



# The VOICE

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AUGUST 9, 1963

## KENNEDY ADMINISTRATION MISUNDERSTOOD, RIBICOFF SAYS:

# Some Private School Aid Favored

WASHINGTON (NC) — Sen. Abraham Ribicoff of Connecticut, calling for widespread debate on the subject of financing education, told the Senate the Kennedy administration is actually in favor of some forms of Federal aid to church-related schools.

The "most serious misunderstanding" about the religious controversy in education "concerns the position of the administration," said the former secretary of the Department of Health, Education and Welfare. "As long as this misunderstanding persists, the task of Congress in dealing with this issue is made that much more difficult."

"It is widely believed," Sen. Ribicoff continued, "that the administration opposes, on constitutional grounds church related schools. This is simply not true."

"The administration has recognized that using public funds for private education does raise questions of both constitutionality and public policy, but it has never opposed all forms of such aid either on constitutional grounds or on their merits. In fact, it has expressed precisely the opposite view."

"The administration set forth its views on the constitutional questions involved two years ago in a carefully prepared legal memorandum submitted to Congress. At no point does the memorandum say that all forms of aid to church-related schools are unconstitutional. The memorandum specifically outlines some forms of aid which it says are constitutional."

Sen. Ribicoff, who the past May proposed in the Senate a six-point program to aid pri-

ivate education, said "the administration's view of the merits of aiding private education was recently emphasized by the Commissioner of Education, Francis Keppel" on a television program.

"Following this broadcast," the Senator stated, "I wrote Dr.

Keppel a letter to make sure I understood his position correctly. I asked if it was his view 'that it would be desirable, in addition to aiding public education, to extend Federal financial assistance to private education at all levels, using such means as are generally

agreed to be constitutional.' He replied, 'It is my view most certainly.'"

The Senator said that at a press conference on March 8, 1961, "the President expressed the view that it is unconstitutional to give church-related schools grants or loans on an 'across-the-board' basis."

The Senator noted that President Kennedy said then: "Loans and even grants to secondary education under some circumstances might be held to be constitutional."

"The distinction between across-the-board aid and all other forms of aid is a crucial one that has largely been ignored," Sen. Ribicoff continued.

"For example, it is one thing to give \$50,000 to St. Mary's High school and permit those funds to be used for any purposes which might include the building of a chapel; it is quite a different thing to give the same school the same \$50,000 for the specific purpose of building a chemistry laboratory. The former is across-the-board aid; the latter is not."

"Furthermore, publicly financed benefits that save a church-related school money it can use for religious purposes obviously are not all prohibited by the Constitution. For example, municipal police and fire protection save the school money which it can use for other purposes. The community could require the school to assume these responsibilities and pay their costs, but no one seriously believes the Constitution requires this."

Sen. Ribicoff said he believed "the educational opportunities of every student must be broadened," and "this can be done by aiding public education and, within constitutional limitations, aiding private education as well."

## 'New Horizons' To Be Theme Of Labor Day Conference

"New Horizons of Labor and Management" will be the general theme of the third annual Labor Day Observance sponsored by the Diocese of Miami, it was announced this week by Father Neil J. Flemming, coordinator for Bishop Coleman F. Carroll in arranging for the event which will be held Thursday, Aug. 29, in the Americana Hotel, Bal Harbour.

Nationally-known speakers, recognized authorities in their fields and representing both workers and industry, will appear on the day-long program. It will open with a Pontifical Low Mass in St. Joseph Church, Miami Beach, and will include both morning and afternoon seminars and will close with a banquet in the evening at the Americana.

Alex Gordon, Dade County Commissioner, will extend the official welcome of the community to open the discussion sessions.

The theme of the morning seminar will be "Labor and Management Face the Challenge of Automation" and that of the afternoon discussion will be "The Negro in the Labor Market."



JOHN F. HENNING  
U. S. Undersecretary of Labor

Msgr. George G. Higgins, director of the Social Action Department of the National Catholic Welfare Conference, Washington, D.C., will be chairman of both seminars.

Principal speaker at the closing banquet will be John F. Henning, Undersecretary of Labor of The United States,

(Continued On Page 3)



PIONEER STUDENTS at the new St. Vincent Major Seminary, two St. John Vianney graduates bid farewell to two of the younger seminarians at the Minor Seminary.  
(Page Of Pictures, Page 11)

## '200,000 Latin Americans Here No Problem But Asset'

"The Latins in our midst are not our problems; they are our opportunities. They are our brothers in Christ and we must be the first to know them and to love them."

That was the tribute paid this week to the large Latin-American colony in the Diocese of Miami by the Assistant Chancellor of the Diocese of Miami, in charge of the Spanish-Speaking Apostolate.

Speaking before the Miami Serra Club in the Columbus Hotel, Msgr. John J. Fitzpatrick estimated the number of Latin Americans here as approximately 200,000, half of them Cuban refugees and the others representatives of every Central and South American country.

From a cultural standpoint also, the Latins have much to offer which could be of great benefit to all North Americans, Msgr. Fitzpatrick declared. He emphasized particularly their sense of religious values and said:

"Many, no doubt, look upon

some Latin-Americans as 'bad Catholics,' but that is a matter which depends upon the viewpoint and the different standards. For instance, the Latins believe in what might be called community worship, with a sense of solidarity and oneness with their neighbors, whereas North Americans for the most part practice individual worship, with a sort of cold, provincial 'mind your own business' type of religion.

"The religion of the Latins actually is based upon first Christian principles of love and sacrifice, as preached and

(Continued On Page 3)

## EXILED BISHOP BOZA OF HAVANA DECLARES:

# Religious Liberty Doesn't Exist In Cuba

CARACAS, Venezuela (NC) — The exiled Auxiliary Bishop of Havana denied here that there is religious freedom in Cuba.

"Religious freedom does not consist solely in the opportunity of offering Mass in some churches," said Auxiliary Bishop Eduardo Boza Masvidal.

"If the government really wants to facilitate the work of the Church, it would have to start by permitting all Cuban priests to return to their apostolic work," the exiled Bishop said.

Bishop Boza was commenting in an interview on published reports about claims made by

the Fidel Castro regime that there is religious freedom in Cuba.

**PRIEST SHORTAGE**  
Denying that there is religious freedom in Cuba, he said the Church cannot teach or operate schools there, nor can it carry on public information programs or set up a well organized lay apostolate.

Even the celebration of Mass is limited due to a shortage of priests following large scale expulsions of clergy in 1961, he said.

The Bishop said "almost all" the expelled priests would re-

turn to Cuba if the regime gave them permission. He said this return could begin "starting with me, as I am eager to return to Cuba as soon as they authorize me."

He denied claims that the Church in Cuba was "in the hands of Spanish priests" in pre-Castro days.

**'DEEP ROOTS'**  
"Although there was an appreciable number of Spanish priests who helped in the ministry, some had come in their early youth and had been well assimilated into the country," he said. He noted that all but

one of the Cuban Bishops are native-born. He is a native of Cuba himself.

"The Church has always had deep roots among the people and still has," he said.

Bishop Boza acknowledged that diplomatic relations exist between Cuba and the Holy See. He said the Holy See "prefers to remain in contact with a country as long as it is allowed to do so and work to the maximum extent possible to preserve and guarantee the spiritual welfare of souls; but this does not mean approval or acceptance of a particular state of things."

## Aug. 15 Is Feast Of Assumption

The feast of the Assumption of the Blessed Virgin Mary will be observed throughout the world on Thursday, Aug. 15, and is a holyday of obligation.

The faithful should consult their respective parish bulletins for times of Masses on that day.

## OFFICIAL Appointments

The Most Reverend Bishop approved the nominations submitted by the Very Reverend E. C. Lang, Provincial of the Jesuit Fathers, assigning Father Rodney T. Kissinger, S.J., as assistant pastor at St. Mary Star of the Sea Parish, Key West, replacing Father James Loeffler, S.J.; and Father Thomas M. Gillin, S.J., as assistant pastor at Gesu Parish, Miami. These appointments become effective as of Friday, Aug. 16, 1963.



# Chance Of Church In World Council Called Slight

MONTREAL (NC) — The general secretary of the World Council of Churches considers the chance of the Catholic Church joining the World Council so remote that he has not even considered its implications.

Dr. W. A. Wisser't Hooft said the question of Catholic membership in the World Council is one for Catholics themselves to settle.

And, he added, it is "not really an actual question because in any case, from a pastoral and practical view, it seems that the Catholic Church would not contemplate it."

As for the impact of Catho-

lic membership on the World Council, "there would be such a revolution in the World Council of Churches that we haven't even begun to think what it would mean," he said.

Dr. Wisser't Hooft expressed these views in an interview with Father P.W. McAvooy of the Canadian Register, The World Council general secretary was in

Montreal for a two-week meeting of the council's Faith and Order Commission.

The World Council is composed of 201 Christian denomina-

tions. The Roman Catholic Church is not a member. However, five official Catholic observers attended the Faith and Order meeting here on behalf of the Vatican Secretariat for

Promoting Christian Unity, and other signs of Catholic interest and sympathy were evident during the conference.

**PRESENCE 'REMARKABLE'**

Dr. Wisser't Hooft said the presence of Catholic observers and guests and representatives of the Catholic press at the Faith and Order meeting was "remarkable."

He predicted that the future development of the World Council will be "of a different nature" than simply an increase in membership. Rather, he said, the council will seek "more theological discussion and more consultation than we have had."

## World Council To Discuss 'Relations With Catholics'

ROCHESTER, N.Y. (NC) — "Relations with Roman Catholics" will be among the subjects discussed by the policymaking body of the World Council of Churches at a meeting here Aug. 26 to Sept. 2, it has been announced.

The meeting of the World Council's 100-member central committee will bring together

Protestant, Orthodox and Anglican Church leaders from many parts of the world for discussions of Christian unity.

It follows the close of the fourth international congress of the World Council's Faith and Order Commission, held July 12 to 26 in Montreal.

For the first time in history, Catholic observers attended the Faith and Order meeting.

The central committee meeting here will consider reports on various aspects of unity adopted at the Faith and Order meeting, according to a World Council announcement.

The World Council's 14-man executive committee will meet on the eve of the central committee gathering. Its chairman is Dr. Franklin Clark Fry, pres-

ident of the Lutheran Church in America.

During the central committee meeting a report on the first session of the Second Vatican Council will be given by Dr. Lukas Vischer, research secretary of the Faith and Order Commission. Dr. Vischer, a 36-year-old Swiss theologian, represented the World Council of Churches as an observer at the ecumenical council's first session and will return to Rome in September when the Vatican Council's second session begins.

Also addressing the meeting will be Dr. W. A. Visser 't Hooft of Geneva, general secretary of the World Council of Churches. He will speak on "The Meaning of World Council of Churches Membership."

Other items on the agenda

## Archbishop Alter Foresees A 'Speeding Up' Of Council

CINCINNATI (NC) — The change of popes will not change the character of the Second Vatican Council, Archbishop Karl J. Alter believes.

The Cincinnati Archbishop, former chairman of the National Catholic Welfare Conference administrative board, said that he expects the council, which will resume September 29, to follow "the course already set."

The only change he looks for, he added, is in a "speeding up" of the procedure of the council meetings.

In addition to the liturgical revisions approved by an overwhelming vote at the council's first session, Archbishop Alter believes the council will lead to changes in canon law.

These changes, he said, would concern the further internationalization of the Roman

curia, the Vatican administrative staff, and "a decentralization in favor of more local episcopal authority to decide questions where local information and judgment are required."

Archbishop Alter admitted that improvement in the press coverage of the council "is desirable," and indicated that "certain changes in bringing this about are under consideration."

But he took a negative view of admitting reporters to the council sessions. "What good will it do them to hear speeches in Latin?" he asked. "Their presence would bring the danger of misinterpretation of highly important dogmatic and moral statements. Because of this danger, the Fathers would not always feel free to speak candidly. Many of them would object to this proposal."

## Pope Paul Congratulates Signers Of A-Ban Treaty

VATICAN CITY (NC) — Pope Paul VI has cabled congratulations to the three powers who signed the nuclear test ban treaty.

The identical message was sent to President Kennedy, British Prime Minister Harold Macmillan and Soviet Premier Nikita Khrushchev. It was also sent to United Nations Secretary General U Thant.

"The signing of the treaty banning nuclear experiments," the Pope said, "has touched Our heart most intimately because We see therein a proof of good will, a pledge of harmony and a promise of a more serene future."

"Always solicitous for the welfare of humanity, We welcome in Our soul the echo of satisfaction and hope which rises from every corner of the world. We express Our felicitations on the conclusion of an act so comforting and so significant and We pray God that He prepare the way for a new and true peace in the world."

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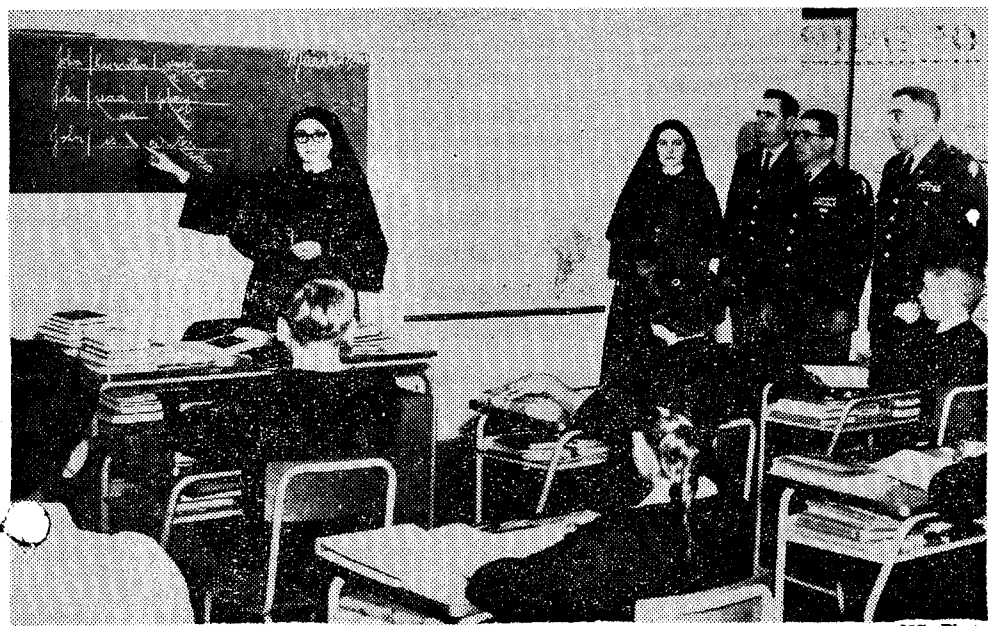
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NC Photo

A CATHOLIC SCHOOL for children of U. S. servicemen in Verona, Italy, now has an enrollment of over 100 children in the eight elementary grades. It is governed by a school board

composed of both officers and non-coms. Sister Fernanda (left) of the Verona Sisters is shown in one of the classrooms showing three of the U.S. Military men around the school.

OF LABOR DAY CONFERENCE HERE

# 'New Horizons' Will Be Theme

(Continued From Page 1) who will talk on the subject "Collective Bargaining at the Crossroads." Mr. Henning also heads the newly-created Manpower Administration of the Labor Department, designed to coordinate its activities in planning, development and distribution of the nation's human resources.

For nearly four years prior to his nomination by President Kennedy, Mr. Henning was Director of the California Department of Industrial Relations and Administrator of the California Employment Relations Agency. As a member of the state cabinet, Mr. Henning was chief labor advisor to Gov. Edmund G. Brown, of California.

Previously, Mr. Henning had been research director of the California State Federation of Labor and also served on the Commission on Equal Opportunity for the city and county of San Francisco as well as a member of the State Citizens Advisory Com-

mittee on Public Education; president of the San Francisco Board of Permit Appeals and a member of the Public Welfare Commission of San Francisco.

Despite the success of the two previous Labor Day Observances sponsored by the Diocese, which attracted nationwide attention, many sincere people still ask why the Catholic Church is so concerned with labor-management relations which they consider far removed from spiritual activities, according to Father Flemming.

**DEEPLY INTERESTED**

"The answer is quite obvious to those who understand the problem," declared the priest, who is administrator of St. Lawrence Church, North Miami Beach.

"The Church is deeply interested in the activities of the working people and of their employers because frequently there are grave moral problems involved in their dealings and these affect the gen-

eral public, frequently not involved with either group. The rendering of justice, the safeguarding of rights and the maintenance of respect for the dignity of a human being all have their roots in the commandments of God and in basic Christian doctrine."

That is why the Church is concerned, Father Flemming continued, since the Church is commissioned to uphold the principles of Christian social justice and apply them to practical problems that arise in any community. He pointed to the many encyclicals issued by popes during this century and particularly to the celebrated "Mater et Magistra" of the late Pope John XXIII.

"The Labor Day Observance," he added, "will enable leaders of labor and management and all others interested to sit together in a spirit of good will and harmony and discuss problems affecting their respective interests in order to promote the public welfare."

200,000 HERE CALLED NO PROBLEM

## 'Latin Americans Our Asset'

(Continued From Page 1) practiced by Christ Himself. On the other hand, our practice religion is based to a large extent upon Church law — and many of the Latins never have heard about Church law.

"This is due primarily to the fact that there simply have not been and are not now enough priests in Latin-America. If every priest in the United States and every priest in Spain were to go to Latin-America today,

there still would not be enough priests.

"We must realize that today, more than one-third of all Catholics in the world live in Latin-America, and by the year 2,000, more than one-half of all Catholics will be Latin-Americans."

**LACK OF PRIESTS**

The gravity of the problem was one of the first things discussed by the late Pope John XXIII after he had been enthroned, and already Pope Paul VI has spoken out on the needs

of Latin-America, Msgr. Fitzpatrick declared.

To illustrate the situation resulting from lack of priests, he gave statistics which show that in some Latin countries, 80 per cent of the children have not yet been baptized and only 25 per cent have been confirmed. Marriages performed by priests in Central America average only about 40 per cent; in Cuba, less than 25 per cent, and in Ecuador, Venezuela and Mexico about five to 20 per cent.

So far as missionaries are concerned, Msgr. Fitzpatrick continued, Spain with 30 million Catholics has 7,500 missionaries in Latin-America; Germany, with 40 million Catholics has 1,500; Holland has 1,200 and the United States, with 40 million Catholics has only 1,100.

He also referred briefly to the abject poverty and the tremendous social injustice which prevail in most Latin countries. In Belen, Brazil, he said, 80 per cent of the children are born blind. In Chile, as an example, four per cent of the population own 77 per cent of the land.

Returning to the problems in this country, and particularly in South Florida, Msgr. Fitzpatrick called for a greater understanding of the Latins and their background and traditions by every community and individual. At the same time, he pointed out, the Latins have great difficulty in understanding North Americans.

"To try to force them to 'become Americans' immediately will be a mistake and in fact, if such a thing were accomplished, some of the most cherished values of the Latins might be destroyed," he declared.

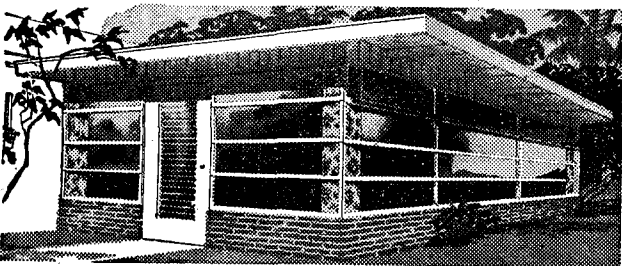
"The peoples of many nations — the Irish, the Italians, the Poles and others — have brought many fine things to the United States which have contributed greatly to our cultural and economic development.

"Today, the peoples of Latin-America have much to offer us, too. Let us understand this and be grateful in our acceptance."

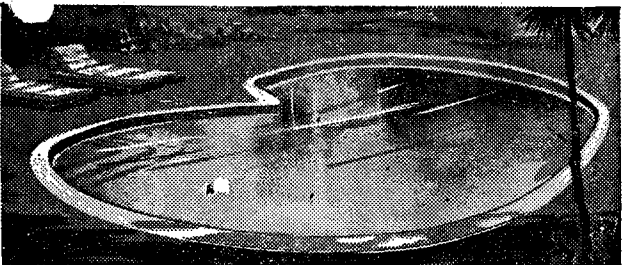
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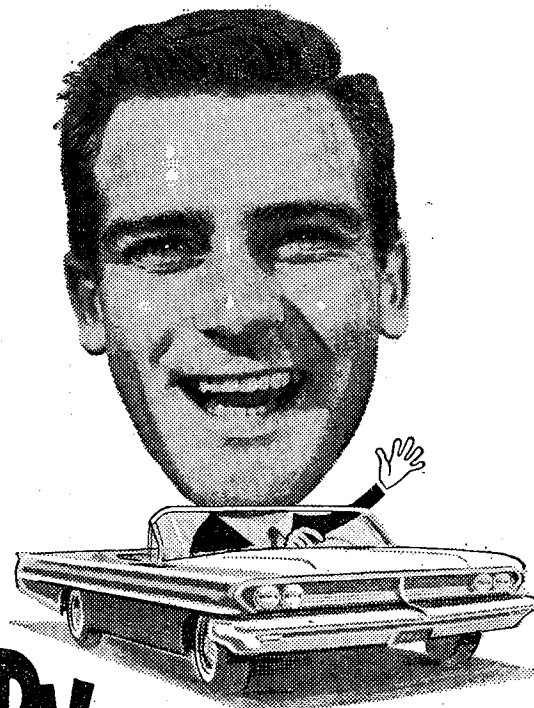
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## Cardinal Offers Encyclical As Guide In Labor Dispute

PARIS (NC) — Maurice Cardinal Feltin, Archbishop of Paris, has urged the parties of a labor dispute here to reconsider their stands in the light of Pacem in Terris.

Cardinal Feltin, in a statement released by the National Secretariat of Religious Information here, said that, in the face of threats of firing hundreds of workers in several businesses, a reading of the encyclical brings up thoughts "other than those of a strictly technical or economic order."

"That is why I ask:

— "First, that managers of

businesses ask themselves if, in their decisions, they have given priority to man, his family, his life, his future, and that they examine themselves to see if their management has been competent and disinterested.

— "Second, that financiers or groups of financiers reflect to see if they have furnished capital for the good of the businesses and of those who work there, and not just for their personal profit.

— "Third, that responsible labor leaders hold back to see if they have had the necessary courage to enlighten their superiors on difficult situations.



NC Photo

SPECIAL MESSAGE was sent by Pope Paul to participants in the meeting of the Christian Family Movement in Rio de Janeiro. Archbishop Armando Lombardi, Apostolic Nuncio to Brazil, is shown reading the papal message to the delegates. Brazil, is shown reading the papal message to the delegates at Mass before the convention's opening session.

## Church's Status In China Reported Getting Worse

ROME (NC) — The status of the Catholic Church in Red China is getting worse, a mission news agency has reported.

Travelers coming from Red China speak of a general hardening of communist opposition, according to Fides, a news service issued here by the Sacred Congregation for the Propagation of the Faith.

Fides speaks of a two-fold silence: Christians of the free world know almost nothing about the Church in China, and Chinese Catholics are absolutely ignorant of religious events in the world outside.

As far as it known, no newspaper mentioned the ecumenical council or Pope John's encyclical on peace, Pacem in Terris, or the awarding of the Balzan peace prize to Pope John XXIII, the agency's report said. The death of Pope John and the election of Pope Paul VI were mentioned in a few lines.

### PRACTICE VARIES

The Church is still living, but public practice of religion varies greatly in different parts of Red China, Fides said. In rural districts where churches have been converted to other uses, there is hardly any public practice. In some places, the faithful think that they can receive the sacraments from "patriotic priests" without fault, while in others they do not.

In some places, government

officials posted at church doors take down the names of those who enter and keep a close check on sermons, the report said.

In Shanghai, Fides said, "Patriotic priests," who are a minority, are in charge of the churches, which are generally deserted by Christians. The other priests are in prison, or in "camps for reform by labor" or just missing. Priests held in work camps are forced to form the most menial tasks.

### PAPERS HARP

Newspapers constantly harp on "class struggle" and the need to eliminate "bad elements," the report said.

A movement known as "Tsi-fan," although not aimed directly at Catholics, has caused the arrest of many Catholic laymen and several Religious — including Sister Gabriel Sen and Sister Stanislaus Chow of the Sisters, Helpers of the Holy Souls, and Jesuit Lay Brother Laurence Tsao.

Father Mathias Zeng Sin Teh, 52, of the Shanghai diocese has died in prison, Fides said. The priest had been sentenced to imprisonment and forced labor for giving information to the "imperialists" of Hong Kong.

A 52-year-old Carmelite nun, Sister Marie of the Angels, was reported to have died of exhaustion in the fields of a peoples' commune near Shanghai.

## Congo Missionaries Return Two Years After Outbreak

KOLE, The Congo (NC) — Missionaries have returned to the Apostolic Prefecture of Kole two years after an outbreak of hatred for whites forced them to leave their 25-year-old mission.

Belgian Fathers of the Sacred Hearts — chased out of their sparsely settled 24,000-square-mile territory in February, 1961 — plan to have their Kole staff back up to 24 Fathers and Brothers by September.

During May and June, Father

Victor Van Beurden, SS.CC., Apostolic Prefect of Kole, confirmed 2,100 persons in the prefecture after returning from refuge in Luluabourg, 180 miles away.

The Sacred Heart Fathers started the evangelization of the Kole area in 1938. Catholics now number 14,000 in a population of 120,000. Another 10,000 are taking instructions.

Kole's Catholic school system has 375 Congolese teachers for more than 11,000 pupils. Because the population is scattered, the system has to depend on boarding schools, which have been helped by the Congo's Catholic charities and by U.S. Catholic Relief Services - National Catholic Welfare Conference.

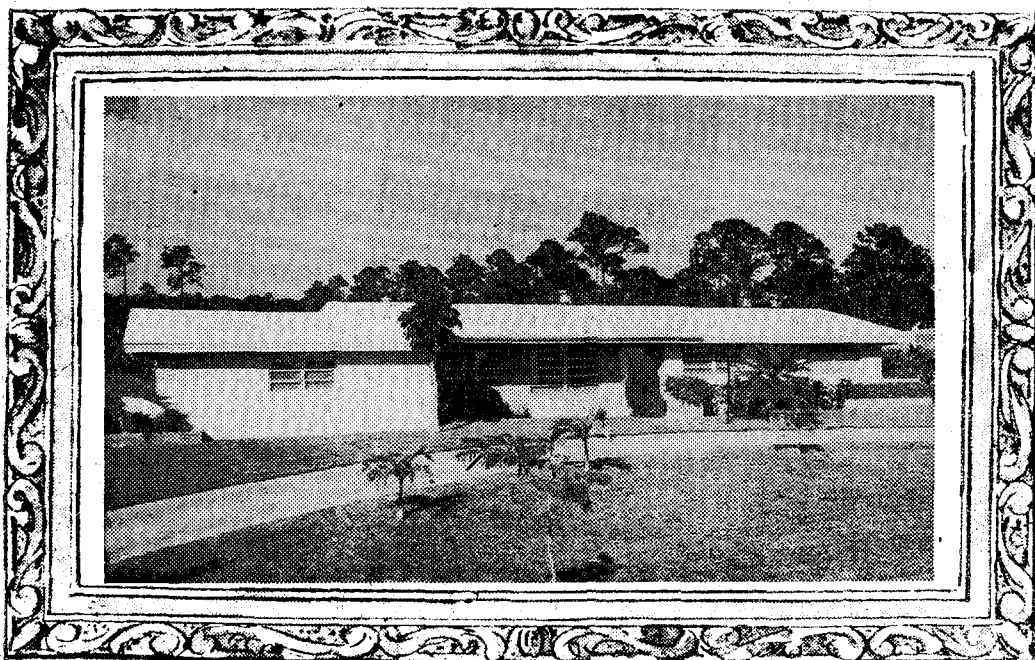
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## 'Holy Father' Will Replace Formal Title

VATICAN CITY (NC) — Pope Paul VI has given instructions that the traditional formula used in reference to himself in all official publications be replaced by the simple term, "the Holy Father."

In the past the formula "La Santita di Nostro Signore" (the Holiness of Our Lord) has been used in the official notices printed in the periodical, Acta Apostolicae Sedis (Official Acts of the Holy See), and L'Osservatore Romano, Vatican City daily.

The formula was dropped for the first time in the Aug. 3 edition of L'Osservatore Romano, and the less formal term, "the Holy Father" used instead.

All Vatican offices as well as the two publications had been informed that Pope Paul considers the old formula "rather antiquated," and that it is to be replaced by the form he considers more in keeping with the times.

Veterans of the Vatican City daily's staff consider the change "revolutionary" and say it is a sign that Pope Paul will be a "modern Pontiff."

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VICAR GENERAL of the Diocese of Madison, Wis., Msgr. Jerome J. Hastrich has been named Auxiliary to Bishop William P. O'Connor of Madison.



NAMED COADJUTOR bishop with right of succession to Bishop Charles F. Furey of Philadelphia, is Auxiliary Bishop Francis J. Furey of Philadelphia.

### WASHINGTON LETTER

## Deluge Of Washington Mail Applauds, Raps A-Ban Pact

By J. J. GILBERT

WASHINGTON (NC) — Officials here are getting a lot of mail from all parts of the country on the treaty for a limited nuclear test ban. They will get more as time for debate on ratification of the treaty opens in the Senate.

So far, the letters and telegrams, particularly those received at the White House, are of the spontaneous type from individuals, not the stereotyped postcards, which public servants here have come to view with suspicion.

President Kennedy probably inspired some of this activity because in his television talk to the nation at the time the treaty was initialed, he said "it is my hope that all of you will take part in this debate. Senate ratification of the treaty."

#### INTEREST WORLDWIDE

Interest in the treaty is worldwide. On the very same day, and only a few hours before President Kennedy spoke to the people of the U.S. on the treaty, L' Osservatore Romano, the Vatican City newspaper, commented on it. In an interesting coincidence, the President and the paper used strikingly similar phrases in characterizing the treaty.

"The treaty is not the millennium . . . But it is an important first step — a step toward peace — a step toward reason — a step away from war," President Kennedy asserted.

"The Moscow accord is a first step on the way (to peace), neither easy nor short, which is opened for the responsible leaders of nations, in harmony with the profound and universal aim of mankind," said L'Osservatore. "This (the accord), therefore, is welcomed with the ardent wish that it be the beginning of wider, franker and more loyal agreements, based on justice and freedom of persons and peoples."

#### 'PACEM IN TERRIS'

It is also interesting that it was only last April that Pope John XXIII issued his now historic encyclical Pacem in Terris, and that at that time little hope was held for an agreement such as now has been

arrived at. Pope John said justice, right reason and consideration for human dignity and life "demand that the arms race should cease; that the stockpiles which exist in various countries should be reduced equally and simultaneously by the parties concerned; that nuclear weapons should be banned; and finally that all come to an agreement on a fitting program of disarmament, employ mutual and effective controls."

This goal has not been achieved, of course, but in June, when he announced that the Moscow meeting on a test ban treaty would be held, President Kennedy said "the primary long-range interest" of the U.S. is "general and complete disarmament." He said on July 26 that it is "our steadfast determination to limit the arms race." But, the President sees disarmament coming in stages, with political developments building "new institutions of peace to take the place of arms."

Debate on ratification of the treaty could be lively. Letters received here so far indicate many Americans distrust communist Russia; That others feel a test ban without inspection (and this treaty doesn't have it) would be dangerous.

However difficult it is, morality and reason dictate pursuit of the path of peace.

Pope John XXIII said in Pacem in Terris that "all must realize that there is no hope of putting an end to the building up of armaments, nor of reducing the present stocks, nor, still less — and this is the main point — of abolishing them altogether, unless the process is complete and thorough and unless it proceeds from inner conviction: unless, that is, everyone sincerely cooperates to banish the fear and anxious expectation of war with which men are oppressed."

But the late Pontiff hastened to add that he believed "this can be brought to pass," because "it is an objective demanded by reason . . . it is an objective earnestly to be desired in itself . . . it is an objective which will be a fruitful source of many benefits."

## Priest Cautions About Use Of Birth Drug Called 'Safe'

WASHINGTON (NC) — A priest expert on family life said here that "use as a temporary sterilizing agent" of the oral contraceptive known as Enovid, judged "safe" by a Federal agency when taken under prescription, "is universally considered immoral by Catholic ethical thinkers."

Father Henry V. Sattler, C.S.S.R., said that the use of the pill "can be morally justified only if its purpose is to remedy pathological conditions, to maintain a pregnancy, or, under certain conditions, to regularize menstrual cycles."

The assistant director of the Family Life Bureau, National Catholic Welfare Conference, commented upon the recent clearance by the Food and Drug Administration of Enovid for continued prescription use.

#### RAISES MAXIMUM

The Federal agency ruled that Enovid, formerly recommended for use for a maximum of two years, now may be used up to four years.

The agency said, however, that the drug's manufacturer — G. D. Searle & Company — must caution doctors against prescribing it for certain classes of patients, including women over 35, because of possible health hazards.

The FDA announcement said that in determining whether to prescribe Enovid

for women in that age group, physicians must weigh the apparent health hazard against the demonstrated hazard of pregnancy itself.

Father Sattler said he was "particularly amazed" at this statement.

"Granted that my reading of medical literature is nonprofessional," he said, "the hazards of pregnancy seem rather low — about one death in 10,000 deliveries. Why can't we be honest and admit that Enovid and other contraceptives are prescribed for real medical reasons in a very low percentage of cases? Social, economic and psychological reasons are more frequently used."

### Pope Receives Delegate

VATICAN CITY (NC) — Pope Paul VI has received Archbishop Egidio Vagnozzi, Apostolic Delegate to the United States, in private audience.

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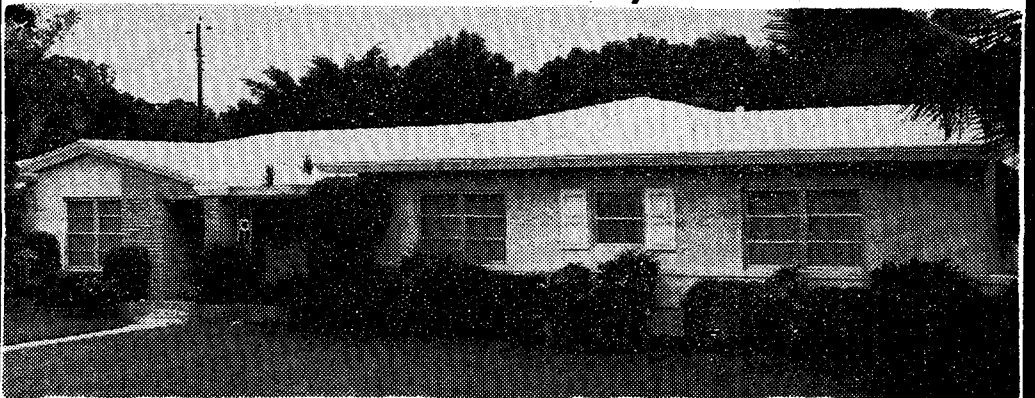
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## Pope Pius XII Is Treated Unfairly In German Play

A controversy which has embroiled Europe in the past months is unfortunately moving to the United States. It was sparked by a German playwright in his attempt to make Pope Pius XII appear as a "coward and a cheap politician."

In a play called, "Die Stellvertreter," which will be produced in this country under the title "The Deputy," Rolf Hochhuth claims that Pope Pius should be blamed for not stopping Hitler's massacre of the Jews. He claims the Pope could have saved the Jews if he had had the courage to speak up in condemnation of Nazi atrocities. He spelled out his feelings in the epilogue by saying, "Perhaps never before in history have so many people paid with their lives for the passivity of a single politician."

First reaction to such charges on the part of Catholics and most non-Catholics would be to brush off the hysterical charge as another low device of a young writer determined to gain attention in some way, even if he has to stoop to attacking a universally beloved, saintly person.

However, there is more to it than this. Hochhuth's thesis has been picked up by some groups and persons whom no one ever suspected before as having so great compassion for the unfortunate six million Jews who died under Nazi persecution. The West German government in Bonn took a stand against the play; however, the West Berlin government gave it an award.

Now, 18 years after the tragic events, in a different generation and with grave dangers and threats from other sources, some people are beginning to simplify the chaotic conditions of the early 1940's and ask, "Well, why didn't Pope Pius put an end to the massacre?" Undoubtedly among major examples of reducing a problem to absurdities, this one contrived by Hochhuth ranks at the top.

One would surmise from this that the German warlords and Adolf Hitler himself were always deeply concerned about what the Pope thought of them and were ever ready to accept his advice and heed his warnings. One would gather further that Hochhuth himself, who must have had his tongue in his cheek when he asked, . . . "Was not the Pope responsible for the moral level of the world?" from childhood on, although a non-Catholic, allowed his conscience in matters of morality to be formed by Papal pronouncements.

The answer to this extremely naive supposition can best be supplied by a prisoner of the Nazis, a young Catholic priest, who was hanged in a concentration camp in 1945. Among Father Albert Delp's notes made a few days before he died was this telling comment: "That is the real root of the trouble — among all the protagonists in the tragic drama of the modern world, there is not one who fundamentally cares in the least what the Church says or does."

So true was this that non-Catholic diplomats who had worked with Pius XII during those days have come to defend him against these charges and have stated that a strong denunciation of the Nazis for what they were doing to the Jews would have only led to a more intense persecution of both Jews and Catholics.

There have been many to come forward in this controversy to set the record straight. A Jewish official in Baltimore stated that the late chief Rabbi Isaac Herzog told him he was in constant touch with Pius XII during the war and that he had saved hundreds of Jews by providing refuge in the Vatican.

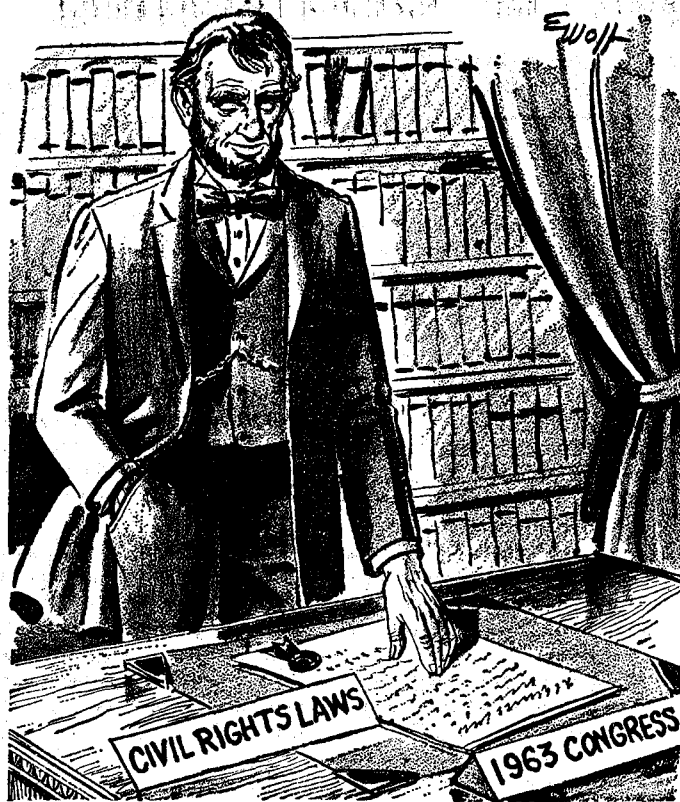
A well-known German Lutheran churchman, Bishop Otto Diebelius of Berlin considers the play, "A very cheap and highly naive way to write history . . . this play has done no good, not to our people nor the world that is still suffering from its recent past."

A Jewish theatre critic in Vienna, Professor Friedrich Torberg, stated that Hochhuth's goal was not compassion towards the Jews at all, but enmity towards Pope Pius — and indeed many others have found reason to question the motivation of the playwright.

The Sunday Telegraph in England flatly stated that the charges made by the playwright are not only mischievously untimely but untrue. The paper stated: "Nothing Pope Pius could have done would have prevented Hitler's persecution of the Jews . . . surely idle, easy gestures that would have done more harm than good are no part of saintliness, but to blacken Pius XII's name for refusing to adopt them comes close to its opposite."

The non-Catholic British envoy to the Holy See, Sir D'Arcy Osborne, said that Pope Pius XII was "grossly misjudged and most unfairly condemned." He said: "Is there any reason to believe that Hitler in his arrogant self-confidence would have paid the least attention or attributed the slightest importance to an admonition from the Vatican?"

An editorial in the Jewish Floridian expressed the fear that Jewish organizations in the United States are beginning to show signs of nervousness over this play, because the heated con-



troversies in other countries indicate that "The Deputy" might become a source of discord between religious groups.

We fervently hope not. Moreover, we are inclined to believe that the vast majority of people of all religions who have always held Pope Pius XII in high esteem will demand the facts in this matter, especially now when unity among religious groups has become such an ardently and universally desired objective.

## Season Of Storms, Ahead

Something new has been added in the "hurricane season" picture. Now the very latest advance in science, the sharp, penetrating eye of Tiros VI has been sweeping over the Caribbean and the South Atlantic. The cameras mounted in the satellite circling the earth will enable weather experts to spot any significant tropical disturbance in good time for warnings and adequate preparations for safety.

This is of course heartening information and represents another of the areas of security afforded us by the wonders of modern science.

However, this is still not enough. We need more than this. Comforting as it is to have Tiros VI peering down the lanes of huge bodies of water, we cannot forget that Mother Nature is fearfully unpredictable. We are always going to need power beyond science, the protection of God, the Author of nature.

Hence, every year for a long time the Church in Florida and other areas of potential storms has inserted a special prayer in the Mass, a prayer begging God's protection against storms. Until the dangerous season is over, whenever the rubrics of the Mass permit, this prayer will be said.

This is one more instance where science and religion work well together, complementing each other. Surely the knowledge of this enables us to face more confidently the weeks ahead known somewhat apprehensively as the "hurricane season."

## Prayers Against Hurricanes

**Collect.** Let all the winds of evil be driven from Thy House, we beseech Thee, O Lord, and may the raging tempests be subdued, through Our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, world without end, Amen.

**Secret.** We offer Thee, O Lord, our praises and gifts, giving thanks for blessings bestowed upon us and ever humbly praying that they may be continued towards us, through Our Lord Jesus Christ, Thy Son, Who

liveth and reigneth with Thee in the unity of the Holy Spirit, world without end. Amen.

**Postcommunion.** O Almighty and Everlasting God, Who by chastening dost heal us and by forgiving dost preserve us, grant that we, Thy suppliants, may rejoice in the peace and consolation which we desire, and ever enjoy the gift of Thy mercy, through Our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, world without end. Amen.

## Faith Conference's Report On Tradition Is Surprising

By FATHER JOHN B. SHEERIN

The Faith and Order Conference at Montreal brought together more than 500 theologians and churchmen, including five Catholic observers.

The consensus was that the two weeks' meeting had made substantial ecumenical progress. A few delegates, expecting a giant leap forward toward reunion, were disappointed.

Of special interest to Catholics were the final reports on Liturgy and Tradition. The report on Liturgy was really the crystallization. The report on Liturgy was really study and worship and it revealed that the gap between Catholic liturgical thinking and that of the World Council is narrow indeed.

The report on Tradition also was basically in harmony with Catholic teaching on Tradition. This is quite surprising in view of the centuries' old quarrel between Catholicism and Protestantism on Scripture as the sole rule of faith.

Professor Molland of Norway, chairman of the Section on Scripture and Tradition, said at the outset of the Section's deliberations, that the Section would be taking "bold steps." The Section wanted to reconsider and reconcile, if possible, the Catholic and Protestant teachings.

### DISTRESSED BY TALK

Many Protestants may be surprised by the wording of the final report. For instance, it says: "Thus we can say that we exist as Christians by the tradition of the Gospel, testified in Scripture, transmitted in and by the Church through the power of the Holy Spirit." This, after all, is Catholic teaching.

Some of the Protestant theologians were distressed by a talk given by Dr. Hans H. Harms of Hamburg, Germany, entitled "The Dialogue With the Church of Rome." However, several of

the Catholic observers with whom I discussed the talk, felt that the tone may have been sharp but that Harms had put his finger on crucial points that Catholics should examine. I have known Dr. Harms for some time and can certainly attest his good will toward Catholics.

Harms asserted that the ardent interest of the Catholic Church might give rise to serious problems.

Now that the old Catholic-Protestant antagonisms are breaking down, there is a danger of "romantic and wishful thinking" that the old division will be overcome quickly whereas Harms contended that sober and realistic thinking is needed.

In line with this realistic approach, he cited the long continued Vatican policy of hostility to ecumenical work by Catholics. The present interest of the popes in ecumenism he regarded as a "feeble" ecumenical plant that might later be suppressed.

Dr. Harms asked Catholics to show the strength of their ecumenical hopes by taking a more positive role in the ecumenical movement. He called for active participation in World Council meetings rather than mere passive presence. "And for this reason we would like to see not Roman Catholic observers in such conferences as this, but real partners."

### CATHOLIC MEMBERSHIP?

He would want the Catholic Church to take part as a Church in World Council discussions rather than sending mere passive observers to the meetings. There is much merit in this suggestion though it does present real problems. How can a non-member of the World Council take a responsible part in its discussions?

This brings us to the question of Catholic membership in the W.C.C. I doubt that the World Council itself at this time would welcome the Catholic Church as a member. In numbers and influence it would overshadow all the other members.



FR. SHEERIN

The

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# Necessity Of Prayer Is Unchanging

By MSGR. JAMES J. WALSH

The recent Supreme Court decision on prayer has had some good side effects, even on the views of those who were deeply disturbed by the ruling. One of them was the new interest in prayer itself. How important is it? Is it really necessary for children? And even for adults?



MSGR. WALSH

Is it merely "a nice thing to do?" one of those practices deeply rooted in tradition but with no real practical value?

This is a subject that even practicing Christians need to review now and then in order to strengthen their own convictions.

There are times when most people are inclined to forget how necessary prayer is. Trouble has a way of driving most of us to our knees. But during tranquil periods, many think of prayer as something they can't work into a busy schedule. And once a person grows careless in prayers, days and weeks can slip by without his taking time making the effort to think God.

And since nothing dreadful seems to happen as a result of this neglect, it is easy for one to go along indefinitely without worrying too much about the lack of prayers.

The fact is that regular prayer is absolutely necessary for everyone, children and adults. No one can neglect prayer for long without suffering disaster, even though the penalties may not be readily recognized.

Why is it so necessary? Because even the strongest among us is very weak; because we are subject to in-

## TRUTH OF THE MATTER

fluences and pressures against which we have no adequate defense by ourselves; because we are obliged to moderate our appetites and restrain our passions if we will find peace; because we stand in need of the help of God every moment of the day.

As for the necessity of prayer in temptation, the memory of past experiences should serve to remind us of weaknesses deeply ingrained in our nature. Our Lord said that without Him we could do nothing, and there is hardly a child who has reached the age of reason who cannot attest to the truth of that statement.

A man who says, "But I have willpower; I can take care of myself no matter what comes up" soon joins the long line of the disillusioned.

Temptations run a strange pattern. A man well past middle-aged may succumb to a desire to steal, and in surprise later declare that he had never stolen a thing in his life.

A couple, after moving to Florida began to miss Mass regularly, although in the North they had never failed to go to Church on Sunday. A married person, after years of fidelity and a happy family life, looked for and found illicit pleasures outside the home.

Perhaps the man who stole had never in his lifetime a serious temptation to steal. The couple who so easily fell from attendance at Mass never had the same temptation to sloth under the same circumstances in the North. And those who become unchaste or dissipated perhaps had felt for a long time

that they were immune to such temptations.

Regular prayer prepares us for such sudden trials and gives us a reservoir of strength to cope with them. We never know upon rising in the morning whether or not this is the day that will bring us life's greatest trial and temptation. If one has not become ready day by day through faithful prayer, whenever the devil attacks, the mind can become confused and the will can remain weak.

Prayer becomes not only a weapon of defense, but a means of enlightening the mind to see the danger and of strengthening the will to fight back.

Prayer is necessary, too, because our appetites and inclinations will consume and ruin us, if we do not keep them in check. Many a person has found to his sorrow that a certain passion has lain dormant, as if dead, only to arise in an unguarded moment later in life.

We're not easily convinced that we have the source of the soul's destruction within us. We can't blame it all on the devil because experience makes us admit that he does not do all the attacking. Our own rebellious nature, unless curbed by regular prayer and some fasting, can make us enemies of God. It's in steady prayer that the power can be found which enables a person to hold the reins over powerful appetites and keep them enslaved.

Finally, prayer is necessary to obtain divine help. For many of the most important things in life, the help of another individual is of no value. Many times a day science is

utterly useless when we are faced with some problems, and always will be, no matter what advances are made. It is wisdom to remember then that God is able and willing to do all things for us, but not without our cooperation. Prayer is a means whereby we cooperate.

God cannot forgive us for instance, unless we are genuinely sorry for our sins and ask His pardon in prayer. He cannot bless us, unless we are disposed to receive the blessing, and use prayer as a means of enabling ourselves to have the right dispositions.

St. Augustine says that prayer is the key that unlocks the treasury of divine riches. It is man's way of proving to God that he wants to do his part. It paves the way for supernatural grace and actually brings many divine helps to the soul.

In order to remain in the all-important condition, known as the state of grace, one must pray with regularity and conviction.

In order to grow in virtue and to overcome weaknesses, one needs divine grace, and this kind of transforming grace can come through prayer. The sinner who perseveres in prayer, especially when God seems far away and the soul seems barren, will gain the grace to do whatever God desires of him.

There is never a time in life when we can look on prayer merely as "a nice thing to do". Prayer is always a necessity, day in and day out, if we want to change for the better, if we want to remain faithful to God and if we want to tap the one source of strength that can see us through the problems of life into eternity.

## AN ALTAR BOY NAMED 'SPECK'



AHERN—

8-5-63

"Look at the swell drums, Father!"

## THE YARDSTICK

# Should Church Groups Give Social Legislation Views?

By MSGR. GEORGE G. HIGGINS

During the week of July 21 official spokesmen for the National Council of Churches, the Synagogue Council of America, and the Social Action Department of the National Catholic Welfare Conference presented joint testimony before three Congressional committees in support of the President's Civil Rights Bill.

This was the first time in the history of the United States that the major religious organizations in the United States had presented a united front in support of a particular legislative program.

To the best of my knowledge, the only nationally syndicated columnist who has thus far commented on the joint civil rights testimony of the three religious groups is David Lawrence. His comments were anything but favorable.

It is difficult to determine precisely what Mr. Lawrence was really driving at in his recent column on this matter ("Today in National Affairs," New York Herald Tribune).

I got the impression, however, that what he meant to say was that religious organizations should refrain from passing judgment — either separately or jointly — on the moral issues involved in pending social legislation.

### BARS ENTRY

"There's supposed to be a 'wall of separation between church and state' erected under the Constitution," Mr. Lawrence pointed out in the opening sentence of his column.

"But something happened in Washington," he continued, "which indicates that the wall apparently bars entry from only one side . . . Whether it is in the field of 'conscience' or 'commerce,' the principal religious organizations of the nation now assert the right to . . . take part in the pressures being exerted in the lobbies of the Capitol to secure the enactment of certain laws barring racial discrimination . . . So there appears to be a one-sided wall of separation between church and state."

On the one hand, then, Mr. Lawrence seems to be saying that it would be improper, if not unconstitutional, for religious organizations to testify either for or against pending legislation.

On the other hand, I find it difficult to believe that he is unqualifiedly committed to such a doctrinaire position. I doubt, for example, that he would have any objections to testimony by religious organizations against communism, or socialism, or the real or alleged evils of the so-called Welfare State.

### RELATED ANSWERS

It should be noted, in conclusion, that Mr. Lawrence is patently inconsistent with his own philosophy of government. Mr. Lawrence is almost frantically concerned about the rights of the individual in economic and social life and is unalterably opposed to anything that he regards as excessive governmental interference with the free exercise of these rights.



MSGR. HIGGINS

# Our Spiritual Goal? — The Golden Mean

By FATHER LEO J. TRESE

In the minds of many people the word "temperance" is linked with the use of alcoholic beverages. Perhaps because of the activities of the Women's Christian Temperance Union, the virtue of temperance is thought to be synonymous with complete abstention from intoxicating drink.



Father Trese

This concept of temperance is mistaken on two counts. In the first place, temperance is the moral virtue which guides us in the use of any of God's creatures.

The application of temperance

## GOD'S WORLD

is by no means limited to the use of alcohol. In the second place, temperance does not necessarily mean abstinence. A temperate person is one who uses God's gifts with moderation.

He avoids both the extreme of excess and the extreme of defect. In other words, temperance is the virtue of the golden mean: not too much, not too little.

There are times, of course, when "not too much" does mean "not at all." For a person who has the disease of alcoholism, the virtue of temperance must mean total abstention from intoxicants.

An alcoholic cannot take even one drink without losing all control over his appetite for alcohol. However, a person free from this allergy could take one or two drinks for sociability's sake, and still be a temperate person.

Similarly, for an unmarried person or for a person with the vow of chastity, any indulgence of the sexual urge would be intemperance. For a married couple, on the other hand, intemperance in sex would occur only if one or the other spouse were either unreasonably demanding

(excess) or were to refuse the reasonable request of the other spouse (defect).

As we look around us (or perhaps in the mirror?) and see the high percentage of overweight people, we might well conclude that intemperance in eating is far more prevalent than intemperance in drinking. Medical science assures us that obesity is a killer, yet we continue to load ourselves with calories.

A person of normal weight, on a maintenance diet, offers a good example of temperance in action.

There is hardly any phase of life to which the virtue of temperance is not applicable. For example, a housewife who by slovenliness would let her home become dirty and unattractive, would be intemperate in cleanliness by defect.

A housewife who would have such a passion for cleanliness as to put neatness ahead of family comfort, would be intemperate by excess.

Temperance is one of the four cardinal virtues. Its role in our spiritual life is much like the function of a governor on a piece of machinery. The purpose of the governor is to keep

the machine running at its most efficient speed, neither too fast nor too slow.

Usually we think of intemperance in connection with things physical, but temperance also is essential to our spiritual practices. A person who hardly ever prays certainly is being intemperate, by defect, in his piety.

On the other hand, a parent who would spend all his spare time in church, to the neglect of his family, would be intemperate in piety by excess. A parent's vocation is not that of a cloistered monk or nun.

Similarly, one person might refuse to participate in any civic or parish activity even though he has the time for it. Another person might be so busy with outside interests as to slight his or her duties at home. Each would be intemperate in the practice of fraternal charity — one by defect and the other by excess.

Probably most of us will find, with a little self-examination, some evidence of intemperance in our lives. This will not be surprising. It is not easy to maintain a perfect balance at all times and in all matters.

However, temperance is the ideal at which we must aim and, God be thanked, we do have the basic skill for the task. We have the cardinal virtue of temperance, infused into our soul with the grace of baptism.

## Forty Hours Devotion

According to a schedule announced by the Chancery, Forty Hours Devotion will be observed in the following parishes:

- August
- 17—St. Jerome, Ft. Lauderdale
- 19—St. Clare, North Palm Beach
- 26—Nativity, Hollywood





## God Love You

Most Reverend  
Fulton J. Sheen

Every day in the Mass we pray for it; a hundred times a day we utter petitions for it; a thousand times a day we fail in the practice of it. We see it as the most needed virtue of our times, and yet we feel we should not even be writing about it until we begin to practice it more. But in order that we may impress ourselves with the necessity of doing better, we here emphasize its need — the "it" being the virtue of poverty!

We know what poverty is — it is the destitution of things which are necessary for the body. But the poverty we are talking about is not so much related to things as it is related to God. It does not mean a poor dwelling, patched trousers and cheap food. It is a poverty of spirit in which we recognize our wretchedness, our spiritual nakedness, our soul-hunger, our blindness to the vision of God in all things.

Poverty of spirit does not mean hating creature comforts. A beautiful girl or a clever musician who never thanked God for being beautiful or richly endowed would be wanting in poverty of spirit. For with such gratitude would come recognition that the gifts come from the Father of Gifts. But poverty of spirit does mean a sense of absolute dependence on God. The other day a missionary at our table was asked if he enjoyed his lamb chop. He replied: "I enjoy it and thank God for it, just as when I had to live on dogs (not hot dogs) for eight months. I thank Him when He gives me tasty food, and I thank Him when He gives me food that keeps me from starving."

The problem of converts is essentially related to poverty of spirit. Those whom we seek to convert are attached to the world, so how can we convert them unless we ourselves are detached? In the thirteenth century, when the Cistercian abbots were sent to Languedoc by the Holy Father to combat the Catharist heresy, they failed utterly because of their servants and fine horses. Saint Dominic and Bishop Diego of Azvedo advised them to return to the monastery and come back poor. Then they conquered the heresy!

So it is today. When missionaries have nothing materially it makes them realize that they have nothing spiritually, and this emptiness God fills by sending them converts. Won't you acknowledge your dependence on God for the gifts He has sent you by aiding The Society for the Propagation of the Faith? The poor of the world depend on us — and we depend on you.

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SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director, Rev. Neil J. Fleming, 6301 Biscayne Blvd., Miami 38, Florida.

### PRIEST SEES POSSIBILITY OF 'COMMON' VERSION

# English Bible For All Discussed

By FATHER EUGENE H. MALY  
NCWO News Service

A version of the Bible acceptable alike to Catholics, Orthodox and Protestants of the English-speaking world — whose total Christian population far outnumbers that of any other language group — has become a definite possibility.

Promotion of such a Bible translation has been spurred mainly by two factors. One is the ecumenical movement, which has created the need, or at least the hope, for a common Bible. The other is the state of modern Biblical scholarship that has made such a project possible. Neither factor is essentially related to the other.

All Christians, whether Catholic or Protestant, are united in their commitment to the Person of Jesus Christ, the full revelation of His Father. This commitment is based, primarily, on the knowledge of Christ, of what He said and did, and of the primitive Church's evaluation, under the guidance of the Holy Spirit, of His words and deeds.

#### CHRISTIANS AGREE

All Christians, moreover, would agree that at least the major truths undergirding the Christian commitment are to be found in the Scriptures: . . . these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name" (John 20:31).

The proponents of the common Bible have an obvious point to make from this. The fortunes of ecumenism will be considerably enhanced by a common acceptance of the truths contained in the Scriptures. And the first and necessary step to such an acceptance is the agreement on a common text.

The ecumenical dialogue, however, is not properly served by a refusal to consider the differences between Catholic and Protestant, differences that affect the Biblical text itself and the Bible's role in the Christian commitment. With regard to the Biblical text one of the major factors has been the Catholic attitude to the Vulgate, the Latin translation made by St. Jerome over 1,500 years ago. This translation was declared to be "authentic" by the Council of Trent and was to be used in public lectures, disputations and in preaching.

Protestant scholars, while admitting the value of the Vulgate as an early witness to the transmission of the original text, could not accept it as the basis of a common Bible. Its deficiencies, from a critical viewpoint, would only be an obstacle to interpretation.

This seemingly major roadblock to a common Bible was at least partially removed by Pope Pius XII in his encyclical *Divino Afflante Spiritu*. He stated that the Council of Trent's declaration was intended as a juridical, not a critical, evaluation. In other words, because of its legitimate use in the Church for so many years, we can be certain that it is free from error in matters of faith and morals. It does not mean, he went on to say, that translations from the

The author of the following article is president of the Catholic Biblical Association of America, an official theologian of the Second Vatican Council, professor of Sacred Scripture at Mt. St. Mary's of the West Seminary, Norwood, Ohio, and chairman of the editorial board of the new magazine, *The Bible Today*.

original text are forbidden. Pope Pius himself greatly encouraged such translations, affirming them to be not only necessary but even "urgently demanded."

More serious, perhaps, is the role of the Bible in the Christian commitment. For the Protestant generally the Bible alone provides the necessary and sufficient basis for the commitment. For the Catholic, Tradition is no less necessary. It is this Tradition that provides the authoritative interpretation of Christian doctrine. If, however, Tradition does not add substantially to the truths contained in the Bible, there would still be a solid basis for the legitimate hope for eventual agreement on the major truths, since they would be contained in the Scriptures. Honest and dedicated scholarship should be able to find them.

#### EMPHASIS MODIFIED

Both the Protestant emphasis on Scripture alone and the Catholic emphasis on Tradition have

been somewhat modified in recent years. Protestant theologians are becoming increasingly aware of the role of the Church in the interpretation of the Scriptures, and Catholic theologians are giving more stress to the Bible's role in the Church. Both these positions will encourage the ecumenical dialogue and, eventually, the common Bible proponents.

On an entirely different level, modern scholars, both Catholic and non-Catholic, have provided added stimulus to the project. Their scientific examination of the various texts and versions of the Scriptures has led to increasingly greater agreement as to what was the original text that came from the hands of the inspired authors.

This may demand some explanation. The Biblical text has not come down to us completely unscathed. Throughout the ages copyists, whose task it was to preserve the original Hebrew, Aramaic or Greek text, have in-

troduced literally hundreds of variant readings. At times this was done consciously to make more intelligible an obscure reading, or to make the text conform to the personal theological convictions of the copyists themselves. Much more frequently it was due simply to human error. The translators of the original texts added to the confusion through an incomplete knowledge of the original languages or through a poor translation.

The discovery of more and more ancient manuscripts, such as the Dead Sea Scrolls, has enabled the scholars to institute comparisons that have resulted in the elimination of many of the textual corruptions.

A common Bible will not supplant the versions now used in the liturgical services of the various confessions. Nor would it be the suggested text for religious instructions, Biblical talks or discussions among members of the same confession. In fact, for these purposes a variety of different translations would be desirable for bringing out the varying shades of meaning that the Hebrew or Greek text often has, but which no single translation can adequately express.



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Voice Photos

Bishop Carroll Leaves Holy Redeemer Church Following Pontifical Mass

BY BISHOP CARROLL AT HOLY REDEEMER CHURCH

# New Bell And Statue Blessed

Those who may be suffering injustices now have the opportunity through prayers and the practice of the virtue of patience to gain greater honors and glory for themselves in Heaven, Bishop Coleman F. Carroll told members of the congregation of Holy Redeemer Church last Sunday. He spoke after the blessing of a new bell and statue at the church.

Bishop Carroll said that God loves all men, regardless of their race or color.

He told those assembled in the church the Redemption that Christ obtained through His death on the Cross was for the men of every race and nation.

Bishop Carroll said the solution to the race matter would be a quick and easy one that if they prayed hard and went to those people who had the authority to do something and placed their requests before them in a spirit of charity and goodwill then surely they would be received in good faith and would see their hopes and dreams realized in a much more practical and prudent manner than if they were to seek other methods of bringing about the correction of what they rightly consider to be injustices and wrongs that already

have existed long beyond the time they should have.

In urging them to love one another, Bishop Carroll turned to the life of the late Pope John XXIII as one they could well emulate. "He changed people's minds all over the world not because he had great military power but simply because he had sincere love for all men," the Bishop declared.

The Bishop delivered his sermon during a Pontifical Low Mass which was celebrated at the church at 1301 NW 71st St. The church, dedicated Dec. 10, 1950, is flanked on the left by a one-story brick building which is the rectory and on the right by a two-story, modern, well-equipped school staffed by the Servants of the Immaculate Heart of Mary.

Since 1959, the Josephite Fathers have taken on the responsibility of the pastoral needs of the parish in Liberty City. The pastor is Father John F. Kiernan, S.S.J., and his assistant is Father Adam Bellard, S.S.J.

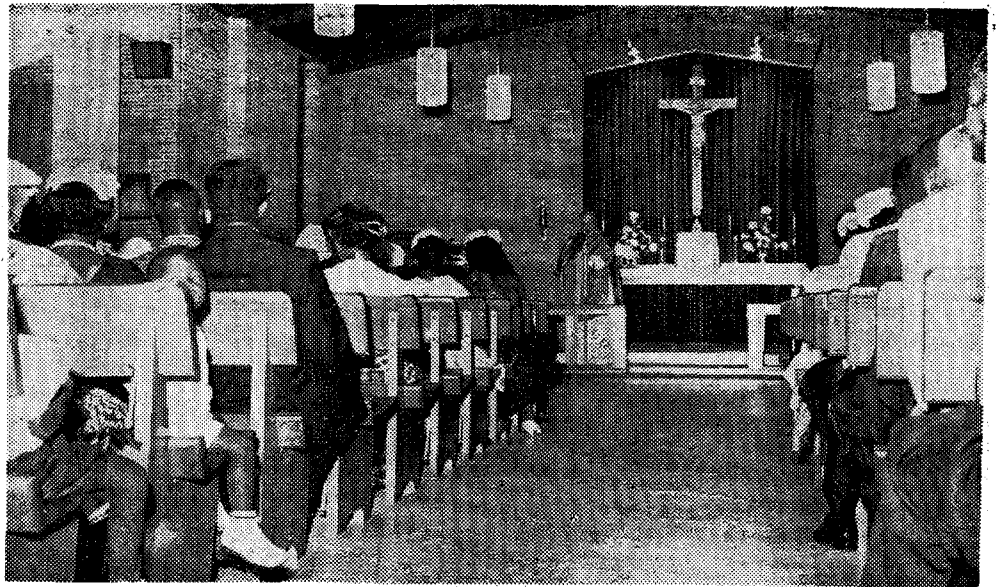
The bell and statue of Our Holy Redeemer which the Bishop blessed marked another step in an overall parish improve-

ment program begun 13 years ago.

Father Kiernan expressed gratitude to those parish groups which backed these projects. The ladies of the parish he cited "for their contributions and time spent on behalf of the church."

Dr. Poitier, a parishioner, was thanked for donating the church bell. Father Kiernan said the bell would be a "constant reminder" the neighborhood has a Catholic Church.

The statue is located directly above the main church entrance. Its donors were members of the parish's Women's Union.



Bishop Carroll Delivers Sermon At Holy Redeemer Church

## St. John Vianney Retreat House

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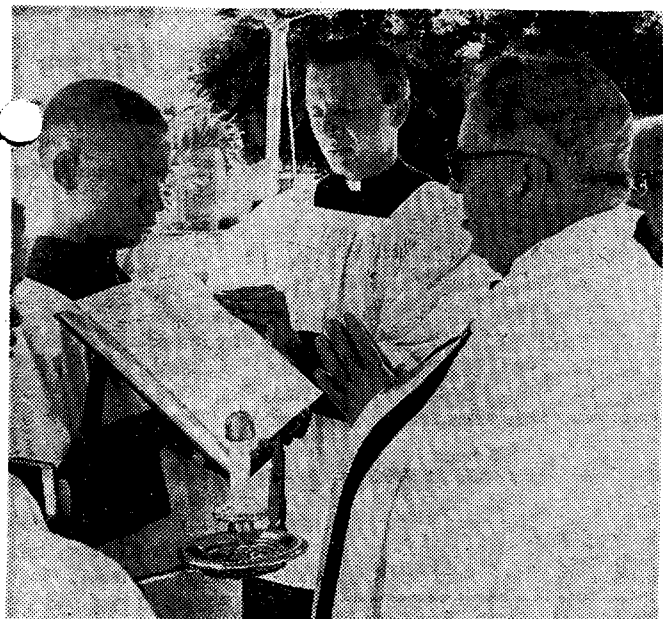
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BISHOP CARROLL reads prayers during ceremonies blessing a bell and statue in front of the Holy Redeemer Church last Sunday. Assisting the Bishop is Father Neil J. Flemming, administrator of St. Lawrence Church.

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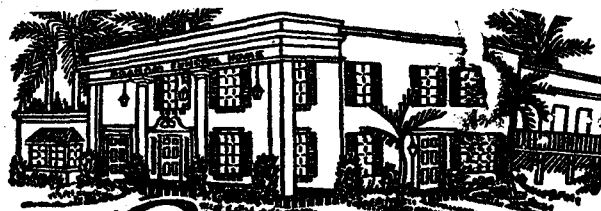
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## Recollection Day Is Conducted For 120 Seminarians

About 120 seminarians of the Diocese of Miami gathered at St. John Vianney Seminary on Sunday, Aug. 4 for their annual Day of Recollection. The day began with Mass at 10 a.m. and ended with Benediction of the Blessed Sacrament at 4 p.m.

Seminarians came from all over the Diocese, making car pools to insure transportation for students even in remote areas.

Bishop Coleman F. Carroll was present at the luncheon and reminded the seminarians of the spiritual advantages of coming together for a day of recollection and of the pleasant opportunity granted them to renew friendships. Bishop Carroll told them of the increasingly great need in the Diocese for more priests and emphasized how confidently everyone was looking to them and to the future classes of seminarians to come for the spiritual needs of the Diocese in the future.

Reminding them that the great blessings of the Ecumenical Council will have to be applied to them as priests, Bishop Carroll urged the seminarians to renew their prayers and sacrifices for the supernatural success of the Council which reconvenes next month in Rome.

The conferences during the day were given by Msgr. James J. Walsh and Father Paul Day, Vice-Rector of St. John Vainney Seminary. Father Fred Gaulin, along with the other two priests, provided opportunity for private interviews with all the seminarians who wished to take advantage of the opportunity.

The custom of holding a Day of Recollection for all the seminarians in the middle of the summer was begun last year. Since it has been received so well, it is planned in the future to hold two such days during the summer. The Serra picnic for seminarians brings all the students together from all over the Diocese on a third occasion.

## Coral Gables KC Elects Officers

CORAL GABLES — Phil Josberger is the new grand knight of the Knights of Columbus Council here.

Other officers elected with him were: Joseph Eisenhart, deputy grand knight; Joseph McMullin, recorder; Frank J. Long, chancellor; William Schramm, treasurer; William Kennedy, warden; Joseph Hartigan, advocate; Joseph Krieder, inside guard; Robert Tweeg and Dennis Olivier, outside guards.



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Serving as trustees are Raymond J. Sabin, Edward J. Creelan and James S. Dunn.

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**BISHOP CARROLL** is shown with more than 120 seminarians, who took part in a retreat for seminarians at St. John Vianney Minor Seminary recently. Also pictured are: (far left) Father

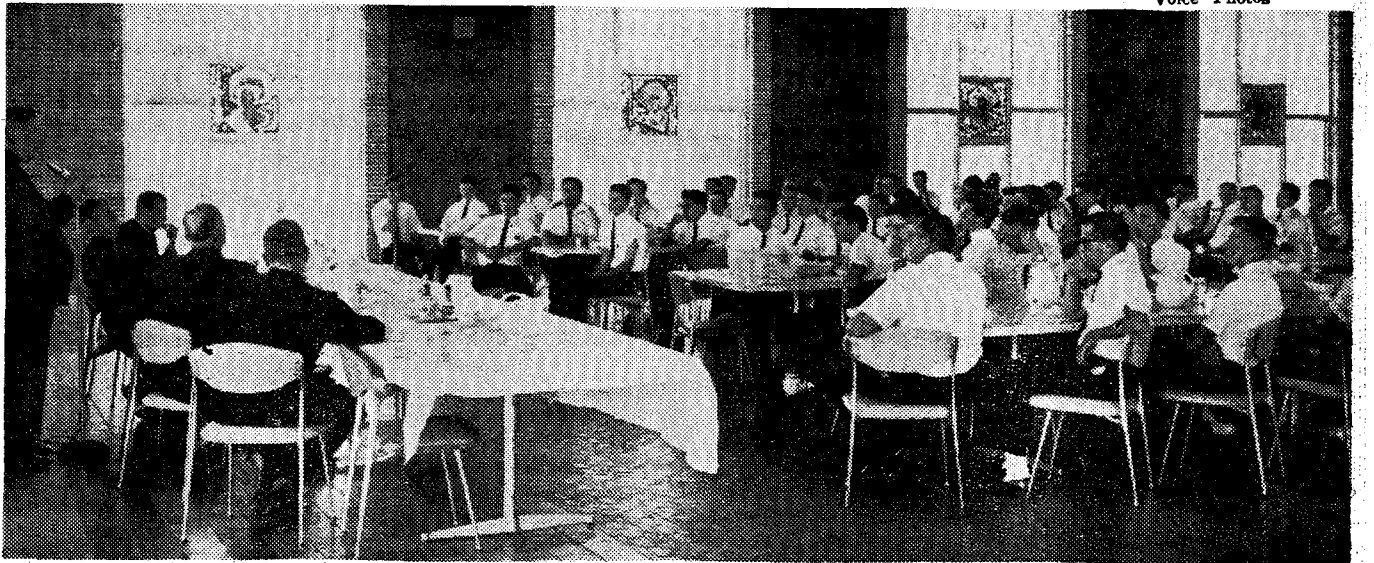
Fred Gaulin of the Seminary staff, Monsignor James Walsh, Diocesan Director of Vocations; Bishop Carroll; Father Neil Flemming, administrator of St. Lawrence Church; and Father

Paul Day, vice-rector. The group is shown in the refectory of St. John Vianney Minor Seminary to which all the boys will re'urn in September to further their studies for the priesthood.

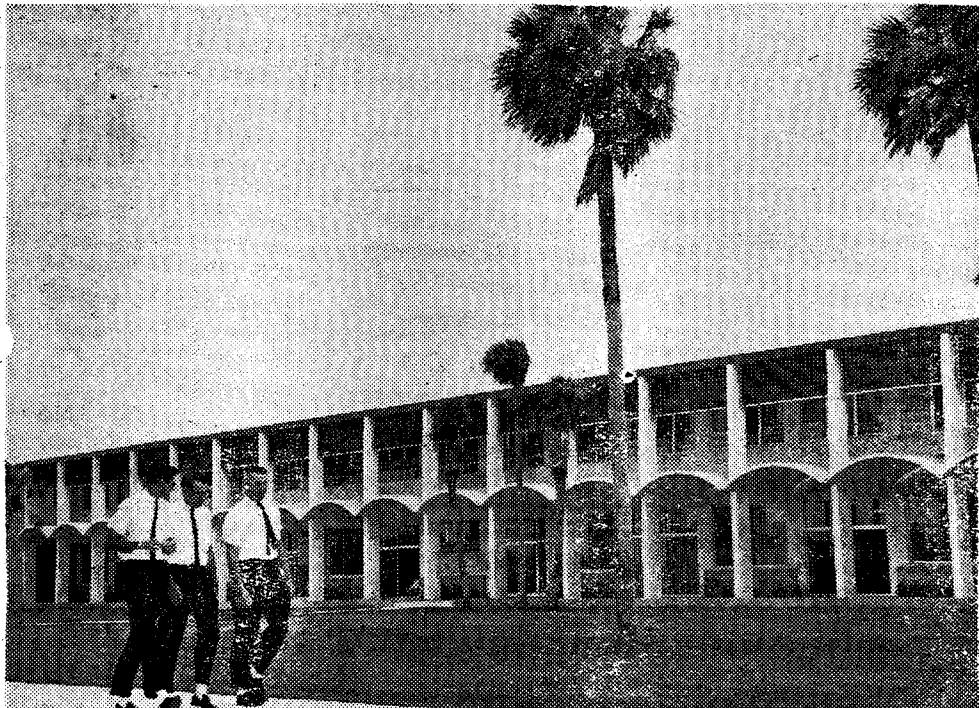
Voice Photos



**Two Seminarians Stop To Chat With Monsignor Walsh**



**Strict Attention Is Paid To Bishop Carroll's Luncheon Address By The Students At The Seminary**



**NEW COLLEGE** building provides the background setting as these three seminary upper-

classmen take a walk around the campus during the afternoon recreation period.

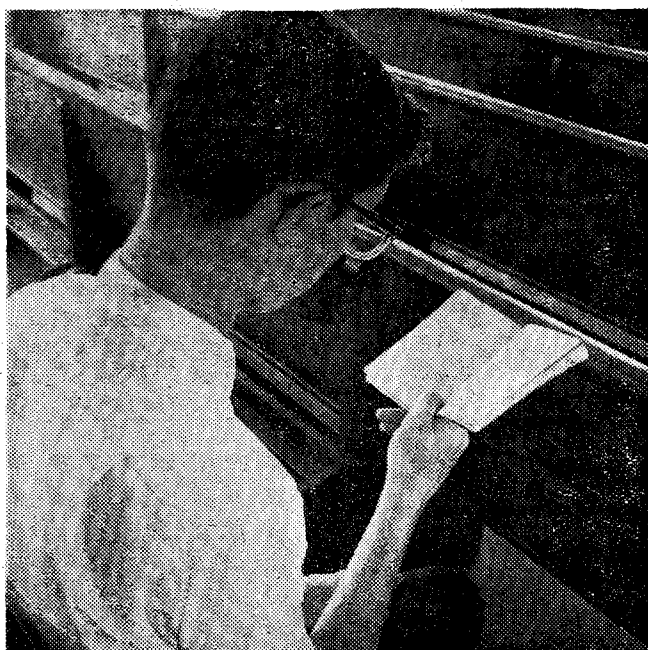


**RECREATION PERIOD** also provides the seminarians with time to talk things over with

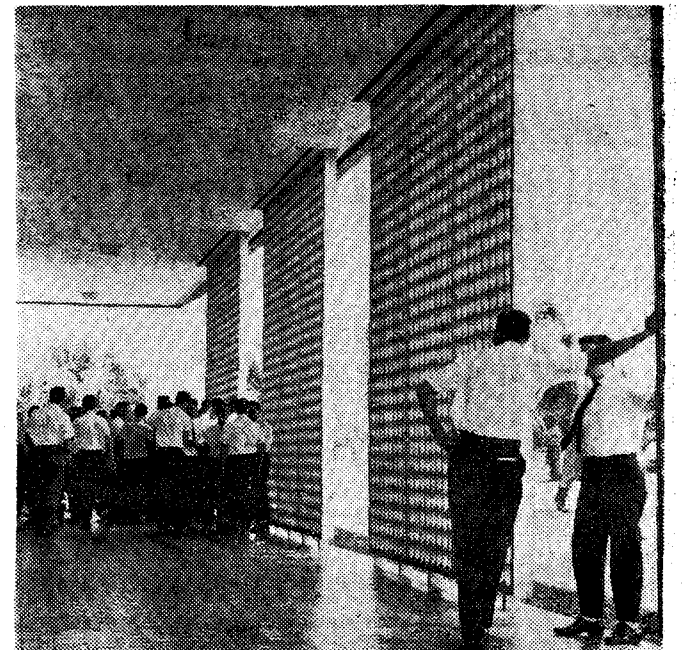
their fellow retreatants as they re-inspect the campus they left early last June.



**Chapel Prayer Is An Important Part Of The Program**



**A Young Seminarian Silently Reads Prayer Book**



**Old Acquaintances Are Renewed At Day's End**



## K Of C Council Installs Officers

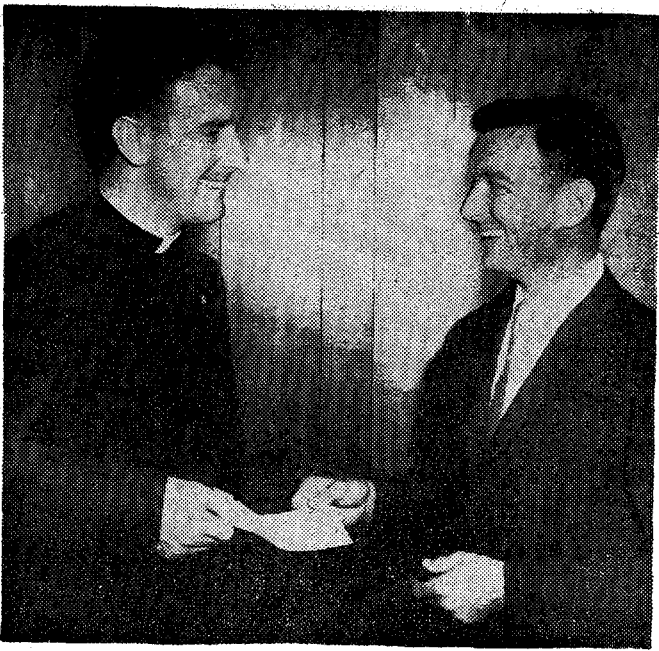
Francis R. Yusko was installed as grand knight of Miami Council No. 1726 recently as Greater Miami's oldest Knights of Columbus organization began its 50th anniversary celebration.

The Council was founded March 29, 1914, by a group of Gesu parishioners. It now has a standing membership of more than 600 and over the years helped form eight other local councils.

Other officers, who will serve throughout the 50th anniversary year, are: Albert Volante, deputy grand knight; Alexander Kolski, chancellor and Gene Pe-pin, warden.

Also: Sam Marzella, inside guard; George Gish, outside guard; John Sheehan, advocate; Louis M. Jepeway, treasurer and Albert O'Neil, trustee.

Michael Karaty continues as financial secretary.



Voice Photo

**GRAND KNIGHT** of the Pompano Beach Knights of Columbus Council 4955, Walt Miller, is shown presenting Father John P. Horgan, assistant pastor of St. Elizabeth parish, with a \$100 check to be used in air-conditioning the church.

## DCCM Panel To Discuss Lay Apostolate On Aug. 14

**CORAL GABLES** — A panel discussion on the Lay Apostolate aimed at better informing Catholic laymen on their role in apostolic action will be presented at the Knights of Columbus Hall, 270 Catalonia Ave., at 8 p.m. Wednesday, Aug. 14.

The panel will be presented by the Diocesan Council of Catholic Men in cooperation with the South Dade Deanery of DCCM and the Coral Gables K. of C. Council No. 3274.

All Catholic laymen are invited.

John J. Barry, Catholic Activities chairman of the Coral Gables Council, said the panel members will be men experienced in the work of the Lay Apostolate.

They will discuss how this Apostolate relates to the mission of the Church and how participation may affect one's daily work and spiritual life.

The panel will be presented as a part of the Diocesan Council of Catholic Men's Program-Of-The-Year which is the administration of a Parish Leaders' Course to representative lay leaders in the Diocese. The course was inaugurated by the National Council of Catholic Men for DCCM units throughout the country.

## Retreat Is Set For Police, Firemen

A closed retreat for men of the Diocese of Miami Guild of Police and Firemen will be observed from Friday to Sunday, Aug. 16-18, at St. John Vianney Retreat House.

The retreat will be conducted by Father Frederick Gaulin, C. M., a member of the faculty of St. John Vianney Seminary. It will begin with dinner at 6:30 p.m. Friday afternoon, and will

## Men Of Hialeah Parish To Attend Weekend Retreat

A total of 40 men from St. John the Apostle parish in Hialeah will attend a retreat at the St. John Vianney Seminary Retreat House this weekend.

The group will go under the sponsorship of the parish Holy Name Society. Also attending the retreat will be members of the Holy Name Societies of the South Dade Deanery.

The retreat will begin at 6:30 p.m. today with dinner followed by an opening spiritual conference at 8 p.m. and night prayers and Benediction at 8:30 p.m.

The final retreat of the summer at St. John Vianney will be held next weekend Aug. 16-18 with Holy Name men from the North Dade Deanery and members of the St. Bartholomew parish, Hollywood, and the Firemen and Police Guilds attending.

The retreat facilities at St. John Vianney consist of 28 air-conditioned double rooms that can accommodate 56 men together with a chapel also air-conditioned and a dining room used by the Seminarians during the school year.

The weekend retreat schedule calls for a closing spiritual talk at 1 p.m. Sunday after which the retreatants may return home.

Father Noel Fogarty, pastor of St. Bartholomew and director of retreats for the Diocese, said openings are still available for the final two retreats of the year at the seminary. Father Fogarty may be reached at YU 7-4714. In addition, each parish in the North Dade Deanery has a retreat chairman through whom arrangements may be made.

Father Fogarty stressed that anyone may make the retreats even though they may not be a member of one of the organizations or parishes scheduled.

end at 1:30 p.m. the following Sunday.

Father John Nevins, spiritual director of the Guild, emphasized that those men drawing duty during the retreat hours would be free to end their retreat at that time.

Reservations and additional information about the retreat may be obtained by contacting Father Nevins at FR 9-2893, or by writing him at the Catholic Welfare Bureau, 395 N. W. 1 St. Father Nevins has requested that all reservations be made by Friday, Aug. 9.

## Cardinal Spellman To Get American Legion Award

The American Legion's Distinguished Service Medal for 1963 will be presented to Francis Cardinal Spellman, Archbishop of New York, at the 45th annual national convention of the American Legion in Miami Beach, Sept. 6-12, Legion National Commander James E. Powers has announced.

Cardinal Spellman was the unanimous choice of the National Executive Committee as the recipient of the Legion's highest award to an individual who has performed outstanding services in behalf of the causes to which the Legion is dedicated — the service of God and country.

Cardinal Spellman is the second clergyman to receive the award since it was instituted by the Legion in 1921, and he joins a distinguished company of political and military leaders, men of faith, men of letters, men of science, and great humanitarians of the 20th Century who have been selected by the Legion to receive its Distinguished Service Medal.

The resolution whereby Cardinal Spellman was selected for



CARDINAL SPELLMAN

the Legion award, read in part as follows:

"(He) has continuously demonstrated his friendship, his sympathy and his devotion to the men and women who wear the uniform of the United States Armed Forces and his concern for their morals and their welfare wherever they may be stationed through the world..."

## Holy Name Meeting

Father David J. Heffernan, pastor of St. Pius X Church, Fort Lauderdale, and chairman of the Diocesan Radio and Television Commission, will address the Holy Name Society of Blessed Trinity parish, Miami Springs, at 8 p.m. tonight (Friday).

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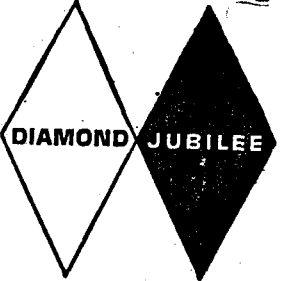
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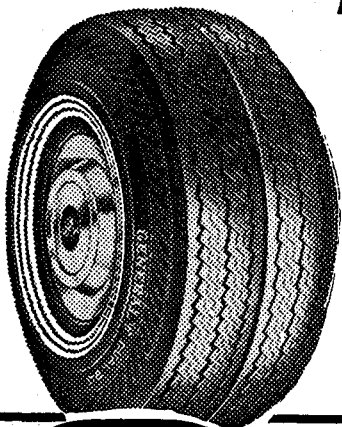
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# A New Catholic Spirit Evident

LAKE JUNALUSKA, N.C. (NC) — A new Catholic spirit linked with ecumenism is in evidence today, Archbishop Paul J. Hallinan of Atlanta told the meeting here of the World Methodist Council.

"For an Archbishop of the Catholic Church to come before a distinguished assembly of Methodists is surely a sign of our times, of this brave new world of the ecumenical impulse," the Archbishop said. "Yet it is a blessed sign of this age that the bravery no longer lies in your inviting me, nor in my willingness to accept, but rather in our mutual courage to face the future."

The World Methodist Council has 19,272,185 members throughout the world, 15 million of them in North America.

### SHIFT CITED

"We are witnesses of a great historic shift from what might be termed the 'post-Reformation centuries' to a new period of Church history," the Archbishop said. "It is marked, on the Catholic side, by a series

of remarkable popes from Leo XIII to Paul VI; by a resurgence of Biblical and patristic studies, new pastoral methods, reform of the liturgy, and increased ecumenical concern and effort; and dramatically by a single momentous single event, the Second Vatican Council."

The Archbishop stressed that this renovation and renewal is in no sense a turning back by the Church upon the past, "because the past is her inheritance."

Referring to the Second Vatican Council, the Archbishop said that "statistically the results seem rather meager," but "in the familiar language of 'opening doors and windows' . . . the eight weeks of the first session were unforgettable too for the Church, and it may well be unforgettable for the Christian society and the world at large."

He added that it was probably the wide open debate at the council "that best caught the imagination of the world," and that as a result of it "the

popular picture of the Catholic Church as a vast monolith is badly shattered."

### ANSWER NOT SIMPLE

In regard to increased prospects for unity stemming from the council, the Archbishop said: "There is no simple answer to this. No vote, no bargain, no Gallup poll can measure the progress of reunion. Too much is in the inner hearts of man, too much is in the hidden design of God . . . Truth is the ultimate Christian commitment, the truth that can make us free, the truth living in the Word who is the God-Man."

Archbishop Hallinan then noted that three Protestant churchmen have "found the most hopeful area for the common effort of Protestants and Catholics in the study of our precious treasure, the Bible."

The three churchmen are Bishop Fred Corson, president of the World Methodist Council; Rev. Oscar Cullman, a Protestant observer at the



NC Photo

FLOWN FROM KOREA to Boston for open heart surgery, Sister Immaculata (second from right) is shown presenting a doll to Sister Margaret, administrator of Carney Hospital, where the

successful operation was performed. Also pictured are Sister M. Stephanie, (far left) who is a Columbian missionary, and Archbishop Harold Henry of Korea.

council; and Rev. Douglas Horton of the International Congregational Council.

"We would all rejoice if out of the world meetings of Protestants and Catholics there would emerge the commitment to work on the production of a

common Bible," Archbishop Hallinan continued. "For too long our Bibles have been arsenals from which both sides took texts to throw at each other."

"Is it not time to go back to the Scriptures as the fountain

of our Faith, the wellspring of our life with Christ? A scriptural text produced by our finest scholars and approved by the leading Christian bodies would help to bring us back to the Bible not as a source of argument, but to life."

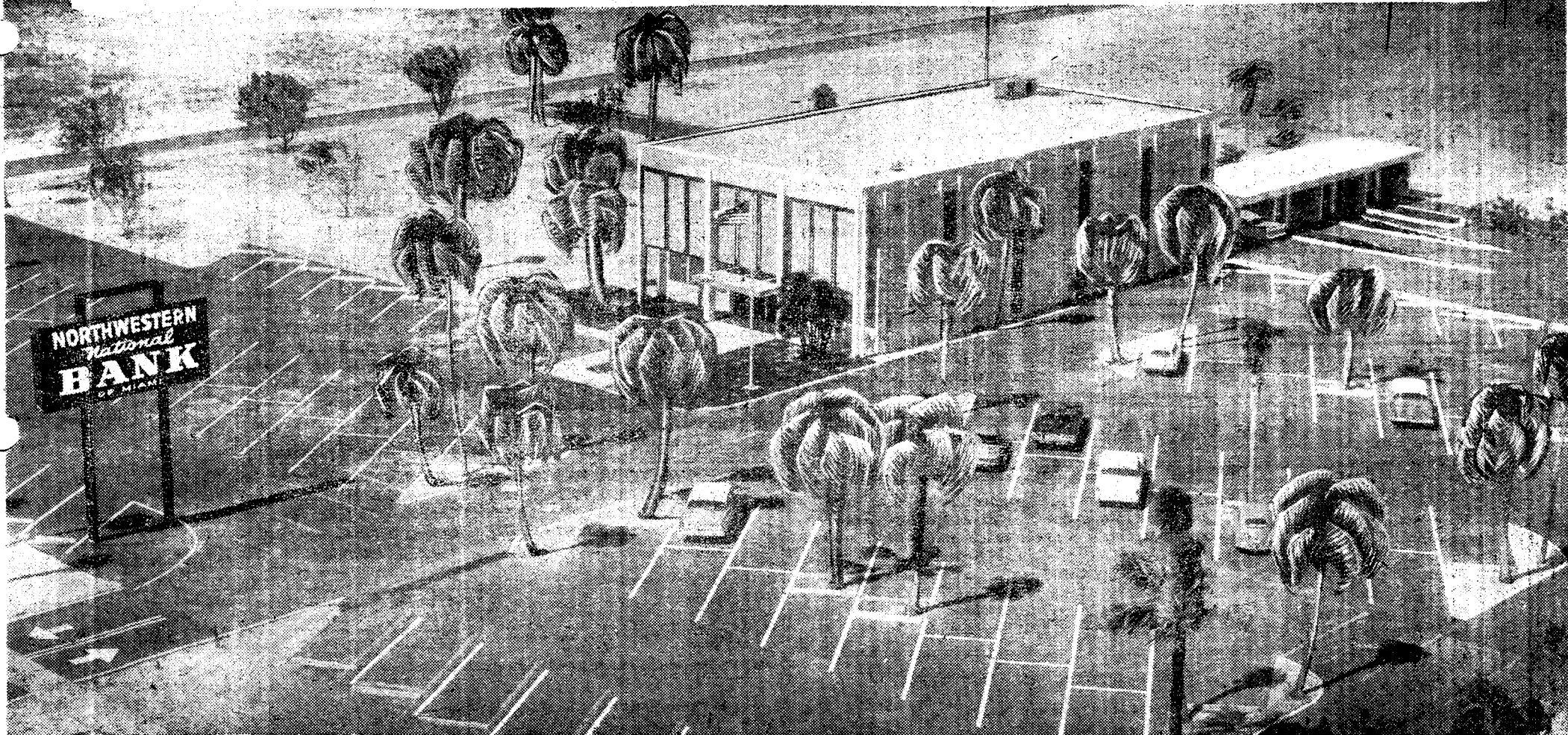
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## 5 Women From Diocese To Take 1st Vows Sunday

JENSEN BEACH — Five young women from the Diocese of Miami have completed their novitiate in the Congregation of the Sisters of St. Joseph of St. Augustine and will be among those professing first vows during ceremonies Sunday, Aug. 11, in the chapel of St. Joseph Novitiate.

Msgr. Michael J. Beerhalter, pastor, St. Anastasia parish, Fort Pierce will officiate at the ceremonies of profession during 7 a.m. Mass.

At 10 a.m. in the chapel two postulants will be invested in the white veil and black habit of the order. They are Miss Jacquelyn Parrish and Miss Constance Gilder, both members of St. Paul parish, Jacksonville.

Receiving the black veil and professing first vows will be Sister Kevin Joseph, daughter of Mrs. Jessie Raderman, Gesu parish; Sister John Anthony,

daughter of Mr. and Mrs. A. L. Wheeler; and Sister Agnes Therese, daughter of Mr. and Mrs. Leo F. Sullivan, both of St. Juliana parish, West Palm Beach; Sister Louis Andre, daughter of Mr. and Mrs. Russell S. Seese, St. Anthony parish, Fort Lauderdale; and Miss Joanne Wolfkill, daughter of Mr. and Mrs. Norman Wolfkill, Holy Family parish, North Miami.

Also Sister Mary Timothy, St. Mary parish, Rockledge; Sister Mary Vincentia and Sister Gregory Marie, Our Lady of Lourdes parish, Melbourne; Sister Mary Celine, Our Lady of the Angels parish, Jacksonville; Sister Winifred Marie, St. Paul parish, Jacksonville; and Sister Ann Justin, Sacred Heart parish, Richmond, Va.

The Sisters of St. Joseph Choir will sing during the Mass under direction of Sister Charles Marie, S.S.J., and accompanied by Sister Ann Raymond, S.S.J., at the organ.

## 12 Sisters Of St. Joseph To Take Perpetual Vows

ST. AUGUSTINE — Twelve Sisters of St. Joseph of St. Augustine will profess perpetual vows in ceremonies at St. Joseph Convent Chapel here at 10 a.m. next Sunday, Aug. 11.

Archbishop Joseph P. Hurley, Bishop of St. Augustine, will be celebrant of the Mass and will preside at the ceremony of vows. The Sisters will have just completed a retreat at the Mother House given by Father Urban Schnauf, O.S.B., of Catholic University, Washington, D.C., who will be present at the ceremonies.

Those who will profess perpetual vows are Sister Peter Joseph McNeil, of Orlando; Sister Mary Bartholomew Tyrer, Coral Gables; Sister Mary Barbara Stelling, Daytona Beach; Sister Miriam Therese Tight, Fort Lauderdale; Sister Mary Kateri Seese, Fort Lauderdale; Sister Mary Davida Batignani, Pompano Beach;

Also, Sister Mary Stephanie Corcoran, Miami Shores; Sister Susanna Dzedzic, Hialeah; Sister Mary Paulette Choquette, Fall River, Mass.; and from Ireland, Sister Mary Bernarda O'Driscoll, of County Cork; Sister Helen Therese Whelan, County Tiperrary and Sister Maria Annunciata Collins, County Galway.

## Reception For Nun Scheduled Sunday

PUNTA GORDA — A former member of Sacred Heart parish, now a religious will be guest of honor at a reception Sunday, Aug. 11 at the Scout House on Retta Esplanade.

Sister Mary Andrew, daughter of Mr. and Mrs. Millard Allard, recently professed in the Order of Our Lady of Victory Noll Missionary Sisters will be feted by the parish Guild of Our Lady.



THE SISTERS CHORUS, under the direction of Sister Alma Christi, O. P., sang for the Barry College graduation exercises

held July 31 in the college auditorium. The chorus is composed of nuns of various religious orders serving in the Diocese.

## St. Lawrence Guild Plans Splash Party

The women of the St. Lawrence Guild will sponsor a splash party at 8 p.m., Aug. 17, at the Deauville Hotel.

Refreshments will be available for a small fee and entertainment will be provided. Proceeds will be presented to the parish building fund.

Tickets for the party may be obtained by calling Mrs. Trinchard at WI 7-6035.

The Guild also is sponsoring a drive for green stamps to obtain a new stove for the parish. All those interested in donating stamps are asked to call Mrs. Robert Garcia, the Guild's president, at WI 5-3988.

## Miami Girl Elected Head Of College Club

Olga Nodarse, the daughter of Dr. and Mrs. Samuel Nodarse of 1723 NW 47th Ter., Miami, has been elected president of the International Relations Club at Trinity College, Washington, D.C.

## 153 Men At Vigils

All-night vigils of Dade County's two Nocturnal Adoration Societies were attended by 153 men at SS. Peter and Paul and Visitation Churches last Friday. A vigil also was held at Our Lady Queen of Martyrs Church, Fort Lauderdale.



MASTER OF SCIENCE degree is conferred upon Johnnie Ivonne Patten by Msgr. William Barry, P.A., pastor of St. Patrick parish, Miami Beach, at commencement exercises held last week for the 46 graduates of the Barry College summer session.

## Parish Women Plan Retreat For Aug. 13

The ladies of Blessed Trinity parish, Miami Springs, will participate in a Day of Recollection Tuesday, Aug. 13, at the Dominican Retreat House, Kendall.

Registration is set for 9:30 a.m. Tuesday and the day will close with an afternoon conference at 3:30 p.m.

Everyone is welcome, and all those interested may contact Mrs. Frank Watson at 888-7345 for additional information and reservations.

## Women's Guild Has Meeting, Game Night

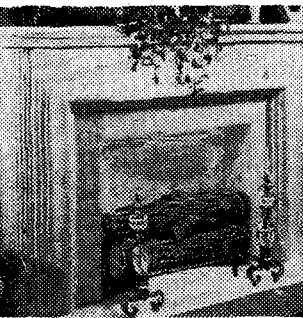
WEST HOLLYWOOD — An informal games night followed a brief business meeting of the Women's Guild of St. Bernadette parish, on Thursday, Aug. 1 in the parish hall.

A splash party, sponsored by the guild, was held at the home of Mrs. Richard Hech, president, on Saturday July 27. Mrs. Joseph Corbett was chairman, and Mrs. John Lane was co-hostess with Mrs. Hech for the party, which was open to all members of the guild and their husbands.

## Sacred Heart Parish Planning Triduum

A triduum in honor of the Assumption of Our Blessed Mother will take place at Sacred Heart Church, Homestead, on Aug. 12, 13, 14 each evening at 7:30 p.m.

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## CYAC Council Calendar

Catholic Singles Club of Palm Beach County — Spaghetti dinner at Luigi's Spaghetti House, Aug. 10 at 7 p.m. Meeting at St. Ann's, 8 p.m., Aug. 14.

Hialeah-Miami Springs CYAC — Party at Miss Carol Carson's house, 5435 W. 14th Lane, 8 to 12 p.m. Aug. 10. 25 cents admission for members; all others 50 cents. Beach party Aug. 11. Meet at Immaculate Conception parking lot, 9:30 a.m.

St. Theresa YAC — Pool party at Venetian pool, Aug. 10. 6 p.m. \$1 for members, \$1.25 for other CYAC members, \$1.50 guests. Social meeting for members only at 9 p.m. Aug. 13 in the K of C Hall, Coral Gables.

Miami Catholic Singles — Picnic at 1:30 p.m. Aug. 11 at Crandon Park, pit number 3, parking lot 2. Supper will be followed by dancing. Business meeting for nominations for new officers, Aug. 14, 8 p.m., at the Polish American Club, 1250 N.W. 22 Ave.

Lauderdale Catholic Club — Moonlight dinner and Tour-Voyager Aug. 10. Leaves Bahia Mar at 6:30 p.m. preceded by dinner and underwater show at Marlin Beach Hotel, also visit to 'Hawaiian Village.' Call JA 4-7752 for information and reservations.

Cathedral CYAC — Communion Sunday, Aug. 11, 10 a.m. Business meeting and social at 8 p.m. Aug. 14.

## Officer Installation Set By Columbiettes

HIALEAH — Margaret Prill has been elected president of the Father Lawrence J. Flynn chapter of the Columbiettes.

Also elected were: vice president, Skip Ritonardo; recording secretary, Ruth Jacobi; corresponding secretary, Rose Patti; and treasurer, Rose Pyka.

Installation will take place at a dinner, Sunday, Aug. 18, at the Park Lane Cafeteria.

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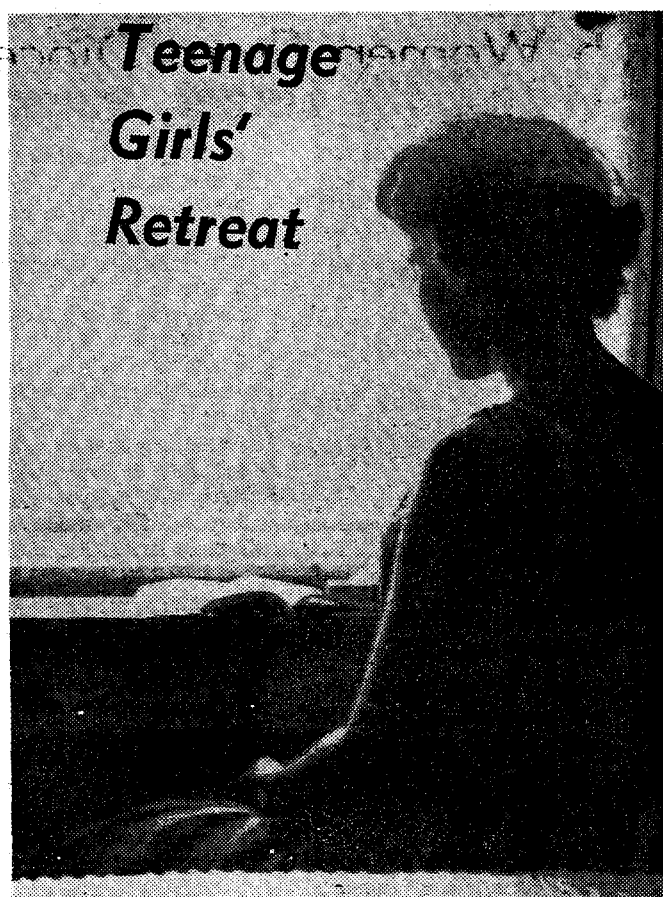
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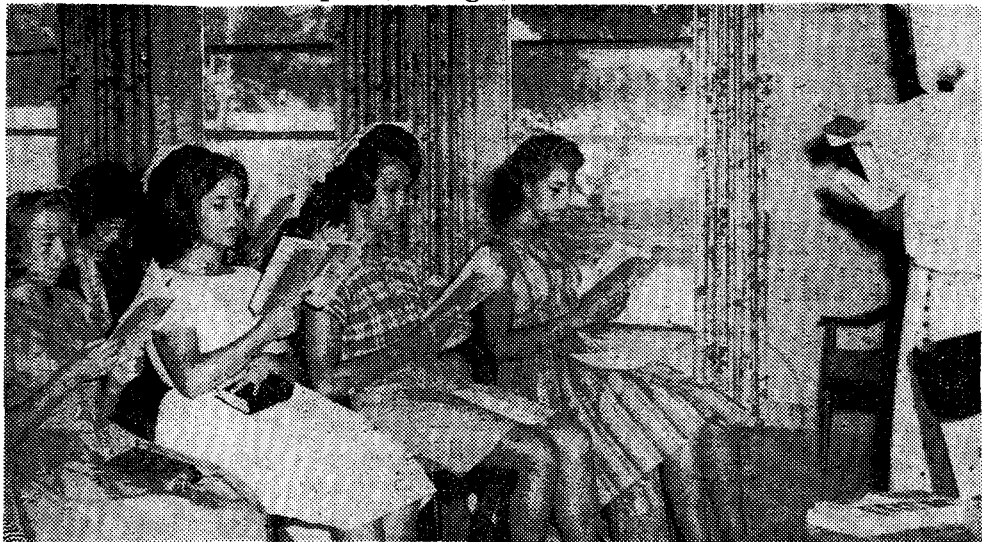
Discussion Program Is Led By Sister Alma Maloney, R.C., At Cenacle Retreat House, Lantana.



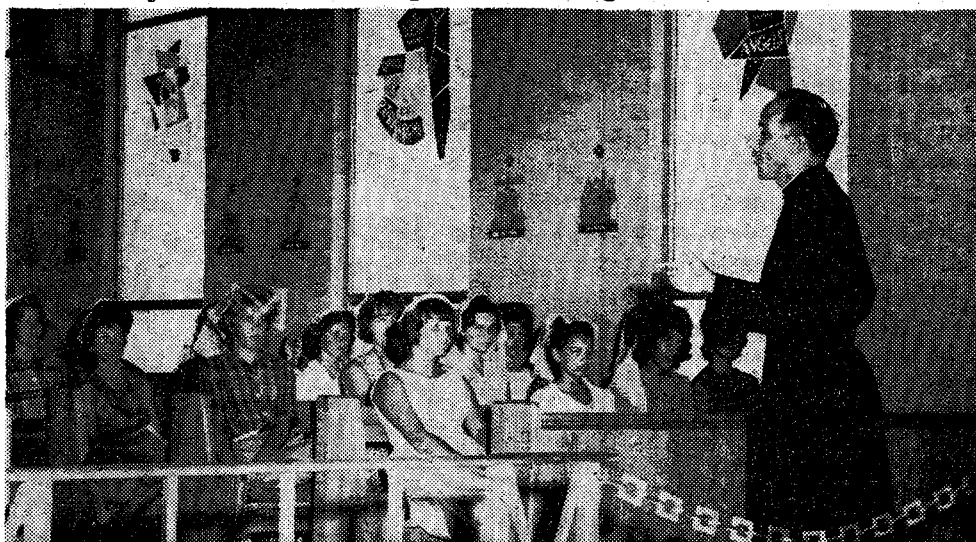
Spiritual Reading Was Provided In Rooms



Small Groups Encouraged The Girls To Take Part In The Discussions More Freely.



SINGING THE ages-old hymns of the Church beauty and tradition of the Church. Sister gives the girls a deeper appreciation of the Annette Mattie, R. C., directs this group.



SPIRITUAL CONFERENCES for the girls were Houston, Tex. Here the girls are paying deep attention as Father Herlong emphasizes a point.



REGISTRATION was the first step these girls took before participating in the retreat. Sister Alma Mahoney of the Cenacle staff looks on as these girls complete their registration forms.



RECITING THE ROSARY are Teresa Vander Pluyn and Ann Knight of Our Lady Queen of Martyrs, Ft. Lauderdale; and Janice Utterbach, Patricia Fronrath, Margaret Geier, and Cathy Cloutier of St. Mark's parish in Boynton Beach.



UNPACKING her belongings in preparation for the Retreat Is Margaret Geier Of St. Mark Parish.



LUNCHEON for the retreatants was served in the Cenacle's cafeteria.



# Columbus Star Impresses With Both Talent, Manners

By JACK HOUGHTELING

When David Hiss, Christopher Columbus High School's outstanding halfback, won most valuable player honors for the South team in the annual high school all-star game staged by the Florida High School Activities Association last weekend at the University of Florida, no one was any happier than the Columbus coaching staff, Head Coach Pete Aiello and Athletic Director Dick Pollock.

## The Voice Of Sports

But . . . as far as Dick was concerned, it wasn't the biggest thrill that David, a 210-pound 6-2 All-Southern, All-Florida, All-Diocese pick, has given him.

"It was something that happened during the summer," Dick relates.

### MANNERS IMPRESS

"I was talking with Billy Talbott, the new basketball coach at Miami Jackson High, and David came up and asked if he could use his helmet to work out in.

"We kidded a little and I told him to go ahead and get it.

"That's when Talbott said, 'He's a good kid.'"

"Sure, I agreed with him that he was a fine football player," Dick continued.

"No," Talbott said, "It was the way he talked to you. It was 'Sir' this and 'Sir' that. I never heard a kid talk to his coach like that."

Dick was very happy, too,

over Hiss' performance in the all-star game.

"It's feather in our cap."

### CHOICE SURPRISES

The Columbus athletic director admits he was a little surprised over Hiss' selection of the University of Florida for his college studies, since other top notch schools sought his talent.

"But, I told him to go home and talk it over with his Mom and Dad and whatever they all felt would please them the most, then that was the place to go."

If things progress well for David at Florida, his sophomore year could find him in the same starting backfield with Archbishop Curley's Tom Shannon, the Gators' No. 1 quarterback, who will be in his senior year.

It could mean the end of the Columbus-Curley rivalry.

# Football Schedule Listed By LaSalle

LaSalle High School has released the schedule for its football games this coming fall.

LaSalle, which played its home games at both Coral Gables Stadium and Curtis Park last year, will play all of its home games this fall at the newly renovated Curtis.

The schedule:

Sept. 21 — Ft. Pierce Catholic

Sept. 26 — Miami Military (X)

Oct. 12 — at Cardinal Gibbons (X)

Oct. 19 — at Jupiter (X)

Oct. 25 — at Pine Crest (X)

Nov. 2 — at Florida Air

Nov. 9 — Cardinal Newman (X)

Nov. 15 — at Northeast High

X—SAC Games

# Immaculate Conception Defeats Holy Rosary 30-2

Immaculate Conception's CYO batsmen cut loose with a devastating barrage of base hits last Sunday to steamroll their way to a 30 to 2 lopsided win over Our Lady of Perpetual Help in the Dade County CYO Softball League.

Getting credit for holding his opponents to the low two-run total while his cohorts were having a field day at the plate was Immaculate Conception pitcher Jerry Gillette. Collecting home runs for Immaculate Conception were Chris Chabina with two; and Arthur Love, Roddy McIssac and Armando Faya with one each.

The St. Dominic-SS. Peter and Paul contest which would have pitted two unbeaten

against each other was postponed until a later date.

In the only other contest on which results were available Blessed Trinity lost to Holy Rosary 8-6. Holy Rosary came from behind in the late innings to win.

The league schedule for Sunday, Aug. 11, is as follows:

Immaculate Conception at The Cathedral

St. James at Our Lady of Perpetual Help

Holy Rosary at SS. Peter and Paul

St. Dominic at St. Brendan

St. Rose of Lima at St. Lawrence

Blessed Trinity at Holy Family

St. John the Apostle at St. Timothy

Corpus Christi at St. Vincent de Paul

# Chaminade Sets '63 Grid Schedule

HOLLYWOOD — A 10-game schedule has been arranged for the Chaminade High football squad this fall, featuring games against three diocese rivals.

Included on the card are matches with Cardinal Newman of West Palm Beach on Sept. 20, St. Thomas Aquinas of Fort Lauderdale on Nov. 2 and Cardinal Gibbons of Fort Lauderdale on Nov. 15.

This will be the second year of competition for the team, coached by Tony Leone.

The schedule:

Sept. 20 — at Newman

Sept. 27 — at Clewiston

Oct. 11 — Pine Crest

Oct. 18 — St. Andrew's

Oct. 25 — Carol City

Nov. 2 — St. Thomas

Nov. 9 — At Miami Beach

Nov. 15 — At Gibbons

Nov. 22 — At Northeast

Home games at McArthur High Stadium.

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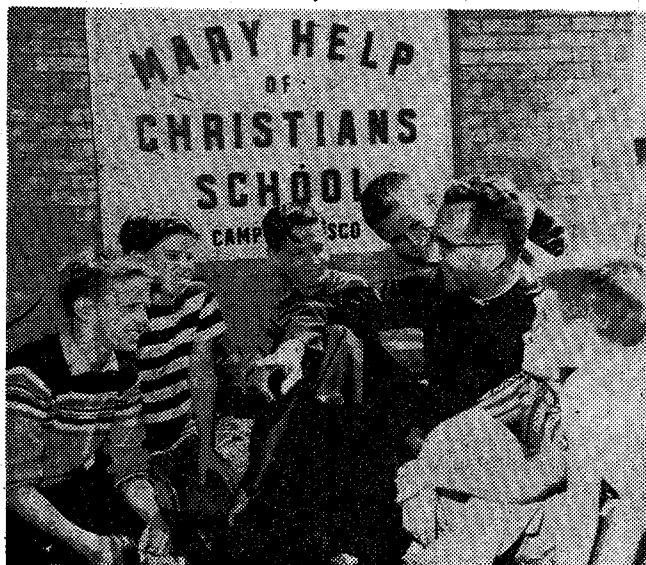
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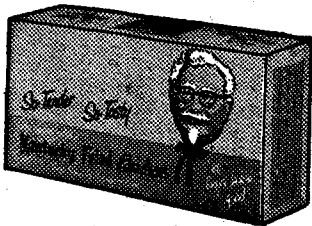
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When your picnickers taste these sandwiches you'll be glad you brought plenty because there'll be many a call for seconds.

Pork salad sandwiches are prepared with cold roast pork, chopped in small pieces and — surprise — combined with green peas and carrot slices. The filling, then seasoned with horseradish and caraway seed, is piled in fresh sandwich buns for delicious eating.

#### SANDWICH MONTH

Sandwiches step into the limelight this month, for August is Sandwich Month. Sandwiches are always important during the summer, whether they go on

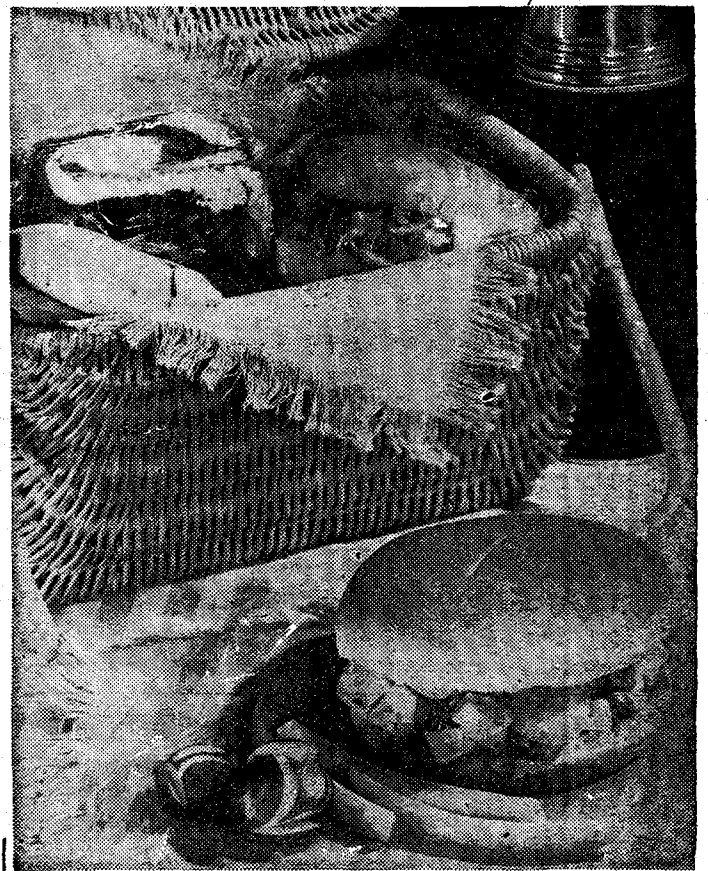
picnics, to the beach or stay at home for easy meals.

Sandwich fillings like this pork salad with its unusual ingredients can prompt you to create your own fillings. Let the foods in your refrigerator and cupboard be your ingredients, creating from what's on hand. Small amounts of leftover foods often make very delicious, nutritious combinations.

Put your freezer to work for you too. You'll be surprised at the number of sandwich ingredients that freeze marvelously and even many that don't can be easily added just before sandwiches are served.

#### PRIZE WINNERS

Included in the recipes below are special prize winners of the 1963 National Sandwich Idea contest. This contest, sponsored by the Wheat Flour Institute and the National Restaurant Association is held annually among quantity foods personnel with the end result — good sandwich eating for all.



PORK SALAD Sandwiches Good For Picnics

### PORK SALAD SANDWICHES

- |  |                                    |
|--|------------------------------------|
| 1½ cups diced cold roast pork (8 ounces)   | 3 tablespoons prepared horseradish |
| 1 cup chilled cooked peas                  | 1 teaspoon caraway seeds           |
| ½ cup sliced raw carrot (2 medium carrots) | ½ teaspoon salt                    |
| ¼ cup chopped onion                        | 6 enriched hamburger buns          |
| ¾ cup mayonnaise or salad dressing         | Butter, softened                   |
|  | 6 lettuce leaves                   |

Mix together pork, peas, carrots and onion. Blend together mayonnaise or salad dressing, horseradish, caraway seeds and salt. Spread buns with butter or margarine, then spread lightly with seasoned dressing mixture. Stir remaining dressing into pork salad. Cover bottom half of bun with lettuce leaf. Spread with pork salad. Close sandwiches with bun tops. Makes 6 sandwiches.

### OMELETTE A LA SWISS

- |  |  |
|--|--|
| 6 eggs, beaten   | 12 1-inch slices white sour dough or Vienna bread (1 pound loaf) |
| 6 cooked link sausages, thinly sliced                  | Butter or margarine, softened                                    |
| 6 tablespoons sliced cooked, fresh or canned mushrooms | 6 slices Swiss cheese  |
| 2 tablespoons chopped green onions                     | French fried potatoes  |
| 1 tablespoon chopped parsley                           | 6 lettuce cups   |
| ¼ teaspoon salt  | 6 wedges tomato (1 large tomato)                                 |
| Dash pepper  | 12 pimiento-stuffed green olives                                 |
|  | Parsley  |

Combine eggs, sausage, mushrooms, onions, parsley, salt and pepper. Pour about ¼ cup egg mixture into lightly greased hot small omelet pan or six-inch skillet. Cook, stirring gently, until top is set but still moist and bottom is lightly browned. Remove omelet from heat and fold in half. Keep warm while preparing five remaining omelets. Toast bread and spread with butter or margarine. Place omelets on half of toast slices. Fold cheese slices to cover remaining toast slices. Place cheese and omelet-topped slices under broiler or in oven until cheese melts. Serve one cheese-topped and one omelet-topped slice per sandwich. Garnish each with French fried potatoes and lettuce cup filled with tomato wedge, two olives and parsley sprig. Serve openfaced.

Makes 6 sandwiches.

### HAM AND CHEESE DANDIES

- |  |                                    |
|--|------------------------------------|
| 1¾ cups shredded sharp cheddar cheese (about) 8 ounces | French dressing                    |
| ¾ cup ground cooked ham                                | 1 tablespoon prepared mustard      |
| ¼ cup chopped onion                                    | 4 enriched hamburger buns, toasted |
| 2 teaspoons caraway seed                               | Butter, softened                   |
| 3 tablespoons creamy                                   | 4 thin tomato slices               |

Combine cheese, ham, onion and caraway seed. Blend thoroughly the French dressing and mustard. Add to cheese and mix well. For best flavor, allow cheese to stand for several hours. Spread buns with butter. Spread cheese filling on bottom half of buns. Close with bun tops. To freeze: wrap in moisture-vapor proof material and freeze. Remove from freezer about two hours before serving to thaw. Add tomato slices just before serving. Makes 4 sandwiches.

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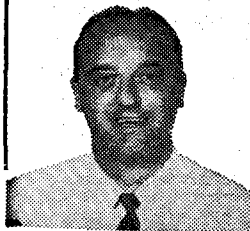
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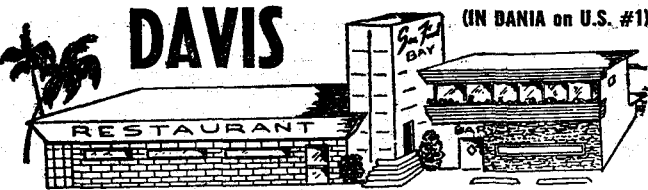


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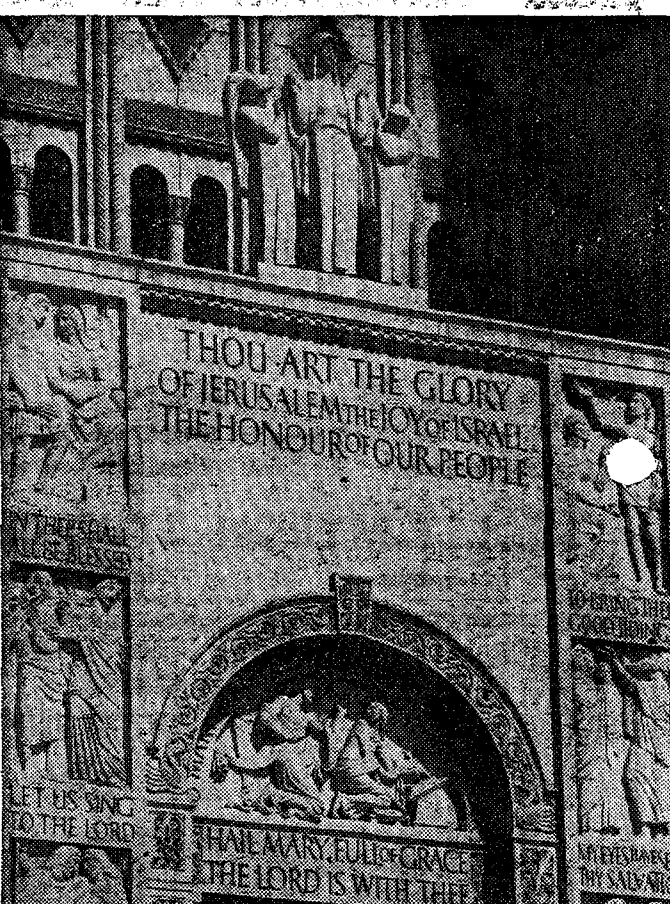
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- CLAMS, OYSTERS & STONE CRABS

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Dinner and a la carte

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Reasonable Prices — Lounge  
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79th St. Causeway, M.B. UN 5-7277 — Delivery —

**\$3.25** MON. - SAT. 4:30 - 9:00

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RATES START AT **2.50** Per Person Daily Dbl. Occ. 42 of 122 Rms. to Sept. 1st

CHARLES J. O'BRIEN, MGR.  
Walk To St. Joseph's Church  
On The Ocean at 89 St.  
UN 6-4621

WHEN YOU DINE . . . SAY YOU SAW THEIR AD IN THE VOICE



# Some U.S. Businessmen Are Really Going To Sea

By MAXIMILIAN

Steamship companies, are very serious about increasing their executive, group and convention travel. As an inducement to expand their first-class passage to Europe, one line now provides businessmen with a typing service, bilingual secretary, research librarian, slide film projectors, conference facilities, and even the ship's theatre and projection equipment for special presentations.

"Brace yourselves," Anthony Padden of the Kenilworth hotel advises, "the success of this program may someday lead to a titanic battle in TV commercials: Dramamine vs. Aspirin!"

Having gone as far as possible in the direction of luxury and sophistication by providing its adult guests with big name entertainment, fashion shows, dinner dances, cabana clubs, etc., the Americana Hotel of Bal Harbour has taken a giant step in the opposite direction for the small fry.

"After Aug. 12," general manager Towbin announced, "the Americana will have its own fully programmed children's campsite for overnight stays. This will give parents a better opportunity to use our many services and facilities."

For many parents, this will be their first vacation without the daily worry about the children getting restless, or hungry, or thirsty, or grumpy, or dirty, or tired, or bored.

Yes Mr. Towbin, you may take one "Giant Step."



One of the world's strangest locations for a cemetery, says American Express, is Punchboard Crater, the extinct volcano in heart of Honolulu. Known as the National Memorial Cemetery of the Pacific, 14,000 Americans who died in the Pacific war are buried there, including Ernie Pyle... Bus tickets are not automatically transferable to a later vehicle in Brazil and there are no refunds, warns John Alexander of Varig Airlines... Globetrotter Bernie Burke reports the bathing beaches of Panama are guarded by shark nets (but his motel, the Aztec, has two swimming pools and a children's wading pool guarded by life-guards)... Martinique hotel director Jerry Granger comments on the irony of Buenos Aires, which means fresh air, having a smog problem... Bahama Airlines ad man Sam Crispin of Arthur Mogge Advertising says the highest spot in the Bahamas is found at Cat Island, 400 feet.

One way a hotel may enrich that delicate thing called its "image" is to truly boast that it has entertained every president of the United States since it was built.

"It is usually best to consult professional help to evaluate this type of promotion," recommended Florian Raymond of Charles Friedlander Advertising. "The trouble with generalizations," she quipped, "is that the hotel may have only been opened once the election of President Kennedy."



The Eden Roe Hotel turns back the clock to capture the flavor of an old fashioned Sunday afternoon with an all-you-can-eat outdoor buffet. All the timeless favorites are there. Chicken, ribs, hamburgers, roast beef, franks, salads, beans, kegs of cold beer, deep dish cobbles, plenty of ice cream, good coffee — plus a bandstand reminiscent of the park square in a thousand American small towns.

Creating this nostalgic atmosphere is no small accomplishment. The hotel's garden, where the buffet is held, is one of the most expensive pieces of real estate in Florida!

ECHOS — Color pictures are developed the same day aboard the big Bimini dayliner, MS Orange Sun... Pumpernik's restaurants celebrate their 10th anniversary this month... The Monte Carlo Hotel is featuring 57c cocktails from 4 to 6 at their "Captain's Table"... Gai Kew and Moo Goo Char Su Pan are two of the many different exotic take-out specialties at House of Hoo... Residents of Honolulu are called Honoluluans, residents of Rio de Janeiro are called Cariocas... Pan Am Airways publishes a folder in Latin for the clergy... According to Air France, some of Tahiti's most beautiful beaches are jet black... Frank Payak of National Airlines says a pair of first class jet airliner seats cost \$1700 (Seats, not tickets!)... The native dance of Samoa is the siva siva... New, modern, air conditioned Japanese trains carry three uniformed hostesses in each car to serve very moderately priced sandwiches and beverages.

**MIAMI BEACH'S LUXURY RESORT MOTEL**

2 SWIMMING POOLS • PRIVATE BEACH  
FREE CHILDREN'S COUNSELOR • SOLARIUM  
& STEAM ROOMS • PLANNED ENTERTAINMENT  
FREE PARKING AT YOUR DOOR  
TV IN ALL ROOMS • HEATED POOLS

DANCING & ENTERTAINMENT  
TIL 5 A.M.  
FEATURING SAM BARI & HIS GUITAR

Reservations  
**PHONE: WI 7-7511**

**Dunes**

July 1 to Sept. 2  
**\$5** Daily Per Person  
Double Occupancy  
20 of 170 Rooms

ADD \$3.50 for Breakfast & 7-Course Dinner, \$2.00 for Children

ON THE OCEAN AT 170th STREET  
MIAMI BEACH, FLORIDA

## RECOMMENDED: SS FRANCE LUXURY 12 DAY CARIBBEAN CRUISE

The first time from Florida! World's newest and longest super luxury liner. Round trip, Port Everglades, St. Thomas, Fort de France, Cristobal, Curacao, Nassau and return to Port Everglades. March 14 to 26. Early reservations suggested!

TOTAL FROM \$536.

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THE HOTEL OF THE AMERICAS  
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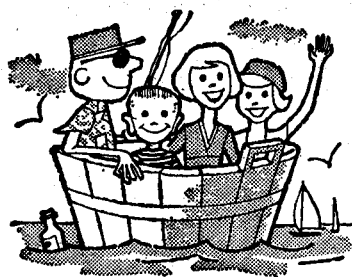
**\$26** 3 DAYS • 2 NITES  
per person, dbl. occupancy  
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ONLY \$21 for 3rd  
or 4th PERSON IN ROOM

INCLUDES 3 DINNERS • 2 BREAKFASTS  
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FOR CHILDREN • TEEN PARTIES, TOO.  
See "Artists & Models on Ice" FREE  
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FOR RESERVATIONS & INFORMATION PHONE  
**UN 5-7511**  
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**"ARTISTS & MODELS ON ICE"**  
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For reservations  
WI 7-3421  
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Arthur Godfrey's Home in Florida

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**\$10-14** Single EUROPEAN PLAN **\$14-18** Double

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**\$3.50** PER PERSON CHILDREN UNDER 12 YRS. **\$2.00**

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**UN 6-2711**

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Entertainment  
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in Every Room  
WI 7-1445

**FAMILY WEEKEND SPECIAL**  
Come Anytime  
FRIDAY  
Leave Anytime  
SUNDAY  
For Family of 4  
30 of 120 Rooms  
**\$19**

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WRITE FOR FREE BROCHURE!  
ON THE OCEAN AT 186TH ST.  
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Free Va. Hunt Breakfast

**\$3.50**

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- Free Parking
- Fishing on Premises
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Daily Per Person Double Occ.  
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  - Big Wave
  - Black Gold
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  - Captain Sinbad
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  - Coming Out Party
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  - Hercules And The Captive Women
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  - Flipper
  - First Space Ship
  - To Venus
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  - Gay Purree
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  - Gigot
  - Great Day
  - Great Escape
  - Gunfight
  - Hey, Let's Twist
  - How The West Was Won
  - Honeymoon Machine
  - All Night Long
  - All The Way Home
  - Antigone
  - Balloon
  - Barabbas
  - Because They're Young
  - Belle Sommers
  - Beware Of Children
  - Billy Budd
  - Birds Of Alcatraz
  - Birds, The
  - Black Fox
  - Black Sunday
  - Black Zebra
  - Born To Be Loved
  - Burning Court, The
  - Burning Nights
  - Case of Evil
  - Call Me Bwana
  - Castilian
  - Charade
  - Colossus Of Rhodes
  - Come Fly With Me
  - Court Martial
  - Courtship of Eddie's Father
  - Crazy For Love
  - Date With Disaster
  - Day And The Hour, The
  - Day of Fury
  - Day Of The Triffids
  - Days of Wine and Roses
  - Dead To The World
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  - Black Orpheus
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  - Eye, Bye Birdie
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  - Captain's Table
  - Caretakers, The
  - Children's Hour
  - Claudelle Inglish
  - Come Blow Your Horn
  - Critic's Choice
  - Crooks Anonymous
  - Day of the Outlaw
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  - Dime With A Halo
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- A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS**
- Frantic
  - Fury Of The Pagans
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  - Hand of Death
  - Harbor Lights
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  - Hell Is For Heroes
  - Hit And Run
  - Holiday For Lovers
  - Huns, The
  - Incident In An Alley
  - It Happened One Day
  - The World's Fair
  - Just For Fun
  - Kiss of the Vampire
  - Lancelot and Guinevere
  - Lawrence Of Arabia
  - Lazarillo
  - Lineup
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  - Long Absence
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  - Madison Avenue
  - Made In Heaven
  - Marie Octobre
  - Matter Of Who
  - Mein Kampf
  - Mighty Ursus
  - Miracle Worker
  - Most Wanted Man
  - Mutiny On The Bounty
  - My Geisha
  - My Name Is Ivan
  - Naked Edge
  - Old Dark House, The
  - Once Upon A Horse
  - Operation Bottleneck
  - Pirates Of Blood River
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  - Samar
  - Samson and the Seven Miracles of the World
  - Sanjuro
  - Sardonicus
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  - Stagecoach
  - Dancer's Rock
  - Stranger At My Door
  - Surrender Hell
  - Sword of the Conqueror
  - Tarzan Bulks
  - Ten Seconds To Hell
  - Terror, The
  - To Kill A Mockingbird
  - 13 West Street
  - Thrill Of Honey
  - Thunder In The Sun
  - Tormented
  - Trunk, The
  - Twice Told Tales
  - Virgins of Rome
  - Wake Me When It's Over
  - Walk Like A Dragon
  - Woman Obsessed
  - X-Man With The X-Ray Eyes
  - Young Racers, The
  - Rider on a Dead Horse
  - Rocco and His Brother
  - Ring of Hell
  - Roots Of Heaven
  - Something Wild
  - Sound and The Fury
  - Sparrows Can't Sing
  - Spencer's Mountain
  - Summer and Smoke
  - Sundays and Cybele
  - Sweet Bird of Youth
  - Taste of Honey
  - This Earth Is Mine
  - Thunder of Drums
  - Tower of London
  - Town Without Pity
  - Toys In The Attic
  - Two for the Seesaw
  - Two Women
  - V.I.P.'s, The
  - War of the Wives
  - West Side Story
  - Whatever Happened To Baby Jane?
  - Where the Truth Lies
  - Who's Got the Action
  - Why Must I Die
  - Wonderful Country
  - Wonders of Alladin
  - Wing Arm
  - Of The Law
  - Yesterday's Enemy
  - Mondo Case
  - Sky Above and Mud Below
  - Strangers In A City
  - Too Young To Love
- B — MORALLY UNOBJECTIONABLE IN PART FOR ALL**
- Phantom Planet
  - Phantom of the Opera
  - Raiders of Leste Gulf
  - Raven, The
  - Reluctant Saint
  - Runaway
  - Sergeant Was A Lady
  - Seven Seas
  - To Calais
  - Silent Cal
  - Slaves of Carthage
  - Son Of Flubber
  - Stop, Look and Laugh
  - Stowaway In The Sky
  - Summer Magic
  - Swinging Along
  - Sword And The Dragon
  - Tammy And The Doctor
  - Tarzan Three Challenges
  - Teenage Mutant
  - Ten Who Dared
  - There Was A Crooked Man
  - Trans, The
  - Traitors, The
  - Two Daughters
  - 30 Years Of Fun
  - 300 Spartans
  - Scary Stoges In Orbit
  - Ticklish Affair, A
  - Trojan Horse
  - Two Little Bears
  - Ugly American
  - Under Ten Flags
  - Valley of Dragons
  - Viran, The
  - Unbelievable
  - Watch Your Stern
  - We'll Bury You
  - When Clock Strikes
  - Wonderful World of the Brothers Grimm
  - World Without End
  - Young And The Brave, The
  - Operation Bottleneck
  - Pirates Of Blood River
  - Playboy of the Western World
  - Samar
  - Samson and the Seven Miracles of the World
  - Sanjuro
  - Sardonicus
  - Savage Guns
  - Secret of Deep Harbor
  - Shadow Of Fear
  - Sinner
  - Six Black Horses
  - Spiral Road
  - Square of Violence
  - Stagecoach
  - Dancer's Rock
  - Stranger At My Door
  - Surrender Hell
  - Sword of the Conqueror
  - Tarzan Bulks
  - Ten Seconds To Hell
  - Terror, The
  - To Kill A Mockingbird
  - 13 West Street
  - Thrill Of Honey
  - Thunder In The Sun
  - Tormented
  - Trunk, The
  - Twice Told Tales
  - Virgins of Rome
  - Wake Me When It's Over
  - Walk Like A Dragon
  - Woman Obsessed
  - X-Man With The X-Ray Eyes
  - Young Racers, The
  - Rider on a Dead Horse
  - Rocco and His Brother
  - Ring of Hell
  - Roots Of Heaven
  - Something Wild
  - Sound and The Fury
  - Sparrows Can't Sing
  - Spencer's Mountain
  - Summer and Smoke
  - Sundays and Cybele
  - Sweet Bird of Youth
  - Taste of Honey
  - This Earth Is Mine
  - Thunder of Drums
  - Tower of London
  - Town Without Pity
  - Toys In The Attic
  - Two for the Seesaw
  - Two Women
  - V.I.P.'s, The
  - War of the Wives
  - West Side Story
  - Whatever Happened To Baby Jane?
  - Where the Truth Lies
  - Who's Got the Action
  - Why Must I Die
  - Wonderful Country
  - Wonders of Alladin
  - Wing Arm
  - Of The Law
  - Yesterday's Enemy
- C — MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS**
- Phantom Planet
  - Phantom of the Opera
  - Raiders of Leste Gulf
  - Raven, The
  - Reluctant Saint
  - Runaway
  - Sergeant Was A Lady
  - Seven Seas
  - To Calais
  - Silent Cal
  - Slaves of Carthage
  - Son Of Flubber
  - Stop, Look and Laugh
  - Stowaway In The Sky
  - Summer Magic
  - Swinging Along
  - Sword And The Dragon
  - Tammy And The Doctor
  - Tarzan Three Challenges
  - Teenage Mutant
  - Ten Who Dared
  - There Was A Crooked Man
  - Trans, The
  - Traitors, The
  - Two Daughters
  - 30 Years Of Fun
  - 300 Spartans
  - Scary Stoges In Orbit
  - Ticklish Affair, A
  - Trojan Horse
  - Two Little Bears
  - Ugly American
  - Under Ten Flags
  - Valley of Dragons
  - Viran, The
  - Unbelievable
  - Watch Your Stern
  - We'll Bury You
  - When Clock Strikes
  - Wonderful World of the Brothers Grimm
  - World Without End
  - Young And The Brave, The
- B — MORALLY UNOBJECTIONABLE IN PART FOR ALL**
- Phantom Planet
  - Phantom of the Opera
  - Raiders of Leste Gulf
  - Raven, The
  - Reluctant Saint
  - Runaway
  - Sergeant Was A Lady
  - Seven Seas
  - To Calais
  - Silent Cal
  - Slaves of Carthage
  - Son Of Flubber
  - Stop, Look and Laugh
  - Stowaway In The Sky
  - Summer Magic
  - Swinging Along
  - Sword And The Dragon
  - Tammy And The Doctor
  - Tarzan Three Challenges
  - Teenage Mutant
  - Ten Who Dared
  - There Was A Crooked Man
  - Trans, The
  - Traitors, The
  - Two Daughters
  - 30 Years Of Fun
  - 300 Spartans
  - Scary Stoges In Orbit
  - Ticklish Affair, A
  - Trojan Horse
  - Two Little Bears
  - Ugly American
  - Under Ten Flags
  - Valley of Dragons
  - Viran, The
  - Unbelievable
  - Watch Your Stern
  - We'll Bury You
  - When Clock Strikes
  - Wonderful World of the Brothers Grimm
  - World Without End
  - Young And The Brave, The
- X — NOT RATED — This classification on films denotes that the movie has not been reviewed by the Legion of Decency. Many of the films now being shown on television were produced before the formation of the Legion in April, 1936, by the bishops of the United States. Others are foreign films which were never exhibited in American theaters and therefore not reviewed. The classification X should not be construed to mean that the films so classified are approved or disapproved.**
- FRIDAY, AUG. 9**
- 9 a.m. (7) — The Country Beyond (A-I)
- SATURDAY AUG. 10**
- 8 a.m. (5) — Dragoon Wells Massacre (A-II)
  - 10 a.m. (10) — West of the Rio Grande (A-I)
  - 4 p.m. (4) — Five Graves to Cairo (A-11)
  - 7 p.m. (10) — High Flight (a-I)
  - 9 p.m. (7) (2) — Niagara (B) OBJECTION: Suggestive costumes, dialogue and situations.
  - 11:20 p.m. (7) — Attack of the 50 Foot Woman (B) OBJECTION: Suggestive costumes, dialogue and situations.
  - 11:20 p.m. (4) — Foxes of Harrow (A-II)
  - 11:20 p.m. (5) — Tap Roots (A-II)
  - 11:30 p.m. (2) — The Shark-fighters (A-II)
- SUNDAY, AUG. 11**
- 11 a.m. (5) — Black Angel (A-II)
  - 2:30 p.m. (10) — Woman in White (A-11)
  - 8:30 p.m. (10) — Vera Cruz (B) OBJECTION: Suggestive sequences; excessive brutality.
  - 11:10 p.m. (5) — The Dam Busters (A-I)
  - 11:20 p.m. (4) — The Divided Heart (A-I)
  - 11:20 p.m. (7) — Jivaro (A-II)
- MONDAY, AUG. 12**
- 9 a.m. (7) — Dead On Nine (X)
  - 1:30 p.m. (10) — Edge Of Darkness (A-II)
  - 4 p.m. (5) — So This Is Love (A-I)
  - 4:30 p.m. (7) — Doubting Thomas (X)
  - 7:30 p.m. (7) (2) — April Love (A-I)
  - 11:25 p.m. (4) — The Bounty Hunter (A-I)
  - 11:25 p.m. (10) — Devil Dogs of the Air (X)
- TUESDAY, AUG. 13**
- 9 a.m. (7) — Kentucky pt. 1 (A-I)
  - 1:30 p.m. (10) — Devil Dogs of the Air (X)
  - 4 p.m. (5) — Gun Moll (X)
- WEDNESDAY, AUG. 14**
- 9 a.m. (7) — Kentu... X. 2 (A-I)
  - 1:30 p.m. (10) — Dispatch From Reuters (A-I)
  - 4 p.m. (5) — Here Comes Mr. Jordan (A-II)
  - 4:30 p.m. (7) — Hell On Devil's Island (A-II)
  - 11:20 p.m. (4) — The Son of Dr. Jekyll (A-II)
  - 11:25 p.m. (10) — The Corn Is Green (B) OBJECTION: False moral philosophy motivates major characters.
- THURSDAY, AUG. 15**
- 9 a.m. (7) — Whirlpool pt. 1 (B) OBJECTION: Subject matter treated in morally offensive manner.
  - 1:30 p.m. (10) — The Corn Is Green (B)
  - 4:30 p.m. (7) — Dino (A-II)
  - 11:20 p.m. (4) — The Time of Their Lives (a-II)
  - 11:25 p.m. (10) — Flamingo Road (B) OBJECTION: Low moral tone.

## FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

Following are the Legion of Decency's ratings for the films scheduled for the coming week, beginning today, on TV stations in the South Florida area:

### A-1 — Family

### A-II — Adults and adolescents

### A-III — Adults

### A-IV — Morally unobjectionable for adults with reservations

### B — Objectionable in part for all

### C — Condemned

**X — Not rated** — This classification on films denotes that the movie has not been reviewed by the Legion of Decency. Many of the films now being shown on television were produced before the formation of the Legion in April, 1936, by the bishops of the United States. Others are foreign films which were never exhibited in American theaters and therefore not reviewed. The classification X should not be construed to mean that the films so classified are approved or disapproved.

### FRIDAY, AUG. 9

9 a.m. (7) — The Country Beyond (A-I)

1:30 p.m. (10) — White Banners (A-1)

4 p.m. (5) — Here Comes The Coeds (A-1)

4:30 p.m. (7) — The Men (A-II)

7 p.m. (7) — The Lodger (A-II)

7 p.m. (5) — The End of the Affair (A-II)

11:25 p.m. (4) — Last of the Comanches (A-I)

11:25 p.m. (10) — Edge Of Darkness (A-II)

### SATURDAY AUG. 10

8 a.m. (5) — Dragoon Wells Massacre (A-II)

10 a.m. (10) — West of the Rio Grande (A-I)

4 p.m. (4) — Five Graves to Cairo (A-11)

7 p.m. (10) — High Flight (a-I)

9 p.m. (7) (2) — Niagara (B) OBJECTION: Suggestive costumes, dialogue and situations.

11:20 p.m. (7) — Attack of the 50 Foot Woman (B) OBJECTION: Suggestive costumes, dialogue and situations.

11:20 p.m. (4) — Foxes of Harrow (A-II)

11:20 p.m. (5) — Tap Roots (A-II)

11:30 p.m. (2) — The Shark-fighters (A-II)

11 a.m. (5) — Black Angel (A-II)

2:30 p.m. (10) — Woman in White (A-11)

8:30 p.m. (10) — Vera Cruz (B) OBJECTION: Suggestive sequences; excessive brutality.

11:10 p.m. (5) — The Dam Busters (A-I)

11:20 p.m. (4) — The Divided Heart (A-I)

11:20 p.m. (7) — Jivaro (A-II)

9 a.m. (7) — Dead On Nine (X)

1:30 p.m. (10) — Edge Of Darkness (A-II)

4 p.m. (5) — So This Is Love (A-I)

4:30 p.m. (7) — Doubting Thomas (X)

7:30 p.m. (7) (2) — April Love (A-I)

11:25 p.m. (4) — The Bounty Hunter (A-I)

11:25 p.m. (10) — Devil Dogs of the Air (X)

9 a.m. (7) — Kentucky pt. 1 (A-I)

1:30 p.m. (10) — Devil Dogs of the Air (X)

4 p.m. (5) — Gun Moll (X)

4:30 p.m. (7) — Dressed to Kill (A-II)

7 p.m. (4) — No Highway in the Sky (A-II)

11:25 p.m. (4) — Sincerely Yours (A-1)

11:25 p.m. (10) — Dispatch From Reuters (A-I)

9 a.m. (7) — Kentu... X. 2 (A-I)

1:30 p.m. (10) — Dispatch From Reuters (A-I)

4 p.m. (5) — Here Comes Mr. Jordan (A-II)

4:30 p.m. (7) — Hell On Devil's Island (A-II)

11:20 p.m. (4) — The Son of Dr. Jekyll (A-II)

11:25 p.m. (10) — The Corn Is Green (B) OBJECTION: False moral philosophy motivates major characters.

9 a.m. (7) — Whirlpool pt. 1 (B) OBJECTION: Subject matter treated in morally offensive manner.

1:30 p.m. (10) — The Corn Is Green (B)

4:30 p.m. (7) — Dino (A-II)

11:20 p.m. (4) — The Time of Their Lives (a-II)

11:25 p.m. (10) — Flamingo Road (B) OBJECTION: Low moral tone.



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You'll be pleasantly surprised!  
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CONVENIENT LOCATIONS:

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- North Miami — 12727 Biscayne Boulevard
- Pompano — 3100 North Federal Highway
- Coral Gables — 280 Alhambra Circle
- Dania — 760 Dania Boulevard
- Perrine — 16915 U.S. 1



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# Why Do 'Art Films' Distort Religion?

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — In today's "art film," the vine-gar-faced priest is fast becoming commonplace.

Sometimes he is a cane-swallowing prefect or a sour-puss censor. Or he ignores human ruins gets on with the rubrics while the Devil chases circles around him.

## Hollywood In Focus

Since the European "art film" has found a profitable market throughout the Western world, the priest has become an increasingly convenient caricature through which to paddle religion and the Church; to peddle agnosticism and atheism as the philosophies of rational, reasonable, modern men.

We are supposed, say arty critics, to view such film interpolations as inviting the literate filmgoer to form a mature, intellectual appraisal

of any debatable situation as it relates to a film dealing with a pluralistic society.

Okay. It still is mighty singular that there seldom, if ever, occurs in the "art film" these days, any contra-reference to the dedicated priest who brings Christ to the people and fights the Devil wherever he finds him. Modern film art has little to say about the Church militant. Why?

### THE FLAHERTY WAY

Basically today's art film or social drama, borrows from the documentary.

Film history shows that the documentary technique is not as new as some young film buffs may think. In 1920-21, Michigan-born Robert J. Flaherty, financed by Revillon Freres, New York furriers, went on a sub-Arctic expedition, came back with a dignified film classic called "Nanook of the North".

With truth and beauty told the story of the Eskimo. It developed no fixation about his sex life. It did not demean his lowly station in life or agitate that his igloo be replaced by chromium-fitted, communal housing.

The documentary technique which won many adherents in the late 20s and early 30s, got its economic wind from the "specialized" or "art film" theater. This in turn drew upon

the political sympathizers attracted to "art houses" and membership Film Societies, by silent, subtly propagandist Soviet films.

Prior to this, the small, literate minority which saw in the motion picture an ideal medium for the expression of truth and beauty as components of art, had barely been enough to support, economically, such genuine art films as Flaherty and a few others had made.

### WAVING RED FLAG

The International Film Festival of today, unquestionably borrows from the fervors and functions of the original Film Societies. Most of the foreign art films and one or two of the Hollywood ones, shown at the recent Moscow International Festival, dealt with social evils attributed to what the Kremlin calls "Western imperialism."

There is rightful place in film art and in the popular entertainment movie, for honest, well balanced reflections of society's shameful shortcomings.

But as long as the major influence among creative European, American and even Asiatic art film producers, consistently exaggerates what is wrong with Western society and tells us nothing about what is right with it, the Kremlin movie propagandists no longer need work overtime.



A NATIONAL CITATION for its "outstanding contribution to religious broadcasting" and for its presentation of "That I May See" each Sunday is accepted by WCKT's President Sidney D. Ansin (right) from Father David J. Heffernan, the program's host. Looking on is Father Heffernan's father, Retired Judge David Heffernan. The Catholic Broadcasters Association award was given Channel 7 in 1962, also.

## Catholic Programs In Diocese On Radio And Television Sunday

### TELEVISION

**9 A.M.**  
TELAMIGO — Ch. 7, WCKT — Spanish spiritual talk by Father Eugenio del Busto, secretary, Latin-American Chancery and assistant pastor, Blessed Trinity parish.\*

**9 A.M.**  
THE CHRISTOPHERS — Ch. 5, WPTV West Palm Beach — "The Teacher Makes A School" is the title of today's program.

**9:30 A.M.**  
THE CHRISTOPHERS — Ch. 4, WTVJ — Joe E. Brown presents points on personal responsibility. Special guest is Helen Felitto, a social worker specializing in child welfare.

**10:30 A.M.**  
LOOK UP AND LIVE — Ch. 4, WTVJ, "Danny Boy" part V of "A Consideration of Sin," concerns a bereaved girl who commits the sin of self-pity.

**11 A.M.**  
"THAT I MAY SEE" Ch. 7, WCKT — Father David J. Heffernan presents second of Paulist Fathers' "Insight" TV films; "Edith Stein Story" traces spiritual adventures of the Jewish philosopher who became a Carmelite nun and died for her faith at Auschwitz. Dorothy Malone and Jane Wyatt star. Father Elwood Kieser, C.S.P., is producer and commentator of "Insight."

**11:30 A.M.**  
MASS FOR SHUT-INS — Ch. 10, WLW-TV — Celebrant: Father Rene H. Gracida, assistant pastor St. Matthew parish, Hallandale.\*

### RADIO

**6 A.M.**  
THE RED HEART PROGRAM — 710 Kc.

**4:30 A.M.**  
THE CATHOLIC HOUR — WIOD, 610 Kc. — Father William McNamara will begin a series of talks based upon material in his book, "The Art of Being Human."

**7 A.M.**  
"THAT I MAY SEE" (REPEAT) — WGBS, 710 Kc.: 9:30 P.M. — Re-broadcast of TV instruction discourse, "The Idea of Commandments," by Father David J. Heffernan, previously telecast on WCKT, Ch. 7.\*

**9 A.M.**  
"THAT I MAY SEE" (FM REPEAT) — WFLM — FM 105.9 Mc. Fort Lauderdale — FM re-broadcast of instruc-

tion talk, "Secrecy and the Sacrament of Confession," by Father David J. Heffernan, originally telecast by WCKT and previously radio, rebroadcast by WGBS.\*

**9:30 A.M.**  
CATHOLIC NEWS AND YOU — WHEW, 1600 Kc. Riviera Beach — News of Palm Beach area parishes. Commentator: Father Cyril Schweinberg, C.P., retreat director, Our Lady of Florida Monastery and Retreat House, North Palm Beach.\*

**10:15 A.M.**  
SPANISH CATHOLIC HOUR — WMBT, 1220 Kc. — Spanish religious program on behalf of Diocesan Centro Hispano Catolico. Moderator: Father Avelino Gonzales, O.P., with Father Jose Maria Polos, O.P.\*

**6:05 P.M.**  
CATHOLIC NEWS — WGBS, 710 Kc.: 9:30 P.M. — Summary of worldwide Catholic news from NCWC News Service and South Florida Catholic news from The Voice.\*

**8:45 P.M.**  
THE HOUR OF ST. FRANCIS — WKAT, 1220 Kc.

(\* Denotes presentations by Radio & Television Commission, Diocese of Miami. Father David J. Heffernan, Chairman.)

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11 A.M. THRU 3 P.M.



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## Was St. Thomas Once In Mexico?

Recently we read an interesting book by a writer from INDIA. The author placed pictures of ancient Indian temples, customs, games, as well as hairdos, foods and clothes, even faces, side by side with some from Mexico and Peru—the idea being to prove that explorers from India first discovered these countries . . . It reminded us of the Mexican legend that ST. THOMAS the APOSTLE once evangelized there. One thing seems certain: that he did missionary work in INDIA . . . Southern Christians there are called Thomist Christians.

*The Holy Father's Mission Aid for the Oriental Church* In the diocese of TRICHUR among these Thomist Christians, in the mission center of PALGHAT, the pastor and his flock are trying to build a church, rectory and cemetery . . . Their Bishop writes to say this area may be a bishopric one day, so he wants buildings neat and attractive for Divine services, to give a good impression to the sea of Hindus and Moslems thereabouts. Parishioners number only 1500 . . . Four years ago the church basement was built, but no further progress was made for lack of funds. Help is needed to the extent of \$5,000 . . . The Bishop hopes to raise an equal amount among the people, whose wages average only around \$70 a year. Will you help him and St. Thomas to further the Church's work in this land where Catholics are only one per cent of the population?

### A THOUGHT FROM PLATO

The great philosopher of Greece, Plato, once said that we shouldn't look too long at one beautiful object lest we cheat ourselves from seeing others equally as beautiful. What's more, we'd fail to see the beauty that lies behind beauty . . . Maybe you have a beautiful-looking bank account. Why not translate some of that into the higher beauty of grace? You can, by helping our MARY'S BANK CLUB and CHRYSOSTOM CLUB with \$1 a month and a prayer for the education of Sisters and seminarians.

**ANYONE FOR ADOPTING A SEMINARIAN OR SISTER?** Yes, this is the nicest kind of adoption for by paying the expenses of a Sister or seminarian during their training, your return is grace for eternity! We have names of many poor young men like ELIAS KANNATH AYNICKAL and JOSEPH J. KALLEVETTAMKUZHIYIL who need \$100 a year for six years to cover expenses . . . Sisters like SISTER BERCHMAN and SISTER PHILIP NERI, Carmelites of Kothamangalam, India, need \$150 a year for two years.

**MASS STIPENDS.** Please remember us when you are having Masses said. The 15,000 priests is NEAR and MIDDLE EAST look to us for these, often their only daily support.

**YOUR WILL.** Your remembrance of our work in your will will bring grace to you and help spread Christ's Kingdom. Our legal title: THE CATHOLIC NEAR EAST WELFARE ASSOCIATION. UNDESIGNATED GIFTS enable us to give aid where the Holy Father thinks it most necessary.

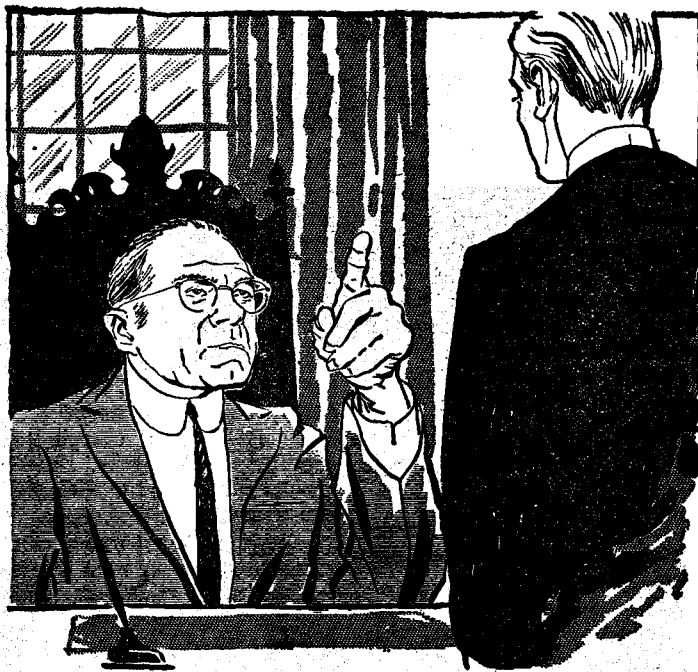
**CENSUS in INDIA in 1951** gave the population total as 438 million. Catholics numbered 4,867,000 . . . Almost half of these are in KERALA STATE in the south. Just consider the great task before us of bringing Christ's story to this country alone . . . Yet this is but one of 18 countries given to our care by the Holy Father . . . Refugees in Palestine, lepers in many areas, orphans, the sick and aged—so many thousands need daily help . . . Through your goodness we are able to carry on this great work. Please remember us when the thought strikes you to do an act of mercy!

Dear Monsignor:

Enclosed please find . . . for . . .  
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Street . . .  
City . . . Zone . . . State . . .

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"When the head master, and the other authorities heard of my action, they were greatly upset."

### SHARING OUR TREASURE

## Church's Universality Draws Anglican Scholar To Faith

By Father JOHN A. O'BRIEN

"How do you know that the Catholic Church is the true Church?" Were you ever asked this question? If not, you are likely to be asked. The answer is presented at some length in the booklet, "25 Questions 'Non-Catholics Ask'" (Our Sunday Visitor Press, Huntington, Indiana, 50c). Briefly the answer is: because the Church is one, holy, Catholic and apostolic. These are the four marks which distinguish Christ's Church from all the man-made creeds.

It was the perception of these marks, which led a gifted scholar, Herbert Christopher Thomas of Oxfordshire, England, into the fold. Now a Dominican priest, Father Ivo Thomas taught theology at Blackfriars, the Dominican House of Studies at Oxford, and then came to Notre Dame to teach symbolic logic in the graduate school. His writings in this field have won him an international reputation. Seated in my study, the noted scholar related his story.

"I was reared," he said, "in the Church of England. 'We were 'High Church' and held practically all the doctrines of the Roman Catholic Faith. I attended Shrewsbury School, a well-known public school, where I began to read considerable Catholic literature. I was impressed particularly by the works of Cardinal Newman, G.K. Chesterton and Father Raoul Plus, S.J.

"Newman's 'Apologia' is a classic of English literature and the story of his conversion made me wonder if I was in the true Church. During the summer vacation I traveled through Europe, and noted that I could always find a Catholic Church but rarely an Anglican one. I began to realize the universal character of the historic Mother Church of Christendom

and the purely national character of the Church of England.

"The Catholic Church came down from the days of the Apostles, while the Anglican stretched back only to its founder, Henry VIII. Moreover the Catholic Church, whether in France, Germany, Italy, Belgium or England, manifested a unity in doctrine, practice and discipline which was conspicuously lacking in the Anglican Church. Some of its ministers believed in the Real Presence, others did not.

"Surely Christ could not sanction such contradictory beliefs. He had instructed His Church to teach 'all things whatsoever I have commanded you,' not whatever their whim or fancy might suggest. The Catholic Church follows Christ's injunction and because it speaks with divine authority it safeguards the apostolic Faith of its members. Its sacraments and moral code promote holiness and keep its members in the state of grace.

"Through the accident of birth I was a member not of the one, holy, Catholic, apostolic Church founded by Christ for the salvation of all men but of a merely national institution set up by a king to grant him a divorce. I called at the Catholic rectory in Shrewsbury but no one was at home. I returned the next day and Father (later Bishop) Ambrose Moriarity began my instructions. I had read so extensively that in three weeks I was received into the Church and made my first Holy Communion.

"When the head master, Canon Sawyer, and the other authorities heard of my action, they were greatly upset. The canon wept that night, saying, 'This is the worst thing that has ever happened in the history of the school.' Because I was president of the student body, they feared my example might affect the others. So they requested at the end of the first semester that I not return. I went to Downside School and joined the Dominican Order. I hope to spread Christ's Faith far and wide.

### The Question Box

## What Person Of Trinity Is 'Closest' To Man?



Q. You may be amazed at my theology: I know that God the Father is the Author of Creation, but that the Father creates nothing without the Son and the Holy Ghost. Therefore all three Persons are identified with creation

. . . and likewise with sanctification. But the incarnate Word had two natures, the divine and the human. Since Our Blessed Lord suffered and died for us in His sacred human nature, is not the second Divine Person more intimately (not absolutely or exclusively) identified with our redemption?

A. There is nothing amusing about your theology; it is rather profound.

The Incarnation was a personal thing; only one Person became man; only one Person died on the Cross and rose from the dead. That Person is God the Son.

veal to us. We can speculate on them if we wish, but our conclusions may be way wide of the mark. The important thing is that we be prepared for the judgment; then we can thoroughly enjoy it no matter how it takes place.



Q. Has the Pope ever made official pronouncement on the specific question of segregation? Is it in fact immoral?

A. The final encyclical of our late, revered and lamented Pope John XXIII was Pacem in Terris, and in it he stated the equality of all men—their natural dignity, and stated: "Hence racial discrimination can in no way be justified . . ."

Later in the same encyclical Pope John stated that truth must govern the relations between states, and continued: "This calls, above all, for the elimination of every trace of racism . . ."

After the Little Rock episode, Bishop Fitzgerald issued a catechism for the instruction of his people on problems of race. One question I remember was: "Is segregation as practiced in Arkansas immoral?" Answer: "Segregation as practiced in Arkansas is immoral."

### MISSAL GUIDE

Aug. 11 - Tenth Sunday after Pentecost. Mass of the Sunday. Gloria, Creed, Preface of the Trinity.

Aug. 12 - St. Clare, Virgin. Mass of the Feast. Gloria, Common Preface.

Aug. 13 - Ferial Day. Mass of last Sunday. No Gloria, Second Prayer of Martyr. Common Preface.

Aug. 14 - Vigil of the Assumption. Mass of the Vigil. No Gloria, Second Prayer of St. Eusebius, Common Preface.

Aug. 15 - Assumption of the Blessed Virgin Mary. Mass of the Feast. Gloria, Creed, Preface of Blessed Virgin Mary.

Aug. 16 - St. Joachim, Father of Blessed Virgin Mary. Mass of the Feast. Gloria, No Creed, Common Preface.

Aug. 17 - St. Hijacinth, Confessor. Mass of the Feast. Gloria, Common Preface.

Aug. 18 - Eleventh Sunday after Pentecost. Mass of the Sunday. Gloria, Creed, Preface of the Trinity.



Q. Will the sins of the just as well as those of the wicked be brought before all people on the day of general judgment. This puzzles me greatly. Why should sins that you have done penance for be brought before all people? I have committed many terrible sins in my life, but I am sorry for them all now, and would never commit them again.

A. Theologians have not always agreed on this point. Peter Lombard, the master of the scholastics, held that the just would be spared this humiliation. But St. Thomas and Suarez disagreed, and their authority was great enough to sway the opinions of most theologians since their time. However, St. Thomas pointed out that this revelation of sins would not be a source of shame to those who had been forgiven.

It is a bit hard to figure out how St. Thomas would have this revelation of sins made to everyone, since he says that the entire judgment will take place in the mind of each one. I guess we will be able to read each other's minds.

There are many mysteries which God has not chosen to re-



# Don't Cut Mate Off By Silence

*We just enjoyed a reconciliation after a serious quarrel. I kept my husband in the "deep freeze" for four days because he neglected to phone when he was delayed three hours at work. Now he tells me "lovingly" that if I do it again, he will leave me. I think silence is the best treatment. What do you say?*

**FATHER WALTER W. IMBIORSKI**  
Family Life Director, Archdiocese of Chicago

Guest Columnist for Father John L. Thomas, S.J.)

I couldn't agree less. When a husband and wife are in a heated discussion, one could very well suggest "Let's step away from this now, we're just hurting each other. Let's think about the problem for a while and talk it over again when we've simmered down." This kind of silent period or armistice might be very constructive, but the usual "silent treatment" is just plain deadly.

George notices Susan hasn't spoken for almost an hour; he doesn't know whether to inquire about it or just enjoy it. Finally he asks, "anything wrong?" She snaps, "No!" Now he knows there is something wrong. Then he asks: "Have I done anything?" Silence.

So he thinks back and decides to explain HIS side of a couple of situations she might be mad about. Again silence. Next he apologizes, for things she never even knew about. Icy silence. At this point he becomes frustrated, - maybe even frightened and angry. She won't even let him crawl. Communication has been cut off. He is beyond the pale.

## Frustration Can Lead To Violence

Psychologically he can only do one of about three things: leave the house in a huff; seek the consolation of the local bartender; retreat into a self-righteous silence of his own until she gives some sign of pity or favor; or, most likely he will become hostile, just to show her a thing or two.

In psychological experiments you can frustrate a dog with continuous loud, irritating noise. First he whines, putting his paws over his head; then he snaps and bites; if you keep at it long enough, he will go mad and even die.

Frustration caused by the "silent treatment" is very similar. It can actually lead to violence. Realize, of course, men can use the treatment just as diabolically as women. Frankly, it is one of the most negative and un-Christian practices that can come into a marriage.

The next time there is a family misunderstanding, try this instead:

First, try to get a picture of what is really troubling the other person. Is some of his anger really meant for the boss, but is turned against you because he is afraid to express it at work? Is fatigue, tension or fear a part of the situation? No one acts without a reason. Understanding the reason is very important.

## Harsh Word Can't Be Called Back

Secondly, tell your feelings. Don't just insult and make accusations. The statement, "I felt very embarrassed when you danced with the lampshade on your head," has enough scope to suggest you'd rather like an explanation, that is, some direct communication. "You are a vulgar and disgusting exhibitionist" sounds like a declaration of war.

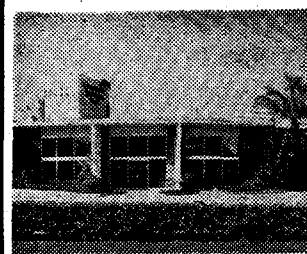
Thirdly, guard your tongue and temper. "A whip raketh the flesh, but angry words breaketh the bones." A harsh word may be regretted instantly but it can't be called back.

It is out there doing its damage. Remember, two people in love can hurt one another more, because through their intimacy they have learned all the other's weaknesses and tender spots. Exploiting them is easy.

Fourthly, beware of your memory. When you are losing an argument, there is a great temptation to bring up reinforcements from the past and memory is the arsenal. Statements like: "All right, forget it, but what about last Christmas Eve when you swore you'd be home early," etc. etc. Let the dead bury the dead.

★ ★ ★

(Father Imbiorski will be unable to answer personal letters.)



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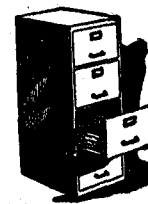
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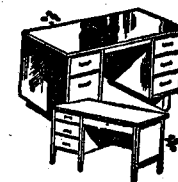
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# "El Mayor Congreso en Favor de la Familia"

MONTEVIDEO (NC) El III Encuentro Latinoamericano del Movimiento Familiar Cristiano ha sido el congreso más grande realizado en favor de la Familia.

Con esas palabras el asesor latinoamericano del Movimiento,

RP Pedro Richards CP, expuso la trascendencia del Encuentro celebrado en Río de Janeiro del 12 al 19 de julio.

El Padre Richards subrayó la fraternal acogida que encontraron en Río los parti-

cipantes en la asamblea.

"La asistencia del cardenal Jaime de Barros Câmara, arzobispo de Río y del nuncio, Mons. Armando Lombardi, certificaron que los esfuerzos que se hacen para salvar a la familia latinoamericana cuentan con la ayuda total y la simpatía de la Jerarquía," dijo también el Padre Richards.

El Padre Richards se refirió a las palabras que pronunciara el arzobispo auxiliar de Río, Mons. Helder Câmara en el acto de apertura del Encuentro, celebrado en el Teatro Municipal con asistencia del gobernador Carlos Lacerda.

Mons. Helder Câmara explicó que no basta la ayuda económica al hogar. Una vez que la familia tiene casa, techo y salario, es necesario reconstruirla internamente, y en esta tarea — dijo el prelado brasileño —, "tiene el MFC una misión insustituible."

El asesor del Movimiento se refirió asimismo a las "vigilias bíblicas — litúrgicas" realizadas al atardecer "en el hermoso marco de Río de Janeiro, bajo el cielo tachonado de estrellas y la figura del Cristo de Corcovado iluminada y protegida con sus brazos abiertos el esfuerzo para salvar a la familia." Hubo representaciones en torno a los Sacramentos y el último día sobre María Santísima en sus advocaciones latinoamericana-

nas: Nuestra Señora de Guadalupe, la Virgen de Caacupá (Paraguay), Nuestra Señora de Luján, la Virgen de Copacabana (Bolivia.)

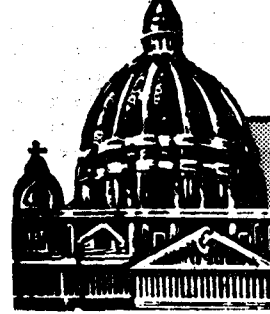
"Quiero destacar — prosigue el Padre Richards — que asistieron más de 1,500 matrimonios procedentes de toda América. México estuvo representado por 150 matrimonios, Argentina por casi un centenar, Uruguay por 35 y Brasil por una representación nutridísima ya que el Encuentro se celebraba 'en casa'."

El asesor eclesiástico del MFC subrayó también la concurrencia de jóvenes. Paralelamente a las reuniones matrimoniales se realizaron las juveniles. El Movimiento está formando pequeños grupos de jóvenes que tienen como objetivo solucionar el problema del tiempo libre, de acuerdo con las orientaciones dadas por el Consejo Episcopal Latinoamericano para la cristianización de las diversiones, y según dijo el Papa Juan XXIII en su alocución a la Acción Católica Italiana de diciembre de 1961.

Por otra parte las viudas, que también forman parte de la familia, tuvieron asimismo su puesto en el Encuentro.

Asistieron a la asamblea obispos de Brasil, Uruguay, Perú y otros países, junto con unos 350 sacerdotes, demostrando en sus reuniones especializadas que el apostolado familiar forma parte de la pastoral.

## La Fe de Millones



Conoce Tu Iglesia

Por el R.P. John A. O'Brien  
Adaptación al Español del  
R.P. Antonio Navarrete

A través de esta serie se está ofreciendo una versión al Castellano del libro "La Fe de Millones", escrito por el R.P. John A. O'Brien, profesor de Teología de la Universidad de Notre Dame, presentando en lenguaje sencillo las doctrinas de la Iglesia Católica. Hasta ahora se han publicado más de 800,000 volúmenes de esta obra, que ha sido traducida a diversos idiomas.

## Valor de los Primeros Cristianos

CAPITULO VI  
(Continuación)

Algunos de vosotros tal vez recuerdan la historia de Agueda, la pequeña doncella siciliana. Nacida de nobles y ricos padres, gozaba de merecida fama por su virtud y hermosura. Quintiano era gobernador de Sicilia, cuando el Emperador romano Decio inició su violenta persecución contra los cristianos. Informado por espías de que Agueda profesaba la fe de "Cristo Crucificado," Quintiano la mandó llamar de Palermo a Catania, donde se hallaba a la sazón temporalmente. Agueda sabía muy bien lo que aquel llamado significaba y el terrible destino que le presagiaba, si permanecía fiel a la religión de Cristo.

Sin titubear, la joven emprendió el viaje exclamando: "Oh Jesucristo, todo lo que soy es tuyo; protégeme y revíteme de tu fortaleza para resistir a las amenazas del tirano."

Cuando Quintiano la vió, quedó prendado de su hermosura e inocencia. Así es que en vez de ordenarle que ofreciera incienso a los ídolos, el lascivo gobernador le mandó cometer un acto impúdico, a lo cual se negó diciendo: "Cristo es mi vida y mi salvación." Después que la prisión no logró doblegar su voluntad de hierro, Quintiano de nuevo la mandó comparecer ante sí y le dijo: "Si tu haces lo que yo te mando, renunciando así a este Dios de los Cristianos, te otorgaré no solo tu vida y libertad, sino todo lo demás que puede apeteecer el corazón de una joven."

Pero todo fue en vano. Esta frágil criatura, hermosa y pura como los ángeles que sirven ante el Trono del Altísimo, permaneció erguida ante Quintiano y su corte, desafiando el poder de Roma y los atractivos de los vicios paganos a que la hicieran renunciar a su fe en el Crucificado y a su fidelidad inquebrantable a su santa Ley.

Por fin, en un momento de rabia, Quintiano ordenó que se le arrancasen los pechos. Viendo que aún no se doblegó, mandó arrastrarla desnuda sobre agudos pedruscos y garros que hirieron profundamente sus delicadas carnes. Cuando la tibia sangre se le escapaba en rojos hilos de cien heridas, teniendo de escarlata el pedregoso suelo, esta intrépida confesora de Cristo, con un esfuerzo último, levantó los brazos en alto y exclamó: "Jesús, ya soy toda tuya." Con estas palabras en sus agonizantes labios, su graciosa cabeza cayó sobre la tierra, en tanto que su alma, arrancada a la sordidez y vicios del mundo pagano y envuelta en la cándida vestidura de su inocencia bautismal, tendió su raudo vuelo hacia la eterna mansión, a recibir la gloriosa palma del martirio.

Hasta el día de hoy, durante las erupciones del Etna, las gentes de Catania buscan refugio en la veneración de su inmaculado velo.

Mencionamos este episodio acerca de la invicta doncella a la que honramos en nuestros altares con el nombre de Santa Agueda, solo porque es típico del valor con que miles de cristianos desafiaron el poder de Roma y arrojaron la muerte de cien maneras, antes que renunciar a Cristo Crucificado.

Sucesivamente los emperadores, desde el trono invencible de los Cesáres, lanzaron anatemas contra esta nueva religión: "Sea barrida de sobre la faz de la tierra." Todas las torturas que el ingenio de Roma imperial podía inventar, todos los suplicios que la crueldad y barbarismo paganos podían sugerir, fueron pocos para aplicarlos a los cristianos.

Se los arrebató de sus hogares a la media noche, o durante el día de sus labores, y aun a los oscuros subterráneos de las catacumbas bajo las siete colinas de la Ciudad Eterna, alcanzaba el brazo del perseguidor, para arrancarlos de la celebración de los divinos misterios y arrojarlos a las bestias feroces, en el circo romano, o prenderlas fuego entre las burlas y alaridos de la turbamulta.

En el empeño de los emperadores por destruir esta religión, tan inmensas multitudes de cristianos fueron inmolados, que, dicese, las calles de Roma quedaron convertidas en regueros de sangre y las aguas del Tíber junto a la gran ciudad, se tiñeron de púrpura. Pero diez persecuciones solo sirvieron para agotar la salvaje brutalidad de tal empeño y destruir aquella amenaza que pendía sobre la fe de Jesucristo.

(Continuará)

## The VOICE

SECCION EN ESPAÑOL



### La Asunción

El próximo jueves, día 15, la Iglesia Católica celebra la festividad de la Asunción de la Santísima Virgen María a los Cielos siendo ésta una fiesta de precepto, que conlleva la obligación de oír misa.

La Asunción de María en cuerpo y alma al Cielo fue declarada dogma de fe el primero de noviembre de 1950 por el Papa Pío XII.

Dicen algunos que María murió a los 72 años de edad, veintitrés después de la muerte de Jesús. Como ella no había tenido el pecado original, tampoco debía estar sujeta a la muerte; pero dispuso Dios que se sujetase a la ley general, como quiso sujetarse a ella Jesucristo.

La Virgen Santísima en realidad murió y su alma fue glorificada en el Cielo. Su santo cuerpo fue enterrado, pero a los tres días su alma uniósese de nuevo y resucitó gloriosa para no morir jamás. En cuerpo y alma subió María al Cielo, donde fue coronada por la Santísima Trinidad como Reina y Emperatriz de todo el universo.

### Presentará sus Votos Finales Religiosa Española en Miami

En ceremonia que se efectuará el próximo jueves día 15, a las 11 A.M., en ocasión de la festividad de la Asunción de Nuestra Señora y que tendrá lugar en la iglesia de Sacred Heart, Homestead, hará la profesión de sus votos finales la religiosa española, Madre María Victoria Ortega, de la comunidad de Madres Filipenses.

Nacida en Andalucía, España, la Madre María Victoria había servido durante tres años en Cuba, hasta que la comunidad de religiosas de

San Felipe de Neri, que allí conducía el Colegio Nuestra Señora de Lourdes, de la Vitoria, se vio obligada al destierro, sirviendo ella desde entonces, hace dos años, en el campamento para niños cubanos refugiados de Florida City.

La ceremonia de presentación de votos finales se hará ante Mons. Bryan O. Walsh, director del Catholic Welfare Bureau, que conduce el programa para niños refugiados donde actualmente sirve la Madre María Victoria.

### Joven Cubana Tomó el Hábito de Dominicana en Filadelfia

Una joven cubana, la señorita Lucy Vázquez, de 18 años de edad, tomó el pasado domingo su hábito religioso en el Noviciado de las Dominicanas de Santa Catalina de Ricci, en Filadelfia, pasando a ser la Hermana Mary Dominic O.P.

La nueva religiosa dominicana llegó a Miami en diciembre de 1961, con los primeros grupos de jóvenes que abandonaban solos su país, pasando al cuidado del programa del Catholic Welfare Bureau, bajo la dirección de Mons. Bryan O. Walsh.

Había ingresado en el convento de las Dominicanas de Filadelfia en enero de este año, después de haberse graduado en la St. Anthony's Academy, en Washington en septiembre de 1961, y de haber vuelto a Miami, donde residió por unos meses en la casa de uno de sus hermanos, que había llegado a esta ciudad. Sus padres aún están en Cuba.

Las dominicanas de Santa Catalina de Ricci se establecieron en Cuba desde 1900, teniendo a su cargo entre otros centros educacionales la afamada Academia de las Dominicanas Americanas en el Vedado. En la actualidad doce religiosas cubanas forman parte de la orden, que se vio obligada a abandonar Cuba

en 1961, con el inicio de las persecuciones religiosas del régimen comunista. Desde que la orden abandonó la isla, cuatro jóvenes cubanas, incluyendo a Sister Mary Dominic, han tomado el hábito dominicano.

★ ★ ★

Olga Nodarse, joven cubana cuya familia reside actualmente en Miami fue electa presidenta del Club de Relaciones Internacionales de Trinity College, en Washington D.C. Ella se destaca por sus actividades en el Club Hispano, la fraternidad universitaria, habiendo sido la representante de su centro de estudios en Consejo de Servicio Exterior de Washington, así como dirigente de la Juventud Católica Cubana. Es hija del doctor Samuel Nodarse y señora, y antes de venir a Estados Unidos estudió en el Instituto de Matanzas.

★ ★ ★

Desde La Habana llega la noticia del fallecimiento de la bondadosa dama Asunción Masvidal, tía del Obispo cubano de este país, Mons. Eduardo Boza Masvidal. La señora Masvidal había entregado toda su vida a la enseñanza del catecismo y otras obras piadosas. Al prelado cubano hacemos llegar un mensaje de condolencia.



## ¿Libertad Religiosa en Cuba?

Para algunos hombres del mundo libre parece que la "memoria es la facultad de olvidar." Y Rusia y sus satélites se valen de ello para encubrir los zarpazos dados contra occidente en los últimos tiempos. Ahora los regímenes comunistas tratan de presentarse como mansas ovejas en busca de la conciliación y de la paz, cosa que esconde mayores peligros que la lucha descubierta.

No es raro que en los últimos tiempos algunas personas han afirmado que en Cuba hay libertad religiosa y declarado a la prensa que informes circulando en los Estados Unidos con respecto a la persecución de la Iglesia en Cuba "están muy lejos de la verdad." Estos informantes se basan en una breve visita a Cuba y en que existen relaciones diplomáticas entre el Vaticano y Cuba; en el hecho que casi todos los obispos están en sus Diócesis; que hay un par de centenares de sacerdotes trabajando en Cuba y las Iglesias están abiertas. Castro mismo afirma que no hay conflicto actualmente entre la Iglesia y su régimen.

Esta afirmación nos recuerda la historia de un bandido que después de golpear a su víctima, invalidarla, despojarla de sus lentes y desnudarla afirma al siguiente día que no existe conflicto entre ellos... Sencillamente no es necesario enseñarse más con la víctima indefensa!

Castro en el pasado aterrorizó a la Iglesia con una persecución psicológica violentísima, encarceló injustamente a sacerdotes y laicos, lanzó las turbas contra los fieles y los templos, se apropió de las escuelas, prohibió toda literatura y manifestación religiosa, expulsó centenares de sacerdotes y religiosos.

La prensa mundial y THE VOICE en particular, por la cercanía a Cuba, han recogido el relato de la persecución religiosa de docenas de miles de Cubanos y de Norteamericanos que vivían en Cuba. Los miamenses contemplaron espectáculo de cientos de religiosos y Hermanos que tuvieron que abandonar sus colegios por la nacionalización obligatoria y por no tener casas donde vivir y medio de ganar sus subsistencia. Todo el continente es una gran "diáspora" de Cubanos. España acogió en sus costas al Obispo Auxiliar de La Habana, Su Excelencia, Monseñor Eduardo Boza Masvidal, y a 130 sacerdotes expulsados por la fuerza y enviados en un barco por el "delito" de no estar de acuerdo con un régimen ateo, materialista, de injusticia y de asesinatos.

Ahora Castro afirma que no hay conflicto con la Iglesia. Justamente la misma afirmación del bandido de la historieta. Castro tendría que hacer mucho más que simples declaraciones o permitir los cultos en los pocos templos que tienen sacerdotes o asistir a una recepción en la Nunciatura de La Habana.

Si el bandido devuelve la dignidad y restituye en su condición a su víctima, sólo entonces mostraría alguna buena fe... el castigo por el mal hecho todavía quedaría pendiente...!

La Iglesia no es tan ingenua para ignorar esto. Tampoco hombre inteligente.

★ ★ ★

Su Excelencia, Monseñor Boza Masvidal, el Obispo desterrado en América Latina, acaba de declarar en Caracas que "La libertad de religión no consiste únicamente en la oportunidad de ofrecer Misa en algunas Iglesias" y agrega que "Aún la celebración de la Misa está limitada debido a la escasez de sacerdotes después de la expulsión en gran escala del clero en 1961." También agregó que "casi todos los sacerdotes expulsados regresaríamos a Cuba si el régimen nos diera permiso y esto no debe interpretarse como un cambio en opinión de parte nuestra o un signo de que vamos a cambiar y colaborar con el gobierno socialista. No, lo que queremos es retornar simplemente a nuestro usual ministerio como sacerdotes; si salimos (de Cuba) fue porque fuimos expulsados por la fuerza."

Esto quiere decir que la Iglesia no acepta la mentira hipócrita de Castro y de los ingenuos que creen que en Cuba hay libertad de religión. La Iglesia no se compromete con los. Tampoco creyó en la tregua de los Emperadores Romanos. Vivió como pudo bajo la dureza y la persecución de aquellos para salvar las generaciones que después construyeron un mundo Cristiano. Y si hay relaciones diplomáticas entre Cuba y el Vaticano, es porque, según declaraciones de Monseñor Boza Masvidal, "La Santa Sede prefiere permanecer en contacto con un país mientras esté permitido hacerlo, y trabajar hasta el punto máximo posible para preservar y garantizar el bienestar espiritual de las almas; pero esto no significa aprobación o aceptación de un estado particular de cosas."

Para hablar de libertad religiosa en Cuba sería necesario que la Iglesia pudiera enseñar con libertad, operar sus propias escuelas y prensa católica y gozar de seguridades para organizar el apostolado seglar.

Pero sobre todo, el régimen de Castro debe permitir el regreso de los sacerdotes exiliados. Esta es la exigencia fundamental, porque los sacerdotes son el corazón del apostolado de la Iglesia.

Mientras más de 500 sacerdotes estén en el exilio, nadie puede hablar de libertad religiosa en Cuba.

# No Hay Libertad Religiosa en Cuba Afirma el Obispo Boza Masvidal

"Regresaríamos a Cuba si nos lo Permitieran"

La existencia de libertad religiosa en Cuba fue negada por el Obispo Auxiliar de La Habana, exiliado en Caracas, Venezuela, Mons. Eduardo Boza Masvidal.

"La libertad religiosa no consiste únicamente en la oportunidad de ofrecer misas en algunas iglesias," dijo el prelado desterrado a la agencia informativa "NC."

Si el gobierno cubano verdaderamente quisiera facilitar el trabajo de la Iglesia, tiene que empezar por permitir el regreso de todos los sacerdotes cubanos a su trabajo de apostolado," añadió.

El Obispo Boza hizo estas declaraciones sobre una entrevista publicada en la que el régimen de Fidel Castro alardeaba de que existe libertad religiosa en Cuba. También se refirió a lo dicho por el padre Félix McGowan, M.M., sacerdote norteamericano.

Se ha dicho que el padre McGowan dijo a un reporter del periódico El Mundo, de La Habana, que las noticias que circulan en Estados Unidos sobre las persecuciones a la Iglesia en Cuba "distan mucho de la realidad."

(En Maryknoll, N. Y., el vicario general de esa sociedad misionera, el padre John F. Donovan, dijo que el padre McGowan fue a Cuba contra las órdenes de sus superiores. El padre Donovan dijo que "cualquier comentario hecho por el padre McGowan, representa únicamente su criterio personal y no el de los padres de Maryknoll."

El Obispo Boza dijo que se ha quedado "asombrado" por los comentarios atribuidos al P. McGowan por el periódico El Mundo.

"En vista de las reiteradas



MONSEÑOR BOZA

tergiversaciones en la prensa cubana, es posible que éste sea otro caso de mala interpretación," dijo el Obispo.

Negando que exista libertad religiosa en Cuba, dijo que la Iglesia allí no tiene colegios, ni puede tener programas de información pública o mantener un apostolado seglar bien organizado.

Incluso la celebración de la misa se ve limitada debido a la escasez de sacerdotes que siguió a las expulsiones en gran escala del clero en 1961, dijo.

Añadió que "casi todos los sacerdotes expulsados regresarían a Cuba si el régimen se lo permitiera." Siguió diciendo que este regreso "podría empezar por mí, ya que estoy ansioso de regresar a Cuba en cuanto me lo autoricen."

Negó lo que se ha dicho de que la Iglesia en Cuba estaba "en las manos de sacerdotes españoles" en los días anteriores a Castro.

"Aunque había un número considerable de sacerdotes es-

pañoles que ayudaban al ministerio, algunos de ellos habían llegado en su más temprana juventud y se habían adaptado muy bien al país." Hizo destacar que salvo uno, todos los obispos cubanos son nativos. El mismo es cubano añadió:

"La Iglesia siempre ha tenido raíces muy profundas en el pueblo y todavía las tiene," añadió.

Se refirió después el Obispo Boza a las relaciones diplomáticas que existen entre Cuba y la Santa Sede. Dijo que ésta prefiere mantener su contacto con un país tanto tiempo como se le permita hacerlo y trabajar a la mayor extensión posible para preservar y garantizar el bienestar espiritual de las almas. Pero eso no significa la aceptación o aprobación de un estado particular de cosas.

Hizo notar las aseveraciones hechas por voceros del gobierno de Castro de que ellos permitirán la entrada de sacerdotes a Cuba, pero señaló que hasta ahora, a "casi ninguno" de los expulsados se les ha permitido regresar.

Hablando por sí mismo y por otros sacerdotes expulsados, dijo que su deseo de regresar a Cuba "no debe ser interpretado como un cambio de opinión por nuestra parte o como un signo de que vamos a cambiar y colaborar con el régimen socialista.

No, lo que queremos es simplemente regresar a nuestro ministerio cotidiano como

sacerdotes. Si nos fuimos, es porque se nos sacó a la fuerza."

### DESAUTORIZACION

El vicario general de los Padres de Maryknoll, dijo en Nueva York que los comentarios atribuidos a un sacerdote de esa orden sobre las condiciones existentes en Cuba son sus puntos de vista personales y no los de dicho orden.

El padre John F. Donovan M.M., vicario general de los misioneros de Maryknoll hizo comentarios sobre las aseveraciones que en torno a Cuba se le atribuyen al padre Félix McGowan y dijo:

"El padre McGowan, fue a Cuba contra las instrucciones explícitas del superior general de la orden de Maryknoll, el Obispo John W. Comber M. M. y cualquier aseveración que se le atribuya, debe considerarse únicamente como sus puntos de vista personales y no como los de la orden de Maryknoll.

De acuerdo con una versión de La Habana, el padre McGowan dijo al periódico El Mundo: "Existen buenas relaciones entre Cuba y el Vaticano."

Un vocero de la orden Maryknoll dijo que ese sacerdote fue a Cuba a principios de julio para ver por sí mismo la situación de la Iglesia en ese país. "A él le fue absolutamente prohibido el viaje a ese país y fue contra la voluntad de sus superiores."

## "El Comunismo no Cambia"

CIUDAD DEL VATICANO, (NC) — "El comunismo no cambia su actitud respecto a la religión y a la Iglesia," advirtió en un editorial el diario L'Osservatore Romano.

Al comentar dos artículos aparecidos en una revista polaca y un discurso pronunciado por un alto funcionario comunista polaco, dice L'Osservatore que "el experimento polaco no es otra cosa que un prolongado intento para liquidar el 'prejuicio religioso'."

El autor de uno de los artículos, Tadeusz Pluzanski, afirmó que la "reaproximación" entre los cristianos y "el movimiento obrero no puede consistir en una cristianización del socialismo, porque el socialismo ha sido siempre y será materialista." Según Pluzanski tal "reaproximación" ha de ser "realística," suponiendo que los cristianos "reconozcan al comunismo como la fuerza de vanguardia, sin pensar más en cristianizarlo, dedicando en cambio sus esfuerzos y posibilidades al avance del socialismo."

L'Osservatore Romano considera el segundo artículo como escrito para consumo exterior pues trata de presentar la situación de la Iglesia en Polonia dándole un enfoque "más o menos idílico."

"Los polacos concluye— L'Osservatore — tiene un conocimiento directo" de esa situación."



Miembros de la Organización de apostolado seglar "Extensión" salieron de Nueva York a Puerto Rico, para realizar labores de enseñanza en las regiones de Aibonito, Ponce y Coral. En la foto de izquierda a derecha las jóvenes Joanne Barkley, Verónica Carrol,

Diedere Carlin, Margaret DeRocco, Patricia Quinn Catherine Sciacca, de distintos colleges y universidades católicas norteamericanas, con Mons. S.F. Lueke, del movimiento "Extensión".

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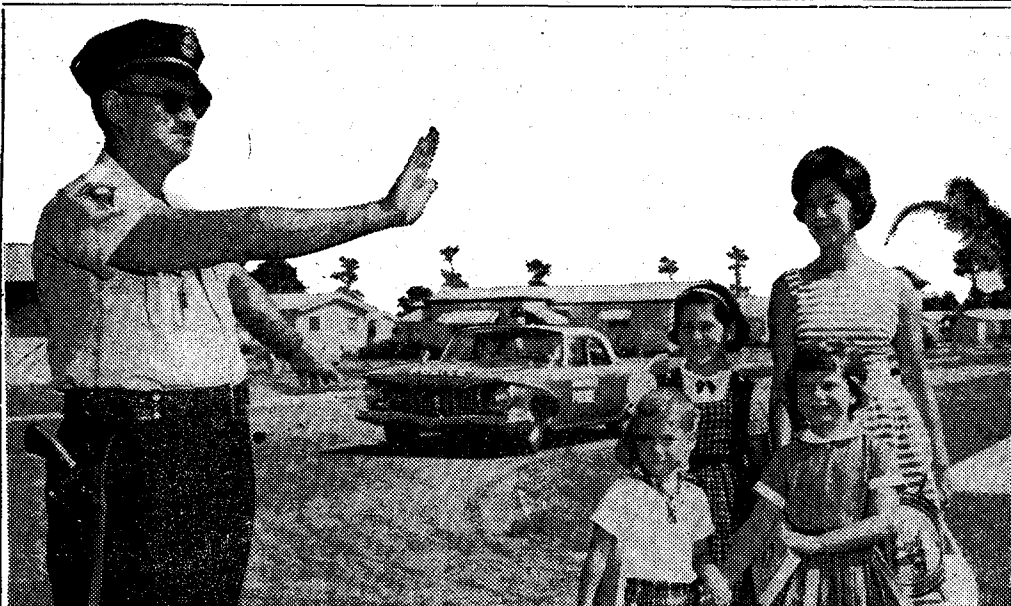
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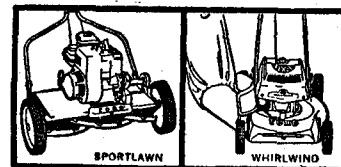
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# Timetable Of Sunday Masses

**ARCADIA:** St. Paul 7, 11.  
**AVON PARK:** Our Lady Of Grace, 8:30, 10.  
**BELLE GLADE:** St. Philip Benizi, 10, and (Spanish).  
**BOCA GRANDE:** Our Lady of Mercy, 10:15.  
**BOCA RATON:** St. Joan of Arc, 7, 9, 10:30, 12.  
**BONITA SPRINGS:** St. Leo, 7:30, 9:30.  
**BOYNTON BEACH:** St. Mark, 7, 8:30, 10, 11:30.  
**CLEWISTON:** St. Margaret, 8, 11:30.  
**COCONUT GROVE:** St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermons in Spanish and English).  
**CORAL GABLES:** Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30 and 10:30.  
**DANIA:** Resurrection (Second St. and Fifth Ave.), 7, 8, 9, 10, 11 and 12.  
**DEERFIELD BEACH:** St. Ambrose (5109 N. Fed. H'way) 7, 8, 9:30, 11, and 12.  
**DELRAY BEACH:** St. Vincent, 6:45, 8:30, 10 and 11.  
**FORT LAUDERDALE:** Annunciation, 9:30.  
 Blessed Sacrament (Case Funeral Home), 6, 8, 9:30, 11, 12:30.  
 Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.  
 St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.  
 St. Bernadette, 8, 9, 10, 11.  
 St. Clement, 8, 9, 10, 11:15, 12:30.  
 St. Jerome, 7, 8:30, 10, 11:30.

**FORT LAUDERDALE BEACH:** St. Pius X, 7, 8:30, 10, 11, 12.  
 St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.  
**FORT MYERS:** St. Francis Xavier, 6, 7, 8:30, 10, 11:30.  
 St. Cecilia Mission, 7 and 10.  
**FORT MYERS BEACH:** Ascension, 7:30, 9:30.  
**FORT PIERCE:** St. Anastasia, 6, 7:30, Auditorium: 9, 10:30, 12.  
**HALLANDALE:** St. Matthew, 6:15, 8, 9, 10, 11, 12.  
**HIALEAH:** Immaculate Conception, 6, 9, 10:30, 11:30 (Spanish).  
 (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.  
 St. Bernard Mission: 9, 10 (Spanish).  
 St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), 5 p.m. and 6 p.m.  
**HOBE SOUND:** St. Christopher, 9 a.m.  
**HOLLYWOOD:** Annunciation, 8, 9, 10 & 11:30.  
 Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.  
 Nativity, 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m.  
 St. Bernadette, 8, 9, 10, 11.  
 St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.  
**HOMESTEAD:** Sacred Heart, 6:30, 8, 9:30, 11, and 6 p.m.  
**IMMOKALEE:** Lady of Guadalupe, 8:30 and 11:45.  
**INDIANTOWN:** Holy Cross, 7:45.  
**JUPITER:** St. Jude (U.S. 1), 8 a.m., 10:30 a.m.  
**KEY BISCAYNE:** St. Agnes, 7, 8:30, 11.  
**LABELLE:** Mission, 10.

**LAKE PLACID:** St. James Mission, 8 a.m.  
**LAKE WORTH:** Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.  
 St. Luke, 7, 8:30, 10 and 11:30.  
**LEHIGH ACRES:** St. Raphael (Administration Building) 8, 10.  
**MARGATE:** St. Vincent, 8, 10, 11:30.  
**MIAMI:** The Cathedral, 7, 10, 11:30, 8:30 and 6 p.m.  
 Corpus Christi, 6, 7, 8, 9, 10 (Spanish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).  
 Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.  
 Holy Redeemer, 7, 8:30, 10.  
 International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).  
 St. Mary of the Missions and St. Francis Xavier, 7, 8:30.  
 St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Spanish).  
 St. Dominic (Fairlawn School) 7, 8, 9, 10, 11. (Spanish).  
 St. John Bosco Mission (Tivoli Theatre), 9, 10:30, 12.  
 St. Mary Chapel, 8:30, 9:30, 10:30, (Spanish).  
 St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish), 7:30 p.m. Dade County Auditorium 9, 10:30, 12.  
 SS. Peter and Paul, 6:15, 7, 8, 9:15, 10:30, (10:30 — Spanish — School Auditorium), 11:45, 12:55 (Spanish),

5:30 (Spanish) and 7:30 (Spanish) St. Timothy, 8, 9:30, 11, (Spanish), 12:30 and 6:30 p.m.  
 St. Vincent De. Paul (Central High School Cafeteria: 8, 9, 10, 11 and 12 (Spanish)  
**MIAMI BEACH:** St. Francis de Sales, 7, 9, 10, 11 and 6 p.m.  
 St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.  
 St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m.  
 St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.  
**MIAMI SHORES:** St. Rose of Lima, 7, 8, 9, 10, 11, 12.  
**MIAMI SPRINGS:** Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:45 p.m.  
**MIRAMAR:** St. Bartholomew, (Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 8, 9, 10, 11, 12:15.  
**MOORE HAVEN:** St. Joseph the Worker, 10.  
**NARANJA:** St. Ann, 10:30 (Spanish)  
**NAPLES:** St. Ann, 6, 8, 10, 11.  
**NORTH DADE COUNTY:** St. Monica 8, 10, 11 and 6 p.m.  
**NORTH MIAMI:** Holy Family 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.  
 St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.  
 Visitation, 7, 8:30, 10, 11:30.

**NORTH MIAMI BEACH:** St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.  
**NORTH PALM BEACH:** St. Clare 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.  
**OKEECHOBEE:** Sacred Heart 9. Boys' School, 10:30.  
**OPA-LOCKA:** Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.  
 St. Philip (Bunche Park), 9.  
**PAHOKEE:** St. Mary, 11:30.  
**PALM BEACH:** St. Edward, 7, 9, 12 and 6.  
**PERRINE:** Holy Rosary, 7, 8, 9:30, 10:30, 12 and 5:30.  
**PLANTATION:** St. Gregory 8, 9:30, 11 and 12:15 p.m.  
**POMPANO BEACH:** Assumption, 7, 8, 9:30, 11, 12:15.  
 St. Elizabeth, 8, 9, 11, 12.  
**POMPANO SHORES:** St. Coleman, 7, 8, 9:30, 11, 12:15.  
**PORT CHARLOTTE:** St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.  
**PORT ST. LUCIE:** Marina, 9.  
**PUNTA GORDA:** Sacred Heart, 7:30, 10, 6:30 p.m.  
**RICHMOND HEIGHTS:** Christ The King, 7, 10, 12.

**RIVIERA BEACH:** St. Francis, 7, 8, 9, 10:30, 11:30.  
**SANIBEL ISLAND:** 11:30.  
**SEBASTIAN:** St. William Mission, 8 a.m.  
**SEBRING:** St. Catherine, 7, 9:30, 11.  
**SOUTH MIAMI:** Epiphany, 6:30, 8, 9, 10, 11, 12.  
 St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.  
**STUART:** St. Joseph, 7, 9, 11.  
**VERO BEACH:** St. Helen, 7:30, 9, 11.  
**WAUCHULA:** St. Michael, 9.  
**WEST PALM BEACH:** Blessed Martin, 9:30.  
 Holy Name, 7, 9, 10:30, 12.  
 St. Ann, 6, 7, 8, 9, 10, 11.  
 St. Juliana, 6:30, 8, 9, 10, 11, 12.  
**ON THE KEYS**  
**BIG PINE KEY:** St. Peter's Mission.  
**KEY WEST:** St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15.  
 St. Bede, 8, 9:30 and 11.  
**MARATHON SHORES:** San Pablo, 6:30, 8:30.  
**PLANTATION KEY:** San Pedro, 6:30, 9, 11.

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Corner 3 bedroom 2 bath. Screened porch. Near Pace High. \$300 Down. \$94 Mo. 2981 N.W. 165th St. NA 1-6932

Spacious 3 Bedroom CBS. \$14,250 F.H.A.

\$800 Down, about \$84. month. St. James Parish, eat-in kitchen, big corner lot. Near schools, stores, bus, good neighbors. By owner. 14421 NW 6 Ave. MU 1-6336.

**\$5,000 DOWN \$83 MONTH**

New CBS duplex under construction. 4 Bedrooms, 2 baths, 2 Florida patios, sliding glass doors. Large corner lot. Spacious living. Total Price \$19,500. 1002 N.W. 100 St. McNicholas Realty PL 1-7592 7927 N.W. 7th Ave.

**HOMES FOR SALE S.W.**

**IN ST. MICHAEL PARISH**  
2 Story 3 bedroom and separate dining room. Breakfast nook. 2 Fla. rooms. Fenced yard. \$16,000, Easy terms. 448-3152.

3 Bedroom, 2 Bath, Fla. Room. Newly painted. 2 bedrms. aircond. Nr. St. Brendan's, Banyan schools. \$800 dn., low 2nd. Take over my G.I. 8461 S.W. 30 St. 226-5688.

\$900 down, \$152 monthly (Covers all). Buys lovely 3 bedroom, 2 bath home on professionally landscaped, fenced 1/2 acre. Close to parochial & public schools. Shopping center and buses. Furn. or unfurn. G.I. loan. CE 5-6936

Leaving state. Must sell beautiful 3 bedroom, 1 1/2 bath, wood floors, fenced yard, many extras. Nr. St. Brendans. Total price \$15,500 \$2,300 dn., \$115 mo. payments. 8481 S.W. 36 St. 221-8217.

3 BEDROOM, 2 Bath, Central Air and Heat. Pool and Screened Patio Walk to Epiphany. Owner 666-4348.

Little Flower Parish. Air cond., 3 bedroom, 2 bath. Large Florida room. FHA mortgage Reasonable down payment. Call MO 1-4966.

FHA and VA Resales from \$150. down. \$53 Monthly. Call Russ Thompson with George Johnson Realtor. Phone CE 8-5143.

Near Gables 4 bedroom home. Walk to shopping and bus. FHA \$450 down. HI 8-7288.

Across St. from St. Timothy Church and School. 3 Bedroom Heffler home. Dining room, built-in oven and range, utility room and carport. Fenced in yard. \$81 Mo., low down payment. \$13,600 Total price. 10311 S.W. 53 St. MO 7-8509

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Spacious new 4 bedroom, 3 bath, family room, screen porch, central air and heat. Many extras. A very attractive home priced below cost. \$26,800. Owner, 9970 Colonial Dr. 238-3406.

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By Bill O'Malley



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**HOMES FOR SALE GROVE**

1677 Onaway Dr. Near Mercy Hospital. Large 2 bedroom with pool. \$28,000 Terms. HI 3-8583

**HOMES FOR SALE CORAL GABLES**

**WALK TO ST. THERESA**  
Large House and Lot Reasonable  
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**HOMES FOR SALE SOUTH MIAMI**

**NEAR EPIPHANY. 8310 SW 63 Ct. 3 Bedroom 2 bath. Carpeting, drapes, kitchen appliances. Patio. Fenced, landscaped, sprinklers. \$17,350. 4 1/2% Mortgage. OWNER. MO 6-2180.**

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**HOMES FOR RENT N.W.**

Unfurnished 3 bedroom house. Good walking distance to Biscayne College & Pace High. \$95. Month. 1st & last. Option to buy Terms to suit. 3430 N.W. 172nd Terrace

In Visitation Parish. \$110 Month. 3 Bedroom, 1 1/2 baths. 19131 No. Miami Ave. NA 4-7206.

**HOMES RENT HIALEAH**

Furnished cottage near St. John Church, bus and shopping. Reasonable. Call 821-0201

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**HOMES FOR RENT S.W.**

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**APTS. FOR RENT N.E.**

2 Bedroom unfurn. duplex. Near Pace High. Church and church. 346 NE 110 Ter. PL 7-3675.

1 BEDROOM furn. duplex. Fla. room, Near Holy Family Church. \$110 yearly, including utilities, Washer. 1430 NE 147 St. WI 5-5128.

2 Bedroom unfurn. Duplex. Kitchen equipped. Nice yard. \$95 mo. Near buses, schools and church. 346 NE 110 Ter. PL 7-3675.

**APTS. FOR RENT N.W.**

1 Bedroom unfurn. duplex. Kitchen equipped. Air cond., quiet. 3131 NW 21 Ave. NE 5-8001.

**ROOMS FOR RENT N.E.**

Large room twin beds, air cond., private bath & entrance, has own screened porch. PL 8-5836.

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Large corner room. Private bath. WI 5-0739

**ROOMS FOR RENT S.W.**

Free room for a lady, with same, that sleeps in nights. HI 4-5226

Room for rent in quiet private home. Board optional. Call, MO 7-4964.

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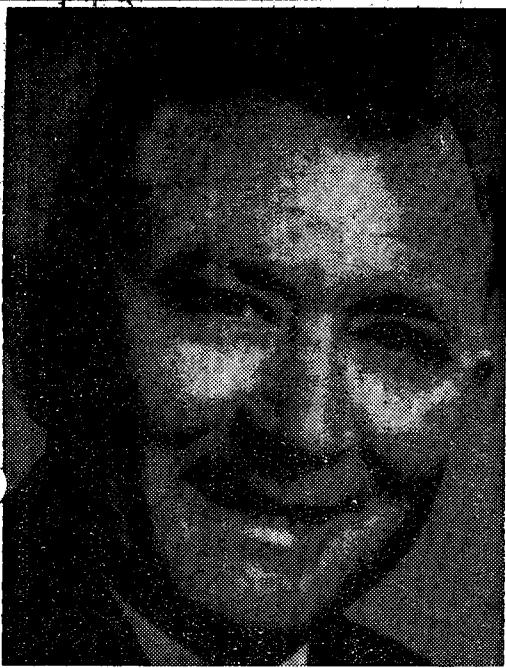
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'61 MONZA Coupe. Beige, with matching leather interior. Automatic, W.W. tires. Like new ..... **\$1695**

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'62 IMPERIAL 4-door Hardtop. Silver blue. Automatic, radio, heater, full power, air conditioned. Like new ..... **\$3695**

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'60 CORVETTE Convertible. White, red leather interior. 4-speed, fuel injection, radio, heater ..... **\$2295**

'60 CADILLAC Convertible. Grey, with matching interior. Automatic, radio and heater, full power, air conditioned. Sharp ..... **\$2695**

'62 PONTIAC Bonneville Convertible. Yellow, black leather interior. Automatic, radio and heater, full power. Cleanest one in town ..... **\$2795**

'59 FORD Convertible. Candy Apple red, red and black leather interior. V-8, straight stick, radio and heater. A real cream-puff ..... **\$1095**

'59 BUICK Invicta Convertible. Blue, with blue and white leather interior. Automatic, radio and heater, 4-way power. A sharpie ..... **\$1395**

'60 PONTIAC Ventura Hardtop. Silver. Grey, chestnut leather interior. Automatic, radio, heater, full power, air conditioned. VERY CLEAN ..... **\$1795**

'60 CHEVROLET Impala Hardtop. Red and white, with red and white interior. V-8, automatic, radio and heater, double power. Sharp ..... **\$1595**

'59 BUICK Hardtop. 2-tone, bronze and beige. Automatic, radio and heater, full power. ONE OWNER DRIVEN ONLY 20,000 MILES ..... **\$1395**

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'59 CHEVROLET Bel Air 4-door. Blue and white. Straight stick, radio, heater, air conditioned. REAL CLEAN CAR! ..... **\$1095**

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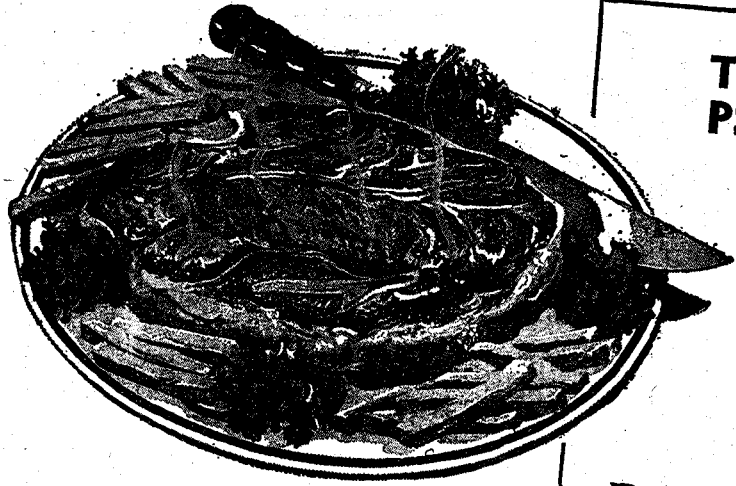
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