



# The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

THE VOICE  
P.O. Box 1059, Miami 38, Fla.  
Return Requested



VOL. VI, NO. 7

Price \$5 a year . . . 15 cents a copy

MAY 1, 1964

## RECORD INCREASE IN FIVE YEARS REVEALED IN OFFICIAL DIRECTORY

# Diocese Population 426,987; Gain Of 131%

Catholic population of the Diocese of Miami is more than 426,987.

That is the number of Catholics in permanent residence in the 16 counties of South Florida during the year 1963, as revealed in the Official Catholic Directory just published by P. J. Kenedy & Sons.

It represents an increase of 131 per cent, or 241,897 men, women and children, in five years. When the Diocese was created in 1958, the Official Catholic Directory gave the Catholic population at that time as 185,000.

Among the 28 archdioceses and 120 dioceses in the United States, the Diocese of Miami now ranks in 26th position from a

Catholic population standpoint. Of the total number of 148 Sees, the Diocese of Miami is outranked only by 16 archdioceses and nine dioceses, and it is larger than 12 archdioceses and 110 other dioceses.

Miami was one of 123 Sees in the United States which reported gains in population. It was one of 15 dioceses and archdioceses which showed increases of more than 25,000.

The outstanding record accomplished by the Diocese of Miami has been in the field of vocations to the diocesan priesthood. With a total of 42 seminarians in 1958, the number has grown year by year to reach the total of 278 in 1963, an amazing increase of 562 per cent in five years.

Most of these future priests of the diocese were enrolled in the St. John Vianney Minor Seminary, built and first opened by the diocese in 1959. The others are attending seminaries in other parts of the United States and Europe, including the St. Vincent de Paul Major Seminary at Boynton Beach, opened by the Vincentian Fathers last year as the second seminary in the Diocese of Miami.

Over the five-year period, the record of the Diocese in the field of education has been a notable one. Elementary schools have increased from 51 to 63 and enrollment from 22,009 to 29,975, in five years, while high schools have shown a gain from 11 to 22 with enrollment up from 2,294 to 6,758. Total number of children studying in Catholic grade and high schools is 36,536, an increase of 50 per cent since 1958.

In addition, the Diocese has two Catholic colleges and a junior college with student bodies of 1,022 young men and women. They are Barry College for Women, in existence when the Diocese was created; Biscayne College for Men, opened in 1961 and Marymount Junior College for Women, opened in 1962.

Besides those attending Catholic grade and high schools, there are 25,878 Catholic boys and girls in public grade and high schools who are attending religious classes in their free time, principally under direction of the Confraternity of Christian Doctrine. This makes a total of 62,414 receiving instruction in their faith.

The Official Catholic Directory reports a total of 85 parishes and 30 missions in the Diocese of Miami, as compared with 53 parishes in 1958, a five-year increase of 66 per cent.

There are now a total of 214 priests, of whom 122 are Diocesan and 92 religious. In 1962 there were 189; in 1961, (Continued on Page 5)

## People Receiving Eucharist Now Join Priest In Prayers

Catholics receiving Communion in the Diocese of Miami and throughout the world will now participate personally in the prayers during distribution of the Holy Eucharist, according to a new decree of the Sacred Congregation of Rites.

In a letter to priests this week, Bishop Coleman F. Carroll announced that, according to the decree issued on April 25, the traditional prayer said by the priest until now when distributing the sacramental hosts, "Corpus Domini Nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen." ("May the Body of Our Lord Jesus Christ preserve your soul to life everlasting. Amen.") will be replaced by the words, "Corpus Christi." ("Body of Christ.")

Each person receiving Holy Communion will then answer, "Amen," and receive the Blessed Sacrament. The decree is effective immediately.

A second decree of the Congregation of Rites, bearing the same date, provides for the insertion in the Divine Praises, recited mainly at the end of the ceremony of Benediction, the invocation "Blessed be the Holy Spirit, the Paraclete." Used by Christ in several instances in the New Testament, the word "Paraclete" comes from a Greek word meaning one who is called, an advocate.

The prayer is to be inserted in the Divine Praises after the invocation "Blessed be Jesus in the Most Holy Sacrament of the Altar."

A Vatican press bulletin said the Congregation's decree altering the formula for the distribution of Communion was authorized by Pope Paul in response to many requests. The press bulletin noted that this newly authorized formula was in use in the Church in the 14th century, and is still in use

today in the Ambrosian Rite, a Latin rite differing slightly from the Roman and used mainly in the Pope's former Archdiocese of Milan.

The bulletin said inclusion of the Holy Spirit in the Divine Praises was also a result of many requests, and it was noted that the Divine Praises had been composed originally as a prayer of reparation against blasphemies.

Following is a translation of the Latin decree issued by the Sacred Congregation of Rites concerning the change in the rite of distributing Communion:

"That the faithful may more actively and fruitfully participate in the Sacrifice of the Mass, and in the very act of Communion profess their faith in the sacrosanct mystery of the Eucharist, many requests have come to Our Holy Father, Pope Paul VI, that he give to the faithful a more fit-

(Continued On Page 5)

## Shun Communism, Atheism, Pope Paul Urges Workers

VATICAN CITY (NC) — Pope Paul VI warned more than 30,000 farm and factory workers from the Naples region against "disastrous ideologies" such as those based on class struggle and atheistic communism.

The Pope delivered a 2,000-word speech at an outdoor audience held in the Vatican's Belvedere Courtyard. The Pope said that working people today are undergoing a great evolution and their lives and prospects have been changed greatly in recent years.

This evolution can work to their good or to their detriment, he said, and urged them to con-

centrate on the development of mature social progress. Speaking about a major problem faced in Italy today — a nation in which one out of every four votes in the last national elections was cast for the communists — the Pope urged his listeners to think things out well.

"Here we touch on one of the nerve centers of the social development of our people, or our beloved hard working Italian people." The Pope then asked a series of questions:

"What ideologies impress them and reawaken them? Who are the men who appear before (Continued On Page 2)



RELIGIOUS PERSECUTION in communist-controlled Cuba is discussed by Bishop Coleman F. Carroll with New York attorney, James B. Donovan, during a recent Miami meeting.

## NO PERSECUTION? ON THE CONTRARY, SAYS ATTORNEY

# Misquoted On Cuba — Donovan

James B. Donovan, New York attorney, denied in Miami this week that he had ever made the statement that the Church "is not being persecuted in Cuba."

In an interview with The Voice, Mr. Donovan declared that Fidel Castro had expelled large numbers of priests; confiscated virtually all Church property, including the schools, and brain-washed with communist and anti-United States propaganda the flower of Cuba's young people who are now fanatically devoted to the Fidelista cause.

Mr. Donovan sought the interview because The Voice had printed an editorial refuting the following statement attributed to him in a news story from the National Catholic Welfare Conference News Service:

"WASHINGTON (NC) — New

## Feast Of Ascension

The Feast of the Ascension will be observed on Thursday, May 7, and is a holyday of obligation.

The faithful are urged to consult their local parish bulletins for times of Masses.

York attorney James Donovan said here that, as far as he knows, the Catholic Church is not being persecuted in Cuba."

In reply, Mr. Donovan told (Continued On Page 3)

## Diocesan Council Of Women Pledges Aid To Equal Rights

Equal rights for all individuals is basically a question of education, Bishop Coleman F. Carroll told delegates to the sixth annual convention of the Miami DCCW during sessions held last week at the Dupont Plaza Hotel.

The Bishop spoke to more than 600 members at the convention luncheon which followed the unanimous adoption of resolutions pledging wholehearted support to the Miami Diocesan Council on Human Relations in its recent recommendation for total elimination of discrimination and segregation in South Florida communities. "Every man, regardless of

race, color, or creed, has the right to equal opportunity," Bishop Carroll told delegates from the five deaneries which comprise the Miami DCCW.

"We say that we profess our belief in that but when it comes to practice, do we? I am of the opinion that we have much in the way of education to do before many of our own people accept the principle of equal rights for all men. Many fail to realize that because in the past there have been abuses and denials of rights, we are not willing to put into practice the truth of the matter that all men are created equal," (Continued on Page 16)

# Pope Adds 70 Consultors To Canon Law Commission

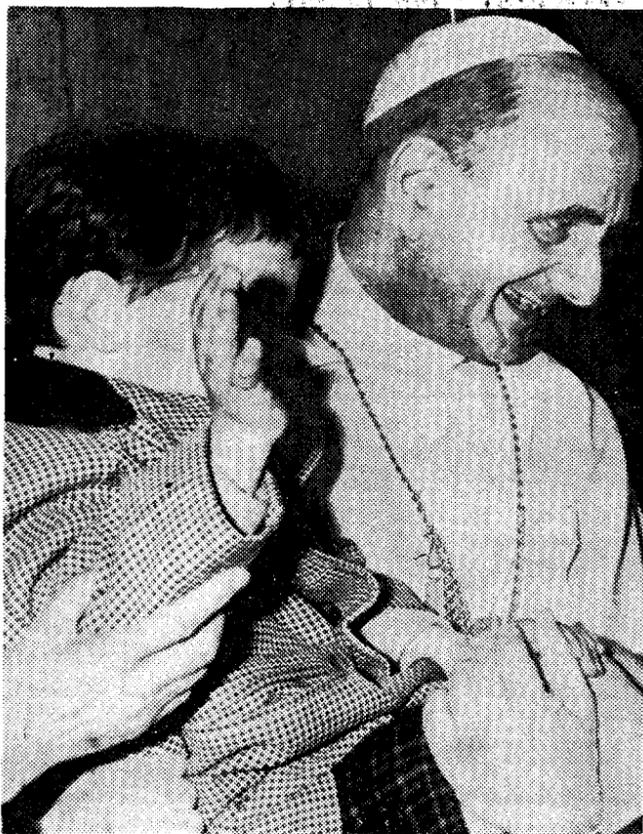
ROME (NC) — Pope Paul VI has named 70 consultors to the Pontifical Commission for the Revision of Canon Law which will incorporate the decisions of the Second Vatican Council into the law of the Church.

Among the new consultors named are 22 archbishops and bishops, 47 priests and one layman.

The layman is Prof. Pio Ciprotti, expert in civil as well as Church law. He is an advocate of the Sacred Roman Rota, the Church's court of appeal, and holds an advisory post within the Vatican. He is also dean of the civil law faculty of the Pontifical Lateran University in Rome.

Archbishop Lawrence J. Shehan of Baltimore is the only American prelate represented among the newly-named consultors. Among other bishops and archbishops from Europe, Latin America, the Far and Middle East are Ordinaries, auxiliaries and members of the Roman Curia.

The Canon Law Commission was set up by Pope John XXIII on March 28, 1963, with a membership of 30 cardinals. In November this number was enlarged by 12. One cardinal has since died, reducing the total to 41. Francis Cardinal Spellman of New York and Albert Cardinal Meyer of Chicago are the only American Cardinals on the commission.



SMILING POPE PAUL holds a 5-year-old boy before a crowd of 15,000 Italian small landowners gathered in St. Damasus courtyard, Vatican City. He spotted the boy in the throng and invited him onto the balcony, saying: "We like country children."

## Love The Land, Pope Paul Tells Farmers At Congress

ROME (NC) — Pope Paul VI has urged farmers to stick by the land.

He said that although farming may pay less today than other work, the lot of farmers will improve.

Among the 15,000 members of the Farmers' National Congress listening to the Pope were the late Pope John XXIII's brothers, Zaverio and Giuseppe Roncalli, and several of his nephews. The congress has been meeting in Rome.

The Pope said:

"It is necessary to love the land, this land to which your toil and your interests are tied, this land which demands so much work and watchfulness, this land which gives to everybody the food needed for life, this land which youth nowadays is leaving in search of

more profitable work, of easier fortune, of freer and more modern ways.

"Today your activities are not fashionable with everybody. Sometimes you are uneasy with others who have deserted the fields . . . Today you feel mortified at seeing your work bring less remuneration than factory workers or office workers. Today you labor under economic difficulties and under the burden of duties and debts.

"But be confident. Things will have to improve for you also. It is you who provide the food for man's hunger. You are the producers of the goods needed for life. You represent the most virtuous and stable of the classes of society. Justice will be rendered to you also in the progress of contemporary society."

## Pope Tells Altar Boys They Give Him Best Consolation

VATICAN CITY (NC) — Pope Paul VI told altar boys here that they give him his "best consolation as Bishop of Rome."

The Pope spoke to 3,000 Roman altar boys at a Mass in St. Peter's basilica. He said that their presence showed "the religious and pastoral vitality of our parish churches and our communities."

He asked the altar boys to take his thanks to their parents, pastors, teachers and all who contribute to their education.

Pope Paul outlined the aims of the training given to altar boys. He said that it helps the altar boy "to move from the external gestures of piety to the first inner consciousness, to experience joy and not bore-

dom in serving the sacred rites, to understand with satisfaction the sometimes difficult language of the liturgy, to dispel — by simplicity and frankness in the performance of religious acts before the gaze of others — that paralyzing human respect which is the most common spiritual weakness of the young."

Such training, he went on, does not produce "flabby and finicky boys" or a "procession of miniature amateur sacristans." Instead it trains a boy or young man "to the pledging of his life to the personal and active service of the highest ideals," the Pope said.

Pope Paul delighted the altar boys by calling them "in gamba," the Roman colloquial equivalent of "on the ball."

# Shun Communism, Atheism, Pope Paul Urges Workers

(Continued From Page 1)

them as guides and teachers? Which are the newspapers, the speeches and the organizations which seek to gain a hold in the souls of the working people? Let us be frank.

"Many of these ideologies, those of social selfishness and of the superiority of economics over moral and religious law, for example those of destructive class struggle and atheistic Marxism, those of pleasure and vice as a free program of life, and the like, are erroneous ideologies. They are harmful ideologies.

"They can be disastrous, particularly for the working person who seeks a sufficient measure of economic means, of dignity and of personal liberty, of social and international peace. Open your eyes and see the events of the present times which show scientific weakness, social inconsistency and the political danger of doctrines which have been turned into powerful entities and which are rising to claim leadership of the world of labor."

The Pope spoke of ideological crises which cause honest, courageous and thoughtful men to modify positions which lead them to give in easily to fashionable cultural trends.

"To you then, dear workers, we want to recommend intelligence and liberty in the face of the temptations of false ideolo-

gies. Remember it is necessary to think well."

The Pope also urged his listeners to remain close to the Church.

Reminding them that recent popes have spoken out on many social questions related to workers' lives and social progress, the Pope added:

"We tell you that this extensive and repeated teaching concern of the Church, which was due mainly to our late predecessors, is not merely verbal preaching. It is not an interested apologia of its own privileges or temporal advantages. It is not a defense of social conditions which have become historically and logically outmoded. It is not an impediment to a legitimate and concrete dynamism to transform society. It is not simply a showy or propagandistic gesture."

Instead, the Pope said, the Church's statements on social problems spring from concern for the worker and are an "intelligent and loyal effort of the Church, in cooperation with your free and legitimate associations and with competent civil and political authorities, to give society the justice, order and peace of which you are first to feel the desire and the need."

The Pope urged his listeners to be positive rather than negative in relation to social evolution.



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# International Body To Advise On Latin America

By JAMES C. O'NEILL

ROME (NC) — A newly formed international advisory council of the Pontifical Commission for Latin America will have the task of assisting the Holy See in intensifying and carrying out a religious program for Latin America.

Father John Considine, M.M., director of the Latin American Bureau of the National Catholic Welfare Conference, in Rome for a meeting of the members, 15 from Latin America and 9 from Europe and North America — will meet at least once a year. The first meeting is scheduled for September, prior to the re-opening of the third session of the ecumenical council.

Latin American members of the board include Bishop Manuel Larrain Errazurriz of Talca, Chile, president of CELAM (Latin American Bishops' Council); Archbishop Helder Camara of Olinda and Recife, Brazil; Archbishop Carlos Humberto Rodriguez-Quiros of San Jose, Costa Rica; Archbishop Tulio Botero Salazar of Medellin, Colombia; Archbishop Miguel Dario Miranda y Gomez of Mexico City and the 10 department directors of CELAM.

Other members include Bishop Emile Joseph-Marie De

Smedt of Bruges, Belgium; Archbishop Marie-Joseph Lemieux of Ottawa, Canada; Bishop Guy-Marie Riobe of Orleans, France; Bishop Franz Hengsbach of Essen, Germany; Archbishop Giuseppe Carraro of Verona, Italy; Archbishop Casimiro Morcillo Gonzalez of Madrid; Bishop James A. McNulty of Buffalo, vice chairman of the U.S. Bishops' Committee for Latin America; and as yet undesignated bishops from Ireland and Holland.

Father Considine said the progress made in Latin America since 1955 has been impressive despite the fact that much work is still to be done. He noted that in 1955 the first Latin American conference of bishops met with 373 bishops. Today Latin America has 450 bishops, which represents more than a 20 per cent increase in the hierarchy of the continent in a 10-year period.

The last three popes have been especially active and aware of the problems of the Church in Latin America, Father Considine said. "Pius XII can be considered the initiator of the Holy See's program for Latin America, with the CELAM conference in 1955 and the formation of the pontifical commission in 1958. Pope John XXIII was the ex-

pander of the program. In his short pontificate, he wrote more than 20 letters on Latin America and appealed for aid from Western countries.

"Lastly, Pope Paul has shown himself to be the solidifier of the program in establishing the advisory council which will strengthen the projects already begun."

Reviewing the personnel and financial aid programs, Father Considine said three European countries, are doing outstanding work for the Latin Ameri-

can Church. They are Germany, Spain and Belgium. From Germany comes the largest single annual national financial contribution of any country in the world.

In terms of personnel being sent to Latin America, Spain holds the record, with 800 diocesan priests.

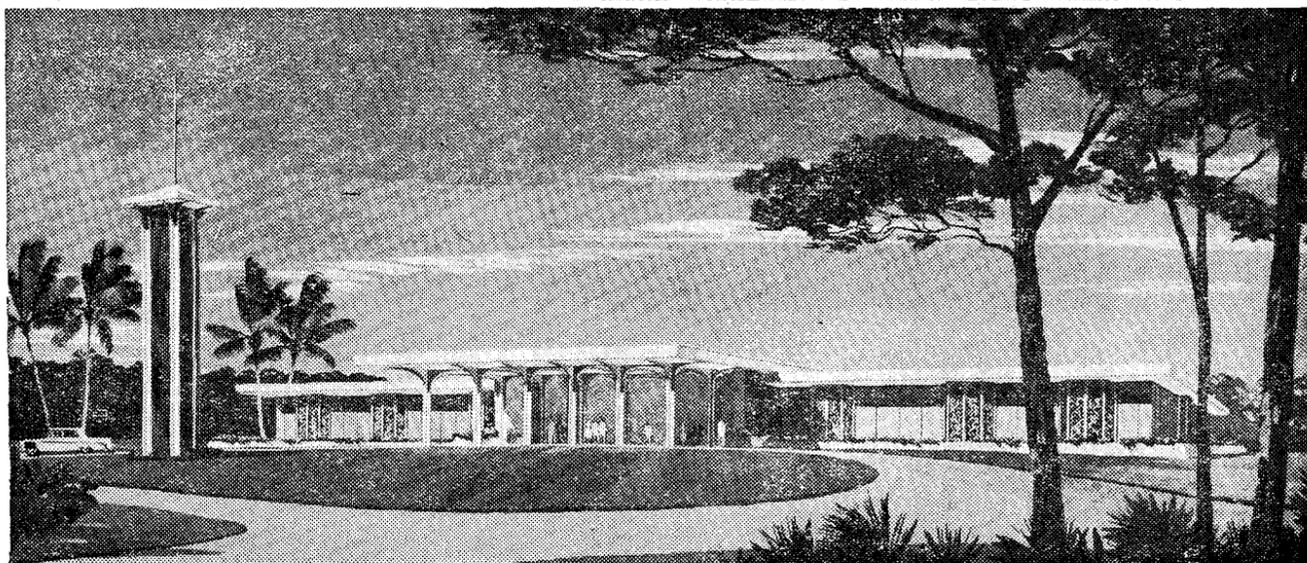
Eight other European countries which have good programs of assistance include the United Kingdom, France, Ireland, Italy, Luxembourg, Malta, Portugal and Switzerland.

Austria and Holland are still in the process of setting up programs.

Father Considine said the growth of the movement to assist the Church in Latin America has grown greatly in the U.S. since American, Canadian, and Latin American bishops' committee met in 1959 at Georgetown University in Washington to map common plans. For the past five years, the U.S. Bishops have given \$1 million annually out of the total missionary collections to the

pontifical commission, and at their last meeting voted to extend this program for another four-year period.

In terms of personnel, the U.S. has also distinguished itself, Father Considine said. Today, 160 diocesan priests from 43 dioceses are working on the southern continent. He pointed out that this does not include large programs which various American provinces of religious orders and congregations have also been carrying out.



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# Patriarch Gets Papal Letter

VATICAN CITY (NC) — Pope Paul VI has told Orthodox Patriarch Athenagoras I of Constantinople he hoped further contact between their two Sees would result in "a strengthening of the bonds already tied."

His meeting with the Patriarch in Jerusalem last Jan. 6 and 7, the Pope said, "marked the beginning of a new era in the relations between the Holy See and the venerable Ecumenical Patriarchate."

Pope Paul's letter to Patriarch Athenagoras was made public in L'Osservatore Romano, the Vatican City daily.

Meanwhile Vatican Radio broadcast a commentary deploring recent Turkish government actions against the Orthodox Patriarchate.

The Vatican station spoke out following the expulsion by Turkey of two archbishops who are members of the 12-member Holy Synod which aids Patriarch Athenagoras in the government of his See. The station called members of the Holy Synod the Patriarch's indispensable collaborators, and said that the Patriarch "is inseparable from his synod."

Vatican Radio said also that news of the Turkish government's action shutting down the printing plant of the Ecumenical Patriarchate was "unpleasant and anachronistic."

The station referred to the ecumenical movement as "one of the most important movements of modern thought." Then it said:

"Among the most important figures of ecumenism, the Ecumenical Patriarch of Istanbul, Athenagoras, stands out as a person holy in this magnificent stature as high priest."

Describing the encounter at which the Pope and the Patriarch prayed together on the Mount of Olives as "one of the most beautiful things that has happened in centuries," Vatican Radio continued:

"Remember that what permitted all to join in this joy and this hope is that we have here a phenomenon which is authentically religious. It has nothing to do with politics in any form."

Vatican Radio then pointed out that the Ecumenical Patriarch's authority is restricted to his own See. This was understood here as seeking to correct the mistaken impression current in Turkey that he has authority over the Greek Orthodox community in Cyprus, where Greeks have been besieging the Turkish minority.



CONGRATULATIONS were the order of the day at the Greek Orthodox Cathedral in London when Archbishop Athenagoras II formally was enthroned. He is being congratulated by Apostolic Delegate to Great Britain Arch-

bishop Igino Cardinale, while waiting to offer congratulations are Dr. Allison, Anglican Bishop of Winchester, and Dr. Nwenham Davies, assistant to the Anglican Bishop of London. Spectators look on.

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Guaranteed FHA & VA Loans . . . . .	122,097.08
Other Loans and Discounts . . . . .	592,013.68
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Furniture and Fixtures . . . . .	78,490.24
Income Earned, but not Collected . . . . .	7,255.32
Other Assets . . . . .	7,762.58
<b>Total Assets . . . . .</b>	<b>\$1,682,415.31</b>

#### LIABILITIES

Deposits . . . . .	\$1,079,792.32
Accrued Taxes, Interest and Expense . . . . .	7,605.03
Income Collected, but not Earned . . . . .	18,934.39
Other Liabilities . . . . .	9,680.03
<b>Total Liabilities . . . . .</b>	<b>\$1,116,011.77</b>

#### CAPITAL ACCOUNTS

Capital Stock (40,000 shares, Par Value \$10.00) . . . . .	\$ 400,000.00
Surplus . . . . .	150,000.00
Undivided Profits . . . . .	16,403.54
<b>Total Capital Accounts . . . . .</b>	<b>\$ 566,403.54</b>
<b>Total Liabilities and Capital Accounts . . . . .</b>	<b>\$1,682,415.31</b>

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## Paris Hails Ousted Prelates

PARIS (NC) — Two top associates of Orthodox Patriarch Athenagoras I of Constantinople are natives of Greece, but had been citizens of Turkey who were expelled by the

Turkish government were welcomed here with a show of sympathy and solidarity by leading Catholic, Protestant and Orthodox churchmen of France.

Metropolitan Iakovos of Philadelphia and Metropolitan Emilianos of Selefkia — both members of the ruling 12-man Holy Synod of the Ecumenical Patriarchate — were stripped of their Turkish citizenship and ordered to leave Turkey.

Shortly after their arrival here they were formally welcomed by Maurice Cardinal Feltin in a reception in the hall of honor of the Paris archdiocese. The metropolitans were accompanied to the Cardinal's reception by Bishop Meletios, Exarch for France of the Ecumenical Patriarch, and by Pastor Charles Westphal, president of the Protestant Federation of France.

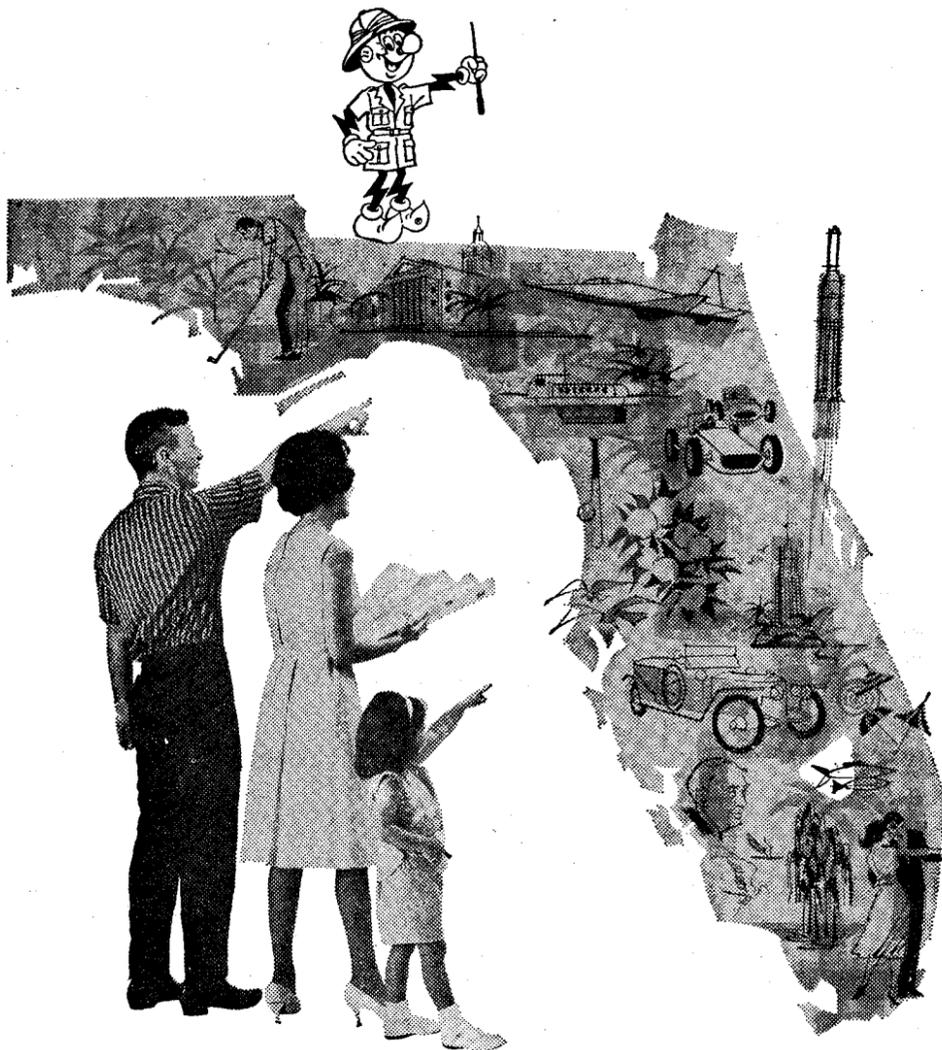
The two prelates also went to the American (Protestant) cathedral here, where high Protestant and Catholic officials went to give public witness of their sympathy.

Among those saluting them were Calvinist Pastor Marc Boegner, a former president of the World Council of Churches, and Father Christophe Dumont, O.P., head of the Istina center for Orthodox studies here who is a consultant to the Vatican Secretariat for Promoting Christian Unity.

Father Dumont, who had recently visited Patriarch Athenagoras in Istanbul, voiced his high esteem for the Patriarch and declared that the Orthodox leader's loyalty to Turkey has always been irrefragable.

The two Orthodox Archbishops were ousted by Turkey, it was indicated, as part of its moves against the Orthodox Patriarchate in retaliation for the fighting on the island republic of Cyprus between the Turkish minority and the Greek majority, which is overwhelmingly Orthodox.

Many of France's leading Christian churchmen had interceded with the Turkish government in the Orthodox Archbishops' behalf, but in vain.



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# Catholics In United States Total 44,874,371

NEW YORK (NC) — There now are 44,874,371 Catholics in the 50 United States, according to the 1964 Official Catholic Directory.

The total represents a year's increase of 1,026,433 and includes all Catholics in the armed forces at home and abroad, in the diplomatic and other services abroad.

The directory just issued by J. Kenedy & Sons, New York publisher, said the new total is a 10-year increase of 13,225,947, or 41.5 per cent, over the 31,648,424 U.S. Catholics in 1954.

There are now 28 archdioceses in the United States, with a Catholic population of 19,328,909 and 120 dioceses with 25,545,462, including 2,000,000 Catholics reported by the Military Ordinariate. The 28 archdioceses reported a growth of 500,557 and the 120 dioceses 525,876.

The seven archdioceses with Catholic populations in excess of one million are Chicago, 2,317,700; New York, 1,782,630; Boston, 1,767,274; Los Angeles, 1,532,411; Newark, 1,528,798; Detroit, 1,461,567, and Philadelphia, 1,309,308.

Brooklyn continues as the largest diocese with a Catholic

population of 1,576,073. Other dioceses with more than 500,000 are: Pittsburgh, 910,655; Buffalo, 897,203; Cleveland, 853,148; Rockville Centre, 770,112; Trenton, 576,983, and Providence, 532,692.

Five dioceses reported no change in Catholic populations and 18 reflected decreases.

Advances were reported by 123 Sees. The largest increases have been noted in New York, 78,280; Brooklyn, 72,445; Paterson, 59,279; Los Angeles, 55,003; Philadelphia, 45,683; Washington, D.C., 42,281, and San Antonio, 42,271. Eight additional Sees recorded increases of over 25,000.

**HIERARCHY INCREASES**  
The directory lists 244 members of the Hierarchy, an increase of seven — five cardinals, 32 archbishops, and 207 bishops.

An increase of 788 in the clergy, brings the total of ordained priests to 57,328, the largest ever recorded. There are now 35,077 diocesan priests, an increase of 612, and 22,251 priests of religious communities, an increase of 176. Listed for the first time are 1,629 newly ordained priests.

Pope John XXIII, two archbishops, three bishops and 841

priests are listed in the Necrology.

Religious personnel include 12,132 Brothers, an increase of 164, and 180,015 Sisters, an increase of 2,861.

1945		
Institutions	Students	
Seminaries and Novitiates	311	21,523
Colleges and Universities	210	92,426
High Schools	2,361	447,699
Elementary Schools	8,030	2,029,012
	10,912	2,590,660

1964		
Institutions	Students	
Seminaries and Novitiates	571	48,750
Colleges and Universities	295	366,172
High Schools	2,458	1,068,424
Elementary Schools	10,902	4,556,616
	14,226	6,039,962

The upward trend in Catholic college and university enrollments for the 11th consecutive

year is reflected by an increase of 8,408 college students during 1963. Current enrollments now total 366,172 or 73.6 per cent more college students than 10 years ago — an increase of 155,252 over the 210,920 in 1954.

The number of full-time pupils in Catholic elementary and high schools reflects an increase of 101,184 during the past year. The 1,557 parish and diocesan high schools report 677,169 pupils, an increase of 53,290 over 1963; the 901 private high schools with 391,255 show an increase of 10,207 in one year. Pupils in 10,452 parish elementary schools now number 4,471,415, or 37,022 more, while students in the 450 private elementary schools now total 85,201. In addition, 17,443 students are accommodated in the 144 protective institutions.

**RELIGIOUS INSTRUCTION**

Further progress of religious instruction to children under released time, in religious vacation schools and other classes, is evidenced in the 1964 reports of 1,249,137 high school pupils

and 3,067,794 in elementary grades, for a total of 4,316,931 public school children receiving religious instruction, indicating a year's increase of 287,707 pupils, of 7.1 per cent.

The precise statistics now available establish the fact that there is an aggregate, (including orphans) of 10,374,336 American youths in all grades, under Catholic instruction — an increase of 400,369 or 4 per cent over comparable figures for 1963.

Six new special and eight less general institutions bring the number of Catholic hospitals to 944. Bed capacities have been increased by 2,534 to present facilities for 157,113. The number of general hospitals is 803, with 145,152 beds and the 141 special hospitals accommodate 11,961. Patients treated in 1963 increased by 828,848 to a record high of 15,793,084.

Current enrollments of 33,549 students in the 337 Catholic training schools for nurses, represent a decrease of 2,106 in the

number of student nurses and five fewer schools. Children in the 255 orphanages and infant asylums decreased by 126, to a present total of 23,796; while 23,450 children are cared for in foster homes. The total of 47,246 dependent children reflects an increase of 223 within the past year. Homes for invalids and the aged were increased by 19 and now number 376, with facilities for 33,889 residents.

After exceeding 125,000 for 10 successive years, the number of converts entering the Catholic Church during 1963 fell below this figure. The 123,986 converts in 1963 represent the lowest annual count over the past decade, during which time 1,360,244 conversions have been recorded.

The number of 1963 infant baptisms was 1,322,315, an increase of 32 for the year. Marriages recorded increased by 17,795 to 329,450. During the same period, 379,390 Catholics died in the U. S., 18,753 more deaths than in the previous year.

## 426,987 Now In Diocese; 131 Per Cent Gain In 5 Yrs.

(Continued From Page 1)

there were 165 and in 1958 there were 86.

There are now 58 Brothers serving in the Diocese.

Sisters total 856. In 1962 there were 756; in 1961, there

were 674, and in 1958, there were 392.

Teachers in Catholic schools number 1,124, an increase of 750 since 1958.

In the five hospitals in the Diocese, the number of patients treated came to a total of 132,327. In 1962, there were 118,883 and in 1961, there were 108,529.

Dependent children totaled 180, including 34 in orphanages and infant asylums and 146 in foster homes. In three homes for aged there were 190 guests.

There were 874 converts; 7,417 infant baptisms; 2,065 marriages and 2,290 deaths.

## Communicants To Join Prayers

(Continued From Page 1)

ting formula than Corpus Domini Nostri Jesu Christi.

"His Holiness, receiving these requests benignly, has seen fit to establish that in the distribution of Holy Communion, replacing the present formula, the priest say only: "Corpus Christi" ("the Body of Christ"), and the faithful respond: "Amen," and then receive the Eucharist.

"This formula is to be used whenever Holy Communion is distributed, either in the Mass or apart from the Mass, all contrary customs notwithstanding, even those worthy of special mention.

"From the offices of the Sacred Congregation of Rites, April 25, 1964.

"Arcadio Cardinal Larrona, Prefect, Archbishop Enrico Dante, Secretary"

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## Growth Of Miami Diocese In Five Years Astonishing

When historians in future generations record the history of the Diocese of Miami they may find the statistics of the first five years so surprising that they will be forced to check and double check for the facts. Indeed we ourselves, so close to the swift moving events in the past decade, find the story of growth and vitality in the Diocese nothing less than astonishing.

Today the official Catholic Directory of the United States revealed the statistics of 1963. The Diocese of Miami is listed as having a Catholic population of 426,987 an increase of 241,897 over the past five years. This does not include almost 80,000 refugees being cared for in our parishes nor hundreds of thousands of winter and summer tourists. Of 148 archdioceses and dioceses, Miami now ranks 26th in Catholic population.

To meet the spiritual needs of almost a half million, the record shows that there are 85 parishes in the 16 counties of Southern Florida with 122 diocesan priests and 90 religious priests in full time assignment. During these past few years when the critical needs of education remain front page news, 11 high schools, 12 elementary schools and two colleges have been built, bringing the educational institutions on all levels to a total of 88 and providing for 37,558 students.

The response of parents and young men to remedy the critical shortage of priests has been remarkable. Figures show 278 seminarians now in preparation for the priesthood in the diocese, a number that represents an increase of 562 per cent in five years.

The Directory, of course, can give no hint of gratifying results in other areas which are beyond the scope of numerical description, such as the peaceful integration of all Catholic schools, the quest of civil and social justice, the diocesan-wide multi-faceted plan on behalf of the Cuban refugees.

There are other surprising statistics recorded in detail in *The Voice*, which help to deepen the conviction that God has blessed this Diocese perhaps beyond the expectation of the most optimistic.

Moreover these figures, while cold and lifeless in themselves, point up the vital, healthy state of the Church in this area and underline the extraordinary cooperation of the Catholic people with their Bishop and priests.

With the challenges of the immediate past met so successfully, we can face the problems of the present and the future more confidently.

## Pieta: Appeal Universal

Early descriptive reports of the World's Fair carry the information, which can hardly be termed surprising, that many visitors have returned again and again to stand before Michelangelo's Pieta . . . to stare, reflect, and go away wondering . . .

Apparently the appeal of the Pieta is universal. Art lovers, non-Christians, atheists, agnostics, persons of all beliefs, old and young find it "speaking" to them. There is no need to try to invade the privacy of their thoughts, as they join the queue



The Feast of St. Joseph, The Worker

of admirers which stretches back over 400 years, because as a rule everyone who sees it wants to express his reactions.

Some obviously are lost in admiration of the exquisite art found in the gleaming white marble, which looks as if it were completed only recently. Others are moved deeply as if seeing the most impressive symbol of the wondrous story of the redemption of mankind and finding in the heroic, strangely peaceful figure of Our Lady, the indescribably, mysterious love of a Mother for her Son and her God.

We have no desire to provoke an argument on the relative merits of classical and modern art where religious truth is portrayed. But the Pieta in our country now brings to mind some interesting comments on "obscure art" made by Pope Paul VI when he was known as Cardinal Montini.

He said on one occasion, "Artists seem to have abandoned the idea of producing works which are intelligible." He said frankly also that critics "use language that requires a special knowledge in order to understand the meaning. We, the audience, make pathetic efforts to understand at least something. We believe that the kingdom of art was beatitude whereas today it is pain and confusion."

One glance at the Pieta makes some of the ultra-modern artists appear more obscure than ever.

## Prayers For All Seafarers Will Be Offered On Sunday

By Fr. JOSEPH P. CRONIN  
Diocesan Director  
The Apostleship Of The Sea

The Bishops of the United States have designated the first Sunday of May as National Apostleship of the Sea Sunday; a day of thought and prayer for the spiritual and temporal welfare of all seafarers throughout the world. The purpose of this observance is to request the prayers of the Faithful for all seafaring men, for all those whose lives are bound up or influenced by shipping, and for the success of the Apostleship of the Sea.

When lives are lost at sea, the reports are flashed across the world by the press, by radio, television and news reels. For awhile we think a little of the risks at sea and the men who have lost their lives in fires, explosions, collisions or other maritime heartaches. And, soon afterwards, we tend to forget the problems of seamen.

The maritime labors of seafaring men separate them from families and loved ones and the influence of a Christian home. They cannot participate in the activities of their home parish and they are unable to receive the Sacraments frequently. The

Apostleship of the Sea Sunday directs our thoughts to the mission field of the sea to pray for the seafarers.

On Sunday, May 3, let us particularly pray to Our Blessed Mother to beg her intercession for the Church Maritime.

### PRAYER

Star of the Sea, great Mother of God and our Mother, you who know all the dangers of soul and body that threaten seamen, protect your sons who sail the seas, and protect also their families that await their return.

Star of the Sea, Mother of the Church, give light and strength to those priests and laymen who bring the love of your Divine son among seamen. Fill their hearts with a supernatural and life-giving zeal for the apostolate.

Star of the Sea, light shining in the darkness, be a guide to those who sail amid the storms and dangers of life. Stir up in their midst the hearts of ardent apostles, and bring us all to the safety of heaven's port.

Sacred Heart of Jesus, have mercy on all those who sail the seas. O Mary, Star of the Sea, watch over those who sail the seas. St. Peter, and St. Andrew, pray for us.

## Council's End Next Session Far From Being A Certainty

By FATHER JOHN B. SHEERIN

"The progressives, breathing deeply of Pope John's aggiornamento, dominated the first round: but in round two, their euphoria turned to gloom before the successful counter-punching and skillful infighting of the reactionaries." In this flamboyant style, the March issue of the magazine *Liber* describes the first two sessions of the Council.



FR. SHEERIN

Now the rumor is flying about in non-Catholic circles that the reactionaries will administer a knockout blow to Pope John's aggiornamento in the third session. It is being said that the chief schemas are being reduced to glittering generalities and that the end of the third session will mean the end of the Council and the end of all hopes for Church renewal.

However it is far from certain that the Council will end with the end of the third session. For many months it was taken for granted that Pope Paul wanted to terminate the Council next session. This impression was probably based on a line in his closing discourse at the end of the second session.

He alluded to certain questions which "remain open to new study and new discussions which we hope the third session will bring to a happy conclusion." Some commentators took this as a papal command to end the Council next session and they claimed that a Council is an anachronism today as it is impossible to achieve satis-

factory results with 2500 bishops enjoying complete freedom of speech.

Now the wind seems to be blowing in a different direction. It is no longer believed that Pope Paul wants to rush the Council Fathers. In a talk to the Italian Bishops on April 14 he said that he was leaving the Council Fathers free and full possibility for study and discussion.

This papal statement probably came as an unwelcome surprise to some of the more conservative-minded prelates who want an early end to the Council.

Cardinal Ottaviani, in a recent interview with NCWC News Service, remarked: "With some simplification of the procedure, the Council should be able to conclude its work in the next session." And he very casually alluded to the fact that this would require the elimination of many of the schemas already presented for discussion.

Giuseppe Cardinal Siri of Genoa, in a similar interview with NCWC News Service, said: "One more session is enough and it is convenient. Today the bishops cannot remain absent for too long a time. The dioceses would suffer too much."

In addition to those bishops who are extreme conservatives, there are probably many other bishops who are unhappy about the enforced physical inactivity, the extraordinary expense and the diocesan problems caused by their presence at the Council.

Among the progressive-minded prelates, however, there is a real fear that an early end would nip the flower of aggiornamento in the bud.

## AN ALTAR BOY NAMED "SPECK"



"... and so by constant practice on the piano my fingers developed the strength and skill necessary to become a major league pitcher."

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Editorial Plaza 4-2651

Advertising and Classified, PL 4-2651; Circulation, PL 4-2651

THE VOICE PUBLISHING CO., INC.

The Most Rev. Coleman F. Carroll, Bishop of Miami, President

Monsignor James F. Nelan . . . . . Managerial Consultant

Monsignor James J. Walsh . . . . . Editorial Consultant

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Marjorie L. Fillyaw . . . . . Feature and Women's Editor

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Second-class postage paid at Miami, Florida  
Subscription rates: U.S. and Possessions \$5 a year;  
single copy 15 cents; foreign, \$7.50 a year.  
Published every Friday at 6180 N.E. Fourth Ct.,  
Miami, Florida

Address all mail to P.O. Box 1059, Miami 38, Fla.

Member Catholic Press Association

National Catholic Welfare Conference News Service

News items intended for publication must be received by Monday noon.



# Mass Is The Perfect Act Of Worship

By Msgr. JAMES J. WALSH

The current discussions on the Liturgy reforms remind us of the widespread view of many today concerning the worship of God.



MSGR. WALSH

Apparently a considerable number of Americans by their own admission go to church "to feel good."

And if something more or less permanent in the Church interferes with the injection of this good feeling, they simply stay away. They may state for instance, that sometimes the pastor himself may have an enervating effect on their wilted spirits, if his preaching is of low caliber. Or the choir may be so poor in talent that it is more jarring than inspiring. At any rate, for these persons, the church service exists to sanctify emotions by infusing some of that funny inside feeling.

It is curious to note that it is for the same reason that some others never go to church at all.

It is often said, "I worship God in my own way. If I sit in the open, alone with my thoughts and watch the sun going down, etc., I get the warmest, friendliest thoughts. I just love everybody at a time like that. I don't need a church or special services when I feel close to God in nature. For me this is a memorable religious experience."

## TRUTH OF THE MATTER

There are also music fans, worshippers of soft music and inspiring symphonies who feel that these are sufficient to give them noble religious thoughts, while sitting and listening in their living-rooms. For all practical purposes the phonograph or radio can be a good substitute for the church.

The devotees of what many religious leaders call emotional religion are not few in numbers. Through no fault of their own in many cases, these people have never learned the primary reason for participating in public worship. They have never been convinced that man must leave his work and his home and offer public honor to God in union with his fellow men.

### PRIMARY REASON

The fact is the primary reason for going to church on Sunday is to worship God, that is, to adore and to thank Him and to ask His pardon. It is to make a peace offering for one's sins to make one's self eligible for the soul-enlightening and strengthening divine grace without which no one, regardless of natural talent, can live a genuinely Christian life.

This point needs to be repeated because without it the true purpose of the Liturgy can never be understood. And it's beyond doubt that many persons, some Catholics among

them, are not possessed by this idea to the degree that they are willing to give up extra sleep or some diversion on a Sunday morning in order to pay their duty to God in church.

People who go to church more to be pleased than to please God by their presence and prayers find it hard to believe that the Mass is also important. They would find St. Lawrence Justinian's statement scarcely believable: "If you place all your good works, prayers, fasts, alms, mortifications in one scale and a single Mass in the other, you will find the latter far outweighs the former."

There are indeed many ways for which man, using his own resources, may worship God. Hymns, scripture readings, sermons, professions of faith, etc. are all good in themselves. But they are all purely human acts of very limited value, because man is capable only of limited good. These are hardly worthy of the infinitely perfect God.

And isn't it because of our limitations that God has given us the Mass? The Mass makes up for all that is lacking in us. It is the perfect act of worship, the only fitting act of adoration and expiation. Only the Mass measures up to God's dignity. It alone is worthy of Him, simply because it is not a

human act. It is divine. It is not man's invention, but God's.

### WONDER OF MASS

The wonder of the Mass and the secret of the great crowds streaming through the church doors every Sunday is found in the fact that it is Christ offering Himself in homage to His Eternal Father. It is Calvary before our eyes in an unbloody sacrifice. By the miracle of the Holy Eucharist Christ becomes present on the altar. He comes again as Priest and offers Himself as Victim. The Mass is Christ's infinitely great prayer perpetuated. It is His act of adoration and thanksgiving, His expiation for our sins, His intercession for our needs.

The Mass is therefore great and fruitful beyond words, because it is the action of Our Lord. And when we take our poor prayers and threadbare offerings and unite them with the Body and Blood of Christ, then, needless to say, our gift becomes pleasing to God. Not because of what we have in ourselves to give; but because we are offering the Divine Victim in the memorial of His passion, God has reason to look with favor upon us.

No wonder the Council of Trent highlighted this point in those cheerless days when some men felt they had to look for some kind of services to substitute for the Mass.

The renewed interest in the Liturgy ought to help all of us to realize that the worship of God is necessary not "to feel good," but to pay honor to God and to become good.



## THE YARDSTICK

# Social Encyclicals Debate Likely To Start Once More

Msgr. GEORGE G. HIGGINS

Two years ago there was a short-lived but rather nasty debate in this country about the degree to which the social encyclicals of the popes are binding upon Catholics.



MSGR. HIGGINS

For those who may have forgotten what the argument was all about, suffice it to recall that it was occasioned by the nonsectarian National Review's lack of enthusiasm, shall we say, for Pope John XXIII's encyclical, Mater et Magistra (Christianity and Social Progress).

Shortly after Mater et Magistra was released, The National Review said, among other things, that "whatever its final effect," the new encyclical "must strike many as a venture in triviality coming at this particular time in history." Two weeks later it published the following item, for good measure: "Going the rounds in Catholic conservative circles: 'Mater, Si; Magistra, No' ('Mother, Yes; Teacher, No')."

That did it. The editors of America, whose patience with the National Review had long since been exhausted, threw the book at its Catholic editor, William Buckley, charging, in effect, that he was lacking in respect for the teaching authority of the Pope.

Needless to add, the aggrieved Mr. Buckley, who has never been accused of ducking a good fight or of being a shrinking violet, threw the book right back at the editors of America and made some charges of his own.

By the end of 1961 the argument had run its course, as was to be expected. For better or for worse, however, it is soon going to start all over again, with the publication of a 300-

page book which exhaustively rehashes the America — National Review dispute down to the last banal detail.

The author of this forthcoming book, a young Catholic professor who writes regularly for The National Review and, in general, agrees with its editorial policy, admits that this dispute was, in itself, a minor scuffle.

From his point of view, however, it serves the useful purpose of illustrating what he regards as a widespread and very dangerous tendency on the part of many "liberal" American Catholics to misquote the social encyclicals, or to quote them out of context, for their own partisan or opportunistic purposes. He admits, in passing, that conservatives are capable of making the same mistake, of course, but since the Catholic "liberals," in his judgment, are solidly in control these days and the poor lonesome conservatives are on the outside looking in, he feels justified in concentrating all of his ammunition on the "liberals."

I am sorry I cannot agree with his casual estimate of the relative influence of conservatives and liberals or with his equally casual lack of concern about the peccadilloes of the conservatives, but, for present purposes, that's neither here nor there.

I would like to say a word, however, in defense of America. I have been reading America consistently for more than 30 years, and, while I thought at the time and still think that it may have gone a little too far in its criticism of Mr. Buckley's characteristically brash and self-confident treatment of Mater et Magistra, I must say that I have found it, in general, to be much more tolerant than The National Review and infinitely less inclined than many other conservative publications.

# Each Act Has Timeless Consequences

By FATHER LEO J. TRESE

We are familiar with the fact that many of the stars which we see in the sky on a clear night, no longer exist. It has taken the light from those stars so long to reach our earth that the stars themselves have burned out long before their light becomes visible to us. The stars are gone, but their light will travel on and on through the universe until the end of time.



FATHER TRESE

This is true even of the light from a humble match. If you strike a match, it burns with a brief and feeble flare. Yet the light waves from that match have begun their journey through the limitless reaches of space. It is a compelling thought, that so small an act of ours should have such timeless consequences.

It is an even more sobering thought to contemplate the never-ending effect of our deeds upon the course of human history. What we do today will set off a chain of events, some

## GOD'S WORLD

great, some small, which will continue down through the centuries as long as time shall last.

This is easy to see in our major human relationships, as in the relationship of parent to child or of pastor to flock. Good parents rear good children, who in turn rear good children of their own, who again rear another generation of good children, until finally there may be thousands of individuals whose present virtue can be traced to a far-back set of ancestors.

Admittedly other influences will come into play in the course of successive generations to dilute the original influence, but that first impetus never will wholly die out.

A similar chain reaction will follow from the example and teaching of a good priest. A saint may be canonized a hundred years from now because of something Father Smith said or did today.

Unhappily, evil has the same self-perpetuating power as does virtue. History is not provided with any kind of safety switch by which only good influences

are allowed to flow onward, with harmful influences cut off at their source. Fortunately God's grace can and often does counteract the damaging force of the past, but God has committed Himself to respect human freedom. There is a limit to what God can be expected to do.

We readily concede the enduring influence of parent, priest or other type of leader. However, we may not be so alert to the fact that each of us, in the simplest of our daily contacts with other persons, is setting in motion a chain of cause and effect whose ending no man can foresee.

Our contribution may be the tiny flare of a match rather than the incandescence of a star. It may be a friendly word spoken, a quick smile given, a thoughtful courtesy extended. It may be a minor act of moral courage or of charity, a personal stand made for truth or justice or decency.

It may be a cross borne or a victory won over self. Or it may be, tragically, the opposite of any one of these. Nothing that

we do dies with us. Each deed, great or small, adds its bit in shaping the pattern of days yet to come. It is a grave responsibility which is ours, as co-workers with God in completing His ultimate design for the universe. We cannot now see what that design is. We only can continue, day by day, to add one more small piece to the mosaic.

An awareness of the fact that our actions are setting forces in motion which will roll on to time's farthest shore, should help us to control our innate selfishness and egotism.

We cannot, of course, weigh at every moment the possible impact of each individual decision which we make. If we did so, probably nothing ever would get done. Unavoidably, too, we shall make our share of mistakes.

We can and must keep trying, however, to be all that a good man or woman ought to be, conscious of the truth that none of us is an isolated island of humanity. Each of us is an integral part of an interrelated process to which all that we do contributes, and in which nothing that we do is totally insignificant.



## God Love You

Most Reverend

Fulton J. Sheen

The other night, an athletic director said to me: "Please remember my grave need in Mass tomorrow." Suppose I had answered him: "Give me a dollar and I will give you this," then handed him an embossed printed card reading, "You will be remembered in my Mass." Or suppose I took advantage of the grief of a neighbor and passed out cards at a funeral home, promising to remember the deceased in a Mass for a dollar or more. Would not this be converting the Via Dolorosa into the "Via Dollarosa" and making prayers a "racket?"

**CALLING ALL CATHOLIC PEOPLE!** Put this note into your prayer book:

1. You are already remembered in every Mass by every priest in every part of the world. This is true of the dead as well as the living.
2. You have a pastor, and he is obliged to read Mass for you — not just to remember you — almost one hundred times a year.
3. Never pay anyone a cent for a mere "remembrance in Mass," even though you get an embossed card with your name in Gothic print.
4. There is a difference in having a Mass offered in justice for your own special intention and making an offering for a remembrance, which you already have in justice.
5. The next time you are asked to buy a card promising a "remembrance in Mass," tell the seller: "I will give you something if you promise to FAST for me instead of pray." See how many will do that! They will take your money for praying, which is very vague, but not for fasting, which is very hard.

Go to your parish priest or diocesan director of The Society for the Propagation of the Faith and ask not for a memento, but that the renewed sacrifice of Christ be offered for you and you alone. The latter will send your stipend to the Missions, where some priests exist on \$5 a month. A priest in Africa cannot send you an elaborate card in thanksgiving, but he can lift up black hands holding a white host — which is worth more than a thousand cards!

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# Was Misquoted On Cuba, Donovan Says

(Continued From Page 1)

The Voice: "As to my alleged statement that Cuba is 'not persecuting' the Church, I have never used those words in my life."

### TAKES EXCEPTION

The remark to which he takes exception was reported to have been made following a talk he gave on the subject of civil rights at the National Press Club in Washington. During a question - and - answer period which followed, he was asked from the audience whether or not Catholic churches are closed in Cuba. He said that every Catholic church he saw in Cuba remains open, although hampered by a scarcity of clergy.

In his statement to The Voice, Mr. Donovan said Castro has confiscated virtually all Church property, including universities and secondary schools, which have been converted into government boarding schools.

Former homes of the wealthy are now used as dormitories for the children, he said, adding:

"There are 75,000 pupils in Havana alone, Castro told me.

These children, of course, are indoctrinated heavily with pro-communist, pro-Castro and anti-United States propaganda. I explained to the National Press Club that Castro told me his primary drive has been to the youth."

Quoting Lenin's statement "Give me the youth of a nation for four years and I can assure its future," Mr. Donovan continued:

"Castro is now in his sixth year with these children, who live solely in a government controlled atmosphere and who literally have been brain-washed with propaganda. The result is that children whom many of the refugees over here remember as 11, 12 and 13 years old now are actually the flower of fighting manhood and are fanatically devoted to the Fidelista cause."

Mr. Donovan personally negotiated with Castro for the exchange of \$60 million worth of U. S. medical supplies for 1,300 prisoners captured in the unsuccessful Bay of Pigs invasion of 1961.

### ORIGINAL QUESTION

Mr. Donovan was asked this question:

"What was the original question proposed to you at the press conference in Washington?"

Following is the complete text of Mr. Donovan's reply:

My recollection is that the original question proposed was whether relations between the Castro government and the Catholic Church in Cuba are so bad that all the churches are closed. My recollection is that it came in two forms — someone in the audience asked a general question about relations between the church and state, and someone sitting on the dais said, "For example, are all churches closed?"

My answer was — no, all the churches are not closed in Cuba. While over there I and anyone with me freely attended Mass each Sunday and deliberately tried to go to various churches on the different Sundays. Mass in all these churches was well attended — indeed, some of them were very crowded.

However, I did note that the congregation would be almost exclusively composed (to a degree far greater than we would see in the United States) of old people, women and very young children. This, however, of course, has to be discounted somewhat, since that is true with respect to many Latin countries in perfectly normal times.

### ANOTHER REASON

Over and above that, however, there is another great reason. Since Castro has confiscated virtually all church property, including such institutions as Villanova University which the Augustinian Fathers ran in Havana and all the church secondary schools, these have all been converted into government property. Moreover, these are boarding schools. All the great homes of the wealthy, in the Miramar District and so on, are now being used as dormitories for the children. They march all day to these schools. There are 75,000 pupils in Havana alone, Castro told me. These children, of course, are indoctrinated heavily with procommunist pro-Castro and anti-United States propaganda. I explained to the National Press Club that Castro told me his primary drive has been to the youth.

He regards as written off most of his bitter enemies, who are over here in the States or back in Spain, or in South America and has concentrated on the youth of the country. Lenin once said, "Give me the youth of a nation for four years and I can assure its future." Castro is now in his sixth year with these children, who live solely in a government controlled atmosphere and who literally have been brain-washed with propaganda. The result is that children whom many of the refugees over here remember as 11, 12 and 13 year olds now are actually the flower of fighting manhood and are fanatically devoted to the Fidelista cause.

As to my alleged statement that Cuba is "not persecuting" the Church, I have never used

those words in my life.

The term persecution is a relative one. Ordinarily when we speak of "persecution" we mean the closing of all churches, the execution and driving into exile of all clergy, a complete rupture of Vatican relations and other steps of this kind.

At the present, when there are still relations between the Vatican and Cuba, in addition to the church having lost all the properties through expropriation, there is a tremendous problem created by the shortage of clergy. I had priest after priest over there explain that each formerly operated two or three parishes and had a staff of assistants. Now the man is alone and has no assistants.

Under such circumstances they cannot properly administer to the people and there is not freedom of religion, in the sense that we know it. In great measure, a lesson can be learned from Cuba which all Latin American countries ought to study carefully, and that is that Cuba did lack a really strong nativeborn clergy.

Castro was able to take advantage of this by making a speech in which he simply said, "We welcome Cuban priests who will simply perform their spiritual functions and will avoid politics. We have no quarrel with such. However, all alien priests serving foreign powers must get out." As a result, the American working priests were forced out. All the Spanish priests he denounced as Falangists, who were tools of Franco and they were expelled.

Many of these clergy had come over as young men and had become assimilated in the life of Cuba, but the fact remains, they were not nativeborn Cuban clergy.

The importance of this lesson should be learned by all the other Latin American countries. It is wonderful for us to send missionaries down there to help out in all these various respects. They have been under the leadership of Cardinal Cushing, the Maryknoll Fathers, the Augustinians and other orders. There are also several major lay movements trying to accomplish this.

However, these cannot be a long-run substitute for the development of native seminaries and native clergy. The prosperity of the Catholic Church in the United States, Australia and various other countries in which the Church made a completely free start, unshackled by many of the customs of the past, has been in the development of seminaries, universities, colleges, and other institutions of learning, and thus was formed a strong native clergy.

Finally, the only manner in which our mission accomplished the saving of over 9,700 lives was by my repeatedly emphasizing to Americans and Castro that ours was a private, humanitarian mission which was not, in itself, either pro-Castro or anti-Castro, but pro-humanity and specifically pro the Cuban people. This position was maintained under the most pointed and barbed questioning.

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A MARRIED FORMER Lutheran minister, Ernest Adam Beck, 39, has been granted a special dispensation by Pope Paul VI to be ordained a Catholic priest of the Latin rite. With Mr. Beck are his wife, and their two children, Michael and Monica. Mr. Beck, a Detroit native, will serve in the Diocese of Mainz,

## Former Minister, Married, Is Permitted To Be Priest

By FATHER  
PLACID JORDAN, O.S.B.

MAINZ, Germany (NC) — Pope Paul VI has personally granted a special dispensation so that a married former Lutheran minister from Detroit may be ordained a Catholic priest of the Latin Rite. He will be the first American in the history of the Church to be accorded this privilege.

The permission carries with it the approval to exercise in full the rights, privileges and obligations of the sacramental married state, together with the unrestricted exercise of the priesthood.

The beneficiary of this privilege is Ernest Adam Beck, 39, former pastor of Holy Trinity Lutheran church in North Bergen, N.J.

Beck is expected to be ordained for the Mainz diocese in the near future. He will then study at the university here to work for a doctorate in theology. His family is to join him here soon.

The dispensation was granted by the Pope at the request of Bishop Hermann Volk of Mainz and his Auxiliary, Bishop Joseph Reuss. They were supported in turn by Richard Cardinal Cushing of Boston and Augustin Cardinal Bea, S.J., president of the Vatican Secretariat for Promoting Christian Unity.

Beck is married to the former Dorothy Marie Gollin, of Teaneck, N.J. They were married in Tulia, Tex., where Beck served as pastor of Christ Lutheran church in 1949. Mrs. Beck and their two children, Michael, 13, and Monica, 9, have been residing in Oklahoma City, Okla. Mrs. Beck embraced the Catholic Faith with her husband on April 17, 1954.

During his seminary days in St. Louis Beck met Msgr. Martin B. Hellriegel, pastor of Holy Cross parish who for many years has been a leader of the Catholic liturgical movement. Through him he became acquainted with aspects of Catholic life which impressed him

deeply. His interest in the liturgy finally led him to study Roman Missal, and as a minister he began to conceive of the Lutheran liturgy in the light of its original setting, both historically and doctrinally.

After further studies of Catholic teaching, on April 17, 1954 — Holy Saturday — he and his wife were received into the Catholic Church by Msgr. Hellriegel. On Easter Sunday, their son Michael also was received. Their daughter Monica is a cradle Catholic.

Beck worked for Catholic Relief Services-National Catholic Welfare Conference in St. Louis under Msgr. Victor T. Suren, for two and one-half years.

Meanwhile friends had made contact for him with Archbishop Lorenz Jaeger of Paderborn, Germany, who is in charge of interfaith relations on behalf of the German Hierarchy. Through the Archbishop's good offices he was admitted as a private student at the Mainz diocesan seminary in 1956.

He continued his studies at the Johann Adam Moehler Institute of Paderborn, a diocesan institution promoting interfaith relations internationally, on a scholarly level, and concluded them eventually at Immaculate Conception Seminary under the guidance of the Benedictine Fathers of Conception, Missouri. He then taught for a while at Corpus Christi High School in St. Louis.

In Germany, five validly married, former Protestant ministers have been ordained priests during the past 12 years, under special dispensations from the impediment of the married state granted by the Holy See.

The married priests are expected to continue living as family men as is the case with priests of the Eastern Rites. The only restriction is that should the wives of these convert-priests die, they may not remarry.

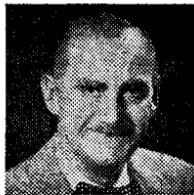
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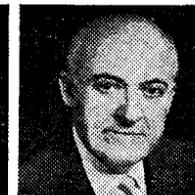
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## Bishop Calls On K. of C. To Act On Rights Question

Pointing out that all men are created equal in the sight of God, Bishop Coleman F. Carroll called on the Knights of Columbus to move ahead on the question of granting equal rights and privileges to everyone regardless of their race or color.

Bishop Carroll declared in a talk to the delegates to the 60th annual state Knights of Columbus convention last weekend that "this is not a political question . . . a priest has a right to speak on this question because there is a definite moral principle involved."

In his sermon to the Knights during a Sunday morning Mass at Little Flower Church, Hollywood, which opened the convention, Bishop Carroll said "it is a moral problem and as such must be faced by all."

"I realize," said Bishop Carroll, "that this problem has been made more difficult because of the lack of action on this over the past 100 years," but nonetheless, he said, some steps must be taken to help solve it.

"You know," said Bishop Carroll, "that Our Lord suffered and died for all men regardless of the color of their skin."

Reminding the Knights that they have often been referred to as the "right arm of the Church," Bishop Carroll told them that "you, as outstanding Catholics, can no longer claim this honor unless you give other than lip service to this question."

### 'ORDERLY MANNER'

Pointing out that one of the "most difficult aspects" of the problem is the matter of education, Bishop Carroll said he hoped the Knights would help "bring about, in a peaceful and orderly manner the granting of the rights and privileges to which every man is entitled."

Turning to the subject of vocations in the Diocese, Bishop Carroll called on the Knights to help "provide a proper atmosphere in the home where a vocation might develop."

Bishop Carroll urged the Knights to ask themselves this question: "What can I do to help provide priests in sufficient numbers to offer the Sacrifice of the Mass and hear confessions."

In citing the need for more

priests in other parts of the world as well as in the Miami Diocese, Bishop Carroll said that 100,000 priests are needed in South America today.

Bishop Carroll also noted in his sermon that "this will be the last time the Knights of Columbus will assist at Mass in silence at its convention."

### LITURGY CHANGES

Bishop Carroll pointed out that as a result of the liturgy changes approved by Vatican Council II, "the first portion of the Mass and several other sections of it will be said by you in English before the first of the year."

Bishop Carroll urged the Knights to set up courses in their Councils to "acquaint their members with the changes in the liturgy that will take place."

"It is because you are members of the Mystical Body of Christ that you should take a more active part in the celebration of the Mass," said Bishop Carroll as he called on the Knights to "take the lead in helping bring about a fuller participation of the laity in the Sacrifice of the Mass."

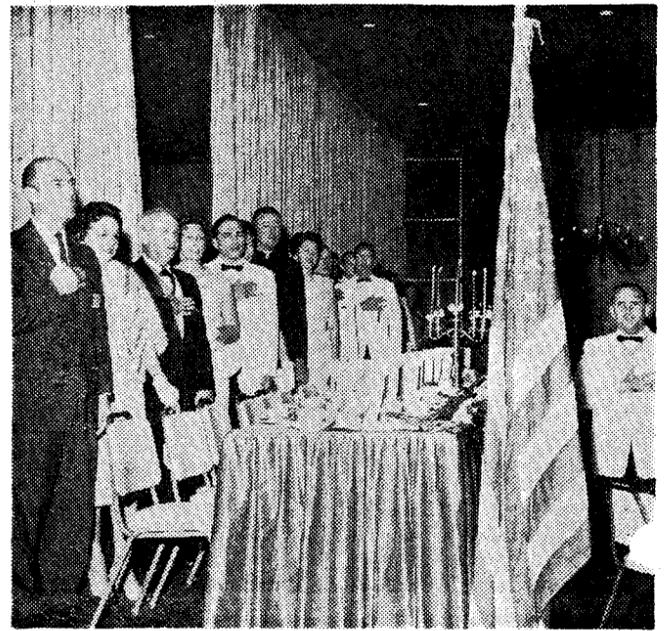
"Catholics generally expect a man who is a member of the Knights of Columbus to be an outstanding member of the community in which he lives," said Bishop Carroll adding that "by reason of your example and enthusiasm for a fuller participation in the liturgy you will inspire others to follow your example."

Bishop Carroll said the purpose of the liturgy changes is to encourage the laity to join with the priest in the offering of the Mass.

"It is not a Mass of silence," said Bishop Carroll.

In commenting on the reasons for the summoning of the Vatican Council which has brought about these liturgy changes, Bishop Carroll said the Council was called because "materialism and atheism are so rampant in so many places throughout the world and because of the rapid advances in science and other fields that concern the faithful."

The purpose of the Council,



Knights Pledge Allegiance To Flag At Banquet

said Bishop Carroll, is to help the faithful to "strengthen their faith, deepen their love and to model their lives after those of the early Christians."

The main speaker at the Knights of Columbus Convention banquet held at the Diplomat Hotel in Hollywood Sunday night was, Father Donald F. X. Connolly, assistant pastor, St. Francis Xavier Church, Fort Myers.

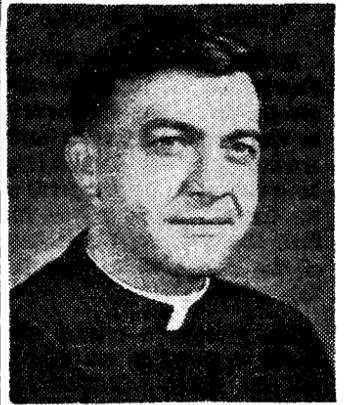
Father Connolly, who is state Father Prior of the Columbian Squires, junior organization of the Knights of Columbus, told his banquet audience that "the true Christian is docile, humble and patient."

Father Connolly declared that the "true Christian" is also a "joyful man" and that "people who are not near Christ do not know what joy means."

One of the ways in which a person may attain this joy is by helping to "work to make this world ready for Christ," said Father Connolly.

New state officers elected by the Knights of Columbus were: John Di Vito, of St. Petersburg, state deputy; Charles Faulks, also of St. Petersburg, state secretary; John Grogan, of Clearwater, treasurer; Edward J. Atkins of Miami, state advocate, and Michael Trubuly of Winter Haven, state warden.

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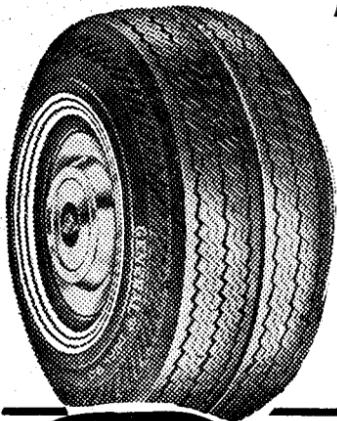
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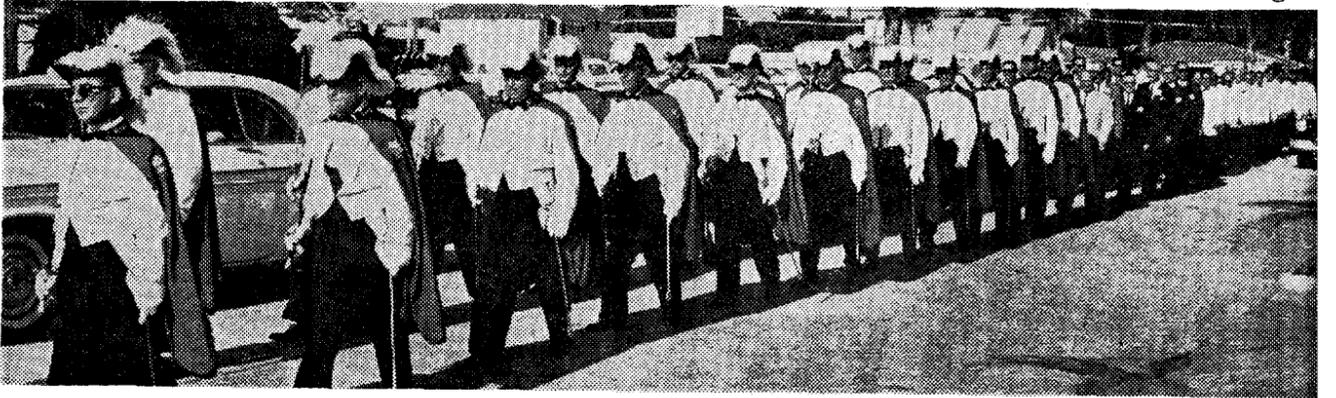
**Bishop Coleman F. Carroll Delivers Sermon At Mass in Little Flower Church, Hollywood, Which Opened Knights Of Columbus State Convention**



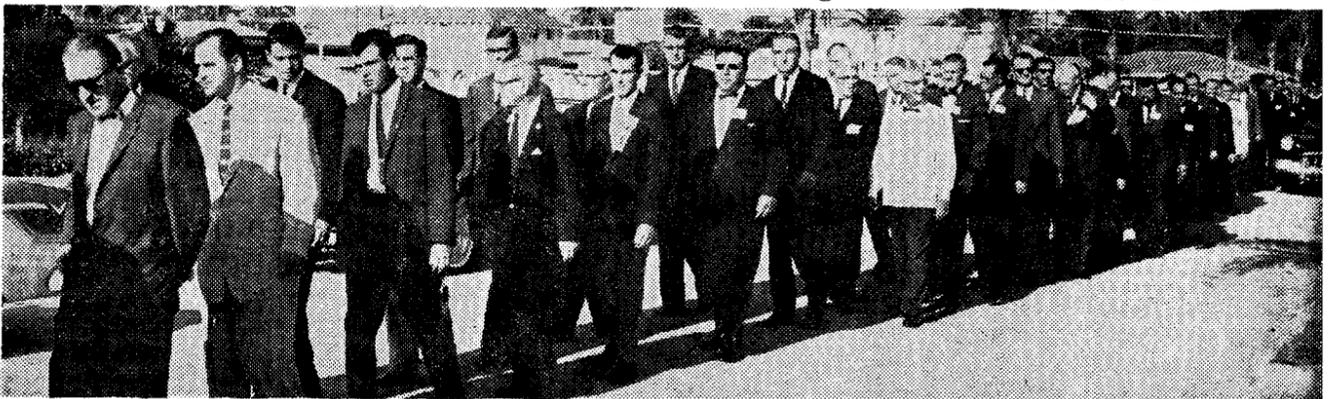
**Bishop Carroll Leads Procession Out of Church**



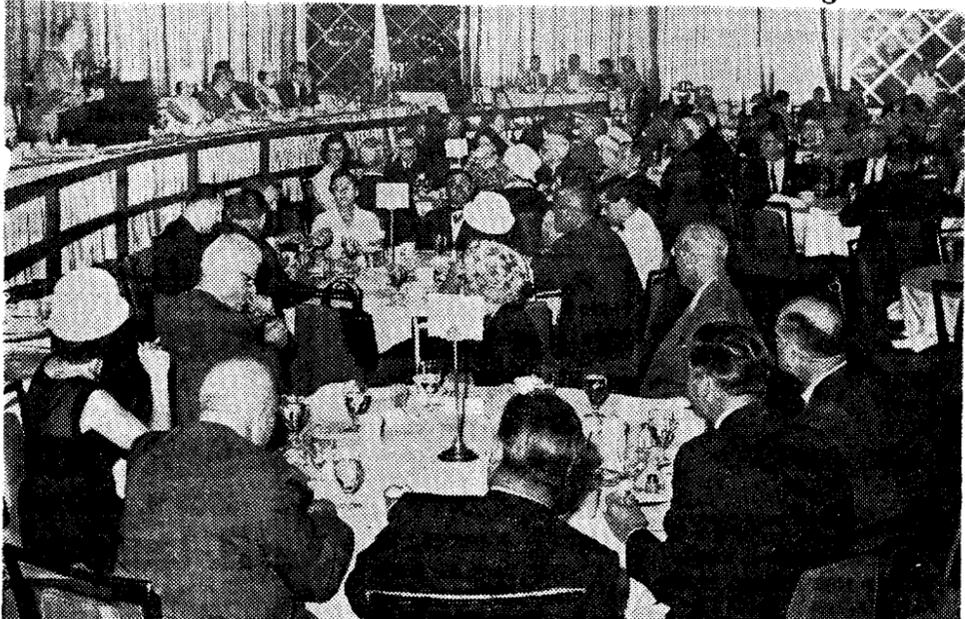
**Members of the Knights of Columbus Listen As Bishop Carroll Delivers Sermon To Convention Delegates**



**Fourth Degree Color Guard Heads Procession of Knights Into Church Before Mass**



**Taking Part In The Procession Were Convention Delegates From All Over The State Of Florida**



**Grand Knight George Pallotto (Left At Rostrum) Was Breakfast Toastmaster**



**Several Hundred Knights And Their Guests Attended Convention Banquet**



THE ANNUAL CHALICE presentation of the Father Andrew Brown General Assembly of the Fourth Degree, Knights of Columbus, was made recently to St. Dominic parish. Father Angel Vizcarra, O.P., pastor, accepts the chalice from Michael F. Stanco, faithful navigator (second from left). Looking on are Leonard A. Burt, (far left) master of the Southern District Fourth Degree; and Francis R. Yusco, (far right) chairman of the chalice committee.

### KC 4th Degree Presents Chalice

St. Dominic parish has been presented with a chalice by the Father Andrew Brown General Assembly, Fourth Degree of the Knights of Columbus.

Presentation of a chalice to a parish or priest is made annually by the Fourth Degree group.

In a special presentation ceremony, Father Angel Vizcarra, O.P., pastor, accepted the chalice from Michael F. Stanco, faithful navigator of the Fourth Degree.

Also present were: Leonard A. Burt, master of the South-

ern District, Fourth Degree of the K. of C., and Francis R. Yusco, grand knight of the Miami K. of C. Council and chairman of the chalice committee.

The deceased members of the Father Andrew Brown General Assembly who were honored in the chalice presentation were: Father Maurice Kissane, Louis J. Fiorenza, William J. Gorman, Arthur Wood, Joseph M. Krupp, James O'Brien, Thomas J. McCabe, George P. Bonamy, J. H. Cray, Albert St. John and Frank E. Shields.

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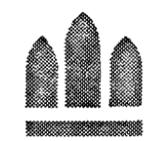
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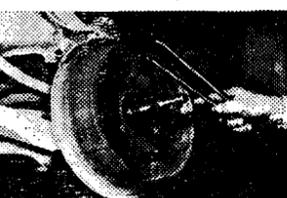
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## ST. Helen HNS Holds Induction

VERO BEACH — The Holy Name Society of St. Helen Church has inducted 48 new members into the Society.

The induction ceremony was held in the church and was preceded by a procession into the church which was led by a cross-bearer and altar boys.

Officers of the Holy Name Society formed a hollow square in the sanctuary and the pastor, Father John F. McKeown, questioned representative candidates as to their intention in joining the Holy Name Society.

Frank L. Zorc, president of the Society, then led the Society members in the Holy Name pledge.

Following the induction ceremony, the Society members assisted at Mass and received Communion and then took part in a Communion breakfast. Speaker at the breakfast was Joseph B. Egan II, past president of the Diocesan Union of Holy Name Societies.



OVER 850 ROSARIES were made by members of the Knights of Columbus Council in Fort Myers. Some of the Rosaries were sent to missionaries in Asia and South America. Among the Rosary-makers were: From left (seated) Joe Guidara; Arthur Cook, chair-

man; Earl Gracie; and Burt Chapman; (standing) Harold Kortz, Phil Conner, Alex Gracie, Curt Hamric, James H. Burns and Paul Cannon. Not present when the picture was taken were Tony Darin and Dr. Lawrence J. Jones, past state deputy for the K. of C.

## Two KC Men Inducted

The Miami Beach Council of the Knights of Columbus has inducted two members into the Third Degree.

Receiving the degrees were Dr. Rubin Zablata and Richard Peterson.

Anyone interested in joining the Miami Beach Knights of Columbus Council is urged to contact Frank Peterson, membership chairman at JE 1-9991 or Grand Knight Arthur O'Neill at JE 4-2412.

## Retreat For Boys To Honor Mothers

NORTH PALM BEACH — A retreat for high school boys in observance of Mothers' Day will begin at Our Lady of Florida Monastery and Retreat House on Saturday, May 9, and conclude Sunday, May 10.

Boys between the ages of 13

and 15 are invited to participate in the conferences as a tribute to their mothers, Father Cyril Schweinberg, C.P., retreat director, said.

Reservations may be made by calling the retreat house at 844-7750.

## Adoration Society Plans Induction

A formal induction of members of the newly formed St. Rose of Lima Nocturnal Adoration Society will be held at 7:15 p.m. this Sunday, May 3, in the Church.

Msgr. James F. Enright, pastor and spiritual moderator of the Nocturnal Adoration Society, will officiate at the induction.

The St. Rose Nocturnal Adoration group held its first all-

night monthly vigil on Friday, Feb. 7.

Officers of the Society are: John H. Hofmann, president; J. S. Palmer, vice president; Vincent Vuturo, secretary-treasurer; and Earle Holland, marshal.

Band captains include: Michael F. Stanco, J. S. Palmer, Tony Kay, Vincent Vuturo, John Powers, Earle Holland, John Scheer, Andy Lehmen, John Sullivan and William Sullivan.

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### Three-Day Festival

The annual festival sponsored by Our Lady of Perpetual Help parish opens today (Friday) and continues through Saturday and Sunday at the parish hall, 13400 NW 28th Ave.

Games for all ages and rides for the children will be provided as well as a snack bar.

The festival will be open until 11 p.m. today; from noon to 10 p.m. Saturday and from noon to 8 p.m. Sunday.

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## Holy Cross Brother Marks His 25th Year As Teacher

His 25th anniversary as a Brother of the Congregation of the Holy Cross was observed Wednesday by Brother Ricardo Helman, assistant principal of Archbishop Curley High School.

A jubilee Mass was offered in the Cathedral by Msgr. Maurice Helmann, of Lincoln, Neb., brother of the jubilarian, and the sermon was preached by Father Joseph O'Shea, diocesan superintendent of high schools.

The Holy Cross Brother, whose career as an educator has taken him to six schools from coast to coast, entered novitiate training in August, 1938. He was awarded a bachelor's degree in English in 1946 from Notre Dame University and subsequent studies led to a master's degree in English and Education in 1952.

In addition to serving as vice principal and as assistant religious superior, he has also



Brother Ricardo Helman

held administrative offices as director of studies, prefect of discipline and chairman of the guidance department in the various schools at which he was assigned.

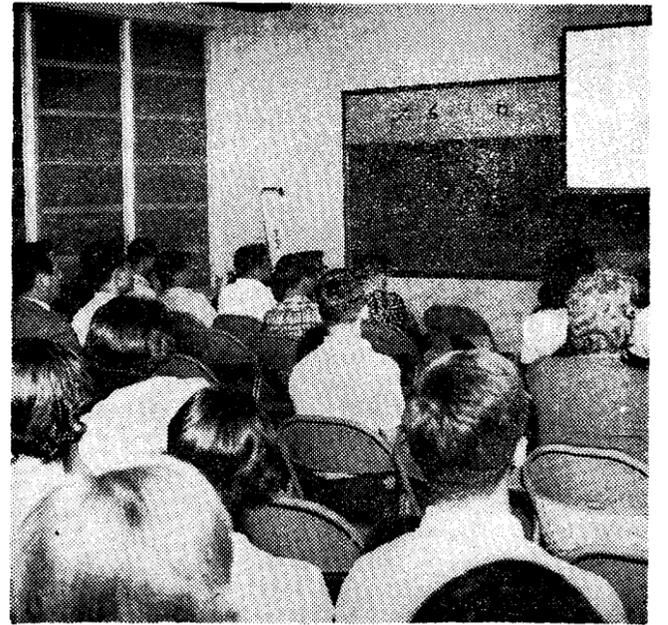
Members of his family present for the jubilee were his mother, Mrs. George Helman, Hastings, Neb.; and five other brothers and sisters including Sister Mary Louise, O.P., principal, St. Michael School, Orland Park, Ill.

### 15 To Be Received In Order As Novices

Four young women from Diocese of Miami parishes will be among 15 postulants who will be received as novices by the Sisters of St. Joseph of St. Augustine at 11 a.m. today, (Friday) the Feast of St. Joseph, patron of the religious order.

Bishop Coleman F. Carroll will officiate at the investiture ceremonies during which the postulants will receive the white veil and black habit of the order and their names in religion.

The sermon will be preached by Father Leslie Cann, supervising principal of Cardinal Newman High School, West Palm Beach.



St. Juliana CCD Class Watches Film

### St. Juliana Sets 'Summer' CCD

WEST PALM BEACH — The Fraternity of Christian Doctrine Summer School in St. Juliana parish will begin on Monday, June 8, and close on Friday, June 19.

The regular Wednesday night High School and Adult Fraternity of Christian Doctrine classes will end the school year this Wednesday, April 29.

Mrs. C. F. Menk, in charge of CCD registration, announced that students will be registered for the summer session from 9 a.m. to noon on Saturday, June 6.

This summer the CCD program calls for a Day of Recollection, Confessions, and Communion on the closing Sunday as well as instruction in the basics of Catholicism. The CCD students also will be taught art.

The CCD Adult Discussion group ended its series of once-a-week meetings on Monday, April 27, for the summer, and will resume its meetings in the fall. The chairman of the discussion group is Mrs. Robert Ulseth. Stanley Grimail is president.

### St. Luke Holy Name Inducts 49 Members

LAKE WORTH — A total of 49 new members have been inducted into the Holy Name Society of St. Luke parish.

The reception ceremony for the new members was conducted by Father Matthew A. Morgan, pastor.

During a barbecue picnic, the Holy Name men served over 1,100 chicken dinners to their fellow parishioners and friends of the parish. The picnic was held at John Prince Memorial Park.

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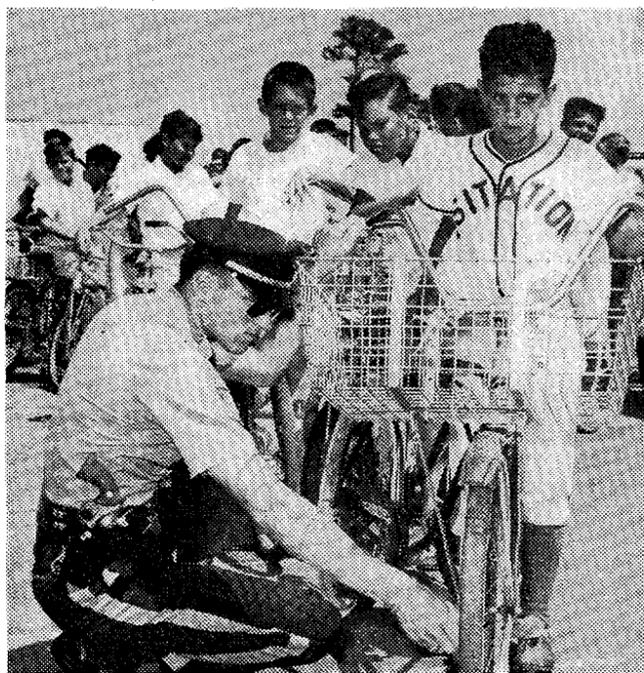
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Visitation Bicyclists Prepare For Inspection



VISITATION SCHOOL in North Miami is one of two pilot schools participating in a bicycle inspection and safety program inaugurated by the School and Child Division of the Dade County Citizens' Safety Council. Metro Officer Milavec is shown explaining safety rules.



METRO OFFICER checks bikes of school children at Visitation School before issuing inspection card and green safety sticker indicating rider has passed the safety inspection.

## NCWC Official Explains U.S. Aid Stand

BALTIMORE, Md. (NC) — No one seeking inclusion of non-public schools in federal aid proposals wants the government to provide catechisms or crucifixes, the director of the Legal Department of the National Catholic Welfare Conference said here.

William R. Consedine told the 53rd annual convention of the

Baltimore Archdiocesan Union of Holy Name Societies that "parents and churches are eager to keep complete control of the religious aspects of education."

Consedine has been one of the NCWC spokesmen to appear before congressional committees studying Federal aid to education and he was a chief architect of the legal department's

major legal study arguing for the constitutionality of Federal aid to church-related schools. He told 1,200 men:

"If the government provides scientific equipment or language laboratories for children going to one school, it makes no sense to say that the government cannot provide the same things to all children for the same public purpose."

## Alabama Schools Desegregated

MOBILE, Ala. (NC) — Archbishop Thomas Joseph Toolen announced all Catholic high and elementary schools in the Mobile-Birmingham diocese will be integrated racially in September.

"I know this will not meet with the approval of many of our people, but in justice and charity, this must be done," the Bishop of Mobile-Birmingham said in a letter read in all churches throughout the diocese.

"I ask all of our people to accept this decision as best for God and country," the Archbishop added.

The diocese includes all of Alabama and 10 counties in northwest Florida. The two Catholic high schools and eight grade schools in the Florida portion of the diocese were integrated racially last September.

In all, the diocese has 15 high schools and 86 elementary schools with a total enrollment of nearly 26,000 students, according to latest statistics.

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# Mass In English By Advent Predicted At DCCW Meeting

There is a "good possibility" that priests in the United States will begin to celebrate Mass in English on the first Sunday of Advent, the executive secretary of the National Catholic Welfare Conference told the Miami Diocesan Council of Catholic Women

en during closing sessions of their convention.

Msgr. Paul F. Tanner of Washington spoke during the banquet which marked the conclusion of the one-day meeting held Thursday, April 23, at the

Dupont Plaza Hotel. Bishop Coleman F. Carroll presided at the banquet attended by more than 600 DCCW members, clergy, and the guests from the 16 counties in the Diocese of Miami.

Mrs. Thomas F. Palmer, a past president of North Dade Deanery, and a member of the Cathedral parish, elected fourth diocesan president during the annual convention, was formally installed by Mrs. Joseph H. McCarthy of San Francisco, president of the National Council of Catholic Women.

Mrs. McCarthy also installed Mrs. Patrick F. McNally, St. Francis of Assisi parish, Riviera Beach, a past president of the East Coast Deanery, as recording secretary; and Mrs. Joseph Nader, Our Lady Queen of Martyrs parish, Fort Lauderdale, a past president of the Broward County Deanery, treasurer.

Vice presidents are Miss Gertrude Shaw, president, Southwest Coast Deanery; Mrs. Harry A. Mitchel, Jr., president, North Dade Deanery; Mrs. Julius Damske, president, East Coast Deanery; Mrs. Wendall Gordon, president, South Dade Deanery; and Mrs. Lou Unis, president, Broward County Deanery.

## MUST HAVE CONVICTION

Speaking on the topic, "The Liturgical Reform - Its Background and Its Significance to a Catholic Mother," Monsignor Tanner told the convention that "It is not enough for the good Christian merely to do what he is told; he must, in order truly to be a person, do so out of personal conviction and involvement — both the work of grace, with which the individual must cooperate.

"As applied to the Church," Monsignor Tanner said, "this means that every individual member must recognize his own vocation as a Christian by personally committing himself to Christ in faith. This indicates



MSGR. PAUL TANNER

an important role for every member of the social body, the layman as well as the cleric. Such self-commitment under grace is the basis of all Christian activity."

Noting that the "target of Christ's apostolate was the hearts and souls and minds of people," Monsignor Tanner, whose complete text was published in the April 24 edition of The Voice, said of the Church as the Mystical Body; "All members have a role to play. This emphasis has brought the layman into proper perspective once again, and sketched his place in the entire community. He is a living, vital and important member of the body. The work of the Church can only be accomplished if every member, lay and clerical alike, shoulders his own unique burdens and labors in union with Christ and his fellow-members of the Christian community.

"The Liturgy is the worship of every member of the Church, as well as of the entire body," Monsignor Tanner reiterated. "The social aspect of the liturgy does not exclude the individual, but merely regards him insofar as he is related to Christ and to the other members of the Church.

"By the mere fact that an act of the liturgy is performed — an act, therefore, that is both public and social — every

member of the Church is represented; this flows from the nature of the Church as a social body. The differences will result only from the greater or lesser intensity with which the individual unites himself to the liturgical worship. But all are necessarily included.

"The Constitution on the Liturgy describes 'full, conscious and active participation in liturgical celebrations' by all the faithful as the primary aim of the present restoration and promotion of the sacred liturgy," Monsignor Tanner explained.

"However, this is not the most immediate aim, for before we can hope to have intelligent participation, there must be first of all a proper understanding of the liturgy. Hence the most immediate aim must be to strive to achieve such active participation by first turning our attention to 'the necessary instruction' which must precede (Art. 14). Unless there is this basic understanding of the Church and its liturgy, we can have only 'liturgical activity,' but not true participation.

"In addition to intellectual enlightenment, it is most essential that the faithful in our parishes, schools and religious houses come to live and experience vitally the spirit of Christian oneness, the communal spirit of the family of God," Monsignor Tanner said.

"This basic Christian spirit must serve as the foundation of all of our parochial and religious activities, so that it may find its most profound expression in the liturgy. Unless Christians grasp in a vital manner the reality of the Mystical Body, and experience in other facets of their lives this communal spirit, it will be all but impossible to hope that our congregations will be able to worship as a social body."

During early sessions of the convention, Bishop Carroll exhorted members to "study and become acquainted with the decree promulgated on the liturgy," and to make the Constitution on the Liturgy "a part of regular study groups, so all women will not only come to know what has been decreed but also come to know and understand the reasons behind it."



Voice Photo

Father David J. Heffernan, DCCW Moderator, Addresses Convention

## Catholic Women's Role Stressed

Members of the Miami Diocesan Council of Catholic Women were urged to "not only know and practice their faith but to reflect it 'in order to help rebuild the world in Christ's image,' during opening sessions of their one-day convention at the DuPont Plaza Hotel.

Father David J. Heffernan, DCCW moderator, and Mrs. Joseph H. McCarthy, president of the National Council of Catholic Women, each emphasized to delegates the important role which the Catholic woman must play in the world today.

Speaking on the theme of the sixth annual convention which was "If Any Man Minister To Me, Him Will My Father Honor," Mrs. McCarthy emphasized that every Catholic woman must reflect her faith and background beyond the confines of her home.

"Woman's greatest sphere of influence has always been the home. It always will be," Mrs. McCarthy told delegates from 104 affiliations in South Florida.

"It is a sphere of influence so great that whether it be rich or poor, happy or troubled, it has dignity and prestige. And this is as it should be, for woman was created with this nature by God. It was His plan that woman be the mother and the teacher," the national president said.

Emphasizing that to "bring Christ to the world," the Catholic mother "must be full of Christ," Mrs. McCarthy urged DCCW members to maintain an interest in the total education of children, including both parochial and public schools.

"Education is the first influential sphere of activity which teaches and sways the majority of people. If education is neglected, the community suffers, and the whole nation feels the

resulting reaction," the former teacher declared.

In order to protect her work done at home, the Catholic mother must take cognizance of the society into which the children will go, Mrs. McCarthy continued pointing out that it is imperative that the Catholic mother take an active interest in the community in which she lives.

"She must be the good citizen who uses her vote intelligently and must actively participate in civic meetings and write letters to officials and to newspapers when the issue at hand warrants it. And even then her responsibility, her potential of influence is not exhausted," Mrs. McCarthy said.

"She must look beyond to the world society and then will she realize as she has never had to realize before, that she is a member of the human race, and that no other member of it can suffer, can sin, can revolt against God or the natural law without the effect of that suffering, sin or revolt reaching her."

"She must keep Christian ideals before her children at all times," the NCCW leader reiterated. "She must give them by word and example, instructions for the paths which they will take in life. She must teach her children to respect all men regardless of their background, belief, or color. The Catholic mother must teach these youngsters, from the very early years to cooperate with all men of good will for the good of the total society."

Father Heffernan told delegates that "God decreed that we live as groups and not as hermits."

"We must act as members of a group and find our places and jobs according to talents," the moderator declared. "A commanding officer is useless without troops, and troops are

quite useless without a commander.

"God needs all of us somewhere to do our little share. This is evident from the way talents are spread out. The Lord, Himself, establishes the balance but it is up to us to jump into that balance. And since He established talents, we are ministering to Him when we use them to our best ability and for a good purpose, using our time according to rules of good judgment."

## Diocesan Women Pledge Support To Equal Rights

(Continued From Page 1) Bishop Carroll declared.

Reiterating the need for education, Bishop Carroll pointed out that "if a man is not given equal opportunity for education, he cannot get a position and if he cannot get a position, he cannot provide properly for his family. It is the obligation of every Catholic to do what he can to see that the individual has equal opportunity with regard to education and other matters."

Bishop Carroll told delegates and guests that equal rights and opportunities are not going to happen "overnight. It will happen," the Bishop said, "when men sit down across the table and discuss the matter intelligently. It is not fair for one group of people to sit down and decide what will be done for any other group of people. What happens now is the responsibility of all of us. If we are honest and sincere much can be done with regard to job opportunities, better housing and in the field of education," Bishop Carroll predicted.

Other resolutions adopted by the Miami DCCW assembled in

convention reaffirmed allegiance of the council to Pope Paul VI and unceasing prayers for the success of the Second Vatican Council; resolved that the Council shall, through study and discussion on the recent promulgated Constitution on the Sacred Liturgy, prepare for intelligent active participation in the divine worship of the Church; urged the development of a Christian understanding that will help "bridge political, social and economic chasms" between North and South America, and pledged the support of the Council by prayers and work for an increase in religious vocations to meet the spiritual needs in Latin America.

Members unanimously agreed on their responsibility to strengthen family life, instill in children high moral standards and spiritual values and to encourage vocations to the priesthood and religious life through parental guidance, the example of self-sacrifice and prayer and dedicated themselves to full cooperation with the Confraternity of Christian Doctrine and the Catholic Welfare programs of the Diocese of Miami.

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Formal Banquet Concluded One-Day Annual Convention Of Miami DCCW At Dupont Plaza Hotel



Voice Photo

Bishop Carroll Talks With Mrs. Joseph McCarthy



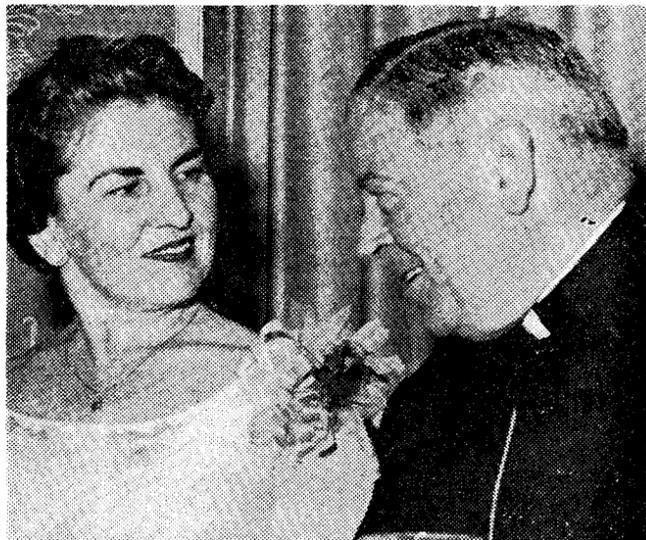
SOME 600 women representative of 104 DCCW affiliations in the 16 counties of the Diocese of Miami participated in the one-day sessions.

Father David J. Heffernan, diocesan moderator, is shown as he addressed one of the meetings at the Dupont Plaza Hotel.



ATTRACTIVE EXHIBIT prepared by Mrs. Daniel White, Mrs. Nina Ford and Mrs. William James of Christ the King parish in South

Dade is viewed by Mrs. Paul Weller, Sacred Heart parish, Homestead; and Miss Angeline Calitri, St. Ann parish, Naples.



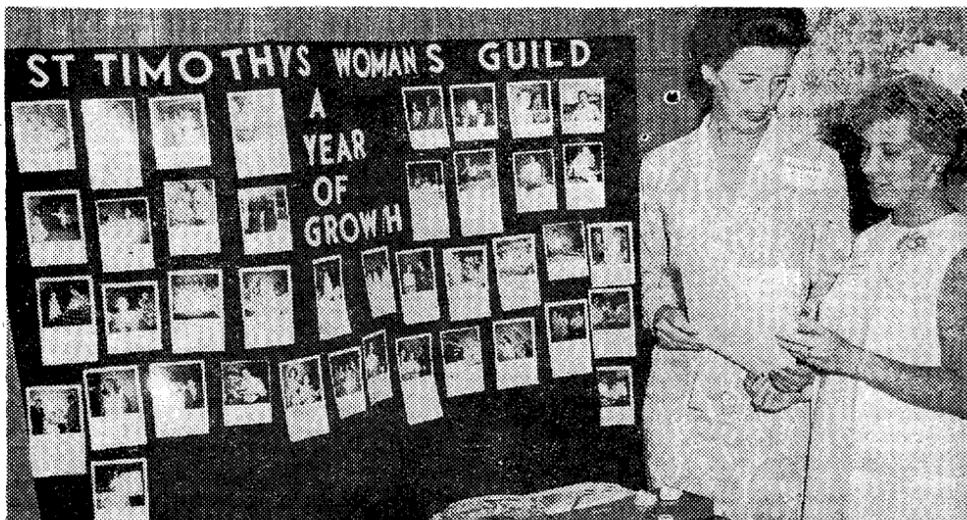
RETIRING DCCW president, Mrs. J. Winston Anderson of St. James parish, North Miami, discusses projects of the diocesan woman's council with Bishop Coleman F. Carroll who established the council in 1958 shortly after the Diocese of Miami was erected. Membership in the Miami DCCW is now 9,000.



NEW DCCW officers installed during convention banquet are from left to right, Mrs. Joseph Nader, Fort Lauderdale, treasurer; Mrs. Patrick F. McNally, Riviera Beach, recording secretary; and Mrs. Thomas F. Palmer, Miami, diocesan president. Deanery presidents serve as vice-presidents of the DCCW.



TREASURE CHEST was theme of program presented by chairmen of diocesan committees. Miss Gertrude Shaw, president, Southwest Coast Deanery, holds Foreign Relief display while Mrs. Francisco Montana, International and Inter-American Relations chairman, exhibits Torch of Friendship replica.



First Exhibit Award Was Presented To St. Timothy Woman's Guild



Registration Desk Was Busy As Morning Sessions Began On April 23

**BISHOP SPEAKS AT NURSES' CONVENTION**

**'Church Can't Change Divine Law'**

"Although many people are hoping that the Church is changing some of her restraints, barriers and laws, the Church cannot change what is a moral or divine law," Bishop Coleman F. Carroll told members of the Miami Diocesan Council of Catholic Nurses Sunday at the DuPont Plaza Hotel.

Bishop Carroll spoke during a luncheon which followed Pontifical Low Mass in the Cathedral where several hundred nurses and nursing Sisters of the Miami DCCN observed their Second Annual Communion Sunday.

Emphasizing that means directly used to prevent conception are immoral, Bishop Carroll told the nurses that "There is still a very definite and positive doctrine that you cannot willfully take means to prevent conception."

His Excellency added that the rhythm method, under certain circumstances, has been approved by the Church which has always taught that the primary purpose of marriage is procreation and which now, of necessity, has added the proper education of children to that primary purpose.

Discussing the drug Enovid commonly referred to as the "pill," Bishop Carroll pointed out that "what the pill actually does has not yet been definitely ascertained by the medical profession. At the present time while there is much discussion from a scientific point of view, it is merely in an experimental stage as to what does happen but the evils that flow from it are beginning to show from the experiments of scientists."

Declaring that at the present time there are retail stores in Dade County where the "pill" is available under the counter to teenage girls, and scoring recent newspaper reports that the State Welfare Dept. is considering distribution of the "pill" to women on welfare rolls, Bishop Carroll said that "scientists and medical men can be of help in making the rhythm method more effective."

Dr. Denis Cavanagh, associate professor of Obstetrics and Gynecology at the University of Miami School of Medicine, told the council members that "many responsible Catholic families need help with family planning," and reiterated that the rhythm method of family planning is morally acceptable to the Church.

"Overpopulation does exist," Dr. Cavanagh, a member of Little Flower parish, Coral Gables, said, "and the problem

will not be solved by increasing food production."

**UNDESIRABLE EFFECTS**  
Dr. Cavanagh pointed out that the undesirable effects of the "pill" are many, including nausea, gastric pain, break-through bleeding, growth of fibroids in the uterus. "Because of the side effects there is little justification for the use of Enovid or any other of these pills," the specialist said, "as long as safer methods of family planning are available."

Declaring that the "failures of the rhythm method have been magnified partly because of Church approval," Dr. Cavanagh cited the main reasons for the failure of the method as the failure of the married couple to follow instructions or inadequate instructions.

"If Catholic nurses and doctors fail their patients in this respect, they are to blame if the patient goes elsewhere for help," he added.

Father Patrick C. Slevin, Bishop's Representative to Hospitals in the Diocese of Miami, was toastmaster during the luncheon and Father Anthony Chepanis, diocesan moderator of the Miami DCCN, gave the invocation.

During a business meeting which followed, Mrs. Edward Keefe of Holy Family parish, North Miami, was reelected president of the DCCN.

Father Chepanis also installed Mrs. John Booth, Immaculate Conception parish, Hialeah, vice president; Mrs. John Schappert, St. James parish, North Miami, recording secretary; and Mrs. Edalia Hallgren, St. Charles Borromeo parish, Port Charlotte, treasurer.

Sister Marie Francine, O.S.F., of St. Francis Hospital, Miami Beach, and Sister Paul Francis, R.S.M. of Holy Cross Hospital, Fort Lauderdale, were named members of the board of directors.



DCCN PRESIDENT, Mrs. Edward Keefe of Holy Family parish, North Miami, reelected to office for 1964, talks with Bishop Coleman

F. Carroll and Father Anthony Chepanis, moderator of the Miami Diocesan Council of Catholic Nurses which now has five chapters.



LUNCHEON SPEAKERS included Father Patrick Slevin, Bishop's representative to Hospitals in the Diocese of Miami, left; Dr. Denis Cavanagh, associate professor in obstetrics

and gynecology at the U. of M. School of Medicine, right, shown above with Father Harrold Murray, director of the Bureau of Health and Hospitals of the NCWC in Washington.

**Miami Delegates At Chicago Meet**

Three delegates from the Miami Diocesan Council of Catholic Nurses are participating in sessions of the convention of the National Council of Catholic Nurses in Chicago.

Father Anthony Chepanis, DCCN moderator; Mrs. Edward Keefe, president and Mrs. John Schappert, vice president, are attending the meeting at the Conrad Hilton Hotel.

**Barry Girl Chosen**

MIAMI SHORES — Miss Barbara Holt, senior music major at Barry College, has been awarded a full-time graduate assistantship by Converse College School of Music, Spartanburg, S.C.

The daughter of Mr. and Mrs. Frank J. Holt of St. Rose of Lima parish, she will work 12 hours in private applied piano teaching beginning next September.

**NCWC DIRECTOR OF HEALTH PRAISES THEIR ROLE**

**'Nurses Have A Special Mission'**

Nurses have a special mission which is both human and divine and outside of motherhood and the religious life there is probably no vocation so important, the NCWC director of Health and Hospitals said here.

Father Harrold Murray preached the sermon during Pontifical Low Mass offered by Bishop Coleman F. Carroll in the Cathedral on the occasion of the Second Annual Communion Sunday of the Miami Diocesan Council of Catholic Nurses.

"The nurse is expected to be many things," Father Murray told several hundred lay and religious nurses. "To some she is a consoler, to others she is a counselor, to yet others she is the guardian of all those measures being used to prolong life or restore health to the patients. In these many phases of her daily life, the nurse is expected to submerge herself, a most difficult feat for even the most dedicated of individuals to achieve. Yet she is expected to do just this.

Stating that many complaints are being registered that our system of nurse education and training "has fallen down on the job, and is not producing the quantity and quality of nurses we want and need," Father Murray recommended that while it is natural that the nursing profile changes as we change, that nurses take the "good old fashioned ideals" and put them to work in our home, in pre-school and early school years, in our hospitals and in sick rooms.

"Our public and patients make extraordinary demands on the nurse and it becomes

necessary for the nurse to be constantly on her guard against that quick word of irritation, harassment and even unreasonableness of some requests and demands," Father Murray warned. "The only sure key to this exterior conduct is interior peace and strength. This is something for which we are all looking and wishing and which, perhaps, we haven't thought to pray."

He emphasized that there is more to nursing than "just nursing. Just nursing may ignore God's outlook and show small regard for the true spirit of nursing in its lofty ideals," he said, pointing out that "the higher concept of nursing serves bodily afflictions and at the same time ministers to the mental and spiritual ills. . . lists all the fine qualities and impulses of refined minds and hearts — kindness, patience, compassion, gentleness and joy of soul," Father Murray declared.

"The nursing profession is not an easy one to follow," Father Murray said. "Monetary rewards do not compensate for the many sacrifices entailed. But it is a vocation that comes from the very hands of God. It is a constant fulfillment of the Divine Physician's command: 'Love thy neighbor as thyself . . . what you have done to My least brethren, you have done to Me.'"

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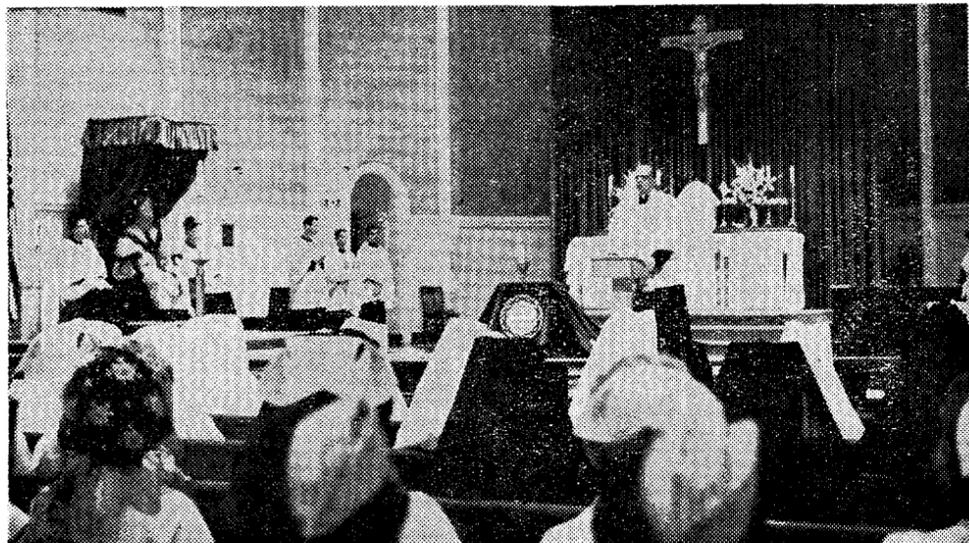


Voice Photo

**Bishop Coleman F. Carroll Is Shown With Members Of Miami DCCN Following Pontifical Mass On Their Second Annual Communion Sunday**



**Bishop Carroll Speaks To Nurses During Sunday's Luncheon**



**Father Harrold Murray Preached Sermon During Pontifical Mass**



**Visiting Nurses Association Members Joined Other Members Of The Miami DCCN During Pontifical Mass**

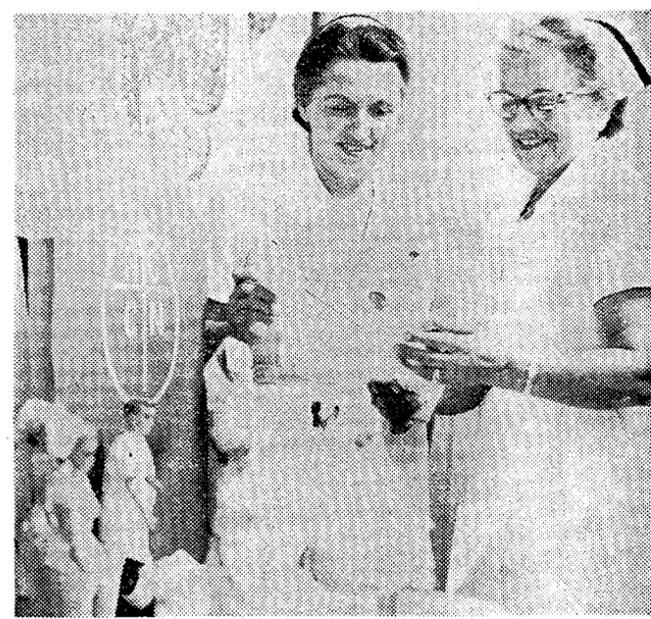


**Nurses Receive Communion From Bishop Carroll**



**FIVE CHAPTER** presidents observing Second Annual Communion Sunday were Sister Mary Marcella, C.S.S.F., Port Charlotte; Miss Almira Podd, Broward Chapter; Miss Donna Deane,

South Dade Chapter; Mrs. Michael Ostoja, Palm Beach Chapter; and Mrs. Charles Pearson, North Dade Chapter. The DCCN membership includes both registered and practical nurses.



**NURSES EXHIBIT** attracted Mrs. G. Funk and Mrs. Edalia Hallgren, both members of the Port Charlotte Chapter of the Miami DCCN, during Sunday's meeting attended by 200.

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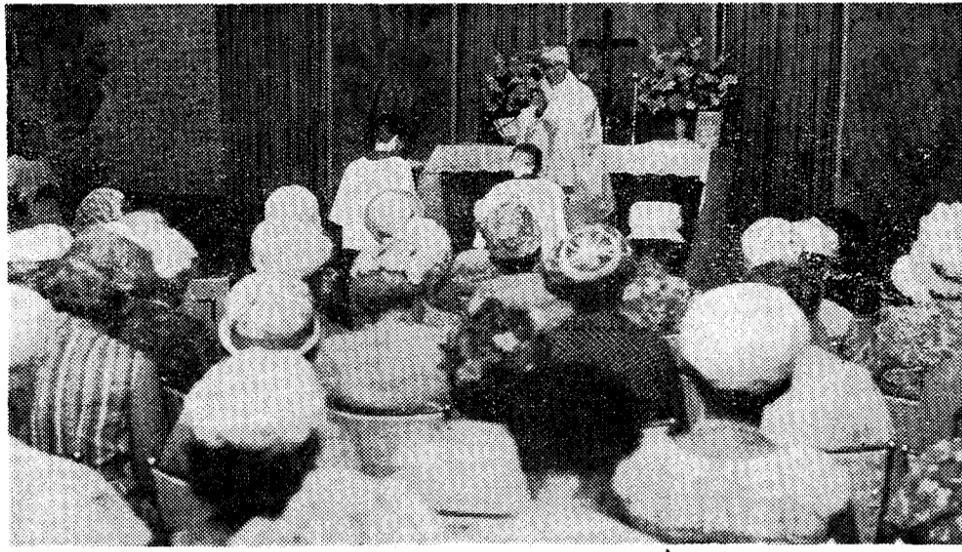
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Voice Photo

Msgr. Patrick J. O'Donoghue, V.G. Offered DCCW Convention Mass

## Women's Groups Install Officers

Elections and installations of officers for the coming year continue to highlight activities of Catholic women's organizations throughout the 16 counties of the Diocese of Miami.

**FORT LAUDERDALE** — Mrs. Marilyn H. Muscarella will be installed as president of St. Sebastian Women's Club following 9 a.m. Mass in the parish church, Wednesday, May 6.

Father John J. Kelleghan, pastor, will also install Mrs. Warren Mack, vice president; Mrs. Peter Minch, recording secretary; and Mrs. Lewis J. Sasso, treasurer.

Breakfast will follow at the Yankee Clipper Hotel where Mrs. Louis Korn, past president of the Catholic Women's Club of Little Flower parish, Hollywood, will be the guest speaker.

Mrs. Ward McCarron and Mrs. William E. Richert are co-chairmen of arrangements assisted by Mrs. R.A. Faraco and Mrs. Yves Meillarec, reservations; Mrs. Walter Christensen, declarations; and Mrs. Joseph Fannucci and Mrs. Thomas McLay, hostesses.

**LANTANA** — Mrs. Mary Steele of St. Joan of Arc parish, Boca Raton, was installed as president of the Marian School Auxiliary during dinner Sunday at Dukes Restaurant.

Father John Glorie, in charge of the diocesan department of special education, also installed Mrs. Helen Mahan, vice president; Mrs. Catherine Finneran, recording secretary; Mrs. Josephine Nolan, treasurer; and Mrs. Margaret McIntyre, historian.

The auxiliary assists the Sisters of St. Joseph of St. Augustine who staff the Marian School for Exceptional Children

### Judge To Speak At Hialeah Breakfast

**HIALEAH** — Dr. Ben Shepard, juvenile court judge and pediatrician will be the principal speaker during the annual Mother - Daughter breakfast which members of Immaculate Conception Woman's Club will sponsor Sunday, May 3 in the parish hall.

The breakfast will follow Corporate Communion during the 8 a.m. Mass. Mrs. E. R. Weir and Mrs. R. J. Henninger are in charge of arrangement.

conducted at St. Juliana School, West Palm Beach.

**FORT LAUDERDALE** — Members of St. Jerome Woman's Club will install new officers during breakfast on Sunday, May 3 at the Pier 66 Hotel.

Mrs. Harry Smith is the new president; Mrs. Gentry Fry and Mrs. E.F. Seufert, Sr., vice presidents; Mrs. Charles Klement, recording secretary and Mrs. Wilmer Shantz, treasurer. Mrs. Lou Unis, Broward County Deanery president will be the installing officer.

Miss Natalie White, playwright dramatist of St. Clement parish, Fort Lauderdale, will speak on the League of Prayer for the Captive Peoples.

**SOUTH MIAMI** — Mrs. J. Lloyd Richmond will be installed as president of Epiphany Altar and Rosary Society on Saturday, May 2, following 8:30 a.m. Mass in Epiphany Church.

Msgr. John O'Dowd, V.F., pastor, will also install Mrs. Emily Fleming, vice president; Mrs. M. A. Cole, treasurer; Mrs. William McCarthy, recording secretary; Mrs. Robert Faust, corresponding secretary and Mrs. Robert Nellen, parliamentarian.

Breakfast will follow at the Summit Restaurant.

**MIAMI SPRINGS** — The Rosary Altar Society of Blessed Trinity parish will welcome new officers during a breakfast following Corporate Communion

on Sunday, May 3 at the Skyline Hotel.

Mrs. Robert J. Moran is president; Mrs. Merritt Sumney, vice president; Mrs. John Jamgochian, recording secretary; Mrs. Edward Odenwalder, corresponding secretary; Mrs. Mary Harmon, treasurer; and Mrs. William Hodgin, parliamentarian.

**FORT LAUDERDALE** — Election of officers will highlight the monthly meeting of St. Clement Altar and Rosary Society at 8 p.m., Tuesday, May 5 in the school.

Colored slides on the New York World's Fair will be shown by Richard Inserra and a representative of National Airlines will answer questions regarding travel arrangements.

Members of the society will observe a Corporate Communion during the 8 a.m. Mass, Sunday, May 3.

**POMPANO BEACH** — Mrs. W. S. Gallagher will be installed as president of Assumption Woman's Guild during a Communion breakfast at 10 a.m. Tuesday, May 5 at Silver Thatch Inn.

Mrs. Lou Unis, president of the Broward County Deanery of the Miami DCCW will also install Mrs. Carl Stenger, vice president; Mrs. George Tiffany, recording secretary; and Miss Mary Manion, treasurer.

Father Michael J. Fogarty, V. F., pastor, St. Coleman parish, will be the guest speaker.



"GIANT ACTION" in the field of publicity and public relations was recommended by diocesan publicity chairman, Mrs. Gerard Ganter, St. Clement parish, Fort Lauderdale, during recent one-day convention of the Miami DCCW held in Miami.

## CYAC Council Calendar

**Lauderdale Catholic Club** — Retreat for women today (Friday) through Sunday at the Cenacle Retreat House, Lantana.

**Miami Catholic Singles Club** — Bowling, 8:15 p.m. today (Friday) Downtown Lanes. Dance class and social, 8:15 p.m. Wednesday, May 6. Polish-American Club, 1250 NW 22nd Ave. For further information call NE 5-6058.

**Hialeah-Miami Springs CYAC** — Business meeting, 8 p.m., Sunday, May 3, Immaculate Conception parish hall. Prayed by rosary in school at 4:45 p.m.

**Our Lady of Perpetual Help CYAC** — Business meeting, 8 p.m., Monday, May 4, in the rectory.

**St. James CYAC** — Business meeting, 7:30 p.m. Monday, May 4 in parish hall.

**St. Vincent de Paul CYAC** — Business meeting, 8 p.m., on Wednesday, May 6, parish hall.

### Hollywood Women's Card Party May 6

**HOLLYWOOD** — A dessert card party under the auspices of the Catholic Women's Club of Little Flower parish will begin at 12:30 p.m., Wednesday, May 6, in the school auditorium.

Mrs. William C. Sparks is general chairman of arrangements assisted by Mrs. Dominic Barney, Mrs. R.J. Markley, Mrs. P.A. Moseley, Mrs. Florence O'Rourke, Mrs. Charles M. Rommelle, Mrs. Charles H. Smith, and Mrs. Prudence Robideau.

Members and guests have been requested to bring their own cards.

### St. Luke Women's Club Plans Dance

**LAKE WORTH** — A Spring dance under the auspices of St. Luke's Catholic Woman's Club will be held Saturday, May 2 at Holiday Inn in West Palm Beach.

Music for dancing will be provided by Jimmy Thomas and his orchestra and dress will be semi formal.

Reservations may be made by calling 582-8091 or 585-3370.

### Court 262 Communion

A Corporate Communion will be observed by members of Catholic Daughters of America, Court Miami 262, during the 9 a.m. Mass, Sunday, May 3 in Gesu Church.

A May breakfast will follow at the Hotel Columbus.

### Three Groups Jo Women's Council

Three new affiliations have been welcomed by the Miami Diocesan Council of Catholic Women which now consists of 104 Catholic women's groups in the 16 counties of the Diocese of Miami.

Newest affiliates are St. Raphael Catholic Woman's Guild and St. Cecilia Council of Catholic Women, both in the Southwest Coast Deanery; and the Women's Auxiliary of the Miami Catholic Welfare Bureau in the North Dade Deanery.

# Youth Adoration Day Scheduled Sunday

National Youth Adoration Day will be celebrated throughout the country and in the Diocese of Miami this Sunday, May 3.

On Youth Adoration Day, all Catholic young people are urged to:

1. Receive Holy Communion,
2. Spend at least 30 minutes in private adoration before the Blessed Sacrament.
3. Participate in a Holy Hour for Youth where this can be arranged.

In St. Hugh parish, Coconut Grove, the Catholic Youth Organization will hold a Holy Hour at 6:30 p.m. this Sunday in commemoration of Youth Adoration Day.

Father Walter J. Dockerill, diocesan director of youth activity has urged all CYO's in the Diocese to plan some observance on Youth Adoration Day.

Father Dockerill said all Catholic Youth on that day are asked to pray for the permanent intention of Youth Adoration Day which is to ask Mary their patron for guidance to know the truth and the courage to follow it.

In addition, said Father Dockerill, all Catholic youth are urged to pray for the current intention of Youth Adoration Day which is "that youth may be aware of the responsibility to serve the Church which they incurred by their initiation into the 'People of God' at Baptism."



Voice Photo

OFFICERS OF the Columbian Squires talk things over with John Travy, (third from right) state Squire chairman for the Knights of Columbus, in front of the Columbian Squire exhibit at the K. of C. state convention held last weekend at the Diplomat Hotel.

From left, are: Tom Scott, state marshal; Henry Bezold, state spelling bee chairman; Eugene Stark, state chief squire; Mr. Travy; Ben La Pointe, chief squire of the Coral Gables Squire Circle; and Barry Flynn, state notary.

## Columbian Squires Invest 13 Members

Thirteen new Columbian Squires and the 22nd Circle of Squires in Florida were invested and instituted last Sunday at the State Knights of Columbus Convention at the Diplomat Hotel, Hollywood.

The investiture was conducted by the Investiture Team from Our Lady of Good Counsel Cir-

cles No. 1223 in Coral Gables.

Members of the Investiture Team were: Ben LaPointe, chief squire; Eugene Stark, deputy chief squire; John Mykytka, notary; Bill McClintok, bursar; Mike Flynn, marshal; Henry Bezold and Jim Moore, captains.

The Coral Gables team earned the right to conduct the investiture before the state Knights of Columbus by reason of having the top investiture team in South Florida.

The 13 new Columbian Squires inducted were: Joseph Posten, Raymond Powers, Jeffrey Cantin, Greg Cantin, Bill Vergis,

Steve Bamber, Fred Culleton, Tim Martin, John Koval, Marc Lemieux, Phillip Crawford, Tom Fredericks and Ronald Powajba.

The new Circle invested is the Immaculate Heart of Mary

Council of the Knights of Columbus in Perrine. The two chief counsellors for the new Circle which is the 22nd circle instituted since 1959 in Florida are Robert Nellon and Jack Majewski.

## N. Dade CYAC Deanery Holds Officer Installation

The North Dade Deanery Council of the Miami Diocesan Council of Single Catholic Young Adults held an installation of officers recently.

The installation was conducted by Father Walter J. Dockerill, diocesan director of youth activity.

The new officers installed were: Joetta Kirchgessner, of Our Lady of Perpetual Help CYAC, secretary - treasurer; Jane Schortemeyer, Hialeah-Miami Springs CYAC, spiritual; Marie Vorrasi, Our Lady of Perpetual Help CYAC, cultural; Jolene Menard, St. Vincent de Paul CYAC, social; Ettore Cataldo, Catholic Singles, athletic; and Betty Robberson, Catholic Singles, publicity and historian.

Mary Affronte, of the Hialeah-Miami-Springs CYAC will continue to serve as Council chairman.

Regular delegates named to the Diocesan Council are: Miss Affronte, Miss Kirchgessner, Peggy McGraw, of the Catholic

Singles CYAC and Joseph Santella, Catholic Singles.

Alternate Delegates are: Judy West, St. Vincent de Paul CYAC; Betty Robberson, Catholic Singles and Michael Fabal, Catholic Singles.

The North Dade Deanery currently consists of four member clubs Catholic Singles of Miami; Hialeah-Miami Springs CYAC; Our Lady of Perpetual Help CYAC and St. Vincent de Paul CYAC.

Any Catholic Young Adult Club seeking assistance in the formation of their organization or with their club programs may contact Miss Affronte, 405 NW 128th St., at MU 1-5857.

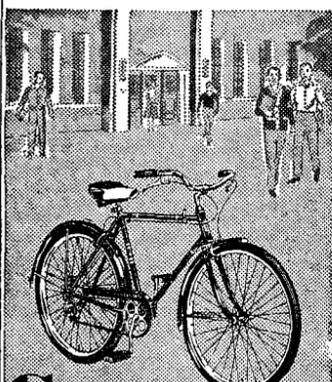
The Deanery Council will hold a Corporate Communion on Sunday, June 14.

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# News From High Schools In The Diocese

## NOTRE DAME

By CYNTHIA WALEND

Three new scholarships have been added to Notre Dame Academy's growing list of achievements.

"Let's Dare to Be Different," an essay appealing to youth, won for Elizabeth Carter \$500 from the Eastern Air Lines Wives' Scholarship Fund. As the daughter of an Eastern-airline employe, Elizabeth became eligible to enter the essay competition.

Patricia Newman, NDA's representative to the Dade Youth Council, was awarded a partial scholarship to Florida State University.

Dorothy Law received a partial tuition scholarship to Barry College.

Nominations for the Notre Dame 1964-1965 Student Council took place Friday morning, April 24, in the homerooms. Elections will be held in May.

"OOGA" was the byword recently, at NDA as the year-book staff presented "Our Oldey, Goldey Auction" to help finance the 1964 "Madonna." Held during the study periods, the auction featured new and used treasures, including perfumes, jewelry and novelties,

but the bidding went highest on the two tiny kittens looking for a new home.

## ST. PATRICK

By ANGELA CORTEZ

The Junior class at St. Patrick High School promises 'a night to remember' for the Seniors at the Prom which is being held May 6. "A Night at La Gorce" will be held at La Gorce Country Club. Members of the Prom committee are Donna Quinn, Jon Lyon, Butch Stallings, Diana Barranco, Donald Lauchaire and Beata Zawkwicz.

Last Wednesday, educators attending the National Mathematics Association visited various classes of the school to observe the modern math procedures taking place in the classrooms. Grades one through 12 were under this observation.

Students from Junior and Senior high school divisions were able to take part in this convention at the Fontainebleau Hotel on Saturday, listening to lectures and observing the many project demonstrations.

Gretchen Worden, a member of the Senior class, was chosen to represent St. Patrick CYO in Washington, D. C. She will

attend the National Conference on Smoking and Youth April 30 through May 2. The conference purpose is "To Reflect Upon The Issue Of Smoking From the Perspective of the Young People of America".

## AQUINAS

By PATRICIA SANDERSON

FORT LAUDERDALE — The Art Club at Aquinas High, under president Connie Petroske, has been working all year on its major project, an eight foot by three foot mosaic of St. Thomas Aquinas.

The mosaic will be presented to Sister Florine at the annual Art Fair May 9. Several students, including officers Lynn Roll and Alicia Mora have worked on the project, using tiles donated by Eugene Panella.

The Aquinas Girls' Basketball Team scored its fifth straight win of the season over Assumption Academy.

The girls, Sharon Wilson, Bonnie Cusino, Candy Kearny, Margaret Zinn, Tanny Moon, Paula McKinley, Pat Janas, Gloria Guaro, Vivien Hynes, Maureen Gannon, Kathy Nolen, Dale Moon, and Diana Morgan are managed by Sandy Cleaveland and coached by Miss JoEllen Nader. The Aquinas Team has for two consecutive years held the Diocesan Softball Championship.

Exchange Club Girl and Boy of the Year from St. Thomas are Jean Bucknam and Jeff Keyes. Having been previously named Boy and Girl of the Month Jeff and Jean were chosen



A MOSAIC of St. Thomas Aquinas, patron of St. Thomas Aquinas High School, is examined by Connie Petroske (left), the school's art club president; and Alicia Mora, secretary-treasurer. The mosaic was made by Aquinas students.

to compete with boys and girls from Dade and Broward schools at a banquet April 23. Jeff was chosen from all entrants from these counties as the District's "Boy of the Year." Jean Bucknam placed second in girls' competition.

## CHAMINADE

By ANDY CAPONEY

Congratulations to the Chaminaide High School baseball team on their second winning season. The team finished with a 6-4 record, a fine showing for such a tough schedule.

Gary Bryce wound up with a .470 batting average, highest in Broward County. Ron Huff paced the Lions' pitching staff with four wins in six attempts. Thanks are due to coaches Dell Gordon and Jim Reilly for

their tremendous help in guiding the team.

The Student Council Primary elections were held Tuesday, April 28. Seven students have announced their candidacy. These are Mike Burgio, Jerry Smith, Rich Crawford, Rod Crawford, Rod MacDonald, Lou Maranzana, Pat O'Brien, and Lou Corsi.

Chaminade held a school picnic Thursday at Birch State Park in Fort Lauderdale.

Featured was a senior-faculty baseball game.

## CENTRAL

By SUSAN ALLMAN

FORT PIERCE — Bonnie Goodwin and Jane Sowinski, sophomores of the "Lucki 'Leven 4-H Club," were chosen to represent Central Catholic High School for their winning demonstration, Orange-Nut Bread.

They spent the week-end of April 24-26 in district competition at Camp Cloverleaf in Lake Placid, Fla.

A written essay, a form to be filled out, and three letters of recommendation were essential for entering the Soroptomist Leadership Contest.

School winners were: First place Karen Gath, who will receive a \$25 check, and second place went to Crystal Grizanti.

On May 1, a Field Day will be sponsored by the Senior Class of C.C.H.S. Inter-mural sports will be scheduled for the day with competition running high between classes.

A Band and Choral Concert is scheduled for May 3 at the Elementary School at 8 p.m.

Sister Rose Dolores, O.P. will direct the Choral group.

## COLUMBUS

By LATANAE PARKER

The big event of the school year, the senior prom for Columbus High seniors will begin tomorrow evening (Saturday) at 8 p.m. at the Kings Bay Yacht and Country Club.

The Prom committee under the direction of Bill Morrison, Bernie Phebus and Nate P... has been planning all year this event. Their efforts have been well rewarded for they have been able to provide for a delicious buffet, luxurious atmosphere, a large band, and many other extras.

Tuesday, May 11 is the night of the annual Block C Awards Assembly to be held at the Miami Springs Villas.

After a free dinner provided by the athletic committee awards, letters and pins will be given out to all eligible students participating in interscholastic sports and forensics.

To five Columbus seniors May 7, The Silver Knight Awards Night may be the turning point of their life. Eugene Stark, Michael Flynn, Bill Pratt, Marc Pelaez, and John Mykytka are the five who are nominated from Columbus.

## CARROLLTON

By BETH IRWIN

Last week a lecture was given to members of the Carrollton math club and guests from some of the math classes in the school. The speaker was Father Stanley Beszuska, S.J., chairman of the Mathematics Department of Boston College, and member of the executive board of the National Council of Teachers of Mathematics, which held their annual meeting at the Fontainebleau Hotel this past week.

Father Beszuska is the inventor of "the logic machine" called DOPE which analyzes syllogisms. Father has also written the modern mathematics text book. His lecture was on modern math, its nature and practicality.

Father feels that a young child's memory and imagination are both remarkably strong but in the past more emphasis has been placed on the memory than on the imagination. This can be changed through the study of modern mathematics.

The students at the Con of the Sacred Heart were impressed by the lecture. All at the school have had some modern math and found Father Beszuska very enlightening.

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## MADONNA

By LORETTA LOPEZ

WEST HOLLYWOOD — Madonna Academy's first junior-senior prom will be held on May 2 from 9 p.m. to 1 a.m. in the Floridian Room of the Americana Hotel on Miami Beach.

Approximately 60 couples are expected to attend the formal. Dance music will be provided by the Ed Barrow Symphony Orchestra. A "post-prom" party will be held at the Anton residence in Sky Lake.

Last Monday the annual school picnic was held at Grey-n Park in North Miami Beach from 8:30 a.m. to 3:30 p.m. The picnic was organized by the Student Council.

Members of the Drama Club, under the guidance of Sister Mary Adrian, S.S.N.D., performed in the Shakespeare Centennial Program held at the Hollywood Young Circle on April 24. In addition to this, Studio '64 is now engaged in rehearsals for a three act comedy, "O Men, Amen", which will be presented May 16. The cast includes: D o n n a Zoble, Diane Melfi, Kathy Hawley, Denise MacNamara, Sandi Chippoloni, Loretta Lopez, Kathy Eiselt, Marie Vivona, Terry La Belle and Gerry McManus.

Sodality discussions have recently included such topics as "The Proper Sense of Values as a Human Being" . . . "as an Educated Person" . . . "as a Catholic" . . . "as a Sodalist."

## GIBBONS

By DENISE O'MARA

FORT LAUDERDALE — With "Flowers of the Fairest" Cardinal Gibbons High will crown Our Blessed Mother in honor of the opening of her month of May today.

During the last period a procession formed by the student body will file to the assembly hall where hymns will be sung and the rosary recited. Michele Melsopp, president of the Handmaids of the Altar will crown Mary. Daryl Smith, treasurer, will carry flowers to place before the statue, and Marya Yates will act as crown-bearer. Nineteen handmaids accompanied by boys will participate.

All this week the individual classes and clubs elected their

leaders for the 1964-65 school term.

Cardinal Gibbons' biggest social event of its short history the first senior prom, will take place Saturday, May 2. Along with a first senior class comes a first in a great many areas. This year the Senior Prom will be held at the Galt Ocean Mile Hotel and a dinner will precede the dancing.

The next day, Sunday, May 3, Mass will be celebrated in the assembly hall by Father Thomas A. Dennehy, supervising principal, and a school-sponsored picnic at Birch State Park will round out the week-end.

## NEWMAN

By MARGARET O'BRIEN

WEST PALM BEACH — An average of \$2.19 per student donated for the Bishops' Relief Fund won special recognition for Cardinal Newman High's Homeroom 110, its Homeroom teacher, Mr. Larry Krepps, and the mission chairman, Mary Donna Hamelin. This generous participation in the annual drive, as well as an outstanding stamp collection and spiritual offerings, merited the award of "Homeroom of the Month."

Cardinal Newman's 24 Fourth Year Latin students held a Roman banquet on Friday, April 24, at the school. The Junior and Senior students dined on tuna fish, bread, nuts, apples, and cheese, while they were being served by eight "slaves" taken from the Second Year classes.

After the meal, entertainment, including Latin songs, poems, mock gladiatorial combat, and a play, was provided. The play, entitled "The Death of the Queen" by Senior Sue Loshbaugh, depicted — rather originally — the death of Dido (from the Aeneid).

David McIntosh presided over the festivities as Magister Bibendi (Master of Ceremonies). Dress for the noon banquet was strictly togas for the boys and stolas for the girls.

## CURLEY

By FRANK SKILLING

The success of two of Curley High's athletic teams has been glossed over by the showing of the track team which compiled a record of 6-0 in dual and tri-meets.

But in tennis and golf the



THREE STUDENTS from St. Francis of Assisi Elementary School in Riviera Beach were winners in a Creative Poetry Contest sponsored by the Catholic Daughters of America and a fourth student from St. Francis of Assisi won an essay contest sponsored by the American Legion. From left, are Arlene Guadano, Sandra Smith, and Nancy Mohr, poetry contest winners; and Joan McDermott, winner of the essay contest.

school has done almost as well.

Competing in the state finals last week Curley's tennis team finished ninth in the tournament and third in Dade County.

In golf, Scott Smith, a junior, placed sixth in the state and had the lowest nine-hole round of the tournament with a 32.

The Junior-Senior Prom was held last Saturday at the Americana Hotel on Miami Beach.

Traditionally sponsored by the Junior Class, it was held from 8 to 12 p.m. in the Grand Ballroom.

It was generally agreed that the Prom was one of the best held in recent years at Curley.

## ASSUMPTION

By FRANCES ROBINSON and DIANE JARVIS

Seventh and eighth grade classes of Assumption Academy toured the Miami Public Library on Thursday and Friday, April 16 and 17, as part of the National Library Week celebration.

The girls all take Library Science twice a week and welcomed this opportunity to see first hand the many details and procedures involved in processing a book.

They were impressed with the variety of sources available to

them and the number of rare items in the possession of the library including beautifully bound issues of the London Illustrated News dating back to 1824 and an issue of the famed Godey's Book of Fashion with hand painted illustrations.

Many were interested in the Genealogy Room where research on ancestors is begun.

The groups were toured by Miss Lillian Conessa and Miss Arlene Slotnick of the Children's Room and Miss Nancy Bush and Mrs. Dalia Lamar of the Young Moderns Room. Individual department heads explained the workings of their respective staffs.

## PACE

By MARYANN FLYNN and BILL WANAMAKER

Msgr. Pace High School celebrated its first School spirit Week last week. Monday was Orientation Day and the boys presented a panel discussion on "Teenage Drinking."

Tuesday was named Senior-Sophomore Honor Day. Upper-classmen were granted special privileges and the authority to direct their underclassmen in various activities.

On Wednesday, Student Government Day, the school was

completely operated by the students. Members of the Student Council took over the administration and individual students taught the classes. There also was a senior-faculty softball game in which the teachers were defeated 8-6.

On Thursday's School Color Day, a pep rally was held to send off the baseball team to the state championships.

The week ended on Friday night with a Fashion Show sponsored by the Student Council. The show, which presented the change in the early 20th century dress to the modern style was named "From Now Til Then."

## IMMACULATA

## LA SALLE

By MARY-JO KEMPE

The Band and Choral Groups of Immaculata-LaSalle presented the annual Spring Concert last Sunday, April 26.

Among the selections included were "The Emperor," "Waltz of the Vienna Woods" and "Seventy-six Trombones." The theme was "The Family Album."

The LaSalle track team will participate in the Group B championship at Lockhart Stadium today.

This is a preliminary to the state meets and it is hoped that LaSalle will be able to send

several of its members to this meet.

The newly remodeled Assembly Room of the Dupont Plaza Hotel was the setting last week of the Junior-Senior Prom.

There was a large turnout for this, the most looked-forward-to event of the year.

## VEROT

By JEAN HASTINGS

FORT MYERS — Friday, May 1, a May Procession and Crowning will be held at Bishop Verot High.

This week the Queen, who will come from the Junior Class, and her two Junior attendants and two Sophomore attendants were chosen. Elected Queen by the Juniors was Mary Patt Dukas.

Her attendants will be China Lee Larrabee and Clare Leonard, Juniors; and Susan Huber and Linda Bill, Sophomores.

The American History Class has been using a different method of study this week.

World War II, the subject under current study, was divided into the various phases and sections, one at least of these being given to each student as a topic for a report.

Several good reports were delivered to the class on the different battles of the War on the Pacific front and in Europe, on civilian defense, and the way in which the War affected the lives of the people at home.

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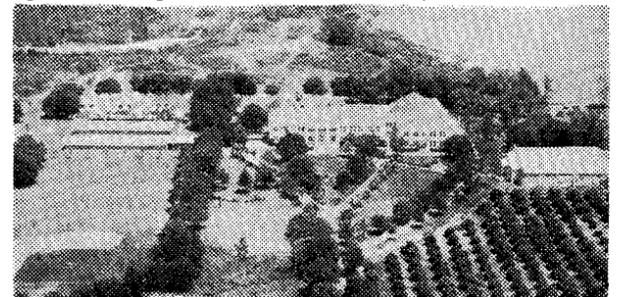
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## Field Day Set For CYO Units

A track and field day for all parish CYO members in the Diocese will be held Saturday, June 6.

Deadline for entries is May 27. Entry blanks may be obtained from the CYO Office, 6180 N.E. Fourth Court, Miami, FL 7-5714.

Boys will compete in the 100, 200 and 440 yard dashes, running and standing broad jump, 440 and 880 relay and shot put.

Girls will compete in the 50-yard dash, shuttle relays, and standing and running broad jump.

# Diocese School Will Be In Tourney Final

By JACK HOUGHTELING

One thing is for sure in this weekend's Class A District 8 baseball tournament — there'll be a diocese school in the final today.

Semifinals were to be played yesterday (Thursday) afternoon with Msgr. Pace High of Miami meeting St. Thomas Aquinas of Fort Lauderdale in one half of the pairings, thus assuring diocesan representation in the 11-school meet's championship game.

Pace earned its way into the semifinals with a 4-2 triumph over Stuart while St. Thomas

upset tournament favorite LaSalle, 1-0.

Miami's Coral Park and Riviera Beach make up the other two teams in the semifinals.

St. Thomas' Ned Fitzgibbons edged LaSalle's Bob Koziol in a nifty pitching duel to gain his first triumph of the season after three losses. He gave up only four hits and struck out two.

Koziol allowed only two hits but one of them along with his own wildness in the second inning cost him the game. With Jack Luzzo on base because of an error and moving to third

on a sacrifice and an infield hit by John Grocki, Koziol tossed a wild pitch and Luzzo tallied the game's only run.

Pace defeated its rival on the strength of a two-run fifth inning that broke up a 2-2 tie. Danny Lester walked, Pedro Garcia forced him at second, Mike Sweet came through with a double to score Garcia and then came home on Miguel Miguel's single.

Doh Newhouser pitched a five-hitter in getting credit for the triumph which ran the Pace record to 9-3 for the season. St. Thomas, which played mainly

## Volleyball Play Is Under Way

Florida City defeated Holy Rosary in the CYO Girls Volleyball League by winning two straight games by scores of 15-9 and 15-8.

In other CYO Volleyball League contests, St. Vincent de Paul defeated Immaculate Conception by taking two out of three games. Immaculate Conception won the first match 15-0 and St. Vincent rallied to take the last two games 15-12 and 15-

The league schedule for the week beginning Sunday, May 3, is as follows: St. Hugh vs. Florida City. St. Dominic vs. Holy Rosary. St. Vincent de Paul vs. Our Lady of Perpetual Help. St. James vs. Immaculate Conception.

## The Voice Of Sports

Class AA schools during the season had a 5-10 record after topping LaSalle.

St. Thomas defeated Cardinal Newman of West Palm Beach, 11-7, in its opening game of the tournament while Pace drew a first round bye.

Miami's Christopher Columbus High won last year's district baseball title but the diocese school has now advanced to Class AA competition.

**AROUND THE DIOCESE . . .** Getting records in the South Atlantic Conference track meet last week were Ramiro Castro of LaSalle in the 880 run (2:10.5), John Clements of Pace in the mile (5:01.1) and the Cardinal Newman mile relay team of Phil Kairalla, Richard Gordon, Bill Drown and Tim Wright (3:44.3). In addition, Louis McNamera of LaSalle, finished third in the meet's individual scoring with 11½ points, one point behind the top man, with seconds in the 100 and 220, a third in the broad jump and anchored LaSalle's third-place 880 relay team. LaSalle finished third in the meet with 38 points while Newman was fourth with 33, Pace fifth with 17½ and Gibbons sixth with 17. . . Scott Smith of Curley tied for seventh place in the recent state high school golf championships with a score of 152 and 36 holes.

## St. Michael Winner Of Baseball Tourney

St. Michael's got only two hits in the game but it was all it needed to defeat Corpus Christi, 5-3, for the championship of the Archbishop Curley High invitational grade school baseball tournament.

St. Michael's got its triumph with a four-run third inning that saw Rocawich get the only hit of the inning and seven walks.

Larry Dorman, the workhorse of the St. Michael pitching staff and the tournament's outstanding player, got credit for the victory although he gave up 11 hits. However, he was tight in the clutch and had a strong defense.

The St. Michael defense came through with a game-saving double play in the last inning when after two runs had already scored and the bases were loaded with only one out, they pulled off a nifty double play.

Joe Pla, who had earlier pitched a no-hitter, was the loser, giving up a hit and walking four in the third before being lifted.

## Epiphany Wins Pair In Softball League

Epiphany has won two straight games in contests in the Parochial School Girls Softball League in Dade County.

Epiphany defeated Our Lady of Perpetual Help easily 11-6 and also came out on top in a contest with Immaculate Conception 4-0.

In other league games, St. Theresa won a lop-sided victory over St. Patrick 29-0 and Visitation defeated St. John the Apostle 19-6.

A game between Immaculate Conception and St. Hugh was canceled.

## St. Rose Wins 2nd Straight

St. Rose of Lima continued its winning ways in the North Dade Division of the CYO Softball League last Sunday by taking its second straight over Our Lady of Perpetual Help CYO 18-13.

Nativity also won two in a row by downing St. Vincent de Paul CYO 5-2.

In the only other game played in the North Dade Division, Visitation and St. Monica played to an 11-11 tie in nine innings. The game will be completed at a later date. Opa-locka won over St. James on a forfeit.

In the South Dade Division, Camp Matecumbe defeated Im-

maculate Conception 8-4. Dominic CYO outlasted Holy Rosary in a high-scoring contest 13-11; St. Michael won easily over St. Theresa 15-6; and St. Timothy won over St. Hugh on a forfeit.

This Sunday's schedule is as follows:

**(SOUTH DADE DIVISION**  
(West Miami Recreation Park  
2 p.m. St. Theresa vs. St. Dominic  
3:30 p.m. St. Timothy vs. Immaculate Conception  
(Camp Matecumbe)  
2 p.m. St. Hugh vs. St. Michael  
3:30 p.m. Holy Rosary vs. Camp Matecumbe

**(NORTH DADE DIVISION**  
(Barry Field)  
2 p.m. Nativity vs. Our Lady of Perpetual Help  
3:30 p.m. St. Rose of Lima vs. St. James  
(North Miami Recreation Park)  
2 p.m. Visitation vs. Opa-locka  
3:30 p.m. St. Vincent de Paul vs. St. Monica

## "Our 17th Year"

## The AIM . . .

# Good Counsel

is not only to provide wholesome outdoor life, but at the same time to assist in true character formation. The Camper begins and ends his day in the presence of God: at the Holy Sacrifice of the Mass in the morning and at Benediction of the Blessed Sacrament in the evening. His every hour is under the supervision and guidance of young men of exemplary and outstanding qualities. He is presented with living examples of Catholicity in the conduct of his counselors and with the challenging examples of the great saints whose lives all at Good Counsel Camp strive to follow. For boys and girls from 8 to 15.



— In the Woods and Hills and Lakes and Rivers of Florida

**SWIMMING ★ OVERNIGHT TRIPS**  
**BOATING ★ CAMPFIRE ★ HANDICRAFT**  
**FISHING ★ HIKING ★ RIFLERY**

**LOCATION AND ATMOSPHERE** — GOOD COUNSEL CAMP, consisting of 125 acres, is situated near the West Coast of Florida, on the shore of Lake Tsala Apopka, between the towns of Floral City and Inverness. The setting of the Camp is one of exceptional natural beauty. The site is located far enough from cities to truly feel that you are "away from it all", yet the camp may be easily reached by automobile. In addition, and of more importance, is the Catholic atmosphere which pervades the complete day.

**GOOD COUNSEL CAMP PROVIDES TWO SEPARATE SESSIONS EACH SUMMER**

**WOODCRAFT SESSION** — This session consists of four weeks of real outdoor life with the special emphasis placed on woodcraft, water sports, riflery, handicrafts, hiking and nature study. This session is open **only to boys** between the ages of 8-15.

**CATECHETICAL SESSION** — This session consists of two weeks of wonderful camp life with the special emphasis placed on catechetical instruction. The program includes three classes each morning conducted by the Sisters. The afternoons are devoted to water sports, handicrafts, hiking and games. This session is open **to both boys and girls** between the ages of 8 and 15.

## CAMP DATES & RATES - 1964

### SUMMER SESSION

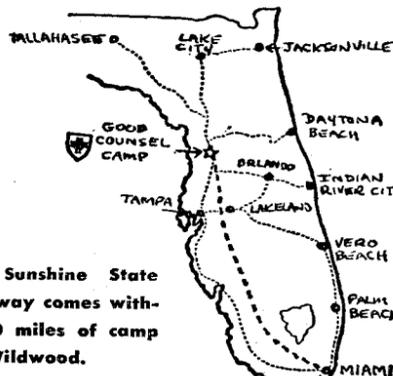
**WOODCRAFT SESSION:**  
Sunday, June 14th to Friday, July 10th  
**CATECHETICAL SESSION:** South Florida Section  
— Sunday, July 12th to Friday, July 24th  
North Florida Section —  
Sunday, July 26th to Friday, August 7th

### CAMP RATES

**WOODCRAFT SESSION** — Four weeks . . . \$150  
(\$20 discount if application is received before June 1.)  
Special Rates if more than one from a family attend.  
**CATECHETICAL SESSION:** Two week period \$60.  
(\$10 discount if application is received before June 1.)  
Special Rates if more than one from a family attend.

### WOODCRAFT STAFF

Rt. Rev. Msgr. Geo. W. Cummings, M.Sc., M.A. . . . .	Camp Director
Gail M. Osterhout, M.D. . . . .	Camp Physician
Cecile Berky, R.N. . . . .	Camp Nurse
Francis Meyer . . . . .	Camp Dietitian
Vincent Haut, B.A. . . . .	Curtiss Sheldon, B.A.
Michael Mullin, B.A. . . . .	Paul Hildebrand, B.A.
John White, B.A. . . . .	James Brennan
James McCoy, B.S. . . . .	Godon Dozier
Stephen Webster . . . . .	Robert Traupman
Jack Rollins . . . . .	John Gubbins
Douglas Walters . . . . .	Francis Rudzik
Alex Sanchez . . . . .	Thomas Cornille
John Gouliat . . . . .	Francis Keeymans
Dennis Boyle . . . . .	



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Woodcraft Application     Catechetical Application     Illustrated Brochure

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Choice of Many Other Specialties

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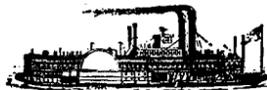
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anywhere in the world!!!

**LUNCHEON from 85c**  
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Same ownership as **COCKTAIL LOUNGE** Ample  
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## the Kenilworth

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**LUNCHEON**  
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**OCEANFRONT**  
**TERRACE**

**DINNER IN THE**  
**DELIGHTFUL**  
**CRYSTAL ROOM**

Call Maitre d' William  
UN 6-2711

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**MAY 1 TO NOVEMBER 1**

Call Johnny Edwards, Pool Manager  
SUMMER RATES FROM MAY 1, SINGLE \$8, DOUBLE \$12

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### Specials!

\$1.65 to \$1.95

You'll be pleasantly surprised!  
Monday specials alternate each  
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### Wednesday

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ALL YOU CAN EAT!

Just \$1.25 Served with French fries,  
cole slaw, hush puppies,  
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Specialty of the house  
Shrimp • Oyster • Lobster Tail  
Clams • Smelt • Crab Claw  
Red Snapper • Scallops

8  
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Ft. Lauderdale—900 S.W. 24 St. (Rt. 84)  
West Palm Beach—7400 South Dixie Highway  
North Miami—12727 Biscayne Boulevard  
Pompano—3100 North Federal Highway  
Coral Gables—280 Alhambra Circle  
Dania—760 Dania Boulevard  
Perrine—16915 U.S. 1



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but the party is all yours!

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MEMBER: CARTE BLANCHE, AMER.  
EXPRESS, DINERS' CLUB

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LOBSTER

**Picciolo**  
PRONOUNCED PEACH-A-LO  
KNOWN AS PICC-I-O-L-O

CHOICE  
LIQUORS  
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VINTAGE  
WINES

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Newberg with Baked Potato  
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**\$1.95**

Fla. Lobster Fra Diavolo w/Linguine  
Salad and Coffee

Pilled Fla. Lobster with Crabmeat  
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Stone Crabs, Oysters, Clams,  
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Florida Lobsters, Baccala, Mus-  
sels, Shrimp Scampi, Stuffed  
Shrimp, Snapper, Lobster  
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Over 100 7-Course Dinners from 1.85 • Also A La Carte

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Specialize in wedding receptions  
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Hors D'Oeuvres \$5 per 100  
Decorated Party Sandwich \$1 Doz.  
IMMEDIATE SERVICE  
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### to a sophisticated shrimp

... listen ... they're playing our tune!  
... the saucepans sizzle a merry melody and  
there's rhythm in the bustling kitchen capers  
in a moment, a chorus of  
"mmmm's" and "ahhh's" greets the  
lip-smacking goodness and taste-tantalizing  
savoriness of the most delicious shrimp and  
exotic sauces this side of Tahiti ...

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Also Try Our PIZZA

COMPLETE MENU OF ...  
**ITALIAN & AMERICAN**  
**SEAFOOD**  
**SPECIALTIES**

MIAMI BEACH VISITORS!  
Take Julia Tuttle Causeway and  
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GIGI'S. Only 20 minutes away.

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Dinner and  
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in Italian  
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Reasonable Prices — Lounge  
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### HOTEL

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affair?

Social tea or testimonial  
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2,000 ... whatever the  
affair, things happen for the  
best at the New Everglades  
Hotel. No wonder: Miami's  
most delectable food, most  
impeccably served in sur-  
roundings most delightful.  
Expense? Most sensible.  
(You couldn't do it for  
less.) Call Catering Office,  
FR 9-5461 for details. Soon.

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**EVERGLADES**  
HOTEL

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Downtown Miami's only Resort Hotel  
Parking on Premises

PHONE Your Order

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• Box • Bucket • Barrel

### Kentucky Fried Chicken

### DINNER

3 PIECES CHICKEN, FRENCH FRIES  
COLD SLAW, GRAVY and HOT ROLL

**\$1.00**

"IT'S FINGER LICKIN' GOOD"

## Kentucky Fried Chicken

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Telephone 945-0061

• BOX • BUCKET • BARREL  
**PICK IT UP**

# LEGION OF DECENCY FILM RATINGS

## A I - FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Across the Bridge  
Air Patrol  
Alias Jesse James  
All Hands On Deck  
Almost Angels  
Angel In A Taxi  
Assignment  
Outer Space  
Babes In Toyland  
Beats Of Enemies  
Beauty and the Beast  
Boy and the Pirates  
Captain Sinbad  
Clown and The Kid  
Conspirator of Hearts  
Constantine And The  
Cross  
Crimson Blade  
Dann the Defiant  
David and Goliath  
Dentist In Chair  
Dream Maker, The  
Hercules And The  
Captive Women  
Escape From  
East Berlin  
54 Days at Peking  
Face of Fire  
Fall Of The  
Roman Empire  
F.B.I. Code 98  
Flipper  
Gathering Of Eagles  
Giddego Goes To Rome  
Gigot  
Goliath And The  
Sins Of Babylon  
Great Escape  
Gunfight  
Hey, Let's Twist  
How The West  
Was Won

## A II - MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

Act One  
All The Way Home  
And Suddenly  
Its Murder  
Barabaras  
Bay By Night  
Birdman Of Alcatraz  
Birds, The  
Black Sunday  
Buffet For A Badman  
Burning Court, The  
Charade  
Children Of The  
Damned  
Chushingura  
Colossus Of Rhodes  
Company of Cowards  
Condemned Of Altona  
Count Martial  
Courtship  
Eddie's Father  
Dark Purpose  
Days of Wine and Roses  
Deadly Sin  
Devil Ship  
Pirates, The  
Duel Of The Titans  
Electra  
Ensign Pulver  
Evil of Frankenstein  
Face of a Fugitive  
Fanny  
Flames, The  
Flame In The Street  
Flower Drum Song  
Four Days of Naples  
40 Pound Of Trouble

## A III - MORALLY UNOBJECTIONABLE FOR ADULTS

Adventures of a  
Young Man  
America, America  
Angels and Demons  
Another Time, Another  
Place  
Beach Party  
Becket  
Bedtime Story  
Billy Liar  
Bye, Bye Birdie  
Cairo  
Captain's Table  
Cardinal, The  
The Ceremony  
Claudelle Inglish  
Come Blow Your Horn  
Condemned Of Altona  
Day of the Outlaw  
Day In Court  
Dead Ringer  
Dime With A Halo  
End of Innocence  
Eyes Of Annie  
Jones, The  
Flight From Ashiya  
For Those Who  
Think Young  
Fun In Aconitico  
Global Affair, A  
Guest, The

## A-IV - MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS\*\*

Advise and Consent  
Best Man, The  
Black Like Me  
Cleo From 5 to 7  
Circle of Deception  
Divorce Italian Style  
Doctor Strangelove  
Easy Life, The Eclipse

(\*\*This classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

## B - MORALLY OBJECTIONABLE IN PART FOR ALL

A New Kind Of Love  
Back Street  
Big Show  
Black Whip  
Born Reckless  
Candid  
Carpetbaggers, The  
Chapman Report  
Cleopatra  
Comedy of Terrors  
Conjugal Bed  
Crack In The Mirror  
Cry For Happy  
Cry On Me  
Demetrius  
Devil and the  
Ten Commandments  
Doctor In Love  
Doctor No  
Edge of Fury  
Eighth Day of  
The Week  
Follow The Boys  
For Love Or Money  
Force of Impulse  
Four For Texas  
Free, White And  
Twenty-One  
Frightened City  
From Russia With  
Love  
From The Terrace  
Girl Hunters  
Gun Hawk, The  
Gypsy  
He Rides Tall  
Head, The  
Horror Of Party Beach  
House of Women  
Indestructible Man

## CONDEMNED

An Affair Of The Skin  
Balcony, The  
Boccaccio 70  
Bonne Soupe, The  
Breathless  
Come Dance With Me  
Doll, The  
During One Night  
Empty Canvas  
Five Day Lover  
Girl With the  
Golden Eyes  
Green Mare, The  
I Love You Love  
Joan of the Angels  
Lady Chatterly's

(Please clip and save this list. It will be published periodically.)

# FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

**FRIDAY, MAY 1**  
9 a.m. (4) - Imitation Of Life (Adults)  
9 a.m. (7) - Bride Wore Crutches (Family)  
12:15 p.m. (5) - Dance With Me Henry (Family)  
1 p.m. (10) - Panama Lady (Morally Objectionable In Part For All)  
4:30 p.m. (7) - Mr. Arkadin (No Class.)  
4:30 p.m. (4) - The 49th Man (Family)  
6 p.m. (10) - Bunco Squad (Adults, Adol.)  
7 p.m. (4) - Rocketship X-M (Family)  
11:25 p.m. (4) - The Uninvited (Morally Objectionable in Part For All) REASON - The spiritistic

sequence is so constructed as to convey impressions of credence and possible invitation to spiritistic practices.  
11:30 p.m. (10) - Dangerous Moonlight (No Class.)  
1:20 a.m. (10) - Bunco Squad (Adults, Adol.)  
**SATURDAY, MAY 2**  
7 a.m. (5) - Hopalong Cassidy Returns (Family)  
8 a.m. (5) - Rebel In Town (Adults, Adol.)  
5 p.m. (4) - Yank In Indo China (Family)  
6:30 p.m. (10) - His Kind Of Woman (Morally Objectionable In Part For All) REASON - Low moral tone; excessive brutality; reflects the acceptability of divorce.  
9 p.m. (7) - The Seven Year Itch

(Morally Objectionable In Part For All) REASON - This film treats in a flippant and farcical manner marital fidelity and is suggestive in costuming, dialogue and situations. NOTE - This classification is applicable only to prints shown in the Continental U.S.  
11:15 p.m. (4) The Big Combo (Morally Objectionable In Part For All) REASON - Excessive brutality; low moral tone.  
11:15 p.m. (Channel 11 - Fort Myers) - Duel At Apache Wells (Family)  
11:20 p.m. (7) - Caltiki The Immortal Monster (No Class.)  
11:30 p.m. (10) - The Shadow Returns (Family)  
11:30 p.m. (5) - Man In The Moon (Adults, Adol.)  
11:30 p.m. (Channel 2 - Daytona-Orlando) - Tycoon (Adults, Adol.)  
1:30 a.m. (10) - Footsteps In The Dark (Adults, Adol.)

11:30 p.m. (10) - Going Places (Family)  
**WEDNESDAY, MAY 6**  
9 a.m. (4) - A Bedtime Story (Morally Objectionable In Part For All) REASON - Plot in the actions of one of the leading characters reflects the acceptability of divorce.  
9 a.m. (7) - Chicken Wagon Family (Family)  
12:15 p.m. (5) - The Magnet (Family)  
1 p.m. (10) - Honeymoon (Adults, Adol.)  
4:30 p.m. (7) - All Baba Goes To Town (Morally Objectionable In Part For All) NO REASON LISTED BY LEGION  
6 p.m. (10) - The Falcon In Danger (Family)  
11:25 p.m. (4) - And The Angels Sing (Morally Objectionable In Part For All) REASON - Suggestive dialogue and song.  
11:30 p.m. (10) - Out Of The Fog (Morally Objectionable In Part For All) REASON - Suggestive situations.

# TV CATHOLIC PROGRAMS Radio IN DIOCESE

**TELEVISION (Friday, May 1)**  
6:45 A.M.  
GIVE US THIS DAY - WLBW-TV, Ch. 10 - Spanish-language religious discourse by Father Angel Villaron, O.F.M., chaplain, Diocesan Centro Hispano Catolico.  
**(Sunday)**  
9 A.M.  
TELAMIGO - Ch. 7 WCKT - Spanish-language inspirational discourse by Father Jorge Bez Chabebe, assistant pastor, Immaculate Conception parish, Hialeah.  
9:30 A.M.  
THE CHRISTOPHER PROGRAM - Ch. 5 WPTV (West Palm Beach) - The title of today's program is "Power And Responsibility."  
9:45 A.M.  
THE SACRED HEART PROGRAM - Ch. 5 WPTV (West Palm Beach) - Father Charles F. X. Dolan, S.J., will deliver the second talk in the Sacred Heart Program series on decent literature. Father Dolan is a member of the Jesuit Missionaries, New York. The title of his talk is "What Is Decent?"  
11 A.M.  
THAT I MAY SEE - Ch. 7, WCKT - Instruction discourse by Father David J. Heffernan, pastor of St. Pius X parish, Fort Lauderdale. The title of Father Heffernan's talk will be "Searching For The Reason Why."  
11:30 A.M.  
MASS FOR SHUT-INS - Ch. 10 WLBW-TV.  
1 P.M.  
THE CHRISTOPHERS - Ch. 2, WESH-TV (Daytona-Orlando) - Title of today's program is "Choose A Career That Counts."  
**(Friday, May 8)**  
6:45 A.M.  
GIVE US THIS DAY - Ch. 10, WLBW-TV - Religious discourse by Very Rev. Father Matthew Hanley, O.P., chaplain, St. Thomas Aquinas Student Center, University of Miami.\*

8:30 A.M.  
THE HOUR OF ST. FRANCIS - WCCF (Fort Charlotte)  
8:45 A.M.  
THE HOUR OF ST. FRANCIS - WJCM (Sebring)  
9 A.M.  
THE SACRED HEART PROGRAM - WGMA (Hollywood)  
9 A.M.  
THAT I MAY SEE (FM REPEAT) - WFLM, FM 105.9, Mg. (Fort Lauderdale) - FM rebroadcast of TV instruction discourse by Father David J. Heffernan.\*  
9:30 A.M.  
THE HOUR OF THE CRUCIFIED - WIRA, 1400 Kc., FM 95.5 Mg. (Fort Pierce)  
10:15 A.M.  
THE HOUR OF ST. FRANCIS - WNOG (Naples)  
10:15 A.M.  
SPANISH CATHOLIC HOUR - WMET, 1220 Kc. - Spanish religious program, auspices of Diocesan Centro Hispano Catolico. Moderator Father Avelino Gonzales, O.P., with Father Armando Tamargo, O.P.\*  
6:05 P.M.  
CATHOLIC NEWS - WGBS, 710 Kc. - 96.3 Mg, FM - Summary of international Catholic news from NCWC Catholic News Service and South Florida Catholic News from The Voice.\*  
8:30 P.M.  
THE HOUR OF THE CRUCIFIED - WJNO - (West Palm Beach)  
8:45 P.M.  
THE HOUR OF ST. FRANCIS - WKAT, 1360 Kc.

(\* - Denotes presentations of Radio and Television Commission, Diocese of Miami. Father David J. Heffernan, chairman.)

**RADIO (Sunday)**  
6 A.M.  
THE CHRISTOPHERS - WGMA (Hollywood)  
7 A.M.  
THE SACRED HEART PROGRAM - WGBS, 710 Kc.  
7:30 A.M.  
THAT I MAY SEE REPEAT - WGBS, 710 Kc. 96.3 FM - Repeat broadcast of TV instruction discourse by Father David J. Heffernan.\*  
7:30 A.M.  
THE CATHOLIC HOUR - WIOD, 610 Kc.

**'Molesters' Movie On Condemned List**  
NEW YORK (NC) - The National Legion of Decency described "The Molesters" movie released by Aristocrat Films as "a sensational orgy" and evaluated it in its Class C (Condemned) category.

"Under the flimsy pretext of a documentary whose purpose is to instruct parents to cooperate with police by reporting incidents of molestation, this film is, in fact, nothing but a sensational orgy portraying in explicit detail various sexual aberrations," the legion stated in its objection.

# 'Knight Of Month' Named At Hollywood

HOLLYWOOD - Irving Panciera of 3300 Arthur St., has been chosen as Knight of the Month by the Hollywood Council of the Knights of Columbus.



Mr. Panciera, a fourth degree member of the K. of C., has been a Hollywood resident since 1957. He is a member of the Holy Name Society, Ushers Club and the St. Vincent de Paul Society of Nativity parish. Mr. Panciera is married and has two children.

# White-Tite

Exclusive Coating Guarantees Longer Life

Repeat Business after 5 years! The flat tile roof on the home of Mr. and Mrs. Joseph Haas, 8350 S.W. 27th St., was cleaned, sealed and coated by White-Tite in 1958. Then a year ago, they had the roof cleaned, with free brush sealing, and coated for additional years of beauty. White-Tite gives you more - at a competitive price.

No Interest Charge on Financing | Guaranteed 2 Years 5 Yr. Warranty | Insured, Bonded Licensed in 46 Cities | 20 Trucks, 26 other pieces of equipment, 4 service cars

**WORLD'S LARGEST ROOF CLEANING - SEALING - COATING COMPANY**  
**FREE ESTIMATES - NO OBLIGATION**  
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# Cigaretts Harmful? What Of Sex Films?

By WILLIAM H. MOORING  
HOLLYWOOD, Calif. — At least one Hollywood movie studio, American International, plans to cut down on smoking in movies.

James H. Nicholson and Samuel Z. Arkoff, the A.I. directors, think that unnecessary cigarette puffing (which occurs mostly when bad actors do not know what else to do with their hands) sets a poor example to our younger set. They may be right. This makes me wonder.

Did the tobacco companies get behind someone connected with "New Interns," soon to be released by Columbia Pictures?

In it, a couple of young doctors — they all smoke like chimneys all through the film — not only drag out the pack, but keep pushing the reefer under each others noses. "Have a cigarette . . . have a cigarette!"

I'm not prejudiced, you understand. I'm just slightly interested in topicality, realism and a bit of truth in film art, that's all.

Still on the subject of consistency, it seems kind of farcical that Nicholson and Arkoff of American International can see certain risks in inducing teenagers to smoke, but fail to notice anything wrong with the passionate fires and dangerous smoulders set going in some of their movie ads.

That bikini-type stuff used to sell their "Muscle Beach Party," for instance. It was not

## HOLLYWOOD IN FOCUS

so much the scanty bathing suits, although these were suggestive enough. It was not the captions of themselves that fouled the advertisements.

It was the combination of both that did the trick. "Salacious postures" and "nudity with meretricious purpose" — both expressly barred by the movie industry's own voluntary advertising Code — made the "Muscle Beach Party" displays insulting to the intelligence, as well as the morals of most American youths.

During 1963, the Film Advertising Code, run by the Motion Picture (Producers) Association, 28 West 44th Street, New York, reviewed almost 80,000 pieces of promotion material. About 6,000 were newspaper ads, posters or handbills. Out of each hundred items of copy, roughly eight and one quarter were rejected. This is not a high percentage. Judging by some of the movie ads in our local papers it should have been much higher. As a matter of practice, however, the advertising for many foreign and "independent" films is not submitted to the Code at all. Thus some of the most questionable copy gets into our newspapers according to the tolerance of the publishers and their readers.

There is no legitimate reason why much of this advertising, which is put out by subsidiaries or associates of our major, American film companies, should not immediately be made subject to the Ad Code. The big companies behind such promotion are members of the Motion Picture Association, all pledged to respect and enforce the Code.

Then too, the Motion Picture Association might try a little firm persuasion on studios who, as non-members, do not cooperate with the Code but instead help to increase the awful mess into which film advertising, generally, has been allowed to drift.

It now becomes increasingly difficult for people to tell apart, the advertising of more or less responsible film makers and that of the peddlers of "nudities," "scurvies" and other kinds of movie pornography seeping into our down-town and neighborhood theaters and drive-ins.

One day, on a gorgeous, \$150,000 Arabian Nights set at 20th Century-Fox studios, I was watching harem girls dance or wriggle.

This was a sample from Steve Parker's production of "John Goldfarb, Please Come Home!" Parker's wife, Shirley MacLaine, stars in it with Peter Ustinov and Richard Crenna (fresh from TV's "The Real McCoys").

The next day some sensitive columnists were asking whether this film may not turn out anti-semitic. William Peter Blatty (careful, printer!) wrote his original novel as "a far-out fable," after hearing a newscast about Francis Gary Powers' U2 adventure in Russia. What, thought Blatty, if Powers had been Jewish and was brought down in, say, Arabia? Don't ask me why he thought of Arabia.

Maybe he cannot bear to think of Russia. With a \$4.5 million budget, "Goldfarb" now is being directed by J. Lee Thompson, in color and Cinema-scope, of course.

## VIEWS ON TELEVISION

### TV Ratings 'Shaken Up' By Cross-Country Poll

By WILLIAM H. MOORING  
HOLLYWOOD, Calif. — Nielsen and fellow ratings wizards, on the strength of samplings from 1,200 to 3,000 viewers, ring up on the TV cash register, a show's "success" or "failure."

Network and Madison Avenue gentry shake their heads, but continue to stand or fall by these microscopic tests, "because," as one big executive told me recently, "we know no better way to measure public tastes and preferences."

Well, last week, more than half a million viewers all over the country, voted directly (through the annual TV Guide ballot). This count, independently checked, literally shook the ratings services by the scruff of their considerable neck.

NBC, popularly referred to as "the third network," with four wins, came out first. NBC, usually regarded as first, with three wins, became second, while CBS, counted as a hot rival for first network position, failed to show at all!

When Bob Hope, on his comedy special (NBC, April 17th.) emceed the envelope ritual, publisher James T. Quirk of TV Guide, threw some dizzy surprises. The first big one gave ABC's "The Fugitive" first place among this year's favorite, new series. Hollywood scutlebut had this award all sewed up for "Mr. Novak."

I overheard the NBC studio

audience taking or placing bets on it to the final moment.

Another roar of surprise (almost disbelief) came when David Janssen of "The Fugitive" popped out of the envelope as "Favorite Male Performer." He had beaten out Richard "Kildare" Chamberlain, Raymond Burr, Danny Kaye and Dick Van Dyke.

For Dr. Kildare there was a consolation. The series beat "Perry Mason," "Beverly Hillbillies," "Dick Van Dyke Show" and "Combat" among "favorite series" started prior to this season.

"The Defenders" long a practical cinch in the industry's own "Emmy" contest, didn't even show up among the nominations, which may indicate, a slight difference between academics and audience reactions, even allowing that the so-called "intelligentsia" may be less prone to entering ballots than less rarefied TV buffs.

The movie-TV crowd seemed unable to understand how "Winter Olympics" (ABC) managed to capture the Guide Bowl as "best single news or information program" of the year. Here too, apparently, was an indication that among the so-called "mass" or "popular" TV audience, more viewers are interested in sports than in "The Bay of Pigs," "Missile Crisis," "The Kremlin" or even "Our Man in Mississippi."

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## Peace And Papal Corps Members 'A New Breed'

BY J. J. GIBERT

WASHINGTON — Peace Corps volunteers are returning home from overseas service better men and women, and better Americans. They are, in fact, a "new breed of Americans."

This is the testimony of their director, Sargent Shriver, who says business, education and government are bidding for their services.

All the good things Shriver has to say about the returning Peace Corps workers could also be said about the Papal Volunteers for Latin America. Father John J. Considine, M.M., PAVLA program director, finds that an impressive number of the returnees are anxious to continue their work for the Church in the United States.

Peace Corps volunteers, says Shriver, measure their competence not by what they can do for themselves but what they can do for others. "It is no wonder," he adds, "that they are prime candidates for outstanding careers in government, business and education. They have shown that when a man gives of himself for the betterment and development of other people, he becomes a better person himself."

The same, of course, applies to PAVLA volunteers, who give of themselves to help others in a program directed by the Church.

Already returning Peace Corps men and women have won 94 college assistantships, fellowships and scholarships, and more than 300 businesses and corporations have indicated interest in hiring returnees. Nearly 700 volunteers have formally applied for positions with the U. S. Information Agency, the State Department, the Agency for International Development, and the Peace Corps staff. At least 60 are already working for these agencies.

The PAVLA program is based on a three-year period of service and the first volunteers are beginning to return to this country. Several already are working for Catholic agencies, others are looking for such Church work as can utilize the skills and experience they gained abroad. One young woman returnee, for example, has expressed a desire to work with American Indians on a reservation.

Over 281 Papal Volunteers now in Latin America, about a score will come back to the U.S. this year.

Shriver says the Peace Corps volunteers come back different and better. Because they ask what they can give when they go, they get more than they give, and come back with languages and invaluable skills.

"But, more important," he continues, "they come back with a new maturity and with the knowledge that they have participated in the world's great events. We know that the career aspirations of returning volunteers are different from the ones they had when they went.

Meat and Produce Prices Good Thru Weekend

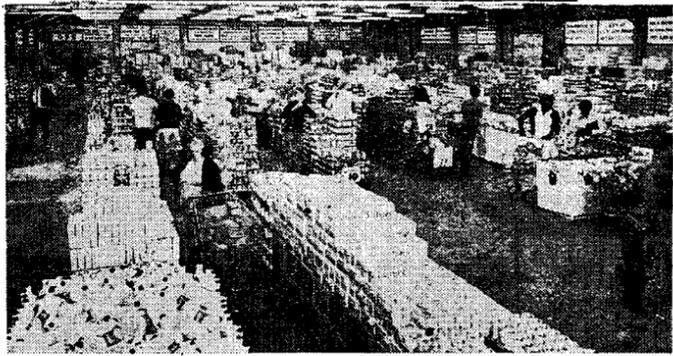
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GENTLE LIQUID DETERGENT QT. **29c** U-SAVE 30c

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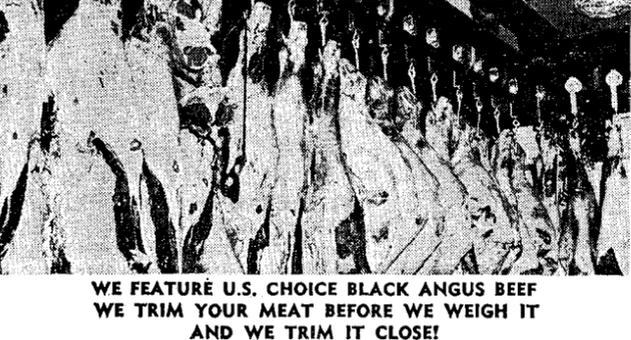
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EMBASSY FROZEN CRINKLE CUT POTATOES 9-OZ. PKG. **12c** U-SAVE 7c

MORTON FROZEN BEEF POT PIES 12-OZ. PKG. **27c** U-SAVE 12c

LIBBY FROZEN PEAS and CARROTS 24-OZ. LB. **37c** U-SAVE 12c

FROSTY ACRES FROZEN PEACH PIE GIANT 46-OZ. **49c** U-SAVE \$1.00

CHICKEN LITTLE BRAND GRADE A • FLA. FRESH **EXTRA LARGE EGGS DOZ. 47c** U-SAVE 8c

GRADE 'A' • FLA. FRESH **JUMBO EGGS DOZ. 53c** U-SAVE 16c

WESTERN FRESH Pork Steaks **39c lb.** U-SAVE 10c

U.S. CHOICE Cube Steak **69c lb.** U-SAVE 20c

Morrell's U.S. Choice Black Angus **CHUCK ROAST 1st CUT LB. 29c** U-SAVE 10c

DELICIOUS TENDER **CHUCK STEAK LB. 37c** U-SAVE 12c

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**IN PERSON! WQAM'S own D.J. "RICK SHAW" SAT., MAY 2nd from 12 to 1 COME OUT AND VISIT YOU MAY WIN! ONE OF 4 - GENUINE RICKSHAWS**

A FABULOUS "SUPER" STORE . . . FULL OF BARGAINS AT N.W. 22nd ST. FROM 14th TO 15th AVE.

# Aclara Mr. Donovan Declaraciones Sobre la Religión en Cuba

El abogado neoyorquino, James B. Donovan negó en Miami esta semana que él jamás haya declarado que la Iglesia "No está siendo perseguida en Cuba".

En unas declaraciones a The Voice, Mr. Donovan dijo que Fidel Castro ha expulsado a gran número de sacerdotes, que ha confiscado virtualmente todas las propiedades de la Iglesia, incluso los colegios y que le ha lavado el cerebro con propaganda comunista y anti americana a la flor de la juventud cubana, quienes son ahora fanáticos devotos de la causa fidelista.

El señor Donovan buscó esta entrevista porque The Voice había hecho un editorial refutando la siguiente declaración atribuida a él en una noticia del NCWC News Service:

"WASHINGTON, D.C. — El abogado neoyorkino, James Donovan dijo aquí que según lo que él sabe la Iglesia Católica no está siendo perseguida ahora en Cuba".

Respondiendo a esto, Mr. Donovan dijo a The Voice: "Según la declaración que se me imputa de que en Cuba no se está persiguiendo a la Iglesia, yo nunca he usado estas palabras en mi vida".

La declaración a la cual él se refiere fue reportada como hecha después de una charla que él dió en relación a los Derechos Civiles en el National Press Club de Washington. Durante el período de preguntas y respuestas que siguió a esa charla, se le preguntó desde la audiencia si las iglesias católicas estaban cerradas en Cuba. El dijo que todas las iglesias católicas que vió en Cuba continuaban abiertas, aunque con gran escasez de clero.

En su declaración a The Voice, el señor Donovan dijo que Castro ha confiscado vir-

## Festival Cubano Ofrecen el Domingo

En el Dade County Auditorium, se escenificará este domingo día 3 de mayo, la revista musical "Añorada Cuba" que tanto éxito alcanzó en el auditorium de Hialeah recientemente.

Abarcando casi todas las formas musicales cubanas, el cuadro artístico de las instituciones católicas de la parroquia de la Inmaculada, trata de recordar así a la Cuba de ayer, con un sentido patriótico y cultural.

Habrán dos presentaciones una a las cuatro de la tarde y otra a las ocho de la noche. Las localidades que no se hayan colocado directamente por estas agrupaciones católicas, serán puestas a la venta en taquilla, siendo las donaciones de 50 centavos.

tualmente todas las propiedades de la Iglesia en Cuba, incluyendo universidades y colegios secundarios, que han sido convertidos en internados para estudiantes del Gobierno.

"Hay 75,000 estudiantes becados en La Habana solamente, según Castro me contó. Estos niños, por supuesto, son adoctrinados fuertemente con propaganda comunista, pro-castro y antiamericana.

"Yo expliqué al National Press Club que Castro me dijo que su primera preocupación ha sido para con la juventud."

Citando la declaración de Lenin "Denme la juventud de una nación durante cuatro años y les puedo asegurar su futuro", el señor Donovan continuó:

"Castro está ahora en su sexto año con estos niños, que viven sólo en una atmósfera controlada por el gobierno y cuyos cerebros han sido literalmente lavados con propaganda. El resultado es que niños a los que muchos refugiados aquí recuerdan como muchachos de 11, 12 y 13 años actualmente son la flor de los combatientes castristas y son fanáticos devotos de la causa fidelista".

## Por FLOYD ANDERSON

VIENA (NC) — "Hemos de cambiar de método pastoral. En vez de esperar al pueblo, hay que ir a él, hablar a la gente en sus casas", afirma el cardenal Franziskus Koenig.

El arzobispo de Viena me habló así poco antes de viajar a Estados Unidos. Ha visitado entre otras ciudades Boston, Buffalo, Baltimore, Washington, Milwaukee y San Francisco.

Refiriéndose al apostolado seglar dijo que bastantes católicos de todos los rangos sociales pertenecen en Austria a las organizaciones seculares que colaboran con la Iglesia.

En cuanto a la "acción directa", él mismo predica con el ejemplo.

Al hacer las visitas pastorales, voy clase por clase en las escuelas y paso por todas las fábricas. Hemos dividido Viena en 23 distritos, de los cuales ya he visitado 19.

"En una parroquia pasé cinco días visitando las escuelas, desde las ocho de la mañana hasta mediodía".

Visita los lugares de trabajo vestido como un simple sacerdote en traje de calle. Procura cambiar algunas palabras con el mayor número posible

"ESTE MUNDO CONVULSIONADO NO ES AJENO A NOSOTROS"

# Comenzó el Segundo Curso Parroquial de Formación Social

Con la matrícula de más de 200 personas, quedó inaugurado anoche en el salón parroquial de la Inmaculada Concepción, de Hialeah, el segundo Curso Parroquial de Formación Social Cristiana que durante diez semanas se ofrecerá todos los jueves comenzando a las 8:30 p.m.

El curso es ofrecido por el Instituto de Acción Social de

la Diócesis de Miami, que en su preocupación de llevar la doctrina social cristiana a todos los sectores de la población latinoamericana de esta área ha impulsado una obra de difusión de dicha doctrina al nivel parroquial. El primero de los cursos parroquiales se ofreció hace varias semanas en la parroquia del Corpus Christi.

El temario del curso, según explica su directora, la doctora Angelita Esparraguera está enfocado a dar respuesta a las siguientes preguntas:

—¿Conocemos la Doctrina Social Cristiana?

—¿Conocemos los pensamientos ideológicos que se oponen a esa doctrina?

—¿Entendemos lo que estremece a Latinoamérica.

—¿Hemos penetrado en las causas y consecuencias de lo ocurrido en Cuba?

## TRES CICLOS

Academicamente el curso comprende tres ciclos: primero, exposición de los hechos que están provocando la crisis actual que sufre el mundo, especialmente en los pueblos latinoamericanos; segundo, exposición de los principios sociales cristianos expuestos en las Encíclicas, referente al hombre, la familia, el trabajo, la sociedad, el Estado; tercer ciclo, la búsqueda de soluciones a los problemas planteados: reforma agraria, reforma de la empresa, cooperativismo y sindicalismo.

El curso comprende, como una sección del mismo, una parte de trabajo o servicio social, que los alumnos deberán realizar, dado que — tal como explica su directora, — se ha querido organizar un curso de formación en activo, no en pasivo. "No basta conocer la Doctrina Social Cristiana" — enfatiza Angelita — "hay que vivirla, trabajandola en la consecución del ideal del curso, que entraña la formación de hombres y mujeres demócratas, revolucionarios, cristianos. No olvidemos que el cristianismo ha sido, es y será la revolución más grande que la humanidad ha sufrido. En una palabra, queremos Cristianos, poseedores de un criterio personal y que estén dispuestos a trabajar en la realización de ese ideal.



MUJERES CATOLICAS de habla hispana que actualmente realizan sus actividades en la Diócesis de Miami y que fueron dirigentes de la Acción Católica Cubana, participaron en la convención del Consejo Diocesano de Mujeres Católicas de Miami, que se efectuó

en el hotel DuPont Plaza. En la foto las señoras Hellen Rouco, Caridad Alzugaray y Margarita Vázquez, cambian impresiones con la presidenta del Consejo Nacional de Mujeres Católicas, Mrs. Joseph H. McCarthy.

# "En vez de Esperar al Pueblo hay que ir a él"

## Por FLOYD ANDERSON

VIENA (NC) — "Hemos de cambiar de método pastoral. En vez de esperar al pueblo, hay que ir a él, hablar a la gente en sus casas", afirma el cardenal Franziskus Koenig.

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de trabajadores. Le sorprende ver un 'hombre de oscuro' en la fábrica, y a poco me doy cuenta de que advierten

quien soy. Se que la reacción a estas visitas ha sido positiva. El anticlericalismo va perdiendo terreno. Los trabaja-

dores ven que se trata de un hombre al que pueden hablar como a otro cualquiera. Esto es muy importante".

## "Es la Familia la Semilla de las Vocaciones Religiosas"

CIUDAD DE MEXICO (NC) — México, país de casi 35 millones de habitantes, la mayoría católicos, cuenta sólo con 7,000 sacerdotes cuando necesita por lo menos 35,000.

Señala esta desproporción el semanario católico Unión, con motivo de las Jornadas de Orientación Vocacional celebradas aquí.

Organizó las Jornadas el Centro Arquidiocesano de Vocaciones, con la cooperación del Movimiento Familiar Cristiano y de la Acción Católica. Participaron sacerdotes, maestros y padres de familia, quienes al estudiar el problema de las vocaciones sacerdotales y religiosas, buscaron medios urgentes para aumentarlas.

El reportaje está dirigido principalmente a los padres, pues subraya la importancia del ambiente familiar para el florecer de las vocaciones. "La primera semilla que hace fructificar una vocación

religiosa", es la familia. Cuenta el caso del sacerdote francés Henry Groues, mejor conocido como el Abate Pierre quien atribuye su vocación sacerdotal al ejemplo de vida cristiana que le dieron su padres.

El abate era el quinto de ocho hermanos, y según sus propias palabras un niño algo discolo, al que su padre una vez tuvo que reprender seriamente porque había dado muestras de agnosticismo.

Asegura que aquella regañina le abrió el corazón; también tuvo gran importancia la oración en familia, "dicha sin una sola noche de omisión".

"Muchas veces desde que soy sacerdote — explica el abate Pierre — he podido, apodándome en esa experiencia vivida, exhortar a quienes quiera ser cabeza de una familia cristiana que ofrezca a sus hijos tal lección:

Como en San Esteban, la catedral de Viena, yo había observado que en la misa el sacerdote lee ahora la Epístola y el Evangelio en alemán y de cara al pueblo, se lo dije y me contestó que viene haciéndose desde el 16 de febrero, de acuerdo con la Constitución Litúrgica.

Recordó la labor del Padre Pius Parsch, famoso autor litúrgico ya fallecido, y dijo que previamente un lector, casi siempre seglar, recitaba en alemán la Epístola y el Evangelio. "Así, pues, los fieles estaban ya más o menos preparados".

Sin embargo el cardenal Koenig subrayó la importancia de mantener el latín "por lo menos en el Canon".

Sobre las vocaciones sacerdotales me dijo que aumentan lentamente en Austria, e indicó que hay también más vocaciones tardías. "Una diócesis tiene una escuela para estas vocaciones, contando ya con más de 100 estudiantes".

En una apelación a los feligreses de habla hispana de la Inmaculada, de Hialeah, ya Angelita Esparraguera había destacado en reciente reunión que "esta obra está dirigida no sólo a difundir doctrinalmente nuestros principios cristianos, sino también a tratar de dar respuesta a través de ellos, a las dudas, inquietudes y necesidades espirituales que en los órdenes social, económico, político y de nacionalidad, está sufriendo la gran población latinoamericana."

"Los cristianos" — advirtió también la entusiasta directora del curso parroquial — "afirmamos que somos poseedores de los principios más hermosos de justicia social. Pero en la mayoría de los casos desconocemos las bases de esos principios. Y hay una verdad que no podemos olvidar: es que tenemos que ser, más que nunca, testimonios de esa verdad. Inteligencia y voluntad, conocer y actuar. He aquí la gran responsabilidad de los que nos llamamos o queremos ser cristianos.

"Tengamos en cuenta que este mundo convulsionado no es un mundo ajeno a nosotros. Es nuestro mundo, el que nos ha tocado vivir y está gravitando sobre nosotros. El pueblo de Cuba es un ejemplo de esta realidad."

# Mensaje Musical de Unas Monjas Desterradas

Por Gustavo Pena Monte

Cuatro monjas dominicas que fueron expulsadas de Cuba por el régimen comunista, están ahora conquistando fama en Latinoamérica y Estados Unidos, donde las multitudes escuchan en sus voces la versión al español de "Dominique" y distintos números folklóricos de Latinoamérica.

Después del sorprendente éxito que en todo el mundo han tenido las canciones de la dominica belga Sister Sorniere, sus dos números más famosos, "Dominique" y Sor Adela" fueron llevados al español por el cuarteto de dominicas latinoamericanas, que ya son admiradas en algunos países del continente, particularmente en Colombia, Venezuela y Argentina.

La Congregación Dominicana a la que pertenece este cuarteto llegó desterrada a Miami en junio de 1961, después que sus colegios — entre ellos el prestigioso plantel "Dominicas Francesas" — fueron confiscados por la dictadura comunista. Entonces se establecieron aquí, en Miami, así como en Bogotá, Colombia, donde continuaron con todo entusiasmo su misión apostólica.

En Bogotá, esas religiosas desterradas formaron el cuarteto que después de actuar en distintos actos benéficos y religiosos, despertó el interés de una casa productora de discos, que grabó en un "long play", además de "Dominique" y "Sor Adela" en español, otras diez canciones, éstas del folklore latinoamericano: La Feria de las Flores. Amorosa Guajira. Yo Ven do unos Ojos Negros, Alma Llanera, Madrecita Querida, Tabú, Ojos Negros, Tehuantepec, Llorona y Aunque Quisiera Olvidarte.

En el convento miamense de las Dominicas, en la parroquia de St. Timothy, la madre general de la Congregación cubana, Madre Angélica, una de las integrantes del cuarteto, explica las razones de este disco:

"Desde ningún punto de vista buscamos riqueza o fama. Solamente buscamos demostrar cómo se puede moralizar en el campo de la canción."

## APOSTOLADO MODERNO

Son cuatro religiosas entusiastas y alegres que entienden la misión de su apostolado.

## Charlas en Radio y TV

Hoy viernes, a las 6:45 de la mañana, el padre Angel Villaronga O.F.M. ofrecerá una charla religiosa en español, en el programa "Give Us this Day", de WLBW-TV, Canal 10.

El programa radial del Centro Hispano Católico a través de Radio Reloj, 1220 K se trasmite ahora a las 10:15 a.m., con las charlas de los padres Avelino González, O.P. y Armando Tamargo, O.P.



"CANTAN LAS DOMINICAS", un disco en el que un cuarteto de religiosas que hace tres años fueron expulsadas de Cuba, sorprende con el tesoro de sus voces en la interpretación en español de "Dominique" y de números folklóricos latinoamericanos.

tolado de acuerdo con las últimas normas conciliares y que no han vacilado en someterse a los extenuantes ensayos que supone la preparación de un disco.

La propia Madre Angélica se expresa así, ahora en Miami:

"Nos encontramos satisfechas de la labor realizada y de nuestro modesto aporte al buen gusto musical. En las pasadas sesiones del Concilio Ecueménico se destacó la necesidad que tiene la religión de hacer uso de los grandes medios de difusión, y esta es una nueva forma de hacer apostolado: contribuir al sostenimiento de las normas morales y estéticas con buena música.

"No basta con condenar y pedir a la juventud que se aparte de las diversiones chabacanas o pecaminosas, tenemos que ofrecerles entretenimientos sanos, transmitirles

la verdadera alegría y eso se puede hacer por medio de la buena música de nuestros pueblos."

El éxito del primer disco, titulado "Cantan las Dominicas" está siendo tan grande, que las religiosas y la casa productora de Discos "Daro" se preparan para sacar al mercado en un futuro próximo otros discos, recogiendo más música folklórica latinoamericana, así como uno en inglés con canciones folklóricas norteamericanas, entre las que contarán "The Comp-town Races", "Rose of Texas", "Clementine", "The Mountain", "In the Good Sumer Time", "The Streets of Larelo" y "Juanita". Todas estas canciones han sido adaptadas por el escritor norteamericano Stefan Forst.

## UN MENSAJE DE ESPERANZA

El primer álbum "Cantan las Dominicas", que ya se es-

tá vendiendo en distintos establecimientos de Miami, es portador también de un mensaje escrito, en español e inglés, en el que se narra en forma novelada la historia de la incautación del Convento de las Dominicas cubanas, en un relato emocionante, puesto en la boca de un viejo pescador, que describe los vejámenes a que fueron sometidas estas mismas religiosas que hoy deleitan al mundo con sus voces, la blasfema actitud de los agentes del régimen y la adhesión leal de las que fueron sus alumnas y del pueblo que, a pesar de las posibles represalias, acudió a despedirlas en el momento de la partida hacia tierras de libertad.

"Yo las ví alejarse. Con sus vestidos blanquíssimos y su velo negro, eran como golondrinas que viajaba en busca de estación benigna, pero ellas volverán cuando sobre esta isla vuelva también la estación de la paz", dice la historia del pescador que acompaña la grabación de las dominicas.

"Dicen que ellas han encontrado patrias libres y hermosas en donde serenan los días del exilio con la dulzura de su canto..... Felices dominicas que han encontrado patrias así. Porque así era también esta patria, y algún día, viajero, volverá a ser así. Y entonces regresarán las Dominicas. Por ese horizonte reaparecerá el barco y habrá en el puente un revuelo de mantos y velos y manos que bendicen. Y aquí en la isla habrá un mar, sin orillas, de pañuelos blancos. Y un repique campanas que ya no tendrá fin."

## MAYO, MES DE MARIA

Arribamos al mes de mayo, mes primaveral mes de flores, mes de luz, mes de alegría en los campos; mes que, por eso, se ha consagrado a María, nuestra Divina Madre.

La devoción a María ha sido siempre la devoción de los grandes santos. Un buen hijo desea honrar y sea honrada su madre. Ahí está la razón de la devoción a María. Dios quiere honrar y que se honre a la que El escogió por Madre. Esto dice la sinrazón de las sectas que atacan ésta tan saludable devoción.

En este mes de mayo, particularmente, debemos darnos a la Veneración de la Santísima Virgen, Madre de Dios y Madre nuestra. Debemos acercarnos a la Virgen, en la advocación de nuestra devoción, la Inmaculada, la Guadalupana, la Caridad del Cobre.... Ella, medianera de gracias escuchará nuestras oraciones. Y nos acercará más a su Divino Hijo.

★ ★ ★

## Crece el Número de Católicos en la Diócesis de Miami

El número de católicos en la Diócesis de Miami ascendió a más de 426,987, durante el año 1963, según el Directorio Católico Oficial, publicado por la firma P.J. Kennedy and Sons, que acaba de salir a la calle.

Esto representa un aumento del 9.5 por ciento, o 35,337 fieles en los 16 condados del Sur de la Florida, sobre el total de 391,560 reportado por ese mismo directorio del año anterior para la Diócesis de Miami.

La cifra representa también un aumento del 38.6 por ciento, o un total de 118,897 fieles en los últimos cinco años, de acuerdo con el reporte del Directorio en 1958, año en que la Diócesis fue creada.

El record más sobresaliente alcanzado por la Diócesis de Miami ha sido en vocaciones sacerdotales. Con un total de 42 seminaristas en 1958, el número ha crecido cada año hasta alcanzar un total de 278 en 1963, un asombroso aumento del 562 por ciento en cinco años.

★ ★ ★

## "No Basta Guardar la Tradición Cristiana; Urge Renovarla"

Su Santidad el Papa Paulo VI ha dicho a los salvadoreños que no basta conservar la herencia católica de una nación, sino que deben renovarla y difundirla.

En un mensaje enviado desde Radio Vaticana y retransmitida en cadena por la radiodifusión salvadoreña, el Papa Paulo declaró:

"Conservar el patrimonio que se ha heredado, si bien ya esto puede significar una difícil tarea en los tiempos corren, no basta para un programa sinceramente cristiano. Es necesario renovar, ampliar el tesoro espiritual, siempre fecundo, que nos dejaron nuestros antepasados.

"Para que no decaiga — agregó en su alocución en castellano —, urge vivificar constantemente las obras, las instituciones y la cultura, todo en fin, con la levadura siempre eficaz del Evangelio, con el objeto de que puedan servir, y de hecho sirvan, en correspondencia con los nuevos tiempos".

El Salvador calusuraba en su capital, el II Congreso Eucarístico Nacional.

En la breve alocución, el Papa advirtió que "lo que es contrario a la ley de Dios jamás puede servir para mejorar la ciudad (la sociedad civil); antes bien, si se niegan los lazos de la familia, y se burla el respeto sagrado a las fuentes de la vida humana, no puede haber jamás bases sólidas para el verdadero progreso social".

## Misas los Domingos con Sermón en Español

ST. MICHAEL, 2935 W. Flagler St., Miami—10 a.m. y 6 p.m.

STS. PETER AND PAUL, 900 SW 26 Road, Miami — 12:55, 5:30 y 7:30.

CORPUS CHRISTI, 3230 NW 7th Ave., Miami — 10 a.m., 12:55 y 5:30 p.m.

CAPILLA DEL NORTHSIDE, Northside Shopping Center 79 St. y 29 Ave., NW — 5:30 p.m.

ST. HUGH, Royal Road y Main Highway.—5:30 p.m.

LITTLE FLOWER, 1270 Anastasia Ave. Coral Gables — 9 a.m. y 12:30 p.m.

INMACULADA CONCEP-

CION, 68 W 42 Place, Hialeah. — 11:30 a.m.

SAN JUAN APOSTOL, 451 E. 4 Ave., Hialeah — 12:55 p.m.

ST. DOMINIC, N.W. 7 St. y 59 Ave. — 11 a.m.

ST. BRENDAN, 37 Ave. y 32 St. S.W., Miami — 6:30 p.m.

SAN JUAN BOSCO, 1301 Flagler St. — 7, 8:30, 10, 11, 11:30 a.m., 12:55, 6 y 7:30 p.m.

S. TIMOTHY, 2400 SW 102 Ave. 11 a.m.

ST. AGNES Key Biscayne — 8:30 y 11 a.m.

# What To Give Your Mother

MOTHER'S DAY IS MAY 10th—NOT QUITE TWO WEEKS FROM NOW . . . ARE YOU WONDERING what to give your

mother as a token of your love? . . . We suggest religious gifts because, to mothers especially, religious gifts are best. They feed the hungry in the Holy Land (the Palestine Refugees, for instance). They comfort little children (in Father Poggi's orphanage in Egypt). They restore lepers to health (in our Sisters' leprosaria in India). They bring Mass and the sacraments to the poorest of Christ's poor (in Iran, Iraq, Jordan, Lebanon).—What gifts could please your mother more? . . . When your mother receives the MOTHER'S DAY GIFT CARD you tell us to send, she'll know that somewhere, in her name, human misery is not what it might have been. She'll know that, thanks to you, she has a part in the work of Christ; that she too is benefitting spiritually . . . Religious gifts are selfless gifts; they're best for mothers on Mother's Day.



The Holy Father's Mission Aid for the Oriental Church

When your mother receives the MOTHER'S DAY GIFT CARD you tell us to send, she'll know that somewhere, in her name, human misery is not what it might have been. She'll know that, thanks to you, she has a part in the work of Christ; that she too is benefitting spiritually . . . Religious gifts are selfless gifts; they're best for mothers on Mother's Day.

## OUR MOTHER'S DAY GIFT CARDS

ARE ATTRACTIVE, ARTISTIC, INDIVIDUALIZED. They make it easy for you to shop . . . Simply select a gift from those we have listed below — and send us, with your donation, your mother's name and address. We do all the rest. We send your mother a GIFT CARD promptly, explaining what you have done . . . HERE ARE SOME GIFTS TO SELECT FROM:

□ FEED A FAMILY FOR A MONTH. The Palestine Refugees (Arabs exiled by the Arab-Israeli War of 1948) live in refugee camps in LEBANON, JORDAN, SYRIA, and GAZA. They need food, clothing, medicine, a place to sleep . . . TO FEED A REFUGEE FAMILY FOR A MONTH COSTS \$10 . . . To show our thanks to you, we'll send you an Olive Wood Rosary from the Holy Land.

□ GIVE A BOY A HOME. In Cairo, Egypt, Father Leone Poggi gathers abandoned children and gives them a home. To pay the expenses, he must beg for funds. Father Poggi estimates that it costs \$10 each month to feed, clothe, house and educate one boy . . . In your mother's name, will you "adopt" an orphan for a month? Our GIFT CARD will tell her what you have done.

□ DONATE AN ARTICLE FOR A MISSION CHAPEL. For years to come these articles will serve God and souls, in your mother's name. VESTMENTS (\$50), a MONSTRANCE (\$40), CHALICE (\$40), CIBORIUM (\$40), TABERNACLE (\$25), CRUCIFIX (\$25), STATIONS OF THE CROSS (\$25), CENSER (\$20), SANCTUARY LAMP (\$15), ALTAR LINENS (\$15), SANCTUARY BELL (\$15).

□ HAVE MASSES OFFERED FOR YOUR MOTHER. Our missionary priests will be pleased to offer promptly the Masses you request. The offering you make is their principal means of support . . . We'll be pleased to send a GIFT CARD, at your request.

□ HELP US—IN YOUR MOTHER'S NAME—TO BUILD A MISSION CHAPEL, CLINIC OR SCHOOL. A mission chapel costs about \$1,800; a clinic, \$5,000; a school, \$2,500. Send us your donation, large or small. We'll use it where it's needed most—and tell your mother where it's being used.

Dear Monsignor Ryan:

Enclosed please find . . . for . . .

Name . . .

Street . . .

City . . . Zone . . . State . . .



FRANCIS CARDINAL SPELLMAN, President  
Mgr. Joseph T. Ryan, Nat'l Sec'y

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## L'I'L SISTERS



"NOW, NOW, JAMIE, NO AD LIBBING, PLEASE!"

## SHARING OUR TREASURE

# A Little Act Of Kindness Paves Way For Conversion

By FATHER JOHN O'BRIEN

If you want to share your holy Faith with a churchless friend or neighbor, you will find that one of the simplest methods of kindling his interest is to do some little act of kindness for him.



FR. O'BRIEN

This is the key that opens more hearts than a whole volume of abstract arguments and syllogisms. Like water that falls off a duck's back, these frequently come in one ear and out the other. But kindness opens not only the heart, but also the mind, and thus enables the truth to enter the citadel of the human soul.

This is shown in the conversion of Merrill A. Maynard of Taunton, Mass., who had served for four years as a minister. To prepare for admittance to Gordon Theological College, Boston, Merrill was attending the Perkins School for the Blind. He required a volunteer reader and secured one, Anita Pellerin, from the Catholic Guild for the Blind.

"After a couple sessions," related Merrill, "we got to talking about religion. I admitted that I knew practically nothing about the religion of my father, a baptized Catholic. As he had lapsed from the Faith, we did not dare ask him about it. So I asked Miss Pellerin if she could arrange for some young priest to give me a good course of instruction.

"She got busy, and soon Father Vincent Robichaud, a young Maryknoll priest, visited me every Sunday afternoon and instructed me. He used the Baltimore Catechism and read at length from the Bible. This surprised me as I thought that Catholics did not have substantially the same Bible. I loved the word of God and was

delighted to hear him reading it so beautifully. It warmed my heart.

"My great objection to Catholicism was the emphasis which it placed upon Mary, making her appear to most Protestants as the Fourth Member of the Holy Trinity. Father explained that Catholics honor Mary as the Mother of Our Lord, but adore God alone. Mary is a creature of God and to adore any creature is idolatry.

"Father showed me from Scripture that Jesus honored and loved His mother, worked the first miracle of His public life at her intercession and, dying on the Cross, entrusted her to the loving care of the Beloved Apostle John. I became convinced that Mary is closer to God than any of the other saints and soon I found it easy to pray to her in my own words. Indeed I found myself turning often to her as Our Lady of Good Counsel and Comforter of the Afflicted.

"During the year of instruction, I perceived that the Catholic Church was founded by Christ who conferred upon it the authority to teach all nations. He promised to be with it all days and appointed Peter the chief of the Apostles to govern it. The successors of Peter form the long line of pontiffs, stretching down to the present day. I accept and love Jesus, I accept and love His Church.

"I was baptized conditionally, received our Eucharistic Lord, and was confirmed by Cardinal Cushing. Wishing to show my gratitude to God for His great grace, I founded the Catholic Listener Library, Taunton, Mass., 02781, which sends out books, talks, lectures and radio rebroadcasts — all on tapes, numbering nearly 2,000. My wife and I offer this free tape lending library service to share our holy Faith with the blind."

## The Question Box

# Why Do We Abstain From Meat Fridays?



By MSGR. J. D. CONWAY

A. We do it for love of our Lord Jesus Christ who died on Friday for love of us. We do it as an act of penance and self-denial, that our little sacrifice may be united with His great Sacrifice, and be acceptable to God the Father as a reparation for our sins. We do it in obedience to the Church of Jesus Christ: in early days her children developed a custom of abstaining from meat on Friday, so uniform and general that it gradually became a law.

the intercession of that same blessed Martha that we may be quick to observe the needs of those in our household, unashamed to refer to Thee all our troubles and complaints, and ever joyous to receive in return the words of thy wisdom."

Hope you like them!

A. Thank you. I do like them.

★ ★ ★

Q. I would like to get a few points clear about the Church law of going to confession at least once a year.

1. Does this confession have to be made during the Easter Time?

2. In the event that a mortal sin has not been committed, does the law bind at all?

3. What period of time is designated by "once a year?" Does it mean during 1964, January through December; or is it rather one year from one's last confession?

A. (1) No. (2) No. (3) Commentators are not in agreement. Practically: Easter time to Easter time, if you need Confession to make your Easter Communion.

I dislike questions like this, which indicate a disposition to escape hell with singed eyebrows, rather than a loving effort to attain sanctity by devout and frequent use of the Sacraments.

Q. Some of my friends tell me I am wrong in not taking advantage of a dispensation from fasting during Lent, and that I gain nothing by it. I do it for penance, because I really like to eat and fasting is hard for me.

A. All you gain is an increase and deepening of your love for God, which means that grace is more active in your soul. You encounter Jesus in a manner which pleases Him and sanctifies you.

★ ★ ★

Q. Our non-Catholic relatives say a prayer before meals:

"Thank you for the world so sweet.

Thank you for the food we eat.

Thank you for the birds that sing,

Thank you God for everything."

This impresses me as something that children understand when they say it, as something which has more everyday meaning than our formal grace before meals. Does the Catholic Church object to this prayer, or does it have any simple grace before meals?

A. Your relatives' prayer is clearly designed for children only; and I presume Catholics must have similar little rhymes. I do think that we would benefit from some variations in our prayers before and after meals. We tend to recite habitual formulas with little attention.

★ ★ ★

Q. In the Question Box recently a housewife presented a request for a prayer to St. Martha. Here are a couple:

"O blessed Martha, who in your life had the marvelous opportunity of serving our Lord Jesus Christ with your own hands, pray for us that we may see the same Jesus Christ in all those whom it is our duty or privilege to serve."

"O Lord Jesus Christ, who was pleased in thy weariness to accept food and refreshment at the hands of thy friend, Martha of Bethany, grant through

## MISSAL GUIDE

May 3 — Fifth Sunday after Easter. Mass of the Sunday. Gloria, Creed, Preface of Easter.

May 4 — St. Monica, Widow. (Rogation Day.) Mass of the Feast. Gloria, Preface of Easter.

May 6 — Vigil of the Ascension. (Rogation Day.) Mass of the Vigil, Gloria, 2nd part of Rogation, Preface of Easter.

May 7 — Ascension of Our Lord. (Holy Day of Obligation.) Mass of the Feast. Gloria, Creed, Preface of the Ascension.

May 8 — Ferial Day. Mass of the Ascension. Gloria. No Creed. Preface of Ascension.

May 9 — St. Gregory Nazianzen, Bishop and Doctor of the Church. Mass of the Feast. Gloria, Preface of Easter.

May 10 — Sunday after the Ascension of Our Lord. Mass of the Sunday. Gloria, Creed, Preface of Ascension.

# Timetable Of Sunday Masses

**ARCADIA:** St. Paul 7, 11.  
**AVON PARK:** Our Lady Of Grace, 8:30, 10.  
**BELLE GLADE:** St. Philip Benizi, 10, and 11:15 (Spanish).  
**BOCA GRANDE:** Our Lady of Mercy, 10:15  
**BOCA RATON:** St. Joan of Arc, 7, 9, 10:30, 12.  
**BONITA SPRINGS:** St. Leo, 7:30, 9:30.  
**BOYNTON BEACH:** St. Mark, 7, 8:30, 10, 11:30  
**CLEWISTON:** St. Margaret, 8 a.m. and 7 p.  
**COT T GROVE:** St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermons in Spanish and English).  
**CORAL GABLES:** Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 9:30, 9:30, 10:30 and 12.  
**DANIA:** Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.  
**DEERFIELD BEACH:** St. Ambrose (5109 N. Fed. H'way) 7, 8, 9:30, 11, 12 and 6 p.m.  
**DELRAY BEACH:** St. Vincent, 6:30, 8:30, 10, 11 and 12:15  
**FORT LAUDERDALE:** Annunciation, 9:30  
 St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.  
 St. Bernadette, 8, 9, 10, 11 and 7 p.m.  
 St. Clement, 8, 9, 10, 11:15, 12:30.  
 St. Jerome, 7, 8:30, 10, 11:30.  
 Blessed Sacrament (Oakland Park Blvd. and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m.  
 Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.  
**FORT LAUDERDALE BEACH:** St. Pius X, 7, 8, 9:30, 11 and 12:15.  
 St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.  
**FORT MYERS:** St. Francis Xavier, 6, 7, 8:30, 10, 11:30.  
 St. Cecilia Mission, 7 and 10.  
**FORT MYERS BEACH:** Ascension, 7:30, 9:30.  
**FORT PIERCE:** St. Anastasia, 6, 7:30. Auditorium: 9, 10:30, 12.  
**HALLANDALE:** St. Matthew, 6:15, 7:15, 8:30, 9:45, 11, 12:15 and 7 p.m.  
**HIALEAH:** Immaculate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish).  
 St. Bernard Mission: 9, 10 (Spanish)  
 St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish) and 6 p.m.  
**HOBE SOUND:** St. Christopher, 9 a.m.  
**HOLLYWOOD:** Annunciation 8, 9, 10 & 11:30.  
 Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.  
 Nativity, 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m.  
 St. Bernadette, 8, 9, 10, 11 and 7 p.m.  
 St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.  
**HOMESTEAD:** Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m.  
**IMMOKALEE:** Lady of Guadalupe, 8:30 and 11:45  
**INDIANTOWN:** Holy Cross, 7:45.  
**JUPITER:** St. Jude (U.S. 1), 8 and 10:30 a.m.  
**KEY BISCAYNE:** St. Agnes, 7, 8:30, 10 (Spanish) and 11:15 (Spanish).  
**LABELLE:** Mission, 10.  
**LAKE PLACID:** St. James Mission 8 a.m.  
**LAKE WORTH:** Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.  
 St. Luke, 7, 8, 9:15, 10:30 and 12 noon.  
**LEHIGH ACRES:** St. Raphael (Administration Building) 8, 10.  
**MARGATE:** St. Vincent, 8, 10, 11:30.  
**MIAMI:** The Cathedral, 7, 8, 9, 10, 11, 12 noon, 6 p.m.  
 Assumption Academy, 9:15, 10:30, 12:15 (Announcements in Spanish).  
 Corpus Christi, 6, 7, 8, 9, 10 (Spanish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).  
 Gesu - 6, 7, 8, 9, 10, 11:30, 12:30. Holy Seemer, 7, 8:30, 10.  
 International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).  
 St. Mary of the Missions and St. Francis Xavier, 7, 8:30.  
 St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Spanish).

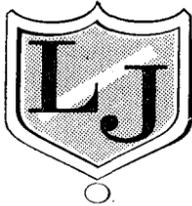
St. Dominic, 7, 8:30, 10, 11 (Spanish); 12, 6 p.m.  
 St. John Bosco Mission (1301 Flagler St.), 7, 8:30 (Sermon in English) 10, 11:30, 12:55 and 6 p.m.  
 St. Mary Chapel, 8, 9, 10:30 and 5:30 (Spanish).  
 St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish), 7:30 p.m. Dade County Auditorium 9, 10:30, 12.  
 SS. Peter and Paul, 6:15, 7, 8, 9:15, 10:30, 11:45, 12:55 (Spanish), 5:30 (Spanish) and 7:30 (Spanish).  
 St. Timothy, 8, 9:30, 11, (Spanish), 12:30 and 6:30 p.m.  
 St. Vincent de Paul (Miami Central High) 8, 9, 10, 11 and 12 (Spanish).  
**MIAMI BEACH:** St. Francis de Sales 7, 9, 10, 11 and 6 p.m.  
 St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.  
 St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m.  
 St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.  
**MIAMI SHORES:** St. Rose of Lima, 7, 8, 9, 10, 11, 12.  
**MIAMI SPRINGS:** Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:45 p.m.  
**MIRAMAR:** St. Bartholomew, (Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 7, 8, 9, 10, 11, 12:15 and 7 p.m.  
**MOORE HAVEN:** St. Joseph the Worker, 10.  
**NARANJA:** St. Ann, 10:30 (Spanish).  
**NAPLES:** St. Ann, 6, 8, 10, 11.  
**NORTH DADE COUNTY:** St. Monica 8, 10, 11 and 6 p.m.  
**NORTH MIAMI:** Holy Family 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.  
 St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.  
 Visitation, 7, 8:30, 10, 11:30 and 12:45.  
**NORTH MIAMI BEACH:** St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.  
**NORTH PALM BEACH:** St. Clare 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.  
**OKEECHOBEE:** Sacred Heart 9. Boys School, 10:30.  
**OPA-LOCKA:** Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.  
 St. Philip (Bunche Park), 9.  
**PAHOKEE:** St. Mary, 11:30.  
**PALM BEACH:** St. Edward, 6, 7, 8, 9, 10:30, 12 and 6 p.m.  
 10:30, 11:30 and 12:30 p.m.  
**PERRINE:** Holy Rosary, 7, 8, 9:30, 10:30, 12 and 5:30.  
**POMPANO BEACH:** Assumption, 7, 8, 9:30, 11, 12:15.  
 St. Elizabeth, 8, 9, 11, 12.  
**POMPANO SHORES:** St. Coleman, 7, 8, 9:30, 11, 12:15.  
**PORT CHARLOTTE:** St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.  
**PORT ST. LUCIE:** Marina, 9.  
**PUNTA GORDA:** Sacred Heart, 7:30, 10, 6:30 p.m.  
**RICHMOND HEIGHTS:** Christ The King, 7, 10, 12.  
**RIVIERA BEACH:** St. Francis, 7, 8, 9, 10:30, 11:30.  
**SANIBEL ISLAND:** 11:30.  
**SEBASTIAN:** St. William Mission, 8 a.m. 10, 11, 12.  
**SEBRING:** St. Catherine, 7, 9:30, 11.  
**SOUTH MIAMI:** Epiphany, 6:30, 8, 9  
 St. Louis (Palmetto Sr. High Auditorium, 7460 S.W. 118th St.) 8, 9:30 and 11.  
 St. Thomas (7303 S.W. 64th St.) 6, 7, 8, 9, 10, 11.  
**STUART:** St. Joseph, 7, 9, 11.  
**VERO BEACH:** St. Helen, 7:30, 9, 11  
**WAUCHULA:** St. Michael, 9.  
**WEST PALM BEACH:** Blessed Martin 9:30.  
 St. Ann, 6, 7, 8, 9, 10, 11, 12.  
 St. John Fisher, (4317 N. Congress) 8, 9, 10, 11, 12 and 6 p.m.  
 St. Juliana, 6:30, 8, 9, 10, 11, 12.  
 Holy Name 6:45, 7:45, 9, 10:30, 12.  
**ON THE KEYS**  
**BIG PINE KEY:** St. Peter's Mission, 10:30 a.m.  
**KEY WEST:** St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15.  
 St. Bede, 8, 9:30 and 11.  
**MARATHON SHORES:** San Pablo, 8, 11, and 6 p.m.  
**PLANTATION KEY:** San Pedro, 6:30, 9, 11.



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### DEATH NOTICE

#### GIBSON

COL. S. DOUGLAS GIBSON, 68, of 100 N.E. 101st St. passed away Tuesday. A retired army colonel, he came here 10 years ago from Arlington, Va. He was a founder member of the Marching and Chowder Society of Miami Shores, a member of the Emerald Society, Miami Shore's Men's Club, Army-Navy Club of Washington, D.C. and Harvey Seeds American Legion Post. He was a director of People's National Bank of Miami Shores, American National Bank, and the National Bank of Commerce. Surviving are his wife, Mrs. Mae J. Gibson and a brother John Gibson of Arlington, Va. The Rosary will be recited Thursday evening at 8 in McHALE FUNERAL HOME—MIAMI, 7200 N.W. 2nd Ave. with Requiem Mass Friday morning at 9 in St. Rose of Lima Catholic Church. Interment will be in Southern Memorial Park Mausoleum.

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Every Catholic family in Greater Miami should receive a copy of a new booklet just published by the Redemptorist Fathers called WHAT EVERY FAMILY SHOULD KNOW ABOUT FUNERALS. The helpful information it contains may help greatly to avoid confusion and tragic mistakes, and to lighten the burden of sorrow at the death of a member of the family. You may have a FREE COPY of this informative booklet by writing to Lithgow Funeral Centers, 485 N.E. 54th Street in Miami, or by calling 757-5544. There's no obligation, of course.

### ANNOUNCEMENTS

WHEN YOU'RE PLANNING A WEDDING RECEPTION, DANCE, LUNCHEON, PARTY, ETC. CALL THE KNIGHTS OF COLUMBUS HALL, 270 CATALONIA AVE., CORAL GABLES \$35 UP AIR CONDITIONING OPTIONAL SEE OR CALL BERNIE DI CRISTAFARO HI 8-9242 OR 271-6337

For Catholic college and preparatory school admission and scholarship aid, call or visit Educational Consultants, Inc. 2120 N.E. 21 St., Ft. Lauderdale, Fla. or phone 565-2739.

### VACATION

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2. 2 Bedroom, 2 Bath, Furn. .... \$13,900  
3. 3 Bedroom, 2 Bath Screened Pool \$16,500  
4. 2 Bedroom, 2 Bath, Fla. Room ... \$10,900  
Lots and Acreage Priced To Sell

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3 year old, 2 bedroom CBS home. Carport, pump, screened patio, G.E. kitchen and washer. Completely furnished, \$12,000. 2331 West Largo Drive. 989-6876.

St. Stephen Parish. Air Cond., 2 bedroom, excellent condition. \$400 Down, \$69 month. 6116 SW 22 St. Mu 1-5746.

**HOMES FOR SALE — MIAMI SHORES**

450 N.E. 105 ST.  
Large family home, near St. Rose. Central air - Heat, playroom, 2 car garage. "C" Mack McElligott with O. J. Powell Co. Realtors. PL 7-2511.

**HOMES FOR SALE N.E.**

3 Bedroom home, like new. Landscaped. Block from Catholic church and school. \$13,500. 1296 N.E. 146th Street. WI 7-1809

3 Bedroom home, like new. Landscaped. Block from Catholic church and school. 1296 N.E. 146 Street. WI 7-1809

Ideal for retirees. 2 Bedroom stucco home. Includes stove, refrig. and carpeting. Walk to St. Rose. On busline. \$8,500. PL 4-0667.

**HOMES FOR SALE—BISC. GARDEN**

8 blocks from St. James Church and school. Near shopping centers. 3 bedroom, 2 bath, closed garage. \$450 Down. -Terms. 260 NW 140 St.

**HOMES FOR SALE — NO. MIA. BCH.**

Near St. Lawrence school. 1 Acre. 4 Bedroom, 2 bath, large Florida room. 18800 N.E. 22nd Ave. Open.

**HOMES FOR SALE—MIAMI BEACH**

No. Bay Island. (Off 79th St. Causeway). Terrific value. Executive selling \$35,000 value home for only \$25,900. Completely furnished, 4 bedroom, 3 baths. Terrazzo and oak floors. Garage. Circular driveway. Excellent terms.  
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Across from St. James. 3 Bedroom home. Near buses and shops. \$500 Down, take up \$65 month payments. 590 N.W. 131 St.

Owner transferred. Assume VA mortgage, \$14,500, balance \$2,000 down. Many extras. Excellent condition, 4 bedroom, 2 bath ranch. Near schools, stores, expressways. 1120 N.W. 200th St. NA 1-9331, 621,1961.

Large C.B.S. \$14,900 Total, \$1,360 down, \$101.98 mo. No closing. 427 N.W. 82 Ter

**HOMES FOR SALE N.W.**

HAS EVERYTHING!!  
Spacious, modern, 4 bedroom, 3 bath, den, Florida room, garage, guest house, Near St. Michaels, bus lines. \$30,000. Furnished. Call owner for app't. NE 4-8107

3 Bedroom CBS, 1 1/2 baths, tile roof, Florida room, carport, sprinkler system and awnings. Near schools, bus and expressway. \$14,000. \$77 Monthly. Total down payment, \$950. 770 N.W. 145 St.

**HOMES FOR SALE S.W.**

Walk to St. Brendans, Banyan, shopping. 3 Bedroom, 2 bath, Florida room. Low down payment. Assume G.I. loan. 8461 S.W. 30th St. 221-4894.

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Custom 2 bedroom. Near Trail and 57th Ave. Refrigerator, stove, washer and furniture free. Only \$12,500 total.  
MULLEN, REALTOR CA 6-1311

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SALE OR RENT  
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DON COX, REALTOR HI 3-0302

**SALE OR RENT MIAMI BEACH**

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**ROOMS FOR RENT S.W.**

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**Rooms For Rent—Coral Gables**

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★ ★ ★ ★ ★

343' on State Road #84 at \$195.00 per front foot — 700 ft. deep Highway frontage by 200 ft. deep — zoned B-3. Approximately 5 acres — sure to appreciate in value.

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Located about 4 miles west of Port Everglades. Traffic is heavy now and will increase when State Road #9 and toll road from Naples to Fort Lauderdale are completed.

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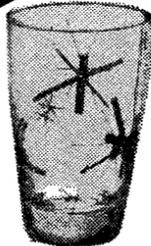
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