

# 14 Priests Observe Jubilees, 9 Silver And Five Golden



MSGR. JEREMIAH O'MAHONEY



FATHER JOSEPH FAHY

A Solemn Mass of Thanksgiving commemorating the golden and silver ordination anniversaries of priests in the Diocese of Miami will be sung at 10:30 a.m., Tuesday, June 2, in the Cathedral of St. Mary.

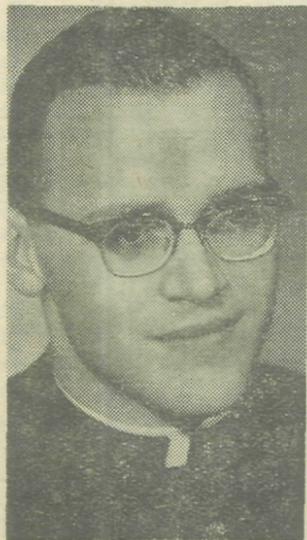
Bishop Coleman F. Carroll will preside at the Mass during which the priests, religious and faithful of South Florida are invited to assist.

Two members of the diocesan clergy who are observing their 50th anniversary in the priesthood this year are Msgr. Jer-

emiah P. O'Mahoney, Ph. D., St. Edward parish, Palm Beach, and Father Joseph J. Fahy, retired from active service, Vero Beach.

Observing their 25th anniversaries are diocesan priests Father Francis P. Dixon, J.C.L., V.F., St. James parish, North Miami; Father Paul Manning, M.S.S.W., St. Joan of Arc parish, Boca Raton; Father Anthony Navarrete, St. Hugh parish, Coconut Grove and Father

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FATHER ROBERT LEIB



FATHER MARTIN WALSH

## 2 To Be Ordained For Miami Diocese At Ohio Ceremony

Two more young men will be ordained to the priesthood for the Diocese of Miami during sacred rites of ordination on Saturday, May 30 at the Pontifical College Josephinum in Worthington, Ohio, bringing to a total of nine the number of

priest ordained this year for the diocese.

Archbishop Egidio Vagnozzi, Apostolic Delegate to the United States, will confer the Sacrament of Holy Orders on Father Robert D. Leib, son of Mr. and Mrs. Joseph F. Leib, Ravenna, O., and Father Martin A. Walsh, son of Mr. and Mrs. Michael J. Walsh, Pittsburgh, Pa.

A native of Chicago, Ill., whose parents are members of Immaculate Conception parish in Ravenna, Father Leib attended public schools in Chicago and Harvey, Ill., and studied for the

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THE VOICE

P.O. Box 1059  
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Return Requested

## Diocese Of Miami ★★★ OFFICIAL ★★★ Appointments

The Chancery announces the following appointments effective Thursday, June 4, 1964

THE REVEREND FATHER PATRICK D. O'BRIEN, Chaplain, Lourdes Residence, West Palm Beach.

THE REVEREND FATHER JOHN F. McKEOWN, Pastor, Visitation Parish, North Miami.

THE REVEREND FATHER TIMOTHY J. GEARY, Pastor, St. Luke Parish, Lake Worth.

THE RIGHT REVEREND MONSIGNOR ROWAN T. RAS-TATTER, Pastor, St. Brendan Parish, Miami.

THE VERY REVEREND MONSIGNOR JAMES F. NELAN, Pastor, St. Agnes Parish, Key Biscayne.

THE VERY REVEREND MONSIGNOR THOMAS F. O'DONOVAN, Pastor, Assumption Parish, Pompano Beach.

THE REVEREND FATHER ROBERT F. BRUSH, Pastor, Blessed Trinity Parish, Miami Springs.

THE REVEREND FATHER GEORGE C. BUCKO, Pastor, St. Ambrose Parish, Deerfield Beach.

THE REVEREND FATHER ROBERT A. HOSTLER, Pastor, St. Margaret Parish, Clewiston.

THE REVEREND FATHER LARKIN F. CONNOLLY, Pastor, St. Bernadette Parish, Fort Lauderdale.

THE REVEREND FATHER GERARD J. MANNING, Pastor, St. Lucy Parish, Port St. Lucie.

THE REVEREND FATHER FRANCIS J. DUNLEAVY, Pastor, St. Francis de Sales Parish, Miami Beach.

THE REVEREND FATHER MATTHEW A. MORGAN, Pastor, St. Elizabeth Parish, Deerfield Beach.

THE REVEREND FATHER THOMAS M. ANGLIM, Pastor, Sacred Heart Parish, Lake Worth.

THE VERY REVEREND MONSIGNOR BRYAN O. WALSH, Administrator, SS. Peter and Paul Parish, Miami.

THE REVEREND FATHER JOHN J. McATAVEY, Administrator, Our Lady of the Most Holy Rosary Parish, Perrine.

THE REVEREND FATHER JOHN J. DONNELLY, Administrator, St. Monica Parish, Carol City, Miami.

THE REVEREND FATHER THOMAS L. McDERMOTT, Administrator, Annunciation Parish, Lake Forest, West Hollywood.

THE REVEREND FATHER HUGH J. FLYNN, Administrator, St. Helen Parish, Vero Beach.

THE REVEREND FATHER RONALD K. BROHAMER, Administrator, St. Paul Parish, Arcadia.

THE REVEREND FATHER RAYMOND J. SCULLY, Administrator, Nativity Parish, Hollywood.

THE REVEREND TIMOTHY M. CARR, Pastor, St. Jerome Parish, Fort Lauderdale.

THE REVEREND FATHER WILLIAM V. CASHMAN, Administrator, St. Stephen Protomartyr Parish, West Hollywood.

THE REVEREND FATHER THOMAS J. RYNNE, Administrator, Holy Spirit Parish, Lantana.

THE REVEREND FATHER FRANK McCANN, Pastor, Holy Name Parish, West Palm Beach.

THE REVEREND FATHER ESTEBAN G. SOY, Administrator, St. Andrew Mission, Cape Coral.

THE REVEREND FATHER PATRICK MURRAY, Administrator, St. Christopher Mission, Hobe Sound.

THE REVEREND FATHER JOHN F. NEFF, assistant Pastor, St. Edward Parish, Palm Beach.

THE REVEREND FATHER EDWARD G. PICK, Assistant Pastor, St. Joan of Arc Parish, Boca Raton.

THE REVEREND FATHER OSCAR W. CARLSON, Assistant Pastor, St. Francis of Assisi Parish, Riviera Beach.

THE REVEREND FATHER VINCENT J. SHEEHY, Assistant Pastor, St. Gregory Parish, Fort Lauderdale.

THE REVEREND FATHER MICHAEL A. BUTLER, Assistant Pastor, St. Ambrose Parish, Deerfield Beach.

THE REVEREND FATHER ANTHONY J. CHEPANIS, Assistant Pastor, St. Rose of Lima Parish, Miami Shores.

THE REVEREND FATHER RENE H. GRACIDA, Assistant Pastor, Visitation Parish, North Miami.

THE REVEREND FATHER MICHAEL J. HANNON, Assistant Pastor, Epiphany Parish, South Miami.

THE REVEREND FATHER GEORGE RAZUTIS, Assistant Pastor, St. James Parish, Miami.

THE REVEREND FATHER JOHN MICKUN, Assistant Pastor, St. Michael the Archangel Parish, Miami.

THE REVEREND FATHER FRANCIS J. LECHIARA, Assistant Pastor, Holy Name Parish, West Palm Beach, effective May 29, 1964.

THE REVEREND FATHER ARTHUR R. DeBEVOISE, Newman Club Chaplain, Dade County Junior College.

THE REVEREND FATHER ALOYSIUS A. LUCKING, Newman Club Chaplain, Broward County Junior College.

### SPEAKS BEFORE TEACHERS' GUILD

## Bishop Urges Much Thought Before Revising Amendment

Very serious consideration should be given before any action is taken to revise the First Amendment to the Constitution, Bishop Coleman F. Carroll told members of the Diocese of Miami Catholic Teachers Guild during the Second Annual Pontifical Mass offered for them Sunday in the Cathedral.

"It would be prudent and wise to determine whether or not such a change may weaken or jeopardize the freedom guaranteed by the first amendment to all Americans, the cherished freedom to practice one's religion according to one's conscience," the Bishop emphasized.

"We have no way of knowing at present," Bishop Carroll declared, "if the first amend-

ment were amended to allow a little religion, what other difficulties, presently unforeseen, would arise to cause even greater concern among Americans. On the other hand, we can not favor current efforts of some to bring about a complete separation of God from government and education and other vital areas. This is plainly contrary to the oldest traditions of our nation and does not represent the convictions or thinking of the majority of Americans.

"As Catholics we hold that prayer and Bible-reading and religious truth itself ought to be a part of the education of the child. For this reason Catholics have gone to enormous expense and made great sacrifices in or-

(Continued on Page 16)

## OFFICIAL Diocese Of Miami

The Most Reverend Bishop has established the following parishes in the Diocese. The boundaries will be announced at a future date.

- ST. FRANCIS DE SALES PARISH, Miami Beach.
- HOLY SPIRIT PARISH, Lantana.
- ST. LUCY PARISH, Port St. Lucie.
- ST. ANDREW MISSION, Cape Coral Area.
- ST. CHRISTOPHER MISSION, Hobe Sound.

### Schools Out June 5

Schools of the Diocese of Miami close for the summer on Friday, June 5. Classes will resume on Monday, August 31, for the 1964-65 school year.

# Pope Confirms 34 Invalid Children In Sistine Chapel

VATICAN CITY (NC) — Pope Paul VI gave the "Bread of Life" to 34 children — many of them deformed and one 4-year-old already dying of cancer — in a touching and tearful ceremony in the magnificent setting of the Vatican's Sistine chapel.

Sunburned farmers and day laborers in their Sunday best watched with bursting pride as the Pope presided over first Communion and Confirmation, with the boys dressed in white tunics with little shoulder capes and the girls in long white dresses with tulle veils. The Pope celebrated Mass at the altar before Michelangelo's masterpiece of the last Judgment and after Mass confirmed all 34.

Many of the children were from the Rome Institution of Don Orione for Deformed Children. Others were from individual poor families who had applied to have them included. Among the children also were three of the Pope's great nieces. The three received no special consideration and only after the

ceremonies was it learned they had been included. Some of the children had to be helped to stand and sit.

Among the most touching moments was that in which the Pope confirmed and gave Communion to a 4½-year-old Roman girl dying of cancer. The child, Carla, was carried in the arms of her mother and had her veil and her white dress like all the others. The Pope set aside the normal age limit for reception of Communion because of Carla's condition. After confirming the child, the Pope stroked her face tenderly and gave her a special blessing.

During the Mass, he talked very simply of the meaning of Communion. "Why does Jesus come under the appearance of bread? To make us understand that we need Him. We must hunger for Him."

A baby in the congregation began crying as the Pope spoke and the mother tried frantically to quiet it. As the screams grew louder the Pope smiled broadly and continued his little talk.

# 2 To Be Ordained For Miami Diocese At Ohio Ceremony

(Continued from Page 1)

priesthood at the Pontifical College.

A convert to the faith, he has one brother, William J. Leib of Chicago; and a sister, Miss JoAnn Leib of Ravenna, Father Leib will sing his first Solemn Mass after ordination on Sunday, June 14, in Queen of Apostles Church, Chicago.

One of a family of eight, Father Walsh was born in Mt. Pleasant, Pa. He attended St. Lawrence grade school, Pittsburgh, and studied for the priesthood at the Pontifical College.

His cousin, Father Joseph Newell, is a priest of the Diocese of Pittsburgh and another cousin, Sister Mary Hugh, O.S.F., is also stationed in Pittsburgh. Father Walsh's five brothers are Joseph M., Monroeville, Pa., and Thomas F., James P., Charles T. and Paul F., all of Pittsburgh. He has two sisters, Mrs. Edward Bochniak, Van Nuys, Cal., and Miss Mary Walsh, Pittsburgh.

Father Walsh will sing his first Solemn Mass after ordination on Sunday, June 7 in the Father Toner Building in Pittsburgh, temporary quarters of St. Lawrence parish there.



POPE RECEIVES BISHOP. Bishop Fulton J. Sheen, Auxiliary to the Archbishop of New York, was welcomed at the Vatican recently, during an audience for members of Pontifical missions.

# St. John Vianney Seminary Commencement On June 4

Twenty-five high school students and 10 sophomore college seminarians studying for the priesthood in the Diocese of Miami will be graduated at St. John Vianney Seminary during commencement exercises at 11 a.m., Thursday, June 4, in the seminary chapel.

Bishop Coleman F. Carroll will preside at the ceremonies which will include Benediction of the Most Blessed Sacrament.

Members of the sophomore college class who will enter St. Vincent de Paul Major Seminary are:

Norbert P. Byrne, Our Lady Queen of Martyrs parish, Fort Lauderdale; Thomas A. Cornille, St. Anastasia parish, Fort Pierce; Robert A. DuBois, St. Jerome parish, Fort Lauderdale; Michael Q. Duggan, Our Lady Queen of Martyrs parish; John R. Engbers, St. Gregory parish, Fort Lauderdale; Gary V. Graziani, SS. Peter and Paul parish; John M. Gubbins, Visitation parish, North Miami; Owen D. Henderson, III; SS. Peter and Paul parish; Gerald R. Morris, Holy Rosary parish, Perrine; and Ivan Rovira, St. Brendan parish.

High school diplomas will be awarded to the following:

John B. Bernabei, St. Hugh parish; James A. Booth, Immaculate Conception parish, Hialeah; James A. Brennan, III, Little Flower parish, Coral Gables; Thomas R. Danton, Epiphany parish, South Miami; Michael K. Dinneen, Orlando; William A. Elbert, Corpus Christi parish; David G. Gorman, Sacred Heart parish, Lake Worth; Michael A. Hirsch, Little Flower parish, Coral Gables; Thomas Hoeffner, St. Anastasia parish; Jack J. Leipert, Chicago, Ill.; William M. Lupo, St. Monica parish, Opa-locka; William H. Karrenberg, St. Timothy parish; Michael B. Martin, New Orleans, La.; Ronald N. Manasa, St. Brendan parish.

Also, Howard R. McCord, St. Jude parish, Jupiter; William A. Neron, St. Petersburg; Thomas W. Nowak, Our Lady Queen of Martyrs parish; Frederick J. Ramirez, Corpus Christi parish; Thomas E. Reinhardt, Jacksonville; George A. Smith, Canal

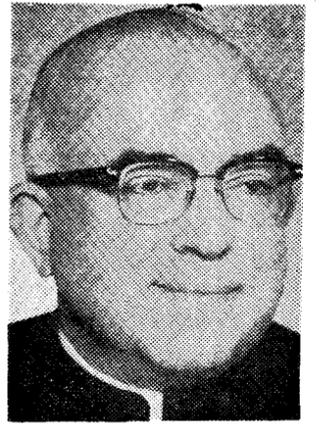
Zone; Juan Jorge Sosa, Corpus Christi parish; Alan R. Tesson, St. Joseph parish, Stuart; Stephen A. Tight, St. Anthony parish, Fort Lauderdale; Patrick A. White, St. James parish, North Miami; Christopher D. Wright, St. Juliana parish, West Palm Beach.

# Father H. W. Rockwood Dies; Assistant Pastor At Gesu

Solemn Requiem Mass was sung at noon Thursday in Gesu Church for Father Harvey W. Rockwood, S.J., a member of the Society of Jesus for 41 years and assistant pastor of Gesu parish since 1957.

Father John A. Sweeney, S.J., pastor, offered the Mass for Father Rockwood who died at the age of 62 on Monday aboard the liner S.S. Ariadne in San Juan, Puerto Rico, where he was serving as crew chaplain.

Assistant chaplain at the Dade County jail and Jackson Memorial Hospital and chaplain at Cedars of Lebanon Hos-



FR. HARVEY ROCKWOOD, S.J.

pital, Father Rockwood was a native of Vicksburg, Miss., and was ordained to the priesthood on June 24, 1934, at St. Mary College, St. Mary, Kan.

From 1936 to 1957 he was director of the Jesuit Seminary Fund in New Orleans and conducted many retreats for religious and laity.

He is survived by two sisters, Mrs. J. K. Naason and Mrs. Alvena Martinson, Jackson, Miss.; and two brothers, Frank and Arthur, St. Paul, Minn.

Burial will be in the Jesuit Cemetery at Spring Hill College, Mobile, Ala.

# Illinois KC Asks End To Color Bar

CHICAGO (NC) — The Illinois Knights of Columbus adopted a resolution urging the national organization to change membership rules which have been labeled discriminatory against Negroes.

A similar resolution was adopted by the Colorado K. of C. last month. Both resolutions are slated to be submitted to the national K. of C. convention in New Orleans in August.



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# Cardinal Spellman Eulogized

NEW YORK (NC) — Francis Cardinal Spellman was described as "one of the truly historic figures of our time" during a sermon in a Mass celebrating his 25th anniversary as Archbishop of New York.

Some 2,500 priests, Brothers and seminarians attended the special Mass in St. Patrick's cathedral.

Auxiliary Bishop John J. Maguire, Vicar General of the New York archdiocese, told the congregation that future historians might well evaluate Cardinal Spellman, as Richard Cardinal Cushing once did, as "the greatest American churchman of the twentieth century."

"The history of Cardinal Spellman's 25 years' with us is there for all to see," said Bishop Maguire. "There is no facet of American Catholic life in which he was not involved and which he did not influence. Suffice it to say that he is the epitome of all that is American and Catholic."

He described the New York Cardinal as a Church leader, a patriot, a promoter of Catholic



75TH BIRTHDAY was observed by Cardinal Spellman May 4.

education, a commentator on the far reaches of his Military Ordinariate, the force and drive of his priestly leadership have been felt," said Bishop Maguire.

"For 25 years, here and in



ROME'S LARGEST military hospital was visited by Pope Paul VI on Pentecost Sunday. The Pontiff talked with the patients and staff, giving his blessings in each section of the

Celio Hospital. In his reply to a welcoming address by Defense Minister Giulio Andreotti, the Pope said he is not "a friend of the arts or war," but respects the soldiers' "Mission

## INSTRUCTIONS OF VATICAN COMMISSION LAUDED

# Advice To Biblical Scholars

By JAMES C. O'NEILL

ROME (NC) — The recent instruction issued by the Pontifical Commission for Biblical Studies calling on Catholic Scholars to apply both traditional and modern means of scholarship to discover the full meaning and significance of Revelation is a "positive and encouraging document."

This is the opinion of one of Rome's foremost Biblical scholars, Father Roderick Mackenzie, S.J., rector of the Pontifical Biblical Institute. The tall, thin, gray-haired Canadian Jesuit said the document is of particular importance for the development of Biblical studies because "it is the first time an official document issued by a commission of the Holy See almost sketches out the history of the formation of the Gospels."

Father Mackenzie explained that the instruction deals specifically "with the three stages of the development of the Gospels. First, what Christ said and did. Secondly, how the Apostles represented this to fit the conditions of the listeners of the time. And thirdly, how the Evangelists reproduced this for their readers."

The Jesuit scholar said the instruction, while defending completely the divine inspiration of the Gospels, nevertheless recognizes that the Gospels were not written as "pure his-

tory" or flat reporting of facts. Instead, he pointed out that the commission's document stressed that the Evangelists in writing their accounts had certain goals in mind and chose the elements of Christ's life and actions according to the goal they had in mind, suiting them to the capacities of the people they were writing for.

"The Gospels preached, as the instruction says," stated Father Mackenzie. "The Gospels are highly functional. They were written to be used, not simply to be read passively as straight history."

Therefore, Father MacKenzie continued, the instruction urges Catholic scholars of the Bible to use not only the traditional methods of Biblical scholarship but also to employ all that is good in modern techniques such as literary criticism, language analysis, the findings of archeology and comparative studies with other writings of approximately the same periods.

Many conservative Catholic Biblical scholars have objected to the use of form criticism because they fear that it empties the Bible of its divine inspiration and of its miraculous events or that it will destroy the faith of many believers.

The Jesuit scholar said that the historical method, and particularly form criticism, was developed initially by people with

a philosophical or sociological bias or by rationalists who refused to admit the supernatural character of events recounted in the Bible or of its divine inspiration. "Some went so far to claim that the Evangelists not only quoted Christ out of context but actually invented quotes and attributed them to him," he said.

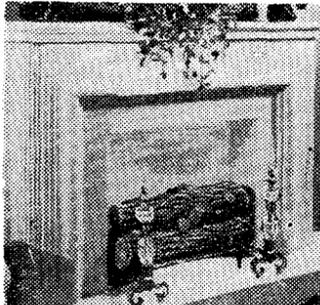
For this reason, he added, it was natural that the instruction cautioned scholars in applying form criticism. At the same time it did affirm that its use is legitimate and that it can and should be used not only in assessing the significance of portions of the Old Testament but also of the New Testament.

### Chaplains Uphold Role

CHICAGO (NC) — Seven hundred Catholic, Protestant and Jewish military chaplains here reaffirmed their belief in the constitutionality of the military chaplaincy.

The clergymen, attending the annual convention of the Military Chaplains Association, adopted a resolution pledging efforts to continue "a tradition that is as old and as venerable as the nation itself."

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## More Churchmen Protest Against Prayer Amendment

WASHINGTON (NC) — Several more churchmen have expressed their opposition to proposed changes in the Constitution to permit prayers in public schools amid speculation that congressional sentiment may be swinging against the measure.

Rep. Emanuel Celler of New York, chairman of the House Judiciary Committee which is winding up its fifth week of hearings on the amendments, declared that the "tide has turned" against the proposals, and that "sober judgment is starting to make itself felt."

Among those who have testified against the amendments was Chester J. Antieau, professor of constitutional law at Georgetown University here. Antieau said he is against any publicly paid employe composing or supervising prayer, but that there is nothing wrong with children assembling before class to recite a prayer on which they have agreed.

The constitutional amendments, which would have the effect of reversing two Supreme Court decisions banning established prayers in public classrooms, were also opposed by Rabbi Joachim Prinz, president of the American Jewish Congress, Theodore Carcich, president of the North American division of the Seventh-day Adventists, and Rabbi Edward E. Klein, a spokesman for the Central Conference of American Rabbis.

In his testimony, Rabbi Prinz declared that religious prayers in German schools prior to World War II did not stop "the rise of nazism and the total moral collapse and even depravity of the German people which resulted in the torture and death of millions of Jews and Christians."

He said it is "only one step" from state-supervised religion to "making government itself a religion," and recommended that religious worship be kept a function of the churches and the home.

The two Jewish spokesmen were opposed by a third rabbi, Dr. Jones Simon, board chairman of the Jewish Institute of Research in New York, who favored the amendments. In a prepared statement, Rabbi Simon said "recognizing that we are on the brink of becoming a decadent society, let us rally the American masses while they are yet committed to the American religious heritage, and let us restore our American tradition of faith in almighty God."

Several congressmen testified in favor of the changes, as well as spokesmen for the American Legion and the American Ethical Union.

The first switch in congressional support was made by Rep. Robert L. Leggett of California who had originally sponsored one of the 147 pending amendments.

Leggett told the House committee he now believes the amendments could result in religious upheavals, intolerance and the persecution of minorities. He noted that California has outlawed school religious exercises since 1903. Religion has flourished in the state as a result he said, "and I intend to keep it that way."

In assessing the "turn of the tide," Celler called attention to the landslide primary election of Rep. Charles McC. Mathias in Maryland. Mathias, an Episcopalian who has refused to support the amendments, was opposed by a candidate who made classroom prayers a hot campaign issue.

## Senator Asks Churches Lead Civil Rights Fight, Phase 2

ATLANTIC CITY, N.J. (NC) — Sen. Hubert H. Humphrey of Minnesota, confident the Senate "soon" will pass the civil rights bill, advocated here that church groups stay mobilized to lead the second phase in the equal rights struggle.

Speaking before the American Baptist Convention, Humphrey said he hoped religious leaders would take the initiative and lead their communities in "expanding the frontiers of opportunity for all Americans."

The work of developing sympathetic community feelings for equal rights in all areas — jobs, housing, voting, education — will fall largely on religious groups because the problem essentially is a moral one, he said.

"If you and others like you do your work well, then we shall move quickly toward that highly desirable state of voluntary compliance with the principles of civil rights."

When religious, business and professional leaders decline to participate in movements of

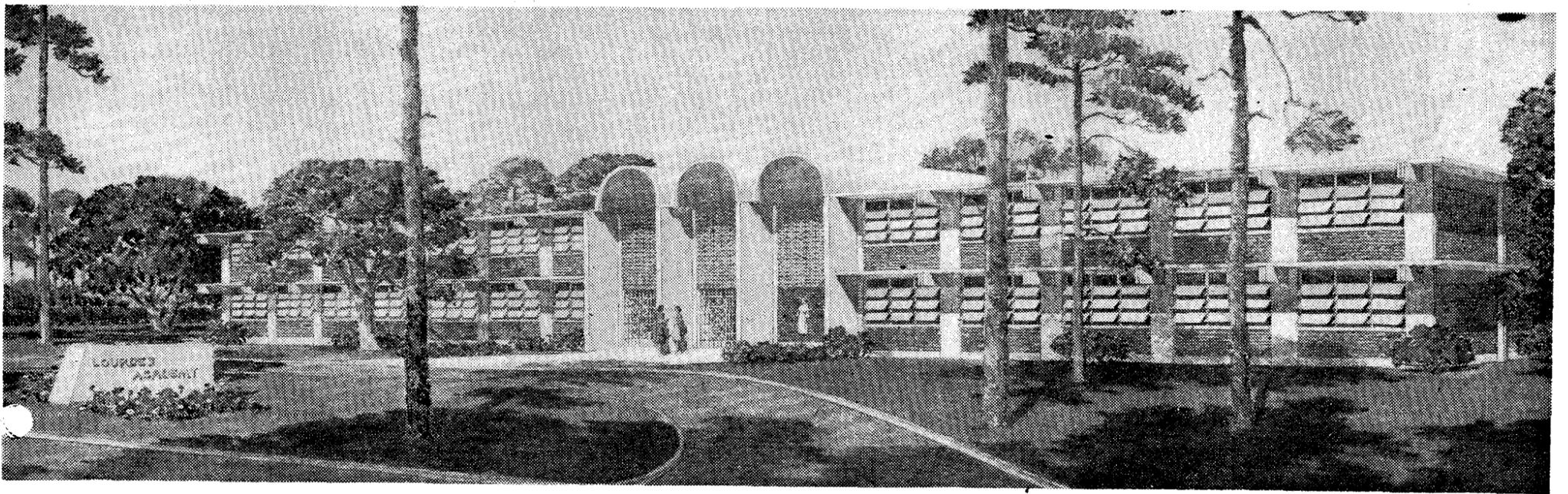
this kind, Humphrey said, groups of extremists, including communists, move in and take command. He said the "guiding spirit from the churches, from the Catholic, Protestant and Jewish faiths" has frustrated any appreciable communist infiltration in the civil rights movement.

Humphrey said the position taken by the Catholic Church on school desegregation in the South took spiritual courage which set a pattern.

## Pope John XXIII Square

PARIS (NC) — One of the most beautiful squares of this city is to be dedicated to Pope John XXIII, Mayor Jean Auburtin announced.

The new Pope John XXIII Square is framed by both arms of the Seine river, just at the eastern point of Ile de la Cite, the real cradle of Paris. It embraces Notre Dame cathedral and was formerly known as Archbishopric Square.



Voice Photo

Architect's Conception Of The New Lourdes Academy For Girls Which Will Be Erected In the Southwest Section Of Miami

## Direct Aid To Schools Cut From Anti-Poverty Bill

WASHINGTON (NC) — The House Education and Labor Committee has voted to eliminate direct aid to schools from President Johnson's antipoverty proposal.

The 19 to 11 party-line vote ended disagreement over the place of parochial and public schools in the proposed \$962 million program and avoided a potential Church-State controversy.

The vote on school aid came six days before final approval of the entire measure by the committee in another party-line vote of 19 to 12. The proposal now goes to the House Rules Committee.

Offered by Rep. Phil M. Landrum of Georgia, committee chairman and the bill's House sponsor, the Democratic-supported change junks an original provision for aid to school programs only if they are conducted by public schools.

Supporters of the amendment said education is not completely out of the proposal, although it will be made part of a single community's overall effort and not a program in itself.

The bill's so-called community action programs, one of several anti-poverty efforts, could make use of Federal funds for "special remedial and other non-curricular" education programs held outside of regular school hours.

These community action efforts are to involve mobilization of both public and private resources of a community and are to be conducted by a public or private agency broadly representative of the area.

It was not immediately clear where such special classes would be held, although it appeared a community organization might "borrow" space from schools.

The committee's decision, which came in the course of its section-by-section final review of the bill, is another act in a drama that began in mid-January.

At that time, it was leaked to a major news service that parochial schools might be used in the program, then under secret study in the White House.

However, when the bill was disclosed in mid-March, parochial schools were not included. Reportedly this was because of objections to the White House

from major public school groups and organizations representing extremist views on Church-State separation.

When an ad hoc House committee opened public hearings, the question of parochial schools arose quickly. Labor Secretary W. Willard Wirtz and Secretary of Health, Education and Welfare Anthony M. Celebrezze were questioned heatedly, but inconclusively, by Republicans.

When Msgr. George G. Higgins, director of the Social Action Department of the National Catholic Welfare Conference, appeared before the committee on April 17 to give endorsement to the bill's aims, he was engaged in a 45-minute colloquy with committee members on the school issue.

Msgr. Higgins, admitting to a potential Church-State dispute, said that nevertheless his

judgment was that the program would be hampered because exclusion of parochial schools would overlook thousands of needy and disadvantaged children.

When public hearings ended, the committee's Democratic majority went into secret sessions. Word soon spread that the issue of parochial schools had come up and members were divided on what their response should be.

The administration was reported to be extremely anxious that a compromise be found so the entire program would not be sunk by the issue. The administration's recommendations were not known.

Unofficial reports had it that Rep. Hugh L. Carey of New York urged that the anti-poverty program's director be authorized to use parochial school facilities. Rep. Landrum was

said to oppose this course.

After about 10 days, elimination of direct aid to all schools was announced and put in the bill.

## Bishop Wright To Keynote Catholic Convention

WASHINGTON (NC) — Bishop John J. Wright of Pittsburgh will be the keynote speaker at the 29th National Catholic Family Life convention which will open its four-day conference on "The Child: His Glory and His

Rights" here June 25.

About 1,000 delegates are expected to attend the meeting which will discuss the rights of the child within the context of the American family and society.

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# Memorial Day: A Day That Everyone Should Cherish

If we ever come to the point where a majority of Americans are indifferent to the meaning of Memorial Day, then we will indeed have come upon sad times. Memorial Day is more than a date on the calendar, much more than a mere holiday, when some firms close and workers find they have a free day and families have an opportunity to get together.

Memorial Day, while it is an observance sponsored by the Nation, ties in naturally with the teaching of the Church, namely that we must not forget our beloved dead, neither their souls or the place of burial of their mortal remains, that we ought to preserve their memory and speak well of them and call to mind the reasons we have for being grateful to them.

Hence this day of memory ought to be cherished by us all, not only because it is a general reminder of our obligations towards the deceased, but because it brings before our eyes again the vision of so many thousands of young men and women who laid down their lives for the cause of freedom and justice.

How easily we forget this. People in long lines still climbing the gentle slope to stand silently in prayer at the grave of President Kennedy these days see all around them the simple white crosses marking the final resting place of those who served their country well and gave all they had, and the sight deepens in them the realization of what a terrible price our youth have paid for the blessings we enjoy in America.

It as been said before but it bears repeating often that one of the most ironic truths is put in a clearer light on Memorial Day, namely, that only in death are all men recognized as equals. True, crowds stand longer before the grave of the martyred president than the tomb of the unknown soldier, but every cross in Arlington reminds us that each man, from the most honored general to the buck private, is first of all a creature made to the image and likeness of God and is now a citizen of eternity.

It reminds us also that in honoring all our veterans, we never use the double-talk of discrimination and resort to the hypocrisy so common these days in racial distinctions, we salute them all as our benefactors regardless of race or color or creed or national origin.

# Hail To The Jubilarians

The entire Diocese rejoices on the occasion of the Golden and Silver Jubilees of 14 priests now serving the Church in South Florida. No one can compute the number of Catholics who for all eternity will be indebted to their priestly ministrations over these many years. Only God can estimate the number of baptisms, confessions, marriages, conversions and countless other spiritual tasks performed in the course of these many years.

We gain a clear idea of the remarkable contribution to the Church made by these priests when we realize that the five golden jubilarians and the nine silver jubilarians represent a total of 475 years of service. It is most interesting to realize that when these priests were ordained fifty years ago, St. Pius X still had a few months to live, World War I was just getting under way, the United States had been removed by the Holy See from

# I Am the Resurrection



the status of a missionary territory only six years before, the automobile was strictly a luxury and radio was only an experiment, the Catholic population was one third of its present number.

Among these 14 jubilarians are some who were born and raised in Europe and who never dreamed they would be following Christ to America and finally be working in the new Diocese of Miami. A few of them have known at firsthand what it is to live under communism. At least two of them have been jailed for their fidelity to Christ in a Red state or in a Nazi concentration camp.

Their anniversaries represent an occasion when we can all unite with genuine joy to thank Almighty God for blessing them with the grace of a vocation and a long fruitful ministry, and of blessing us with the privilege of having them carry on the work of Christ in our Diocese.

To them all we wish a fervent ad multos annos.

# Youth Reaches A Milestone

These are the days when 8th graders and seniors in high school and college are learning anew what it means to reach a milestone in life. In the case of each group many graduation speakers will elaborate on the ancient, but ever important thought, that the end of a course in school is aptly called the "commencement", the beginning of a somewhat different life with new challenges and responsibilities.

Our graduates from Catholic schools may have little idea at present of the enormous sacrifices their parents, teachers and priests have made in order to provide them with high quality education which is concerned with the development of their wills as well as of their minds. But in time, as the years roll by and they learn how deeply their viewpoints have been formed in Christian traditions and how well they have been prepared to accept their responsibilities in society and in the Church, they themselves will come to see that Catholic education is worth any sacrifice.

We have high hopes for our graduates, confident that while they are not of course fully equipped to face the problems of life, they have the motivation and the tools to make their way.

We wish all those who are going to enter into the world of business or the state of matrimony or who are going to dedicate themselves to the service of Christ every blessing of God.

# REASON FOR NEW PRAYER

VATICAN CITY (NC) — Pope Paul VI has explained that he ordered inserted in the Divine Praises a prayer to the Holy Spirit because he felt the Third Person of the Trinity has been overlooked too often in popular devotion.

Speaking of the recently observed feast of Pentecost, the Pope reminded his listeners that, as they knew, "we have wished to introduce, among

those prayers which take their name from the first prayer 'Blessed be God,' a prayer to the Holy Spirit: 'Blessed be the Holy Spirit, the Paraclete.'

He said he wanted to do this to fill a gap which occurs "unfortunately too frequently in popular piety, which forgets to pay tribute to the Holy Spirit, God, the Third Person of the Most Blessed Trinity, and communicated to us as the supreme gift of the love of God."

# Prayer Amendment Opens Way For Favored Religions

By Father JOHN B. SHEERIN

In discussing the Becker Amendment, a speaker recently asserted that "militant forces of atheism are trying to lock God out of the schools." This is a prime example of the misconceptions and foggy notions that enter into the arguments about the Amendment.



FR. SHEERIN

Anyone who reads the Supreme Court decisions banning prayers in public schools may find reason to disagree with the Court but will find no atheistic overtones in the decisions. Said the Court in the Murray-Schempp case: "The place of religion in our society is an exalted one..."

There has been a parade of witnesses before the House Judiciary Committee testifying for or against the Supreme Court ban on public school prayers. Actually, their testimony has been quite irrelevant. The point at issue is the Becker Amendment, not the prayer ban. There are many Americans who are unhappy about the ban but that does not mean they are in favor of the proposed amendment.

To begin with, I must confess I take a dim view of those who want to amend the Constitution simply because they disagree with a Supreme Court decision. Courts have reversed themselves in the past and will do so in the future, and if we trust our own judgment, we would do well to trust that the Supreme Court will eventually make a right decision regarding religion in the schools. At any rate, leave the Constitutional guarantees of re-

ligious liberty alone. They have served us well for 175 years and they should not be tampered with at this late date.

In short, I am unconditionally opposed to the Becker Amendment or any Amendment with similar provisions. I agree with Father William Kenealy, S.J., of Boston College Law School, who told the House Judiciary Committee that it would be "a grave mistake" to amend the Constitution to authorize religious exercises in public schools.

Father Kenealy underscored the fact that our religious liberty under the First Amendment is "independent of political controversies, subject to no primaries or elections, above popular passions and majority votes and beyond the power of state officials and local school boards, guaranteed by our Constitution and entrusted by it to the protection of our courts. I would not abridge it."

The First Amendment renders the federal government utterly incompetent to make any judgments regarding the merits of particular religious bodies. Another Amendment applies the same rule to the various state governments. This principle has been a noble and salutary one and I would hate to see Congress or state officials empowered to grant any kind of preferential aid to one religious body over another.

Yet, as I see it, that is exactly what the Becker Amendment proposes to do. As Paul Kauper, professor of law at the University of Michigan, has said, the Becker Amendment would "leave the states constitutionally free to engage in distinctive sectarian practices, favoring one or more religions over others."

# BOY NAMED "SPECK"



"There he goes—getting all excited again!"

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# Pieta As Symbol Of A Barrier To Unity

By MSGR. JAMES J. WALSH

Michelangelo's masterpiece, the Pieta, now drawing crowds at the World's Fair, would seem to bear no relation whatever to the current dialogue going on between Protestant and Catholic groups on the important subject of Unity.



MSGR. WALSH

Strangely enough, however, to some it seems to symbolize one of the more formidable barriers separating Christians. This was rather aptly expressed by one non-Catholic who admiring the statue at the Fair for some moments commented as he was walking away: "Isn't it typical of the Catholics always to have the Virgin beside Jesus."

It is typical. And therein lies a problem for many Protestants who sincerely believe that we Catholics are taking away honor due to Christ when we honor Mary so much. A national magazine in commenting on this very problem affecting Unity among Christians stated that "after papal infallibility there is probably nothing that makes Protestants more distrustful of Roman Catholics than the emphasis they place on the Virgin."

The average Catholic finds this attitude difficult to understand and often is tempted merely to brush it off as a sign of bigotry. But in the current talks with Protestants, many Catholics are coming to realize that bigotry is not a complete or a satisfying explanation by any means.

No less a Protestant authority than Karl Barth was quoted as saying not very long ago: "The greatest obstacle to rapprochement between the reformed church and the Catholic Church is a tiny little word which the Roman Church adds after each of our statements: 'and'. When we say Jesus, the Catholics say Jesus and Mary."

It's not our purpose just now

## TRUTH OF THE MATTER

to attempt to explain why Protestants are disturbed at Catholic devotion to Our Lady, nor to go into the reasons why the Pieta in uniting Jesus and Mary is indeed a true symbol of our attitude toward her.

What does need attention right now is a durable product of the rumor market still making the rounds — namely, that to help the cause of Unity, there is a campaign on in the Catholic Church to develop a hush attitude towards Our Lady, so that our Protestant friends will not be offended.

We can say without fear of contradiction that if there is such a campaign on, there is abundant evidence to prove that it did not start with Pope Paul nor with the Bishops assembled in Rome at the Council. Nor would such an attempt win their approval, even to advance us towards the longed for goal of Unity. One need only check the available record of information from last fall to understand the truth of this.

### FERVENT DEVOTIONS

We are just now at the end of May, the month traditionally set aside to pay special honor to Mary throughout the world. Reports from everywhere indicate that the usual round of devotions to Mary during this month in cathedrals, parish churches and hut chapels are more fervently organized and attended than ever. So if "word went out" to slow down the tempo of public honor to Mary, no one got the message.

But there is considerably more to the matter than suggested by this mere denial that our attitude towards Mary is about to undergo a radical change. Without doubt the confusion has to be traced back to last fall's deliberations in the Council when the Bishops were debating how to make the role of the Church and the role of Mary better understood in the world today by both Catholics and non-Catholics.

At that time some Bishops were very strongly for discussing the whole teaching on Mary in a separate schema or section, believing such treatment would make her life and mission more meaningful; others were just as ardently for including all Christian doctrine on Our Lady as one chapter in the highly important Schema on the Church, thus showing her very close relationship with the Church.

When it was finally voted on and Mary "became a chapter instead of a full schema," some newspapers bore startling headlines such as "Catholics de-emphasize devotion to Mary." After that, some could not conquer the temptation to dwell on the novel idea and justify their speculations by implying that the Bishops desired to avoid the sensitive subject of Mariology in order to further Unity.

As a result of this many of our people were deeply concerned at the time and are still confused. It is not uncommon to have someone write or ask the question: could the doctrines of the Immaculate Conception and the Assumption now be set aside by the Church? Is Unity to be bought at the price of soft-pedaling the kind of devotion to Mary traditionally taught by the Church and cherished by all Catholics?

The answer to both of these questions and to variations of the same concern require a flat negative. There is no chance whatever of the doctrines defined by the Church being tossed aside, as if space-age maturity regards them now as products of a sentimental, somewhat superstitious era.

But we ought to note very carefully the obligation of the Church to spell out the meaning of these truths (and all others concerning Mary) in such a way that non-Catholics will be better disposed to give the explanations a hearing and then better able to understand them. This point cannot be over-emphasiz-

ed, for it is the basic reason why the Fathers of the Council went into such a detailed analysis of the exact position of the Blessed Mother in the structure of the Mystical Body.

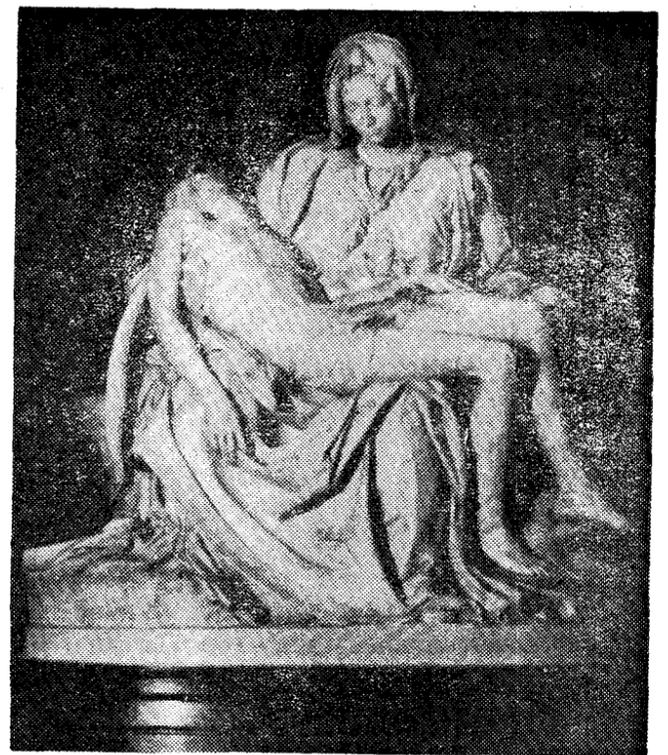
### BACK TO BIBLE

For instance, if we were to discuss with a Protestant group the definitions concerning Mary made by Popes in the last century, chances are the dialogue would bog down mostly because we are quoting authorities — the Popes — whom they in good conscience cannot accept. But if we went back to the Bible with them and together traced the reference to Mary, first in prophecy in the Old Testament, then in actual fact in the New, and drew out the consequences of her role as the Mother of Christ and later as the advisor and companion of the Apostles in the days of the infant Church, then we are on ground where agreement could be reached more easily.

This is what the Bishops at the Council are attempting to do, according to their own testimony. They want to show Mary as "the Model of the Church" a title which is abundantly fortified by scriptural proof and the testimony of the early Fathers of the Church.

It's interesting to realize that about a month after the sensational headlines in the paper about devotion to Our Lady, Pope Paul VI spoke these words to all the Bishops: "We hope for the solution most in keeping with the nature of the Church, that is, the unanimous and loving acknowledgment of the place, privileged above all others, which the Mother of God occupies in the Holy Church — in the Church which is the principal subject matter of the present Council. After Christ, her place in the Church is most exalted, and also the one closest to us, so that we may honor her with the title, Mother of the Church, to her glory and to our benefit."

This sounds like anything but a lessening of legitimate honor for Mary.



PIETA at the New York World's Fair

## THE YARDSTICK

# Liturgy, Clearly Explained, Spurs Social Consciousness

By MSGR. GEORGE G. HIGGINS

Father John Sheerin, C.S.P., one of the ablest Catholic Journalists in the United States, raised a very important and very timely question last week in his column, Sum and Substance: How to awaken the conscience of those Catholics who are "tone-deaf to Catholic teaching on civil rights?" His answer, though perfectly valid, raises, in turn, certain additional questions, of a practical or pastoral nature, which call for further discussion.



MSGR. HIGGINS

In summary, Father Sheerin says that active, intelligent and truly informed participation in the sacred liturgy is the primary means of developing a social consciousness among Catholics. Too many Catholics, he suggests, think of religion as worship of God that begins and ends in the privacy of the soul, and, while going to Mass regularly, are content to leave their neighbor out in the cold like the man in the Gospels who was left half-dead on the road to Jericho and was passed by without compunction by men who were thought to be — and presumably thought of themselves as being — holy men.

In other words, the liturgical practice of too many Catholics, in Father Sheerin's view, is excessively individualistic and, in this respect, falls short of the ideal recently set forth again by the Church, with greater solemnity than ever before, in Vatican II's Liturgical Constitution.

The Council's Constitution on the Liturgy, Father Sheerin points out, "requires that divine worship be primarily worship in which the Catholic becomes keenly aware not only of God's presence but also of others and their needs."

In one sense, Father Sheerin concludes, "the Mass gives peace of mind to the worshiper, but, in a higher and holier sense, it rouses conscience and makes it mighty uncomfortable about the troubles of God's children."

Father Sheerin's point is very well taken, but it is subject, I think, to certain very important qualifications with which he himself would undoubtedly agree and which, indeed, are implicitly stated in his column. Active, intelligent, and informed participation in the sacred liturgy should and will help to arouse the social conscience of the faithful — if. If what? If, for example, the liturgy is properly explained to them, with all its manifold implications, social as well as strictly theological.

In the words of St. Augustine, what the liturgy, if properly understood, can and should teach us is that "It is not only your tongue that praises God; the works of your hands must be in tune with your voice. After a time, your tongue becomes silent; sing by your life, and your praise will never cease . . . When you play the kettle-drum or the zither, you hands sing as well as your voice. When you sing 'Alleluia,' you must also feed the hungry, clothe the naked, and house the stranger. Then it is not your voice only that resounds; your hands keep time and tune with it."

This, I take it, is precisely what Father Sheerin is hoping for, namely, that the liturgical practice of Catholics, in conformity with the spirit as well as the letter of the Council's recent Constitution, will be such that the works of their hands — their works of justice and charity in the socio-economic order — will be in tune with the prayers and the hymns and the canticles which they recite or chant around the altar of sacrifice.

# Be Slow To Anger At Errors Of Others

By LEO J. TRESE

We are fortunate that God does not take us literally at our word. "Forgive us our trespasses," we daily pray, "as we forgive those who trespass against us." If God really did measure His mercy out to us in exact proportion to the mercy which we show towards others, ours would be a most unhappy state.



Father Trese

It is not that we are guilty of the grave sin of hatred. We know too well that we cannot entertain hatred towards any other soul and still expect to enjoy God's friendship. It is not

## GOD'S WORLD

that God casts us off. He is not so petty as to return tit for tat. The mechanics of hatred is that the hater himself terminates his participation in divine love. God's love comes to us so that we may channel it to others. When, by hatred, we shut off the outflow of love, God's love no longer can find entrance into the hating soul.

We know this and, hard though the struggle may be, we do resist the bitterness of hatred when we find it building up within us. We do manage to say, sincerely, "I forgive." We are likely to be less vigilant, however, in practicing forgiveness in small matters; that low-key forgiveness which we more

commonly call the virtue of patience.

Unhappily, it is seldom that we are really generous toward our fellow men. We tend to make ourselves the pattern of perfection and to assume that everyone else has had the same advantages as we have had. Everyone else is or ought to be as intelligent, thoughtful, conscientious, decisive and skilled as ourselves. That is why we are so quickly impatient when another's error or neglect occasions us inconvenience or hurt.

If God were capable of wincing, He surely would tighten up with pain as He sees us so irritable, so disagreeable toward

others because of their mistakes. There is no limit to the allowances which God has made for our blunders, some of them of huge proportions; yet we in our turn can be so intolerant of the errors of others.

There are times of course when the mistakes of others must be corrected so that the same mistakes will not be repeated. This is a part of the learning process. Thus, an employer must point out the mistakes of his employees; a parent must reprove the mistakes of his children. Our admonitions will be much more effective, however, if they are imparted with a charity which flows from sympathetic understanding, rather than given in anger because we have suffered from the mistake.



## God Love You

Most Reverend  
**Fulton J. Sheen**

Have you ever seen a person cross a muddy road by stepping on little rocks placed at convenient spots? Is this the way our parishes are in cities, and our dioceses in the world? Are they little ghettos and spiritual fortresses in which we take refuge to avoid getting involved in the muck and mud of the city's crime and the dirty puddle of the world's hunger and poverty? What concern is there for the "sheep not of the fold," for the "sheep without a shepherd," for those non-parochial, non-diocesan areas which made Jesus weep as he looked over such a city and such a world?

A parish is not juridically responsible for a city; a diocese is not canonically responsible for the world. But both are morally responsible. Our Lord often spoke about the world: "God so loved the world"; "I am the Light of the world"; "I have come to save the world." And He delegated the same responsibility to His Apostles: "I send you into the world." If the parish lives for itself, the city perishes; if the diocese lives for itself, the Prince of the World takes possession of it!

May the Holy Spirit inspire us bishops, priests and laity to realize that the exit from the altar is not the sacristy but the broken world, that the Communion rail is the prelude to loving action in the world! The flesh the Lord took on was not easy-fitting; it groaned at deafness, sighed at blindness, swept at death, bled at the sight of sin. You who are rich, give not only to those who are already rich, lest like Ephraim they became fat and unspiritual and identify the Kingdom of God with the addition of barn to barn! Give to the poor, wherever they are — in your slums, in the hovels of Latin America, in the leper colonies of Africa! Yes, the poor! Pray not only for your own needs, but make your lips one with the lonely hearts who cry out in their despair: "My God! Why has Thou forsaken Me!"

Begin rethinking your spiritual life! We all belong to juridical entities where boundaries are strict! But as members of the Mystical Body we are sent as a leaven to the masses in the slums and as salt of the earth. Look for Christ everywhere, in the worried faces of the spiritually homeless, in the Magdalens, in those for whom the Vicar of Christ must trouble his soul. Rewrite your wills. Give principally to those who give to the poor and make no Wall Street investments. Better still, give it to the Vicar of Christ through his Society for the Propagation of the Faith and allow the Holy Father to make the distribution.

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## MASS OF THANKSGIVING AT CATHEDRAL

# 14 Priests To Observe Jubilees June 2

(Continued from Page 1)

Armand Gregoire, Our Lady of Grace parish, Avon Park.

Father Dixon will be the celebrant of the Solemn Mass of Thanksgiving during which Monsignor O'Mahoney will be the assistant priest; Father Manning, deacon and Father Navarrete, subdeacon.

Msgr. Peter Reilly, J.C.D., pastor, Little Flower parish, Coral Gables, will preach the sermon.

Other priests working in the Diocese of Miami who will also observe their golden jubilees are Father Adolph Federowicz, Blessed Trinity parish, Miami Springs; Father John S. Lorenc, St. Lawrence parish, North Miami Beach, and Father Francis Garmus, St. Michael parish.

Celebrating their silver jubilees are Father John R. Waterman, C.S.S.R., Our Lady of Perpetual Help parish; Father Clemente Seoane, St. Michael the Archangel parish; Father Paul Loeffler, C.M., S.T.L., St. Vincent de Paul Major Seminary, Boynton Beach; Father Joseph L. Cliff, St. John Bosco Mission, and Father Ceferino Ruiz, S. J., Belen School, Miami.

A native of Aughadown, Skibbereen, County Cork, Ireland, Monsignor O'Mahoney was ordained to the priesthood on June 6, 1914, in St. Patrick Cathedral, New York City, and served his first parochial assignment as assistant pastor in the Cathedral parish, Louisville, Ky.

After serving for one year at the U.S. Submarine Base, New London, Conn., Monsignor O'Mahoney became a member of the faculty at Creighton University, Omaha, Neb. In 1921 he resumed his studies at Fordham University, Bronx, N.Y., which had awarded him a Master of Arts degree in 1913.

In October, 1928 Monsignor O'Mahoney was named director of Crane Hall at the University of Florida in Gainesville where for 21 years he was director of the Newman Club and ministered to the spiritual needs of Catholic students attending the University. As chaplain of Newman Clubs in the Southeast Province he sponsored the first national convention of the National Federation of Newman Clubs in 1934 at Jacksonville.

Monsignor O'Mahoney, who was elevated to the rank of a Domestic Prelate with the title of Right Reverend Monsignor in 1953, was appointed administrator of St. Edward parish, Palm Beach, in 1949, and named pastor in 1953. For more than 10 years he served as diocesan director of the Society for the Propagation of the Faith in the Diocese of St. Augustine and was also a diocesan consultant.

In November, 1958, he was appointed a diocesan consultant in the Diocese of Miami and in February, 1959, was named di-



FATHER  
ADOLPH FEDEROWICZ

Golden jubilarian Father Adolph Federowicz was ordained to the priesthood on April 14, 1914 in St. Petersburg, Russia.

A native of Krasne, Poland, he served in parishes of the Russian Archdiocese of St. Petersburg and for four years was pastor of the parish in Orot.

When the communist revolution began in 1917, Father Federowicz returned to Poland and enlisted as a chaplain in the Polish army. When he was discharged he held the rank of major.

Prior to his arrival in the United States in 1951, Father Federowicz was imprisoned by the Nazis in concentration camps at both Dachau and Buchenwald.

Now working in Blessed Trinity parish, Miami Springs, Father Federowicz formerly served as chaplain at Villa Maria Home for the Aged in North

rector of the Priests' Eucharistic League. He is a member of the pastors' board of the Palm Beach County Catholic Welfare Bureau.

Monsignor O'Mahoney holds a Ph.D. degree from Fordham University and an LL.B. degree from the University of Florida.



PALM BEACH PASTOR of the late President John F. Kennedy, Msgr. Jeremiah P. O'Mahoney is shown with the late chief executive as he arrived for Mass in St. Edward Church on the Sunday following his election to the presidency in 1960.



FATHER FRANCIS GARMUS

Miami and in Little Flower parish, Coral Gables.

Golden jubilarian Father Francis Garmus was born in Lithuania and ordained to the priesthood there on June 11, 1914.

From 1914 to 1922 he was engaged in pastoral work and as a volunteer chaplain in the Lithuanian army. For two years he studied at the Munich University.

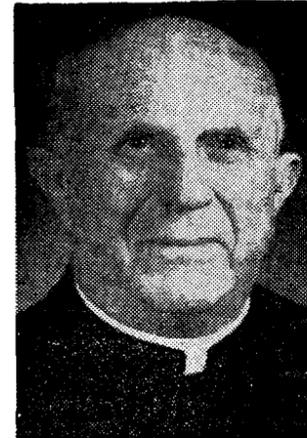
Father Garmus came to the United States in 1924 and served in parishes in Pittsburgh, Reading and Easton, Pa., and in Sheboygan, Wis. From 1935 to 1950 he was pastor of St. Michael parish, Philadelphia.

He became a citizen of the U. S. several years after his arrival in this country and has resided in St. Michael the Archangel parish since 1950.

Golden jubilarian Father John

Father Joseph Fahy, who was pastor of Little Flower parish, Hollywood, from 1936 to 1942, was born in Celbridge, County Kildare, Ireland.

He was ordained to the priesthood in Maynooth, Eire, on June 21, 1914, and was awarded a



FATHER JOHN LORENC

S. Lorenc is a native of Poland who was ordained to the priesthood on Sept. 12, 1914 in St. Peter Cathedral in Erie, Pa.

He began his studies for the priesthood in Warsaw and completed his theological studies at the Polish Seminary in Orchard Lake, Mich., after coming to the United States in 1913.

After ordination Father Lorenc served as assistant pastor in parishes of the Diocese of Erie and was pastor of St. Anthony parish there. In 1924 he served in parishes of the Archdiocese of Philadelphia and from 1938 to 1957 in parishes of Asbury Park, N.J. in the Diocese of Trenton.

Father Lorenc, who speaks all of the Slovakian languages, came to South Florida in 1957 and has been assisting in St. Lawrence parish, North Miami Beach, since that parish was erected.

Bachelor of Arts degree by the National University of Ireland.

After serving his first parochial assignment in Brooklyn, N.Y., Father Fahy, who speaks both French and Spanish, subsequently served in Glendale, Dublin; San Francisco, Calif.; and Oyster Bay, N.Y. In 1926 he was appointed assistant pastor of the Cathedral parish, St. Augustine, and from March, 1928, until October of the same year was stationed in St. Joseph parish, Bradenton. At that time Father Fahy was appointed pastor of St. Joseph parish, Stuart, where he served until 1936.

In January, 1936, Father Fahy was named pastor of Little Flower parish, Hollywood, where under his direction the present rectory was erected in 1938 at the corner of Pierce St. and U.S. 1.

The Church of the Little Flower was built under Father Fahy's direction in 1941 with a seating capacity of 450. Expansion in 1957 provided accommodations for 1,200 persons. A shrine constructed of native rock honors the parish patroness, St. Therese of Lisieux.

Father Fahy, who also served for a time as chaplain at St. Mary Hospital, West Palm Beach; and in St. Anastasia parish, Fort Pierce, is now retired from active duty in the Diocese of Miami and resides in Vero Beach.

# Silver Jubilarian Priests Now Serving In Diocese

## Father Francis P. Dixon

Born in Lahinch, Ireland, Father Francis P. Dixon was ordained to the priesthood on June 11, 1939, at the Cathedral in Thurles, Eire.

His first parochial assignment was as assistant pastor in Assumption parish, Jacksonville, where he served until 1941 when he was named assistant pastor of Holy Rosary parish there. From June to September of 1942 he was administrator of parish and then resumed his studies at Catholic University of America.

After receiving a Licentiate in Canon Law from Catholic U. early in 1944, Father Dixon was appointed administrator of St. Ambrose parish, Elkton, a position in which he served until 1945. During that year he also worked in the Chancery of the Diocese of St. Augustine.

Father Dixon subsequently served as a pastor of the par-



FATHER FRANCIS DIXON, V.F.

ishes of Holy Spirit, Lake Wales, and St. Catherine, Sebring; and has been pastor of St. James parish, North Miami, since July 7, 1954.

A Pro-Synodal Judge and Vicar Forane of the North Dade Deanery in the Diocese of Miami, he is a member of the regional board of the Catholic Welfare Bureau and spiritual moderator of the North Dade Deanery of the Miami DCCW.

## Father Paul L. Manning

A native of Wollaston, Mass., Father Paul L. Manning was ordained to the priesthood on May 20, 1939, in Manchester, N.H.

Following his ordination he resumed studies at Catholic University of America which awarded him a Master of Science degree in Social Work in 1943.

In September of that year Father Manning was appointed administrator of Sacred Heart parish, Homestead, and became pastor in 1949. The following year he was named pastor of St. Jude parish, St. Petersburg, where under his direction the First Church of St. Jude was erected.

Father Manning became administrator of Holy Spirit par-



FATHER PAUL MANNING

ish, Lake Wales, in 1953 and two years later was appointed administrator of Holy Name parish, West Palm Beach; and became pastor of St. Joan of Arc parish, Boca Raton in 1960.

From 1943 to 1953, Father Manning was diocesan director of Catholic Charities in the Diocese of St. Augustine.

## Father Anthony Navarrete

Born in Spain and ordained to the priesthood on July 2, 1939, in Vergara-Guipuzcoa, Father Anthony Navarrete served his first parochial assignment in his native country from 1940 to 1944.

A priest of the OBRA society, an organization established by the Spanish bishops to provide Spanish-speaking priests for the Western Hemisphere, Father Navarrete came to Miami in 1954 and served as assistant pastor in Corpus Christi parish.

Coincident with his appointment to Corpus Christi parish, he was named a member of the faculty at Archbishop Curley High School where he taught Latin, Spanish and French until 1959.

Now pastor of St. Hugh parish, Coconut Grove, Father Navarrete was formerly pastor of St. Agnes Parish, Key Biscayne.



FATHER ANTHONY NAVARRETE

He serves as assistant director of the Spanish-speaking Apostolate in the Diocese of Miami and is in charge of the missions for migrant workers. Father Navarrete is also assistant spiritual moderator of the Legion of Mary and a member of the Diocesan Liturgical Commission. He became a U.S. citizen in 1959.

## Father Armand Gregoire

Born in the Province of Quebec, Canada, Father Armand Gregoire was ordained to the priesthood on June 10, 1939, in Eastview, Ontario.

From 1939 to 1948 he served in mission of Northern Rhodesia, Africa, and from 1948 to 1950 was stationed in Montreal.

Father Gregoire, who speaks English, French and Cinyanja, the language of Northern Rhodesia, returned to the African missions in 1950 and 10 years later was again assigned to Montreal.

From September, 1960, to October, 1962, he served as assist-



FATHER ARMAND GREGOIRE

ant pastor in Little Flower parish, Coral Gables. Since the Fall of 1962 he has been administrator of Our Lady of Grace parish in Avon Park.

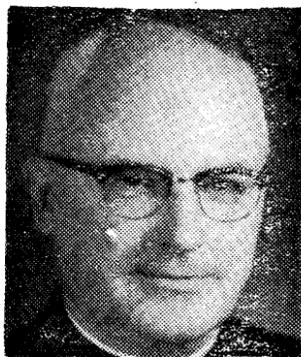
Father Gregoire is observing his jubilee at a class reunion in Northern Rhodesia.

## Father John R. Waterman

Born in Schenectady, N. Y., Father John R. Waterman, C.S.S.R., was ordained to the priesthood for the Redemptorist Fathers on June 18, 1939 at the major seminary of the Order in Esopus, N. Y.

From 1944 to 1946 he served as chaplain in the U. S. Army Air Force and was then assigned to missions in Puerto Rico. He was recalled to active duty in 1950 and served as post chaplain in Camp Tortuguero, Puerto Rico, from 1950 to 1953. After service at Ft. Niagara until 1954 he was stationed in Germany until 1956.

Following his discharge from the Air Force, Father Waterman, who speaks Spanish, was named retreat master at the Redemptorist Retreat Houses in



FATHER JOHN WATERMAN

Rochester, N. Y. and West End, N. J. in 1957.

He became pastor of Our Lady of Perpetual Help parish in Opa-locka in August, 1960, and last Sunday offered a Solemn Mass of Thanksgiving in observance of his jubilee in the parish church.

## Father Clemente Seoane

A native of Spain who went with his family to Cuba at the age of five, Father Clemente Seoane was ordained to the priesthood for the Diocese of Camaguey on April 9, 1939, at the Metropolitan Basilica in Santiago.

He began his studies for the priesthood at Santa Maria de Camaguey Seminary and then attended San Basilio Magno Seminary in El Cobre, Oriente Province.

One of hundreds of priests and Sisters who were expelled from Cuba in 1961 by the communist regime, Father Seoane served as assistant pastor in parishes of the Province of Camaguey and for 14 years was pastor in Florida, Camaguey.



FATHER CLEMENTE SEOANE

Since coming to the Diocese of Miami, he has served as assistant pastor in St. Brendan parish, Miami, and St. Clement parish, Fort Lauderdale.

At the present time he is assistant pastor in St. Michael the Archangel parish.

## Father Paul Loeffler

A native of Dorchester, Mass., Father Paul Loeffler, C.M., was ordained to the priesthood on June 3, 1939, at the Cathedral in Philadelphia.

One of 11 children, six of whom are in religion, Father Loeffler's first assignment was with his brother, Father Vincent Loeffler, also a Vincentian priest, in the American Vincentian missions in Kiangsi province, China, where he was pastor and director of the minor seminary.

Forced to leave China in 1952 by the communists, Father Loeffler was assigned to Holy Family parish, Lannett, Ala., as pastor and four years later was named pastor of the Mi-



FATHER PAUL LOEFFLER

raculous Medal parish in Greensboro, N. C.

In 1962 he earned his licentiate in sacred theology at Catholic University of America, Washington, D. C., and in 1963 was appointed assistant rector at St. Vincent de Paul Major Seminary in Boynton Beach.

## Father Joseph Cliff

Born in Halifax, England, Father Joseph Cliff was ordained to the priesthood on Sept. 10, 1939 in London.

He began his studies for the priesthood at the Sacred Heart Minor Seminary staffed by Vincentian Fathers in Victoria, Spain, and completed his studies in Villafranca, Spain.

Following his ordination, Father Cliff served in the Diocese of Westminster, England until 1958 when he went to Cuba and served in the Cathedral parish of Santiago de Cuba.

In the Fall of 1959 he came to the Diocese of Miami and for



FATHER JOSEPH CLIFF

the past five years has been working in St. Michael the Archangel parish.

At the present time he is assistant pastor of St. John Bosco Mission in Miami and is the chaplain of the Cuban Council of the Knights of Columbus.

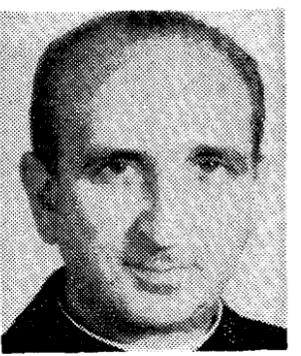
## Father Ceferino Ruiz

A native of Spain, Father Ceferino Ruiz, S. J., was ordained to the priesthood on July 15, 1939, in Loyola, Guipuzoa, Spain, birth-place of St. Ignatius Loyola, founder of the Society of Jesus.

Two years later Father Ruiz was assigned to the now defunct Belen School in Havana. While a member of the faculty he studied for his master's degree in Physics and Chemistry at Havana University.

After serving for a time as rector of the Belen School, he was stationed in the Dominican Republic from 1953 to 1956 as rector of the Inter-Diocesan Seminary. For two years he was rector of the Jesuit Fathers School in Puerto Rico.

From 1958 to 1963 Father Ruiz was provincial of the Antilles Province of the Jesuit Fathers



FATHER CEFERINO RUIZ

which includes Cuba, Dominican Republic and Puerto Rico. He came to Miami late in 1961, having been expelled from Cuba with hundreds of other priests and religious by the communist regime.

Father Ruiz is now a professor at the Jesuit Preparatory School in Miami's southwest section.

## Plans For Seminary Retreats Mapped By Parish Chairmen

Final plans for the summer retreat program at St. John Vianney Seminary and Retreat House are being formulated by parish retreat chairmen under the supervision of Father Noel Fogarty, diocesan director of lay retreats.

Two meetings, one in the South Dade Deanery and one in the North Dade Deanery, were held last week to map details of the retreat schedule.

Co. John D. Salmon of Little Flower parish is retreat coordinator in the South Dade Deanery and Mike Diamond of Holy Family parish is coordinator of retreats in the North Dade Deanery.

Retreats are scheduled for weekends throughout the summer beginning June 19 for groups of parishes in Dade and Monroe Counties.

The first weekend retreat June 19-21 is for men from St. John the Apostle, Visitation, Blessed Trinity, Holy Family, St. Lawrence and St. Mary Magdalen parishes.

Final retreat of the summer will be Aug. 7-9.

Men may make a retreat

with their parish or on any other weekend they may wish. Parish retreat chairman should be contacted for further details.

The retreat master for most of the retreats this year will be Father Charles Mallen, C. S. S. R., a Redemptorist priest who gives missions and retreats throughout the South.

Information on the retreats at the Seminary may be obtained from Father Martin Cassidy at St. Matthew Church, Hallandale, Telephone 923-3222.

### Miamian Selected 'Alumnus Of Year'

MILWAUKEE, Wis. — Marquette University's "Alumnus of the Year" award will be given to Dr. Edward R. Annis of Corpus Christi parish, Miami, during commencement exercises here on June 7.

The Miami physician and surgeon, who is president of the American Medical Association and the World Medical Association, is the father of four daughters and four sons,



CHINESE-AMERICAN students, Lana and Lena Lueg, daughters of Mr. and Mrs. Moon Lueg of St. Anastasia, Fort Pierce, are among Florida graduates of Barry College's 1964 class.

## Barry Graduation June 2; 77 Will Receive Degrees

A class of 77 students, including 52 residents of South Florida, will be graduated from Barry College at 8 p.m. Tuesday, June 2, in the college auditorium.

Bishop Coleman F. Carroll will preside at the exercises during which Father Robert C. Hartnett, S.J., of Loyola University, Chicago, will give the graduation address.

Six of the 52 graduates in the Diocese of Miami will be graduated with honors. Bachelor of Arts degrees will be conferred Magna Cum Laude on Miss Judith Reece, Miami Shores, and Mrs. Nanah Orr Church, Miami; and Cum Laude on Mrs. Joyce Callardy, Opa-locka; Mrs. Mary Beth Gannon, Fort Lauderdale; and Mrs. Helen Mendel, Miami.

A Bachelor of Science degree Cum Laude will be conferred on Miss Rose Marie Spina of Dania.

Other honor graduates are Miss Anne E. Polk of Decatur, Ga., who will be awarded a Bachelor of Arts degree Summa Cum Laude; Miss Susan Burke, Poughkeepsie, N.Y. and Miss Susan Downing, Arlington, Va., who will be awarded Bachelor of Arts degrees Magna Cum Laude; and Miss Mary Crosby of St. Petersburg, who will be awarded a Bachelor of Science degree Cum Laude.

Seven students will receive Secretarial Science certificates. Baccalaureate Mass will be offered at 11 a.m. Sunday, May 31, in the auditorium by Msgr. William Barry, P.A., pastor, St. Patrick parish, Miami Beach, and co-founder of the college.

The baccalaureate address



FA. ROBERT HARTNETT, S.J.

will be given by Father Lamar J. Genovar, pastor, Our Lady Queen of Martyrs parish, Fort Lauderdale.

The following degrees will also be conferred Tuesday evening.

#### BACHELOR OF ARTS

Zita K. Berardi, Nancy G. Bolton, Patricia Ann Brecht, Lois Ann Butler, Christine G. Canter, Lorraine M. Ciano, Madeleine Colberg, Janet Ann Copuzelo, Lorraine L. Cutilo, Mary Janelle Davis, Marie del Carmen de la Herran, Diane M. Dupuy, Catherine Granata, Marie C. Hernandez, Mrs. Patricia Herold, Barbara Ann Holt, Mary Anne Kenny, Lana Lueg, Lena Lueg, Irene Mager, Mrs. Norma E. Miller, Phyllis Ann Notaro, Jennifer Mary O'Clery, Nancy Peck, Frederica Peebles, Mrs. Yvonne C. Perez, Margaret Ann Rodino, Antonette Russo, Carmen C. Steer, Barbara Jane Stephens, Suzanne B. Sweeney, Lizette F. Turgeon, Sylvia Vega, Mary B. Weisenbach.

#### BACHELOR OF SCIENCE

Barbara E. Benaglia, Ellen Carmela Dinolfo, Sister M. Ellen Dorothy, S.M.J.M., Marthanne Englebert, Cynthia Farina, Patricia Ann Fong, Abselique Gagne, Claire Marion Gallagher, Concetta J. Getto, Judith Ann Groover, Mary C. Knott, Joan F. Lawler, Margaret Mary Magner, Carol T. Ogburn, Jacqueline Polley, Mary Louise Rafferty, Carlota I. Rodriguez, Mary K. Rogers, Arleen M. Romeo, Nancy Seifert, Patricia Ann Sgueglia, Patricia Ann Stack, Martha Suguitan, Rita Wessel, Gloria White, June E. Zacharko.

#### BACHELOR OF SCIENCE IN NURSING

Mary Jo Boudrias, Jacqueline Ann Crippen, Claudia M. Hauri, Marilyn Marsh, Rita Irene Mehrmann, Sharon Lou Prangle, Alyce Carol Sudenberg.

## De Paul Store Well-Stocked, Low-Income Buyers Sought

The response to an appeal for used clothing and furniture by the St. Vincent de Paul Salvage Store in Miami has been so great that the store is now seeking customers from among low-income families who will purchase the merchandise.

Proceeds from the merchandise is used by the store to help pay for burials; also for

hospitalization and food for the needy.

The store is located at 801 N. Miami Ave.

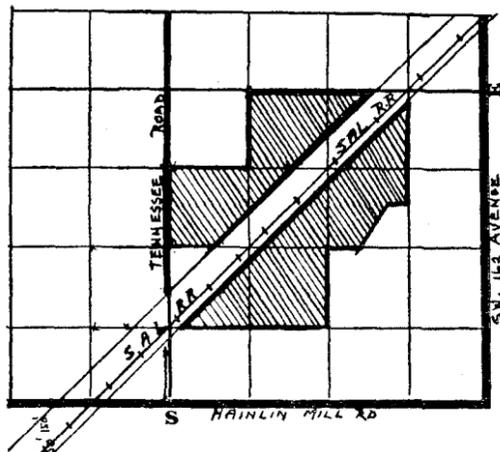
Sylvester N. Rice, store manager, said the money that is used to help the poor is obtained largely through sales of second-hand merchandise in the store to families in the low-income brackets.

"We have some very good bargains in our store and we hope people come and patronize us," said Mr. Rice.

"By purchasing their furniture and household articles from us they can help us to help others," said Mr. Rice.

Although the response to the recent appeal was excellent, according to Mr. Rice, the store is constantly in need of children's clothing for boys and for girls.

## DADE COUNTY INDUSTRIAL WITH RAILROAD FRONTAGE



53.14 acres zoned IUIC in Section 8, T 56 S, R 39 E. Fronts on both sides of Seaboard Air Line Railway — approximately 2,700 ft. of railroad frontage. (Only IUIC zoning for several miles).

Priced at \$4,000.00 per acre. 25% down with 6% interest on the unpaid balance, with terms to suit purchaser.

Price is less than .09% per square foot!

As most industrial zoned properties with railroad siding sell at \$1.00 per sq. ft., this is a wonderful long term investment.

BROKERS CO-OPERATE  
For particulars about this property and others  
Call or Write



**MILLER & BLACKBURN**  
(Formerly HAROLD A. MILLER)  
**REALTORS**

Specializing in Acreage, Commercial and Industrial Property  
1011 - 12 Langford Building, Miami, Fla. 33131  
Phone: 371-7703

Aw-give us a break!

Yes, we've been out all day PAYING BILLS



With all due respect to the shoes, we reserve our sympathy for Dad, who has shed them—exhausted after his regular month-end trudge. Guess no one has ever told him how easy it is to pay bills via the postal route — with safe-to-mail bank checks!

WHY NOT OPEN YOUR STEP-SAVING CHECKING ACCOUNT THIS MONTH — AT OUR BANK?

**Perrine-Cutler Ridge Bank**

FRANJO RD., PERRINE, FLORIDA  
Member Federal Deposit Insurance Corp.

## CBS Says Catholics Voted For Wallace

NEW YORK (NC) — CBS News claimed here that the majority of Maryland Catholics voted for Alabama Gov. George Wallace in the May 19 Democratic preferential primary election.

A study by its Vote Profile Analysis gave these composite figures for Catholic voters: 55.5 per cent for Wallace and 39.2 per cent for Sen. Daniel B. Brewster of Maryland, sta. for President Johnson.

For Protestants, the CBS figures for Catholic voters: 55.5 Wallace and 54 per cent for Brewster. For Jews, it provided these figures: 8.1 per cent for Wallace and 89.3 per cent for Brewster.

## Sen. Kennedy Meets Pope

VATICAN CITY (NC)—Pope Paul VI received Sen. Edward Kennedy of Massachusetts, who was touring Europe to raise funds for the erection of a memorial library honoring his brother, the late President John F. Kennedy.

# Joint Graduation Exercises To Be Held By High Schools

Nationally known Catholic educators will be the commencement speakers during the first combined graduation exercises for high school seniors scheduled to be held Sunday, May 31, and Monday, June 1, in Miami Beach Auditorium.

Bishop Coleman F. Carroll will officiate at graduation ceremonies for seniors of Notre Dame Academy, Archbishop Curley High School, and Monsignor Edward Pace High School at 4 p.m. Sunday; also, will present diplomas at 8 p.m. Monday to graduates of Immaculata - La Salle High School and Christopher Columbus High School.

Dr. William H. Conley, president of Sacred Heart University in Fairfield, Conn., will address graduates on Sunday afternoon and Msgr. William McManus, Archdiocese of Chicago superintendent of schools will speak on Monday. Formerly director of the National Study of Catholic Education at the University of Notre Dame from 1962 to 1963, Dr. Conley was chairman of the department of education and dean at University College, Loyola, from 1949 to 1951. From 1953 to 1963 he served as educational assistant to the president of Marquette University.

#### WISCONSIN NATIVE

A native of Sharon, Wis., Dr. Conley holds an MA degree from Loyola University, Chicago; LL. D. degrees from Seton Hall University and St. Ambrose College and a Ph.D. degree from Northwestern University. He is a former member of the executive committee and Board of Review of the North Central Association of Colleges and Secondary Schools and the executive committee of the American Association of Junior Colleges.

Monsignor McManus is a native of Oak Park, Ill., and holds an MA degree in School Administration from Catholic University of America and LL. D. degrees from De Paul University and Loyola University, Chicago; and St. Mary College, Winona. St. Mary of the Lake Seminary awarded Monsignor McManus a licentiate in sacred theology.

The president of the Elementary School Department of the National Catholic Education Association, is also vice chairman of the Illinois State Scholarship Commission. He is also a member of several professional organizations concerned with the welfare of the nation's schools and has contributed articles to national educational journals.

#### OTHER HIGH SCHOOLS

Commencement exercises are scheduled in other high schools of the Diocese on the following dates:

Madonna Academy, Hollywood — 8 p.m. today (Friday) Annunciation Church. Father Neil J. Flemming, speaker.

Central Catholic, Fort Pierce — 7:30 p.m., Sunday, May 31, St. Anastasia School auditorium. Father Gerard Manning, speaker.

Rosarian Academy, West Palm Beach — 8 p.m. Sunday, May 31, academy chapel. Bishop Coleman F. Carroll will preside.

St. Thomas Aquinas, Fort Lauderdale — 8 p.m., Sunday, Our Lady Queen of Martyrs



MSGR. WILLIAM McMANUS



DR. WILLIAM CONLEY

Church. Father Martin Cassidy, speaker.

Cardinal Newman, West Palm Beach — 8 p.m., Tuesday, June 2, St. Juliana Church. Father Thomas McDermott, speaker.

Cardinal Gibbons, Fort Lauderdale — 8 p.m., Tuesday, June 2, St. Pius X Church. Father David J. Heffernan, pastor, speaker.

Convent of Sacred Heart, Coconut Grove — 5 p.m. Friday, June 5. Bishop Coleman F. Carroll will preside.

Jesuit Preparatory School — 8 p.m. Saturday, June 6, 10 a.m. Mass in Gesu Church. Bishop Coleman F. Carroll presiding.

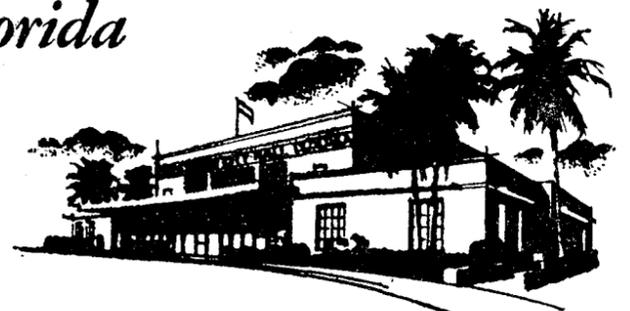
### Baccalaureate Mass At Holy Family

Baccalaureate Mass for public school graduates in Holy Family parish, North Miami, will be offered at 8 a.m., Sunday, June 7 in Holy Family Church.

Father Virgil Roach, S.J., assistant regional director of studies of the Wisconsin Province of the Society of Jesus will preach the sermon.

Refreshments will be served following the Mass by members of Holy Family Women's Club.

## City of Miami, Florida



# Resolution

**Whereas:** *Mercy Hospital, an institution of the Roman Catholic Diocese of Miami, has generously given aid, and comfort to 174,000 sufferers of every color, creed and station since its opening December 18, 1950, and*

*Whereas: The Most Reverend Coleman F. Carroll, D.D., Bishop, Diocese of Miami — ably assisted by The Reverend Patrick C. Slevin, Bishop's Representative for Diocesan Hospitals, and by other dedicated persons — has inaugurated a \$3,000,000 program to expand facilities and services of Mercy Hospital to our growing community; and*

*Whereas: the Federal Government, in recognition of Mercy Hospital's vital services, ministered to more than 9,000 admitted patients and hundreds of out-patients during the last year, has appropriated \$1,455,052 for added construction, contingent on matching funds now sought through voluntary contributions; and*

*Whereas: the devoted ministrations of all persons and groups associated with Mercy Hospital, under the inspiring leadership of Bishop Coleman F. Carroll, will continue to fill essential health needs of people of the City of Miami,*

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF MIAMI, FLORIDA:**

*That the Most Reverend Coleman F. Carroll and his associates in this worthy endeavor be hereby commended, and warmly encouraged in their labors to enlarge Mercy Hospital; that this Commission, on behalf of all the people of the City of Miami, hereby extend to Bishop Carroll and his associates their sincere good wishes for the early triumphant consummation of this fund-raising project, and hereby pledge their continuing support for this very worthwhile program.*



PASSED AND ADOPTED this 24 day of May, 1964.

*[Signature]*  
Mayor

# 'Prayer Amendment Not Needed Now'

The Diocesan Council of Catholic Men has approved a resolution saying it does not think revision of the First Amendment to the U. S. Constitution to permit prayer and Bible reading in the public schools is "plainly necessary" at this time but that it might become necessary in the future.

The resolution, passed last weekend at the Council's annual convention, said that in considering the question of amending the Constitution the "liberty of all children must be respected."

It stated further that the Council is opposed to "all efforts of those seeking a total separation of Church and state by attempting to remove every vestige of religion from relationship with the public order."

In another resolution on civil rights passed by the DCCM convention its members pledged to "strive to set a good example in working toward the elimination of discrimination."

During its annual convention held at St. John Vianney Minor Seminary, the DCCM heard talks by Bishop Coleman F. Carroll and William B. Ball, executive director and general counsel of the Pennsylvania Catholic Welfare Committee.

Bishop Carroll touched on a number of subjects including federal aid to private schools, civil rights, anti-Semitism, the changes in the liturgy and the problem of freedom of conscience.

In delivering the main ad-

dress of the convention, Mr. Ball came out in opposition to the proposed prayer amendment to the Constitution declaring "this would be getting a little bit for a lot."

In his address to the convention at a luncheon held last Saturday, Bishop Carroll declared that the question of federal aid to private schools "is of interest to all of us — particularly you parents because 75 per cent of our Catholic high school students and 50 per cent of our Catholic elementary school students are in public schools."

**"It is a problem that is constantly with us and we should all concern ourselves with,"** Bishop Carroll said.

"In touching on the civil rights issue, Bishop Carroll said that "all men are created by God and are equal and that even though we have done nothing about this matter over the past 100 years, we must do something about granting the Negro his rights and privileges."

"It's a problem we can't turn our backs on any longer,"

Another problem, said Bishop Carroll, is anti-Semitism, which he said would be taken up at the next session of Vatican Council II.

On other topics Bishop Carroll had this to say:

**FREEDOM OF CONSCIENCE** — "Also a subject to be taken up by the Vatican Council is the problem of freedom of conscience. A man has a right to be a Methodist,

Episcopalian or a Lutheran if he so desires."

**CHANGES IN THE LITURGY** — "It is important that you as leaders in the lay movement inform yourself on these changes in the liturgy and take the lead in helping acquaint fellow parishioners with these changes."

Prior to addressing the DCCM convention, Bishop Carroll celebrated a Mass at noon Saturday in the Seminary chapel.

Mr. Ball gave his talk to the DCCM delegates at a main convention session held prior to the Mass.

Mr. Ball traced the history of public education in the United States and pointed out that in the late 1840's and 1850's many of the suits being filed in connection with the public schools were filed by Catholics protesting against what they said was Protestant teaching and the reading of the King James Bible in public schools.

"These religious practices in public schools gradually decreased," said Mr. Ball, "because of the easing of tensions and the rise of secularism."

Mr. Ball then recalled the more recent suits filed in connection with religious practices in public schools. He cited briefly the case of Mrs. Vashti McCollum who brought suit in 1946 in Champaign, Ill., and won in the U. S. Supreme Court to prevent the granting of "released time" from public schools for the teaching of religion.

He also cited the case of Zorach vs. Clauson in upper New York state which was later taken up by the U. S. Supreme Court and in which the Court approved "released time."

Other cases mentioned by Mr. Ball were the now-famous Supreme Court rulings on the recitation of prayer and Bible readings in the public schools.

"The public reacted so much over this," said Mr. Ball, "that we now have hearings going on in Washington about whether we should amend the Constitution to allow the reading of the Bible in the public schools."

**"I don't think we should do this,"** said Mr. Ball. **"I don't think we should legalize Bible reading in the public schools."**

In stating his reasons why he did not approve of legalizing Bible reading in the public schools, Mr. Ball said he thought "it would be getting a little bit for a lot — and it could be that we would become satisfied with just this little."

Mr. Ball noted that in one case the Supreme Court approved the teaching about religion in the public schools — comparative religion — but asserted that "this might lead to a Lutheran teaching the Catholic beliefs."

"If people really are serious about religion," said Mr. Ball, "they can turn to church-related schools."

"The courts," he added, "have held that a parent has the right to send his child to either a private school or a public school. The courts also have held that the church-related schools do serve a public purpose."

In the resolution which it passed on the question of the proposed prayer and Bible reading amendment to the U. S. Constitution, the DCCM asserted:

"It is not yet plainly necessary that the first amendment be revised since the liberty of all children must be respected."

**"We oppose all efforts of those seeking a total separation of church and state by attempting to remove every vestige of religion from relationship with the public order, and**

**"We urge all to study more objectively the principles laid down in recent decisions of the Supreme Court to the end that existing advantages deriving from the immunity of conscience from governmental disturbance, the protection of religious liberty and the right of parents effectively to choose the education which they desire for their children may be realized to the fullest degree."**

Another resolution adopted by the DCCM convention pertained to civil rights. It read:

"We will strive to set a good example in working toward the total elimination of discrimination,

"We will remind fellow Catholics that they cannot in good conscience support legislation or any organization that denies to others full and equal opportunity to enjoy their god-given rights.

"We will actively support programs that promote freedom of housing, employment, education, job training and public and welfare accommodations.



ENTHRONEMENT of the Bible took place before the two main sessions of the Diocesan Council of Catholic Men's Convention. Here, Father Jack L. Totty, assistant pastor of Little Flower parish, Coral Gables, incenses the Bible during the enthronement ceremony.

## 'Liturgy Revolution' Noted By Convention Speaker

"We are living in an age of a great revolution in the field of liturgy," Father Jack L. Totty told the men attending the Diocesan Council of Catholic Men convention last weekend.

Father Totty, who is assistant pastor at Little Flower Church, Coral Gables, conducted two training sessions for Mass commentators and Lectors during the convention.

In addition, lecturers and commentators were used at both Masses celebrated on the two days of the convention.

In speaking of the liturgical changes that have been brought about in the Masses offered at Little Flower Church, Father Totty said that one lady said she was "so upset by the changes that she couldn't receive Communion."

"Another lady," said Father Totty, "said she had always been taught that the Catholic Church was always the same the world over and that the changes made in the Mass were too different for her."

By way of answering this objection, said Father Totty, it should be pointed out that the Mass has always differed throughout the world with the Oriental Rite and various other rites being employed in different sections of the world.

"Still another woman," said Father Totty, "told me she was so thankful because she never realized how wonderful Mass could be until she heard it explained at Mass that morning by a Commentator."

Father Totty then gave this quotation to the DCCM members, from the Vatican Council decree on the liturgy: "The full and active participation of the laity in the liturgy is the prime aim above all else."

"The Church is trying once again to promote the love of the Bible," said Father Totty. "Some people told me that they had been told that they should not read the Bible. I asked them how do you account for the fact that the Church grants an in-

dulgence for reading the Scripture?"

Pointing out that the Council decree on the Liturgy states that "liturgical services are not private functions," Father Totty pointed out the fact that the decree also stresses "that worship is teamwork."

Father Totty noted that the function of the commentator is to call attention to when the congregation should sit or stand as well as explaining certain portions of the Mass, and that the function of the lector includes the reading of the Epistle and the Gospel.

"The lector should always read piously," said Father Totty.

Father Totty said that the use of lecturers and commentators is to become "pretty general throughout the Diocese."

"Some people will complain," said Father Totty, "that they are distracted by these new changes and cannot meditate."

In answer to this, said Father Totty, "it should be pointed out that meditating is not nearly as good as joining with others to praise God."

"The church is always open for private meditation," said Father Totty.

In bringing up another objection that people might have to the new changes, Father Totty said "they will say they want mediate after Communion, sing."

"But the priest himself," said Father Totty has to go right along with the Mass after Communion and singing is the greatest way of giving praise to God."

Father Totty said at certain places in the Mass prayers will be said while standing and not kneeling. In explaining why this will be done, Father Totty pointed out that in the early days Christians in trying to convert the pagans and Jews told them "You kneel to pray but we don't because we are Brothers of Christ and we stand when we pray to Him."

## Panel Discusses Race Bias

How to help the Negro lift himself out of his present substandard social and economic situation was the subject of a panel discussion held at the Diocesan Council of Catholic Men's convention.

The two-day convention met last weekend at St. John Vianney Minor Seminary.

The panel agreed the three main points to be tackled right away if the Negro is to be helped are: education, employment and housing.

But the panel also agreed that to provide a firm foundation for progress in any of these fields ground work first must be laid by a sense of fairness on the part of all citizens that the Negro has certain rights and these rights must no longer be denied.

Among these rights the panel concurred were: the right to adequate housing without "ghetto-like" segregation to certain areas of a community; the right to employment in all fields and the right to proper training in schools for any vocation the Negro might wish to follow.

As to how to achieve these objectives, one of the panel members, Dr. George A. Simpson, a Negro surgeon, who is chairman of the subcommittee on Employment of the Dade County Community Relations Board, had this to say:

"Employment to me is one of the basic areas in this matter of discrimination. Without employment opportunities no one would be able to contribute fully to our community.

"It is amazing how many Negro engineers, teachers and doctors are receiving their education here and have to go elsewhere — to places such as New York or Chicago — to practice their profession."

Dr. Simpson hit hard at the idea of "place" for the Negro. He described this idea as that of "placing" a Negro in certain jobs and not allowing him to take other jobs.

"I am a surgeon but years ago I could not have gotten such training," said Dr. Simpson. "Some people say a Negro does not have the brains or the hands to become a surgeon."

Concerning discrimination in some hospitals, Dr. Simpson said there are hospitals in the Miami area where he would not be allowed to practice as a surgeon "or even be allowed as a patient."

"What we are attempting to do now" said Dr. Simpson, "is to eliminate the effects of a century of discrimination. The only way it can be done is to bring about a change in each of us."

"The main thing I would impress upon everyone is that this change should take place in each of us. It must be done the Catholic way — the Christian way — and through our hearts and our consciences."

"We must seek out ways of correcting the injustices," said Dr. Simpson, "in some way of attempting to train Negroes who have not been trained before . . . in some way of attempting to find jobs for Negroes where

these jobs weren't available before."

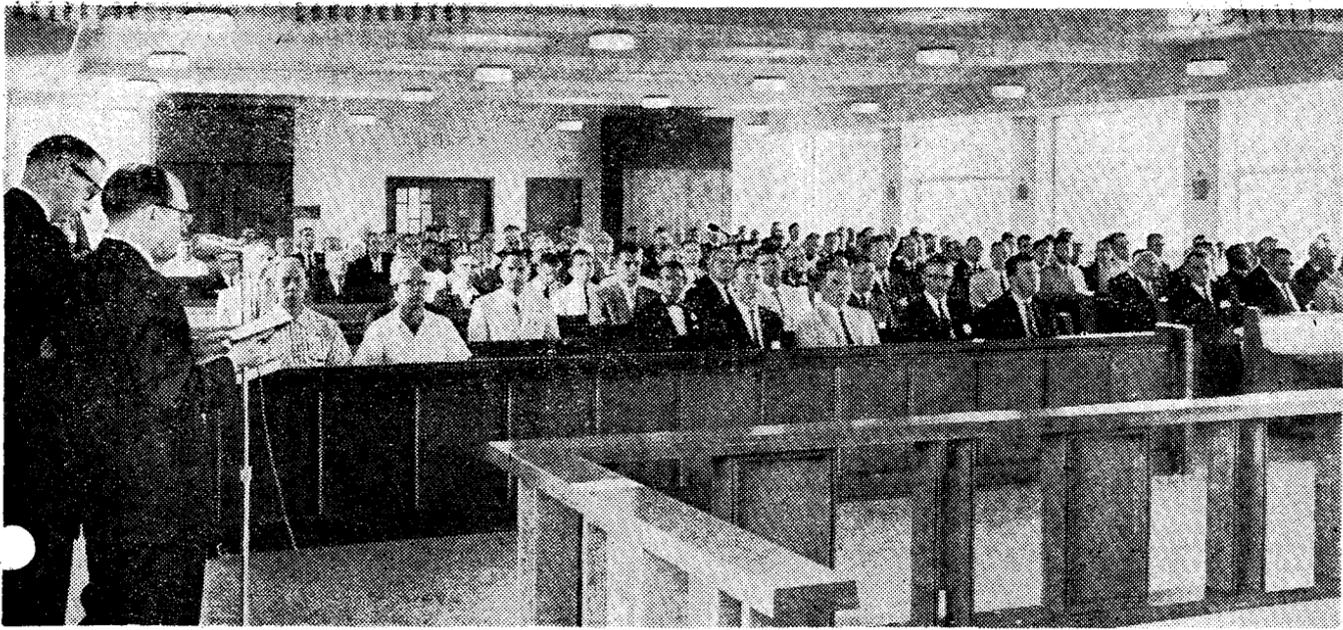
Dr. Simpson stressed that "we must leave aside the erroneous belief that the Negro is inferior to the White man."

Other panel members had this to say on the subject of discrimination:

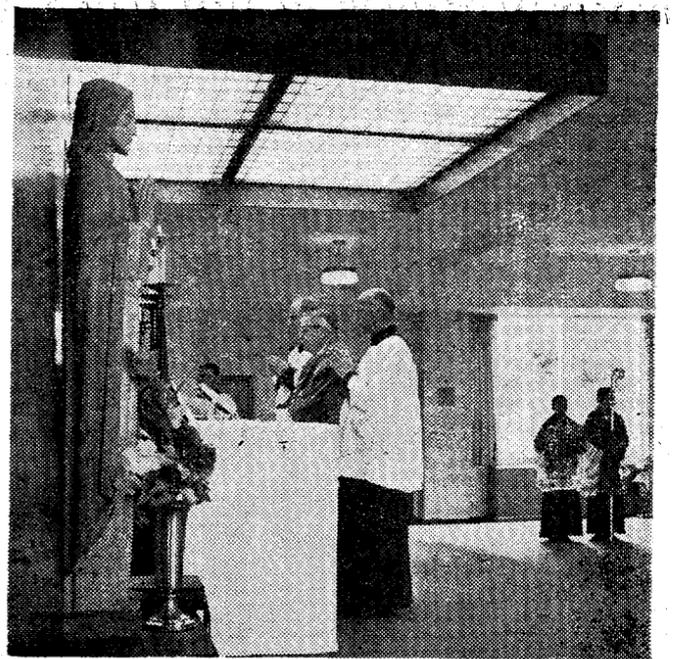
"The Negro residents of Dade County constituting 15 per cent of the total population live under conditions that make it virtually impossible for them to realize they are members of the Mystical Body of Christ. They are being gouged by rentals that are exorbitant — \$15-22 a week for a one bedroom apartment with cold water only." — Edwin Tucker, director of the Metropolitan Dade County Urban Renewal Agency.

"I recommend that the break-off (cutoff) point of students applying for admission to Florida A. & M. under the state's college pre-admission tests be raised from 200 to 300 to match the breakoff point on tests given to students entering the University of Florida. This would help improve the quality of teachers coming out of Florida A & M and perhaps would stimulate an improvement of the quality of education at the high school level." — Joseph Tierney, associate professor of social sciences, Miami - Dade Junior College.

"You should write to your congressman and ask him to vote for the Civil Rights Bill now pending in Congress." — Joseph F. Jennings, chairman of the Miami Diocesan Catholic Lawyers Guild.



DCCM Convention Delegates Listen While Lector And Commentator (Left) Read During Convention Mass



Bishop Coleman F. Carroll Celebrates Mass



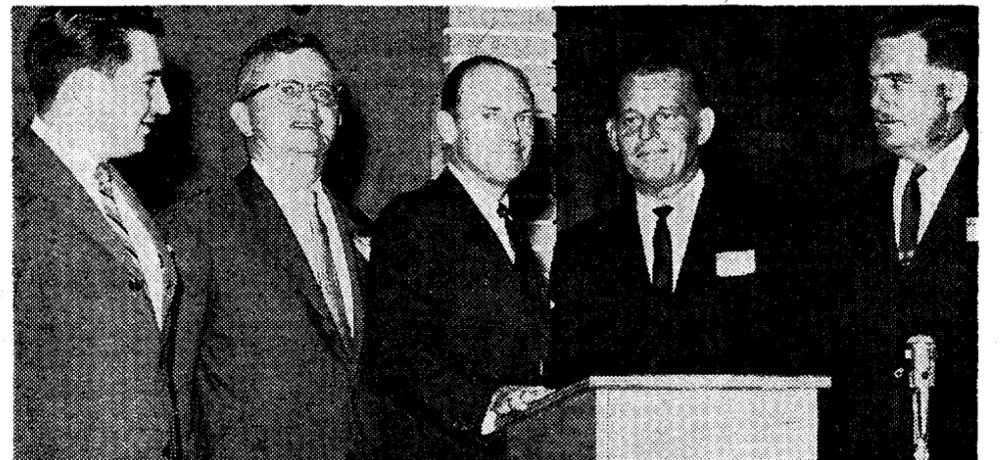
Father John R. Young, C. M., Seminary Rector Welcomes Delegates



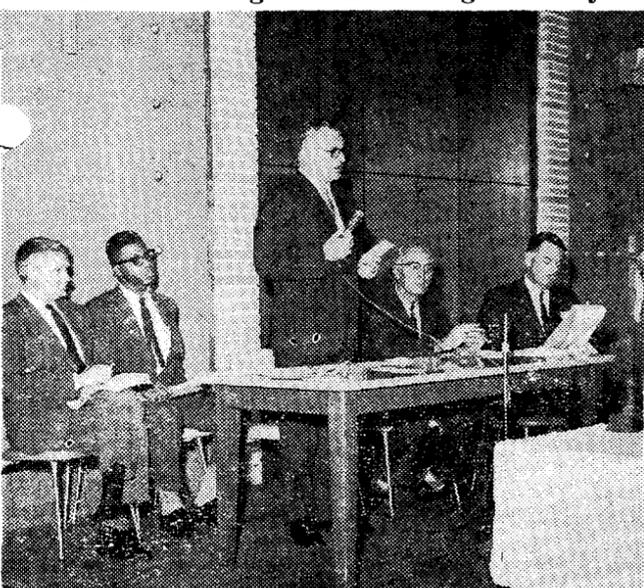
Workshop At DCCM Convention Discusses Race Relations



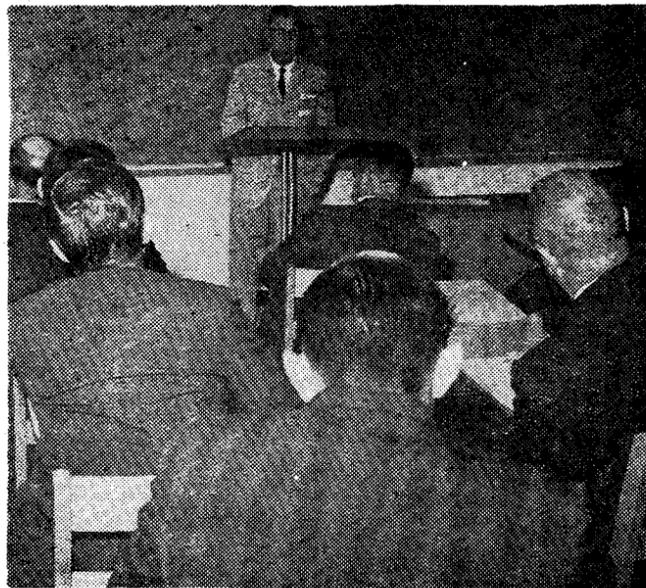
Convention Delegates Stroll Along Seminary Grounds Between Sessions



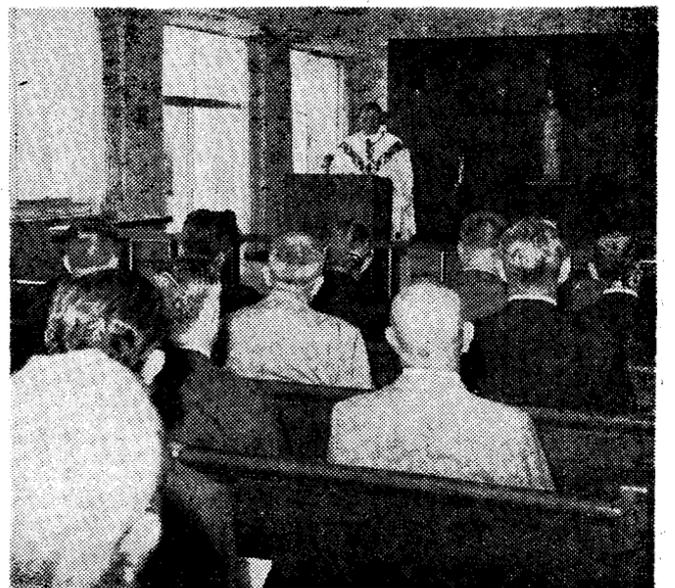
REELECTED OR reappointed as officers of the Diocesan Council of Catholic Men were: From left, James V. Dolan, reappointed chairman of the Organization and Development Committee; and John J. Barry, treasurer; C. Clyde Atkins, president; Arthur H. Bohn, vice president; and Joseph F. Jennings, secretary, all reelected.



Joseph M. Fitzgerald Moderates Racial Panel



Vince Conboy Chairmans Racial Workshop



Msgr. Peter Reilly Gives Sermon At Mass



Voice Photo

BURSE FUND donation from the Catholic Association of Foresters is accepted by Bishop Coleman F. Carroll from William E. Gent,

chief ranger, center; Jerome R. Blair, Insurance Division, right, and Mrs. Alan Gilles, recording secretary at the Fort Lauderdale

### Barry Shares In Two Grants To Colleges

Two grants for the fund of the Associated Florida Private Colleges have recently been received, according to an announcement this week from Sister M. Dorothy, O. P., president of Barry College.

The American Can Company Foundation has made an un-

restricted grant of \$1,154 as a result of its aid-to-education program for 1964; and Independent College Funds of America, Inc. has presented AFPC with a gift of \$600.

Member colleges sharing the grants with Barry College are Rollins, Florida Southern, and Stetson.

### Convention Set By Young Adults

The second annual convention of the Diocesan Council of Catholic Single Young Adult Clubs will be held at the Diplomat Hotel in Hollywood, Aug. 22 and 23.

Eugene Vaughn, convention chairman, said the program will include workshops, a banquet, and a dance.

All Catholic Young Adults in the Diocese are invited to attend.

Further information may be obtained by calling Sue Magee, OX 6-3486 or Frank Zeller NE 5-6058.

### Inquiry Class Grads Feted At St. Helen

VERO BEACH — High school graduates of the Religious Inquiry Class and the senior altar boys at St. Helen Church were guests of Father John Francis McKeown, pastor, at a dinner at the Riviera restaurant yesterday (Thursday).

Before the dinner, the group assembled for Benediction of the Most Blessed Sacrament and recitation of prayers at St. Helen Church.

The Inquiry Class graduates, who were presented with silver medals by the altar boys, included: Linda Geddes, Joanne Riise, Martha Provost, Elizabeth Draper, Annette La Porte, Carol Salvo, Robert Tuerk, Paul Raible, John Wegenka, Thomas McAdams and Richard Belanger.

Schools attended by the graduates include: Vero Beach High School, Central Catholic High, Fort Pierce, and Rosarian Academy, West Palm Beach.



NEW STATE officers have been elected by the Knights of Columbus. From left, (standing) are John Grogan, of Clearwater, treasurer; Edward Atkins of Miami, state advocate; Michael Trabulsi, of Winter Haven, warden; and (seated) Dr. Lawrence J. Jones of Fort Myers, retiring state deputy; John J. Di Vito of St. Petersburg, state deputy; and Charles Faulks of St. Petersburg, secretary.

### Columbian Squire Circle Is Organized In Kendall

KENDALL — A new Columbian Squire Circle — to be known as the Crusaders Circle — has been formed under the sponsorship of the Immaculate Heart of Mary Council of the Knights of Columbus.

A total of 21 boys was in the charter class of the new circle.

Grand Knight Joseph W. Fortunato has announced that Robert W. Nellen will serve as chief counselor of the Circle. Other K. of C. counselors will include: John A. Majewski, Francis A. Majewski, Louis P. Salley, Sam Richie, Joseph Teckerman and Ted Sharp.

The Columbian Squires is the

junior organization of the Knights of Columbus. One of the main purposes of the Squires is to develop leadership among Catholic boys of high school age. Present membership of the Squires in more than 800 circles throughout the United States, Canada, Mexico, Puerto Rico and the Philippines is approximately 30,000.

The Columbian Squires is an affiliate of the National Catholic Welfare Conference in Washington, D. C.

### Knights Constructing Recreation Area

A large outdoor recreation area is nearing completion on the grounds of the Marian Council Knights of Columbus Hall, 13300 Memorial Highway.

The area, bordering on the canal, includes 18,000 square feet of sod and 100 melaleuca trees. Two bocci courts and two horseshoe courts are planned along with a barbecue pit large enough to accommodate 200 diners.

Picnic tables and benches also are being installed.

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### Holy Name Groups Elect Officers

Two Holy Name Societies in the Diocese have elected new officers.

★★★  
 HALLANDALE — Angelo Manguso is the new president of the St. Matthew parish Holy Name Society.

Other new officers are: Richard Gohs Sr., first vice president; Edward Butler, second vice president; Anthony Bari, treasurer; Daniel Giunto, secretary; and William Lutz, marshal.

An installation of officers was held at Johnny's Steak House, Dania, last Wednesday.

Father Cyril Schweinberg, C. P., retreat director of Our Lady of Florida Retreat in North Palm Beach was the guest speaker.

★★★  
 The Nativity Parish Holy Name Society has elected new officers.

The new officers are: Dick Adsit, president; Steve Brinsko, first vice president; Pete Nackoney, second vice president; Robert Van Duys, treasurer; Guy Dumais, secretary; Leonard Mancinelli, corresponding secretary and Joseph Taylor, marshal.

Meetings are held on the first Tuesday of every month. All the men of the parish are invited to attend.

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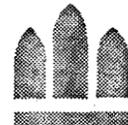
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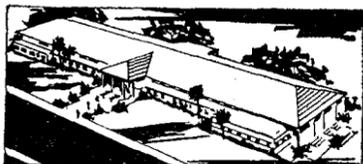
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# Bishop Urges Study Before Amendment Revision

(Continued from Page 1)

der to establish the parochial school system."

Bishop Carroll added that Catholics as citizens should be vitally interested in the education of children in both school systems.

Msgr. John Haverty, superintendent of schools in the Archdiocese of New York, preached the sermon during the Mass at which hundreds of Catholic educators from parochial, private, and public schools assisted.

The New York educator, who is a past president of the elementary school department of the National Catholic Education Association, told teachers that education is not alone the work of informing the intellect but is also concerned with strengthening the will, and emphasized that, "A school system without a Benign Providence recognized in the course of study can lead to trouble."

Noting that the laity are an integral segment of the Catholic school system and that the number of lay teachers in Catholic schools of the nation have increased 700 per cent in the last decade, Monsignor Haverty told Diocese of Miami educators that "the Church with new directives, shifts gears and moves toward a lead position."

"Concurrently," he continued "other and alien powers maneuver for position. The dynamic of

their philosophy continues to cut into the fabric of our essentially Christian community.

"A philosophy in this country that would work disaster to what we stand for is secularism. Its import is that man can live well enough alone. He has no need for God. This alien philosophy has been scored by our bishops.

"What is important for us to keep foremost in our thinking is that secularism has infected our American public school system. Back in the '30s this philosophy under the innocent label of 'progressive education' had a tremendous thrust forward. It was contended that families and churches of America had failed in their commitment. It was for the schools to dare rebuild the social order.

"The school is for God and country," Monsignor Haverty emphasized.

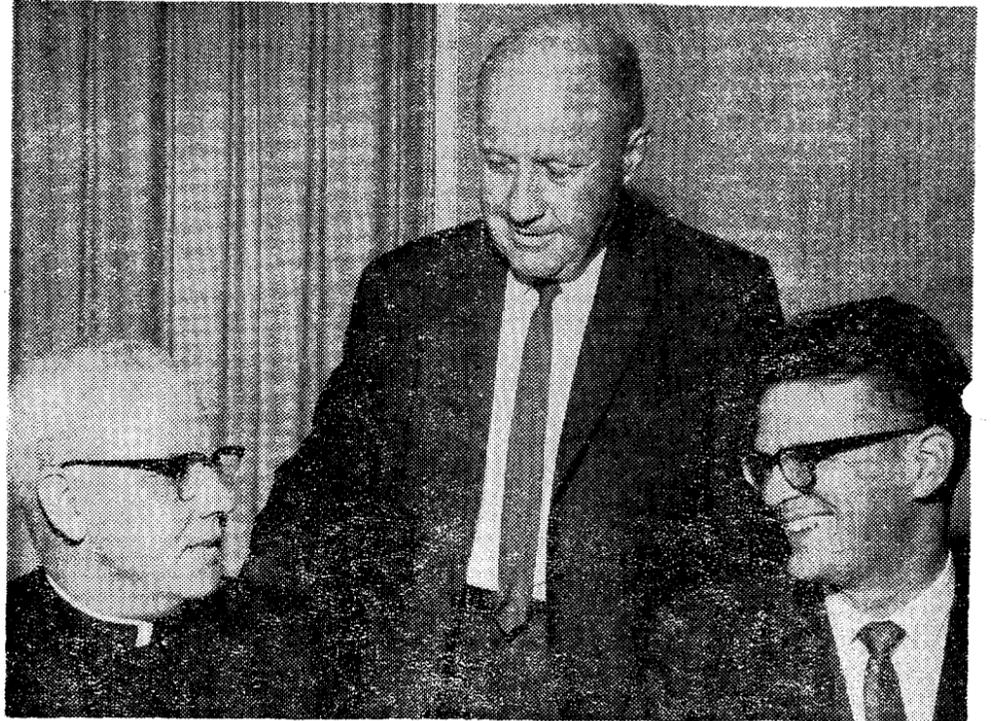
"Regardless of whether the school is Church-related, independent or public God has a place in the curriculum, in the prayer life, in the social life. The Founding Fathers placed the destiny of our new nation under God. Once the community misses out on God's place in our living we had better reconsider some very fundamental questions. This too, when the general society does the thinking, God's cause suffers. Present day society is secular. It's position is neutral," Monsignor Haverty declared.

"The pitch is to eliminate prayer from the schools, the Bible from the classrooms, and eventually all mention of the Deity in our public pronouncements. How important then that we ourselves become involved to stay this pagan shift.

"Generally speaking, our people are religious minded, God-fearing. They would wish their children to grow into their stature. Yet the minority who wish otherwise is powerful because it is active, articulate. They must be challenged," Monsignor Haverty said.

Monsignor Haverty reminded the more than 200 members of the teaching profession in the congregation that it is the inclusion of religion in the Catholic school curriculum which gives the "plausible explanation for the need of God's Grace, that spiritual stamina which carries us forward each day in the pursuit of moral goodness as well as intellectual excellence. All very well to inform the intellect but the job is only half done if concurrently the strengthening of the will is overlooked," he reiterated.

The New York educator advised teachers to keep informed of current issues and to be able and ready to talk about them with the "Mind of the Church," and to keep involved "in all that keeps God in focus in the nation's picture. 'What is good for the Church is good for our children,'" he said.



HUMAN RELATIONS Council chairman, Father John F. Kiernan, S.S.J., left, is shown with Dr. Gilbert Farley, a member of the Council

and the U. of Miami faculty; and Dr. Martin Shopmeyer, professor of education at the new Florida Atlantic University in Boca Raton.

## GUILD ASKED TO SUPPORT HUMAN RIGHTS

### Fight Bias, Teachers Urged

Members of the Diocese of Miami Catholic Teachers Guild were urged to advance the cause of human relations during the Communion breakfast which followed the Second Annual Pontifical Mass offered for them by Bishop Coleman F. Carroll in the Cathedral.

"The destructive forces of hatred and false teachings have borne fruit in our day and not only occur but find justification in the minds of men of many nations," Father John F. Kiernan, S.S.J., chairman of the Miami Diocesan Council on Human Relations, told members and guests.

"Human dignity and human rights are degraded and denied through human prejudice and the external manifestation of prejudice which is discrimination," Father Kiernan said emphasizing that prejudice is first acquired in the home and then in the school.

"Human nature receives its dignity from the fact that God has created each and every one of us in His image," the Jesuit Father reminded guests.

"For Catholics," he said, "This dignity that every man has is further ennobled by sanctifying grace. The great saints were fully aware of this. St. Peter Claver was able to render assistance to slave ships be-

cause he could see beyond the filth and degradation. Father Damien could see beyond the sores and living death of the lepers.

"The concern of every teacher," Father Kiernan, who is pastor of Holy Redeemer parish said, "should be objective truth. We need to look within ourselves and determine how our own prejudices affect the minds of those in our care. Human relations is a moral problem left too long in the hands of politicians."

Dr. Gilbert Farley, a charter member of the Teachers Guild who is a member of the Diocesan Council on Human Relations and a member of the faculty in the Department of Education at the University of

Miami, advised teachers to have the "courage to face reality, to face our prejudices and to recognize them.

"The greatest teaching," he said, "is done through subtle means which is really an expression of ourselves."

Bishop Carroll, who is chairman of the Dade County Community Relations Council, emphasized the need for education among "our own people" to counteract the bigotry and misunderstanding which exists.

The Bishop directed Guild members to participate actively in the cause for human rights and make whatever contributions they can to solving the problems involved.

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CATHOLIC TEACHERS Guild members heard Bishop Coleman F. Carroll speak following the Second Annual Pontifical Mass offered for them last Sunday in the Cathedral of St. Marv.



Some 200 Members Of The Diocese Of Miami Catholic Teachers Guild Assisted At Annual Mass

voice Photos



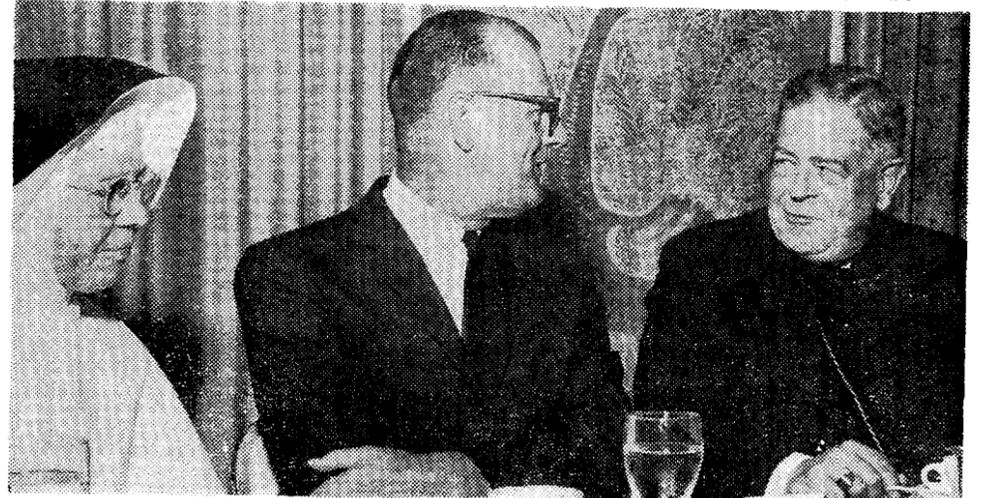
Msgr. John Haverty Preached Sermon



Dr. Gilbert Farley Congratulates Harold McMullen During Teachers' Communion Breakfast



GUILD PRESIDENT, Harold G. McMullen, a member of the faculty at Dade County Jr. College, talks with Msgr. John Haverty, superintendent of schools in Archdiocese of New York; and Prof. Ambrose Garner, Dade County Junior College.



BISHOP CARROLL talks with Sister Mary Dorothy, O.P., president of Barry College; and Dr. John R. Berry, dean of the school of education at the University of Miami during Catholic Teachers Guild annual breakfast held last Sunday at the Dupont Plaza Hotel in



DIocese OF MIAMI superintendent of schools, Msgr. William F. McKeever, left, and Father Joseph O'Shea, superintendent of high schools, talk with Professor Richard Hausler, U. of Miami.

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## Scout Award Ceremony Set

Presentation of Ad Altare Dei Boy Scout awards and Marian Awards for Girl Scouts will be held at 3 p.m. Sunday, June 7 in The Cathedral.

Prior to the ceremony, the Scouts will march in procession into the church carrying the Scout flags.

An invitation is extended to all Boy Scouts, Girl Scouts, Cub Scouts and Brownie Scouts in the Diocese to attend the ceremony, according to Father Walter J. Dockerill, diocesan director of youth activity.

The Ad Altare Dei Award is given to those Scouts who have displayed a knowledge of their religion and performed a service for their Church.

The applicant for the award is first approved by his parish and then goes before a deanery board of review which tests him on his knowledge of his faith.

The Marian Award for Girl Scouts was established to help Catholic girls become better members of their Faith, to recognize in all they do the opportunities for living the teachings

of the Church and the principles of the organizations to which they belong.

### Barbecue Is Held By St. Luke CYO

LAKE WORTH — A pool party and barbecue was held by members of the St. Luke parish CYO last Saturday at the home of the CYO adult adviser, Mrs. Lawrence Silver.

A nominating committee for new officers has been named and the officers will be elected at a meeting later this month.

## Curley Student Essay Winner

Charles Devenny, a senior at Archbishop Curley High School, is the winner of the annual junior historian essay contest sponsored by the Florida Historical Society.



CHARLES

Devenny is the son of Mrs. Ruth Devenny of 741 Hialeah Drive, Hialeah, and a member of St. John the Apostle parish. Devenny's winning essay was on the Second Seminole War that was fought between 1835 and 1842.

The award was presented to Devenny at a meeting of the Historical Society at the Everglades Hotel. Presentation was made by Dr. Frank Sessa of the Miami Public Library.

Devenny plans to continue his interest in the history of the Southern United States by majoring in that subject at St. Edward University, Austin, Texas.

### CYO Group Meets At W. Palm Beach

WEST PALM BEACH — A total of seven parishes sent representatives to a meeting of the East Coast Deanery of the CYO held at St. Juliana parish.

The seven parishes were: Holy Name, West Palm Beach; Sacred Heart, Lake Worth; St. Luke, Lake Worth; St. Mark, Boynton Beach; St. Francis of Assisi, Riviera Beach; St. Juliana, and St. Anastasia, Fort Pierce.

Nomination of new officers and deanery CYO sports activities were among subjects discussed at the meeting.

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## Biscayne College Presents Awards

Awards to students were presented at an Honors Assembly held at Biscayne College.

Father Edward J. McCarthy, O. S. A., president of the College, presided at the assembly.

Richard Miklic of 9270 NW 32nd Court Rd., freshman and Patrick W. Snay, sophomore, of 1857 SW Fourth St., received academic awards.

Receiving honorable mention academic awards were: Freshmen — James Radloff, 595 NW 111th St.; and Theodore Carlon, 7145 SW 95th St.; and Sophomores — Paul Rice, 1250 SW 19th St.; and Alex Monninger, 883 NW 30th St.

Other awards included: Student Welfare, Louis Vitale, 1333 Oklahoma St., Hollywood Beach; Loyalty, John Boyle, 5995 SW 35th St.; and Sanctuary Society, Paul Rice and Dominic Gallo, 901 S. Royal Poinciana, Miami Springs.



**CANDY-STRIPER, Valerie Habersburger of SS. Peter and Paul parish receives her cap and the blessing of Father Colombiano Virseda, chaplain, during ceremonies in Mercy Hospital chapel.**

## Pupils Win Awards At Blessed Trinity

Five students from Blessed Trinity Elementary School won awards in a safety slogan contest sponsored by the Hialeah Home News.

Thomas Maurer, eighth grader, son of Mr. and Mrs. Godfrey Maurer, 1063 Nightingale Ave., won second prize and \$15.

Three third graders each won \$5 for their slogans. The three were: Diane Eckert, daughter of Mr. and Mrs. Edmund Eckert, 630 Oriole Ave.; Luanne Lankford, daughter of Mr. and Mrs. F.R. Lankford, 3811 NW 58th Ct.; and Mary Jan Urquiza, daughter of Mr. and Mrs. C. Urquiza, 625 E. Drive.

Rufino Lopez, a second grader, the son of Mr. and Mrs. Rufino Lopez, 3905 NW 57th Place, also won a \$5 award.

## 51 Receive Caps And Pins As Mercy Hospital Aides

Fifty-one young women from Immaculata Academy received their caps and pins as aides at Miami's Mercy Hospital in observance of National Hospital Week.

Father Colombiano Virseda, chaplain, officiated at the ceremonies in the hospital chapel for the hospital's first class of "candy-stripers." Assisting were Sister Madelena, S.S.J. and Sister Mary Angela, S.S.J., director of nurses.

Those receiving caps were:

Valerie Anders, Norma Bedard, Bonnie Blake, Martha Jane Bohler, Maryvonne Bostic, Donna Cestari, Patsy Collier, Josie Cuevas, Lee Ann Davis, Mary Ann Dehainet, Carol and Cathy Dusapin, Mary Jo English, Beverly Foster, Virginia Gallegos, Linda Gorman, Valerie Habersburger, Linda Hack, Marie Heon, Kathleen Hines, Mary Hutton, Charlene Jensen, Denise Joffre, Kathy Kiernan, Mary Largay and Kathy Lycus.

Also Pam Magie, Eugenia McCall, Kathy McGaughey, Mary Ann McQuade, Maureen Murphy, Elizabeth Mycek, Carol Nester, Rosaria Palmer, Carol Perry, Madeline Reedy, Genevieve Revel, Beth Roberts, Pat Rohan, Cecelia Russell, Mardima Saco, Mary Schoonover, Mary Ellen Spurlin, Linda Valero, Penny White, Pat Wilson, Kathleen Ziegler, Glenda Gogle, Jo Ann Gibeau, Jill Johnson and Jane Stetar.

## St. Theresa CYAC Plans Swim Party

The St. Theresa Catholic Young Adult Club will sponsor a swim party from 6 to 9 p.m. at the Venetian Pool, 2701 Desota Blvd., Coral Gables, from 6 to 9 p.m. tomorrow (Saturday).

A program of refreshments and dancing also is planned until 11 p.m.

All Catholic Young Adults are invited to attend.

## Winners Listed In Talent Show

More than 300 persons attended a Diocesan CYO Talent Show last Saturday at Barry College Auditorium.

The winners were:

Instrumental — A tie between Jo-Ann Thornton of St. Gregory CYO who played the accordion; and Mary Ann Flynn of St. Vincent de Paul CYO who played the piano.

Comedy — John Stahl of St. Monica CYO,

Singing — Pat McCaffrey of St. Clement CYO,

Dancing — Edwina Santini of St. Lawrence CYO.

A program of Hootenanny music was presented by the Barry College "Abstracts".

Father John J. Nevins, executive director of the Catholic Welfare Bureau of Dade and Monroe Counties, addressed the audience briefly thanking them for their support inasmuch as the proceeds from the show were donated to the Catholic Home for Children in Perrine.

Father Nevins then presented an Irish dance while playing the Irish Horn Pipe.

## School For Caroline

WASHINGTON (NC) — The late President Kennedy's 6-year-old daughter Caroline will enter the second grade at the Stone Ridge County Day School of the Sacred Heart in suburban Bethesda, Md., next September.

The school is conducted by the Religious of the Sacred Heart.

## CYO Award Banquet Set At K. of C. Hall On June 11

The first annual Diocesan CYO awards banquet and summer dance will be held Thursday, June 11, at the Knights of Columbus Hall, Coral Gables.

Awards and trophies will be given for touch-football, basketball, track, swimming, volleyball, the oratorical contest and talent show.

Diocesan winners will be invited to the banquet as guests of the Diocesan CYO Office.

Anyone else wishing to attend is asked to contact the CYO Office at 6180 NE Fourth Court, PL 7-5714 for reservations.

Following the banquet, the first CYO summer dance will be held.

## Dance Is Set Tonight By CYO Drill Team

The Silhouette Drill Team of Our Lady of Perpetual Help CYO will sponsor a fund-raising dance from 7:30 p.m. to 11 p.m. today (Friday) at the parish hall.

A band will play for the dance and refreshments will be served. A program of entertainment also is planned. Tickets may be obtained at the door or from any member of the drill team.



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# News From High Schools In The Diocese

## AQUINAS

By PATRICIA SANDERSON

The entire graduating class of St. Thomas Aquinas High School observed the annual Baccalaureate Sunday Services, May 24, at St. Anthony's Church. The Seniors received Holy Communion in a body. The ceremonies were followed by a breakfast at the Governors' Club Hotel.

American Legion Auxiliary Post in Fort Lauderdale are sponsoring four Aquinas Juniors to Girls' and Boys' States this summer. Patricia Sanderson will be in Tallahassee the week of June 12-19, courtesy of Post No. 180.

Edward Lahey, Harry Hamilton, and David Vaccarro will be in the capitol July 5-11. They are being sponsored by Posts No. 1966, 180, and 36. The students were chosen from their Junior Class, interviewed, and judged on their leadership, service, and scholastic ability.

Intramural Debaters wound up their rounds of competition at Aquinas and the winners were as follows: Freshmen: Pat Leonard and Leon Bridges, Sophomores; Pat Buckley and Jim Maher, Juniors; Mark Con-

nolly and Joyce Barter, and Seniors; Norb Heinz and Bob Hebestreit. In the runoff between classes, the Freshmen defeated the Sophomores, the Seniors beat the Juniors, and in the final round, the Freshmen topped them all.

## MADONNA

By ROSEMARY BARONE

WEST HOLLYWOOD — Those girls who earned 50 points or more during the year received pins at the Madonna High School Glee Club annual banquet on May 19. They included: Nancy Norris, Charlotte Grace, Diane Letendre, Terry King, Patricia King, Nancy Yurt, Celeste Sepanek, Sue Taft, Patricia Phelan and Bonnie Weaver.

The Drama Club gave a repeat performance of their three-act comedy, "O Men, Amen" at Young Circle of May 19. The new Drama Club officers are: Donna Zoble, reelected president; Lisa Specht, vice president; Denise MacNamara, secretary; Diane Melfi, treasurer. On May 26, Studio 64 also held a banquet.

May 28 was Class Night at Madonna. The Welcome was given by Cheryl Anton. One tribute was given to the seniors by Sue Hardy, while another

was given by Bonnie White to the faculty. The Class History was read by Celeste Sevcik, Carol Camp, Anne Keever and Sue Taft.

The Class Will was read by Loretta Certo and Marie Vivona. Nancy Meehan, junior class president, gave the senior class prophecy. The Farewell Address was delivered by Sheila Weathersbee. Sister Eugene Marie, principal, presented awards to the graduates.

The Class of 1964 includes: Bonnie White, senior class president; Pam Noll, vice president; Sue Taft, secretary; Cheryl Anton, Elizabeth Barnard, Dolores Burns, Carol Camp, Loretta Certo, Maura Fisher, Sharon Chamberlain, Alicia Jackson, Anne Keever, Pat Hackett, Toni Gualazzi, Kathleen Lynch, Pat Phelan, Karen Roberts, Celeste Sevcik, Jackie True, Dorothy vonHagel, Marie Vivona and Sheila Weathersbee.

## IMMACULATA

## LA SALLE

By MARY JO KEMPE

Seniors finished the last days of their high school life this past week at Immaculata - LaSalle High School with mixed emotions of joy and sadness.

Monday started the beginning of final exams which concluded Friday. Underclassmen began

exams on Friday and will finish on Tuesday.

The annual Senior Banquet, the students' last farewell to faculty and school, will be held tomorrow (Saturday).

The Banquet is given by the Parent's Auxiliary for all seniors and members of the faculty.

Baccalaureate Mass will be held at Saint Hugh's Church, Coconut Grove, at 4 p.m. Sunday, May 31.

## VEROT

By JEAN HASTINGS

FORT MYERS — Examination time is here again at Verot High School as the school year nears its end. This Friday exams began and they will continue until Tuesday of next week, May 26.

Exemptions were given to students who maintained marks of 90 or above at each marking period in the particular subject. Exemptions were as follows: in English II, Elaine Hackett and Ann Henshaw; in English III, Diane Cebulak, Jean Hastings, and Clare Leonard; in Religion I, Jim Puls, Tom Wallace, Kath-Diane Cebulak, Jeane Hastings, Jeen McStravick, and Marguerite Siebenmorgen.

In Religion II, Gary Ricciardi, Ann Clark, Elaine Hackett, Ann Henshaw, Pam Mann, Mary Wallace, Eloise Gascon, and Dorothy Ryan; in Biology, Lin-

da Coleman, Warren Proserpi, and Tom Wallace; in Spanish I, Stephen Walter; in Spanish II, Diane Cebulak, Debbie Hrkach, and Mary Whitehill; in Civics, Linda Coleman; in Typing, Diane Cebulak, Jean Hastings, and Karen McKenzie.

In Latin I, Tom Wallace, Joan Bernard, Linda Coleman, China Lee Larrabee, and Marguerite Siebenmorgen; in Latin II, Elaine Hackett, Ann Henshaw, Pam Mann, and Eloise Gascon; in Algebra I, Linda Coleman, Mary Gnau, Jim Puls, Marguerite Siebenmorgen, and Tom Wallace; in Geometry, Ann Clark, Elaine Hackett, Ann Henshaw, Pam Mann, and Gary Ricciardi; in General Math, Linda Bill and Jesse Thomas.

In World History, Linda Bill, Ann Clark, Elaine Hackett, Richard Hastings, Ann Henshaw, Pam Mann, and Mary Wallace; in American History, Jim Ailant, Charlie King, Diane Cebulak, Jean Hastings, China Lee Larrabee, Clare Leonard, and Renetta Sockaloski.

On Thursday of this week a general clean-up of the school began. Desks and lockers were cleaned out and then work commenced on windows, doors, and walls. This clean-up will be finished next Thursday when exams and class picnics are over.

## COLUMBUS

By LATANAE PARKER

During the past week final exams have been held at Columbus High School, so no regular classes were held.

However preparations were in full swing for the graduation of the senior class on June 1. Already two practices have been held to prepare for the practice at the Miami Beach Convention Hall May 31.

Graduation ceremonies begin

at 9 A.M. on June 1 with the Baccalaureate Mass which will be held in St. Brendan's Church. Following the mass a Communion Breakfast will be served in the school cafeteria. Dr. Joseph Zaverinik, president of the Parents Association, will deliver the main address.

The Salutatorian and valedictorian speeches will follow, after which awards will be given out to the seniors who have excelled in the major fields of study at Columbus.

## PAGE

By MARYANN FLYNN and KEVIN O'BRIEN

"The days dwindle down to a precious few" as we prepare for the first graduation in the history of Msgr. Pace High School.

The first volume of our yearbook "The Torch" was distributed to the anxious students Thursday afternoon. The annual was so named as a reminder of the primary purpose of education — to pass on the light of truth from generation to generation.

Congratulations were extended to Bob Preziosi who has the distinction of being the first student from Pace High to be accepted at Notre Dame University. Bob is the senior class president and an active member in Sodality, Forensics, Athletics, Student Council, and the yearbook staff. He has been a valuable asset to the rapid growth of his school.

Congratulations also are given to the girls' new student council officers. They are: Lynn Kolwicz, president; Joan Lenihan, vice president; Kathy Compolo, secretary; and Carol Lenihan, treasurer.

May Day was celebrated Friday by the girls section and sodality members. Procession and crowning was held in the chapel and Father Louis C. Roberts officiated at the consecration of the new sodality embers.

In the afternoon assembly, sophomore and freshmen students participated in a tournament of Marian poems by well known English authors. The "Mary In The Old Testament" pageant was performed by the girls for the student body. It represented the passing of time while mankind waited for the appearance of the virgin-mother of the Redeemer.

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## NEWMAN

By MARGARET O'BRIEN

WEST PALM BEACH — On Monday morning, May 25, the Eta Sigma Chapter of the National Honor Society at Cardinal Newman High inducted 11 new members. Four of these were from the Senior Class and seven from the Junior Class.

These students will form the nucleus of the chapter for the coming school year.

Sandra Booth, Margaret Bushy, Patricia Gauvey, and Marilynne Schrader, Seniors, and Donald Beuttenmuller, Colleen Courtney, John Flowers, Judith P. Fog, Cynthia Hiegel, Kathleen Snow, and Kathleen Sweeney, Juniors, have been chosen as representative of the best that Cardinal Newman High School has tried to instill into its student body over the years.

They are honor students, scholastically, and have shown outstanding qualities of leadership, character, and service.

★ ★ ★

The annual Sophomore-Senior breakfast was held Tuesday, May 19, at the Holiday Inn in Palm Beach. The Seniors were present at Mass at St. Edward's Church before joining the Sophomores at the Inn. Guest speakers at the affair were Father Leslie Cann and Father Patrick Murray.

★ ★ ★

On Saturday, May 23, the Sophomore Class sponsored a car-wash at several gas stations in the area. The purpose of this project was to raise money for the Kennedy Memorial Library as a tribute to our late President from the Youth of our country.

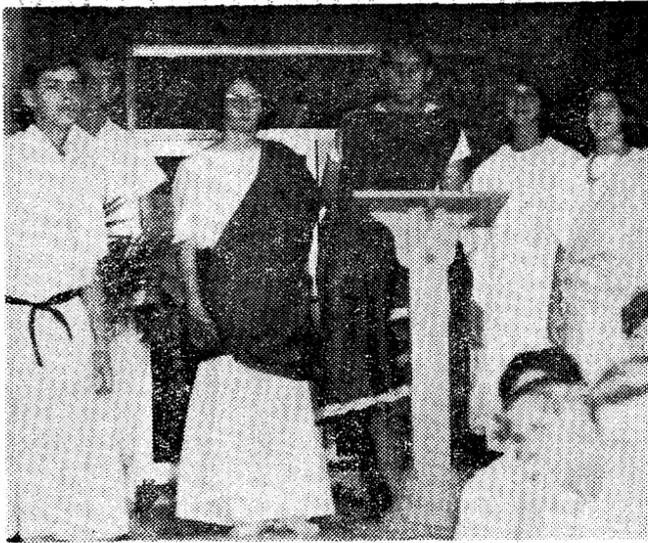
## NOTRE DAME

By CYNTHIA WALEND

Breathing a sigh of relief at the end of final exams administered Wednesday, Thursday, and Friday of last week at Notre Dame Academy, the seniors have been practicing for Baccalaureate and graduation exercises.

The junior members of the National Honor Society organized a "Brain Brawl," entertainment and refreshments, as part of their "Senior Departure" Program, Friday, May 22. Angela Assolone sang "Climb Every Mountain," and Mary Agnes Barone played "Exodus" on the piano. Mother Marie Stanislaus and Sister Jose Maria, the moderator of the chapter, were presented with gifts.

The French Club, moderated by Mrs. Hermo, presented a program, May 17, displaying the



A ROMAN BANQUET was held at the school by Cardinal Newman High's 24 Fourth Year Latin students. From left are: Gustavo Aroz, Roman Bininski, Clara Cloutier, David McIntosh, Kathy Sweeney and Cynthia Hiegel.

products and costumes of each of the 18 provinces in France.

A typical example was the province of Normandy, represented in costume by Regina Cobb, who wore a pastel blue apron over a black wool dress and a wide lace hat. Bonnie Waggle in displaying the dairy products of Normandy, included a life size replica of a cow, donated by McArthur Dairy.

NDA's annual softball Field Day was extended this year to include badminton, deck tennis, the broad jump and relay races. This new "Spring Olympics," was held May 14. Because rain showers prevented the Olympics from starting on time, Mother Marie Stanislaus allowed the softball tournament to be played on Friday afternoon. On the basis of the total points scored for each event, the Seniors came in first, then the Sophomores, Freshmen and Juniors.

## CENTRAL

By ADRIENNE MOORE

Fort Pierce Central High School students received their just rewards Sunday evening at the annual Honors' Assembly.

Gloria Jean Muehling gave the Salutatory Address. Msgr. Michael Beerhalter presented the Scott-Mattson \$2,000 scholarship to Robert Welch and the Barry College scholarship to Karen Gath.

Florence Lambie received the Melbourne School of Cosmetology Scholarship. The Catholic

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for First and Second place were received by Karen Gath and Crystal Grizanti. The Valedictory Address was then given by Robert Tuerk.

Latin Honor Certificates were received by many, but the only Senior was Viki Jelesky. Viki also received a typing award. Student Council Awards were given to Robert Tuerk and Linda Lustig as president and secretary respectively.

Sharon Salzler was recognized for her work on the Veritas.

Barbara Hamilton was presented an award for being editor of the Shield. Adrienne Moore was also recognized for her Journalistic works. Judy Cornille was announced as the new president of the National Honor Society.

Judy also was recognized for her efforts as assistant manager of the Shield. Ron Critchley was honored for his efforts as Veritas business manager and Yvonne Forget received her award as photographer for the second year.

Lois Finn received the Pilot International Scholarship.

## BELÉN

By ARTURO McDONALD

Friday, May 22, saw the end of the series of debates between the Senior and Junior classes of Belen Preparatory School on issues in recent American history.

Interest and excitement ran high because, at that time, the classes were tied in victories.

But, that morning, the Junior class took both decisions for the second successive week and was

Women's Club scholarship was given to Sandra Gretes. Dennis Shortt accepted the First Federal Savings and Loan scholarship.

The recipient of the scholarship of the National Secretarial Association of Fort Pierce, was JoAnn Gregory.

The Tri-County Medical Association scholarship went to Constance Lynch.

Ron Critchley received the C. Y. O. scholarship. The Citizen Citizenship Award was given to Robert Tuerk.

American Legion Citizenship Awards were presented to Adrienne Moore and Ron Critchley. Linda Lustig was voted the Outstanding C. Y. O. member.

The Soroptimist Club Awards

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the clear winner of the series, six to four, with two debates tied. In all, 24 boys in each class debated.

On May 13, feast of Our Lady of Fatima, some members of Our Lady's Sodality advanced within its ranks, some by making their perpetual consecration, others by temporary consecration and those who were admitted as aspirants. Following Mass and a sermon, Sodality medals were blessed and distributed.

The school year will close with a benefit concert at Dade County auditorium at 8 p.m. Sunday, June 7. Many Cuban professional entertainers, now living in Miami, have promised to contribute their artistic talents to the concert program.

## GIBBONS

By DENISE O'MARA

FORT LAUDERDALE — With this scholastic year drawing to a close, the Girls' Division of Cardinal Gibbons High School held its first annual Rose and Candle Ceremony last Friday, May 22.

This newly-set tradition consists of the outgoing Student Council, class and club officers handing their offices over to their successors along with a lighted candle symbolizing the light of wisdom. Newly installed officers are: Recently announced student council officers Maureen Fox, Sue Peterson, Marya Yates and Elizabeth Roffelson; Senior Class president Pat Cosier; vice president Pat

English; secretary Ellie Lavelly; treasurer, Sandy Mehner; Junior Class president Jane Curry; vice president Mary Grealy; secretary, Mary McDermitt; treasurer, Clare Cooney; and Sophomore Class president Sue Gore, vice president Andre Mondor, secretary Karen Brennan, and treasurer Patty McCarthy.

The officers for the National Honor Society in 1964-65 are Dick Ott, president, Maureen Fox, vice president, Don Wich, treasurer and Judy Weber, secretary. Other club presidents are Anita Mondor, Pep Club, Carol Lizito, Library Club and Dick Ott Jr. Exchange Club.

New "Insight" editors are Gayle Glassmeyer and Don Wich, "Excelsior" editors are Colleen McNamara and Mark Bigley. Judy Weber is next year's Varsity Cheerleading Captain.

Armloads of books were sported by the students of Cardinal Gibbons this week as final exams were administered.

Honors Night for the graduating classes will be held tonight (Friday) at the school assembly hall. Graduation will be June 2 at St. Pius X Church. Father David Heffernan will be guest speaker.

The Girls Division will hold their second annual school picnic at Birch State Park June 3. That night the Freshman Class will sponsor a dance at the school hall. An Honor's Day will be held June 5 for the underclassman.

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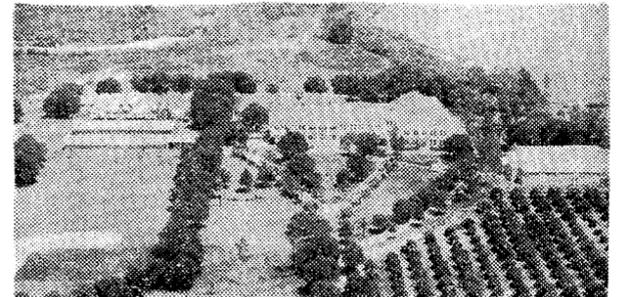
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# Here Is The Voice's '64 All-Star Baseball Team

By JACK HOUGHTLING  
This may not have been a great year for baseball in the diocese — but there was no shortage of brilliant individual performers.

This is reflected in the annual all-star baseball team that shows good hitting from one end of the batting order to the other and a trio of impressive

pitchers whose overall 15-18 won-loss records is not indicative of their skills.

The team is topped by catcher Gary Bryce of Chaminade — the pick as the outstanding player of the year — and Hal Schroder of St. Thomas Aquinas, as Coach of the Year Schroder nursed a weak-hitting team and inexperienced pitching to the

## The Voice Of Sports

Class A Group 8 finals before getting scuttled.

Bryce's .459 batting average is best in the diocese and combined with his ability behind the

plate, earned him Broward County all-star honors, the first Chaminade player in any sport to gain that distinction.

Making up the pitching staff are James Assolone of Archbishop Curley, Ronnie Huff of Chaminade and Bob Koziol of LaSalle, on the team for the second straight year.

Around the infield, it's John Thomszac of Curley at first, Tito Gomez of Christopher Columbus at second, Bill Rohan of Curley at shortstop and Jim Cox of Columbus at third.

Gomez and Cox are also repeaters from last season, although Cox made it as an outfielder last spring.

This year's crop of outfielders includes Larry Napp of St. Thomas, also a member of the all-Broward squad as well as a member of the powerful Gold Coast Conference elite unit, Nelson Blanco, LaSalle's hard-hit-

## All-Star Squad Members

POS.	NAME AND SCHOOL	CLASS	AVE.
1B	John Thomszac, Curley	Jr.	.412
2B	Tito Gomez, Columbus	Sr.	.308
3B	Jim Cox, Columbus	Sr.	.338
SS	Bill Rohan, Curley	Jr.	.321
OF	Larry Napp, St. Thomas	Sr.	.277
OF	Nelson Blanco, LaSalle	Sr.	.361
OF	Pedro Garcia, Pace	Sr.	.387
C	Gary Bryce, Chaminade	Sr.	.459
P	James Assolone, Curley	Sr.	6-11 (.019)
P	Ronnie Huff, Chaminade	Jr.	5-4 (1.66)
P	Bob Koziol, LaSalle	Sr.	4-2 (1.02)

Coach of the Year: Hal Schroder, St. Thomas.

ting outfielder, and Pedro Garcia of Msgr. Pace, a fleet center fielder.

As mentioned earlier, the won-loss records of the pitching staff may not have been impressive, but their efforts certainly were.

In 50 2-3 innings, Assolone gave up just 38 hits and struck out 49; Koziol, in 46 1-3 innings,

allowed 18 hits and struck out 53; Huff pitched 36 1-3 innings gave up 30 hits and struck out 40.

Bryce is reportedly in line for a baseball scholarship to either Notre Dame or Michigan state.

It's basically a senior baseball team, also, with all but Thomszac, Rohan and Huff graduating this spring.

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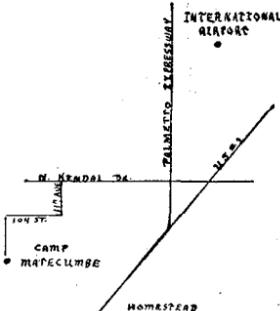
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### GIRLS

Ages 10 to 14  
(August 9 to August 21)

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The Camp Fee is \$20 per week, plus \$2 registration fee. Transportation will be available to and from camp to those who so desire.



## CYO Sports Events Scheduled

Sports activity among CYO groups in the Miami Diocese stepped up its pace this week.

Among events scheduled during the next few weeks are: The Dade County CYO Softball League championship game, a girls volleyball and softball tournament, a track and field day and a swimming meet.

The girls volleyball and softball tournament will be held June 6; the boys spring softball championship game Sunday, May 31; the field day June 6 and the swimming meet June 7.

St. Dominic and Nativity CYO, champions of the South and North Dade Divisions respectively of the Dade County CYO Softball League will play for the diocesan spring softball championship this Sunday, May 31.

Results of last week's final spring games in the league were as follows: Nativity 10, Opa-locka 3; St. Rose of Lima 12, Visitation 6; St. Monica 10, St. James 6; St. Dominic 11, Im-

maculate Conception 3; St. Timothy 5, St. Michael 1. A game scheduled between Our Lady of Perpetual Help and St. Vincent de Paul was not played. Camp Matecumbe won over St. Hugh on a forfeit while St. Theresa drew a bye.

Parish CYO's wishing to enter a team in the summer softball league are asked to notify the CYO Office at the chancery no later than June 5.

#### Final league standings:

NORTH DADE DIVISION		
	WON	LOST
Nativity	6	0
St. Rose of Lima	5	2
St. James	3	3
Our Lady of Perpetual Help	3	3
Opa-locka	2	2
Visitation	1	3
St. Vincent de Paul	1	4
St. Monica	1	5

SOUTH DADE DIVISION		
	WON	LOST
St. Dominic	7	0
Camp Matecumbe	5	1
St. Timothy	5	2
St. Michael	4	3
Immaculate Conception	3	4
St. Theresa	1	5
St. Hugh	0	6

The one-day girls volleyball and softball tournament is to be held on Sunday, June 7, at Camp Matecumbe, with entries for the tournament to close on

Tuesday, June 2. All entries should be filed with the Diocesan CYO Office, 6180 NE Fourth Ct. PL 7-5714.

The Diocesan CYO track and field meet also will be held on Saturday, June 6, at Dade County Junior College. Closing date for entries is also Tuesday, June 2.

Entrants are limited to three events each. Among the events planned for the boys are the 100, 220 and 440-yard dashes, the 880-yard run, 880-yard relay; shuttle relay, running broad jump, shot put, and high jump.

Events planned for the girls are: 50-yard dash, a standing broad jump, running broad jump and shuttle relay.

The Diocesan CYO swimming meet will be held on Sunday, June 7, at Camp Matecumbe. Entries must be filed by Tuesday, June 2.

High school varsity swimming members will not be eligible to compete.

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# Nun Formerly At Barry Named Puerto Rico Dean

Sister Mary Albert, O.P., chairman of the Barry College graduate division from 1956 to 1958, has been appointed dean of the College of Arts and Sciences at Catholic University of Puerto Rico in Ponce.

Chairman of the department



SISTER MARY ALBERT, O.P.

of philosophy at the Catholic University for the past five years, Sister Mary Albert holds a BA degree from Siena Heights College, Adrian, Mich.; and MA and Ph.D. degrees from Catholic University of America, Washington, D.C. She has been a member of the teaching staffs at Catholic U., the University of Detroit and the Benedictine College, Rapid City, S.D., and has served as Adrian Dominican community supervisor of both elementary and secondary schools.

While stationed at Barry College, Sister Mary Albert was a consultant to the Florida State Department of Public Instruction and supervised the preparation of teacher interns.

Her sister, Sister Mary Virginie, O.P., also a member of the Adrian Dominican congregation, is a member of the faculty at Little Flower School, Hollywood.

# New Officers Take Helm In Parish Organizations

New officers are assuming their duties in parish organizations throughout South Florida.

★ ★ ★

**SOUTH MIAMI** — George Murphy has been installed as president of Epiphany Home and School Association.

Other officers who will serve during the 1964-65 year are Mrs. Frank McGuire and Mrs. Raymond J. Reichling, vice president; Mrs. Lee Evans, recording secretary; Dr. Richard Moriani, treasurer; and Edward Rader, corresponding secretary.

★ ★ ★

**CORAL GABLES** — Mrs. Claude Salokar was installed as president of the Little Flower Junior Women's Club during candlelight ceremonies in the home of Mrs. Joan Cahill.

Msgr. Peter Reilly, pastor, also installed Mrs. R. G. Loek, vice president; Mrs. Thomas Gresser, treasurer; Mrs. Richard Cozad, recording secretary; Mrs. Laurence Esmonde, corresponding secretary; and Mrs. Walter LaRoche, historian.

★ ★ ★

**VERO BEACH** — Mrs. Robert K. Phillip, Sr. will be installed as president of St. Helen's Woman's Club during a banquet at 7 p.m., Wednesday, June 3 at the Riviera Restaurant.

Father John F. McKeown, pastor, will also install Mrs. B. P. Engle, vice president; Mrs. Milton B. McCann, recording secretary; Mrs. Earl S. McIlhinney, treasurer and Mrs. Philip Barth, corresponding secretary.

Members of the arrangements committee are Miss Irene Morrison, Mrs. Alex Diorio, Mrs.

William E. Elles, Mrs. Florence Mett; Mrs. Thomas Johnston and Alsa Noe.

★ ★ ★

**PERRINE** — Mrs. Robert J. Stephens has been installed as president of Our Lady of Lourdes Society of Holy Rosary parish.

Other officers installed by Father Thomas Anglim, pastor, are Mrs. John J. Roche, vice president; Mrs. Harold C. Utley, treasurer and Mrs. Albert Palewicz, corresponding secretary.

★ ★ ★

**HIALEAH** — Mrs. Richard Keller has been installed as president of Immaculate Conception Woman's Club.

Msgr. Dominic Barry, pastor, also installed Mrs. J. Jochum and Mrs. J. Stack, vice presidents; Mrs. E. Weir, treasurer; Mrs. F. O'Rourke, recording secretary; and Mrs. J. Benefante, corresponding secretary.

## Society Arranges For Book Exchange

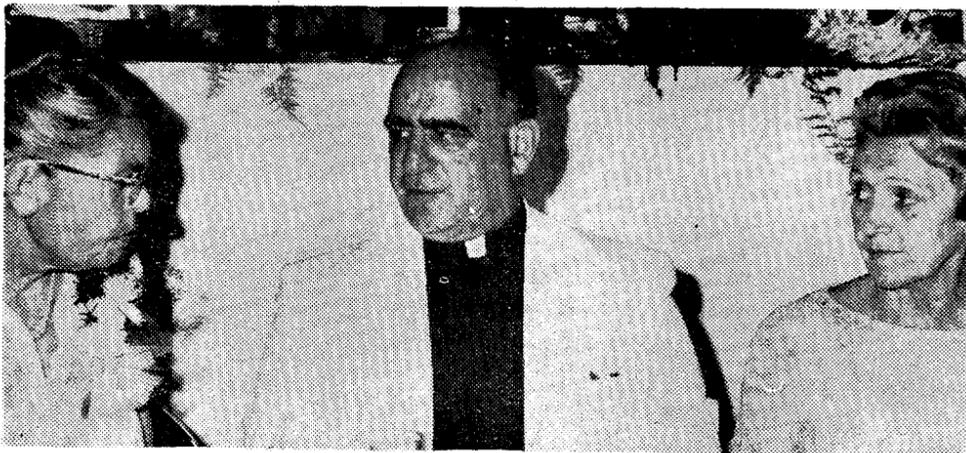
**FORT LAUDERDALE** — A schoolbook exchange will precede the monthly meeting of St. Clement Altar and Rosary Society at 8 p.m., Tuesday, June 2 in the school.

Books may be brought at 7 p.m. and sold or exchanged for those of the next class.

Members will observe a Corporate Communion during 8 a.m. Mass, Sunday, June 7 in St. Clement Church.

## Corporate Communion

**WEST PALM BEACH** — Members of the newly organized St. John Fisher Altar Society will observe their first Corporate Communion on Sunday, June 7 during the 8 a.m. Mass.



PAST PRESIDENTS of the St. Augustine DCCW honored during the annual convention in Sarasota included Mrs. Charles Pope of

Sacred Heart parish, Homestead, left; and Mrs. Denis V. Renuart, Little Flower parish, Coral Gables, shown with Father John Lima.

## CYAC Council Calendar

**Lauderdale Catholic Club** — Fish Fry today (Friday) 8 p.m., Norris Catfish Restaurant, 4701 Hammondville Rd., Margate. For further information call Miss Roeder, 566-9733.

**St. Theresa CYAC** — Corporate Communion, 8 a.m. Mass Sunday, May 31, Little Flower Church, Coral Gables. Breakfast at Tyler's Restaurant, 10 a.m. Trip to Catholic Home for Children in Perrine at 1 p.m. Assemble at Little Flower Church. For further information call Claire McDonald, 443-6140. Social for members, 9:30 p.m., Tuesday, June 2 in K. of C. Hall.

**St. Vincent de Paul CYAC** — Business meeting, 7:30 p.m., Wednesday, June 3 in parish hall, 2100 NW 103 St. Social will follow.

**Miami Catholic Singles Club** — Bowling today (Friday), 8:15 p.m. Downtown Lanes. Dance class and social, 8:15 p.m., Wednesday, June 3, Polish-American Club.

**Our Lady of Perpetual Help CYAC** — Rifle range trip, 3:30 p.m., Saturday, May 30.

**Hialeah-Miami Springs CYAC** — Corporate Communion, 9 a.m. Sunday, May 31, Immaculate Conception Church. Bicycle ride, 10:30 a.m., Sunday, May 31.



ENTHUSIASTIC WELCOME was recently extended by Mrs. Joseph Schoebert, outgoing president of the St. Augustine DCCW, right, to Mrs. J. Winston Anderson, immediate past president of the Miami DCCW who installed new officers of the St. Augustine Council during the organization's convention.

## Dancing Classes

Dancing classes are sponsored each Wednesday at 8:30 p.m. in the Polish-American Club, 1250 NW 22nd Ave., by the Miami Catholic Singles Club.

Teachers are available for both beginners and advanced pupils and classes are open to any Catholic young adult.

Further information may be obtained by calling Frank Zeller at 635-6058.

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## Student Council To Install

New student council officers at Barry College will assume their duties during traditional rose and candle ceremonies at 8:15 p.m., Sunday, May 31 in the auditorium.

Miss Joanne M. Rask, daughter of the late Dr. and Mrs. Arthur T. Rask of Sacred Heart parish, Lake Worth, is president; Miss Kathryn Sloan, Philadelphia, vice president; and Miss Naomi Davis, of St. Petersburg, secretary-treasurer.

Campus Queen for the 1964-65 school year is Miss Johanna Duzzy of Glenolden, Pa. Serving in the Queen's Court are Patricia Percival, Des Moines, Iowa; Shirley Colmenares, St. John the Apostle parish, Hialeah; Nancy Kopcsik, St. Coleman parish, Pompano Beach; and Regina A. Grimek, York, Pa.

Miss Alicia Barret, daughter of Mr. and Mrs. Alex Barret of Holy Name parish, West Palm Beach, is sodality prefect.

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# Parents, Teach Your Children About Sex

By JOHN J. KANE, Ph.D.

*We have three boys, twelve, thirteen and fifteen. My husband refuses to give them sex instruction although I have repeatedly asked him to do so.*

Your husband is different, Jane, but not in a way I admire. We live in a completely different world from one in which he was reared. A revolution in sexual attitudes and behavior is underway, and there is nothing pleasant to say about it.

If children ever needed adequate sex instruction, they do today. Furthermore, whether he gives it to them or not, they are getting it. The type and source of such instruction are deplorable. Go to almost any drugstore and look over the paperbacks. They shriek sex. Their covers are suggestive, sometimes practically pornographic. The contents frequently live up to the cover illustration.

Motion pictures, especially foreign films, are a close second. Their advertisements are on the same level. It is amazing that newspapers even carry some of the pictures and captions they do about certain films. Even if children do not see the movie, they are quite likely to see the ads.

Sex pervades American society. You hear it in the lyrics of some popular rock and roll songs, you see it in some of the current dances, you notice it in some types of clothing. Schools sometimes send girls and even boys home because of their attire.

Some authorities maintain that none of these really have much impact on the well adjusted girl and boy. One is compelled to wonder.

The rates of pre-marital pregnancy — and they are probably underestimated — are increasing. The current ethic of sex morality seems to be it is all right if no one gets hurt. Trouble is, even this elastic criterion is absurd. Most of them do get hurt, badly and at times permanently as the teen-age divorce rate so aptly proves.

The most important aspect of sex instruction is to teach children the true meaning of conjugal love, that sex is part of conjugal love and that it is reserved for marriage. It is essential to provide a positive attitude toward sex, to rid youngsters of the Puritanical or Jansenistic notion that it is dirty and shameful. The really Catholic attitude toward sex is wholesome and it is amazing to see how many college students do not even know it.

## Parents' Responsibility

Parents have a responsibility to provide sex instruction. Many don't. Some feel incapable, some are too embarrassed. Yet these parents are giving a type of negative instruction. Sex, they are proclaiming, is something you just don't discuss. So when a boy or girl encounters a problem in this area, he or she fears to talk about it, especially to parents who reject such matters.

But they may talk about it with other youngsters, so the blind lead the blind, and almost inevitably into pitfalls. Or they may find an avant-garde book, and there is no lack of these, which makes of sex a free and easy matter without any tones of the moral code.

Today there is no longer any excuse for any parent not to provide adequate sex instruction. Within the Catholic field there are books and pamphlets available for both parents and children. A set of records has been released to teach parents how to give sex instruction. A visit to any Catholic bookstore will provide parents with a world of knowledge about what they should transmit to their children and how to do it.

The recommended approach is to begin sex instruction early in life by answering children's questions. Bit by bit the entire story can be unfolded. Children have to learn the rudimentary facts about male and female physiology, something about the source and expression of the sex drive and just why God provided it. Obviously they must be taught about conception and birth. Still later, some of the psychological aspects of sex will merit discussion.

But throughout all of this, there should be interwoven the moral aspects and obligations. Again, this should be done in the most positive way possible. A frank willingness on the part of parents to discuss sex matters will make it easy to do so. When children have problems, as many of them will, they can take them to parents.

Furthermore, sex instruction for boys should not be given exclusively by fathers, or by mothers exclusively to girls. It is a good idea for both father and mother to discuss sex together with their child.

But suppose a parent has not given such instruction and children are now in their teens. It is late, but not too late to try it. Let it be done as informally and casually as possible. A sudden summons to an upstairs bedroom, a grave look and solemn tones are not the circumstances in which to impart sex instruction successfully. Too often this kind of thing results in bewildered parents finding the child knows, or thinks he knows, as much as they do. It is needlessly embarrassing.

# Parents, Teach Your Children About Sex



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# Mass Timetable

**ARCADIA:** St. Paul 7, 11.  
**AVON PARK:** Our Lady of Grace, 8:30, 10.  
**BELLE GLADE:** St. Philip Benizi, 10, and 11:15 (Spanish).  
**BOCA GRANDE:** Our Lady of Mercy, 10:15.  
**BOCA RATON:** St. Joan of Arc, 7, 9, 10:30, 12.  
**BONITA SPRINGS:** St. Leo, 7:30, 9:30.  
**BOYNTON BEACH:** St. Mark, 7, 8:30, 10, 11:30.  
**CLEWISTON:** St. Margaret, 8 a.m. and 7 p.m.  
**COCONUT GROVE:** St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermons in Spanish and English).  
**CORAL GABLES:** Little Flower (Auditorium) 12:30 (Spanish) (Church) 6, 7, 8, 9, 10, 11:30, and 12:30.  
**DANIA:** Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.  
**DEERFIELD BEACH:** St. Ambrose (N. Fed. Hwy) 7, 8:15, 9:30, 2:15 and 6 p.m.  
**DEROY BEACH:** St. Vincent, 6:30, 8, 9:30 and 11 a.m.  
**FORT LAUDERDALE:** Annunciation, 9:30.  
 St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.  
 St. Bernadette, 8, 9, 10, 11 and 7 p.m.  
 St. Clement, 8, 9, 10, 11:15, 12:30.  
 St. Jerome, 7, 8:30, 10, 11:30.  
 Blessed Sacrament (Oakland Park Blvd. and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m.  
**FORT LAUDERDALE BEACH:** St. Pius X, 7, 8, 9:30, 11 and 12:15.  
 St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.  
**FORT MYERS:** St. Francis Xavier, 6, 7, 8:30, 10, 11:30.  
 St. Cecilia Mission, 7 and 10.  
**FORT MYERS BEACH:** Ascension, 7:30, 9:30.  
**FORT PIERCE:** St. Anastasia, 6, 7:30 Auditorium, 9, 10:30, 12.  
**HALLANDALE:** St. Matthew, 6:15, 7:15, 8:30, 9:45, 11, 12:15 and 7 p.m.  
**HIALEAH:** Immaculate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish).  
 St. Bernard Mission, 9, 10 (Spanish).  
 St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish) and 6 p.m.  
**HOBBS SOUND:** St. Christopher, 9 a.m.  
**HOLLYWOOD:** Annunciation, 8, 9, 10 and 11:30.  
 Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.  
 Nativity, 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m.  
 St. Bernadette, 8, 9, 10, 11 and 7 p.m.  
 St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.  
**HOMESTEAD:** Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m.  
**IMMOKALEE:** Lady of Guadalupe, 8:30 and 11:45.  
**INDIANTOWN:** Holy Cross, 7:45.  
**JUPITER:** St. Jude (U.S. 1), 8 and 10:30 a.m.  
**KEY BISCAYNE:** St. Agnes, 7, 8:30 and 11:15 a.m.  
**LABELLE:** Mission, 10.  
**LAKE PLACID:** St. James Mission 8 a.m.  
**LAKE WORTH:** Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.  
 St. Luke, 7, 8, 9:15, 10:30 and 12 noon.  
**LEHIGH ACRES:** St. Raphael (Administration Building) 8, 10.  
**MARGATE:** St. Vincent, 8, 10, 11:30.  
**MIAMI:** The Cathedral, 7, 8, 9, 10, 11, 12 noon, 6 p.m.  
 Assumption Academy, 9:15, 10:30, 12:15 (Announcements in Spanish).  
 Corpus Christi, 6, 7, 8, 9, 10 (Spanish) 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).  
 Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30 and 5:30 p.m.  
 Holy Redeemer, 7, 8:30, 10.  
 International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).  
 St. Mary of the Missions and St. Francis Xavier, 7, 8:30.  
 St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Spanish).  
 St. Dominic, 7, 8:30, 10, 11, 12, 12:55 (Spanish) and 6 p.m.  
 St. John Bosco Mission (1301 Flagler St.) 7, 8:30 (Sermon in English) 10, 11:30 (Sermon in English) 12:55, 6 p.m. and 7:30 p.m.  
 St. Mary Chapel, 8:30, 9:30, 10:30 and 5:30 p.m. (Spanish).  
 St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish).  
 7:30 p.m. Dade County Auditorium 9, 10:30, 12.  
 St. Peter and Paul, 6:15, 7, 8, 9:15, 10:30, 11:45, 12:55 (Spanish), 5:30 (Spanish) and 7:30 (Spanish).  
 St. Timothy, 7, 8, 9:30, 11 and 6:30 p.m.  
 St. Vincent de Paul (Miami Central High) 8, 9, 10, 11:15 and 12:15.  
**MIAMI BEACH:** St. Francis de Sales 7, 8, 11, and 6 p.m.  
 St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.  
 St. Mary Magdalen, 8, 9, 10, 11, 12, and 6 p.m.  
 St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.  
**MIAMI SHORES:** St. Rose of Lima, 7, 8, 9, 10, 11, 12.  
**MIAMI SPRINGS:** Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:45 p.m.  
**MIRAMAR:** St. Bartholomew, (Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 7, 8, 9, 10, 11, 12:15 and 7 p.m.  
**MOORE HAVEN:** St. Joseph the Worker, 10.  
**NARANJA:** St. Ann, 10:30 (Spanish).  
**NAPLES:** St. Ann, 6, 8, 10, 11.  
**NORTH DADE COUNTY:** St. Monica, 8, 10, 11:15 and 6 p.m.  
**NORTH MIAMI:** Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.  
 St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.  
 Visitation, 7, 8:30, 10, 11:30 and 12:45.  
**NORTH MIAMI BEACH:** St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.  
**NORTH PALM BEACH:** St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.  
**OKEECHOBEE:** Sacred Heart, 9. Boys' School, 10:30.

**OPA-LOCKA:** Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.  
 St. Philip (Bunche Park), 9.  
**PAHOKEE:** St. Mary, 11:30.  
**PALM BEACH:** St. Edward, 7, 9, 12 and 6 p.m.  
**PERRINE:** Holy Rosary, 7, 8, 9:30, 10:30, 12 and 5:30.  
**POMPANO BEACH:** Assumption, 7, 8, 9:30, 11, 12:15.  
**POMPANO SHORES:** St. Coleman, 7, 8, 9:30, 11, 12:15.  
**PORT CHARLOTTE:** St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.  
**PORT ST. LUCIE:** Marina, 9.  
**PUNTA GORDA:** Sacred Heart, 7:30, 10, 6:30 p.m.  
**RICHMOND HEIGHTS:** Christ The King, 7, 10, 12.  
**RIVIERA BEACH:** St. Francis, 7, 8, 9, 10:30, 11:30.  
**SANibel ISLAND:** 11:30.  
**SEBASTIAN:** St. William Mission, 8 a.m. 10, 11, 12.  
**SEBRING:** St. Catherine, 7, 9:30, 11.  
**SOUTH MIAMI:** Epiphany, 6:30, 8, 9, 10, 11 and 12 noon.  
**St. Louis (Palmetto Sr. High Auditorium, 7460 S.W. 118th St.)** 8, 9:30 and 11.  
 St. Thomas (7303 S.W. 64th St.), 6, 7, 8, 10 and 11.  
**STUART:** St. Joseph, 7, 9, 11.  
**VERO BEACH:** St. Helen, 7:30, 9, 11.  
**WAUCHULA:** St. Michael, 9.  
**WEST PALM BEACH:** Blessed Martin, 9:30.  
 St. Ann, 6, 7, 8, 9, 10, 11, 12 and 5:30 p.m.  
 St. John Fisher, (4317 N. Congress) 8, 9, 10, 11, 12 and 6 p.m.  
 St. Juliana, 6:30, 8, 9, 10, 11, 12.  
 Holy Name 6:45, 7:45, 9, 10:30, 12.

**ON THE KEYS**  
**BIG PINE KEY:** St. Peter's Mission 9:30 a.m.  
**KEY WEST:** St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15.  
 St. Bede, 8, 9:30 and 11.  
**MARATHON SHORES:** San Pablo, 8 a.m. and 6 p.m.  
**PLANTATION KEY:** San Pedro, 6:30, 9, 11.

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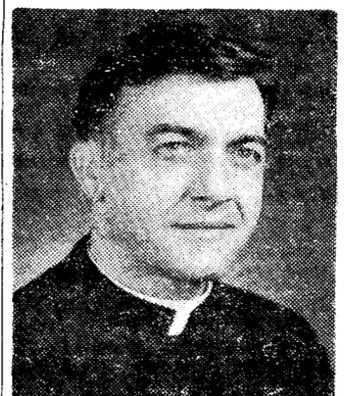
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# LEGION OF DECENCY FILM RATINGS

**FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE**

Across the Border  
Air Patrol  
Alias Jesse James  
All Hands On Deck  
Almost Always  
Angel in A Taxi  
Best of Beauties  
Beauty and the Beast  
Boy and the Pirates  
Captain Jack  
Clown and the Kid  
Conspiracy of Hearts  
Constantine and The Cross  
Crimson Blade  
Damn the Defiant  
David and Goliath  
Dream Maker  
The Hercules and The Captive Women  
Escape From East Berlin  
55 Days at Peking  
Face of Fire  
Fall of The Roman Empire  
F.B.I. Code 98  
Flipper  
Flipper's New Adventure  
Dinky  
Gidget Goes to Rome  
Golden Arrow, The  
Goth and Goliath  
The Sins of Babylon  
Great Escape  
Gunfight

**A II - MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS**

Act One  
All The Way Home  
And Suddenly  
His Murder  
Bandits of Argosolo  
Barabbas  
Billy Budd  
Birdman of Alcatraz  
Birds, The  
Black Sunday  
Bullet For A Badman  
Burning Court, The  
Charade  
Children of The Damned  
Chushingura  
Colossus of Rhodes  
Company of Cowards  
Condemned of Altona  
Court Martial  
Dark Purpose  
Days of Wine and Roses  
Devil Ship  
Pirates, The  
Duel of The Titans  
Electra  
Ensign Pulver  
Evil of Frankenstein  
Face of a Fugitive  
Fanny  
Fiancés, The  
Flame in The Street  
Flower Drum Song  
Four Days of Naples  
40 Pound of Trouble  
Frankie

**A III - MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS\*\***

Advise and Consent  
Best Man, The  
Black Like Me  
Cleo From Paris  
Circle of Fear  
Cool World, The  
Divorce Italian Style  
Doctor Strangelove  
Easy Life, The Eclipse

**MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE**

How The West Was Won  
Hey Boy, Hey Girl  
Hey There, It's You  
Incredible Journey  
It's Only Money  
In Search Of  
The Castaways  
Invasion Quartet  
Lionel Lincoln  
Island of The Blue Dolphins  
It's A Mad, Mad, Mad, Mad World  
Joseph and His Brethren  
Jumbo  
King Kong vs. Godzilla  
Let's Get Lost  
Incredible Mr. Limpet  
The Life of Maria Goretti  
Adrian Messenger  
Lilies of The Field  
Longest Day  
Merry from The Diners Club  
McLintock  
MGM's Big Parade of Comedy  
Midsummer Night's Dream  
Miracle of The Goats  
Missions  
Misadventures of Merlin Jones  
Mouse on The Moon  
Never Put It In Writing

**MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS**

No, My Darling  
Daughter  
Pirates of Blood River  
Quick Gun, The  
Rhinoceros  
Seven Hoods  
Samson and The Seven Miracles of The World  
Schweik, The  
Seven Days in May  
Shock Treatment  
Square of Violence  
Stagecoach to Thunder Rock  
Surf Party  
Swingin' Affair, A  
Taras Bulba  
Ten Seconds to Hell  
Terror, The  
To Kill A Mockingbird  
Thunder Island  
Train 349  
From Berlin  
Two Nights With Cleopatra  
The Unsinkable Molly Brown  
Voice of The Hurricane  
Wake Me When Walk A Tight Rope  
War Is Hell  
World of Henry Orient, The  
Wheeler Dealers, The  
X-Man With The X-Ray Eyes

**MORALLY UNOBJECTIONABLE FOR ADULTS**

Running Man, The  
Spencer's Mountain  
Summer and Smoke  
Sweet Bird of Youth  
Taste of Honey  
Take Her She's Mine  
Tamahome  
The Thin Red Line, The  
Third Secret, The  
This Earth Is Mine  
To Bed Or Not To Bed  
Torpedo Bay  
Tower of London  
Town Without Pity  
Twilight of Honor  
Two for The Seesaw  
Victors, The  
V.I.P.'s, The  
What's Side Happened  
To Baby Jane?  
Who's Got The Action  
Woman Who Wouldn't  
Wrong Arm  
Of The Law  
Youngblood Hawk  
Zulu

**MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS\*\***

"8 1/2"  
L Shaped Room  
La Dolce Vita  
Long Day's Journey  
Into Night  
Mondo Cane  
Organizet, The  
Servant, The  
Sky Above and

**MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS\*\***

Mud Below  
Tom Jones  
This Sporting Life  
Under The Yum Yum Tree  
Young and The Willing, The

**MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS\*\***

Shock Corridor  
Shit of the Piano Player  
Small World of Sammy Lee  
Soldier in The Rain  
Solomon and Sheba  
Sons and Lovers  
Splendor in Grass  
Station Six Sahara  
Stranger, The  
Stripper, The  
Subway in The Sky  
Summerskin  
Sunday in New York  
Temptress and the Monk  
Three On A Spree  
Tyrannical  
Time Out For Love  
Two Faces of Dr. Jekyll  
Two Loves  
Two Weeks in Another Town  
Vampire and the Ballerina  
Very Private Affair  
Viva Las Vegas  
Waltz of The Toreadors  
Warrior Empress  
What A Way To Go  
White Slave Ship  
Who's Been Sleeping In My Bed  
Wife For A Night  
Wild Harvest  
Wild In The Country  
Yesterday, Today and Tomorrow

**MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS\*\***

Play Girl After Dark  
Please, Not Now  
Port of Desire  
Prime Time  
Question of Adultery  
Saturday Night and Sunday Morning  
Seven Capital Sins  
Silence, The  
Six of Mona Kent  
Temptation  
Too Young  
Too Imporal  
True Love  
War of The Buttons  
Weekend  
Women of The World  
Young and Damned

**MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS\*\***

Irma La Douce  
It Happened In Athens  
It Takes A Thief  
Johnny Cool  
Joker, The  
Journey To The Seventh Planet  
Juvenile Jungle  
Kissin' Cousins  
Lady In The Cage  
Landru  
Look In Any Window  
Looking For Love  
Love in Goldfish Bowl  
Lover Come Back  
Love On The Riviera  
Madame  
Man In The Middle, The  
Man of The West  
Man On The Prowl  
Marriage Go Round  
Mary Had A Little Lamb  
Masters of Morals, A  
Maxime  
Mongols, The  
Morgan The Pirate  
Most Dangerous  
Monsieur Las Vegas  
No Exit  
Of Human Bondage  
Of Love And Desire  
Operation Bikini  
Palm Springs Weekend  
Pretty Boy Friend  
Psyche 59  
Purple Noon  
Rampage  
Rebel Breed  
Revolt of Slaves  
CONDEMNED  
Lady Chatterly's Lover  
Law, The  
Les Liaisons  
Love Is My Profession  
Lovers  
Love on a Pillow  
Mating Urge  
Mistress For the Summer, A  
Molesters, The  
My Life To Live  
Naked Night  
Never On Sunday  
Odd Obsession  
Of Wayward Love  
Oscar Wilde  
Phaedra

# FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

**FRIDAY, MAY 29**

9 a.m. (4) Fraulein (Adults)  
9 a.m. (7) - Meanest Man In The World (Adults, Adol.)  
12:15 p.m. (Channel 5 - West Palm Beach) - Red Light (Adults, Adol.)  
1 p.m. (10) - Hearts Divided (Family)  
4:30 p.m. (7) - The Big Wheel (Morally Objectionable In Part For All) REASON - Suggestive sequence.  
6 p.m. (10) - Battle Taxi (Family) (Adults, Adol.)  
7 p.m. (4) - Caught In The Draft (Adults, Adol.)  
11:25 p.m. (4) - Demetrius And The Gladiators (Adults, Adol.)  
11:25 p.m. (Channel 11 - Fort Myers) - Pawnee (Family)  
11:30 p.m. (10) - Submarine D-1 (Family)  
1:20 a.m. (10) - Return To Treasure Island (Adults, Adol.)

**SATURDAY, MAY 30**

7 a.m. (Channel 5 - West Palm Beach) - Frontiersman (Family)  
8 a.m. (Channel 5 - West Palm Beach) - Snow Creature (Family)  
4 p.m. (7) - Beginning Or The End (Family)

**SUNDAY, MAY 31**

11 a.m. (5) - Target Zero (Family)

4 p.m. (4) - Thunderbirds (Family)  
6:30 p.m. (10) - I Aim At The Stars (Adults, Adol.)  
9 p.m. (Channel 2 - Daytona-Orlando) - Until They Sail (Morally Objectionable In Part For All) REASON - Reflects the acceptability of divorce; tends to arouse undue sympathy for wrong-doers.  
9 p.m. (7) - Something Of Value (Adults, Adol.)  
11:15 p.m. (Channel 11 - Fort Myers) - Rose of The Yukon (Family)  
11:20 p.m. (Channel 5 - West Palm Beach) - Poor But Beautiful (Morally Objectionable In Part For All) REASON - Suggestive dialogue and situations.  
11:30 p.m. (7) - Giant Behemoth (Adults, Adol.)  
11:30 p.m. (Channel 2 - Daytona-Orlando) - Maitese Falcon (Adults, Adol.)  
1 a.m. (10) Shanghai Cobra (Family)

11:30 a.m. (4) - The Last Bandit (Adults, Adol.)  
12 p.m. (7) - Ghost Chasers (No Class.)  
1:30 p.m. (7) - Operation Secret (Morally Objectionable In Part For All) REASON - Tends to portray suicide sympathetically.  
3 p.m. (10) - Marked Woman (Adults, Adol.)  
5 p.m. (4) - From Hell To Texas (Family)  
10 p.m. (10) - Line Up (Adults, Adol.)  
11 p.m. (Channel 11 - Fort Myers) - Bal Tabarin (Morally Objectionable In Part For All) REASON - Suggestive costuming and sequence; tends to condone illicit actions.  
11:10 p.m. (Channel 5 - West Palm Beach) - The Case of Dr. Laurent - (A-TV - Special Classification)

**OBSERVATION** - This film presents the case for psychoprophylactic method of childbirth which is more popularly known as "natural childbirth." This medical theme, which handled with discretion and good taste, can have significant educational value for adults and also for older adolescents. However, the subject matter itself is too sacred, private and personal for indiscriminate showing in entertainment motion picture theaters.

11:15 p.m. (4) - Angels In The Outfield (Family)  
11:20 p.m. (7) - Miraculous Journey (Family)

**MONDAY, JUNE 1**

9 a.m. (4) - The Affair of Susan (No Class.)  
9 a.m. (7) - In The Good Old Summertime (Part One) (Family)  
12:15 p.m. (Channel 5 - West Palm Beach) - Laughter In Paradise (No Class.)  
1 p.m. (10) - Arch of Triumph (Part One) (Morally Objectionable In Part For All) REASON - Low moral tone.  
4:30 p.m. (4) - About Face (Adults, Adol.)  
4:30 p.m. (7) - Last Of The Badmen (Family)  
6 p.m. (10) - Woman And The Hunter (No Class.)  
7:30 p.m. (Channel 7 and Channel 2 - Daytona-Orlando) - Singing In The Rain (Morally Objectionable In Part For All) REASON - Suggestive dance.  
11:25 p.m. (4) - The Rebel Set (Adults)  
11:30 p.m. (10) - The Little Kidnappers (Adults, Adol.)

**TUESDAY, JUNE 2**

9 a.m. (4) - And Baby Makes Three (Morally Objectionable In Part For All) REASON - Reflects the acceptability of divorce; suggestive dialogue; NOTICE - This picture previously rated B remains in the same classification with the additional objection, "Contains dialogue

offensive to religion." The objection now reads: "Reflects the acceptability of divorce; light treatment of marriage; suggestive dialogue; contains dialogue offensive to religion."  
9 a.m. (4) - In The Good Old Summertime (Part Two) (Family)  
12:15 p.m. (5) - Shack Out On 101 (Morally Objectionable In Part For All) REASON - Suggestive dialogue and situations.  
1 p.m. (10) - Arch of Triumph (Part Two) (Morally Objectionable In Part For All) REASON - Low moral tone.  
4:30 p.m. (4) - The Glass Wall (Adults, Adol.)  
6 p.m. (10) - War Paint (No Class.)  
7 p.m. (7) - The Man Who Never Was (Family)  
8 p.m. (4) - Wichita (Family)  
11:25 p.m. (4) - Bad For Each Other (Morally Objectionable In Part For All) REASON - Reflects the acceptability of divorce.  
11:30 p.m. (10) - Fort Algiers (No Class.)

**WEDNESDAY, JUNE 3**

9 a.m. (4) - China Girl (Adults, Adol.)  
9 a.m. (7) - Big Business (Family)  
12:15 p.m. (5) - The Bounty Hunter (Family)  
1 p.m. (10) - Teenage Crime Wave (Morally Objectionable In Part For All) REASON - Excessive brutality; and suggestive situations.  
4:30 p.m. (4) - Sante Fe (Family)  
4:30 p.m. (7) - World For Ransom (No Class.)  
6 p.m. (10) - Outpost In Malaya (Adults, Adol.)  
11:25 p.m. (4) - Love Me Tonight (No Class.)  
11:30 p.m. (10) - It's A Pleasure (Adults, Adol.)

**THURSDAY, JUNE 4**

9 a.m. (4) - New York Town (Adults, Adol.)  
9 a.m. (7) - Cyrano De Bergerac (Adults, Adol.)  
12:15 p.m. (5) - Try And Get Me (No Class.)  
1 p.m. (10) - The Marshal's Daughter (Family)  
4:30 p.m. (4) - What A Life (Family)  
4:30 p.m. (7) - The Master Of Ballantrae (Family)  
6 p.m. (10) - They Came To Blow Up America (Family)  
7 p.m. (7) - Suleiman The Conqueror (No Class.)  
11:25 p.m. (4) - Three Secrets (Morally Objectionable In Part For All) REASON - Reflects the acceptability of divorce; suggestive dialogue and situation.  
11:30 p.m. (10) - Top Banana (Morally Objectionable In Part For All) REASON - Suggestive costuming; dialogue dancing and situations.

## TV Radio CATHOLIC PROGRAMS IN DIOCESE

**TELEVISION (Friday, May 29)**

6:45 A.M. GIVE US THIS DAY - WLBW-TV, Ch. 10 - Spanish-language religious discourse by Father Angel Villaronga, O.F.M., chaplain, Diocesan Centro Hispano Catolico.\*

6:05 P.M. CATHOLIC NEWS - WGBS, 710 Kc. - 96.3 Mc, FM - Summary of international Catholic news from NCWC Catholic News Service and South Florida Catholic News from The Voice.\*

8:30 P.M. THE HOUR OF THE CRUCIFIED - WJNO - (West Palm Beach)

8:45 P.M. THE HOUR OF ST. FRANCIS - WKAT, 1360 Kc.

**(Daily)**

5:35 A.M. SERMON OF THE DAY - WIOD, 610 Kc. - 29-31: Father Robert M. Sullivan, O.S.A., dean, Biscayne College.\*

(\* - Denotes presentations of Radio and Television Commission, Diocese of Miami, Father David J. Heffernan, chairman.)

**10:15 A.M. SPANISH CATHOLIC HOUR - WJNO, 1220 Kc. - Spanish religious program, auspices of Diocesan Centro Hispano Catolico. Moderator: Father Angel Villaronga, O.F.M., chaplain, Diocesan Centro Hispano Catolico.\***

**9 A.M. TELAMIGO - WCKT, Ch. 7 - Spanish language inspirational discourse by Father Jorge Bez Chabebe, assistant pastor, Immaculate Conception parish, Hialeah.\***

9:30 A.M. THE CHRISTOPHERS - Ch. 5, WPTV (West Palm Beach) - The title of today's program is "Young and Old Can Contribute."

9:45 A.M. THE SACRED HEART PROGRAM - Ch. 5, WPTV (West Palm Beach) - Father Eugene P. Murphy, S.J., National Director of the Sacred Heart Program, delivers the sixth and final talk in the Sacred Heart program series entitled "What Is Decent Literature." The title of Father Murphy's talk is "The Art of Selection."

11 A.M. THAT I MAY SEE - Ch. 7, WCKT - Instructional discourse by Father David J. Heffernan, pastor of St. Pius X, parish, Fort Lauderdale.\*

11:30 A.M. MASS FOR SHUT-INS - Ch. 10, WLBW-TV.\*

4 P.M. THE CHRISTOPHERS - Ch. 2 WESH-TV (Daytona-Orlando) - The title of today's program is "Role of Young Businessmen."

**(Thursday, June 4)**

9:30 P.M. MAN-TO-MAN - WTHS, Ch. 2 - Inter-faith panel discussion with Father David J. Heffernan, chairman of Diocesan Radio and Television Commission; Rabbi Herbert Baumgard, president of Greater Miami Rabbinical Association; Dr. J. Calvin Rose, pastor of Miami Shores Presbyterian Church. Panel Moderator: Luther C. Pierce, member of Channel 2 program committee.

**RADIO (Sunday)**

4 A.M. THE CHRISTOPHERS - WGMA 1320 Kc. (Hollywood)

7 A.M. THE SACRED HEART PROGRAM - WGBS, 710 Kc.

7:30 A.M. THAT I MAY SEE REPEAT - WGBS 710 Kc. 96.3 FM - Rebroadcast of TV instructional discourse, "Rules and the Will", by Father David J. Heffernan.\*

8:30 A.M. THE CATHOLIC HOUR - WIOD, 610 Kc.

8:30 A.M. THE HOUR OF ST. FRANCIS - WCCF (Fort Charlotte)

8:45 A.M. THE HOUR OF ST. FRANCIS - WJCM (Sebring)

9 A.M. THAT I MAY SEE FM REPEAT - WFLM-FM, 105.9 FM (Fort Lauderdale) - FM rebroadcast of TV instructional discourse, "The Value of Privacy and Silence", by Father David J. Heffernan.\*

9 A.M. THE SACRED HEART PROGRAM - WGMA (Hollywood)

9:30 A.M. THE HOUR OF THE CRUCIFIED - WIRA, 1400 Kc., FM 95.5 Mg. (Fort Pierce) -

10:15 A.M. THE HOUR OF ST. FRANCIS - WNOG (Naples)

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# Church's Movie 'Code' Does Not Change

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — We hear much talk, these days, about changing mores and the need for new perspectives through which to view and understand movies in the light of our pluralistic, permissive (and pagan?) society.

But the natural law remains. Old truths, taught by the Church do not change, nor do they fade away.

From this column, dated Nov. 26th, 1954, I read: "Just

as it is desirable that a (motion picture) production morally recommendable should be of real value technically, so too, must one in equal measure guard against all weakness towards a film which might be recommended by its technical value or the interest of its subject matter, but which would call for grave reservations from the moral and religious view-

## HOLLYWOOD IN FOCUS

point": (Pope Paul VI, then Archbishop Giovanni B. Montini, Papal Pro-Secretary of State). And today — From the Decree on Communications Media, promulgated by Pope Paul VI, on December 4th, 1963, I read:

Concerning "the relationship between the rights, as they are called, of art and the norms of morality. "Since the mounting controversies in this area frequently take their rise from false teachings about ethics and esthetics, the (Vatican) Council proclaims that all must hold to the absolute primacy of the objective moral order . . . This order by itself surpasses and fittingly coordinates all other spheres of human affairs — the arts not excepted . . ." In each instance the emphases are mine.

### FILM SPOKESMAN TOO

From this column, dated July 30 1954 I read: "Those who think the more gory sex and cruelty a motion picture contains the more 'mature' it is, are forgetful of the one obvious fact that it is possible to keep getting more and more 'adult' until one passes right over the top of the hill into second childhood": (John A. Vizzard, chief assistant director, Motion Picture Production Code).

Like Production Code chief, Geoffrey Shurlock, Jack Vizzard has had a lifetime of practical experience in the moral and ethical pre-production evaluation of movie scripts. Both men understand the many problems involved in movie-making and the psychology of the men who do the job.

Vizzard is a practicing Cath-

olic with considerable training in moral theology. When in the light of his everyday tasks, he comes to read the Decree, he has no difficulty in forming a right conscience. Not every other Catholic critic would on all occasions agree with his judgment, but according to the principles of critical debate followed by the Movie Code board, Vizzard's vote, for or against a particular scene, situation or script, comes honestly and is rendered from a 20-to-30 year background of active experience.

### REVISIONS

When we talked last week, Jack Vizzard (and his chief, Shurlock) defended with conviction, recent Code revisions and decisions which they think have resulted in many more "mature" motion pictures. They do not claim that all these have been suitable for youths.

They do say that movies always have been and within the foreseeable future are likely to remain — principally a popular form of mass entertainment with a pre-dominantly youthful following.

If then, we again consider what is given by Pope Paul VI, in the new Decree, we "must take into consideration the entire situation or circumstances, namely, the persons, place, time and other conditions under which communication (the viewing of a movie, for instance) takes place."

For this "can affect or totally change its propriety." A total view and unbiased evaluation of current movie trends, must needs waken us to our responsibilities towards the youngsters. In this "pluralistic society" of ours, they surely still represent, if not the better part, at least the greatest hope.

## OUR PARISH



By O'Connell

NOV. 10, 28, 67

"The people in your sermon sound exactly like my neighbors!"

## VIEWS ON TELEVISION

### TV Denies It Began Rumor Of 'Plot' In Kennedy Death

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — Unless I misunderstood Walter Cronkite on "Dear CBS," the network's interesting new "letters from listeners" he is not the reporter I took him for.

Someone had written in about the insinuation, started over TV on Nov. 22 to the effect that a conservative or ultra right-wing conspiracy lay behind Pres. Kennedy's assassination. Cronkite denied TV had ignited the rumor.

He should know that within an hour after the death announcement, TV reported an alleged Moscow bulletin that a right-wing faction had been responsible. One newscaster added: "Some such organization as . . ." He named a well known, anti-communist society.

The telecasts did not later withdraw the imputation. When Oswald's arrest and record came to light, words such as "Marxist," "Castro-ite" — never "Communist" — were continuously used in telecasts.

The CBS team fencing listener protests against Marlon Brando's alleged misuse of the Holy Name and the plethora of anti-communist mail received by the network, provided vital, if not particularly conclusive comment.

Whether conservative William Buckley, should be given equal time with Walter Lippman "the liberal of liberalism," deserved a more positive answer. And many of us might have liked to receive, from CBS (and the other networks), as a permanent pledge, Pat Weaver's reported promise that no objectionable foreign movies "ever shall come into the American living room over TV."

One distinction between "free"-TV and "pay"-TV is that commercially sponsored telecasting comes over the airwaves which have been ruled the property of the public, while the shows we may be offered at a fee, involve the use of wires and do not necessarily come from broadcaster to customer over the publicly owned ether waves.

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## El Comunismo Ante la Ciencia

Por el P. Romeo Luna Victoria

Si hay algo de que se jacte y ufane, con machacona insistencia, todo auténtico comunista marxista-leninista, ese algo es la pretendida calidad estrictamente "científica" de su comunismo.

Ahora bien, me limitaré a probar algunos de los más gruesos errores estrictamente científicos del comunismo marxista-leninista, sin dejar de reconocer los descomunales errores que ese comunismo contiene en otros planos de conocimiento humano, por ejemplo, en el plano de las ciencias metafísicas y teológicas.

El marxismo arranca, básicamente, de esta afirmación desparpante: Todo el universo es solo materia o evolución epifenoménica de la materia". Esta es la base y el principio del marxismo. Ningún marxista se atreverá jamás a negarlo, so pena de dejar, ipso facto, de ser un marxista verdadero. Ahora bien: Esa afirmación-base del marxismo, ¿es algo estrictamente científico? NADIE que tome en serio la palabra CIENCIA, se va a tragar semejante disparate. Toda ciencia estricta se basa en el experimento. Y no existe experimento alguno que pruebe que la única realidad existente sea la materia. Eso lo deducen gratuitamente y metafísicamente los comunistas marxistas. Y eso ya no es científico; esto — ¡a lo más! — será pseudocientífico.

Pero no paran aquí los errores del marxismo. El materialismo comunista es un materialismo militante. Es decir: una teoría que hace profesión de apoyarse, ampararse y propagarse mediante el poder estatal. Aquí el comunismo marxista inicie en tres insalvables errores científicos, porque niega (imponiendo su negación con la fuerza física del Estado) estas tres evidencias experimentales:

1) LA LIBERTAD IGUAL de todos y cada uno de los seres humanos para enseñar doctrinas filosóficas y pagar creencias religiosas, bajo la única condición de que no atenten contra es incontestablemente cierta libertad humana. Los comunistas, en efecto, vienen a imponer por la fuerza esta afirmación: "Yo tengo el derecho de enseñar en los Colegios y Universidades que todo es materia; y tú no tienes el derecho de enseñar en los Colegios y Universidades que todo es espíritu, o que también existe el espíritu inmortal". "Yo tengo el derecho de propagar por las calles y plazas que Dios no existe; y tú no tienes el derecho de propagar por calles y plazas que Dios existe".

2) LA LIBERTAD IGUAL de asociarse dentro de cualquier agrupación que no atente contra esa incontestable libertad igual. El comunista marxista impone por la fuerza esta afirmación: "Yo tengo el derecho de asociarme en el partido comunista; y tu no tienes el derecho de asociarte en otro partido o en otro sindicato, etc., que no sea comunista".

3) La LIBERTAD IGUAL de APROPIACION, en propiedad privada, de las riquezas naturales. Todo comunista impone por la fuerza esta afirmación: "Yo tengo el derecho de renunciar a la parte equivalente de riquezas naturales que me toca; y tu no tiene el derecho de no renunciar a la parte de riquezas naturales que te toca".



Padre Antonio Navarrete



Padre Clemente Seoane



Padre Ceferino Ruiz, S. J.

## Celebran Sacerdotes de Miami Aniversarios de su Ordenación

Una solemne misa de acción de gracias en conmemoración de los jubileos de oro y plata de sacerdotes de la Diócesis de Miami será cantada a las 10:30 a.m., el martes 2 de junio en la Catedral de St. Mary.

El Obispo Coleman F. Carroll presidirá la misa a la que se está invitando a sacerdotes religiosos y fieles en general de la Diócesis.

Entre los sacerdotes que celebran sus bodas de plata sacerdotales hay tres españoles: los padres Antonio Navarrete, Clemente Seoane y Ceferino Ruiz S.J. Otros dos, el padre José Cliff y el padre John R. Waterman, aunque no hispanos, hablan perfectamente el español y se mantienen en estrecha vinculación con la colonia latina.

Los sacerdotes que celebran los cincuenta años de su ordenación son Mons. Jeremiah P. O'Mahoney, parroquia St. Edward, Palm Beach; y los padres Joseph J. Fahy, Vero Beach; Adolph Federowicz, John S. Lorenc y Francis Garmus.

Celebrando 25 años de su ordenación figuran los padres Francis P. Dixon, Paul Manning, Antonio Navarrete, Armando Gregoire, de las parroquias de St. James, North Miami; St. Joan of Arc, Boca Raton; St. Hugh, Coconut Grove y Our Lady of Grace, respectivamente.

También con 25 años de sacerdocio los padres John R. Waterman, parroquia de Our Lady of Perpetual Help; Clemente Seoane, parroquia de St.



Padre John R. Waterman



Padre José Cliff

Michael; Paul Loeffler, C.M., de Seminario Mayor St. Vincent de Paul; José L. Cliff, Misión de San Juan Bosco y Ceferino Ruiz S.J., Belén School.

Oficiará la misa el Padre Dixon, actuando como asistente Mons. O'Mahoney, y los padres Manning y Navarrete, diácono y subdiácono respectivamente. El sermón será pronunciado por Mons. Peter Reilly, párroco de Little Flower, Coral Gables.

A continuación siguen unos breves apuntes biográficos sobre los sacerdotes españoles y los padres Cliff y Waterman.

### Padre Navarrete

Nacido en España y ordenado sacerdote el 2 de julio de 1939 en Vergara, Guipuzcoa, el Padre Antonio Navarrete vino a Miami en 1954, como sacerdote de la Obra de Cooperación Sacerdotal Hispano-Americana, una organización establecida por los obispos españoles para proveer de sacerdotes al continente americano.

### Padre Seoane

Aunque nacido en España, el Padre Clemente Seoane fue a Cuba con su familia a los cinco años de edad y allí surgió su vocación sacerdotal. Fue ordenado en la Basílica Metropolitana de Santiago de Cuba, el 9 de abril de 1939.

Comenzó sus estudios sacerdotales en el Seminario de Santa María de Camaguey, terminándolos en el Seminario San Basilio Magno, en El Cobre, Oriente.

Durante 14 años había sido párroco de Florida, Camaguey el Padre Seoane, hasta que en 1961 fue expulsado de Cuba por el comunismo, entre otros muchos sacerdotes y religiosos.

En la Diócesis de Miami ha servido en las parroquias de St. Brendan, Miami y St. Clemente, Fort Lauderdale. En la actualidad es sacerdote asistente en la parroquia de St. Michael.

### Padre Ruiz S.J.

Nacido en España, el Padre Ceferino Ruiz, S.J. fue ordenado sacerdote el 15 de julio de 1939, en Loyola, Guipuzcoa, España, en la misma casa donde naciera San Ignacio de Yoyola, fundador de la Sociedad de Jesús.

Dos años después llegó a Cuba, donde fue miembro de la facultad del hoy clausurado Colegio de Belén, de La Habana. En la Universidad de Habana. En la Universidad de doctor en Ciencias Físico Químicas.

Después de actuar durante algunos años como rector del Colegio de Belén, pasó a Repúblicas Dominicana, de 1953 a 1956, como rector del Seminario Interdiocesano. Después fue rector del colegio de los jesuitas en Puerto Rico.

De 1958 a 1963 el Padre Ruiz fue provincial de la Provincia de las Antillas de la Sociedad de Jesús, incluyendo Cuba, República Dominicana y Puerto Rico.

Fue expulsado de Cuba por el gobierno comunista con otros muchos sacerdotes y religiosos en el vapor Covadonga, llegando a Miami a fines de 1961. En la actualidad es profesor del Colegio de Belén, en Miami.

### Padre Cliff

Nacido en Halifax, Inglaterra, el padre José Cliff fue ordenado sacerdote el 10 de septiembre de 1939, en Londres.

Comenzó sus estudios sacerdotales en el Seminario Menor del Sagrado Corazón, dirigido por padre Paules en Victoria, España, y completó sus estudios en Villafraanca, también en la península ibérica.

Después de su ordenación el Padre Cliff sirvió en la Diócesis de Westminster, Inglaterra, hasta 1958, cuando fue a Cuba donde sirvió en la Catedral de Santiago de Cuba.

En el otoño de 1959 vino a Miami y por los pasados cinco años ha venido trabajando en la parroquia de St. Michael, en la actualidad es sacerdote asistente en la parroquia de St. John Bosco, es capellán del Consejo Cubano de Caballeros de Colón.

### Padre Waterman

Nacido en Schenectady, N. Y., el padre John R. Waterman fue ordenado sacerdote Pasionista en junio 1839 sirviendo en Puerto Rico como capellán del ejército. Habla español y es párroco de Nuestra Señora del Perpetuo Socorro, en Oppa Locka.

\*\*\*\*\*  
El pobre y el rico ganan lo mismo: eternidad. El signo depende de cada uno.  
\*\*\*\*\*

## EL SECRETARIADO PARA RELACIONES CON LOS NO CRISTIANOS

# Tarea de Entendimiento Mutuo, con Franqueza y Sin Prejuicios

CIUDAD DEL VATICANO (NC) — El nuevo Secretariado de la Iglesia Católica para las Relaciones con los no Cristianos será encargado de realizar con franqueza y sin prejuicios su obra por el entendimiento mutuo, según indica un artículo publicado en L'Osservatore Romano.

El Papa Paulo VI reveló la decisión de crear el Secretariado del Domingo de Pentecostés, 17 de mayo, durante la alocución que pronunció en la basílica de San Pedro. Ha designado como director al cardenal Paolo Marella, ex diplomático pontificio con servicios en Japón, Australia, Francia y Estados Unidos.

L'Osservatore dice que la religión o convicciones, independientemente de su simpatía o aversión a nuestras creencias".

Al recordar que la aproximación de la Iglesia al prójimo no cristiano se realizó en el pasado, en forma de acción misionera, resulta "evidente que el mundo de nuestros días impone la necesidad de un nuevo contacto con los no cristianos: el de la simpatía, el del entendimiento mutuo fundado ciertamente en el estudio, pero ante todo en la franqueza, en el rechazo de toda clase de prejuicios".

Ese es el camino "de abrir la ruta de la mutua estimación, de la sincera aproxima-

ción, y de la colaboración cordial en todos los campos posibles".

L'Osservatore cita ejemplos de posible colaboración: "La defensa de las ideas religiosas, blanco hoy del ateísmo comunista; la protección de la entera y preciosa herencia de la ley natural, existente en todas partes, y su desarrollo, purificación y enriquecimiento — pasos todos que encamina al que es Autor de la naturaleza y de su ley".

En el pasado, prosigue, la ignorancia, el prejuicio inculcado e incluso la mala fe más o menos consciente, sirvieron para tergiversar la visión de los cristianos y de los que no lo son, con el re-

sultado de que fue difícil para los cristianos estimar la virtud natural de las religiones no cristianas.

"Los católicos por su parte pueden purificar y elevar los elementos positivos (de las religiones no cristianas), cooperando en la búsqueda de la verdadera felicidad en este mundo y en el venidero", prosigue el artículo.

"Vivimos en una edad de entendimiento mutuo y de reuniones a nivel mundial: las artes y las literaturas se compenetran.... Las religiones del mundo no, pueden ir detrás".

## Acción de la Iglesia Peruana Ante la Tragedia de Lima

LIMA (NC) — El arzobispo de Lima ha iniciado una colecta de socorro a las víctimas del horrendo tumulto del Estadio Nacional que dio por saldo más de 300 muertos y cerca de 1,000 heridos.

El cardenal Juan Landázuri Ricketts ha venido visitando los hospitales de Lima para consolar a los heridos y sus familiares, acompañado de obispo auxiliar Mons. Mario Cornejo.

Además dispuso una serie de misas de réquiem por el descanso de las almas de los que murieron en la tragedia del domingo.

Cáritas Peruana se ha encargado de la colecta y su distribución. El gobierno contribuyó con 40,000 dólares.

Al ceder las primeras oleadas, varios sacerdotes recorrieron las graderías para administrar los últimos sacramentos a las víctimas allí tendidas.

## Alienta la Iglesia la Acción Individual por el Bien Común

CIUDAD DEL VATICANO (NC) — La secretaria de Estado de la Santa Sede reitera la necesidad y el derecho de que el individuo, y los grupos privados que escoja para asociarse, trabajen para el bien común sin que los absorba el Estado ni la acción pública.

En una carta que el cardenal Amleto Cicognani, secretario de Estado del Papa Paulo VI, escribe al cardenal Giuseppe Siri, arzobispo de Génova, afirma:

"Si consideramos al bien común no como meta general de cada sociedad, sino como objetivo específico del Estado, entonces debemos reiterar la declaración tantas veces repetida que hace la Iglesia con su autoridad de maestra, esto es, que la definición exacta del bien común exige una referencia continua a la persona humana, y continúa siendo el faro orientador".

La carta, escrita con ocasión de la trigésimo sexta Semana Social Italiana que el cardenal Siri presidió en Pescara, se refería al tema de la reunión: "el bien común y el individuo en el Estado contemporáneo".

En documento pontificio no niega la función del Estado o de la autoridad pública en la tarea de garantizar el bien común, y más bien aclara: "la sociedad contemporánea está caracterizada por un pluralismo social creciente, y por la intervención indispensable de la autoridad pública."

Tal actividad pública se necesita "para mejorar las condiciones sociales y por lograr el desarrollo integral de la persona humana".

Pero al mismo tiempo, advierte el documento pontificio, "por su misma naturaleza, el Estado no puede substituir al individuo en la esfera de los valores espirituales y de los ideales internos".

"Por lo tanto, debe afirmarse claramente la justa autonomía de la persona humana en la esfera de las actividades espirituales, lo mismo que en el campo de las actividades religiosas, morales, culturales y científicas."

Antes que un predominio de uno sobre otro — Estado e individuo —, debe existir una relación integral entre ambos. "Lo que importa no es que la autoridad pública desempeñe ciertas actividades por cuenta propia y directa, sino que prepare y promueva las condiciones necesarias para que los individuos y los grupos, dentro de su autonomía y competencia, puedan crecer y desenvolverse más y más, en actividades libres y responsables dentro del marco del bien común".

Con todo, la autoridad pública debe intervenir, continúa el mensaje papal, "si los individuos y los grupos demuestran incapacidad de alcanzar objetivos concretos y necesarios para el bien común; o si se comprueba que no están preparados todavía para someterse en el debido grado a las exigencias del interés general".

Para lograr la plena realización del bien común, reitera la carta vaticana, "hay que abrir nuevos caminos por medio de una afirmación manifiesta de la comprensión y del respeto sincero de los pueblos cristianos por los valores del orden temporal, y en particular, mediante el testimonio diario del Estado en su verdadero sentido, y del compromiso de los católicos en su sincera consagración al bien común; para que en esta forma, los hombres en todos los rumbos reciban con confianza esos mismos dones de la visión espiritual con que la Cristiandad extiende su influencia a todas partes. Estos son los valores que prueban una vez más la fuerza civilizadora del cristianismo, y su respetuosa consagración al servicio de todo el linaje humano."

## Clases de Gramática Española Para Niños de Origen Latino

Desde hace varios años, el Centro Hispano Católico ha venido ofreciendo cursos de verano, con clases de inglés para mejorar el conocimiento de ese idioma a los niños y jovencitos de origen hispano establecidos aquí en Miami.

Este año, el propósito del Curso de Verano cambia diametralmente. No más clases de inglés. Los niños y jovencitos hispanos, en vez de "English Grammar and Spelling", estudiarán la gramática y la

ortografía de su idioma nativo.

El Centro Hispano Católico responde así a una necesidad que han hecho notar los padres de familia hispanos: sus pequeños hijos aprenden bien el inglés en los cursos escolares, incrementan esos conocimientos con los programas de televisión y charlando con sus amiguitos norteamericanos. Pero algunos empiezan a olvidar el español. Y aunque lo hablan, no conocen

sus leyes gramaticales y escribiendo cometen frecuentes errores ortográficos.

Ya en las oficinas del CHC está abierta la matrícula para el curso de verano, que comenzará el 15 de septiembre. Las clases se dividirán en dos grupos: para niños y niñas del cuarto al octavo grado de enseñanza elemental y para estudiantes de High School.

El programa de clase del primer grupo incluye Gramá-

tica y Ortografía del Idioma Español, Religión e Historia de la Iglesia en Latinoamérica.

El curso para estudiantes de High School comprende Historia de la Iglesia en Latinoamérica y "CYO Leadership" para estudiantes de uno y otro sexo. Para las jovencitas, se ofrecerán además clases de Decoración Interior y "Confraternity of Christian Doctrine" (Religión).

Pero como parece que los papas de los jovencitos que se están olvidando del español todavía tienen problemas con su inglés, en Centro Hispano ofrecerá un curso especial de inglés, para adultos, en horas de la noche, en dos grupos: elemental y avanzado.

En próximas informaciones se ofrecerán más detalles sobre el horario de las clases, tanto para menores como para adultos en el Curso de Verano para el que ya está abierta la matrícula en las oficinas del Centro Hispano Católico.



"DIOS LA DESEA Y PARA DIOS NADA ES IMPOSIBLE"

## Afecta a Toda la Humanidad la Unidad de los Cristianos

MADRID (NC) — El problema de la unidad de los cristianos afecta a toda la Iglesia a y a toda la humanidad, afirmó aquí el cardenal Agustín Bea SJ, presidente del Secretariado para la Unión de los Cristianos y director del Instituto Bíblico de Roma, en una conferencia sobre el tema "Lo que la unión de los

cristianos espera de los seculares".

Dijo que seguía con interés el desarrollo de la vida católica española, y se refirió a los millones de turistas que visitan España, diciendo que por lo menos la mitad no son católicos.

Así, pues, prosiguió "el problema de la unidad de los cristianos afecta a todos los países, a toda la Iglesia y a toda la humanidad. No podemos, hoy menos que nunca, cerrarnos en los angostos límites del propio país".

"En muchos de nuestros hermanos separados se advierte auténtica piedad, veneración de la Escritura, serio esfuerzo por seguir los Mandamientos". Pero, agregó, "hay que mirar las cosas con gran realismo, y no olvidar lo que todavía nos divide, y los obstáculos que impiden una perfecta unidad.

"No se trata de diferencias occidentales, sino que se refieren a la esencia y naturaleza de la misma Iglesia. Existen auténticas posibilidades de trabajo por la unidad y sobre todo un grave deber de interesarse todos por ella".

### Será Mañana el Acto Mariano del MFC

Mañana, sábado 30 de mayo, se efectuará a las 4:30 p. m. en el patio central de la iglesia parroquial del Corpus Christi un ofrecimiento de flores a la Virgen, por parte de los hijos de los matrimonios integrantes del Movimiento Familiar Cristiano de habla hispana de Miami.

En una nota anunciando el acto, en la que se invita a todas las familias católicas a que lleven a sus hijos a este acto, el MFC destaca que el motivo del mismo es para "dar oportunidad a nuestros hijos a que mantengan vivas las devociones marianas, características y honra de las naciones latinoamericanas."

### NUEVA MISA CON SERMON EN ESPAÑOL

La parroquia de St. Vincent de Paul, en la sección North West de Miami, está ofreciendo desde hace varias semanas una misa dominical con sermón en español, a las 12:15 p.m., en el local del Miami Central High School, en la calle 9 y 17 Ave. del N.W.

Oficia y predica en la misa el párroco, padre James Gleason C.M., un sacerdote norteamericano que recientemente vino de Pa-

namá, después de más de 14 años de misión sacerdotal en ese país y en Costa Rica, donde aprendió el idioma español.

Las misas de la parroquia de St. Vincent se están ofreciendo provisionalmente en el Miami Central High, mientras se construye la que será iglesia parroquial. Además de la misa de 12:15 p.m., en español a las 12:15 p.m. en español dice en inglés, a las 8, 9, 10 y 11.

## El Instituto de Acción Social

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### CURSO DE VERANO

DESDE JULIO 16 A AGOSTO 18

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Más Informes:

en las Oficinas del IAS, — Centro Hispano Católico 132 N.E. 2nd. Ave., Miami — Teléfono: FR9-1039

## ETHIOPIA: A MUD-HUT CHURCH

WHAT SERVES AS A CHURCH IN AMIA, ETHIOPIA, is not a church at all. It's a tiny mud hut, with baked-mud walls and thatched roof . . . Disgraceful, isn't it, that we don't provide better for the Blessed Sacrament? . . . The average man in AMIA earns, at best, \$35 a year—less than 10c. a day! By themselves, our Catholics in AMIA can't build a better church! . . . The Bishop in ETHIOPIA informs us that the hut is too small for Mass on Sunday morning. Besides, the old walls are threatening to collapse . . . What to do? Perhaps the readers of this column will help us build a decent

*The Holy Father's Mission Aid for the Oriental Church*

church. The \$1 you might give is more than the laborer gets for a full week's work in AMIA . . . The church (with parish house attached) will cost altogether only \$4,000. It would make a most fitting memorial for someone's parents or loved ones . . . Won't you do what you can to help us give God a decent house?

### U.S.A.: NATIVE SISTERS

Following a Communion Breakfast talk in Schneckady, N. Y., Rosary Society members spontaneously "passed the hat." The total: \$176 . . . The money will pay the expenses for more than a year of Sister Julie, an Arab girl in training to become a Rosary Sister in Jerusalem, Jordan. Sister Julie will write to the Rosary Society president to say thank you . . . For as little as \$3 a week (\$150 per year, \$300 for the entire two-year course) you can "adopt" a Sister of your own . . . Write us for information.

### SYRIA: JOAN OF ARC

An American priest who visited a Moslem village in the Hauran (a desert area in Syria) with Dr. Fanny Tornago reports she was "received like Joan of Arc" by the mothers who came running to show her their babies . . . With four other lay apostles from Europe, Dr. Tornago provides the only medical care available in some 25 villages (population: 25,000) . . . To provide electricity for her clinic in the village of Basseir (for lights, an x-ray machine, etc.) Dr. Tornago needs a generator (cost: \$2,000) . . . Will you help get her one?

### THE HOLY LAND: HUNGER

The typical American eats and drinks too much, according to the National Academy of Sciences. We're told to restrict ourselves to 2,900 calories per day (for a man), 2,100 calories (for a woman) . . . In the Holy Land, however, the UN diet for Palestine refugees provides only 1,500 calories per day per person . . . The Holy Father helps to feed the hungry in the Holy Land—hungry children, in particular. Your \$10 gift will feed a refugee family for a month. In thanks, we'll send you an Olive Wood Rosary from Jerusalem!

### INDIA: OUR LEPERS

Leprosy victims are helping native Sisters to build a convent in Korea—proof that medicine can work miracles . . . Miracles are happening month-by-month in India, too, thanks to members of our DAMIEN LEPPER CLUB. The dues are only \$1-a-month, a prayer a day. The money and prayers are for the Sisters who care for lepers in the DAMIEN INSTITUTE, in TRICHUR, and the GREEN GARDENS LEPPER COLONY, in SHERTALLAY . . . Like to help?

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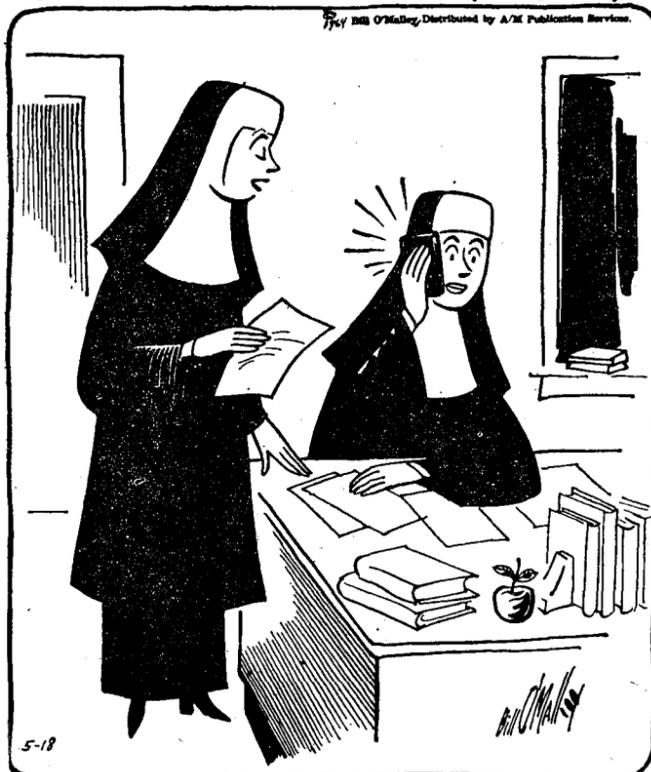
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## LPL SISTERS

By Bill O'Malley



"PERHAPS YOU COULD LOOK THIS OVER... DURING THE SEVENTH-INNING STRETCH!"

### SHARING OUR TREASURE

## Ice Cream And Cake Start Series Of 14 Conversions

By FATHER JOHN A. O'BRIEN

Numerous indeed are the ways and means by which you can kindle the interest of your non-Catholic friends in your holy Faith. A friendly smile, a gracious greeting, an encouraging word, a little act of kindness—these are the simple means which have struck sparks of interest in knowing more about Catholics and what "makes them click," and have ultimately led many to cross the threshold of the Church's open door.



O'BRIEN

This is illustrated in the conversion of Bernardin Patterson of St. Louis, now a Benedictine monk and professor of canon law at St. Maur's Monastery and Seminary in South Union, Ky., an interracial monastery.

"I lived in St. Louis," related Father Bernardin "from the age of four to 15, and attended the Baptist Church with my family. When I was 12, I came to know some Catholic children in the neighborhood, who went to summer Bible school conducted by the Blessed Sacrament Sisters and the Jesuits.

"I went along with them because I had heard that the Sisters gave ice cream and cake to those who learned their catechism very well. But after attending for some time, I began to like the doctrines being taught. The love of Jesus in the Blessed Sacrament and the thought of receiving Him in Holy Communion stirred my childish heart. Backing up each doctrine were passages from the Bible.

"Wonderful too was the discovery that Christ who pardoned Mary Magdalen and the thief on the cross had instituted the sacrament of penance to extend His forgiveness to penitent sinners today. But confession re-

quires not merely the telling of one's sins but genuine sorrow for sin and a firm resolution of amendment. Hence the sacrament helps a person to avoid the occasions of sin and thus to keep in the state of grace.

"I approached my parents about becoming a Catholic. They did not object since one of my uncles had married a Catholic and she was looked up to by all the family. Then too my parents had met the Sisters and were much taken by their charity and kindness. So when I completed the course of instruction, I was received into the Church.

"About four years later I went to the seminary to study for the priesthood. Deciding to become a Benedictine, I entered the Benedictine monastery in Collegeville, Minn., and was ordained in my home parish in St. Louis by Archbishop Ritter.

"The archbishop performed the ordination there because he thought it would be conducive to conversions among the Negro population. A white confrere from St. Louis was also ordained with me.

"To my pleasant surprise my mother, grandmother, an aunt and her eight children, an uncle and his son were received into the Church. What a wonderful ordination present that was! Of my whole family only my father and one aunt have not entered the Church to date. I pray daily, when offering the Holy Sacrifice, that God will give them the precious gift of faith.

"It may seem a bit irreverent to say that the series of 14 conversions was started by the kindness of the Sisters in rewarding children who learned their catechism with ice cream and cake. But God can use the humblest and most insignificant things as sparks to kindle interest and as channels of His grace. That's what He did in my case." Yes, every kindness of a

## The Question Box

### Was St. Patrick Ever Formally Canonized?



By MSGR. J. D. CONWAY

Q. In October, 1963, I asked a question concerning the canonization of St. Patrick. You stated that it would be a while till you could answer my question. I hope it will not be a year.

A. If I took your question in proper sequence it would be seven years (estimated) before I came to it. You should see the stack of questions I have! St. Patrick was never canonized.

Lest good Irishmen be scandalized at this statement, we must keep in mind that there was no process of canonization in the Church back in the 5th Century when St. Patrick died. Saints were declared such by popular acclamation and devotion, which the Church gradually recognized and approved.

★ ★ ★

Q. On May 1 of this year we observed the feast of St. Joseph the Worker. Could you tell me if the feast of St. Joseph that falls on March 19 during Lent was transferred to May 1, or are they two separate feast days?

A. The feast of March 19 still remains, and in many countries it is a holy day of obligation.

Pope Pius XII established the new feast of St. Joseph the Workman to "impress on men's minds the dignity of human work and the principles according to which it should be carried on." And he put it on May 1 because that is the day which laboring men throughout the world have generally adopted as their own.

During the past century May Day has often been a time of strife, demonstrations, hatred and conflict. The Pope hoped that under the inspiration of St. Joseph men might rather work together for peace, public welfare, and a just order in human society.

We might say that this feast of May 1 replaces the former Solemnity of St. Joseph which was celebrated on the Wednesday after Easter Week.

★ ★ ★

Q. In one of your columns I read about a woman asking her assistant priest if there would be room in heaven for everybody. His answer was, "I am going there, and I will help you to get in."

I hope that woman reads your column every week like I do because according to the Scriptures the only way to heaven is through Jesus Christ. St. John 14, 6: Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father but through me."

A. There follow in this letter a number of similar quotations, but I am not printing them here, because I think we all believe firmly that there is no way to heaven except through Jesus Christ. He is the Son of the Father who shared our human nature that we might be able to share in His divine nature. He redeemed us from our sins, gave us the example and pledge of our future resurrection, and continues to sanctify us through

His Mystical Body here on earth.

I am sure that the assistant priest was merely attempting a bit of humor to parry a question which seemed a bit foolish!

★ ★ ★

Q. I hope you do not mind if I challenge your answer to a question about eating meat on Friday out of charity to a Protestant hostess. I was always taught we were not to compromise when mortal sin was involved.

A. This question comes from a good Sister, and I have quoted only part of it. She is not the only one who has disagreed with my suggestion that obligations of charity might sometimes excuse us from obeying a law of the Church.

Surely I agree with her that we may not compromise when mortal sin is involved. We certainly could never commit a mortal sin to accomplish a work of charity. My problem was in deciding between two obligations: (1) of charity, to avoid grave offense which might redound to the harm of religion, and (2) a positive law of the Church, which we all know is not intended to oblige always, everywhere, and in all circumstances.

My judgment was that there may be cases in which the law of charity prevails over the law of the Church, thereby excusing me from the law of the Church.

## MISSAL GUIDE

May 31 — Second Sunday After Pentecost. Mass of the Sunday, Gloria, Second Prayer of the Queenship of the Blessed Virgin Mary, Creed, Preface of the Trinity.

June 1 — St. Angela Merici, Virgin. Mass from the Common of Virgins, Gloria, Common Preface.

June 2 — Ferial Day. Mass of the preceding Sunday, no Gloria, Commemoration of SS. Marcellinus, Peter & Erasmus, no Creed, Common Preface; or Mass of SS. Marcellinus, Peter & Erasmus, Gloria, Common Preface.

June 3 — Ferial Day. Mass of the preceding Sunday, no Gloria, no Creed, Common Preface.

June 4 — St. Francis Caracciolo, Confessor. Mass from the Common of Confessors, Gloria, Common Preface.

June 5 — Most Sacred Heart of Jesus. Mass of the Feast, Gloria, Creed, Preface of the Sacred Heart.

June 6 — St. Norbert, Bishop & Confessor. Mass from the Common of Bishop-Confessor, Gloria, Common Preface.

June 7 — Third Sunday After Pentecost. Mass of the Sunday, Gloria, Creed, Preface of the Trinity.

## Memorial Day Masses Set In Two Diocese Cemeteries

In observance of Memorial Day, Saturday, May 30, Requiem Masses will be offered at 10 a.m. in the two cemeteries conducted by the Diocese of Miami.

Father James Connaughton, pastor of St. John the Apostle Church, Hialeah, will celebrate the Mass in Our Lady of Mercy Cemetery, 11411 NW 25th St., Miami, four and a half miles west of Miami International Airport.

Father Joseph P. Cronin, of St. Clement Church Fort Lauderdale, will be the celebrant in Queen of Heaven Cemetery, 1500 South State Road, No. 7, Pompano Beach, four and one half miles north of Sunrise Blvd.

Msgr. James F. Nelan, diocesan director of cemeteries, has sent invitations to all persons who own ground in the cemeteries and crypts in Our Lady of Mercy Mausoleum informing

them of the Masses which are also offered on All Souls Day at both locations.

In both cemeteries there have been over 1,800 burials including nine priests and four nuns.

In Our Lady of Mercy Mausoleum there have been 24 entombed in the new mausoleum building.

## Speech Defect Course At Barry

A special course in speech correction for children will be offered by Barry College during the summer session.

The course, which will be taught by Frederic Schaefer, speech and hearing therapist, will be geared to early recognition by teachers of speech defects in the child in the classroom; and will study the methods to cope with these defects.

When a particular defect is discussed in the course, a child or adult with the problem will demonstrate for the class. Field trips are planned as well as guest lecturers from the Miami area.

Mr. Schaefer is a member of the special education department of the Dade County Board of Public Instruction and a graduate of Fordham University and Barry College.

Summer classes begin at Barry on June 22.

## Sister, Ex-Teacher In Diocese, Dies

ADRIAN, Mich. — Funeral services were held here for Sister Thomas Cecile, O.P., former member of the faculty at St. Patrick School, Miami Beach, who died in the 24th year of her religious profession.

Survivors include her mother, Mrs. Mary A. Stewart, Detroit; a brother, William Stewart, Wayne, Mich., and a sister, Mrs. James Foley, Detroit.



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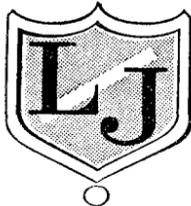
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Re-roofing, repair. (Leaks our specialty)  
Licensed - insured. CA 1-0904 or HI 8-6102

WHY PAY FOR A NEW ROOF?  
We repair your roof. 30 Years of guaranteed work. Also new roofs. HI 3-1922, MO 7-9606 or MU 5-1097.

John's Roofing. We cover Dade. Leaks and reroofing. Free est. CA 6-2790.

ROOFS - PRESSURE CLEANED  
\$14.95 - ANY SIZE ROOF  
Licensed and Insured. HI 4-1627

**ROOF CLEANING & COATING**

Roofs pressure cleaned \$12. Spray painted \$47. Snowbright Co. WI 7-6465, FR 3-8125.

**UPHOLSTERY**

Save money - factory to you prices, chairs from \$19.50 - Sofas from \$39.50. Choose from 1,000 lovely fabrics. All work guaranteed. Free estimates. Lowest prices on custom slipcovers and draperies. 949-0721.

Kitchen chairs, (seats and backs), \$3.87 per chair. Dining room seats, \$1.75 each, includes beautiful vinyls and labor, 949-0721.

**VENETIAN BLIND SERVICE**

VENETIAN BLINDS - CORNICES  
REFINISHED REPAIRS YOUR HOME  
CALL STEADCRAFT PL 9-6844  
9510 N.W. 7th AVE.  
(MEMBER OF ST. JAMES PARISH)

TAPES, CORDS BLINDS REFINISHED  
OR REPAIRED IN YOUR HOME  
CALL BILL FR 1-4436 OR 651-2992

**WATER HEATERS**

LOUIS E. MILLER PLUMBING CO.  
Water Heater Repairs & Sales  
4119 Ponce de Leon Blvd. Est. 1930 HI 8-9912

**WINDOW REPAIRS**

JALOUSIES, WINDOWS AND SCREENS  
REPAIRED CALL ANDY, OX 1-2018

**FOR SALE**

**AUTOMOTIVE**

1961 Chevrolet Bel Air, 6 cylinder, 4-door Sedan. Low mileage. Clean, A-1 mechanically. Radio, heater and whitewall tires. 1 owner. \$1,200. WI 7-1710

I own, 1958 FORD, V-8, stick shift, clean, \$350. FR 9-6366, after 6:30 and Sundays.

1961 - 700 Model Corvair, 2-door, A-1 condition. Automatic transmission, radio, whitewall tires. Pale blue. \$995. PL 8-6632.

**TRUCKS FOR SALE**

'41 Ford pickup with '53 Olds engine. \$300. 9100 N.W. 8th Avenue.

**BANNERS, FLAGS, PENNANTS**

CATALOGUE MAILED ON REQUEST  
**SPECIAL**

3x5' U.S.A. FLAG \$6.90  
PREPAID PARCEL POST  
MARY DREXLER'S  
**BAKER FLAG CO**  
PHONE 635-6311  
1454 N.W. 17th AVE., MIAMI, FLA.

**JUVENILE FURNITURE**

Baby Crib, furnished reasonably.  
MO 7-2274



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BOATING GIFTS unlimited at Browning Marine Supplies, Inc. 3041 Grand Ave., Coconut Grove. HI 4-7343.

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Largest selection of new and used pianos and organs in Florida.  
VICTORS, 300 N.W. 54 ST. PL 8-8795

Wurlitzer organ. Blond, 2 manual. \$675. Also small chord organ, \$90. 3201 S.W. 23 Ct., Ft. Lauderdale. 587-1312.

## SEWING MACHINES FOR SALE

SINGER SLANT NEEDLE  
Late model, streamline. Makes button holes. Sold \$250 new. Take over balance of 9 payments, \$11.19. Will take trade. Call, 685-1564.

## TOP SOIL AND FOR SALE

FERTILE TOP SOIL — LAWN SAND — FILL.  
Prompt delivery. NE 4-0965.

## REAL ESTATE

RENTALS — MANAGEMENT LISTINGS WANTED  
DICK BROOKS — REALTOR — 688-6638

## ACREAGE — HOMESTEAD

FOR SALE  
5 Acres adjoining new modern trailer park in Naranja. Only \$3,350 per acre. Easy terms.  
Howard Perkins, Real Estate  
445 N. Krome, Homestead  
CI 7-1343

## STORES FOR RENT HOLLYWOOD

Office - 5794 JOHNSON STREET, 15x44, near Hollywood Nativity Parish, ideal for lawyer, letter shop, tile co., etc. \$85 per month. Owner Hlwd. 989-2341.

## HOMES FOR SALE, FT. LAUDERDALE

Close to all churches and schools, shopping center. Near beach. Lovely 3 bedroom home, carpeted, completely furnished. On busline. \$12,900. Owner. 436 N.E. 11th Ave. Open.

## HOMES FOR SALE, FT. LAUDERDALE

Near St. Anthony Church & busline. 2 Bedroom, Florida room, carport, outdoor patio, air cond., sprinkler system, awnings. Partially furn. Owner. 429 N.E. 12 Ave. Open.

## HOMES FOR SALE, FT. LAUDERDALE

NEAR ST. ANTHONY CHURCH  
Now you can own your own apartment for less than renting. 1 Bedroom 1 bath, complete electric kitchen, dining and living room, heated and air conditioned, completely furnished. Come now to select your apartment. 1 of 3 units available for immediate occupancy. For price and information come evenings. Joseph Kay, 1200 N.E. 3rd St.

## HOLLYWOOD LISTINGS WANTED

Have clients for Hollywood homes, lots and acreage. Multiple Listing Service. Nativity parish area preferred. NICHOLAS MANGIERO, REALTOR, APPRAISER, 5796 JOHNSON STREET, HOLLYWOOD. 989-2341.

## HOMES FOR SALE—W. HOLLYWOOD

\$12,900 Total. 3 Bedroom, 2 bath, carport, patio. Near schools, church & shopping centers. 3010 N.W. 72 Ave. 987-9741.

## FLORIDA DREAM HOMES

1. 2 Bedroom, Screened Pool ..... \$12,500  
2. 2 Bedroom, 2 Bath, Furn. .... \$13,900  
3. 3 Bedroom, 2 Bath Screened Pool \$16,500  
4. 2 Bedroom, 2 Bath, Fla. Room ... \$10,900  
Lots and Acreage Priced To Sell  
YU 9-2096 Eves. YU 3-4428  
6081 WASHINGTON ST., W. HOLLYWOOD  
J. A. O'BRIEN, REALTY

## HOMES FOR SALE — MIAMI SHORES

St. Rose Parish. 3 Bedroom 2 bath. Owners anxious. Good commitment.  
J. S. PALMER, REALTOR PL 4-2266

## HANDSOME HUSBAND WANTED

Also lovely wife with several children to make this an enjoyable home. Bring the family to  
450 N.E. 105 ST. OPEN 2-5  
You may just want to stay. A fresh water lake affords fine swimming & small boating. Suitable terms can be arranged.  
D. J. Powell Co. Realtors PL 7-2511

## St. Rose of Lima Parish. 3 Bedroom 2 bath aircond. Miami Shores Country Club privileges. 102 N.W. 108 St.

## HOMES FOR SALE N.E.

4 Bedroom, 2 bath home on corner lot. Near St. Rose of Lima. Call PL 1-4318, after 7 P.M.

House and rented efficiency. 1 Owner. \$35 Month pays all. 70' Lot. \$14,500. 315 N.E. 110 St. Open.

## 389 N.E. 86 ST. — OPEN 2-5

IDEAL FOR THE RETIRED  
2 BEDROOM, FLORIDA ROOM, OAK FLOORS  
A STEP TO ALL CONVENIENCES  
\$15,900 TOTAL. \$62 MO. \$25 TAXES  
FRANCES DEAN, BROKER PL 9-4050

## 3 Bedroom home, like new. Landscaped. Block from Catholic church and school. \$13,500. 1296 N.E. 146th Street. WI 7-1809

## ST. ROSE OF LIMA PARISH

2 Bedroom home. \$12,900. 560 N.E. 110 Terrace. PL 1-7798.

## 2 Bedroom, 2 Bath, Florida room. Nice yard. Best offer. 758-9829.

## HOMES FOR SALE—BISC. GARDEN

St. James area. Lot 111'x309'. 3 Bedroom 2 bath, main house. 1 Bedroom guest house with kitchen. Ideal for in-law living. \$31,500. 14100 N.W. 1st Ave. MU 1-6774.

## HOMES FOR SALE, NO. MIAMI

For sale or trade. 3 Bedroom 1 1/2 baths. 1 Block to St. James and school. \$1,500 Equity. Will take house, trailer, boat or \$800 cash. 535 N.W. 130th Street. MU 1-2493.

## HOMES FOR SALE — NO. MIA. BCH.

Near St. Lawrence school. 1 Acre. 4 Bedroom, 2 bath, large Florida room. 18800 N.E. 22nd Ave. Open.

## HOMES FOR SALE—MIAMI BEACH

North Bay Island (off the 79th St. Causeway). Terrific value! 7520 Beachview Drive. Beautiful, spacious 3 bedroom, oak and marble floors, circular driveway. A \$40,000 value for only \$31,500. Furnished.  
CARMINE BRAVO, BROKER 754-4731

## HOMES FOR SALE — N.W.

Across from St. James. 3 Bedroom home. Near buses and shops. \$500 Down, take up \$65 month payments. 590 N.W. 131 St.

\$450 Down, no closing costs. 3 Large Bedrooms, 2 baths, garage, patio. All appliances included. Walk to Visitation Church and school. \$14,500, F.H.A. 19115 N.W. 1 Ave., NA 4-1244.

Split level, owner built, 3 bedroom, 3 bath, family room, 2 car garage, 20'x40' pool. Many extras. Reduced \$5,000 near St. James. MU 1-3390

West-Miami Shores. 3 bedroom, 1 bath. Air-cond. New appliances. Low cash and taxes. 757-2672.

Owner transferred. Assume VA mortgage, \$14,500, balance \$2,000 down. Many extras. Excellent condition, 4 bedroom, 2 bath ranch. Near schools, stores, expressways. 1120 N.W. 200th St. NA 1-9331, 621,1961.

## HAS EVERYTHING ! !

Spacious, modern, 4 bedroom, 3 bath, den, Florida room, garage, guest house. Near St. Michaels, bus lines. \$30,000. Furnished. Call owner for app't. NE 4-8107

## HOMES FOR SALE S.W.

YOU CHOOSE THE PARISH!!  
WE HAVE THE HOME!!  
ST. BRENDAN. 3 bedroom pool home. 4 1/2% mortgage, \$91 month.  
ST. THERESA. 3 bedroom, garage. \$1,500 down to one mortgage.  
SS. PETER AND PAUL. 3 bedroom, 2 bath, duplex conversion.  
MULLEN, REALTOR 226-1311

## BIG! BIG! BIG! FORECLOSURE

CENTRAL AIR — HEAT  
\$450 DOWN PAYS ALL!  
\$98 MONTH  
FRESHLY painted 4 bedroom, 2 bath beauty reduced to \$14,500. Cheerful eat-in kitchen includes oven, range, garbage disposal. Inviting dining area with sliding glass doors to patio, extra large rooms throughout plus huge laundry-utility room. NO GIMMICKS!  
IRVING PERLMAN  
HI 5-1349 REALTOR 24 HOURS

## 3-4 OR 5 BEDROOMS WITH Elegance

PLUS fine floor planning and all the other practical advantages of fine living at Beautiful Stonehaven. City water, single taxes (county only.) Easy walking to Elementary, Jr., Sr., Palmetto High Schools, near Harbors, Shopping. Near women's Dominican Retreat House and New St. Louis Parish - Church and school.  
NOT for everyone but if you are of discriminating taste you owe it to yourself to see these Hallmark Homes at Stonehaven while still available (80% sold out — some available immediately) Prices \$35,000 to \$60,000 range.  
Open 10 to 5 - S.W. 120th St. at 73 Ave.

## APTS. FOR RENT — N.E.

Lovely furnished 1 bedroom apt. Nice patio for entertaining. Adults. Yearly. Reasonable. 440 N.E. 63rd St. 757-0030.

## APTS. FOR RENT N.W.

Efficiency for rent. All utilities, private entrance and bath. Air cond. \$55. 942 NW 80 St., 758-1873.

## APTS. FOR RENT, DEERFIELD BEACH

NEW!  
1 & 2 Bedroom Apts.  
\$105 Mo. & up.  
ONE SHORT BLOCK FROM NEW ST. AMBROSE R.C. CHURCH

## DEERFIELD APARTMENTS

LARGE FILTERED POOL - AIR COND. - HEAT  
Short walk to shopping, beach, fishing pier  
1341 S.E. 3rd COURT  
DEERFIELD BEACH (305) 399-1866

## PACIFIC HOUSE

2 Blocks From Gesu  
327 N.E. 1st AVE.  
TV Room, Refrigerator In Every Room.  
\$8, \$10, \$12  
Weekly or Monthly Rates.

## HOMES FOR SALE S.W.

Walk to St. Brendans, Banyan, shopping. 3 Bedroom, 2 bath, Florida room. Low down payment. Assume G.I. loan. 8461 S.W. 30th St. 221-4894.

## HOMES FOR SALE — SO. MIAMI

Near Epiphany. Unusual 2 bedroom, 1 bath, cypress home. Newly carpeted. Beautifully landscaped lot, with fruit and pine trees. County taxes only. 7901 S.W. 51 Ave. MO 7-9640.

## HOMES FOR SALE — KENDALL

5 bedroom, 3 bath. Separate dining room, 24x15 family room, screened porch. \$20,900, low down. 11425 SW 107 Ct. CE 5-8977.

## APTS. FOR RENT N.E.

Lovely furnished 1 bedroom apt. Nice patio for entertaining. Adults. Yearly. Reasonable. 440 N.E. 63rd St. 757-0030.

## APTS. FOR RENT N.W.

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LARGE FILTERED POOL - AIR COND. - HEAT  
Short walk to shopping, beach, fishing pier  
1341 S.E. 3rd COURT  
DEERFIELD BEACH (305) 399-1866

## ROOMS FOR RENT — N. M. BEACH

Pleasant, air cond. room, private bath. Gentleman preferred. 947-9928.

## ROOMS FOR RENT—MIAMI SHORES

Mature woman. Make your home with us. Private room and share home. St. Rose of Lima Parish. Reas. PL 8-9468.

## ROOMS FOR RENT N.E.

Single, man, private entrance, bath. Near Morningside Park. Bus. \$15 wk. PL 8-0619.

## ROOMS FOR RENT S.W.

Lovely twin bedroom. Near Gables. For lady or couple. Use of home. 444-5528.

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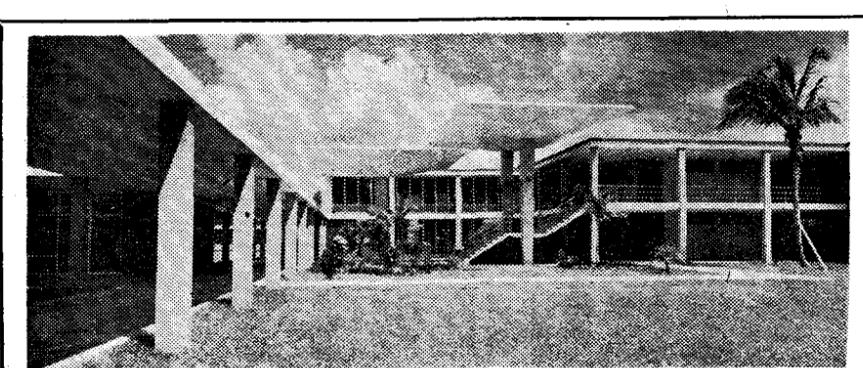
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LAKE PARK** — 3 Bedroom 2 bath homes with garage. Pools, patios and air conditioning available. Many models and plans to choose from. Priced from \$17,500. As low as 10% down. Financing available. Visit model homes today.  
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1943 HOLLYWOOD BLVD. - WA 2-3451

Drive east from US 441 (SR7) or west from US 1 or SR9 on Hollywood Boulevard to reach beautiful Hollywood Hills.

# FOOD FAIR



PRICES EFFECTIVE THURSDAY THRU WEEKEND — QUANTITY RIGHTS RESERVED  
MERCHANTS GREEN STAMPS YOUR EXTRA BONUS, WITH EVERY PURCHASE

Thinking of Unlimited Selection  
**Think FIRST of FOOD FAIR**

*Eating, Outing Values!*

*Steak Sale!*

OPEN SATURDAY  
ALL DAY  
UNTIL 6 P.M.

TOP U.S. CHOICE PSG BRAND

**RIB STEAKS** Short Cut Well Trimmed **59<sup>c</sup> lb**

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**CLUB STEAKS** **79<sup>c</sup> lb**

YOUNG TOM U.S. Govt. Grade 'A' U.S. Govt. Inspected Quick Frozen Eviscerated

**TURKEYS** WHOLE or HALF 18-22lb. AVERAGE **33<sup>c</sup> lb**

FULL CASE  
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**PEPSI**

**88<sup>c</sup>** PLUS DEPOSIT

LIMIT 1 CASE 24 BOTTLES  
PLEASE, WITH \$5.00  
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Save 68c  
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LIBBEY'S  
"NORTH STAR" PATTERN  
**GLASSWARE**



THIS WEEK'S OFFER GOOD  
THRU WED., JUNE 3rd

6-OZ.  
JUICE GLASS

EACH **9<sup>c</sup>**

WITH EACH \$5.00 ORDER.  
BUY 2 WITH \$10.00 ORDER, Etc.

22 Piece  
PLASTIC

**PICNIC SET** REGULAR 98c VALUE

**39<sup>c</sup>**

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Save 16c

**FALSTAFF BEER**

**6/99<sup>c</sup>**

12-OZ.  
NO RETURN  
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Regular \$1.15 Value

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WHITE PAPER

**NAPKINS**

BOX of 70 **5<sup>c</sup>**

LIMIT 3 BOXES, PLEASE,  
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*Holiday Specialties*

FLORIDA COOKED  
**LOBSTER** **69<sup>c</sup> lb**

ARMOUR STAR ALL MEAT  
**SKINLESS FRANKS** 2/89<sup>c</sup>  
1-LB. PKGS.

VINE RIPENED PINK MEAT TEXAS JUMBO  
**CANTALOUPE** 3 FOR \$1<sup>00</sup>

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