



The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

THE VOICE
6180 NE Fourth Ct., Miami 37, Fla.
Return Requested



VOL. V, NO. 46

Price \$5 a year . . . 15 cents a copy

JANUARY 31, 1964

MANDATORY SERMONS ON SUNDAYS AND HOLY DAYS

Pope Rules Liturgy Changes In Effect Feb. 16

VATICAN CITY (NC) — In line with the ecumenical council's liturgy constitution, Pope Paul VI has provided for changes in the public worship of the Church to begin on Feb. 16. They include mandatory ser-

mons at Masses on Sundays and holy days and put the administration of the sacrament of Matrimony within the Mass rather than before it.

The Pope also announced the

establishment of a special commission which will be entrusted with the long-range work of revising the missal, breviary and other liturgical books.

The new document, entitled

"Sacram Liturgiam," is a motu proprio, the name given an instruction issued by the Pope on his own initiative, rather than suggested by a congregation of the Roman curia or some other body. While published Jan. 28,

it bears the date of Jan. 25, the feast of the Conversion of St. Paul.

The document authorizes the implementation of 11 specific provisions of the liturgical con-

stitution enacted by the Second Vatican Council last Dec. 4. Some changes concern the Breviary, the book containing the Divine Office, which priests are required to recite every day.

Also as of Feb. 16, which is the first Sunday of Lent, the sacrament of Confirmation may be conferred during Mass.

ENHANCING LITURGY

In the introduction to the 1,400-word document, Pope Paul cited the concern which popes and bishops have always had for enhancing the liturgy. He stressed the necessity for all priests and lay people to study the liturgical constitution thoroughly and to accept its provisions. Diocesan bishops are urged to make sure that their people understand the value and significance of the liturgy and take part actively and piously in the Church's worship.

The Pope's instructions thus seek to make effective the constitution's assertion that the "full and active participation by all the people is the aim to be considered before all else" in the work of renewing the liturgy.

The papal document notes that many provisions of the liturgical constitution cannot be put into effect within a short period of time, because some of the liturgical rites must be revised and new liturgical texts must be prepared. It is for this work that the Pope is establishing a special commission. But the make-up of the commission was not immediately detailed.

Provisions of the constitution which go into force Feb. 16 by

(Continued On Page 2)

APPEAL WILL BE MADE FROM ALL PULPITS SUNDAY

DDF Seeks 10,000 Volunteers



HELICOPTER was utilized last Saturday evening by Bishop Coleman F. Carroll in order to keep two engagements, one in North Palm Beach and another in Miami Beach. His Excellency is shown above with Msgr. Jacob Shinar, of Pittsburgh, as they left Our Lady of Florida Monastery en route to St. Vincent Hall annual benefit at the Surf Club in Miami Beach. Bishop Carroll and Msgr. Shinar landed at the 79th St. heliport.

An appeal for 10,000 volunteers will be made next Sunday, Feb. 2, through the 16 counties of the Diocese of Miami.

From every pulpit at every Mass in every church and mission, priests will issue a call for workers to offer just four hours of their time in behalf of the 1964 Diocesan Development Fund Campaign.

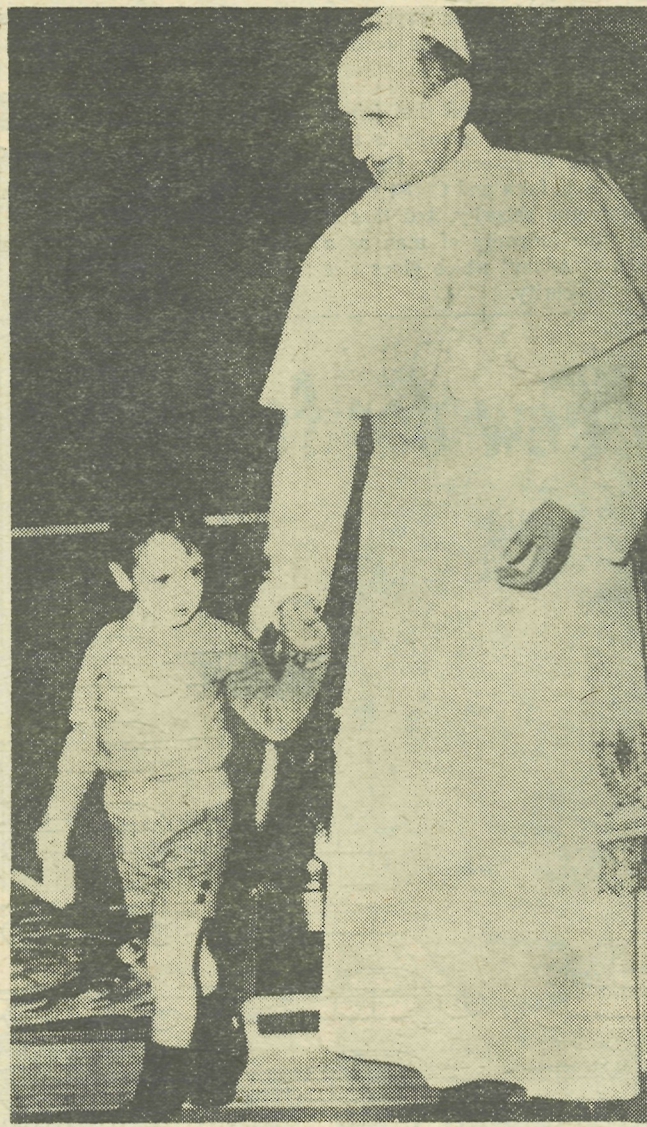
Next Sunday has been designated as "Volunteer Sunday" and members of every parish will be asked to lend their active support by participating in this year's drive as volunteer workers who will make calls at the home of all Catholics in the Diocese.

Organization of volunteer workers will begin immediately in every parish and on the following Sunday, Feb. 9, Sermons in all churches will be devoted to an explanation of the Diocesan Development Fund and the urgency of the needs for the 1964 campaign.

The drive will come to a climax on Sunday, Feb. 16, "Stay at Home Sunday," when teams of the volunteers will make personal calls at every Catholic home in the diocese, soliciting gifts to the Development Fund from every wage-earner.

As the general phase of this year's campaign gets under

(Continued On Page 5)



WALK INDOORS. When Pope Paul VI granted an audience to the family of Giuseppe Saragat, Foreign Minister of Italy, the Pontiff and Augusto Santacatterina, 3-year-old grandson of the Foreign Minister, clasped hands and went for a stroll.

FIRST TIME IN FLORIDA

30 Protestant Ministers At Catholic Retreat House

Full Page Of Pictures On Page 3

NORTH PALM BEACH — Thirty Anglican and Protestant clergymen representing four denominations concluded a history-making retreat at Our Lady of Florida Passionist Retreat House at North Palm Beach last week.

This is the first such retreat

of non-Roman Catholic clergymen held under Catholic auspices in the State of Florida.

The retreat was conducted by Father Columkille Regan, C.P., of Jamaica Long Island, N.Y. Father Regan has been active in the Ecumenical movement

(Continued On Page 2)

OFFICIAL Diocese Of Miami

The Chancery announces the following appointments effective Thursday, Feb. 6.

THE VERY REVEREND MONSIGNOR R. E. PHILBIN, Full-time Diocesan Director of Confraternity of Christian Doctrine with office in Chancery.

THE REVEREND FATHER SEBASTIAN LONCAR, Administrator, St. Michael the Archangel parish, Miami.

THE REVEREND FATHER RENE GRACIDA, Administrator, St. Ambrose parish, Deerfield Beach.

FROM NEW HEADQUARTERS IN CHANCERY BUILDING

Msgr. Philbin To Expand CCD

An accelerated program of Confraternity of Christian Doctrine activities was announced this week by Bishop Coleman F. Carroll who has appointed Msgr. R.E. Philbin, diocesan CCD director, to a full-time position in the Confraternity with a new headquarters office in the Chancery at 6301 Biscayne Blvd.

In order that he may devote himself primarily to the Confraternity of Christian Doctrine, which has as one of its objectives the religious education of all Catholics not in Catholic schools, Msgr. Philbin has been



MSGR. R. E. PHILBIN

relieved of his duties as pastor of St. Michael the Archangel parish in Miami.

Emphasizing the urgent need for the Catholic education of youth at elementary, high school and college levels, Bishop Carroll noted that in the Diocese of Miami only 50 percent of Catholic children are in Catholic grade schools and only 25 per cent are enrolled in Catholic high schools.

"At the junior college level and university level less than

(Continued On Page 12)

Liturgy Changes Start Feb. 16

(Continued From Page 1)

virtue of the Pope's motu proprio are:

1. Seminaries and religious houses of study must prepare now to carry out Articles 15, 16 and 17 of the constitution, which make comprehensive study of the liturgy a compulsory and major course in studies for the priesthood. There must be a start in implementing the provisions of the three articles within the next year.

2. Diocesan commissions for promoting the liturgical movement must be established, in line with Article 45. And every diocese should set up commissions for sacred music and sacred art if at all possible (Article 46).

3. As of Feb. 16, the sermon during Masses on Sundays and holy days becomes obligatory (Article 35).

4. The faculty of administering Confirmation during the celebration of Mass goes into effect Feb. 16 (Article 71).

5. The sacrament of Marriage must normally be celebrated within the Mass, after the reading of the Gospel and the homily

(Article 78). If Matrimony is celebrated apart from Mass, it is required that at the beginning of the ceremony, after a brief exhortation, that the Epistle and Gospel of the Nuptial Mass be

Your Faith Is A Gift, Pope Says

VATICAN CITY (NC) — Pope Paul VI told his weekly general audience that Catholics can rejoice in the certainty of the truth of their Faith, but that they must humbly recognize it as a gift of God.

The Pope said that Catholics' sense of certainty is a "particular spiritual effect which we will call a characteristic of Catholic psychology, a certainty that is the interior experience of being founded on the word of the Lord."

The Pope warned that joined to this sense of security is also a sense of insecurity. He said that it is faith and Christ which guarantee security, but that it is "the infirmity of man as a son of Adam" which gives rise to insecurity.

read and that the ritual blessing be given to the spouses.

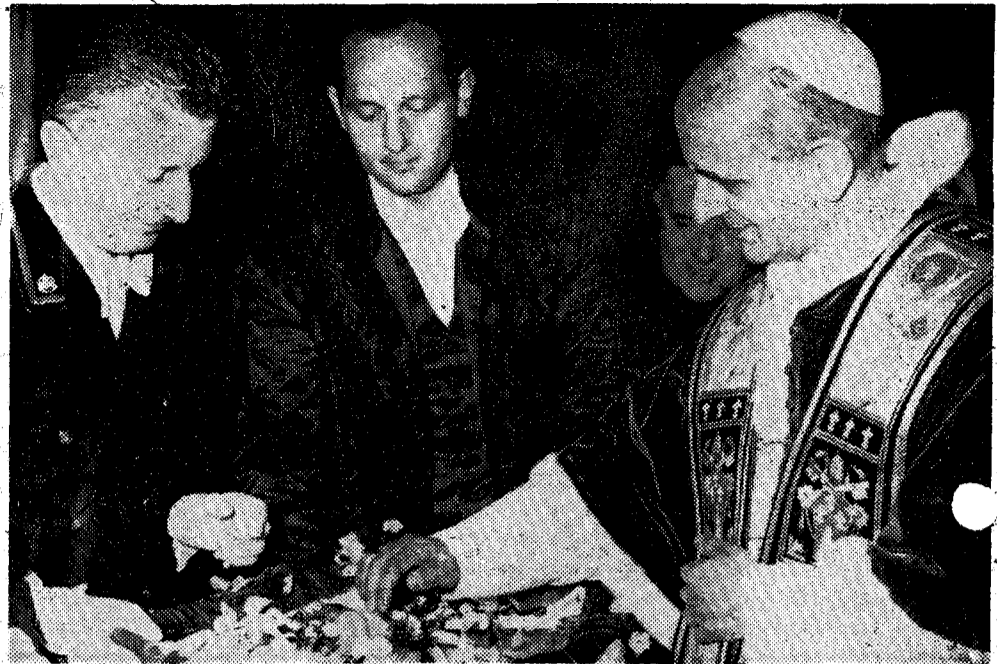
6. Priests in reciting the Divine Office privately may omit the hour of Prime, and select from among the three minor hours of Terce, Sext and None the one which best fits the time of day (Article 89).

7. Diocesan bishops may, in special cases and for well-considered reasons, dispense from the obligation to recite the Office, either in whole or in part, or permit substitution for it of other prayer. (Article 97).

9. Where permission is granted for the recitation of the Divine Office in the vernacular in non clerical religious communities, the translation to be used must be submitted for the approval of the Holy See (Article 101).

10. The "territorial" bodies of bishops entrusted to some extent with regulation of the liturgy within their areas must be the legitimately constituted national episcopal conferences.

11. Every other innovation in the liturgical field depends exclusively on the Holy See and, according to the norm of the law, on the bishops.



POPE PAUL VI in traditional ceremony. On the Feast of St. Agnes, Church dignitaries call at the Vatican and present the pope with young

lambs bedecked with ribbons. Wool from the lambs eventually is woven into pallia, circular bands worn about the necks of prelates.

Ministers Attend Retreat

(Continued From Page 1)

in New York and Massachusetts.

During the course of the week, many discussions were held on the question of unity.

On Wednesday evening, Bishop Coleman F. Carroll, of the Diocese of Miami, accompanied by Msgr. James J. Walsh, director of the Office of Information, met with the Protestant clergymen at the retreat house.

Bishop Carroll spoke on the meeting of the Vatican Council, the questions that were being discussed, and the meaning of these discussions.

Bishop Carroll said:

"The late Pope John XXIII opened the door to a whole new way of thinking. This is being continued and increased by his successor, Pope Paul VI. While, indeed, much work remains to be done before unity can be achieved, it is only by discussing points of agreement and disagreement that a full and better understanding can come about. Such meetings as this retreat will contribute greatly to the cause of unity."

STATEMENT ISSUED

At the conclusion of the retreat the Rev. Dr. Howard Lee, of Flagler Memorial Presbyterian Church, in St. Augustine, issued the following statement in behalf of the Protestant clergy attending:

"This experience here at Our Lady of Florida has been a real eyeopener to most of us Protestants who came here — Methodists, Lutherans, Presbyterians, Episcopalians. We have talked together, eaten together, and had a barrel of laughs together. The result is we have a much better understanding of one another."

Pope Receives Notables

VATICAN CITY (NC) — Pope Paul VI has received in audience Archbishop Pericle Felici, general secretary of the ecumenical council; Italian Minister of the Interior Paolo Emilio Taviani; and the governor of the Bank of Italy, Guido Carli.

"The warm, open-hearted fellowship that the Passionist Fathers have extended to us has been most heartening. To be received with such friendliness and addressed as 'Brethren in the Lord' shows us that the 'fresh air' that Pope John said he was letting in to the Roman Catholic Church is already blowing this way.

"Our very frank conversations this week have shown us where our common beliefs, as well as our real differences, lie. This doesn't mean that any of us Protestants are on the way into the Roman fold. As a matter of fact, most of us leave here even more ardent Protestants; but we have established points of communication as men of good will, and these are bound to help us toward further understanding.

"A first step has been taken toward a working relationship with Roman Catholics which I

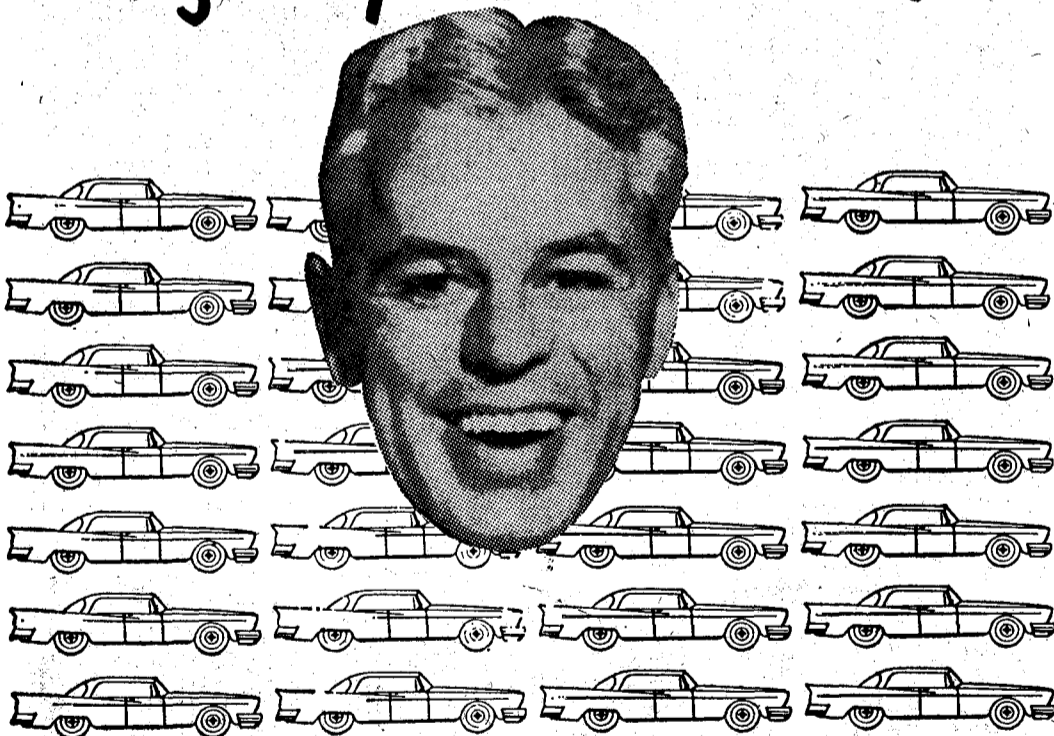
hope will one day be as good as we now have between Presbyterians, Methodists, Lutherans and so on."

Father Cyril Schweinberg, director of retreats at Our Lady of Florida Retreat House, when asked about this unusual event, stated:

"The experience was quite new on the part of all concerned. All were aware of the significance of the gathering and the importance of furthering a sense of mutual understanding. That it was worthwhile, there is no doubt.

"Besides being a time for personal spiritual renewal, this meeting also provided an opportunity for the clergymen to sit down and discuss the common bonds of union and ways and means of healing the differences in Christianity. The enthusiastic response of the Protestant clergymen was most heartening."

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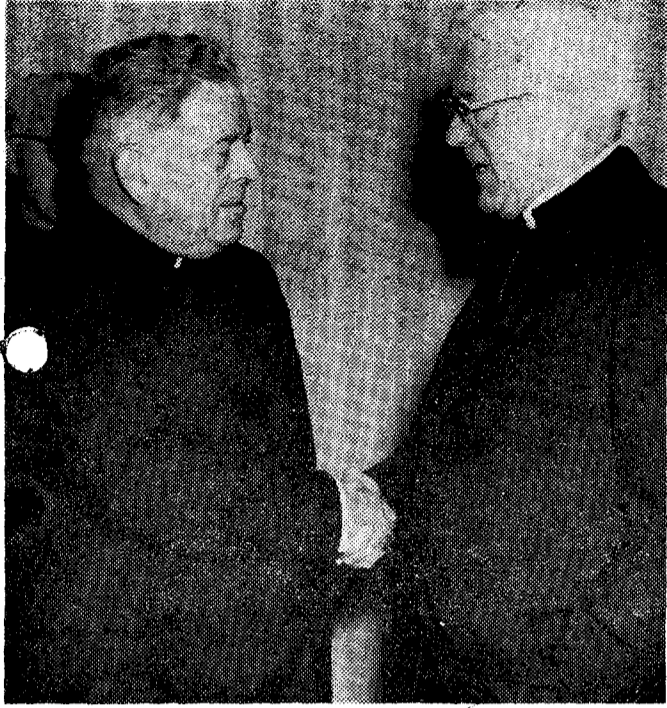
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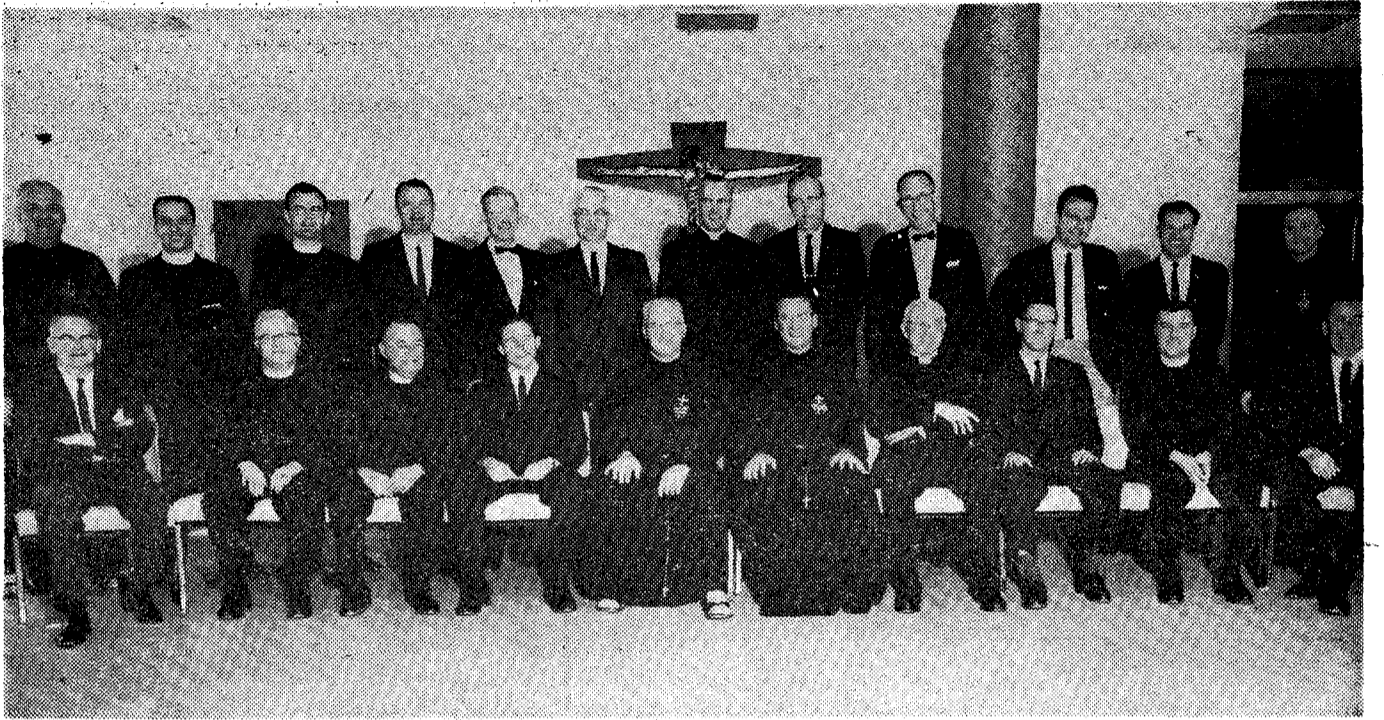
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Protestant Clergy Pray In Catholic Retreat House



EPISCOPAL BISHOP, retired, from Chicago, Rt. Rev. Wallace Conkling, is welcomed by Bishop Coleman F. Carroll to Our Lady of Florida Monastery and Retreat House, N. Palm Beach.



Part Of A Large Group of Protestant Ministers Who Recently Made a Retreat At Passionist Retreat House



MIAMI DIOCESAN priests, Msgr. James J. Walsh, third from left, and Msgr. Michael Beerhalter, second from right, talk with ministers during three-day spiritual conferences at

Our Lady of Florida Retreat House, the first such retreat under Catholic auspices in the state.



FOUR DENOMINATIONS were represented at the historic non-Catholic retreat in North Palm Beach. Among those participating were the Rev. Harry Venail, Lutheran of Home-

stead; Rev. Eugene Thompson, Episcopalian from Riviera Beach; Rev. Charles Reed, Methodist of Juno Beach and the Rev. James R. Crook, Methodist of West Palm Beach.



RETREAT PREACHER during conferences for ministers was Father Columkille Regan, C.P., right, shown above talking with the Rev. Gerald Bergin, Lutheran pastor from the Miami area.



MONASTERY RECTOR, Father Kilian McGowan, C.P., center, chats informally with two of the many ministers who participated in the retreat conferences last week at the retreat house.



PRESBYTERIAN ministers present for the three-day retreat included the Rev. John Montgomery of Maitland; the Rev. Eugene Downey, Boynton Beach and Rev. Howard Lee, St. Augustine.

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NEW MARIAN CENTER WILL INSTRUCT AND CARE FOR THEM

These Are God's 'Exceptional Children'

One of the major goals of the Diocesan Development Fund Campaign for 1964 is the construction of the Marian Center for Exceptional Children, ground for which already has been broken in the Golden Glades area of North Dade.

Bishop Coleman F. Carroll has repeatedly emphasized the great need for the care and Catholic instruction of these children. The Marian Center will be staffed by dedicated Sisters of St. Joseph Cottelengo who conduct many institutions for the care of mentally retarded in Europe.

A leading authority on the care of these "exceptional children of God" is Msgr. E. H. Behrmann, of St. Louis, executive secretary of the Department of Special Education of the National Catholic Educational Association and a member of the President's Panel on Mental Retardation.

Following are excerpts from an interview with Msgr. Behrmann, written by Douglas J. Roche, which was printed in the March, 1959, issue of "The Sign," national Catholic magazine:

★ ★ ★

Msgr. Behrmann, why waste good money, needed classroom space, and invaluable religious teachers on children from whom Catholic education and society can expect only a meager return?

Retarded children have a natural, democratic, and Christian right to an educational program, which is adapted to their limited abilities. Although their talents may be few, they have a right to have these developed to their maximum growth in accordance with the basic dignity of human nature. It is obvious that Almighty God would not give powers of mind or body, even though limited, if He never intended their use; this would make God do a foolish thing.

Are there more retarded children today, or are we just hearing about them more?

Numerically, there are more retarded children today because of our expanded population, but the percentage has probably not changed. These children are coming to our attention more sharply because they're emerging from basements and back rooms as the unfair public stigma attached to this handicap lessens. I know of instances where families have denied outright the existence of such a child, and others where parents have prematurely packed a child off to an institution only bitterly to regret their hastiness in later years as they saw how the child developed into a lovable son or daughter. On the other hand, the marvelous way parents of the retarded are banding together in many places is helping to remove this unjust stigma and to gain public acceptance.

What exactly is a retarded child, and how many are there in the U. S.?

Retardation is a condition of mental deficiency caused by disease or injury before adolescence or arising from genetic causes. This condition is essentially incurable and usually results in some kind of social incompetence. Retardation is not the same as mental illness which is characterized by distortion of a person's relationship to reality.

Are you including the "slow learner" here?

No. The slow learner has an IQ of 80 to 90 (90 to 110 constituting the normal). Mental deficiency is present when the IQ is approximately 70 or below. There are three main educational levels of mentally deficient children: the educable, comprising about 85 per cent of all retarded children; the trainable, 13 per cent; the totally dependent, 2 per cent.

An educable child is one who will profit from specialized academic and vocational instruction. Generally speaking, he can be expected to achieve from a second to a fourth grade subject level by the age of sixteen. A trainable child has potentialities for learning self-care, social adjustments in the family and neighborhood, and economic usefulness in the home, residential school, or sheltered workshop. He will require some care, supervision, and economic support throughout his life. A totally dependent child will require care and complete supervision throughout his life and is usually placed in an institution.

Monsignor, how serious is the problem of helping the retarded-looking at in the light of the staggering problem Catholics face in providing education for normal children in the expanding diocese of suburbia?

The problem is as serious as one may feel about rights of another. Only 11 per cent of the retarded children in the U.S. are getting an education especially suited for them. And with Catholic facilities falling so far short of public schools, actually a good guess would be that only about 3 per cent of Catholic retarded children are being provided for. As I said, this is a matter of rights, and when the rights of an individual are abused, it cries to heaven for appeasement.

Retarded children form the largest single bloc in the whole group of handicapped children. There are as many retarded as all the children suffering blindness, deafness, and orthopedic disabilities put together. The retarded are our "fringe" children, caught in an educational and social no-man's-land. They



are not strong enough mentally to succeed in normal classroom (in fact, they hurt not only themselves but the whole class when they are left there), and most are not so weak that they must be sent to an institution. Where are they? They're either languishing in normal class, stagnating at home, or in public school special classes.

Administrators who argue that the school problems of suburbia preclude helping the handicapped are not lifting up their minds as the Church has taught us to do.

Wouldn't it be sufficient to have a period or religion a week for retarded children and let them attend public school classes the rest of the week?

I see no sound argument to exempt Catholic children from the joys and blessings of a thorough Catholic education and relegate them to the public schools simply because they are retarded. I sincerely want to commend all those engaged in part-time religious instruction of retarded children, such as the work being done through the Confraternity of Christian Doctrine, but if full-time Catholic religious and academic instruction can be supplied through special Catholic classes, then by all means these should be organized.

One of the true joys of retarded children is a first hand contact with God through faith. I believe this gives them not only a deep sense of belonging in their family life but a deeper feeling of Divine security. A one-hour religious instruction program, valuable as it is, is hardly the best way to transmit to them an understanding and appreciation of repetition of subject matter which is one of the essential factors in teaching such children. In a full-time program, symbols of religious truth — crucifix, pictures, statues, charts — which have so much psychological appeal to the retarded. These, combined with the presence of a religious teacher and frequent visits of the priests, produce a knowledge and love of God that is really meaningful and satisfying to a retarded child.

Msgr. Behrmann, what do you teach in the retarded classes?

The objectives of the curriculum include the spiritual and moral growth of children, security and personal adequacy, limited academic skills, acceptable human relations, and as much economic and civic self-sufficiency as is possible. We emphasize religious training so that every child can grow to know and love God in every way possible, and we aim especially at teaching him to receive the Sacraments. Then, since the retarded child will most probably live in society, he must learn how to communicate effectively with others, and this is taught through reading, speech, and handwriting.

We teach the practical use of numbers so that the child can, for example, make change, read a phone book, and recognize addresses.

We use all sorts of audio-visual aids: film and slide projectors, radios, TV's recorded lessons, earphones, and all the very latest instructional equipment especially designed to capture and hold the attention of the retarded child.

What should the public do to help the retarded?

Develop a sympathetic awareness of these neglected children; accept them socially in the community so that their adult adjustment, job opportunities, and future happiness will be promoted; help get legislation to improve educational and welfare facilities; and lastly, be articulate in demanding a fair deal for God's exceptional children. What stronger argument will stir us than Christ's own words: "Amen I say to you, that as long as you did it unto one of these, my least brethren, you did it unto Me."



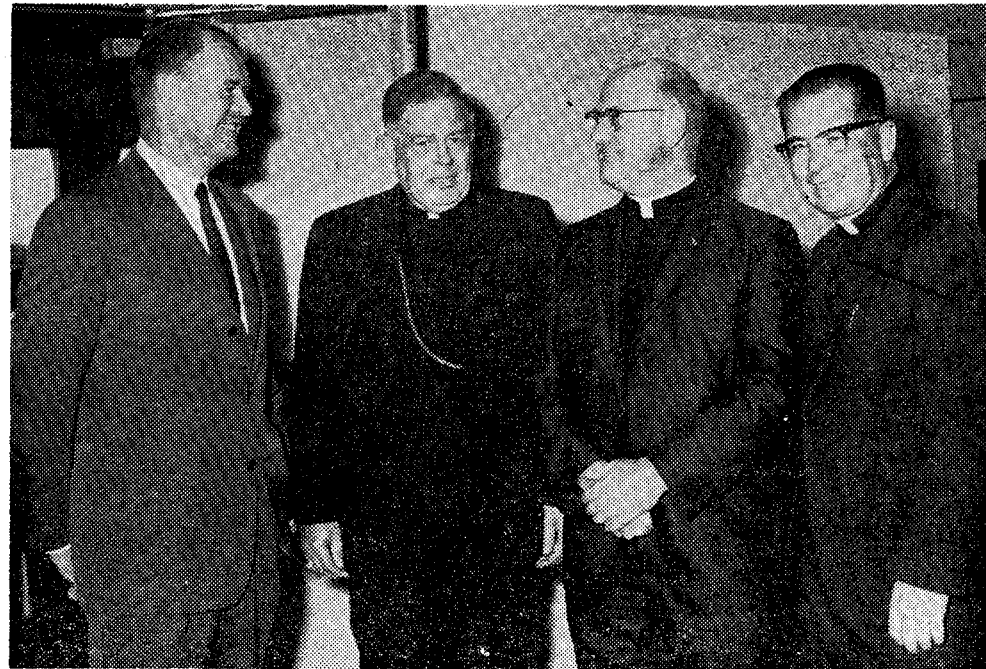
Parishioners Of West Coast Churches Were Dinner Guests In Fort Myers



DDF CAMPAIGN on the west coast of the Diocese of Miami is discussed by Bishop Coleman F. Carroll with Msgr. Joseph H. DeVaney, V.F., pastor, St. Francis Xavier Church; Joseph Pulte, Fort Myers, left, and James W. McCaughan, general chairman.



Pontifical Low Mass Was Offered Sunday In St. Ann Church, Naples



DDF PROJECTS for 1964 were the topic of discussion during a brunch which followed Mass in St. Ann Church, Naples. Bishop Carroll is shown with Father Bernard Hickey and Father Joseph Beaumont, right; and James W. McCaughan, of Coral Gables.

APPEAL WILL BE MADE FROM ALL PULPITS SUNDAY

DDF Seeks 10,000 Volunteers

(Continued From Page 1)

way, returns already are flowing in from its advance phase which has been continuing throughout January following a series of regional meetings in all parts of the diocese. Three meetings were held on the West coast last Sunday, at Naples, Port Charlotte and Fort Myers, and another will be held at Palm Beach next Wednesday, Feb. 5.

MAJOR GOALS

Major goals of the 1964 campaign have been outlined by Bishop Coleman F. Carroll as these:

... The Marian Center for Exceptional Children, ground for which already has been broken.

Dr. Tom Dooley Play Presented By CYO

SEBRING — Members of St. Catherine parish CYO recently presented a play on the life and work of Dr. Tom Dooley.

The cast for the play numbered 32.

... A Geriatrics Center to care for the elderly poor and to study diseases of the aged.

... A home to care for dependent teenage boys, to complement the new Bethany Residence for dependent teenage girls.

... More Newman Centers at the junior colleges and universities in South Florida.

In all sections of the diocese, interest and enthusiasm in the drive continues to grow, according to Father Neil J. Fleming, campaign coordinator for Bishop Carroll. He declared: "The people of the Diocese of Miami fully realize the special needs which exist here because of the rapid and continuing growth in all parts of South Florida. What is more important and significant, however, is the fact that they are responding wholeheartedly to meet the obligations which Almighty God has placed upon the shoulders of all of us.

"For many individuals and families, this requires real sacrifice, but they are meeting this challenge with a truly Christian spirit."

ARCHBISHOP AIDS

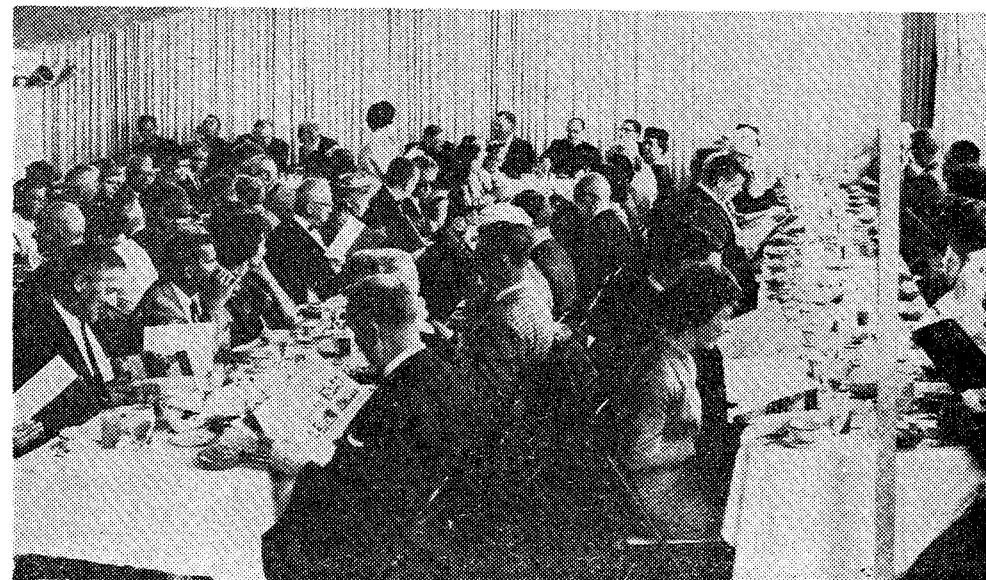
Encouragement was given the Development Fund campaign

by Archbishop John F. Dearden, of Detroit, who spoke at the three regional meetings held last Sunday at Naples, Port Charlotte and Fort Myers. Before his appointment as first Bishop of Miami, Bishop Carroll served as Auxiliary Bishop to Archbishop Dearden when he was the Bishop of Pittsburgh.

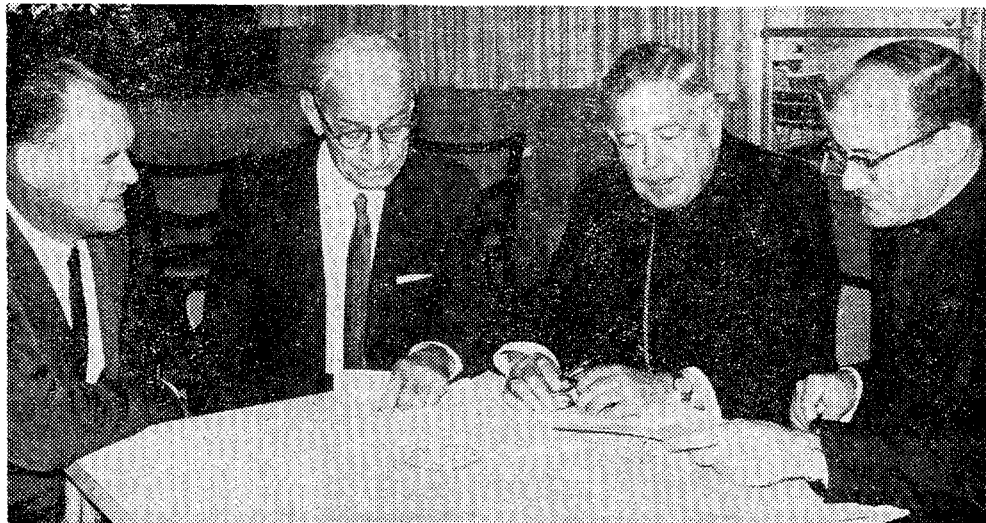
Explaining the purpose and operation of the Development Fund in Detroit for the past 15 years, Archbishop Dearden said that such a program is a sound venture and an effective way in which a Bishop can fulfill the obligation of providing for the needs of his people.

These include, he said, such institutions as seminaries, major and minor; centers for retarded children; founding homes; residences for dependent teenage boys and girls and others which cannot be provided on the parish level.

Archbishop Dearden expressed his admiration for the people of the Diocese of Miami for the accomplishments they had made possible in only five short years. They are to be commended, he said, and are certain to receive many blessings from God for their wonderful cooperation.



Port Charlotte Residents Were Guests At Sunday Dinner At Congress Inn



WEST COAST parish pastor, Father Xavier Morras of St. Charles Borromeo Church, right, discussed plan for DDF drive with Bishop Carroll, Joseph Shaw, local chairman and James W. McCaughan, general chairman of the campaign now in progress throughout South

Catholic Press Gaining Giant Stature In Modern Society

February is Catholic Press month. A full month is none too long to call attention to the objectives and need and progress of Catholic publications — newspapers, books, magazines and pamphlets. Many still have to be helped to realize that the Catholic press is gradually attaining giant stature in our modern society. Not everyone is yet aware that its voice has become immeasurably more clear and powerful in recent years, far more so than believed possible not very long ago.

This is all to the good because the Catholic Press has a role to play which is vital nowadays in the lives of us all. In his typical colorful language, Cardinal Cushing has called the Catholic Press "an 'angel' in the root sense of a messenger from God to men.

"Like Gabriel of old, it still brings to men the tidings brought to Mary; like Raphael, it proffers to afflicted society remedies of heavenly efficacy and is the faithful guardian of the way; like Michael, it defends us in battle and it aspires to be our protection against the snares of the enemy on the many fields of modern thought and debate."

In less poetic language, The Voice every week seeks to reach these very objectives by emphasizing the teaching of Christ, making known moral principles governing human acts in every area of life and giving clear directions in the Babel-like world we live in.

The average Catholic nowadays more than ever needs to

Hail! Parents Of Priests

Recently our Holy Father gave an audience to more than 50 newly ordained priests. He used the occasion to pay a memorable tribute to their parents.

Noting that they had seen "a dream fulfilled" on that long awaited day of ordination, Pope Paul said, "We know well the sacrifices which you made for your sons . . . We are grateful to you for the good example, kind encouragement and constant prayer which helped your sons to the altar."

It will be of especial interest to mothers and fathers of our own seminarians at St. John Vianney and St. Vincent de Paul to learn that the Holy Father went on to say, "Realize the precious treasure that is yours in having a son interceding for you and for all at the holy altar of God. We congratulate you and thank you for your generous offering to the Church."

It is obvious from the words of the Holy Father that no ordinary tribute of praise is fitting for the mother and father of a priest. What they have done for the Church in giving a son cannot fully be understood now. Only in eternity will we learn from God how greatly honored are parents who have a son a priest and how deeply indebted to them the whole Church is.

Moreover, no Catholic can afford now to be ignorant of the purpose and progress of the Ecumenical Council, since all the world has its eyes turned to the Vatican for continued reassurance and for the fulfillment of their hopes concerning peace and unity.

AN ALTAR BOY NAMED "SPECK"



know clearly the truth about God and the human soul; family life and marriage; social and racial justice; labor and industry; politics, education, communism and countless other matters which influence his daily life. All of these found a place in the pages of *The Voice* this past year in an effort to help our people form a correct viewpoint.

Although the secular press has done a remarkable job in covering the Council, only in the Catholic Press can one find the full treatment of Council activities and a review free of the sensationalism and bias which has characterized a few news outlets.

The opportunities of the Catholic Press in the immediate future are almost beyond our imagining. These will be realized only to the degree that our people take the Catholic Press seriously, see in it a necessary, powerful organ for good and continue to support it wholeheartedly.

WASHINGTON LETTER

U.S. Program For Youth Clashes With Red's Plan

By J. J. GILBERT

WASHINGTON (NC) — Two new youth programs have been revealed here. One aims at uplifting young people; the other will seek to subvert them.

President Johnson has taken the first steps in a two-part effort to aid youths who are physically or mentally handicapped. J. Edgar Hoover, director of the Federal Bureau of Investigation, has announced that the communist party in this country is launching a new national youth organization with other aims in view.

A task force on manpower appointed by President Kennedy last September has concluded that, if examined now, one-third of the country's youth would not meet the standards for military service. One-half of them could fail physical tests; the remainder, mental tests.

President Johnson has now asked the Selective Service System to examine as soon as possible all new registrants who are out of school, and has called upon the Department of Health, Education and Welfare to initiate "a manpower conservation program" to meet as far as possible the needs of

those who fail the Selective Service tests.

Up until now, those who have been rejected usually have not been told that they need medical attention. Now they will have explained to them the reasons for rejection and what steps may be taken to obtain education, training and health services.

The task force found that a major proportion of young men below physical and mental standards "are the products of poverty." It also found they have "an inherited situation, and unless the cycle is broken, they will almost surely transmit it to their children."

President Johnson said he would like to see an America where no one will reach the age of 21 "without the health, education and skills that will give him an opportunity to be an effective citizen and a self-supporting individual."

FBI Director Hoover has told Atty. Gen. Robert F. Kennedy that the communist party laid the groundwork for a new national youth organization at a meeting held in Chicago in October. He said it will seek to exploit "what the party describes as a drift toward the left among young people."

People 'Devour' Newspapers But Are Cool To Sermons

By FATHER JOHN B. SHEERIN with an undecipherable jargon such as that of Paul Tillich.

Why do people "devour" the daily paper and yet pay so little attention to the Sunday sermon? This is a problem almost as old as death and taxes and quite denominational. It harasses the Catholic priest as well as the Protestant minister.

One way to solve the problem would be to abandon Sunday sermons altogether. But for Catholics, the Second Vatican Council has moved toward greater emphasis on the Sunday homily. Preaching will hereafter play a very important part in the Sunday Mass.

Recently Protestant theologians, journalists and public relations experts held a three-day conference at Nashville.

According to the *New York Times* the conference decided that American Protestantism fails to communicate with the world around it because it speaks in a language that is unintelligible to the man in the street. The consensus was that the daily actions of Protestant clergy speak louder than their words from the pulpit.

There is a measure of consolation for the Catholic priest in knowing that Protestant sermons also are ineffective. I suspect, however, that the causes in each case are entirely different.

The Protestant preacher often finds it hard to communicate his message because he is not certain what his message is and consequently "the trumpet has an uncertain sound." He tries to rethink the traditional words and phrases of historic Christianity but he often ends up

The Catholic preacher's problem is quite different. He warns to get away from the jargon of scholastic philosophy but not from the traditional words and phrases of Christianity. I don't find priests trying to "link the Incarnation or re-lease the Eucharist. They do want to make these words and ideas intelligible to the 20th century but they stay close to the basic creeds and formulas.

It seems to me that the problem for the Catholic preacher is to make the historic teachings live, to make them come alive with exciting meaningfulness for the congregation, to make the people realize that religion is their business.

The other day I happened upon the daily schedule of a Wall Street financier. He is so engrossed in his work that for the last 15 years he has been at his desk in Wall Street every morning at 7:15.

Here is the problem: how can the Catholic preacher convince his people that Faith, Hope and Charity can be as exciting and absorbing as stocks and bonds? It is not enough to make the teachings real.

The extensive TV and news coverage of Pope Paul's Holy Land Pilgrimage makes the life of Christ real and authentic even for the non-religious. But the preacher's job is to make Christ relevant as well as real, to persuade hearers to include Christ and His ideas in all their thoughts, plans and ambitions.

How to do it? By a revival of devotion to the Holy Spirit. Let us own up to the fact that since the Reformation, the Holy Spirit has been bypassed by Catholics. Yet it is only the Holy Spirit that can make the historic Faith live.

The Diocese of Miami
Weekly Publication
The VOICE

The Diocese of Miami
Weekly Publication

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Editorial Plaza 8-0543

Advertising and Classified, PL 4-2651; Circulation, PL 1-6877

THE VOICE PUBLISHING CO., INC.

The Most Rev. Coleman F. Carroll, Bishop of Miami, President

Monsignor James F. Nelan Managerial Consultant

Monsignor James J. Walsh Editorial Consultant

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Second-class postage paid at Miami, Florida
Subscription rates: U.S. and Possessions \$5 a year;
single copy 15 cents; foreign: \$7.50 a year.
Published every Friday at 6180 N.E. Fourth Ct.,
Miami, Fla.
Address all mail to 6180 N.E. Fourth Ct., Miami, Fla. 33137
Member Catholic Press Association
National Catholic Welfare Conference News Service
News items intended for publication must be received by Monday noon.



Are Baptized Non-Catholics Our Brethren?

By Msgr. JAMES J. WALSH

(No. 3 in a Series on Unity)

Last week it was stated here that the Ecumenical Movement from the Catholic viewpoint is based on several affirmations — the first of which we discussed, namely, that unity already does exist in the Catholic Church.

The second, to be looked at today, is this:

There is also a unity still to be achieved, that is to say, the unity of the members sorrowfully separated from the Apostolic See," as Cardinal Bea expressed it.

This refers, of course, to the Orthodox Churches of the East which first broke off from the Catholic Church in the 10th century and to the Protestant churches whose earliest separation dates from the 16th century.

This raises the question which was discussed at some length in the second session of the Council — "Do Protestants and Orthodox already belong in some way to the Church?"

POPE PAUL'S TALK

In his opening talk at the second session, Pope Paul, while speaking of the components of the visible and mystical body of the Church, referred to the separated brethren "who are also called to adhere to it more fully and completely."

Obviously the Holy Father considers members of non-Catholic Christian bodies as members of the Church in some way yet to be clearly described.

Earlier, Pope John had said that we must not forget that the Church is not "a strange

TRUTH OF THE MATTER

house" for baptized non-Catholics, "but their own."

One can understand the impression made on Protestants when Pope John said, "Indulge this gentle longing we have to address you as brothers and sons." He went on to quote St. Augustine as saying, "Whether they like it or not, they are our brethren. They will cease to be our brethren only if they cease to say the Our Father."

CLOSE IN DOCTRINE

With regard to the Orthodox churches, they are very close to us in doctrine and worship. They have validly consecrated bishops and validly ordained priests. Their sacraments are spiritually effective since they have priests, the right intention, and the genuine ancient formulas of the early Church. As with us, the Mass — and it is truly the Holy Sacrifice — is at the center of their liturgical life. They have a deep and unchanging devotion to the Blessed Mother. Although they have not accepted the definitions of the Immaculate Conception or the Assumption, these feasts are in their liturgical books.

The main point of difference with the Catholic Church has always been the same — the unwillingness to accept the Pope as the Vicar of Christ on earth, a role which gives him primacy in power as well as in honor.

The Protestant churches have retained less in some cases of the ancient patrimony. It would be difficult to summarize their doctrinal positions because of variations from sect to sect, but in general one can say they have retained a deep and genuine love of the Bible, and reverence for the Person, words

and deeds of Christ. While some more liberal groups in the last century turned away from some of the most important convictions of Christian tradition, such as the divinity of Christ and the inspiration of the Bible, many others have retained these and equally fundamental beliefs.

HERESY AND SCHISM

An interesting aspect of the Ecumenical Movement is the frank comments on heresy and schism. It is true that the attitude of Our Lord and the Apostles toward heresy was very severe and likewise the stand of the Church through the centuries. Today also the Church is just as strongly opposed to heresy as she ever was and progress toward unity does not mean a blindness towards doctrinal error. However, there has been a new emphasis by Catholic scholars on the fact that many Protestants and Orthodox today have never "personally and consciously" separated themselves from the true Faith.

Cardinal Bea in fact stated that just as "It is no credit of ours to have been born and educated in a family belonging to the Catholic Church, neither is it to their discredit that they are the sons of parents separated from our Church. Accepting in good faith their inheritance, these non-Catholics may believe sincerely that they are on the right road."

With this as a background, one can understand why many bishops in the Council spoke of the validly baptized Protestants and Orthodox as capable of being in the state of grace, achieving a high degree of sanctity and enjoying the active op-

eration of the Holy Spirit in their souls.

VALID BAPTISM

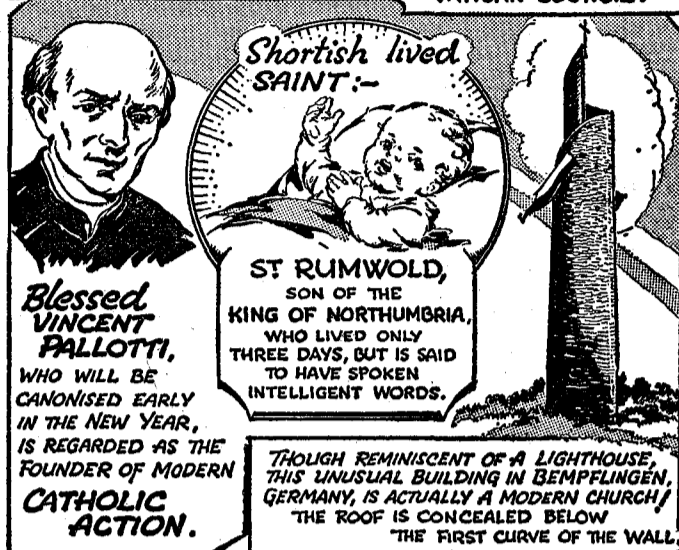
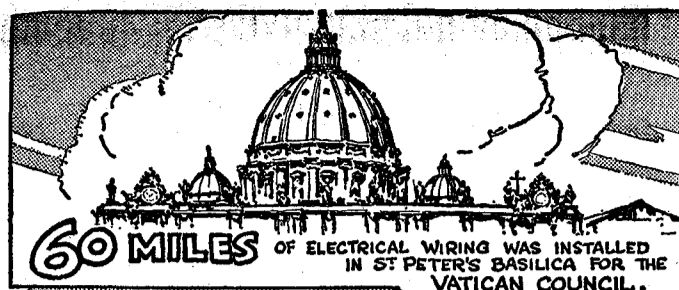
The indispensable condition here, it must be remembered, is a valid baptism. The non-Catholic Christian who has been baptized in the right manner not only is free of original sin but is blessed with sanctifying grace, the supernatural virtues of Faith, Hope and Charity, the status of an heir of heaven and a child of God.

One has to balance two important ideas here to see the mind of the Church. The first is expressed in the encyclical of Pope Pius XII, namely that "Schism, heresy or apostasy by their very nature separate one from the body of Christ." And on the other hand, as Cardinal Bea expresses it, he who knows the language of the Church realizes the terms, "heretic and schismatic" mean those who are so formally and knowingly with full consciousness of what they do.

According to the Cardinal, even heresy and schism do not completely destroy "that belonging" to the Church made possible by baptism. And for this reason the Holy Father, according to him, calls the separated brethren, "Brothers in Christ and my sons."

However since they do not belong fully to the Church, they are lacking a number of vital privileges which only unity can make available to them. For this reason the Church has a most serious obligation to bring back to the fullest participation in the truth of Christ and in the sacramental system all those who are separated.

This goal involves an enormous amount of work and time. It can never come to pass, according to the testimony of the Popes, without sacrifice and prayer and far more charity than has distinguished the relations of Catholic and Protestant and Orthodox in the past.



THE YARDSTICK

'Baneful Heritage' Remains Factor In Industrial Life

By MSGR. GEORGE G. HIGGINS

injustice is likewise quite generally accepted . . .

Almost three score years ago the late Msgr. John A. Ryan, first Director of the NCWC Social Action Department, wrote his doctoral dissertation in moral theology at the Catholic University of America on the ethical, economic, and legal aspects of the living wage. It was a landmark in the field of social ethics.



MSGR. HIGGINS

Published in book form by Macmillan in 1906 under the title "A Living Wage," it was the first major study of this subject in the English language and one of the first publications in any language to advocate the establishment of a minimum wage by law.

Msgr. Ryan was an objective scholar and, by temperament, a hard-bitten realist who never blinked at the facts of life, never walked away from a fight, and seldom underestimated the strength of the opposition.

By hindsight, however, it would now appear that on at least one occasion he permitted himself the luxury of being overly optimistic about the rate of social progress in the United States. In a revised edition of "A Living Wage," published in 1919, he concluded that, in principle at least, the right of the State to enact minimum wage legislation had been almost universally accepted.

"All the signs of the times," he confidently stated, "point to a rapid extension of minimum wage legislation in all civilized countries. For the principle that wages ought not to fall below the level of decent living is now all but universally recognized; the principle that it is a proper function of the State to protect the worker against such

In the late '30s, as he vigorously tried to counteract the all-out efforts that were then being made to block the enactment of the Fair Labor Standards Act — the first Federal minimum wage law, and a very limited one at that — Msgr. Ryan undoubtedly would have been the first to admit that he had been much too sanguine when he stated, 20 years earlier, that the "baneful heritage of the 18th century, the doctrine that a minimum of State regulation of industry means a maximum of industrial freedom for the individual, no longer counts any considerable number of adherents."

But why talk about Ancient history? The fact is that even today, almost 60 years after the publication of Msgr. Ryan's classic treatise on the ethics of the living wage, the "baneful heritage of the 18th century" is still very much alive, as witness a recent blast in the Wall Street Journal, not against this or that provision of a particular minimum wage law, but against the very principle of minimum wage legislation as such.

"Far from being a right," the journal editorialized, "a mandatory minimum wage actually infringes on freedoms of employers and employees alike. It removes an employer's freedom to bargain for workers at the rate he deems most favorable to him. Would-be workers who may be willing to bargain to work for less than the minimum are prohibited from doing so."

It would appear that improvements in state and Federal minimum wage laws — improvements which are sorely needed as a partial solution to the problem of poverty in the United States — are still in for very tough sledding.

We All Have Desire To Feel Important

By Father LEO J. TRESE

The self-important person is a pitiable figure. He is the man (or woman) who talks big, brags of his exploits (real or fancied), studs his conversation with the names of prominent people whom he professes to know, and has the answer to every problem.



Some what Father Trese akin to the braggart is the show-off, the person who is ever trying to attract attention to himself. Another familiar type is the chronic objector, who sees no merit in any plan or idea unless he himself has been the first to propose it.

These are the pitiable people because they are unhappy people. Their sometimes ridiculous and sometimes annoying speech and behavior are the mechanisms by which they try to defend themselves against an ever-present pain. The truth is that

GOD'S WORLD

deep within themselves they suffer from acute feelings of inferiority and inadequacy, feelings too painful to be tolerated or faced. Consequently, all their lives long they carry on an unremitting campaign to prove to themselves that it isn't so and that really they are important persons.

NEED SYMPATHY

Their futile efforts should move us to sympathy rather than annoyance. We should be tolerant of their constant questing for praise, for attention, for recognition. We should be tolerant if for no other reason than these types are but an exaggerated, widescreen projection of ourselves. We all have a deeply rooted desire to feel important, to know that we excel in some area and that we really do amount to something. Psychologists classify this hunger for some measure of recognition as one of man's basic needs. If we

do not have a feeling of self-worth, our personality inevitably will be warped.

There are few of us who do not suffer, at times and in some small degree, from feelings of inferiority and inadequacy. Occasionally these feelings may be more acute; when, for example, we actually have experienced a humiliating failure of some kind, or when someone else has outstripped us by a remarkable success. I think that retirees and aged persons frequently suffer from a feeling of unimportance and from lack of recognition as their unwilling idleness shunts them to the sidelines of a busy, busy world.

Even for the vigorous among us, no previous age has been as humbling as our own. We read of other people who discover new wonder drugs, design interplanetary space ships, achieve world-wide fame in art, science or adventure. Mean-

while here we are, going along in our same old rut.

When we feel these twinges of inferiority our faith is a wonderful antidote. We know that our one over-all purpose in life is that we give honor to our Father in heaven by a whole-souled dedication to the doing of His will.

When we have begun our day by offering it without reserve to God — all our thoughts, words, actions and sufferings — and live that day in the state of grace, then we have achieved the pinnacle of greatness. Even our least actions have a tremendous meaning and an eternal value. Even the act of tying our shoelaces reverberates in heaven.

Our day may be ever so humdrum and unproductive from the viewpoint of a society which judges only by visible results. Yet, if it has been lived in union with God, it is a million times more important than the day of a man who, indifferent to God, lands a rocket on the moon.

New Liturgy Norms Aim At Simple Beauty

The following article is another in a series on the broad reform in the public worship of the Church enacted by the ecumenical council.

By Father Frederick R. McManus

It is probably two decades since any informed American Catholic has fallen into the error that the liturgical movement is merely a matter of large-sized vestments, modern art, and Gregorian chant techniques. This total misconception of the liturgical movement, once prevalent among the clergy, finds no support at all in the Constitution on the Liturgy enacted by Pope Paul VI and the other bishops of the ecumenical council on Dec. 4.

In fact the notion of a revival concerned with externals of worship finds no justification in such organs of the movement in the United States as the monthly magazine *Worship*, published since 1926, and the annual liturgical weeks, held since 1940.

The goals of all such efforts are identical with the liturgical purposes of Vatican Council II: "to ensure that the faithful take part, fully aware of what they are doing, actively engaged in the rite, and enriched by its effects."

Nevertheless, the spiritual renewal intended by the council is to affect human beings, men rather than angles, men assembled by God as a community of worshipers. Therefore, the council devoted two substantial chapters of its constitution to the arts of the Church, to architecture, the graphic and plastic arts, and above all church music. These are treated as a kind of sign-language, which expresses outwardly and in different ways the same faith and devotion which the words and actions of public worship manifest.

The key to this notion is found

in a single sentence of the constitution: "In the liturgy and the sanctification of man is signified by signs perceptible to the senses. . ."

And so the council laid down a general principle for art in the building, renovating, adorning, and furnishing of places of worship: "The Church has not adopted any particular style of art as her very own . . . The art of our own days, coming from every race and region, shall also be given free scope in the Church. . ."

During the debate on this question at the council's 1962 session, some bishops felt that the whole treatment of sacred art could be stated in a few sentences such as these, to encourage rather than inhibit the artist of today.

The important point in Chapter VII of the constitution is freedom for sacred art — limited only by the truths of faith and the concrete needs of worship. In recent centuries, certainly in recent decades, the Church has seemed to be a poor patron of fresh, bold, contemporary art. Of course religious art of past times must not be destroyed or renounced, but the present need is to welcome the "art of our own days" into the service of religion, "to contribute its own voice of praise" in Christian worship.

Most artists and architects will welcome the new norms laid down, in broad terms, by the council:

— To strive for "beauty rather than mere sumptuous display" in art, vestments, and ornaments — a blow for city in place of costly and gaudy showiness;

— To cut down the excessive multiplication of images in churches, which leads to "confusion among the Christian people";

— To build churches that are "suitable for the celebration of liturgical services and for the

active participation of the faithful."

This last rule, perhaps the most practical in Chapter VII of the document, is something new in Church legislation. It corresponds to the efforts of the best architects in recent years, who see a church building as a sacred room where the people of God assemble, with the priest at their head, to celebrate the Holy Eucharist.

Why does the constitution make no reference to specific matters like altars erected so that the priest faces the people during Mass? One reason is obvious. Mass facing the people is not a question of future reforms; it is an accepted, lawful, and desirable practice already — like the singing of hymns or psalms at suitable times during low Mass, the use of lay readers and commentators, the token offertory processions already common in some places.

Before the bishops voted to revise the regulations for church buildings, they received a printed explanation to illustrate some of the specific revisions proposed. In this document — a kind of appendix for the bishops' information — the ideal church plan is described.

The celebrant's seat is at the rear-center of the sanctuary area (at the "head" of the church); the altar is located between the sanctuary and the nave (that is, between the clergy and the people, in the midst of the assembly). The same statement distributed to the bishops also specifies that the presence of a small tabernacle on the altar should not be considered an obstacle to the celebration of Mass facing the people.

The preceding chapter of the constitution, Chapter VI, deals with sacred music, "song united to the words . . . a necessary or integral part of the solemn liturgy." Several points are new and important in Church legislation; they all tend toward a broadening and popularizing of the sung forms of worship:

1. The nobler form of public worship is no longer defined merely as the sung liturgy or the high Mass, but as "divine offices . . . celebrated solemnly in song, with the assistance of sacred ministers and the active participation of the people."

2. Gregorian chant is accorded "pride of place" in the Roman rite; it is not used in the many other rites of the Church. More important, the council gives the strongest encouragement thus far to other kinds of music: "The Church approves of all forms of true art having the needed qualities. . ."

This principle, valid everywhere, has a special application among "peoples who have their own musical traditions," which should be introduced into the liturgy. One test is proposed: harmony with the "spirit of the liturgical action," specifically by allowing the people to sing "acclamations, responses, psalms, antiphons, and songs. . ."

3. Depending on the decision of the bodies of bishops in the different countries or regions, the council allows the vernacular languages in the sung Mass (and other services) to the same extent as in the low Mass.

This opens up to composers and choirs perhaps the greatest opportunity for the development of church music in a thousand years — but with a new and strong proviso: composers are invited to produce "genuine sacred music, not confining themselves to works which can be sung only by large choirs, but providing also for the needs of small choirs and for the active participation of the entire assembly of the faithful."

All this means, or can mean, revolutionary growth and providential freedom in the arts of the Church, especially music and architecture. But the council's concern with them is directed toward the faith and holiness of the worshipers. In the Christian liturgy the arts are the sign language of prayer and praise of God.



God Love You

Most Reverend

Fulton J. Sheen

Modern man often is not worried about his soul, principally because he forgets that he has a soul to save. But he is tremendously interested in his body. We who have the Faith, on the other hand, often do not rightly value its service to God. What better proves this than what we might call "outside-the-body philanthropy," or the postponement of generosity until after death? It has been said that what we give away during life is gold, but after death is lead, for bony fingers and cold hands lack that warmth which is essential to love. Does the covetousness and avarice which keeps all treasures until death really cease to be less real in a mortuary? It is one thing to wait until death to provide for relatives and dependents, but does death have to hold us up by the heels to shake charity to the poor out of our pockets?

One way to wisely provide for one's necessities and also to insure necessary income until death is to take out an annuity with The Society for the Propagation of the Faith. The advantages are these:

1. You will be assured an annual return until death.
2. At death, your capital goes to the Holy Father.
3. He, who knows the needs of the world better than anyone else, makes a distribution to all the Missions of the Church.
4. You thus help the poor of the world rather than some rich institution which already has millions.

From another point of view, there is a special merit for good deeds "done in the body." Sacrifices made while we are living is "bearing about in our body the dying of Jesus, so that the life also of Jesus may be made manifest in our bodily frame" (Cor. 6: 19).

We can sow only in life, and he who sows sparingly reaps sparingly, but he that soweth bountifully reaps bountifully. Wait not until your soul leaves your body before you provide for the impoverished Christ in mission lands. "Glorify God in your body." For further details about annuities and wills for the poor and the Missions, write to us at 366 Fifth Avenue, New York, New York 10001, and include the date of your birth.

GOD LOVE YOU to A.F.W. for \$5 "Here is the \$5 that the children and I earned by decorating and selling pine cones for Christmas." . . . to R.J.H. for \$45 "The enclosed is what I realized from the sale of junk metals which I salvage in the course of the repair work on buildings and which I promised to Almighty God for our needy Missions." . . . to P.M.F. for \$16 "A dividend from the first shares of stock I have ever purchased. I want to invest it in God's work, because He has been so good to me and my family." . . . to M.F. for \$2 "Earned shoveling snow. I hope it can help someone who needs food or clothes." . . . to Anonymous for \$27 "Hoping that others may try to make the '27 cents per', '27 dollars per.'"

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1000, N. Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

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Prelate Says New Liturgy Frees Worship From Chains

SAN ANTONIO, Tex. (NC) — Archbishop Robert E. Lucey said here the Church's new liturgy plans will release worship from the chains of excessive rubrics and restore warmth, joy and exultation.

The Archbishop of San Antonio, speaking at the opening of a study week on the liturgy for priests from four Southwest states, said that "during almost 400 years the liturgy was smothered in rubrics."

He told the session sponsored by the Southwest Liturgical Conference:

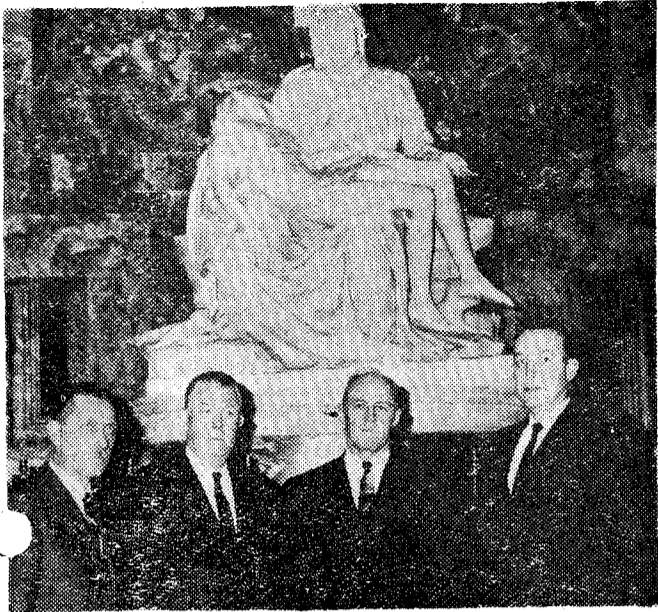
"The idea seemed to be that the action of the priest involving the Mass and the sacraments must be both valid and licit; therefore, the less interference there was from the congregation, the better for all concerned. The fact that the laity are authorized by baptism

to participate in the public worship of the Church was lost sight of.

"The rigid, juridical approach to prayer is cold, inflexible and without emotion. I do not mean pietistic, sentimental emotion, but warmth, joy, exultation.

"We are the people of God. The good tidings of salvation in Christ have come to us. Our way of life is the way of peace and gladness. The lives of the chosen people should be vibrant, radiating good to all men. Law and order are necessary even in prayer, but the spirit must not be found. The Constitution of the Sacred Liturgy releases worship from its chains."

Three Bishops were among the participants at the conference: Bishop Victor J. Reed of Oklahoma City and Tulsa; Bishop Charles A. Buswell of Pueblo, Colo.; and Auxiliary Bishop Stephen A. Leven of San Antonio.



THESE MEN worked out the problem of shipping the priceless "Pieta" from the Vatican to the New York's World Fair. Left to right — Francesco Vacchini, Vatican engineer; Edward M. Kinney, National Catholic Welfare Conference, New York; and Joseph C. Kearns and John J. Murray, both of New York.



COMING TO FAIR. Artists in Rome are putting the finishing touches on a series of panels depicting Doctors of the Church which will be installed in the Vatican Pavilion at the

1964-65 New York World's Fair. Dedication of the Vatican Pavilion has been tentatively scheduled for April 19. Millions are likely to view the exhibits.

Vatican To Ship 'Pieta' To N.Y. With Tender Care

By JAMES C. O'NEILL

ROME (NC) — Michelangelo's priceless statue, the Pieta, will be transported from the Vatican to New York for the World Fair "with tender loving care."

The great concern and intricate planning to protect the statue from any possible damage was described at a press conference here by Edward M. Kinney, director of purchasing and shipping of the New York office of Catholic Relief Services-National Catholic Welfare Conference.

A minimum of \$10 million of insurance, and maybe more, will be carried on the statue, Kinney said. A second Vatican treasure, a third-century statue of the Good Shepherd, which is also to be transported to the fair, will be insured for a minimum of \$2 million.

The statues will be packed separately. Each will be shipped inside three separate containers.

For example, the 6,700-pound Pieta will be placed in a wooden box and be braced so that it cannot possibly be jostled. The statue will be wrapped in white paper with additional cotton wrappings on especially delicate parts, such as the hand of Our Lady and the foot of Christ.

This box will be placed inside a second large wooden crate. Wood shavings will fill the space between the two boxes so that the inner box containing the statue will be "floating" inside the outer box, Kinney said. The two wooden boxes will then be placed inside a steel box, with wooden shavings surrounding the larger wooden box to

supply a second "floating" effect. With this technique it is hoped that all shock of movement will be absorbed.

When completely packed, the entire package will weigh 11,400 pounds.

The statue will be moved from its pedestal in St. Peter's basilica at the end of March. Six strong men will ease the statue over greased wooden poles into the first of the three containers, which will be made level with the statue by means of a special scaffolding.

From there it will be moved to the portico of St. Peter's and placed in the two remaining containers. It will then be shipped to Naples to be placed aboard the Italian liner Cristoforo Colombo and carried to New York.

In addition to the two statues, there are also being readied for shipment 20 different columns representing the 20 centuries of the Christian era, and a series

of panels depicting the Doctors of the Church, their writings and the social teachings of the Church.

Another display to be readied is a plaster replica of the crypt of St. Peter's.

At the fair the Pieta will be exhibited behind a plexiglass screen.

Three moving levels will carry an estimated 15 million visitors to the Vatican pavilion and

past the statue at three different speeds. A fourth stationary level will permit art lovers to have a longer look.

The Pieta is scheduled to be in the U. S. from April, 1964, to November, 1965.

Guild To Hear Noted Educator

"The Catholic Teacher in the Community" will be the topic of a noted educator and social scientist during the winter general membership meeting of the Catholic Teachers' Guild Sunday, Feb. 9, at Notre Dame Academy.

Father Cuthbert Allen, O.S.B., a member of the faculty of Belmont Abbey College in North Carolina,

will speak to Guild members at 8 p.m. in the school auditorium.

His educational leadership has been recognized through his service as past president of the North Carolina Conference of Colleges and Universities, and for six years as a member of the Commission of Colleges and Universities of the Southern Association of Colleges and Schools.

Educated in schools in Manchester, N. H., Father Allen was ordained to the priesthood in 1933, having entered the Benedictine Order in 1926 at Belmont, N.C.

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Epiphany Holy Name Program On Cigaret Smoking To Hear UM Coach Set By Stuart Holy Name

Bruce Hale, coach of the University of Miami basketball team is scheduled to be the principal speaker at a meeting of the Holy Name Society of Epiphany parish following the 8 a.m. Mass on Sunday, Feb. 9.

A coffee and doughnut breakfast will be served during the meeting in the school cafeteria.

STUART — The Holy Name Society of St. Joseph parish will sponsor a program on cigarette smoking and its relation to lung cancer and heart ailments at 7:45 p.m. on Feb. 9, at the church meeting room on East Tenth Street.

The program will consist of one hour of movies, followed by

a session of questions and answers by Dr. James Grossnickle, who will moderate the show. Dr. Grossnickle is medical adviser for the Martin County Cancer Society.

A determined effort is being made to insure the attendance of a large number of teenagers.

Parish Forms Jr. Holy Name

WEST HOLLYWOOD — St. Stephen's Holy Name Society in West Hollywood has formed a Junior Holy Name Society.

Boys from Junior High School age to 18 years old are eligible for membership.

Youth Committee Chairman Carl Gonot is the senior advisor to the boys and will direct and coordinate their programs.

A temporary slate of officers was appointed including Michael Laukaitis, president; Robert Taylor, vice president; Gary Falasca, secretary; Larry Boyd, treasurer; and Stephen O'Connor, marshal.

On the second Sunday of each month, the boys will join the



1964 WINNER OF THE Holy Name Society's Vercelli Medal is Herbert Michelbrook, 75, of Portland, Ore.

men of the Senior Society at the regular monthly Corporate Communion, following which breakfast will be served, and the monthly meeting will be held.

The Junior Holy Name Society will set up a program for the balance of the year.

HNS Hears Talk By Serra Officer

VERO BEACH — The Holy Name Society of St. Helen parish held a corporate Communion on a recent Sunday with 92 men receiving Holy Communion at the 9 a.m. Mass.

A breakfast was held following the Mass with Philip Lewis, district governor of the Serra Club, and a past president of the Serra Club of West Palm Beach, as guest speaker.

Mr. Lewis spoke on "Evolution And The Priesthood." In regards to the lack of more vocations, Mr. Lewis cited the following problems in connection with this:

1. Lack of parental authority,
2. This is an age of criticism, and
3. World materialism.

Mr. Lewis outlined ways in which a Holy Name man could further vocations in his home.

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Red Mobs Kill 3 Priests In Congo, Burn Mission

LEOPOLDVILLE (NC) — Three Belgian missionary priests, all Oblates of Mary Immaculate, were killed at Kilembe mission in Kwilu province, where communist-led bands of terrorists are attacking mission stations.

Mission authorities here said the situation is growing worse in Kwilu and expressed fears that there may have been more murders of missionaries. Latest reports say the people of the districts of Gungu — native town of the pro-Red Congolese politician Antoine Gizenga — and Idiofa are in open rebellion against the provincial government.

Two Protestant missions in the area — at Mukedi and Kandale — which were staffed by Americans and Canadians have been burned. Two Protestant missionaries, whose names are not known here have been killed.

Idiofa, the See city of the diocese of that name, is reportedly surrounded by communist-led guerrillas. The United Nations and the Belgian embassy are sending planes to the area to evacuate European women and children from the city.

The Congolese government declared a state of emergency in Kwilu and has sent troops into the province.

The three priests who were murdered and whose bodies were mutilated are Father Gerard Defever, O.M.I., 43, superior of the Kilembe mission; Father Nicolas Hardy, O.M.I., 45, a teacher at the Kilembe mission school, and Father Pierre Laebens, O.M.I., 44, chief mechanic of the Idiofa mission, who was in bed recuperating from an accident.

Three other priests of the mission — Father Lode Sebrechts, O.M.I., a Belgian; Father Van den Berghe, O.M.I., a Dutchman, and Father Paul Macrea, O.M.I., a Congolese — have disappeared. The first two were away from the mission at the time of the attack.

An indication of the coming trouble at Kilembe mission took place when government administrators decided to leave the town. They took some of their belongings to the mission superior and asked him to guard them.

PEOPLE ASKED AID

Many people from the nearby village of Munga came to the mission and asked the superior to protect them from the terrorists active in the area.

On the night of Jan. 22-23, four priests were at the mission: Fathers Defever, Hardy, MacRea and Laebens. At 11 p.m. two terrorists came to the mission and threw a Molotov cocktail into Father Defever's bedroom, but it did not start a fire. Father Defever gave an alarm and the two terrorists fled.

Later they came to the mission for a second time and Father Defever asked them what they wanted. This time the assailants were accompanied by a band of 50 guerrillas. They attacked Father Defever, who

again gave an alarm.

Fathers Hardy and MacRea left the house. Father MacRea was hit by a torch, then disappeared into the bush. Fathers Defever and Hardy were then killed by the terrorists who were armed with steel bars, knives, hatchets and bows and arrows. The assailants then went to Father Laebens' room, dragged him from his bed and murdered him. Afterwards, they dismembered the three priests' bodies, burned the mission and

set fire to the government administration building.

Nine Sisters of the Congregation of the Holy Family, a French community, had heard Father Defever's outcry of alarm and taken shelter in the mission school.

The nuns sent a message to American and Canadian Protestant missionaries at the Mukedi mission eight miles away. The Protestant missionaries came and helped the Sisters to escape. Later the Protestant

mission was evacuated with only three of 13 missionaries remaining there. The rest were taken out in a United Nations helicopter. The nuns were flown here in a plane chartered by the Belgian embassy.

Sister Lutgart, superior at Kilembe, reported on the attack in which the priests were killed on her arrival here.

"It lasted all night," she said. "The house where we seven nuns live is just across from the Fathers' house, about 200

feet away. The raiders were having an orgy over there. We could see them dancing and hear their yells. The noise was terrible."

TERRORISM ON INCREASE

Terrorist activity has been on the increase in Kwilu province for the past six months. Red-helmeted gangs armed with spears, bows and arrows and gasoline bombs have attacked government buildings and destroyed bridges.

The terrorists are led by

Pierre Mulele, Minister of Education in the regime of pro-communist Premier Patrice Lumumba, who was ousted in 1960 and later killed. Mulele secretly returned to the Congo in 1963 after a trip to Red China, where he was reportedly trained in guerrilla warfare.

The new flareup of anti-mission violence in Kwilu province came after a period of relative calm in the Congo, which had earlier been torn by violent post-independence outbreaks.

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U.S. Government Insured or Guaranteed FHA & VA Loans ..	406,567.41
Other Loans and Discounts	4,420,320.68
Bank Building and Parking Lot	330,028.16
Furniture and Fixtures	124,308.50
Income Earned but not Collected ..	39,345.49
Other Assets	31,367.77
Total Assets	\$ 9,338,363.44

LIABILITIES

Deposits	\$ 8,424,086.16
Accrued Taxes, Interest and Expense	21,829.58
Income Collected but not Earned	68,459.26
Total Liabilities	\$ 8,514,375.00

CAPITAL ACCOUNTS

Capital Stock (40,000 shares, Par Value \$15.00)	\$ 600,000.00
Surplus	193,000.00
Undivided Profits	21,897.17
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Total Liabilities and Capital Accounts	\$ 9,338,363.44

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Msgr. Philbin To Expand CCD

(Continued From Page 1)

five per cent are in Catholic schools throughout the country," the Bishop said.

"What is going to happen to the Faith of these boys and girls, many of whom have never been in a Catholic School? We have the obligation to provide a Catholic atmosphere to protect the Faith of these boys and girls.

"At the grade school level we do not hesitate to make sacrifices in spending hundreds of thousands of dollars to provide grade schools for our children. We must try to do all that we possibly can to establish CCD Centers for religious instruction of these youngsters."

THROUGHOUT DIOCESE

The Confraternity of Christian Doctrine is already operating in parishes throughout the 16 counties of the Diocese of Miami. Classes are conducted under the direction of Msgr. Philbin in both English and Spanish for grade and high school pupils.

The youngest of eight children and a native of Baltimore, Msgr. Philbin attended St. Charles Prep School and Loyola High School in Catonsville, Md. At the age of 16 he worked his way to Europe on a boat.

In 1926 he moved to Miami Beach with his mother, Mrs. Sarah Eggleston, and began his studies for the priesthood of the Diocese of St. Augustine from St. Patrick parish. He was the first member of that parish to enter the priesthood.

On June 12, 1934 he was ordained, having graduated from Mt. St. Mary Seminary, Emmitsburg, with a Master of Arts degree and highest honors. While a seminarian he served as master of ceremonies at liturgical functions; headed the mission society; taught Latin in the high school department, and was a tutor in Latin and Greek.

WIDESPREAD ACTIVITIES

The then Father Philbin was assigned as a curate assisting the late Msgr. Denis A. Lyons, pastor, St. Paul parish, Jacksonville, where he inaugurated the Laymen's Retreat Association of North Florida, directed the Northeast District Sodality Union and founded St. Paul's Sodality. While teaching religion and Latin in the parochial high school, he directed the annual senior class play and Holy Name Society and organized the junior Holy Name Society. At the direction of the late Bishop Patrick Barry, he annually directed Sodality Union conventions throughout the state.

In 1941 Archbishop Joseph P. Hurley appointed Father Philbin to the position of St. August-

ine Diocesan Superintendent of Schools.

Prior to his enlistment in the U.S. Navy in 1943, Father Philbin studied at Catholic University of America School of Education and the University's School of Speech and Drama. He also attended Father Finn's School of Music and a Summer School of Catholic Action in New York City.

CHAPLAIN IN MARINES

Following graduation from the Navy Chaplain's School at the College of William and Mary on Dec. 5, 1943, Father Philbin served a one-year assignment Base in Oceanside, Cal. and was assigned to overseas duty with the Pacific Headquarters of the Marine Corps.

While serving as chaplain to the 3rd Division of U.S. Marines on a Pacific Island, he erected an oratory with the help of Marines and Naval construction workers in which the Blessed Sacrament was reserved at all times. A Marine Corps Combat Correspondent described the erection of the structure as follows:

"They hoisted a hospital-sized tent, leveled off a flooring of crushed coral, built pulpit, holy water fonts and vestment cases of scorched plywood, and used heavier odds and ends of lumber for pews and kneeling benches.

"Fifty feet long and 15 feet wide and large enough to accommodate more than 200 Marines at one service, the oratory is near the regimental chapel, a frame building with concrete floor and housing a library in its secondary wing. Mass is offered daily in the oratory following the noon meal. Shortly before taps each evening many

Marines assemble there for night prayers."

COMES TO MIAMI

Following his discharge in 1946, Father Philbin returned to his parish duties at St. Paul Church and in August of that year was assigned by Archbishop Hurley to make a survey for the erection of a new parish in Miami.

The first Mass in the then unnamed parish was offered by Father Philbin in the auditorium of Miami Senior High School Sept. 29, 1946. One year later Father Philbin arranged for the acquisition of an army chapel building from Hendricka Field in Sebring, Fla., and the parish was placed under the patronage of St. Michael the Archangel.

Under his direction the parish plant now includes a school as well as a convent for the Sisters, Servants of the Immaculate Heart of Mary, who staff the school. In addition to regular Masses celebrated in the church, three additional Masses are offered each Sunday in Dade County Auditorium.

On Dec. 16, 1962, Monsignor Philbin was invested with the robes of a papal chamberlain by Bishop Carroll in the Cathedral, having been elevated in rank with the title of Very Reverend Monsignor by Pope John XXIII.

St. Patrick School Forms Savio Club

The eighth grade Savio Club of St. Patrick School, Miami Beach, has received its official charter from the Supreme Council of the St. Dominic Savio Classroom Club, National Headquarters, New Rochelle, N.Y.

It is the 30th charter granted to Catholic Schools in Florida during the 1963-64 year.

Officers of the newly organized club are: president, George Gross; vice president, Georgina Galban; secretary, Leonard Codomo; and treasurer, Patrick Arabia.

St. Patrick School's new unit is one of the many thousands of Savio Clubs throughout the nation.

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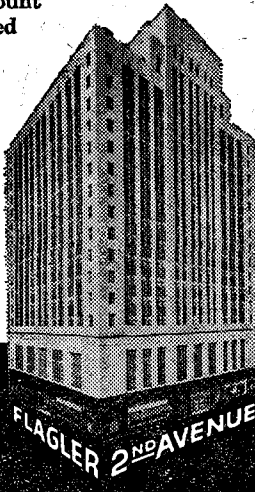
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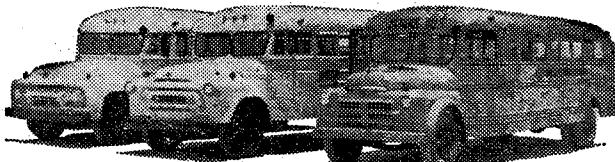


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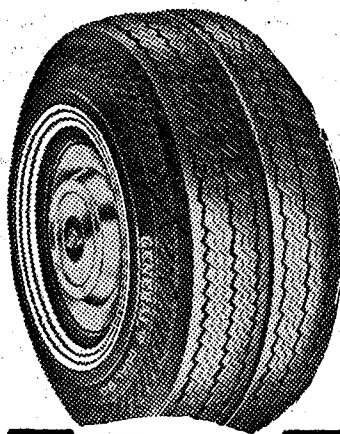
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By MSGR. WILLIAM F. McKEEVER
(Diocesan Superintendent of Schools)
And FATHER JOSEPH H. O'SHEA
(Diocesan Superintendent of High Schools)

It is common knowledge today that the field of education is in more than its usual state of turmoil. A deluge of articles, written for the layman, has made it clear that there is something new under the sun after all, at least as it shines across the horizons of learning.

T.V. teaching, the New Mathematics, Foreign Language for the elementary grades, Programmed Instruction, Teaching Machines, Team Teaching, Independent Study, Advanced Placement Programs, these are some of the new approaches in education which have stimulated much creative thinking and experimentation.

Catholic Education has participated in the growth of these recent developments. In the Diocese of Miami, hundreds of teachers are guiding thousands of students along the paths of learning, with the help of materials and techniques that were not available a few short years ago.

BASIC CHALLENGE

Most of these new materials and techniques have been created in response to the basic challenge faced by any teacher; a challenge that can be stated in this way, "How do I teach these students and get each of them to realize his unique potential, when each one differs so much from his fellows in ability, in achievement level, and in interest?"

Time was when schools emphasized uniformity. The student would move along lock-step with his classmates. He would cover the same material in class, the same assigned chapters each night, the same subjects over the year to the same depth.

Sometimes this approach was followed because there seemed to be no practical way to cater to individual abilities. Sometimes it was followed on principle. Certain educators thought that to do otherwise would be against the democratic spirit in the classroom. These educators believed that if Johnny were given more challenging work to go along with his ability, Jimmy might feel inferior and become socially maladjusted.

The fact was of course, that after going through this kind of common level learning, in an educational atmosphere wherein



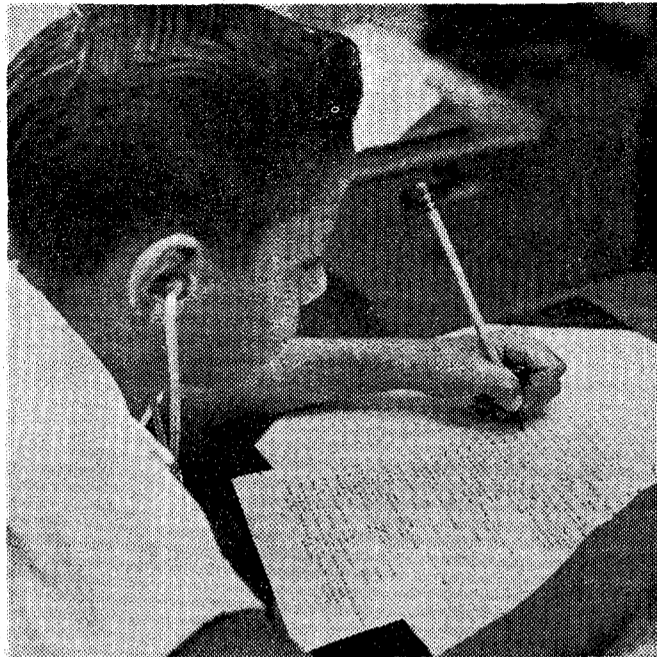
MSGR. WILLIAM F. McKEEVER



FATHER JOSEPH H. O'SHEA

all elements of comparison or competition were feared, both Johnny and Jimmy would be thrown out into the marketplace to earn a living. And there they would find out fast, that if they didn't learn to adjust to comparison and competition as they made their way along, they would be eaten up by the wolves in the world of business.

It can be said fairly that the Catholic schools in America did



Corpus Christi Student Listens To Tape



PROGRAMMED INSTRUCTION permits elementary school children to study high school subjects. Sister Jean Marie, O.S.P., is shown with Brenda Mapp and Albert Johnson in St. Francis Xavier School.

not suffer much from this philosophy, although some of them were infected by it to some degree. Generally however, there was less reluctance in Catholic schools to stimulate one student beyond another, if he were capable. And most of our high schools had homogeneous — (ability) grouping, so that students could move along at different levels of study.

Today, happily, there is common agreement that education must be geared as far as possible to the individual student's capacities. It is agreed that the school is not doing its job, if the quicker students have not

had the opportunity to go farther and deeper in their studies, and the slower students have not had the opportunity to proceed at a more suitable pace.

This is no easy task. But it is a task that has been made easier by the emergence of new materials and techniques, by the clearer understanding of the possibilities of self-learning, carefully directed and supervised by the teacher, and by the impact of electronics as educational tools.

It is also a task that has been undertaken by the schools in the



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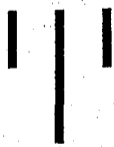
Diocese of Miami. In the next several weeks, this series of articles will describe what is being done to improve the quality of education by many zealous administrators and teachers in our schools. (Next Week: The Advanced Placement Program in the High Schools.)

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Diocesan Committee For High School Mathematics Discusses The Advanced Placement Program



AMONG GUESTS at dinner-dance to aid St. Vincent Hall were Mrs. Albert Schrader, Mrs. Francis Reed, Mr. and Mrs. John Berghoff, Dr. Francis Reed, Mrs. Albert Schrader, Jr.



ST. VINCENT HALL for unwed mothers benefited from a dinner-dance sponsored by the auxiliary last Saturday at the Surf Club. Shown above are Mrs. Stuart Patton, James W. McCaughan, Mrs. John Canfield, Mrs. McCaughan, auxiliary president; Mrs. Webb Jay and Stuart Patton who welcomed guests from receiving line.



FIRST PRESIDENT of St. Vincent Hall Auxiliary is Mrs. Frank Mackle, shown above with her father, Harold D. Steward.

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Johnson Said To Favor Aid To Some Parochial Schools

WASHINGTON (NC) — President Johnson will propose to Congress that his attack on poverty include limited aid to both public and parochial schools in badly disadvantaged areas.

This is the substance of unofficial but reliable reports from informed sources in the wake of Mr. Johnson's budget message.

The message spoke of a need for "concerted and cooperative efforts" by government and private agencies to meet critical educational needs in areas of poverty.

The President, according to informants, will appeal in a later message to Congress for a selective aid program to support experimental projects and offer other special assistance to children and teachers in areas of high unemployment, low income and poor educational attainment.

Sources said the President probably will propose in-service teacher training programs, especially in basic subjects such as reading; establishment of "learning centers" tailored to the needs of culturally deprived children; "study centers" for children unable to do homework because of their home environment; and efforts to reduce class size in overcrowded schools.

The cost reportedly would run to about \$379 million over a five-year period. The U.S. Office of Education would assign priorities to areas seeking assistance.

Although parochial school pupils and their teachers could be included, the program is thought to present less of a Church-

State controversy than other school aid proposals because it is highly limited, experimental in nature and designed to overcome serious social problems.

The President asked in his budget message for Congressional approval of large-scale Federal aid to public elementary and secondary schools. But the bill, proposed last year by President Kennedy, is deadlocked in committee.

In the meantime, a major effort to help parents who are paying college costs lost its first round by a 10 to 7 vote in the Senate Finance Committee.

This is a bill of Sen. Abraham Ribicoff of Connecticut, co-sponsored by 16 other senators. It would permit those paying for a student's college education to subtract a portion of the expenses from their Federal income tax.

The finance committee rejected the proposal when Ribicoff, former head of the U.S. Department of Health, Education and Welfare, presented it as an amendment to the administration's \$11 billion tax cut bill.

Ribicoff said after the vote that he would present the proposal again when the bill reaches the Senate floor. He insisted chances for its adoption were "excellent."

Cleric Attire Eased

MONTEVIDEO (NC) — The Bishops of Uruguay have given priests permission to wear suits on the street in place of cassocks.

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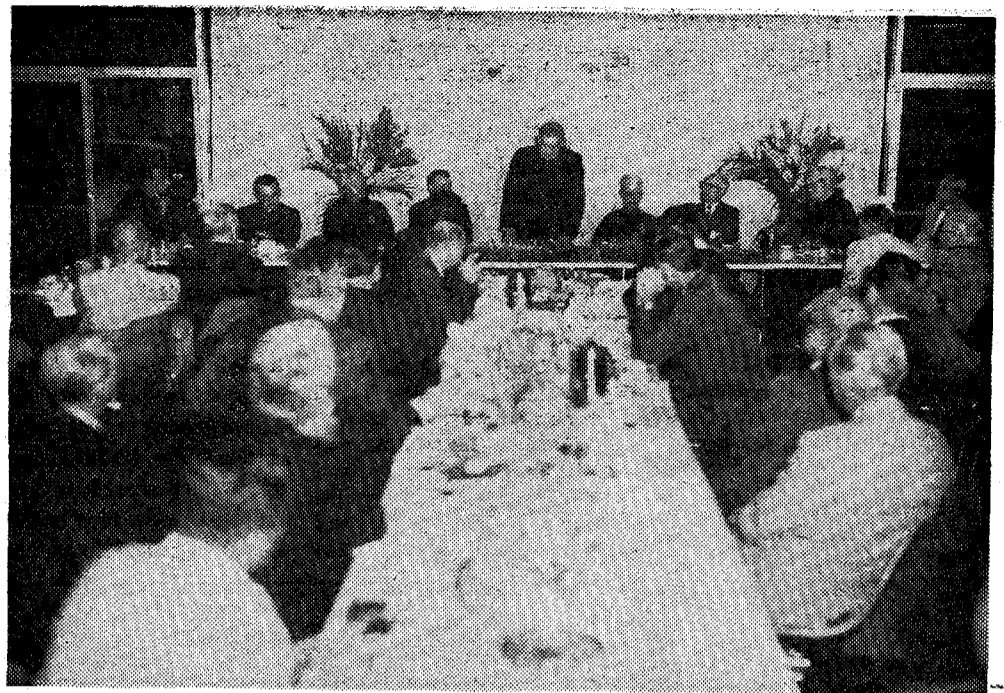
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SPIRITUAL BOUQUET on behalf of men from 16 Florida counties who have made retreats at Our Lady of Florida Retreat House was

presented to Bishop Coleman F. Carroll by Father Cyril Schweinberg, C. P., retreat director during the testimonial dinner.



TESTIMONIAL dinner honoring Bishop Coleman F. Carroll was held last Saturday at Our Lady of Florida Monastery in North

Palm Beach. Some 68 retreat chairmen from parishes throughout South Florida attended the dinner and heard Father Joseph L. Lynn.

President Lauds Meeting Of Pope With Patriarch

WASHINGTON (NC) — President Johnson has described Americans of every religion as "deeply impressed" by the spirit of brotherhood shown in the Holy Land meetings of Pope Paul VI and Orthodox Patriarch Athenagoras of Constantinople.

The President's comment was contained in a letter to the Orthodox leader. The White House made available here Mr. Johnson's letter and the Patriarch's reply.

The Patriarch said that it was "gratifying and encouraging" to hear of the President's interest in his meeting with Pope Paul.

"I think I can say that we were both equally moved by this meeting and the world-wide approval it received," the Patriarch wrote.

"This shows how deeply rooted is the spirit of brotherhood, an encouraging sign for all who are dedicated to the promotion of morality in the relations among men and peoples," he added.

Mr. Johnson's letter was delivered in Istanbul by R. Sargent Shriver, director of the Peace Corps, who made an unheralded visit to the Patriarch.

Shriver earlier had delivered a letter from the President to

Pope Paul during the Pontiff's pilgrimage to the Holy Land.

The President asked the Pope to pray for the success of U.S. efforts for world peace and expressed a hope that he could meet with the Pontiff at an appropriate time.

In the letter to the Patriarch, which Shriver delivered while on a swing through Peace Corps projects in Turkey, the President expressed the hope that the "spirit of peace and brotherhood to which you are making such a momentous contribution be an example for the entire world."

School Prayer Vetoes

PROVIDENCE, R.I. (NC) — The State Education Commissioner has turned down a Pawtucket parent who requested an order to permit his children attending public school to say the Lord's Prayer out loud in class.

Commissioner William P. Robinson, Jr., denied the petition of John P. Viveiros, Jr., a father of nine, who received a formal hearing from Robinson.

Cemetery Convention

MADISON, Wis. (NC) — The 1964 convention of the National Catholic Cemetery Conference will be held here Oct. 20 to 22. James R. Mulvaney, NCCC executive secretary, said the convention theme will be "The Pastor's Role in Christian Burial."

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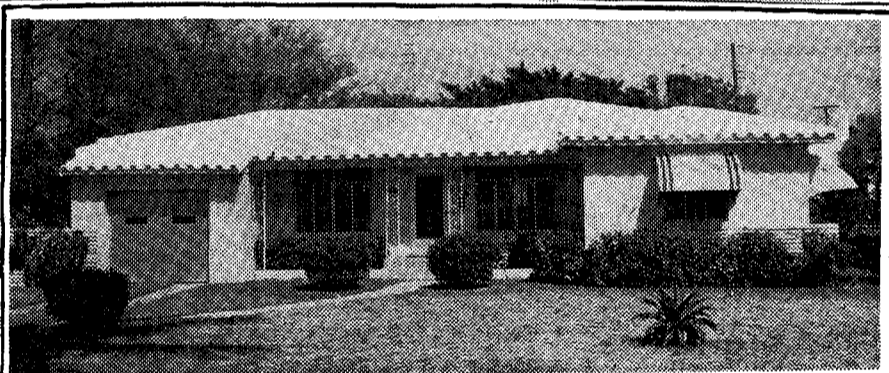


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New President of Barry To Be Installed Feb. 5

Sister Mary Dorothy, O.P., will be formally installed as president of Barry College during ceremonies in the college auditorium at 11 a.m. Wednesday, Feb. 5.

Bishop Coleman F. Carroll will be the principal speaker following the installation which will be conducted by Mother Mary Genevieve, O.P., Mother General of the Adrian Dominican Sisters, who administer the women's college in Miami Shores.

invocation will be given by Father John Monroe, O.P.

A program of entertainment will be presented by the Barry College Tara Singers under the direction of Sister Alma Christa, and a luncheon will follow in Thompson Hall.

Sister Mary Dorothy, who returned to Barry College last summer as president, is well known among professional educators in the South. From 1942 to 1957 she served as head of the department of education at the college and later became

dean. From 1942 to 1946 Sister Dorothy was supervisor of the many parochial schools which Adrian Dominican Sisters staff throughout Florida and from 1955 to 1956 she was a member of the Little Whitehouse Planning Committee in Dade County.

Sister Dorothy, who was awarded M.A. and Ph.D. degrees from Catholic University of America, was the first woman member of the College and University Commission of the Southern Association of Colleges and Secondary Schools.



SISTER MARY DOROTHY, O.P.

CYAC Council Calendar

Miami Catholic Singles — Dance class and social, 8:15 p.m., Wednesday, Feb. 5, Polish-American Club, 1250 NW 22nd Ave.

St. Theresa CYAC — Corporate Communion, 9 a.m. Mass, Sunday, Feb. 2 Little Flower Church, Coral Gables. Breakfast and board of directors meeting. Social welcoming new members, Tuesday, Feb. 4, 9:30 p.m., K. of C. Hall, 270 Catalonia Ave.

St. Vincent de Paul CYAC — Business meeting, Wednesday, Feb. 5 at 8 p.m.

Corporate Communion Held By Parish CYO

FORT LAUDERDALE — Members of the St. Anthony CYO held a corporate Communion on a recent Sunday at St. Anthony Church.

A breakfast for the members was held at the Sierra Inn following the Mass.

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Cardinal Says Statement On Religious Liberty Needed

CHICAGO (NC) — Chicago's Albert Cardinal Meyer expressed belief "that both Protestant and Catholic ecumenists are convinced that the ecumenical movement cannot be surely founded until a clear statement on the subject of religious liberty is fully developed."

The Cardinal added that Catholic leaders "are looking for, and confidently hoping, such a statement will come out of the Second Vatican Council."

The Catholic prelate told the 200 Protestant clergymen here he is convinced such a statement will be "the further development of what already is contained in the encyclical letter of Pope John XXIII, 'Pacem in Terris.'"

The Cardinal quoted from the

encyclical: "Every human being has the right to honor God according to the dictates of an upright conscience and the right to profess his religion, privately or publicly."

Cardinal Meyer addressed the closing session of the 33rd annual Ministers Week at the Chicago Theological Seminary. He said that to understand the true spirit of ecumenism "we must begin with the humble acknowledgement of a divided Christendom."

"It consists of our really listening to Christ's prayer for unity, and to his promise that this unity is really possible," the Cardinal said.

Dr. Howard Schomer, seminary president, said the Cardinal was the first Roman Ca-

tholic leader to participate in a meeting of the Protestant seminary. The three-day meeting focused attention on the Second Vatican Council, which was the topic of an address by Dr. Douglas Horton, dean emeritus of Harvard University divinity school.

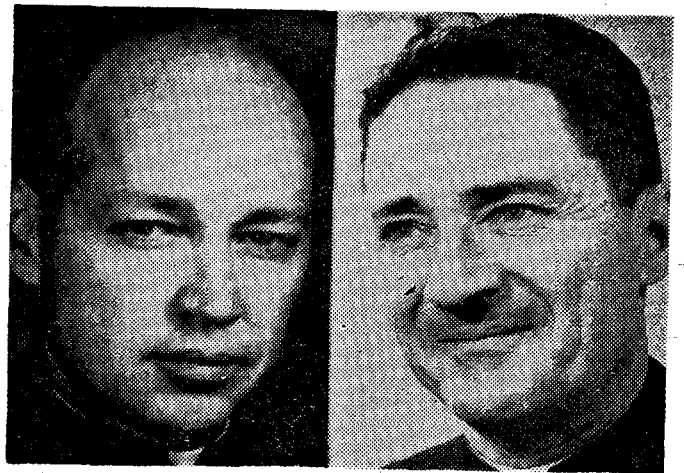
The Cardinal said:

"The ecumenical dialogue and ecumenical movement have a long road to travel before the end is reached because that end is still hidden in the designs of God's providence. I do not believe, however, that we do either the dialogue or the movement any disservice by being

completely frank with each other in our present understanding of the concept of unity."

"One of the most hopeful signs about the ecumenical movement is that among almost all its leaders there is an agreement that unity cannot be achieved by a compromise in matters of faith," the Cardinal said. "Unity cannot be bought at any price or any form of religious indifferentism."

"Nothing, therefore, can be gained for the cause of genuine ecumenism by any spirit of compromise with the truth. Truth is an absolute which cannot be diminished," he added.



MSGR. DANIEL E. Sheehan (left) chancellor of the Archdiocese of Omaha, has been named Titular Bishop of Capsus and Auxiliary Bishop of Omaha, and Father Charles B. McLaughlin (left) of Winston-Salem, N.C., has been named Titular Bishop of Risinium and Auxiliary Bishop of Raleigh.

Msgr. Ellis Asks Ecumenical Strong Stand For Liberty

SAN FRANCISCO (NC) — Msgr. John Tracy Ellis said here that the Catholic Church must make an "authoritative and unequivocal" declaration of its support for religious liberty.

The noted Church historian said non-Catholics are looking for such a statement by the ecumenical council and only if it is forthcoming will Catholics be able to participate fully in the movement for Christian unity.

Msgr. Ellis preached before a congregation of more than 1,200 persons, many of them non-Catholics, at a Chair of Unity Octave Mass in Old St. Mary's church here. A professor of history at the Catholic University of America for 30 years, Msgr. Ellis recently joined the faculty of the University of San Francisco.

He said the Church must endorse the principle of freedom of conscience in religion in a statement from "the highest doctrinal authority in the Church."

He said U.S. Catholic Bishops have supported the principle of religious liberty from the time of Bishop John Carroll up to the present.

However, he said, in some so-called Catholic countries with

a tradition of Church-State union it has been a different story. For that reason, he added, "many outside the fold of the Church of Rome are still uneasy concerning what might happen to their religious rights were Catholics to become a majority of the population."

Msgr. Ellis noted that Catholics, Protestants and Orthodox have all been guilty at one time or another of religious persecution. "No religious group in the United States, for example, has known historically speaking what it means to be the object of hatred, discrimination and suspicion more than Roman Catholics," he said.

In seeking unity, Msgr. Ellis said, Christians must combine prayer and work with "complete candor toward the darker pages of our histories."

"We should have a spirit of humility like that shown by Pope Paul VI on Sept. 29, 1963, in his sermon at the opening of the second session of Vatican Council II, when he humbly begged the pardon of representatives of the Orthodox and Protestant communions for any injury that the Catholic Church may have done to them in the past," he said.

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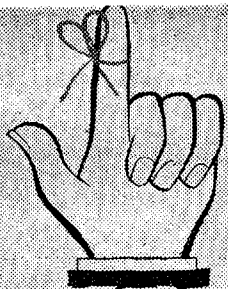
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Official Poster For Catholic Press Month

'NEW CHARTER' IS HAILED

Catholic Press Month — Milestone Of Achievement

(Archbishop McGucken, NCWC Press Department chairman, in the traditional statement marking observance of Catholic Press Month, has emphasized the "new charter" given to the Catholic press in the communications decree of the Second Vatican Council.)

By Archbishop JOSEPH T. MCGUCKEN
of San Francisco
(N.C.W.C. News Service)

This year, Catholic Press Month witnesses a significant forward step on the part of our religious news media.

The Holy Father, united with the entire hierarchy of the world in the great council, has given to the Catholic press a new charter and clear mandate in the conciliar Decree on the Media of Social Communication, in which we read:

"To instill a fully Christian spirit into readers, a truly Catholic press should be set up and encouraged. Such a press — whether fostered and directed by ecclesiastical authorities or Catholic laymen — should be

edited with the clear purpose of forming, supporting and advancing public opinion in accord with natural law and Catholic teaching and precepts. "It should disseminate and properly explain news concern-



Archbishop Joseph T. McGucken
Episcopal Chairman, Press Department, NCWC

ing the life of the Church. Moreover, the faithful ought to be advised of the necessity both

spread and read the Catholic press to formulate Christian judgments for themselves on all events."

Further study of the decree will reveal the dignity and the duty of those who would be called "Catholic journalists," as well as the opportunity and obligation of all the faithful to enjoy the Catholic press and the obligation to promote it.

With his fellows in the profession the Catholic journalist will be a keen observer of fallen man in the paradox of his earthly environment. When, in the service of truth, he must narrate moral evil, he will do so in the interests of "a deeper knowledge and study of humanity" and with the hope that he will thus "reveal and glorify the grand dimensions of truth and goodness."

His special characteristic as a Catholic journalist, however, will be to "lift up his head," as Pope Paul VI exhorted, to look upward to the light which comes from the altar as "a symbol of your faith and of the Church that you are bent on serving." Thus he is empowered to become with his Church the "announcer and witness of great news — the resurrection of man through the Gospel."

The truly educated and well informed Catholic will find in his Church's press the answer to his desire for that truth and that love which will give both human and Divine dimensions to his hopes and efforts to create a better world.

The Catholic press has merited well the confidence of the Vatican council. In faithfully transmitting its news, it has opened the world to a new vision of the universal love which is in the Church of Christ. In the fulfillment of this great function it has become the leader instead of the follower of the secular journals. They have eagerly made use of the Catholic press services and candidly expressed their gratitude for this help.

Through continuing dedication and ever-increasing technical skill, the Catholic journalists and the readers of the Catholic press will join hands as missionaries of that truth and that love which seeks, announces, and promises to anxious humanity a new age of justice, security, freedom, and peace.

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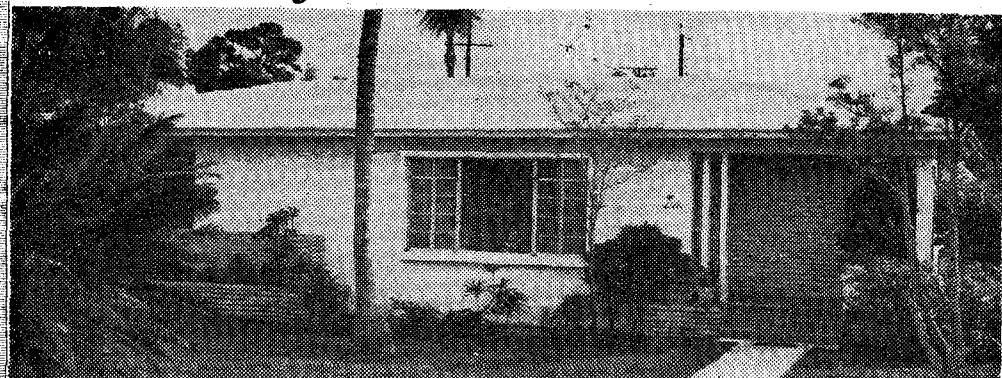
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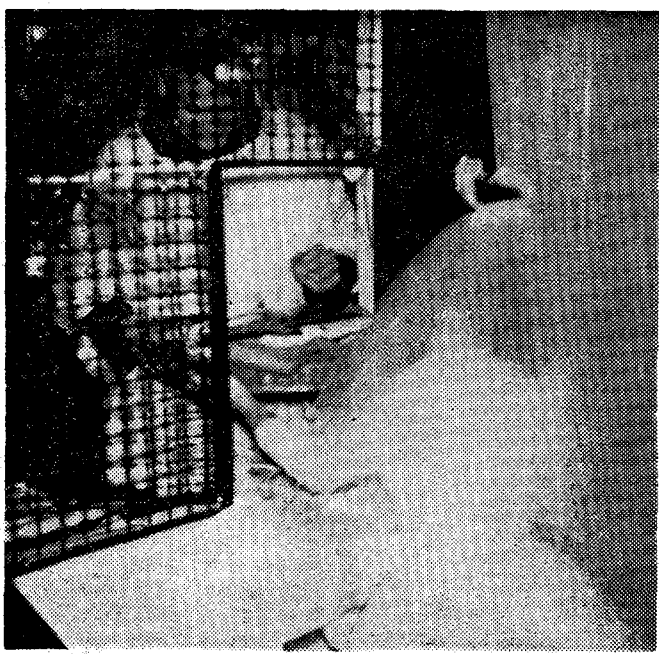
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BRIDAL GOWN was worn by Karen Esther Fabel as she presented herself for investiture as a novice of the Poor Clare nuns.



INSIDE CLOISTER, postulant receives the gray and white habit of Poor Clares from Msgr. James F. Enright, Diocese of Miami Vicar for Religious, and Father Joseph M. McLaughlin, through opening from external chapel where Mass was offered.



NOVICE SISTER Mary Magdalen of the Sacred Heart of Jesus is shown in her Poor Clare habit.

Timetable Of Sunday Masses

ARCADIA: St. Paul, 7, 11.
AVON PARK: Our Lady Of Grace, 8:30, 10.
BELLE GLADE: St. Philip Benizi, 10 and 11:15 (Spanish).
BOCA GRANDE: Our Lady of Mercy, 10:15.
BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
BONITA SPRINGS: St. Leo, 7:30, 9:30.
BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30.
CLEWISTON: St. Margaret, 8 a.m. and 7 p.m.
COCONUT GROVE: St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermons in Spanish and English).
CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30 and 12.
DANIA: Resurrection (Second St. and Fifth Ave.), 7, 8, 9, 10, 11 and 12.
DEERFIELD BEACH: St. Ambrose (5109 N. Fed. H'way), 7, 8, 9:30, 11, 12 and 6 p.m.
DELRAY BEACH: St. Vincent, 6:45, 8:30, 10 and 11.
FORT LAUDERDALE: Annunciation, 9:30. St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m. St. Bernadette, 8, 9, 10, 11 and 7 p.m. St. Clement, 8, 9, 10, 11:15, 12:30. St. Jerome, 7, 8:30, 10, 11:30. Blessed Sacrament (Oakland Park Blvd. and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m. Queen of Marys, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.
FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9:30, 11 and 12:15. St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.
FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30. St. Cecilia Mission, 7 and 10.
FORT MYERS BEACH: Ascension, 7:30, 9:30.
FORT PIERCE: St. Anastasia, 6, 7:30. Auditorium: 9, 10:30, 12.
HALLANDALE: St. Matthew, 6:15, 7:15, 8:30, 9:45, 11, 12:15 and 7 p.m.
HIALEAH: Immaculate Conception, 6, 9, 10:30, 11:30 (Spanish). (City Auditorium), 8, 9:30, 11, 12:30 and 6:30 p.m. St. Bernard Mission: 9, 10 (Spanish). St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish) and 6 p.m.
HOBE SOUND: St. Christopher, 7 and 9 a.m.
HOLLYWOOD: Annunciation, 8, 9, 10 & 11:30. Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m. Nativity, 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m. St. Bernadette, 8, 9, 10, 11 and 7 p.m. St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.
HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m.
IMMOKALEE: Lady of Guadalupe, 8:30 and 11:45.
INDIANTOWN: Holy Cross, 7:45.
JUPITER: St. Jude (U.S. 1), 8:30 and 10:30 a.m.
KEY BISCAYNE: St. Agnes, 7, 8:30, 10 (Spanish) and 11:15 (Spanish).
LABELLE: Mission, 10.
LAKE PLACID: St. James Mission, 8 a.m.
LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30. St. Luke, 7, 8, 9:15, 10:30 and 12 noon.
LEHIGH ACRES: St. Raphael (Administration Building), 8, 10.
MARGATE: St. Vincent, 8, 10, 11:30.
MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12 noon, 6 p.m. Assumption Academy, 9:15, 10:30, 12:15 (Announcements in Spanish). Corpus Christi, 6, 7, 8, 9, 10 (Spanish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish). Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30. Holy Redeemer, 7, 8:30, 10. International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays). St. Mary of the Missions and St. Francis Xavier, 7, 8:30. St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Spanish). St. Dominic, 7, 8:30, 10, 11 (Spanish); 12, 6 p.m. St. John Bosco Mission (1301 Flagler St.), 7, 8:30 (Sermon in English) 10, 11:30, 12:55 and 6 p.m. St. Mary Chapel, 8, 9, 10:30 and 5:30 (Spanish). St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish). 7:30 p.m. Dade County Auditorium 9, 10:30, 12.
SS. Peter and Paul, 6:15, 7, 8, 9:15, 10:30, 11:45, 12:55 (Spanish), 5:30 (Spanish) and 7:30 (Spanish).
St. Timothy, 8, 9:30, 11, (Spanish), 12:30 and 6:30 p.m.
St. Vincent de Paul (Miami Central High) 8, 9, 10, 11 and 12 (Spanish).
MIAMI BEACH: St. Francis de Sales, 7, 9, 10, 11 and 6 p.m. St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m. St. Mary Magdalen, 8, 9, 10, 11, 12, and 6 p.m. St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.
MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.
MIAMI SPRINGS: Blessed Trinity, 6 & 7:30, 8:30, 9:30, 10:30, 12 and 5:45 p.m.
MIRAMAR: St. Bartholomew, (Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 7, 8, 9, 10, 11, 12:15 and 7 p.m.
MOORE HAVEN: St. Joseph the Worker, 10.
NARANJA: St. Ann, 10:30 (Spanish)
NAPLES: St. Ann, 6, 8, 10, 11.
NORTH DADE COUNTY: St. Monica, 8, 10, 11 and 6 p.m.
NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.
Visitation, 7, 8:30, 10, 11:30 and 12:45.
NORTH MIAMI BEACH: St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.
NORTH PALM BEACH: St. Cecilia, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.
OKEECHOBEE: Sacred Heart 9. Boys' School, 10:30.
OPA-LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.
St. Philip (Bunche Park), 9.
PAHOKEE: St. Mary, 11:30.
PALM BEACH: St. Edward, 7, 9, 12 and 6. 10:30, 11:30 and 12:30 p.m.
PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12 and 5:30.
POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
St. Elizabeth, 8, 9, 11, 12.
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.
PORT ST. LUCIE: Marina, 9.
PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.
RICHMOND HEIGHTS: Christ The King, 7, 10, 12.
RIVIERA BEACH: St. Francis, 7, 8, 9, 10:30, 11:30.
SANIBEL ISLAND: 11:30.
SEBASTIAN: St. William Mission, 8 a.m.
SEBRING: St. Catherine, 7, 9:30, 11.
SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12.
St. Louis (Palmetto St. High Auditorium, 7460 S.W. 118th St.) 8, 9:30 and 11.
St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11.
WAUCHULA: St. Michael, 9.
WEST PALM BEACH: Blessed Martin, 9:30. Holy Name 6:45, 7:45, 9, 10:30, 12. St. Ann, 6, 7, 8, 9, 10, 11, 12. St. John Fisher, (4317 N. Congress), 8, 9, 10, 11, 12 and 6 p.m. St. Juliana, 6:30, 8, 9, 10, 11, 12.
ON THE KEYS
BIG PINE KEY: St. Peter's Mission, 10:30 a.m.
KEY WEST: St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15.
St. Bede, 8, 9:30 and 11.
MARATHON SHORES: San Pablo, 6:30, 8:30.
PLANTATION KEY: San Pedro, 6:30, 9, 11.

West Palm Beach Girl Takes Habit Of Cloistered Nuns

DELRAY BEACH — A member of St. Ann parish, West Palm Beach, was received as a novice by the Poor Clare Nuns during ceremonies of investiture held last Saturday at Christ the King Monastery.

Msgr. James F. Enright, Diocese of Miami Vicar for Religious, officiated at the ceremonies during which Karen Esther Fabel received the grey and white habit of the cloistered order and the name of Sister Mary Magdalen.

The daughter of the late Frederick Fabel and Mrs. Pauline Scarborough was formerly a

member of the nursing staff at Lake Worth General Hospital. Her name in religion is the name of the foundress of the Poor Clares in the United States whose cause for beatification is now in process in Rome.

Father Joseph McLaughlin, pastor, St. Mark parish, Boynton Beach, was master of ceremonies during the investiture and Father Dominic Morris, O.P., chaplain at the Monastery, preached the sermon.

Three novices are studying in the Poor Clare novitiate, all of whom are from Florida parishes.

Candlemas And St. Blaise Feasts To Be Celebrated

Two popular feasts in the Church year will be observed Sunday, Feb. 2, and Monday, Feb. 3, in parishes throughout South Florida.

Candlemas Day, the feast of the Purification of the Blessed Virgin Mary will be marked Sunday as candles which will be used throughout the liturgical year in churches and homes are blessed before Masses.

One of the most commonly used Sacramentals, the candle symbolizes Christ, Who is the Light of the World. The pure wax represents the spotless Body of Christ, the Redeemer. The wick symbolizes Christ's soul. The divine and human

natures of Christ united into one Divine Person, are signified by the flame.

On the feast of St. Blaise on Monday, the saint is invoked as a helper in sickness and pain and especially against diseases and afflictions of the throat.

The blessing is given by the priest who places two candles against the throat in the form of a St. Andrew's cross.

Catholics in South Florida are urged to consult their parish bulletins for further information on the observance of these feasts in their respective parishes.

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40 Hours Devotion

According to a schedule announced by the Chancery, the Forty Hours devotion will be observed in the following parishes:

Feb. 2 — St. John Vianney Seminary, Miami; and Our Lady of Grace, Avon Park.

9 — St. Vincent, Margate; and Aquinas Student Center, Miami.

13 — St. Joseph's Hospital, Port Charlotte.

16 — Visitation, North Miami.

17 — St. Rose of Lima, Miami Shores.

23 — Christ the King, Richmond Heights; and St. Ann's, Naples.

Two Nuns Win

In Song Contest

CINCINNATI (NC) — Two nuns are top winners in a nationwide song contest sponsored by the Catholic Students' Mission Crusade.

The winners are Sister Mary Jean Kevin of the Sisters of the Precious Blood, Dayton, O., who wrote new lyrics for the ancient Latin student song, "Gaudemus, Igitur," and Sister John Michael, Dominican Sister, Louisville, who composed a mission version of the old Dutch folk hymn, "We Gather Together to Ask the Lord's Blessing."



NOTED LECTURER, Miss Anne Culkin is shown with students at Immaculata Academy where she recently presented a series of lectures on "Personality Development" for girls.

True Feminine Charm Is Spiritual, Students Told

There is a spiritual essence to charm — a feminine radiance that reflects a woman's knowledge of the spiritual power and true dignity of her role," students at Immaculata Academy were told during a series of recent lectures on personality development.

The speaker was Miss Anne Culkin, author of the book, "Charm for Young Women," and the nationally syndicated newspaper column, "Talk It Over." A graduate of Marywood College, she is the originator of the Anne Culkin Course of Personality Development and has lectured to more than 200,000 women in 49 states.

"External glamour is very different from the warmth and sincerity that flows from the love, the assurance and the abiding charity of a truly spiritual woman," Miss Culkin counseled the high school girls during morning sessions in the academy auditorium, emphasizing that "American women are constantly searching for self-improvement."

"They spend billions every year on cosmetics, grooming and clothes," Miss Culkin said. "They pour out more billions for articles on charm that crowd the pages of slick-covered magazines. Yet to my amazement, this mass of writing seldom, if ever, gets below the surface. Must we forever miss the essential truth?"

Predicting that by next summer women's skirts will be longer, Miss Culkin, who has a background of experience in the theatrical, radio and television fields, pointed out that "there are certain principles in women's dress which never change. The well dressed woman is never the first to adopt drastic changes in fashion," she said. "Simplicity is elegance," she added, "a style drastically different never gets off the floor because well dressed women wait until it is modified."

"When a fashion first comes into being that emphasizes the

lines of the body more so than fashions worn by the greater number of women, it is immodest," Miss Culkin warned the teenagers. "The body is the temple of the soul. Treat it as such."

"Religion is not drab. It is more modern than tomorrow morning's newspaper," the speaker continued. "If you apply it you will have charm. Just remember that the greater capacity you have to love people out of the love of God, the more charming you will be. Remember that the purpose of woman is to be the helpmate of man to bring him closer to God.

NDA Girls Being Trained To Teach In CCD Schools

Confraternity of Christian Doctrine courses in methodology and doctrine are being taught to 173 Juniors at Notre Dame Academy.

Father Joseph J. Brunner, assistant Diocesan CCD director, said the purpose of the classes is to prepare the girl students to teach religion in the parish CCD grammar schools to Catholic students attending grades one through six in the public schools.

The courses being given at Notre Dame Academy are being taught by two Dominican Sisters of St. Catherine de Ricci from the Dominican Retreat House in Kendall. The two sisters are: Sister Marie Joseph, O.P., and Sister Mary Columba, O.P.

Father Brunner said the course in methodology is taught on Tuesday and Thursday and the course in doctrine is given on Monday, Wednesday and Friday.

Father Brunner said the CCD courses are an expansion of the religion program in the schools and are taught during the daily one-hour religion period for the junior girls.

The courses are intended to prepare the girls to teach religion in the CCD grammar schools and also to teach religion later on in their own homes.

It is hoped said Father Brunner that the girl students will teach next year in the CCD classes for Catholic students attending grades one through six in the public schools.

At the end of the course, temporary teaching certificates will be issued to the junior girls at Notre Dame Academy. Those who desire may then teach.



TEACHING METHODS of the Confraternity of Christian Doctrine are explained to students at Notre Dame Academy by Sister Marie Joseph, O.P., of the Dominican Sisters of St.

Catherine de Ricci engaged in catechetical work in the Diocese. The Dominican Sisters teach classes in CCD two days each week at the high school to prepare pupils as teachers.

The teaching, however, will be under the supervision of sisters who have been trained in CCD methodology.

Upon completion of this teacher training program in the CCD grammar schools, those who qualify will then be given a permanent teaching certificate which will be renewable every five years.

Father Brunner said that next year at Notre Dame Academy a CCD school executive board will be established under the direction of two sisters

of Notre Dame who are trained in CCD.

This board will be composed of senior students who wish to take an active part in the Notre Dame CCD. The board will aid the individual parishes in providing teaching personnel and other members for the different phases of CCD work.

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News From High Schools In The Diocese

COLUMBUS

By R. LATANAE PARKER

On Saturday, Jan. 18, Christopher Columbus' speech team won first place in the Catholic Forencis League tournament held at Marymount College in Boca Raton.

The contest consisted of poetic interpretation and declamation. Columbus had seven finalists, three in poetic interpretation and four in declamation.

Last week Brother Benedict, principal, announced that the senior smoking lounge would be closed. This action was brought about because of the latest report on smoking and its effects. However, it was not a week of complete dismay for the seniors. Freshman class 1B came to their rescue by donating lollipops to all.

This week it was announced that the annual science fair sponsored by the science department of Columbus would be held at the end of February. Mr. Gaston, physics and chemistry teacher promises this one to be the biggest and best ever.

Friday, Jan. 24, there was no school. This well-received break was given last December by Brother Assistant General Paul Ambrose.

The forensic team is now preparing for the C.F.L. original oratory and extempere contest on Feb. 1. Also, on Feb. 3, Nelson Mashour will represent Columbus at the American Legion district contest. Other schools participating are Immaculata and LaSalle.

On Jan. 23, the elimination contest for this tournament was held at Columbus. Nelson Masour finished first, Latanae Parker, second, and Marc Pelaez third.

GIBBONS

By DENISE O'MARA

The first Mass to be celebrated in Cardinal Gibbons' High's building will be offered at 11:10 a.m. today (Friday). The Mass will commemorate the Church Unity Octave.

The new wing of the Cardinal Gibbons school houses lecture rooms, laboratories, a home economics suite and a general purpose room. It is the fourth in a series of buildings planned for the Cardinal Gibbons campus.

Cardinal Gibbons' Speech Club, under the direction of Sister John Margaret, O.S.F., will host the Forensic League Speech Contest being held at C.G.H. Saturday, Feb. 1. Besides the speech students who will participate in the original oratory and extemporaneous speaking contests, the National Honor Society will usher and the senior girls home economics class will prepare lunch for all the contestants.

★ ★ ★

Miss Elizabeth Reid of the

Grail Lay Movement was the guest speaker at the Governor's Club Hotel Monday evening, Jan. 27. The lecture for the benefit of the Cenacle Retreat House in Lantana was ushered by girls from Cardinal Gibbons.

Seniors Donna Benoit and Trudy Walenius, juniors Liz Hauss and Sue Brand, sophomores Mary Ellen Cooper and Jerrie Paynter, and freshmen Laurie Herman and Lynn Cunningham were the participating students.

CURLEY

By FRANK SKILLING

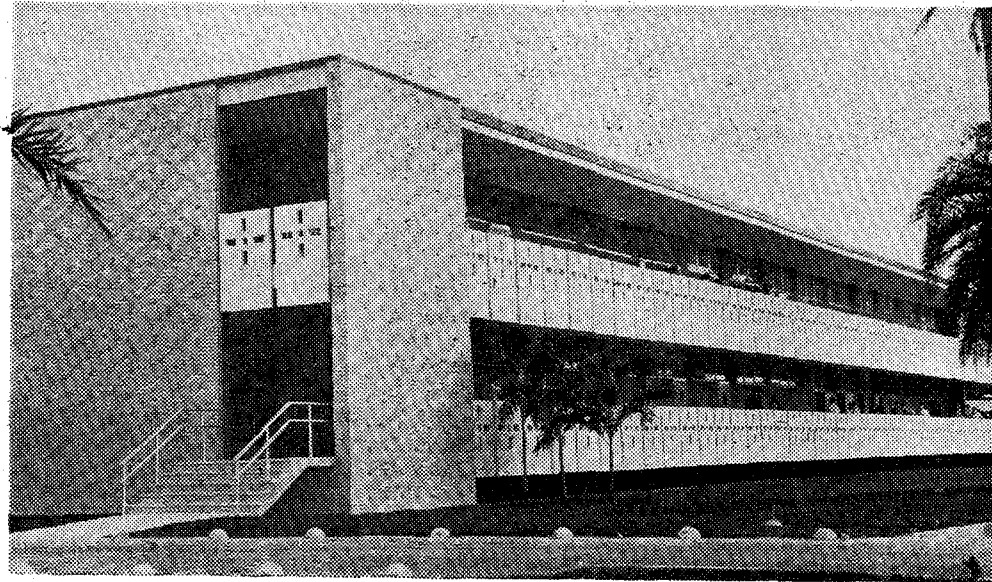
Twenty upperclassmen received total scores in the 99th percentile in the Dayton Tests, given Nov. 18. The results were received this week in the director of studies' office.

Eleven seniors head the list, as follows: Carey Foy, Charles Hayek, Edward Kennedy, William Livingston, Barry McHugh, Carl Patti, Ronald Radloff, Frank Reed, Don Russell, Robert Russell, and Frank Skilling.

The three juniors represented are Gregory Kaputa, William Rohan, and Richard Sznurkowski; and the six sophomores represented are Michael Brush, Joseph Chevalier, Edward Damich, Nelson Herrera, Mark Scally, and Joseph Wagner.

The Curley Math Club has recently been engaged in building a small digital computer for the school. Seniors Ed Kennedy and William Silva are working with the club moderator, Mr. Robert Murphy, in constructing it. Work is done on it each afternoon in the Cehemistry Lab, and the project should be finished in a few weeks.

The entire Math Club went on a field trip to Miami-Dade Junior College two weeks ago to study the operation of the college's computer. The Curley computer will be able to carry out simple mathematical operations and will serve as a model



NEW SCIENCE building at Immaculata - La Salle High School, 3601 S. Miami Ave., will be dedicated by Bishop Coleman F. Carroll at 11 a.m., Tuesday, Feb. 4. The structure, designed by Miami architect Thomas Madden, provides four classrooms and laboratories for students.

for future computers at the school.

The Athletic Association also will hold a Valentine's Dance on Saturday, Feb. 8.

MADONNA

By LORETTA LOPEZ

WEST HOLLYWOOD — The religious faculty at Madonna Academy attended an Educational Conference of the School Sisters of Notre Dame on Jan. 24-26 at Our Lady of Perpetual Help Academy, Tampa, Fla. Sister Maureen, SSND, author of *The Convent in the Modern World*, was guest speaker. The Sisters participated in group discussions on various fields of education.

The Student Council will sponsor a Candy Drive beginning today (Friday) Jan. 31 and continuing through the following week. Proceeds will be used to build up the library's book supply.

The Glee Club is sponsoring a dance on Friday, Jan. 31, from 7:30 to 11:15 p.m. This will be the first school function to take place in the newly constructed auditorium. Dress will be casual.

IMMACULATA

By MARY JO KEMPE

On Feb. 1, members of the Forensic League will participate in an Original and Extemporaneous Oratory Contest to be held at Barry College.

On Feb. 7 and 8, the Senior Class of Immaculata - LaSalle will present the Senior Class Play of 1964. Entitled "The Peace Corps", the play is a comedy in three acts telling of the adventure of a new group of Peace Corps Volunteers. The play will be presented in the school cafeteria at 8 p.m. All are welcome to attend and tickets will be sold at the door.

Next week will see the official dedication ceremonies of the new science building on Wednesday, Feb. 5.

CYAC Will Hold Dance Saturday

The Diocesan Council of Catholic Young Adult Clubs will sponsor a "Mardi Gras" dance at 8 p.m. Saturday, Feb. 1, at the Everglades Hotel.

A "Mardi Gras" King And Queen will be chosen from among those attending the dance.

Music will be provided by Al Schoen and his orchestra. Dress will be semi-formal. All Catholic Young adults in the Diocese are invited to attend.

Prizes will be presented to the winners of the Diocesan CYAC Council emblem contest at the dance.

Further information may be obtained by calling OX 6-3486 or 635-6058.

NOTRE DAME

By CYNTHIA WALEND

Circling the cafetorium stage, first-semester seamstresses modeled their creations, Tuesday night, Jan. 28, at Notre Dame Academy's winter fashion show. Parents' Guild members viewed the presentation which was under the direction of Sister Mary Agatha, head of the Home Economics department.

Themed "College Classics," the show grouped itself into five divisions; College-Bound, Classy Subjects, Lazy Dormdays, College Socials, and Co-Ed Highlights, featuring both the casual and the formal.

Shifts, jumpers, tailored suits, dressy dresses for dance and prom, illustrated the varied facets of college life — from a going-away suit, like Marlene Fuller's blue wool, to memories of the prom, seen in Dawn Huntley's satin and brocade gown.

Ellen Bischoff's pink corduroy vest with A-line skirt and Josephine Diaz's green wool coat-jumper seemed to predict that attending classes would be almost a pleasure. College socials are sure to be a success

Singles Club Sets Retreats Feb. 7-9

The Catholic Singles Club of Miami is sponsoring two retreats on the weekend of Feb. 7-9.

One retreat, for the men, will be held at Our Lady of Florida Retreat House in North Palm Beach.

The other, for the women, will be held at the Dominican Retreat House for Women, in South Kendall.

Anyone interested in attending is urged to contact Genevieve Malafrente, 3409 Monegro St., Coral Gables, HI 3-6900, Religious Activities Chairman of CSC; or Peggy McGraw, Diocesan CYAC Spiritual Director, 1740 SW 87th Ave., Miami, CA 1-3782.

in outfits like Roberta Prout's orlon wool sheath and the bright red wool-flannel shift by Judy Rizzutto.

Favorites of the show were little brothers and sisters bidding their college-bound sisters goodbye in outfits made just for them. An example of a "Family Portrait" was the McCaughan sisters, ages 12, 11, 10 and 2, modeling madras shifts sewn by big sister Theresa.

CENTRAL

By ADRIENNE MOORE

FORT PIERCE — Red and white are the natural colors for the Valentine's Dance sponsored by the Achor Club of Central Catholic. The dance will be held today (Friday). There will be many prizes and a disc jockey from WQAM in Miami will host the event.

The National Honor Society decided at its last meeting to compile a student directory with the names, addresses, and phone numbers of each student.

An induction ceremony of the C.Y.O. was held Jan. 26. The members were welcomed into the organization by the Father William Hennessey. Each member received a pin. The C.Y.O. members also will assist at a Mass Feb. 2. Following the Mass, a breakfast will be held at Simonsen's Restaurant.

Squires Compete In Essay Contest

CORAL GABLES — Five members of the Coral Gables Circle of Columbian Squires have been chosen to represent the local Squires in the annual Columbian Squires Essay Contest.

John F. Tracy, youth activities chairman of the Florida Knights of Columbus, announced that the five Squires are: Eugene Stark, William McClintock, John Mykytka, Ben LaPointe and Michael Flynn.

The five were named as finalists in the annual competition which is sponsored by the Columbian Squires Division of the Knights of Columbus.

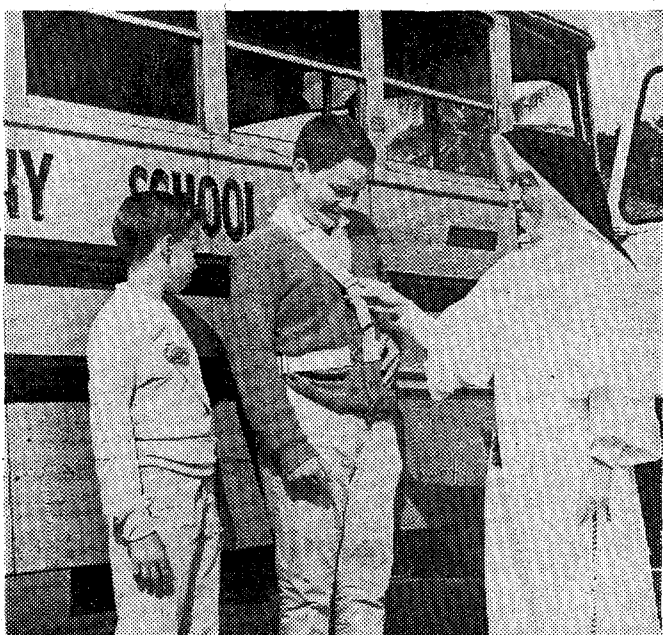
The essays of these five Squires will be sent to New Haven, Conn., as entries from among the over 90 Squire Circles in the United States, Canada, Mexico, the Philippines and Puerto Rico.

The topic for this year's essay competition is "Steady Dating — Why Not?"

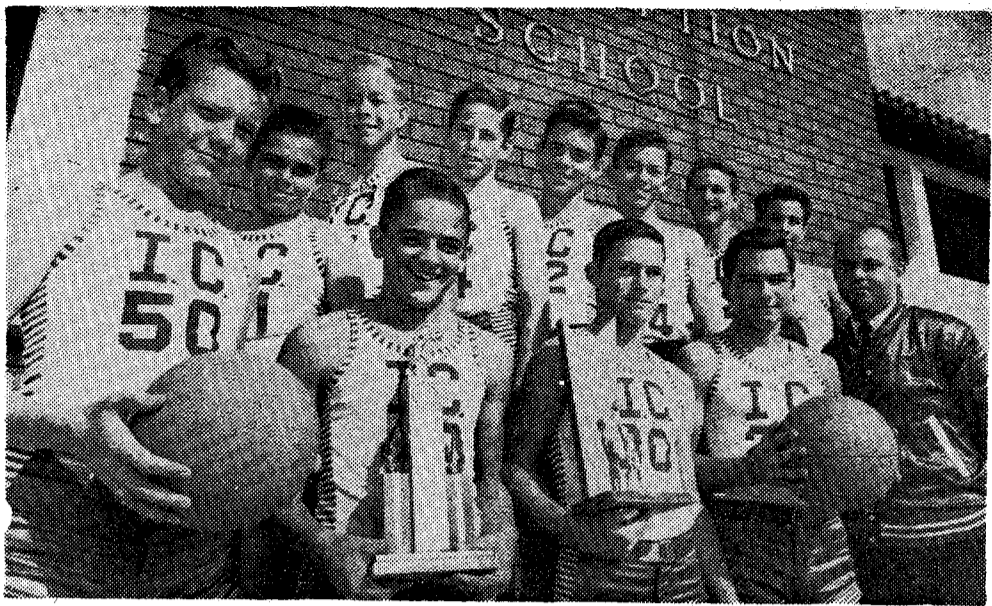
Little Flower CYO To Sponsor Dance

HOLLYWOOD — The CYO of Little Flower parish is sponsoring an inter-parish dance from 8 to 11 p.m. Feb. 9.

All CYO members in Dade and Broward Counties are invited to attend. The dance will be held in the school auditorium and music will be provided by a live band. Dress will be semi-formal and refreshments will be served.



THE BROWARD COUNTY Insurers Association recently presented orange 'Glow Belts' to Safety Patrollers of St. Anthony School, Fort Lauderdale. Here, Mike Smith and Paul Hansen smile as Sister Joanetta examines one of the new protective belts. BCIA President Warren Mack made the presentation for the group.



THE CHAMPIONSHIP of a parochial grade school basketball tournament held recently by Archbishop Curley High School was won by the Immaculate Conception Elementary School. Members of the Immaculate Conception team are, from left (top row), Joe De

Ross, Richard Swann, Tom Harrison, John Quirella, Richard Maloney, Richard Mettalo, and Alvin Ellis. Bottom row, from left, are: Gary Hirschberger, Emilio Gonzalez, Billy Greenwell, Charles Jones and Coach John Barret.

Eight CYO Teams Undefeated

The list of the unbeaten narrowed to eight in the CYO basketball League last week.

Still undefeated were San Raphael with a 3 and 0 record and Camp Matecumbe 2-0 in the South Dade Division; St. Lawrence, Holy Redeemer and Opa-locka, all 3-0, in the North Dade Division and Nativity, St. Clement and St. Anthony, all 3-0 in the Broward Division.

Falling from the ranks of the unbeaten were Corpus Christi, who was defeated by Camp Matecumbe 35-26; Little Flower, last year's runnerup in the Diocesan championship tournament, who lost to once-beaten St. Dominic 45-28; and St. Vincent de Paul who was heavily outscored by St. Rose of Lima 53-22.

The highest point total in league play last Sunday was run up by Nativity CYO who trounced St. Elizabeth CYO 66-34 in the Broward Division.

The upset of Little Flower by St. Dominic was one of the biggest surprises of the day, particularly since Little Flower which hit over the hundred-point mark more than once last season, was held to only 28 points.

Good rebounding and an 18-point effort by Gary Hinds were credited as the main factors in St. Dominic's win.

St. Raphael gained its third straight victory in the South Dade Division by taking St. Hugh's measure 46-26 while Camp Matecumbe ran its number of victories to two with no losses by downing Corpus Christi CYO 35-26.

In another Southern Division game, St. Timothy defeated Holy Rosary 41-30.

SS. Peter and Paul drew a bye in league play last week.

In the Northern Division, St. Lawrence and Holy Redeemer chalked up their third consecutive wins by downing St. Monica 58-20 and Our Lady of Perpetual Help 55-26 respectively. A well-drilled, fast-breaking Opa-locka team proved too much for thrice-beaten Visitation as it rolled to a 54-24 victory.

In other Northern Division contests, The Cathedral defeated Blessed Trinity 32-17; and St. James downed St. John the Apostle, 44-35.

In the Broward Division, St. Anthony remained unbeaten by taking Little Flower's measure 41-27 and St. Clement kept its record spotless by outscoring Our Lady Queen of Martyrs CYO 46-34.

In the only other Broward Division game, St. Vincent downed St. Gregory in a close one, 18-17.

In the East Coast Deanery, four teams are scheduled to begin CYO League play this Sunday, Feb. 2. In preliminary games last week, St. Vincent beat St. Mark 44-17 and St. Luke defeated Sacred Heart

The score was unavailable on the latter contest.

The league schedule for this Sunday, Feb. 2, is as follows:

SOUTH DADE DIVISION (Christopher Columbus High Gymnasium)

St. Louis vs. St. Timothy (1 p.m.)
SS. Peter and Paul vs. Epiphany (2 p.m.)
Corpus Christi vs. Little Flower (3 p.m.)
St. Hugh vs. Camp Matecumbe (4 p.m.)
St. Dominic vs. Holy Rosary (5 p.m.)
St. Raphael Hall drew a bye.

NORTH DADE DIVISION (North Miami Beach Auditorium)

Holy Redeemer vs. Cathedral (3 p.m.)
Blessed Trinity vs. St. John (4 p.m.)
St. James vs. St. Monica (5 p.m.)
(St. Patrick High Gymnasium Visitation vs. St. Vincent de Paul (3 p.m.)
Our Lady of Perpetual Help vs. Opa-locka (4 p.m.)
St. Rose of Lima vs. St. Lawrence (5 p.m.)

BROWARD DIVISION (Little Flower Gymnasium, Hollywood)

St. Clement vs. Little Flower (1 p.m.)
St. Gregory vs. Nativity (2 p.m.)
St. Anthony vs. St. Elizabeth (3 p.m.)
St. Vincent vs. Our Lady Queen of Martyrs (4 p.m.)

★ ★ ★ LEAGUE STANDINGS		
SOUTH DADE DIVISION		
	WON	LOST
San Raphael	3	0
Camp Matecumbe	2	0
St. Dominic	2	1
Little Flower	2	1
St. Louis	2	1
Corpus Christi	2	1
SS. Peter and Paul	1	1
St. Timothy	1	2
Holy Rosary	0	3
Epiphany	0	3
St. Hugh	0	3
NORTH DADE DIVISION		
St. Lawrence	3	0
Holy Redeemer	3	0
Opa-locka	3	0
St. Rose of Lima	2	1
St. James	2	1
St. Vincent de Paul	2	1
The Cathedral	1	2
Blessed Trinity	1	2
Our Lady of Perpetual Help	1	2
Visitation	0	3
St. Monica	0	3
St. John the Apostle	0	3
BROWARD DIVISION		
Nativity	3	0
St. Clement	3	0
St. Anthony	3	0
St. Vincent	1	2
Our Lady Queen of Martyrs	1	2
Little Flower	1	2
St. Gregory	0	3
St. Elizabeth	0	3

DEFEATED McARTHUR HIGH LAST WEEK

Aquinas Is Unbeaten 'At Home'

By JACK HOUGHTLING

The St. Thomas Aquinas basketball team might not be much of a road club but put them in their "home" gym — the little St. Anthony School field-house — and they're unbeatable.

**The Voice
Of Sports**

In fact, they haven't been

beaten in three years in the Fort Lauderdale grade school gym.

They drove that fact home with force last week when they pulled off the biggest win of the season for a diocese team by whipping the Gold Coast Conference Northern Division leader Class AA Hollywood McArthur, 67-61.

The victory evened the St. Thomas season's mark at 5-5 and makes the Raiders one of the favorites for the Class A Group 15 title. It was only the third loss in 16 games for McArthur, which had earlier won the eight-team Pompano Holiday tournament.

The Raiders will meet Fort Lauderdale Northeast tonight in the friendly confines of the St. Anthony's gym and then hit the road Saturday for a game with Hollywood Chaminade at the McArthur High gym.

Unfortunately for the Raiders, they have only one more game in their favorite court, South Broward on Feb. 4, as they play both their games with city-rivals Fort Lauderdale High and Stranahan at the big school is.

Last weekend turned out to be a bad one for the South

Atlantic Conference hopes of both Cardinal Newman of West Palm Beach and Cardinal Gibbons of Fort Lauderdale as both lost decisions to Jupiter High which took over the league lead with a 7-2 record.

Newman lost 67-57 to the Warriors on Friday night while Gibbons dropped a 66-58 contest the next night.

Both Newman and Gibbons finished off the week with 5-2 league records and in a three-way tie with Miami Military Academy for second place.

Newman followed its game with Jupiter by facing Class AA Palm Beach, ranked No. 7 in South Florida circles, and fell 107-72 to the hot-shooting Wildcats. Smith was again high man for Newman, getting 23 points. Pete Mitchell, Palm Beach's 6-8 center, collected 32 points and was the major difference between the two teams.

Gibbons is host Saturday night to St. Andrew's Prep while Newman faces another toughie, undefeated Riviera Beach, the No. 3 team in South Florida.

In other games this weekend, Miami's Archbishop Curley, tied for second place in the Gold Coast Conference Southern Division at the start of this week with a 7-3 record, goes to Palmetto tonight. The Panthers also were 7-3 in the league.

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Gaining top honors in individual effort last week was Christopher Columbus' Jim McKirchy who took over first place in scoring among Dade County's Class AA schools with a 23.7 average. Jim connected for 30, 34 and 25-point games last week as the Explorers lost to Miami Beach and defeated South Dade, 75-59, and Miami Central, 59-44, to run their season's mark to 7-4.

Also gaining victories last week were Msgr. Pace, which snapped a five-game losing streak by whipping Pine Crest School, 66-31, with Mike Sweet hitting for 29 points and St. Patrick's which won its fifth and sixth games in its last seven starts by edging Chaminade, 59-54, and trouncing inexperienced Ft. Pierce Central Catholic, 80-41.

Also getting a win was Chaminade which travelled down to Key West to take Mary Immaculate, 36-23.

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St. Valentine Parties Planned Thruout Area

The traditional red and white motif of St. Valentine's Day will highlight luncheons, fashion shows, and parties planned by Catholic women's groups throughout South Florida during the month of February.

★ ★ ★
FORT LAUDERDALE — A "Sweetheart Fashion Show and Luncheon" under the auspices of St. Clement Altar and Rosary Society will begin at 12:30 p.m., Saturday, Feb. 1 at the Galt Ocean Mile Hotel.

"Sweethearts" of various ages will be portrayed by members of the parish and entertainment will be provided by Goody Goodelle, song stylist. Reva Arden will coordinate the show.

A "Sweetheart of the Day" will be chosen from among the ladies present and will receive a trip to Nassau for two persons. Ten other women will be chosen to serve in a court of honor and will also receive gifts.

Mrs. Raymond Hoyt and Mrs. Marco Pangallo are co-chairmen of arrangements and tickets may be obtained by contacting Mrs. Raymond Paynter at LO 6-4915 or Mrs. Dan Kroger at JA 3-5087.

★ ★ ★
NORTH MIAMI — A St. Valentine dance and buffet sponsored by the Holy Family Women's Club will be held Saturday, Feb. 1 at the North Miami Armory, 13250 NE Eighth Ave.

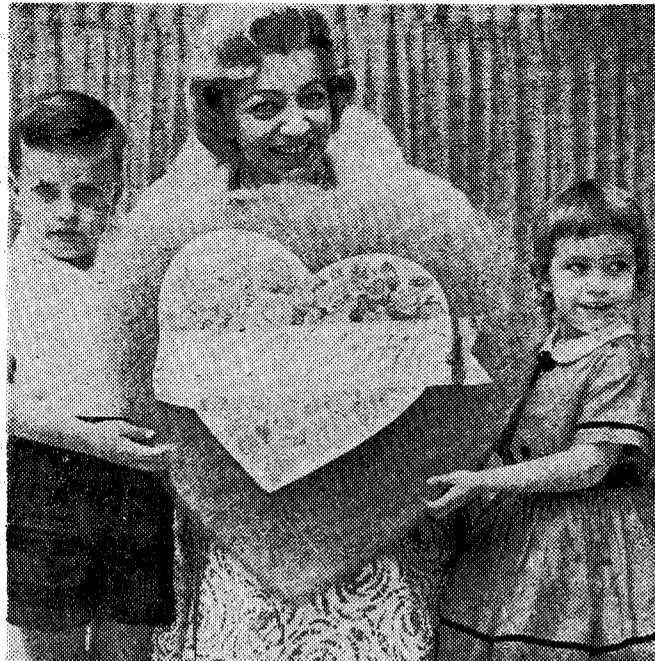
Mrs. Phillip Franzese and Mrs. Helene Schwartz are co-chairmen of arrangements for the party which will begin at 8 p.m. and continue until midnight.

Music will be provided by Mario Signorello and tickets may be obtained by calling Mrs. Earl Hill at WI 7-9007 or Mrs. James Choflet at WI 7-6004. Tickets will also be available at the door.

Other members of the arrangements committee are Mrs. Anthony Sorce, Mrs. Eli Workman, Mrs. Earl Hill, Mrs. Cass Pelecki, Mrs. Warren Pontrelli, Mrs. George Baumgartner, Mrs. Elmer Johnson, Mrs. James Choflet and Mrs. Robert Smith.

★ ★ ★
FORT LAUDERDALE — A "Heart's Delight" luncheon and fashion show will be sponsored by members of St. Sebastian Catholic Women's Club at 1 p.m., Wednesday, Feb. 5 in the Yacht Club room of Pier 66.

Mrs. E. Flynn Ford and Mrs. Gilbert O'Connor are co-chairmen of arrangements assisted by Mrs. Michael A. DePadro and Mrs. A. A. Schubert, reservations;



SWEETHEARTS of all ages will be guests at the fashion show and luncheon sponsored by St. Clement Altar and Rosary Society, Feb. 1. Goody Goodelle, entertainment coordinator, is shown with Mark Nouss and Kelly Conerty as preparations are completed for the benefit.

Mrs. R. A. Faraco, Mrs. M. H. Muscarella and Mrs. William T. Kennedy.

Hostesses will be Mrs. Ray Kintzele and Mrs. Edward H. Cary.

★ ★ ★
KEY BISCAYNE — A Valentine's dessert card party is planned by St. Agnes Woman's Club for Thursday, Feb. 13 at 1 p.m. in the Key Biscayne Hotel.

Mrs. Winton Churchill and Mrs. Marwood Tucker, committee co-chairmen, are assisted by Mrs. George O'Brien and Mrs. John Secan, tickets; Mrs. Carroll Howe, decorations; Mrs. Gerald Vickers, hostesses; Mrs.

Fulton Ivy, publicity; and Mrs. Andrew Donnelly, awards. The general public is invited to attend the annual benefit.

★ ★ ★
WEST HOLLYWOOD — Red hearts and pom poms will be the motif during the third annual dance which members of Chaminade High School Mothers Club will sponsor at the K. of C. Hall, 13300 Memorial Hwy., North Miami, Saturday, Feb. 1.

Dancing to the music of Vinny Travers will begin at 9 p.m. and a program of entertainment will be presented.

Mrs. Peter Nickoney and Mrs. Basil Kavin are co-chairmen of the arrangements committee.

Style Show At Country Club

The fourth annual benefit luncheon and style show under the auspices of the women's activities committee of Christopher Columbus High School will be held Saturday, Feb. 8 at the Doral Country Club, 4400 NW 87th Ave.

"Les Modes Parisiennes" will be the theme of the fashion presentation featuring the newest in women's apparel from the shop of Beth Weber in South Miami, furs by Adrian Thal and boys' clothes from the Squire Shop. Members of the committee and students of the high school will be models.

Mrs. Edward B. Flaherty and Mrs. Ben LaPointe are co-chairmen of arrangements assisted by Mrs. William Peters and Mrs. John Kearney, tickets; Mrs. Don Lynskey and Mrs. Leo Yount, awards; Mrs. Emmett Benjamin, reservations; Mrs. Steve Heagan and Mrs. Robert Hildebrandt, programs and Mrs. Joseph Zaverzchnik, hostesses.

Society To Install Its New President

WEST PALM BEACH — Mrs. Mary Atchison will be installed as president of St. Ann Rosary Altar Society during the annual Communion breakfast of the organization Sunday, Feb. 2, at the George Washington Hotel.

Mrs. Mary Fisher is the new vice president; Mrs. Anne O'Halloran, secretary, and Mrs. Alice Barry, treasurer.

Father Peter F. O'Donnell, S.J., pastor, will be the guest speaker.

Women Arrange Cenacle Retreat

LANTANA — Women of Assumption parish, Pompano Beach, and St. Vincent parish, Margate, will observe a weekend retreat, Feb. 7-9 at the Cenacle Retreat House.

Abbot Charles V. Coriston, O.S.B. of St. Paul Monastery, Newton, N. J. will be the retreat master.

The weekend of Feb. 14-16 has been reserved for ladies of Our Lady Queen of Martyrs parish with Father John McCall, S.J., of Weston College, Weston, Mass., conducting the conferences.

Further information on weekend retreats and days or evenings of recollection may be obtained by calling the Cenacle at JU 2-2534.

Dance Is Scheduled By Miami Beach KC

The Miami Beach Council Knights of Columbus will hold a dance at the Miami Beach Benevolent Hall, 920 Alton Road, Miami Beach, Saturday evening, Feb. 1.

All Knights and their friends are invited. Tickets may be obtained by calling John Flynn, chairman, at 865-5571.

Chapter At Barry To Be Reactivated

An organizational meeting to reactivate the Beta Zeta Chapter of Delta Epsilon Sigma will be held at 7:30 p.m., Sunday, Feb. 2 in Thompson Hall on the Barry College campus.

Sister Agnes Cecile, O.P., moderator of the Barry College Alumnae Association will preside at the meeting for Barry graduates elected to the National Catholic Honor Society at the time of their graduation.

Women Of Deanery To Plan Program

CLEWISTON — Plans for the Spring sessions of the Southwest Coast Deanery of the Miami Diocesan Council of Catholic Women will be made during a meeting of the board of directors at 10 a.m., Tuesday, Feb. 4 at the Glades Restaurant here.

Mrs. Gervin Pitzon, deanery president, will conduct the one-day meeting of officers and committee chairmen who will outline the program for the deanery meeting scheduled to be held March 5 in Fort Myers.

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Couple Observe Golden Wedding

MARGATE — The golden anniversary of their marriage was observed by Mr. and Mrs. Joseph Healey of St. Vincent parish during Mass in their parish church.

Father Jeremiah A. Crowley officiated at the 8 a.m. Mass of Thanksgiving offered Sunday in the presence of the family and friends of the couple.

Married 50 years ago in the Immaculate Conception Church, Newburyport, Mass., the Healey's came here five years ago. Mr. Healey retired in 1959 as salesman with the Healey Appliance Co.

The couple has three children and six grandchildren including a son Paul who resides with his parents at 6139 NW 20th Court; Donald of Milford, N. H. and a daughter, Mrs. Thomas O'Connell of Mattapan, Mass.

Rummage Sale At Fort Lauderdale

FORT LAUDERDALE — A rummage sale under the auspices of Blessed Sacrament Woman's Club will be held Thursday, Friday, and Saturday, Feb. 6, 7 and 8 at Steven's Market, 2270 Wilton Manors Dr. Mrs. Paul de Carlo and Mrs. Fred Bennett are co-chairmen of arrangements for the benefit. Those wishing to contribute salable articles are requested to bring them to the market on Feb. 4 and 5 between the hours of 7 a.m. and 9 p.m.

Broward Chapter To Meet Feb. 5

FORT LAUDERDALE — Members of the Broward County Chapter of the Barry College Alumnae Association will meet at 8 p.m., Wednesday, Feb. 5 at the home of Miss Jane Gallagher, 1201 NW 16th Ct.

All graduates of Barry College as well as women graduates of Catholic colleges which do not have organized alumnae chapters in the area, are invited to attend.

Refreshments will be served following the business session during which a program of activities for the year will be discussed.

Those planning to attend are requested to contact Miss Gallagher at JA 4-6134 or Miss Ellen Donohue at LU 3-0933.

Party To Benefit Marian School

WEST PALM BEACH — The Marian School will benefit from a card party which members of the school's auxiliary will sponsor on Friday, Feb. 7 at the McArthur Dairy Hostess Room, Southern Blvd. and Military Trail.

Mrs. Edward Cunningham and Mrs. Thomas McIntyre are co-chairmen of arrangements for the party which will begin at 1 p.m.

Reservations may be made by calling Mrs. Louise Purcell at JU 2-7051 or Mrs. Muriel Pollack at JU 2-3936.

N. Dade Deanery To Hold Panel

A question and answer period will highlight the Spring meeting of the board of directors of the North Dade Deanery of the Miami DCCW.

The one-day sessions will begin at 10 a.m., Tuesday, Feb. 4 in the hall of St. John the Apostle parish, Hialeah. Panelists will include Father Francis P. Dixon, V.F., deanery moderator; Mrs. Charles Pearson, president of the Miami DCCW and Mrs. Donald McCammon. Mrs. Harry Mitchel will serve as moderator.

Plans will be discussed for the Spring deanery meeting scheduled to be held March 9.

Hollywood Women Plan Card Party

HOLLYWOOD — The February dessert card party sponsored by the Catholic Woman's Club of the Little Flower parish will be held Wednesday, Feb. 5 at 12:30 p.m. in the school auditorium.

Mrs. Paul Cullen, chairman, is assisted by Mrs. J. Kippenrock, Mrs. P. A. Moseley, Mrs. F. O'Rourke, Mrs. Lester Comerford and Mrs. Goodwill Buckavickas.

Those planning to attend are requested to bring their own cards.

Altar Society Luncheon Feb. 4

A benefit luncheon and card party under the auspices of SS. Peter and Paul Altar Society will begin at noon, Tuesday, Feb. 4, in the assembly room of the Dupont Plaza Hotel.

Mrs. A. J. Sica, general chairman, is assisted by Mrs. Charles Brown, co-chairman; Mrs. Margaret Fox, tickets; Mrs. John Bianco and Mrs. Ann Cronister.

Entertainment during the afternoon will be provided by Mrs. John Waldeck and Morris Schemas, soloists, accompanied by J. L. Garcia.

Reservations may be made by calling Mrs. Fox at FR 4-1521 no later than Sunday, Feb. 2.

West Palm Beach Card Party Feb. 4

WEST PALM BEACH — A card party under the auspices of the Palm Beach County Chapter of the Miami Diocesan Council of Catholic Nurses will begin at 8 p.m., Tuesday, Feb. 4 in St. Ann School.

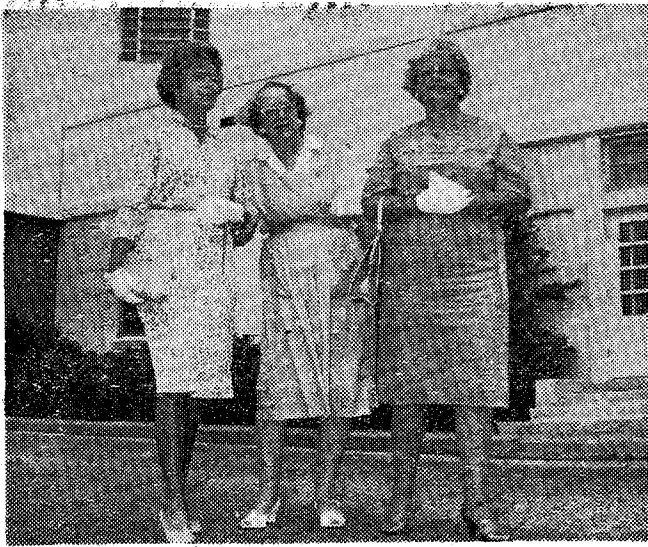
Tickets for the party may be obtained by calling Mrs. Dorothy Ryan, chairman, at 585-3189 after 4 p.m.

The public is invited to attend and requested to bring playing cards.

Fashion Show At South Miami Feb. 7

SOUTH MIAMI — "The American Scene" will be theme of a fashion show which members of the Epiphany Home and School Association will sponsor at 8:15 p.m., Friday, Feb. 7 in the parochial school cafeteria, 8235 SW 57th Ave.

Fashions by Sandrell's of Dadeland and hairstyles by Jacqueline will be featured during the program. Reservations may be made by calling MO 7-5393 or MO 6-6856.



HOLY CROSS Hospital dinner which will be held Saturday, Feb. 8, is under the honorary chairmanship of Mrs. Glenn Plumb, auxiliary president, center, shown outside the hospital in Fort Lauderdale with Mrs. Ralph F. Pelaia, left, and Mrs. Eugene W. Ahearn, members of the arrangements committee.

No. Miami Women To Meet On Feb. 4

NORTH MIAMI — "The Medical and Moral Aspects of Planned Parenthood" will be outlined for members of Holy Family Woman's Club during their monthly meeting at 8 p.m., Tuesday, Feb. 4 in the new classrooms building of Holy Family School.

Dr. Edward J. Lauth, Miami physician and past president of the Catholic Physicians Guild,

will be the principal speaker during the meeting to which all women in the parish have been invited.

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Benefit For Holy Cross Hospital Set For Feb. 8

FORT LAUDERDALE — The eighth annual charity dinner to benefit Holy Cross Hospital will be served Saturday, Feb. 8 at the Governor's Club Hotel.

A reception at 7 p.m. will precede the 8:30 p.m. dinner sponsored each year by the Women's Auxiliary. Entertainment will be provided by a string duo and Jerome Twitchell's orchestra.

Mrs. Glenn E. Plumb, auxiliary president, is honorary chairman for the dinner, one of the highlights of the winter season in Broward County.

Mrs. Daniel D. Peschio, Mrs. J. Stedman Miller and Mrs. Howard Ternes are co-chairmen of arrangements assisted by Mrs. Arnold Waldsmith, secretary; Mrs. Eugene W. Ahearn, hostesses; Mrs. Paul Gallagher, Mrs. Clint B. King and Mrs. Arthur Rohde, patrons; Mrs.

William Doheny, business donors; Mrs. Robert Vance and Mrs. Ralph F. Pelaia, signatures; Mrs. Richard Stephan and Mrs. Walter O. Christensen, decorations.

Mrs. Albert B. Lee is chairman of publicity; Mrs. Thomas Maher, program; Miss Rose K. Kane and Mrs. Craig Ketcham, invitations; Robert Radice, Jr., laymen; and Dr. Edward de R. Cayia, physicians.

Also serving as committee members are Mrs. Paulina Cayia, Miss Muriel Petersen, Mrs. Joseph Hurley, Mrs. George Lynn Brown, Mrs. Ralph Scheu, Mrs. Joseph Hoida and Mrs. H. Carrol Wall.

Hostesses during the evening will be Mrs. John I. Williams, Mrs. Thomas Walker, Mrs. William Maus, Mrs. Arthur Hald, Mrs. Leslie Erdman and Mrs. Raymond Doumar.

Reservations may be made by writing Mrs. Patsy Porraro, P.O. Box 7035, Fort Lauderdale.

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Squash, for instance, especially the so-called "summer squash." These are actually available all year: Long and short Cocozelle; Pattypan; Yellow Crookneck and Straightneck and Zucchini. Summer squash must, by definition, be immature and with a delicate skin which needs no peeling. Just cut them in slices or chunks and cook briefly. There aren't even any seeds to remove for they are harvested when the seeds, too, are immature and can be ignored.

Winter squash have hard shells and firm flesh and a somewhat sweeter taste than summer squash. Except for scooping out the fully developed seeds these squash varieties,

too, are easily prepared (They do require an hour or longer baking time.) Of the winter squashes Acorn and Butternut are available all year. The other winter squashes begin ripening in late August and are in some markets until March.

There are several ways of speeding up the cooking time of winter squashes. The use of moist heat - steam - cuts cooking time by about one half. When preparing Acorn squash, for example, cut squash in half and set halves in a large pan about four inches deep. Pour a one-inch depth of boiling water around the squash. Cover each squash half with metal foil. Then cover the whole pan tightly and steam over medium heat 20 minutes or until squash is tender. Remove from pan. Add butter, brown sugar, salt and pepper or other seasonings and pop under the broiler a few seconds until butter has melted. Or, if the oven is in use, 10 minutes heating will drive the flavor of the butter and seasonings through the flesh of the squash.



Delicious - Acorn Squash Baked With Brown Sugar

YELLOW SQUASH PUFF

- | | |
|--|----------------------------------|
| 3 cups cooked yellow winter squash (Hubbard, buttercup or butternut) | 1/2 teaspoon salt |
| 1/4 cup milk | 1/2 teaspoon ground nutmeg |
| 3 tablespoons flour | 1/2 teaspoon ground black pepper |
| 1 tablespoon brown sugar | 2 tablespoons cooking sherry |
| | 2 eggs, beaten |

Combine all ingredients and mix well. Turn into a buttered 1-quart casserole. Bake in a preheated moderate oven (350 F.) 35 minutes or until top is well-flecked with brown. Serve with turkey, pork or ham.

YIELD: 6 servings.

BAKED ACORN SQUASH

- | | |
|-------------------------|------------------------------|
| 3 acorn squash | Ground black pepper to taste |
| 6 teaspoons brown sugar | 3 strips bacon |
| Salt to taste | |

Wash squash and cut each in half. Scoop out seeds and stringy portion. Sprinkle each with one teaspoon brown sugar, salt and black pepper to taste. Cut bacon strips in half. Dice each piece and cook until about half done. Spoon bacon and fat into squash cavities. Place in a large baking pan. Cover and bake in a preheated moderate oven (350 degrees F.) 30 minutes. Remove foil and bake 30 minutes or until bacon is crisp and squash is tender.

Yield: 6 servings.

SQUASH AND CUCUMBERS

- | | |
|--|-----------------------------------|
| 2 zucchini squash, about 8 inches long | 2 tablespoons butter or margarine |
| 1 cucumber, 8 inches long | 1/2 cup sour cream |
| 1/2-inch boiling water | 1/2 teaspoon ground black pepper |
| 1/4 teaspoon salt | Chopped fresh parsley |
| 1/2 cup chopped green onions | |

Wash squash and cucumber. Cut into crosswise slices 1/4-inch thick. Place in a saucepan with boiling water and salt. Cover, bring to boiling point, reduce heat and cook 15 minutes or until almost tender. Add cucumber and cook only until crisp-tender, about three minutes. Drain if necessary. In the meantime saute green onions in butter or margarine. Add to squash and cucumbers along with sour cream and black pepper. Mix lightly. Heat, but do not boil. Serve sprinkled with chopped fresh parsley.

Yield: 6 servings.

SAUTEED ZUCCHINI

- | | |
|---|----------------------------------|
| 1 1/2 lbs. zucchini squash, squash should be 5 to 6 inches long | butter or margarine |
| 3 tablespoons olive oil or | 1/2 teaspoon salt |
| | 1/2 teaspoon ground black pepper |

Wash squash. Do not peel. Cut into crosswise slices 1/4-inch thick. Heat olive oil or butter or margarine in a 9 to 10-inch skillet. Add squash. Cook until squash is translucent and the edges are lightly browned, turning with a spatula to cook uniformly. Add more oil or butter or margarine if needed. Sprinkle with salt and black pepper.

YIELD: 6 servings.

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Marriage Involves A Partnership

By JOHN J. KANE, Ph. D.

Professor of Sociology

My wife is a slovenly housekeeper. Each night I come home to find dishes stacked in the sink, the living room is in disorder. My drawers never have clean clothing and there is always a last minute rush to get a shirt ironed. A couple of mornings I came home unexpectedly to find my wife entertaining neighbors over a cup of coffee. If I call home, the phone is almost always busy because she is talking to friends. After five years of this I am disgusted.

There is an old adage that men work from sun to sun but women's work is never done. I have a friend who claims that true women's work is never done because it is never begun. I hope you will not be so cynical as he is, because in a sense a wife's work is unending. The five o'clock whistle which signals the end of a man's day, merely gives wives the signal to begin preparing dinner.

But your complaint cannot be dismissed so readily. You have a point. Marriage is a partnership involving a division of labor. The problem is how to divide the labor.

Many men have a 40 hour week, machines have taken over most back-breaking tasks. Men may come home tired but rarely so worn out as in the past. Even more important, many young husbands today seem willing, even eager, to help with household tasks. Can you imagine the patriarch of the past washing diapers in a laundramat, if there had been laundramats?

But go to your neighborhood laundramat or shopping center today and you will be amazed at the number of husbands washing and shopping, tasks traditionally reserved for the female sex.

KITCHENS OF TODAY MECHANIZED

Of course, there is another side to this story. The kitchen has been mechanized. Washers, dryers, vacuum cleaners, automatic dishwashing machines and other labor saving devices lighten the wife's work. Canned and frozen foods shorten the time required to prepare meals, baking and canning are now commercial rather than home enterprises.

But oddly enough a government survey recently showed that most women work well over 50 hours a week in the home. The experts think this is unnecessary and blame it on lack of organization and efficiency among American wives. No prudent male would have the temerity to make such a statement, true or not.

So there seem to be three questions raised. First, is your wife disorganized and inefficient in her housework; second, should you help her, and third, is this what you are really complaining about?

The Chinese have a proverb that all beginnings are hard. No doubt your wife finds it difficult to get started in the morning. Some people are like this. The so called "night people" rarely get their energies up before noon. But my guess is that just about the time she runs water into the sink for dishes, the neighborhood coffee clatch begins.

No doubt you too have your coffee break. It has become a well established American custom, scarcely to be denied your wife. Naturally, it wastes time for all of us. Furthermore, it ought to be a break, that is, a temporary work stoppage after some work has been done. In your wife's case this may not be so. Perhaps you can appeal to her pride and persuade her to have the place in some kind of order before the neighbors arrive.

Contrary to the belief of most males, housekeeping is not an unskilled trade. Time, energy and money are squandered by those who don't have the knack. Some women can do in two hours what others cannot do in four. Girls don't acquire this skill in the home to the extent they formerly did. Your wife seems to be one of these. This is a dangerous suggestion and will require more diplomacy than successful dealings with Khrushchev, but a book on housekeeping, an evening course in home economics or a quiet appeal to her mother for instruction may be the answer.

Until the millenium arrives, you might try to help. If you are willing to pitch in on drying dishes when you come home while your wife washes, she may get the message. Unless your wife is ill, she is probably as distressed as you about her slovenly housekeeping. If your efforts to help are tactful and not accompanied by charges and complaints, she is likely to respond.

But the third question is really at the heart of the matter. Marital complaints are like icebergs. One-third of the complaint is above the surface; two-thirds are submerged. Is this what you are griping about? Very often, in fact, most often, some of these types of charges have nothing to do with the matter at all. They are plausible reasons really given to conceal the true reason.

Your wife's poor housekeeping habits are a legitimate gripe. You can air them almost without fear of contradiction because they are there for you, your wife and others to see. But perhaps there is a more serious complaint you have, in-law trouble, lack of affection, arguments over money, or in fact, almost anything.

In these areas you may be on less certain ground. They trouble you tremendously, but perhaps you have a gnawing sense of guilt that you are contributing to them, too. To voice them means to face them. To face them means an honest assessment



of yourself and where you may be wrong. This is going to hurt and people hate to hurt themselves.

To go a step further, your wife's housekeeping may be an indication of her troubled spirit over the same problem. She may even be reacting to it by sloppy housekeeping. An examination of your own conscience seems advisable.

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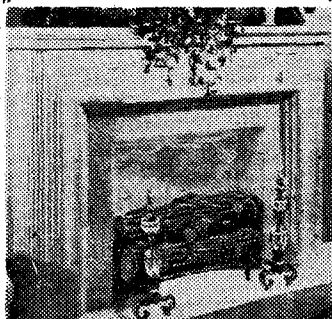


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Beauty and the Beast
Big Night
Boy and the Pirates
Captain Sbad
Clown And The Kid
Conspiracy of Hearts
Constantine And The
Cross
Crinson Blade
Dann the Defiant
David and Goliath
Dentist In Chair
Dream Maker
The Hercules And The
Captive Women
Escape From
East Berlin
55 Days at Peking
Face of Fire
Flipper
First Space Ship
To Venus
Gathering Of Eagles
Gidiot Goes To Rome
Gidiot
Goliath And The
Sins In Babylon
Great Day
Great Escape
Gunfight
Hey, Let's Twist
How The West
Was Won
Honeymoon Machine

A II - MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

Act One
All The Way Home
Any Number Can Win
Balloon
Barabbas
Beware Of Children
Billy Budd
Birdman Of Alcatraz
Birds, The
Black Sunday
Burning Court, The
Captain Newman, M.D.
Castilian
Chalk Garden, The
Charade
Children Of The
Damned
Chushingura
Colossus Of Rhodes
Come Fly With Me
Company Of Cowards
Condemned Of Altona
Court Martial
Courtship Of
Eddie's Father
Dark Purpose
Day of Fury
Day Of The Triflids
Days of Wine and Roses
Dead To The World
Death Valley
Duel Of The Titans
Electra
Face of a Fugitive
Fanny
Flame In The Street
Flower Drum Song
Four Days Of Naples
40 Pound Of Trouble

A III - MORALLY UNOBJECTIONABLE FOR ADULTS

Adventures of a
Young Man
America, America
Angels of Darkness
Another Time, Another
Place
Beach Party
Bedtime Story
Big Deal On
Madonna St.
Billy Liar
Bye, Bye Birdie
Cairo
California
Captain's Table
Cardinal, The
The Ceremony
Claudelle Inglish
Come Blow Your Horn
Condemned Of Altona
Crooks Anonymous
Day of the Outlaw
Day In Court
Dead Ringer
Dime With A Halo
End of Innocence
Eyes Of Annie
Jones, The
Fatal Desire

A IV - MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS**

Advise and Consent
Cleo From 5 to 7
Circle of Deception
Divorce
Easy Life, The Eclipse
Intruder
"8 1/2"

(**This classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

B - MORALLY OBJECTIONABLE IN PART FOR ALL

A New Kind Of Love
Back Street
Big Snow
Black Whip
Born Reckless
Candid
Chapman Report
Cleopatra
Comedy of Terrors
Conjugal Bed
Crack In The Mirror
Cry For Happy
Cry Of Battle
Dementia
Devil and the
Ten Commandments
Doctor In Love
Doctor
Edge of Fury
Eighth Day of
The Week
Follow The Boys
For Love Or Money
Force of Impulse
Four For Texas
Free, White And
Twenty-One
Frightened City
From The Terrace
Girl Hunters
Gun Hawk, The
Gypsy
He Rides Tall
Head, The
House of Women
In the Cool of the Day
Indestructible Man

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An Affair Of The Skin
Balcony, The
Boccaccio '70
Breathless
Come Dance With Me
Daring One Night
Five Day Lover
Girl
Golden Eyes
Green Mare, The
I Love, You Love
Joan of the Angels
Knife In The Water
Lady Chatterly's
Lover
Law, The
Les Liaisons
Love Is My Profession
Lovers
Love on a Pillow
Mating Urege
My Life To Live
Naked Night
Never On Sunday
Odd Obsession
Oscar Wilde
Phaedra
Play Girl After Dark
Please, Not Now

(Please clip and save this list. It will be published periodically.)

FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

FRIDAY, JAN. 31

9 a.m. (7) - Lloyds Of London (Part Two) (Adults, Adol.)
9 a.m. (4) - Lucky Me (Family)
12:15 p.m. (5) - Wicked As They Come (Morally Objectionable In Part For All) REASON - Low moral tone; suggestive sequences.
1 p.m. (10) - Three Men On A Horse (Morally Objectionable In Part For All) NO REASON LISTED BY LEGION
4:30 p.m. (4) - Tomorrow Is Another Day (Adults, Adol.)
4:30 p.m. (7) - Across The Wide Missouri (Adults, Adol.)
6 p.m. (10) - Music For Madame (Family)
7 p.m. (4) - Plan 9 From Outer Space (No Class.)
7 p.m. (5) - Dallas (Adults, Adol.)
11:25 p.m. (4) - Stanley And Livingstone (Family)
11:30 p.m. (10) - Mary of Scotland (Family)

SATURDAY, FEB. 1

7 a.m. (5) - Hopalong Rides Again (Family)
8 a.m. (5) - She Devil (Morally Objectionable In Part For All) REASON - Suggestive costuming.
12:30 p.m. (4) - Boots Malone (Adults, Adol.)
3:30 p.m. (7) - All Baba And The Forty Thieves (Family)
4 p.m. (4) - Operation Pacific (Morally Objectionable In Part For All) REASON - Reflects the acceptability of divorce.
9 p.m. (7) - Lust For Life (Adults, Adol.)
9 p.m. (2) - Daytona-Orlando - Lust For Life (Adults, Adol.)
11:15 p.m. (4) - Assignment In Paris (Family)

11:20 p.m. (7) - Queen Of Outer Space (Morally Objectionable In Part For All) REASON - Suggestive costuming.
11:30 p.m. (10) - Having Wonderful Time (Adults, Adol.)
11:47 p.m. (5) - Ivory Hunter (Family)

SUNDAY, FEB. 2

12 p.m. (7) - Hold That Hypnotist (Adults, Adol.)
1 p.m. (7) - 13 Rue Madeleine (Morally Objectionable In Part For All) LEGION NOTICE - Previously classified as A-1 (1946-47) has been reviewed again and reclassified as B. Reason for B Classification: Suicide is presented as justifiable.
1 p.m. (4) - Curly Top (No Class.)
5 p.m. (4) - Big Heat (Morally Objectionable In Part For All) REASON - Excessive brutality; low moral tone.
10 p.m. (10) - Killers Of Killmanjaro (Family)
11:10 p.m. (5) - The Importance Of Being Earnest (Adults, Adol.)
11:15 p.m. (4) - If I Were King (Adults, Adol.)
11:20 p.m. (7) - Moonfleet (Morally Objectionable In Part For All) REASON - Low moral tone; suggestive costuming and dancing.

MONDAY, FEB. 3

9 a.m. (7) - Her Highness And The Bellboy (Part One) (Family)
9 a.m. (4) - The Great Man's Lady (Adults, Adol.)
12:15 p.m. (5) - Never Wave At A WAC (Morally Objectionable In Part For All) REASON - Reflects the acceptability of divorce; suggestive dialogue.
1 p.m. (10) - They Call It Sin (No Class.)
4:30 p.m. (4) - Lullaby Of Broadway (Adults, Adol.)

4:30 p.m. (7) - Right Cross (Family)
6 p.m. (10) - Next Time I Marry (Adults, Adol.)
7:30 p.m. (7) - Phone Call From A Stranger (Morally Objectionable In Part For All) REASON - Tends to condone immoral actions.
11:25 p.m. (4) - Love Specialist (No Class.)
11:30 p.m. (10) - Mr. Blandings Builds His Dream House (Adults, Adol.)

TUESDAY, FEB. 4

9 a.m. (7) - Her Highness And The Bellboy (Part Two) (Family)
9 a.m. (4) - Let's Do It Again (Morally Objectionable In Part For All) REASON - Reflects the acceptability of divorce; suggestive situations, dialogue and costuming.
12:15 p.m. (5) - Sweet Rosie O'Grady (Adults, Adol.)

1 p.m. (10) - Satan Met A Lady (Adults, Adol.)
4:30 p.m. (4) - The House On 92nd Street (Family)
4:30 p.m. (7) - Desperadoes Are In Town (Morally Objectionable In Part For All) REASON - Tends to justify untruthfulness in plot solution.
6 p.m. (10) - Music In Manhattan (Adults, Adol.) LEGION NOTICE - The classification of this film has been changed from B - Morally objectionable in part for all (1943-44) to A-II - Morally unobjectionable for adults. Additional dialogue indicating light treatment of marriage in this film warrants a reclassification.

7 p.m. (7) - Viva Zapata (Adults, Adol.)
8 p.m. (4) - Three Coins In The Fountain (Adults, Adol.)

11:25 p.m. (4) - Cargo to Capetown (Morally Objectionable In Part For All) REASON - Light treatment of marriage.
11:30 p.m. (10) - Never A Dull Moment (Family) (RKO)

WEDNESDAY, FEB. 5

9 a.m. (4) - Beyond Glory (Family)
9 a.m. (7) - Cover Girl (Part One) (Adults, Adol.)
12:15 p.m. (5) - His Girl Friday (Adults, Adol.)
1 p.m. (10) - Tugboat Annie Sails Again (Adults, Adol.)
4:30 p.m. (4) - Safari (Adults, Adol.)
4:30 p.m. (7) - A Lady With Passport (Adults, Adol.)
6 p.m. (10) - My Life With Caroline (Adults, Adol.)
11:25 p.m. (4) - Honeymoon In Bali (Adults, Adol.)
11:30 p.m. (10) - New Faces Of 1937 (Family)

THURSDAY, FEB. 6

9 a.m. (7) - Cover Girl (Part Two) (Adults, Adol.)
9 a.m. (4) - Cafe Society (Adults, Adol.)
12:15 p.m. (5) - Sleep My Love (Adults, Adol.)
1 p.m. (10) - The Purchase Price (No Class.)
4:30 p.m. (4) - Hoodlum Empire (Family)
4:30 p.m. (7) - The Gallant Blade (Family)
6 p.m. (10) - They Made Her A Spy (Adults, Adol.)
7 p.m. (7) - Last Of The Vikings (No Class.)
11:25 p.m. (4) - Night Without Sleep (Morally Objectionable In Part For All) REASON - Tends to condone immoral actions; light treatment of marriage.
11:30 p.m. (10) - Playmates (Adults, Adol.)

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What To Do About Offensive Movie Ads?

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — There is some doubt whether dirty and misleading movie ads first drove from the theaters, millions of young and middle-aged home-bodies now glued to their TV sets.

Hollywood In Focus

There is no doubt that re-bellent and phone ad displays help to keep them where they are.

Gradually, since the retirement of former Film Code (Advertisement) chief, Gordon S. White, more insidious, less informative movie ads have appeared. White had his troubles, from time to time.

Nobody can stop dirty-minded people from telling off-color jokes and one prime qualification of the film ad writer seems

to be a faculty for conjuring snidely suggestive ideas.

Experts at the game can even make clean dialogue from a decent film sound like bar-rack room talk, by tearing it out of context and slipping in those lurid, thumb-nail picture strips that have lately become fashionable.

WHAT TO DO

People from all over the country ask me what they can do about it.

I can think of nothing but to stop taking the newspaper in which offensive ads appear — and tell the publishers why.

Most reputable Metropolitan newspapers presume to check the dirt, but few consistently maintain reasonable standards of family acceptability.

Reputable theater owners claim they now have to compete with theaters that show lurid films.

An organized theater decision to stop advertising genuine movie entertainment in newspapers willing to peddle pornography might solve this.

Then there is this "adults only" line. Ostensibly it indicates that youngsters should stay away. Instead, nine times out of ten, it is so cunningly juxtaposed as to entice emotionally disturbed, weak-minded and prurient youths. When they turn up with their money, the ticket girl knows enough to look the other way and let them by.

This makes a racket of the classifications system, which is hard enough to explain to intelligent, well-balanced youngsters anyway. Why if the film is morally unfit for them, do mother, father and big brother and sister go to see it?

HEAVING AN AX

A current ad for an ax-murder "thriller", shows Joan Crawford, with wild eyes, heaving an ax.

"If the ax were shown making bodily contact", says an unctuous newspaper ad censor, "it would be refused." Then to make it clear she is not chopping logs, he approves this line: "Warning: This film (title given) vividly depicts ax murders!" How can this fail to

serve as a "come-on" to youths most prone to violence?

Recently an offensively suggestive title was barred from an ad, but the line: "Call up for a highly provocative title!" was substituted and those curious enough to call heard the title from a vocally seductive "answer girl."

There are, of course, many decent film ads. There are some decent "preview trailers" too, but not many.

Every nasty bit in the advertised film, is lumped together for shock effect and intelligent people who have selected a movie worth their time and money, are insulted by this trash about what is playing next week. It even fouls up some children's matinees.

By and large, the American film theater business is committing hari-kari. That's right. It is killing itself by spilling out the fetid contents of its garbage disposal system, instead of showing that it has at least some good, healthy entertainment on its mind.

4-Part Series Set By 'Catholic Hour'

NEW YORK (NC) — The Catholic Hour radio program will repeat on the Sundays in February the four-part series, "Strangers in the House," by Father Andrew M. Greeley of Chicago dealing with the teenage problem.

The National Council of Catholic Men, which produced the program with the National Broadcasting Company, said the series, based on Father Greeley's book of the same title, is being repeated by popular demand.

(The Catholic Hour is carried locally at 7:30 a.m. each Sunday over Radio Station WIOD, 610 Kc.)

Catholic Education TV Program Topic

NEW YORK (NC) — The CBS-TV network said here it will broadcast a special program about Catholic education and its role in the Federal aid to education controversy at 7:30 p.m. on Wednesday, Feb. 5.

(The program will be carried locally over WKAT, Channel 4.) Entitled "The Catholics and the Schools," the program is one of a "CBS Reports" series.

Priest To Give Talk ON CBS Program

NEW YORK (NC) — Father Bede Griffiths, O.S.B., of Kerala, India, will speak on "The Church Universal" on the "Church of the Air" radio program of the Columbia Broadcasting System on Sunday, Feb. 2.

(The program will be carried locally by WKAT, 1360 Kc., at 9:05 p.m.)

On Radio And Television Sunday Catholic Programs In Diocese

TELEVISION

- 9 A.M. — TELAMIGO — WCKT, Ch. 7 — A U.S. Information Agency Spanish Language documentary film will be shown on today's program.
- THE CHRISTOPHER PROGRAM — Ch. 5, WPTV (West Palm Beach) — Today's program is entitled "Put Your Ability To Work."
- 9:15 A.M. — THE SACRED HEART PROGRAM — Ch. 5, WPTV (West Palm Beach) — Father John E. Curley, S.J., delivers the first talk in a Sacred Heart Program series entitled "Safeguarding Mental Health." Father Curley is the director of the Southern Jesuit Mission Band, New Orleans.
- 11 A.M. — THAT I MAY SEE — WCKT, Ch. 7 — Instruction discourse by Father David J. Heffernan, pastor, St. Pius X parish, Fort Lauderdale.
- 11:30 A.M. — MASS FOR SHUT-INS — WLBW-TV, Ch. 10 — Celebrant will be Father Claude Brubaker, administrator of St. Timothy Church.
- 1 P.M. — THE CHRISTOPHERS — Ch. 2, WESH-TV (Daytona-Orlando)

(Thursday, Feb. 6)

8 A.M. — CATHOLIC WELFARE - UNITED FUND PROGRAM — WLBW-TV Ch. 10.

RADIO

- 6 A.M. — THE CHRISTOPHERS — WGMA, Hollywood.
- 7 A.M. — THE SACRED HEART PROGRAM — WGBS, 710 Kc.
- 7:30 A.M. — THAT I MAY SEE (REPEAT) — WGBS, 710 Kc.; 9:3 FM — Re-broadcast of TV instruction discourse by Father David J. Heffernan.
- THE CATHOLIC HOUR — WIOD, 610 Kc.
- 8:30 A.M. — THE HOUR OF ST. FRANCIS — WCCF, (Fort Charlotte)
- 8:45 A.M. — THE HOUR OF ST. FRANCIS — WJCM (Sebring)
- 9 A.M. — THE SACRED HEART PROGRAM — WGMA (Hollywood)
- THAT I MAY SEE (FM REPEAT) — WFLM-FM 105.9 Mg. (Fort Lauderdale) — FM re-broadcast of TV instruction discourse by Father David J. Heffernan.
- 9:30 A.M. — CATHOLIC NEWS AND YOU — WHEW, 1600 Kc. (Riviera Beach) — News of Palm Beach area parishes reported by Father Cyril Schweinberg, C.P., retreat director, Our Lady of Florida Monas-

tery and Retreat House, North Palm Beach.

- THE HOUR OF THE CRUCIFIED — WIRA, 1400 Kc. FM 95.5 Mg. (Fort Pierce)
- 10:45 A.M. — SPANISH CATHOLIC HOUR — WMET, 1220 Kc. — Spanish religious program, auspices of Diocesan Centro Hispano Catolico. Moderator: Father Avelino Gonzales, O.P., with Father Armando Tamargo, O.P.
- 6:05 P.M. — CATHOLIC NEWS — WGBS, 710 Kc.; 9:3 FM — Summary of international Catholic news from NCWC Catholic News service and South Florida Catholic news from The Voice.
- 8:30 P.M. — THE HOUR OF THE CRUCIFIED — WJNO (West Palm Beach)
- 8:45 P.M. — THE HOUR OF ST. FRANCIS — WKAT, 120 Kc.

(*—Denotes presentations of Radio and Television Commission, Diocese of Miami: Father David J. Heffernan, chairman.)

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Invocan Puntos de "Pacem in Terris" Ante Crisis del Canal

CIUDAD DE PANAMA (NC) — Los Obispos de Panamá apoyan "las justas aspiraciones del pueblo y gobierno en favor de un mejor trato para la República, que corresponda a su dignidad de pueblo libre y soberano" en la cuestión del Canal.

En una declaración colectiva de seis puntos, leída ante 50,000 personas durante una misa campal frente a la catedral, los obispos invocan los principios invocados por Juan XXIII en la encíclica *Pacem in Terris* sobre las relaciones entre los pueblos.

Ofició la misa campal "por la Patria" en la Plaza de la Independencia Mons. Marcos McGrath, vicario capitular de Panamá. El obispo de David, Mons. Tomás Clavel, leyó la declaración conjunta e hizo breves comentarios.

"El pueblo panameño ama la libertad y no aceptaría una dictadura de izquierdas o de derechas", dijo Mons. Clavel. "Tenemos problemas sociales graves, y los panameños esperan justicia para los hogares abandonados."

Agregó que la ciudadanía está unida: obreros y patronos agricultores e indios, todos piden justicia para las nuevas generaciones. se refirió además a la necesidad de que los fondos nacionales sean bien empleados, y que las elecciones lleven al poder hombres elegidos por sus propios méritos y no por la fuerza del dinero. Al referirse al bien común de la patria, recordó la urgencia de erradicar la miseria y combatir el vicio y la corrupción.

En palabras dirigidas especialmente a los jóvenes — que han tenido parte heroica

en los doloroso acontecimientos de la Zona del Canal—, Mons. Clavel recordó que no basta la justicia. Es necesaria la caridad, dijo, que, inspirada en el Evangelio, "nos hace amar a nuestros enemigos y rogar por los perseguidores."

Los seis puntos de la declaración colectiva del Episcopado Panameño repiten las exhortaciones anteriores de cada prelado por el derecho y la justicia, y advierten a los fieles que "Conserven la unidad y eviten que el conflicto se desvíe hacia el comunismo".

Tras lamentar los trágicos hechos del 9, 10 y 11 de enero (que dieron por saldo 21 panameños y 3 soldados norteamericanos muertos y seiscientos heridos), los obispos extienden sus condolencias a los hogares enlutados de ambas nacionalidades.

Citan luego la *Pacem in Terris* para decir que "Las mutuas relaciones de un pueblo deben ajustarse a normas de libertad... que excluyen interferir indebidamente contra los intereses de otra nación".

"Por el contrario — dice el segundo punto — las naciones deben ayudar a las demás a que adquieran plena conciencia propia, a que asuman sus funciones con emprendedora iniciativa y sean artífices de su propio progreso".

El tercer párrafo señala la urgente necesidad de encontrar una pronta solución a la crisis en las relaciones de Panamá y Estados Unidos, y hacen un llamado a los ciudadanos de buena voluntad en ambos países, para que "deponiendo recelos, armonicen sus ideas y resoluciones para el mutuo bien que resultará en la tranquilidad, y el triunfo de la justicia, la amistad y la paz".

"Pero hacemos también un llamado a los fieles para que conserven unidas las fuerzas vivas de la nación, y no permitan que se desvíe contra los mismos panameños, un conflicto que ha costado tantas vidas, y que en lugar de acentuar nuestra soberanía podría hundirnos en el comunismo internacional so pretexto de un nacionalismo exagerado".

"Debemos olvidar todo odio y resentimiento", dicen en otro aparte los obispos. "No en la revolución (caótica) sino en la evolución bien planeada se encuentran la solución y la justicia".

"Los sentimientos patrióticos deben manifestarse en una vida ejemplar, llena de fe en Dios y amor a los hermanos. Es más necesario que el patriotismo brille en estos momentos de crisis. Para trabajar denodadamente por mejorar las condiciones

materiales y espirituales de todos los panameños, según las fuentes y sanas exigencias de la doctrina social de la Iglesia."

En el último punto los prelados imploran la asistencia de Dios para todos los res-

ponsables de llevarnos "a una solución justiciera en la presente crisis".

Además de Mons. McGrath y Mons. Clavel, firman la declaración Mons. José María Carrizo, obispo de Chitré, y Mons. Jesús Serrano Pastor, y cario apostólico de Darién.



— Mira, Marta vive en Flagler, Teresa en la Calle 8, y María va para Coral Way . . .

HABLA DIRIGENTE DEMOCRATA-CRISTIANO

Posición Firme Frente al Comunismo en Venezuela

NUEVA YORK (NC) — "La valentía del pueblo venezolano al votar en las elecciones de diciembre pese al terror comunista impone a los nuevos gobernantes una obligación mayor de mantener una posición muy firme contra las exigencias del comunismo".

"La existencia del Canal en Panamá ha creado para este país problemas sociales y económicos que debieron haberse atendido hace mucho tiempo".

"La Democracia Cristiana en América está logrando la integración espiritual, política y económica del Continente".

Son estas declaraciones del Dr. Rafael Caldera, jefe del COPEI en Venezuela, una entrevista exclusiva a NOTICIAS CATOLICAS durante una breve visita de descanso a Nueva York. El COPEI acaba de librar una campaña electoral fructuosa.

Sus declaraciones:

El terrorismo y la violencia son manifestaciones de una pequeña minoría en Venezuela, ayudada desde fuera. Los terroristas, que sufrieron un golpe severo del pueblo con las elecciones del 1 de diciembre,

seguirán perturbando, en su afán de que el gobierno democrático capitule en su lucha contra el comunismo y ceda a los comunistas y sus amigos posiciones importantes.

"Los resultados electorales comprometen doblemente a los partidos que mantuvieron la coalición, a sostener una posición firme frente al comunismo. Es preferible afrontar los peligros derivados de una actitud de defensa, que negociar ahora a base de ofrecer a los extremistas mejores oportunidades para el futuro".

"Panamá es para las repúblicas latinoamericanas como una hermana menor, cuyas preocupaciones y problemas hacen vibrar el sentimiento de todos estos pueblos. Los infortunados incidentes que resultaron en la pérdida de tantas vidas, y en un declinar en las relaciones con Estados Unidos, revelan causas más profundas, a las cuales ha debido atenderse desde hace años:

"1. El sentimiento nacional, lastimado frecuentemente, ya que es al fin y al cabo la Zona del Canal tierra panameña.

Fundan Movimiento Espiritual Frente a Corriente Materialista

MADRID (NC) — Un cardenal español piensa fundar una Asociación de San Pablo Apóstol como movimiento de espiritualidad frente al materialismo moderno.

El arzobispo de Tarragona, cardenal Benjamín de Arriba y Castro, dijo en el Club Internacional de Prensa, aquí, que la celebración del décimono centenario de la venida a España del Apóstol de las Gentes ha tenido gran repercusión para los problemas de nuestro tiempo", añadió el cardenal.

Sobre la asociación que piensa fundar dijo que tendría "proyección hispanoamericana" y estaría dedicada a difundir "los escritos de San Pablo y a promover un movimiento de espiritualidad que se oponga al materialismo moderno".

En esta ocasión el jefe del Estado, generalísimo Francisco Franco, impuso al cardenal Arriba y Castro la Gran Cruz de la Orden de Carlos II, máxima condecoración civil española.

Un periodista preguntó a Su Eminencia si se va a crear un discaterio (organismo o sagrada congregación) romano para los problemas sociales. El cardenal replicó que la idea está en estudio, correspondiendo la decisión a la Santa Sede.

"La Iglesia debe ser la Iglesia de los pobres, precisamente para que no haya pobres como clase social sojuzgada y sometida a todas las

privaciones", dijo el arzobispo tarragonense.

TARRAGONA, España (NC) — El cardenal Anleto Cicognani, Secretario de Estado de Su Santidad presidió aquí como legado pontificio la clausura del Año Paulino conmemorativo del décimono centenario de la llegada a España del Apóstol de las Gentes.

Construyen Hospitales Católicos en Uruguay

ASUNCION (NC) — El arzobispo de Québec, Mons. Maurice Roy, inauguró el nuevo Hospital de San Cristóbal, creado por sacerdotes misioneros canadienses en una humilde parroquia de Asunción. Se trata de un edificio de dos plantas, primero de una serie de pequeños hospitales católicos proyectados aquí. Religiosas canadienses — enfermeras, médicas y odontólogas — regentarán el de la barriada de San Cristóbal.

★ ★ ★

Invitación al Papa: Santiago, España (NC) — El arzobispo de Santiago, cardenal Fernando Quiroga Palacios, anunció que invitará al Papa Paulo VI a que visite Santiago de Compostela con motivo del Año Santo Compostelano de 1965. Su Eminencia advirtió, sin embargo, que el Padre Santo quizá no pueda hacer la peregrinación, y que en ella no se darían motivos tan importantes como los que movieron al Papa a peregrinar a Tierra Santa.

MISAS LOS DOMINGOS CON SERMON EN ESPAÑOL

- ST. MICHAEL, 7935 W. Flagler St., Miami — 10 a.m. y 6 p.m.
- ST. PETER AND PAUL, 900 SW 26 Road, Miami — 12:55, 5:30 y 7:30.
- CORPUS CHRISTI, 3230 NW 7th Ave., Miami — 10 a.m., 12:55 y 5:30 p.m.
- GESU, 118 NE 2 St., Miami — 5:30 p.m.
- CAPILLA DEL NORTHSIDE, Northside Shopping Center 79 St. y 29 Ave., NW 5:30 p.m.
- ST. HUGH, Royal Road y Main Highway — 5:30 p.m.
- LITTLE FLOWER, 1270 Anastasia Ave. Coral Gables — 9 a.m. y 12:30 p.m.
- INMACULADA CONCEPCION, 68 W 42 Place, Hialeah — 11:30 a.m.
- SAN JUAN APÓSTOL, 451 E. 4 Ave. Hialeah — 12:45 p.m.
- ST. DOMING, N.W. 7 St. y 59 Ave. — 11 a.m.
- ST. BRENDAN, 87 Ave. y 32 St., SW, Miami — 6:30 p.m.
- SAN JUAN BOSCO, 1301 Flagler St. — 7, 10, 11:30 a.m., 12:55 y 5 p.m.
- S. TIMOTHY, 5400 SW 102 Ave. 11 a.m.
- ST. AGNES, Key Biscayne — 8:30 y 11 a.m.

Amplían Plazo de Matrícula Para Curso de Temas Sociales

Hasta el 4 de febrero se ha ampliado el plazo para matricular en el Curso de Problemas Sociales que a cargo del Instituto de Acción Social de la Diócesis de Miami se ofrecerá en el Barry College.

El curso durará 3 meses, ofreciéndose las clases en español dos veces por semana, martes y jueves, de 6:45 a 8:15 p.m. Los que pasan el curso acumulan tres créditos de nivel de college.

Los temas del curso incluyen problemas laborales, reforma agraria, vivienda, seguridad social, desempleo, pla-

nificación, cooperativismo, doctrinas sociales, etc. Dictará el curso el doctor Carmelo Mesa Lago, profesor auxiliar de la Cátedra de Seguridad Social de la Universidad de Madrid y miembro del Cuerpo de Investigaciones Socio-Económicas de la Universidad de Miami.

Los interesados en matricularse deben pasar por las oficinas del Instituto de Acción Social, en el Cuarto Piso del Centro Hispano Católico, de lunes a viernes, en horas de oficina. Es requisito haber terminado bachillerato o High School.

Grupo de Hombres Hispanos en la Sociedad del Santo Nombre

Una sección hispana de la Sociedad del Santo Nombre (Holy Name Society) quedó establecida esta semana en la parroquia de St. John the Apostle, de Hialeah, con la iniciación de 18 hombres hispanos.

Aunque la sección hispana del "Holy Name" en St. John the Apostle efectuará todas sus reuniones y conferencias en español, las misas en corporación del segundo domingo de mes y otros actos de carácter parroquial, los observará integrada con la sección ya existente, de habla inglesa.

Al consignar la constitución de este grupo latino de la Sociedad del Santo Nombre en Hialeah, es oportuno recordar el origen hispánico de este movimiento de apostola-

do seglar, que se remonta al Siglo XIII, cuando el Papa Gregorio X encomendó su difusión a Santo Domingo de Guzmán, que le dio su mayor impulso en España. Al cabo del tiempo, ese movimiento medieval fue recogido en los Estados Unidos, donde se ha convertido en uno de los más pujantes medios del apostolado seglar.

La Sección Hispana de la Sociedad del Santo Nombre de la parroquia de St. John the Apostle tendrá su propia directiva, que ha quedado integrada entre otros, por Emilio Varela, Presidente; Pedro Díaz, secretario; José, Tesorero y Alberto Bueno, Maestro de Ceremonias.

Como Director Espiritual, delegado del Párroco, padre James Connaughton, actuará el Padre José M. de la Paz.

Necesita Orientación y Doctrina el Laicado Latinoamericano

CHICAGO (NC) — En número creciente los seglares en América Latina participan en la acción cristianizadora de la jerarquía y del clero; pero necesitan más y mejor orientación espiritual y doctrinal.

"Para fomentar la espiritualidad del laicado en la medida necesaria para que supere con ventaja los duros problemas del apostolado diario, necesitamos más teólogos, más libros directamente escritos para el seglar, más concreta formulación de la doctrina aplicada a casos específicos", dijo el Dr. Aristides Calvani, de Venezuela, a la conferencia del Programa de Cooperación Católica Interamericana efectuada aquí.

"Con frecuencia nos sentimos solos. Tenemos problemas en nuestras tareas profesionales, como abogados, como médicos, como líderes sindicales, como maestros — y tantas otras vocaciones de la vida —; pero no encontramos a manos al sacerdote a quien consultar."

"De aquí que con frecuencia la acción seglar, meritoria y bien intencionada, carezca de programas y metas claras. Por otra parte hemos heredado del pasado cierta actitud individualista en nuestra vida espiritual. Nos sentimos católicos, queremos actuar en católico, pero por cuenta nuestra, sin claro concepto de comunidad cristiana, de Iglesia",

Centro de Formación de Líderes: Instrumento Idóneo de Revolución Cristiana

Los sacerdotes y dirigentes del apostolado seglar que acompañando al Obispo Coleman F. Carroll formaron parte de la delegación de la Diócesis de Miami a la Primera reunión anual del Programa de Cooperación Católica Interamericana, salieron profundamente impresionados de ese evento que tanto contribuyó al mayor acercamiento de los católicos de las dos Américas.

Entre otros formaron parte de la delegación de Miami Mons. Bryan O. Walsh, director del programa de asistencia a los niños cubanos refugiados, el Padre Edward J. McCarthy, Presidente del Biscayne College y ex rector de la Universidad de Villanueva de La Habana; el padre Eugenio del Busto, secretario de la Cancillería Latina, el Padre Salvador de Cistierna, director del Instituto de Acción Social; y los doctores Manolo Reyes y Enrique Ruiloba, el doctor Franklyn E. Verdon, Mrs. J. Winston Anderson y Mrs. Edward Keefe.

"La reunión puso de manifiesto la urgente necesidad de que la Iglesia norteamericana ayude a Latinoamérica y esa ayuda no debe entenderse sólo como aporte económico, sino también como comprensión, conocimiento y entendimiento de los problemas latinoamericanos, así como con la prestación de medios y personal capacitados a los programas latinoamericanos", dijo el padre Salvador de Cistierna a su regreso a Miami.

El director del IAS destacó que la Iglesia norteamericana está convencida de esto y lo demuestra la actitud de los participantes en la reunión y las propias palabras del Cardenal Richard Cushing en el sentido de que "Latinoamérica es la zona más crítica del mundo debiendo tener prioridad de servicio desde el punto de vista religioso" y que debía terminar "la apatía e indiferencia hacia Latinoamérica."

"Y como respuesta concreta a la advertencia del Cardenal Cushing — subrayó el Padre Cistierna — surgió la proposición del Obispo Carroll de crear en Miami un centro de Formación de Líderes Latinoamericanos.

El comentarista cubano de televisión, Manolo Reyes, que también participó en la reunión de Chicago expresó su opinión de que esta conferencia obtuvo como éxito primario una mayor comprensión entre los miembros de la Iglesia Católica de Latinoamérica y los Estados Unidos, a través de la discusión viva y la exposición valiente de los problemas que afronta el continente.

"Compartimos a plenitud la idea de superación y progreso en nuestros pueblos, pero ella debe estar encuadrada



UNOS 2,000 preladados, sacerdotes, religiosos y dirigentes del apostolado seglar de distintos países de Latinoamérica y de los Estados Unidos participaron en la primera Conferencia del Programa de Cooperación Católica Interamericana, efectuada en Chicago. En la foto, un Obispo brasileño,

Mons. José Costa Campos, intercambia saludos con el Cardenal Richard Cushing, de Boston, presidente del Comité de Obispos Norteamericanos para Asuntos Latinoamericanos, y el senador Hubert Humphrey, de Minnesota, quien también participó en la Conferencia. (Foto NC)

dentro de la palabra de Dios", dijo Reyes y añadió:

"De ahí que la Revolución Cristiana propuesta por el Cardenal Cushing sea el único medio para salvar a Latinoamérica. E instrumento idóneo de esa Revolución sería el Centro de Formación de Líderes propuesto por el Obispo Carroll.

Abundando sobre el Centro de Entrenamiento de Líderes Latinoamericanos, el director de Noticias en Español del Canal 4 señaló:

"Esta proposición concreta que recibió el apoyo de cuantos la conocieron en la conferencia, es un manantial valioso para formar nuevos soldados de Cristo que luego harán transformaciones necesarias, pero cristianas, en sus medios.

"Es un cuerpo de paz operado al revés. Los líderes, en vez de ir de Norteamérica hacia el Sur, vendrían del Sur a Norteamérica para luego volver a sus tierras de origen, con una profunda formación que los capacitaría como verdaderos líderes cristianos en sus distintos sectores. Los cubanos exiliados en esta área, con el aval de la tremenda experiencia vivida, serían una ayuda incalculable en ese plan."

Los delegados de Miami se refieren a otra de las proposiciones concretas hechas por el Obispo Carroll a la asamblea, la instalación en Miami de una emisora de radio para transmitir programas educacionales y de orientación católica hacia Latinoamérica.

Manolo Reyes, ampliamente familiarizado con los medios de difusión de radio y

televisión, comenta el proyecto destacando que es "Una necesidad incontestable para propagar y difundir la Revolución Cristiana.

"América Latina tiene 200 millones de habitantes y el radio es uno de los instrumentos poderosos para llevar la palabra de Dios hasta esos hermanos, en forma continua y masiva".

Unos y otros, todos los sacerdotes y seglares que acompañaron al Obispo Carroll re-

presentando a la Diócesis de Miami en la reunión Católica Interamericana efectuada en Chicago, concuerdan en que ésta fue un éxito rotundo y esperan que la segunda sea de mayores logros aún, para que la Revolución Cristiana se abra paso en Latinoamérica, teniendo como base el nuevo rol de la Iglesia Católica en esas latitudes, de acuerdo con las crecientes necesidades sociales, políticas, culturales, económicas y espirituales de esos pueblos.

Prepáranse Para Latinoamérica Más Voluntarios del Papa

CHICAGO (NC) — Se celebra aquí el primer consejo nacional de los Voluntarios del Papa para Latinoamérica, planeándose el reclutamiento de otros 200 seglares católicos norteamericanos, cuyos servicios se necesitan urgentemente en diversos puntos de América Latina.

El consejo sigue a la primera conferencia del Programa de Cooperación Católica Interamericana (PCCI), que congrega en Chicago a unos dos mil clérigos, religiosos y seglares de Estados Unidos y Latinoamérica.

Unos 250 voluntarios del Papa prestan ya sus servicios en 13 países latinoamericanos. El tema de su primer congreso nacional es: "el apostolado voluntario, una respuesta a la llamada de la Iglesia". Inaugura la reunión el arzobispo de Chicago, cardenal Albert Meyer.

Además de éste, patrocinan la conferencia de cooperación católica interamericana los cardenales Richard Cushing, arzobispo de Boston) Juan Landázuri, arzobispo de Lima;

José Humberto Quintero, arzobispo de Caracas; José Ritter, arzobispo de St. Louis; y Raul Silva Henríquez, arzobispo de Santiago, Chile.

El PCCI fue establecido en 1963 por el Comité Episcopal Norteamericano para América Latina. Dirige el Programa el Subcomité Episcopal de Cooperación Interamericana, presidido por Mons. Paul J. Hallinan, arzobispo de Atlanta, Georgia

La conferencia tiene como fin buscar la forma de extender entre los católicos norteamericanos el conocimiento de Latinoamérica, mediante actividades a desarrollar en las escuelas y por las asociaciones religiosas y de apostolado seglar.

Intervienen en la reunión el arzobispo de Chicago, cardenal Cushing; el de Atlanta, Mons. Hallinan; el arzobispo primado de México, Mons. Miguel Darío Miranda; el obispo auxiliar de Panamá, Mons. Marcos G. McGrath; y el senador norteamericano por Minnesota, Hubert H. Humphrey.

INDIA NEEDS A NOVITIATE

The Sisters of Charity in Trichur diocese in southern India have been in existence only since 1954. They work among the villagers in the poorest of quarters, helping all in need. They themselves are so poor they haven't been able to build even a novitiate as prescribed by the Holy See. The Sisters collected a sum of money and started to build but had to stop for lack of money. They need \$2500. Will you help them? Needless to say the Bishop and Apostolic Nuncio of India warmly recommend our helping these zealous and self-sacrificing Sisters. Your little or large donation will mean so much! Please send it now. God bless you.



The Holy Father's Mission Aid for the Oriental Church

LIGHTING UP THE SKY

Pope Paul's visit to the Holy Land "lighted up the sky" to use the popular phrase of theatrical folks. Meaning of course an outstanding performance. The world applauded and marvelled and felt some renewed strength. For the thousands of priests, Sisters and Brothers, aided by us in these lands, there was the added joy of having their work recognized in a special way. You can continue to help them by:

1. Sending MASS STIPENDS. Most helpful.
2. Giving STRINGLESS GIFTS. For emergency needs.
3. By joining our Association. The cost is: \$1 a year for single persons; \$5 for a family.

LENT. It will soon be here. When we think of the fasting and inconvenience, we should give a thought to the other half of the action—namely, giving what we save to the needy. . . . On these cold Winter mornings when even getting up is a penance, think of the PALESTINE REFUGEES. Your gift of a \$10 FOOD PACKAGE will help a family for a month.

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Our MISSION CLUBS need members and no experience is needed. A \$1 a month and a prayer will do wonders for the missionaries in the Near and Middle East.

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- MONICA GUILD Supplies items for mission chapels.
- THE BASILIANS Supports mission schools.

NEEDED: VOCATIONS

A vocation-experts' conference in Rome revealed that 130,000 more priests are needed. One way to help this problem is to adopt a seminarian like MARCELLO DAVITTI who wishes to devote his life to the priesthood but lacks the finances for his education. The cost is \$100 a year for six years. You can help a Sister-to-be like SISTER GERION towards her training by paying the cost of the training: \$150 a year for two years. You may pay in installments.

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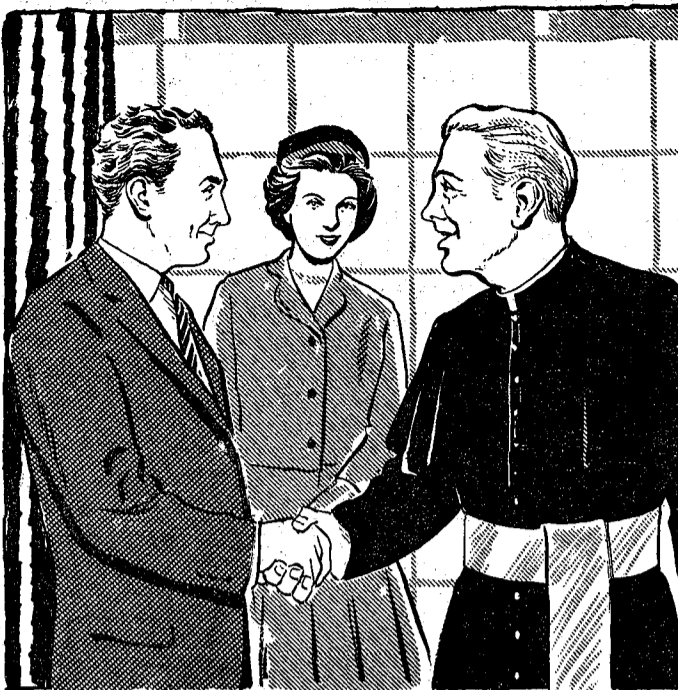
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"Jeanne Cronin, a teacher, got me in touch with Monsignor Hickey, pastor of St. Paul's."

SHARING OUR TREASURE

Catholic Books Can Win Souls If Only Put To Work

By FR. JOHN A. O'BRIEN, Ph.D.

"You shall be witnesses for me," said Jesus, "in Jerusalem and in all Judea and Samaria, and even to the very ends of the earth" Acts 1:8.

To witness for Christ means to testify to the truth, beauty and holiness of the religion which Jesus founded. This is a duty incumbent on all His followers. You can fulfill it by telling your neighbor about your religion and also by lending him Catholic literature: magazines, pamphlets and books.



FR. O'BRIEN

Catholic books are potential missionaries capable of winning souls if we but put them to work. In virtually every Catholic home there are books explaining our holy Faith. But all too often they are left lying on shelves, merely gathering dust. Begin this very week to loan some of these to non-Catholic neighbors and friends and soon you will be able to bring them to an inquiry class or to a priest for systematic instruction.

This is illustrated in the conversion of Joseph S. Cannon of Cambridge, Mass.

"I was born of Jewish parents," he related, "and raised as an atheist. Orphaned at 17, I plunged into an exhaustive study of German culture. I was fascinated by the poetry of Goethe, Schiller and Heine, and read the philosophical works of Schopenhauer, Kant, Hegel and Nietzsche.

"Though highly acclaimed by many, these works offered me no satisfactory philosophy to live by, no effective sanctions for moral conduct. Both of these I found in the writings of St. Augustine and St. Aquinas. I was especially stirred by St. Francis de Sales 'Introduction to a Devout Life.' The figure of Jesus loomed up impressively in

all these great books and I hungered to know Him better.

"I devoured many of the works of Cardinal Newman, including the difficult 'Grammar of Assent' and the illuminating 'Development of Christian Doctrine.' But the book that set my feet solidly on the path to Rome was his classic 'Apologia,' the story of his conversion. Reading that book was the turning point in my life.

"I was living in a Cambridge hotel and knew few Catholics.

"One of them, Jeanne Cronin, a teacher at Manter Hall in Cambridge got me in touch with Msgr. Augustine Hickey, pastor of St. Paul's. I received instruction from him and also from Father Benedict, who was a convert from Judaism and a Benedictine monk at Portsmouth Priory in Rhode Island. The pieces in the jigsaw puzzle fell into place. Jesus, I perceived, is God incarnate. He came on earth to redeem men and to show them the way to heaven.

"To accomplish the latter, He founded a Church and conferred on it the authority to teach all nations. He appointed Peter its head, and promised to be with His Church all days even unto the consummation of the world. Charles Journet's great book, 'The Church of the Word Incarnate,' made this crystal clear to me. The Church, I perceived, is the continuation of the Incarnation and of Christ's redemptive mission.

"Eager to be a member of Christ's Mystical Body, I was baptized by Msgr. Hickey on Sept. 12, 1956, the feast of the Holy Name of Mary, and the next day received our Eucharistic Lord. Jeanne Cronin and her fiance, Robert Rodes, now a professor at Notre Dame's law school, were my godparents. I graduated from Notre Dame, majoring in theology, and shall endeavor, with God's help, to share the precious treasure of my holy Catholic Faith with many others."

The Question Box

What Is Known About Artist Fra Angelico?



By MSGR. J. D. CONWAY

Q. I wonder if you can tell us more about the fifteenth century painter, Fra Angelico, who according to Newsweek is the oldest on the list of potential saints.

A. Fra Angelico is one of the most famous early painters of the Florentine School, who worked all through the first half of its glorious Quattrocento — its golden age of the 1400's.

His family name was Guido, and he joined the Dominicans in 1407, with his brother, Fra Benedetto. The two brothers worked together for many years as illuminators of books, and miniaturists, before becoming painters in fresco.

Fra Benedetto later became superior of the Dominican convent in Fiesole. Fra Angelico received some training and inspiration from the great master, Giotto. He worked at Cortana, Fiesole, Florence and Rome.

Some of his best known works are in the Convent of San Marco at Florence (which is not a national museum). Some of his works in the Vatican have been destroyed, but some remain in the Chapel of St. Nicholas and in the Vatican gallery.

Fra Angelico's reputation for piety equals that of the painter. He always began his painting with prayer; he tried to be like Christ himself, so that he could paint the Master properly; he led a life of self-denial, was a friend of the poor, never became angry, and pointed with dedicated diligence, refusing to handle any but sacred subjects.

Actually the good brother's name in religion was Giovanni; the name Angelico was later given him because of his piety — and maybe because of his blithe angels, which are his popular trademark. His complete current title is: Blessed Fra Angelico Giovanni da Fiesole. But I can't tell you when he was beatified; I doubt that it was a very formal process.

I also doubt that he is the oldest on the list of "potential saints." Maybe he is the oldest one whose cause is being actively considered. I wouldn't know.

★ ★ ★

Q. A few months ago our oldest of five children was taken away. The body lay in state at the mortuary for a week, and each time I visited and looked at the remains I felt like, and did kneel and say some prayers for his soul. My husband, a non-Catholic, said I shouldn't have done this. Although most of our friends are non-Catholics that doesn't matter to me if my prayers are of any benefit for a soul.

A. I think you did exactly the right thing. It is possible that this child had little need of your prayers; but as the oldest of five he had probably reached the age where tiny sins could have touched his soul. We respect the convictions of our neighbors, but we do not apologize before them for our own contrary convictions.

The recent "Constitution on

the Liturgy" of Vatican Council II provides that a special Mass be designed for the funeral of an infant, entirely too young to be guilty of sin.

★ ★ ★

Q. It is my understanding that the Catholic faith is, in effect, an extension of Judaism. If this is true, would it be wrong for a Jewish convert to continue to attach special significance to the Jewish High Holidays as long as he observes the practices and teachings of the Catholic faith?

A. It would probably be more exact to say that the Catholic faith is the successor to Judaism. The ancient covenant was made between God and the Jewish people as a preparation for the coming of the Redeemer. It was a true and valid covenant as long as it remained in effect. But in due time its purpose was fulfilled: the Redeemer came, and through Him God made a new covenant with his people, replacing the old.

Certainly a Jewish convert to Catholicism should continue to hold in reverence the sacred days of traditional importance to his people; and he may well enter into customs and ceremonies which commemorate these days in the home or in the civic and social life of the community.

He should not take active part in official religious celebrations of these holydays — in the Synagogue, for instance. This would imply that he is continuing unity with the Jewish faith — a unity which he broke when he became a Catholic.

MISSAL GUIDE

Feb. 2 - Purification of Blessed Virgin Mary. Mass of The Feast. Gloria, Creed, Preface of the Nativity.

Feb. 3 - Ferial Day. Mass of last Sunday (Sexagesima Sunday). Gloria, 2nd Prayer of St. Blaise. No Creed. Common Preface.

Feb. 4 - St. Andrew Corsini, Bishop and Confessor, Mass of the Feast. Gloria, Creed, Preface of the Trinity.

Feb. 5 - St. Agatha, Virgin and Martyr. Mass of the Feast. Gloria, Common Preface.

Feb. 6 - St. Titus, Bishop and Confessor. Gloria, 2nd Prayer of St. Dorothy, Common Preface.

Feb. 7 - St. Romauld, Abbot. Mass of the Feast. Gloria, Common Preface.

Feb. 9 - Quinquagesima Sunday. Mass of the Sunday. No Gloria. Creed, Preface of the Trinity.

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LOST AND FOUND

Lost, white St. Joseph Missel. Left on bench on 7th Ave. between 34 & 35 St., Christmas day. Inscription inside, Dearest Anne — Love Milton. Reward if returned. Please leave in rectory of Corpus Christi Church or call 377-9018.

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FARMER GRAY TOP QUALITY QUICK FROZEN
YOUNG HEN TURKEYS
 U.S. GOV'T. GRADE 'A' 10-14 LB. AVERAGE
39¢ lb
 LADY FAIR HERB SEASONED **INSTANT STUFFIN'**
 BUY ONE 8-OZ. BAG AT THE REGULAR PRICE AND GET THE SECOND BAG FOR **1¢**

McINTOSH
APPLES
 CRISP CRUNCHY YORK STATE
 IN 3-LB. CELLO BAG **13¢ lb**

MAYONNAISE
 FRE-MAR QUART JAR **29¢**
 SAVE 32¢ OVER COMPARABLE NATIONAL BRANDS
 LIMIT ONE JAR, PLEASE, WITH YOUR 5.00 ORDER OR MORE

FOOD FAIR REGULAR OR DRIP GRIND
COFFEE
 1-LB. CAN **29¢**
 SAVE 48¢ OVER COMPARABLE NATIONAL BRANDS
 LIMIT 1 CAN, PLEASE, WITH YOUR 7.50 ORDER OR MORE

FOOD FAIR'S DINNERWARE THIS WEEK'S FEATURE
DESSERT DISH
 NOT MADE OF PLASTIC

only **9¢**
 WITH EACH 5.00 FOOD PURCHASE

FYNE TASTE
PRUNE JUICE
 2 40-Oz. Btls. **89¢**
HADDOCK FILLET
 FRESH CUT, GENUINE SKINLESS & BONELESS

COTTAGE CHEESE
 MAYFAIR CREAMED 24-OZ. CUP **39¢**
68¢ lb

MERCHANTS GREEN STAMPS FOR THE GREATEST SELECTION OF EXCITING GIFTS — FOR THE WHOLE FAMILY