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MAY 22, 1964

Men Of Diocese To Discuss Rights, Education, Housing

Men from throughout the Diocese of Miami will gather tomorrow (Saturday) at St. John Vianney Minor Seminary for the annual convention of the Diocesan Council of Catholic Men.

Panels, speakers and training sessions will highlight the two-day program which ends Sunday.

Main convention speaker will be William B. Ball, executive director and general counsel of the Pennsylvania Catholic Welfare Committee.

Mr. Ball will speak on "The Future of Private and Public Education in America" at the 11 a.m. session tomorrow.

Theme of the convention is "Christian Responsibility in An Age of Renewal."

In carrying out this theme, workshops and panel discussions have been scheduled on housing, education, employment, civil rights legislation and race relations.

Lunch and dinner on Saturday and breakfast on Sunday will be served in the Seminary refectory.

On Sunday at noon, Bishop Coleman F. Carroll will offer a Mass which will conclude the convention.

The convention will open at 9 a.m. tomorrow with registration scheduled until 9:30 a.m. when the first general session will be held.

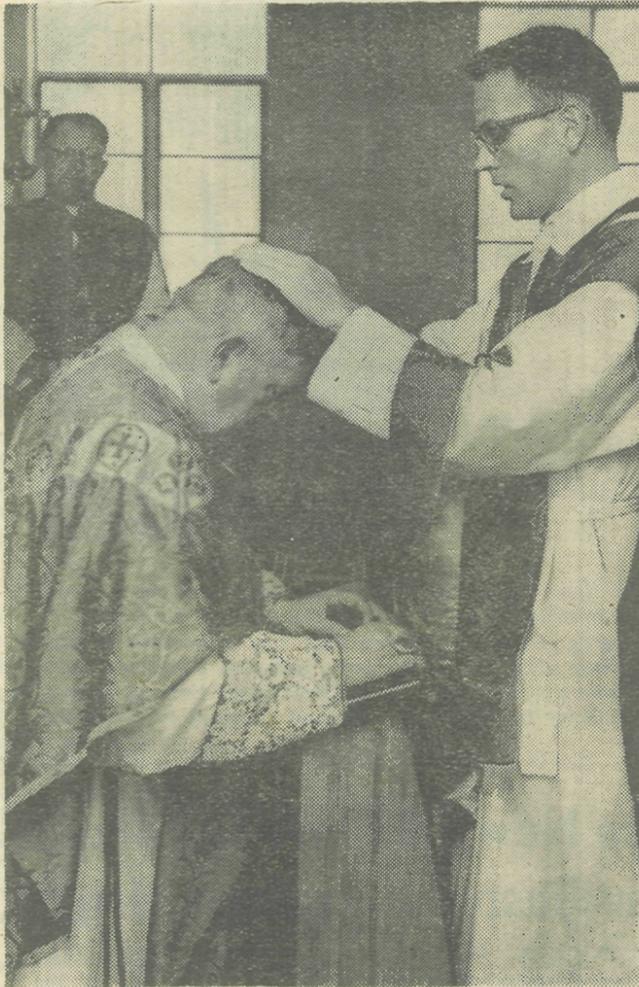
Prior to the opening of the session, a special ceremony will be held in which the Bible (Continued on Page 12)

Racial Equality A Moral Issue, Bishop Declares

Equality for all men, regardless of the color of their skin, is a moral not a political problem, Bishop Coleman F. Carroll told a Human Rights Seminar held last Saturday at Barry College.

"I am of the opinion that a program such as outlined for this gathering is not only timely but extremely important and necessary," the Bishop declared, emphasizing the need for education among everyone with regard to equal rights.

"All of us are in the midst of a revolution," the Bishop told the audience which included collegians as well as college faculty members and religious (Continued on Page 10)



Voice Photo

FIRST BLESSING of Father David Gleason Russell is given to Bishop Coleman F. Carroll who officiated at the sacred rites of ordination for the newest priest in the Diocese of Miami last Saturday in St. Anthony Church, Fort Lauderdale.

(See page of pictures on Page 9)

Father Russell Ordained; Highest Dignity, Says Bishop

FORT LAUDERDALE — "No such dignity, no such power can be granted by anyone on this earth," said Bishop Coleman F. Carroll in a sermon following the ordination of Father David G. Russell in St. Anthony Church last Saturday.

Attending the ordination at which Bishop Carroll conferred the Sacrament of Holy Orders on the newest diocesan priest were many priests of the diocese; family, friends and relatives of the newly ordained and more than a hundred altar boys.

Father Russell's parents are Mr. and Mrs. Frank N. Russell.

Msgr. John J. O'Looney, pastor, St. Anthony Church, served as the archdeacon for the ordination and Father Neil J. Flemming and Father Arthur DeBevoise were masters of ceremonies.

Msgr. John J. Fitzpatrick and Msgr. William F. McKeever served as chaplains to Bishop Carroll.

In his talk following the ordination ceremonies, Bishop Carroll declared that "God in calling this young man to the Holy priesthood has brought to fruit-

(Continued on Page 8)

Father C.J. Murphy Dies; Served 35 Yrs. In Florida

Solemn Requiem Mass for Father Cornelius Joseph Murphy, who served in Florida parishes for more than 35 years, was sung Tuesday in the Cathedral.

A native of Cold Spring, N.Y., who from 1955 to 1961 was in residence at St. Joseph parish, Miami Beach, Father Murphy died last Friday at Lourdes Residence in West Palm Beach at the age of 62.

Msgr. George Rockett, pastor, St. Joseph parish, Miami Beach, was the celebrant of the Mass; Father Francis P. Dixon, V.F.,

Bishops Authorize Extensive Use Of English In Mass

NEW YORK (NC) — The Bishops of the United States have decreed the extensive use of English in the Mass in order to promote the Church's avowed goal of leading all the people to "that full, conscious and active participation in liturgical celebration which . . . is their right and duty."

Announcement of the action was made here by Francis Cardinal Spellman of New York, ranking member of the American Hierarchy, who presided at the American Bishops' conference which adopted the decrees.

Pope Sets Up Secretariat For Non-Christians

VATICAN CITY (NC) — Pope Paul VI chose the feast of Pentecost to announce to the world that he has decided to set up a secretariat for non-Christians somewhat similar to that established by Pope John XXIII to deal with relations between Roman Catholics and other Christians.

Pope Paul's revelation came almost at the end of the lengthy sermon on the significance of the catholicity of the Church. He was speaking in St. Peter's before 20 cardinals, more than 6,000 seminarians studying in Rome, and thousands of other pilgrims. Among the cardinals present were Laurian Cardinal Rugambwa of Bukoba, Tanganyika, and Stefan Cardinal Wyszynski of Warsaw.

In the course of his address, the Pope defined true catholicity as transcending all differences, so that "every nationalism is merged in the good of the world community, every form of racism is condemned, every form

(Continued on Page 2)

English is expected to come into use throughout the country at a date to be established by the episcopate, presumably before the end of this year.

The Bishops' decisions, adopted at a full meeting of the American Hierarchy in Washington on April 2, have now been confirmed by the parts of the liturgy that are to become English, the other certifying the various English texts to be used.

Confirmation was given by the new commission for implementing the ecumenical council's Constitution on the Sacred Liturgy in a document signed by its chairman, Giacomo Cardinal Lercaro of Bologna, and dated May 1. The commission document was sent to Cardinal Spellman. It covers both sung and recited Masses and other liturgical services.

The American Bishops' decrees provide that English may replace Latin for the lessons of the Mass — the Epistle and Gospel and the other readings which sometimes precede the Epistle — and that they are to be proclaimed facing the people instead of the altar.

English is also to be used in the parts of the Ordinary of the Mass which pertain to the people, such as the Kyrie, Gloria, Creed, Sanctus, Lord's Prayer — together with its introduction — and the Agnus Dei. The Ecce Agnus Dei and the triple Domine, non sum dignus before the Communion of the faithful are also to be in English. The same is true of the "common (Continued on Page 3)

Pope To March In Rome Procession

VATICAN CITY (NC) — Pope Paul VI will participate on May 28 in the Corpus Christi procession in downtown Rome, which will circle the Circus Maximus where chariot races were held in ancient times.

High Schools In Diocese To Graduate Record Number

More than 1,300 students, a record enrollment, will be graduated this year from diocesan, parochial and private high schools during commencement exercises scheduled to be held during the next two weeks in churches, chapels, and auditoriums in the Diocese of Miami.

In Dade County, for the first time, seniors of six high schools will receive their diplomas during combined exercises.

Bishop Coleman F. Carroll will preside at the graduation of students from Notre Dame Academy, Monsignor Edward Pace High School, and Archbishop Curley High School at 4 p.m. Sunday, May 31, in Miami Beach Auditorium; and at commencement exercises for students of Christopher Columbus High School and Immaculata-LaSalle High School on Monday, June 1 at 8 p.m. in Miami Beach Auditorium.

Dr. William H. Conley, president, Sacred Heart University, Fairfield, Conn., will deliver the commencement address at graduation ceremonies on Sunday, May 31.

Director of the National Study of Catholic Education at the University of Notre Dame from 1962-63, Dr. Conley was formerly chairman of the department of education and dean at University College, Loyola from 1949 to 1951 and served as educational assistant to the president of Marquette University from 1953 to 1963.

He was formerly chairman of the U.S. Armed Forces Educational Program Committee. Dr. Conley and Mrs. Conley are the parents of two sons and two daughters.

Principal speaker at the combined graduation on June 1 will be Msgr. William E. McManus, superintendent of schools in the (Continued on Page 15)

Missionary Work Concerns All Of Us, Pope Declares

VATICAN CITY (NC) — Pope Paul VI has hailed recognition of the fact that missionary work is not confined to missionary societies, but is the concern of all Catholics.

The Pope spoke at an audience for the general assembly of the pontifical missionary societies directed by the Congregation for the Propagation of the Faith.

He said that the "missionary movement demonstrates and sustains the spirituality and activity of the Church."

Pope Paul expressed pleasure that "the idea that missionary interest is no longer restricted to those who give their name to the institutes for the missions, but is a matter of concern for the hierarchy of the bishops and of the whole community of the faithful, is spreading."

He noted that there has been a clarification and development of the principles of missionary work. This has resulted in the fact that missionaries today acknowledge "the human values of every people and of every civilization, and of the consequent duty not to suppress them with other values derived from another civilization," the Pontiff stated.

Instead of suppressing these civilizations," the Pope said missionaries today work "to understand them, to adopt them and purify them . . . to vivify them in Christ with their own original expressions."

Pope Paul said that the "difficulties of missionary preaching are increasing in many countries, while the roads of the Gospel are becoming smoother in other regions."



NC Photo

EXCHANGE PRAYERS. Pope Paul and 6-year-old Edmund Cook shown in the papal library. The boy and his mother, of Wollongong, Australia, were on their way to Lourdes to pray for a cure of a cyst on the boy's pancreas. Edmund's sister died from a similar ailment. The Pope asked Edmund to pray a Hail Mary for him in Lourdes and promised to return the favor.



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Use New Scholarship Means On Gospels, Vatican Urges

VATICAN CITY (NC) — The Pontifical Commission for Biblical Studies has urged Catholic scholars to use all the new means of scholarships "to throw full light on the perennial truth and authority of the Gospels."

In an instruction ratified by Pope Paul VI on April 21 but not published until the May 14 issue of the Vatican City daily, L'Osservatore Romano, the commission cautioned scholars to remain faithful to "the norms of rational and Catholic hermeneutics," the branch of theology which defines the laws applied by exegesis, the critical explanation of Scriptural passages.

The commission also said scholars should make use "of the new means of exegesis and particularly of those offered by the universally esteemed historical method."

The instruction defined the historical method as one which "studies the sources and defines their nature and value, making use of textual criticism, of literary criticism and of the knowledge of languages."

The document is composed of an introduction and five numbered sections. In the introduction, Catholic Biblical scholars are urged to deal with each other with charity, remembering that even St. Jerome, who translated the Bible into Latin, had only "relative success" in resolving various problems.

After dealing with historical method and form criticism in the first section, the document then goes on to analyze the

relation of Christ to His Apostles while living, and of the Apostles' relations to Him after His death, in their preaching and writing of the New Testament.

In part it makes the point that the Apostles "honored Jesus as the Lord and Son of God, and there was no transformation of Him into a singly 'mythical' person nor a distortion of His teaching." However, it also points out that the Apostles expressed the facts in their own individual way, enlightened by Christ's teaching and by the Holy Spirit.

In the third section of the document, the instruction insists that students for the priesthood should study the Bible for its theological values primarily and warns against the danger of indulging in literary criticism for itself alone.

"Let them (professors) not stop halfway, content with their literary devices, but let them show how these devices contribute in reality to understanding even more clearly the revealed doctrine or when possible to reject errors."

In the fourth section, the instruction urges preachers to avoid "advancing vain or insufficiently proven innovations, (though) they may explain if necessary and with caution new opinions, already solidly demonstrated, bearing in mind the condition of the listeners. In narrating Biblical facts, they should not mix in with them fictitious details which little conform with truth."

Pope Sets Up Secretariat For Non-Christian Groups

(Continued from Page 1)

of totalitarianism is revealed in its inhumanity."

The Bishop of Rome developed the theme of the Church's catholicity and its efforts to "bring closer together, even through simply contacts, those who belong to other religions."

Among the efforts he cited were the ecumenical council and the establishment of the secretariat for Promoting Christian Unity.

In connection with these efforts, Pope Paul stated that he wanted to announce that "we shall institute shortly here in Rome the secretariat for non-Christians, an organ which will have very different functions but the same structure as that for the separated Christians."

The Pope went on to reveal that the head of the new secretariat was to be Paolo Cardinal Marella — "the cardinal archpriest of this basilica (St. Peter's), who in addition to the wisdom and virtue which make him dear to and venerated by the Roman Church, has a rare competence in the field of religious ethnography."

VETERAN DIPLOMAT

Cardinal Marella, 69, is a veteran papal diplomat who served as Apostolic Delegate to Japan for 15 years and became an expert on Shinto. He has also headed papal missions in Australia and France, and served from 1924 to 1933 at the Apostolic Delegation in Washington. He was in the spotlight in April when he went to New York as papal legate for the opening of the Vatican pavilion at the world's fair.

Pope Paul in his address went on to say that by his taking these steps, "no pilgrim, however far geographically or reli-

giously may be the country from which he comes, will any longer be wholly a foreigner in this Rome which is still faithful today to the historic role which the Catholic faith assigns to it — that of the 'patria communis' (common fatherland)."

In the opening portions of his sermon, Pope Paul spoke directly to the assembled seminarians on that characteristic of the Catholic Church "which we call today catholicity, that is to say, universality."

The Pope said that the mark of catholicity calls on all for a meeting with God's mercy and "with this call forms the new people, His people, the assembled people of the Church."

But he noted that man habitually seeks his self-interest and that of his immediate family and perhaps, with some development, that of his country or social class.

"Even today," he said, "the heart of modern man finds it difficult to surmount these inner barriers, and when civil progress urges him to widen his capacity for love toward the world he replies with uncertainty and makes the selfish condition that it should work to his benefit."

Only with a true catholicity can these inner boundaries be overcome, the Pope declared.

Then he said:

"If the Catholic name is truly there forever, every selfishness is overcome, every class difference is raised to full social solidarity, every nationalism is merged in the good of the world community, every form of racism is condemned, every form of totalitarianism is revealed in its inhumanity. The small heart goes to pieces, or rather it acquires an unknown capacity for expansion."



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Parts Of Mass In English

(N.C.W.C. News Service)

Following is an outline showing in general the revised usage for the Mass, with those parts to be recited in English shown in bold-face type:

SERVICE OF THE WORD

Prayers at foot of altar: Latin — "... Introibo ad altare Dei ..."

Introit: English.

Kyrie: English (priest and people alternating) — "Lord, have mercy ..."

Gloria: English (priest and people together) — "Glory to God in the highest ..."

Collect: Latin.

Epistle: English (facing the people).

Gradual: English.

Gospel: English (facing the people).

Homily: English.

"Prayer of the Faithful" (when introduced): English.

Creed: English (priest and people) — "I believe in one God, ..."

EUCCHARISTIC SERVICE

Offertory hymn: English.

Other offertory prayers, including "Orate, Fratres," and Secret prayer: Latin.

Preface: Latin — "Vere dignum et justum est ..."

Sanctus: English (priest and people) — "Holy, holy, holy ..."

All of the rest of the Canon: Latin.

Lord's Prayer: English (priest and people) — "Our Father ..."

Agnus Dei: English (priest and people) — "Lamb of God ..."

Other prayers preceding the priest's Communion: Latin.

Ecce Agnus Dei: English — "Behold the Lamb of God ..."

— "Lord, I am not worthy ..."

Domine, non sum dignus: English (priest and people)

Post communion: Latin.

Dismissal and final blessing: English.

Last Gospel: Latin.

Lay Participation Aided, Says Archbishop Dearden

DETROIT (NC) — Archbishop John F. Dearden of Detroit expressed appreciation for the concessions for the extensive use of English in the liturgy but at the same time warned that the use of the vernacular will not automatically bring about "that full, conscious and active participation in liturgical celebrations which ... is their right and duty."

The prelate, who is chairman of the American Bishops' Commission on the Liturgical Apostolate, predicted however that the use of English will be an "effective means for an active, understanding participation of the people in the liturgy."

But he indicated in an interview here that there must be a concerted effort to assure a more profound understanding of the rites of the Mass and the sacraments so that priests and people can join in active and meaningful participation.

In voicing gratitude for the speedy action of the postconciliar liturgical commission in Rome in approving the American Bishops' liturgical decrees of April 2, Archbishop Dearden indicated that so far as is known, the U.S. is among the first national groups to receive an approved text formulated in the light of the ecumenical council's Constitution on the Sa-

cred Liturgy.

While no definite date has been established for introducing English in the Mass and in the complete rites of the sacraments, Archbishop Dearden said it will go into effect "as early as possible."

But he said that time must be allowed for printing, publishing and distributing new altar missals and rituals. Archbishop Dearden predicted the use of an English ritual for the administration of the sacraments "possible as soon as early fall."

Noting that the revision of the missal are much more extensive — including the substi-

tution of English for Latin for most of the prayers and readings which vary from day to day — the Archbishop said its preparation will take considerably longer. But he said he hopes the new missals will be ready by the first Sunday of Advent.

Lay Catholics need not buy new missals to participate in the vernacular Mass, the Archbishop said. He explained that the structure of the Mass remains unchanged and that with the insertion of a one-page card containing the new translation of the Gloria, Credo, etc., any existing hand missal will be adequate.

U.S. Bishops Authorize Use Of English In Much Of Mass

(Continued from Page 1)

prayer" — the invocations of the faithful which the Liturgy Constitution provides for after the Gospel and sermon.

The parts of the Proper of the Mass to be in English in addition to the lessons are the Introit, Gradual (and its substitutes), Offertory and Communion anthem. The various salutations and dialogue formulas — such as "The Lord be with you. And with your spirit." — are also to be in English.

The initial prayers at the foot of the altar remain in Latin, as does the Collect. Except for the Sanctus-Benedictus, all of the Canon of the Mass remains in Latin, including the Preface.

The use of English is provided for in all of rites for the administration of the sacraments, except Holy Orders. The same holds true for sacramentals.

The new decrees also provide that wherever the local bishop decides that "the true and certain necessity of the Church requires it," vernacular languages other than English may be permitted for the liturgy.

The Bishops at their April meeting agreed on uniform texts for the use of English, and these texts too have been confirmed by the Holy See's new liturgical commission. The dates for the English use to go into effect are contingent on the time needed by publishing firms to prepare standard editions of altar missals and rituals.

The ritual for the administration of the sacraments and various blessings in English is expected to be ready by early fall. But the altar missals, being more complex, might not be ready until perhaps Novem-

ber. The English texts are to be made public after the Bishops decide on the exact time of their introduction.

While missals for altar use are to be rushed for publication, hand missals for use of the people in general are not to be issued with the new English texts. This is because the changes are of a transitional nature.

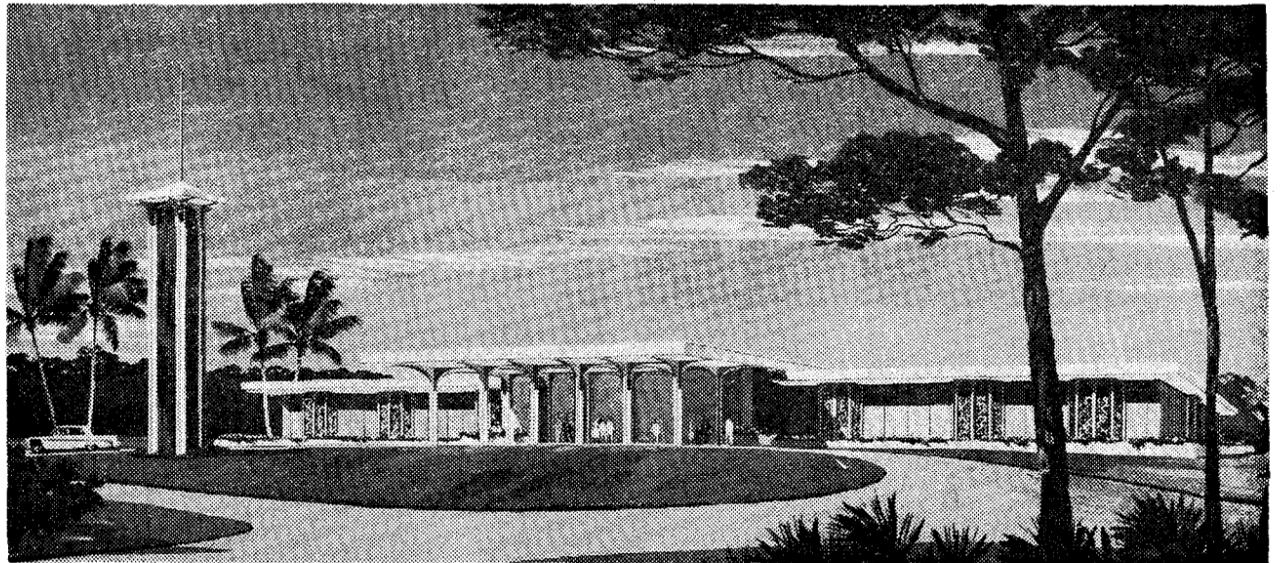
The Holy See's new liturgical commission is charged with the extensive revision of Mass texts and rites, and when its reformed liturgical books are issued — probably within a decade — new English translations will be required. And in the meantime, bishops from nine English-speaking nations are at work preparing for a common text for use throughout the English-speaking world.

In the meantime, however, the English texts adopted by the American Bishops for the Ordinary of the Mass are to be made available to the people on cards, leaflets and missal inserts.

The new translations are understood to adhere to the modern English patterns set by the Confraternity of Christian Doctrine version of the Old Testament and by the 1961 American ritual book. These in general eliminate the archaic second person singular pronoun and verb forms, replacing Thou and Thee with You.

The decrees provide that the Scriptural readings of the Mass be taken from the version translated from the original languages by members of the Catholic Biblical Association of America and sponsored by the Episcopal Committee of the Confraternity of Christian Doctrine.

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SERRA ESSAY contest winners in Broward County were recently awarded crucifixes for their winning entries. Shown above are Anne McCarthy, Cardinal Gibbons High; Linda Barry, Madonna Academy; Joanne Bucci, Our Lady Queen of Martyrs School; Margaret Anne Landers, St. Joan of Arc School; Kath-

leen Lynch, Madonna Academy; and Mary Blum, Aquinas High, seated. Standing are Michael Leonard, Aquinas High; Paul Debianchi, Chaminade High; Michael Meredith, St. Elisabeth School; Gary Agee, Aquinas High; and Thomas Ansbro, Cardinal Gibbons High.

Teaching Liturgy Reforms Called Top Job For Priests

BLACKWOOD, N.J. (NC) — The "education and instruction of the laity" was described as the top challenge for pastors and parish priests in the new reforms of the liturgy by Father Frederick J. McManus, canon law professor of the Catholic University of America.

He told an assembly of priests of the Camden diocese that teaching the people to "understand the liturgy in which they will take part is most important." He added: "It is a challenge to all who teach, all who preach, but especially to those who have a pastoral obligation."

Archbishop Celestine J. Damiano, Bishop of Camden, told his priests they will "have to return to school" to develop a thorough knowledge of the reforms. He said it is the duty of every priest to promote an understanding of the liturgical changes among the laity.

Father McManus, a member of the Second Vatican Council's liturgical commission, told the clergy conference in Mother of Our Saviour Seminary another challenge connected with the reforms is in the field of preaching.

He said the council has proposed a revolutionary idea of preaching — "sermons or homilies preached in harmony with the Church's ear — based on sacred text." The council does not intend a homily that is rigid, too theological, too moralizing, but one that flows directly from God's word, he said.

"The sermon," he continued, "will be a further unfolding of the Epistle and Gospel, a specific use of the message of God's love. And according to the council's conception of the new homily, it will be directed always to calling forth a re-

sponse, a reaction of love from God's people."

PROMOTE THE LITURGY

Father McManus, noting the specific challenges to those who exercise "pastoral ministry," said it will be the task of the pastor to promote and at the same time restore the liturgy.

The pastor must prepare the people for reform and this instruction of the laity is an "immediate matter" because of the changes that are soon to come, Father McManus said.

"It is hard to predict," he said, "when changes like concelebration, Communion under both species, and other reforms will take place."

He said the recent innovation at the Communion rail — the utterance of "Corpus Christi" by the priest and the communicant's response, "Amen," — is just a glimpse of the changes to come in making participation of the laity in the liturgy more real.

Father McManus said changes in the Church's worship will involve three areas of importance — the "community" nature of the liturgy, the liturgy as a teacher, and an allowance for adaptation or flexibility in liturgical rites.

The first words of the new liturgical constitution deserve the study of all in the Church, Father McManus said. These key notes include: "giving strength to the faithful," adapting whatever is susceptible to change, "fostering unity," and "the invitation or call to all men into the household of the Faith."

"Liturgical renewal is the first step toward realizing these goals," he said, "and we can assist in the beginning of this renewal."

2 Auxiliaries At Buffalo Named

WASHINGTON (NC) — Pope Paul VI has named two priests to serve as Auxiliary Bishops of Buffalo, N.Y.

They are Msgr. Pius A. Benincasa, 50, who since 1954 has been serving at the Vatican Secretariat of State, and Msgr. Stanislaus Joseph Brzana, 46,

pastor of Queen of Peace parish, Buffalo.

The appointments were announced here by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States. Msgr. Benincasa was named Titular Bishop of Buruni, while Msgr. Brzana was appointed Titular Bishop of Cufruta.

Dispensation Allows TWA Plane Riders Meat Fridays

KANSAS CITY, Mo. (NC) — For the next five years Catholics traveling on Trans World Airlines planes will be able to eat meat on Fridays and all other days of abstinence without breaching Church regulations.

A dispensation from the abstinence regulation was obtained from the Holy See through Bishop Charles H. Helmsing of Kansas City-St. Joseph at the request of A.R. D'Agostino, TWA's dining service manager. Headquarters of TWA operations is located in this city.

(An official of the Vatican Congregation of the Council

confirmed the dispensation granted March 12, explaining it was because of difficulties involved in preparing two in-flight menus, one for Catholics and another for non-Catholics.

(Though the dispensation was granted specifically to TWA at their request, the congregation spokesman said any other airline company may apply for a similar privilege if desired.)

A copy of the dispensation document was enclosed in the letter by the Bishop. TWA said miniature cards informing Catholics of the dispensation will be placed on each meal tray on Fridays and days of abstinence.

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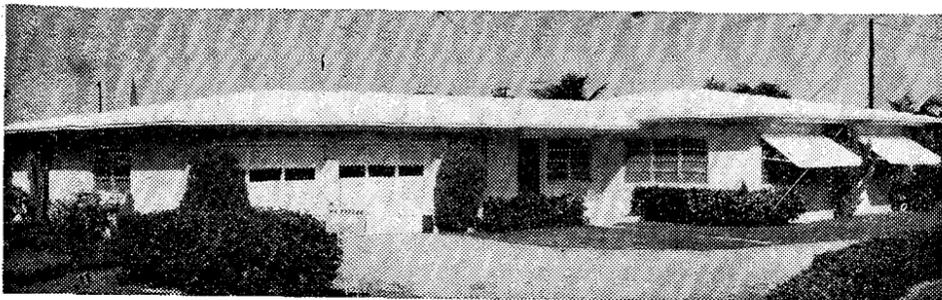
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Voice Photo

FRANCIS CARDINAL SPELLMAN of New York visited the Key West Naval Base last week to confirm a class of 121 persons. Bishop Coleman F. Carroll accompanied the Cardinal on his visit to the Navy Base. From left, are:

Father Joseph F. Beaver, S.J., of St. Mary Star of the Sea Church, Key West; Msgr. E. B. Broderick, secretary to Cardinal Spellman; Bishop Carroll; Cardinal Spellman; Rear Adm. Louis J. Kirn Jr., and Chaplain Joseph Buzek.

CONFIRMS CLASS OF 121 PERSONS

Cardinal Visits Key West Base

Francis Cardinal Spellman of New York made a flying visit to Key West last week to confirm a class of 121 persons at the Naval base there. It was the first time a Cardinal had ever visited Key West.

Accompanying the Cardinal to the Navy Base were Bishop Coleman F. Carroll; Father Neil J. Flemming, of St. Lawrence Church, North Miami Beach; and Msgr. E. B. Broderick, the Cardinal's secretary.

On hand to greet Cardinal Spellman when his plane landed at Key West was Rear Adm. Louis J. Kirn Jr., U.S.N., commander of the naval base; and Father (Cmdr.) Joseph J. Buzek, navy base chaplain.

Earlier, Cardinal Spellman, who is military vicar of the U.S. Armed Forces, had flown into Miami from New Orleans and had boarded a plane for the trip to Key West.

On his arrival, the Cardinal went to the "Little White House" once used as vacation headquarters by former President Harry S. Truman and now the quarters of Admr. Kirn. There, a reception was held for the Cardinal at which State Senator and Mrs. J. M. Spottswood, Mayor and Mrs. Kermit Lewin of Key West, all of the Catholic priests in the area and a number of top Navy officers were present.

Following the reception, a private dinner for about 20 persons including Cardinal Spellman and Bishop Carroll was held at the "Little White House."

The next morning, Friday, Cardinal Spellman celebrated a Mass in the Memorial Chapel at the Naval Station.

Later, the Cardinal went on an inspection tour with Admr. Kirn of the Navy Base.

That afternoon, Cardinal Spellman confirmed 80 children and 31 adults, all of them either navy personnel or dependents of navy personnel in the Memorial Chapel.

The Confirmation class had been prepared by Catechism classes conducted at Mary Immaculate High School by the Sisters of the Holy Names of

Jesus and Mary. The classes were sponsored by the base chaplain, Father Buzek, and the naval air station chaplain, Father Hugh H. O'Regan.

A parish reception in the gymnasium of the naval sta-

tion followed the Confirmation ceremony.

The Cardinal later flew back to Miami where he was the guest of Bishop Carroll until Saturday morning when he left for Quito, Ecuador.

BISHOP CARROLL WILL BE CELEBRANT

Mass For Teachers Sunday

The Second Annual Pontifical Mass for lay members of the education profession in the Diocese of Miami will be offered by Bishop Coleman F. Carroll at 10 a.m., Sunday, May 14, in the Cathedral.

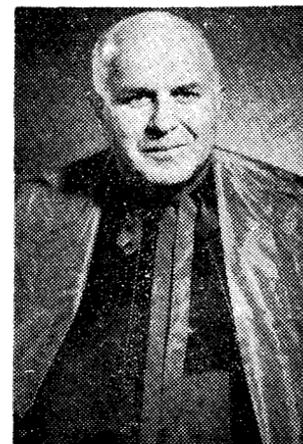
A Communion breakfast under the auspices of the Catholic Teachers Guild of the Diocese of Miami will be served at the DuPont Plaza Hotel in downtown Miami at noon.

The Rt. Rev. Msgr. John P. Haverly, Superintendent of Schools of the Archdiocese of New York will preach the sermon during the Mass to which all Catholic lay teachers from public, private and parochial schools are invited.

The Mass and Communion breakfast will mark the first anniversary of the organization of the Catholic Teachers Guild of which Harold G. McMullen, assistant professor of education at Miami-Dade Junior College, is president.

In extending invitations to educators in South Florida, Mr. McMullen emphasized that neither the Mass nor breakfast is limited to Guild members.

Superintendent of Schools in



MONSIGNOR JOHN HAVERTY

the Archdiocese of New York since 1953. Monsignor Haverly is a past president of the Elementary School Department of

the National Catholic Educational Association and is a member of the School Superintendents Department of the NCEA.

In 1950 he was co-editor of These Young Lives, a review of Catholic education in the United States published by Sadlier. Ordained to the priesthood in 1936 he was elevated to the rank of a domestic prelate with the title of Right Reverend Monsignor in 1958.

Reservations for the breakfast may be made by telephone on Saturday, May 23, between the hours of 9 a.m. and 4 p.m. by calling PL 7-9012 or NE 5-9662 in Dade County; and LU 3-3264 or YU 3-1897 in Broward County.



Children are useless

"... children are unnecessary evils, constantly demanding their right to live in a world of adults."

This warped view of life was written by a man to his own daughter.

Unfortunately, many people feel the same way—either through misunderstanding or poverty or ignorance. No one is hurt but the children. Could you please help these children through the Holy Childhood Adoption Program?

An adoption offering is \$5.00.

NOTE: Each \$5.00 offering covers the initial care, education and baptism of one mission child. Please include with each offering a name with which you would like your mission child baptized, and the name of the child to whom the adoption should be credited. Official Holy Childhood Adoption Certificates will be sent to donors. For further information, call or write:

Reverend Neil J. Flemming
6301 Biscayne Boulevard
Miami, Florida 33138
Telephone: 305 PL 7-5714



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Christen the child with the name _____

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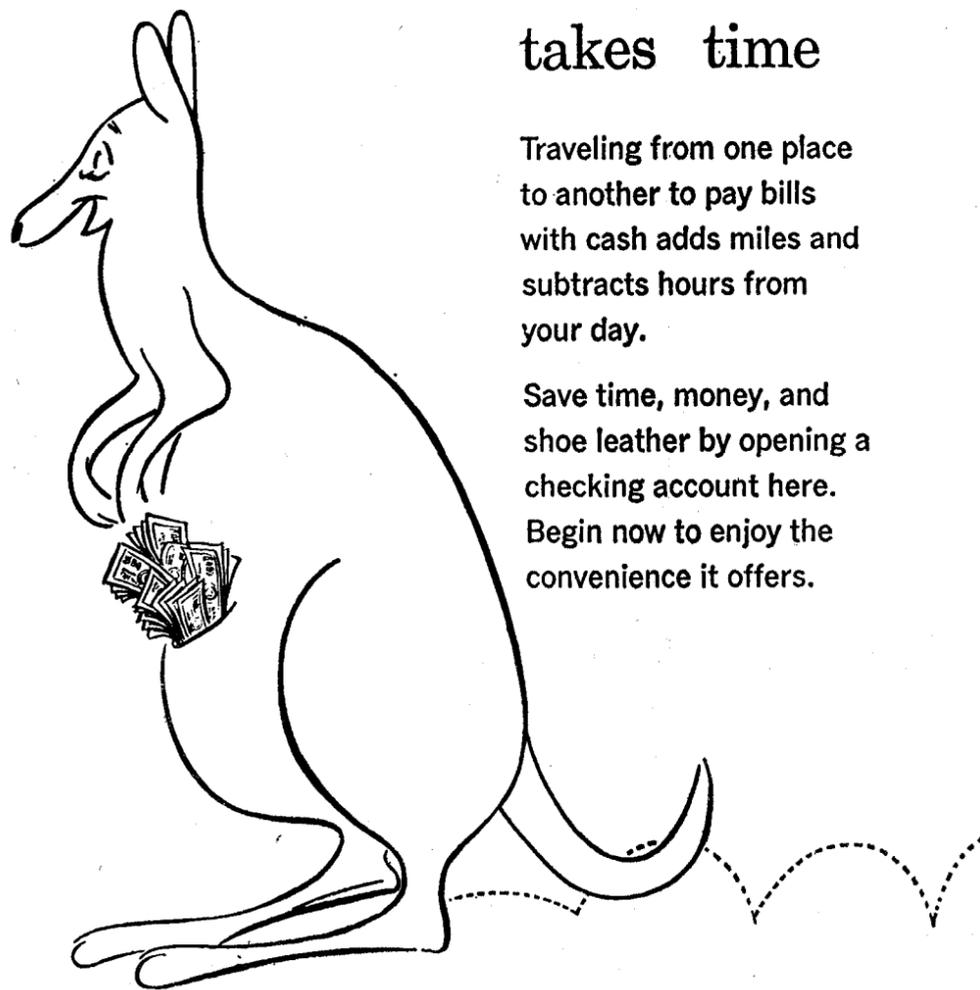
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Catholic Men's Convention Can Do Much For Diocese

The Diocesan Council of Catholic Men in its annual convention is coming to grips with vital matters with which not only the Diocese but all America is concerned. The two workshops planned for the meeting will tackle the increasingly complex problems of (1) public and private education and (2) discrimination and the Christian conscience.

Holding the two day meeting in the atmosphere of purposeful study at St. John Vianney Seminary, men from all over the Diocese will attempt to become better informed on these important issues. Our laity today undoubtedly is better equipped than ever before and more able to reflect the mind of the Church in their daily rounds of work, recreation and family life.

However, lay leaders are the first to admit that while a good beginning has been made, it is still only a beginning. We have a long way to go before the average Catholic can bear witness to Christ in the market-place by being able to give a reason for the faith in himself and by being constantly involved in the spiritual and material well-being of his neighbor.

The whole Diocese will benefit from next weekend's meeting. We wish the DCCM well as its members settle down to the serious business of facing the problems of education and discrimination.

The Fallacy Of 'Labels'

In this era of "labels," people have gotten in the habit of neatly packaging a man's thoughts, attitudes and convictions under a title of a single word. Thereafter when he is designated as a reactionary or a liberal, a conservative or a progressive, it is expected that everyone will know at once what his mind is on a vast range of subjects.

Obviously this oversimplification has serious drawbacks. We are used to this in politics, and have to admit history proves that labels played a very important part in a country's leadership and discussion of issues. However in religion, the shortcomings of this practise of labeling are much more obvious. At the Ecumenical Council many Bishops were found to be "liberal" in some matters and very "conservative" in others.

What has complicated and confused current discussions of important topics even more is the insistence of some Catholics on condemning anyone who subscribes to what they call a "liberal" viewpoint in religion. To support their view, they quote Pope Pius IX in his "Syllabus of Errors" in which "liberalism" was roundly denounced. However Pius IX was not condemning a word, but a philosophy, for liberalism in those chaotic days represented atheism, agnosticism and militant anti-clericalism.

It was interesting, therefore, to find in "The Priest" magazine a quotation from Douglas Woodruff in The London Tablet. Mr. Woodruff shed some light on this controversial matter by stating "... the Syllabus needs a gloss; it belongs to a historical context, and its language is only intelligible inside it, and many of the words have acquired different connotations since. This is true even of documents as recent as the Encyclicals of Leo XIII and Pius X, to whom Christian Democracy meant something different from its meaning today."

Irresistible Force



Mass Stirs Our Conscience To Heed Plight Of Others

By Father JOHN B. SHEERIN

In his May 8 column in the New York Times, James Reston asked: "How do you arouse the conscience of a fabulously rich nation about the poor — especially when most of the people don't see the worst of the poverty?"



Reston described his air flight over Appalachia when President Johnson and his party flew over the impoverished section. On the plane Reston read about the national economic boom while five PanAm stewardesses "were offering us enough food and drink to keep an Appalachian village going for a month."

He said that the whole anti-poverty campaign seemed, under these circumstances, very remote. The plane flew so high that its occupants could not feel "the pinch of poverty."

How to rouse the conscience of a whole nation? That same question baffles us in the problem of helping the Negro win a recognition of his God-given rights.

How to awaken conscience is a question that keeps nagging at us in a hundred different forms. For instance, the cold indifference of the public to the plight of victims of crime has been spotlighted by a number of recent incidents around New York.

In one case, 40 bystanders watched an attack on a young woman in daylight without budging one inch to help her. In another case, 38 persons looked out their windows one night at a prowler who molested a woman for a half-

hour before killing her: not one of the 38 even phoned the police. In brief, the public's conscience seems to be in a deep coma.

What's the answer? I feel that the problem insofar as it pertains to Protestants and Jews is different from the problem as it affects Catholics. So I speak here only of the conscience of Catholics and I have in mind especially those Catholics who are tone-deaf to Catholic teaching on civil rights.

Why has it happened that Mass-going Catholics can be found voting in large numbers for Gov. Wallace? May it not be that they have been going to Mass and looking at Divine worship as a purely private affair between themselves and God — with the neighbor "out in the cold" or to vary the figure — out cold like the man left half-dead on the road to Jericho and passed by without compunction by holy men?

The secular humanists claim that you can have morality without religion, and oftentimes they do have a concern for social justice that puts religious people to shame.

But these latter are religious people who have a very faulty concept of religion. They think of religion as worship of God that begins and ends in the privacy of the soul.

True liturgical worship, on the other hand, reminds the worshipper that genuine love of God goes first up to God, then comes to earth bearing gifts for all of God's children. In one sense the Mass gives peace of mind to the worshipper but in a higher and holier sense, it rouses conscience and makes it mighty uncomfortable about the troubles of God's children.

Civil Rightists Encouraged

The Human Relations Seminar at Barry College last Saturday stands as one of the more encouraging local efforts in the increasingly intense campaign on behalf of civil rights for all citizens. A cross section of the community participated in the day-long program — collegians and seminarians, educators and clergymen, business men and sociologists, Protestants, Jews and Catholics.

No one expects racial justice to be won by tomorrow afternoon. Obviously no solution to the problem is hailed as being immediately acceptable to everyone. Therefore it seems especially fitting to enable our college students to be involved in "think" sessions dealing with the dignity of all human beings and the formation of a right and just attitude towards our fellow men.

The collegians of today will be the formers of public opinion in the near future. They will have enormous power to help shape the thinking of others and more ideal opportunities than many of their elders to make known their convictions about the equality of all men before God.

Such a program as the Human Rights Seminar is designed to probe to the depths the evil of discrimination and to allow our young people, blessed with the advantage of higher education, to avoid prejudice and bias bred by ignorance.

The job they will face in the next few years can be gauged by the surprisingly meager results of the past decade, as pointed out in an impressive article in the Miami News by Clarke Ash.

"In Dade County," Mr. Ash wrote, "the public tends to believe that Florida is among the more progressive states on the desegregation issue. It is, compared with the 'massive resistance' states of Mississippi, Alabama and Virginia.

"Yet a detailed history of school desegregation in our state shows that not even a token start was achieved until 1959, five years after school desegregation became the law of the land ...

"So, in progressive Florida, ten years after the Supreme Court decision, schools have been desegregated in 16 of 67 counties. And the report adds that 'in most cases, the amount of mixing is small, and more than 98 per cent of Florida's Negro children still attend segregated schools.'"

Obviously our college students need not only to be well informed on human rights but stimulated to zealous participation in the cause of their fellow man.

CHURCH LEADERSHIP PRAISED

WASHINGTON (NC) — Sen. Hubert H. Humphrey of Minnesota has again praised churches and religious spokesmen for their efforts on behalf of the civil rights bill.

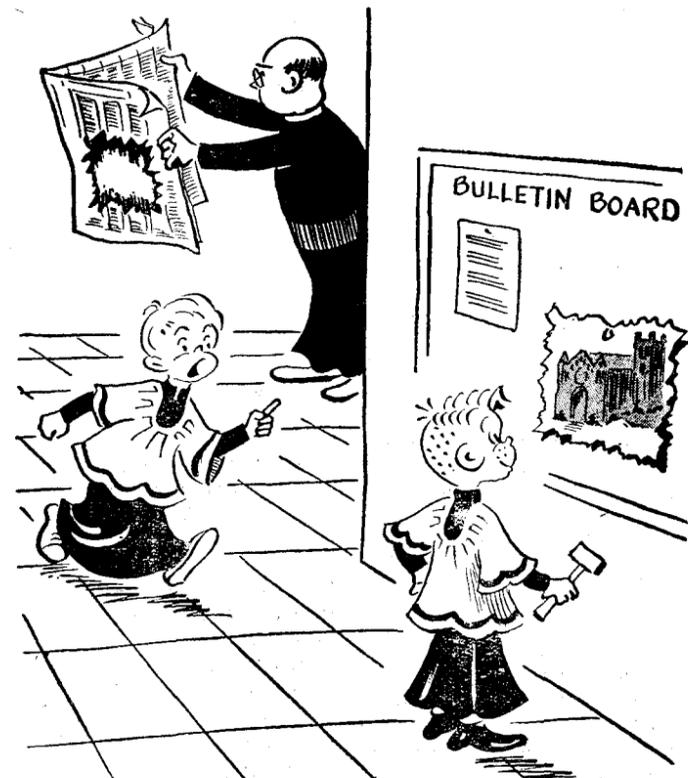
Humphrey, who has sounded this theme several times in recent weeks, paid tribute to the "outstanding leadership" coming from religious sources and said it can be "decisive" in deciding the future of civil rights.

"The injustices suffered by American Negroes and other minority groups," he said,

"have awakened Protestants, Catholics and Jews to an awareness that the institutions which should be in the forefront of the fight for equality of opportunity — the churches — cannot be silent.

"The churches and synagogues and the religious leaders of our land are speaking out. They are saying that this great issue of human rights is not primarily a political or partisan issue but fundamentally a religious and a moral question."

AN ALTAR BOY NAMED "SPECK"



"Father would like to see the picture of our new church that was on the front page."

The VOICE

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Love Without Self Sacrifice Impossible

By Msgr. JAMES J. WALSH

Some time ago a noted jurist, who has had many years of experience with the problems of married couples, put his finger

on one cause of many broken marriages. He stated in many cases it was not a question of a husband and wife falling out of love, because the fact is they were never in love. One or perhaps both had identified love with personal convenience or passion and thereby failed to bring to their union the spirit of self-sacrifice that marriage demands.

The judge spoke wisely. The records bear him out. Frequently the reasons given by couples seeking divorce tell the story of mutual selfishness. Each one married primarily to get something, not to give.

And usually the "getting" involved pleasure or material advantages. The thought of binding one's self to make a habit of sacrificing this or that preference or convenience never entered into the mind.

In the vital areas of promoting unity among Christian religions and of recognizing the rights of our fellow man, it's becoming more and more clear that genuine love is never self-

TRUTH OF THE MATTER

seeking. It always demands self-sacrifice. For the greatness of love is rooted in the desire to give. The deeper the love, the more intense and generous the desire to give all to prove one's love.

This is true whether we are speaking of love between God and man or between man and woman or between me and my neighbor.

Love has indeed different degrees, different obligations, but all love demands the same basis — self-sacrifice.

How impressive the lessons Christ gives us so that we will understand this kind of love. All his dealings with men showed His utter forgetfulness of self in order to bring glory to His Father and lasting happiness to us.

He never tired of doing good for others, healing souls and bodies up to the very moment of His death. Even in His passion, love drove Him to turn from His suffering to heal the servant, to reward Veronica, to comfort the sorrowful women, to forgive His mocking enemies, to convert Dismas the thief.

A NEW COMMANDMENT

He demanded that we imitate Him in loving God and neighbor. "A new commandment I

give you, that you love one another."

How far must we love others? "... even as I have loved you." That is, to love with the thought of giving, not getting, with the desire to please rather than be pleased.

With this in mind it is clear why Christ said His true followers could easily be identified by the love shown others. "By this shall all men know that you are my disciples, if you have love one for another."

It is not always easy to see that our love of God demands self-sacrifice. It seems very difficult for us to learn that loving God has nothing to do with a nice, warm, spiritual feeling for Him. It means primarily self-sacrifice.

To refuse to sin means simply to refuse to give in to myself. Sin occurs only when I prefer my will to God's will, when I demand my own way and reject His.

Fidelity to the Ten Commandments involves first of all the willingness to say no to my lower nature, to slap my unruly appetites and passions into submission by not catering to them.

The love of a married couple can thrive only in the same way — when it is nourished

and inflamed by the spirit of sacrifice. The only way love fails is by ignoring self-sacrifice.

When a husband or a wife begins to harp more on rights and privileges and less on duties and obligations, the marriage is beginning to fall apart. Selfish interests destroy love as effectively as cold weather withers a delicate plant.

So with the vast field of love of neighbor, so much in the news today. There is no love of another without giving up some pleasure or convenience for his sake. This is the meaning of becoming "involved" in the welfare of one's neighbor.

Every work of mercy has value because we sacrifice time and money and ease to do for others. It is love alone that can impel a person to serve and ask no reward.

Notice how St. Paul emphasizes this quality of self-sacrifice in love when he stated: "Charity is kind . . ." it seeks to do good, to promote the happiness of others.

"Charity dealeth not perversely . . ." It enables us to overcome our stubbornness and to get along with the unpleasant.

"Charity seeketh not her own . . ." It helps us to give in manfully to others and to give serious attention to their rights and complaints.

Without this quality of self-sacrifice, love is a mere caricature.

THE PATRON OF PARIS, ST. GENEVIEVE, WAS FAMOUS FOR HER AUSTERITIES. SHE ATE ONLY TWICE A WEEK, ON SUNDAYS AND THURSDAYS & UNDERTOOK LONG AND DANGEROUS JOURNEYS FOR CHARITABLE PURPOSES. SHE DIED AROUND 500 A.D.

AFTER HER MARTYRDOM IN THE 4TH CENTURY, THE BODY OF ST. CATHERINE IS SAID TO HAVE BEEN BORN TO MOUNT SINAI, WHERE HER RELICS ARE STILL PRESERVED TO-DAY.

THE BARBITURATE DRUGS ARE SAID TO BE NAMED AFTER ST. BARBARA, ON WHOSE FEAST-DAY THEY WERE FIRST EXTRACTED IN PURE FORM BY THE GERMAN CHEMIST BAEYER, IN 1862.

OF 2,300 BISHOPS AND 422,000 PRIESTS IN THE WORLD TO-DAY THERE ARE 150 NATIVE BISHOPS AND 9,000 PRIESTS IN THE MISSION COUNTRIES.

THE YARDSTICK

A Conservative's Opinion Of Liberals Unflattering

By Msgr. George G. Higgins

James Burnham, well known author and lecturer and an editor of National Review since its founding, recently published a book entitled "Suicide of the West" which takes the cake as the most uninhibited, free-wheeling, all-out, no-holds-barred attack on the so-called "liberals" written in this or possibly any other generation.



MSGR. HIGGINS

Mr. Burnham summarizes his new book in one brief sentence. "This book," he says, "is a set of variations on a single and simple underlying thesis: That what Americans call 'liberalism' is the ideology of Western suicide." He does not say that liberalism is necessarily responsible for the decline and possible disappearance of Western civilization, but he does contend, in so many words, that liberalism "motivates and justifies" the contraction of the West and "reconciles us to it."

What is this horrendous ideology that "Americans call liberalism?" In answering this question, Mr. Burnham first draws up a list of well known American citizens from many different walks of life who, "everybody knows," are "liberals." But this, he hastens to add, is only a partial list. It is limited, in other words, to the "pure-bred, pedigree-registered, blue-ribboned, Westminster liberal champions." A complete list of those who subscribe to the "ideology of Western suicide" would, he reminds us, include millions of others and notably "the Jewish and non-evangelical Protestant clergy, and not a few Catholic priests and bishops."

Strangely enough, Mr. Burnham's nerve seems to fail him at this point, for he neglects

to mention Pope Paul VI and his three or four immediate predecessors in the papacy. And yet, by the logic of his own definition of "liberalism," he should have singled them out by name for honorable mention as being among the most purebred of all the so-called "Westminster liberal champions."

Mr. Burnham says it is not too difficult to devise "a fairly accurate diagnostic test" for liberalism. All you really have to do, he contends, is to ask the "patient" to answer yes-or-no, true-or-false, to a list of 39 sentences or propositions. "A full-blown liberal," he maintains, will agree with every one, or nearly every one of these 39 propositions. A convinced conservative, on the other hand, will disagree with most of them, and a reactionary will disagree with all or nearly all of them.

There isn't enough space in this column to run through Mr. Burnham's entire list of 39 sentences or propositions, but a random sampling will suffice to demonstrate the point I am making:

- No. 4. "Political, economic or social discrimination based on religious belief is wrong."
 - No. 7. "The government has a duty to provide for the ill, aging, unemployed and poor if they cannot take care of themselves."
 - No. 8. "Progressive income and inheritance taxes are the fairest means of taxation."
 - No. 11. "The United Nations, even if limited in accomplishment, is a step in the right direction."
 - No. 13. "Wealthy nations, like the United States, have a duty to aid the less privileged portions of mankind."
 - No. 21. "We always ought to respect the religious beliefs of others."
- These propositions are substantially in harmony with the teaching of recent popes.

The Problem Of Aged, Invalid Parents

By Father LEO J. TRESE

A reader has written to ask guidance on a problem which is fairly common in our day. It is the problem of the aged parent in the home of a son or daughter.

In this particular instance it is a daughter who writes. Her mother, in her seventies, has been crippled by a stroke. She is not confined to bed but must have assistance in all that she does. In addition to caring for her mother, the daughter must minister to needs of her husband and five young and active children. The daughter is finding the task to be more than she can cope with and feels she is on the verge of a breakdown. What should she do?

It is dangerous to offer off-the-cuff advice in this matter. Each such case is an individual problem with ramifications which need careful consideration. This lady, and any others with a similar problem, would do well to seek guidance from a family counselor at the local Catholic Charities office. Face to face discussion with a skilled

GOD'S WORLD

and experienced adviser will lead to a more confident decision.

However, it does seem obvious that this correspondent should place her mother in a nursing home. The lady's first duty is to her husband and children. Their needs and welfare must come first. It will be no charity to anyone if this woman suffers such physical and nervous exhaustion that she cannot properly discharge her duties as a wife and mother.

This does not mean that she has no responsibility to her mother. The fourth commandment obliges us to assist our parents in their time of need to the full extent of our ability. However, the fourth commandment does not bind us to the personal care of an afflicted parent if that care conflicts with other duties which have precedence.

FINANCIAL OBSTACLE

Sometimes, in such situations, there is a financial obstacle. Nursing homes are expensive. Homes for the aged poor, conducted by Sisters, usually have

long waiting lists. If family resources are limited, it may mean turning to the County authorities for financial assistance in the placement of the parent. If this is necessary, false shame should not be allowed to stand in the way. It is our own taxes which maintain State and County social services. If we must make use of these services, let us remember that we have paid for them in advance.

For many sons and daughters, the problem is one of conscience rather than of money. Usually when an aged parent becomes a burden it is largely because the parent's mental faculties have become impaired by a stroke or by the onset of senility. Consequently the parent is unable to see the situation in true perspective and, with childish stubbornness or with weeping self-pity, resists the idea of a change of residence.

The son or daughter, recalling the years of self-sacrificing love and care received from this parent, feels that it will be base ingratitude to place the parent in an institution. "If

mother stays, our family life is ruined. If mother goes, my conscience will give me no peace." This is the dilemma faced by many sons and daughters.

The only solution to the dilemma is an attitude of firmness. First of all there must be firmness with the parent, insisting that she or he accept placement in a home for the aged or the chronically ill. The firmness must be tempered with gentleness and compassion, but it must be proof against the parent's silent or verbal reproaches.

Then there must be firmness with one's own conscience. There is no least shade of sin attached to placing one's parent in an approved institution where the parent will have competent care. It would be a great mistake for the son or daughter to torment himself or herself with guilt feelings when there is no guilt.

Memories of mother's or father's past sacrifices will be cause for sadness, certainly, that this step must be taken — but those memories are not cause for remorse. God knows the problem and the poignant necessity for this solution. It will be His judgment, and not the parent's, which will prevail.



God Love You

Most Reverend
Fulton J. Sheen

This letter is typical of those that come from our missionary bishops who are laboring in countries where the Communists are beginning to devastate lands and to renew the Crucifixion.

"As a matter of fact, it is very difficult for the propagation of the holy Faith at this time. In more than one parish where the godless Communists are reigning, religion is simply forbidden. The Catholics were told not to go to Church, to catechism classes or to say prayers. The Communists tell them that all these things are useless to the fatherland. One of my priests had to leave his three parishes under the formal threat of death. The two catechists and two Sisters tried to stay, but were finally forced to leave. God save the poor sheep they left behind, for they are all new converts! Another priest got out of his parish where he was constantly invited to attend Communist meetings. His three parishes are in the middle of the jungle occupied by the enemies of God's Holy Name. For the last confirmation tour in the most remote part of my diocese I had to travel incognito so as not to arouse Communist notice. I was almost drowned by the violent waves which rocked the frail craft packed with passengers of all ages. Thank God we were safe and sound, but the sacred vestments were soaked through. The hardships never scare my priests, however, who need and deserve continued assistance in order to carry on joyfully their sacrifices for the greater glory of God and the salvation of souls."

May the bishops and priests of the United States, whose eyes fall upon this letter hasten to make some sacrifice that we may forward it to the Holy Father for this bishop and many other bishops of the Church who are poor. To the laity, too, we send our appeal, inasmuch as you are brothers and sisters of the converts mentioned in this letter. St. Paul tells us that if one member of the Church suffers, the whole Church suffers. This is true of our physical body when, if our tooth aches, our whole organism seems to share the pain. May our Catholic people translate week after week their love of the suffering, crucified Church throughout the world, and do some acts of self-denial for the Holy Father and his Society for the Propagation of the Faith.

GOD LOVE YOU to Mr. P.K. and family for \$70 "The oldest of our seven children is an aspirant to religious life and upon thinking of this and all the nice things our family has, we think it is time we share. This is a combination of our income tax return, coupon refunds, cigarette denials and, of course, the children put in some of their baby sitting money and their 'gift monies.'" . . . to Mrs. W.R.S. for \$3.15 "In thanksgiving for all that we have, upon completing the Nine Day Novena. This represents that extra coffee each day; one cent for each phone call placed or received; and two of our boys gave up their bus ride and used bicycles. Our family of eight is happy to share, hoping it helps someone in need."

Why not give **GOD LOVE YOU MEDAL** to the graduate in your family? The ten letters of **GOD LOVE YOU** spell out a decade of the rosary as they encircle the medal originated by Bishop Sheen to honor the Madonna of the World. With your request and corresponding offer you may order one in any of the following styles:

- \$2 small sterling silver
- \$3 small 10 k gold filled
- \$5 large sterling silver
- \$10 large 10 k gold filled

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

'NOTHING ELSE LIKE IT IN WORLD,' SAYS BISHOP CARROLL

Many Attend Father Russell Ordination

(Continued from Page 1)

tion this morning his vocation."

"There is nothing else like it in the whole world," said Bishop Carroll, "no such dignity, no such power can be granted by anyone on this earth."

"He is now one of us," said Bishop Carroll, "and we welcome him with open arms — another Christ."

Bishop Carroll described the newly ordained as "a mediator between God and Man, a dispenser of the graces of God to man."

"Surely," said Bishop Carroll, "it is a day of great happiness and great rejoicing for all of us and surely it is a day of great rejoicing for his parents and their hearts must be full of joy and happiness."

Bishop Carroll urged all of the parents present at the ordination to "ask themselves if their sons might have a vocation."

He called on all of the altar boys who were there to "give serious and prayerful thought to whether or not you have a vocation."

The sermon during the ordination Mass was delivered by Father Carey J. Leonard, C. M., rector at St. Vincent de Paul Major Seminary, Boynton Beach.

During the ordination a commentary was given explaining the various stages in the ordination rites by Father John Glorie assistant pastor, Corpus Christi parish.

In his sermon, Father Leonard, said that "we do not choose to become priests — God chooses us."

"He does not thunder from the heavens as He did with St. Paul," said Father Leonard, "but inside the heart of a young man, he raises a question — and then the young man trembles at the majesty of it and wonders, Am I worthy?"

The next step, said Father Leonard, is that the young man presents himself to the Church and enters a seminary to see if he really does have a vocation.

"Today," said Father Leonard, "we have the answer to that question that Father Russell had in his heart so many years ago."

Father Leonard urged the boys in the congregation to "ask themselves if perhaps they are not receiving a call from 'Almighty God to become a priest,'" he asked them to "say a Hail Mary each night before they go to bed to ask God to enlighten them as to whether they have a vocation — not to ask if they have a vocation because that would be a presumption — but to ask for enlightenment as to whether they truly have a vocation."

"We rejoice today," said Father Leonard, "with the mother and father of Father Russell, who planted the first seed of a vocation in his soul."

Father Leonard said that as a result of the ordination ceremony Father Russell is "a changed man."

"The change which took place



New Priest's Parents Receive Congratulations Of Bishop Carroll



Father Carey Leonard, C.M.

was invisible," said Father Leonard, "but nonetheless it was there. When he walked down the aisle this morning he was a seminarian but now he is Father Russell."

"He will have many joys and sorrows, too. He will spend many long hours listening to people's confessions and he will help the souls of those who come to him in the confessional."

Father Russell sang his first Solemn Mass after ordination last Sunday in St. Anthony Church.

Father Seraphin Dies At 65; Served As Hospital Chaplain

WEST PALM BEACH — Solemn Requiem Mass was sung Thursday in the chapel of St. Mary Hospital for Father Eugene Seraphin, O.F.M. who had served as hospital chaplain for the past 10 years.

Father Joseph Borg, pastor, St. Francis of Assisi parish, Riviera Beach, offered the Mass during which Franciscan Sisters of Allegany, N.Y. who administer the hospital, assisted.

Father Seraphin, who was 65 at the time of his death Wednes-

Father C. J. Murphy Dies; Served 35 Years In Florida

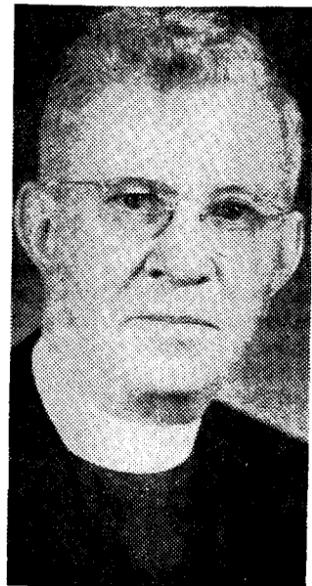
(Continued from Page 1)

the Dioceses of Miami and St. Augustine chanted the Office for the Dead.

Those assisting from the Diocese of St. Augustine included Msgr. Thomas Colreavy, pastor, St. Cecelia parish, Clearwater; Msgr. Harold Jordan, pastor, Assumption parish Jacksonville; Father Cornelius Dougherty, pastor, St. Joseph parish, Bradenton; Father James Heslin, pastor, St. Paul parish, Jacksonville Beach; and Father Joseph Corde, pastor, Sacred Heart parish, Green Cove Springs.

Ordained June 2, 1928, in St. Patrick Cathedral, New York City, by the late Cardinal Hayes, Father Murphy served his first parochial assignment as assistant pastor in St. Paul parish, Jacksonville. He was subsequently assigned as assistant pastor in the parishes of St. Paul, Daytona Beach; St. Mary, Eustis; St. James, Orlando, and St. Joseph, Loretto.

In October, 1930, he was named pastor of St. Paul parish, Jacksonville, where he served



FATHER CORNELIUS MURPHY

until 1951 when he was appointed pastor of St. Joseph parish, Bradenton.

Requiem High Mass was offered Monday evening by Msgr. Rowan T. Rastatter, V.F., pastor, Sacred Heart parish, Lake Worth, in the Lourdes Residence where Father Murphy has been chaplain since 1961.

Burial was in Beacon, N.Y., on Thursday following Requiem Mass in St. Joachim Church.



FATHER EUGENE SERAPHIN,

Burial will be on Saturday in Paterson, N.J.



YOUTHS ATTENDING the rites of ordination in St. Anthony Church, Fort Lauderdale, last Saturday, were urged by Bishop Coleman F. Carroll to give serious thought to a religious vocation.

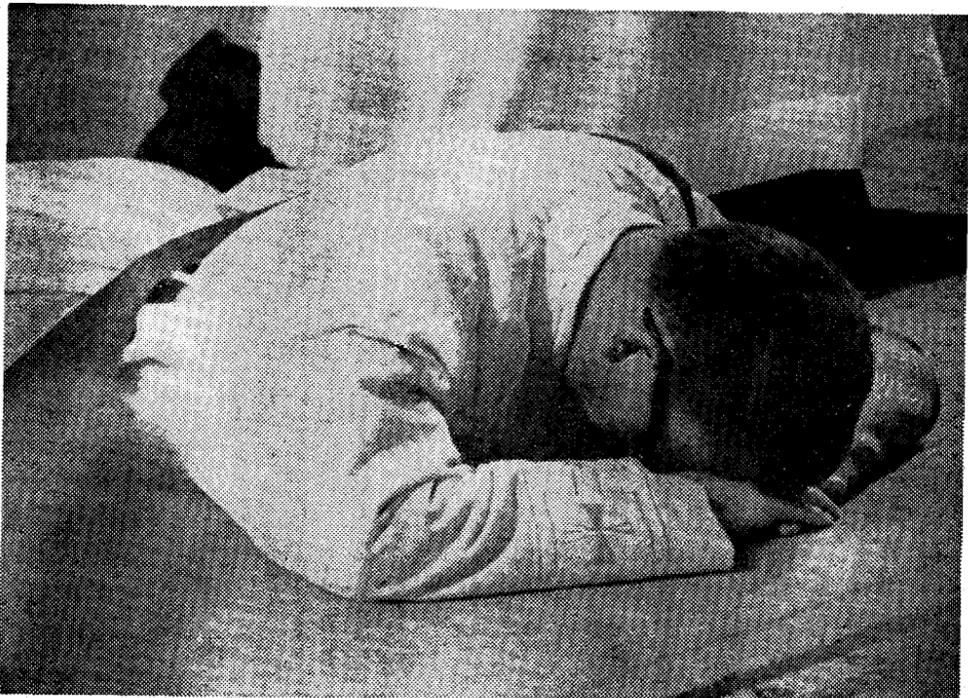


HOLDING LIGHTED candle, Father David Russell, son of Mr. and Mrs. Frank Russell of Fort Lauderdale, walks in procession into St. Anthony Church for sacred rites of ordination.

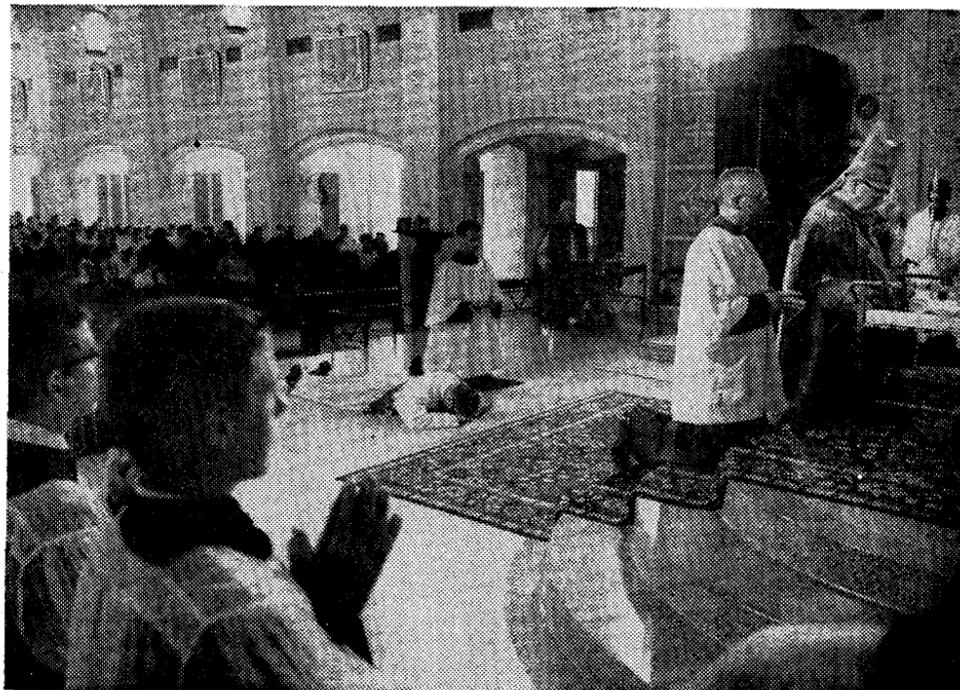


Voice Photos

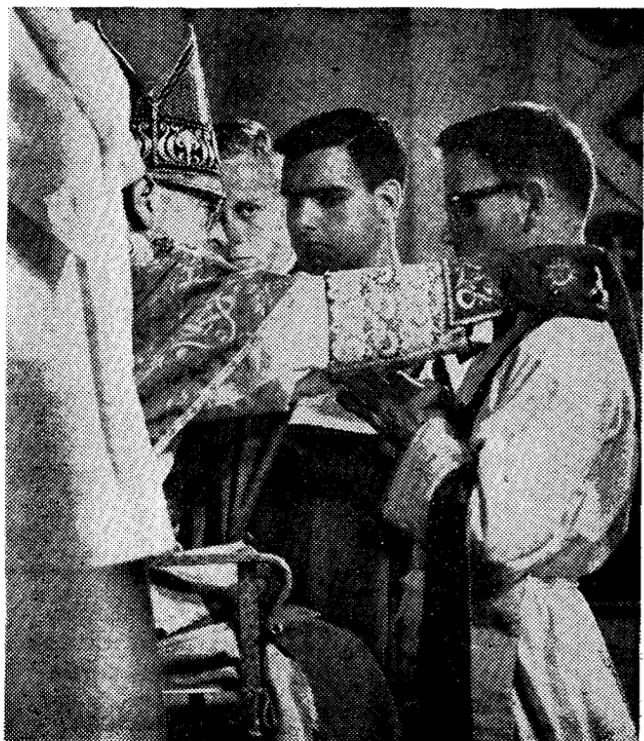
KNEELING IN SANCTUARY of his parish church, Father David Russell prepares to receive the Sacrament of Holy Orders from Bishop Coleman F. Carroll during last Saturday's rites.



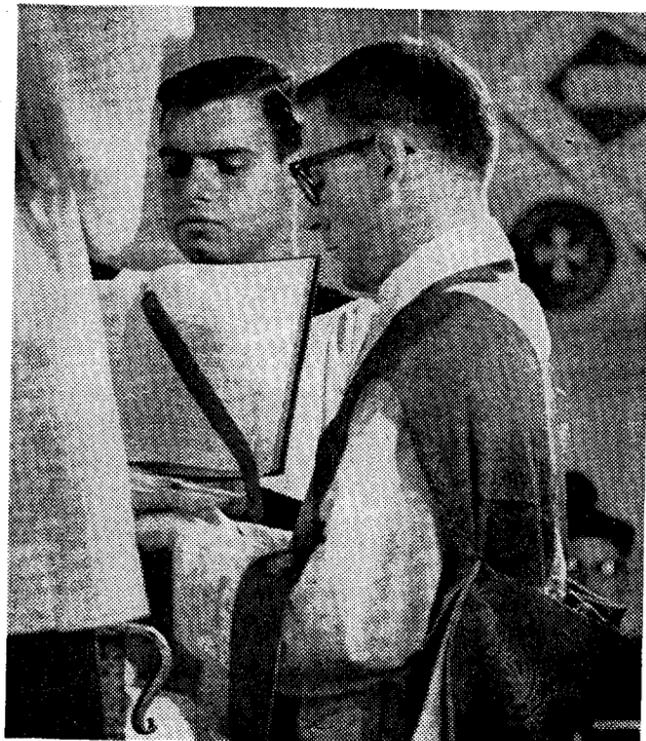
Ordinand Lies Prostrate On The Floor Of The Church Sanctuary



Relatives And Friends Of Ordinand Joined Hundreds Of Altar Boys At Ordination



New Priest Receives Vestments From Bishop



Hands Of Newly Ordained Are Anointed



Mother Of New Priest Receives Son's Blessing

Equality A Moral Matter, Bishop Tells Seminar

(Continued from Page 1)
and laymen active in South Florida communities.

"Whether or not this revolution becomes a violent revolution, as is indicated in several parts of this country, or whether it is a peaceful revolution depends on all of us.

"All men are created equal. We profess that teaching but I am sometimes greatly concerned as to how many of us are willing to put it into practice. I am surprised at the ignorance manifested by our own people," Bishop Carroll continued, "bigotry and misunderstanding exist among our own peoples and there is important work in education to be done as far as our people are concerned.

Speaking at the opening of the one-day workshop sponsored by the Diocesan Council on Human Rights, Bishop Carroll urged those participating in the sessions to "undertake serious consideration of the problem, of the principles involved and to make whatever contribution you can to solving a serious problem.

VITALLY IMPORTANT

"While the problem may seem difficult it is vitally important that all of us not only recognize the principle involved but at the present time work to bring about changes. It is necessary that others know that we are sincere and honest in our endeavors," Bishop Carroll added, "to give these people the rights given them by Almighty God."

During morning sessions, Father Peter Kenney, S.S.J., professor of Sociology at St. Joseph Seminary, Washington, D.C., emphasized that prejudices have their origin in the home and are strengthened by associations in the neighborhood and school. He described how it forms mental pictures in minds and destroys the ability to form objective judgments.

The Josephite Father was accompanied by three seminarians, studying for the priesthood at the Josephite Seminary. Mr. Vernon Moore, and Mr. Thomas Honore, both Negroes, described the effects of prejudice upon themselves and emphasized the emotional and psychological disturbances that can result from being a victim of prejudice. They also spoke of

prejudices encountered among members of the Catholic Church.

Mr. John Bryne told the seminar of prejudices which he acquired toward the Negro and other minorities in the New York neighborhood in which he was reared. He described the hurts which he inflicted as a result of these prejudices and the need for him as a future priest to overcome these "un-reasoned judgments."

"Discrimination" was the topic of a group of panelists led by Father Robert Kearns, S.S.J., also a member of the faculty at St. Joseph Seminary, who defined discrimination as an "outward expression of interior prejudices."

SCORES DISCRIMINATIONS

James Whitehead, of the Urban Renewal Agency, scored discriminations practiced in Dade County in employment for Negroes. He declared that Negroes are excluded in apprenticeship training programs, and stated that there is an unwillingness to license Negro plumbers, electricians, etc." and noted that there is a "reluctance" to employ Negroes in "white collar" positions.

Col. Claud Clark, (USA Ret.) president of the Miami Chapter of the Urban League and member of the board of the Diocesan Council on Human Relations, emphasized the housing problems facing Dade County Negroes, and pointed out the inability of a Negro with ample income and funds to secure housing outside of the slum areas.

Mrs. Athalie Range, director of the Range Funeral Home, and member of Holy Redeemer parish, described the daily living experiences of the Negro.

"What the Negro Wants" was the topic of an afternoon panel which included Max Karl, Florida Regional Director of the NCCJ; Weldon Rogeau, field secretary of the Miami Chapter of CORE; Dr. Edward Graham, pastor, Mt. Zion Baptist Church, and Mrs. Charles Gray, civic leader.

Opening the discussion, Mr. Karl noted that the seminar provided the first opportunity for many to listen to a group of "articulate Negroes" explain their views on the civil rights issue.



Father Peter Kenney, S.S.J.

Dr. Graham paid tribute to Bishop Carroll for his efforts in "our behalf" and told the assembly that the Negro "wants no preferential treatment, but only the same rights as others," and wishes to make his own contribution to the culture of America.

A summary of "What the Negro Wants" from the standpoint of a woman was given by Mrs. Gray who declared that the Negro woman wants to be treated as a "first-class" citizen and judged on her abilities.

The Negro woman, she continued, doesn't want to be told where to live and wants good educational opportunities for her children. She wishes to live with the guarantees of life, liberty and the pursuit of happiness without being fettered "by the color bar," Mrs. Gray added.

In his remarks to the audience, Weldon Rogeau said it is important that all Christians love one another but predicted that white America will not be loved by the Negro until whites learn how to love the Negro.

"Civil Rights Legislation" was the topic of Dade County jurists and business leaders who convened during a simultaneous meeting.

Judge Stanley Milledge, former Dade County Circuit Court jurist, told a large group of religious and laymen that the "Civil Rights bill can be objec-

tively measured as well as any other bill because it deals with objective conduct."

Miami attorney Tobias Simon, counsel for the American Civil Liberties Union, stated that government facilities will be most affected by the Civil Rights bill inasmuch as parks, playgrounds and jobs shall be open to everyone alike. Next affected, he continued, will be public accommodations: hotels, restaurants, and theaters. All would be required to admit everyone without discrimination on the basis of race, creed or color, he added.

The Civil Rights bill, he said, strengthens the right of the Negro to vote, his ability to achieve public education and improves his ability to use all other governmental facilities on a non-discrimination basis.

National growth is accelerated and all elements of society benefit when any particular group of the population is elevated from a "degraded" sta-

tus, Richard F. Wolfson, vice president of Wometco Enterprises, said.

"John Fitzpatrick Kennedy of Irish descent," he noted, "was more useful to all of us as President than as a hod carrier, and Arthur Goldberg does us greater service as a Supreme Court Justice than he would in a ghetto."

Wolfson commented that "all laws in a sense discriminate and said that the very business of government is to restrict, to eliminate freedom of choice to do wrong or evil or immoral acts, that affect the public weal." He declared that the issues to which one must always return are the great moral issues — the corrupting and corrosive effects of anti-Negro behavior both upon the society that so behaves and upon the group that suffers.

Joseph Jennings, Miami attorney, and president of the Catholic Lawyers Guild, introduced the panelists.

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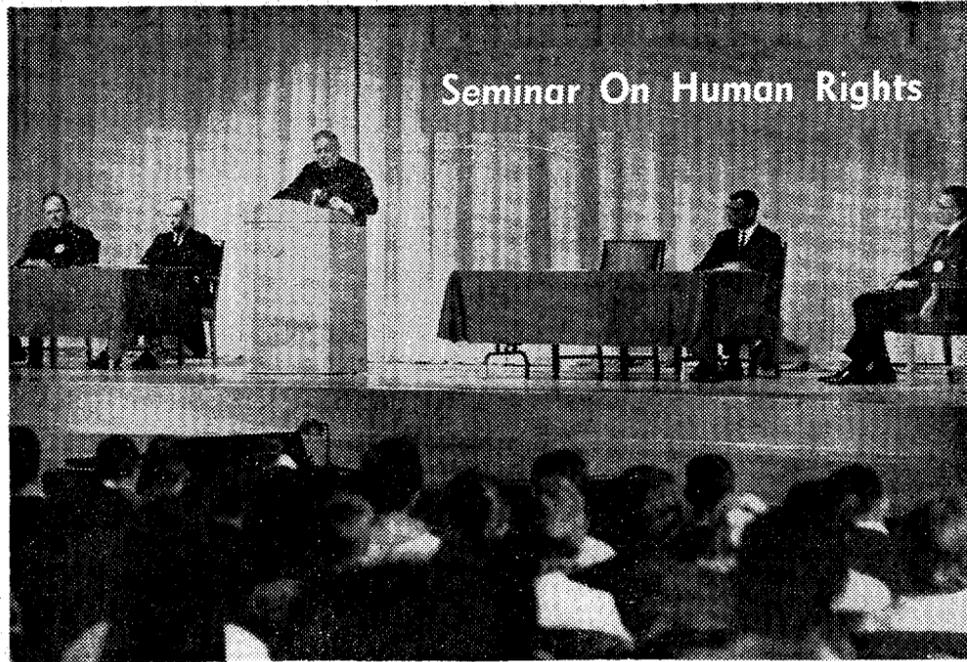
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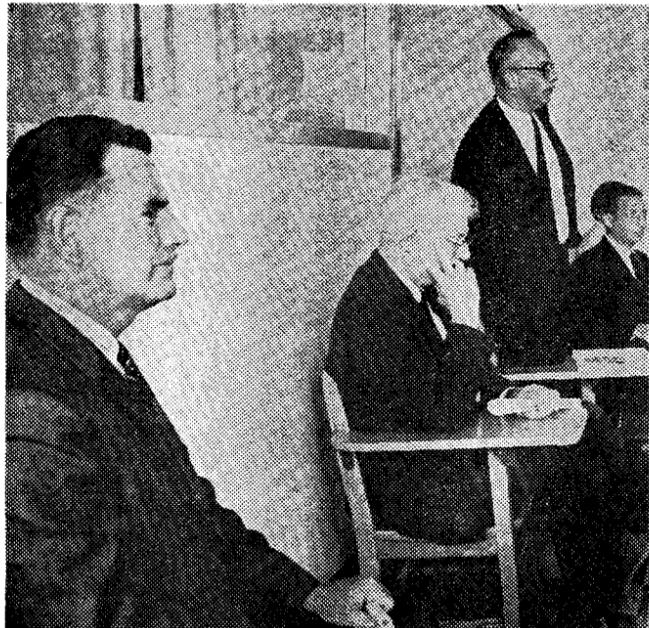


South Florida College Students, Faculty Attended Human Rights Seminar



Voice Photo

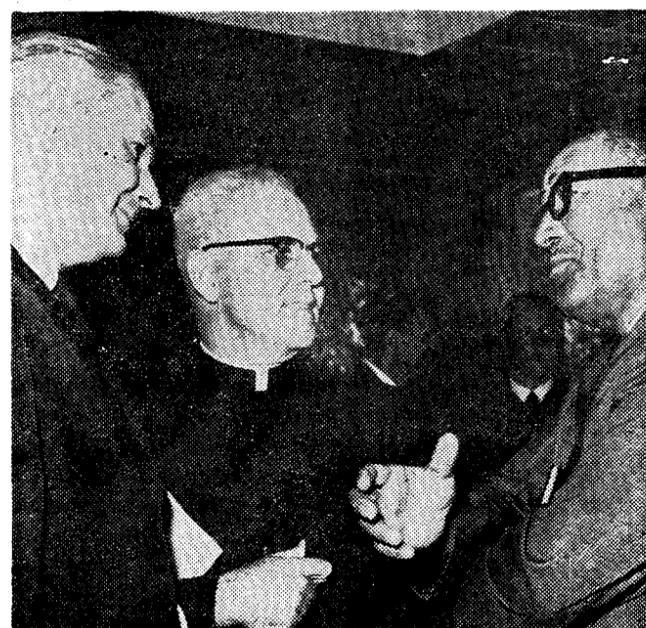
Bishop Coleman F. Carroll Opened Human Rights Workshop, Barry College



CIVIL RIGHTS Legislation panel included attorney, Joseph Jennings, Judge Stanley Milledge, Richard Wolfson, and Tobias Simon, during workshop sponsored by Diocesan Council.



BARRY COLLEGE students, Sally Humphries and Cassandra Gray were among hundreds of South Florida collegians who attended the one-day seminar on Human Rights Saturday.



WORKSHOP SESSIONS are discussed by Edwin Tucker, Metro Urban Renewal Director; Father John F. Kiernan, S.S.J., Diocesan Council of Human Relations; and Joseph Kershaw.



DISCRIMINATION was the topic of panelists, Father Robert Kearns, S.S.J., St. Joseph Seminary, Washington, D.C., Col. Claud Clark, Miami chapter, Urban League; James Whitehead, Urban Renewal Agency; and Mrs. Athalie Range, director, Range Funeral Home.



WHAT THE NEGRO WANTS was outlined by Max Karl, Florida Region Director, NCCJ; and panelists, Weldon Rougeau, Miami Chapter of Core; Mrs. Charles Gray, civic leader; and Dr. Edward Graham, pastor, Mount Zion Baptist Church in Miami, in the afternoon.



EARLY REGISTRANTS for Human Rights Seminar included Mother Miller and Mother Smith from the Convent of the Sacred Heart in Coconut Grove, accompanied by Anita Diaz Silvera, refugee from Cuba, who formerly attended school in Havana.



LISTENING INTENTLY to discussion on Civil Rights legislation were Father John Bresnahan and Father James Seymour, members of the faculty at Biscayne College, and other religious and students from Catholic colleges and non-sectarian universities in South Florida.

Diocesan Men's Council To Discuss Major Issues

(Continued from Page 1) will be "enthroned" on a podium. An address of welcome then

will be delivered by C. Clyde Atkins, DCCM president followed by a report on details of the convention program.

The first of two training sessions for Mass Commentators and Lectors is scheduled from 10 to 11 a.m. under the direction of Father Jack L. Totty of Little Flower parish, Coral Gables.

SECOND SESSION

The second general session of the convention is to last one hour and will begin at 11 a.m. with Mr. Ball's address. The final 30 minutes of the hour

will be given over to a question-and-answer period.

The second training session for Mass Commentators and Lectors gets under way at 2:30 p.m. following the Community Mass and lunch.

At 4 p.m., workshops on education will be held under the direction of James V. Dolan, chairman of the DCCM organization and development committee. Separate workshops will

be held to allow for group discussion.

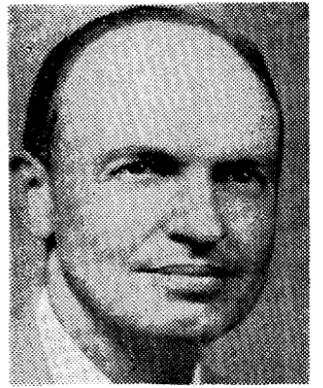
Following dinner from 5:45 p.m. to 7:15 p.m., Bible Devotion will be held.

The convention resumes at 8:45 a.m. Sunday with another general session at which time the Bible again will be "enthroned."

Afterwards, a panel discussion will be held on the general topic of "discrimination and The Christian Conscience."

Joseph M. Fitzgerald will be chairman of the panel.

Panel members and the topics they will discuss include: Edwin Tucker, director of the Metropolitan Dade County Urban Renewal Agency, housing; Joseph Tierney, associate professor of Social Sciences, Miami-Dade Junior College, education; Dr. George A. Simpson, chairman of the subcommittee on employment of the Dade County Community Relations Board, employment; and Joseph F. Jennings, chairman of the Diocesan Catholic



C. CLYDE ATKINS
... DCCM President

Lawyers Guild, civil rights legislation.

At 10 a.m., workshops on race relations are scheduled.

The final general session of the convention will be held from 11 a.m. to noon with Arthur H. Bohn, DCCM vice president, presiding.

Election of officers will be held.

Following the Mass to be celebrated by Bishop Carroll at noon, the convention will adjourn.

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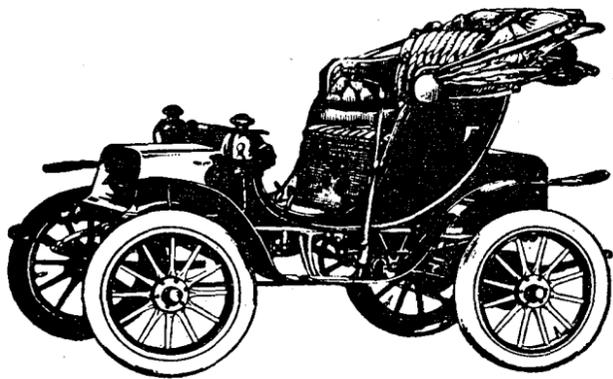
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Why A Prayer Amendment Now? Ball Asks At Hearing

WASHINGTON (NC) — A Catholic layman suggested to the House the country should try to live for a while with the Supreme Court's public school prayer decisions.

William B. Ball of Harrisburg, Pa., said he has only praise for the concern over religious training which has inspired proposals to amend the Constitution and nullify the court's 1962 and 1963 decisions.

But he asked that the country try first to work out the details of the court's formulation and remember that its principles are neutrality, not antagonism, toward religion.

Ball is general counsel of the Pennsylvania Catholic Welfare

Committee and a former professor of constitutional law at the Villanova University Law School, Philadelphia.

He testified before the House Judiciary Committee which is considering proposals to change the Constitution to specifically permit prayers and Bible reading in public schools.

Ball said he spoke as an individual, not as counsel to the Pennsylvania Catholic body.

Ball suggested that a constitutional amendment is not yet plainly necessary. But he added: "It will become so should the Supreme Court yield to those who today contest its doctrine of neutrality and who seek to bring about a total — and thus antagonistic — separation of Church and State."

He said the court's decisions meant public schools must be neutral not merely about sects, "but indeed neutral as to religion itself."

This neutrality is very broad, he said, and excludes not only inculcating values objectionable to the agnostic or atheist, but excludes with equal force inculcating values objectionable to the believer in God.

He said this result has been dictated by the nature of a religiously plural society, adding that this same society "also confirms the concept of pluralism in schools."

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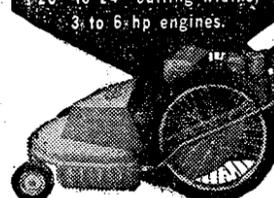
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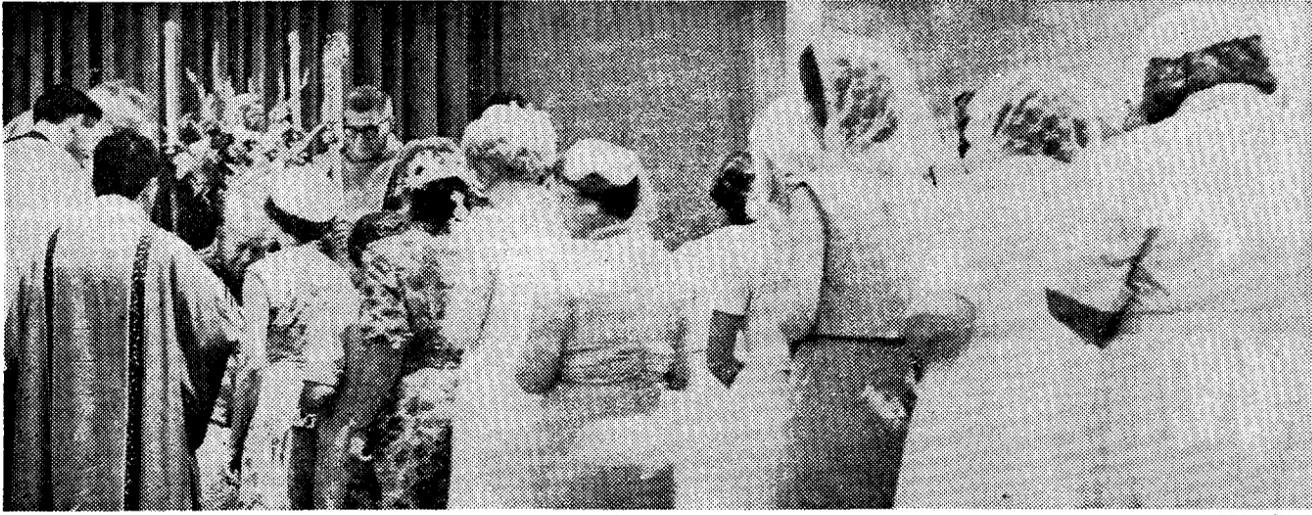
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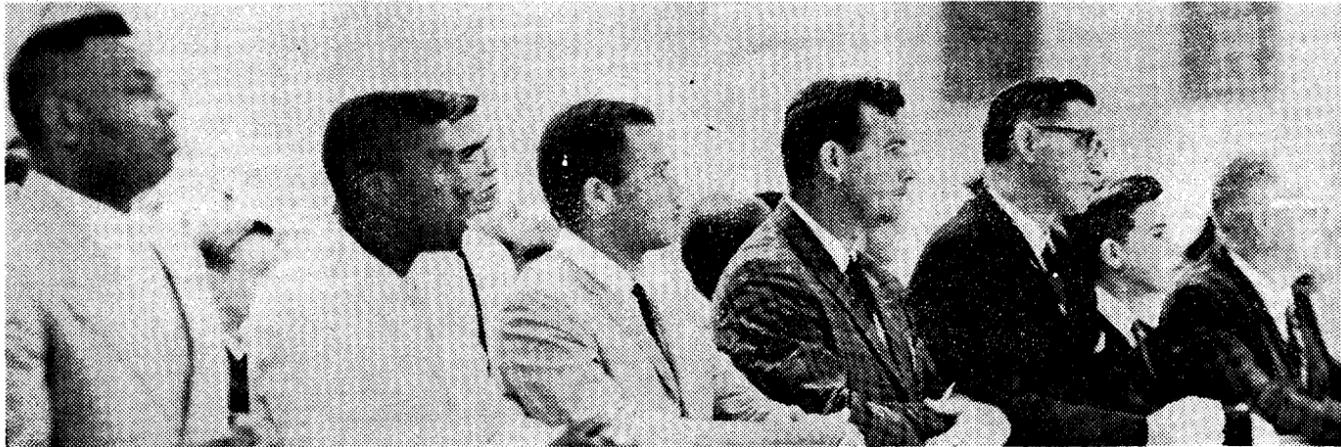
SACRAMENT of Confirmation was administered during Solemn Pontifical Mass by Bishop Coleman F. Carroll on Pentecost

Sunday in the Cathedral. More than 90 men and women from South Florida parishes received the Sacrament of Confirmation.

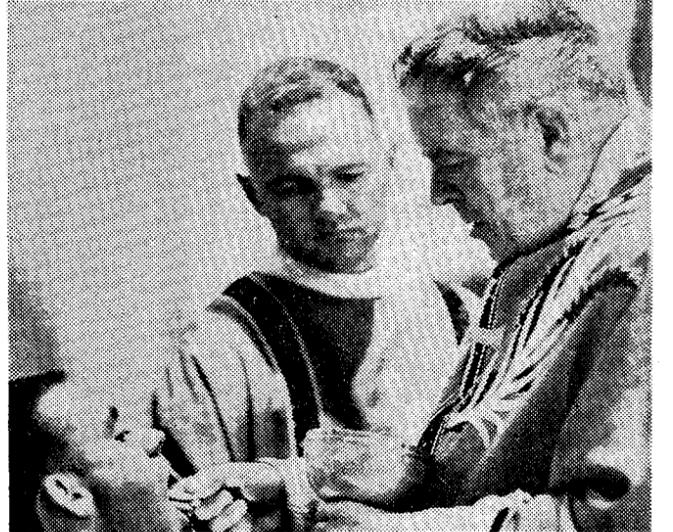
Voice Photo



BLOW ON CHEEK reminds those being confirmed that they must be ready to suffer or even die for their Faith if necessary.



Adult Class For Confirmation Included Men And Women From South Florida Parishes



ONE OF ADULTS confirmed receives Holy Communion from Bishop Coleman F. Carroll during Mass on Feast of Pentecost.

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Inter-Parish CCD Meeting Is Held In North Broward

FORT LAUDERDALE — Priests and lay representatives from 10 North Broward County parishes attended an inter-parish Confraternity of Christian Doctrine meeting at St. Clement's Rectory last Sunday.

Primary topic discussed was the need for well-informed, well-trained, active CCD lay leaders and teachers in the rapidly growing Broward County area.

Father Salvatore Profeta, priest director of the St. Clement CCD said plans were formulated to recruit carefully selected lay people to attend the special Diocesan CCD Teacher Training Course to be held at St. Clement Aug. 17-28.

St. Gregory CCD will act as host to another meeting on June 7 to map further plans for the CCD Teacher Training Course.

The training course will be for all parish CCD Schools in Broward.

Those present at the meeting held at St. Clement were: Father Robert F. Reardon, Mr. and Mrs. Clarence Dufek and Mrs. P. Habestreit from Blessed Sacrament parish; Father Gary Steibel of Our Lady Queen of Martyrs; J. Worl of St. Anthony; Father Patrick

Murnane from St. Coleman; Mrs. Victor Puleo from St. Elizabeth; Father Ronald K. Brohamer, Mr. and Mrs. F. Lica from St. Gregory; Mrs. T. Ridge, Mrs. N. Fry from St. Jerome; Mrs. Agnes McDermott and Mrs. Evelyn Gleason from St. Pius X; Father Jeremiah A. Crowley, Mr. and Mrs. V. Mayer from St. Vincent; Michael Byrne from St. Clement and James Devitt from the CCD Diocesan Board.

Texts Recommended For Confraternity

Two texts recommended for Confraternity of Christian Doctrine classes next Fall are the Mission Helper of the Sacred Heart and William H. Sadlier series.

Approved by the diocesan board of the CCD at a recent meeting, the Sadlier series was published for the Archdiocese of Los Angeles. The Mission Helper series has been in use in the Diocese of Miami for the past two years.

Parishes may order either texts by contacting the new CCD office in the Chancery, 6301 Biscayne Blvd., Miami, Fla. 33138.



FIRST HOLY Communicants at St. Ann Church, Naples, the four sisters, who teach at the church school and Father Bernard L. Hickey, pastor, were special guests of the parish Holy Name Society at a Communion Breakfast. The Sisters are, from left: Mother Marie Camillus, O.S.F.; Sister Alice, Sister Shawn, and Sister Antonetta.

First Communicants Guests Of Holy Name At Breakfast

NAPLES — Thirty-two First Communicants of St. Ann parish were special guests at a Holy Name Society Communion breakfast at which new Holy Name officers were installed.

Other special guests at the breakfast which was attended by 250 persons were the four Sisters of St. Francis who teach

at St. Ann School and Father Bernard L. Hickey, pastor.

Guest speaker at the breakfast was Dr. Lawrence Jones, president of the West Coast Deanery of the Holy Name Society. In his talk, Dr. Jones, told how we might preserve and spread the Faith in the world. He urged his listeners to become good citizens and gain respect from the community in which they live.

Also present at the breakfast held at the Naples Beach Club Hotel, were 17 members of the Holy Name Society of St. Leo parish in Bonita Springs including William Vincek, Society president.

New officers of the St. Ann Holy Name Society officially installed by Father Hickey were: Edgar Doherty, president; Victor Vail, vice president, and Col. C. J. Himes, secretary-treasurer.

Preceding the breakfast, a total of 32 boys and girls of the parish received their First Holy Communion in St. Ann Church.

★ ★ ★

BOYNTON BEACH — St. Mark parish Holy Name Society members, their mothers and wives took part in a Corporate Communion on Mothers Day.

A total of 200 parishioners marched in procession into the church prior to the Mass.

Each wife or mother was presented with a white or yellow chrysanthemum donated by Peter Genna of the Holy Name Society.

Richard I. Coon is president of the St. Mark Holy Name Society.

★ ★ ★

Dr. Myron C. Jackson is the new president of the St. Patrick parish Holy Name Society.

Other new officers are: John Flynn, vice president; Arthur O'Neill, secretary; Frank Peterson, treasurer; and Tom Kelly, marshal.

Father Waterman To Mark Silver Jubilee On Sunday

OPA LOCKA — The silver jubilee of his ordination will be observed by Father John R. Waterman, C.S.S.R., at 10 a.m. on Sunday, May 24, during a Solemn Mass of Thanksgiving in Our Lady of Perpetual Help Church of which he is pastor.



Father John Waterman, C.S.S.R.

Pastor of Our Lady of Perpetual Help Church since August, 1960, Father Waterman is a native of Schenectady, N. Y., who attended schools in that city and began his studies for the priesthood at the Redemptorist Minor Seminary, St. Mary College, North East, Pa. He attended St. Mary College, Ilchester, Md., and in 1934 became a member of the Congregation of the Most Holy Redeemer.

After completing his studies in philosophy and theology at the Redemptorist Major Seminary, Mt. St. Alphonsus, Esopus, N. Y., Father Waterman was ordained to the priesthood in the seminary chapel on June 18, 1939.

From 1944 to 1946 Father Waterman served as chaplain in the U. S. Army Air Force and was then a missionary stationed in Puerto Rico. He was recalled to active duty in 1950

and served as post chaplain in Camp Tortuguero, Puerto Rico, from 1950 to 1953. After service at Ft. Niagara until 1954, he was then assigned to Germany from 1954 to 1956.

After discharge from service in 1957, the Redemptorist priest was named retreat master at the Redemptorist Retreat Houses in Rochester, N. Y. and West End, N. J.

A luncheon for members of the clergy in the Miami area will follow the jubilee Mass.

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Parish Ceremonies For Public School Graduates

Catholic boys and girls who will be graduated this year from public high schools in South Florida will participate in baccalaureate exercises conducted in parish churches of the five deaneries of the Diocese of Miami.

According to the Diocesan Department of Education, baccalaureate exercises have been scheduled at the following locations:

NORTH DADE DEANERY

Immaculate Conception Church Hialeah — Sunday, May 24; 4:30 p.m. Mass and Benediction. Father John Nevins will preach the sermon for graduates in Immaculate Conception and St. John the Apostle parishes.

St. Monica Church, Carol City — Saturday, May 30; Mass and Benediction during which Father John Bresnahan, O.S.A. of Biscayne College will preach. Breakfast will follow.

The Cathedral, Miami — Sunday, May 31; 8 a.m. Mass during which Father Arthur DeBevoise will preach for parish graduates of public high schools.

St. Rose of Lima Church, Miami Shores — Sunday, May 31; 11 a.m. Mass during which Father Joseph Jurasko, O.P. will preach. Social will follow in school cafeteria.

Visitation Church, North Miami — Sunday, May 31; 8:30 a.m. Mass followed by breakfast.

St. James Church, North Miami — Sunday, June 7; 10 a.m. Mass followed by breakfast.

St. Michael Parish, Miami — Sunday, June 7; 9 a.m. Mass in Dade County Auditorium for public school graduates in St. Michael, St. Dominic, and SS. Peter and Paul parishes. Father James X. Henry will preach. Brunch will follow in St. Michael's cafeteria.

Holy Redeemer Church, Miami — Sunday, June 7; 10 a.m. Mass during which Father John Kiernan, S.S.J. will preach.

SOUTH DADE DEANERY

St. Louis Parish, South Miami — Sunday, May 24; 9:30

a.m. Mass in Palmetto Senior High School Auditorium where sermon will be preached by Father Frederick Wass, pastor. Breakfast will follow.

Our Lady of The Holy Rosary Church, Perrine — Sunday, May 31; noon Mass for graduates in Holy Rosary and Christ the King parishes. Father Richard Swift, S.S.J. will preach.

St. Agnes Church, Key Biscayne — Sunday, May 31; 8:30 a.m. Mass followed by breakfast.

Sacred Heart Church, Homestead — Sunday, May 31; 11 a.m. Mass for graduates in Sacred Heart parish and Homestead Air Force Base. Father Elmer Woztanowski, chaplain, will preach.

Little Flower Church, Coral Gables — Sunday, June 7; 6 p.m. Mass during which Msgr. Peter Reilly, pastor, will preach.

St. Timothy Church — Sunday, June 7; 6:30 p.m. Mass for

graduates in St. Timothy, St. Thomas the Apostle, and St. Brendan parishes. Sermon will be preached by Father Matthew Hanley, O.P., Aquinas Center. Supper will be served in parish hall.

BROWARD COUNTY DEANERY

Little Flower Church, Hollywood — Sunday, May 31; 7:30 p.m. Mass for graduates in Little Flower, St. Matthew, Resurrection, St. Bernadette and Nativity parishes. Father Donald F. X. Connolly will preach the sermon. Reception will follow.

St. Anthony Church, Fort Lauderdale — Sunday, May 31; 9:15 a.m. Mass for graduates of St. Anthony, St. Sebastian, St. Clement, St. Pius X and Blessed Sacrament parishes. Breakfast will follow at the Sierra Inn.

St. Bernadette Church, Fort Lauderdale — Sunday, May 31; 4 p.m. Benediction for graduates in Annunciation, Nativity, St. Stephen, St. Bartholomew

and St. Bernadette parishes. Father Salvatore Profeta will preach the sermon.

EAST COAST DEANERY

St. Anastasia Church, Fort Pierce — Sunday, May 24; 9 a.m. Mass during which Father William J. Hennessey will preach. Class rings will be blessed.

St. Joseph Church, Stuart — Sunday, May 24; 7:30 p.m. Benediction during which sermon will be preached by Father Jan Januszewski, pastor. Social will follow.

St. Vincent Ferrer Church, Delray Beach — Sunday, May 24; 5:30 p.m. Mass. Refreshments will be served in school cafeteria for graduates of St. Vincent Ferrer, St. Mark and St. Joan of Arc parishes.

St. Helen Church, Vero Beach — Friday, May 29; 7 p.m. Adoration and Benediction. Father John F. McKeown will preach the sermon.

St. Ann Church, West Palm Beach — Sunday, May 31; 9 a.m. Mass for graduates in St. John Fisher, Holy Name, St. Juliana and St. Ann parishes, West Palm Beach; St. Edward parish, Palm Beach; Sacred Heart and St. Luke parishes, Lake Worth; St. Mark, Boynton Beach; St. Francis of Assisi, Riviera Beach; St. Clare, North Palm Beach; and St. Jude, Jupiter. Msgr. Rowan T. Rastatter, V.F. will preach the sermon. Breakfast will follow.

St. Coleman Church, Pompano Beach — Sunday, May 31; 7:30 p.m. Mass during which Father Michael J. Fogarty, pastor, will speak to graduates of St. Coleman and St. Elizabeth parishes, Pompano Beach; and St. Ambrose parish, Deerfield Beach. Corporate Communion will be observed during 8 a.m. Mass on Friday, June 5, followed by breakfast.

SOUTHWEST COAST DEANERY

St. Margaret Church, Clewis-

ton — Sunday, May 24; 7:30 p.m., Benediction followed by social. Father Larkin F. Connolly will preach the sermon for parish graduates.

St. Catherine Church, Sebring — Sunday, May 31; 7:30 p.m.

Benediction. Father John C. Vann, pastor, will preach the sermon. Reception will follow in parish hall for graduates in St. Catherine parish and St. James Mission.

Sacred Heart Church, Punta Gorda — Sunday, May 31; 8 p.m. Benediction and sermon by Father James Quinn for graduates in Sacred Heart parish and St. Charles Borromeo parish, Port Charlotte. Reception will follow.

St. Philip Benizi Church, Belle Glade — Thursday, June 4; 7 p.m. Benediction followed by reception for graduates in St. Philip Benizi parish and missions of St. Mary, Pahokee and Holy Cross, Indiantown.

High Schools In Diocese To Graduate Record Number

(Continued from Page 1) Archdiocese of Chicago.

Now president of the Elementary School Department of the National Catholic Education Association and vice chairman of the Illinois State Scholarship Commission, Monsignor McManus holds an MA in school administration from Catholic University of America and a Licentiate in Sacred Theology from St. Mary of the Lake Seminary.

Monsignor McManus has contributed articles to nationally recognized educational journals including, *Nation's Schools*, *Catholic School Journal*, *Catholic Educational Review* and to national weeklies, *America* and *Commonwealth*.

Commencement exercises are scheduled in other high schools of the Diocese on the following dates:

Cardinal Gibbons, Fort Lauderdale — 8 p.m. Tuesday, June 2, St. Pius X Church. Fa-

ther David J. Heffernan, speaker.

Cardinal Newman, West Palm Beach — 8 p.m., Tuesday, June 2, St. Juliana Church. Father Thomas McDermott, speaker.

St. Thomas Aquinas, Fort Lauderdale — 8 p.m., Sunday, May 31, Our Lady Queen of Martyrs Church. Father Martin Cassidy, speaker.

Rosarian Academy, West Palm Beach — 8 p.m., Sunday, May 31, in academy chapel. Bishop Coleman F. Carroll will officiate.

Madonna Academy, Hollywood — 8 p.m. Friday, May 29, Annunciation Church. Father Neil J. Flemming, speaker.

Central Catholic, Fort Pierce — 7:30 p.m., Sunday, May 31, St. Anastasia School Auditorium. Father Gerard Manning, speaker.

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COLUMBUS

By LATANAE PARKER

Today, May 22, is the last day of regular school at Columbus High School. Final exams will be held next week and report cards will be given out the first week of June. Besides being the last day of school today is the date of the last edition of the Log, the school newspaper. One of the leading articles of the Log is the one indicating that 90 per cent of this year's senior class are going to continue studies in college. This percentage is one of the highest in the nation and also one of the highest in all of South Florida.

It was announced recently that John Bevilacqua of class 3-A has been awarded the Harvard Club Award of Miami. John is well qualified for the honor. He is an Honor Student, one of Columbus's top basketball players, and officer of the Student Council.

Jim Croteau of class 4-A has received an Honorable Mention in the National Scholastic Magazine Writing Contest. Jim's entry, a short story entitled "Black on White," deals with the critical civil rights situation in the South today. Jim was also winner of the senior division of the Serra Club Vocation Essay from Columbus.

Monday, May 11, was the date of the annual Christopher Columbus High School Block C Awards Banquet. Jim McKirchy was presented the outstanding basketball player award of the Southern Division on the Gold Conference and the Scholar Athlete award. Jim Cox was chosen the outstanding Athlete of the year and Julio Travieso was awarded the Sportsmanship trophy. One of the highlights of the evening was the presentation of a testimonial plaque to Coach Pete Aiello who after four years

is leaving to become Athletic Director of the new Miami Springs High School.

CENTRAL

By ADRIENNE MOORE

FORT PIERCE — Central High School students displayed their talents on Wednesday, May 13, in a program sponsored by the National Honor Society.

Folk Songs and instrumentals headed the list of entertainment. The winners are Bob Schiavone, and Howard Raugh, mimicking the Beatles.

Bridget Stark, second place winner, played Greig's Concerto in A Minor. Accompanied by the school band Yvonne Forget won third place playing the drums. Each received a monetary award.

The C.Y.O. pool party was a huge success.

The Journalism Class toured the Fort Pierce News Tribune last Tuesday.

The Anchor Club will sponsor a bake sale in the future. This last project will help them to buy some gifts for their hard working sponsors.

The National Honor Society sponsored Katy Hood and Leonora Stein to attend the regional convention in Clearwater. There were three conferences in which the purpose of the Honor Society was pointed out and the new officers were elected.

Sewing has paid off for Jane Sowinski and Lorraine Butt. They have both won a trip to Washington, D.C. from 4-H.

NEWMAN

By MARGARET O'BRIEN

WEST PALM BEACH — Judith Poole, senior at Cardinal Newman High School has received a scholarship valued at \$100 from the Catholic Nurses Association of the Diocese of Miami. This award may be

News From High Schools In

applied to the school of the recipient's choice.

At the present time, Judith is considering entering Jackson Memorial School of Nursing at Miami.

The members of the National Honor Society, Eta Sigma Chapter, sponsored a bake sale during the noon hour last Friday, May 15.

They also directed the volunteers from among the students who contributed their services on two Saturdays for the beautification program around school.

The Speech Club took part in the first Annual Drama Festival, sponsored by Palm Beach Junior College on May 15 and 16.

They presented Spreading the News by Lady Gregory, for which they received a rating of Good.

James Elliott O'Neal was awarded the certificate for Best Actor in this one-act play.

VEROT

By JEAN HASTINGS

FORT MYERS — The last three days of this week Student Council campaigns have been going on full force at Verot High School.

Posters covered the walls and floors and many clever ideas were evident in the campaigns.

On Wednesday and Thursday of this week heated debates were held in front of the student body by several of the candidates for offices. These debates were a great force in arousing the interest of the students.

On Friday the campaign excitement reached its climax.

Friday morning campaign slogans and hastily put up posters announced the arrival of voting time. Elections were held shortly after school came to order.

Results were close in all the races as the students determined their choices.

Nominees for President were Jim Ailant, Jean Hastings, Bob Hornickel, Charlie King, and Mike McLaughlin. A runoff had to be held and Jean Hastings emerged as the new President. George Hill was elected vice president over his two opponents, Mary Pat Dukas and Clare Leonard.

Debbie Hrkach won the office of Secretary over Pam Mann in the closest race of all. Richard Hastings became treasurer after defeating his opponent, Tom Wallace and Mary Whitehill.

After lunch the candidates and their campaign managers cleaned up the school. Then acceptance speeches and talks by Mother Bernard Mary and Sister Rosanne were given in an assembly. An election dance ended the day.

ST. PATRICK

By ANGELA CORTEZ

Pat Alvarez and Hilda Bofill musically represented St. Patrick C. Y. O. last Saturday evening in a Talent Show at Barry College.

Among other various talent selections such as comedies skits, and dances, Pat and Hilda contributed their talents vocally. Their selection was the lovely "Night and Day" by Cole Porter.

Last Wednesday afternoon eighth graders were inducted into the St. Patrick Schola in solemn ceremonial activities accompanied by speeches of

Schola importance and participation in the mass.

Along with the ceremonies, Seniors bestowed their stoles on the upcoming newly inducted ninth graders.

The University of Miami awarded to Claude Robert, an alumnus, the Junior College Honor Scholarship for outstanding scholastic performance in the first two years of college.

Claude intends to major in dentistry and will now continue in the University of Miami in the fall.

GIBBONS

By DENISE O'MARA

FORT LAUDERDALE — Five members of the Exchange Club of Cardinal Gibbons High attended the Junior Exchange Convention held last weekend at the Carillon Hotel on Miami Beach.

Ron Krag, Tom Ansbro, Dick Ott, Buzz Bonneau and Mark Bigley spent May 14, 15, 16 and 17 in Miami. Dick Ott and Buzz Bonneau went as C.G.H.'s actual delegates, the other boys went to observe procedures.

The Junior Exchange of Gibbons is donating \$60 to the school toward a public address system.

The Parents Club of C.G.H. saw a "Really Big Show" at their last meeting on Wednesday night, May 20.

The Talent Show sponsored by the Thespians was performed for them after a short business meeting. The show featured their offspring in a variety of roles.

The Optimist Club of Fort Lauderdale announced recently that Paul Ott, a sophomore at Gibbons, has become eligible for the state finals in their nationally - sponsored Speech Contest.

Paul was presented two trophies, one as winner of the Lauderdale Beach Optimist's contest and the other as first place winner of the Fort Lauderdale regional tournament at a student body assembly last Friday.

IMMACULATA

LA SALLE

By MARY-JO KEMPE

Elections were held last Friday at Immaculata - La Salle High in the Girls' division for next year's Class and Student Body Officers. New Student Body officers are: president, Wendy Billington; vice president, Susie Shropshire; secretary, Nancy Husted; and treasurer, Marita Sheeran.

Student Court officers are: chief justice, Dolores Slurz; and associate justices, Mary Lee Myles, Susie Sessman, Joanne White, and Julie Ziesler.

Senior Class officers are: Kathy Lanigan, president; Linda Clark, vice president; secretary, Marita Sullivan; and treasurer, Judy Simkins, Junior class officers are: Frances Lyons, president; Marianne Carpentieri, vice president; Kathy O'Connor, secretary; and Christine del Valle, treasurer. Sophomore Class: president Yvonne Saget; vice president Kathy Phebus; secretary Mary Hutton; and treasurer, Beatriz Mont.

Fifty-two Immaculata Freshmen and Sophomores took part in the Capping Ceremony on May 15 in the Mercy Hospital Chapel. The girls receive their caps at the end of one year as Candy Strippers. After a short prayer in the Chapel, Father Virseda blessed the caps and the girls went up to the altar to receive them from Sisters Ma-

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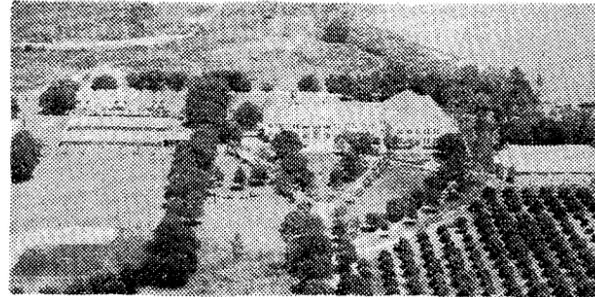
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On Friday May 22, a special ceremony will be held in honor of the Blessed Virgin. A short procession led by the Seniors and consisting of hymns to Our Lady will be held prior to an 8:30 a.m. Mass which will be celebrated on the Cafeterium patio. The Crowning of the statue of the Blessed Virgin by Julia Sheeran, president Student Body President, also will take place at this time.

The boys had their Athletic Banquet on Tuesday of the past week in honor of those who have participated in athletic events of the past year.

AQUINAS

By PATRICIA SANDERSON
FORT LAUDERDALE — Nearly a dozen outstanding Aquinas High School students will be attending colleges and universities all over the country through scholarship awards. Four years of debating has earned Jeff Keyes a four-year scholarship to the University of Notre Dame. A football and basketball scholarship is paying for Mike Lavin's four years at California Polytechnical College. Attending the General Motors Institute for five years will be Rod Nasbe.

Loyola in New Orleans will see Jim Gilles for at least one year of tuition-free study. Toni Boswell will attend Florida State on a four-year grant. Accepted at Annapolis Prep School is Charlie Huth, and Lynn Roll will be traveling to Chicago's Loyola on a four-year renewable scholarship. Jean Bucknam will remain in the Sunshine State with her Barry College Scholarship to study nursing.

Biscayne College has awarded a scholarship to Tim Frost. Carol Hollingsworth received a scholarship from the Women's

Business and Professional Association. The Juniorette Club of Aquinas awarded their annual scholarship to Kathy Hart, and a partial scholarship to Marymount was awarded to Carol Kearney, who will attend the Boca Raton junior college for two years.

Elected officers of the National Honor Society were Stephen Gehl, president; Patricia Sanderson, vice president; Peg Miller, secretary; Laura Kirscher, treasurer, and Peter Smith sergeant at arms. These officers will replace Seniors Jeff Keys, Larry Spinelli, Carol Hollingsworth and Lynn Roll.

ASSUMPTION

By CLARA ELENA CUTIE

The Catholic University of America examinations were given at Assumption Academy on May 11, 12 and 13.

The exams were taken by students in grades 9 to 12.

They included tests in religion, algebra, geometry, history, science, languages and English.

All of the students did their best and the seniors are really looking forward to getting their Catholic University of America diplomas.

NOTRE DAME

By CYNTHIA WALEND

Notre Dame Academy and Archbishop Curley High School joined their musical talents to present a Spring Concert on Wednesday May 13.

Curley High's Mr. Joseph Glinski conducted the Marching and Dance Bands; Mrs. Charles Belanger of NDA directed the Orchestra and Glee Club.

Solos included Robert Cabral, trumpeter, and two Glee Club members, accompanied by the dance band; Paula Wyche

singing "Over the Rainbow" and Janice Fisher, "I'll Never Smile Again."

Sewing classes taught by Mrs. C. Bowen exhibited their projects last Friday, May 15, in a show entitled "Come to the Fair," featuring fashions for touring New York and the World's Fair.

Joy Peterson's blue and green linen shift, and Christine Ensenat's red stripe jacket with navy blue A-line skirt drew ooh's and ah's from the audience. A solemn moment of quick remembrance came when little Joanne Fairbanks walked down the stairs in her First Communion white dress, made by her cousin, Gerry Lovett.

Enthusiasm greeted the new 1964 "Madonna" yearbook when it arrived Monday, May 17. The book's theme is the 10th anniversary of Notre Dame.

MADONNA

By ROSEMARY BARONE

WEST HOLLYWOOD — On May 16, the Drama Club of Madonna Academy presented a three-act comedy, "O Men, Amen!" at the Hollywood Central School.

The cast included: Donna Zoble, Diane Melfi, Cathy Hawley, Denise MacNamara, Sandi Cippoloni, Loretta Lopez, Fran Di Pietro, Ruth Gartland, Shannon Callagy, John Dawson, Ter-

ry La Belle, Gerry McManus and Glen Nackoney.

Elections for the 1964-65 school year have been held for most of Madonna's clubs. Two members of the Glee Club were reelected: Nancy Norris, president and Charlotte Grace, librarian. New officers are Diane Letendre, treasurer and Nanette King, secretary.

Sodality officers include: Rosie Ancona, prefect; Barbara Jo Johnson, vice prefect; Vicki Gottlieb, secretary.

The Athletic Association's officers are Terry Whitehouse, who will now begin her second term as president, Mary Kinsey, vice president; Gay Schlagheck, secretary; Barbara Schuchart, treasurer; Pat McQueen and Gayle Roether, sergeants-at-arms.

Donna Grittani has been reelected president of the Library Club for the third consecutive year.

On May 18 the sophomore class entertained their sister class, the seniors, at a luncheon and beach party. The festivities began at noon and included songs, toasts and a round of laughter. The affair terminated at 4 p.m. after a dip in the ocean.

Madonna seniors took final examinations May 20-22. A Day of Recollection will be conducted by Father James Henry May 25 at Annunciation Church.

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10:30 A.M. - 12:30 P.M.
- July 6-17 (5 evgs/wk. 2 wks.)
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Voice Photo

Knights Of The Altar At Blessed Trinity Parish Were Invested In A Special Ceremony At The Church

Blessed Trinity Invests 46 Mass Servers

A total of 46 altar boys were invested as Knights of the Altar in a ceremony at Blessed Trinity Church last Friday.

Conducting the ceremony was Father Anthony Chepanis, assistant pastor.

Seven boys were invested as apprentices, 20 as pages, 8 as

knights, 6 as knight commanders and 5 as grand knights.

Benediction of the Most Blessed Sacrament was held following the investiture ceremony which was attended by families and friends of the Knights of the Altar.

In a talk to the altar boys prior to the investiture, Father Chepanis reminded them of Our Lord's words to the Apostles when he said, "You have not chosen me, I have chosen you."

Father Chepanis then said that as "the priests are chosen by God, the priest-director of the altar boys chooses you to serve on the altar."

"But to be chosen," said Father Chepanis, "you must be of high character, intelligent, capable of learning the Latin, trustworthy and reliable."

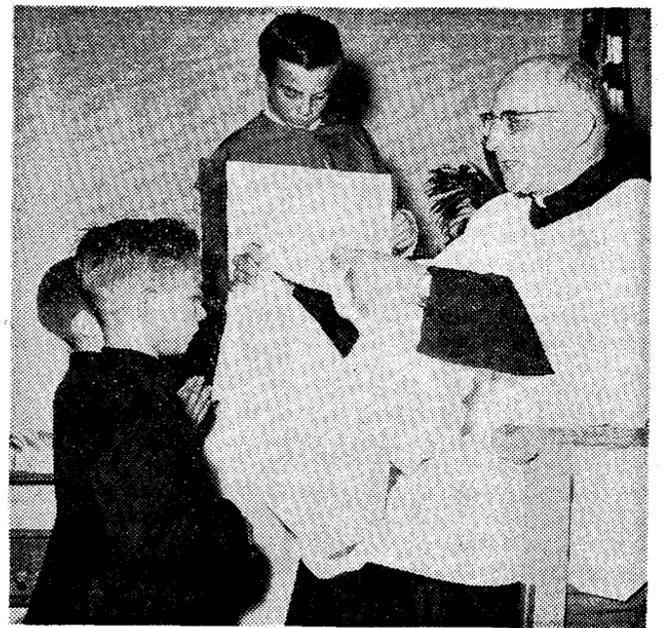
"To be on time is an ironclad rule of the altar," said Father

Chepanis, "An altar boy must also be clean and neat."

In pointing out the various ranks of the Knights of the Altar — apprentice, page, knight, knight commander and supreme knight — Father Chepanis recalled that "the Knights of old spent an entire night before the Blessed Sacrament praying that they would become worthy to be a Knight on the day before they were to be Knighted."

"The only way you boys can truly live up to your life as an altar boy," said Father Chepanis, "is to receive Holy Communion as frequently as possible."

Later, in the investiture cere-



Voice Photo

Father Anthony Chepanis Invests Robert Snyder

mony as each boy knelt on the altar steps Father Chepanis gave them each a cassock saying these words: "Receive this cassock with the greatest respect for it is part of the armor you shall wear in the service of your Lord and Master Jesus Christ."

Each altar boy then retired to the sacristy where he donned his cassock, then returned up the middle aisle of the church to the altar where he was given his surplice by Father Chepanis who spoke these words to each: "Receive this surplice. May its whiteness ever be the true symbol of the gleaming purity of your soul."

Pope Confirms Crippled

VATICAN CITY (AP) — Pope Paul VI will administer the sacrament of Confirmation to a group of crippled and afflicted children who are cared for at the Don Gnocchi Institute of Rome.



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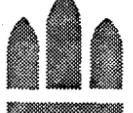
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Here Is The Voice's 1964 All-Star Track Team

The Voice All-Star Squad

EVENT	NAME	CLASS	TIME
100-yd Dash	Jim Jones, Curley	Fr.	10.0*
220-yd Dash	Jim Jones, Curley	Fr.	23.0
440-yd Sprint	Julio Travieso, Columbus	Sr.	51.0*
880-yd Run	Jimmy Smith, Chaminade	Jr.	2:01.0*
Mile Run	Ed Gehret, Columbus	Sr.	4:31.5
120 High H'dles	Gene Schonen, Curley	Jr.	15.3**
180 Low H'dles	Ralph James, Curley	Sr.	20.7*
Broad Jump	Julio Travieso, Columbus	Sr.	22-1½*
High Jump	Mike Kling, Columbus	Sr.	6-0**
Pole Vault	Jeff Bodrey, Curley	Jr.	11-6**
Shot Put	Lou Speer, Curley	Sr.	51-1*
Discus	Selden Cooper, Curley	Sr.	140-0
880 Relay	Richard Leturmey, Gibbons	Jr.	23.0
	Lou McNamera, LaSalle	So.	22.6
	Jim Hardwick, Curley	Fr.	22.0
	Bob Walsh, Curley	Jr.	22.0
Sprint Medley	Lou McNamara, LaSalle	(110)	10.7
	Bob Walsh, Curley	(220)	22.0
	Joe Fitzpatrick, Curley	(330)	36.0
	Julio Travieso, Columbus	(440)	50.5
Mile Relay	Ron Ryan, Curley	Jr.	52.5
	Joe Fitzpatrick, Curley	Sr.	52.5
	Ralph James, Curley	Sr.	53.0
	Jim Jones, Curley	Fr.	49.5

Note: Team selected on same limitation of events as Florida High School Activities Association.

*—Diocese record.

**—Ties Diocese record.

By JACK HOUGHTLING

This was another booming year for track in the diocese and its boom is reflected in the improvement of times recorded by the 1964 All-Star team as compared to the first elite squad selected last season.

Led by Archbishop Curley's rapid growth as a track power, six new diocese individual records were set, three were tied and only three remained in the record book after this year's competition was completed. In addition, the relay unit make-up is far superior, almost all the way down the line.

Top honors individually went to Christopher Columbus' Julio Travieso, whose versatility enabled him to score high in both broad jump and 440 in the South Florida Class AA competition despite a severely strained leg muscle that hampered him most of the season, while Brother Richard Daley of



TRAVIESO

Curley gets the nod as the coach of the year on the strength of strong showings that the Knights made in the area's biggest track meets.

Pressing Travieso for individual honors was Curley's sensational freshman Jim Jones, while other underclassmen who figure to get brighter with another year of competition included Jimmy Smith of Chaminade, Lou McNamera of LaSalle and Jim Hardwick, also of Curley.

Only individual records not broken or tied were the 22.9 in the 220 dash by Larry Ro-

han of Curley, the 4:20.6 mile run by Columbus' Frank Lagotic and the 142-7 in the discus by Terry LaPlante, also of Columbus.

Jones, a remarkable dash man for a ninth-grader, earned a pair of individual spots, the 100 and the 220 along with a spot on the mile relay team. Only the limitation on events imposed by the Florida High School Activities Association kept him from being picked for all of the relays as well as the open 440.

Travieso, second to Jones in the Group 8 AA 440, got the

anchor 440 on the sprint medley along with his two individual events.

Curley High's record-breaking mile relay unit was picked intact for the diocese event (3:28.1) in actual competition with a combined time of 3:27.5 based on their best efforts over the whole season.

The youth of the squad — and an indication of the fine future that is ahead for the diocese runners — is indicated by the fact that nine of the 15 members of the all-star squad are underclassmen, including two freshman, one sophomore.

Visitation Wins 25-24 In Extra-Innings

Wide-open scoring marked most of the games played in the Dade County CYO Softball League last Sunday.

Visitation CYO with a record of one win and two losses in the South Dade Division, eked out a 25-24 victory over Our Lady of Perpetual Help (5-3) in a game that went 16 innings.

St. Rose of Lima (4-2) took Opa-locka's measure 22-21; Nativity (5-0) leader in the North Dade Division, trounced winless St. Monica CYO (0-5) 21-1 and St. James CYO (3-2) had an easy time of it in chalking up a 26-8 win over St. Vincent de Paul (1-4).

In other league games, St. Dominic (6-0), pace-setter in the South Dade Division, defeated Camp Matecumbe 2-1; St. Michael (4-2) won over Immaculate Conception CYO (3-3) by a 5-4 score; and St. Timothy (4-2) defeated St. Theresa (1-5) on a forfeit.

The league schedule for this Sunday, May 24, is as follows:

NORTH DADE DIVISION

Barry Field

2 p.m. Visitation vs. St. Rose of Lima.

3:30 p.m. Nativity vs. Opa-locka.

North Miami Recreation Center 2 p.m. O.L.P.H. vs. St. Vincent De Paul.

3:30 p.m. St. James vs. St. Monica.

West Miami Recreation Park 2 p.m. St. Dominic vs. Immaculate Conception.

3:30 p.m. St. Timothy vs. St. Michael.

Camp Matecumbe 2 p.m. St. Hugh vs. Camp Matecumbe.

St. Theresa — Bye.

The league standings are as follows:

SOUTH DADE DIVISION

Won Lost

St. Dominic 6 0

Camp Matecumbe 4 1

St. Michael 4 2

St. Timothy 4 2

Immaculate Conception 3 3

St. Theresa 1 5

St. Hugh 0 5

NORTH DADE DIVISION

Won Lost

Nativity 5 0

Opa-locka 2 1

St. Rose of Lima 4 2

St. James 3 2

O.L.P.H. 3 3

Visitation 1 2

St. Vincent De Paul 1 4

St. Monica 0 5

Immaculate Conception Track Champs

Immaculate Conception won its second straight Archbishop Curley High grade school track championship last week, running up 70 points to Holy Redeemer's 50.

Bill Greenwell, who was the most valuable player in the basketball tournament staged

by Curley, was also voted the outstanding performer in the track competition after winning three events for I. C.

I. C. also had winners in Ken Swan in the 220 dash with a meet record of 27.0 and swept all three relays, the 440 (53.2), the 200-yard shuttle for sixth

graders (27.3 a record) and the 880 relay (1:52.7).

Tony Valera of Immaculate Conception also won the special 100-yard dash for 15-year-olds

Other titles went to Bill Farrell of Our Lady of Perpetual Help in the sixth grade 50-yard dash (6.7), Homer Lawyer of Holy Redeemer in the open 50 (6.6, a record), Bill Sproule of St. James in the football throw (135-6), Jim Hetzle of St. Mary's in the 8-pound shot put (39-8½), and Don Scholfield of Holy Redeemer in the high jump (5-2).

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WINSTON-SALEM, N. C.

Women Plan Procession In Honor Of Our Lady

KENDALL — The annual May celebration honoring the Blessed Virgin Mary will be held at the Dominican Retreat House beginning at 4 p.m., Sunday, May 24.

Retreatants, their families and friends will participate in the procession at the women's retreat house which is under the patronage of Mary, Queen of Apostles and conducted by the Dominican Sisters of St. Catherine de Ricci.

Msgr. David E. Bushey, pastor, Sacred Heart parish, Homestead, will preach the sermon and outdoor Benediction of the Most Blessed Sacrament will be

celebrated by Father Frederick Wass, pastor, St. Louis parish, South Miami.

Mrs. Dorothy Peel of St. Thomas the Apostle parish, retreat promoter, will crown the statue of Our Lady. Recitation of the rosary will precede crowning ceremonies.

Members of the committee on arrangements for the observance include Mrs. Pam Brinke, Mrs. Jeanine Vandenberg, Mrs. Joan Knight, Theresa Shaff, Mrs. James Blain, Mrs. Sylvia Penney, Marie Holmes, Mrs. Willy Nixon, June Holmes, Joan White, Ann Vandenberg, Robin Chandler, and Josephine Kelly.



Voice Photo

MAY DAY observance at the Dominican Retreat House in Kendall is discussed by Sister Mary Stephen, O. P., right seated, director; and Sister Mary Grace, O. P., standing, with promoters from various parishes in South Florida who will participate in the program.

2-Day Retreat For Secretaries

KENDALL — Weekend conferences for secretaries in South Florida are scheduled to be held at the Dominican Retreat House beginning at 6 p.m., Friday, May 29, and continuing until 4 p.m., Sunday, May 31.

Father Donald F. X. Connolly, assistant pastor, St. Francis Xavier parish, Fort Myers, will conduct the weekend retreat which will include special discussions on the professional ethics of secretaries in the business world.

A native of Newton, Mass., Father Connolly holds BA and MA degrees earned while studying at the Catholic University of America, Washington, D.C. Formerly chief of chaplains in the Chaplains Corps for Civil Defense in Dade County, he is a member of the Diocese of Miami Liturgical Commission and the diocesan Radio and TV Commission.

Reservations for the retreat may be made by calling Mrs. Thomas Mangas at PL 8-4939 or the Dominican Sisters at the retreat house, 238 2711.

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Group To Hold Spring Reunion

Their 13th annual Spring reunion dance will be sponsored by members of St. Michael

Home and School Association on Saturday, May 23 at the Hotel Seville, Miami Beach.

Corporate Communion

PLANTATION — Members of St. Gregory Women's Club will observe a Corporate Communion during the 10:30 a.m. Mass, Sunday, May 24 in the parish church.

Father Michael Keller, pastor, will be the principal speaker at a breakfast which will be served at the Plantation Country Club. Mrs. Vincent Reilly is in charge of arrangements.

A history of the association entitled, "Those Wonderful Years" will be presented by the Eldred family and general arrangements for the dance are under the direction of Frank Flynn.

Tickets may be obtained in advance by calling Mrs. Anne Hickey at NE 4-7725 or at the door. The dance is open to the public and will begin at 9 p.m.



NEW BRIDE is Mrs. Darryl Butler, the former Mary Louise Keegan, whose marriage was solemnized in St. Rose of Lima Church on Saturday, May 16.

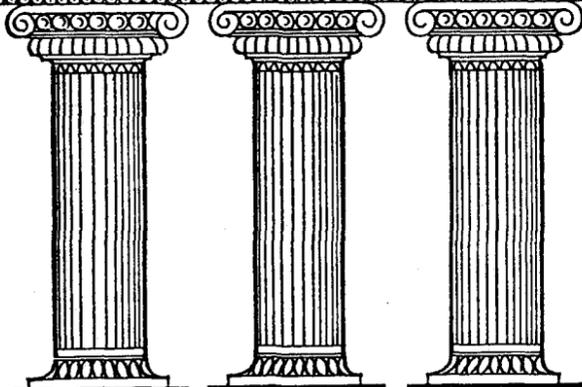
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Elections, Installations Held By Women's Clubs

Spring elections and installations continue to highlight activities of Catholic women's groups throughout the 16 counties of the Diocese of Miami.

★ ★ ★

FORT MYERS BEACH — Mrs. John Becker was installed as president of Ascension Women's Guild during a luncheon and card party Thursday at the Hideaway Restaurant.

★ ★ ★

FORT PIERCE — Mrs. William Lesmeister will be installed as president of St. Anastasia Catholic Women's Club during dinner at 7:30 p.m., Thursday, May 27, at Simon's Restaurant.

Msgr. Michael J. Beerhalter, pastor, will also install Mrs. Regis Trefelner, vice president; Mrs. Robert Schwerer, secretary; and Mrs. Francis Carbonaro, treasurer.

★ ★ ★

WEST HOLLYWOOD — Mrs. James Jacques has been installed as president of St. Stephen Women's Guild.

Mrs. John Hayes, vice president of the Broward County Deanery of the Miami DCCW also installed Mrs. Alexander McDougal, vice president; Mrs. John Hauser, secretary and Mrs. William Cremins, treasurer.

Msgr. James F. Nelan, pastor, was the guest speaker and Mrs. Michael Nicoletti was general chairman of arrangements.

★ ★ ★

Members of SS. Peter and Paul Mothers Club welcomed new officers during a luncheon on Thursday at the Golden Fountain Restaurant.

Mrs. Francis Jacob, outgoing president, installed Mrs. William Krug, president; Mrs. Thomas McAuliffe and Mrs. Paul Nejime, vice presidents; Mrs. Robert Nagy, recording secretary; Mrs. Clifton W. Hutton, treasurer; and Mrs. Braden Dawson, corresponding secretary.

Mrs. John Svaldi was in charge of arrangements.

★ ★ ★

FORT LAUDERDALE — Mrs. Edward J. McDonnell is the new president of St. Anthony Home and School Association.

Other officers installed during a recent meeting are Mrs. Henry J. O'Connor, vice president; Mrs. Travis Dungan, recording

secretary; Mrs. H. E. Nunemacher, treasurer; and Mrs. Donald Fourson, corresponding secretary.

★ ★ ★

Mrs. Frank Baglione was installed as president of Villa Maria Auxiliary during luncheon Wednesday at the Columbus Hotel.

Bishop Patrick Shanely, O.C.D., also installed Mrs. Lewis Mattox, Mrs. James Morris and Mrs. Louis Buzone, vice presidents; Mrs. James B. Stewart, recording secretary; Mrs. Jay Weber, parliamentarian.

Entertainment was provided by Barry College music students, Diane Dupuy and Marianne Bianchi accompanied by Barbara Holt; Mrs. Michelene Giglio, accompanied by Mrs. Buzone, and William Cox.

★ ★ ★

NAPLES — Mrs. Gerald Boyle was recently installed as president of St. Ann Guild during luncheon ceremonies at the Naples Beach Club Hotel.

Miss Gertrude Shaw, president, Southwest Coast Deanery of the Miami DCCW, also installed Mrs. Ted Brack, vice president; Mrs. Anthony Cavanaugh, treasurer; Mrs. Allan DeLand, recording secretary; and Mrs. William Kearns, corresponding secretary.

★ ★ ★

Mrs. William Wells was recently installed as president of Corpus Christi Altar Society.

Mrs. Thomas F. Palmer, president, Miami DCCW, also installed Mrs. Christine McFarland, vice president; Mrs. Jeanette Harrington, secretary; Mrs. Mary Piecynski, treasurer; and Mrs. Mary Harford, membership chairman.

Msgr. John J. Fitzpatrick, pastor, was the guest speaker during a luncheon at Betty's Restaurant.

★ ★ ★

LAKE WORTH — Mrs. B. G. McLaughlin has been installed as president of the Sacred Heart Altar and Rosary Society.

Msgr. Rowan T. Rastatter, pastor, also installed Mrs.



Voice Photo

CATHOLIC SERVICE Bureau activities in Broward County were depicted on the above poster during the annual coffee of St. Catherine's Guild. Mrs. William R. Seith, center, president of the women's auxiliary, is shown with Mrs. Robert Donnison, and Judge Robert O'Toole of the Broward Juvenile Court.

L. A. De Winner and Mrs. Maurice Faurback, vice presidents; Mrs. Alice Sheahn, recording secretary; Mrs. Michael H. Mannion, treasurer; and Mrs. Richard F. Potrekus, corresponding secretary.

★ ★ ★

MARATHON — Mrs. John Puto has been installed as president of San Pablo Altar and Rosary Society.

Other officers during a ceremony in the parish church by Father Charles Stadalnikas, pastor, are Mrs. Alan Schmitt and Mrs. Chester Sadowski, vice presidents; Mrs. Daniel O'Connell, treasurer; Mrs. James Leonard, recording secretary; and Mrs. William Simone, corresponding secretary.

★ ★ ★

Mrs. Bruce Hall will be installed as president of St. Thomas the Apostle Guild during ceremonies which will follow the 8 a.m. Mass in St. Thomas Church on Sunday, May 24.

Father Patrick Slevin, pastor, will also install Mrs. Thomas Watt, vice president; Mrs.

Mitchell Chochla, recording secretary; Mrs. Albert Keller, treasurer; and Mrs. Harry Jeffers, corresponding secretary.

During a breakfast which will follow at the Summit Restaurant, James Boyle, diocesan president of the Confraternity of Christian Doctrine will be the principal speaker.

★ ★ ★

FORT LAUDERDALE — Mrs. Marco Pangallo will be installed as president of St. Clement Altar and Rosary Society during ceremonies at 3 p.m., Sunday, May 24 in the church.

Father Joseph P. Cronin, pastor, will also install Mrs. William Connolly and Mrs. Harry Dachelet, vice presidents; Mrs. William Holzer, recording secretary; Mrs. Dan Kroger, treasurer; and Mrs. Raymond Paynter, corresponding secretary.

Broward Deanery Names 20 Women As Directors

FORT LAUDERDALE — Twenty women from parishes in Broward County have been named to the board of directors of the Broward County Deanery of the Miami Diocesan Council of Catholic Women.

Mrs. Lou Unis, deanery president, recently announced the following chairmen of standing committees:

Mrs. Donald Hofer, St. Stephen parish, West Hollywood; Catholic Charities; Miss Dorothy Carroll, St. Anthony parish, Civil Defense; Mrs. Russell Locandro, Nativity parish, Hollywood, Civic Participation; Mrs. Vincent S. Mayer, St. Vincent de Paul parish, Margate, CCD; Mrs. Arthur J. Bohn, St. Jerome parish, Constitution and By-laws; Mrs. Thomas O'Flanagan, St. Coleman parish, Pompano Beach, Family and Parent Education; Mrs. Charles Buckaveckas, Little Flower parish, Hollywood, Foreign Relief; Mrs. Hugh Davis, St. Anthony parish, Home and School Association.

Mrs. Joseph Huff of St. Pius X parish is chairman of International and Inter-American Relations; Mrs. Paul Ponte, Annunciation parish, Lake Forest, Libraries and Literature; Mrs. Gerard Ganter, St. Clement parish, Organization and Development; Mrs. Robert Knothe, Nativity parish, publicity and public relations; Mrs. Joseph Nader, Our Lady Queen of Martyrs parish, retreats; Mrs. Patrick I. O'Neill, St. Sebastian parish, Social Action; Mrs. John Pick, Little Flower parish, Speakers Bureau; Mrs. Eugene Ahearn, St. Anthony parish, Spiritual Development; Mrs. Richard Marchetti, St. Bernadette parish, West Hollywood, state hospitals; Mrs. William Keating, St. Gregory parish, Plantation, U.S.O. Clubs;

Mrs. Charles Roberts, Resurrection parish, Dania, Vacation Camps; and Mrs. Frank Gehl, Youth.

Mrs. James Jacques, St. Stephen parish and Mrs. W. S. Gallagher, Assumption parish, Pompano Beach, serve as historian and parliamentarian, respectively. Mrs. John Cunningham, St. Ambrose parish, Deerfield Beach is the deanery corresponding secretary.

CYAC Council Calendar

Lauderdale Catholic Club — Picnic, 1 p.m., Sunday, May 24. Swimming and dancing. Members may bring a guest free of charge. Picnic will be served at 2:30 p.m. at Bahia Mar Beach.

St. Theresa CYAC — Social for members only, 9:30 p.m., Tuesday, May 26, at K. of C. Hall, 270 Catalonia Ave., Coral Gables.

St. Vincent de Paul CYAC — Business meeting, 7:30 p.m., Wednesday, May 27 in parish hall. Miniature Golf follows at Arnold Palmer Putting Course, 1020 W. 49th St., Hialeah.

Miami Catholic Singles — Dance class and social, 8:15 p.m., Wednesday, May 27, Polish-American Club, 1250 NW 22nd Ave. For information call NE 5-6058.

Our Lady of Perpetual Help CYAC — Progressive dinner, Saturday, May 23. Contact Marshal Mazilewski. Business meeting, 8 p.m., Monday, May 25 in parish hall.

St. James CYAC — Business meeting, 7:30 p.m., Monday, May 25 in parish meeting room. Everyone from 18-35 years of age is welcome to attend.

Palm Beach Nurses To Meet May 26

WEST PALM BEACH — Father Columba, O.F.M. will be the principal speaker during a meeting of the Palm Beach Chapter of the Miami Diocesan Council of Catholic Nurses at 8 p.m., Tuesday, May 26 in Saunders Hall of St. Mary Hospital.

The chapter will present a nursing scholarship award to a student at Cardinal Newman High School and refreshments will be served.

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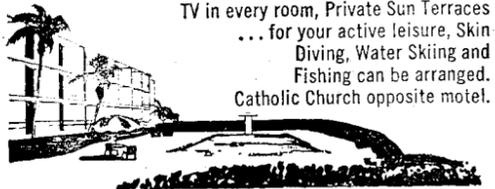
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Picnic Fun Right In Your Own Yard

By FLORENCE DEVANEY

Picnic days are usually heavy traffic days so why not stay at home for picnic fun right in your own backyard. You can tame that hungry crowd with a wider variety of outdoor foods when you're just a step away from the kitchen door.

Are grilled hamburgers the order of the day? Here they are in their 1964 garb — Picnic Fun Buns! Served with dill pickles right in the mixture, they're sure to bring requests for seconds.

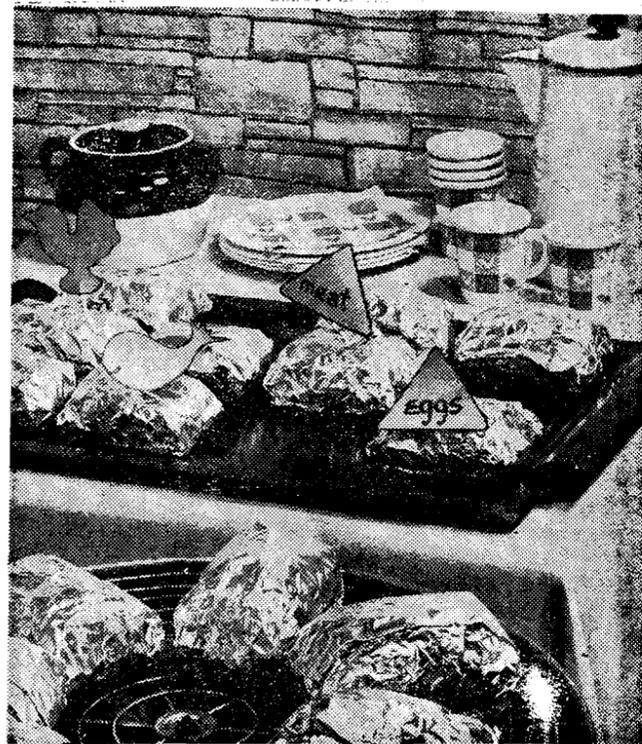
Is chicken salad a favorite at your house? Then they will really "go" for these Hot Chicken Salad Buns.

The foil wrapped sandwich

labeled "eggs" has been given the name Frenchies. Hard rolls or miniatures of French bread are filled with a mixture of chopped hard-cooked eggs with the special zip of sharp cheese and hamburger relish.

Tuna sandwiches are a real treat for picnickers when the tuna is combined with sweet relish and chopped cabbage. A good Friday sandwich to remember.

One outing a year is bound to get rained out but don't change your plans, only the location. All of these sandwiches taste just as good when they come from the oven. So spread the checkered tablecloth in the gameroom and continue your picnic fun.



Picnic Fun Buns

- | | |
|----------------------------|-------------------------------|
| 1 pound ground beef chuck | 1 teaspoon salt |
| ½ cup chopped onion | ½ teaspoon pepper |
| 1 tablespoon shortening | 1 cup diced Mozzarella cheese |
| ½ cup chopped dill pickles | 5-6 hard rolls |
| ½ cup tomato ketchup | |
- Brown beef and onion in shortening. Stir in pickles and next

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AT A PICNIC these foil-wrapped sandwiches, with their sealed-in flavor, give extra gusto.

3 ingredients; add cheese. With sharp knife cut around tops of rolls leaving ½-inch wide crust; reserve tops; hollow out centers. Fill with meat mixture; replace tops. Wrap each roll securely in aluminum foil, tucking in ends. Heat on grill, 3-4 inches from hot coals, for 6-7 minutes; turn and heat additional 6-7 minutes or until heated through. Makes 5-6 sandwiches.

Variation: Heat oven to 400 deg. F. Bake sandwiches 15-20 minutes or until hot.

Hot Chicken Salad Buns

- | | |
|------------------------------------|-----------------------------------|
| ¾ cup mayonnaise or salad dressing | 1 cup chopped celery |
| 1 teaspoon salt | ½ cup chopped candied dill strips |
| 1 teaspoon vinegar | ¼-cup slivered blanched almonds |
| ¼ teaspoon celery seed | 2 teaspoons chopped onion |
| ½ teaspoon pepper | 5-6 hard rolls |
| 2 cups diced cooked chicken | |

Blend mayonnaise and next 4 ingredients. Add chicken and next 4 ingredients; toss lightly with dressing. With sharp knife, cut around tops of rolls leaving ½-inch wide crust; reserve tops; hollow out centers. Fill with chicken mixture; replace tops. Wrap each roll securely in aluminum foil tucking in ends. Heat on grill 3-4 inches from hot coals for 10-12 minutes; turn and heat additional 10-12 minutes, or until heated through. Makes 5-6 sandwiches.

Variation: Heat oven to 400 Deg. F. Bake sandwiches 25-30 minutes or until hot.

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Of Merlin Jones
Mouse On The Moon
Mysterious Island
Never Put It In
Writing

No Man Is An Island
Natty Professor, The
One Man's Way
Phantom Planet
PT 109
Raven, The
Ready For The People
Reluctant Saint
Robin Hood
Robinson Crusoe
On Mars
Samson And The
Slave Queen
Sergeant Was A Lady
Seven Faces of
Dr. Lao, The
Son of Captain Blood
The Rubber
Swingin' Maiden, The
Sword In The Stone
There Was A Crooked
Man
Thomson
Tiger Walks, A
3 Stooges Go Around
The World In A Daze
30 Years A Fun
Three Stooges In Orbit
Ugly American
Viran, The
Unbelievable
We'll Bury You
When Clock Strikes
Who's Minding The
Store
Wild and Wonderful
Wonderful World of
The Brothers Grimm
Yank In Vietnam, A

A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

Act One
All The Way Home
And Suddenly
It's Murder
Bandits Of Argosolo
Barb
Billy Budd
Birdman Of Alcatraz
Birds, The
Black Sunday
Bullet For A Badman
Burning Court, The
Charade
Children Of The
Damned
Chushingura
Colossus Of Rhodes
Company Of Cowards
Condemned Of Altona
Court Mart
Dark Purpose
Days of Wine and Roses
Devil Ship
Pirates, The
Duel Of The Titans
Electra
Ensign Pulver
Evil Of Frankenstein
Face of a Fugitive
Fanny
Flashes, The
Flame In The Street
Flower Drum Song
Four Days Of Trouble
40 Pound Of Trouble
Frantic

Fury Of The Pagans
Fury Of Smuggler's
Bay
Goliath and The Island
Of Vampires
Haunted Palace, The
Haunting, The
Heaven's Above
Hell Bent For Leather
Hellions, The
Hell Is For Heroes
Hoot
Incident In An Alley
It Happened At
The World's Fair
Kings Of The Sun
Ladies Who Do
Lancelot and Ginevere
Lawrence Of Arabia
Lisa
Lonely Are The Brave
Love Of The Flies
Magnificent Seven
Man From Galveston
Mary, Mary
Mein Kampf
Merry Men
Miracle Worker
Muscle Beach Party
Mystery On The Bounty
My Geisha
Naked Edge
Nightmare Candidate
Old Dark House, The

No, My Darling
Dante
Pirates Of Blood River
Quick Gun, The
Robin And The
Seven Hoods
Satan and The Seven
Miracles of The World
Schweik, The
Seven Days In May
Squatter's Intolerance
Stagecoach To
Thunder Rock
Surf Party
Swingin' Affair, A
Tara Bulko
Ten Seconds To Hell
Terror, The
To Kill A Mockingbird
Thunder Island
Train 34
Two Nights With
Cleopatra
The Unsinkable
Molly Brown
Voice of The
Hurricane
Wake Me When
Walk A Tight Rope
War Is Hell
World Of Henry
Orient, The
Wheeler Dealers, The
X-Man With The
X-Ray Eyes

A III — MORALLY UNOBJECTIONABLE FOR ADULTS

Adventures of a
Young Man
America, America
Angels of Darkness
Another Time, Another
Place
Beach Party
Becket
Billy Liar
Eye, Eye Birdie
Cairo
Captain's Table
Cardinal, The
The Ceremony
Circle of English
Come Blow Your Horn
Condemned Of Altona
Day of the Outlaw
Day In Court
Mad Rigger
Dime With A Halo
Don't Tempt
The Devil
End of Innocence
Eyes of Annie
Jones, The
Flight From Ashiya
For Those Who
Think Young
Fun In Akapoo
Global Affair, A

Guest, The
Horror Chamber of
Dr. Faustus
Hud
In The French Style
Interns, The
Killers, The
Kisses For My
President
L'Esprit Brava
Leopard, The
Love Is A Ball
Love With The Proper
Stranger
Maiden Bride
Make Mine Mink
Man Who Couldn't
Walk
Man's Favorite Sport
Mancurian Candidate
Move Over Darling
Muriel
Naked Kiss
Nine Hours To Rama
Paris When It Sizzles
Pink Panther
The Prize
Rice, Girls, The
Rififi In Tokyo
Rider on a Dead Horse

Rocco and His Brother
Running Man, The
Spencer's Mountain
Summer and Smoke
Sundays and Cybele
Sweet Bird of Youth
Taste of Honey
Take Her She's Mine
Tamahine
Thin Red Line, The
Third Secret, The
This Earth Is Mine
To Bed Or
Not To Bed
Tupper Cup
Tower of Babel
Town Without Pity
Twilight Of Honor
Two Are Guilty
Two For The Seesaw
Victory, The
V.I.P.'s, The
West Side Story
Whatever Happened
To Baby Jane?
Who's Got The Action
Wrong Arm
Of The Law
Youngblood Hawk
Zulu

A-IV — MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS**

Advise and Consent
Best Man, The
Black Like Me
Cleopatra
Circle of Deception
Cool World, The
Divorce Italian Style
Doctor Strangelove
Easy Life, The Eclipse

"81/2"
L Shaped Room
La Dolce Vita
Long Day's Journey
Into Night
Mondo Cane
Servant, The
Sky Above and

Mud Below
Tom Jones
This Sporting Life
Under The Yum Yum
Tree
Young And The
Wilding, The

B — MORALLY OBJECTIONABLE IN PART FOR ALL

A New Kind Of Love
Back Street
Big Show
Born Reckless
Caper, The
Carpenterbaggers, The
Chapman Report
Cleopatra
Comedy of Terrors
Confidential
Crack In The Mirror
Crazy Desire
Cry For Happy
Cry Of Battle
Dante
Devil and the
Ten Commandments
Doctor In Love
Doctor No
Edge of Fury
Eighth Day of
The Week
Follow The Boys
For Love Or Money
Force of Impulse
Four For Texas
Free, White And
Twenty-One
Frightened City
From Russia With
Love
From The Terrace
Girl Hunters
Gun Hawk, The
Gypsy
He Rides Tall
Head, The
Horror Of Party Beach
House of Women
Indestructible Man

Irma La Douce
It Happened In Athens
It Takes A Thief
Johnny Cool
Joker, The
Journey To The
Seventh Planet
Juvenile Jungle
Kissin' Cousins
Lady In The Cage
Landru
Look In Any Window
Looking For Love
Love In Goldfish Bowl
Lover Come Back
Love On The Riviera
Madame
Man In The
Middle, The
Man On The West
Man On The Prowl
Marriage Go Round
Mary Had A Little
Mister of Morals, A
Maxine
Mongols, The
Morgan The Pirate
Most Dangerous
Man Alive
No Exit
Of Human Bondage
Of Love And Desire
Operation Bikini
Paris Springs Weekend
Pretty Boy Friend
Psyche 59
Purple Noon
Rampage
Rebel Breed
Revolt of Slaves

Shock Corridor
Shoot the
Piano Player
Small World of
Sammy Lee
Soldier In The Rain
Solomon and Sheba
Sons and Lovers
Splendor In Grass
Station Six Sahara
Strangler, The
Stripper, The
Subway In The Sky
Summerskin
Sunday In New York
Temptress and the
Monk
Three On A Spree
Tiara Tahiti
Time Out For Love
Two Faces of
Dr. Jekyll
Two Loves
Two Weeks In
Another Town
Vampire and the
Ballarina
Very Private Affair
Viva Las Vegas
Waltz of the Toreadors
Warrior Empress
What A Way To Go
White Slave Ship
Who's Been Sleeping
In My Room
Wife For A Night
Wild Harvest
Wild In The Country
Yesterday, Today
and Tomorrow

Play Girl After Dark
Please, Not Now
Port of Desire
Prime Time
Question of Adultery
Saturday Night and
Sunday Morning
Seven Capital Sins
Silence, The
Sins of Mona Kent
Sins of the Fathers
Too Young
Too Immoral
Truth, The
War Of The Buttons
Wayward Love
Women of the World
Young and Damned

(Please clip and save this list. It will be published periodically.)

FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

FRIDAY, MAY 22

9 a.m. (7) — Wild And Woolly (Family)

9 a.m. (4) — Paula (Adults, Adol.)

12:15 p.m. (5) — Sargaree (Morally Objectionable In Part For All) REASON — Suggestive sequences.

1 p.m. (10) — Hollywood Canteen (Part Two) (Adults, Adol.)

4:30 p.m. (4) — Hell's Crossroads (Morally Objectionable In Part For All) REASON — Tends to condone immoral actions.

4:30 p.m. (7) — Roxie Heart (Morally Objectionable In Part For All) REASON — Divorce in plot solution; jibes at agencies of justice; suggestive sequences.

6 p.m. (10) — The Girl From Jones Beach (Morally Objectionable In Part For All) REASON — Suggestive situations; and dialogue.

7 p.m. (4) — The Man Who Knew Too Much (Family)

11:25 p.m. (4) — Look In Any Window (Morally Objectionable In Part For

All) REASON — Suggestive costuming and dancing.

11:30 p.m. (10) — Whiplash (Morally Objectionable In Part For All) REASON — Suggestive sequences; tends to present divorce as desirable.

1:20 a.m. (10) — The Girl From Jones Beach (Morally Objectionable In Part For All) REASON — Suggestive situations and dialogue.

SATURDAY, MAY 23

7 a.m. (5) — Riders of The Timberline (Family)

8 a.m. (5) — Desert Desperadoes (No Class.)

4 p.m. (4) — The Wild Blue Yonder (Family)

6:30 p.m. (10) — Sitting Bull (Family)

9 p.m. (Channel 7 and Channel 2 — Daytona-Orlando) — Untamed (Morally Objectionable In Part For All) REASON — Tends to condone immoral actions; suggestive sequences.

11:15 p.m. (Channel 11 — Fort Myers) — The Sea Hornet (Adults, Adol.)

11:15 p.m. (4) — Green Fire (Adults, Adol.)

11:20 p.m. (7) The Atomic Submarine (Adults, Adol.)

11:30 p.m. (5) — Them (Family)

11:30 p.m. (Channel 2 — Daytona-Orlando) — Crosswinds (Adol.)

11:30 p.m. (10) Mysterious Doctor (Family)

1 a.m. — Doomed To Die (Adults, Adol.)

7 p.m. (7) — Stage Fright (Morally Objectionable In Part For All) REASON — Suggestive sequence.

11:25 p.m. (4) — The Love Lottery (No Class.)

11:30 p.m. (10) — That Way With Women (Family)

WEDNESDAY, MAY 27

9 a.m. (4) — Meet Me After The Show (Morally Objectionable In Part For All) REASON — Suggestive sequences; reflects the acceptability of divorce.

9 a.m. (7) — Little Old New York (Part One) (Family)

12:15 p.m. (Channel 5 — West Palm Beach) — Sixteen Fathoms Deep (Family)

1 p.m. (10) — Riverboat Rhythm (Adults, Adol.)

4:30 p.m. (4) — Three Hours To Kill (Adults, Adol.)

4:30 p.m. (7) — Guilty Bystander (Adults, Adol.)

6 p.m. (10) — Lone Gun (Family)

11:25 p.m. (4) — Backfire (Adults, Adol.)

11:30 p.m. (10) — Tomorrow Is Forever (Adults, Adol.) LEGION OBSERVATION — Neither the obscene situation or the putative marriage treated in this film involves the dissolution of the valid marriage bond.

TV Radio CATHOLIC PROGRAMS IN DIOCESE

TELEVISION (Friday, May 22)

6:45 A.M. — GIVE US THIS DAY — WLBW-TV, Ch. 10 — Father John F. Kiernan, S.S.J., pastor, Holy Redeemer parish, and chairman of the Diocesan Council on Human Relations will discuss the objectives and activities of the Council.

(Saturday, May 23)

12:30 P.M. — FRONTIERS OF FAITH — Ch. 7 WCKT — The Catholic Hour — "Christianity Rediscovered," a four-part series on Christianity in the modern world. On today's program a group of dramatic readings will be presented with John B. Mannion as host.

(Sunday)

9 A.M. — TELAMIGO — WCKT, Ch. 7 — Spanish language documentary film produced by the U.S. Information Agency will be shown.

9:30 A.M. — THE CHRISTOPHERS — Ch. 5, WPTV (West Palm Beach) — The title of today's program is "Need For Dedication."

9:45 A.M. — THE SACRED HEART PROGRAM — Ch. 5, WPTV (West Palm Beach) — Father William M. J. Driscoll, S.J., President of Georgetown Preparatory School, Garrett Park, Md., delivers the fifth talk in the Sacred Heart program series entitled "What is Decent Literature." The title of Father Driscoll's talk is "How To Recognize Indecency."

11 A.M. — THAT I MAY SEE — Ch. 7, WCKT — Instruction discourse by Father David J. Heffernan, pastor of St. Pius X, parish, Fort Lauderdale.

11:30 A.M. — MASS FOR SHUT-INS — Ch. 10, WLBW-TV.

6:05 P.M. — CATHOLIC NEWS — WGBS, 710 Kc. — 96.3 Mg. FM — Summary of international Catholic news from NCWC Catholic News Service and South Florida Catholic News from The Voice.*

8:30 P.M. — THE HOUR OF THE CRUCIFIED — WJNO — (West Palm Beach)

8:45 P.M. — THE HOUR OF ST. FRANCIS — WKAT, 1360 Kc.

9:20 P.M. — MAN-TO-MAN — WGBS, 710 Kc., 96.3 FM — Rebroadcast of TV inter-faith panel discussion with Father David J. Heffernan, chairman of Diocesan Radio and Television Commission; Rabbi Solomon Schiff, past president of Greater Miami Rabbinical Association; and Rev. Lee R. Van Sickle, minister of Bryan Memorial Methodist Church, Coconut Grove, Luther C. Pierce, member of the Television Channel 2 Program Committee, is the panel moderator.

(Friday, May 29)

4 P.M. — THE CHRISTOPHERS — Ch. 2 WESH-TV (Daytona-Orlando)

6:45 A.M. — GIVE US THIS DAY — WLBW-TV, Ch. 10 — Spanish-language religious discourse by Father Angel Villaronga, O.F.M., chaplain, Diocesan Centro Hispano Catolico.*

RADIO (Sunday)

4 A.M. — THE CHRISTOPHERS — WGMA 1320 Kc. (Hollywood)

7 A.M. — THE SACRED HEART PROGRAM — WGBS, 710 Kc.

7:30 A.M. — THAT I MAY SEE REPEAT — WGBS 710 Kc. 96.3 FM — Rebroadcast of TV instruction discourse "The Value of Privacy and Silence" by Father David J. Heffernan.*

8:30 A.M. — THE CATHOLIC HOUR — WIOD, 610 Kc.

8:30 A.M. — THE HOUR OF ST. FRANCIS — WCF (Port Charlotte)

8:45 A.M. — THE HOUR OF ST. FRANCIS — WJOM (Sebring)

9 A.M. — THAT I MAY SEE FM REPEAT — WFLM-FM, 105.9 FM (Fort Lauderdale) — FM rebroadcast of interview of Bishop Alfred Mendez of Diocese of Archieb. Puerto Rico by Father David J. Heffernan.*

9 A.M. — THE SACRED HEART PROGRAM — WGMA (Hollywood)

9:30 A.M. — THE HOUR OF THE CRUCIFIED — WIRA, 1400 Kc., FM 95.5 Mg. (Fort Pierce)

10:15 A.M. — THE HOUR OF ST. FRANCIS — WNOG (Naples)

10:15 A.M. — SPANISH CATHOLIC HOUR — WMET, 1220 Kc. — Spanish religious program, auspices of Diocesan

(Daily)

5:35 A.M. — SERMON OF THE DAY — WIOD, 610 Kc. — May 23 Father Jack L. Tully, assistant pastor, Little Flower parish, Coral Gables; May 24 to 31: Father Robert M. Sullivan, O.S.A., dean, Biscayne College.

(* — Denotes presentations of Radio and Television Commission, Diocese of Miami. Father David J. Heffernan, chairman.)

MONDAY, MAY 25

9 a.m. (4) — Are Husbands Necessary? (Adults, Adol.)

9 a.m. (7) — Orchestra Wives (Part One) (Morally Objectionable In Part For All) REASON — Light treatment of marriage.

12:15 p.m. (Channel 5 — West Palm Beach) — Casbah (Morally Objectionable In Part For All) REASON — Suggestive atmosphere and sensual dancing.

1 p.m. (10) — The Spellbinder (Adults, Adol.)

4:30 p.m. (4) — The Moon Is Down (Adults, Adol.)

4:30 p.m. (7) — Border Incident (Morally Objectionable In Part For All) REASON — Excessive brutality.

6 p.m. (10) — Invisible Stripes (Adults, Adol.)

7:30 p.m. (Channel 7 and Channel 2 — Daytona-Orlando) — Count Your Blessings (Adults)

11:25 p.m. (4) — Something For The Birds (Family)

11:30 p.m. (10) — Juke Girl (Adults, Adol.)

THURSDAY, MAY 28

9 a.m. (4) — Human Desire (Morally Objectionable In Part For All) REASON — Low moral tone.

9 a.m. (7) — Little Old New York (Part Two) (Family)

12:15 p.m. (Channel 5 — West Palm Beach) — Countess of Monte Cristo (Adults, Adol.)

1 p.m. (10) — Return To Treasure Island (Adults, Adol.)

4:30 p.m. (4) — New York Confidential (Morally Objectionable In Part For All) REASON — Low moral tone; suggestive situations.

4:30 p.m. (7) — Swirl Of Glory (No Class.)

6 p.m. (10) — High Flight (Family)

7 p.m. (7) — The Tartar Invasion (No Class.)

11:25 p.m. (4) — The Outcast (Adults, Adol.)

11:30 p.m. (10) — Million Dollar Baby (Adults, Adol.)

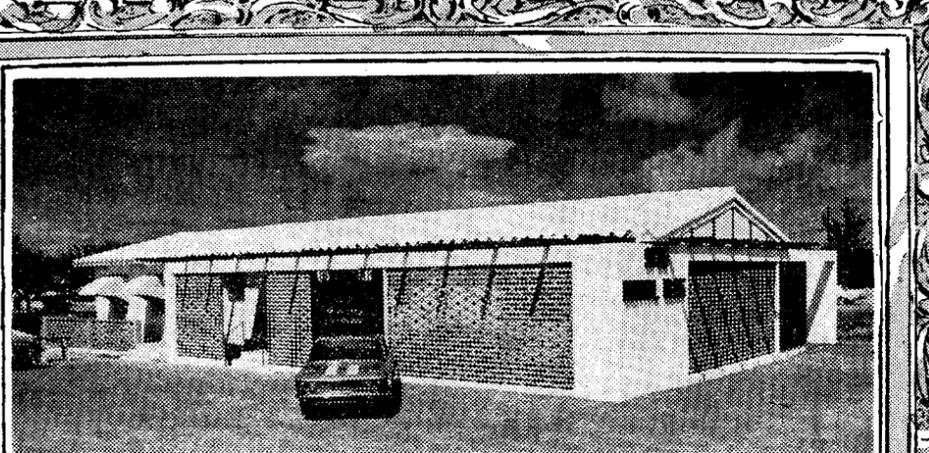
Bob Hope Is Given Award By Chaplains

CHICAGO (NC) — Comedian Bob Hope has been given the 1964 Citizenship Award of the Military Chaplains Association.

At the award dinner here, Hope was singled out by Msgr. (Maj. Gen.) Patrick J. Ryan, retired chief of chaplains and for "his tireless, unselfish efforts to bring servicemen warmth and cheer by personal visits and performances in their far flung outposts."

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HOLLYWOOD IN FOCUS

Is 'Art' Or 'Commerce' Key To TV's Emmy Awards?

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — As we all know, writer Rod Serling who seeks to be equally controversial in movies and TV, is thoroughly at home in the twilight zone.

For this reason, if for no other, as president-elect of the Academy of Television Arts and Sciences, he should know how best to grapple with the vague shapes and rude noises created by TV's latest and greatest network revolt against the Academy's annual "Emmy" awards.

"Emmy" is like "Oscar," "Grammy," "Patsy" and several other awards systems, not excluding the international film festivals where special and often politically-biased selection committees, instead of membership ballots, decide the "winners."

Because "Art" pleads the cause while "Commerce" governs the effect, all such awards systems must necessarily flourish or flounder in a twilight zone of academic uncertainty or unreality. Artistic intention is good, but it has long since lost control over commercial impulse.

Also, on TV, there are far too many over-lapping types of programming faithfully to devise academic tribute to the best — even using the word relatively — in each separate class. The Academy of Motion Picture Arts

and Sciences finds itself pressed to increase the number of its Oscar categories; even to split the "best film" award into two; one for dramatic, the other comedy or musical effort.

TV's "Emmy" already runs to some 30 different categories. Still this ignores certain artistic and technical efforts that are equally deserving of recognition.

On the home screen and in the theaters, shows now have become so varied and in each variety, so ambivalent in character and quality, as to render almost farcical, any system of comparative, artistic or academic evaluation.

Then too, as pointed out by Fred Friendly (and what's in a name?) the CBS executive who fired the first shot in the current "Emmy" rebellion, "many (TV) companies, including at least one network, (indicating NBC?) pay for the memberships of their employees."

"There exists at least an unconscious obligation . . . to vote, not according to conscience, but by company loyalties". The "Emmy" nominations are arrived at by "vague methods" that "seem to shift every year". Many Academy members vote blindly, never having seen all the shows nominated. This problem was partly solved by the Movie Academy some years ago, since when special shows of all nominated films have been held for Academy members. Still the individual voter is under no more than a moral obligation to see all the films for which he votes. Many vote for the output of friends, or of film companies likely to offer them

Legion Condemns Three Movies

NEW YORK (NC) — Three of the new crop of movies have been evaluated in the Class C (condemned) category by the National Legion of Decency.

"The Christine Keeler Affair," distributed by Gold Productions Ltd., Inc., brought the following objection from the legion: "This film is an unscrupulous and completely irresponsible exploitation of a contemporary sex scandal devoid of any redeeming social value."

"Image of Love," a Raab and Stoumen production, drew the following objection: "Purporting to be the history of the changing love image through the ages, this film combines accepted classical art and pornography in such a way that it frequently becomes an obscure display of sex. Moreover, the treatment given to Christian teaching on love is not only lamentably inadequate but also at times offensive."

The legion objected to "Week-end," a Danish production distributed by Jerome Balsam Films, on the following grounds: "Although an effort at a serious portrayal of the emptiness of a segment of Danish middle-class society, this film, in treatment, exploits sexual perversity, sometimes to a point of pornography."

BY ARCHBISHOP MARTIN J. O'CONNOR

Legion Of Decency Is Lauded

NEW YORK (NC) — The head of the Pontifical Commission for Communications Media has written the National Legion of Decency that its mandate has not lessened but acquired new importance after 30 years.

Archbishop Martin J. O'Connor, in a letter sent from Rome to Archbishop John J. Krol of Philadelphia, head of the Bishops' Committee for Motion Pictures, Radio and Television, said:

"The Legion of Decency . . . must continue to guide the consciences of men through the classification of films according to the unchangeable principles of morality and the needs of our ever-changing times."

Archbishop O'Connor, noting that the legion marked in April its 30th anniversary, said

that Catholic support for the legion is an example to the world.

"One can be sure," he said, "that the faithful in the United States, under the direction of their bishops, will, as in the past, give their loyal support to the Legion of Decency, realizing full well the importance of the work of the legion to the salvation of souls and the future of society."

"In so doing, they will be giving an example to the Catholics of the entire world."

Archbishop O'Connor reviewed the teachings of the Church on use of mass media, including the Second Vatican Council's decree, and said these made it "evident that the mandate of the legion has not been revoked or lessened after 30 years. It has rather acquired new importance and timeliness."

the better opportunities for future employment.

Some of the quirks in this year's "Emmy" nominations already have been brought out in my columns. I think the TV Academy will work out some kind of compromise acceptable to various cliques and claques, each of

which now takes a natural but selfish position.

No matter how honestly the "Emmy" and "Oscar" ballots are run (and they are attested by reputable accountants), hu-

man nature being what it is, there is no sure way of obviating commercial and political motives in a contest that purports to pay tribute to Art alone.

Rally Hits 'Filth' On British TV

BIRMINGHAM, England (NC) — Radical policy changes to eradicate televised "filth" were demanded by some 1,000 persons who packed the town hall here for a rally sponsored by the "Women of Britain Clean-up TV Campaign."

The meeting endorsed a telegram to Queen Elizabeth and Prince Philip asking their support for "a radical change in the policies of the entertainers in general and the governors of the BBC (British Broadcasting Corporation) in particular."

The rally, to which Catholic Archbishop Francis Grimshaw of Birmingham had given his "qualified approval," was supported by members of the Catholic Women's League and the Union of Catholic Mothers.

The telegram to the Queen and her husband said that "in view of the terrifying increase in promiscuity and its attendant horrors, we are desperately anxious to banish from our homes and theater those who seek to demoralize and corrupt our young people."

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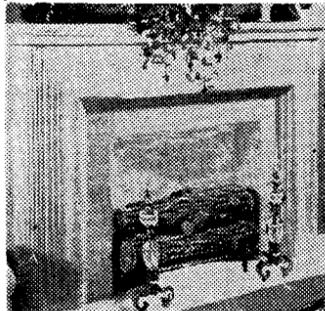
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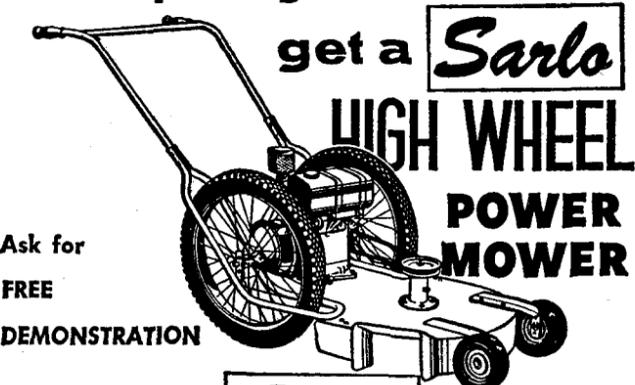
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Dictan Obispos de E. U. Usar Lengua Vernácula en Actos Litúrgicos

NUEVA YORK (NC) — El Episcopado Norteamericano, dispuso el uso amplio del inglés en la santa misa, para fomentar "la participación completa, consciente y activa" de los fieles "en las celebraciones litúrgicas", de acuerdo con "el derecho y el deber" que les asiste.

La lengua inglesa comenzará a utilizarse en las misas cuando esté listo el texto y lo aprueben los Obispos, posiblemente antes de fin de año.

El inglés reemplazará al latín para las lecciones de la misa — la Epístola, el Evangelio y otras lecturas que algunas veces preceden a la Epístola — y serán dichas de cara a los fieles, en vez de rezarlas de frente al altar.

Se utilizará también el inglés en algunas partes del Ordinario de la Misa, como el Kyrie, el Gloria, el Credo, el Sanctus, el Padrenuestro, el Agnus Dei y otras. Del Propio serán en inglés, además de las lecciones, el Introito,

el Gradual, el Ofertorio y la antífona de la Comunión.

Asimismo se estipula el uso del inglés en la administración de los sacramentos y los sacramentales excepción hecha de las Ordenes Sagradas.

Las nuevas disposiciones permiten también la utilización de otras lenguas vernáculas cuando un ordinario local considere que "lo requiere la verdadera y cierta necesidad de la Iglesia".

Así, pues, por ejemplo los grupos de habla española, podrán hacer uso litúrgico de su propio idioma en Estados Unidos; se utilizarán los textos aprobados por la conferencia episcopal de un país del mismo idioma, conservándose en latín las mismas partes que en la misa "inglesa".

El Episcopado adoptó estas decisiones durante su reunión en Washington el 2 de abril, habiendo sido ahora confirmadas por la Santa Sede.

NO HAY AMBIENTE PARA EL DESARROLLO CRISTIANO DE LA FAMILIA

"Es Necesario un Cambio en la Valorización de la Familia"

MONTEVIDEO (INC) — Las estructuras actuales no crean un ambiente favorable para el normal desarrollo humano y cristiano de la familia, afirmaron los participantes en las primeras Jornadas de Pastoral Familiar recién celebradas aquí.

"Se hace necesario un cambio fundamental en la valorización de la familia, como fuente primordial de creación, redención y santificación", añadieron los asambleístas.

Asimismo la reunión señaló como tarea urgente imprescindible encarar la preparación de los jóvenes para el matrimonio.

Asistieron a las Jornadas, celebradas en la Casa Nazaret, sede del Movimiento Familiar Cristiano, siete obispos, 147 sacerdotes — casi la cuarta parte del clero uruguayo —, numerosos seminaristas mayores y bastantes matrimonios y jóvenes vinculados al Movimiento.

Respecto a la misión sacerdotal con referencia al matrimonio los delegados subrayaron que incumbe "a los sacerdotes, ilustrados en el conocimiento y valorización de la realidad sacramental, como reflejo viviente del misterio de la vida de Cristo en la Iglesia, hacer vivir al esposo su

condición de rey, sacerdote y profeta, y a la esposa, su misión de Iglesia, una, santa, católica y apostólica".

"La comunidad familiar — dicen las conclusiones — debe proyectar permanentemente su vivencia cristiana en las estructuras temporales, con las que debe sentirse comprometida, posibilitando así la creación de condiciones favorables al desarrollo de la vida cristiana".

Familia Brse de la Sociedad

Al considerar la familia co-

mo base secular de la sociedad, con la misión de fraguar nuevos seres y perfeccionar la persona humana, la declaración hace incapié en la necesidad de realizar en el mundo de nuestros días una pastoral familiar positiva, acentuando el aspecto litúrgico, vivo y sacramental.

El nuncio, Mons. Rafel Forri, subrayó en una de las reuniones la importancia de las Jornadas en el ámbito del catolicismo uruguayo. Han estado representadas todas las diócesis del país; los asesores

diócesis del país; los asesores ron una asamblea presidida por el obispo auxiliar de Salto y director episcopal del Movimiento Mons. Marcelo Mendiharat.

Por razones de salud no pudo asistir al arzobispo de Montevideo, cardenal Antonio María Barbieri, pero envió a los periodistas una exhortación pastoral.

El cardenal recordó las enseñanzas de Pío XII indicando que no podrá solucionarse "la suerte vacilante de la vida civil si la familia, principio y cimiento de la comunidad humana, no vuelve a las normas evangélicas".

Como invitados especiales asistieron a las jornadas el pastor metodista de Montevideo Jorge Piguero, oriundo de Estados Unidos, y su esposa, de nacionalidad mexicana. El día de la calusura asistió a los actos el rabino Wunthers, de la comunidad judía uruguayo.

Actuaron trece subcomisiones encargadas de la organización de las Jornadas en todos los aspectos, desde el litúrgico hasta los servicios de transporte, biblioteca, cafetería y presentación de escenas animadas.

Situación Familiar en Uruguay

Se estudió una encuesta sobre la situación familiar en Uruguay, realizada entre el clero de este país. Esta encuesta y el último censo nacional, de octubre de 1963, revela por ejemplo que por cada cinco matrimonios dos son naturales o simples uniones civiles, y los abortos suman al 75 por ciento de los hijos concebidos.

Matrimonios del MFC presentaron al final de cada jornada escenas animadas, ilustrando así gráficamente sobre los métodos y actividades del Movimiento a través de sus equipos y círculos matrimoniales.

Casi simultáneamente se celebró en la Casa Nazaret un "Curso de Capacitación Social", en régimen de internado, al que asistieron 22 chicos y chicas de los grupos juveniles del Movimiento, que analizaron los problemas sociales de su edad.

El asesor nacional y latinoamericano del MFC, RP Pedro Richards OP, dijo que se aprovechará la experiencia para organizar otros de suerte que lleguen a ser una verdadera escuela formativa.

Los datos del último censo de población indican que Uruguay tiene un índice bastante bajo de natalidad cifrado en 17 nacimientos por 20 defunciones. La población es de 2,556,020 habitantes, envejeciendo rápidamente debido al déficit de nacimientos.

Los dirigentes del MFC subrayaron al respecto el elevadísimo número de abortos, calculándose una proporción de 120,000 abortos intencionales por 55,000 nacimientos. Las defunciones de mujeres por abortos mal practicados llegan a una por semana.

Ofrecimiento de Flores a la Virgen

Flores a la Virgen de Familias Cristianas

Los pequeños hijos de los matrimonios integrantes del Movimiento Familiar Cristiano de habla hispana de esta Diócesis harán un ofrecimiento de flores a la Virgen, como culminación de la celebración del mes de mayo como mes de María.

El ofrecimiento se hará el sábado, 30 de mayo, a las 4:30 p.m. ante la

imagen de la Virgen de Lourdes que en una artística gruta se encuentra en los terrenos de la Escuela parroquial del Corpus Christi, adyacente a la iglesia del mismo nombre.

El MFC está invitando para este acto no sólo a los matrimonios pertenecientes a los equipos que funcionan en distintas parroquias, sino también a todas las familias católicas,

Tarea de los Cristianos en el Mundo Moderno

Mientras leemos las Escrituras para encontrar respuestas a nuestras preguntas notamos que en el Nuevo Testamento los cristianos son comparados con una levadura destinada a esparcirse por toda la masa, y con una luz que pretende iluminar el mundo entero....

En las Escrituras no se asegura que el Evangelio que se predicará en todas las partes del mundo traerá en realidad la fe cristiana a todos los hombres y los hará miembros de la Iglesia Cristiana....

Si esto es así, entonces la tarea misionera de la Iglesia tiene que ser entendida en una forma mucho más profunda. No puede ser definida solamente como la conquista de almas. Su objetivo no se define por el mayor número de conversos a la fe cristiana que se puedan lograr. Si la Iglesia es "luz" y "levadura" en la sociedad, entonces su misión ofrecida a la comunidad humana, es una labor de atestiguar y servir, y queda a la incomprensible sabiduría de Dios determinar si este esfuerzo resultará en conversiones a la fe o especialmente en la transformación del clima social.

La Iglesia no está destinada simplemente a la salvación de los hombres para que alcancen el cielo, sino también a humanizar la vida social de los hombres, a inspirar a todos los hombres un sentido de responsabilidad personal y a promover un orden social que cometa faltas con menos notoriedad contra la justicia divina. En otras palabras, la misión de la Iglesia es traer a los habitantes del mundo al plan redentivo de Dios, conducirlos a que tomen una parte activa en el cumplimiento de este plan para la humanidad, pero no tenemos ningún medio de determinar si este plan, en este momento particular de la historia, prevee su conversión a la fe cristiana.

En relación a la misión de la Iglesia no como la conquista de almas o territorios, pero como un humilde testigo y servicio ofrecido a la sociedad, adquirimos una nueva confianza que no nos deja desanimar cuando no vemos el éxito de nuestro trabajo. El Espíritu gobierna la Iglesia como es su voluntad y no podemos prever cómo Dios hará uso de nuestros esfuerzos para promover Su reino.

Obispo José Blomjous, Tangañica, Africa

The **VOICE**
En Español



LA CRUZADA DEL ROSARIO transforma a Brasil. Apóstoles seculares ayudados por 52 "sacerdotes automáticos" (proyectores de cine) están llevando el mensaje del Evangelio a las barriadas pobres de las grandes ciuda-

des brasileñas. En esta foto, tomada en Belo Horizonte, una multitud de jóvenes y ancianos siguen con interés un film sobre "Los Misterios del Rosario".

Abren la Matrícula Para un Curso de Orientación Social

El martes, 2 de junio, quedará abierta la matrícula para el Curso de Verano del Instituto de Acción Social, el

que se ofrecerá durante diez semanas, comenzando el 16 de junio.

El curso de verano del presente año, denominado de Orientación Social, desarrollará según informó el director interino del Instituto, Padre José A. Moreno — un programa de clases cuyos temas serán expuestos como explicación de la Doctrina Social Cristiana y no como una monografía, sea, a diferencia del curso del pasado verano, que fue más bien de especialización para los ya conocedores de la doctrina social cristiana, el que ahora se prepara será de iniciación en esas materias, persiguiéndose una matrícula masiva, para lo que el costo del curso se ha fijado en tan sólo un dólar, eliminándose otros requisitos.

El temario de clases incluye las siguientes materias:

—Derecho de la Iglesia a intervenir en lo Social. Qué es la Doctrina Social Cristiana.

—Las Encíclicas Sociales: Principios Generales.

—La propiedad en la Doctrina Social Cristiana.

—La triple participación: (en los beneficios, en la propiedad, en la administración o co-gestión.)

—Sindicato y contratos colectivos.

—Problemas agrarios
—Seguridad social y educación

—Estado y Organismo intermedios.

—Proceso social: reforma, evolución.

Conjuntamente con el programa de clases señalado, se ofrecerá en los mismos días

un círculo de conferencias a cargo de un equipo de conferencistas invitados, especialistas en materias que desarrollarán.

El temario de las conferencias incluye los siguientes títulos:

—Medios de Comunicación Social

—Responsabilidad social del periodismo.

—Cooperativas: democráticas y comunistas.

—Integración económica y política de América Latina.

—Desempleo

—Organización Sindical en América Latina.

—Reforma Tributaria

—Martí y el Problema Social.

Como profesores del Curso de Orientación Social actuarán los doctores Calixto Masó, Carmelo Mesa, Humberto Peña, el Ing. Humberto Pérez y las doctoras María Cristina Herrera y Angelita Esparraguera. Los nombres de los disertantes invitados para el ciclo de conferencias se anunciarán oportunamente.

Las clases se ofrecerán todos los martes, durante diez semanas, de 6:30 a 8:30 p.m., en las aulas del Instituto de Acción Social, cuarto piso del Centro Hispano Católico.

Los interesados en participar en el curso podrán matricularse en las oficinas del L. A.S., cuarto piso del Centro Hispano Católico, de lunes a viernes, en horas de oficina. Aquellos que deseen obtener una mayor información sobre el curso pueden llamar al FR 9-1039.

Tu cuerpo será enterrado honrosamente. ¿Y tu alma?

CON FE RELIGIOSA Y RENOVADAS ESPERANZAS

Observan Cubanos Aniversario de su Patria

Los desterrados cubanos del área de Miami, ahora con renovadas esperanzas de regreso a su patria, celebrando el miércoles, el aniversario de la independencia de su isla, con una serie de actos cívicos cargados de fervor patriótico, entre los que sobresalieron la velada de la Unión de Cubanos en el Exilio en la iglesia de San Juan Bosco y el acto de los Caballeros de Colón cubanos en el Colegio de Belén.

Distintas parroquias, entre ellas Corpus Christi, SS. Peter and Paul, St. John Bosco, ofrecieron misas especiales con motivo de esa conmemoración cubana, viéndose todos los templos colmados de cubanos en fervorosa oración.

Una demostración de la fe religiosa que anima a los desterrados cubanos la constituyó la cadena de oraciones que unos a otros se fijaron para la medianoche entre el 19 y el 20 de Mayo. La consigna fue ofrecer en ese momento tres Padre Nuestro por Cuba, y sin otro vehículo de propaganda más que la comunicación directa, en la noche del martes la inmensa mayoría de los cubanos de Miami estaba dispuesta para esa plegaria.

El Consejo Nuestra Señora de la Caridad número 5110 de la Orden de Caballeros de Colón, que está integrado por refugiados que pertenecieron a los distintos consejos colombianos de Cuba, ofreció una velada cívico patriótica, conjuntamente con una exposición de oleos sobre motivos cubanos del pintor Julio Carballosa.

El señor Duke Dreier, organista de la Binder Baldwin, interpretó al órgano distintas piezas musicales cubanas y la poetisa Carmen Rodríguez Santos recitó poesías de su propia inspiración. Como maestro de ceremonias actuó el locutor Abilio Felipe, que es miembro del Consejo Nuestra Señora de la Caridad. Las palabras de presentación del acto estuvieron a cargo del Gran Caballero del consejo cubano, señor Benigno Galnares, quien lo ofreció "como

homenaje a los que en la manigua redentora nos ganaron un lugar de honor entre las naciones libres del mundo... y a los que también hoy, a los 63 años de aquella fecha gloriosa, luchan dentro y fuera de Cuba en esta nueva gesta emancipadora por reconquistar las libertades patrias, pisoteadas por hombres que mancillando el nombre de Dios intentan borrar de nuestras mentes el amor al prójimo y el respeto a la dignidad del ser humano."

ANUNCIAN NUEVAS JORNADAS CURSILLISTAS

Redobla Actividades Secretariado de Cursillos de Cristiandad

Una clausura del décimotercer cursillo de cristiandad para hombres de habla hispana de Miami — que se está ofreciendo desde el jueves en la casa de los cursillos en Opa-Locka — se efectuará el domingo, día 24, a las 8:30 p.m. en la iglesia parroquial del Corpus Christi.

Al mismo tiempo, el secretariado diocesano de Cursillos de Cristiandad está preparando el décimocuarto cursillo de hombres, que se ofrecerá del 4 al 8 de junio, y el séptimo para mujeres, que comenzará el 18 de junio.

Para participar en esos cursillos se pueden hacer las reservaciones en las oficinas del Secretariado Diocesano de Cursillos, en el cuarto piso

del Centro Hispano Católico, o llamando a los teléfonos FR 9-5266, del secretariado,

o EM 1-2351, al padre Miguel de Arrillaga. El secretariado de Cursillos

anunció la incorporación del padre Ernesto García Rubio al equipo de sacerdotes asesores del movimiento.

El Secretariado Diocesano de Cursillos, está integrado de la siguiente forma: Consiliario Director, padre Miguel de Arrillaga y sacerdotes asesores los padres Joaquín Guerrero, Luis Pérez, Avelino González O. P. y Ernesto García Rubio.

La directiva es la siguiente: Presidente, Claudio Mendoza; vice, Bernardo Lara; secretario, Emilio Lacal; tesoro, Guillermo Vargas; vocal de grupos, Orestes Zayas Bazán; de Escuela, Enrique Ruiloba; de piedad, Modesto Morales; de Centros, Raúl de la Cruz. La vocalía femenina está integrada por las señoras Valentina Lara, Graciela Mendoza, Angelina Ruiloba y señorita Yolanda Marcos.

Misas los Domingos con Sermón en Español

ST. MICHAEL, 2935 W. Flagler St., Miami—10 a.m. y 6 p.m.

ST. PETER AND PAUL, 900 SW 26 Road, Miami — 12:55, 5:30 y 7:30.

CORPUS CHRISTI, 3230 NW 7th Ave., Miami — 10 a.m. 12:55 y 5:30 p.m.

CAPILLA DEL NORTHSIDE, Northside Shopping Center 79 St. y 29 Ave., NW — 5:30 p.m.

ST HUGH, Royal Road y Main Highway.—5:30 p.m.

LITTLE FLOWER, 1270 Anastasia Ave. Coral Gables — 9 a.m. y 12:30 p.m.

INMACULADA CONCEP-

CION, 68 W 42 Place, Hialeah. — 11:30 a.m.

SAN JUAN APOSTOL, 451 E. 4 Ave., Hialeah — 12:55 p.m.

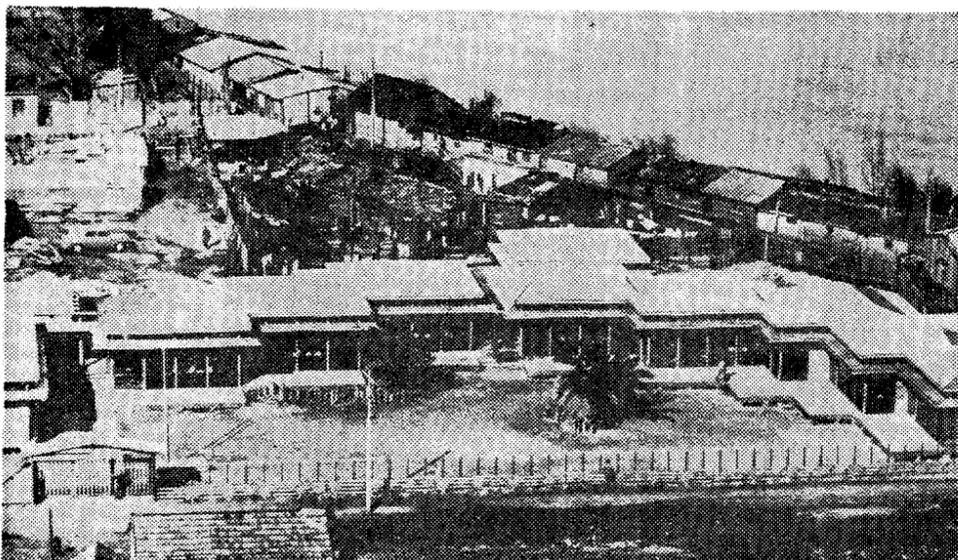
ST DOMINIC, N.W. 7 St. y 59 Ave. — 11 a.m.

ST. BRENDAN, 37 Ave. y 32 St. S.W., Miami — 6:30 p.m.

SAN JUAN BOSCO, 1301 Flagler St. — 7, 8:30, 10, 11, 11:30 a.m. 12:55, 6 y 7:30 p.m.

Gesu, 118 NE 2 St.-5:30 PM

ST. AGNES, Key Biscayne —8:30 y 11 a.m.



EN CONCEPCION, un puerto del sur de Chile, el padre Andrés Schlosser desarrolla un programa calculado en \$250,000 para la rehabilitación de 30,000 personas que viven en

terribles circunstancias en la zona llamada Costanera, junto al río Bio Bio. En la composición gráfica se destaca a la izquierda el edificio del Colegio y Centro Social Alsacia,



al que asisten unos mil niños, (algunos de ellos aparecen en la foto de la derecha en una de las aulas). Hay también una clínica y un salón para servicios religiosos y otros ac-

tos. Asistido por trabajadores sociales del Instituto de Progreso Social y por apóstoles seculares, el sacerdote espera poder cambiar la forma de vida de los vecinos de Costanera.

INDIA: TO CURE THE SICK

AN AMERICAN EDITOR REPORTS in the May issue of The Sign magazine that he saw, in southern INDIA, children with "scabies and eczema," their bodies deformed because of a "diet impossibly low in nutrition." The children never get milk; they get tapioca with a little rice twice a day . . . Americans find this hard to believe. After all, most Americans have to diet to stay thin . . . In KOTTAYAM, a city in the area about which The Sign editor writes, native Sisters are working valiantly in Caritas Hospital to cure children crippled by disease and malnutrition. The Sisters care for adults as well, of course. And the Sisters are living proof in Communist-beleaguered southern INDIA that the Church loves and cares for the poor . . . The hospital, however, needs a kitchen (\$1,200), a laundry (\$800), nurses' quarters (\$2,350), and two bungalows for the doctors (\$200 each). Perhaps you can give one of these as a memorial to one you love . . . The laborer in INDIA earns 30c a day. Even the smallest gift (\$1, \$5, \$10, \$15) will help to cure the sick.



The Holy Father's Mission Aid for the Oriental Church

OUR REFUGEES FROM PALESTINE

PALESTINE is no longer on the map. It disappeared in 1948, as a result of the Arab-Israeli War . . . The same war produced refugees; they now number 1.4 million, and they still need food, clothing, shelter, spiritual care . . . The Pontifical Mission for Palestine, the Holy Father's agency, is distributing a booklet this month which describes their desperate needs. Why not write us for a copy? . . . To feed a refugee family for a month costs, incidentally, only \$10. On receipt of your \$10 gift, we'll send you an Olive Wood Rosary from the Holy Land.

A SCHOOL OF YOUR OWN?

AT BIERA, in ERITERA (which is part of ETHIOPIA), youngsters sit on the ground in the open air when they go to school. The reason? BIERA has no school building . . . To construct a building will cost very little—only \$3,500 . . . Would you like to build this school in memory of someone? Please write to us.

YES, WE'LL BE PLEASED TO ASK OUR MISSIONARY PRIESTS TO OFFER MASS FOR YOUR INTENTION. THE OFFERING YOU MAKE WILL SUPPORT A MISSIONARY FOR ONE DAY AT LEAST.

HOW TO TRAIN A SISTER

- \$1-a-month (\$12 a year) pays your membership dues in MARY'S BANK, our sponsors' club for training native Sisters.
- \$3 supports a novice for about a week.
- \$5 buys shoes for a Sister-to-be.
- \$7.50 provides incidentals for one year.
- \$10 is the cost of a Sister's habit.
- \$12.50 supports one Sister for a month.
- \$150 supports one Sister for a year.
- \$300 pays the entire cost of a Sister's two-year training.

Dear Monsignor Ryan:

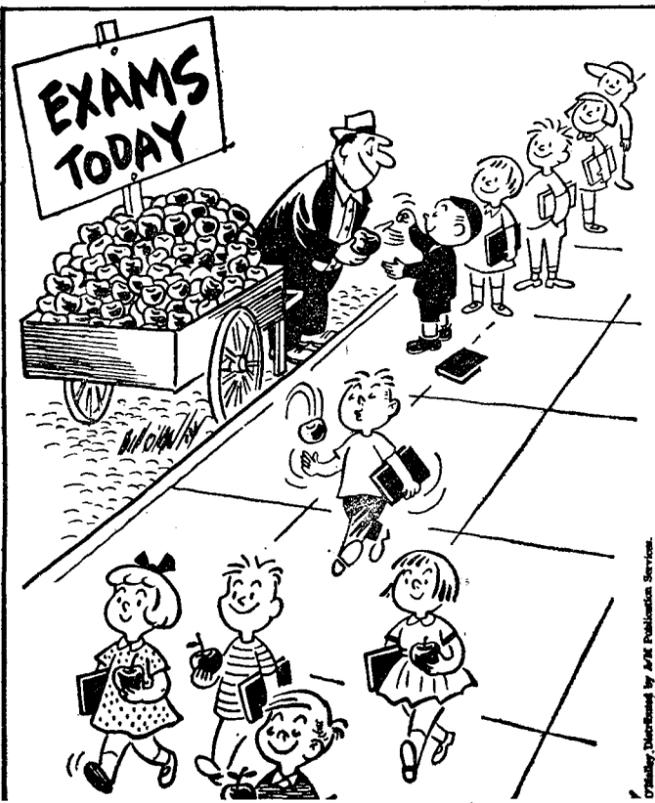
Enclosed please find . . . for . . .
 Name . . .
 Street . . .
 City . . . Zone . . . State . . .

Near East Missions
 FRANCIS CARDINAL SPELLMAN, President
 Msgr. Joseph T. Ryan, Nat'l Sec'y
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CATHOLIC NEAR EAST WELFARE ASSOCIATION
 480 Lexington Ave. at 46th St. New York 17, N. Y.

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L'I'L SISTERS

By Bill O'Malley



SHARING OUR TREASURE

All Should Make An Effort To Bring Others Into Faith

By Fr. JOHN A. O'BRIEN

Have you ever made any effort to share your Faith with a churchless friend or neighbor? If not, you are failing to observe the command Christ addressed to all His followers: "You shall be witnesses for me in Jerusalem and in all Judea and Samaria and even to the very ends of the earth" (Acts 1: 8). To witness for Christ means to share the glad tidings of His Gospel with others and thus bring them into His Mystical Body, the Church.



O'BRIEN

This means that every Catholic must be a missionary. Pope Pius XI, who is generally credited with giving the lay apostolate in the 20th century its impetus, said: "It is necessary that all men be apostles . . . What would the Twelve have done, lost in the world's immensity, if they had not called aloud to others — men, women, the aged and children — and said, 'Let us carry forth the treasure of heaven; help us to distribute it!'"

You can share your treasure by witnessing for Christ and telling others about the beauty, truth and helpfulness of your Faith in living an upright Christian life.

The fruitfulness of this method is illustrated in the conversion of John L. Coleman, an announcer at WJVA radio station, South Bend, Ind. "When I was a student at Indiana State College at Terre Haute," he related, "I became acquainted with Joan Boosi, a coed there.

"We began to date and I discovered that she was also from South Bend and was a Catholic. As our friendship ripened into love, Joan told me how much her religion meant to her and explained a number of its doctrines. She supplemented her

own instructions by giving me a copy of the booklet, '25 Questions Non-Catholics Ask' (Our Sunday Visitor Press, Huntington, Ind., 50 cents).

"I read it with great interest because many of these questions were real ones to me. I went to Mass with Joan and began to pray. Then my father, who was a lapsed Catholic, had a fatal heart attack. But before his death, he returned to the Church and received the last sacraments. I realized then how much his religion meant to him when he was about to meet his God.

"My brother Harold had previously embraced the Faith and he too told me how much the Catholic religion has to offer. I got in touch with Father John J. Haley, C.S.C., at Holy Cross Church in South Bend and received instructions for four months.

"I was deeply impressed by the fact that the Church had survived the wear and tear of more than 19 centuries with its doctrines intact, just as it had received them from Christ and the Apostles.

"This could only be explained by the fact that Christ had kept His promise when He said to the Apostles: 'Go, therefore, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and behold I am with you all days, even unto the consummation of the world' (Matthew 28: 19-20).

"I was received into Christ's true Church on Holy Saturday and, with Joan and Harold kneeling at my side, made my first Holy Communion on Easter Sunday. It was a red-letter day in my life. Never can I sufficiently thank God for the precious gift of faith, and Joan who served as a channel of that grace. What might have been a mixed marriage will soon be a Catholic one."

The Question Box

How Can Family Man Be Ordained Priest?



By MSGR. J. D. CONWAY

Q. I read about a Protestant Minister being ordained a Catholic Priest. How can a man with a wife and family be ordained in our Church?

I thought when priests were ordained in the Catholic Church they gave up the world and took Christ for their bride. The most beautiful thing I ever experienced was to see a group of saintly looking young men give their lives to God and his holy service, but after reading the story about the Protestant minister, I thought to myself: What has he given up any more than any other business man? So I am much discouraged as a Catholic to read such.

A. We should be cautious when we deprecate the sacrifices of someone else. Ernest Adam Beck, who is soon to be ordained for the Diocese of Mainz, in Germany, has surely made great sacrifices on his way to the holy priesthood. First, he gave up his Lutheran pastorate, with its consolations, its dignity, and its security for himself and his family. In its place he accepted a job with Catholic Relief Services in St. Louis.

Then apparently he gave up his wife and children, at least for extended periods while he pursued his studies in Mainz, Paderborn, and at the seminary in Conception, Mo. He must have given up many friendships and close connections with his Lutheran relatives and friends. And now it seems that he must give up his homeland, for a time at least, and be ordained for a foreign diocese.

It is perhaps a reflection on the maturity of our Catholicity in America that he had to seek bishop. The impression given holy orders from a foreign is that we Americans wouldn't be able to take it; we would be scandalized. This impression easily forms against the background of our traditional intolerance of the married clergy of our Eastern Rite brethren in this country.

It is only a couple of generations ago that one of our great liberal bishops let his Eastern Catholics become Orthodox rather than tolerate a married priest in his diocese. And now we have authorization from Rome to require Eastern priests to desert their holy and venerable customs before they may do parochial work in our midst.

We have a great tendency to sanctify the habitual. Those things are right which conform to the customs we know. For this reason many American Catholics fail to see the evils of segregation and discrimination. Those things are evil which upset the status quo. For this reason many of our Catholics are suspicious of civil rights legislation, and of welfare projects in general. We tend to see Communism behind all change.

Certainly married priests are a novelty in the Latin Rite of modern times. But it was not always so. St. Peter was married, and probably most of the other Apostles. It was well into the Middle Ages before celibacy was generally enforced in a practical manner among the clergy of the Western Church.

The East has always retained the custom of ordaining married men, and there are some areas in which a pastor is expected to resign and retire to a monastery if his wife should die. He may not marry again, and the people lack confidence in a pastor who lives without a wife. Sometimes a widower of this kind may become a bishop. Bishops and monks do not have wives.

Pope Pius XII, who was certainly no radical, was the first to break centuries of Latin tradition regarding a celibate priesthood. He granted permission for a former bishop of Mainz to ordain the Rev. Rudolf Goethe on Dec. 22, 1951, just before his 71st birthday. Since then four other former Lutheran ministers have been ordained in Germany; and like Father Goethe all were permitted to continue normal married life.

In Denmark a similar ordination took place in 1960, and just last year a former Calvinist minister was ordained in Holland. Two more convert Lutheran pastors are now studying for Holy Orders in Germany.

MISSAL GUIDE

- May 24 — Trinity Sunday. Mass of the Feast. Gloria, Creed, Preface of the Trinity.
- May 25 — St. Gregory VII, Pope and Confessor. Mass of the Feast, Gloria, 2nd Prayer of St. Urbanus. Common Preface.
- May 26 — St. Philip Neri, Confessor, Mass of the Feast. Gloria, 2nd Prayer of St. Eleutherius. Common Preface.
- May 27 — St. Bede, the Venerable. Confessor and Doctor of the Church. Mass of the Feast. Gloria, 2nd Prayer of St. John. Common Preface.
- May 28 — Feast of Corpus Christi. Mass of the Feast. Gloria, Sequence, Creed, Common Preface.
- May 29 — St. Mary Magdalen de Pazzi, Virgin. Mass of the Feast. Gloria, Common Preface.
- May 30 — Saturday Mass of the Blessed Virgin Mary. Gloria, 2nd Prayer of St. Felix. Preface of Blessed Virgin Mary.
- May 31 — Second Sunday After Pentecost. Mass of the Sunday. Gloria, 2nd Prayer of the Queenship of the Blessed Virgin Mary, Creed. Preface of the Trinity.

Mass Timetable

ARCADIA: St. Paul 7, 11.

AVON PARK: Our Lady Of Grace, 8:30, 10.

SELLE GLADE: St. Philip Benizi, 10,

and 11:15 (Spanish).

BOCA GRANDE: Our Lady of Mercy, 10:15

BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.

BONITA SPRINGS: St. Leo, 7:30, 9:30.

BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30

CLEWISTON: St. Margaret, 8 a.m. and 7 p.m.

COCONUT GROVE: St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermons in Spanish and English).

CORAL GABLES: Little Flower (Auditorium) 12:30 (Church) 6, 7, 8, 9, 10, 11:30, and 12:30

ST. THOMAS AQUINAS Student Center: 9:30, 9:30, 10:30 and 12.

DANIA: Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.

DEERFIELD BEACH: St. Ambrose (5109 N. Fed. H'way) 7, 8, 9:30, 11, 12 and 6 p.m.

DELRAY BEACH: St. Vincent, 6:30, 8:30, 10, 11 and 12:15

FORT LAUDERDALE: Annunciation, 9:30

St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.

St. Bernadette, 8, 9, 10, 11 and 7 p.m.

St. Clement, 8, 9, 10, 11:15, 12:30.

St. Jerome, 7, 8:30, 10, 11:30.

Blessed Sacrament (Oakland Park Blvd. and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m.

Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.

FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9:30, 11 and 12:15.

St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.

FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.

St. Cecilia Mission, 7 and 10.

FORT MYERS BEACH: Ascension, 7:30, 9:30.

FORT PIERCE: St. Anastasia, 6, 7:30 Auditorium; 9, 10:30, 12.

HALLANDALE: St. Matthew, 6:15, 7:15, 8:30, 9:45, 11, 12:15 and 7 p.m.

HIALEAH: Immaculate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish).

St. Bernard Mission, 9, 10 (Spanish)

St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish) and 6 p.m.

HOBBS SOUND: St. Christopher, 9 a.m.

HOLLYWOOD: Annunciation, 8, 9, 10 & 11:30.

Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.

Nativity, 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m.

St. Bernadette, 8, 9, 10, 11 and 7 p.m.

St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.

HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m.

IMMOKALEE: Lady of Guadalupe, 8:30 and 11:45

INDIANTOWN: Holy Cross, 7:45.

JUPITER: St. Jude (U.S. 1), 8 and 10:30 a.m.

KEY BISCAYNE: St. Agnes, 7, 8:30 and 11:15 a.m.

LABELLE: Mission, 10.

LAKE PLACID: St. James Mission 8 a.m.

LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.

St. Luke, 7, 8, 9:15, 10:30 and 12 noon. (Spanish) and 7:30 (Spanish).

LEHIGH ACRES: St. Raphael (Administration Building) 8, 10.

MARGATE: St. Vincent, 8, 10, 11:30.

MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12 noon, 6 p.m.

Assumption Academy, 9:15, 10:30, 12:15 (Announcements in Spanish).

Corpus Christi, 6, 7, 8, 9, 10 (Spanish) 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).

Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30 and 5:30 p.m.

Holy Redeemer, 7, 8:30, 10.

International Airport (International Hotel), 7:15 and 8 (Sundays and Holy-days).

St. Mary of the Missions and St. Francis Xavier, 7, 8:30

St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Spanish).

St. Dominic, 7, 8:30, 10, 11, 12, 12:55 (Spanish) and 6 p.m.

St. John Bosco Mission (1301 Flagler St.) 7, 8:30 (Sermon in English) 10, 11:30 (Service in English) 12:55, 6 p.m. and 7:30 p.m.

St. Mary Chapel, 8:30, 9:30, 10:30 and 5:30 p.m. (Spanish)

St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish), 7:30 p.m. Dade County Auditorium 9, 10:30, 12.

SS. Peter and Paul, 6:15, 7, 8, 9:15, 10:30, 11:45, 12:55 (Spanish), 5:30

Help, 7, 8, 9, 10, 11:30.

St. Philip (Bunche Park), 9.

PAHOKEE: St. Mary, 11:30.

PALM BEACH: St. Edward, 6, 7, 8, 9, 10:30, 12 and 6 p.m.

PALM BEACH: St. Francis de Sales, 7, 9, 11, and 6 p.m.

St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.

St. Mary Magdalen, 8, 9, 10, 11, 12, and 6 p.m.

St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.

MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.

MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30 10:30 12 and 5:45 p.m.

MIRAMAR: St. Bartholomew, (Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 7, 8, 9, 10, 11, 12:15 and 7 p.m.

MOORE HAVEN: St. Joseph the Worker, 10.

NARANJA: St. Ann, 10:30 (Spanish)

NAPLES: St. Ann, 6, 8, 10, 11.

NORTH DADE COUNTY: St. Monica, 8, 10, 11:15 and 6 p.m.

NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.

St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.

Visitation, 7, 8:30, 10, 11:30 and 12:45.

NORTH MIAMI BEACH: St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.

NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.

OKEECHOBEE: Sacred Heart 9. Boys School, 10:30.

OPA-LOCKA: Our Lady of Perpetual

SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11 and 12 noon.

St. Louis (Palmetto Sr. High Auditorium, 7460 S.W. 118th St.) 8, 9:30 and 11.

St. Thomas (7303 S.W. 64th St.) 6, 7, 8, 10 and 11

STUART: St. Joseph, 7, 9, 11.

VERO BEACH: St. Helen, 7:30, 9, 11.

WAUCHULA: St. Michael, 9.

WEST PALM BEACH: Blessed Martin, 9:30.

St. Ann, 6, 7, 8, 9, 10, 11, 12

St. John Fisher, (4317 N. Congress) 8, 9, 10, 11, 12 and 6 p.m.

St. Juliana, 6:30, 8, 9, 10, 11, 12.

Holy Name 6:45, 7:45, 9, 10:30, 12.

ON THE KEYS: St. Peter's Mission, 9:30 a.m.

KEY WEST: St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15.

St. Bede, 8, 9:30 and 11.

MARATHON SHORES: San Pablo, 8 a.m. and 6 p.m.

PLANTATION KEY: San Pedro, 6:30, 9, 11.

Vincent E. Vohs Of N. Miami Dies

NORTH MIAMI — Solemn Requiem Mass will be sung at 10 a.m. today (Friday) in St. James Church for Vincent E. Vohs, parish pioneer who died suddenly Tuesday at the age of 42.

Father Francis P. Dixon, V.F., pastor, will be the celebrant; Father Edward Pick, assistant pastor, deacon; and Father Oscar Carlson, assistant pastor, St. Lawrence parish, North Miami Beach, subdeacon.

A native of Detroit, Mich., and World War II veteran, Mr. Vohs came here 15 years ago and resided with his family at 720 NW 129th St. He was the owner and operator of ASCOF sales and service center and was a member of St. James Holy Name Society and Ushers Club. He also served as parish captain in the Diocesan Development Fund campaigns.

In addition to his wife, Olive, he is survived by two daughters, Sandra and Susan, both students at Notre Dame Academy; a son, Dennis, a student at Georgia Tech; his father, John J., of Miami; three brothers, Conrad, Miami, and Richard J. and John G., both of Detroit; and three sisters, Mrs. Bernice Kosciow and Miss Mary Vohs, Miami, and Mrs. Eileen Gilbert, Alte Monte Springs.

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1961 Chevrolet Bel Air, 6 cylinder, 4-door Sedan. Low mileage. Clean. A-1 mechanically. Radio, heater and whitewall tires. 1 owner. \$1,200. WI 7-7170

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Two 1964, 18' Enterprise outboards, with 1963 100 H.P. Mercurys. Used in rental fleet 90 days. List price, \$2782. Sale price, \$1595. NO TRADES AT THIS PRICE.
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17201 BISCAYNE BLVD.
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Office - 5794 JOHNSON STREET, 15x44, near Hollywood Nativity Parish, ideal for lawyer, letter shop, tile co., etc. \$85 per month. Owner Hlwd. 989-2341.

Homes For Sale—DEERFIELD BEACH

3 Blocks to St. Ambrose school. 3 Bedrooms, 2 bath, Florida room, garage. Many extras. \$500 Down, \$106 month. 1104 S.E. 5th Ct. Phone 399-5384.

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Close to all churches and schools, shopping center. Near beach. Lovely 3 bedroom home, carpeted, completely furnished. On busline. \$12,900. Owner. 436 N.E. 11th Ave. Open.
4749 N.E. 16 Ave. Holy Cross area. Furnished or unfurnished, 2 bedroom, 2 bath. Central heat and air, Florida room and patio. LO 4-9918.

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NEAR ST. ANTHONY CHURCH
Now you can own your own apartment for less than renting. 1 Bedroom 1 bath, complete electric kitchen, dining and living room, heated and air conditioned, completely furnished. Come now to select your apartment. 1 of 3 units available for immediate occupancy. For price and information come evenings. Joseph Kay, 1200 N.E. 3rd St.

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Have clients for Hollywood homes, lots and acreage. Multiple Listing Service. Nativity parish area preferred. NICHOLAS MANGIERO, REALTOR, APPRAISER, 5796 JOHNSON STREET, HOLLYWOOD. 989-2341.

HOMES FOR SALE—W. HOLLYWOOD

\$12,900 Total. 3 Bedroom, 2 bath, carpet, patio. Near schools, church & shopping centers. 3010 N.W. 72 Ave. 987-9741.

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1. 2 Bedroom, Screened Pool \$12,500
2. 2 Bedroom, 2 Bath, Furn. \$13,900
3. 3 Bedroom, 2 Bath Screened Pool \$16,500
4. 2 Bedroom, 2 Bath, Fla. Room \$10,900
Lots and Acreage Priced To Sell
YU 9-2096 Eves. YU 3-4428
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Miramar 2 bedroom CBS home. Carpet, pump, screened patio, G.E. kitchen and washer. Completely furnished, \$12,000. 2331 West Largo Drive. 989-6876.

St. Stephen Parish. Air Cond., 2 bedroom, excellent condition. \$400 Down, \$69 month. 6116 SW 22 St. Mu 1-5746.

HOMES FOR SALE — MIAMI SHORES

LOVELY WIFE WANTED
Also charming husband with money & several children to make this an enjoyable home. Bring the family to
450 N.E. 105 ST. OPEN 2-5
You may just want to stay. A fresh water lake affords fine swimming & small boating. Suitable terms can be arranged.
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St. Rose Parish. 3 Bedroom 2 bath. Owners anxious. Good commitment.
J. S. PALMER, REALTOR PL 4-2266

St. Rose of Lima Parish. 3 Bedroom 2 bath aircond. Miami Shores Country Club privileges. 102 N.W. 108 St.

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Terrific value! Move right in. East of Biscayne Blvd., on 72nd St. A beautiful modern, spacious, 3 bedroom rancher, oak floors and carpet. A \$20,000 value for only \$16,900. \$1,000 Down, \$94 per month.
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House and rented efficiency. 1 Owner. \$35 Month pays all. 70' Lot. \$14,500. 315 N.E. 110 St. Open.

HOMES FOR SALE, FT. LAUDERDALE

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IDEAL FOR THE RETIRED
2 BEDROOM, FLORIDA ROOM, OAK FLOORS
A STEP TO ALL CONVENIENCES
\$15,900 TOTAL. \$62 MO. \$25 TAXES
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3 Bedroom home, like new. Landscaped. Block from Catholic church and school. \$13,500. 1296 N.E. 146th Street. WI 7-1809

East of Biscayne Blvd., (Repossessed). Terrific value. Move right in. Sparkling CBS Rancher. Oak floors, Florida Room, Carpet. Close to 79th St. buses and shopping. An \$18,000 value, for only \$13,900.
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imagine:
a house with walls of glass
a house with interior gardens
a house with Mediterranean floors
a house with skylights
a house with sunken baths
a house that sculpts space
a house surrounded by native trees
a house that uses wood lovingly
a house for nonconforming tastes
a house that makes you aware of itself

This is a house at Omni Estates



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Priced from \$26,900
models start at \$28,900
DIRECTIONS: on high pine land with cool breezes just off the bay. Via scenic Old Cutler Rd., turn right on S.W. 184th Street (Eureka Drive) or via U.S. 1, turn left on S.W. 184th Street (Eureka Drive) and watch for orange and white signs.

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2 Bedroom, 2 Bath, Florida room. Nice yard. Best offer. 758-9829.

HOMES FOR SALE—BISC. GARDEN

St. James area. Lot 111'x309'. 3 Bedroom 2 bath, main house. 1 Bedroom guest house with kitchen. Ideal for in-law living. \$31,500. 14100 N.W. 1st Ave. MU 1-6774.

HOMES FOR SALE, NO. MIAMI

For sale or trade. 3 Bedroom 1 1/2 baths. 1 Block to St. James and school. \$1,500 Equity. Will take house, trailer, boat or \$800 cash. 535 N.W. 130th Street. MU 1-2493.

HOMES FOR SALE — NO. MIA. BCH.

Near St. Lawrence school. 1 Acre. 4 Bedroom, 2 bath, large Florida room. 18800 N.E. 22nd Ave. Open.

HOMES FOR SALE — N.W.

Across from St. James. 3 Bedroom home. Near buses and shops. \$500 Down, take up \$65 month payments. 590 N.W. 131 St.

2 Bedroom, Florida room. Walk to St. Dominic's. No qualifying. \$14,500, \$600 Cash. Owner. 5821 N.W. 3rd Street.

\$450 Down, no closing costs. 3 Large Bedrooms, 2 baths, garage, patio. All appliances included. Walk to Visitation Church and school. \$14,500, F.H.A. 19115 N.W. 1 Ave., NA 4-1244.

Split level, owner built, 3 bedroom, 3 bath, family room, 2 car garage, 20'x40' pool. Many extras. Reduced \$5,000 near St. James. MU 1-3390

West-Miami Shores, 3 bedroom, 1 bath. Air-cond. New appliances. Low cash and taxes. 757-2672.

Owner transferred. Assume VA mortgage, \$14,500, balance \$2,000 down. Many extras. Excellent condition, 4 bedroom, 2 bath ranch. Near schools, stores, expressways. 1120 N.W. 200th St. NA 1-9331, 621,1961.

HAS EVERYTHING !!
Spacious, modern, 4 bedroom, 3 bath, den, Florida room, garage, guest house. Near St. Michaels, bus lines. \$30,000. Furnished. Call owner for app't. NE 4-8107

3 Bedroom CBS, 1 1/2 baths, tile roof, Florida room, den, separate dining room, carpet, sprinkler system and awnings. Near schools, bus and expressway, \$14,000. \$77 Monthly. Total down payment, \$950. 770 N.W. 145 St.

HOMES FOR SALE—MIAMI SPRINGS

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Walk to St. Brendans, Banyan, shopping. 3 Bedroom, 2 bath, Florida room. Low down payment. Assume G.I. loan. 8461 S.W. 30th St. 221-4894.

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3-4 OR 5 BEDROOMS WITH Elegance
PLUS fine floor planing and all the other practical advantages of fine living at Beautiful Stonehaven. City water, single taxes (county only). Easy walking to Elementary, Jr., Sr., Palmetto High Schools, near Harbors, Shopping. Near women's Dominican Retreat House and New St. Louis Parish - Church and school.

NOT for everyone but if you are of discriminating taste you owe it to yourself to see these Hallmark Homes at Stonehaven while still available (80% sold out — some available immediately) Prices \$35,000 to \$60,000 range.
Open 10 to 5 - S.W. 120th St. at 73 Ave.

CLOSE IN FHA BUY! \$450 DOWN - \$90 MONTH

SPACIOUS Air Cond. 3 bedroom 2 bath beauty on large fenced lot. East of 32nd Ave. between Trail and Flagler. Cheerful equipped kitchen, laundry-utility room, dining room, large living room, bedrooms, closets. Extras include 2 like new aluminum awnings, tile roof, oak floors complete the picture. Full price \$14,500. Just 2 blocks to school, shopping, buses.
IRVING PERLMAN
HI 5-1349 Realtor 24 Hours

HOMES FOR SALE — SO. MIAMI

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BEST HOMES PHONE 221-3621

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Surfside. Beautiful 3 bedroom, 2 1/2 bath. Central air and heat. Near St. Joseph, schools, ocean. 9540 Carlyle Ave. UN 5-7318.

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521 N.E. 61st St. Furnished air conditioned efficiency. Near bus, stores. Adults. \$70 mo. Call after 3 P.M. PL 7-1740.

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Mature woman. Make your home with us. Private room and share home. St. Rose of Lima Parish. Reas. PL 8-9468.

ROOMS FOR RENT — HIALEAH

Working girl share large 2 bedroom home with same. immaculate Conception Parish. Call after 6 P.M. 887-6964.

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Rooms For Rent—Coral Gables

Mature business woman, share widows home. Large room, private bath. Bus. HI 4-4244.

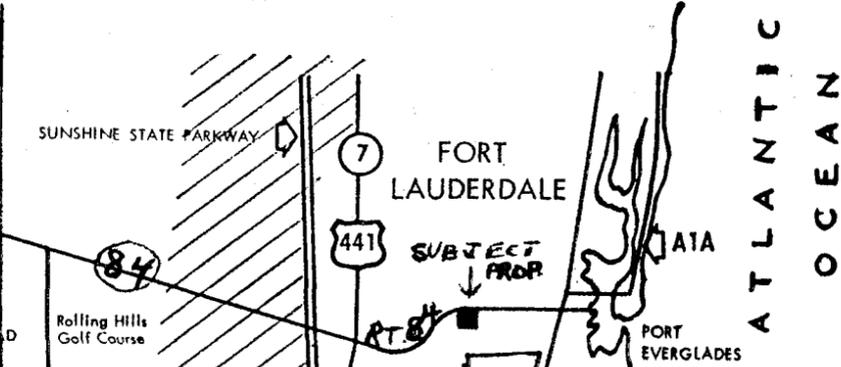
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TV Room, Refrigerator In Every Room.
\$8, \$10, \$12
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343' on State Road #84 at \$195.00 per front foot — 700 ft. deep Highway frontage by 200 ft. deep — zoned B-3. Approximately 5 acres — sure to appreciate in value.

Ideal location for Motel, Restaurant, Trailer Park, Transfer Company or affiliated business.

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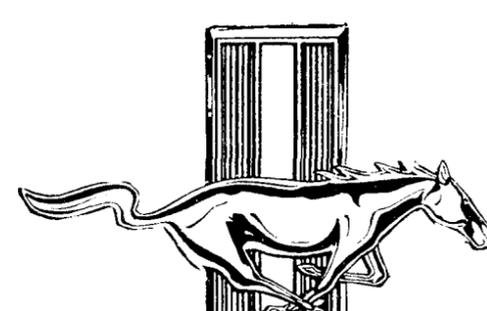
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TOP U.S. CHOICE PSG BRAND FINE TRIM

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NONE HIGHER
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74^c
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TOP U.S. CHOICE PSG BRAND FINE TRIM

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or
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TOP U.S. CHOICE PSG BRAND FINE TRIM STEAK

Sirloin Tip

BONELESS

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lb



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THIS WEEK'S OFFER GOOD
THRU WED., MAY 27th

10-OZ.
BEVERAGE
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WITH EACH \$5.00 ORDER
BUY 2 WITH \$10.00, ETC.

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STRAWBERRIES 3 PINTS **98^c**

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