

# The VOICE

Return Requested



Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

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JUNE 19, 1964

### FIRST OF NEW FACILITIES TO CARE FOR EXCEPTIONAL CHILDREN

# Marian Center Building To Be Blessed Sunday

tally retarded children under June 21. Catholic auspices in the south-

rian Center for Exceptional ed by Bishop Coleman F. Car- Sisters of St. Joseph Benedict and NW 157th St. Children, first center for men- roll at 3 p.m. next Sunday, Cottolengo of Turin, Italy, whose

The initial phase of the cen-

special mission is the care of mentally retarded, was recent-

Federal, state, county, and city officials are expected to be present for the blessing of

The first structure of the Ma- east United States, will be bless- ter, which will be staffed by ly completed at NW 37th Ave. the building erected through the Patrick Doyle, M.D., Deputy ian Center for Exceptional ed by Bishop Coleman F. Car- Sisters of St. Joseph Benedict and NW 157th St. generosity of the faithful in Commissioner of Vocational Re-South Florida to the Diocesan Development Fund campaigns. Principal speaker will be Dr.

habilitation, U.S. Department of Health, Education and Welfare, Washington.

BISHOP OBTAINS DISPENSATION

## Nun, Total Invalid, Allowed Sacrament In Form of Wine

cally helpless in Miami's Mercy Hospital as the result of multiple sclerosis, has been granted a special dispensation by the Holy See to receive Holy Communion in an unusual manner.

Following the petition of Miami's Bishop Coleman F. Carroll to the Vatican, Sister Anna Grace, S.S.J., who has not been able to swallow solid foods for the past four years, has been granted a dispensation to receive Holy Communion under the form of wine instead of the form of bread.

Her boundless happiness and joy when she received Holy Communion last Saturday for the first time in four years was obvious to Father Patrick Slevin, Bishop's Representative to Hospitals, who gave her the sacrament under the form of wine, and to the members of her religious community at her

A native of Indiana, who attended schools in Jacksonville, where her mother, Mrs. Anne Gibson Dillon is a member of Christ the King parish, Arlington, Sister Anna Grace was formerly a member of the faculty at St. Mary's Cathedral School here. She also taught in St. James School, Orlando, and in the Cathedral parish school in

A young religious, now physi- St. Augustine, where she also instructed pupils in piano and

> The nun, who has remained cheerful and uncomplaining during her years of suffering, was received into the Congregation of the Sisters of St. Joseph of St. Augustine who staff Mercy Hospital, following studies at St. Joseph Academy, St. Augustine.

> She was in her early twenties when the first symptoms appeared of what was later diagnosed as the nerve paralyzing disease for which medical science has found no cure.

> Following examinations and medical tests at Mercy Hospital and St. Vincent Hospital, Jacksonville, in 1953, Sister Anna Grace resumed some of her duties in the religious community but returned to Mercy Hospital as a patient seven years ago.

> First she suffered the debility of her muscular system but her ability to communicate with others remained unimpaired. As the years passed her condition gradually worsened until now only an impaired sight and her hearing remain.

> When four years ago, she found she was no longer able to swallow the Holy Eucharist, Sister Anna Grace accepted this deprivation as coming from the Hand of God.



MARIAN CENTER for Exceptional Children located at NW 157th St. and 37th Ave., just a few blocks from the Palmetto By-pass will be blessed by Bishop Coleman F. Carroll at 3 p.m., Sunday, June 21. The center is the first of its kind in the southeast section of the U.S.

# Latin American Tourists Swarm Here

from Central and South this year. America.

While Florida as a whole is preparing for an all-time high of more than five million summer tourists from all parts of the nation and the world, the

Miami and all South Florida to- up the Diocese of Miami are day are establishing new rec- expected to entertain more than ords in the number of visitors 200,000 Latin Americans alone

> Long a haven for Spanishspeaking tourists and vactioners, South Florida will entertain more than ever this year because of the large numbers going to the World's Fair in New

They arrive at the Miami International Airport from their homelands and leave from there on their return. Most of them usually spend a week or two here en route.

Large numbers of the Latin tourists take advantage of the opportunity of visiting relatives or friends already established here. In addition to the estimated 90,000 Cuban refugees, many of whom are now self-supporting, South Florida has a permanent population of nearly 100,000 Spanish-speaking men, women and children from other Latin countries.

Of the visitors each year, Colombia heads the list with about 25,000. Closely following are tourists from Peru, Argentina, Venezuela, Mexico, Chile, Ecuador, Panama and the Central

"Gateway to Latin America," 16 southern counties which make American nations. Besides the tourists, there also are many Latin American students attending colleges and schools in the

(Continued on Page 13)

Dr. Doyle, who served as deputy special assistant to the President for Mental Retardation at the White House from June, 1963 to January of this year, was graduated from Boston College, and attended Harvard University Graduate School. He received his medical degree at Tufts Medical School in 1950 and interned at Brooke Army Medical Center, Fort Sam Houston, San Antonio, Tex. Dr. Doyle was in residence at Johns Hopkins Hospital, Baltimore, Md., in the department of pediatrics from 1951 to 1953 and was

From 1954 to 1962 he was assistant clinical professor of pediatrics at USC, Los Angeles and at the present time is associate clinical professor of pediatrics at Georgetown Medical School, Washington, D.C.

awarded a fellowship in neurol-

ogy and epilepsy in 1953.

The invocation will be given by Father John W. Glorie, Department of Special Education. Steve Clark, City of Miami Commissioner and member of the Marian Center Board of Directors, will introduce the speakers and visiting dignitaries.

Thomas O'Malley, a member of the Commission of Metropolitan Government of Dade County, will extend greetings from Dade County officials.

According to Father Glorie (Continued on Page 17)



SPECIAL MISSION of the Sisters of St. Joseph Benedict Cottolengo of Turin, Italy, is the care and training of mentally retarded children. The Sisters, who will staff the Marian Center, came to Miami at the invitation of Bishop Carroll.



LATIN AMERICAN TOURISTS this year are breaking all records in South Florida. This

picture shows some of them being processed through U.S. customs at airport.

# Pope Go To India? Rome Speculating Again

continues here over whether Pope Paul VI will go to Bombay, India, in November for the International Eucharistic Congress.

The Pontiff held a 40-minute private audience with Valerian Cardinal Gracias of Bombay, but did not disclose whether he plans to make the trip to Bom-

Ever since the Pope made his pilgrimage to the Holy Land last January there has been speculation here over the possibility of his going by plane to Bombay for the congress. An

- Speculation invitation to make the trip al- and not to press speculations." ready has been extended to him by the Indian government but up until now there has been no authoritative information regarding the Pope's reaction to the invitation.

> After the audience with the Pope, Cardinal Gracias authorized a statement which said: "During the audience, it must be clearly stated, the Holy Father did not reveal his mind as to whether he intends to travel to Bombay or not for the International Eucharistic Congress. That is a matter best left entirely to his judgment has submitted periodic reports

The Archbishop of Bombay came here during a three-week visit to France, Belgium, Holland and Italy to rally interest in the Eucharistic Congress among bishops and lay groups of those countries.

"What was clear during the whole audience, which was entirely connected with the International Eucharistic Congress," the Cardinal's statement continued, "was his more than practical interest in the success of the congress."

Cardinal Gracias disclosed he

to the Pope concerning the con-statement said. gress and the Pope "was in a position to help us" with advice and practical support.

"In other words, he is going all out to make the congress a great success," the Cardinal's

The Cardinal's statement said the Pope was pleased with the information that during the congress food and clothing will be distributed to the indigent.

"He was happy to learn that

there will be visits to the slums, hospitals, jails and similar institutions to present the spirit of social service which is a characteristic of Christianity." the Cardinal's statement said.



CARDINAL AND CHANCELLOR at Harvard -The Cambridge, Mass., university recently conferred honorary Doctor of Laws degrees on Augustin Cardinal Bea, S.J., and German

Chancellor Ludwig Erhard. Cardinal Bea's citation hailed him for his ecumenical work. The Cardinal is shown chatting with the Chancellor on the campus.

STILL UNDER STUDY, SAYS VATICAN

## No Statement On Jews Now

VATICAN CITY (NC) - An authoritative Vatican source said the proposed statement on the relations between the Church and the Jews which is to be submitted to the Fathers of the Vatican Council "is still under study" and has not yet been cast in its final form.

The comment on the controversial statement was made after widely circulated press reports stating that all references

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"deicide" have been removed from the text.

The Vatican source, who asked to remain unidentified, said any change in the statement would come about from a desire for "theological precision" and for no other reason.

The press reports said elimination of the reference to "deicide" was due not only to theological reasons but also to political ones.

The Vatican source said "the entire statement on the Jews is still under study. Therefore, it has not as yet been sent to the bishops. If there is any modification of the statement, it will stem from a concern for theological precision and not from any desire to weaken the text."

Press reports, quoting "unofficial but apparently well informed sources," said the draft proposal on the Jews was in galley proof awaiting final correction before being reproduced and disseminated within a week or 10 days to council Fathers. They also said "the decision to eliminate the references came from the highest levels.

Another source, close to the Secretariat for Promoting Christian Unity, which has been most responsible for drafting the

absolving the Jews as a race of statement on the Jews, said they could not comment on the reports since the text is under secrecy until it is introduced at the council for discussion.

> Referring to contentions that political considerations motivated the change as well as theological, the press reports cited as "most important" the belief "that the original declaration would have an unsettling effect in the Middle East, currently a focal point of world tensions."

The press reports also said organized Jewish circles in the United States showed "great concern' over the alleged changes in the draft, the original version of which they said "would have constituted a major blow at one of the main sources of anti-Semitism: the view, rooted in some New Testament references and subsequent Catholic commentaries that the Jews stand condemned as a people as the killers of the Son of God . . . A declaration lacking reference to the issue would amount to no more than another official condemnation of anti-

To drop the previous reference after its introduction, the Jewish leaders were reported as stating, "could be mistakenly interpreted as a sort of negative affirmation of the old

# Vatican Letter Cites Growing Socialization And Advises How To Cope With Dangers

BARCELONA (NC) - The Holy See, in a letter to the 23rd Spanish Social Week, has recognized the growing "socialization" of modern life while warning of dangers if the process is left to "exclusive state power or deformed ideologies."

The letter, written in the name of Pope Paul VI by Amleto Cardinal Cicognani, Papal Secretary of State, dealt with the theme of the Social Week meeting - "Socialization and Liber-

It defined socialization as 'the progressive multiplication of the relations of coexistence, with the consequent shaping of many modes of life and of social activity which are recognized for the most part in public and private law.'

Modern man, the letter continued, is "more and more surrounded and integrated by social relations. His human wellbeing depends more and more on the social bodies which were created for this purpose.

"In his work, as in the use of his free time, in the search for security from unforeseeable dangers of life, in the effort to achieve a higher education, in keeping with his aspiration to elevate himself humanly and socially and to spend a serene old age, the man of industrialized society as well as of a society which is in the process of development hopes that society itself will help him, organize his conditions of life, and that it will eliminate the sense of insecurity and the preoccupa-

The letter warned, however, that there are dangers in this trend toward socialization if it is unbalanced "or left to the mercy of unilateral forces such

as exclusive state power or deformed ideologies." These, it said, can have the effect of "lessening the initiative which

creates individual personalities

and therefore liberty itself, in the exercise of the fundamental rights and duties of life."

By safeguarding the role of the human person and such human values as family life and personal responsibility, the document continued, men can avoid becoming mere instruments of anonymous forces and irresponsible agents.

# Four Schemata Of Council To Undergo Final Review

VATICAN CITY (NC) - The resistance at the council's first coordinating commission of the Second Vatican Council will meet late in June for a final look at all four schemata which remain to be sent to the world's bishops.

nature of the Church, the Church discussion. in the modern world on the missions and on Revelation.

The council officials confirmed reports that the coordinating commission will hold its fifth meeting of the interim session late this month, probably beginning June 26.

been subjected to prolonged discussion and painstaking redrafting in the mixed commission created by Pope John XXIII for that purpose when the original schema encountered heavy

session. Since then it has been reported at least half a dozen times that a satisfactory draft had been achieved. The draft to be presented to the coordinating commission represents These schemata are: on the more than a year of intensive

> on the schema on the nature of the Church at a week-long meetsame to its schema at a weeklong session beginning June 4.



<del>``</del>#\*

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in the modern world was scrutinized at a three-day meeting early in June of a mixed comemission drawn from the theological commission and a lay apostolate commission. The theological commission

The schema on Revelation has also put the finishing touches ing that began June 1. The commission on the missions did the

June 19, 1964

# Busy Pope Puts In Some 19-Hour Days

(This article by the director of the Vatican press office Church fill the day, as well as to recite night prayers with his examines the grueling schedule of Pope Paul VI as he completes the first year of his pontificate.)

By LUCIANO CASIMIRRI

VATICAN CITY (NC) - A frequent comment heard in the Vatican these days is, "the Pope follows everything."

As Pope Paul VI ends his first year on the chair of Peter, the prelates, priests and laymen who work inside Vatican City are increasingly aware of the amazing amount of work and the careful detail which Giovanni Batista Montini devotes to his enormous task of being the Vicar of Christ on earth.

Elected pope on June 21, 1963, the former Archbishop of Milan settled into his high office little fanfare. The second sion of the Vatican council somewhat overshadowed the man and the method of work that today set the pace.

From the 120 employes of the Secretariat of State to the reporters who gather daily in the Vatican press office, all are learning of the appetite for work and the attention to even small details that are characteristic of Paul VI.

Each day, officials of the Vatican Secretariat of State find on their desks files, some large, some small, some very important and some perhaps less so. On each in the Pope's handwriting are his directives how the matter is to be handled.

Some fortunate ones now and then receive a note in the neat and unmistakable handwriting thanking them and blessing them for some well done work.

In the press room the "Vaticanisti," or Vatican special assignment reporters, will tell you "I can't go on. I'm worn out." Such remarks are a good, if somewhat dramatic, gauge of the Pope's daily program.

From the opening of the council last September, the Pope has set a fast pace. Audiences.

speeches, visits outside the Vatiican and numerous ceremonies fill the Pope's day and solitary work at night claim his attention into the small hours of the morning.

Normally the Pope rises at 6:30 a.m. At 7 a.m. he offers Mass in the private chapel of his apartment on the fourth floor of the Vatican Palace. He remains to attend the Mass of one of his chaplains and recites Matins with both secretaries, Fathers Pasquale Macchi and Bruno Bossi,

Breakfast follows at about 8:45 a.m. consisting of coffee mixed with milk, bread and jam. The Pope and his secretaries take all their meals together and in the morning they read the newspapers at table. The two secretaries are not monsignors because they are members of a Milanese religious congregation of Oblates.

#### AT DESK BY 9 A.M.

By 9 a.m. the Pope is at his desk preparing for the morning's audiences. Usually the first audience of the day is with the Cardinal Secretary of State, Amleto Cardinal Cicognani. who arrives at 9:30. Other regularly scheduled audiences of cardinal officials of the various top administrative offices of the

audiences for bishops, officials of various religious orders and other important visitors.

About twice a week he holds a "baciamano" (handkissing) audience, during which privileged visitors have the opportunity of kissing the papal ring and possibly exchanging a word or two. One new rule Pope Paul has established is that no audiences of any sort are scheduled for Thursday which he has decided to dedicate completely to work.

Lunch is scheduled for 1 p.m. but often is delayed by the press of audiences, sometimes as late as an hour or an hour and a half. The Pope does not sit long at table and is content with a plate of pasta or soup, meat or fish and vegetables, fruit and a glass of wine.

An hour's nap follows lunch and then the Pope is rejoined by his secreataries and they recite together the hours of the breviary. Refreshed with a cup of coffee, the Pope looks through the afternoon papers, giving special attention to l'Osservatore Romano, the Vatican City daily, and to various authoritative Catholic magazines, such as the Jesuit publication Civilta Cattolica.

From then until 8:30 p.m. the Pope works in his study drafting speeches, reviewing reports and writing letters. He breaks to listen to the 8:30 news and has supper with his secretaries. Then the three recite the Rosary together and the Pope returns to his study where he continues to work, listening to records of classical music.

At 11 p.m. the Pope stops working and goes to the chapel secretaries. The secretaries go to bed but the Pope returns to his study where he works often until 1:30 a.m.

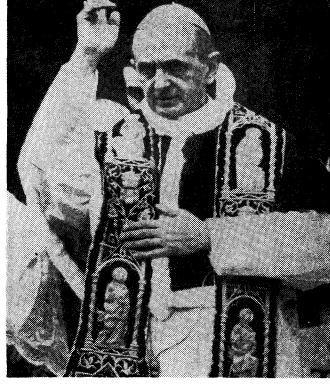
Much of the Pope's time is given to writing his own speeches. On May 30, for example, he gave eight speeches, five of them written. It often happens that the Pope finishes writing a speech only minutes before he is due to deliver it.

When this happens, he reads straight from the pages on which he has written the discourse. This causes consternation for newsmen because the only copy of the speech is that in the Pope's hand and there will be a couple of hours' wait before an official text is available to them.

### AIDES HAVE TO RACE

Often it is the officials of the Secretariat of State who ficial text of the Pope's remarks which were handed to them shortly before the Pope is scheduled to deliver it.

On more than one occasion the secretariat has received the handwritten text of the Pope's remarks an hour before. A fast typist makes four copies which must be checked carefully against the original and



have to race to provide an of POPE PAUL VI . FIRST YEAR'S REIGN HISTORIC

then distributed. The first copy goes to the Pope. The second goes to l'Osservatore Romano. the third to the Vatican Radio and the last copy to the Vatican press office to be mimeographed for press handouts.

Despite the vastness of the work which rests on his shoulders, Pope Paul enjoys excellent health. Those who knew him when he was at the Secretariat of State say he is stronger now than he was 10 years ago.

In those days, the then-Msgr. Montini was subject to influenza. Since his election to the papacy the Pope's personal physician, Dr. Mario Fontana, has had little to do.

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## Conviction Of Viet Catholic Officer Called An Injustice

SAIGON (NC) - Communism gained, a Buddhist faction was encouraged and justice lost, when Catholic Maj. Matthew Dang Sy of the Vietnamese army was sentenced here to life imprisonment with hard labor on June 6.

He was found guilty of murdering eight persons, killed by still unidentified explosions during a Buddhist demonstration outside Hue government radio station on May 8, 1963. As commander of security forces, under the province chief and the general commanding the corps area, he had been ordered to disperse the crowd.

A five-day trial ended in the ordeal of a long evening session and a grim sentence at 10:35 p.m. in a somber courtroom lit by the bright pallor of neon tubes. The prisoner, 35-year-old father of seven children, was condemned not only

By FR. PATRICK O'CONNOR to life imprisonment but also to pay compensation amounting to 11/4 million piastres (more than \$17,000) to the families of victims he was not proved to have killed.

> The communist Viet Cong have reasons to rejoice over the sentence. It removes one of the best young officers from the Vietnamese army, a man with 12½ years' military experience, including an advanced training course in Fort Benning, Ga., and distinguished service in combat.

A politically ambitious party in Vietnamese Buddhism can now cut a notch in its noncombatant gun. It has gained "face" and proved its power by having a Catholic made a scapegoat.

Justice is a loser in the case, and with it the morale of some elements in the Vietnamese armed forces.

Justice lost because the case against Dang Sy was not

proved, and even the prosecutor admitted it was not proved. Some prosecution witnesses contradicted each other and other witnesses shot holes through the prosecution case.

A crucial question was whether the American MK3 grenade could have caused the mutilation of the victims' bodies and the hole in the cement pavement. This was the only grenade used by the men under Dang Sy's command.

The court never really probed that issue. It refused to call an American officer who could quote the official U.S. Army manual on the grenade.

The text of the manual and testimony given by at least two witnesses indicate that the MK3 grenade could not have the effects that were discernible outside the Hue radio station on May 8, 1963.

As the trial went on, this correspondent was forcefully inclined to think that the account given by the Ngo dinh Diem government after the incident last year was true. It was received then with general skepticism.

Contrary to reports published in Vietnam and abroad, the evidence showed that there were no tanks on the scene. The prosecutor never alleged that Dang Sy's soldiers fired into the

The president of the court and the prosecutor seemed anxious to deny that the case had any religious aspect. In reality, that was its principal aspect.

Dang Sy the Catholic was the only officer brought to trial in connection with any of the police actions against Buddhist demonstrators. His immediate superior, the province chief, under whose orders he acted, is a Buddhist, now not only at liberty but enjoying leave with

The testimony given in the court could not, of itself, lead nine intelligent men to find Maj. Dang Sy quilty of murder and sentence him to a lifetime in prison. It is feared that the sentence was decided on by higher-ups in the government, and by arrangement with the Buddhists.

The trial concerned the inci-



VIETNAMESE CATHOLIC OFFICER, Maj. Dang Sy, 35, shown with his mother outside the Palais de Justice in Saigon. He was convicted, sentenced to life imprisonment by the "Revolutionary Court" on a charge of killing eight Buddhists while quelling a demonstration. Vietnamese Catholics claim Dang Sy acted under instructions of non-Catholic superiors, and is being made a scapegoat.

overthrow of the Ngo dinh Diem government and all that ported.

dent that opened up the Bud- has followed. Yet it was very dhist agitation leading to the poorly attended by the foreign press and still more poorly re-



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# Viet Catholic Demonstration Not Inspired By Bishops

Society of St. Columban

SAIGON - The mass demonstration of Catholics in downtown Saigon on June 7 was not the work of the Bishops of South Vietnam who, however, have not condemned the demonstration for religious freedom.

"The Hierarchy stands outside of this matter," Archbishop

By Father PATRICK O'CONNOR Paul Nguyen van Binh of Saigon told the NCWC News Serv-

> "The central committee for the demonstration was not created by ecclesiastical authority. We have forbidden priests to take part in actual demonstrations and I believe none took part in last Sunday's. Priests who hold positions on the committee have acted on their own. They are individual cases.'

> The president of the committee is graying Father Paul Hoang Quynh, aged 63, formerly of Phat Diem diocese in North Vietnam and new pastor of Binh An parish, comprising mostly refugees from Phat Diem, on the outskirts of Saigon.

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# Denies Church Lags On Racial Problem

The chaplain of the San Francisco archdiocese's Interracial Council disputed here a charge that the Church is withholding Catholic doctrine on race relations from the people.

Father Eugene A. Boyle noted in a statement that the San Francisco archdiocese began formal involvement in conferences on religion and race in 1958. It has been active right up to the present opposition, led by Archbishop Jospeh T. McGucken of San Francisco, to

SAN FRANCISCO (NC) - repeal of the state's fair housing legislation, he said.

A charge of foot-dragging on race questions was made by Edward M. Keating, publisher of Ramparts magazine, a review edited by Catholic laymen in Menlo Park, outside San Fran-

In connection with an anonymous article in the current issue of Ramparts which is critical of Catholic leaders' reaction to the race crisis and which Keating said was written by a priest, the publisher held two

press conferences. The first was in San Francisco and the second in Los Angeles. Both were held June 10.

The article in Ramparts claims that Catholic bishops are "remote" from civil rights problems and disinclined to accept leadership in solving racial problems.

The author also charged that many Catholic pastors refuse to preach sermons about the Church's teaching against racism because they fear alienating their wealthy parishioners.

The author cited James Francis Cardinal McIntrye of Los Angeles as an example of the Church's leaders.

In the meantime, in Los Angeles, a priest told a press conference he had written to Pope Paul VI asking that Cardinal McIntyre be removed for failing to implement the Church's teachings on race.

The priest is Father William H. Dubay, a native of Long Beach who is assistant pastor of St. Albert the Great church in nearby Compton, a church whose congregation, he said, is predominantly Negro.

In a 700-word letter dated June 10 and made available June 11. Father Dubay alleged that the Cardinal had "failed to exercise moral leadership among the white Catholics of this diocese on racial discrim-

He also charged that the Cardinal waged "a vicious program of intimidation and repression against priests, seminarians and

DOCTOR JOHNSON - The President of the United States

received the honorary Doctor of Civil Law degree at the 118th

graduation exercises at the College of the Holy Cross, Wor-

cester, Mass. Father Raymond J. Swords, S.J., president of the

laity who have tried to reach the consciences of white Catholics in this archdiocese."

college, presented the degree.

(The Church's canon law, a canonist later said, provides a procedure for appeal to higher authorities on grievances. The

procedure is open to anyone. He held that it is unnecessary for a priest to attack his superiors in the public press when he has recourse to these proceestablished by the



### ARCHBISHOP CITES A ECUMENICAL 'MUST'

### Needed Meeting

TOLEDO, Ohio (NC) — There must be a meeting of minds on the question of the Church before the ecumenical movement can make progress, Archbishop Karl J. Alter of Cincinnati said

He preached in Rosary cathedral when Bishop George J. Rehring of Toledo observed the golden jubilee of his ordination.

Archbishop Alter said Catholic understanding of the Church is something utterly different from the way most non-Catholics look at the "Church" as differing little from other societies organized for mutual cooperation. He said:

"To their way of thinking, the Church is by its nature pluralistic, admitting of many varieties of viewpoint or denomination flexible in its interpretation of octrine; ready to accommo-

The eight Bishops of Pennsylva-

nia have urged prompt enact-

ment of effective Federal civil

rights legislation.

the race crisis.

lic Welfare Cor nittee.

said the statement.

by our Negro brother in Christ,

will prove his ultimate me

alone charity can flower."

considered it mandatory that there be provided for all equal opportunity for work, participa-

on prejudice.

date its discipline to current opinion; and fluid in its membership, so that the transition to another can be made without seeming inconsistency. Church affiliation for them may be desirable, but not necessary."

The urgent question before the Christian world, said Archbishop Alter, is: "Did Christ establish a Church to be the instrument of our salvation, or did He write a book for that purpose? Did He leave His disciples to flounder in their search of Christian truth, or did He safeguard His truth by means of authentic teachers?"

Archbishop Alter said that while Catholics and their separated brethren agree that the Scriptures are God's own word, the question is, what came first, the Church or the Scriptures. He said:

"Which is the bedrock of unity as well as the authentic source of doctrine? How did the first Christians, namely, those who lived in the first hundred years after Christ, learn the truths of their religion? What served them, must serve us

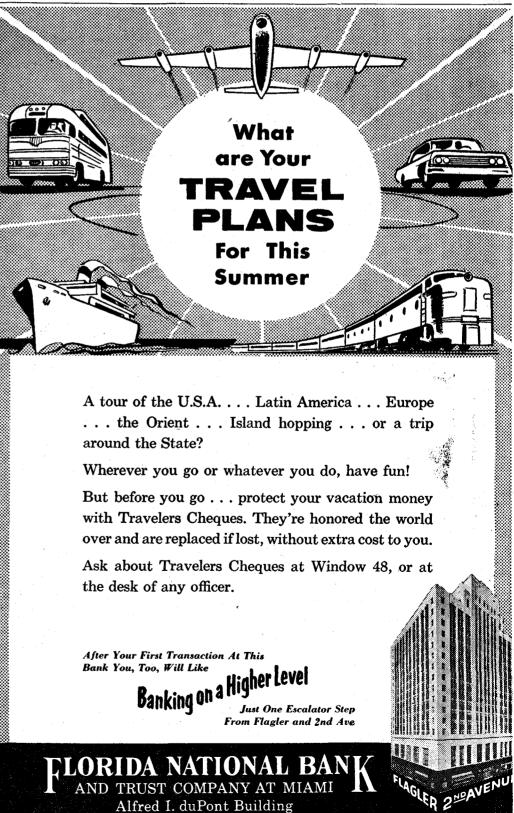
Remember, said the Archbishop, that Christ Himsell wrote not a single word that has come down to us; that He never instructed His apostles to write anything, and that only two did write a summary of Christ's life and doctrine.

During the first 150 years of Christianity, said Archbishop Alter, the New Testament was not available to the individual faithful as a source of instruction and most Christians were dependent for their instruction upon the spoken word.

"The urgent task before the Christian world is to rediscover the Church as the original principle of unity and thus restore all things in Christ," he said. "Fortunately, there is a widespread desire for the reestablishment of unity among all who claim the name of Christian, and our duty is to foster this ecumenical movement."

8 Pennsylvania Bishops Ask **Quick U.S. Civil Rights Law** HARRISBURG, Pa. (NC) - tion in public and private schools, proper housing, adequate welfare assistance when needed and the right to vote.





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## Why The Drop In Converts? **Everyone Offering Guesses**

The recent news that the drop in converts to the Catholic Church this past year is another step in a rather steady decline noticed the past few years in various parts of the world has come in for considerable analysis. Everyone seems to have his own special reasons for the gradual dip in conversions, some of them too fantastic to repeat, others likely to be respected as bearing some truth.

Father Francis Ripley, well known writer in London, made a small but interesting survey among readers of the Catholic press, the results of which have been published in the June issue of the Homiletic and Pastoral Review. He attaches importance to his findings only because he believes the nearly 400 letters he got in response represent a cross section of the population.

Asking readers to express their views on the reasons behind the decline in conversions, he found a great variety of answers. These range from pinning the blame on the Ecumenical Council (for a number of different reasons) to the bad example of Catholics (described as worse lately). Also emphasized were certain features of the Church's teaching, notably that on contraception, which has been so much in the news because of the fear of overpopulation. Usually when birth control is described as a great boon to humanity, the Catholic Church's position is made to look reactionary, cruel, ignorant and unsympathetic an image not conducive to conversions or respect.

Other alleged causes are related to the Liturgy - but for contradictory reasons. One group believes that the growth of the Liturgical Movement has made more non-Catholics aware that "many prayers are said silently by the priest and his own actions are unintelligible". This, it is claimed, would not attract them to the Church.

The opposite view reveals the surprising thought that because the Church is now changing to the vernacular in the Mass and Sacraments, some are accepting this as proof that the Protestant reformers were right!

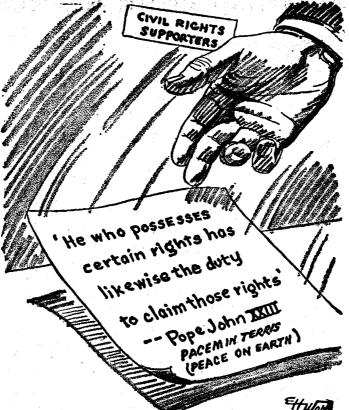
A number of other explanations are given, which actually have little bearing on the fact of decline in conversions. But the views related to various aspects of the Ecumenical Council will gain more attention as time goes on, whether they turn out to have had an adverse effect on potential converts or not.

For instance, some — perhaps many — have indicated that the change in attitude of the Church towards our separated brethren has given the impression that perhaps after awhile "one church really is as good as another" and therefore why change? Especially why change to a Church with more obliga-

Another aspect of this same point was emphasized by many in asserting that statements made in the public press by some scholars and bishops have led people to believe the Church is ready and willing to make certain compromises which in the past she refused to do.

Still others, playing on this same theme, declared that ecumenism will lead to reunion eventually among churches, and therefore why not sit still and see what happens, instead of taking formal instructions in order to make a change.

More than a few laid the blame to sensational stories on the Council found in both the Catholic and secular press, stories which emphasize "strife and dissension" and thus diminish the image of unity the Church has long held. Other newspaper



accounts seeking to popularize complex questions and to simplify developing doctrine, misinterpreted the objectives of the Council and caused widespread confusion among both Catholics and non-Catholics.

A very interesting reason was given by some with regard to the matter of compromise. They complained that some Catholic spokesmen have soft-pedaled the ancient claim that the Church is the only true church and have thus repelled many potential converts, who are fed up with compromises and watered down doctrines in their own sects and had come to admire the Church's unique claim.

The decline in conversions may be due to some of these reasons or conceivably to none of them. But one thing out of the survey becomes very clear. A considerable number of people, Catholics and non-Catholics, do not understand the purpose of the Council nor the meaning of the Ecumenical Movement.

Their fears of the Church's surrendering doctrines long believed can be traced to erroneous views which they have read or heard, but the fears would be groundless if they had read further in the right sources of information. While our United States secular papers did a fine job, generally speaking, headline writers in many communities ruined the effect of honest stories by resorting to absurd, but eyecatching headlines. Moreover, some statements of bishops and periti have often been taken out of context with the result that their true thought has been distorted.

Finally, whatever the reason for the present decline we can be sure that the work of the Council is truly the work of the Holy Spirit of God and therefore there will in God's good time be a flood of conversions, either individually or corporately. The progress of the Church can never be measured by mathematics, for as Newman said, the Church often made progress by means of her reverses.

## We Can Solve Race Problem By Eliminating All Injustice

Has the American Dream ended? Speaking at the Commencement exercises of Columbia University, President Kirk

on June 3 said that in a sense the American Dream is no more. "Many of the cherished beliefs of our national youth no longer seem to fit the conditions of life in FR. SHEERIN our time."



Our goals should be social justice, the fostering of the life of the mind and the development of world peace but now, according to Dr. Kirk, the American people are unsure of themselves and their prospects for the future.

He cited the racial question as an example of our state of confusion. The education of a whole generation of Negro children is being sacrificed to the short-sightedness of militant leaders on both sides of the integration struggle. He might have mentioned even more disturbing features of the fight for integration. At this moment, in the light of the situation here in New York City, some might say that the American Dream is a nightmare. Violence, racially motivated violence, is rampant in the streets, in the parks and in the subways.

Violence struck down President Kennedy in Dallas but New York City has more reason to hang its head in shame when the subject of violence is mentioned. In Dallas one act of violence was committed but here violence is epidemic: Mayor Wagner has 20,000 patrolmen and 1,000 Transit Authority police on overtime for

By FATHER JOHN B. SHEERIN an indefinite period to combat racial violence.

> Nor is New York altogether unique. The general expectation of Washington officials is that this summer will find the whole nation caught up in outbreaks of violence over civil rights.

> So we find certain pessimists saying that racial violence as put a definite end to the American Dream as it is a problem that cannot be solved in line with fundamental American principles of equal-

> The fact is, however, that we have solved bigger problems than this. We experienced the tragedy of the Depression, probably the worst domestic problem we have ever known. We solved it. We can solve the racial problem when we take hold of it by the roots, when we make a colossal effort to eliminate discrimination in employment, housing and education and all the other forms of injustice that spawn racial violence.

> We are not fatalists. I don't believe the American people could ever be convinced that there is some evil force that is too big and monstrous for them to grappel with and conquer.

> As a nation we believe that with hard work, intelligence and the grace of God we can solve any problem.

According to the Marxists there is an iron law of history. The notion is that history is fated to move in certain directions and that the wise man moves with it, never against it, lest he be thrown up on the shores as derelict.

I don't believe we can make nature but we can make history and, God willing, we can realize the American Dream.

### **New Formula Well Received**

For the past few weeks both priests and communicants have gradually been getting used to the change in the formula observed at the time of receiving Holy Communion. Perhaps to some it seemed an insignificant revision, hardly worth more than a passing comment. But the fact is that many of the laity have already stated, once the first awkward timing of answering "Amen" was corrected, that they feel a more intense personal share in the act of receiving Our Lord's body.

This of course is the purpose of the amended formula. For the past few centuries whenever one received, the priest said: "May the body of Our Lord Jesus Christ preserve your soul unto life everlasting." These are very beautiful words, full of meaning. But as more and more Catholics develop the habit of frequent communion and the altar rail on Sunday has attracted many hundreds even in one church, the formula was tound to be too long and became blurred for many.

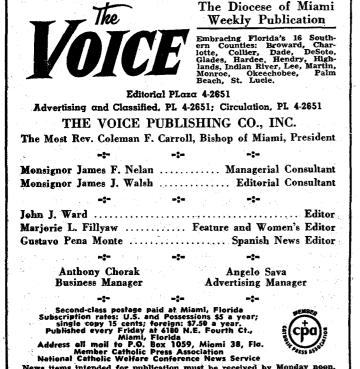
It is interesting to realize that the present simple statement, "Corpus Christi," followed by the communicant's answering "Amen," is the same as that used in the early centuries of the Church. St. Augustine, for instance, commented on it in this manner; "For you hear the words, Body of Christ," and you answer 'Amen'; be therefore in very deed a member of Christ's body that your amen be true."

One's personal participation in the rite will indeed deepen as he realizes that when the priest holds the host before him

Hence in the light of this, the revision in the formula is indeed simple, but highly significant. It serves as a reminder of other changes to come which will enable the members of Christ's mystical body to share more intimately in His offering of Himself to God as a victim in the Holy Sacrifice.

### AN ALTAR BOY NAMED "SPECK"





News items intended for publication must be received by Monday ne

## Atheist's Crusade - Backwash From Russia

By MSGR. JAMES J. WALSH

One is bound to notice from the news that the atheists are also clamoring for a "renewal of life" in their own negative

creed. It has been said that world wide interestin the Ecumenical Council's objectives has spurred them to more fervent efforts in their own missionary



MSGR. WALSH

activities. Perhaps. But one for sure — the atheists have a rousing crusade on to win converts and to gain prestige and attention. You might call it an aggiornamento of their own. And as one would expect, the fountainhead is traced to Russia.

Certainly all atheists are not communists, even though all communists are supposed to be atheists. Apparently the Soviet Union is more than a little worried that some of their own leaders who are supposed to be waging battles for the sake of atheism have themselves weakened and lost some of their un-

Proof of this is found from time to time in Russian periodicals where the matter of religion's refusal to die is frankly discussed. Some weeks ago a Moscow correspondent of London's Catholic Herald wrote that the Soviet Union has launched "an all out drive against religion". It has been found necessary to establish a special commission to draft measures aimed at believers in every walk of life. Chairs of atheism

### TRUTH OF THE MATTER

are to be set up in universities and centers of higher studies."

#### RELIGION WON'T DIE

On the face of it, this should be very discouraging to the average non-believer. Here is the first atheist state in history, a country which officially proclaimed that religion is the opium of the people and ought to be stamped out.

But now in its forty-seventh year of using bullets, death, prison, exile and propaganda, by their own admission religion is still too strong after more than a generation of "controlled thought" in the country. There is still grave need "to prevent the dissemination of religious knowledge among children of pre-school age in 'every settlement and collective'".

Since children don't indoctrithemselves, obviously many grownups are engaging in the treasonable practice of teaching about God and His truths. Apparently it is the adult in Russia who has the Red leaders bewildered and vindictive. Pravda has been blasting those who still have religious convictions, despite all the antireligion propaganda, and excoriates those party organizations that "live in peace" with "communists practising religious rites". In order to overcome this alarming weakness of looking for "pie in the sky." highly detailed programs of indoctrination in scientific atheism are being set up on all levels and in all places.

#### VOCAL IN U.S.

However, Russia doesn't have all the atheists. Those in the United States in recent years seem to be far more vocal than ever before, and as everyone now knows have been using the courts to secure unexpected victories and to advance their

Mrs. Madalyn Murray, an energetic and sharp-tongued atheist in Baltimore, was the figurehead behind the push to win the Supreme Court ban on school prayer a year ago. At present she is extremely busy, for the honor and glory of atheism, in her present suit to destroy tax exemption of all United States Church property.

According to a story in Time magazine recently, Mrs. Murray runs the "Free Thought Society of America, Inc." and "Other Americans, Inc.", which allegedly number 5,000 members. They have a full docket of activity lined up for the future suits against government paid military chaplain, courtroom oaths, etc.

Atheism has also been gaining ground in education. Perhaps many parents will be surprised to learn their sons and daughters to an alarming degree are in danger of losing their faith in colleges and universities today.

Accurate surveys prove this. Newman chaplains and Protes-

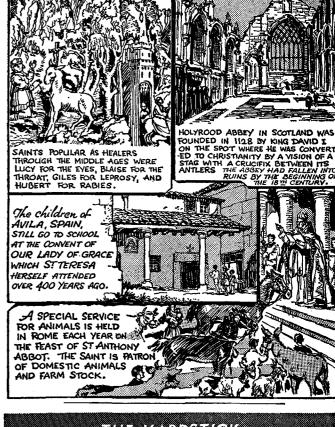
tant and Jewish counsellors are forever pointing at the grave need of providing adequate spiritual help for collegians. In most places such help has been missing.

In "God on the Secular Campus", Father Richard Butler says "the student of traditional faith may discover that his cherished convictions are ignored, dismissed in silence, or questioned by another standard of belief. . . . Their decline in a secular environment (intellectually and morally) is rapid and not infrequently disastrous."

No doubt about it, atheism is on the march, just now when for most people the religious crisis is being emphasized.

Perhaps it's not so strange then to realize that Pope Paul directed part of his Easter Message to atheists. He said: "We beg those who have no religion or are against religion to judge for themselves that they are laboring under the weight of irrational dogmas, of contradictory doubts that leave no peace, of absurdities without escape, of maledictions caused by despair and nothingness."

No one should be lulled into thinking that the Ecumenical Council objectives of a rebirth of faith and love are going to be attained easily and smoothly without opposition. The renewal of life in atheism is a sobering reminder that Christianity has always had to struggle violently and suffer greatly in order to reach its highest peaks of sanctity and influence



### THE YARDSTICK

## **Social Science Researchers:** Do They Hear Cry Of Needy?

From time to time, an American economist or sociologist can be heard to argue that much the research being carried

on in the field of the social sciences is a waste of time, money, and scholarly energy.

A few years ago, for example, August Hecksher, who was then direc-

tor of the Twentieth Century Fund and later served for a year or so on the administrative staff of President Kennedy, complained that there is a growing tendency on the part of scholarly foundations in the United States to divorce their research in the social sciences from policy and action.

MSGR.

HIGGINS

"A piece of research," he said, "may fail, it may be late in coming or wide of the mark in its results - but may it not be said, at least, that it was begun without wanting to influence

what men do.' Prof. Kenneth Boulding, a devout and highly respected Quaker economist, has also made substantially the same point with regard to much of the social science research being carried on by our academic institutions. On the whole, he wrote more than a decade ago, the atmosphere in our institutions of higher learning is so overwhelmingly favorable to scientific competence and that the professional social scientist is in danger "of becoming so engrossed in the refinements of scientific abstraction . . . that he forgets the ills of society and becomes deaf to the cry of the hungry and blind to the misery of the oppressed."

Mr. Hecksher's provocative criticism of ivory-tower research by some of our scholarly foundations and Professor to the field of religious sociol-Boulding's moving appeal to ogy. More power to them.

By Msgr. GEORGE G. HIGGINS his fellow economists to become personally involved in the work of social reform are significant installments in the controversy.

> I hope I am wrong about this, but it is my impression that American Catholics, by and large, are on the outside of this controversy looking in. Our trouble is not that we are carrying on too much irrelevant, ivorytower research, but rather that we are doing too little professional research of any kind whatsoever in the field of social science and, more specificially, in the field of religious sociology.

In other words, what Pope Paul VI said a few years ago about Italy is also substantially true of the United States: our religious and pastoral sociology are still in their infancy.'

For the most part, American Catholics and American Catholic institutions of higher learning have yet to distinguish themselves in the field of the social sciences.

One of the reasons for this was singled out for special attention a few years ago in an article by the English Dominican, Father Iltud Evans, entitled "A Plea for Sociology." The confusion of its terminology and even of simple statements about its aims, Father Evans wrote in the May 28, 1960, issue of the London Tablet, "is not likely to commend sociology to the traditional academic, and ecclesiastics in particular will be reluctant to respond with enthusiasm to some of its secular assumptions."

It is only fair to note, in conclusion, that several American Catholic sociologists - Father Joseph Fichter, S.J., Father Andrew Greeley, and Father Joseph Schuyler, S. J., to cite but a few examples — have made some noteworthy contributions

# The 12 Promises To St. Margaret Mary

By FATHER LEO J. TRESE

Most of us learned, in childhood, about devotion to the Sacred Heart of Jesus. In the intervening years we may have

forgotten much of what we learned. We do know that Jesus made twelve promises through St. Margaret Mary all who would have a Father Trese true devotion to



His Sacred Heart. Probably the promise which we remember be is the twelfth one: "I will the grace of final penito those who communicate on the first Friday of nine consecutive months."

This is a magnificent promise. Obviously it presupposes good will on the part of one who seeks to qualify for it. It would be folly for a person to receive Holy Communion on nine First Fridays simply as a form of "fire insurance," and then feel free to embark on a life of sin. Such a person would be guilty of presumption and would vitiate Christ's promise. However, anyone who makes the nine Holy Communions of reparation out of love for Jesus and who honestly tries, however im-

### GOD'S WORLD

perfectly and with whatever failures, to live a Christian life, certainly can count upon dying in the state of grace.

Because of its implications for eternity, this promise of final penitence is the one we remember best and prize most highly. Many of us have forgotten, perhaps, the other eleven promises which Jesus made. They are wonderful promises, breathtaking promies.

Considering the riches they offer, it is surprising that all of us are not going about with a badge of the Sacred Heart pinned to our underwear and with the litany of the Sacred Heart as a "must" feature of our daily prayers.

Here are the twelve promises as Jesus made them to St. Margaret Mary; promises which apply to all who will have a continuing devotion to His Sacred Heart:

- 1. "I will give them all the graces necessary in their state
- 2. "I will establish peace in their homes."

3. "I will comfort them in all their afflictions."

4. "I will be their secure ref-

- uge during life and, above all, in death."
- 5. "I will bestow 'abundant blessings upon all their undertakings.
- 6. "Sinners will find in My Heart the source and the infinite ocean of mercy."
- 7. "By devotion to My Heart tepid souls will grow fervent."
- 8. "Fervent souls shall quickly mount to high perfection."
- 9. "I will bless every place where a picture of My Heart will be set up and honored."
- 10. "I will give to priests the gift of touching the most hardened hearts."
- 11. "Those who promote this devotion shall have their names written in My Heart, never to be blotted out."
- 12. (The one we know so well) "I will grant the grace of final penitence to those who communicate on the first Friday of nine consecutive months." .

question is. can we afford NOT to have a great devotion to the Sacred Heart of Jesus? The scope of the promises seems almost incredible. However, before we say, "It's too much! It can't be true!" let us first put Jesus to the test. We easily can do so by giving His Sacred Heart high priority in our prayers and devotions.

In doing so, however, we must make sure that Jesus takes precedence over self. This is not a matter of bargaining with our Lord. We must not say, "I want peace in my home," "I want help with all my undertaking," and, "therefore I shall begin to have a devotion to the Sacred Heart." First must come the offer of our love to Jesus. First must come the selfless consecration of ourselves to His Sacred Heart. Primarily decause he asks it of us, shall we hang His picture on the wall and make our Holy Communions and Holy Hours of rep-

It is when we offer Jesus our love (such love as we can muster) without any demand for recompense, that the largesse of His promises will be unloosed probably cannot exclusie all selfishness from our motives but Jesus is satisfied with our

June 19, 1964

THE VOICE

Miami, Florida

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### God Love You

Most Reverend Fulton J. Sheen

The altar is not a stage; those who sit in the pews are not an audience; the Communion rail is not the elevated footlights dividing the priest from the laity. The bishops and priests are above the laity in dignity (through no merit of their own), but below them in service. Our Lord said to His Apostles: "You call Me Lord. I am." Yet, He washed their

The laity are not militia who come to priests once a week for spiritual inspection, as if the clergy were the only fighters in the arena of conflict between Christ and the prince of this world. The laity are not "sheep to be sheared," because Our Lord said that the clergy were to "feed them," not "clip them." Neither are the laity to be grumblers who complain against the alleged failings of the hierarchy and the priesthood, as if they themselves were not members of that same wounded Body of Christ. Nor are they to identify Catholic Action with sitting in a sanctuary in a red coat, or administering a diocese as if R were an advertising agency.

The "prominent" Catholic laity are not necessarily those who give "big money" in answer to a "drive." A prominent Catholic is one who acts like a crippled nurse to a patient who has lost his leg in an accident - that is, one who is ministering sympathetically to the Church because, like Christ, he wears scars of love. A gift of money never acquits a husband of his obligation to his wife, nor a Catholic of his obligation to his Spouse, which is the Church.

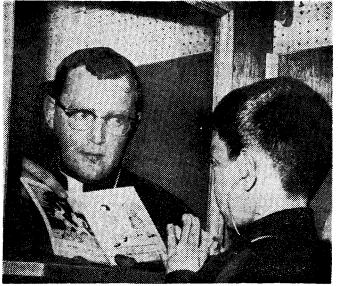
The Catholic lay person is one who is "involved" with the Church as a whole. If he is a doctor, a dentist or an engineer, he will spend his vacation serving the Missions; he will solicit others in his office to help the poor and the lepers, thus giving them a chance to save their souls by serving Christ; he will write a will in which the Holy Father is remembered, for the Vicar of Christ says that he is to be "first and principally aided" through his own Society for the Propagation of the Faith: he will take out an annuity with the Holy Father's own Society, in order that all missionary activities, and not just one, will be aided equally.

In a word, you laity will be bearers of Christ's Cross in the world in the thousand ways open to your non-priestliness. For you laity, the Church is not the parish; the Church is the Sacrament of Humanity. As you save the city, you save the parish; as you save the world, you save the diocese. What do you have to offer or sacrifice?

GOD LOVE YOU to M.M. for \$5 "Here is a \$5 bet that I was glad to lose to you." . . . to J.D.H. for \$50 "This is hardly more than a week's pay from my summer job. I wish I could send you more for God's poor and especially for the education of priests. However, if I am able to enter the Carmelites in a year, as I hope, I will send you my life savings for the Missions." . . . to Sister M.C. for \$5 "This is in thanksgiving for the sale of property." . . . to J.O. for \$5 "For your poor."

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CONFESSION BY PICTURES. Here a deaf child is looking at a book showing illustrations of various types of misconduct. The scene, a confessional box with Father Charles F. Theobald. priest of the Archdiocese of Newark who works with deaf children. Father Theobald is awaiting the boy's answer.

## **Deaf Children's Confession** 'Heard' By Use Of Pictures

NEWARK, N.J. (NC) — Deaf children in the Newark archdiocese literally make their confession "by the book."

As an aid to confession, they use a 32-page book published by the Mount Carmel Guild, social welfare agency of the archdiocese. It is titled "Confession Aid for Children" and when the youngsters go to confession they must use a special, welllighted confessional - they hand the book to the priest.

The book contains pictures of the sins most frequently confessed by youngsters. One illustration, for instance, shows two children laughing in church while those around them are attentive. The captions is: "I was bad in Church . . . times."

Another picture shows a boy throwing a paper airplane in class with the caption: "I was bad in school . . . times."

The priest "hearing" the deaf child's confession will point to each illustration in turn and the voungster will nod or shake his head to indicate whether this had been one of his faults. If he is unable to indicate how many times by holding up the proper number of fingers, he will hold his thumb and forefinger close to indicate "a few times" or spread his hands apart to indicate "many times."

According to Father Charles F. Theobald of Immaculate Conception church, Montclair, who prepares the youngsters for confession and Communion, deaf children do not have the same concept of time that hearing people do. They identify the word "time" with "clock" and so it is difficult to ascertain the period since the last confession. Instead, the youngsters indicate "it's been a long time ago, or not too long ago.'

In preparing for confession, the youngsters are taught to read lips so they can understand the counseling that is given to them by the priest.

# **Sunday Mass On Saturdays** Allowed In Some Dioceses

VATICAN CITY (NC) - The Holy See has granted permission for some dioceses to have Masses on Saturday afternoon or evening which would satisfy the Sunday Mass requirement for the participating faithful.

The permission, being granted to dioceses where the shortage of priests or vacation or weekend schedules are deemed to warrant the exception, has been given by the Congregation of the Council.

Authorites of the congregation told the NCWC News Servthat the faculty is not a blanket one. It is granted only quest of the local bishop. Spokesmen for the congregation said also that the permission is given only for a specified period of time, after which renewal must be sought, and the necessary conditions surrounding its original granting must still exist.

The congregation's rescript states that decisions regarding the time, place and choice of churches in which this faculty is to be exercised are to be decided in the prudent judgment of the Ordinary. But such a Saturday Mass fulfilling the Sunday obligation cannot be celebrated before the first Vespers of the Sunday, which according to existing law must be recited sometime after noon on Satur-

Vatican Radio in commenting said that the faculty has already been granted to various dioceses in Italy, Switzerland and Argentina.

Among the reaons for the pernission, it said, is that weel end traveling in winter and summer "makes observance of the Sunday Mass obligation very difficult." It said also that the concession is designed to ameliorate difficulties caused by scarcity of priests in some dioceses, inasmuch as priests are limited to offering three Masses on Sundays, and by being able to offer four Masses which would fulfill the Sunday obligation a greater number of people will be able to participate.

## Be Strong In Faith In Age Of Skepticism, Pope Urges

VATICAN CITY (NC) -Pope Paul VI urged the thousands of people at his regular weekly audience to be strong in their faith despite the difficulties and uncertainties created by the non-believing mentality of modern times.

The Pope noted that the act of faith "seems to be impeded by many difficulties and uncertainties, aggravated by modern education which directs intelligence more and more toward physical and mathematical sciences."

He said that while these sciences are useful "to understand certain aspects of natural things, they do not tell us anything about other realities, about other fundamental truths which are reached through other methods of knowledge and thought."

Pope Paul told his listeners that faith is always a reasonable act, "but it is accomplished through a more complex and more personal process than an act of ordinary knowledge." Besides the use of intelligence, he

continued, the act of faith requires the agreement of the will in homage to God and "His mysterious intervention in the inner working of religious thought. It demands the grace of God itself, which makes us able to believe, to believe with certainty, with joy and with strength."

Those who possess faith, the Pontiff concluded, have a two-. fold responsibility toward it.

"We must exercise it, breathe the positive methods of the it and profess it, at first inwardly, to accept its hw 'y, experience its light, fe ts sweetness and enjoy the energy with which it fills us.

> "Secondly, we must express it outwardly in our words, feelings and conduct. The spirit of the faith must shape our whole life in simplicity and without fear. We believe that St. Paul by his admonition, 'Be strong in the faith,' renews in us the sublime, difficult and salutory lesson of how to believe, how to overcome the weaknesses and obstacles of our modern mentality, and how to be truly faithful, truly Christian."

## **Beatification Step Taken** For St. Therese Parents

parents of St. Therese of the step toward joining their daughter in the company of those the Church has declared to be

The Congregation of Rites has examined the writings of Louis and Azelie Martin and found nothing in them contrary to faith or morals. This is one of the steps necessar; for beatification and eventual canoniza-

The congregation also studied the writings of three other candidates for beatification and came to the same conclusion. The three are Bishop Leonardo Castellano of Mexico; Teodora Fracasso (Sister Elia of St. Clement), an Italian Carmelite; and Maria Dolores Rodriguez Ortega Sopena, who did educational work in Spain, Cuba and Puerto Rico.

Louis Martin was born in Bordeaux, France, on July 22, 1823. The son of an army officer, married Azelie Guerin. The youngest of their children was St. Therese. They are bur-

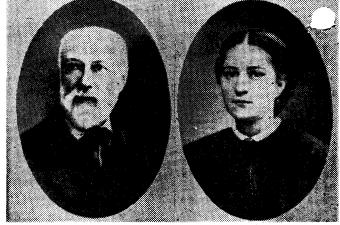
VATICAN CITY (NC) - The ied together in Lisieux, where their three daughters, including Child Jesus have moved another St. Therese, lived as Carmelite

### Hungary Reds Hold Mindszenty Hearing

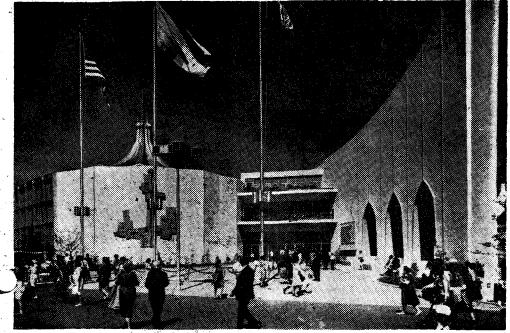
COLOGNE (NC) - A special inquiry commission set up at the order of Hungarian Premier Janos Kadar is examining witnesses to determine whether Jozsef Cardinal Mindszenty was convicted by false testimony, according to the daily Koelnische Rundschau.

The paper said the commission, headed by communist-ruled Hungary's chief public prosecutor, Geza Szenasi, may recommend an amnesty.

Cardinal Mindszenty was convicted by a communist court in 1949 of treason and currency violations and sentenced to life imprisonment. Freed for a few days in 1956 by the anti-Red uprising, he has since been living in asylum at the U.S. legation in Budapest.



LITTLE FLOWER'S PARENTS - Louis and Zelie Martin, parents of St. Therese of the Child Jesus, have moved another step forward in the cause of their beatification. The Congregation of Rites has examined their writings, found nothing contrary to faith or morals. They were natives of France.



ATTRACTION AT FAIR - The Vatican Pavilion draws more than 500,000 visitors per week. It houses Michelangelo's Pieta, which is

viewed by 45 per cent of the total number of fair visitors. Only exhibit more popular is that of General Motors.

### WON'T BLOCK SOVIET A-THREAT, SAYS SCIENTIST

## 'Pacifism Not The Answer'

Catholic political scientist said not the will to surrender; the here that pacifism and unilateral disarmament are not acceptable solutions to the threat of nuclear war.

"To secure the peace it is not enough to describe the horrors of war," said James E. Dougherty of the University of Pennsylvania's Foreign Policy Research Institute.

"Since the clear pronouncements of Pope Pius XII, Catholic theologians will not defend a strategy which intends the wholesale obliteration of cities. But neither will the Church condemn nuclear weapons and nuclear deterrence as intrinsically immoral."

Dougherty urged greater understanding and communication between the advocates of peace and the advocates of deterrence, and said the "intellectual schism" between the two groups is dangerous.

"If we remain divided," he declared, "the cause of neither peace nor freedom will be serv-

- A ed well. The will to peace is will to freedom is not the will to holocaust."

> Dougherty spoke at a testimonial dinner at which Father Edward A. Conway, S.J., director of the Center for Peace Research at Creighton University, Omaha, was honored by the Catholic Association for International Peace.

Dougherty, speaking on "Arms and the Western Conscience," said the nuclear pacifist is wrong if he "assigns to himself a monopoly of virtue if he thinks that his own approach to the problems of nuclear weapons constitutes the only authentic moral response."

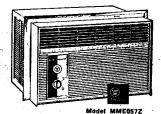
"For pacifists to look upon all supporters of a nuclear defense policy as potential Dr. Strangeloves is no more justified than for the advocates of deterrence to brand all demonstrators for total disarmament as communist sympathizers,' he said.

Dougherty argued that the

West deserves the right to protect itself, not only for its own sake but for the sake of the world in general. "If the West should ever go under, mankind would be incomparably poorer; the loss would be incalculable," he declared.

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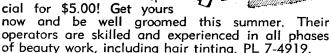
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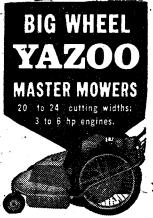


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THE VOICE

Miami, Florida

Page 9

## Shrine At Capital Becoming Leading Place of Pilgrimage

By BURKE WALSH

WASHINGTON (NC) - Dedicated less than five years ago, the National Shrine of the Immaculate Conception has already become one of the great places of pilgrimage in the nation's capital.

The great church erected by the Catholics of the United States as a tribute to the Mother of God is visited by more and more persons each year. The increase at least equals the average annual increment in visitors to Washington, and may possibly exceed it.

The shrine was visited by a million persons last year, and it is expected that 1,150,000, or an increase of 15 per cent will come to Washington this year, an increase of 500,000, or about 7 per cent, over 1963.

The largest single crowd so far visited the national shrine on May 3 last, for the dedication of the new chapel of Our Lady of Czestochowa. There were more than 10,000 present, and the total exceeded even the dedication congregation in No-

vember, 1959, when tickets were required. On May 3, Mass was offered not only within the shrine, but on the great exterior porches, to take care of the huge throng.

Visitors to the shrine fall into two general classes - those who come to Washington solely or principally to see the shrine, and those who put the shrine on the list of national monuments they must see while in the capi-

The ebb and flow of visitors to the shrine follows the general local, and possibly national, pattern. There are peak periods from mid-April to mid-May and in July and August.

Despite periods of heavy concentration, there is a steady flow of visitors through the shrine during the year. The busloads of students who come in the spring may give way to the numerous car-loads of families in the summer, to the fewer number of buses and private cars at other times, but the regular tours of the shrine,

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starting every half-hour from 9 to 5, are well patronized.

AMONG 10 LARGEST

The shrine, easily among the 10 largest churches in the world, is 90 per cent completed on the outside and about onethird finished on the inside. Work in progress will carry the interior building program up to 1967, and will cost more than \$3 million.

Among the work projects to be completed in 1964 are:

. . The great organ donated by the Catholic chaplains and personnel of the U.S. Armed Forces, under Francis Cardinal Spellman, the Military Vicar. The chancel organ will be completed in June and the great organ above the front entrance in September. Marble has recently been installed on the walls behind these organs.

. . The Chapel of Our Lady of Czestochowa, recently dedicated, a gift of the Polish bishops and Catholics of the United

... The Chapel of Mary, Queen of All Hearts, in the transept, a gift of the Montfort

. The Chapel of Our Lady of Mount Carmel, a transept chapel, the gift of the Carmelite Fathers.

... The Chapel of Our Lady of Good Counsel, in the crypt area, a gift of the Augustinian

... The permanent marble and bronze pulpit, a gift of the Sisters of Mercy.

Works to be completed in 1965 are:

. . The Chapel of Our Lady of Guadalupe, a lateral nave chapel, the gift of Richard Cardinal Cushing of Boston.

... A single gift of the U.S. Franciscan priests, Nuns, Brothers and tertiaries embracing the east apse with a 3,600 square foot mosaic of St. Joseph; five apsidal Chapels of the Sorrowful Mysteries; three stained glass windows and six statues.

... The west apse of the upper church with a 3,600 square foot mosaic of Mary Immaculate, five apsidal Chapels of the Joyful Mysteries, three stained glass windows and six statues - all the single gift of the Jesuit Fathers of the U.S.

... The mosaic dome over the main altar — The Triumph of the Lamb - a gift of the U.S. Polish bishops and Catho-

. . . The Chapel of Our Moth-

NATIONAL SHRINE of the Immaculate Conception in Washington, D.C. This new picture of the exterior shows the two recently completed rounded east apsidal chapels in the lower fore-

er of Sorrows, a lateral nave chapel, the gift of the First Catholic Slovak Union of the United States of America.

. The Chapel of Mary, Help of Christians, a transept chapel, the gift of the Salesians of St. John Bosco.

. . . The Chapel of Our Lady of Siluva, one of four major chapels in the upper church, a gift of the U.S. Lithuanian Cath-

. . . The Chapels of the Immaculate Heart of Mary and St. Anthony Mary Claret, in the crypt area, the gift of the Claretian Fathers.

### Work to be completed in 1966:

. . . The Chapel of Our Lady, Queen of the Missions, in the crypt area, a gift of the Oblates of Mary Immaculate.

Work to be completed in 1967: . . The Chapels of Our Lady of the Rosary, St. Dominic and St. Catherine of Siena.

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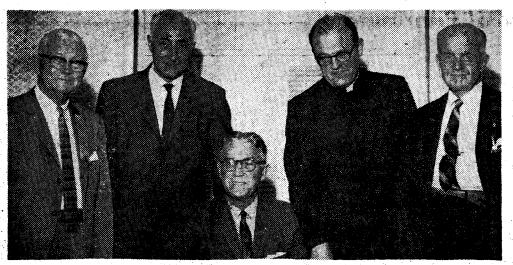
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National Bank of N. Miami; Col. Thomas F. Burke, life-time friend of Col. Gibson; Father Edward McCarthy, O.S.A., Biscayne College rector, and Charles Eldridge, vice president of Peoples Bank. Leonard Usina is board chairman of the bank group.

### Uncovered Relic Believed From Long Lost Church

- On May 25, 1963, a dredge working along the river bank near the ruins of Ostia Antica uncovered a marble slab about a foot square bearing the cross and other Christian symbols, and the name of Peter.

After a year of study, archeologists at this port of ancient Rome believe the marble dates from the seventh century or perhaps the sixth. They think the scene it depicts in stylized fashion — a sculptured arch supported by columns, with a lamp burning beneath the arch - could be the sanctuary of the long lost church of SS. Peter. Paul and John the Baptist which the Emperor Constantine built at Ostia.

Mrs. Raissa Calza, who is responsible for the preservation and classification of all sculpture at Ostia Antica, cited the "youth" of the marble fragment as its most important fea-

"If this inscription dates from the seventh century, as I believe it does, it shows that life was still going on in Ostia at this epoch. Until now, historians have believed the town was all but deserted then," she said.

In support of her belief that the slab dates from the turbulent seventh century, Mrs. Calza cited the poor quality of the marble, the ivy leaf design of the arch, the cross-shaped capitals of the columns, and the "quasi-Gothic" (as she described it) style of the lettering. All these, she said, are typical of seventh century.

The slab bears the second known inscription about St. Peter that the extensive ruins of Ostia have produced. The other. now in a church on Rome's Tiber Island, mentions St. Peter in lamenting what it calls the "rage" of Italy's Vandal invaders. The Vandals spread terror along the coasts of Italy in the fifth century.

Mrs. Calza said that the name Peter has been discovered at Ostia in another inscription. Which Peter this refers to is not clear.

But the foot square slab uncovered near the mouth of the River Tiber last year leaves

OSTIA ANTICA, Italy (NC) no doubt about which Peter it means.

"To the first of the apostles," it says. "The apostle Peter."



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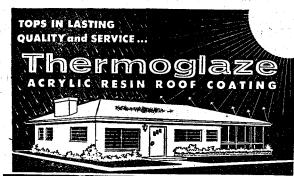
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### Priest To Attend Broadcasters Meet

Father David J. Heffernan, pastor, St. Pius X parish, Fort Lauderdale, and chairman of the Diocesan Radio and Television Commission will participate in sessions of the 29th annual convention of the Florida Association of Broadcasters, June 24-26 at the Hotel Deauville, Miami Beach.

Father Heffernan will give the invocation before luncheon on Friday, June 26.

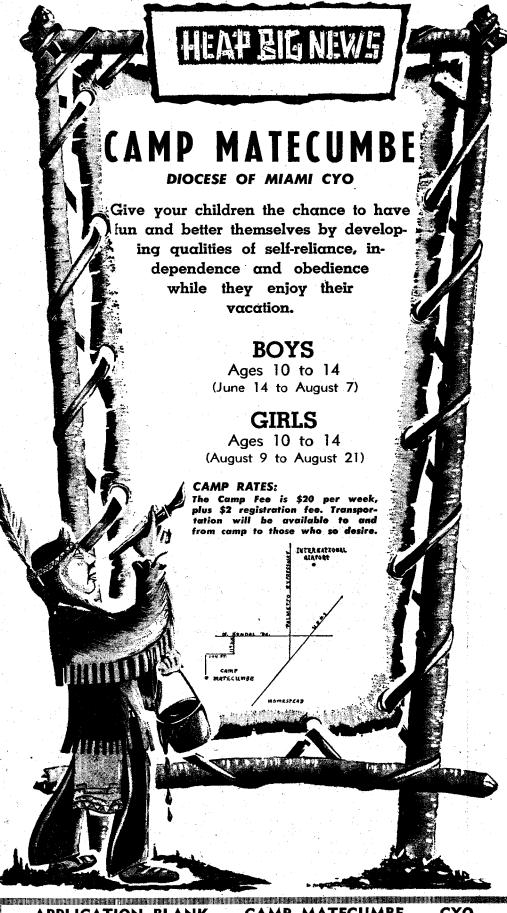
### Bible Rose Probably Some Other Flower

NEW YORK (NC) - When your Bible mentions "roses" it probably means something else. The new "Encyclopedic Dictionary of the Bible" brings out the fact that no Hebrew word has been preserved in the Bible. which can be identified with the true rose.

Thus where the Bible speaks of the rose, it is probably referring to the pink-flowered fragrant shrub known as the oleander. And when Christ spoke of "the lilies of the field," He probably meant merely "the wild flowers."

### **Parish Scoutmasters**

Scoutmaster Richard Snowberger was referred to in an article in The Voice of June 12 as being scoutmaster of Troop 305, at St. Rose of Lima parish. He formerly held that post but is now scoutmaster in Visitation Parish. The scoutmaster of the troop at St. Rose of Lima is Joseph Kovach.



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### Immaculata Student At Citizenship Meet

A student at Immaculata Academy is participating in sessions of the Citizenship Education Laboratory in progress in Washington, D.C.

Margaret Foyd, a member of the senior class, and daughter of Mrs. Rose Foye, St. Michael parish, was the recipient of a scholarship to the laboratory awarded jointly by the Reader's Digest Foundation and the National 4-H Club Foundation. Only 10 states are selected annually to participate.

## Barry Schedules Course On Religious Drama **Latin American Civilization**

Latin American civilization Avenue, Miami Shores. sponsored by the Institute of Social Action will be conducted at Barry College from June 23 to

Registration for persons who have completed a high school or bachillerato course of study will be held from 9 a.m. to 11:30 a.m., Saturday, June 20, in room 108 at the college located

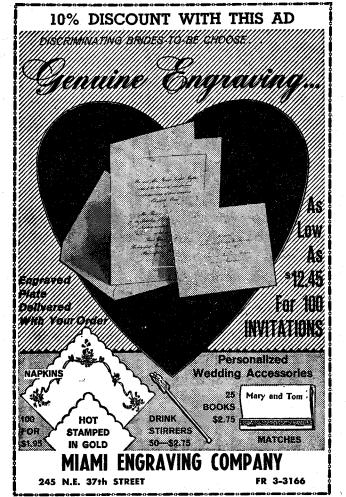
A special course of study on at NE 115th Street and Second

Dr. Calixto Maso, former professor of Contemporary History at the University of Havana, will direct the course which will include the topic's general characteristics, precolombian culture, clash between Western and American culture, primitive colonial organization, colonial period, period of independence, a free America and contemporary America.

Scholarships are available at the Institute of Social Action and further information may be obtained by calling 379-1039 or at the Institute, 130 NE Second St.

Classes will be held from 6:45 to 8:15 p.m. each Tuesday and Thursday at the College.





Workshop Set

A workshop in religious drama will be conducted during summer sessions at Barry Col-

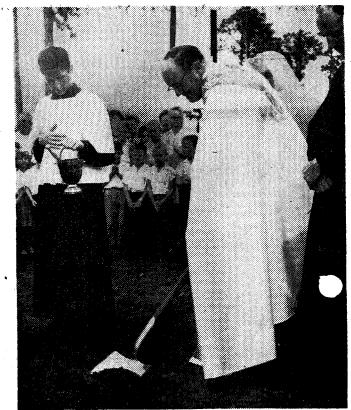
Under the direction of Sister Marie Carol, O.P., head of the college Speech and Drama department, the six-week course will be devoted to the development of creative presentation of Biblical subjects by use of reader's theatre, choric drama, creative drama and dance.

Participants will be engaged in either production and directing or performance or both, for credit or non credit. Classes will meet two hours daily from 9 a.m. to 11 a.m. and presentation of biblical dramas will be held during the final week.

### CYO Unit Elects

SEBRING — Robert Buchanan is the new president of St. Catherine CYO.

Other new officers who will serve with him during the next year are Mary Theresa Dorman, vice president; Cindy Strong, treasurer; and Dale Deck, secretary.



FIRST SHOVEL full of earth to break ground for a new wing at St. Charles Borromeo School, Port Charlotte, was recently turned by Father Xavier Morras, pastor. The addition will provide cafetorium, library, meeting room, and classroom.

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MIAMI SHORES - Harold R.

Guittard of St. Rose of Lima

parish is the recipient of a 50-

year honorary membership pin from the Knights of Columbus.

Grand Knight Ed Kendall of the Marian Council and Michael

Stanco, K. of C. District Deputy made the presentation in

recognition of 50 years of con-

A charter member of Marian Council and past faithful navi-

gator of the Father Andrew

Brown General Assembly, Mr. Guittard is a member of the Fourth Degree color corps and

is diocesan lay chairman of

Catholic scouting in the Dio-

tinuous service.

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Catholic Welfare Bureau 2710A Fowler Street Fort Myers, Florida, 33901 — ED 7-8394

Catholic Service Bureau of Broward County 1300 South Andrews Avenue Fort Lauderdale, Florida — JA 2-9970

Persons interested in providing homes for Cuban refugee children, 6 to 18 years old, should contact the Catholic Welfare Bureau — Cuban Children's Program, 1325 West Flagler Street, Miami, 377-8661.

### St. Michael CYO Dance

A dance under the auspices of St. Michael's CYO will begin at 7:30 p.m. Saturday, June 20 in the parish school cafetorium.

Music will be provided by the Nomads until 11 p.m. and awards will be presented for the most original Calypso cos-

Refreshments will be served.

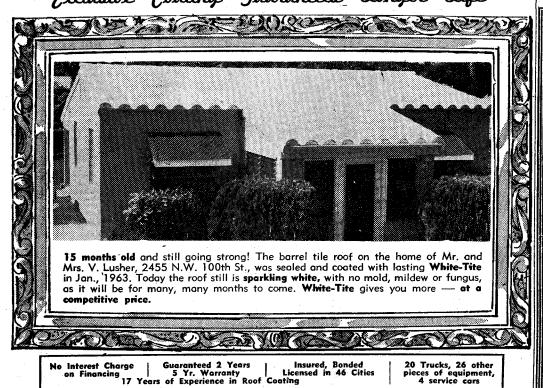


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## Latin Americans Flock Here

(Continued from Page 1)

United States who stop in Miami on their way home during vacation periods.

### LATIN ATMOSPHERE

"South Florida has a Latin atmosphere and we like it here," said one prominent businessman spending a vacation with his wife and family of four children.

"What we appreciate most, however, are the churches and the other facilities available in this Diocese for the practice of bur religion.

"Many of us do not speak English too fluently, and so it is encouraging to find so many Spanish-speaking priests here for confessions and advice. It is good, too, to hear sermons preached in Spanish each Sunday in many of the churches."

A focal point of interest to the visitors is Centro Hispano Catolico, the Spanish center of the Diocese located in downtown Miami. Since its establishment five years ago, many thousands have gone there to meet friends, to seek information and to get advice and assistance.

Almost prophetic are the words of Bishop Coleman F. Carroll delivered at the time of the dedication of Centro Hisnano Catolico. Speaking in Spanish, he said:



Spanish-speaking enjoy adequate religious facilities

come true one of the dreams I have cherished ever since the day of my arrival in this Diocese; to offer to the Latin Americans under my care the religious attention and the spiritual benefits of the Catholic Church.

"It is easy to recognize how important the City of Miami is for the peaceful and harmoni-

"As Bishop of Miami I see ous relations of the United States with the Latin American countries. The Catholic Church recognizes also the responsibility to help the faithful, who are the hope of the continent and who so loyally have preserved the religious traditions of the Church from the days when the first missionaries from Spain and Portugal brought the mes-

PANAMERICAN DAY MASS, celebrated in Bayfront Park, each year is highlight of cere-

monies commemorating relations between U.S. and Latin American nations.

sage of the Gospel to the New World.

"That is why we must all unite to give the Latin American nations, small and big, together with economic assistance, the religious support they need for their national progress.

"The Bishop of Miami has the satisfaction of being an exponent of the preoccupation the Catholic Bishops of the United States feel with regard to Latin America's political and religious destiny.

'May God grant that the Spanish Catholic Center be able to fulfill its objective and serve as home and community center the countless tourists who every for all the Latin American residents of Miami, as well as for pitable and lovely city."

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### Holy See Delegation Abstains From Vote

GENEVA (NC) — The Holy See has abstained from voting for a United Nations proposal establishing the principle of complete decolonization, explaining the wording of the proposal would "create division rather than promote cooperation."

Speaking at a plenary session of the United Nations Conference on Trade and Development here, Father Jean-Yves Calvez, S.J., a member of the Holy See's delegation, referred to the proposed adoption of 14 principles governing international trade relations and trade policies conducive to development.

He explained why the Holy See could not support two of the proposals.

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General principle 14 reads: "Complete decolonization in compliance with the United Nations declaration on the granting of independence to colonial countries and peoples, and the liquidation of the remnants of colonialism in all its forms, is a necessary condition for economic development and the exercise of sovereign rights over natural resources.'

Father Calvez explained: "My delegation is obliged to abstain in the vote on this principle berause we feel that the text, because of some unfortunate wording, might be used - no doubt contrary to the intention of the

authors — to create division. rather than promote the cooperation which is the aim of this conference.

"We wish, however, to recall on this occasion the position of the Church on the matter as expressed clearly and without ambiguity by Pope John XXIII in his encyclical Mater et Magistra," he said, and quoted the pontiff:

"In coming to the aid of developing countries, developed countries should take great care not to seek their own political advantage or to act in the spirit of domination. If this takes place it must be explicitly declared that it would be a new form of colonialism which, however cleverly disguised, would not for all that be less blameworthy than that from which many peoples have recently escaped."



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### Film Available To Confraternities

A motion picture, "Meeting Christ in the CCD," is available to parish CCD units throughout the diocese, according to an anannouncement of the CCD Diocesan Office, 6301 Biscayne Blvd.

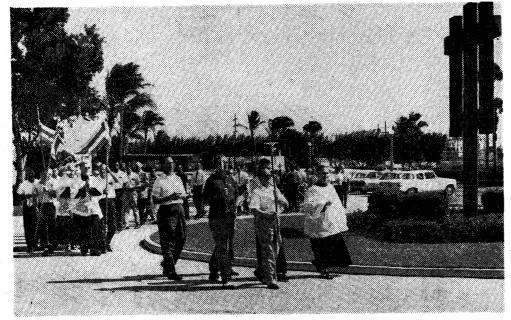
The diocesan office stresses that the film makes an ideal program for parish CCD meeting and to arouse the interest of parishioners in this work.

Produced by the National Center of the CCD, the film deals with the history, goals, work, growth, accomplishments and challenges of what has been called the "most important Christian movement of modern times."

The diocesan office announces the film is available for a rental of \$10 for the first showing, and for only \$5 thereafter.

GENERAL

TIRE



TWO PARISHES were recently represented during a weekend retreat at Our Lady of Florida Monastery and Retreat House in

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North Palm Beach. Shown above are men from St. Stephen and Annunciation parishes, in West Hollywood, during outdoor procession.

### **Papal Anniversary Mass**

WASHINGTON (NC) -Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States, will offer a Pontifical Mass June 28 in St. Matthew's cathedral to commemorate the first anniversary of the coronation of Pope Paul VI.

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## Play For Time With Russia And China, Mrs. Luce Urges

JAMAICA, N.Y. (NC) — Mrs. Clare Boothe Luce advised here that the United States avoid conflict with communist China and maintain a "Jaw, jaw is better than war, war" policy with Soviet Russia.

"There is every reason to have hope that we can avoid 'Korea' in China, provided we keep our nuclear guard up, while seeking on a nation to nation basis peaceful solutions with Soviet Russia and China," she said.

"If we do so, time will be working with us," Mrs. Luce continued, "for with every passing year it is becoming clearer to the peoples who live under the communist system that its gross inefficiencies and brutal injustices cannot provide them with food, with freedom, with peace and with a faith worth living and dying for."

The playwright, former congresswoman and one-time U.S. Ambassador to Italy gave the 94th annual commencement ex-

By St. Anthony CYO St. Vincent De Paul CYO installed newly-elected officers at the weekly meeting June 9:

Denise Mousley, president; Angela Rosario, vice president; Karen Haines, secretary, and Alfred Stankus, treasurer.

The adult advisory board awarded trophies to the outstanding girl and boy of the year: Sylvia Gonzales and Den-

ercises of St. John's University

Mrs. Luce said that while a "great quarrel has been raging for some time now between Moscow and Peking" it is not about the ultimate goal of communism, which is world supremacy.

Both Russia and China, she said, are committed to this goal, but are quarreling "about how to bury us the fastest" and who "is going to be the head gravedigger and inherit the spoils

In the midst of this crisis, Mrs. Luce said, "the United States has at stake its very survival." She said communist China favors nuclear war to achieve the ultimate communist goal while Soviet Russia favors a policy of peaceful coexistence.

### Men Of 6 Parishes Join In Retreat

Men from six parishes in the Greater Miami area will participate in weekend retreat conferences which begin at 6 p.m. today (Friday) in St. John Vianney Seminary.

Father Charles Mallen, C.SS.R. will conduct the retreat for members of St. John the Apostle, Holy Family, Visitation, St. Lawrence, Blessed Trinity and St. Mary Magdalen parishes.

Further information on the summer retreat program in the Diocese of Miami may be obtained by contacting Father Noel Fogarty, lay retreat director at 987-4715 or Father Martin Cassidy, assistant director, at 923-3222.

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THE VOICE June 19, 1964

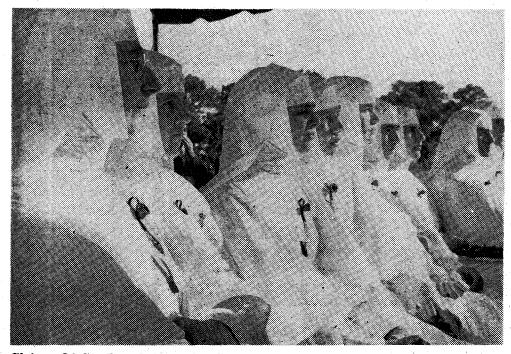
Miami, Florida

Page 15

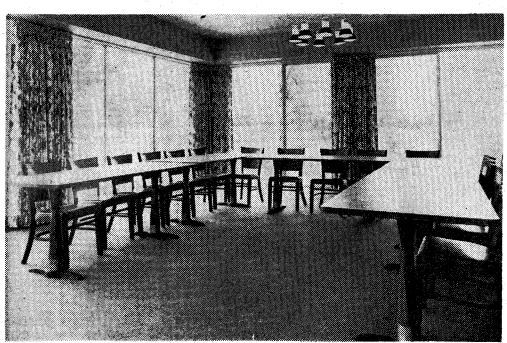


Voice Photos

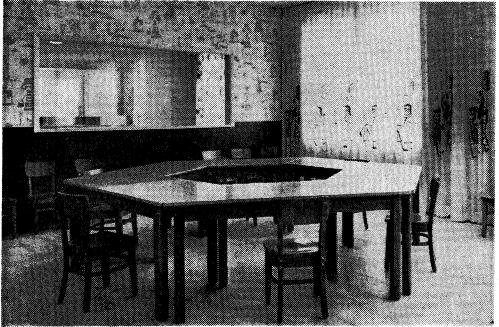
First Structure Of The New Marian Center For Exceptional Children Recently Erected In North Dade County Will Be Blessed By Bishop Carroll Sunday



Sisters Of St. Joseph Benedict Cottolengo Who Will Staff Marian Center



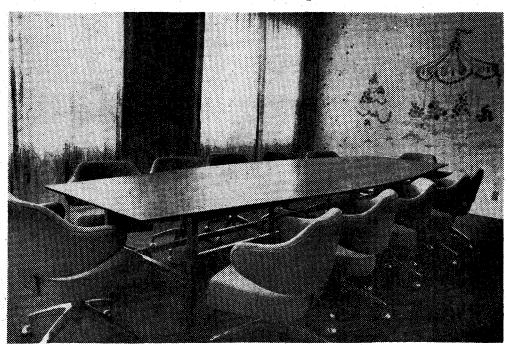
Refectory Of Sisters In New Marian Center At NW 37th Ave. and 157th St.



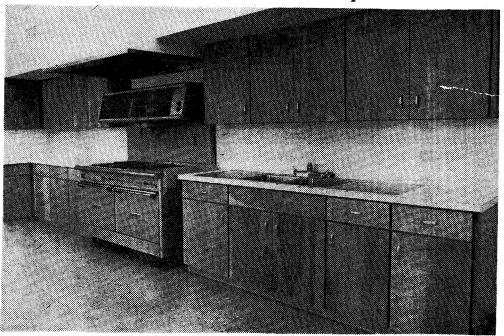
Wallpaper Attractive To Youngsters Decorates Children's Room In Center



Father John Glorie And Sisters With Exceptional Children And Parents



Conference Room In New Home For Exceptional Children



Spacious Kitchen Facilities Are Provided For Sisters

Page 16 June 19, 1964

THE VOICE

Miami, Florida



A Few Exceptional Children Join Sisters In Prayer

# Bishop To Bless First Unit Of Marian Center Sunday

(Continued from Page 1) facilities now available at the Marian Center permit the enrollment of 50 mentally retarded boys and girls, including 12 resident students.

Applications already received by the diocesan Department of Special Education are in excess of 150, Father Glorie said.

Last October, at the invitation of Bishop Carroll, 11 Sisters of St. Joseph Benedict Cottolengo came to the Diocese of Miami from Turin, Italy, where their religious community has had long and successful experience in training mentally handicapped children for more than 100 years.

All professional nurses and teachers who have received training in special education with particular emphasis on the mentally retarded, the Sisters teach with sympathetic understanding and patience. This teaching coupled with the homelike atmosphere which will prevail at the Marian Center, will enable the children to lead serene and happy lives and prepare themselves under expert direction for a happier and brighter future.

Designed by Miami architect Thomas J. Madden Jr., the first building of the Marian Center is constructed of coral rock and stucco, and provides living quarters for the nuns in addition to children's rooms.

Included is a chapel, refectory, kitchen, community room, bedrooms and reception room. According to present plans the second phase of the building prowill provide a classroom buring which will include din-



DR. PATRICK DOYLE

ing facilities, craft rooms and administration areas. Day schools for mentally re-

tarded boys and girls are already conducted in several areas of the Diocese of Miami. Sisters of St. Joseph of St. Augustine staff the Marian School located in St. Juliana parish, West Palm Beach; and

Dominican Sisters of St. Catherine de Ricci instruct children in the Marian School on the grounds of Corpus Christi parish. Miami.

Plans have been announced for the establishment of a Marian Day School in Fort Myers at an early date.

According to latest statistics there are between five and six million retarded persons in the U.S. and each year 126,000 infants are born who will be mentally handicapped. Mental retardation disables 10 times as many persons as diabetes; 20 times as many as tuberculosis; 25 times as many as muscular dystrophy, and 600 times

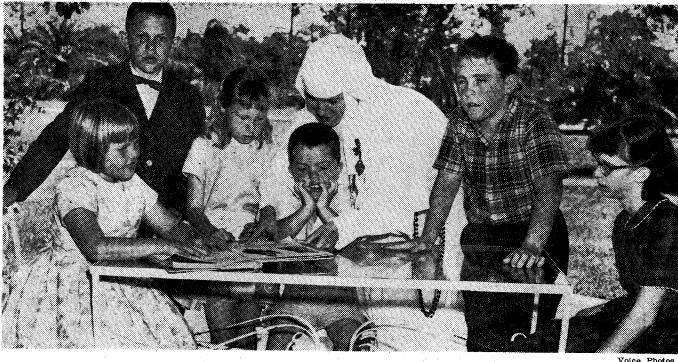
### **Marian Center Directors**

South Floridians who serve O'Neil, Miss Frances McGrath the new Marian Center for Exceptional Children as members of the Board of Directors in-

Richard Fincher, Leonard A. Usina, Thomas J. Madden Jr., Joseph M. Fitzgerald, Stephen P. Clark, Frank J. Rooney, all of Miami; Mrs. Charles Bransfield, Dr. Leo Grossman, James Skakel, and Mrs. M.L. Maytag McCahill, all of Miami Beach; Richard Hovt. Surfside: Vito Spinelli, North Miami; Roderick rectors.

Joseph Murphy, Mrs. Stuart W. Patton, Hardy Matheson and Dr. Ben Sheppard, all of Coral Gables; Mrs. T. Norley and Edward Lewis, both of West Palm Beach; Mrs. James Bradley, Fort Myers; and Dr. Daniel Langley, Naples.

Sister Lucia S.S.J.C., superior of the Sisters of St. Joseph Benedict Cottolengo who will staff the Marian Center is also a member of the Board of Di-



Sisters Of St. Joseph Benedict Cottolengo Specialize In The Teaching And Care Of Mentally Handicapped



Sisters Supervise Recreation Period



Religious Instruction Is Integral Part Of Program

### 200 Women Volunteer Their Services To Center

More than 200 South Florida women have already volunteered their services to assist the administrators of the Marian Center for Exceptional Children through membership in the Women's Auxiliary of the Marian Center.

Now being organized throughout the 16 counties of the Diocese of Miami, the auxiliary has an ultimate goal of obtaining 1,000 members.

These aedicated women, through their prayers and services, will provide an effective medium for informing the public of the functions of the Center and, through their works of charity, will help contribute toward this vital and merciful program.

In addition to their daily prayers, members will assist the Sisters of St. Joseph Benedict Cottolengo who will staff the center; will provide the chil-



FIRST OFFICERS of the new Marian Center Women's Auxiliary are from the left: Mrs. Stuart W. Patton, president; Mrs. Fred Piowaty, vice president; Mrs. Hughes Miller, recording secretary; Mrs. Edward H. Doyle, treasurer; and Mrs. B. Boyd Benjamin, vice president.

dren with transportation; will bership, and in some instances encourage an increased mem- may share the sponsorship of the center with individual grants.

Mrs. Stuart W. Patton, Little Flower parish, Coral Gables, serves as first president of the auxiliary, assisted by Mrs. B. Boyd Benjamin and Mrs. Fred Piowaty, vice presidents; Mrs. Edward Doyle, treasurer, and Mrs. Hughes Miller, recording secretary.

Members will be given the opportunity to know first hand the training and technique of the Sisters of St. Joseph Benedict Cottolengo and to participate in this urgently needed program. The latest advances in therapy and techniques in the field of mental retardation will be brought to their attention and discussed by members at monthly meetings. Well recognized authorities in this field will speak at meetings and members will be informed on the many accomplishments of the center.

# Hey, Kids, You Can Still Sign For Camp Matecumbe

accepted by CYO Camp Matecumbe, which has 120 acres in southwest Miami, where youngsters can have the time of their lives during the summer.

At the pine-scented camp there are facilities for all varieties of games, baseball, softball, basketball, ping - pong, soccer, horseshoes, tug-of-war, water basketball.

Their appetites whetted by the outdoor activities, the youngsters require and are assured of healthful and nourishing meals. Then, after a busy and tiring day, they are assured of good sleeping in spacious, airy dormitories.

The first contingent arrived at camp for the opening on June 14, according to Father W. J. Dockerill, Diocesan Director Of Youth Activity, who is in charge.

Father Dockerill says there is room for additional boys every week until August 7, when the season for boys ends. On Aug. 9, starts the season for girls. It lasts until Aug. 21. This is the first season for girls.

The usual campign vacation at Matecumbe is Sunday through Friday. But this year, Father Dockerill says, the camp

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Applications are still being will accept limited numbers for a whole week including Saturday and Sunday. The age limit is from ? to 14 years.

> Assisting Father Dockerill are Marty Krpan, CYO Staff Assistant, who is director of camp activities; and a group of Seminarians, who as trained counselors reflect the high ideals of Catholic camping.

Father Dockerill urges all who are interested to phone him at CE 5-9251 or to write him at CYO Camp Matecumbe, Route 2, Box 1372, Miami 57.

### Singles Club Picnic To Be Held Sunday

A summer picnic under the auspices of the Miami Catholic Singles Club will be held Sunday, June 21 at Fireman's Hall, 2980 NW South River Dr.

Outdoor sports will begin at 4 p.m. and dancing will follow supper at 6 p.m. Attire will be sport or casual.

The club will sponsor a swim party at the Venetian Pool, Coral Gables, on Sunday, June 28, at 1 p.m.

Information concerning membership in the club may be obtained by contacting Peggy Puhlick at 271-6255.

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expected to participate in sessions of the Fourth Annual Florida State Columbian Squires convention which opens today (Friday) and continues through Sunday at the Hotel Fontainebleau, Miami Beach.

Founded in 1925 for Catholic boys between the ages of 13 and 18, the Columbian Squires organization has a four-point program with the motto, "Be Worthy," and includes civic-cultural, religious, physical and social activities.

At the present there are more than 950 Columbian Squires Circles in the United States and

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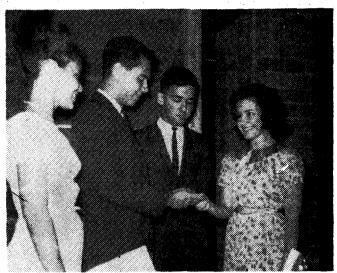
More than 500 young men are Canada as well as in Mexico, Puerto Rico and the Philippines.

> The first Circle of Columbian Squires in Florida was established in Coral Gables and there are 22 Circles throughout the state. Last year both the Gables Circle and the Hialeah Circle shared top honors as the "Best Circle in the U.S.'

> Registration for the three-day convention will begin before the opening business session at 3 p.m. today. Four delegates from each Circle will begin selection of state officers for the coming year. Final votes will be cast on Saturday.

> A record hop will highlight tonight's activities and a state bowling tournament will be held today and tomorrow. A swimming meet will be held Saturday afternoon.

Father Justin Brady, C.P., from Our Lady of Florida Monastery and Retreat House, will be the principal speaker during a banquet and awards program at 7 p.m., Saturday at the hotel. Trophies will be presented to bowling and swimming tournament winners, the outstanding publicity chairman and outstanding notary.



DOMINICAN REPUBLIC exchange student, Rafael Castillos, receives a medal of St. Rafael from Jo Anne Dembitz on behalf of St. Catherine's CYO members in Sebring. At left are Sandra Bailey and Richard Smith, outgoing CYO officers.

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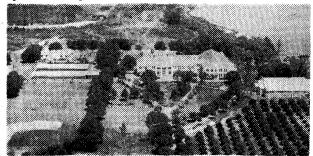
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# Chaminade Athletic Director Confident

By JACK HOUGHTELING

With the first full school year behind him, Andy Tonkovich, coach and assistant football coach at Hollywood's Chaminade High School, is confident about the future.

"Things are looking a little better, now," he explained.

"We'll have our football practice field ready in the fall, and a lot of experienced athletes returning.'

haminade just completed its meant building an athletic program from scratch.

Tonkovich, a 1948 graduate of Marshall College in Huntington, W. Va., came to Chaminade last fall after eight years as athletic director and coach at Parkersburg, W. Va., Catholic High.

He also brought Glenn Martin with him from Parkersburg High, where he was the assistant football coach.

Martin is the head man in football and track, handles the coaching chores except for baseball, which Dale Gordon and Bill Riley handle. They are

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ANDY TONKOVICH

ond year of operation. It retired pro baseball players, and served this past season as \$1 a year volunteer coaches.

> With a crew of sophomores and juniors from last year, the football t e a m shapes up strong for Class A. The school's enrollment in the top three grades will be about 220 boys this fall.

The Lions will also have good

Among the linemen counted on for heavy duty, are tackles Richard O'Donovan, 250 pounds, and Larry McCue, 235; guards Bill West and George Coglin,

both in the neighborhood of 210, and center John Malatak.

That's a big enough interior line to throw at the University of Miami, let alone the 1964 football schedule.

The Lions should also be strong in all other sports.

One of the brightest prospects is Bob DePathy, 6-2 sophomore basketball whiz, who led the team to the title of the Class A Group 16 tournament.

"He kind of surprised me, he came along so fast," admitted Tonkovich. "But, he still needs a lot of work, more speed and aggressiveness."

In track, Jimmy Smith won the Class A Group 8 880-yard run and finished third in the state championship. In baseball, catcher Gary Bryce was named to the diocese all-star. squad.

One of the major items in the Chaminade future includes a conference affiliation, Tonkovich says:

# The Voice Of Sports

"We expect to attend the South Atlantic Conference meeting this fall and are thinking of joining the league. Most of the schools are in our size range and most of them we already play.'

Chaminade is the only diocese Class A school not in the seventeam SAC, which includes West Palm Beach Cardinal Newman, Fort Liuderdale's Cardinal Gibbons and St. Thomas Aquinas and Miami's Msgr. Pace and LaSalle.

One problem brought about by not having a league connection is the problem of scheduling games. Tonkovich says:

"We haven't finished our schedule in basketball, yet. We have 15 games and I'm looking for about seven more."

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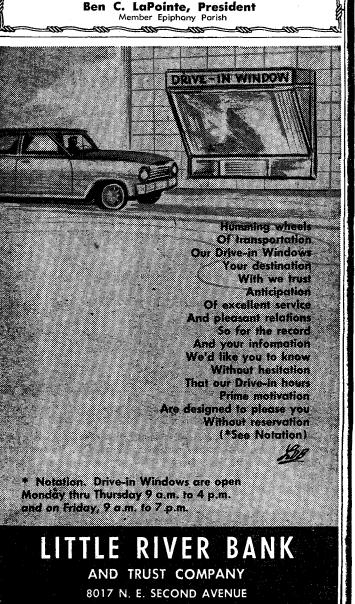
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## 2-Year-Old Auxiliary Has Record Of Achievement

The Catholic Welfare Bureau Women's Auxiliary, which is observing the second anniversary of its founding, is a service organization which provides 70 volunteer workers from Dade County parishes to assist the professional staff of the Bureau in its program of care for dependent children.

Included in the membership of the auxiliary are housewives and mothers, some of whom were or are foster home mothers of the agency, who are engaged in one or all of three specific services, namely motor corps, sewing committee, and special projects, under the direction of Mrs. Jeanne Niemoeller, staff supervisor.

During the past two years, Mrs. Joseph Bastanzi of Immaculate Conception parish, Hialeah, has served as chairman of the motor corps which has driven a total of 11,500 miles in providing transportation for children to physicians, clinics and to special education classes. In addition the 25 motor corps volunteers also transported teenagers to the University of Miami Reading clinic and conveyed infants and children to Juvenile Court, to dentists and to Variety Children's Hospital.

#### Graduates In North

CORAL GABLES - Miss Mary Stuart Patton of Little Flower parish was recently graduated from Marymount College, Tarrytown, N.Y. with a Bachelor of Arts degree.

The daughter of Mr. and Mrs. Stuart W. Patton received her degree from Francis Cardinal Spellman, Archbishop of New York. She is a graduate of Rosarian Academy, West Palm Beach, and majored in political science

Volunteers engaged in sewing for the Catholic Welfare Bureau, which is an agency of the United Fund, have completed more than 2,000 items of wearing apparel for infants and girls under the care of the bureau.

For the first time in the agency's 34-year history, a large supply of infants' clothing including complete layettes, was donated by the sewing committee. Last Christmas 15 handsewn dresses were made for teenage girls and dresses designed for speoccasions such as First Holy Communion and Easter Sunday.

Mrs. Leonard Boymer of St. Thomas the Apostle parish, first president of the auxiliary, serves as sewing committee chairman and last year inaugurated a "Layette Contest" among affiliations of the Miami Diocesan Council of Catholic Women which resulted in the presentation of 43 layettes to the Miami bureau. According to Mrs. Thomas F. Palmer, DCCW president and former diocesan chairman of the Catholic Charities Committee of the Council, the contest is now planned as an annual project in the five deaneries of the DCCW.

Among many miscellaneous services provided by the Auxiliary are gift packs for unwed mothers which included rosaries, religious literature, and personal items; and the collection and renovating of juvenile furniture and toys. Two members of the auxiliary sponsored a dependent girl now enrolled at a small college in the North and provided her with winter cloth-

At Christmas time auxiliary members donated beautifully wrapped new gifts for children under age 11 in agency foster



NEW OFFICERS of the Catholic Welfare Bureau Auxiliary discuss plans with Father John J. Nevins, bureau director and Mrs. Joseph Niemoeller, staff advisor, center. At

left are Mrs. James Waters, corresponding secretary and Mrs. John Larkin, president. At right are Mrs. Paul Weller, vice president; and Mrs. Walter Schwartz, treasurer.

# 23 Appointed As Directors Of Catholic Women's Council

ishes in South Florida have been appointed to the board of directors of the Miami Diocesan Council of Catholic Women.

Mrs. Thomas F. Palmer of the Cathedral parish, DCCW president, this week announced the appointments of the following chairmen of standing com-

Mrs. Edward J. Dillon, Cathedral parish, Catholic Charities; Mrs. John M. Koenig, Cathedral parish, Catholic Daughters of

Twenty-three members of par- America; Mrs. Donald McCammon, St. Michael parish, Civil Defense: Mrs. Milton McCann. St. Helen parish, Vero Beach, Civic Participation; Mrs. Carroll J. O'Connor, St. Rose of Lima parish, CCD; Mrs. J. Winston Anderson, St. James parish, Constitution and By-Laws; Mrs. R. Tancig, St. Clare parish. North Palm Beach, Family and Parent Education; Mrs. Gervin Pitzen, St. Margaret parish, Clewiston, Foreign Relief; Mrs. William Ellis, Cathedral parish, Home and School Asso-

ciation; Mrs. Thomas Haupt, St. Anthony parish, Fort Lauderdale, Libraries and Literature; and Mrs. Edward R. Keefe. Holy Family parish, Miami DCCN. Mrs. Robert Wolf of St. Louis

parish, South Miami, is chairman of Organization and Development; Mrs. John Collins, St. Rose of Lima parish, Publicity and Public Relations; Mrs. Ward McCarron, St. Sebastian parish, Fort Lauderdale, Religious Vacation Camp; Mrs. L. F. Gwaltney, St. Ann parish, Naples, Social Action; Mrs. Rome Hartman, St. John Fisher parish, West Palm Beach, Spiritual Development; Mrs. Michael Flavin, St. Bernadette parish, Fort Lauderdale, and Mrs. Henry Peel, St. Thomas the Apostle parish, Retreats; and Mrs. M. Minnit, St. Gregory parish, Plantation, Youth.

Mrs. Julian J. Eberle, a past president of the DCCW, Little Flower parish, Coral Gables, is parliamentarian; Mrs. Robert J. Benson, St. Ann parish, Naples, historian; and Mrs. Cass Pelecki, Holy Family parish, corresponding secretary.

MIAMI DCCW plans for the year are discussed by Father David J. Heffernan, moderator, and Mrs. Thomas F. Palmer, president, right, with Mrs. Robert Wolf, organization and develop ment chairman; and Mrs. L. F. Gwaltney, social action chairman, during a recent meeting of the board of directors.



### Miami Woman Wins Award For Poetry

Miss Mary P. Byrnes of Epiphany parish, South Miami, is the first winner in the college group of the Greater Miami Poetry Festival.

Her poem, "Look Over Your Shoulder," was one of a thousand entries submitted by contestants.

A daughter of Mr. and Mrs. John T. Byrnes, she was graduated from Immaculata Academy in 1962 and this month was awarded a degree at Marymount Junior College, Arlington, Va. She expects to continue her studies at Marquette Uni-

### 25 Browardians Put On Hospital Auxiliary Board

FORT LAUDERDALE Twenty-five Broward County residents have been named to the board of directors of the Holy Cross Hospital Auxiliary as chairmen of standing com-

President Mrs. Glenn Plumb recently announced the following appointments:

Mrs. Santino Catanzaro, baby alumni; Mrs. George Cartwright, civil defense; Mr Ioseph Michaels and Mrs. . Rohde, coffee shop; Mrs. Anthony Pappas, country store; Mrs. Arthur E. Hald, decorations; Mrs. Harry Pfister, flowers; Mrs. Paul Rockwell and Mrs. A. F. Must, gift shop; Mrs. Raymond L. Collins, Gray Ladies; Miss Rose Kane, hostesses; Mrs. Mildred Stern, library and Mrs. Harry Jone, memorial fund.

Mrs. Robert F. Ingram and Miss Helen Bolton are co-chairmen in charge of the Pink Angels teenage volunteer group; Mrs. Paul E. Nagel and Mrs. Albert B. Lee, publicity; Mrs. John A. Walsh, reservations; Mrs. Charles H. Ferber and Mrs. William Burhop, services; Mrs. Charles A. Kavanaugh and Mrs. Herman Gray, sewing; Mrs. Milton Metzger, sunshine; and Mrs. Leroy Ramsauer and Mrs. Leo Vona, TV.

### CYAC Council Calendar

St. Theresa CYAC - Social for members only, 8:30 p.m., Tuesday, June 23, K. of C. Hall, 270 Catalonia Ave., Coral Ga-

St. James CYAC - Business meeting, 7:30 p.m. today (Friday) in parish meeting room.

Miami Catholic Singles -Dance class and social, 8:15 p.m., Wednesday, June 24, Polish-American Club, 1250 NW 103 St. Social will follow at 11021 NW 27th Ave.

Hialeah-Miami Springs CYAC - Business meeting, 8 p.m., Sunday, June 21, preceded by rosary at 7:45 p.m., Immaculate Conception parish hall.

Our Lady of Perpetual Help CYAC - Progressive d i n n e r, Saturday, June 29.

### Dance At Air Base

PERRINE - A dinne under the auspices of Our Lady of Lourdes Guild of Holy Rossary parish will be held Saturday, June 27 in the N.C.O. Club at Homestead Air Force Base.

Dinner will be served at 7:30 p.m. and dancing will follow. Reservations my be made by calling Mrs. Stephen Marron at CE 5-3589.

Members of the Guild will observe a weekend retreat at the Dominican Retreat house, 7275 SW 124th St., Kendall from July 10 through July 12 Reservations and further information may be obtained by calling Mrs. Theresa Hall at 238-4086 or Mrs. Mary Utley at 238-5560.

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# An Alcoholic Needs Help And Prayers

### THE FAMILY CLINIC

I have recently separated from my husband on the advice of a priest. My husband is constantly drunk and abusive. I have two small children under three and now live with my mother. My husband has finally agreed to see a Catholic Social Welfare worker. Is there any hope?

#### By JOHN J. KANE PH.D.

In three separate studies of the causes of separation in chancery courts, it was found excessive drinking was one of the most frequent reasons for marital breakup. But some of the authors point out that with it went physical abuse, non-support, and not infrequently adultery. In other words, excessive drinking lone is rarely the exclusive cause for the breakup of a marriage but it brings in its wake many other problems.

There are two basic questions, Betty, which warrant dis-

First of all, what is an alcoholic and what are the real reasons for alcoholism. Today it is claimed there are between five and six million alcoholics in the United States. But a definition of alcoholism is difficult. The term has become a catch-all for people who drink excessively in the mind of the person labeling them.

Some people, who are absolutely opposed to the use of alcoholic beverages, would label almost anyone an alcoholic who takes a drink. Some persons who are addicted to alcoholic beverages would only call a person an alcoholic if he passed out completely every time he drank.

To put it as simply as possible, the alcoholic is a compulsive drinker. He simply cannot drink in moderation. There is a saying that for the alcoholic "one drink is too many and a thousand drinks are not enough." Ultimately this regular excessive drinking may bring about the loss of his position, marital breakup or other serious disaster. Today it is pretty much agreed by authorities that alcoholism is an illness. It is a medical and a psychological problem.

### Is There Any Hope?

Is there any hope for the true alcoholic? Unfortunately, there is no simple yes or no to this question. For many alcoholics there is indeed hope. Generally speaking, the best solution for the alcoholic is a complete avoidance of alcoholic beverages under all circumstances. Many, with the help of God, psychiatric assistance, or Alcoholics Anonymous do just that.

The alcoholic is able to abstain from alcoholic beverages for long period of time. Thus he raises the hopes of his family and his friends. When he does fall - as they frequently do - everyone is overwhelmed with a sense of futility including the alcoholic himself. This leads to the obvious question: Why is it that an alcoholic who has abstained for months or even for years falls again?

Some authorities believe that alcoholism should be considered a symptom of an underlying personality disorder. Thus the alcoholic with tremendous effort is able to avoid drinking for long periods of time.

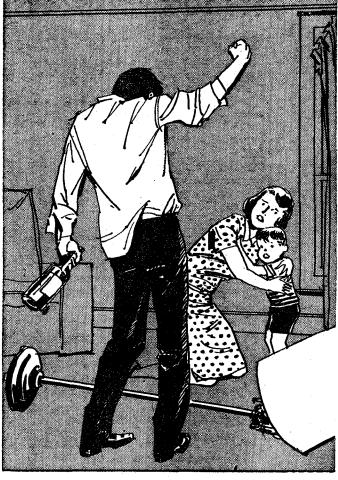
But if the basic personality disorder continues, frustration builds up until he reaches the point where his only escape from life is drink. So perhaps the best way to approach the problem of alcoholism is an attempt to uncover the basic personality disturbance.

This is not easy. Theories in the field range far and wide. Sometimes it is frustration on the job, other times its origin may be in the family, and again it may have been in the early childhood experiences of the alcoholic. This does not exhaust the possible sources of origin but indicates some of the

When the alcoholic is abusive, so that he actually threatens tne lives of his wife and children, there can be little choice about separation. Purely in the interests of physical welfare, such separations may be necessary. Obviously, this should only be done, as you have done, after consultation with one of the parish priests and obtaining approval from the chancery office.

The Catholic Social Welfare worker may indeed be able to help your husband because his plight is now desperate. The worker may counsel him himself, may refer him to a psychiatrist, or may recommend his joining Alcoholic Anonymous. For some alcoholics A.A. has done wonders, for others psychiatric care is essential. It is indeed wise that your husband is consulting with a social worker who may be able to make the best possible recommendation for him.

There is no need to despair in the case of the alcoholic who is willing to seek help. He will need your prayers, your assistance, and your emotional support. You will have to work and pray for the day when you will again be reunited. Indicate to your husband that you have both faith and hope in him. With help he may live up to your expectations.



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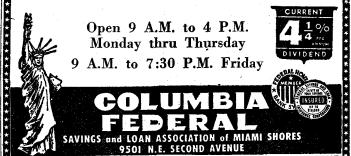
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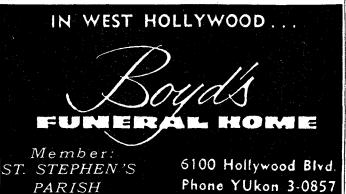
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Seek adventure in your kitchen. Try a new recipe at least once a week. For fun, try a decidedly different one like Swedish Rosettes with Ice Cream. This is a typically Swedish delicacy, light yet sweet, known in its homeland and in American Scandinavian neighborhoods as 'Sockerstruvor."

Your first step to adventure is buying or borrowing a Swedish rosette iron. There's no substitute for this unique utensil; you must have it to create the crisp, beautifully-shaped rosettes. You'll find rosette irons

readily available in most parts of the United States. The batter is simple, combining eggs, flour, half-and-half and sugar.

In preparing the rosettes, dip the iron into the hot fat to heat it. The iron must be just hot enough for the batter to cling. If it is too hot or too cold the batter will not adhere, but a few tries will show you the proper temperature. You'll find Swedish rosettes are easy and fun to do.

When the rosettes have drained, sprinkle them lightly with confectioners sugar. The Swedish serve Sockerstruvor as cookies, but you might like them as a light dessert, topped with ice cream.

In any case, spring offers many happy occasions to serve these dainties. They're perfect for bridal showers, and those extra special affairs.

### Swedish Rosettes

Rosette iron

Approximately 30 rosettes

2 eggs

1 egg yolk

1/2 cup half and half

1 cup sifted flour

Preheated 375 deep fat

1/3 cup sugar Confectioners sugar Ice Cream

In small mixer bowl beat together eggs, egg yolk, and half and half. Stir in flour and sugar; beat until well blended. Let stand 2 hours. Into a small shallow dish pour enough batter for dipping the rosette iron. More batter may be added as needed. Dip iron into hot fat to heat; drain on absorbent paper. Iron must be hot enough for batter to cling; if iron is too cool or too hot batter will not adhere. Dip hot iron into batter so that batter comes just short of top of iron. Hold coated iron over hot fat for a moment before dipping in. Fry until golden brown. Remove from fat; slip rosette carefully from iron. If rosette falls off the iron fish it out of the fat with a fork. Drain on absorbent paper. Sprinkle with confectioners sugar. Serve as cookies or place on serving plate and top with scoop of ice cream.

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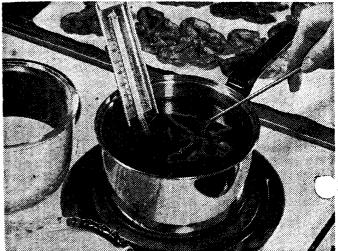


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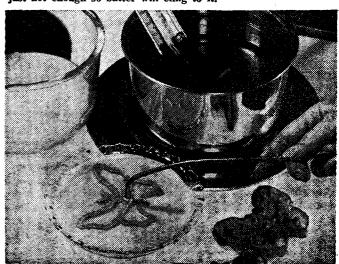
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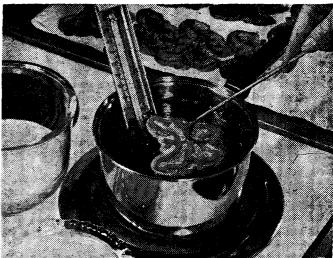
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INTO A SMALL shallow dish pour enough batter for dipping the rosette iron. Add more as needed. Dip iron into hot fat to heat; drain on absorbent paper. It's important to get the iron just hot enough so batter will cling to it.



DIP THE HOT rosette iron into the batter, so that batter comes just short of top of iron. Hold the coated iron over the top of the hot fat for a moment before dipping in. Fat should be preheated to 375 degrees.



PUT THE COATED iron into hot fat and fry until golden brown. The batter will puff up into a crisp beautifully-shaped rosette. If rosette falls off the iron, fish it out of the fat with a fork. Drain rosettes on absorbent paper, slipping each one carefully



SWEDISH COOKS usually sprinkle resettes with confectioners sugar and serve them as cookies. We suggest you dip each one in sugar to give it a lacy white edging, then top with scoops of ripple ice cream.

### VOICE GOURMET



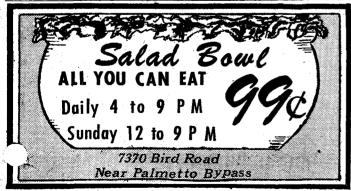
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LUNCHEONS FROM 75c - Served Daily 11-5 DINNERS FROM \$1.35 - Served 11 A.M. to 10:30 P.M. Also Visit The Beautiful Velvet Lounge Cocktail Special Between 11 and 5.....39c
Double Cocktail Hour Daily 5-7 P.M.
400 S. State Rd. 7, West Hollywood Shopping Plaza

SINCE 1936 LIVE LIQUORS INTAGE LOBSTER JE 2-2221 or JE 8-1267

FLORIDA LOBSTER

Newberg with Baked Potate Salad and Coffee

Fla. Lobster Fra Diavolo w/Ling Salad and Coffee

P oiled Fla. Lobster with Crabs Filling with Baked Potato, Salad and Coffee RIB ROAST > SEAFOOD

STEAKS • CHOPS • BAR-B-Q RIBS . BEEF CHICKEN . PORK

 Manicotti
 Lasagna Risotto
 Fettucine
 Ravioli
 Gnocchi HOME MADE ICE CREAM

Stone Crabs, Oysters, Clams, 1/2 Shell, Clams Casino or any style, Calamari, Scungilli, Pompano, Frog Legs, Live Maine or Florida Lobsters, Baccala, Mussels, Shrimp Scampi, Stuffed Shrimp, Snapper, Lobster Thermador, Newberg, Seppie or Polpo.

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Over 100 7-Course Dinners from 1.85 • Also A La Carte

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MIAMI BEACH VISITORS! Take Julia Tuttle Causeway and North-South Expressway to 125th St. Exit. Turn left to 7th Ave. then right 7 blocks to GIGI'S. Only 20 minutes away. **SPECIALS** of the week /.

**\$1**89

**\$149** 

Wednesday

ALL YOU CAN EAT!

Just \$ 1.25 Served with French fries, cole slaw, hush puppies, corn fritter.

8

CONVENIENT LOCATIONS

Miami—3906 N.W. 36th St.
Ft. Lauderdale—900 S.W. 24 St. (Rt. 84)
West Palm Beach—7400 South Dixie Highway
North Miami—12727 Biscayne Boulevard

Pompano—3100 North Federal Highway Coral Gables—280 Alhambra Circle Dania—760 Dania Boulevard Perrine—16915 U.S. 1

Monday Specials! \$1.65 to \$1.95

You'll be pleasantly surprised! Monday specials alternate each week to bring you the best of in-season seafare

Saturday ANGLER'S PLATTER

Specialty of the house Shrimp • Oyster • Lobster Tail Clams • Smelt • Crab Claw Red Snapper • Scallops



Miami, Florida THE VOICE June 19, 1964

### **LEGION OF DECENCY** FILM RATINGS

A 1 - FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Across the Bridge
Air Patrol
Alias Jesse James
All Hands On Deck
Almost Angels
Angel In A Taxi
Best Of Enemies
Beauty and the Beast
Eov and the Pirates
Captain Sinbad
Clown And The Kid
Conspiracy of Hearts
Constantine And The
Cross
Crimson Blade Cross Blade
Crimson Blade
Crimson
Captive Women
Escape From
Escape From
Face of Fire
Fall Of The
Roman Empire
F.B.I. Code 98
Ffipper ipper ipper's New Adventure

North World

World

His Brethren
Jumbo
King Kong vs. Godzilla
King Kong vs. Godzilla
Law of The Lawless
Incredible Mr. Limpet.
Life of Maria Goreti
List of Adrian
Messenger. The
Lilies Of The Field
Long Day's Journey
Longes Fountain, The
Magic Fountain, The
Magic Form The Diners
Master Spy
McHale's Navy
McLintock
MGM's Big Parade of
Comedy
Missummer Night's
Dream
Miracle Of The
White Stallions

Mid Mad

Rhino
Robinson Crusoe
On Mars
Sanson and The
Save Queen
Core day
On Of Flubber
Swingin' Maiden. The
Swingin' Maiden. The
Swingin' Maiden. The
Swingin' Maiden. The
World In A Daze
30 Years Of Fun
30 Spartans
Thee World In A Daze
30 Years Of Fun
Viran. The
Unbelieveable
We'll Burv You
When Clock Strikes
Who's Minding The
Store
Wild and Wonderful Adventure
Dimka
Gidget Goes To Rome
Golden Arrow. The
Goliath And The
Sins Of Babylon
Great Escape
Gunfight
How The West
Was Won
Hey Boy. Hey Girl
Hey There. It's Yogf Migsummer Night's
Dream
Miracle Of The
White Stallions
Misadventures Of
Merlin Jones
Mouse On The Moon
Never Put It In A II - MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

Devil Ship
Duel Of The Titans
Electra
Ensige By Night
Evil of Frankenstein
Fine of a Fugitive
Fanny of The Street
Frances. The
Muttiny Or The Bounty
Michty Ursus
Mracle Worker
Muttiny Or The
Founty Or The
Muttiny Or The
Muttiny Or The
Muscle Beach Party
Muttiny Or The
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Bounty
Michty Ursus
Mracle Worker
Muttiny Or The
Muscle Beach Party
Muttiny Or The
M

The Flight From Ashiya For Those Who Think Young Fun In Acapulco Global Affair, A Guest, The

New Kind Of Love

Back Substant Black Sabbath Born Reckless andid
Zarpetbaggers. The
Zhapman Report
Zheopatra
Jeopatra
Jeoniugal Bed
Jeografick In the Mirror
Jeografick In the
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y Of Battle ementia
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Ten Commandments
Doctor In Love
Doctor No
Edge of Furv
Eighth Day of
The West
For Love Or Money
Force of Impulse
Four For Texas
Four Love Or Money
Force white And
Twenty-One
Frightened City
From Russia With
Love
Terrace
The Commenters
The Commente Love
From the Terrace
Girl Hunters
Gun Hawk. The
Gypsy
He Rides Tall
Head. The
Honeymoon Hotel

Horror Of Party Beach House of Women An Affair Of The Skin Balcony. The Boccaccio 70 Enerathless Love Is My Profession of Adultery Schristine Keeler Affair. The Come Dance With Doll, The Burling One Night Empty Canvas Five Day Lover Sir Wy Life To Live Golden Every Sir With the Golden Every On Sunday Green Mare. The I Love, You Love Unage of Love Joan of the Angels (Please clip and save this list. It will be published periodically.)

Bear Incredible Journey Incredible Journey
In's Only Money
In Search Of
The Castaways
Invasion Quartet
Island Of The Blue
Dolphins
It's A Mad. Mad
World
Joseph and

Writing
No Man Is An Island
Nutty Professor. The
One Man's Way
Phantom Planet
PT 109
Raven. The
Ready for The People
Reluctant Saint

Store
Wild and Wonderful
Wonderful World of
the Brothers Grimm
Yank In Vietnam. A

Fury Of Smuggler's

Quick Gun. The Ring Of Treason Robin And The Seven Hoods Samson and the World Schweik. The Seven Days In May Souare Of Violence Stagecoach To Thunder Rock Surf Party Swingin' Affair. A Traas Bulba Ten Seconds To Hell Terror The To Kill A Mockingbird Thunder Island Train 349
From Berlin Two Nights With Cleonatra The Nights With Cleonatra The Singinghale Stages Seven Seve Fury Of Smuggler's
Bay
Gold for the Caesers
Goliath and the Island
of Vampires
Good Neighbor Sam
Haunted Palace, The
Heaven's Above
Hell Bent For Leather
Hellions, The
Hellions, The
Hell Is For Heroes
Hootenanny Hoot
Incident In an Allev
It Happened At
The World's Fair
Ladies Who Do
Lawrence Of Arabia
Lisa
Lonely Are The Brave
Lord Of The Flies
Man From Rio
Man Warker
Werker

From Berlin
Two Nights With
Cleopatra
The Unsinkable
Molly Brown
Voice of The
Hurricane
Wake Me When
It's Over
Walk A Tight Rope
Walk Into Hell
War Is Hell
War Is Hell Walk Into Hell
War Is Hell
World Of Henry
Orient. The
Wheeler Dealers. The
X-Man With The
X-Ray Eyes

LLY UNOBJECTIONABLE

Horror Chamber of Dr.
Faustus
Hud
In The French Style
Interns. The
Kilsers. The
Kilsers. For My President
La Notte Brava
Leopard. The
Love Is A Ball
Love With The Proper
Stranger
Mail Order Bride
Make Mine Mink
Man Who Couldn'
Walk
Man's Favorife Sport
Manchurian Candidate
Marnie
Move Over Darling
Muriel Kiss
Move Over Darling
Muriel Kiss
Mightimare In The Sun
Nightimare In The Sun
Nine Hours To Rama
Panie Button
Paris When It Sizzles
Rice Girls. The
Riffil In Tokyo
Rider over Pased Horsel

K-RAY Eyes

K-ROULTS

Running Man. The
Summer and Sgnoke

Suweet Bird of Youth
Taste of Honev

Take Her She's Moine
Take

Young
Fun In Acapulco
Global Affair, A
Guest, The

A IV — MORALLY UNOBJECTIONABLE
Best Man. The
Black Like Me
Circle of Deception
Cool World. The
Divorce Italian Style
Doctor Strankelove
G'This. The Easy-Life. The Crange of Feasy-Life. The Crange of Fe NS\*\*
Skv Above and Mud
Below
Tom Jones
This Sporting Life
Under The Yum Yum
Tree
Young And The Willing,
The

B - MORALLY OBJECTIONABLE IN PART FOR ALL

Y OBJECTIONABLE IN P.
Indestructible Man
It Happened In Athens
It Takes a Thief
Johnny Cool
Joker. The
Seventh Planet
Juvenile Jungle
Kissin' Cousins
Ladv In The Cage
Landru
Long Ships, The
Look In Any Window
Love In Goldfish Bowl
Love In Goldfish Bowl
Love In Goldfish Bowl
Love In The Riviera
Madame
Man In
Midde. The
Midde. The
Midde. The
Mariage Co Round
Mary Had A Little
Matrie of Morals. A
Maxime
Mongols, The
Mongon The Pirate
Most Dangerous

Man Alive
New Interns, The
No Exit
Of Human Bondage
Of Love And Desire
Operation Bikni
Palm Springs Weekend
Pretty Boy Friend
Psyche 59
Purple Noon
Ramnage
CONDEMNED
Lady Chatterly's

Rebel Breed
Revolt of Slaves
Shock Corridor
Shot In The Dark
Small World of
Sammy Lee
Soldier In The Rain
Solomon and Sheba
Sons and Lovers
Station Six Sahara
Strangler: The
Subway In the Sky
Sunday In New York
Temptress and the
Monk Temptress and the Monk Three On A Spree Tiara Tahtii Time Out For Love Two Faces of Dr. Jekyli Two Loves Two Weeks In Another Town Vampire and the Ballerinat Very Private Affair Viva Las Vegas Waltz of the Toreade Warrior Empress as Vegas of the Toreadors Empress Waltz of the Toreador Warrior Empress What A Way To Go White Slave Shio Who's Been Sleeping In My Bed Wife For A Night Wild Harvest Wild In The Country Yesterday, Today and Tomorrow

FOR COMING WEEK ON SOUTH FLORIDA STATIONS

# Here Are Legion Ratings Of Films On TV

Here Are The Legion Ratings Of Films On TV.

FRIDAY, JUNE 19

FRIDAY, JUNE 19
7:30 a.m. (12) — Dough Girls (Morally Objectionable In Part For All)
REASON — Reflects the acceptability of divorce.
8:30 a.m. (12) — Bridal Suite (Adol., Adults)
9 a.m. (4) — Stars and Stripes Forever (Family)
9 a.m. (7) — Innocent Assassin (No

9 a.m. (7) — Innocent Assassin (No Class.)
2:15 p.m. (5) — The McConnell Story (Family)
1 p.m. (10) — Rhapsody In Blue (Adults, Adol.)
1 p.m. (12) — Case of The Lucky Less (No Class.)
4:30 p.m. (4) — The Wilde One (Morally Objectionable In Part For All)
REASON — Excessive brutality:
Insufficient moral compensation;
suggestive costuming.
4:30 p.m. (7) — Our Miss Brooks (Adults, Adol.)
6 p.m. (10) — The Window (Family)
7 p.m. (4) — Louisiana Purchase (Morally Objectionable In Part For All)
REASON — Suggestive scenes;
and line,
7 p.m. (5) — Odd Man Out (Morally Objectionable In Part For All)
REASON — Sucide in plot solution.
11:25 p.m. (4) — The First Texan (Family) LEGION OBSERVATION
— The marital status of the principal character (Sam Houston) must be judged in the light of the documentary nature of this film.
11:30 p.m. (10) — 12 Angry Men (Family) — Witness For the

nmily)
p.m. (12) — Witness For the secution (Adults, Adol.)
p.m. (11) — The Last Command

Frosecution (Adults, Adol.)

11:25 p.m. (11) — The Last Command (Family)

1:20 a.m. (12) — Same as 1 p.m. Friday

3:05 a.m. (12) — Same as 7:30 a.m. Friday

1:30 a.m. (12) — Same as 8:30 a.m. Friday SATURDAY, JUNE 20

7 a.m. (5) — Partners Of The Plains (Family) (Family)
7:30 a.m. (12) — All Through The
Night (Adults, Adol.)
8 a.m. (5) — Yaqui Drums (Family)
8:30 a.m. (12) — The Captain Is A
Lady (Family) — The Captain Is A
p.m. (12) — Harrigan's Kid (Family)

2 p.m. (12) — Harrigan's Kid (Family)
3:30 p.m. (7) — The Bells of St.
Mary's (Family)
4 p.m. (4) — The Frogmen (Family)
6:30 p.m. (10) — And Then There
Were None (Adults, Adol.)
9 p.m. (7 and 2) — The Left Hand
Of God (Adults, Adol.)
11 p.m. (12) — Marty (Adults, Adol.)
11:15 p.m. (11) — Bells of Old Mexico (No Class)
11:20 p.m. (7) — Target Earth
(Morally Objectionable In Part For
All) REASON — Low moral tone.
11:30 p.m. (2) — Sins of Jezebel
(Morally Objectionable In Part For
All REASON — Suggestive dancing.

ing. 11:25 p.m. (5) — Ramrod (Adults, Adol.) Adol.)
11:30 p.m. (10) — The Walking Dead
(Morally Objectionable In Part For
All) NO REASON LISTED BY
LEGION. WESH (Daytona-Orlando) WTVJ 2

WCKT 7

1 a.m. (10) — Behind The Mask (Adults, Adol.)
1:20 a.m. (12) — Same as 2 p.m. Saturday
3:05 a.m. (12) — Same at 7 a.m. Saturday
4:30 a.m. (12) — Same as 8:30 a.m. Saturday

7:30 a.m. (12) — Maisie Was a Lady (Adults, Adol.)
9:30° a.m. (12) — Love Finds Andy Hardy (Family)
11 a.m. (5) — (Adults, Adol.)
11:30 a.m. (4) — Pursued (Morally Unobjectionable For Adults and Adol.)

p.m. (7) - Gallant Bess (Fam-

Adol.)
10 p.m. (12) — The Secret of Dr.
Klidare (Adults, Adol.)
10 p.m. (10) — This Angry Age
(Morally Objectionable In Part For
All) REASON — Suggestive situa-

All) REASON — Suggestive situation and dialogue.

II p.m. (11) — Unmask (No Class)

II p.m. (5) — Under my Skin (Adults, Adol.)

Il:15 p.m. (4) — The Big Circus (Family)

Il:20 p.m. (7) — Northwest Passage (Family)

(Family)

MONDAY, JUNE 22

7:30 a.m. (12) — Traveling Sales-lady (No Class)

8:30 a.m. (12) — Idiot's Delight (Morally Objectionable in Part For All) NO BEASON GIVEN

9 a.m. (4) — An Affair to Remember (Adults, Adol.)

9 a.m. (7) — Nob Hill (Part One) (Family)

n. (5) - The Men (Adults, (12) - Upper World (No p.m. Class)

WPTV (5) (West Palm Beach) WLBW 10 WINK O (Fort Myers) WEAT (2) (West Palm Beach)

SUNDAY, JUNE 21

Adol.) - Bowery Buckaroos (Family)

ily)
p.m. (4) — Cry Wolf (Morally Objectionable In Part For All) REASON — Reflects the acceptability
of divorce,
p.m. (4) — Desert Fox (Adults,
Adol.)

Class)

1 p.m. (10) — Anthony Adverse (Adults, Adol.) (Part I)
430 p.m. (4) — Mr. Scoutmaster (No Class.)

4:30 p.m. (7) — Stopover Tokyo (Family) 6 p.m. (10) — Big Shot (Adults, 7:30 p.m. (2) — Underwater Warrior (Family)
7:30 p.m. (7) — Underwater Warrior (Family)
11:25 p.m. (4) — Claudia (Adults, Adol.)
11:20 p.m. (12) — Same as 8:30 Monday
2:05 a.m. (12) — Same as 1:00 p.m.
Monday
4:30 a.m. (12) — Same as 7:30 a.m.
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4:30 a.m. (12) — Same as 8:30 a.m.

TUESDAY, JUNE 23

(Family)
12:15 p.m. (5) — Kiss of Death (Adults, Adol.)
1 p.m. (12) — Dangerous Partners (Adults, Adol.)
1 p.m. (12) — Dangerous Partners (Adults, Adol.)
1 p.m. (10) — Anthony Adverse (Part II) (Adults, Adol.)
1 p.m. (7) — The Raid (Family)
1 p.m. (10) — Ministry of Fear (Morally Objectionable in Part For AII) EEASON — The film is not sufficiently clear in indicating the immorality of the leading character's intent to commit "micry killing."

1 p.m. (10) — Blood on Moon (Adults, Adol.)
1 p.m. (10) — Blood on Moon (Family)
1 p.m. (10) — Blood on Moon (Moon and Call) (Morally Objectionable In Part For All) EEASON — Suggestive situations and dialogue
1 p.m. (10) — Blood on Moon (Moon all) (Morally Objectionable In Part For All) EEASON — Suggestive situations and dialogue
1 p.m. (10) — Blood on Moon (Moon all) (Morally Objectionable In Part For All) EEASON — Suggestive situations and dialogue
1 p.m. (10) — Helen of Troy (Adults, Adol.)
1 p.m. (12) — Flowing Gold (Adults, Adol.)
1 p.m. (13) — Four Faces — State — State — State — Month of Four Faces — State — S

ing."

p.m. (10) — Double Dynamite
(Adults, Adol.)
p.m. (7) — The Girl He Left Behind (Morally Objectionable In Part
For All) (REASON — Intends to
condone immoral actions.
p.m. (4) — Gentlemen Prefer
Biondes (Morally Objectionable In
Part For All) REASON — Sug-

### **Legion Praises** 'Magic Fountain'

NEW YORK (NC) - The National Legion of Decency recommended as superior family entertainment "The Magic Fountain" distributed by Davis Film Distributors, Inc., of Boston.

The Allan David production based on the Grimm Brothers' classic fairy tale "The Water of Life" was filmed in color in Germany's famous Black Forest and King Ludwig's castle.

gestive costuming, dialogue, and situations. 1:25 p.m. (4) — Face of Fire (Fam-

WEDNESDAY, JUNE 24
7:30 a.m. (12) — Her Kind of Man Morally Objectionable In Part For All) REASON — Lustful kissing;

TUESDAY, JUNE 23

7:30 a.m. (12) — Man Who Came to Dinner (Morally Objectionable In Part For All) REASON — Lustul kissing; 1 Part For All) REASON — Lustul kissing; 2 a.m. (12) — Fury (Adults, Adol.) a.m. (4) — His Majesty O'Keefe (Adults, Adol.) 4 a.m. (4) — His Majesty O'Keefe (Adults, Adol.) 5 a.m. (7) — Nob Hill (Part II) (Class.) 7 The Hard Road (No Class.) 6 a.m. (7) — Four Faces. \*\*-st (Family) (15) — Kiss of Death | 1 m. (10) — Mother Is a Wester Is a

Adol.)

11:25 p.m. (4) — Slattery's Hurricane (Adults, Adol.)

11:30 p.m. (10) — Fallen Sparrow (Adults, Adol.)

11:30 p.m. (12) — Marty (Adults, Adol.)

12:20 a.m. (12) — Same as 1 p.m. Wednesday

3:05 a.m. (12) — Same as 8:30 a.m. Wednesday

4:30 a.m. (12) — Same as 7:30 a.m. Wednesday

430 a.m. (12) — Same as 7:30 a.m. Wednesday

THURSDAY, JUNE 25

7:30 a.m. (12) — Girls on Probation (Adults, Adol.)

8:30 a.m. (12) — Big City (Adults, Adol.)

9 a.m. (4) — Made For Each Other (Adults, Adol.)

9 a.m. (7) — Somewhere I'll Find You (Part 1) (Morally Objectionable In Part For All) REASON — General tone of suggestiveness in dialogue and some sequences.

12:15 p.m. (5) — So This Is Love (Family)

1 p.m. (10) — Count The Hours (Adults, Adol.)

1 p.m. (12) — Sporting Blood (Adults, Adol.)

1 p.m. (4) — Ten Tall Men (Morally Objectionable In Part For All)

1 REASON — Suggestive costuming and situations.

REASON — Suggestive costuming and situations.

4:30 p.m. (7) — The Sea Wife (Adults, Adol.)

6 p.m. (10) — Man From Planet X (Family)

11:25 p.m. (4) — Phantom of the Opera (Adults, Adol.)

11:30 p.m. (10) — George Washington Slept Here (Family)

11:30 p.m. (12) — Marty (Adults, Adol.)

120 a.m. (12) — Same and Calletts, Adol.) 1:20 a.m. (12) - Same as 8:30 Thursday 3:05 a.m. (12) — Same as 1 p.m. Thursday

4:30 a.m. (12) — Same as 7:30 a.m. Thursday.

### CATHOLIC PROGRAMS IN DIOCESE

## TELEVISION

Radio

(Friday, June 19 and 26) 6:45 A.M. WLBW-TV. GIVE US THIS DAY — WLBW-TV. Ch. 10 — Spanish-language reli-gious discourse by Father Angel Villaronga, O.F.M., chaplain, Dio-cesan Centro Hispano Catolico.\*

(Sunday)

TELAMIGO - WCKT, Ch. 7 - Span-ish - language documentary film produced by U.S. Information Agency.

THE CHRISTOPHERS — Ch. 5, WPTV (West Palm Beach) — The title of today's program is "Train-ing Young People To Read." 9:45 A.M.

THE SACRED HEART PROGRAM — Ch. 5, WPTV (West Palm Beach) — Father William B. Faherty, S.J., Professor of History at St. Louis University, delivers the series entitled "When the Honeymoon's Over." The title of Father Faherty's talk is "Avolding Disputes,"

10:30 A.M.,
LOOK UP AND LIVE — Ch. 4, WTVJ
— "Not By Faith Alone," is the
subject of a five-part series of programs on "Look Up and Live."
The series is produced by CBS in
cooperation with the National Council of Catholic Men Today's procil of Catholic Men. Today's program features a filmed report on the role of the Catholic Church in Brazil before the recent military coup in that country.

II A.M.

II A.M.

THAT I MAY SEE — Ch. 7, WCKT
— Instruction discourse by Father
David J. Heffernan, pastor of St.
Plus X. parish, Fort Lauderdale.

11:30 A.M.

MASS FOR SHUT-INS - Ch. 10,
WLBW-TV.\*

4 P.M. THE CHRISTOPHERS Ch. 2
WESH-TV (Daylona-Orlando) The
title of today's program is "One
Way To Strengthen."

**RADIO** (Sunday) HE CHRISTOPHERS — WGMA 1320 Kc. (Hollywood)

THE

Page 24

June 19, 1964

7 A. M.
THE SACRED HEART PROGRAM — WGBS, 710 Kc.
7:30 A.M.

THAT I MAY SEE (REPEAT) — WGBS 710 Kc. 96.3 FM — Rebroadcast of TV Instruction discourse. entitled "The Professions," by Father David J. Heffernan.\*

8:30 A.M. THE CATHOLIC HOUR - WIOD, 610 Kc.

8:30 A. M.

THE HOUR OF ST. FRANCIS —
WCCF (Port Charlotte) 8:45 A. M.

THE HOUR OF ST. FRANCIS -WJCM (Sebring)

9 A.M. THAT I MAY SEE (FM REPEAT) —
WFLM-FM, 105.9 FM (Fort Lauderdale) — FM rebroadcast of TV
instruction discourse entitled "Imagination — Good and Bad," by
Father David J. Heffernan.\*

9 A.M.
THE SACRED HEART PROGRAM
-WGMA (Hollywood) THE HOUR OF THE CRUCIFIED

WIRA, 1400 Kc., FM 95.5 Mg.
(Fort Pierce)

10:15 A. M. THE HOUR OF ST. FRANCIS --WNOG (Naples)

10:15 A. M. 10:15 A. M.

SPANISH CATHOLIC HOUR —

WMET, 1220 Kc. — Spanish religious program, auspices of Diocesan
Centro Hispano Catolico. Moderator Father Avelino Gonzales, O. P.,
with Father Armando Tamargo,
O. P.\*

O. P.\* 6:05 P.M.

CATHOLIC NEWS — WGBS, 710

Kc. — 96.3 Mg. FM — Summary of international Catholic news from NCWC Catholic News service and South Fiorida Catholic News from The Voice.\*

8:30 P. M.

THE HOUR OF THE CRUCIFIED — WJNO — (West Palm Beach)

8:45 P. M.

THE HOUR OF ST. FRANCIS — WKAT, 1360 Kc.

(\* - Denotes presentations of Radio and Television Commission, Diocese of Miami. Father David J. Heffernan, chairman.)

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THE VOICE

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## Films Too Low Down For Down Under

B WILLIAM H. MOORING

HOLLYWOOD, Calif. - Too many movies now are morally too far down to suit the folks "Down Under." They intend to do something about it.

My long-time friend, Father Fred M. Chamberlin of Australia, last week re-visited Hollywood. He was received by Bishop Timothy Manning, who is a member of the Episcopal Committee for Motion Pictures, Radio and Television, under which functions the National Legion of

Father also conferred with iding studio executives and Movie Code officials. As a founder of the film apostolate in Melbourne, which classifies movies like our Legion of Decency, as well as running a Film Society and putting out school books on film appreciation, the Australian priest has recently guided an effective campaign. Its object is to have the question of "Children and Adult Films" examined at the governmental level. Legislation to classify films somewhat as the British do, may result.

There now is strong public agitation in favor of giving the Australian Film Censor (with whom Father Chamberlin serves as Catholic liaison) more positive, statutory powers.

Since Australian and American parents and teachers share the same problems (and are exposed to the same films), Father Chamberlin's observations are of special interest. Here are some of his opinions:-

ON FAMILY FILMS: - "For the past five or six years, the

### **D-Day Lesson** Cited By Paper

VATICAN CITY (NC) - Commenting on the 20th anniversary of World War II's D-Day. L'Osservatore Romano said the first lesson taught by that famous event is that "danger unites."

The Vatican City daily applied this lesson to the present economic and political situation in Italy and urged Catholics to take a responsible part in the solutions of problems facing the country. Since the first of the vear Italy has faced a drop in employment levels, a series of strikes economic fluctuations and various political conflicts and scandals.

Raimondo Manzini, editor of L'Osservatore Romano, after noting a collective anarchy of ~descents to create disorder,

which leads men and women in good economic circumstances to dress carelessly in outlandish gypsy clothing, their hair unkempt."

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### HOLLYWOOD IN FOCUS

ON LEGION RATINGS: -

"As an interested outsider who has watched your Legion of De-

cency at work for practically

the whole of its 30 years, it

seems to me there has been a

sharp 'about face.' I readily

to conduct its own affairs in its

own way, but in my view,

where the Legion was too re-

strictive prior to 1957, it has

"Why, for example, is 'Under

the Yum Yum Tree' classified

as morally unobjectionable for

adults, with reservations, while

"The Moon Is Blue' (same

theme and similar treatment, in

violation of the same clause of

"With other recent classifica-

tions, including 'The Servant'

and 'Tom Jones' (adults with

reservations) and 'Love With

the Film Code) is condemned?

since become too liberal.

Australian Film Censor has reported upon many films that are quite unsuitable for children. On all sides there is deep concern at the 'adult' nature of so many modern movies, including Hollywood, British and foreignlanguage films. No-one wishes to deny adults the right to see 'adult entertainment,' but there is a disproportionate amount of this. Further, there is, at present, no law to prevent the young and impressionable from seeing what is unsuitable for them."

FOREIGN FILMS AND "JUNK": - "Together with some good foreign language films, there comes a great deal of junk. For instance, a whole cycle of Italian (and other) films consisted mainly of samplings of the world's nightclubs with emphasis on strip tease and other erotica. Many producers use 'art' and 'maturity' as money-catching excuses for sensationalism.

"There is a place for genuine 'adult' movies but producers are not always honest in their treatment of what they consider 'an adult problem.' '

ON THE FILM CODE: - "In trying to keep up with 'changing mores' (whatever this means!) the Film Production Code is making more and more concessions. The code has lost much of its effectiveness. Without questioning the integrity and goodwill of the men who administer it, I think they are under tremendous pressure from film producers who wish to compete more and more with 'daring' foreign films. Further, where the Production Code used to be able to look to the Legion of Decency for support, the Legion with its very liberal view of what is morally acceptable and morally objectionable, now tends to encourage the Code Administration to be more 'liber-

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struct and this may be where I make a mistake. "But there were points in these and many other films that call for comment and, in my view, for moral objection '

"Legion classifications these days appear to be intended for highly educated and sophisticated Catholics only."

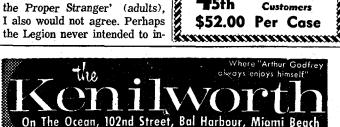
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Miami, Florida

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# Crece el Número de Visitantes Latinoamericanos en Miami

miami, puerta de las Américas, está estableciendo hoy día nuevas marcas en cuanto el número de visitantes de todos los países de Latinoamérica.

Mientras la Florida toda se prepara a alcanzar una afluen cia de más de cinco millones de veraneantes de todas partes de la nación y del mundo, los 16 condados sureños que constituyen la Diócesis de Miami esperan agasajar a más de 200,000 latinoamericanos este año.

El Sur de la Florida, que desde mucho tiempo atrás ha venido siendo un parasso para los turistas y veraneantes de habla hispana, este año recibirá una mayor afluencia aún, debido a la Feria Mundial de Nueva York. Ellos harán escala en el Aeropuerto internacional de Miami en sus viajes de ida y regreso entre la Feria y sus países respectivos y la mayoría aprovechará unas semanas aquí.

Un gran número de latinoamericanos vienen a visitar a sus parientes ya establecidos aquí. Además de los 80 milrefugiados cubanos, la mayoría de los cuales ya se mantiene por su propia cuenta, el Sur de la Florida cuenta con una población hispana permanente que se estima en alrededor de cien mil hombres, mujeres y niños de otros países latinos.

Encabeza la lista de visitantes anuales Colombia con



unos 25,000. Le siguen muy de cerca Perú, Argentina, Venezuela, México, Chile, Ecuador, Panamá y los países de América Central.

Además de los turistas hay muchos estudiantes latino-americanos que asisten a eolegios y universidades en otras ciudades de los Estados Unidos y que pasan por Miami en sus viajes de ida y vuelta o hacen aquí sus vacaciones

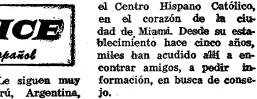
"El Sur de la Florida tiene un ambiente latino que
nos gusta mucho", dice un
prominente hombre de negocios que se encuentra de vacaciones en Miami en unión
de su esposa e hijos.

"Una de las cosas que más nos gusta es la facilidad que nos brindan las iglesias de esta Diócesis para poder practicar nuestra religión".

"Un gran número de nosotros no domina muy bien el inglés y por eso nos agrada encontrar aquí a tantos sacerdotes de habla hispana para confesarnos o para hacertes consultas.

"También nos agrada our los sermones predicados en español que todos los domingos nos ofrecen tantas iglestas".

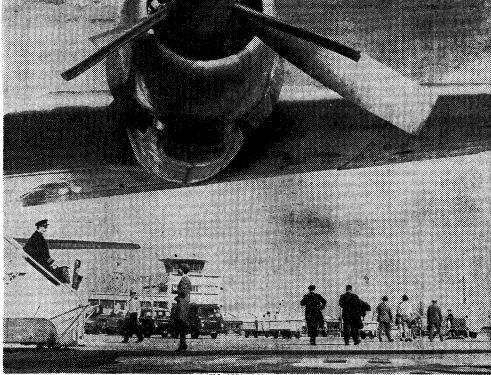
Un punto de mucho interés para los visitantes latinos es



Casi proféticas resultan las palabras del Obispo Coleman F. Carroll cuando inauguró el referido Centro. Dijo:

Como Obispo de Miami veo hacerse realidad uno de mis sueños más queridos desde mi llegada a esta Diócests: Ofrecer a los latinoamericanos a mi cargo la atención religiosa y los beneficios espirituales de la Iglesia Católica.

"Es fácil reconocer la importancia de la ciudad de Miami para las relaciones pacíficas y armoniosas de los Estados Unidos con los países latinoamericanos. La Iglesia Católica también reconoce su responsabilidad de ayudar a los fieles que tan lealmente han conservado las tradiciones de la Iglesia desde los días en que los primeros mistoneros españoles y portugueses trajeron el mensaje del Evangelio al Nuevo Mundo.



Millares de Visitantes de Habla Hispana Llegan Cada Año a Miami

"Por eso es que todos debemos unirnos para darle a todas las naciones latinoamericanas junto con la asistencia económica el soporte religioso que necesitan para su progreso.

"Ojalá que el Centro Hispano Católico pueda cumplir su objetivo y que sirva de centro comunitario para todos los latinoamericaos residentes en Miami y también para los innumerables turistas que a diario pasan por nuestra hospitalaria y bella eiudad".

### Campamento

Los jóvenes interesados en ir al campamento de verano de Matecumbe tienen todavia tiempo de hacer sus reservaciones, de acuerdo con el padre W.J. Dockerill, Director Diocesano Actividades Juveniles.

El campo de 120 ácres está preparado para la práctica

### Baile Juvenil en St. Michael

Un baile auspiciado por la "CYO" de la parroquia de St. Michael será ofrecido desde las 7:30 p.m. mañana sábado, en el auditorium de la Escuela Parroquial.

La parte musical estară a cargo de los "Nomads" hasta las 11 p.m.

### de Verano

de todos los deportes y actividades al aire libre. Los jóvenes pueden jugar pelota, basketball, softball, volleyball, soccer, así como nadar en la amplia piscina, y pasear por los extensos pinares que rodean los terrenos de juego.

El campamento de verano es para jovencitos de 9 a 14 años. La jornada para miños se extenderá hasta el 7 de agosto; para las niñas el campamento estará abierto del 9 al 21 de agosto.

Las personas interesadas en obtener mayor información sobre este campamento de verano pueden llamar al Padre Dockerill al CE 5-9251 o escribirle al CYO. Camp Matecumbe, Route 2. Box 1372, Miami 57.



LOS TURISTAS y viajeros Latinoamericanos que vienen a Miami admiran la facilidad bilingüe de esta área. En su casi totalidad católicos, gustan de poder asistir aquí a las misas en las que se predica en su propio idioma.

### Otra Vez "Añorada Cuba"

"Añorada Cuba", el festival folklórico cubano que tanto éxito ha alcanzado en las anteriores presentaciones, volverá a ofrecerse el sábado 27 y el domigno 28 en el Dade County Auditorium, de la calle Flagler.

El sábado 27 habrá una función, a las 8 p.m. y el domingo 28 dos funciones una a las 4 p.m. y otra a las 8 p.m. Como de costumbre, la donación para la entrada se ha fijado en 50 centavos, destinandose la recaudacian a las obras de la instituciones católicas hispanas de la parroquia de la Inmaculada

\*\*\*\*\*\*

Dices: no falto a la caridad, porque "no me ocupo de vidas ajenas". ¡Egoísta!



Matrimonio es la gracia de unión, íntima y estable, de los esposos entre sí y con Cristo.

\*\*\*\*\*\*\*\*\*\*\*

Concepción, que organizan este festival.

Debido a que en todas las presentaciones anteriores se han agotado las entradas, se recomeinda a los interesados en presenciar este espectáculo que adquieran con antelación sus entradas, para lo que deben llamar al teléfono 821-3564.

### Misa en Televiisón

El Padre Antonio Navarrete. Párroco de St. Hugh pronunciará el sermón en español cuando ofrezca la misa en televisión el domingo, día 28, a las 11:30 a.m., a través del Canal 10 de WLBW-TV. La narración de la misa será también en español y estará a cargo del padre Angel Villaronga O.F.M., capellán del Centro Hsipano Católico. La misa que se trasmite los domingos por televisión es válida para aquellas personas que por enfermedad u otra causa grave, se vean realmente impedidas de acudir al templo.

### Misas los Domingos con Sermón en Español

ST MICHAEL, 2985 W. Flagler St., Miami—10 a.m y 6 p.m.

STS. PETER AND PAUL, 900 SW 26 Road, Miami — 12:55, 5:30 y 7:30.

CORPUS CHRISTI, 3230 NW 7th Ave., Miami — 10 a.m. 12:55 y 5:30 p.m.

CAPILLA DEL NORTHSI-DE, Northside Shopping Center 79 St. y 29 Ave., NW — 5:30 p.m.

ST HUGH, Royal Road y Main Highway.—5:30 p.m. LITTLE FLOWER, 1270 Anastasia Ave. Coral Gables — 9 a.m. y 12:30 p.m. INMACULADA CONCEPCION 68 W 42 Place, Hialeah. — 11:30 a.m.

SAN JUAN APOSTOL, 451 E. 4 Ave., Hialeah — 12:55 p.m

ST DOMINIC, N.W. 7 St. y 59 Ave. — 11 a.m.

ST. BRENDAN, 37 Ave. y 32 St. S.W, Miami — 6:30 p.m.

SAN JUAN BOSCO, 1301 Flagler St. — 7, 8:30, 10, 11, 11:30 a.m. 12:55, 6 y 7:30 p.m.

Gesu, 118 NE 2 St.-5:30 PM ST. AGNES Key Biscayne

—8:30 y 11 a.m.

ST. VINCENT DE PAUL,
Miami Central High School
9 Calle y 17 Ave. N.W.

12-15 P M

Leonor Duplat, acompañada de su señora mamá, y del Cónsul General de Colombia en Miami, señor Hugo Nichols, hace una visita a la Cripta de la Iglesia de Gesu, donde se exponen las imágenes de las patronas de todos los países de América, para venerar a la patrona de su poís, Nuestra Señora de Chiquinquirá.

Same allerant and the control of

VISITANTES Latinoamericanos de Miami suelen ha-

cer un alto en sus compras y diversiones en el cen-

tro de la ciudad para vistar alguna iglesia cercana.

En la foto, la reina de belleza de Colombia, señorita

POR EL PADRE ANGEL VILLARONGA

El siglo veinte es para los escritores Católicos el siglo de la doctrina del Cuerpo Místico, al mismo tiempo que el siglo del matrimonio cristiano. Es que ha habido como un re-descubrimiento del Sacramento del Matrimonio. Por suerte/y por bendición del Cielo.

Ambas ideas se complementan.

Efectivamente: la familia no es solamente la célula de la sociedad. Toda la fuerza vital, expansiva y reproducti va que tiene la imagen de célula, en orden al organismo humano, la conserva la familia en orden a la sociedad. Pero también en ordel al Cuerpo Místico de Cristo.

Venga a nos Tu Reino", es una plegaria de expansión vital. "Id y enseñad a todas las naciones" es un mandato de crecimiento en la verdad. El Cuerpo Místico debe crecer, por orden de su Cabeza, cuantitativa, pero también cualitarivamente. Y la celula sana, fecunda y santa que es base natural de ese Cuerpo Místico de Cristo, es la familia. Ella debe proporcionar a la Iglesia número y calidad.

Pocas instituciones son tan cotidianamente tratadas e interesados, directa o indirectamente, como la institución familiar. Algunas veces — las menos — con un bien relativo; otras — las más — con un perjuicio basal.

La prensa, la radio, la televisión, el cine, el teatro, la novela, el comentario periodístico, la conversación de tertulia, giran alrededor de temas especificamente familiares, desde las explosiones demográficas, el problema del hambre, los países subdesarrollados, la delincuencia juvenil, el divorció, las campañas para el control de la matalidad, hasta las informaciones sobre algo nuevo que han llamado el Movimiento Familiar Cristiano.

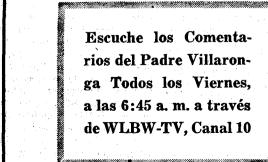
Es impresionante oir hablar hoy dia de la dignidad del matrimonio cristiano, de su vocación y su misión, de la fecilidad en el cumplimiento del deber familiar, de una neta espiritualidad conyugal, y hasta de un apostoaldo específicamente familiar. Positiva y alentadoramente impresionante. Tiene algo de contagioso.

Pero también es impresionante leer de un matrimonio celebrado en un campo nudista, y de otro en un parqueo de automóviles: enterarse de que los motivos del divorcio y nuevo matrimonio de cierta personalidad fueron sólo "ventajas del income tax"... o tener que leer los fantásticos proyectos de un profesor universitario en el que su idea de planificación de la familia le lleva a "autorizar el primero y hasta el segundo hijo de un matrimonio", pero que para los otros hará falta un permiso especial — que lo determinará sabe Dios quién — y la burla de este permiso será castigado con la esterilización en la mujer... amén de los proyectos de crear la vida humana en laboratorios, etc. etc... Nuseabundamente impresionante. Pero con peligros también de contagio.

Descubrir las ventajas y los aspectos positivos que la evolución de la familia ha alcanzado en la hora presente, y colocarlos al lado de los peligros, criterios y aspectos negativos con que la hora actual ha envuelto a la institución matrimonial y familiar, será una manera clara, práctica y valiente de defender a la familia cristiana.

Si el cristiano como individuo, es urgido hoy más que

arunca a que pruebe su credo, que al fin y al cabo es una fórmula, con su comportamiento y con los hechos, a la familia cristiana, como núcleo, se le pide exigentemente que, en una vida de tensiones y desajustes, en una hora histórica de evoluciones transformativas, enraizadas en sus propios recursos y virtualidades e inspirada en el querer de Dios, represente ella una actitud ante la vida y de el testimonio de presencia redentora en el mundo que el fundador del Cristianismo pidió a todos sus seguidores para todos los tiempos.



# La Familia, Hoy Condena el Papa por Igual al Marxismo y al Capitalismo Injusto

CIUDAD DEL VATICANO (NC)— El Papa Paulo VI defendió el derecho de la religión en el ámbito económico y condenó el manchesterismo liberal del siglo diecinue-

Su Santidad carecterizó como "anticuado" el materialismo diléctico de Carlos Marx y sus seguidores, y afirmó que la fe católica, al establecer la primacía de Dios sobre todas las cosas, establece la primacía del hombre sobre lo temporal.

El discurso pontifico a los participantes en el congreso de la Unión Cristiana de

Hombres de Empresa, constituyó una enérgica denuncia de la absoluta libertad económica, y de la teoría de que la ganancia monetaria es el único norte de la economía.

Paulo VI dijo que el "coeficiente religioso" no debe ser visto como "un mero corectivo paternalista y útil para mitigar la apasionada y fácilmente subversiva explosión de los trabajadores contra los patronos".

Por el contrario, al etablecer la primacia del hombre sobre lo temporal se aporta 'el motivo que estimula y justifica el dinamismo social".

Al comenzar su discurso Paulo VI puso a los empresarios y directores de empresa a la altura de los maestros y médicos, "entre los principales transformadores de la sociedad".

Luego, señalando la palabra "Cristiana" del nombre de la asociación, preguntó si no era "casi la invasión de un agente extraño en un determinado sistema". Más todavía, preguntó si la religión, el Evangelio y la Iglesia "no representan una intrusión en el rigor científico y específico que gobierna y envuelve el ciclo de la actividad (económica)" de nuestros días.

"Comprendéis que hay objeciones que cierran el camino para la entrada en vuestro sector de elementos espirituales y la misma falta de esos elementos es en gran parte el motivo de las deficiencias, de los desórdenes, de los peligros, de las tragedias que pueden existir, jy que existen!, en el dominio creado po rla civilización-in-dustrial".

"La parte técnica y administrativa trabaja perfectamente, pero no el lado huma-no", añadió. "¿Acaso la empresa económica, que por su misma natrualeza demanda colaboración, acuerdo, armonía, no es todavía un choque de mentes y de intereses? ¿Y no es a veces considerada como una ofensa del que la organiza, dirige y administra?"

"¿No se dice de vosotros que sois los capitalistas y los únicos culpables? ¿No sois fecuentemente blanco de la dialéctica-social? Debe haber algo profundamente equivocado, sin duda algo falta en un sistema que da lugar a tales reacciones sociales.

"Es cierto que quien habla hoy del capitalismo, como muchos hacen, con los conceptos que le definieron en la pasada centuria, da prueba de estar fuera de la realidad. Pero permanece el hecho de la persistencia del sistema socioeconómico generado por el manchesteriano (escuela económica británica cuyo eje es el lucro). Y persiste el concepto de la posesión unilateral de los medios de producción, y de la economía dirigida a la ganancia privada".

En este punto el Papa se refirió al "coeficiente religioso". Dijo que la religión re-velaría "con su luz la deficiencia intrínseca de un sistema que pretende considerar las relaciones humanas nacidas del fenómeno industrial como puramente conómicas y auto-regulado cas".

Su Santidad añadió: "Así habéis comprendido muchas cosas penosas pero redentoras. Habéis comprendido la necesidad de superar la primitiva etapa de esa era industrial cuando la economia unilateral y por lo tanto egoista—de la ganancia rige el sistema...

"Habéis comprendido que las muchas calamidades que se derivan de un afán de bienestar humano, fundado predominantemente exclusivamente en los bienes económicos o en el bienestar temporal, son los hijos de ese enfoque materialista de la vida. Esa perspectiva es atribuible no sólo a aquellos que hacen de un anticuado materialismo dialéctico, el dogma fundamental de su desgraciad sociología, sino también a los muchos que erigen un becerro de oro en el puesto que corresponde al Dios de ciclos y tierra.

"Comprendéis que la aceptación del mensaje cristiano supone para vosotros un sacrifico. Mientras que para los desposeidos es un mensaje de gloria y esperanza, para vosotros es un mensaje de res-ponsabilidad, renunciación y respeto".



# Válidas Para el Domingo las Misas Sabatinas en Algunas Diócesis, Según Permiso Vaticano

CIUDAD DEL VATICANO (NC)— La Santa Sede ha dado permiso a algunas diócesis para que celebren misas los sábados en la tarde o en la noche, que sirvan para cumplir con la obligación dominical de los fieles.

La Sagrada Congregación del Concilio otorga esta facultada aquellas diócesis que sufren escasez de sacerdotes, y a aquéllas donde el horario de fin de semana resulta abrumador para el clero existente, como en ciertos sitlos afectados por el turismo.

No se trata de un permiso general. Para obtenerlo, el obispo de cada diócesis debe bacer una solicitud. La Congregación agrega que la facultad se otorga por un tiempo determinado; al expirar su término, debe procurarse su renovación si las circunstancias todavía los jus-

La Santa Sede explica que toca al juicio prudente del obispo u ordinario, decidir las iglesias y las horas de las misas sabatinas.

La misa de los Sábados no puede celebrarse antes de las primeras vísperas del oficio dominical, que según las normas actuales se reza después del mediodía.

### Convención de Estado de los Escuderos

Los Escuderos de Colón cubanos, pertenecientes a los círculos auspiciados por el Consejo de Caballeros de Colón Nuestra Señora de la Caridad, tomarán parte en la convención de Estado de la Florida que se inicia hoy en el hotel Fontainebeau, de Miami Beach.

En un comentario al decreto, la Radio Vaticana explica que la facultad fue concedida ya a varias diócesis de Italia, Suiza y Argentina. Entre las razones, dice, están los viajes de fines de semana, que "hacen muy difícil poder cumplir con la obliga**ción de oir misa** los domin-

Otra ventaja, dice la radioemisora, consiste en ampliar el número de misas disponibles para llenar esta obligación; antes los sacerdotes sólo podían celebrar tres misas los domingos; ahora, con la del sábado, pueden ofrecer cuatro a la participación de

### Primera Comunión Sin Confesar Permiten a Niños en Holanda

ROERMOND, Holanda (N. C.) - En la diócesis de Roermond, los niños pueden hacer su primera comunión a la edad de siete u ocho años sin necesidad de hacer su primera confesión, que postponen para uno o dos años des-

Mons. Petrus Moors, obispo de este sede, ha pedido a sus escuelas que se comience a explicar el sacramento de la penitencia en el tercer grado.

La Primera Comunión se puede hacer el año anterior; y toca a los padres de familia la mayor responsabilidad en preparar a sus hijos para este acto.

d disponer est bio, Mons. Moors se hizo asesorar de un comité diocesano de diez personas: una madre y un padre de familia, dos maestros seglares, una religiosa y cinco sacerdotes.

El obispo quiere que se enseñe el sacramento de la confesión no sólo como un acto de examen individual, penitencia y enmienda para pedir el perdón a Dios, sino también como un acto de proyección social, como signo de reconciliación entre los hombres.

Por eso cuando los niños vayan al confesionario, habra antes una ceremonia comunitaria.

Mons. Moors explica que al hacer este cambio, se propone impresionar en la mente de los niños el hecho de que tanto la Santa Comunión como la Penitencia son actos de impacto social además de ser sacramentos; y que no deben estar necesariamente ligados uno al otro.

Comunión para niños:: STAF-FORD, Inglaterra (NC) —El párroco de St. Austin aquí permitió que 70 niños y niñas de unos siete años de edad hicieran su primera comunión sin confesarse. "Esos inocentes son incapaces de cometer un pecado mortal; además. hay que apartarlos de la idea de que la confesión y la comunión son inseparables", explica el Padre Laurence Jones. La santa comunión debe unirse más bien a la idea de la confirmación, agrega el

## INDIA: KING'S MANSI

INDIA, was ordered by the king to build a splendid palace. ST.



for the Oriental Church

THOMAS gave the money to the When questioned, THOMAS told the king he had built a mansion for him in Heaven ... THE CLARIST SISTERS in poverty-scarred PANAMKUTTY (in southern INDIA) need a chapel for themselves, the people in in the village, and the 156 children in their school. Functional and inexpensive (\$3,200 complete), the The Holy Father's Mission Aid the King . . . Perhaps you'd like to build this chapel in memory of your

father, on Father's Day. If you wish, the SISTERS will gladly erect a plaque . . . THE CLARIST SISTERS (some of whom our members have helped train) are on the front lines fighting Communism; the children they teach will be the leaders of tomorrow . . . Please send whatever you can spare-\$1, \$2, \$3, \$10. In helping to build this chapel, you'll build a mansion for Christ (and, please God, a mansion for yourself in Heaven.)

#### JUNE: THE SACRED HEART

ST. GERTRUDE THE GREAT, to whom God gave the secret, was told that devotion to the Sacred Heart would be kept for a later age when men's hearts would grow cold . . . Your sacrifices during June, the month of the Sacred Heart, can help compensate for selfishness . . . Shall we use your gift "where it's needed most?"

### THANK YOU, JUDY

Dear Judy,

I am touched to know you intend to share your 75c allowance with our priests and Sisters. If every 11-year-old were as generous, what a fine world this would be!

Msgr. Ryan

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- Furnish an item for a chapel. Sanctuary bells to vestments.
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- a lovely FATHER'S DAY GIFT CARD, explaining . . Help a PALESTINE REFUGEE FAMILY with a FOOD
- PACKAGE. See them through a month. Cost: \$10. Have a MASS said for your Father. He'll like that. Your MASS STIPEND will support a priest for a day.
- Join one of our MISSION CLUBS (\$1 each month), thus aiding lepers, aged, orphans, Sisters or seminarians.

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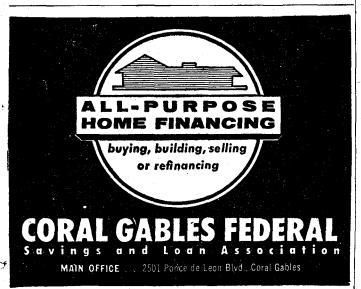
FATHER JOHN CHEREATH, in PULAKATTUKKARA, southern INDIA, needs \$850 immediately for a cemetery. He promises that his people, in memory of the benefactor, will build an altar outdoors, and that Mass will be offered regularly in gratitude. The large crucifix for the altar will cost \$90.

Dear Mons Enclosed	ignor Ryan please fine	: 1		for	
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### SHARING OUR TREASURE

## By Setting Good Example You May Convert Someone

By Father JOHN A. O'BRIEN

This is the day when the laymen is beginning to play the important role in the life of the Church, which is commensurate with

his talents, experience and the graces received in baptism and confirmation,

We speak of him as the 'emerging laycoming man," at last into his rightful heritage. With the



O'BRIEN

world's population soaring at a rate unprecedented in human history, the layman is desperately needed to extend Christ's kingdom to the souls of the millions of churchless and nonchurchgoing people at home and abroad.

"The lay apostolate," said Pope Pius XII, "has two objectives: To preserve and to win over. The present - day Church must give the closest attention to both of these. Set to work with a faith even stronger than that shown by St. Peter when, at the call of Christ, he left his boat and walked on the waters to meet his Lord." In short, he must not only hold on to the faith but also share it with others.

How can you do this? By plaining your faith, answering questions about it, sharing Catholic literature: Newsnapers, magazines, pamphlets and books. Especially helpful is "The Catholic Way of Life" (Prentice-Hall, Inc., Englewood Cliffs, New Jersey, \$2.95). It explains both the doctrines of the Church and the way they are put into practice. After reading it, loan it to others.

Another effective way is to bring a non-Catholic friend to Sunday Mass. This is illustrated in the conversion of Linne Landy of Chicago. "The turning point in my life," she related. 'came when Tom Goberville brought me to Mass at St. Cajetan's Church in Chicago. He briefed me before hand on the meaning of the Mass and loaned me his missal so I could follow in English the prayers of the priest at the altar.

"The devotion of the worshippers, the singing of the choir, the solemnity of the service and the sermon made a deep impression on me. I felt instinctively that I was in the house of God. When I went to Bradley University in Peoria, I looked up Father John A. Naab, the Newman Club chaplain, and attended his Inquiry Class.

"After Tom and I were married, I received additional instructions from Father Leon J. Mertensotto, C.S.C., at Notre Dame where Tom is a student. I was impressed by the marvelous unity of the Catholic Church. All its members profess the same faith, receive the same sacraments, assist at the same Holy Sacrifice, and acknowledge the same supreme spiritual authority. This is, I perceived, 'the one fold and the one shepherd,' of which Jesus spoke.

"I was drawn to the Church also by the beautiful doctrine of the Real Presence of Christ in the Holy Eucharist. The consciousness that Christ dwells in the tabernacle of the altar and that His Sacrifice on Calvary is re-enacted in a unbloody manner in the Mass explains the great reverence and devotion of the worshippers.

"I was baptized by Father Mertensotto and made my first Holy Communion at Sacred Heart Church on the campus, with Tom kneeling at my side.

### The Question Box

### **Does Church Officially Interpret Scriptures?**



By MSGR, J. D. CONWAY

Q. Does the Church officially interpret all Scripture or is there much we can determine on our own?

A. The Church has officially interpreted few texts of Scripture. However, most of us are not equipped to interpret it on our own; we need the guidance of sound biblical scholars.



Q. What is the difference between a person who has strong character and morals, and one who is narrow minded and opinionated?

A. Sometimes it may be semantics: I have strong character; you are opinionated; he is

Probably the real difference emanates from love, which begets tolerance.



Q. I just happened to come across, in an old issue of Reader's Digest, a statement by the Rev. Dr. Robert J. McCracken:

The weakness of much modern Christianity is not difficult to diagnose. Its conception of Christ is too soft and effeminate. It pictures Him as a Child, as the Friend of little children, as the Gentle Shepherd with the lambs, as meek and sweet and winsome, as a loving, tolerant, forgiving Savior, sure to see to it that everything will come out all right for everybody in the end, rarely as Judge.

It knows nothing of what a Puritan writer referred to as "the stormy north side of Jesus

Will you clarify this? As a Catholic I don't fully accept this. would like your thoughts on it.

A. As a Catholic I do accept it. My column has been accused of many things, but never of Puritan influence. The world in which we live is a rugged, grown-up man's world of temptations, struggles, injustices, fears, and violence. What pertinency does a sweet and winsome Savior have to economic strife racial injustice social revolution, and dangling atomic bombs?

Certainly we have need of meekness, love and tolerance in the world. If such virtues could prevail the world would be saved. But the process of making them prevail requires the strength of the Man who survived the beating of the soldiers, who carried His cross with courage, and who died in agony - for love, justice, peace and sanctity.

In a protected home or convent Christian love may often be soft and sweet. In the hard world outside it usually needs the strong Savior who cleared the Temple with a whip, and told the mighty Pharisees the truth to their face.

We need the whole Christ, exemplar of all virtues; not a dis-

torted picture of Christ. But we must be sure to see, even in his "stormy north side" the constant love for his sinful brethren, which culminated in the stormiest scene of all: His losing battle on the Cross.

We do not see Him entire, however, unless we see Him in the glorious triumph of His Ressurection, the the happiness of His life in heaven, and in the continuous saving activity of His Mystical Body. We do not see Him entire unless we see Him in our brethren - His brothers, with all their stormy north sides, their varied colors, creeds, and ideologies.



Q. Suppose a widow with grown children who don't need her any more would want to spend the rest of her life in a convent. Is it possible? If so, is there any age limit and could she enter any convent of her choice? In return she would gladly give up her possessions.

A. In theory there should be no problem. But I must admit that I do not know which congregations might accept such a person, or what practical age limits they might impose. I hope someone reading your letter may provide specific information which I am unable to give.

You can imagine the heroic restraint I exercise in not inquiring about the amount of her possessions. Cynicism is a vice hard to conquer.

### MISSAL **GUIDE**

June 21 - Fifth Sunday after Pentecost. Mass of the Sunday, Gloria, Creed, Preface of the Trinity.

June 22 - St. Paulinus, Bishop and Confessor. Mass of the Feast, Gloria, Common Pref-

June 23 - Vigil of St. John the Baptist. Mass of the Vigil, Gloria, Common Preface.

June 24 — Birthday o John the Baptist. Mass of the Feast, Gloria, Credo, Common Preface.

June 25 — St. William, Abbot. Mass from the Common of an Abbot, Gloria, Common Pref-

June 26 — St. John and Paul. Margaret Foye, a member of Gloria, Common Preface.

June 27 - Our Lady of Saturday. Votive Mass (V), Gloria, Preface of the Blessed Virgin Mary.

June 28 - Sixth Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, Preface of the

# Timetable Of Sunday Masses

FORT LAUDERDALE: Annunclation, 9:30

St. Bernadette, 8, 9, 10, 11 and 7 p.m. MOORE HAVEN: St. Joseph the Work-St. Clement, 8, 9, 10, 11:15, 12:30.

St. Jerome, 7, 8:30, 10, 11:30.

3.30 p.m.

St. Bernadette, 8, 9, 10, 11:1 and 7 p.m.
St. Clement, 8, 9, 10, 11:30, 11:30.

St. Jerome, 7, 8:30, 10, 11:30, 11:30.

Blessed Socrament (Ookland Park Blvd.
and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m.

Queen of Manyris, 7, 8, 9, 10, 11:30, 12:30, 12:30 and 6 p.m.

Application of Manyris, 7, 8, 9, 10, 11:30, 12:30, 11:30 and 6 p.m.

Jeroman St. Clement, 8, 9:30, 11 and 12:15, 5t. Sebostfan (Horbor Beach), 8, 9:30, 11 and 12:15, 5t. Sebostfan (Horbor Beach), 8, 9:30, 11 and 12:15, 5t. Sebostfan (Horbor Beach), 8, 9:30, 11 and 12:15, 5t. Sebostfan (Horbor Beach), 8, 9:30, 11 and 12:15, 5t. Sebostfan (Horbor Beach), 8, 9:30, 11 and 12:15, 5t. Sebostfan (Horbor Beach), 8, 9:30, 11 and 12:15, 5t. Sebostfan (Horbor Beach), 8, 9:30, 10 and 10, 5t. Cecilio Mission, 7 and 10, 73:30 p.m.

FORT MYERS: St. Francts Xavier, 6, 7, 8, 9, 10, 11 and 12:15, 11 and 12:15,

ARCADIA: St. Paul 7, 11.

AYON PARK: Our Lady Of Grace, 8:30, 10.

BELLE GLADE: St. Phillip Benizi, 10, and 11:15 (Spanish).

BOCA GRANDE: Our Lady of Mercy, 12 noon.

BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.

BONITA SPRINGS: St. Leo, 7:30, 9:30, 10:30, 12.

BONITA SPRINGS: St. Leo, 7:30, 9:30, 10:30, 12.

BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30

CLEWISTON: St. Margaret, 8 a.m and 7 p.m.

COCONUT GROVE: St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermons in Spapish, and English).

CO SABLES: Little Flower (Auditorium, ...30 (Spanish) (Church) 6, 7, 8, 9, 10, 11:30 and 12:30

St. Thomas Aquinas Student Center, 8:30 and 10:30 a.m.

DANIA: Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.

DEERFIELD BEACH: St. Ambrose, 11:30, 20:30, 11:45, 12:55 (Spanish).

St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.

St. Joseph, 7, 8, 9, 10, 11, 12 and 6 p.m.

MIAMI SHORES: St. Rose of Lima, 7, 8, 9.30 and 11 a.m.

FORT LAUDERDALE: Annunclation, 9:30

St. Anthony, 7, 8, 9:15, 10:30, 12 and 55:45 p.m. (Spanish).

9:30
St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.

MIRAMAR: St. Bartholomew, (Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 7, 8, 9, 10, 11, 12:15 and 7 p.m.

NARANJA: St. Ann, 10:30 (Spanish)

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Page 30

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CARPENTRY — PAINTING, ETC. GENERAL HOUSEHOLD REPAIRS Fred, NE 5-3463 — Member Corpus Christi

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Carpets stretched, installation, cleaned, in-surance claims, cigarette burns repaired. Mike PL 8-7894 — YU 9-7811.

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Office - 5794 JOHNSON STREET, 15x44, near Hollywood Nativity Parish, ideal for lawyer, letter shop, tile co, etc. \$85 per month, Owner Hlwd. 989-2341. INCOME PROPERTY — FT. LAUD. N.E. Wilton Manors. Best rental area. 4 bedroom 4 bath, flexible, 4 years old. All rented. 1 Efficiency; 1 Bedroom, 1 Bath, completely furnished; 2 Bedroom, 2 Bath, unfurn. 250' from busline. In new Blessed Sacrament Parish. \$26,500 or will accept late model car as part of equity. 933-6449 for appointment.

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2725 S.W. 9 St. 3 bedroom 2 bath. 2 years old. All lovely large rooms. Central heating, large modern electric kitchen and dining room; carport. In excellent location, near Our Lady Queen of Martyrs Church and Riverland Shopping Center. No money down, FHA, \$14,500. Owner JA 3-4034.

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HOMES IN HOLLYWOOD 

6081 WASHINGTON ST., HOLLYWOOD J. A. O'BRIEN, REALTOR

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### \$12,900 Total. 3 Bedroom, 2 bath, carport, patio. Near schools, church & shopping centers. 3010 N.W. 72 Ave. 987-9741. HOMES FOR SALE - MIAMI SHORES

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4 Bedroom, 2 Bath. Near Country Club.
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FOR SALE OR LEASE
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Well kept 3 bedroom 2 bath, fenced back
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ST. ROSE OF LIMA PARISH 2 Bedroom home. \$12,900. 560 N.E. 110 Terrace. 1-7798.

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Near St. Lawrence school. 1 Acre. 4 Bedroom, 2 bath, large Florida room. 18800 N.E. 22nd Ave. Open.

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WATERFRONT—N. Bay Island (Off 79 St. Cwy.)
Terrific value! A modern beauty — large rooms, hardwood floors, circular driveway, built-in kitchen, new dock. A \$45,000 value for only \$33,000. Balance of present mortgage \$25,000. For details call CARMINE BRAVO REALTY

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TREASURE ISLAND (OFF 79 ST. CSWY.)
Terrific value. New enclosed filtered pool. A
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CARMINE BRAVO REALTY 754-4731

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REDECORATED 3 BEDROOM 2 BATH Close to Visitation Church & School \$450 down. \$13,500. NA 4-6729

Across from St. James. 3 Bedroom home. Near buses and shops. \$500 Down, take up \$65 month payments. 590 N.W. 131 St.

\$450 Down, no closing costs. 3 Large Bedrooms, 2 baths, garage, patio. All appliances included. Walk to Visitation Church and school. \$14,500, F.H.A. 19115 N.W. 1 Ave., NA 4-1244.

Split level, owner built, 3 bedroom, 3 bath, family room, 2 car garage, 20'x40' pool. Many extras. Reduced \$5,000. Now 35,000. Near St. James. MU 1-3390.

2 Bedroom, Florida Room, enclosed carport. Walk to St. Dominic's. \$14,300, \$400 cash, no qualifying. Owner. 5821 N.W. 3 St.

Split level, owner built, 3 bedroom, 3 bath, family room, 2 car garage, 20'x40' pool. Many extras. Reduced \$5,000 near St. James. MU 1-3390

Owner transferred. Assume VA mortgage, \$14,500, balance \$2,000 down. Many extras. Excellent condition, 4 bedroom, 2 bath ranch. Near schools, stores, expressways. 1120 N.W. 200th St. NA 1-9331, 621,1961.

4 BEDROOM 2 bath plus family room. Walk to Sears Northside and St. Mary's Chapel, 3020 N.W. 83 St. DADE REALTY CENTER PL 1-6227

HAS EVERYTHING !!
Spacious, modern, 4 bedroom, 3 bath, den,
Florida room, garage, guest house. Near St.
Michaels, bus Jines. \$30,000. Furnished. Call
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Modern duplex \$18,500. 2 bedroom each side. Convenient. Always rented. FHA mortgage. Call owner NA 1-6631.



450 N.E. 105 ST. OPEN SUN. 2-5

Now Vacant. See Anytime. Across from St. Rose of Lima. ON THE LAKE. Best cash offer above \$26,400 mortgage. Central heat and air, 2-car garage.

O. J. Powell Co., Realtors. PL 7-2511

Pose of Lima Parish. 3 Bedroom 2 bath Shopping. Near women's Dominican Retreat House and New St. Louis Parish - Church and school.

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3 Bedroom home, like new. Landscaped. Block from Catholic church and school. \$13,500. \$13,500. \$13,500. \$1296 N.E. 146th Street.

NOT for everyone but if you are of discriminating taste you owe it to yourself to see these Hallmark Homes at Stonehaven while still available (80% sold out — some available immediately) Prices \$35,000 to \$60,000 range.

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1 BLOCK TO ST. MICHAEL'S \$400 DOWN, FHA \$82 MONTH PAYS ALL Exceptionally nice CBS home, carport. Cali Angela Cole, NE 4-7095. MABEL ROBERTS, Broker. NE 4-1481

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NLAK TIITHANI
SUNRISE ESTATES -- 3 to 5 bedroom homes
with 2 baths, garage, pools, paties and airconditioning. Beautiful kitchen with walk-in
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DELIGHTFUL RANCH STYLE FAMILY HOME 4 BEDROOM, 3 BATH. CENTRAL HEAT-AIR, LARGE PATIO-POOL, DIVING BOARD. NEAR EPIPHANY, \$27,000. VETTER REALTY, REALTOR HI 8-1784

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LAKE PARK — 3 Bedroom 2 bath homes
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Lovely furnished 1 bedroom apt. Nice patio for entertaining. Adults. Yearly. Reasonable. 440 N.E. 63rd St. 757-0030.

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FURNISHED 2 BEDROOM APT., \$68 MONTH, YEARLY. PL 1-0726.

Efficiency for rent. All utilities, private entrance and bath. Air cond. \$55. 942 NW 80 St. Phone 758-1873.

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ROOMS FOR RENT-MIAMI SHORES Mature woman. Make your home with us. Private room and share home. St. Rose of Lima Parish. Reas. PL 8-9468. LARGE Room. Business lady. Kitchen privi-leges. \$12 Wk. Near bus. 887-4598.

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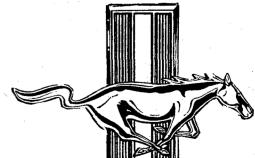
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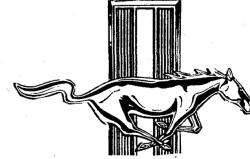
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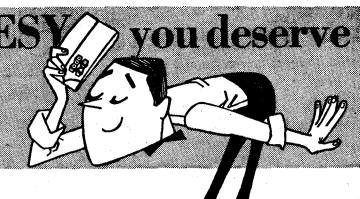
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ALL GRINDS COFFEE

SAVE UP TO 38¢

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FOOD FAIR COFFEE 1-LB. CAN 39c

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Large Shrimp

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FLAVORFUL VINE RIPENED TEXAS

LIMIT 2

CHICKEN PARTS -BUY THE PARTS YOU LIKE THE BEST

BREASTS WITH RIBS THIGHS or DRUMSTICKS

YOUR CHOICE

WINGS 28c 16 BACKS or NECKS LIVERS GIZZARDS

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SAVE 20c

REGULAR 29 **VALUE** 

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REGULAR 98c **VALUE** 

WITH YOUR \$5.00 ORDER

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his week's offer good thru Wed., June 24th 6-OZ. JUICE GLASS

WITH EACH \$5.00 ORDER - BUY 2 WITH \$10.00 ORDER

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