

# \$3 Million Mercy Hospital Expansion Program

## The VOICE

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## New Board Named, Construction Begins

Major expansion at Miami's Mercy Hospital and the formation of a lay advisory board for the diocesan institution in the city's southeast section were announced Monday by Bishop Coleman F. Carroll during the Bishop's 13th Annual Charity Dinner for the hospital at the Hotel Americana.

The contract for the construction was awarded this week to low bidder, M. R. Harrison Construction Corp. and work will begin immediately on a new five-story wing designed by architects Steward & Skinner, Bishop Carroll said.

Some 600 guests and civic leaders heard Bishop Carroll outline plans and major features of the program which includes provision for additional beds, bringing the total to 356; a new general surgery unit; a complete pediatrics department; a neuro psychiatric department, and a new hydro-electric therapy unit.

Complete air-conditioning of the entire 13-year old hospital is also planned during the expansion which will be completed at a cost of \$3 million.

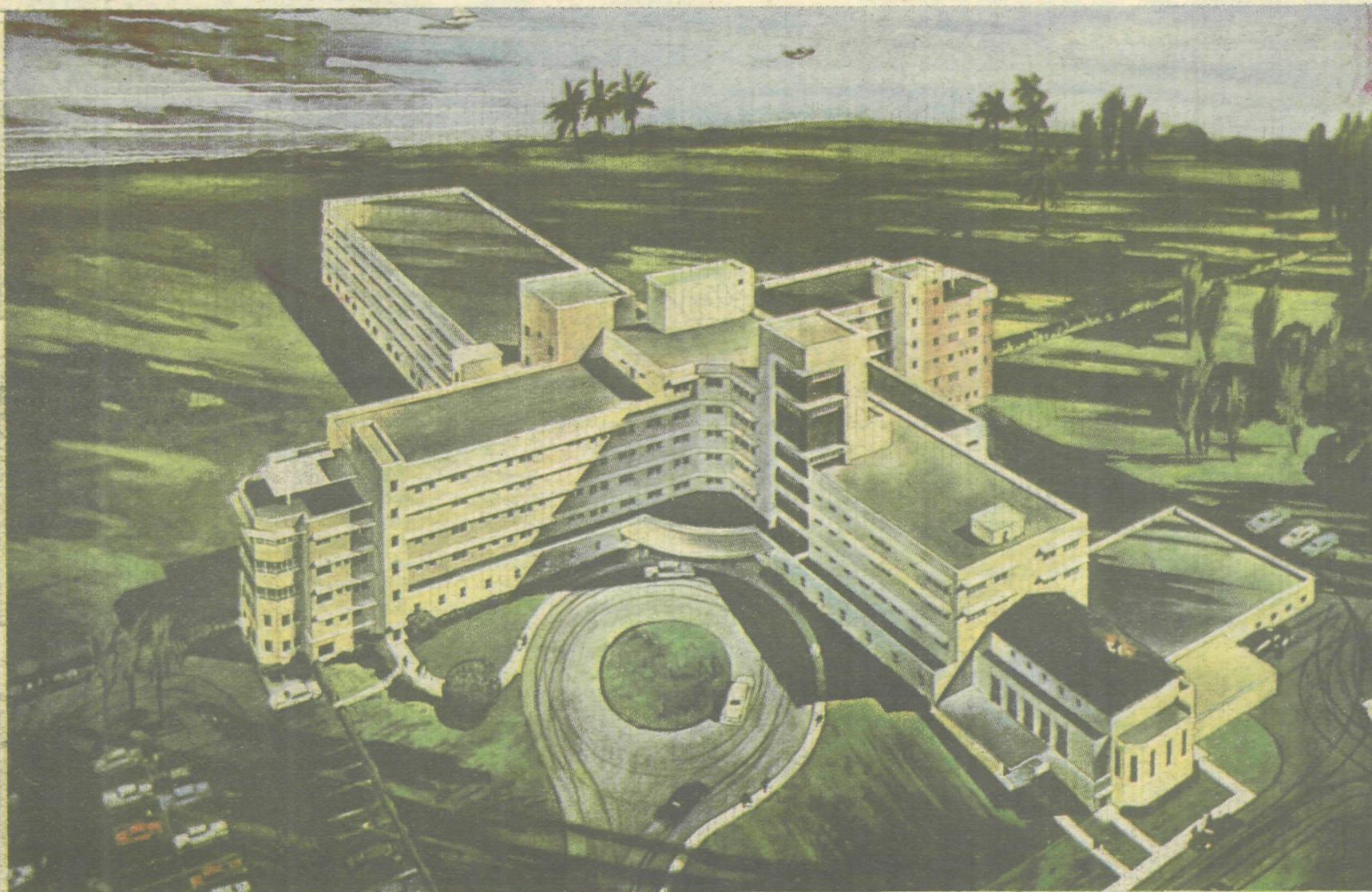
A recent government grant of almost \$1,500,000 will defray part of the cost of the new construction.

"It is fitting that the community in general recognize the fact that Mercy Hospital, in existence for the past 13 years, has and will continue to make substantial contributions to the community and the field of medicine," Bishop Carroll told guests.

Noting that the first Cobalt 60 unit south of Philadelphia was installed at Mercy Hospital in 1956, Bishop Carroll revealed that 10,321 cancer patients have received treatment in the hospital's cancer clinic since its inception.

"During the past year," the Bishop added, "Mercy Hospital has dispensed charity to those in need in the amount of \$2,520,821.

"There is no reason for the  
(Continued On Page 9)



Architects' Conception of Miami's Mercy Hospital After New Wing Is Completed This Year

## Easter A Message Of Light To The World, Pope Says

(Complete Text of Pope's Easter Message to World on Page 4)

By JAMES C. O'NEILL  
VATICAN CITY (NC) — Pope Paul VI, addressing his Easter message to unbelievers as well as believers, urged all to ponder the "cosmic importance" of Christ's Resurrection. After celebrating outdoor Mass in front of St. Peter's basilica before a crowd overflowing the great piazza, Pope Paul mounted the basilica's high central balcony to deliver his impassioned appeal:

"Whatever be the position which you who hear these words have adopted regarding religion, to all of you, from this summit to which the Christian Easter has raised us, we extend the invitation to welcome the

message of light which comes to the world through the Resurrection of Christ."

Christ's Resurrection is "at the same time a motive for believing in Him and an object of that very belief," he said.

It is "the source of the meaning of the human drama, the solution of the problem of evil, the origin of a new form of life to which we give the name Christianity."

The Pope begged those who have no religion or who are opposed to it to re-examine their views.

"Perhaps some of you have inexact or more repugnant concepts of religion," he said. "Perhaps your idea of faith is erroneous — that it offends intelligence, shackles progress,  
(Continued On Page 2)



THE BLESSING, "Urbi et Orbi", to the City of Rome and to the world, the traditional Easter blessing, is given by Pope Paul VI, from the main balcony of St. Peter's Church.

## Latin American Clergy Will Attend Pan American Mass

Members of the Latin-American hierarchy will join American prelates and thousands of English and Spanish-speaking residents of South Florida at the Solemn Mass which Bishop Coleman F. Carroll will offer in observance of Pan American Day at 3:30 p.m., Tuesday, April 14, in Miami's Bayfront Park.

Bishop Luis Aponte Martinez of Ponce, Puerto Rico, will preach the sermon during the Mass.

A native of Puerto Rico, Bishop Aponte, was consecrated a bishop in October, 1960 and formerly served as auxiliary to Bishop James E. McManus, C.S.S.R.

The fourth annual outdoor Mass will be sung at a large altar erected on grounds ad-

acent to the John F. Kennedy Memorial Torch of Friendship dedicated four years ago by the City of Miami to the everlasting friendship of our neighboring countries.

Representatives of the consular corps of Latin American nations and federal, state, county and city officials of South Florida communities will be present as well as members of the judiciary and business and professional leaders.

Religious orders of men and women stationed in the Diocese of Miami will also attend.

Members of the Miami Serra Club will serve as ushers during the ceremonies and a first aid station will be staffed by the Catholic Physicians' Guild and members of the Miami Council of Catholic Nurses.

# Pope Walks Way Of Cross

VATICAN CITY (NC) — In the dimmed splendor of St. Peter's basilica and in the damp night on Rome's Palatine Hill, Pope Paul VI led his diocese in its Good Friday commemoration of Christ's Passion and Death.

Despite bad weather, an estimated 60,000 Romans gathered in front of the ancient Colosseum and reverently followed the Way of the Cross together with their Bishop, who walked hatless and unprotected during the almost hour-long observance.

Many recalled the other Way of the Cross which Pope Paul had followed two months earlier when in the Holy Land. That of Good Friday was greatly different. Crowds in Rome were surprisingly well ordered and

followed the prayer with evident devotion. None of the usual applause and shouting that often mars even religious ceremonies in which the Pope takes part was heard.

Instead, the people quietly stood in the damp rain-soaked streets and repeated the prayers and verses of the Stabat Mater in fitting observance of the drama of the Crucifixion. The rain had let up only few minutes before the Pope's arrival at 9 p.m.

In St. Peter's at 5 p.m., 20,000 people joined the Pope in the liturgy of Good Friday. Pope Paul, wearing a plain white miter and crimson cope, took his place on a plain wooden chair near the Altar of the Chair. Throughout the chanting

of the Passion of St. John, the Pope stood motionless.

During the prayers, the thousands inside the basilica joined the Pope in the one that implores God to protect and guide His Vicar on Earth and in others, including the prayer for the conversion of the Jews, from which the late Pope John had ordered removed the word "perfidious."

Father Hillary O.F.M. Cap., of Milan, Italy, Apostolic Preacher, delivered the sermon.

Walking in his stocking feet, Pope Paul prostrated himself to venerate the Cross. Eighteen cardinals attending the ceremony and prelates of the Vatican followed him in prostrating themselves to kiss the Cross.

Pope Paul and the cardinals walked from the Altar of the Chair to the Altar of the Blessed Eucharist and brought the Eucharist to the area of the ceremonies. The Pope gave Communion to himself and Fernando Cardinal Cento, Grand Penitentiary, administered Communion to others in the sanctuary.

The ceremonies in St. Peter's lasted almost three hours and the Pope had little time before he was driven to the Colosseum. The Pope followed the first three Stations of the Cross inside the first great wall of the ancient amphitheater. Each station was marked by a young boy dressed in a white tunic and holding a plain wooden cross.

Next, several stations were stretched across the great square between the Colosseum and the Palatine Hill. For a while, the background of the Pope's devotions was the giant white triumphal Arch of Constantine, the Roman Emperor who permitted the Church to emerge from the catacombs.

Then, slowly, the Pope climbed the stairs leading up the Palatine Hill. Only at one landing did the Pope turn to acknowledge the thousands below, many of whom were invisible under umbrellas. At the twelfth station, Pope Paul took a ten-foot wooden cross in hands and carried it upright throughout the remainder of the ceremony. His white figure, protected only by a short shoulder cape, was easily followed by those below.

At the end of the Stations of the Cross, the Pope knelt before a temporary altar erected on the edge of the remains of the Temple of Venus and Rome.



NC Photo

FIRST EASTER of the pontificate of Pope Paul VI was marked by his celebrating an open-air Mass from a portable altar on the steps of St. Peter's Basilica. He is shown being carried on his portable throne, saluted by a great throng.

## POPE SAYS RESURRECTION IS A MOTIVE FOR BELIEF

### 'Easter A Message Of Light'

(Continued From Page 1)

or humiliates man, bringing sadness to his life."

#### CHRISTIANITY AUSTERE

Pope Paul went on to say:

"It is true that Christian life is austere. It is no stranger to pain and self-denial. It demands penance and sacrifice. It accepts the Cross and, when the time comes, bravely goes out to meet suffering and death..."

"Why do we stress this aspect of the paschal feast? Why do we reduce life lived in accordance with religious principles to human happiness?"

"It is easily understood. For we wish all men to experience the claims of Christianity, which is no other than what is derived from the mystery of Easter in its most genuine expression — the complete solution of the problems of mankind."

The Pope then directed his Easter greetings especially to those who are suffering, to those who still hunger and thirst for justice, to those who labor and are weary. He also sent Easter greetings to the young, and to Christians in particular, "so that you may learn to relish what you possess, that you may give the world the testimony of true happiness."

He concluded by saying: "and

while we extend our greetings to Rome, to the Church, to our brethren still separated from us, to all believers in God, and also to unbelievers or those who no longer believe, we impart to all mankind, to the whole world, as a testimony of truth and of life, our apostolic blessing."

#### CROWD DOUBLES

Despite leaden skies and the threat of rain — which later materialized — the crowd present at the conclusion of the Pope's address had perhaps doubled in size from the 150,000 or so who were there when he began celebrating Mass.

When he was carried through the bronze doors of the great church, the throng cheered wildly and the bands of the Palatine Guard and the Italian Army struck up a papal march.

The Pontiff offered the Mass facing the people at an altar

set up before the portico of St. Peter's. His clear and mellow Latin was carried throughout the square by loudspeakers, and the congregational responses rose loud and firm from the worshippers in the square.

The Pope, who earlier in the day had offered Mass in the parish church of the Roman suburb of Settecamini, took about 35 minutes for the Mass in front of St. Peter's. Afterwards he proceeded inside the basilica to make his way to the balcony.

#### ON TV IN EUROPE

But his radio and television schedules forced a delay of about 25 minutes between the end of the Mass and his appearance on the balcony. His message was beamed "live" by radio throughout the world, and was carried by television to much of Western Europe.



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## 2 New Auxiliary Bishops In Havana

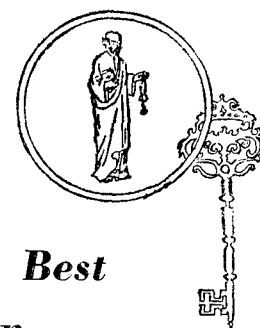
VATICAN CITY (NC) — Two new auxiliary bishops have been appointed for the Havana, Cuba, archdiocese by Pope Paul VI. They are Father Ferdinando Azcarate, S.J., and Msgr. Alfredo Llaguno Canals, who is currently the vicar general of the archdiocese.

Archbishop Evelio Diaz y Cia, the head of the Cuban archdiocese, succeeded the late Manuel Cardinal Arteaga y Betancourt upon the latter's death in March, 1963. Auxiliary Bishop Eduardo Boza Masvidal of Havana is in exile.

Pope Paul has also raised the dioceses of Madrid and Bar-

celona in Spain to archdioceses. The present head of the Barcelona archdiocese, Archbishop Gregorio Modrego y Casaus, has had the personal title of archbishop since 1952. To the vacant Madrid post the Pope named Archbishop Casimiro Morcillo Gonzalez, who has been serving as Archbishop of Saragossa.

In another action affecting the Spanish Hierarchy Pope Paul named Bishop Vicente Enrique y Tarancón of Solsona as Coadjutor to Archbishop Javier Lauzurica y Torralba of Oviedo.



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SYMBOLIC rite. Pope, wearing mitre, kisses the foot of a Latin American student priest on Holy Thursday at St. John Lateran Basilica in Rome. The Pontiff extended this gesture of humility to 13 seminarians in performing the ceremony of washing the feet, as Christ did to His apostles.

## Pope Extends Warm Easter Greetings To Other Faiths

ROME (NC) — Pope Paul VI extended warm Easter greetings to Orthodox Ecumenical Patriarch Athenagoras of Constantinople as well as to Anglicans and other Christian and non-Christian faiths in his Holy Thursday sermon in the Basilica of St. John Lateran.

Pope Paul, accompanied by 19 cardinals, celebrated Mass in the "Mother and Head of all churches of the City and the World," as the basilica is called, in the presence of thousands of Romans and pilgrims.

The Pope said in his sermon that he had chosen to be the celebrant of the day's ceremonies because of the new Constitution on the Liturgy, which seeks to bring the people and the ministers of the altar as close together as possible "in the official and sacramental prayer of the Church itself."

He gave two other reasons why he had chosen to be the principal minister on the day that commemorates Christ's institution of the Eucharist.

Noting that the world is tending more and more toward unity and a convergence of aims, he said "the mystery which we are celebrating this evening is a mystery of unification . . . The Eucharist mystery, which we rightly call Communion, affords us an ineffable coming together with Christ and through Him with God and brothers."

Secondly, the Pope said, he had decided to be the celebrant of the day because in the Eucharist one finds "the celebration of the brotherhood of all sons of the Catholic Church. Here is the font of Christian brotherhood."

Stressing the power of the Eucharist to work for brotherhood and harmony, the Pope recalled the words of Holy Thurs-

day: "Let us love one another as Christ has loved us."

He also quoted St. Peter — "May you be brothers" — and then said: "We confirm to Christ the Lord here also the intention of bringing the ecumenical council to a happy conclusion, as a great event of the charity of the Church, by giving to episcopal collegiality the significance and value that Christ intended to confer on His Apostles in the communion and in the homage of the first among them, Peter, and by promoting any project which tends to foster growth of charity, cooperation and trust in the Church of God."

Turning from the sons of the Catholic Church, the Pontiff addressed the religious leaders of other denominations, "all Christian brethren who are unfortunately still separated from us but who are engaged in seeking the unit desired by Christ for His only church. We send Easter greetings of good wishes, the first perhaps on an occasion as sacred as this, to Eastern churches now separate from us but already so close to us in the Faith. May health and Easter peace go to the Ecumenical Patriarch Athenagoras, whom we embraced at Jerusalem."

The Pope also sent greetings to other Orthodox patriarchs whom he had met during his January pilgrimage to the Holy Land and to the Anglican Church which, the Pope said, "with sincere charity and also hope we look forward to seeing one day honorably take its place in the sole and universal fold of Christ."

Other greetings went to post-Reformation churches and to non-Christian faiths which had welcomed him during his Holy Land pilgrimage.

## OFFERS MASS ON EASTER

# Pope In Workers' Church

ROME (NC) — Pope Paul VI early on Easter morning drove to the working class Roman suburb of Settecamini and celebrated Mass in the parish church of Our Lady of the Olives.

During his sermon he recalled that Settecamini used to be a rural center surrounded by farm and pasture lands, but is now largely industrial, with only a few farmers remaining.

The Bishop of Rome called the change a "grave and important" one. He said the reason is that it does not occur

without "a crisis, confusion and uncertainty, because the modern world is attracted by change, enchanted by change, and it believes that this is all there is. This is the danger because the world cannot from such a basis answer the deep needs of life."

Pope Paul concluded his short talk by urging the congregation to remain close to the risen Christ. He told the people he was offering the Mass for all their intentions and was praying especially for them, for their needs, for their joys and hopes.

The Pope distributed Holy Communion to hundreds of persons. After the Mass he was presented a number of gifts, including two lambs, a goat, baskets of artichokes, colored Easter eggs, flowers, wine, and a silver olive branch to commemorate his visit.

On returning to the Vatican he stopped at the arch of the bells on the left side of St. Peter's and blessed the Italian security police leaders and motorcycle policemen who had accompanied him to and from Settecamini.

## Taxi Drivers Toot Horns To Hail Pope

VATICAN CITY (NC) — Hundreds of Rome's taxi drivers heralded the feast of the Resurrection by driving in procession to St. Peter's square to salute Pope Paul VI with the sound of their horns and to give him their Easter greetings on Holy Saturday night.

The Pope appeared at his window overlooking the square at 8 p.m., and thanked his visitors for the "music of your horns." He called it "a voice typical of our so mechanized yet so dynamic times."

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## CAMP DATES & RATES - 1964

### SUMMER SESSION

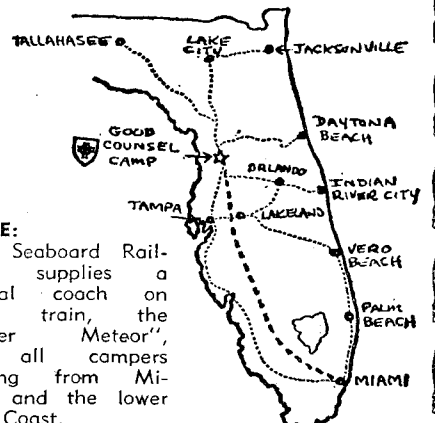
**WOODCRAFT SESSION:**  
Sunday, June 14th to Friday, July 10th  
**CATECHETICAL SESSION:** South Florida Section  
— Sunday, July 12th to Friday, July 24th  
North Florida Section —  
Sunday, July 26th to Friday, August 7th

### CAMP RATES

**WOODCRAFT SESSION** — Four weeks \$150  
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Special Rates if more than one from a family attend.

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# Complete Text Of Pope Paul's Easter Message

VATICAN CITY (NC) — The following is a translation of the Easter Message which Pope Paul VI delivered in Italian from the balcony of St. Peter's basilica.

★ ★ ★

Let there ring out once more, in the course of history and upon the face of the earth — in this year of grace 1964, third year of the Second Ecumenical Council of the Vatican, and from this city which marks the meeting of human civilization with the divine plan for the world's salvation — let there ring out the powerful and joyous message: Christ is risen.

The Jesus who was born at Bethlehem of the Virgin Mary, who was foretold by the prophets and was a master in the midst of the people of Israel, who was by some recognized and loved, but by many rejected, execrated, condemned and crucified, dead and buried, this same Jesus is risen, is truly risen, on the morning of the third day. He lives again with true life, new and supernatural, conquering for ever the great enemy, death. He is risen.

How can we spread such a message in the world?

My brothers and my children, listen. It is we who are the witnesses of this fact.

We are the voice, renewed from year to year throughout history; we are the voice making itself heard in ever widening circles in the world; we are the voice which repeats the irrefragable testimony of those who first saw Him with their own eyes and touched Him with their hands and learned the unheard of reality of the event which triumphantly surpasses the limits of all natural experience; we are the transmitters from one generation to another, from nation to nation, of the life-giving message of the Resurrection of Christ.

#### VOICE OF CHURCH

We are the voice of the Church, founded for this purpose, for this spread throughout the world, for this ever militant, for this living and hoping, for this ready to confirm its message with its blood. It is the message of the Faith, which like an angelic trumpet-call rings out again today in heaven and on earth: He is risen. Christ is risen.

Brothers and children, hear me still. The fact of the Resurrection concerns His history, which is the Gospel, and it concerns His life, human and divine, as it manifested itself in the living person of the word of God, but it also concerns us. In Jesus Christ God's plan is realized; the mystery of the redemption of mankind, hidden for long ages, is openly revealed: in Christ we are saved. Our destiny depends on Christ, in Christ our problems find their solution, in Christ our sorrows have meaning, in Christ is all we hope for.

The Lord's Resurrection is not an isolated fact, it is a fact which concerns the whole of mankind; from Christ it extends to the world: it has a cosmic importance. And what a source of wonder it is! That tremendous event affects all men born into this world, with diverse and dramatic consequences: it permeates the whole family-tree of mankind; Christ is the new Adam, who infuses into the frail, mortal organism of natural human life a vital new principle, real though too great for words to express; a principle of purifying rebirth, a seed of immortality, a link of living communion with Him, Christ, even to

the sharing with Him, in the Unity of the Holy Spirit in the very life of the infinite God, whom, again because of the Christ, we can in our happiness call our Father.

We should reflect much on this universal value of the Resurrection of Christ, for it is the source of the meaning of the human drama, the solution of the problem of evil, the origin of a new form of life, to which we give the name of Christianity.

#### HUMAN DESTINY

Recall the song of the deacon at the beginning of last night's ceremony, a song which is the most sublime poetic expression of human destiny; almost immediately after referring to the source, that is, to the Resurrection of Christ, it goes on to pour itself out in vast, incomparable paeans on the history of salvation, which is the history in which all of us are inevitably involved.

Once we have realized our solidarity with the Resurrection of the Lord, there follow spontaneously many consequences, all of them great and wonderful, of which this is one: The restoration — or perhaps we should say the Resurrection — of the sense of religion in men's consciousness.

It is on the reality of Christ's Resurrection that the religion which takes its name and life from Him is founded; and such are the light, the strength, the happiness, the holiness, that spring forth from the Faith kindled by Him in the world that the Christian religion offers not only fullness of peace and joy to whoever professes it from his heart, but radiates around itself an invitation awakes a desire, stirs up a restlessness, sets a target to be aimed at, and so keeps the question of religion ever alive in the world.

On this occasion we ought to recall the religious crisis which has developed in so many men of our time for reasons which ought rather to have awakened religious convictions. Arising from cultural, scientific, technical, and social progress, these reasons have confused the conscience of modern man by giving birth to the feeling, and even to the delusion, that of his own power he can be his own master and savior, that he needs no one else to solve the fundamental and even more mysterious problems of his own life,



NC Photo

POPE PAUL as he carried cross in a dramatic penitential procession which started in Rome's ancient Colosseum on Good Friday, at night, and wended up Palatine Hill.

and finally that unaided, he can satisfy the insatiable thirst for knowledge, for existence, for happiness, and love, which is born with him, which slowly grows within him, and by which he deepens and extends his mastery over the world of nature which surrounds him.

#### SUMMIT OF EASTER

We fully realize the attitudes of those people whose thinking has been penetrated by this experience so typical of our times: some of them are ill at ease in the blind negation of obsolete scientism; others are disturbed; many others are apathetic, hostile, almost resigned to the conclusion that life lacks direction and purpose; among more thoughtful people, many are worried by the decay of that religious consciousness which is at the base of the most solid and the most valuable achievements of the human spirit.

Whatever be the position which you who hear these words have adopted regarding religion, to all of you, from this summit to which the Christian Easter has raised us, we extend the invitation to welcome the message of light which comes to the world through the Resurrection of Christ, which is such an event as to constitute at the same time a motive for believing in Him and an object of that very belief. His Resurrection stands at the peak of human reason, which seeks and wants to see and to know the truth. His Resurrection is found at the very beginning of that supreme certainty of religious truth as accepted by faith which floods the soul with the power and sweetness of the Word of God.

A correct and sure evaluation both of man and of human life is desired by the mature critics of modern thought as well as by personal experience simulated by social development. Man today needs to recover this evaluation. He needs an illumination which by himself he cannot find.

Those of you who have participated in that symbolic, lovingly, extremely significant ceremony which has brought joy to the Easter vigil of the faithful must be moved by the growing echo of the triple announcement made at the lighting of the white candle: "Lumen Christi," behold the Light of God. "The light shines in the darkness," proclaims the prologue of the Gospel according to St. John. One needs wisdom, courage, and joy to answer: *Deo Gratias*. Thank you, O God, for having kindled in the paschal sacrifice of Christ a providential light in the darkness which enfolded man and the universe.

Every religion has in itself sparks of light which must be neither despised nor extinguished, even though they be insufficient to give man that clarity which he needs or to achieve the miracle of the light of Christianity which makes truth coincide with life.

#### DAWN OF FAITH

But even natural religion raises us to the transcendent level of that being without whom there is no sufficient reason for existing, for thinking, for working, nor any basis for hope which is free from deception. Every genuine religious truth is the dawn of faith, and we are waiting for it in the best dawn, in the full splendor of Christian wisdom.

But we beg those who have no religion or who are against religion to judge for themselves that they are laboring under the weight of irrational dogmas, of contradictory doubts that leave no peace, or absurdities without escape, of maledictions caused by despair and nothingness.

Perhaps some of you have inexact or more repugnant concepts of religion; perhaps your idea of faith is erroneous; that it offends against intelligence, it shackles progress, humiliates man, brings sadness to his life.

Perhaps some of you are more eager and therefore without knowing it more prepared to catch the gleam of the light, for if you do not lie in idleness and ignorance, the gloom of your atheism will dilate the pupil of your eyes in order to strive to read in the dark the answer to the why and wherefore of things.

Today we intend to show only one ray of the light of Easter, for all who desire to catch it, as a greeting, a gift, or at least a sign of our great love, especially for you, Christians, for you, faithful Catholics, who already were open to receive this light.

The first ray of Easter which is the risen life of Christ is in us who really strive to lead Christian lives. It is joy. Christianity is joy. The faith is joy. Grace is joy. Remember this, all men, my sons and brothers and friends. Christ is the joy, the true joy of the world.

It is true that Christian life is austere; it is no stranger to pain and self-denial; it demands penance and sacrifice; it accepts the Cross, and, when the time comes, bravely goes out to meet suffering and death.

But in its essential manifestation Christian life is happiness. Recall the program of life laid down by Christ in the discourse on the beatitudes. You will see that it is substantially positive.

Christian life is a force that

liberates, purifies, transforms. Everything is reduced to the good, to joy in Christian living. It is human. But it is more than human, for it is permeated by the vivifying and ineffable presence of the spirit, the consoler, the spirit of Christ, who comforts and sustains it, and gives it the power to perform superior acts of believing, of hoping, of loving. It is supremely optimistic and creative. It enjoys happiness today in expectation of perfect happiness tomorrow.

Why do we stress this aspect of the paschal feast? Why do we reduce life lived in accordance with religious principles to human happiness?

It is easily understood. For we wish all men to experience the claims of Christianity, which is no other than the derivation of the mystery of Easter in its most genuine expression — the complete solution of the problems of mankind.

To you, therefore, who are suffering we specially direct our Easter greetings: may you who still hunger and thirst after justice, you who labor and are weary, may you have a joyful and consoling Easter. We also send our Easter greetings to the young, you who have the instinct for joy, hoping that you will know how to find the source of joy, beyond the merely sensible, beyond pleasurable things, beyond worldly success, in the profound reality of life, which Christ alone reveals.

To you, Christians, specially we send our Easter greetings, so that you will learn to relish what you possess, so that you may give to the world the testimony it needs, the testimony of true happiness.

And while we extend our greetings to Rome, to the Church, to our brethren still separated from us, to all believers in God, and also to unbelievers or those who no longer believe, we impart to all mankind, to the whole world, as a testimony of truth and of life, our apostolic benediction.

## Vatican Council Observer Will Lecture At Miami U.

Dr. Oscar Cullmann, an observer at all sessions of Vatican Council II as guest of the Secretariate of Unity, will be guest lecturer for the 1964 Religion Lecture Series next week sponsored by the Department of Religion of the University of Miami.

The noted author and scholar will speak on the following schedule:

Monday, April 6, at 8 p.m., Lowe Art Gallery — "The History of Salvation as a Basis for Ecumenical Dialogue."

Tuesday, April 7, 8 p.m., Lowe Art Gallery — "The Delay of the Coming of the Kingdom of God."

Wednesday, April 8, 8 p.m., Brockway Auditorium — "The Vatican Council."

Dr. Cullman, a native of

Strasbourg, France, studied at the University of Strasbourg, doing work on the relationship of Gnosticism and Jewish Christianity. He was awarded honorary doctorates by the Universities of Lausanne, Manchester, Edinburgh and Lund.

He presently holds three professorships, one in Basel, Switzerland, and two in Paris.

While attending the Ecumenical Council in Rome, he was granted audiences with the late Pope John XXIII and with Pope Paul VI. Among his noted works are "Peter, Christ and Time" and "God and Caesar." His latest is "A Message to Catholics and Protestants."

Information regarding the lecture series at the University of Miami is available at the Department of Religion, MO 1-2511, Ext. 2223.



DISCUSSING PLANS for the newly-organized Diocesan Council of Human Relations with Bishop Coleman F. Carroll (center) are, from right and clockwise: Father John Kiernan, Dr. Gerd Cryns, Father Edward McCarthy,

Edward Glynn, Dr. Gilbert Farley, Father John Nevins, Msgr. R. T. Rastatter, Col. Claud Clark, Father Joseph Cronin, Father John Young and Edwin Tucker. Additional members of the board will be named soon.

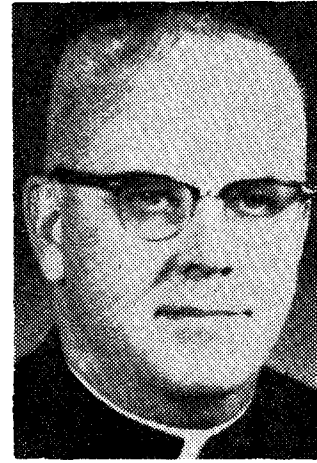
# New Human Relations Council

Organization of a new Diocesan Council on Human Relations was announced this week at a meeting of religious, educational and civic leaders with Bishop Coleman F. Carroll.

Purpose of the council, it was explained, is to apply basic Catholic teaching to the problems of human relations affecting the South Florida community and to assist Catholics in putting into practice in their daily lives the doctrine of the Mystical Body of Christ.

The council's program will include such fields as racial relations, civil rights, housing, employment, J u d e o-Christian cooperation, inter-faith communications and juvenile and teenage difficulties.

With the council serving in the nature of a clearing house, it was announced, all action would be taken through the programs of diocesan and parish groups already in existence, such as the Holy Name societies, the Confraternity of Christian Doctrine, C o u n c i l s of Catholic Men and Women, the Christian Family movement,



FATHER JOHN KIERNAN

the Lawyers', Physicians' and other guilds and similar organizations.

Father John Kiernan, S.S.J., pastor of Holy Redeemer parish, was named as chairman of the Human Relations Council, and Father John Nevins, Catholic Charities director, as secretary.

Other members of the Council's board include Msgr. R.T. Rastatter, pastor of Sacred Heart parish, Lake Worth; Fa-

ther Joseph Cronin, pastor of St. Clement parish, Fort Lauderdale; Father John E. Young, C.M., director of St. John Vianney Minor Seminary; Father Edward McCarthy, O.S.A., president of Biscayne College; Dr. Gerd Cryns, psychologist; Edward Glynn, Christian Family movement; Dr. Gilbert Farley, department of education, University of Miami; Col. Claud Clark, U.S. Army (ret.) and president of the Urban League; Edwin Tucker, Metro Urban Redevelopment chairman; Dr. Charles Martinez, Cuban psychologist; Dr. George Simpson, Metro Community Relations Board and vice president of NAACP, and William Wolfarth, former mayor of Miami.

Additional members of the board will be named soon.

Emphasis of the Human Relations will be laid upon the obligation of the laity to be active in all community activities, based upon the principles of justice and morality as outlined in the papal encyclicals and other teachings of the Church.

## 'Aim Of Civil Rights Bill Is To Make Good People Safe'

WASHINGTON (NC) — The aim of the civil rights bill pending in the Senate is "not to make bad people good but rather to make good people safe," according to a leading civil rights organization.

"Laws cannot and should not dictate a man's private thoughts and wishes. They can and should prevent the harmful consequences of those thoughts and wishes," says a new pamphlet on the rights bill published by the Leadership Conference on Civil Rights.

The Leadership Conference brings together more than 80 national organizations interested in winning passage of the rights bill in this session of Congress. Among the cooperating organizations are the National Catholic Social Action Conference, the National Catholic Conference for Interracial Justice, the National Council of Catholic Men, and the National Council of Catholic Women, as well as many Protestant and Jewish groups, labor organizations and civic groups.

In a statement accompanying its pamphlet, "Some Questions and Answers on the Civil Rights Bill," the conference said the provisions and possible effects of the rights bill have been "misstated, distorted and misinterpreted." It called the 24-page pamphlet an effort "to supply the corrective of fact and sober comment."

After outlining the provisions of the bill and answering objections to them, the pamphlet makes some "general observations" on the issues.

To the argument that "education," not legislation, is the real solution to discrimination, it replies that "the law itself is a powerful instrument for education."

"After thousands of years,"

it adds, "it is still necessary to have laws against murder to enforce the ethical teaching of 'thou shalt not kill.'"

The pamphlet urges individuals and organizations to work for passage of the rights bill. In contacting their senators, it says, people should "be specific."

"Don't just say you're for civil rights. Urge your senators to: 1) support the bill in its present form; 2) vote against all weakening amendments," the pamphlet says.

It calls for write-in campaigns and similar efforts on behalf of the bill by "churches, unions, lodges, sororities, fraternities and civic groups."

## Camillus Has 1,100 Guests For Easter Sunday Dinner

The Camillus House made it a happy Easter for some 1,100 needy persons who came to their doors for an Easter dinner last Sunday.

There was plenty of food on hand, especially ham, to serve the "guests" thanks to the generosity of the many who contributed groceries or money to Camillus House for the Easter meal.

Brother John of God, B.G., S., of the Little Brothers of the Good Shepherd who operate Camillus House at 726 NE First Ave., said that the amount of ham donated had been so great that there was enough left over to serve at the meal on the Monday after Easter. A total of 700 persons were served meals on Monday.

Bishop Coleman F. Carroll visited Camillus House Easter Sunday afternoon and stopped to chat with the men as they dined there.

The 1,100 men served this

## Clergy Conference To Be Held Monday

The semi-annual clergy conference for priests in the Diocese of Miami will be held Monday, April 6 at St. John Vianney Seminary.

Bishop John J. Wright of Pittsburgh, a member of the Theological Commission of the Second Vatican Council, will speak on the Ecumenical Council, the problem of religious liberty and the likely subject matter of the Council's third session, during the first session at 11 a.m.

Afternoon conferences will begin at 2 p.m. when Father Frederick R. McManus, J.C.D., Washington, D.C., will speak on the "Constitution on the Liturgy" with practical suggestions as to how the parish should introduce the new changes.

year at Camillus House on Easter compared with 1,464 served on Easter of 1963. Brother John of God had no explanation of why fewer men came to the shelter this year for their Easter Dinner.

In a statement issued in which he thanked those who donated food or money to Camillus House for Easter, Brother John of God had this to say:

"We the Brothers wish to express our deepest thanks to those who contributed to Camillus House for our Easter dinner:

"The Societies of Saint Vincent de Paul of Fort Lauderdale and Hallandale; the C and G Catholic Store; the Knights of Columbus of Miami; the farmers at Homestead; the Rosary making groups of St. James, St. Timothy and St. Brendan parishes; Christopher Columbus High School and all of our other numberless friends and benefactors.

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## Now Birth Control Lobby Seeks Statewide Program

"For the past several years a campaign of propaganda has been gaining momentum to influence international, national and personal opinion in favor of birth prevention programs."

Thus began the statement of the Bishops of the United States in 1959, which served notice that U. S. Catholics would not willingly see their tax money used to foster artificial birth control. Since that time there has been increasing agitation at many levels on the part of the growing birth control lobby.

In the State of Florida there are no birth control laws. However, it was revealed last week that a program is now being drafted for submission to the Florida legislature which would involve making available oral contraceptives at public expense when requested by families on relief.

J. Harold Stallings, chairman of the State Welfare board, announced that the board is working with the State Board of Health to set up "voluntary" program to help welfare families avoid having unwanted children.

In August of last year, The Voice revealed that a program of birth control was being conducted in Miami by the Dade County Public Health Department for mothers on relief rolls. It met with immediate and sharp criticism and opposition from Catholic physicians and the Miami Catholic Welfare Bureau as being both "morally wrong" and "physically dangerous."

The program was condemned as being morally wrong and an unwarranted use of taxpayers' money and because it would have no significant effect on welfare costs.

The secretary of the State Bureau of Maternal and Child Health said that planned parenthood programs are in operation in more than half of Florida's counties but added that "it is not actually a statewide program. We only supply materials upon request for help from a specific county."

Now, however, it apparently is about to become "actually a statewide program." With the scene shifting to Tallahassee, Catholics of Florida should remember what the U.S. Bishops said in their 1959 statement:

"The perennial teaching of the Catholic Church has distinguished artificial birth prevention, which is a frustration of the marital act, from other forms of control of birth which are morally permissible . . .

"United States Catholics believe that the promotion of artificial birth prevention is a morally, humanly, psychologically and politically disastrous approach. They will not support any public assistance, either at home or abroad, to promote artificial birth prevention, abortion or sterilization whether through direct aid or by means of international organizations."

## Imported Workers' Plight

One of the worst and most disgraceful blights on the American scene has been the impoverished living conditions of the imported foreign farm workers. This situation has been permitted to exist because few have ever visited any of the squalid migrant camps where men, women and children are forced to exist in filthy shacks on sub-standard rations.

In many parts of the United States they are the braceros, farm laborers from Mexico. In Florida, for the most part, they are British West Indian workers.

In 1962, the Labor Department ordered adverse effect rates for each state importing the braceros. These ranged from 60 cents to \$1 an hour. Previously, growers only had to pay the "prevailing wage" in the area. This was any wage the growers' associations wanted to pay.

In late 1962 and early 1963, hearings were held in East Coast states on proposals to require statewide adverse effect rates for growers importing British West Indian workers. Growers in all states opposed the move but finally accepted them everywhere except in Florida.

Finally, after intense pressure in Washington by growers and politicians, the Labor Department was directed to suspend its order that Florida growers must pay at least 95 cents an hour to the imported British West Indians and their competing U.S. farm workers. Wages dropped to 70 cents in South Florida and even to 65 cents in other parts of the state.

Widespread protests opposing the slave labor rental were led by the U.S. Bishops' Committee for Migrant Workers which held the suspension order unwarranted and one that would do untold harm to all farm workers. As a result, after a series of hearings, Secretary of Labor W. Willard Wirtz revoked the suspension last week and decreed that South Florida farm workers must now be paid a minimum wage of 95 cents an hour, effective April 15.

The dark cloud over Florida is beginning to dissipate and a brighter day is dawning not only for the imported laborers but also for the native workers, until now the poorest paid group in the nation.



THE ANNUNCIATION was depicted in this masterpiece by Sir Peter Paul Rubens, showing the Archangel Gabriel announcing to Mary that she was to become the Mother of Christ, according to the account given in the Gospel, Luke 1:26-38. The feast will be observed this year on April 6.

## Films Grow More Indecent

"Let's go to the movies!" That used to be the happy cry from all members of the family. But that was in the heyday of the motion picture industry, when films were decent and clean and before the present-day programming of pornography disguised as "art."

For instance, a check of the offerings in the movie houses as advertised in the Sunday papers for the Easter Sunday weekend revealed that of 16 motion pictures:

Four were suitable for children; seven for adolescents and 12 for adults. One was condemned and three objectionable or forbidden for adults.

In other words, 75 per cent of the motion pictures shown on Easter Sunday and through Easter week were unfit for children; 56 per cent unsuitable for adolescents and 25 per cent dangerous even for adults.

And if this trend of pseudo-sophistication continues, the worst is yet to come. Latest word from Hollywood is that we soon may be inundated by films that are barred as wholly indecent in the foreign countries in which they are made. They will be imported, of course, by major American film companies which profess to subscribe to the Hollywood Movie code and to have a sense of moral responsibility for the movies they put out.

One such is an Italian picture barred in that country by the Italian Movie Censors as indecent. It may make the Italians blush, but of course, they lack the "artistic appreciation" of the gullible Americans.

## Is Vatican Pavilion At Fair Image Of Church Of 1964?

By Father JOHN B. SHEERIN

What will the Vatican pavilion say to visitors at the World's Fair? As the opening nears, our hope is that it will reflect a bright image of the Church of 1964. Which means a bright image of the Second Vatican Council which is the most authentic expression of the vitality, hopefulness and compassion of the Church today.



FR. SHEERIN

Father Gregory Smith, writing in the Carmelite magazine "The Scapular," deplores the plans for the Vatican pavilion. He feels that they represent the Church of another age and do not reflect an image of a living Church that is opening out to the future. I confess that I have not seen the plans for the pavilion so I cannot comment on Father Smith's specific criticisms but I do agree that the pavilion should image forth the Church of today, not the Church of the Ages of Faith or the Renaissance.

One great figure dominates the Church today and it should be the dominating theme of a Vatican pavilion. Christ is the head of the Church and what Pope Paul said to the bishops at the council can be applied to the pavilion: "Let there be no other guiding light for this gathering but Christ, the light of the world. Let the interest of our minds be turned to no other truth but the words of the Lord, our one Master."

Let the Christ-light of the pavilion shine upon great Church leaders who have preached the words of the Lord and translated them into action. First among these leaders are the vicars of Christ, Pope John and Pope Paul. Chesterton wrote that there are only two things that can satisfy the soul, a story and a person, and the story must be about a person. The

pavilion ought to tell the story of Pope John and Pope Paul — it is really one story, the story of the council John began and Paul continued.

I'm sure no one will ask me for advice on plans for the pavilion, but if I were asked, I would suggest a masterplan based on the four aims of the Council as outlined by Pope Paul: self-awareness of the Church, renewal, Christian unity and dialogue with the modern world.

At this Council the Church has become more keenly aware than ever before of her role as servant. Churchmen once thought the Church should rule the State but today they know she is a minority at the service of the majority. Her innumerable works of charity, of education, of evangelism would lend themselves readily to display purposes at the pavilion.

Secondly, the pavilion could picture the great aggiornamento going on in the Church, this colossal ferment of renewal in liturgy, Scripture, catechetics, theology, social action, architecture and the arts.

Thirdly, there are tremendous dramatic possibilities in the ecumenical movement within the Church. Pope Paul's pilgrimage to Palestine and his meeting with Orthodox Patriarch Athenagoras would make pictorial topics that speak volumes.

Fourthly, in this era of vital interest in the underdeveloped countries, what publicity potential there is in Pope Paul's fourth Council objective! At the World's Fair will be millions who come to it with the image of a Catholic Church that sternly condemns the modern world "with all its works and pomps."

They could go away with the mental image of a Church that opens wide on the world, that looks upon the world with profound understanding and sincere admiration, immense tenderness and a desire to offer the men of today a message of friendship, salvation and hope.

## Better Ways Of Guarding Our Presidents Forecast

By J. J. GILBERT

WASHINGTON (NC) — President Kennedy's assassination may mark for historians a new era in this country's efforts to protect its chief executive.

It is known that this is a matter being given careful consideration by the Presidential Commission to Investigate the Assassination of President Kennedy. A member of that body has expressed the hope that it will be able to report to President Johnson "early this summer," and that the findings would be made public.

The Warren commission, so called because Chief Justice

Earl Warren heads it, has as its first duty to establish the degree of guilt of any individual or individuals involved in President Kennedy's death. Its second task is to try to separate truth from falsehood in the countless rumors and charges that have been heard.

The group has worked quietly and hard, and apparently is interviewing a great many witnesses. One member said it would hear some two score "principal witnesses" in the next month, alone.

Much of what the commission reports will be for history. Its recommendations about presidential security measures will be for the future.

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# All Will Rise Again On Judgment Day

By Msgr. JAMES J. WALSH

Will human bodies rise at the end of the world? This is a doctrine that has always turned up energetic opponents.

Even in Our Lord's day the group called the Sadducees made it very plain to Our Lord that they were, one might say, dead against it. St. Paul seemed always to be hurling the challenge at the skeptics of his time: "Why should it be thought a thing incredible that God should raise the dead?"

Several hundred years later St. Augustine found it necessary to take up the defense of the same belief time and again.

"Is it then," he demanded to know, "in any way a difficult thing for God to restore this quantity of your body as it was, seeing that He was able to make it formerly when it was not?"

In the halls of learning built by the materialists naturally the resurrection of the body is ridiculed. If man has no soul, he is not immortal, and death swallows up his existence as thoroughly as the ocean absorbs a drop of rain. Without a soul the body has to remain dust.

However, despite the carping of the agnostics in every generation, there has always been considerable proof that the body will eventually be united to the soul and remain thus for all



MSGR. WALSH

## TRUTH OF THE MATTER

eternity. Notice here we are concerned only with the body. In the Creed we do not say, "I believe . . . in the resurrection of the soul." We know that when we die only the body ceases to function and experiences decay.

Meanwhile the soul lives on and never loses consciousness. As a matter of fact, when eventually the body is raised to life, the soul will have been experiencing the richest joy or the blackest despair ever since the moment of separation on earth.

### TAUGHT BY OUR LORD

The resurrection of the body was taught and exemplified by Our Lord on several occasions. After curing the man at the pool of Bethesda, He said to the bystanders: "Wonder not at this, for the hour cometh when all that are in the grave shall hear the voice of the Son of God. And they that have done good things shall come forth into the resurrection of life; but they that have done evil, unto the resurrection of judgment."

How powerfully the doctrine of the final resurrection of all the dead was exemplified when the mere words, "Come forth," brought Lazarus from the tomb after several days there. And again when Christ suddenly restored her son to the widow of Naim, and the daughter to Jairus.

Was it not to impress the seal of God on the Apostles' preach-

ing, including their doctrine of the resurrection of bodies, that Christ gave them the power not only to heal the sick but on certain occasions to raise the dead?

St. Paul used many arguments to drive home to the pagans the truth of the Resurrection. He always linked the fact of the Resurrection of Christ with man's future resurrection.

"If there be no resurrection of the dead," he pointed out, "then Christ is not risen again; and if Christ be not risen again, then is our preaching vain, and your faith is vain also."

On another occasion he gives an analogy from nature. The seed placed in the ground dies and seems forever destroyed. Then comes its obvious resurrection into a new life. And he drives home the lesson with the conclusion, "So also with the resurrection of the dead."

### SUPPORTED BY REASON

There is no question of this doctrine contradicting reason. On the contrary, reason strongly supports it.

For instance, it is unnatural for the soul to be separated from the body. When a person dies, he is incomplete without the body. St. Thomas Aquinas explains that "Since nothing that is contrary to nature can endure, therefore the soul will not be forever without the body."

Moreover it is reasonable to

believe that the body, which was a partner in crime or a companion in virtue, should ultimately share in the eternal punishment or reward of the person.

However different the condition of human beings at the end of the world, at least this much will be common to all. All will rise again.

The bodies of the blessed and the damned without distinction will be raised to life. "As in Adam all die, so also in Christ shall be made alive."

Those who are living when the Day of Judgment comes shall first die. St. Ambrose explains that "the soul, having gone forth from the body, shall instantly return."

Whatever belongs to the nature of man and to the integrity of the body will be restored. St. Augustine has a famous passage on this:

"There shall then be no deformity of bodies: if some have been overburdened with flesh, they shall not resume its entire weight. All that exceeds the proper proportion shall be deemed superfluous. On the other hand, should the body be wasted by disease or old age or be emaciated from any other cause, it shall be repaired by the divine power of Christ . . ."

He has a further word of comfort for baldheaded men: "Man shall not resume his former hair, but shall be adorned with such as will become him . . . God will restore them according to His wisdom."

(To be continued)



## THE YARDSTICK

# Some Good Catholics Lag In Help To Social Reform

By Msgr. GEORGE G. HIGGINS

The 1964 President's Conference of the National Council of Catholic Men, which was held in Washington, laid great stress on the role of the diocesan men's council in the social apostolate of the Church, including involvement in such issues as civil rights, the population problem, poverty, business ethics, international affairs, and world peace.



MSGR. HIGGINS

The diocesan council, the Conference said, should seek to "develop a better understanding of the layman's primary role in witnessing Christ in the secular order." And in coping with social problems, it added, the diocesan council should emphasize the "common good" in these areas rather than the "Catholic stake" in them and should seek a brotherly relationship with civic organizations and groups representing other faiths.

This is an excellent policy statement as far as it goes, but it doesn't go quite far enough. Social action programs carried out by diocesan men's councils or similar lay organizations, whether on their own initiative or in cooperation with groups representing other faiths, are not only desirable but necessary.

In the final analysis, however, the primary role of Catholic organizations in the field of social reform — at least in a pluralistic society such as our own — is to help prepare their members for more effective apostolic action in the secular world.

Another way of saying the same thing is that Catholic lay organizations in the field of social reform should not be thought of as a substitute for

trade unions, employers organizations, professional associations, political parties, or what have you.

On the contrary, the effectiveness of a Catholic lay organization in the social apostolate should be measured, normally, not so much by the scope of its own action programs in the field of social reform, but rather by the involvement of its members in the above mentioned secular organizations and by their success in helping these secular organizations to develop more effective programs of their own.

This is not to say, of course, that Catholic lay organizations should not carry on any action programs, under their own auspices, in the field of social reform, but merely to suggest, as noted above, that their primary role is that of helping to prepare their members for more effective action in the secular world.

My reason for stressing this point is that traditionally there has too often been a tendency to think of the lay apostolate almost exclusively in terms of membership in a Catholic organization, and a parallel tendency to judge the Catholicity of the individual layman by the degree of his involvement in Catholic organizations rather than by the effectiveness of his apostolate in secular society.

By the same token, some Catholic organizations have had a tendency to try to monopolize the time and energy of their members instead of encouraging them to think of their membership in Catholic lay organizations as a preparation for more effective service in the secular world. The result is that many of our "best" Catholics, so-called, those who are most active in Catholic organizations, are almost completely isolated from the mainstream of American life and are not carrying their weight in secular society.

# We Must Be Humble To Be Sincere

By FATHER LEO J. TRESE

Sincerity is a quality highly prized by television entertainers and rated as doubly precious by the advertising profession.

The entertainer tries to project an image of himself as a down-to-earth, homespun sort of person without pretension or affectation. If he can make himself look and sound "sincere," the audience is solidly his.

Advertisers, particularly the producers of television commercials, try equally hard to capture the elusive quality of sincerity. Whether it be a headache remedy, a hair spray or a cleanser, the aim is to make you, the potential customer, feel that this product was designed solely for your benefit and not for crass monetary gain. The advertiser's only purpose (he tries to say) is to make you a healthier, happier or better groomed individual.

The fact that sincerity — even contrived and specious sincerity — has such a value on the mar-



FATHER TRESE

## GOD'S WORLD

ketplace, should make us realize what a desirable quality of character it is. To emphasize this fact we have only to look around us at the people we know. We discover that the persons we most admire are the ones who "ring true." They are thoroughly genuine persons, unself-conscious and without guile. They say what they mean and mean what they say. Their whole deportment seems to proclaim, "This is what I am. I hope that you will like me as I am, but if you do not, I cannot pretend to be otherwise."

The trait of sincerity is an offshoot and a sign of humility. Humility is the virtue by which we see ourselves as we really are and accept ourselves as we are: not much in our own right but, thanks to God's grace, with limitless potentialities. For the sake of God and our neighbor we shall try to improve ourselves. In the meantime we shall not inflate ourselves by sham and deceit.

Sincerity is realism in the best sense of the world. It is the opposite of hypocrisy. If we wish to know God's opinion of

hypocrisy, we have only to read the twenty-third chapter of St. Matthew's gospel. There our Lord excoriates the hypocrisy of the Scribes and Pharisees in words that snap and cut like a whiplash.

It is not likely that you are a hypocrite in the classic meaning of the word. You are not consciously trying to appear holier than you are. However, if you are an average sort of person you very probably can catch yourself, with a little vigilance, in acts of insincerity to which, perhaps, you never have adverted.

It is perfectly natural for us to wish to be well thought of by other people. We do want to be liked and, if not admired, at least respected. This is where the danger lies. Our desire for the good opinion of others easily can get out of control. That is when we try to "make a good impression" on others.

We may try to make an impression on our boy friend or girl friend. We may try to impress the boss or a neighbor or a new acquaintance or someone

with whom we do business. The moment we catch ourselves speaking or acting in a manner that is at variance with our true self, and for the primary purpose of winning someone's approval (or arousing his envy), in that moment we know that we are being insincere.

The tragedy is that by our efforts to create a good (but false) impression, we defeat our own purpose. It is seldom that we fool anyone by our simulation — unless it be a sweetheart, lovers being notoriously blind. Usually our efforts to impress will win us nothing more than pity — if not contempt — for pretensions.

It is an excellent exercise in character-building to watch ourselves for evidences of insincerity. It even can be fun to try to outwit ourselves as, very humanly but very foolishly, we try to create a false image of our true self.

One note of warning should be sounded. Sincerity is not synonymous with tactlessness — with so-called "brutal frankness." Tactfulness is an act of charity by which we try to avoid hurt to another person. It is completely unselfish. Insincerity is a dishonest effort to win approval. It is completely selfish.



## God Love You

Most Reverend  
Fulton J. Sheen

### A Program For Making Us Catholic:

It is the nature of affluence to blind us to the needs and wants of others: the rich man never saw Lazarus at his door; God called the rich church of Laodicea in the Apocalypse the "poorest" of all the churches. The prosperous Church becomes the ghetto Church. A dead parish is like the Dead Sea. The latter receives fresh waters from the River Jordan, but it has no outlet. It keeps them all for itself and is dead.

In order that we in America might be more united with the suffering, impoverished Christ in the rest of the world, it would be well for us, instead of traveling the "Via Dollarosa," to begin a Via Dolorosa in the following way:

1. Give three per cent of all parish construction costs to the Holy Father for the propagation of the Faith in other lands and for the feeding of their poor. If we can afford a million dollar school, we can give the equivalent of five churches in mission lands, each costing \$6,000.

2. Many of the priests in the Missions live on Mass stipends, with no other source of income or livelihood. Priests in the United States could send their stipends to The Society for the Propagation of the Faith which distributes them to bishops in mission lands and they, in turn, to needy priests. In this way there is equitable distribution to all orders, all societies and all areas in the Missions.

3. High school students, both young men and young women, could make sacrifices to buy jeeps for mission lands. Once sufficient money was collected to pay for a jeep and the transportation for a missionary, the money could be sent to the Holy Father and his Sacred Congregation, who would assign the jeep to the neediest mission.

4. Housewives and mothers could gather spare clothes and send them to a missionary under the direction of their Diocesan Director of The Society for the Propagation of the Faith.

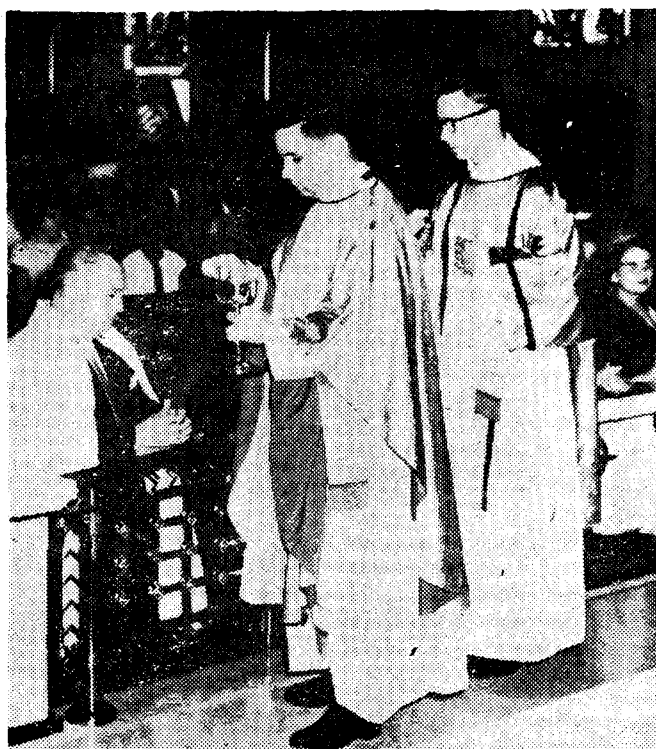
5. Doctors, surgeons, dentists and engineers could offer their services for two months of the year to the poor people in some mission land under the direction of the Catholic Medical Mission Board (10 West 17th Street, New York, New York).

Remember, Christ is in the rich only because they are virtuous. He is in the poor because they are poor. Make yourself poor for the Lord and send your sacrifice to The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, New York 10001.

**GOD LOVE YOU** to J.E. for \$1.55 "My brothers and I sold some old toys that we found in the basement and want to give the money to help hungry children." . . . to C.G. for \$25 "I have made many baby afghans for relatives and friends which were all stitches of love. I am happy to send this money from selling one." . . . to S.B. for \$10 "I saved this on laundry." . . . to J.E.W. for \$5 "The sacrifices of an urchin, motherless Indians and a Unitarian couple — it was all they had."

ARE YOU COMFORTABLE? Read our special May-June issue of MISSION and learn how you can make others comfortable too. If you wish to be put on our mailing list for this bi-monthly magazine, just ask us via: The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, New York 10001.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1x, N.Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.



NC Photo

**FATHER, SON** — John Janette, K.H.S., a founding member of the first Serra Club in Seattle, proposed 30 years ago the fostering by the club of vocations to the priesthood. He is shown receiving communion from his recently ordained son, Father Paul Janette, a priest of the Archdiocese of Milwaukee.

## No 'Christian Humanism' Without Catholic Schools?

ATLANTIC CITY, N. J. (NC) — The crisis in Catholic education is especially grave because it raises the question of whether Christian humanism can survive without a system of Catholic schools.

This was the approach taken to the controversial issue of the future of Catholic schools by Bishop John J. Dougherty in the keynote address of the 61st annual convention of the National Catholic Educational Association.

The Auxiliary Bishop of Newark, president of Seton Hall University, South Orange, N. J., spoke on the convention's theme: "Catholic Education and National Needs."

He said the nation today needs men who see human culture as a value in its own right and worthy of pursuit for the good of the individual and the good of society.

This conviction is shared by both secular humanists and Christian humanists, he said, but the latter have a wider view

of reality, one which sees human culture as "consonant with supernatural faith and moral idealism."

Secular humanism, he went on, is widely prevalent in America's colleges and universities. "And there is reason to believe that it dominates broad areas of public elementary and secondary education," he added.

Catholic schools must respond to this situation, he said, adding: "It is the conviction of this Catholic educator that the national needs will best be served by the survival of a strong Christian humanism."

"The crisis in Catholic education, therefore, takes on a peculiar gravity, for we live with the question: 'Can Christian humanism survive without some system of Catholic education?'"

"The answer must be sought in the stuff of reality, not in the stuff that dreams are made of."

## No Reason For Panic About Catholic Schools - Prelate

NEW YORK (NC) — Archbishop Lawrence J. Shehan has said he sees no reason for panic about the future of parochial schools, despite the vigorous criticism they face today in some quarters.

The Archbishop of Baltimore said that a major study upholds the competence of academic instructions in parochial schools, that the shortage of Sister-teachers is not a decline, but a temporary interruption in the flow of nuns to classrooms and that the financial burden does not warrant pessimism.

Archbishop Shehan, who made his observations in America magazine, is a widely known commentator on education.

He is both former Episcopal Chairman of the Department of Education of the National Catholic Welfare Conference and former president general of the National Catholic Educational Association.

The Archbishop, taking note of the criticism of Catholic schools, said he is not concerned when defects are criticized and constructive proposals for improvement put forward.

But he added: "What causes us apprehension is that some of our own people should attack the very existence of the parochial schools, as if they had become an unbearable burden, dragging the Church down, im-

peding her progress and preventing her from fulfilling her mission to the people of this country."

Archbishop Shehan, in making his response to charges that the quality of education in the schools is poor, pointed to the 1963 publication of a study giving comparative performances of eighth grade public and Catholic school students who took the Science Research Associates high school placement tests in 1959 and 1960.

The authors of the study, reported, concluded that on a national basis in 1960, "Catholic school eighth grade groups showed significantly higher levels of achievement in three curriculum areas than did public school eighth grade groups."

The Archbishop wrote:

"The 1959 tests, administered to 80,000 children of public schools and 60,000 of parochial schools, showed that the group from parochial schools showed a mean grade equivalent one year higher than the other sample.

"The 1960 tests, administered to 120,000 public school students and 100,000 from parochial schools, showed that the Catholic school students scored about one-half a year higher on their achievement tests in language arts, arithmetic and reading."

## School Of Social Service To Be Established At Barry

Plans for the establishment of a School of Social Service offering the Master's Degree were announced this week by Barry College with the approbation of Bishop Coleman F. Carroll.

The need for such a school in South Florida was recently discussed by Bishop Carroll with Sister Mary Dorothy, O.P., Barry College president; Msgr. Bryan O. Walsh, secretary of diocesan Catholic Charities; Father John Nevins, director of the Miami Catholic Welfare Bureau; Sister Mary Elaine, O.P., head of the college department of sociology and Sister Marie Claudia, O.P., member of the college graduate council.

At the present time there is only one School of Social Service

ice in Florida located at Florida State University, Tallahassee. There are only six Catholic Schools of Social Service in the entire United States, including schools at Fordham University, Catholic University of America, Loyola University, Chicago; St. Louis University Boston College and Our Lady of the Lake College, San Antonio, Tex.

A meeting by the planning group is scheduled to be held Tuesday, April 7, at Barry College to discuss possible surveys regarding needs for trained social workers in agencies, hospitals, schools and industry; and the standards required for accreditation by the Council on Social Work.

Members of the group include Sister Dorothy, Msgr. Walsh, Sister Elaine, Sister Mary Arnold, O.P., Barry College dean; Sister Mary Petronilla, O.P., chairman of the college graduate school, and Miss Dorothy Sullivan, a member of the faculty of the National Catholic School of Social Service, Catholic University of America, who is on loan to the Cuban Children's Program of the Miami Catholic Welfare Bureau.

According to Sister Dorothy who has also conferred with Miss Leah Parker, National Commission of Social Work Careers, and Dr. Mildred Sikkema, Consultant on Educational Standards, Council on Social Work Education of New York, Barry College has been encouraged to proceed with its plans by Dr. Gordon W. Sweet of the Southern Association of Colleges and Schools.

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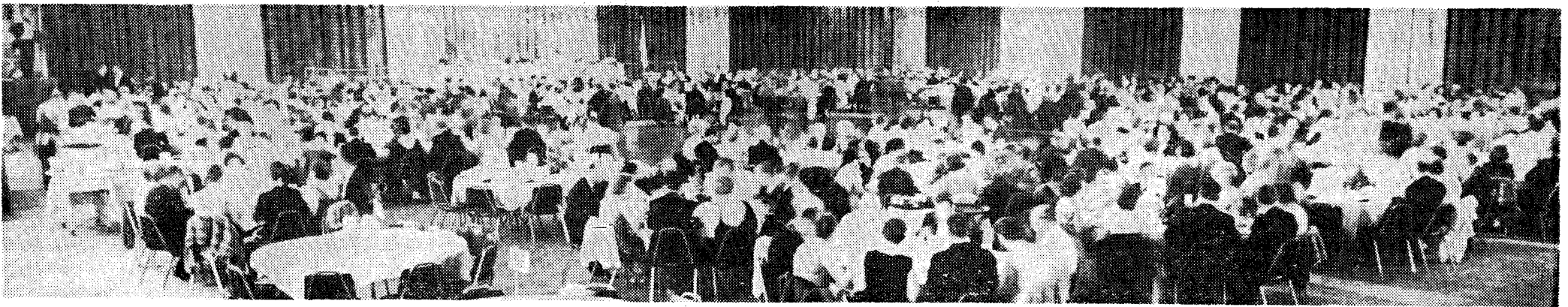
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Voice Photos

Some 600 Guests Including Civic And Community Leaders Attended the Bishop's 13th Annual Charity Dinner For Mercy Hospital

## Mercy Hospital To Expand

(Continued From Page 1)

Catholic Church to sponsor a hospital unless one of its dedicated purposes is to do charity," Bishop Carroll continued. "We live in an age of service and every day we are dealing with more and more service agencies. Because of our sincere purpose of coming to the aid of those in need regardless of race, color, or creed, the progress of Mercy Hospital has suffered unjustly because of the unjust and rather blind attitude of some."

Miami Mayor Robert King High, who spoke briefly on behalf of the City of Miami, extended his thanks to all who had a part in the erection of Mercy Hospital. "To us in Miami," the Mayor said, "it has been a great facility."

"When the invasion prisoners from Cuba arrived here that Christmas Eve and were in need of medical care, this institution took in about 1,000 of these men without hesitancy. We of Miami wish to thank Mercy Hospital for this and many other acts of mercy."

Metro Commissioner Thomas O'Malley represented Mayor Chuck Hall at the dinner and expressed the commission's gratitude for "assisting us in one of the greatest needs with which we are confronted in this community today."

Others seated at the speakers' table during the dinner were Father Patrick Slevin, pastor, St. Thomas the Apostle parish, Bishop's representative to hospitals; Msgr. Patrick J. O'Donoghue, V.G., rector, the Cathedral; Dr. and Mrs. Franklyn E. Verdon and Mr. and Mrs. Frank Mackle, chairmen of the benefit.

Entertainment during the evening was provided by Miss Loretta Dorsey, soprano of the New York City Ballet Co.; Robert White, tenor of the New York Philharmonic Orchestra, and John Atkins, all of whom volunteered their services for the dinner. Music for dancing was provided by Guy Lombardo and his Royal Canadians and Al Schor.

### Hospital Accredited

Mercy Hospital has been approved by the Joint Commission on Accreditation of Hospitals for the next three years.

The Commission commended the diocesan hospital for maintaining standards deserving of accreditation after a survey made Jan. 28.



Bishop Carroll Announces Hospital Expansion

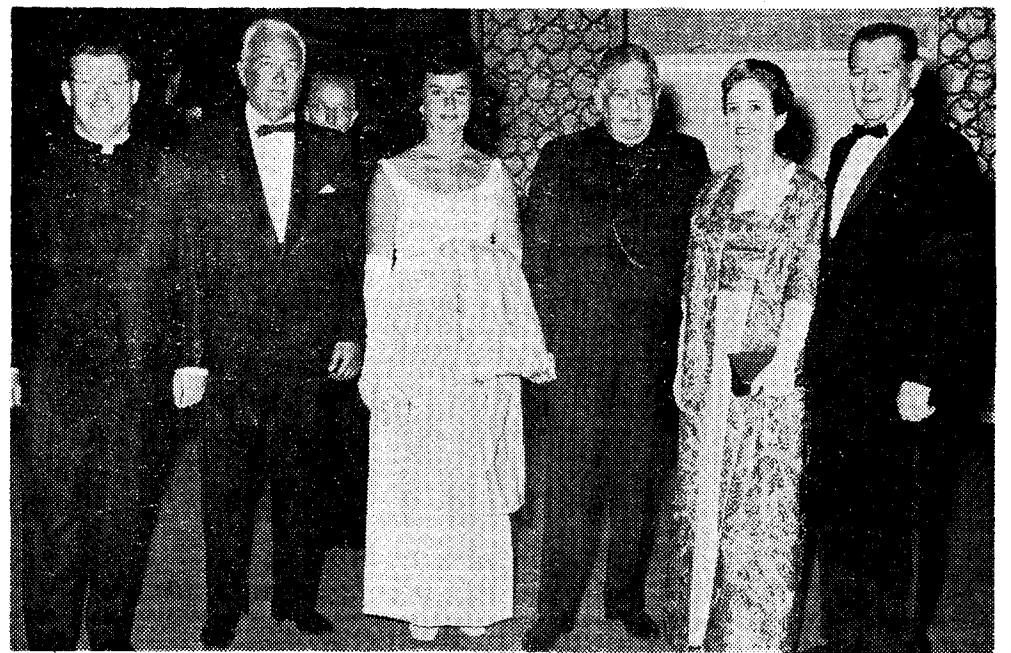


Mayor Robert High And Father Patrick Slevin

### HOSPITAL ADVISORY BOARD

Sixteen civic and community leaders who will serve as members of the newly formed Lay Advisory Board of Mercy Hospital are:

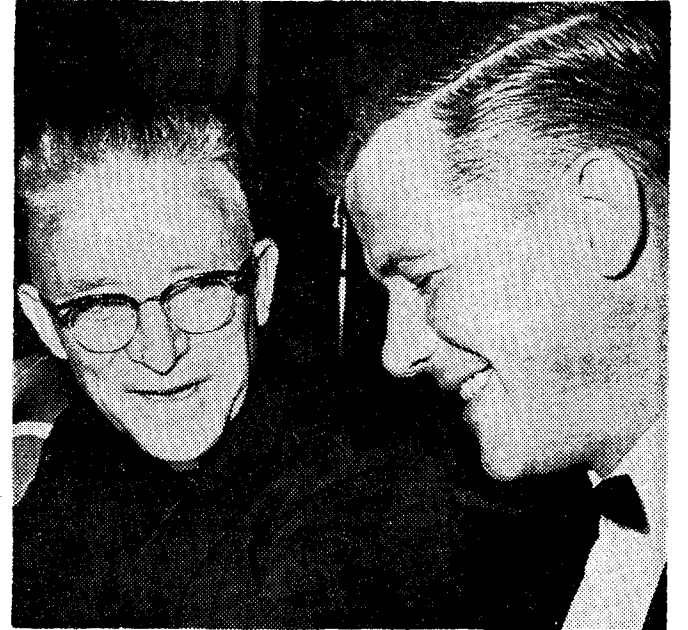
- William C. Baggs, editor, The Miami News.
  - Harry Hood Bassett, President, First National Bank of Miami.
  - Joseph M. Fitzgerald, attorney, Director of Serra International.
  - Arthur Lundeen, president, First National Bank of Coral Gables.
  - Frank Mackle, president, Deltona Corp.
  - Hoke T. Maroon, president, Commercial Bank, Merchants Bank and Bank of Kendall.
  - R. Hardie Matheson, Dade County Commissioner.
  - Joseph Murphy, Mayor of Coral Gables.
  - John H. McGeary Jr., president, McGeary Foundation, Inc.
  - Elmer Nelson, manager, Aerojet, Inc.
  - Edwin Nielsen, vice president, Bacardi Imports.
  - Denis V. Renuart, president, Renuart-Bailey-Cheeley Lumber.
  - Frank J. Rooney, president, Frank J. Rooney Co., Inc.
  - Leonard A. Usina, chairman of the boards of the Peoples National Group of Banks.
  - Alfred Verhunce.
  - Paul Walker, president, Richard's Department Store.
- The first meeting of the board will be held at 6:30 p.m., Monday, April, 6, at Mercy Hospital.



1964 CHAIRMEN for charity dinner held Monday at the Hotel Americana, were Dr. and Mrs. Franklyn E. Verdon, right, and Mr. and Mrs. Frank Mackle, left of Bishop Carroll. Father Patrick Slevin, left, is the Bishop's Representative to hospitals in the Diocese.



SOPRANO LORETTA DORSEY Msgr. P. J. O'Donoghue, V. G. and Thomas O'Malley



FOUNDING PRESIDENT of the Mercy Hospital Auxiliary, Mrs. Denis V. Renuart, receives a gift from Barbara Martia, one of six young hostesses who distributed gifts to the ladies present. Mr. Renuart is one of the members of the new Advisory Board.



JUNIOR hostesses were Joan McCaughan, Mary Ann Madden, Myrtle Verdon, Margaret Miller, Barbara Martin and Rosemarie Sailors.

## Nuns Have A Low Rate Of Some Types Of Cancer

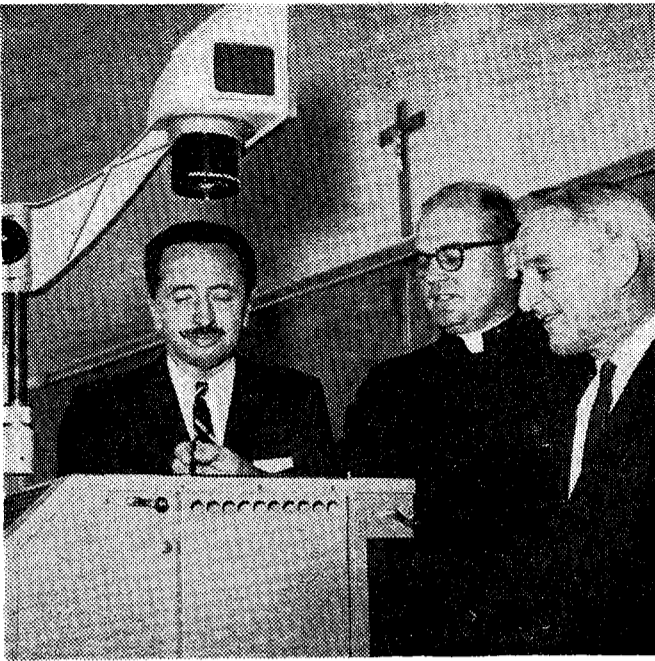
PALM BEACH — A low rate of incidence of certain types of cancer among religious orders of women as compared to other women was reported here after an unprecedented study of the health records of thousands of nuns.

Dr. James T. Nix, M.D. of New Orleans, a member of the faculty at Tulane University, who made the nationwide survey with the assistance of members of Catholic Physicians Guilds and the approval of ecclesiastic authorities, reported here to the Sixth Annual Seminar for Science Writers sponsored by the American Cancer Society.

The research, designed to determine what differences the unusual life of the religious would make in their health, revealed that nuns rarely get cancer of the cervix, Dr. Nix said.

Last year, he added, some 9,800 women across the nation died of this disease while there was only one death among the 116,173 nuns participating in the survey from 262 communities of religion. He noted that the theory is that this infrequency of cervix cancer can be attributed to celibacy and virginity.

Deaths from cancer of the breast, womb and ovary are relatively frequent among the religious, the survey showed. Dr. Nix added that lung cancer occurred among only 33 of the Sisters and revealed that infrequency of hemorrhaging and perforating peptic ulcers among the nuns is also probably due to the fact that they do not smoke. The report also stated that the survey showed an infrequency of cirrhosis of the liver among the religious.



VISUAL AID equipment recently donated to Biscayne College by the R. Warner Ring Educational Foundation was accepted by Father Edward McCarthy, O.S.A., president, shown above with Barney Bernstein, president of the Florida Institute of Certified Public Accountants and James Kindelan of Ring, Mahony and Arner.

## Miami Knights Of Columbus Will Note 50th Anniversary

The Miami Council of the Knights of Columbus is observing its 50th anniversary this month.

The anniversary observance will open with the annual Inter-Council Communion and breakfast this Sunday, April 5.

Bishop Coleman F. Carroll will celebrate the 9 a.m. Mass at The Cathedral and then will be the guest speaker at the breakfast to be held at 10:30 a.m. at the Miami Springs Villas.

Earle Holland, president of the Inter-Council Committee said several hundred Knights and their wives are expected to attend.

Grand Knights of the participating Councils are: Francis Yusko, Miami Council; Arthur O'Neill, Miami Beach Council; Philip A. Josberger, Coral Gables Council; Edward Kendall, Marian Council; Joe Bamber, Father Lawrence J. Flynn Council; Joseph W. Fortunato, Immaculate Heart of Mary Council; John Huck, Homestead Council; Benigno Galnares, Our Lady of Charity Council; and

Joseph Wessel, Mel Talbert Council.

The anniversary observance also calls for a Past Grand Knights And Old Timers Night from 5:30 p.m. to 7:30 p.m. on Tuesday, April 7, at the Council Hall, 3405 NW 27th Ave.

A free steak dinner for Council members will be served. The K. of C. Glee Club will sing and the regular meeting will follow at 8 p.m.

On Wednesday, April 8, the annual Knights of Columbus Handicap will be sponsored by the Miami Council at Gulfstream Park.

The Third Degree, 50th Anniversary Class, will be held at noon Saturday, April 11, at the Council Hall.

The anniversary program will close on Sunday, April 12, with a free cocktail party and open house at the Council Hall for members, wives and guests from 6 to 7 p.m. and the 50th Anniversary Banquet at 8 p.m. at the Miami Springs Villas.

The Miami Council also plans to publish a 50th Anniversary Book for all Council members.

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## New Holy Name Members Signing Up In Parishes

Reports from parish Holy Name Societies in the South Dade and North Dade Deaneries indicate that the Holy Name membership drive in the Diocese is bringing in many new members.

Final reports on the progress of the drive are not due until the month-long campaign ends on Holy Name Sunday, April 12.

However, preliminary reports by parish representatives in the two deaneries of Dade County show that membership is increasing in many of the parish societies.

Francis Yusko, president of the North Dade Deanery, said he had taken a sampling of the

results of the drive in several of the parishes and was "amazed at how well it was moving along."

As an example of how well the membership drive is doing in the individual parishes, Mr. Yusko listed these membership increases thus far: Jesus, 20 new members; St. Dominic, 70; St. Vincent de Paul, 65-70; and St. Lawrence, 50-60.

At a meeting of the Holy Name Society presidents in South Dade, presided over by Joseph H. Murphy, deanery president, preliminary reports were received showing membership increases in a number of parishes in that area.

## J. V. O'Neill Chosen Head Of Board At Marymount

BOCA RATON — J. Vincent O'Neill of St. Anthony parish, Fort Lauderdale has been named president of the Board of Regents of Marymount College.

Lauderdale, vice president James Skakel, Bal Harbor, retary; and Edward Lewis of West Palm Beach, treasurer.

A Knight Commander of the Equestrian Order of the Holy Sepulchre, Mr. O'Neill is chairman of the Spiritual formation committee of the Miami Serra Club and is also a trustee of Trinity College, Washington, D. C. and a member of the administrative board of Biscayne College for Men.

Other officers elected during a recent meeting at the junior women's college are Thomas S. Dwyer, Pelham Manor, N. Y., and Thomas J. Walker, Fort

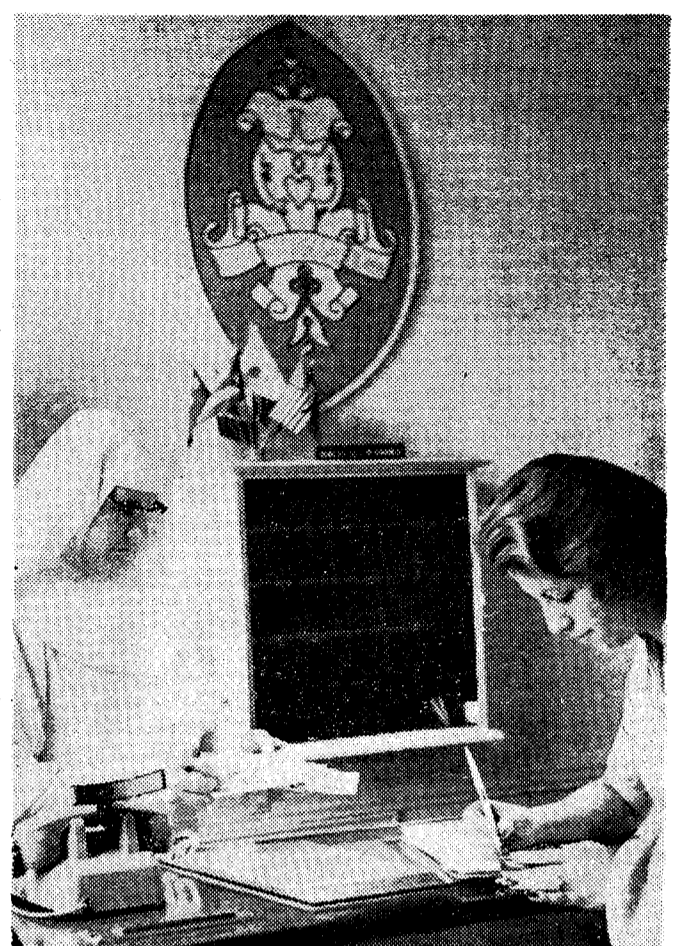
Other members of the Board of Regents are William E. Delehanty, New York; Joseph W. Eigo, Boca Raton; Charles Graham, Miami Beach; Duval Headley, Lexington, Ky.; Frank J. Heller, Scarsdale, N. Y.; Mrs. June Jeran, Delray Beach; Frank Kelly, Coral Gables; Dr. Daniel Langley, Naples; Elliott J. Mackle, Miami Beach; Roger Miller, Boca Raton; Harry C. Mills, Palm Beach; Gaspar Morell, Bronxville, N. Y.; Roderick O'Neill, Coral Gables; and Frank J. Rooney, Miami.



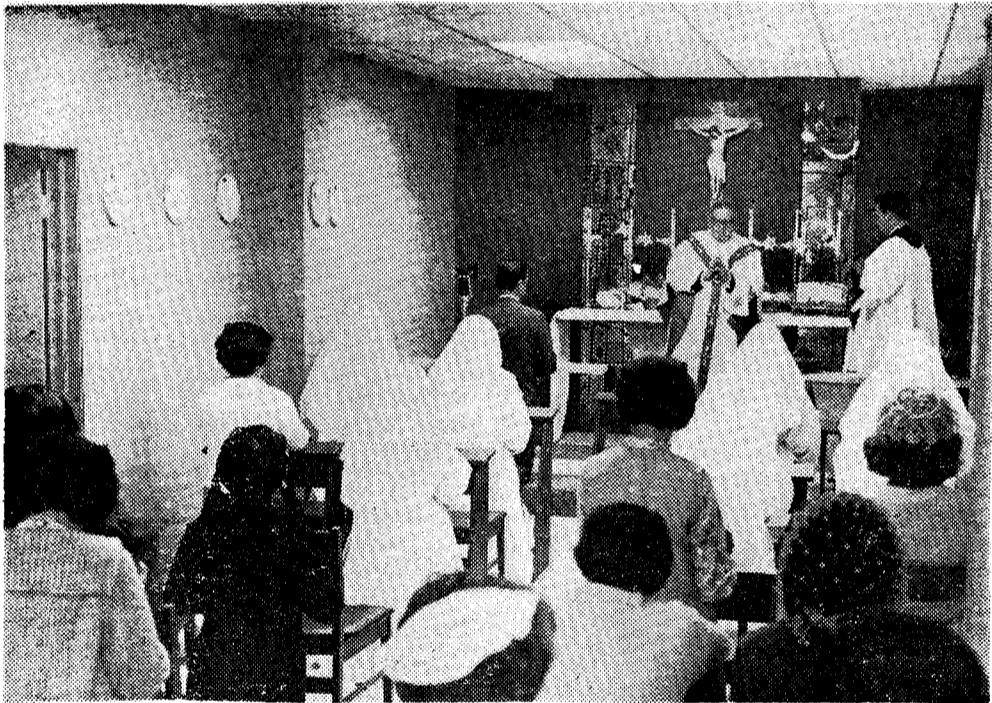
**WORKING GIRLS'** residence in Miami's northeast section, established by donations to the Diocesan Development Fund, was blessed this week by Bishop Coleman F. Carroll.



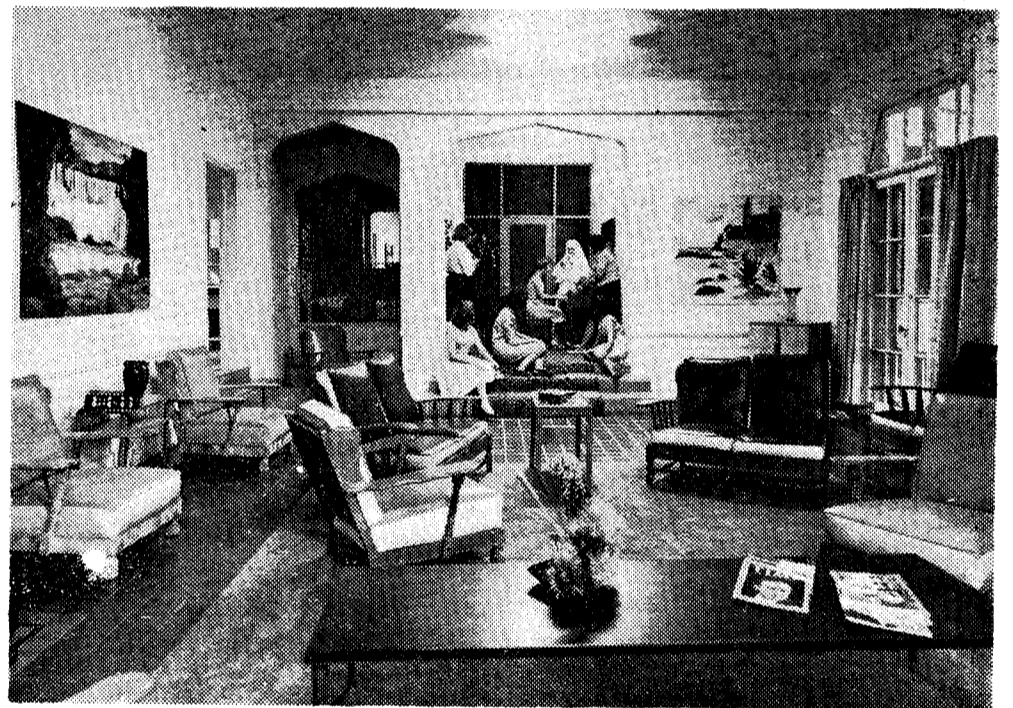
**YOUNG WOMEN** employed in various capacities in the Greater Miami area leave Villa Madonna Della Pace early in the morning. Sisters of St. Philip Neri staff the residence.



**RETURNING** from work at supper time, Nidia Robaina signs the register as Mother Maria Paz checks mail for distribution. Girls dine at the Villa for breakfast and supper.



**Bishop Coleman F. Carroll** Offered Mass Tuesday In Villa Madonna Chapel



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## W. Hollywood And Pompano Parishes To Hold Carnivals

Spring carnivals are scheduled to be held next week in parishes in West Hollywood and Pompano Beach.

Other members of the committee are Tom Corcoran, Ed Wroblewski, Bill Ranaghan, Don Wich, Pete Kain, Helen Ely, Jean Eunis, Dom Florio and Al Cantin.

Members of St. Coleman parish, Pompano Beach, will sponsor their annual carnival beginning Thursday, April 9 and continuing through Sunday, April 12 on the grounds at Federal Hwy. and SE 12th St.

The fourth annual mardi gras in St. Stephen parish, West Hollywood, will be held on the grounds on State Road 7, Friday, Saturday, and Sunday, April 10, 11 and 12.

Bob Ely and Mrs. Clara Mitchell are in charge of arrangements for St. Coleman's carnival which will include a variety of rides and games for the children as well as refreshments and booths featuring numerous items.

A dining pavilion serving complete meals and snacks will be featured during St. Stephen's festival which is under the chairmanship of Weido Falasco assisted by Don Mansuetto, Elie Bojack, Carl Gon Katherine Gonot, Dick Miller, Mary Morse, Anne Timko, Jerry Mayhut, Ben Morse, Bob Taylor, C. Pesa, Rita Pinzino, Larry Rafferty, Ben Lucaity and Arthur O'Brien.

Various food and gift booths will be staffed by members of parochial organizations and rides will be provided for the children.

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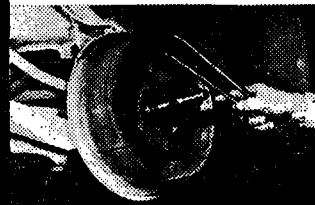
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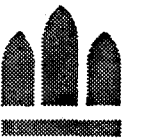
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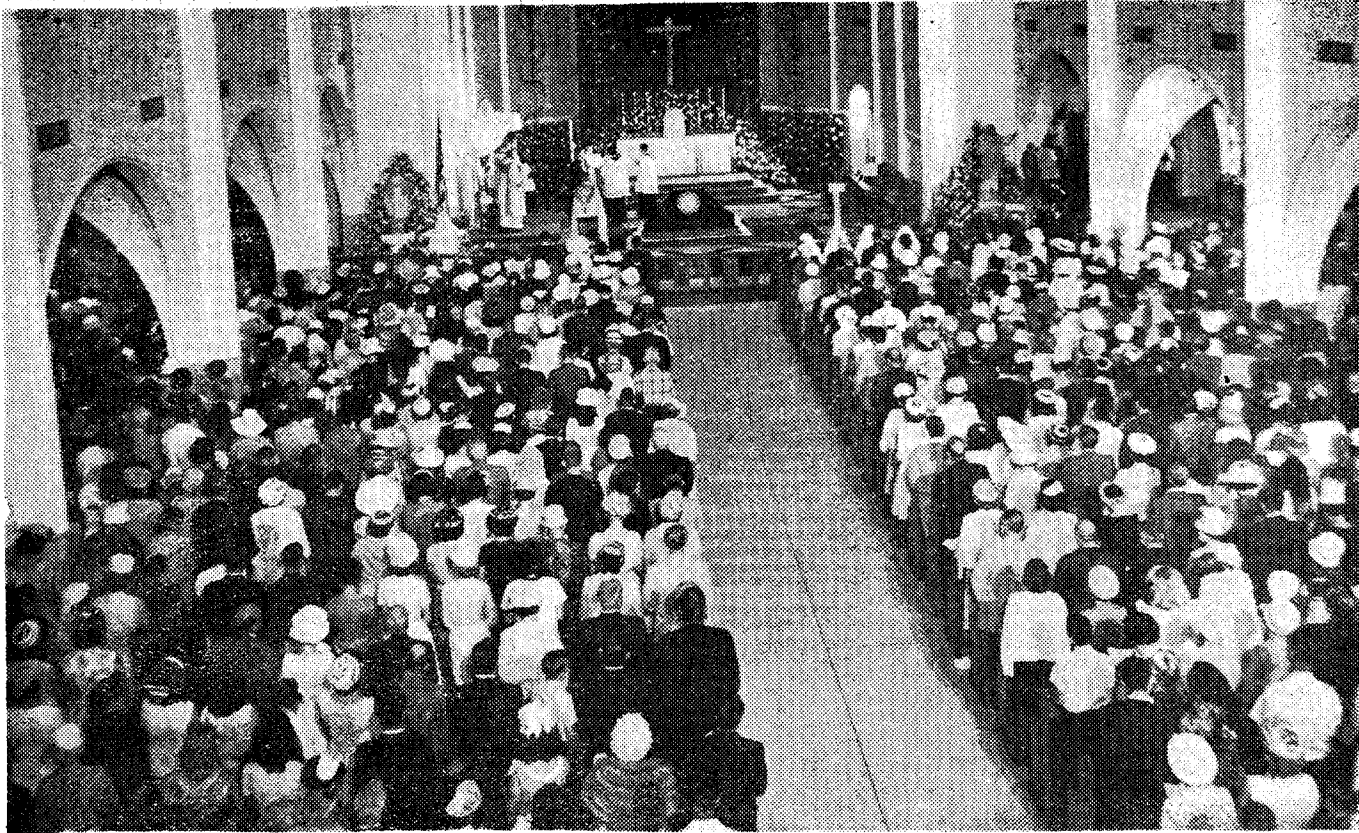
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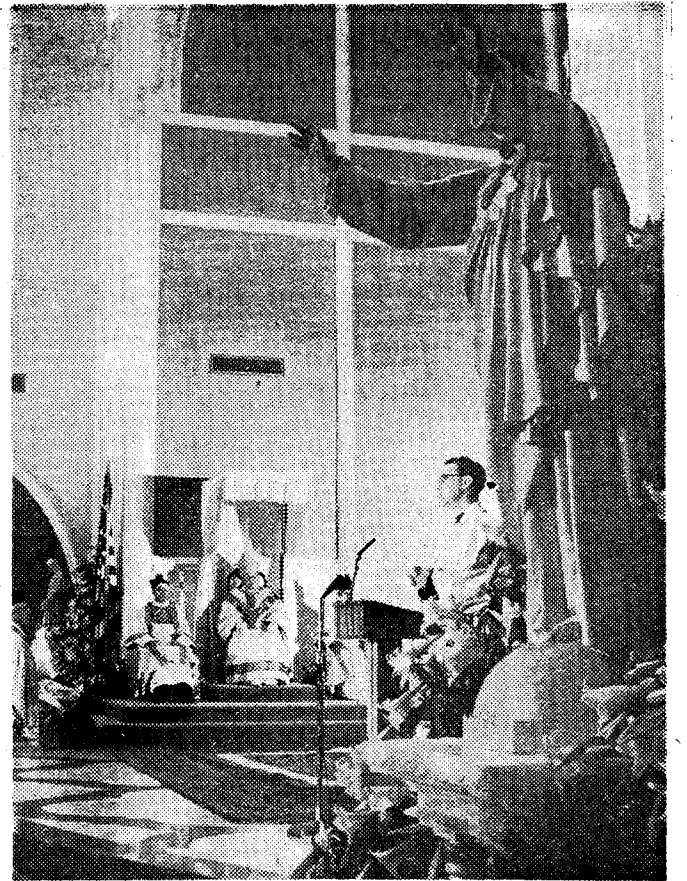
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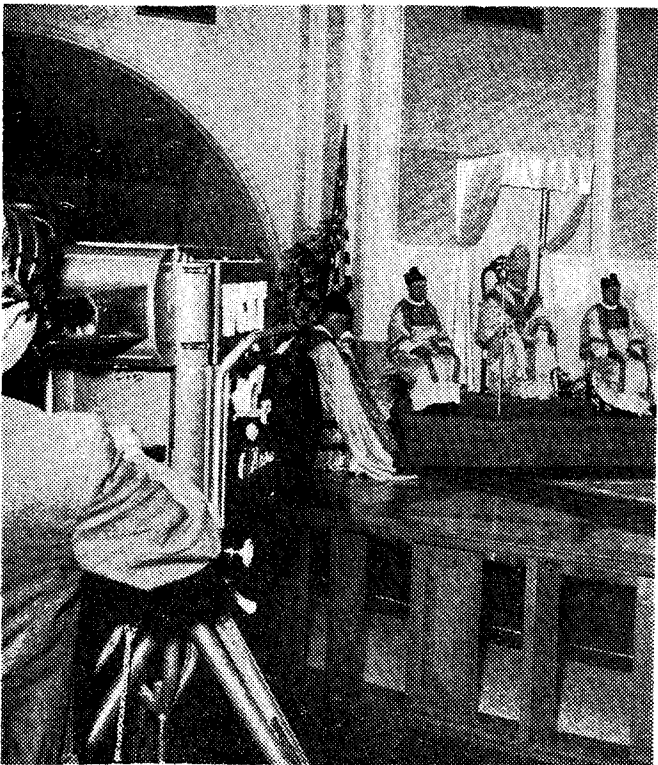


Voice Photos

Easter Mass Offered By Bishop Coleman F. Carroll In The Cathedral Attracted Some 1,200 Persons



Father Padraig Horgan Preached The Sermon



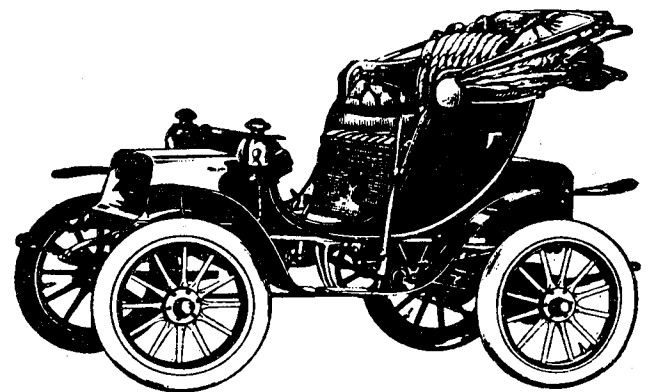
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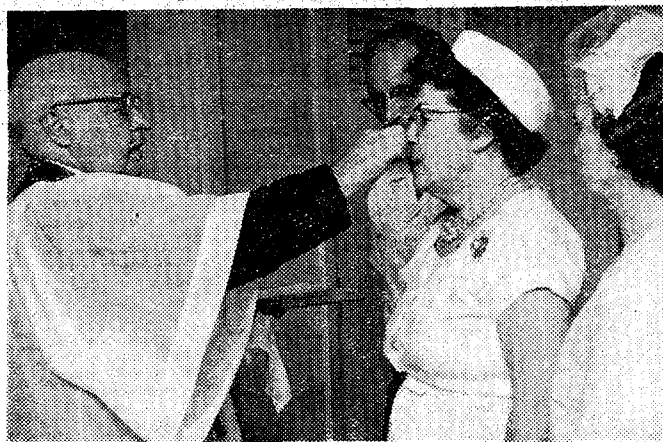
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**Bishop Wright To Speak Sunday At Barry College**

Bishop John J. Wright, of Pittsburgh, will speak at Barry College as a guest of the Culture Series at 2:15 p.m., Sunday, April 5.

"Conscience and Authority" will be the topic of the noted orator who is a recognized authority on the Second Vatican Council and Episcopal Advisor of the Lay Retreat Movement in the United States.

While in Miami the Pittsburgh prelate, who serves as a member of the Theological Commission of the Ecumenical Council, will speak to Diocese of Miami priests during clergy conferences at St. John Vianney Seminary on Monday, April 6.

A native of Boston, Bishop Wright studied at the Boston Latin School, Boston College, St. John Seminary, Brighton, and later served as secretary to the late William Cardinal O'Connell, and Richard Cardinal Cushing, both of Boston.

He was consecrated auxiliary Bishop of Boston in 1947 and was named first Bishop of Worcester in 1959. He became the eighth Bishop of Pittsburgh on March 18, 1959.

Bishop Wright, who is a member of the American Academy of Arts and Science and reads in five languages, is an officer of the French Legion of Honor and is a member of the Order of Merit of Italy. He has a doctoral degree in Sacred Theology from the Gregorian University, Rome, and formerly served as Episcopal moderator of the Mariological Society and assistant chairman of the Education Board of the National Catholic Welfare Conference.



**BISHOP JOHN WRIGHT**

**Barry Students To Present Play About St. Joan**

"One With the Flame," a new play about St. Joan of Arc will be presented by drama students at Barry College April 5, 6, and 7 in the college auditorium.

Maryanne Manegold of Hollywood is cast in the role of Joan of Arc who was burned at the stake. Others in the cast are Naomi Davis, Zita Berardi, Marilyn Bogetich, Donna Cellini, Meg Jungers, Judy Reece, Joanne Rask, Peggy Cardet, Charmaine White, Andrea Kupec and Kelly Butler.

The student production is under the direction of Jean Stewart, junior drama major of Jamaica.

Sunday's performance will begin at 2 p.m. The play will be staged at 7:30 p.m. on Monday and Tuesday.

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# New Pathways To Learning In Our Diocesan Schools

## Mathematics Brought Into Sharper Focus

By Msgr. W. F. McKEEVER and Father J. H. O'SHEA

The pilot studies begun three years ago in selected schools in the Diocese of Miami, as well as the extension of new mathematics instruction to all our schools this year, has brought out a number of reassuring facts.

The new math program has increased enthusiasm among students. The new program helps them to realize that mathematics is extremely interesting. Math clubs of interested students are now increasing as a co-curricular activity in our schools.

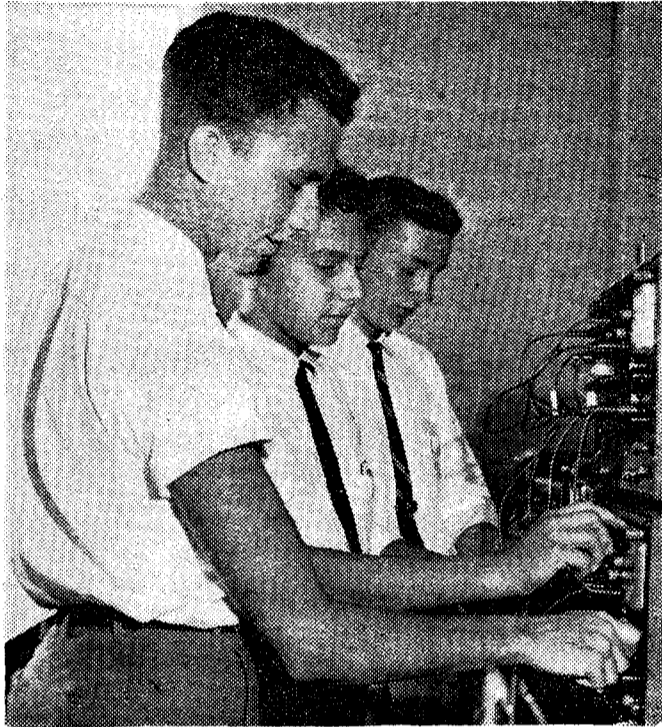
There is evidence already that we may be well on the way toward having students appreciate mathematics as a most rewarding subject and not regard it as a "necessary evil" in high school or college. Students are developing the ability to attack and solve a problem from several approaches. Students are no longer stopped when they forget the next step of the memorized rule or a particular process.

The new mathematics program aids the student to a clearer understanding through sharper focus on principles and fundamental concepts. This includes a more precise vocabulary. For example, when students say and think 3 and 4 is seven, the singular verb indicates their awareness of the mathematical fact that "3" and "4" is another name for "7" and that a number is a quantitative idea or concept. Consequently they are aware of the distinction between number, which is an abstract idea, and a numeral which is a name or symbol for the number. The Roman numeral for the same "seven-ness" is VII. A numeral can be seen, written and erased. A number cannot be seen, written or erased.

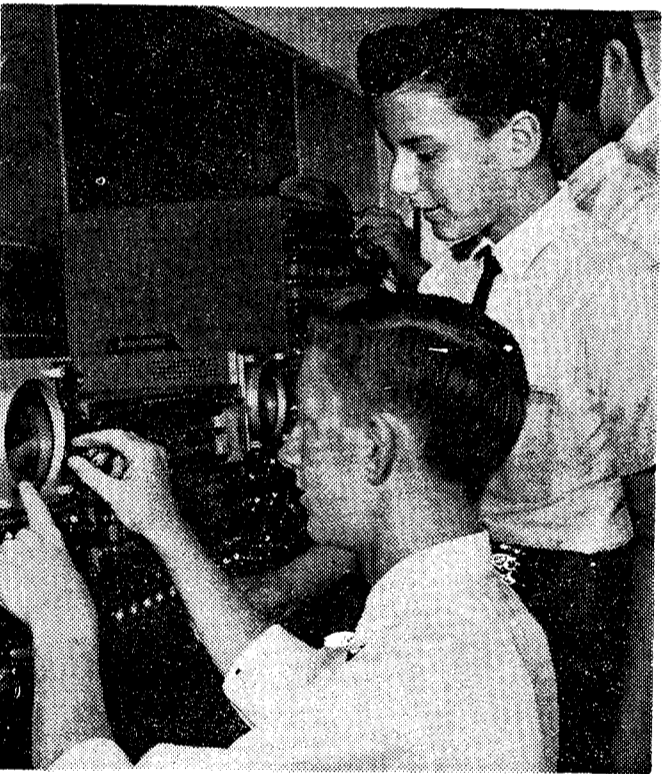
Also there is now a more thorough understanding developed of our decimal numeral system, and the place value of numerals. It is impossible for students to perform with understanding skill the basic functions without a firm grasp of place value in the decimal system. They will understand that the number 2073 is actually an abbreviation for  $2 \times 1000 + 0 \times 100 + 7 \times 10 + 3 \times 1$ .

As the pupil progresses, his understanding of place value is reinforced as he considers systems of numeration with bases other than ten such as the quinary (base 5) and the binary (base 2) systems. The binary system which uses only two digits — 0 and 1 and is used in the modern electronic speed computers, which are becoming more and more an important factor in modern civilization.

Also important to the modern scientific world and typical of recent movements in modern-



Chaminade Pupils Study Computer Machines



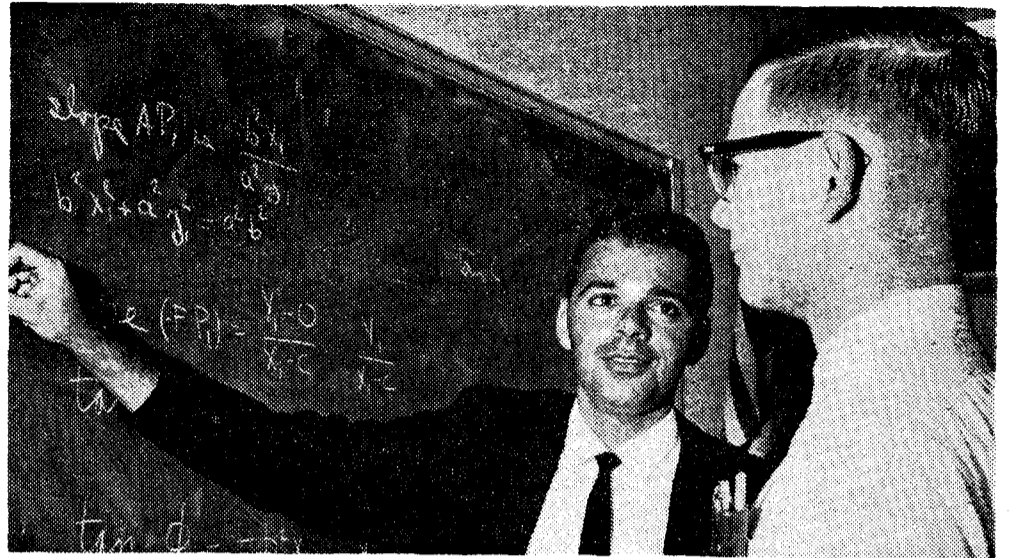
ization of mathematics is the idea of sets and set theory. While the introduction of set theory at the pre-college level is relatively recent, it is not a recent invention of mathematicians.

Elementary school children have a clear understanding of sets without being aware of it — sets of books, toys, coins, etc., form an integral part of their daily lives. The skillful teacher can effect the transition from non-mathematical sets to mathematical ones.

As students' knowledge of mathematics grows the idea of a set can be a factor in clarifying, simplifying and unifying all branches of mathematics. The concepts, vocabulary and symbolism of sets, it has been shown, can effectively be introduced at the elementary level.

This will pave the way for formal set theory needed today in advanced mathematics as well as many other applied fields such as electronics, social, political, business, science and research. The "new mathematics" is here to stay.

In the Diocese of Miami, errors were avoided by our pilot studies to assure us that our new direction was correct. Evidence now indicates new interest and vigor in the mathematics program. The new mathematics program with its spirit of inquiry and discovery and the contents and techniques based on the demands of the times, are a "must" to prepare our youth today for tomorrow's world, which will be fascinating and wonderful to those equipped to live intelligently in it.



ANALYTIC GEOMETRY and calculus are included in the mathematics programs of Diocese of Miami Schools. John Kosak, instructor,

at Chaminade High School, West Hollywood, is shown with one the pupils at the school staffed by the Marianist Brothers.

Voice Photos

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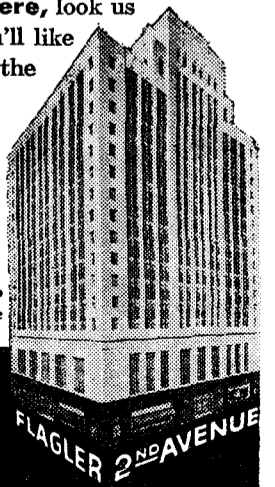
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# Madonna Student Is Offered Three College Scholarships

WEST HOLLYWOOD — Anne Keever, a senior at Madonna Academy and the daughter of Mr. and Mrs. Edwin A. Keever, has been offered scholarships at three colleges.

Anne received a \$1,240 a-year scholarship offer from the College of Notre Dame of Maryland, Baltimore, Md., and a \$1,300 a-year scholarship from Seton Hill College in Greensburg, Pa. In addition, the College of St. Elizabeth, Convent Station, N. J. offered Anne a \$2,800 scholarship.



ANNE

Anne, who is 17, was born in Asbury Park, N. J. She attended Holy Spirit School in New Jersey until 1955 when her family moved here.

Anne's main interest at this point is Girl Scouting. She has participated in scouting since 1954 and is now a member of Troop 118.

Having entered Madonna

Academy as a freshman in 1960, Anne maintained exceptional grades through all four years of high school.

After much deliberation, Anne has decided to pursue studies in modern languages at the College at St. Elizabeth in New Jersey. After college she looks forward to a career in the State Department.

Miss Keever attributes her good fortune to "much prayer, hard work, and the influence of the faculty of Madonna Academy."

## Curley High Student Scholarship Winner

Thomas Talbot, a student at Archbishop Curley High School, has won a four-year scholarship to St. Edward's University in Austin, Texas.

Thomas is the son of Mr. and Mrs. Warren Talbot, 530 NE 164th Terrace, members of Holy Family parish. He is a past president of the student body and is an honor student and a three-year letterman in baseball at Curley.

TO BE HELD IN MAY IN DENVER, COLO.

# Forensic Entrants In U. S. Finals Named

Qualifying contests have been held by the Catholic Forensic League of the Diocese of Miami to determine the Diocese's representatives for the national finals in Denver, Colo., early in May.

The first qualifying contest was held at Barry College on March 14 and the second was conducted at Christopher Columbus High School last Saturday, March 21.

In the competition at Barry College, the students vied for top honors in speech events. Sister Marie Carol, O.P., and members of the Speech and Drama Department of Barry College, acted as host to the Forensic League for the contest.

The winners were awarded trophies for their performances in addition to the honor of representing the diocese.

The winners in Original Oratory were: Sue Porter, St. Thomas Aquinas; Marc Pelaez, Christopher Columbus; Nelson Mashour, Christopher Columbus. Runners-up were: Pat Disette,

Cardinal Gibbons; Stever Nohe, Christopher Columbus; Jerry McManus, Chaminade; Elizabeth Roffelsen, Cardinal Gibbons.

The winners in Oratorical Declamation were: Hector Uribe, Christopher Columbus; Richard Leonardi, Msgr. Pace; Sal Mollica, Msgr. Pace. Runners-up were: Joseph Collins, Christopher Columbus; and Ward Kearney, Christopher Columbus.

In Extemporaneous Speaking for boys the winners were: Jeff Keys, St. Thomas Aquinas; William Pratt, Christopher Columbus; Jay Hamilton, St. Thomas Aquinas. Runners-up were: James Harvitt, St. Thomas Aquinas; and James Moore, Christopher Columbus.

The winners in Extemporaneous Speaking for girls were: Jean Bucknam, St. Thomas Aquinas; Maureen Fox, Cardinal Gibbons; Sandy McGrath, Notre Dame. The runners-up were: Sandy Sanderson, St. Thomas Aquinas and Eileen McDargh, Cardinal Gibbons.

Qualifying for Student Congress competition were: Paul Ott, Cardinal Gibbons; John Mazza, St. Thomas Aquinas; Mary Elizabeth Bowen, Notre Dame.

Christopher Columbus High School was awarded the first place school trophy in speech events for a total score of 114 points. St. Thomas Aquinas ranked second with a total of 105 points, while Cardinal Gibbons won the third place award with a total of 95 points.

On March 21, the schools met, at Christopher Columbus High School to decide, through competition, which debating teams in the diocese would represent the Diocese of Miami at the national tourney.

Both teams from Christopher Columbus High went undefeated through the qualifying rounds. James Moore and David Jordahl of Columbus were judged the best team in the competition. Latanae Parker and Eugene Stark of Columbus were awarded the individual trophies as the second best pair

of debaters. Chris Lee and Eileen McDargh from Cardinal Gibbons captured the trophies for the third best pair of debaters.

School trophies were awarded to the following schools at the climax of the day's activities at Christopher Columbus High: first place, Christopher Columbus (6-0); second place, Cardinal Gibbons (4-2); third place, Chaminade (3-3).

On the basis of their position as runners-up in debate, Stephen Gehl and Andy Wesolowski of St. Thomas Aquinas were designated delegates to the Student Congress.

The national finals of the Catholic Forensic League will be held in Denver, Colo., on May 7, 8 and 9. The students and coaches of the Forensic League launching a campaign to raise the funds needed for the trip. The first event on the schedule is a dance at the Americana Hotel April 4. Tickets may be obtained by contacting the Forensic League coach at any diocesan high school.

## 32 Contestants Will Vie In Squire Spelling Bee

A total of 32 contestants from Catholic elementary schools throughout the state are expected to compete at 12:30 p.m.

### CYO Will Present Play This Weekend

HIALEAH — Immaculate Conception CYO will present a play at 8 p.m. Saturday, April 4, and Sunday, April 5, at the Mae M. Walters Elementary School, 650 West 33rd Street.

The title of the play, a comedy, is, "Three Misses And A Myth".

Saturday, April 11, in the finals of the Columbian Squire Spelling Bee.

The finals will be held in the cafetorium of Immaculata - La Salle High School.

The winner of the state contest will be awarded a trophy and a \$750 four-year Catholic High School scholarship. Second and third place winners also will receive trophies as will the school of the first place winner.

Regional contests were held late last month to determine who would represent each region in the state finals. The first and second place winners of each region are eligible to compete for the state title.

Nine of the regional contests were held at various locations in the Diocese of Miami.

Others were scheduled in

### St. Theresa CYAC To Sponsor Dance

CORAL GABLES — The Catholic Young Adult Club of the Church of the Little Flower will sponsor an "Evening In Granada" from 8 to 12 p.m. Sunday, April 5, in the ballroom of the Coral Gables Country Club, 997 North Greenway Drive.

Music for the St. Theresa CYAC dance will be furnished by "The Rentoes."

Tampa, Jacksonville, Orlando and St. Petersburg.

Among the judges for the state contest will be: Brother Edmund, F. M. S., assistant in the English Department at Christopher Columbus High School and Brother Kevin, F. S. C., chairman of the English Department at La Salle High School.

### Cub Scout Banquet Held In Hollywood

HOLLYWOOD — Members of Cub Scout Pack No. 115 of the Church of the Little Flower parish have held their Blue and Gold Banquet.

Guests included: Father Aloysius Lucking of Nativity parish; Martin Royce and Urban Colodel who are neighborhood commissioners; Andy Donellon, Scout Master of Boy Scout Troop No. 128 of Nativity parish; Robert Magic, assistant Scout Master; Mrs. Wanda Burkhard, president of the St. Theresa Guild which sponsors Cub Pack No. 115; Mrs. Andy Donnellon, who is Den Mother of the Webelos Den and seven boys who moved up from Webelos into the Boy Scout ranks.

### Officer Installatic Is Held By CYAC

The Catholic Young Adult Club of St. Vincent de Paul parish has installed Judy West as its new president.

Other officers installed by Father James J. Gleason, C.M., pastor of St. Vincent de Paul Church, included: Phyllis Tracy, vice president; Pat Barge, recording secretary; Frances Gludovatz, corresponding secretary; Jolene Menard, treasurer; and Jim West, marshal.

The next meeting of the St. Vincent de Paul CYAC will be at 7:30 p.m. Wednesday, April 8, in the parish Hall.

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# News From High Schools In The Diocese

## COLUMBUS

By LATANAE PARKER

During the first three days of Holy Week, a retreat was held for the Columbus High freshman, sophomore, and junior classes.

The four senior classes had their retreat at Our Lady of Florida Retreat House in North Palm Beach. The seniors were led into three groups of about 48 boys, each group going for a three-day period, starting with the Monday after Passion Sunday.

Plans are being finalized at Columbus by the Forensic Team in an effort to get the entire group of eight diocesan finalists to the National Catholic Forensic League National Contest to be held in Denver, Col., May 7-9. The finalists in Speech are Nelson Mashour, Marc Palaez, Bill Pratt and Hector Uribe.

Those in debating are Eugene Stark, Jim Moore, Dave Jordahl, and Latanae Parker. If the entire group does go, it will be the largest ever sent by Columbus to a National Contest.

One of the major activities

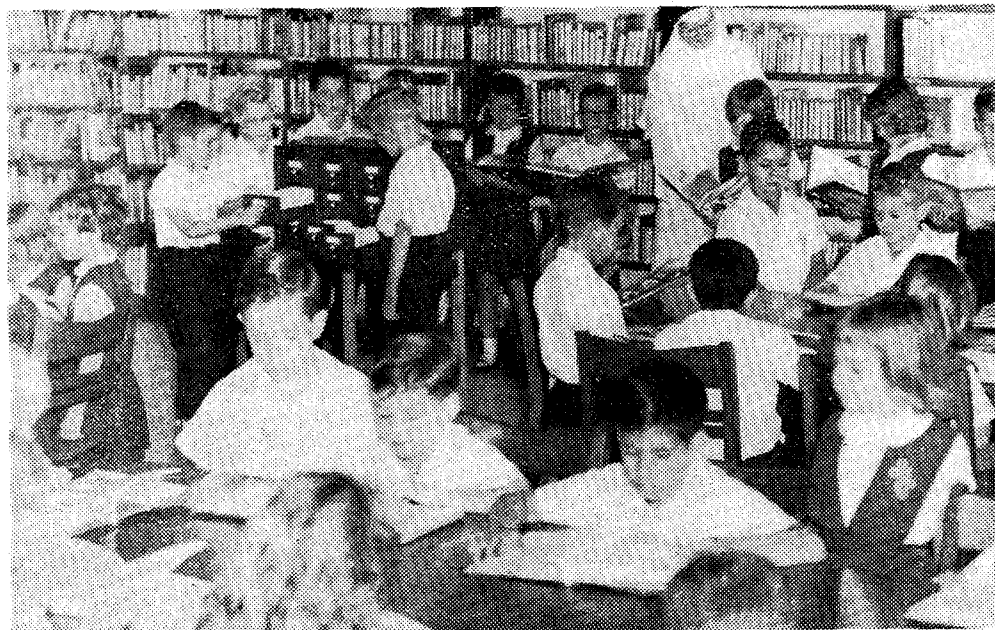
## Awards Presented At Cub Scout Meeting

Gerald Yanello, son of Mr. and Mrs. Ralph Yanello, graduated into Boy Scouting in a ceremony held at the monthly meeting of Cub Scout Pack No. 230 of Visitation Parish Elementary School.

Gerald will be a member of the Senior Patrol of Scout Troop No. 230.

Awards presented at the Cub Pack meeting included; Bear Award, Jack Beamish; Lion Award, Michael King and Douglas Giacobbe; Gold Arrow Points, Timothy Menton and Dan Gigantiello.

Bobeat pins were presented to the following new members: Albert Fusaro, Ralph Carlton, Michael Sheehan, Mark Chrzescian, Thomas Kennard and Philip Goode.



NEW LIBRARY at St. James School, North Miami, was recently blessed by Father Francis Dixon, V.F., pastor, and placed under the patronage of St. Thomas Aquinas. Members of the first grade class are shown during their first visit to the 2,000 volume library.

to be sponsored by the Catholic Forensic League of Miami to help finance this trip is a dance scheduled this Saturday, April 4, at the Americana Hotel. The affair starts at 8 p.m. and a popular teenage band will furnish the music.

The Student Council under the guidance of outgoing president Hector Uribe and the new president Norman Manasa is going to represent the school at the State Convention of the Florida Association of Student Councils to be held at Tampa, early this month.

## PACE

By MARYANN FLYNN and BILL WANAMAKER

Easter holidays were preceded at Pace High School by the

school's annual three-day Lenten Retreat in observance of Holy Week.

Paulist and Redemptorist priests from Washington, D.C., conducted the retreat.

William Avery, Henry Bailey and William Weatherwax of our Forensic Team won first, second and third place awards, in the North Hialeah Optimist Oratorical Contest.

The topic for their discussion was "Optimism — A Formula For Freedom."

Richard Leonardi and Sal

Mollica will represent Pace High at the Diocesan Forensic League Dance this Saturday, April 4, at the Americana Hotel. Both students have won top honors in memorized declamation.

## AQUINAS

By PATRICIA SANDERSON

FORT LAUDERDALE — Retreat Masters Father Donald F.X. Connolly of St. Francis Xavier parish, Fort Myers, and Father Thomas Kelly, C.S.S.R. of Our Lady Of Perpetual Help

Parish, Tampa, conducted the three-day retreat held at Aquinas High School during Holy Week. Under their guidance the students made a silent and highly beneficial retreat. The three days were well spent by the student body and faculty.

St. Thomas racked up another two victories in the sports department, winning in baseball and track. Outstanding diamond players included John Civetinni, Andy Uruski, and Al Morell.

Working with their teammates, the boys handed the Stranahan Dragons a 5-1 loss. This is their second win of the season, the first being scored against the Flying L's of Fort Lauderdale High.

Tracksters from Aquinas pulled together and defeated Pine Crest and Cardinal Gibbons in a tri-school meet. High scorers in the High Hurdles and Mile Relay were Pete Hildreth, John Civetinni, Jack Luzzo, John Brouillard, Denny Moore, Ted Faber, Phil Griffin, and John Mazza.

In the Relays and Pole Vault, outstanding ciudermen were Jack Luzzo, Pete Hildreth, John Mazza, John Civetinni, Ted Faber, George Griffin, Bill Ackerman, Steve Veltri, and Dan Vayda. Shot Put, Broad Jump and Discus scorers were Norb Heinz, Jay Steele, and George Herrera.

Adding to the all over score of 65 were Pete and Kevin O'Kane, Jim Fariello, Bill Hurley, Tom Rock, and Rick Louis.

## CENTRAL

By ADRIENNE MOORE

FORT PIERCE — The Freshman Class of Central Catholic High School will host a dance tonight (Friday) at 8 p.m. in the social hall.

The theme is "Easter Hop." This event will help them to raise money for future projects.

The Central students who are active in the Civil Air Patrol participated in a Promotion Ceremony on March 22. John Wheeler was promoted to master sergeant.

Faye Krause, Marcia Martin and Laura Schaub were promoted to staff sergeants and Peg Tucholski promoted to private.

The students went through an 11-week training period before these promotions.

Mary Lee Noelke, and her sisters Rose Marie and Patricia each took prizes in a local poster contest.

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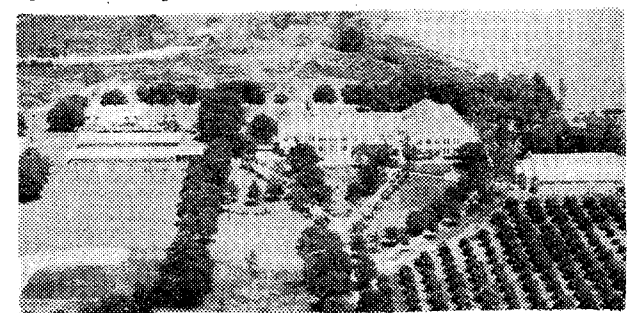
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# Freshman Tosses No-Hitter For Gibbons

By JACK HOUGHTELING

There's nothing like starting at the top, at least for freshman Mike McGuire of Fort Lauderdale Cardinal Gibbons High's baseball team.

Desperately short on pitching talent this season, the Redskins turned to Mike, who had pitched only a single inning so far this season, for the starting assignment against Pine Crest in a South Atlantic Conference game.

All that the ninth grader did was to come up with a no-hitter as Gibbons trounced their city-rivals, 10-0, in a five-inning game.

Roger Davis, with a pair of hits, including a double, led the Gibbons hitting.

Diocese teams, LaSalle of Miami and Cardinal Newman of West Palm Beach, found Miami Military to be a baseball "cousin" as LaSalle bombed the

Kaydets, 23-2, and the Explorers walloped them 14-8, both in South Atlantic Conference games last week.

Bob Koziol pitched a one-hitter and Julio Blanco banded out a three-run homer to highlight the LaSalle triumph while Tom Nolin had three hits and three RBI's and Ron Reinsfelder and Jim Throop each had two hits in the Newman win.

Christopher Columbus went 1-up on its arch-rival, Archbishop Curley, by taking a 2-0 decision from the Knights last week.

Tom Ahlfeld pitched a three-hitter for Columbus while Jim Assalone gave up only four for Curley but was handicapped by four errors in the field.

Dennis Thomson scored Columbus' first run on an error while Francisco Maverette drove in the other one.

Earlier in the week both LaSalle and Gibbons suffered losses.

## The Voice Of Sports

LaSalle was upset by Carol City, 6-3, while Gibbons fell, 11-9, to Msgr. Pace after Don Newhouser came through with a nifty relief pitching effort.

★ ★ ★

AROUND THE DIOCESE . . . One of the most promising track men in the diocese is Chaminade's Jim Smith. The sophomore was the only small school entrant to win in the recent Broward County track meet, taking the 880-yard run in 2:03.0 . . . Also impressive last week was the Archbishop Curley High sprint medley unit of two freshman, one sophomore and one junior (Tom Kocoras, James Hardwick, Ron Ryan and James Jones) which won their

event in the Flying L's Relays with a 2:02.0 clocking, just four-tenths off the meet record held by Fort Lauderdale Stranahan High . . . Diocese players have played a major role in the amazing 18.2 record of the Miami - Dade Junior College baseball team coached by Demi Mainieri of St. Brendan's parish. On the squad are Oscar Zamora, Frank Gongola and Tony Moniz of St. Mary's parish; Joe Marzullo, SS. Peter and Paul; Mike Berry, Corpus Christi; Steve Moates, Little Flower of Hollywood; Dave McMahon, St. Michael's; Dave Magnole, Blessed Trinity; and Petey Sarron, Holy Family . . . Jim McKirchy of Christopher Columbus High and Charlie Huth of Fort Lauderdale's St. Thomas were both named to the honorable mention list of the Florida High schools all-star basketball team selected by the Pensacola News-Journal . . . Fort Pierce Central Catholic won its first baseball game of the season last week, 4-1, over Okeechobee Boys School but have to wait until April 13 before they get to play again. Three hits by catcher Butch Mendez and two-hit pitching by Brian Wilmott and Hank Salzler keyed the Rams' triumph.

## CYO Softball Opening Re-set

Opening of the spring session of the CYO Softball League has been postponed from this Sunday, April 5, to Sunday, April 12.

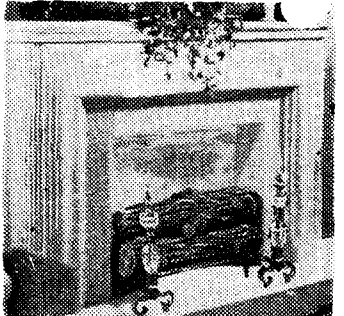
The spring session will end June 1 and at that time a meeting of the team coaches will be held to form a summer league, according to Martin Krpan, staff assistant in the Diocesan CYO Office.

The opening week's schedule will be announced next week.

A meeting of the team coaches was held last Monday at the Knights of Columbus Council Hall, 3405 NW 27th Avenue to map plans for the league's spring session. A total of 16 teams have entered the league in Dade which will be divided into North and South Dade Divisions.

The Girls Volleyball League is expected to begin play this Sunday as previously scheduled.

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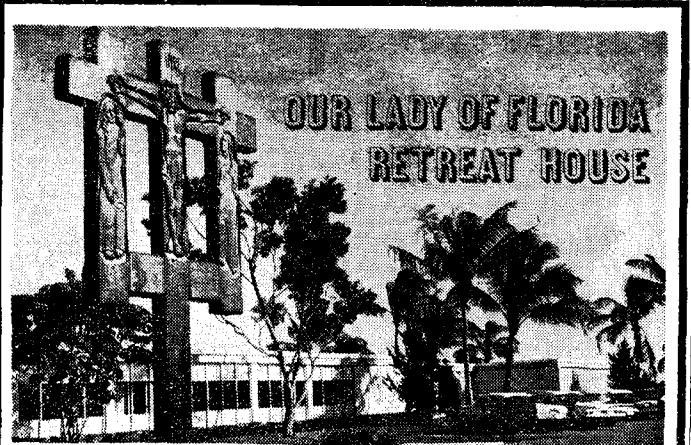
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17-19: RETREAT WORKSHOP (NO RETREAT)  
24-26: ST. CHARLES, Port Charlotte  
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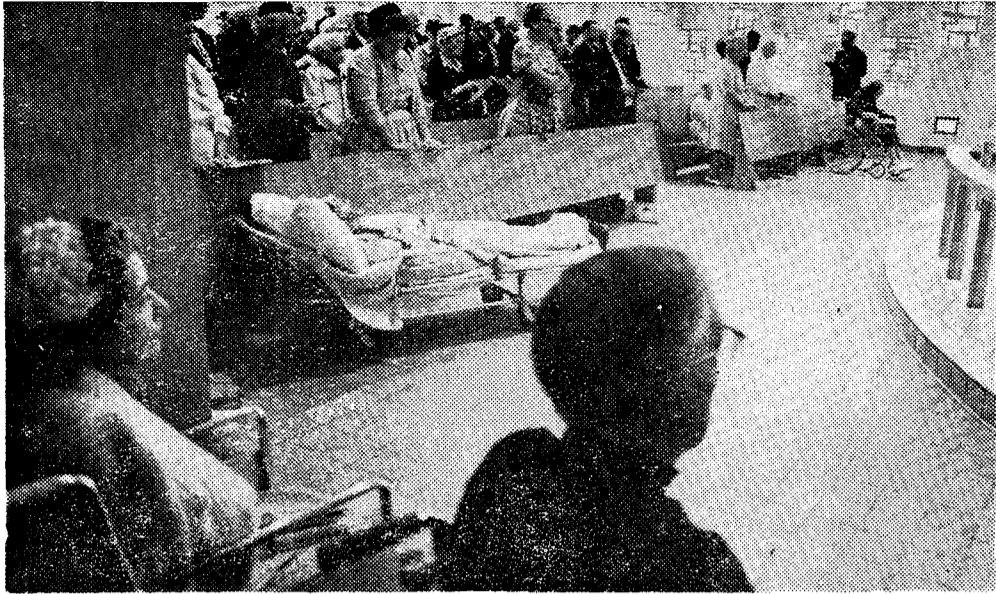
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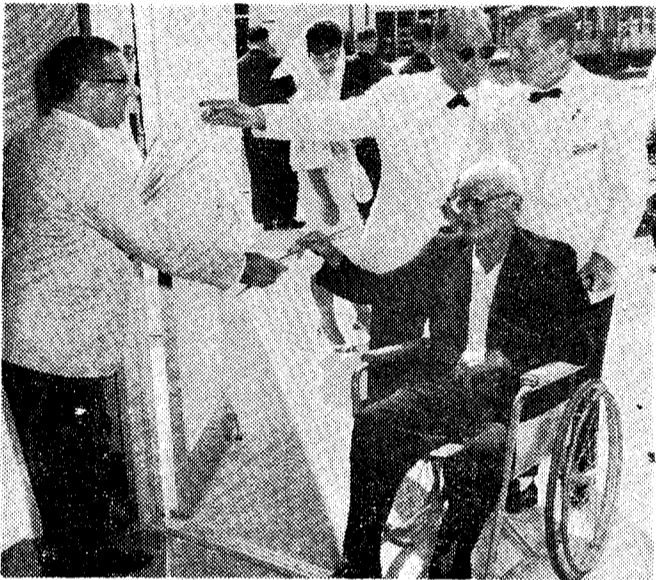


**PALM SUNDAY MASS** for shut-ins and handicapped persons was offered in the chapel of Our Lady of Florida Monastery and Retreat

House in North Palm Beach. Many persons in wheel chairs and a stretcher case assisted at the Mass, one of two offered annually.



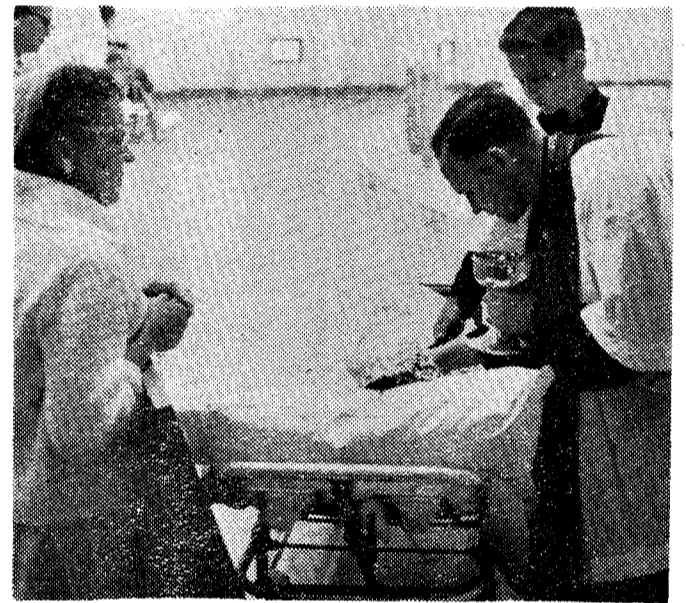
**Father Cyril Schweinberg, C.P. Celebrated Mass For Shut-Ins**



**Aged Invalid Receives Palm From K. of C. Member**



**Holy Communion Is Received By Wheelchair Invalid**



**77-Year-Old Invalid Receives Holy Communion**



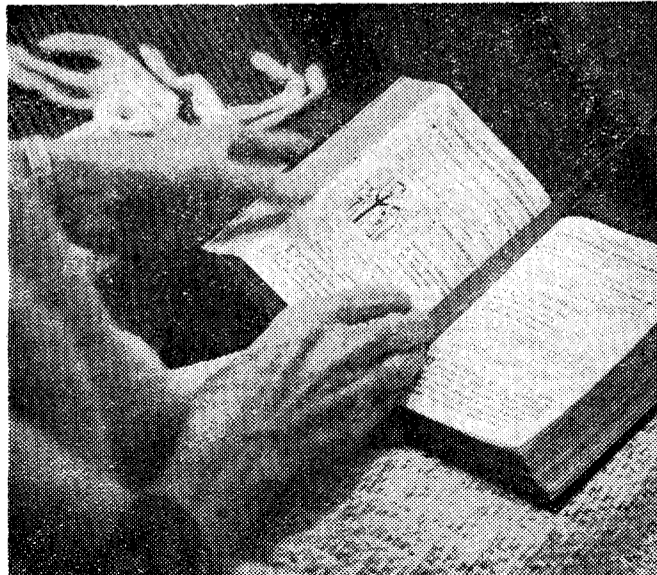
**Carmelite Sisters Accompanied Resident Of Lourdes Home For Aged**



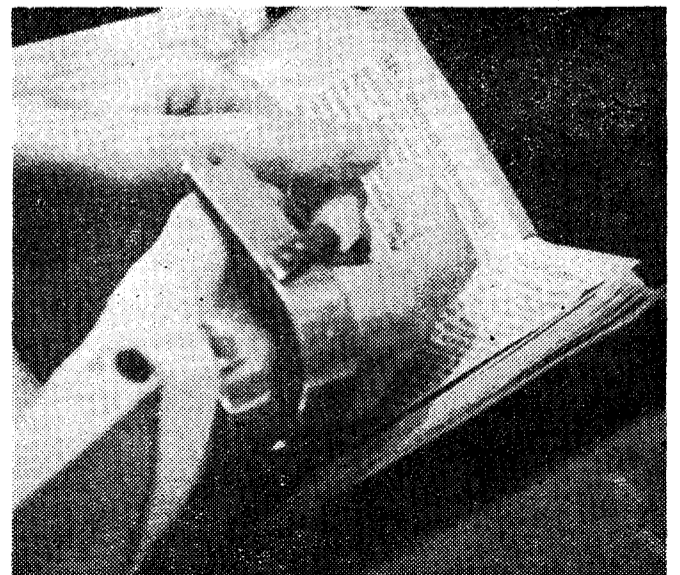
**Mrs. Genevieve Smith Receives Blessing of Father Kilian, C.P.**



**Crippled Hand Holds A Rosary To Pray**



**Many Followed Mass With Aid Of Missal**

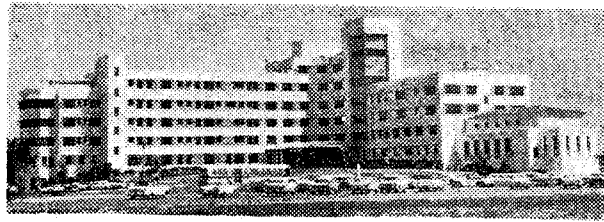


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## MORE DASH TO THE DISH

# Potatoes Have Flavor-- Minerals Too

By FLORENCE DEVANEY

As far as Junior is concerned, potatoes have consumer acceptance!

That's much more than can be said about many foods which he waves aside with a quietly stubborn look. He loves potatoes. They are bland, comfortable, one of the first solid foods he remembers.

Moreover, he sees that Father happily tucks away a good helping or two, and that's another good reason for polishing off his own.

Potatoes may appear to be "only starch," but actually their mealy whiteness is well provided with a wide variety of vitamins and minerals as well as carbohydrates.

While not high in protein, the protein they do contain is of high value, having all of the eight essential amino acids. Further, the potato is 92 to 95

per cent digestible. It has long been the main reliance of Europeans and its value in energy, vitamins and minerals is attested by the robustness of the Irish, Scandinavians and Germans.

Potatoes are low in fat and this is why they are traditionally served with a nice dab of butter. This also is why potatoes by themselves are not high calorie — a modest 97 per medium baked potato.

The nutrients of potatoes depend to a certain extent on how they are prepared. Potato skin is a protector of vitamins. Cooking potatoes with the jackets on helps guard the vitamin C so that most of it comes to the dinner plate.

Baking is another good way of preparing potatoes, especially if potato skins are eaten. Cooking pared potatoes loses a certain amount of vitamin C,



**SHEPHERD'S PIE** — A flavorful all-in-one meal of meat and vegetables topped with fluffy mashed potatoes.

but the loss isn't serious if potatoes are boiled quickly in a small amount of water.

Because potatoes are so popular with children as well as

grown-ups here are savory potato recipes from the test kitchens of the United Fresh Fruit and Vegetable Association designed to appeal to the whole family.

### Shepherd's Pie

- |   |  |
|---|--|
| ½ cup cooked, sliced fresh carrots                        | 1 cup stock or hot water and 1 bouillon cube |
| ½ cup cooked snap beans or peas                           | 1 tablespoon finely chopped onion            |
| ½ cup diced celery  | 1 teaspoon salt                              |
| 1½ cups diced cold cooked meat (lamb, veal, beef or pork) | ¼ teaspoon ground black pepper               |
| 2 tablespoons flour                                       | ½ teaspoon ground thyme                      |
| ¼ cup cold water  | 2 cups hot fluffy mashed potatoes            |

Combine carrots, peas, celery and meat. Blend flour with the ¼ cup cold water, add to the 1 cup stock or hot water and bouillon cube. Stir and cook until thickened. Add onion, salt, black pepper and thyme. Add to vegetables and meat. Turn into a 1½ quart casserole. Top with mashed potatoes. Bake in a preheated moderate oven (350 F.) 30 minutes or until potatoes are flecked with brown. YIELD: 6 servings.

### Franconia Potatoes

- |                         |   |
|-------------------------|---|
| 6 medium-sized potatoes | 2 tablespoons butter or margarine, melted |
| 1 inch boiling water    |   |
| 1 teaspoon salt         |   |

Wash and peel potatoes. Place in a saucepan with 1-inch boiling water and salt. Cover, bring to boiling point and cook until about half done, about 25 minutes. Remove from heat, drain and roll in melted butter or margarine. Place in a pan in which meat is roasting (beef, veal, lamb or pork). Bake about 45 minutes or until potatoes are tender and lightly browned. YIELD: 6 to 8 servings.

### Scalloped Potatoes

- |                                   |                                  |
|-----------------------------------|----------------------------------|
| 6 medium-sized potatoes           | ¾ teaspoon salt or salt to taste |
| 3 tablespoons flour               | ¼ teaspoon ground black pepper   |
| ¼ cup finely chopped onion        | 2 cups hot milk                  |
| 3 tablespoons butter or margarine |                                  |

Wash and peel potatoes. Slice very thin, place half in a buttered 8x8x2-inch pan. Sprinkle with half the flour and all the onion. Dot with 1 tablespoon of the butter. Top with remaining potatoes. Sprinkle with remaining flour. Add salt and black pepper to milk and pour over potatoes. Dot with remaining butter or margarine. Cover. Bake in a preheated moderate oven (375 F.) 1 hour. Remove cover and bake 20 minutes or until top is well flecked with brown.

xIf milk boils over into oven, reduce temperature to moderate 350 F.

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# Diocesan Council Of Women To Hold Convention Apr. 23

## Session In Dupont Plaza To Hear Noted Speakers

"If any man minister to Me, him will My Father honor," will be the theme of the sixth annual convention of the Miami Diocesan Council of Catholic Women which will be held Thursday, April 23 at the Dupont Plaza Hotel in downtown Miami.

Pontifical Mass offered at noon on convention day in the hotel by Bishop Coleman F. Carroll will highlight the convention program which will include nationally known speakers and election of diocesan officers.

All Catholic women in South Florida have been invited to participate in the one-day sessions by Mrs. J. Winston Anderson, DCCW president, following a meeting with local and diocesan committees on arrangements for the convention expected to attract more than 1,000 members from 101 affiliate groups in the 16 counties of the Diocese of Miami.

Mrs. John R. A. Collins, past president of the North Dade Deanery, which will host the convention, is general chairman of arrangements assisted by Mrs. Thomas F. Palmer, co-chairmen.

Other members of the deanery committee include Mrs. Edward J. Dillon, reservations,

## Lake Worth Women Set Fashion Show

LAKE WORTH — The 12th annual "Mad Hatters" luncheon and fashion show sponsored by the Sacred Heart Mothers Club will be held Saturday, April 4 at the Boca Raton Hotel.

Fashions from Palm Beach shops will be shown during the luncheon which begins at 11 a.m. Kathleen Low will be the commentator.

Mrs. Ralph Moe and Mrs. Edward Ranieri are co-chairmen of arrangements for the benefit. Mrs. Maurice L. Fauerbach will be mistress of ceremonies.

Awards will be made for the most beautiful, most original and most humorous hats.

## Hospital Needs Volunteer Aides

Volunteers are urgently needed by the Women's Auxiliary of St. Francis Hospital, Miami Beach.

According to Mrs. Albert Schrader, president, women are needed to assist in the gift shop maintained by the auxiliary, in the admitting office, and to service patients with the hospitality cart.

Those who can donate time are requested to call Mrs. Schrader at St. Francis Hospital.

registration and tickets; Mrs. Donald McCammon, hotel arrangements; Mrs. Cass Pelecki, decorations; Mrs. John Ribka, information; Mrs. William Terheyden, hospitality and hostesses; Mrs. J. J. Rayburn, reception; Mrs. A. L. Bernero, pages; Mrs. Harry Mitchel, Mass arrangements; Mrs. H. H. McLaughlin, publicity; Mrs. J. Russell Hopkins, deanery treasurer; and Mrs. Estelle Schroeder, exhibits.

On the diocesan level, Mrs. Norman R. Gerhold serves as convention treasurer; Mrs. Gerard Ganter, publicity; Miss Gertrude Shaw, credentials; Mrs. Edward Keefe, resolutions; Mrs. Vincent Vohs, printing.

All affiliated organizations should forward the names of their delegate and alternate to Miss Shaw at 330 S. Easy St., Port Charlotte, as soon as possible.

## Academy Auxiliary Plans Smorgasbord

Specialties of the Latin American countries as well as European and American food will be featured during the annual Smorgasbord dinner which the Parents Auxiliary of Immaculata-LaSalle Academy will sponsor Sunday, April 5 in the school cafeteria.

The dinner, a traditional event at the school, will be served from 1 to 6 p.m. and proceeds will benefit the school library.

Mrs. Victor Meyer and Mrs. Frederick Dinsmore are co-chairmen of arrangements and tickets will be available at the door.



Voice Photos

ONE-DAY convention of the Miami DCCW is discussed by Mrs. J. Winston Anderson, president, standing, with Mrs. John R. A. Collins, left, and Mrs. Thomas F. Palmer, co-chairmen of arrangements for the Miami meeting.

## Delegates To CD Of A State Meeting Named

Officers and delegates from five courts of Catholic Daughters of America in the Diocese of Miami will participate in sessions of the 20th biennial state convention of the CDA scheduled to be held in Jacksonville, April 10-12.

Representing their respective courts will be Mrs. Dorothy Ann Otis, grand regent, Court Miami 262; Mrs. Anne Weekly, grand regent, Court Star of the Sea, Key West; Mrs. Kathryn McLaughlin, grand regent, Court Palm Beach; Mrs. Emma Koenig, grand regent, Court Patricia, Miami; and Mrs. Anne Downey, grand regent, Court St. Coleman, Miami.

## Altar Group To Elect

FORT LAUDERDALE — Election of officers will highlight the monthly meeting of St. Clement Altar and Rosary Society at 8 p.m., Tuesday, April 7 in the school.

The society will observe a Corporate Communion during the 8 a.m. Mass in St. Clement Church, Sunday, April 5.

## Song Program At Barry Apr. 8

An "Evening of Song" will be presented by the Barry College Tara Singers and voice students at 8:15 p.m., Wednesday, April 8 in the college auditorium.

A program of classical, popular, folk and art selections will be offered by soloists Marianne Bianchi, Donna Miller, Diane Dupuy, Mary Jo Schlichte, Christine Canter, Sandra Gomlin, Barbara Howel, Maria Leo, Mrs. Norma Miller, Mrs. Betty Malcolm and Marilyn Bogetch.

Spanish songs will be sung by Magaly Rodriguez, Adelaida Gonzalez and Judy Antinarella.

Accordion selections will be played by Miss Schlichte, Janelle Davis, Barbara Holt, Gloria Volpe and Martha Scott will be the accompanists.

## Nativity Guild Elects

HOLLYWOOD — Mrs. John McDonnell has been elected president of the Nativity Women's Guild.

Other officers named during a recent meeting are Mrs. Russell Locandro, vice president; Mrs. Stephen Houbriek, recording secretary; Mrs. Leon Wagner, treasurer; and Mrs. Richard Villavecchia, corresponding secretary.

## Fashion Show For Aid Of Villa Maria

A luncheon-fashion show and card party under the auspices of the Villa Maria Auxiliary will be held Wednesday, April 8 at the LaGorce Country Club.

Members of the auxiliary will model fashions by Mr. Patrick and furs by Adrian Thal, during the luncheon which will begin at noon.

Entertainment during the afternoon will be provided by Victor Marchese, soloist, and the orchestra of Fabian Storey.

Mrs. Frank Baglione, auxiliary president, is in charge of arrangements for the benefit and reservations may be made by calling her at WI 7-6787.

## 'Spring Sally' At Fort Lauderdale

FORT LAUDERDALE — Parishioners of Our Lady Queen of Martyrs parish will present a "Spring Sally" Saturday, April 4 at St. Thomas Aquinas high school cafeteria.

Music by the "Swingables" and combo will begin at 9 p.m. and continue until 1 a.m. Refreshments will be served.

Mr. and Mrs. William E. Frazel and co-chairmen of arrangements assisted by Dr. and Mrs. C. E. Reich and Mrs. Joseph Hocter.

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# LEGION OF DECENCY FILM RATINGS

A I - FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Across the Bridge  
Air Patrol  
Air Force James  
All Hands On Deck  
Almost Angels  
Angel in A Taxi  
Assignment  
Outer Space  
Babes in Toyland  
Best of Enemies  
Beauty and the Beast  
Boy and the Pirates  
Captain Sinbad  
Clown and the Kid  
Conspiracy of Heirs  
Constantine and The Cross  
Crimson Blade  
Damn the Defiant  
David and Goliath  
Devil on the Cross  
Dream Maker, The  
Hercules and The Captive Women  
Escape From East Berlin  
55 Days at Peking  
Face of Fire  
Fall of The Roman Empire  
F.B.I. Code 98  
Flipper  
Gathering of Eagles  
Gidder Goes To Rome  
Goliath and The Sins of Babylon  
Great Day  
Great Escape  
Gunfight  
Hey, Let's Twist  
How The West Was Won

A II - MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

Act One  
All The Way Home  
And Suddenly  
It's Murder  
Barabaras  
Beware of Children  
Birds of Prey  
Birdman of Alcatraz  
Birds, The  
Black Sunday  
Burning Court, The  
Charles  
Children of The Damned  
Chushingura  
Colossus of Rhodes  
Company of Cowards  
Condemned of Altona  
Court Martial  
Courtship of Brady's Father  
Dark Purple and Ginevra  
Lawrence of Arabia  
Lineup  
Lisa  
Lonely Are The Brave  
Lost of The Flies  
Magnificent Seven  
Man From Galveston  
Mary, Mary  
Mein Kampf  
Mighty Ursus  
Miracle Worker  
Muscle Beach Party  
Mutiny On The Bounty  
My Gelsia  
Naked Edge  
Nightmare  
Old Dark House, The  
Guest, The  
Horror Chamber of Dr. Faustus  
Horror of Dracula  
Hustler, The  
In The French Style  
Interns, The  
Killers, The  
La Notte Erava  
Leopard, The  
Love Is A Ball  
Love With The Proper Stranger  
Mail Order Bride  
Make Mine Mink  
Man Who Couldn't Walk  
Man's Favorite Sport  
Manchurian Candidate  
Monkey In The Winter  
Move Over Darling  
Muriel  
Naked Kiss  
Nine Hours To Rama  
Paris When It Sizzles  
Pink Panther  
The Prize  
Riffic Girls, The  
Rifflin in Tokyo  
Rider on a Dead Horse

A III - MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS\*\*

Advise and Consent  
Best Man, The  
Cleo From France  
Circle of Suspicion  
Divorce Italian Style  
Doctor Strangelove  
Easy Life, The Eclipse  
Guest, The  
Horror Chamber of Dr. Faustus  
Horror of Dracula  
Hustler, The  
In The French Style  
Interns, The  
Killers, The  
La Notte Erava  
Leopard, The  
Love Is A Ball  
Love With The Proper Stranger  
Mail Order Bride  
Make Mine Mink  
Man Who Couldn't Walk  
Man's Favorite Sport  
Manchurian Candidate  
Monkey In The Winter  
Move Over Darling  
Muriel  
Naked Kiss  
Nine Hours To Rama  
Paris When It Sizzles  
Pink Panther  
The Prize  
Riffic Girls, The  
Rifflin in Tokyo  
Rider on a Dead Horse

A-IV - MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS\*\*

Advise and Consent  
Best Man, The  
Cleo From France  
Circle of Suspicion  
Divorce Italian Style  
Doctor Strangelove  
Easy Life, The Eclipse  
Guest, The  
Horror Chamber of Dr. Faustus  
Horror of Dracula  
Hustler, The  
In The French Style  
Interns, The  
Killers, The  
La Notte Erava  
Leopard, The  
Love Is A Ball  
Love With The Proper Stranger  
Mail Order Bride  
Make Mine Mink  
Man Who Couldn't Walk  
Man's Favorite Sport  
Manchurian Candidate  
Monkey In The Winter  
Move Over Darling  
Muriel  
Naked Kiss  
Nine Hours To Rama  
Paris When It Sizzles  
Pink Panther  
The Prize  
Riffic Girls, The  
Rifflin in Tokyo  
Rider on a Dead Horse

CONDEMNED  
An Affair of The Skin  
Balcony, The  
Boccaccio '70  
Breathless  
Come Dance With Me  
Doll, The  
Daring One Night  
Empty Canvas  
Five Day Lover  
Girl With The Golden Eyes  
Green Mare, The  
I Love, You Love  
Joan of The Angels  
Lady Chatterley's  
Lover  
Law, The  
Les Liaisons  
Love Is My Profession  
Lovers  
Love on a Pillow  
Mating Uria  
My Life To Live  
Naked Night  
Never On Sunday  
Odd Obsession  
Oscar Wilde  
Phaedra  
Play Girl After Dark  
Please, Not Now  
Port of Desire  
Prime Time  
Rite of Adultery  
Saturday Night and Sunday Morning  
Seven Capital Sins  
Silence, The  
Sins of Mona Kent  
Temptation  
Too Young  
Too Immoral  
War of The Buttons  
Women of The World  
Young and Damned

## FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

**FRIDAY, APRIL 3**  
9 a.m. (7) - Ballad For Badmen (No Class.)  
9 a.m. (4) - Vanishing American (Family)  
12:15 p.m. (5) - Flesh And Fantasy (Adults, Adol.)  
1 p.m. (10) - Humoresque (Morally Objectionable In Part For All)  
REASON - Suicide in plot solution.  
4:30 p.m. (4) - The Magnificent Dope (Family)  
4:30 p.m. (7) - Tin Pan Alley (Adults, Adol.)  
6 p.m. (10) - Around The World (Family)  
7 p.m. (4) - Hideous Sun Demon (No Class.)

7 p.m. (5) - Operation Secret (Morally Objectionable In Part For All)  
REASON - Tends to portray suicide sympathetically.  
11:25 p.m. (4) - Northwest Mounted Police (Adults, Adol.)  
11:30 p.m. (10) - To The Victor (Morally Objectionable In Part For All)  
REASON - Low moral tone.  
1:20 a.m. (10) - Around The World (Family)

**SATURDAY, APRIL 4**  
7 a.m. (5) - Renegade Trail (No Class.)  
8 a.m. (5) - Showdown At Boothhill (Adults, Adol.)  
12:30 p.m. (4) - Snowfire (Family)  
3:30 p.m. (7) - Escape From Red Rock (Family)

4 p.m. (4) - The Sullivans (Family)  
6:30 p.m. (10) - The Woman In The Window (Adults, Adol.)  
9 p.m. (7) - Fourteen Hours (Adults, Adol.)  
11:15 p.m. (4) - Sailor Of The King (Adults, Adol.)  
11:20 p.m. (7) - The Maze (Adults, Adol.)  
11:20 p.m. (5) - The Snake Pit (Adults, Adol.)  
11:30 p.m. (2) - Daytona-Orlando - One Minute To Zero (Family)  
11:30 p.m. (10) - Prehistoric Women (Morally Objectionable In Part For All)  
REASON - Suggestive lines, situations and costumes.  
1:35 a.m. (10) - The Perfect Specimen (Family)

### Catholic Programs In Diocese On Television And Radio

#### TELEVISION

**(Sunday)**  
9 A.M.  
TELAMIGO - WCKT, Ch. 7 - Spanish language documentary film produced by the U. S. Information Agency.  
9:30 A.M.  
THE CHRISTOPHER PROGRAM - Ch. 5, WFTV (West Palm Beach) - The title of today's program is, "Develop A True Love For Others."  
9:45 A.M.  
THE SACRED HEART PROGRAM - Ch. 5, WFTV (West Palm Beach) - Father, William-M. J. Driscoll, S. J., president of Georgetown Preparatory School, Garrett Park, Md., delivers the fourth talk in a series entitled "Our Senior Citizens." Title of today's talk is "Inevitable Trials."  
11 A.M.  
GIVE US THIS DAY - WCKT, Ch. 7 - Instruction discourse by Father David J. Heffernan, pastor St. Pius X parish, Fort Lauderdale.\*  
11:30 A.M.  
MASS FOR SHUT-INS - WLBW-TV, Ch. 10\*  
1 P.M.  
THE CHRISTOPHERS - Ch. 2, WESH-TV (Daytona-Orlando)

10:15 A.M.  
THE HOUR OF ST. FRANCIS - WNOG (Naples)  
10:15 A.M.  
SPANISH CATHOLIC HOUR - WMBT, 1220 Kc. - Spanish religious program, auspices of Diocesan Centro Hispano Catolico. Moderator Father Avelino Gonzales, O.P., with Father Armando Tamarago, O.P.\*  
6:05 P.M.  
CATHOLIC NEWS - WGBS, 710 Kc. - 96.3 Mg. FM - Summary of international Catholic news from NCWC Catholic News Service and South Florida Catholic news from The Voice.  
8:30 P.M.  
THE HOUR OF THE CRUCIFIED - WJNO - (West Palm Beach)  
8:45 P.M.  
THE HOUR OF ST. FRANCIS - WKAT, 1360 Kc.

#### RADIO

**(Sunday)**  
6 A.M.  
THE CHRISTOPHERS - WGMA (Hollywood)  
7 A.M.  
THE SACRED HEART PROGRAM - WGBS, 710 Kc.  
7:30 A.M.  
THAT I MAY SEE REPEAT - WGBS, 710 Kc. 96.3 FM - Re-broadcast of TV instruction discourse by Father David J. Heffernan.\*  
7:30 A.M.  
THE CATHOLIC HOUR - WIOD, 610 Kc.  
8:30 A.M.  
THE HOUR OF ST. FRANCIS - WCCF (Port Charlotte)  
8:45 A.M.  
THE HOUR OF ST. FRANCIS - WJCM (Sebring)  
THE SACRED HEART PROGRAM - WGMA (Hollywood)  
9 A.M.  
THAT I MAY SEE (FM REPEAT) - WFLM-FM 105.9 Mg. (Fort Lauderdale) - FM rebroadcast of TV instruction discourse by Father David J. Heffernan.\*  
9:30 A.M.  
THE HOUR OF THE CRUCIFIED - WIRA, 1400 Kc., FM 95.5 Mg. (Fort Pierce)

**SUNDAY, APRIL 5**  
11 a.m. (5) - Pandora And The Flying Dutchman (Morally Objectionable In Part For All)  
REASON - Suggestive sequences.  
1 p.m. (4) - Just Around The Corner (Family)  
1 p.m. (7) - Lucky Losers (Adults, Adol.)  
3 p.m. (10) - The Perfect Specimen (Family)  
3:30 p.m. (7) - The Big Lift (Adults, Adol.)  
5 p.m. (4) - House Of Intrigue (Adults)  
10 p.m. (10) - The Good Die Young (Adults, Adol.)  
11:10 p.m. (5) - Madonna Of The Seven Moons (Adults, Adol.)  
11:15 p.m. (4) - Three Came Home (Adults, Adol.)  
11:20 p.m. (7) - Down To The Sea In Ships (Family)

**MONDAY, APRIL 6**  
9 a.m. (7) - Bathing Beauty (Part One) (Adults, Adol.)  
9 a.m. (4) - Rings On Her Fingers (Adults, Adol.)  
12:15 p.m. (5) - God Is My Partner (Family)  
1 p.m. (10) - Mr. Skeffington (Part One) (Adults, Adol.)  
4:30 p.m. (4) - The Weapon (Adults, Adol.)  
4:30 p.m. (7) - Challenge To Lassie (No Class.)  
6 p.m. (10) - Destination Murder (Morally Objectionable In Part For All)  
REASON - Low moral tone.  
7:30 p.m. (Channel 2 - Daytona-Orlando and Channel 7) - The Virgin Queen (Family)  
11:25 p.m. (4) - Raising A Riot (No Class.)  
11:30 p.m. (10) - Cinderella Jones (Adults, Adol.)

**TUESDAY, APRIL 7**  
9 a.m. (7) Bathing Beauty (Part Two) (Adults, Adol.)  
9 a.m. (4) - I'll Be Yours (Family)  
12:15 p.m. (5) - Mother Is A Freshman (Family)  
4:30 p.m. (4) - The Lady And The Bandit (Adults, Adol.)

**WEDNESDAY, APRIL 8**  
9 a.m. (7) - Thieves Highway (Part One) (Morally Objectionable In Part For All)  
REASON - Suggestive situations and costumes; tends to condone immoral actions.  
9 a.m. (4) - Elopement (Adults, Adol.)  
12:15 p.m. (5) - Desert Desperadoes (No Class.)  
1 p.m. (10) - They Call It Sin (No Class.)  
4:30 p.m. (4) - China Venture (Adults, Adol.)  
4:30 p.m. (7) - I Was A Communist For The FBI (Family)  
6 p.m. (10) - The Man With My Face (Morally Objectionable In Part For All)  
REASON - Light treatment of marriage.  
11:25 p.m. (4) - Till We Meet Again (Adults, Adol.)  
11:30 p.m. (10) - Confession (Adults, Adol.)

**THURSDAY, APRIL 9**  
9 a.m. (7) - Thieves Highway (Part Two) (Morally Objectionable In Part For All)  
REASON - Suggestive situations and costumes; tends to condone immoral actions.  
9 a.m. (4) - Convicted (Morally Objectionable In Part For All)  
REASON - This film contains sympathetic treatment of revenge motive; low moral tone.  
12:15 p.m. (5) - Young Wives Tale (No Class.)  
1 p.m. (10) - Night Nurse (No Class.)  
4:30 p.m. (4) Tropic Holiday (Family)  
4:30 p.m. (7) - Thundering Jets (Family)  
6 p.m. (10) - Chicago Confidential (Adults, Adol.)  
7 p.m. (7) - Desert Warrior (No Class.)  
11:25 p.m. (4) - Midnight (Adults, Adol.)  
11:30 p.m. (10) - Daughters Courageous (Morally Objectionable In Part For All)  
NO REASON LISTED BY LEGION.

# OVERHOLT JEWELERS

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#### Legion Classifies 'Best Man' Film 'A-4'

The National Legion of Decency has placed the movie, "The Best Man," in the Class A, Section 4 Classification.

The Legion in announcing its classification of "The Best Man" as "A-4," issued this observation in connection with the film:

"Against the background of a national political convention this film pits two principal presidential candidates against each other - the hero who is a pagan humanist and the villain who is a professed Christian.

"In the ensuing conflict between the two, the question of belief or non-belief is so highlighted that the result could appear to be a purposeful attack upon the relevance of religious principle to contemporary life."

# Some Top Stars Reject Immoral Films

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — When it comes to turning down a part in a disgusting movie or TV show, Gregory Peck is in a much better spot than, say, Martin Milner.

Each deserves a hand for taking a public stand against dirty screen-p as others, including Maureen O'Hara and Dick van Dyke already had done.

Martin Milner, whom you may best remember in TV's "Route 66", refuses to appear in Albert Zugsmith's movie of "Fanny Hill." "Such a salacious book is unacceptable to me, as an actor," he says.

Gregory Peck recently said he will not consider working in any sex-shocker, no matter how much "art" is piled around it.

James Stewart has thumbed down several scripts and Cary Grant is looking the other way whenever a Hollywood agent comes along with a "Carpet-bagger."

Several of our better Catholic actresses, as you may have noticed, scarcely work at all these days.

If more of the big stars vote for a clean-up, the smaller fry may take fresh courage, although most likely there'll always be someone capable of rationalizing an appearance in "Virginia Woolf" an "an irresistible, artistic opportunity."

### "THE BEST MAN"

One of the most intriguing and well-timed movies I've seen in a long time, is the Stuart Millar-Lawrence Turman production of Gore Vidal's play "The Best Man."

This sounds like a wedding,

but describes the "funeral" of several rivals for the presidential nomination, at a major party Convention. Maybe, behind the scenes, our political conventions are this dirty, but I fear our movies have lately been over-doing the "self-immolation" bit.

### Hollywood

### In Focus

There must be something good about our system. Millions overseas to whom our party conventions represent fascinating displays of Americana, may get some rude shocks from "The Best Man."

One leading candidate (Cliff Robertson), an evangelist type and something of a hypocrite, is smeared, while his chief opponent, (Henry Fonda) a self-avowed agnostic, is a practical paragon of virtue who finally sacrifices his political chances for the good of the country.

Franklin Schaffner's direction is mighty sharp and Lee Tracy, hardly seen on the screen for ten years or more bursts back into the Hollywood front line, as a retiring (and dying) President. This is going to be a controversial movie.

### "POINT OF ORDER!"

Ninety-seven minutes of "highlights" have been taken out of 188 hours of TV tapes, which in 1954, covered the so-called Army versus McCarthy Senate Committee hearings. Such minuscule samples of the total evidence can hardly make "Point of Order!" a "documentary film," as claimed by its "collaters," Emile de Antonio and Daniel Talbot and distributors Reade-Sterling.

You're supposed to get all riled up about one side or the other, but in fact neither side ever gets down to anything more conclusive than quibbling. The "point" must have been cut out, together with the "order."

To advertise the picture a sketch of McCarthy in evil mood, is used. In the film, even when his remarks are sarcastic, he maintains a cool, polite, sometimes humorous demeanor. Why no photo in the ads? There is so much talk in the film about dishonest photography!

As a natural wit, McCarthy's adversary-in-chief, the late Joseph N. Welch, must have been difficult for anyone to match. Still, in these excerpts, Welch's sudden change of mood, from sabre-like cynicism to whining defensiveness may embarrass devotees of the acid-tongued attorney.

Welch had all but skinned alive young Roy Cohn, but when McCarthy named another young attorney as a "red," Welch almost wept at such "injustice." If one cuts from the histrionics to the history, one can hardly overlook the prodigious imbalance between the two major issues raised in this film.

If Welch was right, then the U.S. Army stretched military discipline to grant rich, young Private David Schine passes and privileges more generous than those enjoyed, say, by many Hollywood celebrities who served out the war, making propaganda films at "Fort Roach" in Culver City.

If McCarthy was right, our Armed Forces, State Department, and the CIA were infiltrated by communists or pro-communists, all sworn to destroy our constitutional form of government. Whoever was right or wrong, this film certainly tilts the scales insofar as weight of argument is concerned. Viewed in the light of such recent movies as "Seven Days in May" and "Dr. Strangelove," which insinuate extreme right-wing or Nazi infiltration of our government, "Point of Order" may well quicken public demand that the honest facts now be brought to light.



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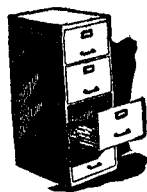
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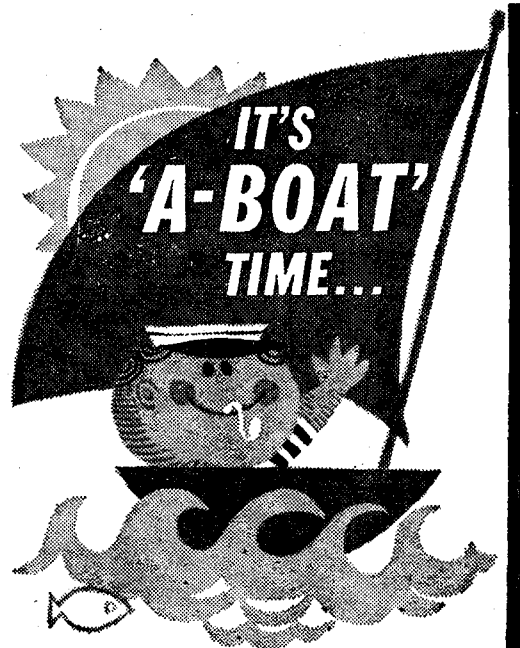
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UNEASY LIES THE HEAD that wears a new Easter bonnet. Compliments must be thoughtful and tactful . . . But there is no need to feel uneasy when you send us a STRINGLESS GIFT. Be assured it will go to feed the hungry, care for the sick, aged and orphans. We are able to help where the Holy Father thinks the need is greatest.

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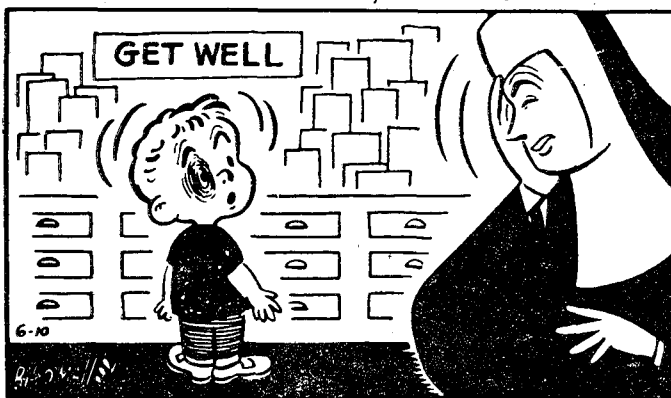
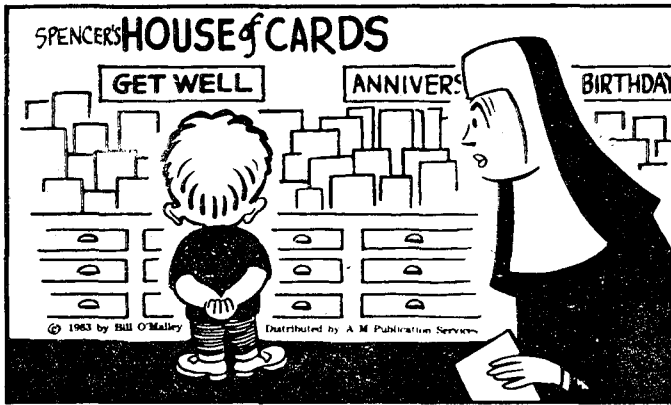
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## LIL SISTERS

By Bill O'Malley



### SHARING OUR TREASURE

## Non-Catholic Attends Mass With A Friend; Converted

By Father JOHN A. O'BRIEN

Have you ever brought a non-Catholic friend to Mass or any of the other services? If not, you're neglecting a fruitful means of kindling a person's interest in the faith and thus helping to lead him ultimately into the fold.

God always gives some grace to the person who comes with a questioning mind and a humble heart into His presence. This is illustrated in the conversion of Martin Ward of Washington, D.C., now a Conventual Franciscan missionary in Brazil.

"I was reared a Methodist," related Father Ward, "but was none too regular in attendance at church services or Sunday School. When a sophomore in high school, I became acquainted with Charles Cobbs, a devout Catholic. Charles invited me to Sunday Mass, and I went largely to please him, thinking it would be but once. I was taken with the solemn beauty of the services and the deep reverence and devotion of the worshippers.

"I wanted to know the meaning of the ceremonies at the altar, which seemed to hold the people spellbound. Charles explained many of them and I began to attend the religion classes held for public high school students after Mass. I studied the Baltimore Catechism which has a clear answer for every question concerning the Catholic faith. I also read 'The Life of Christ' by the late Father Isadore O'Brien, O.F.M.

"The more I studied the Catholic religion, the more clearly did I see its marvelous unity: all its members throughout the world professing the same faith, receiving the same sacraments

and acknowledging the same supreme spiritual authority. This was a sharp contrast to the wide differences prevailing among us Methodists in the interpretation of Scripture.

"I began to ask myself, 'What is the secret of the marvelous unity of the Catholic Church?' Investigation disclosed that it is the result of the infallible authority, which Christ conferred upon His Church, to teach His doctrines to all mankind. This precludes the dissension and divisions which inevitably result when there is not supreme judicial authority, as in all Protestantism.

"Impressive indeed are the words of Christ to the Apostles. 'Go, therefore, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I commanded you, and behold I am with you all days, even unto the consummation of the world' (Mt. 28:18-20). 'Thou art Peter and upon this rock, I will build my church, and the gates of hell shall not prevail against it' (Mt. 16:18).

"I was attracted too by the charity of Catholics. Often I heard the priests appealing for clothing, food and funds for the poor. I saw how the members of the St. Vincent de Paul Society brought supplies to the poor and the sick. At St. Augustine's, which I attended, people of all races and colors worshipped together as brothers, children of the same heavenly Father. The Catholic Church, I perceived, had not only the mind of Christ but also His heart.

"When I was baptized by Father John P. Hamilton and received our Eucharistic Lord, my heart throbbed with joy and gratitude. Then God called me, a Negro, to the holy priesthood in the Conventual Franciscan order.

## The Question Box

### When Hostess Errs By Serving Meat Friday?



By MSGR. J. D. CONWAY

Q. Eating meat on Friday is the issue. I firmly adhere to my point that one is not permitted to indulge, as a guest, when the hostess has erred in selecting meat for her menu. The opposition declared feelings should be spared, and the Catholic should, while remembering it is Friday, eat the meat without comment to save the hostess embarrassment and avoid the waste of food.

I have lived in different dioceses, but in Memphis, Tenn., our pastor convinced me that the hostess' error, her feelings, or the waste of food carried no weight compared to the obligation of church law, and our example of duty to our Lord, to f and to self-discipline.

A. Your question is complicated, my lady, and even if you simplified it you would still get a complicated answer.

Let us simplify it a bit by elimination of impertinent features:

1. I don't believe faith is involved. In the light of faith we are trying to decide between two duties: charity, or love of neighbor, and observance of church law.

2. It is precisely our duty to our Lord that we are trying to fulfill. Would He, in these circumstances, want us to embarrass and hurt our hostess or to judge ourselves excused from church law? His own example may be pertinent to our decision. He often healed on the Sabbath, even when it gave scandal to the Pharisees, strict interpreters of the Law.

3. Self-discipline is hardly involved. It has not been suggested in your question that we are eating the meat because it is so luscious. Self-discipline may be needed to exercise charity with graciousness. Besides we can do penance next day, if we need it for our own discipline.

4. I would eliminate all question of waste of food, except in cases of real poverty. Most people have refrigerators which keep a roast nicely. Steaks may suffer a bit! But for most of us I don't believe a few bucks excuse us from a serious law of the Church.

5. Our bishops sometimes grant dispensations from the law of abstinence, for various reasons, but I have not heard of any of them giving an official interpretation of the dilemma you present.

Now that we have pared down your question, let us first note that your rigorous pastor in Memphis agrees with a majority of traditional moralists. Assert yourself strongly as a Catholic by refusing to let flesh meat touch your tongue on Friday, and let the offenses fall where they will.

★ ★ ★

Q. Statistics say 900,000 people die every day. How would we have room in heaven? I asked our assistant priest and he said he would see that he got in, and he would squeeze me in too.

A. You have it made, lady. There is nothing like having a

confident assistant priest on your side.

No one knows how big heaven is; it might be as big as the whole universe, and besides souls take up no room; and even risen bodies will not be involved with space, it seems.

Furthermore, not all those 900,000 go to heaven, probably.

★ ★ ★

Q. I am a married woman in my late forties, and have been married about twenty years, but am constantly tormented by bad thoughts. Sometimes they nearly drive me insane trying to fight them. I never know where I stand. I see other people go to Communion every day and wonder how. I do go to Mass every day and to confession frequently, and to Communion when I am sure I can.

A. You should be going to Communion every day, and less frequently to confession. For you, as a married woman, there is no sin in those thoughts you have. Quit fighting them. Be casual about that, and you will be a much better wife. They do not detract from your love for your husband; they are rather a part of that love. You are scrupulous, of course; try to relax.

## MISSAL GUIDE

April 5 — First Sunday after Easter. (Within the Octave of Easter). Mass of the Sunday, Gloria, Creed, Preface of Easter.

April 6 — Annunciation of the Blessed Virgin Mary. Mass of the Feast, Gloria, Creed, Preface of the Blessed Virgin Mary.

April 7 — Ferial Day Eastertide. Mass of last Sunday. Gloria, Preface of Easter.

April 8 — Ferial Day of Eastertide. Mass of last Sunday. Gloria, Preface of Easter.

April 9 — Ferial Day of Eastertide. Mass of last Sunday. Gloria, Preface of Easter.

April 10 — Ferial Day of Eastertide. Mass of last Sunday. Gloria, Preface of Easter.

April 11 — St. Leo I, Pope, Confessor, Doctor of the Church. Mass of the Feast. Gloria, No Creed, Preface of Easter.

April 12 — Second Sunday after Easter. Mass of the Sunday. Gloria, Creed, Preface of Easter.

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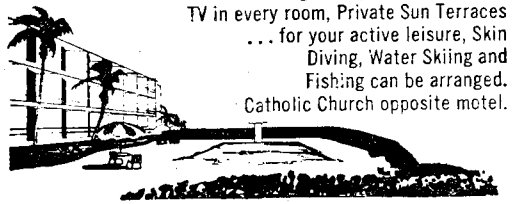
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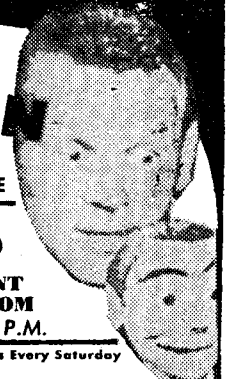
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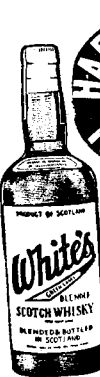
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# De Aquí y De Allá...

Mañana sábado 4 de abril los Cursillos de Cristiandad van a celebrar el segundo aniversario de ese movimiento en Miami, con un programa de actos que incluye una misa comunitaria en la parroquia del Corpus Christi, a las 12:30 p.m.; a continuación un almuerzo y fiesta familiar en el salón parroquial. Las personas interesadas en unirse a este acto cursillista pueden llamar todavía al Padre Miguel Arrillaga, al HI-3-8389, al señor Claudio Mendoza al MO-1-2896 o al señor Bernardo Lara al MO-1-0294.

★ ★ ★

**En el matrimonio, de ordinario, no hay "incompatibilidad de caracteres". Faltan caracteres.**

★ ★ ★

En varias poblaciones de Inglaterra numerosos estudiantes católicos realizaron el Jueves Santo "marchas de penitencia", portando grandes cruces a las iglesias de sus poblaciones respectivas, como "actos de reparación por sus propios pecados y por los de los estudiantes del mundo entero".

★ ★ ★

**Necio, si pretendes apagar la luz de tu fe para encender el candil de tu ciencia.**

★ ★ ★

Según informes recibidos por la agencia católica alemana KNA, siguen encarcelados en Hungría tres sacerdotes católicos, dos de ellos detenidos en 1961 por impartir "ilegalmente" instrucción religiosa, y el tercero arrestado en octubre último bajo la misma acusación. Por otra parte, a unos 1,300 sacerdotes húngaros se les impide ejercer su ministerio y tienen que trabajar como obreros. Funcionarios comunistas calificaron de "peligrosa" la actividad de esos sacerdotes, diciendo que aunque no pueden ejercer como tales, influyen todavía en el pueblo.

★ ★ ★

**Para llegar a Dios, en vez de quedar en los fenómenos, estudia las leyes por que se rigen.**

★ ★ ★

La Obra Pontificia de la Propagación de la Fe recaudó en España durante 1963 un total de más de 77 millones de pesetas (aproximadamente \$1,350,000 dólares). La cifra supone doce millones de pesetas más que en 1962. Sólo la colecta del Domingo Mundial de las Misiones (DOMUND) dió en el 1963 sesenta y ocho millones de pesetas, rebasando en cerca de nueve millones la cifra alcanzada el año anterior.

★ ★ ★

Fueron anunciados esta semana los planes para el establecimiento de una Escuela de Servicio Social en el Barry College de Miami. Al presente sólo funciona en la Florida una Escuela de Servicio Social, en la Florida State University, en Tallahassee. En todos los Estados Unidos

sólo funcionan seis escuelas de esta capacidad en universidades católicas.

★ ★ ★

**Tú: Un encuentro de lo pequeño y lo grande; lo bajo y lo sublime; lo material y lo divino.**

★ ★ ★



SOLO CINCO años después de su muerte, ocurrida el Jueves Santo de 1959, se abre en Barcelona la causa para considerar la beatificación de la joven Montserrat ("Montse") Grases. A los 15 años la joven española ingresó en el instituto secular Opus Dei, entregándose a una vida de santidad. Murió a consecuencia de cáncer en los huesos a los 18 años, después de grandes sufrimientos.

★ ★ ★

## Sabiduría de la Biblia

Haz limosna de aquello que tengas, y no vuelvas tus espaldas a ningún pobre; que así conseguirás que tampoco el Señor aparte de ti su rostro (Tobías, IV, 7).

★ ★ ★

La sabiduría enseña en público: levanta su voz en medio de las plazas, hácese oír en los concursos de gente, expone sus útiles documentos en las puertas de la ciudad, y dice: ¿Hasta cuándo, a manera de párvulos, habéis de amar las niñerías? (Proverbios, I, 20, 21 y 22).

★ ★ ★

No ayunéis como hasta hoy día, si queréis que se oigan en lo alto vuestros clamores. El ayuno que yo aprecio, ¿consiste acaso en que un hombre mortifique un día su alma, o en que traiga su cabeza inclinada, de modo que casi forme un círculo, o se tienda sobre el cilicio y la ceniza? (Isaías, LVIII, 5).

★ ★ ★

¿Acaso el ayuno que Yo estimo no es más bien el que deshagas los injustos contratos, que canceles las obligaciones usurarias que oprimen, que dejes en libertad a los que han quebrado, y quites todo gravamen? ¿Que partas tu pan con el hambriento, y que a los pobres, y a los que no tienen hogar los acojas en tu casa, y vistas al que veas desnudo, y no desprecies tu propia carne o a tu prójimo? (Isaías, LVIII, 6, 7).

# Miles de Fieles Asistirán a la Misa Panamericana

Dignatarios eclesiásticos de Latinoamérica y los Estados Unidos se unirán a los miles de residentes norteamericanos y de habla hispana del Sur de la Florida, en la Solemne Misa Pontifical que el Obispo Coleman F. Carroll ofrecerá en observancia del Día Panamericano, el martes, día 14, a las 3:30 p.m. en el Bayfront Park.

La Misa Panamericana se ofrecerá por cuarto año consecutivo ante el altar que se levantará en los terrenos adyacentes a la Antorcha de la

Amistad, dedicada hace cuatro años por la Ciudad de Miami, como símbolo de la impercedera amistad entre todos los pueblos de este continente.

Representativos de los cuerpos consulares latinoamericanos aquí acreditados, así como autoridades civiles federales, estatales, y locales estarán presentes en la misa, así como miembros de la judicatura, los negocios y la vida profesional.

La presencia de miles de jovencitos y jovencitas desta-

cará la importancia de la juventud en todas las naciones de este hemisferio. Entre ellos se encontrarán los seminaristas del Seminario Diocesano St. John Vianney, así como estudiantes del Barry College y el Biscayne College y los alumnos uniformados de los high schools católicos.

Las órdenes religiosas establecidas en la Diócesis de Miami, así como representantes de los distintos movimientos de apostolado seglar asistirán también a la Misa Panamericana.

# Exalta el Papa Paulo VI la Obra Humanitaria de Pío XII

Por JAIME O'NEILL

CIUDAD DEL VATICANO, (NC)—Faltan a "la verdad y la justicia" quienes presenten a Pío XII como egoísta, indiferente o cobarde, afirmó Su Santidad el Papa Paulo VI.

El Padre Santo hablaba a 36 cardenales y a millares de invitados que asistieron al descubrimiento en la basílica de San Pedro de una estatua de Pío XII, en el vigésimo quinto aniversario de su coronación.

"Recordarle es piadoso; rendirle agradecimiento es justicia" dijo el Papa Paulo al exaltar "la vida sacerdotal, pura, piadosa, austera, diligente y a menudo plena de sufrimiento" de Eugenio Pace-lli.

Ofrecieron la estatua los cardenales creados durante los casi 20 años de su pontificado, y es obra del escultor italiano Francesco Messina: Se ha colocado en la capilla del beato Inocencio XI, próxima a la de La Piedad. Esculpida en bronce, y de 15 pies de altura, presenta a Pío XII con mitra, de pie, con una mano levantada en ademán de bendecir.

Paulo VI, quien por varios años trabajó cerca de Pío XII en la Secretaría de Estado de la Santa Sede, dijo que la estatua moverá a los que la contemplan a la reflexión sobre la obra de aquel Papa, impulsando el alma al "recuerdo y a la gratitud".

Sin citarla se refirió indirectamente a la pieza teatral de un autor alemán titulada "El Vicario", en la que se pretende acusar a Pío XII por no haber denunciado públicamente la exterminación de los judíos por los nazis durante la segunda guerra mundial.

"El sufrimiento por la humanidad de innumerables e incomensurables desgracias no puede imputarse a cobardía, falta de interés o egoísmo por parte del Papa. Quien diga eso viola la verdad y la justicia".

Con voz casi enronquecida por una emoción que apenas podía reprimir, continuó el Padre Santo:

"Si los estudios, los esfuerzos, las oraciones y la labor

humanitaria y pacificadora de Pío XII no produjeron resultados iguales a sus deseos y a las necesidades ajenas, no por eso dejó de sentir y hacer suyo el drama de iniquidad, de angustia y de sangre de un mundo en guerra y asediado por la furia del totalitarismo y de la opresión."

"Siempre que lo permitieron las circunstancias, calibradas por él con intensa y consciente reflexión, usó su voz y actuó para proclamar los derechos de la justicia, para defender al débil, para socorrer a los doloridos, para prevenir mayores males y para allanar el camino de la paz".

"Fue eminentemente el Papa de la paz, de los derechos humanos, de la ordenada y fraterna organización de los pueblos y de las clases sociales..."

Al comenzar la ceremonia habló brevemente el prefecto de la Sagrada Congregación de Propaganda Fide, cardenal Gregorio Agagianian decano de los cardenales creados por Pío XII.

"Su Pontificado —dijo—, fue verdaderamente un período histórico, que marcó un nuevo rumbo en el camino del mundo, entre muchas pruebas y en medio del paroxismo de una gran tragedia. En ese arduo y desolado camino, la presencia de Pío XII, su juicio magistral y su ministerio de caridad en beneficio de todos... sirvió de advertencia, de consuelo y esperanza iluminando y constituyendo una incomparable e imprescindible ayuda".

Dirigiéndose al Papa Paulo afirmó el cardenal Agagianian: "Nadie mejor que Vuestra Santidad, como privilegiado contigo y su más fiel y diligente ejecutor, puede dar cuenta de cuánto hiciera Pío XII reservadamente y ante la faz del mundo, para aliviar los horrores y desgracias de una terrible contienda, mediante oportunas intervenciones y ayuda concreta y generosa."

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**No sueñes. Los Angeles ofrecieron la paz sólo "a los hombres de voluntad buena".**

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# The VOICE SECCION EN ESPAÑOL

## Campaña Contra el Hambre en Venezuela

CARACAS (NC) Con una vigilia en el Estadio de la Ciudad Universitaria, a la que asistieron más de diez mil personas, culminó aquí la Semana de Lucha contra el Hambre organizada por la Unión de Mujeres Católicas. Numero- simas familias observaron

el ayuno voluntario, esperando recaudar unos 50,000 bolívares por los donativos hechos mediante esa privación. En el acto del Estadio se subrayó que Venezuela, país rico, no ha resuelto el problema del hambre, que está ligado al desempleo.



—"Esa es Sor María, la nueva profesora de Kindergarten".

## Curso de Preparación Matrimonial

(Para Parejas que Planean Casarse Próximamente)  
—Será Conducido por Sacerdotes, Médicos y Matrimonios del Movimiento Familiar Cristiano.

## En Español

—En la Escuela Parroquial de St. Michael the Archangel, los días 27 y 29 de Abril y 4 y 6 de Mayo, Comenzando a las 8 p.m.



**POR INICIATIVA DE los Caballeros de Colón Cubanos fue entronizada el pasado domingo en la iglesia de St. John the Apostle, de Hialeah, una imagen de la Virgen de la**



**Caridad del Cobre, Patrona de Cuba. En la composición gráfica, a la izquierda, el momento en que el párroco, padre James Connaughton, procedía a la bendición de la imagen en el exterior del templo. A la derecha, caballeros de Colón y dirigentes del apostolado seglar de habla hispana de esa parroquia, cuando llevaban en andas la imagen hacia el altar en que quedará para la veneración de los fieles.**

## Entronizada la Caridad del Cobre en Iglesia de St. John

Más de 2,000 fieles rindieron homenaje a la Virgen de la Caridad del Cobre en las ceremonias de entronización de la nueva imagen de la Patrona de Cuba en la Iglesia de San Juan Apóstol, en Hialeah.

El brillante acto tuvo lugar el pasado Domingo de Pascuas de Resurrección, antes de la misa de la una de la tarde. El sermón en español estuvo a cargo del Rvdo. Padre Paz, quien hizo notar que "este domingo es motivo de doble alegría, porque además de celebrarse la Resurrección de Nuestro Señor Jesucristo, parecía como si la Madre de Dios nos viniese a anunciar la Resurrección de su Hijo".

La artística imagen de la Caridad, que fue donada a la Iglesia Católica de San Juan Apóstol, en colecta pública por iniciativa de Alberto Vidau, a nombre del Consejo Cubano "Nuestra Señora de la Caridad" No. 5110, de los Caballeros de Colón, fue bendecida por el Párroco en medio de centenares de devotos en el atrio de la Iglesia.

Después de la bendición de la imagen y a los acordes del Himno a la Virgen de la Caridad, se entró en procesión la hermosa imagen hasta su altar provisional en la

nave lateral del lado sur de la iglesia.

Fue tal la multitud de devotos que asistió al acto que se agotaron enseguida las 1,200 estampitas de la Caridad que se repartieron durante la misa.

La rifa de la pequeña imagen de la Patrona de Cuba que se regaló entre los donantes a la campaña pública correspondió a Reinaldo Alvarez, residente de dicha parroquia.

La imagen de la Patrona de Cuba fue importada de la Villa de Olot, Provincia de Gerona, Cataluña, España. Los imagineros de Olot, de fama mundial, demostraron su maestría al tallar esta imagen de la Caridad que convierte en Santuario de la Caridad en el Exilio.

La misa fue amenizada por un coro de 50 voces y fue presidida por Benigno Galnarez, el Gran Caballero del Consejo Cubano en Miami. Los Escuderos de Colón que pronto organizarán su cuarto Círculo en la Parroquia de San Juan Apóstol, ayudaron a cuidar el orden, hicieron guardia de honor en el altar de La Caridad y ayudaron al Comité de Emilio Varela, que tiene a su cargo la misa hispana de los domingos.

## Festival de Familias Hispánicas en el Auditorium de Hialeah

Las instituciones latinas católicas de la parroquia de la Inmaculada de Hialeah, con el propósito de recaudar fondos para distintas obras de carácter religioso y social, como son varios grupos catequísticos en español, conferencias sobre doctrina social cristiana, ayuda a familias necesitadas asistencia a enfermos en los hospitales, etc., están organizando representaciones y actos que llevan además la intención de buscar un sano entretenimiento a las familias y especialmente a la juventud dentro del marco de la moral cristiana.

Acaban de anunciar un simpático Festival Folklórico organizado por los miembros cubanos de estas agrupaciones, que se titula "Añorada Cuba" que se presentará en el Auditorium Municipal de Hialeah el domingo próximo. El programa comprende unas Estampas Cubanas y una auténtica "comparsa" estilizada que será como un recuerdo musical de la patria lejana.

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**¿Haces sombra a los demás? Porque tienes al Sol-Dios a un lado.**  
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## Cinco Lecciones Necesarias para una Reforma Social

Por el Padre Salvador de Cistierna

Quizás no sea aventurado decir que el problema más grave que encara el mundo de hoy es el llamado problema social. Y es que el problema social lo envuelve todo, lo abarca todo, lo domina todo. De la solución que nosotros le demos dependerá, en gran parte, la tranquilidad de este convulsivo mundo actual. Pero, ¿dónde hallar la respuesta? Leamos el pasaje evangélico de la multiplicación del pan. En el encontraremos las cinco lecciones necesarias para resolver eficazmente los problemas sociales.

**Lección de caridad.** Cuando Jesucristo llegó al otro lado del mar de Tiberiades y vio aquella multitud que lo esperaba junto a la orilla se le conmovieron las entrañas y dijo: "Me da compasión de esta muchedumbre". La caridad no es solamente el coronamiento de la justicia; es también su motor, su origen. Si no hay caridad sin justicia, tampoco puede existir justicia sin caridad. Porque la caridad es la que impulsa al hombre a socorrer a los demás, la que pone en acción la actividad social para que la justicia se realice. Cristo tuvo compasión y ese sentimiento le movió a realizar el espléndido milagro de la multiplicación del pan.

Cuando los hombres carecen de ese sentimiento de caridad la acción social se paraliza y es sustituida por la indiferencia y el desinterés ante los males del prójimo. Actitud que se manifiesta en las palabras de los apóstoles: "Despídeles para que vayan a las aldeas vecinas a buscar que comer" sin importarles que es de noche, que están en un lugar apartado y que no tiene con qué comprar el pan.

Cuántas personas, cuando oyen hablar de la miseria de las grandes masas latinoamericanas: del analfabetismo, del desempleo, del hambre, etc., repiten con la mayor indiferencia: "que busquen que co-

### TEMAS DE ACTUALIDAD

mer", "que trabajen", "que lo resuelva el Estado". Pero el imperativo de Jesucristo es claro y nos recuerda que no podemos cerrar los ojos y el corazón a las necesidades ajenas: "Dadles vosotros de comer".

**Lección de justicia social.** "Aquí hay un muchacho que tiene cinco panes de cebada y dos peces. Pero, ¿qué es esto para tantos?"

No sabemos si ese joven ofreció espontáneamente sus bienes, o lo hizo a petición de Jesús. Lo cierto es que aquellos cinco panes y dos peces se pusieron al servicio de la colectividad y sirvieron de base para el milagro de la multiplicación.

Si queremos saciar el hambre de las muchedumbres de hoy tenemos que practicar esta lección de justicia social: Desprendernos de nuestros bienes, ponerlos al servicio del bien común para que la sociedad, a través del trabajo y de la técnica moderna, los multiplique. No importa que sea poco. Países más pobres en recursos materiales que los nuestros han podido elevar su nivel de vida, debido a un despertar de la conciencia

social en las clases ricas y a la aplicación de la ciencia y del trabajo del hombre sobre esos "cinco panes y dos peces", que era todo lo que poseían.

**Lección de justicia distributiva.** "Y alzando los ojos al cielo los bendijo y los repartió entre todos".

Jesucristo multiplicó el pan. Pero no se quedó con él. Lo repartió, y lo repartió entre todos. No solamente entre los doce apóstoles, ni siquiera entre los 72 discípulos. Lo repartió equitativamente entre la muchedumbre allí reunida.

La solución al problema social no radica únicamente en la multiplicación de los bienes, sino también en una justa distribución entre todas las clases sociales. La riqueza de una nación —decía Pío XII— no consiste propiamente en la abundancia de bienes, sino en la participación efectiva de todos los ciudadanos. Donde esto no se realice, el pueblo no será rico, sino pobre. Por eso, el bienestar económico de una nación no puede medirse con un criterio puramente cuantitativo, ni puede pretenderse que el ingreso "per cápita" refleje la

real situación de una sociedad, ya que ocurre con frecuencia que la riqueza nacional se acumule en un pequeño grupo afortunado con detrimento de las grandes masas populares.

**Lección de ahorro.** "Recoged los pedazos que han sobrado para que no se pierdan."

Parece absurdo, a primera vista, que Jesús se preocupe por recoger los residuos del banquete que El ha preparado con tanta abundancia. Con ello quiere, sin embargo, enseñarnos una sabia lección de ahorro.

Uno de los medios más eficaces para elevar el nivel de vida de una nación es el sentido del ahorro. Ahorro y sobriedad por parte del Estado que, resistiendo a la tentación de una política de gastos de carácter suntuoso, se dé a la inteligente tarea de incrementar la riqueza nacional a través de inversiones realmente productivas. Ahorro y sobriedad de vida en las clases ricas para evitar el despilfarro de sus bienes en lujos exorbitantes, mientras gran parte de la población carece de lo necesario. Sobriedad y sentido del ahorro en los trabajadores, porque sin estas virtudes será imposible mejorar su nivel de vida, por muchos esfuerzos que se pretendan.

**Lección de confianza en la providencia divina.** "Buscad primero el reino de Dios y todo lo demás se os dará por añadidura", había dicho Jesús. Aquella muchedumbre ha buscado el reino de Dios, ha seguido a Cristo durante tres días, olvidada de sus necesidades materiales, y Jesús cumple su promesa realizando un grandioso milagro.

Hoy, sin embargo, los hombres se apartan de Dios, preocupados únicamente por el bienestar temporal, y quizás por eso, los problemas económicos aparecen cada día más insolubles. Si los hombres de hoy corrieran en pos de Cristo para escucharle no sería extraño que asistieramos a una misteriosa, nueva y más espléndida multiplicación de los panes.

## Triunfan en Basketball los Jóvenes Cubanos de Matecumbe

Los muchachos cubanos refugiados al cuidado del Catholic Welfare Bureau sorprendieron en el Campeonato de Basket de la CYO en la primera vez que participan en él.

Los cubanitos de Camp Matecumbe lograron una marca de 8 victorias y una sola derrota, empatando en primer lugar de la División de South Dade con el equipo de la parroquia de St. Dominic. Los del St. Raphael Hall quedaron un poco más atrás con 4 victorias y 4 derrotas, pero en la división de North Dade los muchachos refugiados de

Opa Locka alcanzaron también 7 victorias y sólo 2 derrotas.

Los tres equipos cubanos demostraron una calidad de juego admirable y un alto espíritu de "sportmanship", que les ha ganado la simpatía de aquellos que siguieron de cerca el campeonato. Bien por los cubanos del Catholic Welfare!

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**Quien diga que no tiene de qué arrepentirse, o es Dios, o miente.**  
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# Timetable Of Sunday Masses

**ARCADIA:** St. Paul 7, 11.  
**AYON PARK:** Our Lady Of Grace, 8:30, 10.  
**BELLE GLADE:** St. Phillip Benizi, 10, and 11:15 (Spanish).  
**BOCA GRANDE:** Our Lady of Mercy, 10:15  
**BOCA RATON:** St. Joan of Arc, 7, 9, 10:30, 12.  
**BONITA SPRINGS:** St. Leo, 7:30, 9:30.  
**BOYNTON BEACH:** St. Mark, 7, 8:30, 10, 11:30  
**CLEWISTON:** St. Margaret, 8 a.m. and 7 p.m.  
**COCONUT GROVE:** St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermons in Spanish and English).  
**CORAL GABLES:** Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30 and 12.  
**DANIA:** Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.  
**DEERFIELD BEACH:** St. Ambrose (5109 N. Fed. H'way) 7, 8, 9:30, 11, 12 and 6 p.m.  
**DELRAY BEACH:** St. Vincent, 6:30, 8:30, 10, 11 and 12:15  
**FORT LAUDERDALE:** Annunciation, 9:30  
 St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.  
 St. Bernadette, 8, 9, 10, 11 and 7 p.m.  
 St. Clement, 8, 9, 10, 11:15, 12:30.  
 St. Jerome, 7, 8:30, 10, 11:30.  
 Blessed Sacrament (Oakland Park Blvd. and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m.  
 Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.  
**FORT LAUDERDALE BEACH:** St. Pius X, 7, 8, 9:30, 11 and 12:15.  
 St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.  
**FORT MYERS:** St. Francis Xavier, 6, 7, 8:30, 10, 11:30.  
 St. Cecilia Mission, 7 and 10.  
**FORT MYERS BEACH:** Ascension, 7:30, 9:30.  
**FORT PIERCE:** St. Anastasia, 6, 7:30, Auditorium: 9, 10:30, 12.  
**HALLANDALE:** St. Matthew, 6:15, 7:15, 8:30, 9:45, 11, 12:15 and 7 p.m.  
**HIALEAH:** Immaculate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish).  
 St. Bernard Mission: 9, 10 (Spanish).  
 St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish) and 6 p.m.  
**HOBE SOUND:** St. Christopher, 7 and 9 a.m.  
**HOLLYWOOD:** Annunciation, 8, 9, 10 & 11:30.  
 Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.  
 Nativity, 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m.  
 St. Bernadette, 8, 9, 10, 11 and 7 p.m.  
 St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.  
**HOMESTEAD:** Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m.  
**IMMOKALEE:** Lady of Guadalupe, 8:30 and 11:45  
**INDIANTOWN:** Holy Cross, 7:45.  
**JUPITER:** St. Jude (U.S. 1), 8:30 and 10:30 a.m.  
**KEY BISCAYNE:** St. Agnes, 7, 8:30, 10 (Spanish) and 11:15 (Spanish).  
**LABELLE:** Mission, 10.  
**LAKE PLACID:** St. James Mission 8 a.m.  
**LAKE WORTH:** Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.  
 St. Luke, 7, 8, 9:15, 10:30 and 12 noon.  
**LEHIGH ACRES:** St. Raphael (Administration Building) 8, 10.  
**MARGATE:** St. Vincent, 8, 10, 11:30.  
**MIAMI:** The Cathedral, 7, 8, 9, 10, 11, 12 noon, 6 p.m.  
 Assumption Academy, 9:15, 10:30, 12:15 (Announcements in Spanish).  
 Corpus Christi, 6, 7, 8, 9, 10 (Spanish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).  
 Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.  
 Holy Redeemer, 7, 8:30, 10.  
 International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).  
 St. Mary of the Missions and St. Francis Xavier, 7, 8:30.  
 St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Spanish).

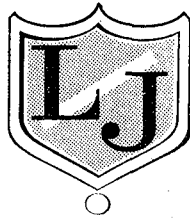
St. Dominic, 7, 8:30, 10, 11 (Spanish); 12, 6 p.m.  
 St. John Bosco Mission (1301 Flagler St.), 7, 8:30 (Sermon in English) 10, 11:30, 12:55 and 6 p.m.  
 St. Mary Chapel, 8, 9, 10:30 and 5:30 (Spanish).  
 St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish), 7:30 p.m. Dade County Auditorium 9, 10:30, 12.  
 SS. Peter and Paul, 6:15, 7, 8, 9:15, 10:30, 11:45, 12:55 (Spanish), 5:30 (Spanish) and 7:30 (Spanish).  
 St. Timothy, 8, 9:30, 11, (Spanish) 12:30 and 6:30 p.m.  
 St. Vincent de Paul (Miami Central High) 8, 9, 10, 11 and 12 (Spanish).  
**MIAMI BEACH:** St. Francis de Sales 7, 9, 10, 11 and 6 p.m.  
 St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.  
 St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m.  
 St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.  
**MIAMI SHORES:** St. Rose of Lima, 7, 8, 9, 10, 11, 12.  
**MIAMI SPRINGS:** Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:45 p.m.  
**MIRAMAR:** St. Bartholomew, (Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 7, 8, 9, 10, 11, 12:15 and 7 p.m.  
**MOORE HAVEN:** St. Joseph the Worker, 10.  
**NARANJA:** St. Ann, 10:30 (Spanish)  
**NAPLES:** St. Ann, 6, 8, 10, 11.  
**NORTH DADE COUNTY:** St. Monica 8, 10, 11 and 6 p.m.  
**NORTH MIAMI:** Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.  
 St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.  
 Visitation, 7, 8:30, 10, 11:30 and 12:45.  
**NORTH MIAMI BEACH:** St. Lawrence 7, 9, 10, 11, 12:15 and 6:30 p.m.  
**NORTH PALM BEACH:** St. Clare 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.  
**OKEECHOBEE:** Sacred Heart 9. Boys School, 10:30.  
**OPA-LOCKA:** Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.  
 St. Philip (Bunche Park), 9.  
**PAHOKEE:** St. Mary, 11:30.  
**PALM BEACH:** St. Edward, 6, 7, 8, 9, 10:30, 12 and 6 p.m.  
 10:30, 11:30 and 12:30 p.m.  
**PERRINE:** Holy Rosary 7, 8, 9:30, 10:30, 12 and 5:30.  
**POMPANO BEACH:** Assumption, 7, 8, 9:30, 11, 12:15.  
 St. Elizabeth, 8, 9, 11, 12.  
**POMPANO SHORES:** St. Coleman, 7, 8, 9:30, 11, 12:15.  
**PORT CHARLOTTE:** St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.  
**PORT ST. LUCIE:** Marina, 9.  
**PUNTA GORDA:** Sacred Heart, 7:30, 10, 6:30 p.m.  
**RICHMOND HEIGHTS:** Christ The King, 7, 10, 12.  
**RIVIERA BEACH:** St. Francis, 7, 8, 9, 10:30, 11:30.  
**SANIBEL ISLAND:** 11:30.  
**SEBASTIAN:** St. William Mission, 8 a.m. 10, 11, 12.  
**SEBRING:** St. Catherine, 7, 9:30, 11.  
**SOUTH MIAMI:** Epiphany, 6:30, 8, 9, 10, 11, 12:30, 12:55 (Spanish) and 5:30 p.m. (Spanish).  
 St. Thomas (7303 S.W. 64th St.), 6, 7, 8, 9, 10, 11.  
**STUART:** St. Joseph, 7, 9, 11.  
**VERO BEACH:** St. Helen, 7:30, 9, 11  
**WAUCHULA:** St. Michael, 9.  
**WEST PALM BEACH:** Blessed Martin 9:30.  
 St. Ann, 6, 7, 8, 9, 10, 11, 12.  
 St. John Fisher, (4317 N. Congress) 8, 9, 10, 11, 12 and 6 p.m.  
 St. Juliana, 6:30, 8, 9, 10, 11, 12.  
 Holy Name 6:45, 7:45, 9, 10:30, 12.  
**ON THE KEYS**  
**BIG PINE KEY:** St. Peter's Mission, 10:30 a.m.  
**KEY WEST:** St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15.  
 St. Bede, 8, 9:30 and 11.  
**MARATHON SHORES:** San Pablo, 8, 11, and 6 p.m.  
**PLANTATION KEY:** San Pedro, 6:30, 9, 11.



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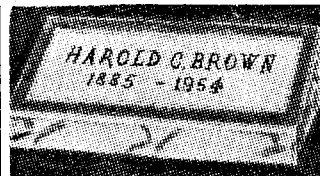
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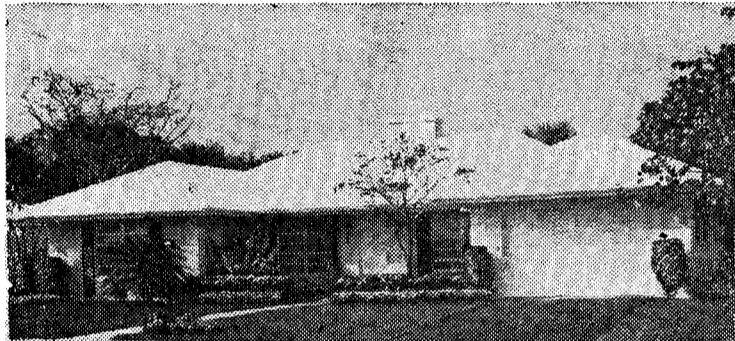
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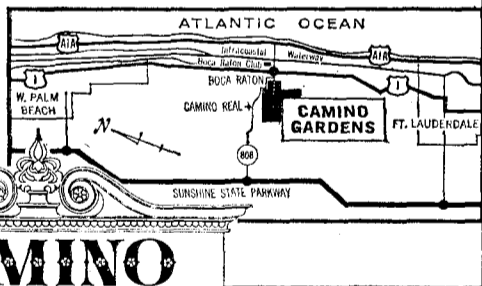
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