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RECOGNIZE GOOD IN OTHERS

Pope Urges Church Broaden Viewpoint

By Father JOHN P. DONNELLY

VATICAN CITY (NC) — Pope Paul VI has called on the Catholic Church to broaden its con-

cept of universality and recognize the good to be found in other religions and cultures.

"Because universality is correlative of unity and because unity is defined in clear and unmistakable terms by St. Paul . . . we are easily led to believe that universality . . . is uniformity." On the contrary, Pope Paul said, "multiplicity must be recognized, respected and indeed promoted and vivified."

Casting his thoughts in the framework of his recent trip to India during his weekly general audience, the Pope said:

"The duty immediately arises of knowing better those peoples with whom we come in contact by reason of the Gospel, recognizing all the good they possess, not only in their history and civilization, but also in the heritage of moral and religious values which they possess and preserve.

"This attitude of Catholics toward non-Catholics is now sharpening and developing, although it also belongs to the honest and positive traditional manner in which the Church has considered the Gentiles and pagans."

CITES ST. AUGUSTINE

He cited to support this the statement of St. Augustine who, he said, was severe in affirming the necessary relationship between the Church and salvation: "It must not be doubted that the Gentiles also have their prophets."

This impression of ancient values to be preserved, the Pope said, was the result of his meeting with the Indian people. But, he added, the impression "does not end in irenicism or syncretism, but rather imposes on the

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NATIVITY SCENE is portrayed in the Christmas display erected by the city of Coral Gables for the holiday season.

Bishop Unterkoefer Named By Pope To Charleston See

WASHINGTON (NC) — Pope Paul VI has named Bishop Ernest L. Unterkoefer to be bishop of Charleston. Bishop Unterkoefer has been Auxiliary to Bishop John J. Russell of Richmond.

The appointment was announced here by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States.

Bishop Unterkoefer succeeds to a see left vacant by the transfer of Bishop Francis F. Reh to the office of rector of the North American College in Rome.

Born in Philadelphia in 1917, Bishop Unterkoefer took his college and seminary training at the Catholic University of America here. He was ordained for the Richmond diocese at the university in 1944, by Bishop John M. McNamara.



BISHOP UNTERKOEFLER

Following ordination, he spent three years at the Catholic University in the study of canon law.

On Dec. 13, 1961, Archbishop Vagnozzi announced that Pope John XXIII had named Father Unterkoefer as Titular Bishop of Latopolis and Auxiliary to Bishop Russell.

PEOPLE TO PARTICIPATE

Diocese Restores An Ancient Prayer

By Father RENE H. GRACIDA
Member, Liturgical Commission,
Diocese of Miami

The clear directive for the restoration came in the Consti-

(Continued on Page 3)

One of the most startling of the many changes introduced into the restored Liturgy of the Church is "The Prayer Of The Faithful." It occurs immediately after the preaching of the homily or sermon, and it consists of several short prayers or invocations which seek to extend and complete the "Liturgy of The Word of God" by giving expression to the needs of the Universal Church, the nation, the diocese, the parish and the local civil community.

"The Prayer Of The Faithful" is of very ancient origin. During the first five centuries of the Church's history, these prayers were in fairly common use throughout the Church.

While "The Prayer Of The Faithful" fell into disuse in some areas, it has never completely disappeared.

IN BYZANTINE RITE

In some of the dioceses of Europe, it has been retained in its ancient form and it has always been an important part of the Byzantine Rite Liturgy. A form of "The Prayer Of The Faithful" still exists in the Latin rite in those prayers which are said by priest and people on Good Friday as part of the Liturgy of that holyday.

The first official indication that "The Prayer Of The Faithful" could be, and would be, restored was the statement in the September, 1958, Decree on the participation in the Mass by the Sacred Congregation of Rites: "But if besides this direct liturgical participation the faithful wish to add certain prayers or popular hymns according to local custom, this can be done also in the vernacular (14b)."

Diocese Census Returns Pour In; Deadline Dec. 21

Final returns on the census of the Diocese of Miami are pouring in to the office of Father Neil J. Flemming, coordinator for Bishop Coleman F. Carroll.

Next Monday, December 21, has been set as the deadline for every parish.

The census work started on Sunday, November 22, in every mission and parish in the 16 counties of South Florida which make up the Diocese.

More than 100,000 individual IBM cards already have been received by First Research Corp., which is in charge of the statistical and analytical phases of the census.

The last previous census of the Diocese was taken in August, 1960. At that time, when the Diocese was only one year old, it was revealed that the total Catholic population was 331,668. Since then, it has been abundantly clear, more and more Catholic families and individuals have been moving into South Florida.

Father Flemming has pointed out that information gathered in the census "will enable Bishop Carroll to know better his Diocese and its problems and help him to make an intelligent approach in meeting the spiritual and temporal needs of his people."

Pope To Say Christmas Mass In Poor District

VATICAN CITY (NC) — Just as he did last Christmas — his first as Pontiff — Pope Paul VI will celebrate one of his Christmas Masses this year in a working-class parish.

Pope Paul will begin Christmas with the customary midnight Mass in the Sistine Chapel.

At 8 a.m. he will offer Mass in the parish church of St. Raphael the Archangel in the Trullo quarter just outside Porta Portese, Rome's "flea market."

At 11:15 a.m., if weather permits, he will offer Mass outside the Basilica of St. Peter before the crowd in St. Peter's Square. At noon he will give the customary blessing to the city and the world from the balcony of the basilica.

The Pope has scheduled this year's Christmas message to the world for December 22 at 8 p.m., Rome time. The Pope's broadcast will be carried by Vatican Radio and other broadcasting systems throughout the world.

Schools To Close Dec. 23 To Jan. 4

Christmas vacation for students in Diocese of Miami schools begins at the close of classes on Wednesday, Dec. 23 according to the diocesan Department of Education.

Classes will resume on Monday, Jan. 4.

News Deadline

Due to the holidays the deadlines for news to appear in The Voice issues of Dec. 25 and Jan. 1 will be at noon on the Saturdays preceding date of issue.

Pictures and copy must be received by The Voice at P.O. Box 1059, Miami 38, Fla., no later than noon on Saturday, Dec. 19 and Dec. 26.

The Congo And Mississippi Joined In Symbol Of Hatred

EDITOR'S COMMENT

No one could have imagined that the Congo and Philadelphia, Mississippi, half a world apart, would one day be linked together as a symbol of man's inhumanity to man. But they stand now as twin disgraces which have shocked and angered and disillusioned people in every nation. If one were forced to make a judgment which of the two horrors is more repellent to modern man in the quest of justice and equality, the Congo by no means would receive all the nods.

After all, we are somewhat used to communist treachery and subversion in Africa and elsewhere, and some of the crimes and atrocities in the Congo are to some degree related to the partially civilized still governed by raw passions.

But what excuse can one find for those law enforcement officials and supposedly responsible citizens in Mississippi who, according to reports, consider the murder of the civil rights workers as a highly humorous incident?

What excuse can be given for the mockery of law and justice when the U.S. Commissioner in that troubled State opened the door for the 21 men arrested in connection with the triple slaying?

The events in Mississippi are a sad but clear example of how blind prejudice and hatred of a race can not only lead to murder but to a perversion of justice.

OFFICIAL Diocese Of Miami

The Chancery announces the following appointments effective Thursday, Dec. 17:

THE REVEREND FATHER GEORGE C. BUCKO, chaplain, Holy Cross Hospital, Fort Lauderdale.

THE REVEREND FATHER DONALD F. X. CONNOLLY, assistant pastor, St. Brendan parish, Miami.

Pope Showered With Praise By Secular Papers Of India

BOMBAY (NC) — The Indian press has seized upon the return of Pope Paul VI to Rome to shower tributes on him.

A commentator in "The Indian Express," a secular daily published in six cities, said that the Pope's "conquest" of the Indian mind was "quick and complete."

The moment when the Pope folded his hands in the Hindu style of "namaste" on his arrival at Bombay airport was "dramatic and historic," the paper said.

It said that with that simple gesture, Pope Paul "swept away the notion among large sections of Catholics and other Christians in India that only the salute . . . is the proper way of greeting for him."

"More significant still was the Pope's use of the 'Jai Hind' ('Hail India') slogan on his first visit to the open-air cathedral at the Oval (the chief meeting place of the 38th International Eucharistic Congress).

The most noteworthy aspect of the episode is that the gathering was mainly a religious one and no initial tribute to the host country was essential since the Pope had already in many messages and on his landing earlier stressed his deep and abiding interest in the peoples and philosophies of this ancient land," the paper said.

NEW DOORS OPENED

Another newspaper, "The Hindu of Madras," the most influential Hindu-oriented daily of South India, declared in an editorial that "if the Pope chose to visit India, it was partly to underline the fact that it is possible for countries with a large non-Christian population to accord their minorities full civil and religious liberty.

"Mathrubhoomi" (Motherland) a Hindu oriented daily newspaper of Kerala, said that the Papal visit, although brief, was "a valuable experience — to Catholics and others."



Blessings Are Bestowed On Crowds By Pope Paul Riding In Jeep

Pope Urges Church Broaden Its Concept Of Universality

(Continued from Page 1)

apostolic dialogue the need for much moderation, wisdom and patience.

"It reminds us further that Christianity is not linked to any one civilization, but is designed to express itself according to the character of each, so long as the civilization is truly human and open."

Another impression the Pope gained from his India trip, he said, was the "complex and

fruitful significance" of the Church's visible mark of universality, which "indicates the ever expandable multiplicity of human forms which can become part of the unique Mystical Body of Christ.

UNLIMITED CAPACITY

"We are quick to say that all men are called to salvation, and that the Church has an unlimited capacity to receive all of mankind within its house.

"And because universality is a correlative of unity — defined

clearly and unmistakably by St. Paul when he says 'one Lord, one Faith, one Baptism, one God and Father of all' (Eph. 4, 6) — we are easily led to believe that the extension of unity to mankind in the practical order of reality is not only universality but uniformity.

"In fact, merely considering that peoples with different cultures, languages, customs and nationalities are called to constitute 'one Body and one Spirit . . . in one hope' (Eph. 4, 3) at first astonishes us . . . Then it leads us to the discovery of innumerable problems, most delicate and difficult, from which we progress to the reflection that all that multiplicity must be

recognized, respected and indeed promoted and vivified.

"In other words, we must have a more adequate concept of the universality of the Church, a greater desire for human brotherhood, to which it educates and obliges us, and we must face with greater apostolic courage questions relating to the presence of the Church in the world."

He ended by urging Catholics to be truly "catholic — that is to say, most faithful in adhering to that unity which Christ demands of His Church — and completely open to brotherhood which is preached and promoted by the Church itself precisely so that it will be catholic as Christ willed it to be."

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Exhibition Of Pope's Tiara To Raise Funds For Poor

NEW YORK (NC) — Exhibition of Pope Paul VI's tiara will raise a far larger sum for the poor than outright sale of it would have earned, a secretary to Francis Cardinal Spellman of New York said.

Msgr. Patrick V. Ahern gave some additional details about the gift of the tiara to Cardinal Spellman in a letter to the editor of the National Catholic Reporter, Kansas City, Mo. He released the letter here.

Msgr. Ahern's letter was a response to what he called "misstatements" by a Reporter columnist, John Leo, who commented on the appearance of the tiara in the United States.

On Nov. 13, before 1,000 Fathers of the Second Vatican Council, the Pope dramatically relinquished the bejeweled tiara, putting it on the altar in St. Peter's basilica as a gesture of his concern for the world's poor.

NATION-WIDE TOUR

On Nov. 30, Cardinal Spellman revealed that the tiara was in New York and would go on a nationwide tour as a tribute of the Pontiff to American generosity to the poor and as an inspiration for further generosity.

"Pope Paul gave the tiara not to Cardinal Spellman personally, but to all the American people, of whatever religious persuasion in recognition of their

well-known generosity to those in need," wrote Msgr. Ahern. He accompanied the tiara to this country and brought it to the event at which Cardinal Spellman's disclosure was made.

"Mr. Leo suggests it should have been sold and given to the poor," he wrote. "Had this been done, it would have netted them perhaps \$10,000.

"Instead, Cardinal Spellman will go to a great deal of trouble to exhibit the tiara in order to raise a far larger sum for the poor. Is there something wrong with this? I am sure those who benefit will not complain," Msgr. Ahern wrote.

Leo had commented that the papal gesture of giving up a precious possession was deeply moving, but that "the lesson it was intended to impart has been neatly undercut" by the tiara's appearance in the United States.

Cardinal Spellman revealed the tiara at a formal clergy luncheon following the consecration of Auxiliary Bishop George H. Guilfoyle of New York. At the time, it was said by spokesmen the tiara would be displayed in St. Patrick's Cathedral, New York, go on a nationwide tour, probably be shown at the New York World's Fair and come to rest permanently in the National Shrine of the Immaculate Conception, Washington.



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'PRAYER OF THE FAITHFUL'

Fourth Sunday Of Advent

December 20

CELEBRANT: Now that we have listened to The Word of God, had its meaning explained to us, and professed our faith in its truths, let us join in invoking God's assistance for Holy Church, for the civil authorities, for those oppressed by various needs, for all mankind, and for the salvation of the entire world.

1. PRIEST OR LECTOR: That the Holy Church of God in teaching all mankind may convert the world to His way and to His Kingdom, we pray to the Lord.

PEOPLE: Lord, have mercy.

2. PRIEST OR LECTOR: That sinners be converted from their evil ways and be set down in the one straight way of the Lord, we pray to the Lord.

PEOPLE: Lord, have mercy.

3. PRIEST OR LECTOR: That the growth of grace built in us a growth of courage to heed God's call to do penance and be saved, we pray to the Lord.

PEOPLE: Lord, have mercy.

4. PRIEST OR LECTOR: That the mountains of pride which separate Christian peoples be brought low, so that nothing can anymore destroy the unity of God's people, we pray to the Lord.

PEOPLE: Lord, have mercy.

5. PRIEST OR LECTOR: That the members of this assembly find in the Blood of Christ forgiveness of their sins and courage to forgive the offenses of their brothers, we pray to the Lord.

PEOPLE: Lord, have mercy.

6. PRIEST OR LECTOR: That the souls of N. and N., members of our parish who died last week, may find eternal rest and peace in Our Lord Jesus Christ, we pray to the Lord.

CELEBRANT: O God, our refuge and strength, give heed to the pious prayers of Your Church, You Who are the source of devotion; and grant that what we ask in faith we may obtain in deed: Through Our Lord Jesus Christ, Your Son, Who is God, living and reigning with You, in the Unity of the Holy Spirit, forever and ever.

PEOPLE: Amen.

(Celebrant returns to the altar for the Creed.)

Ancient Prayer Restored; People To Take Part In It

(Continued from Page 1)

tution on the Liturgy of The Second Vatican Council which was promulgated by Our Holy Father, Pope Paul VI on December 4, 1963:

"Especially on Sundays and Feasts of Obligation, there is to be restored, after the Gospel and the homily, 'The Common Prayer' or 'The Prayer of the Faithful.' By this prayer, in which the people are to take part, intercession will be made for Holy Church, for the civil authorities, for those oppressed by various needs, for all mankind, and for the salvation of the entire world" (No. 53).

ENJOINED BY ST. PAUL

Such prayer was enjoined on the Church by no less an authority than St. Paul who said, "This first of all, I ask; that petition, prayer, entreaty and thanksgiving should be offered for all mankind, especially for kings and others in high station, so that we can live a calm and tranquil life, as dutifully and decently as we may. Such prayer is our duty, it is what God, Our Saviour, expects of us, since it is His will that all men should be saved, and be led to recognize the truth; there is only one God, and only one mediator between God and men, Jesus Christ, Who is a man, like them, and gave himself as a ransom for them all (I Tim. 2:1-2)."

The form of "The Prayer Of The Faithful" which is now most widely used corresponds

to the litany of invocations found in the Byzantine rite and which is also similar to the last half of the litany of the Saints of the Latin rite.

It is unlikely that a standard collection of invocations will ever be promulgated and made mandatory since their very nature these invocations must reflect the needs of individual groupings of God's people in different parishes and dioceses around the world.

Various models of the "Prayer Of The Faithful" will be available from different sources in the near future, but the pastor of every parish must determine, according to the needs of his own parish, the content of "The Prayer of the Faithful" for a particular Sunday or holyday of obligation.

The Voice will publish, starting with this issue, a model of "The Prayer of the Faithful" as an aid to the pastors.

The people would normally be led in the recitation of "The Prayer of the Faithful" by the celebrant, but another priest, a lector, or a commentator could also do this. If someone other than the celebrant of the Mass leads the people in "The Prayer Of The Faithful," the celebrant should still, however, say the introduction to the prayer and should pray the closing prayer from the presidential seat, if another priest has preached the homily and is standing in the pulpit.

PONTIFF DEPLORES DISCORD IN THE CONGO

Pope Receives Tshombe, Ignores Reds

VATICAN CITY (NC) — Ignoring the demands of the Italian communists, Pope Paul VI received in audience the Congo's Methodist premier, Moise Tshombe, and voiced again an urgent appeal for peace in that troubled African nation.

The day before, the communist newspaper, L'Unita, had called on "democratic and anti-colonial forces to mobilize against the slaughterer" and to prevent Tshombe from setting foot in Rome.

The same evening they demonstrated in downtown Rome, causing disturbances which resulted in the arrest of two and detention by police of 82 others. Their protest was aimed at both the papal audience and the expected government reception of the Congolese premier the same day.

The latter did not materialize, however. Nor did the threatened demonstrations at St. Peter's Square during the audience, although occupants of a car were seen distributing anti-Tshombe pamphlets nearby.

Pope Paul entrusted to the Congo statesman a message of peace for the Congolese people.

"The vision of an African nation which enjoys freedom and is outstretched toward its moral, cultural and economic development finds in our thoughts an ideal and a hope which should realize in the Congo its best modern implementation.

"Therefore the bloody discord which afflicts the Congo echoes all the more painfully in our heart and the preoccupation of our pastoral office urges us to address an urgent appeal to all those responsible that they may understand that nothing can be constructed from fratricidal struggles.

"Only true peace, founded on truth, justice, charity and liberty will allow the young republic of the Congo to construct solid future for its sons and occupy with honor its rightful place in the community of nations.

"Our thoughts go out to the entire Congolese people, and in victims of recent events, and to all without distinction who have suffered from these tragic circumstances.

"Nor can we forget that among these were also many missionaries, religious men and women, who have given testimony, even to the spilling of blood, to their faithfulness to the Gospel as well as their love of the Congolese motherland.

"They have come to place their best energies at the service of the new nation, and certainly has no other wish than its prosperity and peaceful development.

"We appeal to all men who have hearts to unite their efforts and join their energies to fight discord and hatred which undermine the very foundations of any society. Too many mor-

al and material ruins have accumulated already.

"It is time that everyone once more respect his brother, who is like him the son of the same Father. It is time to set up a barrier against passions, and to prevent their flames from continuing to spread.

"The Church for its part has ceaselessly worked toward this end, and in this so sorrowful moment we solemnly beseech all of our sons and all men who love the good to dedicate

themselves to work for peace with all means in their power."

Communist leaders protested Tshombe's visit to the Pope after the Methodist premier had announced his request for such a visit before leaving Leopoldville.

Though the Vatican had not yet made an official announcement of the audience when the communists protested, L'Osservatore Romano unofficially pointed out that the Pope could not refuse since normal diplo-

matic relations exist between the Holy See and the Congo.

"And besides," the Vatican City daily added, "this visit offers the Holy Father occasion to renew, in a more direct and compelling way, his urgent and heartfelt appeal for the pacification of the troubled Congolese nation, especially dear to him because of the number of Catholics there and the grave obstacles standing in the path of this country so young in independence."



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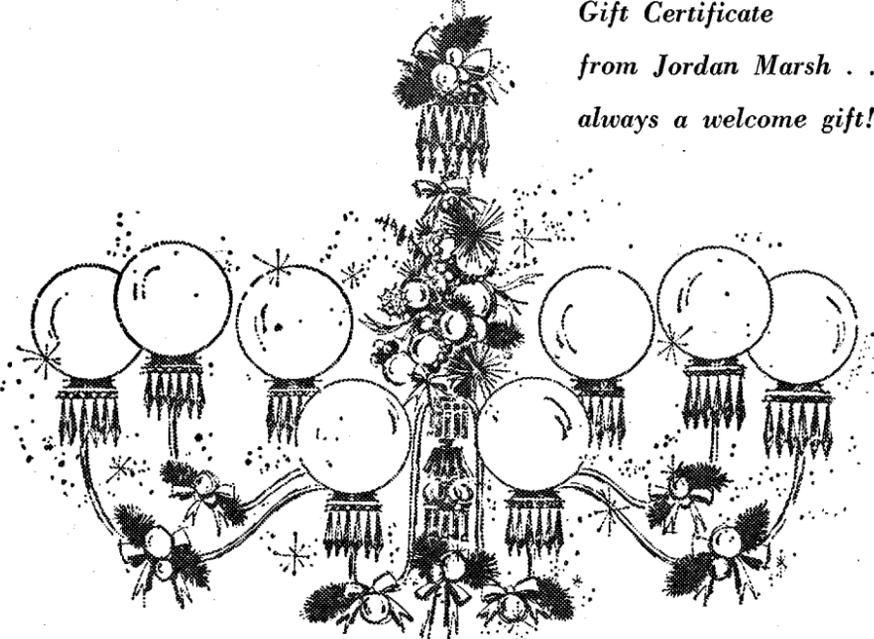
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American Nun Murdered By Rebel Congo Troops

LEOPOLDVILLE (NC) — An American nun, Sister Mary Antoinette, a member of the Daughters of Wisdom from Bellmore, N.Y., has been killed by rebel troops in the northern part of the Congo, according to reports reaching here.

A Belgian nun was also said to have been killed with Sister Mary Antoinette. Three other priests murdered in late November near Bunia in the Congo have been identified as Belgian members of the White Fathers of Africa.

News of the American Sister's death arrived here shortly after mercenary troops rescued 42 white hostages at Isangi and Yangambi, about 70 miles east of Stanleyville in the Congo's terrorized northeast.

Sister Mary Antoinette was the only American among the 11 Daughters of Wisdom stationed at Isangi. The Belgian

nun was identified as Sister Marie Françoise.

(Confirming the news of Sister Mary Antoinette's death, her community's officials said that before she joined the Daughters of Wisdom she was Anna Lucy Donniacuo of Bellmore, Long Island. Her parents are now deceased. She is survived by two sisters and a brother in the New York area.

TAUGHT IN MISSION

(Sister Mary Antoinette entered the Daughters of Wisdom after she met them while working as a summer camp counselor at Commack, N.Y., in 1937. For 13 years she taught at Our Lady of Wisdom Academy in Ozone Park, N.Y. Receiving her mission assignment in 1952, she taught in a mission in Nyasaland — present-day Malawi — until 1959 when she was transferred to the Congo.

(While in the United States

for a visit in 1963, she said in an interview that nuns in her area were "not respected but tolerated."

("We get no thanks, not even from our own students," she said. "As we boarded the plane to leave Africa, several teenagers taunted us saying: 'We're glad you're leaving. Stay away. Don't come back.'")

(Asked why she planned to go back, she said: "If everybody pulled out of Africa, what would happened to the Church there?

How could God's work be fulfilled?")

WHITE FATHERS KILLED

A fourth member of the White Fathers stationed near Bunia survived by pretending to be dead. He was sent home to Brussels under severe shock caused by the tragic deaths of his companions.

The four, all missionaries for more than 20 years, had been with about 20 other priests held prisoners by the rebels in Fataki. They were confined to a convent. One of their number

celebrated Mass despite a rebel ban on the service.

The rebels decided to take the priest who offered Mass, Father Eugene Pauwelyn, W.F., to Bunia for punishment by superior officers.

They also took Father Pierre Louis DeMeyer, White Father Superior at Fataki; Father Louis Smissaert, W.F., because he had earlier tried to escape, and Father Roger Faict, W.F., who was selected for an unknown reason.

RETREATING SIMBAS

On the way to Bunia, the rebel truck met retreating Simbas who were being driven back by Congolese regular and mercenary forces. The priests were ordered off the truck.

There was confusion while the rebels debated the fate of the missionaries. The priests tried to escape, but they were shot immediately. Only Father Faict survived.

The 20 other priests confined at Fataki later were released by the Congolese regular army.

The number of missionaries, Catholic and Protestant, killed or injured in the northern Congo terror remains unknown because of extremely poor communications and confusion. But officials think at least 100 white hostages have lost their lives in addition to the many hundreds of Congolese slain by the rebels.

NUN IS SLAIN

With word of the murder of the three White Fathers came

news of the slaying of a nun from Hamont, Belgium, in mid-November. She was Mother Theresa Simons, one of a group of Sisters of Christian Instruction who had gone from their mission at Kilo Mines to seek refuge in Bunia.

They were taken prisoner by the Simbas in Bunia. One rebel shot at Mother Theresa's knees point-blank, and left her to bleed to death. The Simbas barred her fellow prisoners from ministering to her, saying: "Don't take the trouble, for tomorrow all are going to die."

While 10 other Sisters were seriously wounded by the rebels, they were not killed. Twenty-three Sisters, including two Negro White Sisters, were flown here from the Bunia area by an American plane along with 29 White Fathers.

The Fathers of the Sacred Heart have said that at least nine of their number died, and the Little Brothers of Jesus, who were living among pygmies in the Beni area, said four of their members have been murdered.

In addition, the bodies of 28 persons were found in a church near Stanleyville, the rebel stronghold, and most of the dead were thought to be nuns and priests.

Thirteen persons were killed at Wamba north of Stanleyville. Eight of these were said to be workers at the Catholic mission.

Pope Exhorts Congo Bishops And People To Have Courage

VATICAN CITY (NC) — Pope Paul VI has sent a letter to the bishops of the Congo urging them and the Congolese people to courage and charity in the

face of hatred and destruction. He said he prays in unison with the sorrowing families of men, women and children who died in the brutal Congo massacres.

Writing in Latin, the Pope said he thinks especially of the priests, religious Brothers and nuns who "by pouring out their blood declared their love for Christ and the Congolese people."

He expressed the hope that their sacrifice would consolidate the work of missionaries who have done good in the Congo without the hope of earthly recompense. When and where conditions permit, the Pope said, missionaries will resume their apostolic work among the people who need them, desire their return, and who did not fail to give them proof of their loyalty.

The Pope said it is easy to become discouraged if one considers only his own strength. But he warned against this, saying that God will bless the sacrifices made for the extension of His kingdom.

Cardinal Deplores Church's 'Martyrdom' In The Congo

VATICAN CITY (NC) — The director of the Church's worldwide missionary activities has

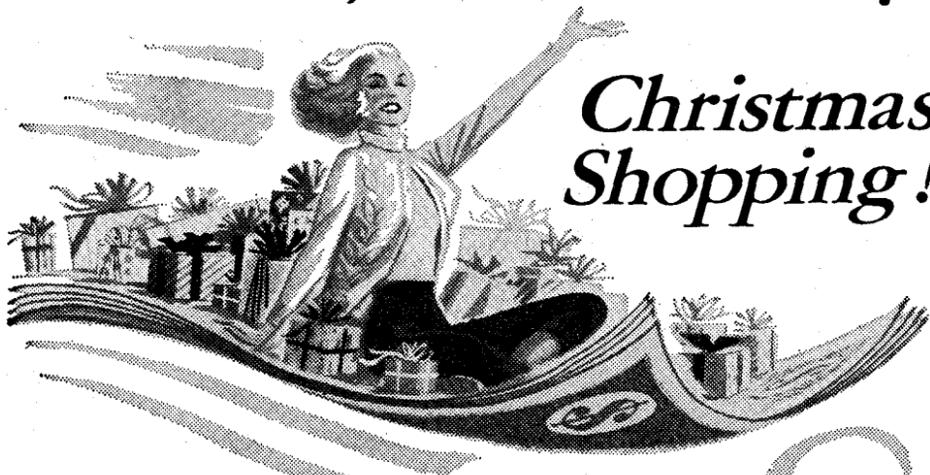
deplored "the martyrdom of the Church in the Congo . . . and the violence which goes counter to the sacred rights of justice and liberty."

Gregorio Cardinal Agagianian, Prefect of the Sacred Congregation for the Propagation of the Faith, in a formal statement released by Vatican Radio, traced the history of bloodshed dating from Jan. 1, 1962 with the killing of 21 Holy Ghost Fathers at Kongolo.

"It continued uninterrupted with the killing of religious men and women of the various institutes — Oblates of Mary Immaculate, White Fathers, Sisters of the Most Holy Rosary, Franciscan Missionaries of Mary and others.

"Great sorrow for these victims who have tragically perished on the field of their apostolic toil, whose number is yet unknown, has resounded deeply in the souls of all who admire the pacifying and civilizing mission of the Church. Unjust victims of uncontrolled hatred and of a false and subversive propaganda, they have perished in a land made fruitful by the dedication of many Brothers and Sisters who preceded them for more than 80 years in the same apostolate."

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Scholarship opportunities at the Catholic University of America, Washington, D. C., have been announced by Bishop William J. McDonald, rector of the university and auxiliary Bishop of Washington.

A full tuition scholarship for a complete college course, having a total value of \$4,800 to \$6,000, has been made available in each of the Archdiocesan Provinces in the United States. The Diocese of Miami is in the province of Atlanta.

Complete information concerning application procedures has been sent to every diocesan superintendent and to every Catholic high school principal.

Nun Discovers Clue To Cancer Cure in Clams

COLUMBUS, Ohio (NC) — A Dominican nun at St. Mary of the Springs College here is one of a handful of scientists whose work has laid the foundation for a possible cancer cure.

Sister Rosarii Schmeer, chairman of the college biology department, disclosed that a research method she developed over the past two years is credited with making possible the discovery that clams contain a substance which successfully retards cancer in animals.

Injected into diseased mice the powder, which has been dubbed Mercene after the Latin name of the clam, has been 80 to 100 per cent effective in inhibiting tumors.

Untreated mice implanted with similar tumors died almost immediately.

Sister explained that a "twist of fate" originally led to the use of clams in her work.

TRIBUTES READ AT BANQUET

Marjorie Fillyaw Honored For Catholic Press Work

Marking her 25 years of service in the Catholic Press in Florida, tribute was paid to Marjorie Fillyaw, Feature and Women's Editor of The Voice, at a dinner held in her honor December 10 at the Americana Hotel, Miami Beach.

Present were Bishop Coleman F. Carroll and 130 others, including 40 priests of the Diocese of Miami, also her co-workers on The Voice, staff workers in all bureaus of the Chancery and other friends.

Principal speaker was Msgr. William Barry, P.A., pastor of St. Patrick Church, Miami Beach.

A BIT OF HISTORY

In reminiscent mood, he detailed the history, the struggles and the triumph of the Catholic Press in Florida from its founding in December, 1939, to the establishment of The Voice as the official organ of the Diocese of Miami in September, 1958.

Mrs. Fillyaw was a member of the staff when Msgr. Barry started the first Catholic paper in the state, The Florida Catholic, at Miami. The first edition of the weekly, which was inaugurated with the approbation of the late Bishop Patrick Barry, fifth Bishop of St. Augustine, and brother of Monsignor Barry was published on Dec. 1, 1939.

The paper was published in Miami until the summer of 1942 when the home offices were transferred to St. Augustine.

TRIBUTES FROM PRELATES

Shortly after his installation as first Bishop of Miami in 1958, Bishop Coleman F. Carroll established The Voice to serve the Catholic population in the 16 counties of South Florida. The first edition of The Voice was published in March 20, 1959.

Msgr. James J. Walsh, editor-

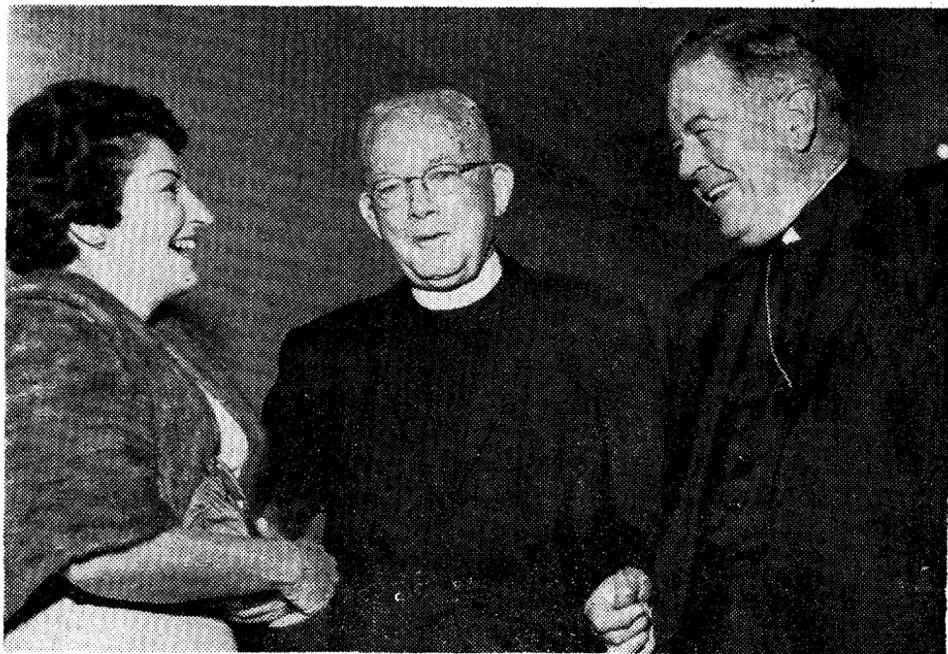
ial consultant of The Voice noted that among congratulatory messages sent to Mrs. Fillyaw and read during the dinner were tributes from a member of the hierarchy, a well-known scholar, and a nun who had worked with the Cuban refugees during the mass exodus from communist-controlled Cuba a few years ago.

He referred to messages from Bishop Thomas J. McDonough, Bishop of Savannah, former Auxiliary Bishop of St. Augustine and first pastor of Mrs. Fillyaw's home, parish of St. Rose of Lima; Father Raymond E. Brown, S.S., professor of scripture at St. Mary Seminary, world renowned scripture scholar; and Sister Miriam, O.P. of the Dominican Sisters of St. Catherine de Ricci, who was first superior at Centro Hispano Catolico.

He pointed out that the period during which Mrs. Fillyaw has served in the Catholic Press "represents a period of tremendous growth of the Church in Florida."

EXPRESSES GRATITUDE

Expressing her gratitude to the members of clergy, her co-workers in the Diocese of Miami Chancery and The Voice, and other guests, Mrs. Fillyaw said she had not only been "privileged to assist in preparing the first editions of both of Florida's Catholic papers" but had had the further honor of working with "four distinguished mem-



Voice Photo

25TH ANNIVERSARY in the Catholic Press was observed last week by Mrs. Marjorie L. Fillyaw, Feature and Women's Editor of The Voice. She is shown receiving the congratulations of Bishop Coleman F. Carroll, right, and

Msgr. William Barry, P.A., who founded Florida's first Catholic newspaper in 1939, during a reception and testimonial dinner held at the Americana Hotel, Miami Beach. More than 100 members of the clergy and laity attended.

bers of the hierarchy, whose apostolic deeds and zealous work will highlight the history of the Church in Florida."

and of The Voice; Father Vincent E. Smith, executive editor of The Florida Catholic; Mon-

signor Walsh, and John J. Ward, editor of The Voice, and host at the testimonial dinner.

She referred to the late Bishop Barry, Archbishop Joseph P. Hurley, Bishop of St. Augustine; Bishop McDonough, and "our own beloved Bishop Coleman F. Carroll under whose leadership and guidance the Church in South Florida has come of age."

She also paid tribute to her former and present editors, Monsignor Barry, Msgr. John J. Fitzpatrick, Chancellor of the Diocese of Miami, and former editor of The Florida Catholic



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Decency Pledge Is Timely In View Of Trend In Films

Undoubtedly last Sunday the vast majority of Catholics in the Diocese recited at Mass the pledge of membership in the Legion of Decency.

It ought to be emphasized that where the Legion of Decency is concerned, the most important time is not the moment one takes the pledge "to promote by word and deed what is morally and artistically good in motion picture entertainment . . . and to discourage indecent, immoral and unwholesome motion pictures."

The important time is the day after the pledge, the many days afterwards when it is so easy to be a victim of persuasive advertising promoting a film which offends standards of decency.

It is a matter of record that many remain faithful to the pledge only after clearly understanding that it adds no new obligation to conscience and that it does not "change the Legion's normative guides into binding laws."

The resolution to support only good film fare is strengthened by the realization that the purpose of the pledge is "to provide us with the annual opportunity of making a corporate witness to our faith in those matters which pertain to a mature and truly Christian choice of film entertainment."

That such a habit of making discriminating choices is urgently needed now ought to be clear from some of the statistics revealed by the American Bishops Episcopal Committee for Motion Pictures, Radio and Television.

Their recent report indicated that last year the decrease in films suitable for the family was the sharpest in Legion history and that the number of films condemned was the largest in the thirty years of Legion guidance.

Little wonder then if the Episcopal Committee said that "the current trend in film production warrants vigorous reaction of all citizens interested in preserving the traditional standards of decency and morality . . ."

The reaction cannot be vigorous and effective, unless each member of the Legion assumes responsibility to give Christian witness to his convictions regarding morality in entertainment.

Cardinal And The Arabs

A rather unusual news story the other day revealed that Cardinal Koenig, the Archbishop of Vienna, accepted the invitation of Arab League leaders to visit with them in Cairo and to address their students and government officials.

It was no surprise to read in the newspaper account that the Cardinal was quizzed about the Vatican Council's recent favorable vote on the Declaration regarding the Church's relations with non-Christians.

Ever since the first hint two years ago that there may be a Declaration against anti-Semitism and a clarification of the Jewish involvement in the crucifixion of Christ, Arab countries have insisted on viewing the Council's intention as Vatican endorsement of the State of Israel.

Apparently the Arab officials have needed many statements of reassurance, despite the fact that Cardinal Bea and other members of the Unity Secretariate repeatedly have stated that the document is purely religious. Cardinal Koenig in his address stated that the Declaration "was without any political motives and had no political aims."

As a matter of fact the revised Statement which the Bishops overwhelmingly approved not only underlines our spiritual indebtedness to the Jews but addresses itself to the Hindus, Buddhists and Moslems. The Moslems themselves take up several paragraphs in the summarized version of the Declaration.

Therein among other things it is stated that "the Church esteems the Moslems; they adore the one God Who is a living and all powerful God . . . they strive to obey even His incomprehensible decrees." Pointing out that the Moslems do not acknowledge Christ as God, the Declaration states that they nevertheless revere Him as a prophet and honor Mary and even call on her with devotion. Moreover they seek to make the moral life — be that of the individual or that of the family and society — conform to His will.

In other words, the tribute to the Moslems is of the same character as the tribute to the Jews, a positive statement of esteem, a clear recognition of their position and the fervent hope that all men may share in the conviction that "we cannot address God, the Father of us all, if we refuse to treat some men or other in a brotherly way."

We hope Cardinal Koenig's reassurance to the Arabs will not only convince them of the good will of the Bishops in the Council but will enable the Declaration on non-Christian Religions to bring all men closer together in peace and mutual respect.



ABOVE THE CLAMOR . . . A DIVINE PLAN !

Religious Freedom Clause Formulated By Catholic

OGDENSBURG, N. Y. (NC) — An American colonial leader who was penalized because of his Catholic Faith formulated the religious freedom clause in the Bill of Rights, the preacher at the annual Red Mass here recalled.

To the congregation of jurists, lawyers and public officials Msgr. Joseph G. Bailey, rector of St. Mary's cathedral, cited as a model Charles Carroll, Maryland colonial leader.

Carroll, a cousin of Archbishop John Carroll, first U. S. bishop, was denied a vote in the Maryland colony because at the time Catholics were penalized by law, the monsignor said.

Later he was a signer of the Declaration of Independence,

a member of the Continental Congress and served in the first U. S. Senate. Carroll formulated the clause in the Bill of "Congress shall make no law respecting an establishment of religion or prohibit the free exercise thereof," the monsignor said.

Msgr. Bailey lauded Carroll as a patriot who was faithful both to his country's public service and to "the principles of his religion and to the Christian tradition upon which the law of this country rests."

Bishop Thomas A. Donnellan of Ogdensburg presided at the Mass in the cathedral. At a dinner following the Mass, Judge John M. Murtah of New York City Criminal Court, was the principal speaker.

AN ALTAR BOY NAMED "SPECK"



"Did somebody call for a little drummer boy?"

It's Wrong To Say Wisdom Rises Only From Experience

By Father JOHN B. SHEERIN

"Learn by doing!" This is an excellent piece of advice. The trouble is, however, that some people push this principle to an extreme, and say that no one can learn unless he has personal experience of what he learns.

The consequence would be that no one could know about alcoholism unless he were an alcoholic, no penologist dare voice his opinion unless he had a criminal record, and no doctor could hang out his shingle until he had been sick with a multitude of ailments.

I am reminded of a talk that was delivered by Archbishop Heenan of Westminster at the third session of the Council. In discussing the schema on "The Church In The Modern World," he lashed out at the council experts who had helped to frame the schema.

"Advice in these fields cannot safely come from men who have spent their lives in monasteries, seminaries or universities. They are simple as doves but not always wise as serpents."

This did not disturb Abbot Reetz, superior general of the Benedictines of Beuron, who replied to the Archbishop the next day in the Council.

"I am a monk and an abbot and I am almost afraid to speak, knowing that I must speak like a dove and not like a serpent. Perhaps the 40 monks who were sent to England by St. Gregory the Great at the beginning of the seventh century to make angels out of the Angles did not know the world."

The Archbishop was delighted.

"Let me thank you most sincerely for your splendid and good-humored reply to my speech," he wrote the Abbot. "There was only one way to describe the effect: Touche!"

On Oct. 29 Patriarch Maximos stood up in the council to comment on the same schema. He asserted that there should be some new thinking on the old theology about "primary" and "secondary" ends of marriage and claimed that the old theology may have derived "from a bachelor psychosis."

The term "bachelor psychosis" to describe the clergy's attitude to marriage was a welcome little nugget for the newsmen, but is it true that only the married can speak knowingly about marriage and its problems?

One observer there that day did not think so. In an article in the South Carolina Methodist Advocate of Nov. 26, William R. Cannon, Methodist council observer, presents his reactions to the speeches. He is dean of the Candler School of Theology, Emory University, Atlanta, Ga.

Says Dr. Cannon: "People think that a group of ecclesiastical bachelors cannot possibly know much about family problems, yet the best and most carefully considered counsel on this issue I have heard anywhere was uttered by the Fathers of this council. Not everything is learned by trial and error through experience. There are the fruits of wisdom, acquired by study, reflection, thought, prayer and the gift of the Holy Ghost. I wish all these speeches might be translated into English and given to married couples to ponder."

Our Lord and Saviour Jesus Christ, Dean Cannon reminds us never had a home of His own and yet He is the example for every home.

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Christian Education Text Held Until 4th Session

By Msgr. JAMES J. WALSH

Another subject of vast importance which was barely touched upon in the rush of the Vatican Council's final week of business was Christian Education.

Towards the end of the morning's work, it was introduced on November 17th, three days before the third session ended. Debate continued on the following day and for about an hour on November 19th when the last of 23 interventions and reports was made, closing off the subject.

Only the fact that Christian Education will be on the agenda for the fourth session of the Council for further discussion and decisions kept the Bishops from being deeply disappointed at the hurried treatment.

They were also encouraged greatly by the suggested plan to establish a Post-Conciliar Commission which would examine the problems peculiar to each country and apply general principles to them.

DIFFICULT MATTER

The matter had been difficult to handle from the beginning, according to the Commission spokesman, Bishop Julius Daem, Antwerp, Belgium. The original title, "On Catholic Schools," was changed to "Christian Education" because the educational mission of the Church is far broader than the word "schools" implies. For instance considerable Christian education takes place in the home long before a child enters Catholic school and continues after that as long as he is under the family's influence.

Another complex difficulty was recognized quickly in the fact that problems of education vary so greatly from one nation to another. Hence it was impossible to apply suggestions and remedies to all countries.

In general, the purpose of the Commission was to emphasize certain basic matters related to education. It pointed out that the goal of Christian Education is "that men arrive at both human and religious perfection in such a way that, participating in the mystery of Christ the Redeemer, they may obtain salvation from Christ and, conscious of their higher vocation, collaborate for the consecration of the world . . ."

EDUCATION FOR ALL

The text underlined the necessity of education of all people in the modern world and lamented the fact that so many even now are illiterate. It stated that "all men, no matter what their race, condition and age, being endowed with the dignity of persons, have an equal inalienable right to adequate education in all branches." Because of this conviction, the text said the Church is most solicitous "regarding all educational media, like communications media, youth groups, the numerous organizations for developing the body and the mind . . ."

The text referred to the inalienable rights of parents and

the Church to educate children and to set up schools "with due observance of what is required by civil society for common welfare."

It mentioned the "suffering" caused in past history when these essential rights were ignored either because of lack of tolerance or because of contempt. It stated that parents have the right "based on their consciousness of human personality," to send their children to schools of their own choosing.

Civil society, therefore, has a duty to assist parents in the discharge of this duty, the Declaration stated, and to come to their aid in the light of the principles of distributive justice.

REACTIONS VARY

The reception given the text on Christian education was not unfamiliar in the aula. From some of the Bishops it received praise, from others condemnation. Again this reflected the circumstances under which they themselves lived and worked and their own educational problem.

The very first speaker, Cardinal Spellman, pointed out that parents in exercising their right to choose the education they wish for their children should not be subject to economic burdens which would infringe upon their freedom of choice. He was paraphrased as saying, "Since it is the function of the State to facilitate civil freedoms, justice and equity demand that a due measure of public aid be available to parents in support of the schools they select for their children."

In his talk, Cardinal Ritter of St. Louis praised the text for not attempting to be specific, since social difference, degrees of wealth, varying levels of basic education would make it impossible to treat problems in detail. He was much in favor of establishing a Post-Conciliar Commission on Education as well as granting legislating freedom to the National Episcopal Conferences of Bishops in order to solve local and national problems.

A BISHOP CRITICAL

Bishop Elchinger of Strasbourg, France, was by contrast highly critical of the text. He said that the Declaration was prepared when the Commission had no knowledge of the contents of the schemas of the Church In The Modern World, the Apostolate of the Laity, Ecumenism and Religious Liberty.

It ought to be revised therefore so that Christian Education could "transmit the spirit of the Council to youth." And he stated that "the spirit of the Council must be reflected in our attitude towards teachers in all schools. All Christians engaged in Teaching must be witnesses of a renewed Christian life."

Archbishop Cody of New Orleans explained that the field of education today is a field with many problems because of rev-

olutions in teaching methods. He urged that the Council not reject "this present schema which is so closely connected with the schema of The Church In The Modern World and other schemata." He stated that "silence from the Council would be an offense to countless numbers of the faithful who are making tremendous sacrifices, not without tears and blood, to send their children to Catholic schools, and to others, especially to lay people, who are dedicating their lives to the cause of Catholic education."

On the following day Cardinal Leger expressed his feeling that the text should be sent back to the Commission for reworking, since "we have neither time nor the strength for a proper examination of such an important topic." He went on to emphasize that "we should not rush what will undoubtedly prove to be a veritable charter for Christian education and higher studies in years to come."

LIBERTY OR RESEARCH

The Cardinal also made a great point of the Council's stressing freedom of scientific investigation. He said the schema should emphasize liberty of research in the sacred sciences. Freedom of investigation is a necessary condition of all scientific progress. He declared that the "presence of the teaching authority of the Church in the field of investigation is both useful and necessary, but it should never prove over-anxious to take positions or issue decisions."

A Bishop from El Salvador felt that the text "soft-pedaled Catholic schools" in this discussion on Christian Education. He said there ought to be a clear and firm statement of the rights of the Church in this field.

A missionary Bishop from Nigeria also felt that the text did not sufficiently emphasize the importance of Catholic schools, especially in the missions.

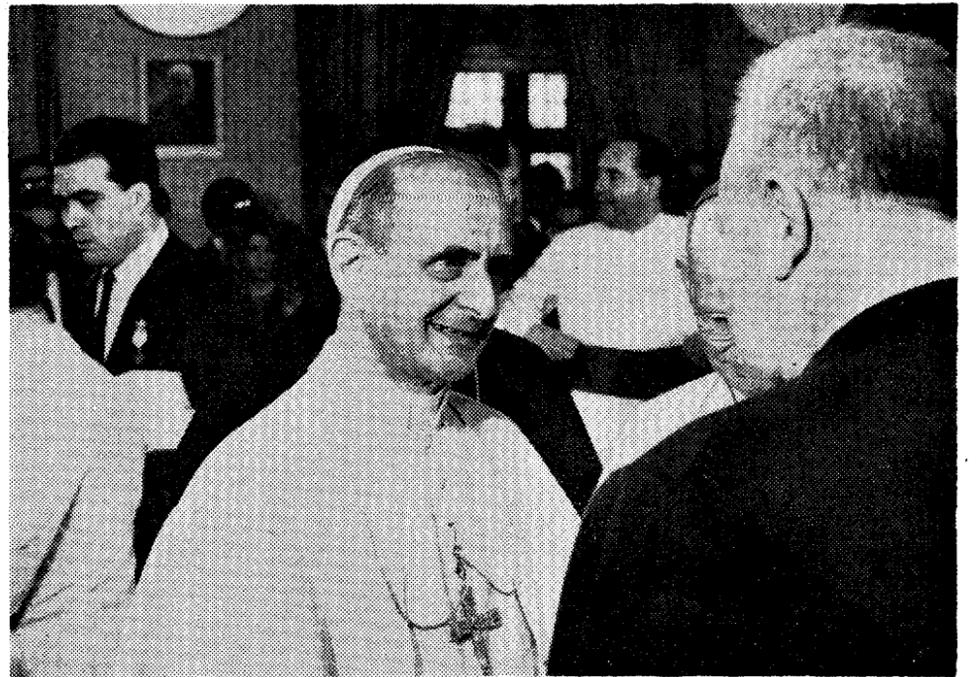
The variety of problems peculiar to certain areas was reflected in the talk of a Bishop from Caracas, Venezuela, who spoke of the absence of Catholic children in Catholic schools, the absence of the Church from State schools, the restricted influence of the Church in education.

Unusual situations were implied by a missionary Bishop from Indonesia, who stated that "not every family has the right to open a school or to organize radio or TV programs." He called for some supervision by the State especially in such fields as health, public safety, etc.

All these opinions clearly indicated the universality of the Church and the enormous problems facing educators. We can be sure that a great deal more is going to be heard about "Christian Education" in the Council and the hundreds of suggested revisions will be reflected in the amended text for the fourth session.



EUCHARISTIC CONGRESS was held in this oval in Bombay, India. An octagonal platform was erected on a square platform and topped by a modernistic canopy 45 feet high. Pope Paul VI gave his blessing to the throngs from an altar erected under the giant tower.



Pontiff Greets Officials And Dignitaries Of Various Faiths



Pope Paul VI Visits Bombay Hospital With Valerian Cardinal Gracias

Inter - American Institute Graduates 61



God Love You

Most Reverend

Fulton J. Sheen

Have you ever thought of how many of us during the Christmas season worry about the presents we must buy for those close to us or those who expect one from us and how few of us ever think of giving just one present to someone too poor, too helpless, too diseased, too far away from our luxurious world, to expect anything? And yet, is it not in the giving of the unexpected gift out of Christian charity that our Christmas becomes Christ-like? Numerous agencies provide ways for the generous to give an impersonal present to 'an unfortunate unknown' but Our Lord has provided in His Mystical Body one very personal way — His Vicar on earth's mission fund, the Holy Father's Society for The Propagation of the Faith which aids the needy of the entire world. We cannot aid everyone with a gift, but we can aid him who can help everyone. In no other form of charity does your money go directly to the Holy Father and so adequately aid his Missions, as by an annuity taken out with The Society for the Propagation of the Faith.

In considering an annuity, you might ask yourself the following questions. 1) Am I giving it to an institution or a society that already has much, or am I giving it to the poor who have nothing? 2) Am I limiting it to one of the religious societies of the Church, many of whom help the Missions, or am I aiding all of them by allowing the Holy Father to make the distribution? 3) Am I giving it to someone who will invest it on a long-term basis or am I giving it to one, namely the Holy Father, who will allocate it the very year it is received to the hungry and needy people of the world? If you answer the three questions in the affirmative, you will want to know the many other advantages of an annuity with the Society for the Propagation of the Faith.

What is an annuity? Why is it providing most adequately for Our Lord's poor when given to The Society for the Propagation of the Faith? An annuity is not for people who have extra money collecting dust. It is for those who have adequate money but need it in trust. An annuity given this Christmas is not merely an outright present, but a legal agreement whereby in return for a cash gift you are provided with a sure and fixed income for life. The amount of your income, returned to you semi-annually, depends upon your age and the amount you offer the Missions. Your gift benefits you here and now by adding worry-free days to your life and income tax savings to you now. By removing the annuity sum from your will, you avoid all estate tax consequences later. Your thoughtfulness now will provide for your spiritual as well as your temporal welfare. You will share in the good works, Masses and other prayers of 300,000 missionaries of every order and congregation. When God transfers you to heaven, your annuity gift is transferred to the Holy Father who transfers it to the poor of the world.

This Christmas when you are receiving Our Lord at Mass, He will be commemorating His birthday by suffering with two-thirds of the world who are tattered and starving. He will be hearing the agonies of eleven million lepers who still need treatment. A gift to those suffering in His Mystical Body can bring far-reaching effects in your life, eternity and world. But, most important, through an annuity contract with the Holy Father's mission fund you invest in the greatest business of the world — God's business of saving mankind. By taking out an annuity to the SPOF, you are not merely giving to the starving. You are giving to Him, just as the Wise Men who came with gifts on that first Christmas.

If you wish to invest your hard-earned money securely for a guaranteed, worry-free income and gain spiritual benefits this Christmas, write for our manual on annuities, giving your date of birth. Our address is: Most Rev. Fulton J. Sheen, 366 Fifth Avenue, New York, N.Y. 10001. God Love You!

GOD LOVE YOU to E.H. for \$50 "This is being sent as an act of love for God, as an act of thanksgiving for His blessings and as an act of amendment for offending Him." . . . to H.A. for \$100 "My husband just bought me a fur jacket for a Christmas gift. It made him very happy to buy it. It has been my observation that women who wear fur jackets seldom gave any donation. I do not wish to be one of those women. I plan to put aside \$1 each time I wear the jacket and to send it for charity as the amount reaches a worthwhile gift. To wear it in comfort I feel I must share it with the poor who have no warm coats."

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, New York 10001, or to your Diocesan Director, Rev. Neil Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

Bishop Coleman F. Carroll conferred certificates of graduation last week on 61 young men who completed a course of instruction at the Inter-American Institute of Social Formation.

The Institute, located on the grounds of Opa-locka airport, is sponsored by the Diocese of Miami.

The 61 young men comprised the second class to take a course at the Institute which began operations late last summer.

The first group of students were for the most part, very young men, some in high school.

The second class of students, however, between 25 and 30 years of age, were mainly active union, farm and cooperative leaders on a national level. Twelve are in universities.

All of the students at the Institute were brought here from the Dominican Republic and Puerto Rico.

In a talk to the graduating class last week in a special ceremony held at the Institute headquarters at Opa-locka airport, Bishop Carroll told the young men that they had come here because they had aspirations of becoming leaders "and the best way to demonstrate your leadership is helping your countrymen."

Referring to the social and economic problems facing Latin America in the world today, Bishop Carroll stated that "the remedy of all these evils of humanity could be found in the teachings of the Church and in the teachings of Pope Leo XIII, Pope Pius XI, Pope John XXIII and Pope Paul VI."

THANKFUL

"You have to be thankful to God, for having obtained the blessing which brought you here," Bishop Carroll told the young graduates, "but now you have a double responsibility in a personal way, continuing your studies and widening your knowledge, and in the public life particularly by practicing everything that you have learned here, communicating to your countrymen with the purpose of improving the communities in which you live."

"The essential theme of the instructions you received at the Institute," said Bishop Carroll, "is the respect of human dignity and your opposition towards any type of groups who attempt to work against this respect."

Bishop Carroll said, "we have here 61 men. If everyone succeeds in convincing 10 men, these ideals will reach to 600. If these men in turn convince another 10, the number will increase to 6,000, and in this way it will help attain the better destiny that you people have arrived to possess."

Bishop Carroll finished his remarks by expressing his gratitude "for the honor and privilege" of being able to help the graduates in learning what they did during their stay at the Institute.

Acting as a spokesman for the graduates, Virgilio Moya, cited the economic problems in Latin America and asserted that the only solution to them was to put into practice the social doctrine of the Church.

Virgilio criticized the "abuses



Institute Student Given Diploma By Bishop Coleman F. Carroll

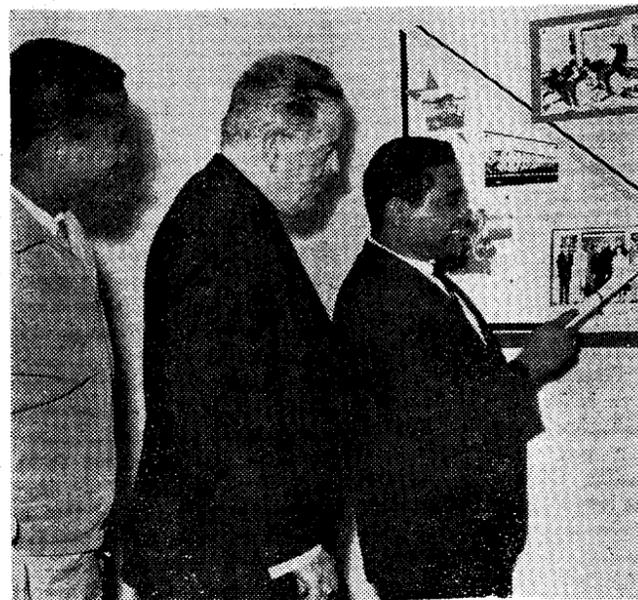
of capitalism," and lashed out as well at the Communists who took power in Cuba by "way of treason."

Virgilio expressed his gratitude to Bishop Carroll for the initiative in creating the Inter-American Institute for Latin American leaders. The spokesman for the graduates also thanked Msgr. Bryan O. Walsh diocesan director of Catholic Welfare Bureaus, and the faculty at the Institute that instructed them.

In an informal forum students Francisco Herrera, Esmeraldo Paulino, and Modesto Santana, Dominicans and Charles Rice, Puerto Rican praised the theories they had been taught as a basis for social formation in Latin America as well as the practical training they had received on how to put into effect the teachings of Christ.

Father Mauro Barrenechea, S.J., is director of the Institute.

The Institute of Social Formation grew out of a proposal presented last January by Bishop Carroll to the Catholic Institute Cooperation Program. Objective of the Institute is to prepare Catholic leaders who fully know the social teachings of the Church and the knowledge of how to operate and apply it in their own environment.



Voice Photos

Bishop Carroll With Two Students

Cardinal Spellman To Spend Christmas At Guantanamo

NEW YORK (NC) — Francis Cardinal Spellman has announced that for the 14th consecutive year he will spend his Christmas with military personnel and their families. He will visit Guantanamo Bay Naval Base in Cuba.

On Dec. 21, the cardinal will consecrate the Most Rev. Fre-

miot Torres in Ponce, Puerto Rico, as the new Bishop of Ponce.

On the following days, Cardinal Spellman will visit Air Force, Navy and Army installations in Puerto Rico. He will be at Ramey Air Force Base, Dec. 22, at Roosevelt Roads Naval Station, Dec. 23, and at Fort Buchanan on Dec. 24.

At the invitation of Rear Admiral John D. Bulkeley, the cardinal will fly to Guantanamo Bay Naval Base to offer his Christmas, Midnight Mass. He will visit the many units at Guantanamo for three days.

On Dec. 11, the cardinal marked his Silver Jubilee as Military Vicar for the Armed Forces of the United States. It was on Dec. 11, 1939, that Pope Pius XII appointed him to be the bishop for the American military personnel and their families.

During World War II, the cardinal made frequent trips to the combat areas in Europe and Africa. In 1951 he went to Korea at Christmas time and started his custom of spending Christmas with U. S. military forces. Last year he went to Antarctica at the invitation of the Navy.

33 Prelates To Attend Inter-American Conference

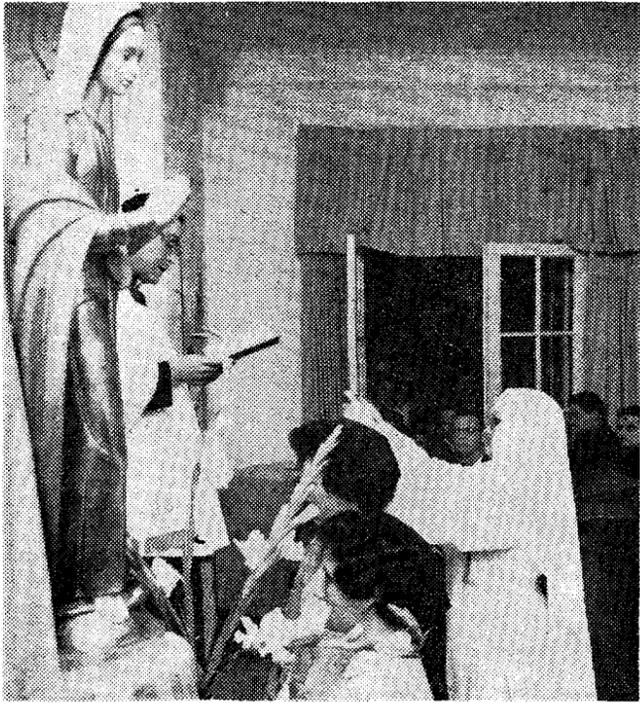
CHICAGO (NC) — Three cardinals and 30 archbishops and bishops from the U.S. and Latin America are expected here for the second annual Catholic Inter-American Cooperation Program from January 27 to 29, Albert Cardinal Meyer of Chicago said.

CICOP, founded in 1963 to alert U.S. Catholics to the social, economic and religious problems of Latin America, drew more than 2,000 participants to its first meeting.

Cardinal Meyer said: "Our Latin friends come as teachers. The large number of Americans

who will attend come to learn how best to provide all the help which can be spared for work in Latin America. We have a common hemisphere, common ocean boundaries, in greatest part a common faith. As brothers, then, we must become closer in understanding and love. It is my hope that the CICOP meeting will provide another large step in this direction."

Among speakers at the meeting will be R. Sargent Shriver, Peace Corps and war on poverty director, and U.S. Sen. Eugene J. McCarthy of Minnesota.

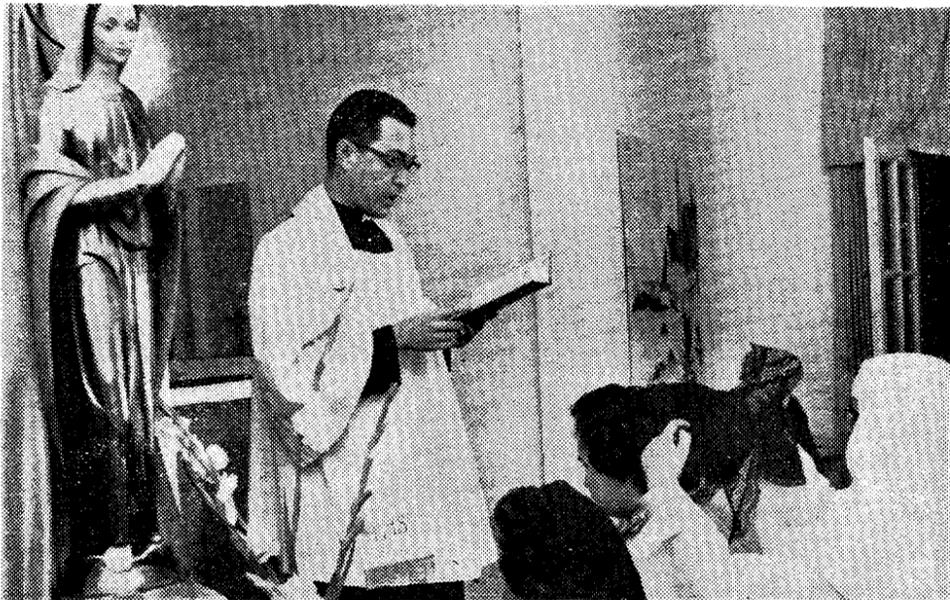


FIRST POSTULANTS in the U. S. were recently received by the Sisters of St. Philip Neri during ceremonies held at Villa Madonna, residence for working girls, in Miami.

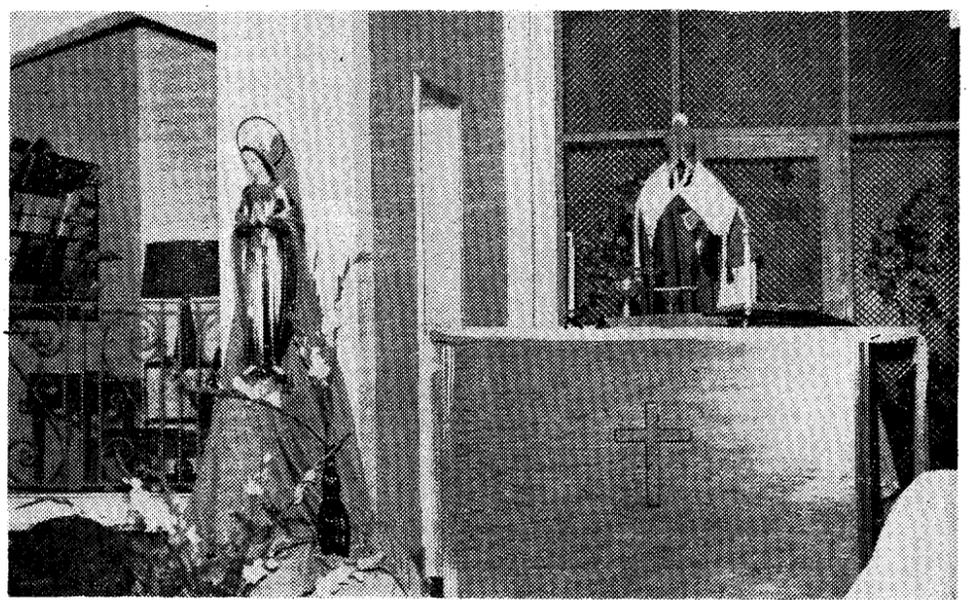


SISTERS OF ST. PHILIP NERI were joined by friends and families of postulants during reception ceremonies. Founded 106 years ago in Spain the order is represented in the U. S. in the

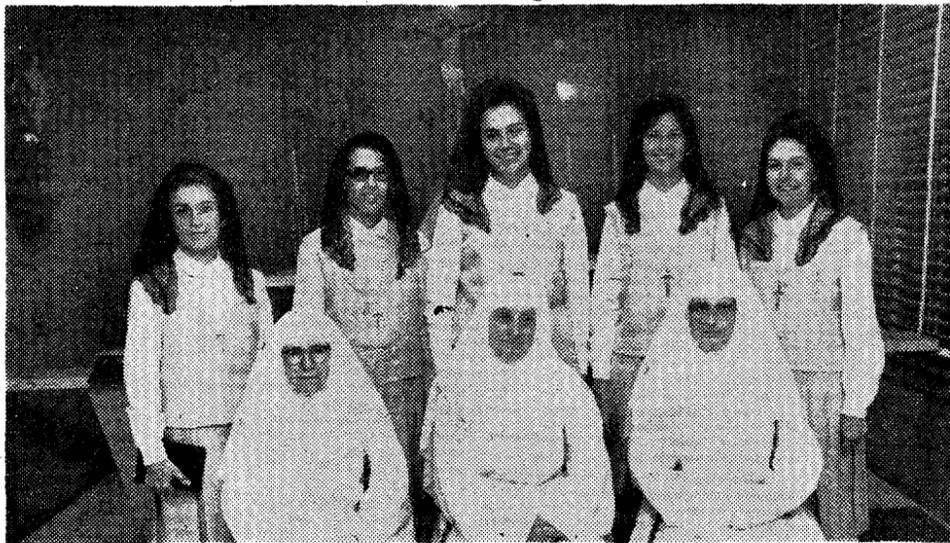
Diocese of Miami and the Diocese of Reno. Of 500 professed religious only 30 are stationed in the United States. Some 60 were exiled from communist-controlled Cuba.



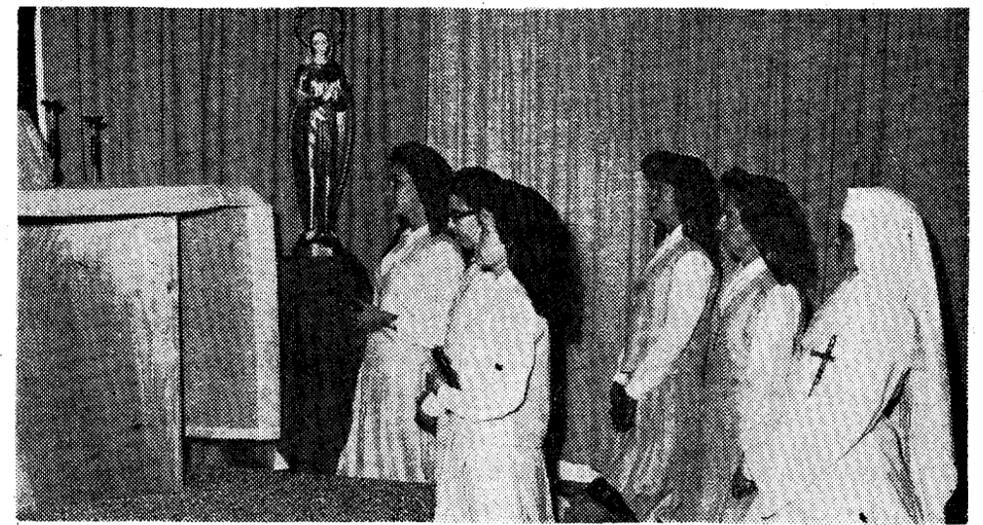
Postulants Received Black Veils During Ceremonies At Villa Madonna



Mass Facing The People Was Offered By Father Eugenio del Busto



MOTHER GENERAL of the Sisters of St. Philip Neri who also staff St. Jerome School, Fort Lauderdale, is Mother Maria Soledad Plaza who came to Miami from the motherhouse in Barcelona, Spain. She is shown center with Mother Beatrice, left, superior of the order's first novitiate opened last week at Vero Beach; and Mother Leonor Lamadrie.



NEW POSTULANTS shown kneeling in the chapel of the new novitiate in Vero Beach with Mother Leonor Lamadrie are Carmen Garcia-Rubio, Lourdes Gross, Nilda Garcia, Anna R. Martin, and Mercedes Fuentes Fria. All natives of Cuba, the girls have been living in Miami. They will serve a six months postulancy before being received as novices by the order.



Learning To Sew Is Included In Postulants Training At Novitiate



Postulants Aid In Landscaping Grounds Of The Novitiate At Vero Beach

Hialeah K. Of C. Inducts Class

HIALEAH — The Father Lawrence J. Flynn Council of the Knights of Columbus held an induction of first and second degree members at the Community Meeting Room on Palm Springs Mile.

District K. of C. Deputy Larry B. Rohan Jr. addressed the newly inducted class following the ceremony and reminded them that they are not a full-fledged Knight of Columbus until they have received the honors of the Third Degree.

F. E. Love, grand knight of the Council, congratulated the new members after their induction.

The new members are:
 First Degree — George Balton, Andrew Cabak, Samuel Costanzo, Don Kimbler, Edward Marsha, John Pollard and Philip Szydlak.

Second Degree — Vincent Africano, Kenneth Griese, Arthur Norman, William Patachia, Albert Schweitzer, Roger Shaw, Robert Trefren and Leonard Winniecki.

Approximately 100 members of the Council assisted at the annual Memorial Mass for deceased Council members which was celebrated at St. John the Apostle Church by Father Christopher Konkol, assistant pastor.

★ ★ ★
 The Marian Council of the

Knights of Columbus is urging its members to donate food for distribution to needy families at Christmas time.

Any canned goods, packaged food or staples that the Knights may wish to donate can be placed in a receptacle that has been put in the lobby of the Council Hall at 13300 Memorial Drive.

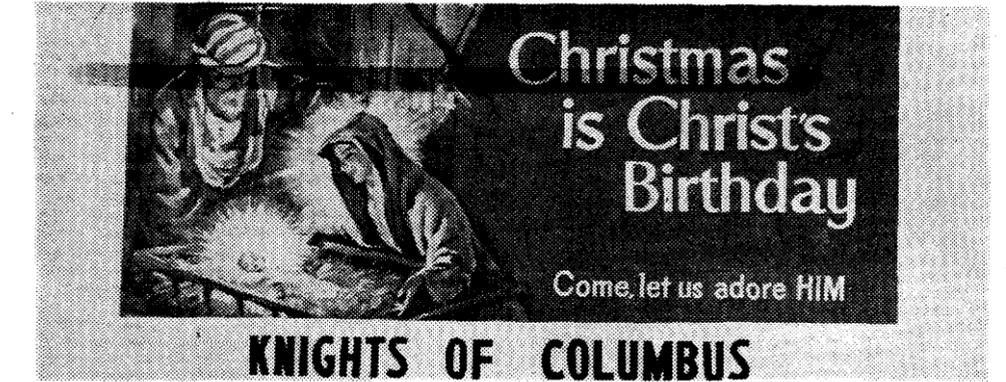
The Marian Council held an induction of first degree members yesterday. An Adult Christmas Party is planned by the Council on Saturday, Dec. 19. The following day, a Christmas party for children is scheduled.

The Squirettes of the Council conducted an Investiture of new members last Sunday.

★ ★ ★
 The Miami Beach Council of the K. of C. held a regular meeting last Monday at the St. Patrick Parish Youth Center.

Among the list of activities scheduled by the Miami Beach K. of C. during December are:

A CHRISTMAS PARTY for the children of St. Francis de Sales parish from 2 to 4 p.m.,



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Sunday, Dec. 20. If weather permits the party will be held out of doors at Casa Francesca across the street from the church. Members are urged to mail their contributions for the party to the K. of C. Christmas Fund, P. O. Box 2462, Miami Beach, 33140.

AN ADULT CHRISTMAS party from 5 to 8 p.m. Sunday, Dec. 20, at the home of Grand Knight Charles R. Graham at 6605 Pine-tree Lane on LaGorce Island.

Carl T. Hoffman, a member of the Miami Beach K. of C., has completed his 50th year as a member in good standing of the Knights of Columbus, according to D. Francis Sullivan,

supreme secretary of the K. of C.

Michael Stanco has been appointed chairman of a committee to arrange for a suitable party to honor Mr. Hoffman.

Five new members were inducted into the Miami Beach K. of C. Council in a first degree Exemplification conducted

by Art O'Neill, past grand knight of the Miami Beach Council.

The five inducted were: Father Walter J. Dockerill, chaplain of the Council and assistant pastor, St. Joseph parish; Francis J. McCarren, Arthur McKenna, Raymond J. Simmons and Donald F. Wagner.

Camillus House Needs Food For Christmas Dinners

A big Christmas dinner with all the trimmin's is being planned for the "guests" who visit Camillus House on Christmas Day.

But the Little Brothers of the Good Shepherd who operate Camillus House, a shelter for the needy, at 726 NE First Ave. are in need of food to help make the dinner a success.

Brother John of God, B.G.S., said among the things needed by Camillus House, are canned goods of all kinds, turkeys and poultry dressing.

Brother John of God said anything that would be donated would be appreciated.

A special thanks was issued by the Little Brothers of the Good Shepherd to those who donated food for the Thanksgiving dinner served at Camillus House.

A total of 900 persons were served on Thanksgiving which was somewhat under the number expected but this was at a time when the employment situation seems to be a little better this year.

Brother John of God said members of an Episcopal Church were among those who helped in donating food to Camillus House for Thanksgiving.

One of the biggest donations of food came from Immaculata Academy students. The amount of food given by the students there almost filled a truck, Brother John of God said.

Pickups for any donations of food to Camillus House may be arranged by calling FR 1-1125.

Monastery Plans Teenage Retreat

NORTH PALM BEACH — A teenage retreat for boys between the ages of 13 to 15 years will be held Dec. 26-27 at Our Lady of Florida Monastery and Retreat House.

The retreat will begin on Saturday morning at 11 a.m. and end Sunday afternoon at 3:30 p.m.

The retreat will bring to a close the year's teenage program at Our Lady of Florida Monastery and Retreat House.

It is estimated that close to 600 teenagers will have made the spiritual exercises during 1964.

Father Cyril Schweinberg, C. P. retreat director at the Monastery, said it has been "a tremendous movement and cannot help but be of great benefit to the young people of the Diocese."

Reservations for the retreat should be sent to the retreat house, 1300 U. S. Highway No. 1, North Palm Beach, before Dec. 23.

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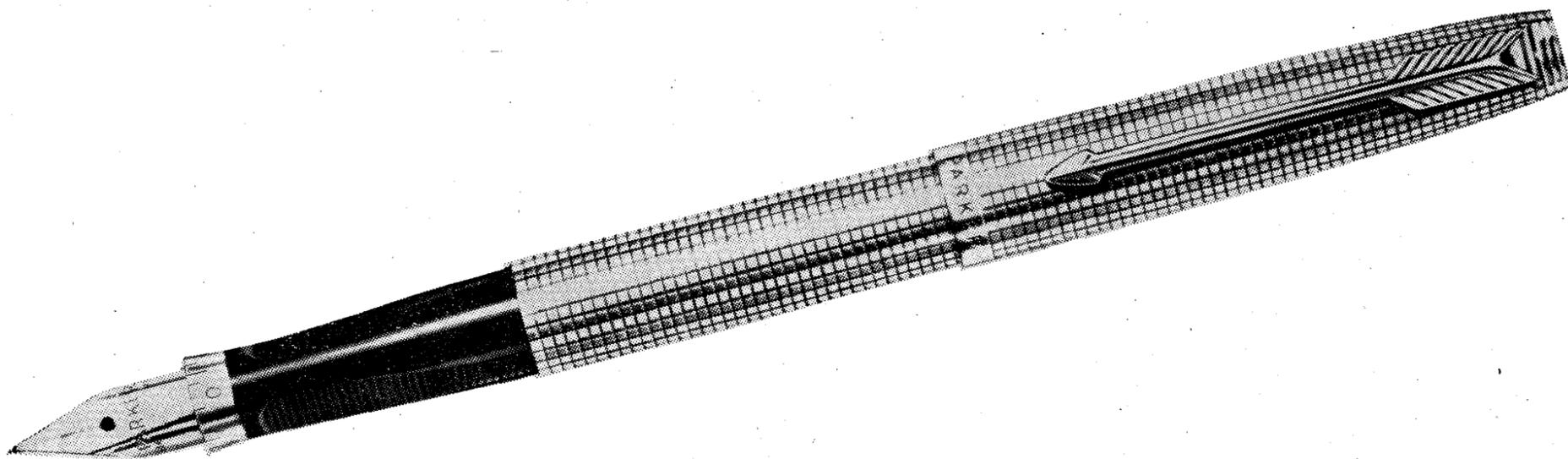
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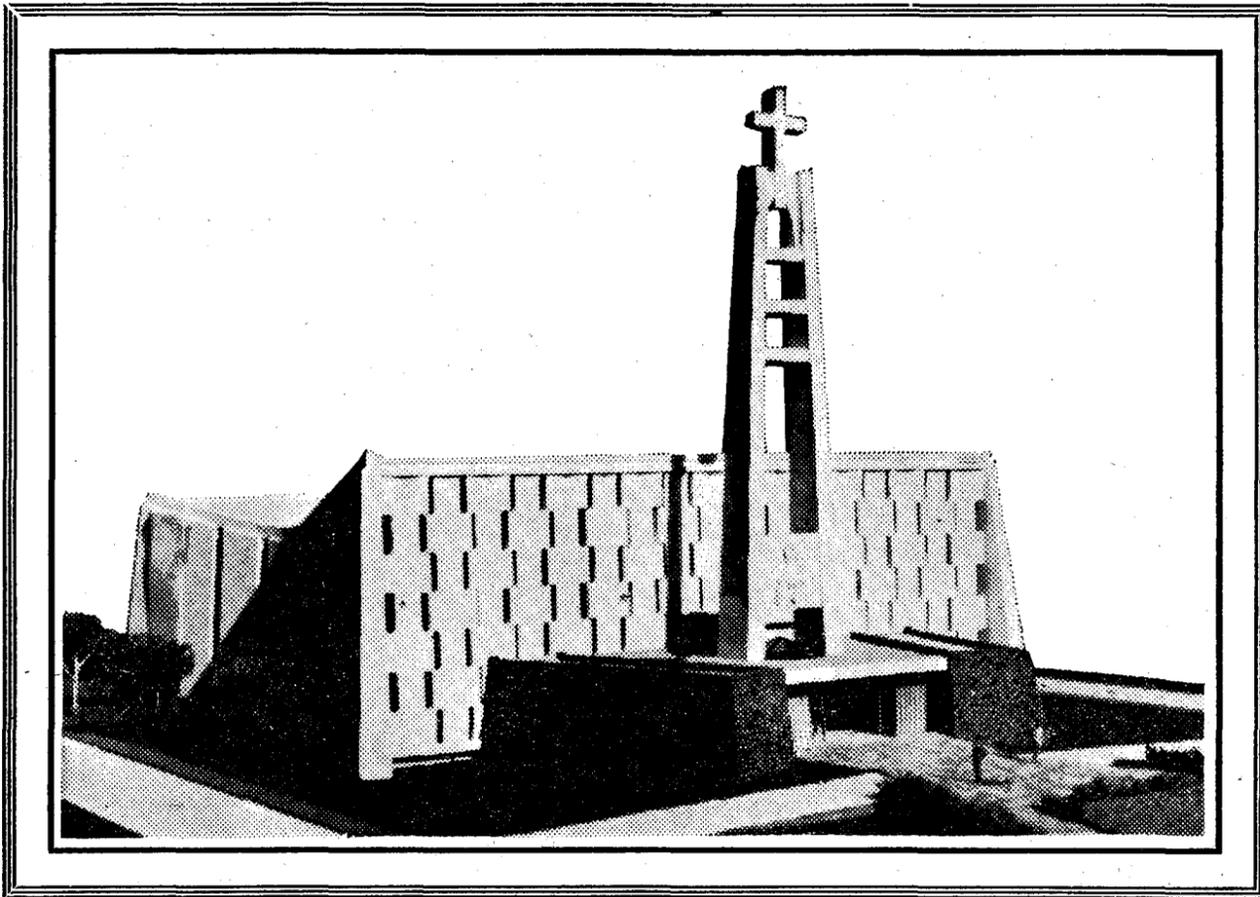
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Congratulations

To Reverend Sebastian A. Loncar and the parishioners of St. Michael the Archangel Parish on the dedication of their new church.

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BISHOP COLEMAN F. Carroll addresses the congregation following dedication ceremonies of new St. Michael the Archangel Church at 2987 West Flagler Street last Sunday.



Hundreds Of Parishioners Gathered Outside New St. Michael Church Before Dedication Ceremonies

Voice Photos

Bishop Carroll Dedicates New St. Michael Church

"This is a day to be glad," Bishop Coleman F. Carroll told more than 1,200 members of the clergy, religious and laity who attended dedication ceremonies last Sunday for the new St. Michael the Archangel Church at 2987 West Flagler Street.

Bishop Carroll presided at the dedication ceremonies and then sang a Solemn Pontifical Mass in the new church.

In his talk following the Mass, Bishop Carroll took note of the fact that rose colored vestments were used during the Mass.

He said the color signified joy and indicated that the half-way mark had been reached in Advent during which time the faithful prepared for the coming of Christ.

"And there is a sure note of joy in the hearts of you parishioners who have waited so long for your church," said Bishop Carroll.

"What we have done here today," he said, "is something for which all of us should be grateful to Almighty God," and added that "God in his generosity and his love has made this possible."

"You could be in another country," Bishop Carroll pointed out, "where no matter how generous you were in your material gifts this would not happen."

GRATEFUL

Declaring that "we should be grateful to all of those who are members of this parish," Bishop Carroll paid tribute to "the great leadership" of Msgr. R. E. Philbin, former pastor of St. Michael parish, saying that Msgr. Philbin had almost "in the grasp of his hands" what he had worked and "prayed for" for so long — the building of a new church in his parish.



MSGR. Patrick O'Donoghue, V.G.

Bishop Carroll, asserted that Msgr. Philbin "spent himself" in the service of his Church and "under doctor's orders had to leave what he had begun here in the parish."

Bishop Carroll said he had seen Msgr. Philbin two or three weeks ago in Rome and that "his health had improved considerably."

He also commended the work of Father Sebastian Loncar, present administrator of the parish, "whose zeal and devotion you are all conscious of."

"You have here a House of God that you can indeed be proud of," Bishop Carroll told the congregation, adding that "in this age of transition in the building of churches we find one here that is outstanding."

PRAYER

He described the new church as "very interesting, very func-

tional, very practical and very beautiful."

"It is our fervent prayer," said Bishop Carroll, "that you will continue to make sacrifices to pay for this church and to complete it and that you will be rewarded a hundred fold."

Also speaking at the dedication was Msgr. Patrick J. O'Donoghue, V.G., Rector of The Cathedral.

Msgr. O'Donoghue reminded his listeners that "of necessity" the building of a school and cafeteria where "thousands of your children have received the benefit of a Catholic education had delayed the construction of 'your beautiful St. Michael Church' but that what had now been built was "a fitting Temple" for Our Lord.

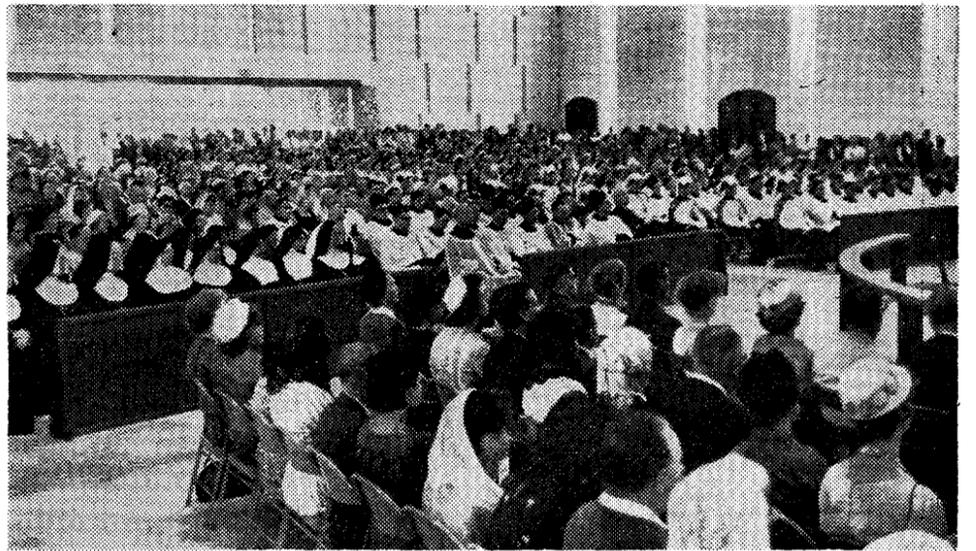
"Here," said Msgr. O'Donoghue, "countless thousands of infants will enter this Church through the Sacrament of Baptism, thousands will enter the Confessional to return uplifted and with their souls as white as snow, and thousands of children will have the great joy of receiving their First Holy Communion."

"Before this altar," Msgr. O'Donoghue said "many a blushing bride and groom will seal their love in the Holy Sacrifice of the Mass."

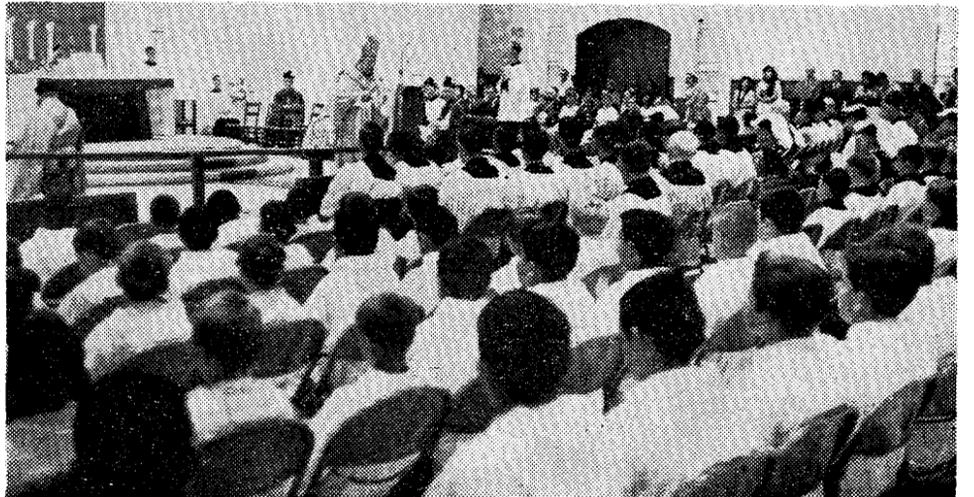
"Here," said Msgr. O'Donoghue, "the Great Sacrifice of Christ on Calvary will be renewed in an unbloody manner."

Msgr. O'Donoghue told the congregation that the new St. Michael Church "will be your refuge in sorrow . . . old friends may desert you but the real presence here will always comfort you."

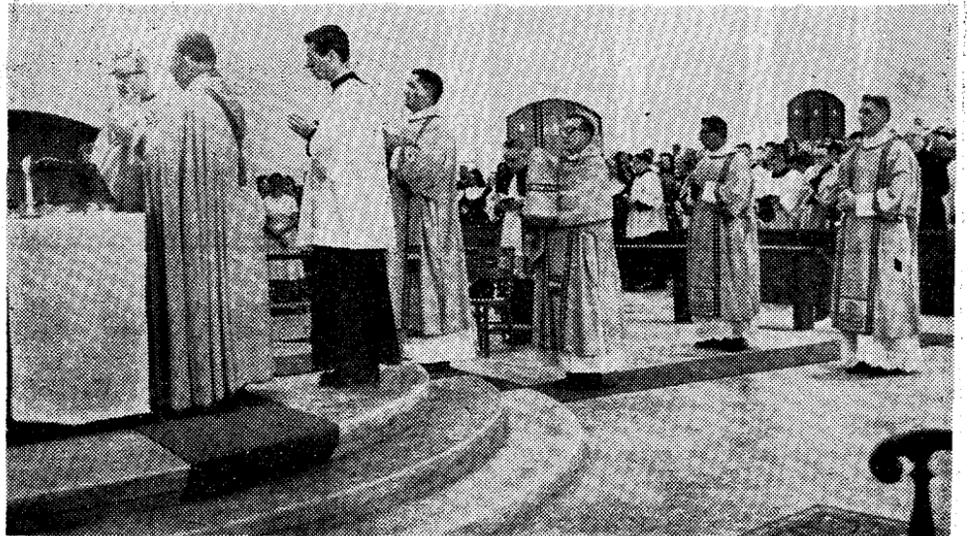
"As Christ's Church has survived through the centuries," declared Msgr. O'Donoghue, "so too, will your church survive throughout the ages here in Miami."



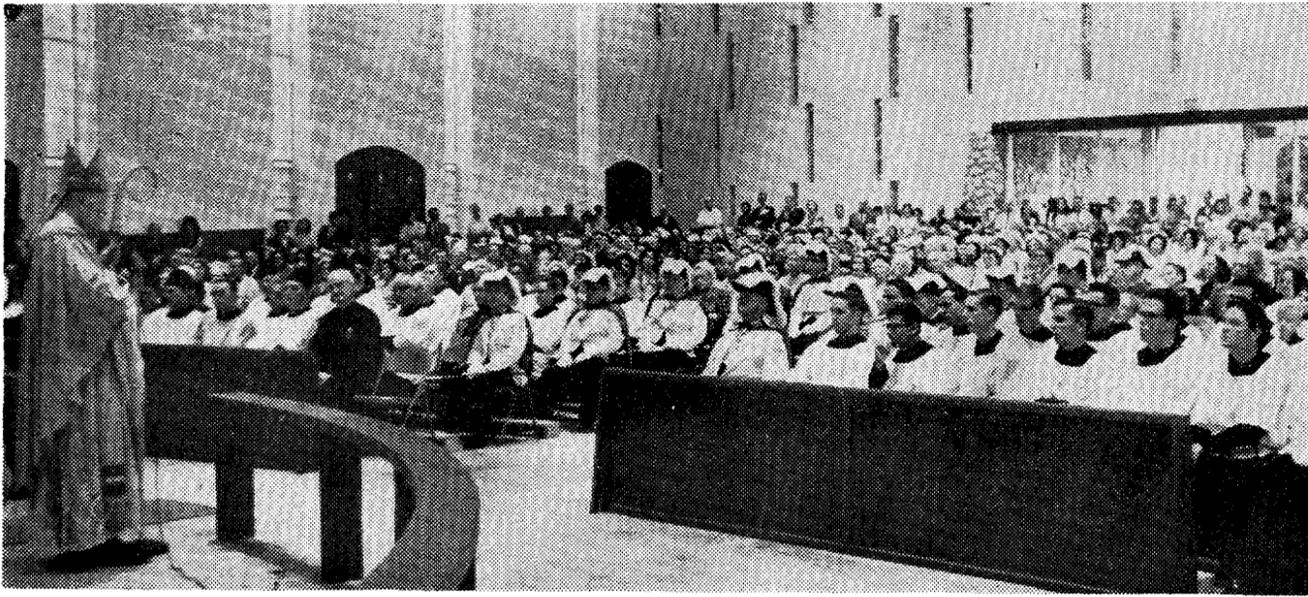
More Than 1,200 Persons Filled The New Church to Overflowing



Bishop Carroll Gives Talk To Those Attending Dedication Rites

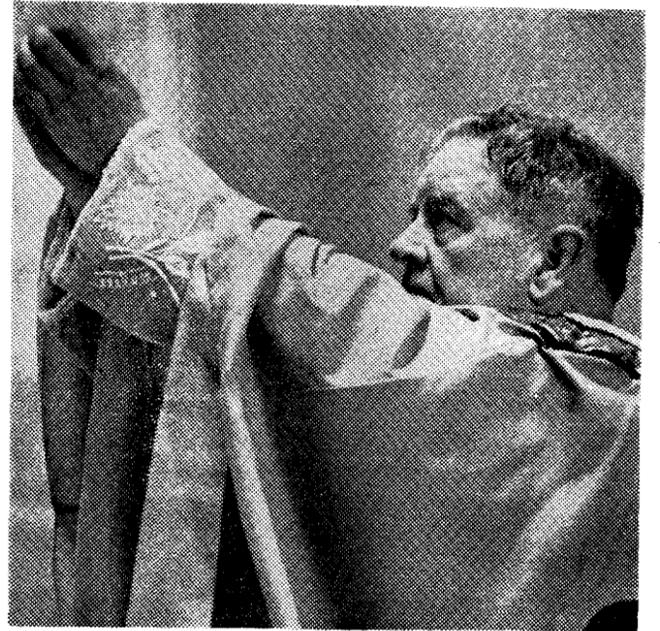


Solemn Pontifical Mass Was Celebrated By Bishop Carroll



CONGREGATION ATTENDING dedication ceremonies for the new St. Michael the Archangel Church on West Flagler Street,

listens as Bishop Coleman F. Carroll gives talk following the ceremonies which were held last Sunday.



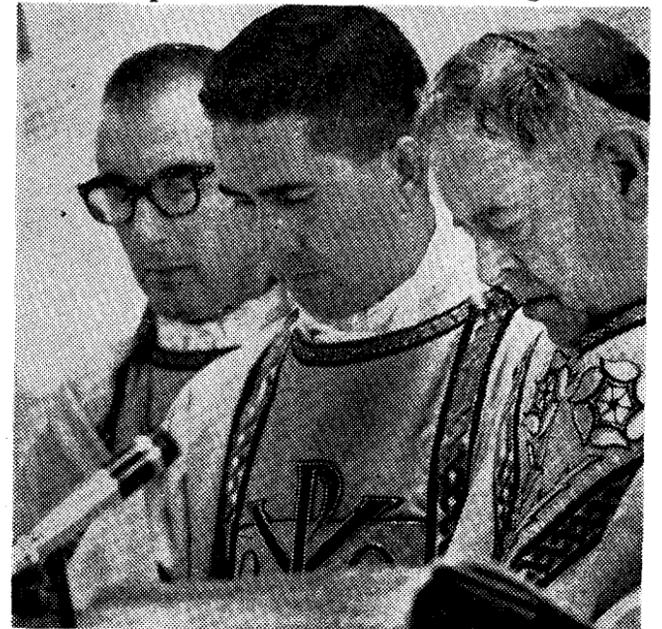
Bishop Carroll Elevates Host During Mass



Exterior Of Church Blessed By Bishop Carroll



Bishop Carroll Enters New Church



Pontifical Mass Was Sung By Bishop Carroll

Voice Photos

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FATHER SEBASTIAN Loncar helps escort group of children from St. Michael Elementary School to new church prior to dedication ceremonies. More than 1,200 persons attended the

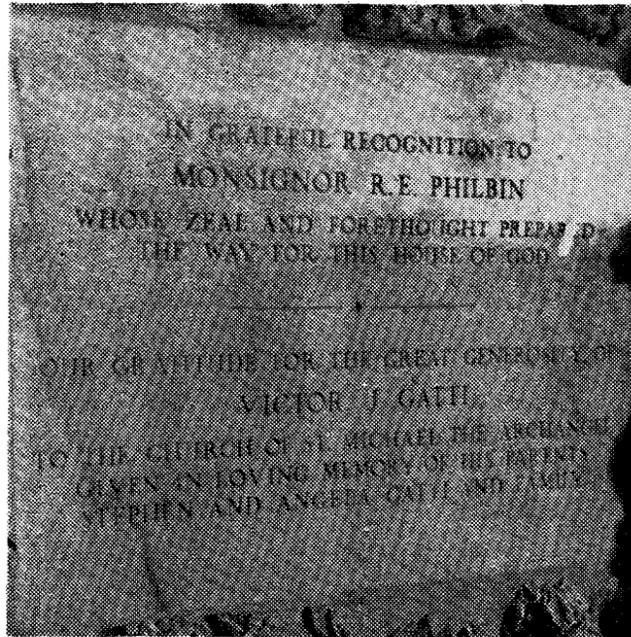


St. Michael School Band Played Prior To Dedication Of Church

Voice Photos



Dedication Plaque On Church Building



Plaque Erected To Honor Msgr. R. E. Philbin



Seminary Choir Sang During Dedication Rites

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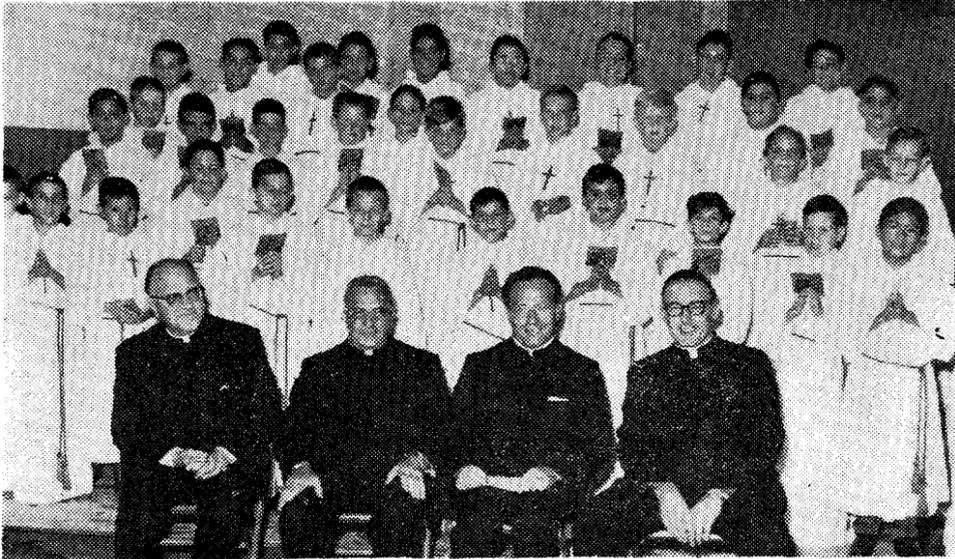
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Some Of St. Michael's Women's Guild Members Present For Dedication



Father Sebastian Loncar With Ushers Club Members At St. Michael's

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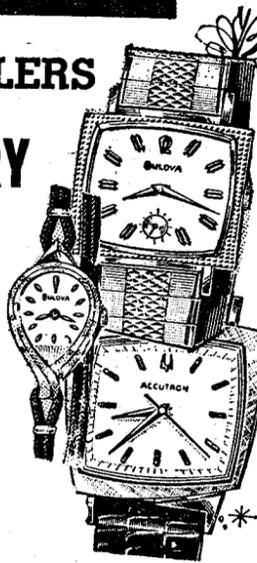
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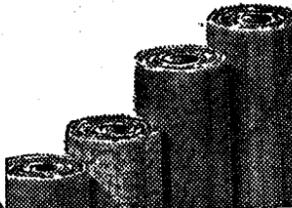
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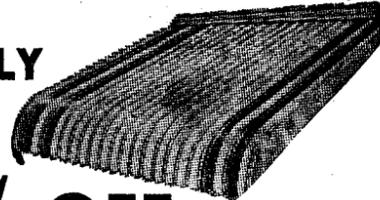
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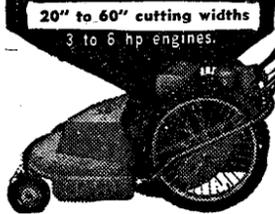
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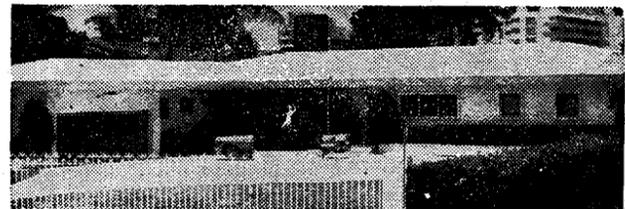
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Ante la Navidad

Aunque Cristo nazca mil o diez mil veces en Belén, de nada te valdrá, si no nace por lo menos una vez en tu corazón.

“Pero cómo podrá suceder este nacimiento interior? Nuestra alma es a menudo semejante a un establo, tan estrecha y oscura es, y tan obstruída por suciedad, que parece que no pueda haber sitio para un Dios, menos un niño.

Y sin embargo, éste milagro nuevo no es imposible, con tal de que sea deseado y esperado.

El día en que no sientas un pinchazo de amargura y de envidia ante la alegría del enemigo, o del amigo, alégrate porque es seguro que ese nacimiento está próximo.

El día en que no sientas una secreta onda de placer ante la desventura y la caída ajena, consuélate, porque ese nacimiento está cercano.

El día en que sientas la necesidad de llevar un poco de alegría a quién está triste, y el impulso de aliviar el dolor o la miseria, incluso de una sola criatura, estáte alegre, porque la llegada de Dios es inminente.

Y si un día eres alcanzado y perseguido por la desventura, y pierdes salud y fuerza, hijos y amigos, y tienes que soportar la obtusidad, la malignidad, y la frialdad de los vecinos y de los lejanos, pero a pesar de todo, no te abandonas a lamentos ni a blasfemias, y aceptas con ánimo sereno tu destino, regocíjate y triunfa, porque el portento que parecía imposible ha sucedido, y el Salvador ha nacido ya en tu corazón.

Ya no estás solo, no estarás nunca más solo. La oscuridad de tu noche llameará como si mil estrellas con cabelleira llegasen desde cada punto del cielo, para festejar el encuentro de tu breve jornada humana, con la Divina Eternidad”.

Angelo Silesio

The VOICE

En Español

GRADUACION DEL INSTITUTO INTERAMERICANO DE FORMACION SOCIAL

Pide Obispo Carroll a Jóvenes Dominicanos que Difundan Doctrina Social Católica

Por Gustavo Pena Monte

“Vinieron aquí porque demostraron tener cualidades de líderes y la mejor forma de demostrar su liderazgo es ayudando a sus compatriotas” dijo el Obispo Coleman F. Carroll a los 61 jóvenes que terminaron el segundo curso del Instituto Interamericano de Formación Social.

Los jóvenes procedían en su mayoría de República Dominicana; tres de ellos vinieron de Puerto Rico. Durante seis semanas fueron huéspedes de la Diócesis de Miami, en un curso de formación social cristiana, que combina con la educación teórica, la capacitación práctica para difundir y aplicar esa doctrina.

El acto de graduación se efectuó en la sede del Instituto Interamericano, en Opa Locka, donde los jóvenes dirigentes sindicales estudiantiles y agrarios han residido y estudiado.

El Obispo hizo hincapié en la condición de la Iglesia como Cuerpo Místico de Cristo, y la responsabilidad de la Iglesia de una localidad de velar por sus hermanos en otras latitudes, de modo que “si uno de los miembros del Cuerpo Místico, República Dominicana o cualquier otro, necesita ayuda y asistencia, hay que salir a prestarle la ayuda que necesite”.

El Instituto Interamericano de Formación Social fue una iniciativa del Obispo Carroll, presentada en la última reunión del Programa Católico de Cooperación Interamericana. Su objeto es preparar dirigentes católicos que conozcan a cabalidad las enseñanzas sociales de la Iglesia y sepan cómo difundirlas y aplicarlas en sus medios.



EN LA PRESIDENCIA de la clausura del Curso del Instituto Interamericano, de izquierda a derecha, Mons. Bryan O. Walsh, el Obispo Coleman F. Carroll, el vice

conferenciante de la Diócesis de Miami, Gerónimo Arrúa y el Padre Mauro Barrenechea S. J., director del Instituto Interamericano de Formación Social.

Refiriéndose a los problemas sociales y económicos de hoy en Latinoamérica y en el mundo, el Obispo de Miami dijo que “el remedio a todos los males de la humanidad está en la enseñanza de la Iglesia y en la enseñanza de los papas León XIII, Pío XI, Pío XII, Juan XXIII y Paulo VI”.

Nueva Responsabilidad

“Deben dar gracias a Dios por haber obtenido las bendiciones que los trajeron hasta aquí”, dijo el Obispo Carroll a los jóvenes graduados, “pero ahora tienen una doble responsabilidad: Seguir estudiando y aumentando sus conocimientos personales.

“En el orden público, poner en práctica todo lo que aquí han aprendido, comunicárselo a sus compatriotas para mejorar las comunidades en que ustedes viven. Vinieron aquí porque demostraron tener cualidades de líderes y la mejor forma de demostrar ese liderazgo es ayudando a sus compatriotas.”

Luego, el Obispo advirtió:

“La base esencial de sus enseñanzas es el respeto a la dignidad humana y su oposición a todo tipo de grupo que atente contra ese respeto.

“Aquí hay sesenta jóvenes. Si cada uno logra convencer a diez la mejoría llegará a 600. Si estos, a su vez, convencen a otros diez, el número se aumentará a 6,000 y así sucesivamente, para alcanzar el mejor destino a que tiene derecho su pueblo.”

El señor Obispo terminó dando las gracias “por el honor y el privilegio que significa el haber podido ayudarlos a ustedes.” Sus palabras fueron pronunciadas en inglés. La traducción al español estuvo a cargo de Manolo Reyes, comentarista de televisión y editor asociado de la sección en español de The Voice.

En nombre de los estudiantes becados habló Virgilio Moya, quien refiriéndose a los problemas económicos de

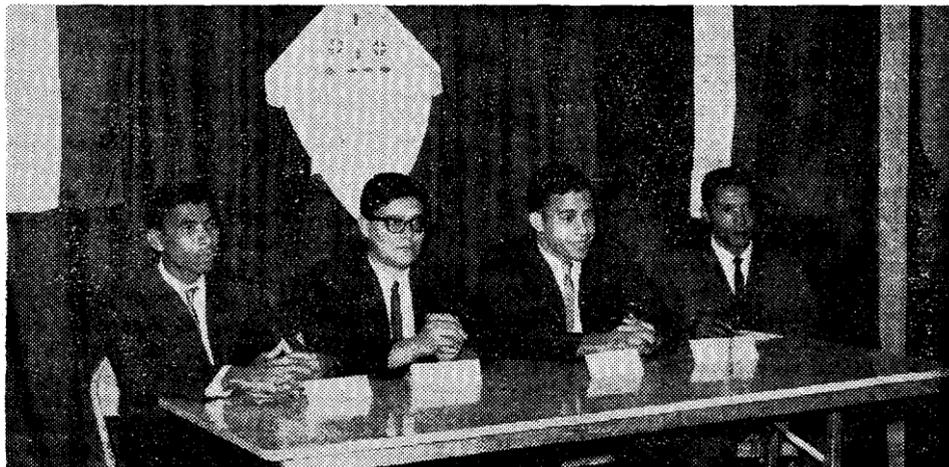
Latinoamérica condenó los abusos del primitivo capitalismo así como al comunismo, que se apoderó de Cuba a mano armada, advirtiendo que la única solución es el poner en práctica la doctrina social cristiana, que allí asimilaron y que aprendieron a llevar a la práctica.

Expresó su gratitud al Obispo Carroll por la iniciativa de crear este centro formativo, para dirigentes latinoamericanos, a Mons. Bryan O. Walsh por haberse esforzado en llevarlo a la práctica y al cuerpo de profesores que han impartido la formación.

En un semi forum, los estudiantes Francisco Herrera, Esmeraldo Paulino y Modesto Santana, dominicanos y Charles Rice, puertorriqueño, exaltaron la formación teórica recibida, como base para la transformación social en Latinoamérica y el entrenamiento práctico recibido, como medio para llevar a la práctica las enseñanzas cristianas.



Invitados y Graduados en la Clausura del Curso del Instituto Interamericano.



El Semi Forum, los Estudiantes Paulino, Rice, Herrera y Santana.

La Navidad Está Aquí

Por Fr. Mauricio de Begoña

Ya estamos presintiendo y pregustando la Navidad.

Hace muchos años en una noche invernal — las campanas suenan fuerte, las campanas suenan piano — cuando soplaban el viento y caía la nieve, San José y Nuestra Señora, montados en un borriquito y muy cansados, llegaban de Nazaret a Belén.

Y Dios nos sonreía.

Y se detuvieron delante de la posada de Belén — las campanas suenan menos; las campanas suenan más, — y el mesonero les echó de su puerta diciendo: "Idos de aquí, pobre gente, a donde podáis, pues va a venir a mi posada el Gran Duque de los Judíos, con toda su corte en un día navideño".

Y Dios nos sonreía.

Pobres gentes que podéis escuchar mi canción de Navidad, — las campanas suenan una a una; las campanas suenan todas unánimes —, mirad: el pobre Niño, Hijo de Dios siente que la carita se le enfría y que los hombres endurecen su corazón aún en la mañana de Navidad, y las mudas bestias y los niños se encuentran desamparados. De verdad que hacía mucho frío cuando nació Nuestro Señor.

Y el Niño Jesús nos sonreía.

Había entonces tantos judíos como podía haber — las campanas suenan felices, las campanas suenan libres —. Y ahora estamos también los cristianos, que nos sentimos pobres y enfermos, pero sabemos que nos enriqueceremos y nos hermosearemos, porque vamos a cantar muy pronto villancicos en la noche de invierno. ¡Concedenos, Señor, tomar la cena junto a la lumbre cariñosa del hogar!

Y el Niño Jesús nos sonreía.

La Navidad está ahí: en las calles, en los pórticos de las parroquias y conventos, en los escaparates y en los barrios típicos, en las dulcerías y en las músicas. Está en la miradas de los niños y en las manos de las madres que buscan musgo, belenes y juguetes para sus hijos pequeños y grandes, porque saben muy bien que Dios quiso nacer niño.

La Navidad y las Navidades

Por Fr. Angel Villaronga

Hay en la calle una valla anunciadora, rubricada por los Caballeros de Colón. Es sencilla y elocuente, a la vez. Por supuesto, está en inglés. Traducido su mensaje a castellano, dice así: "Navidad es el natalicio de Cristo".

Parece poco y lo es todo. Aun más: en realidad, es lo



LA FAMILIA, HOY

único. Lo único que explica y da sentido a toda la fiesta, alegría y celebración de los últimos días de Diciembre. Lo único.

La valla anunciadora hacía falta. Como las señales de tráfico: para saber a dónde se va, y por dónde. Porque inexplicablemente se ha perdido la dirección: el senti-

do profundo, teológico, histórico y litúrgico del día de Navidad. A lo más queda — para muchísimos hombres, me refiero, no para la Iglesia que sabe muy bien preparar con el Adviento, la Navidad — a lo más queda una idea vaga, demasiado descolorida para que resalte sobre lo que es accidente en las Navidades.

Y esta ausencia del único motivo de las fiestas que se avecinan, si es lamentable en el individuo, lo es mucho más en la comunidad del hogar. Mucho más y sobre todo. Por un doble motivo. Porque también para el hogar el mensaje de la valla anunciadora es elocuente y actual. Y porque la Navidad, con mayúscula, es lo que explica todas las Navidades, con minúscula, que se dan en el hogar.

Cuando una vida nueva se abre en flor a la luz en un hogar, es también navidad.

Cuando el niño regala su primera sonrisa al soplo de la caricia materna, es también navidad.

Cuando la mente infantil, muy en embrión, capta la primera verdad religiosa y toda la semilla de la fe cristiana se traduce al reconocer quién es "papá Dios", es también navidad.

Cuando la reconciliación entre los esposos cierra pequeñas cisuras o grandes abismos, cura llagas y sana heridas, olvida traiciones y repara agravios, abriendo una nueva etapa de comunes esfuerzos, perdones comunes y comunes promesas, es también navidad.

Cuando el amor humano, abrazado en el vértice de la

pirámide, se acerca reverente para ser alimentado en el mismo anhelo humano-divino, por el mismo Pan de vida, es también navidad.

Y cuando en el ritornello constante de la vida, el amor toca una mañana azul, a la puerta de los que son la continuación de los padres, para iniciar un nuevo idilio y un nuevo cantar, es también navidad.

Todas esas navidades hacen relación a la Navidad: de ella toman su inspiración, su belleza y su sentido. Si la Navidad no es el natalicio de Cristo para un hogar, ¿qué trae entonces la Navidad? Es más, ¿qué hubiera sido la vida en el hogar, sin Navidad? Lucha de fieras, navegar sin destino, dominio del fuerte, fracaso total.

¿Qué hubiera sido el amor en el hogar, sin Navidad? Traición de lo más noble, mercado de la carne, agonía del espíritu, sublimación del barro.

¿Qué hubiera sido la muerte en el hogar, sin Navidad? Noche sin fin, adiós sin esperanza, ausencia sin sentido, trágico final.

Por misericordia de Dios hubo una Navidad: la primera Navidad. Por bondad de Dios, todos los años hay Navidad. La Virgen y San José con el Niño recién nacido es algo más que una delicada viñeta de Diciembre. Es una realidad que dió comienzo a la etapa final de la salvación del hombre, y que, — repitiéndose cada año, — "Navidad es el natalicio de Cristo" — da sentido y vida a la existencia toda. También y sobre todo a esa navidad peregrina que es el hogar.

Feliz Navidad: natalicio de Cristo en el hogar.

Preparación



Juan el Bautista, Modelo de Reformador Social

Por Fr. Salvador de Cistierna

En la liturgia de los tres últimos domingos de Adviento se nos presenta una figura energética, viril que posee



todos los rasgos característicos de un reformador social. Me refiero a San Juan Bautista. Tanto la personalidad, como la vocación de este extraño personaje, "el mayor hombre nacido de mujer, están perfiladas por Jesucristo en el Evangelio del Segundo Domingo de Adviento.

Personalidad y Vocación de Juan Bautista

"No es una caña agitada por el viento..." "No es un hombre que vive muellemente". "Es más que un profeta". "Este es de quién se ha escrito: "He aquí que yo envío mi mensajero delante de tu faz, que preparará los caminos delante de tí.

¿Tú, quién eres? Yo soy la voz del que clama en el desierto..." Preparad los caminos del Señor, enderezad sus sendas... Todo barranco será rellenado y todo monte o collado allanado y los caminos tortuosos rectificad... Y toda carne verá la salud de Dios".

"Haced frutos de penitencia... El que tiene dos túnicas que dé una al que no tiene, y el que tiene alimentos que haga lo mismo..."

ORIENTACION SOCIAL

En esas palabras que tomo literalmente del Evangelio atribuidas a S. Juan Bautista encuentro yo las cualidades que debe reunir un verdadero reformador social. El Apóstol social no puede ser "una caña agitada por el viento" de las opiniones, de los criterios en boga, de los intereses materiales, de las presiones más o menos fuertes que le vienen de fuera. Debe ser un hombre de carácter, firmemente anclado en los principios del Evangelio, y dispuesto a oponerse a las injusticias de cualquier parte que vengan, sin que le acobarden los riesgos de la incompreensión, el desprecio, el insulto, la calumnia, etc., como el prisionero de Maqueronte.

La misión del apóstol consiste esencialmente en dar testimonio. Tan grande fue el testimonio de Juan Bautista que, a pesar de no hacer ningún milagro, a pesar de no haber hecho ninguna cosa portentosa, el pueblo le confundió con Cristo: "eres tu el Mesías" Hoy el testimonio de los cristianos está tan oscurecido que se necesitaría, por el contrario, una adivinación casi milagrosa para descubrirlo.

Todavía sigue siendo el Dios de los Cristianos, como en

tiempo de S. Pablo, un Dios oculto, un Dios desconocido, porque nosotros con nuestra vida no hemos sido capaces de revelárselo a los hombres. Antes al contrario, como dice Maritain, los cristianos hemos contribuido con nuestra conducta al ateísmo, a la negación de Dios por nuestro culto puramente formal, apegados, al mismo tiempo, al goce de la materia, que es en definitiva materialismo práctico.

El cristiano es un "precursor". Su misión es ir delante, "preparar los caminos del Señor". "todo monte será allanado y todo valle o depresión rellenado". estas palabras del Bautista están cargadas de un contenido social actualísimo. Porque no es el equilibrio lo que caracteriza nuestra sociedad moderna. Existen demasiados altibajos, excesivas desigualdades económicas, injustas e irritantes diferencias entre los hombres

Decía Charles Péguy que "hay que hacer una revolución temporal para la salvación eterna de la humanidad", frase que está de acuerdo con aquellas palabras de Pío XII cuando afirma que con frecuencia la miseria es causa de la depravación moral y hasta del delito. Una

revolución cristiana parece ser el compromiso temporal de los cristianos para lograr que "toda carne vea la salud de Dios".

¿Qué grave es la tentación de instalarse cómodamente en un estado de cosas adquirido y negar todo esfuerzo para un progreso social que se impone a los cristianos como un imperativo ineludible de la caridad del Evangelio! Nunca se comprenderá bien el escándalo que a los ojos de millones de hombres sinceros ocasiona la visión de esas enormes diferencias económicas en nuestra llamada civilización cristiana occidental. Mientras esas injusticias no sean superadas la beneficencia y la limosna serán un escarnio a la caridad evangélica.

Porque una verdadera caridad debe salir primeramente al paso a la miseria para prevenirla. Lo cual no puede llevarse a cabo sin una reforma a fondo de las estructuras de nuestra sociedad actual.

Cuando los cristianos nos dediquemos a esta tarea estaremos preparando la venida de Cristo, dando testimonio de su presencia en el mundo. Y los hombres ya no se preguntarán más a la vista de tantos falsos redentores, ¿eres tu el que ha de venir?, sino que exclamarán, al fin, alborzados: "tú eres el que esperábamos".

NUEVOS HORIZONTES

Tu Mejor Amigo

Por Manolo Reyes

El más grande y mejor amigo que tenemos todos y cada uno de nosotros es Dios.

Si estamos convencidos de este postulado, veremos que ni el derrotismo, ni la duda o la desesperación pueden hacer presa en nosotros.

Ahora bien, si decimos una cosa, si exteriormente manifestamos la creencia en un postulado, y a la vez le damos cabida en la conciencia o en la mente a las voces y a las manifestaciones que directa o indirectamente tratan de alejarnos de Dios, el resultado es incertidumbre e inestabilidad mental y emocional.

En esto tenemos que ser muy firmes, absolutamente firmes... y damos el consejo de todo corazón. Tenemos que estar convencidos que por sobre todos los hombres está Dios y que por lo tanto, los hombres no son dioses. Los hombres, desde el que tiene la mayor responsabilidad al que tiene la más modesta, son seres mortales, con mentes limitadas, incapaces de poder penetrar en los altos designios de Dios.

Y por ser hombres, están sujetos tanto al triunfo como al error o a la mentira.

En prenda de amor y comprensión, se le debe presumir siempre buena fe en sus actuaciones. Para llegar a una conclusión contraria hay que hacer un juicio muy justo, los daños o beneficios que se derivarán de ellas en el futuro y sobre todo, qué haríamos cada uno de nosotros en circunstancias análogas.

Los hombres desapasionados que así estudian los hechos del mundo y las naciones en particular, a través de sus hombres, llegarán a un veredicto en el tribunal de sus conciencias, pero cualquiera que éste sea, jamás podrá ser imputable a Dios.

El nos ha regalado cada minuto bueno o malo de nuestra existencia. Desde el fondo de los siglos El nos ha marcado en su Ley el camino apropiado a seguir en esta vida. El siempre nos provee de medios para lograr el pan nuestro de cada día, y entre otras muchas cosas, nos da una mente y una conciencia para pensar y actuar con libertad y con justicia.

Por eso El es el más grande y mejor amigo que todos tenemos.

Reunión Anual de Cooperación Católica Interamericana

BOSTON (NA) — La segunda Conferencia anual del Programa Católico de Cooperación Inter-Americana (C.I.C.O.P.) tendrá lugar en Chicago, del 27 al 29 de enero de 1965, según ha anunciado el cardenal Richard Cushing. El cardenal Cushing es presidente de la Oficina Latinoamericana de la Conferencia Nacional de Bienestar Católico.

CICOP se estableció en 1963 para poner al tanto a los católicos norteamericanos sobre los problemas sociales, económicos y religiosos que confronta América Latina. Busca desarrollar la amistad, la comprensión y acordar los

ACTUALIDAD LATINOAMERICANA

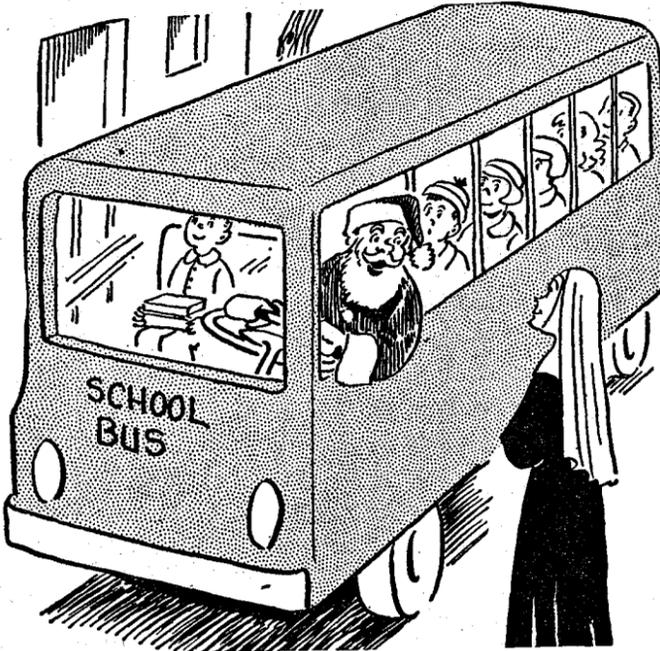
esfuerzos en favor de Centro y Sur América.

El cardenal Albert Gregory Meyer, de Chicago, será el anfitrión de la Conferencia, la cual atrajo a cerca de 2,000 participantes en su primera reunión del año pasado en Chicago. El Sub-Comité de Obispos para la Cooperación Inter-Americana incluye al arzobispo Paul J. Hallinan, de Atlanta, Georgia; arzobispo Joseph T. McGucken, de San Francisco; y al obispo Coleman F. Carroll, de Miami.

Se espera que por lo menos tres cardenales y treinta arzobispos y obispos tomen parte, junto con sacerdotes de norte y suramérica, Hermanas, hermanos y seglares

de ambos sexos.

El cardenal Cushing pidió una participación activa en la observancia de la Semana y la asistencia a la Conferencia nacional "en la convicción de que ello será una muestra de sincero acto de solidaridad para nuestros hermanos de América Latina".



—Desde que cambié de uniforme no he tenido más problemas...

HABLANDO A LA JUVENTUD

A la Muchachada Exiliada

Estamos de lleno dentro de la temporada de Navidad. El recogimiento, la meditación, los valores de la familia y la reunión con los seres queridos son las características del verdadero espíritu navideño, teniendo siempre como común denominador la alegría de la conmemoración del nacimiento del Redentor de la humanidad.

Muchos niños y jóvenes tienen el valor incalculable de la compañía de sus padres; otros no cuentan con esta dicha porque sus padres prefirieron enviarlos a tierras de libertad a hacerse hombres y mujeres de bien, lejos de la influencia de doctrinas foráneas a nuestro Continente.

Creo que tanto para los primeros como para los otros el espíritu navideño tiene una gran significación que se une en ambos en un punto común: la oración. Para unos, orar, a fin de darle gracias a Dios por tener a sus padres junto a ellos. Para otros, orar porque Dios los reuna pronto con sus padres... y todos los niños y jovencitos orando porque la libertad de su patria y de su pueblo se haga realidad.

Ahora bien, el niño debe vivir su época de niño, y el joven su época de joven, ambos con todas las buenas características propias de sus cortos años.

Los años de la niñez jamás volverán a vivirse y por su pureza, su ingenuidad y su nobleza serán como un perfume que flotará imperecedero sobre toda la vida fu-

tura para alegrarlos en las horas tristes y confortarlos con los gratos recuerdos de los pocos años. De ahí que ustedes deban alegrarse dentro de la belleza de sus pocos años y alegrarse en esta época de Navidad pensando que dentro de pocos días celebraremos el nacimiento en la tierra de Aquél que todo lo puede.

El gran amante de los niños, plétórico de amor, dijo: "Dejad que los niños se acerquen a mí".

El, como ustedes, sufrió las amarguras del exilio, porque El cuando era niño también se vió forzado a dejar su tierra natal y emigrar a Egipto huyendo de la persecución de Herodes. Sin embargo, volvió y desde su tierra natal redimió a la humanidad.

Santoral de la Semana

- Domingo 20, Sto. Domingo de Silos.
- Lunes 21, Sto. Tomás Apóstol.
- Martes 22, Sta. Francisca Javier Cabrini.
- Miércoles 23, San Ivo.
- Jueves 24, Viigilia de Navidad.
- Vieines 25, La Natividad del Señor.
- Sábado 26, San Esteban.



Quién Proclama los Santos

Tengo un amigo protestante que esta interesado en el hecho de la canonización de los santos por la Iglesia, y basando en qué el Papa hace la proclamación. Podría ilustrar este punto?

Canonización es la solemne declaración que hace la Iglesia, acerca de que una persona ya muerta se encuentre en la gloria. Es obvio de que la Iglesia, a través de su cabeza, el Papa, no declara a una persona como santa, en una forma puramente arbitraria.

La canonización se efectúa al final de un largo proceso de estudio e investigación. Generalmente este proceso se inicia, cuando existe un sentir general entre los fieles, acerca de que un miembro determinado de la Iglesia llevó una vida de santidad, y por esa razón comienzan a rezarle después de su muerte, a pedirle favores, a afirmar haber recibido respuestas a sus oraciones en forma de curas milagrosas, beneficios, etc.

En esta forma se esparce la veneración de esa persona, hasta que toma un carácter de tal importancia, que se envía a la Santa Sede una petición formal para que la canonicen. El asunto lo toma en sus manos la Sagrada Congregación de Ritos, la cual sigue los pasos siguientes:

1 Tiene que probarse por una minuciosa investigación, que el candidato a la santidad practicó las virtudes teológicas (fe, esperanza y caridad) y las virtudes cardinales (prudencia, justicia, fortaleza y templanza), en un grado heroico durante su vida.

2 Tiene que ser probado que Dios ha concedido milagros, a través de la intercesión del sujeto a canonizar, en forma patente y clara, y antes de que el proceso sea concluido.

Después que esto se ha efectuado, y de que no hay duda acerca de la santidad del candidato, por el testimonio de su vida, y por el sello divino de Dios a través de sus milagros, el Santo Padre, en virtud de su suprema condición de maestro y juez de todos los cristianos en materia de Fe, declara solemnemente que esa alma esta en el cielo y añade su nombre en la categoría de los santos. Cumplido esto, la veneración pública del santo es sancionada a través de toda la Iglesia.

Compruebe sus Conocimientos

- 1 — El Apóstol que según la tradición, llevó el cristianismo a la India fué:
 - Santo Tomás.
 - San Pablo.
 - San Bernabé.
- 2 — La famosa obra "Las Moradas o El Castillo Interior" fue escrita por:
 - Santo Domingo de Guzmán.
 - Santa Teresa de Avila.
 - Santa Teresita del Niño Jesús.
- 3 — La reliquia de la Corona de Espinas de Cristo se guarda en:
 - La Catedral de Lisboa, Portugal.
 - Notre Dame de Paris, Francia.
 - La Catedral de Amberes, Bélgica.
- 4 — La tiara o triple corona del Papa simboliza:
 - Fé, Esperanza y Caridad.
 - Amor, Bondad y Perdón.
 - Maestro, Legislador y Juez.
- 5 — La Misa Nupcial en la ceremonia matrimonial data:
 - Del Siglo II, siendo papa San Evaristo.
 - De 1100, bajo el papado de Urbano II.
 - De 1806, en tiempos de Pio VII.

RESPUESTAS:
1—Santo Tomás; 2—Santa Teresa de Avila; 3—Notre Dame de Paris, Francia; 4—Maestro, Legislador y Juez; 5—Del Siglo II.

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CON MANOLO REYES
DE LUNES A SABADO
A TRAVES DE WTVJ, CANAL 4

A LA 1 A.M. (DESPUES DE LA ULTIMA PELICULA)
Y A LAS 6:45 DE LA MAÑANA

Abren Noviciado Filipense en Esta Diócesis

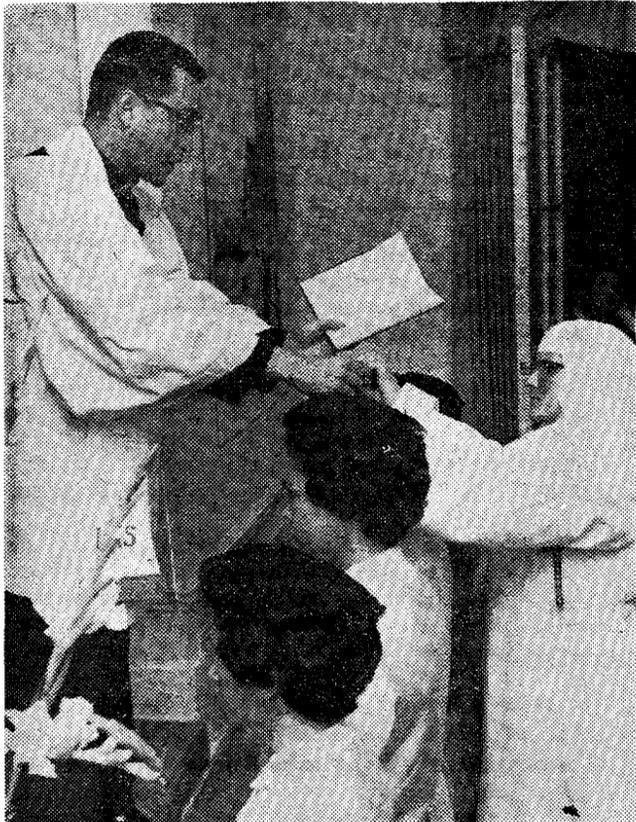
El primer grupo de postulantes en los Estados Unidos, fue recibido por la Orden de San Felipe de Nery (filipenses) en ceremonia efectuada en Villa Madonna, residencia de muchachas dirigida por esa congregación.

Familiares y amistades de las postulantes se unieron

a la ceremonia de recepción. Fundada hace 106 años en España, la orden Filipense está establecida en los Estados Unidos en las Diócesis de Miami y Reno. La comunidad establecida en Miami llegó aquí a raíz de la persecución religiosa del comunismo en Cuba.

Las nuevas postulantes filipenses son Carmen García Rubio, Lourdes Gross, Nilda García, Anna R. Martín y Mercedes Fuentes Fría, las que cubrirán un semestre de postulantado, antes de ser recibidas como novicias de la orden.

El Padre Eugenio del Busto ofició la misa de recepción de las nuevas postulantes cubanas, haciéndolo en lengua vernácula y de cara al pueblo. En su sermón destacó la significación de la apertura del primer noviciado abierto en Estados Unidos por una orden religiosa forzada a abandonar su misión en Cuba.



El Padre del Busto impone el Velo a las Postulantes.



Mercedes Fuentes Fría, Lourdes Gross, Ana Martín, Carmen G. Rubio y Nilda García.

FESTIVAL DE NAVIDAD EN HIALEAH

Nacimiento Viviente en "Añorada Cuba"

"Añorada Cuba", el festival folklórico que se ha convertido en institución del exilio cubano, ofrecerá una presentación especial de Navidad, con la escenificación del Nacimiento de Nuestro Señor.

Ya se está preparando la escenografía para este cuadro especial, que ofrecerá una versión con figuras vivas de la llegada al mundo del Niño Jesús en un pesebre, rodeado de Angeles y Pastores, San José y la Virgen, esta vez al arrullo de villancicos cubanos.

La presentación de Navidad se hará en dos funciones,

Fiesta Infantil en el Centro Hispano

Una fiestecita infantil de navidad será ofrecida en el Centro Hispano Católico el martes, día 22, comenzando a las 2:30 p.m. con merienda y representaciones navideñas por parte de los niños del Nursery del Centro Hispano, los que interpretarán villancicos y harán escenificaciones navideñas.

matiné y noche, el domingo 20 de diciembre y están a la venta las entradas en el Kindergarten de La Salle, 1200 S.W. 27 Ave. al precio acostumbrado de 50 centavos. Los interesados pueden reservar sus entradas llamando al 443-0888, a la mayor brevedad, posible, pues ya quedan muy pocas entradas.

Según informan los organi-

zadores de "Añorada Cuba" inmediatamente después de este esfuerzo navideño, se preparan grandes reformas del espectáculo para el nuevo año las que se darán a conocer oportunamente.

FESTIVAL DE NAVIDAD

El Padre Jorge Bez Chabebe anuncia al mismo tiempo

un festival familiar bailable que preparan los jóvenes de las instituciones católicas de habla hispana de la parroquia de la Inmaculada Concepción y que tendrá lugar en el Auditorium Municipal de Hialeah, Palm Avenue y la 40, el sábado día 26 desde las 7 p.m. amenizando el conjunto Tropical, el mismo que tiene a su cargo la parte musical de Añorada Cuba. La entrada 50 centavos.

Radiarán la Misa del Gallo

Una solemne misa de medianoche para el público de habla hispana será transmitida a las 12 de la noche del viernes, 24, (Nochebuena) a través de las frecuencias de WGBS, Radio Miami.

El Padre Angel Villarronga oficiará la misa y predicará el sermón en español. La narración, en español, estará a cargo del Padre José A. Moreno. Carlos Alzugaray dirigirá el grupo coral, mientras Sis-

ter Mary Julie, O.P., será la organista.

Una solemne misa de Navidad será transmitida simultáneamente a través de WLBW-TV, Canal 10 y Radio Miami, WGBS, el día de Navidad, viernes 25, de 11 a 11:45 a.m.

Mons. John J. Fitzpatrick Canciller de la Diócesis de Miami y párroco el Corpus Christi, oficiará en la misa y pronunciará el sermón.

Destacan Importancia de la Nueva Liturgia

CIUDAD DE PANAMA (N. A.) — La Secretaría de la Conferencia Episcopal de Panamá dio a la publicidad una "carta Pastoral" colectiva sobre "la conveniente participación en la Sagrada Liturgia".

La Pastoral presenta "algunas normas prescritas por la Instrucción" de SS. Paulo VI, del 26 de setiembre. Fue preparada en Roma por los obispos panameños que asistían al concilio.

The **VOICE**
En Español



Un grupo de feligreses de habla hispana saluda al administrador de la Parroquia de St. Michael el día de la dedicación del nuevo templo. En la foto, Gustavo y María Robayna con sus hijos y otros chicos de la parroquia, que cuenta con una considerable feligresía latina.



LA NUEVA IGLESIA Parroquial de San Miguel Arcángel en solemne ceremonia que se vio muy concurrida. En la foto, un aspecto de la amplia nave, cubierta de público. fue bendecida el domingo por el Obispo Coleman F. Carroll

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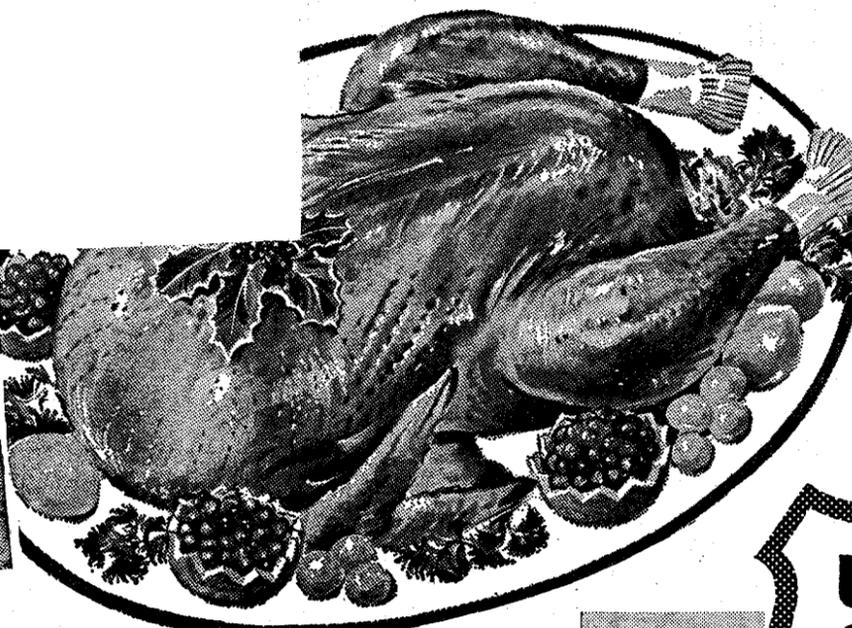
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N.Y. Bars Religious Film From School Auditorium

NEW YORK (NC) — The showing of a movie entitled "Christ the King" in a New York City public school was canceled this week following a sharp protest to the Board of Education by the American Jewish Congress.

The Parents Association of Edgar D. Shimer Junior High School in Jamaica, Queens, withdrew plans to show the religious film in the school auditorium — after school hours — as a fund raising event. A Walt Disney children's film replaced the scheduled presentation of "Christ the King."

Howard M. Squadron, chair-

man of the Council, wired Gross:

"Despite active discussion of these issues in the press during the past few years, despite firm and well-publicized decisions by the United States Supreme Court asserting that public schools may not be used to support sectarian practices or promote religious beliefs, the staff of the New York City public school system would appear to have no firm instructions from responsible officials for preserving religious freedom and separation of church and state in accordance with the requirements of the U. S. Constitution."

Visitation Church Arranges Triduum

NORTH MIAMI — A solemn triduum in honor of the Miraculous Infant Jesus of Prague will be conducted at Visitation Church, 19100 N. Miami Ave. on Monday, Tuesday, and Wednesday, Dec. 21, 22 and 23.

The devotions during the three-day period of prayer will begin at 7:30 each evening.

Members of Visitation Catholic Woman's Club are urging parishioners to participate in the triduum as a preparation for Christmas. Mrs. Robert DePiante is chairman of the club's spiritual development committee.

Biscayne College To Enlarge Library

Plans to enlarge its library have been announced by Biscayne College for Men.

According to Father John F. Bresnahan, one of the Augustinian Fathers of Villanova, Pa., who conduct the first Catholic men's college in south Florida, the library located in Mary Kennedy Hall now has 8,500 volumes classified and catalogued with 1,000 more to be processed.

Father Bresnahan said that the college hopes to have a total of 30,000 volumes by 1968.

Prelate To Lecture

ANN ARBOR, Mich. (NC) — Detroit's Archbishop John F. Dearden will take part in the winter lecture series sponsored by the religious affairs office at the University of Michigan here.

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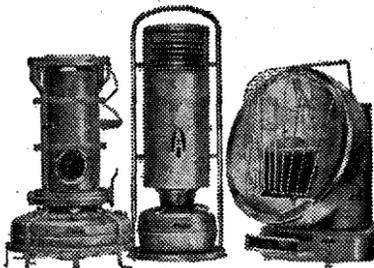
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Ukrainian Carols

COCONUT GROVE — A program of Ukrainian Christmas carols and hymns will be presented by the choir of the Assumption of the Blessed Virgin Ukrainian Church on Sunday, Dec. 20 in the Church of St. Hugh.

Parishioners and friends of St. Hugh parish have been invited to attend the concert.

Thomas Grady Dies At 72; Catholic Doctors Pioneer In Lay Apostolate

Requiem Mass for Thomas E. Grady, pioneer member of the lay apostolate in Florida was sung Tuesday in SS. Peter and Paul Church.

Father Francis Dunleavy, pastor, St. Francis de Sales parish, Miami Beach, was the celebrant.

A native of Brunswick, Ga., who came to Miami 40 years ago, Mr. Grady died last Saturday at the age of 72 after a long illness. He resided with his wife Roberta, a past president of the St. Augustine Diocesan Council of Catholic Women, at 1900 S. Miami Ave.

The former manager of the Greater Miami Traffic Association and one time port director of Miami, Mr. Grady was a pioneer member of SS. Peter and Paul parish and formerly served as a member of the Miami Catholic Welfare Bureau board.

He was also a member of the Knights of Columbus, Holy Name Society and founder and first president of the Florida Association of Workers for the Blind.

In addition to his wife, Mr. Grady is survived by two nephews, Frank M. Grady, Miami; and Col. Thomas T. Grady, Alexandria, Va.; and a niece, Mrs. J. Leland Jackson, Macon, Georgia.

Combs Funeral Home was in charge of arrangements.

Catholic Doctors Elect Officers

Dr. Charles Schwarz has been elected president of the Miami Catholic Physicians' Guild.

Other officers named at a recent meeting are Dr. Walter Lambert, vice president; Dr. Denis Cavanaugh, secretary, and Dr. Jerome Waters, treasurer.

The immediate past presidents of the Guild, Dr. William McShane, Dr. Edward J. Lauth and Dr. Franklyn E. Verdon, serve as trustees.

A member of St. Rose of Lima parish, Miami Shores, Dr. Schwarz is a graduate of Georgetown University.

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News From High Schools In The Diocese

CURLEY

By ORLANDO BARRETO

The Key Club at Curley High School is sponsoring their annual dance on December 23. The proceeds from this dance will be used to pay for club projects.

The club also is making plans for their Charter Night to be held on December 27. At the Charter Night the club will be accepted officially into the Kiwanis International. The location of the event will be announced later.

The tennis team has begun practice for their fifth season under the direction of Brother Daniel Roche, C.S.C. Brother Daniel is optimistic that the team will surpass last year's record. Last year the team was ninth in the state.

Last week marked the beginning of the Rag tag Intramural Football competition. The overall champ will be awarded a banner and will earn points for the Homeroom Intramural championship trophy.

The Curley newspaper the KNIGHT released its second edition last week. This edition and the past three editions will be sent for an evaluation to the Columbia Scholastic Press Association.

The Knights played Hialeah on the basketball court last Tuesday, in an action packed week for the team. They also play Edison tonight (Friday) and arch-rival Columbus on Saturday.

COLUMBUS

By WARD KEARNEY

The Columbus High School Forensic team scored heavily in the recent National Forensic League tournament at Miami Beach High School.

Stephen Nohe and Joe Collins finished first and third, respectively in Original Oratory.

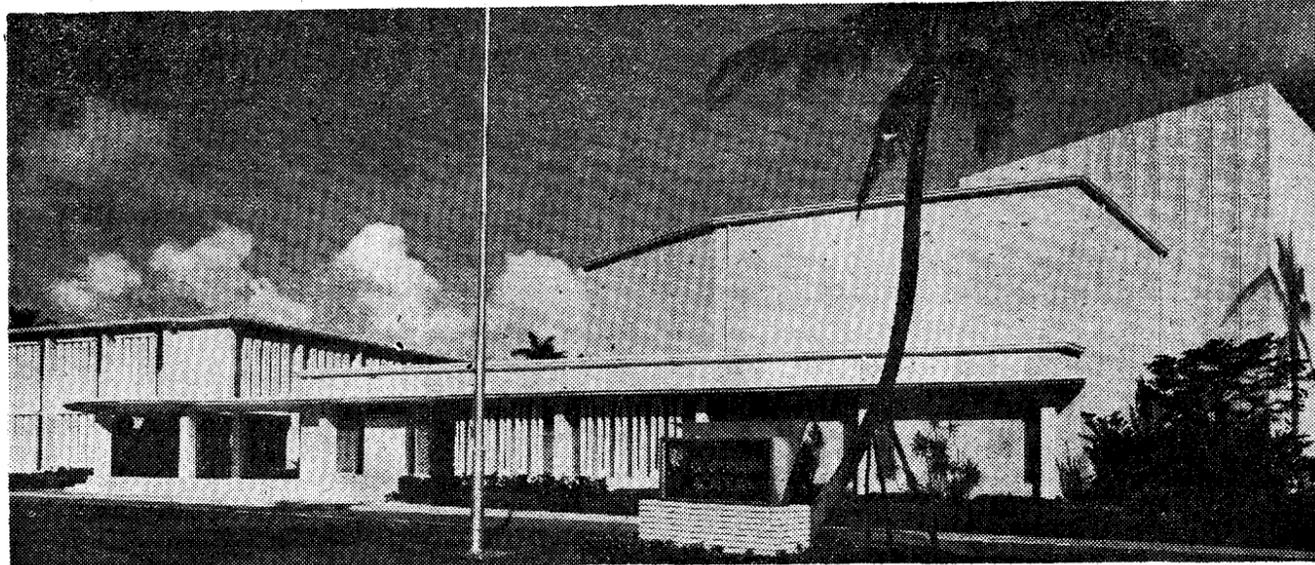
In the field of Dramatic Interpretation Columbus' Henry Vasquez was third and Nelson Mashour was fourth.

Columbus debaters Ward Kearney, David Jordahl, James Kearns, and John Dudas finished the competition in fifth place.

Chris Pratt and Louis Gidel also scored highly in extemporaneous speaking.

The debate teams travel to Chaminade High School tomorrow (Saturday) for the first Catholic Forensic League debate tourney. With the knowledge gained at Miami Beach the team is well prepared and hoping for a good showing.

On the topic of good showings, the Explorer basketball team opened their season with a rousing 74-38 victory over Miami Central. The team was led by 6-5 Phil O'Shaughnessy, who had 23 points and got most of the game's rebounds. Also in



Margaret Tighe Machlin Memorial Fine Arts Center Of Rosarian Academy Will Be Dedicated Sunday

double figures for the team were John Fearnow with 13, John Bevilacqua with 11, and Mike Sanz with 10 points.

A showdown of the two South Florida basketball powers came last Tuesday as the High Tides of Miami Beach High traveled to the Columbus gym. Both teams are early season predictions for the Region IV Championship.

Tomorrow (Saturday) the cagers meet with the Knights of Curley High.

At this time of the year, sportswriters are annually selecting the players who will appear on their honor teams.

This year is no exception and many of the Columbus football players have already been selected for these teams.

Joe Flaherty, senior guard and linebacker, has been chosen to the defensive first team by the Miami News and to the second team by the Miami Herald.

Joe Hernandez, senior end, is on the second team defense of the Herald and is Honorable Mention in the News.

John Conrad, senior guard, is on the defensive second team of the News and is an Honorable Mention in the Herald.

Harold Hartman, senior halfback, and Tod Freeman, a senior who can play end or any position in the backfield on both offense and defense, have been named Honorable Mention by both newspapers.

Joe Molin, junior center, is a Miami Herald Honorable mention.

Lew Pytel has been named "Sophomore of the Year" by the Miami Herald. The young Columbus quarterback is an Honorable Mention in both of the local newspapers.

Columbus also has representatives in the All-Florida selections. They are senior center and captain of the Explorers Frank Winter, and Mike O'Brien, junior fullback and linebacker.

Coach Frank Vitale was a strong contender for "Coach of the Year" in both of the local papers.

Bishop Carroll To Dedicate Theater, Fine Arts Center

WEST PALM BEACH — The new theater and fine arts center of Rosarian Academy will be dedicated by Bishop Coleman F. Carroll during ceremonies at 2:30 p.m. Sunday, Dec. 20.

Located on the site of the old Palm Beach Yacht Club at Eighth St. and Flagler Dr., the two-unit structure is a memorial to Margaret Tighe Machlin donated by her husband, Frederick Machlin of Pompano Beach and Orange, Conn., and their daughter, Mrs. Charles Rueckert, Hillsboro Beach.

Designed by Chicago architects, Barry and Kay, the fine arts center includes a complete theater with contour-shaped stage and a hydraulic lift elevator to raise the orchestra pit.

The theater is fully wired for educational TV and selection of stage equipment and lighting facilities was made by Mr. Hale and Paul Crabtree of the Royal Poinciana Playhouse.

Music and home arts departments are also housed in the center with 14 sound-proof practice rooms in addition to an over-sized rehearsal room.

Spacious quarters of the art department provide three complete kitchens with awninged patios in addition to sewing and interior decorating facilities.

Rosarian Academy was founded in 1925 by the Adrian Dominican Sisters who also staff parochial schools throughout the state and Barry College at Miami.

then introduced Mrs. Naylor, Madonna Chapter advisor.

After completion of the induction program, Maurice Miller of the FBI addressed the members concerning the skills and personality required of a top-notch secretary.

The program was climaxed with entertainment provided by members of the club and other ND students and the serving of refreshments.

Newly inducted officers and members are: president, Linda Metzler; vice president, Mary Assalone; secretary, Jane Moran; treasurer, Joan Gillis; seniors; Barbara Gulo, Priscilla Regina, Yvonne Stiff, and Caroline Sutura; juniors, Rosemary Adonis, Maria Alvarez, Maria Elena Arrequi, Mary Ann Bald, Linda Bodden, Sylvia Camacho, Dorothy Dewoody, Eloisa Echazabal, Doris Fraczek, Ellen Ibarra, Karely Miguez, Gloria Porro, Diane Santarcangelo and Barbara Willison.

The Future Secretaries Club is moderated by commercial teacher, Mrs. Frances Wiegmann.

ST. PATRICK

By BONNIE BENEDICT

The long-awaited Student Directory, compiled by The National Honor Society, made a colorful appearance on Friday, December 11, at St. Patrick High School.

The ad drive for the Patri-cian is in full swing with posters splashing color in the halls signifying the frantic work of the staff members to make their deadline on Dec. 21.

Two seniors, Dianne Fenn and Sixto Aquino, took the college entrance exam on December 3.

The Shamrocks picked up their third straight victory of the season in an overwhelming triumph of 83-47 over Belen High School.

The crowd exploded with enthusiasm as they watched Butch Stallings, top scorer in the country, contribute an extraordinary 42 points to the final score.

Russe, Olivia Messina, Barbara Micale, Sharon Ann Mickens, Kathleen Pearson, Ana Maria Rey, Susan Smiley, Deena Wald and Linda Welsh, and freshman, Maureen Whelehan.

Junior Linda Rocawich has been given the opportunity to apply for one of the three Telluride Association Summer Programs. This all-expenses-paid program for outstanding students between their junior and senior years in high school will provide sessions of college-level study during July and August, 1965, on topics within the fields of humanities or social sciences. Located on college campuses, each program selects students combination of reading, seminar to work under the guidance of two college professors in a and research activity.

Applications are sent to students who receive outstanding scores in the Preliminary Scholastic Aptitude Test and indicate an interest in the award.

NDA's Future Secretaries Club held its Induction of Officers and New Members, Friday night, Nov. 11, in the school cafeteria. Club president, Linda Metzler, greeted the attending relatives and friends and

ASSUMPTION

By FRANCES ROBINSON and

ELIZABETH BENNETT

On December 8, the students of the Academy of the Assumption honored Our Blessed Mother with a sung High Mass at 8:30 a.m.

For this happy occasion the children wore their white uniforms and best white veils. The feast of the Immaculate Conception has long been a feast of great rejoicing in all our convents of the Assumption.

A reception of Ribbons Ceremony for the Children of Mary Sodality was held following the Mass.

The Children of Mary Sodality is based on a deep and profound love of Our Lord and Our Lady and was founded to promote the spiritual growth of its members.

Those receiving Ribbons during the ceremony were as follows: Congregation of the Children of Mary: Seniors, Patricia Ripoll and Frances Robinson.

Aspirants — Seniors, Mary Ann Gorman and Sonja Mathews. Juniors, Elizabeth Diaz, Lillia Perez, Josephina Perez and Maria A. Vigil.

Proclaimed — Juniors, Yolanda Brennen, Dede Ponso and Mary Emma Skilling; Sophomore, Katherine Fitzgerald, Raquel Guarsh, Mary Sol Macias, Libia Martinez, Marta Meneses, Denise Mousley and Thersa Panagua.

On December 21, the Junior School of the Assumption will present "Carols of Many Lands" and the Junior Glee Club will present a program of Christmas Carols.

On December 22, the seventh and eighth grades will present for their Christmas play "The Littlest Angel." Pennie Brennen portrays Michael, "The Little Angel."

Others in the cast are Judy Foy, Maggie Suarez Rivas, Georgina Diaz, Lucy Nielsen, Olga Mazzei, Mary Lou Portela, Lourdes Calvera, Mary Wells and Sara Stiff.

The basketball team has begun practice for the season. Team members are Margarita Brennan, Yolanda Brennen, Susan Buzan, Gilda Carrillo, Mary Cuerdo, Jackie Dorman, Patsy Frell, Mary Ann Gorman, Kren Loitta, Diano Milano, Maria Panqua Rosely Rodriguez, Andra Sinco, Mary Emma Skilling, Maria A. Vigil and Mehri Walsh.

The Student Council on advice from our principal, is at present busy working on revisions to its Constitution. Mary Cuerdo, president, is hoping that this year's Student Council will take a very active role in school and student activities.

Last Wednesday, the Academy of the Assumption presented portions of the Christmas Oratorio, Handel's "Messiah."

NOTRE DAME

By ANGELA ASSALONE

Certificates of acceptance for essays submitted to the National Essay Press were awarded to the winning students in a special assembly at Notre Dame Academy Tuesday, December 15. These essays will appear in the Annual Anthology, Young America Speaks.

After a speech by newspaper editor, Angela Assalone, on the personal value of participating in such a contest, Mother Marie Stanislaus, I.H.M., awarded certificates of merit to the following seniors — Margaret Batizi, Lona Bethel, Patricia Borcz, Doris Davila, Carolyn Franks, Michele Hartmus, Linda Heindl, Lucila Jaurequi, JoAnne Lison, Diane Lopez, Kathleen Lynch, Portia Miklic, Janet Moore, Ida Mingione, Robyn Peterson, Anita Rachmuth, and Maria Garcia Vasquez.

Juniors: Mary Ann Bald, Ann Curran, Laurie DuPont, Carmen Leon, Kathleen Lombar, Constance Moore, Sandra Mortimer, Linda Rocawich and Michelle Spinella.

Sophomores: Karen Bazan, Marcellina Cellini, Joanne La

IMMACULATA

LA SALLE

By JOAN McCAUGHAN
And RICHARD STRATFORD

The Immaculata-La Salle Parent's Auxiliary is sponsoring the Annual Christmas Formal on December 28. All Immaculata-LaSalle students are invited.

Eight Immaculata girls were received into the Sodality of the Blessed Virgin Mary on December 7.

The girls are: Glenda Gogel, Susan Campe, Carolyn Cheetam, Bertha Herrera Blanco, Pilar Guitierrez de Solana, Maria Teresa Perez, Carol Hadley and Marie Therese Heon.

The aim of a Sodalist is twofold:

1) to foster ardent devotion toward the Blessed Virgin,

And 2) to sanctify self . . . to sanctify one's neighbor . . . to defend the Church.

The Spirit Committee of LaSalle High School held a meeting to discuss plans for a semester dance to be held on January 16.

The cafetorium will be beautifully decorated and with all the hard work behind it, the dance should be one of the best of the year.

Every student who sold 10 boxes of candy for the candy drive received Friday, December 11, as a holiday. Naturally the school population was considerably diminished.

All members of the Student Council were given a copy of the new Constitution. It will be voted on at the next meeting.

Driver's Education Classes have started at LaSalle High taught by Coach Van Parsons. The course will be offered again next semester.

CENTRAL

By PATTIE O'NEILL

FORT PIERCE — The members of the Civil Air Patrol who attend Central Catholic High School presented an assembly to acquaint the students with the organization.

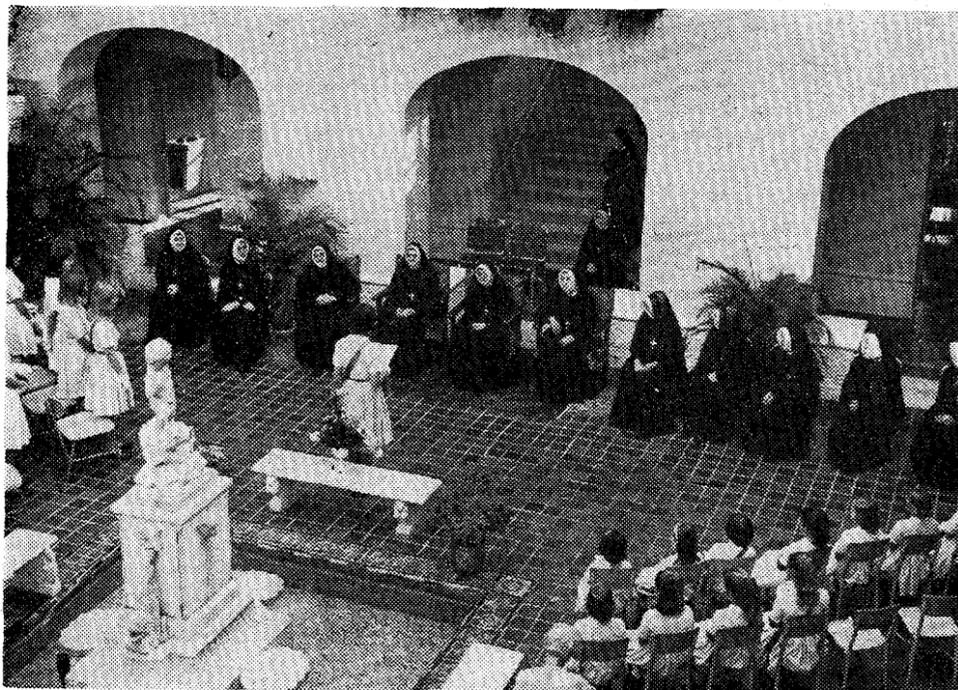
Speakers were: Faye Krause, Marcia Martin, Gordon Poux, Laura Schaub, and Sharon Small. They spoke on the dress, rewards, meetings and activities of the CAP.

This assembly also served as a time to recognize the three best essays written in the Junior and Senior English classes. Authors of the winning essays were: Judy Cornille, Linda Chalfant and Pattie O'Neill.

Honorable mention was given to: Seniors — Susan Allman, Warren Knowles, Richard Mahovetz, Marcia Martin, and Pam Paganucci; Juniors — Connie Harris, Chris Poitras and Debbie Roberts.

Before the assembly class meetings were held. The Juniors discussed plans for the Christmas Dance. It was decided that it would be held at the Knights of Columbus Hall on December 26 if possible. The Four Speeds, a band composed of members of the Junior class was agreed upon for the entertainment.

Our C.Y.O. president, Dave Taylor, resigned and Carlos Castellon was chosen president pro



DISTINGUISHED VISITOR at the Convent of the Sacred Heart was Rev. Mother Mary Elizabeth Tobin recently elected assistant general of the Society of the Sacred Heart in Rome, seated in center. Students of the private school in Coconut Grove honored her last Saturday.

tem by Father William J. Hennessy C.Y.O. director.

The highlights of the Christmas season will be the Drama Club play, Mugsy's Merry Christmas, and the grade school program.

The seventh and eighth grades of St. Anastasia grade school have begun a Book Club under the direction of Sister Mary Anine, O.P.

This club has been organized in conjunction with the high school book clubs. The students are now reading David Copperfield. The purpose of this program is to introduce the students to great authors and their works.

AQUINAS

By CINDY BLUMENFELD

FORT LAUDERDALE — In honor of the Christmas season, Saint Thomas Aquinas High School presented a liturgical drama, Thursday, December 17, depicting the Incarnation of the Word of God.

Singing a medley of Christmas carols, 155 students from the Glee Club, and Senior and Junior classes, began the pageant with a candle light procession. "The First Noel," "O Lord of Light," "Magnificat," and "While By My Sheep" were four of the selections sung by the soprano, alto and baritone voices.

As the highlight of the evening, the Nativity Tableau featured soloists Mary Jo Sullenger as Mary; and Jim Shroader as Gabriel. Marla Metzner as Elizabeth; Art Jackson as Joseph; Pat Fegers, Karen Beatty, Cindy Adler, and Bob Tobin as shepherds; and Henry Ford and Steve Gehl as kings completed the trptych.

For the background of the Nativity Tableau, the choric speech group narrated the Christmas story with Old and New Testament references.

The band, under the direction of Sister Bertrand Marie and accompanied by Laura Kircher, played such favorites as "Ave Maria," "Joy to the World," "Kammenoistrow," and the "Egyptian Ballet" in accordance with the Christmas theme.

A manger scene, picturing Mary and Joseph awaiting the

birth of the Lord, was erected on the school grounds by the combined efforts of the Art Club, Biology Plant Committee and Junior Exchange.

After the Junior Exchange Club, under the direction of Alan Morrell president, obtained palm branches and pine trees, the Biology Plant Committee, including George Kirby, Charles Carter, Tom Santelli, Bob Miller, and John Hallenberg, assembled the barn and manger.

The Art Club, guided by Connie Petroske, president, designed and painted the figures for the Nativity scene.

PACE

By MARYANN FLYNN and KEVIN O'BRIEN

The feast of the Immaculate Conception was observed December 7 at Msgr. Pace High School in special programs presented by the Sodality of St. Agnes directed by Miss Irusteta.

The girls' student body processed in a living rosary about the campus led by the statue of Our Lady borne on a portable throne and sang traditional hymns.

An original play, written by Marilyn Trowbridge, depicted the privilege of the Immaculate Conception, because of which Mary "crossed the bridge of life" without stumbling and without the "mark of sin."

Dancing, dating, drinking and purity were the topics of a panel discussion conducted by Miss P. Sweet which concluded the Marian feast.

Twelve girls of the Sodality were invited to participate in the Mass for the Shut-Ins televised from the studio of WLBW Channel 10 Sunday morning. The girls, previously trained by Miss A. Cameno, acted as the laity, using the new dialogue and singing the Mass hymns. Father Charles Malley, C.S.S.R. of Our Lady of Perpetual Help parish, celebrated the Mass.

Brother Michael Mullen and Miss Cuervo are preparing the forensic team for competition with Chaminade's Freshman and Varsity debaters.

The Freshmen have joined the Junior and Sophomore Sodalists in their work at the

Marian Center for retarded children. The boys do manual labor for the Sisters.

LOURDES

By MARY JANE DOHERTY

At last an uninterrupted line of green and white sauntered down the school halls and Lourdes Academy students were in full uniform without exception for the first time.

However, it is not just the uniforms that make the girls look so nice, it is also their inner generosity which they displayed wholeheartedly by sponsoring another of their famous bake sales which tantalize everyone's sweet tooth.

Almost everyone in the Acad-

emy participated in the baking as well as in the eating.

Being in a generous mood this week, the girls scanned through their homes picking out suitable toys for the Mission Club Christmas Toy Drive.

These toys will be wrapped and distributed to needy children and the sons and daughters of the migrant workers in this area.

Another important event was the initiating pledge admitting girls into The Fighting 69th, an organization stressing the importance of the 6th and 9th Commandments and the ideals their observance represents.

The pledge was made by almost all the students and we know that this organization will foster good living and right thinking making us pleasing to God and our patroness, Our Lady of Lourdes.

Christmas Pageant Planned By School

WEST PALM BEACH — "Christmas in the Air" is the title of a holiday show which will be presented by students of St. Juliana School at 2:30 p.m. Sunday, Dec. 20, at the Norton Art Gallery.

The pageant will be under the direction of Sister Francene, S.S.J., and the choir will be directed by Sister Mary William, S.S.J. Accompaniment will be provided by Miss Mae G. Leone, arranger and organist.

MADONNA

By ROSEMARY BARONE

WEST HOLLYWOOD — The Madonna Academy Glee and Drama Clubs, under the direction of Sister Therese Marie, S.S.N.D., and Sister Mary Adrian, S.S.N.D., presented a Christmas Pageant for the P.F.A. yesterday (Thursday).

They will give a repeat performance today (Friday) at the Hollywood Bandshell. The Glee Club will go caroling on December 22 at Villa Marie.

They will also be singing at Memorial Hospital and at Hollywood Beach on Johnson Street.

The Yearbook Staff under the direction of Sister Mary Lizette, S.S.N.D. met a 32-page deadline, which was sent to the printers on December 15.

The Girls Athletic Association is sponsoring a Christmas Dance on December 23, from 8 p.m. to midnight, in Madonna's Auditorium. It is a semi-formal date dance. The Comets will play.

The seniors took their College Board Examinations on December 5.

The Forensic League of Madonna will participate in a Debate Tournament at Chaminade on December 19. They also will attend an all-events Tournament at Miami Beach during the Christmas Holidays.

The spirit of Christmas is in evidence in each homeroom. Decorative themes emphasize the religious aspect of the Christmas Season.

Aquinas Graduate Debate Winner

FORT LAUDERDALE — Jeff Keyes, a graduate of St. Thomas Aquinas High School and now a freshman at Notre Dame University, has won first place in two college debate contests.

The first contest was held at the University of Wisconsin with 40 colleges competing and the other was held at Bradley University in Peoria, Ill.

Jeff is the son of Mr. and Mrs. William J. Keyes of 3021 SW Eighth St.

While a student at St. Thomas Aquinas High School, Jeff competed in a number of Catholic Forensic League contests and also was a competitor in the Diocesan CYO Oratorical contest.

Speakers Are Announced For CYO Convention Dec. 29

Speakers have been announced for the Diocesan CYO convention to be held at the Fontainebleau Hotel on Miami Beach Tuesday, Dec. 29;

Father Cyril Schweinberg, C.P., retreat director at Our Lady of Florida Monastery and Retreat House in North Palm Beach will be the main speaker at the convention banquet.

A talk on "Youth's Role in Politics" will be delivered by Dick Fincher, a member of the Florida State Legislature.

Among committee chairmen named for the convention are the following: Resolutions Committee, Richard Potrekus; and Outstanding CYO'er Committee, Christina Nolan;

All registrations for the convention are to be mailed to the Diocesan CYO Office, 6180 NE Fourth Ct. by this Sunday, Dec. 20.

The convention program will include a Mass, three business sessions, a luncheon, election of new Diocesan officers and a coronation ball.



Mary Fortino (Left) Addresses CYO Group Planning Diocesan Convention

18 Teams Open CYO Basketball Season

A triple overtime game highlighted the opening schedule of the Dade County CYO Basketball League last Sunday.

Blessed Trinity dropped the three-overtime tilt in losing to St. James by a score of 30-24.

Other first-game winners included, St. Louis, Holy Rosary, Corpus Christi, Epiphany "EE", St. Thomas the Apostle in the South Dade Division and Visitation, St. Vincent de Paul and St. Rose of Lima in the North Dade Division.

The results of last Sunday's contests were as follows:

SOUTH DIVISION

St. Louis 19, St. Michael 13; Holy Rosary 32, Epiphany Holy Name 21; Corpus Christi 39, St. Dominic 24; Epiphany "EE" 32, St. Timothy 10; St. Thomas the

Apostle 21, Sts. Peter & Paul 13.

NORTH DIVISION

Visitation 38, St. Monica 16; St. James 30, Blessed Trinity 24; St. Vincent De Paul 29, O.L.P.H. 10; St. Rose of Lima 26, St. Lawrence 9.

C.Y.O. SCHEDULE

SUNDAY DEC. 20

NORTH DADE

North Miami Beach Auditorium

12:30 St. Vincent de Paul vs Blessed Trinity

1:30 St. Monica vs St. Mary
2:30 Visitation vs St. Rose of Lima
3:30 Holy Redeemer vs St. Lawrence

SOUTH DADE Christopher Columbus High School

12:30 Holy Rosary vs St. Timothy
1:30 St. Louis vs St. Dominic
2:30 St. Michael vs Sts Peter & Paul

3:30 Corpus Christi vs St. Thomas the Apostle
4:30 Epiphany Holy Name vs Epiphany EE

BROWARD DIVISION

St. Anthony Gym.

2:00 St. Coleman vs St. Vincent
3:00 St. Anthony vs St. Gregory

Little Flower Gym.

2:00 Opa-locka vs St. Stephen
3:00 Little Flower vs St. Clement

Stallings Faces Competition For Diocese Scoring Title

By JACK HOUGHTLING

Butch Stallings of St. Patrick's isn't going to win the diocese basketball scoring title without some hot competition.

That was made clear last week as Pete Smith, St. Thomas Aquinas' 5-10 guard completed his first three games with a whopping 104 points for a 34.6 average.

Stallings, the 6-4 center for the Shamrocks, who gained the diocese all-star team last year with a 26.9 scoring average, lost his scoring lead last week when Smith hit for 42 points against Msgr. Pace High and 37 against Pine Crest in a pair of South Atlantic Conference games.

Smith had opened the season with 25 points in the Raiders' close loss to Class AA South Broward High.

Stallings "slipped" to a 32.8 average when he tallied 29 points against Pace last Saturday.

Both of the leaders will also have to keep an eye on Mike Sweet, Pace's high-scoring forward. Mike hit for 26 points against St. Patrick's and 25 on Monday night against Jupiter for a 25.3 average for five games.

Yet to be heard from is Bob DePathy, Chaminade's junior diocese all-star, who finished last season with a hot scoring hand. The Lions didn't open their season until Tuesday night.

However, the won-loss records of the diocese schools haven't stood up as well as the individual scoring.

Christopher Columbus was the only diocese school to carry a perfect record at the start of this week as the Explorers opened their season last Friday with an easy 74-38 triumph over Miami Central. Phil O'Shaughnessy, 6-5 center, led the Columbus scoring with 23 points while John Fearnow had 13.

But, the Columbus mark was in serious jeopardy Tuesday night as the Explorers faced highly-touted Miami Beach

The Voice Of Sports

High, with 6-9 Neal Walk and 6-7 Drew Cherner in the lineup.

St. Thomas, however, built its record to 2-1 for the year with its victories over Pace and Pine Crest while Pace was at 4-2 after taking St. Pat's, 72-46, and losing to Jupiter, 71-58.

Archbishop Curley, which had lost its opener to Pompano Beach, one of South Florida's top teams, 73-56, came back to trounce Miami Military Academy, 78-41. Greg Golding, who scored 19 points against Pompano, dropped in 21 against the Kaydets for an even 20 points a game average. Tom Berry, 6-6 center for the Knights, had 12 against Pompano and 19 against MMA.

Cardinal Newman of West Palm Beach opened its season with a heart-breaker, losing 53-49 to Jupiter in overtime.

Don Rowan sank a free throw with two seconds left to play to tie it up for Newman in regulation time, 47-all. However, the Crusaders missed a couple of free throws early in the overtime period and could not catch up with the Warriors.

Tom Counihan's 16 points led the Newman scoring while Jeff Conley got 12.

Mary Immaculate High of Key West also lost a close one when it dropped a 55-53 overtime game to Miami Christian. MIHS had held a 40-37 lead going into the fourth quarter but couldn't hold off a Victors rally. Regulation time ended in a 53-all score.

Dave Moore, with 15 points, and Joe Greene, with 14, led the MIHS scoring.

Diocese schools face a busy schedule this weekend as Newman plays at Clewiston tonight and is host to Riviera Beach on Saturday night.

Other games tonight have Mary Immaculate at Belen, Curley at Edison, LaSalle at Jupiter, St. Thomas at Msgr. Pace, and Cardinal Gibbons at Chaminade.

Intramural Basketball Is Begun At Biscayne

Biscayne College has launched an eight-team intramural Basketball League.

Father Joseph A. Berry, O.S.A., Dean of Men, said the League will play at two-week intervals with the possibility of the best players chosen to form a team representing the school in outside play.

Christmas Party Planned For Tots

CORAL GABLES — A Christmas party for children of K. of C. members will be sponsored from 2 to 4 p.m., Sunday, Dec. 20 by the Coral Gables Circle of Columbian Squires.

Refreshments, games, and carol singing will highlight the program to which all Knights and their children are invited.

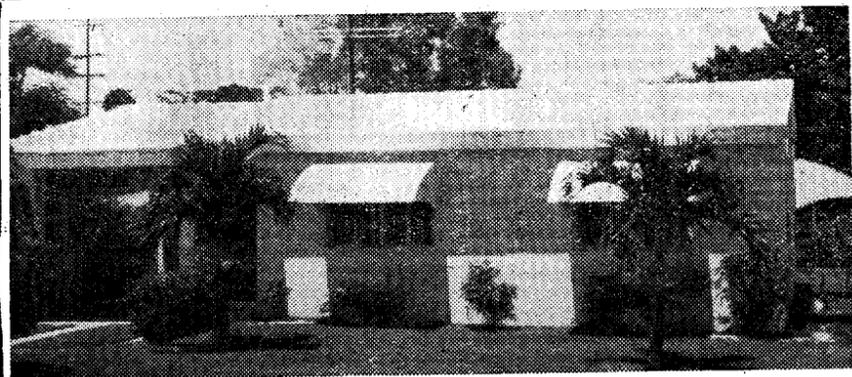


CHAMPS OF the Msgr. Pace High School Invitational Tournament for Catholic elementary schools was this St. John the Apostle School team. From left, are: (front row) Kenneth Louie, manager; Ernesto Fuentes, Rene

Walker, and Coach Lowell Ballas; (Center Row), Raimundo Garcia, Juan Mourin, Frank Martinez, and Charles Simeon; (Back Row), Roberts Holley, Roland Diaz, Jose Gonzalez, Leon Cuervo and Eward Rodriguez.

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Eggnog Charlotte A Holiday Delicacy

MORE DASH TO THE DISH

By FLORENCE DEVANEY

One of the best of Yuletide joys is good eating. Kitchens of good cooks everywhere are filled with heavenly aromas of baked goods and preparation of holiday foods.

Warmth and hospitality prevail amid the planning of special menus, open house parties, children gatherings and special family occasions. This week we give you a special recipe selection to help you make your Christmas fare more festive.

Over the holidays, an Eggnog Charlotte might well be on your list of lively party guests.

It is one of the most delectable of the classic French desserts — and, despite its elaborate guise, is simplicity itself to prepare. The dish consists of a ring of ladyfingers filled, in this case, with an eggnog cream and fruit cocktail and it is a snap to make.

Nothing could be nicer than

a holiday gift made in your own kitchen, from your own favorite recipe. And nothing is more timely this season than tangerines, the little zipper-skin fruit from Florida which is sweet and yet tangy, and makes wonderful confections for morning toast.

Right now, while the new tangerines are at their best, get several dozen and make jam and marmalade to give to unexpected callers, and to put real meaning into those still very important little gifts on your list. Use all the tricks of the packaging trade in putting up your gifts — one idea is to fill glass sugars and creamers with jam; another is to decorate the screw tops of glass jars with tiny green leaves and red peppermint candies, applied with a thin coating of paraffin. Plastics offer infinite possibilities for colorful and useful preserve containers, too.

powdered pectin and stir until mixture comes to a hard boil. At once, stir in sugar. Bring to a full rolling boil and boil hard one minute, stirring constantly. Remove from heat; skim, ladle quickly into glasses. Paraffin at once.

YIELD: About 5 8-ounce glasses.

Spritz Cookies

1 cup soft butter	About 2¼ cups sifted
¾ cup sugar	enriched flour
1 egg	¼ teaspoon salt
1 teaspoon lemon flavoring	½ teaspoon baking powder

Cream butter and sugar together thoroughly. Add egg and lemon extract and beat well. Sift flour, salt and baking powder together; add gradually to creamed mixture. Fill cookie press and form into desired shapes on ungreased cold cookie sheet. Decorate with colored sugar and trims as desired. Bake at 400 degrees about 10 or 12 minutes.

Note: Do not add all the flour specified in recipe before first trying the dough for consistency. Due to variations in size of eggs it may be necessary to omit some of the flour or to add an additional 1 or 2 tablespoons. Use a soft, not a crumbly dough. Be sure to use a cold ungreased cookie sheet. For gay Christmas color tint dough with vegetable food coloring.

Eggnog Charlotte

12 ladyfingers	2½ cups commercially prepared eggnog
2 envelopes unflavored gelatine	¼ teaspoon salt
1 can (29 ounces) fruit cocktail	2 teaspoons vanilla
	1 cup heavy cream, whipped

Split ladyfingers; cut off one end to stand upright and place around sides of an 8-inch springform pan. Drain fruit cocktail; measure 1 cup of the syrup. Sprinkle gelatine on syrup in saucepan to soften. Place over low heat, stirring constantly, until gelatine is dissolved. Remove from heat; add eggnog, salt and vanilla. Chill until mixture mounds slightly when dropped from a spoon. Fold in 2 cups of the drained fruit cocktail; fold in whipped cream. Turn into prepared pan; chill until firm. To unmold, release spring and remove sides of mold carefully. Garnish with additional whipped cream and remaining fruit cocktail.

YIELD: 12 servings.

Christmas Sweets

Combine and melt over hot (not boiling) water: 1 6-ounce package (1 cup) semi-sweet chocolate morsels; 4 tablespoons light corn syrup; 1 tablespoon water. Remove from heat. Add 2 cups of any ready-to-eat cereal. Stir gently till coated. Drop by teaspoonfuls on waxed paper-lined cookie sheet. Chill till firm.

YIELD: 2½ to 3 dozen.

VARIATIONS:

1. Follow Basic Recipe, using only 3 tablespoons light corn syrup. Add one of the following in place of cereal.

Mixed candied fruit — ½ pound (1¼ cups)
 Dates, cut in fourths — 1 7¼-ounce package (½ lb.)
 Coconut — 1 can (1½ cups)
 Raisins — 1½ cups
 Salted nuts — 1 cup

2. Follow Basic Recipe, using only 3 tablespoons light corn syrup. Drop by half teaspoonfuls on waxed paper-lined cookie sheet. Decorate with: Nuts, Chicken Corn, Mints, Gum Drops, Tinted Coconut, Slivered Almonds.

Tangerine Jam

8 to 10 tangerines	1 2½-ounce package powdered pectin
4 cups sugar	

Remove peel from tangerines; discard white fibers. Cut sections in three pieces; remove seeds. There should be 3½ cups (1¼ pounds) prepared fruit. Measure sugar and set aside. Place fruit in large saucepan; place over high heat. Add

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Voice Photos

Dominican Sisters Of Bethany Sing Carols For Welfare Bureau Auxiliary



DEPENDENT CHILDREN under the care of the Catholic Welfare Bureau will receive many Christmas gifts wrapped by members of the bureau's auxiliary. Mrs. Leonard Boymer, Mrs. William Terheyden, Mrs. Thomas F. Kelly, Mrs. John Larkin, auxiliary president; and Mrs. Edward J. Dillon, DCCW Catholic Charities committee chairman wrap toys.

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St. Lucie Women Select Officers

PORT ST. LUCIE — Mrs. Marcella Jacobszon has been reelected president of St. Lucie Catholic Women's Club.

Other officers elected are Mrs. Kay Kennedy, vice president; Mrs. Alma Harley, secretary; and Mrs. Rose Hannah, treasurer.

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New Officers Installed By North Dade Nurses

Mrs. Charles Pearson of Holy Family parish, North Miami, has been installed as president of the North Dade Chapter of the Miami Diocesan Council of Catholic Nurses.

Father Anthony J. Chepanis, assistant pastor, St. Rose of Lima parish, Miami Shores, director of the Council, officiated at the ceremonies held during dinner at Nick and Arthur's Restaurant.

Others installed were Mrs. John Schappert, St. James parish, North Miami, vice presi-

dent; Miss Mary Ann English, Holy Family parish, secretary; Mrs. John Booth, Immaculate Conception parish, Hialeah, treasurer; and Mrs. Edward Keefe, Holy Family parish, parliamentarian.

Principal speaker at the dinner was Mrs. H. J. G. Essex, program director of the Mental Health Society of Dade County and national vice chairman of organization and development of the National Council of Catholic Women.

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Christmas Tree Custom Began In Middle Ages

The Christmas Tree, first introduced in America about the year 1700, is completely Christian in origin and began with religious symbols.

During the 11th century, religious plays were staged in churches or outside churches in Germany. One of the most popular of these was the Paradise play which represented the creation of man, the sin of Adam and Eve and their expulsion from Paradise and which closed with the promise of the coming Savior and of His Incarnation.

A Fir tree decorated with apples indicated the Garden of Eden. The only object on the



stage, the tree attracted the attention of all present, especially children.

Because abuses occurred, the plays were discontinued in the 15th century and since the people could no longer view the performances in church they inaugurated the custom of putting up a tree in their homes once each year honoring Adam and Eve on their feast day which was Dec. 24.

EASTERN CUSTOM

Although the Latin Church has never officially honored Adam and Eve as saints, the Eastern Churches do so and the custom came into Europe from the East. The Paradise Tree was not only symbolic of the "Tree of Sin" but also of the "Tree of Life," (Genesis, 2,9) and as such bore in addition to the traditional apples, wafers representing the Holy Eucharist (Fruit of Life) later replaced by small pieces of pastry and candy symbolizing the sweet fruit of Christ's redemption.

Simultaneously, the "Christmas Light," a symbol of Our Lord, the Light of the World, was a custom kept from ancient times in all Christian countries on Dec. 23.

A large decorated candle, inspired by the liturgical usage of a burning candle to represent Christ, was lit as the entire family knelt in prayer and was then kept burning through Holy Night.

Today the Christmas tree stands in homes as a symbol and reminder that Christ is the "Tree of Life" and the "Light of the World." Its many lights may be easily explained to children as symbols of His divine and human traits and virtues. Bright decorations indicate His great glory and the ever-green tree is an ancient symbol of eternity.

Barry Nun Named Head Of Siena Heights College

Sister Mary Petronilla Francoeur, O.P., Ph.D., a member of the Barry College faculty since 1953 has been named president of Siena Heights College in Adrian, Mich.

Announcement of the appointment which becomes effective Jan. 30, 1965 was made this week by Mother Mary Genevieve, O. P., Mother General of the Adrian Dominican Sisters and president of the boards of trustees of Barry and Siena Heights Colleges.

Now chairman of the graduate division at Barry College, Sister Petronilla formerly served at Siena Heights College as professor of languages from 1946 to 1951 and in the same capacity at Barry College since 1953. Her previous experience in secondary schools made her a valuable member of the committees ap-



SISTER M. PETRONILLA, O.P.

proved by the Southern Association of Colleges and Schools for the accrediting of secondary public and private high schools in south Florida.

A native of Adrian, Mich., Sister received her Bachelor's Degree at DeSales College, Toledo and a Master of Arts degree from the University of Detroit. She earned a doctorate in philosophy in the classics at the University of Michigan where she returned in the summer of 1963 as a visiting scholar in linguistics and program learning. Sister has taken further graduate work in modern pedagogy at the University of Miami.

Sister Petronilla has been a member of the Barry College School of Social Work Steering Committee which has been planning the opening of the first School of Social Service in South Florida in the Fall of 1965.

Maidens Of Altar Hold Installation

HOMESTEAD — Helen Elizabeth Bearman was recently installed as president of the Maidens of the Altar at Sacred Heart parish.

Other officers installed by Msgr. David E. Bushey are Victoria Ann Ernest, vice-president; Victoria Chapdelaine, secretary; and Mary Helen Murphy, treasurer.

The teen-age group is sponsored by the Sacred Heart Rosary Altar Society.

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FARREY'S

St. Stephen Guild Plans Gift Party

WEST HOLLYWOOD — A Christmas party and an exchange of gifts will highlight the monthly meeting of St. Stephen Woman's Guild at 8 p.m., Tuesday, Dec. 22 in the parish hall.

Mrs. Donald Hofer is general chairman of arrangements assisted by Mrs. Charles Fisher, Mrs. Edward Hunt, Mrs. Roy Christie and Mrs. Andrew Phillips.

'Belle And Beau' Ball In Lauderdale

FORT LAUDERDALE — A Christmas "Belle and Beau" Ball sponsored by members of St. Sebastian Catholic Women's Club will be held Sunday, Dec. 27 in the Yacht Club Room at Pier 66.

Dinner will be served at 8 p.m. and dancing will follow with music provided by the orchestra of Jim McEntaffer.

Reservations may be made by calling JA 2-4949.

Barry President On Commission

Sister Mary Dorothy, O.P., president of Barry College has been elected to a three-year term on the 45 member commission on colleges of the Southern Association of Colleges and Schools.

Previously elected to the

commission in 1953 Sister Dorothy was the first woman to serve on the commission. She relinquished an unfilled second term in 1957 when she left Barry College to assume her duties as dean at Siena Heights College.

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CHRISTMAS IS CHRIST'S BIRTHDAY. TO SHOW HIM THAT YOU LOVE HIM, give something to the poor . . . Refugee parents in the Holy Land need milk and eggs to feed their children. \$10 will feed a family for a month! . . . Infants in makeshift Bedouin tents shiver at night on the desert sand. \$6 will buy three blankets . . . Hopeful little girls at our orphanage in Bethlehem look for a dress, new shoes, a doll, in their Christmas stocking. You can "adopt" an orphan for only \$10 a month . . . Christ's Birthday is next Friday. What you give the hungry, the shivering, the abandoned, He said, you give to Him. This week especially, your gift to the missions says to Him, "I love you." . . . What are "the missions?" They are people, not place-names. They are lepers, cancer sufferers, the blind, the aged, foundlings, homeless refugees. They are the people for whom Christ became an infant, and was crucified. Three out of four people alive right now are hungry . . . Won't you share with others what God has given you? Send us your gift. Your Christmas will be happier!



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+ MISSION CLUBS.—Help the missions all year long by joining, and asking others to join, one or more of our mission clubs. The dues in each are \$1 a month. Tell us now which club (or clubs) you want to join: DAMIEN CLUB (for lepers), BASILIANS (for mission schools), PALACE OF GOLD (for the aging), ORPHANS BREAD (orphans), MONICA GUILD (for mission churches), CHRYSTOSTOMS (for native priests), MARY'S BANK (for native Sisters).

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The Question Box

Will Those Unreached By Gospel Be Damned?



By MSGR. J. D. CONWAY

Q. I was having a discussion with some non-Catholic friends whose religion leads them to a strict literal interpretation of the Bible and to a belief that not only do they possess the one true religion but that all others not of their beliefs will be damned.

This, they say, would also include the poor soul some place in Africa who never heard the Word. ("It is not God who damns this person, but we who failed to get the Word to him in time.")

They reject completely that a man following the dictates of his own conscience can be saved ("For if this is so, he is saving himself, and only God can save anyone.") They point to places in the Bible saying there will be many false religions the members of which won't make it, etc.

A. I am not able to supply directly pertinent and conclusive biblical verses for your friends. But I do believe that a careful study and meditation of the Bible, and especially of the New Testament, will lead us to understand that God created all men for His own glory and destined them to eternal happiness; that He desired their salvation so much that He sent His own Son to redeem all men and call them to His kingdom. Here are a few verses which might be meditated with special care:

Rom. 2, 6 and following: . . . God, who will render to every man according to his works. Life eternal indeed He will give to those who by patience in good works seek glory and honor and immortality . . . But glory and honor and peace shall be awarded to everyone who does good, to Jew first and then to Greek. Because with God there is no respect of persons."

I realize that the continuation of this text will be used by your friends to bolster their missionary zeal, and quite rightly. But it also means that God wishes all men to be saved, and that Jesus gave himself to ransom all. Can we say that God's will is frustrated and Jesus' death useless for the vast majority?

My main reason for answering your question is to quote to you the statement of Vatican Council II in its Constitution on the Church, promulgated Nov. 21:

"Finally, those who have not yet received the Gospel are related in various ways to the people of God." Special mention is then made of the Jews, the Muslims, and all those who acknowledge the Creator. And the text continues: "Those also can attain to salvation who through no fault of their own do not know the Gospel of Christ or His Church, yet sincerely seek God and moved by grace strive by their deeds to do His will as it is known to them through the dictates of conscience. Nor does Divine Providence deny the helps necessary for salvation to those who, without blame on their part, have not yet arrived at an explicit knowledge of God and with His grace strive to live a good life. Whatever good or truth is found amongst them is looked upon by the Church as a preparation for the Gospel. She knows that it is given by Him who enlightens all men so that they may finally have life."

★ ★ ★
 Q. I never commit a mortal sin, to my knowledge, and yet I worry if there would be a possibility of my not entering heaven when I die.

sibility of my not entering heaven when I die.

A. You will get to heaven by the redemptive grace and love of Jesus, your Savior; by your faith and trust in Him, resulting in your honest, practical love for Him. Since it is He who sanctifies and saves you, the trials and "mental torments" which you describe may well be the means He uses to develop your virtues. Rare is the person who finds the road to heaven uniformly straight, wide and smooth.

★ ★ ★
 Q. I have a friend who is a wonderful person and a very good parent. He was not raised Catholic, but later was converted. He believes in the Good Lord, but no longer attends Mass or receives the sacraments. What will happen to his soul after death?

A. The Good Lord will decide that; he alone knows what is in the hearts of men. He alone knows how honest men are with themselves.

MISSAL GUIDE

December 20 — Fourth Sunday of Advent. Mass of the Sunday, no Gloria, Creed, Preface of the Trinity.

December 21 — St. Thomas the Apostle. Mass of the Feast, Gloria commemoration of the Ferial Day, Creed, Preface of the Apostles.

December 22 — Ferial Day. Mass of the Fourth Sunday in Advent, without Gloria or Creed, Gradual without the Alleluia and its verse, Common Preface.

December 23 — Ferial Day. As above.

December 24 — Vigil of the Nativity of Our Lord. Mass of the Vigil, without Gloria, Common Preface.

December 25 — Nativity of Our Lord Jesus Christ. First Mass from Proper, Gloria, Creed, Preface and "Communicantes" are Proper; Second Mass from Proper, Gloria, commemoration of St. Anastasia, Preface and "Communicantes" are Proper; Third Mass from the Proper, Gloria and Creed, Preface and "Communicantes" are Proper, a mission of the last Gospel.

December 26 — St. Stephen, Protomartyr. Mass of the Feast, Gloria, commemoration of the Octave of the Nativity of Our Lord, Creed, Preface and "Communicantes" from Feast of the Nativity of Our Lord.

Heroes of Christ



ON JUNE 17, 1673, FATHER MARQUETTE AND HIS PARTY GLIDED OUT INTO THE BROAD, SWIFT CURRENT OF THE MIGHTY MISSISSIPPI! ARRIVING AT THE MOUTH OF THE ARKANSAS THEY LEARNED WITH CERTAINTY THAT THE RIVER EMPTIED INTO THE GULF OF MEXICO. FEARING THE SPANIARDS THEY RETURNED NORTH.

THE DISCOVERY OPENED VAST FIELDS FOR MISSIONARY ZEAL AND GAVE ADDED IMPULSE TO COLONIZATION!



MARQUETTE DIED AT THE AGE OF 39 ON THE EASTERN SHORE OF LAKE MICHIGAN. HIS 2 COMPANIONS BURIED HIS BODY THERE BUT INDIANS LATER TOOK HIS BONES TO THE MISSION AT MACKINAC.

SHARING OUR TREASURE

Take A Friend To Church; A Conversion May Result

By FATHER JOHN A. O'BRIEN

Serious, far-reaching and determined efforts to achieve Christian unity were inspired by Pope John XXIII and the Council.

Many Protestant representatives have attended the sessions as observers and they have received every courtesy.



Both Protestants and Catholics are working for the fulfillment of Christ's prayer: "And other sheep I have that are not of this fold: them also I must bring, and they shall hear my voice, and there shall be one fold and one shepherd" (John 10:16).

Does the ecumenical movement mean that we must concern ourselves solely with the reunion of whole Churches and discontinue efforts to share our faith with individuals, especially with the churchless and non-church-going? No. That would be a great mistake.

Corporate reunion may not take place for centuries. Without impairing in the slightest the new spirit of warmth and friendliness between the Churches, we must intensify our efforts to win individuals.

"The work of Christian unity," points out Archbishop Heenan of London, "must go hand in hand with the work of conversion. If we have the spirit of true apostles, we are bound to seek to spread the truth."

How can you share your faith? By bringing a non-Catholic friend to Mass or some other service. The fruitfulness of this method is illustrated in the conversion of Ceilia Coons, secretary to Professor Baldinger at Notre Dame.

"I was looking around," she related, "for some Church in whose creed I could believe. As I was rooming with a Catholic, Ann Boehler, I asked if I might go with her to Sunday Mass.

"Ann was delighted. So I accompanied her to Mass at Holy Cross Church. I was deeply impressed with the reverence and devotion of the worshippers. They were intent upon their prayers, following the priest at the altar with their missals and prayerbooks. They had come not to talk or to visit, but to worship God with their whole souls. I said to myself, 'This is it.'

"Ann got me in touch with Father John J. Murphy, C.S.C., chaplain at St. Joseph's Hospital, who gave me instructions for four months. I found every teaching of the Church reasonable, its moral code the highest, and the spiritual help it offers truly wonderful.

"The doctrine of the Real Presence of Christ in the Holy Eucharist made a profound appeal to me. It was that Presence which I sensed when I went on that fateful Sunday morning to Mass. Consoling too is the knowledge that one's sins are forgiven in the sacrament of confession, when one is truly sorry. Founded by Christ, the Church alone was authorized by Him to teach all nations.

"I was received into Christ's true Church and had the great joy of receiving our Eucharistic Lord. I've had four years of additional instruction in the Confraternity of Christian Doctrine. That helped me to explain the faith to William Topovich, whom I subsequently married, and now he too is a devout Catholic. If more Catholics would bring their non-Catholic friends to Mass, they would, with God's grace, win many more converts."

'One Mixed Marriage Leads To Another'

THE FAMILY CLINIC

Mixed marriages run in our family. I have talked to others who have had the same experience. Is there any way to help our children break this pattern?

By JOHN J. KANE, Ph.D.

Theresa, your letter points up what research in mixed religious marriage long ago confirmed: such marriages do run in families. Years ago Father Coakley, in a survey of mixed marriages in Pittsburgh, found that once such a marriage has occurred within a family, it is quite likely to be the start of others.

Brother Gerald Schnepf, S.M., working in Washington, also discovered that out of 200 persons whose parents had contracted a mixed marriage, only 44 per cent entered a Catholic marriage.

Furthermore, some of these mixed marriages are invalid marriages and both authors found these, too, tended to spread within families. In other words, mixed religious marriages, as you point out, seem to be contagious.

But let's approach this question from two aspects. First, should valid mixed religious marriages be discouraged — obviously invalid mixed religious marriages must be discouraged. Second, if the valid mixed marriage is to be discouraged, how does one do it?

The discussion of mixed marriages seems to have become a very sensitive matter. Perhaps the spirit of ecumenism is part of the reason, perhaps the success of some, and high rate of conversion in others contribute to this. At any rate, any discussion of mixed marriage is bound to awaken considerable controversy.

One has the moral obligation to love all mankind regardless of religious affiliation or lack of it. But this cannot be extended to mean that one should marry a person regardless of his religion or lack of it.

Survey after survey reveals alarming consequences of mixed religious marriages. Frequently the Catholic partner loses his faith, more likely when the husband is the Catholic party. Very often the pre-nuptial promises are disregarded and children are not reared as Catholics. Sometimes, indeed, they are reared in another religion.

Since marriage is such a close and intimate union of the spouses, its chances for success are increased when husband and wife share common values. But no values are so important as religious values within family life. Disagreements and quarrels are inevitable in any marriage. But think of the fertile soil provided for their growth in mixed marriages.

Others Share Viewpoint

Catholics are not alone in this viewpoint. Meetings of rabbis and statements of prominent Protestant churchmen agree. Incidentally, the stand of the Roman Catholic Church on mixed religious marriages is far more permissive than that of Orthodox Jews and some Protestant sects.

There is only one logical method of preventing mixed religious unions. It is a coldly realistic one, undoubtedly somewhat harsh, and frankly not entirely practical in the kind of society in which we live. Expressed simply: Don't date a person of another faith.

But when you make such a statement to the average young person, you are immediately labeled a bigot. After a lecture on this topic at a Newman club, a Catholic young man approached me and said, "You sound like my father. I am engaged to a Protestant girl. I love her and I intend to marry her — so what?"

It seems to me this clinches the truth of what I wrote. Dating led to courtship and love.

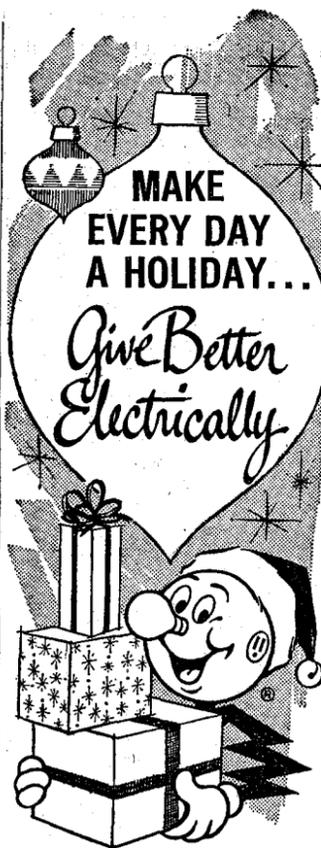
Mixed religious marriages are best prevented by providing occasions on which Catholic boys and girls can meet frequently.

The parish is important to the solution of this problem. Some pastors have experimented with frequent social affairs for young persons and have actually decreased the rate of mixed marriages.

Yet, in the final analysis, parents hold the key to the remedy. Again surveys have revealed that Catholic mothers are actually less opposed to mixed religious marriages than Jewish and Protestant mothers. It must, indeed, be quite difficult for the Catholic mother in a mixed marriage, especially a happy one, to attempt to persuade her sons and daughters not to enter such a marriage. Example is a powerful influence.

It is not easy, but parents should try to teach children to seek partners of their own faith without being derogatory toward other religions. They should encourage their children to join and participate in parish affairs and the many organizations specifically set up for young Catholics.

None of this will eliminate mixed religious marriages. All of it may help decrease the rate.



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LEGION OF DECENCY FILM RATINGS

A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Apache Rifles
Boy Ten Feet Tall
Capture That Capsule
Cavalry Command
Circus World
Cheyenne Autumn
Dimka
Disorderly Orderly, The
Dream Maker, The
Duke Wore Jeans, The
Earth Dies Screaming,
The
East of Sudan
Emil and the
Detective
Father Goose
F.B.I. Code 98
Finest Hours, The
First Men in the Moon
Flipper's New
November
Gladiators Seven
Godzilla vs. The Thing
Golden Arrow, The
Hamlet
Honeymoon Machine
Incredible Journey
Island of the Blue
Dolphins

A II — MORALLY UNOBJECTIONABLE FOR ADULTS AND ADOLESCENTS

Act One
Advance to the Rear
And Suddenly It's
Murder
Aphrodite
Basilis vs. Orgosolo
Behold A Pale Horse
Blood on the Arrow
Bullet for a Badman
Children of the
Damned
Dark Purpose
Devil Ship Pirates, The
Distant Trumpet
Dr. Blood's Coffin
Escape by Night
Ensign Pulver
Evil Eye
Evil of Frankenstein
Fall of Rome
Flances, The
Gold for the Caesars
Goliath and the
Island of Vampires
Good Neighbor Sam
Guns of Darkness
Horror of It All, The

A III — MORALLY UNOBJECTIONABLE FOR ADULTS

Ada
Andy
Ape Woman, The
Armored Command
Bay of the Angels, The
Bebo's Girl
Becket
Bedtime Story
Billy Liar
Blind Corner
Buddha
Bus Riley's Back
In Town
Cardinal, The
Cartouche
Claudelle Inglish
Code 7
Come September
Commando
Couch, The
Crooked Road, The
Dear Heart
Don't Tempt the Devil
Eyes of Annie Jones,
The
Face in the Rain
Fargo
Flight From Ashiya
For Those Who Think

A IV — MORALLY UNOBJECTIONABLE FOR ADULTS, WITH RESERVATIONS

(An A-IV Classification is given to certain films, which while not morally offensive in themselves, require caution and some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusions.)

Adam and Eve
Advise and Consent
Anatomy of a Murder
Best Man, The
Black Life Me
Case of Dr. Laurent
Circle of Deception
Cleo from 5 to 7
Cool World, The
Crowning Experience
Devil's Wanton
Divorce, Italian Style
Dr. Strangelove
Easy Life, The
Eclipse
Freud
Girl of the Night
Girl with the
Green Eyes

B — MORALLY OBJECTIONABLE IN PART FOR ALL

Americanization
of Emily, The
Black Sabbath
Cleopatra
Comedy of Terrors
Crazy Desire
Cry of Battle
Curse of the Living
Corpse
Diary of a Bachelor
Dementia 13
Devil and The Ten
Commandments
Four For Texas
Get Yourself a College
Girl
He Rides Tall
Honeycomb Hotel
Horror of Party Beach

CONDEMNED

Affair of the Skin, An
And God Created
Woman
Baby Doll
Balcony, The
Bed of Grass
Bell Antonio
Bonne Soupe, La
Breathless
Christine Keeler
Affair, The
Cold Wind in August
Come Dance With Me
Contempt
Doll, The
During One Night
Empty Canvas
Expresso Bongo
Five Day Lover
Girl With the
Golden Eyes
Green Carnation
Green Mare
Heroes and Sinners
I Am a Camera
I Love You Love
Image of Love
Joan of the Angels?
Julius and Jim
Kiss Me Stupid
Knife in the Water

(Please clip and save this list. It will be published periodically.)

FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

FRIDAY, DECEMBER 18

8:10 a.m. (12) — (Juarez (Family)
9 a.m. (4) — The Story of Will Rogers
(Family)
1 p.m. (10) — Valley of the Giants
(Family)
4:30 p.m. (4) — The Warrior and the
Slave Girl (No Class.)
4:30 p.m. (7) — Lady in the Lake
(Adults, Adol.)
6 p.m. (10) — The Story of Seabiscuit
(Family)
7 p.m. (7) — Abbot and Costello
Meet the Keystone Kops (Family)
11:25 p.m. (4) — The Blue Dahlia
(Adults, Adol.)
11:25 p.m. (11) — Fighting Wildcats
(Morally Unobjectionable For Adults)
11:30 p.m. (12) — A Letter From
Evie (Adults, Adol.)
1 a.m. (10) — Same as 6 p.m. Friday
1:20 a.m. (12) — Same as 8:10 a.m.
Friday
3:10 a.m. (12) — When Were you
Born (Adults, Adol.)
4:30 a.m. (12) — Same as 11:30 p.m.
Friday

SATURDAY, DECEMBER 19

7 a.m. (5) — Trail Dust (Family)
8 a.m. (5) — The Gunfighter (No
Class.)
8:10 a.m. (12) — Juarez (Family)
1 p.m. (4) — Ramar and the Burning
Barrier (No Class.)
1:30 p.m. (7) — Marie Antoinette
(Adults, Adol.)
2:30 p.m. (4) — Miracle on 34th
Street (Morally Unobjectionable In
Part For All) REASON — Reflects
the acceptability of divorce.
4 p.m. (7) — Cyclops (Adults, Adol.)
4:30 p.m. (4) — Submarine Seahawk
(Family)
6:30 p.m. (10) — The Eddy Duchin
Story (Family)
9 p.m. (7 and 2) — White Christmas
(Family)

WESH 2
(Daytona-Orlando)
WTVJ 4
(West Palm Beach)
WPTV 5
(West Palm Beach)
WCKT 7
(Fort Myers)
WLBW 10
(Fort Myers)
WINK 11
(Fort Myers)
WEAT 12
(West Palm Beach)

10:30 p.m. (10) — The Man Who
Came To Dinner (Morally Objectionable
In Part For All) REASON — A few
suggestive lines.
11 p.m. (12) — Ten Seconds to Hell
(Adults, Adol.)
11:05 p.m. (11) — Outlaw Queen (No
Class.)
11:15 p.m. (4) — Night and the City
(Morally Objectionable In Part For
All) REASON — Excessive
brutality; low moral tone.
11:20 p.m. (7) — Cleopatra's Daughter
(No Class.)
11:45 p.m. (5) — Appointment In
Honduras (Morally Objectionable
In Part For All) REASON — Suggestive
dialogue and situations.
12:30 a.m. (10) — The Black Room
(No Class.)
12:50 a.m. (12) — O'Shaughnessy's

TV CATHOLIC PROGRAMS Radio IN DIOCESE

TELEVISION (Sunday)

9 A.M.
TELAMIGO — Ch. 7, WCKT — Spanish
language inspiration discourse.*
9:15 A.M.
THE SACRED HEART PROGRAM —
Ch. 5, WPTV (West Palm Beach.)
9:30 A.M.
THE CHRISTOPHERS — Ch. 5, WPTV
West Palm Beach
11 A.M.
INSIGHT — Ch. 7, WCKT — Paulist
Fathers' film drama.
11:30 A.M.
MASS FOR SHUT-INS — Ch. 10,
WLBW-TV.*
12 P.M.
THE CHRISTOPHERS — Ch. 2, WESH-
TV (Daytona-Orlando)

(Tuesday)

10 P.M.
MAN-TO-MAN — WTHS, Ch. 2 —
Inter-faith panel discussion with
a priest, a minister and a rabbi.
Moderator: Luther C. Pierce, mem-
ber of Ch. 2 program committee.
(Christmas Eve)
(Thursday, Dec. 24)
12 A.M. MIDNIGHT
MIDNIGHT MASS — Ch. 10, WLBW-
TV — The sixth Christmas Eve
Midnight Mass since the upper
church of the National Shrine of the
Immaculate Conception in
Washington, D.C., was dedicated
will be telecast on the nationwide
network of The American Broad-
casting Company.
12 A.M. MIDNIGHT
MIDNIGHT MASS — Ch. 7, WCKT
— The National Broadcasting Com-
pany will televise Christmas Mid-
night Mass from St. Patrick's Cath-
edral in New York City.
(Christmas Day)
(Friday, Dec. 25)

(Christmas Day)

6:45 A.M.
GIVE US THIS DAY — WLBW-TV,
Ch. 10 — Final telecast in the
series, "God's Greatest Gift," the
story of the Messiah from Adam
and Eve up to Christ, presented by
Father Charles Malley, C.S.S.R.*
11 A.M.
CHRISTMAS MASS A CANTATA
(HIGH MASS) FOR SHUT-INS —
Simulcast by WLBW-TV, Ch. 10
and Radio Miami WGBS, 710 Kc.;
9:30 P.M. — The celebrant will be
Msgr. John J. Fitzpatrick, Chancel-
lor of the Diocese of Miami and
pastor of Corpus Christi parish. 1/2

RADIO (Saturday)

4 P.M.
MEN AND GOD — WMIE, 1140 Kc. —
Spanish religious program present-
ed by Corpus Christi Church.
(Sunday)
6 A.M.
THE CHRISTOPHERS — WGMA 1320
Kc. (Hollywood)
6 A.M.
THE SACRED HEART PROGRAM —
WGBS, 710 Kc. 9:30 P.M.
THAT I MAY SEE (REPEAT) —
WGBS 710 Kc. 9:30 P.M. — Rebroad-
cast of TV instruction discourse,*
and Eve up to Christ, presented by
Father Charles Malley, C.S.S.R. 1/2
7 A.M.
THE HOUR OF THE CRUCIFIED —
WIRK, 1290 Kc. (West Palm
Beach).
WING, 1230 Kc. (West Palm
Beach).
WHEW, 1600 Kc. (Riviera Beach).
8:35 A.M.
NBC-RADIO CATHOLIC HOUR —
WIOD, 610 K.C. 9:30 P.M.
ica, will speak on "Church Music
in Parish Worship."
8:30 A.M.
THE HOUR OF ST. FRANCIS —
WCCF (Fort Charlotte)
8:45 A.M.
THE HOUR OF ST. FRANCIS —
WJCM (Sebring)

9 A.M.
THAT I MAY SEE (FM REPEAT) —
WFLM-FM 105.9 FM (Fort Lau-
derdale) — FM rebroadcast of TV in-
struction discourse.*
9 A.M.
THE SACRED HEART PROGRAM —
WGMA (Hollywood)
9 A.M.
THE HOUR OF THE CRUCIFIED —
WZZZ, 1515 Kc. (Boynton Beach)
9:05 A.M.
CATHOLIC NEWS — WIRK, 1290 Kc.
(West Palm Beach) — Present-
ed by Father Cyril Schweinberg,
C.P., retreat director, Our Lady of
Florida Passionist Retreat House,
North Palm Beach.*
9:30 A.M.
THE HOUR OF THE CRUCIFIED —
WIRA, 1400 Kc., FM 95.5 Mg. (Fort
Pierce)
10:15 A.M.
THE HOUR OF ST. FRANCIS —
WNOG (Naples)
5 P.M.
THAT I MAY SEE (REPEAT) —
WINK 1240 K.C. (Fort Myers) Re-
broadcast of TV instruction dis-
course.*
6:05 P.M.
CATHOLIC NEWS — WGBS, 710 Kc.
— 9:30 P.M. — Summary of interna-
tional Catholic news from NCWC
Catholic News Service and South
Florida Catholic News from The
Voice.*
7:30 P.M.
THE HOUR OF THE CRUCIFIED —
WWIL, 1500 Kc. (Fort Lauderdale).
8:45 P.M.
THE HOUR OF ST. FRANCIS —
WKAT, 1340 Kc.
(Christmas Eve)
(Thursday, Dec. 24)
12 A.M. MIDNIGHT
MIDNIGHT MASS (HIGH MASS) —
WGBS, 710 Kc.;
9:30 P.M. — Father Angel Villa-
ronga, O.F.M., will sing the Mass
and preach the sermon in Spanish.
Father Jose Antonio Moreno will
give the Spanish narration. Carlos
Alzugaray will conduct the choir
from Centro Hispano Catolico. Sis-
ter Mary Julie, O.P., will be the
organist.*
(* — Denotes presenta-
tions of Radio and Televi-
sion Commission, Diocese
of Miami.)

Boy (No Class.)
2:40 a.m. (12) — Enemy From Space
(Family)
4 a.m. (12) — Union Depot (No
Class.)
SUNDAY, DECEMBER 20
7 a.m. (12) — You Said a Mouthful
(No Class.)
8 a.m. (5) — Where Do We Go From
Here (Adults, Adol.)
12 a.m. (4) — Little Miss Marker
(No Class.)
1 p.m. (7) — In Old California (Fam-
ily)
2 p.m. (10) — June Bride (Morally
Unobjectionable In Part For All)
REASON — Suggestive dialogue
(Adults, Adol.)
9 p.m. (10) — Pocketful of Miracles
(Adults, Adol.)
11 p.m. (11) — The Vanquished
(Adults, Adol.)
11:15 p.m. (4) — Golden Earrings
(Morally Unobjectionable In Part For
All) REASON — Suggestive se-
quences; excessive brutality; tends
to give credence to superstition.
11:20 p.m. (7) — The Sea Hornet
(Adults, Adol.)
11:30 p.m. (12) — Anna Karenina
(Morally Unobjectionable In Part For
All) REASON — Suicide in plot so-
lution; suggestive sequence.
2:20 a.m. (12) — Same as 7 a.m.
Sunday
4:30 a.m. (12) — Dangerously They
Live (Family)
5:30 a.m. (12) — Same as 11:30 p.m.
Sunday
MONDAY, DECEMBER 21
8:10 a.m. (12) — I Dood It (Adults,
Adol.)
9 a.m. (4) — My Own True Love
(Morally Unobjectionable In Part For
All) REASON — Reflects the ac-
ceptability of divorce
1 p.m. (10) — Look Who's Laughing
(Family)
4:30 p.m. (4) — Great Day in the
Morning (Morally Unobjectionable
In Part For All) REASON — Suggestive
costuming; tends to glamorize
immoral characters.
4:30 p.m. (7) — Home Before Dark
(Morally Unobjectionable In Part For
All) REASON — Tends to arouse
by a strong emotional appeal the ac-
ceptance of divorce and justifica-
tion of remarriage.
6 p.m. (10) — The Sky's the Limit
(Family)
7 p.m. (7) — Daughter of Rosie
O'Grady (Adults, Adol.)
11:20 p.m. (11) — Oh! Susanna (Adults,
Adol.)

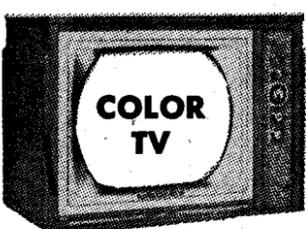
Christmas Mass Will Be On TV For Shut-Ins

A Christmas High Mass for
Shut-Ins will be simulcast from
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cember 25, over WLBW-TV, Ch.
10 and Radio Miami WGBS
AM & FM.
Msgr. John J. Fitzpatrick,
Chancellor of the Diocese of Mi-
ami and pastor of Corpus
Christi parish, will sing the
High Mass and preach the ser-
mon.
A midnight High Mass for
Spanish-speaking listeners will
be broadcast at 12 midnight
Christmas morning by Radio
Miami WGBS AM & FM.
Father Angel Villaronga,
O.F.M., will sing the Mass and
preach the sermon in Spanish.
A Spanish narration will be giv-
en by Father Jose Antonio Mo-
reno. Carlos Alzugaray will
conduct the choir from Centro
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Julie, O. P., will be the organist.

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Legion, Film Makers Should Cooperate

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — The sharply critical Bishops' Report on motion pictures and the co-incident Legion of Decency condemnation of Billy Wilder's "Kiss Me, Stupid," do not "sit very well with the Christmas spirit of peace and goodwill."

This sums up a natural, but typically naive Hollywood reaction to pre-Christmas criticism of crumbling cinema values.

"The Bishops complain that we make too few family pictures," said one studio executive, "but except for big stuff like 'Fair Lady,' 'Poppins,' 'Molly Brown,' 'Mad World' and 'West Was Won,' most family pictures lay an egg (fail at the box-office)."

"If foreign films have become less objectionable while Hollywood's product has become more so, it's because what gets a Legion of Decency green-light in Italian, Swedish, British or French films, runs into a red one when we (Hollywood producers) do it.

"Until recently, foreign films always used to get the hardest knocks from the Legion. And haven't they gotten bolder?"

These and similar queries strengthen my opinion that those who make American movies and those in these United States, who speak for the church on a moral film art (like people who once started building the Tower of Babel) are confounded by

HOLLYWOOD IN FOCUS

failure to communicate with timely effect.

Film classification, unlike individual film criticism, involves considerable compromise at the best of times.

The increasing ambivalence of screen stories, finds sound moral or social revelation, suddenly tangled or gnarled by explicit reference to the most revolting behavior. This is thrust before an audience merely for sensational or lascivious effect.

There now is an unusually large percentage of "borderline" films, most of which, for purposes of classification or criticism, evoke wide difference of opinion among critics of equal competence and moral perceptivity.

Of late, the respective viewing panels of the Hollywood Motion Picture Code and the National Legion of Decency, have differed sharply.

Only a fool would attempt to propound simple solutions, but it now becomes clear that closer co-operation between the Legion of Decency, the Hollywood Code authority and the motion picture producers, while each film is being made, alone can restore the confidence and collaboration which once held morally objectionable movies to a minimum.

Who let John Goldfarb into Notre Dame? Or, more to the point, who let Notre Dame into "Goldfarb, Please Come Home," an alleged movie comedy by Steve Parker, out of 20th Century-Fox?

Presumably it was author William Peter Blatty who, I am told, was once a press agent at which is supposed to be a satire on the Powers-U2 exploit. If anyone were going to see a funny side to that I'd expect it to be Blatty or anyone else except Powers, President Ike Eisenhower, or (from his present perch) Nikita Khrushchev.

And if the film is anything at all like the book, I would not expect Blatty to remind anyone that he is a Catholic.

While watching the film I kept asking myself why Shirley MacLaine, a good actress, would consent to "peel" so much, since she doesn't seem

very suited to the job; why Peter Ustinov would waste his wonderful talent (even for easy money) on such a feverish foolish characterization; why J. Lee Thompson, with his distinguished record, ever got interested in such frothy, far-out nonsense; whether actor Jackie Coogan, surely uncomfortable in the cassock and biretta, resembled Father Theodore Hessburg of Notre Dame, or Frank McHugh of "Going My Way" and, finally, who on earth ever consented to the use of the praised and pelted name of the Notre Dame Football team, in any such silly, sleazy film context as this. Whoever it was should go to the bottom of the league and also be made to polish up dirty spots recently left behind in Los Angeles.

Since most of these questions may ultimately be settled either in court or by agreement, I can wait. I had to wait for the picture to finish, anyway and that seemed long enough, I can tell you.

Legion Classifies 2 Films In Condemned Category

NEW YORK (NC) — The National Legion of Decency evaluated two movies, "Slave Trade in the World Today" and "Woman in the Dunes," in the condemned (Class C) category.

The legion said of the "Slave Trade" movie, a Walter Reade-Sterling release: "Although this film purports to be a documentary, it is a dishonest exploitation of a serious international problem with its appeal sensationally directed to the voyeur and the purient-minded."

The following objection was posted against the Japanese-made "Woman in the Dunes," released by Pathe Contemporary: "In this pessimistic allegory about the human condition, the director's leisurely and graphic treatment of erotic details frequently becomes pornographic."

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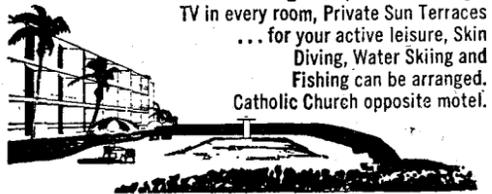
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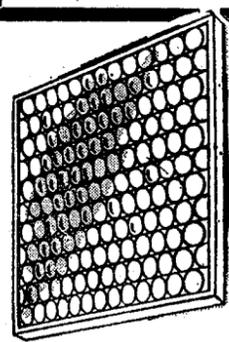
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\$12,900 Total. 3 Bedroom, 2 bath, carport, patio. Near schools, church & shopping centers. 3010 N.W. 72 Ave. 987-9741.

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Near St. Lawrence school. 1 Acre. 4 Bedroom, 2 bath, large Florida room. 18800 N.E. 22nd Ave. Open.

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Excellent 3 bedroom, 2 bath. Like new.

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Duplex. 1 unit pays all expenses. Priced
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3 Bedroom, 2 bath. Convenient to everything,
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St. Rose of Lima Parish. Clean 3 bedroom
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Will consider \$16,000 for quick sale.

I have many other fine homes in this area.
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390 N.E. 102nd St. 2-Story
4 bedroom, utility room, Oil furnace, air-
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LIVE IN ONE RENT OUT TWO
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DRASTICALLY reduced from \$17,750 to
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NO CLOSING COST
\$12,500 TOTAL

\$85 month pays all for this 2 bedroom CBS
house with tile roof, hardwood floors, en-
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parish.

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\$100 DOWN

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2 Bedroom 2 Bath, Screened Patio, Garage,
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Specious, fenced corner, 3 Bedroom, 2 Bath
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Cool in summer. Low priced for immediate
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2 Bedroom CBS Doll House
\$200 Down FHA \$67 Month Total
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Fully furn. Near Gables. A SOLID INVEST-
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No closing cost, no qualifying. Near Epiphany.
County Taxes. 8120 S.W. 62 Ave. MO 6-6408

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MO 5-3659.

3 BEDROOM \$9,000. IF YOU BUY
IT PRODUCES GOOD RENT. FR 9-5190

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4 BEDROOM, 2 BATH, \$18,900
7001 S.W. 60 St. walk to St. Thomas school.
Garage, porch. MO 6-8481 for appointment.

5 BEDROOM 2 BATH

NEAR Epiphany. Barbecue with built-in re-
frigerator. Dishwasher, central heat, stereo
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\$26,500 TOTAL PRICE
Low cash will handle
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OVER-sized screened porch, externally large
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drive.

ONLY \$27,900
LOW AS \$5,000 DOWN
MILTON ROTHMAN, BROKER
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LOVELY 3 bedroom Duplex, unfurn., kitchen
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HOME AND OFFICE or 2 OFFICE
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THURS., DEC. 17 THRU WED., DEC. 23

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ICED TEA SPOONS 4 FOR 99¢
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9¢

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(each at 9¢ with each \$5.00 purchase)

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 - 6th Week...TEASPOON
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FORK & BERRY
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