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FEBRUARY 7, 1964

ASHES of last year's palms will be blessed before the first Mass on Ash Wednesday, Feb. 12 in every Catholic church and distributed to the faithful as the season of Lent begins.

Pope Voices His Sorrow Over Terrorism In Congo

Paul VI expressed his sorrow over the attacks on Catholic and non-Catholic missionaries in the Congo at his weekly general au-

The Pope told the thousands of people gathered in the Vatican's Hall of Benedictions that "a special suffering makes us sad and thoughtful. It is caused by news of the acts of terror which are taking place in a young and great country which is most beloved to us, the Congo, with Leopoldville as its cap-

Pope Paul lamented the terism which, he said, was "died against persons and institutions of a missionary origin, and not Catholic alone, in that land which owes to the missions all that it possesses of what is most generous, most advanced and most human its recent accession to modern civilization and to national

Pope Paul expressed the hope that the terrorist attacks would be ended soon "for the honor of that beloved nation." He urged all at the audience to "honor the memory of those who have been murdered in this sad tragedy, to console our missionaries in their trials and sufferings by your solidarity and to pray so that order, concord and peace may be restored to the Congo

the world."

Earlier the Pope had noted that those who had come to the audience experienced the meaning of the phrase "ubi Petrus ibi ecclesia" (where Peter is, there is the Church)

VATICAN CITY (NC) - Pope and may reign everywhere in

PERMITTED BY BISHOP ON WEEKDAYS

Afternoon, Night Masses In Lent

Ash Wednesday, the first day of the penitential season of Lent, will be observed by Christians throughout the world on Feb. 12.

Ashes obtained from burning

the blessed palms of last year's Palm Sunday, specially blessed by the priest, will be imposed in the form of a cross on the foreheads of the people, while the priest pronounces the word, "Memento homo quia pulvis es

et in pulverem reverteris." (Remember, man, that thou art dust, and to dust thou shalt re-

For the first time in the history of the Church in South Floridá, the faithful will be provided with the opportunity to assist at the Holy Sacrifice of the Mass in the afternoon or evenings on weekdays through permission of Bishop Coleman F. Carroll.

PULPIT APPEALS TO EXPLAIN URGENCY OF CAMPAIGN

Underway

As the advance gifts phase draws to a close, the 1964 Development Fund Campaign of the Diocese of Miami will be formally launched next Sunday, Feb. 9, when pulpit appeals will be made in every church and mission.

Enlisting the support of the more than 400,000 Catholics in the Diocese, sermons will be preached at every Mass.

Every priest will explain the purpose and the urgency of this year's drive and speak on the obligation of everyone to support the extensive program which will prove of vast benefit not only to each individual parishioner but also to the entire South Florida com-

Leading the way in the campaign will be 10,000 volunteer workers. Response to the appeal made in all parishes last Sunday was most encouraging, but still more workers are needed. Those who did not have the opportunity of turning in their

names last Sunday may do so at any time by calling their al. pastors.

VOLUNTEERS MEET

The volunteers will attend one single meeting next week to receive instruction and assignments, along with pledge cards

and all other necessary materi-

Then on Sunday, Feb. 16, the volunteer workers will bring the drive to a climax by making personal calls at every

(Continued On Page 3)

LAUDS KNOWLEDGE TO AID MANKIND

Bishop, Dedicates, Science **Building For High Schools**

(See Pictures, Page 16)

Bishop Coleman F. Carroll last Tuesday dedicated a new modern, \$245,000 science building to serve the more than 1,000 students at Immaculata-La Salle High School.

The building, which houses three laboratories for chemistry, physics and biology instruction, two classrooms and one large and one small lecture room, is located on the campus

of the co-institutional school at 3603 S. Miami Ave.

In addressing the students and assembled guests following the blessing of the new building, Bishop Carroll said "we should be grateful to God for the freedom and liberties that we have in this country."

Bishop Carroll reminded the students that "we are living in an age" that is developing rapidly in the field of science and told them it was important that they increase their knowledge in that field so that they might "put that knowledge to use to help mankind and to serve others.'

The Bishop noted that "some people in the world today are using scientific knowledge to destroy mankind."

In citing one problem that (Continued On Page 16)

In a letter to pastors this week, Bishop Carroll pointed out that "the recent 'Constitu-tion on the Liturgy,' promulgated by the Second Vatican Council, Dec. 4, 1963, noted that 'The aim and object of Apostolic works is that all who are made sons of God by Faith and Baptism should come together to praise God in the midst of His Church, to take part in the

Sacrifice, and to eat the Lord's

Supper.'

"In order, therefore, to allow the Faithful to draw from the Blessed Eucharist the grace they need in their daily lives, I am hereby permitting the celebration of the Holy Sacrifice of the Mass on weekdays during Lent in all churches and missions of the Diocese between the hours of four and eight in the evening. On those days when holy Mass will not be offered, Holy Communion may be given to the Faithful between those same hours.

"I suggest that they be given ample time to receive the Sacrament of Penance prior to the celebration of this Evening Mass or the reception of Holy Communion. These permissions exclude the last three days of Holy Week," Bishop Carroll concluded.

As Catholic families enter the period of fasting which marks the Lenten season they are reminded of the words of Pope St. Leo who said, "The chief thing in fasting does not consist of fasting alone; it will not profit us to deprive the body of good if the mind is not recalled from wickedness."

During the days before Christ-(Continued On Page 3)



NEW SCIENCE building at Immaculata-LaSalle High School in Miami's southeast section was blessed by Bishop Coleman . F.

Carroll during ceremonies Tuesday morning. The dedication was televised for visitors on the school's closed circuit television facilities.

SEMINARY ENTRANCE EXAMINATION

Date, Time and Place: February 29, 1964; 9 a.m. to 12 noon; Miami, Fort Lauderdale, West Palm Beach, Fort Myers, Key West. The place of the examination in each city will be announced next week.

Who is Eligible: All 8th grade boys who desire to enter First High at St. John Vianney Seminary, Miami.

High school students will not take this examination. Candidates in any of the four years of high school many apply for admission to the Seminary through their pastor or by contacting directly:

> V. Rev. Msgr. James J. Walsh **Director of Vocations** The Chancery 6301 Biscayne Boulevard Miami 38, Florida



A "GENERAL plenary congregation of all the cardinals resident in Rome was held at the Vatican on Jan. 31. The congregation was called by Pope Paul VI and all but two of the 28

sweeter

than words

on

valentine's day

february 14th

cardinals resident in Rome were present. Leading the cardinals in prayer at the beginning of the meeting is Eugene Cardinal Tisserant, dean of the Sacred College.

Cardinals Reportedly Meet On Pope-Orthodox Parley

VATICAN CITY (NC) Twenty-seven cardinals met here in what was described as a "general plenary congregation," details of which were shrouded in secrecy.

ed by the newspapers earlier as a consistory, but that term does not apply because in its modern usage a consistory means a meeting attended by the Pope.

On Jan. 31, Pope Paul VI was not present for the three hours of discussions which reportedly centered about the Pope's meeting with Orthodox leaders in Jerusalem. The term "reportedly" must be used since neither Vatican Radio, L'Osservatore Romano nor the daily Vatican press office bulletin made any reference whatsoever to the

That the cardinals gathered and began their meeting in the Hall of Congregations in the Vatican Palace at 10:30 a.m. was confirmed by Vatican employes. Nevertheless a pall of secrecy unlike anything in recent years completely covered the entire

Reports of the event were car-

sibility of the meeting or as to its results.

mal Vatican sources that the meeting reviewed a report by the Pope on his meeting with Orthodox Ecumenical Patriarch Athenagoras of Constantinople and other Orthodox leaders in Jerusalem and on the outlook for continued ecumenical relations, particularly with the orthodox, with the ultimate goal of Christian unity.

Eugene Cardinal Tisserant presided in his capacity as dean of the Sacred College. A Vatican source reported that all cardinals had received a written report of the Pope's pilgrimage some time before and went to the meeting with their comments already in written form.

It was reported that the papal report stressed the need for prudence, for a concern with the basic points of agreement and for a cautious yet charitable viewpoint in ecumenical rela-

It was also reported that the Pope's report had been sent to all cardinals throughout the

newspapers and world wire services, but on Jan. 31 nothing was stated by any official Vatican source either as to the pos-

It was understood from infor-

By JAMES C. O'NEILL

The meeting had been describ-

meeting of the cardinals.

ried several days before the Jan. 31 meeting in numbers of Pope's Pilgrimage Called Aid

To Christian-Jew Relations

JERUSALEM (NC) - A noted Jewish leader said the rehut it will he a long time before Jews stop feeling they are "different."

The statement was made by Dr. Israel Goldstein, world chairman of Keren Hayesod, a non-profit public organization that works in the field of new housing and agricultural development and helps settle immigrants in Israel.

Brandeis University in Waltham, Mass., was asked by a re-

is opening in Jewish - Chriscent visit of Pope Paul VI to tian relationships because of the Holy Land could herald a the impression the Pope's visit new era in Jewish - Christian made both in Israel and

> "It does seem so," he replied, "but it will take many years, perhaps generations, before Jews become free of the feeling of being different. Jews have always been the recipients of Christian benevolence, or sufferers from Christian malevolence. I thought that the wonderful thing about the Pope's visit was that Jews, for the first time, were playing the part of hosts in extending a welcome to Christians."

Pope Sends Candles As Unity Gift To Orthodox Leaders

VATICAN CITY (NC) — Pope Paul VI is sending some of the large ceremonial candles traditionally presented to the vicar of Christ on Candlemas Day to Orthodox patriarchs he met during his Holy Land pilgrimage.

He will send others to the various Christian churches which sent observers to the Second Vatican Council and to heads of diplomatic missions accredited to the Holy See.

Others will go to the Catholic patriarchs he met when he visited Jerusalem and other parts of the Holy Land in early Janu-

The Pontiff said his distribution of the candles to non-Catholics should add a "ecumenical significance" to the feast which commemorates Christ as the Light of the World.

In the annual ceremony in the Consistorial Hall of the Vatican, hundreds of bishops, heads of religious orders and representatives of the various knighthoods of the Church knelt before the Pope and presented him the decorated candles.

The ceremony is designed to recall the words of the priest Simeon in the temple who recognized the Christ Child as the Messiah and hailed him as the "Light of Nations."

Pope Paul told the assembly he would send the candles to various parts of the world to remind those who see them of the light of Christ.

"Christ is indeed the light of the earth, the life of the Church, the light of souls," he said.

'And it is to give to ourselves, to give to others, to everyone, the joy of fixing their eyes on this lone light of salvation that we, happy to receive these candles from your devoted hands, send them into the world so that wherever they are piously received, the benign light of Christ may shine ever more.

"As the prayer of today's liturgy says: 'So that, illumined and instructed by the grace of the Holy Spirit, we may truly know and faithfully love.'

Ideal Of A United Europe Warmly Praised By Pope

VATICAN CITY (NC) - Pope Paul VI has praised the "great ideal" of a united Eruope.

He has also defended the Church's right to judge politics according to the moral law.

The Pope made both points in addressing leaders of the International Union of Young Christian Democrats.

He told them he was glad to see them "because you are now bending your lofty thoughts and your youthful vigor to the ideal of an integrated and united Europe. It is worthy of you. It merits engaging your hearts and firing your enthusiasm. It represents the happy ending of an unhappy story: the nations of Europe must no longer have any pretext for setting themselves against one another.

"To eliminate the danger and the temptation of some other conflict which could become tragic and fatal, there is a need to create - we would like to say recreate - a single family of brother peoples. we would not say Europe would be divided among these peoples, but rather that it is composed of them."

Pope Paul denied that the "negative purpose" of avoiding war is the only reason Europe today seems ripe for integration and said there are "so many other positive reasons."

He stated that politics are outside the specific field of our religious competence." But he added that the Church's teaching authority extends to "every manifestation of human activity, seen under the moral aspect,"



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ı в. 210

February 7, 1964

Page 2

Development Fund Drive Gets Underway

(Continued From Page 1)

home in the Diocese. That day will be known as "Stay at Home Sunday" when all the people will be asked to remain in their homes in order to receive the volunteers and pledge their support.

BISHOP'S APPEAL

Bishop Coleman F. Carroll has set a goal of \$1,500,000 for the 1964 campaign. Making a personal appeal in a letter printed in brochures being distributed in every church, the op of Miami declared:

The dependent children and young people, the aged and infirm among us - these never cease to be the responsible concern of all who would love and serve God perfectly. In his name, then, I once again confidently invite you to assist me in improving and expanding our facilities for their proper training and adequate treatment or

"Your accomplishments of the past four years tell an exciting story of the spirit of Christ-like charity and sacrifice which has truly distinguished you. They are just as much a pledge that I can depend on you to respond with equal generosity to the urgent fifth-anniversary appeal

we are now making in hehalf of our exceptional children, and the many dependent teenagers and older people of South Flori-

"If it is to be an unqualified success in the tradition of previous campaigns, the 1964 Diocesan Development Fund drive must have your continued active support and, above all, your fervent daily prayers. Together, let us go joyously forward, sustained by the realization that it is in fact God's Own work we do."

MAJOR GOALS

The four major goals for the 1964 campaign are these:

. . The Marian Center for Exceptional Children, ground for which already has been broken in the Golden Glades area of North Dade.

. . . A Geriatrics Center to care for the elderly poor and to study diseases of the aged.

. . A home to care for dependent teenage boys, to complement the new Bethany Residence for dependent teenage

. More Newman Centers at the Junior colleges and universities in South Florida.

CARE FOR RETARDED The new Marian Center,

will be staffed by the Cottolengo Sisters, 11 of whom recently came to South Florida From, Milan, Italy, Their sole work is in care of retarded boys and

There is no place in all of Florida to care for emotionally disturbed children, and a recent survey conducted by the Diocese of Miami revealed that there are hundreds of mentally retarded children in this area.

It has been pointed out also by Bishop Carroll that there probably is no other place in this country where the problem of caring for the aged is so serious. The new Geriatrics center to be established will be completely equipped and professionally staffed to study diseases of the aged.

FOR TEENAGE BOYS

The Bethany Residence for teenage firls was recently opened on Coral Way, in Coral Gables. A similar residence will be built to provide protection for teenage boys, many of whom are on the streets because they could not get a job or were victims of broken families,

Additional Newman Centers are a necessity in order to help guard the faith of the many Catholic young men and women included in the tremendous surge from high schools into secular colleges and universities. The Newman Centers will provide buildings in which students can receive religious instruction, advice, counsel and guid-

The regional dinner of the

Cleveland & Anderson

school for exceptional children, Palm Beach area in the 1964 Development Fund campaign was held on Wednesday night of this week and the final dinner will be that of the Indian Creek area, including Miami Beach, Bal Harbour and Golden Beach, to be held Feb. 13 at the Indian Creek Country Club.

> Father Neil J. Flemming, Bishop Carroll's coordinator in this year's drive, has reported that returns are being made on the advance gifts phase and that final returns are to be made by Feb. 9.

James W. McCaughan is general chairman for the 1964 Development Fund Campaign, and co-chairmen are Stuart W. Patton and Frank E. Mackle. Frank Hillary is the Diocesan

Pope Asks Effort Against Illiteracy

Paul VI has called on all Christians to stamp out illiteracy throughout the world.

Speaking to directors of the

"To the surprise of quite a known through recent surveys that illiteracy, usually considered to be diminishing, is actualgrowth of culture. Such a sad calamity cannot leave the who are honored with the name of Christian."

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campaign director.

VATICAN CITY (NC) -Pope

Italian Association of Educators, the Pope said:

few people, it has come to becarried out throughout the world ly a graver problem with the Church indifferent, nor those

Afternoon, Night Masses Are Permitted During Lent

(Continued From Page 1)

mas the Advent Wreath becomes the center of home devotions and during the Lenten season the crucifix should be the focal point. On Ash Wednesday, observed as early as the fourth century, a family devotion should express the spirit of the season and reflect an appreciation of the symbolism of the vision of Christ, the Light of the World, in the flame of the candles.

On the evening of Ash Wednesday, the ritual of the burning of palms kept by the family since last year, may be performed as the family gathers around a crucifix. The Gospel or Epistle for the day should be

read and the prayers led by the father of the family.

Six tall blessed candles around the crucifix may be lighted by one of the children and after the singing of a hymn one of the candles is extinguished by one of the children to indicate the approach of the Passion of Christ, the approach of Good Friday darkness. While the other five candles remain burning the Father leads the family in prayer.

On the second Sunday and during the following week two candles are extinguished and the veil removed.

The small shrine then remains dark until a larger and more beautiful single Easter Candle is lighted and placed before the cross on Holy Saturday.

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discuss details of the 1964 campaign during dinner held Wednesday at the Breakers Hotel in Palm Beach. Residents of the Riviera and Palm Beach area heard Bishop Carroll outline projects.



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Pope Receives Germany's Leader In State Audience

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Speaking in German, the Pope welcomed the Chancellor and his party, which included Foreign Minister Gerhard Schroeder, and recalled the special affection for Germany of Pope Pius XII, who served there as apostolic nuncio. He

"We ourselves, who collaborated with Pius XII during the past: decades, well know how that Pontiff loved your country and also how, when the gravity of the hour imposed it on his conscience, he indicated in a clear and firm voice the moral obligations to which every man is subject.

"Rarely was a pontiff so at-

VATICAN CITY (NC) - Pope tached to your country and eration and gratitude."

> In his speech to the Pope, Chancellor Erhard assured him of Germany's respect and admiration for the Holy See and for his work to eliminate divisions among Christians. He assured the Pope he would work for the construction of a Christian Germany.

Chancellor Erhard was given a state reception at the Vatican and had a 20-minute private audience with the Pope before his party was admitted to the Pope's library and speeches were given.

The Pope gave the Chancellor a signed picture of himself in a silver frame, gold and silver medals commemorating his



A GIFT FROM THE POPE — Following a papal audience in the Vatican, Pope Paul VI presents, among other gifts to West Germany Chancellor Ludwig Erhard, a medal commemorating the Pontiff's trip to the Holy Land. Shown with them (center) is Msgr. Federico Callori di Vignale.

pilgrimage to the Holy Land and a copy of the so-called Resta Codex, a collection of Renaissance manuscripts and

designs, the original of which is in the Ambrosian Library in Milan.

The Pope was given an enameled silver ciborium of modern design and a signed picture of the Chancellor. The Pope also gave the Chancellor a rosary for his wife.

After the audience the Chancellor visited Amleto Cardinal Cicognani, Papal Secretary of State, who later returned the call. The Pope also briefly received German newsmen accompanying the Chancellor.

AMSTERDAM (NC) - The revelation that Princess Irene of The Netherlands has become a Roman Catholic was greeted with mixed reactions in Dutch

Protestant circles.

Dutch Have Mixed Emotions

At Conversion Of Princess

A spokesman for the 24-yearold Princess announced that Princess Irene had been received into the Catholic Church by Bernard Cardinal Alfrink of Utrecht. Her parents, Queen Juliana and Prince Bernhard. are Protestants, as are all other members of the Dutch royal family. Princess Irene is second in line to the Dutch throne.

But the constitution of the Netherlands states that the king or queen must be a member of the Dutch Reformed Church.

The statement revealing the conversion said that Princess Irene made the step "after long and intensive deliberation" and out of "deep conviction."

A secretary to Queen Juliana, commenting on the action, said: "The Queen and the Prince of The Netherlands recognize the right of free choice for their children and for that reason they fully respect this decision of their daughter

J. Smallenbroek, leader of the (Protestant) Anti - Revolutionary party, stated that "everyone is free in matters of faith."



PRINCESS IRENE

But the acting leader of the Christian Historical Union, Miss C. W. I. Wittewaall van Stoetwegen, commented: "I am shocked by this news." And C.N. van Dis, leader of the conservative, Calvinist - oriented Political Reformed party, said that the "news that a member of the House of Orange has abandoned the Reformation" would be received "with great distress" by his party.

Het Parool, socialist daily newspaper here, complained of the earlier secrecy concerning the Princess' joining the Catholic Church, stating that the conversion took place last sum-

Te Tijd, national Catholic daily, said in an editorial that the Princess would consider her new faith more a completion rather than a rupture with her past. Noting that Dutch Catholics at the conclusion of Sunday Mass always sing a hymn asking God's blessing for the Queen, it said: "We hope that the Christians of The Netherlands will join in common prayer for the personal salvation of all the members of our royal house."

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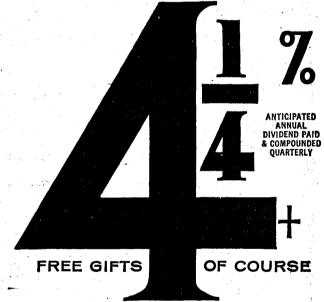
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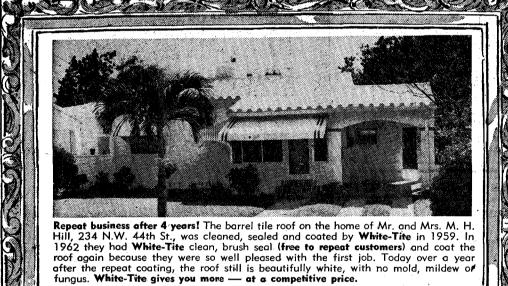
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Catholics Face Decision On Schools, Survey Says

DETROIT (NC) — Catholics must decide what kind of to the secondary level. schools they want and for whom, the director of a nationwide study of Catholic grade and high school education said

Reginald A. Neuwien, heading up a three-year study financed by the Carnegie Corporation. disclosed preliminary statistics which showed that nearly 60 per cent of Catholic students are in public schools and that Catholic ation seems to be shifting

College Tax Credit Loses

WASHINGTON (NC) - The Senate defeated by a 48 to 45 vote, following sharp exchanges in debate, a proposal to permit those paying for a college education to subtract a portion of the expense from Federal income taxes.

The plan was put forward (Feb. 4) by Sen. Abraham Ribicoff of Connecticut as an amendment to the Johnson administration's \$11.6 billion tax cut bill.

The Johnson administration fought the proposal vigorously, claiming it would be too costly. Three of the Democrats who co-sponsored the bill with Ribicoff voted against it; Sens. **Hubert Humphrey of Minnesota**, Robert C. Byrd of West Virginia and Frank E. Moss of Utah. Their votes would have secured its passage.

Senators Holland and Smathers, of Florida, voted against

The vote upheld an earlier vote in the Senate finance committee which rejected the Ribicoff amendment after hearing Treasury spokesmen say its cost of \$750 million a year now and nearly \$1.3 billion annually by 1970 would force a cutback in the bill's individual income tax reductions.

The amendment would have permitted a tax credit of up to \$325 a year for college costs. It would have permitted the credit for espenses at any college, public, private or churchrelated.

During the debate, Sen. Wayne Morse of Oregon, chairman of the Senate education subcommittee, attacked the Ribicoff proposal, charging that it was "an attempt to circumvent" Church - State questions by permitting credits for costs of church-related colleges.

Ribicoff responded to Morse: vu are injecting this issue one else is.'

Morse charged that presidents of religious colleges "are putting on a terrific drive to get this amendment passed."

Morse's reference apparently was to the support of the Ribicoff proposal by the Association of American Colleges, whose membership is about 900 libéral arts colleges, many of them church - related institutions.

Ribicoff's proposal would have permitted a credit of 75 per cent of the first \$200 in costs, 25 per cent of the next \$300 and 10 per cent of the next \$1,000. In addition, as a person's income rose, the amount of credit would drop.

emphasis from the elementary

He also said Catholic schools turned down 188,000 students in 1962 for lack of space. In addition, he said, a "significant number" of parents do not attempt registration for their children because they are convinced the youngsters will be turned away.

Neuwien told 3,500 teachers and administrators attending the Detroit Archdiocesan Elementary Institute that the 5,493,-502 students enrolled in Catholic

grade and high schools represent only 42 per cent of those eligible.

He predicted that the percentage will turn out to be lower when his staff develops an "eligibility figure" based on the number of infant Baptism in the United States since 1944.

Neuwien reported that in September, 1962, Catholic elementary schools turned down 107,-000 or 16 per cent of those applying while secondary schools rejected 81,700 or 22 per cent.

Reports have been received

from 9,451 elementary and 2,075 secondary schools. Questionnaires have been completed by 103,779 or 99.6 per cent of the elementary school teachers and 39,809 or 84.9 per cent of the high school teachers. Another questionnaire dealing with what parents expect of Catholic schools has been filled out by 24,000 people, and in-depth studies have been conducted in the school systems of 13 representative Catholic dioceses, he

Among new developments in-

dicating the quality of Catholic education, he said, are:

1 - A serious amount of experimentation, adoption and adaptation of new content, methods, staff utilization.

2 — Growth of the nongraded elementary school.

3 - Sensible use of television in elementary and secondary schools, both broadcast and closed circuit.

4 — Teaching of the modern

guage laboratories.

He also reported "some interesting, though not necessarily the most important," findings of the Catholic schools study to date. They include:

- Of the 9,451 reporting Catholic elementary schools, 25.6 per cent are supported by fulltime non-teaching principals.

- The ratio of lay teachers to religious teachers is 1 to 2.24 in elementary schools and 1 to 2.64 in secondary schools.

PEOPLES AMERICAN NATIONAL BANK OF NORTH MIAMI

Northeast 125th Street at 10th Avenue North Miami, Florida STATEMENT OF CONDITION Dec. 31, 1963

ASSETS

Cash and Due from Banks	\$ 3,174,870.25
United States Government	, , , , , , , , , , , , , , , , , , , ,
Obligations	3,275,342.60
Federal Corporation Bonds	249,781.25
Federal Reserve Bank Stock	37,150.00
State, County and	
Municipal Bonds	1,740.207.18
New York Stock Exchange Bonds	12,460.00
U.S. Government Insured or	
Guaranteed FHA & VA Loans	908,539.60
Other Loans and Discounts	7,273,691.83
Overdrafts	121.69
Bank Building and Parking Lot	402,654.98
Furniture and Fixtures	149,356.75
Income Earned but not Collected	58,838.12
Other Assets	29,074.69
Total Assets	\$17,312,088.94

LIABILITIES

Accrued Taxes, Interest	3,498,780.00
and Expense	61,818.68 150,866.16
Other Liabilities — Bills Payable Secured by Bonds	300,000.00
	0001000.00

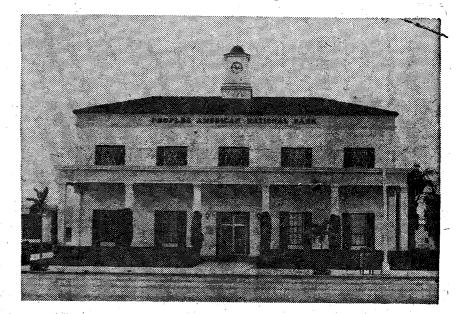
Total Liabilities \$16,011,471.50

CAPITAL ACCOUNTS

Capital Stock (33,000 snares,	
Par Value \$25.00)\$	825,000.00
Surplus	412,000.00
Undivided Profits	45,847,26
Reserve for Contingencies	17,770.18
-	
Total Capital Assaurts \$	1 200 417 44

Total Liabilities and Capital Accounts \$17,312,088.94

\$1.52 per share dividends paid in 1963



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February 7, 1964

THE VOICE

Miami, Florida

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Page 5

Lent Reminds Us Of Eternal Obligation To Do Penance

Ash Wednesday is another reminder that what has been considered essential teaching and practice in the Church cannot be discarded either by this Ecumenical Council or by any other, even a thousand years hence.

Specifically we mean that the obligation of prayer and penance — which is Lent's message — will always be with us. Not always in the same form, as we know well from the revisions of the regulations concerning fast and abstinence in recent years. But the necessity of doing penance will bind us in one manner or another as the Church indicates until we die.

It has ever been thus. Before Christ came on the scene in Palestine, John the Baptist exhorted all - rich and poor, residents and transients, scholars and soldiers — to do penance. Our Lord Himself insisted that "unless you repent, you shall all likewise perish."

Before the Ecumenical Council began, Pope John called upon all the children of the Church to be generous in their prayers and penance for its supernatural success. Pope Paul, a month before he went to the Holy Land, begged Catholics everywhere for the same spiritual cooperation to be found in the twofold forces of prayer and sacrifice, so that the longed-for unity among non-Christian religions may at long last be obtained.

Once again on the threshold of Lent the Church sounds the universal call to prayer and penance. She points out certain practices involving fast and abstinence which she considers so serious that their voluntary neglect results in sin. Moreover she urges us to take greater pains in Lent than during the rest of the year to perform the duties of our state of life in a conscientious manner, with love and patience. And she reminds us that this more intense effort itself involves much sacrifice which is pleasing to God.

Perhaps most important of all in the long run, she urges us to think of Lent in a positive way — by doing those things which will give us a taste for prayer and strength for sacrifice, such as daily Mass and Holy Communion, the daily Rosary within the home, acts of charity towards our neighbors.

It is very fitting then that our Most Reverend Bishop is making use of faculties recently granted him by the Holy Fathe to encourage daily Mass during Lent. His Excellency is permitting the celebration of the Holy Sacrifice on weekdays in all churches and missions between the hours of 4 and 8 in the evening. Where Mass is not possible, at least the faithful will have an opportunity to receive Holy Communion daily in the afternoon.

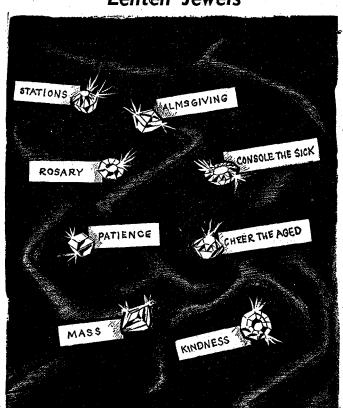
The duty of prayer and penance will always face us, no matter what our age or circumstances. Lent gives us the inspiration and the generosity to fulfill it more perfectly than in any other time of the year.

Quiet Event May Be Historic

Last week in Caracas, Venezuela there happened a quiet event which we believe is destined to be considered of historic importance. After nearly 20 years in formation the first Serra Club in the country was established with representatives from the Diocese of Miami presenting the official charter.

Incidentally if anyone needs a reminder that these clubs,

Lenten Jewels





Her Son, Our Unity

whose high purpose is to foster vocations to the priesthood, are extremely scarce in the Caribbean and in Latin America generally, he can find it in the fact that Venezuela is in the same district as the Clubs of San Juan, Miami, Palm Beach, Broward and Indian River.

These Venezuelans in Serra are acutely aware of the problems in their country and throughout Latin America, problems compounded because of the shortage of vocations. They understand better than we that the Church in her teachings of the Gospel, in her insistance that the dignity of human beings be respected, in her pleas for social justice for all levels of people has the only remedy for the critical condition of these potentially great countries. They have become convinced moreover that the vast spiritual and social program of the Church cannot be brought to the people at all without the help of priests.

These men of Serra by their prayers and dedicated activities under the guidance of their Cardinal and Bishops are doing something positive about it, and what they are about is good news for all of us.

While the world is speaking of the grave necessity of reform in South America these men started the reform with themselves. Nearly all of the 30 members have made the Cursillo, and as seems characteristic of Cursillistas, they are deeply involved in the work of the Church and in the problems of their

News about Latin America is often bad and depressing. This news of the zealous men in the first Serra club in Venezuela is an encouraging sign that positive good is being accomplished.

Religion Still Worries Reds

Recent persistent rumors indicate that the traditional "hot and cold" attitude of Russia towards religion within its borders may now be shifting again to the policy of open persecution.

Newspapers stated that an official Soviet publication described a war on religion as an "urgent ideological task." The account quoted a propaganda expert as saying, "We cannot and do not have the right to wait until surviving elements (of religion) disappear by themselves under the influences of our practical successes.'

Communist Russia officially has been at war with Christianity since 1917. The red leaders have committed unbelievable atrocities and killed countless people, religious and laity, in their frantic attempt to legislate God out of existence. She has extended this same cruel unrelenting policy to other nations now dominated by the hammer and sickle.

has not been raised in the communist, anti-religious regime and educated in the arguments of atheism and Godlessness. Isn't it very significant then that after nearly a half century of professional anti-religious crusades, the red leaders are still worried about religion and must again turn new forces on the "urgent ideological task?"

It is surely significant. It points up the fact once again that the spirit of man is free despite communist change. The spirit of religious liberty in the air these days, the fervent prayers the world over for unity among religions obviously must be penetrating the iron curtain. The knowledge of this should certainly deepen our sympathy for the people enslaved in red countries and increase our prayers for their spiritual and material welfare.

DeGaulle's Lone Wolf Role Perils Whole Free World

By Father JOHN B. SHEERIN

President De Gaulle has upset the applecart again. Just at the moment when we were enjoying a "breather" in the cold

formed us that he would recognize Red China. Why is this

bad news? Because at least 12 other Frenchspeaking nations will take his cue and rec- FR. SHEERIN ognize Peking?

Because his move will make it possible for Red China to unseat Nationalist China in the Security Council? Because De Gaulle's independent diplomacy will cause another dangerous rift in the Western Alliance?

It is bad news for a reason more frightening than any of the above. The shadow behind De Gaulle is the shadow of nationalism. It was nationalism, that spawned the bloody wars of the last century in Europe. Nationalism is running riot in parts of Africa at the present moment but we had hoped that it was dead and buried in Eu-

De Gaulle, however, is doing his best to resurrect it by going his own sweet way on the world scene and by showing his independence by snubbing the United States. His grand design is to restore French prestige all over the world.

What's wrong with nationalism? There's nothing wrong with it as long as it is balanced by due respect for other na-

Patriotism is a virtue but it becomes a vice when it interferes with the welfare of the world community. Pope Pius XII insisted that the Catholic doctrine on civil society has always been based on the principle that the nations, in keeping with the will of God, form together a community with a common aim and common du-

I don't doubt that De Gaulle has the best of intentions in recognizing Red China. As George Kennan says in the January, 1964 Foreign Affairs, the extreme concentration of power have been developing, such as Yugoslavia and Red China.

The problem facing the free

nations is whether to cultivate the friendsiip of one or more of these nations - or to stay a lest Western resistance to communism be weakened. De Gaulle, apparently fears that China must be wooed or else Mao will form a coalition of all the colored nations of the world against all the white na-

Whatever his motives might be, the fact is that he is going about his task in the wrong way. He cannot hope to accomplish much as a lone wolf. Says James Reston in The N.Y. Times of Jan. 24, De Gaulle is now "the monumental figure of the West, the clearest and most eloquent voice since Churchill's but that is just the trouble."

Reston goes on to say that the trouble is that he uses his eloquence not to express the universality of France but to flaunt the nationality of France.

De Gaulle's nationalism causes him to be insensitive to the rights and feelings of other nations and other national

Against the wish of his allies, he has insisted on developing French nuclear weapons even though they were anxious to prevent the spread of such weapons. He felt that he had to have them for the sake of national prestige.

He seems to go out of his way to show other leaders that he is acting independently of them and this means that he snubs even his friends.

When he decided to recognize Red China, he did not communicate with President Johnson or engage him in discussions previous to the decision.



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Page 6 February 7, 1964 THE VOICE Miami, Florida

Compromise Won't Help Unity Cause

By MSGR. JAMES J. WALSH (No. 4 In A Series on Unity)

We have been trying the past few weeks to outline the attitude of the Church towards the Ecumenical Movement, the current quest for unity among religious

bodies. In doing so we have kept close to the ideas expressed Augustin Cardinal Bea. since as chairman of the Uni-Secretariate, can be expected to



re- MSGR. WALSH level." flect the minds

of both Pope John and Pope Paul on this delicate subject.

Cardinal Bea stated that our attitude towards the Ecumenical Movement ought to be founded on these convictions. namely, that unity already exists in the Catholic Church, that unity is still to be achieved with non-Catholic Christians, and finally — the point to be touched on today — that this unity must come about, not by force, but by the free acceptance of union with the Catholic Church.

Obviously the use of pressure, force or threats is altogether out of the question. The very act of faith which a person makes in the teaching of the Church demands freedom.

In his presentation of the draft on Religious Liberty to the Council Fathers last November, Bishop Emile - Joseph de Smedt asked and answered this very question. He stated: "What is the reason of faith why non-Catholics can be forced by no one to admit the Catholic doctrine against their conscience? This reason is found in the very nature of the act of faith. For this act, on God's part, is a supernatural gift which the Holy Spirit most freely gives to whom and when He will; and

TRUTH OF THE MATTER

be an assent which man freely gives to God.'

NOT COMPROMISE

is not found in compromise. Cardinal Bea spoke of some Catholics who "demand a spirit of conciliating charity capable of making concessions even at the price of sacrifices as long as unity is promoted . . . In this attitude the person places the Catholic Church and other confessions almost on an equal

The Church has wisely warned us concerning unity conventions and gatherings, "insisting that the faithful should take care not to offend revealed doctrine and the norms of the Church, even in discussions and collaborations between Catholics and non-Catholics involving questions not of a directly religious nature, such as social matters . . ."

Another warning given is sensible indeed, and if beeded can prevent unnecessary problems. This is the admonition that "in the work for union one must take diligent care of the soundness of one's own faith and of the integrity of Catholic doctrine . . ."

How true it is that some with excellent intentions but without adequate knowledge of their faith and the complex problems of unity can undo much of the positive work being done and set the cause back

TRUTH PARAMOUNT

However, Catholics are by no means alone in the conviction that compromise will never advance the cause of Unity. Professor Bornkamm, for instance, insisted that "from no one must the way to unity require the sacrifice of convictions imposed by conscience." Many other Protestant scholars have reon man's part, it is and must peatedly said that differences in

belief must not be set aside at the expense of truth.

Cardinal Bea himself express-On the other hand the answer ed the matter very clearly: "From the moment the soundness of our Faith and the integrity of Dogma is impaired, our union with Christ and with His Church would also be impaired, and therefore also our capability of helping separated brothers . . . Our motto is therefore 'Truth in Charity'."

> If force and compromise will not bring about unity, how will it eventually come to pass? It may surprise some to learn that the Bishops in the Council harped on one idea before all others, namely, that the first steps in genuine progress toward Unity must be taken by individual Catholics themselves in making serious efforts to change their own lives for the better. They insisted that our first duty is to bring about "the renewal" in our own souls.

FULL USE OF GRACE

If this is done, they pointed out our lives will testify more effectively to the truth of the Church and the image of the Church will be brightened and made more appealing to non-Catholics. With this none of us can disagree, since it is obvious that few among us make "full use of truth and grace."

Certainly the means to unity will be found in charity, love of neighbor. Polemics in the past have failed to bring religious bodies together. Arguments and charges and counter - charges bitterly widened the gap in the past 400 years. Today it is hoped that more and more dialogue, a sincere exchange of ideas, and the stressing of what we hold in common rather than what divides us, will make permanent the atmosphere of cordiality and

mutual interest which Pope John's reign so dramatically introduced into an unhappy world.

Moreover, while we cannot change Catholic doctrine, we can indeed make it more understandable more meaningful, so that many of the misinterpretations of the past can be cleared, and once again this will enable the true image of the Church to shine forth. For it is true that the church which many have disliked or hated in the past never really has existed. Its false image is what has been condemned and discarded. More and more explanation of the Church's true claims and its genuine authority can dispel prejudice as well as ignorance.

GIFTS OF HOLY GHOST

For this reason, in the summary of the schema on Ecumenism, we find that Catholics, for their part, are urged to "refrain from words, judgments or acts which falsely represent the true state of the separated brethren." Moreover, Catholics are encouraged, "for their own enrichment", to recognize the gifts of the Holy Ghost in Protestants. "What is truly Christian of their lives can never oppose the genuine blessings of the Faith.'

Finally, the way to unity undoubtedly will be paved with prayer and sacrifice. If the obstacles ahead seem to be insuperable, we need only remember that the spirit of God is behind this quest of Unity.

Faith can still move mountains. Prayers in the name of Christ are no less powerful than in the days of the apostles. If enough are convinced of these basic Christian principles and apply them in their daily lives, while following the directions of the Church in the Ecumenical Movement, the miracle of Unity will take place - in God's good time, not by force but by free

LADYS HAY," WHICH WAS A PLANT GROWN FOR CATTLE-FOODER THE YARDSTICK

VDAEIS TIBERIEVM

PONTIVS PLATUS

PRAEFECTVS INDAFAE

A RECENT ARCHEOLOGICAL EXPEDITION IN CAESAREA FOUND THIS INSCRIPTION COMMEMORATING A BUILDING ERECTED IN HONOR OF THE EMPEROR TIBERIUS

DEDIT

BY PONTIUS PILATE.

Poverty In Midst Of Plenty -- Basically A Moral Problem

By Msgr. GEORGE G. HIGGINS professional duties in the mid-

NT FALLUIT, INTERPRETATION OF THE PROPERTY OF

ECENTLY BY POPE JOHN, SPENT BY POPE JOHN, SPENT IN PRAYER THAT MANY METLY HEARD CONFESSION MANY METLY HEARD HIMSELF PREQUESTO KEEP HIMSELF WIS KNEES TO KEEP HIMSELF

LUCKY TO HAVE A LITTLE HAY ABOUT THE HOUSE,

Widespread and persistent poverty in the midst of plenty is one of the most serious problems facing the United States

at the present

N MEDIEVAL

CONSIDERED

Georgetown University, our oldest Catholic institution of higher learning, is one the first American uni-

versities, pub-

lic or private, to have taken formal notice of this problem which gives to show, among other things, that old age in the field of education is not to be equated with stodgy conservatism.

MSGR.

HIGGINS

Recently Georgetown, which is currently celebrating its 175th anniversary, sponsored a high level seminar on "Poverty in Plenty." As one who, during the past 24 years, has spent more time than he cares to remember attending similar conferences in the nation's capital and in many other cities throughout the United States, I would say that this one was just about tops.

By sheer coincidence, its timing was almost perfect, coming as it did, just a few days after President Johnson's State of the Union Message, which put the problem of poverty at the very top of the Administration's legislative agenda.

This happy coincidence, plus the well deserved prominence of Swedish economist Gunnar Myrdal and many of the other speakers and panelists at the Georgetown seminar, brought out an audience of several hung dred key people from the ranks of government, labor and management, as well as from the academic world - the type of people who, because of the heavy demands that are made on their time, are normally very

hard to entice away from their

Page 7

dle of a busy work week.

CHARLES FOX, (1749-1806) WAS ONE OF THE FEW POLITICIANS OF HIS DAY WHO FAVORED CONCESSIO

TO ENGLISH & IRISH CATHOLICS.

Georgetown's seminar - one of many similar special events which the university is sponsoring this year on a wide variety of timely subjects - lasted only one day, and consequently it merely scratched the surface of the tragic and enormously complicated problem of poverty in the midst of plenty.

Nevertheless it served the useful purpose of dramatizing the seriousness of the problem and, while the speakers and panelists approached the problem from varying points of view, they almost unanimously agreed that even the most far reaching remedies thus far proposed would be, at best, only a partial step in the right direction.

MORAL PROBLEM

They also agreed, to a man, that the problem is basically a moral problem, though they were quick to add, of course, that we cannot solve it merely by moralizing about it but must be prepared, without a moment's delay, to put flesh and blood on our high sounding moral principles in the form of very specific economic and social reforms.

One of the speakers, in particular, was rather pessimistic about the likelihood of our facing up to this responsibility in time to avert a crisis. Frankly, so am I, not because I think that we are a cruel and blindly selfish people, but rather hecause I can see very little evidence that we are really aware of the widespread extent of the United States.

The average middle class American, including the present writer, no longer comes into personal contact with poor people. We live in a completely different world and, psychologically at least, if not geographically, are often more completely isolated from the poor than were even the millionaires of another generation.

Peac

By FATHER

As you assist at Mass with your missal, you will have noticed that several times in the course of the Mass we pray for peace - peace for all men, peace for Christ's Church, peace for ourselves. This recurrence of the theme of "peace" is not surprising, since peace is the fruit and the expression of charity, the greatest of all the virtues. Where there is love for 5 1 there is peace in one's own 1. Where there is love for neighbor, there is peace between man and man.

It is no wonder that our Lord Jesus, in His Sermon on the Mount. said. "Blessed are the peacemakers, for they shall be called the children of God." Herb is a path to heaven guaranteed effective by Jesus Himself: to be a peacemaker. We need not look for sensational or heroic things to do for God. He will be more than content if we do but this one small thing for Him - be a peacemaker in our own circle of family, friends and neighbors.

We are peacemakers between man and God whenever we do anything to deter another from

GIODON WARED

sin or to restore a soul to grace. We have a friend, for example, who is contemplating marriage outside the Church. By kind but earnest reasoning we try to dissuade him or her from this abandonment of God. Or, we have a neighbor who has not received the sacraments for months, perhaps years. We try to persuade him or her to accompany us to confession. These are seemingly small acts, but they loom large in God's eyes.

We are peacemakers between man and man any time that we try to prevent or to mend a rift between individuals or groups. Two of our fellow-workers, for example, are bitterly at odds with each other. We find opportunity to point out to each in turn the good points of the other; we try to clear up misunderstandings between them and try to effect a reconciliation.

We follow the same procedure with the couple next door who are feuding with each other and

threatening divorce; if our own efforts fail, we try to persuade them to consult a marriage counselor. Or, a Negro family is about to move into our previously all - white neighborhood. We try to rally together a few other Christ-minded families to stave off the threatening wave of prejudice and to bid the newcomers welcome.

It is in our own homes, of course, that we learn and first practice the role of peacemaker. Parents make a great contribution to the peace God so loves when they teach their children not to carry tales, not to harbor grudges, not to surrender to petty jealousy and not to make rash judgments. The greatest reinforcement of these admonitions will be the parents' own example.

A great disappointment to our Lord must be those persons who, professing to love God, nevertheless can watch unconcernedly while friends fall out and while enmities develop and

business, but that time is not when we can do or say something to prevent discord or to restore peace. At such times it is not Christ-like to remain uninvolved.

Children Of God

It is a thousand times more unChrist-like to be a fomenter of discord. In view of the supreme importance which Jesus attaches to the promotion of peace, we have reason to fear for the salvation of the hateinciter and the tale-bearer. In some ways the hate-inciter is the less despicable, because at least he is open and unashamed in his efforts to build up illwill against some individual or

The tale bearer, however, is a more insidious enemy to peace. He or she puts on a facade of virtue and hides behind a pretense of good intentions. "Margaret, I really think you ought to know what Jennie is saying about you," the talebearer announces piously, then proceeds to do the devil's work in creating enmity.

"Blessed are the peacemakers, for they shall be called the children of God." What have we done lately to merit that

ripen. There are times when it promise? is a virtue to mind one's own February 7, 1964 THE VOICE Miami, Florida



God Love You

Most Reverend

Fulton J. Sheen

The Council has not yet discussed that subject which, not theoretically but practically, affects its relation to the world; namely, the Missions. Ecumenism is concerned with the Church and Christian sects. But "Mission" is concerned with every creature in the world, not only every soul: "Preach the Gospel to every CREATURE," said Our Lord.

Who in the Church has to learn most about Mission? The Church of the Western World! The Missions have been regarded as a foundling on the doorstep of the Church of the Western World and, in particular, the United States. Missions have not been a legitimate child to be daily cared for, fed and nourished, but something that interrupts one's comfort and peace until it has been thrust into other hands. Once or twice a year, a collection is taken for the 2,000 million who do not know Christ, and an odd gift here and there is sent to the foundling.

The Council will remind the Catholics of the Western World that the Missions are not foundlings to whom we give gifts, but our own flesh and blood whom we serve before we please ourselves. The Council, furthermore, will recall the words of Our Lord to His Church in which He united two ideas that may not be divorced. One: "I have come not to be ministered unto, but to minister" — this means Mission. The other: "And to give my Life for the Redemption of many" - this is Passion. Mission is service of others; Passion is the crucifixion of self for others. Our Lord intertwined the Church and the Crucifix, the Body and its surrender in love, the source of Divine Power and the love by which that power is surrendered to others.

In the Missions, the Church can present itself to the world only as a servant, not as lord; only as giver, not as receiver. Its symbol is the towel with which its Divine Founder girded Himself to wash the feet of His Disciples and then told us to do likewise. In a prosperous country, we are likely to feel that, as masters of wealth, we should first supply our wants before caring for the needs of others. We are all ready to fight for first places at table, but few of us fight for the towel of service in the Missions.

You may think this column too general for you to do anything about, saying it refers to the Church, the bishops and the priests. But YOU are the Church and you are waiters to the wedding of Mission and Passion. By sending a sacrifice, you will make us bishops and priests remember: "What God hath put together, let no man put asunder."

GOD LOVE YOU to A. H. for \$5 "For my intentions" .. to Mrs. H. B. for \$100 "In thanksgiving for my mother's happy death. She died with a priest at her side which was her last wish and prayer" . . . to J. D. H. for \$100 "I never really knew fully what you meant by 'The Poor of the World' until a recent trip to Mexico. I came away depressed by my unanswered question, 'Why do I have so much when so many have so little?""

MISSION combines the best features of all other magazines: stories, pictures, statistics and details, human interest. Take an interest in the suffering humanity of the mission world and send your sacrifice along with a request to be put on the mailing list of this bi-monthly magazine.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1000, N.Y., or your Diocesan Director, Rev. Neil J. Fleming, 6301 Biscayne Blvd., Miami

Pope Presses People's Role In Worship

another in a series on the broad reforms in the public worship of the Church enacted by the ecumenical council.)

By Fr. Frederick R. McManus (N.C.W.C. News Service)

Pope Paul VI in bringing into force the ecumenical council's Constitution on the Liturgy has made active and understanding congregational participation in worship a primary goal.

Of the constitution's 130 sections, the first one singled out by the Pope for immediate action and application is Article

"With zeal and patience, pastors of souls must promote the liturgical instruction of the faithful, and also their active participation in the liturgy both internally and externally, taking into account their age and condition, their way of life, and standard of religious culture.

"By so doing, pastors will be fulfilling one of the chief duties of a faithful dispenser of the mysteries of God; and in this matter they must lead their flock not only in word but also by example."

These words sum up the Second Vatican Council's rules for "the promotion of liturgical instruction and acitve participation." And they were given first place in Pope Paul's document of Jan. 25, 1964, on carrying out the council's plans. "By the very nature of things" the directions for liturgical education and participation "come into force immediately."

When the Constitution on the Liturgy was promulgated on Dec. 4, 1963, at the public session which closed the second session of the council, a date was set for its regulations to become effective and universal law of the Church: Feb. 16, 1964, the first Sunday of Lent.

At the same time it was evident that many of the council's decisions would have to be delayed still longer - chiefly because they depend upon the revision of services, texts, prayers, etc.

FURTHER ACTION

Most of parts of the constitution which must wait further and specific action are evident enough. For example, the bishops decided that during Mass "a more representative portion of the Holy Scriptures will be read to the people in the course of a prescribed number of years," that is, in a kind of cycle.

Obviously, this provision cantionaries and altar missals are prepared and published. To clarify any doubts and to make sure that the liturgical renewal goes ahead without delay, Pope Paul's Jan. 25 instruction deals with several matters:

(1) Begging "all Christians and particularly all priests" to study the text of the constitution, the Holy Father urged bishops and pastors in the strongest terms to teach the people how to take part in the

(The following article is Church's worship, with an understanding of its "strength and inner value."

> (2) Next Pope Paul set up a special commission to carry out the council's decisions - particularly by revising the service books, such as the altar missal and ritual. Plans for this commission are found in the constitution itself: "The liturgical books," says the council, "are to be revised as soon as possible; experts are to be employed on the task, and bishops are to be consulted, from various parts of the world."

(3) Finally the Pope settled specific questions and in a few cases anticipated the reform of rites and services: immediate permission to celebrate the sacraments of Confirmation and Matrimony during Mass — with special provision for Scripture readings and the nuptial blessing even at marriages celebrated apart from Mass; permission to suppress parts of the daily office of prayer, in the case of those bound to pray the office, without waiting for the revised

by the Pope insist on more serious steps to be taken without bishops. The enactment of de-

Establishment of diocesan liturgical commissions to promote understanding and active participation in public worship by the people;

The homily preached at Mass in which "the mysteries of the Faith and the guiding principles of the Christian life are expounded from the sacred text" recommended by the council as a part of any and every Mass required, as of Feb. 16, at every Sunday and holy day Mass when a congregation is present;

The teaching of the liturgy in seminaries and similar institutions, to be revised according to the council's legislation.

Because the Second Vatican Council has not yet determined with precision the role of "episcopal conferences" or bodies of bishops in the different countries, the Jan. 25 document of Pope Paul gives specific rules:

Such bodies, organized on a national basis, must include all

Some specific directions given bishops of dioceses, and may include coadjutor and auxiliary crees requires a two-thirds vote by secret ballot.

COUNCIL AUTHORITY

The importance of this rule lies in the authority conferred by the council itself upon such bodies of bishops in liturgical matters, especially in the introduction of the vernacular languages into the liturgy. A new papal directive is added, that translations of Latin liturgical texts are to be submitted Rome for approval.

It is only natural that most attention should be concentrated upon future reforms, upon the commission set up to revise the rite of Mass and the sacraments, and upon the few changes which become effective without delay. Dramatic changes catch the eye; it is all the harder to propose, as Pope Paul and the other bishops have done, the broad program of study, instruction, education and

Just as there is no waiting period before the council's doctrine or teaching about the liturgy becomes official or effective, so Pope Paul's first point, even before setting up the commission for liturgical reform, is the need for training and congregational participation that is both interior and exteriorly ex-

If any specific norm is the key to the others, it is the insistence that Articles 15, 16, 17 of the constitution be put into effect immediately - that seminary programs be revised for the next scholastic year.

The council has called for a thorough reappraisal of the teaching of dogmatic theology, Scripture, spiritual theology, and pastoral theology - all to be unified in the exposition of "the mystery of Christ and the history of salvation" which is celebrated in Christian worship. The liturgy, which is faith in action, is to have new emphasis in the seminary program of studies and in the seminary life of prayer.

All this stems from the council's recognition that "it would be futile to entertain any hopes of realizing" its purposes "unless the pastors themselves, in the first place," become thoroughly imbued with the spirit and power of the liturgy, and undertake to give instruction

Irrespective of reforms a changes yet to come, the immediate need is education and participation - beginning with "priests, both secular and reliin the Lord's vineyard" and with candidates for the priesthood in seminaries and other places of study.

Only this can bring to pass the high hopes of the Church, as expressed by the Pope and by all the bishops: "Participation by the Christian people as 'a chosen race, a royal priesthood, a holy nation, a redeemed people' (I Peter, 2:9; cf. 2: 4-5) is their right and duty by reason of their Baptism."

Church In Reforming Must Stress Essentials — Cardinal

MUNICH (NC) - Julius Cardinal Doepfner said here that cal with divine truth," he said, the Church must seek always to but is always knowledge exreform itself in line with a spirit pressed in human concepts." of penitence and emphasis on the essentials - on Christ, holy Scripture, and tradition.

The Archbishop of Munich and Freising spoke at ceremonies marking the 10th anniversary of the Bavarian Catholic Academy. He said that the reforming Church must always have an eye for the present. In this connection he said the Church should remain alert to the need for reformulating dogma so that it can be underDogma "is not simply identi-

Concerning the Catholic Church's approach to other Christian churches, Cardinal Doepfner said without sacrificing essentials it is possible to formulate truth in a way that does not offend those who are separated.

"We are aware today," he said, "that the Lord's word and salvation are effective in many ways and degrees outside the Catholic Church as well as within."

Judaeo-Christian Teaching Called Answer To Extremism

PORTLAND, Ore. (NC) - Commitment to social progress and Judaeo-Christian teaching is the only effective long-range answer to communism and extremism of the radical right, participants in a conference on "Communism, Extremism and the Churches" agreed here.

William C. Sullivan, assistant director of the Federal Bureau of Investigation, Washington, told some 1,500 persons attending the conference that it is the churches' task to produce people who will work against "not just communism but the causes of it - ignorance, fear, racial prejudice, political corrup-

Sullivan characterized communism as primarily a moral spiritual, rather than political or economic challenge.

Rep. Edith Green of Oregon lashed out at "those who denounce the social changes necessary to prevent communism" and declared that churches now "have the priceless opportunity to reconcile Americans to their fellow Americans . . . to show to a conservative that a liberal loves his country, and to show a liberal a conservative loves his neighbor."

Msgr. Thomas J. Tobin, vicar general of the Portland archdiocese, represented local Catholics.

Msgr. Tobin stressed that "many things the communists condemn in our society must be condemned and many things they want to achieve should be achieved."

"Just agreeing with a communist objective doesn't make you a communist . . . I myself, of course, have been accused of being communist," he added.



Fast And Abstinence Regulations For 1964

DIOCESE OF MIAMI 6301 Biscayne Boulevard Miami, Florida

The Lenten fast and abstinence begins on Ash Wednesday February 12), and ceases at midnight on Holy Saturday March 28).

To foster the spirit of penance and of reparation for sin, to encourage self-denial and mortification, and to guide her children in the footsteps of Our Divine Savior, Holy Mother Church imposes by law the observance of fast and abstinence.

In accordance with the provision of Canon Law, as modified through the use of special faculties granted by the Holy See, we herewith publish the following regulations.

Abstinence

Everyone over 7 years of age is bound to observe the law of abstinence.

Complete abstinence is to be observed on Fridays, Ash Wednesday, Vigil of the Feast of the Immaculate Conception (December 8) and December 23 or 24.* On days of complete abstinence meat and soup or gravy made from meat may not be used at all.

Partial abstinence is to be observed on Ember Wednesdays and Saturdays and on the Vigil of Pentecost. On days of partial abstinence meat and soup or gravy made from meat may be taken only at the principal meal.

Everyone over 21 and under 59 years of age is bound to observe the law of fast.

The days of fast are the weekdays of Lent, including Holy Saturday (until mid-night), Ember Days, the Vigil of Pentecost, Vigil of Immaculate Conception and December 23 or 24.*

On days of fast only one full meal is allowed. Two other meatless meals, sufficient to maintain strength, may be taken according to each one's needs, but together they should not equal another full meal. Meat may be taken at the principalmeal on a day of fast except on Fridays, Ash Wednesday, Vigil of the Feast of the Immaculate Conception and December 23 or 24.*

Eating between meals is not permitted, but liquids, including milk and fruit juices, are allowed. When health or ability to work would be seriously affected, the law does not oblige. In doubt concerning fast or abstinence, a parish priest or confessor should be consulted.

We earnestly exhort the Faithful during the period of fast and abstinence to attend daily Mass; to receive Holy Communion often; to take part more frequently in exercises of piety; to give generously to works of religion and charity; to perform acts of kindness toward the sick, the aged and the poor; to practice voluntary self-denial, especially regarding alcoholic drink and worldly amusements, and to pray more fervently, particularly for the intentions of the Holy Father.

* Note: The Vigil of Christmas. The Faithful may choose to observe this law of fast and abstinence on either the Vigil of Christmas (December 24) or the day which precedes it (December 23).

The time for fulfilling the precept of Easter Communion begins with the First Sunday of Lent, February 16, and closes on Trinity Sunday,

Bishop of Miami



Aids To Understanding The Lenten Fast And Abstinence

If you are from 7 to under 21 years of age:

You may not eat meat on any Friday or Ash Wednesday.

You may eat meat as often as you wish on the other days of Lent excepting Ember Wednesday and Ember Saturday, when you may eat meat only once a day at the princiapal

You may eat between meals.

If you are from 21 to under 59 years of age:

You may not eat meat on Ash Wednesday or any Friday.

On the other days of Lent

you may eat meat only once a day at the principal meal. You may not eat between meals.

You may have one full meal and two light meals each day.

If you are 59 years of age or over:

You may not eat meat on Ash Wednesday or any Friday.

You may eat meat as often as you wish on the other days of Lent, excepting Ember Wednesday and Ember Saturday, when you may eat meat only once a day at the princiapal

You may eat between meals.

Soup or gravy made from meat may be eaten only when meat itself may be eaten.

Liquid refreshment such as

milk and juices may be taken between meals.

The sick are excused. Sunday is not a day of fast or abstinence.

Cardinals Named To Revise Lituray

VATICAN CITY (NC) -Pope Paul VI has named three cardinals as members of the new Commission for the Sacred Liturgy, entrusted with the task of revising the missal, breviary and other liturgical books.

The members are Arcadio Cardinal Larraona, prefect of the Sacred Congregation of Rites and head of the ecumenical council's Commission for the Liturgy; Paolo Cardinal Giobbe of the Roman curia who was vice president of the council commission: and Giacomo Cardinal Lercaro of Bolegna, who was a member of the council commis-

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Opportunities From Vatican Council

Catholic Press President Cites Most Meaningful Era

(The patent task confronting the Catholic press today is underscored by the Catholic Press Association president in the following statement issued in connection with the annual February observance of Catholic Press Month.)

By MSGR. ROBERT G. PETERS Pres. Catholic Press Assoc.

Perhaps never was there a day so filled with meaning, so overwhelmed with problems, so constantly faced with change as is today. It is a day in which the Christian as perhaps never before is confronted with opportunities and reponsibilities.

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Christian cannot ignore. And we speak of the non-Catholic as well as the Catholic - as evidenced by the deep concern of Protestar servers of the council. For sae layman, especially, the topics of the day are concerns he can-

not rightfully shrug off.

In the spiritual area the "fresh air" that was to be the

aggiornamento effected by the

Second Vatican Council has be-

come almost the wind of another

Pentecost. From the liturgy to

religious liberty, the areas being

covered present possibilities the

In the civil area there are just as many problems whose solutions involve Christian values. The all-important question of peace, the problem both for peace and for war of nuclear weapons and testing, and the at once promising and ominous challenge of automation - these are all developments with which every Christian must become acquainted and involved.

It was Pope John XXIII who said the Catholic press must give "the innumerable problems posed by present day life . . . an interpretation according to the valid criterion of the eternal truths which reflect upon time.' The task of the press, then, is obvious.

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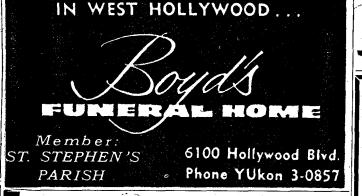
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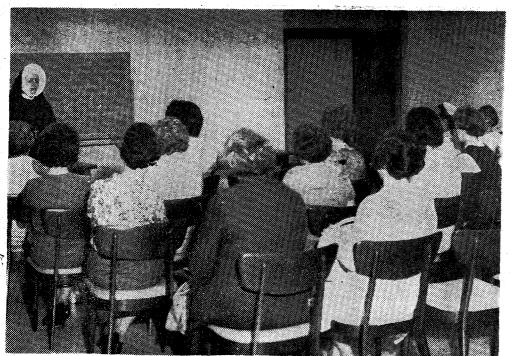


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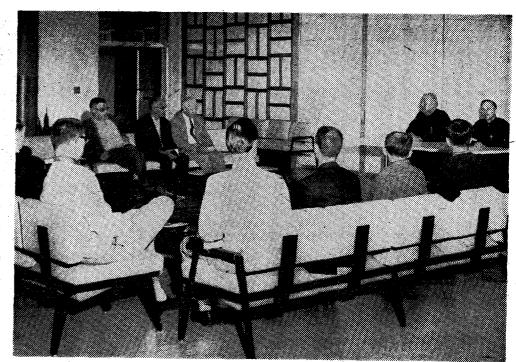
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CENACLE RETREAT house in Lantana was the scene of a weekend retreat for women members of the Diocese of Miami Teachers

Guild shown above with Sister Marie Mullane, R.C., one of the Religious of Our Lady of the Retreat in the Cenacle.



CATHOLIC TEACHERS also gathered last weekend at Our Lady of Florida Monastery and Retreat House in North Palm Beach. A

group of the men from South Florida are shown during a group discussion with Father Cyril Schweinberg, C.P., director of retreats. *********************

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Educator To Speak Feb. 9 To Catholic Teachers Guild

"The Catholic Teacher in the Community" will be the topic of Father Cuthbert Allen, O.S.B., educator and social scientist, when he addresses members of the Catholic Teachers' Guild at 8 p.m. Sunday, Feb. 9, in the auditorium of Notre Dame Academy,

For 30 years a member of e faculty at Belmont Abbey, Belmont, N.C., Father Allen has served as rector, vice president, dean, president, and vicechancellor of Belmont Abbey

Ordained to the priesthood in 1933 he received an MA degree from Catholic University of America and an LL.D. degree from St. Vincent College.

Nominations for officers and executive board members for the 1964-65 term will be made during the winter general membership meeting. Elections will be held during the next general meeting in the Spring.

Candidates for 10 director-



ships will also be nominated. The present constitution provides for five of the directors to be representative of scietific educational levels; one each from elementary, junior high school, senior high school, junior college, and university levels of the profession. The remaining five directors, constitutionally referred to as directors-at-large, are elected without reference to educational levels.

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February 7, 1964 THE VOICE Miami, Florida

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Holy Name Societies Appoint Representatives For Drive

being named to spearhead a Holy Name membership drive in the Diocese.

The goal of the drive is 10,000 members.

Edward Atkins, past president of the Diocesan Union of Holy Name Societies, has been named chairman of the drive. William Wolfarth is in charge of public relations.

The membership campaign will last one month and will begin on Holy Name Sunday, March 8 and close on Holy Name Sunday, April 12.

It is being stressed that this is a campaign solely for new members to be registered in the Society. It is not a fund-raising drive to obtain a greater

JOHN M.

MONTGOMERY

Parish representatives are amount of dues on the part of the Society.

> "We recognize," said Mr. Atkins, "that there are many men who are Holy Name men, who attend Mass and Communion monthly regularly, but from whom dues are not collected."

Mr. Atkins said that the various parish societies are currently appointing special representatives within each parish who will have the responsibility of organizing the membership drive in their own par-

Mr. Atkins said these men will be responsible for such things as:

- 1. The posting of posters publicizing the drive;
- 2. Obtaining publicity in the parish bulletins and through any other appropriate media;
- 3. Arranging for a group of men to be available at each Mass on the six Sundays of the drive in order to take applications in the Society and prepare membership cards;

And 4. Organizing a formal reception ceremony in the church for all new and old members on the closing Sunday of the drive.

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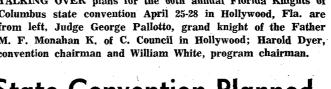
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State Convention Planned By Knights Of Columbus

HOLLYWOOD, Fla. - The of the Knights of Columbus will be host to the Florida State Knights of Columbus convention April 25-28 at the Diplomat

All 50 K. of C. Councils in the state, with a membership of more than 10,000, will be represented at the convention.

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Plans for the convention call Father M. F. Monahan Council for a Communion breakfast, state banquet and business

> At 8:15 a.m. Sunday, April 26, convention delegates will assist at a Mass at Little Flower Church, Hollywood.

At 1 p.m. that same day, a meeting of representatives of the Fourth Degree Assemblies in the Southern District of Florida will be held with Leonard Burt, master of the Fourth Degree for the Southern District, presiding.

Also, on Sunday, April 26, the Columbian Squires will hold a ceremony under the direction of John Tracy of Coral Gables, state chairman of the Squires for the Knights of Columbus.

St. Elizabeth HNS To Install Officers

POMPANO BEACH - The Holy Name Society of St. Elizabeth parish will hold an installation of new officers following the 8 a.m. Mass on Sunday,

The new officers include: Victor Schneider, president; Joe Margio, vice president; Paul Sprissler, treasurer, and Edward A. O'Neil, secretary.

West Palm HNS To Hold Meeting

WEST PALM BEACH Members of the Holy Name Society of St. Juliana parish will take part in a Corporate Communion at the 8 a.m. Mass this Sunday, Feb. 9.

Chatham E. Hodges, secretary of the St. Juliana Holy Name Society, said the intention of the Holy Name members in assisting at the Mass and receiving communion will be "the preparation of our men, young and old, for the Lenten season, that we may enter into this If Season resolved as Holy Na. Men to give an example which all may follow."

Following the Mass, the Society will hold a regular short meeting at which Gerhardt Maale will give a talk on "Catholic Influence and the Building Contractor." Coffee and doughnuts will be served at the meeting to be held in the school lunch room.

A Holy Name family breakfast will be held by the Society at the George Washington Hotel following the 8 a.m. Mass on Sunday, March 8.

Missions At Two Parishes Scheduled

One week missions for men and women in the parishes of Holy Redeemer and St. Philip have been announced by Father John F. Kiernan, S.S.J., pastor, Holy Redeemer Church.

Father Patrick Walsh, O.P. of St. Stephen Priory, Dover, Mass., will conduct the "Week of Prayer" at Holy Redeemer parish from Feb. 9-15, and at St. Philip Church from Feb. 16 to 22nd.

Masses will be celebrated each evening at 7:30 p.m. and the mission sermon will follow at 8 p.m.

Father Walsh will also conduct conferences for children enrolled at Holy Redeemer School.

Blessed Trinity Men Are Planning Retreat

The men of Blessed Trinity parish in Miami Springs will hold a retreat at Our Lady of Florida Retreat House in North Palm Beach on the weekend of March 6-8.

Anyone interested in attending the retreat is asked to contact William Hodgin at TU 8-2817.



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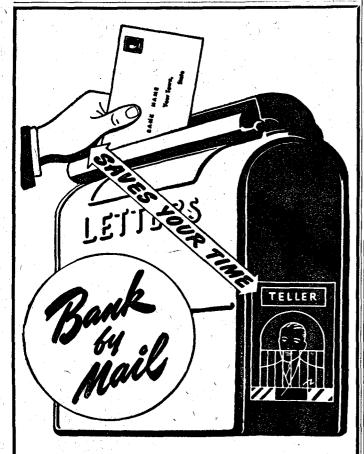
TALKING OVER plans for the 60th annual Florida Knights of Columbus state convention April 25-28 in Hollywood, Fla. are from left, Judge George Pallotto, grand knight of the Father M. F. Monahan K. of C. Council in Hollywood; Harold Dyer, convention chairman and William White, program chairman.

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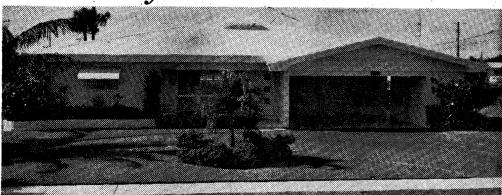
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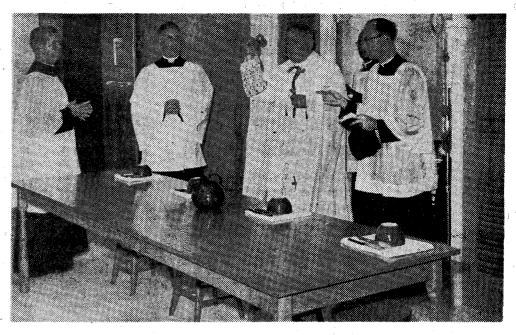
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KELLY'S AUTO SALES Across from News Leader

Pre-Lenten Dance

A pre-Lenten dance under the auspices of the Holy Name Society of Holy Redeemer parish will be held Saturday, Feb. 8 in the parish hall, 1301 NW 71st

Carl Ratta, president; and John Smith, secretary, are in charge of arrangements for the dance which will begin at 9 p.m.

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NEW SMYRNA BEACH -

Father Murphy

Requiem For

Requiem Mass was offered in Sacred Heart Church here for Father James D. Murphy. C.SS.R., assistant pastor, who died Sunday at the age of 59.

Archbishop Joseph P. Hurley, Bishop of St. Augustine, presided at the Requiem Mass for Father Murphy who formerly served as assistant in Our Lady of Perpetual Help parish, Tampa, and at Most Holy Redeemer Church in Sulphur Springs.

Funeral services were held Thursday in Annapolis where Father Murphy was buried in St. Mary Cemetery.

Vatican II Review In Soviet Union

NEW YORK (NC) - A report on the Second Vatican Council will be on the agenda at a Feb. 10-14 meeting of the executive committee of the World Council of Churches to be held in Odessa, U. S. S. R.

The report will be presented by World Council observers at the ecumenical council and will mark the first time that a unit of the international Protestant and Orthodox federation has met in the Soviet Union.

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PARENTS OF Catholic children who attend public schools met recently at St. Theresa School, Coral Gables, to discuss plans to form an organization in that parish.

Parents Help Teach Religion To Public School Students

CORAL GABLES - Parents of Catholic students attending public schools in this area are organizing a group to assist the parish Confraternity of Christian Doctrine in its program of religious instruction.

Louis Caputa, president of the parish Holy Name Society, who has served as teacher, assist-

INTERIORS

Boca Raton

Lake Worth, Fla.

ant principal and guidance counsellor in the public school system of Dade County and James Boyle, president of the Diocesan board of the CCD, were featured speakers during the first meeting of parents held Sunday.

Purposes and aims of the group were outlined for parents by C. Clyde Atkins. Msgr. Peter Reilly, pastor, commended parents for their interest and zeal in assisting volunteer CCD instructors in their apostolate.

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James Brennan of Coral Gables

CORAL GABLES - Requiem Mass was offered Thursday in Little Flower Church for James A. Brennan, 76, retired Miami contractor, who lived at 3115 Granada Blvd.

A trustee at Barry College and St. Francis Hospital who came to Miami 42 years ago from Pittsburgh, Mr. Brennan directed the construction of Barry College, St. Francis Hospital, Archbishop Curley High School and various churches and parochial structures throughout state of Florida.

He is survived by his wife, Margaret; a son, James A. Jr.: a daughter, Mrs. Peggy Farrell, 13 grandchildren, two brothers and two sisters.

Funeral arrangements were under director of Edward F. McHale Bird Road Funeral Home.

Parish Sets Up Credit Union

NORTH MIAMI - A credit union has recently been established in Holy Family parish under charter number 16005 issued by the Bureau of Federal Credit Unions.

Msgr. Robert W. Schiefen. V.G., pastor, serves as vice president of the parish credit union which is headed by Warren G. Pontrelli as president.

Other officers are Michael Longo, treasurer; George E. Ahern, secretary; Joseph P. McCann, director.

Established primarily for the benefit of Holy Family parishioners, the parish credit union will afford them an opportunity to accumulate their savings and to create for them a source of credit for provident or productive purposes.

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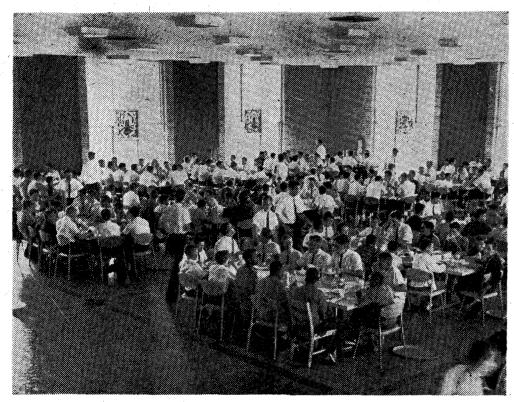


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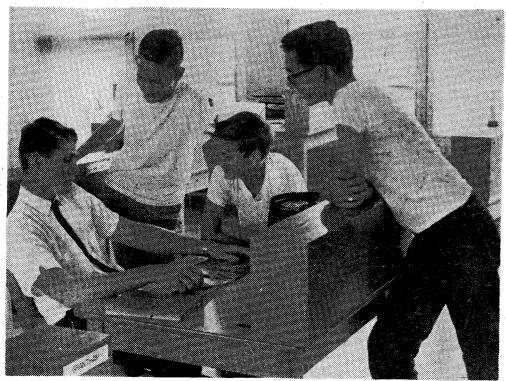


ice Photo

NORTH DADE county youths recently spent a day at St. John Vianney Seminary. Shown viewing one of the seminarians' exhibits are Bryan Cavanaugh, Edward Cahill, Alfred Plourde, Edward Ustinowich and Dick Meyer, a few of the boys accompanied by Serrans.



Visitors And Future Priests Enjoyed Lunch In Seminary Refectory



SEMINARY LIFE is discussed by high school seminarian Thomas Way of Immaculate Conception parish, Hialeah, seated, with Michael

MacPherson, Thomas Hill and Louis Santiago, a few of the group of boys who visited the diocesan seminary for the day last Saturday.

MOVEMENT GROWS IN LATIN AMERICA

Miamians Help Install New Serra Club In Venezuela

Diocese of Miami Serra Club representatives took part last week in ceremonies which marked the growth of the Serra movement in Latin America, with its resulting growth of interest in the promotion of vocations to the priesthood.

Presenting the formal charter at a dinner which installed the new Serra Club in Caracas, Venezuela, were Msgr. James J. Walsh, Miami club chaplain; Philip Lewis, of Palm Beach, Serra district governor, and Joseph Fitzgerald, Serra International Trustee.

The Venezuelan Serrans included leaders in government, university professors, doctors, lawyers and other distinguished members. All of them had previously taken part in the Cursillo movement which had increased their interest in the Church and their own personal relationship with God, according to Msgr. Walsh. More than 20,000 men, along with their wives, have become Cursillistas in all parts of Venezuela.

Present at the charter dinner were Auxiliary Bishops Luis Henriquez and Ramon Lizardi, as well as the Apostolic Nuncio to Venezuela. Mr. Lewis and Mr. Fitzgerald spoke at the dinner, Mr. Fitzgerald speaking in Spanish.

Unable to be present was Jose Humberto Cardinal Quintero, of Caracas, who was under the protection of the military in his palace as a result of a threat which had been made against his life.

The Cardinal, however, received the entire Serra group, including the Diocese of Miami members, in the morning, and told them about the need for more priests in Venezuela and the hopes he entertained as a result of the help of the Serrans

Communism, within the past year, has not made notable strides in Venezuela as is commonly believed Msgr. Walsh was told by the new Serra members there. While Fidel Castro still beams messages regularly into Caracas, very few people pay any attention to him now, they said.

Some of the Venezuela Serrans are actively involved in the program of rehabilitation now under way for the large numbers of poverty stricken people living in unbelievably poor shacks in the mountains surrounding Caracas.

Monsignor Walsh, Mr. Lewis

Chaminade Club Sets Meeting Wednesday

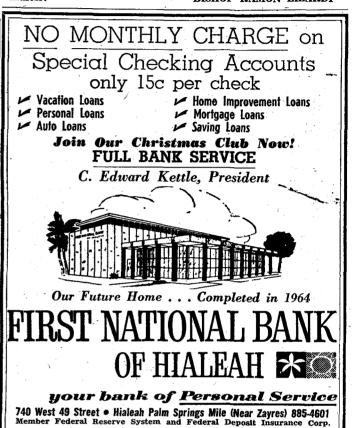
HOLLYWOOD — "Opportunities for Teenagers Through Leisure Time" will be the theme of the Chaminade Mothers Club meeting at 9 p.m. Wednesday, Feb. 12, in the school cafeteria, 500 N. 51st Ave.

Patrick J. Henenghan, recreation superintendent of the City of Hollywood will direct the program which includes a fencing exhibition by Jo Lahiff; and lectures by Mrs. Doris Vater and Mrs. Marie Scarnavack, director of the Teen Center.

and Mr. Fitzgerald also stopped in Jamaica on their way to Venezuela for a visit with potential members of another new Serra Club being organized in Kingston. Bishop John J. Mc-Eleny, S.J. attended the luncheon along with laymen, all native Jamaicans, one of whom is a Supreme Court judge, another Commissioner of Agriculture and another the postmaster.



BISHOP RAMON LIZARDI





Check your phone book for the store

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Bishop Dedicates Science Building For High Schools

(Continued From Page 1)

men of science could do well to turn their efforts toward solving, Bishop Carroll recalled that "only recently the Holy Father made the statement that one-half of the world today is hungry."

"I urge all of you," said Bishop Carroll, "to appreciate the
wonderful gifts and the opportunities you have primarily because of the goodness of Almighty God. You should be
grateful also to the Sisters and
Brothers here who make such
sacrifices to give you a wonderful education," and to the people who made the new science
building possible.

Present for the dedication ceremonies were the entire student body, including the school band and choir, members of the faculties, five monsignori, and many priests and religious from the Diocese of Miami.

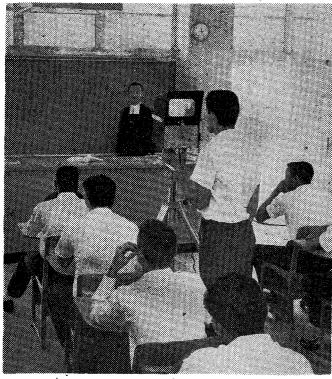
The monsignori included Msgr. Peter Reilly, pastor of Little Flower Church, Coral Gables; Msgr. Bryan O. Walsh, director of Catholic Charities in the Diocese of Miami; Msgr. William F. McKeever, superintendent of schools in the Diocese; Msgr. John O'Dowd, V.F., pastor of Epiphany Church; and Msgr. David E. Bushey, pastor of Sacred Heart Church, Homestead.

Father Joseph H. O'Shea, assistant superintendent of Diocesan schools in charge of high schools, also attended.

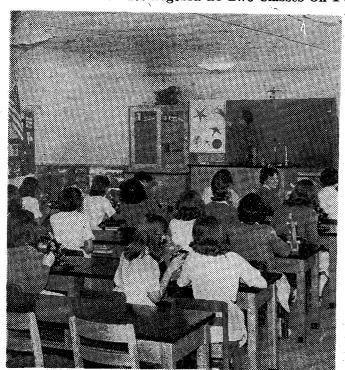
Also present was Brother John, F. S. C., provincial of the Baltimore Province of the Brothers of the Christian Schools who staff La Salle High for boys.

Principal of La Salle is Brother Patrick, F. S. C. Sister Marie de Lourdes, S.S.J., is principal of Immaculata.

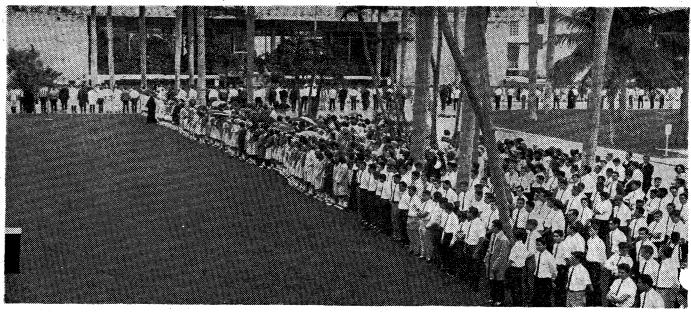
Father Claude E. Brubaker, who is supervising principal of Immaculata - La Salle, served as master of ceremonies for the dedication of the building.



Brother Mark Teaches Algebra To Two Classes On TV

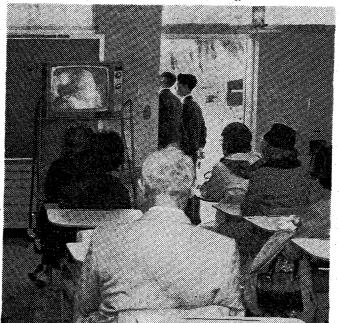


Microscopes Are Provided For Biology Studies



Voice Photos

Students At Immaculata-La Salle High School Formed Guard Of Honor On Campus For Dedication



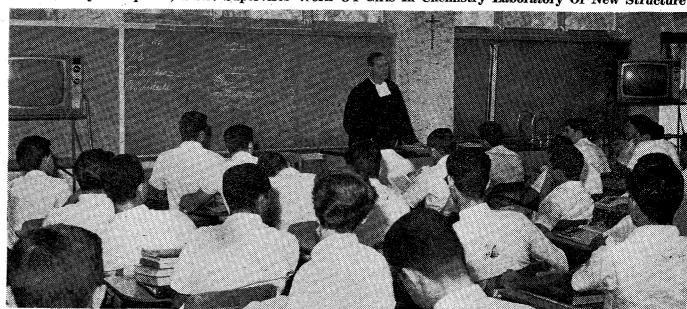
Parents Watch Dedication On Closed Circuit TV



Bishop Carroll Blesses New Classroom



Sister Mary Theophane, S.S.J. Supervises Work Of Girls In Chemistry Laboratory Of New Structure



Two Sections Of Senior Class Study Principles Of Democracy With Brother Lewis In Oversized Classroom

New Pathways To Learning In Our Diocesan Schools

Advanced Placement Pupils Can Get College Credits

(Second in Series)

By Msgr. WILLIAM F. McKEEVER (Diocesan Superintendent of Schools) And Father JOSEPH H. O'SHEA

in March of 1963, the Quality Education Committee for the Dade County public schools wrote a special chapter in its final report; a chapter that described and recommended something called the Advanced Placement Program.

James B. Conant, former president of Harvard University, and highly respected authority in both science and education, has said, "the Advanced Placement Program is one of the most encouraging signs of real improvement in our educational system."

Last year, five of our diocesan high schools were part of this program, and this year almost half of our high schools are preparing students for Advanced Placement tests.

Primarily, the Advanced Placement Program is the presentation of a challenge and an opportunity to the student who can progress farther and faster in his studies than most of his fellow-students.

In recent times, educators have made efforts to provide the means for a deeper grasp of a subject by the more gifted students. This is called "enrichment." The Advanced Placement Program is enrichment, but enrichment with a special incentive, a special point.

COLLEGE CREDIT GIVEN

The special point about Advanced Placement is that if the successful student receives college credit for this advanced work in three subjects, many colleges will arrange to have the student finish his college course in three years, and complete a year of graduate work in his fourth year.

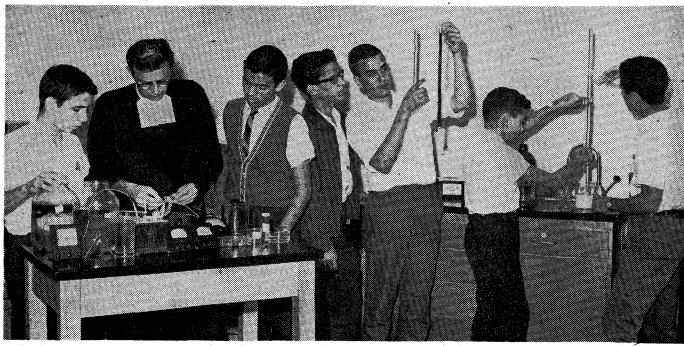
Basic to the Advanced Placement idea is the assumption that some twelfth grade students can do college freshman work, and that achievement, no matter where or when it occurs, should be recognized and

That the idea is solid and meritorious is evidenced by the growth of the program. In the school year 1955-56, the first year of the program, 130 colleges participated. In 1962-63, this number had increased to 765 colleges. Significantly, the outstanding colleges in the country are the ones most enthused about Advanced Placement.

Last year, from among all the high schools in the entire State of Florida, 28 took part in the program. Five of this number were our diocesan high schools. A creditable showing

LA SALLE SETS RECORD

La Salle High School in Miami had 12 students who took the Advanced Placement tests. Eleven of these received a mark of 5, which is the highest mark possible; and the other student



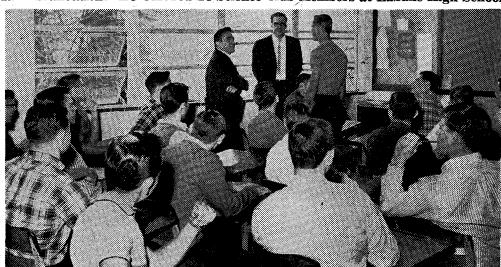
Opportunities For Individual Advancement Are Offered To Science Club Members at LaSalle High School

received a 4, which also indicates high honors. This achievement may well be the most successful Advanced Placement attainment in the country last

The students from Curley, Columbus, Notre Dame and Immaculata all performed notably. This year several others of our high schools have joined the five already mentioned in challenging the gifted student with the program of Advanced Place-

The ambition of the High School administrators whose schools are already in the program, is to make it possible for the capable student to pass three college subjects while still in high school. This possibility is remote, however, unless the advancement of the student begins BEFORE he enters high

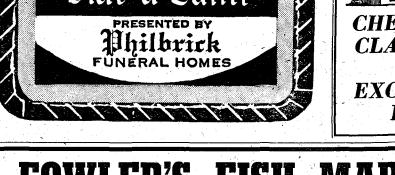
And so an Advanced Placement Program has been begun in some of our elementary schools. Next week, this program will be described.



Boys At Archbishop Curley High School Study Advanced Spanish









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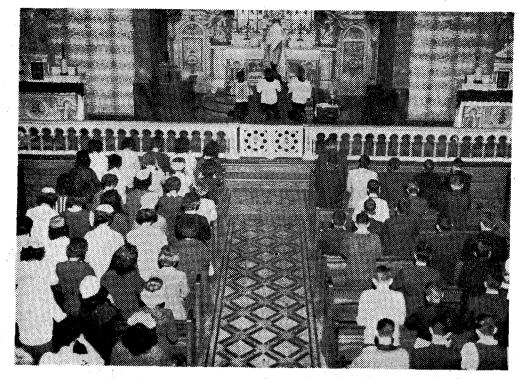
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LA SALLE HIGH school students are provided with opportunities for Advanced Placement in

English, Spanish, and Mathematics. A group of the boys are shown with Brother Malachy.



Benediction Was Held As Part of CYO Induction At St. Anastasia Church



CYO Members Kneel In Pews During Benediction Of Most Blessed Sacrament

250 Young Adults Attend CYAC 'Mardi Gras' Dance



CHOSEN QUEEN and king of the Diocesan CYAC Council Mardi Gras dance were: Rita Palumbe and Paul Seaman.

More than 250 persons attended a "Mardi Gras" dance held by the Diocesan Council of Catholic Young Adult Clubs last Saturday night at the Everglades Hotel.

It was announced following the dance that part of the proceeds would be contributed toward the education of priests in the Diocese.

Crowned King and Queen at the dance were Rita Palumbo and Paul Seaman.

The results of a contest to choose an insignia for the CYAC were announced at the dance. Mark Llorens of the Hialeah-Miami Springs CYAC; Phyllis Bosco of Our Lady of Perpetual Help CYAC and Frank Zeller were declared three-way winners of the contest.

Zeller, who is sightless, is a member of the Catholic Singles Club of Miami.

The entries of the three winners were combined into one insignia by Gene Vaughan and will be used as the insignia for the CYAC in the Diocese.

Presented with a special plaque at the dance for his work on the behalf of the CYAC was Louis Schlitt of Vero Beach, immediate past president of the Diocesan CYAC Council. Making the presentation was Frank Gliozzo, current president of the Diocesan CYAC Council.



A CONTEST to choose an insignia for the Diocesan CYAC Council ended in a three-way tie. Looking over the winning combined insignia are, from left, Gene Vaughan, who combined the three insignia into one, Helen Meighn, Phyllis Bosco and Frank Zeller. Mark Llorens, not present, was one of the three winners and his share in the award was accepted by Miss Meighn.

Holy Hour Planned Sunday For Scouts In The Diocese

Scouts in the Diocese of Miami will be held at 8 p.m. this Sunday, Feb. 9, at St. Rose of Lima Church.

The Holy Hour will be held to commemorate the 54th anni-

A Holy Hour for Catholic versary of National Boy Scout Week which opens today (Friday) and continues through Feb. 13.

> Father Walter J. Dockerill, Scout chaplain in the Diocese, will give a talk during the Holy Hour which will conclude with Benediction of the Most Blessed Sacrament.

Father Dockerill said the Holy Hour also will consist of the recitation of prayers and singing of hymns.

Invited to attend the Holy Hour are all Catholic Boy Scouts, Cub Scouts, and Girl Scouts in the Diocese.

Father Dockerill said a special invitation to attend also is extended to those Catholic Scouts who do not belong to a Catholic Scout unit.

Following the Holy Hour, a meeting will be held for all Catholic leaders of Boy Scout troops to discuss preparations for presentation of the Ad Altare Dei Awards sometime in June in The Cathedral.

CYO Members Inducted At St. Anastasia Church

FORT PIERCE - Members of the St. Anastasia parish C.Y.O. were officially inducted on a recent Sunday evening by Father William Hennessey, assistant pastor.

Musical Revue At Opa-Locka

OPA-LOCKA - "Say It With Music" is the title of the musical revue which members of Our Lady of Perpetual Help parish will stage in the parish hall, 13400 NW 28th Ave., at 8 p.m., Saturday and Sunday, Feb. 8 and 9.

Parishioners Ty Caruso, Bill O'Neill, Roni Schum, and Evelyn Boyle will be featured singing favorite tunes of the "Roaring 20s" and choral singing will be interlaced with the comedy of Vi Phillips and Tom Artese. Eleanor Gaffney is directing choreography and Harry Brown, baton twirler, will be presented in a specialty.

Tickets for the show may be obtained by calling the rectory at MU 8-9663.

Biscayne Announces **Honor Student List**

The dean's list for the first semester at Biscayne College has been announced.

The list includes the following young men from the Miami and South Florida area: Sophomores - Paul Rice, Patrick Snay, Louis Vitale, John Peck, Daniel Lessard, and John Boyle; Freshmen — Theodore Carlon. Vincent Hennessey, Richard Miklic, James Radloff, and James O'Connell.

Outstanding among the student body is Miklic of St. Rose of Lima parish, with a perfect Gables. ♣.00 average.

North Dade Chapter

The North Dade Chapter of the Miami DCCN will meet at 8 p.m., Monday, Feb. 10 at Notre Dame Academy.

All Catholic nurses in the area are invited to attend the meeting which will be followed by a social hour.

The Litany of the Blessed Virgin Mary was recited by Father Hennessey and the members to begin the ceremony. Father Hennessey then gave a brief talk on how to be a good member of the organization and about the early life of Christ.

After the pins were blessed, each member approached the altar railing to receive his or her pin, membership card and a special blessing from Father Hennessey. Benediction of the Most Blessed Sacrament immediately followed.

The pins which the members received are circular, containing on a blue outer rim the inscription "National C.Y.O." The inner section of gold contains the insignia portraying strength and unity.

Parents and relatives were present to witness the induction. The Sisters of St. Dominic also were present.

The C.Y.O. officers are: president, Ron Critchley; vice president, Linda Lustig; secretary, Cheryl Herman; and treasurer, Katy Hood.

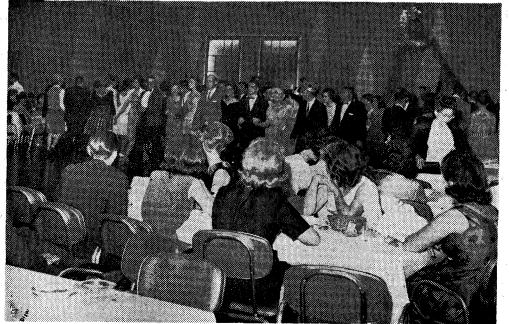
Yvonne Forget is social chairman; Viki Jelesky, spiritual chairman and Christine Poitras, cultural chairman.

CYAC Council Calendar

ST. THERESA CYAC Trip to Parrot Jungle, 11000 SW 57th Ave., Sunday, Feb. 9. Meet there at 1 p.m. Social to welcome new members, 9:30 p.m. Tuesday, Feb. 11 at K. of C. Hall, 270 Catalonia Ave., Coral

OUR LADY OF PERPETUAL HELP CYAC - Card party, 8:30 p.m., today (Friday) at 1161 NE 142nd St. Members will observe Holy Hour, Monday, Feb. 10 at 8 p.m. in the church.

MIAMI CATHOLIC SINGLES - Dance class and social, 8:15 p.m., Wednesday, Feb. 12, Polish-American Club, 1250 NW 22nd . Ave.



A "Grand March" Was A Highlight of CYAC Council "Mardi Gras" Dance

AQUINAS

By CINDY BLUMENFELD

To promote better Catholic reading, Saint Thomas Aquinas High has planned an intensive program observing Catholic Press Month, February.

Discussing the Catholic Press as truth, service, and progress bugh books, magazines, and

wspapers, Library Club members are holding a symposium for all parents of Aquinas students. Participating in this symposium are Michael White, Dianne Rupponer, Jan Rupponer, Margaret Sabino, Stephanie Kruthaupt, Pat Pittman, and Pat Meadows.

To help propagate Catholic literature, a paper back Book Fair will be held the last week of February by the Library Club.

Proceeds from the Library Club bake sale held recently will furnish new books for the Aquinas Library.

No need to go to New Orleans to see a Mardi Gras. Saint Thomas Aquinas High is reviving the old tradition on Monday, Feb. 10 from 1:30 to

Food and games will highlight this '64 Mardi Gras sponsored by the Junior Class. Hot-dogs, drinks, baked goods, candy, and pizza are the foods guaranteed to keep the buyer "energetic" while attending the game booths.

CARROLLTON

By BETH IRWIN

Recently, each Catholic school in the diocese of Miami was urged to hold a thanksgiving for the success of Pope Paul VI's pilgrimage to the Holy Land in helping to bring us a step closer to Christian unity.

At the Convent of the Sacred Heart, the freshman class prepared papers on some phases of the efforts toward Church unity through the ages.

Some of the facets of the subject treated by the students were: the underlying principle of unity in the Church — the unity in God, the basis of religion, the ecumenical movement, Christ as the bond of union between men and their Creator, heresies and schisms which caused disunity in the Church, the councils and the subject of religious freedom.

\lso on Friday, awards were resented to those students who received exceptionally high grades in all of their mid-year

In the academic classes gold distinguished cards were award-Luisa Botifoll Katherine Dyer, Mallory Grove, Joan be held at the school from 7:30 Fitzgerald, Georgina Pardo, Diana Pujals and Carol Schwarz. Silver distinguished cards were awarded to Grace Mendoza, Caroline Good, Sara Conill and Lourdes Leon.

The new Student Government of Carrollton was elected and blue ribbons of honor were conferred by Reverend Mother Levis on Kathleen Cahill, Susan Bradley, Carole Heide, Molly Fogarty, Kathleen Noakes and

Leanne Suits. Green ribbons of honor were conferred on Peggy Black, Katherine Dver, Caroline Good, and Mallory Grove.

PACE

By MARYANN FLYNN And BILL WANAMAKER

Monsignor Pace High School held its annual mid-term dance recently in the Americana Hotel. Music was provided by the "Chantels".

Althea Kinsley of Pace High took third place in the recent Forensic League competition at Marymount College for her poetic interpretation of "The Creation". Bob Preziosi, also of Pace High, ranked fourth among 30 Forensic League contestants in original oratory and memorized declamation during the competition at Marymount College.

St. Agnes Sodality observed the feast of their patron with a field-day excursion to St. Agnes Church, Key Biscayne.

With recitation of the Rosary and adoration of the Blessed Sacrament, the Sodalists rededicated their purity to the protection of the virgin-saint.

MADONNA

By LORETTA LOPEZ

WEST HOLLYWOOD - On Jan. 31, Madonna Academy's student body and faculty assisted at a Mass which was offered by Father John Donnelly for church unity through the Ecumenical Council.

On the same day, the official opening of the new gymnatorium took place at 2 p.m. with a kick-off assembly launching the chocolate sale drive. The new building includes a gymnasium, canteen room and music room.

Mrs. Mariesta Spirkoff, head of the Athletic Department, has chosen the basketball squad.

It includes: Dottie von Hagel, manager, Vicki Schaefer, assistant manager, and team members, Maggie Barragry, Jean Linkenheimer, Marie Bernreuter, Rosemarie Sailors, Alicia Jackson, Sharon Reilly, Linda Mannix, Suzie Scocchera, Margie Fifer, Christine Ahern, Daria Mulgrew, Sue Taft, Ann Fitzpatrick, Gayle Roether, Cheryl Roether and Margie Streicher. Jan Hunter will be score keeper and Pat Phelan, time-keeper in future games.

Senior, Kathy Lynch, has been awarded a certificate by Extension Magazine for her outstanding essay which won honorable mention.

A Valentine Dance, sponsored the Athletic Asso to 11:30 p.m. tomorrow (Satur-

NOTREDAME

By MARY ELIZABETH BOWEN

Saundra Lester, Notre Dame Academy Senior, is the proud recipient of a \$2,200 - a - year scholarship to the College of New Rochelle, New Rochelle, N. Y.,

In a letter received last Sat-



SAUNDRA LESTER

urday from the president of the college, Saundra was notified that she has been chosen as the Mother Xavier Fitzgerald Scholar for the academic year 1964-65. The daughter of Mrs. Earlene Lester 14600 Pierce St., Richmond Heights, Saundra applied to New Rochelle, a Catholic Woman's College, at the suggestion of her pastor, Father Richard Swift of Christ the King parish.

A career in biological research is the aim of Sandra who will pursue studies in biology at New Rochelle. An honor student for her four years at Notre Dame, Saundra has three years of science to her credit. She is president of the Para-Medical Club and a member of the Science Club.

Notre Dame Academy won a third place sweepstakes trophy at the recent Forensic League Tournament at Cardinal Gibbons High School, Saturday, Feb. 1. Joanne Matus gained first place in extemporaneous and Mary Elizabeth Bowen reached the finals in the same category.

Mid-year report cards, distributed during the past week, revealed that 10 per cent of the student body achieved first Honors and 27 per cent merited Honors.

The Mission Club sponsored its second Mission Day Thursday, Jan. 23. Aday of competition ended wigh cheers from the Sophomores when their per capita of 98 cents was announced

IMMACULATA

LA SALLE

By MARY JO KEMPE

His Excellency, Bishop Coleman F. Carroll, honored the students of Immaculata-La Salle by officiating at the dedication of the new science building last Tuesday. It was a day of ceremony, and faculty and students alike felt very priviledged to have the Bishop preside.

A special Honor Guard was formed by the Senior Class; the school band played tunes of a patriotic nature and the Glee Club sang several hymns.

After the dedication, a luncheon was served in honor of the Bishop and other attending dig-

The Senior Class Of Immaculata-La Salle presents the "The Peace Corps" in the school cafetorium tonight (Friday) and to-

welcome to attend and tickets will be sold at the door.

COLUMBUS

By R. LATANAE PARKER

Last Saturday, Feb. 1, the speakers of Christopher Columbus High won first place in the Catholic Forensic League Speech contest held at Cardinal Gibbons High School in Fort Lauderdale.

The event consisted of Original Oratory and Extemporaneous speaking. William Pratt won second place in the finals in Extempt. Nelson Mashour won first place and Marc Peleaz won second place in Original Ora-

Other finalists from Columbus in Original were Ward Kearney and Joseph Collins.

On Wednesday and Friday of the last week of January, two very important assemblies were held at Columbus. The first on Wednesday featured Dr. Joseph Zavertnik, President of the Columbus Parents Association and of the Miami chapter of the American Cancer Society. Dr. Zavertnik showed a film and then gave a short talk on the pitfalls of smoking.

The Assembly held on Friday was centered around scholastics. First and second honors were given to those of the 90 and 85 per cent club respectively. Also, trophies were handed out to David Gidel for his 99.6 average, to Jim McKirchy for his outstanding achievements in basketball, and to Norman Manassa for being the most school spirited.

CURLEY

By FRANK SKILLING

Archbishop Curley High's Clubs have been very active in the last two weks. The Inter-American Club sponsored a field trip to the Seaquarium on Jan. 29.

The club, which was organized to build better relations among the American and Spanishspeaking students, has about 25 members. Two days later the Science Club held a field trip to the Serpentarium.

Last Saturday night (Feb. 1), the Letterman's Club sponsored a Mardi Gras Dance. It was considered a success thanks to the efforts of Brother Richard Daly, C.S.C., moderator of the club, and Jim Assalone, president. The music was provided by The Rhythmen, an outstandband from Dade-Junior Col-

But the feature attraction was the first public appearance of The Silverfish, who are expected to be one of the best groups in the Miami area.

NEWMAN

By MARGARET O'BRIEN And JENE UVANILE

Daniel Gorham, Palm Beach County Supervisor of Voting

morrow (Saturday). All are Registration, spoke recently to held their second annual inter-Events Club at Newman High. The subject of his talk was the operation of the county government in our area.

> Nine students of Cardinal Newman are taking the 20-week Confraternity of Christian Doctrine course which is being given at St. Juliana Church. Roman Bninski, Csaba Vedlick, Judy Weiss, Mary Gumprecht, Anna Marra, Mary Donna Hamelin, James Boczar, Thomas Ward and Nina Paluga are participating along with others of the area, that they may qualify to teach religion in CCD classes.

The drive for cancelled stamps for the missions, sponsored by the Junior Class, ended Jan. 31, with Junior Homeroom 110 in the lead, followed closely by Freshman Homeroom 214. The entire school cooperated with the Juniors in this project and they have a large box of stamps to send to the missions. The CSMC will take over the work of saving stamps during the Second Semester.

ST PATRICK

By ANGELA CORTEZ

A large turn-out for the Sophomore Valentine dance at St. Patrick High School contributed not only to the social but also to the financial success of the party.

Students of the American History Classes have presented a panel discussion on the Civil Rights issue lasting several days.

The honor roll students for semester report cards were Seniors: Miguel Alnumia, Pam Barnet. Maria Prio. Marta Ferrara: Juniors: Sixto Aquino, Dianne Fenn, Donna Quinn; Sophomores: Jeffery Morra, Josefina Bonet, Alfredo Walling; Freshmen: Elaine Doyle, Margaret Worden. Gloria Pazurick, William Drislane, Ben Meek, Kristine Bettendorf, Murry Hale, Kerry Millerick. All students listed had an A-B average.

Rita McCabe was presented with the Betty Crocker Search for the American Homemaker of Tomorrow award for top achievement in the Knowledge and Aptitude Test administered Dec. 3.

GIBBONS

The juniors and seniors of Cardinal Gibbons are testing their ability in the business world today. C.G.H.'s first annual workday sent the upperclassmen to jobs obtained for them by the Parent's Club under the direction of Mr. Donald Wich, chairman. All of the moey earned by our workers will be contributed to a scholarship

The Boys' Student Council

the members of the Current mural debate contest Jan. 26-31. After the three days of heated (but friendly) arguments the Junior team was announced the victor, placing the Seniors second and the Sophomores and Freshmen in third and fourth places respectfully.

> Participating in the debates were John Powers, Edward Mc-Gee, Jeff Out and Lesli Marshall, freshmen; Paul Ott, Ray Powers, John McDargh and Mike Dissette, sophomores; and Dave Mathews, Bill Binko, Mark Shuman and Robert Catanzaro, seniors.

The winning team consisted of juniors Michael Corbett, Richard Ott, Drew Connolly and Bob Lipstreu. Richard Ott accepted the trophy for the junior class from Principal Father H. Mirowski at a general assembly Friday, Jan. 31.

CENTRAL

By ADRIENNE MOORE

FORT PIERCE — It's time to get back to work! That's just what Central students are doing this week. They're trying to make their second semester as good as or even better than the first semester.

The annual Valentine's Dance was held by the Anchor Club.

WQAM disc jockey Jerry Goodwin entertained all and made the dance a huge success. The queen chosen by the students was Miss Carol Curran. Her princesses were Seniors Linda Lustig and Yvonne Forget and Juniors Lorraine Butt and Cathy Schlitt. The Anchor Admiral was Ed Walsh.

Winners of the dance contest were Walter Harding and Peg Tucholski; Mary Lee O'Neill and Joe Hunt.

The Juniors sponsored a Skating Party at Skateland on Feb. 6.

The students are soliciting ads for the Senior Play Book, Each student has a quota of \$60.

CHAMINADE

By ANDREW CAPONEY

The Lions are all looking forward to a Hootenanny which will be held today in the School Cafeteria. Bernie Armstrong Jr. of the Cafe Catacombs in Fort Lauderdale will be featured.

An amateur talent contest also will be held the same night. A few of the contestants are Bill Lopes, Mike Larkin, John Hilley, Bill Burk, Dennis Coyle, Jim and Jerry Smith.

Father Paul Landolphi made a six-day stop-over here at Chaminade last week. Father Landolphi is in charge of zeal for all Marianist Schools in the New York Province.

Chaminade Varsity Debaters, Bruce Higgins, John Dawson, Gerry McManusa and Glenn Nachoney scored one victory andsuffered one setback in a debate against Cardinal Gibbons on Jan. 30.

Lawrence Defeated In CYO League

thinned to six last week as two more teams went down to defeat for the first time in league

St. Lawrence CYO was handed its first loss of the season by St. Rose of Lima in a close contest that saw St. Rose emerging the winner by a 41-38 score. Prior to the St. Rose game, St. Lawrence had been undefeated in three games. Both teams now hold 3-1 records.

Also going down to defeat for the first time was St. Clement in the Broward Division who lost to Little Flower CYO 52-36.

Only two teams remain with spotless records in the Broward Division. Nativity won its fourth straight in downing St. Gregory 66-13 and St. Anthony ran its victory streak to four with a 52-33 win over St. Elizabeth

But only one of these two the CYO Basketball League teams was due to remain atop the heap in the Broward division after this Sunday's contests as both teams were scheduled to face each other in

> \star \star LEAGUE STANDINGS NORTH DADE DIVISION

Holy Redeemer
Opa-locka
St. James
St. Lawrence
St. Rose Of Lima
St. Vincent de Paul
Cathedral
Blessed Trinity
St. John the Apostle.
Our Lady of Perpetual Help
Visitation
St. Monica Holy Redeemer SOUTH DADE DIVISION

San Raphael Camp Matecumbe San ... Camp Ma... St. Dominic Little Flower St. Louis ... Christi St. Louis Corpus Christi St. Timothy SS. Peter and Paul Epiphany Holy Rosary St. Hugh BROWARD DIVISION

Nativity

Nativity
St. Anthony
St. Clement
Our Lady Queen of Martyrs
Little Flower
St. Vincent

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the Little Flower Gymnasium in Hollywood.

In the only other Broward Division game, Our Lady Queen of Martyr CYO became the first CYO team to hit the hundred mark this season as it trampled St. Vincent 104 to 14.

Still with undefeated records of three wins and no losses in the South Dade Division, were San Raphael who drew a bye last week and Camp Matecumbe who toppled St. Hugh 44-26 to run its record to 3-0.

In other South Dade Division contests: St. Timothy downed St. Louis in a low-scoring game 17-6; Epiphany edged by SS.

Awards Presented At Central Catholic

FORT PIERCE - John Hefley and John Schiavone came away with the top awards at the Fort Pierce Central Catholic High football banquet last week.

Hefley, who played both end and fullback, picked up the most outstanding player and best back trophies while Schiavone, a 220pound tackle, received awards as the most valuable player and best lineman.

Also honored were linebacker Eddie Miller, sportsmanship award: end-tackle John Wheeler, best blocker, and center Carlos Castellon, most improved.

Flower toppled Corpus Christi 35-24; and St. Dominic won over Holy Rosary 38-25.

The standings in the North Dade Division find Holy Redeemer, winner of its fourth straight over The Cathedral 53-40, and Opa-locka who rolled past Our Lady of Perpetual Help CYO 56-26 for its fourth in a row, as the two tops teams in that division.

In other North Dade Division games last Sunday, Blessed Trinity, after battling St. John The Apostle on even terms most of the way, bowed in the closing minutes 37-35, and St. James defeated St. Monica

Here is the league schedule for this Sunday, Feb. 9: SOUTH DADE DIVISION

(At Christopher Columbus High Gymnasium)

Epiphany vs. Camp Matecumbe Epipnany vs. (1 p.m.)
San Raphael vs. St. Timothy
(2 p.m.)
St. Dominic vs. SS. Peter and
Paul (3 p.m.)
Holy Rosary vs. St. Hugh (4 p.m.)
St. Louis vs. Corpus Christi (5 p.m.)
(Little Flower drew a bye for this

NORTH DADE DIVISION (At North Miami Beach Auditorium)

St. John the Apostle vs. Opa-locka i p.m.)
Holy Redeemer vs. St. Monica
2 p.m.)
St. Rose of Lima vs. Blessed Trinl-(3 p.m.) t. Lawrence vs. Our Lady of Perpetual Help (4 p.m.)
(At St. Patrick School Gymnasium)
St. Vincent de Paul vs. The Cathedral (3 p.m.)
St. James vs. Visitation (4 p.m.)

BROWARD DIVISION
(At Little Flower Gymnasium)

St. Anthony vs. Nativity (1 p.m.) St. Clement vs. St. Elizabeth (2 St. Clement vs. St. Elizabeth (2 p.m.)
St. Gregory vs. Our Lady Queen of Martyrs (3 p.m.)
St. Vincent vs. Little Flower

Columbus High Is Named To 'Top 10' In S. Florida

By JACK HOUGHTELING

Three years ago the Christopher Columbus High Explorers were the annual doormat of the Gold Coast Conference basketball race.

Two years ago they got their The Voice own gym, a comfortable 800 Of Sports seat arena.

Last year, they got 6-31/2 Jim McKirchy, a transfer student from Iowa.

This year, all have blended together to make the Explorers one of the top teams in South Florida. For the first time in the school's history, they were named to the Top 10 in the area, gaining the last spot in the elite group.

They earned their berth with a 9-4 record at the end of last week's play, with McKirchy leading the Dade County Class AA school scorers with a nifty 24.3

And . . . as far as Coach Dick Pollock is concerned, the best is yet to come.

Returning next season will be the squad's No. 2 scorer, John Bevilaqua, hitting at a 15-pointsa-game mark, along with 6-4 Phil O'Shaughnessy, Tom Lombroia, John Fearnow, Mike Sanz and McKirchy's younger brother, Tom, all top performers on this year's team.

Last week, the Explorers knocked off two long-time basketball powers, Key West, 68-65, and Coral Gables, 65-49.

Sharing the spotlight weekend with Columbus are two Class A powers, Cardinal Gibbons of Fort Lauderdale and Cardinal Newman of West Palm

The two are in the thick of the race for the South Atlantic Conference title and square off Saturday night at the Palm Beach High gym. At the start of this week Gibbons was in third place in the SAC compatition with a 6-2 record while N was fourth with a 5-2 mark.

Gibbons had an easy time last weekend, as the Redskins clobbered St. Andrew's Prep, 81-54, as Bob Baisden hit for 20 points. Newman had a lot tougher go as it ran into undefeated Riviera Beach, an early favorite for the state Class A title, and dropped an 87-56 decision to the Hornets.

Football star Dave McIntosh had one of his best nights of the basketball campaign, getting 16 points to lead the Newman at-

Top honors, however, in individual play last week went to St. Thomas Aquinas' 6-5 center Charlie Huth who tallied 44 points as the Raiders dumped city-rival Northeast, 100-67, the first Broward school to reach the one hundred mark during the season.

Northeast had no defense against Huth's inside work as he dropped in 15 baskets and hit for 14 free throws. The output boosted Huth's season's record over the 19-point average.

Also hot in the scoring department was Butch Stallings, St. Patrick's 6-3 center. Butch scored 30 points as the Shamrocks toppled Coral Park, 73-52, to boost his season's scoring average to 25.6.

In other action last week, Fort Pierce Central Catholic lost a 51-32 decision to Melbourne Catholic, with John Turek high scorer with eight points. LaSalle topped Msgr. Pace, 45-35, with Lou Alvarez getting 17 points for the winners and Fred Krishon 14 for the losers, Chaminade got 25 points from Robert DePathy while Jim Nestor made a fine debut after being promoted from the j. v. squad, getting 22 points. Archbishiop Curley returned to the win column by topping Palmetto High, 62-54, as 6-6 Paul Michael connected for 28 points.

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Mardi Gras The Theme Of Style Show-Luncheon

the annual luncheon and fashion, commentator. Music will be proshow sponsored by the combined memberships of the Women's Club and Mothers Club of St. Joseph parish at noon, Tuesday, Feb. 11 at the Hotel Fontaine-

Members of both clubs will serve as models of fashions from Mr. Wyatt and TV perso-

During Lent

Since the Church exhorts the faithful to practice voluntary self — denial regarding worldly amusements during the penitential season of Lent which begins Wednesday, Feb. 12, The Voice will discontinue notices of such events until after the Feast of the Resurrection on Sunday, March 29.

St. Timothy Guild Arranges Dance

A pre-Lenten Mardi Gras dinner dance under the auspices of St. Timothy Women's Guild will be held Saturday, Feb. 8 at the Pan Air Recreation Club 4677 NW Ninth St.

Buffet supper will be served at 7 p.m. and music for dancing will be provided by Ed Cook's orchestra beginning at

Tichets and further information may be obtained by calling Mrs. Richard Moran at 271-6488.

Valentine Dance Of Singles Club

A Prince and Princess of Hearts will be chosen during the Cupid's Carousal Valentine dance which members of the Miami Catholic Singles Club will sponsor Sunday, Feb. 9 at the German-American Club, 1700 Delaware Pkwy

Dancing will begin at 8 p.m. and all Catholic young adults in South Florida are invited to attend.

Bishop's Charity, Dinner March 30

The Bishop's 13th Annual arity Dinner for Mercy spital will be served Easter Monday, March 30 at the Americana, Miami Beach.

Frank E. Mackle Jr. and Dr. Franklyn Verdon are chairmen of arrangements for the benefit.

Mardi Gras will be theme of nality, Virginia Booker will be vided by Gene Carlton and his orchestra.

> Modeling evening and daytime apparel will be Mrs. Edward Bradley, Mrs. Fred Snite, Jr., Mrs. Carl Grimmelman, Mrs. Frank Rooney, Mrs. Thomas Wellstead, Mrs. Hilda Schatten, Mrs. Robert P. Kelley, Mrs. Carmen Tino, Mrs. Mark Berra, Mrs. Rene Torrado, Mrs. Leon de Leon, Maria Lopez de Mendoza, Mrs. Irene Romagnoli, Mrs. John Tronolone and Carmen R. Villa.

Mrs. Carl Pieck and Mrs. Alex Goldman are co-chairmen of arrangements for the benefit whose proceeds will be donated to the school cafeteria, playground, and library.

Assisting are Mrs. George Valentin, Mrs. Vincent Lombardi, Jr., Mrs. Vincent Armstrong, Mrs. Helmet Born, Mrs. Clara Beddow, Mrs. Joseph Chierico, and Mrs. Herbert A. Mendell, Jr.

Port Charlotte Madri Gras Set

PORT CHARLOTTE - The annual Mardi Gras in St. Charles Borromeo parish will be held Saturday and Sunday, Feb. 8 and 9 on the school grounds.

Mrs. Elizabeth Eggert is general chairman for the fair which will feature a variety of booths, refreshments, playgrounds and pony rides.

Assisting as members of the arrangements committee are Mrs. Evelyn Schucter, baked goods; Mrs. A. Zimmer, balloons, Mrs. Virginia Koski, canes; Mrs. Mary Hardman, fish pond; Mrs. Vera Chatfield, foods; Mrs. Marie Noeth, hats; Mrs. Ruth McVey, milk bottles; Mrs. Juanita Girard, ham and bacon; Mrs. Mildred Shuler, plants and aprons and Mrs. M. Sugrue, white elephant.

'Recollection Day' Scheduled

NORTH MIAMI - A Day of Recollection will be observed by ladies of St. James parish Tuesday, Feb. 11.

Father Theophane Maguire, C.P., author of "Human Harvand now stationed at Our Lady of Florida Monastery and Retreat House, North Palm Beach, will be the retreat master for the conferences which open at 9:30 a.m. in the church at NW Seventh Ave.

All interested women are inited to attend formation may be obtained by contacting Mrs. M. Lupinacci at MU 1-0970.





PLAYGROUND equipment for St. Joseph School, Miami Beach, will be provided from proceeds of a benefit luncheon and fashion show sponsored by women of the parish Feb. 11. Mrs. George Valentine and Mrs. Carl Pieck look over playground area.

Mercy Benefit At Americana

The annual Mercy Hospital Auxiliary benefit luncheon and fashion show will be held Wednesday, Feb. 19 at the Americana Hotel, Miami Beach.

Fashions from Jordan Marsh will be shown and entertainment will be provided by the Barry College Tara Singers under the direction of Sister Alma Christa,

Mrs. Frank Catterson and Mrs. Joseph R. Gallucio of Coral Gables are co-chairmen of arrangements for the luncheon which begins at noon.

Entire proceeds are donated to defray expenses for treatment of cancer patients at the hospital.

W. Palm Beach Parties Set

WEST PALM BEACH - Several fund raising events to benefit the Marian School have been planned by circles of the women's auxiliary during the next

A dessert card party under the auspices of the Lake Worth Circle will begin at 1 p.m. today (Friday) at the MacArthur Dairy on S. Military Trail.

School Bells For Alumnae

It'll be back to school Sunday, Feb. 9 for alumnae of Barry College when the second annual Back To College Day begins at 2 p.m. on the Miami Shores campus.

Classes will be conducted in some phase of home economics by Sister Eulalia, O.P., in art by Sister Mary Joseph, O.P., in modern math by Sister Paul James, O.P., and on reading contemporary fiction by Sister Robert Louise, O.P., all of whom are heads of their respective departments.

Mrs. Edward J. Cunningham and Mrs. Peggy McIntire are general chairmen of arrangements and may be contacted for tickets and further informa-

A Valentine's card party sponsored by the Lantana Circle will begin at 7:30 p.m., Tuesday, Feb. 11 at the Recreation Center in Lantana. Mrs. Emerson Dougherty of Lantana is in charge of arrangements and reservations

The West Palm Beach Circle will sponsor a Valentine dessert card party at the First Federal Community Room on Southern Blvd., West Palm Beach, Friday, Feb. 14.

The general public is invited to attend each of these events funds from which are donated to aid in the program for exceptional children.

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Valentine Parties Hold Attention Of Clubwomen

Valentine parties continue to highlight activities of Catholic women's clubs throughout the Diocese of Miami.

LAUDERALE FORT . 'Heart of Gold' will be theme of the annual fashion show and luncheon which members of St. Anthony Catholic Woman's Club will sponsor at noon, Tuesday, Feb. 11 at the Governor's Club Hotel.

Mrs. Reba Hafner, a native of California, who has recently returned from the Far East and England, will commentate during the fashion show presented by Las Olas Boulevard shops.

Mrs. Carl Vinez, general

Barry Students In Performances

"A Lovely Light," a collection of the poems, letters, and cuttings from two plays, "The Princess Marries the Page" and "Aria Da Capo," will be student produced at Barry College auditorium today (Friday), Saturday, and Sunday.

Performances will be staged at 8:15 p.m. today and Sunday with a matinee performance at 2:30 p.m. Saturday.

The production, under the direction of Miss Judy Reece of Miami Shores, speech and drama major, will feature students Marilynn Bogetich, Mary Turner, Mary Fellman, Jean Stewart, Peggy Gárdet, Mary Jo Goggin, and Meg Jungers in the cast.



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chairman, is assisted by Mrs. N. F. Slomer, Mrs. George Krieger, Mrs. William J. Huch, Miss Gertrude McArdle, Miss Gladys Osborne, Mrs. Edward J. Goggin, Mrs. Ray VanArsdale, Mrs. Frank Gegoux, Mrs. E. W. Ashe, Mrs. Paul Bussolin, and Mrs. Frank Conley.

MIAMI SPRINGS - A Valentine games party under the auspices of Blessed Trinity Rosary Altar Society will begin at 8 p.m. today (Friday) in the parish hall.

Mrs. M. Pratt and Mrs. E. Odenwalder are in charge of arrangements and guests are requested to bring their own cards.

A "Blue Valentine" dance under the auspices of the Sodality at Barry College will be held at 8 p.m., Saturday, Feb. 8 in Thompson Hall on the Miami Shores campus.

Music for dancing will be provided by Bob Parrent and his orchestra and dress is semi-

Ft. Lauderdale Club

FORT LAUDERDALE — The monthly meeting of Blessed Sacrament Woman's Club will be held at 8 p.m., Tuesday Feb.11 at the Oakland Park Woman's Club.



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MORE DASH TO THE DISH

Clove Is One Of Most Precious Spices

The clove is one of the oldest and most precious of spices. We read of it first, during the 3rd Century, B.C. in China, where it was used as a breath sweetener in court circles.

In Rome several centuries later, spices were demanded not only as a seasoning, but as a heady perfume and a medi-

In medieval times cloves and other spices were so rare and valuable that they served as a gift from the Emperor Constantine to the Bishop of Rome.

A thousand years ago cloves were literally counted out one by one. Eventually, as the age of exploration and international spice rivalry lowered the price of cloves they became available to everyone.

Although cloves are still used as an ingredient in antiseptics and germicides, in perfumes, soaps, dentifrices, as well as many tobaccos, this spice is most famous as the flavor enhancer of a wide variety of

Cloves give tantalizing goodness to spiced baked lima beans, for which the recipe

Or add a bit of ground cloves to spiced apple charlotte or a special apple sauce date cake.

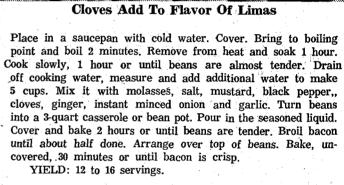
When you know how delicious ham tastes studded with cloves, it's not surprising to learn that a few whole cloves give character to a marinade for pork

Spiced Baked Limas

- 4 cups dried large lima beans
- 5 cups cold water
- 1/3 cup mild flavored molasses
- 2 tablespoons salt 1 teaspoon powdered
- mustard
- 1/4 teaspoon ground black pepper

Wash beans thoroughly, changing the water 3 to 4 times.

- 1/4 teaspoon ground cloves 1/4 teaspoon ground ginger
- 3 tablespoons instant minced
- onion. ¼ teaspoon instant minced
- garlic
- 6 slices bacon



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Apple Charlotte

- 4 cups finely diced apples
- ¾ cup sugar
- 1/4 teaspoon salt
- ½ teaspoon ground cloves
- 1/4 teaspoon grated lemon rind
- ½ cup orange juice

Mix apples with sugar, salt, cloves, lemon rind, orange juice and sherry. Melt butter or margarine and add to bread crumbs. Mix well. Fill a buttered 1-quart casserole with alternating layers of bread crumbs and apples, beginning and ending with bread crumbs. Cover and bake in a preheated moderate oven (350 F.) 30 minutes. Remove cover and bake 15 minutes or until crumbs are brown and apples tender. Serve warm

with cream, optional. YIELD: 6 servings.

Marinated Chops

- ½ teaspoon salt
- ¾ teaspoon ground thyme
- 2 teaspoons instant minced onion
- teaspoon curry powder
- 11/2 tablespoons fresh lemon iuice

3 tablespoons cooking sherry

butter or margarine

Heavy cream, optional

3 cups soft bread crumbs

4 tablespoons (1/2 stick)

- 10½ ounce can beef bouillon 6 loin pork chops, cut ½ inch thick
 - Flour

Combine cloves, salt, thyme, instant minced onion, curry powder, lemon juice and bouillon. Mix well and heat. Place; chops in a close-fitting pan. Add marinade. Cool. Cover. Let stand in the refrigerator over night or for several hours, turning chops in the marinade 3 to 4 times. To cook: Remove chops from marinade and drain well. Reserve marinade to use later. Roll chops in flour and brown them in shortening over medium heat. Add marinade. Cover and cook slowly until chops are tender, about 45 minutes. Remove chops from pan and thicken gravy using 1½ tablespoons flour to each cup of gravy. Stir and cook until of desired thickness. Serve hot.
YIELD: 6 servings.

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"GUARDSMAN

Always The Bridesmaid, Never The Bride

By JOHN J. KANE, Ph. D. of Sociology, University of Notre Dame

I am one of those cases of always the bridesmaid and never the bride. At 28 I am beginning to despair of ever getting married. I have a degree in Library science and work in the library of a men's college. I see plenty of men each day, but they are either too young, too old, or already married. In college I had dates, but I heard the boys called me "a brain." Since I don't want to be an "unclaimed treasure," almost any man is beginning to look good. Do you have to be stupid to get a husband?

* * *

Well, Clara, you do have a problem, but your anxiety is aking it even worse than need be. It is true that at 18 a girl's chances of getting married are about nine out of 10, but at 28, only one out of 10. But there still is a chance, and it can be better than you think.

The most alarming part of your statement is that almost any man is beginning to look good. Perhaps you can't be so selective as you could have been five or six years ago, but you had better not be completely unselective. Better to remain single than get burned, as you surely will be if you marry just for the sake of getting married.

Several things are hurting your chances for marriage. Let's look at them one by one. First is your age, second is your occupation, third is your reputation for being a "brain", and fourth, which might well be placed first, is your anxiety.

The average age at marriage today for girls is 19 or 20, for boys 21 to 22. But this is the average age, not the only age. People literally marry at all ages, some in their 60s and 70s. I don't think you'll have to wait that long, but as you seem to know, you will have to look longer.

So far as marital opportunities are concerned, you are not in the right job. It is amazing how many people marry others whom they met at work. But you are in one of the occupations where this occurs least often. The reason is that there are many more women than men librarians. The same is true of elementary and high school teaching as well as nursing.

But at your age perhaps the only place worse to work, so far as marriage chances are concerned, would be a library in a girl's college. Since it is a college, I assume there are no or very few graduate students who would be near your age. The downy chinned freshman who showed interest in you, maritally speaking, would be looking for a mother for a wife. Obviously this is to be avoided. Even the upper classmen will consider you too old because boys tend to marry girls younger than them-

But you needn't desert library science, just desert the type of library in which you are now employed for the kind where you are apt to meet men of your own age. One suggestion is the library of a university which has a large number of graduate students. A law library also seems statistically better. Even a large public library will bring you into contact with a wider age spread of men.

You don't have to depend upon work as a place for meeting a potential partner. What about social activities at your parish? There are Catholic organizations specifically designed for people of your age, as well as the dramatic clubs, and other parish societies. Participate actively in them and you will acquire men friends.

This brings me to the point about which you express the greatest concern and upon which I suspect you place the blame. You have been called "a brain." Somehow or other this seems to be a liability in our society although it is one of the assets which we sadly need. In girls it appears to alienate boys.

Some might claim that this proves Americans are antiintellectual but I doubt it. Rather, it upsets the traditional roles of male and female. Despite all the brave talk about the equality of the sexes, there are still certain areas of life where this is not so. Husband-wife relations are one.

Most husband would still like to be the head of the family, and should be. If a wife is more intelligent, many husbands feel cheated. It is, or at least appears to them, to be a threat to their position as head of the family. They still want to cherish, protect and support their wives. But the very intelligent wife may be more capable of supporting the family than the less intelligent husband. She may even protect it more. We think of intelligence and emotion as opposite ends of a pole. So, as some men might put it, you can't cherish a walking dictionary.

The very intelligent girl has two choices in seeking a husband. She can look for a man who is her intellectual superior. This restores the balance. But he may be hard to find, especially at 28. But, Clara, you needn't exhibit your fulsome knowledge on all occasions. Don't always know the answer, don't correct your boy friend. This is not playing dumb, this is acting intelligently and courteously.

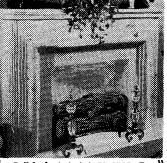
Perhaps it is not so much that men resent intelligence in women as they resent the brash display of it especially when it places them in a bad light. The really intelligent person feels secure enough and does not have to shine on all occasions.





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LEGION OF DECENCY FILM RATINGS

A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Phantom Planet PT 109

who's meaning The
Store
Wild and Wonderful
Wonderful World of
the Brothers Grimm
Young And The Brave,
The
Young Swingers

Across the Bridge
Air Patroi
Ailas Jesse James
Air Patroi
Ailas Jesse James
Air On Deck
Airnog Angels
Angel In A Taxi
Assignmat
Outer Space
Babes In Toyland
Bear, The
Best Of Enemies
Beauty and the Beast
Big Night
Boy and the Pirates
Captain Sinbad
Clown And The
Kid
Conspiracy of Hearts
Constantine And The

Constantine And T Cross Crimson Blade Damn the Defiant David and Gollath Dentist in Chair Dream Maker, The Hercules And The Captive Women Escape From East Berlin 55 Days at Peking Face of Fire Flipper

Gathering Of Eagles
Gidet Goes To Rome

Gigot Goliath And The Sing Of Babylon Sing Or Bapyon Great Day Great Escape Gunfight Hey. Let's Twist How The West Was Won Honeymoon Machine

All The Way Home Any Number Can Win

Any Number Can Win Balloon
Barabbas
Beware of Children
Beware of Children
Brids Didd
Birdman Of Alcatraz
Birds, The
Black Sunday
Burning Court, The
Captain Newman, M.D.
Castilkan
Chalk Garden, The
Charade

Chalk Garden, The
Charade
Children Of The
Damned
Chushingura
Colossus Of Rhodes
Come Fly With Me
Company of Cowards
Condemned of Altona
Court Martial
Courtship of
Eddie's Father
Dark Purpose
Day of Fury
Day Of The Triffids
Days of Wine and Roses
Dead To The World
Deadly Duo

Dead To The World Deadly Duo Duel Of The Titans Electra Face of a Fugitive Fanny Flame In The Street Flower Drum Song Four Days Of Naples 40 Pound Of Trouble

A lil — MORA
Adventures of a
Young Man
America, America
Angels of Darkness
Another Time, Another
Place
Beach Party
Bedtime Story
Big Deal On
Madonna St.
Billy Liar

Billy Liar Bye, Bye Birdie Bye, Bye Biruic Calro California Captain's Table Cardinal, The Cardinal, The Cardinal Come Blow Your Horn Condemned Of Altona Crooks Anonymous Day of the Outlaw Day In Court

Dead Ringer
Dime With A Halo
End of Innocence
Eyes Of Annie
Jones, The
Fatal Desire

Advise and Consent Cleo From 5 Circle of Deception

Divorce Italian Easy Life, The Eclipse Intruder "81/2"

Conjugal Bed
Crack In the Mirror
Cry For Happy
Cry Of Battle
Dementia
Devil and the
Ten Commandments
Doctor In Love
Doctor No
Edge of Fury
Eighth Day of
The Week
Follow The Bove The Week
Follow The Boys
For Love Or Money
Force of Impulse
Four For Texas
Free, White And
Twenty-One
Frightened City
From the Terrace
Girl Hunters

un Hawk, The Gypsy
He Rides Tall
Head, The
House of Women
In the Cool of the Day
Indestructible Man

An Affair Of The Skin Balcony, The Boccaccio 70 Breathless Come Dance With Me During One Night Five Day Lover Girl With the Golden Eyes Green Mare. The I Love, You Love Joan of the Angels Knife In The Water Lady Chatterly's

Hey Boy. Hey Girl
Incredible Journey
It's Only Money
In Search Of
The Castaway
Invasion Quartet
Island, The
Jason And The
Argonauts
It's A Mad,
Mad World
John Paul Jones
Joseph and
His Brethren
Jumbo Jumbo
King Kong vs. Godzilia
Last Days of Pompen
Last Voyage
Incredible Mr. Limpet, Voyage dible Mr. Limpet,

Phantom Planet
PT 109
Raven, The
Reluctant Saint
Runaway
Samson And The
Slave Queen
Sergeant Was A Lady
Seven Seas
To-Calais
Sient Call
Son Of Captain Blood
Son Of Flubber
Stop, Look and Laugh
Stowaway in The Sky
Summer Holiday
Sword in The Stone
Tammy And The
Doctor
Tarzans Three
Challanges
There Was A Crocked The
Life of Maria Goretti
Adrian Messenger
Lilies Of The Field
I ongest Day
Majority Of One
Man From The Diners There Man masina Thomasina
3 Stooges Go Around
The World In A Daze
Titans, The
30 Years Of Fun
300 Spartans
Three Stooges In Orbit
Trojan Horse
Ugly American
Viran, The
Unbelieveable
We'll Bury You
When Clock Strikes
Who's Minding The
Store
Wonderful Club McLintock Michael Strogoff Midsummer Night's Dream Miracle Of The White Stallions

Misadventures Of Merlin Jones Of Merlin Jones
Misty
Mouse On The Moon
Murder At The Gallop
Mysterious Island
No Man Is An Island
No Man Is An Island
Nutty Professor, The
One Man's Way
Password Is Courage
Papa's Delicate
Condition

Young Swingers A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

Nightmare
Old Dark House, The
Operation Bottleneck
Pirates Of Blood River
Play It Cool
Playboy of the
Western World
Samson and the Seven
Miracles of the World
Sardonicus
Schwelk, The
Seven Days In May
Shadow Of Fear
Sinner
Six Black Horses Frantic Fury Of The Pagans Fury Of Smuggler's Bay
General Della Rovere
Gone Are The Days
Harbor Lights
Haunted Palace, The
Haunting, The
Heaven's Above
Hell Bent For Leather
Hellions, The
Hell Is For Heroes
Hide And Seek
Hootenanny Hoot
funs, The
Incident In An Alley
It Happened At Shadow Of Fear
Shadow Of Fear
Shadow Of Fear
Shadow Of Frumpets
Shadow Of Trumpets
Sound of Trumpets
Sound of Trumpets
Sound of Trumpets
Suitor, The
Suif Party
Sword of the
Conqueror
Taras Bulbar
Ten Seconds To Hell
Terror, The
To Kill A Mockingbird
13 West Street
Thunder Island
Two Nights With
Cleopatra
Twice Tod Rome
Wake Me When
Wake Me When
War Is Hell
Wheeler Dealers, The
X. Man With The
X. Man With The
X. Man Eyes
Young Racers, The
E FOR ADULTS

It Happened At
The World's Fair
Kings Of The Sun
Laddes Who Do
Ladybug, Ladybug
Lancenot and Guinevere
Lawrence Of Arabia
Life In Danger ineup ife In Danger onely Are The Brave ord Of The Flies

Lord Of The Files
Magnificent Seven
Mann From Galveston
Mary Men
Mary Men
Mighty Ursus
Miracle Worker
Mutiny On The Bounty
My Geisha
Naked Edge A III - MORALLY UNOBJECTIONABLE FOR ADULTS

LLY UNOBJECTIONABL
Fun In Alcapoleo
Global Affair, A
Horror Chamber of
Dr. Faustus
Horror Hotel
Hustler, The
In The French Style
Interns, The
La Notte Brava
Leopard, The
Love Is A Ball
Love With The Proper
Stranger
Magician
Mail Order Bride
Make Mine Mink
Man's Favorite Sport
Manchurian Candidate
Monkey in The Winter
Move Over Darling
Murtel
Murtel
Hours To Rama

Muriel Nine Hours To Rama Pink Panther The Prize

Who's Got the Acud Wonders of Alladin Wrong Arm Of The Law Yesterday's Enemy cence Pyro Wonders of mile Quare Fellow, The Wrong Ar of The Rice Girls, The Riffit In Tokyo

A-IV — MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS**

L Shaped Room
La Dolce Vita
Long Day's Journey
Into Night
Mondo Cane
Sky Above and
Mud Below

Tom Jones This Sporting Life Under The Yum Yum Tree Young And The Willing, The

E FOR ADULTS
Rider on a Dead Horse
Rocco and His Brother
Running Man. The
Spencer's Mountain,
Strait-Jacket
Summer and Smoke
Sundays and Cybele
Sweet Bird of Youth
Taste of Honey
Take Her She's Mine
This Farth Is Mine
This Farth Is Mine
Thinder of Drums
Tower of London
Town Without Pity
Twilight Of Honor
Two Are Guilty
Two For The Seesaw
Victors, The
V.I.P.'s, The
Warriors Five
West Side Story
Whatever Happened
To Baby Jane?
Where the Truth Lies
Who's Got the Action
Wonders of Alladin
Wrong Arm
Of The Law

(**This classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

B — MORALLY OBJECTIONABLE IN PART FOR ALL

A New Kind Of Love Back Street It Happened in Athens Big Show It Takes A Thief Shock Corridor Show It Takes A Thief Shock Corridor Shock Corridor Show It Takes A Thief Shock Corridor Show It Takes A Thief Shock Corridor Show It Takes A Thief Show It Ta

Madame
Mania
Man In The
Middle, The
Man of the West
Man On the Prowl
Marriage Go Round
Mary Had A Little
Matter of Morals, A
Maxime
Mongols, The
Morat Dangerous
Man Aliye
No Exit
Of Love And Desire
Operation Bikini
Palm Springs Weeken

Operation Bikini
Palm Springs Weekend
Pretty Boy Friend
Purple Noon
Rampage
Rebel Breed
Revolt of Slaves

CONDEMNED Lover
Law, The
Les Liaisons
Love Is My Profession Love Is My Profession
Lovers
Love on a Pillow
Mating Urge
My Life To Live
Naked Night
Never On Sunday
Odd Obsession
Oscar Wilde
Fhaedra
Play Gril After Dark
Please, Not Now

Y OBJECTIONABLE IN PART FOR ALL

Irma La Douce
It Happened in Athens
It Takes A Thief
Johnny Cool
Joker, The
Seventh Planet
Juvenile Jungle
Lady In The Cage
Landru
Look In Any Window
Love In Goldfish Bowl
Lover Come Back
Love On The Riviera
Madame
Mania
Man In The
Middle, The
Man of the West
Man On the Prowl
Marriage Go Round
Mary Had A Little
Matter of Morals, A
Maxime

Trove Coves

Rookie
Shock Corridor
Sh Dr. Jekyll
Two Loves
Two Weeks In
Another Town
Vampire and the
Ballerina
Very Private Affair
Viva Las Vegas
Waltz of the Toreadors
Warrior Empress wartor Empress
White Slave Ship
Who's Been Sleeping
In My Bed
Wife For A Night
Wild Harvest
Wild In the Country

Port of Desire
Prime Time
Question of Adultery
Saturday Night and
Sunday Morning
Seven Capital Sins
Sins of Mona Kent
Temptation
Too Young
Too Immoral
Truth, The Truth, The War Of The Buttons Women of the World Young and Damned

(Please clip and save this list. It will be published periodically.)

FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

a.m. (7) — Cry Ruin (No Class.) a.m. (4) — The Divided Heart (Family) ::15 p.m. (5) — The Lady Says No (Morally Objectionable In Part For All) REASON — Suggestive dia-logue and sequences. p.m. (10) — Wallflower (Morally Objectionable In Part For All)

REASON — Suggestive sequences. :30 p.m. (4) — The Wicked Lady (Morally Objectionable In Part For All) REASON — Reflects the acceptability of divorce.
30 p.m. (7) — Magnificent Roughnecks (Family)

p.m. (10) - Let's Make Music (Family)

6 p.m. (10) — Let's Make Music (Family)
7 p.m. (4) — Giant Claw (Family)
7 p.m. (5) — King Richard And The Crusaders (Adults, Adol.)
11:25 p.m. — (4) — Frenchman's Creek (Morally Objectionable In Part For All) REASON — Condones marital irresponsibility.
11:30 p.m. (10) — Primrose Path (Morally Objectionable In Part For All REASON — Though prostitution and the attendant evils and antecedents are presented as unattractive, degrading and sordid, the film concerns itself with prostitution as background setting and important subject material, and may, especially in the light of the dire familial circumstances depicted, tend to create fatallistic at titude and arouse some sympathetic reactions.

SATURDAY, FEB. 8

7 a.m. (5) — Outlaws Of The Desert (Family) 8 a.m. (5) — Thundering Jets (Family)

12:30 p.m. (4) — The Brigand (Morally Objectionable In Part For All) REASON — Tends to condone immoral actions; suggestive costum-

3:30 p.m. (7) — The Jackpot (Adults, Adol.)

p.m. (4) — Cloak And Dagger (Adults, Adol.) LEGION OBSER-VATION — A stang word of obsecene origin and content is used in this film, However, the word as used has neither obscene intimation nor reference. In the public mind the word is increasingly becoming bereft of its obscene origin and content.

6:30 p.m. (10) — Abe Lincoln In Illinois (Family) 9 p.m. (7) - Band Wagon (Adults, Adol.)

p.m. (2- — Daytona-Orlando) — Band Wagon (Adults, Adol.) 11:15 p.m. (4) — To Each His Own (Adults, Adol.) 11:20 p.m., (7) — Cyclops (Adults, Adol.)

11:30 p.m. (5) — Christopher Columbus (Family)
11:30 p.m. (10) — The Sea Shall Not Have Them (Adults, Adol.)

Have Them (Adults, Adol.)

12 a.m. (7) — Jalopy (Family)
1 p.m. (7) — Stand-By For Action (Adults, Adol.)
1 p.m. (4) — Susannah of the Mounties (Family)
5 p.m. (4) — Blood Alley (Adults, Adol.)
10 p.m. (10) — Battle Of The Coral Sea (Family)
11:10 p.m. (5) — The Seventh Veil (Morally Objectionable In Part For All) REASON — Lack of adequate moral compensation
11:15 p.m. (4) — I Wanted Wings
11:20 p.m. (7) — Ghost Diver (Family)

MONDAY, FEB. 10

9 a.m. (7) — Manhattan Melodrama (Part One) (No Class)
9 a.m. (4) — The Danned Don't-Cry (Morally Objectionable In Part For All) REASON — Tends to condone immoral actions; suggestive situations, costuming and dialogue. 12:15 p.m. (5) — Decameron Nights. (Morally Objectionable In Part For All) REASON — Light treatment of marriage; suggestive sequences; tends to condone immoral actions.

4:30 p.m. (4) — Sea Of Lost Ships (Family)

:30 p.m. (7) — Showdown At Boot Hill (Adults, Adol.) p.m. (10) - Romance In Man-hattan (No Class.)

7:30 p.m. (7) — Treasure Of The Golden Condor (Family) 7:30 p.m. (2 — Daytona-Orlando) — Prince Of Players (Adults, Adol.) 11:25 p.m. (4) — Gang War (Moral-ly Objectionable In Part For All) REASON - Low moral tone; tends to condone immoral actions; sug-

gestive costumine 2 p.m. (10) -- Quality Street (Family)

TUESDAY, FEB. 11
a.m. (7) — Manhattan Melodrama
(Part Two) (No Class.)
a.m. (4) — Disputed Passage
(Family)

12:15 p.m. (5) — House of Strangers (Adults, Adol.) (A) — Stand By For Action
(A) — Susannah of the Moun(Family)
(4) — Blood Alley (Adults, 430 p.m. (7) — Great American Broadcast (Adults, Adol.)

4:30 p.m. (4) — Tower Of London (Adults, Adol.)

in (10) — The Saint Meets The Figer (Family)
p.m. (7) — Iron Mistress (Morally Objectionable In Part For Ali)
REASON — Reflects the acceptability of divorce.

8 p.m. (4) - Hanging Tree (Adults, Adol.) uits, Adol.)

11:25 p.m. (4) — Maid Of Salem (Adults, Adol.)

11:30 p.m. (10) — Rachel And The Stranger (Adults, Adol.)

WEDNESDAY, FEB. 12

9 a.m. (7) — The Wildcatter (Family)

y a.m. (1) — The Whiteletter (Paintily)
9 a.m. (4) — Count Three and Pray
(Adults, Adol.)
12:15 p.m. (5) — Centennial Summer (Adults, Adol.)

p.m. (10) — King Of The Under-world (Adults, Adol.) 1 p.m. (10) — Frisco Kid (Adults, Adol.) Adol.)
4:30 p.m. (4) — Alias Nick Beal (Adults, Adol.)
4:30 p.m. (7) — Desire Me (Adults, Adol.) Adol.)
6 p.m. (10) — Sky Giant (Morally Objectionable In Part For All) NO REASON LISTED BY LEGION 11:25 p.m. (4) — Hellfire (Adults, Adol.)
11:30 p.m. (10) — The Company of the Company o

:30 p.m. (10) — The Racket (Adults, Adol.)

THURSDAY, FEB. 13
9 a.m. (7) — Those Redheads From Seattle (Part One) (Adults, Adol.)
9 a.m. (4) — Dragonwyck (Adults, Adol.)
12:15 p.m. (5) — Mr. Universe (Fam-12:15 p.m. (10) — The Hidden Hand (Adults, Adol.)
4:30 p.m. (4) — Fort Worth (Adults, Adol.)

— Jitterbugf ults, Adol.)
4:30 pm. (7) — Jitterbugf dults, Adol.)
6 p.m. (10) — What A Blonde dults, Adol.)
7 p.m. (7) — Hercules Against The Mole People (No Class.)
11:25 p.m. (4) — High Treason (Family) ily) 11:30 p.m. (10) — Radio City Revels (Family)

Photos Of Pope

TEL AVIV, Israel (NC) -Some 60 pictures, the best of the thousands taken by Israeli press photographers during the pilgrimage of Pope Paul VI, are on display here at the Beit Sokolov (Journalists' House). The exhibit was opened by Deputy Prime Minister Abba Eban.



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Sing Along' May Be Dropped From TV

By WILLIAM H. MOORING

HOLLYWOOD, Fla. - After a week of ominous quiet on! the Hollywood TV front, rumors fly and with them the axe.

There is reasonable certainty that several ap- Hollywood parently popular NBC shows, con- Televiews trary to an official schedule

Catholic Programs In Diocese

On Radio And Television Sunday

just issued, will vanish from rir this fall. Among them & Along With Mitch," unless reprieved, will cause the most wailing and gnashing of

"Bill Dana," "Grindl," "Temple Houston (wobbly from the. start), "The Lieutenant" (improved sincé its thin beginning), "Eleventh Hour" and "Espion-

TELEVISION

7 A.M. O Spanish-language inspirational discussion by Father Jorge Bez Chabebe, assistant pastor, Immaculate Conception parish, Hialeah.

THE CHRISTOPHER PROGRAM —
Ch. 5, WPTV (West Palm Beach) —
Today's program is entitled "Never Too Old."

er Too Old."

9:45 A.M.

THE SACRED HEART PROGRAM —
Ch. 5, WPTV (West Palm Beach)
Father Francis L. Filas, S. J.,
chairman of the Department of
Theology at Loyola University, Chicago, gives the second talk in a series of programs on "Safeguarding
Mental Health."

THAT I MAY SEE - WCKT, Ch. 7 - Instruction discourse by Father David J. Heffernan, pastor, St. Pius X parish, Fort Lauderdale.

11:30 A.M.

MASS FOR SHUT-INS — WLBW-TV,
Ch. 10 — Celebrant: Msgr. David
El. Bushey, administrator, Sacred
Heart parish, Homestead.

RADIO

610 Kc.

8:30 A.M.

THE HOUR OF ST. FRANCIS

WCCF (Port Charlotte)

8:45 A.M.

THE HOUR OF ST. FRANCIS

WJCM (Sebring)

7 P.M.
THE CHRISTOPHERS - Ch.
WESH-TV (Daytona-Orlando)

age" may spark less surprise CBS ratings casualty, has pickor anguish.

"The Richard Boone Show," earlier reported a ratings casualty, set going a howling "battle-by-mail," which Boone himself whipped up all he could. NBC yielded somewhat by promising that Boone shall continue (with re-runs interspersed) until Sept. 15 "at

That Jack Paar is dropping out, with Hitchcock moving from CBS to NBC to fill the late spot, will be either very good or very bad news to hosts of viewers. Me? I could not care less.

I do seem to recall, however, that Paar has resigned briefly more than once, only to bob up again, like a cork on the ocean.

Danny Kaye, once a probable

SPANISH CATHOLIO HOUR — WMET, 1220 Kc. — Spanish religious program on behalf of Diocesan Centro Hispano Catolico. Moderator: Father Avelino Gonzales, O.P., with Father Armando Tamargo, O.P.

co, O.P. *

6:05 P.M.

CATHOLIC NEWS — WGBS, 710 Kc.;
96.3 FM — Summary of international Catholic news from NCWC

Catholic News Service and South
Florida Catholic news from The
Voice. *

THE HOUR OF THE CRUCIFIED — WJNO (West Palm Beach)

3:45 P.M.
THE HOUR OF ST. FRANCIS — WKAT, 1360 Kc.

(* - Denotes presen-

tations of Radio and Tele-

vision Commission, Di-

ocese of Miami: Father

David J. Heffernan, chair-

man.)

ed up so much that he looks good for another season. But (hold my poor head!) "Beverly Hillbillies" is going up and up in the ratings, even as its "comedv" goes down and down.

Almost every comedy writer in town is trying to figure something along similar lines. A great, black and white plague of imitations, is to be feared.

Serious movie buffs should find "Hollywood and the Stars" (NBC, Monday, Feb. 17) of more than usual interest to them.

Art film addicts, in particular, may enjoy interesting reminders of such early "social dramas" as Paul Muni's "Bordertown," "Black Fury" (a coal mining labor story) "Emile Zola" and "Fugitive from a Chain Gang."

There will also be clips from the Soviet film "October" (known here as "Ten Days that Shook the World"). This deals with the Bolshevik Revolution and years after it was made the Reds claimed it as a documentary of a Communist victory.

Similarly Hitler's movie propagandists, hired thousands of extras to make "Triumph of the "Will," which they misrepresented as a documentary of the First Nazi Congress in Nurem-

These, and some Japanese movies glorifying the Pearl Harbor attack, may very well justify the title "The Angry Screen," under which Irwin Rosten writes the narration. Controversial, but of strong appeal to movie students, even Lana

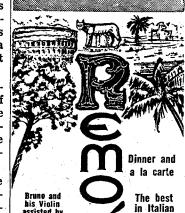
Turner when a girl (in "They Won't Forget")!

Speaking of political propaganda all dressed up as topical. social drama, it's odd that both Stanley Kubrick's "Dr Strangewhich is about the H-bomb and "The Secret," set for "The Defenders," CBS, Feb. 8, refer to a nuclear discovery so terrifying as to defy human endurance?

In the Kubrick movie, the Soviet Reds have a "Dooms-Day machine" that can end all life on earth.

In "The Secret" (presumably) we have the drop on the Russians, but then the scientist destroys his formula. So the good, old USA cannot win! Who is trying to panic whom?

HERE AND THERE: A "California Citizens' Committee for Free TV" hands me a laugh. It's campaigning against toll-TV. There is no "free" TV.



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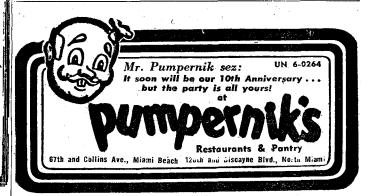
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LUNCH & DINNER 7 DAYS





February 7, 1964

THE VOICE

Page 25



"Operación Esperanza" Para Latinoamérica

PARIS (NC) - El escritor católico francés Francois Mauriac y el prior del monasterio protestante de Taizé hicieron un llamado para ayudar a los obispos latinoamericacanos que facilitan tierras a los campesionos.

Hace unos meses el rior de Taizé, Roger Schutz, remitió 1,200 dólares al obispo de Talca, Chile, Mons. Manuel Larraín, con destino a una cooperativa de labradores establecida en Silos, un antiguo fundo de la Iglesia.

El prior protestante anunció entonces una "Operación Esperanza", lanzada por la comunidad de Taizé como ayuda a esos proyectos de reforma agraria. La asistencia se ha extendido a Brasil, Perú, Bolivia y Uruguay.

Mauriac, en su deseo de cooperar a la acción ecuménica y fraternal de los monjes protestantes, suscribió un llamado conjunto con el pastor Schutz.

"El mundo contemporáneo — dicen — necesita hechos más que palabras, acciones que correspondan a las palabras. Espera de nosotros signos de unidad y esperanza. Por ello este llamado lo firman un católico y un protestante.

"La Operación Esperanza quiere ser una de esas acciones — la de ayudar a los hijos del continente latinoamericano que establecen cooperativas agrarias en tierras de la Iglesia. Al dar esas tierras a los más necesitados, intenta restaurar la esperanza de subsistir entre los que la habían perdido. La Iglesia se ha presentado así como pobre y sierva. Hemos, pues, de hacer causa común con nuestro prójimo del hemisferio meridional."

Oran por la Unidad en Perú

Por la unidad :: LIMA (NC) El domingo 26 de enero se celebró en la iglesia limeña de San Pedro, presidida por el arzobispo, cardenal Jaun Lan- y predicó el obispo auxiliar dázuri Ricketts, la misa anual

por la Unidad Cristiana y por la Iglesia del Silencio. Ofició el obispo de Kichow (China) Mons. Horacio Ferruccio OFM, de Lima, Mons. Fidel Tubino.

Influirá la Escuela Católica en Transformación Latinoamericana

QUITO (NC) — La planificación y "democratización" de la enseñanza, la difusión de la doctrina social cristiana, la colaboración en el desarrollo y las libertades de conciencia y enseñanza, informan las conclusiones del VII Congreso de la Confederación Interamericana de Educación Católica.

Cinco comisiones estudiaron el temario de la asamblea, celebrada aquí del 19 al 25 de enero. En las sesiones plenarias del 22 y 25 participaron unos 1,300 congresistas, con el tema general de la "Contribución de la educación católica al desarrollo de América".

Las conclusiones, densas en doctrina y afirmación positiva. son el fruto de laborioso, debates en los que se man festaron dos tendencias, una en favor de perfeccionar la educación católica, infundiéndola un profundo sentido social, y otra de carácter tradicionalista y atenta a la labor cumplida. Predominó, sin embargo, el afán renova-

Ante el desarrollo de Latinoamérica, que exige "una transformación radical de las estructuras socio - económicas y políticas...", se afirmó la meta de la educación católica como "un tipo de educación profundamente social que forje a los realizadores de la transformación de América Latina".

La asamblea abogó por la integración y planificación progresivas de la educación católica en Latinoamérica.

Ha de shacerse, dijo, "de acuerdo con los valores culturales propios, evitando la aplicación de sistemas educativos foráneos, no debidamente adaptados"; y procurando también "eliminar gradualmente aquellas características negativas que, aun temiendo raigambre histórica frenen el desarrollo latinoamericano".

Las comisiones insistieron en la formación social cristiana del alumnado. La primera expuso la necesidad de formar "una auténtica conciencia comunitaria y ecuménica en alumnos y maestros, mediante el testimonio personal e institucional que confirme prácticamente la doctrina que profesamos, y por la angustia compartida con nuestros hermanos que viven en la miseria y en la ignorancia".

Al plantearse la democratización de la cultura, se recomendó la colaboración en

las escuelas de barrio, parroquiales y rurales; la extensión de la educación profesional; la atención a las cam pañas de alfabetización y a los cursos por radio y televisin, y el interés por la educación rural, familiar, sindical y cooperativa.

Por otra parte se proclamó la necesidad de armonizar la labor educativa de escuela y la de la familia. "Padres y educadores deben comprender la necesidad de obrar inmediatamente, antes de que sea demasiado tarde, y cambiar lo que sea necesario para adaptarse al momento presente".

MISAS LOS DOMINGOS CON SERMON EN ESPAÑOL

ST. MICHAEL, 2935 W. Flagler St., Miami—10 a.m. 7 6 p.m. STS. PETER AND PAUL, 900 SW 26 Road, Miami — 12:55, 5:30 y 7:30.

CORPUS CHRISTI, 3230 NW 7th Ave., Miami — 10 a.m., 12:55 Ave. Miami y 5:30 p.m.

CAPILLA DEL NORTHSIDE, Northside Shopping Center 79 St. y 29 Ave., NW 5:30 p.m.

LITTLE FLOWRR, 1270 Anastasia Ave. Coral Gables — 9 a.m. y 12:30 p.m.

INMACULADA CONCEPCION, 68 W 42 Place, Hialeah. — 11.30 a.m.

ST. BRENDAN, 87 Ave. y 32 St., SW, Miami — 6:30 p.m.

S. TIMOTHY, 5400 SW 102 Ave. 11 a.m.



JUAN GARCIA, el internacionalmente famoso torero español más conocido por Mondeño, se prepara para ingresar en un noviciado Dominico. Una de sus últimas presentaciones en la arena fue caritativa, para ayudar a un proyecto de viviendas en Portugal. En la foto aparece en una de las tradicionales visitas a la capilla antes de cada corrida. El renombrado torero estableció un fondo para el sostenimiento de su anciana madre y de otros familiares antes de renunciar a la vida del toreo, (Foto NC).

— 3. Agrupemos, pues, los

GESU, 118 NE 2 St., Miami — 5:30 p.m.

ST, HUGH, Royal Road / Main Highway. — 5.30 p.m.

SAN JUAN APOSTOL, 451 E. 4 Ave. Hialeah — 12:45 p. m.

ST. DOMING, N.W. 7 St. y 59 Ave. — 11 a.m.

SAN JUAN BOSCO, 1301 Flagler St. — 7, 10, 11:30 a.m., 12:55 y 6 p.m.

ST. AGNES, Key Biscayne.—8:30 y H a.m.

EL ESTUDIANTE LATINOAMERICANO EN LOS ESTADOS UNIDOS

Que Conozca y Aprecie Los Valores de la Sociedad Norteamericana

CHICAGO (NC) - Que los estudiantes latinoamericanos en Estados Unidos regresen a sus patrias no sólo con conocimientos técnicos, sino con un profundo sentido de justicia social, pide Mons. Manuel Larraín, obispo de Tal-

En un discurso a la convención nacional del Comité Católico de Relaciones Estudiantiles Interamericanas, que reunió aqui a un centenar de educadores y estudiantes de instituciones católicas, Mons. Larraín formuló una serie de recomendaciones para lograr esa meta.

"Tenemos la esperanza dijo - de que el conocimiento y las virtudes sociales que ellos reciban aquí, constituyan luego una contribución valiosa en la tarea de restaurar un orden social cristiano en América Latina".

Para que esto sea posible, el prelado enumeró una serie

-1. Ante el cambio que experimenta el joven recién llegado — una situación llena de posibilidades pero también de peligros —, necesita orientación, consejo, asistencia espiritual e intelectual, hospitalidad. "Su sentido de seguridad, protegido en su hogar, su colegio, sus amigos, se ve sacudido por la transición. Este es el momento decisivo en su experiencia con una nueva cultura".

Habría que prepararlo antes de salir de su casa, y de nuevo orientarlo y atenderlo apenas llega a Estados Unidos. para ayudarle a costumbrarse al nuevo ambiente.

-2. El estudiatne latinoamericano necesita además sos tener un diálogo intelectual permanente pues tiene dudas, busca respuestas y explicaciones, que el simple conocimiento del inglés no puede darle, ni tampoco va a encontrar en los libros. Además él desesa comunicar sus propias convicciones e ideas como latinoamericano, y esto haría mucho bien a todos.

3. Orientación personal, ajustada a su condición social, país, cultura, educación, y como ésto es difícil, valga tener siempre una actitud de compresión. Además, muchos de nuestros estudiantes traen una formación moral y religiosa deficiente, que aquí pueden tener la oportunidad de corre-

"La persona es importante en nuestra asociedad, es por lo general afectuosa, necesita cariño, es decir, caridad cristiana", dijo Mons. Larraín. "Pero giaulmente importante es imbuirle virtudes sociales... para que el estudiante proyecte a la sociedad su talento, su bondad y sus conocimientos."

- 1. Es necesario, pues que se haga en Estados Unidos un esfuerzo consciente para que los latinoamericanos conozcan y aprecien las muchas vir-

tudes y valores de la sociedad norteamericana, como son los factores de la democracia y el progreso, la numerosa clase media, la igualdad de oportunidades para el individuo que quiera surgir, el hábito de organizarse y trabajar perseverantemente en equipos; y sobre todo, la conservación de la fe cristiana, a pesar de los factores adversos de una sociedad urbana e industriali-

- 2. Este esfuerzo, con todo, debe ser selectivo, pues hay también, como en toda sociedad humana, serios defectos. No quisiéramos copiar, por ejemplo, el alto grado de "organización" al punto de perder la personalidad del individuo; ni la preocupación excesiva por la técnica y la eficiencia, al precio de una vida apurada y superficial. Ni las fuerzas hábiles que a veces manejan la opinión pública y los gustos del consumi-/dor.

valores constructivos de Norteamérica en tres categorías útiles "para efectuar el cambio que necesitamos en Latinoamérica": a) las virtudes que promueven el cambio social según el derecho natural, y vencen la resistencia de grupos fósiles de nuestra sociedad, valores positivos como la educcaión popular, igualdad de oportunidades y expansión industrial; b) las fuerzas correctivas aplicables a condiciones sociales y económicas injustas, como el sentido del bien común, la aplicación de la ciencia y la tecnología al mejoramiento del hogar y del individuo; e) vafores capaces de integrar recursos y esfuerzos: técnicas de planeamiento y encuestas, organización, ejecución coordinada, la fuerza de las organizaciones privadas en la opinión pública y en el gobierno.

Recomendaría también una al final de los estudios, los

latinoamericanos hagan breve eurso de reorientación y ajuste a su patria, su sociedad, para que no sucedad que regresen y se encuentren extraños en su propia casa".

"Estas son las recomendaciones que confío a educadores, familias y alumnos de F tados Unidos, en espíritu caridad, según el 'aggiornamento' que anima a esta primavera de la Iglesia en el Continente", concluvó el prelado. Estoy seguro que los católicos comprenden la tremenda responsabilidad moral que tienen al recibir a un número creciente de estudiantes latinoamericanos en sus instituciones de enseñanza".

Hay actualmente en Estados Unidos 10,000 alumnos venidos de América Latina, de ellos 2,280 en universidades y colegios católicos. Un 65 por ciento de éstos se pagan sus estudios, los demás son ayudados con becas parciales o totales.

Normas Para el Ayuno y la Abstinencia en 1964

El ayuno y abstinencia cuaresmal comienza el Miércode Ceniza, 12 de febrero, y termina en la medianoche del Sábado Santo, 28 de Marzo.

Para fomentar el espíritu de penitencia y reparación por los pecados, para promover la mortificación y vencimiento propio, y para guiar a sus hijos por el sendero de Nuestro Divino Salvador, nuestra Santa Madre Iglesia impone por ley la observancia del ayuno y abstinencia.

De acuerdo con las provisiones de las Leyes Canónicas, modificadas por medio de facultades especiales concedidas por la Santa Sede, damos a conocer las siguientes regulacio-

ABSTINENCIA

Todo católico que haya cumplido los 7 años está obligado a observar la Ley de Abstinencia.

Debe guardarse completa abstinencia los viernes. Miérles de Ceniza, Vigilia de la Fiesta de la Inmaculada Concepción (7 de diciembre) y el 23 o 24 de diciembre

En los días de completa abstinencia no se puede comer carne ni caldo ni salsa hecha de carne.

Debe observarse abstinencia parcial los miércoles y sábados de Témporas y en la Vigila de Pentecostés.

En los días de abstinencia parcial se puede comer carne o tomar sopa o salsa de carne solamente una vez al día, en la comida principal.

AYUNO

Toda persona mayor de 21 años y menor de 59 años de edad está obligada también a observar la Ley del Ayuno.

Son de ayuno durante la Cuaresma todos los días de la semana, excepto los domingos, también el sábado Santo (hasta la media noche) los días de Temporas, la Vigila de Pentecostés, la Vigila de la fiesta de la Inmaculada Concepción y el 23 o 24 de diciembre.

En los días de ayuno solamente se permite una comida completa. Se pueden tomar otras dos comidas sin carne, lo sufiriente para mantener las fuerzas, de acuerdo con las necesidades de cada uno, pero juntas, estas dos comidas no deben igualar la otra comida completa. Se puede comer carne en la comida principal en un día de ayuno con excepción de los viernes, Miércoles de Ceniza, Vigilia de la fiesta de la Inmaculada Concepción y 23 o 24 de diciembre.

No está permitido comer entre las comidas, pero líquidos, incluyendo leche y jugos de frutas sí están permitidos. Cuando la salud o la habilidad para trabajar puedan verse seriamente afectadas, la ley no obliga. Si hay duda con respecto al ayuno y la abstinencia se debe consultar al confesor o a un sacerdote de la parroquia.

Exhortamos encarecidamente a los fieles que oigan misa diariamente durante el período cuaresmal, que reciban la sagrada comunión con frecuencia, que tomen parte en eiercicios de piedad, que cooperen generosamente en las

ores de religión y caridad, que lleven a cabo actos de wondad hacia los enfermos, los ancianos y los necesitados, que practiquen vencimiento propio, especialmente con respecto a bebidas alcohólicas y diversiones mundanas, y que oren con más fervor, particularmente por las intenciones del Santo Padre.

NOTA — LA VIGILIA DE NAVIDAD: Los fieles pueden escoger de observar la Ley de Ayuno y Abstinencia en la Vigilia de Navidad, 24 de diciembre o en el día que la precede, 23 de diciembre.

El tiempo para cumplir con el preceto de la Comunión Pascual comienza el primer domingo de Cuaresma, 16 de febrero, y termina el Domingo de la Trinidad, 24 de ma-

Loleman D' Carrell Obispo de Miami

COMIENZA LA CUARESMA

Podrán Ofrecerse Diariamente Misas Vespertinas Entre 4 y 8

El miércoles de Ceniza, día en que se inicia el período de penitencia de la Cuaresma, será observado por el mundo cristiano el 12 de febrero.

Cenizas obtenidas al quemar las palmas benditas del Domingo de Ramos del año anterior, serán impuestas en forma de cruz en las frentes de los fieles, mientras el sacerdote pronuncia las palabras "Memento homo quia pulvis es et in pulverem revertereis" (Recuerda, hombre, que polvo eres y en polvo te convertirás).

Por primera vez, los fieles tendrán la oportunidad de asistir al Santo Sacrifico de la Misa por la tarde o por la noche, en todos los días de la semana, de acuerdo con un permiso emitido por el Obispo de Miami, Mons. Coleman F. Carroll.

En su carta el Obispo Carroll destacó que la reciente Constitución Litúrgica, promulgada por el Segundo Concilio Vaticano el 4 de diciembre de 1963, señala que el espíritu y objeto del trabajo apostólico es que todos aque-Hos que han sido hechos hijos de Dios por la fe y el bautismo deben unirse para alabar a Dios en el seno de Su Iglesia, tomar parte en el sacrificio y ser comensales en el banquete del Señor."

"Para facilitar a los fieles el alcanzar de la Sagrada Eucaristía las gracias que ellos necesitan en su vida

permitiendo la celebración del Santo Sacrificio de la misa en los días de la semana durante la Cuaresma en todas las iglesias y misiones dela Diócesis entre las 4 y las 8 p.m. En esos días, aun cuando no se ofrezca la misa, podrá darse la Sagrada Comunión a los fieles durante esas mismas horas", dice el documento firmado por el señor Obispo.

Este permiso -añadeexcluye los tres últimos días de la Semana Santa.

ANUNCIAN NUEVO CURSO DEL INSTITUTO DE ACCION SOCIAL

Comenzó Curso de Problemas Sociales en el Barry College

Al tiempo que iniciaba un Curso de Problemas Sociales en el Barry College, el Instituto de Acción Social anunció esta semana el inicio de otro de sus cursos regulares de tres meses, para el que ya está abierta la matrícula en el cuarto piso del Centro Hispano Católico.

Este nuevo curso del IAS se iniciará el martes, día 11, y los interesados en recibirlo podrán matricularse en las oficinas del Instituto, en el cuarto piso del Centro Hispano Católico, en días y horas de oficina. La cuota mensual será de \$2.50. Para aquellas personas que no puedan costearla, el Instituto dispone de becas.

Las clases tendrán lugar los martes y jueves de 6 a 8:30 p.m. en el local del Centro Hispano Católico, 130 NE 2 St., al fondo de la iglesia de Gesu).

El curso se extenderá hasta finales de mayo, incluyendo las siguientes asignaturas: Doctrina Social de la Iglesia. Sindicalismo y Seguridad Social. Comunismo, teoría v táctica, Gobierno y un seminario de Problemas Sociales. Estas asignaturas serán impartidas respectivamente por los siguiente profesores: doctora María Cristina Herrera, Padre Enrique Oslé y doctor Humberto Peña Godinez, Ing. Humberto Pérez y doctor Calixto Masó: el Seminario de Problemas Sociales estará dirigido por el Padre Salvador de Cistierna.

El martes, día 4 quedó inaugurado el curso con créditos académicos de Problemas Sociales que ofrecerá hasta el mes de junio el Instituo de Acción Social, afiliado al Barry College

Las clases de este curso del IAS a nivel de College tendrán lugar los martes v jueves, de 6:45 a 8:45 p.m. en el Barry College y serán dictadas por el doctor Carmelo Mesa Lago.

El doctor Mesa es graduado de las universidades de la Habana y Madrid, Profesor Auxiliar de la Cátedra de Seguridad Social de la Universidad de Madrid y miembro del Cuerpo de Investigaciones Socio-Económicas de la Universidad de Miami.

Al dar inicio a esta nueva actividad del Instituo de Acción Social, afiliado al Barry College, el doctor Mesa explica las características del Curso de Problemas Sociales destacando que por una parte comprende una descripción detallada de los principales conflictos sociales de nuestros días, poniendo especial énfasis en lo que se refiere a Latinoamérica y por otra parte trata de encontrar una posible solución a esos problemas por medio de la Politica Social.

Para explicar los problemas se utilizarán nociones estadísticas de economía y sociología, a fin de ofrecer un cuadro comprensivo al alcance de estudiantes universitarios pero sin necesidad de conocimientos previos en esas ciencias auxiliares.

El curso estudiará entre otros los siguientes probleocupacional (desempleo), agrario, industrial, empresarial, laboral, (prestación del trabajo, salario, despido, etc.), inseguridad social, vivienda, educacional, etc.

'Desde el punto de vista ideológico — continuó Mesa se seguirán las orientaciones pontificias que dan base a la Doctrina Social Cristiana; se combatirán los errores modernos, desde el capitalismo del "Laissez Faire" hasta el fascismo y el comu-

Los alumnos tendrán amplia oportunidad de exponer sus puntos de vista y discutir en conjunto en busca de soluciones a cada uno de los problemas, que serán expuestos en sinopsis proyectada, desarrollándolos en sus detalles y debatidos sus remedios a fin de llegar a conclusiones.

Tanto el profesor que lo impartirá, como el director del IAS, padre Salvador de Cistierna, coinciden en que el curso, más que a impartir meras clases, aspira a despertar preocupación por las cuestiones sociales y a formar futuros dirigentes y activistas que lleven a cabo las soluciones cristianas a los mis-



CON LA PRESIDENTA del Barry College, Sister Mary Dorothy O.P. y el director del Instituto de Acción Social, Padre Salvador de Cistierna, el doctor Carmelo Mesa Lago cambia impresiones sobre el programa del curso de Problemas Sociales que combinadamente auspician las dos citadas instituciones.

Respuesta Cristiana a las Inquietudes Latinoamericanas

En el mundo, y más concretamente en nuestra América soplan los vientos de una transformación inevitable en lo político, en lo económico, en lo social..... ¿Cuál será el signo de esa transformación?

¿Será una revolución comunista?

O será una revolución de inspiración cristiana que salvará al continente?

A nosotros nos corresponde dar la respuesta. Ya es hora de despertar del sueño y evitar que el enemigo siembre la cizaña en el campo de Latinoamérica.

El católico de hoy tiene el deber de conocer bien la doctrina de la Iglesia, para que nadie lo pueda engañar, para desengañar a otros y para llevarla a la práctica.

El Instituto de Acción Social e la Diócesis de Miami, que tiene ya dos años de experiencia, por cuyas aulas han pasado más de 200 alumnos de distintos países de Latinoaméca, ofrece ahora una nueva oportunidad, al anunciar la apertura de matrícula para otro de sus cursos regulares trimestrales en el Centro Hispano Católico, los martes y jueves por la noche, comenzando el 11 de febrero.

Este próximo curso del Instituto de Acción Social para el que ya está abierta la matrícula en el Centro Hispano Católico, el Curso que esta misma semana se inició en el Barry College y los cursos de Formación Social en Parroquias (este último ofreciéndose ahora en la parroquia del Corpus Christi) representan un gran esfuerzo de la Diócesis para difundir la Doctrina Social Cristiana en distinto niveles, entre el público de habla hispana de Miami, como una contribución para que con el conocimiento de esa doctrina, los pueblos hispanoamericanos puedan enderezarse en busca de soluciones justas a los problemas que hoy afrontan, sin dejarse engañar por las falsas enseñanzas del comunismo.

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POPE PAUL AND THE HOLY LAND

As he entered the Holy Land, the Pope spoke movingly of his trip: "To our Catholic sons and daughters and to all those who glory in the name of Christians, we say: Enter with us into the spirit of this pilgrimage"... Only a few, of course, can make the long trip but in spirit and financially we can help the Priests. Sisters and Brothers, the sick, aged and needy of these lands. Our association has been entrusted with this task by the Holy Father.

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- □ BUILD A SCHOOL OR CHAPEL. Cost: \$2,000 to
- ☐ BECOME A MEMBER of our Association. \$1 a year for a single person; \$5 for a family.

BY SOME IRONY OF FATE, the Holy Land has always known the homeless, the refugee and the wanderer. Is this a Divine design to keep our attention through charity on the places specially touched by His love? . . . The PALESTINE REFUGEES today—over a million of them—are living out a drama of hunger and hurt there. A \$10 FOOD PACKAGE will allow a mother to feed her family . . . A \$2 WARM BLANKET ill keep a Bedouin family more comfortable during the Winter.

THE PRIEST

In the beginning, he wonders at his tremendous power to bring Christ down on the altar. Then slowly he learns he himself is also to be a sacrifice. No one realizes this more poignantly that the missionary. Please remember them with your MASS STIPENDS—often their sole daily means of financial support.

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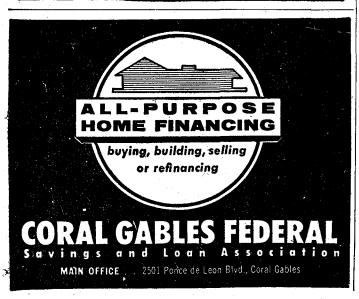
Thirty per cent of our American families earn over \$7,000 a year. A little over twenty per cent earn less than \$2,000. The President is trying to help the poverty-stricken . . . If everyone tried to be a little poorer, everyone would be a little richer this LENT. We have missionary priests in 18 Near and Middle East countries looking to us for help. Please do what you can.

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"I read Pope Leo XIII's biography and became greatly interested in the Catholic Church."

SHARING OUR TREASURE

He Chose Between a Human Founder and Divine Founder

By Fa her JOHN A. O'BRIEN

One of the effective ways of sharing your Faith is to lend books explaining the Catholic religion. Kindle a person's interest in the Church, explain some of the highlights of the Faith and then lend him a book or two. Getting a good Catholic book into a non-Catholic home is like getting a missionary into it.

That books are powerful allies in spreading the Faith is illustrated in the conversion of Father Charles Taylor, O.M.I., chaplain at Moye High School, Castroville, Tex.

"As a youngster," related Father Taylor, "I attended the Episcopal Church and Sunday School. At the latter we studied Bible lessons but never received any clear or satisfactory explanation of the establishment of the Episcopal Church. In those days there were no movies, except at carnival time, and, of course, no radio or television. Reading was the great indoor sport and I was an omnivorous

HUGE LIBRARY

"Upon the death of my mother, I went to live with my uncle and aunt in Corpus Christi. They had a library of 3,000 books and were constantly buying more. Soon I was reading Genesis, Exodus, Judges and other books of the Bible. Then I moved on to the works of Charles Dickens, Mark Twain and George Henty.

"Leo XIII had but recently died and I read his biography and became greatly interested in the Catholic Church. Even though most of the books were by non-Catholics, they revealed the Catholic Church living, operating and carrying on her mission through the ages. By contrast, the Protestant Churches seemed like upstarts, having no direct connection with the historic Church of Christ.

"True, I encountered unworthy men occasionally in the history of the Church but, having started with the patriarchs and judges in the Old Testament, I expected to find imperfect characters in God's kingdom on earth. I started going to the Catholic Church and was impressed with the variety of its membership.

"The Episcopalians were all well - to - do, well - dressed and spoke English perfectly. But at the Catholic church there were Irish, German and Bohemian farmers, Mexican day-laborers and every variety. Even the Sisters were of diverse national origins. What held all these people together? No social, economic or national tie but something spiritual which they found in the doctrine and sacramental life of the Catholic

"I studied the history of the various Churches and found that only the Catholic Church went back to Christ and the Apostles. How did the other Churches come into existence? They were founded by various men. Luther started a chain reaction by setting up a Church of his own. Soon afterwards Henry VIII founded the Episcopal Church, John Knox the Presbyterian, and John Smyth the Baptist.

"By what authority did they found these Churches? Simply their own. This was in clear violation of the authority bestowed upon Peter by Christ when He said: 'Thou art Peter and upon this rock I will build my Church and the gates of hell shall not prevail against it.' Forced to choose between a human founder and a divine Founder, I chose Christ and His Church

"Upon the completion of instructions from Msgr. Claude Jaillet, I was baptized at St. Patrick's Church and received our Eucharistic Lord. Wanting to extend Christ's Kingdom in the hearts of men, I became a priest in the order of Oblates of Mary Immaculate. Through God's grace I have already received some 150 persons into the Faith of Christ and hope to receive many more."

The Question Box

Can Orthodox Share In Our Communion?



By MSGR. J. D. CONWAY

Q. Can a person of an Orthodox Catholic Church go to confession to a Roman Catholic priest and receive Communion from him when there is no Orthodox Catholic Church close by?

A. Unfortunately the answer is negative. But neither may a Roman Catholic go to confession to an Orthodox priest, or receive Communion from him.

For both one and the other there might be an exception when death is imminent, confession seems necessary to salvation, and the services of no other priest are available.

Even then, I believe the majority of theologians would frown on a Roman Catholic's receiving Communion from an Orthodox priest; and would censure a Catholic priest for giving Communion to a dying Orthodox. Of course the theologian is not facing death when he does his censuring.

In all of this I presume that you are really speaking of an Orthodox, as the term is conventionally used: one separated from communion with the Pope of Rome.

Those who belong to the Reman rite may confess freely to Catholic priests of the Eastern rites; and Catholics of Eastern rite may confess to Roman rite priests. And each may share Communion with the other.

I said it was unfortunate that we cannot share the sacraments with our Orthodox brethren; by using that word I do not imply that our rules should be greatly changed.

I rather mean that it is sad and sinful that our separation from them has continued with mutual bitterness and recrimination for 900 years. Brothers of the same Saviour, children of the same Father should not be

The reason for our not receiving Communion from each other is readily apparent if we consider that our offering of Sacrifice together and our reception of Jesus as the fruit of that Sacrifice is the primary sign of our union in love and brotherhood: union with Jesus, even as the Apostles were united with Him at the Last Supper, and union with each other as children of the Father to whom we offer ourselves, as one, in Sacrifice.

It is not right for us to pretend union when we are actually separated. It is not right to join in the signs of love and brotherhood when we are bitter and estranged.

Thank Goodness, after 900 years gestures of reconciliation are being made. Sometimes they are reluctant, revealing the age-old bitterness.

But the Pope invited the Orthodox to attend the Council as

auditors; the Russians and some Orthodox groups in the West accepted. Then the other Orthodox groups accepted Rome's invitation to a dialogue after the Council is over. most hopeful and edifying of all, Pope Paul and the Ecumenical Patriarch met as brothers in the homeland of Jesus, our common Brother.

* * *

Q. Does lipstick break a person's fast before Holy Communion or on a fast day? One priest said yes; another said no. Which is correct?

A. The one who said: No; unless you are eating the stuff. Licking a bit of it off your lips certainly does not break your, Communism fast. And even a good unhealthy bite of it would not be forbidden on a fast day.

The priest distributing Communion will appreciate it if you do not smear it too thick and wide, in manner to present him a challenge of accuracy and dexterity against a threat of red fingers.

N.B.M. I am presuming, lady that you are referring to your own fast. If your husband kisses you through all that goo it does not break his fast either; but he should wipe it off his mouth before Communion.

MISSAL **GUIDE**

Feb. 9 — Quinquagesima Sunday. Mass of the Sunday. No Gloria, Creed, Preface of the Trinity.

Feb. 10 — St. Scholastica, Virgin. Mass of the Feast. Gloria,. Common Preface.

Feb. 11 - Our Lady of Lourdes, (Apparitions of Blessed Virgin Mary.) Mass of the Feast. Gloria, No Creed. Preface of Blessed Virgin Mary.

Feb. 12 — Ash Wednesday. First Day of Lent. Mass of the Day. No Gloria. No Creed. Preface of Lent.

Feb. 13 - Ferial Day of Lent. Mass of the Day. No Gloria. Preface of Lent.

Feb. 14 - Ferial Day of Lent. Mass of the Day. No Gloria, 2nd Prayer of St. Valentine, Preface of Lent.

Feb. 15 — Ferial Day of Lent.. Mass of the Day. No Gloria, 2nd Prayer of Martyrs. Preface of Lent.

Feb. 15 — Ferial Day of Lent. Mass of the Day. No Gloria, 2nd Prayer of Martyrs. Preface of Lent.

Feb. 16 - First Sunday of Lent. Mass of the Sunday. No Gloria. Creed, Preface of Lent.

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DEATH NOTICE

BRENNAN

JAMES A. 76, of 3115 Granada Blvd. passed away Sunday. A resident for 42 years coming from Pittsburgh. He is survived by his wife Mrs. Margaret Brennan, a son James A. Jr., a daughter, Mrs. Peggy Farrell, 13 grandchildren, 2 brothers and 2 sisters. He was trustee for St. Francis Hospital and Barry College. Mr. Brennan, a retired contractor, built Barry College, St. Francis Hospital, Archbishop Curley High School; the Spanish Village on Miami Beach and the Monument of Fisher Island. The Rosary will be recited Wednesday at 8:00 P.M. in the McHALE FUNERAL HOME — BIRD RD. 5001 Bird Rd. with Requiem Mass Thursday 9:30 A.M. in the Church of the Little Flower.

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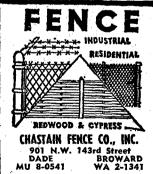
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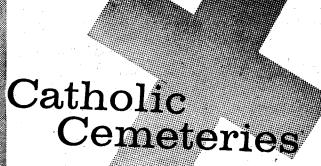
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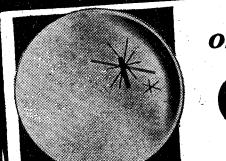
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