



# The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

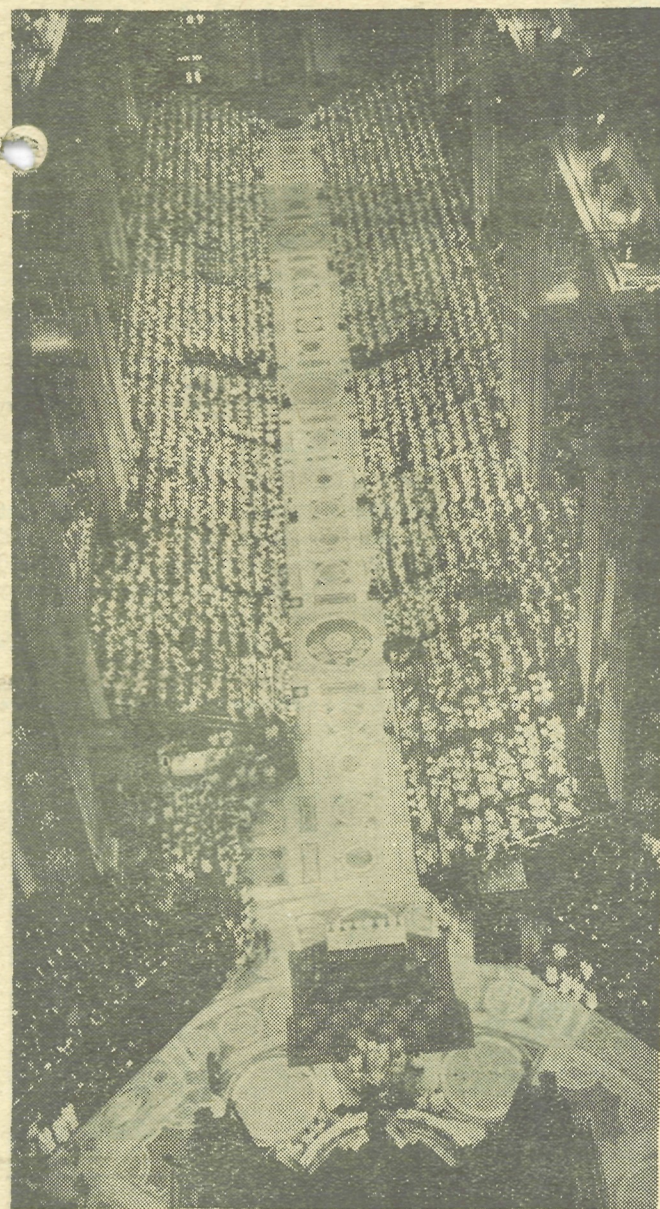
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View Of Council Sessions From Basilica Dome

## Bishop Appeals From Rome For Aid To The United Fund

From Rome, where he is attending the second session of the Second Vatican Council, Bishop Coleman F. Carroll, of the Diocese of Miami, has issued a statement expressing his "sincere hope that the people of Dade and Broward counties will respond readily and generously to the appeal the United Fund is making this year."

The United Fund Sunday will be observed Nov. 10 in Dade County, the day the 1963 campaign officially begins its public phase.

In his statement, Bishop Carroll declared:

"The annual United Fund

campaign has been demonstrated to be an effective and, indeed, admirable means whereby all of us can best fulfill what we acknowledge to be an urgent civic as well as spiritual obligation.

"It is a timely reminder of the duty which is upon the community as a whole to promote the well being and betterment of all our fellow citizens, particularly those in our midst who are victims of misfortune."

Msgr. Bryan O. Walsh, Secretary of Charities for the Miami Diocese, is serving as co-chairman of a four-man Religious Institutions Committee assisting in the residential campaign.

The 1963 United Fund goal is \$3,008,838, which will go to support 40 community service agencies in Dade County. Of these, two are Catholic agencies: the Catholic Welfare Bureau which finds foster homes for needy children and conducts a child adoption bureau, and the St. Vincent Hall for unwed mothers.

## Panama Bishop Dies At Council

VATICAN CITY (NC) — Archbishop Francis Beckmann, C.M., of Panama City, died Oct. 30 after a heart attack. The 80-year-old Vincentian was on his way to a Council session when stricken.

## Council Fathers Propose: Share In Authority Of Pope; Restore Permanent Diaconate

(Other Stories, Features, Pictures on Council on Pages 2, 3, 4, 5, 6, 7.)

VATICAN CITY — Historic decisions and far-reaching recommendations were made during the fourth and the fifth weeks of the second session of the Second Vatican Council. Among them were these:

● The Council Fathers, by a large majority, voted in approval of a declaration that the Bishops of the Church share, as a body, in the authority of the Pope, with such shared authority to include the assertion that the Holy Father's "primal rights over all pastors and faithful remain intact."

● Also approved by a substantial majority was a proposal "to restore the diaconate as a distinct and permanent rank of the sacred ministry" in accordance with the desires "of the various regions." There was no stand taken on whether the deacons could marry.

● By a narrow margin, it was voted to include the Council declaration on Our Lady in the schema on the nature of the Church rather than in a separate schema. This followed a statement that votes on neither side could be construed as

constituting any lessening of the dignity of the Blessed Virgin. (See separate story on this page and Msgr. Walsh's discussion on Page 7).

● The American Bishops called for statements by the Council clarifying Church-State relations and denouncing racial discrimination. (See separate stories on Page 3.)

● All 10 amendments to Chapter V of the liturgy schema were passed, including one calling for studies of a new calendar to provide for a fixed Sunday for Easter.

As the second session neared its halfway mark, rumors regarding its progress and continuation began to flow, often in usually reliable sources. One said that Pope Paul VI is ready to terminate the council as an assembly of physically present bishops and continue it as a kind of "council by correspondence" with only the council commissions preparing all schemata for a final session.

The vote Wednesday on the shared authority with the Pope was to lay the groundwork for giving the Bishops a larger role in governing the Church. The 1,808-336 vote was not binding but intended as a guide to further consideration by the Council through its Theological Commission in revising the scheme on "The Nature of the Church."

The overwhelming majority agreed that the Bishops should form a body or college which would succeed the College of the Apostles and with the Pope have supreme power over the Church.

The resolution stated that "the body or college of bishops in its evangelizing, sanctifying and caring for its flock is the successor of the College of Apostles, and that as a body, in union with its head, the Roman Pontiff, and never without him, enjoys full and supreme power over the Universal Church."

A statement from the Council press office later said

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## Catholic And Jewish Centers Mocked In Posters At U-M

CORAL GABLES — Newman Club members at the University of Miami were subject to mockery of their Catholic faith last week when an avalanche of posters appeared on the campus announcing that a "steak dinner" would be sponsored by the Newmanites on Friday evening in the Jewish student center.

Father Matthew Hanley, O.P., chaplain at the Aquinas Student Center, described those responsible for the posters as obviously having "an immature sense of humor that has no respect for the sound values on which this university is built."

Mary Linda Cohen, public relations chairman of the Newman Club, which represents more than 1,800 Catholic students and almost 20 per cent of enrollment at the University of Miami said the campus was "plagued with the posters. Somebody has a gross sense of humor."

Dr. Donald Michelson, director of Hillel House, where posters said, "Religious Emphasis Week" Newman Club meeting would be held, pointed out that he took down any posters he saw and added that "those responsible for the illegal notices

certainly went to a lot of trouble."

An immediate investigation into the source of the material was ordered by Dr. Thurston Adams, director of student activities. "I violently object," he said, "and we should like to know who is belittling or making fun of the different faiths. We certainly cannot stand for this."

T. L. Schweider, a member of the Newman Club, said he believes that "action should be taken against such delinquents. The University of Miami is no place for such biased immaturity."

The posters were not printed by machines normally used for campus announcements, but were reproduced in purple ditto ink and rather amateurishly done, Dr. Adams said.

The Aquinas Center, located at 1400 Miller Rd., was erected by Bishop Coleman F. Carroll in 1959, and provides chapel, library, snack bar and entertainment facilities for Catholic students.

Under the direction of Father Hanley and Father T. A. Clifford, O.P., a complete program of religious, cultural and social opportunities is available to students.

## Declaration On Virgin Mary To Be In Schema On Church

By Msgr. JAMES I. TUCEK

VATICAN CITY (NC) — Council Fathers have voted 1,114 to 1,074 to include their declaration on Our Lady in the schema on the nature of the Church rather than in a separate schema.

Before the vote was taken, the moderator, Gregorio Cardinal Agagianian, stated: "No vote on either side can be construed as constituting any lessening of the dignity of the Blessed Virgin or any diminution of her preeminent role in the Church."

Two other major steps taken at the Oct. 29 general meeting were to give overall approval to Chapter V of the liturgy schema, which concerns the liturgical year, and to begin voting on amendments to Chapter VII, which deals with sacred music.

A lengthy booklet containing amendments to the schema on Our Lady was distributed. It

seemed likely, however, that in view of the decision to combine the schema on Our Lady with the one on the Church, further revisions might be made in the text.

At the American Bishops' press panel after the meeting, Father Bernard Haring, C.S.S.R., said that there were two predominant reasons motivating those who voted against making the schema on Our Lady part of the schema on the Church. Some of the Fathers, he said, did not want the matter of Our Lady to be treated at all, mostly for reasons of ecumenism. Others, and the greater part, felt that if a special place was not given to the Blessed Virgin in a separate schema, her glory would be diminished, he said.

Father Haring revealed that three other schemata besides the present one have been drawn up on Our Lady. All

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# Bishops Share In Pope's Authority

(Continued From Page 1)

that the concept of shared authority also includes the assertion that the Pope's "primatial rights over all pastors and faithful remain intact."

Another vote approved insertion into the schema of a statement that this episcopal-papal power "belongs to the College, in union with its head, by Divine Right.

Some prelates described the balloting as a "pilot vote" to guide the theological commission in redrafting the schema. Some Council Fathers declared that the First Vatican Council 93 years ago, which defined papal infallibility, did not have the time to define the manner in which the Bishops shared in the Pope's authority since that council was interrupted by the nationalist revolt in Italy.

Pressing chiefly for restoration of the role of permanent deacons were the bishops of South America, Africa and Asia, where they feel deacons would be of great help because of the shortage of priests. Other prelates, however, had argued against the permanent diaconate.

## Be Educators, Cardinal Tells Newsmen Covering Council

ROME (NC) — Chile's reform-minded cardinal urged newsmen covering the ecumenical council to carry out the mission of "educators of the human family" in the most profound way possible.

Raul Cardinal Silva Henriquez, S.D.B., of Santiago, Chile, who has promoted land reform by distributing Church owned property to the landless in his country, also praised Latin America's "revolution."

The 56-year-old Cardinal, speaking at a Mass for newsmen in St. Ives Church here, said there was a special significance in a Catholic Bishop speaking to journalists.

"The Bishop," he said, "is the announcer and the witness of treat News, the most spectacular of all: the resurrection of Man, the Gospel. You are announcers of all news, good and bad: the history of man."

Speaking of the "revolution" already underway in Latin America, the Cardinal said that the typical "revolutionary" there is "the prototype of the man of today."

"He is a man who has reached a clear understanding of his dignity as a person. He is a man who is awed by the immense explosions of the times, especially the population explosion. He is a man in search of a re-adaptation of the whole of

his social life.

"This man, called a revolutionary, is not a bandit, nor even an anarchist. He is a man still in the flower of youth, who never tires of starting out all over again, who believes in life, and feels that he has a destiny. He is a child of hope."

He said that journalists have a "special place" in the ranks of the "missionaries of truth and love" whom modern man needs to "light and warm his hopes and give a truly human touch to his now irreversible challenge to the structures of yesterday."

## Pax Christi's Peace Role Encouraged By Pope Paul

VATICAN CITY (NC) — Pope Paul VI has urged members of the Pax Christi movement not to stray from their role of spreading the peace of Christ and to be aware of the abuses of the word "peace."

The Pope received members of the international Catholic movement devoted to encouraging peace which was founded after World War II in an audience (Oct. 25) led by Maurice Cardinal Felin of Paris, president of the movement.

While the issue of whether the deacons could be married was avoided, it is likely to come to a vote later in a schema on the clergy.

Regional or national groups of Bishops eventually would be allowed to decide whether they wanted deacons in their particular areas. The deacons could perform certain services but only priests could celebrate Mass and hear confessions.

Proposals to encourage the use of native music in services in mission lands of Africa and Asia also were before the Council. This would include use of tom-toms and bamboo flutes, which some Africans already have special permission to use.

Another amendment praised the pipe organ, however, as a traditional aid to worship in the Latin, or Western, Church, while still another called for composers to make further efforts in the field of writing sacred music.

Discussion on the chapter on holiness in the Church contained these general principles:

In the Church everyone is called to holiness, which is the same for all, whatever their state or way of life.

The council urges all priests to fulfill their ministry with holiness, eagerness and strength, on the model of the order of bishops, with whom all priests are united in the one Eucharistic Sacrifice.

The council also calls on married persons and parents to help each other in a life of grace with faithful love, and to give a Christian mind and the evangelical virtues to their children.

## 10 Liturgy Amendments Approved By The Council

VATICAN CITY (NC) — The 10 amendments to Chapter V of the liturgy schema passed by the council Fathers are:

1. Put greater emphasis on the pre-eminent role of the Blessed Virgin in the Church's liturgical cycle.
2. Stressed the fact that, in close connection with the liturgical year, the Church also makes use of instruction, prayer, works of mercy and pen-

ance as elements in the formation of the laity.

3. Provided that, if it becomes necessary to make adaptations in the liturgical year because of special local circumstances, this shall be done with the authority of the episcopal conferences.

4. Stressed the importance of the observance of Sunday in the liturgical year.

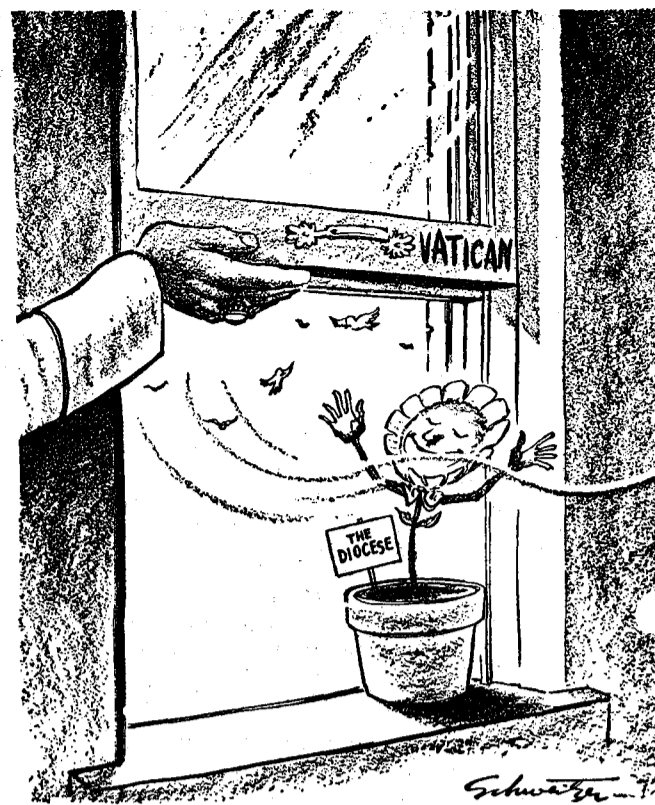
5. Pointed up the twofold aspect of Lent as a period of preparation for Baptism and as a season of penance, showing how both lead to a full share in the Paschal mystery.

6. Noted that Lenten instructions should not fail to stress the social character and consequences of sin and to make clear the nature of sin as an offense against God.

7. Stated that penitential practices, in accordance with the changed conditions of the times and adapted to local possibilities and conditions, should be urged and commended by the competent authorities.

8. Declared the saints are to be honored and their images and authentic relics are to be held in veneration.

9. Provided that Articles 85 and 86 of the schema be taken out of the main body of the



"I'LL BLOOM, AND BLOOM, AND BLOOM"

text and be made an appendix entitled "Declaration of the Second Vatican Council on the Reform of the Calendar."

10. Stated that the council considers the wish expressed by many for a fixed Sunday for

Easter and for a permanent calendar is of importance and hence, after paying due heed to the consequences that may follow from such a new calendar, declares that such changes shall be studied.



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## Declaration On Virgin Mary To Be In Schema On Church

(Continued From Page 1)

three, he said, try to present Our Lady in a more ecumenical manner.

Father Gustave Weigel, S.J. brought out that there are two tendencies in the Marian movement today. The U.S. theologian said there are the "maximalists" who want to say all they can about the Blessed Virgin and consequently stress her importance. There are also the "minimalists" who want to stick to Scripture and Tradition and say no more.

Father Haring said that it must be pointed out that the question here is not a matter of "maximalists" or "minim-

alists," but a question of good doctrine. It is a matter of expressing the fullness of the doctrine as far as it enters into the balanced perspective of the Church and presents the veneration of Mary in its proper relation to the adoration of Christ.

Apart from the theological significance of the decision to incorporate the schema on Our Lady into that on the Church, it was agreed by many bishops that the schema on the Church, discussion of which had already extended through two sessions of the council, would now almost certainly be prolonged into a third session.

# Drop Church-State Text, Council Asked

ROME (NC) — Archbishop Lawrence J. Shehan of Baltimore told a press conference here that the phrase "separation of Church and State" has such political and emotional overtones that he has asked the ecumenical council to drop it

from the schema "On the Nature of the Church," now being debated.

Archbishop Shehan was the first American prelate to initiate a special Wednesday press conference sponsored by the American Hierarchy,

at which U.S. Bishops or experts will speak to the press on various phases of the council or allied matters.

At his conference Archbishop Shehan stated that he has introduced two other changes to the schema, one of which would clarify the nature and extent of papal infallibility and a second which would make more precise a section dealing with Scripture and Tradition. He said all three of his steps have ecumenical overtones.

## NOTES 'AMBIGUITY'

His speech in the council, which he gave in the name of all American Bishops, dealt with a passage in the schema's fourth chapter in which laymen are cautioned against the "regrettable separation" of Church and State. Unfortunately, Archbishop Shehan noted, there is an ambiguity in the phrase.

He said the problem is this: Do the 10 lines dealing with this passage mean that it is regrettable that any separation of Church and State exists, or does it mean that it is regrettable that the things of the City of God are in conflict with the things of the City of the World?

Archbishop Shehan said that most bishops believe that the second nation was the original intention. But rather than run the risk of having the world misinterpret this phrase, he said that some changes must be made. He stated:

"The word 'separation' has become a fighting word for all of us. We want to get rid of the word 'regrettable' and, if the section cannot be suitably revised, to eliminate it entirely at this time."

The Archbishop said that he favors eliminating it entirely because the whole question of the relations of Church and State are "too important to be introduced into the schema obliquely. If it is to be treated, it should be treated thoroughly."

Regarding his earlier recommendation to revise the schema's section dealing with papal infallibility, Archbishop Shehan said he was motivated to make it because infallibility is "one of the main sources of difficulties which non-Catholics find in Catholic teaching." He said this difficulty is due in great part to the "misconceptions they have of the nature and extent of papal infallibility."

To clarify this point Archbishop Shehan has proposed that "immediately after the citation of the definition of papal infallibility, this amendment be included which contains the words of Gasser (A German Bishop at the First Vatican Council who was active in drawing up the statement of infallibility):

"Such a definition is never to be understood as against the consensus of the Church or without the consensus of the Church, for we cannot separate the pope from the consensus of the Church. For since we believe the pope to be infallible through divine assistance, by that very fact we believe that the assent of the Church will never be lacking to his definition, because it cannot happen that the body of the bishops will be separated from its head and because the Universal Church cannot fail."

Archbishop Shehan said his second amendment dealt with a passage in the schema "which states that Revelation is transmitted in its entirety in Scripture or Tradition."

He said that the problem with this is the "trouble word 'or.'" He said that the Council of Trent Rejected the word "or" because it seemed to imply two separate sources of Revelation instead of one. He added:

"I proposed that whenever there is a question of the use of words denoting the relationship between Scripture and Tradition this council adhere to the usage of the Council of Trent."

# U.S. Bishops Ask Council To Make Racial Statement

By MSGR. JAMES I. TUCEK

VATICAN CITY (NC) — A declaration against racial discrimination was requested by an American bishop speaking in the name of all members of the U.S. Hierarchy.

The question was raised by Bishop Robert E. Tracy of Baton Rouge, La. He began by noting that the text of the schema states that there can be no inequality among members of the Church because of national origins, social class or sex. He asked that the text be amended to include race.

He declared: "The inclusion of this point would emphasize that equality which is enjoyed by all the members of the people of God in the Christian economy. No discrimination based on racial considerations can be reconciled with the truth whereby we believe that God creates all men equal in rights and dignity. Such an addition would also make clearer the text in which St. Paul states that among Christians there can be no distinction between Jew and Greek."

"The terms 'Jew' and 'Greek' in this context are to be understood as referring more to distinctions based on religion, culture and race rather than on strict national origin."

"If this change is made it will be easier for bishops to provide their faithful with the proper instruction on the question of race prejudice. It would also

reassure those who have been humiliated or have been deprived of natural rights because of racial prejudice. In addition it would serve as a basis for important future declarations of the council."

At the U. S. Bishops' press panel, Bishop Tracy said that he was actually speaking in the name of the entire American Hierarchy. He said he had been authorized to do so. He explained that the "147 bishops of the U. S." mentioned in the council press office communique referred to the actual signatures of bishops affixed to a petition which was attached to his speech when he presented it to the council secretariat.

Bishop Tracy explained to the journalists that his speech concerned the line in the text of the schema which says: "There is no inequality in Christ and in the Church arising from nationality, social condition or sex." The burden of his speech, he said, was to add "or race."

He said that the insertion involved two problems: first, the idea of race is not easily expressed, and second, Latin has no real word for race, for the Romans did not have a race problem. So, he said, he used the Latin word "stirpe" which is close but not precise. In order to be sure that the council Fathers understood his meaning, he said, he had repeated the word "race" in his speech in French, Italian, English and German.



Voice Photo

Bishop Coleman F. Carroll In St. Peter's Square

# Hierarchy's Humble Service Being Stressed By Council

ROME (NC) — The Second Vatican Council is making it clear to the world that the Church's hierarchy "is not first of all a rank or a dignity, but a humble service."

The council is achieving this, said Father Jerome Hamer, O. P., through its emphasis on the Church as the People of God.

Father Hamer, a consultant of the Secretariat for Promoting Christian Unity, said the chapter on the People of God in the council's draft constitution on the Church has powerful ecumenical appeal.

"It brings to the foreground all those who belong to the Church, all who have received Baptism and all who have arrived at the fullness of the Christian initiation by the sacrament of confirmation," he declared.

The former rector of a Dominican house near Paris, now his Order's secretary general of studies, observed that an emphasis on the hierarchical side of the Church is an

obstacle to the world's understanding of the Church. The council is throwing light not only on other sides of the Church but also on the very reason for its hierarchy.

"It is showing that the ministering priesthood, the hierarchical priesthood, is not an end in itself, is not first of all a rank or a dignity, but a humble service," Father Hamer said.

"The bishops and priests in the Church are for the People of God, are for the Mystical Body. It isn't the other way around. All the powers that have been given them — powers of jurisdiction and sacramental powers — are aimed entirely at this service, at this sanctification of the whole people, at their evangelization."

"I don't have to give you lots of explanations. What is behind all this is the ideal of priestly service as it was realized by John XXIII. He didn't live for himself, for his prestige, but for all whom Christ has called to make up His Church."

Father Hamer, who is assistant general for his Order in French-speaking countries, said many council Fathers are anxious to give the chapter on the People of God "a highly Christological perspective." He said they hope in fact to do the same for everything in the council that concerns lay people. This attempt to center all teaching around Christ is "entirely in line with Pope Paul's speech at the opening of this session," he added.

"Lay people must also assume the prophetic function — understood as the function of manifesting Christ's truth. They must be the witnesses of the Faith in today's world."

# Define Role Of The Layman In Church, Council Urged

VATICAN CITY (NC) — Valerian Cardinal Gracias of Bombay has suggested that the council draw up a formula canonically regulating relations between laymen, priests and bishops to meet the "practical difficulty in assigning to the layman his proper role."

In an interview given the Divine Word news service, the Indian Cardinal said that when he spoke in the council last week he had called for such a formula "whereby the layman could be given canonical protection against the priest and bishops; and the bishop and the priest canonical protection against the layman."

Cardinal Gracias said he had suggested this because "both clerics and laymen do not yet exactly know where the limits of the active functions of the layman in the Church lie. And this is not known because theologians themselves do not know it."

He said that introducing the

notion of canonical protection into the present schema "On the Nature of the Church" would not "involve any partial withdrawal of the laity from ecclesiastical authority."

# Religious Liberty Statement Seen Top Issue For Council

ROME (NC) — What the world most awaits from the Second Vatican Council is a clear statement safeguarding religious liberty, according to Father John Courtney Murray, S. J., a council expert.

"This is the big issue of the council in the world's eyes," the American theologian declared in an interview with the NCWC News Service. "If the council sidesteps religious liberty, we are done for," he said.

Father Murray noted that a chapter on religious freedom has already been written into the council schema on ecumenism, that is on interfaith relations. He noted that this question is a source of great friction among religious bodies.

But the council's Commission on Faith and Morals has challenged the competence of the Secretariat for Promoting Christian Unity in the field of religious liberty, he said. The secretariat prepared a schema on ecumenism. "There is no doubt that the Unity Secretariat has the right to deal with religious liberty," Father Murray said.



Voice Photo

Bishop Patrick Shanley Strolls Through Rome



# Calendar Has Held Long-Time Interest Of Church

NCWC NEWS SERVICE

The Fathers of the Second Vatican Council have opened a subject of interest to men everywhere, the reckoning of the passage of time.

In so doing, they have reminded the world of the part the Church has played in determining the orderly procession of days, months and years.

Their action is related to a desire for a fixed annual date for Easter and for a simplified permanent calendar. It immediately calls up the fact that an earlier group of council Fathers — meeting at Nicaea in the year 325 — set the present method of determining the date for the observance of Easter.

It also directs attention to Pope Gregory XIII, who gave his name to the Gregorian

Calendar now in use in most of the world.

By votes of over 2,000 to less than 10 the present-day council Fathers made these recommendations:

"The council considers the wish expressed by many for a fixed Sunday Easter, and for a permanent calendar, to be of no small moment, and hence, after paying due heed to the consequences that may follow from such a new calendar, declares:

"The council is not opposed to fixing Easter on a determined Sunday in the Gregorian calendar, provided this is agreeable to all others who are concerned with the problem, especially the Christian brethren separated from communion with the Holy See.

"Similarly, the council is not opposed to the various initiatives for establishing a perpetual civil calendar, provided the week of seven days with its Sunday is safeguarded and provided the regular succession of

weeks remains intact — unless most serious reasons would, in the judgment of the Holy See, persuade otherwise."

These positions were taken in the form of amendments

to the fifth chapter of the council's schema on the liturgy. Though they are far from urging any concrete action they are still considered a significant beginning. They drew prompt and favorable

responses from Orthodox and Anglican leaders.

Easter now is celebrated each year on the first Sunday after the full moon which occurs on or next after March 21, the spring equinox. It can thus fall on any date between March 22 and April 25.

A major problem of the Nicene Council, in trying to achieve its goal of a simultaneous celebration of Easter throughout the world, was to fix the date of the spring equinox. In Syria, the fourth century Christians were following the imperfect Jewish calendar. In Antioch, Easter was celebrated on the first Sunday that actually followed the Jewish Passover. In Rome, the feast was dependent on the date of the spring equinox, and this was fixed at March 25 in Julius Caesar's Julian Calendar. But in Alexandria the astronomers, heeding the sun rather than the edict of Caesar, determined that March 21 was the date of the equinox.

The Nicene Council Fathers chose the Alexandrian reckoning, the true astronomical date.

The intervention of the Church in the yearly calendar came in 1582, during the reign of Gregory XIII. Over the centuries scientists had expressed alarm to churchmen over the manner in which the Julian calendar was moving ahead of the sun.

The Councils of Constance and Basel heard reports on the matter. The Council of Trent referred the issue to the papacy, tying it with reforms of the missal and breviary.

Pope Gregory's calendar advisers realigned the Julian calendar with reality by suppressing three leap days in every four centuries, removing those in the centenary years not divisible by four. Thus 1600 and 2000 are leap years, but not 1700, 1800 or 1900.

The immediate problem was to bring the spring equinox of the Julian calendar back to the true astronomical date of March 21, as the Nicene Council had decreed. Pope Gregory solved this by suppressing 10 calendar days at one stroke — Oct. 4, 1582, was followed immediately by Oct. 15, 1582.

Proposed new calendars seek to align the annual orbit by the earth around the sun into a fixed chart that would be standard and permanent. One solution, the World Calendar, would provide a year of 12 months, with each three-month quarter having regular patterns of 31, 30 and 30 days.

The 365th day would be known as World's Day, and be placed at the end of December. In leap year, another special day would be placed between Saturday, June 30, and Sunday, July 1. These special days would exist outside of the regular weekly pattern. Under the World Calendar each date of the year could thus fall on the same date of the week annually.

## New Section For Patriarchs Credited To Antioch Prelate

VATICAN CITY (NC) — Melkite-Rite Patriarch Maximos IV Saigh of Antioch is responsible for a special distinction now granted to himself and six fellow Eastern Rite Patriarchs: they are seated prominently across from the cardinals in a tribune of their own just below the statue of St. Peter in the ecumenical council hall.

The 84-year-old Patriarch was the one to bring the matter to Augustin Cardinal Bea, S.J., president of the Secretariat for Promoting Christian Unity, and Leo Cardinal Suenens of Malines-Brussels, Belgium, one of the four coun-

cil moderators. He told them that equal dignity had been conceded to patriarchs and cardinals by Pope Leo XIII, who was Pope from 1878 to 1903, on the strength of a recommendation in 1439 by the Council of Florence.

The two Cardinals conveyed this information to Pope Paul VI who immediately issued instructions that the patriarchs should no longer be seated next to the cardinals on the Gospel side of the basilica, but were to be assigned the new privileged seats. This was an official acknowledgment of the claim the patriarchs had advanced all along.

## Catholics Of West Asked To Borrow Ideas Of East

By PATRICK RILEY

VATICAN CITY (NC) — An English Benedictine abbot and an American Eastern Rite bishop have urged Catholics of the West to borrow practices and ideas from their brothers of the East, both Catholic and Orthodox.

Abbot Christopher Butler, O.S.B., of Downside Abbey and Bishop Nicholas Elko, Byzantine Rite Exarch of Pittsburgh, issued their appeals independently in separate interviews with the NCWC News Service.

Both want more emphasis on the bishop's Mass as the center of the life of the local Christian community. Both want more emphasis on the local Christian community itself. Both see great ecumenical possibilities in these closely linked ideas.

Abbot Butler, president of the English Benedictine Congregation, put it this way:

"We could bring out more clearly that the Church becomes fully alive in the celebration of the Mass. That is the moment when Christ be-

comes in the fullest sense sacramentally present among His people, and they are in full sacramental communion with Him.

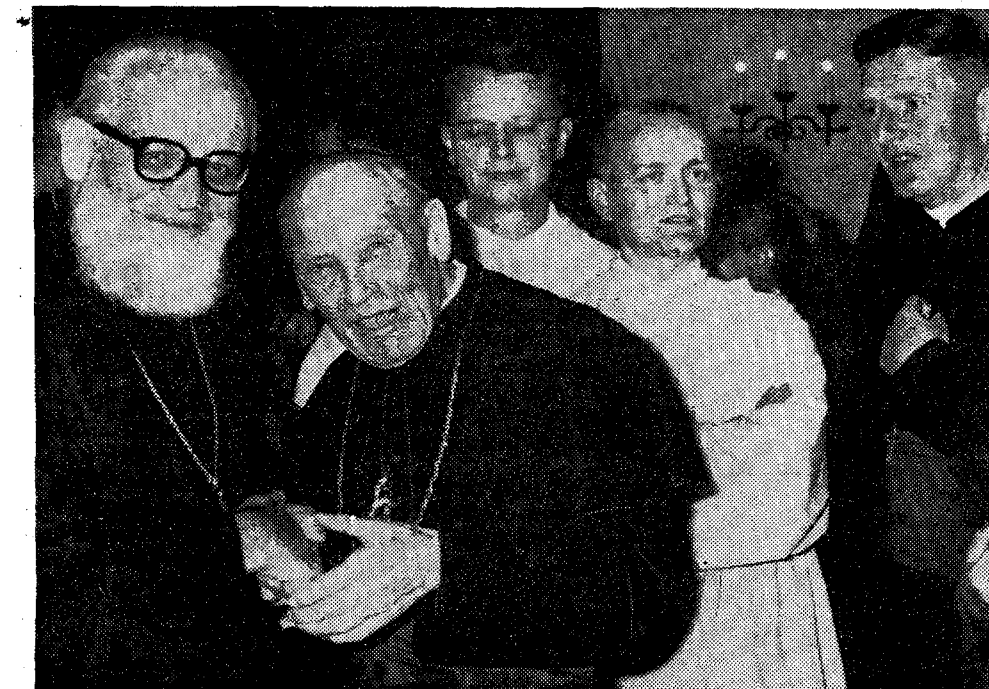
"The local community then takes on a particular importance because it is only in one place and at one point in time that the Mass is celebrated.

"This is especially true when it is the bishop who is celebrating the Mass, because the bishop is the chief priest in his own diocese."

Bishop Elko said Catholics of the Eastern Rite, like the Orthodox, have a vivid sense of belonging to a community.

"We will keep the old custom of the agape — the feast of charity. Every pontifical Mass is followed by a dinner for the faithful. The Bishop meets everybody at this dinner, meets them personally and shakes hands with them all," he said.

Bishop Elko smilingly held up a strong right hand. "It's pretty tiring but the old hand hasn't worn out yet."



RUSSIAN ORTHODOX ARCHPRIEST Igor Troyanoff (left) director of the Russian Orthodox churches of Lausanne and Vevay, Switzerland, shakes hands with Augustin Cardinal Bea at a reception given in Rome. Behind the cardinal, from left, are Pastor Max Thurian and Pastor Robert Schultz of the Priory of Taize, France; and Canon Peter John Mann.

## HAS A COSMOPOLITAN ATMOSPHERE

# Observers' Hotel Another 'UN'

By FR. PLACID JORDAN, O.S.B.

ROME (NC) — If you drop in at the Hotel Castello, just a few blocks from the Vatican, you may be welcomed with a "Bon jour," or "Gruessgott," or "Buenos Dias," or some other similar greeting in most every language of the world. Next to the ecumenical council, this happens to be one of the most international spots in the Eternal City.

Here the Secretariat for Christian Unity headed by Augustin Cardinal Bea has accommodated 27 of its 65 non-Catholic observers and guests. They represent 16 of a total of 22 Christian communities which accepted invitations to the great assembly in St. Peter's basilica.

At noon and at night the hotel dining room buzzes with polyglot conversations. Near the window is the table reserved for the three Russian delegates, Archpriests Vitally Borovoy and Iakov Illich of the Orthodox Patriarchate of Moscow, and Nikolai Anphigenov, layman who is secretary of the Russian Orthodox delegation to the World Council of Churches in Geneva.

Across from them are Anglicans, the Presbyterians and the Congregationalists sharing a table, among them Bishop John Moorman of Ripon, England, and Dr. Douglas Horton, of Randolph, N.H., former moderator of the International Congregational Council, and former dean of the Harvard Divinity School.

Then there are the representatives of the Coptic Church of Egypt, the Orthodox Church of Ethiopia, the Syrian Orthodox Church of India, the Apostolic Armenian Church. With them is a delegate of the Old Catholic Church.

At another table you may see Father Gustave Weigel,

S.J., of Woodstock College, Maryland, engaged in animated conversation with Bishop Fred Pierce Corson of Philadelphia, president of the World Methodist Council, and Dr. William George Baker, Edinburgh, Scotland, of the World Convention of Churches of Christ (Disciples).

## North Viet Reds Ban Travel To Council For All Bishops

SAIGON (NC) — The communist government in North Vietnam has not allowed any bishops to attend either the first or the current session of the Second Vatican Council. In this the North Vietnam communists are following the line of the Chinese communist regime.

The Catholic hierarchy in Archbishop Joseph Trinh-nhu-Khue of Hanoi and nine bishops. In addition there are two bishops-elect whom the reds have not allowed to receive episcopal consecration.

Priests in North Vietnam are believed to number something more than 300. They are constantly hampered in their work and movements. Too few for the Catholic population left in the north in 1954 when the communists took over, the priests are proportionately fewer now.

The Catholic population has grown by natural increase and even by some conversions since 1954. It is now estimated at more than 800,000. At the same

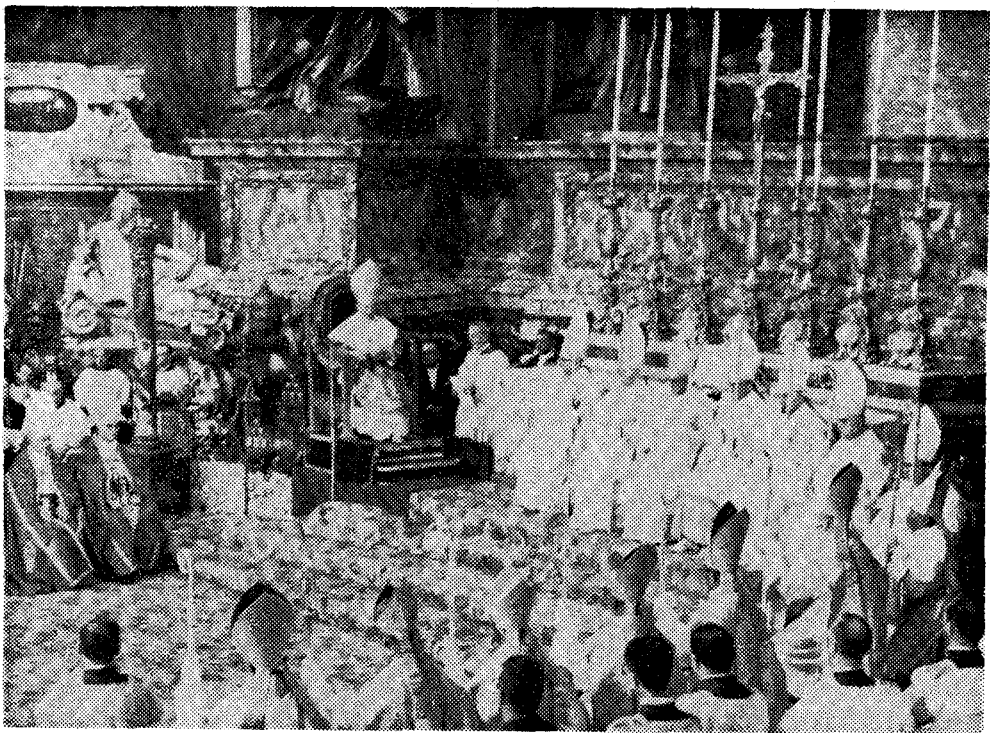
time, the training of students for the priesthood has been hindered. Only one major seminary, that of Vinh, remains open. It functions under heavy restrictions. The average age of the priests is now higher and their health is much poorer than in 1954.

Scores of Catholics who dared to assist the too-few priests are in prison, according to travelers reaching Cambodia and Paris.

No Catholic school remains in the north. The education forced on all children in the state schools is systematically antireligious. Catholics who continue to attend church and especially those who receive the sacraments are ridiculed and exposed to economic penalties.

Sunday work is demanded from Catholics, especially in the cooperative farms. The result is that even when there is a priest in the neighborhood, Catholics are often prevented from going to Sunday Mass.





**MORE THAN 30,000** witnessed the consecration ceremonies in Rome by Pope Paul VI of 14 bishops representing the world's six continents. Among the new bishops, mostly missionaries, were one American, Bishop Arnold R. Cotey, S.D.S., of Milwaukee.

## MASS IS CELEBRATED BY POPE PAUL

# Pope John Anniversary Noted

By PATRICK RILEY

VATICAN CITY (NC) — Pope Paul VI offered Mass in St. Peter's basilica for the ecumenical council Fathers and a vast throng of laymen, priests and Religious to mark the fifth anniversary of the election of Pope John XXIII on Oct. 28.

The celebration of the election of a late pope is unprecedented in living memory and perhaps — some authorities say certainly — in all history.

Leo Cardinal Suenens of Malines-Brussels, in an hour-long eulogy delivered after Pope Paul's Mass, said Pope John "left men closer to God and the world a better place for men to live."

### 'IN OUR MIDST'

The Belgian Cardinal said that although Pope John has left us, "we dare to believe that he is more than ever present in our midst." The Cardinal declared:

"It is right and fitting that we should ask him to intercede for us now with God, so that our council labors, which he inspired, should evolve and come to perfection."

This public plea for prayers to a man not officially proposed by the Church for the veneration of the faithful astounded many in the council hall. Pope Paul, in opening the council's second session had spoken to Pope John as to a living person. But this could have been interpreted as a rhetorical figure of speech.

At his very first appearance at the window of the papal apartment to bless crowds in St. Peter's Square, Pope Paul brought Cardinal Suenens with him and presented him to the people. He appointed him one of the four cardinal moderators he made responsible for the smooth functioning of the council.

At the end of the eulogy, he embraced him.

For the commemorative ceremony, St. Peter's basilica was still rich with damask wall hangings of the previous day's beatification ceremony. Innu-

merable chandeliers installed for Blessed Dominic Barberi's beatification illumined the ceremony honoring Pope John.

### BROTHERS PRESENT

The late Pope's two brothers were present. Pope Paul shook hands with both of them as he left the basilica.

Cardinal Suenens noted that "on the morrow of his election John XXIII might have seemed to be a 'pope of transition.'"

"And indeed he was that, but in an unexpected manner that the expression does not suggest in its usual meaning. History will surely judge that he opened a new era for the church and that he laid the foundations for the transition from the 20th to the 21st century."

Radio, television and the press made Pope John's death "like a death in the family," Cardinal Suenens recalled.

Cardinal Suenens said Pope John is still "present in our midst" in two ways.

### PROPHETIC INTUITIONS

"First of all he is present in his well beloved successor, Pope Paul VI, the august continuer of his work . . . It is clear that Providence has given Pope Paul VI to the Church to give form and substance to the prophetic intuitions of his predecessor."

Applause rose from the council Fathers at these words.

The second way in which Pope John continues to be present, Cardinal Suenens said, "is by reason of the sacrifice of his life, which he offered for the happy outcome of the council's labors."

Cardinal Suenens then turned to a description of the personality of Pope John, saying "If one had to express it all in a word, it seems to me that one could say that John XXIII was a man astonishingly natural and supernatural at the same time. Nature and grace were but one in a living unity full of charm and of surprises."

### MUTUAL RESPECT

The Cardinal noted that Pope John "loved to share his preferences with others" and had

the courage of his friendships. "He surprised St. Joseph by introducing him into the Canon of the Mass, and some saints from the region of Venice and Lombardy by raising them to the altars."

Of Pope John's confidence in the power of charity, Cardinal Suenens observed "John XXIII was not so naive as to believe that goodness would solve all problems, but he knew that it would open hearts to dialogue, to understanding, and to mutual respect."

There was no earthly vanity in Pope John, Cardinal Suenens said. "John XXIII leaves us the memory of someone who in his own eyes did not exist."

"If we shift our gaze from the man to the work he accomplished, his life appears as a threefold grace: a grace for the faithful of the Catholic Church, a grace for all Christians, a grace for all men of good will."

Pope John's life was a grace for Catholics, Cardinal Suenens said, "above all, because of the council he convoked. This was the culmination of

his pastoral activity."

In Pope John's thinking, Cardinal Suenens said, the council was not first of all a meeting of bishops with the pope. "It was first of all a collective gathering of the whole episcopal college with the Holy Spirit."

### SAME LOVE, LOYALTY

There was a second round of applause when Cardinal Suenens said: "May John XXIII receive, from the heights of Heaven, the expression of the council Fathers' deepest gratitude for the singular grace of the council, for his confidence in the episcopate, which is more than ever unshakably united to the successor of Peter, to Peter who yesterday was called John and who today is named Paul, and to whom we pledge the same love and the same indefectible loyalty."

On the second point — Pope John's life as a grace for all Christians — Cardinal Suenens said:

"For to him we owe a new atmosphere, a new climate, which enables us together, as brothers, to meet the obstacles which remain to be overcome on the path to a full and visible unity. This climate we owe to his charity and to his sincerity."

Pope John's charity "opened the hearts of men to dialogue," Cardinal Suenens asserted.

Pope John's "very evident" sincerity was also responsible for the improved climate of rapprochement since, Cardinal Suenens said, "no one contemplating his life could accuse him of authoritarianism or ambition."

Pope John will be for history the Pope of Welcome and of Hope, the Cardinal said. This is the reason his gentle and holy memory will remain a benediction in the centuries to come.

At his departure, "he left men closer to God, and the world a better place for men to live,"

## AT SESSIONS IN THE FUTURE

# Council May Admit Women

By Father Placid Jordan, O.S.B.

VATICAN CITY (NC) — The recommendation of Leo Cardinal Suenens of Malines-Brussels that women be admitted to the ecumenical council as auditors is likely to be put into effect soon.

The Belgian Cardinal's recommendation is understood here to be the result of a joint initiative taken by laymen now auditing council sessions. The auditors officially approached the Cardinal moderators of the council and suggested that the time had come to give serious consideration to the admission of women.

Pope Paul VI is reliably known to have referred to the matter when the first list of lay auditors was submitted for his approval.

Cardinal Suenens then sounded out the feelings of the council Fathers in a speech on Oct. 22.

Since council reaction was favorable — even including applause for the Cardinal's speech, which is unusual and against council regulations — it is now expected that women prominent in international Catholic organizations will soon be named auditors.

Miss Pilar Bellosino of Mad-

rid, president of the World Union of Catholic Women, was expected in Rome to discuss the matter with council authorities, some of whom believe that admission of women Religious is a problem.

But competent quarters pointed out that as in the case of heads of international lay organizations, heads of groups of major superiors of sisterhoods could be chosen without difficulty. National conferences of major superiors of women's institutes have been established in three dozen countries in the past decade, and there is now an international union of women superiors general, with headquarters in Rome.

# Petition Seeking Diaconate For Women Sent Council

ROME (NC) — Resolutions seeking the duties of deacon for women and eventually perhaps "the dignity of the priesthood" have been presented to several Fathers of the ecumenical council in behalf of an international Catholic organization promoting equal social and economic rights for women.

The resolutions of the St. Joan's International Social and Political Alliance were presented to some of the bishops in the hope that they will receive serious consideration in council sessions dealing with the lay apostolate and related topics.

The St. Joan's International Alliance is a 32-year-old organization with headquarters in London. The resolutions were adopted at its annual meeting in Freiburg, Germany, which was attended by delegates from Argentina, Australia, Belgium, France, Germany, Great Britain, Sweden and Switzerland. They were introduced by Dr. Shattock, a woman physician, and seconded by Mrs. Marthe Gouffe of France, honorary treasurer of the alliance.

(An earlier petition to or-

dain women to the priesthood was sent to council authorities during the first session last year by Dr. Gertrude Heinzelmann, a Catholic lawyer in Zurich, Switzerland.)

The alliance passed five resolutions:

— That women be invited to attend the council sessions as expert advisers.

— That special consideration be given to the canons referring to women in the coming revision of the Code of Canon Law.

— That the prayers in the Nuptial Mass said over the bride and groom after the Lord's Prayer be so worded as to apply to both spouses instead of virtually entirely to the bride.

— That diaconal duties be entrusted to women as well as men if in the future the diaconate is restored as a permanent ministry.

— That "should the Church in her wisdom and in her good time decide to extend to women the dignity of the priesthood, women would be willing and eager to respond."



HERE ARE two of four new postage stamps issued by the Vatican City Post Office to commemorate the coronation of Pope Paul VI on June 30.

# Reforms In Marriage Courts Of Church Urged In Council

VATICAN CITY (NC) — An English archbishop said that he has urged the ecumenical council to put a speed up to the workings of the Church's marriage courts high on its list of reforms.

Archbishop Thomas Roberts, S.J., who retired as Archbishop of Bombay in 1950 to make way for an India-born bishop, told newsmen that unnecessary slowness in handling marriage cases is probably a major cause of Catholics falling away from the Church.

The 70-year-old prelate spoke to reporters after submitting his ideas to the council in writing.

He was succeeded in the Bombay See by Valerian Cardinal Gracias.

Marriage courts should be speeded up both on the diocesan level and in Rome, he said. He proposed that marriage courts of some smaller dioceses "abolish themselves" and send their cases to regional courts "where really tiptop experts can judge them."

He also recommended that many cases now reserved to Rome could be handled efficiently on a more local basis.

"If they are handled in Rome in the name of the pope, why not elsewhere in his name?" he asked.



# Freedom Of Council Shown In Vatican Press Bulletins

By MSGR. JAMES J. WALSH  
Special Voice Correspondent

VATICAN CITY — At the end of last year's session of the Council, both members of the hierarchy and non-Catholic observers made a great point of the freedom of discussion which characterized the daily meetings. Probably more than any other factor the conviction of complete freedom within the Church did more to stimulate public interest and win respectful attention to the proceedings.

But last year, in a sense, this had to be taken by the public on faith — that is on the word of those who were present daily during the talks. This year, no faith is needed! The official daily Vatican Press bulletin is remarkable not only for its detailed paraphrase of what each Bishop said but for its blunt, candid rendition of the speaker's points.

We are going to quote from the bulletin of two or three days last week to indicate just how freely the Fathers speak their mind. In doing so, let's not forget that when the Bishops are expressing their views in the Council they do not represent a struggle between two opposing sides, as some newspapermen have tried to oversimplify the matter. It most certainly is not the overworked and tired phrase of the ultra-liberals against the ultra-conservatives. The daily bulletins indicate very clearly that the same Bishop may give what reporters call a liberal viewpoint on one topic but in the very same speech when linking his thought within a wide subject his attitude definitely would take what some consider a conservative turn.

In speaking on the chapter concerning "The People of God" in the schema, Cardinal Meyer stated flatly, according to the paraphrase of the official bulletin, that "the teaching as presented is neither adequate nor realistic. It loses sight of the important fact that first of all we are all sinners . . ."

An Archbishop from Guinea had a word to say about international Catholic organizations. He said they ought "to be on their guard against a tendency to dominate those units of the Church for which they provide essential financial and other assistance . . . As the price of their assistance they should not try to control the apostolate in the countries they aid."

A Polish Bishop from Northern Rhodesia on the topic of the laity declared "the definition of the layman is defective and negative . . . Bishops should be admonished in still stronger terms not to extinguish the spirit by ignoring or belittling the suggestions of the faithful."

Cardinal Suenens gave an eloquent talk on the "fact that charisms still exist in the Church." He went on to say that "this is the age of the Holy Spirit Who is given not only to pastors but to all members of the Church." And in order to indicate the importance of the role of the laity in his view he stated "it is a fact of history that some members of the laity have at times awakened a sleeping Church lest the teachings of the Gospel be lost sight of."

Bishop McGrath of Panama said the description of the layman is "too negative because it describes him only in relation with the hierarchy and religious as though, like little acolytes, the laity were at the base of a clerical pyramid subject to everyone. The treatment is unrealistic and too schematical."

The first comment we noticed about the reaction of the lay auditors inside the Council came from Bishop Menager of France. He was interpreted as saying "the lay auditors have found the text disappointing because it struck them as being

Ever Old, Ever New



negative, clerical and juridical. The doctrine of the chapter should be presented with a more positive approach."

Very pointed remarks came from the Melcite Archbishop of Nazareth who called the present schema unsatisfactory because "it appeared to pay practically no attention to the vast numbers of non-Christians who constitute two thirds of the world's population and who in some way belong to the people of God." He went on to say that "even in this Council hall certain observations on the possibility of married deacons in the Latin Church apparently were unaware that what was being said could easily be interpreted as reflections on the Oriental Churches," where there are married clergymen. He also added a word that should please the women. He said "the text is so silent as to the place of women in the Church as to give the impression they do not exist."

Just immediately before Bishop Tracy gave his memorable talk on the importance of including the word "race" in the text in order to emphasize racial equality, an Australian Bishop stated that from his viewpoint "it is becoming increasingly evident that the contexts of this chapter are not worthy of an Ecumenical Council. As it stands the chapter is a shapeless mass of ideas. Its original aim is that it has no basic theological principle which could serve to organize and unify all its component parts."

From these views, so varied and convincingly presented, will come the eventual, clearer teaching of the Church in our generation. Every single suggestion or criticism is heeded and discussed later in the commission meetings. The ideas are classified, joined with other similar thoughts and the whole is reworked into another presentation that will be given to the Bishops for their approval in the form of amendments.

But here again the proposed amendment may be voted down or treated with enough "approval with reservations" to demand further revision. It definitely will not be accepted by the Fathers until the majority vote their pleasure by marking their ballot "placet".

It is the Church's way of freedom among the successors of the Apostles, and it is a most important, impressive matter.

# Will A Senate Of Bishops Take Place Of The Curia?

By FR. JOHN B. SHEERIN

At this time last year the frequent query around Rome was: "Who is Xavier Rynne?"

This year the question is: "What is collegiality?" It is the collegiality of bishops that is being discussed as it was discussed on the Council floor. The term refers of course to the joint responsibility of the bishops of the world to teach, rule and sanctify the world.



FR. SHEERIN

St. Peter was appointed the leader of the Apostles but it is also true that Christ appointed the Apostles as a united group to evangelize, to bear witness, to forgive sins. As heirs of the Apostles, the bishops collectively have authority over the Church. But no one as yet has given a definition of this collective power of the bishops that is adequate and satisfactory to the Council.

### POPE HAS PRIMACY

When we speak of the "college of bishops" we include the Bishop of Rome in the college. Any decision by the bishops must be ratified by the Pope before it can become an official decision of the Council. Even so there are some conservative theologians who seem to think that the whole concept of "the collegiality of bishops" is an attempt to undermine the power of the Pope.

Pope Paul himself has no worries on this score. In his opening talk at the Council he said that the discussion on "collegiality" starts from the assumption that the Pope has primacy over the Church.

The Pope expressed the opinion that the discussion would ultimately prove helpful to him: "For us personally it will provide doctrinal and practical

standards by which our apostolic office, endowed though it is by Christ with the fullness and sufficiency of power, may receive more help and support, in ways to be determined, from a more effective and responsible collaboration with Our beloved and venerable Brothers in the Episcopate."

How could the Bishops, acting collectively, give more help and support to the Pope? A number of bishops at the Council have suggested the whole body of bishops should be permanently represented at Rome.

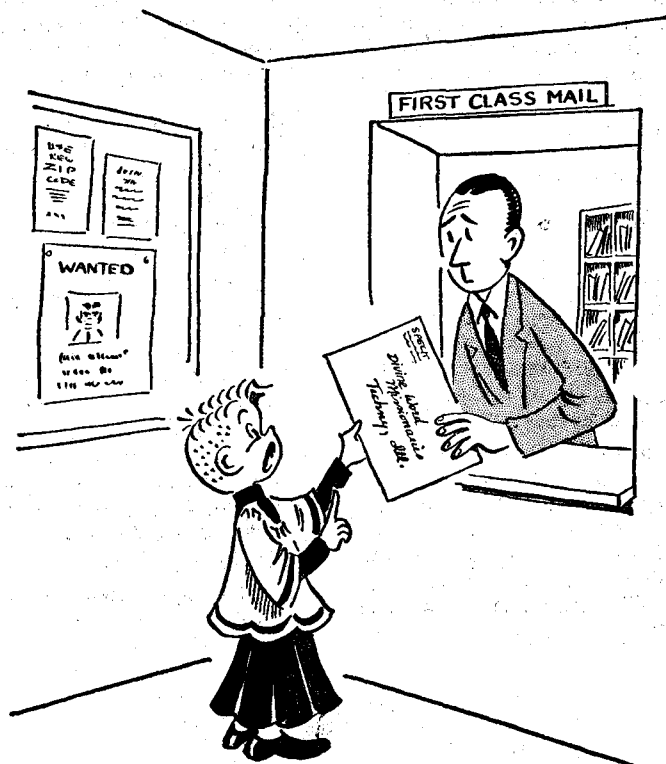
On Oct. 1, Archbishop Hermaniuk of Winnipeg urged the establishment of an "apostolic college" at Rome. This would be like a Senate to advise and collaborate with the Pope and its members would be patriarchs, Cardinals at the head of dioceses and certain other Archbishops and Bishops. Other bishops at the Council made similar suggestions.

### 'ONE WORLD'

The Roman Curia at present acts as a secretarial body to help the Pope in the guidance and government of the Church but many bishops feel that it needs an overhauling and reform. They do not advocate the abolition of the Curia but they insist that a Senate of bishops would more effectively serve to minister to the needs of the universal Church. There was a time when a highly centralized administration was needed at Rome because of lack of communications but that day is gone.

More importantly, the Curia owes its origin to Church law but the college of bishops was instituted by divine law. It was not to the Curia but to the 12 Apostles that Christ entrusted His Church. There is therefore no reason today why Christ's wishes should not be given full expression.

# AN ALTAR BOY NAMED "SPECK"



AHERN

10-29-63

**A RELIEF MAP of the HOLY LAND, MEASURING 84-FT X 42-FT HAS BEEN CONSTRUCTED BY A PARISH IN THE SOUTH OF ENGLAND. MODEL TOWNS AND VILLAGES HELP TO GIVE A PICTURE OF THE COUNTRY IN BIBLICAL TIMES.**

**ALTHOUGH NOT THE ONLY SAINT TO HAVE RECEIVED THE STIGMATA, ST FRANCIS OF ASSISI IS UNIQUE IN HAVING A FEAST HONORING THIS EVENT.**

**THE BODY OF ST MATTHEW THE EVANGELIST WAS BROUGHT TO THE ITALIAN PORT OF SALERNO IN 964 AND LATER BURIED THERE IN THE CRYPT OF THE MAGNIFICENT NORMAN CATHEDRAL.**

**TALLEST OF ALL GOTHIC CATHEDRALS IS AT BEAUVAIS IN FRANCE**  
The ARC DE TRIOMPHE IN PARIS WOULD JUST FIT INTO THE NAVE!

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# Our Lady: An Obstacle To Unity?

By MSGR. JAMES J. WALSH  
Voice Special Correspondent

VATICAN CITY—

Is Our Lady to be kept quietly in the back room during Council discussions, lest our separated brethren, recently invited into the living room for the first time, be offended at her presence? Is there really an attempt on to downgrade devotion to Mary, because her unique position and titles, in the minds of many non-Catholics, loom as a mountainous barrier the path of unity?

Is there a possibility that one or both of the recent dogmatic definitions about Our Lady may be renounced in order to smooth the way to reunion?

These questions suddenly have been found on the lips of many Catholics and more than a few of them are ready to take to the boats and begin a counter attack. But no one should pick up a weapon and charge before really learning what is behind the current discussions in Rome about Mary. At first, it is indeed true, it may appear as if there is afoot a plan to make a drastic change in our attitude towards Mary. But it is this very "quick glance" approach which is at fault. We need to be filled in with some background information.

The vote of the Bishops Wednesday was this: they decided to insert the schema on the Blessed Virgin Mary into the schema of the Church as a special chapter.

Prior to the voting, the Cardinal-Moderator stated to the Council Fathers that no vote on either side could be construed as constituting any lessening of the dignity of the Blessed Virgin or any downgrading of her pre-eminent role in the Church."

First of all, there is no possible chance of the Church ever renouncing the solemnly defined truths that Mary was conceived without original sin, as the doctrine of the Immaculate Conception proclaimed in 1854, or that her body was taken into heaven as the definition of the Assumption stated in 1950. These are de fide truths, defined and certain and irrevocable. And this should be kept in mind whenever anyone, very likely out of loyalty to Our Lady, makes slightly wild charges that "they are doing away with too much over there!"

## 'RENEWAL OF LIFE'

How about our personal devotion to Our Lady? Is this being soft-pedaled, as if someone just found out for sure it has gone too far? May we expect advice soon to go easy on such practices as going "to Jesus through Mary," or the "radical" consecration in de Montfort's True Devotion, or the recitation of the rosary or the observance of Our Lady's feasts?

Not in the least. As a matter of fact, in the "renewal of life" expected in the Council, we can be sure that the role of Mary in our per-

## TRUTH OF THE MATTER

sonal lives will be more clearly shown as God's idea, not man's. And it will be, therefore, so much the more attractive and more easily understood. If anything, during these days of the Council, we should be growing in devotion to Mary, confident that our prayers to her will win from God the graces we need to cooperate fully with the directions of the Council.

Well, then, what about the hush-hush attitude concerning Mary which one hears so much about, as if the mere mention of her name might scare off our non-Catholic friends who do not share our convictions about her.

## MORE MEANINGFUL

Let's face it; there is some truth to this. But it has to be properly understood. And incidentally we have to admit that there are some scholars who are "away out" in space on this question, as on others, and whose broad, brief statements definitely give a wrong impression, especially when the context of the vast subject is missing.

However, apart from the extremists, whose views the Church never adopts as she pursues her middle way, there is almost universal recognition that our Blessed Mother is in fact in the minds of Protestants and some Orthodox a hindrance to reunion. Father Walter Burghardt, S. J., stated that, "Save for the Catholic concept of the Church, the single theological issue which most effectively strangles the ecumenical dialogue is the Catholic vision of Mary. She is the 'wall' — if only because she is, for the Protestant, the visible symbol of Catholic 'idolatry': the Roman abandonment of Scripture, of history and of Christ . . ."

In the face of this, the problem arises: How to present non-Catholic religious groups with our total convictions about Mary so that the subject of Mariology will become more meaningful and acceptable?

Merely to hold up the long list of her titles and prerogatives which we cherish and state: "accept these or else . . ." would leave Christianity as divided as ever.

## APPROACH DIFFERED

Abbot Christopher Butler in a conference last week said that "Many Protestants feel that in these matters the Catholic Church has gone far from the purity of the original Gospel. Even sympathetic Anglicans often argue that the modern Catholic definitions about Our Lady are unjustified."

In the past week in the Council Chamber, the Bishops debated at great length how best to treat of the Blessed Mother. The Vatican news releases made it obvious that all the bishops were united in the same objective, namely, how to make Our Lady a forceful means to unity rather than, as in the past, a reason for disunity. But while their objective

was the same, their approach differed. Two alternatives were discussed:

A) Should there be an entire schema devoted to her person, her role and privileges, which her sublime dignity would seem to demand?

B) Or, would it be just as fitting a tribute to Mary and actually more beneficial in the salvation of souls and in the cause of reunion, if her role were confined to a chapter in the currently discussed schema, de Ecclesia?

This has been a warmly debated matter, a proof of the importance attached to the subject. In the weeks preceding last Tuesday's vote on the matter, a number of bishops expressed dissatisfaction with the manner in which the schema had presented the subject of Our Lady. Some of the Fathers stated the treatment would hurt the cause of unity, since it emphasized the papal pronouncements of the past century and indicated the church may do even more to define Mary's position.

## TWO APPROACHES

By contrast with the approach of the schema, two groups of Bishops got together and drew up documents of their own and offered them as more realistic approaches to the thorny problem. One was presented by the English hierarchy, apparently under the direction of Abbot Christopher Butler, OSB; the other was the work of a group of Chilean bishops.

Apparently the aim of both presentations was to emphasize the Scriptural basis for our beliefs concerning

Mary, a basis which provides a common meeting ground with Protestant and Orthodox scholars. This, in short, seems to be the heart of the whole matter.

If there is to be a "return to the Bible" for a reexamination of truths, concerning Our Lady, there will be, it is generally thought, a much better chance of agreement with non-Catholic Christians than if a study were made primarily about what the Popes in history have stated about our Blessed Mother. Undoubtedly a Protestant scholar would feel more secure examining again Scriptural evidence with Catholic scholars than studying the decrees of the Popes.

Some of the bishops have pointed out that this approach follows the example of the Church in the first centuries and that the earliest treatises on Our Lady drew their arguments from the Old and New Testament.

## UNIQUE ROLE

Others have urged that in the dialogue with the separated brethren, Mary should always be joined with Christ to emphasize her unique role in the Incarnation and Redemption of mankind, as well as to stress that, as a creature, she was and is completely dependent upon God. This latter point, as every priest knows, has been often misunderstood by the average Protestant in whose mind the idea has grown that we regard Mary as a goddess, equal to Christ in power and independent in her own right.

In the English document circulated among the bishops, the desire is expressed to include the treatise on Mary in the schema on the Church, simply because Mary cannot



THE MOSAIC reproduction of a world famous painting, Titian's "Assumption of the Virgin," has been presented to the National Shrine of the Immaculate Conception, in Washington, D. C. The gift was prepared by the Vatican Mosaic works.

be separated from Christ in the Incarnation.

The Orthodox churches, of course, should applaud this approach. Their devotion to Mary is great and fundamentally different from that of Protestant Churches. But like the latter, they would be repelled many here say, if an examination of the role of Mary depends on recent papal pronouncements rather than on Scriptural evidence.

All of this indicates the burning desire of Church leaders to fulfill Pope John's and Pope Paul's exhortation "to consider how to expound Church teaching in a manner demanded by the times . . ."

If the dialogue among Christians with regard to Our Lady will provide a hearing on how the Catholic Church has come to define certain truths about her, then that alone can be rated as progress. It is a beginning, and it involves no compromise, no sacrifice of any conviction we cherish regarding Mary.

Hence, Our Lady is not being relegated to the status of a poor relative and kept in obscurity so we can make a good impression on others. On the contrary the aim is to win new honor for her from those whose religious background makes it difficult for them to see her role in Christianity as we do.

## AT SECOND SESSION OF VATICAN COUNCIL

# What Has Impressed Observers Most?

By MSGR. JAMES J. WALSH  
Voice Special Correspondent

What has impressed the non-Catholic observers most this session? Probably Pope Paul's opening talk on September 29th, according to what an official in the Unity Secretariate told us the other day. He said that not only were the observers delighted and astonished to be singled out in the Pope's first talk, but the whole world seems to have been surprised when our Holy Father apologized, for whatever Catholic guilt there may have been at the tragic separation of Protestants from the Church.

Paul's words are not soon to be forgotten, "If we are in any way to blame for that separation, we humbly beg God's forgiveness, and ask pardon too of our brethren who feel themselves to have been injured by us." And to add an even more sincere note to this striking thought, the Holy Father added, "For our part, we willingly forgive the injuries which the Catholic Church has suffered and

forget the grief endured during the long series of dissensions and separations."

The official went on to explain that in the minds of many Protestants the big obstacle to unity has not always been doctrine. What has held many of them at arms length is Catholic pride, that is, while on the one hand insisting as we have to that the Church is the one true church, on the other hand refusing to admit any imperfections in the past or present.

It is understandable then that the observers last week went to their audience with Pope Paul in his private library with the kind of enthusiasm they had reserved for Pope John. Once again they heard a Pope of the Catholic Church address them affectionately as "Dear Brothers in Jesus Christ." Realizing obviously the impact his opening talk had on the observers, Pope Paul repeated again his conviction that "First of all, we must rely on mutual Christian forgiveness."

As expected after last year's surprisingly agreeable reaction

among the observers, more of them are actually present at the Council's Second Session. In fact, according to the Secretariate official, the men here this year are better known and respected for scholarship in Protestant and Orthodox circles. The reason for this was that in 1962 apparently they only had several months' notice and some of the most distinguished non-Catholic leaders were so heavily booked with engagements they could not accept the invitation. For this session they arranged their plans far in advance.

It is interesting to realize that while there is an unprecedented exchange of sentiments of cordiality and respect, still no one is making unrealistic statements in expectation of unity in the near future.

At the audience last week Pope Paul pointed out that the move towards unity would be long and hard and that "no one can tell how long it will take." On the same day the spokesman for the observers, Professor Kristen Skydsgaard from the University of Copenhagen, said with simple candor that our differences "appear insurmount-

able despite our sincere efforts at mutual understanding . . ." He added more hopefully, "All together we are at the beginning of the road whose goal only God knows and on this journey we will need patience and humility."

A few days after this visit the Anglican observer, Bishop John Moorman of Ripon, made a considerably more hopeful statement when he said that the primacy of the Pope is "not an insuperable obstacle to Christian unity." To the surprise of many, Bishop Moorman explained that "if there is to be a final unity among Christians there will have to be a central head of the Church and that head will clearly have to be the Bishop of Rome."

So it goes in the unfolding of one of the major events of the twentieth century, the quest of unity. For the first time in 400 years widely divergent groups speak of forgiveness, their need of mutual love and prayers. Even the cynics would have to admit this indeed represents concrete evidence.



# Italian Priest Will Be Beatified Nov. 3

By JAMES C. O'NEILL

ROME (NC) — Some of his fellow aristocrats in Turin thought Father Leonardo Murialdo was a socialist for advocating an eight-hour day in 1885. But Pope St. Pius X later recognized him for what he was — a very holy man.

On Nov. 3, the Church is paying public tribute to his holiness when Father Leonardo is declared blessed in St. Peter's basilica. The new Blessed was strongly conscious of the needs of his time and his work for young working men and boys was much like that begun by his fellow townsman, friend and priest, St. John Bosco.

But unlike St. John Bosco, who was born to a poor farming family, Blessed Leonardo was son of a financier who was the descendant of a noble family.

### ORDAINED PRIEST

Born in 1828, he was the eighth child of Leonardo and Teresa Rho Murialdo. His father died before the boy reached his fifth birthday and his upbringing was supervised by his mother, who took her children to Mass daily.

After finishing his elementary education, Leonardo and his brother Ernesto were sent to study with the Scolpi Fathers at Savona, where they remained for seven years. In 1845, the young man began wearing the cassock in the theological school at Turin's Regia University. In 1850 he was awarded a degree in theology and in 1851, he was ordained a priest.

It took almost six years to lead Father Murialdo directly into the career which was to be his life's work. But indications of his special calling showed themselves early in his priestly life.

Among the first was his meeting with a young chimneysweep named Felice who was shivering in rags at his front door. The youngster had come from the north in search of work to help support his mother. The young priest took him into his home, gave him some warm food and a bed.

Gradually the priest's home was transformed into a hospice for street boys who worked for pennies during the day and who at night were taught how to read and write by Father Murialdo.

In 1857, Don Giovanni Bosco, later St. John Bosco, talked Father Murialdo into assuming directorship of the Oratory of St. Louis, a sort of boys recreational club.

The new director restored the center's chapel and built facilities for day and night school. He also organized athletic teams, a theater and a band.

### STUDIES IN PARIS

Father Murialdo remained director of the oratory for eight years. Then he accompanied his brother Ernesto to Paris and entered the theological classes at St. Sulpice seminary.

He was asked to take over the "Artigianelli" center. This had been founded some years before to offer a home to young boys and men apprenticed to various trades who had no family in Turin.

When he took over the directorship of the center, Father Murialdo also assumed the debts of the institution and his life was made miserable for years trying to provide for the boys in his care. His own inheritance spent, he was reduced to begging in front of churches.

### SOCIETY FOUNDED

Courses were begun to train the boys as mechanics, tailors, carpenters, typesetters and

shoemakers. Other courses in farming were given and the earnings of the apprentice workers were deposited in individual savings accounts so that they would have a small fund of savings with which to begin adult life.

As the years went by, Father Murialdo became convinced that the work of the center could only be carried on by a religious congregation. On March 19, 1873, the Pious Turin Society of St. Joseph was founded. It was composed of four priests and two seminarians. The society grew quickly and today numbers over 800 members with foundations in Ecuador, Brazil, Argentina, Chile, Italy and the United States.

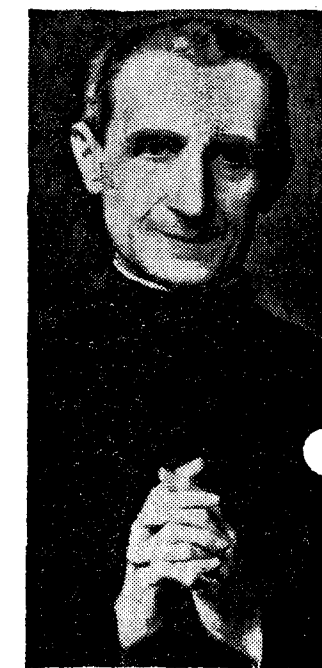
Among many of Father Leonardo's accomplishments in his later years was the founding of the first Catholic workers' union of Turin in 1871.

He startled the Mayor of Turin in 1885 by proposing a reform of laws governing working conditions. Among his proposals: that children be required to attend school until the age of 12 or 14; abolition of night work; establishment of an eight-hour day and laws banning child labor until the age of 16. He also advocated that salary minimums be set by the city to protect helpless workers.

## Blessed Dominic Barberi Is Beatified By Pope Paul

By JAMES C. O'NEILL

VATICAN CITY (NC) — Pope Paul VI cited John Henry Newman's description of Blessed Dominic Barberi — "He loved England very much" — during the Italian Passionist's beati-



THE BEATIFICATION of Father Leonard Murialdo, Italian founder of the Pious Society of St. Joseph of Turin, will be held Nov. 3, in St. Peter's Basilica.

His efforts earned him the contempt of some of his former friends, who accused him of becoming a socialist.

Another of his achievements was the founding in 1876, with two others, of the first Catholic weekly for workers. The paper still exists today under the title *The Voice of the People*.

fication ceremonies in St. Peter's on the Feast of Christ the King.

In the afternoon part of the rites, the Pope venerated the relics of the new Blessed Dominic of the Mother of God and entwined his name with that of the distinguished English Cardinal as symbols of the future of the Church in England.

The Pope took part in the late afternoon service attended by the cardinals in Rome, most of the archbishops and bishops of England, representatives of the Passionist congregation, and thousands of other persons. Solemn Benediction of the Blessed Sacrament was given by Archbishop Igino Cardinale, newly appointed Apostolic Delegate to Great Britain.

## God Love You



Most Reverend

Fulton J. Sheen

ROME . . . The Church is holy. We say this daily in the Creed, but here in Rome we see it in action. As an American bishop I often desire, as did the woman in the Gospel, to touch the robes of some of our missionary and persecuted brothers in the episcopacy. Almost all of the more than 2,200 successors of the Apostles are in St. Peter's at least half an hour before Mass begins. Many are at the altar of St. Pius X and the tomb of John XXIII, but most of them are at the altar of Our Lord in the Blessed Sacrament. Every morning three priests hear their confessions, while many who cannot be accommodated on kneeling benches kneel on the marble floor.

Each morning as they file in, and each noon as they exit, one is reminded of the scarlet cord of Rahab. When the spies of the Jews were sent across the Jordan they lodged with this woman, who asked to be spared when the Israelites came to possess the land promised by God. They gave her a sign: "Let down a scarlet cord." The Fathers of the Church said this symbolized salvation through the Blood of Christ. In any case, the bishops filing through the main door of St. Peter's look like a scarlet cord seeking salvation for the sinners of the world.

Let me tell you the story of just one, whose name we cannot give for fear of reprisals. We inquired how he read Mass during his years of torture in a concentration camp. He answered that once a week he was given raisin bread. He would take out the raisins, pour a little water on them and, when they fermented, use a drop of wine a day for the consecration.

These hundreds and hundreds of holy bishops in our midst all have one thing in common: they are all either very poor, or at least poor in spirit. Though I dislike being a beggar for these poor apostles and their missions, I suffer it for their sakes and pass on the pain to you. Two priests in the United States recently sent great sacrifices for these Christ-like missionaries. Other holy priests, we know, will do the same. And the laity, instead of giving to those who already have so much, will begin to give to those who have nothing. If you cannot send anything, say a prayer that some of that holiness may rub off on this beggar for the holy missionaries of the Lord.

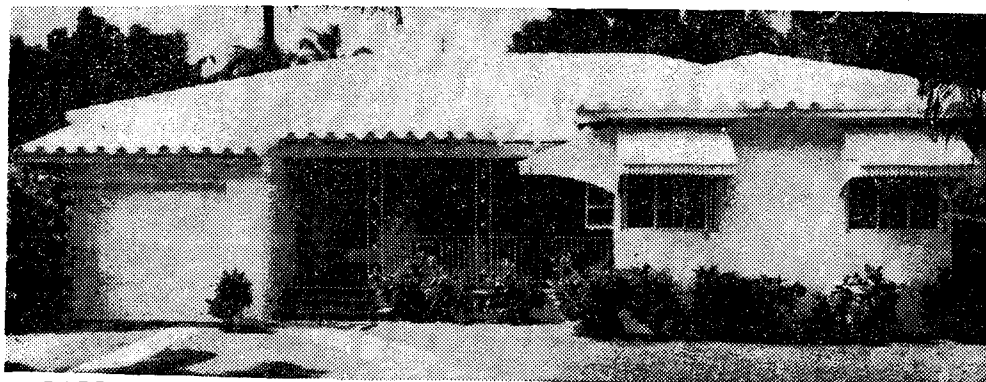
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# How Sisters Left Homeland On Miami Mission Of Mercy

By MARY KENNEDY

Their lives pledged to the care of the mentally retarded from birth to death, 11 dedicated nuns left their native land for a strange country last week to bring to the Diocese of Miami their mission of mercy.

They are members of the community of the Sisters of St. Joseph of Cottelengo, Italy, who conduct many institutions for the care of the mentally retarded in that country and other places in Europe.

The 11 who flew to South Florida are the first of their community to come to the United States. Bishop Coleman F. Carroll made the arrangements for them to come here in order to staff the new Marian Center for Exceptional Children to be built in the Diocese of Miami next year.

With serene calm they accepted their crusade and from Milan began the journey which was to change their whole lives as well as the lives of those to whom they will minister. These quiet, brave, unsung young heroines were willingly and eagerly making the sacrifice in order to bring to the Diocese one of the greatest of charities.

My sympathy for their work and selflessness prompted me to volunteer to accompany them to Miami, since only the Mother Superior spoke or understood any English. The others probably never before had been on an airplane or possibly never had been out of their native Italy.

Msgr. James J. Walsh, now in Rome covering the Second Vatican Council for readers of The Voice, and Father Eugenio del Busto, of the Diocese of Miami, accompanied the group as far as Milan for the flight which was to be non-stop from Milan to New York.

At the Milan field, many members of their community, including the Mother General, had gathered in such numbers as almost to engulf the departing 11. Each wore her particular silver medal of the

Precious Blood pinned onto her white wimpole with green satin ribbon.

Sister Lucia, first to appear with the Mother General, said that she could speak some English — but not at that moment. It was the only indication of excitement or apprehension that she showed. The self-discipline and calm demeanor of all was most noticeable.

## WAVED FAREWELL

As the plane for New York was called, the 11 huddled together, waved a last farewell to their fellow-Sisters and proceeded to the ramp. Halfway there, Monsignor Walsh and Father del Busto asked them to pause and kneel for a blessing.

Not one of the nuns betrayed any misgivings on her serene young face. Their expressions were as smiling and cheerful as when they cared for the unfortunates in their hospitals.

Once airborne, they reported that everything was "tutto vabene."

After landing through cumulus clouds over London, the brave young nuns smiled quietly and chatted among themselves as they traipsed after one another into the terminal where we were to wait 45 minutes before boarding again.

The Sisters introduced themselves. Sister Lucia had recovered a little English and the use of an Italian phrase book conveniently made possible enough conversation to learn that they were all very happy about coming to America.

The flight across the Atlantic to New York was thrilling and the nuns were comfortable. Our plane landed at 9:40 p.m. The plane for Miami was leaving at 10. But how to clear 11 nuns through customs in 20 minutes? I left them in care of an Italian stewardess with a reassuring "Uno momento" and raced out to get through customs myself.

## LAND IN MIAMI

There was an 11 o'clock plane for Miami but there were 20 pieces of luggage to be inspected, not to mention a therapeutic



Voice Photos

ITALIAN SISTERS of St. Joseph Benedict Cottelengo have accepted the invitation of Bishop Coleman F. Carroll, center, to administer the Marian Center for Exceptional Children in

Miami. Bishop Carroll is shown with members of the community and Father Elio Gambari, M.M., second row right, during a visit to the Motherhouse at Turin during 1962.

weaving machine and an accordion! Sister Lucia certainly will have no trouble organizing a hospital. She had gathered her little black and brown-garbed group together, collected all the baggage and recruited two Italian inspectors. Our pilgrimage was led to the Miami plane just 10 minutes before takeoff.

Arriving over South Florida, the multi-colored lights of Miami caused murmurs of excitement and exclamations of wonder about the size of the city and the well-illuminated "autostrada" — expressway.

Landing at the Miami International Airport, after 17 long, sometimes trying hours, the exemplary 11 Sisters of Cottelengo were cheerful as ever. No stairways? Perhaps they could brave that strange thing called escalator.

Sister Lucia regarded it firmly. Then taking a resolute breath and looking back at her colleagues with an expression which said "follow me," she planted a foot on the moving steps. Obediently, each Sister followed. Most were afraid to place their hands on the moving rail. Several teetered precariously, but all kept their bal-



FIRST VISIT to the Diocese of Miami was made by Mother Bianca Crivelli, right center, Mother General of the Cottelengo Sisters; and Sisters Lucia, left center, now superior of the Miami foundation, last summer. They are

shown during a visit to the Catholic Home for Children in Perrine where they were welcomed by Sister Mary Edith, S.S.J., superior; and Sisters of the Holy Family of Nazareth who were among those attending open house ceremonies.

ance. They had mastered the machine as they reached the bottom and there were no casualties.

It did not seem difficult any more to collect the baggage. They were here, at their destination — their "Mission to Miami" had begun.

There is a language that never needs to be spoken. On the face of each Sister of St. Joseph of Cottelengo, a pair of deep, dark eyes spoke a language which anyone could understand.

Sister Lucia said in perfect

English, "God bless you." Some murmured "gratias, buona notte."

So, too, will all South Florida say to these Sisters devoted to the care of the mentally retarded — "God bless you."



Voice Photos

Msgr. James J. Walsh Talks With Italian Sisters At Milan Airport



Airline Stewardess Discusses Flight To U.S. With Italian Sisters





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# Pope Paul Urges An End To 'Scientific Feudalism'

VATICAN CITY — Pope Paul VI has urged an end to "scientific feudalism" in which branches of science tend to specialize and cut themselves off from each other and from religion.

He made his plea during an audience granted to 700 members of the Italian Congress of Stomatology, a branch of medicine that deals with diseases of the mouth.

"Respect for specific competence," the Pope said, "does not draw unbridgeable frontiers between the religious and medical fields . . . Science and the activities derived from it specialize and, so as not to become submerged in each other, tend to form their own principles and to become autonomous, each in its own sphere, and finally to separate from and to ignore each other."

### A HIGHER UNITY

"This exclusive specialization," the Pope continued, "this kind of scientific feudalism which, according to general opinion, is typical of the culture of our times, needs to find a point of convergence for the

various disciplines and to return to a confrontation of the various sciences. Lastly, it needs a synthesis, a kind of higher unity, which the simple encyclopedic approach does not offer. It needs a 'summa,' logically organic and morally vital."

The Pope said it is in this higher plane that "thought reaches its loftiest and most daring peak — the philosophic — which in its turn comes into contact or conflict with the inevitable religious question."

"And if religion is real — as we believe ours to be — that is to say, if it presents a higher frame work of reality, it is at the vertex of the pyramid of knowledge as well as of action," he said.

"And this is why it is not unfitting," he added, "at a certain stage in the most significant manifestations of culture to seek a reference to that vertex and to draw a bond from it which gives

cultural progress its highest and most luminous significance."

The Church has an optimistic attitude toward scientific progress precisely because of a "religious concept of the world," he added.

"Where there is research, discovery, conquest — increasing knowledge and action — there is on the one hand the development of human faculties, and on the other there is the penetration of the work of God and the use of the resources hidden in it," the Pope stated.

"So there is a getting together of the two terms, man

and God. This is why we always think that scientific progress, far from making religion vain, helps to find always higher and deeper expressions."

"Today this tendency of science toward a formal and transcending recognition of religion begins to dawn in the more thoughtful souls," the Pope said, "and we hope that it will be a prelude to a new canticle of the creatures, completely different from the one full of beauty and candor of Brother Francis — this canticle to be mathematical and rational instead, but nonetheless mystic and lyric."

## 2 Protestant Leaders Urge Increase In Unity Efforts

RALEIGH, N. C. (NC) — Two Protestant leaders here have made separate appeals for increased ecumenical efforts by Christians.

This was the theme of an address to a Catholic audience by Coadjutor Bishop A. Fraser of the Episcopal Diocese of North Carolina and a letter to Baptist editors by the Rev. W. W. Finlator, pastor of Pullen Memorial Baptist Church, Raleigh.

Bishop Fraser, speaking to representatives of the three Catholic parishes in Raleigh, said it is "our Lord's clear-cut command that we all be gathered together in one faith, one baptism, under one God and Father of us all."

While the unity of Christian churches remains uncertain, Bishop Fraser said, at the same time the unity of individual Christians in facing common moral and social problems is already a reality in North Carolina and elsewhere.

Mutual recognition is the next step, he said. "This would not involve any institutional union but rather an interchurch relationship

### Mission Landing Strip Constructed By Muslims

SIBUTU, The Philippines (NC) — The wholly Muslim community of this 39-square-mile island has built a landing strip for a single-motor plane which will land weekly near Sibutu's Catholic-run high school.

The only high school on the island was founded five years ago by Bishop Francis J. McSorley, O.M.I., Vicar Apostolic of Jolo. The plane is a recent addition to the mission which has been practically isolated.

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NC Photo

**BUDDHIST BONZESSES** (nuns) are welcomed by Father John Thanh Lang as they arrive to view an exhibit illustrating Vatican Council II in Saigon City. The exhibit was moved from place to place within the city and the provinces of South Vietnam.

## Reds Exploit Buddhist Moves In Vietnam, Lawmaker Says

By JOHN J. DALY JR.

WASHINGTON (NC) — The second ranking member of the House Foreign Affairs Committee said here Vietnam's Buddhist uprisings are being exploited by communists.

Rep. Clement Zablocki, in an interview after his return to the capital from a two-week study mission to the Far East, had high praise for the reporting of Father Patrick O'Connor whose dispatches have appeared in the Catholic press.

The Wisconsin Democrat said the veteran Far East reporter of the NCWC News Service has been reporting "much more honestly" on the religious issue than most other sources of news in Vietnam.

Zablocki, chairman of the House's subcommittee on the Far East and the Pacific, led an eight-member group of legislators which visited Vietnam and other sensitive areas of southeast Asia.

His conclusions, which he said are largely shared by other mission members, include these on the issue of persecution and Catholicism:

— There is no evidence of religious persecution of Buddhists.

— It is erroneous to describe Vietnam's government as "Catholic" and to imply that the recent disturbances stem from Catholicism.

— The U.S. press corps in Saigon seems young and inexperienced, seeking chiefly sensational stories, and failing to

confirm many of the details. Visiting newsmen sent on special assignment get more accurate accounts on the alleged religious issue.

Father O'Connor, although critical of several aspects of the Vietnam government's conduct has reported that the charge of a "Catholic-dominated" government which systematically persecutes Buddhists and favors Catholics is untrue.

Zablocki said that other interviews in Saigon resulted in reports that backed up early Father O'Connor dispatches, such as government-financed construction of Buddhist pagodas and government agreement with initial Buddhist demands — only to have them revised by Buddhists.

## Play Is 'Grievous Injustice' To Pius XII, Israeli Says

ZURICH (NC) — A former Israeli consul has said that Rolf Hochhuth's controversial play, "The Deputy," does "grievous injustice" to Pope Pius XII.

Pinchas E. Lapide, who served from 1943 to 1945 as an officer in the Jewish Brigade which fought with the Allies in Italy and was Israeli consul in Milan from 1956 to 1958, published a report in the Zurich daily, Die Tat. Lapide now lives in Jerusalem.

The play blames the late Pope for failing to speak out against Nazi persecution of Jews during World War II.

Lapide wrote that 102 convents and 45 monasteries in Rome were made available by Pius XII as a refuge for Jews threatened with deportation by the Nazis.

He quotes a letter written in October, 1944, by the Jewish inmates of a concentration camp in Ferramonti-Tarsia, Italy to Pius XII after the Allied troops had liberated the prisoners. The letter expressed "heartfelt gratitude for the solace and help extended by Your Holiness in the course of our internment

... Your Holiness has courageously raised your voice to defend the rights of man ... When we were threatened with deportation to Poland in 1942 you saved us from nearly certain death."

Thousands of persecuted Italian Jews were received by order of the Pope in the religious houses of Rome who hid them all through the war, Lapide

wrote. The largest number was received in the convent of the Sisters of Notre Dame. Others found refuge in American, Italian, English, French, Spanish and even German convents and monasteries. As many as 8,000 Jews were hidden in the papal summer residence of Castelgandolfo, he wrote.

At the same time, Lapide continued, the Pope spent

nearly \$5 million to aid the Jews, and the Vatican Information Office located some 37,000 missing Jews in trying to reunite families.

Lapide quoted passages from the book, "Harvest of Hate," by the Jewish historian Leon Poliakov, which indicate that a public protest by Pius XII would only have made things worse for the Jews.

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## Metro Officer Heads Police, Firemen Guild

Robert Laichak of Metro Police is the new president of the Diocese of Miami Police and Firemen's Guild.

Other officers recently elected are Robert W. Lucey, Hialeah Fire Department, first vice president; Robert M. Murphy, Miami police, second vice president; Louis M. Sarsich, Miami Fire Department, treasurer; Mrs. Sophie Bevilacqua, Miami Police, recording secretary; and Frank A. Majewski, Miami Beach Fire Department, sergeant-at-arms.

Installation of officers will be held during a day of recollection which guild members will observe Thursday, Nov. 24, at Notre Dame Academy.

Father John J. Nevins, assistant pastor, St. Hugh parish, Coconut Grove, is chaplain of the guild.

## Nation Warned About Danger From Reckless Experiments

By J. J. GILBERT

WASHINGTON (NC) — Two sober warnings have been issued here that mankind could get too smart for its own good.

The welter of speculation over national politics, coexistence with Soviet Russia, relations with our NATO allies, the adverse balance of payments, and the like, pales somewhat before the advice of two presidents that reckless scientific experiments may cause the human being and the world irreparable harm.

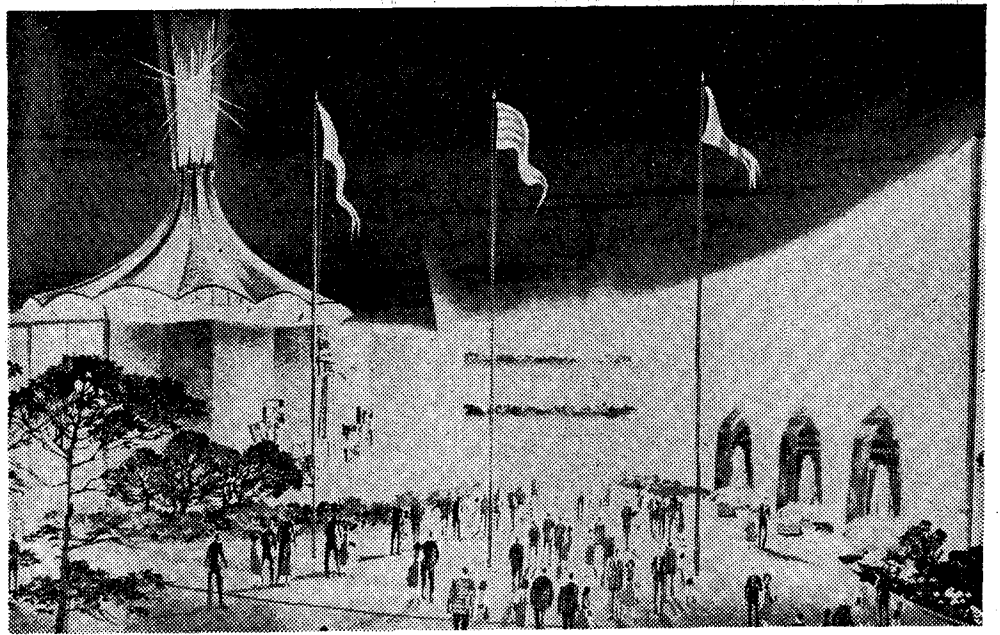
President Kennedy, addressing the National Academy of Sciences, noted that "science today has the power for the first time in history to undertake experiments with premeditation which can irreversibly alter our biological and physical environment on a global scale."

Dr. Frederick Seitz, president of the National Academy of Sciences, said advances toward completely cracking the "genetic code" and progress towards the artificial control of muscles

conceivably could lead to great benefits for humanity, but there might be unforeseen adverse effects if such knowledge were applied directly to man, and to his agriculture. Experiments in these fields should be closely watched "to assure they don't get out of hand," he said.

President Kennedy told the scientists that he knew many of them were concerned over "our responsibility to control the effects of our own scientific experiments." "For," he said, "as science investigates the natural environment, it also modifies it — and that modification can have incalculable consequences, for evil as well as for good."

He added that "the problem is difficult, because it is hard to know in advance whether the cumulative effects of a particular experiment will help or harm mankind." He mentioned the risk of radioactive contamination resulting from nuclear testing, and "the hazards of protracted drought or storm" that might be involved in weather modification.



NC Photos

ENTRANCE TO the Vatican Pavilion at the 1964 New York World's Fair is depicted in this architect's drawing. Constructed on an oval-

shaped plot of land, (50,000 square feet) it will cost about \$3,000,000 and will rise 100 feet high. Michelangelo's "Pieta" also will be exhibited.

## Lecture Series Set By Opa-locka Parish

OPA-LOCKA — A series of lectures on the Catholic faith and the Catholic Church will be inaugurated today (Friday) at Our Lady of Perpetual Help parish rectory, 13250 NW 28th Ave.

Courses will be conducted from 7:30 to 9 p.m. each Friday until Dec. 20 for those Catholics interested in knowing more about their faith and for non-Catholics, by the Redemptorist Fathers who administer the parish.

## Long Use Of Birth Pill May Spur Cancer, Doctor Warns

NEW YORK (NC) — A leading cancer specialist cautioned here against long term use of hormone drugs in anti-ovulation pills as a possible cancer stimulant in humans.

Dr. Roy Hertz, chief of the endocrinology branch of the National Cancer Institute at Bethesda, Md., said that he believed any unnecessary treatment with hormones was uncalled for be-

cause of their possible relationship to the cancer process.

He specifically mentioned estrogen, a female hormone used in treating several kinds of disorders, including serious post-menopause disturbances in women. Estrogen is also an ingredient in the anti-ovulation or so-called "birth control" pills.

Under experimental conditions, female hormones have been implicated in the production of breast cancer in animals. However, treatment with such hormones has never been implicated as a cause of breast cancer in humans.

Dr. Hertz said not enough time had elapsed to rule out the possibility that female hormones contribute to the development of cancers after prolonged periods. Clinical testing of the first of the oral anti-ovulation drugs began in 1954, but extensive use of such agents has come only during the last few years.

Dr. George Rosemond, professor of surgery at Temple University Hospital and Medical School, Philadelphia admitted that obstetricians and gynecologists were often reluctant to use hormone drugs on women who had a history of breast cancer.

Both men spoke at a symposium on unusual forms and aspects of cancer in man sponsored by the New York Academy of Sciences, the American Cancer Society and the National Cancer Institute.

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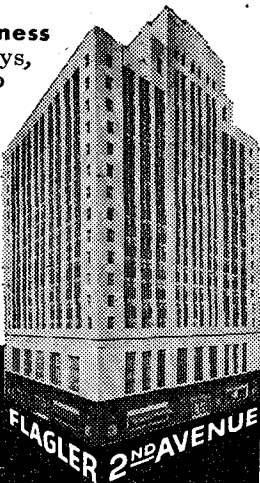
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## Forum On Cancer At Boynton Beach

BOYNTON BEACH — The Holy Name Society of St. Mark's parish will sponsor a program entitled "Cigarettes and Lung Cancer" prepared by the West Palm Beach office of the American Cancer Society at 8:15 p.m. Monday, Nov. 4, in the Boynton Beach Civic Auditorium.

Harry H. Ryan, Holy Name Society program chairman, said a large audience is expected. The program will be of particular interest to CYO members.

Father J. M. McLaughlin, pastor, urged parents of teenagers to attend the meeting with them.



# Schools, Civil Liberties Union Lock Horns

NEW YORK (NC) — School officials and affiliates of the American Civil Liberties Union are locking horns in many parts of the nation on the issue of public school prayer, the ACLU says.

The Civil Liberties Union painted this picture in a report on school prayer controversies in its weekly Feature Press Service.

Headed "ACLU Pushes Fight on School Prayer Rulings," the report spoke of widespread "resistance" to the U. S. Supreme Court's rulings of June, 1962, and June, 1963, against prayer and Bible reading in public schools.

It said this resistance "has caused affiliates of the American Civil Liberties Union across the country to press legal action

against local school boards who refuse to comply with the high court decision."

The ACLU said that of 12 states that had laws requiring Bible reading or prayers as of last June, only three — Maine, Massachusetts and New Jersey — have "willingly" discontinued the practices.

"The remaining states have announced that they will ignore the court's ruling, and local school boards in Pennsylvania and New Jersey are involved in litigation in spite of state acceptance of the decisions," it said.

The ACLU said its New Jersey affiliate had demanded that the state withdraw aid from schools under the jurisdiction of the Hawthorne board of education until that board halted religious practices in its schools.

In Delaware, it said, the president of the state civil liberties chapter has filed two suits in Federal District Court seeking to invalidate the state Bible-reading law. The state Attorney

General has advised school officials to continue the Bible reading practice until the law is specifically set aside.

"Connecticut, Tennessee, Georgia, South Carolina, Florida and Arkansas have adopted a hands-off policy on religious practices by local school districts, and it seems likely that such practices will continue," the ACLU said.

"Alabama's Gov. George Wallace has vowed that if necessary he will go to school himself to read the Bible."

The civil liberties organization said its Kentucky affiliate has warned that it will bring suit against the state education board unless the board reverses a decision to continue Bible-reading in schools.



Voice Photo

THESE SEVENTH Grade boys at Little Flower School, Hollywood, discovered that history can be fun as well as informative when they made this paper-mache map depicting the History of Florida with signs indicating each section and the industry for which it is best known.

## College Bill Faces Trouble In House, Senate Split Up

WASHINGTON (NC) — Final Congressional action on Federal construction aid for colleges may be delayed until mid-December as House and Senate work to resolve their differences over inclusion of church-related colleges.

This is the opinion of some leading backers of the proposal in the wake of the Senate's handling of the controversial issue of Church-State relations. Previously, it had been hoped the bill would clear Congress by mid-November.

The Senate voted 60 to 19 its approval of a measure to spend \$1.9 billion in five years in loans and grants to help all accredited colleges and universities finance construction of academic facilities.

### DOMINATES DEBATE

The constitutional questions seen in extending Federal aid to church-related colleges dominated the Senate debate.

Sponsors had worked to avoid this development. The bill provides that outright Federal grants can be used only for definitely non-religious facilities, such as science classrooms. In addition, the bill specifically barred any use of funds — either grants or loans — for religious purposes.

But this approach was not sufficient for two southerners, Sens. Sam J. Ervin of North Carolina and John Sherman Cooper of Kentucky.

First they proposed that church-related colleges be denied any participation in the bill. This was rejected 55 to 26. Senator Holland of Florida, was listed as voting in the affirmative, Senator Smathers as not voting.

Then they presented a second amendment which would permit a taxpayer to block by court action any Federal assistance to a church-related college.

Adopted by a 45 to 33 vote, the judicial review amendment has clouded the bill's future because the House leadership strongly opposes such a clause.


When the House Rules Committee cleared that chamber's bill for floor debate, it did so only after obtaining a commitment from the bill's sponsors that a review provision would be opposed.

How the two chambers will resolve their deep disagreement on this issue is the major uncertainty facing compromise efforts. Other differences between their versions probably can be reconciled easily.

Ervin and Cooper argued


that inclusion of church-related colleges would be "a sinful and tyrannical course" that would "abolish religious freedom by compelling people to pay taxes for the propagation of doctrines which they disbelieve."

Sponsors and supporters of the measure, led by Sen. Wayne Morse of Oregon, chairman of the education subcommittee, said Congress has long assisted church-related colleges with the same type of specific legislation.



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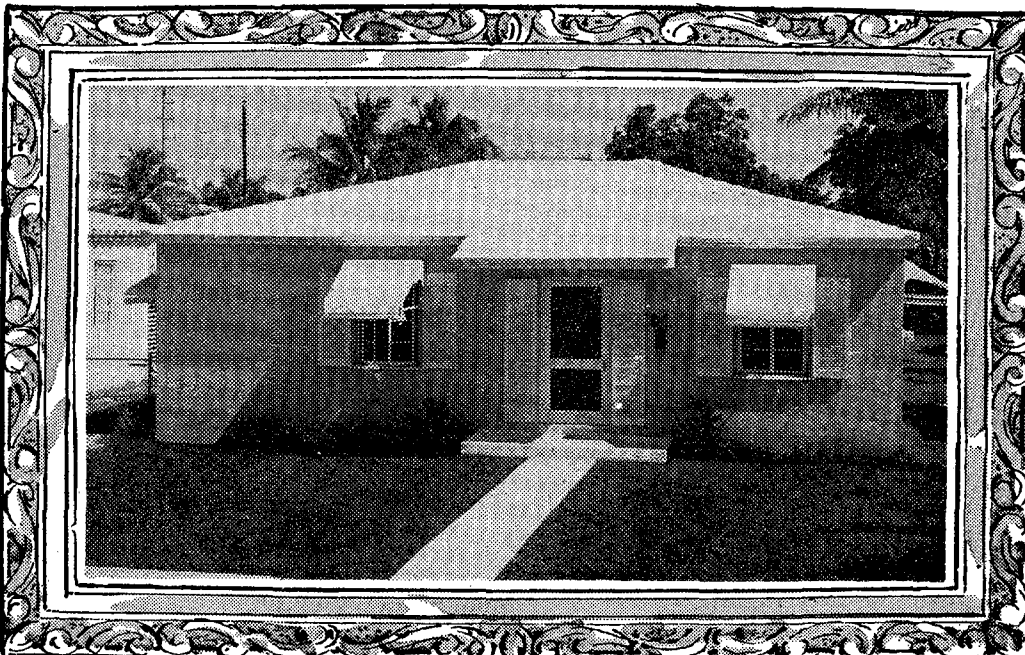
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## W. V. Nolan, Broward County Vincent de Paul Head, Dies

FORT LAUDERDALE — Solemn Requiem Mass was sung Thursday in Our Lady Queen of Martyrs Church for William V. Nolan, president of the St. Vincent de Paul Particular Council in Broward County, who died Monday at the age of 51.

Father Lamar J. Genovar, pastor, was the celebrant; Father Raymond Scully, administrator, St. Jerome parish, deacon; Father Wendel Semjen, subdeacon; and Father Gary Steibel, master of ceremonies.

Mr. Nolan, who came here about 10 years ago from Brooklyn, N.Y., was the organ-

izer and first president of Our Lady Queen of Martyrs St. Vincent de Paul Conference and the Particular Council of the St. Vincent de Paul Society in Broward County.

During the past five years he directed the charitable work of Vincentians in two Broward County parishes and supervised the establishment of St. Vincent de Paul stores in Fort Lauderdale and Hollywood. He was recently requested to assist in various procedures by the St. Vincent de Paul Superior Council of the U.S.

In addition, Mr. Nolan was a member of the board of directors of the Fort Lauderdale Catholic Service Bureau and was a charter member of the Miami Diocesan Council of Catholic Men where he served as first diocesan chairman of organization and development.

In addition to his wife, Mary I., he is survived by a son, William, Jr., a member of the freshman class at Chaminade High School, Hollywood; and two brothers, George and James of New York City.

Burial was in Queen of Heaven Cemetery under direction of Baird Case Funeral Home.



NEW OFFICERS of the St. Juliana Holy Name Society of West Palm Beach are shown with their spiritual moderator, Father Peter Zeman, (third from left) and Father Brian McGrenehah, church pastor, (third from right). From left, are: William Shields, assistant marshal; Harold Benoit, treasurer; Father Zeman; Cheatham Hodges, secretary; Dennis Cleary, president; Father McGrenehah; Michael Fischer Jr., vice president; and G. William McLaren, marshal.

## Greater Miami CYAC Club Is Now Being Organized

A new club is being organized in the Greater Miami area for unmarried Catholic young adults who reside in parishes that do not now have CYAC groups.

A committee representing several Miami parishes and headed by Frank Gliozzo, president of the Diocesan Council of Catholic Young Adult Clubs, has been formulating plans for the new organization. Tentative plans call for membership to be open to young adults between the ages of 18 and 28.

The club program would include spiritual, cultural, social and athletic activities and the sponsoring of events in various parts of the Miami area.

## Dominicans Of 3 Provinces To Meet At Aquinas Center

CORAL GABLES — The Second Annual Inter-Provincial Conference on Newman Work for Dominican Fathers from three provinces in the U.S. will be held Nov. 8-11 at the St. Thomas Aquinas Student Center on the University of Miami campus.

The Diocese of Miami will be host to the meeting for which Father Richard Butler, O.P., of Chicago, chaplain of the National Newman Apostolate serves as chairman. Local arrangements are under the direction of Father Matthew Hanley, O.P., and Father Thomas A. Clifford, O.P., chaplains at the Aquinas Center.

Father Butler, formerly chaplain at the University of New Mexico and author of "The Mind of Santayana," "Religious Vocation," and "God on the Secular Campus," will be the principal speaker during sessions on Sunday Nov. 10, at 7:15 p.m.

Highlight of the three-day sessions will be a meeting Sunday afternoon during Father Joseph H. O'Shea, diocesan superintendent of high schools, and diocesan director of the Newman Apostolate will join Father Butler and other visiting chaplains for a discussion on the problems and promotion of the Newman Apostolate in junior colleges.

Also participating will be diocesan Newman Club chaplains, Father Edward G. Piek, Dade County Junior College; Father Raymond Scully, Broward County Junior College; and Father Stephen Dambrauskas, Palm Beach Junior College.

Men and women students of colleges in South Florida as well as members of the alumni are invited to attend the Sunday evening lecture.

Entertainment will be provided by members of the Newman Club at Dade County Junior College.

## St. Louis Holy Name Holds Officer Election

KENDALL — At an organizational meeting of the Holy Name Society of the new St. Louis parish, the following men were elected as the charter officers: John S. Shea, President; C. J. Parnin, Vice President; Edward Cummings, Secretary; E. J. Glynn, Treasure and Robert Fleming, marshal.

Plans for the future include monthly communion on Holy Name Sunday, the second Sunday of each month, and a series of lectures on Christ's Passion and Death

## 1,083 Pupils Are Enrolled In Two-Parish CCD Group

WEST HOLLYWOOD — A total of 1,083 students are registered in a Confraternity of Christian Doctrine unit conducted jointly by St. Stephen parish of West Hollywood and St. Bartholomew of Miramar.

The joint unit is presided over by President Don Boyd and Associate President Nick Goia.

St. Bartholomew CCD was established in 1962 and since

there were no facilities for the instruction of St. Bartholomew students they were allowed to attend CCD classes at St. Stephen's school. Rita Pinzino, secretary of the joint CCD group, reports that in 1962 the enrollment was 750 and today there are 25 teachers and 10 assistant teachers for the 1,083 students from both parishes.

Ann DeGenero and Pat Byrd act as principal and associate principal of the CCD's elementary, junior high and senior high schools. Weekly bus transportation is supervised by Chairman Richard Linkenheimer.

Looking forward the possible establishment of separate CCD units, next year, executive boards have been set up for both parishes.

The helper unit is supervised by Mary Richie and Grace Norton and the fisher group is directed by Dorothy Pape and Cathy Gonot.

Vice President Fred Gale reports that discussion clubs have been set up with both parishes participating. Treasurer of the joint CCD unit is Jim Smith.

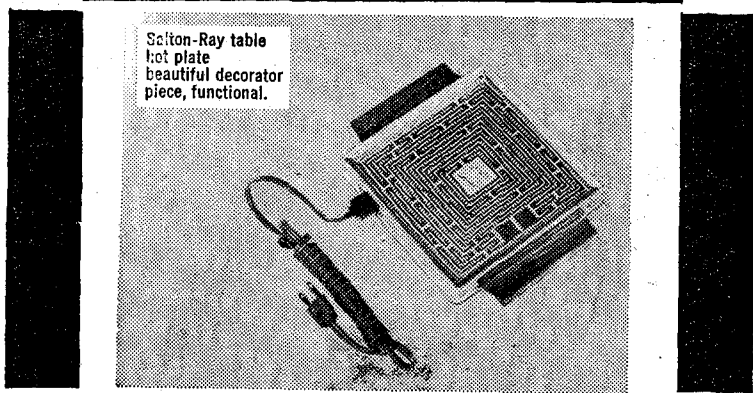
## Mass At Hospital Set All Souls Day

FORT LAUDERDALE Requiem High Mass will be offered at 8 a.m. Saturday Nov. 2, All Souls Day, in the Holy Cross Hospital chapel for the repose of the souls of deceased enrolled in the Hospital Memorials.

Father James Grady, hospital chaplain, will officiate at the Mass at which all benefactors, donors, and friends of the hospital are invited to assist as well as relatives of deceased.

A light breakfast will be served following the Mass by members of the hospital auxiliary.

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# Mass Opens Catholic Youth Week

A plea to engage in Apostolic action was heard by some 250 Catholic youth at a special Mass last Saturday evening at the Cathedral launching Catholic Youth Week in the Diocese.

The plea came from Father Christopher Konkol, assistant

pastor of Holy Rosary Church, Perrine, who urged youth to "make a resolution to use all of your talents to the best of your ability."

"You have more advantages than the non-Catholic," said Father Konkol, "...

you have the graces you receive through the Sacraments, the Holy Eucharist, Confirmation and Baptism."

Recalling the dramatic change that came over the Apostles when the Holy Spirit descended on them when they

were in hiding while Christ was in the custody of the Roman soldiers, Father Konkol declared: "You have God by your side when you leave the Communion rail and when you have God on your side you have nothing to fear in life — you are never alone."

Challenging his listeners not to be "willing to trade your God to gain human respect," he called on them to live their faith to the best of their ability. Father Konkol said if they did this they would "be very happy in this life because you will know God is with you and you will have the testimony of a good conscience."

Father Konkol said that every vocation in life is a "calling from God" and that each person should live that vocation, whether it be as a businessman or a doctor as something that God has called him or her to do.

"God loved us so much he gave his life for us and we should so love God in return that we give up ourselves body and soul," said Father Konkol.

"Don't be afraid to show your faith by practicing your religion and God will reward you a hundred fold, full to the brim and overflowing," Father Konkol declared.

Celebrant for the dialogue Mass was Father Walter J. Dockerill, director of youth activities for the Diocese.

Later that evening, at the St. Rose of Lima School Auditorium, several hundred Catholic Youth attended a dance as part of Catholic Youth Week observances in the Diocese.

★ ★ ★

All Scouts in St. Rose of Lima parish will receive corporate Communion at the 8 a.m. Mass Sunday, Nov. 3, as part of the parish's observance of Catholic Youth Week.

Taking part will be Boy Scouts, Girl Scouts, Brownies, Cubs, Girl Guides and Explorer Scouts together with their leaders and committeemen.

Prior to the Mass, the group will march into the church in a procession carrying the Scout flags.

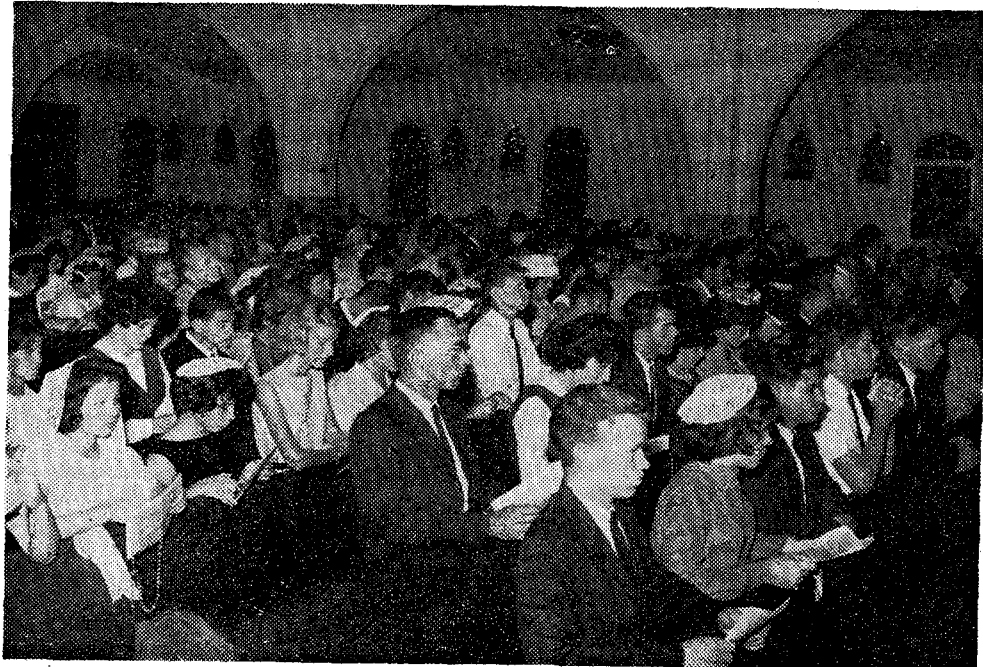
OPA-LOCKA — The youth of Our Lady of Perpetual Help Parish opened Catholic Youth Week with a Youth Communion Breakfast, which was attended by 100 teenagers.

The main speaker was Roger LaRoche, a member of the Federal Trade Commission who has traveled widely in Africa.

At the breakfast, the outstanding CYO members of the parish were honored with medals of Our Lady of Perpetual Help.

Gold medals were given to Mary Fortino and Ralph Sarlay. Silver medals went to Teresa Buswell and Anthony Amos.

LAKE WORTH — St. Luke parish CYO members held a corporate Communion at the 8:30 a.m. Mass last Sunday in observance of Catholic Youth Week.



Voice Photos

MEMBERS OF CYO'S and youth groups kneel in prayer at the Cathedral during a special dialogue Mass which opened Catholic Youth Week observances in the Diocese last Saturday.

More than 250 attended the Mass at which the sermon was delivered by Father Christopher Konkol.



FATHER WALTER J. Dockerill, director of youth activities for the Diocese, distributes Communion at Cathedral altar rail during special Youth Week Mass.

## CYO Workshop Set Sunday At St. John The Apostle

HIALEAH — Officials of the City of Hialeah's Recreation Division will take part in a special workshop for Dade County CYO's at 7:30 p.m. this Sunday, Nov. 3, in the parish hall and school of St. John The Apostle Church.

Registration for parish CYO Council advisers and officers

### Final Plans Set On Scout Retreat

Final plans have been completed for the second annual Boy Scout Retreat to be held on the weekend of Nov. 8-10 on the grounds of Monsignor Pace High School.

Many Scout units already have made reservations, according to Harold Guittard, member of the Diocesan Catholic Scout committee. Thomas Gato is general chairman for the retreat.

All Scout units in the Diocese are invited to attend.

Father Walter J. Dockerill, director of youth activities for the Diocese, urged that the Scouts go to Confession in their own parish churches prior to attending the retreat so that they will be able to receive Holy Communion at the field Masses to be held on Saturday and Sunday morning.

Scout groups planning to attend may obtain further information by calling Mr. Gato at MU 1-5386; Richard Snowberger at NA 1-7931 or Paul Brick at HI 6-9677.

who are planning to attend will begin at 7 p.m.

Father Walter J. Dockerill, director of youth activities for the Diocese, released the following program for the workshop:

7 to 7:30 p.m. — Delegates registration in the patio;

7:30 p.m. — General session in the patio: invocation by Father Brenden Grogan, moderator of St. John the Apostle CYO; welcome by Father Dockerill; and introduction to the workshop by Edgar J. Hall, director of teenage activities, Hialeah Recreation Division;

7:45 p.m. — Workshop.

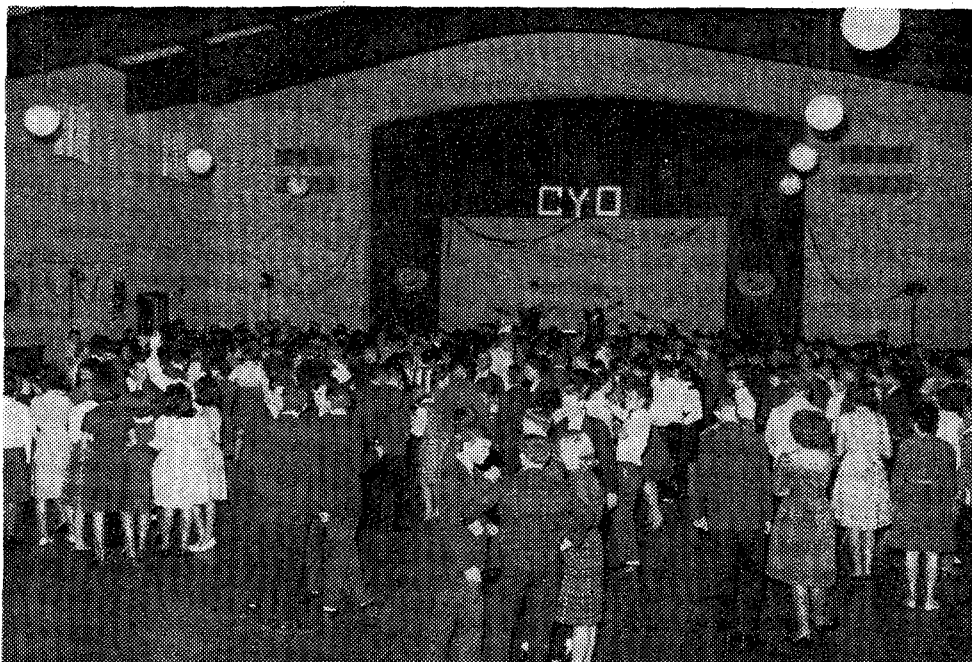
Room A — The Social Program with Mrs. Louise Vincent, supervisor, Hialeah Recreation Division; Planning — weekly, monthly and special events; Publicity — media, printed, word.

Room B — Arts And Crafts for CYO with Mrs. Lee Brehm, supervisor, Hialeah Recreation Division; Posters — invitations; decorations — bulletin boards;

Room C — The Advisors Role in CYO — with Sgt. A. M. Daimler of the Hialeah Juvenile Aid Bureau and Mr. Hall; discipline and control.

Patio — Dancing (For 2 or 200) — Ice breakers and group dancing.

The workshop will conclude in the parish hall with St. John the Apostle CYO presenting a demonstration on "Putting The Workshop To Work."



Several Hundred Youngsters Attended Dance At St. Rose Auditorium

## St. Luke CYO Group To Operate Nursery North Dade CYAC Deanery Holds Installation Of Officers

LAKE WORTH — St. Luke parish CYO members will operate a nursery during the last three Masses on Sundays to enable parents of small children to assist at Mass together.

The CYO voted to operate the nursery at a meeting last Sunday.

Prior to the meeting, CYO members attended the final exercises of a two-week mission conducted in the parish by Father Kilian McGowan, C.P., and Father Leo Gorman, C.P., from the Our Lady of Florida Monastery and Restret House in North Palm Beach.

The exercises included a renewal of baptismal vows in a candlelight ceremony.

Father Gorman addressed the CYO on "The Young Catholic In The Lay Apostolate" at their meeting following the mission.

The North Dade Deanery Council of the Miami Diocesan Council of Catholic Young Adult Clubs installed its new officers at a recent quarterly meeting.

Mary Affronte, of the Hialeah-Miami Springs CYAC, was installed as chairman and Joetta Kirchgessner of Our Lady of Perpetual Help CYAC as secretary-treasurer.

Other officers who assumed their chairmanships in the presence of the Diocesan Director of Youth, Father Walter J. Dockerill, were John Mulkey, Hialeah - Miami Springs, spiritual; Ann Boldluf, Our Lady of Perpetual Help, cultural; Michael Fabal, Catholic Singles, social; Patricia Hughes, The

Cathedral, athletic; and Betty Robberson, Catholic Singles, publicity and historian.

The North Dade Deanery at present consists of four clubs; Catholic Singles Club of Miami, Hialeah - Miami Springs GYAC, Our Lady of Perpetual Help CYAC and The Cathedral CYAC.

Purpose of the Deanery Council is to assist existing clubs whenever necessary and aid in the formation of new clubs within the Deanery.

Activities such as spiritual, cultural, social and athletic are held on a Deanery level periodically. The next activity will be a Christmas dance.



# Notre Dame 4-H Club Member Wins Chicago Trip

By CYNTHIA WALEND

"You have been selected to receive the State Award in Home Improvement," wrote State Home Demonstration agent, Anna Mae Sikes, in a letter of congratulation to Loretta Bussiere, Notre Dame senior, "Your achievements in 4-H Club work are outstanding."

A 4-H Club member for eight

years, Loretta received as her award a trip to the National 4-H Club Congress in Chicago, Dec. 1-5. This trip is a real "first" for Loretta. "My first time out of the state; my first jet plane ride; and a chance to see snow," she said excitedly.

Loretta's record of achievement makes her eligible for national competition, of which a scholarship is first prize.

Theresa Downey, another NDA senior, won first-alternate for the State under Achievement, and Geraldine Lovett and Kitty Costello were also entered in the competition under Health and Leadership respectively.

Why do the seniors keep glancing down at their right hands this week? It must be the shiny gold ring with the

gleaming blue stone that keeps catching their eyes. These eagerly-awaited class rings symbolic of fidelity to their school, were blessed at an impressive ceremony held in the cafetorium on Tuesday, Oct. 29 at 10:15 a.m. Father Richard J. Swift of Christ the King parish, Perrine, officiated and presented each senior with her ring.

Associated with "Ring Day" in the mind of the senior class is also "Skip Day" and the "Ring Dance" — dates to be announced later.

Preparations for Homecoming weekend at Curley included nominations for a King and Queen. Notre Dame's senior class nominated four Curley

boys for "King": Tom Talbot, Brian Jensen, George Graves and John Sullivan. Curley nominated four would-be "Queens": Marie Calabrese, Christine Columbo, Sharon O'Neill and Peggy Wessels. Votes were cast on Monday, Oct. 28, and the sovereigns will be announced at their coronation, Oct. 31.

## Two Lecturers Visit Curley

By FRANK SKILLING

Within the last week, Curley High has been visited by two important lecturers.

Father Arthur Debevoise from St. Rose of Lima Parish visited the school to talk in connection with the diocesan vocation program. Accompanying the priest were two seminarians from St. John Vianney Minor Seminary. The talks were given in different religion classes throughout the day, and dealt with the vocation to the priesthood. Father Debevoise pointed out that the most important thing is to know your vocation and then accept it. The seminarians later spoke on the religious, aca-

ademic, and physical background of the seminary.

Father Robert Sullivan, O.S.A., dean of Biscayne College, delivered an address to the whole Senior class in the cafetorium. Father Sullivan spoke on the importance of private education compared with state-supported education.

He stressed the fact that the private institution has a tradition in America dating back to the colonial period. He then pointed out the role Biscayne College plays in this system of private education.

That same night Curley's Parent Club sponsored its monthly meeting. Over 500 parents showed up to take part in the meeting and talk with the Curley teachers. The Parents Club is now organizing its annual Las Vegas Night to be held on Nov. 9.

## Seniors Tested At Immaculata

On Oct. 22 and 23, aptitude tests were administered by the Air Force to all senior students of Immaculata Academy. The results of these tests help determine what the students are best suited for in life.

On Oct. 26, members of the Immaculata National Honor Society attended a district meeting of the NHS held at Coral Gables High School. This year Immaculata holds the position of secretary school in the district.

All students, faculty, and administrators of Immaculata-La-Salle will be glad to know that the low ground on campus has been filled in, thereby abolishing the presence of lakes after a heavy rain.

Oct. 28 marked the beginning of the drive for the Society for the Propagation of the Faith. All students are asked to participate. Contributions will benefit the missions including some mission areas in our own diocese. The drive will continue until 100 per cent enrollment is reached.

## Newman Club Plans Splash Party Nov. 2

HIALEAH — The Cardinal Newman Club of Miami-Dade Junior College will hold its annual Splash Party at the Westbrook Country Club, 8500 SW Eighth Street, (Tamiami Trail) from 8 to 12 p.m. Saturday, Nov. 2.

Two rock 'n' roll bands will be featured. The program will include swimming, dancing and refreshments. Dress will be casual.

All CYA members and high school graduates are invited.

## St. Patrick High Has 5 At Meet

By PAM BARNET

The St. Patrick's Chapter of the National Honor Society was represented by its five officers last Saturday at the 1963 fall District Meeting which was hosted by Coral Gables High School. The representatives participated in various discussion groups concerning the different phases of the National Honor Society.

The probationary members of St. Patrick's Sodality have selected their officers for the year. They elected Eva Lan as vice prefect, Ana Maria de Leon as treasurer, and Julia Pezon as secretary. The acting prefect of the group, Instructor of Candidates Pam Barnet, was elected by the inducted members at the end of the preceding school year.

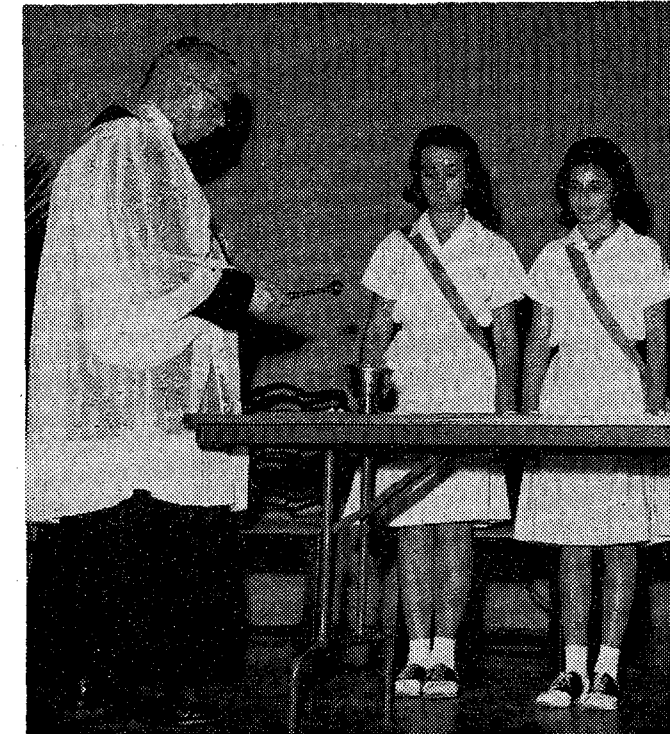
The Patrician Choraliers performed at a luncheon sponsored by the Patrician Women's Guild, an annual benefit activity for the Barry Scholarship Fund.

## Achievement Tests Given At Central

By CRYSTAL GRIZANTI

FORT PIERCE — The Student body of Central Catholic high school has begun the new year of 1963 with activities sponsored by the Student Council. Heading the student body are: president, Robert Tuerk; vice president, David Black; secretary, Linda Lustig; treasurer, Faye Krause; senior judge, Jack Windle; and junior judge, Katy Hood.

Thus far, the student council has presented one assembly in which Dr. Alfred J. Cornille gave a report concerning the bad effects of smoking.



1964 CLASS RINGS for seniors at Notre Dame Academy were blessed by Father Richard Swift, S.S.J. Mary Elizabeth Schwartz, left, is class president; and Mary Fortina, vice president.

## Newman Picks Cheerleaders

WEST PALM BEACH — Nine Senior girls of Cardinal Newman High School have been chosen as cheerleaders this year for the Crusaders.

They are Christine Andrews, Judy Banks, Barbara Cariseo, Dolores Costello, Stephanie Debrowski, Sharon McGann, Mary Theresa Rossodivita, Judy Ryan and Barbara Widmann.

## Vincent de Paul CYO Plays Host At Outing

St. Vincent de Paul Parish CYO played host at an afternoon outing to the youngsters from the Children's Home in Perrine.

Amusement rides were provided for the children on church property at 2100 NW 103rd St. Refreshments and games also were available for the youngsters.

Father John Fitzgerald is parish moderator of the CYO.

Before the Forest Hill game on Oct. 18, they conducted a pep rally at which Coach Sam Budnyk introduced the '63-'64 Crusaders individually to the student body, and added a few words of encouragement to the team. Booklets containing all the school cheers, both old and new, have been compiled by the cheerleaders and have been sold to the students.

The entire Junior and Senior classes have taken the Preliminary Scholastic Aptitude tests and a group of the Seniors have taken the State Nursing and Teaching Scholarship tests.

Dorothy Johnson, of the Class of 1963, who was alternate for the Secretarial Scholarship offered by the Palm Beach County branch of the National Secretaries of America, has been notified that she will be accepted at Palm Beach Junior College as recipient of the scholarship.

Tests were given to juniors and seniors. Juniors took the Preliminary College Board and seniors, Florida State Board. The freshmen also took tests to measure achievement.

Each classroom, in both the high school and grade school, will soon be equipped with new 50-star flags, which are being donated by seven local organizations.

The future nurses have in their second year, as leaders: president, Wendy Emerick; secretary, Laura Schaub; treasurer, Lois Finn and reporter,

Faye Krause. This summer the girls gained their first experience in hospital training as volunteer-workers in local hospitals.

The first newspaper of the "Shield" was sold on the day report cards were given out. It tried to boost the spirits of some which the staff has tried to promote: editor, Barbara Hamilton; managing editor, Judy Cornille; make-up editor, Crystal Grizanti and Jack Windle; business manager, Carol Curran; and photographer, Yvonne Forget.

## It's Homecoming At Aquinas

By CINDY BLUMENFELD

Homecoming reigns supreme at St. Thomas Aquinas as seniors, juniors, sophomores, and "freshies" prepare for the big date, tomorrow (Saturday).

To begin the evening, Aquinas will tackle Chaminade at McArthur High Stadium with kickoff at 8:15 p.m. During half-

time winning floats will circle the stadium, and Mike Lavin, senior class president, will crown the senior homecoming queen — whose identity is held secret until the game.

Pat Speir, Joyce Slattery, and Joan Billingsly are the candidates for queen. Underclassmen Mary Lavin, Barbara Barrett, and Linda Fariello will compose the queen's court.

While seniors are busy readying the after-game dance held in the Aquinas auditorium, the bonfire scheduled for Friday, Nov. 1, at NW 70th Ave. and Fifth Street, Plantation, is ready and waiting due to efforts of the sophomores.

Each homeroom is trying artistic effects on floats, but only the best five ride in the parade at McArthur.

"Hang down your head Tom Dooley" . . . Folk songs ring throughout the school every Wednesday as American History classes, under the direction of Sister Kathleen Edward, undertake lessons with a different approach — "Know people through music."

## Council Elected By Pace Pupils

Pace High has elected Student Council Officers.

Named to the presidency was Mike Morgan, vice president is John Miller; secretary, Bailey Quinn, and treasurer, Randal Matke.

Mike Morgan, a transfer student from Archbishop Curley two years ago, is a member of Holy Family parish, and resides with his parents, Mr. and Mrs. Thomas J. Morgan at 1301 NE 157th St. Mike is vice president of the Holy Family CYO and also vice president of the North Dade Deanery.

The office of vice president on the Council proved to be a real battle as John Miller defeated Ed Fetscher by one vote.

A dance will be held Nov. 9, at the Hialeah Municipal Auditorium in honor of the new officers and music will be provided by the "Gentrys."

## Madonna Holds First Pep Rally

By LORETTA LOPEZ

Madonna Academy's first pep rally was held Friday, Oct. 25, on the school grounds. Jeanie Hunter, captain, and cheerleaders, Marie Vivona, Kathy Mayhew, Gay Schlagheck, and Cheryl Proctor introduced new cheers to the school and led them in familiar ones.

The rally was in preparation for the Chaminade High School football game Oct. 26, and the Madonna volleyball game on Oct. 30.

Recently members of the P.O.D. class wrote letters to various news magazines commenting on current event articles. The results were that Suzanne Taft's letter was published in Time and Dolores Burns' in Business Week.

On Tuesday, Oct. 22, representatives of the Florida Employment Agency spoke to the senior class on job opportunities for high school graduates.

A representative of the Amigo program in this area, will speak to Madonna-ites concerning hospitality to students from Argentina on Oct. 31.

## Mary Immaculate Has Procession

By DENISE BERGIN

KEY WEST — Students of Mary Immaculate High School collaborated with the Knights of Columbus and the Columbian Squires of St. Mary Star of the Sea Church in a Living Rosary Procession to honor Christ the King, Oct. 27.

The procession was led by Jeffrey Reyes, Chanucey Shine, and Charles Gomez, cross bearer and acolytes, with Knights following. The squires and student body completed the assemblage. Immediately upon entry into the church, the student body sang Queen of the Holy Rosary. Recitation of the rosary with intention for world peace was led by Franklin Madiedo, senior president. Father Rodney Kissinger, S.J., delivered the sermon.

Benediction of the Most Blessed Sacrament closed with Father John H. Millet, S.J., as celebrant. Tyrone Barnes and James Weekley served as censor and boat bearer.

★ ★ ★

Juniors of Mary Immaculate High School sponsored a car wash project, Saturday, Oct. 26, at four Key West service stations to raise funds for class activities.

The project was a tremendous success. Operated on a two-shift basis, the sunburned juniors were nonetheless fatigued but jubilant over their remunerations.



# Columbus, Coral Gables Clash In 'Big One' Tonight

By JACK HOUGHTELING

It's a big weekend for the diocese high school football squads.

Christopher Columbus High meets the No. 1 team in South Florida for the second time in three weeks, Archbishop Curley High has its

## The Voice Of Sports

homecoming against a powerful Key West squad and Chaminade makes its debut against one of the diocese's "Big Three" as the highlights of the seven-game schedule.

Columbus, which two weeks ago played Fort Lauderdale High, then ranked as the top team in South Florida, takes on its successor, Coral Gables

High tonight at Miami's Central Stadium.

Columbus, 3-2 for the year and a 12-0 loser to Fort Lauderdale, meets the Gables (5-1) for the first time in history. There's been little attempt in the Columbus camp to hide the fact that this is one game that the Explorers have been pointing for ever since the schedule was set up.

The only Coral Gables loss has been a 7-6 decision to Key West, which just one week earlier had lost a 6-0 game to Columbus.

Columbus tuned up for the game by overwhelming Fort Lauderdale St. Thomas, 46-0, with end Jim Cox and halfback Tito Gomez scoring twice each in the first half. Cox got his

scores on passes of 10 and 11 yards from quarterback Ralph Spurlock while Gomez tallied on runs of five and two yards.

Paul Lynsky, Norm Sharron and Tim Bennett also scored, the latter's coming on the long-play of the game, a 55-yard run with an intercepted pass.

The victory pulled the Explorers even with Archbishop Curley, a 21-0 winner over St. Thomas, in the race for the unofficial diocese team title.

The Curley Knights have a tough one of their own coming up tonight at Curtis Park as they play host to Key West High in their annual homecoming game. Members of the all-time Curley football squad, spanning the 10 years of com-

petition at the school, will be honored.

Key West has knocked off Coral Gables, Miami Jackson, Norland and Southwest High in its last four starts.

The Knights lost a 14-6 decision to South Dade last week although Joe Fitzpatrick turned in a standout performance. The senior halfback carried for 101 yards in 17 attempts. Tackle Ron Young led the Curley defense.

Chaminade High, with two straight victories under its belt against smaller opposition, will be host to St. Thomas Saturday night at the McArthur High Stadium. In its second year of competition, the Lions will be facing one of the long-time powers for the first time.

Chaminade nipped Carol City, a first-year school, 6-0 last week with Vince Antista getting the winning score on a 15-yard run with 6:25 left in the game. Hugh Dent, Chaminade's big fullback, led the attack with 104 yards, rushing.

Miami LaSalle returned to the victory column last week with a 14-7 decision over a stubborn Pine Crest team and journeys to Florida Air Academy today for a game with the Kaydets.

Cardinal Gibbons, which was held to a 6-6 tie by winless Mi-

ami Military Academy last week meets Fort Lauderdale Northeast Saturday night at Pompano Beach Stadium while Fort Pierce Central Catholic is host to Lake Placid to complete the week's football program.

Central Catholic, still looking for its first victory, was routed by Moore Haven last week, 64-0.

West Palm Beach Cardinal Newman, which was idle last week, resumes play tonight against Lake Worth High, a Class AA power in the Sun-coast Conference. The Crusaders have relied heavily on the passing of quarterback Dave McIntosh in registering a 3-2 season's mark.

LaSalle upped its season's record to 3-2 with its triumph over Pine Crest, rallying for both touchdowns in the second half. Bob Espin got the first LaSalle score on a one-yard buck in the third period and then Jack Maro got the winning score on a seven-yard pass play.

Gibbons had three touchdowns

nullified by penalties, including an 84-yard run by its ace fullback, George Bracy, in its deadlock with Miami Military.

A 37-yard run by Bracy, who totalled 63 yards in six carries, set up Gibbons' only score in the first quarter. Halfback Gene Donley got the score on an eight-yard run.

### FOOTBALL STANDINGS

	W	L	T	W	L	T
WPB Newman	2	0	0	3	2	0
Miami Columbus	1	0	0	3	2	0
Miami Curley	1	0	0	2	1	1
Ft. L. Gibbons	2	1	0	3	1	1
Miami LaSalle	1	1	0	3	2	0
Hwd. Chaminade	0	1	0	2	3	0
Ft. L. St. Thomas	0	2	0	1	5	0
Ft. P. Cen. Cath.	0	2	0	0	6	0

### LAST WEEK'S RESULTS

Christopher Columbus 46, St. Thomas Aquinas 0.  
LaSalle 14, Pine Crest 7.  
South Dade 14, Curley 6.  
Moore Haven 64, Ft. Pierce Central Catholic 0.  
Chaminade 6, Carol City 0.  
Cardinal Gibbons 6, Miami Military 6.

### THIS WEEK'S SCHEDULE

#### FRIDAY

Christopher Columbus vs. Coral Gables (Central Stadium)  
Curley vs. Key West (Curtis Park)  
Cardinal Newman at Lake Worth.  
LaSalle at Florida Air Academy.

#### SATURDAY

Cardinal Gibbons vs. Fort Lauderdale Northeast (Pompano Beach High Stadium).  
St. Thomas Aquinas vs. Chaminade (McArthur High Stadium).  
Lake Placid at Fort Pierce Central Catholic.

## IN DADE TOUCH FOOTBALL LEAGUE

# 3 CYO Teams In Tie For Lead

St. Hugh, Our Lady of Perpetual Help and St. Dominic CYO's scored their second victories in as many starts last Sunday to go into a triple tie for first place in the Dade County CYO Touch Football League.

St. Hugh rolled over St. Timothy 32-6 as Bob Stone passed for four touchdowns. David Campbell was on the receiving end of one of the passes for a 30-yard touchdown play. Bill Lockhart caught two of the TD passes thrown by Stone.

St. Hugh also scored on a 20-yard pass interception by Bill Anderson.

St. Lawrence failed to score in its game with Our Lady of Perpetual Help as the latter tallied 30 points. Two of Our Lady of Perpetual Help scores came on passes by Al Migneco to Harold Hasonbank and Karl Fledderman. Two other TD's were tallied on pass plays set up by Jim Streb and Bill Wilson.

St. Dominic's second victory in a row came at the expense of Camp Matecumbe who went down 30-0.

The highest score of the afternoon was tallied by The Cathedral in a 48-0 romp over St. Patrick CYO. Paul Mickels consistently hit Jim Powers and Devlin Fradel with passes to account for the Cathedral's powerful scoring punch.

Mike Cheney hit for two touchdown passes to Jerry O'Donnell and Ronnie Bargese and scored himself on a running play to lead Holy Family

to an 18-6 triumph over Immaculate Conception. The latter's lone score came on a pass play.

In another CYO contest, SS. Peter and Paul downed Holy Rosary 6-0.

A pass play covering 50 yards from Julio Travieso to Freddie Orig accounted for the game's only score.

Results were not available on the other games played in the league.

The league schedule for Sunday, Nov. 3, is as follows:

**NORTH DADE DIVISION**  
St. Lawrence at St. John the Apostle

St. Vincent de Paul at The Cathedral

Immaculate Conception at Our Lady of Perpetual Help

St. Patrick at Holy Family

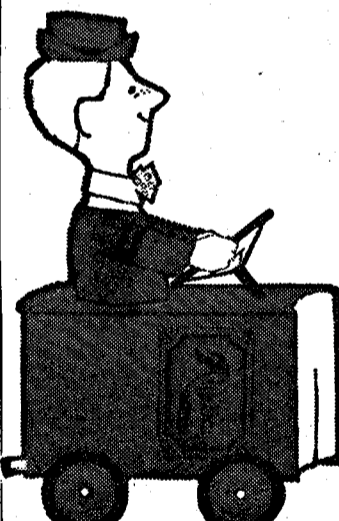
**SOUTH DADE DIVISION**  
St. Hugh at Holy Rosary

SS. Peter and Paul at St. Dominic

Corpus Christi at St. Timothy  
Camp Matecumbe at St. Agnes

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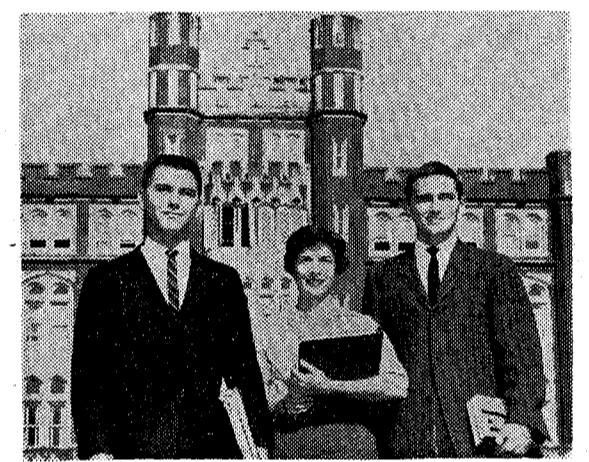


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## Mr. And Mrs. J. E. Kelly Note Golden Anniversary

A South Florida couple who have resided in Miami for 39 years recently observed the golden anniversary of their marriage.

Mr. and Mrs. John Edward Kelly of SS. Peter and Paul parish were wed 50 years ago in the Sacred Heart Cathedral, Duluth, Minn., having been born and reared in St. Mary parish, Sault Ste. Marie.

Formerly engaged in the real estate business, the Kellys were pioneer members of the Gesu parish then known as Holy Name parish; as well as SS. Peter and Paul parish.

Mr. Kelly has been a mem-

ber of the St. Vincent de Paul Society for more than 30 years and served for several terms as president of SS. Peter and Paul Conference. He is now an honorary member of the Knights of Columbus having joined the organization 63 years ago.

A former representative of the New York Life Insurance Co. for more than 20 years, Mrs. Kelly is a member of SS. Peter and Paul Altar Society.

## Vero Beach Group Will Hold Initiation

VERO BEACH — Initiation of new members will mark the close of a three-month membership drive for St. Helen's Woman's Club, at 8 p.m., Tuesday, Nov. 5, in the parish hall.

Father Francis McKeown, pastor, will officiate at the induction ceremonies for which Mrs. Conrad Tuerk and Mrs. James Cinque are co-chairmen of arrangements.

Members of the club and the League of the Sacred Heart will observe a Corporate Communion during the 9 a.m. Mass Sunday, Nov. 3, in St. Helen Church.

## Singles Club Plans Semi-Formal Dance

A semi-formal dance in observance of National Catholic Youth Week will be sponsored by the Miami Catholic Singles Club at 8 p.m. Sunday, Nov. 3, at the Everglades Hotel.

Music for dancing will be provided by Al Schoen's orchestra and young Catholic adults 21 years of age or older are invited to attend.

Further information may be obtained by calling Frank Zeller at 635-6058.

## Benefit Card Party Planned Thursday

NORTH MIAMI — The Villa Maria Home for Aged will benefit from a brunch and card party which members of the auxiliary will sponsor Thursday, Nov. 7, at the Elks Lodge, 12495 NE Second Ave.

Fashions in hats and jewelry will be modeled and the public is invited to attend.

Reservations may be made by calling Mrs. Frank Baglione at WI 7-6787 or Mrs. Charles French at PL 4-6470.

Proceeds will be used for the annual Christmas party which the auxiliary sponsors for residents of the home for the aged administered by the Sisters of Bon Secours.

## St. Bartholomew Club To Receive Communion

WEST HOLLYWOOD — A Corporate Communion will be observed by members of St. Bartholomew's Women's Club during the 8 a.m. Mass Sunday, Nov. 3, at Firemen's Hall.



Voice Photos

NUPTIAL VOWS are renewed by Mr. and Mrs. Wilfred Pion are renewed in the presence of Father Matthew Morgan in St. Luke Church, Lake Worth, following Mass of Thanksgiving.

## Mr. And Mrs. Pion Mark Their 60th Anniversary

LAKE WORTH — Mr. and Mrs. Wilfred Pion observed the 60th anniversary of their marriage during Mass offered in St. Luke Church Saturday.

Father Matthew Morgan, pastor, celebrated the Mass of Thanksgiving and witnessed the renewal of marriage vows in the presence of the family and friends of the couple.

Pioneer members of St. Luke parish, Mr. and Mrs. Pion came to Florida five years ago from Maltville, N.Y. where they operated the Stone House Inn and Farm until Mr. Pion's retirement 25 years ago.

Married in 1903 at St. Anne Church, Fiskdale, Mass., the couple are the parents of one daughter, Mrs. Aurele Blanchette, with whom they reside at 1516 Lake Court.

The couple was feted at a dinner on Saturday at Tropical Acres Restaurant where guests

included Arthur Collette, brother of Mrs. Pion, and Mrs. Collette, members of St. Christopher parish, Hobe Sound; Mr. and Mrs. Ernest Boymer, a niece, Port Orange; Mr. and Mrs. Edward Fleury, and Mr. and Mrs. Blanchette.

## Communion Set By Parish Guild

POMPANO BEACH — Members of St. Elizabeth Guild will observe their fourth annual Corporate Communion during the 8 a.m. Mass, Sunday, Nov. 3, in St. Elizabeth Church.

Communion breakfast will be served at the Coach House Harbor where members will hear Father John J. McAtavey, pastor; and Mrs. W. S. Gallagher, of Assumption parish, who will discuss her recent pilgrimage to the Holy House in Loreta, Italy.

Mrs. Harold Richards, spiritual development chairman, is in charge of arrangements and reservations.

A Day of Recollection will be observed by Guild members, Tuesday, Nov. 12, at the Cenacle Retreat House in Lantana.

Women of the parish interested in participating may make reservations by contacting Mrs. Gerald A. Fitzgerald, retreat chairman.

TO APPEAR IN COLLEGE'S CULTURE SERIES

## Spanish Dancer Coming To Barry Has Chaperone

The old-world custom of strict chaperoning is gradually being relaxed in Spain, according to the leading female star of Jose Molina's Bailes Espanoles which will appear Sunday, Nov. 3 at Barry College.

Maria del Rocio, Flamenco dancer, is accompanied on her second U.S. tour by her mother who serves as her assistant and dresser. Although the company's first ballerina has long since forsworn chaperones in her travels around the world, she decided to observe the ancient custom this year because of her mother's lifelong dream to visit America.

"I always dreamed of visiting America, Senora Isabel Vega said. "What better excuse to come could I have than as a chaperone for my daughter."

### STILL OBSERVED

"Young women are gradually acquiring greater freedom and latitude in their social activities in Spain," Maria pointed out. "Though the practice of chaperoning is still widely observed, especially among the upper classes, young people suffer little interference from them and seem to encounter no difficulty at all in meeting and mingling with one another.

"In America there hardly seems to be any discipline at all over the activities of young people, especially teenage girls," she added. "Instead of being overly protective and concerned with the affairs of their children, as parents sometimes tend to be in Spain, American parents often seem totally unconcerned with what their sons and daughters are doing, and with whom."

In Spain, Senora Vega and her ballerina-daughter said, there is a great deal of social life among young people throughout Spain. Instead of the corner drug store, the chief gathering place for teenagers in most Spanish cities is the cantina which Senora Vega described as similar to a community center. "It is a place where youngsters meet, dance and enjoy wholesome entertainment.

Senora Vega is justly proud of her talented and beautiful daughter and attends all rehearsals of the company. She sees to it that Maria's costumes are unpacked, arranged, laundered and properly ironed.

Although she has spent most of her life in show business, owns her own dance company and is widely acquainted with performers and their problems she does not wish to be regarded as a "stage mother."

"My daughter lives her own life," she said, "She doesn't need a chaperone."



MARIA DEL ROCIO  
First Ballerina

## St. Clement Group Will Meet Tuesday

FORT LAUDERDALE — "Parents' Role in the Education of Their Children" will be discussed by Sister Mary Estelle, principal, St. Clement School, during the monthly meeting of the Altar and Rosary Society at 8 p.m., Tuesday, Nov. 5, in the school.

Hostesses for the social following the meeting will be Mrs. Al Romandetti and Mrs. Roy DeDominicus.

The society will observe a Corporate Communion during 8 a.m. Mass, Sunday, Nov. 3, in St. Clement Church.

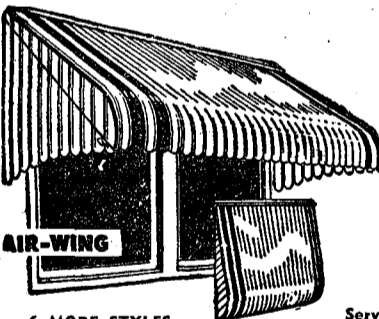
## Club At Little Flower To Hold Card Party

HOLLYWOOD — A dessert card party under the auspices of the Catholic Woman's Club of Little Flower parish, will begin at 12:30 p.m., Wednesday, Nov. 6, in the auditorium.

Mrs. Charles Bukaveckas, chairman, is assisted by Mrs. J. A. Mirau, Mrs. James Carney, Christina Quinn, Heler Kernahan, Mrs. Mabel Hanlon, Florence O'Rourke, Mrs. Scheib, Mrs. Paul Cullen, Mr. N. Opelc, Mrs. Joseph Rong, Mrs. D. Barney, and Mrs. J. I. Kippenbrock.

The public is invited to attend and guests are requested to bring their own cards.

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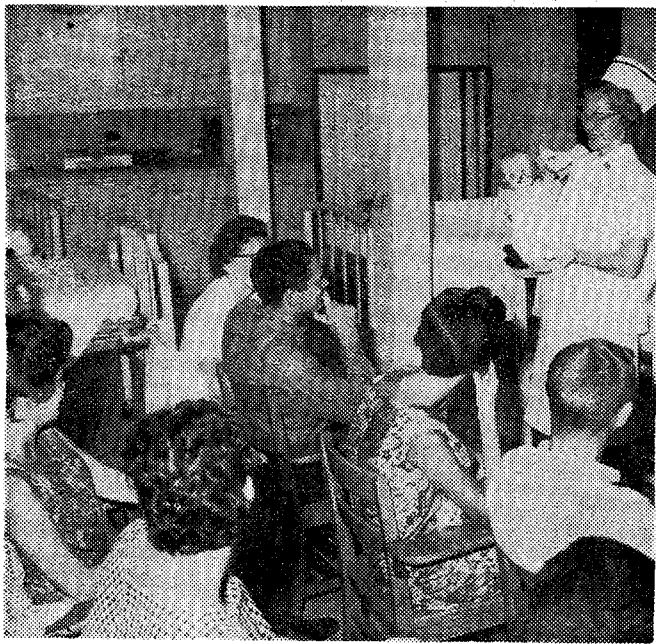
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**EXPECTANT PARENTS** listen as Mrs. Milton J. Kringel, Jr., R.N. at St. Mary Hospital, West Palm Beach, explains the care of newborn infants during special course of instructions.



**INFANT BATHING** techniques is another highlight of free instruction courses offered at the hospital. Mr. and Mrs. John Brent watch as nurse uses lifesize doll and small tub.



**STERILIZATION** of bottles and other utensils necessary for making baby's formula is demonstrated by Mrs. Kringel for Mr. and Mrs. Anthony Melley, two of parents enrolled in course.

Voice Photos

### Marian Auxiliary To Hear Dr. Cryns

Dr. Gerald Cryns, chief psychologist of the Psychological Testing Service of the Diocese of Miami department of special education will be the principal speaker during the monthly meeting of the Marian School Auxiliary at 8 p.m., Wednesday, Nov. 6, at the K. of C. Hall,

3405 NW 27th Ave. Anyone interested in attending the meeting or becoming a member of the auxiliary which assists the school for mentally retarded children conducted at Blessed Trinity parish, Miami Springs, is welcome to attend.

### Bridge-A-Rama Set By Pompano Guild

POMPANO BEACH — A Bridge-A-Rama has been inaugurated by members of Our Lady of the Assumption Guild.

Mrs. Robert D. Campion is chairman of arrangements assisted by Mrs. Virginia Mitchell and Mrs. W. H. Gallagher.

Further information may be obtained by calling WH 1-8285 or WH 1-8968.

### CYAC Council Calendar

Miami Catholic Singles — Social and dance class, 8 p.m., Wednesday, Nov. 6, Polish-American Club. Bowling, 8 p.m. today (Friday), Miami Bowland, 222 NE Second Ave.

Our Lady of Perpetual Help CYAC — Halloween dance, 8 p.m., Saturday, Nov. 2, parish hall. Elections, 8 p.m., Monday, Nov. 4, rectory.

Hialeah - Miami Springs CYAC — Business meeting, nominations, 7:30 p.m., Sunday, Nov. 3, Immaculate Conception hall. Social follows.

St. Theresa CYAC — Business meeting, 2 p.m., Sunday, Nov. 3, at Little Flower parish. Social for members, 9:30 p.m., Tuesday, Nov. 5, K. of C. Hall.

Lauderdale Catholic Club — Nov. 1-3, retreats at Our Lady of Florida Monastery, North Palm Beach; and the Cenacle Retreat House for Women, Lantana.

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### Council To Hear Dr. Blenke Speak

FORT LAUDERDALE — "Medical Ramblings" will be the topic of Dr. Anne Blenke when she addresses members of St. Sebastian Catholic Women's Council during the breakfast meeting today (Friday) in the parish hall.

Sessions will be held following the Corporate Communion which members will observe during the 8 a.m. Mass in St. Sebastian Church.

A book review and coffee is planned by the group at 11 a.m., Wednesday, Nov. 6, at the Atlantic Towers, 1920 S. Ocean Dr.

Mrs. James V. Bucklin will review the novel, "Mrs. Christopher" by Elizabeth Myers and coffee will be served.

Mrs. A. A. Schubert, Mrs. Ray Kintzele, and Mrs. Edward Cary are in charge of arrangements.

### Fashion Luncheon Set In West Palm

WEST PALM BEACH — A benefit fashion show and luncheon under the auspices of St. Mary Hospital Women's Auxiliary will be held Thursday, Nov. 7 at 12:30 p.m. in the Racquet Club.

Entertainment will be provided by Marshall Grant's Trio and entire proceeds will be donated to the pediatrics department of the hospital administered by the Sisters of St. Francis of Allegany, N. Y.

Reservations may be made by calling Mrs. Ardell Kruger at TE 2-5861.

## Masquerade Ball Nov. 8 Will Aid St. Luke Parish

LAKE WORTH — The annual Masquerade Ball to benefit St. Luke parish will be held Friday, Nov. 8 at the American Legion Hall.

Music for dancing will be provided by Ernie Kyle and his orchestra and awards will be made for the most original, funniest and most attractive costumes.

Municipal Court Judge Beatrice M. Fitterer, Frank Leahy, drama and speech instructor at Palm Beach Junior College; and Richard Stearns, executive vice president, Commerce National Bank, will serve as a panel of judges for the costume parade.

Gus Grader and Mrs. Edmund Kraftchak are co-chairmen of arrangements assisted

by Mrs. Francis Perry, tickets; Mrs. Thomas Plante, reservations; Mrs. Frank McCarty, decorations; Mrs. F. James Journey, judges; Mrs. Landis Barish and Mrs. Jack Clerici, awards; Mrs. Carl Swanson, refreshments; and Mrs. Edward Goodman, publicity.

Tickets for the dance may be obtained by calling Mrs. Perry at JU 2-6825.

### Hialeah Unit Plans Dance Saturday

HIALEAH — A dance sponsored by the Columbiettes Auxiliary of K. of C. Council 4772 will be held Saturday, Nov. 2 at the Volunteer Police and Firemen's Association Hall, 35 East Sixth St.

Music for dancing will be provided from 9 p.m. to 1 a.m. by a local band and dress will be casual.

Tickets may be obtained by calling Mrs. Clem Knable at 821-5017.

### Catholic Daughters Plan Rummage Sale

A rummage sale sponsored by Court Patricia, Catholic Daughters of America, will be held today (Friday) and Saturday at 200 NE 79th St.

Proceeds from the sales will be placed in the Gregorian Mass fund which the court maintains for deceased members.

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Mrs. Raymond Nihill

## DCCW Official To Attend Meet

KEY BISCAIYNE — Mrs. Raymond Nihill of St. Agnes parish, first vice president of the Miami DCCW and president of the South Dade Deanery will represent the Council at a meeting of NCCW diocesan presidents and moderators Thursday, Nov. 7, in Atlanta.

Mrs. Norman I. Boatwright, provincial director of the Atlanta Province of the National Council of Catholic Women will preside at the sessions scheduled to be held at the Holiday Inn.

Topics on the agenda include practical desegregation of Councils, rotation or some other method of selecting a candidate for national director, national convention theme, new committee system and dues and or the sustaining fund.

### Coral Gables Meeting Scheduled By Society

CORAL GABLES — Fall and Christmas floral arrangements will be demonstrated for members of the Society of the Little Flower during their meeting at 8 p.m., Monday, Nov. 4, in the school cafeteria.

Mrs. Cyris Thompson will prepare and explain the methods of making the arrangements and all the women in the parish are invited to attend.

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**Poles Stone Militamen Closing Catholic School**

BERLIN (NC) — Militamen carrying out an order by Poland's Red regime to close a Catholic school in Przemysl

were stoned by the people there and had to send for reinforcements, according to a report reaching here.

The school, which teaches liturgical music, is operated by the Salesian Fathers.

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**Smokehouse Chicken Is Real Delicacy**

By FLORENCE DEVANEY

The theory that the masculine cooks reign supreme at an outdoor grill was clearly proven in the finals of the Barbecue Division of this year's National Chicken Cooking Contest. Mr. James E. Hearl of Woodstock, Va., master at roasting chicken on a spit won top honors in the contest.

His recipe, Smokehouse Chicken, which calls for smoking a whole chicken on a rotisserie with seasoned apple wood chips, was termed outstanding by the jury of national food experts. Wine, vinegar and Sauterne are combined and heated and then the apple wood chips soak in the mixture for at least an hour.

When a charcoal briquet fire is ready for cooking, the seasoned apple wood is added, a little at a time. Before placing the chicken on the spit, the

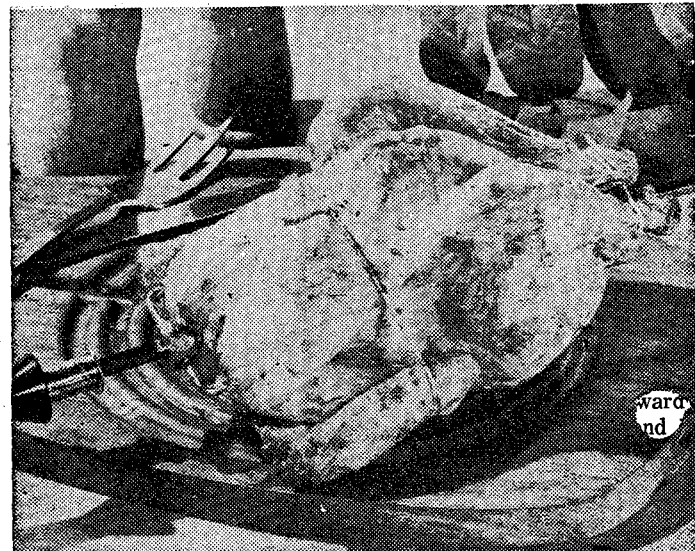
cavity is well seasoned with salt and pepper, then filled with a mixture of parsley, celery tops, lemon slices, onion and butter.

These delicate flavors blend clear through the moist chicken meat as it turns slowly on the spit.

This chicken is self-basting, but additional apple wood chips need to be added to the fire from time to time. The secret of the wonderful smoked flavor lies in keeping as much smoke from the seasoned apple wood around the chicken as possible. If your grill has a hood, keep it closed. If not, cover the grill with a tent of aluminum foil to keep the smoke in.

**MENU**

- Smokehouse Chicken
- Potato Salad
- Crisp Relishes
- Hot French Bread
- Chocolate Cake
- Milk
- Iced Tea



**THIS CHICKEN With Smoked Flavor Is Real Treat**

**SMOKEHOUSE CHICKEN**

- 1 whole chicken, 3½ to 4½ lbs.
- 1 teaspoon salt
- ½ teaspoon pepper
- ½ cup cut celery tops
- ¼ cup cut parsley
- ½ cup coarsely chopped onion
- 2 slices lemon, quartered
- ¼ teaspoon thyme
- 2 tablespoons melted butter
- 2 tablespoons cooking oil
- 1 cup red wine vinegar
- 1 cup Sauterne
- 15 pieces of apple wood chips

To build fire: Combine vinegar and wine and bring to boiling point; add apple wood chips and soak for at least an hour. Build a charcoal fire along the back of the grill; fashion a drip pan out of heavy-duty aluminum foil; place in front of the briquets — not on them. When charcoal is covered with grey ash, add 5 pieces of apple wood to the coals.

Meanwhile, wash chicken; drain and pat dry. Rub body cavity with salt and pepper. Toss celery, parsley, onion, lemon and thyme with melted butter; place in body cavity. Fasten neck skin to back with skewer. Tie drumsticks securely to tail. Tie cord around breast to hold wings securely.

Insert spit rod through denter of the bird from tail end toward front. Insert skewers firmly in place and fasten screws tightly. Test the balance. Bird must balance on spit so it will rotate smoothly throughout the cooking period. Place spit in rotisserie. Brush chicken with cooking oil. Engage the spit and start the motor, as manufacturer directs.

If grill has a hood, close it; otherwise, drape with aluminum foil to hold in as much smoke as possible. Chicken is self-basting but apple wood should be replenished from time to time for continuous smoking. Total cooking time is approximately 1½ hours to 1¾ hours. Chicken is done when thickest portions are fork-tender. Makes 4 to 6 servings.

**MAKE BREAKFAST A GOOD STARTER**

Now that the children are back in school and everyone is getting back into a normal routine after the summer, this is a good time to take a look at the kind of meals your family receives . . . especially that often-neglected meal, breakfast.

Breakfast is the pace-setter for the day. Studies have proven that workers and students who eat a good breakfast don't experience the late morning slump and lower production output that non-breakfast eaters do.

Fruit juice is a good breakfast starter but it needn't always be the same kind. Take advantage of the fresh fruits that are in season as well.

Cereals, hot or cold seem limitless in variety. Meat and eggs provide high-quality protein that satisfy appetites until lunch time and help you feel peppy and alert in the morning.

**Meat Serving Suggestions**

To add interest to the meal, meat may be served in many different ways. You could serve pancakes rolled around link sausages with sirup, honey butter or raspberry sauce. Or, you could make pancake stacks by altering slices of hot bologna or sausage patties with small pancakes. Sausage links are tasty when baked in cornbread.

Frankfurter slices are different when placed in pancake batter, or crumbled bacon could be included in waffles. Diced or deviled ham is delicious in scrambled eggs, or corned beef hash rounds could be topped with a fried egg.

By using your imagination you can pack plenty of good nutrition into a hearty breakfast and appeal to the tastes of your family, too.

**SOMETHING SPECIAL**

When time permits a hot bread is always welcome. The following Kunchen is full of blueberry goodness; the kind you can serve for a week day or a Sunday brunch.

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# How Should An 'Expectant Father' Act?

I suppose it is pretty unusual for a man to be writing to you about this subject, but my wife just gave me the wonderful news that we will be having our first baby shortly after Easter. Frankly I know very little about being an expectant father. Are there any special things I should be doing? How about names for the child? Is it true that the Church says we must prefer the life of the child to the life of the mother?

By FATHER WALTER W. IMBIORSKI  
Family Life Director, Archdiocese of Chicago

Perhaps the most practical thing you can do in the months ahead is to care for your wife and deepen the love that exists between you. In pregnancy, some young women get to worrying about the future, about their figures, about the usually accurate stories they've heard from Aunt Gussie about childbirth. Your consideration and cheerfulness and reassurance are especially important right now.

Take a real interest in what is happening. Read at least one good book on pregnancy and childbirth. There are wonderful changes that will be occurring from week to week now until the baby comes. Be concerned and learn to share this tremendous experience. You, in effect, must become a little pregnant too.

It would be an excellent idea if you accompany your wife to the doctor at least once to get his evaluation of the situation, and his suggestions. As you trained to play basketball and football, so there are routines that your wife should follow. Make sure that she eats properly, sleeps enough, takes medication, and gets exercise. I am not suggesting that you hover or wait on her every minute. Certainly don't treat her as though she was sick or an invalid. But she is going through a new adventure and wants you near by

## Reassurance Is Best Therapy

Sometimes while carrying the baby your wife may get irritable, depressed, or angry, and even cry a little without apparent reason. These sessions are usually very brief and infrequent and discussion, calmness, and reassurance is the best therapy.

In a first pregnancy a fear of the unknown is a factor that has to be considered. Find out precisely what will happen at the various stages of labor and delivery and exactly what the signs are that will take you to the hospital. Knowing that everything is ready can be very comforting.

After the birth of the baby sometimes stress, confusion, fatigue and the end of a great adventure can cause a temporary low feeling. It can be complicated by unsureness as to how to care for the baby, and the fact that he seems to demand attention all the time at the beginning.

While your wife is at the hospital the nurses help with the care, feeding and bathing, but when she comes home she is confronted with the entire responsibility. Planning to get her some help or discussing how to help her through this stage yourself could be very constructive.

As to the old routine as to why the Church prefers the life of the baby to the life of the mother, Ralph, let me say that this is sheer nonsense. All the Church says is that you cannot directly and deliberately kill the mother to save the child, or kill the child to save the mother. But a better answer is this: There are no circumstances in modern obstetrical practice where this choice of mother or baby ever comes up. It is a myth and ought to be forgotten.

## Picking A Name For Baby

What shall you name your baby? Well, first don't fall for fads. Some years you get a whole rash of Marlenes, Candies, Debbie's, Barrys or Dwights, depending on who is running for office or has the highest TV rating.

Pick a Christian name. Choose a saint or biblical personage, or a name with some Christian significance. Keith, Kyle, Dexter, Montgomery, Preston, or Monroe make a son sound vaguely Ivy League. They might also sound downright ridiculous for children with names like O'Leary, Antonucci, or Hagmeier. Christopher, Mark, Paul, David and a hundred others are distinctive and yet rooted in tradition. Any large church pamphlet rack has one or two booklets on names that can be quite helpful.

Final footnote: . . . Ralph, there are a small percentage of fathers who become jealous of their firstborn, jealous, that is, of the time, preoccupation and attention lavished upon the child. Sometimes this is caused by the young wife's failing. She becomes too child-centered and considers her husband as a mere adjunct to her motherhood. Sometimes it is a weakness of the husband who cannot exist without constant attention. In any case, the child is the enfleshment, the very incarnation of your mutual love, and remember for the good of that child himself, the husband-wife relationship is the most important in the family.

★ ★ ★

(Father Imbiorski will be unable to answer personal letters.)



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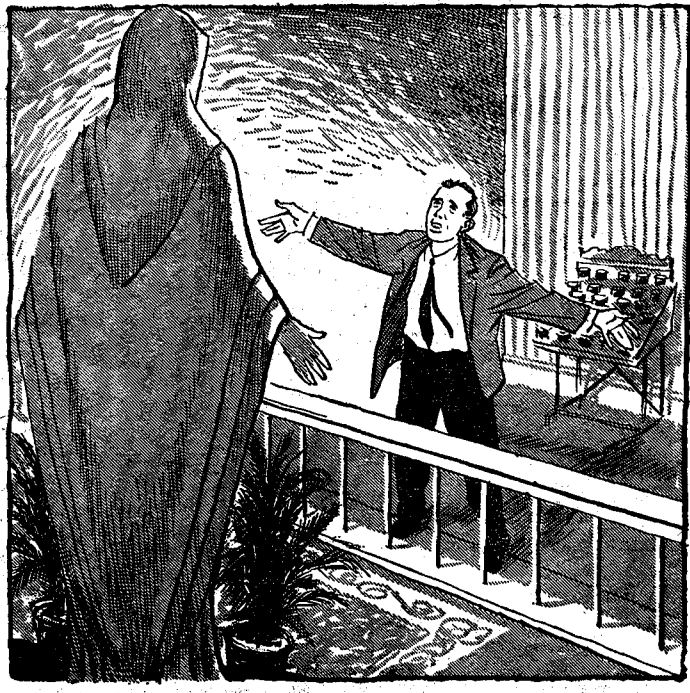
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"This was the turning point in my life."

## SHARING OUR TREASURE

### Prayer To Mary Marked Turning Point In His Life

By FATHER JOHN A. O'BRIEN

Not a few persons trace their conversion to their prayers to the Blessed Virgin, asking her to obtain from her divine Son the grace that would lead them into the true Church. It was at the intercession of Our Lady that Christ performed the first miracle of His public life, changing water into wine at the marriage feast in Cana of Galilee. Through the centuries Our Lord has seen fit to grant many graces and favors at the request of His Blessed Mother.



FR. O'BRIEN

The fruitfulness of invoking her intercession is illustrated in the conversion of Bruno Scott James of Dartmoor, England, now the director of the Collegio J. H. Newman in Naples. He was a member of a well-to-do Protestant family which teemed with prejudices against the Catholic Church. Because of ill health at prep school he withdrew and studied under clerical tutors, some of whom were Anglo-Catholics.

At the age of 17 he shocked his family and friends by entering an Anglican monastery where he made his first vows.

After his health broke, he withdrew and later visited Walsingham, once a famous Catholic shrine. Throwing himself on his knees, he begged God to give him the grace to know His will and to follow it at whatever cost. "I then vowed," he relates, "that if Our Lady would obtain from her Son this grace for me I would devote my life to her service at Walsingham."

"This was the turning point in my life. Three months later I was received into the Catholic Church. Emotion played no part in my conversion. I was not at all moved by the splendor of the Roman Catholic liturgy or anything of that sort. Nor was I at all influenced by friends. Still less was I 'got at' by priests, for I had not one Roman Catholic friend before I became a Catholic, nor had I ever spoken to a Catholic priest before asking for instructions in the Faith.

"It was a decision taken on purely historical grounds in complete loneliness and without the help of anyone. I could not find the slightest justification for the Church of England in the writings of the Fathers.

"The Church of Rome, for all the human weaknesses that afflict her members, still bears the note of holiness, besides that of unity and apostolicity. Hardly a day passes when I do not have cause to thank God for the grace of conversion obtained through the Blessed Virgin's intercession."

Some years after his conversion Bruno studied at the Beda College in Rome, where he was ordained. He was made parish priest at Walsingham and succeeded in reviving it as a center of pilgrimage. In a fascinating book, "Asking for Trouble" (Harper and Row, \$4), he tells the story of his unusual life.

★ ★ ★

Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write their conversion stories.

### Forty Hours Devotion

According to a schedule announced by the Chancery, Forty Hours Devotion will be observed in the following parishes:

- November
- 4 San Pedro, Tavernier
- 8 Holy Cross Hospital, Fort Lauderdale
- 11 St. Joseph the Worker Mission, Moore Haven
- 18 St. Mark, Boynton Beach
- 25 St. Luke, Lake Worth

## The Question Box

### Can A Catholic Accept Theories Of Evolution?

By MSGR. J. D. CONWAY

Q. In a recent Question Box a reader inquired about evolution if it was contradictory to the Bible. Your long answer reminded me of the story of a long winded sermon, and Calvin Coolidge's answer when someone asked him, "What was the sermon about?" He answered: "He didn't say."

I am sorry you did not make it clear, as it is a subject often argued about.

A. Clearly then: You may accept all the theories of evolution to which your scientific studies may urge you, and you need have no fear of contradicting the Bible. Only one exception must I make: In the present status of our scientific and theological knowledge we should not subscribe to polygenism: the theory that the human race is descended from a diverse and multiple ancestry.

Pope Pius XII cautioned us against polygenism in his Encyclical Humani Generis: "Now it is in no way apparent how such an opinion can be reconciled with that which the sources of revealed truth and the documents of teaching authority of the Church propose with regard to original sin, which proceeds from sin actually committed by an individual Adam and which through generation is passed on to all and is in everyone as his own."

★ ★ ★

Q. May a Catholic attend a parish dinner put on by a non-Catholic parish?

A. Yes.

★ ★ ★

A. A good friend of mine, of Jewish extraction, and I, have been having a go-round on whether or not Catholics, and Christians for that matter, believe that it is impossible for an unbaptized person to go to heaven. She claims that most individual Christians she knows have a "tolerant" attitude in this respect, and do believe that unbaptized persons can be saved, but that the official position of the Catholic Church, and of other Christian churches, is that salvation is impossible without baptism.

I am ashamed that I don't have exact knowledge on this score, but my position, and I believe that of the Catholic Church, is that an unbaptized person with the right attitude in regard to God is baptized, and hence savable, by "presumption" or "implication."

A. The usual word is desire, but implication is not bad. There are some problems our theologians haven't worked out, and one of them is the possibility and manner of the salvation of non-Christians, especially of those who are completely removed from the Christian tradition, have never heard of Christ or of baptism, and may have only vague, deformed notions of God.

One thing we know: there can be no salvation without faith. There must be some direct communication between God and man, some sort of dialogue. We believe that God wishes every man to be saved and somehow offers him the opportunity and invites him effectively. If man responds by acceptance he is on the way to heaven.

There is no salvation except

through Jesus Christ, the Son of God, sent by His Father to redeem and sanctify all men. But Jesus died on the Cross to expiate all sin and rose from the dead to give life to all men. So no one can mark its for His graces. Surely He can save those who have never heard His name.

There is no salvation except through the Church of Christ, which is His own Body embracing all who will consent to belong to it. But only the man who would dam up God's mercy and graces can define the limits of the Church's effectiveness.

No one can be saved except through baptism: "Unless a man be born again of water and Spirit he cannot enter the kingdom of heaven." (John 3, 5). However, Jesus has made it clear that there is possibility of baptism by desire and good intention. A doctor of the law once asked him what he should do to gain eternal life, and then answered his own question in the words of the law: "Thou shalt love the Lord thy God with thy whole soul and with thy whole mind; and thy neighbor as thyself." And Jesus told him: "Thou hast answered rightly; do this and you shall live." (Luke 10, 27-28).

The sanctifying effects of love are noted by various words of Jesus, but most clearly by the words reported in John 14, 23: "If anyone love me he will keep my word, and my Father will love him, and We will come to him and make Our abode with him." When God loves us and lives with us He sanctifies us by His presence. All sanctity is in Him, and love permits it to permeate our souls.

## MISSAL GUIDE

Nov. 3 — Twenty-second Sunday after Pentecost. Mass of the Sunday. Gloria, Creed, Preface of the Trinity.

Nov. 4 — St. Charles Borromeo, Bishop and Confessor. Mass of the Feast. Gloria, Prayer of Martyrs, Common Preface.

Nov. 5 — Ferial Day. Mass of last Sunday. No Gloria. Creed. Common Preface.

Nov. 6 — Ferial Day. Mass of last Sunday. No Gloria, No Creed, Common Preface.

Nov. 7 — Ferial Day. Mass of last Sunday. No Gloria, No Creed, Common Preface.

Nov. 8 — Ferial Day. Mass of last Sunday. No Gloria, Second Prayer of Martyrs, No Creed, Common Preface.

Nov. 9 — Dedication of the Archbasilica of St. Saviour. Gloria, Second Prayer of St. Theodore. Creed, Common Preface.

Nov. 10 — Twenty-third Sunday after Pentecost. Mass of the Sunday. Gloria, Creed, Preface of the Trinity.



## Airline Sets Bus-Shuttles From Airports To Fair

By MAXIMILIAN

Eastern Airlines will operate a fleet of special Bus-Shuttles for its passengers from Idlewild and LaGuardia Airports directly to their terminal at the New York World's Fair. This service will be linked to and from 39 cities and will serve as the originating or terminal point for 134 direct daily flights.

Eastern is really in earnest about having Fair visitors get on with it.

### TRAVELODDITIES

Caribbean travel expert Hal Winter reports beef is now selling for \$10 per pound in the Cuban Black Market and eggs are 25c each. The official monthly government ration allows 4 lbs. of rice, 2 eggs, 1-canary sized chicken, 6 cans of condensed milk and 1½ oz. of coffee per person, when available. Air France has a Welcome Service in Paris with hostesses, naturally, to assist tourists. Miami-Metro News Bureau lists over a dozen top tourists' attractions which are free to visitors. One of the most keenly sought after awards among British manufacturers and craftsmen is the "Duke of Edinburgh's Prize for Elegant Design." This year's sharp competition was won by an electric shaver. But the type of stainless steel razor blades now being manufactured in the U. S. were first popularized by a British firm who gained fame as a sword maker, considered excellent experience for attacking those really heavy beards. The world famous modern silver-smithing industry of Taxco, Mexico, was founded by an American named Bill Spratling less than 30 years ago says B. Burke of the Aztec Motel. The grateful Taxquenos named a street for him, Calle Guillermo Spratling. French is the official language in five Caribbean and South American locations, according to Pan Am Airways. Guadalupe, Martinique, Haiti, French Guiana, and half of the island of St. Maarten.

### DOTS AND DASHES

The Eden Roc hotel's swank Mona Lisa Room includes prime roast beef au jus on the Modified American Plan menu. "Christmas in Bethlehem" is the special holiday tour being offered by the Catholic Travel Office and Alitalia Airlines under the sponsorship of the Franciscan Fathers of the Holy Land Commissariat. Christmas in Jerusalem and New Year's in Rome, where the group anticipates being received in audience by Pope Paul during their four-day stay in the Holy City.

The shoreline of Colombia, South America is known as the Emerald Coast.

Direct distance dialing was first introduced in Florida in 1957, the same year operators starting saying, "Sorry, long number," according to George Valentine of Chase Federal. The comedy "The Moon is Blue" opens Nov. 4 at the Gallery Theatre Restaurant, Miami's only theatre restaurant.

### ECHOES

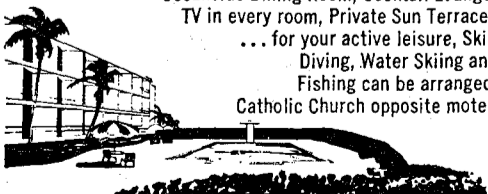
The luxury 18,000-ton Anna C which will start cruising out of Port Everglades in January, boasts three swimming pools and a wide-screen cinema screen. Engaged couples registering at Burdine's bridal department are presented with a gift of a pair of German imported champagne glasses. The Tip Toppers are celebrating their sixth year at Miami Springs Villas. The Place for Bar-B-Q on Biscayne Blvd. offers a combination of bar-b-que pork, beef, chicken, ribs, onion rings, beans and corn in one meal for two or more.

North Bay Village Lion's Club holding its annual Country Fair and auction Nov. 10 on Treasure Island, 79th street Causeway.

American tourists to Nassau can usually save two cents on the dollar by converting their money into sterling. Avianca Airlines announced a pilgrimage to the Shrine of St. Martin de Porres in Lima, Peru. American cigarettes are 25c per pack in Equador. All salesgirls in Montevideo's leading department store still dress in white middie blouses and black skirts and stockings says John Alexander of Varig Airlines. The Nassau supper club most popular with the local art and theatre colony is named "The End."

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## A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Across the Bridge  
Alias Jesse James  
All Hands On Deck  
Almost Angels  
Angel In A Tax  
Assignment  
Outer Space  
Babes In Toyland  
Bashful Elephant  
Be The First  
Best Of Enemies  
Beauty and the Beast  
Big Night  
Bird and Steeple  
Boy and the Pirates  
Captain Sinbad  
Clown And The Kid  
Conspiracy of Hearts  
Constantine And The  
Cross  
Crimson Blade  
Dawn of the Deafant  
David and Goliath  
Dentist In Chair  
Hercules And The  
Horsewomen  
Escape From  
East Berlin  
55 Days at Peking  
Fire of Fire  
Flying Saucers  
First Space Ship  
To Venus  
Gathering of Eagles  
Giddego To Rome  
Great Day  
Great Escape  
Gunfight  
Hey, Let's Twist  
How The West  
Was Won  
Honeymoon Machine

Hey Boy, Hey Girl  
In Pursuit of Strangers  
It's Only Money  
In Search Of  
The Castaways  
Invasion Quartet  
Island, The  
Jason And The  
Argonauts  
John Paul Jones  
Joseph and  
His Brethren  
Jumbo  
King Kong vs. Godzilla  
Lassie's Great  
Adventure  
Last Days of Pompeii  
Last Voyage  
Incredible Mr. Limpet  
The  
Life of Maria Goretti  
Adrian Messenger  
Lilies of the Field  
Little Shepherd of  
Kingdom Come  
Longest Day  
Majority Of One  
Man From The Dinners  
Club  
McIntock  
Michael Strogoff  
Midsummer Night's  
Dream  
Miracle Of The  
White Stallions  
Misty  
Mouse On The Moon  
Murder At The Gallop  
Mysterious Island  
No Man Is An Island  
Not Like A Homicide  
Nutsy Professor, The  
Password Is Courage  
Papa's Delicate  
Condition

Phantom Planet  
Patriotism of the Opera  
PT 109  
Raven, The  
Reluctant Saint  
Runaway  
Savage Sam  
Sergeant Was A Lady  
Seven Seas  
To Calais  
Siegfried, The Saxons  
Silent Call  
Slaves of Carthage  
Son of Flubber  
Stop, Look and Laugh  
Stowaway In The Sky  
Summer Magic  
Swinging Along  
Sword In The Stone  
Tummy And The  
Doctor  
Tarzans Three  
Challenges  
The Millionaire  
Ten Who Dared  
There Was A Crooked  
Man  
Titans, The  
30 Years of Fun  
300 Spartans  
Three Stooges In Orbit  
Trojan Horse  
Ugly American  
Under Ten Flags  
Viran, The  
Unbeatable  
We'll Bury You  
When Clock Strikes  
Wonderful World of  
The Brothers Grimm  
World Without End  
Young And The Brave,  
The  
Young Swingers

## A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

All Night Long  
All The Way Home  
Antigone  
Any Number Can Win  
Balloon  
Bananas  
Because They're Young  
Beware Of Children  
Billy Budd  
Birdman of Alcatraz  
Birds, The  
Black Sunday  
Born To Be Loved  
Burning Court, The  
Castilian  
Charade  
Colossus Of Rhodes  
Come Fly With Me  
Condemned Of Altona  
Court Martial  
Courtship of  
Eddie's Father  
Crazy For Love  
Day And The Hour, The  
Day of Fury  
Days of Triflids  
Days of Wine and Roses  
Dead To The World  
Deadly Duo  
Duel Of The Titans  
Electra  
Erik The Conqueror  
Face of a Fugitive  
Fanny  
Flame In The Street  
Flower Drum Song  
Four Days Of Naples  
40 Pound Of Trouble  
Frantic

Fury Of The Pagans  
Fury Of Smuggler's  
Bay  
General Della Rovere  
Good Are The Days  
Good Soldier,  
Harbor Lights  
Haunted Palace, The  
Hunting, The  
Heaven's Above  
Hell Bent For Leather  
Hellions, The  
Hell Is For Heroes  
Hootenanny Hot  
Hoolihan, The  
Huns, The  
Incident In An Alley  
It Happened At  
The World's Fair  
Lancelot And Guinevere  
Lawrence Of Arabia  
Leap  
Life In Danger  
Lisa  
Lonely Are The Brave  
Long Absence  
Lord Of The Flies  
Loves of Salammbo  
Madison Avenue  
Magnificent Seven  
Mary, Mary  
Mein Kampf  
Mighty Ursus  
Michael Yorker  
Mutiny On The Bounty  
My Geisha  
My Name Is Ivan  
Naked Edge

Old Dark House, The  
Operation Bottleneck  
Operation Of Blood River  
Play It Cool  
Western World  
Samsa and the Seven  
Miracles of the World  
Sardonicus  
Savage Guns  
Schweik, The  
Shadow Of Fear  
Sinner  
Six Black Horses  
Square Of Violence  
Stolen Honor  
Stranger At My Door  
Suitor, The  
The Sword of  
Taras Bulba  
Ten Seconds To Hell  
Terror, The  
To Kill A Mockingbird  
13  
Thrill Of It All  
Thunder Island  
Two Nights With  
Cleopatra  
Tales  
Virginius of Rome  
Wake Me When  
It's Over  
Walk Like A Dragon  
War Is Hell  
Wheeler Dealers, The  
X-Man With The  
X-Ray Eyes  
Young Racers, The

## A III — MORALLY UNOBJECTIONABLE FOR ADULTS

Adventures of a  
Young Man  
All In Night's Work  
Angels of Darkness  
Another Time, Another  
Place  
Beach Party  
Big Deal On  
Madonna St.  
Big Risk, The  
Bye Bye Birdie  
Cairo  
California  
Captain's Table  
Claudelle Inglish  
Come Blow Your Horn  
Condemned Of Altona  
Crooks Anonymous  
Day of the Outlaw  
Day In Court  
Dime With A Halo  
Dr. Crippen  
End of Innocence  
Facts of Life  
Fatal Desire  
Five Golden Hour  
Five Miles To  
Midnight  
Four Fast Guns

Fun In Alcapolco  
Gunfight At  
Comanche Creek  
Hedger's Club  
Home From The Hill  
Horror Chamber of  
Dr. Faustus  
Horror Hotel  
Hyster, The  
I Could Go On Singing  
In The French Style  
Interns, The  
La Noite Brava  
Leopard, The  
Love and Larceny  
Love Is A Ball  
Magician  
Make Mine Mink  
Manchurian Candidate  
Mind Benders  
Monkey In The Winter  
Nine Hours To Rama  
One Foot In Hell  
Pink Panther  
Plunderers, The  
Pyro  
Square Fellow, The  
Rice Girl, The  
Riff In Tokyo

Rider on a Dead Horse  
Rocco and His Brother  
Running Man, The  
Sound and the Fury  
Spencer's Mountain  
Summer and Smoke  
Sundays and Cybele  
Sweet Bird of Youth  
Taste of Honey  
Take Her She's Mine  
This Earth Is Mine  
Thunder of Drums  
Tower of London  
Town Without Pity  
Twee In The Attic  
Twilight Of Honor  
Two Are Guilty  
For The Seesaw  
Tales  
V.I.P.s, The  
Warriors Five  
West Side Story  
Whatever Happened  
To Baby Jane  
Where the Truth Lies  
Who's Got the Acid  
Wonders of Alladin  
Wrong Arm  
Of The Law  
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La Dolce Vita  
Long Day's Journey  
Into Night  
Mondo Cane

Sky Above and  
Mud Below  
Strangers In A City  
Tom Jones  
This Sporting Life  
Under The Yum Yum  
Tree

## B — MORALLY OBJECTIONABLE IN PART FOR ALL

A New Kind Of Love  
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Big Show  
Black Whip  
Blood and Roses  
Born Reckless  
Candide  
Chapman Report  
Cleopatra  
Conjugal Bed  
Crack In The Mirror  
Cry For Help  
Cry Of Battle  
Doctor In Love  
Doctor No  
Edge of Fury  
Eighth Day of  
The Week  
Firebrand, The  
Five Gates to Hell  
Follow The Boys  
For Love Or Money  
Force of Impulse  
Free, White And  
Twenty-One  
Frightful City  
From The Terrace  
Girl Hunters  
Girl Named Tamiko  
Gun Hawk, The  
Guns of Black Witch  
Gypsy  
Head, The  
House of Women  
House on the  
Waterfront  
In the Cool of the Day  
Indestructible Man

Irma La Douce  
It Happened In Athens  
It Takes A Thief  
Johnny Cool  
Joker, The  
Journey To The  
Seventh Planet  
Juvenile Jungle  
Lady In The Cage  
Landru  
Look In Any Window  
Love In Goldfish Bowl  
Lover Come Back  
Love On The Riviera  
Madame  
Magdalena  
Mania  
Man of the West  
Man On The Prowl  
Marriage Go Round  
Mary Had A Little  
Matter of Morals, A  
Maxime  
Mongols, The  
Morris, The Pirate  
Most Dangerous  
Man Alive  
Never So Few  
Of Love And Desire  
Operation Bikini  
Palm Springs Weekend  
Pretty Boy Friend  
Purple Noon  
Rampage  
Rebel Breed  
Revolt of Slaves

CONDEMNED  
Law, The  
Les Liaisons  
Love Is My Profession  
Lovers  
Mating Urge  
My Life To Live  
Naked Night  
Never On Sunday  
Odd Obsession  
Oscar Wilde  
Phaedra  
Play Girl After Dark  
Please, Not Now

Port of Desire  
Prime Time  
Question of Adultery  
Saturday Night and  
Sunday Morning  
Seven Capital Sins  
Sins of Mona Kent  
Temptation  
Too Young  
Too Immoral  
Truth, The  
Women of the World  
Young and Damned

(Please clip and save this list. It will be published periodically.)

# FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

**FRIDAY, Nov. 1**  
9 a.m. (7) — Crazy Hunter (No Class.)  
1 p.m. (10) — Wallflower (Morally Objectionable In Part For All) REASON — Suggestive sequences.  
4:15 p.m. (5) — The Sea Chase (Morally Objectionable In Part For All) REASON — Suicide sympathetically portrayed.  
4:30 p.m. (4) — The Bullfighter And The Lady (Adults, Adol.)  
4:30 p.m. (7) — Crazy Hunter (No Class.)  
6 p.m. (10) — The Great Man Votes (Family)  
7 p.m. (5) — Slightly Scarlet (Morally Objectionable In Part For All) REASON — Low moral tone; suggestive costuming, dialogue and situations.  
11:25 p.m. (4) — Springfield Rifle (Family)  
11:30 p.m. (10) — Follow The Fleet (Family)  
**SATURDAY, NOV. 2**  
8 a.m. (5) — Border Vigilantes (Family)  
9:30 a.m. (10) — Ghost Town Law (Family)  
1 p.m. (4) — Go For Broke (Family)  
3:30 p.m. (7) — The Gunfighter (Family)  
6:30 p.m. (10) — Attack (Adults, Adol.)  
9 p.m. (7) — Let's Make Love (Morally Objectionable In Part For All) REASON — Suggestive costuming, dancing and lyrics.

**11:15 p.m. (4) — The Last Hurrah (Adults, Adol.)**  
11:20 p.m. (7) — Destination Moon  
11:30 p.m. (5) — Viva Zapata (Adults, Adol.)  
11:30 p.m. (10) — It, The Terror From Beyond Space (Family)  
**SUNDAY, NOV. 3**  
11 a.m. (5) — Huk (Family)  
12:30 p.m. (4) — Poor Little Rich Girl (Family)  
12 p.m. (7) — Master Minds (No Class.)  
1 p.m. (7) — Command Decision (Family)  
5 p.m. (4) — Jim Thorpe — All American (Adults, Adol.)  
11:10 p.m. (5) — Public Pigeon No. 1 (Family)  
11:15 p.m. (4) — Tea For Two (Adults, Adol.)  
11:30 p.m. (7) — Three Godfathers (Morally Objectionable In Part For All) REASON: — Suicide sympathetically portrayed.  
**MONDAY, NOV. 4**  
9 a.m. (7) — Our Vines Have Tender Grapes (Part One) (Family)  
1 p.m. (10) — Girl From Mexico (Family)  
4:15 p.m. (5) — Man Of Conflict (No Class.)  
4:30 p.m. (4) — Forty Guns (Adults, Adol.)  
4:30 p.m. (7) — Edison The Man (Family)  
6 p.m. (10) — The Las Vegas Story (No Class.)  
7:30 p.m. (7) — White Feather (Adults, Adol.)  
11:25 p.m. (4) — Phfft (Morally Objectionable In Part For

All) REASON — Reflects the acceptability of divorce; light treatment of marriage; suggestive sequences.  
11:30 p.m. (10) — Shadow Of Fear (Adults, Adol.)  
**TUESDAY, NOV. 5**  
9 a.m. (7) — Our Vines Have Tender Grapes (Part II) (Family)  
1 p.m. (10) — The Great O'Malley (Family)  
4:15 p.m. (5) — Sincerely Yours (Part One) (Family)  
4:30 p.m. (4) — Birth Of The Blues (Family)  
4:30 p.m. (7) — Fort Dobbs (Adults, Adol.)  
6 p.m. (10) — Flying Down To Rio (No Class.)  
7 p.m. (7) — Old Man And The Sea (Family)  
11:25 p.m. (4) — House on Telegraph Hill (Morally Objectionable In Part For All) REASON — Tends to condone immoral actions.  
**WEDNESDAY, NOV. 6**  
9 a.m. (7) — Killer Instinct (No Class.)  
4:15 p.m. (5) — Sincerely Yours (Part Two) (Family)  
4:30 p.m. (7) — Man In The Gray Flannel Suit. (Part One) (Adults, Adol.)  
4:30 p.m. (4) — Dial M For Murder (Adults, Adol.)  
6 p.m. (10) — Lost Patrol (No Class.)  
11:25 p.m. (4) — A Medal For Benny (Adults, Adol.)  
11:30 p.m. (10) — Gambling House (Morally Objectionable In Part For All) REASON — Insufficient Moral compensation.  
**THURSDAY, NOV. 7**  
9 a.m. (7) — Madame Curie (Part One) (Family) OBSERVATION — The concluding words in the film imply an omnipotence for science in cleansing in time "this world of its evils, its ignorance, its poverty, disease, wars and heartaches." Science can do much to alleviate physical evil and will, God willing, do more. All the evils in the world however, are not material evils. There are moral evils. Religion has its God-given role in combatting evil in the world.  
1 p.m. (10) — Gentlemen Are Born (No Class.)  
4:15 p.m. (5) — The Story Of G. I. Joe (Part One) (Morally Objectionable In Part For All) REASON — Gesture with obscene meaning; suggestive sequence.  
4:30 p.m. (7) Man In The Gray Flannel Suit (Part Two) (Adults, Adol.)  
4:30 p.m. (4) — The Hasty Heart (Family)  
6 p.m. (10) — Second Chance (Adults, Adol.)  
7 p.m. (4) — I'll Never Forget You (Family)  
7 p.m. (7) — Hercules (Family)  
11:25 p.m. (4) — Between Heaven And Hell (Adults, Adol.)  
11:30 p.m. (10) — My Reputation (Adults, Adol.)



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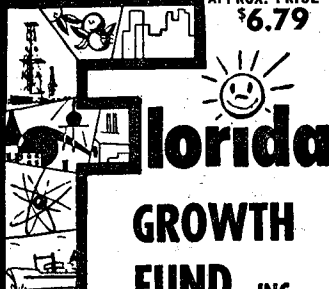
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