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EXPRESSES HOPE IT WILL BRING AMERICA NEW ERA OF PEACE

Reverently Obey Civil Rights Law, Bishop Urges

Calling for reverence and obedience from all citizens, Bishop Coleman F. Carroll this week expressed his great hope that the Civil Rights Act, now the law of the land, will lead to a new era of peace among Americans.

In a letter addressed to all the priests of the Diocese, the Bishop of Miami told them to bring home the pertinent facts of the historic decision to all their parishioners. He said:

"It would be well in view of the complex factors involved in this delicate matter to emphasize the traditional teaching of the Church on the equality of all men, the need to practice love of neighbor at all times."

Bishop Carroll declared that passage of the Civil Rights Bill

is a matter of great significance to all and one which will deeply involve everyone in its attempt to end racial discrimination in the schools, employment, voting, the use of privately-owned public accommodations and in the outlay of federal funds.

"Realism demands," he added, "that we recognize the possibility of non-acceptance of this law in practice in some areas of our country. However, even this undesirable reaction should not cause our people to lose patience or to become sympathetic to any programs advocating violence or terror tactics.

"We need very much to pray fervently that all men may come to recognize the image of God in each other and no longer allow the color of a person's skin to be accepted as a reason for denying his God-given rights as a human being."

Bishop Carroll has played a leading role in the promotion of better racial relations in South Florida. A year ago, when the Board of Dade County Commissioners created the Metro Community Relations Board to deal with racial problems, he was named as its first chairman. Last week he was named to serve as chairman for the second term.

In a feature article which appeared in last Sunday's Miami Herald, Haines Colbert, writing about "Bishop Carroll: A Man of Action in South Florida," said that "to non-Catholics, at least, he probably is better known for his efforts to promote racial harmony", and quoted the Bishop as saying: "Chiefly, it was a moral problem. We have a responsibility to do what we can for the Negro. He is a creature of God and he has rights."



AN AFRICAN PRIEST is greeted by Pope Paul VI at the College of Saint Peter-Apostle in Rome. The Pontiff was at the college to

attend the opening of a new wing of the college which is a residence for priests from mission lands who are studying in Rome.

OPENING DATE FOR THIRD ECUMENICAL SESSION

Pope Calls Council Sept. 14

VATICAN CITY (NC) — Pope Paul VI has established Sept. 14 as the opening date for the third session of the ecumenical council.

The announcement by Papal Secretary of State Amleto Cardinal Cicognani said: "The Supreme Pontiff Paul VI, in an audience granted to the undersigned today, deigned to establish that the third session of the Second Vatican Ecumenical Council will begin next September Fourteenth, the feast of the Exaltation of the Holy Cross."

The announcement was dated July 3 and published July 4.

At the next to last meeting of the council's second session, on Nov. 29, 1963, the council's secretary general announced that the council would probably begin its third session on Sept. 14, 1964. But the secretary, Archbishop Pericle Felici, told the council Fathers that the Pope would give them a definite opening date in good time.

Although no closing date has yet been announced, the session will probably end before Nov. 25

to give the council Fathers time to attend the International Eucharistic Congress in Bombay, India, beginning on that date. The council press secretary, Msgr. Fausto Vallainc, said in March that the session would close on Nov. 20.

The first session of the council opened on Oct. 11, 1962, and closed on Dec. 8 that year. The opening of the second session was originally scheduled for Sept. 8, 1963, but was delayed three weeks because of the

(Continued on Page 2)

CHURCH LEADERS STRESS OUR DUTY

'Up To America To Make Civil Rights Law Work'

NCWC News Service

Religious leaders, hailing signing of the civil rights bill into law, stressed that it is up to all Americans to make it work.

James Francis Cardinal McIntyre of Los Angeles said he was "happy that the elected representatives of the people have kept faith with the Constitution of the United States and the benign spirit of Abraham Lincoln."

"We are confident that the provisions of this new law will be accepted and obeyed with docility, understanding and Christian love," Cardinal McIntyre said.

He called the rights act "A concrete expression of the conscience of all men of good will" and added: "The formation of that conscience has been the concern and the work of the Church for many long years. To this end, she has labored by precept and example to instill in men's hearts those lessons of human dignity and human equality which flow from Christ's teachings."

The Cardinal said it was an "additional reason to rejoice" at the bill's enactment that "its provisions reflect the healthy climate of racial justice which prevails here in our state and in our archdiocese."

Pope Paul Reveals He Prays For Peace

VATICAN CITY (NC) — Pope Paul VI, appearing at his window on Sunday noon to bless the crowd waiting in St. Peter's square, spoke of the "painful parts of the world scene where peace could be endangered" and said he was praying for peace.

"The people of Los Angeles have supplied a living example of those moral principles which are now enshrined in the law of our land," Cardinal McIntyre said.

Archbishop Patrick A. O'Boyle of Washington said the Civil Rights Act of 1964 "presents to the people of the United States an achievement and a challenge unsurpassed in our history."

"Will those who opposed the bill, however sincerely, accept it now with the same sincerity as the law of the land?" Archbishop O'Boyle asked. "Will political leaders rise to new heights of statesmanship — as many of them already have — putting the rights of all the people above traditional sectional differences?"

"Will those who have suffered from the injustices of the past, (Continued on Page 9)

Early in 1963, the Bishop had created the Miami Diocesan Council on Human Relations. Quickly it called upon public officials and other leaders to work toward total elimination of discrimination and segregation in all communities of South Florida.

In a statement issued by the Council, Catholics were reminded that "they cannot in good conscience sign petitions, endorse legislation or support organizations that deny to others full and equal opportunities to enjoy their God-given rights and endowments."

ACTIVE SUPPORT URGED

Active support was urged for adequate civil rights legislation on national and community levels and for programs promoting freedom of housing, employment, education, job training and public and welfare accommodations.

On April 15, 1963, Bishop Carroll invited 17 Catholic, Protestant and Jewish leaders to a historic meeting in the Chancery Building. Present were seven Catholics, two Jews, five Baptists, two Episcopalians

(Continued on Page 9)

Cardinal Mindszenty Rumor Regarding Successor Denied

ROME (NC) — Father Vince Tomek, S.P. superior general of the Piarist Fathers, labeled "completely without foundation" rumors that he is to be appointed successor to Joseph Cardinal Mindszenty as Archbishop of Esztergom and Primate of Hungary.

Father Tomek told the NCWC News Service that he has been hearing the rumors for about two years. He said they stem solely from the fact that no other Hungarian priest in Rome holds such a high post.

Cardinal Mindszenty, now 72, has been living in sanctuary in the U.S. legation in Budapest since November, 1956, when he fled before the Soviet forces sent in to suppress the short-

lived fight for freedom. Condemned to a life prison term by the Reds in 1949, the Cardinal had been released from jail by freedom fighters only four days earlier.

Rumors reaching here from Germany and central Europe have held that plans for a modus vivendi between the Hungarian communist government and the Holy See envision the Cardinal's resignation from his See and his departure for Rome.

Father Tomak, the cardinal's supposed successor, has been head of the Piarist order since shortly after World War II. The Piarists, now totaling over 2,500 members, concentrate on the education of the young.

Moral Law In Films Stressed

VATICAN CITY (NC) — Pope Paul VI has reasserted the right of the moral law to a role in the production of movies.

and absolute the moral postulates which sustain and defend man's true life, his dignity, his

goodness and his natural and supernatural destiny," the Pope concluded.

Speaking to participants in a convention of the Italian Catholic association of motion picture theater managers, the Pope said:

Pope Pleased With General Audiences; Will Keep Them

"The moral order — we know how unpopular it is to recall this word, this idea, this higher imperative. We know how bored many people look when someone dares to speak of them during a discussion on the artistic aspects of a show. We know that many producers, artists, critics and spectators boast that they are free from the usual norms of the moral order. We know that unfortunately the attraction of a large part of the production of films comes from the ambiguous and often unprincipled and exciting portrayal of immodest scenes . . ."

VATICAN CITY (NC) — Pope Paul VI has styled his weekly general audience "a truly ecumenical occasion" and has promised to continue his custom of holding it.

However a subsequent announcement from the Pope's Maestro di Camera declared that the Pontiff would discontinue his private and special audiences from July 9 to 20.

The pope said that the weekly audience has become "a considerable and significant part of our apostolic ministry."

"But we also know that it is the unchangeable mission of our ministry to affirm as perennial

His remarks and the announcement following took on special meaning because of the

pressure being brought to bear on the Pope to cut down his heavy schedule of work and audiences. While he has been in excellent health, some of his associates have warned him that he is overtaxing himself.

But Pope Paul, noting that in the past the general audience "came rather infrequently" and now has a "tendency to assume a more frequent rhythm and bigger proportions" exclaimed: "Let us praise the Lord!"

The Pope admitted that some practical problems have arisen concerning the general audience, citing the problem of finding room for the growing number of pilgrims. He said the answers for such problems will be found "with the help of God."

The Pope was apparently referring to plans to build a new audience hall just outside Vatican City. The hall, to be designed by architect Pier Luigi Nervi, would occupy the present site of St. Peter's oratory, a boys' club next to the Holy Office.

The Pope said some "spiritual problems" are also arising from the weekly audience. He said he wondered what form an audience should take when those attending it represent every variety of profession, education and religion.

"We will ponder how best to answer these obvious questions. But we say immediately that we will take care to preserve for this encounter the aspect of a brief dialogue, as we have until now."

The Pope added that the awareness of his responsibility is "like a torment," and that it "gives us no peace." He quoted Christ's words: "I have compassion on the multitude;" and: "Come all to me."

And he asked: "And we, who have the sublime and tremendous mission of representing Him, shall we not willingly receive all who come to us?"



POPE DISHING OUT SOUP — On the first anniversary of Pope Paul's coronation he spent his usual busy day. Among his activities

was a surprise call at a home for the aged in Rome where he ladled soup for the smiling folks. He is shown ladle in hand.

22 Africans To Be Canonized

VATICAN CITY (NC) — The Vatican's Congregation of Rites has approved the canonization of 22 African Negroes who were slain in Uganda in the 19th century for refusing to renounce their Faith.

Vatican sources indicated the new saints would be canonized on Mission Sunday, Oct. 18, during the third session of the Vatican Council.

It was also expected that some note would be taken in the canonization ceremonies of 12 Anglicans who died during

the same persecutions rather than deny Christ.

The vote by the Roman congregation accepted the validity of the miraculous cures of two missionary Sisters in Uganda in 1941. Sisters Marie Louise Griblet and Marie Rachidre both were dying of pneumonic plague when a novena to the martyrs effected their cure. One of the witnesses for their cause was a Moslem physician who treated them at the time.

The 22 martyrs are the first Africans south of the Sahara to

be declared saints. They were beatified in 1920.

Converted to the Faith by the White fathers, who first came to Africa in 1878, the 22 natives were ordered to be killed by their local ruler between 1885 and 1887. The leading figures among them are Carlo Lwanga and Mathia Kalemba Murumba.

Pope Paul VI was present at the meeting of the congregation which also approved two miracles attributed to Luigi Guanella, the Italian founder of two religious communities who died in 1915.

India Optimistic Pope Will Visit

BOMBAY, India (NC) — Hopes are high in India that Pope Paul VI will visit this city at least for a day during the International Eucharistic Congress later this year.

Indians are encouraged by the comment of Valerian Cardinal Gracias, Archbishop of Bombay, after talks with the Pope in Rome, that "It is more than possible and well-nigh probable that the Holy Father will go to Bombay."

Pope Sets Sept. 14 To Open Third Ecumenical Session

(Continued from Page 1) death of Pope John XXIII. The session ran from Sept. 29 to Dec. 4, 1963.

Msgr. Vallainc said the official announcement of the opening date of the third session "marks in a way the end of the so-called inter-session period."

He said the inter-session work entrusted by the Pope to the conciliar commissions has in fact been carried out by them. He described the amount of work accomplished as "certainly remarkable, especially in view of the fact that the mem-

bers of most of the commissions reside in every part of the world and have to surmount quite a few difficulties to meet in Rome."

Msgr. Vallainc was writing in the very issue of the Vatican City daily, L'Osservatore Romano, that published the announcement of the third session's opening date.

He pointed out that Pope Paul, describing the inter-session work on Dec. 4, said it should prepare "formulas that are deeply studied, vigorously enunciated, properly condensed and shortened."



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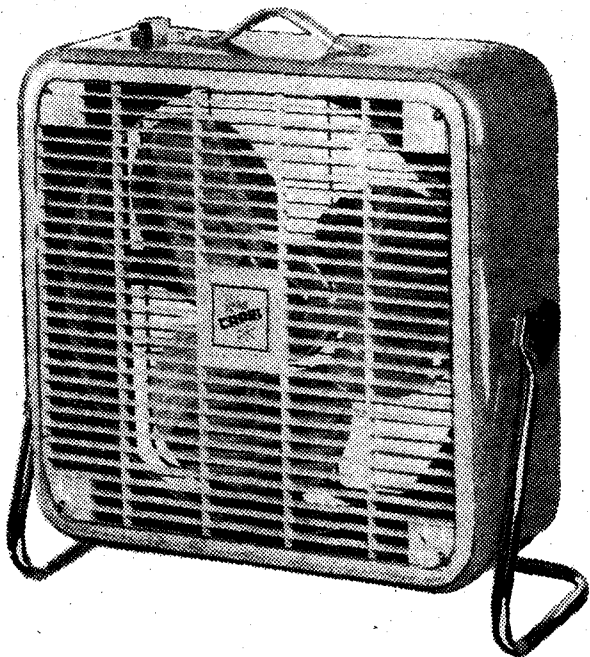
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Prelate Addresses Lutherans

PITTSBURGH (NC) — The first Catholic bishop to address a Lutheran Church convention in this country told some 2,500 delegates it is essential that Catholics and Lutherans "re-

capture a common family feeling." Bishop John J. Wright of Pittsburgh urged studies toward this end at the second biennial convention of the Lutheran

Church in America, which has a membership of 3,227,000.

It was the second time within recent weeks that Bishop Wright spoke before a major Protestant convention. Previously he addressed the General Conference of the Methodist Church here.

Bishop Wright greeted the Lutherans as "brothers in Christ." He recalled in a quotation from Pope John XXIII, the declaration of St. Augustine that Christians, even though divided, will cease to be brothers only when they cease to say the Lord's Prayer.

He continued: "I quote St. Augustine a little wistfully at a gathering of Lutherans because I have long tended to suspect that it was our separate readings of St. Augustine, much more than of Sacred Scripture, that intensified those theological divergences which widened into such unhappy mutual isolation after certain historical happenings that no one of us, as a Christian, can think of without tears, remorse and affliction of spirit.

"This is but one reason why I venture the hope that the present universally welcomed renewal of mutual Scriptural interests and studies will be accompanied by a common effort at a fraternal revisiting of the ancient Latin and Greek Church Fathers," the Bishop said.

"Shared scholarly studies of the Church Fathers, through refreshed and affectionate research in patrology and early Christian literature, might prove a providential restoration and enrichment of our common family heritage; it would be as if relatives too long estranged were happily to meet in the ancestral homes to which they had retained deep but, alas, divided loyalties and were to enjoy again treasures which they each remember with tender love, but, alas separately."

'Catholics-Orthodox Must Adapt If They Are To Unite'

WASHINGTON (NC) — In seeking Christian unity it is a mistake to attempt to impose the ways of the East on nations of the West or vice versa, a Catholic bishop from Israel said here.

Archbishop Georges Hakim, the only resident Catholic bishop in Israel, told a group of priests at a Georgetown University liturgy institute that unity can better be achieved by voluntarily adapting one's own customs than seeking to impose them on others.

"If we are looking for unity we must go along as far as we possibly can with the Orthodox," he said. "I have no doubt but that the liturgical movement will have salutary effects on all — non-Christians as well as Orthodox and Protestants. I have been very happy to see the exchange that has taken place among us."

Archbishop Hakim, spiritual leader of 24,000 Melkite Rite Catholics in Israel, noted the step-by-step improvement of Catholic-Orthodox relations under Popes John and Paul: "First Pope John said that

both sides were responsible for the schism. Pope Paul on opening the second session of the council said that 'if we have sinned we ask forgiveness. At Jerusalem he left no more question: We have sinned and ask forgiveness.

"If we are going to be Catholic not only as regards territory and time but also as regards customs," Archbishop Hakim said, "then we must be open to all sorts of new prayers and ceremonies." He cited the difference in Christmas customs between East and West, saying: "Only since St. Francis of Assisi have you had the custom of exhibiting the manger at Christmas time. We don't have such a custom. But we still believe just as firmly in the Incarnation, and celebrate Christmas with just as intense solemnity."

Archbishop Hakim said that in the present ecumenical atmosphere attempts should be made to bring whole churches together — "not by way of return to the one true fold, but in the spirit of reconciliation of two erring and repenting groups."

Priest And Minister Both Officiate At Wedding

ST. LOUIS (NC) — A Catholic priest and an Episcopalian minister both officiated at a recent wedding here and both used the Episcopal Book of Common Prayer.

The wedding was held in St. Genevieve du Bois Catholic church in nearby Warson Woods with Father T. Leonard Jackson, O.S.B., and the Rev. Claudius Miller officiating.

The married couple are Mr. and Mrs. Patrick C. Barker. Mrs. Barker, the former Susan Hooper Ekberg, is an Episcopalian, while Mr. Barker is a Catholic. Mrs. Barker said she agreed that any children of the marriage will be raised as Catholics.

The unusual ceremony was worked out by agreement between Joseph Cardinal Ritter of St. Louis and Episcopal Bishop George L. Cadigan of Missouri.

A spokesman for the archdiocese said the ceremony does not indicate any change of archdiocesan policy with regard to mixed marriages. It was also noted that canon law was observed in that Father Leonard was official witness of the mar-

riage, and that the Catholic and Episcopalian wedding ceremonies are quite similar.



NC Photo

NEW BRONZE DOORS installed at St. Peter's Basilica. Here Pope Paul VI is shown as he makes tour of inspection. Upper right panel

depicts Christ being removed from cross. Lower right one depicts the late Pope John XXIII while at prayer.

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Communists Try Craftiness In Spain

By MANUEL MIRA

MADRID (NC) — Moscow-line communists, some based in Cuba, have adopted a "bourgeois" attitude toward the Catholic Church in Spain in an attempt to align themselves with the Christian elements seeking social reform in this country.

Officially, all political parties outside the government's falange movement are banned in Spain. However, two underground communist groups, one tied to Moscow and the other to Peking, are vying for control of the few thousand active communists here and, in a larger sense, for cooperation from military, labor and professional leaders.

The largest group, which echoes the Russian brand of communism, is called the Communist party of Spain. The Chinese faction is based on a more revolutionary platform and calls itself the Spanish Communist party.

The similarity in titles is further confused by the fact that each of them publishes a journal called "Mundo Obrero" (Labor World).

It is the Moscow group, headed by a former youth leader, Santiago Carrillo, 45, which has adopted a more open, and more subtle, posture toward any who may be opposed to the status quo in Spain. This includes Catholic Action groups working for social justice.

Operating from Cuba, Carrillo last year published a book entitled "Republican Spain" in which the aims of the Moscow group are set forth. These include agrarian reform, parliamentary government with provision for opposition parties, regional autonomy (a lure to Basques and Catalans), and a program of "national reconciliation" to heal the scars of the Spanish civil war.

Carrillo would permit freedom of religion in Spain where now the Catholic Church is the

"official" Church. He would, however, provide state subsidies for the Catholic Church. In the meantime, he has stated that communist workers should cooperate with Catholic groups in order to "elevate Church action towards democratic tendencies contrary to the government."

Despite their desire to get along with all groups who may disagree with the policies of Gen. Francisco Franco, the Moscow communists have met with little success.

Nevertheless, the Moscow communists are pursuing a very skillful line, supported by a great deal of money and by a radio station that beams programs here from outside the country. Some of their members hold positions of secondary importance in official trade unions.

The Chinese - line communists here have been more militant, and they have accused the Muscovites of bureaucracy, of ignorance of the situation in

Spain, and of becoming bourgeois and ineffective. They have charged that the Russian communists betrayed an official of their party, Julian Grimau, to the Spanish government more than a year ago. Grimau was arrested in Madrid and shot.

The Peking faction held its first national conference "somewhere in Spain" last February. While it has not spelled out its aims in the same detailed manner as Carrillo has, it is evident that no policy of co-existence with the Church is contemplated. Observers here wonder whether the Peking group is more militant, or just more honest.

Cardinal Visits EMK

NORTHAMPTON, Mass. (NC) — Sen. Edward M. Kennedy had a visit from an old friend when Richard Cardinal Cushing called at Cooley Dickenson Hospital.

The Cardinal drove 100 miles from Boston to visit the injured senator who suffered a broken back in an airplane crash.

After chatting with Kennedy for an hour, Cardinal Cushing said: "He looks bet'er than I do."

400TH ANNIVERSARY of the famed Italian artist, Michelangelo, is commemorated on these five postage stamps issued by the Vatican on June 16. The 10-lire features a portrait of Michelangelo; 25-lire, the Prophet Isaia; 30-lire, the Delphic Sybil; 40-lire, Prophet Jeremia and the 150-lire, the Prophet Joel.

Chile Cardinal Asks U.S. Widen Surplus Food Aid

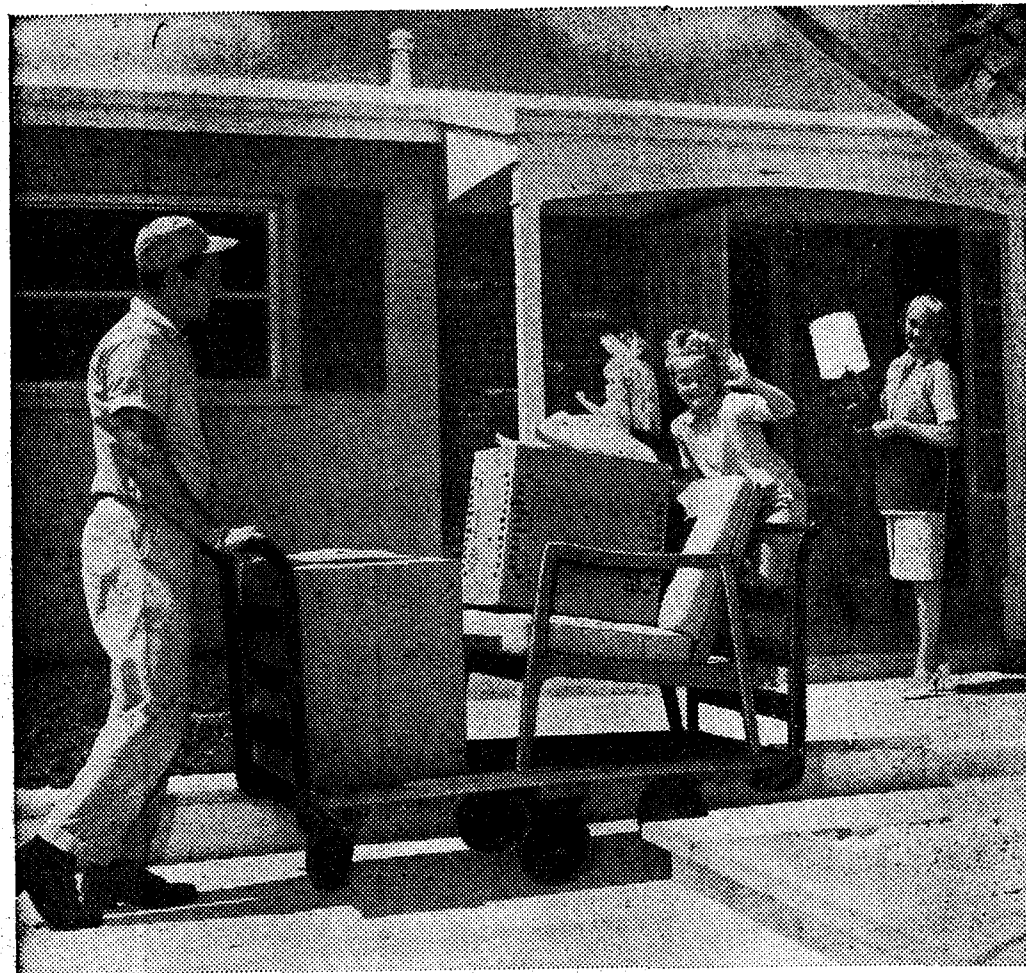
SANTIAGO, Chile (NC) — Raul Cardinal Silva of Santiago has proposed to the U.S. government a change in the law governing the distribution of U.S. surplus agricultural products.

Up to now the U.S. surpluses have been distributed absolutely free to indigent families. Cardinal Silva, who is president of Caritas International, world-wide Catholic charity organization which cooperates with Catholic Relief Services - National Catholic Welfare Conference in the distribution, has suggested that the surplus food also be sold at half its market value or less to families of modest means. The money thus received would be used for maintaining housing cooperatives, building schools and other community projects, according to Cardinal Silva.

Most families of the working class have to spend the greater part of their income for food. Their budget does not allow for any money to be saved for buying a home or for obtaining running water, plumbing and other necessities. If these families could buy their food at half price or less, the Cardinal holds, they could become members of a cooperative and eventually have their own home and many other benefits now beyond their power to attain. Caritas itself has a housing cooperative which provides technical assistance and arranges for loans from savings and loans associations.

The money paid to Caritas for the food would be used for roads, schools, public health services and other community improvements. In this way the aid sent by the United States would not be an outright donation but a help to stabilize family budgets where the income is not sufficient for decent living and normal development.

At present American food aid is distributed through Caritas to more than two million people in Chile free. The American government donates the food and the Catholics of the United States, through CRS-NCWC, pay the freight. The plan of Cardinal Silva goes a step beyond helping the poorest just to keep alive and contemplates also helping people with a steady but insufficient income.



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Lodge Viet Farewell Turned Into Fanfare For Buddhists

By FR. PATRICK O'CONNOR
Society of St. Columban

SAIGON (NC) — Buddhists, with Vietnamese government approval, took over much of the send-off program for outgoing U. S. Ambassador Henry Cabot Lodge at Tan Son Nhut airport here.

One result, especially from a speech made, will probably be rekindling of criticism of Ambassador Lodge and the U. S. among Vietnamese Catholics.

Most of the crowd lined up re the speakers' stand near the airport were organized Buddhist students, marshalled by members of Buddhist Youth, a Boy Scout-type body. A troop of the regular Vietnamese Boy Scouts was shunted to one side, away from and behind the speakers' stand. In the center of the main throng a banner bearing in large letters the name of a "Bo-De," or Buddhist school, was uplifted, facing the speakers' platform.

Later, while the majority of well-wishers, including diplomats, stood just outside the VIP reception hall, four Buddhist bonzes (monks) were among the few allowed to walk out to the plane for a final farewell.

All this was recorded, of course, on Vietnamese newsreels and by foreign TV cameramen.

A Cao Daist lay delegation was also present, with the sect's flag, and a group of Cao Daist clerics. They were almost lost among the Buddhists.

The Buddhists organizers made use of the occasion to represent Ambassador Lodge as their champion and to remind his successor that they hoped he would "also understand" Buddhist aspirations.

Their meaning was made clear in a speech delivered by a Buddhist student, described as "the people's representative." The official English text was read by a Vietnamese officer.

This government-sponsored speech rehearsed the themes of last Year's Buddhist agitation which brought about the overthrow of the late President Ngo dinh Diem's regime

"You first set foot on our territory amidst a most tragic situation, wherein the entire Vietnamese people in general and Vietnamese Buddhist in particular were being abused, oppressed and repressed by the Ngo dinh Diem regime," the speaker told Lodge, who arrived here last Aug. 22.

"Your timely arrival ... brought us the immense confidence that was needed for the struggle against the Ngo tyrant ... Our appreciation and

our gratitude towards you were warmly demonstrated during your visit to the Xa Loi pagoda, right after the Nov. 1 revolution of last year.

"We hope that your successor ... like you, will clearly understand the deepest aspirations of the majority of the Vietnamese people," the speaker said. Among those listening was newly arrived U.S. Deputy Ambassador U. Alexis Johnson. The new ambassador, Gen. Maxwell D. Taylor, was expected a week or so later.

The Buddhists claim that they make up 80 per cent of Vietnam's population. (Well-informed Vietnamese dispute this figure, putting the practising Buddhists at about 25 per cent.) Ambitious bonzes are busily building up a national organization, with political potentialities of still doubtful direction.

Ambassador Lodge thanked those present for "this magnificent farewell meeting here." He failed to take the opportunity to salute Vietnamese of all religious beliefs and to remind his hearers that harmony among all Vietnamese citizens is needed for the vital struggle against anti-religious communism.

Father Vincent Tran goc Thu, secretary of the apostolic delegation, was present with members of the diplomatic corps for the ambassador's departure. On the previous evening Msgr. Francesco De Nittis, charge d'affaires of the delegation, and Archbishop Paul Nguyen van Binh, were among the guests at a dinner given by Prime Minister Maj. Gen. Nguyen Khanh to honor Ambassador and Mrs. Lodge.

Two leading Buddhist bonzes, of whom one was Thich Tri Quang who enjoyed asylum in the American embassy here last year, were also among the guests.

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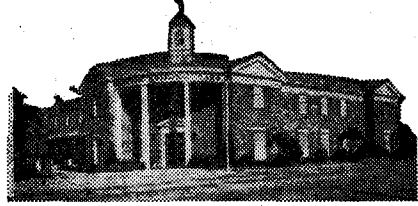
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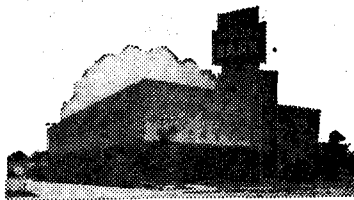
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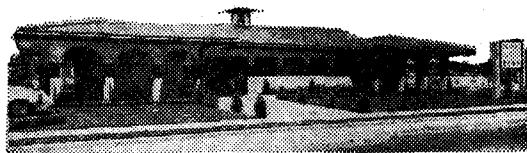
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COMBINED STATEMENT OF CONDITION

June 30, 1964

ASSETS

Cash and Due from Banks	\$11,074,539.92
United States Government	
Obligations	10,076,735.05
Federal Corporation Bonds	100,000.00
Federal Reserve Bank Stock	146,400.00
State, County and Municipal Bonds	4,366,775.20
New York Stock Exchange Bonds	254,543.65
U.S. Government Insured or	
Guaranteed FHA & VA Loans	2,798,966.83
Other Loans and Discounts	25,585,049.73
Overdrafts	1,070.25
Bank Buildings and Parking Lots	1,840,156.35
Former Bank Building and Stores	204,161.97
Other Real Estate Owned	190,235.67
Furniture and Fixtures	718,412.42
Income Earned but not Collected	220,723.21
Other Assets	190,030.44
TOTAL ASSETS	\$57,767,800.69

LIABILITIES

Deposits	\$51,704,068.71
Accrued Taxes, Interest and Expense ...	223,212.83
Income Collected but not Earned	453,347.90
Other Liabilities	46,918.47
Bills Payable (Bank Advances	
secured by Bonds)	300,000.00
TOTAL LIABILITIES	\$52,727,547.91

CAPITAL ACCOUNTS

Capital Stock	\$ 3,275,000.00
Surplus	1,602,500.00
Undivided Profits	109,923.74
Reserve for Contingencies	52,829.04
TOTAL CAPITAL ACCOUNTS	\$ 5,040,252.78

TOTAL LIABILITIES AND

CAPITAL ACCOUNTS

\$57,767,800.69

Directors of one or more of the Banks of Peoples National Group

S. E. ADCOCK

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Certified Public Accountant

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HI 4-6947

Civil Rights Bill Now Law — But Christian Love Needed

The vast majority of Americans seem to be aware that the Civil Rights Bill signed into law by President Lyndon Johnson marks an historic step forward in at long last assuring our fellow citizens recognition of their rights and respect for their dignity as human beings.

We have pointed out before it is regrettable that laws have to be made to safeguard certain Americans from a denial of freedom on the part of other Americans. This is a contradiction of all that our country stands for. However, since voluntary justice apparently cannot be expected from certain extremists who are blinded by prejudice, reasonable laws are necessary to protect the victims.

President Johnson's words at the signing of the bill ought to be remembered by us all. He begged all men to "close the springs of racial poison; let us pray for wise and understanding hearts . . . we must not approach the enforcement of this law in a vengeful spirit. Its purpose is not to punish. Its purpose is not to divide, but to end divisions which have lasted too long . . ."

It is disturbing already to find some leaders in government, such as the governor of Mississippi, urging businessmen to refuse to comply with the law, simply because his personal stand is that the new bill is unconstitutional. Such a shameful example of disregard for the law of the country on the part of a high official does neither him nor his state any honor and will serve only to perpetuate the sorrow and grief of those involved in the lost cause of the race extremists.

Hence it would be foolish to believe that because the bill has been passed by a majority of Congress the racial problem has been solved. We cannot forget that the Emancipation Proclamation was hailed by many as a historic document in 1864, but one hundred years after its signing, many Americans still resent its affirmations.

We will need now to translate the Christian concepts of love into understandable tolerance and patience in daily life in whatever areas friction may arise. We need, as Bishop Carroll has urged, "to pray fervently that all men may come to recognize the image of God in each other and no longer allow the color of a person's skin to be accepted as a reason for denying his God-given rights as a human being."

Miss Castro's Bold Action

Only rarely in the past five years has an event occurred to give comfort to the Cuban exiles and to renew their hope in the overthrow of the communist regime in Cuba. The defection of Fidel Castro's sister certainly rates among these few encouraging happenings.

Those who have followed the gradual unfolding of the reign of chaos in Cuba in recent years tell us that Juanita Castro's revelations actually have added little, if anything, not already known from the testimony of countless refugees as well as non-Cuban embassy officials. However, the very fact that Miss Castro is a sister of the dictator and that she apparently has for several years been working to aid the underground and to overthrow her brother's communist regime gives to the world at large a new dimension to the weird story of oppression and domination.

It seems obvious that she has known for several years, if not from the beginning of Castro's link with Russia, that her

Saint for Our Day



country was betrayed, just as the Cubans who have come to the United States were so convinced of it they preferred exile to living in such tyranny.

Her bold action in fleeing the country and her words since then have emphasized the rightness and good sense of the views of the majority of the refugees in our midst.

How much good in the long run Miss Castro's startling action will accomplish is presently a matter of considerable discussion. It seems safe to say however that Latin America is certain to be affected. Already Castro's reputation in many countries had been hurt, and a blow to his remaining prestige such as this can darken his image measurably. Reports from Mexico, which is one of four remaining Latin American nations still recognizing the Cuban government, indicate that the people have been much impressed by Miss Castro's account and are sympathetic to her views.

It seems likely that the coming meeting of the OAS will be influenced to some degree by Juanita Castro's wish that the Organization take action on the Cuban dictatorship as they did on Trujillo in the Dominican Republic.

Reason To Pause, Reflect

The appalling statistics on death and injury on the nation's highways during last weekend should make every person pause and reflect on his own attitude behind the wheel. Too often it is forgotten that whoever drives a car takes into his hands a serious moral responsibility to observe all needed caution to protect his own life and the lives of others.

The Dade County Citizens Safety Council states that the following are the most frequent causes of accidents in this area:

Failure to yield the right of way, following too closely, making an improper turn, driving while under the influence of liquor or drugs, improper overtaking, speeding, disregarding traffic signals, driving left of center and jaywalking.

The Safety Council has issued some observations on speed which are impressive:

- (1.) Excessive speed is dangerous and:
 - a. At 65 miles an hour your car uses 30 per cent more gasoline than at 40 miles an hour.
 - b. Oil is consumed faster.
 - c. Brake applications and braking time is increased 50 per cent.
 - d. Tires get two and a half times more wear than at low speeds.
- (2.) When you speed you are not driving your car, you're aiming it because:
 - a. At 100 miles an hour a car weighs 3,500 pounds, and develops 1,173,000 foot pounds of kinetic energy, sufficient to throw it through the air with an initial trajectory of 45 degrees.
 - b. Upon collision it could have an impact equal to a fall from a 33-story building.
 - (3.) An increase of force is not in proportion to an increase of speed because:
 - a. If you double your speed, you won't hit twice as hard, but four times as hard.
 - b. If you triple your speed (20 Mph to 60 Mph) you won't hit three times as hard but nine times as hard.

If these warnings are accepted as personal reminders for each driver, surely the fatalities and injuries would drop considerably.

Is It Right for Mankind 'To Tinker' With Nature

By FATHER JOHN B. SHEERIN

The controversy in Catholic circles over "the pill" is rapidly assuming the proportions of an explosion in a fireworks factory.

It was probably because of the temperature of the controversy that Pope Paul on June 23 announced he would "soon" give the Church's answer to the question.



Father Sheerin

Pope Pius XII banned the use of the pill to prevent pregnancy but permitted its use to check uterine ailments. He did so in the light of the biological, medical and anthropological knowledge of the time but that knowledge has progressed since Pope Pius issued his ban.

This question of the use of a pill to delay ovulation and thus limit the number of offspring brings up the larger question of the morality of intervening in natural processes. Is it right for man to "tinker" with nature and to manipulate it for his purposes?

Most of us feel that it is downright "unnatural" to change nature and that in attempting to do so, we will only bring down coals of fire on our heads. Nature, we say, will get her revenge.

Father Owen M. Garrigan of Seton Hall University gave an interesting talk on this very point at the Catholic Theological Society convention in New York on June 25. His topic was "Moral Problems Arising From Man's Intervention in Nature." He cited the traditional idea that nature is unchangeable because it is a reflection of God's will and intention and that man has no business "tinkering"

with it, else he will open up a Pandora's box of evils. To "tinker" with nature would therefore be immoral.

Yet this idea can hardly be reconciled with Scripture. Father Garrigan said that man has a vocation to frustrate nature. Genesis tells how God blessed man in the beginning and commanded him not only to increase and multiply but also to subdue the earth, rule over all its creatures.

It is true that man would not have progressed unless he had changed and subdued nature.

All history is the story of man's successful intervention in nature for the sake of human advancement. From the first plough that cut into the earth to the atomic energy that diverts the course of rivers and carves out harbors, man has been intervening in nature.

I confess that I had "the creeps" when I heard Father Garrigan describe some of the experiments on animals that may eventually be applied to humans. He told for instance of a male rat that was treated with a certain hormone and began acting like a female. It built a nest and carried the young to the nest.

He spoke also of a possible change in the cell division of a human brain that would result in the development of superbrains. We shudder to think of any "tinkering" with brain cells when we remember the shocking newsphoto of Cardinal Mindszenty, taken after a brain drug had been administered to him during his trial.

In the future, therefore, the big moral problem will not be birth control but breeding control. Father Garrigan urged that we be slow to accept attempts to breed better human beings but that we should hold ourselves open to developments.

OUR PARISH



"Why Sister Amelia! I'll never forget the hours of homework you gave us back in the eighth grade."

The VOICE

The Diocese of Miami
Weekly Publication

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Observations At The Serra Convention

Some observations at the recent International Serra Convention at Cleveland.

By MSGR. JAMES J. WALSH

One of the four founders of the first Serra Club, tall, white-haired Dan Rooney, wandered among delegates as if it was his first convention, unknown to most of them and by his own admission unable to believe his eyes at the enormous growth of the organization. He and three other men in Seattle back in 1936 began to meet at lunch in order to find ways of helping the Bishop and the priests foster vocations to the priesthood.



Msgr. Walsh

They named their miniature club after Father Junipero Serra, a Franciscan missionary who tramped the length and breadth of California, not only bringing the Gospel to the Indians, but founding cities, establishing bases of exploration and mission headquarters.

★ ★ ★

Serra is now in 12 countries. A sign of its international character was obvious at meetings when groups of Spanish speaking delegates were listening to translations relayed over receivers placed to their ears. They could easily be spotted from anywhere in the hall because of the four-foot antennae waving above each of them. The delegate from Hong Kong and

TRUTH OF THE MATTER

his wife needed no one to translate for them.

★ ★ ★

The vitality of Serra Movement can hardly be doubted. In the past year 25 clubs were chartered, three of them in South America, two in England, one in Mexico, one in Canada. Each club must have 30 members at least before obtaining official recognition. Cardinal Suenens invited Serra leaders last year to Belgium and had 125 laymen meet with former president Matthew McCloskey to discuss this unique approach to the vocation problem.

In five areas in the Philippines, clubs are in formation. Four clubs are also being formed in Central America and Mexico.

★ ★ ★

As expected, much emphasis was laid on the critical problems of vocations in South America. Serra leaders have made numerous trips south of the border in the past few years to spread the idea of laymen's helping provide more priests and religious. Many Latin American Bishops are deeply interested, and several were present at the convention.

There is also a possibility of a Serra-sponsored Vocation Congress in one of the Latin countries. Plans are being made, in addition to this, to have a Vocation Exhibit travel from city to city to give parents and young people an opportunity to understand the

vocation crisis and to realize their responsibility in helping solve the problem which affects all of their countries in so many diverse ways.

★ ★ ★

Time and again speakers called attention to areas where vocations in the United States are being neglected — secular colleges in every state and even the Military Service. In our own diocese there are several thousand Catholics enrolled in the new junior colleges alone. Many of these, it stands to reason, must be blessed with the grace of a vocation and therefore stand greatly in need of encouragement and guidance. It's has a highly significant field to work in and much pioneering to do.

★ ★ ★

The delegation from the Diocese of Miami was one of the largest at the convention. Miami will be the host to International Serra in 1965, and many committee chairmen had to be on hand in Cleveland to become familiar with the highly complex workings of this vast organization. Five priests and 25 laymen from the four Serra clubs in the diocese found out that preparations for a convention expected to draw almost 3,000 people will keep a great many busy for the next year.

★ ★ ★

Two laymen from the diocese in the space of only five years have risen to positions of outstanding responsibility in Serra.

Joseph Fitzgerald, the first president of the Miami Club, was just elected first vice president of Serra International and in this role will be able to aid the vocation cause among the laity in the United States and abroad. Philip Lewis, first president of the Palm Beach Club, has been carrying out the duties of the District Governor. One gets a clear idea of the extent of Serra International's scope after learning that Mr. Lewis' district extends from North Carolina to Colombia in South America.

★ ★ ★

There were a number of well known names among the speakers at the Convention, such as Cardinal Meyers and Bishop John Wright. However one of the most impressive sessions was conducted by three unknown members of Oklahoma Clubs, who spelled out how the knowledge of the social teaching of the Church gained over a period of several years at the regular Serra luncheons enabled them to bring an informed Catholic viewpoint to bear on moral issues in their own cities.

This of course is a major purpose of Serra — to teach the members Christian truth and principles so that they can apply them in their daily lives and thus help the whole community. These men are aiding in the crusade for vocations by helping to create a new climate, a Christian environment of truth and principle. It's in this kind of climate that vocations are certain to flourish in the future.



GOD'S WORLD

To An Extent We're What We Read; So Be Selective

By FATHER LEO J. TRESE

"If you abide in my word," Jesus tells us, "you shall be my disciples indeed, and you shall know the truth, and the truth shall make you free" (John 9:31-32).

Our Lord meant, as He Himself went on to explain, that His teachings would free us from the slavery of sin. It is obvious that we cannot view the world through Christ's eyes and make our judgments in accordance with His values, and still remain a chattel of Satan.



Father Trese

We may feel, with considerable truth, that we do abide in Christ's word and that we have shed the shackles of sin. We concede that we are far from perfect, but we do try to maintain our union with Jesus. We do try to remain in the state of grace.

However, freedom is not a gift which is acquired once and forever. It has been often said that the price of freedom is eternal vigilance. If this is true of political freedom, it is doubly and triply true of spiritual freedom.

To abide in Christ's word, to retain His mind and His outlook, is not accomplished by a single decision. Our grasp upon His truth will be maintained only by a continuing effort to probe more deeply into His mind and to absorb His truth more fully. Only in this way will our Christmindedness survive the secular culture in which we live.

Our mind is influenced, inevitably, by what we feed into it. We saturate our mind with daily newspapers, with magazines and television programs which are wholly secularistic in their underlying philosophy.

What we read, see and listen to is not necessarily bad. Secular truth has its own value. But, it is completely divorced from all supernatural considerations.

It is oriented to the here and now, and frequently man's short-term values are substituted for God's eternal values. Exposed daily to the secularistic viewpoint, our mind imperceptibly can become the mind of a worldling: a nice worldling, perhaps, but still a worldling.

If we are to abide in Christ's word, if we are to keep our Christian mentality from being diluted by our daily intake of secularistic thought, we must balance our intellectual diet with a generous measure of spiritual reading. Our growth in the knowledge of Christ and His truths must keep pace with our growth in the knowledge of world affairs and secular progress.

A few words from the pulpit on Sunday hardly can offset the thousands of words which the world will speak during the rest of the week. Our weekly diocesan paper hardly can balance alone the seven issues of our favorite daily. We need, all of us, a program of spiritual reading which will sharpen, every day, our supernatural perspective. There is none of us so busy that he cannot, with determination, salvage 15 minutes to half an hour a day for spiritual reading. Even on 15 minutes a day, it is amazing how much knowledge a person can acquire in the year's total of 90 hours.

Our program of spiritual reading need not be an expensive project. Some of the finest of Catholic literature now is published in paperback format at modest prices. Many parishes feature a rack of such books in the church vestibule.

Anti-China Plank Urged On Dems, GOP

By J. J. GILBERT

WASHINGTON (NC) — A strong effort is being made to get both major political parties to go on record as opposing any change in the American policy toward Red China.

Republicans and Democrats are being asked to put planks in their respective 1964 platforms vigorously opposing any concession to communist China. Both parties had planks of this nature in the 1956 and 1960 platforms.

Spearheading this drive is the Committee of One Million, which has obtained the signatures of 338 U.S. senators and representatives to a declaration opposing admission of Red China to the United Nations, and any diplomatic or trade relations between Washington and Peking.

The committee says "recently there has been renewed pressure from abroad and on the part of some American publications, organizations and individuals calling for drastic changes" in the present American policy in this matter.

This agitation, the committee says, is for "various and substantial concessions to communist China."

Leaders among the committee members include former U.S. diplomats and State Department officials, members of Congress, high Army and Navy officers and persons prominent in civilian life.

The declaration, which well over half of all the members of Congress have already signed, opposes admission of the representatives of the Peking regime "into any body or agency of the United Nations," and says any trade between the U.S. and communist China "would help an avowed enemy far more than it could possibly benefit ourselves." It is also "opposed to permitting communist China to occupy any additional free territory by force or threat of force."

Dr. Walter H. Judd, former congressman from Minnesota and former medical missionary in China, released the declaration as spokesman for the Committee of One Million.

"We earnestly believe that the text of the declaration represents the considered thinking of the overwhelming majority of the American people," he said.

"Nothing can reflect this sentiment more dramatically than its congressional indorsement, with members of both parties

joining together in an issue which has always been above partisan politics and should be kept that way."

AN ALTAR BOY NAMED "SPECK"



"Great heavens! Are you still here?"



God Love You

Most Reverend
Fulton J. Sheen

TO PRIESTS:

Out of love for the priesthood will you, if it is possible, help some of our brother priests in Africa, Asia, Latin America, Oceania and other parts of the world?

Here are the facts:

1. Many priests in Latin America can support themselves with four or five Mass intentions a month. But some have not had any for as long as six months to a year.
2. In other mission lands, where no salary is paid to priests, they can live on twenty intentions a month, though many do not even average a few a month.
3. Mass stipends generally are on the decline throughout the United States. Many of the faithful will give money for a "remembrance" and a card instead of having Mass read for their special intention. They forget that they are remembered in every Mass throughout the world and that their pastor reads, in strict justice, over sixty Masses a year for their intention. May we therefore ask that all these organizations, mortuary establishments and societies who perhaps get as much as \$1,000 from people who contribute a dollar or more for a Mass-card remembrance, send \$500 of that to the poor priests of the world.
4. The Pontifical Society for the Propagation of the Faith sends Mass intentions only to Bishops throughout the world in order to equalize distributions to needy priests.

We priests belong to the only profession in the world in which it is unnecessary to become acquainted with one another. The moment we need a brother priest, no "breaking in" period is necessary. We know his heart; he knows ours. The bond is even closer when one is in need. If you can help your brothers in Christ, may we ask you to send us some stipends regularly. You may even be willing to give all the stipends you receive to prove that as Christ the High Priest emptied Himself, so you empty yourself in this respect that Christ may reign in all.

GOD LOVE YOU to J.M. for \$10 "in thanksgiving for many graces received: my religion, six fine children, a good wife, a good job and the privilege of American citizenship." . . . to a Seminarian for \$11 "I promised that I would continue to send The Society a donation, be it as small as this one. One of the seventh grade girls gave me one dollar to give to you, and I add the other ten" . . . to Mrs. L. D. for \$12 "This Mother's Day, our mother requested we send her present-money to the Missions. Despite crippling arthritis, Mom has worked hard for the Missions for many years and we proud-children gladly send this to you."

You carry the Blessed Mother's image in your heart, but why not show it by wearing her GOD LOVE YOU medal? The ten letters of GOD LOVE YOU form a decade of the rosary as they encircle this medal originated by Bishop Sheen to honor the Madonna of the World. With your request and a corresponding offering you may order a GOD LOVE YOU medal in any one of the following styles:

- \$ 2 small sterling silver
- \$ 2 small 10k gold filled
- \$ 5 large sterling silver
- \$10 large 10k gold filled

SHEEN COLUMN. Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1X, N.Y. or your Diocesan Director Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

STEP BY STEP ACCOUNT OF EPOCHAL ACHIEVEMENT

Churches' Aid To Civil Rights Massive

WASHINGTON (NC) — Massive support from the churches played a major role in tipping the scales in favor of the Civil Rights Act of 1964.

The ceremony at which President Johnson signed into law the strongest civil rights bill since Reconstruction days marked the culmination of a remarkable sustained effort on behalf of the measure. Among its most striking features was the virtually unprecedented involvement of the churches, singly and in collaboration.

From the time President Kennedy introduced his civil rights program a year ago until the waning days of the rights debate in Congress, Catholics and other religious groups actively supported the bill. Both backers and opponents of the measure have testified to the impact of their efforts.

Sen. Hubert H. Humphrey of Minnesota, Senate floor manager of the bill, repeatedly called the churches' support crucial. Typical was his statement at the May 30 commencement of the College of St. Teresa in Winona, Minn.: "It is the churchmen today of all faiths who are turning the tide on civil rights legislation. The moral issue has been recognized; the responsibilities have been felt."

Even more telling, perhaps, are the comments of Southern legislators. Sen. Richard Russell of Georgia, their Senate leader, was blunt in his final speech before the Senate's historic June 10 cloture vote to cut off the anti-rights filibuster.

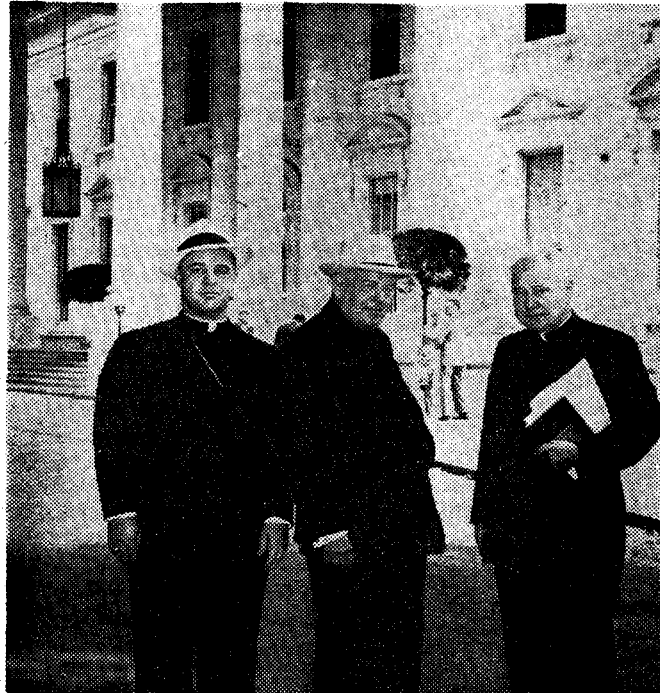
Expressing "profound sorrow" at the role of religious leaders, Russell said those who had thrown their support behind the bill included "cardinals, bishops, elders, stated clerks, common preachers, priests, and rabbis."

On the Catholic side, certainly, the Senator's assessment was accurate. The list of active backers of the rights bill ran the gamut from princes of the Church to youthful seminarians, and included as well many laymen and Catholic organizations. **NO POLITICAL PRESSURE**

Some rights opponents sought to paint this religious involvement as a violation of an American tradition on the role of religion in public life. But this argument was rebutted by one of the leading Catholic figures in the interreligious effort, Father John F. Cronin, S.S., assistant director of the Social Action Department, National Catholic Welfare Conference.

"I don't think anyone from the churches presents their position as political pressure," he said in an interview last April. "They don't say, 'We're representing so many million people in our denomination.' All they say is, 'This is the moral leadership speaking.'"

One of the earliest signs — and certainly one of the causes — of the unprecedented interreligious effort came in Chicago in January, 1963, at the historic National Conference on Religion and Race. Attended by Catholics, Protestants, Orthodox and Jews, that meeting is credited with having mobilized



RELIGIOUS LEADERS who met in June, 1963 at the White House to discuss racial problems with the late President John F. Kennedy included Bishop Joseph A. Durick, Mobile-Birmingham; Bishop Coleman F. Carroll and Father John F. Cronin, S.S., Assistant Director, Social Action Dept., NCWC.

religious support of the civil rights movement to a degree never before achieved.

In the wake of the conference, local conferences on religion and race have been established in dozens of cities throughout the nation. They have helped bring the churches' commitment actively to the grass-roots level.

The Chicago conference's spirit of cooperation was manifest on July 24 last year, when spokesmen for three major Catholic, Protestant and Orthodox, and Jewish agencies made simultaneous joint statements in civil rights to House and Senate committees considering the bill. The plea for racial justice "now" came from the social action and racial action departments of the National Council of Churches, the National Catholic Welfare Conference, and the Synagogue Council of America.

Even earlier, Francis Cardinal Spellman of New York had spoken out. On July 11, 1963, he told a Harlem audience that "we need civil rights measures enacted into law." In the months ahead, the Cardinal was to make several more declarations on race and civil rights.

Others did the same. In September, Joseph Cardinal Ritter of St. Louis told a special institute on human rights for priests of his archdiocese: "If our Congress is worthy of the ideals and traditions of this nation, if its members are devoted to the common good of all of our citizens, it will not hesitate to enact efficient civil rights legislation in this session."

Richard Cardinal Cushing of Boston spoke several times on the need for rights legislation. When the Senate had finally approved the bill, he said its passage had lifted "a shadow that has stretched across our American life for 100 years."

The nation's Catholic Bishops on Aug. 23 issued a joint statement on racial harmony, repeating that "the heart of the race question is moral and re-

ligious" but adding that "respect for personal rights is not only a matter of individual moral duty; it is also a matter for civic action."

DRAMATIC DEMONSTRATION

Soon after came what was to many the most dramatic of all the many demonstrations and declarations for civil rights — the stirring March on Washington for Jobs and Freedom of last Aug. 28.

Gathered in the shadow of the Lincoln Memorial, a throng of more than 200,000 — whites and Negroes, from all parts of the country and all stations of life — listened intently to a program in which the religious element came through loud and clear.

Leading churchmen, among them Archbishop Patrick A. O'Boyle of Washington, spoke and prayed at the ceremonies. Seven Catholic bishops were present. But perhaps most impressive of all was the large turnout of Catholics, including hundreds of priests and seminarians, who joined the marchers filing through the streets of Washington on that memorable day.

With the rights march over, the commitment of the churches did not slacken. Indeed, the tempo increased. And the tragic death of President Kennedy seemed only to strengthen the dedication of those who had accepted his leadership in the fight for civil rights. Passage of the bill, it was agreed, would be the best memorial to the slain President.

The bill's backers received major encouragement when, on Feb. 10, the House passed the bill by an overwhelming 290-130 margin. But the victory was far from final. The Senate was next, and there Southern legislators were mobilized to filibuster the bill to the point of emasculation or death.

The churches' response was to step up their drive. On April 10 plans were unveiled for a joint drive by national agencies of the major faiths to win passage of the "strongest pos-

sible" bill. High point of the effort was to be an April 28 National Interreligious Convocation on Civil Rights here.

Acknowledgement meanwhile came from the White House of the importance of the churches' role. President Johnson told a group of Southern Baptist officials: "We are going to pass the rights bill. But our efforts alone are not enough. I am proud to say that in this case some of our strongest allies have been religious leaders."

And as their elders increased their efforts, the nation's Catholic, Protestant and Jewish seminarians also pitched in to do their share. On April 19 they launched the Theological Students Vigil for Civil Rights, a silent, round-the-clock demonstration across the street from the Lincoln Memorial.

Over the next two months, in rain and shine, heat and cold, 2,500 seminarians from all parts of the country logged more than 2,000 hours of interreligious witness to the fundamental moral issues involved in the rights fight.

On April 28 the Interreligious Convocation on Civil Rights took place before an overflow crowd of 7,000 at Georgetown University. Archbishop Lawrence J. Shehan of Baltimore, the Catholic spokesman on this occasion, called for immediate action on the bill as "a requirement of justice."

He was joined on the platform by Archbishop O'Boyle, chairman of the convocation, and by such other strongly committed rights backers as the Rev. Eugene Carson Blake, Stated Clerk of the Presbyterian Church in the U.S.A., and Rabbi Uri Miller, president of the Synagogue Council of America.

MEET AT WHITE HOUSE

The next day the meeting's leaders met at the White House with President Johnson. "It is your job — as men of God — to reawaken the conscience of our beloved land," the President told them. "Inspire and challenge us to put our principles into action."

As the Senate's slow motion debate dragged on into its third month, the churches' pressure for action mounted. Impressive joint statements came from the Catholic bishops of three widely separated states — Michigan, Pennsylvania and New Mexico — urging the Senate to pass the bill.

Appeals for action also came from individual bishops, including such prelates as Archbishop Robert E. Lucey of San Antonio, Tex., who directed that sermons on rights be preached and handbills distributed at churches in his archdiocese, and Bishops Emmet M. Walsh of Youngstown, Ohio, and Charles A. Buswel of Pueblo, Colo., who called on Catholics to write to their senators.

The Senate's cloture vote came on June 10. By a margin of 71-29 the upper house voted to close off debate on the bill. From there on the further steps in the measure's progress — in the measure's progress were virtually foregone conclusions.

Next Step: Make Law Work

(Continued from Page 1)

chiefly our Negro brothers, remember now to be generous in their hour of vindication, recognizing that some wounds heal slowly and time and patience are needed rather than overnight cures? Will we have the greatness to match the rightness of our decision with charity and forbearance in its execution?

"These are the critical questions which challenge us today. May God we find the light and fortitude to meet them wisely."

Citing the interreligious cooperation that helped win passage of the rights bill, the Archbishop, who is chairman of Washington's Interreligious Committee on Race Relations, suggested that "this . . . was what the late Pope John XXIII, that modern apostle of peace and order in the universe, had in mind when, as a spiritual father, he called on 'all men of good will' to make common cause to win for every creature in every land the dignity with which God endowed him."

"Perhaps we may imagine that, from his place in Heaven, the beloved Pontiff looks down on us and is glad at the start we have made this day," he said.

Archbishop Paul J. Hallinan of Atlanta, Ga., said that on civil rights the "majority" of Catholics, Protestants and Jews "do not stand with the extremist whose creed is hate, nor with the gradualists whose tactic is delay."

TREMENDOUS STEP

He called the civil rights act "a tremendous, national step forward" and said it "safeguards for the Negro only what each white insists upon for himself."

Archbishop Hallinan warned that if the new rights law "is evaded or flaunted, both sides will lose, and Georgia and the American nation will suffer."

Msgr. George G. Higgins, director of the Social Action Department of the National Catholic Welfare Conference, said his agency joins with its counterparts in the National Council of Churches and the Synagogue Council of America in hailing the measure's enactment and "takes satisfaction in the thought that the joint efforts of the major religious groups in the United States played a significant and perhaps a decisive role in preparing the way for this historic turning point in

race relations in this country."

The seven Catholic bishops of Louisiana in a joint statement urged Catholics of the state to obey the letter of the new civil rights law and "to heed the voice of their conscience in observing its spirit."

COMPLIANCE A DUTY

"Loyal compliance with the law is clearly the duty of all citizens," they declared. They called discrimination, even though "seemingly sanctioned by" customs, laws or court rulings, "a stain on the honor of a free America and contrary to the spirit and the letter of the Constitution."

The statement was signed by Archbishop Joseph F. Rummel of New Orleans, Archbishop John P. Cody, apostolic administrator of New Orleans, Bishop Charles P. Greco of Alexandria, Bishop Maurice Schexnayder of Lafayette, Bishop Robert E. Tracy of Baton Rouge, Auxiliary Bishop L. Abel Caillouet of New Orleans and Auxiliary Bishop Warren E. Boudreaux of Lafayette.

Bishop Richard O. Gerow of Natchez-Jackson, Miss., called on Mississippi Catholics to accept the new law and to "make a positive contribution in our state by rejecting the spirit of rebellion and by standing for justice, love and peace."

Bishop William G. Connare of Greensburg, Pa., speaking before the bill's enactment to a convention of the Wheeling, W. Va., Diocesan Council of Catholic Men, said Catholic laymen should be "in the vanguard" of those working for compliance with the measure.

With the passage of the bill, he said, "it will no longer be a matter of whether you agree, but rather whether you accept the law of the land."

Bishop Connare said the civil rights law was putting religious people "on the spot."

"We say that we are all brothers under the skin," he commented, "but in ever too many instances we make much ado about the color of that skin."

Bishop Calls For Reverent Obedience Of Rights Law

(Continued from Page 1)

one Methodist. Among them were five Negroes.

Acting as spokesman for the group, Luther Pierce, executive director of the Greater Miami Council of Churches, said:

"Many of the men present expressed surprise upon learning that racial inequities still exist in this county. For instance, they were surprised to learn that a Negro electrician cannot get a county work permit unless he has a white man apply for him."

In a formal statement, the committee declared: "We proclaim that racial prejudice, discrimination and segregation are a violation of justice and an affront to the dignity of man."

With a wave of racial unrest and demonstrations breaking out last year in cities of the north, a threat was made that the South Florida community was "going to blow up like a powder keg," too.

HEADS METRO BOARD

Business leaders were quick to react and within one week, on June 12, 1963, the Dade County Board of Commissioners created the Metro Community Relations Board and named Bishop Carroll as chairman.

The board quickly proclaimed:

"We believe, as Americans, that all men are equal under the law."

"Therefore, we proclaim as inalienable every man's right to equality without discrimination of any kind in employment, education, housing, hospitals, unions, job training, political organizations, recreation and worship."

Also in June, 1963, Bishop Carroll was one of 37 Catholic prelates invited to attend a meeting of 250 of the country's religious leaders at the White House by President John F. Kennedy to deal with the growing racial crisis throughout the nations. At that time, President Kennedy mentioned and commended the steps which had already been taken in South Florida.

Archbishop Patrick A. O'Boyle, of Washington, spokesman for the Catholic group, told the President that the racial problem now "has been raised to the proper level of a moral problem and a crusade for basic human rights."

The next day President Ken-



Voice Photos

DADE COUNTY Community Relations Board was established under the chairmanship of Bishop Coleman F. Carroll shown as he ad-

ressed a meeting of Metro Commissioners in June, 1963 on the subject of race relations. At right is Episcopal Bishop James L. Duncan.



Diocesan Human Relations Council Meets With Bishop Coleman F. Carroll

nedly sent a 5,500-word message to Congress asking it to stay in session until it passed laws to ban racial discrimination in jobs, voting, schools, and public accommodations.

The Congress delayed and adjourned. President Kennedy was assassinated November 22, 1963. But it was his appeal for civil rights legislation which was finally enacted and signed by President Lyndon B. Johnson on July 3, 1964, to become the law of the land.

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Father Block Sings First Mass Here

CORAL GABLES — "A priest is the human channel through which the power of the passion of Christ is transmitted to the people of God for their salvation."

This was the theme of a sermon given by Father Walter J. Dockerill during the first Sol-

emn Mass celebrated by Father John G. Block last Sunday.

Father Block, a new diocesan priest, recently returned from Rome where he was ordained to the priesthood on Dec. 18, 1963.

Serving as deacon for Father

Block's Mass, which was offered in Little Flower Church, was Father Ronald Pusak, another diocesan priest who has been studying in Rome. Father Thomas Hanly, assistant pastor, Little Flower parish, was subdeacon.

Serving as archpriest was Msgr. Peter Reilly, pastor, Little Flower parish.

Father Block, son of Mrs. Hermine Block, will sing another High Mass in Our Lady of Sorrows Church, Louisville, Ky., the home parish of his maternal grandmother.

Father Block attended SS. Peter and Paul and St. Theresa parochial schools in Miami and is a graduate of St. Leo Preparatory School in St. Leo.

"DEDICATION"

In his sermon at the Mass, Father Dockerill, who is diocesan director of youth activity, said that Father Block is beginning "a new phase in his career . . . a priestly life in which he will prove his dedication and loyalty in the service of God, his Church and the people of God."

"We share in his joy," said Father Dockerill, "and congratulate also his family, relatives and friends who through their influence, prayers and sacrifices have made this day possible."

Father Dockerill noted that Father Block's family "willingly made the extra sacrifice of being separated from him for

the past four years while he studied and prepared at the North American College in Rome."

"This was only one of many sacrifices made in the past," said Father Dockerill, "and of many that will be made in the future and I think that Father Block would be the first to admit that this sacrifice was as nothing compared to the thrill that is his today and to the joy on his day of ordination last December."

"What joy and dignity," said Father Dockerill, "could possibly match that of celebrating Mass, of bringing Christ to the altar of Sacrifice, of renewing the Sacrifice of the Living Saviour and that of Good Friday so that all of us can share in the graces and blessings that Christ won for us, of changing bread and wine into the body and Blood of Our Saviour and at Holy Communion making it possible for us to receive Heavenly food, strength and nourishment."

SACRAMENT

"What joy and dignity," asked Father Dockerill, "can equal that of administering the Sacrament of Baptism, when for the first time a soul receives Sacramental Grace — God within his soul, becoming a son to the Father, a brother to Christ, a temple of the Holy Sepulchre entitled to the happiness of Heaven."

Father Dockerill declared that "preparing for the priesthood requires sacrifice and so, of course, does the actual, active, everyday living of the priest. He will have many cares, worries, responsibilities and yet no matter how tired or discouraged he might be he can always realize and have the consolation of knowing that his life has been spent helping others caring for the sick, giving hope and guidance to youth, bringing comfort to the afflicted, provid-



ELEVATING the chalice during the Consecration as he celebrated his first Solemn Mass is Father John G. Block. Kneeling, from left, are: Msgr. Peter Reilly who served as archpriest; Father Ronald Pusak, deacon; and Father Thomas Hanly, subdeacon.



HIS MOTHER, Mrs. Hermine Block, third from right, was among members of his family and friends who assisted at the first Solemn Mass which Father John G. Block celebrated last Sunday in Little Flower Church, Coral Gables. At far right is H. A. Mattingly, Father Block's uncle, and Mrs. Mattingly (center).

ing alms for the poor, sheltering the homeless, instructing the wayward, feeding the hungry and preparing souls for a happy death."

"WONDERFUL LIFE"

"This, is the wonderful life of a priest of God," said Father Dockerill. "He is the center of the spiritual life of the members of Christ's body, the Church . . . as he administers the Sacraments and gives the blessings of the Church especially at Mass."

Describing a priest as "the human channel through which the power of the passion of Christ is transmitted to the people of God for their salvation," Father Dockerill said that "a priest is chosen not by man but by God."

In concluding his sermon, Father Dockerill urged his listeners to pray for Father Block, "pray for all priests, for our Bishop, the Holy Father Pope Paul VI, and pray for vocations to the priesthood in our new Diocese where there is such a critical shortage."

"If you pray for him (Father Block)," said Father Dockerill, "you can be sure he will remember you in his prayers."



With all due respect to the shoes, we reserve our sympathy for Dad, who has shed them—exhausted after his regular month-end trudge. Guess no one has ever told him how easy it is to pay bills via the postal route — with safe-to-mail bank checks!

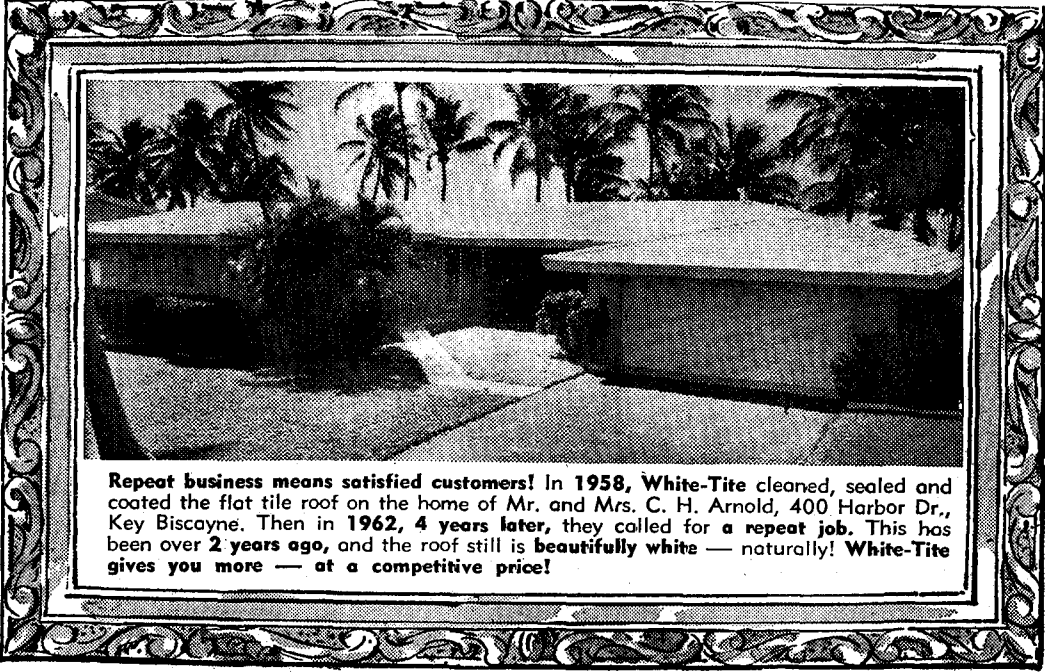
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Happier Homes Main Goal Of Christian Family Groups

(The following is the second in a series of articles about the Christian Family Movement in the Diocese of Miami.)

By MARY C. and PAUL A. KLEYLA

Have you, a married person, ever considered the difference between what you are and what you might be? There is certainly a gap in the lives of most of us.

Pope Pius X has said that the one thing most necessary for the salvation of society is "to have in each parish, a group of laymen who are, at the same time, virtuous, well-instructed, determined, and really apostolic."

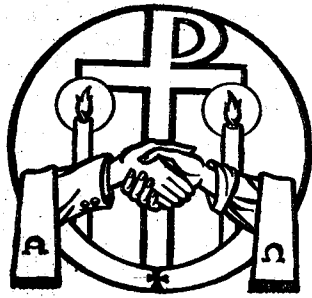
The Christian Family Movement, an action society, assists its members to bridge the gap from earth to heaven. Praying, thinking, and doing are the steps in the accomplishment of this goal. As an adult, you must realize that the close, hemmed-in feeling of daily living has a tendency to put out any fire of noble aspirations.

Pope Pius XII has suggested that we should have more exercises, reflection and expression carried out by small groups dealing with concrete topics.

Why not do as he suggested — attend a CFM meeting for your own information, and see if membership in this organization will assist you in bridging the gap?

You will be in a position to increase knowledge of your faith and find a closer relationship between your everyday existence and that faith.

You will become a doer in-



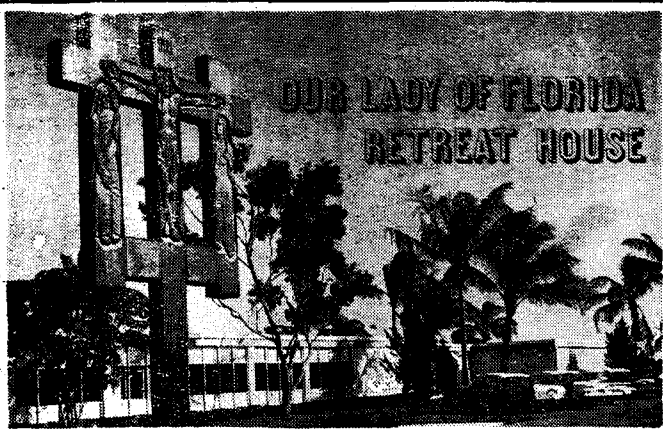
stead of a follower; in actuality, a leader of your family, parish, and community.

Since the family is the basic unit of society, your actions will bring you closer to your family; and at the same time, enable you to project yourself into the situations about you — not as a passive observer, but as a moving force. God has many graces available to those who ask.

This week or next, some 40,000 couples and 800 priests throughout the country will be gathering in small groups for the regular bi-monthly meetings of the CFM. You could be one of them.

This is neither a "Mom" nor a "Dad" organization, but a married couple organization. The basic guide that all beginners must use, known as "For Happier Families", is a basic book of spiritual, apostolic, and practical interest. The main subject of this first book is the scripture and liturgy of the Mystical Body of Christ.

We can all pray together and become a truly Christian world. The family that prays together — stays together and helps everyone to their salvation.



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MERCANTILE NATIONAL BANK OF MIAMI BEACH STATEMENT OF CONDITION AS OF JUNE 30, 1964

RESOURCES

Cash and Due from Banks	\$ 9,942,228.96
U. S. Government Securities	\$13,018,974.23
State, County and Municipal Bonds	8,171,352.15
Other Securities	179,688.50
TOTAL SECURITIES	21,370,014.88
Loans and Discounts	21,339,075.61
Federal Reserve Bank Stock	120,000.00
Real Estate Owned	100,000.00
Leasehold Improvements	565,781.90
Furniture and Fixtures	212,719.03
Customers' Liability — Letters of Credit and Acceptances	343,307.24
Accrued Income and Other Resources	517,178.44
TOTAL RESOURCES	\$54,510,306.06

LIABILITIES

Deposits	\$48,466,569.91
Letters of Credit and Acceptances	343,307.24
Unearned Income	522,187.48
Accrued Taxes, Interest, Etc.	204,502.01
Capital Stock	\$ 2,000,000.00
Surplus	2,000,000.00
Undivided Profits	973,739.42
TOTAL CAPITAL FUNDS	4,973,739.42
TOTAL LIABILITIES	\$54,510,306.06



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Training Classes Planned By CCD

Two training sessions for prospective members of parish Confraternity of Christian Doctrine executive boards will be held in Broward County this month.

The eight-hour sessions will be conducted by men and women who have served on the Diocesan CCD Board.

The first training session will be held July 18 and 19 at St. Coleman's parish hall at U. S. Rte. 1 and SW 12th St., in Pompano Beach.

The second is scheduled July 25 and 26 at St. Thomas Aquinas High School, 2801 SW 12th St., Fort Lauderdale, adjacent to Our Lady Queen of Martyrs Church.

Representatives from parishes in Broward County and North Dade County will attend.

The course is aimed at training prospective CCD executive board members to direct CCD work in the parish and is a



NEW SUPERIORESS of the Daughters of St. Paul is Mother Ignatius, second Mother General of the order whose headquarters are in Rome. In Miami the community operates St. Paul Book and Film Center.

thorough explanation of CCD work.

Instructing the classes will be: Jean O'Connor, Wilma Ribka, Grace Duffy, Jim Devitt, Mike Assalone and Kay Dinnen.

CYAC Officers Elected, Installed

WEST PALM BEACH — Al Napierkowski has been reelected president of the Catholic Young Adult Club of the Palm Beaches.

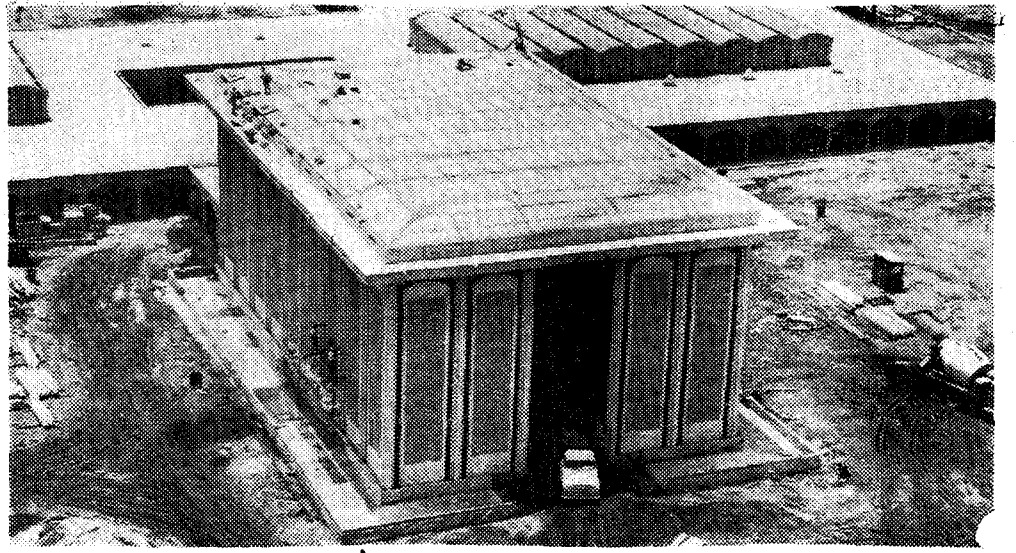
Also reelected was Katrina McCarty, treasurer.

Others elected to serve with Mr. Napierkowski were: John Cory, first vice president and Joanne Dopheide, recording secretary. Ann Graves was appointed to the office of second vice president and Eileen Spencer and Kay Burkholder were appointed corresponding secretaries.

The new officers were installed during an installation and awards banquet held at the Famous Restaurant, Lake Worth.

Eileen Spencer, DeeAnne Warren, Carol Mikill and Peggy Fabel received special awards of honor for outstanding service and individual perseverance.

Special guest at the banquet



NEW CHAPEL at the Major Seminary of St. Vincent de Paul in Boynton Beach is being rushed to completion and is expected to be completed by Fall. At right is the auditorium-

library wing and one of two residence wings. A third year of study will be added at the seminary in September which now teaches two years of philosophy to seminarians.

was Father Justin Brady, C. P., assistant retreat director at the Passionist Monastery and retreat house at North Palm Beach and spiritual moderator of the CYAC of the Palm Beaches.

Teach Ways Of Preventing Broken Homes, Judge Urges

DAYTON, Ohio (NC) — A practicing authority on family life advocated here a fresh emphasis on marriage counseling on the parish level coupled with appropriate courses in Catholic high school to prepare young people for marriage.

Judge Vincent M. Shields, Sr., of Montgomery County Domestic relations court made the suggestions during an interview in which he urged Church leaders to buttress against the tragedies of broken homes.

The Dayton jurist who is a leader in Catholic lay activities said pastoral counseling is needed in the classroom because most parents either are not qualified to impart the kind of direction needed or shun the responsibility.

The judge said that because the Church holds the marriage bond is indissoluble, Catholics are reluctant to face certain facts dealing with civil divorce. Few Catholics involved in civil divorces seek prior permission from Church authorities before taking such action, he said. He explained that in certain circumstances the Church will permit a partner in marriage to obtain a civil divorce. The decree does not entitle a Catholic to remarry, but at times does provide certain benefits and protections, he said.

Judge Shields said of 3,494 persons granted divorces in his court last year, 315 were Catholics. He said a study of the 1,747 divorces granted disclosed that the greatest danger to wrecking a marriage comes within the first five years of married life.

Children always are the real losers in a divorce, he said. The emotional and psychological effects of a divorce on children are underestimated greatly, the judge asserted.

"If a child is to survive adolescence and grow into a normal, mature adult, the child must have both parents," Judge Shields said.

Former Provincial Dies

MOBILE, Ala. (NC) — Father Joseph M. Walsh, S.J., 79, former Jesuit provincial, died at the Jesuit House of Studies here. He served as president of Spring Hill (Ala.) College from 1925 until 1932.

Heads Clergy Union

WORTHINGTON, Ohio (NC) — Msgr. John P. Kleinz, professor at Pontifical College Josephinum here, was elected national director of the Apostolic Union of the Clergy. Father Gerard Brochu, of Hyde Park, Vt., was elected secretary-treasurer.

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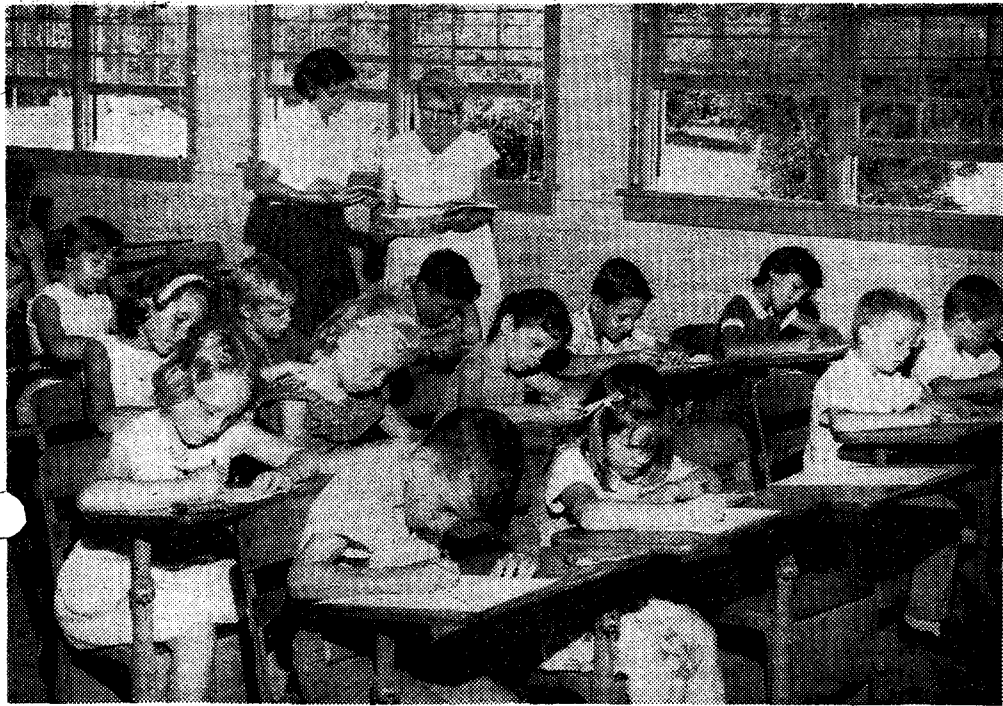
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CCD SUMMER classes at St. Juliana parish, West Palm Beach, included instructions for third graders shown above with Mrs. William

McCullough, teacher, and her assistant, Miss Juliane Lewis. Similar religious instruction classes were conducted throughout the Diocese.



ST. JULIANA CCD summer school was staffed by Mrs. C. F. Menk, seated, and standing left to right, Mrs. Charles Deckert, Mrs. George Whitten, Mrs. H. P. Cartwright, Mrs. Dennis

Cleary, Mrs. William McCullough, Mrs. Alex Swabek, Mrs. Philip Lewis, Mrs. Raymond McMahon and Miss Joan Fox. The summer school ended with a picnic on parish ground.



PRE-SCHOOL children of CCD summer school instructors in Holy Rosary parish, Perrine, were cared for by teenagers while their moth-

ers taught religion to vacation pupils. Standing at right is Mrs. Dorothy Gigon, Teachers' Chairman. Left is Mrs. Phyllis Fitzmartin.



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De Paul Society Members To Hold Retreat July 17-19

A retreat for members of the Miami Particular Council of the St. Vincent De Paul Societies will be held at St. John Vianney Minor Seminary and Retreat House on the weekend of July 17-19.

This weekend men from eight parishes are scheduled to take part in a retreat at the seminary. The eight parishes are: SS. Peter and Paul, Corpus Christi, St. Rose of Lima, The

Cathedral, Holy Redeemer, St. Patrick, St. Joseph and Gesu.

The final retreat of the summer retreat program is set for Aug. 7-9 at the seminary.

Reservations should be made with parish chairmen or with Father Noel Fogarty, pastor of St. Bartholomew Church, Miramar, and the diocesan director of lay retreats, at 987-4715.

The retreat schedule begins with dinner at 6:30 p.m. on Fri-

days and ends with a closing conference and Benediction of the Most Blessed Sacrament at 1 p.m. on Sundays.

The first weekend retreat at the seminary was held for men from six Dade County parishes on June 19-21. The second retreat was held for men from five other parishes June 26-28.

There was no retreat held over the July 4 holiday week-end.

In commenting on the reaction of the men who have made a retreat at the seminary thus far, Father Fogarty said they "have been very pleased with the suitability of the facilities at St. John Vianney Seminary and the vast majority of them have signed up to come back next year."

At the seminary retreat house which is located on the second floor of the building housing the seminary chapel and which is

used during the school year by the seminarians, there are a total of 29 rooms with two single beds in each.

There is ample closet space in each room and desks for reading. The retreat house, chapel and seminary refectory, where the men eat their meals, all are air-conditioned.

The July 17-19 retreat is for all members of the Miami Par-

ticular Council of St. Vincent de Paul which covers not only Dade but Monroe, Lee and Collier Counties as well.

Chairman of the retreat for the Miami Particular Council is Victor Herke, member of Corpus Christi parish who resides at 1220 NW 34 Street.

Further information on the retreat may be obtained by calling Mr. Henke at NE 55041.

Vincentians Schedule Feastal Meeting

The Miami Particular Council of St. Vincent de Paul Societies will hold one of its four annual feastal meetings on Sunday, July 19, at the St. John Vianney Minor Seminary and Retreat House.

The meeting will be held on the feast day of St. Vincent de Paul.

The other three feastal meetings are held at any time during the octave of the First Sunday of Lent, the second Sunday after Easter and the Feast of the Immaculate Conception, Dec. 8.

During the meeting at the retreat house which will be held following a Communion breakfast that starts at 9 a.m., two new St. Vincent de Paul parish conferences will be invested.

Larry Renz, secretary of the Miami Particular Council, said

the meeting would coincide with a retreat to be held the weekend of July 17-19 at the Seminary retreat house for members of the Miami Council.

Msgr. Peter Reilly, pastor of the Church of the Little Flower, Coral Gables, is spiritual director for St. Vincent de Paul Societies in the Diocese.

Mr. Renz said that any member from any of the parishes in the Council who is unable to attend the retreat is invited to participate in the meeting.

Mr. Renz said that the St. Vincent de Paul men would assist at an 8 a.m. Mass at the Seminary chapel and then attend the Communion breakfast in the seminary refectory. The feastal meeting of the Particular Council will be held following the breakfast, Mr. Renz said. More than 100 men are expected to attend the breakfast.

Following the feastal meeting, Mr. Renz said that all St. Vincent de Paul members will be invited to join the retreatants in the closing activities of their retreat program.

These will include a spiritual conference at 11 a.m., a visit to the Blessed Sacrament at 11:45 a.m.; another spiritual conference at 12:15 a.m. and

Benediction of the Most Blessed Sacrament which will close the retreat at 1 p.m.

St. Vincent de Paul, whose feast day the Miami Particular Council will observe by holding a feastal meeting on July 19, is the special patron of all charitable organizations.

St. Vincent de Paul was born near Dax in France in 1576. He

founded the religious order which is now known as the Congregation of the Mission of St. Vincent de Paul and whose members staff the St. John Vianney Minor Seminary here.

The Vincentian Fathers also staff the major seminary of St. Vincent de Paul at Boynton Beach.

Corporate Communion Set By Holy Name, Boy Scouts

Members of the St. Brendan parish Boy Scout Troop will take part in a corporate Communion with the parish Holy Name Society at the 9:15 a.m. Mass this Sunday.

The Scouts also will attend a Holy Name meeting in the school cafeteria following the Mass.

Theme of the meeting will be patriotism. Peter A. Portante Jr., will address the Holy Name Society on the subject "Our National Debt."

Father Noel Fogarty, diocesan director of lay retreats, will speak to the Society on the summer retreat program at St. John Vianney Minor Seminary and Retreat House. A retreat is planned for the men of St.

Brendan parish Aug. 7-9 at the seminary.

New officers have been elected and committee chairmen appointed by the Society.

The new officers include: Donald L. Lynskey, president; Arthur McGrath, vice president; John McFadden, secretary; Peter Gill Jr., treasurer; and Charles Swain, marshal.

Committee chairmen appointed were: John Hope, membership; Gerald Bonnen, hospitality; Marcel Beauregard, attendance; Gerald Dovin, breakfast; Joseph Bernard, sick and vigil; Armand Vari, program; Michael Kent, publicity; Jake Golden, bulletin; Joseph Gleber, Boy Scouts; Joseph Sullivan, liturgical; Joseph Ruggiero, retreat; and Gus Roton-di, spaghetti dinner.



A MEMORIAL PLAQUE is presented to Edward Kendall (right) grand knight of the Marian Council by Emil Hellicker, president of the Marian Foundation. The plaque, which will be hung in the Council Hall was donated by Mrs. James Vincent in memory of her late husband and other deceased council members.

Chairmen Named, 2 Priests Honored By K Of C Groups

Appointment of committee chairmen by one Knights of Columbus Council and the honoring of two priests by a Fourth Degree Assembly meeting highlighted activities of K of C groups in Dade County last week.

The Father Andrew Brown General Assembly of the Fourth Degree, Knights of Columbus, honored two priests during a meeting of Fourth Degree officers at the Marian K of C Council Hall, 13300 Memorial Highway. Honored were: Father John S. Lorenc of St. Lawrence parish and Father Francis P. Dix-

on, V.F., pastor of St. James parish, who recently celebrated their 50th and 25th year respectively in the priesthood.

Committee chairmen have been appointed by the Marian Council Knights of Columbus for the coming year, according to Ernest Librizzi, grand knight.

The committee chairmen and co-chairmen are: Joe E. Matthews, general program; Howard Hayes, council activity; Vincent J. Caputo, youth activity; Bernard S. Pasterniak, and Daniel E. Dawson, membership activity; Ralph Varlotta and John O'Hare, fraternal activity; Theodore B. Clevenger, Catholic activity; Norman Liebig, publicity and John C. Deickmann, lecturer.

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ST. THERESA CYAC member, Donna Gregory, of Little Flower parish, Coral Gables, serves as catcher for a baseball game at the Catholic Children's Home in Perrine where CYAC members recently spent an afternoon entertaining young residents.

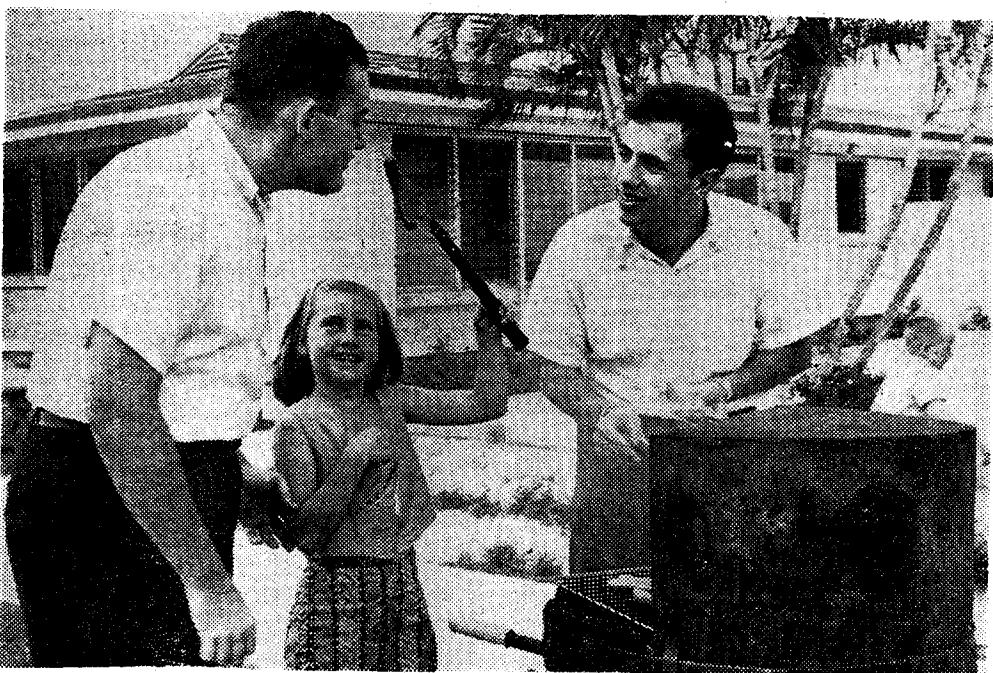


HATS ALSO make the man, CYAC member Gerry Amico learned as she loaned her nylon chapeaux to a young man who is one of many children under care at the Children's home.



Voice Photos

INFORMAL CHAT is enjoyed between "swings" by CYAC member Clair D'Autrechy and one of the dependent youngsters who are under the care of the Sisters of St. Joseph.



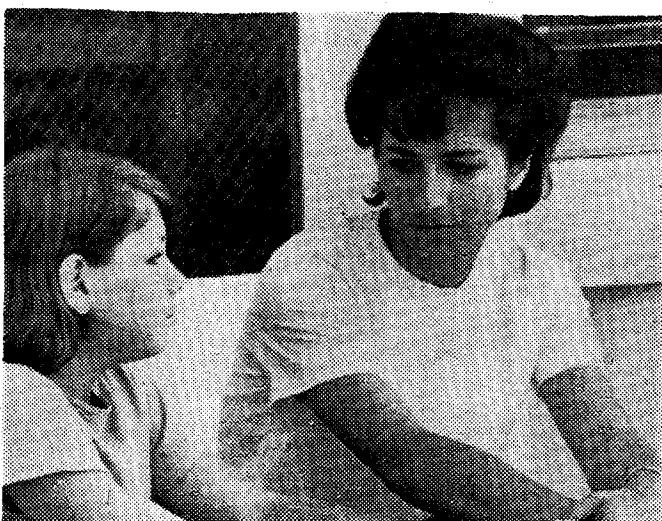
Bill Schramm And Paul Yesbeck Were Chefs For Outdoor Wiener Roast



Frank Charron Demonstrates How To Get The Biggest Bubble



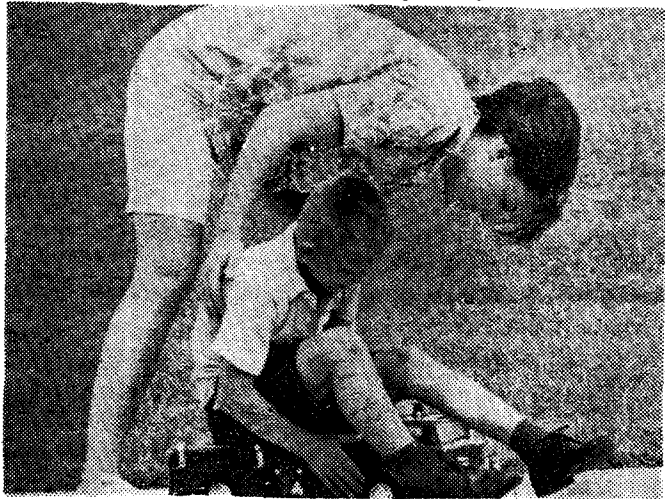
Hair Styling Included In Variety Program Of CYAC



Frances Muccio Provided A Good "Listening" Ear



Frances Baker Directs A Plane Shoot



Fire-Engine Ride Aided By Patricia Paterson



Donna Gregory Hears All About Pet Rabbit



Records Were Donated By Claudia Klug

Campers Kept Busy Havin' Fun At Matecumbe

Camp Matecumbe's daily schedule is one that should appeal to any youngster.

It packs plenty of exercise, good meals, a little bit of education via nature hikes and a visit to a missile site, and what's most important it takes care of the spiritual needs of a youngster while he's away from home.

One of the highlights of the young camper's stay during his week at Camp Matecumbe is a visit to a Nike missile site about a mile from the camp. The missile site trip is made every Thursday afternoon.

Camp Matecumbe has a capacity of 125 boys.

When the youngsters arrive at the camp Sunday afternoon they are divided into "tribes" with an outstanding camper being chosen from each "tribe" at the end of the week.

Selection of the outstanding camper, each of whom is awarded a trophy, is made on the basis of the youngster's all-

around performance, according to Father Walter J. Dockerill, diocesan director of youth activity who is in charge of the camp.

MAIN POINTS

Father Dockerill said the main points looked for in selecting the outstanding campers are these:

1. How he did in inspection each day,
2. Neatness, tidiness and obedience to the rules,
3. What kind of sportsmanship he exemplified in different sporting games,
4. His spirit of cooperation and his overall attitude,
5. His efforts to please God by doing his best in all of the activities he participates in each day starting with the Holy Sacrifice of the Mass, and
6. His conduct and manners at the meal table.

In the way of sports, there is softball and swimming each day.

The boys each are assigned to

How To Apply For Camp

Camp Matecumbe, located in South Dade County on the edge of the Everglades, is open to any youngster between the ages of 10 and 14.

The one - week camping sessions for boys end Friday, Aug. 7.

Two weeks of camping for girls begins Sunday, Aug. 9.

Registration fee is \$2 and the camp fee is \$20 a week.

Camp applications should be sent to Father Walter J. Dockerill at CYO Camp Matecumbe, Route 2, Box 1372, Miami, 57. Further information may be obtained by calling Father Dockerill at CE 5-9251.

ill and Martin Krpan, staff assistant in the Diocesan CYO office and director of camp activities.

Members of the winning team in the softball league are given trophies at the end of the week.

Each Sunday night a campfire is held with a song-fest, marshmallow roast and a hoote-nanny as part of the program.

The spiritual program at the camp includes attendance at daily Mass by the campers and a religious instruction period at 6:30 p.m. each day. In addition, Benediction of the Most Blessed Sacrament is held at 7 p.m. on Sunday and Thursday nights.

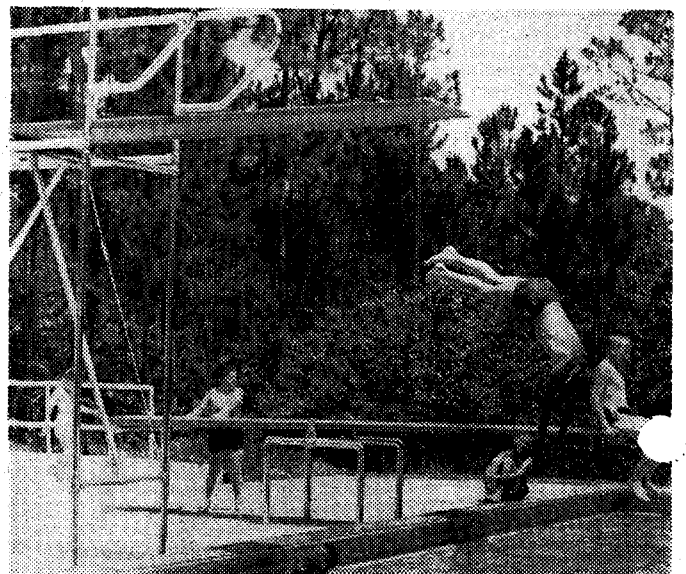
Here is the daily camp schedule:

- 7 a.m. — Reveille
- 7:40 a.m. — Calisthenics
- 7:45 a.m. — Inspection
- 8 a.m. — Mass and Communion
- 8:40 a.m. — Breakfast
- 9:30 a.m. — Swimming instruction
- 10:30 a.m. — Softball
- 12 noon — Lunch
- 12:30 p.m. — Rest Period
- 1:30 p.m. — Basketball or Volleyball
- 2:30 p.m. — Nature Hikes or Softball
- 3:30 p.m. — Free Swim
- 5:15 p.m. — Retreat (lowering of flag)
- 5:15 p.m. — Retreat (lowering of flag)
- 5:30 p.m. — Dinner
- 6:30 p.m. — religious instruction
- 7:30 p.m. — (Sunday) — Campfire (Monday) — Boxing (Tuesday) — Gage Ball (Wednesday) — Movie (Thursday) — Campfire

a team in a softball league which plays daily.

At the end of the week an all-star softball game is played with the "pick" of the league playing against the counselors, all of whom are seminarians.

Playing with the all-stars each week are Father Docker-



Campers Cool Off In Olympic-Size Swim Pool

New Officers Elected By St. Theresa CYAC

CORAL GABLES — Frank Charron is the new president of the St. Theresa Catholic Young Adult Club.

chairman; Joe Arace, public relations; and Eugene Vaughn and Robert F. Brisson, directors at large.

He will be installed along with other new officers during a banquet tomorrow (Saturday) at the Coral Gables Country Club.

Other officers elected to serve with Mr. Charron are: Maria Sevald, executive vice president; Joe Paolercio, internal vice president; Susan Poncurak, recording secretary; Ralph Beaudry, corresponding secretary; Bill Schramm, treasurer; Kathy Wilson, membership

Madonna Graduate Given Scholarship

HOLLYWOOD — Miss Anne Keever, a graduate of Madonna Academy, has been awarded a scholarship to continue her studies at the College of St. Elizabeth, Convent Station, N.Y.

The college is administered by the Sisters of Charity who staff St. Francis of Assisi School, Riviera Beach and St. Mark School, Boynton Beach.

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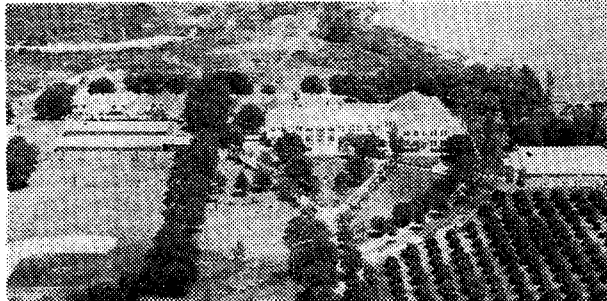
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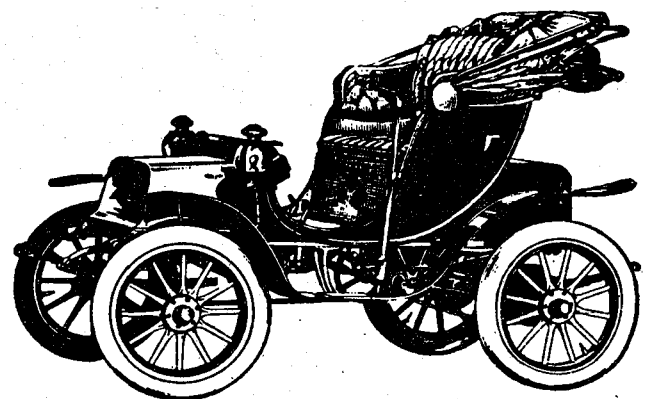
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Here's Look At Gibbons Grid Prospects

By JACK HOUGHTLING

Coach Tony Licata of Cardinal Gibbons High of Fort Lauderdale is faced with a problem that most football coaches would look at with despair — his 1964 backfield will probably be bigger than his line.

But, this hasn't fazed Tony, last season's diocese coach of the year, a single bit — in fact, seems to relish it.

"It's very possible," Tony admitted in discussing the prospects. "I've thought about that already but our defensive line last year averaged only about 158-160 pounds . . . but they were fast.

"In fact, I used two halfbacks (Jack Puchert and Jim Wayne, both in the 150-pound class) in the line last year. Beef is good, but I go for speed."

There can be little criticism of this strategy based on last year's 6-3-1 record for a team that was only in its second year of existence.

Tony, however, does feel that his backfield will be where the team's strength lies for next fall. He's got a trio of diocese all-star second team selections returning for the backfield in quarterback Jimmy Gurzynski, halfback George Bracy and fullback Gene Donley. All three should check in at about 158 pounds, an average growth of close to 15 pounds per man.

Bob Bastian, a sophomore who developed so well in basketball last winter, will probably nail down the other halfback post. Both Gurzynski and Donley will be seniors while Bracy is also a junior.

SLAVINSKI BACK

The line won't exactly be short on talent although it may lack the size that every coach likes to see.

He'll have Don Slavinski back at the middle of the line — probably a center of offense and guard on defense — and he'll check in at about 170 pounds. John, along with graduated Jack Griffin, was also a second team all-diocese pick.

The Voice Of Sports

He'll also have Drew Connelly back for one of the tackle posts. Connelly developed quite a reputation as a defensive whiz for the Redskins last season when he moved into the starting lineup midway through the schedule although weighing less than 170 pounds. He's grown, too, to a sturdy 180.

Mike Martin, a slender 150-pounder, looks like a sure starter at end to give Licata a trio of standouts to build his line around. The balance of his line positions are pretty well up for grabs.

Cardinal Gibbons, unlike most football schools, didn't have spring practice this year, so, Tony is somewhat vague in his

own thinking over who will be playing where this fall.

"We started a track program and with a lot of our players in that or baseball, it served the same purpose as spring practice in keeping the boys in shape," he explains.

One decided improvement will be in the department of team depth. The Redskins finished the 1963 season with just 19 players. Tony expects to have a squad of about 40 for this coming year.

MOVING UP

"With our freshman class moving up, we'll have three full upper classes for the first time," he added. "We'll probably have about 170 boys in the top three grades."

Last year, Gibbons qualified for a Class A classification with 153 in the 10th thru 12th grades — just three over the limit. Two weeks after the classification was made by the Florida High

School Activities Association, the enrollment dropped to 146-147 but the Redskins were pegged Class A for the rest of the school year.

Looking at the 1964 South Atlantic Conference season, Tony sees a tough struggle to improve on last year's third place finish.

"Cardinal Newman and Jupiter are always tough and LaSalle has tremendous potential with their big enrollment. Then, too, the league has added St. Thomas (the other Fort Lauderdale diocese school) and they're used to playing in the Class AA Gold Coast Conference.

"I'm hoping that we'll be improved but look for just about everyone else to also be improved."

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Catholic Daughters Convention To Hear Cardinal Cushing

Mass By Bishop Carroll To Open National Meet

HOLLYWOOD — Richard Cardinal Cushing, Archbishop of Boston, will be the keynote speaker during the 30th Biennial National Convention of Catholic Daughters of America which opens Sunday, July 19 with headquarters in the Diplomat Hotel.

Solemn Pontifical Mass sung by Bishop Coleman F. Carroll at 4 p.m. Sunday, July 19 in the Cathedral will mark the opening of the four-day convention expected to attract more than 1,000 delegates from every

city in the United States. Cardinal Cushing will preside at the Mass and address delegates during a banquet which will follow at 7:30 p.m. in the convention hall of the Hotel Diplomat.

Bishop Vincent S. Waters of Raleigh, N.C., national chaplain of Catholic Daughters of America, will preach the sermon during the Mass and the Cathedral choir under the direction of Charles E. Bellanger will sing.

Other members of the hierarchy expected to be present include Bishop Paul Hagarty, O.S.B. of Nassau; Bishop Joseph H. Hodges of Wheeling, W. Va., and Bishop William G. Connare of Greensburg, Pa.

Junior members of the CDA will participate in the traditional ceremony of roses immediately following the Mass. Miss Joan Roberts, executive secretary, Junior Catholic Daughters will officiate, assisted by Miss Louise E. Collins, Junior Commission Chairman.

Registration for the national meeting which is convening for the first time in the southeast United States will be open from 2 to 4 p.m. and from 7 to 9 p.m. on Saturday, July 18 on the hotel mezzanine.

Convention sessions formally open at 10 a.m. Monday, July 20, when Miss Margaret Buckley, supreme regent, Chevy Chase, Md., presides at the opening session.



BISHOP VINCENT S. WATERS



CARDINAL CUSHING, keynote speaker at the 30th Biennial National Convention of the Catholic Daughters of America which opens July 19 at the Diplomat Hotel is shown with Supreme Regent, Miss Margaret J. Buckley, who presented him with a donation of \$50,000 from the CDA in 1962 for mission work in Latin America.

Bishop Carroll will be the principal speaker during a Florida Day luncheon which will be served at 12:30 p.m. Mrs. John M. Koenig, CDA state treasurer and grand regent, Court Patricia, Miami, will preside and a welcome to delegates will be extended by Mrs. Frank Scheidell, State Regent, St. Petersburg, who is co-chairman of arrangements for the conven-

tion. Mrs. Catherine McGinnis, W. Va., is chairman.

The invocation during the luncheon will be given by Father James F. Gloekler, pastor, Sacred Heart parish, Pinellas Park; and chaplain of CDA Court Blessed Elizabeth Ann Seton.

Benediction will be given by Father William O'Meara, C.S.S.R., former chaplain, Miami Junior Catholic Daughters of America.

During the morning session principal speakers addressing the convention which has as its theme, "The Catholic Girl — A Challenge to the Catholic Daughters and Their Hope for the Future," include Msgr. Raymond J. Gallagher, secretary, National Conference of Catholic Charities; Msgr. Joseph B. Lux, president, Catholic Church Extension Society; and Father Thomas J. O'Donnell, S.J., director of English Language Programs, Vatican City.

Msgr. Joseph M. Nelligan, national consultant-moderator, Catholic Daughters of America, will address the convention at 10:30 a.m. Wednesday, July 22.



MRS CATHERINE MCGUINNESS

Legion Of Mary To Hold Day Of Recollection

A day of recollection for members of the Legion of Mary in the Diocese of Miami will be held Sunday, July 12 at the Academy of the Assumption, 1517 Brickell Ave.

Father Gerald Reilly, C.S.S.R. will conduct the conferences which will open at 9 a.m. Mass in the Academy chapel. Breakfast will be available for retreatants and those planning

to attend are requested to bring their lunch.

An apostolic organization founded in 1921 and adopted by bishops throughout the world, the Legion of Mary is an association of men and women, married or single. It draws inspiration from the realization of the immense intercessory power of Our Lady with Divine Son, and from the conviction that she is the divinely appointed mediatrix of all graces.

Objectives of the Legion are the assistance of the bishops and priests in their work. It does not concern itself with the giving of material aid.

Visiting the sick, assisting in census-taking, visiting the poor, distributing Catholic literature, encouraging the assistance of children at Mass, visiting lapsed Catholics, teaching catechism to youngsters enrolled in public schools and conducting clubs for boys and girls are some of the projects in which members are engaged.

Msgr. James F. Enright, Diocese of Miami Vicar for Religious, and pastor, St. Rose of Lima parish, Miami Shores, is the diocesan director of the Legion of Mary.

New Retreats For Teenage Girls Scheduled

LANTANA — Due to the popular response to recent retreats for teenage girls, the Cenacle Retreat House for Women has scheduled additional conferences for young women this month.

Father Joyce Spencer, C.P. of Our Lady of Florida Monastery and Retreat House, North Palm Beach, will conduct conferences for girls between the ages of 13 and 14 beginning at 10 a.m., Tuesday, July 14 and ending at 3:15 p.m., Wednesday, July 15.

A retreat for high school girls will open on Sunday, July 19 at 5:30 p.m. and conclude on Tuesday, July 21 at 3:15 p.m. Father Spencer will be the retreat master.

A general retreat for women is scheduled for the weekend of July 31-Aug. 2. Father Charles Mallen, C.S.S.R. of the Redemptorist Mission Band will conduct the conferences.

Further information about the retreats may be obtained by writing to the Cenacle Retreat House at 1400 S. Dixie Hwy. here or by calling JUstice 2-2534.

Summer Party At Lauderdale

FORT LAUDERDALE — A "Keep-In-Touch" summer party for members and friends of St. Anthony Catholic Women's Club will begin at noon, Tuesday, July 14 in the parish club rooms.

Reservations may be made by contacting Mrs. Arthur W. Nomina at JA 2-0350.



NEW BRIDE is Mrs. Edward A. Ridoph, Jr., the former Sara Ann Parise, recently wed during Nuptial Mass in Immaculate Conception Church in Hialeah.



MARRIAGE of Rose Ann Krupinski and Douglas D. Duensing took place in St. Matthew Church, Hallandale. The couple will reside in Hollywood.



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TWO YOUNG women from the Diocese of Miami who participated in reception and profession ceremonies at the Franciscan Sisters' Motherhouse in Allegany, N.Y. are Sister Mary Raphael, left, and Sister Marie Peter.

Miami Women Received By Franciscan Sisters

Two young women from the Diocese of Miami were among 60 who recently participated in reception and profession ceremonies at St. Elizabeth Motherhouse of the Franciscan Sisters in Allegany, N.Y.

Miss Lorraine C. Harding, daughter of Mr. and Mrs. Roy J. Harding, St. Francis Xavier parish, Fort Myers, was received as a novice by the order.

A graduate of Springfield College, Springfield, Mass., she is now known in religion as Sister Marie Peter.

Sister Mary Raphael, daughter of Mr. and Mrs. Frederick Hacker, St. Agnes parish, Key Biscayne, professed temporary vows during the ceremonies.

A graduate of Notre Dame Academy, Sister Raphael also attended Barry College.

After three years of religious and professional preparation,

Ice Cream Festival

An ice cream festival under the auspices of SS. Peter and Paul Mothers' Club will be held Sunday, July 12 in the school cafeteria, 1435 SW 12th Ave.

Ice cream, home-made cake and punch will be available from 2 to 5 p.m. and dancing will follow for the teenagers. Entertainment will be provided by The Detours, an instrumental quartet.

The public is invited.

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Charity Ball On July 19 For Marian Center

The new Marian Center for Exceptional Children will benefit from the third annual charity ball which members of the North and South Dade Deaneries of the Miami Diocesan Council of CYAC will sponsor, Sunday, July 19 at the German-American Club, 1701 Delaware Parkway.

Music for dancing will be provided by Russ Gilboe and his orchestra from 8 p.m. to midnight and refreshments will be served.

Eugene Vaughn and Betty

Robberson are general co-chairmen of arrangements for the dance assisted by Larry Blakeley and Carol Marciniak, refreshments; Joene Menard and Bob McKern, decorations; Jane Schortemeyer, Betty Miller and Walter Braum, publicity; Joetta Kirchgessner and Maria Sevald, door; Sharon Kleppal and Frank Charron, awards; and Janet Khoenle, music.

The general public is invited to attend the benefit and tickets will be available at the door.

The new Marian Center for Exception Children was blessed by Bishop Coleman F. Carroll on June 21 and is the first such center under Catholic auspices in the southeast section of the United States.

Located at 15701 NW 37th Ave., it is staffed by the Sisters of St. Joseph Benedict Cottolengo of Turin, Italy, whose special mission is the training and care of the mentally retarded.



Voice Photo

MARIAN CENTER facilities are discussed by Sister Consolata and Mrs. Gerald Beaver of St. Monica parish, Opa Locka during open house which followed dedication, as six-year-old Sharon Beaver listens. The new center will benefit from a charity ball sponsored by deaneries of the CYAC Council.

CYAC Council Calendar

St. Theresa CYAC — Social for members only, 8:30 p.m. Tuesday, July 14, K. of C. Hall, 270 Catalonia Ave., Coral Gables.

Our Lady of Perpetual Help CYAC — Miniature golf, 8 p.m. today (Friday) Meet at church.

Miami Catholic Singles — Business meeting, 8 p.m. today (Friday), Citizens Bank Bldg., Hialeah Dr. and Fourth Ave. Dance social, 8 p.m., Wednesday, July 15, Gesu Center, 118 NE Second St. For further information call NE 5-6058. All singles between 21 and 45 are invited to attend.

St. Vincent de Paul CYAC — Business meeting, 7:30 p.m., Wednesday, July 15, parish hall, 2100 NW 103 St. Social will follow.

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Frankfurters Delicious In Dozen Ways

By FLORENCE DEVANEY

Americans consumed over four billion frankfurters last year, which makes them one of the most popular meats on the market today.

Whether you call them frankfurters, hot dogs, red hots or wieners, you must admit those plump juicy sausages are wonderful eating.

First introduced at the St. Louis World's Fair, the idea of serving "franks" in a bun

revolutionized the sandwich business and made these tender sausages almost the number one meat choice across the nation.

Despite their popularity when served on a bun, frankfurters are served dozens of other ways also, all equally delicious. They are excellent in a casserole and make a savory stew as well.

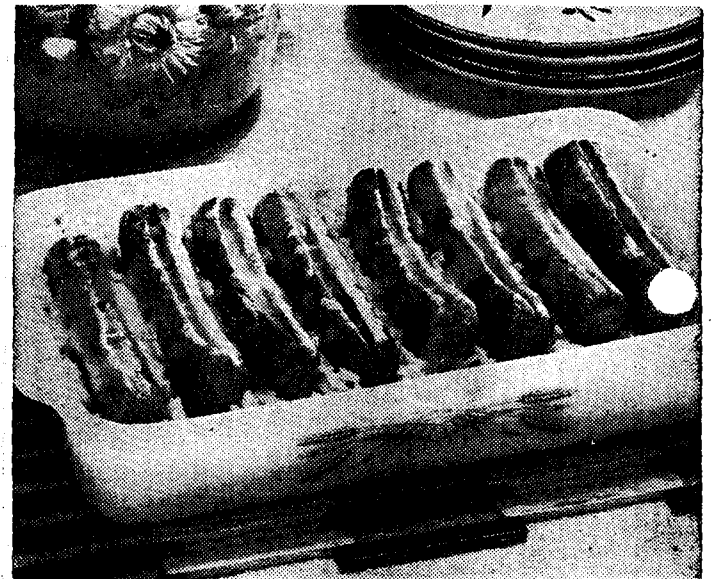
Following are recipes you will want to try.

Frankfurter Rice Florentine

- | | |
|--|----------------------------------|
| 2 packages (10 ounces each) frozen chopped spinach, cooked, well drained | condensed cheese soup, undiluted |
| 2 cups cooked rice (2/3 cup uncooked) | 1/4 cup minced onion |
| *1 can (10 1/2 ounces) | 1 tablespoon milk |
| | 1 pound frankfurters |
| | 1/2 cup grated American |

Heat oven to 375 deg. F. Arrange spinach over bottom of buttered baking dish (10" x 6" x 1 1/2"). Combine rice and next 3 ingredients; spread evenly over spinach. Arrange frankfurters on top. Bake 20 minutes; remove from oven. Sprinkle cheese over frankfurters; bake additional 3-5 minutes or until cheese is melted. Makes 4-5 servings.

* 1 can (10 1/2-ounces) condensed cream of celery soup, un-



FRANKFURTER RICE FLORENTINE — Arrange layers of spinach and cooked rice blended with cheese soup in baking dish. Nestle frankfurters in, top with grated cheese and bake.

diluted, may be substituted for cheese soup. Stir additional 1/2 cup grated American cheese into rice mixture. Proceed as above.

Frankfurters, Dumplings

- | | |
|--|--|
| 1/2 pound frankfurters, cut into 1-inch pieces | 2 teaspoons salt |
| 1 1/2 cups sliced onions | Dash pepper |
| 3 tablespoons butter or margarine | 3 cups cubed potatoes |
| 1 cup tomato ketchup | *1 can (15 1/2 ounces) sliced carrots, drained |
| 3 cups water | 2 tablespoons minced parsley |
| 2 teaspoons Worcestershire sauce | 2 tablespoons flour |
| | 1/4 cup cold water |
| | 2 cups packaged biscuit mix |

Saute frankfurters and onions in butter in large saucepan until lightly browned. Combine ketchup and next 4 ingredients; add to frankfurters and onions; bring to a boil. Add potatoes, carrots and parsley; cook, covered, 30 minutes or until vegetables are tender. Combine flour and 1/4 cup water; add to vegetables; simmer 5 minutes, stirring constantly, until thickened. Prepare dumplings according to package directions. Drop dumplings by spoonfuls onto hot stew. Cook, uncovered, over low heat 10 minutes. Cover, cook additional 10 minutes. Makes 6-8 servings.

* 1 1/4 cups cooked, sliced carrots may be substituted.

Pink Devils Roll

- | | |
|--------------------------|---|
| 5 eggs | 1/4 cup sugar |
| 1 teaspoon vanilla | Confectioners' sugar |
| 1/2 cup sugar | 1 quart pink peppermint ice cream, softened |
| 3 tablespoons cake flour | 1 cup semi-sweet chocolate bits |
| 2 tablespoons cocoa | |

GLAZE:
3 tablespoons butter

Separate eggs. Beat yolks until lemon colored and thick. Add vanilla. Gradually add 1/4 cup of the 1/2 cup sugar, beating constantly. Beat egg whites until stiff but not dry; gradually beat in the other 1/4 cup sugar. Fold yolks carefully into whites. Sift together flour, cocoa and remaining 1/4 cup sugar. Fold into egg mixture. Spread batter in a 10 by 15 inch pan which has been greased, wax paper lined, and greased again. Bake 15 minutes at 375 Deg. F. When baked remove from oven, loosen edges of cake and turn out onto cloth sprinkled with confectioners' sugar. Cut off any crisp edges; roll cake with towel. Cool. Unroll and spread with softened ice cream. Roll and cover with glaze. To make glaze melt butter and chocolate bits together over hot water. Pour glaze while hot over cocoa roll. Serve immediately or freeze for later serving.

Bing Cherry Salad

- | | |
|---|--|
| 1 8-ounce package cream cheese, softened | halves, drained and sliced |
| 1 cup dairy sour cream | 1 9-oz. can (1 cup) crushed pineapple, drained |
| 1/4 cup sugar | 2 cups miniature marshmallows |
| Dash salt | Red food coloring, optional |
| 3/4 cups fresh Bing cherries, halved and pitted | |
| 1 1 lb. can (2 cups) apricot | |

Let cream cheese stand at room temperature to soften, then beat until fluffy. Add sour cream, sugar and salt and blend well. Fold in fruits and marshmallows. Tint mixture a pale pink with a few drops of food coloring. Pour into ice cube trays or an 8 1/2 x 4 1/2 inch loaf pan and freeze overnight. Cut in slices and serve on crisp greens. Garnish with clusters of Bing cherries if desired.



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Over-Protective Mothers Need To Be Reformed

THE FAMILY CLINIC

My pastor has rejected my son as an altar boy although he had served for five years. He was getting rid of tall boys, but my son is not very tall. I am so angry I can scarcely write.

By JOHN J. KANE, Ph. D.

Florence, I fear you are being more sensitive than sensible. Many Catholic mothers feel great satisfaction in seeing their sons at the altar as a priest or an altar boy. This is understandable both spiritually and otherwise. The server shares in a special way in the Mass. No doubt some boys have been attracted to the priesthood as a result of being acolytes.

But your son has been an altar boy for five years. You must have realized that eventually he would be replaced. In fact, you might look upon his replacement as an opportunity for another boy to enjoy this privilege, and thus your joy could now be shared with another mother.

Unfortunately, you seem to view it as a personal slight and this poses some questions about your attitudes toward your son, your pastor and your own lack of maturity.

One important aspect of parent-child relationships is that for a long time parents interpret for a child the meaning of what happens to him. Have you ever watched the behavior of a mother when her young child stubs his toe on a piece of furniture? Some immediately kick or hit the furniture, telling it, it is bad, for having injured her child. This seems at least silly but really it is more serious than that.

Behavior of this type teaches the child that he is blameless for what happened to him. It is always the fault of somebody or something else. Later, when a boy doesn't make the team, it is the coach's fault; when he flunks a course, it is the teacher's fault. It is perhaps the most certain way to teach utter irresponsibility.

Dread To Have Child Grow Up

Mothers who do this are really over-protecting their children. They are consciously or unconsciously trying to make their children completely dependent upon them. They simply dread to have a child grow up because that means growing away from mother. But such mothers merit more than criticism. They need understanding.

Within the personality of these women there is usually an unmet need for love and affection. They may have been denied it as children themselves, or they may never have obtained it from a husband. But the need will be met, and it can be met rather readily by keeping boys and girls, even young men and women, children to be mothered.

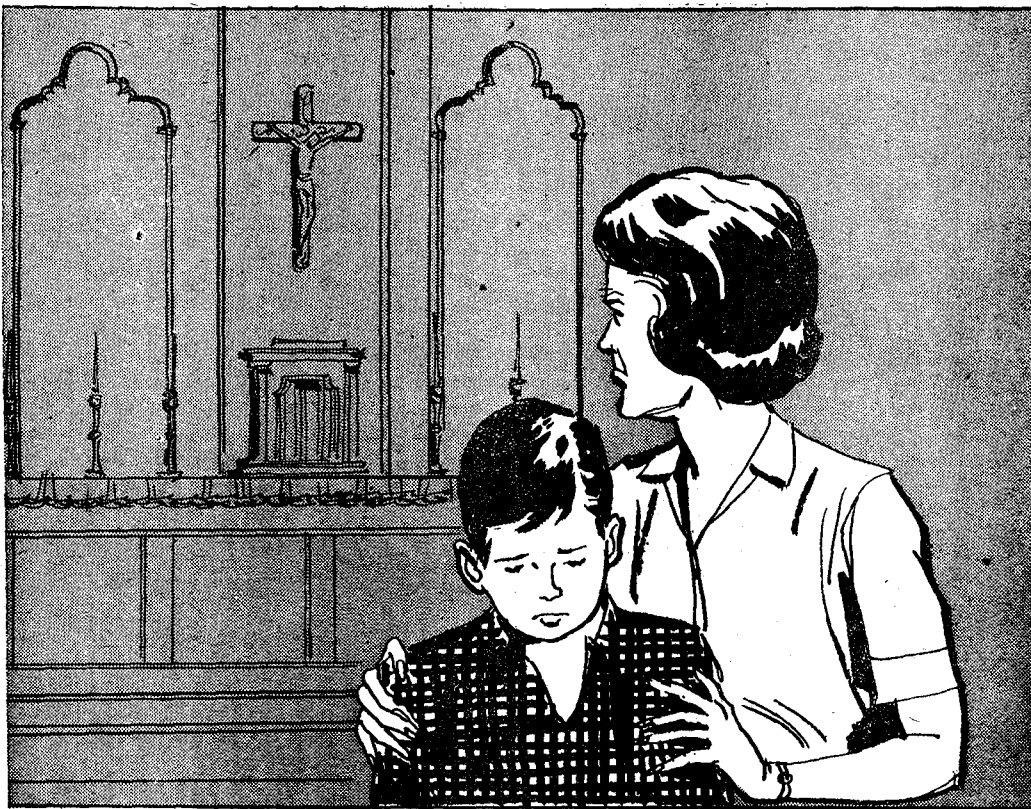
This satisfies the mother at least until the child rebels and then there is a dismal scene and a psychological parting of the ways. But sometimes the children do not rebel. In this case they never grow up, they never mature and later help injure their own wives and children, if indeed, they ever marry.

Your attitude toward your pastor is largely the result of your feelings of over-protection toward your son. You are making him a scapegoat because he has almost made you face reality. By dismissing your son as an altar boy he is telling you that the boy is growing up.

When misunderstandings arise between pastors and people, it is usually a good idea to talk them over. So long as each party remains uncommunicative, all sorts of weird notions and esoteric prejudices can flourish. The longer the time period between the misunderstanding and the effort to discuss it, the greater the gulf may become. (At times, of course, it is wise to put off discussion temporarily if one is quite emotionally upset.)

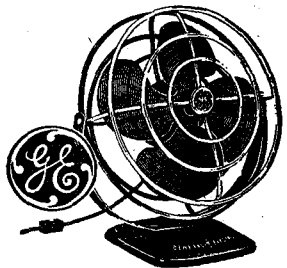
One indication of immaturity is the tendency to over-respond to anything. Some people are crisis men — or women — and push the panic button at the merest problem or disturbance. They likewise have a habit of being too introspective, that is, of looking in on themselves too much. This results from their being too self-centered. They literally cringe with self-pity.

The mother who is gravely over-protective and immature may require counseling. Some may be able to help themselves by participating in the kinds of activities that take them out of themselves, give them a new perspective on life. One of the best methods here is to engage in activities which will help other people.



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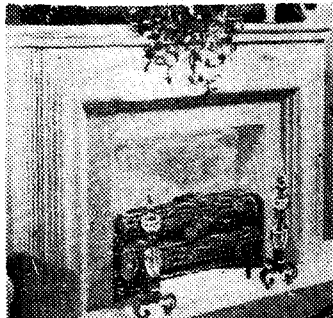
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Accord With Holy See

CARACAS (NC) — The Venezuelan congress approved an accord with the Holy See under which the Venezuelan government relinquishes the ancient claim of the right to choose bishops. The accord was signed in the final days of the administration of President Romulo Betancourt.



20 GIRL SCOUTS of Visitation parish are shown as they returned to Miami last week following a trip to Savannah, Annapolis, and

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Dania—760 Dania Boulevard
Perrine—16915 U.S. 1



LEGION OF DECENCY FILM RATINGS

A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Across the Bridge
Air Patrol
Alias Jesse James
All Hands On Deck
Almost Angels
Angel in a Taxi
Best of Enemies
Beauty and the Beast
Boy and the Pirates
Circus World
Clown and The Kid
Conspiracy of Hearts
Constantine and The Cross
Crimson Blade
Damn the Defiant
David and Goliath
Dream Maker
The Hercules and The Captive Women
Escape From East Berlin
Face of Fire
Fall of The Roman Empire
F. I. Code 98
Flipper
Flipper's New Adventure
Dunk
Golden Goes To Rome
Golden Arrow, The
Gold and The Sins of Babylon
Great Escape
Gunfight
How The West Was Won
Hey Boy, Hey Girl
Hey There, It's Yogi Bear

A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

Act One
All The Way Home
And Suddenly It's Murder
Bandits Of Argosolo
Barabaras
Billy Budd
Birdman Of Alcatraz
Birds, The
Black Sunday
Bullet For A Badman
Burning Court, The
Chushingura
Colossus of Rhodes
Company of Cowards
Condemned of Altona
Court Martial
Dark Purpose
Days of Wine and Roses
Devil Ship
Duel of The Titans
Electra
Ensign Pulver
Escape By Night
Evil Eye
Evil of Frankenstein
Face of a Fugitive
Fences, The
Flame In The Street
Flower Drum Song
Four Days of Naples
40 Pounds Of Trouble
Fury Of The Pagans

A III — MORALLY UNOBJECTIONABLE FOR ADULTS

Adventures of a Young Man
Angels of Darkness
Another Time, Another Place
Beach Party
Becket
Billy Liar
Bye, Bye Birdie
Cairo
Cardinal, The
Carmen, The
Claudelle Inglish
Come Blow Your Horn
Condemned Of Altona
Day In Court
Dead Ringer
Dime With A Halo
Don't Tempt The Devil
End of Innocence
Eyes of Annie Jones
The Flight From Ashiva
For Those Who Think Young
Fun In Acapulco
Global Affair, A
Guest, The

A IV — MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS**

Advise and Consent
Best Man, The
Black Like Me
Cleo From 5 to 7
Circle of Deception
Cool World, The
Doctor Strangelove
Easy Life, The
Girl With Green Eyes
L Shaped Room
La Dolce Vita
Long Day's Journey Into Night
Mondo Cane
Night of The Iguana, The
Oz, The Great Wizard of Oz
Rampage
Rebel Without a Cause
Revolt of Slaves
Shot In The Dark
Small World of Sammy Lee
Soldier in The Rain
Solomon and Sheba
Sons and Lovers
Station Six Sahara
Stranger, The
Stripper, The
Subway In The Sky
Sunday In New York
Temptress and The Monk
Three On A Spree
Tiara Tahiti
Time Out For Love
Two Faces of Dr. Jekyll
Two Loves
Two Weeks In Another Town
Vampire and the Ballerina
Very Private Affair
Viva Las Vegas
Waltz of The Toreadors
Warrior Empress
What A Way To Go
White Slave Ship
Who's Been Sleeping In My Bed
Wife For A Night
Wild Harvest
Wild In The Country
Yesterday, Today and Tomorrow

(**This classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

B — MORALLY OBJECTIONABLE IN PART FOR ALL

A New Kind Of Love
Back Street
Big Show
Black Sabbath
Born Reckless
Candide
Carpetbaggers, The
Chapman Report
Cleopatra
Comedy of Terrors
Conjugal Bed
Crack In The Mirror
Crazy Desire
Cry Of Battle
Demencia
Devil on the Cross
Ten Commandments
Doctor In Love
Doctor No
Edge of Fury
Eighth Day of The Week
Follow The Boys
For Love Or Money
Force of Impulse
Four For Texas
Free, White and Twenty-One
Frightened City
From Russia With Love
Gun Hunters
Gun Hawk, The
Gypsy
He Rides Tall
Head, The
Honeymoon Hotel
Horror Of Party Beach
House of Women
Indestructible Man

CONDEMNED

An Affair Of The Skin
Balcony, The
Boccaccio 70
Bonne Soupe, The
Breathless
Christine Keeler
Affair, The
Come Dance With Me
Doll, The
During One Night
Empty Canvas
Five Day Lover
Girl With The Golden Eyes
Green Mare, The
I Love, You Love
Image of Love
Joan of The Angels

(Please clip and save this list. It will be published periodically.)

No Man Is An Island
Nuttty Professor, The
One Man's Way
Phantom Planet
Patsy, The
PT 109
Raving The
Reddy For The People
Reluctant Saint
Rhino
Samson And The Slave Queen
Seven Faces Of Dr. Lao, The
Son of Captain Blood
Son of Gubber
Swingin' Maiden, The
Sword In The Stone
There Was A Crooked Man
Thomasina
Tiger Walks, A
3 Stooges Go Around The World In A Daze
30 Years of Fun
300 Spartans
Three Stooges In Orbit
Ugly American
Viran, The Comedy
The Unbeatable
We'll Bury You
When Clock Strikes
Who's Minding The Store
Wild and Wonderful
Wonderful World of The Brothers Grimm
Yank In Vietnam, A

Quick Gun, The
Robin And The Seven Hoods
633 Squadron
Schweik, The
Secret Invasion
Seven Days In May
Square Of Violence
Stagecoach
Thunder Rock
Surf Party
Swingin' Affair, A
Taras Bulba
Ten Seconds To Hell
The Wolf
To Kill A Mockingbird
Train 349
From Berlin
Two Nights With Cleopatra
The Unsinkable Molly Brown
Voice of The Hurricane
Wake Me When It's Over
Walk A Tight Rope
Walk Into Hell
War Is Hell
World Of Henry
Orient, The
Who's Driving The X-Man With The X-Ray Eyes

Rocco and His Brother
Running Man, The
The Spencer's Mountain
Summer and Smoke
Sweet Bird of Youth
Taste of Honey
Take Her She's Mine
Tamahine
The Thin Red Line, The
Third Secret, The
This Earth Is Mine
To Bed Or Not To Bed
Tropedo Bay
Tower of London
Town Without Pity
Twilight Of Honor
Two Are Guilty
Two For The Seesaw
Victors, The
V.I.P.'s, The
West Side Story
Whatever Happened To Baby Jane?
Naked Kiss
Nightmare In The Sun
Nine Hours To Rama
Panic Button
Panic When It Stizzes
Rice Girls, The
Riffin In Tokyo
Rider on a Dead Horse

Sky Above and Mud Below
Tom Jones
This Sporting Life
Under The Yum Yum Tree
Young And The Willing, The

Play Girl After Dark
Please, Not Now
Port of Destree
Prime Time
Question of Adultery
Saturday Night and Sunday Morning
Seven Capital Sins
Silence, The
Sing of Mona Kent
Temptation
Too Young, Too Immoral
Truth, The
Way Of The Buttons
Weekend
Women of The World
Young and Damned

FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

FRIDAY, JULY 10

7:30 a.m. (12) — Possessed (Adult, Adol.) **LEGION OBSERVATION** — This picture contains misinterpretation of Scripture. Diabolical possession described in this film is identified with insanity. This is contrary to the traditional Christian interpretation of the Scriptures.
8:30 a.m. (12) — Redemption (No Class)
9 a.m. (4) — Song of Surrender (Adults, Adol.)
9 a.m. (7) — Adventures of Huckleberry Finn (Part Two) (Family)
1 p.m. (10) — Night of Adventure (Adults, Adol.)
1 p.m. (12) — Angels With Dirty Faces (Morally Objectionable in part for All) **NO REASON LISTED BY LEGION**
4:30 p.m. (4) — The Glass Key (Adults, Adol.)
4:30 p.m. (7) — Shoot Out At Medicine Bend (Family)
6 p.m. (10) — Broken Star (Adults, Adol.)
7 p.m. (4) — My Favorite Brunette (Adults, Adol.)
7 p.m. (5) — Calamity Jane (Family)
11:25 p.m. (11) — Missing Women (Adults, Adol.)
11:25 p.m. (4) — The Harder They Fall (Adults, Adol.)
11:30 p.m. (10) — Kansas City Confidential (Morally Objectionable in Part For All) **REASON** — Excessive brutality.
1:20 a.m. (12) — Same as 1 p.m. Friday
3:05 a.m. (12) — Same as 7:30 a.m. Friday
4:30 a.m. (12) — Same as 8:30 a.m. Friday

SATURDAY, JULY 11

7 a.m. (5) — Border Vigilantes (Family)
7:30 a.m. (12) — Battling Bullhop (No Class)
8 a.m. (5) — Pride of the Blue Grass (Family)
8:30 a.m. (12) — Meet The Baron (No Class)
2 p.m. (12) — The Youngest Profession (Family)
3 p.m. (7) — Bad Man of Brimstone (Family)
4:30 p.m. (12) — They Met In Bombay (Adults, Adol.)
6:30 p.m. (10) — Out of The Past (Adults, Adol.)
9 p.m. (7 and 2) — Edge of the City (Adults, Adol.)
11 p.m. (12) — The Marx Brothers Go West (No Class)
11:05 p.m. (11) — Retreat Hell (Family)
11:15 p.m. (4) — The George Raft Story (Adults)
11:25 p.m. (5) — The Big Lift (Adults, Adol.)
11:30 p.m. (7) — World Without End (Family)
11:30 p.m. (2) — The Secret (No Class)
11:30 p.m. (10) — The Werewolf (Adults, Adol.)
1:30 a.m. (10) — Revenge of the Zombies (No Class.)

TV CATHOLIC PROGRAMS Radio IN DIOCESE

TELEVISION (Friday, July 10)

6:45 A.M.
GIVE US THIS DAY — WLBW-TV, Ch. 10 — Spanish-language religious discourse by Father Ansel Villaronga, O.F.M., chaplain, Diocesan Centre Hispano Catolico.*

(Sunday)

9 A.M.
TELAMIGO — WCKT, Ch. 7 — Spanish-language documentary film produced by United States Information Agency.

9:30 A.M.
THE CHRISTOPHERS — Ch. 5, WPTV (West Palm Beach) — The title of today's program is "Training Young People To Read."

9:45 A.M.
THE SACRED HEART PROGRAM — Ch. 5, WPTV (West Palm Beach) — Father William K. Schwienher, S.J., Production Director of the Sacred Heart Program will discuss these and other questions in the last talk of the Sacred Heart Program series "When The Honey-moon's Over." The title of Father Schwienher's talk is "Spiritual Oneness."

11 A.M.
THAT I MAY SEE — Ch. 7, WCKT — Instruction discourse by Father David J. Heffernan, pastor of St. Plus X. parish, Fort Lauderdale.*

11:30 A.M.
MASS FOR SHUT-INS — Ch. 10, WLBW-TV.*

1 P.M.
THE CHRISTOPHERS — Ch. 2, WESH-TV (Daytona-Orlando) The title of today's program is "You Are Never Too Old."

(Thursday, July 16)

9 P.M.
MAN-TO-MAN — WTHS, Ch. 2 — Inter-faith panel discussion with Father David J. Heffernan, chairman of Diocesan Radio & Television Commission; Rabbi Joseph R. Napol, Temple Israel of Greater Miami; Rev. Lee Van Sickle, pastor, Bryan Memorial Methodist Church, Coconut Grove. Panel moderator: Luther C. Pierce, member of Channel 2 program committee.

RADIO (Sunday)

6 A.M.
THE CHRISTOPHERS — WGMA 1320 Kc. (Hollywood)

WESH 2
(Daytona-Orlando)
WTVJ 4
WPTV 5
(West Palm Beach)
WCKT 7
WLBW 10
WINK 11
(Fort Myers)
WEAT 12
(West Palm Beach)

SUNDAY, JULY 12

7:30 a.m. (12) — Maisee Goes To Reno — (Adults, Adol.)
9:30 a.m. (12) — Judge Hardy and Son (Family)
11 a.m. (5) — Home In Indiana (Adults, Adol.)
11:30 a.m. (4) — Riding Shotgun (Family)
12 p.m. (7) — Jinx Money (Adults, Adol.)
1:30 p.m. (10) — Captain Without a Country (No Class)
3 p.m. (10) — Bordertown (Adults, Adol.)
3:30 p.m. (12) — Dr. Kildaire's Crisis (Adults, Adol.)
4 p.m. (4) — The Great Manhunt (No Class)
4 p.m. (7) — South Sea Woman (Morally objectionable in Part for All) **REASON** — Suggestive costuming and dialogue.
5 p.m. (4) — Port Airique (Adults, Adol.)
10 p.m. (10) — Patterns (Family)
11 p.m. (11) — Mission in Morocco (No Class)
11 p.m. (5) — Brigham Triumph (Adults, Adol.)
11:15 p.m. (4) — Our Hearts Were Young and Gay (Family)
11:20 p.m. (7) — Above and Beyond (Adults, Adol.)

MONDAY, JULY 13

7:30 a.m. (12) — Code of the Secret Service (Family)
8:30 a.m. (12) — Lady Be Good (Adults, Adol.)
9 a.m. (4) — The Way To The Gold (Adults, Adol.)
9 a.m. (7) — A Yank at Oxford (Family) Part I
1 p.m. (12) — The Match King (No Class)
4:30 p.m. (7) — Bells on Their Toes (No Class)
4:30 p.m. (4) — When Willie Comes Marching Home (Adults, Adol.)
11:25 p.m. (4) — Bolero (No Class)
11:30 p.m. (10) — Passage Home (No Class)
1:20 a.m. (12) — Same as 1 p.m. Monday
3:05 a.m. (12) — Same as 8:30 a.m. Monday

TUESDAY, JULY 14

7:30 a.m. (12) — They Drive by Night (Family) (Morally Objectionable in Part For All) **REASON** — Double-meaning and suggestive dialogue
8:30 a.m. (12) — Mr. and Mrs. North (Adults, Adol.)
9 a.m. (7) — Yank at Oxford (Family) Part II
1 p.m. (12) — Faithless (No Class)
1 p.m. (10) — Twelve Crowded Hours (Adults, Adol.)
4:30 p.m. (4) — Hiawatha (Family)
4:30 p.m. (7) — Chad Hanna (Adults, Adol.)
6 p.m. (10) — The Pioneer (Family)
7 p.m. (7) — The Sea Chase (Morally Objectionable in Part For All) **REASON** — Suicide sympathetically portrayed
11:25 p.m. (4) — Daybreak (Morally Objectionable in Part For All) **REASON** — Light treatment of marriage; tends to arouse undue sympathy for immoral action.

WEDNESDAY, JULY 14

7:30 a.m. (12) — Back in Circulation (Adults, Adol.)
8:30 a.m. (12) — Unholy Partners (Morally Objectionable in Part For All) **REASON** — Film elicits sympathy for hero of questionable ethics.
9 a.m. (4) — The Jungle Princess (Family)
9 a.m. (7) — Anchors Aweigh (Part I) (Family)
1 p.m. (10) — Love and Learn (Adults, Adol.)
1 p.m. (12) — Naughty but Nice (Adults, Adol.)

THURSDAY, JULY 16

7:30 a.m. (12) — Granny Get Your Gun (Family)
8:30 a.m. (12) — After the Thin Man (Adults, Adol.)
9 a.m. (4) — Dondi (No Class.)
9 a.m. (7) — Anchors Aweigh (Part II) (Family)
1 p.m. (12) — Operator 13 (No Class)
1 p.m. (10) — Twonky (No Class)
4:30 p.m. (4) — The Hours (Family)
The Dawn (Morally Objectionable in Part For All) **REASON** — The revengeful murder committed by the main character is appropriately presented and contributes to the plot solution.
4:30 p.m. (7) — To The Shores of Tripoli (Family)
11:25 p.m. (4) — The Man in Half Moon Street (Adults, Adol.)
11:30 p.m. (10) — Monte Carlo Story (Adults, Adol.)
11:30 p.m. (12) — Shake Hands with the Devil (Adults, Adol.)
1:20 a.m. (12) — Same as 1 p.m. Thursday
3:05 a.m. (12) — Same as 8:30 Thursday
4:30 a.m. (12) — Same as 7:30 a.m. Thursday

Barry College Shares In Gifts

Barry College is sharing in three grants recently awarded to the Association of Florida Private Colleges Fund.

According to Sister Mary Dorothy, O.P., contributions have been received in the amount of \$294 from the Sperry and Hutchinson Co. Foundation, Inc.; \$600 from Gulf Life Insurance, and \$174.59 from Babcock and Wilcox Co.

These grants from business and industry are an indication, Sister Dorothy pointed out, of the regard in which private education is held by American businessmen and of the "contribution higher education makes and must continue to make to the welfare of the community."

Barry's share will be directed toward facilities for the new program of graduate work in social service scheduled to begin in the fall of 1965, Sister added.

4th Degree Dance Planned Saturday

Officers of the Father Andrew Brown General Assembly, Fourth Degree, Knights of Columbus, will be honored at a testimonial dinner dance at 7:30 p.m. tomorrow (Saturday) at the Westbrooke Country Club, 8500 SW Eighth St.

Joseph A. Sweeny, vice supreme master of the Fourth Degree DeSoto Province, will be among the guests at the dinner.

Other visiting dignitaries expected to attend are: all of the masters of the DeSoto Province of the Fourth Degree; John J. DiVito, newly elected state deputy and all of the new state officers of the Knights of Columbus.

Tickets for the dinner-dance may be obtained by calling Arthur O'Neill JE 4-2412 or Michael Karaty FR 3-4176.

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How Summertime Movie Offerings Rate

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — "Summertime is movie-time", runs a reminder from Taylor M. Mills, the director of public relations for the Motion Picture (Producers) Association.

We live on the Pacific ocean front where the crowds persuade us that summertime is beach time. Perhaps it all depends which way the breezes blow. For me they blow this way.

Having been particularly cool of the year's movies — especially of the short supply for all-age audiences — I am put on the spot. The MPA claims that during the next two months of vacation time at least 26 films that parents can enjoy with their families, are going to be at the theaters.

Agreed we should back up the type of films we keep asking for, when the producers try to oblige.

Agreed also that among the "family" features to which the producers association now draws my attention, are several good clean, entertaining shows worthy of our time and money without any sense of obligation.

I'm not sure that "Hey There, As to the Beatles and their

HOLLYWOOD IN FOCUS

It's Yogi Bear" is going to tear Mom and Dad away from the TV replays.

And perhaps because they can imagine Elvis Presley doing no wrong, the producers' list for everybody, MGM's "Viva Las Vegas", a fakey piece which the Legion of Decency rates morally objectionable.

MERIT IS THE MAGIC

On the brighter side "Rhino", "Island of the Blue Dolphins", "Flipper's New Adventure", "Robinson Crusoe on Mars", "Three Lives of Thomasina" and "How the West Was Won" (at last in the family price bracket) have something to offer for most of the Kettles, big or little.

"Wild and Wonderful" too, allowing for a few ideas that usually sail right over younger heads. The same goes for "The Unsinkable Molly Brown", "The Chalk Garden", "Ensign Pulver," "Advance to the Rear," "A Tiger Walks" and Disney's new Hayley Mills feature, "The Moon-spinners", even though several of these the Legion classifies for adults and adolescents.

"Hard Day's Night" (which I have yet to preview) it's a safe wager the crowds will turn up, even though Mom and Dad set up the scrabble board instead.

I cannot go along with the MPA's notion that "Mail Order Bride", which co-stars Keir Dullea (of "David and Lisa") and Buddy Ebsen of those darn Hillbillies, is "family entertainment". It's on the Legion "adults" list anyway. Nor do I think that war films, even when they're as well done as Darryl Zanuck's "The Longest Day", and "633 Squadron", in which Cliff Robertson and George Chakiris literally take us on dangerous air missions in Norway, are ideal vacation fare for youngsters.

Much depends upon individual cases and how well parents have prepared their children to understand and respond to mili-

tary (or any other) forms of realism and violence.

'DOUBLE' JEOPARDY

Mr. Taylor Mills does not inform me as to companion features set to run on the same programs as these "family-all-together" items. Too often it happens — as it did to our young eager beavers only last week — that a top-notch, A-1 movie like "Rhino" gets booked on the same bill with an extremely suggestive piece such as "From Russia With Love". This is an old grievance that has worn down many a movie-mad family.

All I can say is that this is an unusually good time of the year for parent groups to turn on the heat, if they hope to impress upon theater owners, the real need for more intelligent all-family movie catering. Let's remember this, however. It is absolutely useless to campaign for more "family" movies, unless we're going to carry through, cash in hand, as and when they come along.

Why Do Films Emphasize Conflicts In Artists' Lives?

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — As forecast in this column last February, Philip Dunne's screen version of Irving Stone's book, "The Agony and the Ecstasy," is to focus mainly upon Michelangelo's quarrel with Pope Julius II.

Discussing a then projected cycle of films dealing with historic conflicts within and around the Church, I pointed out that Rex Harrison, chosen to play Julius II and Charlton Heston, who portrays Michelangelo, are of comparable, professional stature. This was a tip-off.

Already Hal Wallis of Paramount had completed his movie, "Becket", from Jean Anouilh's politically-geared stage play.

Though technically excellent, it finished the significance of Thomas Becket as saint and martyr.

In the case of Pope Julius II and Michelangelo, Stone's story has been condensed to cover only four years, 1508-12, which probably was the unhappiest period of the great artist's life. (Actually the quarrel occurred about 1506).

Is it not ironical? We hear much talk, these days, about an "international" film industry's newly found interest in Art.

Yet when it comes to filming

the life story of one of the world's immortal artists, his talents must take second place to his tirades; his achievement attracts less attention than his anger!

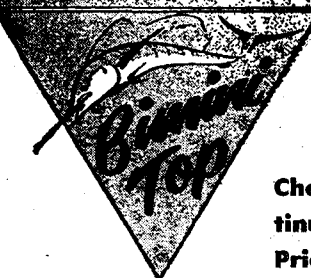
History shows that tempestuous events between Pope Julius II and Michelangelo were largely personality conflicts between two equally strong, but differently disposed men. That political circumstances (and what can be made of them!) are more intriguing to writers of screen art, than valid characterization and dramatization, points up the significance of a thought which Pope Paul VI laid before a film seminar in Venice just last week.

His Holiness drew attention to "a moral and ideological crisis" through which the cinema is now going.

It is heartening to those who saw this crisis coming long ago, to know that the Holy Father, unlike many who speak glibly about film art, yet know very little about the history of it, understands exactly what is happening through the internationalization of communications.

Pope Paul VI, Heaven be praised, clearly recognizes the moral and ideological hazards, as well as the constructive, Christian opportunities presented by the Art of motion pictures in our fast changing times.

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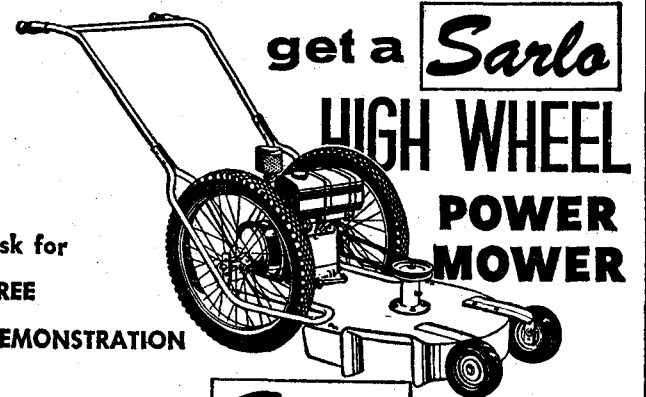
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8⁸⁸

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950x14
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820x15

9⁸⁸

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The VOICE

En Español

La Acción de la Hermana de Fidel

Pocos acontecimientos han contribuido tanto en los últimos cinco años a confortar a los exiliados cubanos y a renovar sus esperanzas en la caída del régimen comunista de Cuba, como la defección de la hermana de Fidel Castro.

Las declaraciones de Juanita Castro han agregado muy poco, si es que han agregado algo que no se supiera ya por el testimonio de refugiados y diplomáticos. Sin embargo, el mero hecho de que Juanita es hermana del dictador y que parece haber estado ayudando a la lucha clandestina durante varios años para derrocar al régimen comunista de su hermano, da al mundo una nueva dimensión de la trágica historia de terror y opresión.

Es obvio que ella sabe desde hace tiempo, sino desde el principio, de la alianza de Castro con Rusia y que su país fue traicionado, como lo sabían los demás cubanos, que convencidos de ello prefirieron el destierro a vivir bajo esa tiranía. La manifiesta acción de Juanita al escapar del país y sus palabras, han enfatizado la verdad y el buen sentido de lo que han venido denunciando la mayoría de los refugiados de nuestro medio.

Cuánto bien traerá a la larga la acción sorprendente de Juanita es en el presente difícil de predecir. De todos modos, parece acertado establecer, que Latinoamérica sí será afectada por esto. Ya a Castro le quedaba poca reputación en Latinoamérica y un golpe como este puede contribuir a despejar la mente de los pocos todavía confundidos.

Reportes desde México, que es una de las cuatro naciones que todavía reconocen al gobierno de Cuba, indican que el pueblo está muy impresionado por lo expuesto por Juanita y simpatizan con su posición.

Es de esperar que la próxima reunión de la O. E.A. sea influenciada por el deseo de Juanita de que dicha organización tome una acción contra la dictadura cubana, como se hizo con la de Trujillo en República Dominicana.

Bendice Obispo Carroll Local Cursillista; Participa Mons. Fitzpatrick en el Cursillo

El Obispo Coleman F. Carroll hizo una visita a la Casa de los Cursillos de Cristiandad, en Opa Locka bendiciendo los locales e impartiendo así mismo su bendición a los participantes en el Cursillo de Cristiandad que se efectuó en el pasado fin de semana.

Entre los treinta y cuatro hombres que participaron en este Cursillo se encontraba Mons. John J. Fitzpatrick, Canciller de la Diócesis de Miami y director

del Apostolado en Español.

Usualmente, Mons. Fitzpatrick preside las ceremonias de clausura de los Cursillos de Cristiandad y hace entrega de los crucifijos del cursillista a todos los que participan en esas jornadas. En esta ocasión, le correspondió a él recibir el crucifijo, de manos del director del Secretariado Diocesano de Cursillos de Cristiandad, padre Miguel de Arrillaga.

Misas los Domingos con Sermón en Español

ST. MICHAEL, 2935 W. Flagler St., Miami—10 a.m. y 6 p.m.

STS. PETER AND PAUL, 900 SW 26 Road, Miami—12:55, 5:30 y 7:30.

CORPUS CHRISTI, 3230 NW 7th Ave., Miami—10 a.m. 12:55 y 5:30 p.m.

CAPILLA DEL NORTHSIDE, Northside Shopping Center 79 St. y 29 Ave., NW—5:30 p.m.

ST. HUGH, Royal Road y Main Highway.—5:30 p.m.

LITTLE FLOWER, 1270 Anastasia Ave. Coral Gables—9 a.m. y 12:30 p.m.

INMACULADA CONCEPCION, 68 W 42 Place, Hialeah.—11:30 a.m.

SAN JUAN APOSTOL, 451 E. 4 Ave., Hialeah—12:55 p.m.

ST. DOMINIC, N.W. 7 St. y 59 Ave.—11 a.m.

ST. BRENDAN, 37 Ave. y 38 St. S.W., Miami—6:30 p.m.

SAN JUAN BOSCO, 1301 Flagler St.—7, 8:30, 10, 11, 11:30 a.m. 12:55, 6 y 7:30 p.m.

Gesu, 118 NE 2 St.—5:30 PM

ST. AGNES Key Biscayne—8:30 y 11 a.m.

ST. VINCENT DE PAUL, Miami Central High School 9 Calle y 17 Ave. N.W.—12:15 P.M.

"Creced y Multiplicaos y Llenad la Tierra . . .

Por el Padre Angel Villaronga

Fue un padre de familia quien hace una semana, mirando a sus cuatro hijos, sanos como manzanas, alegres como cascabeles, escurridizos como anguilas, me dijo: "Parecen iguales, Padre, y cada uno es completamente distinto: los hijos ¡esto es lo grande del matrimonio!"

En verdad ellos pueden serlo todo y al mismo tiempo en la vida de un hogar: rosas y espinas; cruz de honras preocupaciones y talismán de purísimas alegrías. Ellos no son lo único en un matrimonio, pero sí su fin primero y principal.

Saber qué es una cosa es ya saber mucho; conocer para qué es esa cosa, es ya tener un conocimiento completo y acabado.

El acuerdo o contrato entre un hombre y una mujer en el matrimonio, consiste en la donación mutua, en orden a la procreación. No es una especulación teórica. Es algo enraizado en la naturaleza que está disputada y ordenada así, en el hombre y la mujer, por el Creador.

Para ello existe en la naturaleza humana — puesta por Dios, y siempre buena, mientras sea ordenada — la atracción física o sexual. Los animales también tiene atracción física. Pero en ellos es una fuerza ciega, irresistible e incontrolable: nosotros lo llamamos instinto. Porque carecen de razón decimos que ese instinto es ciego e incontrolable.

En el hombre la atracción es también una fuerza que

LA FAMILIA, HOY

impulsa, atrae y arrastra. Pero en el hombre hay razón; y la razón controla — debe controlar — el instinto, la atracción.

La atracción física no es mala; es necesaria pues sin ella difícilmente habría reproducción y procreación. Así como sin el apetito el hombre descuidaría el alimentarse y estaría expuesto a morir de inanición; así, en ese orden de cosas existe la atracción física o sexual. Esta, en su primera manifestación, en su primer sentimiento, nunca es mala: aunque el objeto de ese primer sentimiento de atracción sea la mujer del prójimo.

Pero el hombre está dotado de razón. Es la razón la que controla la atracción física. Es la razón la que hace que el hombre sea dueño de su instinto; la que controla la respuesta a la atracción primera; la que dice al instinto carnal que no, cuando de seguirlo se incurriría en un desorden, como en desear lujuriosamente la mujer del prójimo. El primer sentimiento de atracción es incontrolable; pero la respuesta — de aceptación o de rechazo — a ese primer sentimiento sí está en manos del hombre controlarlo.

Hablando en sentido figurado — y esto lo dijeron muchos antes que yo — todos somos mitad ángel y mitad bestia. La dignidad humana pide que sea el ángel el que

cabalga a espaldas de la bestia, y no viceversa.

Toda la fuerza de la atracción sexual tiene una finalidad: la procreación. Es esa la obra de la naturaleza. Es ese el plan sabio de Dios. Es este el fin principal — no el único — del matrimonio.

La Iglesia Católica expresa brillantemente este fin primario con aquella frase ya consagrada: "la procreación y educación de los hijos". Una frase feliz, con dos palabras al mismo nivel, e igualmente importantes. Procrear y educar. Una frase en la que ya se explica y sintetiza la actitud de la Iglesia ante el problema del control de la natalidad: actitud que se basa en la naturaleza de las cosas.

La Iglesia no es de por sí natalista. No obliga los cónyuges bajo su jeraquía, a ejercer hasta el máximo su facultad procreadora. La expresión bíblica, "creced y multiplicaos", más bien es una bendición, no exactamente un mandamiento en el sentido de las tablas de la Ley.

La medida de la procreación debe darla la segunda palabra: educación. No hay que restringir el significado de la palabra al que le pueda dar el diccionario de la Real Academia Española. Comprende muchas cosas más todo el ambiente familiar que se extiende desde la concepción y nacimiento del niño hasta los años largos en que él pueda tener una existencia

independiente. Y ahí se incluyen muchas cosas: calor de hogar, cuidados físicos y espirituales, seguridad psicológica, aprendizaje, enseñanza, estudios, estabilidad emocional, y todo aquello que la dignidad del ser humano exige en la sociedad moderna tan distinta de la de antaño.

Es obvio por lo tanto que siempre, pero más en circunstancias especiales de salud, economía, herencia, traumas, inestabilidad, exilio o guerra, educar — en el sentido amplio, cálido y humano que le debe dar — y que el éxito de un matrimonio en lo que a familia se refiere, está en la habilidosa e inteligente conjugación de estas dos palabras: generosidad y prudencia.

Es obvio también, sin necesidad de que la Iglesia lo condene como inmoral, que a la naturaleza no se le debe controlar ni cercenar por medios antinaturales y mecánicos. Este es todo el fundamento de la oposición de la Iglesia al control de la natalidad por medios artificiales distintos a los que la misma naturaleza, en su desarrollo normal, pueda ofrecer.

Procreación y educación de los hijos. Este es el fin primario del matrimonio. Lo primero que hay que querer al casarse: no lo único. Quien nos lea la semana que viene encontrará que hay otros fines en el matrimonio, dignos, bellos y necesarios.

Pero comprendemos todo lo que aquel padre quiso decir: "los hijos ¡esto es lo grande del matrimonio!"

Las Cuatro Grandes Encíclicas Sociales

ORIENTACION SOCIAL

Por María Cristina Herrera

Muchos quizás se hagan esta pregunta al decidirse con sinceridad a iniciar sus conocimientos de la Doctrina Social de la Iglesia. Todos los fieles que cumplen por lo menos con el minimum de obligaciones del culto católico, han oído con mayor o menor frecuencia referencias a las encíclicas papales, pero son bien pocos por desgracia, los que han leído alguna de ellas, y aún habiéndola leído, cabe en lo posible que no hayan comprendido totalmente lo que es, significa y pretende una enciclica pontificia.

Una enciclica es un documento pontificio relativo a algún tópico de interés y vigencia actual y que el Papa escribe para orientar a los fieles todos en particular, y a la humanidad en general, sobre los criterios que, acorde a los dictados de la ley moral y el sentido de los tiempos, deban sustentarse sobre tal o cual cuestión específica.

En razón de la naturaleza de la presente sección, hemos escogido 4 de las llamadas Encíclicas Sociales, advirtiendo sin embargo, que los pon-

tíficos han escrito otras no sociales tales como "Casti Connubii" de Pío XI y "Mystici Corporis" de Pío XII, la primera sobre el matrimonio y la segunda sobre la doctrina del Cuerpo Místico de Cristo. Las 4 encíclicas a tratar son:

"Rerum Novarum" (De las Cosas Nuevas) de León XIII (1891)

"Quadragesimo Anno"—(Cuadragésimo Año) Pío XI (1931)

"Mater et Magistra" (Madre y Maestra) Juan XXIII (1961)

"Pacem in Terris" (Paz en la Tierra) Juan XXIII (1963)

Expondremos someramente el ambiente histórico en que aparece cada una de estas encíclicas y lo esencial de su contenido avalado por citas selectas en cada caso.

1—RERUM NOVARUM: llamada la enciclica de la cuestión obrera. Sale a la luz pública el 15 de Mayo de 1891, fecha impercedera en la

historia del pensamiento social católico. Se le ha concedido mercedemente el título de Carta Magna de la doctrina social de la Iglesia.

La voz de León XIII se alza aquí para condenar los abusos y excesos del liberalismo imperante en la época, cuyas víctimas inmediatas fueron la masa inmensa de obreros ahogados en la miseria más espantosa e inhumana: "es preciso auxiliar, pronto y oportunamente, a los hombres de la íntima clase, pues la mayoría de ellos se revuelve indignamente en una miserable y calamitosa situación"; (R.N. No. 2 p. 545 Arín de Ormazábal, "La Doctrina Social Católica.")

Otros tópicos tratados aquí por el Papa son:

a— la legitimidad de la propiedad privada y los deberes sociales de los propietarios,

b— el legítimo derecho de asociación por parte de los obreros,

c— deber del Estado de tutelar el bien común,

d— derecho y deber de un salario justo.

2—QUADRAGESIMO ANNO: escrita en ocasión de los 40 años de la R.N. Pío XI aprovecha este aniversario para precisar y actualizar los postulados de León XIII y a la vez para aclarar a los fieles sobre ciertas confusiones propias de la época, en particular con respecto al auge de opinión que parecía conciliar el pensamiento católico con el llamado "socialismo moderado":

Otras cuestiones señaladas en esta enciclica:

a— Carácter personal y social de la propiedad,

b— Límites a la intervención del Estado,

c— Principio de subsidiaridad

d— Recristianización de la vida económica.

En próximo número, glosaremos las dos grandes encíclicas sociales del Papa Juan XXIII, la "Mater et Magistra" y la "Pacem in Terris", que dan respuesta cristiana a los problemas de la sociedad de hoy.



El Director de la Jornada de Ejercicios Espirituales; Padre Amando Llorente S. J., da la bienvenida a las jóvenes.



UNA DE LAS jóvenes ejercitantes, Elena Novo, llega a su habitación, lugar apropiado para la Reflección, durante el retiro.



EN LA BIBLIOTECA, con Lecturas Espirituales que Ayudan a la Meditación.

JOVENES DE HABLA HISPANA EN RETIRO ESPIRITUAL

Ejercicios Espirituales: Alto en el Camino, Remanso de Calma

Por Gustavo Pena Monte

Veintidos muchachas de habla hispana dieron un alto este fin de semana a sus actividades habituales, — trabajo, estudio, diversiones, — para participar en una jornada de Ejercicios Espirituales en Retiro.

Unas pertenecientes a la Congregación Mariana Rosa Mística y otras residentes del Hogar para Muchachas Madona de la Páze", se reunieron

en la Cenacle Retreat House, en Lantana, bajo la dirección del Padre Amando Llorente, S.J.

Fueron a pasar unos días a solas con sí mismas y con Dios; a encontrarse a sí mismas en el silencio, para pacificar el alma, tonificar los nervios y sosegar el espíritu.

Los Ejercicios Espirituales fueron inspirados por San Ig-

nacio de Loyola y desde el siglo XVI han venido siendo uno de los métodos más eficaces en busca de la perfección cristiana del individuo.

Por lo regular, los ejercicios Espirituales consisten en tres días en retiro, alegres y tranquilos, para la oración y la meditación. El sacerdote que los dirige tiene a su cargo las pláticas que luego moverán a la reflexión de los ejercitantes, atiende también consultas y da orientación particular a cada uno de los asistentes.

Pero, "Hacer Ejercicios no es sólo oír conferencias sobre temas de espiritualidad", — dice el Manual del Ejercitante del Padre Arellano — "hacer ejercicios es trabajar intensamente durante varios días en vencerse a sí mismo, en dar orientación definitiva a su vida y poner orden

perfecto en ella y en todos los afectos del corazón."

RETIROS PARA HOMBRES

Precisamente en este momento la Diócesis de Miami está desarrollando un programa de ejercicios espirituales para hombres, en idioma inglés, que tienen lugar en la Casa de Ejercicios del Seminario St. John Vianney. Los hombres interesados en participar en estos retiros pueden obtener mayor información en su parroquia correspondiente.

Por otra parte, el Padre Llorente, que acaba de dirigir el retiro para muchachas de habla hispana, está planeando realizar en un futuro una tanda de ejercicios en español para hombres.

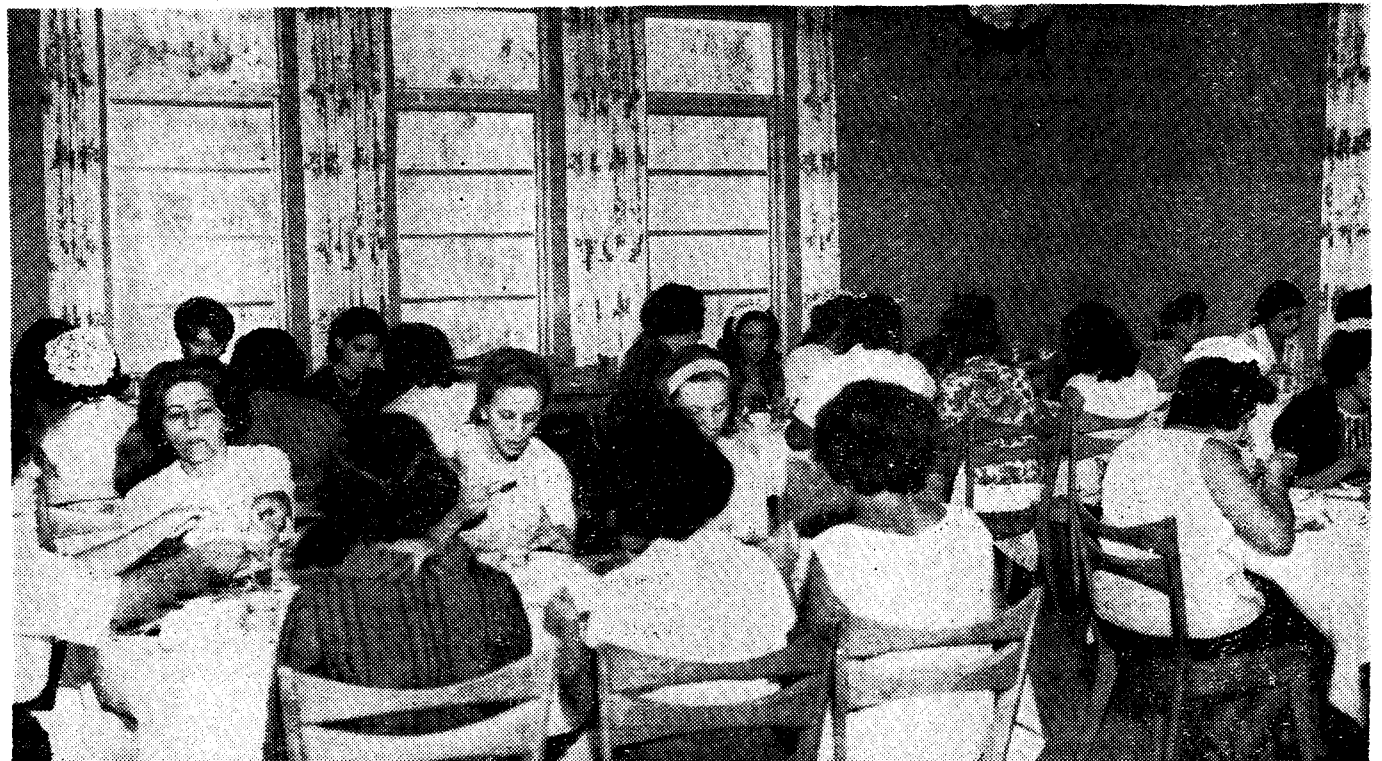
Ya en anteriores ocasiones se han efectuado en la Diócesis de Miami ejercicios espirituales en retiro en idioma español, tanto para hombres como para mujeres.

- Los Ejercicios Espirituales son fragua de grandes caracteres y de grandes santos.
- Los Ejercicios Irradian Luz que Disipa las más densas tinieblas de la mente.
- Sosiegan Toda inquietud interna.
- Hacen Brotar en el alma un surtidor perenne de alegría.

- La Robustecen para recorrer sin cansancio el camino del deber.
- Los Ejercicios Arreglan el pasado y disponen para el futuro.
- Para el Alma atormentada son un sedante; Para el alma extraviada, orientación.
- Luz y Paz. Alegría y fortaleza.



LA CONSULTA Al Director Espiritual ayuda a despejar dudas y problemas personales. Alicia Rouco atiende la orientación del Padre Llorente.



La Hora del Almuerzo en el Salón Comedor de la Casa de Ejercicios de Lantana. Aquí también el Silencioso Recogimiento.

INDIA: TO CARE FOR BABIES

FIFTEEN BABIES ARE ALIVE TODAY IN KODAKARA, INDIA, because the Sisters of the Holy Family refused to let them die . . . The infants were found abandoned, anemic and covered with filth and sores. Now they are clean and regularly fed, thanks to the Sisters' loving care . . . The woman who works earns as little as five cents a day in India. Many mothers cannot keep their children . . . The Sisters, therefore, look to us for help. They need a few rooms in which to keep these babies (and more to come), as well as bassinets, cribs, etc. We can give them everything they need for only \$2,000 . . .



The Holy Father's Mission Aid for the Oriental Church

Will you help? The Sisters are caring for 30 orphans, in addition to the babies. Imagine the expense, just for food and clothing! . . . If you'd like to build and equip this "home" for babies in memory of a loved one (\$2,000), please write to us now. Send, at least, whatever you can afford—\$1, \$2, \$5, \$10. Who can refuse a helpless baby?

PERSONAL: TO G.V.G.

THANK YOU, G.V.G.—Your three \$50 bonds will help build a church in ETHIOPIA, train a native Sister in INDIA, provide medical care for refugees and lepers.

GAZA: THE BLIND

BLIND YOUNGSTERS IN THE GAZA STRIP (which lies between EGYPT and ISRAEL) will be able to support themselves, thanks to what they're learning in the Pontifical Mission Center for the Blind . . . \$300 pays the overall cost of a blind boy's training for one year . . . \$25 pays it for one month . . . The Holy Father asks your help.

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Dear Monsignor,

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We're partners. Whatever I receive for talks like this, I'll give you for the missions.

(Mrs. S. B.—Brooklyn, N.Y.)

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Dear Monsignor Ryan:

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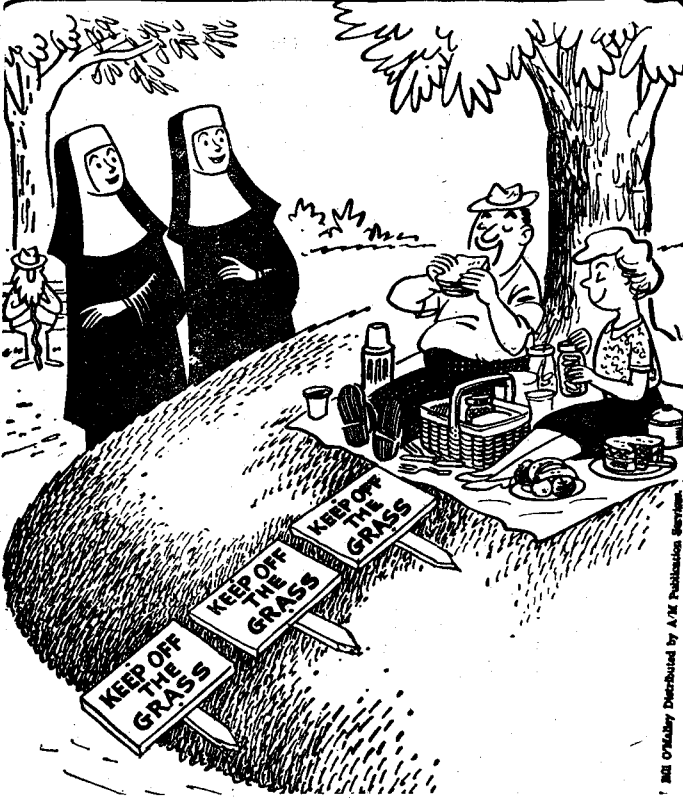
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L'L SISTERS

By Bill O'Malley



SHARING OUR TREASURE

He Turned To True Church Upon Learning History

By FATHER JOHN A. O'BRIEN

History is probably second only to the Bible in proving the Catholic Church to be the true Church of Christ. If one wishes to ascertain which is the first Christian Church, he turns to history. With no uncertain voice it tells him that the Church founded by Christ, with Peter as its head is the Catholic Church.



O'BRIEN

It is the historic Mother Church of Christendom and was fulfilling its divine commission of preaching Christ's Gospel for almost 15 centuries before a single Protestant sect saw the light of day.

It was the realization of this historic fact that was chiefly instrumental in leading Austin N. Park of Chattanooga, Tenn., into the fold. He is now a Jesuit priest and assistant pastor of Our Lady of Guadalupe Church in San Antonio, Tex.

"I was reared as a High Church Episcopalian," related Father Park, "and had such a perfect attendance record at church and Sunday school that I was permitted at 17 to be a subdeacon of a solemn high Mass.

"I attended the Notre Dame Catholic High School for two years. When I enrolled, I swore that I'd never become a Catholic. Then I began the study of history and to my dismay I discovered that the Church of England or, as it is more frequently called in America, the Episcopalian Church, was not established until the 16th century. King Henry VIII demanded a divorce so he could marry his mistress, Anne Boleyn.

"Since Christ had forbidden divorce, Pope Clement VII refused. Henry VIII threatened reprisals but the pontiff re-

mained adamant. Then Henry had himself proclaimed 'Supreme Head of the Church of England,' went through a form of marriage with Anne Boleyn and had his lawful wife Catherine stripped of the title of Queen. He required an oath, whose preamble declared his marriage with Catherine null, to be taken by every person of lawful age.

"It was the refusal to take this oath which caused Sir Thomas More, the Lord Chancellor, and Archbishop Fisher to be beheaded.

"To enforce his claim to be the Supreme Head of the Church in England Henry put great numbers to death. Henry had not intended to establish a new church, but by making himself the head of the Church in England he cut it off from unity with the Roman See and thus unwittingly set up a State Church, of which the King of England is still the head.

"Since the Catholic Church has declared Anglican orders invalid, its ministers cannot validly consecrate. This means that I was receiving not the body and blood of Christ in Holy Communion but merely bread and wine.

"I set forth this line of reasoning to my minister, who was unable to come up with any satisfactory answer. I realized then that there was but one thing to do: embrace the Catholic faith.

"When I made my first Holy Communion it was wonderful to realize that I was receiving our Eucharistic Lord, body and blood, soul and divinity. I became a Jesuit priest and celebrated my first Solemn Mass in the church where I had been baptized. Twenty-five years ago there were no Catholics in my family, now there are about 60. Would that I could share this marvelous gift with all mankind!"

The Question Box

Will Responses At Mass Be Mandatory?



By MSGR. J. D. CONWAY

Q. About these English responses the people are going to be making to the priest at Mass, the hymns to be sung, etc. Will we be obliged under pain of sin to do these things, especially on Sundays and Holy Days? Will these responses, etc., be included in our obligation of hearing Mass on those days? Your reply will help me personally and also guide me in instructing the children, either telling them they should or they must.

You know sometimes it takes people a while to change their habits. Some prefer to use the missal instead of responding out loud, for a while.

A. It is evident that we parish priests have a task to perform during these next few months, before English comes into use in the Mass. We must guide our people to a better understanding of the Mass as a joint, united, unified offering of all the people — priest and laity — merged with Jesus Christ in the giving of Himself, and ourselves, to the heavenly Father in worship, thanksgiving, reparation and petition. If we can convey an understanding of the true nature of community worship then our people will want to join in it as thoroughly as possible. There will be no question of should or must.

In any case there will be no question of must in the sense of an obligation imposed by church law. You can fulfill your Sunday obligation of assisting at Mass by being in the church and staying awake. But you should assist as attentively and devoutly as possible. You should take part in the sacrifice as thoroughly as conditions permit: in intention, action, word and song. But your doing it should be prompted by love, not by law.

★ ★ ★

Q. I gave up something I liked for God, in return for a big favor (say almost a miracle). I was wondering just what would happen if I didn't give it up anymore.

A. I am quite confident nothing would "happen," but I would suggest the advice of a confessor or spiritual counsellor regarding the continuation of your sacrifice.

★ ★ ★

Q. All the Catholic funerals I have attended these last two or three years have me wondering why the priest does not recite the three Our Fathers, the three Hail Marys and the three Glories at the grave in the cemetery. In the Catholic school I attended we were taught that one Our Father, one Hail Mary, one Gloria was for the person being buried, then one each for the last person who was buried, and one each for the next one to be buried in that cemetery.

A. You have just taught me something new! The prayers you mention are not part of the Catholic burial ceremony; just something that many priests added — probably because the ritual prayers were in Latin and could have little meaning for the people assisting at the grave. That idea of a prayer for the next person to be buried

might be salutary: make us stop and think.

★ ★ ★
 Q. It is two thousand years since the time of Christ. Why has so little progress been made to Christianize the world?

A. Largely because there are so few people who live and act and think like Christians. They call themselves Christians, but fail to identify themselves as such: "By this will all men know that you are My disciples, if you love one another as I have loved you."

Persecutions, intolerance, prejudices and hatreds never advance the cause of Christianity. This has been proven true in history; and it remains true today. Yet recent voting returns show that prejudice is increasing among Catholics — which simply means that they are becoming less Christian.

MISSAL GUIDE

July 12 — Eighth Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, Preface of the Trinity.

July 13 — Ferial Day. Mass of the preceding Sunday without Gloria or Credo, Common Preface.

July 14 — St. Bonaventure, Bishop, Confessor & Doctor. Mass of the Feast, Gloria, Common Preface.

July 15 — St. Henry, Emperor, Confessor. Mass from the Common of Confessors, Gloria, Common Preface.

July 16 — Ferial Day. Mass of the preceding Sunday without Gloria and Credo, commemoration in Low Masses of Our Lady of Mt. Carmel, Common Preface. Also allowed is a Mass of Our Lady of Mt. Carmel, Gloria, Preface of the Blessed Virgin Mary.

July 17 — Ferial Day. Mass of the preceding Sunday without Gloria and Credo, commemoration in Low Masses of St. Alexis, Confessor, Common Preface. Also allowed is the Mass of St. Alexis, Confessor, Gloria, Common Preface.

July 18 — St. Camillus de Lellis, Confessor. Mass of the Feast, Gloria, commemoration of Low Masses of St. Symphorosa and Her Seven Martyr Sons, Common Preface.

July 19 — Ninth Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, Preface of the Trinity.

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of the Diocese
of Miami

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Our Lady of Mercy Cemetery and Queen of Heaven Cemetery offer Masses regularly for souls of those buried there. Also, Field Mass on Memorial Day and All Souls Day.

Our Lady of Mercy

Serving the Parishes of all Dade County, Florida. Our Lady of Mercy Cemetery is 4½ miles west of Miami International Airport, at 11411 Northwest 25th Street, 887-7521. P.O. Box 127, Miami Springs 66, Florida.

Queen of Heaven

Serving the Parishes of Broward County, Florida. Queen of Heaven Cemetery is 4½ miles north of Sunrise Blvd. at 1500 South State Road #7, Pompano Beach, Florida. 972-1234, Ft. Lauderdale, Florida.

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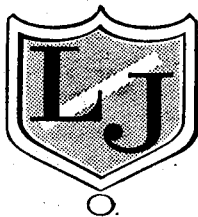
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DEATH NOTICE

MAROLDA
50 YEAR MEMBER, 3rd ORDER OF ST. DOMINIC
Josephine Marie, of 8935 N.W. 10th Avenue, passed away Wednesday, July 1. She came here 18 years ago from Daytona Beach, Florida. She was a 50 year member, 3rd Order of St. Dominic, Blue Chapel, Union City, N. J. and a charter member of the Daughters of Isabella, Fairview, N. J.
She is survived by 5 daughters; Mrs. Angeline Moyle, of Bogata, N. J., Mrs. Josephine Van Beke, of Miami, Mrs. Margaret Corin, of Palenville, N. Y., Mrs. Kathleen Ambrose, of Forrest Hill, Long Island, N. Y., and Mrs. Hildreth Turton, of Miami; two brothers, Michael and William Margrino, of New Jersey; three sisters, Lucy Sibilis, Elizabeth Magrino, and Katherine Attabata, all of New Jersey; 4 grandchildren and 6 great-grandchildren.
Rosary was recited Sunday, July 5 at 8:00 p.m., at McHALE FUNERAL HOME, MIAMI, 7200 N.W. 2nd Avenue, and Requiem Mass was Monday, July 6th at 10:00 a.m.

ANNOUNCEMENTS

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You may have a FREE COPY of this informative booklet by writing to Lithgow Funeral Centers, 485 N.E. 54th Street in Miami, or by calling 757-5544. There's no obligation, of course.

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