

Development Fund Total \$1,660,797

Dear Beloved:

For some time I have wanted to tell you that the returns from our Diocesan Development Fund Campaign have filled me with feelings of sincere humility and very deep pride. I am proud of the wonderful people who make up the Diocese of Miami and I am humble before God Who has permitted me to be their spiritual leader.

The total amount pledged at this time is \$1,660,797, of which \$865,564 has been paid.

As your Bishop I realize that your generosity is a manifestation both of your abiding Faith and of your unselfish love for Almighty God. It is a demonstration, too, of your determination to help provide the necessary facilities to care for the exceptional and dependent children and young people whom He has entrusted to our care.

I am happy to report that the Bethany Residence for Dependent Girls is already in operation and that the Marian Center for Retarded Children is now under construction. Within the near future, plans will be announced for a much needed home for dependent boys.

In our rapidly expanding Diocese we are called upon not merely to keep pace with an increasing population, but to deepen and share with others our most priceless possession, our God-given Catholic faith.

The books on the 1964 Diocesan Development Fund Campaign have not been closed. Some of you may not have been contacted. Others realize that they have not contributed in accordance with their means or with their conscience. To these we now appeal. Send your contribution to the Diocesan Development Fund Office, 6301 Biscayne Boulevard, Miami, or call 757-5714.

To all of you I extend my warmest thanks and heartfelt gratitude and an assurance of a continual remembrance in my prayers. Asking God to bless you abundantly, I am

Sincerely yours in Christ,

Coletman F. Carroll

Bishop of Miami

U.S. Bishops Send Decisions On English In Mass To Rome

WASHINGTON (NC) — The Bishops of the United States met here to discuss questions relating to the use of English in the liturgy of the Church in this country.

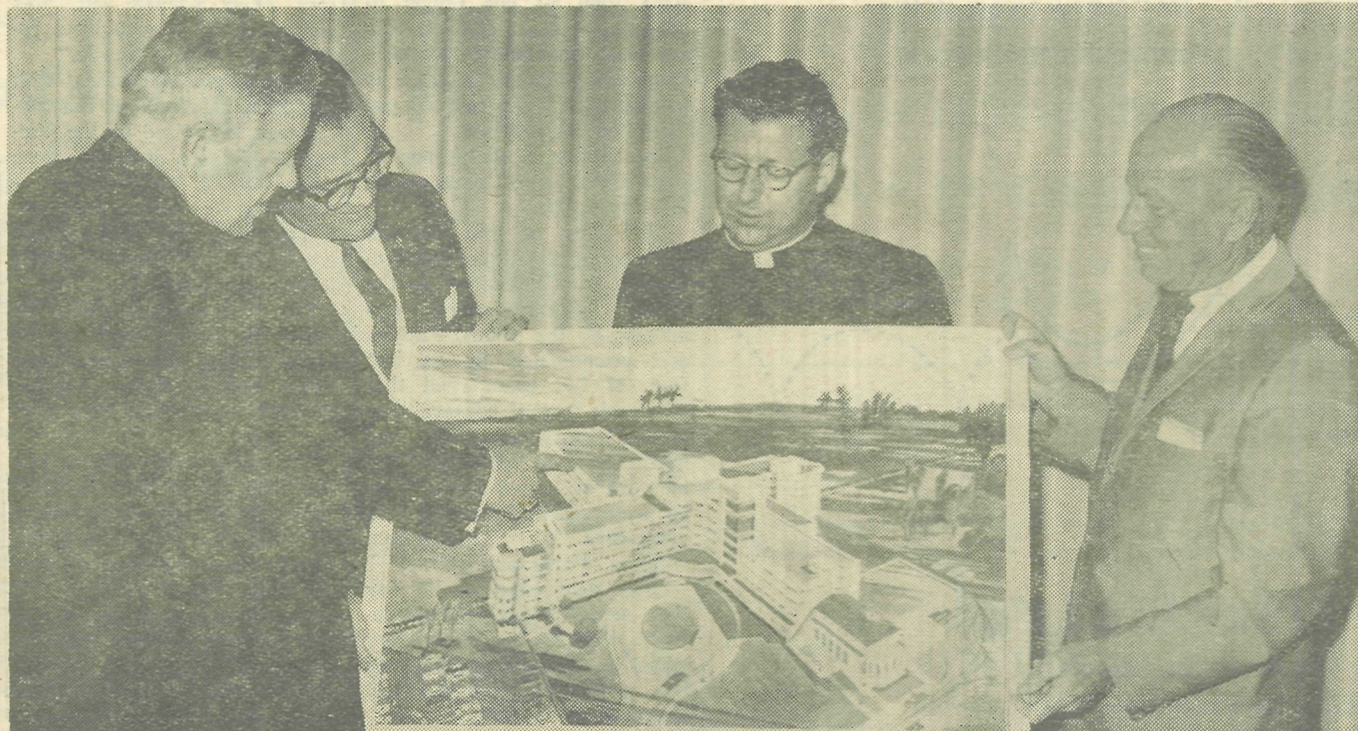
Their conclusions are being sent to Rome for submission to the Commission to implement the Constitution on the Liturgy. Until word is received from the Holy See confirming the decisions taken here, there will be no official statement on behalf of the U. S. Bishops, it was announced.

Some 200 members of the Hierarchy took part in the day-long discussions at the Catholic University of America. Following the meeting Archbishop John F. Dearden of Detroit, chairman of the Bishops' Commission on the Liturgical Apostolate, made the following statement:

"The assembled Cardinals, Archbishops and Bishops of the United States in their first general meeting on the Liturgy Constitution of the Second Vatican Council discussed proposals on the use of English in the Mass, sacraments and breviary. They also discussed the English texts to be used.

"These decisions will now be submitted to the Commission on the Liturgy in Rome for final approval. When this is forthcoming, they will be put into effect in the United States.

The U.S. Bishops' Commission on the Liturgical Apostolate is composed of Archbishop Dearden, Archbishop Hallinan, Bishop Vincent Waters of Raleigh and Bishop Victor J. Reed of Oklahoma City and Tulsa.



(See story, other picture, Page 3)

MERCY HOSPITAL expansion is discussed by Bishop Coleman F. Carroll, left, with M. R. Harrison, Jr., contractor for the new hospital wing; Father Patrick Slevin, Bishop's Representative to

Hospitals in the Diocese of Miami; and Harold Steward, architect, who designed the addition which will provide a new general surgery unit, pediatrics department, and other facilities.

The VOICE

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APRIL 10, 1964

Outdoor Mass In Bayfront Park To Mark Pan American Day Here

Solemn Pontifical Mass sung by Bishop Coleman F. Carroll at 3:30 p.m. next Tuesday, April 14 in Bayfront Park will mark the Miami observance of Pan American Day.

The fourth annual Mass will be offered outdoors at a large altar designed for the occasion by Miami architect, Thomas J. Madden, Jr., and erected on grounds adjacent to the John F. Kennedy Memorial Torch of Friendship, dedicated four years ago by the City of Miami to the everlasting friendship of our neighboring countries.

Bishop Luis Aponte Martinez of Ponce, Puerto Rico, will preach the sermon during the Mass at which thousands of English and Spanish-speaking are expected to assist.

Father Anthony Navarrete will be the assistant priest; Father Jose Vilacoba, deacon; and Father Joaquin Guerrero, sub deacon. Father Arthur DeBevoise will serve as master of ceremonies.

Father Jose Moreno and Father Maura Bezanilla will be chaplains to Bishop Carroll; Father Emilio Martin and Father Luis Altonaga, chaplains to Bishop Aponte and Father Orlando Espinosa and Father Orlando Fernandez, chaplains to Bishop Eduardo Dalmau, C.P.

Music during the Mass will



BISHOP LUIS APONTE

be provided by the combined choirs of St. John Vianney Seminary, under the direction of Father John Buckley, C.M., and Barry College, under the direction of Sister Marie Rosaria, O.P. Charles Belanger, Cathedral organist, will accompany the choirs.

Others expected to attend include representatives of the consular corps of Latin American nations and federal, state, county and city officials of

South Florida communities. Also present will be members of the judiciary, business and professional and civic leaders.

The Father Andrew Brown General Assembly of the Knights of Columbus will provide a guard of honor during the Mass.

The importance of youth in the western hemisphere will be emphasized by the presence of thousands of boys and girls. Those present will include students from St. John Vianney Seminary, Barry College, Biscayne College, Marymount College and Diocesan junior and

senior high schools in Dade and Broward counties.

Religious orders of men and women stationed in the Diocese of Miami will assist at the Mass as well as representatives of the Miami DCCW, Miami DCCM, Holy Name Society, St. Vincent de Paul Society and Confraternity of Christian Doctrine.

Members of the Miami Serra Club will serve as ushers during the ceremonies and members of the Catholic Physicians' Guild will staff an emergency First Aid station assisted by members of the Miami Diocesan Council of Catholic Nurses.

Be Leaders, Bishop Urges K Of C On 50th Anniversary

(Other story and pictures, Pages 10, 11).

Bishop Coleman F. Carroll hurled a broad challenge at the Knights of Columbus during the 50th Anniversary Communion Breakfast of the Miami K. of C. held last Sunday at the Miami Springs Villas.

The challenge covered a wide field ranging from:

Taking the leadership in fuller participation in the liturgy of the Mass,

Aiding the mentally retarded, Helping the Latin American nations develop a higher standard of living,

Assisting the Negro in his efforts to obtain equal opportunity in education, housing and other areas

And seeking ways and means of solving the problem of double taxation with which parents of Catholic school children are confronted.

These challenges came as Bishop Carroll joined with the Knights of Columbus in the Miami area as they opened a week-long observance of the 50th anniversary of the Miami K. of C. Council which was founded in 1914.

The Bishop celebrated a Mass at 9 a.m. in The Cathedral and later was the main speaker at the Communion breakfast which followed. Assisting at the Mass were hundreds of Knights of Columbus, and their wives and families.

The sermon at the Mass was delivered by Father John B. Fitzgerald, C.M., chaplain of the Miami Council and an assistant pastor at St. Vincent de Paul Church.

In his talk at the breakfast, Bishop Carroll reminded the Knights that one of the main purposes of the Knights of Columbus was the "apostolic work of the Church" and that there were "tremendous objectives for the future."

"When you concern yourself

(Continued on Page 10)

Daily Press Added To Media Scanned By Vatican

By JAMES C. O'NEILL
VATICAN CITY (NC) — Pope Paul VI has extended the scope of the Pontifical Commission

for Motion Pictures, Radio and Television to include "daily and periodical press" and changed the commission's name to that

of the Pontifical Commission for Mass Media.

In a motu proprio, a papal document drawn up by the Pope and issued on his authority, dated March 7 and published April 7, Pope Paul implemented the decree on communications media approv-

ed by the council and promulgated by the Pope.

The motu proprio bears the Latin title of *In Fructibus* from the opening words and is the second motu proprio to be issued by the Pope putting into motion acts of the council. The first of these was the motu pro-

prio *Sacram Liturgiam*, issued Jan. 25, implementing portions of the conciliar constitution on liturgical reform.

In addition to changing the commission's name and extending its competence to the press, today's motu proprio specifies that the commission now has the authority to implement the

"directive norms of the decree" on communications media and that it is to prepare for the Pope's approval "an appropriate pastoral instruction" which would help bishops "in the fulfillment of their pastoral activities in this sector" of mass media.

THREE LAYMEN

The motu proprio also stresses the importance of the cooperation of laymen with the commission and in its work. A spokesman for the commission pointed out that there are ready three laymen on the commission, Prince Carlo Paccelli, Count Enrico Galeazzi and Vittorino Veronese.

In the terms of the motu proprio it is foreseeable that lay experts in all fields of social communications from around the world will be called on as members and advisers.

The papal document notes that instruments of mass media "among which the press, radio, television and motion pictures have a particular importance, owing to their close and mutual relationships, pose in our times problems so grave as to influence not only culture, civilization and public morality, but religion itself."

The spokesman said that though it is not specified in the motu proprio, the sense of the conciliar decree not only asks for extension of the committee's competency to the press but also all other aspects of the field such as theater, records and other forms of communication.

Pope Paul states that the late Pope John in his motu proprio *Boni Pastoris* issued in early 1959, had given a "new orientation" to the Pontifical Commission for Motion Pictures, Radio and Television headed by Archbishop Martin J. O'Connor, rector of the North American college in Rome. This commission, which was now renamed the Commission for Mass Media, had been given the task of:

Examining the various activities related to motion pictures, radio and television, to foster them and direct them, in conformity with the teaching and directive norms contained in the encyclical *Miranda Provisus* (by Pius XII) and with the directives which were to be given later by the Apostolic See.

UNDERTAKINGS

The Pope's letter pauses to pay special attention to the press. The document states "As regards the sector of the press, attention will be given later to the promotion of these undertakings which this apostolic See will regard as opportune in a matter of such importance." It was not immediately specified what these undertakings might include.

Regarding these undertakings the commission spokesman said that they could not be specified at present because no section within the commission had been set up to deal with the press. There first must be an international consultation with clergy and lay experts in the field of the press to determine what would be the best methods and projects for the renamed commission to adopt.

STEERING GROUP TO MEET ON AGENDA

Vatican Council Timetable

VATICAN CITY (NC) — The ecumenical council's Coordinating Commission meets April 16 to tackle what developed into the most pressing side-issue of last autumn's second session: how to speed up debate without sacrificing thoroughness or the freedom of speech which is part of the council's very nature.

One proposal to come before the 10 cardinal-members at their meeting is to establish a timetable for the council's debates. This would allow so many days for one schema, so many for another, and so on.

The procedure up until now has been to cut off debate by a vote of the Fathers. The cardi-

nals and representatives of groups of at least five council Fathers may, however, present their views after such closure of discussion.

According to reports that have been confirmed to a large extent by responsible sources, the work of the council Fathers is not only being cut out for them; it is being cut down for them. The schema on the clergy, for instance, is slated to be sent to the Pontifical Commission for the Revision of Canon Law, which Pope John XXIII created in March, 1963. The work of this commission is essentially postconciliar.

Five other schemata have been or will be reduced to their central ideas and principles of action, and will be submitted to the council in this form for debate, it is understood. They deal with the Eastern Churches, the care of souls, Christian education, seminaries, and Religious.

According to a plan reported by the Italian news agency ANSA, each of these radically reduced schemata would be debated in the council for a few days. Then a defense of each draft would be presented by a representative of the responsible conciliar commission, and another "relator" would present a recapitulation of the criti-

cisms made and the amendments proposed by the council Fathers.

After that, according to ANSA, a vote would be taken. If the council Fathers so indicated, the schema would be further amended and then put to another vote.

The bare bones of such skeletal schemata would then be given flesh and blood by postconciliar commissions.

There is some doubt about the method to be proposed for debating the schemata on the lay apostolate, on the missions, and on marriage.

Doubt also surrounds the future of the schema on Revelation, which was a source of friction during the first session of the council a year and a half ago. There has even been doubt expressed as to whether it will be brought before the council again, despite a counterindication in Pope Paul VI's address at the closing of the second session.

The reason for this doubt is that some Biblical scholars think that modern Scriptural scholarship is not sufficiently ripe. On the other hand, some critics of modern Biblical scholarship think that the time is not only ripe but beginning to turn bad.

Liturgy Changes Will Not End Plain Chant, Pope Says

VATICAN CITY (NC) — Pope Paul VI has sought to assuage the fears of those who see the ecumenical council's Constitution on the Liturgy as possibly spelling a new eclipse for Gregorian chant.

Speaking to a pilgrimage of French teachers of plain chant, the Pope said:

"Are any of you perhaps alarmed at the future applications of the Constitution on the Sacred Liturgy which was adopted by the council Fathers and promulgated by us last Dec. 4? Let them read that admirable text's passage concerning liturgical chant, and particularly the following: 'The treasure of sacred music is to be preserved and fostered with great care . . .'" (Liturgy Constitution, Paragraph 114).

Pope Paul went on to say that some "effort of adaptation" will be necessary, but added he is confident "that you are generously disposed and prepared to do so."

Stating that Gregorian chant assures great beauty to the rites of the Church, the Pope

declared: "As our predecessors often pointed out, this chant has all the qualities required in religious music."

In St. Peter's basilica with the 3,000 members of this pilgrimage, organized by the Gregorian Institute of Paris, were some 200 "Little Singers" — choirboys — who had just concluded their 10th international convention at Loreto, across Italy from Rome.

The Pope addressed what he called "a special word" to the Little Singers, who came from Great Britain, Spain, France, Belgium, Switzerland, Germany and Italy.

"To you, dear children who are listening to us," he said, "we want to say why we have a predilection for you, Little Singers. It is because of your age. Jesus loved children . . . Our predilection is assured to you because you are close to the altar. You are not only assistants, you are helpers. With the priests and the other celebrants you are also ministers, small but valiant ministers in the sacred ceremonies."



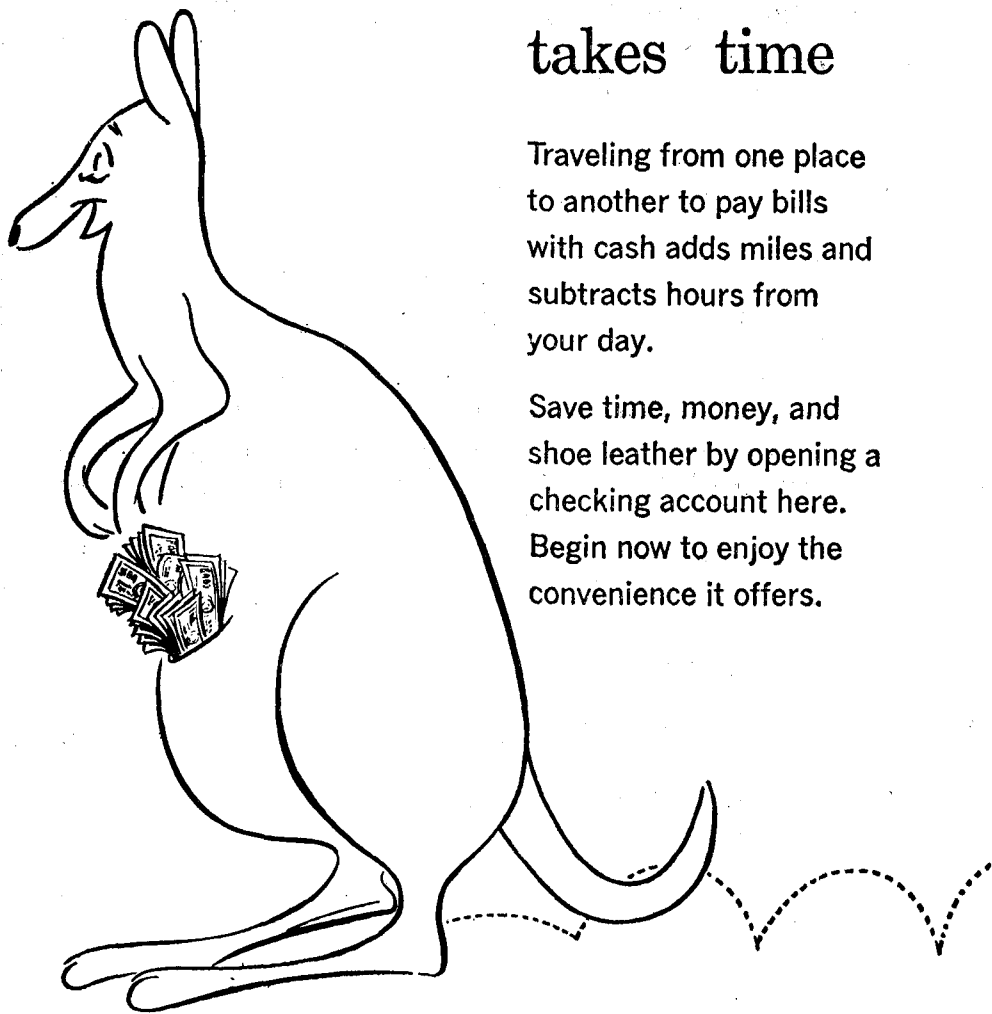
U. S. BISHOPS met last week in Washington, D.C., to discuss use of English in the liturgy of the Church in this country. Bishop Coleman F. Carroll is shown during the meeting talking with Bishop Joseph A. Durick, coadjutor of Nashville.

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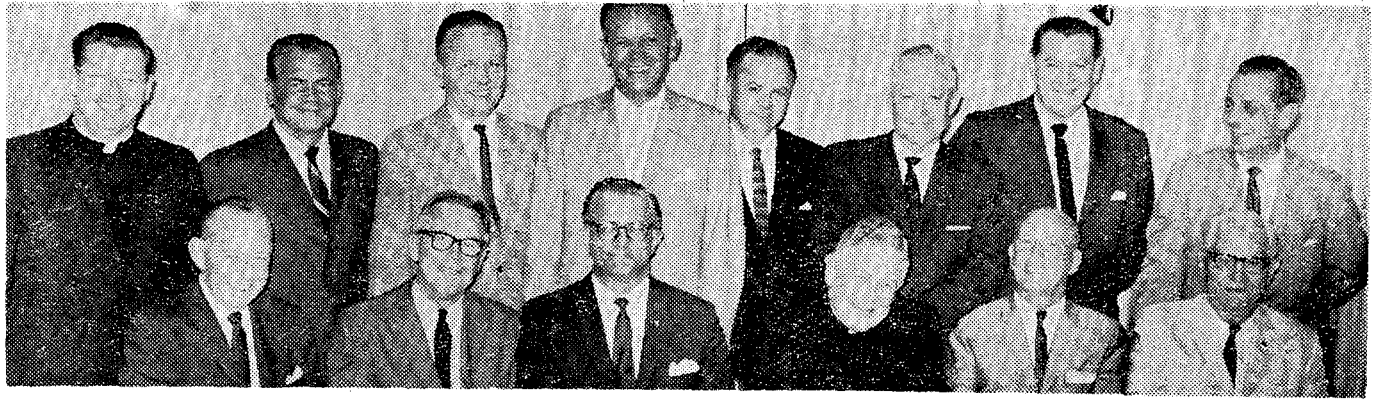
Hospital Advisory Board Maps Expansion Plans

Members of the newly-formed Lay Advisory Board of Mercy Hospital met Monday with Bishop Coleman F. Carroll to discuss plans for the recently announced expansion of the diocesan hospital.

Dr. Franklyn E. Verdon, chairman of the hospital's executive committee; Harold Steward, architect, and M. R. Harrison, Jr., contractor, reported on plans for the erection of the new wing to the board members present.

Shown at right are, front row: Frank J. Rooney, president, Frank J. Rooney Co., Inc.; Elmer Nelson, manager, Aerojet, Inc.; M. R. Harrison Jr., Bishop Carroll, Harold Steward, and Leonard A. Usina, chairman of the boards of the Peoples National Group of Banks.

Standing are Father Patrick Slevin, Bishop's Representative to Hospitals; Paul Walker, president, Richard's Dept. Store; Joseph Murphy, Mayor of Coral Gables; Arthur Lundeen, president, First National Bank, Coral Gables; Alfred J. Verhunce, Denis V. Renuart, president, Renuart-Bailey-Cheeley Lumber; Dr. Franklyn E. Verdon and Hoke T. Maroon, president, Commercial Bank, Merchants Bank and Bank of Kendall.



Voice Photo

Catholic Universities Join Faith, Reason, Says Pope

VATICAN CITY (NC) — A Catholic university offers a solution to the age-old question of the relation of knowledge which comes from faith and that which comes from reason, Pope Paul VI told more than 8,000 students from Milan's Catholic University of the Sacred Heart.

The students came down to Rome to visit their former Archbishop of Milan, now the Pope and Patriarch of the West.

Pope Paul celebrated Mass for them in St. Peter's at eight o'clock in the morning. After reading the Gospel of the day, the Pope spoke to the students at length on the nature and task of Catholic universities.

A Catholic university is the institution in which there is answered, he said, "the question of the relation between the two teaching bodies, the ecclesiastical and the worldly, that which is founded on divine thought and that founded on human thought — one stemming from faith and the other from reason."

Catholic universities do not solve the problem by denying the legitimacy of one or the other areas of knowledge, the Pope said. What they do, he

explained, is solve such a problem by "denying that there is an objective, irreconcilable opposition between the two truths, faith and science . . ."

"It is an age-old question which the Catholic university does not solve by severing one form of thought, the purely religious, from the other, the strictly rational, as if there were two irreconcilable and uncommunicable moments of the human mind, like foreigners speaking a different language . . ."

Instead, Pope Paul went on, a Catholic university discovers and examines "the respective competences and the reciprocal inter-relations of the two sources of human knowledge."

The Pope noted the "existence of this dualism, that is to say of the two different sources of human knowledge, will always be realized by those who accept Christian Revelation as true and also who recognize as certain the logical conclusion of scientific research. It will assume, in cultural cycles, different expressions — always lively, always dramatic and always fruitful — for those who are teachers and students at a Catholic university."

Pope Cites Job Of Shaping Souls Of Rising Generation

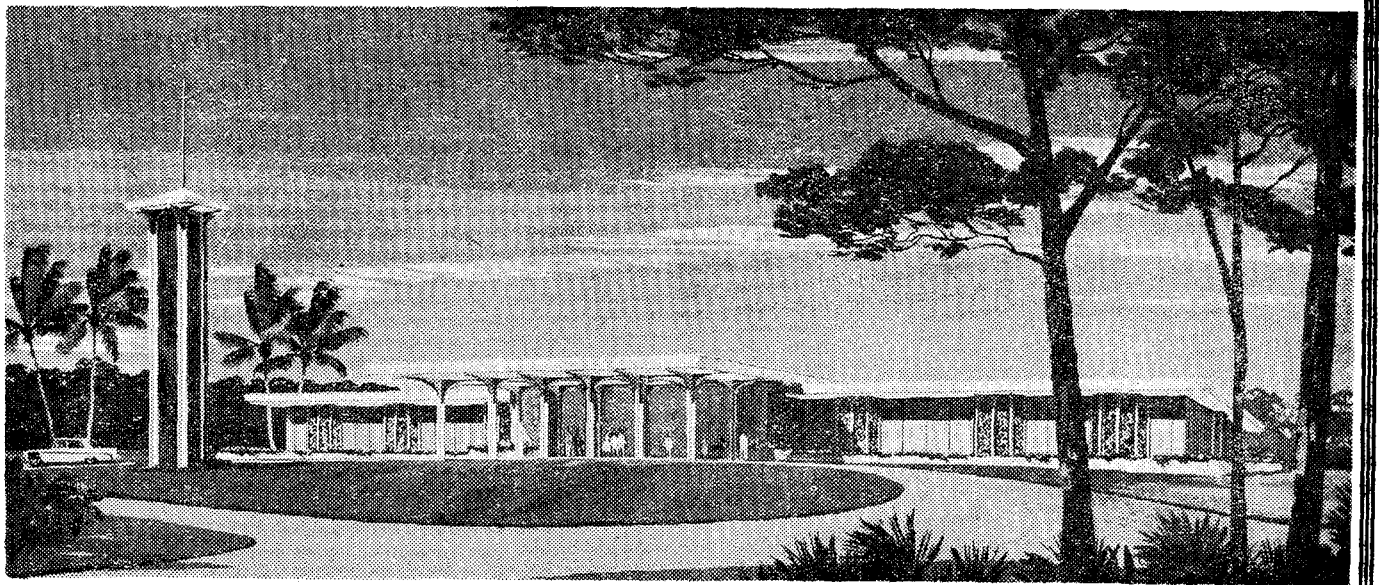
VATICAN CITY (NC) — The Christian formation of coming generations is "in the forefront of the Church's concerns," Pope Paul VI told leaders of the World Union of Catholic Teachers.

The Pope told a group of union members received in audience that "we have been following the work you are carrying out in so many countries for the sacred cause of Catholic teaching, which is so beloved by the Church. We know your efforts as teachers to be in no way inferior to the most scholarly and competent of teachers."

"But this teaching which you impart is in the light of Him who is the sole teacher, Christ. And your Faith inspires and

sustains your souls in the exercise of your magnificent and often very difficult task. You know how to unite faith and reason, how to crown the edifice of natural knowledge through the opening up of the sublime horizons of the supernatural universe."

The Pope told his listeners that the "Christian formation of the rising generations in this world of complete change is in the forefront of the Church's concerns. It is into the hands of the Catholic teachers that this irreplaceable task has been entrusted. This shows you with what a heart, anguished and at the same time full of hope, that the Church hands you this treasure, souls of these children who will be men tomorrow."



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Someone MUST do it. Unless it is a planned decision now, your family may have to depend on the judgement of a friend, or even a stranger, to select in haste and hope he will not disappoint those who will be the most frequent visitors.

Death is a time of stress. Many things must be done quickly with little time to think them through. Selecting your burial place is one of the few that can be done in advance to relieve future strain.

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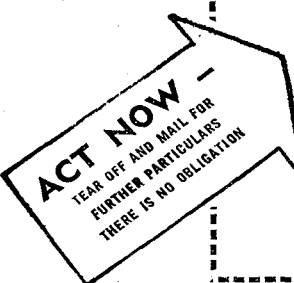
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Rosaries In Hand, Brazilians Thwart Red Threat

Brazil Cardinals Had Issued Warnings Of Red Activities

Popular Rejoicing Marks Fall Of Leftist Regime

RIO DE JANEIRO (NC) — Long before the start of the rebellion that ousted the government of President Joao Goulart, a number of Brazilian prelates issued strong warnings against communist activities and at the same time called for the correction of social injustice.

In December, Augusto Cardinal da Silva of Bahia pointed out in a pastoral letter that a "regrettable condition . . . is presented to us by the economic, political, social and even religious picture of Brazil" and warned that the danger of communism is "at the gates, almost, we might say, inevitable, perhaps imminent."

In February, Jaime Cardinal de Barros Camara of Rio de Janeiro said in his weekly radio broadcast: "If communism has not taken up arms, it is because it has mobilized many people to fight in other ways by means of anti-Christian and anti-Brazilian indoctrination."

Cardinal Camara was referring to communist activities — tolerated by the overthrown Goulart government — in labor and farm organizations, which included peasant occupation of privately owned lands by force in some states. He was also referring to communist influence in the Ministry of Education, which approved Marxist-oriented text-books.

In March, Archbishop Oscar de Oliveira of Mariana issued a pastoral letter reiterating the Church's teachings against communism and warning that communists had infiltrated Catholic groups. He appealed to the governors of Brazil's states,

saying: "Mindful of the teachings of John XXIII, save democracy, manfully defending it against the small and bold minority that is eager to impose a terrible communist dictatorship on 70 million Brazilians."

In the nation's most populous state, Carlos Cardinal de Vasconcelos Mota of Sao Paulo sponsors the Christian League against Communism, which has 23 active sections.

While the nation's Bishops have opposed communism, they have not opposed the social reforms the country needs having worked out a large-scale emergency plan for pastoral, social and economic reform.

At the same time, Catholic leaders were deeply concerned about political trends under the Goulart administration such as its Marxist approach to the agrarian reform problem, its acquiescence in the takeover of labor and farm organizations by Marxist groups and its failure to stop the Ministry of Education from spreading communist propaganda.

Shortly before the rebellion, Archbishop Alfredo Scherer of Porto Alegre charged that the Higher Institute for Brazilian Studies, which is under the control of the Ministry of Education, was "flooding the country with Marxist literature."

He singled out sentences from institute publications which, he said, favor a "cruel class struggle . . . and shamefully misrepresent the social teachings of the papal encyclicals." He added that such publications were a "prelude . . . to the revolution that the envisioned Marxist or communist regime will implant" in Brazil.



CARDINAL DA SILVA



CARDINAL CAMARA

Rio Cardinal Oft Flayed Be-Kind-To-Reds Policy

RIO DE JANEIRO (NC) — Jaime Cardinal de Barros Camara of Rio de Janeiro, who warned against a communist takeover in Brazil only a week before the rebellion that overthrew the leftist regime of President Joao Goulart, had criticized successive governments for being soft on communism for a decade.

Among his first criticisms was a radio broadcast in July, 1956, warning the government of former President Juscelino Kubitschek against communist infiltration and the danger of granting amnesties to Red leaders.

The following year he said that communists had been able to infiltrate even Catholic organizations and blamed the apathy of the nation's political leaders for the situation.

At the end of 1957 he urged the Kubitschek regime not to resume trade relations with the Soviet Union. In a message to the ex-President, Cardinal Camara referred to rumors that spies and saboteurs were being trained in Red-run schools to aid communist infiltration in Brazil.

Following the election of President Janio Quadros in 1960, Cardinal Camara criticized him for announcing that Brazil would vote for the admission of Red China into the United Nations.

He also scored Quadros' plans to resume relations between Brazil and communist countries. He said in a radio broadcast: "The Catholic martyrs would turn over in their graves if the world's largest Catholic country were to support the communists."

In April, 1961, however, he signed an agreement with the Church financial aid to develop 15,000 radio schools to help eliminate illiteracy in Brazil's northern and midwestern regions.

In December of the same year, he criticized the administration of President Joao Goulart, who had succeeded Quadros, for doing nothing to stem Red advances in Latin America and refusing to take a stand against Cuba's Marxist Premier Fidel Castro. A month earlier,

the government had resumed diplomatic relations with the Soviet Union despite the Cardinal's warning that this would enable Communist spies to circulate freely in Brazil under the cloak of diplomatic immunity.

Early in 1962, he again scored the government's refusal to take strong action against communism and Castro. In April of that year he stated that selfishness and indifference among politicians and disunity among the people were allowing a tiny communist minority to wield great power.

Pointing out in his weekly radio program that in the 1960 presidential elections the Reds had won only 15,000 of 12.6 million votes, he said "we would be very far from seeing the victory of communism in Latin America if it depended solely on numerical strength."

"But," he added, "what gives it an advantage is not only the discipline of its ideology but also the selfishness of some of our own leaders, the lack of interest on the part of others, the indolence of the majority and disunion."

In June, 1962, it was reported in the Brazilian daily, O Globo, that the government had asked Archbishop Armando Lombardi, Apostolic Nuncio to Brazil, to get the Holy See to stop the Cardinal's criticism of the government. The Nuncio denied that he had been asked to do so.

In April, 1963, Cardinal Camara praised Gov. Carlos Lacerda of Guanabara state for banning a communist congress in Rio de Janeiro. Gov. Lacerda supported the rebellion against the Goulart government.

The Cardinal's final pre-rebellion criticism was made on March 23, when he warned all Brazilians to beware of a communist takeover of the country. He declared:

"Communism steadily pursues its aim with great determination under a government which does nothing to save its people from disaster, to defend their rights . . . High political officials do not respond and show no reaction whatsoever to the warnings of the Bishops of this country in the face of a people haunted by the terror of communist dictatorship."

(The author of the following dispatch is editor of Noticias Catholicas Brasileiras, Catholic news agency of the Rio de Janeiro archdiocese, and correspondent of Noticias Catolicas, Spanish and Portuguese-language edition of the N.C.W.C. News Service.)

By ALICE TAVORA

RIO DE JANEIRO (NC) — Rosaries in hand, the Brazilian people defeated a conspiracy that threatened to make them victims of a communist tyranny, and they did it with almost no bloodshed.

The march of rebel armies in the states of Minas Gerais, Sao Paulo and Guanabara ousted leftist President Joao Goulart from power to the accompaniment of popular rejoicing.

Many leftist officials are prisoners and a general strike provoked by Marxist leaders has failed.

The people's adherence to Christian values was manifested in a speech by Gov. Adhemar de Barros of Sao Paulo, who declared: "We were only the instrument of Divine Providence. The victory was God's victory."

Throughout the crisis leading to the rebellion, Catholics carried and wore their rosaries.

Ex-President Goulart had wounded the people's religious feelings by scorning their effectiveness — symbolized by the recitation of the Rosary — in helping to solve this nation's problems.

At a Marxist political meeting in Rio de Janeiro, the former President mocked the attitude of Catholics who, rosaries in hand, had broken up a leftist meeting in Belo Horizonte. Added to his scorn for the Rosary was a series of decrees that alarmed the people and their leaders, such as the confiscation of lands, and a petition to close Congress.

REDISM REPUDIATED

In Sao Paulo, a vigorous protest on St. Joseph's feast took the form of a marvelous repudiation of communism called the "Family March with God for Liberty."

On the steps of Sao Paulo's cathedral the people prayed to the Ven. Father Jose Anchieta, S.J., one of the founders of Brazil, asking his intercession for the country's salvation.

Beginning with this demonstration, many other religious rallies took place throughout the nation. These were not connected with politics but were a frank protest against communism.

This was the atmosphere in which the rebellion, supported by the people, began. A teacher, Sandra Cavalcanti of the Social Services of Guanabara state, summed up the history of recent weeks in the following broadcast over Radio Globo:

"On March 13, President Gou-

lart, under instructions from the communists, insulted Brazilian womanhood and offended the spirit of Catholics by seeking to degrade the weapon of the meek and humble, the rosary, which we have inherited from our forefathers and will hand down to our descendants. They wanted to crucify Brazil on Good Friday. But its resurrection came in the octave of Easter, as the nation grasped the rosary, still the weapon of the peaceful, to inaugurate a climate in which Christ can grow in everyone."

PRAYERS DURING CRISIS

As soon as news of the rebellion was received here, Msgr. Francisco Bessa, secretary to Jaime Cardinal de Barros Camara of Rio de Janeiro, asked all convents, including those of contemplative orders, for prayers during the crisis.

When further news was received hours later, and the censorship was lifted, the Rio de Janeiro television showed an enormous procession of people filing past the shrine of Our Lady of the Apparition, Patroness of Brazil, in the city's Copacabana section. The procession reached as far as Copacabana fortress, one of the decisive strategic points in the rebellion. One could see the shower of confetti and the waving of white handkerchiefs with which the people showed their joy at the rebellion's victory.

On learning that ex-President Goulart had fled from Rio de Janeiro, leaders of the National Students' Union burned files which they considered compromising. A group of communist leaders are now under arrest there.

It has now been revealed that the censorship imposed by Goulart suppressed an earlier plea by Cardinal Camara urging people to take part in the religious demonstration planned for April 2 in Rio de Janeiro. The censors considered the Cardinal's appeal to be "subversive."

As in Sao Paulo, the rally was to be called the "Family March with God for Liberty." Cardinal Camara had limited himself to calling on the people to take part in it, carrying their rosaries as a reminder of the presence of this symbol of Christian devotion on the eve of the great battles of Brazilian history.

"The rosary," he said, "enkindles the valor of soldiers."

The rally took place on April 2, but not as a challenge to communism. Instead it offered thanks to Providence for the success of the rebellion.

"Brazil, which is and always will be Christian, will repel and reject atheistic and materialistic communism every time it tries to assault our nation," Cardinal Camara told this correspondent.

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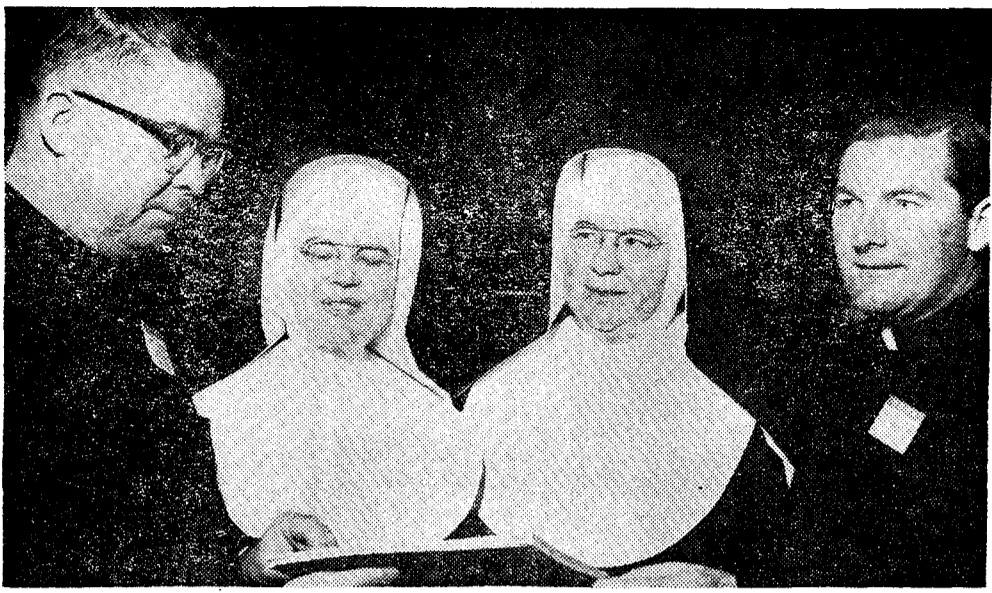
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DIOCESAN SUPERINTENDENT of schools, Msgr. William F. McKeever, left, discusses NCEA convention in Atlantic City with Father Mortimer Danaher, chairman of the board of Diocese of St. Augustine Schools, Mother Mary

Carmelita, O.S.F., provincial superior of the Glen Riddle Sisters of St. Francis who staff St. Ann School, Naples, right; and Sister Rose Therese, O.S.F., supervisor of schools in the Franciscan Province of Baltimore.

Catholic School Gains Cited

ATLANTIC CITY, N. J. (NC) — A high-ranking Catholic educator said here that statistics for the current school year will take some of the sting out of charges that Catholic elementary schools are doomed.

Msgr. O'Neil C. D'Amour told a press conference that preliminary figures indicate more Sisters entered classrooms than the year before, that enrollment increased to a greater degree, that double sessions dropped sharply and that pupil-teacher ratios improved.

Msgr. D'Amour is associate secretary in charge of the school superintendents' department of the National Catholic Educational Association. The association held its 61st annual convention here.

He firmly dismissed talk of a nationwide crisis over lack of

teachers and funds. "I agree that we are on the brink," he said, "but I think we are going up not down as long as the panic mongers do not gain ascendancy."

"I don't think anyone believes that every child should be in a Catholic elementary school. It simply can't be done. In some areas of the nation, especially rural sections, a Catholic school cannot be supported.

"The question is: 'What is our potential?' We now educate about 45 per cent of the Catholic elementary school-age children.

"I think there is only another 25 per cent who want to get in," he said. A total of about 4.5 million pupils are enrolled in Catholic grade schools.

The monsignor said Catholic elementary schools added 2,678

teachers this school year, as against 1,152 last year.

Most of the new teachers, he said, are lay people, but there are an estimated 600 Sisters in the group, the first time in three years the total number of religious teachers has risen.

Catholic elementary schools this year, he said, have about 76,350 religious teachers, as against 75,740 last year.

Msgr. D'Amour said the increase, to be reported in more detail at a later date, has come about because young Sisters who have been held back to complete their college educations are now being graduated and entering parochial school classrooms.

He said Catholic grade school enrollment went up by 50,000 pupils this year, as against about 39,000 last year.

Catholic Educators' Meeting Sees Challenge But No Panic

By JOHN J. DALY, JR.

ATLANTIC CITY, N.J. (NC) — More than 17,580 Catholic educators held their schools — and their leading critic — up to the sun in this resort city for four days of close inspection.

Looking at their schools, the educators saw what was commonly described as a crisis, but no permanent flaws. They turned aside talk of panic and applauded speaker after speaker who said the challenge could be overcome.

The record-breaking number of registrants, attended by a large press corps, also looked closely at critics, but whatever the term used, such as "a member of the lay intelligentsia," they clearly were studying the thoughts of only one person — Mrs. Mary Perkins Ryan.

Mrs. Ryan's book, "Are Parochial Schools the Answer?" was generally conceded to be the biggest single influence at the 61st national convention of the National Catholic Educational Association in Convention Hall.

The New Hampshire Catholic author and liturgist suggests in her book that the Church could abandon its schools and colleges today. She claims pupils could get a better religious formation outside them, especially in view of the liturgical renewal.

Both the preacher at the convention's opening Mass and the keynote speaker at the first general session spoke of the challenges facing Catholic schools today.

Archbishop Celestine J. Damiano, Bishop of Camden, N.J., said at the opening Mass there were "certain difficulties," but they are not insurmountable.

LET US NOT PANIC
"Let us not panic and eliminate certain grades or become selective and ruin the school system our people have established in sacrifice and generosity," he said.

Bishop John J. Dougherty, president of Seton Hall Univer-

sity, South Orange, N.J., spoke in the keynote speech of "the mounting crisis in Catholic education" due to financial pressures and a lack of sufficient number of teaching nuns.

He said Mrs. Ryan's book deserves "serious consideration," but that his own conviction is that the nation needs Catholic education to assure "survival of a strong Christian humanism."

Delegates to meetings of the NCEA's elementary school department, at their first meeting, overwhelmingly approved a proposal to contribute to a fund to publish a fully documented book on the validity of the concept of the U.S. parochial school.

The fund could total about \$40,000. It also would be used "to publicize in popular terms the remarkable success story of the American parochial school," according to its sponsor, Msgr. William E. McManus, Chicago archdiocesan superintendent and retiring president of the elementary department.

Opera Excerpts To Be Sung By Barry Students

"Opera Excerpts," a program of music featuring arias and duets from Don Giovanni, La Traviata, Rigoletto, Otello, and Madame Butterfly, will be presented by Barry College music students at 8:15 p.m., Sunday, April 12 in the college auditorium.

Voice students, Diane Dupuy, North Miami; Donna Miller, Biscayne Park; and Marianne Bianchi and Barbara Howell, Miami, will be heard during the program as well as out-of-town students, Marilyn Bogetich, Palos Park, Ill.; and Christine Canter, West Indies.

Accompanists will be Janelle Davis, Barbara Holt, Martha Scott, and Gloria Volpe, all of Miami. Jean and Vera Stewart will be the narrators.



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COMPARATIVE STATEMENT OF CONDITION

	March 31, 1964	March 31, 1963
ASSETS		
Cash and Due from Banks	\$1,185,080.04	\$ 946,074.89
United States Government Obligations	1,216,025.21	580,090.73
Federal Corporation Bonds	99,781.25	
Federal Reserve Bank Stock	21,650.00	21,400.00
State, County and Municipal Bonds	129,811.50	
U. S. Government Insured or Guaranteed FHA and VA Loans	169,679.58	
Other Loans and Discounts	3,121,415.67	3,371,836.18
Overdrafts	55.54	
Bank Building and Parking Lot	362,027.46	367,359.97
Other Real Estate Owned	47,158.27	
Furniture and Fixtures	112,327.41	125,922.14
Income Earned, but Not Collected	27,390.40	18,144.75
Other Assets	23,302.17	28,880.39
Total Assets	\$6,515,704.50	\$5,459,709.05

LIABILITIES

Deposits	\$5,671,002.89	\$4,652,081.59
Accrued Taxes, Interest and Expense	33,058.39	28,732.56
Income Collected, but Not Earned	68,254.51	60,382.07
Other Liabilities	9,680.02	
Total Liabilities	\$5,781,995.81	\$4,741,196.22

CAPITAL ACCOUNTS

Capital Stock (45,000 shares Par Value \$10.00)	\$ 450,000.00	\$ 450,000.00
Surplus	271,500.00	262,000.00
Undivided Profits	9,741.15	4,761.03
Reserve for Contingencies	2,467.54	1,751.80
Total Capital Accounts	\$ 733,708.69	\$ 718,512.83
Total Liabilities and Capital Accounts	\$6,515,704.50	\$5,459,709.05

14c per share dividend paid for first half of 1964

12c per share dividend paid for first half of 1963

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Mercy Hospital Expansion Benefits Whole Community

The recently revealed plans to expand extensively the facilities of Mercy Hospital in Miami is welcome news to the community in southern Florida. A government grant of nearly a million and a half dollars will pay part of the expense involved in erecting a five-story building, which will provide among other needs a pediatrics department, a neuro-psychiatric section, a hydro-electric therapy unit and additional bed space.

It used to be rather widely believed that a Catholic hospital was established only for Catholic patients and that its value to the community at large was therefore greatly limited.

This misconception is well on the way to being dispelled, mostly because of the willing and grateful testimony of great numbers of non-Catholic patients who have recovered their health in Catholic hospitals.

Mercy Hospital, for example, has received patients of all faiths who are anxious to benefit from treatments when the first cobalt unit south of Philadelphia was installed there eight years ago.

The communications media in this area, newspapers, television and radio, carried the news of Mercy's expansion plans, thus indicating their recognition of the significant contribution of the Catholic hospital to the community welfare.

Indeed the planned specialized units at Mercy have been designed to make available the latest medical techniques in order to answer the needs of a large population. As always the hospital will extend its facilities to all the sick and handicapped, regardless of race, color or creed.

Congratulations To K Of C

Congratulations are in order for the Miami Council of the Knights of Columbus which is celebrating its fiftieth anniversary this week. A half century of existence and achievement in relatively youthful southern Florida is noteworthy for any organization, but especially so for the Knights who laid their roots when the Church in this southernmost diocese of the United States was still in its infancy.

It is a tribute to the Knights of Columbus that over these 50 years they have always tried to keep pace with the unique progress of the Church in this area. They have grown in prestige and in membership, as they shoulder willingly the responsibilities of Catholic action, especially in aiding the Catholic advertising program designed to make our Faith better known, in furthering the Retreat Movement, in performing many charitable and patriotic works.

We wish the Miami Council and their closely related Councils in the Diocese the continued blessing of God in their efforts to promote the cause of both Church and country.

Catholic School Optimism

The annual Convention of the National Catholic Education Association was expected to provide more fire than usual this year because of current controversies over the value of parochial schools, the increasingly grave problems of paying lay teachers, and the action of one large Archdiocese in closing all of its first grades, the absence of outside aid as parents attempt to meet the crushing financial obligation of supporting two school systems, the Catholic and the public.

However, reports from the convention indicate that light accompanied the fire and positive ideas and programs for the future resulted from the four-day gathering of nearly 18,000 educators.

It seems more than curious that just at this point in American Catholic history when the parochial school system is at its highest peak of enrollment and can boast of higher standards and quality than ever before, there are some who are ready to scrap it and to have recourse to other methods to attain its original objectives.

Apparently the controversy has had its good effects. For one thing while educators admitted that Catholic education is going through a crisis, it is rising to meet the challenge.

Moreover the conflict of opinions, some of which attack the very existence of the parochial school system, is causing a salutary self-examination and a new appraisal of quality and resources.

The optimistic note on which the delegates to the convention returned to their schools augurs well for the future of Catholic education in the United States.

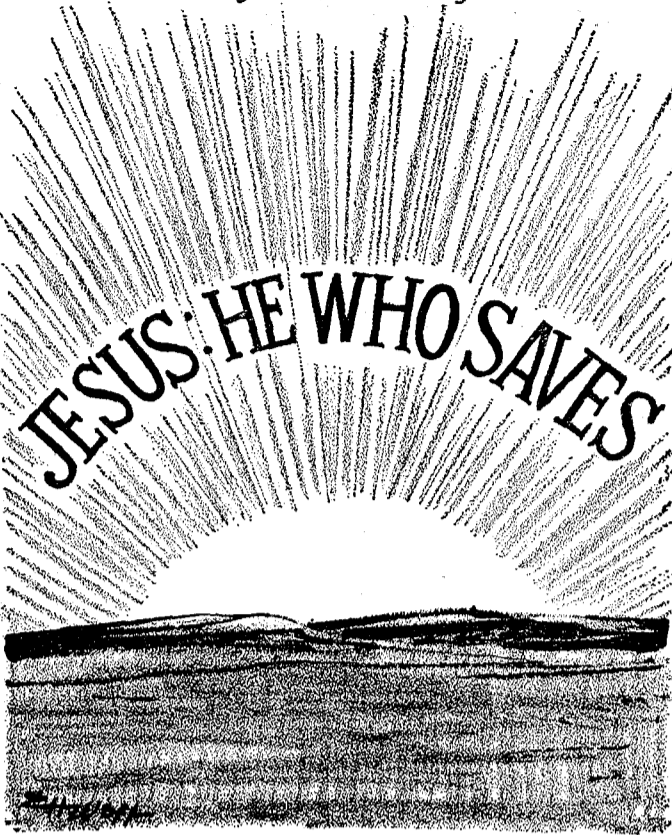
MacArthur, True Hero

Once in a while our nation produces a man who seems destined early in life to tower over the common man because of his uncommon abilities and virtues. Not all who show such extraordinary promise go on to fulfill it in the course of a long life and to win the admiration of critics, while holding fast to the veneration of friends.

Obviously such a man was Douglas MacArthur.

An unusually bright and inspiring chapter of American history will be written objectively some day about the two MacArthurs, father and son, whose combined careers not only spanned the era of the Civil War and Indian Wars on the end-

Holy Name Sunday



less plains of the West, but met the extraordinarily complex and fearful changes of global war in the age of nuclear weapons.

Americans are incurable hero worshippers today. When some current heroes are sad caricatures of the kind of models we would like our youth to follow, the new emphasis on the General's unusually high ideals of honor, duty and patriotism is certain to bring a powerful influence to bear on young people.

Douglas MacArthur has an assured place not only in history, but in the hearts of those whose lives and futures are more secure because of his lifelong dedication to the welfare of his country. May his place in eternity also be an honorable one.

WASHINGTON LETTER

Can Free World Profit By Moscow-Peking Feud?

By J. J. GILBERT

WASHINGTON (NC) — This capital is greatly interested in a birthday party — which won't be held here.

It, and other capitals, will be closely watching Moscow where, on April 17, it is expected, communist leaders will gather to mark the 70th birthday of Nikita Khrushchev.

The greater than usual interest arises from the Chinese Reds' latest blast against the boss of Kremlin, including an appeal to the Soviet Communist party "to repudiate and liquidate Khrushchev's revisionism."

The Free World is waiting to see what Khrushchev will do in reaction. It is believed he will make his move at his birthday party, but it is not expected here that he will ask his fellow Red leaders to read the Chinese communists out of their fraternity.

It is thought, rather, that he will seek to strengthen his "peaceful coexistence" policy, which the Peking communists profess to abhor.

Stirred up again is the debate whether the Free World can profit from differences between Peking and Moscow. And, only lately, a new consideration has been added, whether we can take cognizance of the different degrees of communism in the various countries of the communist world.

There have been influential urgings here for the United

States to cut loose from "established myths," to start thinking "unthinkable thoughts" about the cold war, East-West relations, underdeveloped countries, the nature of the Chinese communist threat and similar matters.

On the other hand, there are those who say that at least some of these so-called myths are in reality principles, and that our trouble today stems not so much from adhering to them, as from not adhering to them strongly enough.

It is argued that we are not adapting ourselves to a world situation that is "complex and fluid." It has been countered by some that perhaps we have adjusted too much, and it is asked how long we can continue to adjust to situations which our opponents create.

It is contended that different countries in the communist world threaten us to different degrees. It is said Red China presents a serious threat, while Poland and Yugoslavia present none at all. It is proposed that we increase our dealing with Red countries to the extent that each one abandons the Marxist ambition of world domination.

Undoubtedly more would have been heard about these various views if the civil rights issue were not so dominant at this time. Even with this serious domestic issue, we may hear more about them if Khrushchev takes some startling action at his birthday party.

PRIEST ASSAYS MILITARY HERO

MacArthur Showed Great Respect For Catholicism

By FR. PATRICK O'CONNOR

A glass door of the Dai-Ichi building in Tokyo opened, and a tall, square-shouldered man in uniform came down the steps with a long, easy stride. His head was thrust slightly forward; his face always seemed composed and thoughtful. A little group of Japanese on the sidewalk watched him respectfully as, unarmed and without swagger, he walked to his waiting car.

This was Douglas MacArthur, the man who won the heart of defeated Japan after he and his comrades had won the war.

Among the factors that contributed to his influence in Japan and elsewhere in the Far East was this: he believed reverently in God and was never afraid to show it. He believed, moreover, that the first need of modern man is to acknowledge God's authority.

"The problem is basically theological," he declared in his brief, solemn speech on the U.S.S. Missouri, after the signing of the Japanese surrender, Sept. 2, 1945. "There must be a recrudescence of the spiritual if we are to save the material."

He knew Catholicism probably from the externals of Catholic life and from Catholic personalities rather than in depth of doctrine. He was regarded as an Episcopalian, though in Japan at least the Protestant Episcopal church did not seem to hold great attraction for him.

Few were the world's leaders who said anything so sound in that fateful year of allied victories and blunders.

While Gen. MacArthur was Supreme Commander for the Allied Powers in Japan from 1945 to 1951, he frequently spoke of Almighty God in public statements. His words rang true.

He took himself and his responsibilities seriously, with a sense of mission, which exposed him to the barbs of hostile writers, American and British.

In Japan he faced an unprecedented task, bristling with un-

certainties, though his difficulties were to be lessened by the discipline and industry of the Japanese. He felt the need of divine assistance and, later, felt that he had received it. "I could not have done it alone," he said to me about 1949, in a tone of utter sincerity.

He never had any illusions about communism, and for that the world owes him special thanks. It is generally believed that he more than anyone else prevented Soviet Russia from getting an occupation zone in northern Japan.

Like many other high ranking American military men, he seemed to have great respect for the Catholic religion and to appreciate what it has done for mankind. "The Catholic religion is the thing for Japan," he said a couple of times to visitors. "I've seen what it has done for the Philippines."

His religious ideas had much that was Catholic in them and nothing, as far as I saw, that was anti-Catholic. His first marriage entered years ago would have been invalid, according to Catholic principles his second was valid.

When he and Mrs. MacArthur made their "sentimental journey" to revisit the Philippines in July, 1961, the presidential press office in Manila told me that the number of correspondents accompanying them on the special train to Lingayen would be limited. Probably I would not be included.

I sent a note to Gen. MacArthur. That evening I was told in the press office: "The General wants you on the train, Father, and also on the ship for Leyte and Cebu."

When he and Mrs. MacArthur left Manila Airport about a week later, thousands, including the President of the Philippines, saw them off. He took the time and trouble to shake many hands before mounting to wave farewell. "Goodbye, Father," he said.

"God bless you, General," I answered. It was not hard to mean it.

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Resurrection No Strain On God's Power

By Msgr. JAMES J. WALSH

What Job said, centuries before Christ, sums up Catholic belief in the resurrection of the body: "I shall be clothed again with my skin and in my flesh I shall see my God."

Does this mean that at the end of the world we will have the same bodies that we have now? Will there be an identity of material substance between the earthly and the risen body? The catechism of the Council of Trent answers, "The identical body which belongs to each of us during life shall, though corrupt and dissolved into its original dust, be raised up again to life."

And it is interesting to note that every Bishop in the ceremony of his consecration makes this statement in his profession: "I believed in the true resurrection of that same flesh which I now bear."

Some of the obvious objections against this particular point are not nearly as formidable as they at first appear. People refer to the scattered ashes of burned bodies, to the dust of ancient graves; to the picked bones of unburied corpses; to the unspeakable repast of cannibals, etc., as if such things canceled out the possibility of a resurrection.

No matter how the body's dissolution came about, its restoration demands but one thing — the power of God, the same



MSGR. WALSH

TRUTH OF THE MATTER

power that first brought the body into existence from nothing. It places no great strain on omnipotence to restore the same scattered elements and build them up into substantially the same body, although the body indeed will be vastly changed and different in its condition.

NO SECOND DEATH

Perhaps the chief difference between a risen body and the present one will be the fact of immortality. The body now is subject to injury and it must die. After the resurrection it will be without defect and incapable of a second death.

Both the good and the wicked for all eternity will have incorruptible bodies. Except for this similarity, however, the bodies of the just and condemned will differ as "glory from utter dishonor as beauty from vileness, as joy from misery."

No one knows, of course, exactly what the risen body of the just will be like or how it will operate. But from the detailed teaching of St. Paul based on the evidence to be found in the risen body of Christ, we can learn a great deal.

Theologians point out four special qualities that will characterize the body after the resurrection.

1. Impassibility. The glorified body will no longer be capable of pain or corruption. St. Paul stated, "It is sown in cor-

ruption; it shall rise as incorruption."

The body will be without defect, waste or change. Every person, whether he died in old age or infancy, will be "in the state of youth," with all earthly defects removed, with every member and organ necessary for the integrity of the body.

On the contrary, while bodies of the condemned will be incorruptible, they will be capable of experiencing heat and cold and the pain and suffering of dreadful afflictions, according to the teaching of theologians.

2. Brightness. Our Lord said, "The just shall shine as the sun in the kingdom of their Father."

The just will shine with beauty, glory and splendor. The body "is sown in dishonor; it shall rise in glory." This calls to mind that when Moses left the mountain-top, his face shone with a great light. This brightness of the risen body will come from the condition of the soul.

So great is the happiness and the glory of the soul in the presence of God that its splendor is reflected in the body. However, while all will be equally impassible, not all will have the quality of brightness to the same degree.

3. Subtlety. By this quality, the glorified body "While remaining a true body, is yet as-

simulated to the spiritual soul to which it is utterly docile."

St. Paul put it this way: "It is sown a natural body; it shall rise a spiritual body." It will be "like to a spirit," and yet not lose its material substance.

CLOSELY UNITED

The point is that soul and body will be so closely united that the body will be completely dominated by the soul's desires.

4. Agility. This is the last quality of the risen body — "It is sown in weakness; it shall rise in power."

This refers to the ability of the glorified body to move with speed and power beyond our imagining. No longer will the body be bound by the present laws of time and space. Freed of the heaviness that now holds it back, the risen body will move at once at the soul's command from place to place.

There is a profound mystery about the resurrection of the dead. But it is a mystery with the most inviting kind of a challenge. The teaching of the Church, always backed by the authority of God, offers nothing unreasonable or weird.

Perhaps what we find most strange to visualize is the domination of the soul over the body. Strange because at present the soul is in continual conflict with the body and is often thwarted by its animal-like demands.

The risen body will be the perfect servant of the soul, as Adam's body was before the Fall. At long last the original order will be restored.



THE YARDSTICK

Some Degree Of National Economic Planning Needed

By Msgr. GEORGE G. HIGGINS

George Meany, president of the AFL-CIO, recently attacked the setting of wage-price guidelines by the President's Council of Economic Advisers as the "first step in Government takeover."



MSGR. HIGGINS

"Who said the Government has this responsibility?" Mr. Meany asked the 2,500 delegates attending the United Automobile Workers Convention in Atlantic City, New Jersey. "Who said that guidelines should be laid down on the question of prices and wages in order to protect the public interest?"

According to Mr. Meany, "if you are going to have guidelines on the question of wages, the question of prices, the question of the rate of production, then eventually you'll have to go a little further."

What about the wages of management . . . the dividends to the stockholders . . . the advisability of large reserves that is determined by management's going into the computation of the guidelines," Mr. Meany asked. "If we go down this road far enough," he pointed out, "it leads to the end of free collective bargaining. As far as I am concerned," he concluded, "I don't propose that labor agree at any time to go down this road."

As I listened to Mr. Meany, I couldn't tell for certain whether he was objecting to the very idea of economic guidelines for collective bargaining, regardless of how and by whom they are determined, or whether, on the other hand, he was objecting to CEA's particular set of guidelines on the specific grounds that a Government agency had established them unilaterally and without the advice and consent of organized labor.

I got the impression, however, that President Meany is unqualifiedly opposed to wage-price guidelines as a matter of principle and that he would not be in favor of labor's sharing responsibility for them with the Government and with organized industry.

It is hardly necessary to add that Mr. Meany believes that collective bargaining should be conducted responsibly — by labor and management alike — and with due regard for the public interest. He is firmly convinced, however, that if collective bargaining is to be responsible bargaining, it must be free. And it cannot be free in the long run, he says, if it is required to operate within the limits of predetermined wage-price guidelines, regardless of how or by whom these guidelines are established.

There is something to be said for Mr. Meany's position on this matter. Experience has demonstrated the need for as much freedom and as much flexibility or elbow room as possible in collective bargaining.

But it is becoming increasingly clear that in an economy as complicated and as highly interrelated as our own, some way must be found to make collective bargaining serve the national economic interest more effectively.

It is difficult to say how this should be done. Mr. Meany is of the opinion that it cannot and should not be done by establishing predetermined wage-price guidelines. I am inclined to agree with him — if these guidelines are established unilaterally by a Government agency. On the other hand, there is much to be said, I think, in favor of flexible guidelines for collective bargaining if organized labor and organized management are given a voice in determining what these guidelines ought to be.

Do Yourself A Favor, Be Attractive

By FATHER LEO J. TRESE

If your circle of acquaintances is at all extensive, almost certainly you know someone who seems to go out of his way to make himself disliked.

Very probably you have said of him (or of her) "Isn't it too bad that he makes himself so disagreeable? He could be such a likable person if he wanted to be." They are puzzling trag-



FATHER TRESE

ies, these people who seem deliberately to rob themselves of the happiness of friendship, who seem under some compulsion to make themselves offensive.

Fortunately such persons are the exception in any social group. However, many of us who like to think of ourselves as quite normal individuals do exhibit a trace of this tendency. It is not that we feel a compulsion to repulse friendship and to make ourselves obnoxious to others. It is rather that we do not cultivate to the full our potential for likableness, for personal charm.

Much too often it is our worse

GOD'S WORLD

self which we show to others. The sad part is that quite probably our "worse" self is not our real self at all.

One reason for our occasional offensiveness may be that we nurse a suspicion (greatly mistaken) that we are not particularly likable. We secretly envy others who seem to make friends easily, others who are sought after and admired.

This dissatisfaction with self sometimes becomes acute and, like a dog with a festering sore, we snarl at those who hold out a friendly hand. We may pretend that we do not care whether others like us or not, but we do care. We want to be accepted by others but, lacking confidence in our own attractiveness, we present an unamiable exterior and defeat our own desire.

The truth is that every one of us has, basically, a very engaging personality. It could not be otherwise, since each of us has the same basic mental and emotional equipment for winning affection. We may differ from one another in intellectual

attainments and in physical appearance, but these have little bearing on the matter. One does not have to be a genius or a beauty in order to be loved.

To give full rein to our natural attractiveness of personality, we have only to be ourselves — ourselves in the best sense of the word. The world thrives on variety, and so too does friendship. It would be a dreadfully dull world if all the people in it possessed exactly the same kinds of personality traits.

We need the lively, bubbling person who enlivens any gathering. We need the warm-hearted, outgoing person who gives a lift to our spirit. We need the active, go-go person who moves us to get things done. We need the quiet, introspective person whose companionship is so restful and relaxing. We need the sober, deliberate person to whom we may turn for counsel in time of perplexity.

There is a place for and a particular attractiveness to each differing type of personality. No one can be all things to all men. It would be absurd for

us to envy the role of someone else when we have our own individual talent for friendship.

The important thing is not to deface or to obscure our attractiveness by surface blemishes. Just as our face needs to be washed every morning, so too does our personality need an occasional scrubbing. It is so easy to accumulate traits which may be annoying, even repulsive to others.

For example, we can develop such habits as speaking too brusquely, even sharply, to others; listening inattentively when another is speaking to us; questioning the statements of others and arguing unimportant points; appearing grumpy because it is too much work to carry on a conversation; complaining about our own troubles but brushing aside the troubles of others; criticizing others or correcting them untactfully; disregarding the convenience of others by our tardiness or carelessness.

Habits such as these are the grime which hide our innate attractiveness. Cleanse away the grime, and the inherent dynamism of our own personality will do the rest. Then those who know us cannot do otherwise than like us.



God Love You

Most Reverend
Fulton J. Sheen

In the beautiful parable of the Good Samaritan in the New Testament, there are several characters:

1. The victims of the world's injustice, symbolized by the man who was robbed and beaten.
2. The respectable, such as the priest and the levite who fulfilled all duties of their state in life, but in the face of poverty and suffering merely "looked the other way" and hustled off.
3. The innkeeper, who does a work of kindness, provided he is paid for it.
4. The Good Samaritan, who had compassion which, in the original Greek, means his heart went out to one. Another man's pain was real; there was something passionate about his compassion.

So in the world today, there are those who read of the world's poverty and mumble in a melancholy way: "What a pity." Others in holy rage shout: "What a shame." But they look and pass by. Thus to the robbers, the traveler was a victim to be exploited; to the priest and the levite, a nuisance to be evaded; to the innkeeper, a business proposition; to the Samaritan, a neighbor to be helped.

Many of us will lose our souls not because of the evil that we have done, but because of the good which we have left undone. The Master's condemnation fell upon those in the parable who did nothing. No oppressive wrongs are mentioned in the story of the rich man who feasted sumptuously while Lazarus, the leper, lay at his gate. The indictment was only in what the rich man left undone. No destructive vices are reported to those who are condemned on the Last Day. The indictment will be the charge of uselessness: "I was hungry and you gave Me not to eat. I was thirsty and you gave Me not to drink. I was a stranger and you took Me not in; naked and you clothed Me not; sick and in prison and you visited Me not."

It could be just reading the "God Love You" column in which we appeal for The Society for the Propagation of the Faith which could be your greatest sin. To neglect all of this is to neglect the work of the Church itself. Not just one area of the earth, not just one missionary society, not one order, not one area, not one diocese, but the Church. Do not neglect it! Send an offering today to The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, New York 10001.

GOD LOVE YOU to L.A.B. and her aunt for \$5 "My niece was saving this for a two-wheeler, but decided to give it to the Missions instead. She made me realize how tardy I have been in sharing." . . . to J. D. C. for \$20 "Someone made out my income papers but refused to accept payment. I hope he will benefit by this donation more than if he had accepted the money." . . . to J. R. W. for \$100 "I rendered to Caesar today by paying my income tax. The enclosed is a like amount to render to God."

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SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 10, N.Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

Cardinal Says Reds Must Learn To Live With Church

WASHINGTON (NC) — Franziskus Cardinal Koenig of Vienna told members of the National Press Club here he believes communist nations will eventually learn to live with the Catholic Church.

"We have only one world and we must live together," he said.

The Austrian Cardinal, whose own country is dedicated to neutrality between the Eastern and Western blocks, said that "in time" some practical solution will be found, even if the official anti-religious policy of the communists does not change.

"The official policy of the communists states that religion should be eliminated because it is against social progress," said Cardinal Koenig. "But evolution shows that the elimination of religion is impossible. Some of the Soviet leaders are beginning to realize it is impossible."

As an example, he said the government of Hungary will eventually be forced to find

some compromise between its official policy and the religion to which most of its citizens adhere.

The Cardinal, who has served as a Vatican emissary to Hungary in negotiations regarding the freedom of Jozsef Cardinal Mindszenty, said the eventual release of the Hungarian Primate "depends upon what Hungary is willing to do," especially by permitting the Holy See to fill some vacant Sees in that country and allowing religious education "to a certain extent."

He said Cardinal Mindszenty "is inclined in a way to stay there but ready to leave the country if the Pope wants him to."

On other issues Cardinal Koenig said:

—That the election of a non-Italian Pope "will probably not come at the next election."

—That he "could not believe rumors" that the coming third session of the Vatican council would be the final one. He said a fourth session might be sufficient to end the work of the council Fathers.

—That the College of Cardinals should reflect the proportional numbers of Catholics in different countries.

—That "early in the next session" the council would formally vote its approval of religious liberty for all people.

—That the decentralization of Church authority in the Roman Curia is "very necessary," and that in time it will be accomplished.

Cardinal Koenig is in Washington to participate in the 175th anniversary program of Georgetown University. He will also receive an honorary degree from the Catholic University of America.



A WELCOME is extended by Richard Cardinal Cushing, Archbishop of Boston to Francis Cardinal Koenig, Archbishop of Vienna, on the latter's arrival at Boston's Logan International Airport. The Viennese Cardinal will visit several cities of the United States on a speaking tour.

600 Catholic, Protestant Clergy Hear Cardinal Koenig

BOSTON (NC) — Francis Cardinal Koenig of Vienna told 600 Catholic and Protestant clergymen here that "unity is not to be found in uniformity."

Cardinal Koenig also declared that the question of "who is responsible" for the division of Christianity is "unimportant" today.

"The tragic presence of disunity is what concerns us," he told the Catholic-Protestant clergy luncheon.

Cardinal Koenig devoted much of his talk to the clergymen to a discussion of the notion of "collegiality," which has occupied much of the attention of the ecumenical council.

"The Pope is the head of the college or gathering of bishops, but they are its members," he explained. "They are not to be considered merely as officers of the Pope."

He predicted that a permanent council of bishops with international membership would

be established to aid the Pope in governing the Church. He also predicted greater decentralization of authority in the Church and an extensive reorganization replacing the central power of the Roman curia.

In his earlier address, Koenig warned that those who expect the ecumenical council to solve all the world's problems will be "gravely disappointed."

However, said the Cardinal, who has been a leading figure at the council, Vatican II can already claim significant accomplishments which are not likely to be undone.

"A world-wide ecumenical movement is in progress, drawing all races and continents," he said. "Bridges will be built which will join Rome to the Protestant world. Contacts are already established which would hardly have been possible before."

Bridges have also been built between the Catholics and the Eastern Orthodox, he added, and "on both sides there has been a desire to tear down the barricades."

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Catholic Welfare Bureau Of Miami In New Quarters

Miami's Catholic Welfare Bureau has moved into new and permanent quarters at 1325 W. Flagler St., where offices are provided for the bureau and the Cuban Children's Program in a four-story structure made available through the generosity of the faithful to the Diocesan Development Fund.

More than 11,500 square feet of space are in use in the building, almost doubling the office space previously available for the bureau and the Cuban Children's Program at two locations.

The entire second floor of the building houses the offices of the Catholic Welfare Bureau, which is under the direction of Father John Nevins, assistant secretary of diocesan Catholic Charities.

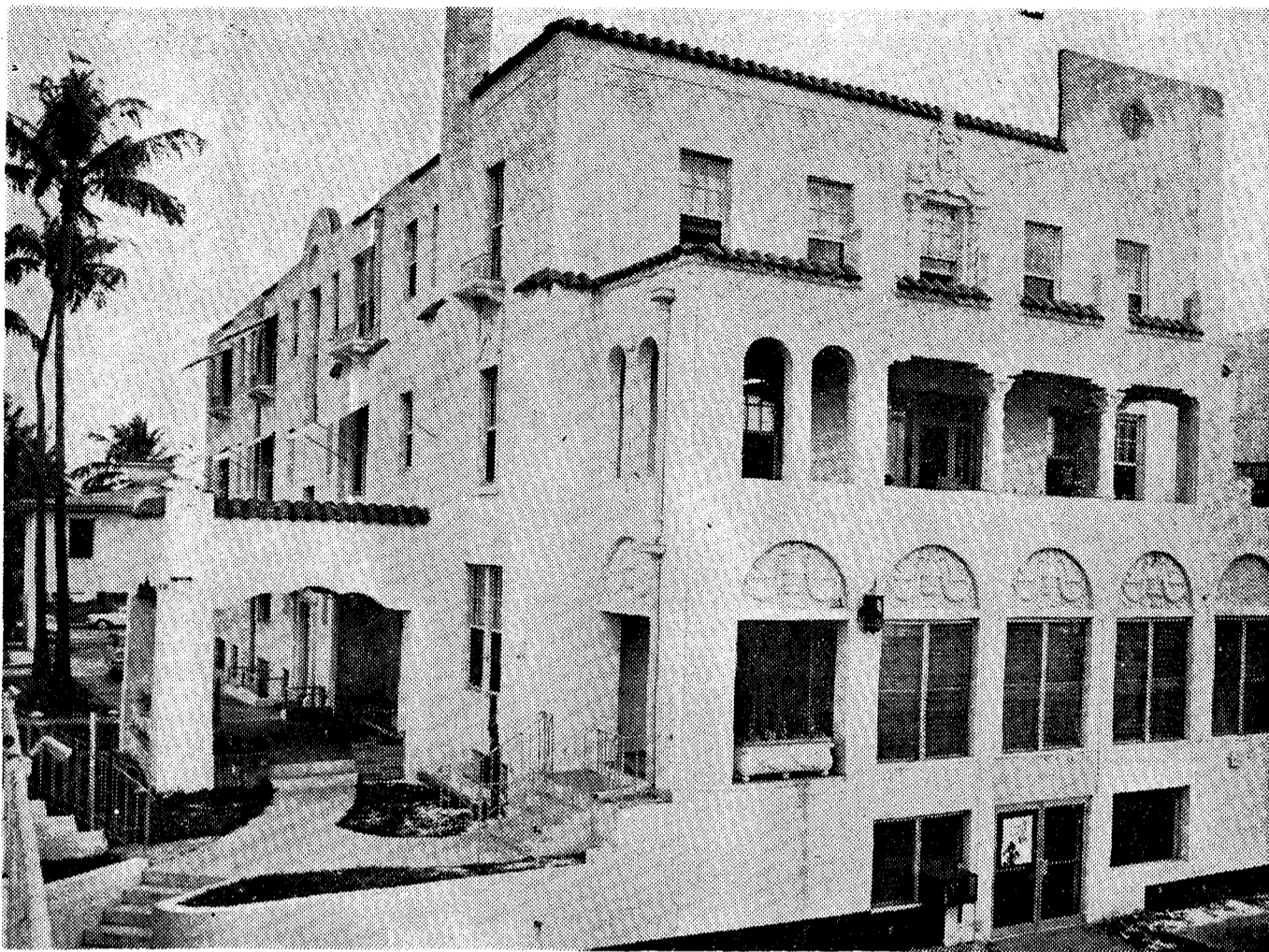
Msgr. Bryan O. Walsh, secretary of the Diocese of Miami Catholic Charities, directs the activities of the Cuban Children's Program, which he inaugurated on a nation-wide basis, on the third floor of the structure.

A total of more than 75 persons including social workers, case aides, nurses, secretaries and administrative workers, are employed by the bureau and Cuban Children's Program in the new offices.

One of four agencies conducted in the Diocese of Miami by Catholic Charities, the Miami Catholic Welfare Bureau is a child welfare agency offering services for child adoption, unwed mothers and foster homes in addition to the usual referral services.

During the year just ended, 107 homes received children for adoption and 66, 687 days of care were provided for dependent children by the Welfare Bureau.

The Catholic Welfare Bureau operates the Catholic Home for Children in Perrine and St. Vincent Hall for Unwed Mothers, both staffed by the Sisters of St. Joseph of St. Augustine, and Bethany Residence for dependent teenage girls, conducted by the Dominican Sisters of Bethany, Netherlands.



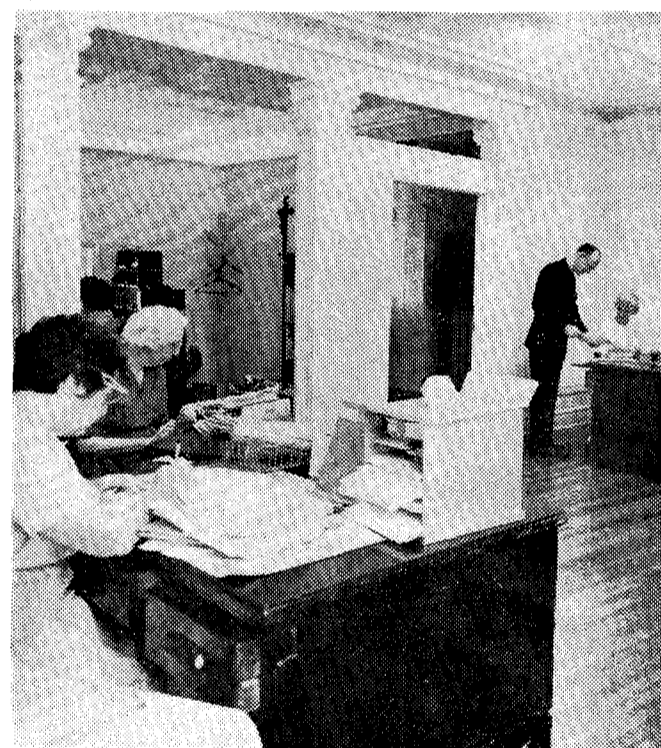
Diocesan Development Fund Donations Have Provided New Quarters For Miami's Catholic Welfare Bureau



CUBAN CHILDREN'S program is discussed by Msgr. Bryan O. Walsh, secretary of diocesan Catholic Charities, with Mrs. Dorothea Sullivan, of Catholic University Social Service School.



EXECUTIVE DIRECTOR of the Miami Catholic Welfare Bureau is Father John Nevins, shown discussing volunteer services with Mrs. Thomas F. Palmer, DCCW chairman of Catholic Charities.



ONE OF MANY new offices provided for the Miami Catholic Welfare Bureau in their new quarters at 1325 W. Flagler St. The bureau is one of four agencies of diocesan Catholic Charities.



CASE AIDE, Miss Judith Lynch discusses a report with Mrs. Ruth Majewski, right, registered nurse who is a full-time member of the Miami Catholic Welfare Bureau staff.



CHILDREN FOR ADOPTION are under the care of the Catholic Welfare Bureau which is a child placement agency licensed by the state. Miss Martha Newman holds an infant to be adopted.

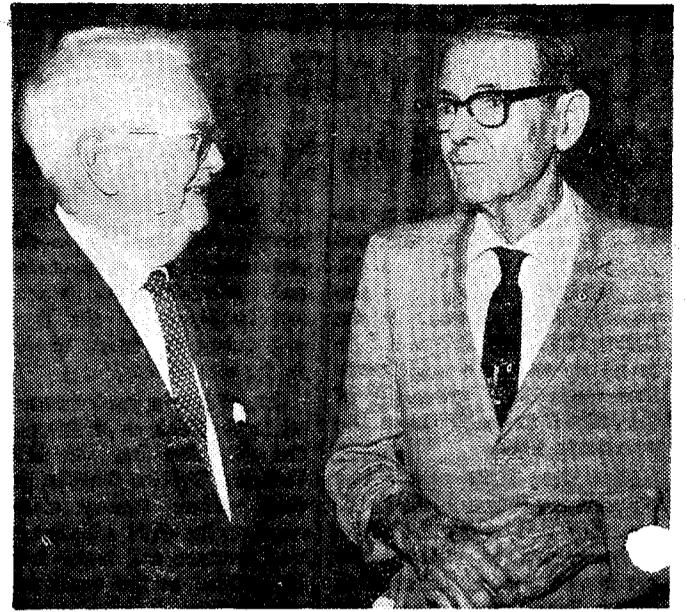


MIAMI CATHOLIC Welfare Bureau's Cuban Children's Program was inaugurated on a nationwide basis by Msgr. Bryan O. Walsh shown talking with a few of the refugee youths.



CHARTER MEMBERS of the Miami K. of C. Council which was formed March 29, 1914, are shown in this photograph taken in that year. The only two surviving charter members are Judge David J. Heffernan and Frank H. Kanen. Judge Heffernan

may be seen to the immediate right of and in the same row as the man holding the K. of C. pennant. Mr. Kanen is third from the right in the front row.



TALKING OVER old times at the Communion breakfast held at the Miami Springs Villas are: from left, Judge David J. Heffernan and Frank H. Kanen, the only two surviving charter members of the Miami K. of C. Council.

Challenges Given K Of C By Bishop

(Continued From Page 1)

chiefly with doing things for others you are cementing the bond of brotherhood between yourself and other Knights," said Bishop Carroll.

Citing the work of the Second Vatican Council, Bishop Carroll said that one of the results of the Council is that some parts of the Mass may now be said "in the language of the people" and that he hoped the K. of C. would take the lead in helping develop a more full participation by the laity in the liturgy.

Reminding the Knights that one of the aims of the Council is to "make the faith more vital, to make it more vigorous, the Bishop urged the K. of C. to make this fuller participation in the liturgy one of their objectives "in the coming months."

In connection with his plea to the Knights to help provide "equal opportunity" for all in this country, Bishop Carroll declared that "no one can call himself a true Knight of Columbus unless he is willing to defend the principle that all men are created equal."

"We must not deny anyone equal opportunity," said Bishop Carroll.

The Bishop went on to point out that the "problem is complex because in the past 100 years people failed to follow the dictates of their conscience," concerning this question of equal rights.

Touching on the problem of double taxation with which Catholic parents whose children attend parochial schools are faced, Bishop Carroll urged the Knights to turn their attention to this matter.

"I am not here this morning advocating federal aid to education" said Bishop Carroll, "but if there is to be federal aid then parents should not be denied help because they want their children educated in Catholic schools."

Recalling that he had made a two-day trip to South America during the early part of Holy Week, Bishop Carroll said that it was plainly apparent from conditions there that the Latin American people are in need of assistance.

"We have an obligation as members of the Apostolic body," said Bishop Carroll, "to help these people to raise their standard of living and of teaching them Catholic social principles."

Bishop Carroll also urged the Knights to help "their less fortunate brethren — the mentally retarded."

"These people should be given an opportunity to live in society and not be dependent on others," said Bishop Carroll.

Bishop Carroll concluded his talk to the Knights "with the prayerful hope that God will continue to bless the Knights of Columbus in this area."

In his sermon at the Mass in The Cathedral, Father Fitzgerald said that a Knight of Columbus should bear the four true marks of Christ's Church.

"You must be one, you must be holy, you must be Catholic and you must be Apostolic," said Father Fitzgerald.

Father Fitzgerald called on the Knights to "love one an-

other without regard to race, nationality or creed" and "to bear witness to Christ in the marketplace" by being a good example.

"Influence public opinion and morality with the principles of Jesus Christ . . . this is what it means by your being a good Knight," said Father Fitzgerald.

Father Fitzgerald told the Knights that they should so live their lives "that others will say of you, 'there is indeed a true follower of Christ'."

KC 50th Anniversary Dinner

The Miami Council of the Knights of Columbus will end its 50th Anniversary celebration this weekend with the induction of a Third Degree Class tomorrow (Saturday) and a banquet Sunday.

The induction of the Third Degree 50th Anniversary Class will be held at the Council Hall, 3405 NW 27th Ave., at noon.

The banquet is scheduled for 8 p.m. at the Miami Springs Villas, 500 Deer Run. There will be dancing following the banquet.

Main speaker at the banquet will be Supreme K. of C. Director Harold C. Pierotti of Memphis, Tenn.

Mr. Pierotti attended Spring Hill College in Mobile, Ala., and is a graduate of Vanderbilt University. He served nine terms as Grand Knight of the Cardinal Stritch Council No. 616 in Memphis. During that time council membership increased from less than 500 to more than 2,000.

Mr. Pierotti also held the office of State K. of C. Deputy for two terms prior to his election in 1956 to the Supreme Board of Directors of the Knights of Columbus.

The Miami Council No. 1726 of the Knights of Columbus was founded on March 29, 1914, and was the sixth Council to be organized in the state of Florida.

The First K. of C. Council in the state was founded in St. Augustine on Oct. 10, 1901. Today, there are more than 50 Councils in the state with 10,000 members headed by Supreme Knight Dr. John W. McDevitt.

There are two surviving char-



HAROLD C. PIEROTTI

ter members of the Miami Council: Judge David J. Heffernan of Little Flower parish, father of Father David J. Heffernan, pastor of St. Pius X parish, Fort Lauderdale; and Frank Kanen of SS. Peter and Paul parish.

The Miami Council held its first meetings in the Miami Elks Club and later meetings were held in the Congress Building and in the school rooms at Gesu Elementary School.

Present quarters of the Council on NW 27th Ave. were purchased during World War II.

The original Council consisted of 46 Charter members. Currently there are 600 members on the rolls. Since the formation of the Miami Council seven other Councils have been organized in the Miami area with a total membership of over 2,000 men.

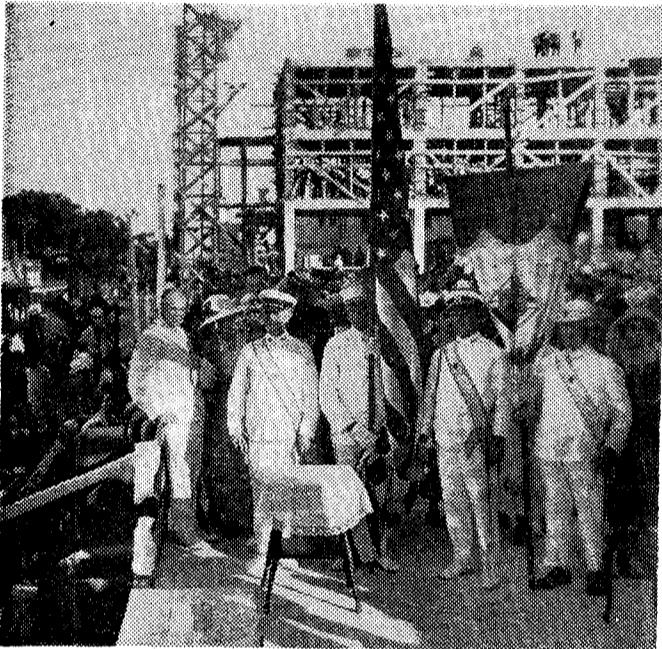
Present chaplain of the Miami Council is Father John B. Fitzgerald, C. M., assistant pas-

tor at St. Vincent de Paul Church.

The present Grand Knight of the Miami Council is Francis R. Yusko.

Following is the list of Grand Knights who have served as head of the Miami Council since it was first founded 50 years ago:

- 1914 — Gus A. Muller; 1915 — David J. Heffernan; 1915-17 — Theo Schaal; 1917-18 — J. J. Bridges; 1918-19 — George A. McKinnon; 1919-20 — A. F. Casper; 1920-21 and 1930-31 — Frank A. MacDougall; 1921-22 — Carl T. Hoffman; 1922-25 and 1928-29, Henry C. Kleier; 1925-26 — Thomas F. Duckett; 1926-27 — Thomas J. Kelly; 1927-28 — Jess E. Marcoux; 1929-30 — William F. O'Connell; 1931-33 and 1935-36, Charles C. Blake, Jr.; 1933-35 — Andrew T. Healy; 1936-37 — John R. Fitzpatrick; 1937-39 — James A. Dunn; 1939-41 — Frank J. Holt; 1941-42 — Thomas J. Mullin; 1942 — C. Clyde Atkins; 1943-44 — Charles B. Schry Jr.; 1944-45 — Edward L. Owens; 1945-46 — William T. Shivell; 1946-47 — Francis C. La Vigne; 1947-48 — John J. Dunne; 1948-49 — George A. Brautigam; 1949-50 — John D. Brion; 1950-51 — Donald B. Hilton; 1951-52 — Charles J. Hartley; 1952-53 — G. Robert Stuyverson; 1953-54 — Farris N. Cowart; 1954-55 — Chester C. Czebrinski; 1955-56 — Richard S. Hickey; 1956-57 — David E. McDonough Jr.; 1957-58 — H. Leroy Pinder; 1958-59 — Christie J. Nolan; 1959-61 — L. B. Rohan Jr.; 1961-62 — Jerome Ouellette; and 1962-63 — Albert O'Neil.



THE DEDICATION of Gesu Church in 1922 was attended by members of the Fourth Degree of the Miami Council K. of C. The Fourth Degree members are shown here at the dedication.

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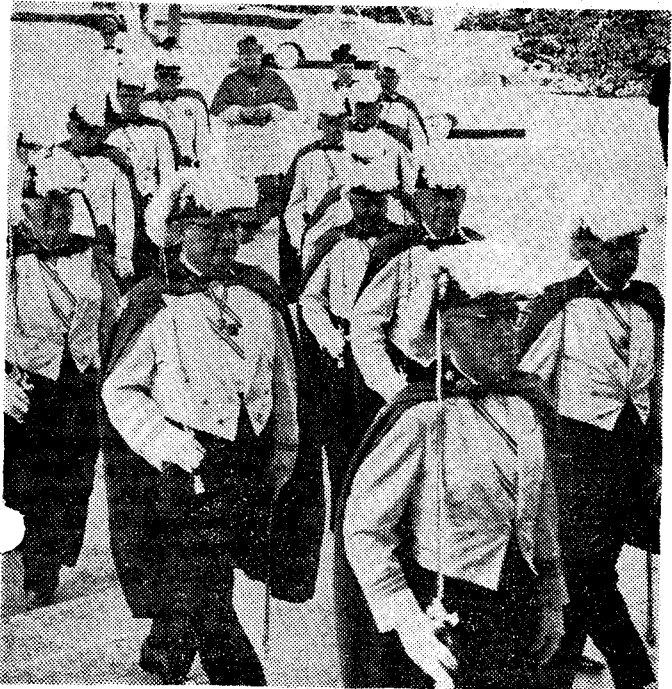
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COLOR GUARD of the Knights of Columbus escorts Bishop Coleman F. Carroll into The Cathedral where the Bishop celebrated a Mass last Sunday in observance of the 50th Anniversary of the Miami K. of C. Council.

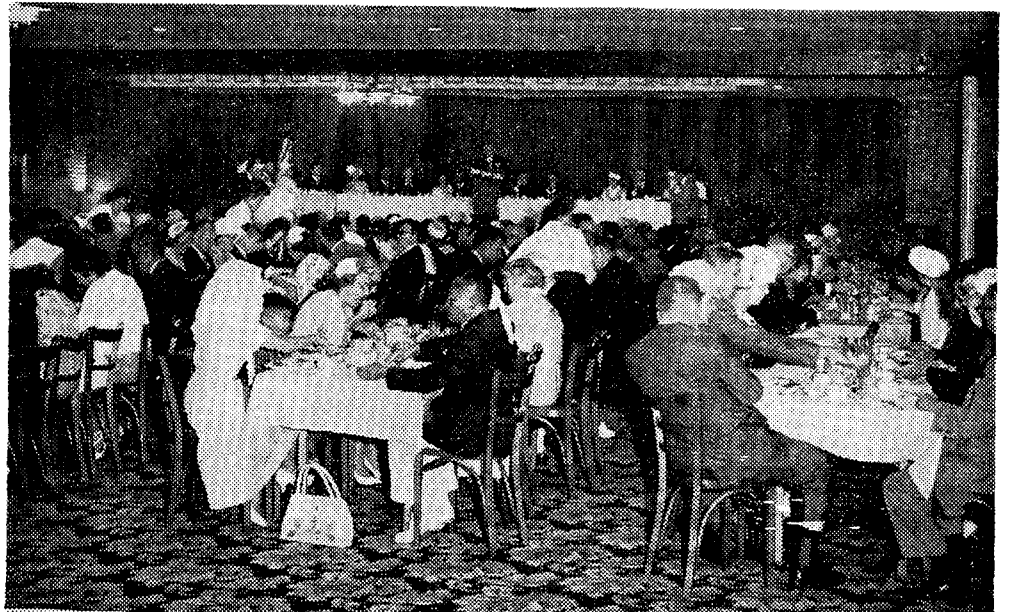


MEMBERS OF THE KNIGHTS of Columbus kneel and the Color Guard raises their swords in the center aisle as Bishop

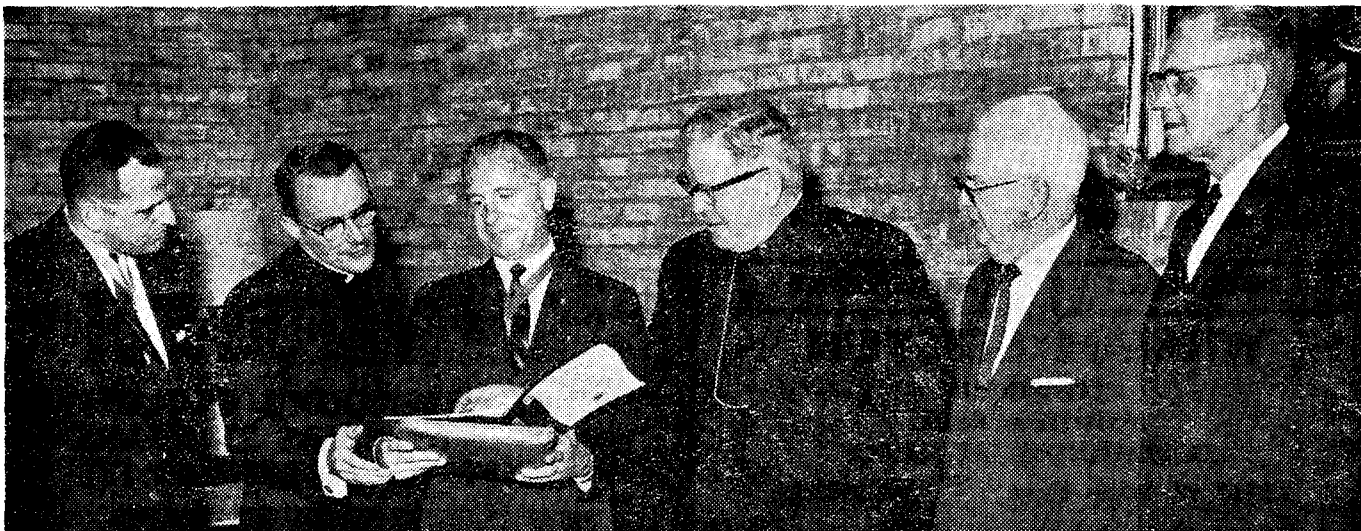
Carroll elevates the host during the consecration. The Knights, their families and friends received Holy Communion.



Knights of Columbus Kneel In Prayer During the Mass



Families And Friends Of The Knights Attended Communion Breakfast



LOOKING OVER a pictorial history of the Knights of Columbus held by Dr. Lawrence J. Jones, (third from left) state K. of C. Deputy are: from left: Edward J. Atkins, district deputy;

Father John B. Fitzgerald, C.M., chaplain of the Miami K. of C. Council; Dr. Jones; Bishop Coleman F. Carroll; Judge David J. Heffernan and Francis Yusko, grand knight of the Miami Council.



A \$7,500 CHECK for the St. John Vianney Seminary Retreat House was presented to Bishop Coleman F. Carroll during the K. of C. breakfast by Leonard A. Burt, master of the Fourth Degree for Southern Florida. The check brought to \$80,000 the amount donated by the Knights for the construction of the retreat house which was opened last year.



OFFICERS AND TRUSTEES of the Miami Council of the Knights of Columbus are: from left, Al Kolski, chancellor; George R. Gish, outside guard; Sam Marzella, inside guard; Albert E. O'Neill, trustee; Chester Czebrinski, trustee; Gene

Pepin, warden; Francis R. Yusko, grand knight; John Sheehan, advocate; Jerome Ouellette, trustee; Albert Volante, deputy grand knight; Thomas Smith, lecturer; Michael J. Karaty, financial secretary; and Louis M. Jepeway, treasurer.



MIAMI K. OF C. Council Chaplain, Father John B. Fitzgerald, assistant pastor at St. Vincent de Paul Church, delivers the sermon during the Mass at The Cathedral.

Communion Breakfast Set By Cathedral Holy Name

The Cathedral Holy Name Society will hold a Communion Breakfast for members and their families following the 8 a.m. Mass this Sunday, April 12.

Prior to the Mass, at 7:45 a.m., the Holy Name Society will hold a formal reception in the Church. The ceremony will climax the month-long membership drive that has been conducted in the parish in conjunction with a similar campaign that has been under way on the diocesan level.

Msgr. Patrick J. O'Donoghue, V.G. the Society's spiritual Director, will conduct the induction ceremony and award each new member with the Holy Name Society pin. More than 60 new members are to be inducted.

Total membership in the Ca-

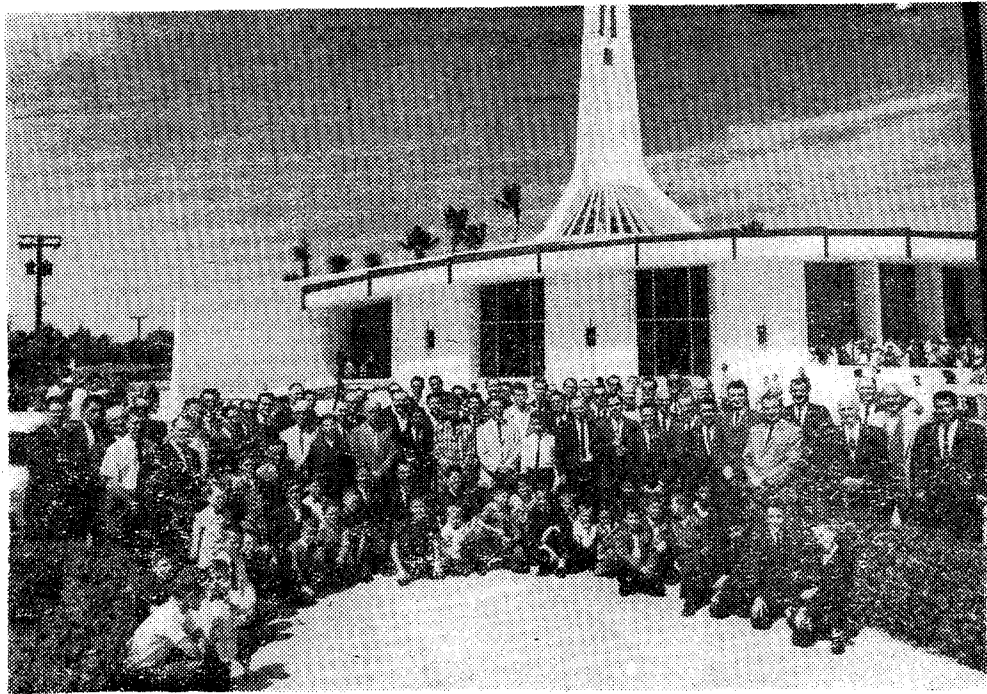
thedral Holy Name Society now numbers 400.

During the breakfast to follow the Mass, Father John J. Nevins, assistant pastor at St. Hugh Church in Coconut Grove will be the main speaker.

Awards will be presented at the breakfast to the winners of the Holy Name Society essay Contest. Subject for the essays submitted was "Why I Think My Father Should Be A Holy Name Man."

The contest winners are: Marion O'Connor, third grade pupil at St. Mary's School; and Thomas Priest, a sixth grade student at St. Mary's.

Marion won the contest division that included pupils in grades one through four and Thomas won the contest division that included grades five through eight. Both will receive \$25 Savings bonds as prizes.



THESE NEW MEMBERS of the Immaculate Conception parish Holy Name Society and their sons assisted at the 9 a.m. Mass last Sunday and then attended a Father-Son Com-

munion Breakfast afterwards. A total of 67 new members were received into the Holy Name Society in a ceremony at the church preceding the breakfast.

Cuban Refugee Nun To Celebrate 50th Anniversary Of Vow

A Dominican nun forced into exile from her native country by the communist regime in Cuba will observe the golden jubilee of her religious profession on Tuesday, April 14 in St. Timothy Church.

Solemn Mass of Thanksgiving will be sung by Father Claude Brubaker, pastor, at 10 a.m. to mark the 50th anniversary in the religious life of Sister Jacinta Marie, O.P., superior of the Dominican Sisters of Holy Rosary who staff St. Timothy parochial school.

Father Angel Vizcarra, O.P., pastor, St. Dominic parish, will preach the sermon.

Sister Jacinta entered the religious life on March 27, 1913, and professed her first vows as a Dominican nun on April 14, 1914.

Formerly a teacher in one of the schools staffed by her order in Havana, Sister Jacinta arrived in South Florida with 21 members of her community in June, 1961, and was welcomed by Msgr. Joseph H. DeVaney, V.F., pastor, St. Francis Xavier parish, Fort Myers.

On Sept. 4, 1961 the community assumed their duties at St. Timothy School.

Honors From Home Town

WHITMAN, Mass. (NC) — A May 23 party is being planned here in the home town of Francis Cardinal Spellman to honor him on his 75th birthday and the 25th anniversary of his elevation as Archbishop of New York.

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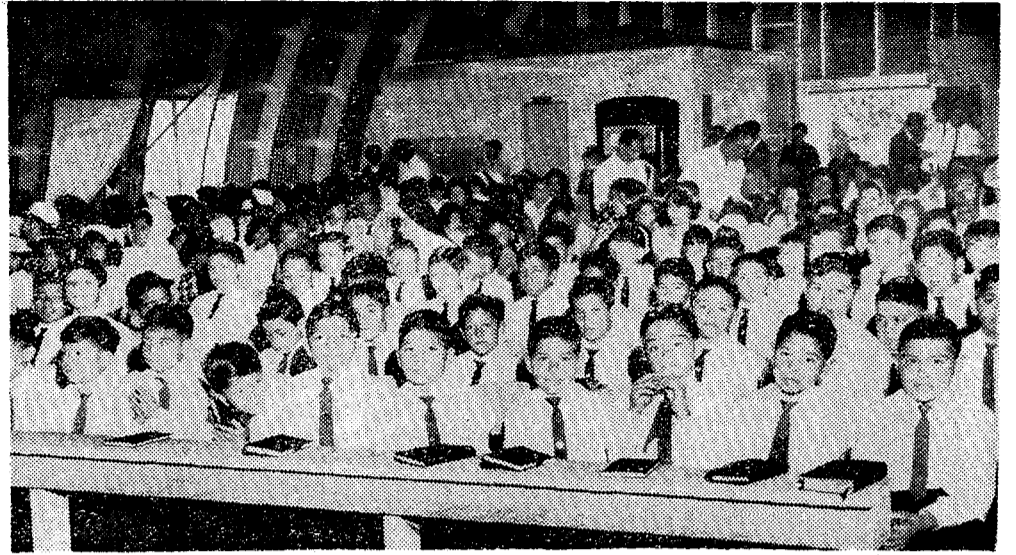
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Father Jose Gonzalez And Girls Of First Communion Class



78 CHILDREN of migrant workers in Palm Beach County received their First Holy Communion on Easter Sunday at Our Lady Queen of Peace Chapel, Delray Beach. The class was prepared for the sacrament by the Sisters of St. Joseph of St. Augustine.

Bishop To Bless St. Thomas Church, Chaminade School

The new Church of St. Thomas the Apostle in Miami and Chaminade High School in West Hollywood will be blessed by Bishop Coleman F. Carroll Sunday, April 12.

At 11 a.m. Bishop Carroll will bless the high school staffed by Marianist Brothers at 500 Chaminade Dr., East.

St. Thomas the Apostle Church will be dedicated at 12:30 p.m. Pontifical Low Mass will be offered in the new church recently completed on the north side of Hardee Rd., between SW 72nd and 73rd Courts.

The Sacrament of Confirmation will be administered by Bishop Carroll during the Mass.

All Dioceses In Michigan Pledge Aid To Civil Rights

DETROIT (NC) — The Michigan Catholic Conference, whose membership includes the state's five dioceses, has issued an historic statement pledging Catholic action on civil rights.

The statement was read in all churches in Michigan and brochures containing the far-reaching program were distributed to the faithful for their study.

The statement adopted by the conference's board of directors stressed support for the administration's civil rights program.

"Racial discrimination is a national problem that requires Federal action," it said.

The conference also pledged that Catholic health, welfare and educational institutions shall admit persons without regard to their race and shall provide equal treatment in services and facilities at these institutions.

Employment in all Catholic agencies and institutions shall be based on merit and without regard to race, color or national origin, the conference said.

In addition, it pledged that contracts for the repair and construction of church-related institutions shall contain a positive requirement that the contractor maintain a policy of equal employment opportunity.

The faithful were urged to

give active support to programs promoting freedom of housing opportunities for all persons.

No Catholic can in good conscience sign petitions or support laws or ordinances that deny minorities a full and equal opportunity to secure decent homes on a nondiscriminatory basis, the statement warned.

Each diocese of Michigan will establish a Bishop's Commission on Human Relations composed of lay and clerical members appointed by the bishop, it said.

The achievement of racial equality requires the active cooperation of all religious groups working together, the statement said.

"We announce our willingness and desire to work with other major faiths through the establishment of local race and relations councils in major cities in Michigan," the statement said.

Synagogue Burns, Jewish Pupils Use Catholic School

SYOSSET, N. Y. (NC) — A fire destroyed a Jewish synagogue here — and shortly after the blaze pupils from the synagogue attended religious instruction classes in St. Edward Confessor Catholic school where classes probably will continue two months.

"I have only praise for our Catholic neighbors and friends who helped us in our hour of need," Rabbi Morris Appleman said. He added that he intends to send Pope Paul VI a commendatory letter.

About 400 Jewish pupils attend classes in the church's three-year old school from 3:30 to 7 p.m., four days each week. A total of 600 go to classes on Sundays. The Jewish classes utilize 13 of the 24 classrooms in the school plus the library.

Argentine Auxiliary

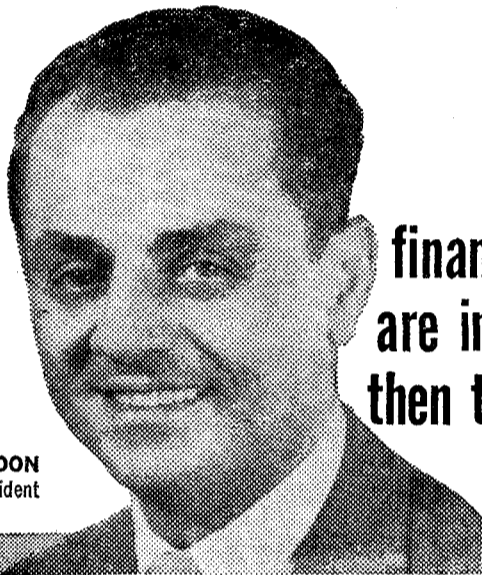
VATICAN CITY (NC) — Msgr. Edoardo Pironio, 43, Buenos Aires seminary rector, has been named by Pope VI Auxiliary Bishop of La Plata, Argentina.

Study Decency Standards

NUTLEY, N.J. (NC) — The United Community Decent Literature Committees is conducting voting in various communities to determine what community standards actually are in relation to obscene publications.



1956 EASTER SEAL poster girl, Clara Jo Proudfoot receives First Holy Communion from Msgr. James F. Enright in St. Rose of Lima Church. The 12-year-old paraplegic was prepared for reception of the sacrament by CCD volunteer instructors.



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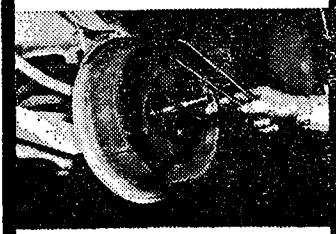
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Parish Gives 4 Priests

AKRON, O. (NC) — Four sons of St. Sebastian parish will be ordained in a class of 17 May 23 for the Cleveland diocese. The next day they'll all come home to St. Sebastian's to offer their first Mass. They are: Rev. Frank La Rocca, Rev. Joseph Kraker, Rev. William Karg and Rev. David McCafferty.

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Holy Name Society To End Member Drive This Sunday

The month-long membership drive of the Holy Name Society in the Diocese of Miami will close this Sunday, April 12, with a formal reception ceremony in parish churches for new and old members.

The drive began Holy Name Sunday, March 8, and had 10,000 members as its goal.

Final reports, on the total increase in membership are not due until after the reception ceremonies but preliminary reports by individual parishes indicate the campaign will be a very successful one.

Edward J. Atkins, chairman of the membership drive in the Diocese, said he is sending out a special form to all of the parish representatives for their use in reporting to him on the number of new members enrolled in the individual societies.

Mr. Atkins said a special invitation was being issued to join the Society not only to those who have never belonged to the Holy Name but also to former

members who may have moved here from some other part of the country and have not yet re-enrolled in their new parish.

In a special statement issued as the drive came to a close, Mr. Atkins said that the drive apparently has been "very successful and the participation on the part of all the members has been great."

Mr. Atkins said he particularly wanted to "thank the parish chairmen and all of the pastors and priests who have helped in the drive."

At the opening of the drive, Bishop Coleman F. Carroll called on all of the men and boys in the Diocese to join the Holy Name Society.

In a special letter issued in connection with the membership campaign, Bishop Carroll called active participation in the Holy Name "an excellent form of Catholic action."

Mr. Atkins has emphasized that the membership drive is "strictly spiritual" in that it will seek to encourage the new members to receive Holy Communion on the final Sunday of the drive and on each Sunday thereafter.

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VARIOUS RELIGIOUS orders of women stationed in the Dioceses of Miami and St. Augustine attended Easter Monday's Sister

Formation Conference held at Marymount College in Boca Raton. The one-day sessions included lectures and discussions for the re-



CONFERENCE SPEAKER, Father John H. McGoey, S.F.M., of Nassau, Bahamas, author of "Nor Scrip, Nor Shoes," talks with superiors, Mother Mildred Doherty, R.C., Cenacle

Retreat House, Lantana; Mother Louis Edwin, S.S.J., Mother General of the Sisters of St. Joseph of St. Augustine; and Mother Regis, R.S.H.M., St. Lawrence Convent,

DIOCESAN-WIDE CONFERENCE APRIL 18

Workshop On Retreats Set

NORTH PALM BEACH — "Organizing and Promoting Retreats for the Laity" will be the theme of a workshop which will be held at Our Lady of Florida Monastery and Retreat House Saturday, April 18.

Pontifical Low Mass will be offered by Bishop Coleman F. Carroll at 5 p.m. in the monastery chapel. His Excellency will preach during the Mass.

Parish retreat chairmen, both men and women, and at least two representatives of each par-

ochial retreat organization in the Diocese are invited to attend the one-day conference being held in conjunction with the quarterly meeting of the officers and board members of the National Catholic Laymen's Retreat Conference.

Members of the board will lead the discussions and a two-act demonstration entitled, "A Poor Meeting — A Good Meeting," will be produced by William Hodgins, Blessed Trinity parish, Miami Springs.

William C. Lennox, sheriff of Philadelphia and president of the "Men of Malvern," largest and most active retreat organization in the U. S., will be the principal speaker during a banquet which will be served following the Mass.

Joseph B. Egan, St. Helen parish, Vero Beach, will be toastmaster at the banquet to which all men and women and their wives and husbands participating in the workshop have been invited.



SESSION RECORDERS were Sister Maryanna, S.S.J., St. Juliana School, West Palm Beach; Sister Agnes Cecile, O.P., Barry College, Sister

Marie Clarence, H.N.J.M., Our Lady of Perpetual Help School, Opa-locka; and Sister Anthony Padua, Visitation School, N. Miami.

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Director Of CCD Attends Convention

Msgr. R. E. Philbin, Diocesan director of the Confraternity of Christian Doctrine, is in Seattle, Wash., for the national convention of the Confraternity of Christian Doctrine.

Msgr. Philbin is accompanied by Father Joseph Brunner, assistant director.

The four-day convention was held Monday through Thursday. Today (Friday) Msgr. Philbin and Father Brunner leave for San Francisco and Los Angeles and later will go to St. Paul and Chicago to study the CCD setups in those cities.

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Books Are Available For CCD Classes

It's time to make plans for Confraternity of Christian Doctrine summer school sessions for public school students.

The Diocesan CCD headquarters urges that parishes send in orders now for materials.

Teacher's manual and religion project books for the students are recommended for each grade level.

Requests for materials should be sent to: Msgr. R. E. Philbin, C.C.D. Diocesan Director, The Chancery, 6301 Biscayne Blvd., Miami, Fla., 33133.

Breakfast Planned By Annunciation HNS

HOLLYWOOD — The Holy Name Society of Annunciation Church will hold a Father and Son Communion Breakfast on Holy Name Sunday, April 12.

This Sunday also marks the close of the month-long Holy Name membership campaign and a formal ceremony inducting new members and reinducting old members will be held following the 8 a.m. Mass. Father John Donnelly, pastor, will officiate at the ceremony.

Chairman of the Holy Name membership campaign in the parish is Robert Blackburn.

The breakfast will be held after the Mass at the Chef Steak House in Hollywood.

Guest speaker at the breakfast will be Aram Goshgarian, former assistant state attorney.



OLYMPIC GOLD Medal winner, Richard T. McDermott (third from left, standing) was feted at a luncheon held by the Columbian Squires and Knights of Columbus in Hollywood. Among the Knights of Columbus attending the luncheon were: From left (seated) William Crowley, Joseph Taylor and George Champoux Jr.; (standing) Harold Dyer, Richard Gohs, Mr. McDermott, John Neilly, and John Tracy.

Breakfast Is Held By Pompano K. of C.

POMPANO BEACH — Two hundred persons attended a Communion breakfast held by the Knights of Columbus Council No. 4955.

Guest speaker at the breakfast was William P. Doyle, a Serra Club member.

Columbian Squires Are Host To Olympic Medal Winner

HOLLYWOOD — The newly organized Father William Chaminade Circle of Columbian Squires was host to Richard T. (Terry) McDermott, U. S. Olympic Gold Medal winner, during the Irish Youth Fair held here.

Also playing host to Mr. McDermott was the Father M. F. Monahan Council of the Knights of Columbus.

Mr. McDermott was the only U. S. Gold Medal winner during the Winter Olympics. He won his medal in speed skating competition.

Mr. McDermott is a member of the Knights of Columbus Council in Essexville, Mich. and was a charter member of Father Greven Circle of Columbian Squires there.

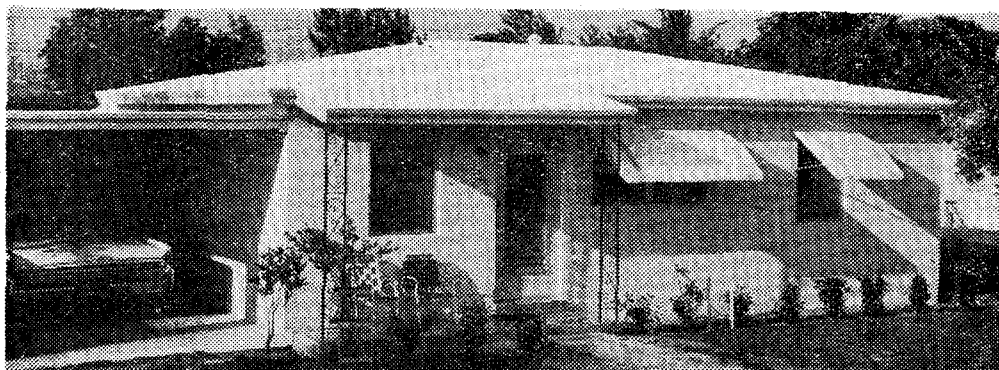
During the Irish Youth Fair, Mr. McDermott rode in the parade, and later was a guest of honor at a luncheon held by the Columbian Squires and the Knights of Columbus.

Among those attending the luncheon were: Mr. and Mrs. McDermott; John Tracy, state Squire chairman for the Knights of Columbus; George Champoux Jr., state vice chairman; John Neilly, representing the Florida State Council of K. of C. officers; Grand Knight George Palotto of Council No. 4851 and Joseph Taylor, chief counselor of Squire Circle No. 1721 in Hollywood.

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HNS Sponsors Film On Church

The Holy Name Society of St. Agnes Church sponsored the showing of a new film on the history of the Church and its Ecumenical Councils Sunday at St. Agnes Church, 101 Harbor Drive, Key Biscayne.

Entitled, "I Am With You," the film traces the 20 centuries of the Church, from its birth in Jerusalem to the opening of the Second Vatican Council.

Dedicated to the late Pope John XXIII, the film was produced by the National Council of Catholic Men in cooperation with the Public Affairs Department of the National Broadcasting Company. It has been shown over the NBC Television network.

St. John HNS Plans Officer Installation

HIALEAH — The Holy Name Society of St. John the Apostle Church in Hialeah will hold an installation of officers and enrollment of 40 new members following the 9 a.m. Mass this Sunday, April 12.

Following the Mass and the installation ceremony, a family breakfast will be held at the Park Lane Cafeteria. Principal speaker at the breakfast will be Circuit Court Judge William A. Herin.

Father James Connaughton, pastor, will officiate at the installation ceremony.

Officers to be installed include: John Centore, re-elected president; Philip Janelle, first vice president; Wallace Sobczak, second vice president; Fred McGill, secretary; Monte Steel, treasurer and Modesto Diaz, marshal.

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All Authority Derives From God – Bishop Wright

Human authority is a phenomenon and service whose origin is in God's creative act and is not only established in the Church, the state, or the family for judicial purposes but to inspire, encourage initiative, and coordinate purposeful lives, aspirations, and undertakings, the Bishop of Pittsburgh said here.

Bishop John J. Wright, a member of the Theological Commission of the Second Vatican Council, spoke to an audience of more than 1,000 religious and laity Sunday evening at Barry College, on the topic, "Conscience and Authority."

"Within the family, within political society, in the world of teaching and philosophy, in the realm of morals and religion, authority is of all concepts the least popular," Bishop Wright said, noting that the concept and fact of authority are not merely widely discussed at the present time but also universally threatened.

"Conscience instinctively seeks the guidance of authority and presupposes its existence, even as genuine authority by its very nature postulates the existence and freedom of conscience; authority cannot exist, function or accomplish its divinely appointed purposes save in a moral universe where conscience is alive and at work."

"Creation does not mean for many of our fellow men what it does for us in the Church; neither, therefore does authority. But for those in the Church, the concept of authority on whatever level we encounter it will be shaped and hallowed by the mystery of creation, directly and fully in what pertains to anyone less than God. Everyone who exercises authority is invested therewith by God and will have to answer to God for the use he makes of it," the prelate declared.

ESTABLISHED DOCTRINE

"For this reason," Bishop Wright explained, "it is established Christian Doctrine that one who holds authority stands to his subjects in the place of God. But this must be understood in its most positive and fruitful sense; it must not be limited to meaning that the superior, natural or religious, only represents the authority of God in any merely negative or inhibiting sense.

"Understood as God, (Who works through the constitution of nature and the dispensations of grace) must intend it for the building up of His Kingdom, authority, communicated to others by God, must mean that he who holds it represents divine love not less than divine authority, divine mercy not less than divine justice and in sum, the life-giving power of God.

"This means that authority is not only established to regulate, to order, to control and, on occasion, to forbid, all in analogy to God; it means also what is usually much more im-



BARRY COLLEGE Culture Series speaker last Sunday was Bishop John J. Wright of Pittsburgh shown above with Sister Mary Dorothy, O.P., college president; and Father J. Jurasko, O.P.

portant and urgent, namely that authority is given to inspire and to encourage the initiatives of others, as does God by His grace; to coordinate the purposeful lives, strivings, aspirations, undertakings and energies of others, to press forward, leading, directing and challenging others, as God, by His grace and through the voice of conscience, is constantly calling to new levels of excellence those subject to His sway and responsible to His authority, even as He sometimes, by a grace or rebuke of conscience, dissuades, prohibits or overrules them."

Human authority always needs the spiritual disciplines and moral restraints that reason and revelation both inculcate, Bishop Wright said, stating that those in the position of authority must for the sake of their own salvation, be mindful that they are, in themselves, not only the equals but the least of the brethren.

Human authority, he added, must be not only "Christ-like in humility" but somehow God-like in its full and positive use of office to lead.

"Modern popes," the prelate said, "have seen authority as obliging them to provide intellectual leadership, spiritual direction, effective example indefatigable challenge to all who acknowledge Peter's authority and depend upon it for positive leadership as well as negative guidance in the battles for truth and goodness to which their consciences summon them.

PAPACY FOR THE CHURCH

"When the Pope declares that he is the servant of the servants of God, he is telling the truth. But the Church is greater and nobler than what exists for its sake. The Papacy is for the Church, not vice versa. It is therefore true that the Pope is not a master but a servant, and that the Church, absolutely speaking, is more excellent and nobler than he, although, from a standpoint of jurisdiction, he is her head," Bishop Wright said.

Relating how in the early cen-

turies of Catholicism, Christians were in essence and always a community where the conscience of the Christian early acquired a formation which preserved it from "individualism and moral solipsism," the Bishop noted that "in the early Church authority was that of men who were like princes in a community which was wholly sanctified and overshadowed by the Spirit of God. Consciences, too, were moved by the same spirit; the formation of conscience was accomplished by a single spirit through the shared teachings of the single Mother Church, and this with the result that although conscience was warmly personal, as the Christian conscience must be, it was never sharply individualistic, as later influences have made the human conscience and most things else.

"Individual conscience" is not always on the side of freedom, nor of life, nor of God, nor of man; "modern conscience" can mean moral solipsism, the arrogance and arbitrariness of which can be more horrendous, because more inaccessible to protest, than almost any despotism and certainly than any duly constituted authority which must function under written law — civil or canon," Bishop Wright stated, adding that those who live in these years of the Council feel that "we are on the threshold of a new era of human and of Church history.

"In this era," he continued, "the concepts of both conscience and authority will be revitalized and reconciled anew within the Church, where alone they can achieve that synthesis which enables both to serve the person, the image of God in creation. This fresh vision, both of human history and of the Church, is characterized by an awareness of the human person as being not exclusively communal nor exclusively individual, but both, being responsible simultaneously for himself and for his society and who



Bishop Wright Talks With Students, Pat Fong, Lana And Irene Lueg

must, therefore, have the full resources of enlightened conscience and responsible authority to guide him.

A NEW MOOD

"Within the Church," Bishop Wright said, "Freshly appreciated and newly loved, those who hold authority will be more sensitive to the nature of their offices and what must be their spirit. In this new mood men may welcome more perceptively that formation of the enlightened conscience the need for which is, by all odds, our supreme need as we move from the fragmented age of individualism into a more organic society, consistent with and, please God, better serving the human person."

Considering the role of the Church in the formation of conscience, Bishop Wright told his audience that the formation of the Christian conscience consists, above all, in illuminating the mind with respect to Christ's will, law, and way; guiding it, so far as this can be done from outside, freely and authority, that of the divine will.

"This is the highest present task of moral education and moral education presupposes authority," he said. "It is the first contact between conscience and authority, that of the parent, of the teacher, above all, of those who teach divine law and of all these within the Church. Nor is anything more consistent with the traditional Christian concept of conscience."

Referring to the case of St. Joan of Arc, Bishop Wright said that "no case in 20 centuries presents so dramatically nor in such brutal completeness the most extreme anguish of the conflict between conscience and authority.

"No others ever caught in this conflict, certainly not Galileo, and most certainly not any usu-

ally cited as modern Galileos! hold a candle light of moral splendor to the solar brilliance with which St. Joan illumines the Catholic concept of martyrdom for conscience sake.

JOAN'S TESTIMONY

"Joan's testimony at Rouen is per lucid evidence of the clarity of Joan's conscience and the correctness of its relation to duly constituted authority, and all this within the Church, whose true nature she perceived with lucidity amazing in view not merely of her lack of formal education but of the superficial understanding of this mystery in even her most sophisticated contemporaries, her judges included," Bishop Wright stated.

"It is precisely for this reason that Jacques Maritain, in a moving essay, describes Jean Brehal's brief in Joan's behalf as the most important theological document in her rehabilitation trial. Brehal underscored that, for Joan, when an order clearly comes from God, no human superior can place an obstacle in its way; her understanding of this was strictly in the pattern of St. Thomas and no badgering of judges or baiting of cross-examiners could shake her from her repeated affirmations of this premise of her entire position.

"Maritain then drives home the point. It is impossible that the Universal Church, infallibly guided by the Holy Spirit (as is no single prelate nor any particular sub-grouping of prelates) or that the Pope acting as Chief Shepherd and Teacher of the Universal Church, should ever impose a commandment contrary to that of God.

What then is the word 'Church' doing in the adversative position to the word 'conscience' in which Joan was so brutally crushed, Jean Brehal gives the answer. They kept repeating that she should submit

all her statements and her deeds to the judgment of the Church.

So far as this might mean the Universal Church (the Church itself) and the Sovereign Pontiff, Joan never failed to declare her readiness to submit but in their way of understanding it, (to her judges and accusers) the Church was themselves. In brief, her judges did not think of themselves as merely the human wielders of authority; they thought of themselves as the authority, as the Church itself.

LACKED UNDERSTANDING

"It is clear that the judges of Rouen and the learned Doctors of the University of Paris lacked an integral, living theology of what the Church is, of what conscience is in the Church and what authority is in the Church, and, as a result, of what lies on the consciences of those who hold authority in the Church," Bishop Wright declared.

"St. Joan has much to teach us about the claims of conscience, the pitfalls of authority and why the Church, one with Christ, is supremely to be loved, no matter what. Joan reminds us that neither conscience nor authority amount to anything, in final terms, except as means to an end greater than either or both, and that end is neither the freedom that conscience claims nor the order that authority imposes, but it is the sanctity to which conscience must bind us and with which authority must serve.

"Joan reminds us that the Church is on the side of conscience and canonizes those who follow it; the Church is on the side of authority and commends those who exercise it; but the Church is, above all, the kingdom of sanctity and to sanctify everything, conscience and authority and all else, is utterly subordinate," Bishop Wright said.

CURLEY

By FRANK SKILLING

Additional scholarships, both scholastic and athletic, recently awarded to Archbishop Curley High School seniors have a monetary value well in excess of \$25,000.

The Catholic University of America has announced the awarding of the Atlanta Province Scholarship to Edward Kennedy, son of Mr. and Mrs. E. J. Kennedy, members of Our Lady of Perpetual Help Parish.

The University of Dayton has awarded a four-year partial scholarship to William B. Livingston, who lives with his grandmother, Mrs. Louise Bethart, members of SS. Peter and Paul Parish.

Loyola University of New Orleans has awarded a scholarship to Donald Russell, son of Dr. and Mrs. Lyle Russell,

members of Saint Rose of Lima Parish.

Creighton University has granted a scholarship to basketball star Paul Michael, son of Mr. and Mrs. J. J. Michael, members of the Cathedral Parish.

The University of Nebraska has given a football grant to Joseph Fitzpatrick, son of Mr. and Mrs. E. P. Fitzpatrick, members of Saint Rose of Lima Parish.

The University of Florida has given a football grant to Donald Giordano, son of Mr. and Mrs. W. S. Giordano, members of Saint Rose of Lima Parish.

The class standings for this year's Senior Class at Curley have been released at Curley. The ranking is based on grades for the last five semesters.

The top ten students in the order of their ranking are: Edward Kennedy, Bertrand Chu, Donald Russell, William Livingston, Frank Skilling,

Frank Reed, William Diring, Louis Speer, Stephen Kikta and Richard Powers.

VEROT

By JEAN HASTINGS

FORT MYERS — Reports were mailed to students at Verot High School just prior to the break for Easter vacation.

This week the honor roll, according to those report cards, was published.

In the Freshman Class, Linda Coleman received first honors and Tom Wallace and Marguerite Seibenmorgen received second honors. Elaine Hackett, Ann Marie Henshaw, and Pam Mann took first honors in the Sophomore Class; and Richard Hastings, Ann Louise Clark, Eloise Gascon, and Dorothy Ryan received second honors.

In the Junior Class, Diane Cebulak and Jean Hastings received first honors, while Jim Ailant, Debbie Hrkach, China Lee Larrabee, Clare Leonard, and Renetta Sockalowski received second honors.

Thursday afternoon the Juniors very happily received their class rings for which they had been waiting so long. The ring ceremony was held in the chapel.

After Father McDonnell blessed the rings, and gave them to the students, he delivered a short speech on the symbolism implied by a class ring. Benediction followed the ceremony.

AQUINAS

By PATRICIA SANDERSON

FORT LAUDERDALE — Father Hugh Calkins, O.S.M. spoke to the Aquinas High School student body April 2 about the importance of Holy Mass.

Citing Thomistic Doctrine because of its clarity and simplicity, Father explained that the Mass is an exchange of gifts between God and man. He compared the structure of the Holy Sacrifice of the Mass, to a three-act play; the Offertory, Consecration, and Communion.

News From High School

NEWMAN

By MARGARET O'BRIEN and JENE UVANILE

Edward Lucas, a Cardinal Newman High sophomore, went to the Florida State Science Fair at Jacksonville April 2 through April 4.

After winning a first place blue ribbon in the school fair at Cardinal Newman and sixth place in the regional science fair held at Fort Pierce, Ed's project was eligible for the trip to Jacksonville.

The purpose of the project was to show the workings of digital computers and how they are programmed.

On Tuesday, March 31, the Senior Class presented a barbecue grill and two redwood picnic tables to the Sisters of St. Dominic staffing the school. In a short informal ceremony, Senior Class President Roger Blackburn presented the gifts to the Sisters while the Senior Class and the Sisters were gathered on the convent lawn.

Miss Josephine Serreas, a Senior at Cardinal Newman, received First Prize and ten dollars (\$10) for her essay entitled "Why I Want to be a Secretary."

MADONNA

By LORETTA LOPEZ

The two representatives from Madonna Academy attending the Florida Association of Student Council's Convention on April 2-4 were Carol Camp, Stu-



SILVER JUBILEE as a Sister, Sacred Heart of Mary, was recently observed, I.H.M. at Notre Dame Academy.

dent Council president, and Sandy Anton, vice president.

The convention days in Tampa were spent discussing functions of student councils with delegates from throughout the state.

Traditionally, the junior class presents a play in conjunction with their English class. This year, under the direction of Miss Regina Donata, "The Surprise" by G.K. Chesterton was presented April 3 for the students and faculty.

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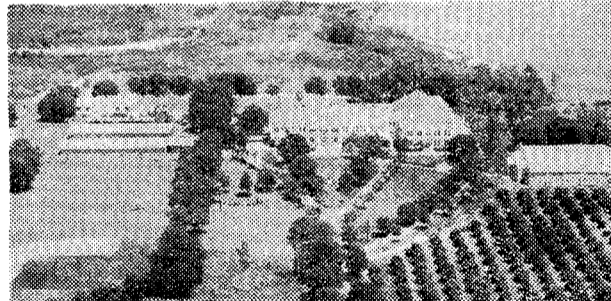
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Schools In The Diocese

fourth issue will be released by the end of April.

ST. PATRICK

By ANGELA CORTEZ

Last week, the Senior Class of St. Patrick High School took part in a book analysis discussion. The selection was "The Pearl" by John Steinbeck. The session was conducted by Sister Robert Louise of the English Department at Barry College.

The following are the honor students of the third quarter report cards. They are Seniors: Pam Barnet, Miguel Alumnia and Maria Prio; Juniors: Diane Fenn, Jon Lyon and Sixto Aquino; Sophomores: Josefina Bonet, Thomas Flaherty, Jeffery Morra and Margarita Sanchez; Freshman: Lark Barrett, Margaret Worden, Elaine Doyle, Gloria Pazurik, Maria Malvarez, Ben Meek, William Driseland and Kristine Bettendorf.

All maintained A or B in their academic program with a minimum total of 11 honor points.

Pat Alvarez and Miguel Alumnia presented to the school, April 7, their production of "Day of the Americas."

A member of the Senior Class, Margie Bettendorf, was recently honored by having her article, entitled "I met a Living Saint" published in the April issue of the magazine Beach and Town. The subject of the article is the late well known and loved Father Dismas Clark S.J., whom Margie had the privilege of counting among her personal friends.

NOTRE DAME

By CYNTHIA WALEND

Notre Dame Academy girls were on the go last week. Four senior members of the NDA Student Council, Mary Schwartz, Mary Fortino, Valerie Moulton, and Pat Newman, traveled to the State Student Council Convention in Tampa, April 2-4.

In Jacksonville, Dorothy Law won fourth place in her division (Health and Medicine) for her project, "Is Your Life Going Up In Smoke?", at the State Science Fair April 14. Her home-made smoking machine, which merited a Superior at the Regionals, produces the nicotine she tests on the Dorosophila fly.

Sandra Lester, Jackie Dube, Pat McGuire and Christine Corkery traveled by bus to Clearwater, Fla., for the Para-Medical Club State Convention April 2-4.

The senior class presented Sister Mary Agatha with a bouquet of pink roses, silver ferns and 25 dollar bills on Friday, April 3, to celebrate the Silver Jubilee of her Profession. Sister also received from the lay faculty a small cedar chest filled with 25 silver dollars.

IMMACULATA

LA SALLE

By MARY JO KEMPE

The Immaculata-LaSalle High School library has benefited from the successful Smorgasbord put on by the Parents Auxiliary last week. New tables, chairs, and book shelves

will be added to expand facilities in the library.

Four girls from Immaculata have been named as candidates for the Miami Herald Silver Knight Awards for excellence in certain fields. These are: Marie McCall, General Scholarship; Julia Sheeran, Citizenship; Felicia Smith, Dramatics; and Lesley Valdes, Music.

A special treat was in store for the members of the Parents Auxiliary on their meeting of April 9; Girls of the Home Economics Department, under the instruction of Sister Mary Maurice, modeled fashions which they themselves have made in recent weeks.

The track team, coached by Brother Ronald, gave demonstrations of all the events. The members of the team were introduced since this is the first year LaSalle has had a Varsity track team.

Immaculata-LaSalle sent four members of the Student Council to the Student Council Convention held in Tampa. These were: Julia Sheeran, president, and Nellita Moore, vice president of Immaculata Student Council and Bob Koziol, president and Emilio Dieguez, secretary, from LaSalle. They were accompanied by Brother Kevin.

Another convention was held. This one the Paramedic Club convention in Clearwater. Delegates sent from Immaculata were: Nancy Husted, retiring state president of the Future Nurses; Elizabeth Monroe and Dolores McCormick.

GIBBONS

By DENISE O'MARA

FORT LAUDERDALE — The Junior Girls are sponsoring a Hootennany in the Cardinal Gibbons High School cafeteria at 8 p.m. tonight (Friday). Entertainment will be provided by Dick Keelan, Dick Brock and Dearl Seagraves, professional folk singers from the "Cata-

combs Cafe." After the song-fest a local band will play for a sock hop. Proceeds will be used for the breakfast given by the junior class for the graduating seniors.

C.G.H. sent four representatives to the Student Council Convention in Tampa. Accompanied by Miss Jane Gallagher, Student Council moderator, Sue Peterson, Maureen Fox, Buzz Bonneau and Charles Zappala made the trip.

On Monday, April 6, and Wednesday, April 8, the debate teams participated in contests. Monday, Chris Lee, Eileen McDargh, Mike Disette, and Ray Powers took on the debaters from Miami Military Academy. Cardinal Gibbons hosted Pine Crest High on Wednesday and Chris, Eileen, Mike, John McDargh, and Dick and Paul Ott debated for C.G.H. Tomorrow, (Saturday) the students will journey to Biscayne College, Miami, to participate in a tournament sponsored by the Augustinian Fathers.

PAGE

By MARYANN FLYNN and BILL WANAMAKER

With the opening of spring has come a fresh enthusiasm in the sports world at Pace High School.

The Spartans baseball team is proving itself ready for a very promising season. Returning lettermen are Fred Krishon, Mike Sweet, and Mike Cheney who have already led their team to victories over Miami Military Academy and Coral Park High School. Coach Floyd Williams has given credit to pitcher Don Neuhauser and Pedro Garcia for the team's success.

Track coach Brother John Maner is also optimistic for the future of his squad. John Clemmons and Bill Swann have already led their teammates to a victory over Columbus High School.

Bowling Coach Charles J.

Kowalski announced a win over Norland High School. Jeff Bray's 179 average was given most of the credit for the win.

CENTRAL

By ADRIENNE MOORE

FORT PIERCE — A Book Fair sponsored by the National Honor Society of Central Catholic High will be held April 10-12. A variety of books, from fairy tales to novels will be sold to encourage better reading.

All Seniors interested in attending the Indian River Junior College this fall are required to take a Scholastic College Aptitude Test April 11.

Central will be represented at Girls' State by Marcia Martin, a Junior. She was selected by the American Legion Auxiliary after having an interview with the Legion women.


Hot dog sales are always successful and such was the case Wednesday, April 8, when the Sophomores had gladly completed their project.

Career Day at Dan McCarty High School presented a wide variety of fields from which to choose. Medicine, law, electronics, journalism, carpentry and even plumbing were interesting classes.

The American Legion Auxiliary is supporting an annual essay contest to be judged April 10. This year the topics are for junior high, "My Flag" and for senior high "Florida Government".

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Sacred Heart Pupils Win Awards

LAKE WORTH — John Anderson fifth grade student in Sacred Heart Elementary School, has won first prize in the first division of the annual Poetry Contest conducted by the Catholic Daughters of America of West Palm Beach.

Two other Sacred Heart stu-

dents also won prizes in the contest. The two were: Michele Mannion, an eighth grader who took third place in the second division of the contest and Palma Ombres, also an eighth grader who was awarded honorable mention in the second division.

Another Sacred Heart pupil, Margaret Rozinski, a seventh grader, placed second in a District Spelling Bee conducted by the Columbian Squires. Margaret will compete in the state Spelling Bee finals to be held Saturday, April 11, at Immaculata-LaSalle High School.

Noted Cathedral Cracks

MEXICO CITY (NC) — The Basilica of Our Lady of Guadalupe is in no danger of falling down, engineers say, even though three large cracks have appeared in the walls.

Spring Dance Set By Boosters Club

The Athletic Boosters Club at Archbishop Curley High School will hold its Annual Spring Dance in the school cafeteria, Saturday evening, April 11, from 8 to 12 p.m.

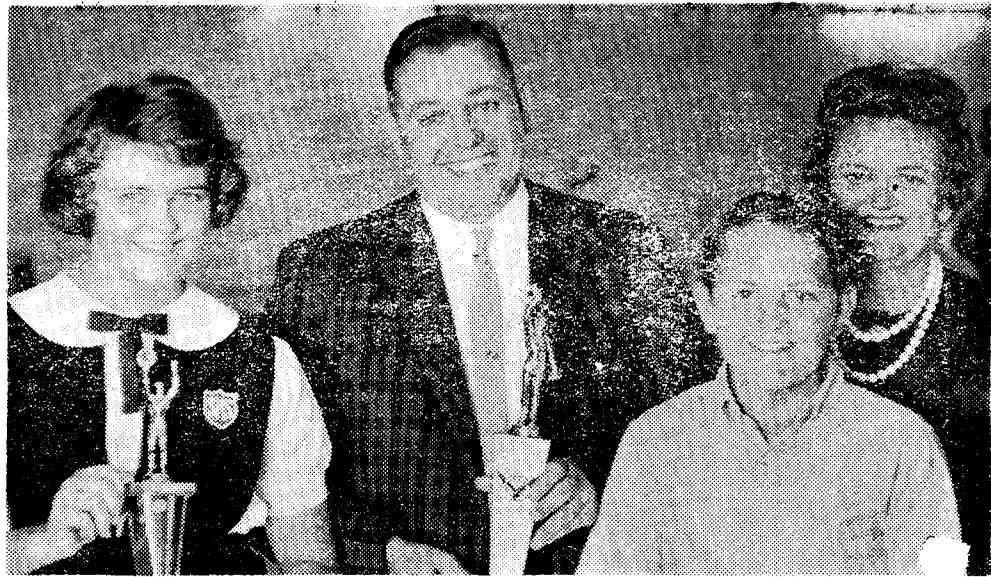
Proceeds will be used to finance the athletic program at the school.

Tickets will be on sale at the door.

Table reservations may be made by calling PL 4-5079.

Pope Receives Cuban

VATICAN CITY (NC) — Pope Paul VI met privately with Luis Amado-Blanco y Fernandez, Cuban Ambassador to the Holy See.

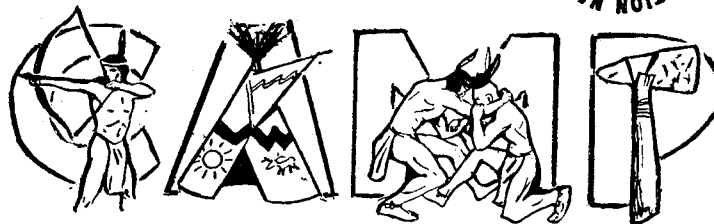


REGIONAL WINNER of a Columbian Squire spelling contest held at the Palm Beach Knights of Columbus Hall was Mary Ann Boylan (left) holding the trophy she was awarded. Mary Ann is a student at St. Mark School, which also was awarded a trophy. With Mary Ann are her parents, Mr. and Mrs. John Boylan and her brother. Mr. Boylan holds the school trophy.

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WOODCRAFT SESSION — This session consists of four weeks of real outdoor life with the special emphasis placed on woodcraft, water sports, riflery, handicrafts, hiking and nature study. This session is open **only to boys** between the ages of 8-15.

CATECHETICAL SESSION — This session consists of two weeks of wonderful camp life with the special emphasis placed on catechetical instruction. The program includes three classes each morning conducted by the Sisters. The afternoons are devoted to water sports, handicrafts, hiking and games. This session is open **to both boys and girls** between the ages of 8 and 15.

CAMP DATES & RATES - 1964

SUMMER SESSION

WOODCRAFT SESSION:
Sunday, June 14th to Friday, July 10th
CATECHETICAL SESSION: South Florida Section
— Sunday, July 12th to Friday, July 24th
North Florida Section —
Sunday, July 26th to Friday, August 7th

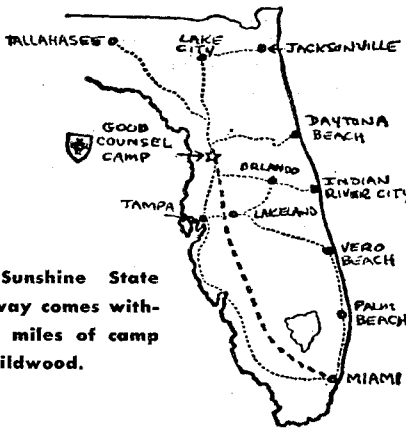
CAMP RATES

WOODCRAFT SESSION — Four weeks .. \$150
(\$20 discount if application is received before June 1.)
Special Rates if more than one from a family attend.
CATECHETICAL SESSION: Two week period \$60.
(\$10 discount if application is received before June 1.)
Special Rates if more than one from a family attend.

WOODCRAFT STAFF

Rt. Rev. Msgr. Geo. W. Cummings, M.Sc., M.A. Camp Director
Gail M. Osterhout, M.D. Camp Physician
Cecile Berk, R.N. Camp Nurse
Francis Meyer Camp Dietitian

Vincent Haut, B.A.	Curtiss Sheldon, B.A.
Michael Mullin, B.A.	Paul Hildebrand, B.A.
John White, B.A.	James Brennan
James McCoy, B.S.	Godon Dozier
Stephen Webster	Robert Traupman
Jack Rollins	John Gubbins
Douglas Walters	Francis Rudzik
Alex Sanchez	Thomas Cornille
John Goulet	Francis Kooymans
Dennis Boyle	



The Sunshine State Parkway comes within 20 miles of camp at Wildwood.

INVERNESS FLORIDA

Squire Spelling Bee Finals Are Scheduled Tomorrow

A \$750 four-year Catholic High School scholarship will be at stake tomorrow (Saturday) when 32 top spellers from Catholic Elementary Schools throughout the state vie for the championship of the Columbia Squire Spelling Bee.

The Spelling Bee finals will be held at 12:30 p.m. tomorrow in the cafeteria of Immaculata-La Salle High School.

In addition to the scholarship, the winner of the state contest also will be awarded a trophy.

Trophies also will be given to the second and third place winners and to the school of the first place winner.

Regional contests were held late last month to determine who would represent each region in the state finals.

State Chairman of the Spelling Bee is Henry Bezold, an officer in the Coral Gables Squire Circle.

Master of Ceremonies for the contest tomorrow will be Eugene Stark, the chief Squire of the Florida State Circle, and an officer in the Coral Gables Circle.

Three Squires from the Coral Gables Circle will pronounce the spelling words to the contestants. The three are: Michael Flynn, state publicity chairman; John Mykytko, an officer and James Moore, also an officer.

The reference team for the contest will be headed by Lee Stone, the state deputy chief Squire from Circle No. 1583 in Fort Lauderdale.

Timers will be headed by Tom Scott, the state marshal, from Circle No. 564 in Fort Lauderdale.

William Eyerdam, Chief Squire of the Greater Miami Inter-Circle, and an officer in the North Miami Circle No. 1364 will be in charge of the ushers.

Following are the regional contestants from the Diocese of Miami who are eligible to compete for the state championship by reason of having won first and second place in their regional contests:

South Dade Reigon, sponsored

by Squire Circle No. 1223: First — Matilde Barcelo, St. Brendan Elementary School; Second — Celia Baitinger, Our Lady of Holy Rosary School, Perrine.

Palm Beach Region, sponsored by Squire Circle No. 1223: First — Mary Ann Boylan, St. Mark School; Second — Margaret Rozinski, Sacred Heart;

North Miami Region, sponsored by Squire Circle No. 1364: First — Nancy Patterson, St. James School; Second — Ronnie McCann, Holy Family School;

Hialeah Region, sponsored by Squire Circle No. 1433: First — Thomas Cross, St. John the Apostle School; Second — Tanya Nazarkewich, St. John the Apostle School;

Sarasota Region, sponsored by Squire Circle No. 1436: First — Gail Gwaltney, St. Ann School, Naples; Second — Sue Bates, St. Francis Xavier School, Fort Myers;

Key West Region, sponsored by Squire Circle No. 1438: First — Brizeida Boza, Mary Immaculate School; Second — Margaret Romero, Mary Immaculate School;

Fort Lauderdale Region One, sponsored by Squire Circle No. 564: First — George Dullaghan, St. Gregory School; Second — Robert Buckman, Our Lady Queen of Martyr School;

Miami Beach Region, sponsored by Squire Circle No. 1554: First — Philip Villanueva, St. Patrick School; Second — John Barkett, Gesu School;

Fort Lauderdale Region Two, sponsored by Squire Circle No. 1538: First — Robert Pagano, St. Stephen School; Second — Barbara Pizzella, St. Mathew School;

North Fort Lauderdale, sponsored by Squire Circle No. 1672: First — Linda Amato, St. Clement School; Second — Jeanette Salvo, St. Clement School;

Pompano Region, sponsored by Squire Circle No. 1631: First — Janice Miller; Second — Peggy Bouchard.

Hollywood Region, sponsored by the Hollywood Squire Circle: First — Nancy Harless of St. Bernadette School; Second — Karen Heck, also of St. Bernadette School.

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CITY ZONE STATE

CYO Basketball 'All-Star' Team Named In Diocese

Nativity CYO and St. Dominic, champions and runners-up respectively in the CYO Basketball League placed two men

each on the "All-Star" CYO Basketball team.

The ten-man squad also includes one player each from

St. Luke, Little Flower of Coral Gables, Holy Redeemer, Camp Matecumbe, St. Rose of Lima, and St. Anthony.

Named the most outstanding player in the league was Jorge Rodriguez of Camp Matecumbe.

Robert Mellon of Epiphany was chosen "Coach of the Year."

Mike Giatanis, St. James; Bill Enright, St. Louis; Raymon DeCario, St. Dominic; Tito Gomez, Little Flower, Coral Gables.

coach of the Epiphany CYO team.

The committee and coaches had this to say concerning their choice of Mr. Mellon:

"Epiphany finished the season with a four won, four lost record. Die-hards who conclude that only a championship is a mark of recognition would consider this as something less than mediocre . . . but the Epiphany team was far from being mediocre.

"Epiphany had a highly developed sense of teamwork and spirit that was engendered by the joy of playing the game. Epiphany exemplified the objective of the CYO athletic program by promoting good sportsmanship, self-control, self-discipline, and a spirit of competition that is inspired by fair play.

"These are the true factors of the educational value of sports, factors that are lasting and something that cannot be wiped off the scoreboard at the end of the game. The CYO salutes you, Robert Mellon."

Comersindo Somoano, San Raphael Hall; Rapael Hernandez, Camp Matecumbe; Charles Hayek, Corpus Christi; Pat Scanlon, St. Clement; Andy Wesloski, Our Lady Queen of Martyrs; Bob Joiner, Little Flower, Hollywood; and Len Keegan, Nativity.

Selection of Rodriguez as the "most outstanding player" was made because, in the opinion of the rules committee and the coaches who took part in the judging, Rodriguez "fully exercised the factors that constitute the physical make-up of an outstanding CYO athlete; sportsmanship, spirit of competition inspired by fair play, teamwork, cooperation and a respect for his opponents, and the decisions of the officials."

Mr. Mellon, who was chosen "coach of the year," was the

Selection of the "All-Stars," outstanding player and coach were made by the diocesan rules committee and a consensus of coaches.

The "All-Star" team consists of forwards: Steve Maesco, St. Luke; Louis Sardinas, Little Flower, Coral Gables; Dave Zinn, St. Anthony and John Gay, Holy Redeemer; Centers; Jorge Rodriguez, Camp Matecumbe, and Paul Pologruto, Nativity; Guards, Pat Dell, Nativity, Gary Hinds, St. Dominic, Don Giordano, St. Rose of Lima, and Manny Martinez, St. Dominic.

The following players won honorable mention: Delvin Bradley, Cathedral; Jose Artiles, Opa-locka; Edward Holmes, Holy Redeemer; Barry O'Malley, St. Lawrence;

St. Thomas is now 3-7 for the season.

Christopher Columbus High had a disastrous trip to Key West last week, losing both games to the Conchs, 4-3 and 4-0.

Mary Immaculate High of Key West, however, did split even in its weekend series with Coral Shores High, losing the first game, 11-5, and taking the second encounter, 7-3.

Msgr. Pace high also took the measure of Miami Military last week as Mike Sweet pitched a two-hitter and also contributed a pair of hits to his own support as the Spartans won a 5-2 contest.

and lost a 5-0 decision to local-rival Palm Beach High.

A bases-loaded double by John O'Malley was the big hit for Newman in the seventh inning against Gibbons.

Gibbons bounced back from its loss to Newman with a 9-6 triumph over Miami Military but lost 8-0 to St. Thomas Aquinas.

Steve McGuire and Mike Binko each got two hits in the win over MMA but the Redskins could total only a pair of safeties off St. Thomas' Andy Uruski.

Andy whiffed eight and didn't give up a single walk in achieving the victory.

LaSalle Hi Aims For Tourney

By JACK HOUGHTLING

Coach Van Parson of LaSalle High's baseball team just can't help feeling optimistic about his squad's prospects in the Class A District 8 baseball tournament starting April 24.

The Royals have the best record of any team in the Diocese at the start of this week's play, 6-2, and were in second place in the South Atlantic Conference with a 4-1 mark.

"We drew a bye in the first round, so, I feel our chances are real good, right now, to win a couple of games," the first-year coach explained.

LaSalle has been led by the combination of Frank Miro, Nelson Blanco and Bob Koziol.

Miro (3-0) and Koziol (3-1) are the mainstays of the pitching while Nelson is the leading hitter with a .450 batting average, including a pair of home runs.

Last week the Royals knocked off one of their top diocese and SAC rivals with a 6-1 decision over West Palm Beach Cardinal Newman. Miro pitched a two-hitter while Blanco came up with a pair of hits.

In other games last week, Newman defeated Cardinal Gibbons, 6-3, with a three-run splurge in the top of seventh,

2 Teams Undefeated In School League

Immaculate Conception and Epiphany both unbeaten, are leading the North and South Dade Divisions respectively of the Catholic Grade School Basketball League in Dade County.

The standings to date are as follows:

NORTH DADE DIVISION		W	L
Immaculate Conception		3	0
Our Lady of Perpetual Help		3	0
Holy Family		3	2
St. Rose of Lima		3	3
Corpus Christi		2	3
Visitation		1	1
St. Stephen		1	4
St. Lawrence		0	2
SOUTH DADE DIVISION		W	L
Epiphany		6	0
St. Brendan		4	1
St. Theresa		2	2
Holy Rosary		1	1
Sacred Heart		1	2
St. Michael		1	4
St. John The Apostle		1	0
Blessed Trinity		0	3

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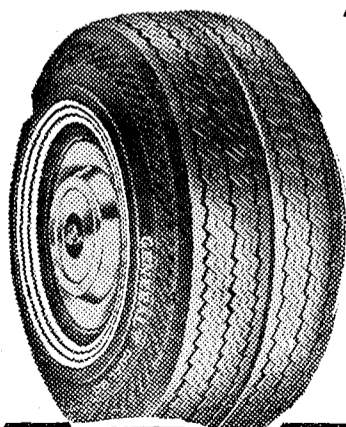
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New Officers Assume Duties In 5 Deaneries of DCCW

Newly elected officers have assumed their duties in the five deaneries of the Miami Diocesan Council of Catholic Women following Spring meetings.

Mrs. Julius Demske of St. Clare parish, North Palm Beach, is the new president of the East Coast Deanery.

She will be assisted during the coming year by Mrs. Patrick F. McNally, St. Francis of Assisi parish, Riviera Beach, vice-president; Mrs. Robert Abel, St. Luke parish, Lake Worth, treasurer; and Mrs. Charles Blair, St. Mark parish, Boynton Beach, secretary. Mrs. Joseph Katen, St. Vincent Ferrer parish, Delray Beach, was named delegate-at-large.

Members of the Broward County Deanery elected Mrs. Lou Unis of St. Coleman parish, Pompano Beach, as president.

Mrs. John Hayes, St. Clement parish, Fort Lauderdale, is vice-president; Mrs. James Von Hagel, St. Matthew parish, Hallandale, treasurer, Mrs. Martin Johnson, St. Elizabeth parish, Pompano Beach, recording secretary; and Mrs. John Cunningham, St. Ambrose parish, Deerfield Beach, corresponding secretary. Mrs. George Sheridan, St. Elizabeth parish is the director-at-large.

In the South Dade Deanery, Mrs. Wendall Gordon of



MRS. JULIUS DEMSKE



MRS. LOU UNIS



MRS. WENDALL GORDON



MRS. HARRY MITCHEL



MISS GERTRUDE SHAW

Little Flower parish, Coral Gables, was elected president. Other officers are Mrs. Robert Wolf, St. Louis parish, vice-

president; Mrs. Jerome Rankin, Holy Rosary parish, Perrine, recording secretary; Mrs. Wilbur Rollins, St. Agnes

parish, Key Biscayne, treasurer; and Mrs. Arthur Harlan, St. Brendan parish, corresponding secretary. Mrs. Hans F. Due, SS. Peter and Paul parish, is the director-at-large.

Mrs. Harry Mitchel of St. Lawrence parish, North Miami Beach, is the new president of the North Dade Deanery.

Also elected to the executive board were Mrs. Cass Pelcecki, Holy Family parish, North

Miami, vice-president; Mrs. William Terheyden, St. Rose of Lima parish, Miami Shores, recording secretary; Mrs. J. Russell Hopkins Sr., Hialeah, treasurer; Mrs. Edward J. Dillon, Cathedral parish, corresponding secretary. Mrs. J. J. Rayburn, St. Monica parish, Opa-locka, is the delegate-at-large.

Miss Gertrude Shaw of St. Charles Borromeo parish, Port Charlotte, is the new presi-

dent of the Southwest Coast Deanery.

Assisting her during the coming year are Mrs. Lawrence Jones, St. Francis Xavier parish, Fort Myers, vice-president; Mrs. William Townsend, St. Charles Borromeo parish, recording secretary; and Mrs. E. C. Lowe, St. Paul parish, Arcadia, treasurer. Miss Angeline Calitri, St. Ann parish, Naples, is the director-at-large.

Council Welcomes 2 New Affiliates

Two new affiliations have been welcomed by the Miami Diocesan Council of Catholic Women bringing the total of affiliates to 101.

St. Louis Catholic Women's Club in the South Dade Deanery is guided by Mrs. Richard Flynn, president. Father Frederick Wass, pastor, St.

Louis parish, is the moderator.

Mrs. Bret L. Ruess is president of the Altar and Rosary Society of St. Andrew Mission, Cape Coral. Msgr. Joseph H. DeVaney, V.F., pastor, St. Francis Xavier parish, Fort Myers, is the moderator.

THE FAMILY LIFE BUREAU

DIocese OF MIAMI

1964 PRE-CANA CONFERENCES

The conferences will include: Marriage and the Catholic Church; Love and Happiness in Marriage; Marriage and Sex; A Doctor Talks on Marriage; Marriage is a Sacrament; Married Couples Discuss Marriage.

- 1. St. Rose of Lima** (10690 N.E. Fifth Ave., Miami Shores)
 1. Spring April 27 and 29; May 4 and 6
 2. Early Autumn September 22, 24 and 29; October 1
 3. Late Autumn November 24 and 27; December 1 and 3
(Msgr. Dominic J. Barry is in charge)
- 2. Little Flower** (1270 Anastasia Avenue, Coral Gables)
 1. Spring April 28 and 30; May 5 and 7
 2. Early Autumn September 21, 23, 28 and 30
 3. Late Autumn November 23, 25 and 30; December 2
(Msgr. Peter Reilly is in charge)
- 3. St. Michael** (2935 W. Flagler St., Miami, For Spanish Speaking)
 1. Spring April 27 and 29; May 4 and 6
 2. Early Autumn September 22, 24 and 29; October 1
 3. Late Autumn November 24 and 27; December 1 and 3
(Father Jose Biain is in charge)
- 4. St. Thomas Aquinas High School** (2901 S.W. 12th St., Fort Lauderdale)
 1. Spring April 28 and 30; May 5 and 7
 2. Early Autumn September 21, 23, 28 and 30
 3. Late Autumn November 23, 25, 30; December 2
(Father Raymond J. Scully is in charge)
- 5. St. Juliana** (4300 South Dixie Highway, West Palm Beach)
 1. Spring April 27 and 29; May 4 and 6
 2. Early Autumn September 22, 24 and 29; October 1
 3. Late Autumn November 24 and 27; December 1 and 3
(Father Joseph M. McLaughlin is in charge)

All conferences begin at 8:00 P.M.

(Please clip and retain for future reference)

Msgr. Paul F. Tanner, general secretary of the National Catholic Welfare Conference, will be the principal speaker during the convention banquet at the annual meeting of the Miami Diocesan Council of Catholic Women, Thursday, April 23 at the Dupont Plaza Hotel.

At 8 p.m., Wednesday, April 22, women of the Diocese will have an opportunity to meet Mrs. Joseph McCarthy, of San Francisco, president of the National Council of Catholic Women during a reception.

As general secretary of the NCWC, Msgr. Tanner is secretary to the Bishops of the

United States. A priest of the Archdiocese of Milwaukee, he received his early education at Marquette Academy and University and was ordained in 1931 at St. Francis Major Seminary, Milwaukee.

In 1936 Msgr. Tanner, became Secretary for Catechetics for the Archdiocese of Milwaukee and later Secretary of Catholic Action in the Archdiocese. He was resident chaplain at St. Mary Convent teaching there and lecturing at Mt. Mary College, and Marquette University's summer sessions.

Msgr. Tanner became assistant director of the Youth Department of the NCWC in 1940 and in 1945 was named assist-

ant general secretary of NCWC. He was elevated to the rank of a papal chamberlain in 1948 and to the rank of a domestic prelate with the title of Right Reverend Monsignor in 1954. He has served as general secretary of the NCWC in Washington since 1958.

In 1952 he was appointed official Observer of the Holy See at the Third Session of PICMME (Provisional Intergovernment Committee for the Movement of Migrants from Europe), a 19-nation organization set up to aid refugees and surplus populations.

Mrs. J. Winston Anderson, Council president, will conduct opening sessions of the one-day convention at 9:30 a.m. Thursday.

Pontifical Mass will be offered at noon in the hotel by Bishop Coleman F. Carroll who will be the principal speaker during the luncheon which will follow at 1 p.m.

Father David J. Heffernan, pastor, St. Pius X parish, Fort Lauderdale, and Council spiritual moderator, will preside at the afternoon session which will convene at 2:30 p.m. Mrs. M. H. Mannion and Mrs. Robert Wolf will direct a special presentation by the diocesan committee chairmen.

The evening banquet will be served at 8 p.m. during which newly elected officers of the DCCW will be formally installed by Mrs. McCarthy.

Women throughout the Diocese who are planning to participate in the convention sessions should contact their deanery officers for registration and ticket information.

Broward Nurses Meet

FORT LAUDERDALE — Broward County Chapter of the Miami DCCN will meet at 8 p.m., Tuesday, April 14 at Holy Cross Hospital.

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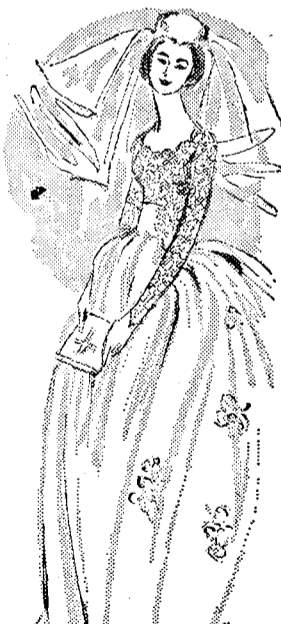
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Women's Groups Hold Elections, Installations

Spring elections and installations of new officers highlight this month's activities in women's clubs and societies throughout the Diocese of Miami.

★ ★ ★
RIVIERA BEACH — Mrs. Alfred Carducci was reinstalled as president of St. Francis of Assisi Altar Society during recent ceremonies in the school cafeteria.

Other officers installed by Mrs. Norbert Ruhlman were Mrs. Marcel Girard and Mrs. G. Schmitt, vice president; Mrs. Norman Shriner, recording secretary; Mrs. J. M. Clay-

ton, treasurer; and Mrs. Patrick F. McNally, parliamentarian.

★ ★ ★
BOCA RATON — Mrs. Francis P. O'Brien will be installed as president of St. Joan of Arc Guild during dinner at 7 p.m., Tuesday, April 14 at Tropical Acres Restaurant in Pompano Beach.

Other officers are Mrs. Richard Ross, vice president; Mrs. Philip Gibson, recording secretary; Mrs. Charles Giblin, corresponding secretary and Mrs. Albert Lacatski, treasurer.

Mrs. W. Michael Kuras is general chairman of arrangements for the dinner.

★ ★ ★
 Mrs. Joseph Palank has been installed as president of St. Vincent de Paul Altar and Rosary Society in Miami.

Father James Gleason, C. M. also installed Mrs. Howard Haas, Mrs. Al Mehlich and Mrs. Paul Boucher, vice presidents; Mrs. Robert Wernsing, treasurer; Mrs. Anthony Campanella, recording secretary; and Mrs. Bob Butler, corresponding secretary.



ANNUAL COFFEE of St. Vincent Hall Auxiliary will be held Wednesday at the home of Mrs. Maytag McCahill, left, shown with Mrs. Michael O'Neil, new president; and Mrs. James W. McCaughan, outgoing president of the women's organization.

St. Vincent Hall Aides To Install New Officers

Mrs. Michael O'Neil will be installed as president of St. Vincent Hall Auxiliary during the annual coffee of the organization on Wednesday, April 15 at the home of Mrs. Maytag McCahill, Sunset Island I.

Others officers who will assume their duties at that time are Mrs. Joseph M. Fitzgerald and Mrs. Edward F. McHale, vice presidents; Mrs. Robert C. Ward, secretary and Mrs. Edward J. Lauth, Jr., treasurer.

Original designs by some of America's foremost designers will be featured during the coffee which begins at 11 a.m. from the shop of Allyn Jabal.

St. Vincent Hall Auxiliary members devote their efforts to raising capital funds for St. Vincent Hall for Unwed Mothers located in Miami's southeast section on the grounds of Mercy Hospital.

This year the Auxiliary has

donated more than \$26,000 to be used for the expansion of present facilities at the home operated under the direction of diocesan Catholic Charities by the Sisters of St. Joseph of St. Augustine.

Guild Luncheon At Pompano

POMPANO BEACH — A luncheon and bridge under the auspices of Our Lady of the Assumption Guild will be held at noon, Monday, April 13, at the Silver Thatch Inn on A1A.

Mrs. Joseph M. Fox and Mrs. Walter Greenfield are co-chairmen of arrangements assisted by Mrs. F. T. McFadden and Mrs. John Sidney, awards; Mrs. E. E. MacGuiffin, Mrs. Carl Stenger, Miss Mary Mannion and Mrs. Edward Preuss.

Reservations may be made by calling Mrs. W. S. Gallagher at WH 1-8968 or Mrs. George Tiffany at LO 6-3162.

Sacred Heart Circle To Meet April 14

WEST PALM BEACH — Members of the Sacred Heart (Lake Worth) Circle of the Marian School Auxiliary will meet Tuesday, April 14 at St. Juliana School.

A tour of the school will be conducted by Sister Elizabeth Marie, S.S.J. and members will also visit the Retarded workshop of Palm Beach County and observe that facility.

Ft. Lauderdale Meet

FORT LAUDERDALE — Members of Blessed Sacrament Woman's Club will meet at 3 p.m., Tuesday, April 14 at the Oakland Park Woman's Club.

CYAC Council Calendar

MIAMI CATHOLIC SINGLES — Business meeting, 8 p.m. today (Friday) Polish-American Club. Dance class and social, 8 p.m. Wednesday, April 15, 1250 NW 22nd Ave.

OUR LADY OF PERPETUAL HELP — Performance of "Camelot," 8:30 p.m., Saturday, April 11, Dade County Auditorium. Holy Hour, 8 p.m., Monday, April 13, Our Lady of Perpetual Help Church.

ST. VINCENT DE PAUL — Business meeting, 8 p.m., Wednesday, April 15, parish hall.

HIALEAH-MIAMI SPRINGS — Picnic, Sunday, April 12, South Beach. Six to 10 p.m. Meet at Royal Poinciana Motel, 901 S. Royal Poinciana Blvd. at 5:30 p.m. Bring own food.

ST. THERESA — Board of Directors meeting, 10:30 a.m., Sunday, April 12, 2760 SW 14th St. Museum of Science and Natural History, 3280 S. Miami Ave., Sunday, April 12, 1:30 p.m. Social for members only, 9:30 p.m., Tuesday, April 14, K. of C. Hall, Coral Gables.

LAUDERDALE CATHOLIC CLUB — League bowling, 6:45 p.m., Sunday, April 12, Manor Lanes.

Family Day Sunday At Barry College

"Family Day" will be observed at Barry College on Sunday, April 12 from 2:30 to 4:30 p.m.

Members of the alumnae and their husbands are invited to meet in the Florida Garden on the Miami Shores campus with their children.

Mrs. Iola Saunders of Miami is in charge of arrangements and Mrs. Suzanne Curry Jones is alumnae president.

Chaminade Mothers Plan Fashion Show

WEST HOLLYWOOD — A fashion show and card party under the auspices of the Mothers Club of Chaminade High School will begin at 7:30 p.m., Wednesday, April 15 in the new school cafeteria.

Members will model fashions from Surf and Sands with furs by Abbe. Refreshments will be served.

Mrs. Frank D'Andrea is general chairman of arrangements assisted by Mrs. Don Doyd, Mrs. William Cronin, Mrs. Robert Feeney, and Mrs. Marie Barrows.



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MORE DASH TO THE DISH

Fresh Pineapple Pie Is A Top Dessert

By FLORENCE DEVANEY

The evening dessert-and-coffee party, certainly one of the nicest ways to entertain, calls for the prettiest, most delicious dessert in your recipe file. Such a company-special dessert is Fresh Pineapple Pie with its flaky, minted pastry shell filled with refreshing tart 'n' sweet fresh pineapple filling.

This lovely party dessert can be prepared early in the day and set to chill in the refrigerator 'til serving time. Make the pastry first, stirring dried mint leaves into the dry ingredients for the subtle mint flavor. For party serving take special care to create a pretty fluted edge.

Bake and cool the pastry shell while you prepare the pineapple filling. For double-rich pineapple flavor use both canned pineapple juice and

fresh pineapple tidbits in the filling. Thicken the juice and allow it to cool thoroughly before folding in the fresh pineapple. If the thickened juice mixture is not thoroughly cooled before the fresh pineapple is added, the filling may not set properly.

★ ★ ★

Your youngsters will anticipate lunchtime eagerly when you tuck a surprise into their lunch boxes. Here's one idea: prepare white or chocolate cupcake batter. Spoon batter into paper muffin cups, filling cups ½ full. Into each white cupcake drop a milk chocolate candy kiss. Into the chocolate batter drop a miniature marshmallow. Then spoon on remaining batter and bake as directed. Frost tops of cupcakes, if you wish.

Nearly everyone likes French toast for breakfast.



FRESH PINEAPPLE PIE features a flaky, mint-flavored pastry shell brimful of sprightly fresh pineapple filling.

Vary this favorite by sandwiching slices of enriched white bread with marmalade or jam. Dust French toasted sandwiches with confectioners' sugar for serving.

Fresh Pineapple Pie

- | | |
|-----------------------------------------|--------------------------------|
| 1½ cups sifted enriched flour | Pineapple Filling |
| ½ teaspoon salt | Fresh mint sprigs, if desired |
| ½ cup shortening | Fresh strawberries, if desired |
| 1 tablespoon dried mint leaves, crushed | |
| 3 to 6 tablespoons cold water | |

Sift together flour and salt. Cut or rub in shortening until mixture is crumbly. Stir in dried mint leaves. Sprinkle with water, mixing lightly until dough begins to stick together. Turn out on lightly floured board or pastry cloth and press dough together. Roll out to circle ¼-inch thick and fit into 9-inch pie pan. Trim and flute edge. Prick with fork to allow steam to escape. Bake in very hot oven (450 F.) 12 to 15 minutes or until lightly browned. Cool. Fill with Pineapple Filling. Decorate with mint sprigs and strawberries, if desired. Chill at least 1 hour before serving.

Pineapple Filling

- | | |
|-----------------------------------|------------------------------------------------------|
| 1 cup unsweetened pineapple juice | 3½ cups fresh pineapple tidbits (1 medium pineapple) |
| 3 tablespoons cornstarch | |
| ¼ cup sugar | |

Blend ¼ cup pineapple juice with cornstarch to form a smooth paste. Blend remaining pineapple juice and sugar in small heavy saucepan. Cook over moderate heat, stirring to dissolve sugar. Gradually add cornstarch mixture, stirring constantly. Continue stirring; heat to boiling and boil 1 minute. Remove from heat and cool to room temperature. Drain pineapple tidbits and stir into cooled pineapple sauce. Turn into cooled baked pastry shell.

Makes one 9-inch pie.

Liver And Rice Casserole

- | | |
|----------------------------------------------------------|-----------------------------------|
| 1 pound sliced beef or pork liver, cut in 1-inch squares | 1 can (8 ounces) tomato sauce |
| ¼ cup chopped green pepper | 1 can (16 ounces) tomatoes |
| ½ cup chopped celery | ½ teaspoon salt |
| 1 medium onion, diced | ½ teaspoon pepper |
| 2 tablespoons lard or drippings | ¼ teaspoon thyme |
| | ½ cup grated sharp cheddar cheese |

Cook liver, green pepper, celery and onion in lard or drippings until liver is very lightly browned and vegetables are tender. Pour off drippings. Add tomato sauce, tomatoes, salt, pepper, thyme and rice. Pour into greased 1½-quart casserole. Sprinkle grated cheese over the top and bake in a moderate oven (350 F.) 20 to 30 minutes. 4 to 5 servings.

★ ★ ★

Ham complex anyone? Here is what you do. Cut leftover ham into pieces the size of a match stick and do the same with fresh mushrooms. You want a generous cut of each. Saute together in ¼ cup butter. Cook 1 pound noodles until just tender. Drain and combine with the ham mixture, 2 tablespoons hot cream and ½ cup grated Parmesan. Toss gently. Good!



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Too Much Pity For Invalids Harms Them

By JOHN J. KANE, Ph. D.
Professor of Sociology, University of Notre Dame

How does one live with an invalid? My mother, father, younger sister, and myself live with an older sister, now almost thirty, who is confined to a bed or a wheelchair as a result of an accident ten years ago. She will never walk again. But she dominates the family. Her medical costs are excessive. Everything goes for her. I quit college to help support her; my mother is ill taking care of her. I am bitter about it.

On the basis of what you say, your sister's illness is much graver psychologically than physically, and it is certainly grave physically. To face a lifetime of confinement to bed or wheelchair as she has since twenty would be an unnerving experience for anyone. Yet some do it, and do it almost graciously. Others never learn to live with a handicap.

At the outset you must realize your sister is emotionally ill. Emotional illness is not contagious in the ordinary meaning of the term, but broadly speaking it is. In fact, your letter shows you have contracted or are in the process of contracting it. Instead of being bitter, which will help neither you nor your sister, why not try to look at it objectively?

Your sister's accident and subsequent prognosis must have dealt her and the family a horrible shock. The initial reaction of all must have been pity; in the case of your sister, for herself; for the rest of you, for her. This was inevitable but what has happened since was not.

Regardless of the experience we have, we all try to define its meaning. We rarely do so alone. Relatives, friends, and others are always telling us what an experience means, or should mean. We seldom remain unaffected by it.

When your sister first learned of her plight, she would have been positively heroic if she didn't feel a twinge of sorrow about her future. But as weeks, months, and even years unfolded, she was forced to face the inevitable and make the best of it. She might have never turned into a synthetic Pollyanna who laughed it all away, but she might have suffered less self-pity, if permitted.

Sometimes an invalid's worst enemies are his friends and relatives. In an effort to be sympathetic, they overwhelm the individual with pity, and as bad as a situation may be, they succeed in making it even worse. Their words, their facial expressions, even gestures reek of pity.

Sick people, even those mildly ill, are not quite themselves emotionally. They are apt to be more quick tempered than usual, a bit querulous and demanding. For those seriously ill, this is multiplied many times. This is one of the basic points every nurse and physician learns. It must be dealt with kindly but firmly. If not, the nurse and physician can never help the patient.

For families with invalids, the same point must be learned. Perhaps it is best described as a sweet reasonableness. Bitter medicines must be swallowed despite the patient's pleas. Essential routines must be adhered to in the face of the invalid's tears and objections. Pity has to be replaced with intelligent and constructive sympathy. If not, the person becomes a tyrant.

All sick people love attention, chronically ill persons even more so. Obviously they should receive attention, but it cannot be constantly given to prevent petulance or nagging. Physical invalids become psychological invalids when treated this way.

As difficult as it may be, the families of invalids must reach the point where they treat the ill persons, in so far as possible, like other members of the family. In the long run, this may prove as helpful to them as any measure that can be taken.

When the family has achieved a sensible attitude toward an invalid, the next obvious step is whatever rehabilitation is practical. Today all sorts of possibilities exist. In most large cities there are rehabilitation centers for the handicapped. Consultation with a physician or a social agency may bring surprising knowledge of what may be done.

But assuming that physical rehabilitation is impossible, there are still opportunities for psychological rehabilitation. There are associations and leagues of shut-ins. Placing an invalid in touch with one of these is recommended. It is almost invariably helpful to learn that there are others worse off than we.

Today there is increased knowledge of how useful handicapped persons can be, and the question of even full time employment need not be ruled out.

Above all, there is the spiritual aspect of such illness and suffering which, with divine help, may be borne with a holy fortitude. Only God knows to what extent the pain of such individuals, offered up as penance, may be helping all of us.

A family which becomes bitter toward an invalid member might well reflect to what extent it is responsible for what has happened. Adults can be spoiled as well as children, particularly adults who are ill. But the most damaging aspect of family bitterness is to close the family's eyes to what can be done for the invalid and what he can be taught and persuaded to do for himself.

We all have to learn how to live with illness, our own or that of close relatives. Few of us can ever escape it completely, but most of us can acquire a practical and positive approach toward it.



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The Life of Maria Goretti
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Three Stooges In Orbit
An American Viran, The Unbelievable
Well, Hurry You When Clock Strikes
Who's Minding The Store
Wild and Wonderful
Wonderful World of the Brothers Grimm
Yank In Vietnam, A

One Man's Way
Papa's Delicate Condition
Phantom Planet
PT 109
Raven, The Reluctant Saint
Runaway
Samson And The Slave Queen
Sergeant Was A Lady
Seven Faces of Dr. Lao, The Son of Captain Blood
Son Of Flubber
Stop, Look and Laugh
Swingin' Maiden, The
Sword In The Stone
Tummy And The Doctor
There Was A Crooked Man
Thomasina
Tiger Walks, A
Tiger Goes Around
The World In A Daze
Titans, The
30 Spartans
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A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

Act One
All The Way Home
And Suddenly
The Barber
Barabaras
Billy Budd
Birdman Of Alcatraz
Birds, The
Black Sunday
Burning Court, The
Charade
Children Of The Damned
Chushingura
Colossus Of Rhodes
Company of Cowards
Condemned of Altona
Court Martial
Courtship of Eddie's Father
Dark Purpose
Day Of The Griffids
Days of Wine and Roses
Dead To The World
Deadly Dug
Devil Ship
Pirates, The
Distant Trumpet, A
Duel Of The Titans
Electra
Ensign Pulver
Evis of Frankenstein
Face of a Fugitive
Fanny
Fiances, The
Flamingo, The Street
Flower Drum Song
Four Days of Naples
40 Pound Of Trouble

Frantle
Fury Of The Pagans
Fury Of Smuggler's Bay
Gone Are The Days
Harbor Lights
Hell And The Seven Hoods
Samson and the Seven Miracles of the Heaven's Above
Hell Bent For Leather
Hilltop, The
Hill Is For Heroes
Hide And Seek
Hootenanny Hoot
Huns, The
Incident In An Alley
It Happened At The World's Fair
Kings Of The Sun
Ladies Who Do
Lancelot and Guinevere
Lawrence Of Arabia
Lineup
Lisa
Lonely Are The Brave
Lord Of The Flies
Magnificent Seven
Man From Galveston
Mary, Mary
Mighty Kamuf
Mighty Ursus
Miracle Worker
Muscle Beach Party
My Darling Clementine
My Gals
Naked Edge
Nightmare

Old Dark House, The
No, My Darling
Duchess
Pirates Of Blood River
Point Of Order
Quick Gun, The
Robin Hood
Seven Hoods
Samson and the Seven Miracles of the Heaven's Above
Schweik, The
Seduction Of The Seven Days In May
Shock Treatment
Sound of Trumpets
Square Of Violence
Stargate, To
Thunder Rock
Stolen Hours
Suitor, The
The Surf Party
Tomb Raider, A
Taris Bulba
Ten Seconds To Hell
Terror, The
The Kill, A Mockingbird
Thunder Island
Two Nights With Cleopatra
Wake Me When I'm Dead
Walk A Tight Rope
War Is Hell
World Of Henry
Orient, The
Wheeler Dealers, The
X-Man With The X-Ray Eyes
Young Racers, The

A III — MORALLY UNOBJECTIONABLE FOR ADULTS

Adventures of a Young Man
America, America
Angels of Darkness
Another Time, Another Place
Beach Party
Becket
Bedtime Story
Billy Liar
Bye, Bye Birdie
Cairo
Captain's Table
Cardinal, The
The Ceremony
Claudelle Inglish
Come Blow Your Horn
Condemned Of Altona
Day of the Outlaw
Dead Ringer
Dime With A Halo
End of Innocence
Eyes Of Annie
Jones, The
Flight From Ashiya
For Those Who Think Young
Fun In Altona
Global Affair, A
Guest, The

Horror Chamber of Dr. Faustus
Horror Hotel
Hunters, The
In The French Style
Interns, The
Killers, The
Kisses For My President
La Noite Brava
Leopard, The
Love Is A Ball
Love With The Proper Stranger
Mail Order Bride
Make Mine Mink
Man Who Couldn't Walk
Man's Favorite Sport
Manchurian Candidate
Move Over Darling
Muriel
Naked Kiss
Nine Hours To Rama
Paris When It Sizzles
Pink Panther
The Prize
Rice Girls, The
Riffi In Tokyo
Rider on a Dead Horse

Rocco and His Brother
Running Man, The
The Spencer's Mountain
Summer and Smoke
Sundays and Cybele
Sweet Bird of Youth
Taste of Honey
Take Her She's Mine
Tomb Raider, A
Third Secret, The
This Earth Is Mine
To Bed Or Not To Bed
Tower of London
Town Without Pity
Twilight Of Honor
Two Are Guilty
Two For The Seesaw
Victors, The
V.I.P.'s, The
West Side Story
Whatever Happened To Baby Jane?
Where the Truth Lies
Who's Got the Action
Wonders of Aitadin
Wrong Arm Of The Law
Youngblood Hawk
Zulu

A-IV — MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS**

Advise and Consent
Best Man, The
Cleo From 3
Circle of Deception
Divorce Italian Style
Doctor Strangelove
Easy Life, The Eclipse

"8 1/2"
L Shaped Room
Madame X
Long Day's Journey Into Night
Mondo Cane
Sky Above and Sky Below

Mud Below
Tom Jones
This Sporting Life
Under the Yum Yum Tree
Young And The Rubidious, The

(**This classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

B — MORALLY OBJECTIONABLE IN PART FOR ALL

A New Kind Of Love
Back Street
Big Show
Black Whip
Born Reckless
Candid
Carpenters, The
Chapman Report
Cleopatra
Comedy of Terrors
Conjugal Bed
Crack In The Mirror
Cry For Happy
Cry Of Battle
Dementia
Devil and the Ten Commandments
Doctor In Love
Doctor No
Edge of Fury
Eighth Day of the Week
Follow The Boys
For Love Or Money
Force of Impulse
Four For Texas
Free, White And Twenty-One
Frightened City
From Russia With Love
From The Terrace
Gun Hunters
Gun Hawk, The
Gypsy
He Rides Tall
Head, The
Horror Of Party Beach
House of Women
Indestructible Man

Irma La Douce
It Happened In Athens
It Takes A Thief
Johnny Cool
Joker, The
Journey To The Seventh Planet
Juvenile Jungle
Kiss Cousins
Lady In The Cage
Landru
Look In Any Window
Looking For Love
Lovers In A Parisish Bow
Love Come Back
Love On The Riviera
Madame
Man In The Middle, The
Man On the West
Man On the Prowl
Marriage Go Round
Mary Had A Little
Matter of Morals, A
Maxime
Mongols, The
Morgan The Pirate
Most Dangerous Man Alive
No Exit
Of Love And Desire
Operation Bikini
Palm Springs Weekend
Pretty Boy Friend
Psyche 59
Purple Noon
Rampage
Rebel Breed
Revolt of Slaves
Rookie

Shock Corridor
Shot of the Piano Player
Sunny World of Sammy Lee
Soldier In The Rain
Solomon and Sheba
Some Came Running
Sons and Lovers
Station Six Sahara
Stranger, The
Strapler, The
Subway In The Sky
Summer Skin
Sunday In New York
Tempress and the Monk
Three On A Spree
Tiara Tahiti
Time Out For Love
Two Faces of Dr. Jekyll
Two Loves
Two Weeks In Another Town
Vampire and the Balkertina
Very Private Affair
Viva Las Vegas
Waltz of the Toreadors
Warrior Empress
White Slave Ship
Who's Been Sleeping In My Bed
Wife For A Night
Wild Harvest
Wild In The Country
Yesterday, Today and Tomorrow

CONDEMNED

An Affair Of The Skin
Balcony, The
Boccaccio 70
Bonne Soupe, The
Breathless
Come Dance With Me
Doll, The
During One Night
Empty Canvas
Five Day Over
Girl With the Golden Eyes
Green Mare, The
I Love, You Love
Joan of the Angels
Lady Chatterly's

Lover
Law, The
Les Liaisons
Love Is My Profession
Lovers
Love on a Pillow
Mating Urge
My Life To Live
Naked Night
Never On Sunday
Odd Obsession
Oscar Wilde
Phaedra
Play Girl After Dark
Please, Not Now

Port of Desire
Prime Time
Question of Adultery
Saturday Night and Sunday Morning
Seven Capital Sins
Silence, The
Sins of Mona Kent
Temptation
Too Young
Too Immoral
Truth, The
War Of The Buttons
Women of the World
Young and Damned

(Please clip and save this list. It will be published periodically.)

FOR COMING WEEK ON SOUTH FLORIDA STATIONS

Here Are Legion Ratings Of Films On TV

FRIDAY, APRIL 10

9 a.m. (4) — The Young Lovers (No Class.)
9 a.m. (7) — Murder Is A Private Affair (No Class.)
12:15 p.m. (5) — The Naked City (Adults, Adol.)
1 p.m. (10) — Swing Your Lady (Adults, Adol.)
4:30 p.m. (4) — The Red Pony (Family)
4:30 p.m. (7) — The Boy From Oklahoma (Family)
6 p.m. (10) — April Showers (Adults, Adol.)
7 p.m. (4) — It Came From Beneath The Sea (Family)
11:25 p.m. (4) — Man On A Tightrope (Adults, Adol.)
11:30 p.m. (10) — At Sword's Point (Adults, Adol.)
1:20 a.m. (10) — Swing Your Lady (Adults, Adol.)

SATURDAY, APRIL 11

7 a.m. (5) — Texas Trail (Family)
8 a.m. (5) — Apache War Smoke (Adults, Adol.)
12:30 p.m. (4) — Raymie (Family)
3:30 p.m. (7) — Under Fire (Family)
3 p.m. (4) — The Bridge (Adults, Adol.)
6:30 p.m. (10) — Run For The Sun (Adults, Adol.)
9 p.m. (Channel 7 and Channel 2—Daytona — Orlando) — Vintage (Adults, Adol.)
11:15 p.m. (4) — King Of The Roaring 20's (Adults)

Catholic Programs In Diocese On Television And Radio

TELEVISION (Sunday)

9 A.M.
TELAMIGO — WCKT, Ch. 7 — Inspirational discourse by Father Jorge Bez Chabebe, assistant pastor of Immaculate Conception Church in Hialeah*
9:30 A.M.
THE CHRISTOPHER PROGRAM — Ch. 5, WPTV (West Palm Beach) — The title of today's program is, "Responsibility of Service."

RADIO

(Sunday)
6 A.M.
THE CHRISTOPHERS — WGMA (Hollywood)
7:30 A.M.
THE SACRED HEART PROGRAM — WGBS, 710 Kc.
7:30 A.M.
THAT I MAY SEE REPEAT — WGBS, 710 Kc. 96.3 FM — Repeat broadcast of TV instruction discourse by Father David J. Heffernan.
7:30 A.M.
THE CATHOLIC HOUR — WIOD, 610 Kc.
8:30 A.M.
THE HOUR OF ST. FRANCIS — WCCF (Fort Charlotte)
8:45 A.M.
THE HOUR OF ST. FRANCIS — WJCM (Sebring)
9 A.M.
THE SACRED HEART PROGRAM — WGMA (Hollywood)
9 A.M.
THAT I MAY SEE (FM REPEAT) — WFLM-FM 105.9 Mg. (Fort Lauderdale) — FM rebroadcast of TV instruction discourse by Father David J. Heffernan.*
9:30 A.M.
THE HOUR OF THE CRUCIFIED — WIRA, 1400 Kc. FM 95.5 Mg. (Fort Pierce)
10:15 A.M.
THE HOUR OF ST. FRANCIS — WNOG (Naples)
10:45 A.M.
SPANISH CATHOLIC HOUR — WMET, 1220 Kc. — Spanish religious program, auspices of Diocesan Centro Hispano Catolico. Moderator Father Avelino Gonzales, O. P., with Father Armando Tamargo, O. P.*
6:05 P.M.
CATHOLIC NEWS — WGBS, 710 Kc. — 96.3 Mg. FM — Summary of international Catholic news from NCWC Catholic News Service and South Florida Catholic News from The Voice
8:30 P.M.
THE HOUR OF THE CRUCIFIED —

MONDAY, APRIL 13

9 a.m. (4) — The Homestretch (Morally Objectionable In Part For All) REASON — Reflects the acceptability of divorce; suggestive scenes and situations.
9 a.m. (7) — Seventh Heaven (Part One) (Adults, Adol.)
12:15 p.m. (5) — One In A Million (Family)
1 p.m. (10) — Romeo And Juliet (Part One) (Family)
4:30 p.m. (4) — Kangaroo (Adults, Adol.)
4:30 p.m. (7) — Everything Happens At Night (Family)
6 p.m. (10) — Capt. Kidd And The Slave Girl (Morally Objectionable In Part For All) REASON — Suggestive situations.
7:30 p.m. (7) — Never Let Me Go (Family)
7:30 p.m. (2 — Daytona-Orlando) — Never Let Me Go (No Class.)
11:25 p.m. (4) — A Prize Of Gold (Morally Objectionable In Part For All) REASON — Tends to condone immoral actions; excessive brutality.
12:25 p.m. (10) — Tovarich (Family)

TUESDAY, APRIL 14

9 a.m. (4) — Our Hearts Were Growing Up (Family)
9 a.m. (7) — Seventh Heaven (Part Two) (Adults, Adol.)
12:15 p.m. (5) — Peral Of The South Pacific (No Class.)
1 p.m. (10) — Romeo And Juliet (Part Two) (Family)
4:30 p.m. (4) — Criminal Lawyer (Adults, Adol.)
4:30 p.m. (7) — Stop You're Killing Me (Adults, Adol.)
6 p.m. (10) — Indian Scout (Family)
7 p.m. (7) — Strange Lady In Town (Adults, Adol.)
8 p.m. (4) — My Six Convicts (Adults, Adol.)
11:25 p.m. (4) — Three Men In A Boat (Adults, Adol.)
11:30 p.m. (10) — Back In Circulation (Adults, Adol.)

WEDNESDAY, APRIL 15

9 a.m. (4) — Make Haste To Live (Adults, Adol.)
12:15 p.m. (5) — So Long At The Fair (Adults, Adol.)
1 p.m. (10) — So Evil, So Young (No Class.)
4:30 p.m. (4) — The Forest Rangers (Adults, Adol.)
4:30 p.m. (7) — Margie (Family)
6 p.m. (10) — High Terrace (Adults, Adol.)
11:25 p.m. (4) — The Remarkable Andrew (Family)
11:30 p.m. (10) — My Reputation (Adults, Adol.)

THURSDAY, APRIL 16

9 a.m. (4) — The Girl Next Door (Family)
9 a.m. (7) — The Canterville Ghost (Part One) (Family)
12:15 p.m. (5) — Finger Man (Morally Objectionable In Part For All) REASON — Excessive brutality.
1 p.m. (10) — Thank Your Lucky Stars (Adults, Adol.)
4:30 p.m. (4) — Between Midnight And Dawn (Adults, Adol.)
4:30 p.m. (7) — Jackass Mail (Family)
6 p.m. (10) — Underground (Morally Objectionable In Part For All) REASON — Tendency to present the suicide as justifiable; excessive brutality and gruesomeness.
7 p.m. (7) — Valley Of The Lions (No Class.)
11:25 p.m. (4) — Simba (Adults, Adol.)
11:30 p.m. (10) — Naughty But Nice (Adults, Adol.)

FRIDAY, APRIL 17

11:20 p.m. (5) — Under Fire (Family)
11:30 p.m. (7) — She Devil (Morally Objectionable In Part For All) REASON — Suggestive costuming.
11:30 p.m. (10) — Alias John Preston (No Class.)
11:30 p.m. (2-Daytona — Orlando) — The Prince And The Pauper (Family)
1:35 a.m. (10) — April Showers (Adults, Adol.)

SUNDAY, APRIL 12

11 a.m. (5) — The Scarlet Coat (Adults, Adol.)
12 p.m. (7) — In Fast Company (Adults, Adol.)
1 p.m. (4) — Dimples (Family)
3 p.m. (10) — Beyond The Forest (Morally Objectionable In Part For All) NOTICE — The classification of this film has been changed from C-Condemned (1949) to B-Morally Objectionable In Part For All. Revisions made in this film are deemed sufficient to remove in a substantial manner, the original objection of the Legion of Decency. Beyond the Forest, however, still contains suggestive costuming and situations.
3 p.m. (7) — Hell Below (No Class.)
10 p.m. (10) — Night of the Hunter (Morally Objectionable In Part For All) REASON — Suggestive sequences; tends to degrade the dignity of marriage.
11:15 p.m. (4) — Harriet Craig (Adults, Adol.)
11:20 p.m. (7) — Ambush at Cimmaron Pass (Family).

TELEVISION

WJNO — (West Palm Beach) 8:45 P.M.
THE HOUR OF ST. FRANCIS — WKAT, 1360 Kc.
5:35 A.M.
SERMON OF THE DAY WIOD, 610 Kc. — April 1-15 — Msgr. David E. Bushey, administrator of Sacred Heart Parish, Homestead.*
(*Denotes presentations of Radio and Television Commission, Diocese of Miami. Father David J. Heffernan, chairman.)

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Film Recommended, Another Condemned

NEW YORK (NC) — The National Legion of Decency recommended one movie for family patronage and evaluated another in its condemned (Class C) category.
"Island of the Blue Dolphins," distributed by Universal - International, was recommended as "superior family entertainment" by the legion. The movie tells the story of an Indian girl, last survivor on an island after an attack by fishermen. Her kindness tames beasts and birds of the island wilderness.
"La Bonne Soupe," a French movie released by International Classics, was placed in Class C because its "graphic presentation of the details of prostitution is considered totally unacceptable for a mass medium of entertainment."

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Do Some Films Abet Youth Delinquency?

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — It was not by coincidence that the army of juvenile hoodlums styled themselves "The Wild Ones."

Our newspapers had conventionally forgotten, but before they sacked England's peaceful Clacton-on-Sea, those thousands of leather-jacketed, motor-cyclist mobsters had seen their prototypes do the same thing in Marlon Brando's 1954 movie, "The Wild One."

This film, along with "Blackboard Jungle" (about revolt in the high school class-room) and other violent oldies, now make the scene on TV, as well as occasionally re-playing the theaters.

"The Wild One" was among many vicious movies mentioned in my 1955 testimony before the Kefauver subcommittee on juvenile delinquency. At that time I pointed out that scenes from the picture were being reenacted in various places the film was showing, by leather-jacketed, switch-blade gangs, led by arrogant young punks with the Brando swagger and no brains.

MOVIES MOLD YOUTH

My point was — and is — that pictures such as "The Wild One," make jerks and goons

look like glamor boys. The fault still is prevalent.

The Senate subcommittee upheld major arguments in my report against those of several spokesmen and apologists for the movie producers.

Answering Lou Greenspan, then executive secretary of the Motion Picture Council, now secretary for the Film Producers Guild, the Kefauver subcommittee agreed that wars and threats of wars may have led to a "new generation of children that have become hardened."

It also insisted that "this crime, violence and brutality which exists in our society is being reflected in our art forms . . . which, in turn are molding the attitudes of the youth of our society."

Ronald Reagan's argument that parents must carry the responsibility for the kind and effect, of shows their children see, also was accepted up to a point only. This is worth remembering because the movie producers now are trying harder than ever to pass the buck to parents.

What, asked the senate subcommittee, was to happen to youngsters who are not blessed with responsible, discerning parents? In the interests of society alone, such youngsters cannot be abandoned to their own wild ways.

Since that time, the Movie Code has been whittled down. Producers and theater owners defy parents (and our own Bishops Committee) and, falling back upon the false courage given them by a U.S. Supreme Court which, in effect, paves the pathway of the pornographer with gold, they contemptuously disavow any and all responsibility.

They show to youngsters any kind of movie they choose. They deny that even the worst of these has anything to do with increased crime and lower moral standards among young or old.

'THE BEST MAN'

Having more than once regarded the National Legion of Decency as overly indulgent towards films in which religion seemed to be mocked, or the religious slyly disparaged, I am gratified to note that "The Best Man," based on Gore Vidal's play about a national, political convention, is categorized as A-4, "morally unobjectionable for adults, WITH RESERVATIONS."

The Legion observes that this film "pits two principal presidential candidates against each other, — the hero who is a pagan humanist and the villain who is a professed Christian.

"In the ensuing conflict between the two, the question of belief or non-belief is so high-

lighted that the result could appear to be a purposeful attack upon the relevance of religious principle to contemporary life." Indeed it could!

OLD OFFENDERS



Having, in my own way, made a similar criticism of the film, I agree 100 per cent with the Legion's statement. Nor do I think such situations occur accidentally in so many screenplays these days. Foreign film makers by now are old offenders.

Two Embassy imports this week draw Legion strictures. De Sica's latest Sophia Loren-Marcello Mastroianni comedy, "Yesterday, Today and Tomorrow," incurs moral objection as possibly "offensive to the religious sensitivity of the viewer." "Zulu" "gratuitously introduces and irreverently portrays a minister of religion."

Lately more of our American film makers have been taking up this kind of anti-religious kick. You may regard this as coincidental to, or a consequence of, the Kremlin's not-so-secret "secret order" to make 1964 a year of subtle attack against religion, Christianity in particular.

Regardless of the cause, it was high time for the National Legion of Decency to take more pointed interest in the effect. And quite a few Christian critics might pick up the cue.

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India: Where a Hospital May Be Adopted

The Carmelite Fathers at KANJIRAPALLY in Kerala State, southern India, began a hospital and school ten years ago. Today some 300 children attend the school and 2,000 persons are treated each month at the hospital, a tremendous effort considering the poverty of the Fathers and the Sisters. The Sisters live in one room of the hospital and walk the two miles each day to school. The hospital needs many things, including a well-equipped laboratory, operation theater and modern instruments. . . . The Fathers have appealed to us through the Sacred Congregation of the Oriental Rites in Rome and their appeal has been very warmly seconded by their Archbishop. . . . \$2,500 will start them on the way to improving their school and hospital and allow them to provide decent living quarters for the Sisters. A small chapel too can be built. At present, the corner of the veranda must serve. Your donation of \$1 or \$5 or even more will soon add up to make these needed items a reality. We hope so.

METHODICAL PEOPLE make daily lists of things to do. . . . If this is a custom with you, please remember us once in a while. Suggested items—MASS STIPENDS—often our priests sole daily support—DOLLAR-A-MONTH DONATIONS to our MISSION CLUBS. They look after orphans, old folks, the education of Sisters and seminarians, the furnishing of chapels.

STRINGLESS GIFTS ENABLE US TO GIVE AID WHERE IT IS MOST NEEDED

WHISPERING IN COMPANY is considered bad manners but have you ever heard of horse whisperers. We didn't until the other day. It seems there are many of these gifted persons who merely whisper in the animal's ear and he obeys. . . . Might we whisper a suggestion about adopting a Sister like SR. PAULINE or like SISTER FELIX. We have many names. Their training costs \$150 a year for two years and may be paid in installments. Consider the graces your gift will bring.

THE EASTERN RITES

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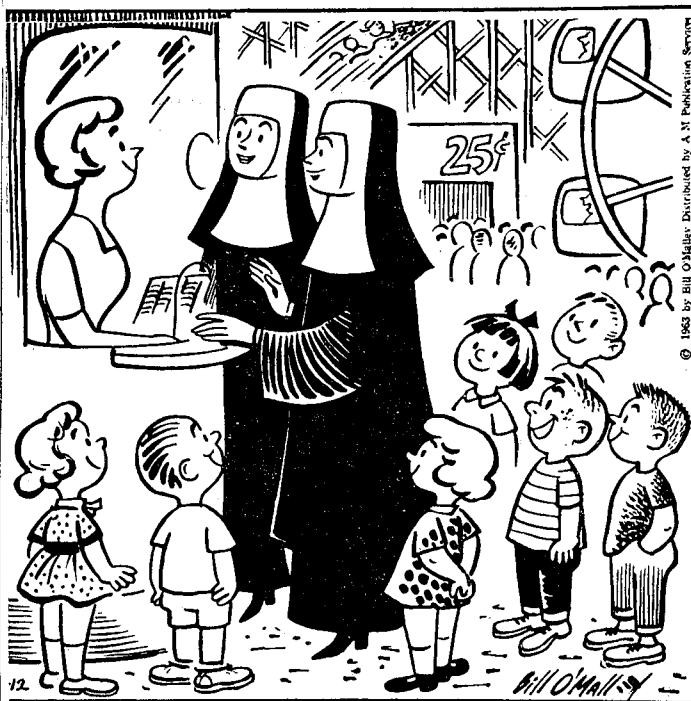
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SHARING OUR TREASURE

Joy Of Catholics Attracted A Protestant To The Faith

By FATHER JOHN A. O'BRIEN

It is often an apparently unimportant thing that kindles the interest of a non-Catholic in the faith. Once that interest leads him to investigate the Catholic religion, he is already well on his way into the fold.

Christ has stamped His Church with such unmistakable marks that they can scarcely fail to differentiate it from all manmade creeds. This is illustrated in the conversion of Stanley F. MacNevin of Boston, now a Paulist Father at the Catholic Information Center in that city.

"I attended the Congregational Church," related Father MacNevin, "because it was the closest. Mother was a Baptist, the daughter of a fallen-away Catholic; father was a believer but seldom crossed the threshold of any church. Most of my brothers became Episcopalians because they sang in the choir of that church. At sixteen I was teaching Sunday School, and at twenty I was the supervisor of its whole program.

"I thought of studying for the ministry, but just when I had mustered up courage to consult my beloved pastor, Dr. Hautain, he was taken sick and died.

I attended many other churches, looking for help encouragement and companionship but, because of my own shyness and the lack of discernment, time or interest of those around me, the desire waned. Now the God who writes straight with crooked lines used my weakness to draw me into a new circle of friends.

"I became acquainted with the Paulist Fathers of Park Street and soon was sharing their off-the-job moments. Their cheerful, balanced, healthy outlook on life in a religious framework impressed me great-

ly. Laughter, joy, love and beauty were for them things of the spirit and not of a worldly life. Gradually I perceived this was true of Catholics generally. It was a pleasant contrast to the bleakness and drabness of the New England Puritanism in which I grew up.

"I began to read up on the Catholic religion. I soon discovered that the Catholic doctrine of the Real Presence is the only one that squares with the sixth chapter of St. John's Gospel. This beautiful doctrine appealed to my reason and mirrors Christ's consuming love for man.

"The Protestant doctrine that Christ gave us not His Real Presence but merely a symbol or reminder is in plain contradiction to the words of Jesus, the belief of the early Christians and of the Fathers and Doctors of the Church. Then I picked up a pamphlet, 'Is One Church As Good As Another?' It pointed out that, since Churches teach different doctrines, they cannot all be right. There is a unity to truth and Christ cannot approve of contradictory doctrines.

"In a prayerbook, given to me by Father Carvlin, C.S.P., was Newman's 'Lead, Kindly Light.' The simple verse, 'One step enough for me,' read on the feast of St. Stephen, the first Christian convert, moved me to take my next big step: Instructions from Father Carvlin at the Catholic Information Center. That course showed with unmistakable clarity that the Catholic Church is the one true Church founded by Christ and promised the unfailing guidance of the Holy Spirit.

"I was conditionally baptized in the chapel of the Catholic Information Center, made my first confession and received Holy Communion — the happiest day of my life. There ten years later I was ordained by Cardinal Cushing on the Feast of the Conversion of St. Paul. Here I'm happy, sharing with others the precious treasure I found in this hallowed place."



FR. O'BRIEN

The Question Box

How Can We Help Others Believe In Purgatory?

By MSGR. J. D. CONWAY

Q. A good friend of mine who is of Methodist faith, said she would like very much to believe there is a purgatory, but has never seen anything in the Bible that could convince her.

I told her I believed the soul was judged immediately after death, but if it was fortunate enough to enter purgatory, that the prayers and good works of its loved ones on earth could shorten its time there; and on the day of general judgment the soul would enter heaven.

A. While the name purgatory does not appear in the Scriptures there are a number of texts in the New Testament which seem to take it for granted.

Matthew 12, 31-32 tells us that abusive speech will be forgiven, even that against the Son of Man, but "whoever speaks against the Holy Spirit will not be forgiven for it, either in this world or in the world to come." Does this not imply that some sins will be forgiven in the world to come?

St. Paul in I Cor. 3, 11-15, speaks of a person who will be saved, "as one who has passed through the fire."

Your Methodist friend may not be greatly impressed by a quotation from the Second Book of Maccabees, since she does not accept it as Sacred Scripture. However, it does show that a great change had taken place in traditional Jewish thought.

Sheol, the place of the dead, had always seemed a rather dreary, hopeless place for the just as well as for sinners. But in II Macc. 12, 38-45, we read about the prayers of Judas Maccabeus and his soldiers for those who had been killed in battle, and he also took up a collection of 2000 silver drachmas, which he sent to Jerusalem that a sacrifice might be offered for them.

It was a holy and pious thought to pray for the dead that they might be freed from their sins.

The thought and practice of the early Christians followed this example of Judas, and in the writings of the Fathers of the Church we find from very early times testimony of the belief in Purgatory and of the need to pray for the dead that they be freed from their sins.

★ ★ ★

Q. Please discuss in your column the types of degrees given to clergy upon completion of seminary training. If degrees are presented, are they available to laymen? Where? Can a layman attend a major seminary (assuming qualified academic courses) without taking vows and without placing himself under jurisdiction of a particular bishop, and in hope that he may subsequently embrace the priesthood?

A. The majority of seminarians receive no theological degree at the end of their regular course. There are a few universities which have theological courses available to laymen — courses which lead to degrees.

However, a young man planning to receive Holy Orders must spend at least four years in a regular seminary, unless his bishop dispenses him from



part of it for very special reasons.

A young man may be admitted to a seminary only on a bishop's authority. The proper bishop to admit him is the bishop in whose diocese he has permanent residence.

★ ★ ★

Q. A short time ago (in a Lutheran paper, I believe) I read that the Catholic version of the Bible was getting closer to the Protestant version. At the time I thought of the little girl, riding towards the mountains, who remarked that the mountains were getting closer to her. Now you say, "Throw away the old Douay version." While waiting for the new Confraternity edition maybe we should buy the Revised Standard Protestant edition!

A. It is not a question of our coming closer to the Protestant editions. (That was done long ago by Bishop Challoner in his revisions of the Douay.) It is rather that we are all profiting by the same scholarship to come nearer to the original Hebrew and Greek.

The fourth and final volume of the Confraternity Old Testament is expected very soon. While awaiting the revised New Testament you might try the Kleist-Lilly edition, published by Bruce (Milwaukee). Then there is always Monsignor Knox, of course. I have it in three volumes as published by Sheed & Ward. Somebody must have stolen my old Douay. I can't find it.

MISSAL GUIDE

April 12 — Second Sunday after Easter. Mass of the Sunday. Gloria, Creed, Preface of Easter.

April 13 — St. Hermenegildus, Martyr. Mass of the Feast. Gloria, Preface of Easter.

April 14 — St. Justin, Martyr. Mass of the Feast. Gloria and prayer of Martyrs. Preface of Easter.

April 15 — Ferial Day of Eastertide. Mass of last Sunday. Gloria. Preface of Easter.

April 16 — Ferial Day of Eastertide. Mass of last Sunday. Gloria, Preface of Easter.

April 17 — Ferial Day of Eastertide. Mass of last Sunday. Gloria, 2nd prayer of St. Anicetus. Preface of Easter.

April 18 — Saturday Mass in honor of Blessed Virgin Mary. Gloria. Preface of the blessed Virgin Mary.

April 19 — Third Sunday after Easter. Mass of the Sunday. Gloria, Creed, Preface of Easter.

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ACTUALIDAD LATINOAMERICANA

colares del Ministerio de Educación.

En marzo, el obispo de Mariana, Mons. Oscar de Oliveira, reiteraba en una pastoral las enseñanzas de los papas contra el comunismo y en un llamamiento directo a los gobernantes del Brasil, clamaba: "atentos a las enseñanzas de Juan XXIII, salven a la democracia, defendiéndola virilmente contra la pequeña y osada minoría que está ansiosa de imponer a más de 70 millones de brasileños la tremenda dictadura comunista."

Hace poco el arzobispo de Porto Alegre, Mons. Vicente Scherer, declaró que el Instituto Superior de Estudios Brasileños, una dependencia del Ministerio de Educación, venía "inundando al país con un aluvión de propaganda marxista. Al efecto señalaba frases de la colección Cuadernos del Pueblo, en que se favorece "una lucha despiadada de clases... y de manera vergonzosa desfigura la doctrina social de las encíclicas pontificas." La colección del ISEB, agregó el prelado, presenta la huelga múltiple como "preludio a la revolución que implantará el soñado régimen marxista o comunista" en el país.

Los Obispos apoyaron siempre las reformas sociales que Brasil necesita; de hecho, ade-

más de ofrecer orientaciones sólidas elaboraron un programa de acción pastoral, social y económica de gran envergadura, el Plan de Emergencia. Pero al mismo tiempo, había aspectos que preocupaban hondamente a los dirigentes católicos: el enfoque socialista del programa de reforma agraria, la absorción de las organizaciones obreras y campesinas por grupos marxistas y la propaganda comunista incluso a través de publicaciones del Ministerio de Educación.

Las manifestaciones populares, respaldadas por las fuerzas armadas y los gobernadores de distintos estados, han detenido el avance amenazador de la subversión comunista en el Brasil. "Brasil, que es y será siempre cristiano, repele y rechazará el comunismo ateo y materialista cada vez que intente asaltar nuestra nación", dijo a la prensa el Cardenal Cámara.

Más, igual que antes de iniciarse el conflicto armado, la Iglesia en el Brasil se mantiene hoy al margen de las pugnas políticas, aunque atenta al acontecer nacional, para poder, si se hiciera menester, levantar su voz orientadora haciendo sus sanas y serenas advertencias ante posibles errores o debilidades, como lo hizo ante la amenaza de la penetración comunista.

De Aquí y De Allá...

Rotundo éxito el Festival Folklórico "Añorada Cuba" que ofrecieron el domingo las instituciones católicas de habla hispana de la parroquia de la Inmaculada Concepción en el Auditorium de Hialeah y al que asistieron unos dos mil quinientos espectadores que aplaudieron emocionados las estampas Cubanas, con memoranzas de la patria lejana. El Padre Jorge Bez Chabebe piensa repetir el festival, en un local con mayor capacidad de público.

Echale Gracia a tu vida y ganarás potencia y mérito.

La Asociación Médica Británica Subrayó la "importancia social del ideal cristiano de la castidad", considerándolo como la mejor "profilaxis" contra las enfermedades venéreas. En un informe sobre el auge de esas enfermedades, especialmente entre los jóvenes, aboga la AMB por una instrucción religiosa que "ayude a los muchachos y muchachas a encontrar una sólida moral sexual, basada en la castidad antes del matrimonio, y después en la fidelidad conyugal."

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Marido: El hombre que tiene vocación de ser el primer servidor de la casa.

Richard Feinauer, de 18 años de edad, alumno del Columbus High School, de Miami, de los Hermanos Maristas, logró el primer premio de 500 dólares en la X Feria Científica del Sur de Florida, por un sistema para transmitir sonido estereofónico por un sólo canal. Feinauer va a patentar el invento, que puede "revolucionar" actualmente debe usar dos canales para estereofónico.

Bien está que condezas a los "caídos". Pero, mejor, que los ayudes a levantarse.

Los profesores seculares de teología tienen prácticamente abiertas las puertas de los centros católicos norteamericanos de enseñanza superior, revela en la revista América el RP Webster T. Patterson SJ. Según una encuesta realizada por él, 127 colegios y universidades quieren profesores alicos, varones, doctores en teología. Sólo 16 centros contestaron negativamente. Tratándose de mujeres, 97 están dispuestos a tener "maestras teólogas" y 44 las rehusan.



DE COLORES estuvo la parroquia del Corpus Christi el sábado. Como que allí se celebró el segundo aniversario de los Cursillos de Cristiandad en Miami, con una misa en la iglesia y un almuerzo y reunión familiar en la cafetería parroquial. Hasta "cake" de cumpleaños hubo y correspondió apagar las

simbólicas dos velas de éste al Canciller de la Diócesis de Miami y director del Apostolado en Español, Mons. John J. Fitzpatrick, que aparece en la foto en plena faena, rodeado de sacerdotes y dirigentes cursillistas que con él compartieron la presidencia del animado almuerzo.



LOS CURSILLISTAS con sus familias y amistades colmaron el salón de la Escuela Parroquial del Corpus Christi en un almuerzo familiar a continuación de la misa de comu-

nión comunitaria oficiada por el Padre Miguel de Arrillaga, Jubilados, los cursillistas de Miami conmemoraron sus dos años de actividad formativa y apostólica.

REUNIONES DE OBISPOS EN LIMA Y WASHINGTON

Impulsando la Renovación Litúrgica en E. U. y Latinoamérica

BOGOTA (INC)— El Consejo Episcopal Latinoamericano convoca a una reunión de expertos en liturgia para dar los toques finales al programa de servicios que prestará a todas las diócesis, en la tarea de aplicar las recientes reformas litúrgicas.

La reunión tendrá lugar en Lima, a partir del 22 de abril.

En ella participan el obispo de Cuernavaca, México, Mons. Sergio Méndez Arceo; Mons. Bernardo Fey Schneider, obispo de Potosí, Bolivia; Mons. José Antonio Dammerit Bellido, obispo de Cajamarca, Perú; Mons. Enrique Rua, obispo de Mar del Plata en Argentina; Mons. Leonidas Proaño, obispo de Riobamba, Ecuador; y el obispo de Nueva Friburgo en Brasil, Mons. José Carlos Isnard.

Preside las sesiones Mons.

Manuel Larraín, obispo de Talca y presidente del C.E.L.A.M.; y le asesoran el Pbro. Jairo Mejía, encargado del programa litúrgico del C.E.L.A.M., y el Pbro. Jorge Alvarez.

Hace poco hubo en Lima una Semana de Pastoral enfocada a la renovación litúrgica.

El objeto de la reunión de abril es estudiar un plan concreto de servicios a la pastoral litúrgica en las parroquias del continente, con base en las reformas decretadas por el Concilio Vaticano II.

Entre los servicios (que ya algunas diócesis están usando) figuran cursos de pastoral litúrgica, dictados por especialistas al clero de una región determinada; traducción y redacción final de los libros litúrgicos que serán usados con el tiempo en América Latina; selección y colec-

ción de cantos para los actos litúrgicos; y solución de consultas a los prelados sobre los caminos y reglas de la nueva Constitución Litúrgica, y del decreto correspondiente de Su Santidad el Papa Paulo VI.

Por ahora continúa en vigencia (probablemente por varios años) el Ritual Bilingüe para América Latina, una versión en latín y castellano aprobada por la Santa Sede en 1962, sobre partes de la misa y todos los sacramentos, acompañada de instrucciones pastorales con destino a los fieles.

WASHINGTON (NC)—Los Obispos de Estados Unidos trataron aquí sobre el uso de la lengua inglesa para la liturgia de la Iglesia en este país.

Las conclusiones de la asamblea se envían a Roma, para que las confirme la Santa Sede.

La asamblea, que duró un día entero, se celebró en la Universidad Católica de América, con asistencia de unos 200 miembros de la Jerarquía.

El arzobispo de Detroit, presidente de la Comisión de Apostolado Litúrgico, Monseñor John F. Dearden, declaró que los obispos "debatiéron las propuestas para uso del inglés en la Misa, los sacramentos y el breviario. Consideraron también los textos a utilizar. . . Cuando llegue (de Roma la aprobación) serán puestos en vigor en Estados Unidos lo más pronto posible."

La Constitución Litúrgica, aprobada por el Concilio el 4 de diciembre de 1963, deja en gran parte que las conferencias episcopales determinen el grado en que ha de usarse el idioma popular en la misa y los sacramentos.

Será el Martes la Misa Panamericana

La Misa Panamericana

Por cuarto año consecutivo, católicos de las dos Américas se reunirán en Miami, en la conmemoración del Día de las Américas, para elevar sus oraciones por el futuro de los pueblos de este continente, en una misa de campaña que se ofrecerá el martes, a las 3:30 de la tarde, junto a la Antorcha de la Amistad, en el Bayfront Park.

La simbólica Antorcha, junto a la que se ofrecerá la misa, que representa la imperecedera amistad entre los pueblos del Nuevo Mundo, fue recientemente rededicada a la memoria del fallecido presidente John F. Kennedy, un abanderado de la solidaridad hemisférica, que tanto se preocupó en vida por estrechar los lazos de los Estados Unidos con sus hermanos al Sur del Río Grande, sobre bases de justicia, comprensión y respeto mutuos.

La mejor salvaguarda de los destinos del continente, está precisamente en el afianzamiento de la amistad sincera y legítima entre todos sus pueblos, grandes y pequeños, pero todos con un muy afín origen cristiano y con una muy firme vocación democrática.

Esta misa del Día Panamericano ha de ser un momento especial para orar fervientemente por que ese origen cristiano, que tanto se arraigó en nuestras tierras y esa vocación democrática, unan cada vez más a nuestros pueblos, como la mejor garantía de que siempre nos mantendremos fieles a ese origen y esa vocación, y buscando sólo en eso la solución a problemas y conflictos que todavía sufren nuestras jóvenes sociedades.

Tenemos que buscar el desarrollo de todos nuestros pueblos, pero un desarrollo —como el mismo Presidente Kennedy proclamara— "logrado por hombres libres. . . concebido sobre el espíritu de Washington y Jefferson, de Bolívar, San Martín y Martí. . . no un desarrollo que pretenda imponer las tiranías que hace siglo y medio derribamos. . ."

Los pueblos de Latinoamérica de manera particular, se encuentran ahora empeñados en la búsqueda de su desarrollo económico, cultural y social. Pero son lamentablemente entorpecidos por tiranías que se oponen a ese progreso, o por las que dicen pretender alcanzar el progreso, aplastando todos los valores de nuestro espíritu y unciéndonos a un carro de esclavitud y terror, que sólo han traído más miseria y descontento.

Todos tenemos que trabajar y orar para que esas amenazas a nuestro desarrollo, nuestras tradiciones y nuestra vocación desaparezcan.

Las gentes de habla hispana que nos encontramos en Miami tenemos en esta Misa Panamericana la oportunidad de unirnos a nuestros hermanos norteamericanos para que nuestras oraciones, elevadas en distintos idiomas pero con la misma intención, sean respondidas por Dios, derramando sobre nuestros pueblos todas sus bendiciones, que se traducen en libertad, desarrollo en todos los órdenes, justicia social y fraternidad humana.

Por tanto, los que amamos a nuestra tierra común, tenemos el martes por la tarde una cita junto a la Antorcha de la Amistad.

El Obispo de Ponce, Puerto Rico, Monseñor Luis Apon-te Martínez, pronunciará el sermón en la Misa Panamericana que se ofrecerá el martes, día 14, a las 3:30 p. m. en el Bayfront Park.

La Misa será ofrecida por el Obispo de Miami, Mons. Coleman F. Carroll en conmemoración del día Panamericano, ante un altar que se levantará junto a la Antorcha de la Amistad.

Prelados de distintos países de Latinoamérica se unirán a los de Estados Unidos en esta misa en la que miles de católicos del Sur de la Florida elevarán sus oraciones por la imperecedera amistad entre los pueblos de América.

le y los alumnos uniformados de los high schools católicos.

Las órdenes religiosas establecidas en la Diócesis de Miami así como representantes de los distintos movimientos de apostolado seglar asistirán también a la Misa Panamericana.

Cincuenta Años de Profesión Religiosa de Dominica Cubana

El martes, día 14 de abril, celebra los cincuenta años de su profesión religiosa, la Madre Jacinta María, O. P., de la Comunidad de Dominicas Francesas de la parroquia de St. Timothy.

Con esa ocasión, se ofrecerá a las 10 a.m. en la iglesia parroquial de St. Timothy una misa de acción de gracias, que será oficiada por el párroco, padre Claudio Brubaker y en la que el sermón será pronunciado por el Pader Angel Vizcarra, O.P., Párroco de St. Dominic.

Perteneciente a la comunidad de Dominicas Francesas de La Habana, la Madre Jacinta María llegó a Miami el primero de junio de 1961, a raíz de la persecución religiosa desatada en Cuba. Poco después la comunidad de la que es Superiora se hizo cargo de la Escuela Parroquial de

St. Timothy, estableciendo su convento en dicha parroquia.

La Madre Jacinta María O. P. ingresó en el Noviciado de las Dominicas Francesas de La Habana el 27 de marzo de 1913, habiendo hecho su primera profesión el 14 de abril de 1914. Desde entonces hasta su llegada a Miami, ejerció como profesora en los planteles de las Dominicas Francesas en La Habana y Las Villas. Fue priora de la comunidad de 1929 a 1935 y desde 1960 hasta el presente.

La Dominicas Francesas se establecieron en Cuba en 1891 consagrándose desde entonces a la enseñanza en sus colegios, escuelas gratuitas, catequesis y otras labores caritativas, a más de mantener el prestigioso Colegio Dominicas Francesas, del Vedado, que dio esmerada educación y formación cristiana a varias generaciones de cubanas.

Nombrado Mons. Morcillo Como Primer Arzobispo de Madrid

MADRID (NC) — El Papa Paulo VI nombró primer arzobispo de Madrid a Mons. Casimiro Morcillo, actual arzobispo de Zaragoza y presidente de la Comisión Episcopal de la Obra de Cooperación Sacerdotal Hispanoamericana.

La sede de la capital española ha sido elevada a arquidiócesis, lo mismo que la de Barcelona, en la que sigue como ordinario Mons. Gregorio Modrego y Casás. Este prelado tenía ya el título personal de arzobispo.

Como presidente de la O. C. S. H. A., creada en 1948 por los Obispos españoles, Mons. Morcillo ha realizado una gran labor de asistencia a la Iglesia en Latinoamérica. La Obra cuenta con un Colegio Sacerdotal, el Vasco de Quiroga, y un Seminario Teológico, ambos en Madrid, además del Colegio Mayor Hispanoamericano de Salamanca y el Centro Bíblico Hispanoamericano. Ha enviado ya más de 600 sacerdotes a 22 países latinoamericanos y prepara para esos países a 195 seminaristas mayores y 150 menores.

No temo tanto el ambiente en que nacemos, cuanto el que nos hacemos.

De la Comisión Episcopal dependen también la Obra de Cooperación Apostólica Seglar Hispanoamericana, cuyos equipos apostólicos trabajan ya en la república Dominicana, Argentina, Chile, Venezuela, Guatemala, Puerto Rico y Brasil, y la Obra Católica de Asistencia a los Estudiantes Iberoamericanos residentes en España.

Destaca también la actuación de Mons. Morcillo en el Concilio Eucuménico Vaticano II, del que fue nombrado subsecretario. El arzobispo es piloto de vuelo a vela y ha visitado numerosos países latinoamericanos.

Representativos de los cuerpos consulares latinoamericanos aquí acreditados, así como autoridades civiles federales, estatales y locales, estarán presentes en la misa, junto a miembros de la Judicatura, los negocios y la vida profesional.

La presencia de miles de jóvenes y jovencitas destacará la importancia de la juventud en este hemisferio. Entre ellos se encontrarán los seminaristas del Seminario Diocesano St. John Vianney, así como estudiantes del Barry College y el Biscayne Col-

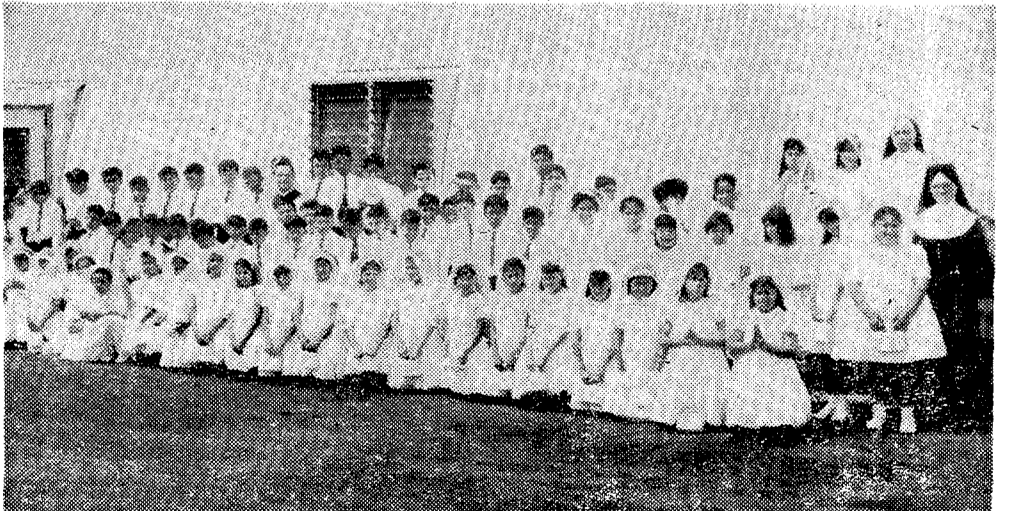
El dolor es tu compañero inseparable. Sólo te abandonará al entrar en el Cielo.

Oran por Víctimas de los Nazis en Roma

ROMA (NC) — El decano del Sagrado Colegio, cardenal Eugenio Tisserant, ofició una misa en las Cavernas Ardeatinas al cumplirse el vigésimo aniversario de la matanza allí por los nazis de 335 personas, como represalia por un atentado contra una guarnición alemana. Entre las víctimas figuraron 70 judíos y un sacerdote católico. En el acto en memoria de los caídos intervino el rabino de Roma, Dr. Elia Toaff, y asistió el presidente italiano Antonio Segni.



UN GRUPO DE 78 niños pertenecientes a familias de trabajadores migratorios de origen hispano hicieron su primera comunión en la capilla de Nuestra Señora Reina de la Paz, Delray Beach. La misa fue oficiada por el padre José Villacoba y el sermón pronunciado por el padre José González. En la foto aparece el primero distribuyendo la comunión a los pequeños.



LOS NIÑOS de familias migratorias que hicieron la primera comunión en Delray y que fueron preparados para ella por las Hermanas de San José.

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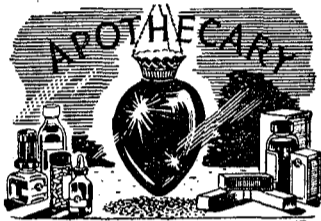
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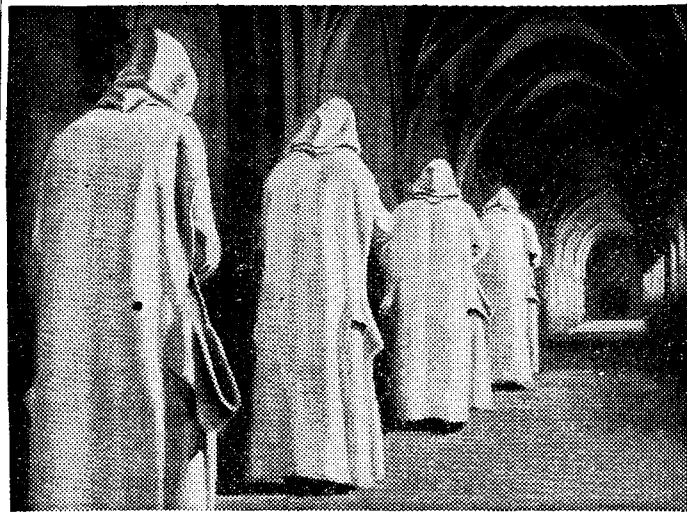
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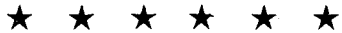
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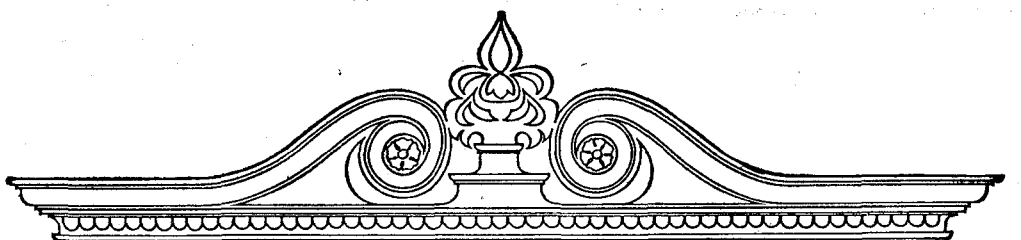
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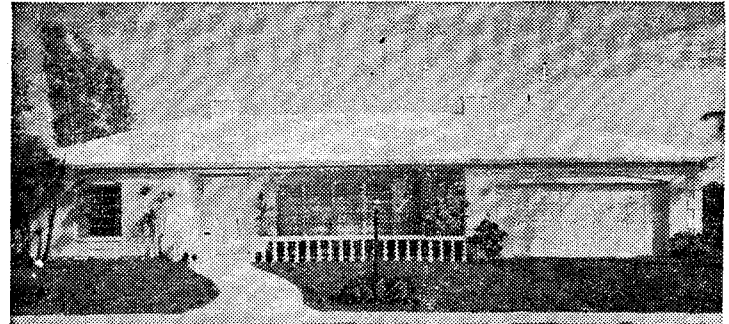


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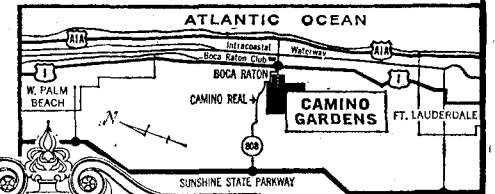
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