



# The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

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APRIL 2, 1965



FUTURE PRIESTS of the Diocese of Miami are shown in procession as they prepared to receive tonsure at St. Vianney Seminary. Bishop Coleman F. Carroll was preceded by Richard

Clarkson, James Fetscher, Stephen Staudenmeyer, Joseph Carney, Michael Bevilacqua, and William Ramirez, all seminarians at the Major Seminary of St. Vincent de Paul.

## Tonsure Conferred On 6; 'First Fruits Of Diocese'

(Page of Pictures, Page 5)

Tonsure was conferred on six first year theologians Monday by Bishop Coleman F. Carroll during historic rites at St. John Vianney Seminary.

Receiving the sacramental during ceremonies conducted for the first time in the Diocese of Miami and South Florida were:

Michael Bevilacqua, Epiphany parish, South Miami.

Joseph T. Carney, Cleveland.

Richard J. Clarkson, Nativity parish, Hollywood.

James Fetscher, Holy Family parish, North Miami.

William Ramirez, St. John the Apostle parish, Hialeah.

Stephen Staudenmeyer, Chicago.

All are studying for the diocesan priesthood at the Major Seminary of St. Vincent de Paul in Boynton Beach.

### PRELUDE TO ORDERS

A prelude to Holy Orders which admits the seminarian to the state and privileges of clerics, tonsure is conferred when the Bishop cuts the hair of the seminarian in the form of a cross. A few strands are clipped from the front of the head, the back and the right and left sides, as well as from the center.

In addition to the cutting of the hair which symbolizes the dedication of the future priests to the Church, the Bishop also

(Continued on Page 4)



TONSURE was conferred for the first time in the Diocese of Miami last Monday by Bishop Coleman F. Carroll on six first year theologians studying for the priesthood of the Diocese.

### BISHOP SPEAKS AT HUMAN RELATIONS WORKSHOP

## Negro Education Stressed

(Pictures on Page 9)

Bishop Coleman F. Carroll called on the Negro people to "grasp the opportunity to advance in education" as one means of helping to solve their problems of housing and unemployment.

Bishop Carroll also issued a special appeal to the Negro youth "not to listen to those leaders" who would suggest extremist methods in attempting to solve current Negro problems.

In a talk at a special work-

shop held at Biscayne College last Saturday under the sponsorship of the Diocesan Council on Human Relations, Bishop Carroll declared that "basically and fundamentally" the whole matter is a "question of education."

He added however, that "society cannot wait until educational opportunities are provided."

"There is no question in my mind," Bishop Carroll said, "that the so-called equal but

separate program did not work."

### 'SUBSTANDARD'

"The educational results attained under Negro schools here were substandard," Bishop Carroll declared.

Bishop Carroll reminded his audience that "There is no question you must become interested in this problem."

"You must become responsible," he said, adding that "responsibility will bring under-

(Continued on Page 9)

### VOTE IS 263 TO 153

## House Passes Education Aid Bill After Heated Debate

WASHINGTON (NC) — The House passed President Johnson's Federal aid to education bill 263 to 153 after three days of fiery debate, often centering on parochial school pupils' involvement.

Some Republicans charged that the measure failed to spell out how parochial and other private school pupils would benefit, thus ignoring what they saw as a major constitutional issue.

The Democratic leadership defended the constitutionality of the proposal, noted the wide-ranging support it has among religious and educational groups and insisted that matters of policy about specifics of involvement by private school pupils must be settled on the local level.

The \$1.3 billion Johnson bill, which now goes to the Senate, proposes three major programs to assist elementary and secondary education.

It would provide about \$1 billion annually to public school districts under a formula based chiefly on the number of children in school who come from families earning less than \$2,000 a year.

Parochial and other private school pupils in the same low income bracket would benefit through extension to them by local public school districts of shared services and facilities. It was this provision that drew much of the GOP fire.

In addition, \$100 million would be provided to buy textbooks, library materials and instructional equipment.

In the case of parochial school pupils, these books and materials would be lent to them.

The final major section would provide \$100 million for educational centers that would serve both public and parochial pupils with cultural enrichment and other special services.

### LBJ Hails House Passage Of Bill

WASHINGTON (NC) — President Johnson hailed House passage of his aid to education bill and voiced confidence that the Senate would approve the measure quickly.

"Education is our No. 1 priority," he said in a statement following House approval of the \$1.3 billion bill. "This is why we are insisting that every child be guaranteed all the education he or she can take."

"If this bill is finally enacted by the Congress and we improve it in the years to come, it will be the best and most durable insurance we can have to face the stiff competition of the world," the President said.

### Pope Asks Prayers To End War Omens

VATICAN CITY (NC) — Thousands of persons who gathered in St. Peter's square on Laetare Sunday heard Pope Paul VI ask for prayers to dispel the tensions of war "which darkens the sky with its somber omens."

The Pope declared that his own intentions were directed to the consecration of the world to Mary, as well as the ecumenical council and to peace.

"Let us also pray for those who do not want peace, that a sense of responsibility may inspire better thoughts in them," he added.



CHATTING BEFORE start of a workshop on Negro housing and unemployment held at Biscayne College are, from left, Col. Claud Clark, U.S. Army Retired, one of the speakers, and Cassandra Gray, a Barry College student.

# Diligent Birth Control Study

VATICAN CITY (NC) — Pope Paul VI indicated the work of his special study group on the problems of family and birth regulation has not completed its work with a meeting in Rome. He urged its members "not to lose sight of the urgency of the situation which demands very clear guidance of the Church and its highest authority."

The Pope received the special commission in an audience but his remarks were not made public until two days later.

## AMERICAN PRESIDES

The Vatican Press Office de-

scribed the meeting as the fourth held by the commission. It was actually the first fully attended plenary session. The meeting was presided over by Archbishop Leo Binz of St. Paul, Minn., who had been asked to come to Rome especially for the session.

Present at the meeting were, in the Pope's own words, highly competent specialists "in moral and pastoral theology, in medicine, economics, psychology, demography and sociology."

One member of the commission said the reports submitted

by the various subcommittees were more than three inches thick. Pope Paul paid tribute to the amount of work done during meetings at the Spanish College, describing it as an "eloquent proof of the earnestness with which you have approached the task. We are pleased," he continued, "to see in it already a pledge of the success which will crown it."

## SUMS UP PROBLEM

In his talk with the commission members, the Pope summed up the problem facing them.

"In the present case the problem set may be summarized as follows": In what form and according to what norms must married couples fulfill, in the exercise of their mutual love, this service of life to which they are called by their vocation?"

Saying that the Church welcomes "old and new things" in determining an answer to this question, the Pope stated: "The Christian answer will always be inspired by a consciousness of the duties and of the dignity of the conjugal state, in which the love of Christian married couples is ennobled by the grace of the sacrament (of matrimony) and by the greatness of the gift of life given to a child."

## MARRIED COUPLES

Among the members of the commission present were three married couples.

Pope Paul said the Church is anxious "to give an adequate answer to great problems facing man."

Yet, he said, "As custodian of God's law, natural and positive, the Church will not permit that the price of life be minimized for the sublime originality of love, which is capable of surpassing itself in the reciprocal gift of the married couples and likewise in the even more disinterested gift of each of them to a new being."



POPE PAUL VI talks with future scientists and technicians at the Pius IX Institute in Rome. "Your vocation is a great one, young men," the Pope said. "You must rebuild friendship between the world of mechanics and industry and that of spiritual life and thought."

# Cardinal Bea Sees No Clash Of Authority And Liberty

BOLOGNA, Italy (NC) — Talk of a crisis in the Church about the conflict between authority and liberty is sometimes unduly exaggerated or dramatized, according to one of the Church's top ecumenical experts.

Augustin Cardinal Bea, S.J., president of the Secretariat for Promoting Christian Unity, said that although "perplexity and disorientation" have resulted from the ecumenical council, this should not cause alarm. "It is necessary," he said, "to face up to things with that profound pastoral spirit which is the main characteristic of the present council."

"This pastoral spirit means brotherly and fatherly love, and therefore understanding, accompanied by patient firmness to illumine and guide the faithful."

## GIVES INTERVIEW

Cardinal Bea made his comments in an interview given to

the Bologna Catholic daily, L'Avvenire d'Italia. They were in answer to a question whether the Church's effort at renewal and dialogue with non-Catholics does not lead to a crisis between the Church's authority and individual freedom.

Cardinal Bea said: "These are certainly undeniable facts, but it is also undeniable that they have been unduly exaggerated or dramatized at times by the timorous or by those who may not have fully understood the profound changes the Holy Ghost is working in His Church."

The cardinal added that the result of these changes may give rise in some cases to "perplexity or disorientation or shall we say a 'crisis of growth.' But in cases of this kind one should neither become alarmed nor let oneself be carried by the current."

Instead, the cardinal advised, one should keep in mind the council's pastoral spirit and give guidance and leadership in a fatherly and brotherly manner.

## POPE EXPLAINS DOCTRINE ON MOTHER OF CHURCH

# Brotherhood Through Mary

VATICAN CITY (NC) — Pope Paul VI told the International Marian Congress in Santo Domingo that the Church proclaims Mary's common motherhood of mankind "in order to call men to greater and more conscious brotherhood."

The Pope said in a Spanish-language radio broadcast to the final congress session that the Church hopes in this way "to educate men to more frequent use of understanding and forgiveness, almost as if compelling them to believe in their mutual relations with that solidarity and collaboration which the presence and serene glance of a mother inspires and vivifies in a family."

"The human family will find in Our Lady 'the door through which the Light came into the world,' justice, peace, liberty and sweetness. Supported by this motherly protection, Christians will be more closely united to the Mediator and Saviour, Jesus Christ, in order to live more intensely with Him, and through Him in union among themselves."

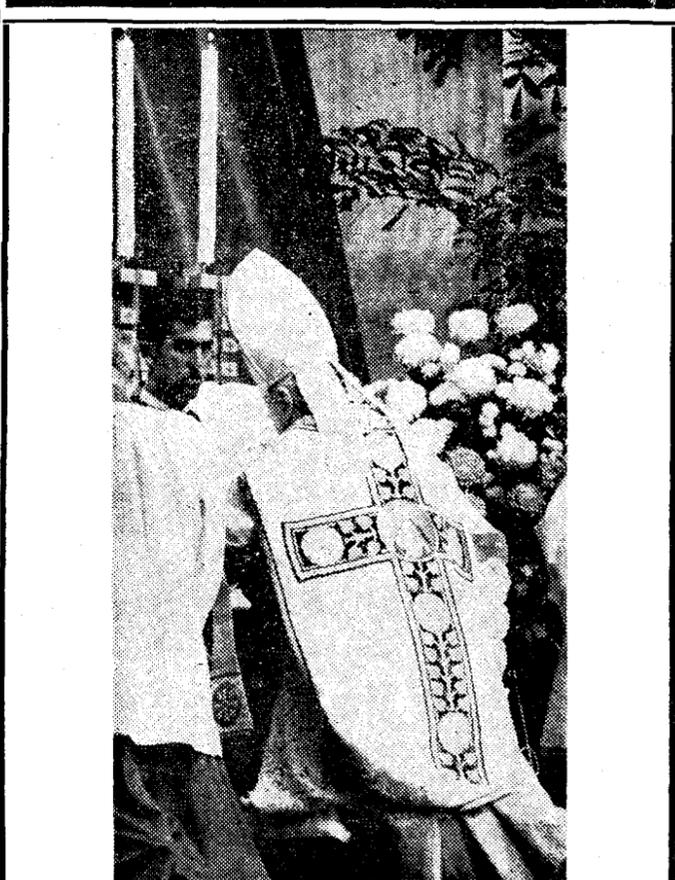
Pope Paul referred to the Biblical foundations of the doctrine of Mary proclaimed in the ecumenical council's Constitution on the Church and then outlined the relationships between Our Lady and the whole of believing mankind in the economy of salvation.

"Whoever follows closely the course of history and observes the events which afflict the present day world also perceives as a basic note deep within the heart of mankind a common yearning: an insistent desire for peace. Everyone invokes it. Its absolute necessity is universally proclaimed."

"Yet in how many parts of the world does it appear only in timid, fragile reality, nearly always in danger because of the inequality of social levels, because of a clash of factions, of opinion or of pressure and power blocs — in fine, because of human fickleness and weakness."

"But the Church, which is in the world and in the service of the world, gives to the world

its own fruits which last throughout eternity and thus endeavors to spread its thought and activity by offering to the men of its time an orientation toward truth and life.



## LITURGICAL VESTMENTS

by  
D. E. GROSSÉ  
BRUGES—BELGIUM

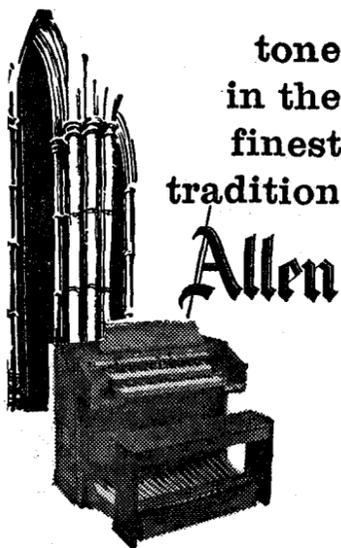
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# Meeting Urges Scriptural Basis For Marian Devotion

SANTO DOMINGO (NC) — Encouragement of a firm Scriptural basis to Marian devotion can both deepen the faith of Catholics and open new channels of cooperation with other Christians, it was declared here at the close of the Fourth International Mariological Congress.

The congress participants, in their formal resolutions, urged continued joint studies by dogmatic theologians and Scriptural scholars to "expound Mariology within the mystery of Christ in the light of the Holy Spirit." They also affirmed interest in "greater sincere dialogue with Protestants on the role of the Virgin Mary in the mystery of the salvation of the human race."

Meanwhile one of the major speakers at the congress, Father Miranda Ribadeneira, secretary of the Marian Academy of Ecuador, appealed to Protestants in the Americas to drop

the term "Mariolatry," which he said is deeply offensive to Catholics.

He asked that Protestants recognize the essential difference that exists in Catholic doctrine and practice between adoration of God and veneration of the Virgin Mary. He called for an end to efforts by some Protestant missionaries, which he said were aimed at winning converts by deliberately confusing the nature of devotion to Mary.

Then he pleaded for an understanding by Protestants that Marian devotion actually strengthens communication with Christ, and is so intended even by the most unsophisticated Catholics.

Father Ribadeneira said that a major accomplishment of the congress here has been its clarification of Catholic mentality in a direction that will result in removal of prejudices.

# Limited Dual Communion, Concelebration Allowed

VATICAN CITY (NC) — Concelebration of the Mass will be allowed in five different situations and Holy Communion can be given under the forms of both bread and wine in 11 cases, according to a newly issued liturgical book.

The new norms are in line with the provision of the ecumenical council's Constitution on the Liturgy declaring that celebration may be approved by the local ordinary at the main Mass in churches "when the needs of the faithful do not require that all the priests available should celebrate individually."

#### WITH REED OR SPOON

The Precious Blood may be given to priests, Religious or lay people either directly from the chalice, with a reed (such as the golden straw traditionally used in papal Masses), or by dipping a spoon containing the Host into the chalice and then placing it in the communicant's mouth.

The new provisions not only encourage Communion under both kinds at Masses involving weddings, confirmations, religious professions and the like, but also at large gatherings of priests when the priests cannot

celebrate or concelebrate themselves.

According to an official of the Congregation of Rites, this permission does not pass judgment on whether it is better for priests to celebrate Mass individually in such cases. But this is the first time an official document of the Holy See has recognized a situation — other than on Holy Thursday — in which priests would participate in Mass as members of the congregation instead of celebrating the Eucharist themselves.

#### CONTAINED IN DECREE

These latest reforms are contained in a decree by the Congregation of Rites entitled *Ecclesiae Semper*, dated March 7 and contained in a 100-page document published by the Vatican Polyglot Press. The provisions — which had been anticipated for many months — were the subject of a commentary in *L'Osservatore Romano*, the Vatican City daily, by Father Annibale Bugnini, C.M., secretary of the Vatican Liturgy Commission and undersecretary for liturgy in the Congregation of Rites.

The new decree lists the following cases in which Holy Communion may be given under both species, provided the

local bishop gives his approval:

1. to newly ordained priests during their ordination Mass.
2. to the deacon and subdeacon in pontifical or solemn Masses.
3. to an abess during the Mass of her blessing.
4. to women Religious during the Mass of their consecration as virgins.
5. to men Religious at the Mass of their profession, provided they take their vows during the Mass.
6. to the new husband and

wife at their wedding Mass.

7. to adult converts in the Mass following their Baptism.
8. to confirmed adults during the Mass of their Confirmation.
9. to Christians readmitted to communion with the Church.
10. to these listed in numbers 3 through 6 on the occasion of their jubilees.
11. to priests at large assemblies who are not able to celebrate or concelebrate, and to lay Brothers who attend Masses concelebrated in religious houses.

#### IN EFFECT APRIL 15

All the provisions of the new decree go into effect on Holy Thursday, April 15. This is the day on which the council's Constitution on the Liturgy specifically calls for concelebration. Concelebrated Masses are permitted both at the morning Chrism Mass in diocesan cathedrals and at the evening Mass of the Lord's Supper in parishes on Holy Thursday evening. The liturgy constitution spelled out five situations allowing for concelebration, and these

simply are repeated in the new decree.

Besides the Holy Thursday Masses, these are: in councils, synods and bishops' conferences; at the Mass for the blessing of an abbot; with the permission of the local bishop, at conventual Mass and at the principal Mass in churches when the needs of the faithful do not require that all priests celebrate individually; on the occasion of any kind of gathering of priests.

## Concelebrants To Recite Or Sing The Consecration

VATICAN CITY (NC) — Among the new sounds to be heard in the rite of concelebration will be that of the celebrants singing or reciting the most solemn words of the Consecration.

The recitation of the Canon prayers aloud is prescribed in the new rite of concelebration. All priests participating will recite them together, including the words of the Consecration. This is not unexpected since the same practice was used when Pope Paul VI and a number of bishops concelebrated Mass dur-

ing ceremonies opening and closing the third session of the ecumenical council.

But with the publication of another small volume the same day without previous announcement, provision is also made for concelebrants to sing these words in High Masses.

The volume contains chants to be used on an experimental basis, with the permission of local bishops. The Gregorian chant melodies will sound much like the familiar melodies already in use for singing the Preface and the Our Father in High Masses.



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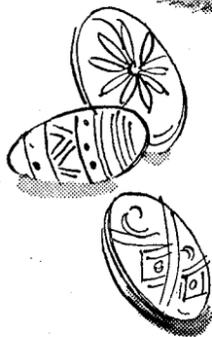
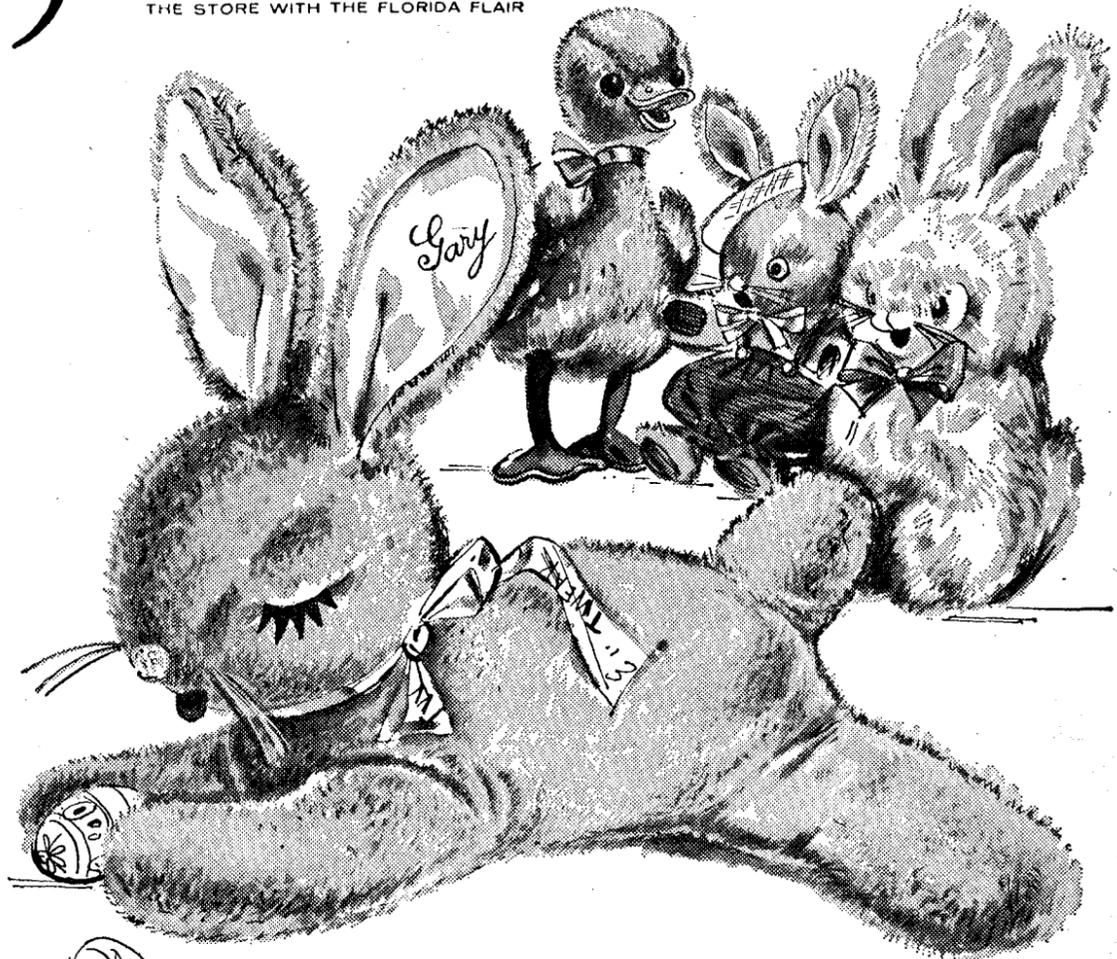
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# American Priest Saving Soles And Souls In Peru

LIMA, Peru — An American priest working among the poor of Peru is fervently striving to save "soles" — along with souls — for a projected new parish outside this historic city.

He is Father James D. Clark, born in Atlantic City, N. J., raised in Philadelphia, and formerly rector of Tolentine College, the Augustinian major seminary near Chicago.

Soles (pronounced soul-eyes, in Spanish) are Peru's basic unit of currency. It takes 26 to make one U. S. dollar and Father Clark needs "a lot of them" to get the project going — about \$25,000 worth.

## 'PRAYERS AND PLAN'

When he gave up his Tolentine College post last summer to come here, Father Clark had nothing but "prayers and a plan."

Now, thanks to the personal intercession of Peruvian President Fernando Belaunde Terry, he has obtained a block-square area of land with an assessed value of \$100,000 at Monterrico outside Lima.

On it he plans to build a church — to be called "Our Mother of Consolation" — as well as a parish school, rectory, a community gymnasium, a clinic for the poor and a residence for teaching sisters.

He outlined his hopes to a group of Floridians who visited him at the Colegio Villa Maria in the Miraflores section of Lima.

## SOLES AND SOULS

"It's unfortunate one must begin to save 'soles' before one can start to save souls," he commented with a smile. "But I'm confident God will guide



FATHER CLARK

and finish the work he has begun here.

"Since we have the president and the government of Peru to thank for the generous gift of land, it is just that we should consider President Fernando Belaunde Terry as the patron and founder of the new parish."

## FIRST TIME IN MIAMI DIOCESE

# Tonsure Conferred On Six

(Continued from Page 1)

invests each seminarian with a white surplice, a symbol of purity.

Monsignori and priests of the Diocese of Miami joined hundreds of major and minor seminarians, the immediate families of the six seminarians who received tonsure, and members of the Serra Club in witnessing the ceremonies during Pontifical Low Mass offered by Bishop Carroll in the seminary chapel.

## FIRST FRUITS

"You are the first fruits of the infant Diocese of Miami," Bishop Carroll told the new clerics at the conclusion of the Mass.

"For those of us who have been so concerned, who have called upon hundreds of thousands of Catholics in this Diocese for help and prayers, it was indeed a very rewarding experience to participate in person in bringing into existence the first fruits of the efforts of so many," Bishop Carroll stated, noting that the ceremonies marked an important day in the history of the Diocese of Miami.

The Bishop expressed the

gratitude of the Diocese first to Almighty God and then to the Vincentian Fathers who are faculty members of both the major and minor seminaries in the Diocese.

"We are grateful also," the Bishop continued, "to the lay people of this Diocese who through sacrifices in a material way have made possible the facilities now available to seminarians in this Diocese."

## SERVANTS OF GOD

"In centuries gone by," the Bishop explained, "the man who had his head closely shaven was a slave. What we witnessed today is symbolic of the fact that they are now servants of God. They have turned their backs officially on the world and lay state and are now one of us."

"This occasion is a reminder to us to redouble our prayers and efforts to bring others to the Diocese of Miami," Bishop Carroll said as he congratulated the parents of the young theologians and noted that they must have "provided an atmosphere in their homes which encouraged and nurtured vocations to the priesthood."

Father Carey Leonard, C.M., rector of the Major Seminary

of St. Vincent de Paul, said in his sermon during the Mass that it was "historic for these six young men who have offered themselves to the Diocese of Miami."

"Some of them have come from long distances, all have spent long years in preparation, but only today has the Church taken any official recognition of their presence. Until today they have only been candidates, postulants waiting at the gate but at last the Church has officially received them and made of them her clerics. From now on they are no longer from Chicago, or Cleveland, or New York. Today's ceremony has incorporated them officially into the Diocese of Miami, and from this day on Bishop Carroll is truly their Bishop, their Ordinary," Father Leonard said.

## PRAISE TO OTHERS

The Vincentian priest said that the day was also an historic one for members of the Serra Club and for the parents and other seminarians.

"The young boy you watched go away for the first time has grown up, and is now a man, indeed no longer a layman, but a cleric, part of the army of the clergy who have heard the call of Christ reecho down through the ages: 'Come follow Me!'" Father Leonard pointed out, adding that the day was an historic one for our Bishop.

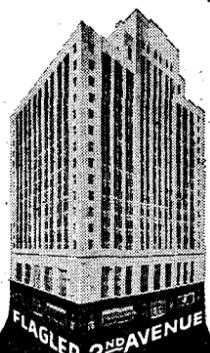
"His burdens are heavy, his worries are many. But I'm sure he can see here today a new dawn for the Diocese, the coming of an awaited Springtime. Many as are the burdens of today, like anyone in authority he wonders about the morrow and tries to plan for its trials and difficulties. But now he can see hope for the future, for here are the priests, the teachers, the chaplains; here are the Masses and the Sacraments of the future," Father Leonard declared.



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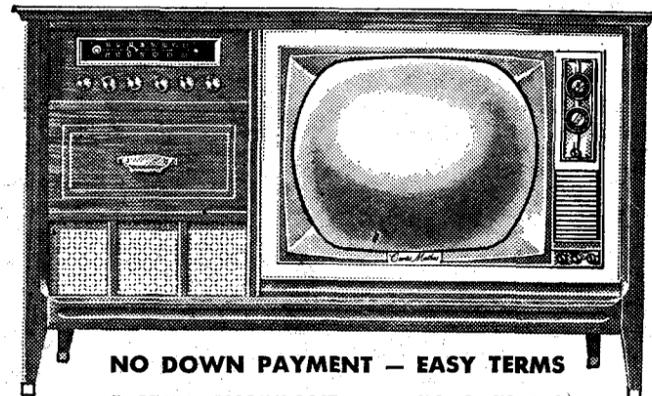


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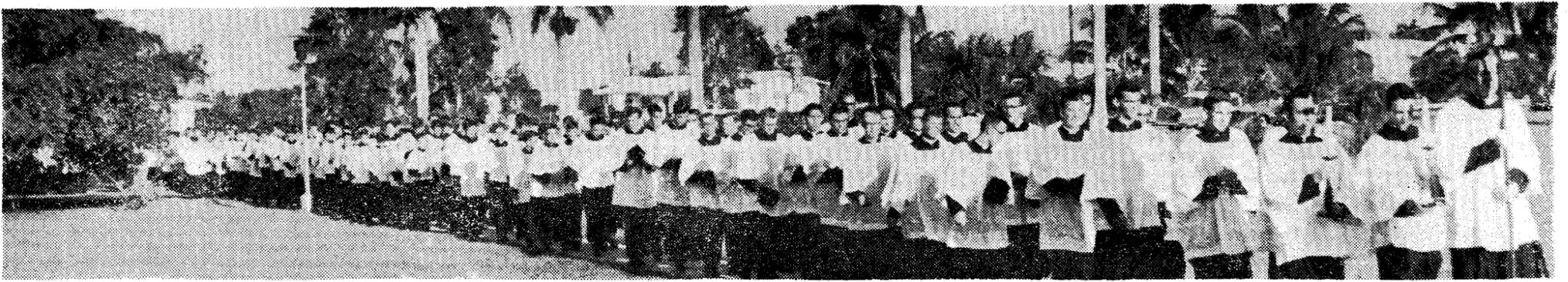
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Voice Photos

**Impressive Line Of Diocesan Seminarians Preceded Ecclesiastical Procession On Monday At St. John Vianney Seminary Where Tonsure Was Conferred**



**Six First Year Theologians Studying For Priesthood Of Diocese Of Miami Are Shown In Chapel Pew After Ceremonies Of Tonsure During Mass**



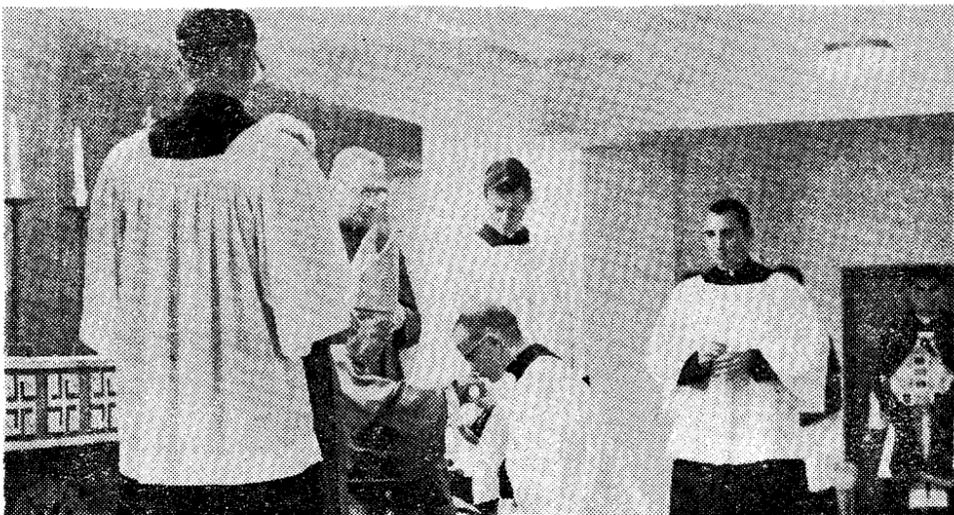
**Bishop Coleman F. Carroll Offered Mass**



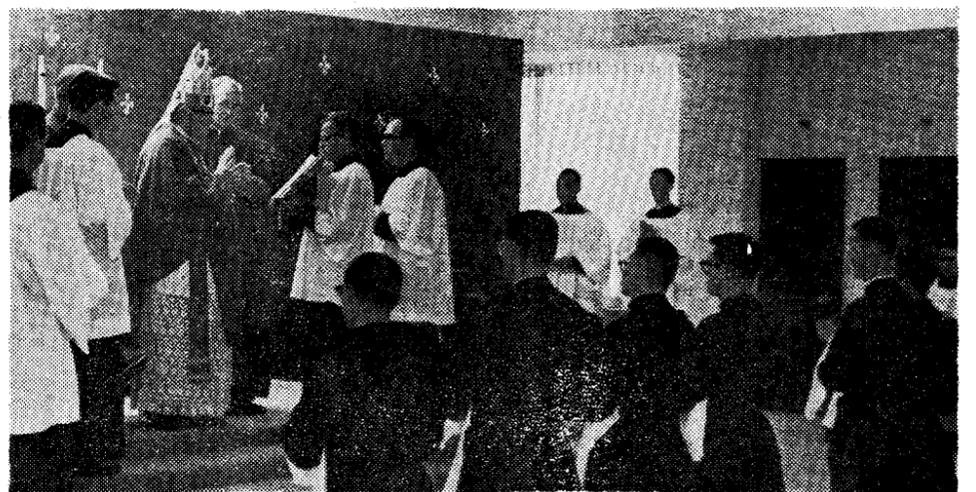
**New Clerics Receive Holy Communion**



**Clerics Were Invested With White Surplices**



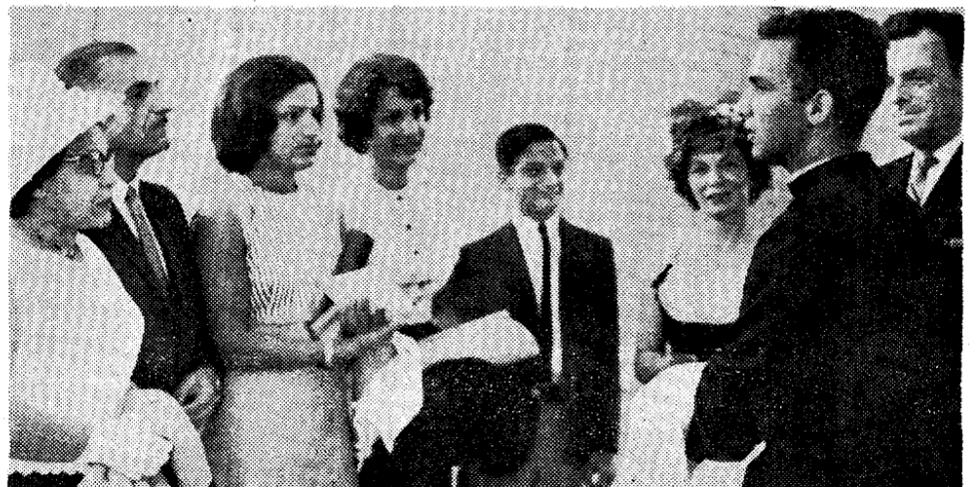
**Future Priest Kisses Ring Of Bishop Coleman F. Carroll**



**Six First Year Theologians Present Themselves As Candidates**



**James Fetscher Receives The Congratulations Of His Family**



**Family Of Michael Bevilacqua Greet Him Following Ceremonies**

## First Tonsure Ceremony, Historic Event For Diocese

In one sense, the ceremony of Tonsure is the least important of all the sharply ascending steps climbed by an aspirant to the holy priesthood.

From another viewpoint, the ancient rite of cutting the hair of the seminarian in the form of a cross to symbolize his dedication to Christ and to remove him from the ranks of the laity into the company of the clergy is the first official sign of his willingness to accept the momentous responsibilities the Church will gradually heap upon the shoulders of the young man.

As Father Carey Leonard, C. M., rector of the Seminary of St. Vincent de Paul, pointed out in his sermon, the brief, simple rite of Tonsure on this particular occasion took on the character of historic importance for the Bishop, the priests and the people of the new diocese, since it represented "a first time" in our history.

This reminds us of the extraordinary care the Church insists on in the training of her future priests. These six young men became clerics, but they are all a little more than three years away from ordination to the priesthood. They have yet to climb up the steps of four Minor Orders, Subdiaconate and Diaconate, until they can kneel for the last time before their Bishop to be made a priest forever.

For three more years they will continue to receive the superb spiritual and intellectual training for which the Vincentian Fathers are so well known in the administration of many seminaries.

There is yet another reminder forthcoming from this ceremony, as Bishop Coleman F. Carroll pointed out. This is the reminder to pray regularly for perseverance among all our seminarians and indeed continue even more fervently to beg God that these young men will be followed in the years ahead by a long unending line of aspirants to the priesthood in this diocese.

This ought to make us readjust our values. If "America's number one worry today is the rising tide of crime and violence" shouldn't we begin to realize that the training of the mind, while very important, is by no means enough. Unless we restore emphasis to the training of the will and self-discipline, the self-discipline of a divinely given morality, we will continue to produce selfish, ruthless, lawless people and live in an atmosphere of fear and vigilance.

## Perils Of Civilization

We ran across two news items that at first glance would seem to be unrelated.

1. The publication of a new book, "How To Protect Yourself" against criminals.
2. New regulations concerning the keeping of the Holy Oils for the sick and dying

The book, endorsed by J. Edgar Hoover and many police chiefs, reminds Americans that just like our pioneer ancestors we must learn to be prepared for attacks from enemies. We must be alert on the streets, in homes, elevators, busses and subways "because danger lurks everywhere".

The Sacred Congregation of Rites, in breaking with rigid regulations requiring the Holy Oils to be kept in a locked com-

## Aggiornamento Pains



partment in the Sanctuary, points out "in our times the dangers threatening life are greater, and indeed more unexpected". Hence permission is now given to priests to carry the Holy Oils with them especially "when they take trips by various means of transportation."

These things ought to make us think a little more seriously. Our ancestors, in what we usually consider an uncivilized era, had to be forever vigilant against wild beasts and savages and countless diseases resulting from lack of sanitation and proper medical care. They yearned for the advance of science and for widespread education, believing that civilization would thereby become much more refined and noble and peaceful.

So here we are in era of unparalleled scientific progress and with a higher level of education than ever known before. Still we are surrounded with enemies — not the wild beasts and savages of pioneer days, but men and women, some of whom are so highly educated they can pose a threat of nuclear warfare to the whole world.

## COMMENT FROM ROME

### Pope Takes Lead In Getting Liturgy Reform Underway

By Father AMBROSE DePAOLI

ROME — Pope Paul has been second to none in pushing the liturgical reform decided by the Council. Of late there have been few occasions when he has not had something to offer on the subject.



The latest Pauline allocution was occasioned by the general audience of March 17. This was perhaps the hardest hitting discourse on the subject that anyone has made up to this time.

He refers to the two groups — the pros and the cons. He reserves the bulk of his observations to the latter group.

The observations of this latter group show a "lack of penetration of the sense of the religious rites" to the point where there is manifest "not a true devotion or a true sense of the significance and the value of the Mass, but rather a certain spiritual laziness."

The opponents refuse to spend their energies on trying to understand and participate

in the liturgy, in "the holiest of religious acts" to which we are called and are obliged to associate.

Difficulties are present, but the Pope insists that with a little bit of good will and practical application they will disappear.

Seeming to take a cue from certain movements which have begun a crusade to retain the liturgy as it was, particularly movements in France and England, the Holy Father says we will not return to the days of a silent passive assistance at Mass.

"At one time it was sufficient to assist at Mass; now we must participate; once presence was sufficient, now attention and action is required at one time one could doze off or even chatter; now, we must listen and pray."

There is no doubt that these blunt observations will come in for some adverse comments. But the fact remains that they were spoken by the Pope and those who have opposed the liturgical reform in the name of orthodoxy suddenly find themselves alone in the cold of reality.

## Liturgy During Passiontide Is Startlingly Different

By Father RENE H. GRACIDA  
Member, Liturgical Commission  
Diocese of Miami

The liturgy of the Church undergoes such a radical transformation during the last two weeks of Lent that it could be aptly described as a liturgical spasm. A number of changes take place with regard to the structure of the Mass itself and, more importantly, there is a unity of purpose and meaning underlying the Mass prayers which will not be found with such clarity in the rest of the liturgical year.



GRACIDA

Passiontide reveals the effect of sin; the consequences of sin. It was for this reason that Jacques Maritain said: "Only in the liturgical spasm of Holy Week — a lamentation of the Church convulsed — and in the horrible mirror of universal suffering can we guess something of the true nature of sin."

The liturgy of Passiontide accomplishes this by focusing one's attention on the suffering, death, and resurrection of Jesus Christ.

The liturgy of these two weeks forms an integral unit and it was to reinforce our awareness of this unity that the more ancient name of Palm Sunday as "The Second Sunday of Passiontide" was restored in 1956.

### THEME OF MASSES

The theme of the Masses of the week of Passiontide is the rejection of Jesus by the Pharisees and chief priests. The first week is essential as a period of preparation for the second week, Holy Week, in order to help one avoid seeing the suffering and death of Our Lord with merely human eyes.

Such a merely human view of the crucifixion has been the source of scandal for many and even many otherwise sophisticated and intelligent modern men and women are repelled by the graphic portrayal of Our Lord's suffering because they lack the spiritual and theological formation which comes from hearing and meditating on the message of the Masses of the first week of Passiontide.

The most obvious sign to people that something different is taking place during Passiontide is the veiling of statues and other representations of Our Lord and the saints.

Many are able to understand that the veiling of statues of the saints helps to focus attention upon the central figure of Christ in the liturgy of Passiontide. But, it is equally true, many people are curious to know why the crucifix is similarly veiled when it would obviously be a help to them if they could gaze upon the figure of their crucified Lord while they listen to the reading of the Word of God during this time.

The answer to this question lies in the change which has taken place in the "style" of our crucifixes. It is only since the late Middle Ages with their fascination with the physical aspect of the Passion of Our Lord that our crucifixes have portrayed a suffering Christ.

In all the preceding centuries, the crucifixes in our churches portrayed instead the triumphant Christ, Christ the King, or in some other way conveyed the glory of the Risen Saviour against the background of the cross as the means whereby He won His victory over sin and death. Many crosses were enriched with jewels and were fashioned of gold or silver.

It was therefore fitting that such crosses be veiled so that their unveiling on Good Friday would be all the more significant, and in the interim the absence of the representation of the Glorified Christ would contribute to the anguish and heartache of Passiontide.

The changed structure of the Mass on Palm Sunday, Holy Thursday, and Holy Saturday — Easter Sunday morning help to characterize this week as a liturgical spasm. On Good Friday, there is even a complete absence of the celebration of the Mass and instead there is substituted a liturgical service which consists only of readings from Sacred Scripture, the Prayer of the Faithful, adoration of the Cross, and the distribution of Holy Communion.

Everything that is different in Passiontide, the purple veils, the prayers and texts of the Masses, the structural changes in the Masses, all of these are intended by their contrast with the rest of the liturgical year to focus our attention the better on the Passover of Jesus Christ and to enable us to passover with Him from sin to sanctity, from death to life.

### Pope John Termed God's Man-Of-Hour

JERSEY CITY (NC) — "Pope John was God's man for the hour," Methodist Bishop Fred Pierce Corson told 600 St. Peter's College students here.

He spoke after receiving the college's Petrean Medal, given to those who "best exemplify the ability, character, vision and leadership of St. Peter."

Bishop Corson, president of the World Methodist Council, added, "I believe (Pope John was divinely inspired in bringing the Vatican Council to pass . . . Pope John's own life was a demonstration of unity."

After his lecture, Bishop Corson led the students in reciting the Lord's Prayer.

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# Now We 'Get More Out Of The Mass'

By MSGR. JAMES J. WALSH

It may sound a bit crude to describe the great reforms in the Liturgy as means of enabling us all "to get more out of the Mass and the Sacraments". However, besides giving greater glory to God, this is indeed the purpose of the current reforms. And this brings up a chronic complaint which most of us have made or are making with regard to the Mass and the Sacraments.



MSGR. WALSH

Part of the heritage we wish Adam had not left us is a strong tendency "to pass the buck" whenever we can pin the blame on someone or some thing for our own shortcomings. We carry this ignoble urge into business and social dealings, but it shows up worse when we attempt to crawl out from under spiritual failings and shift the blame elsewhere.

It is by no means uncommon to hear a person complain: "I can't help being the way I am. I have prayed and used the sacraments, and they have done me little or no good. All that I've heard about the sacraments transforming us sounds most appealing, but as far as I can see they haven't changed me a bit!"

For some there is only one short step from this attitude to the decision to stop receiving the sacraments or to the rut of indifference in which one merely goes through the motions when confessing and receiving Holy Communion.

## CAN'T SHIFT BLAME

Perhaps most of us have gone through this experience. Sometimes we have to learn the hard way that we can't shift the blame to the sacraments or to religion in general. Too obviously the fault is our own. The remarkable fact is that the sacraments can never fail us. But it is not at all surprising that we can fail to do justice by the sacraments.

## TRUTH OF THE MATTER

Take the matter of effort. It's a simple thing to develop a lackadaisical manner and refrain from pushing ourselves into the extra effort needed to obtain from the supernatural blessings the positive help God means us to have. For instance, one may receive Holy Communion frequently and still see the same evidence of weaknesses and faults.

It would be rash, of course, to imply that Our Lord in the Blessed Sacrament lacks the power or the desire to change us. But if the fault is not traced to our own attitude or disposition, we are implying that the blame lies elsewhere.

## TOO LUKEWARM

The fact is many fail to receive the extraordinary benefits of Holy Communion because they are too lukewarm, too nonchalant about it, too casual. They make a minimal effort to prepare their mind and heart for the reception of the body and blood of Christ. They do not try to arouse their souls to a little more faith in the moments before going to the altar rail. And after they have received Our Lord, they fall into the habit of a slipshod thanksgiving, merely reciting without much attention certain routine vocal prayers or else reading the sublime thoughts of some saint which they do not understand.

They have never pushed themselves to come to grips with the wonderful fact that Christ is truly present within the soul, waiting to be spoken to in a familiar, intimate manner, most anxious, as it were, to be made free by the communicant to prove His love with divine gifts.

Without a good thanksgiving many of the actual graces designed to add strength and vigor to the soul are turned aside. They are like precious water poured carelessly into desert sand.

Moreover, if we do take away some special graces intended

to help us meet the trials and temptation of that very day, we may forget to attempt to put these supernatural helps to work. Like the man in the Gospel who buried the talent in the ground, we can fail to put to use the tremendous power infused in us in Holy Communion. We may waste it perhaps by a defeatist attitude, that is, by taking faults for granted and believing that, if we are really made better, it will come about by a miracle of grace, not by a combination of our effort plus grace.

In somewhat the same way, it is possible for us to fail to be helped as much as we could be in the confession of sins. Again the fault may be mere lack of effort, a habit of going through the motions.

When it is time for the examination of conscience, a person may wonder somewhat dreamily what has happened since the last confession. Not having made a daily examination of conscience for a moment at night prayers, he handicaps himself further by not praying for the light of the Holy Spirit before confession so that he might be able to look honestly into the depths of his soul.

## LOOK FOR CAUSE

How often we hear people admitting to others that their confessions are always the same. This could change if instead of merely reciting certain sins, they looked for the causes of habitual sins.

So many lose the unusual graces of confession by not working hard enough on sorrow. Every now and then we should read and study the meaning of sorrow in any one of scores of pamphlets and booklets on this most important element of the sacrament of Penance. Many miss its genuine meaning and settle for a vague regret based more on natural motives than on the love of God.

We can be sure that confession will never do the work God means it to do unless we keep in mind two aspects of this sacrament.

1. In a sense, confession looks to the past as it offers us forgiveness for sins already committed. But a great many stop here and consider this the full reason for going to confession.

2. However, the sacrament of Penance must also look to the future. We are meant to carry away not only forgiveness for the past, but special help for the future. Every confession is meant to confer on us very special sacramental graces that will enable us to put some steel in our wills, shape our thinking more like Christ's, and enable us to develop a right attitude towards all sin.

## TRANSFORMING GRACES

These are the transforming graces that change us from what we are to what God means us to be.

The history of the Church is filled with the proof that the sacraments can make a great saint out of anyone, no matter how weak or insignificant or sinful he may have been. But it has never yet been done in the last nineteen hundred years without cooperation. There is no possibility of any transformation, unless one makes steady, honest effort to "close the tragic gap between believing and doing."

There is no doubt that we would see the sacraments work their wonders of grace more often if we gave to the practice of religion the zeal the communist gives to his poor cause, or the spirit of sacrifice the actor brings to his profession, or the absorbing interest the business man has in his account books.

The revisions in the Liturgy of the Mass and the sacraments are all designed to help shake us out of our lethargy and indifference, so that we will be committed to regular, intelligent effort in our quest of union with Christ.

## 'PRAYER OF THE FAITHFUL'

### First Sunday In Passiontide

April 4

CELEBRANT (After the Creed): The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. We join in invoking God's assistance for His Holy Church, for the civil authorities, for those oppressed by various needs, and for the salvation of all men.

1. PRIEST OR LECTOR: For Our Holy Father, Pope Paul, our Bishop, Coleman F. Carroll, and our pastor, N., let us pray to the Lord.

PEOPLE: Lord, have mercy.

2. PRIEST OR LECTOR: That the Church may be sanctified in her members by their full participation in the liturgy of Passiontide, we pray to the Lord.

PEOPLE: Lord, have mercy.

3. PRIEST OR LECTOR: That the persecuted Saviour may accept the suffering of all just men as atonement for our sins, we pray to the Lord.

PEOPLE: Lord, have mercy.

4. PRIEST OR LECTOR: That those who have given their lives for their neighbor's sake may merit the joy of eternal union with Christ, their model, we pray to the Lord.

PEOPLE: Lord, have mercy.

5. PRIEST OR LECTOR: That the suffering and sacrifices which others have made in defense of human and civil rights may inspire us to support their holy cause, we pray to the Lord.

PEOPLE: Lord, have mercy.

6. PRIEST OR LECTOR: That young men and women may be so moved by Christ's example of sacrifice and self-denial as to answer His call to serve in His vineyard here in the Diocese of Miami, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: O God, our refuge and strength, give heed to the pious prayers of Your Church, You Who are the source of devotion; grant that what we ask in faith we may obtain in deed; Through Our Lord Jesus Christ, Your Son, Who is God, living and reigning with You, in the Unity of the Holy Spirit, forever and ever.

PEOPLE: Amen.

(The Prayer of the Faithful remains optional for the present time and the priest is permitted to form his own.)

## Should Priests And Nuns Join In Demonstrations?

By Father JOHN B. SHEERIN

Should priests and nuns take part in civil rights demonstrations? Twenty-seven New York priests recently went to Selma and later 500 New York Sisters, priests and Brothers took part in a demonstration in Harlem.



FR. SHEERIN

Shortly afterward, I heard some violent criticisms from Catholic laymen. "How can anyone respect a priest who gets himself into a street brawl?" "The Church is going to the dogs." "The priest should be on the side of law and order, not violence." "Why does the Cardinal allow such clowning?"

These were successful business and professional men who made these remarks. They argued that they had been brought

## SUM AND SUBSTANCE

up to reverence the priesthood provided priests kept in their proper place, and that place was not in the street but in the sanctuary.

The Roman collar to them meant that the priest had dedicated himself to God and should stay aloof from the world.

## THE GOOD SAMARITAN

I was reminded of a story that Our Blessed Lord told about a priest who was walking along the road from Jerusalem to Jericho. He suddenly spied a man who had been beaten by a band of thugs who left him half-dead. He was a very proper priest and he had no desire to get involved in messy situations. He demonstrated his piety by passing the victim by. Possibly he was too busy preparing a sermon on brotherly love or meditating on the justice of God

but at any rate he was a proper and prudent priest.

Maybe he was afraid there might be something sinister about this attack and he dreaded the prospect of finding his name on the front page of the local Jerusalem gazette the next morning. Guilt by association? He had his priesthood to think of and he would not let it be touched by the faintest breath of scandal. After all, he reasoned, it was a busy highway and somebody else would come along soon. His business was at the altar, not on the highway.

## "THREE MEN WENT DOWN"

It is notable that in telling the story, Christ singled out two persons for blame, a priest and a Levite. The Levite too was set apart for service in the Temple and he too passed the

victim by. Did Our Lord mention these two because he wanted to be sure that his own priests would never imitate them in their lack of compassion?

As we read the parable, it suddenly dawned on us that the story teller himself was the true priest. He was more removed from this world than any man that ever came into history. In divinity He dwelt far away from the highways and byways of the world, and yet He involved Himself deeply in all the joys and sorrows, the pains and the problems and heartaches of men. He pursued suffering to its lair in the hovels of Palestine and was scorned by the Pharisees for mixing with publicans and sinners. Should other Christs listen to the Pharisees or should they try to help the victims of racial injustice who have been left half dead on the highways and byways of Selma?

## EPISTLE

### First Sunday In Passiontide

April 4

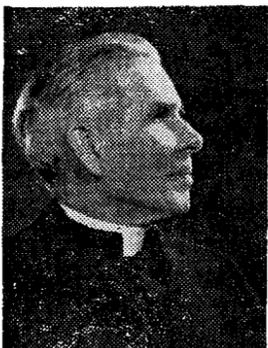
A Reading from the Epistle of blessed Paul the Apostle to the Hebrews (Heb. 9, 11-15)

Brethren: When Christ came as high priest of the good things which have come to be, he entered once for all into the sanctuary, passing through the greater and more perfect tent not made by hands, that is, not belonging to this creation. He entered not with blood of goats and calves but with his own blood, and achieved eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can make holy those who are defiled so that their flesh is made clean, how much more will the blood of Christ, who through the eternal spirit offered himself up unblemished to God, cleanse our consciences from dead works to worship the living God? This is why he is mediator of a new covenant: that since his death has taken place for deliverance from transgressions committed under the first covenant, those who have been called may receive the eternal inheritance: in Christ Jesus our Lord.

## GOD LOVE YOU

Most Reverend Fulton J. Sheen

One wonders if we heed sufficiently the human nature of Christ. It was, indeed, the Temple of God, for Divinity dwelt in Him enfleshed. If you put an electric light bulb in an alabaster vase, the vase glows and becomes incandescent. Why then should not Christ's Humanity have had the same iridescent beauty? It did on the Mount of Transfiguration and it probably would have at all other times if He had not prevented it. But, more important still, this human nature He took was related to every human person who would ever live. We were in Him — our flesh and blood; for all the human race both before Him and after Him was concentrated in that human Ark of the Covenant. He was the representative of every man; every African, every Asiatic, every Buddhist, every Communist, every Christian.



We know we are all in Adam. We need only to look at the effect of his sin in us: our disordered appetites, our darkened minds, our weak wills, our battle to preserve ideals against the world of the flesh and the devil. Now if Adam has this effect on humanity, shall Christ have less? Does He not surround all of us, more than radar

waves floating in the air. Though few are tuned in to them, the music and the speech are still there, as the merits of Christ's cross are available to us if we but "tune in."

During Lent as the Church concentrates on the Humanity of Christ, you faithful identify yourselves with the Passion and Cross by your fasting and sacrifices. Why not make this "tuning in" complete by identifying yourselves with Christ as He suffers today in the poor, the sick, the homeless of the world? Whatever you have "given up" or decided to "do" for Lent, you can turn into alms. Whatever you send to the Holy Father goes immediately to aid your brothers in Christ. Turn your sacrifices into dollars and send them to The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N. Y. 10001. God love you!

**GOD LOVE YOU** to a juror for \$76 "The enclosed was earned while on jury duty and paid to me in addition to my regular salary. It's the first chance that I've had to work for God and my country at the same time" . . . to M.C. for \$5 "Please accept my small offering for help in your great mission fields. I gave up smoking for 16 days so far!" . . . to a MISSION wisher for \$20 "After reading MISSION I promised not to buy a new set of stereo speakers until I could give 10 per cent of the cost to the Missions. I have been wishing for the speakers for two years and just bought them. Here is God's 10 per cent!"

Do you pride yourself on being "up on the news?" Then ask yourself this question: "How much do I know about what is happening on the frontiers of the Church?" Find out in the words of missionaries living and working on the scene who write of their experiences in **WORLD MISSION**. This quarterly magazine, edited by Most Rev. Fulton J. Sheen, can be sent to you for only \$5.00 a year. Write to **WORLD MISSION**, 366 Fifth Avenue, New York, N.Y. 10001.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, New York 10001, or to your Diocesan Director, Rev. Neil Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

## STATEMENT PRESENTED TO HOUSE SUBCOMMITTEE

# Churchmen Join In Plea For Rights Bill

WASHINGTON (NC) — Father John F. Cronin, S.S., stressed it is "imperative that the Congress respond to the moral indignation of the nation by the enactment of the Voting Rights Act of 1965."

The assistant director of the Social Action Department, National Catholic Welfare Conference, joined with Rabbi Richard Hirsch of the Synagogue Council of America, and Dr. Robert W. Spike, executive director, and Dr. J. Oscar Lee, associate executive director, of the National Council of Churches' commission on religion and race, in a statement on the legislation being considered by a House judiciary subcommittee.

### PETITION RECALLED

The statement reminded the legislators that 20 months ago U. S. religious groups in a petition submitted to Congress emphasized that safeguards be established for the right to register and vote.

"We come before you today because the conscience of the nation has again been stirred, in an unprecedented way, by the wanton denial of a basic American right — the right to vote," the statement asserted.

"Men of goodwill everywhere have been shocked by the naked and cynical use of violence to deny that right. In the past months, hundreds of ministers, rabbis, priests and nuns accompanied by thousands of lay people have responded to the call of conscience by identifying themselves with those Americans who are deprived of their rights on the basis of race and color."

The spokesmen for the three major religious faiths advocated the bill be broadened so it would apply to all areas where Negroes are prevented from voting, and not be limited to pinpointing six states as now provided in the measure.

### WIDER APPLICATION

"We urge that the formula prescribing the geographical areas to be covered, be broad enough to apply to all areas in which persons attempting to register and to vote experience difficulty because of race or color," the statement said.

"We believe that any provision that would unnecessarily delay and complicate the prompt registration of citizens is intolerable. Once the need for federal examiners has been established, we wish to stress the necessity for making access to their services available immediately," the statement said.

The religious leaders advocated the abolition of the poll tax. They urged that the penalties provision of the measure cover every type of intimidation and coercion employed to deny Negroes the right to register and vote.

"Another abridgement of human rights is the poll tax which historically has been and is now being applied to deprive persons of the right to vote because of race or color. We recommend strongly that the proposed legislation eliminate the poll tax as a prerequisite to registration or voting," the statement said.



FATHER HAROLD Purcell Memorial Hospital for crippled children, Montgomery, Ala., named for the founder and former editor of

the Sign magazine, who later established the City of St. Jude, where civil rights marchers camped on way from Selma to Montgomery.

## VICTIM OF ALABAMA MARCH

# Mass Held For Rights Martyr

DETROIT (NC) — Requiem Mass for Mrs. Viola Gregg Liuzzo, 39, mother of five and martyred civil rights worker, was offered in Immaculate Heart of Mary church here. Burial was in Holy Sepulcher Cemetery.

The Mass was offered by Father Albert M. Hutting, pastor of the church. The family had requested that the funeral services be kept as private as possible, but there was an outpouring of state and civic officials, civil rights workers and members of the Teamsters Union.

Since word of Mrs. Liuzzo's death until the time for the funeral, her husband, Anthony, 51, a Teamsters Union business agent and her five children, were in virtual seclusion at their home here and reported under seclusion.

Vice President Hubert H. Humphrey visited the family and expressed his sympathy.

### SHOT BY SNIPER

In the aftermath of the civil rights march on Montgomery, Ala., Mrs. Liuzzo was driving her automobile, shuttling civil rights marchers between Montgomery and Selma. She was driving along a highway accompanied by Leroy Moton a young Negro march worker, when she was shot to death by a sniper riding in another car.

Mrs. Liuzzo's body was brought here in the private plane of James R. Hoffa, Teamsters Union president.

In scheduling the Requiem Mass for Mrs. Liuzzo, who was reported to have been married and divorced twice, Father Hutting said he had been notified by the Detroit archdiocesan chancery office that "she was worthy of a Christian burial."

Father Hutting added he knew

personally that Mrs. Liuzzo "had received the sacraments" at another parish church about a week before she left here for the civil rights demonstration in Selma.

## LBJ Calls For Legislation To Control Ku Klux Klan

WASHINGTON (NC) — President Johnson has called for legislation to control the Ku Klux Klan in the wake of FBI arrests of four men identified as Klan members in the slaying of Mrs. Viola Liuzzo, 39, on an Alabama highway.

Mr. Johnson said he has instructed Attorney General Nicholas Katzenbach to begin work on legislation "that will bring the activities of the Klan under effective control of the law."

### BILL TO BE SUBMITTED

The President said he hoped to submit the legislation to Congress as soon as his voting rights bill is passed.

A Klan leader said the group would fight back. "We're going to put President Johnson back on the spot," said Calvin F. Craig, Grand Dragon of the

Klan in Georgia. "He has jumped on the white people of the South."

Robert M. Shelton Jr., Imperial Wizard, called the President a "damned liar" for his remarks about the Klan.

Mr. Johnson described the Klan as "a hooded society of bigots" and appealed to members "to get out of the Ku Klux Klan and enter decent society now, before it is too late."

Mrs. Liuzzo, a Detroit housewife and mother of five, was shot to death from another car while driving from Selma to Montgomery. She and Leroy Moton, 19, a Negro from Selma, were shuttling participants in the massive civil rights demonstration in Montgomery last week back to Selma.

## Institute On Race Relations To Be Held At Marymount

BOCA RATON — An Institute on Race Relations sponsored by the Diocesan Council of Catholic Men will be held here from 5 to 10 p.m. Thursday, April 8, at Marymount College.

A Bible enthronement ceremony will open the Institute, after which C. Clyde Atkins, president of the Miami DCCM, will explain the purpose and objective of the Institute.

Following this, James V. Dolan, chairman of the Organization and Development committee of the DCCM will speak on "Discrimination and the Christian Conscience."

A question and answer period will follow Dolan's talk.

Dinner will be held in the college cafeteria at 6 p.m.

At 7 p.m. Robert M. Brake of Coral Gables, former member of the County Commission of Dade County will give a talk on the Civil Rights Law of 1964.

At 7:45 p.m. Dr. George A. Simpson of Miami will speak on the "Effect of Discrimination Upon the Negro."

Workshops on race relations will be held from 8:30 p.m. to 9:30 p.m.

# Negro Education Stressed

(Continued from Page 1)

standing and understanding will bring a lessening of tensions in these areas that are plaguing so many sections of our country."

Recalling that a few years ago when he first became "very involved" in the Negro question in this area, he was told by a Negro leader that "there are only one or two white men in Dade County that the Negro trusts," Bishop Carroll declared:

"How can you solve a problem if you aren't trusted."

"The only way you can solve this problem," Bishop Carroll stressed, "is for both sides when they sit down across from each other to have trust and confidence in one another."

**'COMPLEX'**

"The problem is a very deep-seated and a very complex one," Bishop Carroll told his listeners.

Bishop Carroll said meetings such as the workshop at Biscayne "contribute a great deal to a better understanding and a better solution of the problem."

In addition to Bishop Carroll, other speakers who addressed the workshop held last Saturday at Biscayne College, were: Col. Claud Clark, (U. S. Army, Retired) of Holy Redeemer parish, president of the Urban League, and Edwin Tucker, in charge of urban renewal for the Greater Miami area.

Among the main points brought out during the talks by the speakers and the panel discussions were these:

**A TOTAL** of 168,000 Negroes are in Dade County, most of them living in three well-defined areas.

**THE CENTRAL** Negro neighborhood in Miami is an 800-acre tract where the living density is now as high as 120 to 150 dwelling units on a net acre (this is equivalent to the density in the lower East side of New York).

**THESE AREAS** are characterized by a decline in attention by the cities themselves, as for instance irregular garbage collection.

**THE GAP** between Negro education and training on the one hand and the requirements of the labor market on the other is continually widening.

**ECONOMIC PRESSURE** from the lower earnings of the Negro husband and father makes it necessary for approximately 60 per cent of the Negro women to participate in the labor force.

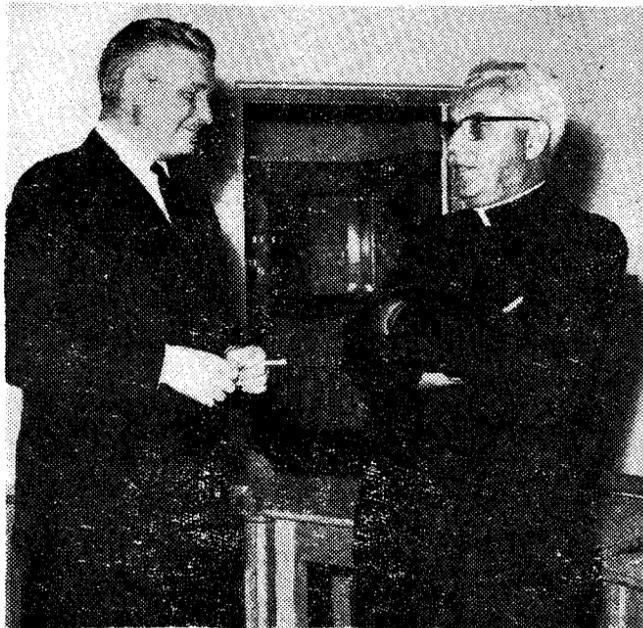
**THE QUESTION** is no longer what to do about the question of solving the Negro's search for better housing, jobs, etc., but do we have time to do it.

**SOME BIG** companies such as RCA and Bell Telephone actually are in this area seeking

qualified Negro mathematicians as employees because federal contracts specify they must have an integrated work force but they are unable to locate qualified applicants from among the Negro community. This points up the need for im-

proving educational and training facilities for Negroes.

**THE NEGRO** today is more concerned with where he works than where he eats and a good-paying job is more important to him than a desegregated lunch counter.



**CHATTING BEFORE** the start of a workshop and panel discussion on Negro housing and unemployment at Biscayne College are: from left, Edwin Tucker, urban renewal director for the Miami area, and Father John F. Kiernan, S. S. J.



**TALKING OVER** some of the workshop topics during a break in the discussions are: From left, Father John F. Kiernan, S. S. J., and Father Robert Sullivan, O. S. A., dean of Biscayne College.



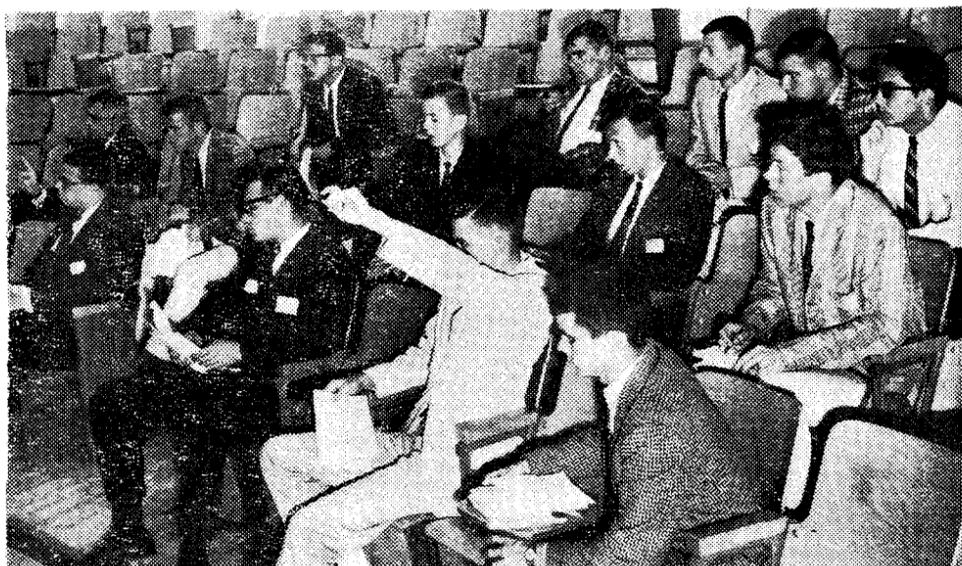
**STUDENT DISCUSSION** leader Eladio Martinez, Biscayne College Sophomore, emphasizes a point as he conducts a panel on Negro unemployment.



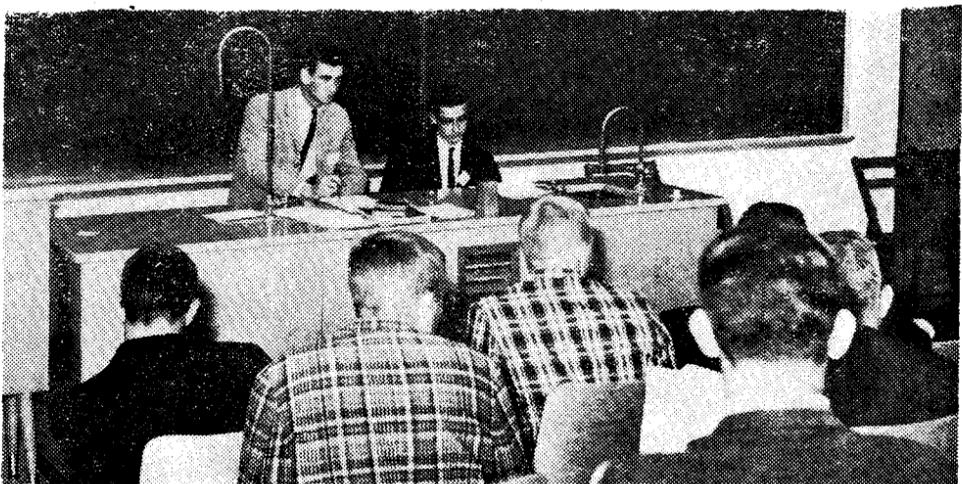
**Paul Benoit (Right) Registers** J. Lang Kershaw, Teacher



**Freshman Dan McHugh (At Rostrum) Conducts Panel** On Housing



**Student Raises Hand To Ask Question** During Workshop Discussion



**Charles Hoffner (Left) And Dave Hannet Conduct Panel**

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## Schedule of Fast and Abstinence: 1965

WHO ARE OBLIGED?	DAYS OF FAST	DAYS OF COMPLETE ABSTINENCE	DAYS OF PARTIAL ABSTINENCE
All over 21 and not yet 59 years of age	One full meal; two other meatless meals; no eating between meals.	No meat; no soup or gravy made from meat.	Meat and soup or gravy made from meat permitted at principal meal.
<b>APRIL</b>	Every Lenten weekday April 17—Holy Saturday	All aged 7 and over.	All over age of 7.
<b>MAY</b>		All Fridays	
<b>JUNE</b>	June 5—Vigil of Pentecost June 9—Ember Wednesday June 11—Ember Friday June 12—Ember Saturday	All Fridays	June 5—Vigil of Pentecost June 9—Ember Wednesday June 12—Ember Saturday
<b>JULY</b>		All Fridays	
<b>AUGUST</b>		All Fridays	
<b>SEPTEMBER</b>	Sept. 22—Ember Wednesday Sept. 24—Ember Friday Sept. 25—Ember Saturday	All Fridays	Sept. 22—Ember Wednesday Sept. 25—Ember Saturday
<b>OCTOBER</b>		All Fridays	
<b>NOVEMBER</b>		All Fridays	
<b>DECEMBER</b>	Dec. 7—Vigil of Immaculate Conception Dec. 15—Ember Wednesday Dec. 17—Ember Friday Dec. 18—Ember Saturday *Dec. 24—Vigil of Christmas	All Fridays Dec. 7—Vigil of Immaculate Conception Dec. 24—Vigil of Christmas	Dec. 15—Ember Wednesday Dec. 18—Ember Saturday

### EXPLANATORY NOTES

1. Those who are not obliged to fast may eat meat several times a day. But if that day is a day of complete abstinence, they may not eat meat at all; if it is a day of partial abstinence, they may eat meat only at the principal meal.

2. Children under 7 are not obliged to fast nor to abstain. Parents, however, would do well to introduce them to the Church laws at an early age, even though there is no obligation to do this.

3. Those dispensed from the law of fasting or excused by reason of health follow the rules of No. 1 above.

\*4. The Sacred Congregation of the Council, by a decree of December 3rd, 1959, granted to each of the faithful the privilege of anticipating the fast and complete abstinence of the Vigil of Christmas. Since this year the Vigil falls on Friday, those who choose to observe the Vigil fast and abstinence on December 23rd must still observe the usual Friday abstinence on December 24th.

## Ad Altare Dei Review Boards Scheduled In Dade County

Boards of Review are being held throughout Dade County for candidates seeking the Boy Scout Ad Altare Dei award.

The Ad Altare Dei (Toward The Altar Of God) awards will be presented during a ceremony

at 3 p.m. Sunday, May 2, at St. Rose of Lima Church.

The first Board of Review was held last Wednesday at St. Rose of Lima parish.

Others are scheduled as follows:

April 5, 7:30 p.m. Visitation parish,

April 7, 7:30 p.m., Our Lady of Perpetual Help parish,

And April 8, 7:30 p.m., St. John the Apostle parish.

Ed Irwin, a member of Boy

Scout Troop 423 of Our Lady of Perpetual Help parish, is a candidate for the Pope Pius XII Scout award in the Diocese.

Presentation of the award to Irwin would mark the first time this medal has been won by a Scout in South Florida.

During 1964, only 139 Pope Pius XII awards were given to Boy Scouts throughout the U. S.

### Gets Honduras Post

NEW YORK (NC) — Father John J. Landers, a Newark archdiocesan missionary, has been named program director for Catholic Relief Services-National Catholic Welfare Conference in Honduras.

Father Landers, a qualified pilot, has been in Honduras for two years as a missionary.

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# Wm. J. Hall, Ex-President Of Gesu Ushers Club, Dies

Requiem Mass was sung in Gesu Church for William J. Hall, 75, former president of the Gesu Ushers Club and Holy Name Society.

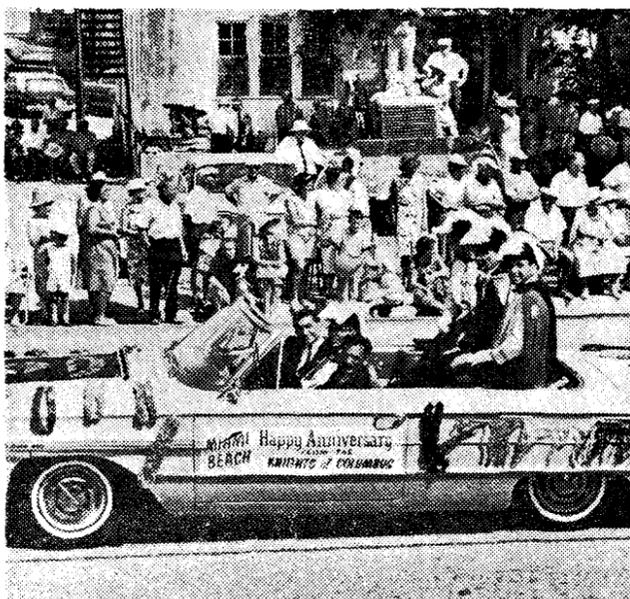
A native of White Plains, N. Y., Mr. Hall came here 34 years ago and resided with his wife, Mrs. Mary V. Hall, at 2357 SW 16th Terr.

Former president of the Miami Local, National Association of Letter Carriers, Mr. Hall was also a member of the Miami Council K. of C. and Fourth

Degree Navigator, William A. Dumphy Assembly. He served as president of the Gesu Conference of the St. Vincent de Paul Society.

In addition to his wife, he is survived by two sons, Father William J. Hall, S. J., Tampa; and Edward, of Fort Myers; a daughter, Sister Mary William, S.S.J., a member of the faculty at St. Juliana School, West Palm Beach.

Ahern - Plummer Funeral Home was in charge of arrangements.



RIDING IN A Knights of Columbus float during the 50th anniversary parade of the city of Miami Beach are members of the Fourth Degree General Assembly of the K. of C.

## Ex-Principal Of St. Patrick's Dies

ADRIAN, Mich. — Requiem Mass for Sister John Therese, O.P., former principal at St. Patrick School, Miami Beach, was sung in the chapel of the Adrian Dominican Motherhouse by her brother, Father Clement Singer, S.J.

A native of Roscommon County, Ireland, Sister John Therese was in the 26th year of her religious profession when she died on March 21 after a long illness.

Sister was assigned as a member of the faculty in St. Patrick School in 1946 and from 1952 to 1958 was principal.

Additional survivors include a sister, Sister M. Bibiana, O.P., formerly a member of the faculty at Little Flower School, Hollywood; a niece, Sister Judith Mary, O.P., instructor in the science department at Barry College; and three priest-nephews.

# Man Who Saved Roosevelt From Assassin Dies Here

MIAMI BEACH — Requiem Mass was sung Thursday in St. Joseph Church for William Sinnott who in 1933 took an assassin's bullet in his head and saved the life of the late President Franklin D. Roosevelt in Miami's Bayfront Park.

The retired New York City Policeman still carried lead in his head when he died Monday of pneumonia, at the age of 78, in St. Francis Hospital.

A member of the Knights of Columbus, the Retired Detectives Association of New York, and the Diocese of Miami Catholic Guild of Police and Firemen, Sinnott was a presidential bodyguard in Bayfront Park on Feb. 15, 1933, when Giuseppe Zangara attempted to assassinate President-elect Franklin D. Roosevelt. Sinnott was directly behind FDR when the assassin fired bullets into the crowd, fatally wounding Chicago Mayor Anton Cermak.

A resident of Miami since 1942, Sinnott had a patch of white skin over his eye although most of Zangara's bullet had been removed.

In addition to his wife, Rosemary, Sinnott is survived by two brothers, George and Christopher, both of Brooklyn.

At the request of the family contributions were made to St. Francis Hospital in lieu of flow-

ers. Burial was in Albany, N.Y., with local arrangements under direction of Walsh and Wood Funeral Home.

## St. Paul Parish Drive Goes Well

ARCADIA — More than \$20,850 has already been donated to the St. Paul parish building fund during the memorial phase of the campaign to provide funds for a new church.

The general phase of the drive, according to Father Ronald Brohamer, pastor, will continue through April 9. The minimum goal is \$25,000.

When constructed on property donated to the parish, the new church will replace the present structure built in 1915.

## K of C 4th Degree To March In Parade

HOLLYWOOD — Members of the Fourth Degree of the Knights of Columbus in South Florida have been invited to participate in the annual Tropical Fiesta parade here tonight (Friday).

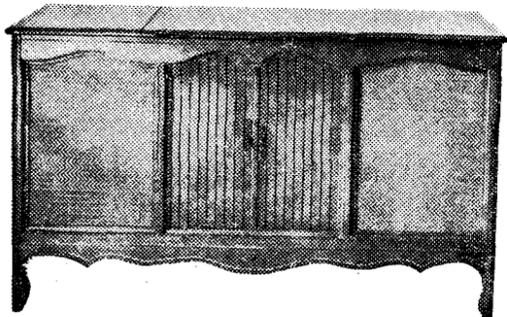
All members of the Fourth Degree wishing to march are asked to report no later than 7 p.m. at the staging area on the East side of the Hollywood City Hall.

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# Palm Beach County Guild Of Police, Firemen Planned

NORTH PALM BEACH — Plans have been announced to form a Palm Beach County Catholic Guild of Police and Firemen.

An organizational dinner meeting of the Guild will be held at 6 p.m. Wednesday, April 21, at the Our Lady of Florida Monastery and Retreat House here.

Father Cyril Schweinberg, C. P., retreat director, said those attending would be guests of the Monastery for the dinner.

Main speaker will be Judge James C. Downing of the Circuit Court of Palm Beach County, who is a graduate of Notre Dame University.

All members of police and fire departments in both Palm Beach County and Broward County are invited to attend. Eventual plans call for a sep-

arate police and firemen's guild in Broward County.

Anyone in Palm Beach County interested in joining the Guild is urged to contact either Inspector Joseph Macey of the West Palm Beach Police Department, Chief John Alge of the Lake Park Shores Police Department or Detective Paul Perry of the Palm Beach County Sheriff's Office. Perry's telephone number is TE 2-1185.

Police and firemen from Broward County seeking to join the Guild may call Chief James B. De Coursey of the Broward County Sheriff's Office.

## Bishop Consecrated In Puerto Rico

SAN JUAN, P. R. (NC) — Bishop Rafael Grovas, 58, was consecrated in the historic four-century-old cathedral here to serve as the first spiritual leader of the Caguas diocese.

Jose Humberto Cardinal Quintero of Caracas, Venezuela, who was a classmate of the new bishop in seminary days at the Latin American College in Rome, was the consecrator. Bishop Alfred Mendez, C.S.C., of Arecibo P.R., and Bishop Edward J. Harper, C.S.S.R., prelate nullius of the Virgin Islands, were the coconsecrators.

The sermon was preached by Archbishop Emmanuel Clarizio, apostolic nuncio to the Do-

minican Republic.

Among dignitaries present was Benjamin Cardinal de Arriba y Castro of Tarragona, Spain.

## Sukarno's Gift

ROME (NC) — An antique crucifix has been presented to the Franciscan Sisters of Penance and Charity in Rome, as a personal gift of President Achmed Sukarno of Indonesia.

Indonesian ambassador to Italy, T.M. Hadi Thajeb, explained that it was brought by Spanish soldiers to Latin America. It was given to President Sukarno during his official visit there.



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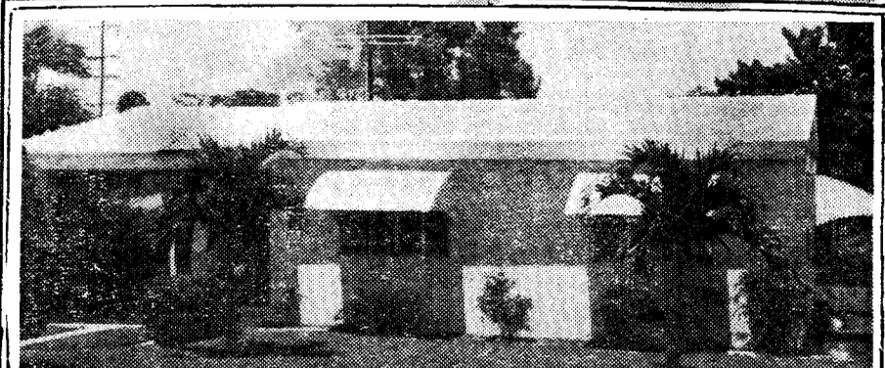
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# 1965 Presentation Ball To Be Held On Dec. 29

The 1965 Miami Presentation Ball to benefit the Marian Center for Exceptional Children will be held Dec. 29 at the Indian Creek Country Club, Miami, Beach.

Music for the ball, inaugurated last year, will be provided by Pe'er Duchin and his orchestra.

## 'Evening Of Song' At Barry April 4

An "Evening of Song" presented by music students at Barry College will be staged at 8 p.m., Sunday, April 4 in the college auditorium.

Selections will include songs from the Renaissance period, arias, excerpts from musical comedies and works of contemporary American composers.

Soloists will be Donna Miller, Pamela Crews, Marilyn Bogtich, Jeanne Ohlsen, Sharon Facente, Marianne Bianchi, Maria Lleo, Mary Agnes Naser, Joan Branscome, Cecilia McCormick and Floyd Baker.

The Tara and Madrigal Singers will also be heard during the evening.

Announcement of plans for the benefit were announced this week by the executive committee in charge of arrangements.

Mrs. Maytag McCahill, chairman, is assisted by Mrs. B. Boyd Benjamin, Mrs. Maurice Fitzgerald and Mrs. Frank J. Lewis and Mrs. Edward Lewis, both of Palm Beach, as co-chairmen.

Others serving on the committee are Mrs. James Eradley, Fort Myers; Mrs. John T. Canfield, Mrs. Julian J. Eberle, Mrs. Daniel B. Langley, Naples; Mrs. Frank E. Mackle, Jr., Mrs. Frank J. Rooney, Mrs. Walker O. Christensen and Mrs. Ralph F. Pelaia, Fort Lauderdale; Mrs. Raymond Fogarty, Mrs. E. F. Holthaus and Mrs. Alfred G. Ludwig, Boca Raton; Mrs. Arthur Gallagher and Mrs. Granville B. Morse, Palm Beach.

Mrs. Christensen, Mrs. Pelaia and Mrs. Mackle were named chairmen to organize the junior auxiliary of which presentees at the 1964 ball will be charter members.

Plans are being discussed for a mother and daughter tea.



**HOLY CROSS Hospital Auxiliary members were capped Sunday in recognition of 500 volunteer hours. Sister Mary Innocent, R.S.M. administrator of the hospital in Fort Lauderdale is shown with Mrs. Lillian Bantz, one of the 40 women honored.**

## Women Of 2 Parishes Start A Retreat Today

**LANTANA** — A full schedule of weekend retreats and days of recollection have been planned at the Cenacle Retreat House during the month of April.

Ladies of St. Charles Borromeo parish, Port Charlotte; and St. Catherine parish, Sebring; will participate in retreat conferences during this weekend when a retreat begins at 6 p.m. today.

Father Eugene Leso, C.P. will conduct the retreat for which Mrs. Carl Crampton of Port Charlotte and Mrs. Betty Angier of Sebring serve as chairmen.

Women of St. Anthony parish, Fort Lauderdale, will observe a weekend retreat beginning Friday, April 9 and concluding Sunday, April 11. Reservations may be made by contacting Mrs. Frank J. McNeerney, at 522-4875 for complete details.

The weekend of April 23-25 has been reserved by women of

Little Flower parish, Hollywood. Father Gerald Reilly, C.S.S.R. will be the retreat master. Mrs. James P. Schopler of Hollywood is the chairman.

Women of St. Sebastian parish, Fort Lauderdale and St. Joan of Arc parish, Boca Raton, will participate in a weekend retreat, April 30-May 2. Father Rodney T. Kissinger, S.J. will conduct the conferences. Reservations may be made by calling Mrs. William Richert in Fort Lauderdale and Mrs. Robert Simon in Boca Raton.

Days of recollection will be held on Thursday, April 8 and on Tuesday, April 20. Both will open at 10 a.m. and will conclude at Mass offered at noon in the Cenacle Retreat House chapel.

## St. Clement Group To Meet April 6

**FORT LAUDERDALE** — The field of Home Economics will be discussed by members of St. Clement Altar and Rosary Society during their monthly meeting at 8 p.m., Tuesday, April 6 in the school.

Mrs. Gladys Hutchinson, coordinator of Adult Home Economics for the Board of Public Instruction, will be the guest speaker and explain various courses available. A question and answer period will follow.

The society will observe a Corporate Communion during the 8 a.m. Mass Sunday, April 4 in St. Clement Church.

## Convention Reservations Deadline Set By DCCW

Reservations for the Seventh Annual Convention of the Miami Diocesan Council of Catholic Women must be made before April 14, according to an announcement this week from Mrs. Thomas F. Palmer, Council president.

The two-day convention will be held at the Doral Beach Hotel, 4833 Collins Ave., Miami Beach, May 5 and 6 and those desiring accommodations at the hotel must make reservations directly with the reservations manager.

DCCW affiliations planning to

exhibit during the convention are requested to ship their material no later than April 29 to the hotel. Exhibit material may also be delivered in person and set up not later than 1 p.m. on Wednesday, May 5.

Mrs. Hans F. Due, chairman of exhibit has requested that those planning to participate contact her in writing at 700 SW 26th Rd., Miami.

Members of the South and West Coast deaneries of the DCCW will be hostesses with Mrs. Wendall Gordon, Mrs. Arthur Podway, and Miss Gertrude Shaw serving as chairmen.

## Miami DCCW Members To Attend Georgia Meet

Three members of the Miami DCCW will participate in the Leadership Institute which the National Council of Catholic Women will sponsor April 6 to April 8 in Athens, Ga.

Mrs. Joseph B. Nader of Our Lady Queen of Martyrs parish, Fort Lauderdale, treasurer of the Miami DCCW, will represent the diocesan Council; Mrs. John Cunningham of St. Ambrose parish, Deerfield

Beach, will represent the Broward County Deanery; and Miss Gertrude Shaw of St. Charles Borromeo parish, Port Charlotte, will represent the Southwest Coast Deanery of which she is immediate past president.

### INSTITUTE THEME

"Ecumenical Encounters" is the theme of the institute scheduled to be held at the Center for Continuing Education. Discussions will be centered on the liturgy, ecumenism, and the war on poverty.

Panel experts who know by their own experience the range and scope of ecumenical action will lead discussions and offer suggestions and advice. Daily Mass and Bible services are included in the program.

Highlight of the three-day sessions will be the program explaining the role of Women in Community Service, Inc., in implementing Project Job Corps.

Members of four national women's organizations are participating in the recruiting and screening of girls for Job Corps training and education.

Mrs. Julian J. Eberle of Little Flower parish, Coral Gables, is the project director in Miami where WICS offices are maintained in the Catholic Welfare Bureau.

## CDA Calendar

**Court Palm Beach, West Palm Beach** — Meets second Tuesdays at Clubhouse.

**Court Holy Spirit, Pompano Beach** — Meets first Wednesdays at 2 p.m., Southern Federal Bldg., 3885 N. Federal Hwy.

**Court St. Mary Star of the Sea, Key West** — Meets first Tuesdays in St. Ann Hall.

**Court Miami, Miami** — Meets second Wednesdays at Gesu Centre.

**Court Patricia, Miami** — Meets second Tuesdays, Notre Dame Academy.

**Court St. Coleman, Miami Springs** — Meets first Wednesdays in Blessed Trinity parish hall.

## Barry President To Address Club

Sister Mary Dorothy, O.P., president of Barry College, will be the guest speaker when members of the Patrician Club meet at 1 p.m., Tuesday, April 6 in the club rooms.

Election of officers and annual reports will be given during the business meeting. Mrs. Theodore Schroeder, Mrs. Harry Ahlman, Mrs. Arthur Wood, Mrs. Harry Cratin, Mrs. Stephen Konidare, will be hostesses.

## Marian Center Nun To Address Group

Sister Lucia, superior at the Marian Center for Exceptional Children will be the guest speaker during the monthly meeting of the Parents Auxiliary of the Marian School conducted in Corpus Christi parish.

The meeting will begin at 8 p.m., Wednesday, April 7 in the school at 3240 NW Seventh Court.

## Resurrection Guild To Meet April 7

**DANIA** — Father Joseph Duffy, O. S. A. will be the principal speaker during the monthly meeting of Resurrection Guild at 8 p.m., Wednesday, April 7 in the Citizens Bldg.

Hostesses will be Mrs. Angelo Di Joseph and Mrs. Joseph Cherries.

## Pancake Breakfast In St. Louis Parish

**SOUTH MIAMI** — A pancake breakfast sponsored by St. Louis Holy Name Society will be held Sunday, April 4 from 9 a.m. to 1:30 p.m. on the grounds of the new church now under construction at 7270 SW 120th St.

Entire proceeds will be used to landscape the grounds.

## CYAC Council Calendar

**CYAC of the Palm Beaches** — Stations of the Cross tonight (Friday) in St. Ann Church, West Palm Beach.

**Lauderdale Catholic Club** — Corporate Communion, 11 a.m. Mass, Sunday, April 4 in St. Coleman Church, Pompano Beach. Breakfast will follow at Sweden's House.

**Our Lady of Perpetual Help CYAC** — Lenten devotions 8 p.m. today (Friday). Business meeting, 8 p.m., Monday, April 5, parish rectory.

**Miami Catholic Singles Club** — Party, 8 p.m., Sunday, April 4 in Elks Club, 501 S. Brickell Ave.

## TO PHONE THE VOICE

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## Auxiliary To Elect

**PERRINE** — Election of officers will highlight the meeting of the women's auxiliary of the Catholic Home for Children at noon, Thursday, April 8 in the home at 18601 Franjo Rd. Members will bring covered dishes for luncheon.

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**SILVER JUBILEE** as a Sister of St. Joseph Benedict Cottolengo was observed last Saturday by Sister Lucia, right; shown with Bishop Coleman F. Carroll, Mother Crivelli, Mother

General of the community, who came to Miami for the celebration; and Father Luigi Borsarelli also from Turin, Italy, where the Mother House of the religious order is located.



**MARIAN SHRINE** at the Marian Center For Exceptional Children was blessed by Bishop Carroll following Pontifical Low Mass in the center chapel. Some of the mentally retarded

children enrolled are shown with the Sisters, Bishop Carroll, Msgr. P. J. O'Donoghue, V.G., Msgr. James F. Enright, and Msgr. Rowan T. Rastatter, following the ceremonies.



**Benefit Buffet Supper Dance Sponsored By The Marian Center Auxiliary Was Held Last Sunday Evening At The Bath Club, Miami Beach**



**GREETING GUESTS**, Bishop Coleman F. Carroll talks with one of Miami Beach's pioneer residents, Mrs. Jane Fisher.



**EARLY ARRIVALS** included Mr. and Mrs. John Ring of Little Flower parish, Coral Gables, shown with Bishop Carroll.



**MARIAN CENTER** for Exceptional Children is discussed by the Roderick O'Neils and the Charles Grahams.



**OPENING FAVOR** received during benefit is Mrs. Hoke T. Maroon shown above with Mr. Hughes Müller of Coral Gables.



**LIVELY CONVERSATION** was enjoyed by Dr. and Mrs. Leo Grossman with Mr. and Mrs. Charles Branfield before dinner.



**ENJOYING PARTY** were Mr. and Mrs. Jack Beatty shown talking with Mr. and Mrs. Ed Dole during benefit



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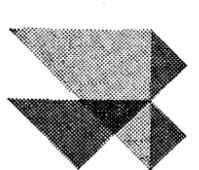
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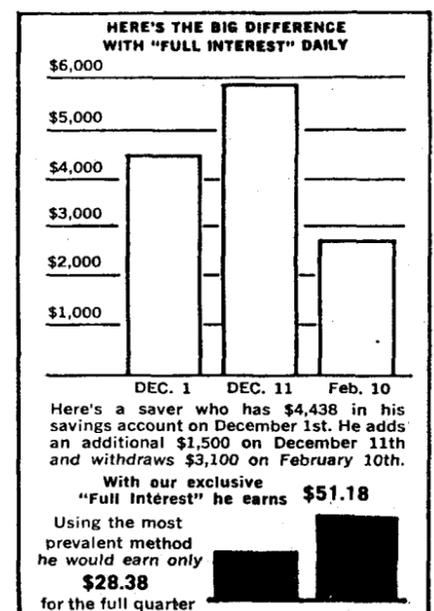
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# Clausuran Congreso Mariano en la República Dominicana

SANTO DOMINGO (NA) — El cardenal Raúl Silva Henríquez, arzobispo de Santiago de Chile y representante personal del Papa Paulo VI, declaró clausurado (Marzo, 25) el XI Congreso Mariano Internacional que se realizó en esta ciudad.

La ceremonia puso fin a diversas reuniones que se cumplieron desde el 18 del presente mes; en las que se discutieron temas sobre la posición de la Virgen María en las Escrituras y la devoción mariana, bajo las convocatorias del IV Congreso Mariológico Internacional y el XI Congreso Mariano Internacional.

Al referirse al Congreso Mariano Su Santidad alabó (Marz. 24) la labor cumplida por la asamblea y dijo que podría servir como una invitación a las iglesias no católicas para que "reconsideren" la posición de la Virgen María.

Asimismo afirmó que el congreso estudiaba las palabras de la Biblia acerca de la Virgen María, "ofreciendo de

este modo una explicación excelente de la legitimidad, en realidad de la obligación, de la muy especial veneración que la Iglesia Católica tiene por la Madre de Cristo".

"Insertando tal vez una invitación afectuosa a los 'hermanos separados', temerosos de que nuestro culto a María se aparta de las prerrogativas de Cristo como único Salvador y Mediador, para reconsiderar qué posición le asignó el Señor a María, de acuerdo con el testimonio de las Sagradas Escrituras para el logro de la redención."

Por su parte el cardenal Silva Henríquez manifestó en clausura del Congreso Mariológico: "No es pura coincidencia el hecho que estos dos congresos, el Mariológico que termina y el Mariano que comienza, se encuentren formando una unidad en el tiempo".

"Si el primero es una expresión de Teología de la Madre de Dios, el segundo lleva más bien la impronta de la piedad que el pueblo de Dios profesa a María Santísima".

# The VOICE

En Español



El Padre Eugenio del Busto Dicta la Primera Clase del Curso de Catequistas Hispanos

## Setenta Futuros Catequistas

Unos setenta hombres y mujeres de habla hispana comenzaron el lunes un curso de formación de catequistas, auspiciado por la rama latina de la Confraternidad de la Doctrina Cristiana.

El curso, que se está ofreciendo los lunes, miércoles y viernes a las 8 p.m. en la Escuela Parroquial de St. Michael, se extenderá hasta el 21 de mayo. Lo dirigen las Religiosas Catequistas Guadalupeñas, con la cooperación de sacerdotes, pedagogos y

psicólogos que las asistirán en las clases.

El Padre Emilio Vallina, director de la rama latina de la CCD pronunció las palabras de apertura del curso y el Padre Eugenio del Busto, secretario de la Oficina de Asuntos Latinoamericanos de la Diócesis de Miami tuvo a su cargo la clase introductoria, destacando ambos la importancia de la vocación al apostolado y en particular a la catequesis.

El Padre del Busto subrayó

la elevada misión del catequista, como la persona que prepara a los pequeños para su primer encuentro con su Padre celestial, enfatizando el amor que tendrían que poner al futuro trabajo y advirtiendo que la "obra del catequista no se limita a la preparación de los niños para la primera comunión, —tenemos que borrar esa idea, — sino que tiene que continuar después de este momento, haciendo de ellos cristianos integrales, que cada día conozcan y amen más a Dios y a su religión."



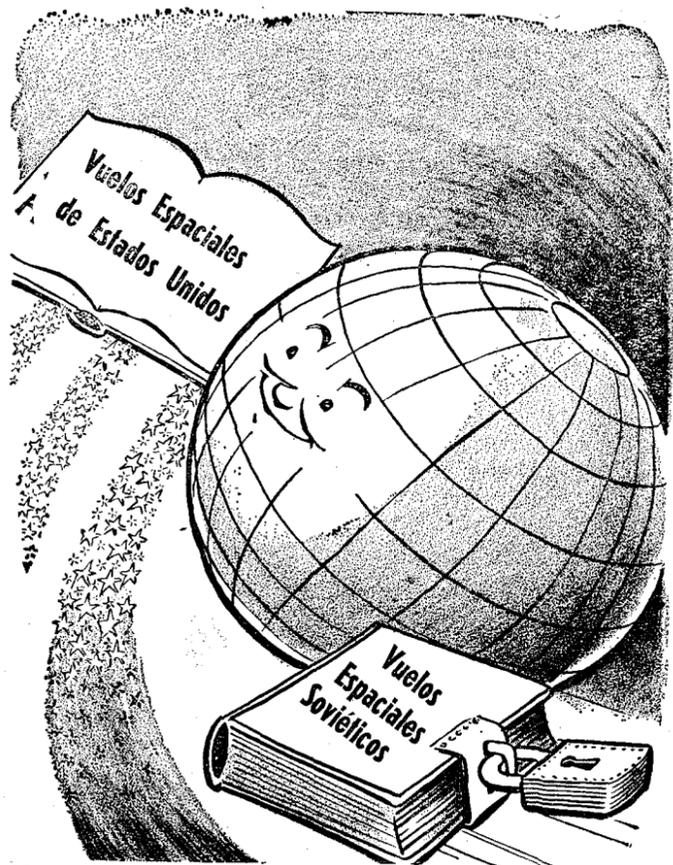
Religiosas Catequistas Guadalupeñas Durante la Clase



LAS OBRAS de reconstrucción de la Iglesia de San Juan Bosco, en Flagler y la 13 Avenida, fueron bendecidas el pasado domingo en una ceremonia en la que ofició el Párroco, padre Emilio Vallina y a la que asistieron centenares de

fieles. Las amplias naves del edificio serán remozadas y decoradas para convertirse en un templo acogedor, y otras dependencias serán destinadas a rectoría, aulas y salones parroquiales de recreo y reuniones. En la ceremonia hicieron uso de

la palabra Manolo Reyes y los padres José Cliff y Emilio Vallina y a continuación se ofreció una misa. En la composición gráfica, a la izquierda, el momento de la bendición; a la derecha un aspecto del público que asistió a la ceremonia.



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## Robustecer la Familia

Por Manolo Reyes

A través de los siglos se ha puesto de manifiesto que la familia es la piedra angular donde se erige la estructura social de los pueblos. Hoy más que nunca adquieren proporciones tangibles las palabras de Aristóteles... "Aquel que no vive en sociedad es un dios o es una bestia".

Hay tareas grandes y hay tareas fáciles que todos y cada uno de los demócratas pueden realizar para ayudar a vencer en la guerra entablada entre la verdad y el comunismo.

Se nos ocurre pensar que el punto de partida para robustecernos está en la familia... y en la familia está precisamente el blanco del ataque de los cultores del engaño y la mentira, que son los comunistas. Los que gracias a Dios no contemplan esta realidad, porque disfrutan de su madre presente, de su padre presente, de sus hermanos o familiares queridos presentes, y del amor que se profesan entre ellos, deben mirarse en el espejo de aquellos que se han visto bruscamente arrebatados de los senos familiares para caer en la lejanía y si no que se lo pregunten a los judíos, que aún tienen frescas las heridas inmortales de la segunda guerra mundial. Que se lo pregunten a los húngaros, donde cientos y miles de familias se vieron brutalmente despedazadas bajo el peso inmisericorde de los tanques comunistas. Que se lo pregunten a los miles y miles de

alemanes orientales que al huir al Berlín Occidental, se han visto forzados a dejar atrás sus afectos más hondos... Que se lo pregunten a los miles y miles de cubanos, que desesperadamente han venido a carenar en tierras de libertad, dejando en cada palma, en cada bohío, en cada serventía, en cada guardaraya, en cada playa de la Cuba que sufre, girones de su corazón. La palabra de orden en los demócratas, ante todo es robustecer la familia, que nada ni nadie, ni las doctrinas ateas, ni el mar, permita que ésta se divida. El amor, el amor eterno, que no saben profesar los que sólo inculcan odio, doblegará voluntades férreas y moverá montañas.

Y si Dios quiere que la muerte sorprenda a los seres queridos separados, en la lejanía, no hay que desesperarse, la separación sólo será temporal, porque para quienes creen en Dios, la tumba es vía, no término...

# Sacerdotes Irlandeses Crean Sociedad Para Misionar en el Perú

Una sociedad misionera de sacerdotes irlandeses ha sido fundada para enviar sacerdotes al Perú. La Sociedad de Santo Toribio fue establecida por el Obispo de Cork, Irlanda, Mons. Cornelius Lucey.

El prelado irlandés pasó por Miami a su regreso de Perú en vía a Irlanda. Aquí explicó los planes de la nueva sociedad misionera establecida el pasado 17 de marzo, festividad de San Patricio, patrono de los irlandeses.

Los sacerdotes irlandeses de Santo Toribio comenzarán a trabajar en el Perú en la barriada El Porvenir, en la Arquidiócesis de Trujillo. La población de la zona se estima en 30,000 habitantes habiendo otras 40,000 personas en los poblados cercanos. Aunque hay 18 capillas no católicas en la región, ningún sacerdote reside en la zona.

cas en la región, ningún sacerdote reside en la zona.

El R.P. Miguel Murphy, de Cork, ha sido nombrado primer superior de la nueva Sociedad en el Perú. Durante los últimos tres años, el Padre Murphy ha estado trabajando con los Padres de Santiago Apóstol en la diócesis de Abancay. El R.P. Miguel Crowley, otro miembro del grupo pionero de misioneros irlandeses, también ha estado trabajando en el Perú durante tres años en el pueblo de Monsefú.

Compuesta por sacerdotes diocesanos de Irlanda, los misioneros se ofrecerán voluntariamente para trabajar en el Perú durante tres años, pero podrán extender su estadía hasta cinco años. La Sociedad será financiada por los mismos católicos irlandeses.

La nueva Sociedad, nombrada en honor de Santo Toribio (1538-1606), segundo Arzobispo de Lima y fundador del primer seminario en América, ha sido establecida total y únicamente para trabajar en el Perú, ya que Mons. Lucey considera que ellos pueden trabajar con más efectividad concentrando sus esfuerzos en una sola área.

Como Irlanda está produciendo más vocaciones de las que necesita, es necesario buscar otros países donde los sacerdotes irlandeses puedan servir las necesidades de la Iglesia, de acuerdo a Mons. Lucey. Expresó que el vivo interés de la Santa Sede y particularmente el estímulo y ejemplo del Cardenal Richard Cushing de Boston lo incitaron a escoger a Latinoamérica

ca como campo de sus misiones. El Perú fue escogido en vez de otras naciones debido a la aguda escasez de sacerdotes, y por la gran acogida y colaboración que los sacerdotes extranjeros reciben de todos los niveles de la sociedad, añadió el fundador de la Sociedad Santo Toribio.

Además de sacerdotes, El Obispo de Cork tiene planes de enviar religiosas, comenzando con las Madres de Misericordia de Baintry y Cork.

Mons. Lucey enfatizó que "el Perú no es un país misionero en el sentido tradicional. Sin embargo, el tremendo aumento en la población y la aguda escasez de vocaciones, hacen necesaria la venida de sacerdotes extranjeros para aliviar la crisis actual".

# La Religión No Teme a la Ciencia

Por el Padre Angel Naberán

No hace mucho uno de los más encumbrados líderes comunistas; ante las pantallas de la televisión, al ser preguntado por un periodista si creía en Dios, contestó lo siguiente: "Yo tenía una madre que era muy buena. Iba mucho a la Iglesia. Mi madre era analfabeta. Yo tenía un padre que era muy bueno. Le gustaba mucho rezar y visitar la Iglesia. Mi padre era analfabeta. Yo nunca he ido a la Iglesia; pero yo he estudiado en la Universidad".

Es decir, porque "estudió en la Universidad", o sea para los hombres de ciencia no es necesaria la Religión. El hombre científico debe ser ateo. Lo que es lo mismo que decir que la Ciencia está contra la Religión y que la ignorancia va unida a ella.

¿Qué es la Religión? ¿Es ciencia, es una opinión, es solo un sentimiento? En primer lugar hemos de asentar que las primeras figuras de la ciencia y de las artes han sido, en todas las épocas, creyentes, con raras excepciones. Más de una vez se ha hecho encuestas entre los sabios acerca de sus creencias; y el resultado no ha podido ser más desalentador para el ateísmo.

De dos mil y más grandes sabios, pertenecientes a todas las ramas del saber, consultados en una encuesta francesa no hace muchos años todavía, sólo dos contestaron que no creían en Dios y la razón que adujeron fue que eran ateos. Lo que es lo mismo que no dar razón alguna.

Ahí están los Ampere, los Kepler, los Newton, los Volta, los Edison, los Cierva, los Marconi, los Pascal, por no citar más que algunos que pasaron a la Historia como los gigantes que señalaron nuevas rutas a la ciencia, como los padres de una nueva era científica. Ahí están también entre los grandes del arte los Rafael, los Murillo, los Velázquez, los Miguelangel, creyentes a más no poder.

"Porque he estudiado mucho, tengo la fe de mi padre bretón. Si hubiera estudiado más, tendría la fe de mi madre bretona", dijo el gran Ampere, el padre de la Electrodinámica moderna.

No cabe mentís más rotundo a las afirmaciones del líder comunista. Es todo lo contrario de lo que dijo él. La ciencia, el estudio, lleva a Dios, la ignorancia aparta de El.

Efectivamente, la Religión es Ciencia. ¿Qué es la ciencia, sino una verdad adquirida por demostración? Pues bien; de la misma manera que hallamos las verdades científicas, hallamos la existencia de Dios y el consiguiente deber de obedecer, respetar y amarle.

El matemático Leverriere estudió las leyes de la gravitación de los planetas y sus masas hasta entonces conocidos del sistema solar; y, a fuerza de cálculos matemáticos, dedujo que tenía que haber otras fuerzas, otras masas desconocidas, para poder explicar todo el conjunto de sus atracciones y órbitas, y lanzó la idea de que a tal distancia tenía que haber otro

planeta desconocido hasta entonces de tal magnitud.

Y efectivamente otro astrónomo, sin tener conexión alguna con los estudios de Leverriere, descubría, mediante observaciones telescópicas el planeta aludido, que fue llamado Neptuno, con las características exactas dadas por Labarriere.

Empleando el mismo método encontramos también a Dios.

El hombre no se ha hecho a sí mismo. No hay nadie en la tierra que sepa hacer el cerebro humano, el ojo humano... ni siquiera un solo pelo vivo. Nadie podrá afirmar que la mesa en que escribo se hizo a sí misma. Busco siempre la causa y no descanso hasta haberla hallado.

Si existe la mesa, existe el carpintero que la hizo. Si tengo reloj, existe el mecánico relojero. Si existo yo, existe el que me hizo y éste tiene que ser un gran sabio, más sabio que el técnico relojero, más que el biólogo que estudia las neuronas de mi cerebro, más que el físico, más que el anatomista, más que el cirujano, que estudiando la estructura del átomo, las células de mi cuerpo, la mecánica de mi cuerpo, han llegado a ser llamados científicos y sabios, porque todos estos no me han hecho a mí, sino que solo han estudiado lo que otro puso en mí.

Es, por tanto, mi Hacedor un Ser sabio, es decir un ser inteligente, Superior a cuanto me rodea y distinto de él. A este llamamos Dios.

Veo los fenómenos, veo los hechos, veo los efectos, busco el origen de los mismos, busco sus causas y encuentro en el origen de todas las cosas a Dios. Empleo el mismo camino que utilizo para encontrar la verdad en todos los campos de la ciencia.

Por eso, se queja el Autor Sagrado: "Si los hombres, han

quedado admirados por el poder y actividad de los seres, ya pueden deducir cuánto es más poderoso Aquel que los ha formado, porque la grandeza y la belleza de las criaturas hacen que por analogía contemplemos a su Autor". (Sap. 13, 1-9) Porque desde la creación del mundo, lo invisible de Dios, su eterno poder y su divinidad son conocidos mediante las criaturas. De manera que son inexcusables... (Rom. 20...)

Dios es el que me hizo. Dios, por tanto, es mi Padre. Conocer a este Padre, obedecerle, respetarle y amarle es mi primer deber y esto nada más es la Religión.

La Religión es una verdadera ciencia, un conjunto de verdades y deberes, conocidos por demostración.

No se trata de una opinión, ni de un asunto sentimental. Se trata de una verdad científica, basada en los hechos, en la realidad y adquirida con el rigor científico más auténtico.

Tengo un padre y una madre en la tierra, que me dieron el ser. A ellos debo respeto, obediencia y amor. Pero tengo también un Padre mucho mayor que ellos, que creó mi alma, sin intervención de nadie y formó mi cuerpo conforme a su divino plan, contando con la colaboración de mis padres. Y, sin duda alguna, también para con El tengo profundos deberes de justicia y amor, que se resumen en la palabra Religión.

Por eso la Religión no tiene miedo a la Ciencia, Pero si tiembla ante la ignorancia, porque ésta es "La causa principal de la debilidad e inconstancia de los ánimos, de gravísimas consecuencias en la vida", en frase del Papa San Pio X.

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## Compruebe sus Conocimientos



1—La "Gabbatha" era el lugar de Jerusalén donde:

- Pilatos juzgó y condenó a Jesús.
- Jesús cayó la primera vez.
- Jesús encontró a su Santísima Madre.

2—El anillo del Papa, con el que sella ciertos documentos pontificios, y que se destruye a la hora de su muerte, se llama:

- Anillo del Siervo de los Siervos.
- Anillo del Pontífice.
- Anillo del Pescador.

3—Los "Caballeros de Colón" para hombres católicos, fue fundada en 1882 en:

- Tours, Francia.
- New Haven, Estados Unidos.
- Rosario, Argentina

4—La frase "Dios es Amor" es de:

- San Pablo.
- San Pedro.
- San Juan.

5—Las palabras del "Sanctus" en la Misa están tomadas de:

- La oración de los ángeles que el profeta Isaías escuchó en una visión que el Señor le concedió.
- La visión que tuvo Moisés de Dios en el Monte Sinaí.
- Una aparición que tuvo San Juan.

RESPUESTAS:

1—Pilatos juzgó y condenó a Jesús. 2—Anillo del Pescador. 3—New Haven, Estados Unidos. 4—San Juan. 5—La oración de los ángeles que el profeta Isaías escuchó en una visión que el Señor le concedió.

## HABLANDO A LA JUVENTUD

### La Vocación

El tiempo pasa rápidamente, más rápido de lo que muchos niños y jovencitos se imaginan.

Por eso, cuando menos ustedes lo piensan, estarán convertidos ya en hombres y mujeres. De ahí que desde pequeños tengan ustedes que comenzar a pensar con más formalidad, con más seriedad, como futuros adultos.

Uno de los puntos más importantes en el cual pueden empezar a pensar es en lo que serán ustedes cuando sean hombres y mujeres.

Unos querrán ser médicos, policías, periodistas, contadores, técnicos, abogados, bomberos o arquitectos.

Otras querrán ser maestras, enfermeras, secretarias o farmacéuticas.

Es decir, cuando el tiempo pase y dejen ustedes atrás sus años de niñez, deberán trabajar y estudiar para lo que querrán ser en la vida, deberán seguir sus propios impulsos para luchar en la existencia, deberán seguir su vocación.

No se quiere decir con esto

a los jovencitos o niños que ya tienen que decidir ahora mismo lo que van a ser en el futuro. Nó!

Lo que se sugiere es que deben desde ahora ir pensando en todo aquello que les gustaría ser, y poco a poco, con la ayuda de Dios, irán encontrando lo que verdaderamente quieren ser cuando sean hombres y mujeres.

Sin lugar a dudas este es el paso más importante en la vida del ser humano: seguir su propia vocación.

Cuando no se piensa en esto, cuando de repente el niño convertido en hombre tiene que escoger su camino sin haberlo analizado antes, puede traer como consecuencia que escoja el camino equivocado y entonces el daño es muy grande.

Cada ser humano debe seguir los dictados de su propio corazón, de su inteligencia... y estudiar... estudiar... para el futuro en aquello que más le guste, porque así estará siguiendo los dictados de su propia vocación. Y siempre su trabajo estará coronado por el entusiasmo y el éxito.

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# ¿Es Necesariamente Unica la Iglesia de Cristo?

## Quisiera Saber...



Por el P. AVELINO GONZALEZ, O.P.

"Rev. Padre Avelino González: Los temas que actualmente se ventilan en orden a la unión de las iglesias cristianas me hacen pensar en las razones que se aducen en favor de la unidad, pero al mismo tiempo encuentro argumentos y hechos que parecen indicar la imposibilidad de la unión y tanto desde el punto de vista doctrinal como desde el punto de vista histórico y práctico.

¿Cómo puede ser una la Iglesia de Cristo, siendo tan diferentes las razas, las civilizaciones, las culturas, las costumbres, las instituciones, las nacionalidades, las lenguas y la idiosincrasia de los habitantes que pueblan este mundo tan disgregado y heterogéneo?

Y además, ¿Cómo pretender que la iglesia tenga unidad doctrinal y de régimen, si en el decurso de los siglos siempre ha estado dividida en múltiples iglesias o sectas independientes?" Firmado, Andrés González.

Lo primero que voy a contestar al señor González es que sus objeciones serían con vincentes si se tratase de una institución puramente humana. Dadas las profundas diferencias de todo tipo, a que Ud. se ha referido, es humanamente imposible conseguir unidad doctrinal, unidad moral, legal; unidad de culto; unidad de régimen. Los mayores imperios se han disgregado y desaparecido. Cambian las ideas, las instituciones, las leyes y costumbres humanas. Existen fronteras geográficas y limitaciones y diferencias raciales; nacionalismos casi infranqueables. Humanamente estamos muy lejos de poder conseguir esa unidad que la Iglesia proclama para sí, no sólo en el

orden de la fe, sino en las formas esenciales del culto y además en el régimen de gobierno, en todo el mundo. Humanamente, repito, sería la más utópica de las utopías.

Pero aquí está el dedo de Dios; y para Dios nada es imposible. Y Cristo, Fundador y Cabeza o Jefe Supremo de la Iglesia, lo ha querido y determinado así.

La unidad de la Iglesia se constituye y manifiesta por la unidad de su Jefe, Jesucristo; por la unidad del alma de la Iglesia, que es el Espíritu Santo; por la unidad de la fe, que es la doctrina enseñada por Jesucristo; por la unidad de ritos y culto de unos sacramentos santificadores; por la unidad vital y orgánica, derivada de la gracia santificante que Cristo difunde por todos los miembros que integran la Iglesia; por la unidad de régimen, firmemente establecido por Cristo sobre la roca inmovible de Pedro con aquellas precisas

palabras: "Tú eres Pedro, y sobre esta piedra estableceré mi Iglesia, y las puertas del infierno no prevalecerán contra ella...".

Cristo constituye un Colegio Apostólico bajo las órdenes de Pedro, al cual el Señor confía el cuidado de sus ovejas. Y Cristo pide en su oración que todos sean un sólo rebaño bajo un sólo Pastor.

Históricamente consta la continuidad de régimen apostólico en la Iglesia fundada por Jesucristo. El Vicario de Jesucristo, Sumo Pontífice de la Iglesia cifra todos sus poderes en ser el continuador o sucesor de Pedro: sus poderes son los mismos que Cristo confirió a San Pedro. Y esa continuidad, esa unión ininterrumpida con Pedro es el vínculo por donde el Jefe Visible de la Iglesia se une a Cristo, fundador y Jefe invisible de la misma.

Gracias a esa vinculación a Cristo y a la asistencia del Espíritu Santo, la Iglesia conserva incorrupto el sagrado depósito de la verdad revelada y administra con santidad y pureza los sacramentos que vivifican las almas, rinde culto verdadero al Dios verdadero, y gobierna a todos los fieles con leyes sabias y honestas, para conducirlos por el camino que Cristo ha trazado para llegar al Reino de Su Padre.

Por otra parte, los dones divinos se adaptan maravillosamente a todas las psicologías, y todas las razas acogen con facilidad y sumo agrado el mensaje evangélico de que la Iglesia es portadora.

En cuanto a la existencia de multiplicidad de iglesias, más o menos opuestas entre sí, que se consideran como verdaderas iglesias de Cristo, le diré que, por doloroso que sea este hecho, no puede sorprendernos, pues ya Jesucristo y San Pablo habían predicho que habría de suceder así. Pero la verdad es una so-

la. La verdadera iglesia, de la que Cristo dijo a Pedro que sobre él edificaré "mi iglesia" ésa no puede ser otra que la que esté vinculada a Pedro por sucesión directa e ininterrumpida. Las iglesias separadas están desgajadas del árbol frondoso que Cristo ha plantado. Mi iglesia — la de Cristo — descansa sobre Pedro, descansa sobre el sucesor de Pedro; descansa sobre el Vicario de Jesucristo, el Sumo Pontífice de la Cristiandad, el Papa de Roma.

El trigo debe crecer mezclado con la cizaña. Pero nuestro amor fraternal cristiano debe estimular en nosotros el ansia apostólica de reducir a la unidad de la Iglesia de Cristo a los que consciente o inconscientemente se han alejado de ella.

## Misas Dominicales en Español

CORPUS CHRISTI, 3230 N.W. 7 Ave. — 10 a.m., 1 p.m. y 5:30 p.m.

ST. PETER AND PAUL, 900 S.W. 26 Rd. — 9 a.m., 1:30 y 7 y 8 p.m.

ST. JOHN BOSCO, 1301 Flagler Street. — 7, 10 a.m., 1, 6 y 7:30 p.m.

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ST. BRENDAN, 87 Ave. y 32 St. S. W. — 6:45 p.m.

LITTLE FLOWER, 1270 Anastasia, Coral Gables. — 9:15 a.m. y 1 p.m.

ST. JOHN THE APOSTLE, 451, E. 4 Ave., Hialeah. — 6:30 p.m.

INMACULADA CONCEPCION, 68 W. 42 Pl., Hialeah. — 7:30

ASSUMPTION, Brickell y 15 St. — 12 m.

ST. AGNES, Key Biscayne, 10 a.m.

## Jornada Cuaresmal en San Juan Bosco

El lunes, día 5, en la iglesia de San Juan Bosco, Flagler y 13 Ave., comenzará una jornada de pláticas de cuaresma, que se extenderá hasta el viernes 9, siempre a las 8 p.m. La conduce el Padre Angel Villaronga.

## Día de Retiro

Un día de retiro espiritual para mujeres será ofrecido en el Centro Hispano Católico el Sábado Santo, día 16, de 9 a.m. a 3 p.m. Lo dirigirá el P. Angel Villaronga O.F.M.

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# Condena las Injusticias Sociales que Producen la Miseria

LIMA (NA) — "El hambre no es sólo un problema de estómagos vacíos, es el mal de recursos indebidamente aprovechados, de injusticias sociales, de hombres subdesarrollados y de una sociedad que no está plenamente organizada para el bien común", dijo Mons. Luigi Ligutti a su paso por Lima.

## ACTUALIDAD LATINOAMERICANA

Mons Ligutti es observador permanente de la Santa Sede ante la Organización para la Agricultura y la Alimentación (FAO) de las Naciones Unidas y en esa calidad asistió a la VIII Confe-

rencia Latinoamericana sobre Agricultura y Alimentación realizada en Viña del Mar, Chile.

Luego agregó: "Los recursos naturales existen pa-

ra bien del hombre y de la sociedad, para ser utilizados por el hombre y la sociedad. No fueron creados en beneficio de unos cuantos, como derecho exclusivo de una élite."

Hablando sobre la Reforma Agraria dijo que ésta debe ser económica y socialmente sana. "Nuestros esfuerzos por producir no tendrán éxito si con ellos rebajamos al hombre. Tampoco lograremos el éxito si, al tratar de obtener un mejoramiento social, fracasamos en nuestros esfuerzos productivos.

Añadió que la Reforma Agraria no debe ir contra la justicia social y debe aspirar al bienestar general. Dijo que debe planificarse no para ayer ni para hoy, sino para el lejano mañana. Debe ser iniciada, organizada y administrada por los pueblos mismos.

## PLAN DE CONSTRUCCION DE VIVIENDAS

### Préstamos Bajo Palabra Como Garantía

MONTEVIDEO (NA) — La obra Pro Mejores Viviendas de esta ciudad ha otorgado créditos con la única garantía de "bajo palabra de honor" a un millar de personas, quienes ahora poseen viviendas propias.

La entidad fundada en 1956 reduce al mínimo los gastos de construcción, logrando el aporte voluntario de los obreros para su cons-

trucción, cada casa debe ser levantada por sus futuros propietarios o en caso de que éstos desconozcan totalmente el trabajo de construcción, por lo menos con su ayuda y cooperación.

Los beneficiarios se obligan "únicamente bajo mi palabra de honor", a reintegrar en pequeñas cuotas el costo de la vivienda.

Las cuotas se acomodan a las posibilidades del propietario, en algunos casos apenas llegan a diez centavos de dólar. El dinero de estas cuotas sirve para constituir un fondo para la construcción de una nueva vivienda.

También se reciben donaciones, así los católicos alemanes Misereor han incluido

a Pro Mejores Viviendas en sus planes de colaboración, asignándole 120.000 marcos. La mitad de esta suma ya ha sido entregada, el resto lo entregarán en el presente año.

### Palacio Arzobispal de Panamá Cedido Para Sede de Universidad

CIUDAD DE PANAMA (N. A.) — El Palacio Arzobispal de esta ciudad será cedido para que funcione allí la Universidad Católica de Panamá.

El anuncio fue formulado por la Curia Metropolitana. La disposición adoptada por el arzobispo. Monseñor Tomás A. Clavel, se considera que es un decisivo impulso al proyecto de la universidad que comenzaría a funcionar a partir de mayo del presente año.

Una comisión de seglares

y religiosos católicos están trabajando en la organización de este centro de estudios.

El Palacio Arzobispal cuenta con un edificio de cuatro plantas. Ahí funcionan las oficinas de la Curia y de algunas obras apostólicas. También sirve de residencia al arzobispo.

Las oficinas de la Curia serán trasladadas a otro edificio que se está acondicionando en un barrio céntrico de la ciudad.

## Oración de los Fieles

### Primer Domingo de Pasión

(4 DE ABRIL)

Celebrante (Después del Credo): El Señor sea con vosotros.

Pueblo: Y con tu espíritu.

Celebrante: Oremos. Nos unimos para invocar la asistencia de Dios para Su Santa Iglesia, para las autoridades civiles, para los oprimidos y para la salvación de todos los hombres.

1. Sacerdote o lector: Por nuestro Santo Padre, Paulo VI, por nuestro Obispo, Coleman F. Carroll y por nuestro párroco (N), Te rogamos Señor.

Pueblo: Señor, Ten piedad.

2. Sacerdote o lector: Que la Iglesia se santifique en sus miembros por su total participación en la liturgia del tiempo de Pasión, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

3. Sacerdote o lector: Que el Salvador perseguido acepte los sufrimientos de todos los justos como expiación por nuestros pecados, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

4. Sacerdote o lector: Que aquellos que han dado sus vidas por amor a sus hermanos obtengan la dicha de la eterna unión con Cristo, su modelo, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

5. Sacerdote o lector: Que los sufrimientos y sacrificios que otros han hecho en defensa de los derechos humanos y civiles, nos inspiren a respaldar su santa causa, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

6. Sacerdote o lector: Que los hombres y mujeres jóvenes, movidos por el ejemplo de sacrificio y abnegación de Cristo, se sientan impulsados a responder a Su llamado a servirlo en Su viña. Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

7. Sacerdote o lector: Que el Señor suscite el celo apostólico de los seglares para la enseñanza de la doctrina cristiana, Te rogamos, Señor.

Celebrante: Oh, Dios, nuestro refugio y fortaleza, escucha propicio las oraciones de Tu Iglesia. Tú que eres la fuente de devoción, haz que se haga realidad lo que pedimos con fe: Por el mismo Nuestro Señor Jesucristo, Tu Hijo, que vive y reina contigo en unidad del Espíritu Santo, Dios, por todos los siglos de los siglos, Amén.

Pueblo: Amén.

### Trabaja con PAVLA Profesor Ecuatoriano

El Dr. José Antonio Baquero de la Calle actual director del Instituto de Estudios Latinoamericanos de la Universidad del Estado de Mississippi, ha aceptado el cargo de consejero especial de los voluntarios del Papa para Latinoamérica.

Nacido en Quito, Ecuador, en julio de 1915, el Dr. Baquero de la Calle recibió grado en Ciencias Sociales y Ciencias Comerciales de la Universidad de Quito. Posteriormente cursó estudios en la Universidad de California del Sur. Profesor con casi 17 años de experiencia, el Dr. Baquero de la Calle ha actuado como consejero legal del gobierno Ecuatoriano y de muchas compañías Ecuatorianas, Americanas y Europeas.

Entre 1960 y 1962 tuvo cargos en el gobierno ecuatoriano como Secretario de Relaciones Exteriores y Secretario de Trabajo. En su carrera diplomática ha servido como Consul del Ecuador en Los Angeles, California, Embajador del Ecuador en las Naciones Unidas, y Enviado Especial del Ecuador a China Nacionalista.

### Obsequio a Niños Cubanos Refugiados

Dos cheques de \$200.00 cada uno fueron entregados al Catholic Welfare Bureau y al Colegio de Belén, como parte de lo recaudado por el Festival Benéfico "Blanca Navidad", presentado en diciembre.

Los principales beneficiarios de este Festival de canto, danzas y música cubana, fueron 1126 niños cubanos del área de Miami, que vivieron solos de su patria esclavizada por el comunismo, y que aún no han tenido la oportunidad de reunirse con sus padres.

Este espectáculo fue patrocinado por un Comité de la comunidad Cubana, con la cooperación del Centro de Refugiados, del Child Welfare Program y del Sylvia M. Goudie Studio.



—"El Arca de Noé . . ."

### Inaugurarán una Basílica Latinoamericana en España

MADRID (NA) — A fines del presente año será inaugurada en esta ciudad la Basílica Latinoamericana de Santa María, que tendrá una capilla por cada país iberoamericano.

El templo que se levanta en un barrio moderno de Madrid contará además con el Colegio Mayor, un teatro, dependencias para museo precolombino, una residencia para obispos latinoamericanos y

un convento de Padres Mercedarios.

El proyecto data de 1954 y ha sido patrocinado por el sacerdote mercedario, R. P. José Saavedra.

La institución está dirigida por una junta en la que están representadas todas las embajadas iberoamericanas.

En la torre del templo figurarán los escudos de los países latinoamericanos.

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## MORE DASH TO THE DISH

# These Cakes Are Just Fine For Company

By FLORENCE DEVANEY

There's a new product around for chocolate lovers — and it's the new unsweetened chocolate flavored ingredient which requires no melting, no measuring, no pots to clean.

It comes in a package containing 8 pre-measured 1-ounce envelopes which may be used in place of unsweetened chocolate or unsweetened cocoa. Each envelope is the equivalent of one square of unsweetened chocolate or ¼ cup of unsweetened cocoa.

Chocolate Pound Cake is a scrumptious example of what this new product can do. You get the same warm chocolate color, the chocolaty cake goodness that you expect from "from scratch" chocolate cake

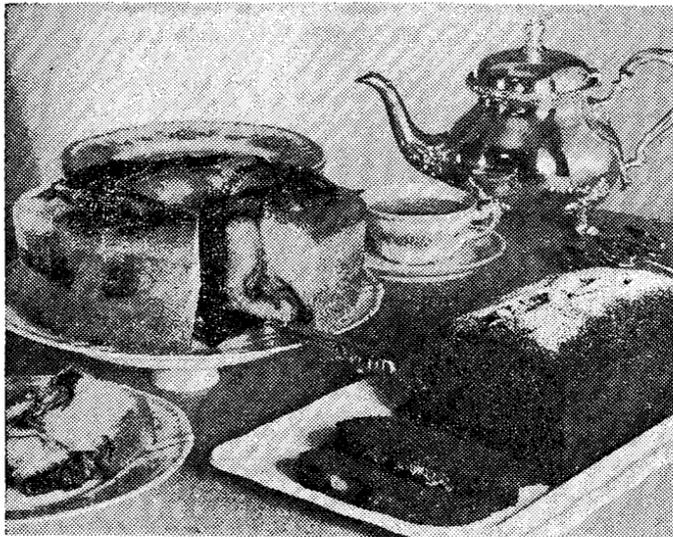
— without the fuss and muss of melting or sifting.

**Fudge Ripple Cake** is a fine-grained white cake with a luscious fudge sauce rippled through the batter before baking.

These are "keeping" cakes, as New Englanders would say, or as other folk say, "cakes you can cut away at."

Both terms mean cakes you make with company in mind, cakes you bake with an eye towards friendly hospitality. Since these are do-it-yourself cakes, they'll really keep their tender texture and chocolaty goodness.

When company comes unexpectedly or otherwise, you'll be prepared with one of the best welcomes of all — a home-made cake.



BE PREPARED when company comes unexpectedly or otherwise with one of these luscious "keeping" cakes.

### Fudge Ripple Cake

#### Fudge Sauce:

2 envelopes (2 ounces) no-melt unsweetened chocolate flavored ingredient	½ cup sugar 3 tablespoons water 2 tablespoons shortening
---	--

Combine all ingredients in small saucepan. Stir over moderate heat until smooth and well blended, 2 to 3 minutes. Cool while preparing cake.

#### Cake:

½ cup soft butter or margarine ½ cup shortening 1½ cups sugar 1 teaspoon vanilla 4 eggs	3 cups sifted all-purpose flour 3 teaspoons baking powder 1 teaspoon salt 1 cup milk
--	--

Cream together butter, shortening, sugar and vanilla. Add eggs one at a time, beating well after each addition. Sift together flour, baking powder, and salt; blend into creamed mixture alternately with milk, beginning and ending with flour mixture. Pour into greased and floured 10-inch tube pan. Pour fudge sauce over top; run knife through batter to ripple sauce. Bake in moderate oven (350 deg. F) 55 to 60 minutes. Cool on rack, right-side up. Remove from pan.

Yield: 1 10-inch cake.

### Chocolate Pound Cake

1 cup soft butter or margarine 1½ cups sugar 1 teaspoon vanilla ¼ teaspoon mace or nutmeg 5 eggs 3 envelopes (3 ounces) no-melt unsweetened chocolate flavored	ingredient Grated rind of 1 orange 2 cups sifted all-purpose flour 1 teaspoon baking powder ½ teaspoon salt ¼ cup orange juice ¼ cup finely chopped nuts
--	---

Cream together butter, sugar, vanilla and mace. Add eggs, one at a time, beating well after each addition. Blend in no-melt unsweetened chocolate flavored ingredient and orange rind. Sift together flour, baking powder and salt; blend into creamed mixture alternately with orange juice, beginning and ending with flour mixture. Fold in chopped nuts. Turn into greased and waxpaper-lined 11 x 4½ x 2¾-inch pan (or 9 x 5 x 3-inch pan). Bake in moderately slow oven (300 deg. F.) 1 hour and 25 to 30 minutes. Cool on rack.

Yield: 1 11-inch loaf cake.

Here's a hot clam-and-tomato sauce for macaroni that's ideal for your next meatless meal. The sauce is easy to fix, can cook in about an hour, or can be made in advance and refrigerated until time to reheat for dinner.

This recipe can also be useful for your next buffet supper when you want to serve a choice of several hot dishes. It's an excellent alternate to meat or fowl and holds well over low heat if serving is delayed.

### Hawaiian Coleslaw

(Eight servings)

½ cup sour cream ¼ cup mayonnaise 2 tablespoons sugar ½ teaspoon salt 1 can (9 ounces) pineapple	slices 2 tablespoons vinegar 1 head cabbage, shredded 1 cup peanuts Parsley for garnish
--	---

Mix sour cream with mayonnaise, sugar, and salt. Drain liquid from pineapple slices. Add 2 tablespoons pineapple liquid and vinegar to dressing. Mix with shredded cabbage. Reserve 2 pineapple slices for garnish. Cut remaining into small pieces and add to slaw with peanuts. Cut 1 pineapple slice into quarters for garnish; center other ring in coleslaw and top with parsley.



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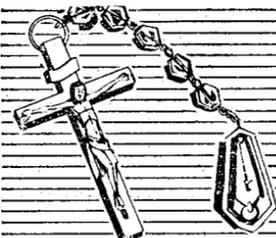
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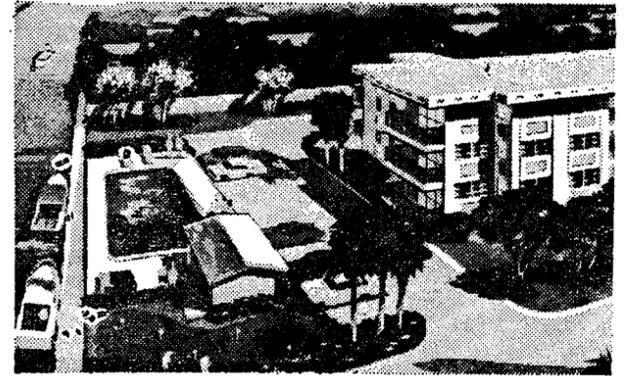
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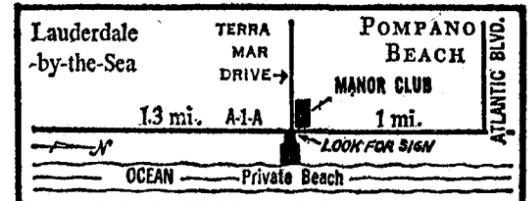
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a day, young Sisters cannot pay their own expenses. During the next two years, accordingly, the Navy nurse will give \$300 altogether (\$12.50 a month, \$150 a year) . . . Like to do the same? Here in New York we have the names of 167 young Sisters who need help to complete their training. We'll send you the name of a Sister to "adopt," as soon as we hear from you. She will write to you, and pray for you. As if she were a member of your family, you'll share forever in the good she does for others . . . Hungry children, the blind and aging, cancer victims—all need native Sisters. Native Sisters need you. Please write to us immediately. If convenient, of course, you may pay for Sister's training (\$300) in one lump sum right now.

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\*LAST CHANCE—OUR EASTER GIFT CARDS combine your Easter greetings with a gift to the missions in the name of the person you designate. Select a gift (from the list below), send us the person's name and address with your donation—and we do all the rest. We'll send that person an attractive gift card, in time for Easter, explaining what you have done. Here are some gifts to select from: Mass kit (\$100), altar (\$75), monstrance (\$40), chalice (\$40), tabernacle, (\$25), month's supply of food for a refugee family (\$10), sanctuary bell (\$5), blanket for an orphan (\$2).

Dear Monsignor Ryan:

Enclosed please find.....for.....

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## The Question Box

### Are All Churches Consecrated?

By MSGR. J. D. CONWAY



Q. There is a dispute about the consecration of a church. Some claim that all churches are consecrated. What is the difference between the dedication of a church, which is always required, and the consecration of a church, which is not?

A. A Church is dedicated to the worship of God, and made a sacred place, either by consecration or a blessing. All cathedral churches should be consecrated, and the law urges that parish churches should also be consecrated when possible.

Presumably the cathedral churches of the United States are all consecrated, but judging by our own area, most other churches are simply blessed. For practical purposes there is little difference. Consecration is a more solemn ceremony. Dedication is accomplished either by blessing or by consecration.

★ ★ ★

Q. In a recent column a young and obviously female questioner asked, "Why can't girls be servers?" Your answer disturbed me greatly. As a very recent convert I was surprised and a little hurt by your tongue-in-cheek reply to the young questioner. Forgive me please, Father, but in this day of aggrornamento girls and women are becoming aware of a new place in the Church for them. I am enjoying the English Masses, and I am sure that the changes of March 7 will bring even greater enjoyment to me. But please, Monsignor, don't treat our (women's) interest in participation lightly.

I am very aware of what the little girl feels. We sit in our pews and long for greater and closer participation in the Mass, and at last these are coming to us. We can now respond and let our voices be heard — a truly wonderful experience for us.

I would like to tell this little girl that she can serve behind the scenes, so to speak. She can help to care for the vestments of the altar boys and priests, take care of the vigil lights and help keep the sacristy neat and clean. Sisters are always looking for helpers in our parish. My thirteen-year-old daughter is one such volunteer. These are very rewarding tasks.

A. Thank you. I did not intend that my levity should imply lack of sympathy. Indeed, this little girl's letter gave me much pleasure. It began with a rough drawing of an open hand, followed by the greeting, "Hi!" The writer was surely much younger than your daughter.

★ ★ ★

Q. Now with Lent upon us again, I would like some questions answered for which I have received some conflicting opinions:

1. We are invited to parties (even during Lent) at which snacks are served, etc.

2. Our family eats quite a lot of canned and packaged soup, etc.

A. At this time of year I get

many questions about the details of fasting and abstinence. The above are samples.

We should try honestly to practice penance and self denial during Lent, for the love of God and with true sorrow for our sins.

About soups, unless they are really meat, or largely meat extract, eat them. You say you can neither see nor taste meat in the vegetable soup you worry about. That should be proof enough that you can eat it.

Parties: if they are given by Catholics, I would politely decline the snacks, and settle for a cup of coffee or other beverage. If your hosts are not Catholic and serve the snacks in best of faith, you may still be able to decline the food without offense; otherwise eat lightly of it.

## MISSAL GUIDE

April 4 — First Sunday of the Passion. Mass of the Sunday without Gloria, Creed, Preface of the Cross.

April 5 — Ferial Day. Mass of the preceding Sunday without Gloria or Creed, commemoration in low Mass of St. Vincent, Preface of the Cross.

April 6 — Ferial Day. Mass of the preceding Sunday without Gloria or Creed, Preface of the Cross.

April 7 — As on April 6.

April 8 — As on April 6.

April 9 — Ferial Day. Mass of the preceding Sunday without Gloria or Creed, commemoration in low Mass of the Seven Sorrows of the Blessed Virgin Mary, Preface of the Cross.

April 10 — As on April 6.

April 11 — Second Sunday of the Passion, or Palm Sunday. Mass of the Sunday without Gloria, Creed, Preface of the Cross.

## Laymen May Read Gospel Of Passion

VATICAN CITY (NC) — The Congregation of Rites has granted permission for laymen or lower clerics to read the Gospel of the Passion during Holy Week if priests or deacons are not available.

The Liturgy of Holy Week calls for the Passion to be read or sung by three persons, one taking the part of Christ, the second acting as narrator, and the third speaking the parts of other characters in the Gospel narrative.

The decree said lower clerics or laymen must be vested in the alb worn by priests and deacons.

## HEROES OF CHRIST BY AL WARE



### BLESSED THEOPHANE VENARD 1829-1861

A CENTURY AGO THIS YOUNG FRENCH MISSIONARY WAS THE VICTIM OF BITTER PERSECUTION IN NORTH VIETNAM. HE WAS FORCED TO LIVE INSIDE CAVES OR TOMBS AND SECRETLY MOVED FROM VILLAGE TO VILLAGE, PREACHING AND ADMINISTERING THE SACRAMENTS. MANY CHRISTIANS WERE PUT TO DEATH. CATHOLIC SCHOOLS WERE BURNED AND CHURCHES

WERE DESTROYED. ON THE MORNING OF FEB. 2, 1861, FATHER VENARD WAS LED FROM THE CAGE IN WHICH HE WAS KEPT PRISONER LIKE AN ANIMAL AND WAS EXECUTED BY THE SWORD!



## SHARING OUR TREASURE

### Ex-Agnostic And Marxist Converted To Catholicism

By Father JOHN A. O'BRIEN

The Church does not ask truth seekers to make a blind act of faith that she is the true Church. She asks them to investigate her claims, examine her credentials and scrutinize her doctrines in a calm dispassionate manner. The more deeply they penetrate in their study and the more fervently they pray for light to see the truth and grace to embrace it, the more likely are they to enter the Church, "the ground and pillar of truth."

This is illustrated in the conversion of Winston Ashley of Blackwell, Okla., now a Dominican friar teaching at the Dominican House of Studies, River Forest, Ill.

"As a youngster," related Father Ashley, "I attended various Protestant churches, chiefly the Presbyterian, but never joined any."

#### OMNIVOROUS READER

"When I reached high school, I discontinued going to any church. Through omnivorous and indiscriminating reading even before I began my college studies at the University of Chicago, I became an agnostic, doubting the existence of God.

"I joined a pacifist group and gradually became a Marxist of the anti-Stalinist variety. My ambition was to devote my life to the promotion of the labor movement through writing.

"My course in the 'Great Books' under Robert M. Hutchins and Mortimer Adler opened to me the great philosophical and theological heritage of the past. After a careful study of

the philosophy of Aristotle and St. Thomas Aquinas I became convinced of the existence of God.

"The death of three very close friends during my college days led me to pray to Him. My interest in Thomistic philosophy aroused my curiosity about the Catholic Church and prompted me to attend her services.

"I began to read the lives of the saints and to study the liturgy, and both deepened my interest in the Church. Then I was confronted by the following questions: How can you know that the Church may be from God or not unless you seriously investigate the matter? Do you, a sinner, have any right to demand of God some special evidence rather than what He offers to all? This confrontation was clearly the grace of God.

"I called on Father S. J. Conside, O.P., and took a thorough course of instruction.

"It enabled me to see clearly that Christ had stamped upon the Church which He founded the marks of unity, mass, catholicity and apostolicity. These marks distinguish it from all the sects founded by men, and which have changed and split so that their founders would scarcely recognize them today.

"I saw too that all that is good in Marxism is contained in the social encyclicals of recent pontiffs — and much more besides. I was received into the Church at St. Thomas the Apostle parish in Chicago in April, 1938. My father and mother have also become Catholics. After getting my Ph.D. at Notre Dame, I became a Dominican priest to bring Christ's saving truths to others."

# Campus Morals Worry Coed's Mother

## THE FAMILY CLINIC

For some time I have been reading hair-raising accounts of campus morals. My daughter is not at a state university and the English instructor advocated books dealing with sex. We tried to get our daughter into a Catholic college, but her grades were not good enough. I think all parents should be alarmed over this situation.

By JOHN J. KANE, Ph.D.

This is a difficult letter to answer. I do not want to attempt to minimize the situation but neither do I want to exaggerate it.

At the outset, we may as well admit there have always been certain problems of sexual immorality on certain campuses. The consequences of original sin still remain in all of us, even after the Sacrament of Baptism.

You are quite right — there has been a rash of alarmist literature on this point. I made a point of analyzing two of these books whose titles I prefer not to mention. One study did not include any Catholic institution, only state and private institutions, and in some cases colleges exclusively for girls. It is a highly impressionistic account. There was no real effort to do a scientific study.

You must remember that persons who volunteer for this kind of interview may not be typical of the entire population at any single campus. Not infrequently they are individuals who face serious problems and are indirectly looking for help when they volunteer for such interviews.

On the other hand, there have been some psychiatric studies which, while they do not meet rigid scientific specifications, probably come closer to the truth. They give no parents any reason for peace of mind about this matter. But again, these are usually case histories of boys and girls who have experienced difficulty.

### Ban Pornography

There is no doubt that books which are pornographic ought to be banned entirely. But one cannot eliminate books, some of which are real literature and do refer to sex behavior. It all depends upon how the subject is handled. Some of the truly great English literature does contain sex episodes, but I do not think they should be eliminated for this reason.

The problem usually is that too many have a very distorted notion of sex. This could be avoided if parents would provide adequate sex instruction beginning when children are quite young and not waiting until the age of 17, 18 or 20 to discuss matters.

There are a number of books in the Catholic field and I refer particularly to one by Father Sattler which teaches parents how to provide sex instruction. The Christophers published records some years ago for the same purpose.

If children are given both adequate religious and sex instruction, there is much less to fear when they enter the kind of a situation described in your letter. But when they have not been urged to receive the Sacraments frequently, to learn as much as possible about their religion, and when their own parents fail to provide adequate sex instruction, the situation may be highly dangerous.

### Join Newman Club

Since your daughter is at a state university, I urge you to see that she joins the Newman club and participates actively in it. A good Newman club is the best assurance for any Catholic parent with a child at a non-Catholic institution. Here they can continue to learn about their religion, sacraments are readily available, and there is daily Mass if they care to attend. They also have priest counsellors to help them with all kinds of problems that arise.

I have spoken at many Newman clubs throughout the country and each time I am deeply impressed by the work that is being done and by the caliber of the students who belong to the Newman club. I have found them deeply interested in their faith and eager to practice it.

In fact, I have detected a deeper religious fervor in some Newman clubs than I have found on some Catholic college campuses. The reason, I believe, is that these boys and girls are meeting actively with persons of different faiths and persons of no faith. I think this exposure can be helpful although I must admit it can be disastrous.

Finally, I should not like to leave readers with the impression that the type of situation you mention in your letter is typical of all state university campuses. This simply is not so. Many have strict regulations regarding hours when boys and girls may be out. They do make an honest effort to supervise the behavior of their students. But even boys and girls living at home under adequate parental supervision sometimes get into trouble.

The best that any parent can do is to attempt to prepare their children. This is best done, not merely by providing psychological information, but by providing strong religious motivation to practice the virtue of chastity. Children so armed will not encounter serious problems when they leave home. Children without such preparation are most fortunate if they don't.



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# Timetable Of Sunday Masses

## Changes In Schedules

Pastors of parishes and missions in the 16 counties of the Diocese of Miami are requested to forward changes in Mass schedules to The Voice.

Revisions should be sent to:

The Voice  
P. O. Box 1059  
Miami, Fla., 33138

The Sunday Mass schedule for The Cathedral at 7506 NW 2nd Ave. is as follows: 7, 8, 9, 10, 11, 12 noon and 6 p.m.

Sunday Masses are held at St. Mary Chapel in the Northside Shopping Center (27th Avenue and 79th Street) at 8:30, 9:30 and 10:30 a.m.

Another Sunday Mass is held at the St. Mary Chapel at 5:30 p.m. with a sermon in Spanish.

ARCADIA: St. Paul, 7, 11.

AVON PARK: Our Lady Of Grace, 8:30, 10.

BELLE GLADE: St. Philip Benizi, 7, 10:30 and 12 (Spanish).

BOCA GRANDE: Our Lady of Mercy, 4 p.m.

BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.

BONITA SPRINGS: St. Leo, 7:30, 9:30.

BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30.

CAPE CORAL: St. Andrew Mission (Yacht and Racquet Club) 7, 8:30 and 11.

CLEWISTON: St. Margaret, 8 a.m. and 7 p.m.

COCONUT GROVE: St. Hugh, 7, 8:30, 10, 11:30, 1 p.m. (Spanish), and 5:30 p.m.

CORAL GABLES: Little Flower (Auditorium) 9:15 a.m. (Spanish) and 1 p.m. (Spanish) (Church) 6, 7, 8, 9:15, 10:30, 11:45 and 1 p.m.

St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30 and 12.

DANIA: Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.

DEERFIELD BEACH: St. Ambrose (363 S.E. 12th Ave.) 7:30, 9, 10:30, 12 and 6 p.m.

DELRAY BEACH: St. Vincent, 6:30, 8, 9:30, 11:00 and 12:15.

FORT LAUDERDALE: Annunciation, 9:30.

St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.

St. Bernadette 7, 8, 9, 10 and 11 a.m.

St. Clement 8, 9, 10, 11:15, 12:30.

St. George (Parkway Junior High School, 3500 NW 5th Ct.), 8, 10:30 and 5:30 p.m.

St. Jerome, 7, 8:30, 10, 11:30.

Blessed Sacrament (Oakland Park Blvd. and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m.

Queen of Martyrs, 6:30, 8, 9:30, 11, 12:30 and 6 p.m.

FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9:30, 11 and 12:15.

St. Sebastian (Harbor Beach), 8, 9:30, 11, 12:15 and 5:30 p.m.

FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.

St. Cecilia Mission, 7 and 10.

FORT MYERS BEACH: Ascension, 7:30, 9:30.

FORT PIERCE: St. Anastasia, (Church) 6 and 7:30 a.m. (Auditorium, 33rd St. and Delaware Avenue) 9, 10:30 and 12 noon.

HALLANDALE: St. Matthew, 6, 8, 9, 10, 11, 12 and 6 p.m.

HIALEAH: Immaculate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish).

St. Bernard Mission, 9, 10 (Spanish).

St. John the Apostle, 6, 7, 8, 9:30, 11, 12:30, 5:30 and 6:30 p.m. (Spanish).

HOBE SOUND: St. Christopher, 7 and 9 a.m.

HOLLYWOOD: Annunciation 8, 9, 10 & 11:30.

Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.

Nativity, 6, 7, 8:15, 9:30, 10:45, 12 and 7 p.m.

St. Bernadette 7, 8, 9, 10 and 11 a.m.

St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.

HOMESTEAD: Sacred Heart, 5:30, 8, 9:30, 11, 12:30, and 6 p.m.

IMMOKALEE: Lady of Guadalupe, 8:30 and 11:45.

INDIANTOWN: Holy Cross, 7:45.

JUPITER: St. Jude (U.S. 1), 8:30 and 10:30 a.m.

KEY BISCAYNE: St. Agnes, 7, 8:30, 10 (Sermon in Spanish) 11:15 a.m. and 6:30 p.m.

LABELLE: Mission, 10.

LAKE PLACID: St. James Mission, 8 a.m.

LAKE WORTH: St. Luke, 2090 S. Congress, 7, 8, 9:15, 10:30, 12 and 6:15 p.m.

Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30 and 6 p.m.

LEHIGH ACRES: St. Raphael (Lee Boulevard) 8, 10.

LANTANA: Holy Spirit (Shopping Center—Osborne Rd.), 7, 8:30, 9:30, 10:30, 11:30 and 6 p.m.

MARGATE: St. Vincent 7, 8, 10:15 and 11:30 a.m.

MIAMI: The Cathedral 7, 8, 9, 10, 11 a.m. 12 noon and 6 p.m.

Assumption Academy, 9, 10:30 and 12 (Spanish).

St. Brendan: 6:30, 8, 9:15, 10:30, 11:30, 12:30, 5:30 and 6:45 p.m. (Spanish).

Corpus Christi, 6, 7, 8, 9, 10 (Spanish) 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).

Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30, 5:30 p.m. (Spanish).

Holy Redeemer, 7, 8:30, 10.

International Airport (International Hotel), 7:15 and 8 a.m. (Sundays and Holydays)

St. Mary of the Missions and St. Francis Xavier, 7, 8:30.

St. Dominic, 7, 8:30, 10, 11:30, 1 and 6 p.m.

St. John Bosco Mission (1301 Flagler St.) 7, 8:30 (Sermon in English) 10, 11:30 (Sermon in English) 12:55, 6 p.m. and 7:30 p.m.

St. Kevin Mission (Concord Theater, 11301 Bird Rd.) 9 and 10:30 a.m.

St. Mary Chapel, 8:30, 9:30, 10:30 and 5:30 p.m. (Spanish).

St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish), 12 noon and 6 p.m. Old Church, 10 a.m. (Sermon in Polish).

St. Peter and Paul, 6:15, 7:30, 8:30 (Spanish), 9:30, 10:30, 12, 1:30 (Spanish), 5:30, 7 (Spanish), 8 p.m. (Spanish).

St. Timothy, 7, 8, 9:30, 11 and 6:30 p.m.

St. Vincent de Paul (2100 103rd St.), 7, 8:15, 9:30, 10:45 and 12 noon.

MIAMI BEACH: St. Francis de Sales, 7, 8, 9, 10:30, 11:45 and 6 p.m.

St. Joseph, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.

St. Mary Magdalen, 7:30, 8:45, 10, 11:15, 12:20 and 6 p.m.

St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.

MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.

MIAMI SPRINGS: Blessed Trinity, 6, 8, 9:30, 11, 12:30 and 6 p.m.

MIRAMAR: St. Bartholomew, Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 6:45, 7:45, 9, 10:15, 11:30, 12:45 and 7 p.m.

MOORE HAVEN: St. Joseph 10.

NARANJA: St. Ann, 10:30 (Spanish).

NAPLES: St. Ann, 6, 8, 10, 11.

NORTH DADE COUNTY: St. Monica, 7:45, 9, 10:15, 11:30 and 6 p.m.

NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.

St. James, 6, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.

Visitation, 7, 8:30, 10:30, 12 and 7:30 p.m.

NORTH MIAMI BEACH: St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.

OKEECHOBEE: Sacred Heart, 9:30. Boys' School, 11.

NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.

OPA-LOCKA: Our Lady of Perpetual Help, 7, 8:30, 10, 11:30 and 6 p.m.

St. Philip (Bunche Park) 9.

PAHOKEE: St. Mary, 9 a.m. and 6:30 p.m. (Spanish).

PALM BEACH: St. Edward, 7, 9, 12 and 6 p.m.

PERRINE: Holy Rosary, 7, 8, 9:30, 11, 12:15 and 5:30 p.m.

PLANTATION: St. Gregory, 8, 9:15, 10:30, 11:30 and 12:30 p.m.

POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15 and 5:30 p.m.

St. Elizabeth, 7, 8, 9:15, 10:30, 12 noon and 6 p.m.

POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.

PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.

PORT ST. LUCIE: Marina, 9.

PUNTA GORDA: Sacred Heart, 7:30, 10:00 and 5:30 p.m.

RICHMOND HEIGHTS: Christ The King, 7, 10, 12.

RIVIERA BEACH: St. Francis Of Assisi, 6:45, 8, 9:15, 10:30, 12 and 5:30 p.m.

SANIBEL ISLAND: 11:30.

SEBASTIAN: St. William Mission, 8 a.m.

SEBRING: St. Catherine, 7, 9:30, 11.

SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11 and 12 noon.

St. Louis (Palmetto Sr. High Auditorium, 7460 S.W. 118th St.) 8, 9:30 and 11.

St. Thomas (7303 S.W. 64th St.), 6, 7, 8, 10 and 11.

STUART: St. Joseph, 7, 9, 11.

VERO BEACH: St. Helen, 7:30, 9, 11, and 7 p.m.

WAUCHULA: St. Michael, 9.

WEST PALM BEACH: Blessed Martin 9:30.

St. Ann, 6, 7, 8, 9, 10, 11, 12 and 5:30 p.m.

St. John Fisher, (4317 N. Congress) 8, 9, 10, 11, 12 and 6 p.m.

St. Juliana, 6:30, 8, 9, 10, 11, 12 and 6 p.m.

Holy Name, 6:30, 8, 9:30, 11 and 12 a.m.

ON THE KEYS

BIG PINE KEY: St. Peter's Mission, 9:30 a.m.

KEY WEST: St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15.

St. Bede, 8, 9:30 and 11.

MARATHON SHORES: San Pablo, 8, 11, and 6 p.m.

PLANTATION KEY: San Pedro, 6:30, 9, 11.

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CHICKEN GIZZARD DINNER	\$1.25
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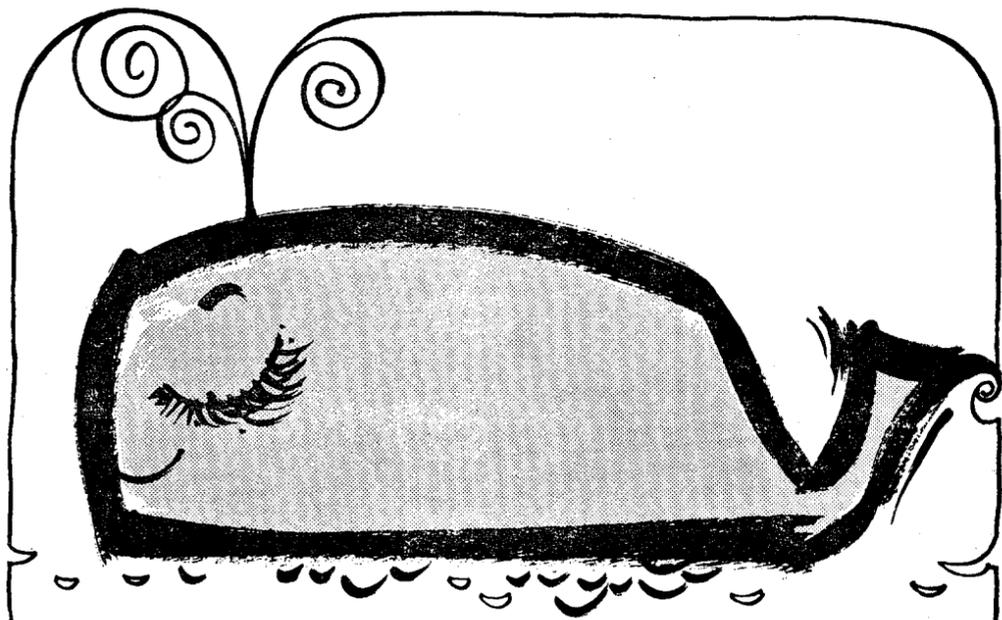
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CORAL GABLES—280 Alhambra Circle  
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NORTH MIAMI—12727 Biscayne Boulevard  
DANIA—760 Dania Boulevard  
FT. LAUDERDALE (North)—2870 E. Sunrise Boulevard  
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# LEGION OF DECENCY FILM RATINGS

## A I - FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Atragon  
Boy Ten Feet Tall  
Capture The Capsule  
Circus World  
Cheyenne Autumn  
Dear Brigitte  
Dinka  
Disorderly Orderly  
The Dream Maker  
The Duke Wore Jeans  
The Earls Dies Screaming  
The East Of Sudan  
Emil and the Detectives  
Father Goose  
Ferry Cross The Mersey  
F.B.I. Code 98  
Finest Hours  
The First Men In The Moon  
Fluffy  
Gladiators Se...n  
Golden Arrow  
The Greatest Story Ever Told  
The Honeycomb Machine  
Incredible Journey  
Indian Paint  
Island of the Blue Dolphins  
Law of the Lawless  
Lively Set  
The Magic Fountain  
The Man From Button  
Marrow  
The Mary of the Wilderness  
Mary Poppins  
Master Spy  
Murder Ahoy!  
My Fair Lady  
Murder Most Foul  
My Son, the Hero  
Mysterious Island  
Nikki, Wild Dog of the North  
One Man's Way  
Only One New York Outlaws Is Coming  
The Patsy  
The Purple Hills  
Rhino  
Secret of Magic Island  
Sergeant Was a Lady  
Snake Woman  
Son of Captain Blood  
Tiger Walks A Starfighter  
The Summer Holiday  
Swingin' Maiden  
The Sword of All Baba  
Toby and the Jungle Hunter  
Tattooed Police Horse  
Thief of Baghdad  
Tills Waks, A  
Three Callaways  
Train, The  
Topo Gigio  
Truth About Spring, The  
Unearthly Stranger  
Valleys of the Dragons  
War Party  
When the Clock Strikes  
Wild and the Wonderful  
World Without Sun  
World's Abbott & Costello  
The You Have To Run Fast  
Zebra in the Kitchen

## A II - MORALLY UNOBJECTIONABLE FOR ADULTS AND ADOLESCENTS

Act One  
Adventures of Scaramouche  
And Suddenly It's Murder  
Art of Love  
Baby, The Rain Must Fall  
Back Door To Hell  
Bandits of Orizaba  
Bearskin Blanket Bingo  
Black Spurs  
Blood on the Arrow  
Bullet For a Badman  
Cavern of the World  
Crack In The World  
Course of the Fly  
Dark Purpose  
Devil Ship Pirates  
The Distant Trumpet  
Dr. Blood's Coffin  
Ensign Pulver  
Evil of Frankenstein  
Fall Safe  
Flances  
The Frankenstein Meets  
The Spaceman  
Goliath and the Island of Vampires  
Guns of Darkness  
Gordon, The  
The Horror of It All  
The Kimberly Jim  
Lord Jim  
Major Dundee  
Wister Moses  
Moro Witch Doctor  
Naked Bridge  
Night Edge  
Night Walker, The  
No My Darling  
One Potato, Two  
One Way Pendulum  
Quick Gun  
Rings of Treason  
Roustabout  
Scream of Fear  
Seance On A Wet Afternoon  
Secret of Blood Island  
Secret Door, The  
Secret of Deep Harbor  
Shock Treatment  
Sing and Swing  
633 Squadron  
Stolen Hours  
The Thunder Rock  
Stop Train 349 from Berlin  
Taggart  
Taxi for Tobruk  
Thunder Island  
Thirty-Six Hours  
Train, The  
Twenty Plus Two  
Unsinkable Molly Brown  
Vengeance of the Hurricane  
Walk A Tight Rope  
Walk Into Hell  
Walls of Hell  
War Hell  
Weekend With Lulu  
Witchcraft  
World of Henry  
Secret of Blood Island  
The Young Doctors  
Your Cheatin' Heart

## A III - MORALLY UNOBJECTIONABLE FOR ADULTS

Ada  
Andy  
Armored Command  
Bay of the Angels, The  
Bebe's Girl  
Beckett  
Bedtime Story  
Billy Liar  
Blind Corner  
Buddha  
Bus Riley's Back in Town  
Cartouche  
Claudelle Inglish  
Code of the West  
Come September  
Commando  
Couch, The  
The Crooked Road  
The Die, Die My Darling  
Don't Tempt the Devil  
Eyes of Annie Jones  
The Face in the Rain  
Faces of Murder  
Fargo  
Flight From Ashiya  
For Those Who Think Young  
Global Affair  
The Gunfighter  
Great War, The  
Guide, The  
Guest, The  
Guns of Batasi  
Horror Castle  
Hustler, The  
How To Murder Your Wife  
The Hurricane  
Il Bidone  
Invitation to a Cartouche  
Gunfighter  
Killers, The  
Luck of Ginger Coffey, The  
Mail-Order Bride  
Man Who Couldn't Walk  
Marnie  
Money, Money, Money  
My Wife's Husband  
Nightmare in the Sun  
Nothing But A Man  
One Plus One  
Outrage, The  
Panic Button  
Hush, Hush, Sweet  
Panic in Year Zero  
Rage To Live, A  
Season of Passion  
Secret Invasion  
Severed  
An Abandoned Signpost To Murder  
Slave Trade in the World Today  
Soft Skin  
The Susan Slade  
Strange Bedfellows  
Strait-Jacket  
Symphony for a Massacre  
Thin Red Line  
Third Secret, The  
Three On a Spree  
Three Penny Opera  
Topkapi  
Torpedo Bay  
To Bed or Not to Bed  
Two On A Guillotine  
Umbrellas of Cherbourg  
Very Special Favor, A  
Young Cassidy  
Youngblood Hawke  
The Young Lovers, The

## A IV - MORALLY UNOBJECTIONABLE FOR ADULTS, WITH RESERVATIONS

(An A-IV Classification is given to certain films, which while not morally offensive in themselves, require caution and some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusions.)

Adam and Eve  
Advise and Consent  
Best Man, The  
Black Like Me  
Case of Dr. Laurent  
Circle of Deception  
Cleo from 5 to 7  
Cool World, The  
Collector, The  
Crowning Experience  
Devil's Wanton  
Divorce, Italian Style  
Dr. Strangelove  
Eclipse  
Eyes of Annie Jones  
The Face in the Rain  
Faces of Murder  
Fargo  
Flight From Ashiya  
For Those Who Think Young  
Green Eyes  
Important Man  
Intruder  
King of Kings  
L-Shaped Room  
La Dolce Vita  
Last Day's Journey  
Into Night  
Love a La Carte  
Martin Luther  
Marriage, Italian Style  
Monsieur Verdoux  
Never Take Candy From a Stranger  
Nothing But the Best  
Nutty, Naughty  
Chateau, The  
Organizer, The  
Pressure Point  
Pumpkin Eater, The  
Red Desert  
Servant, The  
Sky Above and the Mud Below  
The Storm Center  
Strangers in the City  
Suddenly, Last Summer  
This Sporting Life  
Tom Jones  
Too Young to Love  
Victim  
Walk On the Wild Side  
Yellow Rolls Royce  
Wilding, The  
Zorba, The Greek

## B - MORALLY OBJECTIONABLE IN PART FOR ALL

Abysses, Les  
Americanization of Emily, The  
Crazy Heart  
Cry of Battle  
Course of the Living Corpse  
Diary of a Bachelor  
Dementia 13  
Devil and The Ten Commandments  
Devils of Darkness  
Fort Courageous  
Girl Happy  
He Rides Tall  
Honeymoon Hotel  
Horror of Party Beach  
House Is Not A Home, A  
I'll Take Sweden  
In Harm's Way  
John Goldfarb, Please Come Home  
Joy House  
Long Ships, The  
Looking For Love  
Love on the Riviera  
Love, The Italian Way  
Love Has Many Faces  
Man in the Middle  
Masque of the Red Death  
Night Must Fall  
No Greater Sin  
Of Human Bondage  
Palm Springs Weekend  
Pleasure Seekers, The  
Psyche 59  
Quick Before It Meets Racing Fever  
Raiders From Beneath The Sea  
Seventh Dawn  
Sex And The Single Girl  
Small World of Sammy Lee, The  
Soldier in the Rain  
Station Six Sahara  
Strangler, The  
Sunday in New York  
Sylvia  
Tara Tahiti  
Time Travelers, The  
Under Age  
Vice And Virtue  
What A Way To Go  
Who's Been Sleeping In My Bed  
Why Bother To Knock  
Zombie

## CONDEMNED

Affair of the Skin, An  
And God Created Woman  
Baby Doll  
Balcony, The  
Bed of Grass  
Bell'Antonio  
Breathless  
Christine Keeler  
Affair, The  
Cold Wind In August  
Come Dance With Me  
Contempt  
Doll, The  
During One Night  
Empty Canvas  
Expresso Bongo  
Five Day Lover  
Girl With The Golden Eyes  
Green Carnation  
Green Mare  
Heroes and Sinners  
I Am a Camera  
I Love, You Love  
Image of Love  
Joan of the Angels?  
Jules and Jim  
Knife in the Water  
L'Avventura  
La Notte (Night)  
Lady Chatterly's Lover  
Law, The  
Les Liaisons Dangereuses  
Let's Talk About Women  
Liane, Jungle Goddess  
Love Game  
Love Goddesses  
Love on the Pillow  
Lovers, The  
The Mademoiselle Striptease  
Magdalena  
Maid in Paris  
Mating Urge  
Miller's Beautiful Wife  
Mistress for the Summer, A  
Mitsou  
Molesters, The  
Mom and Dad  
Mondo Pango  
Moon Is Blue, The  
My Life To Live  
Nude Obsession, The  
Odds Obsession  
Of Dayward Love  
Oscar Wilde  
Passionate Summer  
Playgirl After Dark  
Please, Not Now!  
Port of Desire  
Pot Bouille  
Les (Lovers of Paris)  
Prime Time  
Private Property  
Question of Adultery  
Saturday Night and Sunday Morning  
Savage Eyes  
Seven Capital Sins  
Silence, The  
The Sins of Mona Kent  
Smile of a Summer Night  
Sweet and Sour  
Tales of Paris  
Temptation  
Third Sex  
Terrace, The  
To Love  
Too Young, Too Immoral  
Trials of Oscar Wilde  
Truth, The  
The Viridiana  
War of the Buttons  
Wasted Lives and The Birth of Twins - Weekend  
Woman in The Dunes  
Women of The World

(Please clip and save this list. It will be published periodically.)

# FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

## FRIDAY, APRIL 2

8:15 a.m. (12) - Footsteps In The Dark (Adults, Adol.)  
9 a.m. (4) - Green Fire (Adults, Adol.)  
9:30 a.m. (10) - Apache Uprising (No Class.)  
9:45 a.m. (12) - My Dear Miss Al-drich (Family)  
12:30 p.m. (10) - Night Unto Night (Adults, Adol.)  
4:30 p.m. (4) - The Biscuit Eater (Family)  
4:30 p.m. (7) - Binbo The Great (No Class.)  
6 p.m. (10) - The Iroquois Trail (Family)  
11:25 p.m. (11) - Tomorrow The World (Adults, Adol.)  
11:30 p.m. (4) - Phantom Of The Rue Morgue (Adults, Adol.)  
11:30 p.m. (12) - They Learned About Women (No Class.)  
1 a.m. (5) - Cafe Metropole (Family)  
1 a.m. (10) - Same as 6 p.m. Friday  
1:20 a.m. (12) - Same as 8:15 a.m. Friday  
3:10 a.m. (12) - Same as 9:45 a.m. Friday  
4:30 a.m. (12) - Same as 11:30 p.m. Friday

## SATURDAY, APRIL 3

7:30 a.m. (5) - Kronge (No Class.)  
8 a.m. (7) - Pride Of The Blue Grass (Family)  
1 p.m. (4) - First Man Into Space (Adults, Adol.)  
2:30 p.m. (7) - Dakota (Adults, Adol.)  
3 p.m. (4) - Safari Drums (Adults, Adol.)  
4:30 p.m. (4) - All Quiet on the Western Front (Morally Objectionable In Part For All) REASON - Suggestive sequence.  
4:30 p.m. (7) - House On The Haunted Hill (Adults, Adol.)  
6:30 p.m. (10) - Surprise Package (Morally Objectionable In Part For All) REASON - Because it fails to glamorize an immoral character. Suggestive costuming.  
9 p.m. (5-7-2) - Warpath (Adults, Adol.)  
10:30 p.m. (10) - Across The Pacific (Adults, Adol.)  
11:05 p.m. (11) - Warriors (Family)  
11:15 p.m. (4) - The Big Circus (Family)  
11:25 p.m. (5) - Web Of Evidence (Morally Unobjectionable For Adults.)  
12:30 a.m. (10) - The Undying Monster (Adults, Adol.)  
1 p.m. (4) - Little Miss Broadway (Morally Objectionable In Part For All)

## SUNDAY, APRIL 4

1 p.m. (4) - Little Miss Broadway (Morally Objectionable In Part For All)

**WESH 2**  
(Daytona-Orlando)  
**WTVJ 4**  
**WPTV 5**  
(West Palm Beach)  
**WCKT 7**  
**WLBW 10**  
**WINK 11**  
(Fort Myers)  
**WEAT 12**  
(West Palm Beach)

All REASON - Suggestive song and dance.  
1:30 p.m. (7) - Wild Blue Yonder (Family)  
9 p.m. (10) - War Hunt (No Class.)  
11 p.m. (11) - Torpedo Alley (Family)  
11:15 p.m. (4) - All Mine To Give (Family)  
11:20 p.m. (7) - Calamity Jane (Family)  
**MONDAY, APRIL 4**  
9 a.m. (4) - Temptation (Morally Objectionable In Part For All) REASON - Light treatment of marriage; reflects the acceptability of divorce.  
9:30 a.m. (10) - Back Bay Romance (No Class.)  
12:30 p.m. (10) - Her Kind of Man (Morally Objectionable In Part For All) REASON - Lustful kissing; suggestive dialogue and costumes.  
4:30 p.m. (4) - A Bullet Is Waiting (Adults, Adol.)  
4:30 p.m. (7) - Coney Island (Morally Objectionable In Part For All) REASON - Suggestive dances.  
6 p.m. (10) - Murder By Contract (Morally Unobjectionable For Adults.)  
7 p.m. (7) - People Against O'Hara (Adults, Adol.)  
11:20 p.m. (11) - Try and Get Me (No Class.)  
11:30 p.m. (4) - Atoma of the South Seas (Morally Objectionable In Part For All) REASON - Suggestive remarks.  
1 a.m. (10) - Same as 6 p.m. Tuesday, April 6  
9 a.m. (4) - The President's Lady

## (Morally Objectionable In Part For All) REASON - Tends to condone divorce and remarriage; suggestive sequence; presents dueling sympathetically.

9:30 a.m. (10) - Blind Drop: Warsaw (No Class.)  
12:30 p.m. (10) - Flying Down To Rio (No Class.)  
4:30 p.m. (4) - Between Midnight And Dawn (Adults, Adol.)  
4:30 p.m. (7) - Walk Into Hell (No Class.)  
6 p.m. (10) - Khyber Patrol (No Class.)  
8 p.m. (4) - The Cobweb (Adults, Adol.)  
11:20 p.m. (11) - Two Gun Lady (No Class.)  
11:30 p.m. (4) - Cherokee Strip (Family)  
1 a.m. (10) - Same as 6 p.m. Tuesday

## WEDNESDAY, APRIL 7

9 a.m. (4) - Honeymoon In Bali (Adults, Adol.)  
9:30 a.m. (10) - Capital Punishment (No Class.)  
12:30 p.m. (10) - Mademoiselle Fifi (Adults, Adol.)  
4:30 p.m. (4) - Backfire (Adults, Adol.)  
4:30 p.m. (7) - Laughing Anne (Morally Objectionable In Part For All) REASON - Tends to condone immoral actions; excessive brutality.  
6 p.m. (10) - Tarawa Beachhead (Adults, Adol.)  
9 p.m. (7) - Thunder In The East (Adults, Adol.)  
11:20 p.m. (11) - Web of Evidence (No Class.)  
11:30 p.m. (4) - Beyond Glory (Family)  
1 a.m. (10) - Same as 6 p.m. Wednesday

## THURSDAY, APRIL 8

9 a.m. (4) - Tomorrow Is Another

## Day (Adults, Adol.)

9:30 a.m. (10) - No Man's Road (Morally Objectionable In Part For All) REASON - Reflects the acceptability and tends to justify divorce.  
12:30 p.m. (10) - Till We Meet Again (Adults, Adol.)  
4:30 p.m. (4) - I Want Wings (Part I) (Morally Objectionable In Part For All) REASON - Suggestive costuming.  
4:30 p.m. (7) - Headline Hunters (Family)  
6 p.m. (10) - Frankenstein Meets The Wolfman (Adults, Adol.)  
7 p.m. (7) - The Shanghai Story (Adults, Adol.)  
11:20 p.m. (11) - Wicked City (Morally Objectionable In Part For All) REASON - Low moral tone; suggestive costuming.  
11:30 p.m. (4) - When Lovers Meet (No Class.)  
1 a.m. (10) - Same as 6 p.m. Thursday

## FRIDAY, APRIL 9

9 a.m. (4) - Lullaby of Broadway (Adults, Adol.)  
9:30 a.m. (10) - Carnival (No Class.)  
12:30 p.m. (10) - Lady With Red Hair (Adults, Adol.)  
4:30 p.m. (4) - I Wanted Wings (Part II) (Morally Objectionable In Part For All) REASON - Suggestive costuming.  
4:30 p.m. (7) - Return Of Frank James (Adults, Adol.)  
6 p.m. (10) - Face Of A Fugitive (Adults, Adol.)  
7 p.m. (7) - Abbott And Costello Go To Mars (Morally Objectionable In Part For All) REASON - Suggestive costuming.  
11:25 p.m. (11) - Zahra (No Class.)  
11:30 p.m. (4) - The Killer That Stalked New York (No Class.)  
1 a.m. (10) - Same as 6 p.m. Friday

# TV Radio CATHOLIC PROGRAMS IN DIOCESE

## TELEVISION (Friday, April 2)

6:30 A.M.  
GIVE US THIS DAY - WLBW-TV, Ch. 10 - Father Charles Mulvey, C.S.S.R., will speak.  
(Sunday)  
9 A.M.  
FELAMIGO - Ch. 7, WCKT - Spanish - language inspiration discourse.\*  
9:15 A.M.  
THE SACRED HEART PROGRAM - WPTV, Ch. 5, West Palm Beach - Father Charles F.X. Dolan, S.J., of the New York Jesuit Missionaries, speaks on the quality of mercy.  
9:30 A.M.  
THE CHRISTOPHERS - Ch. 5, WPTV West Palm Beach  
11 A.M.  
THE CHURCH AND THE WORLD TODAY - Ch. 7, WCKT - The Vocation Office of the Diocese of Miami presents a panel program on vocations to the priesthood. Moderator will be Dr. Edward Lauth, president of the Miami Serra Club. Panel members include Father Bernard Reilly, C.M., and Father Henry Bradbury, C.M., both professors at St. John Vianney Minor Seminary; and William Elbert and Jack Liebert, students in the College Department of the Seminary.  
11:30 A.M.  
MASS FOR SHUT-INS - Ch. 10 WLBW-TV.\*  
12 P.M.  
THE CHRISTOPHERS - Ch. 2, WESH-TV (Daytona-Orlando)

## (Tuesday)

10 P.M.  
MAN-TO-MAN - WTHS, Ch. 2 - Inter-faith panel discussion with a priest, a minister and a rabbi. Moderator: Luther C. Pierce, member of Ch. 2 program committee.  
RADIO (Saturday)  
12:15 P.M.  
CATHOLIC NEWS AND VIEWS - WHEW, 1600 Kc. (Riviera Beach) - Local news of churches in the area of the Palm Beaches. Diocesan news, general Church news and editorial comment by Father Cyril Schweinberg, C.P., retreat director, Our Lady of Florida Passionist Retreat House, North Palm Beach.\*  
9:30 A.M.  
THE HOUR OF THE CRUCIFIED - WIRA, 1400 Kc., FM 95.5 Mc. (Fort Pierce)  
10:15 A.M.  
THE HOUR OF ST. FRANCIS - WNOG (Naples)  
5 P.M.  
THAT I MAY SEE (REPEAT) - WINK 1240 K.C. (Fort Myers) Re-broadcast of TV instruction discourse.\*  
6:05 P.M.  
CATHOLIC NEWS - WGBS, 710 Kc. - 96.3 FM - Summary of international Catholic news from NCWC Catholic News Service and South Florida Catholic News from The Voice.\*  
7:30 P.M.  
THE HOUR OF THE CRUCIFIED - WWIL, 1590 Kc. (Fort Lauderdale).  
10 P.M.  
THE HOUR OF ST. FRANCIS - WKAT, 1360 Kc.

## (Sunday)

6 A.M.  
THE CHRISTOPHERS - WGMA 1320 Kc. (Hollywood)  
6 A.M.  
THE SACRED HEART PROGRAM - WGBS, 710 Kc. 96.3 FM  
9 A.M.  
THE SACRED HEART PROGRAM - WFFG 1300 Kc. (Marathon)

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## IEWS ON TELEVISION

# TV Focuses On The Moon And Two U.S. Astronauts

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — That really was the week, that was!

Early Tuesday morning, waiting for the "Molly Brown" to blast off, wishing that the network boys would knock off that talk about ejection seats and escape hatches "in case anything goes wrong."

Somehow with Grissom and Young enduring the long "hold" and millions no doubt quietly praying for them (not, of course, to be mentioned on TV!) speculations on the danger sounded gauche, if not slightly indecent.

Still, switching all morning from CBS to NBC, to APC, then round again, one couldn't help marvelling at a superb job of organization.

"LBJ's" telephone talks, his calling Grissom and Young "Gus" and "John" and wondering out loud: "D'ya think you can make it (to the White House) Friday?", must have had countless millions in the old countries gasping and goggle-eyed at U. S. presidential informality.

Ah, but it was good to see them back.

Wednesday morning, long before 6:30, one stared the Man in the Moon clear in the eye.

He looked a trifle hung-over, I thought. The pock marks and deep lines across his face simply shouted "age" and his good looks were not about to be improved by the smack in the nose Ranger 9 planned to give him.

Just the same, Mr. Moon is liable to become a more and more popular TV attraction, even though he has waited until he's mighty old and crusty looking. By comparison, some of our more "mature" screen stars may be feeling younger!

Chairman E. William Henry, head of the FCC could hardly have chosen a worse time to revive Newton Minow's old plaint that American TV is "a vast wasteland". His statement before the National Association of Broadcasters convention in Washington, no doubt written before the networks' wonderful coverage of the Gemini and their 9 achievements, sounded out of whack.

It may be true that in some areas, American TV today "projects a distorted, unreal and inadequate image of our nation". This certainly did not seem true

**Msgr. Tanner Honored MILWAUKEE (NC)** — Msgr. Paul F. Tanner, general secretary of the National Catholic Welfare Conference, will be inducted into Alpha Sigma Nu, national Jesuit honor society for men, at ceremonies here on April 4.

Msgr. Tanner, a priest of the Milwaukee diocese, is an alumnus of Marquette University, conducted by the Jesuits.

on March 23 and 24, to anyone who took into account subject matter in which the vast majority of the American people were vitally interested.

Some of the sensationalism of those earlier space adventures had worn off. It was even a trifle irritating to have men like Cronkite remind us, at the apex of our interest, that the Soviets had scored another "beat" over us.

But looked at soberly, the news was important and it was handled with evident regard for our own "open secret" policy and the determination and calculated calm which characterizes the image of Uncle Sam in the scientific race to conquer space.

In case you ever have thought that your letters of suggestion or protest have no effect at all upon TV programming, remember this.

"Slattery's People" whose creator Jim Moser, as I wrote back in September 1964 "put most of his chips on people like you," was unquestionably to be dropped this Fall.

The show, as I foresaw, had evoked more and better press response than any other new program of the season. In part a "kill" plan may have been due to the luke-warmness of the CBS program chief Aubrey, who recently resigned.

Just the same, executives now in charge of CBS, were so impressed by an avalanche of mail asking that "Slattery's People" be kept on, that they decided to retain the program. As at present planned it will continue, Fridays.

**HERE AND THERE:** The Hollywood Oscar awards will be seen once again over ABC network, Monday, April 5. This year the staging is to be more impressive, the music featured more strongly and there is a record turn-up of first-line stars. Betting also is stronger than ever as to the winners. Anthony Quinn "fans" are convinced they are going to swing the vote against Rex Harrison and Peter O'Toole. There's also an equally active "lobby" against Julie Andrews as "Mary Poppins." So what?

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FIRST HOLY Communion was received by convert Terry Greene during the Mass for Shut-Ins offered last Sunday by Father Joseph Cliff in the studios of WLBW-TV, Ch. 10.

## Convert's First Communion Televised On Channel 10

Television viewers in South Florida witnessed the reception of First Holy Communion by a recent convert to the Faith during the Mass for Shut-Ins offered at 11:30 a.m. last Sunday in the studios of WLBW-TV, Ch. 10.

Terry Wayne Greene, floor manager at the television station, was baptized at St. Brendan Church in Miami's southwest section and received his First Holy Communion from Father Joseph Cliff, assistant pastor, St. John Bosco Mission,

who offered the TV Mass for Shut-Ins.

A native of Miami, Mr. Greene was formerly a member of the Episcopal Church and attended Miami schools. For one year he was a student at Mary Help of Christians School in Tampa.

He attended Miami-Dade Junior College and was enrolled in television courses at Lindsey Hopkins School. While taking college studies he was employed parttime as an oxygen therapist at Cedars of Lebanon Hospital.

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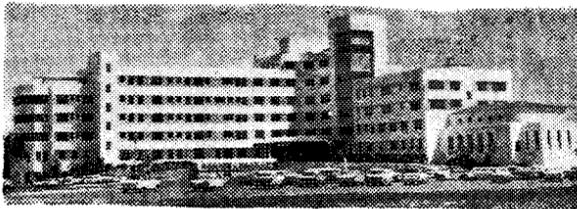
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ROSARIAN ACADEMY'S choral group rehearses with Sister Thomas Gertrude, O.P., their director, for their performance on the

Perry Como Show which will be viewed by television audiences on Wednesday, April 7 on WCKT, Ch. 7 and WPTV, Ch. 5.

# Curley Makes Strong Showing In S. Florida Science Fair

In one of the strongest showings to date by a single Catholic High School in the South Florida Science Fair, Curley High School's six entries came off with two Superiors and four Excellents.

Judged superior were James Kushlan's exhibit on a zoological study of a semitropical canal and Richard Sznurkowski's project on the regeneration of Dugesia under ultraviolet light.

Curley students winning ex-

cellent ratings and the exhibits they entered were: Douglas Bahner, synthetic speech computation; Joseph Chevalier, chemical solvents; Michael Murnane, radiographic measurement of densities and Frank Toto, poor man's laser.

Kushlan, a senior who is weighing full scholarship offers from two Catholic universities, also won a \$150 cash first place award from the Tropical Audubon Society for his entry.

John Ringenberger of St. Thomas Aquinas High in Fort Lauderdale, won a \$50 award from the Audubon Society with his project under the classification on botany and conservation.

In addition to the superior ratings won by two of Curley's students, six other students of Catholic schools in the Diocese also received superior awards.

The six and the categories they entered were: Douglas DuPont, St. Thomas Aquinas High, Fort Lauderdale, biochemistry; Marilyn Trowbridge, Pace High School; botany and conservation; Celeste Sepanek, Madonna Academy, West Hollywood, earth science; James Mills, St. Michael, earth science; Robert Vitale, Little Flower, Hollywood, earth science; and Dennis Parkinson, Our Lady Queen of Martyrs, Fort Lauderdale; microbiology.

Other students from Catholic schools winning awards at the Science Fair included:

### SENIOR DIVISION (Excellent)

Mathematics — Stephen Gehl, St. Thomas Aquinas.  
Microbiology — David Hitchcock, St. Thomas Aquinas.  
Zoology — Barry J. Flynn, Columbus.

### (Honorable Mention Awards)

Biology — Jeanette Lopec, Pace High.  
Biochemistry — Beverly Dove, Notre Dame Academy.  
Chemistry — Manuel Gonzales, St. Patrick's; and Thomas Durkac, Pace High.

Earth Science — Patricia Regrover, Notre Dame Academy.  
Mathematics — Mary Lasseter, Notre Dame; Dianne Fenn, St. Patrick; and Joan Kelly, Pace.

### UPPER JUNIOR DIVISION (Honorable Mention Awards)

Biochemistry — Donna Lee Meyer, St. Thomas Aquinas.

### LOWER JUNIOR DIVISION (Excellent)

Zoology — Robert Rawlings, Little Flower.

### (Honorable Mention Awards)

Earth Science — Spero Canto, St. Rose of Lima.

Physical Science, Mathematics — Jean Crooks, Immaculate Conception.  
Zoology — Elizabeth Ferguson, St. Lawrence.

Among special awards won by students in Catholic schools of the Diocese were:

### ALL DIVISIONS

South Florida Veterinary Medical Association — \$40 to James Kushlan, Curley High.

East Coast District Dental Society — \$50 bond to Barry Flynn, Columbus High.

American Society of Medical Technologists, Dade County Chapter — \$15 book and certificate to David Hitchcock, St. Thomas Aquinas High.

Southeast Florida Pharmaceutical Association — Certificate of merit to Beverly Dove, Notre Dame Academy.

### SENIOR DIVISION

3272nd USAR Research and Development Unit — Certificate and tour of Cape Kennedy Space Center to David Hitchcock, St. Thomas Aquinas High.

American Institute of Industrial Engineers — A slide rule to Mary Lasseter, Notre Dame Academy.

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### GOOD COUNSEL CAMP PROVIDES TWO SEPARATE SESSIONS EACH SUMMER

**WOODCRAFT SESSION** — This session consists of four weeks of real outdoor life with the special emphasis placed on woodcraft, water sports, riflery, handicrafts, hiking and nature study. This session is open **only to boys** between the ages of 8-15.

**CATECHETICAL SESSION** — This session consists of two weeks of wonderful camp life with the special emphasis placed on catechetical instruction. The program includes three classes each morning conducted by the Sisters. The afternoons are devoted to water sports, handicrafts, hiking and games. This session is open **to both boys and girls** between the ages of 8 and 15.

## CAMP DATES & RATES - 1965

### SUMMER SESSION

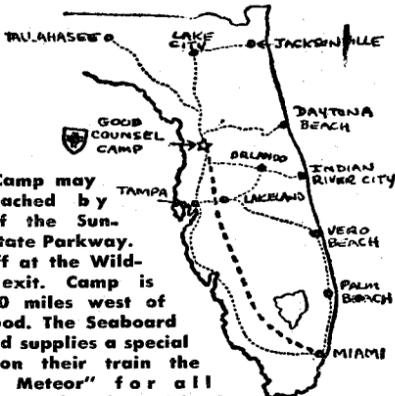
**WOODCRAFT SESSION:** Sunday, June 13th to Friday, July 9th  
**CATECHETICAL SESSION:** South Florida Section Sunday, July 11th to Friday, July 23rd  
North Florida Section Sunday, July 25th to Friday, August 6th

### CAMP RATES

**WOODCRAFT SESSION:** Four Weeks \$150 (\$20 discount if application is received before June 1st. Special rates if more than one from a family attend.)  
**CATECHETICAL SESSION:** Two week period \$60 (\$10 discount if application is received before June 1st. Special rates if more than one from a family attend.)

### CAMP STAFF

Rt. Rev. Msgr. Geo. W. Cummings, M.Sc., M.A.	Camp Director
Gail M. Osterhout, M.D.	Camp Physician
Cecile Berk, R.N.	Camp Nurse
Francis Meyer	Camp Dietitian
Bernard Schneider, B.A.	Robert Traupman, B.A.
Gary Haug	James Brennan
Richard Allen	Manuel Brennan
Jack Rollins	Franz Kooymans
John Gubbins	Al Sanchez
Frank Rudzik	Royce Thomas
Leslie Apaty	Don Cummings
Katherine Welch	Katherine Burke
Patricia Buach	



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**INVERNESS FLORIDA**

## Priest Says Martin Luther Didn't Mean To Cause Split

PADERBORN, Germany (NC) — It is a legend that Martin Luther affixed his 95 theses which sparked the Protestant Reformation to the castle church door in Wittenberg in 1517, according to a study by Father Klemens Honselmann, a member of the faculty of theology here.

Father Honselmann said in an article for "Theologie und

Glaube," theological review, that Luther was not a rebel as he usually is described.

He wrote his theses privately in longhand in Latin and merely passed this manuscript on to a few friends. His purpose was by no means to bring about a split in Christianity, but merely to promote reforms in the Church which he thought were badly needed.

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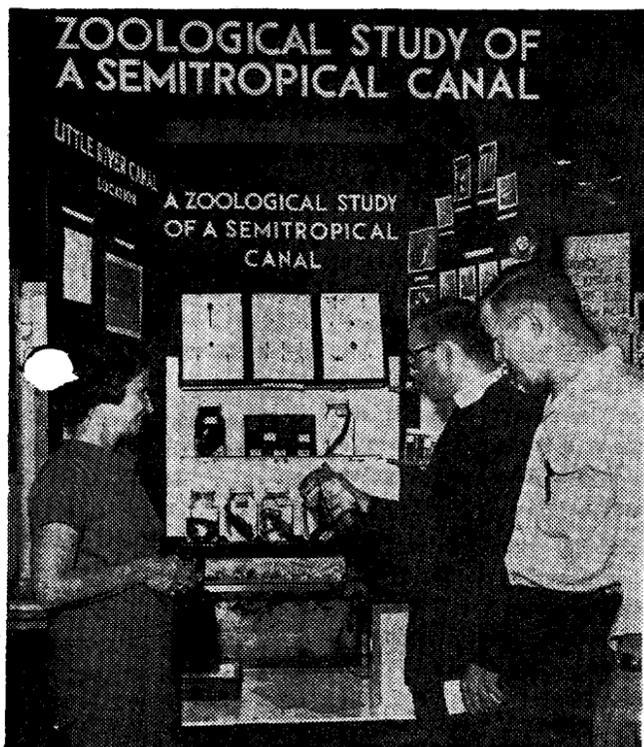
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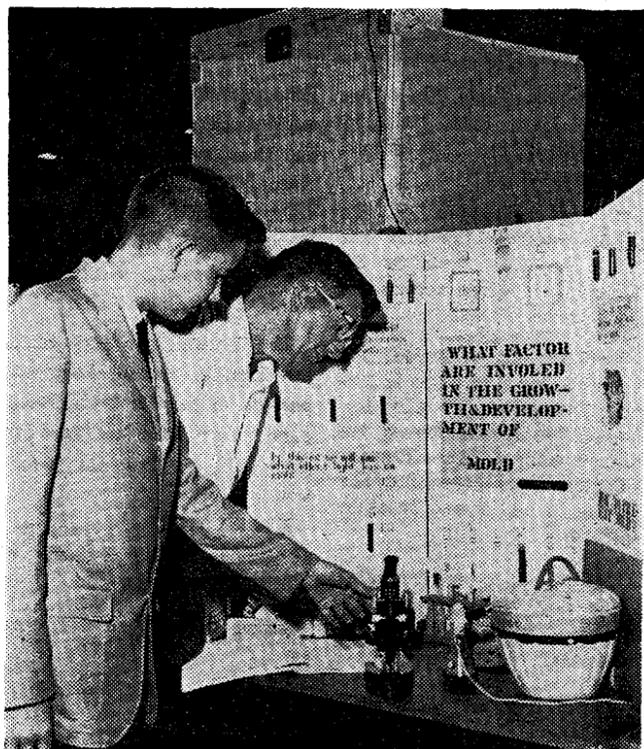
ZONE .....

STATE .....

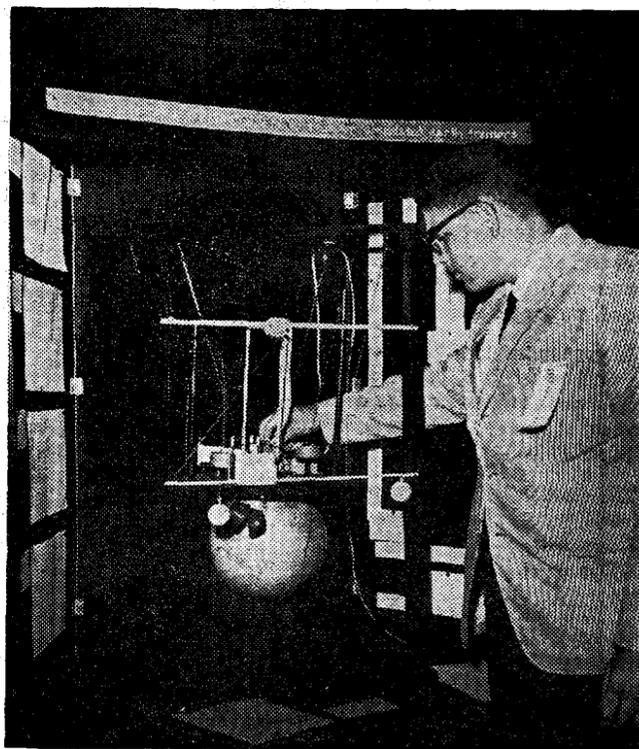
# These Eight Science Fair Entries Judged 'Superior'



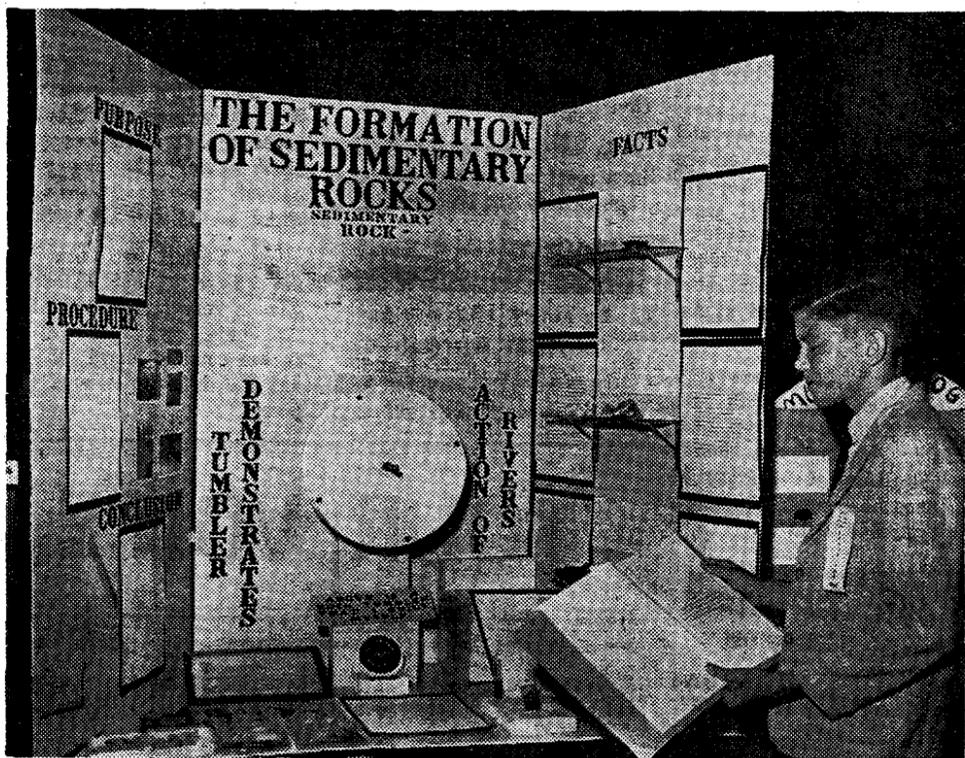
WINNER OF a \$150 cash award from the Tropical Audubon Society was this entry by James Kushlan of Curley High School. Viewing the exhibit are his parents, Mr. and Mrs. Arthur Kushlan and Brother Michael, C. S. C., Curley High teacher.



DENNIS PARKINSON, a student at Our Lady Queen of Martyrs School in Fort Lauderdale explains his Science Fair Entry to his father, Carl Parkinson. Dennis' entry titled "What Factors Are Involved In The Growth And Development Of Mold."



"HOW TO DESIGN A Seismograph To Register Simulated Earth Tremors" was the title of Robert Vitale's exhibit. Vitale shown here adjusting part of the mechanism on his exhibit is a student at Little Flower Elementary School, Hollywood.



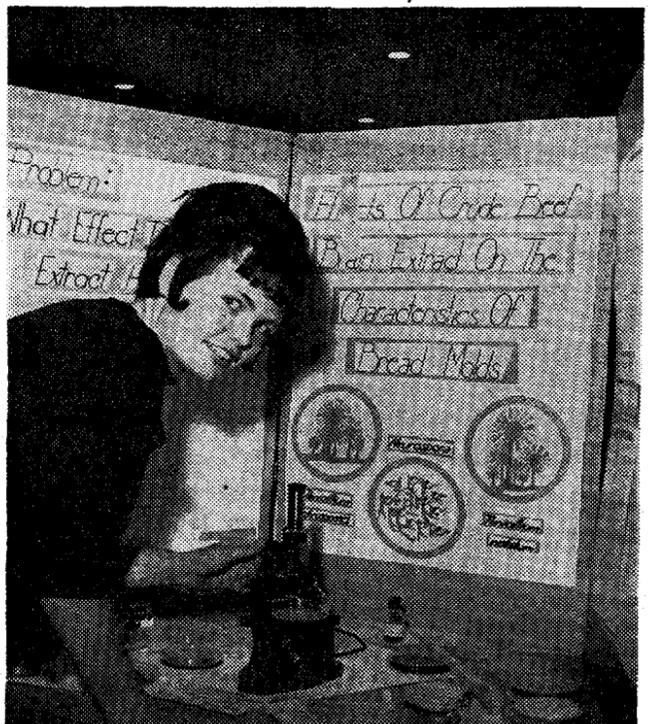
James Mills, St. Michael School, Showed How Rocks Are Formed



Mrs. Frank Seganek Views Daughter Celeste's Meteorology Project



AN AQUINAS High School student, Douglas DuPont earned a rating of Superior with this project on the "Study Of Micro-Organisms In Seawater Environment."



A MICROSCOPE was used in the exhibit of Marilyn Trowbridge of Pace High which showed "Effects Of Crude Beef Brain Extract On Characteristics Of Bread Mold."



TWO EPIPHANY School nuns, from left, Sister Marie Bartholomew, I. H. M., and Sister Daniel Marie, I. H. M., view entry by Richard Sznurkowski of Curley High.

# News From High Schools In The Diocese

## CHAMINADE

By DENNIS DUFFY

HOLLYWOOD — The days when a person could walk into a classroom at Chaminade High School and see a vacant bulletin board are long since past.

It now seems that every inch of wall space has been filled with campaign posters. The occasion, of course, is the annual student council election.

The election is held each year at this time in order that the officers will be in office by the beginning of the new school year.

A rule this year makes it necessary that a teacher's approval is gained before any sign can be posted. In addition, the candidate must have an 80 or better average, and no more than 10 demerits if he wishes to run for president or vice president, and a 78 or better average, and 10 demerits or less if he wishes to run for secretary or treasurer.

Election day will be April 6, with April 5 set aside for the candidates to address the student body. Students running for office in this year's election are:

President — Bruce Higgins and Tom Rogers

Vice President — Bob De-Pathy and Bill Brown

Secretary — Dennis Duffy and Bill Burke

And Treasurer — George Jaskulsky, Wayne Bennett, Tom Bastien and Rick Ronan.

## COLUMBUS

By WARD KEARNEY

After an extremely close ballot, Steve Nohe has been elected as the new Student Council President at Christopher Columbus High School.

Philip Crawford will assume the duties of vice president and Bob Nimer will become corresponding secretary.

Next year's recording secretary will be Steve Robitaille and Jim Farrell will take over as treasurer of the council.

Coached by Mr. John Miller and led by Charles Musick and John Koval, the Columbus golf team finished its regular season with a victory over Miami Springs High.

This win capped off the best season in Explorer golf history.

The team's final record was 9 wins and 5 defeats.

The team is now looking forward to the Gold Coast Conference and the State Championship Tournaments, which are coming up in the near future.

## ST. PATRICK

By BONNIE BENEDICT

On Tuesday, March 23, St. Patrick High School was privileged to welcome Mr. Enrique Perez.

Mr. Perez showed the film, "Russia — As It Is Today", revealing the unsanitary living conditions in Moscow, the insidious exploitation of youth, and the evil infiltration into education.

Out of five science projects sent to the regional science fair at Dinner Key Auditorium two received Honorable Mention.

On Saturday, March 27, six members of the National Honor Society attended the district meeting where plans were made for the State Convention to be held at the Deauville Hotel in late April.

Donna Quinn won first place in the Miami Beach Soroptimist Club Foundation Citizenship Award and will receive a \$25 U. S. Government Series E. Bond and enter the regional contest.

Regional winners will receive a \$100 Bond and enter the national contest and vie for the \$2,500 scholarship.

Taking second place was Diane Fenn, who will receive \$10 from the club.

Runners-up were Jon Lyon, Eva Lan and Oliver Stallings.

All winners in this Miami Beach contest are seniors at St. Patrick High School.

## AQUINAS

By JIM HARVITT

FORT LAUDERDALE — The solemn induction of the Veritas Chapter of the National Honor Society was the keynote feature at Aquinas High School this week.

As honor students, parents, and friends looked on, eight seniors and 20 juniors received the symbolic stole and membership cards.

The newly inducted seniors are: Miriam Diaz, Patricia Fegers, Ann Judge, Joseph Keniry, Mary McAnulty, Betty Martineau, Susanne Petroske, and Nicholas Santelli.

The juniors honored were: Mary Amann, Nancy Bebon, Brenda Brownrigg, Hazel Calvet, Mary Chapman, Connie Cross, Mary Davies, Tom Frost, Daneen Galazka, Winnie Grellak, Jim Harvitt, Dave Hitchcock, Mariela Iturralde, Pa-

tricia Janas, Louis Lee, Tom Mather, Dick Rock, Richard Santangelo, Laura Traback and Sue Swartzbaugh.

At the conclusion of the N.H.S. ceremony the first and second honor students at St. Thomas were given recognition and awarded ribbons.

Jay Hamilton, a senior, has been awarded first place in District Competition of the Exchange Club Speech Contest. He will now compete in the Regional Contest which determines the finalists to be entered in state competition.

Congratulations are extended to the boy and girl of the month; Sylvia Iturralde and Brent West.

## GIBBONS

By MAUREEN FOX

FORT LAUDERDALE — Cardinal Gibbons High School's fourth annual Talent Show is scheduled this afternoon (Friday) at the school. Entertainment will include folk-singing, skits, and small band displays.

The six best acts will be presented to the parents at the next PTA meeting.

Journalism students will attend a seminar in Miami tomorrow (Saturday). The seminar is designed to display the many facets of journalistic writing.

The Redskin swimming team scored a great victory against Northeast last Wednesday. The team, under the supervision of Coach F. Giblin, is having a good season.

The Forensic Club is busy preparing for a tournament April 10 at Barry College. The results of this tournament will decide the diocesan representatives for the NCFI tournament in New York this May.

## ASSUMPTION

By FRANCES ROBINSON

On March 25, First Communion was held for the following 15 students of the Junior School at Assumption Academy: Alina

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The entire lay and religious faculty, student body and parents of the First Communicants attended the low Mass celebrated by our Chaplain, Father Conrad Lebel.

Following Mass, a reception of ribbons of the Sodality of Mary was held.

Those receiving ribbons were —

Aspirants: — XII, Marta Mendez, Mercedes Ricart and Patricia Valle; XI, — Yolanda Brennan, Jacqueline Dorman, Gloria Nielsen and Mary Emma Skilling.

Proclaimed: XI, — Begonia de Amezola, Margaret Buzan and Luz Victoria Greber; X, — Gewendolyn Crosby and Andrea Sinco.

On March 26, the Junior and Senior High Schools visited the Science Fair at Dinner Key Auditorium. All projects were viewed, including the "Study of Tropism" displayed by Linda Aitken, first-place winner in the recent science fair held at Assumption.

On March 21, Assumption played basketball with St. Thomas Aquinas in Fort Lauderdale, winning the fourth straight victory of the season in the Diocesan League. The score this time was 52 to 31.

## PACE

By BILL LEONARDSON

The finishing touches have been placed on the "Torch",



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the Pace yearbook, and it is hoped that printing will be completed in time for the Junior-Senior Prom May 7.

During this week, civic minded members of the Forensic team are discussing Optimism: the Spirit of Youth, at the various local chapters of the Optimists International. Debaters are also soon to be seeing action at a Sophomore Debate to be held at Biscayne College on April 3.

Sodality activities are running according to their usual busy program. Young freshman sodalists are now receiving instruction from Sodality Prefect Mike Sweet on parish and community work, the important concept of Christian charity, mental prayer, and the Sacraments. Older sodality members are discussing the Lenten Apostolate and World Religion.

Pace's bowling team upset top first place contender North Miami. This elimination left the first place title to Carol City.

The swimming team took part in a meet at Cardinal Gibbons High School last Wednesday.

## VEROT

By MARY PAT DUKAS  
And MARY WHITEHILL

FORT MYERS — Verot High School's newly formed golf team

this year did an excellent job in their first real game competition against North Fort Myers Junior-Senior High School.

The members of the team: Jim Ailant, Brady Vogt, Bob Bruce, Tom Wallace, Charlie King and Steve Leonard won by 48 strokes.

Jim Ailant, a Senior at Bishop Verot, took an active part in the panel discussion held Monday night, March 1, at the Courthouse. The six member group participated in a discussion about the causes of racial problems and presented ways in which the problems might be overcome. The group members all were from the surrounding schools and Bishop Verot was proud that Jim was one of the six.

Ten weeks tests were given to all the students in the school, Thursday March 25. Report cards were given out Tuesday, March 30.

Thanks to the students at Verot and other students from different schools for the large success of the Juniors "Midnight Movie." The money they earned will go towards the Prom at the end of April.

Last Friday two men from the Tampa Technical Institute gave a very interesting talk to the Junior and Senior classes on the coming world of IBM and the different uses of computers.

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# The Voice 1965 All-Star Basketball Team Named

A diocese all-star basketball team for 1964-65 — with five of its 10 members with season scoring averages of 25 points a game or better — is topped by the selection of Pete Smith of Fort Lauderdale's St. Thomas Aquinas as the player of the year and newcomer Lowell Sammons of Msgr. Pace High as the coach of the year.

The all-star squad is the highest scoring unit ever selected with Smith gaining honors as Broward County's top scorer with a 29.3 average and Butch Stallings, St. Patrick's 6-4 center, Dade County's biggest scorer, 30.6, for the second straight year.

In addition to these two Bob DePathy of Chaminade had a 27.2 average, Mike Sweet of Pace was 26.6 and little Joe Greene of Mary Immaculate High of Key West, only 5-8, was 25.0 for the year.

There was also plenty of scoring punch among the others, too, as the leaders were followed by 5-6 Jim Nester's 20.1 mark for Chaminade, Greg Golding of Archbishop Curley with 18.4, and the Christopher Columbus trio of John Bevilacqua, 15.3, 6-5 Phil O'Shaughnessy, the team's tallest player, 13.2 and the fine playmaker Brian Gagnon at 8.6.

Smith won a close decision from Stallings for the player of the year award as the 5-10 forward was usually at his finest against the bigger Class AA schools of tough Broward County. A unanimous first-team pick for all-county honors, Smith had a season's high of 43 points against Cardinal Newman High.

Stallings was also a consistently big scorer although benefiting somewhat from an easier schedule that included a number of Class C schools.

Stallings, a senior, and DePathy, a junior, are the only repeaters from last year although there should be a good nucleus for next season with DePathy, Gagnon and Sweet all coming back for another campaign and Nester only a sophomore.

It was also close for coach of the year honors with Dick Pollock of Columbus Class AA

impressive with George Bracy of Gibbons, Juan Gonzalez of LaSalle, John Merkle of Newman and Jack Molter of Ft. Myers Bishop Verot all having big years while 6-6 Tom Berry of Curley and 6-3 Fred Krishon of Pace were top performers for their team all season.

Orlando Fernandez of St. Patrick's, Tom Lambroia of Columbus, Barry Lynch of Curley and Joe Moore of St. Thomas.

Sammons won the award on the basis of the fine job he did in developing Pace, with only one senior, into the diocese's winningest team, with a 24-11 record including the Class A Group 16 title and reaching the finals of the A-4 regional meet.

A West Virginian, Sammons was in his first year of Florida coaching.

The second team — especially at forward and center — is also

Region 4 finalists and Bo Litzinger of St. Thomas' Class A Group 15 champs, both previous winners, giving Sammons serious contention.

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## The Voice Of Sports

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### CYO Will Hold 3 Tournaments

Three athletic tournaments have been announced by the Diocesan CYO Office.

The tournaments, their dates, and the entry deadlines are as follows: Swimming, April 24, April 9; Track And Field, May 1, April 16; and Tennis, May 1, April 16. The tennis tournament will have two divisions, novice and open.

### Results Are Listed In CYO Softball

Opa-locka 16, St. Monica 4  
St. John 8, St. Joseph 1  
SS. Peter and Paul 3, St. Louis 0  
Epiphany 13, Corpus Christi 3  
St. Timothy 3, Holy Rosary 2  
(League Schedule, April 4)  
(Douglas Park)  
1:30 p.m. — SS. Peter and Paul vs. St. Michael  
3 p.m. — Epiphany vs. St. Timothy.  
(St. Timothy Field)  
2 p.m. — St. Louis vs. Corpus Christi  
(North Miami Recreation Center)  
1:30 p.m. — St. James vs. Immaculate Conception  
3 p.m. — Opa-locka vs. St. Joseph.

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## The Voice 'All-Star' Team

Name and School	Ht.	Wt.	Class	Ave.
<b>FIRST TEAM</b>				
<b>FORWARDS</b>				
John Bevilacqua, Columbus	6-3	180	Sr.	15.3
Bob DePathy, Chaminade	6-2	185	Jr.	27.2
Greg Golding, Curley	6-1	165	Sr.	18.4
Pete Smith, St. Thomas	5-10	160	Sr.	29.3
<b>CENTERS</b>				
Phil O'Shaughnessy, Columbus	6-5	200	Sr.	13.2
Butch Stallings, St. Patrick's	6-4	190	Sr.	30.6
<b>GUARDS</b>				
Brian Gagnon, Columbus	6-0	160	Jr.	8.6
Joe Greene, Mary Immaculate	5-8	150	Sr.	25.0
Jim Nester, Chaminade	5-6	140	Soph.	20.1
Mike Sweet, Pace	6-0	160	Jr.	26.6
<b>SECOND TEAM</b>				
FORWARDS — George Bracy, Cardinal Gibbons; Juan Gonzalez, LaSalle; John Merkle, Cardinal Newman; Jack Molter, Bishop Verot.				
CENTERS — Tom Berry, Curley; Fred Krishon, Pace.				
GUARDS — Orlando Fernandez, St. Patrick's; Tom Lambroia, Columbus; Barry Lynch, Curley; Joe Moore, St. Thomas.				
<b>HONORABLE MENTION</b>				
ST. PATRICK'S — George Gilleland, St. Thomas — Jim Cusack, Columbus — John Fearnow, Joe Hope, Cardinal Newman — John Gass, Thomas Counihan, Cardinal Gibbons — George Echarte, Dick Welsh, Bishop Verot — Tom Berg, Mary Immaculate — Willie Smith, Msgr. Pace — Karl Fledermann, Archbishop Curley — Woody Giordano, John Castillo, Chaminade — Jim Barrows, Belen — Al Vega, LaSalle — R. Gonzalez.				

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Catholic High School met to discuss the upcoming Junior-Senior Prom.

The date has been set for May 14 and it will be held at the grade school auditorium.

Tryouts for cheerleading for next football season will be held this year. The date set and announced is April 21. Practice sessions will be held twice before tryouts. Elimination will be done by the faculty and the judging by the student body.

Sister Jean Elizabeth, O. P., principal here at C. C. H. has just announced that all school and class elections are to be held this year. Juniors and Seniors wishing to run for Student Council officers were given applications to fill out.

Hands waved emphatically as the Juniors received their class rings. They have been waiting impatiently for them since they were ordered in early December.

"The spirit is willing but the flesh is weak." This quote may seem to be true to the C.C.H. baseball team but it was quickly disproved in our 9-1 win over Moore Haven. So far this season it was our first win. There is lots of spirit behind the team and they realize it and try all the harder.

## LOURDES

By MARY JANE DOHERTY  
 Lourdes Academy's limelight encompasses a vast area this week ranging from Cheerleading to Spelling.

Four new Columbus cheerleaders were chosen from Lourdes and added to the present squad following tryouts at the Columbus cafeteria, Saturday, March 20. The girls chosen are: Marianne Ahlfeld, Joanne Brennan, Linda Lightbody and Mary Ellen Sweeney.

Tryouts were held from 11 a.m. to 1:30 p.m.

Practices will begin in about two weeks and the girls will start getting ready for the coming 1965-66 football season.

Another newsworthy event of the week was the final Lourdes Bowling Match played March 25, thus ending the Bowling season for this year. There is, however, a possibility of a summer league being formed but this plan is still in its formative stages.

Another group of girls is competing in the Miami Herald Spelling Bee preliminaries. Judging in order to select the finalists will take place during the first week of April. The names of the finalist and runner-up will then be submitted to the Miami Herald and they will participate in the competition scheduled for April 26.

A special notation that the Registration time for all new freshmen has been changed. The time is now 10:30 a.m. to 1 p.m., tomorrow (Saturday).

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sprinkler system, awnings, Florida room, car-  
port, \$15,500. Phone 987-4157. 3609 S.W. 58  
Terrace.

## HOMES FOR SALE - N. MIAMI BCH.

Near St. Lawrence school. 1 Acre. 4 Bedroom,  
2 bath, large Florida room. 18800 N.E. 22nd  
Ave. Open.

## HOME FOR SALE - NORTH MIAMI

WILL BUILD DUPLEX  
To your specifications. On lot,  
2 blocks E. of Holy Family Church. Call  
945-7255.

770 N.W. 133 ST.  
2 Bedroom, extra large Florida Room, car-  
port, tile roof, gleaming hardwood floors,  
awning type windows oil heat, sprinkler sys-  
tem and awnings. 1/2 Block to bus, shopping  
and St. James Church. Price \$12,500.  
DAVID J. BRADY, BROKER  
PL 1-7301 1190 N.E. 125 St.

4 BEDROOM 2 BATH  
\$450 DOWN  
ONE MORTGAGE  
NO CLOSING COSTS  
\$14,700 TOTAL  
CBS home on 75'x127' lot, fenced backyard,  
sprinkler system, large Florida room with  
real fireplace plus gas heat, carport, 2 air  
conditioners, sidewalks and sewers. St.  
James Parish.

BENDER REALTY, REALTORS  
13080 N.W. 7 AVE. MU 1-5621

ST. JAMES PARISH  
"CBS CREAM PUFF" \$15,000, \$1800 Cash,  
assume existing mortgage. No closing. No  
qualifying. 2 Bedroom, almost new appliances  
in large kitchen, carpeting, drapes, air cond.  
Extra CBS building for workshop, guest, etc.  
Fenced yard, sidewalks, schools, shopping.  
Located in North Miami east of Expressway.  
CHILDRESS & CASE, REALTORS  
12006 N. MIAMI AVE. 758-4661

**POOL HOME BARGAIN**  
Cozy 3 bedroom. Large landscaped lot; 18x30  
Pool, large screened patio; sprinkler system.  
Many extras. Good location, east of St.  
James. A real family home. Only \$14,500.  
Call 758-3776.

## HOMES FOR SALE - M. SHORES

ALL IN ST. ROSE OF LIMA PARISH  
3 bedroom 2 bath, unfurn. .... \$23,500  
3 bedroom 2 bath, unfurn. .... \$17,500  
2 bedroom, 1 bath & workshop, furn. .... \$15,000  
2 bedroom, 1 bath, furn. .... \$11,500

J. S. PALMER, REALTOR PL 4-2266

I NEED GOOD SHORES LISTINGS.  
FRANCES FRENCH, Realtor 696-2171

SHORES Area. 4 Bedroom, 2 Bath. Near  
Barry College. Call for appointment after 6,  
PL 1-4318.

## AUTOMOBILES FOR SALE

NEAR ST. ROSE OF LIMA PARISH  
1600 N.W. 179 TERR. VISITATION PARISH  
3 bedroom, 2 bath, central heat, fenced yard,  
enclosed garage, large screened terrace.  
Carpets, draperies, landscaping. June oc-  
cupancy. Price under FHA appraisal. Owner,  
NA 4-2987 after 5.

At St. Michael's. CBS 2 bedroom, living  
room, dining room, kitchen, bath. Cedar lined  
closets, 18x18 Fla. room, awning windows,  
utility room, 18x13 patio. \$15,500; monthly  
payments \$79.32. Principals only. HI 8-1087.

REDUCED FOR QUICK SALE  
Family must join husband working in North.  
3 bedroom, 2 bath, carport, Fla. rm., air  
cond. Near everything. St. Vincent de Paul  
Parish. \$14,300, need some cash. PL 7-7209.

\$400 DOWN buys 3 bedroom 2 bath house,  
FHA. Selling price \$12,900. Rent \$74.31 mo.  
Visitation Parish. NA 1-2359.

Only "Family Room" house in well kept area.  
3 Bedroom, 2 bath, excellent condition.  
Many extras. \$16,500. 17711 N.W. 12 Ave.  
NA 1-1985.

NEAR PACE HIGH and BISCAYNE COLLEGE  
3 Bedroom, 2 bath with patio, carport, cir-  
cular drive. Wood floors, built-in kitchen,  
wall oven, knotty pine Florida room. 77x114'  
Lot, on water. My Equity \$4500, total  
\$17,000. Call 681-9995.

2 Bedroom, 1 bath, garage, new kitchen,  
hardwood floors; 12x28 Covered patio, reverse  
air conditioner, well and pump, fenced rear  
yard, Custom drapes, rugs. Walk to Elementary  
and Jr. high school. \$14,900. By owner  
780 N.W. 148 Terrace 688-3194

CORPUS CHRISTI PARISH  
\$900 Down, \$9,900 Total. \$90 Month. No  
qualifying, no closing costs. Vacant. CBS  
3 bedroom plus den with jalousied porch and  
carport. Newly decorated inside, and out. By  
owner. MU 1-8618.

Split level, owner built, 3 bedroom,  
family room, 2 car garage, 20'x40' pool,  
extras. Reduced \$5,000. Now \$35,000. Near St.  
James. MU 1-3390. 14225 N.W. 3rd Ave.

TWO DUPLEXES, 3 BEDROOMS EACH  
JUST BUILT - BY OWNER  
1135 NW 31 AVE. NE 5-2271

3 Bedroom, Hardwood Floors, enclosed ga-  
rage; 15x30 filtered Pool, \$17,000. 8825 NW  
12 Ave. 759-3539.

2 bedroom, 1 bath, garage, Fla. Rm., awnings,  
sprinklers. Biscayne Gardens. Owner, 754-2382.

1 or 2 family home. Near church, school.  
Cool in summer. Low priced for immediate  
sale. 745 N.W. 30 St. 635-7749 after 10 a.m.

3 Bedroom, 2 bath, 2 kitchens, Florida room,  
fenced, \$15,000, \$450 Down. 5961 E. 6 Ave.  
688-3983.

## HOME FOR SALE - MIAMI BEACH

NORTH BAY ISLAND  
(off 79 St. Cswy. - Open Sun.)  
2 BEDROOM Bayfront on beautiful Biscayne  
Bay. 1321 Bay Terr.

4 BEDROOM modern Air-cond. Rancher with  
extra lot. 7421 Center Bay.

2 BEDROOM corner spacious Rancher, 7401  
Center Bay.  
CARMINE BRAVO, Broker 754-4731

## HOMES FOR SALE - M. SHORES

NEAR ST. ROSE OF LIMA  
434 N.E. 102 ST.  
1 YEAR New Colonial 3 Bedroom, 2 Bath,  
Extra large family kitchen, Central heat.  
By OWNER PL 9-4108

ST. ROSE PARISH. Air Cond-Heated 3 bedroom  
2 bath, Enclosed garage. \$17,500. Owner,  
After 5, PL 4-0874.

534 N.E. 102 STREET  
Large Lot, VALUE \$10,000  
3 BEDROOM 2 bath house,  
VALUE, you tell me.  
Location, VALUE, the greatest!  
TERMS? Let's talk it over.  
MARGARET THOMAS, Realtor, PL 9-

**BEST BUY  
ST. ROSE PARISH**

3 Bedroom 2 bath, 1 year new. Near Shores  
& Boulevard. Modern as tomorrow. New, air-  
cond. Many extras. No qualifying, no clos-  
ing costs. Only \$14,500. \$75 month pays all.  
758-3776.

**HOMES FOR SALE N.E.**

BARRY COLLEGE AREA!!!  
**Duplex Extraordinary**

FLEXIBLE RENTAL ARRANGEMENTS  
14x24 Florida room with private entrance and  
bath. Will trade for 2 bedroom house.  
CLARK-GRELLNER REALTORS  
14647 N.W. 7 Ave. MU 8-0537

3 Bedrooms, 2 baths, Florida room, 2 patios,  
garage, air cond. & heated. \$17,500. PL 8-8255

3 BEDROOM 2 Bath. Block to Holy Family  
Church & school. Complete oil heat system  
and complete sprinkler system; 3 room air-  
conditioners, enclosed garage. Price \$18,500.  
WI 7-7898.

**NEAR ST. ROSE OF LIMA  
OWNER MOVING NORTH**  
WATERFRONT Home Has Everything.  
11195 W. Biscayne Canal Rd. PL 1-8703

WALK TO ST. ROSE & BARRY COLLEGE  
290 N.E. 115 ST. OPEN P.M.  
Corner 3 bedroom, 3 bath, HUGE FLORIDA  
PORCH AND PATIO. Air-cond.-heat, detached  
2 car (flexible) garage, sprinklers. Bus at  
door. One low tax.

MIDDLE 20's - \$125 MONTH  
FRANCES DEAN, Broker, 759-4050

**HOMES FOR SALE - N.W.**

CBS 2 BEDROOM, 1 BATH.  
ON 2 LOTS. WITH SEPARATE UTILITY  
ROOM IN REAR. FHA TERMS.  
FRANK LEONARDI, Broker 696-0092

1600 N.W. 179 TERR. VISITATION PARISH  
3 bedroom, 2 bath, central heat, fenced yard,  
enclosed garage, large screened terrace.  
Carpets, draperies, landscaping. June oc-  
cupancy. Price under FHA appraisal. Owner,  
NA 4-2987 after 5.

At St. Michael's. CBS 2 bedroom, living  
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NEAR PACE HIGH and BISCAYNE COLLEGE  
3 Bedroom, 2 bath with patio, carport, cir-  
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Lot, on water. My Equity \$4500, total  
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2 Bedroom, 1 bath, garage, new kitchen,  
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CORPUS CHRISTI PARISH  
\$900 Down, \$9,900 Total. \$90 Month. No  
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1 or 2 family home. Near church, school.  
Cool in summer. Low priced for immediate  
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688-3983.

**HOME FOR SALE - MIAMI BEACH**

NORTH BAY ISLAND  
(off 79 St. Cswy. - Open Sun.)  
2 BEDROOM Bayfront on beautiful Biscayne  
Bay. 1321 Bay Terr.

4 BEDROOM modern Air-cond. Rancher with  
extra lot. 7421 Center Bay.

2 BEDROOM corner spacious Rancher, 7401  
Center Bay.  
CARMINE BRAVO, Broker 754-4731

# VOICE "VALUE" REAL ESTATE MART

## HOMES FOR SALE — HIALEAH

PALM SPRINGS, 1585 W. 53 ST.  
3 bdrm., 2 bath. \$500 down, take up payments.

POOL—HOME—INCOME  
RANCH style home and air cond. Apt. COMPLETELY FURN. Pool has a screened patio and all equipment. Awnings, sprinkler system, Bar-B-Q, carport, it has EVERYTHING. 1 Block From Immaculate Conception. Tello Griffith, Realtor TU 8-2910

2 BLOCKS TO ST. JOHN CHURCH  
NO QUALIFYING \$80 MO.  
2 BEDROOM CBS COMPLETELY FURN.  
CAN ARRANGE LESS DOWN  
445-1306 OR 887-8512

## HOMES FOR SALE S.W.

NO QUALIFYING, \$300 Down. 3 bedroom, 1 bath. Fenced yard. 1 Block from school & church. Seen evenings, 10311 N.W. 53 St.

NEAR ST. BRENDAN'S  
Lovely 3 Bedroom Furnished CBS, Carpeted, Hardwood Floors, Fenced Rear, Awnings. \$13,900 total FHA Terms.  
MARY MULLIN, Realtor CA 6-1311

## \$450 DOWN

2131 S.W. 21 ST. 3 BEDROOMS, FLORIDA ROOM, GARAGE, CARPETING, REFRIGERATOR, STOVE, AIRCONDITIONERS. HI 8-0119.

## NEAR EPIPHANY

SUNRISE ESTATES — 3 to 5 bedroom homes with 2 baths, garage, pools, patios and air-conditioning. Beautiful kitchen with walk-in pantry. \$22,990 to \$29,990. Furn. Model at: 4801 SW 65 AVE.  
MO 7-9501 (Will Trade) MO 7-8988

BIG FAMILY?  
BIG 4 BEDROOM 2 BATH  
\$500 DOWN, \$87 MONTH  
SPACIOUS like new 4 bedroom 2 bath, in S.W. best subdivision. Built in kitchen, large living room with sliding glass doors to patio. Carpet, terrazzo floors, heat, awning windows. A real buy at \$15,100. We have several other 3 and 4 bedroom homes with low down payments and terms to match.

## IRVING PERLMAN

HI 5-1349 REALTOR 24 HOURS

NO QUALIFYING  
2 Blocks to St. Brendans. Split level 3 Bedroom 2 bath, carport, laundry room, heat, air cond., washer, dryer, built-in kitchen, fenced. Assume VA Mtge. 8571 S.W. 27th Terrace.

## NEXT TO ST. THOMAS

CHURCH and SCHOOL  
ESTATE FOR SALE  
7 acres walled. Lushly landscaped. 200 Mango trees and other tropicals. Modern ranch type house with five air conditioned bedrooms. Guest house. Pool. Fishpond. Horse stables. Fallout shelter. Orchid houses with 4,000 plants. 3 miles from U. of M. Furn. Price \$115,000 is \$50,000 below cost. Pictures available. Write: Dr. Robert M. Oliver, 401 Miracle Mile, Coral Gables, Fla.

ST. BRENDAN PARISH  
No Broker's Commission. 3 Bedroom, 2 bath, large living room, central gas heat & air cond., large garage. Fenced yard with sprinklers. Well kept. \$17,500 FHA or Conventional. 3710 S.W. 86 AVE. 221-3737

3 BEDROOM \$9,000. IF YOU BUY IT PRODUCES GOOD RENT. FR 9-5190

OWNER. 3 bedroom 2 bath, large screened porch, garage, air cond., sprinklers, drapes. No closing cost, no qualifying. Near Epiphany. County Taxes. 8120 S.W. 62 Ave. MO 6-6408

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## HOMES FOR SALE — SW

SEE 3820 S.W. 87 CT.  
3 BEDROOM, 2 BATH, 4 YEAR OLD.

OWNER Sacrifice, quality duplex, top cond., Fully furn. Near Gables. A SOLID INVESTMENT for \$2300 down, 1 mtge., only \$15,000. No closing costs. Approx. \$110 month. One side income \$95. BARGAIN for young couple or retired. Appt. HI 3-0761. Collect, 987-7650

BEAUTIFUL 1-YEAR OLD POOL HOME  
4 Bedroom 3 bath, large patio and office  
Air Cond. Secluded location in Perrine  
Transferring, must sell. Call 238-0636

## HOMES FOR SALE CORAL GABLES

NEAR LITTLE FLOWER  
3 BEDROOM, 2 BATH, ENCLOSED GARAGE  
ON 100'x130' OT.  
ESPECIALLY DESIGNED FOR PERSON  
CONFINED TO WHEELCHAIR.  
TOTAL \$24,500. REALTOR,  
BILL EISNOR, MO 1-4245 'Til 10 P.M.

## HOMES FOR SALE — SOUTH MIAMI

4 BEDROOM 2 BATH \$18,000  
7001 S.W. 60 St. Walk to St. Thomas  
Lot 106x141. Garage, porch. \$1,000 down  
MO 6-8481 for Appointment

TALLAHASSEE BOUND  
Owner must sell this 3 bedroom 2 bath. Homemaker's kitchen with large pantry, delightful roofed screened patio. Near bus, schools, shopping. \$2,200 down.  
VETTER REALTY, Realtor 448-1784

EPIPHANY AREA  
SEE this custom built 3 bedroom 2 bath, comfortable screened porch, large kitchen with pantry, built-in features, fenced yard. Near schools. \$2200 down.  
VETTER REALTY, Realtor 448-1784

## !! PICTURE BOOK HOUSE !!

7421 S.W. 54 COURT  
OPEN 2 TO 5  
QUAINT and charming! 4 Bedroom, 2 bath home, on close-in 100'x125' lot. Lushly landscaped. Covered patio overlooking unusual "Vic Polk" Pool. Living room with fireplace, BIG FAMILY ROOM! Built-in kitchen, oil heat, air-cond. Walk to shopping, Sunset Elem. & Epiphany Schools. See or call Mrs. Hurf.  
DOROTHY B. FLYNN, REALTOR  
5759 Sunset Dr. MO 7-2568 24 Hrs.

## WALK TO EPIPHANY

JUST LISTED  
Charming 3 bedroom 2 bath, 2-car garage. Excellent location. Call Mr. Sowers.  
DOROTHY B. FLYNN, REALTOR  
5759 Sunset Dr. MO 7-2568 24 Hrs.

## HOMES FOR SALE, FT. LAUDERDALE

N.E.—3 BEDROOMS, 2 BATHS, screened porch. Lot 70'x140', sprinkler system. Close to shopping and churches. Bus to Bennett and Sunrise Schools. Price \$17,500. Let us show you more. H. J. VORDERMEIER Realtor, 2200 E. Oakland Park Blvd., Fort Lauderdale. Phone 564-6301.

REAL ESTATE

John H. McGeary  
BUILDER • DEVELOPER  
8340 NORTHEAST SECOND AVE.  
MIAMI 38, FLORIDA  
Phone Plaza 8-0327

6371 S.W. 34th St. Listed \$13,600  
Make Offer — Home & Extra Lot  
\$350 Down, FHA Requirement  
Will Sell Subject To Court's Approval  
2 bedroom CBS, has dining room, carport, Fla. room 12x24; hurricane awnings.  
TENANTS WISH TO STAY TILL JUNE  
Also Near Coral Gables  
Retiree Duplex  
You Live Rent Free  
D. H. ZIRILLO  
REALTOR MO 7-8222  
SPECIALIZING IN  
PROPERTY MANAGEMENT  
SALES, RENTALS, ETC.

## COUNTRY HOMES SO. DADE

Lovely corner 3 bedroom 2 bath home on 1/2 acre. Filtered swimming pool, 2 car garage, sprinkler system, air conditioner. For appointment call, CE 5-1314.

HOME FOR RENT — S.W.  
3 bedroom 2 bath, unfurnished. Clean, bright, airy. Fenced yard, nicely landscaped. Near school, church, bus. \$115 month. 5401 S.W. 114 Court. To see call 238-6935.

ROOMS FOR RENT NO. MIAMI  
ROOM FOR RENT. CLOSE TO EVERYTHING. CALL WI 7-5546.

ROOMS FOR RENT—MIAMI SHORES  
Nicely furn. room for mature lady. Pvt. home. Reasonable. 251 NW 102 St. 758-8894.

Mature woman. Make your home with us. Private room and share home. St. Rose of Lima Parish. Reas. PL 8-9468.

ROOMS FOR RENT S.W.  
NICE room, home privileges. Lady or couple. Call 271-2306 after 4:45 p.m.

ROOM, PVT. BATH, HOME PRIVILEGES LADY OR COUPLE. CALL 271-2306.

S.W. OFF CORAL WAY NEAR GABLES. PLEASANT ROOM FOR REFINED LADY. 445-1746.

ROOMS FOR RENT, CORAL GABLES  
Mature lady. Pleasant room, aircond. Home privileges. Walk to shops. 448-9719.

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University  
Federal  
OF CORAL GABLES  
MIRACLE MILE AT PONCE

## APTS. FOR RENT—DELRAY BEACH

ST. VINCENT FERRER  
Walking distance — Furn. 1 & 2 bedroom, all utilities — Yearly from \$130 monthly rates also. Pets. 912 Palm Trail. 278-1402.

APTS. FOR RENT N.E.  
1 BLOCK ST. ROSE OF LIMA  
Furn. 2 bedroom apt., living room, Florida room. Apply 10774 N.E. 4 Ave.

1 BEDROOM APT., UTILITIES INCLUDED.  
WI 5-6585. 17691 N.E. 19 Ave.

APTS. FOR RENT — CORAL GABLES  
3 Room Furnished Cottage, near church, stores and bus. Adults. Call 444-4244.

REAL ESTATE

LOCATION - LOCATION - LOCATION  
Fort Lauderdale  
— Federal Hwy. Frontage —  
Between Holy Cross Hospital and Oakland Park Boulevard on west side of U.S. #1. 300'x185' of prime land in the heart of activity. Owner has no intention of developing same and is anxious to sell. Complete details and brochure available upon request. Price \$135,000 with terms. Will divide. H. J. Vordermeier, Realtor, 2200 E. Oakland Park Blvd. Phone 564-6301.

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A SURE CURE FOR YOUR CONDOMINIUM CONFUSION

- IDEAL BEACH LOCATION • NEXT TO ASSUMPTION CATHOLIC CHURCH
- LARGE "HOMESIZE" APTS. • GARAGES FOR ALL OWNERS • BUS SERVICE
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- LOW MAINTENANCE • NO CITY TAXES • ON AIA JUST N. OF LAUD-BY-SEA.

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BEDROOM  
APARTMENTS

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pronounced RŌ-KI  
Condominium Apartments  
1965 South Ocean Drive (A-1-A) - POMPAÑO BEACH, FLORIDA Tel. 942-8429

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Car Top Carriers **PANEL-RAMA**  
With Any Purchase 8250 BISCAYNE BLVD.

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**Lenten Favorites**  **TO STRETCH YOUR BUDGET**

PRICES EFFECTIVE THRU WEEKEND AT ALL FOOD FAIR AND FREDERICH'S STORES

**FREDERICH'S**  
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Think **FIRST** of **FOOD FAIR**

FRESH CUT GENUINE

**HADDOCK FILLET** SKINLESS & BONELESS **68¢ lb**

WHITE PEARL **LARGE SHRIMP** **88¢ lb**

Save 20c  
REG. 59c VALUE  
FLAVORKIST  
**ICE CREAM**  
1/2 GAL. CARTON **39¢**

LIMIT 1 CARTON, PLEASE, WITH \$5 ORDER OR MORE

Save 38c  
REGULAR 87c VALUE  
**MAXWELL HOUSE** ALL GRINDS  
1-LB. CAN **COFFEE** **49¢**

Save 38c REG. 77c VALUE  
**FOOD FAIR** 1-LB. CAN **COFFEE** **39¢**

LIMIT 1-CAN EITHER BRAND PLEASE, WITH \$5 ORDER OR MORE.

QUANTITY RIGHTS RESERVED

STARETTE STAINLESS STEEL ONE PIECE  
**DINNER KNIFE** **9¢**  
SERRATED EDGE EACH  
With Each \$5 Purchase While Quantities Last

MAYFAIR CREAMED  
**COTTAGE CHEESE** 24-OZ. CUP **39¢**  
LARGE OR SMALL CURD  
12-OZ. CUP 23c

WISCONSIN SLICED, COLORED  
**AMERICAN CHEESE** 1-LB. PKG. **59¢**

ARMOUR STAR OR MORRELL'S  
**HAMS** 3-LB. CAN **2<sup>29</sup>**  
5-LB. CAN \$3.69

HYGRADE ALLMEAT  
**SKINLESS FRANKS** 1-LB. PKG. **48¢**

CALIFORNIA  
*Asparagus*  
TENDER FRESH PLUMP  
... LB. **23¢**

*Hunt's* SALE NOW GOING ON!  
**TOMATO JUICE**... 4 32-OZ. CANS **88¢**

Plus OTHER POPULAR HUNT'S SPECIALS!

*Frozen Foods*  
MORTON'S  
**POT PIES**  
• Macaroni & Cheese  
• Spaghetti & Meat  
• Beef, Turkey  
• Chicken 8-Oz. Pkgs. **4/69¢**

MORTON'S FROZEN  
**CREAM PIES**  
3 REG. SIZE PKGS. **\$1<sup>00</sup>**  
NEAPOLITAN, COCONUT, CHOCOLATE, LEMON