

# The ODE

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#### POPE PAUL RENEWS PLEA TO HASTEN UNITY AND PROMOTE PEACE OF THE WORLD

# Souncil Opened To Laymen And Non-Christians

VATICAN CITY (NC) - Pope Paul VI has directed that Catholic laymen be admitted to the second session of the ecumenical council and that non-Christian as well as other

non-Catholic representatives be welcomed as observers.

Pope Paul disclosed the following decisions:

-Admission of some Catho-

lic laymen and some representatives of the major international Catholic institutions which have been recognized by ecclesiastical right into the council delibera-

-Reinvitation of non-Catholic Christian observers at the council, increasing the number, and also inviting the representatives of non-Christian religions who were not invit-

-Aboliton of the present council Secretariat for Extraordinary Affairs and the appointment of cardinal delegates or moderators who will have the task of directing the work of the council.

The disclosures were contained in a letter dated Sept. 22, addressed to the council presi-

(Continued On Page 2)



BISHOP COLEMAN F. CARROLL enters Dade County jail to celebrate Sunday Mass as Chief Charles Zmuda, in charge of the Technical Division, opens the door for him. Close to 100 inmates of the jail were present for the Mass. (See Story on

# Council To Resume Debate On 'Nature Of The Church'

VATICAN CITY (NC) - The Session of the ecumenical council which starts Sept. 29 will open discussions with a revised draft on a controversial subject, the nature of the Church, the council secretariat said here.

The draft was revised by a coordinating commission which revised, shortened and combined drafts prepared for the council, cutting the total number of projects from 70 to

A draft on the subject, entitled De Ecclesia (Concerning the Church), was taken up in the final general meetings of the council's first session last fall, although Alfredo Cardinal Ottaviani, president of the Theology Commission which drew up the project, had urged that its discussion be postponed because of the short time left in the session.

Official council press bulletins said at the time that speakers "generally praised the substance and structure of the project" but the bulletins also noted that the project was criticized.

One speaker said that the draft's form was too juridical. Other critics said that the draft did not cite the Fathers of the East enough and that it did not quote enough from Scripture. It was also urged that the "doctrine on the relations between Church and State should be formulated in a way which takes into account realities of the present day and in such a way as not to be unduly offensive to the State."

A council press bulletin said

that during the last general meeting of the first session, hope was expressed "that the project De Ecclesia be considered the center of the work of the council."

Archbishop Pericle Felici, the council's general secretary, said in a note published in the Vatican City daily newspaper L'Osservatore Romano:

"In the 37th general meeting which will take place at 9 a.m., Monday, Sept. 30, discussion will be begun on the project 'De Ecclesia' after which it will be presented and illustrated."

#### Ceremonial Honor For Council Fathers

VATICAN CITY (NC) - The Sacred Congregation of Rites has granted the council Fathers a ceremonial honor.

All residential archbishops and bishops may wear the mozzeta (a short cape) over the mantelleta (a short mantle) even in the presence of Pope Paul VI.

The same privilege is extended to titular archbishops and bishops and to abbots and other ordinaries who have the right to wear the mozzeta in their sees or who have a vote in the coun-

The mozzetta symbolizes jurisdiction and is not normally worn by anyone below the rank of cardinal in Rome or in the presence of the Pope without special



POPE PAUL VI is shown on the steps of the Cathedral in Frascati, Italy, where the Holy Father celebrated Mass during his stay at Castelgandolfo. At left is Amleto Giovanni Cardinal Cicognani, Papal Secretary of State, former Apostolic Delegate to the United States who is now Titular Bishop of Frascati.

# Major Seminary Will Open At Boynton Beach Sept. 24

BOYNTON BEACH - Pontifical Low Mass offered by Bishop Coleman F. Carroll in the chapel of St. Vincent de Paul Major Seminary on Tuesday, Sept. 24, will mark the opening of the first major seminary in the southeast United States.

Solemn ceremonies of dedication will be held when Bishop Carroll returns from the second

session of the Vatican Council.

Twenty-nine young men studying for the priesthood of the Diocese of Miami comprise the initial enrollment at the new seminary which is conducted by the Vincentian Fathers of the Eastern Province of the Congregation of the Mission. The seminarians are all graduates

(Continued On Page 10)

# Three Catholic Colleges Set For Start Of Classes Here

This Fall, for the first time, three Catholic colleges open their doors in South Florida to young men and women seeking higher education and academic degrees in the liberal arts.

Ma nount College in Boca he first Catholic twoyear college for women in Florida, will begin classes Tuesday, Sept. 24, under the administra-

Clergy Conference Scheduled Monday

The Fall conference for

clergy in the Diocese of Mi-

ami will be held Monday,

Sept. 23, at St. John Vianney

Seminary, beginning at 11

Bishop Coleman F. Car-

roll will lead a discussion on

subjects expected to be on

the agenda during the second

session of the Vatican

Council.

tion of the Religious of the Sacred Heart of Mary who already staff four other Marymount Colleges throughout the United States.

Biscayne College for Men conducted by the Augustinian Fathers of Villanova, Pa., in North Dade County, resumes classes for its second year of operation

(Continued On Page 9)

# Held Racist Insanity

VATICAN CITY (NC) - The Vatican City daily has called the killing of four Negro girls by a bomb throw into a Birmingham, Ala., church a "true slaughter of innocents" by "racist insanity.'

L'Osservatore Romano, however, said that the incident will bring victory "in the just battle for integration" in the U.S.

The newspaper's comments

appeared in italics above its account of the Alabama bomb-

The dynamiting took place (Sept. 15) at the 16th Street Baptist Church. In addition to killing the four girls, it injured 14 members of the congregation and wrecked the church building. The incident, which touched off riots in Birmingham in which a Negro youth was killed by police gunfire, occurred five days after the integration of three previously all-white city schools.

L'Osservatore declar ed:

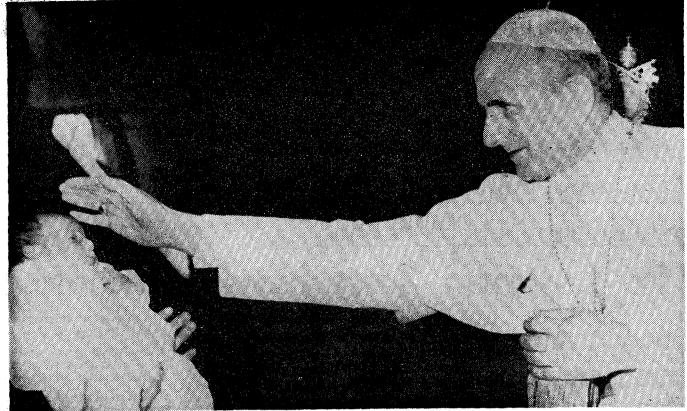
"A sense of dismay overwhelms us at the news - the incredible news - of a true slaughter of innocents in an American church by the racist insanity of some fanatical adherents of segregation.

"The manner, the place and the victims of the crime a crime whose cynical brutality cannot be diminished by any ideological pretext - cry out in condemnation of blind impassioned hatred. But still higher rises our abomination for this closed and lacerating conception of human life together, a conception that absurdly refuses equality and brotherhood with other men as it is dictated by divine law and written in the very law

#### Pray For Council, Pope Paul VI Asks

VATICAN CITY (NC) -Pope Paul VI, appearing at a window of his private study, asked for prayers for the second session of the ecumenical council when he gave the crowds below his

"The council seeks to be also a great prayer to God to promote peace in the world," he said.



NC Phot

Reaching Far Out From His Gestatorial Chair During An Audience Pope Paul VI Blesses An Infant

#### POPE PAUL RENEWS PLEA TO HASTEN UNITY, PROMOTE WORLD PEACE

# Council Open To Laymen, Non-Christians

(Continued From Page 1)

dent, Eugene Cardinal Tisserant.

Regarding the first point, the council Press bulletin specified that the Catholic laymen who will be selected to attend will act in the capacity of auditors of the council. As "qualified representatives of the Catholic lay apostolate they will be able to assist in the conciliar work and eventually they may even be called upon to give their advice to the conciliar commissions."

International Catholic institutes would include organizations or movements that have achieved recognition in their endeavors in various fields such as education and relief.

Regarding observers, the letter states that the Pope has already again "called to the ecumenical council observers of Christians separated from the Apostolic See and sought to increase the number (of them). Moreover it has seemed opportune for Us to extend the efforts of the Secretariat (for

Promoting Christian Unity) previously established also to those who are members of non-Christian religions."

#### ALREADY NAMED

Regarding the third point, the letter pointed out that the Pope had already named to the college of the presidents of the council three of the cardinals who had been members of the now abolished Secretariat for Extraordinary Affairs. They are Stefan Cardinal Wyszynski, Primate of Poland; Giuseppe Cardinal Siri, Archbishop of Genoa, Italy, and Albert Cardinal Meyer, Archbishop of Chicago.

The Secretariat for Extraordinary Affairs in fact had been superseded by the Commission for the Coordination of the Council's Works, which Pope John had instituted at the end of the first session.

L'Osservatore Romano, Vatican City daily, reported that the posts of moderators will be held by Gregorio Cardinal Agagianian, Prefect of the Sacred Congregation for the Propagation of the Faith; Giacomo Cardinal Lercaro, Archbishop of Bologna, Italy; Julius Cardinal Doepfner, Archbishop of Munich and Freising, Germany, and Leo Cardinal Suenens, Archbishop of Malines-Brussels, Belgium.

Cardinal delegates or moderators will direct all the work of the council, but the Council of the Presidency will continue to preside over all the individual general congregations of the council meeting, according to the council press bulletin. It is to be noticed that two of the moderators, Cardinals Doepfner and Suenens, were members of the abolished secretariate. The council presidency is charged with seeing that the standards of the council are observed.

The opening passages of the letter were devoted to praise of Pope John XXIII for the calling of the Second Vatican Council, and to the wish that it be concluded and crowned with the success he wanted for it.

Pope Paul repeated the hope that the council would result in the "benefit and increase of the Apostolic See and of the Catholic Church . . . for the greater prosperity of the life of the Church, for the hastening of union of separated brothers with the Catholic Church, and for the promotion of peace and the spiritual prosperity of humanity throughout the world."

# Beatifications Will Mark Council's Second Session

ROME (NC) — The religious life of Rome during the second session of the general council is expected to be studded with numerous brilliant extraconciliar ceremonies — including several beatifications, Pope Paul VI's consecration of 14 missionary bishops, and his taking possession of his cathedral church.

Although none of these events has been officially announced by the Vatican, plans for them are well under way.

First of them following the reopening of the Second Vatican Council on Sept. 29 will be the beatification of the Ven. John N. Neumann, Bishop of Philadelphia from 1852 to 1860. The Czech-born prelate is to be declared blessed on Sunday, Oct. 13. On Oct. 22, Pope Paul is expected to highlight Mission Sunday by giving episcopal consecration to 14 missionary bishops in St. Peter's.

For Oct. 27, the feast of Christ the King, is slated the beatification of the Ven. Dominic Barberi, Italian Passionist who died in Reading, England, in 1849, four years after receiving the late Cardinal John Henry Newman into the Catholic Church.

On Nov. 3, Father Leonard Murialdo, Italian founder of the Pious Society of St. Joseph of Turin who died in 1900, will be beatified.

Pope Paul in his capacity as Bishop of Rome will take possession of his cathedral church—St. John Lateran—on Nov. 9, and on Nov. 17 Italian Father Vincent Romano who died in 1881 will be beatified.

Although the council is scheduled to close on Dec. 4, another beatification is scheduled for the following Sunday, Dec. 8, when the Italian boy Nunzio Sulprizio who died at the age of 19 in 1836 will be declared blessed.

\* \* \*

On Oct. 28 there is scheduled a solemn commemoration of the late Pope John XXIII on the anniversary of his election to the papacy. On November 4 there will be a solemn commemoration of the fourth centenary of the Council of Trent's decree on the establishment of seminaries.

# Diocese, Asked To Support Catholic, Univ. Of America

To the Priests, Religious and Faithful of the Diocese of Miami:

The Catholic University of America in Washington, D.C., plays a unique role in the cultural life of tens of thousands of Catholic Americans. Every Diocese in the United States, the Diocese of Miami notably included, has derived incalculable benefit from this illustrious pontifical institution of higher learning. Persons who occupy posts of responsibility in our school system, in our charitable agencies, and in the administrative offices of the Diocese have received specialized training at the University. Many hold Catholic University degrees.

In recent years the Catholic University has expanded its undergraduate facilities at a remarkable rate. But better known, and even more highly regarded, are its schools of graduate studies. It is to these that most of the priests, Brothers and Sisters who staff schools throughout the Diocese are especially indebted.

Less well known is the fact that the annual collection taken up in every parish of the Nation constitutes the very life blood of the University. In order to continue the magnificent work it does for God and Country, the Catholic University therefore requires the support of all our people.

The annual collection for the Catholic University will be taken up in all churches of the Diocese on Sunday, September 22nd. I ask every wage earner to contribute \$1 or more. Those who do so are entitled to the spiritual privileges of the Friends of the Catholic University.

Asking God to bless your continued generosity to the cause of Catholic education, I remain

Very sincerely yours in Christ,

+ Coleman d. Canad

Bishop of Miami



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# Pope Urges Prayer For Council

VATICAN CITY (NC) - An appeal to encourage prayer and penance for a happy outcome of the ecumenical council has been made by Pope Paul VI in an Apostolic Exhortation to the world's Catholic Bishops.

After noting the paramount importance of the council for the Church, Pope Paul said that he places his trust first of all in the help of the Lord and then in the prayers of the faithful. He therefore asked that

# **Pope In Summoning Council**

VATICAN CITY (NC) - Pope Paul VI in officially summoning the Fathers of the Second Vatiq Council to the second sessio reaffirmen Pope John's intention that the council rejuvenate the Church "in its perennial vigor."

Pope Paul sent indentical letters to each of the Fathers — the bishops of the world and other participants such as abbots and superiors of major religious congregations.

The new Pontiff referred to the ecumenical council as the "majestic work" of John XXIII. He said:

"You know the purpose of this council, which has more participants than any other: As it was expressed by Our illustrious predecessor, the church must appear in its perennial vigor, the instrument of salvation for all; to her Our Lord Jesus Christ has entrusted the deposit of the Faith, to be guarded faithfully and in an apt and convenient way.

Stresses Pope John's Goals "This energetic vigor of the

attracts, moves souls, can

take new strength from the

council, which meets at the

tomb of St. Peter."

For this reinvigoration of the Church, Pope Paul urged that the "wide diversity of forms of the apostolate be fostered," and that the laity take part in this

He said the council is linked to "the Church's solicitude to favor union among men, in the first place among those who profess themselves to be Christians, a solicitude expressed so well in those words of the Savour, "There shall be one fold and one shepherd." (John 10, 16).

The Pope in his letter invited not only the bishops, but also the clergy and the Christian people to pray for the council and offer their works of piety for its success. He asked esperially that the sick, the infirm and little children pray for the general council.

# No Room For 'Divisions' In Church, Prelate Says

ROME (NC) - Ukrainian Rite Archbishop Josyf Slipyi of Lvov said there is no place for either an independent eastern or western church within the universal Church

Archbishop Slipyi, released in February after 18 years of detention in the Soviet Union, spoke during an Italian television program on the problems facing the ecumenical council.

The Archbishop's remarks had been prepared several days in advance of the telecast and were not intended as an answer to the attack on the Church made the same day by Archbishop Chrysostomos, Primate of the Orthodox Church of Greece, who said in Athens that unity between the Orthodox and Catholic Churches is unattainable.

Discussing relations between the Catholic and Orthodox Churches, Archbishop Slipyi declared:

"As an Oriental (Eastern Rite Catholic), I see many obstacles to the development, progress and reunion of the Eastern (Orthodox) Church, But I also see no fewer possibilities of success, removing step by step the various obstacles and causes of discontent."

The Archbishop continued:

"Since Jesus Christ founded a single universal Church under a single universal pastor, there is no room for an autonomous eastern one (church) just as there is no room for an autonomous western one.

every bishop take measures to see that his faithful are spiritually prepared for the great

He wrote: "We are certain, Venerable Brothers, that it is above all upon this effort of prayer and Christian penance that the hope for the abundant spiritual harvest of the council will depend, for it is first of all a work of the Holy Spirit.

"All that is humanly possible must be done to prepare for the council. However, neither the ordered assembly of the council, nor the penetrating power of the debates, nor the studies diligently prepared by the council Fathers which will have the most important part in the council - none of these will produce the fully and stably determined purposes of the council, but only long and attentive prayer, corporal and spiritual mortification offered to God, and holiness of customs and pious works."

Pope Paul recommended especially the prayer written by Pope John XXIII for the success of the council, and he recommended that the Collect prayer to the Holy Spirit be ordered inserted in all the Masses of the Latin Rite (oration imperata). He urged also that priests, seminarians and members of religious institutes take the lead in his call for special prayer and penance.

On penance he wrote "we paternally exhort all that in the coming Rogation Days each voluntarily observe the fast, according to his own strength, even though it is not commended by ecclesiastical authority.

"May the faithful willingly perform other voluntary mortifications, especially abstaining from certain entertainments which too often are immoral and censurable . . . let them pardon offenses received. A spontaneous pardon extinguishes the tragic flames of discords in such a way as to silence hatreds and quarrels which today unfortunately are so widespread as to generate new disasters and often provoke irritated minds to the spilling of their brothers' blood."

The Pope then urged the faithful to give their assistance to Christian charities, as a form of the good works to be offered for the success of the council, naming especially those that help the poor and the sick.



MIAMI SERRA Club members heard Bishop Coleman F. Carroll appeal for frequent prayers for the welfare and success of the Second Vat-

ican Council when he spoke to the men's group as he prepared to leave for the opening of the Council's sessions on Sept. 29.

# People See Pope Not As A Person, Pontiff Says

CASTELGANDOLFO (NC) -People do not come to see a pope as an individual but as the representative of Christ and the Church, Pope Paul VI told those attending his last audience of the season at his summer resi-

Pope Paul said: "Your gaze does not stop at Our humble

"It rather searches beyond it for what We represent, searches for the Lord Jesus and sees in Him and His whole Church, the whole of humanity redeemed by Him, the whole story of the world's salvation. And it finds there a post assigned to each one of you."

The Pope described his meeting with the people as "a moment of great thoughts, of intense spirituality, of a vivid experience of the religious reality of the Catholic Faith."

The Pope asked if this moment could endure and answered: "This blessed time must en-



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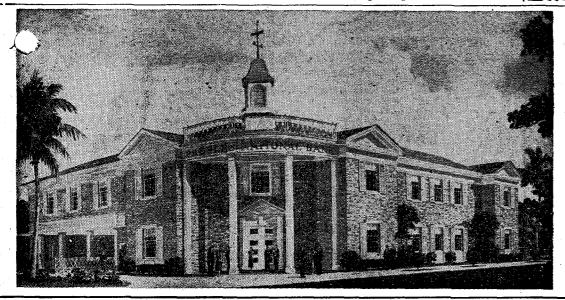
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# N.J. Acts To Halt School Bible Reading

HACKENSACK, N.J. (N.C.) - The State of New Jersey has filed suit to stop Bible reading and recitation of the Lord's Prayer in Hawthorne, N.J., public schools.

Judge Morris Pashman signed a "show cause" order demanding that the Hawthorne School Board show why it

should not be forced to comply with the U.S. Supreme Court's decision of last June calling such religious exercises in public schools unconstitu-

Two other school boards in the state are continuing prayers. But they are not named in the suit.

# Bishop Baptizes, Confirms South Dakota Quintuplets

ABERDEEN, S. Dak. (NC) -The Bishop of Sioux Falls flew here by private airplane to baptize and confirm quintuplets born in St. Luke's Hospital to Mr. and Mrs. Andrew Fischer.

Arriving here less than 12 hours after the four girls and a boy were born to the couple, Bishop Lambert A. Hoch donned a surgical mask and gown to administer the sacraments in the hospital's nurs-

Sister Mary Stephen, superintendent of the 225-bed hospital operated by the Sisters of the Presentation of the Blessed Virgin Mary, said both sacraments were administered because of the delicacy of the

health of the five infants.

The parents of the quintuplets are members of Sacred Heart parish in this city of about 23,000 persons. The 38year-old father is a farmer who also works as a wholesale grocery clerk. The Fischers have five other children, the oldest eight years of age.

The Hawthorne board has been the most insistent. It claims that the Supreme Court's decision is not applicable in New Jersey. It says that if the state wants prayers discontinued, the state must remove existing legislation which requires the reading of five verses of the Old Testament and permits recitation of the Lord's Prayer at the discretion of local boards.

Hawthorne officials have vowed to take the fight back to the Supreme Court.

State Atty. Gen. Arthur J. Sills and the State Education Department initiated the court action here with the approval of Gov. Richard J. Hughes.

Hughes said that "great general harm can be encountered by the continued resistance of these school boards to the court decision." He saw "great public benefit" in having the question settled once and for all by state courts.

PHILADELPHIA (NC) - The

joint board of education in neighboring Hatfield decided to override the U.S. Supreme Court decision and ordered Bible reading and recitation of the Lord's Prayer as part of opening exercises.

NEWPORT, Ky. (NC) - Students at Newport High School have begun a campaign protesting a ban on Bible reading and prayer in classrooms.

Some 90 students went to class with handmade signs reading "Bring Back the Bible" attached to their shirts and dresses. Most of the students said they were taking the action "because adults haven't put up a fight."

At the Beechwood High School some 35 students, led by Steven Shafer, 16, fullback on the school football team, have inaugurated off-campus prayer and Bible reading meetings before school.

School Superintendent W.R. Davis forbade the students use of halls or school facilities for the meetings.

<del>y</del>oooooooooooo

A JAW BONE of a prehistoric creature is examined by Sister Mary Therese Lux, O. S. M., a teacher in Holy Name elementary school, Omaha. Sister Mary Therese received one of the highest possible scores in science achievement tests given at Omaha.

# **Tree That Inspired Poem** By Kilmer Is Taken Down

NEW BRUNSWICK, N. J. (NC) — A stately white oak credited with inspiring Joyce Kilmer, World War I hero-poet, to write his famous poem, "Trees," is no more.

Dying of old age - it is believed to have been nearly 300 years old - the Kilmer Oak was taken down piece by piece. The tree could not be felled or chopped down because of its tremendous crown. It had a branch spread of 108 feet and near-perfect symmetry.

Sixty-eight feel tall, it stood majestically on the campus of Rutgers University College of Agriculture.

Legend has it that as a boy in New Brunswick and as a student at Rutgers, young Kilmer gazed on the great oak repeatedly and was eventually inspired to write the 12-line poem, Trees," that ends:

"Poems are made by fools like me.

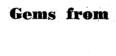
"But only God can make a tree."

The famous poem was first published in 1913 in a poetry magazine. At the time, Kilmer was an editor of Literary Digest magazine and literary editor of the Churchman, Episcopalian weekly.

Kilmer and his wife, Aline, a former schoolmate at Rutgers from Norfolk, Va., were received into the Catholic Church in

Kilmer enlisted in April, 1917, in the New York National Guard, transferring four months later to the 69th Regiment, which became the 165th Infantry as part of the "Rainbow" Division, whose chaplain was the famed Father Francis Duffy.

A sergeant who already had been cited for bravery and awarded the Croix de Guerre, Kilmer was killed in a rush on an enemy machine gun position.





It is always hard to sling mud with clean hands.

**\*\*\***\*\*\*\*\*\*\*\*\*\*\*\*\*

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# Israeli Statement On Riots Satisfies Catholic Leaders

JERUSALEM (NC) - The leaders of Israel's Latin and Melkite Rite Catholic communities have expressed their satisfaction with the Israeli government's prompt denunciation of attacks on Christian mission schools by ultra-Orthodox Jews.

More than 100 youthful fanatics were arrested after staging simultaneous demonstrations at six mission schools — both Catholic and Protestant - in Israel's three biggest cities: Tel Aviv-Jaffa, Jerusalem and Hai-

lite Rite Bishop Georges Harm of Acre — who reported he had been "molested and grossly insulted" by demonstrators — and Msgr. Hanna Kaldany, Vicar General for Israel of Latin Rite Patriarch Alberto Gori, O.F.M., of Jerusalem, saw Premier Levi Eshkol's secretary, Uri Lubrani, here. They told him:

"We want to express to the Premier our grave concern over the serious incidents and our satisfaction over his prompt statement yesterday."

Msgr. Kaldany added: "These incidents do not affect our good relations.'

Following the riots, Premier Eshkol had issued a statement

"I heard regretfully of the illegal demonstrations and violence on the premises of St. Joseph's school in Jerusalem and of mission schools in Jaffa

and Haifa. The government views these demonstrations with gravity and condemns them, and will use its authority to bring those responsible to trial and to prevent the recurrence of such regrettable incidents."

Bishop Hakim also went to see Yaakov Herzog, assistant director of the Israeli Foreign Affairs Ministry, to protest against the antimission riots. He received assurance that steps would be taken against their organizers.

The Bishop and Msgr. Kaldany went afterwards to see Religious Affairs Minister Zerah Wahrhaftig, a member of the Orthodox religious party, Agudat Israel. The minister disassociated himself from the riots and expressed regret for them. But he also told reporters earlier that while he was opposed to and denounced this form of action," Christian mission work should be combatted by insuring a Jewish education for every Jewish child.

Dov Lipshitz and Abraham Ravitch, two leaders of the activist organization that staged the riots, said at a press conference here that the demonstrations were intended as a means of drawing attention to alleged mission efforts to convert Jewish children to Christianity.

A Sister at St. Joseph's convent here stated:

"We have been here for 70 years and no Jewish child has been converted in our school.'

ler's orders by his deputy in

Italy, Karl Wolff. Himmler went

to Hitler and convinced him



THESE FOUR Chinese orphans are among a group of some 10 children who have been brought to this country from Hong Kong in recent days by the Catholic Committee for Refugees, National Catholic Welfare Conference. All 10 will be placed in

# Ceylon Buddhist Extremists Continue Anti-Church Drive

COLOMBO. Cevlon (NC) -Extremist Buddhists are continuing their bitter anti-Catholic campaign here by demanding the expulsion of all foreign priests from this southeast Asian island nation.

At the same time, the campaign has led more moderate Buddhists to show their good will toward Catholics. The Catholic-Buddhist Friendship-Society is holding its first meeting here on Sept. 22 at the Catholic church in Kimbulapitya.

The demand for the ouster of missioners was made by L.H. Mettananda, a veteran anti-Catholic campaigner.

It is the latest move in the Buddhist extremists' anti-Church drive, fostered by com-

munists, which has led in recent years to the government take over of all but 42 of Ceylon's more than 700 Catholic schools, the denial of entry visas to missioners, the ousting of nursing Sisters from hospitals and discrimination against Christians in government and even private employment.

In August the drive pressured the government, in which leftist influence is strong, to name a commission to investigate Catholic Action.

The Buddhist extremists claim Catholic Action has infiltrated government and business circles and plans to destroy the morality, spirituality and national consciousness of the country's Buddhist majority.

NEW DELHI (NC) - A spokesman for Misereor, German Catholic organization for overseas aid, said here that since 1959 the Catholics of Germany have donated some \$54 million in "self-denial and reparation for nazi war crimes.'

# \$54 Million Aid Given

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# By German Catholics

Father Frank Loesch, S.J., Misereor representative in India, spoke at a ceremony at the residence of Prime Minister Jawaharlal Nehru at which a token gift of surgical and medical equipment was presented to

# TV SERVICE

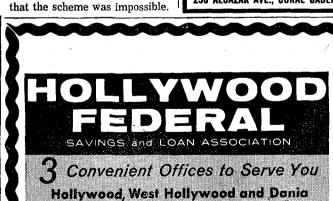
#### Paper Says Nazis Planned To Seize Pope During War MILAN (NC) - Nazi Gerler's intervention, said that the SS chief was informed of Hit-

many plotted to invade the Vatican during World War II to seize Pope Pius XII and exile him to a monastery outside of Italy, according to a leading Italian magazine.

Oggi, weekly published in Milan, reported that Adolf Hitler himself initiated the plan. It said the German dictator was dissuaded by Gestapo chief Heinrich Himmler, who convinced Hitler that the action would be a propaganda

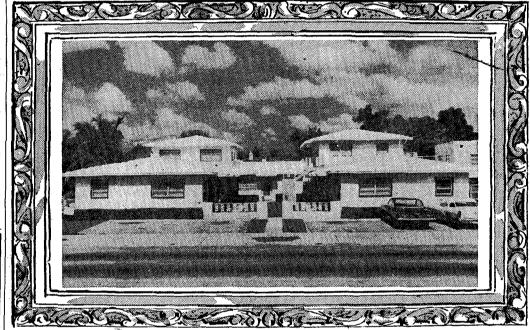
Oggi said it documented its revelation of the nazi project by the testimony of three Germans who are still alive and were in Italy at the time. They are Rudolph Rahn, former German Ambassador to Italy; Eugen Dollmann, one of Himm-SS unit leaders; and th von Kessel, Wartimesecretary of the German Embassy to the Holy See.

According to the article, Hitler entrusted details of the plan to seize Pope Pius to Martin Bormann, his vice fuehrer and trusted aide. Bormann in turn devised a tactic labeled "Operation Pontiff." Under it, German troops in Rome were to march into neutral Vatican City at a given signal and capture the Pope, Pius XII was then to have been deported - either to Germany, or to a monastery in neutral Liechtenstein. Dollmann, telling of Himm-





# White Jite Roof



ALMOST THREE YEARS ago the flat tile roof on the Lawler Apartments, 358 S.W. 27th Ave., Miami, was cleaned, sealed and given 2 coats of lasting White-Tite. Today it is beautifully white with no mold or mildew or fungus as it will be for a long time to come. White-Tite gives you full value, plus a little more, at a competitive

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"Deal with the best - White-Tite."

# **Parents Have An Obligation** To Send Children To CCD

In making known the work of the Confraternity of Christian Doctrine recently, the emphasis was placed on the need of many more lay teachers to share in this vital work. While nothing can be done without zealous teachers, it goes without saying that unless parents are conscientious about sending their children to the classes, the promising program is due to fail to some degree even with an excess of instructors.

It used to be true some years ago that penalties had to be levied on certain parents in order to impress on them their obligation in conscience to send their children to Catholic schools. Strangely enough this situation has changed so greatly that there are not now enough Catholic schools to care for all the appli-

However, just as years ago when the opportunity to place children in the parochial school was ignored by some parents, so too now the chance to have their children trained in the CCD classes is being passed up by more than a few.

This is a species of neglect which no one can justify and only a few might attempt to explain. How can a child learn about God and his soul and the purpose of life today, if his mother and father are not interested enough to arrange for him to be instructed in special classes being offered? Do parents expect their children to learn enough from a ten-minute Sunday sermon to live their lives with a supernatural viewpoint and to know where to find the kind of helps needed in the salvation of their souls? Can they peacefully hope the children will learn the principle of moral living in the streets with playmates or at the movies or from the television screen or in the daily press?

Most parents are watching their children hawkeyed to shield them from germs and physical dangers of all kind. This is understandable and it is good. However, they should be all the more deeply concerned when the souls of their sons and daughters are exposed to greater dangers. Making sure that they get proper religious instructions regularly and throughout their schooling is a serious responsibility of all parents. Next to the training received in parochial schools, the CCD classes offer parents the best means of fulfilling their obligation towards their children.

### . And Now The Chaplains

There are plenty of others who can join now with The Voice: We told you so! The American Civil Liberties Union is challenging the right of the Federal government to provide chaplains for our armed services.

The ACLU offers the same argument which was successfully used in coercing the United States Supreme Court to outlaw Bible reading and prayer recitation in our public schools — the contention that the First Amendment bans government-sanctioned religious practices.

First, let us ask: Did any American Civil Liberties Union lawyers ever dig a foxhole where so many of our brave chaplains, under fire, learned there were no atheists?

Secondly, will the ACLU next take action against the Supreme Court justices themselves to make them discontinue the historic practice of opening each Supreme Court session with the prayer, "God save the United States and this honorable court."

And speaking of "civil liberties," are there no references in the Constitution of the United States to "religious liberties?"





Canfield In The Newark Evening News

"But Mommy, isn't that unconstitutional?"

# Our New Major Seminary

The opening of St. Vincent de Paul Major Seminary is an event of considerable interest not only to the Diocese of Miami, but to the Church in the United States. This is the first major seminary in the southeast United States, just as St. John Vianney in Miami in 1959 was he first minor seminary in this southern part of the country.

Bishop Coleman F. Carroll saw in the establishment of a preparatory seminary the fulfillment of a vital need in this area where it had not been possible before to establish a tradition of diocesan vocations. And once the minor seminary was a reality, it became apparent to our Most Reverend Bishop that our future priests, as well as the diocese at large, could benefit greatly if a major seminary was established here.

The Vincentian Fathers with the zeal and generosity that has characterized their extraordinary work the past 300 years accepted the invitation and established the major seminary. It seems to us especially fitting that the Vincentians undertook and completed this most important work in this year which is the four hundredth anniversary of the Council of Trent's decree which reformed the whole concept of training students for the priesthood.

It is of more than passing interest to realize that the decree of Trent gathered dust for more than half a century until the founder of the Vincentians, St. Vincent de Paul, gave the great impetus to the establishment of a number of minor seminaries, at the very time when Jean Jacques Olier founded a major seminary exclusively for future priests.

Once again the people of the diocese are aware of the vision and zeal of our Bishop in recognizing and satisfying a pressing need of the Church in this rapidly growing area. We congratulate the Vincentian Fathers and wish them every blessing of God in their all important work.

#### WASHINGTON LETTER

# New Effort By Communists Seen To Enlist Students

By J. J. GILBERT

WASHINGTON (NC) - Communists in the United States are about to make an intensive effort to attract the attention, and allegiance, of young peo-

This is the warning of the U.S. Senate Internal Security Subcommittee, which advises that "the communist party plans to flood American college campuses with speakers this fall in an effort to revive its national youth organizations."

The subcommittee issues its monograph, whose author it describes as having been in the communist movement for four years, but who broke with it in

The monograph quotes from a letter which it says "has

been sent out by Arnold Johnson, a member of the National Committee of the communist party, to all editors of college newspapers and student councils." It says "Johnson signed the letter as director of the Lecture and Information Bureau, Communist Party, U.S.A."

'May we request you to invite representatives of the communist party to speak at forums of the student body of your school in the 1962-63 college year, either in the form of lecturers, participants in symposia, or in debates. During the past year, communist spokesmen addressed more than 30 colleges and universities which appearances) were attended by approximately 75,000 students and townspeople."

# **Should Teachers Strike** To Achieve Their Goals?

By FATHER JOHN B. SHEERIN

On the brink of a teachers' strike in New York City recently, Mayor Wagner said: "There is neither rhyme, reason nor

justice in a test of the issues on the basis of force."

A strike is a weapon. Can teachers resort to a strike to achieve their goals in the way of higher salary FR. SHEERIN

and improved school facilities? This is a tremendously important question as teachers all over the country do have just grievances.

The press and public opinion in New York City opposed the teacher's strike on the ground that it was a violation of a state law. The Condon-Wadlin Act of 1947 provided that no public employee could go on strike. The penalties were fines for each day the employe would be on strike, instant dismissal from the job and other penalties in cases where the employes were later rehired.

#### PUBLIC TRUST

The Condon-Wadlin law was upheld by the highest court in New York State, the Court of Appeals. The Act was enacted in 1947 as a result of a teachers' strike in Buffalo and at the time of signing the bill, Governor Dewey said that a public office of any kind is a public trust and that a strike by employes such as public school teachers is an attack on the people themselves.

However, the Act has been unpopular in many sections of the State and State officials have often been reluctant to apply its provisions. The American Civil Liberties Union has maintained that certain types of work by public employes is necessary only for the convenience of the public, not for the sovereignty of the state government, and do not properly come under the Act.

Charles Cogen, president of the United Federation of Teachers, contends that this

anti-strike law ought be obeyed by public employes and those responsible for public safety and health but not by teachers.

Cogen's position, it seems to me, tends to underrate the role of the teacher in society. In the long run, the teacher is just as necessary as the policeman or fireman or any other public official. Moreover, the United Federation of Teachers in this instance has been at fashion that has been ermed "irresponsible" by thoughtful commentators.

It is understandable that the Federation should want to bring the issue of the legitimacy of the law to the U.S. Supreme Court but it is lamentable that the Federation should "point a gun" at the head of the Mayor by threatening an entirely illegal strike. Still more lamentable is the fact that the City authorities, frightened by the threat, capitulated to Cogen's de-

#### IMAGE SMUDGED

Some of the teachers queried as to their views at the time of the approaching strike said that they wanted to shatter the image of the "timid teacher" and prove that, when provoked, the teacher can be as militant as any other unionist. "I know we teachers have been a breed of mice and I deplore it," said one. Another remarked, "I think the teacher image now is a lot better than the old image of a prissy little

Granted the teachers must have some means of redress for their grievances, I don't think they should use a weapon of force such as a strike. We are living in a revolutionary age but some things remain constant and one of them is the teacher's relation to the pupil. By his very role, the teacher is committed to the primacy of mind over matter.

The curse of our time is the use of force and the teacher should convince the child that it is better to settle controversies by reasoning and discussion rather than by resort to force.



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# The Natural Law Can't Be Talked Away

By MSGR. JAMES J. WALSH

Some people call the law against the use of artificial birth prevention a Catholic law. This is not accurate. It is the

natural law which prohibits contraception. If one wishes to label this a Catholic law, then he could just as well call it a Protestant law or a Jewish law. MSGR. WALSH

The reason



for is that the natural law belc to no religion alone. Or rather it belongs to all of them to the same degree, since the law governing a human being's nature contains in it moral principles which bound all men long before any organized reli-

gion existed. This is one of the great truths lost sight of in our time. So many today do not realize that this law is called "natural", because it is woven into the very nature of a man. Revelation from God given to Judaism and later to Christianity developed and refined its principles, but any ordinary human being can know this law by the use of his reason without the help of religion.

It is simply the voice of conscience which speaks no language, but still makes itself understood in matters of right and wrong. Savages of ancient times and illiterates of today recognize that voice and respect it. Father Noldin stated flatly that these basic moral principles as well as the ten commandments "are known as universal norms of human actions to all nations, even the uncivilized of all places and time as is proved by ethnology."

This phenomenon cannot be talked away today by those who are trying to drown out the tireless voice of conscience and rewrite a new code

#### TRUTH OF THE MATTER

of morality for modern man. ... To do so these ambitious pundits will have to remake man's nature and wrench free of his being his divinely given ability to interpret right and wrong.

Perhaps one of the reasons why the natural law is scorned today is because so many have come to believe that man has no purpose on earth. Or mavbe it would be more accurate to state that so many choose to act as if a human being has no purpose in this life.

Whoever takes this attitude will find the natural law very annoying and stubborn. But it has to go, because it interferes with his personal declaration of independence. And this will never do.

NEEDS SUNLIGHT

However it is right here that we can see how unnatural it is to rule out natural law. We cannot turn the head in any direction without seeing dozens of things which have a purpose and are governed and directed in the least detail by law. In fact we can find nothing in the universe or within our own bodies which is not full of intelligent purpose and at the same time is obeying mysterious laws governing its being.

Take the orange seed. Its nature needs a certain amount of moisture, a particular kind of soil, some sunlight and a mild climate. You might say this is the law of its nature. When this law is obeyed, chances are you get a good orange crop.

When a wheat seed is planted and cared for in the right conditions it has to obey the laws of its nature and push up a shaft of grain. The heart of a man is designed to pump blood, and to do so it has to follow rigid laws. Its nature is to do so.

This is true in the vegetable

kingdom and in the animal kingdom and in the body of man. In all these areas, there are laws, definite, fixed, unchanging laws which become a rule of action. In each item, each created thing must obey the laws of its being. Why? Because the Creator of all things "fashioned each, including the moral order, according to a blueprint in His mind, all designed to fulfill a purpose."

So we come to the top of creation - man. It is the height of absurdity to applaud the purpose of all created things and to expect them to follow rigid laws, while at the same time denying that man, the perfection of creation has no purpose at all and is not bound to follow a rule of action.

#### FOUNDED ON FACT

The very notion of natural law is founded on the fact that man is not a mere accident in the universe. He has a wonderful purpose, which only revelation could make known to him. He is to be united with God in another world and live forever. And his purpose can be fulfilled only by fidelity to law, thus following the general rule of all creation.

However there is a vast difference. We know well that we have the law and we have a definite purpose in life. But still, unlike any creatures below us, we can rebel and violate the laws binding us. We can act like the Creator instead of the creature and assume His rights and set up our own laws according to our emotional appetites and inclinations.

Hence, today we see the spectacle of human beings using their fréedom to ignore the dictates of their nature. Standards of right and wrong are being revised. For instance, whereas

birth control was considered widely by people of most religions as immoral some time ago, now according to teachers such as Bishop Pike, artificial birth control is a virtue, a holy act. The evil now, according to him, is NOT to practice birth control. Nature has been turned upside down, conscience is being assaulted, twisted and reshaped in a new mold.

Is there no penalty for ignoring the natural law? Does it make any difference? Does it hurt one's chances for happi-

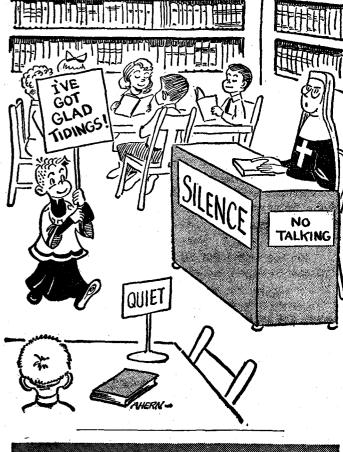
#### SEE DEBRIS

We don't have to search far for proof of this. It's on the front page daily, in the houses along the street, in the faces of human beings everywhere. We see the debris of living contrary to the natural law everywhere.

Look at the mountainous evidence - more broken homes than ever before, one in three marriages ending in divorce, steady increase in crime in almost every city, unbelievable filth on news stands. low moral tone of many movies and TV shows, betrayal of trust by public officials, widespread use of double standards of morality in business, juvenile delinquency on a vast scale and on and on and on.

What happens next? We hope a rebellion! In society? Yes, but first of all in individuals, a rebellion against this false standard of morality being foisted on them publicly. A return to the perennial standard of right and wrong — the voice of an upright conscience. We need to learn over again the basic rule of living — a thing is right when it conforms to the will of God expressed in law and it is wrong when it is contrary to His will expressed in law.

Hence this natural law is not a Catholic law. It is every man's law.



AN ALTAR BOY NAMED "SPECK"

#### THE YARDSTICK

# Social Encyclicals Of Popes Still Apply In Modern World

By MSGR. GEORGE B. HIGGINS

In a recent article in Extension magazine Erik von Kuehnelt-Leddihn reopened the old question as to whether or not the social encyclicals of the popes really apply any longer to Western Europe and other highly developed areas of the world.

Mr. von Kuehnelt-Leddihn, a multi-lingual Austrian journalist and world traveler, points out initially that " encyclicals dealing with nonecclesiastical problems are almost always couched in general terms" and "are commonly addressed to the world at large and not to any area, social layer, or organization."

The implied premise is that the social encyclicals are concerned almost exclusively with the distribution of national income. Mr. von Kuehnelt-Leddihn argues that national income is being equitably distributed at the present time almost everywhere in the world.



HIGGINS

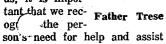
# Mental Illness Not Easy Thing To

By FATHER LEO J. TRESE

The experts tell us that one out of ten persons has been, is or will be afflicted with mental illness. This means that most of

us have or will have intimate contact with a mentally ill per-





him in finding that help quickly.

It sometimes happens that a mental breakdown occurs suddenly. More often, however, the illness develops gradually. This gradualness may make it difficult for us to recognize the onset of mental illness in someone we love. In the beginning we see nothing but minor peculiarities of behavior. We hardly notice the worsening of the sufferer's

Perhaps we do not want to notice it. We are reluctant to accept the fact that someone we love is failing in mental health. Despite the great progress that has been made in the treatment

condition from day to day.

GOD'S WORLD

and cure of mental illness, we still look upon this disease with a special kind of horror.

#### DEEPLY GRIEVED

If our parent, spouse or child is stricken with tuberculosis or diabetes, we are deeply grieved. Our concern in these instances. however, is as nothing compared to our panic at the thought that our loved one is mentally ill.

Our reluctance to face the facts may be aggravated by a vague feeling - very mistaken — that there is something disgraceful about mental illness. Actually there should be no more stigma attached to mental than to physical illness. Sickness is sickness, whether of body or mind.

Whatever the reason, a sufferer's own family often are the last ones to recognize that this, their loved one, is afflicted with a serious personality disorder. He may be given to dark moods when he is withdrawn and unsociable. He may exhibit excessive and unfounded anxieties. He may experience delusions,

become irrationally suspicious seeing or hearing things which others cannot perceive. He may of others and be convinced that certain persons seek to do him

#### NOT TOOLS OF THERAPHY

Faced with such symptoms, family and friends will try to smother their own uneasiness by urging the sufferer to "Snap out of it." They will recommend all sorts of totally inadequate antidotes: "Get out and mix with people more." "Get interested in a hobby." "Keep yourself busy." "Pray more." "Go to Mass oftener." Anything rather than admit, "This person is mentally sick. He needs psy chiatric help and needs it now." Prayer and the sacraments, incidentally, are channels of grace to the soul. They are not intended to be tools of theraphy for mind or body.

It is a great misfortune when the family of a mentally ill person refuse to acknowledge that he is genunely sick. The earlier such a person receives treatment, the better are his chances for a complete

recovery. The longer treatment is postponed, the more the disease progresses and the more difficult therapy be-

Ordinarily it is the family or friends who must take steps to secure medical assistance. The sick person himself, because of his condition, often is unable to recognize his need for treatment. In fact, he may angrily resent the mere suggestion that he should see a psychiatrist. much less enter a mental hospital.

Unquestionably, it is heartbreaking for any of us to have to commit someone we love to a mental hospital against his will. We recoil with horror from the idea of having policemen enter our home to "drag off" someone dear to us. Yet there are times when love must rise to this height of self-forgetful-

Forced commitment to a hospital is a much greater mercy than a continued and uncured illness. We may flinch with pain as the sick person accuses us of having betrayed him. That pain is small compared to what our agony would be if, because of our sentimental temporizing, the

comes.

#### RECOIL WITH HORROR

sufferer ended up a suicide.

leave the impression — that the social encyclicals are concerned almost exclusively with the distribution of national income and the exploitation of workers. Secondly, Mr. von Kuehnelt-Leddihn's statement that national income is today being equitably distributed not only in Western

This strikes me as being an invalid line of reasoning. First of all, it is not accurate to say - or, in any event, to

Europe and in other highly developed regions but also in the so-called underdeveloped areas of the world finds little, if any, support in any social encyclical and none at all, of course, in Mater et Magistra. Here is what the latter document has to say on this particular point: 'Our heart is filled with profound sadness when we observe,

as it were, with our own eyes a wretched spectacle indeed great masses of workers who, in not a few nations, and even in whole continents, receive too small a return from their labor.

"Hence, they and their families must live in conditions completely out of accord with human dignity. This can be traced, for example, to the fact that in these regions, modern industrial techniques either have only recently been introduced or have made less than satisfactory progress.

"It happens in some of these nations that, as compared with the extreme need of the majority, the wealth and conspicuous consumption of a few stand out, and are in open and bold with the lot of the needy. It happens in other places that excessive burdens are placed upon men in order that the commonwealth may achieve within a brief span, an increase of wealth such as can by no means be achieved without violating the laws of justice and equity.

Even if it were true to say that the encyclicals are concerned almost exclusively with the distribution of national income, one would have to conclude that they still apply - in varying degrees, of course - not only to Western Europe, the United States, the Scandinavian countries, and other highly developed regions of the world but also to those regions in which "modern industrial techniques either have only recently been introduced or have made less than satisfactory progress."



### God Love You

Most Reverend

Fulton J. Sheen

Given the millions and millions of starving in the world who are living in sub-human conditions, should not the Government allow a 100 per cent income tax deduction for all charity which goes directly to the poor of the world through established agencies - Jewish, Protestant and Catholic?

Missionaries live with the people; bureaucrats do not. Missionaries already have given their lives for the people they serve; they can, therefore, above all others, be trusted to honestly help those whom they love and who love them. Aid distributed to the people directly by Jewish, Protestant and Catholic workers among the poor peoples would avoid the sometimes waste of foreign aid.

Take one African country where poverty is extreme. The head of this country already had a palace as elegant as our White House, but our foreign aid program gave him 10 million dollars for a new palace, while hundreds of thousands in the country still went without lights, sewerage and decent housing. One other African country recently received 44 million dollars in foreign aid; at the same time, it bought \$24,900,000 worth of our gold. In another country in Africa foreign aid was used to purchase extra wives for government officials!

To complain against government waste does not help the poor in Korea, or pipe water to the slums in Rio, or build houses in Hong Kong where eight to ten live in a room. Because the Government sends 1.000 educational television sets to a country where there is no electricity does not mean that we who have the love of Christ in our hearts must not help them build a school or buy them medicine. As Edmund Burke said: "The only thing necessary for the triumph of evil is for good men to do nothing." This means we have no right to complain against wasted foreign aid unless we first give Christian aid.

We who plead for the money of the world are trying to educate children in nearly 100,000 schools, heal the sick in 10,000 hospitals and dispensaries, care for 3 million lepers - and do all of this with 300,000 unsalaried workers. We are limited because only a very small proportion of gifts is tax deductible.

Perhaps your Congressman might be interested in securing a 100 per cent deduction for your own foreign aid through established agencies.

But, in God's name, remember that people are starving while you write your Congressman. So write us first. We hoard no money we make no capital investments; no missionaries live on interest of stocks and bonds. The Society for the Propagation of the Faith belongs to the Holy Father and has both the charity and justice which characterize the Vicar of Christ. This is your assurance that the money goes to the poor. God Love You!

GOD LOVE YOU TO E.N. for \$1 "I just read the August issue of MISSION. I too am poor, but I enclose this for the poor." . . . to Mrs. G. K. for \$2 "In honor of St. Christopher for a safe driving year, this is for the Missions." . . . to C.G.B. for \$10 "For the poor of the world in humble thanksgiving for God's goodness and mercy."

We are not only asking for your sacrifices, but for your prayers. Send your request and an offering of \$2 for the WORLDMISSION ROSARY, and we will send you these multicolored beads blessed by Bishop Sheen. Each time you say the WORLDMISSION ROSARY remember to put aside a daily sacrifice for the Holy Father.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith. 366 Fifth Avenue, New York 1x, N.Y. or your Diocesan Director. Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

# Bishop Points Way To Racial Harmony

With a program of proper education and with charity and justice on the part of all, there is no reason why the problem of racial relations cannot be reasonably and happily solved.

That was the opinion voiced by Bishop Coleman F. Carroll addressing the annual luncheon meeting of the Florida Region, National Conference of Christians and Jews, held Tuesday at the Columbus

J. Vincent O'Neil, banker, and

C. Clyde Atkins, attorney, were elected to the board of governors of the Florida Region, NCCJ. Leo A. Furlong, Jr., state legislator, was elected cochairman of the board, along with Dr. C. Doren Tharp and Richard F. Wolfson.

#### BASIC RIGHTS

There is a particular obligation of the part of the labor unions and the employers in business, Bishop Carroll declared, as well as on the part of government when necessary, to contrib-

Anthony Seuss, Ben Knabb,

Robert Dudick, James Foster,

Charles Bishop, Oliver Rasico,

Also, Edward Crankshaw,

John E. McKillop, Harold Syl-

vester, John Adams Sr., How-

ard Courtwright, Paul D. Houle.

John Henry, Jerry Fencel, Joe

Peloso, Vincent Burke, Ed La-

Plante, and John O'Neill.

Bernard Doetsch.

ute toward achieving racial equality for all.

The Bishop, who is chairman of the Dade County Commission on Community Relations, declared that where the rights of individuals are being violated, it was his obligation to speak out because of the question of morality which is involved.

"The matter of skin coloring is accidental," he said, "since we are all children of God, and endowed with human dignity and

basic rights. Too many, however, avoid the problems which are presented simply by turning their backs."

#### "DUTY OF EVERYONE"

Basically, he continued, it is a simple matter of education. If some cannot receive an equal education in proper schools, they will not be able to get good jobs and as a result will be deprived of better housing and other necessities, he said, adding:

"It is the obligation and the duty of everyone, as c en of God, to do everything in their power to help these peowhich they have always had the rights. We must try to solve the problems in good faith."

The Bishop pointed to the disgrace of incidents in Birmingham and asserted that he is not inclined to go along with the belief that "all is well here in Dade County." What has happened here, he said, has been brought about by the willingness of leaders of both sides of the question to sit down and talk over the problems in a moderate and a reasonable manner.

#### SPEAKS ON COUNCIL

Bishop Carroll, preparing to leave for Rome, also spoke on the subject of the Second Vatican Council, the 21st such gathering in the 2,000 year history of the Church. He referred to the late Pope John XXIII as an unusual man, loveable and kindly pastor of all men, whose influence has been felt in every corner of the world.

Pope John summoned the Council, he said, in order for the Bishops of the world to reach decisions which would revitalize the Church itself and also to make the Church more attractive to those outside the Church. It was his hope that the will of God might eventually bring about the unity of all men.

He called Pope Paul VI an energetic, far-seeing man, thoroughly experienced in the field of diplomacy and well-schooled by reason of their close association in the views of Pope John and the problems he had faced.

# **Nocturnal Adoration Society** Holds Corporate Communion

FORT LAUDERDALE - A total of 140 members of the Our Lady Queen of Martyrs Nocturnal Adoration Society received communion in a body at the 8 a.m. Mass last Sunday at the church.

Following the Communion, a brunch was held with 126 men in attendance.

Father Lamar Genovar, pastor of Our Lady Queen of Martyrs Church, was the guest

Perfect attendance awards were presented at the brunch to 24 men of the Society who have attended each monthly vigil since the adoration group was formed 12 months ago, according to Dr. Paul Houle, president of the Society.

The 24 receiving the awards were: Robert Stern, Walter Cramer, Joseph Ziegler Sr., Richard Baker, William Massar,

Group Appoints

Catholic Teacher

Pat Tornillo, Jr. of St. James

parish, president of Dade

County's Classroom Teachers

Association has been appointed

sume his duties in the position

where he has been serving

as acting executive secretary as

well as president for the past

Now in his eighth year as

a Dade County teacher, Tornillo

is an alumnus of Seton Hall

University and also did graduate

work at Barry College, the Uni-

versity of Miami and Montclair

State Teachers College. He is a

founding member of the Diocese

of Miami Catholic Teachers'

Guild and serves as a member

of the Guild's executive board.

VATICAN CITY (NC) - The

Vatican City post office will is-

sue a new series of stamps on

Oct. 16 commemorating the cor-

New Stamp Issue

onation of Pope Paul VI.

TORNILLO

executive secre-

group by a 14-

member execu-

If approved by

the CTA assemb I y meeting

scheduled to be held Sept. 26,

Tornillo will as-

tive board.

of the

tary

### Will Nominate Nomination of officers for the

Police, Firemen

coming year will highlight a meeting of the Diocese of Miami Catholic Police and Firemen's Guild at 8 p.m,. Wednesday, Sept. 25, in the Cathedral parish hall, 7506 NW Second

Plans for a Day of Recollection at St. John Vianney Retreat House will be discussed.

All Catholic policemen and firemen and members of associated law enforcement agencies are invited to attend the meeting and become members of the Guild.

Father John Nevins, assistant pastor, St. Hugh parish, Coconut Grove, is the Guild



FATHER THOMAS A. Judge. C. M., an American-born priest who died in 1933, is

### **Deaf Group Plans** Social Sept. 28

An informal social sponsored

An apportunity for confessions

Father Laurence Conway, assistant pastor, the Cathedral parish is moderator of the association which recently became affiliated with the International

A picnic for the deaf is

# being considered for possible canonization.

by the South Florida Catholic Deaf Association will be held at 7 p.m., Saturday, Sept. 28, in the Cathedral parish hall, 7506 NW Second Ave.

for the deaf will be provided before the social activities begin and all Catholic deaf in South Florida are urged to attend.

Catholic Deaf Association.

planned in the near future, Father Conway said.

# Installation, Dance Planned To Be Blessed By Marian Council K. Of C.

The Marian Council of the Knights of Columbus will hold an installation and dinner dance on Saturday, Sept. 28, at the new Council Hall, 13300 Memorial Drive

Edward Kendall is the new grand Knight of Marian Coun-

Other officers named to serve with Mr. Kendall were: Ernest Librizzi, deputy grand knight; Joe Matthews, chancellor; Bart Bennett, warden; Anthony Dallinger, treasurer; Robert Bredel, recorder and John Donohue, financial secretary.

Named trustees were: Edward McBride, Charles H. Ulm and John J. Scheer.

Ralph Napolitano and John

Boudrot were chosen Knights of the Month for July and August respectively.

The Marian Council will hold a. corporate communion with the Squire Circle it sponsors at 9 a.m. Mass on Sunday, Oct. 20, at Holy Family Church.

#### Miami Beach K Of C To Induct New Class

The Miami Beach Knights of Columbus Council will initiate a. First Degree Class at 8 .pm Monday, Sept. 23, at St. Patrick's Youth Center.

The induction of new members will take place in honor of all past grand knights of the

# St. John Church

HIALEAH - The new and permanent Church of St. John the Apostle will be dedicated/ during solemn ceremonies at 11 a.m. Saturday, Sept. 21.

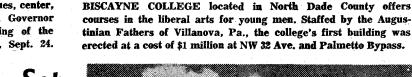
The structure, which is air conditioned and accommodates some 1,200 persons, was recently completed at 451 E. Fourth

Designed by Miami architect Murray Blair Wright, the church has a separate baptistry and is designed in the form of a cross with the altar in the center. An elaborate glass-sided dome will, because of the dramatic lighting effect, focus the attention of worshippers on the altar located directly beneath.

According to Father James Connaughton, pastor, the former church erected in 1949 will be converted to a parish hall.



MARYMOUNT COLLEGE president, Mother Mary Jogues, center, and Mother de la Croix, religious superior, talk with Governor Farris Bryant as they discuss plans for the opening of the junior women's college in Boca Raton on Tuesday, Sept. 24.





Voice Photos

BARRY FROSH welcomed to the Miami Shores campus during orientation week included Barbara Brandels of Miami, standing; and Debra Dietz, N. Miami, seated left. They are shown with Sister Ann Thomas, O.P. and Cassandra Gray, right, sophomore.

# Three Catholic Colleges Set For Opening Of Classes Here

(Continued From Page 1)

Monday, Sept. 23. Registration for some 35 members of the freshman class and 25 sophomores will be held today (Friday).

Barry College began its 24th year of operation in Miami Shores Monday with some 800 full and part time students enrolled in classes taught by the Adrian Dominican Sisters, Dominican priests and laymen.

#### MARYMOUNT COLLEGE

Mother de la Croix, general coordinator of the Marymount building program, is religious superior at the college erected on a 50-acre campus on Military Trail (State Road 809) two miles west of the center of Boca Raton

Ninety-six young women representing 18 states, France, West Indies, Panama, Nassau, Mexico and the Latin American countries are enrolled in the pioneer freshman class at the college which offers a two-year program leading to the degree of Associate of Arts or Associate of Science.

Mother Mary Jogues, formerly dean at Marymount College, Tarrytown, N. Y. from 1953 to 1963 is president of South Florida's Marymount College. Mother Mary Gerard, who came to South Florida last year to assist Mother de la Croix in the buildg program, is dean of the college.

Other Religious of the Sacred Heart of Mary, whose order staffs Marymount College in Tarrytown, N. Y., New York City, Arlington, Va.; and Palos Verdes, Cal., who are members of the faculty are Mother Mary Gerald, Mother Mary St. George, and Mother M. Thomas.

Comprising the lay faculty are Dr. Basil G. D'Ouakil, Miss Mary Ann Dick, Miss Ann Marie Ackourey, Mrs. Joseph L. Galen, Miss Mary LeGrande, Le Roy Lewis, John LeRoy Weisend, Mrs. Patricia Sue Weitzel, Mrs. Eileen Rucci, Dr. Justin

Steurer, and Dr. William Wix-

Father Edward J. McCarthy, O.S.A. is president of Biscayne College for Men located at the Palmetto Bypass at NW 32nd Ave., and easily accessible from Dade and Broward Counties.

Opened last year, the college of which Father Robert Sullivan, O.S.A. is dean, offers degree courses in the humanities, business and four major fields of science and major sequences in biology, chemistry, mathematics and physics in the Bachelor of Science program.

At the present time facilities are provided only for students living off campus with their immediate families.

Serving on the faculty are Augustinian Fathers John Bresnahan, James Seymour, Jan Busch, Henry J. Matthews and John M. Quinn, Ph. D.

Recent appointments to the lay faculty include Arthur W. Bedlden, Henry Fledderman, James J. O'Malia and Frank P. Sivik.

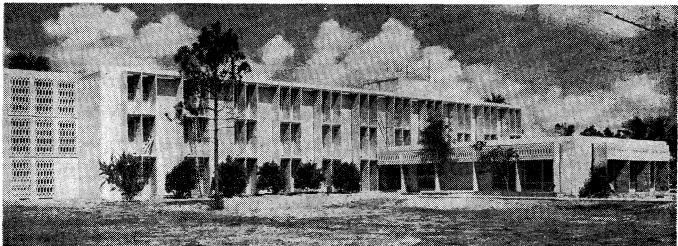
#### BARRY COLLEGE

Barry College which pioneered in Catholic institutions of higher learning in Florida and is still the only Catholic four-year women's college south of Washington, D.C. was founded in 1940 by the late Bishop Patrick Barry, fifth Bishop of St. Augustine; Msgr. William Barry, P.A., pastor, St. Patrick parish, Miami Beach and their sister, Mother Mary Gerald, O.P., who served as Mother General of the Adrian Dominican Sisters until her death two years ago.

Sister Mary Dorothy, O.P. recently appointed president of the college succeeds Mother Gerald who was the liberal arts college's founder-president.

More than 200 new students are included in Barry's enrollment this semester

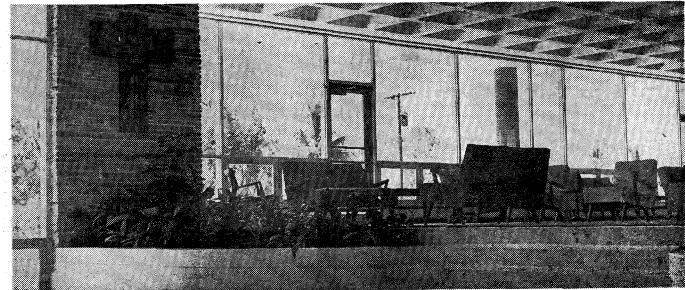
Thirty-three Adrian Dominican Sisters, two Dominican Fathers, and 12 laymen and laywomen comprise the full-time faculty.



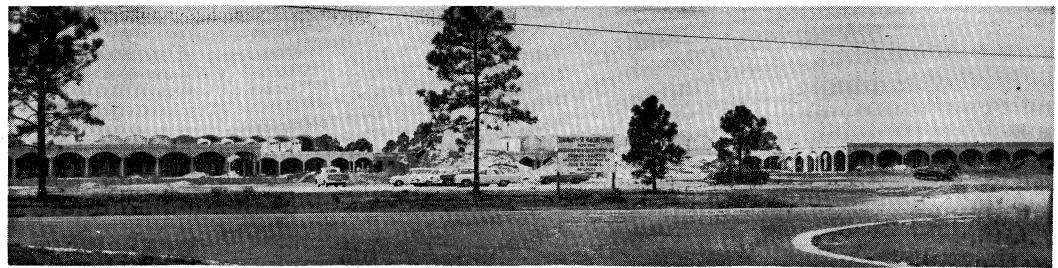
First Dormitory At Marymount College In Boca Raton Where 96 Resident Students Are Enrolled



Spacious Lounge In Mary Kennedy Hall Of Biscayne College Offers Facilities For Informal Discussion



Interior View Of The Lounge In New Dormitory Completed Last Year At Barry College For 150 Students



New Major Seminary Of St. Vincent De Paul Now Nearing Completion Near Boynton Beach Is The First In The Southeast And Will Open Sept. 24

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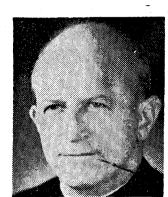
FATHER C. J. LEONARD, C.M. FATHER P. LOEFFLER, C.M. Seminary Rector



**Assistant Rector** 



FATHER L. SHERIDAN, C.M. **Seminary Procurator** 



FATHER JOSEPH O'DONNELL Spiritual Director

# Major Seminary Will Open At Boynton Beach Sept. 24

(Continued From Page 1) of St. John Vianney Minor Seminary in Miami's southwest sec-

The opening of the major seminary on an 80-acre tract on Military Trail, one and a half miles east of the Sunshine State Parkway, makes it possible for a candidate to the diocesan priesthood to complete his studies without leaving South Florida.

Father Carey J. Leonard, C.M., for the past three years director of scholastics at Mary Immaculate Seminary, Northhampton, Pa., is the superior and rector. Ordained to the priesthood in 1952, father Leonard has a doctorate in philosophy from Louvain University.

Serving as assistant rector and director of seminarians is Father Paul J. Loeffler, C.M., who was graduated from Catholic University of America with a Licentiate in Sacred Theology.

Spiritual director for the major seminarians is Father Joseph M. O'Donnell, C.M., formerly a member of the faculty at St. John Vianney Minor Sem-

Other members of the Vincentian faculty are father Leslie Sheridan, C.M., procurator and library director; and Father James P. Morris, C.M., who was graduated from Catholic University of America with a master of arts degree.

Accommodations will be provided for about 150 seminarians in the seminary designed by New York architects Urbahn and Brayton Associates, and constructed by John McShain of Philadelphia.

The eight-building complex includes faculty and administra-

tion wing, chapel, refectory, kitchen, classrooms and library. A gymnasium and swimming pool are also included in future plans.

Two years of upper division college work and four years of theology will be provided for major seminarians.

The Congregation of the Mission also conducts nine other major seninaries and 10 minor seminaries in various cities throughout the U.S., in addition to staffing three universities, four high schools, 12 mis sion houses and a house of studies in Washington, D.C.



Bishop Coleman F. Carroll Speaks To Newly Formed Priests' Vocation Committee

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# Bishop Offers Mass At Jail

Bishop Coleman F. Carroll celebrated Mass in the chapel of the Dade County jail last Sunday and told the prisoners in a sermon that "there is only one thing that counts on this earth - that we save our souls.'

The Bishop spoke three times to the close to 100 Catholics and non-Catholics nresent at the Mass: first in his sermon; then in brief remarks from the foot of the altar after the Mass and again after removing his vestments

In he came down the cenaisle of the chapel to chat informally with the prisoners as they sat in the pews.

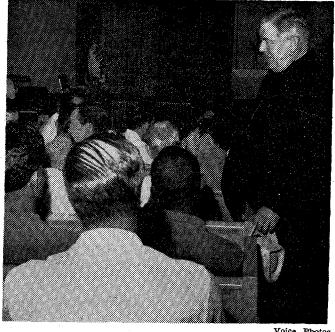
Bishop Carroll reminded the jail inmates "how important you are in the sight of Almighty God. God came down on earth and suffered and died for you. And the Church that He established was established for you."

He urged his listeners in the future "to set their sights on Almighty God, to do God's will and to make use of all the graces and helps He has given

"Life may not look very rosy right now," said Bishop Carroll. "As a matter of fact, it may look very dark and dreary for some. But God is your best friend. Tell Him how unhappy you are here. Tell Him how much you'd like to leave here. But while you are here you can use that time to come closer to God."

The Bishop urged all of them to make a "firm resolution to turn your backs on the foolish things you might have done" and to reach out and take hold of the hand "that God is offering to lift you up.'

Following the Mass, Bishop Carroll told them he was going



Bishop Carroll Chats With Prisoners After Mass

to leave Miami for Rome in a again. He pointed out that very few days to take part in the Second Vatican Council . . . "a gathering of 2,500 bishops from all over the world" . . . and he asked the prisoners for a special favor.

"I ask you," he said, "to say a prayer for the success of the Council and also to say a prayer for me that through the grace of the Holy Ghost I and the others at the Council might through deliberations bring about renewed spiritual strength, vigor and vitality to the individual and the Church."

The Bishop reminded his listeners of the story in the Gospel about the Shepherd who had lost one of his sheep and who rejoiced over having found it

Christ, the Shepherd, likewise rejoices when one of his sheep who has strayed from the flock returns to the fold.

Father Arthur DeBevoise, as-Lima Church and three members of the Miami Serra Club, Joseph Fitzgerald, Paul Schaefer and Al Schroeder,

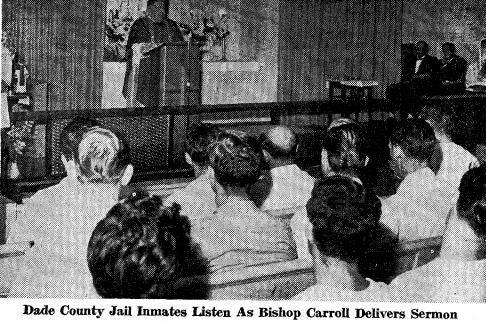
Also present for the Mass was Father H. W. Rockwood, S.J. of Gesu Church, who serves as jail chaplain.

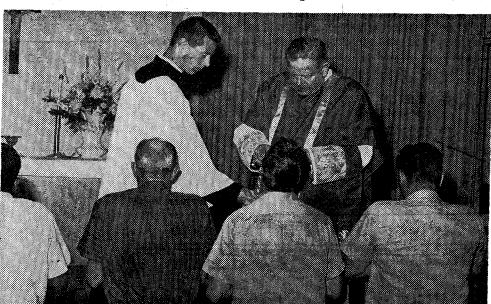
when he entered the jail to celebrate the Mass was Metro-

Assisting Bishop Carroll in celebration of the Mass was sistant pastor of St. Rose of

On hand to greet the Bishop politan Sheriff T. A. Buchanan.

Following the Mass, Bishop Carroll, was special guest at a breakfast at the jail. Attending





Prisoners Kneel At Altar Rail To Receive Holy Communion From Bishop

the breakfast were: Father Rockwood, Father DeBevoise, Mr. Fitzgerald, Mr. Schaefer; Mr. Schroeder; Chief Charles Zmuda, head of the Dade

County Technical Division; Mrs. Zmuda; Capt. R. A. McFarland, in charge of the Inspections Bureau; and Miss Helen Fitzgibbons, organist.

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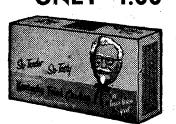
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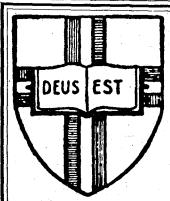
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# New Commander Of Legion Is Fourth Degree Knight

A Fourth degree Knight of Columbus who is the father of five children was elected national commander of the American Legion during closing sessions of the Legion's 45th annual national convention held at Miami Beach.

Daniel F. Foley, 41, of Wabasha, Minn., was elected by a landslide vote to head the world's largest veterans' organization which went on record with resolutions demanding that the United States destroy the communist government in Cuba and remove all hostile troops from the western hemisphere.

In a lengthy document unanimously approved by the convention which attracted thousands of Legionnaires from every area of the country, the Legion's Committee on Foreign relations said. "We can never peacefully coexist in

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this hemisphere with communism.

"From the travesty of the Bay of Pigs to the shattered promises we were led to believe Khrushchev had made to withdraw his men, materiel, and control from this hemisphere. our policy seems to have been 'talk firm and retreat,' " the veterans charged.

ASK INVESTIGATION

They asked Congress to investigate the State Department which they declared, "has been the object of much criticism for a number of years." and emphasized that reliable reports indicate that Soviet Russia still maintains formidable personnel and military installations with offensive capabilities in Cuba.

"There can be no relaxation of our efforts until the sovereignty of Cuba again rests securely in the hands of the Cuban people and is exercised by a government of their choice," the report stated.

The Legion urged the administration to assist and encourage Cuban refugees to form a government-in-exile; increase its efforts to prevent any trade between Cuba and other American nations; maintain the Guantanamo Bay Naval Base with "whatever force may be necessary; boycott all shipments to Cuba, quarantine and blockade the island, and if need be, employ armed forces to bring about the downfall of the Castro government; and to reassert the Monroe Doctrine" with the might of this nation."

The committee also pointed out that the Soviet occupation of Cuba "constitutes the most serious invasion of the western hemisphere by a foreign power since the Monroe Doctrine was first proclaimed by the fifth president of the United States."

The first Minnesota Legionnaire to become national commander, Foley is a practicing attorney in Wabasha and Rochester, Minn., who attended St. Felix School in Wabasha and received a BA degree from St. Thomas College, St. Paul. He also holds an LL.B. degree from Fordham University and held the rank of staff sergeant in the U. S. Army during World War II.

A member of the Minnesota and American Bar Associations, Foley has been admitted to practice before the U.S. Supreme Court, the U.S. Federal District Court and the Supreme Court of Minnesota.

He and his wife, the former Ellen Dunahue of Bronx, N. Y.



DANIEL F. FOLEY

are the parents of fire sons, Daniel, Thomas, Patric Sevin and Rory.

Included in the more than 100 resolutions endorsed by the American Legion during their convention was the proposal to urge Congress to initiate a constitutional amendment to permit Bible reading and prayers in public schools.

Legionnaires suggested the following wording for such an amendment. "Nothing contained in this Constitutuion shall be construed to prohibit the authority administering any school, school system, or educational system supported in whole or in part from any public funds from providing for the voluntary participation by the students thereof in the reading of passages from the Bible or in regularly scheduled periods of nonsectarian prayer.'

A report by the Committee on National Security called for the U. S. to take the offensive in the cold war and was adopted overwhelmingly by the thousands of Legionnaires present.

# 200 Freshmen Greeted At U-M Newman Center

CORAL GABLES - Some 200 University of Miami freshmen representing various states attended the dinner and reception given at the St. Thomas Aquinas Newman Center at the univer-

Father Matthew Hanley, O.P. chaplain and Father Thomas Clifford, O.P., assistant chaplain, welcomed the guests, assisted by officers and members of the Newman Club.

"Thanks to the generosity and zeal of Bishop Coleman F. Carroll and the faithful in the Diocese of Miami, you have this attractive center," Father Han-ley told new students, emphasizing that "St. Thomas Aquinas is your parish, it is your chapel. If you will live your faith on this campus, you must be intelligent Catholics. vou must be generous Catholics.

"You are the Catholic Church on the campus of the University of Miami," Father Hanley de-

According to Father Hanley, the Newman Apostolate of the Aquinas Center is inaugurating a series of lectures this year. Early programs will stress the possibilities the students can find in the media of communications. Local speakers will include Dr. William L. Shea, head of the University of Miami S p e e c h

Department; Joan Nielsen Mc-Hale, columnist of the Miami News, and Ralph Renick, vice president in charge of news at WTVJ-Ch. 4.

First prominent out-of-town speaker will be the well-known writer, lecturer and publisher, Dr. Frank Sheed who will speak at the Center on Monday, Oct. 21.

Other Newman Center activities will include weekly theology and philosophy lectures, publication of a Catholic student magazine; a play-therapy project at Variety Children's Hospital; freshman trips and participation in the University's extracurricular competitions.

Tim Rowe of Calume' City, Ill., is president of the land Center assisted by Dennis Nichols, Miami, vice president; Tom Moore, Coral Gables, treasurer; and Sharon Capra, Miami, sec-



# 

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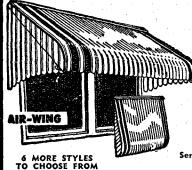
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September 20, 1963

Page 12



THE VOICE

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# Marriage Courses To Open Sept. 30 In Four Locations

A series of marriage instructions for those planning to be married and those recently wed begins Monday, Sept. 30, and Tuesday, Oct. 1, in four locations of South Florida.

Sponsored by the Family Life Bureau of the Diocese of Miami of which Msgr. Robert W. Schiefen, V.G., is director, the program will be conducted by diocesan priests, physicians, and members of the laity.

All instructions will begin at 8 a.m. and will be given on Sept. 30 in St. Michael the Archangel parish, Miami; St. has Aquinas High School,

¿ Lauderdale; and St. Juliana school, West Palm Beach. Another class will begin on Tuesday, Oct. 1, in St. Rose of Lima parish, Miami Shores.

Marriage instructions for Spanish-speaking persons will be inaugurated in Spanish at St. Michael parish on Tuesday, Oct. 1.

According to Msgr. John J. Fitzpatrick, chancellor, and assistant director of the Family Life Bureau, the courses conducted in Dade County will now be continuous on Monday and Tuesday evenings up to and including Monday, Dec. 16 and Tuesday, Dec. 17. The classes will adjourn during Christmas holidays and resume

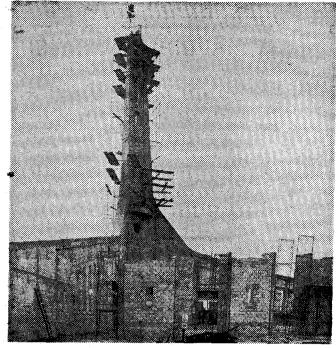
after New Year's Day.

Such a program will make it simple for those contemplating marriage to complete the course of instruction which consists of four classes of one and a half hour periods, at any time during the year. The courses will also be advantageous to pastors who will be relieved of private instructions for couples contemplating mar-

In Broward and Palm Beach Counties courses will be given Sept. 30, Oct. 7, 14, 21. In Broward County additional classes will be offered Nov. 18 and 25; and Dec. 2

At each center, lectures will outline the proper preparation for marriage and offer guides for the successful living of Christian family life. A certificate will be awarded to each person who completes the entire program in order that they may present it when they make arrangements in their parish for marriage.

Msgr. Peter Reilly, pastor, Little Flower parish, Coral Gables, is in charge of the Cana conference at St. Michael's parish assisted by Father John Nevins, assistant pastor, St. Hugh parish, Coconut Grove; and Father



TREE PLANTED at the top of the 125 foot tower of the new Immaculate Conception Church now under construction in Hialeza indicated successful completion of the tower with no injuries to any of the workmen. The church is expected to be ready for occupancy before Christmas. Msgr. Dominic Barry is the pastor.

Joseph Biain, OFM. Msgr. Dominic Barry, pastor, Immaculate Conception parish, Hialeah, will direct conferences at St. Rose of Lima parish assisted by Father Laurence Conway, assistant pastor, the Cathedral parish.

In Broward County, Father Raymond J. Scully, adminis-

trator, St. Jerome parish, Fort Lauderdale, will be in charge of conferences at St. Thomas Aquinas High School. Father Joseph M. McLaughlin, pastor, St. Mark parish, Boynton Beach, will direct conferences in Palm Beach County at St. Juliana School, West Palm

#### NEWS OF HOLY NAME SOCIETIES:

# K. Of C. Boosts Membership In Parish Holy Name Groups

Knights of Columbus Councils in the Broward and West Coast Deaneries of the Diocese are encouraging their members to join the Holy Name Societies in their respective parishes.

Tom Corcoran, president of the Broward Holy Name Deanery, reports that both the North and the South Fort Lauderdale K. of C. Councils have pushed membership in the Holy Name and that, as a result, the Holy Name rosters have increased noticeably.

On the West Coast, Arthur Lynch, deanery president, said the K. of C. in that area also has launched a drive to encourage Council members to join the Holy Name.

★ ★ ★ Armand Droz, president of the South Dade Deanery of Holy Name Societies, disclosed that 75 men attended two weekend retreats sponsored by the deanery last summer at St. John Vianney Seminary and Retreat

On the weekend of July 22, there were 33 men in attendance and 42 attended the weekend of Aug. 9, Mr. Droz reported.

FORT MYERS BEACH -New officers of the Ascension Parish Holy Name Society were installed at a Communion Breakfast held recently.

Conducting the installation was Arthur H. Lynch, West Coast Deanery president.

Officers installed were: Carl J. Kistel, president; James Poulton, vice president; James A. Mawn, secretary; Jimmy Goodrich, treasurer and Charles Kanaszka, marshal.

LAKE FOREST - The first chapter of "The Soul of the Apostolate" by Dom Jean Baptiste Chautard O. C. S.O., was read at a recent meeting of the Holy Name Society of Annunciation Church.

The reading inaugurated a new policy on programs for the Society's meetings. Previously, a prominent speaker had been the main part of the programs. The first chapter of the book was read by Edward Grace, secretary. Succeeding chapters will be read periodically at other meetings, according to Tom Cummings, president.

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#### Marian Squires Elect Officers, Plan Dance

Paul Richards has been eleced Chief Squire of the Marian Columbian Squire Circle.

The Circle is sponsored by the Marian Council of the Knights of Columbus.

Other officers of the Circle, in addition to Richards, are: John Geak, deputy chief squire; Bill Van Everdam II, notary; Denis McDonald, marshal; and Pete Romero, bursar.

The Squires will hold a dance this Sunday at the Marian Council Hall, 13300 Memorial Highway. Tony D'Angelo, member of the Marian K. of C. Council, is in charge of Squire activities for the Knights.

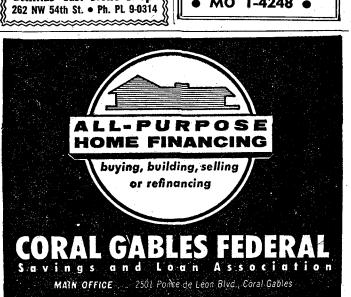


#### Members Of CYO Will Present Play

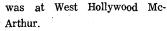
"Arsenic and Old Lace" will be staged by members of Our Lady of Perpetual Help parish CYO Saturday and Sunday, Sept. 21 and 22nd in the parish hall, NW 28th Ave. and 134th St.

Performances will begin at 2 p.m. Saturday and at 8 p.m., Sunday.





Leading roles will be portrayed by Mary Fortino, Jean Cavanagh, James Frazier and Nancy O'Neil.



By JACK HOUGHTELING

It's football time again for the diocese high schools and a pair of inter-diocese games top this first week-end of football.

Tonight West Palm Beach it will be host Cardinal Newman against Chaminade of Hollywood while

Of Sports Saturday night

The Voice

has Fort Pierce Central Catholic traveling to Miami's Curtis Park to face LaSalle.

Friday night also has Fort Lauderdale's St. Thomas Aquinas meeting Fort Lauderdale High at Lockhart Stadium in a Gold Coast Conference game while Fort Lauderdale Cardinal Gibbons faces Florida Air Academy at the Pompano Beach High stadium.

Both of Miami's top two teams opened their seasons on Thursday night, Christopher Columbus against Miami Jackson while Archbishop Curley

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CARDINAL NEWMAN HOSTS CHAMINADE TONIGHT

The Newman - Chaminade contest is expected to develop into an aerial show as both squads go into the game with highly regarded quarterbacks.

For Newman, which won the disbanded Twin Coast Conference the last two years, it will be Dave McIntosh, a diocese second-team all-star pick, while the Lions feature Lou. Maranzana, a 6-3 junior who started last season as an end.

Newman, which finished last year with an 8-2 record (both defeats at the hands of Class AA schools), also has alldiocese first team center Roger Blackburn back to head up its

Chaminade is in its second year of football competition with a team composed predominantly of sophomores and juniors. It is also the first year for Coach Glenn Martin at the school.

LaSalle is also in its second year of competition with Coach

Gil Verderber as head coach after serving as an assistant last season.

Inter-Diocese Games Top Football Card

The Royals will feature the brother combination of Bob Koziol at quarterback and Tommy Koziol at halfback.

LaSalle was 2-5 last year.

Central Catholic, the smallest diocese school to field a football squad, will, nevertheless, come up with some of the biggest players.

Coach Jim O'Donnell's crew was only 3-7 last year but has good size in starting tackles Ron Critchley and John Schiavone, both at 225, and guard John Wheeler at 215.

Hank Salzler, who alternated at quarterback last year as a freshman, will head up the of-

St. Thomas will pin its hopes for an upset of its city-rival on new coach Hal Schroder's newly-installed s i n g l e wing 0-8-1 and only a handful of regulars are back from that squad.

However, Rick Allen, a 175pounder who was ineligible last year after, transferring from Fort Lauderdale Dillard, has stepped into the important tailback post and has the running and passing to make the formation go if the inexperienced linemen can open the holes.

Also going into its second season of football is Cardinal Gibbons which failed to game last year.

However, quarterback Jimmy Gurzynski showed great promise last year and with newcomers Larry Leturny and George Bracy joining him in the backfield, the Redskins should be greatly improved offensively.

Next week's football card will start on Thursday with St. Thomas facing Fort Lauderdale Northeast.





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#### Student Council Election Held

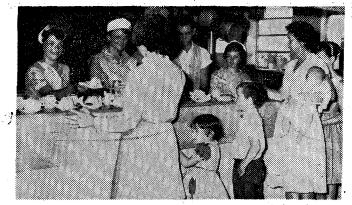
By BOB KOZIOL And MARY JO KEMP

The most important event of the past week concerning everyone at Immaculata-La Salle was the election of these students who exemplify the qualities necessary for leadership in the Student Council. This election also included the appointment of the students who will represent their respective classes.

At Immaculata, where elections were held in the spring, the following girls were chosen: Julia Sheeran, president; Nellita Moore, vice president; Sandy Page, secretary, and Pearla rez, treasurer.

aSalle's choices were: Robert Koziel, president; Robert Espin, vice president; Luis Alvarez, recording-secretary; Emilio Dieguez, corresponding - secretary, and Frank Miro, treasurer.

On Sept. 12, the Immaculata-LaSalle Parents Auxiliary met for the new school year. The central idea of this meeting was to "get acquainted with the faculty." During the meeting, the faculty, which included several new members, was introduced by Brother Patrick.



PARISHONERS LINE UP for coffee and donuts at the parish hall of Our Lady of Perpetual Help Church, Opa-locka, following Mass. The coffee shop is operated by the members of the CYO.



MEMBERS OF THE CYO at Our Lady of Perpetual Help Church, Opa-locka, pour coffee for parishioners visiting the CYO's "Coffee Shoppe" operated by the youth organizations after Mass.

#### CYO'S TOLD TO PREPARE FOR ANNUAL EVENT

# Youth Week' Planning Urged

Catholic Youth Organizations in the Diocese are being urged to plan now for the observance of National Catholic Youth Week in their parishes.

Father Walter J. Dockerill, director of youth activities for the Diocese, said each parish CYO is urged to encourage its members to attend Mass and receive Holy Communion on Sunday, Oct. 27, to launch the week's observance in The Dio-

The theme for this year's Catholic Youth Week is "The Young Catholic In The Lay Apostolate."

Father Dockerill said each youth group in the Diocese is urged to begin to plan now to formulate any activities during Youth Week that would be appropriate to that theme.

It is tentatively planned, said Father Dockerill, to hold a diocesan wide social event in connection with Youth Week. Other diocesan-wide observances also are under consideration with

definite plans to be announced later, said Father Dockerill.

Meanwhile, in Washington, President Kennedy issued a statement hailing the upcoming Catholic Youth Week and in Boston, Richard Cardinal Cushing, also praised the Youth Week which will be observed by some eight million Catholic young people throughout the nation.

The national observance is sponsored by the National Council of Catholic Youth, the country's largest Catholic youth organization, which is directed by Msgr. Frederick J. Stevenson, director of the Youth Department, National Catholic Welfare Conference.

In a message to Msgr. Stevenson, President Kennedy said:

"Your annual observance is a valuable reminder of the important role the young people of America play in community and family life and of the great good they accomplish.

Commenting on the theme

#### CYOs Of East Coast **Elect New Officers**

BOYNTON BEACH - Paul Dee was elected president of the East Coast Deanery CYO at a meeting held recently at St. Mark parish. Father Rocco D'Angelo of St. Mark's presided over the meeting which brought together representatives from the following parishes: St. Ann, West Palm Beach; Sacred Heart, Lake Worth; and St. Mark.

Guest Speaker was William Michael Wittman, past president of the Diocesan CYO.

Others elected to assist Dee were: vice president, Larry Silver; secretary and social chairman, Joan Wittman; cultural chairman, William Cole; and athletic chairman, Steve Polof Youth Week, President Kennedy said: "The role of youth in the lay apostolate is a real and special one. They are in a position by their example to influence society according to Catholic Christian ideals and to act as a link between the Church and civil society."

Cardinal Cushing in a message to Msgr. Stevenson called the observance theme "appropriate and challenging."

"Appropriate because of the emerging importance of the laity in the life of the Church. Challenging because the young people who will be influenced by your messages to them will find in it a reminder of their present responsibilities as Catholic citizens and of their future potential in a social order which will depend so much for its survival on their fidelity to the teachings of the Church," the Cardinal said.

Materials such as prayer cards, posters, fact sheets, a radio and TV manual, bumper stickers, and the like are available from the National Council of Catholic Youth, 1312 Massachusetts Avenue, Washington, D.C. 20005.





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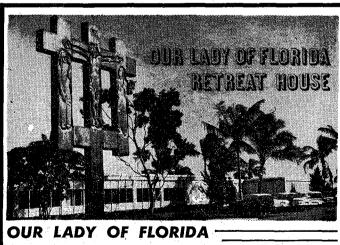
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# Hospital Offers Classes For Expectant Parents

WEST PALM BEACH—
"Learning by doing" techniques
will highlight a program of orientation being inaugurated for
expectant parents at St. Mary
Hospital.

Classes are scheduled to begin at 7:30 p.m., Tuesday, Oct. 8, in the hospital's Saunders Hall and continue twice weekly on Tuesdays and Thursdays for a period of six weeks.

Mrs. Milton J. Kringle Jr., R.N., the mother of two children who has been on the staff of St. Mary Hospital for the past nine years will direct the program which is offered free of charge.

The classes will be as practical in nature as possible, she said, and will include prenatal care, labor room care, infant bathing and feeding and postnatal care of the mother and baby. A tour of the delivery suite will be provided as well as a thorough orientation on hospital procedures and techniques.

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8175 N.E. 2nd AVE., LITTLE RIVER Plaza 9-8131 preparing for the newborn can be prevented "by learning exactly what is needed," Mrs. Kringe, who holds a Bachelor of Science degree in nursing from St. Louis University, said in urging prospective parents to enroll in the course.

Those interested in joining the class may register and obtain further information by calling St. Mary Hospital, which is administered by the Sisters of St. Francis of Allegany, N.Y., at VIctor 4-6311.

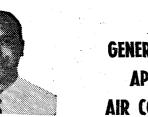
## Officers Elected By School Group

Mrs. Hans F. Due, a past president of the South Dade Deanery of the Miami DCCW, is the new president of Immaculata - LaSalle Parents' Auxiliary.

Other officers who will serve during the school year are William Wolfarth, vice president; Mrs. Joseph Carlow, recording secretary and Evelio Astray -Caneda, treasurer.

Members of the executive board include, Mrs. Marion Meyer, room mothers; Harold A. Miller, publicity; and Mrs. Jane Dinsmore, hospitality.

The first benefit sponsored by the auxiliary will be a card party scheduled to be held Thursday, Oct. 17, at the school.



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INFANT FEEDING technique is demonstrated by Mrs. Milton J. Kringel Jr., R.N., at St. Mary Hospital, West Palm Beach, where classes for expectant parents will be inaugurated.

#### Catholic Nurses Convene Sept. 24

WEST PALM BEACH — The Palm Beach County Chapter of the Miami Diocesan Council of Catholic Nurses will meet at 8 p.m. Tuesday, Sept. 24, in Saunders Hall of St. Mary Hospital.

"Nursing in Medico" will be the topic of guest speaker, Major Jeanne Marquis.

All Catholic registered and licensed practical nurses are invited to attend.

# School Association Will Meet Monday

CORAL GABLES — Sisters of St. Joseph of St. Augustine who staff St. Theresa School and board and committee members of the Home and School Association will welcome parents during the first meeting of the school year at 8 p.m., Monday, Sept. 23, in the school cafeteria.

A social hour will follow the business meeting to which all parents of children enrolled in St. Theresa School are invited.

# Legion Of Mary Planning Retreat

LANTANA — Women members of the Legion of Mary in South Florida will participate in a weekend retreat, Sept. 27-29 at the Cenacle Retreat House, 1400 S. Dixie Hwy.

Father Kilian McGowan, C.P., rector of Our Lady of Florida Monastery and Retreat House for Men in North Palm Beach, will conduct the conferences which begin at supper on Friday and conclude at Benediction Sunday afternoon.

Blessed Sacrament parish, Fort Lauderdale, has reserved the weekend of Oct. 11-13 for 40 retreatants. Reservations are now being accepted by Mrs. William F. X. Ferguson, 2841 NE 32nd St., Fort Lauderdale.

Senior girls from Cardinal Newman High School, West Palm Beach, will participate in weekend conferences Oct. 1-3 and Oct. 8-10.

Further information on retreats, and days and evenings of recollection may be obtained by writing to the Cenacle Retreat House or by calling JU 2-2534.

# Day Of Recollection Set By Mothers Club Sept. 25 KENDALL — Members of St. begin at 9:30 a.m. under the di-

KENDALL — Members of St. Rose of Lima Mothers Club will observe a day of recollection, Wednesday, Sept. 25, at the Dominican Retreat House, 7275 SW 124th St.

The one-day conferences will

# CYAC Council Calendar

Lauderdale C a t h o l i c Club —
Dance, 8 p.m., Saturday, Sept.
21, German-American Club in
Miami. Group will meet at
7 p.m. at Howard Johnson's.

St. Theresa Club — Social for members only, Tuesday, Sept. 24, K. of C. Hall, Coral Gables.

Hialeah-Miami Springs Club — Field trip to Everglades National Park, Saturday, Sept. 21. Assemble 9 a.m., Immaculate Conception parish parking lot. Corporate Communion, 9:30 a.m. Mass, Sunday, Sept. 22, in Immaculate Conception Church Breakfast at Palm Springs Bowling Lanes. Party at 8 p.m. Sunday in Home of Linda Patterson, 326 W. 34th St. Members and friends invited.

Cathedral CYAC — Meeting, 8 p.m., Wednesday, Sept. 25. Social will follow.

Diocesan Council Meeting — 1 p.m., Saturday, Sept. 28, St. Anthony Hall, Fort Lauderdale.

## Villa Auxiliary To Meet Today

NORTH MIAMI — New officers of Villa Maria Auxiliary will be honored during the first Fall meeting of the organization at 1 p.m. today (Friday) at the First Federal Bldg., 900 NE 125th St.

Mrs. Frank J. Baglione is president; Mrs. Bernard Connolly, Mrs. Katherine Fink and Mrs. Louis Buzone, vice presidents; Mrs. J. B. Stewart, recording secretary; Mrs. A. Liehr, treasurer; Mrs. John Corcoran, corresponding secretary and Mrs. Alfred Beddow, parliamentarian.

Those interested in joining the auxiliary which assists the Sisters of Bon Secours who administer Villa Maria Home for the Aged are invited to attend the meeting or contact Mrs. William Doran at WI 5-1216.

begin at 9:30 a.m. under the direction of Father Christopher Konkol and Mass will be celebrated at 11:15 a.m. in the retreat house chapel.

Luncheon will be served and reservations may be made by calling Mrs. Ted Hawkins at PL 9-0665.

Father Joseph Beaver, S.J., pastor, St. Mary Star of the Sea parish, Key West, will be the retreat master during weekend conferences for ladies of St. Dominic parish beginning Friday, Sept. 27 and continuing through Sunday, Sept. 28

Further information on retreats and days of recollection at the Dominican Retreat House may be obtained by calling Sister Mary Stephen, O.P., superior, at 238-2711.

#### Fashion Show Set By Woman's Club

KEY BISCAYNE — Members of St. Agnes Woman's Club will serve as models during their annual fashion show Saturday, Sept. 21, at the Hotel Key Biscayne.

Fashions from Mary Norton of Coral Gables will be shown from 3 to 5 p.m. and entertainment will be provided by the Key Biscayne Music and Drama Club.

Mrs. Albert Healy and Mrs. James Reece are cochairmen of arrangements and tickets may be obtained by contacting Mrs. Healy at EM 1-2743.

#### St. Brendan Women Plan Fashion Show

Their annual fashion show and luncheon card party will be sponsored by members of St. Brendan's Woman's Club at 1 p.m. Saturday, Sept. 28, at the Summit Restaurant in Dadeland Shopping Center.

Fashions will be exhibited by Burdine's Dadeland Store and reservations must be made before Tuesday, Sept. 24, by calling Mrs. Lois Thomas at CA 6-1467 or Mrs. Jeanne Fernandez at CA 1-0355.

Proceeds from the benefit will be donated to the development fund for the school playground.

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# Why Is Man Head Of The House?

By FATHER WALTER W. IMBIORSKI FAMILY LIFE DIRECTOR, ARCHIDOCESE OF CHICAGO

(Guest Columnist for Father John L. Thomas, S.J.)

My husband takes this head of the house idea too seriously. He refuses to tell me how much income we have. He gives me a set of explicit instructions for the week every Sunday night, including detailed menus for two or three meals. He almost never consults me on anything. On the other hand it is next to impossible to get him to do anything around the house. Just how is a couple to understand this husband the head of the house idea. It seems the Church favors men too much.

The family is a society, albeit, a very small one, and such it requires guidance and direction. When discussion . a topic, - "Do we stay in St. Louis where all our family and friends are, or do we move to California where husbands' job opportunities are better," has reached an impasse, SOMEONE has to make a decision for the good of the family.

Normally the husband should have this final voice and should be the one who determines the general directions and policies of the family. Why should the husband have this authority? There are several possible reasons, but let's note just one psychological one.

By her very femininity and by her vocation to motherhood, woman is far more sensitive to and concerned about persons and their feelings than is man. The mother must be able to "know" if her baby is well and warm and fed and dry, without communication.

Men on the other hand deal more on the level of ideas and abstract values and are less concerned with and less swayed by feelings. They are more able, if you like, to hurt or disappoint someone if it is necessary to accomplish

Thus, the Mayor of a city who has to put through an expressway, even if it means uprooting a thousand families who have lived in a neighborhood for generations, must act for the good of all the citizens. The President declares war for a principle, though it may cost tens of thousands of lives. Men, in general, by their nature and training are more apt to make decisions for the common good and less apt to be swayed by personal consideration.

#### Some Men Emotional Infants

Does this mean men are better than women? No, not at all. Having authority does not necessarily mean superiority as a person. Elizabeth of England had all authority in the Empire, but she was not nearly as talented as her subject, Willaim Shakespeare. Many people who have held jobs would be willing to admit they were smarter than the employer who had authority over them.

Should the husband always be the head of the house? No. Some men are incapable of it. They are emotional infants either too weak to take on the task or so insecure that they act like tyrants to cover-up their fears.

In the modern family, many if not most courses of action should be arrived at by discussion and mutual decision of insband and wife. Today there had better be whole spheres of authority having to do with the running of the home and the raising of the children, that a wise man will leave to his wife. Woe is the man who thinks he has nothing to learn from his wife, for frequently he will appear ridiculous.

A man who refuses to tell his wife his income is obviously afraid of her on some level and NEEDS to keep his earnings a secret, either because he is spending more than he should on personal pursuits or perhaps because he is earning so little he is afraid of her opinion of him. He wants to strengthen his fading ego by feeling there is at least one area in which she is totally dependent on him.

#### Being A Husband Complex Job

A husband must realize that with authority comes responsibil-is temporary and given to him for a purpose. As a wisp of flax is burned three times, he is told "Thus passes the glory of this world" - "You are the servant of the servants of God." The husband must be respons-able, that is, able to answer for the whole family. It also means he must respond to their needs, care about them and their feelings, and draw forth their talents so that they become fully the persons God intended them to be. Being a husband and father is a great deal more complex than just telling everyone to shape up or ship out.

Let husbands reflect on the words of Pius XI; "the husband is the head of the house, the wife is the heart." Without a head the family is directionless. Without a heart it is DEAD.

Sometimes women take over their husbands responsibilities in a hundred subtle ways. The man may become a dictator in an effort to get them back or he may just give up and play doormat. In either case his wife is unhappy and seldom realizes she may be the cause of it all. But more of that another time.



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# Syria: Rich in Biblical Memories

SYRIA IS A COUNTRY rich with memories of St. Paul. St. Barnabas and St. Mark. They preached at ANTIOCH, the cen-



ter from which so many of the liturgies have developed . . . At MACHTA-AZAR, a village of 300 persons, the 150 Melkite Catholics are trying to repair their church damaged badly by winter rains. Mostly farmers, extremely poor, can give only their hand labor . . . The cash needed—\$1,600—is beyond their means. Many non-Catholics attend services in this, the only The Holy Father's Mission Aid appealed to us. This would be a

for the Oriental Church fine way to further the spirit of fellowship just as the Ecumenical Council re-opens . . . Any amount will be welcomed and you will have their prayers. But soon, please, before winter comes again!

#### THOSE STRINGLESS GIFTS

A BIG PART of our job is seeing that your donations for special projects are forwarded immediately to their destination!

But the space of this column permits publication of only a few such appeals . . . Many other stories just as urgent must remain untold. That's why your "undesignated" donations mean so much . . . They bring help where it is most needed. How long has it been since you sent one of those precious STRINGLESS GIFTS?



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territory? This holy prelate will be beatified next month by Pope Paul VI . . . In many parts of the world, however, a Catholic education is not so easy to obtain. No school bells will be ringing for the REFUGEE CHILDREN in PALESTINE unless we provide their tuition costs . . . \$25 pays for a school term for one child. Won't you help?

#### SOMETHING FOR YOU!

SEPTEMBER brings most of us a new season, new interests,

new demands! But the need for food has no season . . . It is always there, imperative, unrelenting! A FOOD PACKAGE for an Arab refugee family still costs only \$10, will stave off hunger for one month ... And as a thank-you to each donor, we will send a lovely ROSARY made of OLIVE SEEDS, a keepsake from the HOLY LAND!



#### TO HEED HIS CALL . . .

A Church official in Rome has stated there are 130,000 more priests needed. But in our mission lands are many young seminarians anxious to help fill the ranks, and many young women wishing to become nuns . . . Only they cannot pay for the necessary education and training. Shall PHILIP and GEORGE ever be priests? Or can SR. ANNA JOSEPH and SR. MARY THOMAS be Sisters? Not unless you adopt them! The costs \$100 a year for the seminarian's six years; \$150 a year for twe years for a Sister. It can be paid in instalments.

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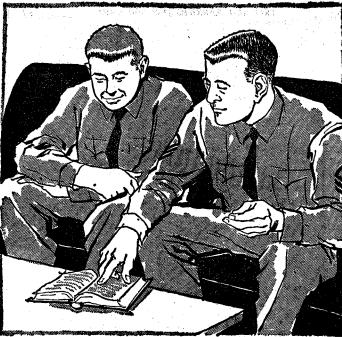
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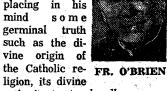
# The Words Of A Sergeant Changed My Whole Life'

By Father JOHN A. O'BRIEN

Did you ever stop to think that you may, with God's grace, change the whole course of a person's life, and lead him from

darkness into the light of truth?

How? Bv placing in his mind germinal truth such as the divine origin of



authority to teach all men or the marvelous unity which differentiates it from all the creeds founded by men.

This is illustrated in the conversion of Dorrance M. Johnston of Corvallis, Montana, now a curate at St. John the Evangelist parish in Butte.

"When I was 14," related Father Johnston, "the pastor of our Baptist Community Church at Corvallis told several of us boys of his conversion and his decision to work for Christ in the ministry. I felt I should make the same decision, but instead I kept choosing the career of an air pilot. My twin brother Lawrence and I were regular church attendants.

"In August, 1946, we both entered the air force and for the first time in our lives were separated, Lawrence going to Guam and I to Grenier Air Base in New Hampshire. I hegan to vearn more an more for God and wanted to know Him better. Dissatisfied with my own form of worship, I began to look for the best way to adore Him.

"I confided my problem to Sergeant John F. Casey, whose high moral character had won my admiration. A devout Catholic, John used the 'soft sell,' simply pointing out that the Catholic Church was founded by Christ and followed His directions as to the method of worshiping God. This was by fer-

vent prayer and especially by assisting at Mass, the unbloody re-enactment of the sacrifice of

#### CHANGED WHOLE LIFE

"'Since the Catholic Church,' he said, 'was worshiping God and ministering to the spiritual needs of men for 15 centuries -before Luther founded the first Protestant sect, it stands to reason that it must be Christ's true Church and is rendering to God the homage He wants and in the way He wants.'

"Those words bore deep into my mind and heart and changed my whole life. Like everyone who has studied history, I knew in a general way that the Catholic Church was the first Church. But I had never before realized the practical consequences of that fact: it must be Christ's own Church and not a manmade one, and it alone is authorized to show us how God wants to be worshiped and to teach us His plan for our salvation.

"En route to Japan, I read on the boat Charles M. Sheldon's famous lecture, 'In His Steps,' in which a minister challenged people to pause before they do anything, think of what Christ would do if He were in their place, and then do it in the way He would do it.

"It seemed like a good idea and I began implementing it. But when I considered attending Protestant service at the air base, I hit a snag. I couldn't see Christ going to a Protestant Church but only to the Church He founded.

"So I asked Sergeant Phil Cyr, a co-worker, to take me to the Catholic chaplain, Father Eugene Lamb, S.M., who instructed and baptized me. After serving Mass and receiving Holy Communion daily for some time, I gave in to God's call to the priesthood and followed it. It was the words of Sergeant Casey which gave me the Faith and those of a Protestant minister which implanted the seed of my vocation to the priesthood.

#### The Question Box

## How To Solve Need For Catholic Teachers



By MSGR. J. D. CONWAY

Q. As I sat in the pew for an early Mass on Sunday morning I was numbered with shock over hearing our monsignor say that it looks like some children will have to be turned away from our parish school due to lack of teachers and overcrowded rooms. This is just plain awful. So I sat there in church and all of a sudden I got an idea. Why can't our cloistered nuns and monks and religious be "recruited" and trained to come and teach in our Catholic schools?

It would be a great sacrifice, I know, to have to give up the interior, hidden life, but would it not reap dividends to keep our children in Catholic schools? As a parent of two boys whom I have dedicated to God since birth. I plead for something to be

Is this idea of mine too farfetched? I almost didn't write because I figured I would be laughed at. But I have just finished reading an article on "that monster called Human Respect;" so I decided to cancel out what you might think of me.

A. Original ideas are precious: things of our own creation. We should not be ashamed of them. They are the source of all human progress, invention, poetry and science. Sometimes they are far-fetched and impractical, but all you need do is throw them into the light of day, and some hardheaded critic will quickly let you know how dreamy you are. Ideas are seldom dangerous unless we keep them hidden to grow perversely in our own minds, or unless we stubbornly cling to them ignoring contrary arguments and criticisms.

The problem of Catholic education is a big and growing one. Many other pastors are finding it necessary to give their parishioners sad announcements similar to that made by your monsignor.

Various remedies are being tried: halting construction of new schools, lopping off upper grades, dropping lower grades, etc. Even the experts seem at loss for an answer.

My only firm opinion is the narrow one of a pastor: we simply cannot go on expanding and expending without limit. This thing needs to be thought out. Goals must be defined conformant to realities, present and future.

I doubt that there is any one answer. Your ideas may have limited value, but I see many objections to it. At most it would be a temporary stop-gap. There is a hint of coercion in your "recruiting." Contemplatives might make terrible teachers even after they were trained. And it might be hard for them to save their own souls in departing from their vocation.

However, my principal objection is that your plan might tend to make us Pelagians by giving us the idea that all human problems — even spiritual ones - can be solved by human efforts alone.

Contemplatives serve useful purposes for all of us: they remind us that our first duty in

life is to remain united to God in faith and love and pe; and as fellow members ... the Mystical Body they are channels of grace for the rest of us - helping to link us to the source of sanctity with which they daily strive for intimate

Even in these days when we insist on the needs of the apostolate and the possibilities of sanctity in secular life, we must not deprive ourselves of the leven of concentrated spirituality.

#### $\star$ $\star$ $\star$

Q. A high school teacher once told our class that according to Canon Law Catholics are permitted to eat two ounces of meat on Fridays. Is this true?

A. It certainly is not true. No meat or meat-soup is allowed. However, the Church expects us to be sensible, not scrupulous. You are not required to pick off every little speck of meat which may have attached itself to your fried egg. But two ounces could make you a nice sandwich.

### MISSAL GUIDE

Sept. 22nd - Sixteenth Sunday after Pentecost. Mass of the Sunday. Gloria, Creed, Preface of the Trinity.

Sept. 23 - St. Linus, Pope and. Martyr. Mass of the Feast. Gloria, 2nd Prayer of St. Thecla. Common Preface.

Sept. 24th - Ferial Day. Mass of last Sunday. NO Gloria, 2nd Prayer of Our Lady of Ransom. NO Creed, Common Preface.

Sept. 25th - Ferial Day. Mass of last Sunday. NO Gloria, NO Creed, Common Preface.

Sept. 26th — Sts. Isaac Jogues and Martvred Jesuit ions of North America. Aass of the Feast. Gloria, 2nd prayer of Sts. Cyprian and Justin. Common Preface.

Sept. 27th - Sts. Cosmas and Damian, Martyrs. Mass of the Feast. Gloria, Common Pref-

Sept. 28th - St. Wenceslausm King and Martyr. Mass of the Feast. Gloria, Common Pref-

Sept. 29 —Seventeenth Sunday after Pentecost, and Feast of the Dedication of St. Michael the Archangel. Mass of the Sunday. Gloria, Creed, Preface of the Trinity.

#### TRAVEL/TABLE TALK

# Easy Way To Convert Kilometers Into Miles

• In many countries abroad the speedometers of rental cars are graduated in kilometers. Yellow Cab reports this often confuses American tourists who find the speedy little sports cars irresistible. To convert kilometers into miles, multiply by .625.

Fast drivers should work this out mentally.

#### \* \*

CHEF'S SECRETS: From Tony's Fish Market — Don't leave fish, except salt fish, soaking in water. This extracts the flavor and makes the flesh flabby.

ndon't Theatre Royal on Drury Lane, which opened in 166., celebrates its 300th anniversary this year. It has the longest record of continuity of any one playhouse in the world according to Charles Cinnamon of the Coconut Grove Playhouse. Members of the Theatre Royal performing company bore the title of "The King's Servants," were part of the Royal Household ranking with the Gentlemen of the Chamber (not to be confused with similar sounding U.S. armed forces "ratings"), and wore the royal scarlet livery.

Phosphorescent Bay, 23 miles east of Montego Bay at Falmouth, Jamaica. is reportedly unique in the Western hemisphere. On a dark night, says Elinore Esser of Eastern Shipping, the wake of a boat becomes luminous.

The beach at Nice has no sand. Just round black rocks . . . The Twist remains the most popular dance in Europe . . . Gasoline is called "petrol" in Great Britain, "benzina" in Italy. Ah, but in France it is called "essence" . . . Tobago Island has been known as "Robinson Crusoe's Island" but not even Daniel Defoe slept there . . . No point of land at Grand Bahama Island is more than eight feet above sea level.

• The "Howard Johnson Girl" in the ads looks as American as apple pie. It figures. She was photographed by Art Apple . . . The average resident of Argentina eats his weight in beef every year, according to Braniff International Airways. Annual consumption is 178 pounds per person . . . Keyes Company reports  $\,$ the Calusa Lodge of Lake Okeechobee is for sale. The lodge is a unique sightseeing attraction for fishermen, home of the largest U. S. collection of mounted, over six pound bass - "The Bass Hall of Fame.

The Colombe d'or restaurant on the French Riviera is decorated with the works of many famous impressionalist and post-impressionalist painters. They bartered paintings for meals says Miami artist Pete Anderson.

The city of Cocoa (Cape Canaveral) got its name from a shipment of Hershey's cocoa . . . Capt. William Bligh introduced the breadfruit tree to Jamaica according to Ray Kennedy of Winn Dixie. He beached his boats at Navy Island, off Port Antonio, after his historic voyage.

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Fury Of The Pagans
General Delia Rovere
Good Soldier,
Hand of Death
Harbor Lights
Haunted Palace, The
Haunting, The
Heaven's Above
Hell Bent For Leather
Hell long, The
Hell For Heroes
Hit And Run
Hootenamy Haat Bandoon
Barabbas
Because They're Young
Beware Of Children
Billy Budd
Birdman Of Alcatraz
Birds, The
Black Sunday
Black Zoo rn To Be Loved rning Court, The stilian Hit And Run
Hootenanny Hoot
Huns, The
Incident In An Alley
It Happened At
The World's Fair
Lanceot and Guinevere
Lawrence Of Arabia
Lazarilio
Lineup astilian
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Eddie's Father Eddie's Fatner
12y For Love
I And The Hour, The
y of Fury
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ys of Wine and Koses
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adly Duo
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actra

Lazarillo
Lineup
Life In Danger
Life In Danger
Lifa
Lonely Are The Brave
Lond Of The Files
Loves of Salammbo
Madison Avenue
Magnificent Seven
Mein Kampf
Mighty Ursus
Miracle Worker
Mutiny On The Bounty
My Geisha
My Name Is Ivan
Naked Edige
Old Dark House, The

Operation Bottleneck Pirates Of Blood River Play It Cool

Playboy of the Western World Samar Samson and the Seven Miracles of the World Sanjuro Sanjuro
Sardonicus
Savage Guns
Schweik, The
Shadow Of Fear Sinner
Six Black Horses
Square Of Violence
Stranger At My Door
Sword of the
Conqueror Conqueror
ras Bulba
rn Seconds To Hell
rror, The
Kill A Mockingbird
West Street 13 West Street
Thrill Of It All
Thunder In The Sun
Tormented
Trunk, The
Twice Told Tales
Virginis of Rome
Wake Me When
15's Over Wake Me When It's Over Walk Like A Dragon Wheeler Dealers, The Woman Obsessed X-Man With The X-Ray Eyes Young Racers, The

A III - MORALLY UNOBJECTIONABLE FOR ADULTS

Adventures of a Young Man All In Night's Work Another Time, Another Beach Party Big Deal On Madonna St. Big Risk, The Bye, Bye Birdie Cairo
California
Captain's Table
Claudelle Inglish
Come Blow Your Horn
Condemned Of Altona
Crooks Anonymous rooks Anonymous ay of the Outlaw ay In Court ime With A Halo Dime With A Halo Dr. Crippen End of Innocence Facts Of Life Fatal Desire Five Colden Hours Five Miles To Midnight Four Fast Guns

Duel Of The Ittans
Electra
Erik The Conqueror
Face of a Fugitive
Fanny
Flame In The Street
Flower Drum Song
Four Days Of Naples
40 Pound Of Trouble

LLY UNOBJECTIONABL
Fun In Alcapoleo
Hitter
Höme From The Hall
Horror Chamber of
Dr. Faustus
Horror Hotel
Hustler, The
I Could Go On Singing
If A Man Answers
In The French Style
Interns, The
La Notte Brava
Leopard, The
Love and Larceny
Love Is A Ball
Magician
Make Mine Mink
Manchurian Candidate
Mind Benders
Ome Foot In Hell
Passionate Thief,
Plunderers, The Plunderers, The Pyro Quare Fellow, The Rice Girls. The Rififi In Tokyo Rider on a Dead Horse

Rocco and His Brother Rocco and His Brothe Ring Of Fire Roots Of Heaven Running Man, The Sound and the Fury Spencer's Mountain Summer and Smoke Sundays and Cybele Sweet Bird of Youth Taste of Honey This Farth Is Mine Thunder of Drums Town Without Pity Toys In The Artic Toys In The Artic Toy Women Y.I.P.'s. The

#### A-IV --- MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS\*\*

Advise and Consent Cleo From 5 to 1 Circle of Deception Divorce Italian Style Eclipse

ADULTS WITH RESERVATIONS\*\*

dvise and Consent intruder Sky Above and Sky

#### B -- MORALLY OBJECTIONABLE IN PART FOR ALL

New Kind Of Love ack street
ig Show
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lood and Roses
orn Reckless
andid Chapman Report
Chapman Report
Chapman Remort
Crack in the Mirror
Crack in the Mirror
Crack in the Mirror
Crack in the Mirror
Crack of Battle
Diamond Head
Doctor In Love
Doctor In Love
Doctor In Love
Eighth Day of
The Week
Firebrand. The
Five Gates to Hell
Follow The Boys
For Love Or Money
For Love Or Money
Force of Impulse
Free. White And
Twenty-One
Frightened City
From the Terrace
Girl Named Tamiko
Girl's Town
Guns of Black Witch apman Report lirl's Town Juns of Black Witch Guns of Black Witch Gypsy Head, The House of Women House On the Waterfront In the Cool of the Day

Balcony, The
Boccaccio 70
Breathless
Come Dance With Me
During One Night
Five Day Lover
Girl With the
Golden Eyes
Green Mare. The
I Love, You Love
Joan of the Angels
Lady Chatterly's
Lover

Indestructible Man Irma La Douce

Indestructible Man
Irma La Douce
It Happened In Athens
It Takes A Thief
Johnny Cool
Joker, The
Journey To The
Seventh Flanet
Journey To The
Seventh Flanet
Look In Any Window
Love In Goldfish Bowl
Lover Come Back
Lovers On A Tightrope
Maddame
Man In the Shadow
Mania
Man of the West
Man On the Prowl
Marrlage Go Round
Mary Had A Little
Matter of Morals, A
Maxime
Minotaur
Mongols, The
Morgan The Pirate
Most Dangerous
Man Alive
Nover So Few
No Exit
Of Love And Desire
Operation Bikini
Pretty Boy Friend
Purple Noon
Rampage
CONDEMNED

CONDEMNED Law, The
Les Liaisons
Love Is My Profession
Love Is My Profession
Lovers
Mating Urge
Naked Night
Never On Sunday
Odd Obsession
Oscar Wilde
Phaedra
Play Girl After Dark
Please, Not Now
Port of Desire

Rebel Breed Rebel Breed
Revolt of Slaves
Rookie
Shock Corridor
Shock the
Plano Player
Plano Player
Solomon and Gomorrah
Solomon and Sheba
Some Came Running
Sons and Lovers
Splendor in Grass
Stripper, The
Subway In the Sky
Summerskin
Telltale Heart
Temptress and the
Monk Summerskin
Telltale Heart
Temptress and the
Monk
This Angry Age
Turee On A Spree
Time Out For Love
Two Late Blues
Two Faces of
Dr. Jekyll
Two Loves
Two Weeks In
Another Town
Vampire and the
Ballerina
Very Private Affair
Waltz of the Toread
Warrior Empress Waltz of the Toreadd Warrior Empress Wayward Girl White Slave Ship Wife For A Night Wild Harvest Wild In the Country Wives And Lovers

Prime Time
Question of Adultery
Saturday Night and
Saturday Night and
Worning
Sevendey Morning
Sins of Mona Kent
Temptation
Small World Of
Sammy Lee, The
Too Young
Tro Immoral
Truth, The
Women of the World
Young and Damned

(Please clip and save this list. It will be published periodically.)

# FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

9 a.m. (7) — Ghost And Mrs. Muir (Part II) - (Morally Objectionable In Part For All) REASON - Suggestive Situ-

1:30 p.m. (10) — A Child Is Born (Adults, Adol.)

4:15 p.m. (5) — Secret Beyond The Door (Family)

4:30 p.m. (4) — The Flame and The Arrow (Adults, Adol.)

4:30 p.m (7) — Buffalo Bill (Morally Objectionable In Part For All) REASON - Suggestive situations.

7 p.m. (7) — It's A Wonderful World (Adults, Adol.)

7 p.m. (5) — Jim Thorpe — All American (Family)

11:30 p.m. (4) - Pool Of London (No Class.)

11:25 p.m. (10) — Virginia City (Adults, Adol.) 6 p.m. (10) - Split Second

(Adults, Adol.) SATURDAY, SEPT. 21

8 a.m. (5) — The Restless Breed (Adults, Adol.)

12 noon (5) — Armored Attack (No Class.)

1:30 p.m. (7) — Crazy Over Horses (Adults, Adol.) 1 p.m. (2 — Daytona-Orlando)

- Kidnaped (Family) 3:30 p.m. (5) — Armored Attack

(No Class.) 6:30 p.m. (10) - The Eddy Duchin Story (Family)

9 p.m. (7) — The Seven Year Itch (Morally Objectionable In Part For All) REASON -

UN 5-7277

\_ Delivery ·

This film treats in a flippant and farcical manner marital fidelity and is suggestive in costuming, dialogue and situ-

11:20 p.m. (7) — Flight To Mars (No Class.)

11:20 p.m. (4) — Daisy Kenyon (Morally Objectionable In Part For All) REASON — Light treatment of marriage, reflects the acceptability of divorce.

11:30 p.m. (5) — Hot Rod Girl (Adults, Adol.)

SUNDAY, SEPT. 22

1:30 p.m. (10) - Frontier Correspondent (No Class.)

11 p.m. (5) — The Third Man (Adults, Adol.)

11:20 p.m. (7) - The Sea Chase (Morally Objectionable In Part For All) REASON - Suicide sympathetically portrayed

11:20 p.m. (4) — The Juggler (Adults, Adol.)

MONDAY, SEPT. 23

9 a.m. (7) - Thunder In The Night (Adults, Adol.)

1 p.m. (10) — Kisses For Breakfast (Morally Objectionable In Part For All) REA-SON - Light Treatment of marriage

4:15 p.m. (5) — The Arch Of Triumph (Part One) (Morally Objectionable In Part For All) REASON — Low Moral

MON. - SAT.

4:30 - 9:00

Lunch & Dinner Days

NEW ENGLAND

ageous (Family)

4:30 p.m. (4) — All The King's Men (Morally Objectionable In Part For All)

REASON - Reflects acceptability of divorce; low moral tone

7:30 p.m. (7) — David And Bathsheba (Morally objectionable in Part For All)

REASON — Suggestive sequences

11:25 p.m. (10) - Pillow To Post (Morally Objectionable In Part For All)

REASON — This film contains an expression which has an obscene origin and reference.

11:25 p.m. (4) — The Law vs. Billy The Kid (Adults, Adol.)

TUESDAY, SEPT. 24 9 a.m. (7) — Red Danube (Part 1) (Family)

1 p.m. (10) - Frisco Kid (Adults, Adol.)

4:15 p.m. (5) — The Arch Of Triumph (Part II) (Morally Objectionable In Part For All) REASON — See above)

4:30 p.m. (4) — The Man From Laramie (Adults, Adol.)

4:30 p.m. (7) — Mother Is A Freshman (Family)

6 p.m. (10) - Tall In The Saddle (Family)

7 p.m. (7) — Last Time I Saw Paris (No Class.)

11:25 p.m. (4) — Ivy (Adults, Adol.)

4:30 p.m. (7) — Captain's Cour- 11:25 p.m. (10) — Saint In New York (Adults, Adol.)

WEDNESDAY, SEPT. 25

9 a.m. (7) — Red Danube (Part II) (Family)

1 p.m. (10) — The Horn Blows At Midnight (Adults, Adol.)

4:15 p.m. (5) — It's In The Bag (Adults, Adol.)

4:30 p.m. (4) — Laura (Adults, Adol.)

4:30 p.m. (7) — The Good Earth (Part I) (Adults, Adol.)

6 p.m. (10) — The I With The Green Hair (Family)

11:25 p.m. (4) - The Accused (Adults, Adol.)

11:25 p.m. (10) - Conflict (Adults, Adol.)

THURSDAY, SEPT. 26

9 a.m. (7) - Champagne For Caesar (Adults, Adol.)

1 p.m. (10) — Black Legion (Adults, Adol.)

4:15 p.m. (5) — The Dolly Sisters (Part I) (Morally Objectionable in Part For All)

REASON - Reflects the acceptability of divorce; suggestive costumes.

4:30 p.m. (4) — Rebel Without A Cause (Adults, Adol.)

4:30 p.m. (The Good Earth) (Part II) (Adults, Adol.)

6 p.m. (10) - Walk Softly Stranger (Adults, Adol.)

11:25 p.m. (4) - Three Smart Girls Grow Up (Family)

11:25 p.m. (10) — Ready, Willing And Able (Family)

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SUNDAY FRIED CHICKEN FAMILY STYLE OR RED SNAPPER COMPLETE DINNER	
MONDAY FLA. LOBSTER — ALL YOU CAN EAT.	<sup>5</sup> 1.95
TUESDAY AFRICAN LOBSTER TAILS	\$1.75
WEDNESDAY ALL YOU CAN EAT!	
THURSDAY CONNECEF AND CABBAGE COMPLETE DINNER	
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Modest prices, too!

#### **Planned** Program On Columbus Is

HOLLYWOOD, Calif. - The man who just before the death of Pope John XXIII, gave us that remarkable picture story of The Vatican

now turns back the year 1492, for a colorful study of Christopher Columbus, Leon-

Hollywood Televiews

ardo da Vinci and Savonarola, Italian Dominican friar, controversial figure whose character has sometimes been badly abused on TV.

John Secondari, with his wife (producer Helen Jean Rogers). recently spent two months in Europe, filming on the historic locations. In color the results will be seen over ABC network, Oct. 16, which is a few days after Columbus Day.

Re-starting dates, some in new time slots, for the following, major network shows, are as follows:

"Sing Along With Mitch" now school's open again.

10-11 p.m.

season, Wednesday, Sept. 25, 9:30-10 p.m.

season finds Dr. Dick Chamberlain Kildare promoted to resident, but I hear the stories will stay on the established level. Starts Thursday, Sept. 26th, 8:30-9:30 p.m.

son opens Thursday, Sept. 26, 10-11 p.m.

pily with Frankie Fontaine still

along, on Saturday, Sept. 28, 7:30-8:30 p.m.

"Mister Ed" (CBS); and this is right from the horse's mouth begins its third annual on Sunday, Sept. 29, 6:30-7 p.m. And when it first began who would have given it more than six months?

"The Eleventh Hour" (NBC); second season, replaces Wendell Corey with Ralph Bellamy. Wednesday, Oct. 2, 10-11 p.m.

"Watch Mr. Wizard (NBC); takes a new time, 1-1:30 p.m.,

"Exploring" (NBC); starting its second year, is changed to noon, Saturdays, beginning Oct.

"Fireball XL 5" (NBC); sci-

# Catholic Programs In Diocese On Radio And Television Sunday

#### TELEVISION

7 A.M.

TELAMIGO — WCKT, Ch. 7 — Father del Busto will not speak today, returns next Sunday, Sept. 29.

This program will feature a Spanish-language film for guidance of Cuban refugees, prepared by the United States Information Agency. 9 A.M.

THE CHRISTOPHERS — Ch. 5
WPTV (West Palm Beach) — Kevin Kennedy begins today's program entitled "Give Young People
The Best" which revolves around
two young teachers. 9:30 A.M.

CHRISTOPHERS — Dr. Frank Baxter, professor emeritus of English Literature at the University of Southern California, brings some popular and powerful scenes from one of Shakespeare's best loved dramas. The timeless and timely aspects of his themes are emphasized. The program is entitled "The Best In Human Nature." 77 A.M.

THAT I MAY SEE. — WCKT, Ch.

7 — Father David J. Heffernan presents another Paulist Fathers' TV film, "The Breakthrough," a drama starring Edmond O'Brien as a brilliant scientist who discovers the terrifying Laser ray. He learns the hard way that he cannot solve all his problems in the laboratory. Father Ellwood Kieser, C.S.P., is "Insight," producer and commentator."

11:30 A.M.

MASS FOR SHUTINS — WLBW-TV, Ch. 10 — Celebrant: Father Charles J. Zinn. Narration will be given by Father James X. Henry.\*

#### **RADIO**

6 A.M.
THE CHRISTOPHERS
(Hollywood) - WGMA,

6:30 A.M.

THE SACRED HEART PROGRAM

— WGBS, 710 Kc.

7 A.M.

THAT I MAY SEE REPEAT —
WGBS, 710 Kc.: 96.3 FM — Rebroadcast of TV instruction discourse by Father David J. Heffernan, previously telecast on WCKT,
Ch. 7.\*

7:30 A. M.

THE CATHOLIC HOUR, WIOD, 610 Kc. — The third in a rebroadcast of a series of four talks originally green on The Catholic Hour by the late Dominican Gerald Vann who died July 14 of this year. Today's talk is entitled "Activism And Contemplation."

8:30 A, M. THE HOUR OF ST. FRANCIS
WCCF Port Charlotte) — Today's
program illustrates how a husband
may be mummified by conversa-

NO MINORS

SEPT. 17—JAN. 1

tion; driven like a pack mule; strangled by octopus attention; run into the ground or simply left high and dry. It concludes with a heart-ening summary of the one unfail-ing way to keep a husband.

8:30 A. M. THE HOUR OF ST. FRANCIS - WJCM (Sebring)

THE SACRED HEART PROGRAM
- WGMA - (Hollywood)

9 A. M. THAT I MAY SEE FM REPEAT —
WFLM-FM, 105.9 Mg. (Fort Lauderdele) — FM rebroadcast of instruction talk by Father David J.
Heffernan, originally telecast by
WCKT and previously rebroadcast
by WGBS.\*

9:30 A. M.

CATHOLIC NEWS AND YOU —
WHEW, 1600 Kc. (Rivlera Beach)
— News of Palm Beach area parishes. Commentator: Father Cyril
Schweinberg, C. P., retreat director,
Our Lady of Florida Monastery
and Retreat House, North Palm
Beach.\* 9:30 A. M.

9:30 A. M. THE HOUR OF THE CRUCIFIED - WIRA, 1400 Kc. FM 95.5 mc. (Fort Pierce)

10:45 A. M.

S P A N I S H CATHOLIC HOUR —
WMET, 1220 Kc. — Spanish religious program on behalf of Diocesan Centro Hispano Catholico, Moderator: Father Avelino Gonzales,
O.P., with Father Jose Maria
Pollos, O.P.\*

6:05 F. M.

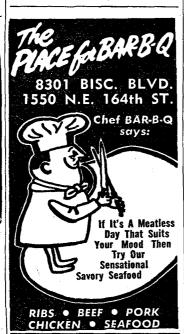
CATHOLIC NEWS - WGBS, 710 Kc.;
96.3 FM - Summary of worldwide
Catholic news from NCWC News
Service and South Florida Catholic
news from The Voice.\*

8:30 P. M. THE HOUR OF THE CRUCIFIED --WJNO (West Palm Beach)

8:45 P. M.
THE HOUR OF ST. FRANCIS,
WKAT. 120 Kc.

(\*—Denotes presentations by Ra-dio & Television Commission, Dio-cese of Miami, Father David J. Heffernan, chairman.)

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(NBC); takes a new day and time, Monday, Sept. 23, 10-11 p.m. Still a trifle late to catch the younger Hootenanny crowd, Andy Williams (NBC); Sec-

ond season. Tuesday, Sept. 24,

Dick Van Dyke (CBS); Third

"Dr. Kildare" (NBC); Third

Perry Mason (CBS); For the seventh year. Thursday Sept. 26, 9-10 p.m.

"Nurses" (CBS). Second sea-

Jackie Gleason Show (CBS); The second year begins, hap-

"The Defenders" (CBS): third time around, goes Saturday, Sept. 28, 9-10 p.m., half an hour later than usual.

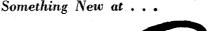
Saturday, Oct. 12.

ence-fiction with animated puppets, starts Oct. 5, 9:30-10 a.m. A Saturday morning addition. Move over, Dad!











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# La Tre de Millones Por el R.P. John A.O'Brien R.P. Antonio Navarrete

A través de esta serie se está ofreciendo una versión al Castellano del libro "La Fe de Millones", escrito por el R.P. John A. O'Erien, profesor de Teología de la Universidad de Notre Dame, presentando en lenguaje sencillo las doctrinas de la Iglesia Católica. Hasta ahora se han publicado más de 800,000 volúmenes de esta obra, que ha sido traducida a diversos idiomas.

# ¿Por qué los Intelectuales Vuelven a la Iglesia Católica?

CAPPTULO VIH (continuación)

La Iglesia es como Cristo, Infalible.

"Cuando me hube convencido -escribió Arnold Lunnde que Jesús es diferente de todos los demás hombres porque es Dios, no tuve que buscar muy lejos de la Iglesia que difiere de todas las demás por ser divina. La Iglesia de Cristo tiene que ser única, como la Encarnación".

Algunas semanas después de su recepción en la Iglesia, Lunn fue invitado a explicar su conversión ante una docta sociedad que se especializa en tales discusiones religiosas. Su razonamiento lo formuló en el siguiente silogismo: Cristo era infalible. La verdadera Iglesia tendrá que enseñar la infalibilidad de Cristo. Ninguna Iglesia, excepto la Iglesia Católica, enseña realmente la infalibilidad de Cristo y está pronta a imponer sanciones a todo miembro que niegue cualquiera de las doctrinas de Cristo.

En la discusión que se siguió, un radical modernista, dignatario de la Iglesia de Inglaterra, presentó esta objeción a la lógica de Lunn: Cristo era infalible como Dios, pero falible como hombre. Cristo era verdadero Dios y verdadero hombre y un hombre verdadero necesariamente ha de ser un tipo representativo del género humano. Ahora bien, errar es natural en el hombre; luego Cristo en cuanto a hombre, estaba sujeto a errar. Lunn entonces invitó al amigo modernista a que sugiriese un criterio por el cual se pudiese hacer distinción entre las verdades que Cristo había revelado como Dios y los errores que había propagado como hombre. Lunn sacó en límpio que Cristo habló como Dios cuando estaba de acuerdo con el Obispo Barnes (anglicano) y como hombre cuando coincidía con el Papa.

#### ¿Cuál es el atractivo de Roma?

Lunn relata una anécdota divertida pero instructiva de un amigo suyo modernista también que creía, según él, en la divinidad de Cristo, pero rechazaba algunas de sus doctrinas. Le habló a Lunn por teléfono:

·Voy a predicar sobre el atractivo de Roma.

qué es lo que Ud., llama este atractivo de Roma?le preguntó Dunn.

-Pues, la autoridad y la uniformidad y las grandes tradiciones.

-¡Ah, sí,síl repuso Lunn, pero es seguro que Ud., va a decir algo sobre el principal atractivo de Roma, el hecho de que la Iglesia Católica sola ha permanecido fiel a la mente

-Oh, ya sé por donde tira Ud., replicó impaciente el amigo modernista; pero Usted no puede suponer que yo me meta en toda esa cuestión.

Y así concluye Lunn: "No temo, o más bien, no suponía yo que mi amigo o cualquiera otro protestante se metiera en toda esa cuestión y todavía permaneciera protestante."

Lunn termina la narración de su odisea espiritual con las palabras de Hillaire Belloc, el primero en emprender el camino hacia Roma: Existe una ciudad llena, como todas las ciudades, de cojos y mancos, de ciegos y perversos y de todo lo demás; pero es la ciudad de Dios. No hay dos ciudades como ella en la tierra. Es una sola. Una, que es diferente de todas las demás. Tiene fuerza y personalidad. Se le reconoce v (una vez reconocida), se la odia o se la ama con violencia. Es la Iglesia Católica. En esa mansión hay techo y hogar. Fuera de allí está la noche."

#### El caso de Chesterton

La conversión de Arnold Lunn nos trae a la memoria la de su más famoso compatriota. G. K. Chesterton, con la cual tiene muchos puntos en común. Ambos fueron inducidos a dar ese paso por la lógica del razonamiento y las pruebas objetivas. La emoción muy poco tuvo que ver en cada caso. Ambos son literatos de gran fuerza y bien empapados en la historia y en la cultura europea. Ambos habían sido críticos de la Iglesia Católica y ambos pasaron por la etapa del agnosticismo con breve estancia en el Anglicanismo, en su rebusca de la verdad, que terminó en Roma.

# Nuevo Curso Del Instituto de Acción Social

El Instituto de Acción Social de la Diócesis de Miami anunció que el lunes 14 de octubre iniciará un nuevo curso, para lo cual quedará abierta la matrícula desde el primero de octubre, en las Oficinas del Instituto, cuarto piso del Centro Hispano Católico.

Dirigido por el Padre Salvador de Cistierna, el IAS fue fundado hace un año con el propósito de dar a conocer la doctrina social de la Iglesia como base para reformas sociales y económicas que pongan fin en Latinoamérica a las actuales injusticias y alerte al mismo tiempo a los pueblos contra la penetración comunista. En su misma denominación, Instituto de Acción Social, se conjugan dos ideas, pensamiento y Acción, bajo un calificativo común: lo social.

El nuevo curso se dividirá en tres períodos de tres meses cada uno, ofreciéndose en el de octubre a diciembre las siguientes materias:

Respuesta Cristiana a los Problemas de Nuestro Tiempo

Historia Político Social del Continente.

Política Social.

Cooperativismo.

Temas del Pensamiento Fi-

Las clases se ofrecerán martes y jueves de 6 a 8:30 p.m., y actuarán como profesores el Padre Salvador de Cistierna, doctor José L Lasaga, doctora María Cristina Herrera, Ing. Humberto Pérez y señores Eladio Armesto y Andrés Aranda.

Cada dos semanas el Instituto proyecta ofrecer mesas redondas sobre tópicos económicos y sociales, con la participación de profesores y alumnos. Estos debates estarán abiertos al público, al que se le anunciarán oportunamente.

Conjuntamente con este curso regular, el IAS proyecta ofrecer durante este año ciclos de conferencias en español en distintas parroquias de Miami, para lo que también se ofrecerá oportunamente la

información sobre temas a tratar, disertantes, lugar, fecha y horario.

Durante este su primer año de vida, el Instituto de Acción Social ofreció un curso regular y un cursillo de verano, brindando además varios ciclos de conferencias tanto en idioma inglés como en español. Por otra parte realizó una encuesta sobre las condiciones de vida de los braceros migratorios que vienen al Sur de la Florida a trabajar en labores agrícolas, la que ha



PADRE CISTIERNA

puesto a disposición de instituciones y personas interesadas en superar las dificultades sociales y económicas de ese importante sector de la producción en los Estados Unidos. Además imprimió en un folleto la obra "Crisis en Nuestra América", del Padre Manuel Foyaca.

En este nuevo año que ahora inicia, el Instituto de Acobjetivo de dar a conocer la objetivo dedar a conocer la doctrina social de la Iglesia, para mediante su adaptación y aplicación, lograr el establecimiento de un orden económico social más justo, humano y cristiano.

El costo de la matrícula para este curso será de \$2.50 Hay becas disponibles para aquellos que no puedan pagar su matrícula. Para ser admitido se requiere poseer por lo menos una preparación a nivel de enseñanza secundaria (bachillerato, High School, o escuelas especiales superio-



# Universidades Católicas Velap por Problemas de Latinoamérica

PONCE, Puerto Rico (NC) Las universidades católicas de la América Latina tienen en la doctrina social de la Iglesia, una luz y una guía para entender y plantear los problemas del continente. En ella han de buscar soluciones realistas.

Con esta promesa hecha en una declaración llamada Carta de Ponce, los rectores de quince universidades católicas latinoamericanas afirmaron su fe en la comunidad americana, y reiteraron el interés de la universidad por los problemas del pueblo.

La declaración fue redactada aquí durante la cuarta asamblea de la Organización de Universidades Católicas de América Latina, celebrada en la Universidad Católica de Puerto Rico.

"El universalismo que la Universidad estudia e indaga — añade — se realizará en nuestro tiempo cuando se superen las barreras del individualismo personal o nacional.

"Las naciones de América avanzan rápidamente hacia el establecimiento de una auténtica comunidad no sólo jurídica o económica, sino también humana y cristiana.

"Creemos en la Unidad que esa comunidad conlleva, rica en su variedad, iluminada en su promesa, fuertemente trabada por la conciencia del destino temporal y eterno".

Las universidades en general poseen una clara visión de muchos de los asuntos que hoy preocupan y afanan al hombre latinoamericano, indica después la proclama. Pero "las universidades católicas tienen además en la doctrina social de la Iglesia una luz y una guía adicional para entender y plantear esos grandes problemas, y buscar solu-ciones realistas".

Patrocinaron la asamblea los Obispos de Puerto Rico y fue invitado de honor Mons. Manuel Clarizio, nuncio apostólico en Santo Domingo y delegado apostólico para Puer to Rico.

Además de considerar la posición de las Universida · des Católicas ante la próxima asamblea de la Unión de Universidades de América Latina, se trató sobre "La función de la Universidad en relación a los problemas concretos de América Latina", "Le integración universitaria" y el "Ingreso a la Universidad", teniendo en cuenta el aumento de la población estudiantil, la orientación vocacional, la preparación secundaria del alumnado y las necesidades reales de cada país.

Se consideró también la ayu da internacional a la enseñan za privada en América Latina y el presente y el futuro de la Oficina Relacionadora de Movimientos Estudiantiles

Estuvieron representadas las universidades católicas de Argentina, Brasil, Chile, Colombia, Ecuador, México, Amé rica Central, Paraguay, Perú. Puerto Rico y Venezuela.

#### Filmarán Vida del **Apóstol San Pablo**

MADRID, (NC) - Según fuentes cinematográficas de aquí en marzo próximo comenzará el rodaje en España de una película sobre la vida del Apóstol San Pablo. Las mismas fuentes agregan que se tratará de una superproducción, en colores y Cinemascope, y que el guión ha sido ya aprobado por las autoridades eclesiásticas competentes. Por otra parte, aunque no hay nada concreto, parece que Mel Ferrer o Alec Guinnes interpretarán el papel del Apóstol. Actualmente se celebra en España el Año Santo Paulino, conmemorativo del décimo noveno centenario de la llegada a este país del apóstol de los Gentile

# Curso de Preparación al Matrimonio

Una serie de instrucciones para el matrimonio para aquellos que planean casarse y para aquellos recientemente casados comenzarán el lunes 30 de septiembre y el martes primero de octubre en cuatro lugares del Sur de la Florida. En uno de ellos, la Escuela Parroquial de St. Michael, estas instrucciones serán ofrecidas en español.

Patrocinados por el Buró de Vida Familiar de la Diócesis de Miami, del cual es director Mons. Robert W. Schiefen V.G., el programa será llevado a cabo por sacerdotes diocesanos, médicos y dirigentes seglares.

Todas las clases comenzarán a las 8 de la noche y serán, el 30 de septiembre en la parroquia de St. Michael the Archangel, de Miami; en el Aquinas High School, Fort Lauderdale; y Cardinal Newman High School, West Palm Beach. Otro curso comenzará el primero de octubre en la parroquia de Santa Rosa de Lima, Miami

El Padre José Biain tendrá a su cargo la dirección del Curso de Preparación al Matrimonio que para parejas de habla hispana se ofrecerá en la parroquia de St. Michael.

De acuerdo con Mons. John J. Fitzpatrick, canciller y subdirector del Buró de Vida Familiar, los cursos que se llevarán a cabo en el Condado

de Dade, serán contínuos todos los lunes y martes por la noche, hasta el lunes 16 y el martes 17 de diciembre, inclusive. Las clases recesarán por las festividades de Navidad y se reiniciarán después de Año Nuevo.

Dicho programa facilitará a aquellos que piensan casarse el terminar el curso de preparación que consiste en cuatro clases en períodos de hora y media, en cualquier momento durante el año.

# Fecunda Labor de la Rama Latina de la "CCD"

año, la Confraternity of Chris tian Doctrine -que tan fecunda labor apostólica venía realizando entre los medios nativos de habla inglesacomenzó a organizar su rama hispana, con conferencias y charlas explicativas del significado de la "CCD" y su posible actividad entre el público latino de esta Diócesis.

Esas conferencias se ofreron primero en el Barry lege y el Centro Hispano Católico y ya en octubre, con la CCD hispana en vías de franca organización, el Padre Emilio Vallina, que fue designado para dirigirla, iniciaba otro ciclo en el que advertía a los laicos de la necesidad de su participación en la obra de la Iglesia, y explicó ampliamente las funciones de cada una de las secciones de la CCD al primer grupo de hombres y mujeres de habla hispana que participaban directamente en este movimiento apostólico

cediéndose y organizose la labor de aquellas personas que va con anterioridad realizaban labores de enseñanza de la doctrina católica en distintas parroquias para los niños de habla hispana. Otras muchas personas comprendían su tremenda responsabilidad en este aspecto, con lo que se logró que el curso catequístico de 1962 a 1963 contara con cerca de 150 profesores, para unos 3,617 alumnos que no hubieran podido asistir a clases en inglés.

La parroquia del Corpus Christi, enclavada en una zona de crecida población latina, fue a la cabeza en número de alumnos, con 470, contando para ellos con 18 profesores, mientras que St. Michael fue la parroquia que con más catequistas contó: 22, para 380 alumnos registrados.

Bajo la organización de la CDC contaron con catequistas de habla hispana además de Corpus y St. Michael, las pa-



PADRE EMILIO VALLINA

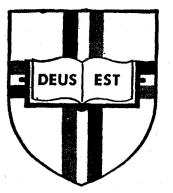
rroquias de SS. Peter and Paul, Little Flower, St. Dominic, St. Mary's Cathedral, St. Brendan, Inmaculate Conception, St. John the Apostle, Gesu, St. John Bosco, St. Hugh y Epiphany.

En este momento, al cumplir el primer año de su organización y al iniciarse un nue-

Hispana está esforzándose para redoblar sus actividades, teniendo en cuenta que según los cálculos se encuentran en Miami unos 35,000 niños de habla hispana, la mayoría de los cuales estudian en escuelas públicas y no están recibiendo instrucción religiosa.

A través de sus cursos especiales de Doctrina y de Metodología, la CCD está capacitando a un buen número de personas con inquietudes apostólicas, para que puedan désarrollar efectivamente la enseñanza y difusión de la doctrina cristiana entre los niños y jovencitos hispanos que por deficiencias idiomáticas no pueden ser instruídos en las catequesis regulares en

El padre Vallina, como director de esa obra apostólica entre los hispanos, se encuentra satisfecho del esfuerzo hecho durante este primer año y de la colaboración prestada por los latinos de Miami. Pero al mismo tiempo espera que esa colaboración se multiplique, para que la enseñanza de la doctrina cristiana pueda llegar a muchos de esos 35 mil niños y jovencitos de habla hispana hoy radicados en Miami y que no están estudiando en escuelas católicas o no pueden recibir clases de catecismo porque no cuentan con profesores que se las brinden en su propio idioma.



## Responsabilidad de los Padres

Al dar a conocer la obra de la Confraternidad de la Doctrina Cristiana, tanto en el suplemento en inglés del número anterior como en el reportaje precedente sobre la rama hispana, el énfasis se puso en la necesidad de más maestros seglares para compartir este trabajo vital. Mientras nada puede hacerse sin maestros que tengan verdadero celo, no hace falta decir que salvo que los padres se ocupen de mandar a sus hijos a las clases, el programa prometedor debe fallar en algán grado, incluso aunque haya exceso de instructores.

Solía ser verdad hace algunos años — en este país que había que imponer penalidades a algunos padre para imprimirles su obligación en conciencia de mandar a sus hijos a los colegios católicos. Esta situación ha cambiado tanto que ahora no hay suficientes colegios católicos para admitir a todos los que apliquen.

Sin embargo, igual que hace algunos años en que la oportunidad de poner a los niños en las escuelas parroquiales era ignorada por algunos padres, ahora también la oportunidad de enviar a sus hijos a formarse en las clases semanales de doctrina cristiana, es pasada por alto por muchos.

Este es un tipo de negligencia que nadie puede justificar y sólo unos pocos pueden tratar de explicar. ¿Cómo puede un niño aprender sobre Dios, y sobre su alma, y sobre el propósito de su vida hoy día, si su madre y su padre no están suficientemente interesados para prepararlo a que sea instruído en las clases especiales que se ofrecen?

La mayoría de los padres vigilan constantemente a sus hijos para escudarlos de los gérmenes y los peligros físicos de todas clases. Esto es comprensible y bueno. Sin embargo debieran estar mucho mas preocupados cuando las almas de sus hijos se encuentran expuestas amayores peligros.

El asegurarse de que ellos obtengan la debida instrucción religiosa regularmente y a través de toda su enseñanza es una responsabilidad muy grave de todos los padres. Después de la formación recibida en las escuelas parroquiales, las clases de doctrina cristiana ofrecen a los padres el mejor medio de cumplir su obligación para con sus hijos.

UNA DE LAS CLASES de Catecismo en la parrequia del Corpus Christi, destacándose profesora Elha Barreto. Se calcula que

hay en Miami unos 35 mil niños de habla hispana, para los que haría falta contar con un mavor número de categuistas.



EL VERANO PASADO comenzaron a ofrecerse las primeras Conferencias sobre la CCD a seglares de habla hispana con preocu-

pación apostólica. En la foto un aspecto de las que en ese tiempo se ofrecieron en el Centro Hispano Católico.

### Ampliase la Universidad Bolivariana

MEDELLIN (NC)-La Universidad Pontificia Bolivariana, que comenzó hace 27 años en unas bodegas con un gesto de defensa de la educación cristiana de la juventud, educa hoy a 4,660 alumnos en 18 secciones diversas.

El 15 de septiembre celebra otro aniversario de su fun dación poniendo la primera piedra del edificio de la Facultad de Servicio Social. E inaugura además una pista deportiva de tres mil metros.

Además de educar al nivel universitario a 2,000 estudiantes en once facultades, la Bolivariana mantiene secciones de bachillerato, comercio, educación vocacional y cursos nocturnos para obreros, con un total de otros 2,000 alumnos. Enseñan 400 profesores y maestros.

En 1938 dieciocho profesores y 78 alumnos se retira-ron de la Universidad de Antioquia en protesta por su agresivo laicismo; e iniciaron clases en un salón desmantelado y con sillas prestadas de los cafetines vecinos. El 15 de septiembre el arzobispo firmaba el decreto de erección y once años después era declarada pontificia.

#### Recesarán el Domingo Charlas del P. Busto

próximo domingo. el padre Eugenio del Busto, no ofrecerá su acostumbrada charla a través del programa Teleamigo de WCKT TV-Canal 7. presentándose en su lugar una película en español para orientación de los refugiados cubanos, producida en la Agencia de Información de los Estados Unidos. Las charlas del Padre del Busto reaparecerán el domingo 29 en Teleamigo a las 9 de la mañana.

### Catequesis de Habla Hispana

CORPUS CHRISTI.—En la Escuela Parroquial, Domingos, de 8:30 a 9:45 a.m. y de 11 a.m. a 12:15, p.m. para alum-nos de grados elementoles. Los miércoles, de 7:30 a 8:30 p.m. clases de religión para estudiantes de High School.

ST. MICHAEL.—Sábados, 10:30 a 11:45 a.m.

ST. PETER AND PAUL.—Sábados, 10 a.m.

IMMACULATE CONCEPTION, (Hialeah).—Domingos,

ST. BRENDAN.—Sábados, 10:30 a 12 del día.

ST. MARY CATHEDRAL.—En la Escuela Parroquial, Sábados, de 9 a 12 del día; en la capilla del North Side Shopping Center, sábados, de 3 a 4:30.

MISION DE SAN JUAN BOSCO.—Sábados a las 10 a.m. en el local de la ACU, 536 SW 12 Ave.; y en el Colegio de Belén,

calle 8 y 7 Ave. del S.W.

GESU.—Domingos 10 a.m.

ST. DOMINIC.—En el St. Dominic's Hall, 7 St. y 59 Ave. del N.W. (Está abierta la matrícula y las clases se ofrecerán los sábados por la mañana, aunque no se ha fijado el horario.)

LITTLE FLOWER Coral Gables)—Aún no se ha iniciado el curso, está abierta la matrícula.

ST. JOHN THE APOSTLE (Hialeah)—Domingos, de 10 a 11 A.M.

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# Timetable Of Sunday Masses

ARCADIA: St. Paul. 7, 11. AVON PARK: Our Lady Of Grace 8:30, 10,

BELLE GLADE: St. Philip Benizi, 10 and (Spanish).

BOCA GRANDE: Our Lady of Mercy

**BOCA RATON:** St. Joan of Arc, 7 9, 10:30, 12.

BONITA SPRINGS: St. Leo, 7:30, 9:30. BOYNTON BEACH: St. Mark, 7, 8:30,

CLEWISTON: St. Margaret, 8, 11:30. COCONUT GROVE: St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermons in Spanish and English).

CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aguinas Student Center, 8:30, 9:30, 10:30 and 12.

DANIA: Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12. DEERFIELD BEACH: St. Ambrose (5109 N. Fed. H'way) 7, 8, 9:30, 11, and 12.

DELRAY BEACH: St. Vincent, 6:45, FORT LAUDERDALE: Annunctation, 9:30

Blessed Sacrament (Case Funeral Home), 6, 8, 9:30, 11, 12:30, Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.

St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m. St. Bernadette, 8, 9, 10, 11.

St. Clement, 8, 9, 10, 11:15, 12:30. St. Jerome, 7, 8:30, 10, 11:30.

FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9:30, 11 and 12:15.

St. Sebastian (Harbor Beach), 8, 9:30, | St. Luke, 7, 8:30, 10 and 11:30. | St. Luke, 7, 8:30, 10 and 11:30. | St. Mary Magdalen: 8, 9, 10, 11, 12, and BEACH: St. Edward, St. Mary Magdalen: 8, 9, 10, 11, 12, and BEACH: St. Mary Magdalen: 8, 9, 10, 11, 12, and BEACH: St. Mary Magdalen: 8, 9, 10, 11, 12, and BEACH: St. Mary Magdalen: 8, 9, 10, 11, 12, and BEACH: St. Mary Magdalen: 8, 9, 10, 11, 12, and BEACH: St. Mary Magdalen: 8, 9, 10, 11, 12, and BEACH: St. Mary Magdalen: 8, 9, St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.

FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30. St. Cecilia Mission, 7 and 10.
FORT MYERS BEACH: Ascension, 7:30,

FORT PIERCE: St. Anastasia, 6, 7:30. Auditorium: 9, 10:30, 12. Auditorium: 9, 10:30, 12.

HALLANDALE: St. Matthew, 6:15, 8, 9, 10, 11, 12.

HIALEAH: Immacurate Conception, 6, 9, 10:30, 11:30 (Spanish). (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.

St. Bernard Mission: 9, 10 (Spanish). St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), 5 p.m. and 6 p.m.

HOBE SOUND: St. Christopher, 9 a.m.

HOLLYWOOD: Annunciation 8, 9, 10 & 11:30.

Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m. Nativity, 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m. St. Bernadette, 8, 9, 10, 11.

St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m. HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, and 6 p.m.

IMMOKALEE: Lady of Guadalupe, 8:30 INDIANTOWN: Holy Cross, 7:45.

JUPITER: St. Jude (U.S. 1), 8 a.m., KEY BISCAYNE: St. Agnes, 7, 8:30, 10 and 11:15. LABELLE: Misslon, 10.

LAKE PLACID: St. James Mission, 8 a.m.

**LEHIGH ACRES:** St. Raphael (Administration Building) 8, 10,

MARGATE: St. Vincent, 8, 10, 11:30. ASSUMPTION ACADEMY: 9:15, 10:30, 12:15 (Announcements in Spanish).

MIAMI: The Cathedral, 7, 8:30 10, 11, 12 noon, 6 p.m.

Corpus Christi, 6, 7, 8, 9, 10 (Spanish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).

Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30. Holy Redeemer, 7, 8:30, 10.

International Airport (International Hotel), 7:15 and 8 (Sundays and Holy-St. Mary of the Missions and St.

Francis Xavier, 7, 8:30. St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Span-

St. Dominic (Fairlawn School) 7 8, 9, 10, 11. (Spanish). John Bosco Mission (Tivoli Theatre), 10:30, 12.

St. Mary Chopel, 8:30, 9:30, 10:30, St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish), 7:30 p.m. Dade County Auditorium 9, 10:30, 12. SS. Peter and Paul, 6:15, 7, 8, 9:15, 10:30, 11:45, 12:55 (Spanish), 5:30 (Spanish) and 7:30 (Spanish).

St. Timothy, 8, 9:30, 11, (Spanish,) 12:30 and 6:30 p.m. St. Vincent De Paul (Central High School Cafeteria: 8, 9, 10, 11 and 12 OPA-LOCKA: Our Lady of Perpetual

MIAMI BEACH: St. Francis de Sales. St. Philip (Bunche Park). 9. 7, 9, 10, 11 and 6 p.m.

St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m.

St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m. 10:30, 12 and 5:30.

MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.

MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30 10:30, 12 and 5:45 p.m.

MIRAMAR: St. Bartholomew, (Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 8, 9, 10, 11, 12:15.

MOORE HAVEN: St. Joseph the Work-

NARANJA: St. Ann, 10:30 (Spanish) NAPLES: St. Ann, 6, 8, 10, 11.

NORTH DADE COUNTY: St. Monico 8, 10, 11 and 6 p.m. NORTH MIAMI: Holy Family, 6, 7, 8

9, 10, 11, 12, 6:30 p.m. St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.

Visitation, 7, 8:30, 10, 11:30. NORTH MIAMI BEACH: St. Lawrence

7, 9, 10, 11, 12:15 and 6:30 p.m. NORTH PALM BEACH: St. Clore 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m. OKEECHOBEE: Sacred Heart 9. Boys' School, 10:30.

Help, 7, 8, 9, 10, 11:30.

398 E. 41st St.

PALM BEACH: St. Edward, 7, 9, 12 VERO BEACH: St. Helen, 7:30, 9, 11.

PERRINE: Holy Rosary, 7, 8, 9:30,

9:30. PLANTATON: St. Gregory 8, 9:30, 11 and 12:15 p.m.

POMPANO BEACH: Assumption, 7, 8 9:30, 11, 12:15.

St. Elizabath, 8, 9, 11, 12. POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.

PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m. PORT ST. LUCIE: Marina, 9.

PUNTA GORDA: Sacred Heart, 7:30. 10, 6:30 p.m.

RICHMOND REIGHTS: Christ The King, 7, 10, 12.

RIVIERA BEACH: St. Francis, 7, 8, 9, 10:30, 11:30. SANIBEL ISLAND: 11:30.

SEBASTIAN: St. William Mission, 8 a.m. **SEBRING:** St. Catherine, 7, 9:30, 11. SOUTH MIAMI: Epiphany, 6:30, 8, 9 10, 11, 12.

St. Louis (Palmetto Sr. High Auditorium, 7460 S.W. 118th St.) 8 and 10. St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11

Funeral **Directors**  STUART: St. Joseph, 7, 9, 11.

WAUCHULA: St. Michael, 9. WEST PALM BEACH: Blessed Martin,

Holy Name, 7, 9, 10:30, 12. St. Ann. 6, 7, 8, 9, 10, 11, 12. St. Juliana, 6:30, 8, 9, 10, 11, 12.

ON THE KEYS

BIG PINE KEY: St. Peter's Mission,

KEY WEST: St. Mary, 6, 7, 8:30, 10. 11:15 and 12:15. St. Bede, 8, 9:30 and 11.

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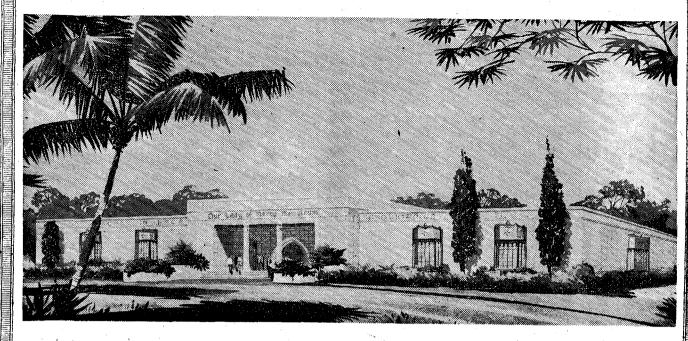
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