

Pope Paul Makes Dramatic Appeal For Peace

VATICAN CITY (NC) — Pope Paul VI has made a dramatic appeal for peace with the Vietnam crisis clearly in mind but without directly referring to that particular outflaring of violence.

The Pope spoke at a general audience held to commemorate the 36th anniversary of the signing of the Laterran Treaties by the Holy See and Italy which resulted in the founding of Vatican City State. It was

also the feast of Our Lady's apparition at Lourdes.

But instead of speaking at length on these two anniversaries, Pope Paul devoted the major part of his speech to peace. He spoke as the world's

newspapers headlined new outbreaks of fighting in southeast Asia.

He said:

"We must speak of peace, because still again humanity must tremble for the fate of peace.

Still again menacing clouds overshadow noble nations, already so greatly tried, aggravating the painful situation in which they find themselves and multiplying sufferings and mourning.

"We, the representative on earth of the Prince of Peace, called to carry out our mission in which the world, after a promising abatement of conflicts, seems to desire to turn again to discords and conflicts, seems to desire to turn again to discords and conflicts, address myself to all interested men, in whatever part (of the world) they may be, that they may save innocent people from new trials and new tears."

The Pope's plea contained a note of great anguish as he declared to the thousands of visitors in the Hall of Benedicines above St. Peter's basilica: "Our fatherly heart cannot bear to imagine the consequences of a modern war because of the terrible power of

the means which are at hand, if men, forgetting that they are brothers and sons of God, turn not toward the force of reason but to the force of violence."

Pope Paul renewed his appeal for peace three days later while speaking to a crowd gathered in St. Peter's Square for the customary recitation of the noon Angelus with him. As in his earlier appeal, he refrained from mentioning Vietnam by name.

"We do not want to raise more alarms than circumstances warrant," he said. "Indeed we very much hope, in view of words and facts that inspire renewed trust, that peace may be preserved and better guaranteed.

"Eut minds still have not changed, nor have interests changed in the various parts of this world threatened by disorders and by conflicts of war. Therefore let us pray, and not only today."

The VOICE

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FEBRUARY 19, 1965

Knighthood For 4, Medals For 21 Others This Sunday

(Page of Pictures, Page 9.)

Two ceremonies next Sunday, February 21, will mark the conferring of knighthood upon four laymen and the award of gold medals to eight women and 13 men for meritorious service to the Diocese of Miami.

Bishop Coleman F. Carroll will be celebrant of a Mass at 5 p.m. in St. Rose of Lima Church, Miami Shores, and preside at the presentation ceremonies which will follow.

A dinner will be held at 7:45 p.m. at the Deauville Hotel, Miami Beach.

Msgr. James J. Walsh, director of vocations and editorial consultant of The Voice, will preach the sermon at the Mass.

Martin Work, executive secretary of the National Council of Catholic Men, Washington, D. C., will be principal speaker at the Deauville dinner.

The Knighthood of St. Gregory will be conferred upon:

C. Clyde Atkins, Little Flower parish, Coral Gables.

Joseph M. Fitzgerald, St. Hugh parish, Coconut Grove.

Philip D. Lewis, St. Juliana parish, West Palm Beach.

Michael A. Perri, St. Anastasia parish, Fort Pierce.

Gold medals of the Diocese of Miami will be presented to: Michael E. Assalone, Corpus Christi parish.

Edward Atkins, SS. Peter and Paul parish.

James L. Bradley, St. Cecilia parish, Fort Myers.

Joseph B. Egan, St. Helen parish, Fort Pierce.

Leo Haskins, St. Mary Star of the Sea parish, Key West.

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Dr. Edward J. Lauth, Jr., St. Rose of Lima parish.

Frank E. Mackle, St. Patrick parish.

Dan McCarthy, St. Margaret parish.

James W. McCaughan, Little Flower parish, Coral Gables.

Dr. George A. Simpson, St. Hugh parish.

Dr. Franklyn E. Verdon, Little Flower parish, Coral Gables.

John J. Ward, St. Rose of Lima parish.

Mrs. Robert Benson, St. Ann parish, Naples.

Mrs. Virginia Demeritt, St. Mary Star of the Sea parish, Key West.

Mrs. Julian J. Eberle, Little Flower parish, Coral Gables.

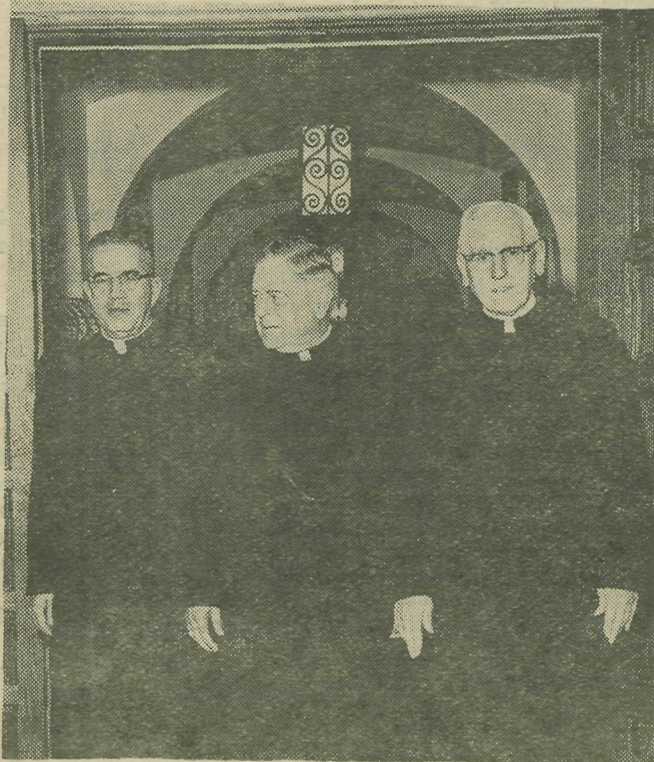
Mrs. Leo A. LaBelle, Nativity parish, of Hollywood.

Mrs. M. L. Maytag McCall, St. Patrick parish.

Mrs. Michael O. O'Neil, Corpus Christi parish.

Mrs. Thomas Palmer, Cathedral.

Mrs. M. Athalie Range, Holy Redeemer parish.



Voice Photos

OUT-OF-TOWN guests who accompanied Bishop Coleman F. Carroll to the DDF Dinner meeting at the Indian Creek Country Club were Msgr. Paul F. Tanner, executive secretary of the NCWC, left; and Msgr. Henry Carlin, pastor, Holy Rosary parish, Pittsburgh, the home parish of Bishop Carroll.

Vatican City Doorway Rocked By Bomb Blast

VATICAN CITY (NC) — A home-made bomb was exploded in front of an unused doorway of the Swiss Guards barracks at Vatican City about 2 a.m. Wednesday, February 17, but did little damage.

The explosion broke windows in nearby buildings but did not break down the door, which is located on the street at the edge of Vatican City.

Pope Paul's private apartments are three stories above the barracks. The Pope is re-

ported to have been awakened on hearing the explosion and sent for information.

When told no one was hurt, he returned to bed.

The police have not caught the bombers but it was thought that the bombing might have had something to do with the protest against the police ban on the production in Rome of the play "The Deputy" criticizing Pius XII for not aiding the Jews during the Nazi persecution.

Diocese Ministers To Needs Of Multitude Of Migrants

(Page of Pictures, Page 15.)

An intensive program of ministrations to the spiritual and material needs of migrant work-

ers in South Florida is again under way in the Diocese of Miami where thousands of the transient workers labor in the citrus and vegetable groves.

Spiritual missions have already been conducted outdoors in three South Dade camps where more than 400 workers and their families have gathered nightly to hear sermons preached by Father Angel Villaronga, O.F.M., and Armando Tamargo, O.P., and to assist at evening Mass.

Msgr. John J. Fitzpatrick, Chancellor of the Diocese of Miami and diocesan director of the Spanish-speaking Apostolate, was the celebrant of an eve-

(Continued on Page 14)

First Returns Rolling In For Diocesan Development

(Page of Pictures, Page 5.)

First returns from the 1965 Diocesan Development Fund Campaign are rolling in.

Preliminary reports indicate that the cash and pledges tabulated so far are slightly in excess of those reported at the same time last year.

The general phase of the drive was climaxed last Sunday, which was "Stay at Home Sunday." Thousands of volunteer workers made personal calls at most of the homes of Catholic families in the 16 counties of South Florida. The welcome mat was extended everywhere, many of the workers reported, and all expressed their appreciation for the cordial manner in which they were received.

EFFORTS CONTINUE

With 100 per cent participation as their goal, priests and workers in many of the parishes are continuing their efforts to contact every wage-earner in the Diocese.

Those who might have been inadvertently overlooked or those who through absence or for other reasons have not as yet been able to make their contributions are asked to get in touch with the Diocesan Development Fund Campaign office in the Chancery Building, 6301 Biscayne Blvd., Miami; telephone PLaza 7-6241, Extension 277.

With a goal of \$1,500,000 established by Bishop Coleman F. Carroll, greatest interest and concern in this year's campaign has been shown for Boystown, South Florida, dedicated to the care and educational, vocational and spiritual training of boys, 13 to 17 years of age, who are without one or both parents or who come from broken homes.

Other diocesan needs which will benefit from the DDF funds include expansion of the high school system; Marian Center for Exceptional Children and added facilities for St. Vincent Hall for unwed mothers.



FRESHLY PICKED tomato and the consoling words of Msgr. John J. Fitzpatrick, diocesan director of the Spanish-speaking Apostolate, failed to dry the tears of a young member of a migrant worker's family at the Redlands camp in South Dade County where more than 400 persons recently participated in a week-long mission conducted by Spanish-speaking clergy.

Pope Undecided On Trip To Caribbean

VATICAN CITY (NC) — Whether Pope Paul VI will attend an international Marian congress in the Dominican Republic in March has not yet been decided, Vatican sources declared.

Pope Paul Watches A Snowball Fight

VATICAN CITY (NC) — Pope Paul VI watched children and seminarians building snowmen and fighting with snowballs as usually sunny Rome was covered by a record seven-inch snowfall recently.

Seminarians decorated their five-foot snowman with a black clerical hat and a black scarf.

'Radio-TV Could Help Form Conscience Of Mankind'

VATICAN CITY (NC) — Radio and television will truly "contribute to forming the conscience of mankind" when their programming is carried out by well trained experts "capable of infusing programs with the riches of Christian thought and life," Pope Paul VI told the congress of the International Association for Radio and Television (UNDA) meeting in Rome.

The Pope received the delegates led by Archbishop Martin J. O'Connor, president of the Pontifical Commission for Communications Media, in the Vatican's Consistorial Hall, and spoke to them in French.

RELIGIOUS PROGRAMS

He told them that he was interested in modern broadcasting techniques.

"We believe radio as well as television should broadcast quality religious programs in keeping with spiritual needs of the listeners and viewers. In addition a great service would be rendered to the public if

these two great instruments of mass media were inspired by well trained experts capable of infusing programs with the riches of Christian thought and life, on which they themselves have been nurtured, and of expressing opinions inspired by the Gospel on events.

"Thus indeed will radio and television truly contribute to forming the conscience of mankind."

REFERS TO DECREE

Referring to the Decree on Communications Media promulgated at the close of the second ecumenical council session, the Pope said it "marks a new attitude of the Church, which is now more determined to help with all its means the radio and television world. Yet this desire of the Church, mindful of the progress of the world, would not be effective without the support and cooperation of the experts in these techniques. We hope to obtain wide and generous response to this appeal and willingly make it our own."



YOUTHS STRETCH arms toward Pope Paul VI as he is carried into the Consistorial Hall in Vatican City February 11 for his weekly general audience. With the Vietnam crisis flaring in

Southeast Asia, the Pontiff urgently appealed to leaders on both sides to save the world from the holocaust of a war with atomic arms.

Presentation Of Red Hats Eliminated From Consistory

By JAMES C. O'NEILL

VATICAN CITY (NC) — The presentation of red hats has been eliminated from the public consistory ceremonies when Pope Paul VI raises 27 new cardinals in St. Peter's basilica next week.

A complete new ceremonial for the cardinals' elevation has been drawn up by the Congregation of Rites, working at the Pope's direction, to give the historical occasion greater religious significance and to put less stress on pageantry.

The red hat with its tassels was never actually worn by cardinals. But in the older ceremony it was held just above his head while the Pope said a prayer.

Now the hat, known as the galero, will be delivered to the cardinals' residences after the ceremonies are completed at St. Peter's.

The publication of the new ceremony for the creation of cardinals ends a number of rumors and half truths which have been in circulation around Rome for weeks.

The problem has been that many of the particulars were not worked out until very recently and that the Pope and Archbishop Enrico Dante have been working together on details of the numerous ceremonies for the creation of cardinals. Various ideas were considered and adapted as seemed best.

During one conference Archbishop Dante had to remind the Pope that he would not be able to handle all the details of the ceremony as he himself was among the cardinals being created and therefore could no longer function as prefect of the Papal Masters of Ceremonies.

The new ceremony is divided into five parts: preparation, entrance of the Pope into St. Peter's, the Liturgy of the Word,

creation of the new cardinals, the Eucharistic Liturgy and the presentation of the cardinals' rings and birettas (square caps with three ridges on top).

In creating the new cardinals, Pope Paul will say:

"Most beloved brothers, a great and magnificent dignity is conferred on you as you are called to form part of the College of Cardinals of the Holy Roman Church and of the apostolic ministry of concern for all the churches.

"You will, in fact, be our collaborators and advisors in guiding and governing the Holy Catholic Church. Therefore, brothers and collaborators, be ardent in charity and fervent in zeal for the House of God. And know that you are most particularly obliged to engage yourselves with all your energies for the exaltation of the Catholic faith, for the peace of the Christian people and for all peoples, for the defense of ecclesiastical liberties.

"May this be granted to you by Him who together with the Father and Son lives and reigns for ever and ever, amen."

TO RECITE CREED

The Pope will then invite the new cardinals to express in the presence of the holy people their faith in God, in Jesus Christ, His only Son, in the Holy Ghost and in the Church. The cardinals respond by reciting the Apostles' Creed.

After another brief talk, the Pope will be approached by the cardinals one after the other. Each will genuflect before him and place his hands on those of the Pope, who then will ask each:

"Do you promise to Blessed Peter the Apostle, to whom God has given the power of binding and loosening, to us and to the other Roman pontiffs, successors in the primacy of the Blessed Peter himself, perpetu-

al faithfulness, subjugation, obedience and cooperation?"

On receiving an affirmative answer, the Pope, still holding the cardinal's hands, will declare: "And we with the help of Our Lord Jesus Christ and of the Blessed Apostles Peter and Paul, elect you cardinal-priest (or bishop or deacon, depending on the order of the College in which the candidate is placed) of the Holy Church with the title of (and here is named the titular church that has been

assigned) and designate you collaborator in our ministry."

SIGN OF CROSS

The Pope will then make the Sign of the Cross and say "In the name of the Father, Son and Holy Ghost," to which the cardinal will respond "amen." The Pope then will kiss the cardinal on the cheek saying "may peace be always with you," to which the cardinal again will answer "amen."

The new cardinal then will rise, genuflect before the Pope and go to the ranks of the old cardinals whom he will embrace one after another until the kiss of peace has been exchanged by all members of the college.

Barber To Attend Consistory Rites

STRATFORD, Conn. (NC) — A man who has been through many a close shave with Cardinal - designate Lawrence J. Shehan will be in the congregation at St. Peter's basilica in Rome when the Baltimore prelate becomes a cardinal.

Joseph Buchino was Archbishop Shehan's barber when the prelate served as bishop of Bridgeport, Conn. He will be accompanied by his son, John, who used to shine the prelate's shoes.

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WITHIN THREE YEARS

Catholic Schools To Need 30,000 More Teachers

LOUISVILLE, Ky. (NC) — More than 30,000 additional teachers will be needed in Catholic grade and high schools by 1968 if the schools are to continue to educate the same percentage of Catholic children as now at the same teacher-pupil ratios.

This "projection" was reported by Reginald A. Neuwien, director of a nationwide study of Catholic education in progress at the University of Notre Dame. He spoke during the annual meeting of the Division of Christian Education of the National Council of Churches.

The presence on the program of Neuwien and several other Catholic speakers marked the first time that Catholics had taken part in such a meeting.

Neuwien said that by 1968 there will be more than 9.7 million Catholic children in the U. S. eligible for enrollment in Catholic elementary and secondary schools. If these schools enroll the same percentage of this total as they do now — 46.74 per cent — they will then have 5,090,973 elementary pupils and 1,329,305 secondary pupils, compared with 4,342,273 and 1,009,091 respectively at present.

The increase on the elementary level will be 748,700 pupils, while on the secondary level it will be 320,224.

In order to accommodate the increase at the same teacher-pupil ratios as now, Catholic grade schools will need an additional 18,816 teachers, and Catholic high schools will have to obtain 12,315 more teachers. This is a total of 31,131.

CONSTANT RATIOS

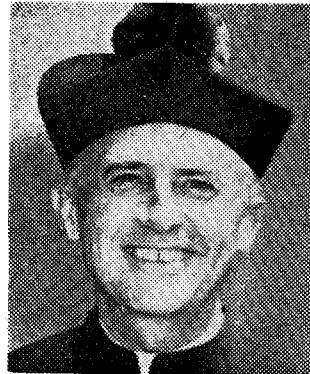
Neuwien stressed that his figures represent a "projection" based on maintaining the percentages and teacher-pupil ratios that are presently in force in the schools.

Neuwien also reported on the post-secondary education choices of June, 1962, graduates of 2,075 Catholic high schools, as determined by the study.

Of a total of 155,698 graduates, he said, 84,505 54.2 per cent — went on to post-secondary education. Of these, 48.42 per cent went to Catholic colleges; 9.2 per cent to private colleges; 35.97 per cent to public colleges; 5.6 per cent entered religious life; and .2 per cent entered diocesan seminaries.



NEW AUXILIARY Bishop of St. Paul, Msgr. James P. Shannon has been president of the College of St. Thomas, St. Paul.



BISHOP - ELECT Romeo Blanche, whom Pope Paul VI has appointed Auxiliary to Bishop Martin D. McNamara of Joliet.

Catholic Civil Rights Groups Increase From 35 To 110

CHICAGO (NC) — U. S. Catholic civil rights organizations now number 110, compared with 35 less than four years ago, according to the National Catholic Conference for Interracial Justice.

Twenty-four of the Catholic human relations groups are within the area served by the NCCIJ's Southern Field Service. Four years ago the same region had none.

Mathew Ahmann, executive director of the agency, said these figures represent "a response by the Catholic community — its lay and clerical

Toledo Bishop Urges Flock To Take Part In Ecumenism

TOLEDO, Ohio (NC) — Bishop George J. Rehring publicly called upon every Catholic in the Toledo diocese to give his best efforts in a wholehearted participation in the ecumenical movement.

This enlistment should result from a proper appreciation of ecumenism, the bishop said in an address at a meeting of the Toledo Area Council of Churches. Taking part in the ecumenical movement is not a matter of choice but of obligation, he asserted.

The bishop said common prayer must be distinguished this way:

"Common prayer consisting of prayers, hymns and Sacred Scripture readings to which all present can give conscientious assent — such as frequently takes place at assemblies in halls — is acceptable and worthy of encouragement. Such, at least, is my opinion.

A DIFFERENT PROBLEM

"But if by common prayer is

meant joint religious services, I see inconsistencies. For religious services are an expression of belief and as long as our beliefs are in conflict with one another and even contradictory, I fail to see how we can share them.

"We must be true to conscience; only by doing so can we please God; and our purpose certainly is to please Him."

Bishop Rehring said interfaith religious activities are being carried on across the nation and in other countries, generating enthusiasm and receiving warm praise.

"However, I fail to see how they come to grips with pertinent problems," said the bishop.

PROBLEMS COMPLEX

"The problems are complex and involved and in the wake of often harsh and bitter polemics they have taken on new aspects that cannot be solved mainly by good intentions nor by prayer, necessary as they are," he said.

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Show Concern For Welfare Of Others, Priest Urges

ST. MEINRAD, Ind. (NC) — A young parish priest engaged in experimental pastoral work, told 450 seminarians here it is the clergy's responsibility to make Christianity a vital factor in the community, and "not to retire upon ordination" as many seem to do.

Addressing a seminar on poverty at St. Meinrad College here, Father Owen F. McAteer, one of a three-priest team operating St. Agatha's parish in Chicago, challenged the seminarians to "get people to show concern for the welfare of others."

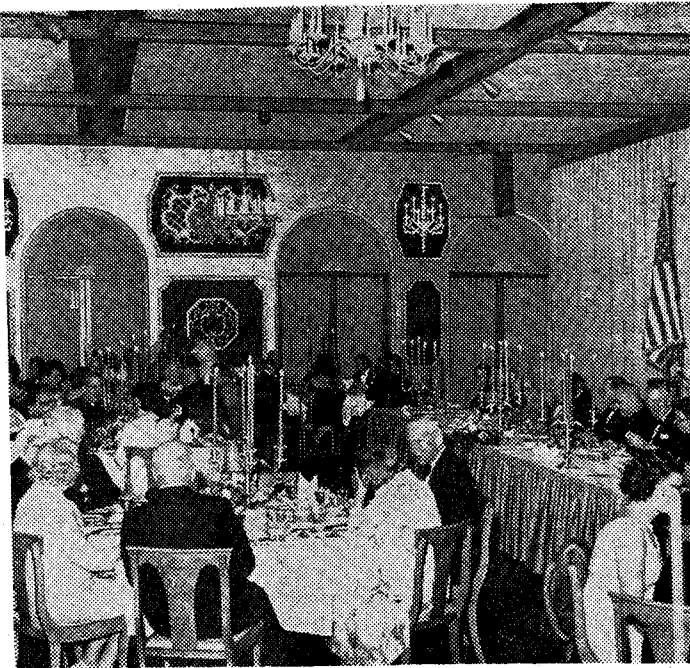
The 29-year-old priest explained: "We must consider the poor as people of worth, who respond when they consider themselves of value."

He said efforts in his parish by college students to tutor chil-

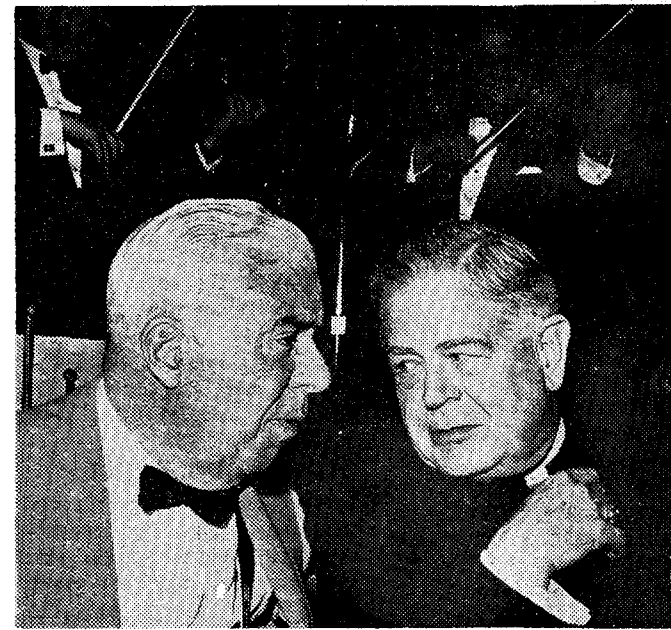
dren with educational problems "is like applying a band-aid to a cancer sore." He added: "While these projects are laudable and somewhat productive, only 400 of 25,000 young people under 20 years of age are being reached."

"There comes a time when you have to forget the band-aid and call for the doctor and ambulance," he asserted.

In the vast amount of work to be done among the underprivileged, Father McAteer said poverty is "intimately connected" with racial considerations. He cited aspects of poverty in the St. Agatha parish — unemployment, poor schools, inadequate housing, school drop-outs and other social evils — which result in "despair and hopelessness" among Negroes of the area.



Miami Beach Residents Enjoyed DDF Dinner Meeting



1965 DDF campaign in the Diocese of Miami is discussed by Bishop Coleman F. Carroll and Thomas Keating during recent dinner meeting held at the Indian Creek Country Club.



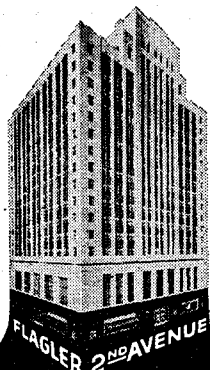
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Father M'Gowan Award Created

SAN ANTONIO, Tex. (NC) — An annual Father Raymond A. McGowan Award has been established by the Bishops' Committee for the Spanish Speaking and the National Council for the Spanish Speaking.

The first award will go to "the joint leadership of all Negro civil rights movements and to all oppressed people." The presentation will be made at a later date in Toledo, Ohio.

The award is named for the former director of the Social Action Department, NCWC.

Help Develop Good Taste In Young, Librarians Urged

CINCINNATI (NC) — A bishop here underscored the vital role librarians must play not only in education of children but also in the Church's renewal.

Auxiliary Bishop Paul F. Leibold called on librarians to help develop good taste in young people and encourage them in an awareness of the Church's current history.

"These young people are called to be a vital factor in mak-

ing and experiencing that history," the bishop said in his sermon at a Mass in St. Peter in Chains cathedral at the annual Catholic Press Day observance sponsored by the Greater Cincinnati unit of the Catholic Library Association.

"In a world sick with crime, violence, and sex," the bishop said "it is our role as Catholic librarians, writers, and all entrusted with the important office of being 'mirrors of truth' to ever more vigorously and with greater zeal and application to our office provide the medicine of goodness, kindness and sanctity — truth, justice, and charity, to this scene."



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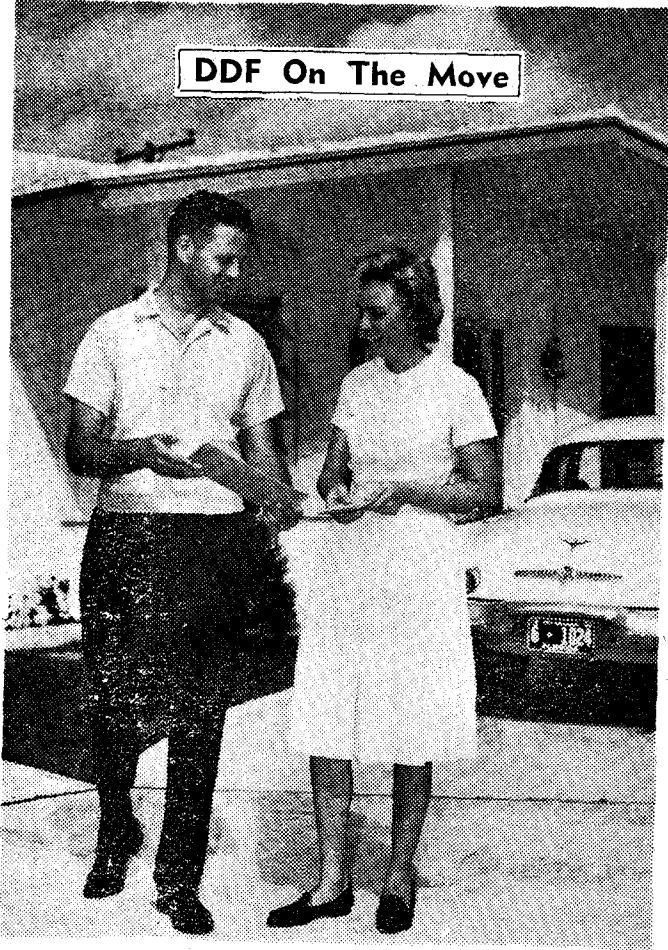
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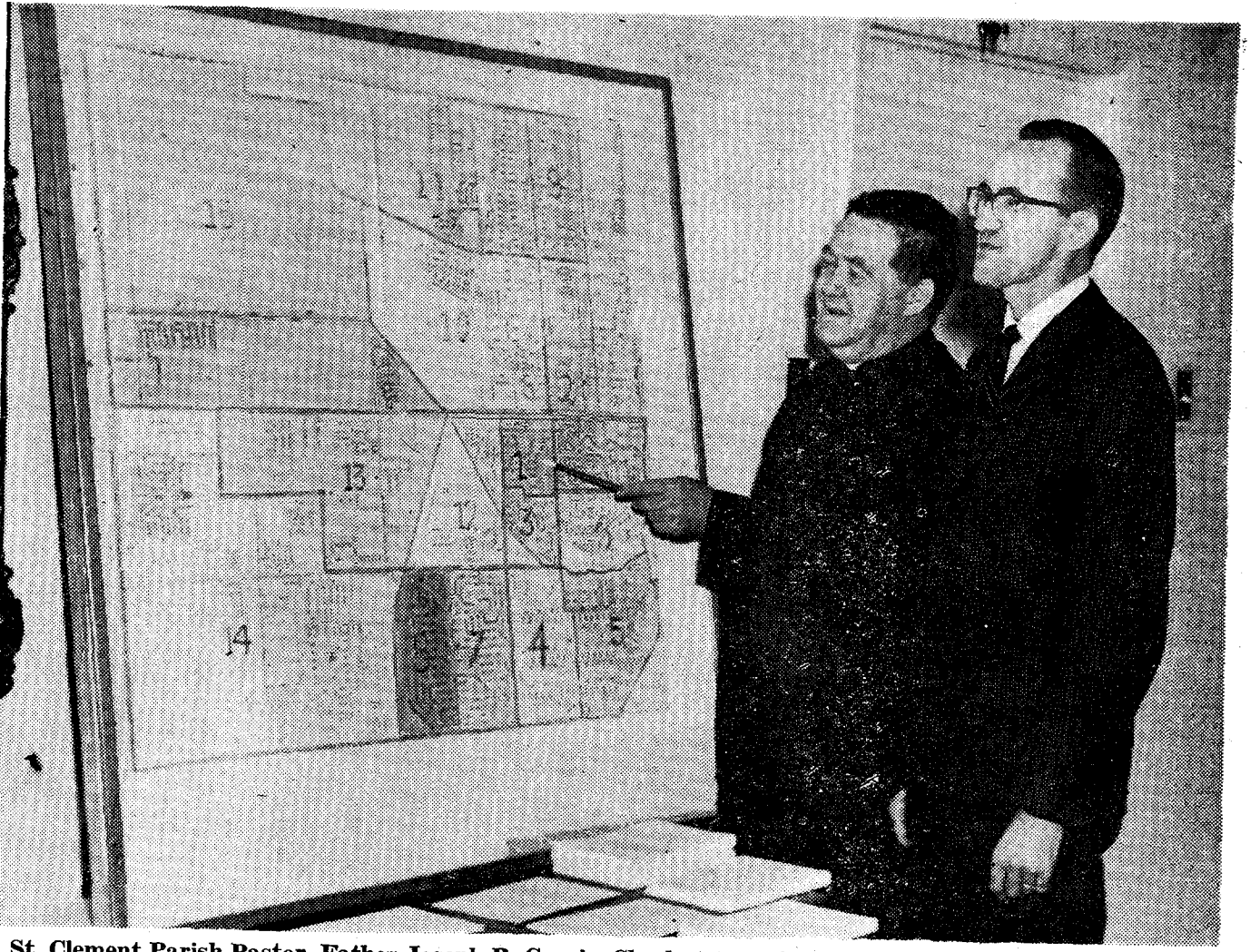
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DDF On The Move



DDF VOLUNTEERS began visiting the thousands of families in the Diocese of Miami last Sunday. Among those calling on the faithful were Dr. and Mrs. Robert Ulseth, St. Juliana parish.



St. Clement Parish Pastor, Father Joseph B. Cronin Checks Map With Hal Beyer, General Gifts Chairman



"STAY-AT-HOME" Sunday was observed by Mr. and Mrs. A. Silio and their four-year-old daughter as Antonio Prado of Little Flo-

wer parish, Coral Gables, explained the goals of the 1965 Diocesan Development Fund campaign in the 16 counties of the Diocese.



FINAL PLANS for a complete coverage of St. Joan of Arc parish, Boca Raton, are discussed by Father Paul Manning, pastor, with

Eugene Holthour, left, special gifts chairman; and William H. Pessefall, general gifts chairman, as DDF campaign began last Sunday.



WEST PALM Beach residents, Mr. and Mrs. C. Thomas Behr, members of St. Ann Parish, hear the needs in the Diocese of Miami from

G. Earl Quattlebaum, left, and J. T. Israel, right, two of the many DDF volunteers for the 1965 campaign which opened last Sunday.

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TO
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CALLING ON PARISHIONERS of St. John Fisher parish in West Palm Beach were Father Leslie Cann, right, and Rome J. Hartman. This scene was a familiar one throughout South Florida as workers visited families on "Stay-At-Home" Sunday.

Historic Gathering In Rome; Unique Consistory Features

Rome will witness once again next Monday a Consistory at which twenty-seven Bishops of the Church will be raised to the dignity of members of the College of Cardinals. A number of unique features will be noticeable at this historic gathering.

Four of the Cardinal-designates will have been Bishops only one day when they receive the Red Hat, since the Holy Father is following Pope John's direction of consecrating to the Episcopacy first those Cardinal-designates who are still priests. Three of them are from behind the Iron Curtain; another three wear the distinctive robes of Eastern rite prelates, one of whom, it is reported, refused the Red Hat on other occasions; one joins Cardinal Rugambwa in being the only two Negro members of the College.

Some of them have names made famous by debates in the Vatican Council. Patriarch Maximos Saigh, for instance, delivered talks, always in French, in a vigorous manner and often unkindly controversy in such areas as the precepts of the Church governing Sunday Mass and Friday abstinence.

Cardinal Heenan, among other matters, frankly denounced the schema on the Church in the Modern World as inadequate and deplored the advisory capacity of some ecclesiastics who have been shielded too long from the world. Cardinal Colombo, the Pope's theologian, delivered the last intervention on Religious Liberty, a masterful talk that drew prolonged applause.

These eminent Church leaders as a group show impressively the universality of the Church, coming, as they do, from many nations and cultures, articulate men, not afraid of honest controversy in the Council; zealous leaders, long since accepted in their particular field as exceptional, progressive in the good sense of being fully in accord with the Church's desire for anaggiornamento.

We are especially proud of the appointment of Lawrence Cardinal Shehan among the twenty-seven honored prelates. Miami's priests retain the happy memory of the new Cardinal preaching the first Priests' Retreat held in the Diocese in December 1958, just two months after Bishop Carroll arrived. The Cardinal-Archbishop of Baltimore has distinguished himself for years as an ardent supporter of racial justice, as a student of Church-State relations, as a defender of the parochial school system and as a pioneer in the movement to bring about unity among Christians.

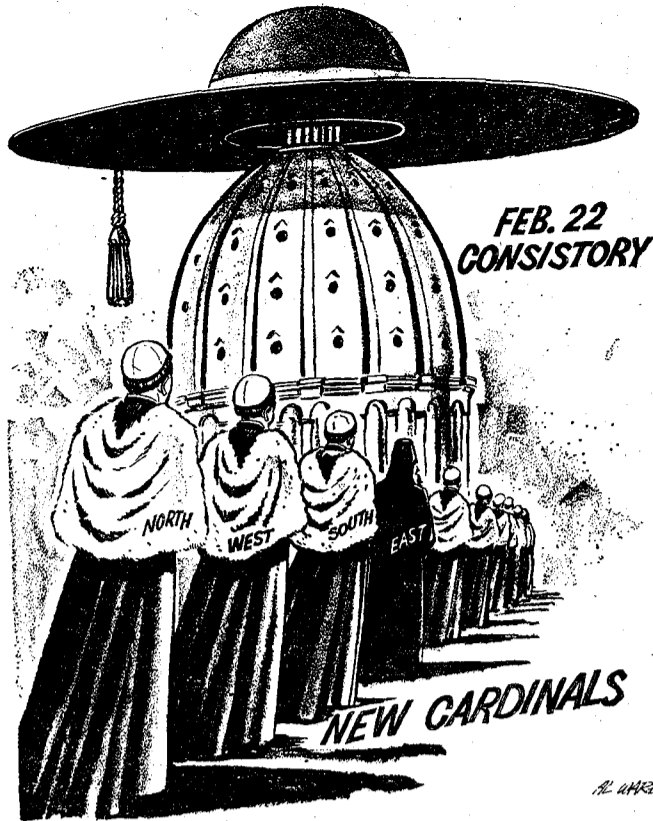
Influence Of John XXIII

Pope John's name and ideas will be on the lips of leaders in government and education representing many countries at the International Convocation on the Requirements of Peace this weekend in New York City.

Men, whose names are known the world over, will study for three days Pope John's last encyclical, *Pacem in Terris*. According to Robert M. Hutchins, President of the Center for the Study of Democratic Institutions, which is sponsoring the unprecedented meeting, *Pacem in Terris* "offers a fresh look at international affairs and a historic appraisal of the issues dividing mankind."

Paul G. Hoffman declared that this gathering "offers a unique opportunity for leaders of many nations to exchange ideas frankly — ideas that are seldom discussed during official meetings."

If this were merely a convention of Catholic philosophers and theologians intent on discussing the implications for world wide peace in Pope John's encyclical, it would hardly rate a headline in most places in the world. However, the unique sig-



nificance of this Convocation is found in the fact that the vast majority of those involved are non-Catholic molders of opinions and formers of government policies, including representatives from the Soviet Bloc of States.

What can be expected from this meeting? Apparently no one can be sure. There are enormous differences in outlook and conviction among those who will be sitting down to discuss the requirements for peace. The communists, especially, with their ever shifting standards of morality and their animal-like appraisal of the dignity of a human being bring a vastly different viewpoint to the discussions. Others, who may in their thinking differ from the philosophical principles advanced by Pope John, may find it difficult to accept his reasoning, although they may agree with his conclusions.

However, while obstacles and difficulties related to any project can easily be piled one on another, one most heartening good effect of this Convocation is the very fact that scores of leaders have found a common ground in the encyclical of a Pope on which they can meet and discuss peace.

Surely there is reason for encouragement in the very fact that men of many nations are at this moment studying Pope John's plea to meet one another as human beings, to look on humanity as one family, to have the vision to see beyond national ambitions and to face the frightful dangers of nuclear destruction.

Anti-Semitism Reduced

In the opinion of Dr. Joseph Lichten, the Declaration of Vatican Council II on Non-Christian Religions, has helped reduce bitter anti-Semitic feelings. Dr. Lichten, an official of the Anti-Defamation League of B'nai B'rith, was in Rome during the days the Bishops discussed and voted favorably on this long awaited subject.

He has been quoted as saying that anti-Semitism has taken a new form in the United States and can be found among "the non-violent and the cool-headed who still nurse prejudices against Jews based on religious and socio-economic reasons." Many of these, according to studies made in the United States, still believe or take for granted that the Jews of today are implicated in the death of Christ.

Where Catholics are concerned, Dr. Lichten declared that "the majority" do not subscribe to "these hostile religious images of the modern Jew." However, he claims that some are influenced by "unintended sources of anti-Semitism in Church teachings."

Perhaps he means here that sermons or Gospel excerpts in speaking of "the Jews" may leave the impression in the minds of some listeners that all Jews were involved in hostility to Christ, whereas, in fact, the leaders of the people, as the Evangelists indicate in many places, were guilty.

Dr. Lichten on other occasions has stated that "obviously religious motives are far from being the only or perhaps even the major source of support for anti-Semitic stereotypes held by Catholics."

The Council's Declaration on Non-Christian Religions, which the Bishops overwhelmingly approved at the end of the third session, makes very plain the official teaching of the Church in this matter. The summarized version states that "Nothing in catechetical work or preaching should teach anything that could give rise to hatred or contempt of Jews . . . The Jewish people should never be presented as one rejected, cursed or guilty of decide. What happened to Christ in His passion cannot be attributed to the whole people then alive, much less to that of today . . ."

This direct attack on falsehoods related to the Jews ought indeed in time to lessen the scourge of anti-Semitism and to clarify for all the right attitude. Meanwhile, it's obvious, in all forms of discrimination, that a program of education along these lines must be expanded and made firm.

Book About 'New Priests' Causes Fireworks In France

By Father AMBROSE DePAOLI
Voice Rome Correspondent

ROME — That the updating of the Church should not be pleasing to all within the Church herself is not in the least surprising. But that such an opposition should take on the proportions evidenced in France is a bit disconcerting.



Symptomatic of this negative approach is a new book, "Les Nouveaux Pretres" (The New Priests) by Michele de Saint Pierre, a one time collaborator for the French Catholic weekly, "Temoignage Chretien" of a socially advanced bend. Having passed to the opposition, the author is now suing for slander the weekly and the author (Abbe Michonneaux) of an article criticizing the book which appeared in its columns.

Written in the form of a novel, the book is based on two years of personal experience of the author. The setting is a working class suburb of Paris, an aged pastor who entrusts his parish to two priests of the "new breed", and the recent arrival of a young priest who until then had been the secretary of the auxiliary bishop.

'NEW BREED'

The "new breed" is portrayed as being excessive in its espousal of the workers' fight for social justice to the extent that Christ is absent from their approach.

Another determining characteristic is their obsession with ridding the Church of its traditions, particularly the pietist-

ic traditions. The cry of the "naked Church" is sounded periodically in the book, manifesting the author's thesis that therein lies the key to the defect in the modern approach to the Church's mission.

As in all things, there is an element of truth in some of the observations which are made. For example, it is difficult to find fault with his assertion that the mission of a priest must be a combination of witness and preaching.

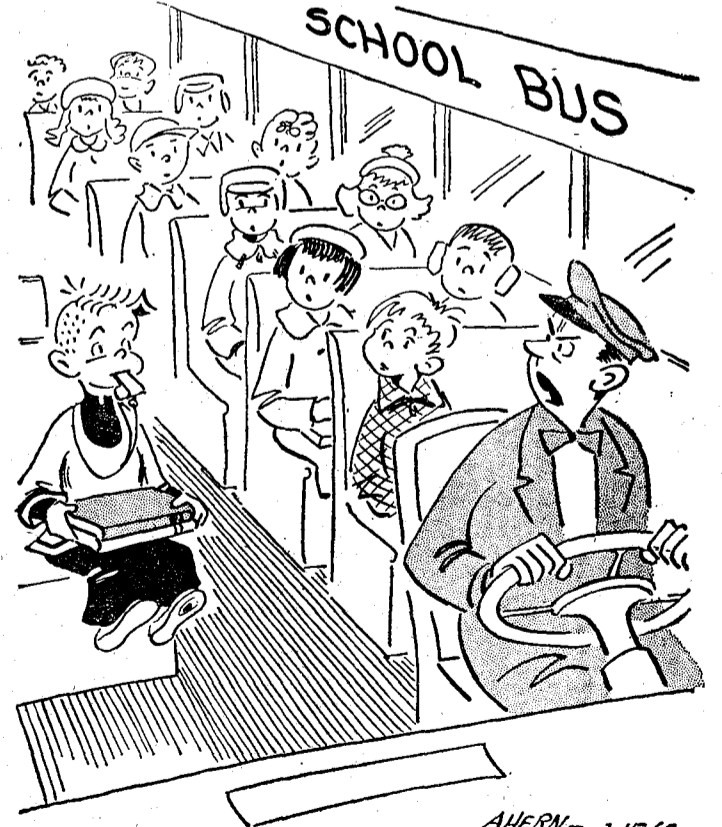
Be that as it may, we are forced to ask whether such observations are justifiable and indeed charitable within the context in which they are made. To glean the extremist element in a movement and point an accusing finger at the whole movement in the person of this "lunatic fringe" is indeed a contravention of justice and charity.

ONLY ONE CASE

No one will deny the author's right to an opposing opinion. But the reasonableness of that opinion, if indeed it is reasonable, is rendered doubtful when its only defense is a polemical generalization of a particular case which falsifies the opposing opinion.

This book portrays in vivid terms a vociferous opposition within the Church in France to any retreat from tradition. The problem is so acute that a statement has been issued by Cardinal Felin warning the Catholics of this anti-progressive criticism of the Church which seeks to "create opposition among (bishops) . . . to oppose the priests against the bishops and the priests against one another."

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Expert Clarifies Important Vatican II Subjects

Father Francis J. Connell, C. SS. R. was formerly Dean of Theology at Catholic University of America. He is the author of many books and articles, especially on matters related to moral theology. He has served as a peritus at all three sessions of the Vatican Council and as a member of the U. S. Bishops Press panel. Father Connell gave the following interview especially for readers of The Voice on subjects of current interest.

By Msgr. JAMES J. WALSH

Q. The question of Religious Liberty is very much in the news — what is basically involved in this delicate matter?

Father Connell: I believe, as the Council Fathers have discussed it, it means that a person should be allowed to practice his own particular form of religion without interference on the part of the government. It does not concern the rights of the Church over those who are under her jurisdiction or the rights of a father of a family over the religious practices of his children. It's just concerned with a person's right to practice his religion without interference on the part of civil government.

Q. Everyone seems to associate opposition to Religious Liberty with the Spanish, but Father John Courtney Murray said at the end of the third session that at least 90 per cent of the Spanish Bishops were strongly in favor of the Declaration on Religious Liberty. Would you comment on that.

Father Connell: I believe Father Murray is quite correct in saying that the vast majority of the Eastern and Spanish Bishops want a declaration on Religious Liberty as I have described it. But the real problem is this: What reasons should be given for declaring religious liberty at this time . . . for its promotion on the part of the Church? The first two drafts presented were objected to by a great number because of the difficulties raised by this question.

HUMAN DIGNITY

Now the present declaration bases religious liberty on the dignity of the human person. Even though a man be in error, nevertheless, he retains his human dignity; he has a right to respect because of his sincerity. Therefore, this is the basis on which the matter is now placed. I myself believe that that is a very good argument.

I'd like to say this too, that in this third draft — the one finally presented — there was a very clear statement in the beginning that Catholics believe there is only one true religion and only one true Church. I think those who objected to the former drafts on Religious Liberty were mainly influenced by the fear that people would think that the Church is now giving up this basic doctrine that there is only one true Church. The present document makes it very clear that that is not the purpose of the draft.

Q. Do you feel that the postponement of the vote on Religious Liberty at the end of the third session has caused some non-Catholics to revive their suspicions that the Church

is not really serious about a declaration in favor of freedom?

Father Connell: It's possible that some are thinking that, but I can assure you that there really was no reason to believe that. The majority of the Council Fathers will be glad to declare Religious Liberty, but, as I said, it has to be based upon sound arguments.

Now one argument which has been presented before (and which is omitted in the present schema) is this: Everyone has a right to practice any religion he cares to. Now it is very hard to reconcile that statement with the principle that Christ has obliged everyone to join the one Church which He established — and that is the Catholic Church.

"RIGHT" INTERPRETED

How, then, can a person have an obligation to join the Catholic Church and a right not to join the Catholic Church? Of course, you could say that he has a subjective obligation, which would be true, but you can't say "a right" without any other further qualification. Now the present schema treats it somewhat differently. It doesn't say that a person has a right to practice any religion that he wishes, but it says that a person has a right not to be interfered with by the civil government, which is very different.

Q. The United States Bishops played a very significant part in the Council debate on Religious Liberty. Was their leadership in this area a surprise or do you think we should have expected it?

Father Connell: No, I think it something very reasonable, very natural, that the United States Bishops should favor a declaration on Religious Liberty; because we ourselves in our country have enjoyed religious liberty, such as I described it, from the very beginning, and we found it's been very successful. We believe that it would very likely prove a success in other countries also which don't have it at present. And consequently we believe that we will be promoting the welfare of the Church, as well as smoothing relations between ourselves and non-Catholics, when a declaration of this kind is passed.

NON-CHRISTIANS

Q. Now, with regard to the declaration on the attitude of Catholics to non-Christian Religions — would you clarify, first of all, the purpose of this draft?

Father Connell: Well, this ties in with the general purpose of Council, namely, to promote good will with those who are not members of the Catholic Church. This is one of the objec-

TRUTH OF THE MATTER



Msgr. James J. WALSH



Father Francis J. Connell,

tives of Vatican II. We want all others to know that we recognize whatever truth and good are found in their religions and that there is no intention of attempting to force them to become Catholics.

We believe, therefore, that a declaration of this kind will help both them and ourselves by establishing better relations among us. And I can assure you again that this declaration which, although not signed by the Pope as yet, will doubtless be passed, is a very clear statement without any compromise of principle or of historical facts, but at the same time it is based upon the true spirit of charity which should animate every Catholic.

RE-WRITE GOSPELS?

Q. Some Protestants and Catholics have expressed fear that there is a movement on to re-write the Gospels — as it is commonly phrased — in order to absolve the Jewish people of any blame in the crucifixion of Our Lord.

Father Connell: No, there is nothing like that at all in the Church. The statement simply means this: there were some Jews (and a comparatively small number of them) at the time of Christ who contributed towards His death. They were animated by a spirit of jealousy, or fear, perhaps, that he might take over their authority whatever it might have been.

So although there were some Jews who did this, certainly it would be entirely unjust to accuse the Jewish nation as such at that time or all the more so at the present day. Consequently, anything like attacking the Jewish people of today on the score that they had anything to do with the death of Christ would be utterly unreasonable — but at the same time we believe the historical fact that some Jews contributed toward the death of Christ.

BIAS IN CATECHISM?

Q. As a theologian you worked for many years, I believe, on the composition of the Baltimore Catechism used in the schools in the United States. Do

you recall any time in the past generation any information in the catechism that would seem to cause or increase anti-Semitism?

Father Connell: Never. I mentioned this publicly at the U.S. Bishops' Press Panel in Rome. You know I helped to publish the 3rd Catechism intended for boys and girls in high school classes, and we added to it a number of practical cases for discussion. One such point was designed to stress that Catholic boys and girls must be perfectly charitable, perfectly fair and unprejudiced towards Jewish boys and girls.

Q. Regarding the decree on the Church, which is exceedingly broad in its scope . . . In what way will the first signs of its influence show up in the lives of Catholics?

Father Connell: Very likely, first as a result of one chapter, namely, that concerning the laity in the Church . . . When that's put into practice, it will really exert considerable influence. Of course, the other sections, too, are excellent, very inspiring, but chapter four on the laity is very good in stressing that the laity have an active part in the apostolate of the Church, that they really have a genuine right by Christ's divine plan to act for the Church.

"PASSIVE MEMBERS"

Some members of our laity, I'm afraid, are inclined to look upon themselves as merely passive members of the Church. They receive the sacraments and they pray, etc., but it doesn't occur to some that they should do something positive for the Church.

And the chapter on the laity brings that out very well. For example, they can preach by their good example. Moreover, it emphasizes what married people can do towards promotion of the welfare of the Church, by their reverence for the Sacrament of Matrimony, by bringing their children up well, etc., and things of that

nature. So I think that surely this chapter on the laity will soon have great effects.

DECREE ON CHURCH

Q. Father, do you think the decree on the Church will have any influence on Protestant and Orthodox groups?

Father Connell: I'd be more inclined to think that the decree on Ecumenism, which was also approved, will probably have more effect on them. In any event, the decree on the Church, a magnificent document, will help in this way, I think, that they'll perceive more clearly what is the real nature of the Church.

You know, in this decree the point emphasized is that the Church is not merely a visible society. Of course, it is that, and from the Council of Trent on we have been stressing that particular phase . . . since it was denied by most of those who were called the reformers of the sixteenth century.

But nowadays we are extending the concept. We're not denying that the Church is a visible external society and has all the prerogatives and traditional characteristics of such a society; but we are now examining, one might say, the inner life of the Church. I think this will produce good effects not only in Catholics, but also in non-Catholics, because they will be given a clearer idea of the nature of the Church.

ON COLLEGIALITY

Q. Collegiality is a very much misunderstood word. How can the average Catholic come to an understanding of this in somewhat simple terms?

Father Connell: The idea of collegiality is that the Bishops of the Church have a very important share in the work of the Church. Now we always understood that. But I think that, as it's declared now, it shows the intimate relation between the Bishops and the Sovereign Pontiff.

The Council of Vatican I in 1870, of course, was much concerned with the primacy of the Pope and they would have come around to the other question, the functions of the Bishops, if they had not been interrupted by civil troubles. But this present doctrine of collegiality means that the Bishops share with the Pope, by Christ's will, the government of the Church.

Now it's true every individual Bishop, Bishop Carroll for example, has jurisdiction in his own diocese. He has no jurisdiction over other dioceses except when the Bishops meet in Ecumenical session, and then they all as a group have jurisdiction over the entire Church.

Now however, the Bishop is supposed to have over other dioceses what the decree calls "solicitude". A Bishop may not be so interested in his own diocese as to forget the welfare of the Universal Church. In other words, Collegiality should link

the Church together more closely.

PRIMACY OF POPE

Q. Father, the question has often come up that some people believe Collegiality actually poses a threat to the primacy for the Pope.

Father Connell: In the beginning some did perhaps think so . . . perhaps some even desired that the power of the Pope should be somewhat diminished by the teaching on Collegiality. But as the debate went on and the schema was modified, it became very evident that the Pope's power is in no way decreased by the doctrine of Collegiality. He has supreme universal power over the Church and over all the Bishops.

As No. 22 in the decree on the Church puts it: "The College or body of Bishops has no authority unless it is understood together with the Roman Pontiff, successor of Peter as its head. The Pope's power and primacy over all, both pastors and faithful, remains whole and intent. By virtue of his office, that is as Vicar of Christ and Pastor of the whole Church, the Roman Pontiff has full, supreme and universal power over the Church and he is always free to exercise this power."

The question has never been posed, of course, but suppose all the Bishops opposed the Pope. You would have him on the one side and the Bishops on the other side. Would their influence, let us say, modify or diminish his? The answer is No, because if they're opposing the Pope, then they're not acting as the College. They are acting as the College only when he is with them. If the Pope wants to issue an infallible decree, even without consulting the Bishops he has the authority and the power to do so. If he did do such a thing, it might mean that he has not acted prudently. But, nevertheless, the infallible protection of the Holy Spirit is given to him.

NEED OF CURIA

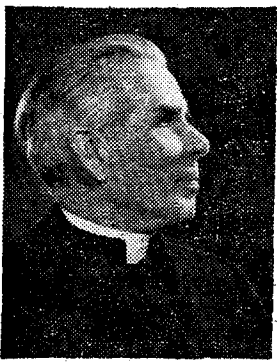
Q. Some express the thought that with the development of the idea of Collegiality eventually the need of the Curia will disappear?

Father Connell: I don't think the need for the Curia will ever disappear. After all a curia simply means the group of clerics that help the Pope or a Bishop. You have a curia here in Miami to help the Bishop in his functions when necessary. The Bishop could not do all the work himself nor could the Pope do it all himself. So there will always have to be a Curia.

But it may well be that the authority of the Curia may be diminished. And that would take place I think if the Pope established a kind of Senate of Bishops which might meet in Rome now and then and be representative of all the countries of the world. Its purpose would be to discuss the affairs of the Universal Church with the Holy Father.

GOD LOVE YOU

Most Reverend Fulton J. Sheen



"There is a great opportunity of doing useful work, and there are a great many people against me." (1 Cor. 16:9) St. Paul here puts in contrast "open door" and "adversaries," the richness of the harvest and the marauding brigands. The two often go together. Hatred of missionaries and opportunities for witnessing to Christ go together in the history of the Church. Witness today the Congo, Vietnam, northern Sudan, Ceylon.

Thus, the Church relives the life of her Master: opposed by the world yet never defeated; rejected by unbelief and yet not refuted; given over to death by men yet always rising from the ashes. It is quite wrong to judge the success of the Missions by American standards of increase. Our Lord called us to be witnesses, not always to be successes. When we are engaged in any great work of God, we must expect difficulties, not only outside the Church but also from within. It could very well be that the most bitter persecutions come from inside the Church or from what Paul called "false brethren."

This work to which the Holy Father has called us, namely to help supply him with material means for all missionaries, is, indeed, an "open door." We see how quickly we could bring souls to Christ in great numbers especially in such places as Formosa, Africa, Vietnam and Korea; but there are many "adversaries," enemies to be unveiled and fought. Chief among these is the mentality which favors those who "have" and gives so little consideration to those who "have not."

May I here say a word to those of you who are rich. Why is it that an institution which already has millions receives your millions, while the lepers, the unevangelized, the slum dwellers of Latin America receive so little, maybe even nothing? Do we realize that in adding barn to barn and wealth to wealth in the United States we are preparing for the softening of the Church? The "open door" to relieving the poverty, misery and ignorance of the world is as wide as the continents of Africa, Asia and South America. But the "adversaries" are many: our tendencies to enrich the rich, to soften the comfortable and multiply stocks.

In God's name, think of the poor. They cannot reward you. They have no agents running through the United States to have dinner with you and beg for your dollar. They have only the Holy Spirit working through your unconscious mind, bidding you to realize that Christ is in you not because you are rich, but only because — and when — you are holy. But Christ is in the poor, simply because they are poor. Telephone your lawyer — change your will. A Jewish lawyer came into our office the other day and said: "I told my client not to give any money to — (they already had millions) Give it to those who have no stock or bond investments but spend it all each year on the poor."

Whenever you think of The Society for the Propagation of the Faith remember: 1. It is the Holy Father's own society, 2. It aids all the world, even the home missions in the United States, 3. No alms are invested and 4. It is the one necessary work by which the Holy Father is aided "first and principally."

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Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, New York 10001, or to your Diocesan Director, Rev. Neil Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

DISTRIBUTION OF ROLES

Changes Coming March 7 In Liturgy Are Previewed

By FATHER RENE H. GRACIDA
Member, Liturgical Commission,
Diocese of Miami

One of the more important principles clearly expressed by the Fathers of the Second Vatican Council in the Constitution on the Sacred Liturgy concerns the distinction and distribution of roles of persons participating in liturgical celebrations.

Each person who takes part in a liturgical celebration has a particular function to perform, and the determination and clarification of that function is the task to which the Postconciliar Commission on the Sacred Liturgy has especially directed its attention.

The Constitution had stated: "In liturgical celebrations each person, minister or layman, who has an office to perform, should do all of, but only, those parts which pertain to his office by the nature of the rite, and the principles of liturgy (No. 28)." The Postconciliar Commission and the Sacred Congregation of Rites made a specific application of that principle when in the Instruction issued on September 26, 1964, they said: "The parts which pertain to the schola or the people, if they are sung or recited by them, are not said privately by the celebrant (No. 32). Likewise the celebrant does not say privately the lessons which are recited or chanted by a competent minister or by a server (No. 33)."

HISTORICAL PROCESSES

It would be difficult to understand what is being accomplished by these regulations and statements of the Council and the Commission if one did not have a clear understanding of the historical processes which resulted in the usurpation by the priest, however unwillingly, of the role previously exercised by others.

The Constitution's statement that, "servers, lectors, commentators, and members of the choir also exercise a genuine liturgical function," would seem to prescribe an innovation unless it was clearly seen that these roles were traditionally exercised by separate individuals and that it was only because of the historical circumstances at work in the Church that most of these functions were taken over by the priest.

That persons other than the celebrant had a function is certain, as liturgical scholarship has shown. Even from the first centuries of the Church many actions which were performed by the priest were previously the responsibility of others. The same would be true of parts of the Mass said by the priest.

We have grown accustomed to regard Low Mass as the normal form of celebration of Mass. Other forms of Mass, such as the Solemn Mass or the Pontifical Mass, are regarded as "Low Masses" onto which additional

ceremonies performed by additional persons were superimposed in order to attain added richness and solemnity.

TRADITIONAL MASS

Historically, however, the exact opposite process took place. The traditional form of Mass celebrated in the first few centuries of the Church's life was the Pontifical Mass. It was the very nature of such Masses that they were celebrated by the bishop of the local diocese surrounded by his clergy and the faithful of the diocese. He was assisted, even as the bishop is assisted in the present rite of Pontifical Mass, by deacons, subdeacons, and other ministers who perform their different functions proper to their office. The faithful had their specific responsibilities and these consisted not only in the singing of certain hymns, making certain responses and acclamations but also in bringing the gifts of bread and wine. With the rapid increase in the number of the faithful and in the consequent establishment of local churches across the countryside, each of which was presided over by a pastor, it became impossible for all of the faithful of the diocese to assemble in the cathedral church with their bishop and priests for the celebration of the liturgy.

Consequently, a form of Mass evolved which was celebrated by each priest who was still assisted, however, by deacons and subdeacons and faithful in the same manner as the bishop had been assisted in the cathedral church. The celebrant in such services presided over the faithful and other clergy and with each person exercising his proper role the parochial liturgy differed only slightly from the Pontifical liturgy when celebrated by the bishop.

CAUSE OF CHANGES

This manner of celebrating the liturgy would have continued perhaps unchanged up to our present day except that with the scarcity of clergy and the increasing lack of comprehension of the Latin language by the faithful, the roles of deacons and subdeacons and other priests and of the faithful began to be exercised more and more by the officiating priest alone. The lack of comprehension of Latin caused the people to become more and more mute and to stand around as spectators witnessing the sacred action of the priest.

This situation has existed for so many years now that we have come to accept it as the normal thing. It is the aim and objective of those who are directing the reform of the Church's liturgy to bring about the participation of not only the whole congregation through their singing and making of certain responses and acclamations, but also of individuals. Laymen are to be trained to give appropriate commentaries during liturgical functions; laymen are to be trained to read the Epistle and other lessons when these occur in liturgical celebrations.



GRACIDA

'PRAYER OF THE FAITHFUL'

Sexagesima Sunday, Feb. 21

CELEBRANT: Let us now join in invoking God's assistance for His Holy Church, for the civil authorities, for those oppressed by various needs, and for the salvation of all men.

1. PRIEST OR LECTOR: That all men may recognize the voice of the Lord in the words which our Holy Father Pope Paul speaks as His Vicar on earth, we pray to the Lord.

PEOPLE: Lord, have mercy.

2. PRIEST OR LECTOR: That the efforts of the Fathers of the Second Vatican Council to promote the spread of the Word of God through the liturgy may receive the full support of all Bishops, priests, and laymen, we pray to the Lord.

PEOPLE: Lord, have mercy.

3. PRIEST OR LECTOR: That the love of the Sacred Scriptures which Protestant, Jew, and Catholic share may prove to be a means of effecting greater unity, we pray to the Lord.

PEOPLE: Lord, have mercy.

4. PRIEST OR LECTOR: That through sacramental graces we may be prepared to receive with joy the implanting of the Word of God in our souls, we pray to the Lord.

PEOPLE: Lord, have mercy.

5. PRIEST OR LECTOR: That this holy assembly may be as a fertile field ready to receive the Word of God and produce a rich harvest of souls in His kingdom, we pray to the Lord.

PEOPLE: Lord, have mercy.

6. PRIEST OR LECTOR: That all who received the workers of the Diocesan Development Fund Campaign into their homes last week with love and generosity may find their lives enriched by God's grace, we pray to the Lord.

CELEBRANT: O God, our refuge and strength, give heed to the pious prayers of Your Church, You Who are the source of devotion; grant that what we ask in faith we may obtain in deed: Through Our Lord Jesus Christ, Your Son, Who is God, living and reigning with You, in the Unity of the Holy Spirit, forever and ever.

PEOPLE: Amen.

(Celebrant returns to the altar for the Creed.)

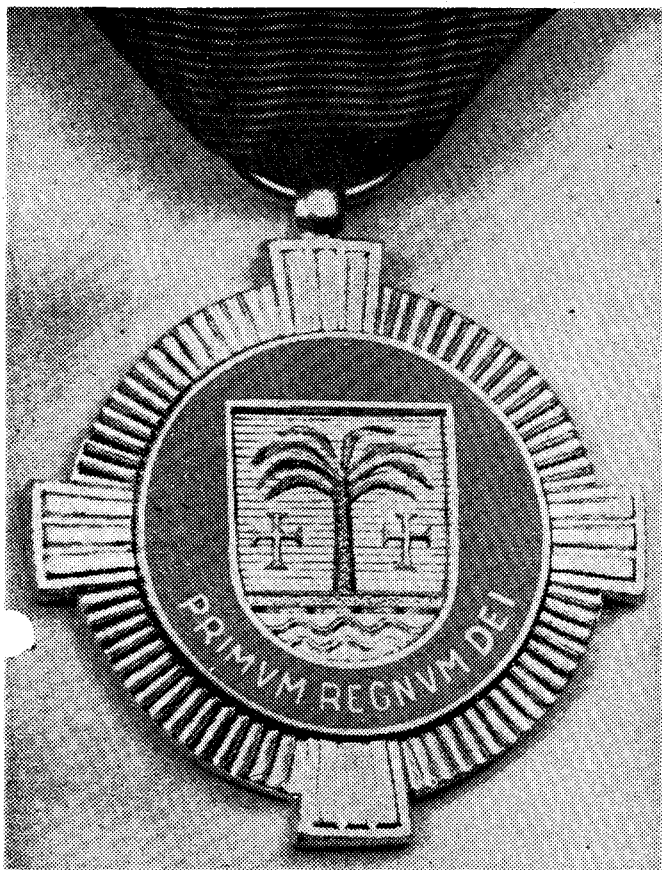
EPISTLE — Sexagesima Sunday

A Reading from the Epistle of blessed Paul the Apostle to the Corinthians (2 Cor. 11, 33; 12, 1-9).

Brethren: You gladly put up with fools, being wise yourselves. Why you even put up with those who try to enslave you, with those who exploit you, with those who impose upon you, with those who put on airs, with those who slap you in the face. To my shame I must confess that we have been too weak to do such things. But what anyone else dares to claim — I am talking foolishly now — I, too, will dare. Are they Hebrews? So am I! Are they Israelites? So am I! Are they offspring of Abraham? So am I! Are they ministers of Christ? Now I am really talking like a fool — I am more! with many more labors, with many more imprisonments, with far worse beatings, frequently in danger of death. Five times at the hands of the Jews I received forty lashes less one; three times I was beaten with rods; once I was stoned; three times I was shipwrecked; I passed a day and a night in the sea. I was continually on journeys with danger from floods, with danger from robbers; in danger from my own people and from the Gentiles; with danger in the city, in the desert and on the sea; in danger from false brothers; with labor and hardship, with many sleepless nights; in hunger and thirst and frequent fastings, in cold and nakedness; and leaving other sufferings unmentioned, there is that daily tension pressing down on me, my anxiety for all the churches. Who is weak, and I am not affected by it? Who is scandalized, and I am not inflamed with indignation?

If I must boast, I will boast about my weaknesses. The God and Father of the Lord Jesus knows — may he be blessed forever! — that I am not lying. In Damascus the ethnarch of King Aretas was keeping a close watch on the city in order to arrest me, but I was lowered in a basket through a window in the wall and I escaped his hands. I must go on boasting, useless though it is. I shall speak of visions and revelations of the Lord. I know a man in Christ, who, fourteen years ago — whether he was in his body, or outside his body, I don't know, but God does — was snatched up even to the third heaven; and I know that this man — whether he was in his body or outside it, I don't know, God knows — was snatched up even into Paradise and heard words which can't be uttered, which no man is permitted to speak. About this man I will boast, but I will not boast about myself, unless it be about my weaknesses. If I should boast, I would really be foolish, because I would be telling the truth. But I refrain, lest anyone should think more of me than what he sees in me or hears from me. Now with respect to the extraordinary revelations, in order that I might not become conceited I was given a thorn for the flesh, an angel of Satan to beat me, to keep me from becoming proud. Three times I begged the Lord about this, that it might leave me. And he said to me: "My favor is enough for you, for in weakness power reaches perfection." Gladly, therefore, will I boast rather about my weaknesses, in order that the power of Christ may rest upon me.

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JOHN J. WARD

Jack Adamson Dies At 56; Leader In Lay Apostolate

SOUTH MIAMI — Requiem Mass for John W. (Jack) Adamson, prominent member of the lay apostolate, will be sung

at 9:15 a.m. today (Friday) in the Church of the Epiphany.

Msgr. John O'Dowd, V.F., pastor, will offer the Mass for Mr. Adamson who died Monday in Mercy Hospital at the age of 56.

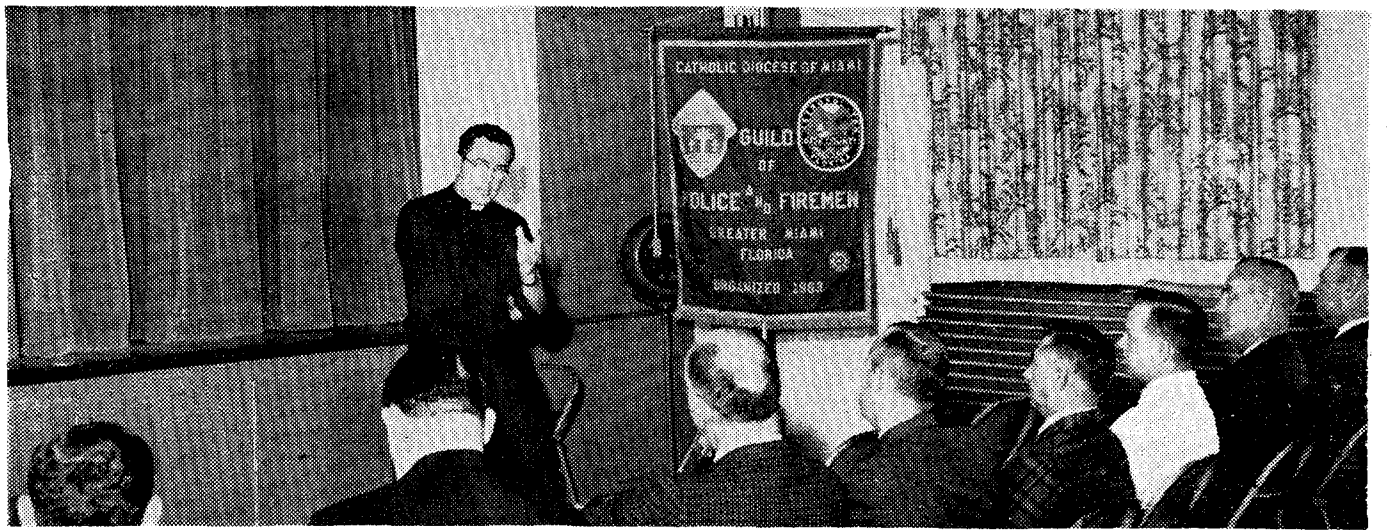
Reception For College Leader

Greater Miami alumni of Boston College will honor Father Michael Walsh, S. J., president of Boston College, at a reception from 5 p.m. to 7 p.m., Tuesday, Feb. 23, at the Bal Harbour Yacht Club.

Alumni and friends are invited, according to Alumni Chapter President John F. Beatty, and are asked to make reservations with Frank O'Donnell, CE 8-0482; John T. McKeil, 947-7541; George Murphy, OX 6-0620, or Joseph Delaney, MU 8-0807.

Converted to the Catholic faith more than 10 years ago, Mr. Adamson was a member of the Father Andrew Brown General Assembly, Fourth Degree, of the K. of C., and formerly served as grand knight of the Coral Gables K. of C. Council. During a term of office as state deputy of the Florida State Council, he expanded the Columbian Squires groups in the state.

In 1956 he was named Man of the Year by the Notre Dame Club of Greater Miami. In addition he was a member of the Epiphany parish Holy Name Society, St. Vincent de Paul Society and Ushers Club, and a member of the board of di-



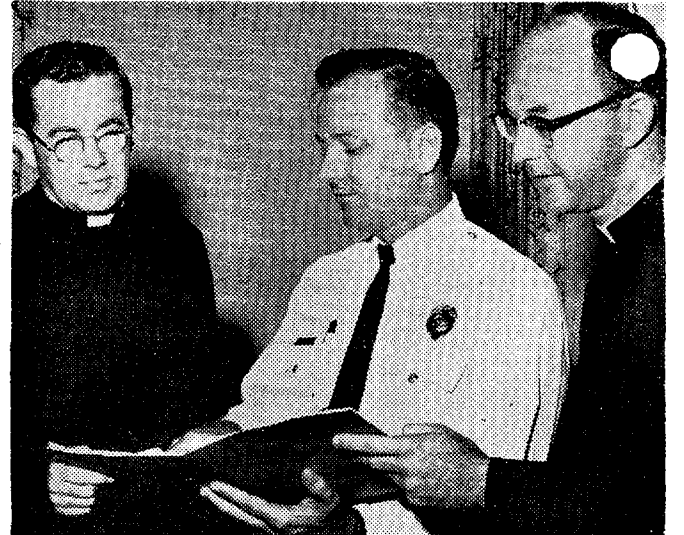
Father Bernard Reilly, C.M., Speaks To Police And Firemen Guild Members At Day Of Recollection

rectors of the Catholic Youth Organization of the Diocese of Miami, Mr. Adamson was formerly a member of Holy Rosary parish, Perrine, and Little Flower parish, Coral Gables, where he served as president of the Holy Name Society.

At the time of his death he was serving as general chairman for the K. of C. national convention scheduled to

be held at Miami Beach in the summer of 1966.

In addition to his wife, Margaret with whom he resided at 5860 SW 84th St., Mr. Adamson is survived by two daughters, Mrs. Valerie Hanly and Mrs. William Pearson, Jr.; a brother, Thomas of Chicago; two sisters, Mrs. Eric Batty, Chicago; and Mrs. Bud Rusch, Ruskin, and four grandchildren.



Voice Photos

ANNUAL COMMUNION breakfast of the Guild of Police and Firemen on Sunday, March 21 is discussed by Father John Nevins, moderator, right; with Francis Majewski Guild president; and Father Bernard Reilly, C.M., a member of the faculty at St. John Vianney Seminary.

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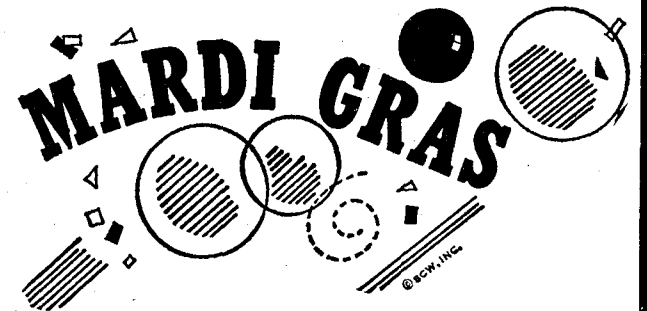
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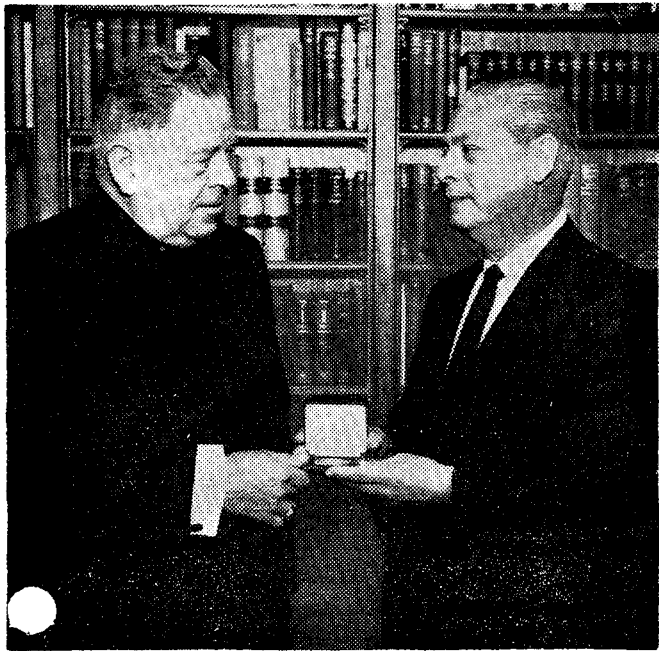
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SATURDAY FEBRUARY 20

NOON — 10 P.M.

SPONSORED BY IMMACULATE CONCEPTION WOMEN'S CLUB



SILVER MEDALLION award which he will receive from the National Conference of Christians and Jews during the 13th annual Brotherhood dinner on Feb. 22 is shown to Bishop Coleman F. Carroll by John Serbin, a member of the NCCJ's national board of governors and Florida regional board who nominated Bishop Carroll for the honor.

Christian-Jews Medallion To Bishop Carroll Monday

The highest honor of the National Conference of Christians and Jews will be conferred on Bishop Coleman F. Carroll on Monday, Feb. 22 at the Fontainebleau.

The Silver Medallion Brotherhood Award will be presented to the Bishop of Miami in recognition of "outstanding contributions to good human relations."

Two other Miamians who will also receive the award are Joseph M. Lipton, president of the Dade Federal Savings and Loan Assn., and George B. Storer, chairman and chief executive

officer of the Storer Broadcasting Co.

The presentations will be made during the 13th Annual Brotherhood dinner of the Florida Region of the NCCJ of which John R. Ring of Coral Gables is the chairman.

The dinner will mark the national kickoff of the 30th anniversary of Brotherhood Week, Feb. 21 through Feb. 28.

Dr. Lewis Webster Jones, national president of the NCCJ, will be the principal speaker at the dinner which marks the first time that the Greater Miami area has been chosen as the site of the kick-off observance of Brotherhood Week.

Labor Official Stephenson To Be Honored At Luncheon

Ed Stephenson, Dade County's top labor official, will be given a community-wide testimonial Thursday, February 25, at the Everglades Hotel.

The noon luncheon tribute for his two decades of service to Dade County is being sponsored by a group of citizens representing union and civic leaders, including Bishop Coleman F. Carroll.

Mr. Stephenson has been chairman of the Labor Day Observance sponsored by the Diocese of Miami for four years.

John V. Howard, AFL-CIO Community Services Director for Dade County, said it will be the first time that such a testimonial has been given to a local labor leader.

NATIONAL RECOGNITION
National recognition will be paid to Stephenson by the AFL-CIO's Community Services Committee. Director Leo Perlis will present the committee's award.

Morris Drapkin, vice president of the Florida State Federation of Labor, will present an award on behalf of Dade County labor organizations.

William Aramony, executive vice president of United Fund



ED STEPHENSON

of Dade County, will present an award on behalf of United Fund.

Stephenson's union career of 33 years ranges from union member to the post of federation president which he took over in July, 1964.

He also served as Dade County's first AFL-CIO Community Services Director. In his seven years at the job, labor's contribution to United Fund was one of the highest in the nation.

Stephenson presently is a member of the United Fund's board of trustees and executive committee.

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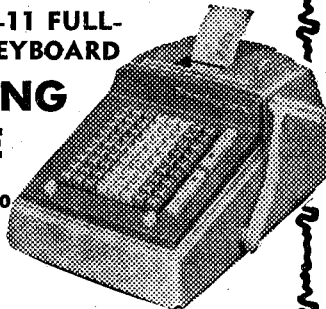
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Diocesan Teachers To Hold Institute Feb. 22, 23

The annual Teachers Institute for the Diocese of Miami will be held Monday and Tuesday, Feb. 22 and 23, at Immaculata-LaSalle High School.

One of the featured speakers will be Dr. B. Frank Brown, a member of President Johnson's White House Panel for Research and Educational Development.

Dr. Brown, who is principal of Melbourne High School, also served as consultant to the White House on Education under the late President John F. Kennedy.

Currently he is a consultant to the United States Office of Education and is the author of several books, the most recent

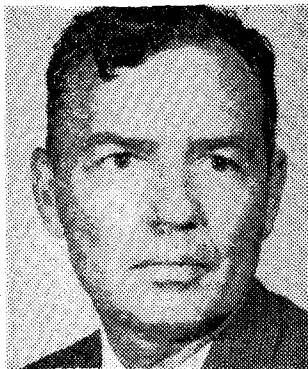
of which is "The Nongraded High School" published by Prentice Hall.

Within the past three years, Dr. Brown has spoken in 36 states and in several foreign countries on new directions for education.

Among other speakers scheduled are:

Father Vincent Novak, chairman of the Department of Religious Education at Fordham University and the author of a new series of Religion texts.

Father Francis Filas, chairman of the Theology Department Loyola University, Chicago, and the author of eight books, his most popular one titled "The Family For Families".



DR. B. FRANK BROWN



DR. BERNARD GUNDLACH



FATHER FRANCIS FILAS



FATHER VINCENT NOVAK

Dr. Bernard H. Gundlach, chief curricular consultant for Mathematics in the Research Council of Greater Cleveland Mathematics Program, and also consultant for Mathematics with

Laidlaw Brothers, Educational Publishers, River Forest, Illinois.

Father John M. Culkin, S. J., of the Department of Communication Arts, Fordham University.

Father Charles A. Hall, S. S. J., assistant principal of St. Augustine's High School in New Orleans, La.

Sister Mary Nicholas, R. S. M., professor of Physics and Dean of Women, Georgian

Court College, Lakewood, N. J. Sister Mary Marcella, S. S. J., supervisor of reading, Diocese of Cleveland and author of "The Christian Child Reading Program."

Dr. John L. Rowe, author and chairman of the Business Education Department at North Dakota University.

Mrs. Barbara Bixley and Mrs. Ann Lindner, faculty leaders at Melbourne High. Mrs. Clifford R. LeBlanc, as-

sistant principal of Guida Miami Springs Senior High School.

Philip Petta, basketball coach at Archbishop Curley High School.

Bernard Simon, administrative intern at Nova High School in Fort Lauderdale.

And Mrs. Mitzi Miller and Quinton Unbenhower, both of the Dade County Public School system who will describe to the teachers of Social Studies and Foreign Languages some of the problems involved in planning and producing television courses in these subjects.

The overall theme of this year's teacher institute is the individualizing of instruction through non-graded education and the effective use of educational television.

The elementary division of the institute will place particular emphasis on the following areas in the elementary school program: 1. Human relations through the schools; 2. Mathematics, 3. Science, 4. Reading, 5. Modern means of instruction, including the use of educational television and 6. The Instrumental music program.

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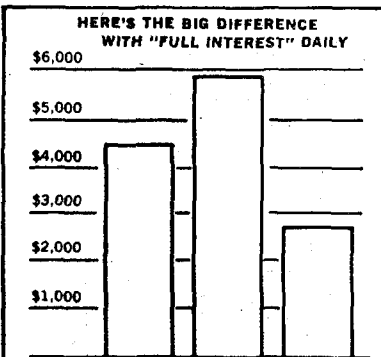
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'True Education A Dialogue'

BOCA RATON — True education consists of a dialogue "between God and the student attended by the teacher" who acts as a minister of the sacramental process of learning, a noted Dominican educator told members of the Diocese of Miami Catholic Teachers' Guild during their quarterly meeting at Marymount College.

Father Thomas Gilby, O.P., present general editor of a new 60-volume Latin-English issue of the Summa of St. Thomas, reflected upon dialogue as the only method truly proper to the learning process.

Specifically rejecting what he termed the "eductive" theories of Plato and the "injection" concepts of Averroes, Father Gilby, superior of the Dominican Fathers at Blackfriars, Cambridge University, England, discussed the dignity and methodology of teaching.

ONLY TWO PRINCIPLES

"There are really but two principles in education," the former Anglican commented, "God and the student. You teachers have the dignity of being ministers to the sacramental process of learning. You are instruments helping to form a result in a living subject."

According to Father Gilby, this dignity expresses itself in



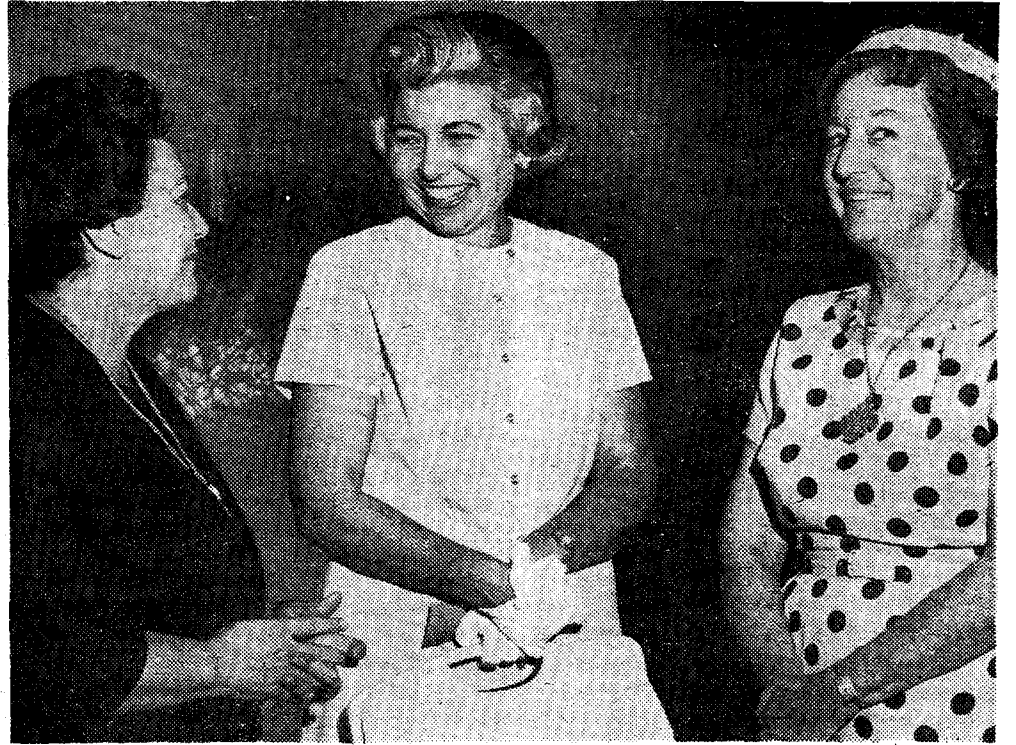
DOMINICAN EDUCATOR, Father Thomas Gilby, O.P., left, guest speaker at the quarterly meeting of the Catholic Teachers Guild held at Marymount College, Boca Raton, talks with Dr. Gilbert Farley of the University of Miami school of education.

the application of a three-fold process of teaching. "First," he emphasized, "the teacher must give the student what he can know and take him on to a further principle, moving from the known to the unknown. Second, he must give good images by his example. Third, he must teach correlation, a sort of sense of analogy.

"The ability to teach correlation, the sense of analogy, is the mark of a great teacher," Father Gilby continued. "How precious it would be to be able to help others see God in all things, not merely in the things in which they are used to seeing Him."

DIALOGUE REQUIRED
Reiterating that the teaching

of this sense of analogy requires dialogue, the Dominican priest said, "that sense of analogy can only be achieved when teaching is not lecturing, but tutoring. The whole exemplar of what education should be heading for is not a lecture system but a tutorial one. At present that is impossible, but it is coming in the era of new leisure. A lot of images have got to be related to one idea and that can only be achieved in friendly dialogue."



Voice Photos

CATHOLIC TEACHERS Guild members include Mrs. Angela Galen, Marymount College guidance counsellor; Mrs. Noreen Lahue, Ganter

Academy, Fort Lauderdale; and Mrs. Leo LaBelle, principal, Nova Elementary School, Fort Lauderdale, one of the Guild founders.

Blood Bank Drive At St. Matthew's

HALLANDALE — A blood bank drive sponsored by the Holy Name Society of St. Matthew parish will be held Tuesday, Feb. 23 from 2 p.m. to 8 p.m. in the school, 916 NE Second St.

Donors must be between the ages of 21 and 59 and in good health. Minors must have permission and authorization from parents.

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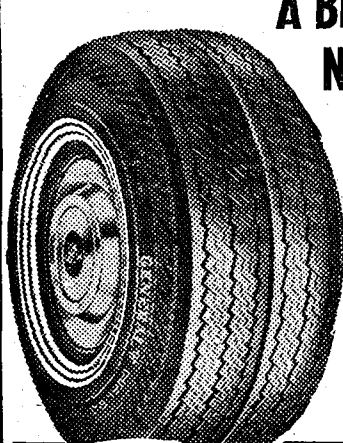
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Faith Key To Modern 'Crisis'

BOCA RATON — A call to understanding life and its changes in terms of faith was made to students of Marymount College during an Honors Convocation recognizing academic achievements for the first semester.

Mother de la Croix, R.S.H.M., president of the college conducted by the Religious of the Sacred Heart of Mary of Tarrytown, N.Y., discussed the problems of youth in terms of a modern "Crisis of Identity" which she declared requires faith for its resolution.

"This crisis is emphasized," Mother de la Croix pointed out, "because of the characteristics of our society that tend to keep us from achieving true identity, from growing up and becoming spiritually and emotionally adult."

'UNIQUENESS'

The college president encouraged students at the junior women's college to be faithful to their splendid "uniqueness" and to develop their talents and personal possibilities to the limit.

"Daily you must make ef-



Wershoven Flynn Tumulty Howley

forts," Mother stated "to respond to your highest aspirations in the pursuit of a unique vocation. The fulfillment of your vocation becomes then your personal response to the personal call of God."

Mother de la Croix reiterated the role of faith in the achievement of this identity which she said, "will be created by our daily choices; by the choices

to accept in faith not only successes but also difficulties, limitation, and failures as a great turning point in life."

Miss Jane Howley of Lake Worth was among four sophomores welcomed as members of the President's Honor Society. Others are Miss Kathryn Flynn, Sarasota; Miss Carol Wershoven, Nassau; and Miss Sheila Tumulty, Jersey City.

Forum Will Close After Three Films

BOCA RATON — Three films directed by Ingmar Bergman will close the current Film Forum at Marymount College.

"The Seventh Seal" will be shown at the junior college on Sunday, February 21,

"Through A Glass Darkly," on Sunday, March 7, and "Virgin Spring" on Sunday, March 28, all beginning at 7 p.m.

The films will be reviewed by an authority who will lead a discussion after the viewing of the movies.

Diocese Ministers To Needs Of Multitude Of Migrants

(Continued From Page 1) ning Mass offered last week in the Redlands camp to conclude mission devotions there for more than 500 families.

Since most of the migrant workers are of Catholic background, originating in Puerto Rico, Cuba and in Catholic communities of Texas and Mexico, the Church takes a particular interest in the spiritual life and physical well-being of the men, women and children in the farm areas from Fort Pierce to Homestead on South Florida's East Coast; in the center of the state around Lake Okeechobee, and on South Florida's west coast around Immokalee, Fort Myers and Zolfo.

According to Father Juan A. de la Calle, administrator of St. Ann Mission, Naranja, "the long distances which the migrants have to travel make it difficult for them to attend classes at catechetical centers and to assist at Mass in regular churches conducted by the Diocese of Miami throughout South Florida."

Missionary activities are con-

ducted in the fields, Father de la Calle pointed out, to "avoid religious weaknesses that might result from the difficulties involved in reaching chapels and catechetical centers."

Sisters of Our Lady of Guadalupe, a community of Mexican sisters, have recently joined the Sisters of St. Joseph of St. Augustine in working among the migrants, teaching catechism to the children in their native Spanish language.

Included in the program for the migrants are social and cultural programs, Father de la Calle said, stating that he is expecting the assistance of several Spanish-speaking lay groups in South Florida. A choir of young women known as Rosa Mystica who are interested in aiding the Spanish-speaking Apostolate have been assisting the Spanish-speaking priests and Sisters during the missions.

Brazil Chorus To Sing Here

Coro Do Brasil, a choir of 24 voices from Bel Horizonte, Brazil, will be heard in a special concert at 8:15 p.m., Sunday, February 21, at Barry College Auditorium, N. Miami Ave. and 115th St.

Since its founding in 1956, the mixed chorus under the direction of Isaac Karabtchevsky, has appeared at musical centers in Portugal, Spain, France, Belgium, Germany and Italy.

Included in the variety program will be renaissance music, modern works of Maurice Revel, spirituals and folk-songs from Chile and Brazil.

Tickets may be obtained by calling the college or at the auditorium on Sunday evening.

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Msgr. John J. Fitzpatrick Offers Mass For Migrants In Redlands Camp



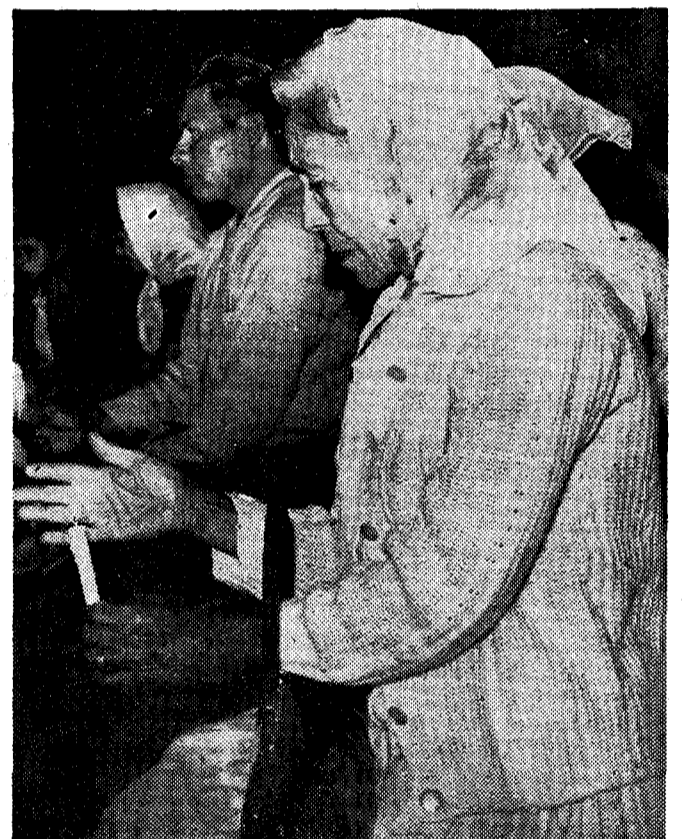
Migrant Families, Most Of Whom Are American Citizens, Kneel On Ground



Prayers To Our Lady Of Guadalupe



Lighted Match Attracts Young Baby



Assisting At Mass By Candlelight



Some 400 Migrant Workers And Their Families Recently Attended Mission Devotions Conducted By Spanish-speaking Priests In South Dade Fields



Colombian Students Join Barry College Girls In Singing

Voice Photos



19 UNIVERSITY students from Colombia were guests at Barry College last Friday before returning to Latin America after a tour of

the U. S. Members of the college Spanish Club were hostesses for the evening which included dinner and a social hour in Thompson Hall.

CATHOLIC ORGANIZATION HELPS

Stranded Bogota Students Find Hospitality In Miami

"Operation Hospitality" is the unwritten slogan of the newly organized Miami Chapter of the Federation of International Cooperation which recently provided three-day accommodations for Latin American students experiencing transportation difficulties.

When it was announced that APA Airlines had gone into bankruptcy, some 125 exchange students from Bogota, Colombia, were temporarily without transportation to their native city.

Mr. and Mrs. Charles Warner, of Holy Family parish, president couple of the Miami Chapter of FIC, immediately answered the distress call of S. S. Mondello of Javeriana University in Bogota, under whose direction the students were participating in a cultural exchange program.

ASSISTANCE REQUESTED

Mondello advised the Warners of his time of arrival and asked assistance in contacting northern cities where the students were staying as well as aid in arranging transportation

on some other South American airlines.

Robert Chomat, United States Traffic Sales Manager for Aerocondor, consented to honor the APA tickets previously issued to the students and coordinators in various northern cities were notified to keep the students until arrangements for their return to Bogota were completed.

Families in Greater Miami parishes immediately responded to the need for accommodations for students who had already left northern cities bound for Miami. Friends of Christian Family Movement members offered their services to house and entertain some 50 students who arrived in Miami.

RECENTLY ORGANIZED

An outgrowth of the Christian Family Movement, the Federation of International Cooperation was organized less than a year ago in Miami and is a national organization with headquarters in Chicago.

Represented in major cities throughout the U.S., the FIC handles foreign exchange students and visitors desiring to



"THIS WAY," advises one of the Colombian university students as Barry students, Frederique Blanco of Puerto Rico and Ana Maria Canahuati of Honduras, show them the recreation room.

see American family life firsthand.

Its purposes are both charitable and educational with FIC chapters devoted to assisting in obtaining summer employment for the needy student and making available information and needed services.

Other chapters collect and

disseminate information on the lay apostolate at home and overseas. In Miami the new group concentrates on short-term hospitality for students and visitors.

Families interested in participating or desiring further information may call Mr. or Mrs. Warner at WI 7-4129.



125 Exchange Students From Bogota Leave Miami For South America After Visiting In The United States



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The VOICE

En Español



HIJOS de trabajadores migratorios de habla hispana del área de Homestead, obsequian a Monseñor John J. Fitzpatrick un cesto de tomates recién recogidos por sus padres, como muestra de cariño a la Diócesis de Miami y a su Obispo, Coleman F. Carroll, al terminar la misa que culminó una jornada misional en el campo de Redlands. Reportaje sobre la jornada misional a los trabajadores migratorios en la Pág. 21

Alta Condecoración al Obispo Carroll

El más alto honor de la Conferencia Nacional de Cristianos y Judíos será conferido al Obispo Coleman F. Carroll el lunes, día 22, en el hotel Fontainebleau.

La Medalla de la Hermandad será otorgada al Obispo de Miami en reconocimiento "por sus sobresalientes contribuciones a las buenas relaciones humanas".

Otros dos miamenses que recibirán el galardón son José M. Lipton, presidente del Dade Fedral Savings and Loan Assn. y George Storer, presidente de la Storer Broadcasting Co.



VISITADORES VOLUNTARIOS de habla hispana contribuyeron este año a la Campaña del Fondo de Desarrollo de la Diócesis (DDF) visitando a las familias latinas de las distintas parroquias, recabando su coopera-

ción para las obras asistenciales de la Diócesis. En la foto, el señor Benigno Galnares acompañado de su esposa e hijos, recibe en su casa la visita del trabajador del DDF, Sinforiano Echeverría.

EN LA MISION DE SAN JUAN BOSCO

Clausuran Hoy Curso de Formación Social

Hoy, viernes, a las 8:30 p. m., se efectuará en los salones de la Misión de San Juan Bosco la clausura del tercer Curso Parroquial de Formación Social auspiciado por el Instituto de Acción Social de la Diócesis de Miami.

Participarán en el acto el Padre Salvador de Cistierna, director del IAS, quien desarrollará el tema "Qué Espera la Sociedad de Hoy de un Cristianismo Integral" y el periodista colombiano Guillermo Zalamea, Jefe de Información de Diario Las Américas, cuya disertación lleva por título "Todo Cambio Social Requiere un Cambio Integral en el individuo".

Pronunciará las palabras de apertura la doctora ngelita Esparraguera, directora de los Cursos Parroquiales, estando las palabras finales a cargo del Padre Emilio Vallina, Administrador de la Misión de San Juan Bosco.

47 personas recibirán sus

diplomas acreditativos de haber participado en este curso, elevándose así a 152 los graduados en esta obra de difusión de la doctrina social cristiana al nivel parroquial. Anteriormente se han ofrecido cursos similares en las parroquias de Corpus Christi e Inmaculada Concepción y oportunamente se anunciarán los futuros cursos en otras parroquias de crecida feligresía hispana.

"La Obra está dirigida no sólo a difundir doctrinalmente los principios cristianos, sino también a tratar de dar

una respuesta cristiana a las dudas, inquietudes y necesidades espirituales que en los órdenes social, económico, político y de nacionalidad está sufriendo la población latina de esta área", según explica la doctora Esparraguera.

Los graduados de estos cursos parroquiales, trabajadores en su mayoría, no sólo estudian las materias que se van desarrollando, preparándose para los equipos de discusión, sino que participan en las actividades de difusión de la Doctrina Social Cristiana.



UN GRUPO de 19 estudiantes universitarios colombianos que visitaron los Estados Unidos invitados por el Departamento de Estado, fueron homenajeados por el Barry College durante su estancia en Miami. Los estudiantes, procedentes de distintas universi-

dades colombianas participaron en una comida seguida de recepción y baile. En la foto uno de los visitantes interpreta piezas folklóricas de su patria, ante las muchachas del Barry. Más fotos de este animado ágape en la Página 22.

EN SS. PETER AND PAUL

Activa Sociedad de Padres de Habla Hispana

Siguiendo las indicaciones de Monseñor Bryan O. Walsh, se constituyó en la parroquia de Saint Peter and Paul una asociación de padres de habla hispana, ya que el cuerpo estudiantil del colegio tiene un aproximado de un 85 por ciento de

niños y jovencitos que hablan español.

En días pasados se efectuó la segunda reunión mensual de la asociación habiendo asistido a la misma un total de 212 padres y madres.

Esta cifra estimulante fue lograda con el plan desarrollado por la asociación mediante el cual se organizó un sistema de ayuda a aquellos familiares que no tenían transporte para ir a la reunión. Un grupo de esos familiares fueron traídos y llevados en auto, mediante el esfuerzo de una comisión especial de la asociación.

En otro hecho interesante la asociación trató de resolver el problema que afrontan muchos padres de no poder asistir a estas reuniones porque no tiene quien les cuide los hijos.

A esos efectos la asociación informó que podían traer a sus hijos y dejarlos en la cafetería del colegio donde serían cuidados y atendidos por un grupo de personas mayores. La asociación también proveyó de juegos de damas, parchese, dominó y ajedrez a los jovencitos que asistieron, mientras sus padres tomaban parte en la reunión de la asociación.

Finalmente la directiva de la asociación estableció co-

mo norma traer a cada una de estas reuniones una sorpresa que no sería anunciada hasta el momento final de la reunión.

La sorpresa puede ser de tipo cultural, artística, educacional, etc.

En la reunión del mes de Febrero para cerrar la sesión fue presentado sorpresivamente el gran cómico cubano y miembro de los cursillos de cristiandad, Rolando Ochoa.

Por espacio de media hora Ochoa hizo las delicias de todos los presentes, desde mayores hasta niños.

En otros aspectos la Asociación de Padres de Habla Hispana de Saint Peter and Paul en sólo dos meses de haber sido constituida ha logrado donaciones en un aproximado a mil dólares habiéndose invertido gran parte de esta cantidad en establecer un court completo de basket ball así como en incrementar un amplio terreno de base ball para uso del alumnado.

Un vasto plan de actividades sociales, deportivas y educacionales ha sido aprobado y puesto inmediatamente en vigor por la Asociación con un doble propósito: Ayudarse padres y maestros en la labor de enseñanza a la juventud... y unir más los padres a la parroquia.

Prelado Nativo en Puerto Rico

SAN JUAN, P. R. (NA — Mons. Rafael Grovas Félix, de 56 años, quien durante los últimos 33 años actuó como canciller secretario de la arquidiócesis de San Juan, ha sido nombrado Obispo de Caguas, la más reciente sede en la provincia eclesiástica de Puerto Rico.

Monseñor Grovas es natural de San Juan y es el quinto nativo de la isla nombrado obispo en los 454 años de la historia de la Iglesia en Puerto Rico.

Autoridad Desarmada y Obedecida

NUEVOS HORIZONTES

Por el P. Angel Naberán

Bien sabido es de todos que la Autoridad que no dispone de una buena Policía para el régimen interior de la nación y de un buen Ejército para el exterior, corre peligro de ser desobedecida.

Sin embargo es un hecho constante que una Autoridad espiritual, desarmada, pero plena y suprema está siendo obedecida en el mundo entero desde hace veinte siglos, con una sumisión profunda, con el más religioso respeto.

Esta Autoridad es la del Anciano de Roma, la del sucesor de San Pedro, la del Vicario de Cristo en la tierra.

Es un hecho maravilloso que merece que lo estudiemos y lo admiremos. Sin duda ninguna está marcado con el sello divino, inexplicable sin la continua asistencia prometida por Jesucristo Dios hasta la consumación de los siglos: "Yo estaré con vosotros hasta el fin de los siglos".

Si no tuvieramos muchas otras pruebas de la divinidad y supernaturalidad de la Iglesia, bastaría sin duda éste para demostrar que la Iglesia, gobernada por tal clase de Autoridad es de por sí un GRAN MILAGRO DE DIOS.

"Digitus Dei est hic".

Sin embargo esto no quiere decir que las pasiones humanas no se levanten en continuadas olas para derrocarla, que los enemigos de fuera y de dentro no estén en acecho para aniquilarla. A pesar de todo, en medio de tantas tempestades, la barquilla de la Iglesia, conducida por este anciano timonel, sigue y seguirá adelante, porque las "Puertas del Infierno no prevalecerán contra ella".

Nuestro propósito, al escribir este artículo, no es apologetico, sino más bien el de exponer el amor y el culto, el respeto y la veneración que debemos tener al Papa, como Vicario de Cristo en la tierra.

Y a este propósito copiamos aquí las gravísimas palabras que el Santo Papa, Pío X, dirigiera el 18 de noviembre de 1912 a los miembros de la Unión Apostólica. Creemos que bien merecen ser tenidas en cuenta en 1965, ante tanto confusionismo y dificultad consiguiente que existe en muchas mentes para aceptar los mensajes y directrices que emanan de la Sede Apostólica.

"Para mostrar vuestro amor al Papa, es necesario obedecer. Y, por eso, cuando se ama al Papa, no se detiene en la discusión de lo que manda o exige; en inquirir hasta donde llega la obligación estricta de la obediencia y señalar los límites de esta obligación. Cuando se ama al Papa no se objeta que no ha hablado con suficiente claridad. Como si estuviera obligado a repetir directamente al oído de cada uno su voluntad, expresándola no sólo de viva voz, sino repitiéndola cada vez por medio de cartas y otros documentos públicos. No se ponen en duda sus órdenes con fáciles pretextos, cuando no se le quiere obedecer, alegando que no emanan efectivamente de él, sino de los que le rodean. No se limita entonces el campo donde puede y debe ejercitar su voluntad, ni se opone a la autoridad del Papa la de otras personas, por muy doctas que hayan sido, que tuvieron diferentes maneras de ver que el Papa."

Hay verdades de fé católica enseñadas, no de modo solemne, pero si de modo ordinario por el Magisterio infalible universal de la Iglesia, como por ejemplo la existencia del Limbo de los niños. Y negar estas verdades es también una herejía pero en sentido lato y siempre un error en la fé.

Hay otras verdades — y aquí está, creemos, la confusión de muchos — que son definidas como ciertas, no como de fé o contenidas en la revelación, pero si como conexas con la fé revelada y absolutamente "tenendae" o que deben ser aceptadas y sobre ellas es competente la Autoridad de la Iglesia. Y entonces, no aceptarla, sin ser herejía, llegaría a ser pecado grave en materia de fé.

En primer lugar, debemos acatar las definiciones del Soberano Pontífice. Hay definiciones doctrinales — ex cathedra —, cuando en virtud de su Primacia y dirigiéndose a la Iglesia universal,

el Papa o el Concilio ecuménico con el Papa, afirman categóricamente verdades pertinentes a la fé o a las costumbres. Entonces tales definiciones son infalibles. Y no creer en ellas, sería una herejía.

Hay otras verdades — y aquí está, creemos, la confusión de muchos — que son definidas como ciertas, no como de fé o contenidas en la revelación, pero si como conexas con la fé revelada y absolutamente "tenendae" o que deben ser aceptadas y sobre ellas es competente la Autoridad de la Iglesia. Y entonces, no aceptarla, sin ser herejía, llegaría a ser pecado grave en materia de fé.

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Y hay verdades teológicamente ciertas, es decir, admitidas por todas las escuelas

las teológicas, cuya negación sería también un grave imprudencia al pretender oponer uno su criterio particular al de todas las escuelas.

Hemos de señalar aquí un error muy corriente. Muchos repiten que el Papa o el Concilio no puede definir sino las verdades reveladas. Pero nada más falso. Pues en derredor de las verdades reveladas hay una muchedumbre de verdades ciertas que son como contrafuertes del divino edificio y acerca de las cuales es competente la Autoridad infalible, y de las cuales no podemos dudar después que las ha declarado como dignas de ser absolutamente admitidas.

Frases como éstas se oyen con frecuencia: "esto no es de fé". "Esto no está definido". Por tanto, lo puedo negar, puedo pensar de distinta manera."

Nada más falso. Estás desobedeciendo a la verdadera Autoridad magisterial de la Iglesia.

En el próximo número abordaremos, el otro aspecto: La Autoridad del Papa para gobernar la Iglesia.

Extraño Pero Cierto



El zafiro de la Corona Imperial del Estado, que la reina Isabel de Inglaterra usó el día de su coronación, es la joya más antigua de la Corona. Proviene del anillo de San Eduardo el Confesor.



La Basilica de St. James en Montreal, Canadá, es una réplica a la mitad de tamaño de la Basilica de San Pedro en Roma.



Tres de los grandes hombres de la Literatura: Shakespeare, Cervantes y Garcilaso de la Vega, el primer gran escritor nacido en América, murieron el mismo día: 23 de abril de 1616.



El Colegio de la Catedral de Oslo fue fundado en 1153 por

NICHOLAS BREAKSPEARE

cuando visitó Noruega un año antes de convertirse en el Papa Adriano IV.

La Limpieza del Alma

Por MANOLO REYES

La limpieza del alma debe ser la suprema aspiración del ser humano, por amor a Dios y a sus semejantes. Para lograrlo se cuenta con la libertad de espíritu y la voluntad.

Desde que la persona tiene uso de razón y desarrolla sus actividades en el mundo, orienta sus actos hacia la perfección pero el pecado valiéndose a veces de la ignorancia, otras encubierto tras la negligencia, el ocio, la debilidad de carácter, y fundamentalmente el materialismo, trata de atraparla en sus redes y alejarla del camino del bien.

Así se presenta ante el ser humano el mal, en forma primaria de tentación, que no es pecado propiamente. Este es el momento preciso en que se debe reaccionar energicamente, por amor al Altísimo y a nuestros semejantes, y vencer a la vanguardia del mal. Porque quien se deja arrastrar por sus negras aguas, atenta contra su vida espiritual, se hunde en el pecado y empaña la limpieza de su alma.

Hay hombres que ofrecen al exterior una imagen de supuesta tranquilidad, mientras los devora interiormente el fuego del pecado. Para aquel que practica la verdadera caridad estas son personas dignas de lástima. Son semejantes que hay que hacerles comprender que esa simulación los destruye, los

aniquila física y espiritualmente. Y que pueden salvarse si con la ayuda de Dios, si con todo su esfuerzo personal y sin reservas mentales, vuelven al buen camino.

En otro aspecto de la cuestión, hay quienes creen poseer una paz interna, que en la vida cotidiana resulta ser ficticia, porque dicen y repiten que nunca ofenden a Dios. Pero no van a la Iglesia, no cumplen con los mandamientos de Dios y hacen una amalgama de la religión a fin de adaptarla a ellos. Ellos quieren vivir. Esto parece absurdo, y sin embargo, cuántos hay que cruzan así por el mundo.

No! Así no se obtiene la verdadera limpieza del alma. Aquella que exhala una tranquilidad única cuando el ser humano ha cumplido con los deberes para con Dios y la Iglesia. Aquella que nace de la voluntad puesta al servicio de Dios y de la Iglesia, no aquella que adapta y hasta cambia los preceptos religiosos según su forma de vida, que cumple aquellos que son fáciles y rechaza los difíciles.

En el cumplimiento de la voluntad de Dios no hay complicaciones, no existen extraños vericuetos, sino simple y llanamente se hace lo que El quiere que hagamos, modesta, calladamente, sin alardes, pero con constancia.

Únicamente así se podrá alcanzar una verdadera limpieza del alma.

HABLANDO A LA JUVENTUD

Hay que Cuidar la Vida Espiritual

Nuestra civilización occidental, especialmente en este Continente Americano, donde hay más de 400 millones de habitantes, es una civilización religiosa, creyente.

Ustedes que empiezan ahora a abrir los ojos a la realidad de la vida deben conocer esta verdad que actúa como piedra angular y freno inhibitorio de la civilización americana desde 1492, o sea, cuando el continente fué descubierta.

Semanalmente les hablamos a los niños y jóvenes desde esta columna, como si se lo hiciéramos a nuestros propios hijos.

Hoy el consejo va referido directamente a la vida espiritual del ser humano. Ese es el gran tesoro que Dios ha puesto entre sus hijos y ese es precisamente el que con más amor se debe cuidar a fin de que la vida espiritual de cada uno sea puesta al servicio de los demás, del prójimo, para hacer buena la frase bíblica: "Amáos los unos a los otros".

Por eso ustedes deben tener especial cuidado en la parte religiosa de sus vidas.

Está bien que estudien a cabalidad sus tareas y lecciones,

es correcto que practiquen los deportes para desarrollar su cuerpo y sus músculos. Pero es necesario que ejerciten su vida espiritual, ahora en sus pocos años, para que luego lo que hayan aprendido les sirva de base y desarrollo de su amor a Dios.

En los libros religiosos se puede encontrar una gran fuente de abastecimiento espiritual.

En la visita semanal a los templos se halla el enfrentamiento del ser humano con su deber, consigo mismo y sobre todo, con el Supremo Hacedor.

Y en la oración, el poder invencible que jamás podrán confiscar los ateos; en la oración hay confortamiento, hay perseverancia, hay poder de la voluntad, hay una línea directa que jamás está ocupada hacia el que todo lo puede, y hay lo que es esencia de la vida: Amor.

Además el joven debe pensar que mientras más fuerte, más sólida sea la vida espiritual de él, y de cientos de miles de jóvenes como él, ello contribuirá a levantar un valladar invencible contra las fuerzas nefastas del mal que actúan sin Dios y sin ley.

Fervorosa Demostración Religiosa de los Trabajadores Migratorios de Habla Hispana

Por Gustavo Pena Monte

Hombres recios, curtidos por el duro trabajo de sol a sol, con sus camisas todavía llenas de tierra y empapadas de sudor; mujeres rodeadas de hijos, unos en brazos, otros colgando de la falda, todos con una devoción y un fervor religiosos palpables, reunidos en la noche ante una imagen de la Virgen de Guadalupe junto a un improvisado altar levantado sobre un camión.

Este espectáculo impresionante y aleccionador se viene repitiendo noche a noche en distintos campos de cultivo del área de Homestead, donde una serie de jornadas misionales vienen efectuándose con la participación de dos sacerdotes de Miami y bajo la dirección del Padre Juan A. de la Calle.

Los participantes son trabajadores migratorios de habla hispana que cada invierno vienen al Sur de la Florida a trabajar en las cosechas

de cítricos y otros vegetales. Son en su mayoría texanos de origen hispano, mexicanos y puertorriqueños. Todos rezan en español a la Guadalupana. Su trabajo es inestable y nómada. Cuando aquí se terminan las labores de recogida de frutos, tienen que marchar a otros estados, en busca de otras cosechas, de otros trabajos. Mientras están estacionados en los campos del Sur de la Florida, la Diócesis de Miami vela celosamente por prestarles la mayor asistencia espiritual y material. En cada una de las áreas donde se concentran, la Diócesis sostiene misiones con sacerdotes de habla hispana y religiosas que enseñan catecismo a los pequeños y organizan labores asistenciales a estas familias de escasos recursos económicos.

Las jornadas misionales en el área de Homestead están produciendo frutos maravillosos. De lunes a jueves centenares de trabajadores con sus familias se reúnen cada no-

che para escuchar las prédicas de los Padre Angel Villaronga, O.F.M. y Armando Tamargo O.P. Los jueves culmina la misión con una misa de comunión general.

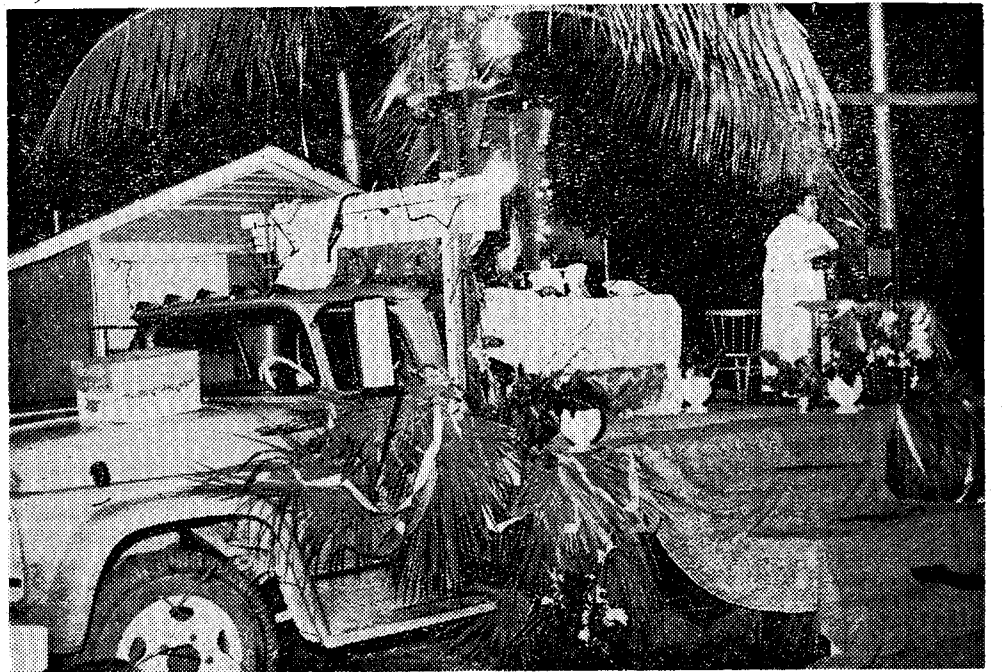
El Padre La Calle está impresionado con el número de bautizos, confesiones y comuniones durante esta temporada. Muchos matrimonios están siendo convalidados, las asistencias a la misa dominical crece por semanas.

Durante estas misiones, una comunidad de monjitas mexicanas, Religiosas de Nuestra Señora de Guadalupe, han asistido al Padre La Calle, enseñando a los pequeños el catecismo en su propio idioma, así como himnos típicos en honor de la Guadalupana.

Mons. John J. Fitzpatrick Canciller de la Diócesis de Miami y director del Apostolado en Español ofició la misa que culminó la jornada misional de la semana pasada en el campo de Redlands. Más de un centenar de fervorosos "migrants" se acercaron a recibir la sagrada comunión esa noche. Terminada la misa, un grupo de pequeños se acercó con un cesto de tomates recién recogidos, entregándoselos a Monseñor Fitzpatrick, como muestra del cariño y aprecio de los trabajadores migratorios a la Diócesis de Miami y a su Obispo, Coleman F. Carroll.

El coro integrado por las muchachas de la Congregación Mariana Rosa Mística, se trasladó desde Miami para esa misa y lo está haciendo así con frecuencia para otras actividades religiosas de los trabajadores migratorios.

Estas jornadas misionales forman parte de un intensificado programa pastoral en el que el Padre La Calle espera contar con la colaboración de movimientos de apostolado seglar de habla hispana de Miami, en forma simi-



El Improvisado Altar Sobre un Camión Rastra. El Padre Tamargo Predica.

lar a como ya lo están haciendo las muchachas de Rosa Mística.

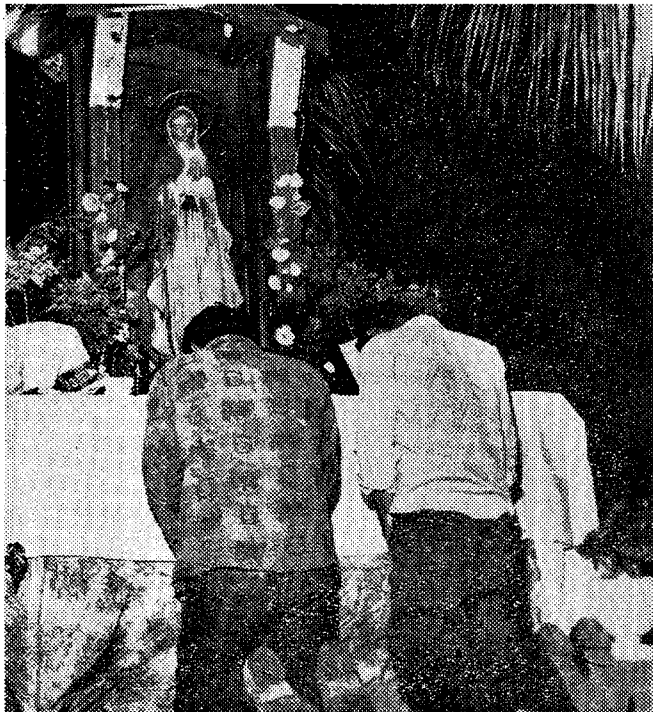
"Para los latinos de Miami sería una experiencia inolvidable contemplar el fervor religioso de estos hombres y mujeres, y grupos de integrantes del Instituto de Acción Social, de los Cursillos de Cristiandad, de la Legión de María, del Movimiento Familiar, podrían venir aquí a intercambiar inquietudes sociales y religiosas con estos hombres que hablan el mismo idioma, tienen las mismas creencias, el mismo origen.", expresó el Padre La Calle, que es un admirador del amor al trabajo y el fervor religioso de sus texanos y puertorriqueños.

"De gentes que responden así, al llamado a las misiones, que se acercan a la comunión, que acuden a la misa dominical a pesar de las largas distancias que tienen que recorrer para llegar a la iglesia, que mandan a sus hijos al catecismo, se puede esperar mucho, agregó el Padre La Calle. Pero nos hacen falta brazos, nos hacen falta catequistas, nos hacen falta católicos que se preocupen por estos hermanos. Que vengan aquí, a compartir con ellos momentos de alegría, a traerles instrumentos de sano esparcimiento, a ayudarlos en

su propia superación cultural y material.

"El espectáculo de estas misiones en medio de los campos de trabajo y la respuesta militante de centenares de trabajadores con sus familias es un espectáculo que debe ser contemplado por los católicos de Miami,

que deben venir aquí, a unirse con sus hermanos de Homestead, en lo que puede llegar a ser el inicio de una mayor compenetración entre todos los católicos de habla hispana de la Diócesis, beneficiosa para todos, porque todos tenemos mucho que recibir, unos de otros, y mucho que dar, unos a otros."



Dos Trabajadores en Fervorosa Oración.

Celebra Acción Católica Mexicana 35 Aniversario de su Fundación

MEXICO D.F. (NA) — La Acción Católica Mexicana cumplió en el presente mes 35 años de su fundación, con este motivo realiza una asamblea nacional con la participación de más de 1,500 delegados de las 55 diócesis del país.

La reunión, que tiene como tema central "Militantes Cristianos en la Hora del Concilio — Acción Católica Unida y Abierta al Mundo", se lleva a cabo del 10 al 16 del presente mes.

En la asamblea participan representantes de la Unión de Católicos Mexicanos, Unión Femenina Católica Mexicana, Asociación Católica de la

Juventud Mexicana y Juventud Católica Femenina Mexicana. También han sido invitadas dirigentes de la Acción Católica de España, Italia, Portugal, Filipinas, Argentina, Uruguay, Chile, Venezuela y otros países de América.

Con motivo de su 35 aniversario la Acción Católica Mexicana recibió un mensaje del Papa Paulo VI, en el que le recomienda la continuación de su apostolado en defensa de la institución familiar, la conservación de las virtudes del pueblo mexicano y la realización de una campaña de moralización de los medios de difusión y los espectáculos.



El Coro de Rosa Mística en la Misión del Redlands Camp.



Centenares de Trabajadores Recibieron la Comunión de Manos de Mons. Fitzpatrick

Argumentos Contra la Confesión

Por P. Avelino González O.P.

El señor Carlos Morales me ha dirigido una carta que parece un bombardeo de objeciones contra la confesión de los pecados. Dice así: "Esti-

mado Padre Avelino: He leído sus dos artículos en The Voice, acerca de la Confesión, y su lectura trajo a mi mente una serie de objeciones que en diversas oportunidades he oído o leído con-

tra la confesión. He pensado que pudiera ser de alguna utilidad el presentarlas y analizarlas en ese periódico, pues su respuesta podrá seguramente aclarar algunos importantes conceptos y disipar funestos errores, de los que no estamos libres los mismos católicos.

Las principales objeciones son las siguientes:

Primera: Solo Dios puede perdonar los pecados. Dios es el ofendido y a El toca perdonar y sólo a El.

El señor Morales continúa presentando otras fuertes objeciones, que parecen crear un cerco completo. Pero no voy a darle el gusto de contemplar su cerco como inexpugnable, pues prefiero rebatir sus objeciones una por una, a medida que las va presentando.

A esta primera objeción debo decirle que evidentemente el hombre no puede por su propia autoridad perdonar el pecado contra Dios; pero nadie podrá demostrar que Dios no puede conferir a los hombres el poder de perdonar los pecados cometidos contra Dios. De hecho Cristo ha dado a los apóstoles el poder de perdonar los pecados (Juan. 20, 21); los sacerdotes perdonan los pecados no en nombre propio, sino en nombre de Dios, en virtud de los poderes recibidos de Cristo, transmitidos a la Jearquía de la Iglesia.

Segunda objeción: "La confesión a un sacerdote es un acto humillante, que rebaja la dignidad del hombre y lesiona el derecho al secreto".

Debo responder que la confesión, más que un acto humillante es una acción humilde; es un acto de humildad. Y la humildad es una virtud excelente, que ennoblece al hombre y le dispone para recibir los más sublimes dones de Dios, por medio de los cuales el hombre se convierte en super-hombre: en hijo de Dios y partícipe y heredero de la herencia del Reino de Dios. "el que se hu-

milla será ensalzado", dijo el mismo Cristo.

¿Pero no es humillante tener que decir los pecados a otro hombre? Creo que esta manera de objetar no es correcta; no es exacta. Porque el confesor en cuanto confesor no es un hombre igual a los demás. El sacerdote confesor está a una altura incommensurable sobre los demás hombres, porque está dotado de un poder superior a todos los poderes humanos, de un poder divino, recibido del Dios Encarnado, Cristo. El penitente que se acerca a confesar con un sacerdote, se acerca a confesar con un representante, un Delegado o Ministro del mismo Cristo, que es el Gran Perdonador, y Supremo Sacerdote. Y el sacerdote confesor jamás ha incurrido en la tontería de pensar que él en cuanto hombre tenga ningún derecho a oír la confesión de ningún otro hombre. Jamás el sacerdote se ha enorgullecido de sus poderes divinos, porque sabe que no pudo merecerlos y que son un don de Dios para servicio exclusivo del pueblo cristiano. Ese poder de perdonar es un regalo del cielo para el pecador, no para el sacerdote; porque el sacerdote que puede absolver de sus pecados al pecador, no puede absolverse a sí mismo, y tiene necesidad de recurrir a otro sacerdote que le absuelva de sus propios pecados.

En cuanto a que la confesión "lesiona el derecho al secreto", debo decirle al señor Morales que el derecho natural que tiene el hombre al secreto de sus actos íntimos y estrictamente individuales, no es un derecho absoluto; tiene sus límites, impuestos por la naturaleza de las cosas y por el mismo Dios.

No es un derecho en orden a Dios, pues según dice la Escritura, Dios escudriña los corazones de los hombres y todo está patente a su mirada escrutadora. Tampoco existe ese derecho absoluto al secreto, respecto a los pecados, puesto que es dogma de fe que Cristo ha instituido el sacramento de la penitencia y que el hombre debe confesar todos los pecados graves cometidos después del bautismo. Además, la jurisdicción de la Iglesia se extiende también a otros muchos actos internos, según se demuestra en teología.

En el tribunal del Sacramento de la Penitencia el acusador del delito o pecado es el mismo reo que se confiesa culpable de su delito, e implora el perdón divino al ministro de Dios.

Pero todo el secreto queda entre Dios y su ministro. Todo el secreto de la confesión queda bajo ese secreto especialísimo del sacramento, que la Providencia de Dios protege con singular cuidado, porque así lo exige el bien de las conciencias, la santidad del sacramento y el honor de la Iglesia.

(Continuará)



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MORE DASH TO THE DISH

Little Yeast Doughnut Balls Delectable

By FLORENCE DEVANEY

When the youngsters stop studying to relax a few minutes, surprise them with Chocolate Surprise Doughnuts and milk. And set some of these tasty little doughnuts in a convenient place for snacking while Dad works on household bills, too — they'll make the work go faster!

Chocolate surprise doughnuts are tender little yeast doughnut balls with the unexpected enticement of semi-sweet chocolate pieces in the center and

an outside coating of granulated sugar or cinnamon-sugar.

Follow these few rules to make light, tender doughnuts. The fat for deep frying should be hot; 375 deg. is the recommended temperature. Check the temperature with a deep-fat thermometer, or if no thermometer is available, try this simple test. Drop a 1-inch cube of bread into the fat; if the bread browns in 60 seconds, the fat is hot enough. Fry the doughnuts until golden brown, then drain well on absorbent paper.

Beat in yeast, eggs and lemon rind. Stir in enough more flour to make a soft dough. Onto lightly floured board or pastry cloth turn out dough and knead until smooth and satiny, 5 to 8 minutes. Shape into ball and place in lightly greased bowl, turning to grease all sides. Cover and let rise in warm place (80 to 85 deg.) until doubled, about 1½ hours. Punch down. Let rest 10 minutes. Divide dough into 36 equal pieces. Flatten each and place 6 chocolate pieces in center of each; bring edges together and seal securely. Let rise, sealed-side down, in warm place until doubled, about 30 minutes. Meanwhile, preheat fat for deep frying to 375 deg. Fry doughnuts, 6 to 8 at a time, turning often, 6 to 8 minutes, or until golden brown. Drain thoroughly on absorbent paper. Coat with ½ cup sugar or cinnamon-sugar. Serve warm or cool.

BISCUIT TREATS

No doubt, the most popular mothers and hostesses are the ones who are always conjuring up something new and different from their mixing bowls and ovens to delight their families and friends.

Many a clever cook doesn't have a repertoire of fabulous recipes — though many of her friends may be convinced she has. Rather, she may have several basic recipes she's learned to prepare to perfection and can vary according to the occasion and her imagination. Here's a little lesson in how you, too, can adopt this little trick easily — to provide interesting and economical menu ideas year 'round.

Heading your list of favorite basic recipes may well be a biscuit recipe. From one recipe you can bake scrumptious rolls and coffeecakes for family breakfasts, unusual entrees for guest and family luncheons and dinners and savory appetizers and snacks plus myriad other delicious items.

Whether you were taught by a wise mother to turn out a panful of flaky biscuits, you learned as a birde or are learning now, you are aware that best results come by following exact directions each time you bake. This includes measuring all ingredients accurately and taking care not to over-mix or handle the dough.

Here's a basic biscuit recipe with three tasty, unusual variations — a snack, a breakfast sweet roll and a luncheon main dish. Try these or think of others your family will especially enjoy.

BASIC BISCUIT

2 cups sifted enriched flour
1 tablespoon baking powder
1 teaspoon salt
¼ cup shortening
¾ to ¾ cup milk

Sift together, flour, baking powder and salt. Cut or rub in shortening until mixture is crumbly. Blend in enough milk to make a soft dough. Turn out on lightly floured board or pastry cloth and knead gently 30 seconds. Roll out ½-inch thick. Cut with floured biscuit cutter or sharp knife. Place on ungreased baking sheet. Bake in very hot oven (450 F.) 10 to 12 minutes or until lightly browned.

Makes 12 medium biscuits.

OLIVE BISCUITS

Follow Basic Biscuit recipe through step of cutting in shortening. Stir in ¼ cup chopped pimiento-stuffed green olives. Add ¾ to ¾ cup milk to make a soft dough. Turn out on lightly floured board or pastry cloth and knead gently 30 seconds. Roll out ¼ inch thick. Brush with butter or margarine, sprinkle with 2 tablespoons grated Parmesan cheese. Fold dough in half. Cut with floured 1½-inch biscuit cutter. Place on ungreased baking sheet. Bake in hot oven (450 F.) 10 to 12 minutes. If desired, biscuits may be cut into squares or diamond shapes, using knife instead of biscuit cutter.

Makes about 2 dozen ½-inch biscuits.



CHOCOLATE SURPRISE DOUGHNUTS and milk will be a welcome treat for the youngsters when they take a break from homework.

36 DOUGHNUTS

2 packages yeast, compressed or dry
¼ cup water (lukewarm for compressed yeast, warm for dry)
1 cup milk
½ cup sugar
¼ cup shortening or oil
2 teaspoons salt
5 cups sifted-enriched flour
2 eggs
1 teaspoon grated lemon rind
¾ cup semi-sweet chocolate pieces
Fat for deep frying
½ cup sugar or cinnamon-sugar

Dissolve yeast in water. Heat milk until almost simmering. Into large mixing bowl measure ½ cup sugar, shortening or oil and salt. Stir in milk until sugar dissolves and shortening melts. Cool to lukewarm. Stir in about 2 cups flour and beat until smooth.

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GOLDEN ANNIVERSARY of their marriage was recently observed by Mr. and Mrs. Thomas F. Price of Cape Coral during a Mass of Thanksgiving offered by Father Esteban Soy, administrator of St. Andrew Mission of which the Prices are members.

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Mothers' Guild At St. Helen's

VERO BEACH — Mothers of students enrolled in St. Helen School have organized a Mothers' Guild with Mrs. Wally Skiscim as chairman.

Other officers named are Mrs. Thomas Fowler, co-chairman; Mrs. Philip Arnold, Treasurer; and Mrs. Vickie Schumann, publicity chairman.

Sister M. Charitas, O.P. is supervisor of the group which will provide volunteers for lunchroom and playground, assist in providing suitable books for the school library, contact speakers for history and other classes, provide judges for art shows and establish a cadette troop at the school.

Meetings are scheduled to be held monthly alternating in the morning and evening in order that working mothers may attend. The next meeting will begin at 8 p.m., March 10 in the parish social hall.

Sister Takes Vows

SAN ANTONIO — Sister Mary Audrey, O. S. B., a graduate of Holy Family School, North Miami, recently professed final vows at Holy Name Priory chapel.

The Benedictine Sister is the daughter of Mrs. Norman C. LeRoy of Visitation parish.

Patricians To Observe Washington's Birthday

Their annual George Washington Birthday party will be sponsored by members of the Patrician Club on Monday, Feb. 22 at the Hotel Fontainebleau, Miami Beach.

Msgr. William Barry, P.A., pastor, St. Patrick parish, will be the guest of honor at the traditional celebration which commemorates the laying of the cornerstone of the church 37 years ago as well as the birthday of the First President of the United States.

Luncheon will be served at noon followed by a fashion show. In keeping with the national holiday, military drills will be performed by the Miami Edison High School Cadettes.

Molly Turner of WLBW, Ch. 10 will be the commentator as fashions are presented by Wilma's of New York and Adrian Thal. Music will be provided by the Johnny Masters Quartet. L. Joseph Wessel, vocalist, will entertain.

Mrs. George Brumlik is general chairman of arrangements, assisted by Mrs. Theodore Schroeder and Mrs. Ralph Estrada, tickets; Mrs. S. A. Grimaldi, music; Mrs. Joseph Schuchert and Mrs. Arthur Bergen, awards.

Reservations may be made by calling JE 1-7264 or 866-6348.

Spring Carnivals Planned By Groups In 2 Parishes

Spring carnivals are planned in two parishes of South Florida next week.

★★★
POMPANO BEACH — The sixth annual carnival to benefit St. Coleman parish will begin on Thursday, Feb. 25 and continue through Feb. 28 on the grounds.

Edward Wroblewski, general chairman, is assisted by Mrs. Lou Unis, personnel; Thomas Corcoran, merchandise; Mrs. Thomas Corcoran, treasurer; and Dr. Melvin O. Hoover, sponsors.

Entire proceeds will be donated to St. Coleman parish.

★★★
HIALEAH — A parish Mardi Gras under the auspices of Immaculate Conception Woman's Club will begin at noon,

Saturday, Feb. 20 on the parish grounds.

Mrs. Lowell Brock and Mrs. Joseph Komarmi are general chairmen of arrangements for the costume carnival which will feature a wide variety of booths, rides, games and refreshments for adults and children.

Members of the parish Holy Name Society and CYO are serving as volunteers.

Highlights of the benefit will be the crowning of a king and queen; drawings by Joni, and movies for the children.

Court Patricia Party

A benefit card and games party under the auspices of Court Patricia, Catholic Daughters of America, will begin at 8 p.m. Sunday, Feb. 21 in Notre Dame Academy, 130 NE 62nd St.

Mrs. Eileen Racicot and Mrs. Olive Dyer are co-chairmen of arrangements for the party whose proceeds will be donated to the burse fund.

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Voice Photo

DCCW LEADERS, Mrs. Donald McCammon, Civil Defense chairman; and Mrs. William Ellis, Home and School Association chairman, talk with Inspector William A. Kennedy, Bureau of Fire Prevention, City of Miami, during the first meeting of the newly organized Central Defense Committee of the women's council which attracted representatives of DCCW affiliations.

Fashion Show, Luncheon For Home-School Group Plans St. Hugh Parish 'Fun-Dance'

COCONUT GROVE — A luncheon and fashion show to benefit St. Hugh parish will begin at 12:30 p.m., Saturday, Feb. 27 at Kings Bay Yacht Club.

Spring cruise and sports styles will be shown and Mrs. Sallie Cahill will be the commentator.

Cards will be played following the luncheon and guests are requested to bring cards. Ladies from area and parishes and winter visitors are invited to attend.

Reservations and arrangements for transportation may be made before Feb. 24 by calling HI 3-8388, HI 6-6139 or HI 3-4959.

Hollywood Parish Guild Schedules A Card Party

HOLLYWOOD — A card party under the auspices of St. Theresa Guild of Little Flower parish will begin at 8 p.m., Thursday, Feb. 25 in the school auditorium.

Mrs. Albert Montella, general chairman, is assisted by Mrs. Mario Malgieri, Mrs. Joseph Mello, Mrs. William Ramel, Mrs. Arthur Patrick, Mrs. Stanley Harris, Mrs. Joseph Townsend, and Mrs. James Schopler.

Those planning to attend have been requested to bring cards. Tickets may be obtained by calling WA 3-2059 or WA 2-6345. Refreshments will be served.

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NORTH MIAMI — A "Fun Dance" sponsored by St. James Home and School Association will begin at 9 p.m., Saturday, Feb. 20 at Biscayne Gardens Civic Assn., 15000 N. Miami Ave.

Audience participation and continuous entertainment will highlight the dance for which Mrs. Wilfred E. Betz serves as chairman.

Other members of the committee are Mr. and Mrs. Louis Bongiovi, Mrs. Fred Schlichte, Miss Mary Jo Shay, Mr. and Mrs. Philip Coniglio, Mrs. Albert Ondrizek, Mrs. John Toderro, Mrs. Joseph Grant Mott, Mrs. John Sample, Mrs. Philippe Moreau, Mrs. Charles Pickover, Mrs. John Turner, Mrs. Michael Readdy, Mrs. Samuel Spell, Mrs. James E. Kern and Mrs. Anthony Silla.

Tickets may be obtained by calling Mrs. Ralph Diaz, ticket chairman, at 681-2545.

Court Holy Spirit To Induct Members

POMPANO BEACH — New members of Court Holy Spirit, Catholic Daughters of America will be received during a luncheon at noon on Saturday, Feb. 27 in Silver Thatch Inn, 510 N. Ocean Blvd.

Mrs. Alice Scheidell of St. Petersburg, state regent; Mrs. Emma Koenig of Miami, state treasurer; and Mrs. Anne Downey, Miami, district deputy, will be guests of honor.

Reservations may be made by calling Mrs. Ann Patton, chairman, at 941-2193 or grand regent, Mrs. Stella Morrison, 399-4092.

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9th Annual Charity Ball For Holy Cross Hospital

FORT LAUDERDALE — The Ninth Annual Charity Dinner Ball to benefit Holy Cross Hospital will be held Saturday, Feb. 27 at the Governor's Club Hotel.

The formal event will begin at 7 p.m. and more than 400 persons are expected to attend. The benefit is sponsored by members of the Holy Cross Hospital Auxiliary of which Mrs. Glenn Plumb is president.

Mrs. Daniel D. Peschio is general chairman assisted by Mrs. J. Stedman Miller and Mrs. Harold Ternes, co-chairmen. Mr. Arnold J. Waldsmith is the secretary.

Other members of the arrangements committees are Mrs. Patsy Porraro, tickets; Mrs. Ralph F. Pelaia, hostesses; Mrs. Paul Gallagher, Mrs. Clin B. King, Mrs. Arthur Rohde, Mrs. Hubert R. Heilman, patrons; Mrs. Eugene W. Ahearn and Mrs. LeRoy Ramsauer, business donations; Mrs. Harry Jones and Mrs. L. Pel-

ham Bantz, benefactors and donors.

Mrs. A. E. Hald, Mrs. James Landry and Mrs. Lessel Edge are in charge of decorations; Mrs. Paul E. Nagel, publicity; Mrs. Kenneth Burnstine, program; Miss Rose K. Kane and Mrs. Craig Ketcham, invitations. Robert Radice heads the committee of laymen and Dr. John I. Williams is chairman of the Doctors Committee.

Mothers' Unit Schedules A 'Crystal Ball'

FORT LAUDERDALE — The annual "Crystal Ball" sponsored by the Mothers Auxiliary of St. Thomas Aquinas High School will begin at 9 p.m. Saturday, Feb. 27 in the school cafeteria.

Music for dancing will be provided by the orchestra of Robert Millen. A floor show will be staged by the fathers of students under the direction of Mrs. Clifton Metzner. A buffet will be served under the supervision of Mrs. Robert Tobin.

Mrs. Frank Hooper and Mrs. Raymond Maher are co-chairmen of arrangements for the benefit whose proceeds will be donated toward the purchase of a school bus and public address system.

Other members of the committee are Mrs. John Rock, Mrs. Maurice Betz, Mrs. John Tatum, and Mrs. John Chesaneck, decorations; Mrs. Gerard Esposito and Mrs. Maher, tickets.

Recollection Evening For Broward Nurses

POMPANO BEACH — An evening of recollection sponsored by the Broward Chapter of the Miami Diocesan Council of Catholic Nurses will be held Sunday, Feb. 28 at Assumption Church.

The conferences will begin at 6:30 p.m. Mass. Registered and licensed practical nurses are invited to participate.

Father Thomas A. Dennehy is spiritual director.



Voice Photo

ST. CLEMENT parish members who will be among performers in "Here and Gone," a variety show which will be held tonight and Saturday at the Ft. Lauderdale High School are Mrs. Albert Handy and Mrs. Dan Korger of the Altar and Rosary Society.



Voice Photo

BARRY COLLEGE chapter of Delta Epsilon Sigma, national Catholic honor society recently inducted new members. Lois McCleskey, Coral Gables, receives her certificate from chapter

president, Mrs. Mildred Callahan, in the presence of Lourdes Martinez, Ft. Lauderdale; Evette Lamka, Miami; Jean Counihan, St. Petersburg; and Sharon Dowdle, North Miami.

Sister Jerome Invited To Council Of Teachers

JENSEN BEACH — Sister Mary Jerome, S.S.J., academic dean of St. Joseph College has been invited by the National Council of Teachers of English to participate in a Conference on the Development of Junior College Programs in English Feb. 21-23 at Arizona State University.

The three-day meeting will bring together leaders in college English and higher education for a careful analysis of present and foreseeable problems and concerns in teaching English in the two-year college.

According to Dr. J. W. Archer, chairman, Department of English, Arizona State University and director of the conference, copies of the summary report of Sister Jerome's doctoral dissertation, "The Catholic Junior Colleges in the United States," will be distributed to



SISTER MARY JEROME, S.S.J.

those attending the conference. Sister Jerome, who has a Ph.D. from Catholic University of America, will travel to Phoenix on a federal grant which is supporting the conference through the Cooperative Research Division, U. S. Office of Education.

Style Show, Card Party At Perrine

PERRINE — A dessert fashion show and card party under the auspices of Our Lady of Lourdes Society will begin at 1 p.m., Saturday, Feb. 27 at the Catholic Home for Children.

Latest fashions will be shown by Kay's of Perrine.

Julie Haydon In Recital At Barry Sunday

Miss Julie Haydon, former stage and screen star, will present a recital and lecture at 3 p.m., Sunday, Feb. 21 in Barry College auditorium.

The program will feature highlights of the actress' experiences on the Broadway stage as well as anecdotes about her late husband, George Jean Nathan, one of the nation's foremost drama critics.



Haydon

A scene from Tennessee Williams' "Glass Menagerie" in which Miss Haydon starred in the role of Laura on the New York stage in 1944 will also be presented. The actress will be seen in the role of Amanda. John Kent, assistant to the president at Barry College, who studied drama at Notre Dame University will be cast in the role of Tom.

According to Sister Marie Carol, O.P., head of the college speech and drama department, the general public is invited to attend the program free of charge.



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THE HAUNTING EYES OF A HUNGRY CHILD LOOK PLEADINGLY AT SISTER KOSKA. In Ku-mara-kom, a

village in India's backwaters, she is God's answer to the poor . . .

The American visitor is moved to anger, then to tears. He attends the funeral of a newborn baby for lack of simple care, the mother died as well . . . "There is no need for this hunger, suffering, sorrow," you hear Sister Koska say. "These people need proper instruction, that's all. We Sisters are here to teach them." . . . The mud-brick hovel the Sisters live in will be replaced this year, thanks

to a gift (for the convent chapel) from a reader of this column. Sister Koska can complete the convent for \$900 more . . . She must have outside help because the villager earns only 21c. a day (by making fiber out of coconut husks). For five months each summer, drinking water (from the village well) is rationed . . . A school for 600 youngsters can be built for \$3,200. A church for the village (Father Thomas Kanjirathinkal, 41, is pastor) will cost only \$2,800. How little it will take to wipe out human agony! . . . Will you please help Sister Koska and Father Thomas? They are India's hope . . . Name the church (or the school) for your favorite saint, in your loved one's memory, if you build it all by yourself. Send as much as you can, something at least—\$100, \$50, \$25, \$5, \$2. You'll be helping the Holy Father erase one spot of misery!

TAKING SOMEONE TO DINNER?—\$10 will feed a family of Palestine refugees for a month! . . . In thanks for your help, we'll send you an Olive Wood Rosary from the Holy Land.

NEWS OF THE WEEK—Three Eastern-rite patriarchs head the list of new cardinals. We offer congratulations and prayerful best wishes . . . To us the news is especially meaningful because this Association is the Holy Father's mission support in countries where Catholics are, for the most part, Eastern-rite Catholics. These countries (18 altogether) are mission countries in the strict sense . . . Like to train a native missionary Sister? She will write to you, and you may write to her. Her two-year training costs \$300 all told (\$150 a year, \$12.50 a month), payments at your convenience . . . We'll send you her name when you send us your initial payment.

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The Question Box

What About The Venial Sins Of A School Boy



By MSGR. J. D. CONWAY

Q. We have recently moved from a small town to a large city. My son, who is in eighth grade, finds that his companions have a different code of behavior than that which we taught him.

For instance, stealing small items from a store or a truck, or from a parent's purse, is not a mortal sin, and so need not be told in confession. It is nothing to worry about. The same applies to lying about one's age so one can bowl at a lower rate, etc. Our son feels that these values are wrong, but obviously wonders if mine are not too rigid.

A. While the occasional stealing of small articles is not a mortal sin, a child should be taught rigid honesty. We must be careful not to frighten him and thus make him scrupulous; but he should be taught honesty in a positive way, as the right honorable, desirable and manly course of action; as the way of showing love for God and neighbor in a practical way.

He might well be asked how he would like to have other children stealing his things; what he would think of parents he could not trust.

He should not be given a false conscience. Never tell him that venial sins are mortal sins. But he should be advised to confess any sins of dishonesty. He has nothing but venial sins to tell in confession anyway; and stealing is probably the most serious of these.

Sometimes the insistence on restitution, even for small articles, is a salutary lesson against stealing.

Dishonesty seldom begins with major theft. It grows.

★ ★ ★

Q. What is a Christian wake? Has it been made a law of the Church as a result of the Council meetings?

A. A wake is a watching; keeping watch. In some times and places wake meant vigil — the day before a feast day. In England at one time an all-night watch or wake was kept in a church to commemorate its dedication. The following day was a holiday.

Many of us know this word best from the old custom (especially Irish) of keeping watch over a corpse which was awaiting burial. From time to time all present and able assembled for a rosary.

The Vatican Council had more important things than wakes to consider; but if it had made any law about them it would probably have outlawed them. Modern burial methods have eliminated them in our country.

★ ★ ★

Q. What is the primary purpose of the Altar and Rosary Society? Its functions seem to vary in different communities, and "Financial Society" would be more appropriate, since it has so many fund-raising projects. These are very necessary, but they need not consume

the entire time. I do believe in promoting a good feeling among members and having a religious purpose as well.

A. There is a Rosary Altar Society, sponsored by the Dominicans to promote the Confraternity of the Most Holy Rosary, and foster rosary devotions. It has headquarters in New York. But I doubt that many parish Altar and Rosary societies are associated with it. They are usually made up of devoted women who take care of the altar and sanctuary: clean, polish candlesticks, arrange flowers, keep vestments and linens mended, maintain vigil lights, etc.

Also, in some parishes, they are in charge of social functions, and have special days of prayer and Communion. And there are still old-fashioned parishes in which they run bazaars, bingo games, card parties, and suppers to raise money for the sanctuary and for other parish needs.

MISSAL GUIDE

February 21 — Sexagesima Sunday. Mass of the Sunday, no Gloria, Creed, Preface of the Trinity.

February 22 — Feast of the Chair of St. Peter, Apostle. Mass of the Feast, Gloria, commemoration in all Masses of St. Paul, Creed, Preface of the Apostles.

February 23 — St. Peter Damian, Bishop, Confessor and Doctor. Mass from the Common of Confessors-Doctors, Gloria, no Creed, Common Preface.

February 24 — St. Matthias, Apostle. Mass of the Feast, Gloria, Creed, Preface of the Apostles.

February 25 — Ferial Day. Mass of the preceding Sunday without Gloria or Creed, Common Preface.

February 26 — Ferial Day. As on February 25.

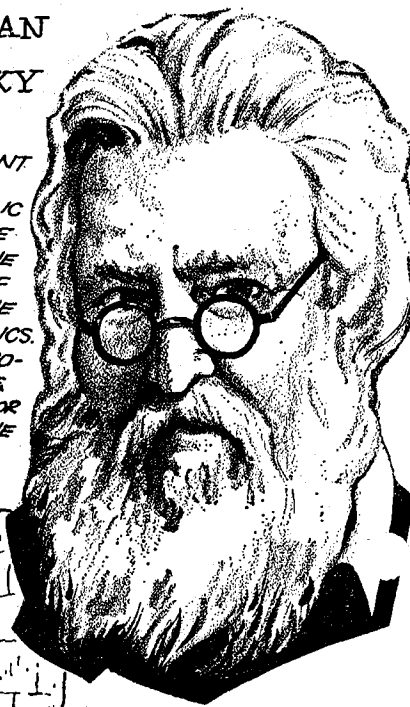
February 27 — St. Gabriel of Our Lady of Sorrows, Confessor. Mass of the Feast, Gloria, no Creed, Common Preface.

February 28 — Quinquagesima Sunday. Mass of the Sunday without Gloria, Creed Preface of the Trinity.

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SHARING OUR TREASURE

Unity Of Catholic Church Attracts Many To Its Fold

By Father JOHN A. O'BRIEN

What mark did Christ stamp upon His Church to distinguish her from all man-made creeds? There are several such marks, but the one which is especially outstanding and which continues to draw thousands into her fold is that of unity.



O'BRIEN

Despite differences of race, color and language all the members of the Catholic Church believe in the same doctrines, receive the same sacraments and acknowledge the same supreme authority — the pope, the successor of Peter the Fisherman.

The significance of this mark is illustrated in the conversion of Elmer S. Powell of Kansas City, Mo., now a priest of the Society of the Divine Word and a secretary at the Generalate in Rome. It was there I had the pleasure of meeting him. "I was reared a Baptist," related Father Powell, "and attended church services and Sunday school quite regularly up until I was 17.

"In the Junior College of Kansas City I chose for my history term paper a topic dealing with religion in world history.

"During my research I became especially interested in the Reformation which spawned such a large number of conflicting creeds. I studied Christendom before that upheaval and found that the Christians of all countries were united in faith and worship.

"One great historic Mother Church, with its seat at Rome, had held all the nations together in the bond of a common faith. Differences arose at

times as to the meaning of Scripture, but they were referred to the Roman See with the certainty that they would be terminated by authoritative decisions binding upon all. Hence originated the saying, encountered through the centuries, 'Rome has spoken, the case is decided.'

"Since God is the God of Truth, I reasoned, He must have provided for the transmission of His divinely revealed truths in such a way that they would be kept intact. Otherwise contradictions would occur, and His children would be fed not the manna of truth but the poison of error. I turned to Scripture. There I saw God's plan clearly outlined.

"Christ said to His Apostles, 'Go, therefore, and make disciples of all nations . . . teaching them to observe all that I commanded you, and behold I am with you all days, even unto the consummation of the world' (Mt. 28:18-20).

"Furthermore, Christ centered this authority on Peter, saying, 'I will give thee the keys of the kingdom of heaven; and whatever thou shalt bind on earth shall be bound in heaven, and whatever thou shalt loose on earth shall be loosed in heaven' (Mt. 16:19).

"By clothing Peter and his successors with infallible teaching authority Christ safeguarded the unity that is forever to distinguish His Church. Since the Catholic Church alone possesses infallibility, it alone has unity, and is therefore the one true Church. I read 'The Faith of Millions' and saw how all the doctrines are in accordance with Scripture, tradition and reason. Upon completion of instructions from Father Bonaventura Kilfoyle, O.F.M., I was received into the fold at St. Monica's Church.

Dying Mother Thinks Of Her Children

THE FAMILY CLINIC

What can a young mother do for her husband and three children when she is dying? There are no relatives to rear them. How can I assure myself they will be properly raised spiritually, mentally and emotionally? I say emotionally since I believe my death will be deeply disturbing to these young children. I am not afraid for myself, not spiritually anyway, but it crushes me to think of my children.

By JOHN J. KANE, PhD

Your letter, Catherine, is an unusually sad one. It is almost inevitably a tragedy for young children to lose a mother. And the home broken when youngsters are below the teens does present greater problems than later. The fact that there are no relatives to help rear the children further complicates matters.

But you should take heart by placing your trust in God and taking certain steps now when you are able to do so. You do not mention the nature of your illness except to indicate it is fatal. Let me begin right here to question some matters.

Has your physician informed you that your illness is fatal? I must assume he has or you would not write in such a vein. But physicians are trained in medicine, not prophecy. What he, in effect, means is that statistically speaking the type of illness you have is almost inevitably fatal. More than one patient has been given up by medical science only to recover and live for years.

This is not reflection on medical science and one would be rash not to consider most seriously such a statement from a physician. But at the same time one can pray that if it be God's will, you may be spared to see your children reared. Don't forget that hope is a virtue to be encouraged by all in all.

Spiritually Prepared

At the same time you can recognize the possibility that you may die. How much time is left so far as medical science can gauge it? This may be most important. You indicate you have made your peace with God, spiritually you are prepared for death. Here, at least, is an advantage not shared by all persons.

During these final weeks or months it is difficult for you not to become discouraged, pessimistic and depressed.

Your husband and children will carry memories of you with them during the rest of their lives. The kinds of memories they hold will depend in part, and for the young children almost entirely on how you behave during these trying days ahead.

So far as your health permits, you can spend whatever time possible in teaching your children about God, virtue and in giving them a truly religious outlook on life. At the same time you will have to try to keep up your husband's spirits. He too must be suffering keenly if he knows of your probable impending death.

Of course, no one can ever be entirely certain of what will happen in the future, whether he is living or dead. The future belongs to God, and I repeat now what I said earlier, entrust your family to His Goodness.

Some Recommendations

But your own letter contains the ingredients of the recommendation I wish to make for you. You fear your death will be emotionally disturbing to your children and you worry about their future rearing for lack of a mother. So perhaps the best possibility would be for them to acquire another mother through your husband's remarriage.

You indicate that you are young and I assume your husband is too. Life will be quite lonely for him and while some widowers do an outstanding job of rearing children without help, it is quite difficult. He must be absent from the home during most of the day. A housekeeper will help and sometimes they make marvelous foster mothers. But these are not the that would exist if your husband remarried.

It may not be easy for you to do this, but you should sound your husband out on this matter and encourage him.

Obviously, it will be difficult for him to discuss it at all and he probably will not want to do so. A great deal depends upon your approach. If you do this on the basis of the mutual love you have for each other and for the children, as well as the welfare of all, I think he will understand.

There are several alternatives to the course of action I have suggested. Perhaps an older woman could be employed to live in the home and give most of her attention to child rearing, while another could carry on the household.

Or as the children grow older they could be placed in boarding schools, coming home during vacation periods. This I would definitely not recommend because it deprives children of a true home life, in which they can learn what marriage and family living really are. There are cases in which such procedure must be followed and there are some fine boarding schools. But at best they make a poor substitute for a good mother in a good home. The remarriage of your husband may make this possible for your children.



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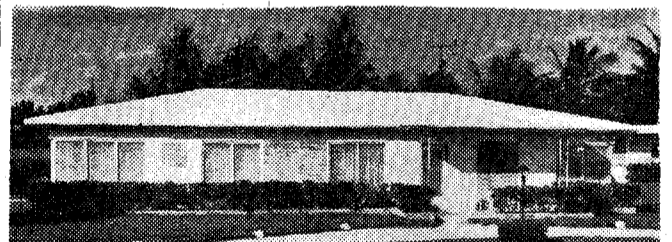
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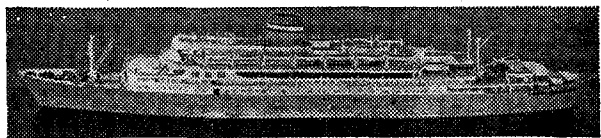
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You are invited to see and enjoy perhaps the greatest movie of all times, and at the same time, support the Diocesan CYO financially. Tickets are reserved and will sell for \$5.00 each. There will be a section for those who would like to be special patrons of the CYO by contributing \$25.00 for which they will receive two (2) tickets and a souvenir program with their name inscribed as "Special Patron." Incidentally each contribution is tax deductible.

Tickets can be obtained at the CYO office or at theatre box office. For further information, call Rev. W. J. Dockerill, Diocesan Director of Youth Activity at 757-6241. (After 5 o'clock and Weekends: Call Mr. Marty Krpan 666-9586).

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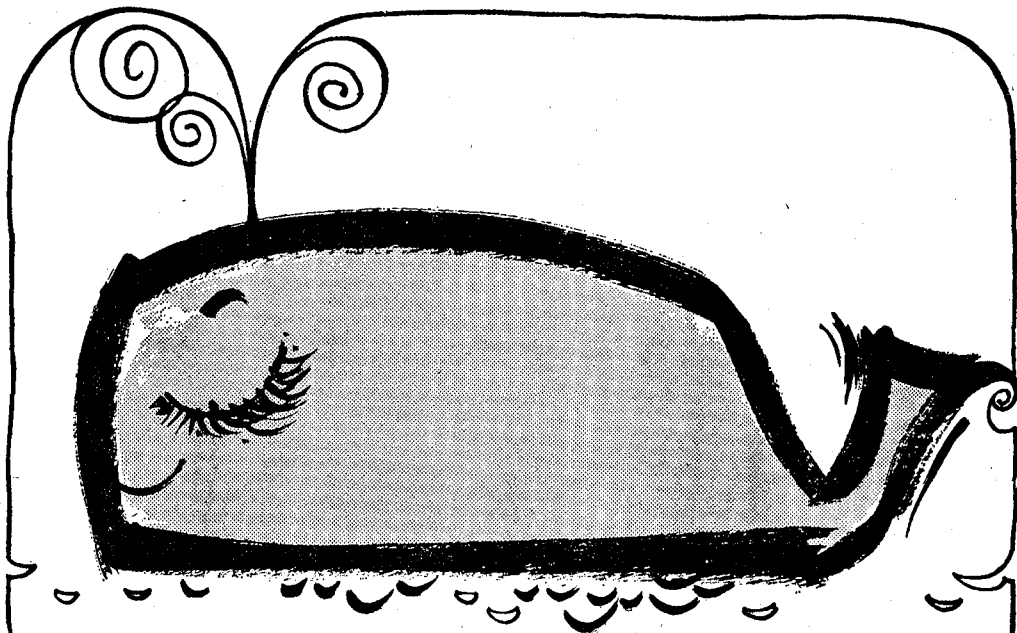
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LEGION OF DECENCY FILM RATINGS

A I - FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Atragon
Boy Ten Feet Tall
Capture That Capsule
Circus World
Cheyenne Autumn
Clarence the Cross-eyed Lion
Dear Brigitte
Dimka
Disorderly Orderly, The
Dream Maker, The
Duke Wore Jeans, The
Earth Dies Screaming,
The
East of Sudan
Emil and the Detectives
Father Goose
Ferry Cross The Mersey
F.B.I. Code 98
Finest Hours, The
First Men in the Moon
Fluffy
Gladiators Seven
Golden Arrow, The
Honeymoon Machine
Incredible Journey
Indian Paint
Island of the Blue Dolphins
Law of the Lawless
Lively Set, The
Magic Fountain, The
Man From Button Willow
Mara of the Wilderness
Maryoppins
Master Spy
MGM's Big Parade of Comedy
Murder Ahoy!
My Fair Lady
Murder Most Foul
My Son, the Hero
Mysterious Island
Nikki, Wild Dog of the North
One Man's Way
Only One New York
Outlaws Is Coming,
The
Patsy, The
Purple Hills
Queen of the Pirates

A II - MORALLY UNOBJECTIONABLE FOR ADULTS AND ADOLESCENTS

Act One
And Suddenly It's Murder
Aphrodisiac
Baby, The Rain Must Fall
Back Door To Hell
Bandits of Rosoloso
Black Spurs
Blood on the Arrow
Bullet for a Badman
Children of the Damned
Crack in the World
Curse of the Mummy's Tomb
Dark Purpose
Devil Ship Pirates, The
Distant Trumpet
Dr. Blood's Coffin
Dr. Terror's House of Horrors
Ensign Pulver
Evil Eye
Evil of Frankenstein
Fall Safe
Flames, The
Gold for the Caesars
Goliath and the Island of Vampires
Guns of Darkness
Horror of It All, The
Id Rather Be Rich
Ladybug, Ladybug
Lucky Witch Doctor
Muscle Beach Party
Mutiny on the Bounty
Naked Edge
Night Walker, The
Nine But the Brave
No My Darling
One Potato, Two
Point of Order
Quick Gun
Ring of Treason
Roustabout
Satan's Mistress
Scream of Fear
Seance On A Wet Afternoon
Secret of Blood Island
Secret Door, The
Secret of Deep Harbor
Shock Treatment
Sing and Swing
633 Squadron
Stolen Hours
Suiitor, The
Stagecoach to Thunder Rock
Stop Train 349 from Taggart
Taxi for Tobruk
Thunder Island
Three Six Hours
Trunk, The
Twenty Plus Two
Unsinkable Molly Brown
Vendetta of the Hurricane
Walk A Tight Rope
Walk Into Hell
Walls of Hell
War is Hell
Weekend With Lulu
Witchcraft
World of Henry
X-Files, The
Young Doctors
Your Cheatin' Heart

A III - MORALLY UNOBJECTIONABLE FOR ADULTS

Ada
Andy
Ape Woman, The
Armored Command
Bay of the Angels, The
Bebe's Girl
Beckie
Bedtime Story
Billy Liar
Blind Corner
Buddha
Bus Riley's Back in Town
Cartouche
Claudette
Code 7, Victim 5
Come September
Commando
Couch, The
Crooked Road, The
Dear Heart
Don't Tempt the Devil
Eyes of Annie Jones,
The
Face in the Rain
Facts of Murder
Fargo
Fight From Ashiya
For Those Who Think Young
Global Affair
Goldfinger
Great War, The
Guest, The
Honor of the Samurai
Hustler, The
How To Murder Your Wife
Hush, Sweet
Charlotte
Il Bidone
Invitation to a Murder
Killers, The
Lipstick
Luck of Ginger Coffey, The
Mail-Order Bride
Man Who Couldn't Walk
Marlene
Money, Money, Money
My Wife's Husband
Naked Kiss
Nightmare in the Sun
Nothing But A Man
One Plus One
Outrage, The
Panic Button
Panic in Your Zero
Rage To Live, A
Rocco and His
Brothers
Season of Passion
Secret Invasion
Seduced and Abandoned
Siegepost 7
Murder
Slave Trade in the World Today
Soft Skin, The
Susan Slag
Strange Bedfellows
Strait-Jacket
Thin Red Line
Third Secret, The
Two of a Spree
Three Penny Opera
Topkapi
Torpedo Bay
To Bed or Not to Bed
Two Old Gullotine
Umbrellas of Cherbourg
Where Love Has Gone
Wild Affair
Woman Who Wouldn't Die, The
Youngblood Hawke
Young Lovers, The

A IV - MORALLY UNOBJECTIONABLE FOR ADULTS, WITH RESERVATIONS

(An A-IV Classification is given to certain films, which while not morally offensive in themselves, require caution and some analysis and explanation as a protection of the uninformed against wrong interpretations and false conclusions.)

Adam and Eve
Advise and Consent
Best Man, The
Black Like Me
Case of Dr. Laurent
Circle of Deception
Cleo from 5 to 7
Cool World, The
Crowning Experience
Devil's Wanton
Divorce, Italian Style
Dr. Strangelove
Easy Life, The
Eclipse
Freud
Girl of the Night
Girl with the Green Eyes
Important Man
Intruder
King of Kings
L-Shaped Room
La Dolce Vita
Last of the Runy
Into Night
Love a La Carte
Martin Luther
Marriage Italian Style
Monsieur Verdoux
Never Take Candy
From a Stranger
Nothing But the Best
Nutsy, Naughty
Chateaux, The
Organizer, The
Pressure Point
Pumpkin Eater, The
Servant, The
Sky Above and the
Mud Below, The
Storm Center
Strangers in the City
Suddenly, Last Summer
This Sporting Life
Tom Jones
Too Young to Love
Under the Yum Yum
Tree
Victim
Walk on the Wild
Side
Yellow Rolls Royce
Young and the
Willings, The
Zorba, The Greek

B - MORALLY OBJECTIONABLE IN PART FOR ALL

Abysces, Les
Americanization
of Emily, The
Cleopatra
Crazy Desire
Cry of Battle
Curse of the Living
Corpse
Diary of a Bachelor
Dementia 12
Devil and the Ten
Commandments
Devils of Darkness
Fort Courageous
Girl Happy
He Rides Tall
Honeymoon Hotel
Horror of Party Beach
House Is Not A Home,
Irma La Douce
John Goldfarb, Please
Come Home
Joy House
Long Ships, The
Looking For Love
Love on the Riviera
Love, The Italian Way
Love Has Many Faces
Man in the Middle
Masque of the Red
Death
Night Must Fall
No Greater Sin
Office Human Bondage
Palm Springs Weekend
Pleasure Seekers, The
Psyche 59
Quick Before It Meets
Raiders From Beneath
The Sea
Seventh Dawn
Sex And The Single
Girl
Small World of
Sammy Lee, The
Soldier in the Rain
Station Six Sahara
Strangler, The
Sunday in New York
Sylvia
Tiara Tahiti
Time Travelers, The
Under Age
Voice of Virtue
What A Way to Go
Who's Been Sleeping
in My Bed
Why Bother To Knock
The Door

CONDEMNED

Affair of the Skin, An
And God Created
Woman
Baby Doll
Balcony, The
Bed of Grass
Bell'Antonio
Breathless
Christine Keeler
Affair, The
Cold Wind In August
Come Dance With Me
Contempt
Doll, The
During One Night
Empty Canvas
Expresso Bongo
Five Day Lover
Girl With the Golden
Eyes
Green Carnation
Green Hare
Heroes and Sinners
I Am a Camera
I Love, You Love
Image of Love
Joan of the Angels?
Jules and Jim
Kiss Me Stupid
Knife in the Water
L'Avventura
La Notte (Night)
Lady Chatterley's Lover
Law of the Lawless
Les Liaisons
Dangeruses
Let's Talk About
Women
Liane, Jungle Goddess
Love Game
Love on a Pillow
Lovers, The
Madame Mlle Striptease
Magdalena
Maid in Paris
Mating Urge
Mister's Beautiful Wife
Mistress in the
Summer, A
Mitsou
Molesters, The
Moon and Six Feet
Under
Mondo Pazzo
Moon Is Blue, The
My Life To Live
Nadia Odyssey, The
Odd Obsession
Of Wayward Love
Oscar Wilde
Passionate Summer
Playgirl After Dark
Please, Not Now!
Port of Desire
Pot Bouille
(Lovers of Paris)
Prime Time
Private Property
Question of Adultery
Saturday Night and
Sunday Morning
Savage Eye
Seven Capital Sins
Silence, The
Sins of Monica Kent
Smiles of a Summer
Night
Sweet and Sour
Tales of Paris
Third Sex
Terrace, The
To Love
Too Young, Too
Immoral
Trials of Oscar Wilde
Truth, The
Vindicta
War of the Buttons
Wasted Lives and the
Birth of Twins -
Weekend
Woman in The Dunes
Women of The World

(Please clip and save this list. It will be published periodically.)

FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

WESH 2 (Daytona-Orlando)

WTVJ 4 (West Palm Beach)

WPTV 5 (West Palm Beach)

WCKT 7 (West Palm Beach)

WLBW 10 (Fort Myers)

WINK 11 (Fort Myers)

WEAT 12 (West Palm Beach)

8:15 a.m. (12) - Hitler's Madman (No Class.)
9 a.m. (4) - The Night of Nights (Adults, Adol.)
9:30 a.m. (10) - A Question of Loyalty (No Class.)
10:15 a.m. (12) - God's Country and The Woman (Family)
12:30 p.m. (10) - The White Squaw (Adults, Adol.)
4:30 p.m. (4) - Mission Over Korea (Family)
4:30 p.m. (7) - Sea of Lost Ships (Family)
6 p.m. (10) - He Walked by Night (Adults, Adol.)
7 p.m. (7) - Andy Hardy Comes Home (Family)
11:25 p.m. (11) - Finger Man (Morally Objectionable in Part For All) REASON - Suggestive Dancing and dialogue; low moral tone.
11:30 p.m. (4) - Going Steady (Morally Objectionable For Adults)
11:30 p.m. (12) - Life of Jimmy Dolan (No Class.)
1 a.m. (5) - Last Night (No Class.)
1 a.m. (10) - Same as 8:15 a.m. Friday
1:20 a.m. (12) - Same as 8:15 a.m. Friday
3:10 a.m. (12) - Same as 10:15 a.m. Friday
4:30 p.m. (12) - Same as 11:30 p.m. Friday

SATURDAY, FEBRUARY 20

7 a.m. (5) - Cassidy of the Bar 20 (Family)
8 a.m. (5) - The Adventures of Sherlock Holmes (Family)
8:10 a.m. (12) - The Cockeyed Miracle (Adults, Adol.)
1 p.m. (4) - Creature with the Atom Brain (Adults, Adol.)
1 p.m. (5) - Captain Sirocco (No Class.)
1 p.m. (7) - Medusa Against the Sons of Hercules (Part I) (No Class.)
2 p.m. (7) - Seven Sinners (Morally Objectionable in Part For All) REASON - Creates an atmosphere of glamour around the heroine of questionable morals and makes her advances appear amusing and harmless, thus causing the audience to react sympathetically to her.
3 p.m. (4) - Savage Mutiny (Family)
4:30 p.m. (4) - Jump into Hell (Adults, Adol.)
4:30 p.m. (7) - The Flame Barrier (Adults, Adol.)
6:30 p.m. (10) - Full of Life (Adults, Adol.)
9 p.m. (7-2-5) - Les Girls (Morally Objectionable in Part For All) REASON - Suggestive costuming, dialogue and situations.

10:30 p.m. (10) - Run of the Arrow (Adults, Adol.)
11:05 p.m. (11) - Jack Slade (Adults, Adol.)
11:15 p.m. (4) - Slightly Scarlet (Morally Objectionable in Part For All) REASON - Low moral tone; suggestive costuming, dialogue and situations.

11:40 p.m. (5) - The Breaking Point (Morally Objectionable in Part For All) REASON - Tends to glorify immoral actions; suggestive situations and dialogue; excessive brutality.
11:40 p.m. (12) - Riders to the Stars (Family)
12:30 a.m. (10) - Night of Terror (No Class.)
1:15 a.m. (12) - Desperate Journey (Family)
2:50 a.m. (12) - Same as 8:10 a.m. Saturday
4:30 a.m. (12) - Same as 11:40 p.m. Saturday

SUNDAY, FEBRUARY 21

7 a.m. (12) - Employees Entrance (No Class.)
8 a.m. (5) - It Is In the Bag (Adults, Adol.)
12 p.m. (5) - In Old Chicago (Family)
12:15 p.m. (12) - Till the Clouds Roll By (Family)
1 p.m. (4) - Stowaway (Morally Objectionable in Part For All) REASON - Suggestive sequences, low moral tone.
1 p.m. (7) - Fighting Coast Guard (Family)
5 p.m. (4) - Wells Fargo (Family)
9 p.m. (10) - The Young Doctors (Adults, Adol.)

TV Radio CATHOLIC PROGRAMS IN DIOCESE

TELEVISION (Sunday)

9 A.M.
TELAMIGO - Ch. 7. WCKT - Spanish - language inspiration discourse.*
9:15 A.M.
THE SACRED HEART PROGRAM - WPTV, Ch. 5. West Palm Beach - Father C. F. X. Dolan, S. J., member of the New York Jesuit missionaries, will speak on the subject of overindulgence with children.
9:30 A.M.
THE CHRISTOPHERS - Ch. 5. WPTV West Palm Beach
LOOK UP AND LIVE - WTVJ, Ch. 4 - Today's program entitled "A House of the Lord" is produced for CBS in cooperation with the National Council of Catholic Men. It consists of a video-tape visit to a Stowe, Vt., Church, considered a minor masterpiece of liturgical art.
11 A.M.
THE CHURCH AND THE WORLD TODAY - Ch. 7. WCKT - Father Charles Malley, S. S. R., assistant pastor of Our Lady of Perpetual Help, parish, Opa-locka, will give an instructional discourse on "The Liturgy of Baptism and Confirmation."
11:30 A.M.
MASS FOR SHUT-INS - Ch. 10. WLBW-TV.*
12 P.M.
THE CHRISTOPHERS - Ch. 2. WESH-TV (Daytona-Orlando)
(Tuesday)
10 P.M.
MAN-TO-MAN - WTHS, Ch. 2 - Inter-faith panel discussion with a priest, a minister and a rabbi. Moderator: Luther C. Pierce, member of Ch. 2 program committee.
(Friday)
6:30 A.M.
GIVE US THIS DAY - WLBW-TV, Ch. 10 - Father Charles Malley, C.S.S.R., will speak on the Redemptorists.
RADIO
(Saturday)
4 P.M.
MEN AND GOD - WMIE, 1140 Kc. - Spanish religious program presented by Corpus Christi Church.
(Sunday)
6 A.M.
THE CHRISTOPHERS - WGMA 1320 Kc. (Hollywood)
6 A.M.
THE SACRED HEART PROGRAM - WGBS, 710 Kc. 96.3 FM

11 p.m. (11) - It's a Wonderful Life (Adults, Adol.)
11:15 p.m. (4) - The Black Rose (Adults, Adol.)
11:20 p.m. (7) - Shop Around the Corner (Adults, Adol.)
11:30 p.m. (5) - Miracle of Our Lady of Fatima (Family)
11:40 p.m. (12) - Three Cheers for the Irish (Adults, Adol.)
1:15 a.m. (12) - Same as 7 a.m. Sunday
3:15 a.m. (12) - Same as 12:15 p.m. Sunday
5:20 a.m. (12) - Same as 11:40 p.m. Sunday

MONDAY, FEBRUARY 22

8:15 a.m. (12) - Black Fury (No Class.)
9 a.m. (4) - Happy Go Lucky (Morally Objectionable in Part For All) REASON - Light treatment of marriage; suggestive songs, dialogue and situations.
9:30 a.m. (10) - The Return (No Class.)
10:15 a.m. (12) - The Kid From Texas (Adults, Adol.)
12:30 p.m. (10) - Frontier Marshal (Adults, Adol.)

TUESDAY, FEBRUARY 23

8:15 a.m. (12) - Fury (Adults, Adol.)
9 a.m. (4) - Angel (Morally Objectionable in Part For All) REASON - Not given.
9:30 a.m. (10) - Satan's Veil (No Class.)
10:15 a.m. (12) - Halliday Brand (Adults, Adol.)
12:30 p.m. (10) - A Child is Born (Adults, Adol.)
4:30 p.m. (4) - The Black Hand (Adults, Adol.)
4:30 p.m. (7) - Outriders (Adults, Adol.)
6 p.m. (10) - Danger Signal (Adults, Adol.)
8 a.m. (4) - It Happened To Jane (Family)
11:20 p.m. (11) - Legion of the Doomed (Adults, Adol.)
11:30 p.m. (12) - Adventures in Diamonds (No Class.)
11:30 p.m. (12) - Between Two Worlds (Adults, Adol.) This fantasy should not be accepted as a presentation of the theological teachings concerning life after death.
1 a.m. (5) - Here Come The Coeds (Family)
1 a.m. (10) - Same as 6 p.m. Tuesday
1:20 a.m. (12) - Same as 8:15 a.m. Tuesday.
3:10 a.m. (12) - Same as 10:15 a.m. Tuesday
4:30 a.m. (12) - Same as 11:30 p.m. Tuesday

WEDNESDAY, FEBRUARY 24

8:15 a.m. (12) - Two Guys From Milwaukee (Family)
9 a.m. (4) - Imperfect Lady (Adults, Adol.)
9:30 a.m. (10) - Shock Wave (No Class.)
10:15 a.m. (12) - Burn Em Up O'Conner (Family)
12:30 p.m. (10) - Swing Your Lady (Adults, Adol.)
4:30 p.m. (4) - Nightfall (Adults, Adol.)
4:30 p.m. (7) - Sun Shines Bright (Adults, Adol.)
6 p.m. (10) - South of Tahiti (Adults, Adol.)
9 a.m. (7) - Key to the City (Morally Objectionable in Part For All) REASON - Suggestive dialogue and sequences.
11:20 p.m. (11) - Highwayman (Adults, Adol.)
11:30 p.m. (4) - Impact (Morally Objectionable in Part For All) REASON - Reflects the acceptability of divorce.

11:30 p.m. (12) - Another Thin Man (Adults, Adol.)
1 a.m. (5) - Casbah (Morally Objectionable in Part For All) REASON - Suggestive atmosphere and sensual dancing.
1:20 a.m. (12) - Same as 8:15 a.m. Wednesday
3:10 a.m. (12) - Same as 10:15 a.m. Wednesday
4:30 a.m. (12) - Same as 11:30 p.m. Wednesday

THURSDAY, FEBRUARY 26

8:15 a.m. (12) - The Unguarded Hour (Adults, Adol.)
9 a.m. (4) - Hands Across the Table (Morally Objectionable in Part For All) REASON - Not given.
9:30 a.m. (10) - Siege (No Class.)
10:15 a.m. (12) - South of Suez (Adults, Adol.)
12:30 p.m. (10) - A Woman's Secret (Adults, Adol.)
4:30 p.m. (4) - Suicide Mission (Family)
4:30 p.m. (7) - The Razor's Edge (Part I) This film contains expressions of religious teachings by the Indian holy man which can be understood as contrary to the Christian teaching. (Adults, Adol.)
6 p.m. (10) - The Golden Mask (Adults, Adol.)
7 p.m. (7) - Rogue's March (Family)
11:20 p.m. (11) - Love Happy (Morally Objectionable in Part For All) REASON - Suggestive situations, costuming and dancing.
11:30 p.m. (4) - Cow Country (Adults, Adol.)
11:30 p.m. (12) - City for Conquest (No Class.)
1 a.m. (5) - The Big Trees (Adults, Adol.)
1 a.m. (10) - Same as 6 p.m. Thursday
1:20 a.m. (12) - Same as 8:15 a.m. Thursday
3:10 a.m. (12) - Same as 10:15 a.m. Thursday
4:30 a.m. (12) - Same as 11:30 p.m. Thursday

FRIDAY, FEBRUARY 26

8:15 a.m. (12) - Four Daughters (Morally Objectionable in Part For All) REASON - Not given.
9 a.m. (4) - Make Way For Tomorrow (Family)
9:30 a.m. (10) - Silent Journey (No Class.)
10:15 a.m. (12) - Dr. Kildare's Strange Case (Adults, Adol.)
12:30 p.m. (10) - The House of Rothschild (No Class.)
4:30 p.m. (4) - Appointment in Honduras (Morally Objectionable in Part For All) REASON - Suggestive dialogue and situations.
4:30 p.m. (7) - The Razor's Edge (Adults, Adol.) (See Thursday).
6 p.m. (10) - Arizona Mission (No Class.)
7 p.m. (7) - Abbot and Costello Comin' Round the Mountain (No Class.)
11:25 p.m. (11) - Johnny Rocco (Family)
11:30 p.m. (4) - I Was A Teenage Werewolf (Morally Objectionable in Part For All) REASON - Tends to give credence to certain philosophical theories whose acceptance can lead to serious moral harm.
11:30 p.m. (12) - Idiot's Delight (Morally Objectionable in Part For All) REASON - Not given.
1 a.m. (5) - Young Wives Tale (No Class.)
1 a.m. (10) - Same as 6 p.m. Friday
1:20 a.m. (12) - Same as 8:15 a.m. Friday
3:10 a.m. (12) - Same as 10:15 a.m. Friday
4:30 a.m. (12) - Same as 11:30 p.m. Friday



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'Greatest Story' Rich, Deeply Moving Film

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — "The Greatest Story Ever Told" may not be the greatest motion picture ever made.

It is ONE of the greatest.

It is THE greatest film ever to tell the Story of Christ.

With patient, personal devotion, through many years of toil and tribulation, producer-director George Stevens has evolved from the late Fulton Oursler's book, a screen narrative of scriptural authenticity, visual sweep and spiritual power.

If his judgment now and then yields to theatrical extravagance, his personal taste has sedulously warned him against the gimmickry of sex, religion and sensationalism, as a motion picture amalgam.

Mulled with the Oursler novel are rich gleanings from the Old and New Testaments, writings by Henry Denker and ideas by Carl Sandburg, Antonio Velani and Stevens himself.

If, at times, scriptural chronology is lost or abandoned, whenever the Christus speaks, one's memory is stirred, one's spirit deeply moved by the Word.

HOLLYWOOD IN FOCUS

In the grand simulation — far removed from familiar concepts of our Lord — one could not imagine a more impressively virile personality than that of Sweden's Max Von Sydow. The voice, strong yet soft, carries no trace of Scandinavian accent. It might be borrowed from an international speech-master in pure English.

INVESTMENT

Through the 3½ hours of its unfoldment, "The Greatest Story" (said to involve a sixteen-million investment) is alive with celebrated stars and character actors.

These include Charlton Heston (John the Baptist), Dorothy McGuire (The Blessed Mother), Sidney Poitier (Simon of Cyrene), Telly Savalas (Pilate), Claude Rains (Herod), Jose Ferrer (Herod Antipas), Michael Tolan (Lazarus), Ed Wynn (Blind Man), Joanna Dunham (Mary Magdalene), Sal Mineo (Cripple), John Wayne (Centurion), Pat Boone (Angel in Tomb), Carrol Baker (Veronica) and among the Disciples, Gary Raymond (Peter), Roddy McDowall (Matthew) and David McCallum (Judas Iscariot).

Judas' betrayal of Our Lord, while told with unique scriptural accuracy, subtly mutates the guilt, so that all of weak, sinful humanity appears to share it. McCallum's performance is among the best.

For some people, the film may be flawed, occasionally, by its own magnificence. The majestic grandeur of the natural backgrounds, found in the Utah-Colorado deserts and mesas and entrancingly photographed in Technicolor, by William C. Mellor and Loyal Griggs, command critical query.

Is magnification by Ultra-Panavision 70, on the Cinerama screen just a shade too much?

Reassuring answer may come during the shattering finale when one may well quake as, in imagination, one walks the Way of the Cross, with the Savior. The color symbolism — using off-whites and beiges when Christ and the disciples are in focus, charcoals for the high priests and angry reds for the Roman soldiery — introduces a powerfully dramatic, artistically subjective innovation. Exquisite crayon becomes rich tapestry.

From its leisurely start one realizes that here is a motion picture story, not to be pushed at the frantic pace of our modern world.

After Herod has slaughtered the innocents and the Manger of Bethlehem has been hurriedly vacated, the transition to an already grown Christ, about to begin His Mission, comes with almost painful suddenness, just as quickly to lead to one's total reabsorption as He goes about gathering His disciples to make them fishers of men.

QUOTATION

Facile license is taken with biblical quotation. One hears

"debts" where one is waiting for the more poetic "trespasses."

Again, much later, faith and hope accompany "love," not "charity."

Yet every sequence in which He speaks is aglow with the wisdom of parable and the warmth of beatitude.

Perhaps the transcendent drama of Our Lord's raising of Lazarus, beautifully (but too exotically) told on a mountain-side, hardly needed and barely could stand the swelling Hallelujah chorus from Handel's "Messiah." It lent typical flourish to announce "Intermission," its purpose, after all.

Again, in the latter half, after minutely detailing Christ's tripartite trial, His agonizing journey to Calvary, the heart-wrenching sight of His Crucifixion and the strangely anticlimactic realization of the Resurrection, the final swell of Handel's oratorio, from behind huge close-ups of the arisen Lord, may serve either to salt or assuage deep, emotional wounds.

Perhaps this depends upon the sensitivity of the individual conscience; the state of one's personal soul.

If the final crash of choir and music stop the ears, the film as a whole has brought to the person a glowing sense of spiritual renewal, if not reunion with Christ.



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Diocese CYO To Sponsor Movie

A special premiere showing of the film, "The Greatest Story Ever Told" will be sponsored by the CYO of the Diocese of Miami at 8 p.m. tomorrow (Saturday) at the Sheridan Theatre, Miami Beach.

The showing will be a benefit performance for the Diocesan CYO. Tickets will be on sale at the box office at \$5 each.

A reserved section has been set aside for those who would like to be special patrons of the CYO for \$25 a seat.

Students and CYO members will be admitted at a special price of \$3.50 each.

Further information may be obtained by calling Marty Krpan, staff assistant in the Diocesan CYO office at 666-9586.

Legion Commends 'Sound Of Music'

NEW YORK (NC) — The National Legion of Decency has commended "The Sound of Music" movie, a Fox production, based on the story of the Trapp Family Singers as "thoroughly refreshing family entertainment."

The legion observed: "This film production of the theatrical musical based upon the formative years of the Trapp Family Singers is thoroughly

refreshing family entertainment.

"Its story of a young woman whose lively personality captivates a widower and his seven children is a joyful and balanced view of life. Lovely music and intelligent lyrics, colorful scenery and pleasant fantasy, are well blended to achieve the unity of cinematic elements necessary to wholly entertain the mind and enliven the spirit."



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News From High Schools In The Diocese

CURLEY

By ORLANDO BARRETO

The golf team at Curley High School is holding on tight to its undefeated season.

The team tied last week with Miami Beach. The score was 2½ to 2½.

The team's record for the season so far is 6-0-1.

The Forensic team competed last Saturday at Cardinal Gibbons High School. The team had two finalists in Boy's Extemporaneous. They were: Paul Zilioli, who placed fifth for the tournament, and Orlando Barreto, who placed second.

The Wrestling team is gaining strength as the season progresses. The team beat Coral Park last Thursday with a score of 29-19. Coral Park was No. 1 in the county. The team played another strong team, Coral Gables, last Monday.

The Basketball team played its last two games of the season before the tournaments this week. The team played Coral Park on Tuesday and will play Miami Beach tonight (Friday.) Tonight's game is at Beach.

The Key club has undertaken several new projects in the past few weeks. The club is selling donuts before and after school on Fridays.

The club also plans to serve lunch in the school cafeteria next Wednesday for the purpose of raising money.

CHAMINADE

By DENNIS DUFFY

HOLLYWOOD — With the end of the basketball season in the not too distant future, Chaminade High School's team is preparing for the regional tournament.

Last year the Lions won the tournament at Carol City, and this year everyone is confident of a berth in the State finals.

With four of last year's start-

ing five playing, and the scoring ability of Bob DePathy, who is averaging better than 26 points per game, everything points towards success.

The Chaminade Athletic Program is expanding with the building of the new playing fields.

Included in the facilities, which are already under construction, are a football field, baseball field, all weather track, and outdoor basketball courts for the Physical Education classes.

The primary purpose of these fields will be for competition on both the Varsity and Junior Varsity level. But aside from this, the final completion of this project also will make way for an intramural program between the various classes in the school.

The second semester saw the addition of driver education to the school curriculum.

The course has met with great enthusiasm, for it now makes it possible for the students to get the finest training in driving and be eligible for insurance reductions without having to take it as a summer course.

A newcomer to the bowling scene, the Chaminade team has proven to be the giant in competition. The defeats of the Northeast and South Broward teams is a good testimonial of this. Led by David Patrick, who consistently bowls in the high 200's, the team has defeated all major opponents.

NOTRE DAME

By ANGELA ASSALONE

"Forget-Me-Not" was the theme of the Notre Dame Academy Student Council's Valentine dance, Saturday night, February 13.

Music was provided by The 4 Dimensions.

The decorating committee was headed by Mary Lasseter.

Other committee chairmen were: Ruth Kotte, refreshments; Rosemary Kelly, tickets; Janet Moore, programs; Maureen Shannon, entertainment; Nora Otero, chaperones; Joanne Carlton, clean-up; and Mary Lou Siry, general chairman.

Senior Sandra McGrath reached the finals and received a trophy for her extemporaneous speaking in Catholic Forensic League tournament, at Cardinal Gibbons high school.

Spanish II and Creative Spanish I and II students presented a program Feb. 9 to pay tribute to Latin American patriot and writer, Jose Marti.

The Creative Spanish I pupils wrote essays about Marti's patriotic deeds, while Creative Spanish II students wrote about his literary works.

Creative Spanish I winners are: Maria Elena Garcia, first

place; Julita Larrea, second place; Cecilia Hernandez and Maria Nela Calvo, honorable mention. Creative Spanish II winners are: Alicia Otazo, first place; Belkis Valeri, second place; and Matilde Armand, third place.

A Latin Forum was held February 13 at Palm Springs Junior High School. NDA sent her freshman Latin scholars to participate in the variety of contests held. Among NDA winners were: Maureen Whelehan took first place in orations; Eleanor Hill, third place in Latin II; Katherine Franks, third place in Roman History; Mary Ellen O'Brien, first place in Roman Customs; and Vicki Diamond, second place, in the Roman costumes division. All winners are students of Sister Clare Patrick, I. H. M., Latin I teacher.

Seniors JoAnne Lison and Sandra McGrath have been awarded scholarships through the Teaching and Nursing Scholarship Loan Program for the State of Florida.

CARROLLTON

By SUSAN BAUMAN-GLENN

Mid-year examinations are finally over at Carrollton.

Those on the high honor roll through hard work and study have merited gold certificates.

These include: Molly Fogarty, Alina Antonetti, Mallory Grove, Camille Eisenhart, Georgina Pardo, Carol Schwarz and Fair Higgenbottom.

Silver certificates, signifying placement on the honor roll, were awarded to Susan Hansen, Luisa Botifoll, Kathy Dyer, Sara Confil, Rosalie Elliot, Colleen Dooley, Janice Gage and Katherine Schrader.

Classes in the afternoon of Monday of last week were canceled and a mission fair was held at Carrollton.

Over two hundred dollars was earned through the fair to be used in Sacred Heart Missions the world over.

We are all very proud of Mallory Grove, whose poem "Certain Deception" was published in the February issue of a nationally-circulated magazine, Student Writer.

PACE

By KEVIN O'BRIEN and MARYANN FLYNN

Coach L. Sammons and top scorer Mike Sweet led the Msgr. Pace High School basketball team in another three victories over Miami Springs, Marathon, and Cardinal Newman High Schools.

A Pace Victory Dance followed the Cardinal Newman game February 12, our last home game. Cardinal Newman students were guests of the Pep Club.

An invitation to participate in the Knights of Columbus bas-

ketball tournament in Cumberland, Maryland, has been declined by the school administration. The date of the Maryland Tournament conflicts with our own State Tournament.

Baseball Coach Sammons says his team will play a 20-game schedule this season. Edison, Hialeah, and North Miami High Schools are included on the list of opponents.

Pace golfers defeated Plantation High School 3-2. Top golfer was Mike Borden.

Twelve girls answered an invitation to a "College Afternoon" at Barry College February 12. The girls received a general introduction to the college at a general information session and observed the two and three o'clock classes. Refreshments and a general tour of the campus concluded the afternoon's activities.

The Forensic Team, directed by Brother Michael and Miss Cuervo, participated in the Cardinal Gibbons Oratorical Tournament.

Mrs. R. Barron, our librarian, reports that library usage is increasing.

The Junior - Senior Prom Committee announced that the prom will take place at Miami Springs Villas May 6.

The third edition of the "Pace-setter" was published last week.

ASSUMPTION

By FRANCES ROBINSON

First honors for the first semester grading at Assumption Academy have been announced.

Those receiving first honors were: Seniors — Martha Brion, Diane Milano, Pat Ripoll and Mehri Walsh; Juniors — Mae Bennet, Gloria Neilsen, Jossie Perez, Mary Emma Skilling and Maria A. Vigil.

Sophomores — Linda Aitken, Marta Meneses, Denise Mousley and Maria Pedrajo.

Freshmen — Ann Pat Cusani, Vivian Machado, Gloria del Monte, Clare del Valle and Jennifer Watkins.

A Reception of Ribbons of the Sodality was held Thursday, February 11. Those receiving Ribbons were: Children of Mary — Mary Cuerdo, Diane Milano and Lillian Perez; Aspirants — Gilda Carrillo, Maria del Carmen Gonzalez and Alma Llinas; Proclaimed — Linda Aitkin, Ann Pat Cusani, Carla Donner, Patricia Frell, Janice Hirst, Vivian Machado, Caridad del Monte and Clara del Valle.

February 10, Assumption played Madonna Academy in basketball, winning 56 to 7.

The seventh and eighth grades' volleyball team won second place in the Southern Division. Also the two grades are practicing the "Mikado" for a spring performance.

March 10 is the day of Assumption's Science Fair.

Vacationing in the United States, six students from As-

sumption in Guayaquil, Ecuador, spent the weekend here en route to Assumption in Philadelphia and a further tour of the United States.

CENTRAL

By PATTIE O'NEILL

FORT PIERCE — The Valentine's Dance sponsored by the Anchor Club of Central Catholic High School was held last Friday night.

The Admiral chosen by the Anchor club members was Joe Holahan. The dance was a great success.

Baseball season began last week at C. C. H. with tryouts for the team. Coach Bob Pracek stated that 12 games are scheduled for the coming season to begin in March.

The National Honor Society, indeed deserves recognition and praise for their largest endeavor yet — the Student Directory. They were handed out recently at school and are complete with the names and addresses of all the members of the student body.

The Candy Drive ended at C. C. H. last week. The school reached its quota and above and spirits became jubilant as the drive progressed. Congratulations are extended to Sister Barbara and the Senior Home-room 102 which was the high room.

Congratulations should also be extended to Jennifer Mueller who was top salesman in the two week long drive.

Artistic endeavors in both composition and paint are beginning in most homes of students interested in the Fort Pierce News Tribune's Tri-County Liberal Arts Contest.

The Written category includes almost any phase of written composition from poetry to news articles.

MADONNA

By ROSEMARY BARONE

WEST HOLLYWOOD — Three Madonna Academy Seniors, Peggy Aerts, Chris Lane and Carol Skelly, attended a Youth Conference on Smoking and Health in Fort Lauderdale February 10.

The conference was sponsored by the American Cancer Society, the Broward County Tuberculosis and Health Association, and the Health and Heart Association of Broward County.

The girls were instructed in how smoking can be a cause of lung cancer. The conference lasted a full day.

Future Freshmen Day was held at Madonna February 17. Grade schools which participated were St. Stephen, Visitation, St. Lawrence, Holy Family, Little Flower, and Nativity.

The girls heard a talk on high

school life at Madonna from Sister Eugene Marie S.S.N.D., principal, a tour of the school with student counselors as guides, and a skit in the school auditorium.

Thursday evening the parents of the Madonna students had the opportunity to see a sample of Madonna's physical fitness program. Mrs. Mariesta Spirkoff, Athletic Director, conducted a demonstration of calisthenics, and drill marching to music.

A Charm Course is being offered to the Senior Commencement Students twice a week. It is under the direction of Mrs. Edna Carl. The aim of the program is to help the students develop poise and self confidence. The course includes wardrobe planning, personal grooming, and social graces.

Studio '65, with the assistance of Sister M. Adrian S.S.N.D., will present its next production on March 5 and 6. The three act play The Jury Room will be the fourth production of the Madonna Drama Club for this year.

IMMACULATA

LA SALLE

By JOAN McCAUGHAN

On Saturday night, Feb. 13, the Immaculata-LaSalle High School cafeteria was the scene of a lively Valentine Dance, sponsored by the National Honor Society. As with all ILS dances, it turned out to be a great success.

Julia Sheeran, a 1965 Immaculata graduate, made the Dean's List at Georgetown University, Washington, D. C. Congratulations to Julia and her parents, Mr. and Mrs. D. L. Sheeran of Little Flower Parish.

Congratulations to the 27 Immaculata Sophomores who, according to the Science Research Associates Development Tests, are in the upper 10 per cent of the nation.

These girls are: Cecila Borrie, Mary Bello, Maryvonne Bostic, Mary Bosworth, Donna Cestori, Linda Crocitta, Leila Davis, Graxiela Figueroa, Ann Helliwell, Denise Joffre, Julie Lambright, Linda Lanigan, Susan Lesko, Alina Lopo, Katherine McCann, Elizabeth McDonald, Maureen Murphy, Coral Nellen, Theresa Pepin, Denise Regan, Nancy Ronald, Margaret Eran, Patricia Smith, Mary Spurlin, Anne Tarantino, Wendy Watson, Patricia Wilson.

The Immaculata student body honored their Principal, Sister Marie De Lourdes, with a beautiful desk set in commemoration of her feast day on Feb. 12.

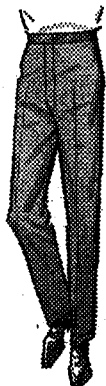
In the past two weeks Immaculata Seniors were honored by the visits of three distinguished Miamians. Attorney Edward Atkins spoke to Seniors on the Ecclesiastical Impediments to Marriage. William Wolfarth's topic was the "Problems of Metro". Msgr. Thomas O'Donovan spoke on the work of the Matrimonial Tribunal of the Diocese of Miami.

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ST. MARY'S ELEMENTARY School girl's volleyball team has won first place in a ten-team tournament. Team members include: From left (back row) Patricia Michaud, Marie Buckley, Mary Fisikelli, Sister Rita Joseph, S.S.J. (coach), Janet Romero, Genevieve Solo-

way, (co-captain), Cecelia Rivera; (middle row) Julie Cesareo, Stephanie Zolkiewicz, Andrea Wilson, Rosemarie Rolando, Christine Bogdanow, Elsa Isla; (first row) Gayle Lester, Mary Norkunas, Julietta Alvarez (captain), Helen Garcia and Peggy Oquendo.

COACHES CONTEST ALSO SCHEDULED

CYO Title Game Is Sunday

The second annual basketball game matching the CYO coaches and celebrities against the CYO League all-Stars will be held at 7 p.m. Sunday, Feb. 21, preceding the Diocesan Championship Game at North Miami Beach Auditorium.

Following the championship game, a Sock Hop will be held with live music.

Last year the CYO coaches defeated the All-Stars 71-67.

Among CYO coaches expected to play are Paul Smillie, Jerry Streit, Boy LeRoy and George Bare.

In addition, Dick Pollock, Christopher Columbus High Coach; Phil Petta, Curley High Coach and Bruce Hale, University of Miami coach are expected to participate in the game.

Michael O'Neil, member of the CYO Advisory Board and Billy Vessels, former Oklahoma football player, may also play with the coaches.

Rick Barry, University of Mi-

ami player, will officiate the player-coach contest.

The two teams to play in the Diocesan CYO Championship game at 8 p.m. Sunday night will not be determined until tomorrow (Saturday) night when two divisional semi-final playoff contests are scheduled at Christopher Columbus High School gymnasium.

The first game at 7 p.m. will pit St. Charles Borromeo CYO of Port Charlotte against Opa-locka, winner of the Broward Division and the second contest at 8:30 p.m. will have St. Rose of Lima CYO champions of the North Dade Division playing the winner of a playoff game between St. Louis CYO and Holy Rosary to decide the title holder of the South Dade Division.

Here are the results of last week's final games in the Diocesan CYO League:

NORTH DADE DIVISION	
Holy Redeemer 31, Visitation 28.	
St. Rose of Lima 45, O.L.P.H. 8.	
St. Monica 42, Blessed Trinity 17.	

St. Mary 33, St. Vincent de Paul 12.	
St. James 46, St. Lawrence 20.	

SOUTH DADE DIVISION	
St. Louis 28, St. Timothy 10.	
St. Peter & Paul 12, Epiphany 10.	
Holy Rosary 34, St. Dominic 28.	
Corpus Christi 28, St. Michael 27.	
St. Thomas 39, Epiphany 43.	

BROWARD DIVISION	
St. Anthony 67, St. Gregory 19.	
St. Coleman 4, St. Vincent 0.	
St. Coleman 34, St. Vincent 30.	
St. Clement 42, Little Flower 35.	
Opa-locka 66, St. Stephen 35.	

FINAL LEAGUE STANDINGS

NORTH DADE DIVISION	
W	L
St. Rose of Lima	8
St. Mary	7
Holy Redeemer	5
St. Monica	5
Visitation	4
St. James	4
St. Vincent de Paul	3
Blessed Trinity	3
O. L. P. H.	3
St. Lawrence	1

SOUTH DADE DIVISION	
W	L
St. Louis	7
St. Dominic	6
Holy Rosary	7
St. Thomas	5
Epiphany	4
St. Michael	4
St. Peter & Paul	4
Epiphany H. N.	1
Corpus Christi	0
St. Timothy	0

BROWARD DIVISION	
W	L
Opa-locka	8
St. Anthony	6
St. Clement	5
Little Flower	5
St. Gregory	4
St. Stephen	4
St. Vincent	2
St. Coleman	1

IN SOUTH ATLANTIC CONFERENCE

Four Teams In Tournament

By JACK HOUGHTLING

Four diocese basketball squads will get a taste of post-season tournament competition this week as the South Atlantic Conference holds its annual meet at three different sites.

The tournament opened Thursday night with Msgr. Pace (19-6) meeting Miami LaSalle (9-11) at the Christopher Columbus High gym, Miami Military Academy (2-14) facing Cardinal Gibbons of Fort Lauderdale (12-10) at the Pompano Beach Junior High gym and Cardinal Newman of West Palm Beach (5-15) drawing the unenviable assignment of meeting co-champion Jupiter (20-3) at the Palm Beach High gym.

St. Thomas Aquinas of Fort Lauderdale, the co-champ with Jupiter, elected to pass up the tournament in order to prepare for the Class A Group 15 meet next week. Pine Crest, the eighth school in the league, drew a bye as a result of St. Thomas' absence.

Tonight's tournament schedule has both games of a doubleheader being played at the Pompano gym with the winner of the Pace-LaSalle game going against the Newman-Jupiter winner while Pine Crest takes on the Gibbons-MMA victor.

Saturday night's championship game has been slated for the Palm Beach High gym.

Msgr. Pace completed his regular season Monday night with an 85-64 triumph over Cardinal Gibbons for the diocese's finest record. However,

The Voice Of Sports

two of the Spartans' losses have been at the hands of St. Thomas' mighty crew and the only hope that Pace now has for some sort of revenge rests with meeting the Raiders in the Class A Region 4 meet.

In other highlights of last week's action, Christopher Columbus beat Archbishop Curley High for the first time in three games, 65-51, holding Curley's ace Greg Golding to just two field goals and a total of 11 points.

John Bevilacqua's 23 points led the Columbus scoring although John Fearnow and Phil O'Shaughnessy backed him with 12 points each and Joe Hope had 11.

Curley, although losing the game, still gains the nod as the diocese's unofficial champion with a 2-1 edge in the victory column and each team finishing up with a total of 169 points in the three games played.

The two are the only Class AA schools in the diocese.

St. Patrick's came up with a major surprise as the Class C Shamrocks toppled Class AA Miami Central, 77-74, with

Butch Stallings hitting for 38 points. The big score kept Stallings atop both the Dade County scoring list and the diocese scoring with an average of 30.6.

St. Thomas assured itself of half the SAC title with a narrow 74-72 triumph over Cardinal Gibbons.

The Raiders built up a 69-54 lead before Gibbons started a final drive that cut the margin to just two points.

Pete Smith, the No. 2 scorer in the diocese with a shade under 30 points a game average, hit for 25 in the game for St. Thomas while George Bracy of Gibbons was high point man with 27.

Chaminade High, which gave Curley a terrific battle before scoring ace Bob DePathy fouled out with three minutes to play, also fell to Gibbons, 95-87.

ed with a basketball game between eighth graders from St. Pat's and St. Joseph's. The St. Pat's team emerged from the game victorious, but all seemed to enjoy themselves thoroughly in the Youth Center where refreshments were served.

Friday afternoon also brought an opportunity for Senior and Junior girls to attend a "College Day" at Barry College. The girls met at Thompson Hall where they were given all the information that they would need for the afternoon. They attended classes at 2 and 3 p.m. and then returned to Thompson Hall for refreshments.

The girls were then given a tour of the Campus which included the dormitories for the resident students and back stage of the auditorium. This concluded "College Afternoon" and all the girls left with a somewhat broader knowledge of the life at Barry.

On Friday evening, February 12, the Shamrocks edged Central High School 77-74 in a thrilling game at St. Patrick's gym. Orlando Fernandez broke the 74-74 tie in the last four seconds with three free shots that brought the team to a sudden victory.

GIBBONS

By MAUREEN FOX

FORT LAUDERDALE — In a Forensic League contest held at Cardinal Gibbons High School the school received the third place team trophy.

Eileen McDargh received third place in girls' extemporaneous and Pat Dissette and Carol Sanger were finalists in original oratory.

The Exchange Club will hold a dance tomorrow night (Saturday) at the school.

Entertainment will be provided by the Jesters.

All the students were shown the movie, "Red Badge of Courage" on Wednesday.

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COLUMBUS

By WARD KEARNEY

In the most recent Catholic Forensic League contest, held last week at Cardinal Gibbons High School, speakers from Christopher Columbus again captured the first place team trophy.

Explorers swept the first three places in the field of Original Oratory. Steve Nohe finished first, Joe Collins was second, and Nelson Mashour third.

In Extemporaneous Louis Gidel took third position.

This coming Tuesday, the speakers will be entered in Impromptu competition at Miami Coral Park High School.

The Columbus basketball team ends its regular season tonight (Friday) when it travels to the neighboring gymnasium of the Coral Gables Cavaliers.

The cagers will play in the Class AA, Group 16 tournament to be played in the Coral Park gymnasium.

In one of the year's big games, held last Friday, the Explorers defeated the Curley Knights by the score of 65-51.

The Columbus tennis team remained unbeaten with victories over Coral Park and Southwest.

In the first meet of the year, the swimming team lost to powerful Hialeah High. However, four Columbus swim records were broken in the meet.

Coach Dave Goodman believes the swimmers, many of whom are under-classmen, will develop into one of South Florida's finest squads.

AQUINAS

By PATRICIA SANDERSON

FORT LAUDERDALE — "Vogues in Vaudeville," the Talent Show sponsored by the Debate Club of St. Thomas Aquinas High School, will be presented in St. Anthony's gymnasium March 14 to 16.

Featuring local entertainment, the show begins at 8 o'clock.

Tickets may be purchased at the door.

Debaters Bill Bucknam, Jerry Esposito, Jay Smaliwood, Henry Ford, Edwina Zagami, Thelma Milliken, Kathy Rose, and Sue Swartzbaugh won four contract debates against Miami Military Academy, Tuesday, February 9.

A member of the New Zealand Parliament, Arthur Faulkner, addressed a group of seniors last week in the cafeteria.

He spoke about the United States' role in the crises in Southeast Asia, particularly Viet Nam. Faulkner, visiting in conjunction with the State Department, is touring our country.

Before a tightly packed crowd of cheering, stamping Aquinites, Raider-star Pete Smith tallied 36 points to pace a victory over championship rivals, Jupiter, Tuesday, February 9. The 80-78 victory came in the last few seconds as a trailing Raider squad burned up the floor in a series of full court presses to steal the slim margin from their opponents. Outstanding performances were also turned in by Ben Wilson, Joe Moore, and Jim Cusack.

The Sophomore Class sponsored the annual Valentine's Day dance Saturday, February 13 in the cafeteria. The semi-formal affair was presented as the Soph's gesture to play host at this last pre-Lenten activity.

ST. PATRICK

By BONNIE BENEDICT

On Friday, February 12, eighth grade students from Saint Joseph's and Saint Patrick Elementary Schools were given an opportunity to witness the routine of high school life at St. Patrick's High School.

Students from the ninth grade acted as hosts and hostesses for the afternoon as they endeavored to present a typical high school afternoon to our visitors.

The students visited classrooms and attended a special assembly where speeches were given by the Freshmen concerning the extra-curricular activities that would be open to them next year.

The afternoon was concluded

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Timetable Of Sunday Masses

Changes In Schedules

Pastors of parishes and missions in the 16 counties of the Diocese of Miami are requested to forward changes in Mass schedules to The Voice.

Revisions should be sent to:

The Voice
P. O. Box 1059
Miami, Fla., 33138

The Sunday Mass schedule for The Cathedral at 7506 NW 2nd Ave. is as follows: 7, 8, 9, 10, 11, 12 noon and 6 p.m. Sunday Masses are held at St. Mary Chapel in the Northside Shopping Center (27th Avenue and 79th Street) at 8:30, 9:30 and 10:30 a.m.

Another Sunday Mass is held at the St. Mary Chapel at 5:30 p.m. with a sermon in Spanish.

ARCADIA: St. Paul, 7, 11.
AVON PARK: Our Lady Of Grace, 8:30, 10.
BELLE GLADE: St. Philip Benizi, 7, 10:30 and 12 (Spanish).
BOCA GRANDE: Our Lady of Mercy, 4 p.m.
BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
BONITA SPRINGS: St. Leo, 7:30, 9:30.
BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30.
CAPE CORAL: St. Andrew Mission (Yacht and Racquet Club) 8:30 and 11. CLEWISTON: St. Margaret, 8 a.m. and 7 p.m.
COCONUT GROVE: St. Hugh, 7, 8:30, 10, 11:30, 1 p.m. (Spanish), and 5:30 p.m.
CORAL GABLES: Little Flower (Auditorium) 9:15 a.m. (Spanish) and 1 p.m. (Spanish) (Church) 6, 7, 8, 9:15, 10:30, 11:45 and 1 p.m.
St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30 and 12.
DANIA: Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.
DEERFIELD BEACH: St. Ambrose (363 S.E. 12th Ave.) 7:30, 9, 10:30, 12 and 6 p.m.
DELRAY BEACH: St. Vincent, 6:30, 8, 9:30, 11:00 and 12:15.
FORT LAUDERDALE: Annunciaton, 9:30.
St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.
St. Bernadette 7, 8, 9, 10 and 11 a.m.
St. Clement 8, 9, 10, 11:15, 12:30.
St. George (Parkway Junior High School, 3500 NW 5th Ct.), 8, 10:30 and 5:30 p.m.
St. Jerome, 7, 8:30, 10, 11:30.
Blessed Sacrament (Oakland Park Blvd. and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m.
Queen of Martyrs, 6:30, 8, 9:30, 11, 12:30 and 6 p.m.
FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9:30, 11 and 12:15.
St. Sebastian (Harbor Beach), 8, 9:30, 11, 12:15 and 5:30 p.m.
FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.
St. Cecilia Mission, 7 and 10.
FORT MYERS BEACH: Ascension, 7:30, 9:30.
FORT PIERCE: St. Anastasia, (Church) 6 and 7:30 a.m. (Auditorium, 33rd St. and Delaware Avenue) 9, 10:30 and 12 noon.
HALLANDALE: St. Matthew, 6, 8, 9, 10, 11, and 12.
HIALEAH: Immaculate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish).
St. Bernard Mission: 9, 10 (Spanish).
St. John the Apostle, 6, 7, 8, 9:30, 11, 12:30, 5:30 and 6:30 p.m. (Spanish).
HOBE SOUND: St. Christopher, 7 and 9 a.m.
HOLLYWOOD: Annunciation 8, 9, 10 & 11:30.
Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.
Nativity, 6, 7, 8:15, 9:30, 10:45, 12 and 7 p.m.
St. Bernadette 7, 8, 9, 10 and 11 a.m.
St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.
HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m.
IMMOKALEE: Lady of Guadalupe, 8:30 and 11:45.
INDIANTOWN: Holy Cross, 7:45.
JUPITER: St. Jude (U.S. 1), 8:30 and 10:30 a.m.
KEY BISCAYNE: St. Agnes, 7, 8:30, 10 (Sermon In Spanish) 11:15 a.m. and 6:30 p.m.
LABELLE: Mission, 10.
LAKE PLACID: St. James Mission, 8 a.m.
LAKE WORTH: St. Luke, 2090 S. Congress, 7, 8, 9:15, 10:30, 12 and 6:15 p.m.
LEHIGH ACRES: St. Raphael (Lee Boulevard) 8, 10.
LANTANA: Holy Spirit (Shopping Center - Osborne Rd.), 7, 8:30, 9:30, 10:30, 11:30 and 6 p.m.
MARGATE: St. Vincent 7, 8, 10:15 and 11:30 a.m.
MIAMI: The Cathedral 7, 8, 9, 10, 11 a.m. 12 noon and 6 p.m.
Assumption Academy, 9, 10:30 and 12 (Spanish).
St. Brendan: 6:30, 8, 9:30, 11, 12:30, 5:30 p.m. and 6:45 p.m. (Spanish).
Corpus Christi, 6, 7, 8, 9, 10 (Spanish) 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).
Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30, 5:30 p.m. (Spanish).
Holy Redeemer, 7, 8:30, 10.
International Airport (International Hotel), 7:15 and 8 a.m. (Sundays and Holydays)
St. Mary of the Missions and St. Francis Xavier, 7, 8:30.
St. Dominic, 7, 8:30, 10, 11:30, 1 and 6 p.m.
St. John Bosco Mission (1301 Flagler St.) 7, 8:30 (sermon in English) 10, 11:30 (sermon in English) 12:55, 6 p.m. and 7:30 p.m.
St. Kevin Mission (Concord Theater, 11301 Bird Rd.) 9 and 10:30 a.m.
St. Mary Chapel, 8:30, 9:30, 10:30 and 5:30 p.m. (Spanish).
St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish), 12 noon and 6 p.m. Old Church, 10 a.m. (Sermon in Polish).
SS. Peter and Paul, 6:15, 7:30, 8:30 (Spanish), 9:30, 10:30, 12, 1:30 (Spanish), 5:30, 7 (Spanish), 8 p.m. (Spanish).
St. Timothy, 7, 8, 9:30, 11 and 6:30 p.m.
St. Vincent de Paul (2100 103rd St.), 7, 8:15, 9:30, 10:45 and 12 noon.
MIAMI BEACH: St. Francis de Sales, 7, 8, 9, 10:30, 11:45 and 6 p.m.
St. Joseph, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.
St. Mary Magdalen, 7:30, 8:45, 10, 11:15, 12:20 and 6 p.m.
St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.
MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.
MIAMI SPRINGS: Blessed Trinity, 6, 7, 8:30, 11, 12:30 and 6 p.m.
MIRAMAR: St. Bartholomew, Firemen's Recreation Hall, at Island Dr. and Pembroke Rd., 6:45, 7:45, 9, 10:15, 11:30, 12:45 and 7 p.m.
NARANJA: St. Ann, 10:30 (Spanish).
NAPLES: St. Ann, 6, 8, 10, 11.
NORTH DADE COUNTY: St. Monica, 7:45, 9, 10:15, 11:30 and 6 p.m.
NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
St. James, 6, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.
Visitation, 7, 8:30, 10:30, 12 and 7:30 p.m.
NORTH MIAMI BEACH: St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.
OKEECHOBEE: Sacred Heart, 9:30. Boys' School, 11.
NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.
OPA-LOCKA: Our Lady of Perpetual Help, 7, 8:30, 10, 11:30 and 6 p.m.
St. Philip (Bunche Park) 9.
PAHOKEE: St. Mary, 9 a.m. and 6:30 p.m. (Spanish).
PALM BEACH: St. Edward, 7, 9, 12 and 6 p.m.
PERRINE: Holy Rosary, 7, 8, 9:30, 11, 12:15 and 5:30 p.m.
PLANTATION: St. Gregory, 8, 9:15, 10:30, 11:30 and 12:30 p.m.
POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
St. Elizabeth, 7, 8, 9:15, 10:30, 12 noon and 6 p.m.
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.
PORT ST. LUCIE: Marina, 9.
PUNTA GORDA: Sacred Heart, 7:30, 10:00 and 5:30 p.m.
RICHMOND HEIGHTS: Christ The King, 7, 10, 12.
RIVIERA BEACH: St. Francis Of Assisi, 6:45, 8, 9:15, 10:30, 12 and 5:30 p.m.
SANIBEL ISLAND: 11:30.
SEBASTIAN: St. William Mission, 8 a.m.
SEBRING: St. Catherine, 7, 9:30, 11.
SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11 and 12 noon.
St. Louis (Palmetto Sr. High Auditorium, 7460 S.W. 118th St.) 8, 9:30 and 11.
St. Thomas (7303 S.W. 64th St.), 5, 7, 8, 10 and 11.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11, and 7 p.m.
WEST PALM BEACH: Blessed Martin 9:30.
St. Ann, 6, 7, 8, 9, 10, 11, 12 and 5:30 p.m.
St. John Fisher, (4317 N. Congress) 8, 9, 10, 11, 12 and 6 p.m.
St. Juliana, 6:30, 8, 9, 10, 11, 12 and 6 p.m.
Holy Name, 6:45, 7:45, 9, 10:30, 12.
ON THE KEYS
BIG PINE KEY: St. Peter's Mission, 9:30 a.m.
KEY WEST: St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15
St. Bede, 8, 9:30 and 11.
MARATHON SHORES: San Pablo, 8, 11, and 6 p.m.
PLANTATION KEY: San Pedro, 6:30, 9, 11.

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This is the title of a new booklet just published by the Redemptorist Fathers and it's one that every Catholic family should read. The information it contains may help greatly to avoid confusion and tragic mistakes, and to lighten the burden of sorrow during bereavement. For your free copy, fill out and mail the coupon to our office. There's no obligation.

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3189 MCKINLEY ST.
CBS, 2 bedroom, bath, kitchen-dinette,
living & Florida room, garage. 983-8058.

3 Bedroom 2 Bath, central heat, air condi-
tioning, Florida room, well, sprinkler sys-
tem. 2 blocks from Golf Course & Shopping
Center. Nativity Parish. Owner, YU 3-3989.

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Have clients for Hollywood homes, lots and
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parish area preferred. NICHOLAS J. ERO,
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HOLLYWOOD. 989-2341.

2 BEDROOM, 1 Bath with Separate Duplex.
\$15,000, \$7,000 Down. 989-2757.

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LOOKING FOR A GOOD BUY?
Owner sacrificing 3 Bedroom, 2 Bath, large
Fla. Room. Many extras. Will consider trailer.
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SACRIFICE. Beautiful Lake front 3 bedroom,
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\$1500 Down, 24 yr. 4 3/4% mortgage, balance
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World's Finest Chevrolet Dealer

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New Car Showrooms:
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Used Cars: 3011 N.W. 36th Street NE 5-2582

HOMES FOR SALE GOLDEN SHORES

ST. MARY MAGDALEN PARISH
By owner - 3 bedroom, 3 baths. Must be
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section. Call for appointment. 3 P.M. to
6 P.M. 945-4958.

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770 N.W. 133 ST.
2 Bedroom, extra large Florida Room, car-
port, tile roof, gleaming hardwood floors,
awning type windows oil heat, sprinkler sys-
tem and awnings. 1/2 Block to bus, shopping
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DAVID J. BRADY, BROKER
PL 1-7301 1190 N.E. 125 St.

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To your specifications. On lot,
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Pool, large screened patio, sprinkler system.
Many extras. Good location, east of St.
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SELLING BELOW FHA VALUE
3 BEDROOM, 2 bath. Air Cond. and
Heat Home. Make Offer
DEANS REALTY, Realtor PL 7-7263

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MIAMI SHORES
ST. ROSE LIMA PARISH
3 BEDROOMS, 2 BATHS
Den plus Florida room, central heat, air
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to you, action sale price \$20,500
EXCLUSIVELY WITH PARKER Y
PL 9-3931 625 N.E. rd ST.

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390 N.E. 102nd St. 2-Story
4 bedroom, 3 1/2 bath, large 2 car garage,
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3 Bedroom 2 bath, 1 year new. Near Shores & Boulevard. Modern as tomorrow. New, air-cond. Many extras. No qualifying, no closing costs. Only \$14,500. \$75 month pays all. 758-3776.

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BAYFRONT — NEAR SHORES
New 3 bedroom, 3 bath. Den, 2-car Garage. Air Cond.-heat and glass sliding doors. M. MARSHALL, Broker PL 1-7990

HOMES FOR SALE N.E.

3 BEDROOM 2 Bath. Block to Holy Family Church & school. Complete oil heat system and complete sprinkler system; 3 room air-conditioners, enclosed garage. Price \$18,500. WI 7-7898.

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Estate Settlement, close to buses and shopping. 3 bedrooms, 2 baths, Florida room, oak floors. AIRCONDITIONED, MODERN, SPACIOUS RANCHER. A \$22,000 value for only \$17,900 furnished. CARMINE BRAVO, Broker 754-4731

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2-STORY PLEX, 68x13, ZONED B-3.
4 Bedrooms, 2 Baths. Will trade for 2 Bedroom House in South Miami.
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LEISURE WITH INCOME
LARGE DUPLEX FURNISHED
WALK TO SHOPPING
BEAUTIFUL BISCAYNE PARK
SEE 828 N.E. 120 ST.
ONLY \$18,900 BEST TERMS
CALL FRANK FRITZ 754-6667**

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290 N.E. 118 TER. OPEN DAILY
A STEP TO ALL CONVENIENCES
Widow leaving, sacrifices 3 bedroom, 2 Bath (one with private entrance & bath) oak floor, air & heat, sprinklers, good landscaping. Low cash, \$74 moth. FRANCES DEAN, Broker 759-4050

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MODERN AS TOMORROW
WANT EASE & COMFORT?
A CUSTOM BUILT HOME
COUNTY, NEAR SHORES
ONLY \$16,900 BEST TERMS
This 2 Bedroom 2 Bath home features tile roof, large Florida room, garage, circle drive, many extras.
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HOMES FOR SALE — N.W.
**OWNER MUST SELL
2754 N.W. 5 ST.**
Well kept clean 6 room CBS Home. Furn. or Unfurn., garage, nice yard. Near schools, church, bus, shopping. FHA terms. PAULEY REALTY, Broker NE 5-1385

**5 ROOM CBS, TILE BATH,
FLORIDA ROOM, PORTE COCHERE.
FURNISHED PIANO & TV.
REVERSE CYCLE AIR CONDITIONER.
BEAUTIFULLY LANDSCAPED.
NEAR CHURCHES, SCHOOL,
SHOPPING CENTER
PRICE \$10,500
BY OWNER
7010 N. MIAMI AVE.**

2 Bedroom, 1 bath, garage, new kitchen, hardwood floors; 12x28 Covered patio, reverse air conditioner, well and pump, fenced rear yard. Custom drapes, rugs. Walk to Elementary and Jr. High school. \$14,900. By owner 780 N.W. 148 Terrace 688-3194

TWO DUPLEXES, 3 BEDROOMS EACH
JUST BUILT — BY OWNER
1135 NW 31 AVE. NE 5-2271

762 N.W. 117 St. located near schools and shopping. 3 Bedroom house, excellent condition. FHA commitment. MU 8-3706.

1259 N.W. 4 ST./
5 BEDROOMS, 2 BATHS. GARAGE APT.
GOOD INCOME. NEAR ORANGE BOWL.
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CORPUS CHRISTI PARISH
\$900 Down, \$9,900 Total. \$90 Month. No qualifying, no closing costs. Vacant CBS 3 bedroom plus den with jalousied porch and carpet. Newly decorated inside and out. By owner. MU

Split level, owner built, 3 bedroom, 3 bath, family room, 2 car garage, 20'x40' pool. Many extras. Reduced \$5,000. Now \$35,000. Near St. James. MU 1-3390. 14225 N.W. 3rd Ave.

3 Bedroom, Hardwood Floors, enclosed garage; 15x30 filtered Pool, \$17,000. 8825 NW 12 Ave. 759-3539.

2 bedroom, 1 bath, garage, Fla. Rm., awnings, sprinklers. Biscayne Gardens. Owner, 754-2382.

REDUCED FOR QUICK SALE
Family must join husband working in North. 3 bedroom, 2 bath, carport, Fla. rm., air cond. Near everything. St. Vincent dePaul Parish. \$14,300, need some cash. PL 7-7209.

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1 or 2 family home. Near church, school. Cool in summer. Low priced for immediate sale. 745 N.W. 30 St. 635-7749 after 10 a.m.

3 Bedroom, 2 bath, 2 kitchens, Florida room, fenced. \$15,000, \$450 Down. 5961 E. 6 Ave. 688-3983.

HOMES FOR SALE — HIALEAH

2 BLOCKS TO ST. JOHN CHURCH
\$900 DN. NO QUALIFYING \$80 MO.
2 BEDROOM CBS, COMPLETELY FURN.
CAN ARRANGE LESS DOWN
445-1306 OR 887-8512

HOMES FOR SALE S.W.

ST. BRENDAN
3 Bedroom, 1 1/2 Bath, closed in carport, fenced, sprinkler system, aircond., refrig., dryer, dishwasher. \$98 mo. VA mortgage. \$16,700. 8541 S.W. 27 Lane.

ST. BRENDAN PARISH
No Broker's Commission. 3 Bedroom, 2 bath, large living room, central gas heat & air cond, large garage. Fenced yard with sprinklers. Well kept. \$17,500 FHA or Conventional. 3710 S.W. 86 AVE. 221-3737

Large 4 Bedroom, 3 Bath, Den, Living-Dining Room, Kitchen, Porch, Garage. Acre. Central heat-Air oak floors. Walk to Epiphany Lourdes. Ideal location. 5500 S.W. 81 Ter. Tel. 665-2503.

**BIG 3 BEDROOM 2 BATH
\$450 Down \$99 Pays All**

THIS dream house has been freshly painted inside and out and rehabilitated to new condition. Huge eat-in kitchen is equipped with Hotpoint oven, range, ventilating hood and garbage disposal. Gracious dining area, extra large living room, bedrooms, closets, 2 vanity baths, awning windows, terrazzo floors, central heat and white coated roof complete the picture. Today's best value at \$13,800. HURRY for this one.

IRVING PERLMAN
HI 5-1349 REALTOR 24 HOURS

NO QUALIFYING, \$300 Down. 3 bedroom, 1 bath. Fenced yard. 1 Block from school & church. Seen evenings, 10311 N.W. 53 St.

NEAR EPIPHANY

SUNRISE ESTATES — 3 to 5 bedroom homes with 2 baths, garage, pools, patios and air-conditioning. Beautiful kitchen with walk-in pantry. \$22,990 to \$29,990. Furn. Model at: 4801 SW 65 AVE.

MO 7-9501 (Will Trade) MO 7-8988

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2 BEDROOM, 1 BATH, ALL FURN. \$13,500

500 N.E. 110 TERR. \$12,000

2 BEDROOM, 1 BATH, FURN. \$12,000

328 N.E. 117 ST. \$17,500

3 BEDROOM, 2 BATH, UNFURN. \$17,500

J. S. PALMER, REALTOR PL 4-2266

MODERN 2 Bedroom frame beauty. Awning windows, aircond. Large plot, good lawn. \$8000. Terms to suit. 6829 S.W. 15 St. HI 3-9542.

NEAR ST. BRENDAN'S Columbus High 4 Bedroom, 3 Bath. 8625 S.W. 43 TER.

3 BEDROOM \$9,000. IF YOU BUY... IT PRODUCES GOOD RENT. FR 9-5190

Large 4 Bedroom, 3 Bath, Den, Living-Dining Room, Kitchen, Porch Garage. Acre. Central Heat-Air. Oak floors. Walk to Epiphany & Lourdes. 5500 S.W. 81 Ter. MO 5-2503.

NEAR ST. BRENDAN. \$800 DOWN
Spacious split level 3 bedroom, 2 bath with "eat-in" kitchen, carport, fenced yard, washing machine, stove and refrigerator. Only \$17,800.
MARY MULLEN, Realtor CA 6-1311

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3260 S.W. 16 ST.
East side is vacant. Large 1 bedroom, S.E. exposure, jalousied Fla. Room
West side, unfurn., Kitchen equipped. Now leased at \$75 mo.

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2 BEDROOM, 2 BATH, GARAGE.
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Owner must sell this 3 bedroom 2 bath. Homemaker's kitchen with large pantry, delightful roofed screened patio. Near bus, schools, shopping. \$2,200 down. 448-1784
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SEE this custom built 3 bedroom 2 bath, comfortable screened porch, large kitchen with pantry, built-in features, fenced yard. Near schools. \$2200 down. 448-1784
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OVER-sized screened porch, externally large living area. Fenced, sprinklered lot. Circular drive.

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3 Bedrm. home, guest cottage, both furn. Set in beautiful shrubs & fruit trees on 100x150. Nice section, nr. everything. Reas. 666-8467.

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Lovely corner 3 bedroom 2 bath home on 1/2 acre. Filtered swimming pool, 2 car garage, sprinkler system, air conditioner. For appointment call, CE 5-1314.

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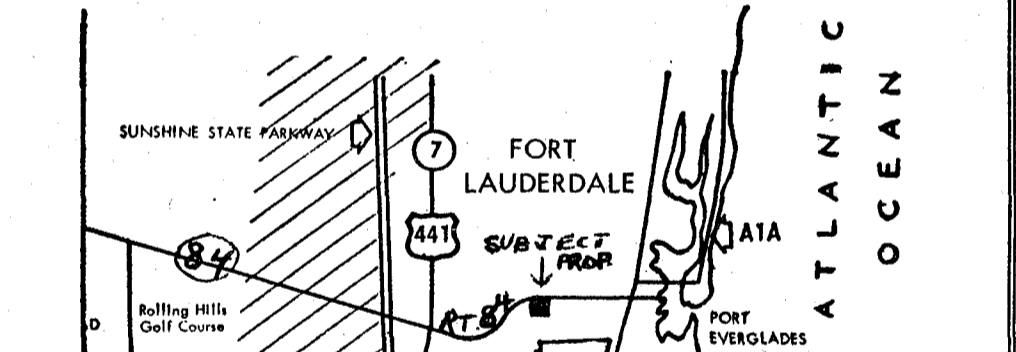
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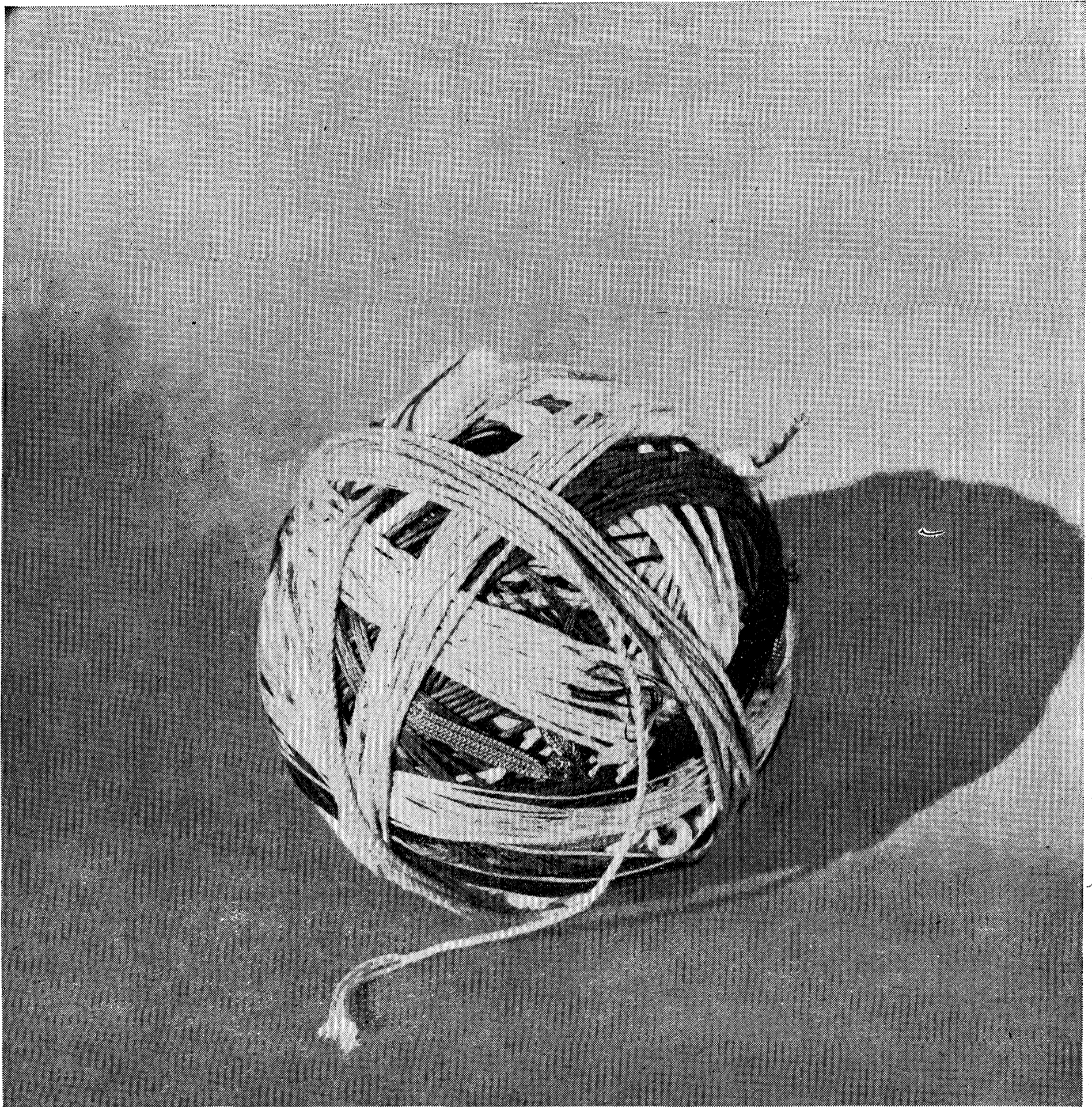
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