



The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

THE VOICE
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AUGUST 21, 1964

210-ROOM STRUCTURE TO ACCOMMODATE 350 TO 400 MEN AND WOMEN IN GOOD HEALTH

Retirement Hotel For Aged In West Palm Beach

Purchase by the Diocese of Miami of a 210-room hotel in West Palm Beach to be operated as a retirement hotel for aging men and women was announced this week by Bishop Coleman F. Carroll.

Formerly known as the Pennsylvania Hotel, the eight-story structure adjoins Lourdes Residence, a nursing home for the aged ill and infirm, conducted by the Carmelite Sisters for the Aged and Infirm, of German-

town, N. Y. The Reverend Mother M. Josita is superior.

The Carmelite Sisters also will be in charge of the new retirement hotel for aged married couples, single or widowed women and single men or widowers in good health.

The retirement hotel is expected to provide comfortable accommodations for 350 to 400

men and women. No date has been set for its opening.

MANY ALTERATIONS

Located in the heart of West Palm Beach and near its downtown section, the new retirement residence is ideally situated. With artistically landscaped grounds, it overlooks a park and beautiful Lake Worth. From the eighth floor of the building

the view extends across the lake and city of Palm Beach to include the Atlantic Ocean itself.

The new retirement residence will be the fourth facility for the aged to be provided by the Diocese of Miami. The others are Lourdes Residence, the Sacred Heart Residence, conducted by the Little Sisters of the

Aged Poor, of Valencia, and Villa Maria Home for the Aged, in charge of the Sisters of Bon Secours (Sisters of Good Help.)

Lourdes Residence was opened in December, 1960, after it had been converted from a former apartment-hotel with extensive alterations requiring many months. These include in-

(Continued On Page 8)

Use Of English In Sacrament Ceremonies Starts Sept. 14

WASHINGTON (NC) — The American Bishops have chosen Sept. 14, opening day of the third session of the Second Vatican Council, as the date for the introduction of English in the administration of sacraments and sacramentals.

The decision was announced by Archbishop John F. Dearden of Detroit, chairman of the U.S. Bishops' Commission On the Lit-

urgical Apostolate, at the direction of Francis Cardinal Spellman of New York, president of the U.S. Bishops' Episcopal Conference.

As a result of the decision, the entire ceremony of sacraments, including the essential formulas, will be in English beginning Sept. 14, through the use of the newly approved text. At present the form of sacrament is said in Latin.

DIOCESE LABOR DAY PROGRAM

Both Management, Union Views Will Be Presented

One of the nation's leading builders and one of America's best-known labor officials will discuss the "Mutual Interests and Fields of Difference" of management and workers as a highlight of the fourth annual Labor Day Observance sponsored by the Diocese of Miami.

They are Frank J. Rooney, president of the contracting

firm of Frank J. Rooney, Inc., of Miami, and James Carey, president of the International Union of Electrical Radio and Machine Workers and a member of the AFL-CIO Executive Council, Washington.

Mr. Rooney will present management's point of view and Mr. Carey that of labor at (Continued On Page 8)



Pennsylvania Hotel, West Palm Beach, To Be Operated As A Retirement Hotel For Aging In Diocese.

Diocese Of Miami ★★★ OFFICIAL ★★★ Appointments

The Chancery announces the following appointments, effective Thursday, August 27, 1964.

THE REV. FATHER LAURENCE J. CONWAY, Administrator of St. George Parish, Fort Lauderdale.

THE REV. FATHER JAMES X. HENRY, Administrator of Sacred Heart Parish, Okeechobee and Holy Cross Mission, Indiantown.

THE REV. FATHER WALTER J. DOCKERILL, Assistant Pastor, St. Joseph Parish, Miami Beach.

THE REV. FATHER THOMAS A. DENNEHY, Assistant Pastor, Assumption Parish, Pompano Beach.

THE REV. FATHER JOHN F. NEFF, Teaching Staff at Cardinal Newman High School, West Palm Beach.

THE REV. FATHER DONALD F. X. CONNOLLY, Assistant Pastor, St. Bartholomew Parish, Miramar. Teaching staff of Monsignor Edward Pace High School, Opa-locka.

THE REV. FATHER JOHN W. GLORIE, Assigned to Catholic University of America for Post-Graduate Studies.

THE REV. FATHER THOMAS P. HANLY, Assistant Pastor St. Charles Borromeo Parish, Port Charlotte.

THE REV. FATHER GARY R. STEIBEL, Assistant Pastor, St. Mary Cathedral Parish, Miami.

THE REV. FATHER WILLIAM C. O'CONNELL, Assistant Pastor, St. Stephen Parish, West Hollywood.

THE REV. FATHER JOHN P. VAUTRIN, Assistant Pastor, St. Francis Xavier Parish, Fort Myers.

THE REV. FATHER CHRISTOPHER R. KONKOL, O.F.M., Assistant Pastor, St. John the Apostle Parish, Hialeah.

THE REV. FATHER ROCCO D'ANGELO, Assistant Pastor, Our Lady of the Most Holy Rosary Parish, Perrine.

THE REV. FATHER ALOYSIUS A. LUCKING, Assistant Pastor, St. Sebastian Parish, Fort Lauderdale.

THE REV. FATHER JOHN G. BLOCK, Assistant Pastor, St. Michael Parish, Miami.

THE REV. FATHER L. PHILIP McNEIL, Assistant Pastor, St. Anthony Parish, Fort Lauderdale.

THE REV. FATHER DAVID G. RUSSELL, Assistant Pastor, St. Patrick Parish, Miami Beach.

THE REV. FATHER ROBERT D. LEIB, Assistant Pastor, Corpus Christi Parish, Miami.

THE REV. FATHER MARTIN J. WALSH, Assigned to Catholic University of America for Post-Graduate studies.

THE REV. FATHER EDMOND F. WHYTE, Assistant Pastor, Our Lady Queen of Martyrs Parish, Fort Lauderdale.

THE REV. FATHER JAMES GILLOOLY, Assistant Pastor, St. Mark Parish, Boynton Beach.

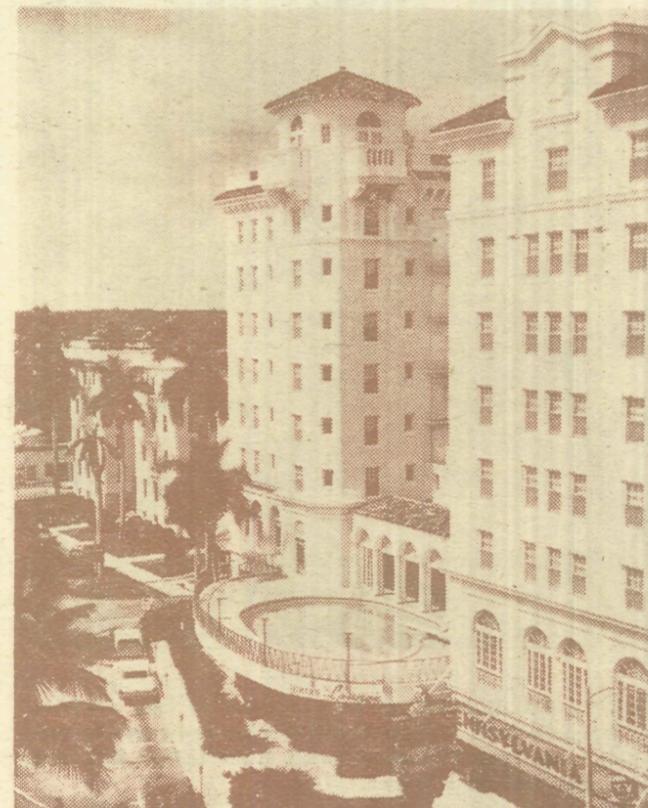
THE REV. FATHER DAVID O'BYRNE, Assistant Pastor, St. Juliana Parish, West Palm Beach.

THE REV. FATHER JOHN DELANEY, Assistant Pastor, Immaculate Conception Parish, Hialeah.

THE REV. FATHER OLIVER KERR, Assistant Pastor, Little Flower Parish, Coral Gables.

THE REV. FATHER WILLIAM WENSTEDT, Assistant Pastor, St. Lawrence Parish, North Miami Beach.

THE REV. FATHER BEDE LUIBEL, O.S.B., Assistant Pastor, St. Bernadette Parish, Fort Lauderdale. Teaching staff of St. Thomas Aquinas High School, Fort Lauderdale, Florida.



New Retirement Hotel Adjoins Lourdes Residence For The Ill.

Pope Prays For Segni And Communist

CASTELGANDOLFO (NC) — Pope Paul VI celebrated Mass on the feast of Assumption in the parish church here, and prayed for peace and two of Italy's political leaders, President Antonio Segni and Communist party head Palmiro Togliatti.

Both men had suffered strokes a few days earlier.

In a talk to pilgrims gathered in the square of the papal summer resident here, Pope Paul

said he prayed for peace, noting that "we are as always at the beginning of some conflagration which could yet burn up our present world."

He also told the crowd that he was praying for President Segni.

The Pope did not mention Togliatti by name, but he pointed out that another Italian political figure besides the president was in serious condition and said that he prayed to Our Lady to have pity on him.

TO TURKEY, GREECE, CYPRUS

Pope Telegraphs Peace Plea

VATICAN CITY (NC) — Pope Paul VI has urged Turkey, Greece and the government of Cyprus to restore harmony to the strife-torn island of Cyprus.

In identical telegrams destined for all the three governments the Pope said it is "the duty of his apostolic ministry" to make known his anguish at the internecine warfare on Cyprus.

Contrary to the usual custom, the contents of the telegram were revealed by the Vatican press office.

The telegrams, sent on the Pope's behalf by Amleto Cardinal Cicognani, papal secretary of state, were addressed to the apostolic nuncio in Italy, Archbishop Carlo Grano, and to the charge d'affaires of the internunciature in Turkey, Msgr. Luigi Bellotti.

Archbishop Grano was charged with making the message known to the ambassadors of Cyprus and Greece in Rome while Msgr. Bellotti was charg-

ed with relaying the contents to the Turkish government.

The telegram said that "the Holy Father considers it the duty of his apostolic ministry to reveal the anxiety and anguish with which he is following the painful events in Cyprus which have so brutally struck those peoples and which upset peace and harmony between noble and well loved nations." It continued:

"The August Pontiff is pleas-

ed with the auspicious signs of relaxation of tension which have been manifested lately and,

while he reconfirms his esteem and affection for all the interested countries, he is confident that thanks to the wisdom of their governments, further grief will be averted and a satisfactory solution to the controversy will be found through peaceful negotiations. To this end His Holiness sends his ardent prayer to the most high."

Pope Lauds Great Idealism Of Some Young People

CASTELGANDOLFO (NC) — Pope Paul VI declared that public opinion sees little of the idealism which motivates some of the young people of today. And he lamented that when people do recognize it, they may smile at it and thus destroy it.

The Bishop of Rome was

speaking to more than 1,000 Italian Boy Scouts who had just concluded their third national jamboree in the Abruzzi national park. Some other scouts were present from France, Germany, Greece, Portugal and the United States.

The Pope told his visitors:

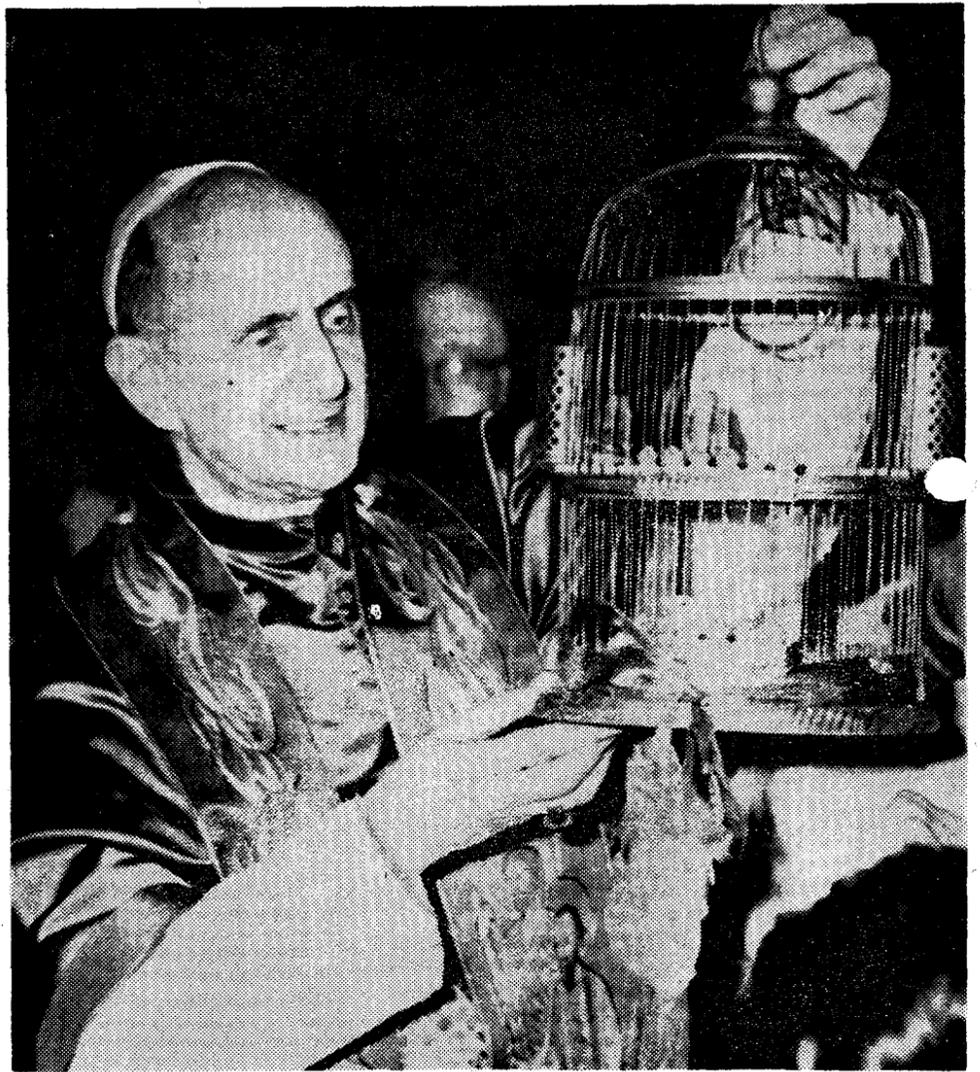
"We have gone to many of our seminaries and have been amazed, almost spellbound, to find dear and touching groups of young people raise up by the superlative ideal of a heroic and total consecration to Christ and to the world. These are scenes that are unbelievable to anyone who has not come across them personally.

"But it is rare that public opinion can have really adequate evidence of such young people. In fact, young people who take this rugged and straight path are often little appreciated. They are considered rather ordinary youngsters of little value, without backbone, without originality or attractiveness.

"There are some who smile at them, and with that smile they destroy them. But these are real young people in full possession of understanding and strength, just as you, good scouts, are real and are motivated by unsullied spiritual, moral, physical and professional energies. You are young people born to pray, to love, to work, to combat, to serve, and to build."

Pastor For JFK Dead

FALL RIVER, Mass. (NC) — Msgr. Leonard J. Daley, 69, pastor of St. Francis Xavier church in Hyannis attended by the late President John F. Kennedy when he stayed at the family residence on Cape Cod, died at St. Anne's Hospital here.



NC Photo*

A CANARY and a gilt bird cage were presented to Pope Paul VI as a gift from the townspeople of Orvieto, Italy. The Holy Father

shown here looking at the bird cage, presided at the seventh centenary of the institution of the feast of Corpus Christi.

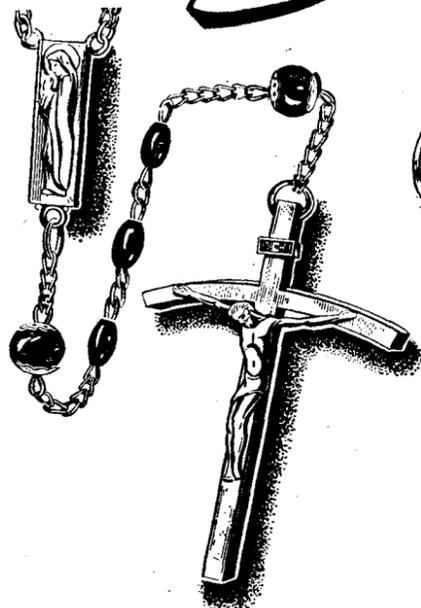


NC Photo.

POPE IN HELICOPTER as he was about to take off from Castelgandolfo for a flight of about 75 miles to Orvieto to participate in the Feast of Corpus Christi. It marked the first time a pope had flown in a 'copter.

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Unity Enthusiasm Tempered

FRANKFURT (NC) — A move toward closer relations with Catholics won spontaneous applause at the meeting here of the World Alliance of the Reformed Churches. But in getting down to unity details the delegates tempered their enthusiasm with warnings about Cath-

olic stands on mixed marriages and religious freedom.

Similarly, the two Catholic observers at the international assembly expressed gratitude at the cordiality of their reception by the Presbyterian and Calvinist leaders, but said that the discussions they heard did not

get to the heart of the unity issue.

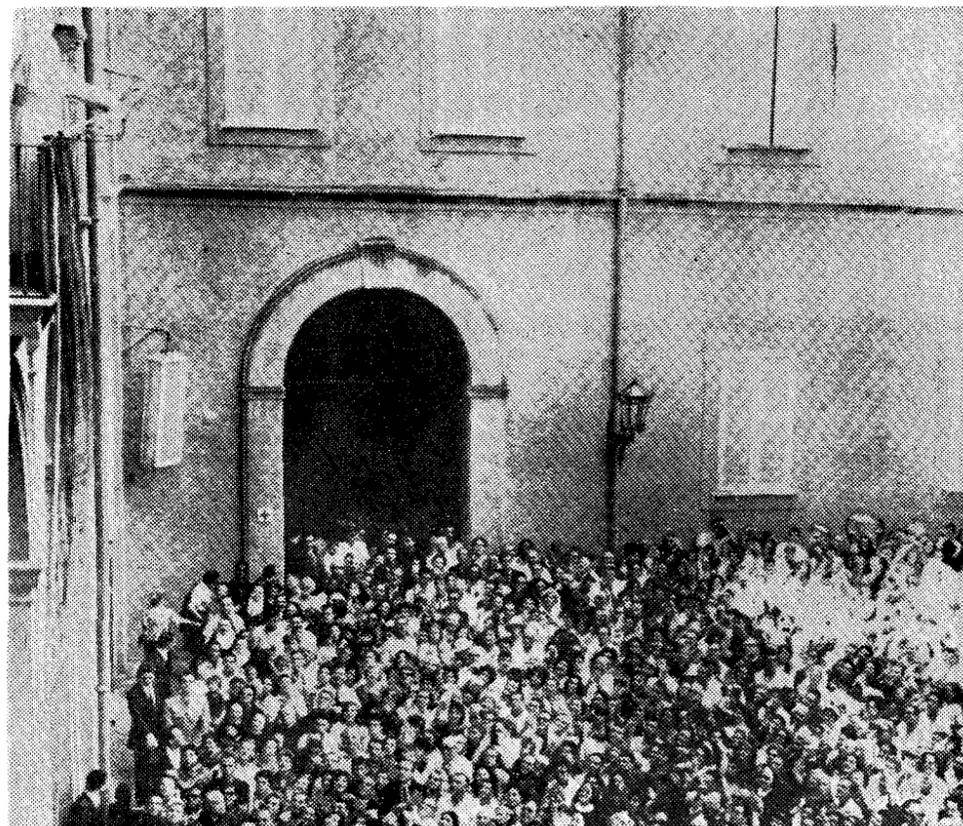
The observers were Msgr. Francis Thyssen of the Netherlands and Father James Quinn, S.J., of Scotland. They attended as representatives of the Vatican's Secretariat for Promoting Christian Unity, and were the first official Catholic participants in the history of the alliance meetings.

Msgr. Thyssen commented that the delegates were concerned about the activity of Christians in the world rather than about the nature of the Church Christ founded.

The unity committee report cited a new climate replacing the old enmity or isolation that makes possible real progress in ecumenical discussions between the Reformed groups and Rome.

As points for discussion the committee recommended the nature of the Gospels and the Church, the interpretation of ecumenism and the meaning of Christian life in the everyday world, problems of religious liberty, race relations and the quest for world peace.

The report looked forward to the removal of difficulties in the



POPE PAUL VI (on balcony, upper left) addresses crowd in courtyard of his summer residence in Castelgandolfo before giving the tra-

ditional Papal Sunday blessing. He told the audience he joins in admiration of everyone for the successful American moon shot.

Protestant Leader Happy At Clarity Of Encyclical

GENEVA (NC) — Pope Paul VI's emphasis on the primacy of the pope in his first encyclical, *Ecclesiam Suam*, will help interfaith relations because of its clarity and honesty, according to the general secretary of the predominantly Protestant and Orthodox World Council of Churches.

At the same time, Dr. Willem Visser 't Hooft said in a statement issued here, it shows that "we are still far removed from the day of complete unity."

Meanwhile, the American president of the World Methodist Council, Bishop Fred Corson, said he was pleased by the Pope's readiness to seek contact with other churches in the interest of better human relations and peace, and offered the Vatican the close cooperation of the World Methodist Council.

Dr. Visser 't Hooft's statement declared:

"It is encouraging that Pope Paul VI stresses to such an extent the necessity of the dia-

logue with Christians who do not belong to the Roman Catholic Church.

"The concept of the dialogue evolving from the encyclical is not entirely the same as that which we have used and practiced for many years in the ecumenical movement. According to the encyclical, the dialogue is primarily a form for communication of the truth which the Roman Catholic Church represents. We understand dialogue principally as a process of exchanging ideas in which everyone receives and gives, and in which all are made richer and let themselves be changed.

"The encyclical stresses strongly that the primacy of the Pope is the key problem in the relationship of the Roman Catholic Church to the other churches, both with respect to faith and also to the structure of the Church. It is helpful for the clarity and honesty of the debate between the churches for this to be stated so definitely."

matters of mixed marriages, rivalries over converts, the question of re-Baptism and hindrances to churches in some countries. It recommended

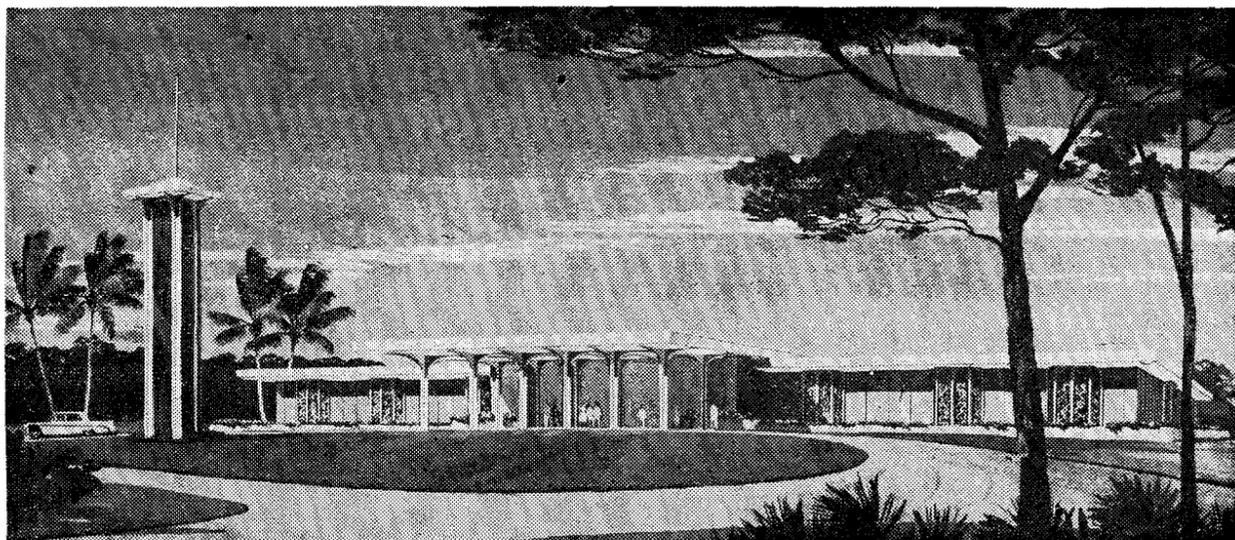
joint religious services with Catholics, formation of small study groups, and collaboration in welfare activities. Finally, the convention heard the execu-

tive committee confirm that the Reformed Churches will send three theologians as observers to the forthcoming session of the Vatican council.

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First Mass In English Is Set

ST. LOUIS — The first celebration of the Catholic Mass in English will take place during the National Liturgical Week here next week.

Large portions of both the priest's and the peoples' parts of the Mass will be in English, rather than Latin, under a decree issued recently by the bishops of the United States, but never yet used.

Announcement that all four of the Masses to be celebrated in Kiel Auditorium will use new English translations permitted by the Second Vatican Council was made at a news conference today by Cardinal Joseph E. Ritter and Father Gerard Sloyan, president of the National Liturgical Conference, sponsoring organization of Liturgical Week here from August 24-27.

The thousands of bishops, priests and lay people attending the Week will be taking part in the first major reform of Catholic worship, months ahead of their fellow Catholics throughout the country.

Both the priest and the congregation will say certain prayers in English. The translations will be used not only for the ordinary, or fixed parts of the

Mass, but also for the proper, the parts variable for each day. In addition to three low, or "dialogued" Masses, there also will be one sung, or high Mass, which required the composing of new musical settings for the English translations.

The sung Mass will be celebrated August 27 by Msgr. Martin B. Hellriegel, pastor of Holy Cross Church here, and one of the early pioneers in the liturgical movement. It also will commemorate Msgr. Hellriegel's fiftieth anniversary as a priest.

Original music for the sung Mass was composed by Dr. Alexander Peloquin of Prov-

idence, R.I., who also will direct a 300-voice national choir during all the services of Liturgical Week.

"The sung Mass has been written especially for the St. Louis Liturgical Week," Father Sloyan said. "This was a matter impossible of achievement until recently, when the full English texts were made available by the bishops through a commission on the liturgy."

Cardinal Ritter will offer one of the Masses August 25, the feast of St. Louis IX, King of France, patron of the city and the Archdiocese. The City of St. Louis is observing its bicentennial this year.



NC Photo

FORMER HEAVYWEIGHT boxing champion of the world, Rocky Marciano, (right), is received with his wife and daughter by Pope

Paul VI following a general audience at Castelgandolfo, the papal summer villa. They are shown kneeling before the Holy Father.

Pennsylvania Bishop Scores Seminary Training Critics

By Msgr. Anthony L. Ostheimer

VILLANOVA, Pa. (NC) — A bishop concluded here it "is a deplorable lack of reality that leads a critic to say that a graduate of a seminary will have only the barest acquaintances with literature, psy-

chology, sociology, economics, history and political science."

Bishop Joseph McShea of Allentown, Pa., asserted: "Until contemporary electronics produce a machine to pour forth knowledge both infused and intuitive, I defy any man preparing for the priesthood or any specialized calling to acquire the collateral proficiencies demanded by the strident voice of such criticism."

Bishop McShea preached the sermon at the Solemn Pontifical Mass which marked the dedication of the new St. Mary's Hall, collegiate seminary of the Augustinian Fathers here.

Francis Cardinal Spellman of New York presided and Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States, offered the Mass.

Bishop McShea said the true joy of the occasion should spring from "the continuation, improvement and intensification of your training programs for future priests" rather than from \$5 million expended in stone, steel and marble joined with glass and wood in the new building complex.

The bishop continued: "In our own times, in the spirit of the Ecumenical Council, the Catholic world seeks renewal and accommodation of the Church and her works to the spirit and conditions of a contemporary world. All of us feel in our hearts the urge to respond to the call of Pope John XXIII and Our Holy Father Paul VI."

"But there are many too by implication at least, would tell us that the practices and disciplines of the past are hopelessly outmoded," he said.

Bishop McShea quoted from Pope Paul's new encyclical in which the Pope speaks of the place of authority in the Church and the need for obedience to such authority.

"So speaks Pope Paul VI in August, 1964. It is a doctrine applicable to bishops, priests, religious, seminarians and laity. We hear no word of the fashionable 'free obedience' and 'obedient freedom.' Nor let any man accuse Our Holy Father of wishing to stifle human personality or initiative," Bishop McShea said.

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3 Miamians At White House Community Relations Meet

WASHINGTON — Three Miami members appointed by President Lyndon B. Johnson attended the first meeting in the White House this week of the newly-created Citizens' Committee for Community Relations. They are Bishop Coleman F. Carroll; Bill Baggs, editor, the Miami News, and Edward F. Swenson.

nation will be decided by "street rioters and night riders."

The President also said it was time "to cease this cynical guessing of who will be helped, who will be hurt, by disorders and disobedience and disrespect for the decency of our society."

"All will be hurt," he added. "None will be helped."

President Johnson addressed 450 members of the citizens' committee in the White House Rose Garden. "We can meet the challenge or we can turn away from it," he said. "We can master the problem, or we can leave it to master us."

In support of the law, "to keep our system secure and our society stable," the President said, "we must all begin to work where all of us work best — and that is in the communities where we live today."

The nationwide committee has been appointed to work with the Community Relations Service under the Civil Rights Act, of which former Florida Gov. LeRoy Collins was made director, to seek voluntary solutions to civil rights problems in various parts of the country. Arthur H. Dean, of New York, is chairman of the Citizens' committee.

In addressing the meeting, President Johnson declared that the time had come "to cease telling ourselves and the world that the destiny and fate of this



"WOMAN OF YEAR" award was given to Mrs. Anna Wimmer (left) of Belleville, Ill., by the Catholic War Veterans Auxiliary. Mrs. Irene Hennigan, CWVA, national president (center) presented the citation. Walter D. Hyle Jr., national commander of the Catholic War Veterans, is at right.

Negroes A Great Blessing, Bishop Tells KC Convention

NEW ORLEANS (NC) — A bishop from Mississippi told the Knights of Columbus annual convention that the race issue presents Americans with the challenge of making democracy work here at home.

Auxiliary Bishop Joseph B. Brunini of Natchez-Jackson, Miss., said the presence of Negroes in the U.S. is "a great blessing for our country."

"We have the privilege of making democracy work right here in our own immediate land by embracing all children of God as our brothers in Christ and as our brothers in a great democracy," he said, adding:

"Only by making brotherhood work here in America can we sell brotherhood to the rest of the world."

Bishop Brunini preached at a Solemn Pontifical Mass opening the 82nd annual K. of C. Supreme Council meeting attended by some 400 delegates and 2,000 visitors.

The bishop, whose diocese has announced the start of racial integration in the first grades of Catholic schools in September, called it "symbolic" that the 1964 Knights of Columbus convention should be held in the Deep South.

Democrats Asked To Back 'Fair' Federal School Aid

WASHINGTON (NC) — A university professor of economics told the framers of the platform for the Democratic national convention "if there is to be Federal aid to education, it should truly offer opportunity to all American children."

Francis J. Brown, economics professor at DePaul University, Chicago, suggested "a practical and democratic approach in this matter is the Junior GI Bill of Rights, under which each child not attending a state school would receive a tuition grant in the form of a voucher negotiable only at an approved school of choice."

Brown, as chairman of the board of the National Association for Personal Rights in Education (NAPRE), testified before the health, education and welfare panel on resolutions and platform of the Democratic na-

tional convention here. Sen. Wayne Morse of Oregon asked the Democratic party to adopt a plank in its national platform pledging support of legislation to curb the traffic of pornographic and obscene material.

Appearing before the platform committee, Morse called for new laws which would go beyond current postal regulations regarding the interstate and foreign transportation of such material.

"In our own nation our first consideration should be for the welfare of our young people, because high government officials have indicated again and again that there is a close relationship between juvenile delinquency of nation-wide proportions and the dissemination of pornographic and obscene materials by those who purvey pornography for profit," he said.

G.O.P. GROUP URGES U.S. BIRTH CONTROL ACTION

WASHINGTON (NC) — A Republican policy group has asked the Federal government to take an active part in birth control education and to make research in the area of population control available to foreign countries.

The urgent request was contained in a report by the Critical Issues Council of the Republican Citizens Committee headed by Milton Eisenhower,

president of Johns Hopkins University.

The report declared that the rapid rise in population is creating acute problems in underdeveloped nations and among "disadvantaged" Americans.

It recommends that the President or Congress set up a bipartisan committee on population to study the problem at home and abroad and make appropriate recommendations.

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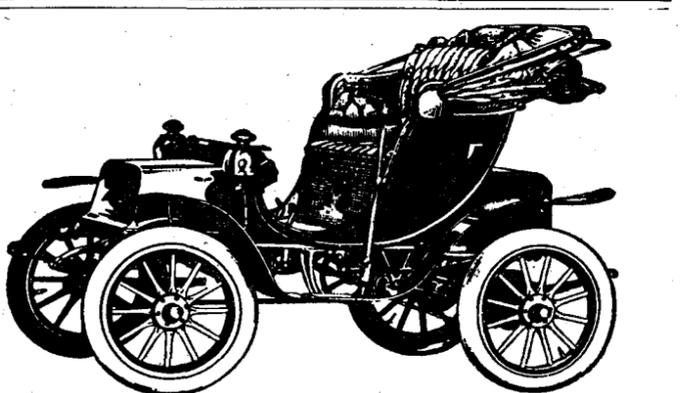
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Visitors To Our Diocese Rewarded With New Ideas

The visit of 23 priests and seminarians from Ecuador to the Diocese of Miami the past few weeks comes to an end today. Since only one of their number had ever been in the United States before, they looked forward to this visit as a unique experience.

They wanted us to realize from the beginning that they did not come merely as curious tourists to see the industrial greatness of the country or to admire the natural beauty of Florida or other places listed in their itinerary.

Their purpose primarily was to see the Catholic Church in action in the Diocese of Miami, to learn how parish life is conducted here, to witness at firsthand the role of the laity in the mission of the Church. They were especially anxious to see how the social teachings of the Church were carried out here, how the cause of justice is served with regard to both the working man and the owner.

In order to give them as complete a picture as possible in so short a period, lectures were arranged for them almost every evening for several weeks on such diverse topics as the Confraternity of Christian Doctrine, the Family Life Movement, a typical day in a busy parish, the varied projects of the Catholic Welfare Bureau, the Catholic Educational System in parishes, central high schools and colleges, communism in Cuba and Latin America, the work of the Social Institute here, and so on and on.

There is no way of knowing yet the good effects of this four-week visit on the future priests of Ecuador. But judging from their enthusiasm and expressed appreciation they are taking back with them a new respect for the position of the Catholic Church in the United States, a better understanding of the remarkable cooperation between the clergy and laity in our country, and perhaps an entirely new idea of the privileges and responsibilities of American citizenship.

It is their hope now that Americans will come to Ecuador, so that the positions may be reversed, as they would assume the role of teacher and we that of the student. And indeed we would have much to learn from their four-century-old background of faith and culture.

It has often been said that closer ties between the United States and Latin American countries will never come about for our mutual benefit until the citizens of North and South America understand each other better. We hope that the visit of the Ecuadorians in our diocese will have produced to some degree more understanding and deeper ties of friendship.

Conference Of Vast Import

The Liturgical Conference to be held in St. Louis for four days beginning next Monday is certain to attract more interest, even in the secular press, than any other meeting devoted to the Liturgy in years past.

The reason is not hard to find. The constitution of the

AS SLOGGATT SEES IT!



Liturgy approved by the Fathers of the Ecumenical Council last December has posed a challenge to the entire Church — bishops, priests, religious and laity. The profound truths and directions embodied in the decree have to be studied, appreciated and translated into action, not only in each diocese and each parish, but in the lives of each adult and child.

The Ecumenical Council's promise of renewal ought to begin through the Liturgy, not only because this was the first important matter settled by the Bishops of the Catholic world, but because in the worship of God each person is tapping the source of his own sanctification and union with Christ.

So great is the interest in the Liturgical Conference this year that fifteen thousand people are expected to attend from all over the United States and to carry home with them a better understanding of the mind and will of the Church as clarified in the recent decree of the Council.

One of the highlights of the conference will be the offering of a Mass by Cardinal Ritter on Aug. 25, the feast of St. Louis IX, King Of France, patron of the City and the Archdiocese.

Cart Before The Horse

A free lance writer in the "U. S. Catholic," according to a news release, says that the way to solve some serious problems in the Church today is to double or triple the number of parishes. He has in mind especially the problems created by the inability of pastors in huge parishes to know their parishioners well, so that priests and people often remain strangers.

Unfortunately, there is in many parishes of tremendous size "a lack of sense of Christian community", but it seems to us in offering such a solution to this grave matter, the writer is putting the cart before the horse. It would be ideal to have two or three times the number of parishes now in existence. But it is a waste of time to belabor this point since it is first necessary to have a great many more priests.

In the Diocese of Miami there are many large parishes with only one or two diocesan priests stationed there and with other help provided by convalescing or retired priests from other parts of the country. A number of new parishes could be started tomorrow, as Bishop Carroll has often pointed out, if there were enough priests to be put in charge of them. As it is now, priests who are ordained only four or five years assume the responsibility of directing the highly complex activities of a modern parish.

All of this points up once again that our most acute need is not more parishes, but more priests. And although God has blessed the Diocese with an increase of candidates for the priesthood in both the minor and major seminaries, we are not even close to the day when we can no longer feel guilty in not praying fervently for more vocations to the priesthood.

Picking Candidate On Basis Of Religion Called Absurd

By FATHER JOHN B. SHEERIN

"Find me a Finn." When Russia invaded Finland, the Finns became specially popular around New York City. There happened to be a judgeship vacant at the time and Mayor LaGuardia is alleged to have said, "Find me a Finn."

At the present time, the Democrats seem to be saying, "Find us a Catholic." The report is that many Democrats want to counterbalance the Republican vice-presidential candidate by naming a Catholic as their candidate for that post. It makes about as much sense as "Find me a Finn."



Father Sheerin

I don't say that no Catholic is available for that nomination nor that it isn't "good politics" to run a Catholic but I do say that religion is not and should not be a criterion for fitness for political office. Catholics have suffered too long under that criterion and now that the shoe is on the other foot, we should spurn any religious test for office.

The "quota" idea is antiquated and should be scrapped. The idea is that Catholics are entitled to a certain proportion of public jobs just because they constitute a certain percentage of the population.

I remember when Justice Brennan was appointed to the Supreme Court. Some Catholics said it was proper and fitting that Catholics should get this recognition because there were 35 million Catholics in the U. S. It sounded as though a sop were being thrown to Catholics and they were rejoicing that "one of their own" had been honor-

ed. But a seat on the Supreme Court is a tremendous responsibility and no man should be named to the Court simply because of his religion. The only test should be merit.

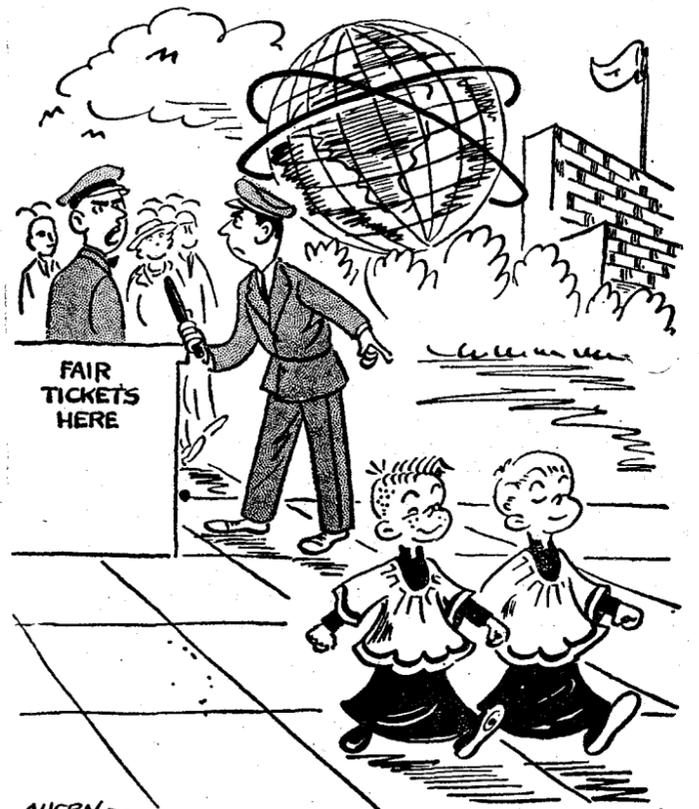
The "quota" idea is not dying. It is appearing in American life under various guises. I thought we had outlived the old days when certain women's leagues used to appease the Catholics by allowing a 10 per cent quota of Catholics on the campus. Now we hear of Negroes demanding quotas in employment because of the color of their skin. The notion is that jobs should be allotted according to the proportion of Negroes in the population. Imagine the absurdity of hiring policemen, musicians, barbers and teachers according to a skin test.

In New York City it is the custom to appoint members of the Board of Education according to religion and race. Maybe this sort of thing helps to prevent quarrels in the community among ethnic groups but it does not improve the quality of membership on the Board.

Actually, this custom of appointing to political office according to race or religion is causing a lot of trouble in New York City at present. According to the New York Herald-Tribune (Aug. 3) the Negro community in New York was irked by the fact that Mayor Wagner gave so much attention to Martin Luther King in the recent crisis and so little to the local Negro leaders.

The Mayor tried to pacify them by appointing a local Negro to the Civil Court. But Harlem district leaders later obstructed the Mayor when he wanted to appoint the chairman of the Board of Higher Education to the State Supreme Court.

AN ALTAR BOY NAMED "SPECK"



AHERN

"Let them go—I think they're with the Vatican exhibit."

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God Has Revealed Many Things To Us

By MSGR. JAMES J. WALSH

It seems likely that the next session of the Ecumenical Council in September will deal with the subject of Divine Revelation. Two years ago it was touched upon by the Fathers but sent back to the Commission for revisions — an acknowledgment of the importance and complexity of the subject.



Msgr. Walsh

Since Revelation may be in the daily papers within a few weeks as a news topic, we need to review some of the basic ideas behind it and note some of the views contradicting Christian convictions concerning it.

One of the gloomiest views in circulation about God is the one which admits that He does exist, but He keeps Himself in solitary confinement. He can neither be seen nor heard. There is no communication possible between Him and His creatures. At the other end of the universe. He dwells as the Great Unknown, and man must resign himself to accept Him as unknowable.

Those who hold such a view have nothing more to warm their hearts than the atheists have. One cannot help wondering why they are so sure of the knowledge that no one can have sure knowledge of God. This is one piece of information which, in effect, increases man's ignorance, because he naturally

TRUTH OF THE MATTER

thinks God can talk about Himself, if He wants to.

Christians and Jews have always agreed that it lies within God's power to speak to His creatures. They are of one mind, further, that on many occasions He actually did make known to men certain truths and laws. This is what is called Revelation. Unfortunately, disagreement arose concerning the interpretation of Revelation and brought forth many serious abuses.

However, on the fundamental point that God reveal Himself to man, that it was fitting for Him to do so, that He actually chose certain men as His co-operators in Revelation — on these things Christians and Jews in the past have been in agreement.

HEAVENS SHOW THE GLORY

It is not possible to imagine how miserable a world this would be without Revelation. If God had kept Himself and His thoughts out of our reach, light and warmth would never have come into the minds and hearts of men.

It cannot be denied that without the synagogue and the Church and the Bible, men still could arrive at a certain knowledge of God by the use of human reason alone. Not only do "the heavens show forth the glory of God", but every level of creation tells a dramatic, convincing story of divine wisdom and power.

But man demands and needs more knowledge than this. He strains to go beyond the limits of the human mind. He is aware of his weakness and his proneness to error. History gives the sad proof that when the human being had to depend on his own resources to learn about God, he was dogged by superstition and infirmity and fell into the grossest practices and errors.

The meaning of Revelation is quite simple. Granted that God must be all powerful, then surely He is able to find many ways of communicating with those whom He created. We cannot see God, but He sees us. He can make Himself known if He wishes to do so.

Revelation then from man's viewpoint is the priceless means of getting at the Truth — the truth that he needs in order to use his life as intended by his Creator, the truth which he cannot gain by his own intellectual powers.

Take for instance the story of the Magi. Here is an illustration of scholarly men pursuing the truth as far as their minds could take them. They had used every human resource available to find the God for Whom they yearned. But they could only go so far. If God had not come to their aid and revealed the way to the Son of God, they never would have found Him.

REASON NEEDS REVELATION

St. Augustine explained that as the eye needs light to see things of sense, so human rea-

son, which is the eye of the soul, needs Revelation to see divine things.

God has revealed many things to us which otherwise would be unknown, but His purpose in so doing is to promote His glory and to lead men to heaven. It is not a question here of His revealing anything merely to satisfy human curiosity. Every God-given truth is meant to influence man's mind and will and transform him from a creature of earth to a child of God.

Moreover, God certainly did not give us Revelation to make us stop thinking. Every divine truth presents a challenge to the mind. Not the challenge of acceptance or rejection, because whatever God reveals is true and merits an immediate act of faith. But the challenge of unfolding the countless hidden layers of truth, of putting the mind to work in order to see more clearly the beauty and greatness of God.

Some people turn away from the idea of Revelation, because it does not give us the secrets of nature. However, it was not supposed to do so. What the human mind is capable of learning by effort and in time, God leaves to man to dig out. Hence the Bible is not supposed to be a book of science.

Man can find the atom alone, so God lets him search for it. But man cannot find heaven alone, so God comes to his aid. How different this is from the depressing view that God remains a prisoner unable or unwilling to do for man what man cannot do for himself.



THE YARDSTICK

Pope Urges Economic Policy Dedicated To Common Good

By MSGR. George G. Higgins

In his encyclical of August 6, Ecclesiam Suam — the first of his pontificate — Pope Paul VI does not discuss in detail any of the great moral problems of our times.

"We realize how long this letter would have to be," he says in Part II of the encyclical, "if we were to indicate even the main lines of the modern program of Christian life, and we do not intend to enter into such an undertaking now."

Significantly, however, he does refer in passing to the importance of social and economic problems in our rapidly changing world and notes that he is "pleased to take this opportunity of reaffirming his close adherence" to the salutary social teachings of the Church.

For the sake of brevity, the Holy Father is content at this stage to emphasize "the nobility and the necessity of the spirit of poverty which characterizes the Gospel of Christ" and at the same time to indicate that, rightly understood, it can contribute greatly to the solution of our major social and economic problems.

More specifically, he says that the spirit of poverty "makes us more sensitive to, and more capable of understanding the human aspects of economic questions, by applying to wealth and to the progress it can effect the just and often severe standard of judgment that they require, by giving to indigence our most solicitous and generous attention, and finally by expressing the wish that economic goods be not the source of conflicts, of selfishness and of pride among men, but that they be used in justice and equity for the common

good and accordingly distributed with greater foresight."

The Pope's insistence that economic resources be used "in justice and equity for the common good" brings to mind the title of Father Benjamin Masse's new book, "Justice For All," which will be released this month by the Bruce Publishing Company of Milwaukee.

Father Masse, who has served with distinction for 25 years as economics editor of the Jesuit weekly, "America," wrote this very timely book "to help bridge the gap between papal social documents and those Catholics who think seriously, or would like to think seriously, about the great socio-economic problems of our times."

In summary, Father Masse asks himself whether or not the American economy is operating "with justice for all", or (to refer back to the new encyclical) with "justice and equity for the common good." His answer to this question is a carefully balanced "yes" and "no."

On the one hand, he says, "Not many economic systems in the world — if any at all — provide a more substantial material basis for personal and family development than ours does, or are more in accord with human dignity."

On the other hand, he hastens to add, "That is not the same thing as saying that the American system of private enterprise and the society to which it has given a special tone are ready for baptism."

"By no means . . . There are gross injustices in American life, and many unsolved problems . . . The great struggle for a society dedicated to justice and freedom, to truth and love is only half won. We may not be able to see as yet all the challenges ahead, but enough of them are already sufficiently evident and pressing to keep us busy for a long time to come."



Msgr. Higgins

In Reading Bible We 'Tune In' On God

By FATHER LEO J. TRESE

Would it be too personal a question to ask, "How long is it since you have opened a copy of the Bible for the purpose of reading it?"

Many of us honor the Bible more by lip service than by devout use. In thousands of Catholic homes there reposes a large "Family Bible" which is a tribute to the pulling power of an advertisement or the skill of a door-to-door salesman.



Father Trese

The volume is much too bulky to hold comfortably in one's hands; and so it lies in its appointed place, respected but unused. A much more credible witness to our biblical devotion would be a Bible of normal book size, with covers worn and pages well thumbed.

It is unfortunate that the Bible is so widely neglected by Catholics. It is the primary source of our knowledge of God and of our Lord Jesus Christ.

But it is much more than a mere book of knowledge. It is a point of actual personal contact with God and with Christ. The ancient Fathers of the Church

GOD'S WORLD

have compared the Holy Scriptures with the Incarnation. By the Incarnation, they point out, the Word of God was enshrined in human flesh. In the Bible the Word of God has been enshrined in written words.

Spiritual writers also have compared Bible reading to Holy Communion. In Holy Communion we unite ourselves to the Word of God by the physical act of eating His Body. In reading the Bible, we unite ourselves to the Word of God by taking Him spiritually into our mind and heart.

We can be sure, too that Jesus will not fail to confer grace upon one who comes to Him, with love, where He has enveloped Himself in the written word.

When we read the Bible with faith and with reverence, we are directly "tuned in" on God. We are in an intimate personal relationship with Him. He illumines our understanding and speaks to us through the words which we are reading. For each of us who reads in a spirit of reverent faith, the Bible is an individual letter from heaven.

We must never forget that

God is the real author of the Bible. Whatever appears in the Holy Book is there because God wants it there. Unseen and un-felt by the human writers, God caused them to put down the events and the truths which God wished recorded.

God's revelation of Himself was limited, of course, by the particular talents of His human agents and by the literary styles and modes of expression of the various eras in which the Bible was written. That is why, in the Bible, sublime truths are not always sublimely expressed. But, however pedestrian or obscure the verbal structure, it always is God Who speaks.

The whole Bible is the revelation of God through His Son, the Word. The Old Testament is a preparatory revelation, looking forward to God's final and definitive manifestation of Himself as Jesus. The New Testament is the actualization of all that the Old Testament foreshadowed.

In reading the Bible, most persons find it easier to begin with the New Testament, es-

pecially the Gospels. It is here that we most quickly and intimately establish communion with Jesus. When we do turn to the Old Testament, we find it more intelligible because of the light cast upon it by the New.

For the beginner, even the New Testament can seem, in parts, difficult and obscure. For this reason the reader will find of great help the New Testament Reading Guides, published by the Liturgical Press of Collegeville, Minnesota. These are booklets which contain, with explanatory commentary, one or more of the books of the New Testament.

Similarly helpful, for the Old Testament, is the Pamphlet Bible Series published by the Paulist Press of New York. Each pamphlet contains a book of the Old Testament, preceded by very helpful explanatory notes.

Even without such aids, we cannot read the Bible without spiritual profit, provided we read with prayerful attentiveness to God's voice. After God has gone to so much trouble, humanly speaking, to communicate with us, it will be a shame if we nullify His efforts by our neglect.



God Love You

Most Reverend
Fulton J. Sheen

Why are there over 100 conversions a year per priest in many mission lands, when in the United States priests average only a little over two conversions a year? Because we are busier and must teach in schools? But the priests in the Missions have more work. In some parishes in Africa, the priests hear confessions five hours a day, four days a week, in addition to caring for many missions and converts. The reason is probably this: here, we want people to come to us; in the Missions, they go out after the people. We are canonicals, that is, our responsibility is measured by those who are subject to Canon Law; Missions are pastoral, in the sense that "others who are not of the fold must be brought in that there may be one fold and one Shepherd."

Just say that there were three conversions per priest per year in the United States, which is above the average. Is there a single priest who does not know twenty who left the Church during the year to follow one of the three concupiscences: sex, egotism and greed? Are we really growing, except by baptisms of infants born to Catholic parents and by adding building to building? However one answers the question, those who love Christ can plainly see that we have to go out to those who are not coming in. The Communists do not limit their zeal to Communists, politicians buttonhole voters and kiss babies, salesmen ring doorbells, and dog-food manufacturers hire town criers. Shall we who have Christ huddle together in pews and be the keepers of the Light of Heaven and not cast fire on the earth?

We know that you faithful have worried about this complacency. You ask, "What can be done?" For one thing, you could imitate the girl in a dentist's office who makes thirty converts a year . . . and all with toothaches! Talk about Our Lord with others, invite them to pray with you. Go into the suffering world where Christ is. If you have failed in this, then send missionaries, help educate a priest, deny yourself a luxury to pay for a catechist in Africa, take up a collection in your office for lepers . . . and send it to one who is responsible to the whole Church, namely, the Holy Father.

GOD LOVE YOU to T. C. for \$20 "Please accept my prayers and sacrifice to support a catechist for one month in the Missions." . . . to Lori, Robin, Dicky, Kathryn and Barbara for \$4.30. "We had a carnival to raise money to help the lepers." . . . to Mr. and Mrs. F. K. for \$150 "Last night we decided to forego our planned vacation trip so that our offering could travel to the Missions. At least we have a place in which to "stay home." . . . to A. K. and D. B. for \$10 "My fiance and I used to have dinner out once a week. Now I have proposed that I cook the dinner and we send our savings to the Missions. You will be hearing from us every week."

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SHEEN COLUMN. Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1X, N.Y. or your Diocesan Director Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

Management, Unions To Present Views

(Continued From Page 1)
morning seminar, from 10 a.m. to noon, on Thursday, Sept. 3, at the Deauville Hotel, Miami Beach.

The moderator of the seminar will be Dr. James Vadakin, chairman of the Department of Economics at the University of Miami. Also participating will be two groups of discussion management and the other labor.

The morning seminar will follow the Pontifical Low Mass which will be celebrated by Bishop Coleman F. Carroll in St. Joseph Church, 8670 Byron Avenue, Miami Beach, to open the Labor Day Observance.

Following the morning seminar, there will be a second one from 2 p.m. to 4 p.m. at the Deauville, and the celebration will come to a close with the evening banquet at 8 p.m. at the Deauville's Napoleon Room. Daniel Patrick Moynihan, Assistant Secretary of Labor, Washington, will be the principal speaker at the banquet and Bishop Carroll will deliver the benediction.

The chairman of both the morning and afternoon seminars will be the Rt. Rev. Msgr. George G. Higgins, director, Social Action Department of the National Catholic Welfare Con-



FRANK J. ROONEY



JAMES CAREY

ference, Washington.

Father Neil J. Flemming, pastor, St. Lawrence Church, North Miami Beach, is Bishop's Coordinator for the Labor Day Observance. Joseph M. Fitzgerald, Miami attorney-at-law, and Edward T. Stephenson, president of the Dade County Federation of Labor, are general chairmen.

The representative of manage-

ment at the morning seminar, Mr. Rooney came to Florida in the early 1930's from New York City, where he had worked with his grandfather, a well-known contractor, after receiving a degree in engineering from St. Francis College.

Beginning as a builder of homes, Mr. Rooney later undertook larger ventures, including schools, churches, stores, hotels,

commercial structures, office buildings and other projects, including the Eastern Airlines terminal and the air cargo and maintenance buildings at the Miami International Airport.

In addition, his firm has constructed most of the Burdine's Department stores, the Jordan Marsh Department stores and several of the Sears-Roebuck stores, as well as three of the largest shopping centers in the entire southeast, the 163rd Street Center, Northside and Dadeland.

Also included in the program of construction have been three of Florida's largest apartment edifices, Coral Ridge Towers, Coral Ridge Towers North, both in Fort Lauderdale, and Harbour House, Bal Harbour.

The Rooney firm also built the new Marymount College for Women, Boca Raton, and numerous banks and other structures throughout South Florida.

Active in church and civic affairs, Mr. Rooney is a director of the Miami-Dade Chamber of Commerce; and a member of the Knights of Columbus, the Miami Kiwanis Club and the Red Cross Disaster Committee.

He is a past president of the Associated General Contractors of America and was three times president of the Miami Builders' Exchange and also president of the South Florida Associated General Contractors.

Mr. Carey, labor's representative in the seminar, has been a leader in the fight for unity and the eradication of communist influence in the labor movement for 30 years.

He has been president of the International Union of Electrical, Radio and Machine Workers since its organization and is a founder of the American Federation of Labor and Congress of Industrial Organizations as the AFL-CIO. A vice-president of the AFL-CIO and a member of that group's executive committee, he is also secretary-treasurer of the AFL-CIO Industrial Union Department.

As an outspoken foe of racketeering in the labor movement, he was the leader in the adoption in 1957 of the IUE's Code of Ethical Practices, considered a model set of safeguards.

Hotel Purchased By Diocese

(Continued From Page 1)
stallation of a hospital-type electronic elevator, replacement of existing stairways, addition of new fire escapes, installation of a complete sprinkler system and fireproofing throughout the four-story building.

It cares for approximately 150 guests, including bed patients, wheelchair and ambulatory cases.

An air-conditioned chapel is on the first floor as well as a chaplain's quarters, offices, lobby, main kitchen and Sisters' refectory. A rehabilitation unit is in close proximity to the medical unit and a physical therapist supervises the work there under direction of a physician.

The Carmelite Sisters for the Aged and Infirm, of Germantown, N.Y., who supervise

Lourdes Residence and will also be in charge of the new retirement residence adjoining, is a community founded in 1929 by Mother Angeline Teresa. It is dedicated to social work in dioceses throughout the United States.

Villa Maria, home for aged men and women, is the oldest institution in the diocese caring for the elderly. It is conducted by the Sisters of Bon Secours, all registered nurses. The community also has foundation in the Archdiocese of Baltimore, Boston, Detroit, Philadelphia, Washington and the Diocese of Camden, as well as in Ireland, England, Scotland, Africa and France.

The Little Sisters of the Poor staff the Sacred Heart Residence for Women at 3290 NW

Seventh St. It is their first mission in the United States. They were forced to flee Cuba by the communist government of Fidel Castro. In Cuba they had been in charge of 17 homes for the poor aged.

Their motherhouse is in Valencia, Spain. Rules of the order are similar to those of the Little Sisters of the Poor who staff institutions throughout the United States and they must subsist entirely by the work of their own hands and through the alms of the faithful.

After their arrival here in May, 1961, the Sisters enrolled in English courses and some took advanced courses at Barry College. Many of their order have been transferred to Mexico, Spain, Germany, Italy, Puerto Rico and other sections of Latin America.

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Hospital Gets \$25,000 Pledge

The Mercy Hospital Auxiliary has pledged \$25,000 toward the Hospital Expansion Fund campaign.

Funds from the drive will be used to build a new South wing on the hospital and to provide for revisions in the existing building.

Total cost of the project will be \$3,000,000. Part of the cost will be paid for by the federal government under a matching-funds grant.

The auxiliary's \$25,000 pledge represents the largest single contribution it has made to the hospital.

Formed in 1950, the auxiliary raises money for needy cancer patients and also performs other services at the hospital.

Funds for the auxiliary's annual contribution to the hospital are raised through operation of the hospital gift shop and by the holding of several social functions during the year.

The auxiliary's donation for needy cancer patients will not be decreased as a result of its pledge to the expansion fund. The auxiliary plans additional activities to obtain extra revenue with which to pay off the pledge.

The new South wing at the hospital, to be paid for through the expansion fund drive, will be four stories high and will include a 25-bed children's ward and a 25-bed psychiatric ward.

Facilities in the new wing, now under construction, will bring the total number of beds available at the hospital to 356.

In addition to the children's ward and the psychiatric ward, the wing also will provide:



SIGNING A contributor's card pledging \$25,000 from the Mercy Hospital Auxiliary to the Hospital's Expansion Fund Campaign is Mrs. Emily Flemming, (right) first vice president of the auxiliary. Looking on is Sister Mary Emmanuel, S. S. J., hospital administrator.

A GENERAL surgery unit, CARDIAC UNIT with recovery rooms,

COMPLETELY new pharmacy,

A HYDRO-THERAPY unit, with the latest equipment,

NEW dining room,

NEW, enlarged Out-Patient Department.

A portion of the cost of expanding and improving the hospital facilities will be paid for by the federal government. Under the provisions of the Accelerated Public Works Act, a total grant of \$1,455,052 is being made to the hospital.

In order to be eligible for the federal funds, however, the hospital must raise an amount



Voice Photos

Members Of Hospital Auxiliary Staff This Gift Shop At Mercy

equal to the government grant. This is the purpose of the fund drive now under way by the hospital — to raise funds equal to the federal grant through voluntary contributions from the

people of the Miami area whom Mercy has served since 1950. Situated on 40 acres of land facing Biscayne Bay, Mercy hospital is located at 3663 S. Miami Ave.

The first Cobalt 60-unit in the Southeast was installed at Mercy in 1956 and since that time more than 10,000 cancer patients have received treatment at the hospital's cancer clinic.

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Clergy, Police Tour
NEWARK, N.J. (NC) — Police Director Dominick A. Spina takes clergymen on a tour of the city with him in a police patrol car every Friday night until 3 a.m. Saturday morning to promote better relations between clergymen active in civil rights areas and police.

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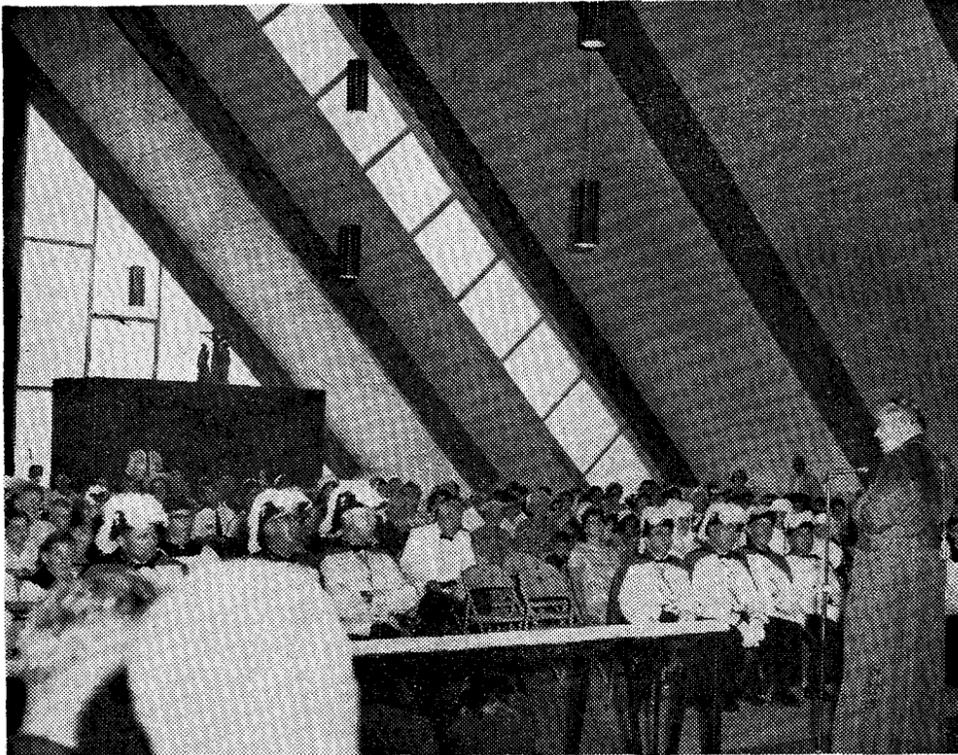
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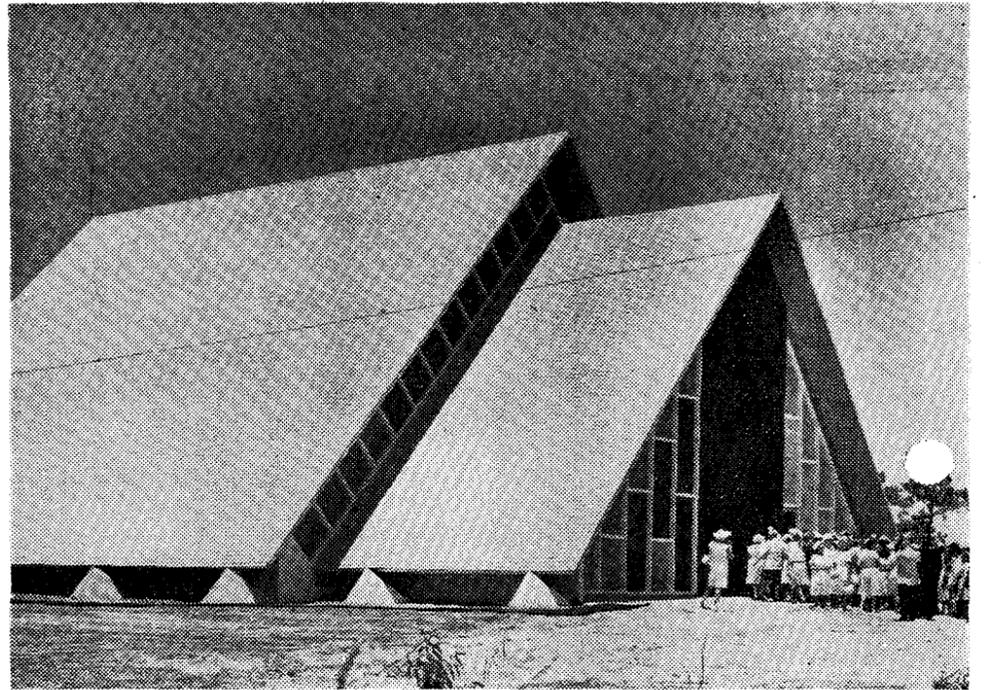
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Bishop Coleman F. Carroll Speaks During Dedication Of St. Leo's Church



New Church Of St. Leo In Bonita Springs Is Located On 25-Acre Site

Brother Juniper To Speak Vows In Capuchin Order

HALLANDALE — Brother Juniper Dumais, O.F.M., Cap., son of Mr. and Mrs. Raymond Dumais of 1073 SW 3rd St., will be professed in the Capuchin Order tomorrow (Saturday) at

St. Conrad Friary in Annapolis, Md.

After vowing poverty, chastity and obedience for three years, Brother Juniper will continue

his training as a Capuchin Brother at Cumberland, Md.

The Capuchins are one of the largest Orders in the Catholic Church with 16,000 members.

Pope Names Archbishop

VATICAN CITY (NC) — Pope Paul VI named Auxiliary Bishop Joseph Malula of Leopoldville, the Congo, as residential archbishop of that See to replace Archbishop Felice Scalais, who has been transferred to the titular See of Acque di Numidia.

Parish Guild Hears Talk On Exceptional Children

CAPE CORAL — Mrs. W. Rumberger of the Fort Myers Marian Center group addressed a meeting of the St. Andrew Parish Guild on the work of the Marian Center for exceptional children in the Diocese of Miami.

The meeting was held at the Yacht and Racquet Club.

Mrs. Ed Flaherty and Mrs. J. Eldridge aided Mrs. Rumberger in distributing literature to the Guild members on the work of the Center.

Also present and representing the "Teenagers" who are active in the work of aiding the project for exceptional children were: Miss Kathy Maher and Miss Barbara Robertson.

Newly installed officers assumed their duties at the meeting. Mrs. Helen Stubbers, president, presided.

Mrs. Edward Voigt, whose son, Richard G., is to be ordained an Augustinian priest in February, displayed to the members a set of vestments she had hand woven for him.

The chairmen of the various

committees submitted their reports.

Mrs. Helen Jusko, chairman of the committee on cooperation with Catholic Charities, reported that the work of the committee would include the sewing of layettes and the collecting of clothing for the children of migrant workers as well as the making of linens for the altar and cassocks for altar boys.

The Chairman of the Ways and Means Committee, Mrs. Catherine Luce, reported a card party would be held by the Guild at 1:30 p.m. Friday, Aug. 28, at the Yacht and Racquet Club.

Mrs. George F. Lawler, program committee chairman, outlined details of programs for future meetings which she is planning.

Resurrection Guild Will Meet Sept. 9

DANIA — The Guild of Resurrection parish will hold its first meeting of the year at 8 p.m. Wednesday, Sept. 9, at the Citizens Building.

A crazy hat and get-acquainted program is planned for the meeting.

Mrs. Lydia Schwenk, is chairman of arrangements for the program. Mary Hurst and Anna Carta will be hostesses.

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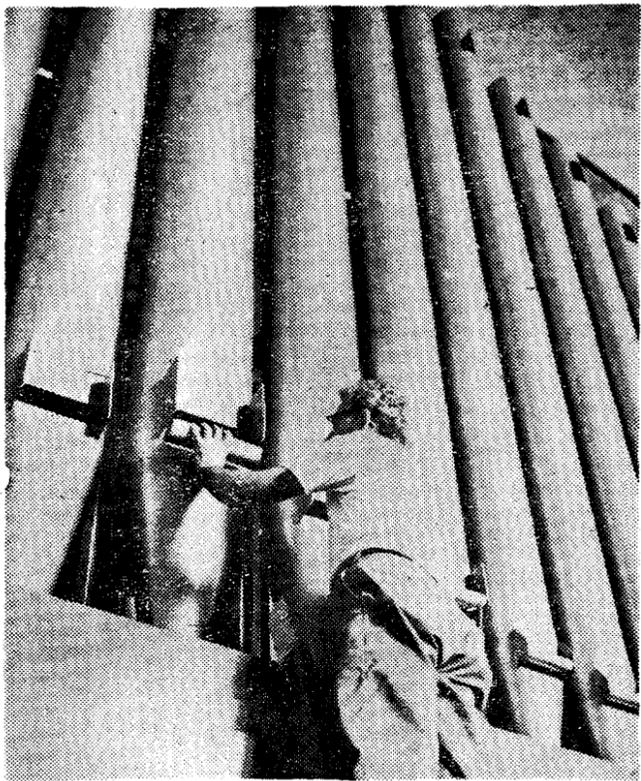
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Serra Meeting
Place and time of meetings of the four Serra Clubs in the Diocese of Miami are as follows:
Miami — Columbus Hotel, 1st and 3rd Tuesday, 12:15 p.m.
Broward — Round Table Restaurant, Fort Lauderdale, 2nd and 4th Monday, 12:15 p.m.
Palm Beach — Town House, West Palm Beach, 1st and 3rd Monday, 7 p.m.
Indian River — Simmonson's Restaurant, Fort Pierce 2nd and 4th Tuesday, 7 p.m.



NC Photo

TREMENDOUS SIZE of the organ in the gallery above the main entrance to the National Shrine of the Immaculate Conception is easily seen when the size of the man in this photo is compared to that of the organ pipes. The pipe the technician is tuning is 32 feet high and weighs 825 pounds.

GROUP HAS A PANACEA

What Can Make The World Smile? Active Christianity

(This is the fifth in a series of articles about the Christian Family Movement in The Diocese of Miami.)

By MARY C. and PAUL A. KLEYLA

What a wretched world! What could make it smile? What is important? Not important to you as an individual, but rather — important to God. The answer is obvious. Be an active Christian.

Should you concern yourself with the complicated causes of the world's atheism? Years ago — in fact, centuries ago a Man was concerned. Silent and unnoticed, He came to fulfill and bring about a promise of life everlasting.

Remember that God has instilled in all men a precious bit of Divine Power. Are you using it? For a Christian, the strongest part of that power is love. If you want to do something on this earth which will assist you and others to gain Heaven, you must grow in your knowledge, love, and service of God and your fellow man.

"By this will all men know you are My disciples, love one another as I have loved you."

The newly-federated diocesan Christian Family Movement is composed of many groups, each group consisting of 5 to 7 couples. The individuals within these groups are striving to change this "wretched world" into a smiling, God-loving community of true brotherhood.

Do you want to grow in the love of God? Love your brother. Otherwise your life will be a useless lie. Christ gave us a commandment to be passed down to all nations. "Thou shalt love thy neighbor as thyself."

You should consider attending a meeting of one of the groups within this CFM. You may be



assured that God Himself will be present for He has said, "For where two or three are gathered together for My sake, there am I in the midst of them."

At every meeting the group will observe, judge and act upon a modern-day subject determined at the prior meeting. Since the meetings are usually two weeks apart, each couple-member has adequate time to get the background necessary for an intelligent appraisal.

By the reception of God's Body and Blood, you will gain new strength and become a part of the Divine Life through union with Christ. Thus, in receiving special graces, you will become a channel to carry others to God.

The CFM asks to do only what Christians try to do — follow the teachings of Christ and show love of God by love of neighbor. Since the parish is the primary unit of the Church, CFM couples always work in conformity to the wishes of their pastor.

You will have an awakening, a realization of the relationship between your religion and everyday life. There are many privileges when you are cooperating in the work of Christ, and Christ wants you to carry on His work.

Urge your pastor to contact the Family Life Bureau for further information about the Christian Family Movement.

Politics And Race Justice Program Planned By Group

CHICAGO (NC) — Between 12,000 and 15,000 laymen, priests and Religious active in the nationwide Christian Family Movement are expected to attend 15 area conferences in the near future on the CFM's 1964-'65 program "Politics and Race."

Public figures, theologians, civil rights leaders, scholars and experts in various fields will speak at the area conferences which will be held in all sections of the country to explain and activate the CFM's program for the coming year.

Senator John O. Pastore of Rhode Island will be keynote

speaker at the area meeting in that state Aug. 30. Charles Percy, Republican candidate for governor of Illinois, and Lynn Williams, Democratic candidate for Congress, are speaking at the area convention here Aug. 21-23.

The Christian Family Movement has 35,000 member couples and is represented in all 50 states.

A CFM statement announcing the upcoming regional meetings stressed the link between political action and effective effort on behalf of interracial justice.

"Every member of CFM must

get to know persons who run for office, must come in actual contact with the organizations which support candidates, and must retain interest in matters of government after the excitement of elections is over," it said.

"Every white member of CFM must also seek out and come to know a Negro and every Negro member must seek out and come to know a white person, so that he will finally see not a person distinguished by color but a man different only in his God-given individuality.

"Every member of CFM be-

yond this act of friendship and love must take an active part in the organized movement for equal civil rights for all."

Award To Dr. King

CHICAGO (NC) — Dr. Martin Luther King Jr., civil rights leader, will be presented with the 1964 John F. Kennedy Award of the Chicago Catholic Interracial Council.

Last year the award went to Dr. Eugene Carson Blake, moderator of the United Presbyterian Church in the U.S.A.

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COMBINED STATEMENTS OF CONDITION

June 30, 1964

ASSETS		LIABILITIES	
Cash and Due from Banks	\$11,074,539.92	Deposits	\$51,704,068.71
United States Government Obligations	10,076,735.05	Accrued Taxes, Interest and Expense	223,212.83
Federal Corporation Bonds	100,000.00	Income Collected but not Earned	453,347.90
Federal Reserve Bank Stock	146,400.00	Other Liabilities	46,918.47
State, County and Municipal Bonds	4,366,775.20	Bills Payable (Bank Advances secured by Bonds)	300,000.00
New York Stock Exchange Bonds	254,543.65	TOTAL LIABILITIES	\$52,727,547.91
U.S. Government Insured or Guaranteed FHA & VA Loans	2,798,966.83		
Other Loans and Discounts	25,585,049.73	CAPITAL ACCOUNTS	
Overdrafts	1,070.25	Capital Stock	\$ 3,275,000.00
Bank Buildings and Parking Lots	1,840,156.35	Surplus	1,602,500.00
Former Bank Building and Stores	204,161.97	Undivided Profits	109,923.74
Other Real Estate Owned	190,235.67	Reserve for Contingencies	52,829.04
Furniture and Fixtures	718,412.42	TOTAL CAPITAL ACCOUNTS	\$ 5,040,252.78
Income Earned but not Collected	220,723.21	TOTAL LIABILITIES AND CAPITAL ACCOUNTS	\$57,767,800.69
Other Assets	190,030.44		
TOTAL ASSETS	\$57,767,800.69		

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NC Photo

A THREE-WEEK VISIT to missions in Latin America run by his Society of St. James the Apostle took Richard Cardinal Cushing of Bos-

ton to Peru where he met these Indian mothers and children. With him is Juan Cardinal Landazuri Ricketts, O.F.M., of Lima.

CARDINAL CUSHING LIKENS IT TO BULWARK

Church Latin America Hope

TRUJILLO, Peru (NC) — Richard Cardinal Cushing told a group of seminarians here that the Catholic Church is the only bulwark against communism in Latin America, but that it needs 125,000 priests immediately to do the job.

The Boston prelate visited Trujillo, Peru's third largest city, during a swing through this country climaxed by his being declared an honorary citizen of Peru at a state dinner in Lima.

Speaking to the students at Trujillo seminary, Cardinal Cushing prophesied that Latin America would eventually become the bulwark of future civilization in the Western Hemisphere.

"But if Latin America is to become such a bulwark, it will be mainly through the work of the Catholic Church," he said.

"That's why the alarming scarcity of priests must be solved."

The cardinal told the seminarians that foreign clergy are working in Latin America at the present time only out of necessity, and that they would gladly turn over their parishes and institutions to the native clergy once the scarcity was overcome. He urged the seminarians to become holy and dedicated priests, intellectually and spiritually prepared for their work.

Touching on a number of topics, Cardinal Cushing said that God calls a sufficient number of vocations, but that many are lost in homes and in schools. He announced he would donate enough money to complete the Trujillo seminary, and called this the best medicine that ailing Archbishop Fredrico Perez Silva of Trujillo could receive.

The cardinal said that the Catholic Church recognizes errors it has made in the past because "there is a human element in the Church that constantly needs internal reforms." He said the Vatican council is doing that.

That evening, Cardinal Cushing flew to Lima in the private plane of President Fernando Belaunde Terry and was declared an honorary citizen Peru by the president. Belaunde praised the Society of St. James the Apostle, founded by Cardinal Cushing, for its work in some of the "most difficult sectors of the country."

In reply, the cardinal thanked the president for the confidence placed in the American missionaries and the assistance given them by the Peruvian government.

In Chimbote, Peru, the cardinal told a gathering of very poor people that it is difficult to live being poor, but impossible to love God without loving the poor.

He warned his listeners not to be deceived by "phony communist propaganda promises that are never fulfilled." He said the communists use the common people as tools.

"The greatest inheritance you have is your Catholic Faith," he said. "A peaceful social revolution is now taking place through legislation. Meanwhile, our priests are here to give the best possible religious instruction and service. They have left their home parishes to be with the Latin American poor. If Christ were on earth, I'm sure He'd visit Chimbote."

After blessing a convent of Peruvian nuns, Cardinal Cushing toured five Chimbote slum areas and paused to ask a tailor what the greatest needs were. He was told that roads, light and water are the most pressing necessities.

In one part of the city, the cardinal visited the John Kennedy School, built by Peace Corps workers, and talked with students and teachers. At a luncheon given by the apostolic administrator of the prelate, Msgr. James C. Burke of Wilkes-Barre, Pa., the cardinal said he was giving 1,000 books to the public library.

WASHINGTON LETTER

Study By Bar Association Finds Real Peril Increasing

By J. J. GILBERT

WASHINGTON (NC) — The free world can expect even greater threats from communism, and must strive to spread freedom and justice everywhere.

This sober advice comes from an influential group — a standing committee of the American Bar Association.

Peace on the basis of "the communist doctrine of 'peaceful coexistence' is clearly an impossibility," it is asserted in a study sponsored by this committee. The study is described as "informational" and not intended as a policy statement of the ABA. But the committee urges "leaders of the organized bar, teachers and civic leaders to acquaint themselves with the facts" it contains.

"There is a very real danger to the free world should it fail to judge accurately the intentions of the communists," it is stated. The study makes such other statements as the following:

"Above all, it is clear that the communists have not given

up their long-range goal of world domination."

"It is clear that when communists employ the language of 'peace' they do so to mask their true strategic purpose: The isolation, encirclement, weakening, and final destruction of the free world and its way of life."

"The great paradox of our times may well turn out to be our inability to recognize that the cold war has in reality become more intense despite the increasing appearances of peace."

"If the clash between the two systems is, as the communists never tire of stating, irreconcilable, then our victory will not be achieved until freedom and justice prevail everywhere in the world."

The study, entitled "Peaceful Coexistence, a Communist Blueprint for Victory," is a publication of the ABA Standing Committee on Education Against Communism. Twenty thousand copies will be printed in anticipation of a wide demand for it.

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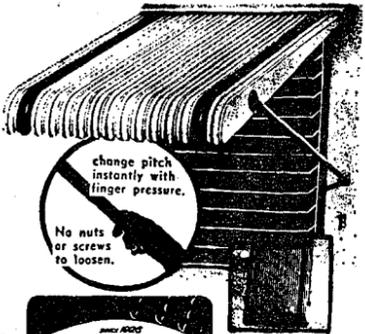


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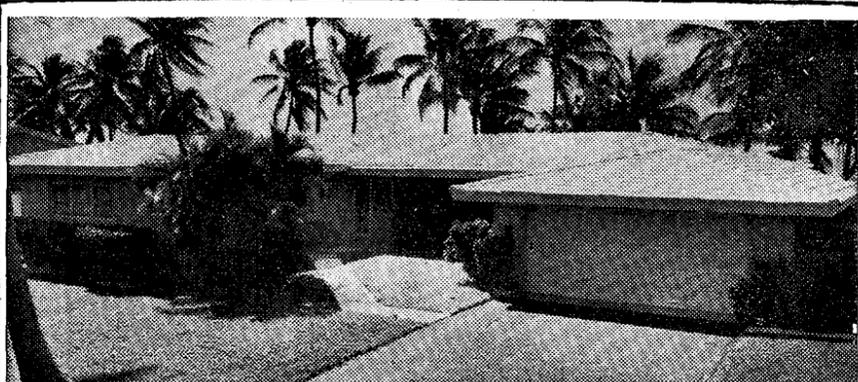
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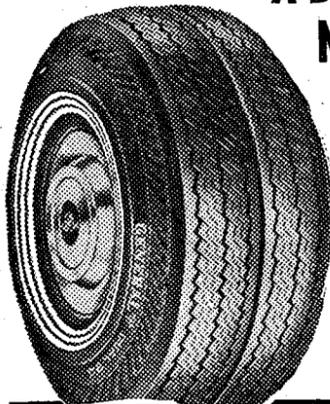
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Memorials That Live

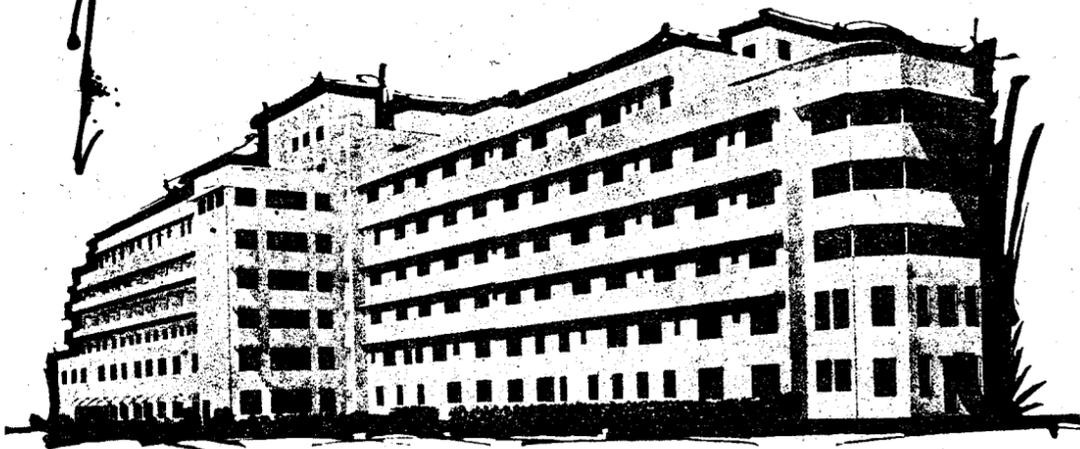
In recognition of substantial generosity to Mercy Hospital a "Living Memorials" program has been established. Donors may select rooms, sections and equipment in the new wing or the existing buildings and designate them as personal memorials.

TYPICAL MEMORIAL LISTINGS

The following is a list of typical memorials which may be dedicated. A complete list is available at campaign headquarters (371-6456).

Psychiatric Section	\$50,000
Pediatrics Section	50,000
Intensive Care Cardiac Section	50,000
Physical Therapy Section	25,000
First Floor Entrance	20,000
Examination Room	15,000
Laboratory Section	15,000
Major Operating Rooms	10,000
Blood Donor's Room	10,000
Sisters' Dining Room	10,000
First Floor Corridor	10,000
Offices	5,000
Waiting Rooms	5,000
Vestibules	3,000
Laboratories	2,500
Private Rooms	2,000
Nurses Stations	2,000
Semi-private bedrooms	1,500
Therapy Treatment Rooms	1,000
Utility Rooms	1,000
Offices (Administration Wing)	1,000
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Says Vows In South Vietnam

A hospital chapel in South Vietnam was the scene of the final profession of religious vows made by Sister M. Brendan Burke, daughter of Mr. and Mrs. William R. Burke, of St. Clement parish, Fort Lauderdale.

The Burkes reside at 727 NW 28th Court.

Sister M. Brendan made her final profession of vows as a Medical Mission Sister along with two other sisters in the chapel of Holy Family Hospital at Quinhon, South Vietnam.

One of the other sisters is from New York State and the other is from the Philippines.

On the same day the three sisters were taking their vows in Quinhon, eight other Medical Mission sisters made the same



SISTER M. BRENDAN

one of the pioneers to open the Medical Mission Sisters' first hospital in Vietnam in Quinhon, 250 miles north of Saigon. At that time Quinhon was a quiet fishing village. Today it is a major helicopter base in the war against the Viet Cong.

Holy Family hospital serves the civilian population of the area which includes over 50,000 people. A new wing is presently under construction which will double the bed capacity of the hospital and make it possible for the Sisters to open a nurses' training school in the near future. Sister M. Brendan will be in charge of the training program.

The Medical Mission Sisters have as their task in the world the bringing of the benefits of modern medicine to areas of greatest need in the world as a tangible expression of Christ's love and concern for all men.

final profession in hospitals in five different countries.

Sister M. Brendan attended schools in Torrington, Conn., and later obtained her B.S. degree in nursing from Georgetown University School of Nursing in Washington, D.C., before entering the Medical Mission Sisters.

In 1960, Sister Brendan was



Mrs. Edward Voigt Shows Priest's Robe She Wove For Son In Seminary

MOTHER PREPARES VESTMENTS FOR HER SON

Weaves Robes For Seminarian

CAPE CORAL — Mrs. Edward Voigt of St. Andrew's parish Guild has hand-woven a set of vestments for her son, Richard G., who will be ordained an Augustinian priest in February.

Mrs. Voigt's son will be ordained at Tolentine, Ill.

The weaving of the set which consists of five pieces, a robe, stole, maniple, veil and burse, took one year, according to Mrs. Voigt.

"Although the actual weaving didn't take too long," said Mrs. Voigt, "finding the right pattern did. I tried hundreds of designs and patterns before I got the right one." She finally decided upon an intricate star pattern of gold thread woven on white silk.

"I chose the gold color because a priest may wear it often," she remarked. "Perhaps in the future, I'll make sets of red, green and white."

The robes were made on a six-harness loom which was built by Mrs. Voigt's husband.

The loom has eight treadles. Mrs. Voigt used 1,080 threads at a time in weaving the robe. The red strip of material down

the back of the robe was woven on an inkle loom. Gold thread is woven in the form of crosses the length of the strip. A gold chalice centers the strip.

"The inkle loom is used by South Americans," explained Mrs. Voigt, "to make sashes, braid and tapes."

"For 16 years I'd been weaving and hadn't thought of mak-

ing this set for Richard until a friend of his suggested it," she said. The friend, a sewing instructor at the seminary, asked to see some of Mrs. Voigt's dress material and persuaded her into beginning the set for Richard.

"I'm quite pleased with the way the robe turned out," she said. "I'd like to show it to the friend but he's in Peru now."

Sisters Of Bethany To Note Founding Of Congregation

The five Dominican Sisters of Bethany in Miami will join with members of their Congregation throughout the world on Sunday, Aug. 30, in celebrating the 50th anniversary of the Congregation's founding.

The five Dominican Sisters operate Bethany Residence here for teenage girls made dependent through no fault of their own.

The two-story building is located at SW Third Ave. and 24th Road.

Established with funds provided through donations of the faithful to the Diocesan Development Fund, Bethany Residence provides a family-type

setting for girls who attend Catholic high schools and are trained in the proper standards of Christian living.

Each girl at the residence lives the life of a normal teenager and is responsible for the care of her own sleeping quarters and her clothing. In addition, they assist in the kitchen with the cooking and dishes after the evening meal.

The Dominican Sisters of Bethany were founded in the Netherlands by a French priest, Father La Paste, C. P.

Purpose of the Congregation is mainly to do social work among children and adolescents.

Since its establishment 50 years ago, the Congregation has become active not only in that country but also in Germany; Italy; Aruba, West Indies; Belgium; Canada and America.

In September of this year the Sisters of Bethany opened a novitiate in Kenosha, Wisc., where not too long ago the first American girl received the habit of that order.

Before this new novitiate was opened the girls had to go to Canada to be invested.

In addition to the Bethany Residence here, the Sisters also operate another residence in Chicago for dependent girls.

Notre Dame Academy Grad Speaks Vows As Franciscan



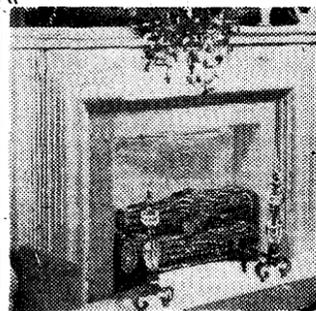
SISTER BERNADETTE

Sister M. Anne Bernadette, O.S.F., the former Anne McVeigh, daughter of Mr. and Mrs. Francis McVeigh, of Corpus Christi parish, made her profession of perpetual vows in the Congregation of the Sisters of the Third Order Regular of Saint Francis of Allegany.

The profession was made at the motherhouse in Allegany, N.Y.

Sister Anne Bernadette graduated from Notre Dame Academy in 1955. She entered the Franciscans in August, 1956, and has taught in schools staffed by the Allegany Franciscans in New York, New Jersey and Florida.

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Parish Men's Club Plans Games Night

The Men's Club of St. Vincent De Paul parish is planning a Games Night at 7:30 p.m. Friday, Aug. 28, at the church property, NW 103 Street and 21st Avenue.

Tickets may be obtained from any member of the club. They also will be on sale at the door.

Proceeds will go to the Church Building fund.

Further information may be obtained by calling Dennis Mollica at MU 1-2348 or the church office 691-7941.

2 Dioceses Get TV Stations

Two dioceses in the United States have received construction permits for educational television stations and three others including the Diocese of Miami have applied for similar permits.

The two Dioceses that have received permission to go ahead on construction are Brooklyn and Rockville Centre, N.Y. They were granted the permits by the Federal Communications Commission in Washington, D.C.

In addition to Miami, the archdiocese of Baltimore and New York, also applied for a TV educational service permit.

Father Joseph H. O'Shea, assistant superintendent of schools in charge of high schools in the Diocese of Miami, was in New York earlier this month to attend a course on educational television at Fordham University.

The course included instruction in actual studio operations, learning how to direct shows, handle cameras, sound booms, audio and video control consoles and a number of other studio jobs.

Father O'Shea was among a group of 19 priests, nuns and brothers taking the course.

AUTHORIZATION

Brooklyn and Rockville Centre will be the first Catholic dioceses in the country and the first groups operating large school systems, public or private, to receive such authorization from the FCC.

The permits granted to the two dioceses will permit them to build transmission facilities for a new 2,500 megacycle instructional television service.

Father John M. Culkin, S. J., television consultant to the National Catholic Educational Association, hailed the granting of the permits to the two dioceses as marking "a coming of age for Catholic education in the use of the new communications media."

"These new channels open up new areas for cooperative planning and programming to meet common needs with national resources," Father Culkin said. "It now becomes possible to think in concrete terms of courses and series of programs on video tape and film using the best teaching talent in the country."

"The new microwave chan-

nels both create the need for such cooperatively produced programs and at the same time provide an efficient and economic distribution system for these programs. We hope that this action by the FCC will encourage other school systems to take advantage of these same opportunities."

The new 2,500 megacycle instructional television service has been described as "on the air, closed circuit" television. It is "on the air" because it uses the airwaves and "closed circuit" because it can be picked up only by sets using special antenna-converter apparatus.

In the Brooklyn diocese, the new service will serve some 220,000 students in some 240 schools, while in Rockville Centre programs will reach 115 schools with an enrollment of 86,000.

Each of the dioceses has been authorized to broadcast on four channels, which means each will be able to broadcast four different lessons or programs simultaneously. The Brooklyn diocese will have its main transmitter at Bishop Ford High School and will use one repeater station. The Rockville Centre diocese's main transmitter will be in that city, with its signal being picked up and repeated at three other sites.

TEACHER EDUCATION

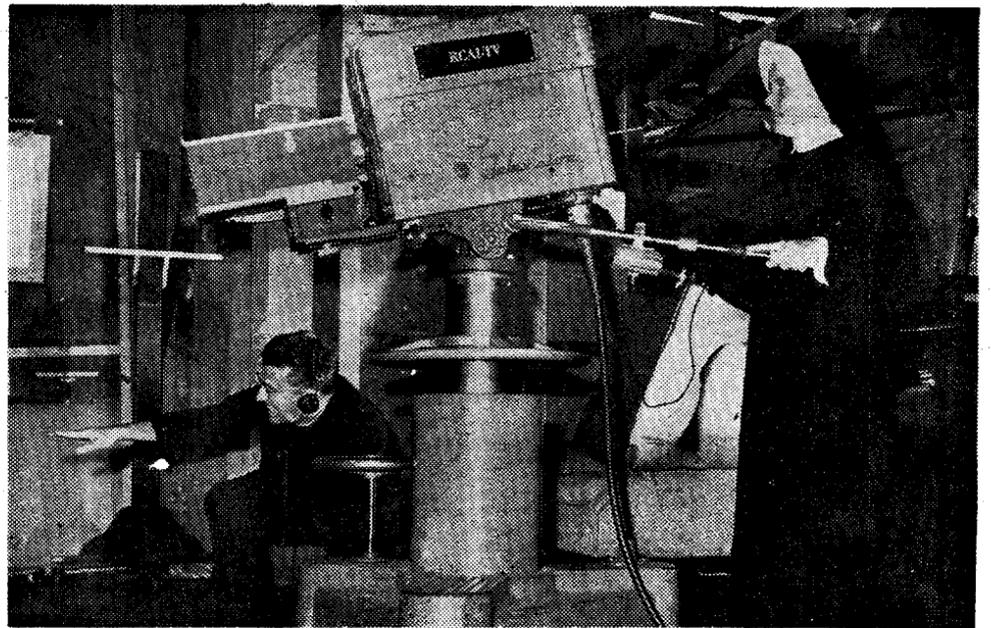
The new ETV service is considered to be potentially of use not only for in-school instruction but also for such other purposes as teacher education, adult education, and in-service training. Because of its "closed circuit" character, it can also be used for religious programming which, in addition to in-school instruction, could include such things as the Confraternity of Christian Doctrine.

The Committee on Television of the NCEA cooperated with Fordham University in New York in holding the university's

fourth annual ETV conference Aug. 17-21.

Among those who spoke at the conference were: Commissioner Robert E. Lee of the Federal Communications Commission; Charles A. Siepmann, chairman of the department of educational communications at New York University and former vice president in charge of programming for the British Broadcasting Corporation and Father Culkin, S.J., who in addition to his post as consultant on television for the National Catholic Educational Association, is also director of Fordham's proposed Lincoln Square communications center.

One of the subjects discussed at the conference was the possibility of obtaining financial aid for cooperative activities in the field of ETV programming.



Voice Photo

GIVING A CUE while Sister John Susan of Our Lady of Angels School in Brooklyn, N.Y., mans a camera in the RCA-TV studio school in New York City, is Father Joseph H. O'Shea, assistant superintendent of schools in charge

of high schools for the Diocese of Miami. Father O'Shea and Sister Susan both received training in the studio as part of a Fordham University - sponsored educational television study program.

General Amnesty In Brazil Opposed By Rio Cardinal

RIO DE JANEIRO (NC) — Jaime Cardinal de Barros Camara of Rio de Janeiro has called on the Brazilian government not to issue a general amnesty to the persons it jailed following its overthrow of the government of ex-President Joao Goulart in April.

After the April revolution thousands of persons suspected of being communists or Red sympathizers, including high government officials, were arrested, and other thousands were fired from their jobs. Recently the new government of President Humberto Castello Branco has been asked to amnesty those still in custody and persons who have been deprived of their political rights.

In April, Archbishop Helder Camara of Olinda and Recife and 16 other bishops issued a statement calling for moderation in the new regime's anti-

communist tactics. They said "innocent persons" should be released from arrest and urged "humane treatment" for the guilty.

In his weekly radio broadcast Cardinal de Barros Camara said:

"How long will Brazilian judgment yield to blind and sickly sentimentalism? If the revolution was urgently needed to stop an orgy of subversion and corrupt administration, shall we be so foolish as to readmit to public life those who so recently caused so much disgrace to the country?"

"If it is not sentimentalism, it is dishonesty, which can only be considered treason to the country."

President Castello Branco has stated that "there is no reason to think of an amnesty . . . The revolution has not yet finished its purges."

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**Expert Foresees
Big Changes In
Catholic Schools**

ST. PAUL, Minn. (NC) — The squeeze in the classrooms in the years immediately ahead is going to produce experimentation and a shift in emphasis in Catholic schools, according to sociologist Father Andrew Greeley.

He sees these trends:

—More, rather than fewer, Catholic colleges, simply because of the tremendous increase in college enrollments.

— A great expansion in Newman Club work on secular campuses.

—Some kind of Federal aid for Catholic schools, because public opinion has shifted and wants the best possible schools for young Americans no matter where they are enrolled.

—Concentration on elementary training in some areas or high school training in others, depending on parents' wishes, because "they are footing the bill."

—Larger outlays for lay teachers, to meet the competition, which has now gone as high as \$10,000 for a starting teacher with a Ph. D. at the University of California.

Father Greeley, interviewed at St. Thomas College here, is the president-elect of the American Catholic Sociological Society. He is director of the National Opinion Center at the University of Chicago.

**Newman High Grad
On Honor List**

WEST PALM BEACH — James McGann, son of Mr. and Mrs. John J. McGann of St. Ann parish, has been named to the Dean's Honor List at Notre Dame University for 1964-65.

James was graduated from Cardinal Newman High School in 1962 and played on the football and basketball teams there.

**Teacher Is Student,
Student Is Teacher**

DETROIT (NC) — When Sister Rose Mary of St. Phillips' High School, Battle Creek, Mich., took a course in basic electronics here, the Immaculate Heart of Mary nun was surprised to discover that one of her teachers was Charles Ottman, one of her students some 30 years ago at St. Michael's High, Flint, Mich.

Award To Professor

WASHINGTON (NC) — Mircea Eliade, professor of history of religion at the University of Chicago, was awarded the 1964 medal of the Catholic Art Association at its 27th national convention held at Georgetown University.

Eliade is a former Romanian diplomat and a writer on symbolism and comparative religion.

**Official School Calendar
Diocese Of Miami
FIRST SEMESTER
1964**

Aug. 31, Monday	Opening of School
Sept. 4, Friday	Teachers' Conference
Sept. 7, Monday	Labor Day — No Sessions
Oct. 12, Monday	First Report Due
Nov. 23, Monday	Second Report Due
Nov. 26, Thursday	Thanksgiving Holidays — No Sessions
Nov. 27 Friday	" " " " " "
Dec. 8, Tuesday	Feast of Immaculate Conception — No Sessic
Dec. 23, Wednesday	Christmas Holidays begin at close of classes

1965

Jan. 4, Monday	Classes Resume
Jan. 18, Monday	Third Report Due

SECOND SEMESTER

Feb. 22, Monday	Diocesan Teachers' Institute
Feb. 23, Tuesday	Diocesan Teachers' Institute
Mar. 1, Monday	Fourth Report Due
Apr. 12, Monday	Fifth Report Due
Apr. 14, Wednesday	Easter Holidays begin at close of classes
Apr. 20, Tuesday	Classes Resume
May 27, Thursday	Ascension Day — No Sessions
June 2, Wednesday	Final Report Due — Closing of School
Additional Holidays: Patronal Feast of the Parish Patronal Feast of Teaching Community	

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Catholic Schools Aim For Culture, Spirituality

In any school nothing is more intimately bound up with the particular philosophy of education that system espouses than its organized courses of study.

These courses of study have come to be known as the school's curriculum. Consequently, when one examines a school's curriculum he will expect to find not only a definite organization and plan running through this curriculum but an overall deep-rooted set of educational convictions that serves as the skeletal force upholding the entire plan of education.

Catholic educators are firmly convinced that the curriculum in the modern Catholic school must adequately meet two strong demands, namely, education for living as an intelligent, contributing citizen of this modern world, and education of the moral, religious, and ethical side of human beings so that they will know and serve their God.

Bearing this in mind, the underlying structure and the strong skeletal force upholding all studies in the Catholic school system might well be these two convictions, a curriculum for God and a curriculum for man.

Although the school repre-

sents only one of the various agencies responsible for education in the broad sense — the home, the Church, and social organizations being other agents — it still bears the major responsibility in our present-day society for inculcating true and lasting values into the life of youth. And Catholic schools must develop excellent Catholics. Thus the Catholic school system must furnish a curriculum that provides much more than simply a study of Catholic Faith.

The courses are planned in such a way that the end result will be intelligent Catholics, cultured Catholics, social-minded Catholics, spiritually vigorous Catholics and American Catholics.

The curriculum of the modern Catholic school must keep in touch with the ever-changing scene of world events, relate the practice of the Catholic Faith to these events, and teach youth how to interpret correctly all world events according to the guidelines of good Christian living.

The curriculum must be alive to current theological discussion, modern liturgical changes, and the need for dynamic lead-

ership of a Christian nature. The courses of study must relate the supernatural life in a very realistic way to the natural and to all the problems of everyday living.

In the realm of education for successful living in today's complex world there are many forces that have helped to shape the school's curriculum; indeed, these forces are continually at work to change the curriculum.

Basically, the school must teach the skills of communication, reading and writing; it must present the elements of effective oral and written expression; it must explain the world of scientific and technical knowledge; it must acquaint youth with the story of man's background and his continual struggle for improved civilization; it must teach mathematical skill; it must teach the ways of good health and profitable practical living.

In addition to these skills the

course of studies must supply the wherewithal of certain basic attitudes needed in the modern world. Appreciation of human rights, appreciation of our American heritage, ability to be creative, intellectual curiosity, effective self-discipline, aesthetic values and appreciation of the arts — these are just some of the things that a good curriculum must provide.

The Catholic school has worked long years establishing, evaluating, changing, and perfecting this part of its curriculum so that the products of its schools will be intelligent and useful citizens able to meet the demands of industry, government, and the world at large. While holding to traditional concepts it has so planned its curriculum that it will reflect the demands of each new generation.

Today's curriculum sees much effort in mathematics, science, and technical progress, while the communicative skills

and language arts also receive new stress. Courses must be added, new sequences must be developed to round out certain disciplines, and this is done by people competent in the field and sensitive to the needs of the times.

It is indeed a large order when any agency contracts for the task of educating the

whole man, but this indeed is what Catholic education must do. Anything short of that is not in keeping with our Catholic philosophy of education. The curriculum of the present-day Catholic school makes every possible effort to achieve this end by stressing man's ever increasing need for mundane knowledge and his eternal need to know the way of God.



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Young Adults Open Convention Saturday

HOLLYWOOD — The 1,100-member Diocesan Council of Catholic Single Young Adult Clubs will open its annual convention tomorrow (Saturday) at the Diplomat Hotel East here.

The convention ends Sunday.

Scheduled to address the convention are:

Father John F. Kiernan, S.S.J., pastor of Holy Redeemer parish; and Father Leo Gorman, C.P. assistant retreat master at Our Lady of Florida

Monastery and Retreat House in North Palm Beach.

Father Kiernan, who is chairman of the Diocesan Council of Human Relations, will speak at a workshop on the responsibilities of Catholic young adults in the field of race relations.

Father Gorman will talk at a workshop on marriage.

Young adults attending the convention will have full use of the Diplomat Hotel's recreation

facilities including the pool, beach and golf course.

Registration will be held tomorrow morning.

The convention banquet and ball are scheduled for tomorrow evening. The banquet will get under way at 7 p.m. and the ball is to be held from 9 p.m. to 1 a.m.

The two convention workshops will be held from 2:30 to 4 p.m. tomorrow.

Following the workshops, a

two-hour recreation period is planned. On Sunday, convention delegates will assist at the 9 a.m. Mass at St. Matthew Church, Hallandale.

The convention's general session will be held at 11 a.m. following the Mass. On the agenda for the general session is the election of new officers of the Miami Diocesan Council of Catholic Single Young Adult Clubs.

The convention will close with a luncheon at 1:30 p.m.

Inexperienced Line Key To Newman Grid Hopes

By JACK HOUGHTLING

It won't take long for Coach Sam Budnyk of Cardinal Newman High of West Palm Beach to find out how good his football squad will be this season.

"The story of our season will be in the line. The younger boys must come through if our backfield is to reach its full potential," Sam explains in a nutshell.

And . . . testing the inexperienced line in the first two games will be Jupiter High and Cardinal Gibbons, the two teams rated as Newman's top challengers for the title in the South Atlantic Conference.

Newman's question-mark line will not be lacking in standouts, but, it's the depth that worries Budnyk.

As starters he's got end John Gass, a 180-pounder who made the diocese all-star first team last season as well as All-SAC, and tackle Don Buettenmuller, a standout swimmer who should reach equal stature this fall as football player. Buettenmuller will be co-captain for the Newman squad.

★ ★ ★

GASS COULD quite possibly become the finest end the school has ever produced.

Guards Ron Kairella, Pete Morse and Tom Counihan complete the roster of lettermen in the line. To spread the talent a

The Voice Of Sports

little further, Counihan will be shifted to the other tackle post.

At the start of Monday's drills, Mike Shea and Joe Godfrey, a sophomore, were rated as the two contenders for the center spot while the end will come from Tom Nolin, Tim Grogan or Jeff Hackl.

Tom Clark and Bill Shea will provide the depth at tackle while Bill Craft and Nick Riggi are figured as top reserves at guard.

If these boys can come through, then Sam is confident that his backs can cut the mustard — he's got three-quarters of his 1963 starting unit coming back.

The lone absentee, all-diocese pick at quarterback, Dave McIntosh, is a big one but all indications are that John Canavan, the team's co-captain, will be able to fill the void.

Working with Canavan will be Bill Drown at left half, Phil Wintercorn at right half and Carl Crown at fullback. Wintercorn was all-SAC last year and will be the key man in this year's attack.

Quarterback Rich Gordon and halfback Ron Reinsfelder are other returning lettermen in the backfield. They'll be joined by halfbacks Jim Ragey, Wayne Burkhardt, Bob Widmann, John Foster and Mike Cannon along with fullbacks Dave Deger and John Romano.

★ ★ ★

BUDNYK IS faced with one additional handicap, assistant coach Tony Musa resigned at the end of the school year and Sam has not been able to find a replacement for him. Ed Foley and Don Hazleton have been helping out with the drills along with Bucky McGann former tackle now at Notre Dame and McIntosh, who will attend the University of Florida.

The Crusaders had their greatest year last season with a 7-3 record, including an historic 20-6 triumph over their four-times bigger city-rival Palm Beach High.

The Newman schedule:
Sept. 25—Jupiter (x)
Oct. 2—at Gibbons (x)
Oct. 9—at Boca Raton
Oct. 17—Forest Hill
Oct. 24—St. Thomas (x)
Oct. 30—at Lake Worth
Nov. 7—LaSalle (x)
Nov. 13—at Miami Military (x)
Nov. 19—at Palm Beach
Nov. 24—Pine Crest (x)
x — So. Atlantic Conference Games

80 Attend Parents' Night Held By Scouts

WEST HOLLYWOOD — A total of 80 persons attended a Parent's Night held by the Boy Scout Troop No. 142 of St. Stephen parish in the school auditorium.

Twenty six Scouts participated in the program.

Three members of the South Florida Bowhunters Association presented an archery exhibition.

The three were: Sherman Jacobs, Katie Jacobs and Bill Brunson.

During the Parent's Night program, Joseph Di Emanuele, formerly assistant scoutmaster of the Troop, re-

ceived a Scoutmaster's Card as the Troop's new Scoutmaster.

Alex Sowle, organization and extension representative from Boy Scout District No. Four made the presentation.

Presentation of Troop No. 142's charter also took place.

Mr. Sowle told the Parent's Night audience that he was "surprised" at finding such a large troop of Boy Scouts in the West Hollywood area who had earned such a high number of merit awards.

The following Scouts received advancement in rank awards: Felix and James Scoc-

chera, life scout; Andrew Timko Jr., star scout; and Kevin Gowen and Steve Pelletteri, second class scout.

Merit badge awards were presented to Felix Scocchera, camping, life saving, swimming and woodcarving; James Scocche-

ra, life saving, leatherwork, cooking and pioneering; Andrew Timko Jr., leatherwork, carving, basketry and swimming; Louis Mowad, life saving, home repair, and cooking; and John Donahue, home repair, pioneering and cooking.

Merit Awards Presented To Two Boys, One Girl

Three Catholic young people have received merit awards from the Dairy Council of South Florida.

The merit award program was set up to honor achievements of school age youths in South Florida.

The three are: Alyson Echevarria, 14, daughter of Mrs. Zula M. Echevarria, 10511 SW 48th St.; Joseph Ortiz, 16, nephew of Joseph and Anna De-Armaz, 671 W. 50th Pl., Hialeah; and Thomas Dyer, son of Mr. and Mrs. William H. Dyer, 635 Gardenia St., West Palm Beach.

Alyson has done work in home

economics and drama. She is a member of the National Junior Honor Society, Girls' leadership, Student Council and has made the honor roll for three years as an accelerated student. She plays piano, is in Girl Scouting, Poinciana Club, Cotillon Club, and designs and makes her own clothes and hats. She is a member of St. Timothy Church and the CYO there.

Joseph has given much free time to assist in the City of Hialeah's Recreation Department.

He also participates in football, basketball, track and baseball at both his school and recreation center. He is a student at Archbishop Curley High.

Thomas attends St. Ann's Church and is president of the Saturday Night Dance Club for Howard Park Recreation center where he organizes contests, and performs other chores. Thomas sings, swims, dances and plays baseball and basketball.

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CYAC Council Calendar
Hialeah-Miami Springs CYAC
Our Lady of Perpetual Help CYAC — Combined program.
Tuesday, August 25. 8 P.M. Novena, our Lady of Perpetual Help Parish Church. Bowling follows at Carol City Bowling Lanes.
Lauderdale Catholic Singles Tuesday, August 25, 9 P.M. Tennis, at Lesters. Wednesday, August 26. Dancing at Beach Community Center. Thursday, August 27, 8-10:30. Roller skating. Oakland Manors.
Miami Catholic Singles — Wednesday, August 26, 8 P.M. Ice Skating. Polar Palace, 3685 N.W. 36th St. Friday, August 28. 8 P.M. Bowling. Downtown Lanes, 222 N.E. 13th St.
St. Theresa's CYAC — Tuesday, August 24. 8:30 P.M. Social, K of C Hall, 270 Catlonia Ave., Coral Gables. Members only.

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FLORIDA DELEGATES at the bi-ennial convention, Daughters Of Isabella, held in Washington, D. C. They took part in the glamorous parade of the states.

Daughters Of Isabella Convention Urges Greater Protection For Young People

WASHINGTON, D.C. — About 2,000 women from the U.S., Canada, and the Philippines gathered at the biennial supreme convention of the Daughters Of Isabella last week.

The Daughters adopted resolutions calling for greater protection of our young people on a broad front; reaffirmed their support of the Legion of Decency regarding objectionable motion pictures; their objection to sensational television programs and advertising, and indecent literature.

They also called for increased efforts in promoting modesty in dress. They recognized dangers in and urged the slowing of the early pre-teen social pace of children, and called for stricter regulation of drugs not covered by narcotics laws. They urged stricter enforcement regarding sale of alcoholic beverages to minors.

On the problem of race relations the women's organization called upon members and people everywhere to form a correct conscience in racial matters. They adopted a resolution calling for "whole-hearted cooperation with legally approved civil rights legislation on the local, state, and national level.



NEW SUPREME REGENT of the Daughters of Isabella, Mrs. Anna C. Walsh of St. Louis.

They reiterated their policy of accepting members without prejudice and without favoritism, and in recognition of the "common life in Christ which we share and which transcends considerations of culture, nationality or race."

In other resolutions, the Daughters went on record in favor of the canonization of Queen Isabella. They re-stated their support of the Catholic

press "in order that all may gain better insight into the attitude of the Church on problems involving moral issues, and that all may increase their understanding and appreciation of Catholic doctrine, liturgy, aspirations and achievements."

A message from President Lyndon B. Johnson was read. It concluded: "May God bless you all and may your generous deeds continue to bear fruit in the years to come."

Elected as Supreme Regent was Mrs. Anna C. Walsh, of St. Louis.

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Catholic Home Life Ideals To Be Outlined

Ideals of Catholic home life and the benefits of membership in a parish Confraternity of Christian Mothers will be outlined for parishioners of 10 churches in the Diocese of Miami during September by Father Bertin Roll, O.F.M., Cap., national director of the Confraternities of Christian Mothers.

Father Bertin's schedule will include the following parishes: St. Clement, Fort Lauderdale, Tuesday, Sept. 1

Christ the King, Miami, Wednesday, Sept. 2

St. Joseph, Stuart, Sunday, Sept. 6

St. Francis of Assisi, Riviera Beach, Tuesday, Sept. 8

SS. Peter and Paul, Miami, Wednesday, Sept. 9

Epiphany, South Miami, Thursday, Sept. 10

San Pablo, Marathon, Friday, Sept. 11

Immaculate Conception, Hialeah, Monday, Sept. 14

St. Rose of Lima, Miami Shores, Tuesday, Sept. 15

St. Jude, Jupiter, Thursday, Sept. 17

Confraternities of Christian Mothers are already organized in St. Jude parish, Jupiter; and Immaculate Conception parish, Hialeah.

Iksong Music In Mass

GUARUJA, Brazil (NC) — The first Mass with music based on Brazilian folksongs was sung in this fishing village at the church of Our Lady of Navigators. Bishop Idilio Soares of Santos officiated.

Catholic Women Urged To Join War On Poverty

WASHINGTON (NC) Bishop John J. Russell of Richmond, Va., has urged Catholic women to take up the war on poverty as their personal contribution to the Church and the social order.

Addressing some 700 delegates at the convention of the International Federation of Catholic Alumnae, Bishop Russell noted that "while the United States as a nation enjoys the highest standard of material prosperity the world has ever seen, and we spend millions for ghastly weapons of war, still one-fifth of our citizens are so poor and underprivileged that the President has announced his determination to attempt to eradicate this poverty amid plenty."

He recalled that Pope Pius XII gave women a particular role in bringing understanding and mercy to the temporal order.

"Today he would confront our Catholic women with the Christian view of poverty, would speak of degrading social conditions, and he would describe slum living as follows: dilapidated, ramshackle houses without the most necessary hygienic installations, yielding a sizable income to their owners who neglect to make necessary repairs on them for years on end," the bishop said.

Quoting President Kennedy, Bishop Russell said: "Our task is to help their despair with an unconditional war on poverty in America. The job is not one exclusively for government. Private individuals and groups must help."

Bishop Russell said the Chris-

tian's duty in this area does not end with endorsing civic projects or paying taxes. He urged the women to become personally involved in the war on poverty.

Bishop Russell was one of several speakers at the golden jubilee convention of the alumnae federation.

Speaking to the women on changes in the liturgy, Father John H. Miller, C.S.C., prophesied that Latin would eventually disappear from the liturgy of the Catholic Church.



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HOW TO HELP THE BLIND

BLIND YOUNGSTERS IN THE GAZA STRIP, some of them only seven years old, can now read with their fingers, weave baskets, raise chickens and rabbits, thanks to the Pontifical Mission Center for the Blind. Someday, please God, they will be able to support themselves, marry, and have normal children of their own.

In GAZA (a parched strip of desert between EGYPT and ISRAEL) blindness was an indelible curse until two years ago, when our readers helped build the Pontifical Mission Center. Now everyone in GAZA knows that blind people can lead useful, productive lives. . . . We thank God, and our readers, for the privilege of helping the blind to see! . . . Blind youngsters in rags, holding their fathers by the hand, came to the Center this week to ask admission in the fall. Dozens more will come before September. How many can we help? The Holy Father asks us to help as many as we can. . . \$300 will pay the overall cost of a blind boy's training for one year. . . \$25 pays it for one month. . . \$10 clothes a blind youngster for one year. . . \$1.25 a month gives him lunch each noontime. Won't you do what you can? . . . Our Lord worked miracles to give sight to the blind. Your help can work wonders!

The Holy Father's Mission Aid for the Oriental Church

MISSION MEMO

THE WORKING WOMAN earns about five cents a day in INDIA. Her husband averages about \$1.45 a week. . . Small wonder, then, that the Holy Father asks our help to build mission churches, schools, clinics! . . . Whatever you give to the Catholic Near East Welfare Association is used under the Holy Father's direction in one of our 18 countries—and no gift is too small. After all, in INDIA a nickel is a woman's full-day's pay!

STRINGLESS GIFTS ENABLE US TO GIVE AID WHERE IT IS MOST NEEDED

MISSION OF THE WEEK.—Catholics in NEDUMKANDAM, southern INDIA, can't use their new church until windows, doors, shutters, and flooring have been installed. The materials will cost \$840. In addition, the new altar will cost \$90. . . . Would you like to give the altar, or help pay for the materials needed?

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LIL SISTERS

By Bill O'Malley



SHARING OUR TREASURE

As A Protestant He Felt Homeless; Became Catholic

By Father JOHN A. O'BRIEN

What kindles the spark of interest in the Catholic faith? Many things: The good example of Catholics, the high esteem in which a priest is held by a whole community, Catholic literature, a visit from a priest who speaks a word of encouragement and cheer, prayer and the grace of God.



O'BRIEN

These were the simple unpretentious items which drew the attention of Raphael Curtis and led him not only to embrace the faith but also to become a cloistered contemplative monk of the Trappist order.

"I was born," related Father Raphael "on Colorado's western slope at Steamboat Springs. My earliest memories are set in the rugged mountain beauty of that area, where we lived on a ranch. I attended Sunday School at the Methodist church but did not become a member. Even at that age I had a sense of homelessness in the Protestant Church and too strong religious feelings to act insincerely.

"I came in contact with the Spaniards who came up from New Mexico to herd our sheep, and was impressed by their kindness, patience and humility. Sometimes I would see a holy picture or rosary around their camp. I enjoyed reading romantic tales, particularly those with monks or friars in them, such as 'Robin Hood.'

"The Catholic priest of Steamboat Springs, Father Meyers, held a unique position in the community, being its best known and most beloved citizen. He befriended all sorts of sinners and unfortunates and there were endless tales of his shrewdness and charity in deal-

ing with his scattered flock. A Mormon shepherd on his trips home had started instructions with the Paulists at Vernal, Utah, and would bring back Catholic literature.

"I read it all, including the Baltimore Catechism, and it left an impression of goodness, truth and beauty, which I had felt in contact with the Spanish herders, nature and Father Meyers. When 15, I was stricken with a serious illness which left me an invalid for over a year. One day Father Prinster, the young priest who took over the Catholic parish when Father Meyers died, stopped in to see me.

"It was just a friendly word of encouragement that he spoke but it cheered me greatly and sharpened my desire to know more about the faith. A couple of years later the Methodist minister cornered me in the post office and sternly told me that I should join his church.

"This gave me the courage to take the action I had long been planning. I called on Father Prinster and told him I wanted to become a Catholic.

"He gave me instructions twice a week for five months. I marveled at the unity which held so many hundreds of millions together, despite differences of race, tongue and temperament.

"What a contrast to the hundreds of divisions within Protestantism! Shortly before my 18th birthday I was baptized by Father in the little frame church of the Holy Family in the presence of my mother, an elderly Catholic couple and the Catholic grocer. I had come home.

"Then God called me to the holy priesthood. In the Trappist Monastery of Our Lady of Guadalupe at Lafayette, Ore., I pray daily for the unity of all men in Christ Jesus, Our Lord."

The Question Box

All Men Created Equal? Please Explain



By MSGR. J. D. CONWAY

Q. Will you please explain about "all men being created equal?" I thought that ever since God cursed Cain and His good moral man, Noah, cursed Chanaan that there was some kind of distinction. I didn't connect it with color or race, just ancestry or descendants.

A. God's curse of Cain was a punishment for sin, teaching a moral lesson: that man should be his brother's keeper. It does not imply that Cain's descendants were inferior. They were wanderers on the face of the earth: nomads, but so were the Hebrews.

Possibly the most severe criticism of Cain, after his murder of Abel, is in the simple words: "Cain was the founder of a city which he named after his son Henoch." The Hebrew people had little respect for those who lived in cities, considering them immoral.

In Noah's curse of Chanaan there is possibly a bit of inferiority implied. Chanaan was the ancestor of the Jews' worst enemies: the Chanaanites.

To the author of the genealogies of Genesis they were indeed accursed peoples. And we must keep in mind that the people of those earlier days did not have the concept of the common brotherhood of all men, as children of the same Father in heaven — a concept taught by Jesus Christ, and frequently forgotten by His followers.

When we enunciate the great principle of our Declaration of Independence that all men are created equal we must keep in mind its true meaning: that all men are endowed by their Creator with the same inalienable rights, because they all share the same human nature. We easily observe that all are not equal in physical strength, mental ability, beauty, wealth, environment, or even spiritual opportunities.

★ ★ ★

Q. Please explain these words in the Mass: "O God . . . grant that by the mystery of this water and wine, we may be made partakers of His divinity who was pleased to become partaker of our humanity, Jesus Christ . . ."

A. The mystery signified by the mingling of the water with the wine is that of our own personal union with Jesus Christ in the offering of this sacrifice to the Father in heaven, and our sharing of the benefits of it. Jesus Christ became man (a partaker in our humanity) that He might give us a share in His divine life (partakers of His divinity). We share in the divine life by sanctifying grace, in personal loving union with Jesus as our brother, adopted by the Father as children. The Mass is the most effective means of achieving this sanctifying, personal union.

★ ★ ★

Q. How would one explain to a Protestant why we believe in the Assumption of the Blessed Virgin Mary. Is it in the Bible and why does the Church declare it a dogma?

A. I would not hope to con-

vince a Protestant by direct arguments of the fact of the Assumption. The Bible gives us very few details of the life of Mary, the Mother of Jesus: nothing about her parents, no hint of her personal appearance, no indication of what happened to her after the coming of the Holy Spirit.

However, the Bible does teach us some very profound truths about the role of Mary in God's plan of salvation: the fact that she was the Virgin Mother of God's own Son, full of grace and therefore free of sin. Her role in our redemption was so essential and intimate that she must surely have received its first and most perfect fruits. She is the new Eve, through whom the sin brought into the world by the first Eve is destroyed. Elizabeth, inspired by the Holy Spirit, greeted her as "the mother of my Lord" — the queen mother.

It is from these revealed truths of Mary's role in our redemption and salvation that the Christian faith, guided by the Holy Spirit, deduced the propriety of her Assumption into heaven, there to be in fact the Queen Mother, to share with her Son the completion of His redemptive and sanctifying work as she had shared in every stage of its accomplishment.

MISSAL GUIDE

Aug. 23 — Fourteenth Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, Preface of the Trinity.

Aug. 24 — St. Bartholomew, Apostle. Mass of the Feast, Gloria, Credo, Preface of the Apostles.

Aug. 25 — St. Louis, Confessor. Mass of the Feast, Gloria, Common Preface.

Aug. 26 — Ferial Day. Mass of the preceding Sunday without Gloria or Credo, commemoration in Low Masses of St. Zephyrinus, Pope and Martyr. Common Preface. Also allowed is Mass of St. Zephyrinus and Companion Martyrs, Gloria, Common Preface.

Aug. 27 — St. Joseph Calasactius, Confessor. Mass of the Feast, Gloria, Common Preface.

Aug. 28 — St. Augustine, Bishop, Confessor and Doctor. Mass from the Common of Doctors, Gloria, Commemoration in Low Masses of St. Hermes, Martyr, Common Preface.

Aug. 29 — Beheading of St. John The Baptist. Mass of the Feast, Gloria, Commemoration in Low Masses of St. Sabina, Martyr, Common Preface.

Aug. 30 — Fifteenth Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, Preface of the Trinity.

Old Fashioned To Honor Parents? Definitely Not

THE FAMILY CLINIC

By JOHN J. KANE, Ph.D.

Doesn't the younger generation have any respect for older people? Is it old fashioned today to honor thy parents? I am in my sixties and I often hear young people complain that older people should retire so that they can get jobs. I have even heard complaints that it costs too much to take care of the many old people we have today and we should think of euthanasia. Just recently I overheard my niece say, "Why doesn't my aunt give me some of her money w? Why do I have to wait until she dies? She has plenty."

One sign of getting old, perhaps even more definite than years, is the attitude that somehow or other the younger generation is not what it used to be. About 2,000 years ago a Roman poet, Horace, wrote critically of people who praised times that are past.

The good old days in many respects were not nearly so good as they seem in retrospect. Living conditions were much harsher for most people than they are today. Infant and maternity mortality rates were high. Life expectancy was much shorter, and orphans more common.

Time was when it was expected that children would take care of their parents in old age. Pensions were virtually unknown, the Old Age and Survivors Insurance had not yet come into being, and few could save adequately for the proverbial "rainy day." But, on the other hand, there were relatively few people who lived to be 65, 70 or 75 years of age.

Today, almost 10 per cent of the American population is 65 years of age or older. In the past it is true that many children did care for their parents in old age, but it is also true that there were relatively few parents to be cared for.

Increased longevity has demanded that some type of pension or old age financial security be provided for older persons. Sometimes children are not capable of supporting their aged parents while they are trying to rear a family of their own. At other times, unfortunately, they are callous to the needs of their aged parents.

I am certain the vast majority of young people do not share the attitudes and feelings of those you have described. Admittedly, there is certain impatience, among young men particularly, to get ahead. Sometimes they do see the way to promotion blocked by older persons and at times this is resented. But as compulsory retirement at 65 becomes more and more common, this situation will become increasingly rare.

Problems Of Security

Furthermore, it seems quite likely that the age of retirement will be even younger in the immediate future. This, of course, raises problems about providing adequate financial security for the aged.

Those who complain about the cost of caring for the aged, should recall that these people during their productive years made it possible for the young and middle-aged people of today to acquire an education from tax money.

The obligation to honor thy mother and father is still as vital and as binding as it was centuries ago. Today, however, it tends to take on a new kind of meaning. In many cases, parents, while not wealthy, can manage to get by adequately on the combination of pensions and Social Security.

In many cases they do not depend for financial support upon their children, although even today some do. But what older parents long for, even more than financial security, are the love and affection of their children.

The son who provides comfortably for an aged mother, but never visits her, is scarcely honoring his mother. The daughter who pays a handsome fee to keep her aged father in a nursing home, but never visits him or writes him, is not honoring her father. Older people are deeply aware that most of their lives are over. But they can enjoy their remaining years more fully, if they can live a bit vicariously. By that I mean, if they can share the joys and pleasures of their children and grandchildren.

A niece who would ask why her aunt doesn't give her money now instead of making her wait until she dies, may have been guilty, in a moment of frustration, of a most uncharitable statement. But once again, I do not think you should take a few cases and consider them typical of all the young Americans.

Of course, youth does change from generation to generation, and it might be wise for all of the aged and middle aged to realize that once upon a time older people were wringing their hands over them too. This is not to minimize some of the very serious problems posed by America's youth today, but it is to remind everyone, that there have always been segments of America's youth that provided a serious social problem. There probably always will be. But so long as the ideals of Christianity prevail, deprivation of the aged and mistreatment of parents can never become an accepted way of life.



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Three Excellent Tea Party Sandwiches

By FLORENCE DEVANEY

Gleaming silver and delicate china set the scene for the feminine elegance of an afternoon tea. Traditional formal teas are the nicest way to honor someone special — your favorite young graduate, the new bride in the block, a close friend or relative.

Tea parties call for something really extra-special in the way of refreshments. These three tea sandwiches — one hot, two cold — will certainly bring you a wealth of compliments.

First are pastel-pretty Banana-Raspberry Pinwheel Sandwiches — a sweet variation of the favorite pinwheel sandwich. These feature slices of enriched white spread with cream cheese that has been flavored with raspberry preserves. The bread is then rolled pinwheel-fashion

around lengthwise quarters of banana.

Next are Creamy Mushroom Sandwiches, gay little toast triangles topped with a rich mushroom-cream-butter mixture and garnished with a bright sprinkling of sieved hard-cooked egg yolk.

The third tea-timer is Summer Rye Sandies, which feature a tangy spread of sour cream, green onion and radishes garnished with thinly sliced avocado or radish — all on party rye bread.

Summertime — or anytime of the year — nothing tops sandwiches for all-occasion party refreshments. Now during August, National Sandwich Month you'll find recipes geared for year 'round entertaining — hearty meal-sized sandwiches and dainty tea party size, as well.

Serve hot. If mixture should cool, place under broiler for 1 to 2 minutes or until heated through. Makes 48 tea sandwiches.

Summer Rye Sandies

- 1 cup dairy sour cream
- 1/2 teaspoon salt
- 1/4 cup chopped green onion, tops included
- 36 slices party rye bread (8-ounce loaf)
- 1/4 cup chopped radish
- 1 thinly sliced avocado and-or radish slices
- 1 teaspoon prepared horseradish

Combine sour cream, onion, radish, horseradish and salt. Just before serving spread party rye thinly with sour cream mixture and decorate with avocado and-or radish slices.

Makes 36 tea sandwiches.

Satisfying baked sandwiches are ideal as the featured item at lunch-time or supper-time. They can be standbys for easy menus

Pinwheel Sandwiches

- 1 pound loaf unsliced enriched white bread, trimmed
- 7 tablespoons red raspberry preserves
- 1 1/2 cups softened cream cheese (four 3-ounce packages)
- 1/2 teaspoon red food coloring
- 1/2 cup toasted coconut
- 1 medium banana

Slice loaf lengthwise into seven slices. Blend cream cheese, raspberry preserves and food coloring. Spread each slice with cream cheese mixture and sprinkle with coconut. Cut banana in half crosswise, then lengthwise quarters. Place one section, with a cut side down, on end of each bread slice and trim to fit bread. Roll up like jelly roll. Just before serving, remove rolls from refrigerator and cut in 1/4-inch slices.

Makes 3 1/2 dozen tea sandwiches.

Mushroom Sandwiches

- 2 tablespoons butter or margarine
- 1/2 teaspoon grated lemon rind
- 1 pound finely chopped fresh mushrooms, stems included
- 1 cup light cream
- 12 slices enriched white bread, trimmed
- 2 tablespoons enriched flour
- Butter or margarine
- 1/2 teaspoon salt
- 1 hard-cooked egg yolk, sieved

Melt butter or margarine in large skillet. Add mushrooms and cook 4 to 5 minutes or until tender, stirring occasionally. Stir in flour, salt and lemon rind. Add cream and cook until thickened, stirring occasionally. Cover and keep warm over low heat until serving time. Then toast bread on both sides. Spread one side with butter or margarine, then with mushroom mixture. Sprinkle top with sieved egg yolk. Cut each slice into 4 pieces.

the year around. With baked sandwiches serve a vegetable salad — hot or cold — a beverage, and ice cream with cookies for dessert.

Chicken Meringue Sandwich shows off with a baked meringue topping sprinkled with crunchy nuts. The sandwich itself is a double chicken treat. A spicy, chicken-flavored sauce is poured in a baking dish over sandwiches filled with diced chicken.

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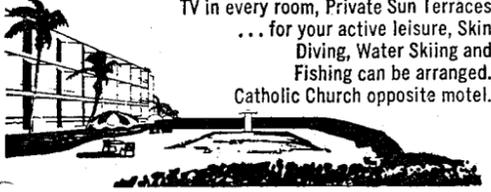
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- HOMESTEAD — 399 N. KROME AVE.

Timetable Of Sunday Masses

The Sunday Mass schedule for The Cathedral at 7506 NW 2nd Ave. is as follows: 7, 8:30, 10, 12 and 6 p.m.

Sunday Masses are held at St. Mary Chapel in the Northside Shopping Center (27th Avenue and 79th Street) at 8:30, 9:30 and 10:30 a.m.

Another Sunday Mass is held at the St. Mary Chapel at 5:30 p.m. with a sermon in Spanish.

ARCADIA: St. Paul, 7, 11. **AVON PARK:** Our Lady Of Grace, 8:30, 10, 11:15 (Sermon in English) 12:55, 6 p.m. and 7:30 p.m.

BELLE GLADE: St. Philip Benizi, 10, 11:15 (Spanish).

BOCA GRANDE: Our Lady of Mercy, 5:30 p.m. (Spanish). St. Michael, 6, 7, 8, 9, (Polish), 10, 12 noon.

BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.

BONITA SPRINGS: St. Leo, 7:30, 9:30.

BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30.

CAPE CORAL: St. Andrew Mission (Yacht and Racquet Club) 8:30 and 11.

CLEWISTON: St. Margaret, 8 a.m. and 7 p.m.

COCONUT GROVE: St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermons in Spanish and English).

CORAL GABLES: Little Flower (Auditorium) 12:30 (Spanish) (Church) 6, 7, 8, 9, 10, 11:30, and 12:30.

DELRAY BEACH: St. Vincent, 6:30, 8, 9:30 and 11 a.m.

FORT LAUDERDALE: Annunciation, 7:30, 9:30, 11:30, 12:15, 12:55, 6 p.m. St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.

DANIA: Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.

DEERFIELD BEACH: St. Ambrose (5109 N. Fed. Hwy) 7, 8:15, 9:30, 11, 12:15 and 6 p.m.

DELRAY BEACH: St. Vincent, 6:30, 8, 9:30 and 11 a.m.

FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9:30, 11 and 12:15.

FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.

FORT MYERS BEACH: Ascension, 7:30, 9:30.

FORT PIERCE: St. Anastasia, 6, 7:30, Auditorium: 9, 10:30, 12.

HALLANDALE: St. Matthew, 6:15, 8, 9, 10, 11 and 12:15.

HIALEAH: Immaculate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish). St. Bernard Mission: 9, 10 (Spanish). St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish) and 6 p.m.

HOBE SOUND: St. Christopher, 9 a.m. 10:30, 12 and 5:30 p.m.

HOLLYWOOD: Annunciation 8, 9, 10 & 11:30.

Little Flower: 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.

Nativity: 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m.

St. Bernadette: 8, 9, 10, 11 and 7 p.m.

St. Stephen: 7, 8, 9, 10, 11, 12:15 and 6 p.m.

HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m.

IMMOKALEE: Lady of Guadalupe, 8:30 and 11:45.

INDIANTOWN: Holy Cross, 7:45.

JUPITER: St. Jude (U.S. 1), 8 and 10:30 a.m.

KEY BISCAYNE: St. Agnes, 7, 8:30 and 11:15 a.m.

LABELLE: Mission, 10.

LAKE PLACID: St. James Mission, 8 a.m., 10, 11, 12.

LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30, and 12 noon.

LEHIGH ACRES: St. Raphael (Administration Building) 8, 10.

MARGATE: St. Vincent, 8, 10, 11:30.

MIAMI: The Cathedral 7, 8:30, 10, 12 and 6 p.m.

Assumption Academy: 9:15, 10:30, 12:15 (Announcements in Spanish).

Corpus Christi: 6, 7, 8, 9, 10 (Spanish) 9:30.

St. Ann: 6, 7, 8, 9, 10, 11, 12 and 5:30 p.m.

St. John Fisher: (4317 N. Congress) 8, 9, 10, 11, 12 and 6 p.m.

St. Juliana: 6:30, 8, 9, 10, 11, 12.

Holy Name: 6:45, 7:45, 9, 10:30, 12.

ON THE KEYS

BIG PINE KEY: St. Peter's Mission, 9:30 a.m., 11:15 and 12:15.

St. Brendan: 7, 8, 9:15, 10:30, 11:30 and 11.

12:30, and 5:30 p.m., 6:30 p.m. (Spanish) and 6 p.m.

St. Dominic: 7, 8:30, 10, 11, 12, 12:55 (Spanish) and 6 p.m.

St. John Bosco Mission (1301 Flagler St.) 7, 8:30 (Sermon in English) 10, 11:30 (Sermon in English) 12:55, 6 p.m. and 7:30 p.m.

St. Mary Chapel: 8:30, 9:30, 10:30 and 5:30 p.m. (Spanish).

St. Michael: 6, 7, 8, 9, (Polish), 10, 12:30, 6 p.m. (Spanish).

Dade County Auditorium 9, 10:30, 12.

SS. Peter and Paul: 6:15, 7, 8, 9:15, 10:30, 11:45, 12:55 (Spanish), 5:30 (Spanish) and 7:30 (Spanish).

St. Timothy: 7, 8, 9:30, 11 and 6:30 p.m.

St. Vincent de Paul (Miami Central High) 8, 9, 10, 11:15 and 12:15.

MIAMI BEACH: St. Francis de Sales, 7, 9, 11, and 6 p.m.

St. Joseph: 7, 8, 9, 10, 11, 12 and 5:30 p.m.

St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m.

St. Patrick: 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.

MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.

MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:45 p.m. (Spanish).

MIRAMAR: St. Bartholomew, Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 7, 8, 9, 10, 11, 12:15 and 7 p.m.

MOORE HAVEN: St. Joseph the Worker, 10.

NARANJA: St. Ann, 10:30 (Spanish).

NAPLES: St. Ann, 6, 8, 10, 11.

NORTH DADE COUNTY: St. Monica, 8, 10, 11:15, and 6 p.m.

NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.

St. James: 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.

Visitation: 7, 8:30, 10, 11:30 and 12:45.

NORTH MIAMI BEACH: St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.

OKECHOBEE: Sacred Heart, 9. Boys' School, 10:30.

NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.

OPA-LOCCA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.

St. Philip (Bunche Park) 9.

PAHOKEE: St. Mary, 11:30.

PALM BEACH: St. Edward, 7, 9, 12 and 6 p.m.

PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12 and 5:30.

PLANTATION: St. Gregory, 8, 9:30, 11, and 12:15 p.m.

POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.

St. Elizabeth: 7, 8, 9:30, 11, 12:15.

POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.

PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.

PORT ST. LUCIE: Marina, 9.

PUNTA GORDA: Sacred Heart, 7:30, 10, 11:45.

RICHMOND HEIGHTS: Christ The King, 7, 10, 12.

RIVIERA BEACH: St. Francis, 7, 8, 9, 10:30, 11:30.

SANIBEL ISLAND: 11:30.

SEBASTIAN: St. William Mission, 8 a.m., 10, 11, 12.

SEBRING: St. Catherine, 7, 9:30, 11, 9:30, 10:30, 11:30.

SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11 and 12 noon.

St. Louis (Palmetto Sr. High Auditorium, 7460 S.W. 118th St.) 8, 9:30 and 11.

St. Thomas (7303 S.W. 64th St.) 6, 7, 8, 10 and 11.

STUART: St. Joseph, 7, 9, 11.

VERO BEACH: St. Helen, 7:30, 9, 11.

WAUCHULA: St. Michael, 9.

WEST PALM BEACH: Blessed Martin 9:30.

St. Ann: 6, 7, 8, 9, 10, 11, 12 and 5:30 p.m.

St. John Fisher: (4317 N. Congress) 8, 9, 10, 11, 12 and 6 p.m.

St. Juliana: 6:30, 8, 9, 10, 11, 12.

Holy Name: 6:45, 7:45, 9, 10:30, 12.

ON THE KEYS

BIG PINE KEY: St. Peter's Mission, 9:30 a.m., 11:15 and 12:15.

St. Brendan: 7, 8, 9:15, 10:30, 11:30 and 11.

12:30, and 5:30 p.m., 6:30 p.m. (Spanish) and 6 p.m.

St. Dominic: 7, 8:30, 10, 11, 12, 12:55 (Spanish) and 6 p.m.

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Damn the Defiant
David and Goliath
Dream Maker, The
Hercules and The Captive Women
Escape From East Berlin
Fate is the Hunter
Fall of The Roman Empire
F.B.I. Code 98
Flipper
Flipper's New Adventure
Dinky
Golden Arrow, The
Goliath and The Sins of Babylon
Gunfight, Escape
Hard Day's Night
How The West Was Won
Hey Boy, Hey Girl

Hey There, It's Yogi Bear
Incredible Journey
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The Gawayans
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Misadventures Of Merlin Jones
Moonspinners, The
Moose on The Moon
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Ready For The People
Reluctant Saint
Ride the Wild Surf
Samson and The Slave Queen
Seven Faces Of Dr. Lao, The
Son of Captain Blood
Son of Flubber
Swingin' Maiden, The
Sword In The Stone
There Was A Crooked Day
Thomasina
Tiger Walks, A
Unearthly
Strangers, The
3 Stooges Go Around The World In A Daze
30 Years of Fun
300 Spartans
Three Stooges In Orbit
Ugly American
Viran, The
Unbelievable
When Clock Strikes
Who's Minding The Store
Wild and Wonderful
Wonderful World of The Brothers Grimm
Yank In Vietnam, A

A II - MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

All The Way Home
And Suddenly
Bandido
Bandits Of Argosolo
Behold A Pale Horse
Billy Budd
Birds, The
Black Sunday
Bullet For A Badman
Burning Court, The
Cushings
Colossus of Rhodes
Company of Cowards
Condemned of Altona
Court Martial
Dark Purpose
Days of Wine and Roses
Devil Ship
Electra
Ensign Pulver
Escape By Night
Evil Eye
Evil of Frankenstein
Face of a Fugitive
Fall Safe
Frances, The
Flower Drum Song
Four Days of Naples
40 Pounds of Trouble
Frantic
Fury Of The Pagans
Fury Of Smugglers
Bay

Gold For The Caesars
Gone With The Wind
Good Neighbor Sam
Haunted Palace, The
Heavenly Creatures
Hell Bent For Leather
Hellions, The
Hells of Heroes
Honor Of H. All, The
I'd Rather Be Rich
Incident In An Alley
It Happened At
To Kill A Mockingbird
Ladies Who Do
Last Man On Earth
Lawrence of Arabia
Lisa
Lonely Are The Brave
Lord of The Flies
Man From Rio
Mary, Mary
Merry Men
Mighty Ursus
Muscle Beach Party
Muttiny On The Bounty
My Geisha
Naked Edge
Nightmare
Old Dark House, The
No, My Darling
Orient, The
Pirates Of Blood River
Ring Of Treason

Robin And The Hood
Roustabout
633 Squadron
Schwick, The
Seven Days In May
Sing and Swing
Square Of Violence
Stagecoach
Thunder Rock
Surf Party
Taggart
Taras Bulba
Terror, The
To Kill A Mockingbird
Thunder Island
Train 349
From Berlin
Two Nights With Lisa
The Unsinkable Molly Brown
Voice Of The Hurricane
Wake Me When It's Over
Walk A Tight Rope
Walk Into Hell
Walk of Hell
War Is Hell
Where Love Has Gone
World Of Henry
X-Man With The X-Ray Eyes

A III - MORALLY UNOBJECTIONABLE FOR ADULTS

Adventures of a Young Man
Another Time, Another Place
Beach Party
Becket
Bikini Beach
Billy Liar
Buddard, The
Bye, Bye Birdie
Cairo
Cardinal, The
Carnegie
Ceremony, The
Commando
Come Blow Your Horn
Condemned of Altona
Day in Court
Dead Ringer
Dime With A Halo
Don't Tempt The Devil
End of Innocence
Eyes of Annie Jones, The
Fargo
Flight From Ashiva
For Those Who Think Young
Global Affair, A

Guest, The
Horror Chamber of Dr. Faustus
In The French Style
Inferno, The
Killers, The
Kisses For My President
La Notte Brava
Laddard, The
Los Tarantos
Love Is A Ball
Love With The Proper Stranger
Madame
Mail Order Bride
Make Mine Mink
Man Who Couldn't Walk
Man's Favorite Sport
Marmie
Mave Over Darling
Merry Men
Nightmare In The Sun
Nine Hours To Rama
Panic Button
Paris When It Sizzles
Pierrot, The
Riff in Tokyo
Rider on a Dead Horse

Rocco and His Brother
Running Man, The
Seducted and Abandoned
Spencer's Mountain
Summer and Smoke
Sweet Bird of Youth
Taste of Honey
Take Her She's Mine
Tarnished
Thin Red Line, The
Third Secret, The
This Earth Is Mine
To Bed Or Not To Bed
Tower of London
Town Without Pity
Twilight of Honor
Two Are Guilty
Two For The Seesaw
Victors, The
West Side Story
Whatever Happened To Baby Jane?
Who's Got The Action
Woman Who Wouldn't Die, The
Wrong Arm Of The Law
Young Lovers, The
Youngblood Hawk
Zulu

A IV - MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS**

Advise and Consent
Best Man, The
Black Like Me
Cleo From 5 to 7
Circle of Deception
Cool World, The
Doctor Strangelove
Easy Rider, The
Girl With Green Eyes

L Shaped Room
La Dolce Vita
Lilith
Long Day's Journey
Into Night
Night of The Iguana, The
Nightmare of The Best Organizer, The

Servant, The
Sky Above and Mud Below
This Sporting Life
Under The Yum Yum Tree
Visit, The
Viva Las Vegas
Willie, The

B - MORALLY OBJECTIONABLE IN PART FOR ALL

Americanization of Emily
A New Kind of Love
Back Street
Big Snow
Black Sabbath
Born Reckless
Candid Camera
Chapman Report
Cleopatra
Comedy of Terrors
Confessions of A Teenage Girl
Crack in The Mirror
Crazy Desire
Cry of Battle
Dementia, The
Devil and the Ten Commandments
Doctor in Love
Edge of Fury
Eighty Days of Little
The Week
Follow The Boys
For Love Or Money
Force of Impulse
Four For Texas
Free, White and Twenty-One
Frightened City
Girl Hunters
Gun Hawk, The
Gypsy
Hides Tall
Head, The
Honeymoon Hotel
Horror Of Party Beach
House Is Not A Home, The
House of Women
Indestructible Man

It Happened In Athens
It Takes a Thief
Johnny Cool
Joker, The
Journey To The Seventh Planet
Kitten With A Whip
Lady In The Cage
Lands and Lovers
Long Ships, The
Look In Any Window
Looking For Love
Lovers in Goldfish Bowl
Love Come Back
Love On The Riviera
Madame
Man In The Middle, The
Man of The West
Man On The Prowl
Marriage Go Round
Merry Men
Masque Of The Red Death
Matter of Morals, A
Maxime
Mongols, The
Morgan The Pirate
Most Dangerous
Murder, My Darling
New Interns, The
No Exit
Of Love And Desire
Operation Bikini
Palm Springs Weekend
Pretty Boy Friend
Purple Noon
Racing Fever
Rebel Breed

Revolt of Slaves
Seventh Dawn, The
Sex and the Single Girl
Shot In The Dark
Smash Up of Sammy Lee
Soldier In The Rain
Solomon and Sheba
Sons and Lovers
Station Six Sahara
Strangler, The
Stripper
Subway In The Sky
Sunday In New York
Tempress and The Monk
Three On A Spree
Tiki Tiki
Time Out For Love
Two Faces Of Dr. Jekyll
Two Weeks In Another Town
Under Age
Vampire and the Ballerina
Very Private Affair
Vice and Virtue
Viva Las Vegas
Walz of The Foredoers
Warrior Empress
What A Way To Go
White Slave Ship
Who's Sleeping In My Bed
Wife For A Night
Wild Harvest
Wild In The Country
Yesterday, Today and Tomorrow

CONDEMNED

An Affair Of The Skin
Baccaccio 70
Bonne Soupe, The
Breathless
Christine Keeler
Affair, The
Come Dance With Me
Confessions, The
Doll, The
During One Night
Empty Canvas
Five Day Lover
Girl With The Golden Eyes
Green Mare, The
I Love You Love
Image of Love
Joan of the Angels

Lady Chatterly's Lover
Law, The
Les Liaisons
Love Is My Profession
Lovers
Love on a Pillow
Mating Urge
Mistress For The Summer, A
Molesters, The
My Life To Live
Naked Night
Never On Sunday
Odd Obsession
Of Wayward Love
Oscar Wilde
Phaedra

Play Girl After Dark
Please, Not Now
Port of Desire
Prime Time
Ritual of Adultery
Saturday Night and Sunday Morning
Seven Capital Sins
Silence, The
Sins of Mona Kent
Temptation
Too Young
Truth, The
Way Of The Buttons
Weekend
Women of The World
Young and Damned

(Please clip and save this list. It will be published periodically.)

FOR COMING WEEK ON SOUTH FLORIDA STATIONS

Here Are Legion Ratings Of Films On TV

FRIDAY, AUGUST 21

8:15 a.m. (12) - Washington Masquerade (No Class.)
9 a.m. (4) - The Fuller Brush Girl (Adults, Adol.)
9 a.m. (7) - Summer Stock (Part One) (Family)
1 p.m. (10) - Ann Vickers (No Class.)
1:15 p.m. (12) - Escape In The Desert (Adults, Adol.)
4:30 p.m. (7) - Accused of Murder (Adults, Adol.)
6 p.m. (10) - Ghost Town (Family)
7 p.m. (4) - Variety Girl (Family)
7 p.m. (5) - The Truth About Women (No Class.)
11:25 p.m. (11) - Geraldine (Family)
11:25 p.m. (4) - Calcutta (Adults, Adol.)
11:30 p.m. (10) - Crack-Up (Adults, Adol.)
11:40 p.m. (12) - Flaxy Martin (Adults, Adol.)
1:20 a.m. (10) - My Favorite Spy (Family)
1:20 a.m. (12) - Same as 8:15 a.m. Friday
3:10 a.m. (12) - Same as 1:15 p.m. Friday
4:35 a.m. (12) - Same as 11:40 p.m. Friday

SATURDAY, AUGUST 22

7 a.m. (5) - In Old Colorado (Family)
8 a.m. (5) - The Lion and the Horse (Morally Objectionable in Part For All) REASON - Tends to condone the taking of the law into one's own hands.
8:15 a.m. (12) - Colorado Territory (Morally Objectionable in Part For All) REASON - This film tends to condone crime and glorify criminal character; suggestive costuming and situations.
2:45 p.m. (12) - Apache Trail (Family)
4 p.m. (4) - Crash Dive (Adults, Adol.)
4 p.m. (7) - The Bells of St. Mary's (Family)
9 p.m. (7 and 2) - Rally Round the Flag Boys (Morally Objectionable in Part for all) REASON - Suggestive costuming, dialogue and situations.
11:05 p.m. (11) - The Lawless (Adults, Adol.)
11:15 p.m. (4) - Crime and Punishment (Adults)
11:20 p.m. (7) - Magnetic Monster (Family)
11:25 p.m. (5) - The Iron Mistress (Morally Objectionable in Part For All) REASON - Tendency to present the suicide as justifiable; excessive brutality and gruesomeness.
11:30 p.m. (10) - The Seventh Victim (Morally Objectionable in Part For All) REASON - solution of plot by suicide.
1:20 a.m. (12) - Same as 8:15 a.m. Saturday

SUNDAY, AUGUST 23

8 a.m. (5) - Yellow Balloon (No Class.)
9:15 a.m. (12) - Dulcy (Family)
11 a.m. (5) - Cover Girl (Adults, Adol.)
12:30 p.m. (7) - Parish Playboys (Family)
1:30 p.m. (10) - Never Say Goodbye (Morally Objectionable in Part For All) REASON - Suggestive dialogue
2:15 p.m. (12) - Dr. Gillespie's Criminal Case (Adults, Adol.)
4 p.m. (7) - One Of Our Aircraft Is Missing (Family)
5 p.m. (4) - Blaze of Noon (Family)
10 p.m. (10) - The Las Vegas Story (Morally Objectionable in Part For All) REASON - Reflects the acceptability of divorce; light treatment of marriage; suggestive costumes and dialogue.
11 p.m. (5) - East of Eden (Adults, Adol.)
11:15 p.m. (4) - Man in a Cocked Hat (Not Class.)
11:20 p.m. (7) - Flame of the Island (Morally Objectionable in Part For All) REASON - Suggestive costuming and sequences

MONDAY, AUGUST 24

8:15 a.m. (12) - Kissing Bandit (Adults, Adol.)
9 a.m. (4) - Easy Come, Easy Go (Adults, Adol.)
9 a.m. (7) - Summer Stock (Part One) (Family)
1:15 p.m. (12) - Find the Blackmailer (Adults, Adol.)

WESH 2 (Daytona-Orlando)

WTVJ 4 (West Palm Beach)

WPTV 5 (West Palm Beach)

WKCT 7 (Fort Myers)

WLBW 10 (Fort Myers)

WINK 11 (Fort Myers)

WEAT 12 (West Palm Beach)

1:30 a.m. (10) - The Scarlet Clue (Family)
3:10 a.m. (12) - Same as 2:45 p.m. Saturday
4:35 a.m. (12) - Same as 11:30 p.m. Saturday

TUESDAY, AUGUST 25

8:15 a.m. (12) - Her Cardboard Lover (Morally Objectionable in Part For All) REASON - Suggestive sequence and dialogue.
9 a.m. (4) - The Barefoot Mailman (Family)
9 a.m. (7) - Summer Stock (Part II) (Family)
1 p.m. (10) - My Pal Wolf (Family)
1:15 p.m. (12) - Four Daughters (Morally Objectionable in Part For All) REASON - Not given
4:30 p.m. (4) - First Man Into Space (Adults, Adol.)
4:30 p.m. (7) - Man in the Funny Suit (No Class.)
11:25 p.m. (4) - You Know What Sailors Are (Morally Objectionable in Part For All) REASON - Suggestive costuming, dialogue and situations.
11:30 p.m. (10) - Badmen of Missouri (Adults, Adol.)
11:45 p.m. (12) - Princess O'Rourke (Adults, Adol.)
1:20 a.m. (12) - Same as 8:15 a.m. Tuesday
4:35 a.m. (12) - Same as 11:45 p.m. Tuesday

WEDNESDAY, AUGUST 26

8:15 a.m. (12) - I Love You Again (Adults, Adol.)
9 a.m. (4) - Boots Malone (Adults, Adol.)
9 a.m. (7) - A-Haunting We Will Go (Family)
1 p.m. (10) - Fixer Dugan (Family)
1:15 p.m. (12) - Secret Service of the Air (Family)
4:30 p.m. (4) - Women's Prison (Adults, Adol.)
4:30 p.m. (7) - In Close Pursuit (No Class.)
11:25 p.m. (4) - The Big Heat (Morally Objectionable in Part For All) REASON - Excessive brutality; low moral tone.
11:30 p.m. (10) - Alice Adams (No Class.)
11:45 p.m. (12) - No Time For Comedy (Adults, Adol.)
1:20 a.m. (12) - Same as 8:15 a.m. Wednesday
3:05 a.m. (12) - Same as 1:15 p.m. Wednesday
4:35 a.m. (12) - Same as 11:45 p.m. Wednesday

THURSDAY, AUGUST 27

8:15 a.m. (12) - Tovarich (Family)
9 a.m. (4) - Buck Benny Rides Again (Family)
9 a.m. (7) - Blossoms in the Dust (Part I) (Adults, Adol.)
1 p.m. (10) - Espionage (Adults, Adol.)
1:15 p.m. (12) - Pursuit (No Class.)
4:30 p.m. (4) - Exclusive (Adults, Adol.)
4:30 p.m. (7) - Bernadette (No Class.)
11:25 p.m. (4) - The Star Maker (Family)
11:30 p.m. (10) - Alice Adams (No Class.)
11:45 p.m. (12) - No Time For Comedy (Adults, Adol.)
1:20 a.m. (12) - Same as 8:15 a.m. Wednesday
3:05 a.m. (12) - Same as 1:15 p.m. Wednesday
4:35 a.m. (12) - Same as 11:45 p.m. Wednesday

FRIDAY, AUGUST 28

8:15 a.m. (12) - I Love You Again (Adults, Adol.)
9 a.m. (4) - Boots Malone (Adults, Adol.)
9 a.m. (7) - A-Haunting We Will Go (Family)
1 p.m. (10) - Fixer Dugan (Family)
1:15 p.m. (12) - Secret Service of the Air (Family)
4:30 p.m. (4) - Women's Prison (Adults, Adol.)
4:30 p.m. (7) - In Close Pursuit (No Class.)
11:25 p.m. (4) - The Big Heat (Morally Objectionable in Part For All) REASON - Excessive brutality; low moral tone.
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TV CATHOLIC PROGRAMS IN DIOCESE

TELEVISION (Fridays, Aug. 21 & 28)
6:45 A.M. THE CHRISTOPHERS - WGMA 1320 Kc. (Hollywood)
7 A.M. THE SACRED HEART PROGRAM - WGBS, 710 Kc. 96.3 FM
7:30 A.M. THAT I MAY SEE (REPEAT) - WGBS 710 Kc. 96.3 FM - Rebroadcast of TV instruction discourse, "The Cardinal Virtues."
8:30 A.M. THE CATHOLIC HOUR - WIOD, 610 Kc. 97.3 FM
8:30 A.M. THE HOUR OF ST. FRANCIS - WCFC (Fort Charlotte)
8:45 A.M. THE HOUR OF ST. FRANCIS - WJCM (Sebring)
9 A.M. THAT I MAY SEE (FM REPEAT) - WFLM-FM, 105.9 FM (Fort Lauderdale) - FM rebroadcast of TV instruction discourse, "Temporal Punishment and Indulgences."
9 A.M. THE SACRED HEART PROGRAM - WGMA (Hollywood)
9:30 A.M. THE HOUR OF THE CRUCIFIED - WIRA, 1400 Kc., FM 95.5 Mg. (Fort Pierce)
10:15 A.M. THE HOUR OF ST. FRANCIS - WNOG (Naples)
10:15 A.M. SPANISH CATHOLIC HOUR - WMET, 1220 Kc. - Spanish religious program, auspices of Diocesan Centro Hispano Catolico. Moderator Father Avelino Gonzales, O.P., with Father Armando Tamargo, O.P.
11 A.M. THAT I MAY SEE (REPEAT) - WINK 1240 Kc. (Fort Myers) Rebroadcast of TV instruction discourse, "The Sacrament of Baptism," by Father David J. Heffernan.
6:05 P.M. CATHOLIC NEWS - WGBS, 710 Kc. - 96.3 FM - Summary of international Catholic news from NCWC Catholic News Service and South Florida Catholic News from The Voice.
8:30 P.M. THE HOUR OF THE CRUCIFIED - WJNO - (West Palm Beach)
8:45 P.M. THE HOUR OF ST. FRANCIS - WKAT, 1360 Kc.

RADIO (Daily)
5:35 A.M. SERMON OF THE DAY - WIOD, 610 Kc. - Aug. 21-24: Father Cyril Schweinberg, C.P., Retreat Director, Our Lady of Florida Monastery and Retreat House, North Palm Beach; Aug. 25-31: Father Justin Brady, C.P., Associate Retreat Director at the Monastery.

TELEVISION (Saturday)
12:30 P.M. FRONTIERS OF FAITH - Ch. 7, WKCT - The Catholic Hour - First of two discussions between author Michael Novack and James O'Gara managing editor of the Commonweal, on the implications of the Second Vatican Council for lay persons in the church.
(Sunday)
9 A.M. TELAMIGO - Ch. 7, WKCT - Spanish-language inspirational discourse, by Father Jose Antonio Moreno, assistant director, Diocesan Institute of Social Action.
9:30 A.M. THE CHRISTOPHERS - Ch. 5, WPTV - West Palm Beach) - The title of today's program is "More Men Teachers Needed."
9:45 A.M. THE SACRED HEART PROGRAM - Ch. 5, WPTV (West Palm Beach) - "Today's program is the last talk of the series "Moderna Objections to Faith." Father Eugene P. Murphy, S.J., National Director of the Sacred Heart Program, St. Louis, will speak on "A Lost Inheritance."
11 A.M. THAT I MAY SEE - Ch. 7, WKCT - Instruction discourse by Father David J. Heffernan, pastor of St. Plus X parish, Fort Lauderdale.
11:30 A.M. MASS FOR SHUT-INS - Ch. 10, WLBW-TV.

TELEVISION (Sunday)
6 A.M. THE CHRISTOPHERS - WGMA 1320 Kc. (Hollywood)
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7:30 A.M. THAT I MAY SEE (REPEAT) - WGBS 710 Kc. 96.3 FM - Rebroadcast of TV instruction discourse, "The Cardinal Virtues."
8:30 A.M. THE CATHOLIC HOUR - WIOD, 610 Kc. 97.3 FM
8:30 A.M. THE HOUR OF ST. FRANCIS - WCFC (Fort Charlotte)
8:45 A.M. THE HOUR OF ST. FRANCIS - WJCM (Sebring)
9 A.M. THAT I MAY SEE (FM REPEAT) - WFLM-FM, 105.9 FM (Fort Lauderdale) - FM rebroadcast of TV instruction discourse, "Temporal Punishment and Indulgences."
9 A.M. THE SACRED HEART PROGRAM - WGMA (Hollywood)
9:30 A.M. THE HOUR OF THE CRUCIFIED - WIRA, 1400 Kc., FM 95.5 Mg. (Fort Pierce)
10:15 A.M. THE HOUR OF ST. FRANCIS - WNOG (Naples)
10:15 A.M. SPANISH CATHOLIC HOUR - WMET, 1220 Kc. - Spanish religious program, auspices of Diocesan Centro Hispano Catolico. Moderator Father Avelino Gonzales, O.P., with Father Armando Tamargo, O.P.
11 A.M. THAT I MAY SEE (REPEAT) - WINK 1240 Kc. (Fort Myers) Rebroadcast of TV instruction discourse, "The Sacrament of Baptism," by Father David J. Heffernan.
6:05 P.M. CATHOLIC NEWS - WGBS, 710 Kc. - 96.3 FM - Summary of international Catholic news from NCWC Catholic News Service and South Florida Catholic News from The Voice.
8:30 P.M. THE HOUR OF THE CRUCIFIED - WJNO - (West Palm Beach)
8:45 P.M. THE HOUR OF ST. FRANCIS - WKAT, 1360 Kc.

RADIO (Daily)
5:35 A.M. SERMON OF THE DAY - WIOD, 610 Kc. - Aug. 21-24: Father Cyril Schweinberg, C.P., Retreat Director, Our Lady of Florida Monastery and Retreat House, North Palm Beach; Aug. 25-31: Father Justin Brady, C.P., Associate Retreat Director at the Monastery.

TELEVISION (Sunday)
6 A.M. THE CHRISTOPHERS - WGMA 1320 Kc. (Hollywood)
7 A.M. THE SACRED HEART PROGRAM - WGBS, 710 Kc. 96.3 FM
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8:30 A.M. THE CATHOLIC HOUR - WIOD, 610 Kc. 97.3 FM
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4:30 p.m. (4) - Son of Belle Starr (Family)
4:30 p.m. (7) - Death and the Sky Below (No Class.)
11:20 p.m. (11) - Hell's Half Acre (Morally Objectionable in Part For All) REASON - Suggestive situations; light treatment of marriage; low moral tone.
11:25 p.m. (4) - Night of the Quarter Moon (Morally Objectionable in Part For All) REASON - Suggestive costuming and situations.
11:30 p.m. (10) - The Yellow Canary (Family)
11:40 p.m. (12) - Double Wedding (Adults, Adol.)
1:20 a.m. (12) - Same as 8:15 a.m. Monday
3:10 a.m. (12) - Same as 1:15 p.m. Monday
4:35 a.m. (12) - Same as 11:40 p.m. Monday

8:15 a.m. (12) - Her Cardboard Lover (Morally Objectionable in Part For All) REASON - Suggestive sequence and dialogue.
9 a.m. (4) - The Barefoot Mailman (Family)
9 a.m. (7) - Summer Stock (Part II) (Family)
1 p.m. (10) - My Pal Wolf (Family)
1:15 p.m. (12) - Four Daughters (Morally Objectionable in Part For All) REASON - Not given
4:30 p.m. (4) - First Man Into Space (Adults, Adol.)
4:30 p.m. (7) - Man in the Funny Suit (No Class.)
11:25 p.m. (4) - You Know What Sailors Are (Morally Objectionable in Part For All) REASON - Suggestive costuming, dialogue and situations.
11:30 p.m. (1

'Voluntary' Censorship Urged By Pope

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — From Rome, comes a news flash that Pope Paul VI recently received in private audience, American motion picture producer, Sam Spiegel.

Mr. Spiegel, born in Jaroslau, Poland, and educated in Vienna, produced German and French films for European theaters.

In 1941, as co-producer with the late Boris Moris, one-time Russian spy and counter-spy, Mr. Spiegel produced in the A, "Tales of Manhattan."

It gave faint hints of his ultimate triumphs.

HOLLYWOOD IN FOCUS

Mr. Spiegel's films now include such notable ones as "On the Waterfront," "Bridge on the River Kwai," "Lawrence of Arabia" and "Suddenly Last Summer."

★ ★ ★
DURING THE AUDIENCE, Pope Paul reportedly spoke at some length on the preferability of voluntary moral and ethical regulation of movies, over outside film censorship.

To some American editors this may sound like a significant, new proposal.

It is significant. It is not new.

Throughout the reigns of Pius XI and Pius XII, voluntary restraints such as were originally prescribed by the Hollywood Motion Picture Code, were continuously urged and upheld by Catholic authorities here.

RETROGRESSION

More recently, of course, in an ill-controlled drive towards allegedly "mature" film themes, the Movie Code has been "liberalized" until a team of ponies, dragging a load of por-

nography, might easily be driven through it.

In the early stages of this retrogression, one of Mr. Spiegel's own films, "Suddenly, Last Summer," became a cause celebre.

Although it dealt with sexual perversion and cannibalism, subjects previously tabooed under the Movie Code, it evoked no moral objections on the part of the Legion of Decency and received the Code Seal of Approval. With liberal critical approval, the rule against homosexuality as a film theme, was dropped.

★ ★ ★
SINCE THEN, the tendency has been, further to "whittle down" the Hollywood Code until it is practically useless in many situations.

Pope Paul's reminder of the value of responsible self-control should persuade those in the Hollywood movie business who are bent on total abolition of the Film Code, to think again.

It will not hurt certain influential Catholics to think again, also, including some film critics, who have been following or supporting identically the same ACLU attitudes against censorship, the Movie Code and all moral sanctions against immoral films.

There now is ample evidence that permissive High Court rulings, relaxation of Movie Code rules and greater tolerance on the part of the Legion of Decency, have encouraged dirt more than art.

Film Education Unit Approved

NEW YORK (NC) — The film study division of the Catholic Adult Education Center of Chicago has been named the affiliate office for film education of the National Legion of Decency.

Archbishop John J. Krol of Philadelphia, chairman of the Episcopal Committee for Motion Pictures, Radio and Television for the American hierarchy, said the action had been approved by Albert Cardinal Meyer of Chicago.

The announcement said Msgr. Thomas F. Little, executive secretary of the legion, which has headquarters here, and Msgr. Daniel M. Cantwell, chaplain of the Catholic Adult

Education Center in Chicago, will coordinate the arrangements.

"The Chicago main office will have two functions — expansion of the legion program of encouraging public support of artistically expert films and assistance in the development and promotion of the motion picture education program throughout the country," the announcement said.

Establishment of the affiliate office for film education, the announcement said, "is seen not only as a significant development in the legion's recent efforts at the promotion of film culture, but also as an immediate response by the American

Church to the directive of the Second Vatican Council decree on the media of social communications. The decree urges that such education be realized 'in Catholic schools at every level, in seminaries and in lay apostolate groups.'

The announcement added that the centers will "prepare and publish material on film appreciation; will offer study days, workshops and lectures on films for general audiences; will establish training programs for teachers and other specialized groups; will conduct research projects on motion picture education, and will serve as a clearing house for information, ideas and literature in the field."

How Much Can TV Audiences Take?

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — You may be surprised to learn that in TV, as in movies, it has become an amusing pastime, even a sort of inside joke, to discover just how much the public can and will take.

Just where are the nerves of public tolerance to sexual suggestiveness, cynicism, violence and other forms of emotional shock?

Someone in TV goofed recently. He referred publicly to "tolerable shock" as a sort of limit or goal for TV writers and producers to aim at.

This, of course, suggests a gradual "pouring on" process and if you ask me that is just what is happening.

CONTROVERSIAL

Whenever TV or movie "insiders" get together for shop talk, one topic invariably is how to get away with controversial ideas.

And just as often, before a session of this kind is over, some of the "insiders" themselves find they have taken more than enough.

It is a most re-assuring sight to see people "inside Hollywood" — sometimes even critics — walk out of a dirty movie preview or from a TV show they either do not understand or cannot stomach.

At a membership preview-discussion for Hollywood members of the TV Academy, director Arthur Hiller, who worked with Marty Ransohoff on MGM's controversial, upcoming comedy-satire, "The Americanization of Emily," introduced

VIEWS ON TELEVISION

three British TV items.

These were "Dylan Thomas," Jack Howell's Oscar-winning documentary on the Welsh poet, a beautiful, sensitive work of art; "The Lover," Harold Pinter's brittle, cynical, kind of queer satire on the marriage relationship and an episode from "Steptoe and Son," Britain's highest-rated TV comedy series.

After "The Lover", Mr. Hiller answered a couple of questions. He said this kind of play "raises practically no protest in Britain".

It was encouraging to me to see several people walk out and to hear nobody — but nobody — openly defend the show. I doubt that any network or station in this country would dare show it. Nor should they.

PLAINLY BAFFLED

I hear there's a plan to make an Americanized version of "Steptoe and Son", the "A la Carte" episode of which plainly baffled more than 90 per cent of the Hollywood TV crowd and sent a third of them running.

William Bramble, seen in the Beatles movie, plays Steptoe, a cockney junk man, with Harry H. Corbett as his clumsy son.

★ ★ ★
FROM INSIDE Washington, someone who usually knows these things, sends me an assurance that there will be no debates between President Johnson and Senator Barry Gold-

water, during the upcoming campaign.

The President has been advised against anything like the great debates between the late John F. Kennedy and ex-Vice President Nixon in 1960.

★ ★ ★
ON AUG. 16 and 23 Catholic pressman James O'Gara and Michael Novak, author of "The New Generation" and "The Open Church" were discussing "The Council, the Church and the Layman," on Catholic Hour,

(NBC). "If the Council did nothing else . . . it did make it possible . . . for us . . . to speak our minds to be free, said Mr. Novak, "to recognize the fact that Catholics have different views on things, that the experiences of each one of us have a place in the total picture of what the Church is and what the Church thinks".

Fine! Now all we need is a tolerant system under which a Catholic does not necessarily have to go along with mainstream thinking, either liberal or conservative, in order to be granted a fair hearing.

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El Aumento de Páginas de Lectura en Español

Ya se están dando los últimos toques al proyecto de aumentar el número de páginas en español de The Voice, ofreciendo a la creciente colonia latina del Sur de la Florida un caudal de lectura más variada.

El proyecto, que hemos venido anunciando desde hace varias semanas, incluye la incorporación de nuevas secciones y nuevas firmas, más noticias locales, más artículos de interés general, más ilustraciones, mayor información sobre el avance católico en el mundo y en particular en Latinoamérica.

Se dedicarán dos páginas completas a noticias locales y mundiales así como a reportajes y crónicas de actualidad e interés humano. Se incluirá una sección fija sobre actualidad Latinoamericana, y se establecerá una sección destinada a dar respuesta a las inquietudes de los lectores sobre problemas morales y religiosos que los afecten directamente.

Se mantendrá, mejorando su presentación, la página de editoriales y artículos de fondo que aparece actualmente, con las colaboraciones habituales a las que se unirán nuevas firmas. Ya hace dos semanas se anunció la incorporación al cuerpo de colaboradores del comentarista de televisión Manolo Reyes.

Las mujeres, los niños, los jovencitos, encontrarán secciones especialmente dedicadas a ellos, desde orientación sobre la vida familiar, y sobre la educación de los hijos, hasta recetas de cocina y cuentos cortos.

La semana próxima ofreceremos nuevos detalles — más concretos — sobre el nuevo formato y proyecciones de estas páginas en español. Nuestro deseo es hacer que The Voice — a través de su sección en Español — se haga de tanto interés para las familias de habla hispana de esta Diócesis, como lo ha venido siendo para las familias católicas norteamericanas. G.P.M.

EL ARTE DE VIVIR

El Mejor Agradecido

Por Fr. Mauricio de Begoña

Es difícil ser agradecido con exactitud. De ordinario se peca por carta de menos. Es queja humana habitual el lamentar la escasez de almas agradecidas. Por ligereza, por olvido y, a veces, por timidez, se incurre en falta de delicadeza para con las personas que nos hacen bien y a quienes debemos gratitud. Pero ocurre asimismo que una gratitud demasiado reiterativa y minuciosa, además de parecer y poder ser interpretada como una actitud servil, llega a ser molesta misteriosamente para quien la tributa y para quien la recibe.

Por eso andamos en busca del prototipo de la gratitud del mejor agradecido. Todos en nuestra vida hemos recibido de alguien, probablemente, de muchos, muestras de bondad que no sabemos ni podemos agradecer. Entoces es necesario buscar un suplente, que supere y asegure la gratitud que no podemos menos de tener hacia las personas que amamos con amor de gratitud. Y esto es lo que hacen unos sencillos versos, de esos que tanto se estilaban en las felicitaciones americanas:

"Yo no puedo agradecerte tanto como desearía lo que has hecho por mí;

Me siento incapaz de encontrar y pronunciar las palabras que me serían necesarias y justas para expresar mi gratitud hacia ti de manera adecuada.

Tu bondad ha significado tanto para mí, que conozco a Uno solamente capaz de corresponder al bien que me has hecho.

Por consiguiente, a El encomiendo lo que no sé expresar.

¡Que Dios te lo pague, más tarde o más pronto: que Dios premie tu bondad!"

Naturalmente que esa divina suplencia no nos exime de las formas sociales, corteses y cordiales de la gratitud, ya que la gratitud, dada y recibida, es una de las mayores delicias de la vida. Pero tenemos, además, el consuelo de esta otra gratitud de Dios, pedida, esperada y recibida que nunca ha de fallar en nuestras relaciones y esperanza cristianas. "Mas tarde o más pronto", el orden de la recompensa será para siempre establecido.

"Bienaventurados los Pobres..."

Por el Dr. Ambrosio González del Valle

De todas las injusticias que hoy pululan por el mundo, no cabe duda que la que más hiere la sensibilidad del alma cristiana no es precisamente la que se comete en los contratos, o en las leyes, o en los tribunales, sino esa otra que nace del egoísmo de un mundo codicioso y materialista, que no vive más que para el dinero, con una indiferencia casi total hacia las tres cuartas partes de la Humanidad que padece hambre, abandono y miseria, a veces a pocos metros de distancia de sus lujosas mansiones, creyendo estúpidamente que con el dinero lo pueden todo, aún comprar la felicidad que no tienen...

A los que así piensan, Jesucristo les dice: No seréis verdaderamente felices mientras vuestros corazones estén apegados al dinero y a las cosas puramente materiales. Felices seréis en la medida que sepáis desprenderos de esos efectos terrenales. Mirad las cosas que tanto amáis; son bienes corrompidos, que hoy los tenéis y mañana podéis perderlos. No cifréis por tanto vuestra felicidad verdadera en bienes que se os pueden destruir y acabar; cifradla en los bienes eternos que no se acaban ni corrompen...

Sed señores de las cosas y no esclavos de ellas, que mi Padre os ha creado reyes del mundo para que las uséis en lo que convenga a vuestra salvación y no para vuestra condenación.

Recordad que no sois dueños de los bienes que mi Padre os ha dado, sino administradores de ellos, y que un

PROYECCION CURSILLISTA

ña tendréis que rendirle cuenta de vuestra buena o mala administración.

Sabed que la propiedad no es un robo sino un derecho santo, pero no un derecho absoluto y egoísta, y por tanto, es solo un "Medio" puesto por mi Padre para que hagáis florecer con vuestra industria las riquezas del mundo, a fin de que sus beneficios lleguen a todos sus hijos por medio de vuestras manos.

Que nadie se acueste tranquilo sabiendo que hay niños que se acuestan con hambre. Que nadie se regocije del éxito alcanzado de sus negocios mientras tenga obreros que por una razón u otra no ganan lo suficiente para mantener decorosamente a su familia.

Que nadie considere ya la pobreza una desgracia, porque Yo he sido pobre para en-

señaros que la pobreza es y puede convertirse en fuente inagotable de virtudes para los humildes y en motivo de caridad para los ricos.

Por eso os digo: Bienaventurados seréis cuando uséis de vuestras riquezas y de vuestra capacidad industrial para hacer la vida más llevadera y humana a los que reciben el pan de vuestras manos.

En cambio ¡Ay de vosotros los avaros y codiciosos porque más fácil es que entre un camello por el ojo de una aguja, que vosotros cargados de codicia en el Reino de mi Padre!... ¡Ay de vosotros los hipócritas y vanidosos, que dáis un traje viejo como obra de caridad teniendo cincuenta nuevos en el ropero, y que hacéis ostentación de las limosnas que dais a los pobres y a la Iglesia y con la otra mano privais a vuestros trabajadores del salario justo que

merecen!... ¡Ay de vosotros egoístas e indiferentes, que vivís rodeados de lujos y comodidades, mientras al fondo de vuestras mansiones tenéis hermanos vuestros rodeados de miseria y de privaciones!.....

Aprended de Mi que no tuve donde reclinar mi cabeza cuando andaba por los caminos polvorientos de Galilea redimiendo vuestros pecados y vuestras codicias....

¡Hasta cuando seréis incómodos!... Recordad que que hicieréis a uno de estos mis pequeños hermanos a Mi me lo hacéis", y que un día no muy lejano tendréis que comparecer ante mi Padre celestial, y El os dirá entonces lleno de justa indignación: "Apartaos de Mi, malditos... porque tuve hambre y no me disteis de comer; tuve sed y no me disteis de beber; estaba desnudo y no me vestisteis; triste y no me consolasteis; sin techo y no me albergasteis"... Y vosotros consternados le diréis: "Señor, ¿cuándo tuviste hambre y no te dimos de comer; cuándo te viste sed y no te dimos de beber; cuándo te vimos desnudo y no te vestimos, etc"... Y El os responderá: "Cada vez que lo hicisteis con uno de estos mis pequeños hermanos a Mi me lo hicisteis".....

No os afaneis tanto por las cosas de este mundo que solo es "vía" y no "fin". Mirad las aves del cielo que no siembran, ni siegan, ni tienen graneros, y mi Padre celestial las alimenta; ¿puedo no valéis vosotros mucho más que todas ellas?... Por eso os digo: Buscad primero el Reino de Dios y su Justicia, y todas las demás cosas se os darán por añadidura.....

Nuevo Rector del Colegio de Belén

El Padre Ceferino Ruiz, S. J., que celebra este año sus Bodas de Plata sacerdotales, acaba de ser designado rector del Colegio de Belén, sustituyendo al Padre Luis Ripoll, S. J., que continuará en la facultad del plantel con el cargo de Consejero.

Hasta principios de este año en que fue sustituido por el Padre Federico Arvesú, el Padre Ruiz desempeñó el cargo de Provincial de la Provincia de las Antillas de la Sociedad de Jesús. Anterior-

mente había sido rector de Belén en La Habana y de colegios jesuitas en República Dominicana y Puerto Rico.

El Colegio de Belén abrió sus puertas en Miami después de haber sido clausurado en Cuba por el régimen comunista, a raíz de iniciarse la persecución religiosa en ese país. Desde su apertura en Miami, el plantel había tenido como rector al Padre Ripoll.

El Cántico del Amor en el Matrimonio

Por Fr. Angel Villaronga

El amor es paciente, benévolo, no envidioso. Con este tríptico vibrante, se abre el himno a la caridad de San Pablo. El amor matrimonial halla en el himno paulino inspiración y luz para su largo camino hasta la casa del Padre, meta de todo amor.

Al amor no es orgulloso, sigue diciendo el apóstol: y así debe ser en el amor conyugal. Hombre y mujer son iguales en dignidad, aunque diferentes en cualidades para ser complemento el uno del otro.

Por suerte el cristianismo redimió a la mujer de aquella abyecta condición en la que fue considerada no como persona sino simplemente como una cosa. Y como una cosa más, llegó a ser vendida en las plazas y mercados como se vendían los animales y los esclavos. Ofensa sin nombre a las primeras páginas de la Sagrada Escritura, en que la mujer aparece en el cuadro virgen de la creación, como lo que da sentido al hombre: "No está bien que el hombre esté solo, démosle una compañera".

LA FAMILIA, HOY

Cuando el sacerdote despide a los recién casados cristianos al pie del altar, deja oír estas palabras: "Compañera os damos y no sirva, amadla como Cristo amó a su Iglesia".

Hoy día nadie duda de la igualdad en dignidad y destino entre la mujer y el hombre.

Pero la fricción de la vida diaria en el hogar, tiende a ir creando ciertas injustificadas supremacías, que se fabrican a menudo sobre el desprecio íntimo del otro cónyuge. Que ella no tiene más que vanidad y pajaritos en su linda cabecita que no conoce la sutancia gris: que no sabe lo que son negocios, ni cuentas, ni alta política; vaya, que no hay seso. Claro que, por supuesto, él es un inadaptado, lleno de complejos. Que en circunstancias anormales como un exilio, él es un hombre anulado, que toda la superioridad masculina no vale nada ante el inglés que ella sabe, y que ahora se ve quién es

quién.

Peligrosa tentación de soberbia que no conoce épocas, ni climas ni tiempos en la vida de los casados. Orgullosa estimación de los propios valores al costo de una infraestimación y desprecio de los ajenos. Cuántas veces la traducción de este orgullo se reduce a las consabidas expresiones de estupidez, nulidad y senilidad.... El amor no es orgulloso.

El amor no es insolente. Lamentarse por las cargas diarias silenciando e ignorando todo lo que gravita sobre el otro, es disco rayado en el de venir de la vida de hogar. Rehúsar el alliciente, poco o mucho, que se ofrece para soportar la monotonía del vivir y seguir, en cambio, jugando el papel de víctima, es actitud estudiada que lleva a posturas de particular dificultad. Hay un placer morboso y sutil en sentirse víctima, creando situaciones e interpretaciones ad hoc, para estar siempre en primera fila y tenido

en cuenta, aunque sea a costa de hacer del otro conyuge un victimario. Puede llegar a ser una verdadera obsesión y una enfermedad con la misma necesidad de curación que una dolencia física, so pena de que se muera el amor.

La insolencia en la vida conyugal, no es solo la actitud irrespetuosa de un hijo para con los mayores. Es insolencia la crítica constante de los más mínimos detalles, crítica las más de las veces injusta y exagerada, sobre orden en el hogar, el as personal, las comidas y el desenvolvimiento del otro.

Es insolencia el recurso innoble y puntilloso de los defectos de familia, renovando situaciones ofensivas, mal intencionadas, actualizando inoportunamente malos pasos ajenos sobre los que no se tiene responsabilidad alguna y sí el mérito de haberse sabido sobreponer a ellos.

Esta característica negativa del amor, es también del apóstol, y es también para los esposos, si la practican, una fuente de paz y bienestar en el hogar.... El amor no es insolente.

Preparan Acto en Honor de la Caridad del Cobre

Una Misa Pontifical oficiada por el Obispo Coleman F. Carroll se ofrecerá el domingo 6 de septiembre en el "Miami Stadium", a las 8 p.m., en honor de Nuestra Señora de la Caridad del Cobre, Patrona de Cuba, cuya festividad señala el calendario para el 8 de septiembre.

La misa se ha fijado para el domingo precedente a la festividad, con

el objeto de facilitar la asistencia a la misma a miles de personas que en un día laborable se verían imposibilitados de participar.

Como preparación a la solemne observancia, se ofrecerá en distintas parroquias de la Diócesis una novena de misas vespertinas, ante la imagen de la Virgen del Cobre que hace cuatro años llegó a Miami en una embarcación, como tantos

cubanos han hecho en estos tiempos.

En cada una de las iglesias en que se ofrecerá la novena se hará un recibimiento a la imagen peregrina, siguiendo a continuación la misa con sermón en español.

La novena comenzará el sábado, día 29 de agosto a las 8 p.m. en la iglesia de SS. Peter and Paul, continuando el domingo 30, a las 6

p.m. en Little Flower y el lunes 31, otra vez a las 8 p.m., en la Inmaculada Concepción, de Hialeah.

En septiembre, todas las misas se ofrecerán a las 8 p.m., en el siguiente orden, martes, 1, Catedral de Miami; miércoles, 2, Gesu; jueves, 3, San Juan Bosco; viernes, 4, St. Michael; y sábado 5, Corpus Christi, para culminar el domingo, también a las 8 de la

noche, con la misa pontifical en el Stadium, a la que como de costumbre, se espera que concurren miles de cubanos y latinoamericanos en general, en demostración de la inquebrantable fe católica que los alienta.

Al terminar la misa pontifical se hará una consagración a la Virgen, ante la venerada imagen de la Patrona de Cuba. El sermón, en español, estará a cargo del Padre Joaquín Guerrero.

CLAUSURAN EL JUEVES EL CURSO PARROQUIAL DE FORMACION SOCIAL

"Interés Popular en Vivir la Doctrina Social Cristiana"

Por Gustavo Pena Monte

El jueves, día 27, a las 8:30 p.m. tendrá lugar en los salones de la parroquia de la Inmaculada Concepción, Hialeah, la clausura del Segundo Curso Parroquial de Formación Social Cristiana.

Estos Cursos Parroquiales, organizados por el Instituto de Acción Social de la Diócesis de Miami, tienen como meta fundamental la difusión de la Doctrina Social Cristiana a un nivel elemental, enfocado especialmente al ambiente parroquial.

Su objetivo inmediato — explica la doctora Angelita Esparraguera, que tuvo a su cargo la organización de este curso — es dar respuestas formativas a las dudas, inquietudes y anhelos de justicia latentes en la población latinoamericana de esta área, preocupada por la crisis o explosión económico-social que vive el mundo hoy. "Crisis de una envergadura tal que un pueblo como el cubano, que hace 10 años tenía una vida relativamente estable se encuentra hoy ahogado en su propio suelo o sufriendo la pesadilla del exilio."

A ese efecto, el temario del curso se enfocó a dar a conocer la doctrina social cristiana y los pensamientos ideológicos que a ella se oponen, así como a crear conciencia de la tragedia que están viviendo los pueblos latinoamericanos y a estudiar las medidas y actitudes que estos pueblos requieren para ser rescatados para el cristianismo.

El curso comprende una parte de trabajo o servicio social que los alumnos deberán realizar, dado que según sus gestores, se ha querido organizar un curso de formación en activo. "No basta conocer la doctrina social cristiana, hay que vivirla, trabajando en la consecución que el ideal del curso entraña: un ideal social cristiano, democrático y revolucionario. No olvidemos que el cristianismo ha sido, es y será la revolución más grande que la humanidad ha sufrido" enfatiza Angeita.

 ¿No tienes nada que dar? Aún te queda tu "yo".
 ★ ★ ★

En el mar de la vida, tu Estrella es la Virgen.

tiza Angeita.

Para este curso se registraron 141 personas, de las cuales 55 recibirán sus diplomas. Diversos factores contra ellos problemas de trabajo o dificultades de transporte, así como traslados de ciudad o de barriada han sido las causas principales de que un gran número de los matriculados no haya llegado a la meta.

Los cursos parroquiales bridan al finalizar el mismo facilidades a sus graduados a pasar a otros cursos más adelantados, como los de nivel intermedio, que organiza el Instituto de Acción Social en su local del Centro Hispano Católico, y los de nivel superior, que se ofrecen en el Barry College y que dan créditos universitarios.

Ejemplo de que los cursos están cumpliendo su finalidad lo tenemos — informa su directora — en que finalizado el curso surge siempre en los graduados la misma pregunta: "Y ahora que hemos finalizado esta etapa de formación ¿no vamos a hacer nada?" Esta inquietud y urgencia, nacida de ellos mismos, está llevando al Instituto a conversaciones con los párro-

cos y asistentes latinos para estudiar en conjunto cómo enrolar a estas personas en alguna actividad parroquial ligada con la difusión de la doctrina social y cómo incrementar los conocimientos de los graduados en estas cuestiones sociales, teniendo en cuenta la dificultad de muchos de ellos de matricularse en cursos adelantados.

Refiriéndose a la calurosa, Angelita Esparraguera informa que, en la misma se cantará por primera vez el himno del Instituto de Acción Social, del que dice "es un resumen poético formidable de los ideales que entraña un mundo social cristiano basado en la justicia y en el amor." Finalmente hace incapie al invitar a las organizaciones católicas y fieles en general a que los acompañen en este acto del jueves.

Lo que te diviniza es tu cooperación con Dios.

★ ★ ★

Entereza es vivir como se piensa y llamar a las cosas por su nombre. Imita a San Juan Bautista.



TRES RELIGIOSAS cubanas pertenecientes a la Comunidad del Apostolado del Sagrado Corazón conmemoraron el quincuagésimo aniversario de vida en religión con una misa y Te Deum en la capilla de su convento en Miami. En la foto, de izquierda a derecha, las madres María y María Isabel García Guzmán (hermanas entre sí) y la Madre Maximiliana Beupied, cuando era saludadas por el Padre Ernesto García Rubio, que ofició en la misa. La Congregación de Religiosas del Apostolado fue fundada en Cuba en 1891, extendiéndose a España, República Dominicana y Puerto Rico. A raíz de la confiscación de los colegios religiosos en Cuba, las Madres Apostolinas vinieron a Miami donde establecieron un convento y se dedican a la enseñanza de la niñez en las Escuelas Parroquiales de St. Mathews, Hallandale y St. Monica, Carol City.



EN LA COMPOSICION Gráfica dos aspectos de la conmemoración de las Bodas de Oro religiosas de tres Madres Apostolinas cubanas. A la derecha, las madres María Isabel, Maximiliana y María, durante el Tedeum de acción de gracias en la Capilla del Convento del Apostolado. A la derecha, du-

rántate la reunión que siguió a la ceremonia religiosa, las Madres María y María Isabel García Guzmán, charlan con su hermano Eugenio García Guzmán — hoy también exiliado en Miami — y la esposa, hija y nietos de éste. A la celebración asistió un crecido número de antiguas alumnas de los

colegios del Apostolado en Cuba, así como amistades de las religiosas. La Comunidad del Apostolado del Sagrado Corazón tenía tres casas en La Habana, y otros colegios en la ciudades de Cárdenas, Cienfuegos, Sagua la Grande, Caibarién y Sancti Spiritus.



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DEATH NOTICE

GENOVAR

Harry L. Genovar age 51 of 641 N.E. 3rd Place, Hialeah passed away Friday, August 14th. He was a local resident for 16 years coming from Bainbridge, Georgia. Survived by his wife Hazel, two sons Edward J. of the U.S.A.F. in California, Harry Lee, two daughters Florence Katherine and Mary Virginia, his brother Reverend Lamar J. Genovar, pastor of Our Lady Queen of Martyrs, Fort Lauderdale, two sisters, Mrs. Harry J. Hernandez of St. Augustine, Mrs. Ernest J. McKenney, Holly, Hill, Florida. Requiem Mass was celebrated last Monday, August 17th at 9 A.M. in St. John the Apostle Church. Interment in St. Augustine. Local arrangements by McHale Funeral Home, Miami, 7200 N.W. 2nd Ave.

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Free Booklet Tells What Every Catholic Family Should Know About Funerals

Every Catholic family in Greater Miami should receive a copy of a new booklet just published by the Redemptorist Fathers called WHAT EVERY FAMILY SHOULD KNOW ABOUT FUNERALS. The helpful information it contains may help greatly to avoid confusion and tragic mistakes, and to lighten the burden of sorrow at the death of a member of the family.

You may have a FREE COPY of this informative booklet by writing to Lithgow Funeral Centers, 485 N.E. 54th Street in Miami, or by calling 757-5544. There's no obligation, of course.

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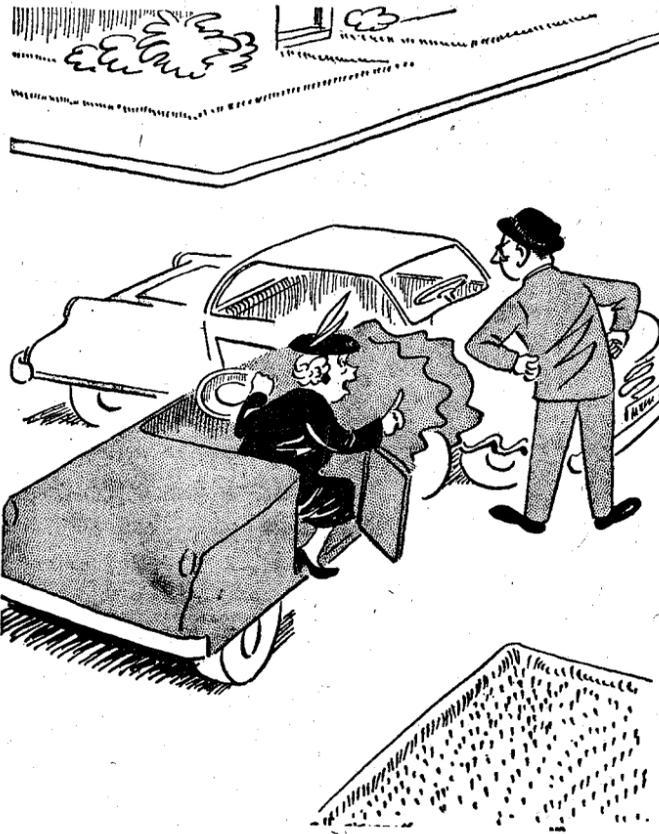
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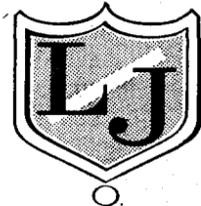
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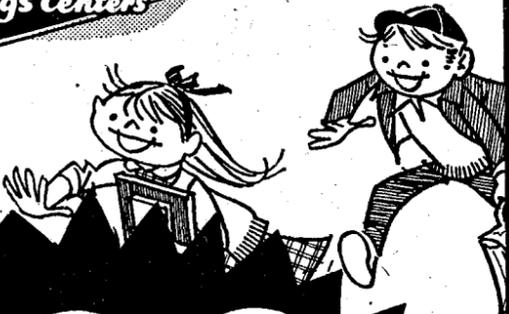
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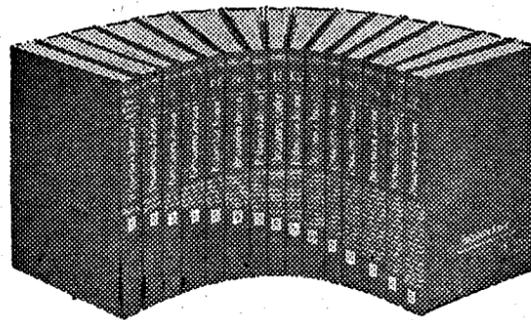
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