

HAITI CHURCHES were damaged heavily by hurricane Flora which took thousands of lives as it moved across the island. Many Haitians who sought refuge in the buildings lost their lives when roofs collapsed. See story and other pictures, Page 10.



Diocese Joins In Rushing Aid To Haiti, Italy Survivors

The faithful in the Diocese of Miami joined Catholics throughout the world this week in offering prayers for and sending material aid to the victims of disaster areas in Haiti and Italy.

As the Holy Father sent messages of sympathy to the nents of Haiti and or the damage both countries suffered from Hurricane Flora, Msgr. Robert W. Schiefen, J.C.L., Vicar General of the Diocese of Miami, reminded the faithful in a letter to pastors that cannot be unmindful of the tragic death toll and tremendous havoc wrought in Haiti, Cuba, and Martinique during that hurricane and in Italy, where so many thousands are dead and homeless after their homes were washed away by the raging waters of the Piave River.

"Our hearts must go out to our brothers in Christ, and we must pray that God will shield them from further suffering and assist them to rebuild their lives and their homes anew," Monsignor Schiefen said.

Before leading some 30,000 persons in the recitation of last Sunday's midday Angelus for the victims of the Italian flood

(Continued On Page 10)

Two weeks ago, large por-

tions of Cuba were devastated

by Flora, expected to prove the

deadliest hurricane in modern

history. In one of the most

atrocious exhibitions in history

of man's inhumanity to man,

little, if anything, has been done

by its communist rulers to

bring relief to the stricken land

The perfidious Castro has re-

jected assistance by the Amer-

ican Red Cross which he brands

"capitalistic." Other Free World

organizations are experiencing

similar difficulties in their mer-

ciful offers to help. The com-

and to its suffering people.

munist world has offered nothing much but condolences, perhaps all it can provide.

This, then, is the sad picture of Cuba today, according to reports and information in Miami's colony of exiles, as provided to The Voice by Manolo Reyes, himself a refugee and an authoritative news commen-

. . . Cuba's dead are estimated at 4,000 to 5,000.

. . . That toll is expected to rise even higher if threatening epidemics develop as a result of a shortage of medical supplies. This might have been averted had not Castro som for the Bay of Pigs prisoners.

. . Of 20,000 teenagers "voluntarily" picking the coffee crop in Oriente province when Flora struck, 4,000 have "disappeared," according to an intercepted radio broad-

. . . Destroyed or ruined

are most of the sugar, cof-

. . . Previously inadequate of coffee eliminated entirely.

"Our hearts must go out to our brothers in Christ," Msgr. Robert W. Schiefen, Vicar General, has reminded the faithful in a letter to all pastors, "and we must pray that God will shield them from further suffering and assist them to rebuild their lives and their homes

fee and rice crops.

food rations have been cut in half to this: A quarter pound of meat a week; two eggs a month; five ounces of rice a week, and the weekly ounce

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IN MOVING TO NEW CHAPTER IN SCHEMA ON THE CHURCH

The OCE

By MSGR. JAMES I. TUCEK

VATICAN CITY (NC) - The Fathers of the ecumenical council voted by an overwhelming majority Tuesday to end their discussion of the second chapter of the draft proposal - or schema - "On the Nature of the Church" and to go on to debate the third chapter.

The second chapter deals with the hierarchical structure of the Church. The third deals with the laity.

An eye-witness of the standing vote by the Fathers reported: "It seemed that only those remained seated who were too feeble to rise."

Following the vote, the secretary general of the council Archbishop Pericle Felici, announced

Paul VI hailed the beatifica-

tion of John Nepomucene Neu-

mann - the first U.S. male

citizen to be declared a blessed

- as evidence of the sanctity

The pope's words climaxed a day which was full of emo-

tion and rejoicing for the

thousands of Americans pres-

ent at the ceremony and for

the Church throughout the

Bishop Neumann, fourth Bish-

op of Philadelphia (1852-1860),

was of Sudeten-German extrac-

PIONEER PRIEST

world.

of the American people.

Bishop Neumann Beatified;

Pope Hails 'Sanctity Of U.S.'

grants.

that the following day the text of four amendments to the second chapter would be distributed in preparation for a vote.

Thus, as the council Fathers heard the final speeches on the second chapter of the schema on the Church, they simultaneously studied the proposed amendments to chapter two and voted favorably on four amendments to chapter three of the liturgy schema.

The four amendments:

 Added to the liturgy schema's text a short explanation of sacramentals, describing them as distinct from but related to the sacraments; as sacred signs to express spiritual effects, to be obtained through the prayer of the

the confession of Irish immi-

The Pope hailed Bishop

Neumann as a "pioneer . . .

one of that wonderful chain

of bishops who prepared the

leaders of the Catholic Hierarchy in the United States

and imbued them with those virtues of dedication, zeal,

practical efficiency and ab-

solute faithfulness which still

distinguish the venerable and

exemplary American Episco-

Noting that it was his first

beatification ceremony, he said,

'It is necessary to follow here

In praising Blessed John's life

in America, the Pope declared

that "this beatification is an

excellent document which dis-

pels the erroneous belief that

below the example of the saints if we want to reach the glory

of the elect above."

ceive the sacraments and to sanctify certain circumstances of human life.

 Extended the use of the vernacular to the administration

of the sacraments and sacramentals, pending the approval of regional or territorial episcopal conferences, but retained the use of Latin for the precise

(Continued On Page 2)



WORLD MISSIONS are discussed in Rome by Auxiliary Bishop Fulton J. Sheen of New York, national director of the Society for the Propagation of the Faith, left, and Miami's Bishop Coleman F. Carroll shown above in St. Peter's Square.

U.S. Jesuit Priest Freed After 23 Years In Russia

By GEORGE GENT

NEW YORK (NC) - For Father Walter M. Ciszek, S.J., it must have been like coming back from the dead.

After 23 years as a prisoner in the Soviet Union, Father Ciszek returned home Columbus Day, tired and a little nervous but "very happy" to be back in the U.S.

The 58-year-old Jesuit priest was declared legally dead in 1947 and in 1950 he was listed as dead in the records of the Society of Jesus.

Newsmen greeted him on his arrival at Idlewild Airport and asked him when he was last called "Father."

The priest paused, his eyes misted and he replied: "When I was in Poland" - nearly a quarter-century ago.

He said his relations with the Soviet people whom he met were "very friendly."

At the airport here the priest wore a dark brown felt hat, dark blue flannel shirt, dark gray trousers, black shoes and a forest green mackinaw. He spoke in Russian for the most part, with a friend and former student, Father Edward W. McCawley, S.J., of Gonzaga High School, Wash-

(Continued On Page 10)

tion - born in Prachtitz, Bohemia, now part of Czechoslova-

He was a pioneer priest in learned Gaelic so he could hear

the Church in the United States. He opened the first school for Italian immigrants in Philadelphia; he opened a special school for the city's Negro children in pre-Civil War Philadelphia; he

American Catholicism is not (Continued On Page 8)

sent to the Soviet Union most of the \$60 million in food and medicine he was paid as ran-

. . . Numerous large and small towns have been erased by winds and floods. In Camaguay, rainfall was reported as 40 to 50 inches.

Council Takes Up Role Of Laity

(Continued From Page 1)

"form" of the sacraments generally.

● Added that a special provision is to be made for changes in the ritual of Baptism for cases in which a large number of persons are to receive the sacrament.

● Clarified the original text by stating that the sacrament of Extreme Unction is also and better called "The anointing of the Sick."

Votes cast numbered 2,239. The largest negative vote was 42, cast on the third amendment.

At the U. S. Bishops' press panel following the council meeting, Father Frederick McManus of the Catholic University of America, a council expert, said that the most significant of the amendments was the second. This meant, he said, that depending on the approval of national or territorial episcopal conferences, all sacraments and sacramentals, will be administered in the vernacular.

Only the basic sacramental form would remain in Latin, such as "I baptize thee, etc." in Baptism, and "I absolve thee, etc." in Penance. The sacramental verbal form of Matrimony will remain in vernacular as it has always been, that is, the exchange of vows pronounced by the two being wed.

At the same press panel two announcements were made relative to the council's vote on the amendments to the second chapter of the liturgy schema on the previous day.

Bishop Albert R. Zuroweste of Belleville, Ill., chairman of the U. S. Bishops' Committee for the Press Panel, said:

"The vote on Monday concerning chapter two of the constitution on the liturgy was an expression of almost unanimous approval of the proposed reform of the rite of the Mass. Only 36 negative votes were cast. Affirmative votes on the chapter came from 2,198 Fathers. Of this number, 781, although approving the chapter, added to their affirmative vote a specific qualification or proposal called a 'modus.'

"Chapter two, in view of this approval, will not be revised or reconsidered by the Commission on the Liturgy. Rather, only the specific proposals made by the 781 Fathers will be examined by the commission and reduced to the form of a few amendments which will then be voted upon by the entire council without affecting the general approval already given to the chapter by all but 36 Fathers."

AFFECTS MILLIONS

Archbishop Paul J. Hallinan of Atlanta, a member of the council's Liturgy Commission, said:

"The approval of chapter two of the liturgy schema will affect the Sunday worship of millions of Catholics. It applies to the Sacrifice of the Mass the fresh ideas that the council Fathers put into their first chapter last December. Again, the size of the majority — 2,198 — emphasized the worldwide nature of this movement toward the full renewal of the liturgy.

"The chapter on the Mass was first put to the council Fathers in the form of 19 amendments These were all approved, in most cases broadening the text to move the liturgy closer to its complete renewal. Then the chapter as a whole was voted. Of the 2,198 'placet' votes, 1,417 were unqualified votes of approval; 781 were modified by some particular qualification. Some Fathers wanted to extend the communion under both species to include marriage. Some wished to define more clearly the control over the practice of concelebration.

"The commission now goes back to work to examine these qualifications, combine them and send them back to be voted as amendments. If they are approved, they will be simply inserted in the text of chapter two, which has now been approved.

"Another step has been taken in the forward movement of the Church as the liturgy progresses to that 'happy conclusion' of which Pope Paul spoke in his opening address."

It later became known that, prior to taking the vote on the amended second chapter of the liturgy schema, mimeographed sheets were passed among a particular national group of bishops which made suggestions on what points they should vote "affirmative with reservations," and which supplied them with a Latin formula to append to their "with reservations" quote. In view of the narrow margin by which the amended second chapter failed to pass, its failure was attributed by some to the mimeographed sheets.

In the council hall the day's business was prefaced with remarks by Archbishop Hallinan who, speaking in the name of the Liturgical Commission, explained the background of the 10 amendments to the third chapter of the liturgy schema which were to be voted upon.

The first four were passed Oct. 15. The remaining six are briefly summarized as follows:

Five and six (together with four, which is already passed) concern the "anointing of the Sick," or Extreme Unction. The fifth amendment states more precisely than the original schema that the proper time for anointing is certainly as soon as a person is in danger of death, rather than at the actual point of death. The sixth amendment suppresses an article of the schema dealing with the possible repetition of anointing in a lengthy sickness.

The seventh amendment proposes a specific change in the consecration of bishops: all bishops present would impose hands on the bishop-elect, instead of the present practice in which only three bishops impose hands.

The eighth amendment proposes that the marriage blessing or nuptial blessing should be given /at all marriages, instead of being limited to certain circumstances.

The ninth amendment says that in certain circumstances there should be sacramentals which lay people may administration.

The 10th amendment refers to changing services of profession and renewal of vows by Religious.

SEVERAL ELEMENTS

Apart from the amendments, there are several elements in the text of the third chapter of the liturgy which are worthy of note.

Provision is made for administering both Baptism and Confirmation during Mass when possible, to show the unity of the three sacraments of initiation: Baptism, Confirmation and Eucharist.

Under the heading of sacramentals, the restriction or reservation of many blessings is to be lifted, except in a few cases of blessings reserved to bishops, so that priests will no longer need special permission to give them

The debate on the second chapter of the schema "On the Nature of the Church" was opened in this assembly by Giuseppe Cardinal Siri, Archbishop of Genoa, who said that the basic question at issue is not the term "college," but a definition of what constitutes

the substance of episcopal collegiality.

It is easy to prove that the Apostles made up one body, he said, and received a collective mission. But is is quite another thing to prove than the bishops of the Church constitute a college, he added. One of the most convincing proofs here, he said, is based upon the councils in the history of the Church: a college of bishops exists because councils exist.

Stefan Cardinal Wyszynski, Primate of Poland, reminded the council Fathers that today the Church frequently finds herself in situations where she is prevented from appearing before men as an external society. He urged that the schema present the Church to the faithful in the light of its essential constitution as a supernatural society.

"When the State insists on taking everything into its own hands, then the Church must necessarily stand out in the full reality of the internal and spiritual order," he said. "In circumstances like these, such ideas as dioceses, parishes, bishops and priests often find no counterpart in the external organization of the church. Then the foundation of the life of the Church is the doctrine of the Mystical Body."

BASIC POINT

Maronite Rite Patriarch Paul Meouchi of Antioch followed and said that the collegiality of the bishops should be emphasized in its relationship with the primacy.

"The Clarification of this basic point is the principal task of this council," he said.

Archbishop Thomas B. Cooray O.M.I. of Colombo, Ceylon, asked that the text show the difference between "passive infallibility which is believing, and active infallibility which is teaching."

Bishop Jesus Enciso Viana of Mallorca Spain, agreed that proof from ecumenical councils for the collegiality of bishops is convincing, but he added that the whole idea is not necessary in the Church, and that it would weaken papal primacy.

Auxiliary Bishop Jan Mazur of Lublin, Poland, said that the perpetual missionary function of the Church would be emphasized if the text indicated that the Apostles not only founded the Church but spread it.

Auxiliary Bishop Narciso Jubany Arnau of Barcelona, Spain, urged that the text make a clear statement on the sacramental character of the diaconate.

ON MINOR ORDERS

Both Bishop Jubany and Bishop Jean Gay of Basse-Terre et Pointe-a-Pitre, French West Indies, raised a new point on minor orders. It was asked why nothing was said in the text about restoring minor orders. Minor orders should be suppressed, said Bishop Jubany, if they are not given practical consequences.

Bishop Dino Romoli of Pescia, Italy, stood to declare himself in favor of a celibate diaconate.

Father McManus, speaking at the U.S. Bishops' press panel after the day's meeting,

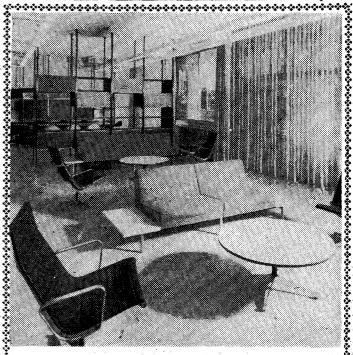


IN ROME'S Salvador Mundi International Hospital, Pope Paul VI visited four ailing bishops. Here he pauses at the bedside of Auxiliary Bishop Leonard P. Cowley of St. Paul, Minn.

said that one of the aims of the third chapter of the liturgy schema is to make the layman a dispenser of the Church's liturgial life.

He referred particularly to the ninth amendment which he said does not go into specifics but has in mind certain blessings which might be given by lay people instead of by priests as at present. Examples of these would be blessing of the family, blessing of food or even the blessing of the school or its pupils which might be given by the principal.

Father McManus also noted that the third chapter suggests a reform of the funeral services. The reforms are designed to underline the Christian meaning of death in relation to the Resurrection. Oen result of this, he said, might be replacing the black vestments of Requiem Masses with some other color more in keeping with hope for eternity.



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THE VOICE

Miami, Florida

Will The Council Consider Racism?

(The following article gives the views of a veteran champion of racial justice on the problem of racism, which he sees as a question which should be considered by the ecumenical council when it treats of the presence of the Church in the modern world. Archbishop of Durban since 1951, he served on the Central Preparatory Commission of the council and is an elected member of its Commission for Seminaries, Studies and Catholic Schools.)

By ARCHBISHOP DENIS E. HURLEY, O.M.I.

NOWC News Service

Racism has not yet appeared on the agenda of the Second Vatican Council. Whether or not it will depends in large measure on the joint commission set up after the first session to compile a draft on "The Effective" ence of the Church in the Modern World". The council had to undergo quite a process of evolution before it got to the stage of contemplating a draft of this nature.

One of the features of the preparation of the council was the curious anomaly whereby the two powerful trends in the Church, the conservative and the progressive, talked past and not to each other for about three years.

Pope John XXIII launched the council to bring the Church up to date in its methods and presentation. Those who directed the council's preparatory stages never realized what he meant. They saw the Church as perennially perfect.

There was nothing wrong with the traditional presentation. All that was needed was a slight toning of the dogmatic muscles and a little stiffening of the canonical sinews. This would remove whatever slight blurring prevailed around the sharp edges of the Church's image. If people did not recognize the Church it was their fault.

FACE FAILINGS

Pope John obviously meant something entirely different. He wanted his aggiornamento, and the way he spoke about it indicated that he expected it to be quite a shake-up. He apparently was not satisfied that, in this question of not recognizing the Church's image, all the blame was with the people who could not see. He was prepared to admit that quite a fair amount might lie with the Church itself that could not be seen. The purpose of the council was to face up to the failings of the Church and seek out the remedies.

A month before the council opened he spoke along these lines in his radio allocution of 1, 1962. He said that ch aimed at evoking, through the achievements of the council, a more vigorous response in the modern world to the twofold manifestation of her vitality — internal (ad intra), by which she teaches, prays and imparts life, and external (ad extra), by which she involves herself in the solution of mankind's problem. This was again the burden of the allocution that opened the council on Oct. 11, 1962.

It was an incredible and incongruous situation. We sat there listening to one of the most revolutionary speeches ever made by a pope, with a packet of schemas in our hands that, in the main, would have damped down the French Revolution itself.

What happened to the bulk of these schemas — characterized by the then Cardinal Montini, in an article in the Dec. 2 issue of Italia: "immense, excellent, but disconnected and uneven" — is now history. In dealing with them the council found its soul, the soul that Pope John had been trying to infuse into it.

The council also found its purpose, a purpose magnificently formulated by Cardinal Suenens of Belgium last Dec. 4, in his famous speech echoing the allocution of Sept. 11, and suggesting a plan for the future work of the council.

TAKE UP PROBLEM

The theme, he said, should be the Church, Light of the Nations, and all conciliar declarations should fall under the two headings: The Church in itself, ad intra, and the Church to the world, ad extra. A special commission should take up the problem of the Church to the world.

That commission in due course received a splendid lead from Pope John's last testament to mankind: Pacem in Terris. This encyclical spoke out against racism. Whether or not the council will treat of the problem is not yet clear, but taking all

things into consideration it does look impossible for the council to avoid it.

When we talk of racism today we think mainly of the black-white clash. We should certainly not overlook the fact that anti-Semitism had its racial as well as religious implications. There are many who hope that the council will formulate a clear Catholic attitude in this field. But black-white relations remain the outstanding racial issue.

When you reduce the problem to its principal areas of conflict you find them geographically very limited: The United States, the Republic of South Africa, Southern Rhodesia and, to some extent, Australia. For that reason the problem hardly seems worthy of the attention of an ecumenical council.

On the other hand, there is no escaping the fact that the racial conflicts of the United States and Southern Africa reverberate around the world. This is because no matter what the philosophers may say about the empirical nature of man's mind, it thinks in universals.

MAY STRIKE

This goes for insults as well. The scope of an insult depends largely on the quality or aspect affected in the insulted person.

The insult may strike at himself or his family or his nation or his race or his color. The black races the world over are insulted by the racial sins of American, South African and Rhodesian whites, because they are so deeply conscious of their identification with what feels the lash of the white man's scorn in the United States or Southern Africa.

For this reason America's present racial convulsion can be a make-or-break element in her endeavor to keep the noncommunist world strong and united. For the same reason the racial policies of Southern Africa will keep the rest of the continent on the boil as long as they persist, and they will influence every contact between Africa and the leading white nations of the world.

There is the additional consideration that wherever Africa is becoming culture - conscious (and this applies particularly to the old French and Belgian colonies), there is a supersensitivity in relation to the cultural imperialism of the West. The reaction against this imperialism is at times quite ferocious. Rising African intellectuals indulge understandably in an almost frenzied assertion of African cultural values to wipe out the memory of past humiliations

The response of the Westerner may not always be easy. He needs a deep humility — a humility capable of dissolving his old arrogance and of arming himself against what may appear to him at times unreasonable criticism.

Such humility is not possible without powerful motivation. For Catholics that motivation must come from their faith — a faith inspiring a positive, considerate, repentent charity.

The beauty of this kind of humility is that it stands every chance of evoking a similar attitude in others, even those who have every reason for being unreasonable. We cannot but hope, therefore, that the problem of racism will appear on the agenda of the council.



Voice Photos

SAVANNAH ORDINARY, Bishop Thomas J. McDonough, first pastor of St. Rose of Lima parish, Miami Shores, right, exchanges greetings with Bishop Coleman F. Carroll at the Vatican City.



RADIO AND TV correspondent from the Diocese of Miami to the Vatican Council is Father David J. Heffernan, right, shown in Rome with Bishop Coleman F. Carroll, center, and Father Thomas Stransky, C.S.P., who works closely with non-Catholic observers in the Secretariat for Unity at the Vatican.

EXPLANATION IS GIVEN BY PRELATE

How Council Will Enact Edicts

Divine Word News Service

ROME — Archbishop Pietro Palazzini, Secretary of the Sacred Congregation of the Council and author of a four-volume work titled "Dictionary of the Councils," told reporters here today how the decrees of the Second Vatican Council in the light of existing church law could be put into effect.

The Italian Curia member said "it is not difficult to foresee what will happen." In regard to the disciplinary changes voted into effect by the Council Fathers, it will first be necessary for these changes to be introduced into the Code of Canon Law (Church Law), "This will be done by the special Commission for Revising Canon Law appointed by Pope John and confirmed by Pope Paul, which has as President of the Prefect of the Sacred Congregation of the Council, His Eminence, Pietro Cardinal Ciriaci."

Archbishop Palazzini said that once the Canon Law Commission has finished the revision of Church Law in the light of the general directives laid down by the Council Fathers, it will be

necessary for this legislation to be applied in every diocese around the world. "This will be done, at least according to present church legislation, through particular councils on a national or provincial level," the Archbishop said.

"Once a National Council (for an entire country) or a Provincial Council (for several dioceses united in a Province) has adapted the legislation to local conditions," the archbishop said, "it will be necessary to submit the legislation to some central and unified criteria. This is necessary so that harmony may be preserved between the local adaptations made by local councils, and the general legislation voted into effect by the Council Fathers for the entire Church".

According to existing Church Law, the Curia official said, "the competence for reviewing such adaptations will be divided among three different Congregations: The Sacred Congregation of Propaganda Fide for Mission Territories, the Sacred Congregation of the Oriental Church for the Oriental Rite, and the Sacred Congregation of the Coun-

cil for all other parts of the world."

The Archbishop explained that the Sacred Congregation of the Council was founded on Aug. 2, 1564, eight months after the Council of Trent ended, to put the decrees of that Council into effect. The initiative for founding this executive organ for the Council of Trent, came from St. Charles Borromeo, Cardinal Archbishop of Milan, and from his uncle, Pope Pius IV.

Nearly all Sacred Congregations in the Roman Curia today, except that of the Holy Office, resulted from subdivisions of the Sacred Congregation of the Council. "This means," the archbishop said, "that the Curia was an organ of reform and stimulation when it originated in the 16th century, not a conservative organ."

(The "Dictionary of the Councils" written in Italian by the archbishop will soon be published in English by Hawthorn Books in the United States. The four-volume work contains reports on the conciliar legislation of more than 2,000 Councils of all sorts, held in the Catholic Church during the past 20 cen-



FREQUENT VISITOR to South Florida now attending sessions of the Second Vatican Council is Archbishop James P. Davis of San Juan, Puerto Rico, shown leaving one of Council sessions.

Newsmen Express Thanks

Emphasis On Missions Urged

PLACID JORDAN, O.S.B.

ROME (NC) - Leo Cardinal Suenens, Archbishop of Malines-Brussels, has advocated a strong emphasis on the missionary task of the Church in today's world.

The Cardinal gave information on the ecumenical council's 17th schema, or draft declaration - the first information to be made public on that schema - during a press conference under the auspices of the council's documentation center. The 17th Presence of the Church in the World."

The Belgian Cardinal asked that both the general and specific aspects of the problems the Church is facing be consid-

ROME (NC) - Rome rep-

resentatives of the English-

language press covering the

ecumenical council have sent a

letter to the American Bishop

assigned to the press, thanking

him for news arrangements

made by the council and by the

The letter was addressed to

Bishop Albert R. Zuroweste

of Belleville, Ill., chairman of

the U.S. Bishops' Committee

for the Press Panel and a

member of the Vatican Coun-

cil Episcopal Commission for

the Press. Signatories includ-

ed representatives of the secu-

lar and religious press from

the U.S., Canada, England

American Bishops.

and Australia.

On the former, he said that the council will probably express itself in generic terms. On the latter only certain general instructions are likely to be issued, he stated. Their practical application will probably be studied later on.

He noted that if specific answers to such vitally important questions as peace, social progress and family life were to be provided without first letting such answers mature, difficulties might arise which certainly should not be caused by premature pronouncements. This is particularly true, the Cardinal said, since ample preliminary consultations, especially with lay leaders, will be required.

The Cardinal said that the

schema on the Church now be ing debated will in all likelihood be divided into five rather than four chapters. To his mind, he said, the chapter which deals with "The People of God," is particularly important for eliminating the widely spread notion that the Church is only the clergy and the hierarchy. In reality, all the baptized are "people of God," he said.

EACH HAS DUTY

The Cardinal explained that this is vitally important.

"All the baptized are alike and there is no superbaptism for the clergy. Furthermore, both clergy and hierarchy are there to serve the people of God, not to dominate them. This is especially true since all the faithful have missionary tasks and all should realize - in reference to the basic cathechism question - that 'we must not only know God, but also make God known; not only love God, but also make God loved; not only serve God, but also have God served by bringing the Gospel to all creatures.'

"This means that each and every person in the Church has a duty of evangelization to propagate the fulness of the truth in which we be-

The Cardinal also referred to the council debate on the collegiality of the bishops.

The collegiality of the bishops means that they as a college, or group, in union with the pope, can act with supreme authority. It means that besides having jurisdiction in his own diocese, a bishop has a responsibility as a member of the college of bishops in the life of the universal Church.



dents representing the Englishlanguage press at the Second Vatican Council, wish to express our delight over the news arrangement during this second session. The daily communique is excellent, the daily briefing by the American Bishops' press panel is informative and the ancilliary press services of the Divine Word Missionaries and Centrum Coordinationis Communicationum Concilii (Central Translation Center providing documents in different lan-

"For our part we will endeavor to continue reporting as responsibly as we know how.

guages) are valuable.



ARCHBISHOP JOSYF SLIPYI of Lvov, former prisoner of the Soviets takes his seat among the

Council fathers at the second session of Vatican Council II in St. Peter's Basilica.

PROPOSED BY ORTHODOX PRELATE

Marriage Law Changes Asked

ROME (NC) - An Eastern Rite archbishop has disclosed that he has asked the ecumenical council to change existing marriage laws so as to recognize the validity of mixed marriages at which non-Catholic ministers officiate.

Melkite Rite Archbishop Philippe Nabaa of Beirut, Lebanon, told a press conference that "problems arising from mixed marriages are among the most serious obstacles to the reunion of the Catholic and Orthodox Churches."

As a result, he said, he had proposed during the first session of the council that marriages performed by valid ministers, such as Orthodox priests, in which one partner was a non-Catholic and other was a Catholic should be recognized as valid despite the fact that marriage vows were exchanged in the absence of a Catholic priest.

Archbishop Nabaa said that the council will continue with the same ecumenical spirit with which it opened under Pope John. As proof of this, he noted that Pope Paul VI in his inaugural address "became the first pope in history to ask pardon from the other churches for the mistakes made in the past by the Catholic Church."

The Archbishop, who is one of the five undersecretaries of the council, said the council will work to break down misunderstandings and obstacles that stand in the way of Christian

The Archbishop said that "an atmosphere of charity has been created and a new spirit permeates the Catholic Church and non-Catholic churches. All the churches want union and all are working for it."

He said the union pf the churches will take place on the level of church with church rather than on the level of individual members returning to Catholicism. He added that today in the Orthodox world there are no single Orthodox churches who are closer to Rome than others. They are one in their attitude toward Rome, he said, but the climate for change exists. He stated:

"We Catholics have spoken our part and the other Christian churches now know our views. We in the Catholic Church would like to know theirs. We would like to know what they think of us, we would like to know what they are saying about us. We hope they will speak and think well of us. Now we are awaiting their reply."

Conversion Is Not The Goal Of Ecumenism, Prelate Says

ROME (NC) — Ecumenism must not be understood as an effort to convert those of other faiths to one's own convictions, said Archbishop John Heenan of Westminister at the first council press conference under the auspices of the English hierarchy here.

"The essential," said Archbishop Heenan, "is the dialogue, and the eventual goal is reunion in charity.

Speaking of the discussion now in progress at the council, on the schema. "On the Nature of the Church," Archbishop Heenan said that papal infallibility long was wrongly understood to mean a sort of intellectual dictatorship. He added that the council is trying to make it clear that papal infallibility never was intended to destroy the teaching authority of the episco-

On other hand, he said, "the precise scope of the collegiality of the bishops" remains to be defined.

Abbot Christopher Butler, O.S.B., of Downside Abbey, who attended the conference together with Coadjutor Bishop Thomas Holland of Portsmouth, expressed the view that future decisions of national episcopal conferences will have to be reached as a "kind of gentlemen's agreement" without attempting to impose the views of the majority upon those who might dis-

Anglican Prelate Optimistic On Efforts Of The Council

LONDON (NC) - Anglican Archbishop Michael Ramsey of Canterbury said here that the ecumenical council is touching more closely than ever "upon those themes which relate to Christians outside the Roman

He said in his presidential address to the Canterbury Convocation, the annual synod of the Anglican Church's Canterbury province:

"Just as each of our churches is a part of the Anglican Communion, so are all of them a part of the Holy Catholic Church of Christ into which we all have been baptized.

The Anglican Commi made up of all the Churches recognizing the leadership of the Anglican Archbishop of Canterbury, includes among others the Anglican and Episcopal Churches in England, Ireland, Wales, Scotland, Canada, the United States, Pakistan, India, Burma, New Zealand and Australia.

"What must disappear," the Anglican Primate said, "is division within that one Church of God, and separation between its portions in a full communion based upon apostolic and Catholic Faith and order."



NC Photo

DURING A RECESS in the current Vatican Council session, Francis Cardinal Spellman of New York chats with Bishop Alfonso Carinci,

(right) the oldest Catholic bishop, who will be 101 years old Nov. 9 and is secretary-emeritus of the Sacred Congregation of Rites.

Pope Paul's Council Speech Is Likened To 'Midday Sun'

By PATRICK RILEY

VATICAN CITY (NC) — "It is now only dawn," the late Pope John XXIII said a year ago in his historic address at the opening of the Second Vatican Council.

But it was a glorious dawn. The first session of the council was "aglow with the opening words of Pope John XXIII," as Pope Paul VI recalled in opening the second session.

If Pope John's speech was the dawn, Pope Paul's speech the midday sun. It cast a strong light on a landscape that John's speech had first revealed to men or at least had awakened them to see.

John called the council with a view to Christian unity. He brought non-Catholic observers to the council and gave them a place of honor there. But he said not a word to them as they sat in a great semicircle before his chair.

Paul addressed them directly. He welcomed them and thanked them "for their participation." Then, beating at the wall that separates them from the Catholic Church, he said: "If we are in any way to blame for that separation, we humbly beg God's forgiveness and ask pardon, too, of our brethren who feel themselves to have been injured by us."

ADDED ANOTHER

John had pointed to the principal aim of the council, "that the sacred deposit of Christian doctrine be guarded and taught more effectively."

Paul repeated these words, then, addressing John as though he were present, he said: "but to the principal aim of the council you added another which is more urgent and at this time more salutary — the pastoral aim — when you declared: 'Nor is the primary purpose of your work to discuss one article or another of the fundamental doctrine of the Church,' but rather, 'to consider how to expound Church teaching in a manner demanded by the times.'

John had said that the Church of today prefers the "medicine of mercy" to condemnations. Paul said to him: "you have awakened in the conscience of the teaching authority of the Church the conviction that Christian doctrine is not merely truth to be investigated . . . but teaching that can generate life and action; that the Church's authority is not limited to condemning contrary errors, but extends to the communication of positive and vital doctrine, the source of its fecundity."

John had said: "Christ is ever resplendent as the center of history and of life." Paul made of Christ the council's starting point, its path, its goal. "Let no other light be shed on this council but Christ, the Light of the World."

John spoke in principles. Paul pointed to particulars. Paul listed the "main objectives of the council" in the following words: "the knowledge — or if you prefer — the awareness, of the Church; its reform, the bringing together of all Christians in unity; the dialogue of the Church with the contemporary world."

These objectives are not to be found in so many words in John's opening address. Few persons if any could doubt where Paul had found them: in the life and pontificate of John XXIII



left are Cardinals Ritter of St. Louis, McIntyre of Los Angeles,

Spellman of New York, Cushing of Boston and Meyer of Chicago.

PICTURED as they emerged from a session of the reopened Vatican Council II are the five United States Cardinals. From

Patriarch Says Primacy Of Pope No Bar To Unity

ROME (NC) — The doctrine of the primacy of the pope is not an obstacle to union but "excessive interpretations" are, said Melkite Rite Patriarch Maximos IV Saigh of Antioch in an interview granted to the Divine Word news service.

The Patriarch declared:

"The dogma of the primacy of the Roman Pontiff defined by the First Vatican Council gave rise to misinterpretations which disfigured the primacy and made it an obstacle to union for Christians, whereas in reality the primacy is a charism (special gift) granted by Christ to His Church."

Patriarch Maximos IV said that once freed from exaggerations in doctrine and practice, the "Roman primacy will not only cease to be a principal obstacle to unity among Christians but will become the chief force which seeks and maintains this union. The primacy is absolutely indispensable as a center of unity for the Church."

Thus, he said, it is the task of the Second Vatican Council "to clarify and complement the words of the First Vatican Council on the primary in the light of the Doctrine of the divine institution of the episcopacy and its inscrutable rights."

AGREED WITH BISHOPS

The Patriarch made the point that the head of the Church is Our Saviour Jesus

Christ and He alone. As Peter was head of the Apostolic College, so the Roman Pontiff is head of the Episcopal College. Since the successor can have no more power than the one whom he succeeds, "it is not proper to speak of the Roman Pontiff as the head of the Church."

He said he agreed with bishops who maintain that the "foundation of the Church consists not only in Peter but in all the other Apostles as well, as many texts in the New Testament prove."

Patriarch Maximos IV said that this does not oppose the primacy of Peter and his successors, "but places it in a new light." He explained that "the bishops are rulers in their own dioceses, as is clear from the development of the Oriental Church from apostolic times." He said the Eastern Rites had

a sacramental, liturgical, theological and disciplinary life "in which there appears only a rare intervention by the Holy See"

He said that the universal powers given to the pope "are given to him essentially insofar as he is the head of the entire hierarchy and precisely so that he may fulfill a primate's role of service." He called the primatial power a pastoral one, "because it is a ministry, a service, a diaconate, a pastoral, as Pope Paul VI himself has said."

The Patriarch said that neither the nomination of bishops nor their canonical mission "are reserved by divine right to the Roman Pontiff alone. It is not right to extend universally a practice and a doctrine which is merely a contingent fact of Christianity in the West."

Cordiality Shown At Council Surprises Official Of POAU

ROME (NC) — A longtime critic of the Catholic Church in the U.S. has expressed agreeable surprise at the graciousness he has received from officials as an accredited correspondent c o v e r i n g the ecumenical council.

C. Stanley Lowell, associate director of Protestants and Other Americans United for Separation of Church and State, made this remark in an interview with Msgr. Mark Hurley, columnist for the Monitor, San Francisco Cathweekly.

Lowell, who is an editor of the POAU publication, Church and State, said he was not surprised at receiving accreditation from the council press office. "I expected to be received with some degree of cordiality and to be extended the full privileges of a news correspondent," Lowell said.

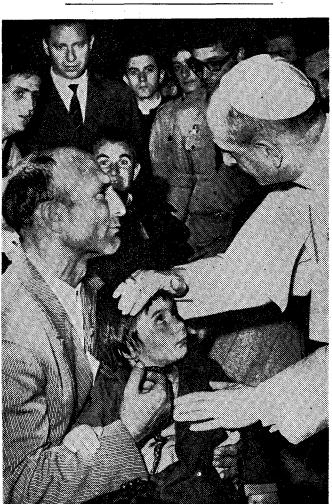
"But I was honestly surprised at the graciousness with which I was received. I must confess that I had expected the reception to be a bit more frigid than it was. But actually it has been very cordial indeed and many courtesies have been shown me. Since I am only human, I am deeply appreciative of these."

The POAU editor also said he found the general press "direct and frank" in its efforts to cover the council. "There has been a direct confrontation in the council by theological experts," he stated, "and the press had asked its questions in great candor.

"On the whole I do not think there has been any misrepresentation by the press. The stories I've seen in the press have rather accurately reflected what went on."

Lowell said that he is getting the impression that the Church is very sincere in its work at the council, particularly in its work for reunion with other Christians.

The POAU official related that he tries to attend all meetings that he can in connection with the council. "If I encounter any difficulties, I announce loudly that I am a Protestant minister, and that seems to be the magic trick and opens the door and I get in," he said. It was noted that Lowell attended the private caucus here of the South African Bishops.



NC Pho

POPE PAUL VI caresses the head of a polio-stricken girl held in the arms of her father in the courtyard of St. Damasus where the Pope held a special audience for 250 polio victims.

Pope Prays To Virgin Mary To Inspire Council Fathers

ROME (NC) — Pope Paul VI and more than 1,000 cardinals, archbishops and bishops filled the Basilica of St. Mary Major to commemorate the first anniversary of the opening of the Second Vatican Council.

In a homily on the anniversary, the Pope prayed to the Blessed Virgin to inspire and guide the council Fathers, all Christians separated from Rome and all mankind.

"Mary, look upon us, your sons," he said. "Look upon us, brothers and disciples, apostles and continuers of Jesus. Make us conscious of our vocation and our mission. Make us worthy of receiving in our priesthood, in our words, in offering our lives for the faithful entrusted to us, the representation, the personification of Christ. You, Full of Grace, assure that the priesthood which honors you may be saintly and immaculate.

"Oh, Mary, we pray you for our Christian brothers still separated from our Catholic family. You see how a glorious portion of them with faith and love holds you in veneration. You see how in other portions, so steadfast as to call themselves Christians, the memory of you and your veneration is dawning most beautifully. Call all these sons of

yours together with us to the same unity under your maternal and heavenly protection.

"Look upon the whole of humanity, O Mary, this modern world in which the divine plan called us to live and to work. It is a world that is turning its back on the light of Christ and then is afraid and weeps in the frightful shadows it creates. Your sweet and human voice. O beautiful one among the virgins, O most worthy among mothers, O blessed among all women, invites the world to turn its gaze on the life that is the light of men, on you who are the forerunner of Christ, Who is the supreme and only Light . . .

"Give the world the capacity to value everything as God's gift and thereby give the virtue of operating with goodness and of using these gifts with wisdom and providence. Give peace to the world. Make us. still so divided, brothers. Guide it (the world) to a more organized society where men can live in accord. Give comfort to those who suffer dead . . . give rest to the dead. Show us that you are a mother to us. This is our prayer, O pious, O clement, O sweet Virgin Mary."

Our 'Future Generation' Needs Help, Study Says

Many serious-minded educators are disturbed about the possible effects on the "future generation" of the highly-publicized Supreme Court decision outlawing prayer and Bible reading in the public grade and high schools. Attracting considerably less notice, however, is a far-more serious situation already prevailing in our nation's colleges.

It was revealed just this month in the findings of a two-year survey on "the political and religious attitudes of American college students," conducted by "The Educational Reviewer, Inc."

The report is based on interviews with young men and women in 12 undergraduate liberal-arts institutions. All of them well-known, the schools represent every section of the country. They include private men's colleges and schools for women; coeducational universities; some state-supported; one segregated; one for Negroes; one Presbyterian; one Jewish and one Catholic.

The survey is called "infinitely suggestive, infinitely troubling," and rightly so, for, briefly, it discloses:

Most college students are theologically illiterate.

Asked about Scripture reading, a majority answered "never."

To the question, "Do you feel that religious beliefs are among the central issues in the conflict between the Soviet sphere and the West?" Eighty per cent in three colleges and 70 per cent in six others replied "no."

At five college, less than half professed belief in the Incarnation and in nine schools more than 50 per cent expressed disbelief in the Resurrection.

Only the Catholic college was excepted in the general conclusion that liberal arts colleges "tend to delibiate the religious convictions of their students."

Of the Protestant students, those who had "formally apostasized" represented 25 per cent at two schools; 33 per cent at another and at one, 72 per cent.

Asked if their Faith had had a very marked influence on them, 67 per cent at the Catholic school said it had, as compared with 34 per cent at the Presbyterian school; 18 per cent at the women's college and 16 per cent at one of the largest and best known men's universities.

More than one-fifth of all Protest and Jewish students at all the schools had become apostates.

Very few Catholic students had left the Church, and the Catholic Church had gained a significant number of converts at the Protestant, the non-sectarian and the Negro schools.

Among those in rebellion against religion, less than four per cent said it was due to "personal contact with faculty members;" 18 per cent, strangely enough, were influenced by courses in religion; nearly a third said "friends" were responsible and 29 per cent listed "independence from parental ideas."

Are these the future leaders of our country? If you want to read more, you can get a copy of the full report on the college survey from "The Educational Reviewer," Box 3070, Grand Central Station, New York, 17, N.Y.





Valachi's Story

Bu MSGR. ROBERT G. PETERS (President, Catholic Press Association, In The Peoria Register)

The story that Joseph Valachi, crime syndicate member, has been telling a Senate subcommittee has been enough to take the wind out of some people. Many Americans are simply aghast at the disclosures of what was previously only a memory from the Al Capone days or a segment of TV's The Untouchables.

They find it hard to believe that what amounts to another world can exist right in our midst. They steam with frustrated anger that such people can practically flaunt their lawlessness in the face of the world's greatest power. They rage at the idea that a country with all the advantages of civilization must, as it were, play host to a whole criminal way of life. Courts, police, legislatures, armies - all are seemingly helpless.

To sum it all up, the criminal world laughs in the very face of all the power the state and its citizens can muster.

But does it ever occur to us that this is the way of life on a much higher scale - that goes on through every day, every year, every decade. Valachi's world is a pint-sized parallel to the unbelievable way in which mankind confronts God, its

The power that is God's makes all the forces of civilization and America's law and order look puny by comparison. And the way mankind defies God's power makes the "syndicate's" defiance a minor misbehavior. Mankind's action is found in the corruption of its family life, the personal neglect of God, its glorification of sex with all the means of Hollywood and Madison avenue, the secularization of education - in general in the defiant exclusion of God's commandments and beatitudes from all

Mankind that rages at the stories of a Valachi can only hope illogically that God does not react the same way to the defiance of the will of the Creator.

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SUM AND SUBSTANCE

Are Faithful Of The World Following The Council?

By Father JOHN B. SHEERIN

VATICAN CITY - Here is Rome, in a building not far from St. Peter's, the U.S. Bishops' Press Panel holds its daily

meetings. The American bishops have appointed a staff of experts in theology, scripture, canon law etc. to meet daily with the press and help

them under FR. SHEERIN stand what is happening in the council. There are outstanding scholars such as Fathers Gustave A. Weigel, S.J., and Georges Tavard, A.A., among the ten members of the panel. In the audience, along with the secular press you will find Paul Blanshard and Stanley Lowell of POAU.

The other day as I looked out at the audience of reporters from Time, the N.Y. Times, the N.Y. Herald-Tribune and other publications I asked myself: will the Catholic lay people of the world really understand what they read in their papers?

What will these theological debates mean to millions of Catholics in the barrios of Latin America, in the hill towns of Italy, even in the New York skyscrapers? Will "the people of God" really understand all this theological discussion about the Church as "the people of

ANSWER OFFERED

Yves Congar has given the best answer to that question. In his article in the French periodical, Informations Catholiques (Oct. 1) Father Congar says that some of the questions debated in the council seem to be totally unrelated to the problems of the faithful, and he cites a letter he received from a lay

person who said that the collegiality of the episcopate does not interest the laity.

Then he goes on to show that there is something every Catholic can learn from the council, and not only from the council itself but from the living example of Pope John who convened the council.

God speaks through his saints and the lesson that God has taught through Pope John is that we must think less about ourselves and more about That is the lesson that Gou has taught our age and Pope John's example is so conspicuous that one would have to be blind to miss the lesson. He loved all men so sincerely that, as Congar says of the Pope's death, "Humanity had lost a father."

What is true of the Church is also true of every member of the Church. The council Fathers are re-learning the lesson that is so easy to forget, the lesson that every Christian is servant to his neighbor.

For years we read the Pope's title but did not comprehend it - Servus servorum Dei (Servant of the servants of God). We read but did not comprehend Christ's words, "Whoever wishes to be greatest among you, let him be your servant and whoever wishes to be first among you, let him be your slave. Even as the Son of Man came not to be served but to serve . . ." (Matt. 20 v.27).

What does the council mean to the laity? Many of the laity have a comprehensive knowledge of the day-to-day developments of the council. But to all the faithful, no matter how unlettered they might be, the council should mean the spirit of Pope John's selfless service and this is the basic lesson that clergy and laity must learn and relearn.

AN ALTAR BOY NAMED "SPECK"



Don't think for a minute this is all I can eat!"

Will The Council Approve Of Married Deacons?

By MSGR. JAMES J. WALSH Special Voice Correspondent

VATICAN CITY — In a few years, will it be commonplace, at least in certain areas, to see a man who is not a priest distribute Holy Communion during the Sunday Mass, mount the pulpit to preach the sermon and baptize the infants brought to the church in the afternoon?

Will a man, known as a Deacon, who may have a wife and children living close to the church, be found regularly in the rectory to greet and instruct potential converts, to he in the organization of various works of charity, to relieve the priest of many time-consuming duties, so that he may devote himself primarily to the tasks which only an ordained priest can do?

After reading and hearing arguments, pro and con, for the restoration of the Diaconate, the above questions do not seem nearly as far fetched and unlikely of immediate answers as they did merely one month ago. These questions suddenly have grown larger and taken on a more urgent air than most thought likely. In fact one of the major surprises the past week in the Council discussions has been the time and attention given to the Diaconate. And not merely by an overworked bishop in a far off island who is so desperate for help he will take anyone the church can appoint, but by Cardinals and bishops in largely urban areas with which one would not nor-

MISSAL GUIDE

Oct. 20 — Twentieth Sunday
After Pentecost. Mass of the
Sunday. Gloria, Creed, Preface
of the Trinity.

Oct. 21 — Ferial Day. Mass of last Sunday. No Gloria, second Prayer of St. Hilarion, 3rd prayer of Sts. Ursula and Companions, No Creed, Common Preface.

Oct. 22 — Ferial Day. Mass of last Sunday. No Gloria. No Creed. Common Preface.

Oct. 23 — St. Anthony Mary Claret, Confessor. Mass of the Feast. Gloria, Common Pre-

Oct. 24 — St. Raphael, Archia, Mass of the Feast, Gloria, Common Preface.

Oct. 25 — Ferial Day. Mass of last Sunday, No Gloria, second prayer of Martyrs. No Creed, Common Preface.

Oct. 26 — Saturday Mass of the Blessed Virgin Mary. Gloria, second prayer of St. Evaristus. Preface of the Blessed Virgin Mary.

Oct. 27 — Twenty-first Sunday after Pentecost and Feast of Christ the King. Mass of the Feast. Gloria, Creed. Preface of Christ the King.

TRUTH OF THE MATTER

mally associate the idea of the Diaconate.

A year ago, we interviewed some bishops from Africa and India on this very question. We asked them how they stood on the question of married deacons, fully expecting them to endorse the idea with enthusiasm and to speak of plans ready to be put into effect as the Church approved of the diaconate.

To our surprise, all of those with whom we spoke took a dim view of the matter. They pointed out they themselves were barely one or two generations away from paganism and the tradition of the priesthood was far from being established. They felt that a generous minded young man who wanted to serve God would be far more inclined to settle for the diaconate than the priesthood and avoid the rigorous demands of a lifetime of celibacy. Hence, they were concerned lest vocations to the priesthood, already a major problem, would be diminished consider-

Their arguments at the time seemed convincing enough to us.

However, the Council has a way of bringing out ideas and piling up evidence to support them which can make original positions shaky.

Monsignor Rodhain, a French peritus at the Council and a well known student of the question of the lay diaconate. denies that it will interfere with vocations to the priesthood. He claims the life of a deacon would appeal to a great many voung men who do not feel qualified for the major work of the priesthood, such as hearing confessions, preaching, counseling the married, etc. And he goes on to say that far from diminishing vocations to the priesthood, he believes the diaconate would actually increase them, simply because the priest would be relieved of so many routine jobs, that he would have more time for personal contact, spiritual direction of youth, preaching retreats, all of which help the vocation

Not all bishops agreed with this. Cardinal Spellman, for example, spoke in the Council last week and listed the practical difficulties in the way of the restoration of the diaconate. He mentioned the enormous burden on seminaries, already over had to taxed, if they this new responsibility. It is his contention that the diaconate is unnecessary, that many well trained laymen can do most of the work associated with the deacon. He also was of the conviction that the diaconate would hurt vocations to the priest-

A day later, in the Basilica, Cardinal Doepfner of Munich, insisted that the Council Fathers not "pass over in silence" the place of the deacons in the hierarchical structure of the church. He stated what many apparently have not realized that the Council of Trent attempted to restore the unique office of the diaconate, but little was done to follow up the suggestion.

The German cardinal stated that special seminaries would not be needed because only men with the desired qualifications would be accepted. He felt there would be a danger to the celibacy of the priesthood only if great care were not exercised in selecting deacons. He underlined his conviction that the deacons would not be "second-class priests" or men who would be happy to have priestly functions without priestly obligations.

By contrast, Bishop Pietro Massa, an exiled bishop from China, felt that if the diaconate was to be restored, married deacons should not be allowed. And even if they were celibate, he argued, it still seems a poor idea. He gave a few examples.

A deacon could give Holy Communion, where there is no priest, but Holy Communion frequently presupposes confession, which only the priest can take care of. With regard to baptisms in case of necessity, he pointed out, this can be done now by laymen. It is his opinion that if the men got as far as the diaconate, they would want to go farther and be priests. And he felt sure that if they were allowed to marry, vocations to the priesthood would suffer.

Moreover, he added, there is the big problem of supporting the deacons and their families. Incidentally many mentioned that last practical matter. The pastor's salary would look like spending money compared to what would be needed by a full time deacon with nine children.

Of all the groups in the Council intent on restoring the diaconate, the German members of the hierarchy seem most convinced and best organized. Looking around for some evidence to support this, we found out that there has already been in existence in Germany for some years what is called "The Diaconate Circle."

In Munich, Aachen and Cologne, there are groups of men who have been trained as catechists, teachers, social workers, etc., to live "in the spirit of the diaconate." Apparently their number is not small. With the encouragement of their bishops they have been waiting for the day when the church will make the diaconate a permanent rank again.

It is their hope that the original idea of the diaconate will prevail again. That is, a "specialization," an assignment to duties which the apostles themselves indicated in the Acts they had no time for, but which needed to be done. Hence the Apostles chose deacons and assigned

them a share in their work. The diaconate remained in force in varying degrees of importance in the church until the 9th century. St. Stephen, the first martyr, and St. Lawrence, are two of the best known deacons. St. Francis of Assisi out of humility desired to remain a deacon.

In those early centuries, the diaconate was considered a permanent rank in itself. It was not thought of as a step to the priesthood as is the case today. Every priest for a period of a few months or one year was a deacon. As such (and it usually occurs eight or nine months before ordination to the priesthood) he was given the power to baptize, to preach, to distribute Holy Communion. And sometimes in the course of his last year at the seminary he had an opportunity to exercise these functions. However, this rank is strictly temporary and once ordination to the priesthood has occurred is hardly averted to again.

The basic argument of those in favor of restoring the permanent rank of deacons is founded on the fact that the priest of today is involved in a multiplicity of duties. In many places he is literally overwhelmed by duties which on the surface may seem far removed from his primary priestly work. They claim since the Apostles, finding themselves in the same position, resorted to the Diaconate for a solution, so should we in our times.

Advocates of the diaconate point out that it is indeed a sacrament as Trent made clear. The deacon would be neither a priest nor a candidate for the priesthood, but he would be sacramentally ordained, and therefore would have behind him the special graces of the sacrament in the performance of his work, which a layman would not have. They consider him a link between the clergy and the people, but they insist his work would by no means take the place of the dedicated services of the lavmen. He is meant to assist the priest, not to fulfill the responsibilities of the laity.

Suddenly the question of deacons, which was thought of as a minor point in the schema, De Ecclesia, has had the spotlight turned on it, and some mighty debaters have tackled it pro and con. It remains to be seen how it will come out.

One thing seems sure. If the Church decides to restore the rank of the diaconate, the general feeling according to the official news releases, is that the decision whether or not to make use of it will be left to the bishop of a diocese or to the bishops of an

In fact Cardinal Doepfner said that the schema at present only gives the dogmatic foundations for a possible change in church practice and merely opens the door to a solution of the problems involved.

At any rate, if it is approved, it seems destined primarily for mission lands.



OBSERVER

Cardinal Says Doors Opened By Pope John Still Widening

By Father Placid Jordan, O.S.B. lay 'auditors' who won't be 'lis-

ROME (NC) — The doors which Pope John opened to let fresh air into the Church "not only remain open but are being opened even more widely than before" under Pope Paul VI, according to Austria's Franziskus Cardinal Koenig.

But the Archbishop of Vienna denied that this is a new policy for the Church. In the course of an exclusive interview with the NCWC News Service he said:

"Actually, it is not a new policy at all, for 'aggiornamento' — which is the term used by the late Pope John XXIII and continues to be used by his successor when he defines the aims the council should pursue — constitutes 'updating' which is the task the Church faces constantly in a changing world. And when is it not changing?" he asked.

REMARKABLE ADDRESS

"However, those who may have had doubts in their minds as to whether the new Pope would be in favor of the same basic ideas which have motivated and animated his predecessor, certainly by now should feel entirely reassured."

"It suffices to mention the talk the Holy Father gave at the opening of the second session in his remarkable address when he announced his intention to bring about a reform of the papal curia — a project, of course, which will require considerable time for execution — and the appointment of moderators whose very names represent a program of progress and rejuvenation in the Church.

"No less indicative of his intentions is the appointment of

lay 'auditors' who won't be 'listeners' only, but will be invited to express their views and give their counsel on suitable occasions.

"Finally the project of a special secretariat to promote contacts with the non-Christian religions which implies the desire to promote a real solidarity among all believers in God in the face of an aggressive modern atheism—all these to my mind are clear indications of the firm purpose of the Holy Father to promote by all available means the efforts Pope John so effectively inaugurated."

"The tensions in Church-State relations in the communist countries here and there appear to have lessened somewhat, and there is hope that conditions may slowly improve rather than deteriorating further. After all the principal consideration is whether anything can be done to alleviate the situation for the benefit of the Christians behind the Iron Curtain. The outlook in this respect may well improve, if at least we establish and maintain contacts, no matter how limited in scope they may

"The good news of the release of Archbishop Beran of Prague and four other Czech Bishops is a proof of this even though this move on the part of the communist regime in Prague for the time being remains coupled with some question marks."

Concerning the ecumenical council, the Cardinal voiced the opinion that in the wake of the divergences which came to the fore in the first session, the council has now clearly embarked on a middle-of-the-road course.



Fulton J. Sheen

Rome . . . Each week this column will be written from Rome, describing significant events of the Council. In this, the first of the series, we refer to the fact that our gloriously reigning Paul VI is internationalizing the Curia! What does this mean?

Whenever the Vicar of Christ steps onto the balcony of St. Peter's he gives his blessing "Urbi et Orbi" to the city of Rome and to the whole of the earth. Up to this time, the government of the Church, or the Curia, or the various Congregations have been entrusted principally to those who live in the "urbs," or the city of Rome. Now, like the Pope's blessing, the Curia will be made up not only of clerics from the "urbs," or the city, but also from the "Orbs," or the world. In other words, the movement of the Church will be not just from center to periphery, but also from periphery to center. The basis of the Mystical Body of Christ will be like the basis of the physical body of Christ, consisting of nerves that are both afferent and efferent, that is, going to Rome and coming from Rome. Asia, Africa, the Americas, Europe and Oceania will now sit at the "Sedes" in the Holy See.

St. Paul wrote that for a long time he had desired to see Rome; Peter was already there. Finally a day came when Paul did see the Eternal City. In our time, the Bishops outside of Rome have also longed to see Rome. Now, like other Pauls, they come to Rome and find Peter — whose name is Paul. The feasts of Peter and Paul have always been celebrated together in the Church, but never were they more closely linked than today when Peter is Paul VI. All roads will now lead to Rome, not just from Rome.

But this pan-nationalization of the Curia is only the start of the breaking of other bonds: In addition to the Curia the Holy Father is internationalizing each parish, saying: "Africa belongs to you! It shall have something to say about your finances. You may not keep all you collect." The curia of your home is to be internationalized so that you set an extra plate at table, as it were, for the hungry man from the slums of Santiago. Colleges, hospitals, schools, fraternal organizations — all must internationalize their curias! Gone are the days when you could say: "We are Americans; we must be helped first." The lepers are at the side of your swimming pools, the hungry from Hong Kong in your cafeterias, the squalid and dirty from Recife in your luxurious reception rooms! Internationalize! You are part of the world! Your curia becomes the "Cura Animarum," or the "Love of Souls." Internationalization means missionary! While I am away, do what you can to internationalize the curia of your business, your blessings, your prosperity.

GOD LOVE YOU TO J.D. for \$5 "I am sending this for the poor of the world, because I am so lucky not to be one of them." . . . to J.S. for \$25 "This was to be spent on a new class ring to replace the one I lost. I'm sure you can make better use of it." . . . to J.H. for \$50 "Asking your prayers."

Find out how an annuity with The Society for the Propagation of the Faith helps both you and the poor of the world. Send your request for our pamphlet on annuities, including the date of your birth, to Most Rev. Fulton J. Sheen, 366 Fifth Avenue, New York, New York, 10001.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1x, N.Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

MSGR. WALSH, REPORTS ON BEATIFICATION OF BISHOP NEUMANN:

'America Witnessing A Dawn Of Sanctity'

By MSGR. JAMES J. WALSH
(Voice Special Correspondent)

ROME — It was an understandably proud day for Americans. In the hushed moments when the official proclamation was read which affirmed that John Nepomucene Neumann was numbered among the beati in the Church and therefore entitled to honors reserved for only a few, no United States citizens present could help but ponder the phenomenon that at long last a male American had traveled the long, thorny path to ecclesiastical recognition of sanctity.

By habit we think of saints only in connection with the Old World, even though Elizabeth Seton earlier this year proved that an American-born woman could reach the rare heights of holiness which beatification demands. Even Our Holy Father Pope Paul in his sermon on Blessed John Neumann last Sunday referred to the "false opinion that American Catholicism is not oriented to singular and s u b l i m e expressions of sanctity."

Perhaps this notion has come from the false idea of sanctity itself, that it is bound up with monasteries and extreme penance, and has little or nothing to do with the ordinary world in which the vast majority of people work and play and grow old and seek their salvation in circumstances seemingly anything but ideal for the quest of holiness.

And since Americans are generally thought of by outsiders as go-getters, full of initiative, deeply involved in material things, constantly building, expanding, rushing to get jobs done, perhaps most believe there is lacking in our nation the proper atmosphere in which men and women have to live to become saints.

SOLVE PROBLEMS

This shallow appraisal of spir-

ituality in America stands a good chance of being dispelled at last by the record of Bishop Neumann. In summarizing his life, Archbishop John Krol of Philadelphia referred to the intense activity and preoccupation with getting things done which seems to characterize Americans. The Archbishop was quoted in La Croix as saying that the ministry of Bishop Neumann was the typical ministry of the priests and bishops of the United States. He had to solve great problems of administration. He constructed a cathedral and eighty parish

churches. He organized a sys-

tem of parochial schools. He

defended the rights of the

Church before the courts. He

provided for the spiritual needs of immigrants, published a catechism, wrote articles, participated in the three Councils of Baltimore.

Archbishop Krol seems to have put his finger on the most impressive thought of the day—"the ministry of Bishop Neumann was the typical ministry of the priests and bishops of the United States." Pope Sepaul developed this same idea in paying a remarkable tribute

opinion of those well qualified to know.

It's especially interesting

Page 8

to American Bishops, the finest

ever paid by any pope in the

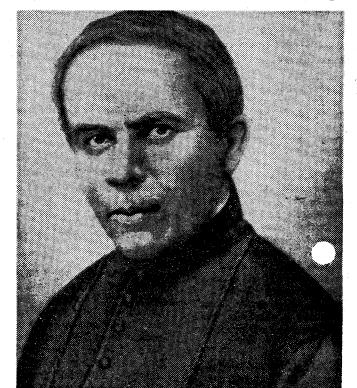
and significant to realize that Pope Paul does not have his knowledge of America's church life wholly from books or written reports or file cases. During his two visits to the United States he saw the activities of American parishes.

In fact, it is very interesting to realize that in 1951 he offered one of the Sunday Masses in the former parish of our Bishop, Coleman F. Carroll, Sacred Heart, in Pittsburgh. There he had an opportunity to be amazed by the long lines at the communion rail and to witness at firsthand the participation of the laity in the work of the hierarchy, some remarkable proofs of the vitality of Catholic lay life. He went through all the classrooms of Sacred Heart school there, appraising the great value of American parochial education. He was full of admiration for the Bishops and priests whose example in organizing ability made this possible in the United States.

VENERATED RELICS

Thinking of these things as Our Holy Father venerated the relics of Blessed John Neumann last Sunday afternoon, just as the sun was setting over Rome, it seemed that America was witnessing a dawn of sanctity. How fitting it was that in the very Basilica where all the Bishops of the Catholic Church were even now discussing in minute detail the nature of the office of a bishop and his grave responsibility before God and man, that an American bishop, full of holiness and good works, is raised up as a model for all the world.

No wonder that Pope Paul stated that Bishop Neumann opened up for the future "a double vision, that of numerous Americans, heroes of faith and charity, who are equally



FIRST U.S. male citizen to be beatified is Bishop John Nepomucene Neumann of Philadelphia, who was declared blessed during solemn ceremonies held Sunday in Vatican City.

deserving to rise upon the altars; and that of a sanctity, no longer individual but collective, no longer restricted to single cases but divided among numerous groups of the faithful, no longer of one but of many — a sanctity of the people."

Here indeed is something the world has never thought of in connection with the United States, that it is and will be to a greater degree a land of many saints, characterized by "a sanctity of the people." It will take time for the world today to alter somewhat its image of our country as a mighty nation, armed to the teeth with nuclear weapons capable of destroying the earth,

fabulously rich in natural resources, generous to the point of folly in giving its money to other nations, feverishly busy in the pursuit of world goals and physical pleasures.

Blessed John Neumann is indeed ushering in the dawn of a new era and in this land of hero worship, a new kind of American hero. In the light of this, these words of Pope Paul stated near the end of his talk should be carefully noted and remembered:

"Is it not possible that today, in this our modern world, so profane and so inclined to incredulity and to vice, that a sanctity of the people can produce itself — and properly in America?"

POPE HAILS 'SANCTITY OF U.S.'

Bishop Neumann Is Beatified

(Continued From Page 1)

oriented to the singular and sublime expression of sanctity."

Rejecting the thesis that the Church in the United States is too engrossed with the environment of modern life, the Pope affirmed:

"America too has her saints. Yesterday it was the Blessed (Elizabeth) Seton who was raised to the altars, the guide and symbol of the splendid company of the chosen women consecrated to Christ who are like tireless bees intent on building the great hive of the American Church. Today it is Bishop Neumann whom we venerate as a blessed and who opens up before twofold vicion: the many Americans, heroes of faith and charity who are equally worthy of mounting the altars."

The Pope recalled that Amleto Cardinal Cicognani, Papal Secretary of State, wrote a book entitled "Sanctity in America," while he was Apostolic Delegate to the United States. It demonstrates, the Pope said, the existence of a "sanctity no longer individual but collective, no longer restricted to individual

cases but shared by numerous groups of the faithful, no longer of one but of many, the sanctity of a people."

OUR TRUST

The Pope asked if it were possible today "that in this our modern world, so profane and so tainted by unbelief and vice, that a national sanctity should have been produced and precisely in America? . . ."

He answered:

"This is Our trust and Our hope. When We see certain manifestations of American Catholic life, the parishes, the schools, the universities, the hospitals, the missions, when We observe the spirit of faith and sacrifice underlying these works, when We feel the profound and solid union linking those Catholics to the Catholic Church, when We have before Us priests and Religious who reflect the example of John Neumann, how great a trust, how great a hope fills Our

The Pope also paid tribute to the Sudeten-German origin of Bishop Neumann as he said in German: "For you beloved sons and daughters of Bohemia, today is a day of heartfelt joy and deep jubilation, for one of your sons, John Neumann has been raised to the honors of the altar."

A number of Bohemian nationals were in the basilica for the ceremonies. Some wore the colorful folk costumes of their region which now lies behind the Iron Curtain.

Present in the basilica were J. Kent Lenahan from Philadelphia, who was cured through Bishop Neumann's intercession, his wife and his mother.

Also present was another person favored with a re, Mrs. Eva Benassi Pant. of Baiso, Italy.

The five U.S. cardinals, more than 30 other Princes of the Church, hundreds of bishops, and 20,000 faithful listened to the reading of the Latin letter which ended with the proclamation of the fourth Bishop of Philadelphia as blessed.

The burst of music and light which greeted the unveiling of the new blessed's portrait above the Altar of the Chair was mixed with loud applause. Archbishop John J. Krol of Philadelphia intoned the Te Deum, a hymn of thanksgiving, and then offered Mass.

Carroll's Bishop

To the Priests, Religious and Faithful of the Diocese of Miami:

Sunday, October 20th, will be observed throughout the world as Mission Sunday. It will be a day of prayer and sacrifice for the work being carried on from day to day by all the Church's missionaries, both home and foreign. He who appeals in their behalf is no less than the Vicar of Christ on earth, our new Holy Father, Pope Paul VI.

It is now a well-known fact that the People of the Diocese of Miami never fail to live up to their glorious name of

For Aid To Missions Appeal

Catholic. Your generosity in meeting the needs of the Church at home is a sure index of your concern for the needs of your fellow Catholics everywhere. You require no reminding that it was Christ's intention from the very beginning to found a Church for all men of all times and places.

I know, therefore, that I have only to ask each of you to designate your Masses and prayers of next Sunday for the Mission intentions of the Church Universal. These intentions embrace not only far-off pagan lands, but large areas of South and Central America, and even many parts of our

own Diocese of Miami. In addition to your prayers, Our Holy Father counts heavily on your financial support as well.

I should like to leave you with this final thought. The sacrifices you make for the Missions are the very best way of thanking God for your own treasured heritage of the Catholic Faith.

Imparting to you my paternal blessing, I am

Very sincerely yours in Christ,

Bishop of Miami

+ Coleman D. Canal

Diocese Will Missions Sunday

With Mission Sunday to be observed in the Diocese Miami next Sunday, Oct. 20, the following questions are red by Father Neil F. Flaning, Diocesan Mission director; national director of the Society for the Propagation of the Faith is Auxiliary Bishop Fulton J. Sheen of New York.

What is Mission Sunday?

This is a Sunday designated by the Holy Father as a day for Catholics throughout the world to renew their interest in the Society for the Propagation of the Faith and the Missions of the Church.

What is the Society for the Propagation of the Faith?

It is the Holy Father's own world mission aid society. Forty per cent of every dollar membership and 40 per cent of each Mission Sunday collection goes to the U.S. Home Missions; nine per cent to the Catholic Near East Relief and the rest is forwarded to the Holy Father to apportion throughout the mission world.

How can we help missions?

By enrolling in the Society for the Propagation of the Faith and by sacrifices in the form and prayers and alms for the

Where does the Society get alms for the missions?

From the sacrifices of the members in the form of gifts, legacies and annuities and a generous contribution to the

Pope Receives Prelates

VATICAN CITY (NC) - Pope Paul VI has received in audience Antonio Cardinal Caggiano, Archbishop of Buenos Aires, and the rest of the Argentine Archbishops and Bishops attending the ecumenical council. He also received Valerian Cardinal Gracias, Archbishop of Bombay.

Mission Sunday collection. Do members pay dues? Yes, any genuine sacrifice en-

titles one to membership. Ordinary members sacrifice at least

\$1 a year; special or Family

members at least \$6 a year; perpetual members as individuals, \$40 and as families, \$100.

How are dues gathered?

Through offerings directly to the Propagation office or sacrifices on Mission Sunday.

Are additional sacrifices for the missions advocated on **Mission Sunday?**

Yes, all Catholics are asked to renew their Propagation membership, and if possible to make an additional sacrifice for the work of the Holy Father's missions throughout the world.

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MISSION SUNDAY beneficiaries include suffering children such as these at Nurji Holy Family Hospital, Patna, India, where Sister M. Carmela, of the Medical Mission Sisters, tries to entertain them with a concert on the harmonica.

Movie Scheduled At Newman Center

CORAL GABLES - "Catholics On Campus" is the title of a movie which will be shown at 7 p.m., Sunday, Oct. 20, in the Aquinas Newman Center, 1400 Miller Rd.

Recently produced by the National Newman Student Federation the film depicts

the growth of the Newman Apostolate at secular universities from its beginnings to the present development.

A dance and social hour will follow and students from the Palm Beach, Dade and Broward County Junior Colleges are invited to attend.

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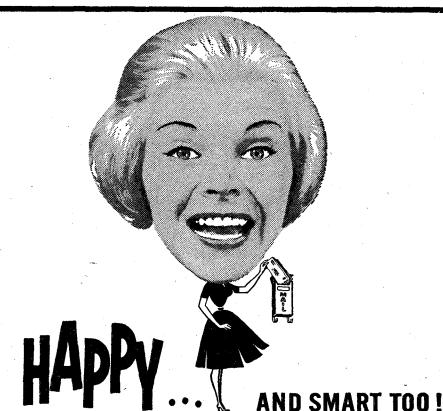
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U.S. Jesuit Priest Freed

After 23 Years In Russia

(Continued From Page 1)

lator.

Fordham University.

Soviet Union.

by the state."

IN EXCHANGE

of Ashburnham, Mass., in ex-

Young Makinen was a Ful-

bright scholar at the University

of West Berlin when he was ar-

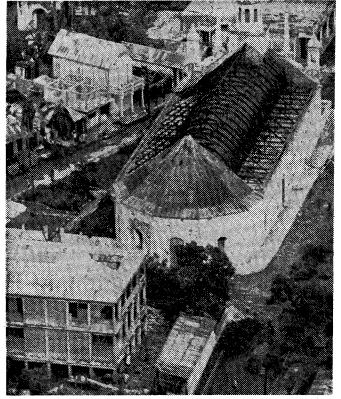
rested, July 27, 1961, during a

visit to the Soviet Union. He

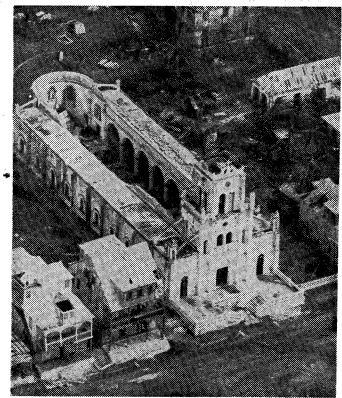
was charged with photographing

military installations.

change for two Soviet spies.



HURRICANE FLORA wreaked extensive damage to churches on the island of Haiti as shown in these aerial pictures taken only a few hours after the storm, which took a toll of more than 5,000



lives, had passed over the territory. It is assumed that the communist-controlled island of Cuba suffered similar damage in the worst storm ever recorded by the Weather Bureau.

Diocese Joins In Rushing Aid To Haiti, Italy Survivors

(Continued From Page 1)

disaster and for those who lost their lives or suffered during hurricane Flora, Pope Paul VI

"We cannot but recall in this prayer to Our Lady the disasters which in recent days have struck several parts of the world, especially a region of Our beloved country.

"We ask of Mary eternal peace for the victims, consolation for the survivors, and reward for all those who from this common disaster find reason to exercise human piety

charity and piety into play because of these trials.'

According to Father John. Nevins, director of the Catholic Welfare Bureaus in Dade and Monroe Counties and assistant secretary of diocesan Catholic Charities, medicine, food and clothing have been shipped to Haiti and Martinique as well as to the Italian Alpine region.

Catholic Relief Services, the American Catholic overseas relief agency of the National Catholic Welfare Conference, whose contributions are made possible through the generosity of Catholics in dioceses throughout the United States, is distributing 76,000 pounds of corn meal, two tons of children's clothing, one ton of blankets and 75,870 pounds of dried milk on the island of Martinique.

To hard hit Haiti where the loss of life is estimated at more than 5,000, the first CRS shipment consisted of medicines valued at \$44,000. An agency spokesman said the agency would be willing to distribute relief supplies in Cuba, "if the proper channels are open to us.

From its New York warehouses, CRS dispatched 66 tons of clothing and shoes valued at \$167,000, on the SS Thundersea to the area of Italy where the Vaiont Dam burst obliterating eight villages and killing as many as 4,000 perons.

and togetherness," the Pontiff continued. "We extend this blessing to those who bring their

> The priest and the student were freed in a dramatic and previously unannounced twofor-two prisoner exchange worked out by U.S. and Soviet officials in Washington and Moscow. Released at the same time and sent back to the Soviet Union were Ivan D. Egorov, 41, a Soviet personnel officer for the United

> > wife Aleksandra, 39, The Egorovs were arrested July 2 along with a couple calling themselves Robert K. and Joy Ann Baltch, whose real identity has not been disclosed. They were charged with sending military information to Russia for six years via a short wave radio.

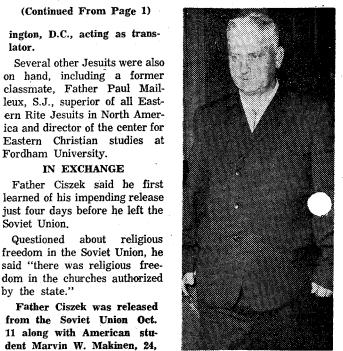
Nations secretariat, and his

IN GOOD HEALTH

It was the first such exchange since Feb. 10, 1962, when the U.S. traded Soviet master spy Col. Rudolf Abel for American U-2 pilot Francis Gary Powers.

As he stepped from a BOAC airliner onto his native soil for the first time in more than 25 years, Father Ciszek appeared to be in rugged good health. Despite his white hair, the short stocky priest's face was ruddy with the long years of Siberian exile and his walk was strong and steady.

At Idlewild to greet him were



AN AMERICAN-born Jesuit priest, Father Walter M. Ciszek. 58. (above) was freed earlier this month after being a prisoner in the Soviet Union for 23 years.

two of his sisters - Mother Mary Evangeline, provincial superior of the Bernardine Sisters of the Third Order of St. Francis, Reading, Pa., and Mrs. Hel-en Gearhart of Washington, D.C.

Following a joyful reunion, Mrs. Gearhart said Father Ciszek would take a "long rest" and would meet later with other members of his large family, which includes 10 brothers and sisters.

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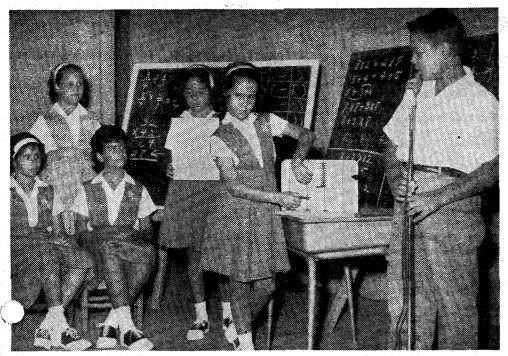
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ANCIENT ABACUS now used in teaching simple division is demonstrated by Jeanette Penate, Maria Vazquez, Myrna Perez, Eloy del Valle,

Marie Perez and Maria de Toro, all fourth grade pupils at St. Michael School during program of Home and School Association.

White Mass For Physicians Set Sunday

A White Mass offered at 10 a.m. next Sunday, Oct. 20, in the Cathedral will mark the feast of St. Luke, patron of physicians, in the Diocese of

Sponsored annually in South Florida by members of the Catholic Physicians' Guild, the Mass is so named because white is symbolic of the garb worn by those serving the ill.

The sermon at the Mass will be preached by Father Patrick Slevin, administrator, St. Thomas the Apostle parish and the Bishop's representative to Catholic hospitals in the Diocese of Miami.

Father Walter W. Imbiorski, director of the Family Life Bureau of the Archdiocese of Chicago and present author of the Family Clinic column in "The Voice." will be the principal speaker during the Communion breakfast which will be served at 11:15 a.m. in the Du Pont Plaza Hotel.

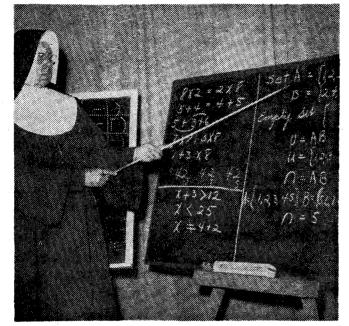
According to Dr. Joseph Zavertnik, president, Catholic Physicians' Guild, and Dr. Franklyn Verdon, secretary of the National Federation of Catholic Physicians' Guilds, who is in charge of arrangements for the breakfast, invitations have been extended to the personnel of South Florida's five Catholic hospitals.

Also present will be members of the Catholic Medical Students' Society from the University of Miami; students enrolled Barry College school of nursing, and members of the Miami Diocesan Council of Catholic Nurses.

Dr. Sheed To Talk At Newman Center

Dr. Frank J. Sheed, author and publisher, will speak at 7:15 p.m., Monday, Oct. 21, in the Aquinas Newman Center, 1400 Miller Rd., Coral Gables.

His topic will be "Reading and Sanity." The public is invited to attend.



NEW MATHEMATICS methods and problems are explained during a recent meeting of St. Michael Home and School Association by Mother M. Clarine, I.H.M., principal of the school.

Dr. Frank Sheed To Open 9th Barry Culture Series

"The Catholic Intellectual Revival," will be the topic of Dr. Frank J. Sheed, noted lay theologian, when he inaugurates the ninth annual Barry Culture Series at 8:15 p.m. Sunday, Oct. 20, in Barry College auditorium.

The author of several books including "Theology and Sani-"Communism and Man," and "Theology for Beginners," Dr. Sheed has translated some dozen works among the most noted of which is "The Confessions of St. Augustine."

With his wife Maisie Ward, he is the founder of the publishing house of Sheed and Ward established in London in 1926 and in New York City in 1933.

In addition to his writings, Dr. Sheed, who has a doctorate in sacred theology from the University of Lille, France, has been for more than 30 years a speaker for the Westminster Catholic Evidence Guild and has addressed thousands of street and indoor meetings in both England and America.

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Serra District Convention Opens Today In West Palm

Worth, the sermon will be delivered by Father John E.

Young, C.M., rector of the St. John Vianney Minor Semi-

nary, Miami. The subject will

be "History and Aims of the

The convention will close following a panel discussion at

10:30 a.m. Sunday. It will be

led by Stuart Patton, of Miami,

and the subject will be the late

Pope John XXIII's encyclical

Seminaries."

"Pacem in Terris."

WEST PALM BEACH — The annual district convention of Serra will be held at the Holiday Inn here beginning today, Friday, Oct. 18, and continuing through Saturday and Sunday. It will be the largest gathering of Serrans ever in this area.

Participating will be members of the five Serra clubs in the district - Miami, Broward County, Palm Beach County, Indian River and San Juan, Puerto Rico. Philip Lewis is district governor.

Theme of the convention will be "The Priest, the Serran and the World Revolution." Speaking on that same subject will be Matthew H. McCloskey, III, of Philadelphia, president of Serra International. His talk will be given at a breakfast Saturday morning.

Immediately following there will be a panel discussion led by the Serrans of Broward County.

At 1:30 p.m. Saturday, "The Role of the Priest in the World Today" will be discussed by Father John Neff in a panel with a seminarian and John MacDonald, Miami Serra president. It will be followed by a slide Program illustrating "What Is Serra?"

On the same program, Ivan Diaz de Alrey, president of the San Juan club, will speak on "Serra and Latin America."

Speaker at the dinner to be held at 7:30 p.m. Saturday will be Msgr. Robert W. Schiefen. Vicar General of the Diocese of Miami. His subject will be "The Serran in His Family

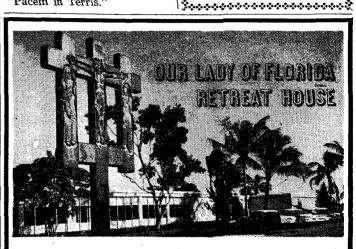
At a Mass Sunday at 8 a.m. in Sacred Heart Church, Lake

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now thru Saturday



Say You 'Saw It In The Voice'

Holy Name Men Of Diocese To Hold Convention Sunday

Several hundred Holy Name men are expected to attend the one-day annual convention of the Diocesan Union of Holy Name Societies this Sunday, Oct. 20, at the Passionist Monastery and Retreat House in North Palm Beach.

The Monastery is located on U. S. Route 1 along the northern shores of Lake Worth and just north of the North Palm Beach Country Club. It may be reached by taking the Florida Sunshine State Parkway and getting off at Exit No. 9

Signs will be erected along the highways leading to the retreat house from the Parkway directing convention delegates to the monastery.

Mass will be celebrated for the delegates at 11:15 a.m. Sunday at the Retreat House Chapel.

Father Cyril Schweinberg, C.P., retreat director at the Passionist Monastery, said a light breakfast would be available at the monastery early Sunday morning prior to the opening of the convention.

FIRST SESSION

Registration of delegates begins at 8 a.m. with the first convention session set for 9:30

The main speaker at the con-

vention will be Father John J. Nevins, director of the Catholic Welfare Bureaus of Dade and Monroe Counties. Father Nevins, assistant pastor at St. Hugh Church in Coconut Grove, is also assistant secretary of the Diocesan Board of Catholic Charities.

Father Nevins will speak on "The Holy Name Man And Apostolic Action."

Louis Fink, staff writer for the Holy Name Journal and assistant vice president of the Trust Company of Georgia, in Atlanta, will be the keynote speaker. Mr. Fink will talk on "Cooperation Between Clergy and Laity."

ELECTION OF OFFICERS

New officers will be elected at the convention during the afternoon session. Joseph Egan of Vero Beach is the current president of the Diocesan Union of Holy Name Societies.

An outside buffet style lunch will be served at the monastery for the delegates beginning at noon.

Some rooms will be available at the monastery and also at an oceanside motel for delegates wishing to go to the convention the day before. The room rate at the monastery will be \$4 per person and at the motel \$7 for two persons and \$9 for a family of four.

FATHER JOHN J. NEVINS

Anyone wishing to make a room reservation is urged to contact either the monastery or Richard Denmore at 224 South Olive Avenue, West Palm

One of the convention highlights will be the presentation of plaques to parish societies winning awards.

The convention will close with Benediction and the Rosary Sunday afternoon followed by installation of the new Diocesan and Deanery officers.

The convention schedule is as follows:

- 8 a.m Registration for delegates and members in the main lobby of Retreat House.
- 9:30 a.m. Opening of convention in main assembly room; recitation of Holy Name Pledge; address of welcome by host parish; response by president; appointment of committees; keynote address by Louis Fink on "Cooperation Between Clergy And
- 11:15 a.m. Mass at Retreat House Chapel; prior to Mass, members will march in procession with banners; gates will receive conmunion in a body.
- 12 noon Outside buffet style lunch will be served.
- 1 p.m. Convention delegates and members will convene to hear an address by Father John J. Nevins on "The Holy Name Man And Apostolic Action."
- 1:30 p.m. Officers workshops; presidents, vice presidents, treasurers, secretaries and marshals.
- 2 p.m. General workshop on programming and public rela-
- 3 p.m. Business meeting; reports of committees and nominating committee; election of new diocesan officers for 1964-65; awarding of plaques to winning parish societies.
- 4 p.m. Outdoor procession and Benediction on the Monastery grounds; Rosary will be recited and Blessed Sacrament will be carried from the chapel to an outdoor altar; installation of new diocesan and deanery officers will follow Benediction.

Induction Is Planned

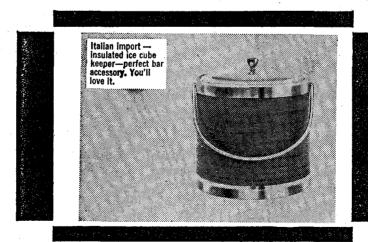
By St. Timothy HNS The Holy Name Society of St. Timothy Church, 5400 SW 102nd Ave , will hold its first formal induction of new and old members at 7:30 p.m. Oct.

The ceremonies will consist of the recitation of the Rosary and Benediction. Afterwards a buffet lunch and refreshments will be served on the second floor of the church building. All the men in the parish are

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invited to attend.

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- Your society, since its inception, has always taken an active part in the financing of Catholic schools and churches. Your Society also finances private homes of its Catholic members!
- Your Society is proud of the part they are playing by regularly providing funds to help educate young men for the priesthood, and providing financial aid for medical research!

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Later, in 1885, Wisconsin branches organized Catholic Knights of Wisconsin to provide low cost insurance for Catholics. The Society adopted the Legal Reserve Plans of Protection in 1929, and later, in 1959, the name was changed to the Catholic Knights Insurance Society. Catholic Knights now provides Catholics from coast to coast low cost Hospital and Life Insurance Plans.

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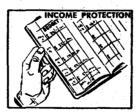
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Dance Planned By Senior CYO

A Harvest Hop sponsored by the newly organized senior CYO of St. Rose of Lima parish will begin at 8:30 p.m. today (Friday) in the parish auditorium, 10690 NE Fifth Avenue, Miami Shores.

Single young adults between the ages of 18 and 27 as well as members of other senior CYO groups in South Florida are invited to attend the dance where music will be provided by an orchestra until midnight.





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Squire Official Making Tour Of Circles In The Diocese

Neil Hogan, field representative of the Columbian Squires headquarters in New Haven, is in the Miami area visiting Squire Circles and Knights of Columbus Councils interested in forming Squire units.

Mr. Hogan is scheduled to meet today (Friday) with Father Walter J. Dockerill, director of youth activities for the Diocese, and John Tracy, state Squires chairman for the Knights of Columbus. The possibility of setting up a training school for adult advisers of the CYO will be discussed.

While visiting the Squire Circles, Mr. Hogan will review the Squire program with the Squires and their counsellors. He also will be available to provide informa-

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tion on the Squire program to any K. of C. Council interested in sponsoring a Squire Cir-

Tomorrow (Saturday), Mr. Hogan will pay visits to four Squire Circles in Pompano Beach and Fort Lauderdale.

On Sunday, Oct. 20, Mr. Hogan will attend a 2 p.m. meeting at the Marian K. of C. Council hall in North Miami with Circles No. 1223, 1364, 1433, 1554 and 1572.

The remainder of Mr. Hogan's schedule while in the area covered by this Diocese calls for visits on Monday, Oct. 21, to Key West Circle No. 1438 and on Tuesday, Oct. 22, to the Port Charlotte K. of C. Council No.

CORAL GABLES - Boy Scout Troop No. 16 of St. Theresa School wil hold a camping trip to Camp Sawyer in Key West this weekend.

During the trip the boys will work on their scout rank advancements.

Accompanying the Scouts will be Scoutmaster Fred Stockhausen and A. Yopp, R. Schneider, F. Prescott, C. Knupp, C. Knupp Jr.

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HOMESTEA

St. Theresa Scouts Plan Camping Trip

Miami K. Of C. Ceremonies Honor Christopher Columbus

LAYING A WREATH at the foot of the statue of

Christopher Columbus in Bayfront Park on

Columbus Day last Saturday are: Edward At-

kins (on left of wreath), member of the Miami

Knights of Columbus Councils in the greater Miami area held ceremonies at the statue of Christopher Columbus in Bayfront Park last Saturday marking Columbus Day.

A wreath was laid at the foot of the statue which was dedicated on Columbus Day in

Prior to the ceremonies at the park, the Knights assisted at 8 a.m. Mass at Gesu Church. Present were the Fourth Degree General Assembly Color Guard and members of Knights of Columbus Councils in the Greater Miami area.

During the Mass, Father John A. Sweeney, S. J., pastor at Gesu, praised the Knights of Columbus and said it was gratifying to him to see the Knights taking part in the Mass on the day honoring Christopher Columbus. The Knights also received Communion in a body.

Members of the Fourth Degree General Assembly participating were: Albert Schrader, Philip Croteau, James F. Sladky, Frank Peterson, Lou Matuson, P. J. Kearney, Stephen Chobanian and O. P.

The night before the wreath - laying ceremonies, the Inter-Council group held a dance at the Deauville Ho-

In other Columbus Day activities, the Broward K. of C. Councils held a Communion breakfast with Dr. Lawrence J. Jones, state deputy for the K. of C. as guest speaker.

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Fourth Degree. To Hold Banquet

Council Knights of Columbus and Earle Holland

(right) past grand knight of the Marian Council

K. of C. Looking on are the K. of C. Fourth De-

gree Color Guard and other K. of C. members.

FORT PIERCE - The Indian River Assembly Fourth Degree Knights of Columbus No. 3416 will hold a banquet at 6:30 p.m. Saturday (tomorrow) at the Flamingo on Seaway Drive.

Leonard A. Burt, Worthy Master, of Kendall, will speak.

On Sunday, Oct. 20, at the Fort Pierce K. of C. home on South Fourth Street new officers of the Fourth Degree will be installed by Mr. Burt.

The new officers are: John A. Stinson, faithful navigator; T. Clifford Smith, captain; Lawrence Baumker, admiral; Frederick Lettieri, pilot; Joseph Parr, scribe; Joseph Holleritter, comptroller; Frank Corso, inside sentinel; John J. Brady, outside sentinel; and Charles Farina, C. Schlitt and Joseph Parr, trustees.

Blood Drive To Be Oct. 23 In Hialeah

HIALEAH - A campaign to replenish the blood bank account of Immaculate Conception parish will be held Wednesday, Oct. 23 at the Hialeah Municipal Auditorium, 4800 Palm Ave.

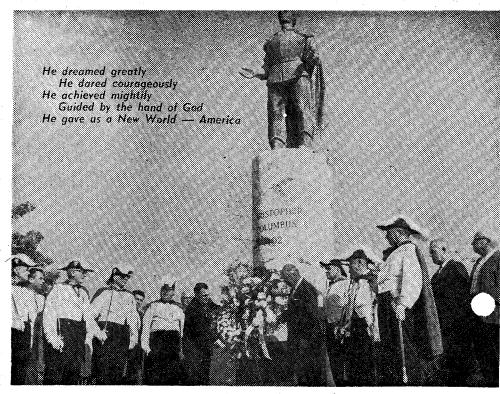
The blood bank will be in operation from 3 to 7 p.m. and free meals will be donated to donors from several local res-

BEL-AIRE AWNING

'Pat" LACHANCE

JET-LOCK AWNI





Voice Photos

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238-2972

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Clubs Explained At Aquinas

By CINDY BLUMENFELD

To acquaint the teachers of St. Thomas Aquinas High School with the various clubs and their activities, student-club representatives took part in a facultystudent meeting, Oct. 7.

Each representative explained his club in detail - its purpose, sponsor, and participants.

"Student participation at the faculty meeting left us with a gratifying feeling of a wholesome teacher-student relationship," declared Sister Florine, principal.

Sue Porter and John Mazza are the honored "Students of the Month."

The Debate Club has an encouraging array of speakers. Tom Mikes, Frank McCaffery, Jim Shevlin, and Andy Wesolowski bombarded Cardinal Gibbons, Oct. 3, with victory debates. Jeff Keyes, Jay Hamil-

Jean Buckman all obtained at least one first place in an extemporaneous tournament at Notre Dame on Saturday, Oct. 5; while newcomers Jim Shevlin, Edwina Zagami, and Mike Leonard prove they could also achieve excellent results.

For her outstanding performance on the National Merit Scholarship Qualifying Test, Elaine Peck, a senior is a semi-finalist in the 1963-64 competition and has the chance to win a college scholarship. Peter Bradenburg, Ron D'Haesleer, Mike Leonard, Tom Kikes, Rod Nasbe, and Mike Smith will receive letters of commenda-

"The Aquinas alumni are to be honored guests of the senior class at the homecoming dance,



AMONG THE BOYS from the senior class at Cardinal Newman High School attending a retreat at the Passionist Monastery, North Palm Beach, recently were: from left (standing) Joseph Uvanile, Peter Schmitt and James O'Neal. Seated is Father Cyril Schweinberg, C. P., retreat director.



GIRLS FROM the Cardinal Newman High School senior class took part in a retreat recently at the Our Lady of Cenacle Retreat House Lantana. Chatting with Sister Patricia Mac Quarrie, R.C., are Margare Vickers (far left) Elizabeth De Marois and Beverly Kelner (far right).

Exams Over At Curley

By FRANK SKILLING

Last Thursday and Friday Archbishop Curley High School's 600 students finished up their first six week's tests. Report cards were given out during the week. The Junior Class held a dance the night following the St. Thomas football game to raise money for the 1964 Junior-Senior Prom. The dance was a financial success and the juniors are planning more fundraising activities in the future.

Ninety Curley juniors and seniors took the Preliminary Scholastic Aptitude Test (P.S. A.T.), on Tuesday, Oct. 15 in the cafetorium. Senior members of the National Honor Society took the test to qualify for the National Scholarship Program. Results will be known within a few weeks.

So far, Curley has had two pep rallies complete with a new cheerleaders from Notre Dame Academy. They are Mary Ann Gomez, captain; Jennifer Phillips, co-captain; also Tina Vitale, Donna Giordano, Barbara Annis, Leni Sheehan, Diane Carpency, Jeanne Gorman, Mickey Lauth, Tracy Higbee, and Ronnie Kelly. One rally was held before the MacArthur game, the other before Southwest. The Junior Class sponsored a skit for the first rally and the Sophomores held one

School spirit has been good so far and the principal, Brother Keric Dever, C.S.C., has complimented the student body on their behavior at the games. Curley will have more pep rallies with the seniors and freshmen holding skits.

before the Southwest game.

Immaculata Marks Vigil

By MARY JO KEMPE

On Oct. 15, the Sisters of St. Joseph celebrated the founding of their congregation in 1650 in Le Puy, France. Since the Sisters have the privilege of Exposition of the Blessed Sacrament in their convent chapels on this day, students of Immaculata Academy helped celebrate the occasion by making day-long

The Immaculata-La Salle Parent's Auxiliary held their Annual Card Party on Thursday, Oct. 17, which was a huge success. With the proceeds an organ will be purchased for the

Members of the faculty made a trip to Cape Canaveral on

'Girls' Day' In Key West

By KATHLEEN McCREARY

KEY WEST - Several changes were made in the city government Friday, Oct. 11,

Lourdes Students 'Get Aquainted' By PATRICIA THEODORE

School spirit and comradeship prevailed as Lourdes High School held its first 'Get Acquainted Party," on Oct. 2, Feast of the Guardian Angels.

The "old timers" welcomed all newcomers to Lourdes, including Sister Maria Emmanuel and Mrs. Inglese, our teachers. There was entertainment and a buffet luncheon. Everyone had a very enjoyable time.

consisted, Refreshments for the most part, of what the girls themselves had baked and there wasn't a morsel left by the end of the

Highlight of the afternoon was a "hootenanny" with Gilda Mustelier and her guitar and everyone enjoyed singing along with her half-English half-Spanish concoc-

when the senior girls of Mary Immaculate High School and Key West High School enthusiastically participated in annual Girls' Day.

On this designated day, the girls take over and rule, under supervision of course, the operation of the city. This gives the girls the opportunity to further understand the duties of the officials of the city government. Girls' Day is a yearly project sponsored by the Business and Professional Women's Club of Key West.

Having assembled at 9 a.m. at City Hall, the girls proceeded to take over offices previously assigned to them. The whole day consisted of various meetings, tours, and a mock court hearing.

During a commissioners' meeting at which the girls took charge, several proposals for improvements on traffic hazards were passed.

To close a very informative day, the girls attended an actual session of the Municipal

Notre Dame Girl Honored

By CYNTHIA WALEND

The National Merit Scholarship Corporation has awarded Carol Forthman, NDA senior, a letter of Commendation for her high performance in the National Merit Scholarship Qualifying Test (NMSQT) given last spring.

Carol ranks among the top two per cent of the nation's high school students in approximately 16,500 schools.

Seniors donned their thinking caps on Thursday, Oct. 10 for the Florida Statewide Twelfth Grade Testing Battery.

Miami Channel 10's Saturday Hop designated Saturday, Oct. 12, as "Curley-Notre Dame Day." Students from both schools were guests of honor.

Christine Purcell, a junior, chosen from votes mailed to the station during the week, was crowned queen. Queen Christine and Rosemary Kelly, winner of a dance contest, received numerous prizes along with Pat Berry and Cabrini Dolemba, who were panelists for "Rate the Record."

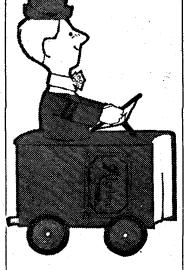
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By PAM BARNET

St. Patrick school's initial assembly of the year, sponsored by the Student Committee, included a program highlighting a presentation of each organization by its respective president. Bernardo Hiribarne, Committee Chairman, presided. The student body was addressed by Mr. Charles Guimento, Committee Moderator, and Sister

See Our Ad in the Yellow Pages TUTORING School and Business Subjects ADELPHI PREP Guidance PL 7-7623

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St. Pat Groups Outlined

Mary Hildegarde, O.P., Prin-

Jon Lyon and Gretchen Worden recently attended a Dade Youth Council meeting. Future conventions and luncheons are on the agenda for the following

Members of the Earth Science classes recently went on a tour conducted by Mr. Edmun mers at the Museum of Natural Science and History.

Senior class officers are: Hiriha Manuel Quesada, vice-president; John Militana, treasurer; and Pam Barnet, secretary. The Juniors named Donna Quinn. president; John Lyon, vicepresident; Oliver Stallings, treasurer; and Diana Barranco as secretary. Sophomores elected are: Gary Militana, president; Gail Cerniglia, vice-president; Lynn Satin, treasurer; and Josephina Bonit, secretary. Freshman elections are held at the termination of the second quarter.

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THE VOICE

Miami, Florida

Curley, Newman Face Tough Opponents

By JACK HOUGHTELING

Archbishop Curley High of Miami and West Palm Beach Cardinal Newman get a chance to come up with impressive victories Saturday

in feature games of the The Voice diocese high school football program.

Of Sports

CYO Touch Football League

On Thursday night, Christopher Columbus had an opportunity to join the list of state powers as the Explorers played undefeated Fort derdale High, ranked as the 1 team in South Florida and No. 2 in the state.

Columbus took a 2-1 record into the game, with a 6-0 triumph over Key West as the top achievement. Key West the following week knocked off Coral Gables, ranked No. 1 in the state at the time.

Curley, 2-2 for the year. plays tough Palmetto High at Central Stadium while Newman meets city-rival Forest Hill.

Curley tops the diocese list of "big" schools after its 21-0 triumph over St. Thomas Aquinas last week while Columbus doesn't face St. Thomas until next week. Then, on Thanksgiving Day eve, Curley and Columbus clash to decide the unofficial diocese title.

The Newman Crusaders lead the "little" schools as a result of victories over Chaminade and Cardinal Gibbons of Fort Lauderdale. Coach Sam Budnyk's crew toppled Okeechobee School for Boys last week, 25-0, to run its season's record to 3-1.

Another big game on Satur-

day pairs diocese rivals Fort Pierce Central Catholic, still looking for its first victory, with rapidly improving Cardinal Gibbons at the Pompano Beach High Stadium. Gibbons pulled a major upset last week by handing Miami LaSalle its first loss of the year, 7-6, and is 1-1 in diocese competition.

Completing the week-end card on Saturday are LaSalle at Jupiter in a vital South Atlantic Conference game and Norland High against St. Thomas Aguinas at McArthur High Stadium.

Chaminade High is idle this week after coming up with its top effort of the season, losing 21-18 to Pine Crest School.

Coach George Walker of Curley used his reserves to overpower St. Thomas after the Raiders had held the Curley starting unit without a touchdown in the first half.

St. Thomas lost out on an early lead when a first-quarter touchdown pass for five yards from Allen to Jack Kirby was cancelled by a penalty.

Curley got its touchdowns in the third quarter on a two-yard buck by Ben Jenkins and in the fourth period when Bob Wolfkill went over from the three and Joe Fitzpatrick of the first team scored on a 14-vard run.

Gibbons pulled off its upset of LaSalle on the combination of George Bracey's 14yard touchdown run in the third period, a successful extra point on Jimmy Gurzynski's pass to Tom Welsh, and Gene Donley's slashing tackle of Ramon Diaz' extra point for LaSalle.

At West Palm Beach, Cardinal Newman turned in one of its season's best offensive efforts to topple Okeechobee Boys, 25-0, while Chaminade, despite a host of injuries and illnesses, also had its best effort, despite losing 21-18, to Pine Crest.

Chaminade got all its scores in the second half with a 60yard run with a punt by Jim

Swings Into Action Sunday The league consists of two divisions, South Dade and North

into action this weekend to kick off the start of the first CYO Touch Football League in Dade

Madonna Group Attends 'Congress'

By LORETTA LOPEZ

WEST HOLLYWOOD - Five students of Madonna Academy will attend a Student Congress at the Broward County Courthouse to be modeled after the United States Congress. Seniors Shiela Westhersbee and Cheryl Anton will be senators, while Marie Myers, Nancy Meehan, and Kathy Lunney will be representatives.

Sister Adrian, moderator of Madonna's Drama Club, conducted by Studio '63. The oneact comedy, "The Happy Journey to Camden from Trenton," by Thornton Wilder, will be performed for the student body on Oct.:30.

The Glee Club, under the direction of Sister Therese Marie, is preparing for a concert at the South Florida State Hospital

Fortran Course Set At Newman

By RICHARD ALBRECHT

Cardinal Newman High School has been chosen again as a center for the Fortran Course, sponsored by Pratt and Whitney Co., West Palm Beach. This

rse is open to the top 10 per cent of the senior classes of all high schools in the area. Preliminary tests were given on Friday, Oct. 11. Classes will begin next week. Pratt & Whitney will provide a qualified instructor to conduct the class.

The two-hour classes will be held on Thursday nights each week until the end of the school year. The course will feature instruction on the number theory, the language and technology of the computer and two sessions of programing, using the computers. Graduates of the course will receive a certificate of accomplishment from Pratt and Whitney.

Dade, with seven teams in each.

One team in each league will draw a bye each week and those two teams will play each other.

The first round of games will be played at or about 2 p.m. this Sunday, Oct. 20. The home team is to provide the game ball and referee. and is to be responsible for mailing in the results and brief highlights of the stars of the game to the CYO Office, 6301 Biscayne Blvd., Miami 33138, Fla., no later than 8 p.m. Sunday.

The teams will consist of eight men each and any player is eligible to catch a pass.

League games will be played every Sunday until Dec. 1 when the league will close its schedule.

This Sunday's schedule is as follows:

SUNDAY, OCT. 20 SOUTH DADE Vincent de Paul at St. St. Vincent de Paul at St.
Lawrence
St. Patrick at Our Lady of Perpetual Help
Immaculate Conception at St.
John the Apostle
St. Dominic at St. Mary
SOUTH DADE
SS. Peter and Paul at St. Hugh
Camp Matecumbe at St. Timothy
Corpus Christi at Our Lady of
Perpetual Help

Carrollton Holds Magazine Drive

By BETH IRWIN

Carrollton, is currently participating in a magazine drive to promote national Catholic decency in reading. On Monday, a transistor radio was awarded to Kathleen Swanko for the highest sales on the first day.

The mission club, under the direction of Kathleen Cahill, held its first meeting of the school year. Each of the classes participating in the club decided on projects to raise money tor a Sacred Heart School in Formosa. The projects range from a Senior class car wash to the polishing of school shoes by the sixth graders. Another mission project is the recitation of the family rosary during the month of October.

On Friday, a conge (holiday at school) was held to celebrate the feast of the mistress gen-



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I'd like to meet each and every one of our neighbors and friends and I invite you to drop by and visit with us and see south Florida's newest inovation in bank architecture. We think you will like it." like it."

"THE PEOPLES LIBERTY NATIONAL BANK OF NORTH MIAMI" N.W. 7 Avenue at 135 Street

Genovese as the first score and the top run of the night. The Lions built up an 18-7 lead in the fourth quarter but couldn't hold off the final Pine Crest

FOOTBALL STANDINGS

Diocese All Games						
	WL	1		w	L	${f T}$
VPB Newman	2	0	. 0	3	- 1	0
Iiami Columbus	-0	G	0	2	1	0
Jiami LaSalle	1	1	0	2	3	0
diami Curley	. 1	0	0	2	2	Ō
t. L. Gibbons	1	1	. Ō	2	2	Ō
t. L. St. Thoma	ıs 0	1	Ó	ì	3	Õ
Iwd. Chaminade	Ō	1	Ō	- 0	3	ō
t. P. Cen. Cath.	. Õ	i	Ō	Õ	4	ŏ
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Cardinal Gibbons 7, LaSalle 6 Archbishop Curley 21, St. Thomas 0 Cardinal Newman 25, Okeechobee Boys 0 Christopher Columbus 31, Miami

seach 6 Pine Crest 21, Chaminade 18 Jupiter 60, Central Catholic 6 THIS WEEK'S SCHEDULE

Săturday Curley vs. Palmetto (Central Sta-

dium)
LaSalle at Jupiter
Norland at St. Thomas (McArthur
High Stadium)
Ft. Plerce Central Catholic at Cardinal Gibbons (Pompano Beach High Stadium)
Forest Hill vs. WPB Cardinal New-man (Cooley Stadium)

Jerry Tard.
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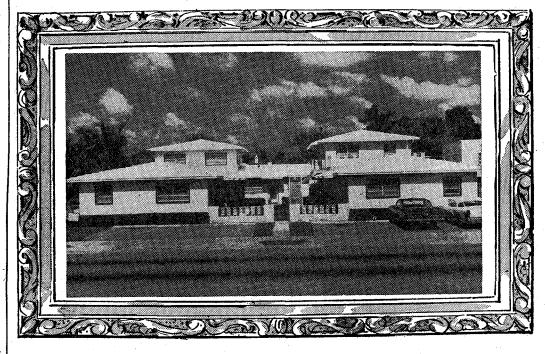


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in use . . . not promises . coating lasts and looks good for a longer time than our guarantee period. What other firm can show you so many pictures of proof of lasting quality?

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DEAL WITH THE BEST - White-Tite, the "World's Largest Roof Cleaning" Sealing Coating Company.

Halloween Spirit At Top Of Club Calendars Here

The spirit of Halloween is already highlighting club activities in South Florida as the traditional colors of black and orange provide motifs for carnivals and parties.

A costume contest will be featured during the annual carnival which opens this evening (Friday) on the grounds of St. Timothy parish, SW 102nd Ave. and Miller Rd. in Miami's southwest section.

A Fish dinner will be served from 5:30 to 8:30 p.m. tonight and the grand costume march for children up to 12 years of age is scheduled to begin at 7:30 p.m. Saturday, while a dance is planned for teenagers.

In addition 21 booths featuring various articles will be open and rides will be provided.

John Clifford and Mrs. Bar-



bara Fisher are general cochairmen of arrangements assisted by Harold Whitaker, Larry Bowers, Bill Krug, Lou Hickey, Mrs. Sylvia Morse, Mrs. Karen Hirchen, Mr. and Mrs. Al Puma, Mike Santino, Ted Cooper, Jack Brennan, Danny Murphy, Mrs. Joan Lastres, Joseph Reid, Mr. and Mrs. Ray Galvin, and Gordon Hallman.

NORTH MIAMI — A Halloween carnival under the auspices of St. James Home and School Association will begin at 11 a.m. Thursday, Oct. 24 and at 5 p.m., Friday, Oct. 25 in the school patio, 530 NW 131st St.

Refreshments, rides, and games will be provided until 10:30 p.m. each day and proceeds will be donated to the parish building fund.

The Miami Catholic Singles Club will be hosts during a costumed Halloween party which will begin at 8 p.m., Sunday, Oct. 20 in the Polish-American Club, 1250 NW 22nd Ave.

Awards will be awarded for the best costumes and music for dancing will be provided by Ross Gilboe's band.

All Catholic young adults in South Florida are invited to attend.

FORT LAUDERDALE — A Halloween dance under the auspices of the Ladies of Columbus Council 3080 will be held Saturday evening, Oct. 19 at the K. of C. Hall, 333 SW 25th St.

Music for dancing will be provided by Leo Von Stetina and his orchestra. Costume attire is optional for the dance which is open to the public.



Sophomore Nursing Students At Barry College Kneel In Chapel During Capping Ceremonies

Mothers Club Will Hold Fashion Show On Oct. 22

Their annual Fall luncheon and fashion show will be sponsored by St. Rose of Lima Mothers Club at 11 a.m. Tuesday, Oct. 22, in the Hotel Fontainebleau.

Virginia Booker will commentate during the show which will feature the latest women's attire from Frederica and furs by Fredericks.

Serving as models in the show which has as its theme "Tribute to American Women," will be Gladys Washington, Miss Torch; Mrs. Leonard Boymer, March of Dimes; Mrs. Edward Bradley, St. Vincent Hall Auxiliary; Mrs. Edward Walterman, League of Women Voters; Mrs. A. E. Quinton Jr., Museum of Science and Natural History; Mrs. Arthur Canfield, Miami Woman's Club; Mrs. Gerry Rayburn, North Dade Dean-

Card Party Is Set

Today By Auxiliary

A card party sponsored by the

Villa Maria Auxiliary will be-

gin at 1 p.m. today (Friday) in

the First Federal Building, 900

The benefit will follow the

monthly meeting of the organi-

zation in the Friendship Room

and refreshments will be served.

Those wishing to attend may

contact Mrs. William Doran at

Mrs. Jay Weber, 10775 NE

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at 10 a.m. today.

ery of the Miami DCCW; and Mrs. Edward Green, Miami Dental Auxiliary.

Mrs. James Marsh and Mrs. James B. Shatto are co-chairmen of arrangements for the benefit, the proceeds from which will be used to purchase books for the school library and provide equipment for the school playground.

Other members of the committee are Mrs. James B. Alvord, Mrs. Thomas Garrigan, Mrs. Thomas Carroll, Mrs. Roy Lindsay, Mrs. Robert Bischoff, Mrs. Douglas Patrick, Mrs. Edward F. McHale, Mrs. Joseph Gionfriddo, Mrs. Thomas Santarufo, Mrs. Joseph Callahan, and Mrs. Otis Le Cates.

Club To Install At Holy Family

NORTH MIAMI — Mrs. Carmine Gondolfo will be installed as president of Holy Family Woman's Club during candlelight ceremonies at 7 p.m., Thursday, Oct. 24, in the Church of the Holy Family.

Msgr. Robert W. Schiefen, pastor, will also install Mrs. John Connors and Mrs. Anthony Sorce, vice presidents; Mrs. Philip Franzese, treasurer and Mrs. Raymond Baker, secre-

The act of consecration to the Blessed Virgin will follow the installation

Dinner will be served at 8:30 p.m. in the Kenilworth Hotel, Barl Harbor.

Mrs. Earl Hill is general chairman of arrangements assisted by Mrs. James Schoflet, Mrs. Warren Pontrelli, Mrs. Edward Keefe and Mrs. John R. Barron.

Tickets and reservations may be obtained by calling Mrs. George Baumgartner at PL 8-4603 or Mrs. Walton Smith at WI 7-1535.

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FORT LAUDERDALE nursing student, Mary Ann Engbers, received her cap from Sister Loretta Michael, O.P., head of Barry College Nursing Department, during ceremonies held last Friday.

St. Bartholomew Club Card Party Tuesday

WEST HOLLYWOOD — A benefit card party under the auspices of St. Bartholomew Women's Club will be held at 8 p.m., Tuesday, Oct. 22 at the Miramar Recreation Center, 6700 Hallandale Blvd.

Mrs. Jack Dolan is the general chairman assisted by Mrs. Eugene Sullivan, Mrs. Robert Peters and Mrs. Michael Florio.

Tickets are available from any club member.

Chaminade Dad's Club Plans Square Dance

WEST HOLLYWOOD — A square dance sponsored by the Dad's Club of Chaminade High School will be held Saturday, Oct. 19, at 8 p.m. in the Home Federal Civic Center.

J. Fenimore will be the caller and tickets may be purchased at the door.

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PL 1-4835

Cenacle Opens Retreat Today

LANTANA — Two general retreats for women have been scheduled at the Cenacle Retreat House during the month of October as well as days and evenings of recollection.

Father Damien Reid, C.P. will be the retreat master during weekend conferences which begin today and continue through Sunday at the Cenacle located at 1400 S. Dixie Hwy.

Weekend conferences from Friday, Oct. 25 to Sunday, Oct. 27 will be condiwied by Father Joyce Spence EdC.P., who will also serve as retreat master for a weekend retreat for single girls Nov. 1-3.

A Leadership Club for Young Single Girls will meet at 7:30 p.m., Tuesday, Oct. 15 and a Scripture Study Group will convene at 7:30 p.m., Monday, Oct. 21.

Additional meetings include the Guild of the Holy Spirit for Business Women, Wednesday, Oct. 23 and the Holy Family Guild for Mothers of Young Families, Thursday, Oct. 24.



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Page 18

October 18, 1963

THE VOICE

Miami, Florida

Broward DCCW Deanery To Hold Meeting Oct. 22

PLANTATION - Discussions on Racial Equality and the moral and medical aspects of the Planned Parenthood Movement will highlight the fall meeting of the Broward County Deanery of the Miami DCCW.

Members of the Catholic women's clubs throughout Broward County will convene for the opening business session at 10 a.m., Tuesday, Oct. 22, at the Community Center. Registration at 9:30 a.m. will precede the

Delegates will assist at noon Mass offered in St. Gregory Church by Father Michael Keller and luncheon will follow at the Plantation Country Club.

Msgr. William F. McKeever, pastor, Little Flower parish, Hollywood and Dr. John. Heffernan, Miami physician, will discuss the Planned Parenthood Movement emphasizing the moral and medical aspects.

Participating in a panel discussion on Racial Equality will be Mrs. Harry Sheridan, St. Elizabeth parish, Pompano Beach; Mrs. James Barnes and Mrs. Walter Burghardt, Little Flower parish; and Mrs. Walter Bogue, St. Matthew parish, Hal-

St. Gregory Woman's Club is

Mr., Mrs. Dee Observe 50th Anniversary

HOLLYWOOD - The 50th anniversary of their marriage was observed last week by Mr. and Mrs. John J. Dee of Little Flower parish.

Both natives of Spring Valley. Ill., Mr. and Mrs. Dee were married 50 years ago at the Church of the Immaculate Conception in Morris, Ill. They came here 12 years ago from Highwood, Ill., where they were members of St. James Parish. John Dee was retired as general superintendent of the Chicago and North Shore railroad, recently discontinued.

The Dees, who now reside at 923 N. 17th Ct., are the parents of two -ehildren, Harley Dee, advertising director of The New World, weekly publication of the Archdiocese of Chicago, and a daughter, Betty, now deceased.

The couple also has two grandchildren, Penny, a junior at la University's European branch in Rome, and John James II, now studying on a Ford scholarship at North Miami high school.

Marianette Group Elects New Officers

Mrs. Frank McNamee is the new president of the Marianettes auxiliary of the Marian Council of the Knights of Colum-

Other officers are Mrs. Therese Pahl, vice president; Mrs. Maria Cullen, recording secretary; Mrs. Therese Donohue, treasurer: and Mrs. Helen Vincent, corresponding secretary.



MSGR. WILLIAM McKEEVER

hostess to the meeting for which reservations may be made by calling Mrs. Robert Ford at LU 1-3173 or Mrs. Paul Yohman at LU 3-8622 on or before Sunday. Oct. 20.

Dessert Card Party Scheduled Oct. 22

FORT LAUDERDALE - A dessert card party sponsored by the Blessed Sacrament Women's Club will begin at noon, Tuesday, Oct. 22 at the Oakland Park Woman's Club, 1279 NE 37th St.

Mrs. Joseph Pelski will be hostess during the party and tickets may be obtained by contacting her at 564-7909 or by calling Mrs. Ray Collins at

Here Are Deadlines For Women's Pages

As women's clubs throughout the Diocese of Miami resume their schedule of activities, publicity chairmen and presidents are reminded that the deadline for stories to be published in The Voice is at noon Monday preceding Friday of issue.

Material received after this time will not be published in The Voice unless it is considered newsworthy for a future issue.

Stories bearing the writer's name, address and telephone number should be addressed to:

Women's Editor The Voice 6301 Biscayne Blvd. Miami, Fla., 33138

Group To Meet At St. Theresa

CORAL GABLES - Education, TV, and Modern Math will be discussed by a panel of speakers during the monthly meeting of St. Theresa Home and School Association at 8 p.m. Monday, Oct. 21, in the school cafeteria.

Topics will be outlined by the Sisters of St. Joseph of St. Augustine and lay faculty members who staff St. Theresa School.

All parents of children enrolled in the parochial school are urged to attend.

During a business meeting plans will be discussed for the third annual ham dinner which the association will sponsor Sunday, Oct. 27, from 2 to 6 p.m. Reservations may be made by calling Mrs. Leo Yount at MO 7-7754.

Fashion Show Set In Hialeah

HIALEAH - Their 10th annual fashion show will be sponsored by the Immaculate Conception Woman's Club at 8 p.m., Tuesday, Oct. 22 in the Municipal Auditorium, 4700 Palm Ave.

Fashions from Richards will be featured with Dan Fitzgerald as master of ceremonies, and refreshments will be served.

Entire proceeds will be used to provide rain shelters at Immaculate Conception parochial school,

Benefit Thursday For School Library

HOLLYWOOD - The library of Little Flower school will benefit from a card party which members of St. Theresa Guild will sponsor at 8 p.m. Thursday, Oct. 24, in the school audito-

Mrs. James Bachmann is general chairman of arrangements assisted by Mrs. Charles Bush. Mrs. Joseph Grenuk and Mrs. Albert Scrivani, awards; and Mrs. Jack Cochran, posters.

Hostesses will be Mrs. Peter Mazza. Mrs. Nick Boccuzzi. Mrs. Mario Malgieri, Mrs. Joseph Siska, Mrs. John Giacobbe and Mrs. Ernest Wintter.

Tickets may be obtained by contacting Mrs. Rocco LaTorre and Mrs. John Danna as well as at the door.

Catholic Daughters To See Film Oct. 23

A film entitled "To Be and To Do" depicting the activities of Catholic Daughters of America throughout the country will be shown by Court Miami 262 at 8 p.m., Wednesday, Oct. 23, in the Gesu Center.

All members and their friends are invited to attend the movie distributed by the Daughters of St. Paul.

CYAC Council Calendar

Miami Catholic Singles 'Club -Dance class and social, 8 p.m., Wednesday, Oct. 23, Polish - American Club. Bowling, 8:15 p.m. today (Friday) at Miami Bowland, 222 NE Second Ave.

Lauderdale Catholic Club — Beach party at noon, Sunday, Oct. 20. Opposite Bahia Mar. League Bowling, 6:45 p.m., Manor Lanes.

St. Theresa CYAC - Social for members only, Tuesday evening, Oct. 22, K. of C. Hall, 270 Catalonia Ave., Coral Ga-

Our Lady of Perpetual Help CYAC — Rifle Range trip. Meet 1 p.m. at rectory, Saturday, Oct. 19. Corporate Communion, 9 a.m. Mass, Sunday Oct. 20 followed by breakfast.

Hialeah - Miami Springs CYAC - Halloween party, Saturday, Oct. 19, 8-12 p.m., at Bill Spain's, 244 W. 45th St. Prizes for costumes and refreshments.











CREAGER'S. FR 4-1812.

NEW ALBUMS OF PERSONAL-IZED Christmas Cards are ready at MIAMI STATIONERY CO., 8222 N.E. 2nd Ave., Little River. They are especially nice this year, reasonably priced from \$3.95 for 25 cards with your name printed on them. Order now. A deposit will hold until



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wanted. They have many nice gift items for office or home. Wedding stationery may be ordered here. PL 4-4656.



RENT A GORGEOUS WEDDING GOWN! Beautiful, exquisite gowns at SHAVERS, 7910-16 N.E. 2nd Ave., Little River. They're not icheap in quality, home made or second grade in any way but are extremely fine stock. Rental prices from \$40 up. Hoops and veils also for rental. Bridesmaid's dresses and dresses for mother of bride and groom available. Call for appointment. PL 4-9022.

CHRISTMAS IS JUST AROUND THE CORNER! Knitted gifts are much appreciated. LITTLE RIVER KNIT SHOP, 8234 N.E. 2nd Ave., has all types of knit-ting and crocheting supplies including "Quick Kits" for sweaters, socks, bags, etc. You will find all kinds of trimmings, beads, laces. See the interesting

samples on display. Instruction free with purchase of material. PL 4-3121.



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BE DIFFERENT THIS YEAR! Send photographic Christmas cards made from your own snapshot! ATLANTIC XMAS CARDS PHOTO SUPPLY CO., 8011 N.E. 2nd Ave., Little River and 119 N. Court, North-

side Shopping Center, 79th St. and 27th Ave., will take your order. Just take in your snapshot or negative and get a personalized Christmas Card. Black, white or color. PL 7-7848 and OX 1-4771.

> "The codfish lays ten thousand eggs, The lowly hen but one. The codfish never cackles To tell you what she's done. And so we spurn the codfish While the lowly hen we prize, Which only goes to show you, That it pays to advertise."

> > Page 19

—Anonymous.



ALL MAKES! ALL MODELS! Only \$4.00 for a service call, too! For an honest estimate on radio or TV repair call MID-CITY RADIO SHOP, 9713 N.E. 2nd Ave., Miami Shores. They have a complete supply of nationally known parts and trained technicians to do the work. They give a 3 months guarantee and are a reliable shop. For fast service call PL 7-7615.



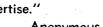
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MORE DASH TO THE DISH

Nourishing Snacks A Boon To Recipe File

By FLORENCE DEVANEY

Snacks that are nourishing and delicious are a boon to every mother's recipe file.

Dairy-Rich Snack Buns teamed with hot chocolate malts suit the snack picture perfectly, for adults as well as children. These buns are so flaky light and finely textured, they'll truly melt in your mouth.

This pastry is quite easy to make - perfect for rainy weath-

er or cool, fall stay-at-home days. It requires a little more than whipping together brownies or a one-bowl cake, and the results are rewarding.

These buns are so unusually good, frosted with either strawberry jam or a sugary cream topping, they deserve a beverage accompaniment that's a little more unusual, too, like hot chocolate malts. Here, instant malted milk is blended and heated with chocolate milk. Simple, but most tasteworthy.

DAIRY-RICH SNACK BUNS

Yield: 3 dozen rolls Buttered baking sheets

1 cake compressed yeast

11/2 cups milk, scalded and cooled to lukewarm

½ cup (1 stick) butter, melted

5 cups sifted flour

¼ cup sugar

2 teaspoons salt

Preheated 375 degree oven Jelly Rings:

1/2 cup strawberry jam

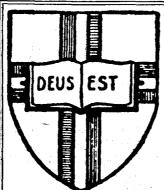
2 tablespoons confectioners sugar

Cinnamon Twists:

1 tablespoon butter, melted 1/4 cup sugar

1 teaspoon cinnamon 1 cup confectioners sugar





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Liguori was the family name of St. Alphonsus. Honored as a doctor of the Church St. Alphonsus tackled, in writing, practically every form of secularism, every movement of atheism and agnosticism of his day. Not content with this, he pointed the way by his writings to the heighs of sanctity for Christians in all walks of life. The LIGUORIAN, staff-written by Redemptoris priests in the spirit of St. Alphonsus, has as its primary purpose to defend the truth, to explain the faith, and to shed light on sanctity.

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Describes the sources, basics ultimates, for educators.



JELLY RINGS And Cinnamon Twists Are Delicious

Crumble yeast into large mixing bowl. Add milk and stir until yeast is dissolved; stir in butter. Sift together flour, sugar and salt; stir into yeast mixture to make a soft dough. Turn onto well floured board; knead lightly and place in buttered mixing bowl. Cover; let rise in warm place until double in volume (about 1 hour and 15 minutes). Divide dough in half; proceed as directed for Jelly Rings and Cinnamon Twists.

JELLY RINGS: On well floured board roll half of dough to 14-inch thickness. With 3-inch diameter cooky cutters cut out rounds. Using a thimble cut centers from the rolls; Place on baking sheet. Let rise in warm place until double in volume (about 40 minutes); bake 10-12 minutes. Remove from oven; spread hot rolls generously with jam and dust with the 2 tablespoons confectioners sugar. Cool completely; remove from baking

CINNAMON TWISTS: On well floured board roll half of dough into 5 x 18-inch rectangle; brush with the 1 teaspoon butter. Cut rectangle in half lengthwise; cut crosswise into 1-inch strips. Turning the cinnamon-covered side inside twist each strip twice; place on baking sheet. Let rise in warm place until double in volume (about 40 minutes); bake 10-12 minutes. Remove from oven; place rolls on cooling racks. Combine the 1 cup confectioners sugar and half and half; beat until smooth. Drizzle frosting over cooled rolls.

HOT CHOCOLATE MALTS

45 servings 1 quart chocolate milk % cup instant malted milk In saucepan combine chocolate milk and instant malted milk. Cook over low heat, stirring constantly, until piping hot. Serve immediately.

WONDERFUL WALDORF SALAD

To add a festive touch to an informal dinner, serve a delicious Waldorf Salad which has been given a gourmet flair with pungent American blue cheese.

FANCY WALDORF SALAD

(Serves 6)

2 cups diced, unpared tart apples 1 cup diced celery

½ cup chopped walnuts

1/2 cup crumbled American blue cheese

¼ cup dairy sour cream

¼ cup mayonnaise

(about 3 ounces) Combine apples, celery and walnuts. Mix remaining ingre-

dients, add to salad and toss. Chill. Serve on crisp greens. Shoulder Steaks Offer A Value In Pork Cuts When you're looking for a good buy in fresh pork cuts,

turn to the section of your meat retailer's display case that features pork shoulder steaks. This less-demanded cut generally exhibits an economy price

tag, yet it presents the same fine flavor everyone likes so well in the more-demanded loin or rib choos.

Here is a meat dish that especially calls for this pork cut. Each steak is breaded and cooked with a pear half. Shopped green parsley sprinkled on top contributes a touch _color. Pork and Pear Delight should call for particular attention now, for both pears and pork are in plentiful supply.

PORK AND PEAR DELIGHT

6 pork shoulder steaks. ¾ inch thick

1 cup dry bread crumbs

11/2 teaspoons salt

1/4 teaspoon pepper

1/4 teaspoon garlic salt

1/4 teaspoon poultry seasoning 1 teaspoon paprika

¼ cup milk 1 egg, slightly beaten

14 cup lard or drippings

6 fresh pear balves

2 tablespoons chopped

parsley, if desired Flour for gravy, if desired

Mix together bread crumbs, salt, pepper, garlic salt, poultry seasoning and paprika. Combine milk and egg. Dredge steaks in seasoned bread crumbs, dip in egg mixture, then in bread crumbs. Brown steaks in lard or drippings. Pour off drippings. Place a pear half on center of each steak and sprinkle with parsley, if desired. Cover tightly and cook slowly 1 hour. Thicken cooking liquid for gravy, if desired. 6 servings.

Teenage Daughter Is In Trouble'

By FATHER WALTER W. IMBIORSKI

Family Life Director, Archdiocese of Chicago Guest Columnist For Father John L. Thomas, S.J.

My unmarried daughter who is a senior in high school is pregnant. The father is 19 years old and pretty irresponsible. Alice wants very much to marry him, but he has refused. My brother (my husband has been dead nine years) says we should force him to marry but I don't agree. My daughter is very upset and says she will never give up the baby. She also insists that although she has to leave school she will stay at home and bring up her child. Father, we don't have a lot of money and there are o younger children in the house. I've gotten over my shock and want to know how to handle this situation for everybody's good. Please answer soon.

Most people don't realize how important a girl's father is in her pre-adolescence and teenage years. When people remark on how 9-year-old Susy can "twist her father around her little finger," they seldom realize that it is with her father that Susy is naturally and properly learning how to relate to men. It is quite frequently the girl whose father is absent, too busy, impatient or not interested in her, that goes into adolescence with great curiosity, gullibility and need for male affection. It is this type who may well become an unwed mother.

Don't follow your brother's advice and try to "pressure" the young man into marriage. All the arguments about the family honor and giving the baby a name are fine. But the baby's future and the couple's future are more important. It is rarely a good idea to encourage at marriage in this situation unless both parties can honestly and freely say "even if there were no child on the way we would really want to

Your daughter's action indicates immaturity at the very least while the boy's actions and attitude in this situation indicate irresponsibility and even selfishness. Unless there are many good positive factors to offset the feeling of being coerced and trapped, the feeling of "oh we might as well see how it works" marriage would be very unwise.

The Father Has A Responsibility

Does this mean the young man should be made to assume no responsibility? Not at all. Some arrangements should be worked out (involving his parents if necessary) to make him contribute financially to the birth and early care of the child. If nothing can be worked out informally, consult a lawyer. Most states hold the father, if he is known, liable to provide substantial assistance in these circumstances.

As for Alice, having her stay during the coming months at home is not a good idea. This is not because she is a terrible sinner, but because her presence will cause considerable embarrassment to herself and the family and serious confusion for the younger children.

If private arrangements cannot be made for her, contact the Catholic Charities office in your area. If you cannot call directly, have the parish priest (or any priest for that matter) put you in touch with them. They can make various kinds of arrangements to give Alice the care and attention she needs in either a private home or in some institutional setting, or even in a different town or city if the circumstances warrant it.

Do all you can gently, but firmly to persuade Alice to "let the baby out for adoption." It seems well established that most unwed mothers who want to keep their babies are satisfying a need of their own - either to expiate guilt or to give meaning to their lives, or just to have someone dependent upon them.

She Needs Special Understanding

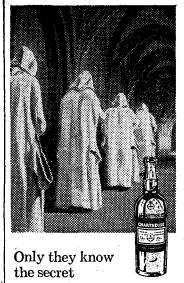
his is simply unjust. It is unfair to the child to try to raise it without a father and without a name when he could be provided with a real home and two loving parents. I am not a great believer in a mother's love overcoming all in circumstances of this kind.

Martha, your daughter needs special understanding in the months to come. Perhaps the most difficult thing she will ever have had to face in her entire life was telling you about her pregnancy and watching you every day, knowing your shock and disappointment. This is the classic case in which you must hate the sin and love the sinner. Encourage her to complete her high school work, even by mail. Help her make plans for the future lest she permit herself to feel that life is over and just drift or come to despise herself.

She may well need somebody to talk to, to help sort out her feelings and face the future. Again maybe the parish priest could suggest a wise and qualified person.

I hope these thoughts are helpful.





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above \$5,000 and we have many generous missionary-minded readers. Occasionally someone wishes to make a MEMORIAL of the chapel in honor of a loved one, a wife or mother or other relatives. The Near and Middle East are dotted with these. But in the case of the chapel at BERAZIO in Ethiopia, we did a very poor job as our representative in Rome reminded us. Only \$499 of the needed \$5,400 came in from our had done their share, had given

The Holy Father's Mission Aid appeal. The people of BERAZIO for the Oriental Church what they could afford. They had piled up a huge amount of stones at the building site. These had been carried there with prolonged and strenuous effort from many impassable places . . Perhaps another try on our part and this appeal will be

successful. The people of BERAZIO will long remember you when they come together to pray. Please help now.

THE HOLY SOULS

November will soon be with us and the age-old custom of remembering the SOULS IN PURGATORY in a special way. We loved them in life. Let us love them in death. If memory serves correctly, it was the belief of St. Jerome that their suffering ceased while Mass was being said for them. Our missionary priests will gladly remember YOUR LOVED ONES and the MASS STIPEND will cover their day's needs in so many

OUR DAMIEN FUND

The doctors are agreed that leprosy can be cured in not too long a time if enough care and the proper medicine can be given. Your \$1 a month donation to our DAMIEN FUND goes for this much-desired purpose. The Feast of St. Francis of Assisi this month recalls his love for these sick persons. A \$1 a month carries on his spirit. Send it when you can.

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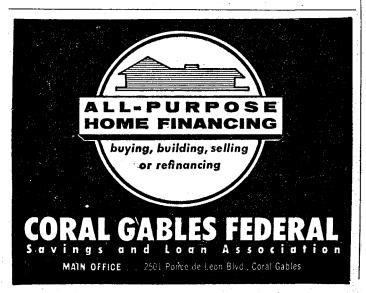
No special uniform is needed, no parade to march in, no banquet to attend. You don't even have to give the mystic handshake when you join the CATHOLIC NEAR EAST WELFARE ASSOCIATION. But you will learn the wonderful things we are able to do in the NEAR and MIDDLE EAST through your generous help. The small fee (\$1 a year for a single person; \$5 for a family) enables us to start new parishes and strengthen old ones through these lands where the great majority haven't accepted Christ's teachings. You share in the graces of the Masses of 15,000 priests, the Holy Father's Masses and those of Cardinal Spellman, our President.

THE MOVING FINGER WRITES

Today vocations are rising in Asia and falling in many parts of the world. A mystery of grace surely. Our task is to cooperate with God's grace. One of the best ways is to help a poor seminarian or Sister towards a great and holy goal. \$2 a week for six years finances a seminarian like JOSEPH AYYANCOLIL or SISTER CLARET: \$3 a week for two years pays a Sister's training. The \$600 or \$300 can be paid in installments over the years. You will share in their joys and blessings and you will truly be doing a missionary's work. A wonderful thought,

Dear Monsignor Ryan:

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"When my mother was critically ill. I picked up a Catholic prayerbook and began reading."

SHARING OUR TREASURE

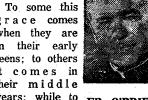
He Embraced Faith At 61 And Became A Priest At 72

By FR. JOHN A. O'BRIEN

It is never too late to receive the grace of faith and to become a member of the Mother Church of Christendom,

the historic center of Christian unity.

grace comes when they are in their early teens; to others it comes in their middle years; while to FR. O'BRIEN a few it comes



in ripe old age. But whenever the grace comes, it should be eagerly welcomed and followed for it will lead the docile recipient to Christ and the fullness of divine truth.

This is illustrated in the conversion of Mary Carolina Callaway at 91 and of her son, Dr. William Otis Callaway at 61. He is now a priest and the spiritual director of St. Francis College, a minor seminary, at El Cajon, Calif. "As a child," related Father Callaway, "I was deeply religious and, along with my parents, attended a small 'Cumberland Presbyter ian' church near our home. But under the pressure of agnostic philosophy my faith waned while I was a student at the University of Colorado.

"I took my M.D. degree at Tulane University and later studied at the University of Bordeaux in France. When my mother was critically ill, I picked up a Catholic prayerbook and began reading. I was greatly impressed by the beautiful prayers to the Blessed Virgin Mary and by the explanation of the Rosarv. In fact, I began to say it, and have continued to do so

"My mother had attended a Sisters' school in Trinidad, Col., and retained through her life the admiration and respect for the nuns, which she formed in those days.

REVERENCE HER

"Before her death she was received into the Catholic Church and died, fortified by the sacraments. My interest in the Catholic religion was further stimulated by reading the story of Our Lady of Fatima. I discovered that Catholics do not adore the Mother of Jesus, as is commonly supposed, but honor and reverence her as Our Lord Himself did.

"This made sense to me, and soon I developed a warm and tender devotion to her. This prompted me to take a complete course of instruction from Father Leonard Bose at St. Catherine's Church in Burlingame. Calif.

"I was greatly impressed by the marvelous unity of the Church and its long history. It was founded by Christ and received from Him the power and authority to teach His truths to all nations. The line of popes stretches from Peter the Fisherman to the presently reigning pontiff.

ASTONISHED FRIENDS

"I was received into the Church by Father Bose and made my First Holy Communion at midnight Mass on Christmas 1949. My religion now became my chief interest. I took courses in Catholic philosophy and religion at Santa Clara University. While making an eightday retreat at the Jesuit Retreat House at Los Altos, I decided to become a priest and give my remaining years to the service of God.

"I had been District Governor of the Rotary Clubs in northern California and a member of other social and professional organizations. I astonished my friends by resigning my membership in them and giving up my medical practice to study for the priesthood.

"On March 19, 1960, at the age of 72, I was ordained by Bishop Charles Buddy in San Diego. My years in medicine help me in giving spiritual direction to seminarians and in retreat work. When God took my mother, He gave me His Mother and she led me into the household of the Faith and to God's holy altar.'

The Question Box

When Does Gossiping Become A Mortal Sin?



By MSGR. J. D. CONWAY

Q. Gossip is talking about people's faults or saying bad things about them. To what extent is it a mortal or venial sin? If you tell your husband (who half-way listens to what you are saying) gossip, is it a mortal sin?

A. I suppose idle gossip is mostly in the venial category. Malicious gossip may well be mortal. If your husband only half listens, and then only half believes what he hears, your gossip is that you distract him from his newspaper.



Q. Would you please give your opinion on a problem and several acquaintances? This which has been bothering me involves a penance that a confessor imposes after confession. Quite often the penance consists of saying a familiar prayer four or five times, for example, five Hail Marys. Now if I say the first Hail Mary with sincerity and heart-felt devotion, there doesn't seem to be much reason for repeating the prayer four more times. I meant it the first time. More repetitions seem to be a case of the formalism and hyperjuridicism that Vatican II was called to alleviate.

Would it be permissible for a well-instructed penitent to pray a more meaningful penance in place of the repetitious one?

A. Your question presents a challenge to meditation and self-examination. As a confessor I know that the easiest penance to give is one which requires no original thought on my part and is sure to be known by the penitent. Our Fathers and Hail Marys are made to order.

It is a bit disturbing, however - unless long habit has dulled our sensitivity — to read the words of our Savior: "But in praying, do not multiply words, as the Gentiles do; for they think that by saying a great deal, they will be heard. So do not be like them; for your Father knows what you need before you ask Him."

It is highly probable that our routine dishing out of five Our Fathers and ten Hail Marys gives encouragement to formalistic, mechanistic prayer. There is nothing essentially wrong with the repetition of a prayer which we really mean as long as we do it with interior devotion, so that it is genuine conversation with God. If we can repeat prayers with our attention really focused on God, and with faith, love and sincerity in our hearts, then there is no formalism or hint of superstition in our repetition.

However, we all know that it is very difficult to maintain close attention and devotion when prayers are often repeated: and when our mind strays our lip movements become mechanical; then prayers are multiplied as a matter of form or of legalistic conformity. Such prayer is defective, if not entirely devoid of value, and it may lead us to attitudes which approach superstition. If our

distractions are intentional we strip our repeated prayers of all value and make them an offense to God.

I do not believe it is permissible for a penitent, e well-instructed one, to co his own penance; but I do think he should ask his confessor for a penance which will offer him opportunity for more fervent prayer.

Another idea! Why not say one penitential Hail Mary a day for five days? There is little danger of formalism or of distracting repetition in that.



Q. These two people were married, but not by a Catholic priest. They were divorced. Could this woman be baptized, then join the Catholic Church and marry a Catholic? For sins committed before baptism are all forgotten.

A. But husbands acquired before baptism are not so easily forgotten - or brushed aside. Better talk it over with your parish priest.

New Officers Elected By St. Stephen HNS WEST HOLLYWOOD - Hen-

ry Laskowski is the new president of the Holy Name Society of St. Stephens parish.

Other officers elected to serve with Mr. Laskowski are: Jerry Maykut, vice president; Lawrence Rafferty, secretary; Donald Hoffer, treasurer; Fred Gale, marshal; Joseph Zesbrowski and Louis Henefeld, state convention delegates.



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Page 22 **October 18, 1963** THE XOICE

Miami, Florida

Two Tours Are Planned To Europe And Holy Land

By MAXIMILIAN

AN www.

• From Northwest Orient Airline's tourist guide book:

"Just go and look at any department store in Tokyo, and you will see that it is replete with a myriad of things that you don't need or cannot afford to buy, displayed in the most attractive fashion."

What tourist could resist such candidness?

TRAVELODDITIES

Two familiarization tours, one to the shrines of Europe (14 days) and one to the holy lands (19 days), have been organized for travel agents by the Catholic Travel Office and Alitalia Airlines. Departure dates are Jan. 18 and Feb. 15 respectively ... Only Air France would make this comparison: there is enough nylon in each of the main tires of a 707 Intercontinental jet to make 60,000 pairs of nylon stockings . . . U.S. citizens visiting Paraguay no longer need consular visas . . . The Amazon River with its tributaries has 10,000 miles of navigable water for deep-draft ocean-going vessels and, according to Braniff International Airways, the Mississippi has only 250 miles. But there are no bridges across the Amazon . . . Colombia, South America, is closer to New York than New York is to San Francisco . . . The Mexican tourist bureau approved plans for 88 more hotels . . . The luxury apartment is replacing the villa as a vacation home in Miami Beach . . . Andros Island, largest land mass in the Bahamas, is supposed to be haunted by the legendary chickcharnies, bird men who are said to live in the trees . . . The St. James district of London is the section of its finest clubs, the oldest of which is White's, founded in 1697. It is claimed that the district holds a club suited for almost every type of personality. For example, the Eccentric Club. It lives up to its reputation by possessing a clock whose hands move backwards. Obviously a club for those who just can't stand people who are late for appointments.

GASTRONOMES

• For Irish coffee try Post and Paddock on Bay Harbour Island . . . The Carriage Club has completed a \$10 thousand face-lifting . . . Unexpected company? For a very quickly prepared main course, boil or broil washed scallops instead of breading them, and serve with drawn garlic butter . . . The Lighthouse Restaurant, Baker's Haulover, began its 26th stone crab season Oct. 15. This Florida delicacy can be legally caught from Oct. 15 to April 15 . . . Miami Springs Villa's Japanese Steak House boasts authenticity, right down to the chopsticks. It must be a tender steak that you can be eating it with chop sticks! . . . If you can ever find Cap's Place at Lighthouse Point in Pompano Beach, you will have discovered one of the very best and least pretentious seafood restaurants in South Florida. It is on an island and Cap's launch will pick you up. Hearts of palm salad is a house specialty . . . Paolette's of Coral Gables offers the combination of superb food in an almost infinite variety of gourmet selections and a relaxed old world atmosphere in which to enjoy it.

ECHOES

• Fort Lauderdale's fourth annual Blue Marlin Tournament set for Nov. 13-16. Last year, 16 blue marlin were landed in a frantic day of angling . . . But non-fisherman Kay Fahringer of Dade Federal drew a 2-pound bass into the sprinkler system of her lakeside home. Pate d'bass? . . . Planning for the now fabled Interama goes on, and on, and on. But the actual completion of the Tokyo International Trade Center's three buildings resulted in a six-year growth from a half million visitors in 1955 to almost two and half million in 1961 and an increase in business transactions during the same period from \$6 million to \$59 million . . . The Voice has a new Florida west coast advertising representative in the charming personage of Mary Wallace, 2112 South street, Fort Myers. Call her at ED 5-4451 or ED 5-5462 . . . Bob Renick is one of the newest of the new car salesmen at Don Allen Chevrolet . . . Herb Kelly Jr. set up his p.r. firm in association with Everett A. Clay & Associates . . . Keynote of Palmetto's \$2 million Farmer's Market will be family shopping in an old-fashioned country store tradition of friendliness. Elaborate grand opening slated for Nov. 1.







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Life of Maria Goretti
Adrian Messenger
Lilies Of The Field
Little Shepheris Of
Kingdom Come
Longest Day
Majority Of One
Man From The Diners
Club
McLintock
Michael Stronoff
Midsummer Night's
Discan
Discan
Of The
White Stallions
Misty
Mouse On The Moon

White Stallions
Misty
Mouse On The Moon
Murder At The Gallop
Mysterious Island
No Man Is An Island
No Place Like Homicide
Nutty Professor, The
Password Is Courage
Papa's Delicate
Condition

Storm War In The Sky
Summer Marie
Swingig Along
Summer Marie
Swingig Along
Sword And The Dragon
Sword In The Stone
Tammy And The
Doctor
Tarzans Three
Challanges
Teenage Muttronafre
Ten Who Dared
There Was A Crooked
Man
Titans, The
30 Years Of Fun
300 Spartans
Three Stooges In Orbit
Trojan Horse
Ugly American
Under Ten Flags
Virgue Horse
Well Bury You
When Clock Strikes
Wonderful World of
the Brothers Grimm
World Without End
Young And The Brave,
The
Young Swingers Young Swingers

A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS All Night Long All The Way Home Antigone General Delia Rovere
Good Soldier,
Hand of Death
Harbor Lights
Haunted Palace, The
Haunting, The
Heaven's Above
Hell Bent For Leather
Hell Bent For Leather
Hell Bent For Leather
Hollons, The
Heroes
Hootsanny Hoot
Huns, The
Incident in An Alley
It Happened At
The World's Fair
Lancesot and Guinevere
Lawrence Of Arabia
Lazarillo
Lineup Balloon
Barabbas
Because They're Young
Beware Of Children
Billy Budd
Birdman Of Alcatraz
Birds, The
Back Zoo
Burning Court, The
Castilian
Charade
Colossus Of Rhodes
Come Fly With Me
Condemned of Altona
Court Martial
Courtship of
Eddie's Father
Crazy For Love
Day And The Hour, The
Day of Fury
Day Of The Triffids
Days of Wine and Roses
Dead To The World
Deadly Duo ineup ife In Danger isa onely Are The Brave ong Absence ord Of The Files Lord Of The Files
Loves of Salammbo
Madison Avenue
Magnificent Seven
Mary, Mary
Mein Kampf
Mighty Ursus
Miracle Worker
Mutiny On The Bounty
My Geisha
My Name Is Ivan
Naked Edge
Old Dark House, The

Play It Cool
Playboy of the
Western World
Samson and the Seven
Miracles of the World
Sardonicus
Savage Guns
Schweik, The
Shadow Of Fear
Sinner Sindow Or Learning Sinner Six Black Horses Square Of Violence Stolen Hours Stranger At My Door Suitor, The Sword of the Conqueror Taras Bulba Ten Seconds To Hell Tarrors The Taras Buiba
Ten Seconds To Hell
Terror. The
To Kilk A Mockingbird
13 West Street
Twill
Thunder Island
To Nights With
Copatra
Twice Told Tales
Virginis of Rome
Wake Me When
It's Over Wake Me When
It's Over
Walk Like A Dragon
War Is Hell
Wheeler Dealers, The
X-Man With The
X-Ray Eyes
Young Racers, The

Operation Bottleneck

Play It Cool

Pirates Of Blood River

Phantom Planet Phantom of the Opera Raven, The Reluctant Saint Runaway Savage Sam

way ge Sam ant Was A Lady Seas

A III -- MORALLY UNOBJECTIONABLE FOR ADULTS

Adventures of a Young Man All In Night's Work Angels of Darkness Another Time, Another

d To The World dly Duo l Of The Titans

anny lame In The Street lower Drum Song our Days Of Naples Pound Of Trouble

Eigetra Enk The Conqueror Face of a Fugitive

Beach Party Big Deal On adonna St. Risk, The , Bye Birdie airo alifornia Cairo
California
Captain's Table
Claudelle Inglish
Claudelle Inglish
Claudelle Inglish
Claudelle Inglish
Condemned Of Altona
Crooks Anonymous
Day of the Outlaw
Day In Court
Dime With A Halo
Dr. Crippen
End of Innocence
Facts Of Life
Fatal Desire
Five Golden Hours
Five Miles To
Midnight
Four Fast Guns

LLY UNOBJECTIONABL
Fun In Alcapolco
Helldire Club
Helldire Club
Home From The Hill
Horror Chember of
Dr. Faustus
Horror Hotel
Hustler, The
I Could Go On Singing
If A Man Answers
In The French Style
Interns, The
La Notte Brava
Leopard, The
Love and Larceny
Love Is A Ball
Magician
Make Mine Mink
Manchurian Candidate
Mind Benders
Monkey in The Winter
Nine Hours To Rama
One Foot in Hell
Pink Panther
Plunderers, The
Pyro
Quare Fellow, The
Rice Girls, The
Rittiff in Tokyo

Fun In Alcapolco
Helleire Club
Home From The Hill
Horror Chamber of
Dr. Faustus
Horror Hotel
Hustler, The
I Could Go On Singing
If A Man Answers
In The French Style
Interns, The
La Notte Brava
Leopard, The
Love Is A Ball
Magician
Make Mine Mink
Manchurian Candidate
Mind Benders
Monkey In The Winter
Nine Hours To Rama
One Foot In Hell
Pink Panther
Plunderers, The
Pyro
Quare Fellow, The
Rifelf In Tokyo
Rider on a Dead Horse Rocco and His Brother

A-IV — MORALLY UNOBJECTIONABLE FOR Advise and Consent Cleo From 5 to / Circle of Total Consent (1997)

Advise and Coasent
Cleo From 5 to /
Circle of Deception
Divorce Italian Trice
Intruder

(*This classification is given to certain films which, when not not the uninformed against wrong interpretation

Advise and Coasen

Sky Above and
Mud Below
Strangers in A City
This Sporting Life
Under The Yum Yum
Tree

(*This classification is given to certain films which, when not not the uninformed against wrong interpretation and false conclusions.)

B - MORALLY OBJECTIONABLE IN PART FOR ALL

A New Kind Of Love Back Street Big Show Big Show Black Whip Blood and Roses Born Reckless Candid Born Reckless
Candid
Chapman Report
Cleopatra
Crack In the Mirror
Cry For Happy
Cry Of Battle
Doctor In Love
Doctor No
Edge of Fury
Eighth Day of
The Week
Firebrand, The
Five Gates to Hell
Follow The Boys
For Love Or Money
Force of Impulse
Free, White And
Twenty-One
Trightness City
From the Terrace
Girl Named Tamiko
Girl's Town
Gun Hawk, The

Gun Hawk, The Guns of Black Witch Gypsy
Head, The
House of Women
House On the
Waterfront
In the Cool of the Day

Balcony, The
Boccaccio 70
Breathless
Come Dance With Me
During One Night
Flive Day Lover
Girl With the
Golden Eyes
Green Mare. The
Love, You Love
Joan of the Angels
Lady Chatterly's
Lover

Y OBJECTIONABLE IN P
Indestructible Man
Irma La Douce
It Happened in Athens
It Takes A Thief
Johnny Cool
Joker, In The
Seventh Planet
Juvenile Jungle
Lady In The Cage
Landru
Look In Any Window
Love In Goldfish Bowl
Lover Come Back
Lovers On A Tightrope
Love On The Riviera
Madame

Mania Man of the West Man On the Prowl Marriage Go Round Mary Had A Little Matter of Morals, A Matter or Maxime Markime Mongols, The Morgan The Pirate Most Dangerous Man Alive Never So Few No Exit

Of Love And Desire
Operation Bikini
Pretty Boy Friend
Purple Noon

Rampage Rebel Breed CONDEMNED

Law, The
Les Liaisons
Love Is My Profession
Lovers
Mating Urge
Naked Night
Never On Sunday
Odd Obsession
Oscar Wilde
Phaedra
Play Girl After Dark
Please, Not Now
Port of Desire

Revolt of Slaves

Revolt of Slaves
Robkie
Shock Corridor
Shock Come Running
Some Came Running
Sons and Lovers
Splendor In Grass
Stripper, The
Subway In the Sky
Summerskin
Telltale Heart
Temptress and the
Monk
This Angry Age
Three Fables Of Love
Ture On A Spree
Time Out For Love
Two Faces of
Dr. Jekyll
Two Loves
Two Weeks In
Another Town
Vampire and the
Ballerina
Very Private Affair
Waitz of the Toreadors
Warrior Empress Waltz of the Toreador Warrior Empress Wayward Girl Whate Slave Ship Who's Been Sleeping In My Bed Wife For A Night Wild Harvest Wild In the Country

Prime Time
Question of Adultery
Saturday Night and
Sunday Morning
Seven Capital Sins
Sins of Mona Kent
Temoriation
Small World Of
Sammy Lee, The
Too Young
Too Immoral
Truth, The
Women of the World
Young and Damned

(Please clip and save this list. It will be published periodically.)

FOR COMING WEEK ON SOUTH FLORIDA STATIONS

Here Are Legion Ratings Of Films On TV

FRIDAY, Oct. 18

9 a.m. (7) — Weekend At The Waldorf (Part Two) (Adults

1 p.m. (10) - Anne of Green Gables (No Class.)

4:15 p.m. (5) — Gentleman's Agreement (Part Two) (Morally Objectionable In Part For All) (REASON - Reflects the acceptability of divorce.

4:30 p.m. (4) — Jane Eyre (Adults Adol.)

4:30 p.m. (7) — Of Human

Hearts (Part Two) (Family) 6 p.m. (10) - Carefree (Family)

7 p.m. (5) — South Sea Woman (Morally Objectionable In Part For All) REASON -Suggestive costuming and dialogue

11:25 p.m. (10) — Citizen Kane (Adults, Adol.)

11:25 p.m. (4) — The Strip (Adults, Adol.)

SATURDAY, OCT. 19

8 a.m. (5) — Copper Sky (Adults, Adol.)

9:30 a.m. (10) — Rangers Ride (Family)

3:30 p.m. (2 - Daytona-Orlando) - Back From the Dead (Morally Objectionable In Part For All) REASON — Tends to give credibility to the erroneous doctrine of reincarnation and as such can lead to serious misinterpretation.

4 p.m. (7) — Riot In Ceil Block 11 (Adults, Adol.)

4:30 p.m. (4) — The Last Command (Family)

6:30 p.m. (10) — The Last Angry Man (Family) (The Legion of Decency highly recommends this film to the patronage of the entire Catholic family.)

9 p.m. (7) — The Tall Men (Morally Objectionable In Part For All) REASON -Suggestive situations and costuming tends to condone immoral actions.)

9 p.m. (2 — Daytona-Orlando) - The Tall Man (No Class.) 11:15 p.m. (4) - Inferno (Adults, Adol.)

11:20 p.m. (7) — Satellite In The Sky (Family)

11:30 p.m. (2 - Daytona-Orlando) - Cry Wolf (Morally Objectionable In Part For All) REASON - Reflects the acceptability of divorce.

11:30 p.m. (10) — Enemy From Space (Family)

11:40 p.m. (5) — The System (Morally Objectionable In Part For All) REASON - Reflects the acceptability of di-

sympathy for a criminal.

vorce; tends to create undue

SUNDAY, OCT. 20

11 a.m. (5) — The Lodger (Adults, Adol.)

11:30 a.m. (4) — Captain January (Family)

1 p.m. (7) - Twelve O'Clock High (Family)

5 p.m. (5) — The Harder They Fall (Adults, Adol.)

11:10 p.m. (5) — Caged (Adults, Adol.) 11:20 p.m. (7) - Hold Back

The Night (Adults, Adol.) 11:15 p.m. (4) — Dear Ruth (Adults, Adol.)

MONDAY, OCT. 21

9 a.m. (7) — Lucy Gallant (Part One) - (Family)

1 p.m. (10) — Armored Car Robbery (Morally Objectionable In Part For All)

REASON - Suggestive sequences.

4:15 p.m. (5) — The Big Leaguer (Family)

4:30 p.m. (4) — Bird of Paradise (Morally Objectionable In Part For All) REASON -Suggestive sequences.

4:30 p.m. (7) — The Wrong Man (Family)

6 p.m. (10) - Enchanted Cottage (Family)

7:30 p.m. (2 - Daytona-Orlando) - The Mating Game (Adults)

7:30 p.m. (7) — The Mating

Game (Adults)

11:25 p.m. (4) - The Guy Who Came Back (Morally Objectionable In Part For All) REASON - Reflects the acceptability of divorce.

11:30 p.m. (10) - Annie Oakley (Family)

TUESDAY, OCT. 22

9 a.m. (7) — Lucy Gallant (Part II) (Family)

1 p.m. (10) - You're In The Army Now (Adults, Adol.) 4:15 p.m. (5) — Arizona (Part

One) (Family) 4:30 p.m. (4) - Road To Utop-

ia (Morally Objectionable In Part For All) REASON -Suggestive song and situations.

4:30 p.m. (7) - Lafayette Escadrille (Morally Objectionable In Part For All) REAson - tends to condone immoral actions.

6:30 p.m. (10) — Johnny Angel (Adults, Adol.)

7 p.m. (7) — No Time For Sergeants (Family)

11:25 p.m. (4) — The Girl Can't Help It (Morally Objectionable In Part For All) REASON - Suggestive sequences and costuming. 11:30 p.m. (10) - 1 Am A

Fugitive (No Class.) WEDNESDAY, OCT. 23

9 a.m. (7) — So Tender — So Profane (No Class.) 1 p.m. (10) - Condemned Wo-

men (Adults, Adol.) 4:15 p.m. (5; — Arizona (Part Two) (Family)

4:30 p.m. (4) — Demetrius And The Gladiators (Adults, Adol.) 4:30 p.m. (7) — The Raid (Family)

6 p.m. (10) — Best Of The Badmen (Morally Objectionable In Part For All) REASON - Tends To Condone wrongdoing; suggest-

ive costuming 11:25 p.m. (4) - Ten Wanted Men (Morally Objectionable In Part For All) REASON --Excessive brutality.

11:30 p.m. (10) - Captain Blood (Family)

THURSDAY, OCT. ?

9 a.m. (7) — I Was A ale War Bride (Part I) (Morally Objectionable In Part For All) REASON - Suggestive situations and dialogue

1 p.m. (10) - Love And Learn (Adults, Adol.)

4:15 p.m. (5) — The Red Danube (Part One) (Family) 4:30 p.m. (7) — Bernardine

(Family) 4:30 p.m. (4) — Miss Grant

Takes Richmond (Adults, Adol.) 6 p.m. (10) — The Ex-Mcs.

Bradford (Family) 7 p.m. (4) — The Crowded

Sky (Adults) 7 p.m. (7) — Giants Of Thessaly (No Class.)

11:25 p.m. (4) — Kiss Of Death (Adults, Adol.)

11:30 p.m. (10) - Angel Face (Morally Objectionable In Part For All) REASON — Suicide in plot solution; reflects the acceptability of divorce: low moral tone.



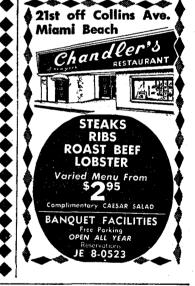




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FREE PARKING

Greatest Story Ever Told' Now On Film

By WILLIAM H. MOORING

HOLLYWOOD, Calif. - The cameras have finished turning on "The Greatest Story Ever

Produdirector cer -George Stevens. up to his ears in music and elbow-deep in celluloid, is

Hollywood In Focus

scoring and editing his monumental venture for public release next Summer. How do things look?

When shooting began in earnes' st October, it was to finish in he months. "We were through in nine and a half", says Frank I. Davis, young Episcopalian lawyer who became executive producer of

"The Greatest Story" when it passed from the aegis of 20th Century-Fox, then piling money into "Cleopatra" and came under the sponsorship of United

Over lunch in the private dining room at Desilu studios, Culver City, where "The Greatest Story" made its headquarters last year, Frank Davis, five years with David O. Selznick and still vice-president of filmland's Famous Artists Agency, declined to talk costs. A realistic estimate is ten to twelve millions.

By comparison with "Cleo" (35 million) and "Mutiny on the Bounty" (20 million), this indicates a relatively steady hold on the money-bags, although prodigious historical research, massive reconstruction of Holy Land settings, an all-star cast and the transportation of a veritable township into the Utah-Arizona desert, naturally involved tremendous outlay. It seems that in "The Greatest Story", every dollar will show.

DEDICATED RESPECT

Fulton Oursler's book, by its nature, prescribes something spectacular, but both Stevens' and Davis, shying from the tired formula of spectacle and sensation that has marred so many "religious" epics, promise that this one "positively will not be a pageant, but a story." Stevens' record seems to guarantee a dedicated respect for accuracy and at least some regard for art. This is more than other films about Christ ever gave us to go on.

No-one but the Stevens team has seen the actual film, but as the next best thing, Frank Davis showed me through an amazing gallery of "still" shots. Under each of the hundreds of action scenes, lines from the script itself, impressed me that, unless lost in final editing, there are in "The Greatest Story", positive scriptural references to the Divine nature and teachings of Our Lord.

Crucial situations - the Giving of the Keys, the Last Supper, the Betrayal, The Trial, Crucifixion and Resurrection have, on several previous occasions, been "safely played", with decorative ambiguity. As far as I can see George Stevens has evaded nothing of vital sig-

BETRAYS CHRIST

Judas, as portrayed by David McCallum, looks less sinister than in popular religious art, but he clearly betrays Christ for "thirty pieces of silver" which high priests, not Roman soldiers as in "The Robe", provide.

The Christus, as simulated by Max Von Sydow, six-footfour, blue-eyed and blonde, is not copied from any of the classical paintings but seems rather to suggest a composite of several.

Massive reconstructions of Bethlehem, Nazareth, Jerusalem, the village of Capernaum, the Lazarus house with its gardens, vinyards and hill-side tomb: countless other biblical locations, now submerged by the waters of the Glen Canyon Dam, though in Technicolor, strike monochromatic tones designed to subordinate spectacle, as such, to story.

One can hardly evaluate all the signs without sensing that "The Greatest Story Ever Told" may be - at long last - the motion picture about the life and influence of Christ, for which millions have been wait-







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On Radio And Television Sunday

Catholic Programs In Diocese

TELAMIGO WCKT, Ch. 7 — Spanish religious discourse by Father Jorge Bez Chabebe, assistant pastor, Immaculate Conception parish, Hialeah, substituting for Father Eugenio del Busto who is in Rome at Vatican Council II.*

TELEVISION

9 A.M.

THE CHRISTOPHERS — Ch. 5
WPTV (West Palm Beach) — "It's
Up To You" — The problem of
education in the world's newly developing lands are highlighted by
Harry Von Zell.

9:15 A.M.

9:15 A.M.

THE SACRED HEART PROGRAM

— Ch. 5 WPTV (West Paim Beach).

— Father Harold J. Rahm, S. J.,
national promoter of Our Lady of
Guadalupe Shrine, El Paso, speaks
on "Hope For Nations." This talk
is the fourth in a series entitled
"Foundations of The Savior."

9:30 A.M.

FHE CHRISTOPHERS — Ch. 4.

WTVJ — Ann Blyth introduces this program which also includes special guest Edmund McDonough, a ninth grade social studies teacher in Mount Vernon, New York. The need for more men teachers is stressed and the reasons for their particular contribution emphasized in "More Men Teachers Needed."

10 30 A.M.

THE CATHOLIC HOUR — Ch. 7, WCKT — The first act of a three-act comedy entitled "The Friends Of My Youth," will be shown today on the Catholic Hour. The other two acts will be shown on the following two Sundays. "The Friends Of My Youth" is a comedy satirizing the foibles of one American Catholic family as it reflects on its 60-year history.

THAT I MAY SEE — WCKT, Ch. 7
— Father David J. Heffernan presents "The Conspirator." Paulist Fathers TV Than which dramatizes the crisis of conscience faced by Claus von Stauffenberg, the man who led the July 20th plot against Hitler's life. Dan O'Herlihy and Vera Miles play the leading roles. Producer and commentator of the Paulist "Insight" films is Father Ellwood Kieser, C.S.P.*

11:30 A.M.

MASS FOR SHUTINS — WLBW-TV, Ch. 10 — Celebrant: Father Bren-dan F. Grogan, assistant pastor, St. John the Apostle parish, Hialeah, Narration by Father E. M. Han-ley, O.P., chaplain, Aquinas Stu-dent Center; University of Miami.*

12 NOON THE CHRISTOPHERS, Ch. 2 WESH (Daytona - Orlando) —

RADIO

THE CHRISTOPHERS (wood) WGMA

6:30 A.M.

THE SACRED HEART PROGRAM

WGBS, 710 Kc. — Father John
E. Curley, S.J., director of the
Apostleship of Prayer for the
Southern Province, will speak on
"The Perfect Prayer — The Perfect Sacrifice" in this, the third
in a special series of talks on The
Apostleship of Prayer

7 A.M.

THAT I MAY SEE REPEAT — WGBS, 710 Kc; 96.3 FM — Rebroadcast of TV instruction discourse by Father David J. Heffernan, previously telecast on WCKT, Ch. 7.*

THE CATHOLIC HOUR — WIOD, 610 Kc. — Second in a four-part series of roundtable discussions on the topic 'Is Public Morality On the Decline." Participants in today's panel include Mrs. Grace Hechinger, writer and lecturer and Robert Rambusch, well-known liturgical artist and lecturer.

5:30 A.M.

THE HOUR OF ST. FRANCIS — WCCF (Port Charlotte) — "I only play with good little boys." Five

minutes after curtly dismissing his son, a father begins to review the events of an unsatisfactory day. He at last sees himself as he must appear to the boy. The father mounts the stairs to his son's room with a decision which could be a turning point for thousands of children in the same situation.

THE HOUR OF ST. FRANCIS

- WJCM - (Sebring) - See 9 A.M.

THE SACRED HEART PROGRAM
- WGMA - (Hollywood) 9 A.M.

THAT I MAY SEE FM REPEAT —
WFLM-FM, 105.9 Mg. (Fort LauDERDALE: — FM rebroadcast of
Father David J. Hefternan instruction talk, originally telecast by
WCKT and previously rebroadcast
by WGBS.* 9:30 A.M.

9:30 A.M.

CATHOLIO NEWS AND YOU —
WHEW, 1600 Kc. (Riviera Beach)
— News of Palm Beach area parishes. Commentator: Father Cyrll
Schweinberg, C.P., refreat director,
Our Lady of Florida Monastery
and Retreat House, North Palm
Beach.*

THE HOUR OF THE CRUCIFIED—WIRA, 1400 Kc FM 95.5 (Fort Lauderdale)

10:15 A.M.

SPANISH CATHOLIC HOUR — WMET, 1220 Kc. — Spanish religious program, auspices of Dlocesan Centro Hispano Catolico. Moderator: Father Avelino Gonzales, O.P., and Father Jose Maria Pollos, O.P.*

6:95 P.M. CATHOLIC NEWS - WGBS, 710 Kc.; 96.3 FM - Summary of worldwide Catholic news from NCWC News Service and South Florida Catholic news from The Voice.*

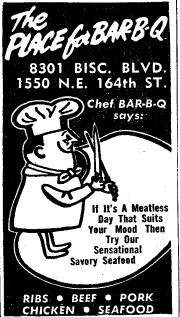
THE HOUR OF THE CRUCIFIED

- WJNO - (West Palm Beach)

8:45 P.M. THE HOUR OF ST. FRANCIS - WKAT, 120 Kc.

(*-Denotes presentations of Radio & Television Commission, Diocese of Miami, Father David J. Heffernan, chairman.)



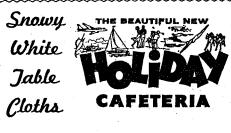


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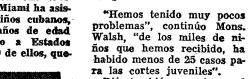


"Niños Refugiados Son Honra de sus Familias"

Monseñor Bryan O. Walsh, director del programa para miños refugiados cubanos que han llegado al destierro separados de sus padres, dijo en Los Angeles, California, que "esos niños han sido un verdadero crédito para sus familias y su país." El prelado fue a Los Angeles para ver

cómo les iba a los 50 niños cubanos refugiados que se encuentran en esa área.

Dijo que el Catholic Welfare Bureau de Miami ha asistido a 14,156 niños cubanos, entre 6 y 13 años de edad que han llegado a Estados Unidos. Solo 750 de ellos, que-



Dijo también que el record de la colonia de exiliados cubanos en Miami había sido excelente, citando para ello datos de criminalidad y delincuencia.

dan en el área de Miami, el

resto está siendo cuidado en

hogares sustitutos o en instituciones de las 96 diócesis

"El por ciento de crímenes es muy bajo, mucho más bajo que el average de esta comunidad. El porciento de crímenes juveniles es mucho menos de la mitad del de los americanos".

Señaló que esto era más digno de ser destacado si se tenía en cuenta el gran número de niños cubanos que viven sólo bajo la supervisión de amigos o familiares.

Añadió que esos niños "han flegado sólos porque sus padres los han mandado a Estados Unidos para evitar el adoctrinamiento comunista en los colegios cubanos".

"Esto demuestra la gran preocupación de los padres cubanos para proteger la fé de sus hijos. Mandaron a sus hijos al exilio permaneciendo ellos en Cuba. Esto es lo mismo que si hubieran puesto una bandera proclamando su anticomunismo. Su voluntad de hacer este sacrificio es una lección para nosotros".

ESTA IGLESIA perdió totalmente el techo y sufrió otros daños como consecuencia de la fuerza con que el huracán Flora azotó a Haití. Otras muchas iglesias sufrieron daños de consideración. La foto recoge también el estado depiorable de otras edificaciones des-

Los fieles de la Diócesis de

Miami se unen a los católicos

de todo el mundo esta sema-

na para ofrecer plegarias y

ayuda material a las víctimas

de los desastres de Haití, Ita-

lia y Cuba.

pués del pase del ciclón. También en Cuba los desastres fueron terribles, aunque de allí ha sido imposible hasta ahora obtener informaciones o fotografías, a consecuencia del rígido control que sobre las noticias ejerce el régimen comunista.

Ofrecerá el IAS Ciclo de Temas Sociales en el Barry College

The VOICE

SECCION EN ESPAÑOL

El próximo martes, día 22 se inciará en el Barry College un ciclo de conferencias que será ofrecido por el Instituto de Acción Social, todos los martes y jueves, para las alumnas del referido College así como para los estudiantes del Biscayne College y al que podrá asistir el público en general.

Todo el ciclo se ofrecerá en español, a excepción de tres conferencias que serán en inglés. En el Barry College están matriculadas en el presente curso 78 alumnas de habla hispana, procedentes de distintos países de Latinoamérica.

Las conferencias sa ofrecerán siempre a las 4 de la tarde y el tema inaugural estará a cargo del director del Instituto de Acción Social, padre Salvador de Cistierna, quien disertará sobre "La Iglesia y lo Temporal".

Después, el ciclo continuará de acuerdo al siguiente

Octubre: Jueves 24, La Reforma de la Empresa, por el doctor Carmelo Mesa; martes 29, "El Hombre Ante los Valores Económicos", por la doctora Lourdes Yero.

Noviembre: martes 5, Cooperativismo, por Andrés Aranda; jueves 7, "Visión de las Actuales Corrientes Filosóficas", (en inglés), por la doctora Florada A. de Romañach; martes 12, "La Familia y los Problemas de la Población," por el P. Salvador de Cistierna; jueves 14, "Latinoamérica Ante una Encrucijada" (en inglés), por la doctora Lourdes Yero; martes 19, "El Problema del Desempleo", por el Dr. Mesa; jueves 21, la Filosofía de la Razón Vital de Orgeta y Gasset", por la doctora Florinda A. de Romañach.

Padre Chabebe en "Telamigo"

El padre Jorge Bez Chabebe tendrá a su cargo desde el próximo domingo, las charlas religiosas en televisión que se transmiten a través del programa Telamigo, de WCKT a las 9 de la mañana.

El Padre Chabebe sustituye temporalmente al padre Eugenio del Busto, ahora en Roma con motivo del Concilio Ecuménico. Diciembre: martes 3, "Fundamento y Norma de la Democracia", por el padre Cistierna; jueves 5, "Cooperativismo" Andrés Aranda; martes 10, "Penetración del Comunismo en Latinoamérica",
por el Ing. Humberto Pérez;
jueves 12, "El Trabajo como
derecho y obligación," por
el Dr. Mesa; y martes 17, "Los
Sentimientos Anticomunistas
en la Literatura de los Países
Comunistas" (en inglés), por
el doctor José I. Lasaga.

El ciclo se clausurará el jueves 19 de diciembre, con una masa redonda en la que participarán los disertantes y las personas que escucharon las conferencias.

BUSTO DE VITORIA EN LA UNION PANAMERICANA

Honran a Teólogo e Internacionalista Español

WASHINGTON (NC)— El teólogo de Salamanca que hace cuatro siglos sentó los principios de derecho internacional que hoy alientan al sistema interamericano, tiene ahora un busto en la Unión Panamericana.

"Esta cita de América con Francisco de Vitoria, que hoy nos reúne, era reclamada por muchos años", dijo al recibir la escultura, obra de Victorio Macho, el secretarlo general de la Organización de Estados Americanos, Dr. José A. Mora.

Por su parte el ministro de relaciones exteriores de España, Fernando María Castiella, declaró que "sia América, las tesis jurídicas internacionales de Vitoria no existirán, y sin ellas el brote de un derecho internacional hubiese retardado su aparición".

Se refería a las graves cuestiones de derecho y moral que planteó a los españoles el descubrimiento exploración y conquista del Nueve Mundo y sus pueblos.

Una nutrida concurrencia de académicos, diplomáticos y funcionarios asistieron al descubrimiento de la efigie de Vitoria en la sede de la O. E.A. Fue donación de la Universidad de Salamanca, por intermedio del Instituto de Cultura Hispánica.

Desde 1933 la VII Conferencia Interamericana de Monte-

video había reconocido la contribución de Vitoria al derecho de gentes, al pedir que se colocara su busto en la Unión Panamericana. La resolución decidía así "honrar al profesor y teólogo español Fray Francisco de Vitoria, quien en el siglo XVI, desde su cátedra en la Universidad de Salamanca, puso los fundamentos del derecho internacional moderno".

Vitoria nació en los albores del descubrimiento de América en Burgos, en cuyo convento de Santo Domingo inició sus estudios. Pasó 15 años en la Sorbona de París hasta doctorarse en teología en 1522. Vino a enseñar al Monasterio de San Gregorio en Valladolid, ya ordenado de sacerdote dominico para luego suceder a fray Pedro de León en la cátedra de teología en Salamanca, que enseñó por veinte años. En otra coincidencia más con América, Vitoria vivió en el Monasterio de San Esteban. donde Cristóbal Colón trazó sus mapas que le orientarian en el viaje a las Indias.

Carlos V nombró a Vitoria delegado al Concilio de Trento (1545-1563), más el maestro declinó afligido por una grave dolencia de reuma.

"Para nosotros los americanos —dijo el Dr. Mora en su discurso— el Maestro está vivo en nuestro presente. Sentó Vitoria la igualdad de los

estados sin reconocer distinción entre cristianos e infieles. Dió preminencia al individuo como una potencia espiritual que requiere vivir en una comunidad regida por la ley. Concibió a la comunidad internacional en forma muy cercana a la que representan hoy las Naciones Unidas, en cuanto se les reconoce su capacidad para actuar a nombre del orden mundial.... Vitoria condenó la guerra injusta... Vitoria partió de la noción del jus gentium de los Romanos, y le dió una nue-va definición para llegar a la concepción de jus inter gentes, con lo cual creó, en verdad, el moderno derecho internacional."

El canciller Castiella recordó que en España existen en dos semillas imperecederas, la de la caridad que sembrara San Pablo, y la del derecho que Roma nos legó".

"Conjugando ambas, ha tomado cuerpo a lo largo de nuestra historia, una vigorosa tradición humanística... que culmina en ese alto momento del aconecer español que "Vitoria le tocó vivir", agregó.

Además de montar el busto de Vitoria en su recinto, la Unión Panamericana,
prepara una edición de las
célebres Relecciones del teólogo salmantino De Indis y
De Jure belli, donde postula
los principios claves del derecho internacional.

Mientras el Santo Padre mandó mensajes de simpatía a Haití y Cuba por el daño sufrido por ambos países por el huracán Flora, Mons. Robert W. Schiefen, Vicario General de la Diócesis de Miami, recordó a los fieles en una carta a los párrocos que "no podemos dejar de preocuparnos del trágico saldo de muertos y la tremenda tragedia sufrida por Haití, Cuba y Martinica durante el huracán y en Belluno, Italia, donde tantos miles han muerto y perdido sus hogares, barridos por las aguas del río Piava.

Solidaridad Cristiana con Víctimas del Huracán

"Nuestros corazones deben ir con nuestros hermanos en Cristo y debemos rezar para que Dios los escude contra más sufrimientos y que los asista para reconstruir sus vidas y hogares" dijo Mons. Schiefen.

Antes de dirigir a cerca

de 30,000 personas en la recitación del Angelus del mediodía del domingo pasado, por las víctimas de la inundación de Italia y por los que perdieron sus vidas o sufrieron durante el huracán Flora, el Papa Paulo dijo:

No podemos dejar de recordar en esta plegaria a Nuestra Señora los desastres que recientemente han abatido muchas partes del mundo, especialmente en una región de nuestro amado país.

"Pedimos de María la paz eterna para las victimas, consuelo a los sobrevivientes y recompensa para todos los que de estos desastres encuentran manera de ejercer la piedad y unidad humana", continuó el Pontifica, "Nosotros extendemos esta bendición a aquellos que han demostrado su caridad y su piedad por estos pueblos".

Misas los Domingos con Sermón en Español

ST. MICHAEL, 2935 Flagler St. Miami. 10 a.m. y 6 p.m.

STS. PETER and PAUL, 900 SW 26 Road Miami. 12:55 5:30 y 7:30 (A las 10:30 am en el Auditorium de la Escuela Parroquial).

CORPUS CHRISTI, 3230 NW 7th Ave., Miami. 10:00 a.m., 12:55 y 5:30 p.m.

GESU, 118 NE 2 St., Miami. 5:30 p.m.

CAPILLA DEL NORTHSIDE Northside Shopping Center 79 St. y 29 Ave., NW 12:30 p.m.

ST HUGH Royal Road y Main Highway. 5:30 p.m.

LITTLE FLOWER 1270 Anastasia Ave., Coral Gables — 12:30 p.m.

INMACULADA CONCEP-CION 68 W 42 Place Hialeah. 11:30 a.m.

SAN JUAN APOSTOL 451 E 4 Ave. Hialeah. 12 m

ST. DOMINIC Fairlawn School 422 SW 60 Ave, Miami, 11 a.m.

ST. BRENDAN, 87 Ave. y 32 St. SW Miami 6:30 p.m.

MISION SAN JUAN BOSCO (Provisionalmente en el local del Cine Tívoli, 744 W. Flagler St.), 9, 10:30 y 12 del día.

ST. TIMOTHY, 5400 SW 102 Ave. 11 a.m.

ST. AGNES, 101 Harbor Dr. Key Biscayne. — 8:30, 11 a.m.

Día Universal de las Misiones

El próximo domingo, día 20, será observado a través de todo el mundo como el Domingo Universal de las Misiones. Es un día de oración y sacrificios por el trabajo que realizan los misioneros de la Iglesia en todas las tierras de misión a lo ancho del mundo.

El Obispo de Miamí, Mons. Coleman F. Carroll, en una apelación a los fieles destaca la generosidad que siempre han demostrado y "que es indicio de su preocupación por los católicos de todas partes... No hay necesidad de recordarles que desde el principio fue la voluntad de Cristo fundar la Iglesia para todos los hombres de todos los tiempos y lugares.

"Por eso lo único que hay que pedirles —señala el señor Obispo— es que de sus misas y plegarias del domingo 20 de octubre sean ofrecidas a la intención de la Iglesia Universal. Estas intenciones abarcan no sólo las lejanas tierras paganas sino también grandes áreas de la América del Sur y Central e incluso grandes partes de nuestra Diócesis. Nuestro Santo Padre cuenta además de con sus plegarias con su aporte económico.

"Quiero dejarlos con este pensamiento final. El sacrificio que ustedes hagan por las misiones es la mejor manera de darle gracias a Dios por su preciosa herencia de la fe católica."

El Primer Beato Norteamericano

Para el pueblo norteamericano la ceremonia de beatificación de Juan Newman ha tenido una significación especial, el santo obispo es el primer ciudadano norteamericano que es declarado Beato por la Iglesia. Nacido en el Sudete alemán, en la región de Bohemia, que ahora es parte de Checoeslovaquia, Juan Newman vino a los Estados Unidos, dejando en esta nación la estela de su virtud y de su celo apostólico.

A mediados del siglo pasado, siendo el cuarto obispo de Filadelfia, fundó la primera escuela para emigrantes italianos y estudió la lengua nativa de los emigrantes irlandeses, para poder asistirlos espiritualmente de manera directa. Contribuyó así a preservar la fe de dos de las emigraciones que más pujanza han dado a través de los años a la Iglesia Católica en los Estados Unidos.

El Santo Padre, Paulo VI, al pronunciar la homilía en la ceremonia de beatificación, señaló a Juan Newman como "evidencia de la santidad del pueblo americano."

Al evocar palabras de San Pedro sobre el pueblo escogido que es la Iglesia en el mundo, el Papa Paulo VI señaló como manifestaciones notables del catolicismo norteamericano "sus parroquias, escuelas, universidades, hospitales y misiones", y "ese espíritu de fe y sacrificio que mantiene todas estas obras".

También debe gloriarse en este día la Congregación de los Padres Redentoristas, "cuya tradición de santidad se expresó en quien fuera el primer redentorista en los Estados Unidos".

Juan Nepomuceno Neumann, digno discípulo de san Alfonso María de Ligorio, dijo también el Papa Paulo, "fue un pionero, dotado de cierto sentido como fundador, eslabón importante en esa maravillosa cadena de obispos que prepararon a los conductores actuales de la Jerarquia Católica en los Estados Unidos y les inculcaron las virtudes de abnegación, celo y eficacia práctica, junto con fidelidad absoluta, que todavía distinguen al venerable y ejemplar episcopado nortamericano".

Fue además un pastor capaz de asimilar las virtudes naturales y cristianas de la nueva nación, enraigadas en las tradiciones cívicas y espirituales de la vieja Europa; de modo que no sólo fue sacerdote capaz de comprender a sus hombres, a sus ovejas, sino de imbuirles nobleza y santidad, pues daba sentido y gracia cristianas a las virtudes naturales hasta transformarlas en sobrenaturales y heroicas.

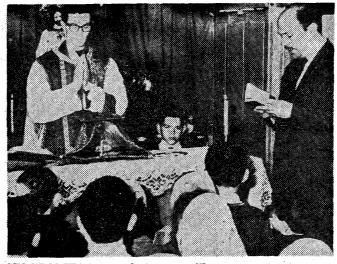
La Lengua Popular en la Misa

El Concilio Vaticano aprobó siete enmiendas históricas al esquema de la liturgia que permiten el uso de lenguas náculas en la Misa, como en el Kyrie, el Gloria, el Creuo, el Sanctus y el Agnus Dei.

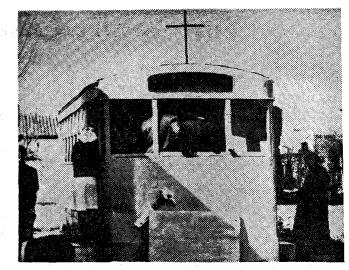
Falta la aprobación solemne del Concilio a todo el capítulo sobre la liturgia sagrada, y posteriormente la del Papa Paulo VI; además cada episcopado nacional debe aprobar en concreto los textos de su propia lengua.

Pero la votación, el espíritu de las enmiendas y la disposición general hacen prever que relativamente pronto será un hecho la participación directa del pueblo en su propia lengua en varias partes de la misa, incluyendo posiblemente el Introito, el Gradual, el Ofertorio y la Comunión.

Una de las enmiendas contempla la necesidad de que los fieles sepan en latín ciertas partes de la misa, para que en caso de viajar, pueden unirse a la oración litúrgica en común en países extranjeros, y participar en la oración colectiva de ciertas asambleas y reuniones internacionales. como congresos eucarísticos.



UN TRANVIA se convierte en capilla para servir las necesidades religiosas de un pequeño suburbio de Buenos Aires. Los tranvías fueron en un tiempo medio popular de transporte en la capital argentina. En la composición gráfica se aprecia,



izquierda, un aspecto del interior del desechado carro, en el que se colocó un altar pequeño ante el que los fieles participan de la misa. Derecha, una vista exterior del tranvía, sobre el que se colocó una sencilla cruz de madera. (Foto NC).

CARDENAL POLACO HABLA EN SU PATRIA, AFUERA GUARDA RESERVA

Sin Cristo y Sin Evangelio el Mundo no Puede Lograr la Libertad

PESCARA, Italia (NC)-"Sin Cristo y sin el Evangelio el mundo no puede lograr la verdad, la libertad, la justicia o la caridad", afirmó aquí el primado de Polonia, cardenal Esteban Wyszynski. quien visitó esta ciudad italiana del Adriático durante un breve descanso de las tareas del Concilio Ecuménico. Millares de personas le dispensaron una triunfal bien venida, que el cardenal polaco agradeció en su sermón en la catedral.

"Indudablemente, queridos hermanos, estáis interesados en nuestras experiencias tras tantos cambios sociales. Puedo decir que esas experiencias son de muchas y grandes consecuencias."

"En nuestro país leimos con satisfacción la encíclica Pacem in Terris. Leimos la verdad fundamental de que el hambre, la sed y la esperanza del hombre moderno solo encontrarán satisfacción cuan do el mundo acepte el orden deseado por Dios.

"Ese orden requiere el respeto de los fundamentales derechos humanos: el derecho a la verdad, el derecho a la libertad, y los derechos a la justicia social y la dignidad humana."

El Primado no hizo en Pescara referencia específica al régimen polaco, pues antes había anunciado en la Catedral de Varsovia que sólo en su propio país hablará de la situación de la Iglesia en Polonia bajo el gobierno comunista.

L'Osservatore Romano publicó enseguida una amplia referencia de esa alocución del cardenal Wyszynski, la última pronunciada por él antes de viajar a Roma para el Concilio.

El cardenal dijo entonces que los Obispos polacos habían decidido asistir a la asam blea ecuménica, pero el gobierno solo otorgó la mitad de los pasaportes solicitados. Enfre los que no obtuvieron pasaportes figura Mons. Boleslao Kominek, arzobispo titular de Eucaita y administrador de Breslavia, que forma parte de los territorios de procedencia alemana incorporados a Polonia al final de la segunda guerra mundial.

"Tal negativa la consideramos injusta, porque limita los
derechos de los ciudadanos
polacos, y puede hacer pensar a la opinión pública mundial que Polonia es una especie de prisión", afirmó el cardenal Wyszynski.

Dijo también que lamentaba tener que dejar por unos meses la capital polaca, "en un momento en que la Iglesia está embargada en Polonia por las penas, sufrimientos, males e injusticias infligidas sobre nosotros. ." "Un obispo polaco se encuentra a menudo en una posición embarazosa; quiere hablar de su país lo mejor posible. . .; pero qué puedo decir si un obispo africano me pregunta cuantas escuelas hay en mi arquidiócesis? Yo, me explica, tengo alrededor de mil. ¿Qué puedo replicarle? Hermano, en la mía hay dos, tres. ¿Le diría esto? Mejor es guardar silencio", observó el cardenal.

"¿Y si otro me pregunta sobre la Acción Católica, sobre el apostolado seglar? ¡Acción Católica cuando ni siquiera nos permiten tener co fradías religiosas o Congregaciones Marianas! . . Y Dios me proteja si alguien pregunta sobre los seminarios polacos, hundidos por los impuestos al punto de que mi propio seminario de Varsovia tiene que pagar unos 4,500,000 zlotys. ¿Qué podría contestar?

"Además, ¿en qué parte del mundo ocurre que los centros de enseñanza estén agobiados por impuestos imposibles de pagar? Los de la Universidad Católica de Lublin suman a más de 30 millones de Zlotys. ¿En qué lugar de la tierra para alimentar a los seminaristas, es preciso pedir a la buena gente de la vecindad unas pocas patatas?

"Los últimos tiempos fueron especialmente penosos. No hace mucho en el curso de una acción policíaca contra seminarios y monasterios sus moradores tuvieron que salir de ellos en plena noche y permaneceron varios días a la intemperie.

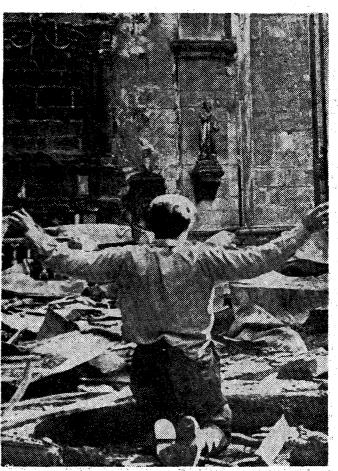
Estamos dispuestos a todos los sacrificios.

"Si es preciso entregaremos hasta la camisa que llevamos puesta. Pero no podemos dar nuestra conciencia,
nuestra fe, nuestra cruz; no
entregaremos el Evangelio,
porque no nos pertenece. Per
tenece a Dios, a su pueblo.

"Se nos acusa de lanzar información a través del mundo sobre lo que secede en Polonia, sobre las dificultades que encuentran los sacerdotes dedicados a propagar el Evangelio.

"Pero sabéis muy bien que (en realidad), gracias a los modernos medios de difusión, en el resto del mundo se conocerá esta alocución mía anantes de que yo regrese. Más no me dirijo a ellos (al resto del mundo). No busco nada de ellos. Me dirijo a Dios que me escucha y a vosotros que confials en mí".

El arzobispo de Gniezno y Varsovia, primado de Polonia, hablaba a 3.000 fieles reunidos en la catedral de San Juan Bautista, de la capital polaca. L'Osservatore Romano, diario de la Ciudad del Vaticano, insertó el 26 de setiembre un mplio extracto de la alocución cardenalicia.



EL INTERIOR DE LA Iglesia de Santo Domingo, en Santiago de Chile, fue destruído por un fuego recientemente. La iglesia había sido declarada monumento nacional en 1961, y fue construída hace doscientos años. Era sede del popular santuario de Nuestra Señora de Pompeya. No hubo víctimas, pero la foto capta a un fervoroso creyente orando sobre las ruinas. Pueblo y gobierno están aportando sus contribuciones para la reconstrucción.

Timetable Of Sunday Masses

ARCADIA: St. Paul 7. 11.

AVON PARK: Our Lady Of Grace, MIAMI: The Cathedral, 7, 8:30 10, 8:30, 10.

MARGATE: St. Vincent, 8, 10, 11:30.

MARGATE: St. Vincent, 8, 10, 11:30.

MIAMI: The Cathedral, 7, 8:30 10, 11, 12 noon, 6 p.m.

BOCA GRANDE: Our Lady of Mercy,

BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12. BONITA SPRINGS: St. Leo, 7:30, 9:30.

BOYNTON BEACH: St. Mark, 7, 8:30,

CLEWISTON: St. Margaret, 8, 11:30. COCONUT GROVE: St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermons in Spanish and English).

CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30 and 12.

DANIA: Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12. DEERFIELD BEACH: St. Ambrose (5109 N. Fed. H'way) 7, 8, 9:30, 11, and 12.

DELRAY BEACH: St. Vincent, 6:45, 8:30, 10 and 11.

FORT LAUDERDALE: Annunclation,

Blessed Sacrament (Case Funeral Home), 6, 8, 9:30, 11, 12:30. Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.

St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m. St. Bernadette, 8, 9, 10, 11.

sr. pernagette, 8, 9, 10, 11.
St. Clement, 8, 9, 10, 11:15, 12:30.
St. Jerome, 7, 8:30, 10, 11:30.
FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9:30, 11 and 12:15.

St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.

FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.
St. Cecilia Mission, 7 and 10. FORT MYERS BEACH: Ascension, 7:30, 9:30.

FORT PIERCE: St. Anastasia, 6, 7:30. Auditorium: 9, 10:30, 12. HALLANDALE: St. Matthew, 6:15, 8, 9, 10, 11, 12.

HIALEAH: Irrimacutate Conception, 6, 9, 10:30, 11:30 (Spanish). (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.

St. Bernard Mission: 9. 10 (Spanish). St. John the Apostle, 6, 7, 8, 9, 10, 11, 12 and 6 p.m.

HOBE SOUND: St. Christopher, 9 a.m. HOLLYWOOD: Annunciation 8, 9, 10

Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m. Nativity, 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m.
St. Bernadette, 8, 9, 10, 11.

St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.

HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, and 6 p.m.
IMMOKALEE: Lady of Guadalupe, 8:30

INDIANTOWN: Holy Cross, 7:45.

JUPITER: St. Jude (U.S. 1), 8 a.m., 10:30 a.m. KEY BISCAYNE: St. Agnes, 7, 8:3 10 (Spanish) and 11:15 (Spanish).

LABELLE: Mission, 10. LAKE PLACID: St. James Mission,

8 a.m. LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30. St. Luke, 7, 8:30, 10 and 11:30. LEHIGH ACRES: St. Raphael (Admin-istration Building) 8, 10.

8:30, 10.

BELLE GLADE: St. Philip Benizi, 10, ASSUMPTION ACADEMY: 9:15, 10:30, 10:30, 11:30. 12:15 (Announcements in Spanish). Corpus Christi, 6, 7, 8, 9, 10 (Spanish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).

Gesu, 5 6, 7, 8, 9, 10, 11:30, 12:30. Holy Redeemer, 7, 8:30, 10. International Airport (International Hotel), 7:15 and 8 (Sundays and Holy-

St. Mary of the Missions and St. Francis Xavier, 7, 8:30. St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Span-

St. Dominic (Fairlawn School) 7 8, 9, 10, 11. (Spanish). St. John Bosco Mission (Tivoli Theatre), 9, 10:30, 12.

Mary Chopel, 8:30, 9:30, 10:30, St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish), 7:30 p.m. Dade County Auditorium 9, 10:30, 12.

SS. Peter and Paul, 6:15, 7, 8, 9:15, 10:30, 11:45, 12:55 (Spanish), 5:30 (Spanish) and 7:30 (Spanish).

St. Timothy, 8, 9:30, 11, (Spanish,) 12:30 and 6:30 p.m.

MIAMI BEACH: St. Francis de Sales.

7, 9, 10, 11 and 6 p.m. St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.

St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m.

St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m. MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11. 12.

8, 9, 10, 11, 12.

MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:45 p.m. MIRAMAR: St. Bartholomew, (Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 8, 9, 10, 11, 12:15.

MOORE HAVEN: St. Joseph the Work NARANJA: St. Ann, 10:30 (Spanish)

NAPLES: St. Ann, 6, 8, 10, 11. NORTH DADE COUNTY: St. Monica 8, 10, 11 and 6 p.m.

NORTH MIAMI: Holy Family, 6, 7, 8 9, 10, 11, 12, 6:30 p.m. St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m. Visitation, 7, 8:30, 10, 11:30.

NORTH MIAM1 BEACH: St. Lawrence 7, 9, 10, 11, 12:15 and 6:30 p.m.

NORTH PALM BEACH: St. Clare 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m. OKEECHOBEE: Sacred Heart, 9. Boys' School, 10:30.

OPA-LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30. St. Philip (Bunche Park), 9. PAHOKEE: St. Mary, 11:30.

PALM BEACH: St. Edward, 7, 9, 12 and 6.

PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12 and 5:30.

PLANTATION: St. Gregory 8, 9:15, 10:30, 11:30 and 12:30 p.m. POMPAN' BEACH: Assumption, 7, 8 9:30, 11, 12:15. St. Elizabeth, 8, 9, 11, 12.

POMPANO SHORES: St. Coleman, 7 8, 9:30 11, 12:15. PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m. PORT ST. LUCIE: Marina, 9.

PUNTA GORDA: Sacred Heart, 7:30 10, 6:30 p.m.

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RICHMOND HEIGHTS: Christ The KEY WEST: St. Mary, 6, 7, 8:30, 10 King, 7, 10, 12.

RIVIERA BEACH: St. Francis, 7, 8, 9, St. Bede, 8, 9:30 and 11.

SANIBEL ISLAND: 11:30.

SEBASTIAN: St. William Mission, 8 a.m. **SEBRING:** St. Catherine, 7, 9:30, 11. SOUTH MIAMI: Epiphany, 6:30, 8, 9

SOUTH MIAMI: Epiphany. 6:30, 8, 9, 10, 11, 12.
St. Louis (Palmetto Sr. High Auditorium, 7460 S.W. 118th St.) 8 and 10. St. Thomas (South Mami Jr. High School, 6750 SW 60th St.), 8, 10, 11.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11.
WAUCHULA: St. Michael, 9.
WEST PALM BEACH: Blessed Martin 9:30.

9:30. Holy Name, 7 9, 10:30, 12. St. Ann. 6, 7, 8, 9, 10, 11, 12. St. Juliana, 6:30, 8, 9, 10, 11, 12.

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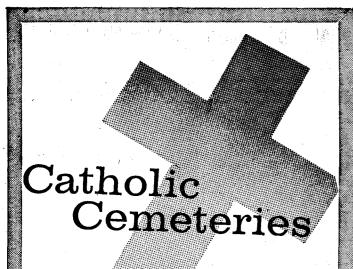
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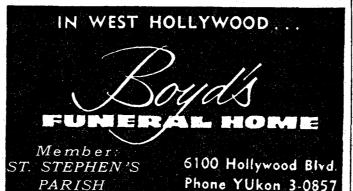
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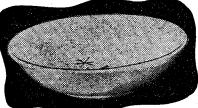
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