



A LARGE GROUP of Italian polio victims — men, women and children — is greeted by Pope Paul VI in St. Peter's Basilica. The group assisted at a Mass the Pontiff offered for 3,500 workers from Northeastern Italy.

## POVERTY-STRICKEN BRAZIL AREA NEEDS

# 'More Priests And More Bread'

More priests; more bread.

These are the great and urgent needs in the fastest growing section of the world today. And as a result it has become a hot bed of communism.

The place is Recife, in poverty-stricken northeastern Brazil, where last week Bishop Coleman F. Carroll, representing the Bishops of the United States, dedicated a new key regional seminary.

More than a half-million dollars from mission funds were assigned to construction of the seminary by the Vatican's Pontifical Commission for Latin America.

Bishop Carroll was accompanied by Joseph M. Fitzgerald, K.S.G., of Miami, vice president of Serra International, and by Philip D. Lewis, K.S.G., of Palm Beach, Serra district governor.

Father John J. Considine, M.M., director of the Latin American Bureau, National Catholic Welfare Conference, represented the U.S. missionary personnel serving in Latin America.

Representing the Vatican was Archbishop Antonio Samore, vice president of the Pontifical Commission for Latin America, who came from Rome for the occasion.

The U. S. delegation were guests of the Archdiocese of



Bishop Coleman F. Carroll Talks With Archbishop Antonio Samore

## PRIEST ANALYZES LATIN AMERICAN REACTION

# 'Greater Respect For U.S.'

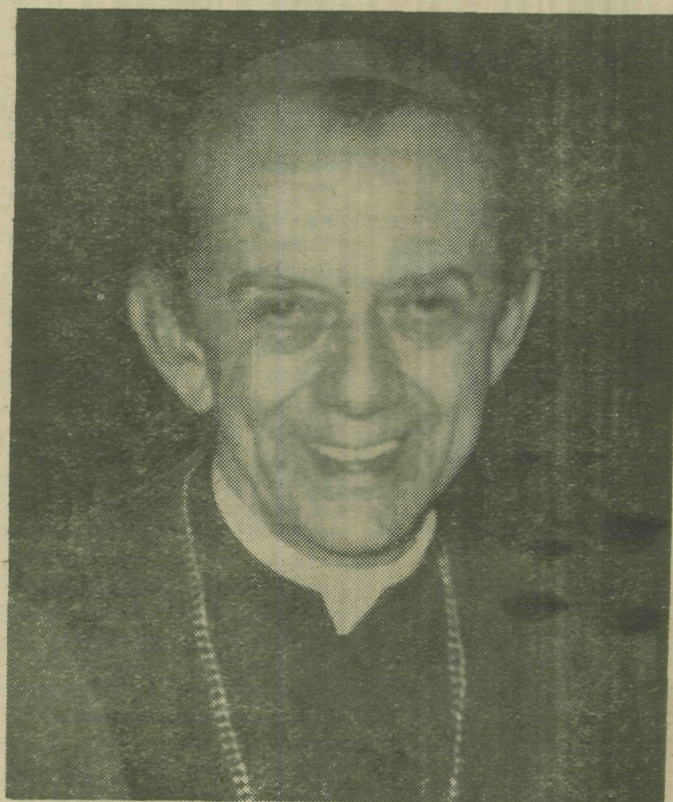
MARYKNOLL, N.Y. (NC) — A priest - specialist in Latin American affairs observed here: "Latin American leaders may complain loudly about the United States' action in the Dominican Republic, but they will respect us more because of it."

Father Albert J. Nevins, M.M., recently returned from a three-month visit to Latin America, said "Secretly, Latin American leaders welcome our firmness in the Dominican Republic crisis.

"Their protests are mainly for internal consumption. Internal difficulties prevent them from being more frank about this matter.

"They don't want to see another Cuba in this hemisphere any more than we do. They are feeling the power of communist subversion every day from Cuba, and they certainly do not want to see the communists gain control of another base of operations.

"But, it is extremely difficult for them to come out and endorse our action. In many Latin American countries, bear in mind, the communists are very strong in the labor unions and universities. A leader who pub-



Archbishop Helda Camara Of Recife

licly welcomed our stand in the Dominican Republic might be inviting demonstrations, strikes and riots."

Father Nevins, who served two terms as president of the Catholic Press Association, is editor of Maryknoll magazine,

## Infuse Ideals Of Nazareth Into Homes, Women Urged

Homes should be modeled on the ideals of Nazareth and Catholic women have an obligation to serve in the lay apostolate according to their circumstances and way of life, the Miami Diocesan Council of Catholic Women was told during the banquet which closed the seventh annual meeting at the Hotel Doral Beach.

Bishop Thomas J. McDonough of Savannah was the guest speaker during the dinner which attracted more than 500 members and guests. Bishop Coleman F. Carroll presided at the banquet which marked the closing of the two-day sessions which had as their theme, "Common Unity, Freedom and Christian Perfection."

Pontifical Low Mass offered by Bishop Carroll in St. Patrick

Church, Miami Beach, formally opened the convention.

Reelected officers installed by Father John Nevins, DCCW director, after Mass are Mrs. Thomas F. Palmer, Cathedral parish, president; Mrs. Patrick F. McNally, St. Francis of Assisi parish, Riviera Beach, recording secretary; and Mrs. Joseph B. Nader, Our Lady Queen of Martyrs parish, Fort Lauderdale, treasurer.

During the Mass Bishop Carroll exhorted DCCW members to establish a "definite, concrete, applicable program for all members and in the true spirit of the Ecumenical Council.

"Living in the days we are going through, and the years — those of a revolutionary era of

(Continued on Page 11)

(Continued on Page 5)



WELCOME TO MIAMI is extended to Bishop Thomas J. McDonough of Savannah by Bishop Coleman F. Carroll during the convention banquet

of the Miami DCCW held last Thursday at the Hotel Doral Beach. Bishop McDonough was the guest speaker at the dinner.



# Pope Paul Again Advocates Creation Of United Europe

VATICAN CITY (NC) — Pope Paul VI again voiced his support for a united Europe during an official audience for Luxembourg's royal couple.

Speaking in French, the Pope told Grand Duke Jean and Grand Duchess Josephine-Charlotte that their country has special importance because of "the role which its geographic location and its peaceful character have led it to play at the international level."

"By receiving on its soil one of the oldest and most notable of the European communities — the European Coal and Steel Community — the Grand Duchy of Luxembourg has contributed its part to the fulfillment of a

task which is difficult but which we regard as most useful for the common good: the construction of a united Europe."

The Pope also referred to the coming celebration of the 300th anniversary of the consecration of Luxembourg to Mary, Consoler of the Afflicted. He said:

"She whom your ancestors chose then as their 'very loving protector and perpetual patron' has not ceased to surround with her maternal protection her sons of Luxembourg. And they on their part have always been disposed to offer her throughout the centuries the homage of their love, supplications and wishes."

# 'Lack Of Vocations Puts Church In Painful Position'

VATICAN CITY (NC) — The Church today finds itself in the painful position of not being able to answer the world's call for help because of a lack of vocations, Pope Paul VI said at a weekly general audience.

Several American groups were present.

"While on one hand," said Pope Paul, "the present need for those who will consecrate

themselves to the love and worship of God and the service of their brethren increases, on the other hand the number of volunteers for the cross and the glory of God is decreasing in many regions of the world, even in those which were once the most flourishing and fertile in generous and pure souls dedicated to the Gospel.

"The Church thus finds itself in a painful and at times troubling position," he continued. "It has before it a world open to its mission, a world which seems insensitive and dissident, but in fact awaits and implores 'Help us!' But (the Church) cannot.

"The Church cannot because it lacks the men and women who have accepted the call to give themselves to Christ and to the salvation of the world. Jesus Himself, you recall, experienced this sorrow, which was then to become perennial in the hearts of His apostles: 'The harvest indeed is great, but the laborers are few' (Matt. 9, 37)."

The Pope linked his thoughts with the previous Sunday's worldwide observance of Vocation Sunday and with the Sunday's Gospel of the Good Shepherd.

The voice of the Good Shepherd calling each of His sheep by name expresses itself, Pope Paul said, "in two different, wonderful and convergent ways. There is the inner way of the Grace of the Holy Spirit, the ineffable way of inner attraction in which the silent and powerful voice of the Lord exercises on the fathomless depths of the human soul.

"And there is the external, sensible, human, social, juridical and concrete way, the way of the qualified ministry of the word of God, the way of the apostle, the way of the hierarchy — the indispensable instrument instituted and willed by Christ as the vehicle entrusted with the task of translating into experiential language the message of God's word and precept."

The Pontiff called upon "all those who have the grace, the supreme fortune of belonging to the Church, of having the Christian vocation" to reflect on the need for vocations to the priesthood and the religious life.



POPE PAUL VI answers with outstretched arms to the cheers from a crowd of 40,000 persons as he is carried into St. Peter's

Basilica for a general May Day audience. The Pontiff urged his audience to "pray for and assist" the unemployed.

# Vatican Names 6 Delegates For Interfaith Discussions

ROME (NC) — Four of the six Catholic members of the joint Catholic - Protestant - Orthodox working committee to foster greater interfaith cooperation are associated with the Vatican's Secretariat for Promoting Christian Unity.

The other two are a U.S. priest who is executive director of the American Bishops' Commission for Ecumenical Affairs and a German clergyman who is general secretary of the International Conference of Catholic Charities.

## OTHER MEMBERS

Beside the German and American, the Catholic members include two French priests, an English bishop and a Dutch bishop.

The six Catholic members of the 14-member working group

were named here by the unity secretariat. Its five Protestant and three Orthodox members, including two laymen, were named simultaneously in Geneva, Switzerland, by the World Council of Churches.

The naming of eight WCC members as against only six Catholics was "suggested in order to permit adequate representation of the major confessional groups within the WCC," according to a World Council statement released in Geneva. The council has 209 member churches in 90 countries.

The formation of the working group was proposed at the January meeting of the WCC's policy-making central committee in Enugu, Nigeria. Vatican acceptance of the proposal was announced on Feb. 18 by Au-

gustin Cardinal Bea, president of the unity secretariat, during a visit to World Council headquarters in Geneva.

## COLLABORATION

According to the Enugu proposal, matters which might be dealt with include "practical collaboration in the fields of philanthropy, social and international affairs; theological study programs which have a specific bearing on ecumenical relations . . . problems which cause tension between the churches (e.g., interfaith marriages, religious liberty, proselytism); and common concerns with regard to the life and mission of the Church (laity, missions, etc.)"

The six Catholic members of the working group are: Bishop Thomas Holland of Salford,

England, a member of the unity secretariat; Bishop Jan Wilibrands, secretary of the unity secretariat; Msgr. William A. Baum, executive director of the U.S. Bishops' Commission for Ecumenical Affairs; Msgr. Carl Bayer of Germany, general secretary of the International Conference of Catholic Charities; Father Pierre Duprey, W.F., undersecretary for Orthodox affairs in the unity secretariat, and Father Jerome Hamer, O.P., assistant to the master general of the Dominican Order and a consultant of the secretariat.

The Protestant members include Dr. R. H. Edwin Espy, New York, general secretary of the National Council of Churches of Christ in the U.S., a Baptist layman.

*Adrian Thal*

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# May Memory Of Past Wars Lead To Peace, Pope Prays

VATICAN CITY (NC) — Pope Paul VI, marking Italy's 20th anniversary of the end of World War II, prayed that the terrible and sorrowful experiences of past wars "may serve to warn us to apply new principles to coming history — those of brotherhood, just liberty, reciprocal respect and justice, which find in the fear of God their highest motivation."

Speaking to a crowd in St. Peter's square he called for prayers for peace and said:

"This May, dearest sons, is not serene . . . We pray that it may be so. We pray that progress and prosperity may

not place weapons in the hands of coming generations but rather instruments of peace and of work and the means for helping those who are in need.

"We pray that the great Christian ideals of true peace, preached by the popes who preceded us, and especially by Pope John with his *Pacem in Terris* (encyclical), may enter the hearts of all and overcome the pride and egotism which makes men enemies among themselves. Mary, obtain for us the power of love, stronger than the power of hate, pride and revenge."

# West Can't Give Up Atom Defenses, Cardinal Says

FRIBOURG (NC) — Charles Cardinal Journet, a Swiss theologian, has stated that the Western nations cannot afford to deprive themselves of nuclear deterrents, unless they want to surrender to armed and militant communists.

The cardinal stated his opinion on atomic disarmament in the magazine "Nova et Vetera" (New Things and Old) which

he edits. Elevated to the College of Cardinals last February, Cardinal Journet has remained a seminary professor of dogma in Switzerland.

The cardinal declared that without a nuclear deterrent in the West, communists could achieve world domination without war, just by threatening to use atomic weapons.

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# State KC Convention To Open

The state Knights of Columbus will officially open their 1965 convention at 10 a.m. tomorrow (Saturday) at the Voyager Motel in Daytona Beach.

## KC News In Brief

Archbishop Joseph P. Hurley, Bishop of St. Augustine will address the Knights of Columbus at a Communion Breakfast Sunday morning.

Main speaker at the conven-

tion banquet Monday night will be Supreme Knight John W. McDevitt.

A First Degree exemplification will be held by the Marian Council of the Knights of Columbus Thursday, May 27, at the Council Hall, 13300 Memorial Drive.

Following the exemplification and business meeting of the Council, a special meeting of the Marian Foundation will be held.

The Miami Beach Council of

the Knights of Columbus will hold a regular Council meeting at 8 p.m. Monday, May 24, at the St. Patrick parish youth Center.

The nominating committee will make its report and new officers will be nominated for the coming year.

**CORAL GABLES** — Eugene Lytton, a Coast Guard warrant officer stationed at Miami Beach and a member of the Coral Gables Knights of Columbus Council, has won an award from the Freedom Foundation of Valley Forge.

Lytton won an honor certificate award for his letter entitled, "My Vote, Freedom's Privilege."

# K. Of C. Retirement Home Planned In Dade County

Knight Haven, a retirement home project for members of the Knights of Columbus, will be built on a 7.9 acre tract on SW 114th Ave. off Bird Road, it was announced by a group of K. of C. members.

Cost of the tract and four-story L-shaped building is estimated at \$2,000,000.

The project is being sponsored by the state Knights of Columbus.

It will be financed through an agency of the federal government that was set up under President John F. Kennedy to aid non-profit organizations in the constructing of retirement homes and other projects.

Ray Sabin, vice president of the Board of Directors of Knight Haven Inc., a non-profit group, said the project would include 194 apartment units. Rentals for each unit will be \$75 per month with all utilities paid.

Already, said Sabin, 41 applications for the project are on hand. Anyone seeking to file an application may write to Knight Haven, P. O. Box 1424, Coral Gables, Fla.

Each apartment unit will have a living room-dining room area, kitchen, bedroom and bath with wall-to-wall carpeting and a refrigerator and electric range furnished.

In addition each apartment will be air conditioned with reverse cycle heat and individually controlled. Each apartment unit also will have a private screen-enclosed porch.

Washer and dryer facilities will be available on each floor. Part of the fourth floor will include a sun deck, a kitchen and a furnished recreation room.

The site of the project is behind the Concord Shopping Center. St. Kevin's mission now has two Masses at 9 and 10:30 a.m. each Sunday in the Concord Theater at the Shopping Center.

Sabin said applications would only be received from members of the Knights of Columbus 62 years of age or over or their widows.

Applicants must be completely retired, Sabin said.

Sabin said the idea for Knight Haven originated with Ernest L. Rudd, another board member, and that he, Sabin, had received approval for the project from

the State K. of C. convention in 1962.

It is hoped that bids will be sought on the project sometime later this month. The board of trustees is seeking to have Knight Haven completed prior to the K. of C. National convention in August of 1966 at Miami Beach.

## Squires In Hialeah Plan Investiture

**HIALEAH** — The Bishop Barry Circle of Columbian Squires will hold an investiture of new members Sunday, May 16, at the Council Hall of the Father Flynn Council of the Knights of Columbus.

# CCD Teaching Certificates Will Be Awarded Sunday

Confraternity of Christian Doctrine teaching certificates will be awarded during a ceremony at 3 p.m. this Sunday, May 16, at St. Rose of Lima Church.

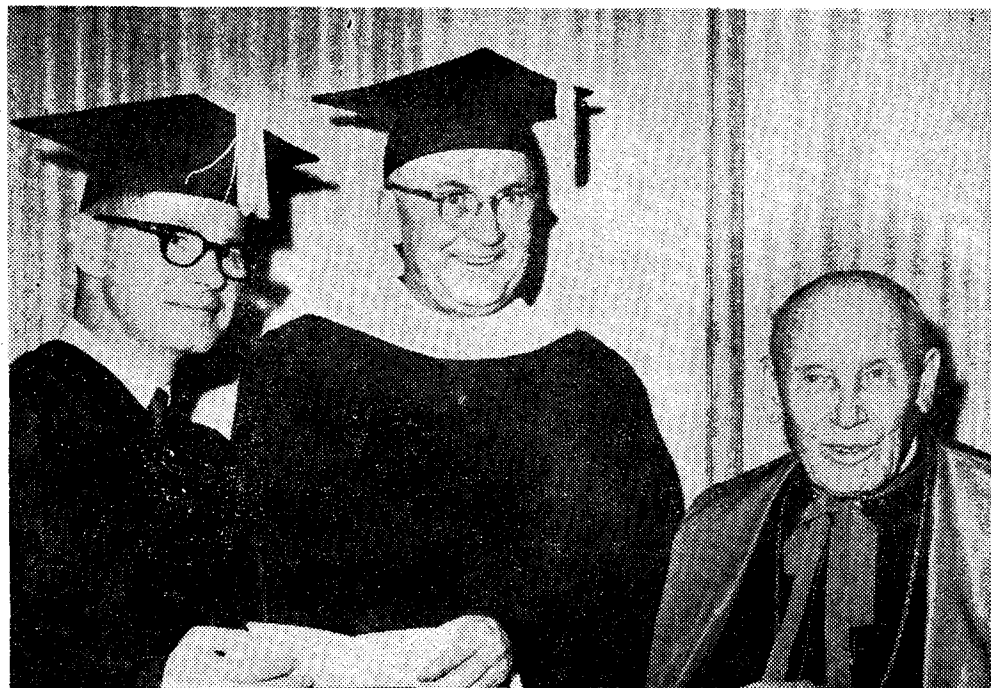
The certificates will be awarded to those who have completed CCD teacher's courses throughout the Diocese during the past year. A total of 292 persons have completed the courses.

During the ceremony, Msgr. Dominic Barry, pastor of Immaculate Conception parish, will give a talk.

New officers of the Diocesan

CCD Board also will be installed.

The new officers are: Richard Moran, president; James J. Boyle, vice president; Grace Duffy, secretary; Mrs. John Koenig, chairman of discussion clubs; Mrs. Charles O'Connor, chairman of teachers; Paul Gendron, chairman of fishers; Edmund Blake, chairman of helpers; Mrs. John Ribka, chairman of parent educators; W. C. Whilton, apostolate of good will; Ethel Tombrink, publicity and Martha Urretia, chairman of the Spanish Apostolate.



THE PRESIDENT of St. Joseph's College, Philadelphia, Father William F. Maloney, S. J., (center) conferred honorary degrees on Augustin Cardinal Bea, president of the Secretariat for Christian Unity (right) and Secretary

of Agriculture Orville Freeman. The ceremonies took place in conjunction with a three-day dedication program of the college's Academy of Food Marketing.

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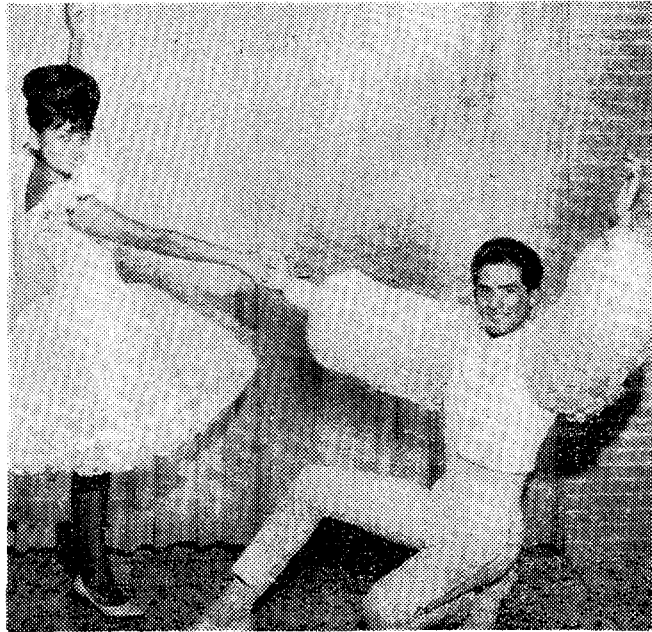
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LATIN AMERICAN day was recently observed at Marymount College, Boca Raton under the direction of Mrs. Adrian Delgado shown talking with Dr. Charles Kolinski, head of the Spanish-American department at Florida Atlantic University.



CUBAN TEENAGERS' SHOW, Anorada de Cuba was presented during Latin American Day. Shown above are Mily G. Navarro and Jose Bahamonde, two of the featured dancers.

## Colombia Bishops Say Reds Pose Dire Threat To Nation

BOGOTA, Colombia (NC) — The Catholic bishops of Colombia asserted that communism poses a grave threat to the Church and the whole nation and called for "a national crusade to save the country."

In a statement issued on behalf of the hierarchy by the national commission of archbishops, the Church leaders warned that Colombia is faced with many serious problems which "if not solved in time could lead to anarchy and chaos."

The statement listed among other problems confronting Colombia widespread violence, mass migration from rural areas to the cities, greed for quick profits, shortages of bas-

ic consumer needs, kidnaping, prostitution, alcoholism, broken homes, immoral films and literature, and the flight of capital abroad.

"The greatest danger facing the Church and the whole nation by far is, however, the communist advance," the statement said. "Colombia is one of its main objectives in Latin America. Red leaders recruited here and abroad are methodically agitating within the universities and among the workers and farmers."

"Communist guerrillas have been trained outside the country, while well-known communists hold responsible positions within various trade unions, student organizations and even in the government."

## U.S. Men Assist Catholic Village After Cong Attack

By Father PATRICK O'CONNOR  
Society of St. Columban

SAIGON (NC) — A U.S. medical service officer and a sergeant flew through the perilous darkness to attend the wounded of the Hai Yen (Sea Swallow) settlement of refugees headed by Father Augustine Hoa, a China-born priest.

The latest of the many com-

munist efforts against this refugee settlement began when the Viet Cong attacked and overran an outpost below the town around 7 p.m. A Hai Yen company on its way to relieve the outpost was ambushed. About an hour later the Viet Cong attacked the town.

Learning of the attack, Capt. Charles D. Amidon, a medical

service officer whose wife and two small children now live at San Antonio, Tex., took off from Bac Lieu by helicopter with Sgt. Paul Pitts for the beleaguered town. They brought a load of medical supplies. They had intended to land at Camau en route, but the airfield there was under fire.

Capt. Amidon told NCWC

News Service "Sgt. Pitts and I treated 30 wounded and saw 34 dead.

"We stayed all that night with the wounded and the next day until four in the afternoon. The killed and wounded being of the regional forces, they had their relatives right there. It was very tragic."

## NATION STRIFE-TORN

### Observers Call Colombia No. 1 Target Of Commies

By J. R. BARMANN, S.J.  
BOGOTA (NC) — Colombia has become the number one target of the communists in South America in the opinion of observers here.

Until last year the top Ted target seemed to be neighboring Venezuela. But vigorous anti-communist measures by the government of that oil-rich nation, and the fact that it is currently enjoying unprecedented prosperity, seem to have stopped the Reds there.

The reverse is true here in Colombia where, observers say, communist plans are moving ahead with terrifying speed.

#### BISHOPS' CONCERN

Their assessment of the situation was echoed in the April 29 statement of the Colombian bishops which called for "a national crusade to save the country." The bishops said the "greatest danger facing the Church and the whole nation . . . is the communist advance," and added that they know "Colombia is one of the principal objectives of the international communist movement in Latin America."

"Red leaders recruited here and abroad," the bishops declared, "are methodically agitating within the universities and among the workers and farmers. Communist guerrillas have been trained outside the country and well known communists hold responsible positions in various trade unions, student organizations and even in the government."

The communists got their first real foothold in Colombia during the political civil war of 1948-1953. With the assassination of the popular Liberal party leader, Jorge Eliecer Gaitan, in 1948 during the Pan-American Conference in Bogota, open warfare between Liberal and Conservative party guerrillas broke out.

The communists infiltrated the guerrilla bands and kept the conflict going for five years. In 1953, the army under Gen. Gustavo Rojas Pinilla seized power but was unable to clear out the "bandits" and put an end to the "violence," as it is

called in Colombia. The communists and bandits became entrenched in their mountain hide-aways. Five years later the national truce between the warring political parties failed to break up the by then independent guerrillas.

Some of the bands really were just bandits, but others were communist undergrounds. With the coming of Castro to power in Cuba in 1959 the communist bands began to receive arms and help. A national plan was formed and has been advanced swiftly.

The first phase of the Red plan was a series of robberies to finance operations. For almost a year banks were held up all over the country at the rate of almost one every four days.

People began to send their money out of the country. The value of the peso started its downward trend that has by now reached the lowest point in 30 years.

The second phase of the communist campaign involves kidnaping. In the past nine months the wave of kidnapings has put the country on the brink of chaos. The number of rich industrialists and business men or members of their families that have been kidnaped reaches into the hundreds.

In March the former secretary of state and one of the richest men in the country, Harold Eder, was kidnaped and killed. In April, Oliverio Lara, the famous jungle industrialist who had carved an agricultural empire out of the Colombian wilderness, was kidnaped and is still missing. The list goes on and on.

The only major institution to try to stand up to the crisis is the Church.

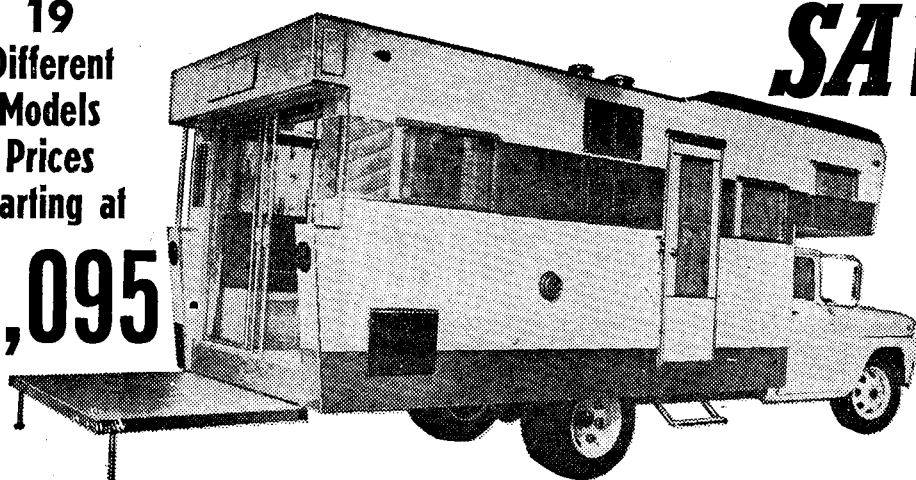
In their April 29 statement the bishops noted that they are "deeply troubled by the present state of the nation and by the many and serious problems which threaten the stability of institutions. These problems can lead us to anarchy and chaos if they are not quickly remedied."

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MIAMI'S BISHOP Coleman F. Carroll, center, is shown at Recife, Brazil with a U.S. Army sergeant, Philip D. Lewis, K.S.G., and the Very Rev. Stafford, superior Viatorian, left; and Joseph M. Fitzgerald, K.S.G. and Father John J. Considine.



Philip Lewis With Brazilian Children



RECIFE ARCHBISHOP Helda Camara, center, welcomes Bishop Coleman F. Carroll who represented the Bishops of the U.S. at the dedication of a new key regional seminary; and Philip D. Lewis, K.S.G., right; Father John J. Considine, M.M., director, Latin American Bureau, NCWC, and Joseph M. Fitzgerald, K.S.G., at left.

## Priests, Bread Needed In Poverty Area In Brazil

(Continued from Page 1)

Olinda y Recife, whose Ordinary, Archbishop Helder Camara carried on construction of the seminary which was begun by his predecessor, the late Archbishop Carlos Gounea Coleho.

### SERVES 22 DIOCESES

The seminary, which cares for 22 dioceses altogether in northeastern Brazil, has 22 seminarians studying for the priesthood. During the period of seven to eight years for study, that represents less than one priest a year for each diocese and means that each priest would have as many as 30,000 to 35,000 members in each parish.

"The need of these Brazilians is so great as to stagger the imagination," declared Mr. Fitzgerald on his return to Miami.

"Brazilia, for instance, is a town of thousands of squatters who live on land which was reclaimed from the sea. The government owns the land. Only one per cent of the roads are

paved and as a result travel is very difficult.

**FASTEST GROWING CITY**  
"San Paolo is the fastest growing city in the world, and one of the poorest."

The new seminary will not be completed but enough will be constructed by September to permit the opening of classes.

The old seminary which has been in use but is now vacated was built in 1660 and the church in Recife was built in 1770, before the United States came into existence.

There are now two Serra clubs, one in Rio de Janeiro and another just started in Recife.

At a conference earlier this year, Auxiliary Bishop Edward E. Swanstrom, of New York, executive director of Catholic Relief Services, NCWC, stated:

"So much is needed in Latin America. Millions are plagued by near starvation, poorly clothed, forced to live in abject squalor, diseased and uneducated, victims of generations of oppression."



Archbishop Samore At Seminary Dedication

## Statue Of DeSoto Unveiled At Fair

NEW YORK (NC) — A statue of Spanish explorer Hernando de Soto, carved by Enrique Perez Comendador of Madrid for a project of the Diocese of St. Augustine, Fla., has gone on display in the Spanish Pavilion at the World's Fair.

The statue was commissioned by the Saint Augustine Foundation in November, 1962, and will be permanently placed by

the foundation on Church property adjoining the De Soto National Monument. De Soto explored the southeastern United States.

Archbishop Joseph P. Hurley of Saint Augustine, other Church dignitaries, representatives of the Spanish government, and U.S. and Florida officials attended the unveiling ceremonies at the pavilion.

## Moscow's Latin American Radio Stratagem Fizzles

MARYKNOLL, N.Y. (NC) — A communist propaganda maneuver to undermine a Catholic mission project in Latin America has proved to be "extremely ineffective" after five months.

That is the report of Father Robert E. Kearns, M.M., a Bronx, N.Y., missionary who directs the Maryknoll "radio schools" project in the altiplano of Peru and Bolivia.

For the past five months, Radio Moscow and the "radio schools" have been engaged in a war of words — and the communists are losing that war, says Father Kearns.

### COMPETITION BY MOSCOW

When Radio Moscow began last December to beam broadcasts to South America in Quechua, a language spoken by more than 10 million Indians living in Peru, Bolivia, Ecuador and northern Argentina, it placed itself in direct competition with the educational broadcasts of the "radio schools."

Radio Moscow is ineffective because the people to whom it

is directing broadcasts do not have receivers.

"The Indians are too poor to own radios," explains Father Kearns. "We have to give them radios in order to reach them. These are fixed-frequency receivers, which means that they can only be used to pick up our broadcasts. This prevents the communists from using our radios for their propaganda."

"Radio Moscow's broadcasts are picked up only by people wealthy enough to own their own radios and they are the ones least susceptible to communism," said Father Kearns.

While Radio Moscow is concentrating on communist propaganda and entertainment, the "radio schools" are teaching the Indians a wide range of subjects — Spanish, arithmetic, religion, history, health, animal husbandry and the dangers of communism — in order to raise their standard of living and help them play a greater role in their Spanish-speaking countries.



BARBED WIRE frames this scene in revolt-torn Santo Domingo where American troops

assist at a Mass being celebrated by a priest in a field.



FIELD MASS is offered for U.S. soldiers of the 320th Artillery in their 105-gun emplacement

near Duarte Bridge in Santo Domingo, by Father Charles Conroy of Chicago, Ill.



## Pope's Encyclical Defines Ultimate Means To Peace

The second encyclical of Pope Paul deals briefly with subjects which at first glance may seem unrelated — the success of the Second Vatican Council, world peace and devotion to our Blessed Mother. The thread which ties these diverse topics together is prayer — the power latent or active in the minds and hearts of all men to draw from God blessings which mankind can obtain in no other way.

In linking the Vatican Council and world peace as the two most pressing objects of fervent prayers, Pope Paul spoke with an air of finality. He described the Council as "God's great time in the life of the Church and in world history."

In emphasizing its broad dimensions in the lives of people, he said: "On its outcome will depend for a long time to come the future of the spouse of Christ and the destiny of innumerable souls."

He explained the relationship between the Council and Our Lady by stating that "to obtain God's light and blessing on this great volume of work ahead of us, we place our confidence in her whom we had the joy of proclaiming Mother of the Church at the last session."

Regarding world peace, the Holy Father stressed, as he has done many times in the past two years, the gravity of the present state of affairs in the world. He lamented the "international situation which . . . is darker and more uncertain than ever."

Once again he warned of "the dangerous phenomenon of recourse to arms instead of negotiation." He called upon all leaders "who hold responsibility in public life not to remain deaf to the unanimous desire of mankind which wants peace."

Obviously referring to the conditions in Viet Nam, he stated "we cannot fail to condemn acts of guerrilla warfare and of terrorism, the practice of holding hostages and of taking reprisals against unarmed civilians."

He related his topic, Peace, to the power of prayer, asserting that peace "is not merely of our own making. It is also and particularly a gift from God." He urges us all "to do our utmost to obtain this incomparable blessing by prayer . . . in a special way calling on the intercession and protection of the Virgin Mary who is the Queen of Peace."

Thus in speaking of the significance of the Council and of the critical condition of peace, Pope Paul underlines again the futility of using merely human means either to renew the life of the Church or eliminate hatred and dissension in the world.

This encyclical is one of the briefest of papal documents. But it clearly defines the role of the Vatican Council in the world of the future and also the ultimate means to peace for all men. For this reason alone it should take its place as a message which deserves the attention and respect of all.

## Material Help Not Enough

Frequently we hear of the great movement to aid Latin America described in the terminology of war. We are told that the four strategic goals in the countries south of us are to fight hunger and want, to fight for the truth against communist propaganda, to fight for doctors and nurses to control disease, to fight for teachers and schools to conquer illiteracy.

These are inspiring goals, and no American could quarrel with their validity. They may appear at first as strictly material objectives, designed to help a large segment of society which has been denied even ordinary necessities and comforts.

However, these goals presuppose in all Catholic appraisals of Latin America the fundamental need to provide spiritual help along with bread and clothes and medicine and a school book. A starving man will not pause long in his search for food in order to listen to the Gospel, but a man with bread in his hand needs also to have God and His truth in his mind and heart. This is impossible unless priests in sufficient numbers are able to reach the people in the cities and the towns and in the countryside.

Therefore a most heartening sign of progress in the crusade for Latin America is the establishment of the new seminary at Recife in Brazil, which was dedicated last week by Bishop Coleman F. Carroll as the representative of the American hierarchy.

This seminary is designed to train students for the priesthood for 22 dioceses in northeastern Brazil. More than a half million dollars in mission funds from the United States went into its construction. The very fact that it is one of the largest seminaries in the western hemisphere is a good indication that those involved are confident God will provide great numbers of priests for the future.

None of these strategic goals of Latin America will be successfully reached unless spiritual growth accompanies material progress.

WRITTEN FOR MEN . . . DIRECTED TOWARD GOD!



## Significant Gathering

For the first time the World Congress of the Catholic Press will be held in this country. In the past 35 years, editors, publishers, writers have gathered from all over the world on six other occasions to pool their experiences, to debate and analyze their positions and to chart new means of effectively putting the message of Christ into circulation by the medium of the printed word.

This coming week in New York representatives of the Catholic Press will come to grips with this year's theme: "Truth in the Pursuit of Liberty". Hardly a more timely theme could have been selected.

The Vatican Council has for three years sought the means of making divine truth more understandable and attractive to modern man and has worked unceasingly for a unanimous stand on proclaiming the religious freedom of all men. Indeed the very atmosphere of freedom of discussion in the aula in St. Peter's has filtered into the far reaches of the earth.

Surely in no place will the climate of freedom in the pursuit of truth be more stimulating next week than when the Catholic bishops and scholars and journalists gather to discuss the relation of freedom and authority, liberty and the creative arts, the press, civil rights, the political area, etc.

The Church today is anxious to lose no time in defusing the new spirit of aggiornamento to the four corners of the world. As Pope John said we have nothing to fear in re-examining and re-evaluating our positions and in exploring new areas with the aid of modern research.

In this vital task obviously the press has a providential role. Its pages can carry the Church's crusade of renewal everywhere. It can translate the complex topics of the Council into language the common man can understand. It can stimulate discussion and show the means of applying the great decisions to the needs of daily life.

In the light of this the World Congress of the Press this year has more than ordinary significance.

## 2,000 Years Of History Makes Reform A Necessity

By Father Rene H. Gracida  
Member, Liturgical Commission  
Diocese of Miami

The need of reform, according to Cardinal Doepfner, is mainly rooted in three essential characteristics of the Church, namely in her "humanity," in her "historicity," and in her involvement in the "sinfulness of her members."



GRACIDA

The historicity of the Church, that is, her involvement in time and place, is a logical extension of the first essential characteristic of the Church, namely her humanity.

Pope Paul has said that the word "reform" when applied to the ecclesiastical field indicates "the relation between the eternal values of Christian truth and their insertion in the dynamic reality, extraordinarily changeable today, of human life, which in our present history is restless, confused and fertile, and which is continuously and variously reshaping itself."

The word reform indicates the relative, experimental aspect of the ministry of salvation. Pope Paul has said that this aspect "has nothing more greatly at heart than to succeed efficaciously, and which sees how much its efficacy is conditioned upon the cultural, moral, and social state of the souls to which it is directed.

The ministry knows furthermore, that to have knowledge of other experiences and to take as its own the good among them is timely not only for good culture but also, and especially, for the practical advancement of the Apostolate.

"Test all things; hold fast to that which is good," said St. Paul in his first Epistle to the Thessalonians."

Reform as an essential element of the Church's structure can be seen even more clearly in the liturgical life of the Church. Our Lord had used the parable of the mustard seed to illustrate the future growth of His Church. The mustard seed, one of the smallest of all seeds, produces a plant which is far larger than most other garden shrubs.

### GROWTH OF LITURGY

Something similar can be seen in the application of Our Lord's parable to the growth of the liturgy. Our Lord gave His infant church only the smallest of liturgical seeds. He gave to His Church the bare minimum in the way of liturgical directives with which to implement and utilize the nucleus of the sacramental system which He had instituted out of regard for the humanity of His Church.

That tiny liturgical seed has grown and grown and grown throughout the ages. Many customs, traditions, ceremonies, prayers, objects, etc. have been borrowed from many diverse sources.

The Jewish temple and synagogue made their contribution,

as did Imperial Rome and Classical Greece. The barbarians from the North, the Turks from the East, the Saracens from the South, and the Moors from the West, all made their contribution.

The vast, complex, and rich tapestry which is the Church's liturgy has had many threads woven into it by different men in different times and different places.

### LITURGY NOT STATIC

Because all of this has taken place over such a long period of time it seems to many of us of this generation that the liturgy which has come down to us through these centuries is immutable and fixed now for all time. And yet, the truth is that all of the various forms and elements of the liturgy grew up little by little from particular circumstances.

Some of these have universal validity and application while others of their very nature have long since outlived their usefulness.

The Fathers of the Second Vatican Council emphasized this point by saying in the Sacred Constitution on the Liturgy: "In order that the Christian people may more certainly derive an abundance of graces from celebrating the liturgy, Holy Mother Church desires to undertake with great care a general restoration of the liturgy itself."

### DIVINELY INSTITUTED

For the liturgy is made up of immutable elements divinely instituted and of elements subject to change. These not only may but ought to be changed with the passage of time if they have suffered from the intrusion of anything out of harmony with the inner nature of the liturgy or have become unsuited to it (No. 21)."

Such a desire to reform ought not to be interpreted either as the admission that the Church had made a grievous mistake in transmitting the truth, or, that things which were good in the past ought now to be rejected merely for the sake of change.

"The question of the Church's renewal is most certainly of great concern . . ." said Pope Paul, "but the expression of this desire must not be interpreted as an admission of guilt on the part of the Catholic Church of our day for having falsified the mind of her founder in a matter of great importance. It is her feeling of real joy and gratitude at having proved loyal to Christ in matters of the highest importance which makes her all the more ready and anxious to correct those faults which derive from human frailty."

"Hence the renewal with which the Church is concerned," continued Pope Paul, "must not be thought of as a repudiation of the present life of the Church or a break with essential and time-honored traditions. She shows her reverence for tradition by rejecting forms which are spurious or moribund, and by wishing to make them genuine and fruitful."

The

# VOICE

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# Divergence In Christian, Jewish Views

By Msgr. JAMES J. WALSH

Last November 18 most people who had been following the Ecumenical Council's progress thought with a sense of relief that at long last the highly sensitive topic of Jewish involvement in the Crucifixion of Christ would no longer take more space in the daily news than many other subjects also considered important.



MSGR. WALSH

On that day the bishops of the Church voted in favor of a Declaration on Non-Christian Religions 1651 to 99, with 242 others approving but with reservations. The following points, among others, were emphasized in the section related to the Jews.

1. The Jews are not condemned by God. "Even though a large part of the Jews do not accept the Gospel, they remain dear to God for the sake of the Patriarchs. God's gifts and call are irrevocable. The Church awaits that day, known to God alone, on which all people will address the Lord in a single voice and 'serve Him shoulder to shoulder.'"

## MUCH OWED TO JUDAISM

2. Christianity owes much to Judaism and shares a common spiritual patrimony. "The spiritual patrimony common to Christians and Jews is very rich. Thus the Council supports and recommends their mutual knowledge and respect — the fruit, above all, of biblical and theological studies, as well as of fraternal dialogue."

3. Anti-semitism is condemned. "The Council, in her rejection of any injustice, is mindful of this common patrimony between Christians and Jews. Thus the Council deplores and condemns hatred and persecu-

## TRUTH OF THE MATTER

tion of Jews, whether they arose in former or in our own days."

4. Christianity is not to be presented in such a way as to contribute to anti-semitism. "Nothing in catechetical work or preaching should teach anything that could give rise to hatred or contempt of Jews in the hearts of Christians."

5. Jews as a nation in the time of Christ were not guilty of His death nor can the Jewish people today be charged with His crucifixion. "The Jewish people should never be presented as one rejected, cursed or guilty of deicide. What happened to Christ in His passion cannot be attributed to the whole people then alive, much less to that of today."

6. All mankind shares to some extent in the guilt of the Lord's death. "Besides the Church held and holds that Christ underwent His passion and death freely, because of the sins of all men and out of infinite love."

The vast majority of bishops endorsed these statements. Among the comparative few who did not were some from Arab countries who had reason to believe a declaration on the Jews at this time could be construed as the Vatican's endorsement of Israel, thus making it into a political matter with subsequent reprisals against Christians in Arab countries.

## TOPIC STILL LIVE

Because of the satisfaction of many Jewish leaders with the action of the bishops last November it was thought that the news value of the sensitive matter would decrease.

But here we are six months later and the topic is still receiving more space in the pa-

pers than any other related to the Council.

It seems hardly a day passes without a story from some part of the world either relating rumors of dark plots among the conservatives in Rome to water down or squash the Declaration on the Jews or analyzing every word of the Pope's sermons to determine if he is "contributing, and probably unintentionally, to the harm and injury of innocent people", as Rabbi Tannenbaum put it recently in an unflattering reference to the Holy Father.

Perhaps much of the confusion regarding this matter among Catholics and Protestants stems from not knowing the stand which influential Jewish leaders are taking on the Gospel accounts of the passion and death of Our Lord.

It may be helpful to quote Rabbi Balfour Brickner, director of the Commission on Interfaith Activities, Union of American Hebrew Congregations.

## BRICKNER'S FRANK TALK

Rabbi Brickner a little over a year ago in a very frank talk praised Cardinal Bea's emphasis on the guilt of all mankind in the Crucifixion. And he went on to say: "This statement made by Cardinal Bea at the time of the schema's introduction to the Council agenda, while certainly an honest attempt to create a new atmosphere around the bald Gospel text, cannot be wholly acceptable to Jews who categorically deny any Jewish guilt or Jewish involvement in the Crucifixion. Jews see the Gospel account not so much as history, as theology, written in a historical way to give the account credulity.

"Since there were only two groups of people present at the time of Christ's death: Jews and Romans, and since it was to the Roman world that the propagandists of the new, emerging Christianity turned for converts, it was obvious that Romans could not be asked to worship a Christ for Whose death they were indeed responsible.

"The most natural thing in the world, therefore, was to so write the 'account' of the Crucifixion as to implicate the Jewish people. Jews and Christians will disagree on this point for as long as the Gospels remain, and that means for as long as the world remains finite. By the same token, Jews cannot expect Christianity to repudiate or discard the Gospels. The matter remains at an impasse."

## DEFINITIVE STAND

Rabbi Bickner's words at the time were described as "a definitive document on current Jewish attitude on the Ecumenical Council."

It would seem, therefore, from his words that no matter how strong the Council's statement against anti-Semitism or how clearly the bishops denounce the charge of deicide, the declaration will not be considered enough.

As the Rabbi indicates, neither Catholics nor Protestants who reverence the Gospels as the inspired word of God, can treat, for the sake of brotherhood, Matthew, Mark, Luke and John as more or less fictional propaganda designed to implicate the Jewish people.

Perhaps at least a clearer understanding of what both Jews and Christians hold with regard to the Gospels will enable us all to be less confused and more patient.

## Fourth Sunday After Easter

May 16  
INTROIT

(Ps. 97, 1-2)

Sing to the Lord a new song, alleluia; for the Lord has done wondrous deeds, alleluia; in the sight of the nations He has revealed His justice: alleluia, alleluia. (Ps. ibid., 1) His right hand has won victory for Him, His holy arm. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and every shall be, world without end. Amen. Sing to the Lord a new song, alleluia; for the Lord has done wondrous deeds, alleluia; in the sight of the nations He has revealed His justice: alleluia, alleluia, alleluia.

## EPISTLE

A Reading from the Epistle of blessed James the Apostle (Iac. 1, 17-21)

Beloved: Each good gift and every best favor comes from above, comes down from the Father of the lights of the sky, Who has never known change, Who is never shadowed over. He has willed to bring us to birth with a revelation of truth, so that we might be a kind of first-fruits of his creatures. Remember this, my beloved brothers. Then let every man be quick to hear, slow to speak, slow to anger; for a man's anger does not accomplish God's just purpose. So strip away everything filthy, every vicious excess. Humbly welcome the revelation that has struck its roots into you, that has the power to save your souls.

## ALLELUIA

Alleluia, alleluia. (Ps. 117, 16) The right hand of the Lord has struck with power; the right hand of the Lord has exalted me. Alleluia. (Rom. 6, 9) Christ, having risen from the dead, dies now no more; death shall no longer have dominion over Him. Alleluia.

## PRAYER OF THE FAITHFUL

CELEBRANT (After the Creed): The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. We join in invoking God's assistance for His Holy Church, for the civil authorities, for those oppressed by various trials, and for the salvation of all men.

1. PRIEST OR LECTOR: For Our Holy Father, Pope Paul, our Bishop, Coleman F. Carroll, and our pastor, N., let us pray to the Lord.

PEOPLE: Lord, have mercy.

2. PRIEST OR LECTOR: That the Holy Church of God may be guided by His Holy Spirit in patiently reconciling all who have separated themselves from the unity of his flock, we pray to the Lord.

PEOPLE: Lord, have mercy.

3. PRIEST OR LECTOR: That the leaders of our government may, with the help of the Holy Spirit, refuse to be provoked by other nations into rash and imprudent action, we pray to the Lord.

PEOPLE: Lord, have mercy.

4. PRIEST OR LECTOR: That those who serve on our juries may be filled with such a love for justice that they render fair and just verdicts to all without prejudice, we pray to the Lord.

PEOPLE: Lord, have mercy.

5. PRIEST OR LECTOR: That all who are disturbed and troubled in spirit by the changes taking place in the Church of God may be encouraged by our example to endure them with meekness and patience, we pray to the Lord.

PEOPLE: Lord, have mercy.

6. PRIEST OR LECTOR: That this holy assembly may be so moved by divine grace in the celebration of this Eucharistic sacrifice that those whom we will meet this week may be drawn to Christ, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: O God, our refuge and strength, give heed to the pious prayers of Your Church, You Who are the source of devotion; grant that what we ask in faith we may obtain in deed: Through Our Lord Jesus Christ, Your Son, Who is God, living and reigning with You, in the Unity of the Holy Spirit, forever and ever.

PEOPLE: Amen.

(The Prayer of the Faithful remains optional for the present time and the priest is permitted to form his own.)

## OFFERTORY

(Ps. 65, 1-2 and 16)

Shout joyfully to God, all you on earth, sing praise to the glory of His name; hear now, all you who fear God, while I declare what the Lord has done for me. Alleluia.

## COMMUNION

(Ioann. 16, 8)

When the Paraclete has come, the Spirit of truth, He will convict the world of sin, and of justice, and of judgment, alleluia, alleluia.

# Pius XII Gave Guideline For Our Devotion To Mary

By Father AMBROSE DePAOLI  
Voice Rome Correspondent

ROME — When Pope John described the Vatican Council as a window being opened to allow fresh air to enter the Church, many sighed with relief and took a deep breath, long to dispel the musty air of years of confinement.

Yet to open a window in a crowded room (and there are 500 million Catholics) runs the risk of raising the ire of those who feel no need of fresh air.

Pope John and those who favored the open window were well aware of this problem, but they were not deterred.

They felt this to be their mission and that once this mission was properly explained to the dissenters, the whole Church would step to that window and



FATHER DE PAOLI

draw in deeply of the fresh air and be healthfully rejuvenated.

That open window has brought in a certain amount of fresh air in the liturgical reform, collegiality of bishops and a discussion on Mary which has left not a few persons unsettled. They have taken to the snow caps and scrags to ward off what they consider to be germ-laden winds. Some have even gone into battle array in an effort to close the window itself.

## MARY'S MONTH

The Month of May brings our thoughts to Mary. No doubt there are some who are wondering how long devotion to Mary will be a distinguishing mark of Catholicism.

A crisis is sensed as a result of discussions in the Council which spoke out against certain abuses in Marian devotions and which espoused the remov-

al of a special schema on Mary in favor of an additional chapter on her in the decree on the Church.

Others note the increasing amount of literature which seems to belittle Mary because of ecumenical considerations.

Attacks on Mary are not unknown in the history of the Church. But she has always weathered the storm to emerge brighter and more securely entrenched in Catholic devotion.

But even the most stalwart followers of Mary in the past have counselled against exaggerations. Pius XII, who proclaimed the dogma of the Assumption and declared Mary Queen of Heaven, pointed out the dangers of extremism.

## "TRUE GLORY"

Sts. Bernard and Bonaventura, two Church Fathers noted

for their Marian theology, pointed out that Mary can do without new titles of false honor, she "who is well able to do without lies, richly adorned as she is with the true glory."

On the other hand, we can't necessarily say that all of the criticism of Marian devotion is just or properly taken. Determined to achieve one goal, there is always the danger that we will trample under foot other things which have a right to stand just as much as our goal.

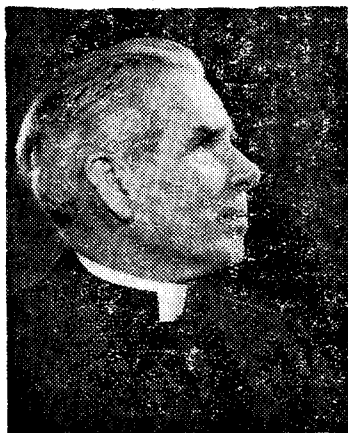
Moderation with the patience and faith of Job is required of all sides. The thought of Pius XII at the 1954 Marian Congress in Rome should serve as our guide. The right path to Marian devotion is to avoid extremism, whether of the kind brought on by a too energetic furtherance of devotions from pure sentimentality, or of the kind which seeks to belittle the Marian mystery through rationalization.

## COMMENT FROM ROME



# GOD LOVE YOU

Most Reverend Fulton J. Sheen



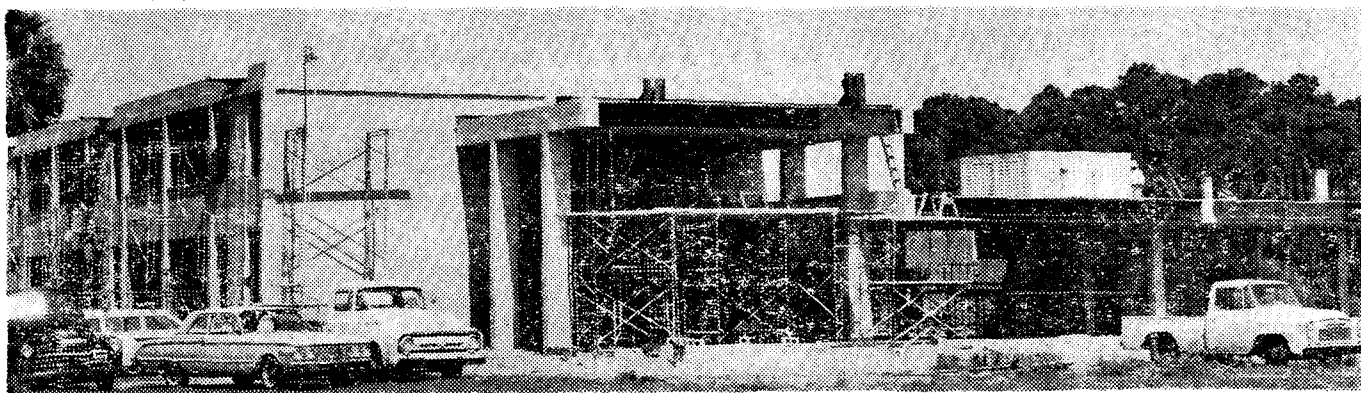
In a very poor parish in the United States, there is a pastor who is about to build a new church. Ordinarily, a pastor would hoard every cent for such a project. Not this one. Being a man of faith, he recalled the words of Our Lord, "Give and it shall be given to you." And the words of St. Peter that "as one receives a gift, so should he minister a gift to others." In this spirit of faith, he gave 10 per cent of his collection to the Holy Father through The Society for the Propagation of the Faith and then he added a personal gift of his own. Contrast this with priests depicted in literature, such as those found in the novels of Graham Greene. It is true that priests today are not respected simply because of their office (which was the case in past generations). Today, they are respected for their worth, their Christlikeness. Our office could compose a litany of saintly priests like the above, some of whom send Mass stipends, others their vacation money, some even send their inheritances, while others take out annuities.

One who lives in our memory is the priest who brought to our office \$17,000. It represented every penny he could save during 45 years in the priesthood. When he arrived at our office, I noticed that he had a thermos bottle and some bread in his overcoat pocket. He even refused our invitation to dinner because his clothes were too ragged. He is not odd. He is just one of the thousands of saintly priests in the United States with whom we come in contact. Priests of this kind are reluctant to give to those who already have much. They do not want their alms reinvested in stocks, bonds and big buildings. They want it spent NOW on the poor in Africa, Asia and other needy parts of the world. They know that this will be done if they give it to the Father's Society for the Propagation of the Faith. Every sacrifice that is sent in is distributed within 12 months for the poor and the spread of the faith. What good stewards are the priests who realize this! We wish that we could publish their names, but they wish to remain hidden until the day of Judgment. It is not only at the Council that we see holy bishops and poor bishops; in the United States we see holy priests and bishops and poor priests and bishops and many with the true spirit of poverty. We thank God that their number is growing. God will never be outdone in charity and He, Himself, will reward them. Will our readers say a prayer for these good priests and maybe send a dime or more to prove your desire to follow their example?

**GOD LOVE YOU to M. A. A. for \$7.95 "I made and sold some candy for Easter and this is my Lenten sacrifice." . . . to M. A. F. for \$15 "As a week-old convert to the Catholic faith I want to send this small gift so that others may share my joy."**

Do you know what the 30th parallel is? It is an imaginary line that girdles the globe. Below it are Central and South America, Oceania, India, half of China, most of Africa. Above it are the well-endowed, the well-fed; those below live and die in wretchedness. Those above cannot envision the horror and anguish of those below. Hunger is not merely an economic problem; it is a moral and spiritual one — a greater danger to our future than atomic warfare. It is around this searing theme that Bishop Sheen has fashioned his new movie, "The 30th Parallel." It runs 26 minutes and is available through your local Diocesan Director. For more information, write Your Diocesan Director or The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N. Y. 10001.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, New York 10001, or to your Diocesan Director, Rev. Neil Flemming, 6301 Biscayne Blvd., Miami 38, Florida.



New Central Catholic High School Building Under Construction At Fort Pierce

## Summer Retreat Schedule For Men Listed At Seminary

The schedule of summer retreats for men at St. John Vianney Minor Seminary has been announced by Father Noel Fogarty, diocesan director of lay retreats.

Father Fogarty, who is pastor of St. Bartholomew parish, Miramar, said the first retreat would be held on the weekend of June 18-20 and the final retreat of the summer Aug. 6-8.

Each parish in the North and South Dade Deanery has been assigned a specific weekend for a retreat.

The retreat house at the seminary is located on the second floor of a two-story fully air conditioned building. The seminary chapel is located on the first floor.

The retreat house will accommodate 58 retreatants in double rooms.

Retreatants will dine in the seminary refectory.

Conducting the retreat will be the Redemptorist Fathers.

Anyone seeking further information on the retreats may

contact either Father Fogarty, 2643 W. DeSoto Drive, Miramar, at 987-4715 or Father Martin J. Cassidy, assistant diocesan director of lay retreats, 916 NE 2nd St. Hallandale, at 923-3222.

Father Cassidy is assistant pastor of St. Matthew parish, Hallandale.

Retreat information also may be obtained from parish Holy Name Society presidents.

The retreat schedule begins with dinner at 6:30 p.m. Friday and ends about 2 p.m. Sunday.

Father Fogarty said retreatants are requested to arrive if possible before 6:30 p.m. to register and check into their rooms.

The summer retreat schedule at the seminary and the parishes assigned to each retreat is as follows:

June 18-20 — St. John the Apostle, Visitation, Blessed Trinity, Holy Family, St. Lawrence and Mary Magdalen;

June 25-27 — Immaculate

Conception, St. Vincent de Paul, Our Lady of Perpetual Help, St. Monica and St. James.

July 9-11 — Corpus Christi, SS. Peter and Paul, St. Rose of Lima, The Cathedral, Holy Redeemer, St. Joseph, St. Patrick and Gesu;

July 16-18 — St. Vincent de Paul Societies, North and South Dade Deaneries;

July 23-25 — Christ the King, St. Louis, Star of the Sea, Sacred Heart, St. Bede; San Pablo, Holy Rosary and San Pedro;

July 30-Aug. 1 — Little Flower, Epiphany, St. Hugh and St. Agnes;

Aug. 6-8 — St. Brendan, St. Timothy, St. Dominic, St. Thomas and St. Michael.

## CONVENTION IN JUNE

### Serrans Of 20 Countries To Gather In Miami Beach

More than 2,500 delegates and Serrans from 20 countries and 290 clubs will gather from June 28 to June 30 at the Fontainebleau Hotel, Miami Beach, to discuss the Serra theme for 1966: "The Priest and the Serra—Co-Laborers With Christ."

Hosts to the 23rd annual convention will be Bishop Coleman F. Carroll and the Serra Club of Miami.

The opening day of the convention will include a Solemn Pontifical High Mass celebrated by the Most Rev. Egidio Vagnozzi, Apostolic Delegate to the United States.

#### PRELATES TO SPEAK

In carrying out the theme, the three day gathering will feature major addresses by Lawrence Cardinal Shehan, "The Christian Vocation;" Archbishop Paul J. Hallinan, "The Informed Layman;" Most Rev. John J. Russell, "Forming Lay Leaders;" Most Rev. Charles H. Helmsing, "The Role of the Layman in the Church;" Rt. Rev. Msgr. Paul Tanner, "Authority and Imaginative Obedience;" and the Rev. Bernard Cooke, S.J., "The Vocation Message in the Bible."

One entire day will be devoted to a study of the social revolution and the role of the Church in Latin America. Featured speakers will be: Bishop Mark McGrath, CSC, of Panama; Msgr. William Quinn, Co-Director of the Latin American Bureau of the NCWC; Father Renato Poblete, S.J. of Santiago, Chile; and Father Roger Vekemans, S.J., of the Catholic University of Chile. They will be joined by panels of outstanding business and professional men who will discuss the role of the informed lay leader in Latin America and the desperate need for priests.

#### WORKSHOP SCHEDULE

In addition, a full schedule of workshops emphasizing Serra cooperation with seminarians, Newman Centers, C.C.D., etc., are planned for all Serrans.

Serra is an international organization of Catholic business and professional men affiliated with the Pontifical Work for Priestly Vocations. It has as its dual objectives to foster vocations to the priesthood and further Catholicism. Founded in 1935 in Seattle, Serra has grown to a membership of over 11,000 in 290 clubs in 20 countries.

## Patience On Liturgy Change Urged By Bishop Connare

ALTOONA, Pa. (NC) — A bishop said here that supreme patience is needed by bishops today as they implement Church renewal, especially the changes in the Mass.

Speaking of "conflict" over liturgical changes, Bishop William Connare of Greensburg, Pa., said that each bishop "must carefully watch barometers of change so that within his own diocese adjustment and accommodation will be orderly and easy for priest and people alike."

#### CONSECRATION RITE

Bishop Connare delivered the sermon at the consecration in Blessed Sacrament cathedral of Most Rev. Urban E. McGarry, T.O.R., as first bishop of the new diocese of Bhagalpur, India.

The Third Order Regular Franciscan, a native of Warren, Pa., went to India in 1939 and was ordained in Ranchi in 1942. He had been serving since 1956 as prefect apostolic of the prefecture of Bhagalpur which was made a diocese by Pope Paul VI in January, 1965.

Bishop J. Carroll McCormick of Altoona-Johnstown consecrated the new bishop whose Franciscan community has headquarters at St. Francis monas-

tery, Loretto, Pa. Co-consecrators were Bishop John King Musio of Steubenville and Bishop George Leech of Harrisburg.

In the sermon, Bishop Connare said that "in these days of aggiornamento within the Church every bishop must be a supremely patient man" and that "nowhere is patience more necessary than in the liturgical adaptation of our day."

"General principles are clear from the Constitution on the Sacred Liturgy, and from subsequent instructions of the Holy See the implementation of these principles becomes the awesome responsibility of each bishop for his own diocese," he noted.

"Clearly" he said, "conflict must not arise about the relative importance of the Liturgy of the Word over the Liturgy of the Eucharist or vice versa."

"Conflict was not intended by placing the priest apart from the altar for the execution of the Liturgy of the Word. Concern, not conflict, was the sole purpose of the Church's action — concern for the mysterious comings of the Lord in His Mass, first in the proclamation of His Word and then in the consecration of the bread and the wine."

## Camp Chapel Is Dedicated To Diocesan Scout Leader

DAVIE — A chapel in the pines at Seminole Boy Scout Camp here has been dedicated to Thomas G. Gato for his work in the Order of the Arrow of Boy Scouts.

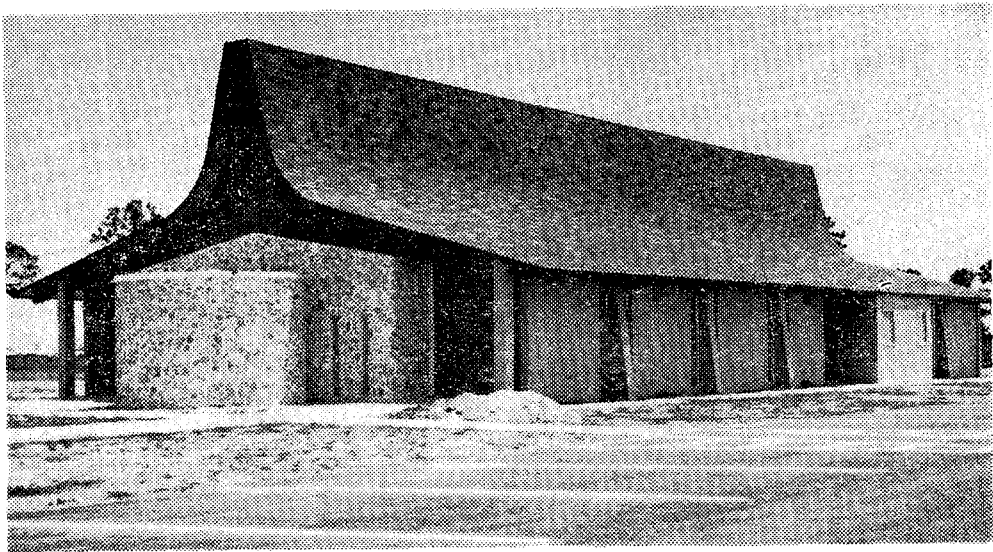
Gato is a member of the Catholic Committee on Boy Scouting in the Diocese.

Gato was the first lay advisor to the O-Shot-Caw Lodge, Order of the Arrow of South Florida Council. The order is an honor campers group of the Scouting movement.

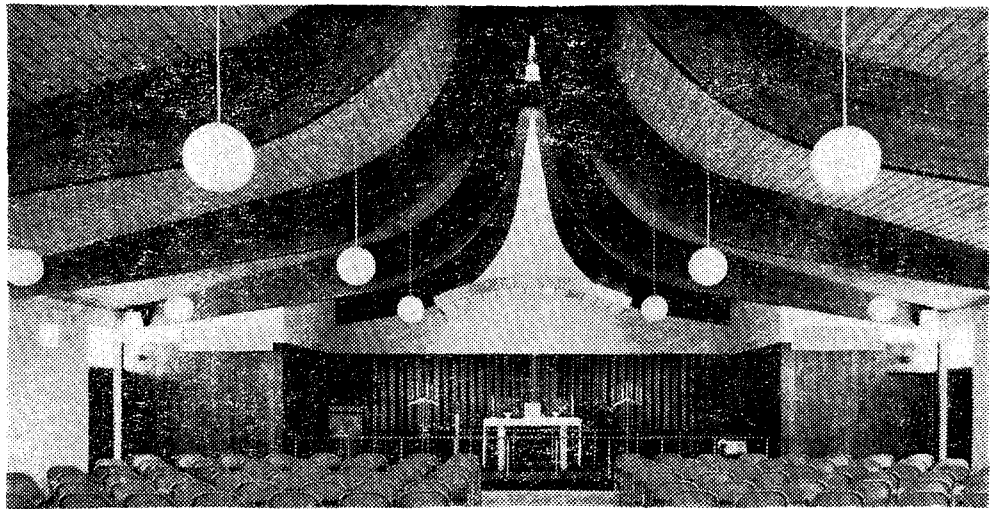
First work on the chapel was begun two years ago. A plaque has been attached to the altar with the following inscription:

"This chapel is dedicated to Thomas G. Gato in grateful appreciation for his outstanding accomplishments as the first lay advisor to the O-Shot-Caw Lodge, Order of the Arrow. He was instrumental in its founding and is helpful with its continued progress. Built by members of the O-Shot-Caw Lodge 265, Order of the Arrow, November, 1963.





New St. Lucie Church Now Nearing Completion In Port St. Lucie



Interior View Of The New St. Lucie Church Located In Port St. Lucie

**BISHOP TO OFFER MASS SUNDAY**

**Teachers' Guild Communion**

Pontifical Low Mass offered by Bishop Coleman F. Carroll at 10 a.m., Sunday, May 16 in St. Rose of Lima Church, Miami Shores, will open the annual Communion Sunday observance of the Catholic Teachers' Guild.

Msgr. Carroll F. Deady, superintendent of schools in the Archdiocese of Detroit from 1935 to 1957, will preach during the Mass.

Breakfast will follow at the DuPont Plaza Hotel where teachers who serve on the faculties of both Catholic and public schools will hear Father Theodore McCarrick, director of university development at Catholic University of America, Washington, D.C.

The president of the National Council for Spanish-speaking and director of the Institute



Father Theodore McCarrick

for Intercultural Communications, Father McCarrick spoke to teachers in the Diocese of Miami two years ago during the annual Teachers' Institute.

Richard Hausler, a professor



MSGR. CARROLL DEADY

in the School of Law at the University of Miami, president of the Catholic Teachers Guild, has extended an invitation to all teachers in the Diocese of Miami to participate.

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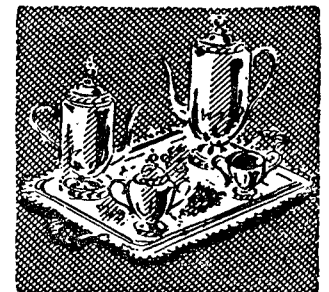
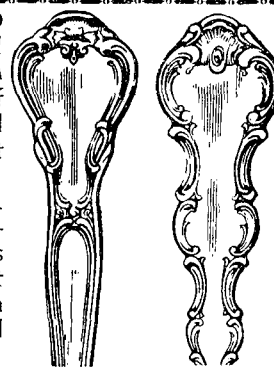
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# Officers Elected By Holy Name Societies

Election of new officers has been announced by six parish Holy Name Societies in the Diocese.

★★★  
**DEERFIELD BEACH** — Denis Toomey is the new president of the St. Ambrose parish Holy Name Society.

Elected to serve with him were: Thomas Kwasigroch, vice president; Charles E. Banta, secretary; Mitchell Jarjoura, treasurer; Henry Vogt, marshal; and J. A. Cassidy, vice marshal.

★★★  
**POMPANO BEACH** — The new officers of the St. Elizabeth parish Holy Name Society were installed in a ceremony on Mother's Day.

Officiating at the ceremony was Father Matthew Morgan, pastor. A total of 90 Holy Name members was present.

New officers installed were: James Farrell, president; Carter Piche, vice president; Frank Godfrey, secretary; Russel Peterkin, treasurer; and Walter Stillwagon, marshal.

★★★  
**CORAL GABLES** — Father Bernard M. Reilly, C.M., member of the faculty at St. John Vianney Seminary was the main speaker at a Communion Breakfast held on Mothers Day by the Little Flower Holy Name Society.

Father Reilly pointed out that generosity and sacrifice are the keynote of all women, especial-

ly mothers, and he reminded the Holy Name members that kindness and understanding was learned from their mothers.

New officers of the Little Flower Holy Name Society who were installed last month include: F. N. Straus, president; Frank McGee, vice president; Dr. Louis Mencia, secretary; Sidney Bircher, treasurer and Peter Nero, marshal.

★★★  
**STUART** — Father Jan Januszewski, spiritual director of the St. Joseph Parish Holy Name Society, has installed new officers of the Society:

Ray DeWageneire, president;

Henry Spiller, vice president; Joseph Gorman, secretary; Louis Tranowski, treasurer; and Joseph Clements, marshal.

The Society sponsored a "Holy Name Family" Communion last Sunday, May 9, at which the Holy Name members received Holy Communion together with their entire families.

★★★  
Frank P. Pellicoro has been elected new president of the Cathedral Holy Name Society.

Named to serve with him were: Charles Perrone, vice

president; Frank Loui, secretary; John D'Amalio, treasurer; and Robert C. Birmelin, marshal.

In a short talk to the members following his election, Pellicoro declared that in the Society's future program "there will be a job for each and everyone of us" and he urged those present to "fulfill your duties as a good Holy Name member."

★★★  
Harry Norton has been re-elected president of the Blessed Trinity parish Holy Name Society.

Re-elected to serve with him were: Anthony Coleman, vice president; Merle Pratt, treasurer; Sam Marzella, marshal; and Robert Connelly, secretary.

New officers were installed during a ceremony following the 8 a.m. Mass last Sunday. New members of the Society also were inducted during the ceremony.

Following the Mass, a Communion Father-Son Breakfast was held at a Miami Springs restaurant. Speaker at the breakfast was Father Robert Brush, pastor.

## Holy Name Society Plans Rally In Broward County

**HOLLYWOOD** — The Broward Deanery of Holy Name Societies will hold its annual rally at 12 noon Sunday, June 6, at the Annunciation Church, 3781 SW 39th St., Lake Forest.

Theme of the rally will be "Community Spiritedness."

The rally will include a Corporate Communion, dinner, a panel discussion, the living Rosary, and Benediction of the Most Blessed Sacrament.

Earlier this month a Broward Deanery meeting of the Holy Name Societies was held in St. Anthony parish Hall, Fort Lauderdale.

Workshops were held for the newly elected parish Holy Name officers and distribution of tickets and posters for the rally was made to parish coordinators.

Rally chairman Robert R. Blackburn has urged all Holy Name Men to attend this year's rally.

## Student Players At College To Present British Comedy

"Quality Street," a British comedy, will be the final production of this season by the Barry College speech and drama department.

Performances will be held at 8:15 today (Friday), Saturday and Sunday in the college auditorium, N. Miami Ave. and 115th St. A matinee will be staged at 2 p.m. Saturday.

Miss Sandra Hovey is the director of "Quality Street" which will feature in leading roles Jean Stewart of Jamaica as Phoebe; Kathy McCleskey Coral Gables as Susan; Ed Lassiter, guidance counselor at Coral Gables High School, as Capt. Valentine Brown; Dalton Cathy, Dade County Junior College as Ensign Blades and Frederick Barrett, Archbishop Curley High School, as Lt. Spicer. Bob Benson will play the recruiting sergeant.

Supporting roles will be portrayed by Ruth Kocanda, Chicago; Mrs. William Jacobson, Marion Olsker, Fort Lauderdale; Mary Jo Goggin, Prov-

idence, R.I., and Teresa DeCorrevont, assistant to the director.

Children in the cast include Nellie Lauth, Steve Edmunson, Alice McCormick, Becky Keller, Laurie Heffernan, Dick Estes and Roland Adams.

## Notre Dame Student Wins Scholarship

Carolyn Franks, a student at Notre Dame High School, has won a summer scholarship awarded by the Heart Association of Greater Miami.

A total of 12 Dade County High School students were given the scholarships.

The students will be assigned to various laboratories in the area this summer to work for a 10-week period doing original research under the guidance of local scientists. They also will be given a \$300 stipend by the Heart Association.

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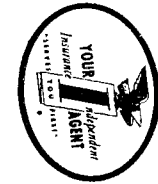
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# WOMEN URGED TO MODEL HOMES AFTER NAZARETH

(Continued from Page 1) the Church as evidenced by the deliberations at the Vatican Council —" Bishop Carroll declared, "surely there is much of importance in the area of work for lay organizations and those in official positions.

"Turn your efforts in an humble and understanding manner to carry out the wishes of the Council, as expressed by Our Divine Savior, that all will be done," Bishop Carroll said.

## HOME A SANCTUARY

"The home, outside the Church, is the holiest sanctuary on earth and when the home fails society suffers; Christianity is threatened and nation opposes nation, Bishop McDonough told guests.

"Home is not just a building inside of which are placed a man, a woman and children," the Bishop of Savannah warned.

"The home is a treasured institution founded on the Divine Sacrament of Matrimony whereby God has granted to the married couples the unalterable right and obligation of bringing into the world other creatures fashioned in His image likeness. What great powers God has reposed in the contracting parties who approach Him and exchange in His august presence the holy vows of marriage. In accepting such a responsibility, parents are performing an intimate and integral part in the salvation of all mankind," Bishop McDonough said.

## IMPREGNABLE FORTRESS

Describing the home as an impregnable fortress, the guardian of every family and focus of family life, the Savannah prelate noted that "unquestionably the family has traveled far

from the model home of Jesus, Mary and Joseph. In such wanderings," he continued, "fathers, mothers, sons, and daughters have lost sight of the little, humble cottage in Nazareth. The Holy Family was the beginning of the Christian family, the immutable foundation of the triune love of father, mother, and children."

Times, circumstances and conditions in the world are inclined to "erase from our minds" the stabilizing influence of the family. "Parents, too often," Bishop McDonough pointed out, "through carelessness or the affluence of society become blind to duty and seek outlets and diversions which are incompatible to the promises they so eagerly accepted. Mothers then are inevitably dethroned from their pedestals and oftentimes behold their every hope, aspiration and dedication crumble to the ground. The disruption of the home, the dislocation of families precipitate the evils of the day.

"Your challenge," he told DCCW members, "is no more difficult than the challenge which confronted the Apostles in the early, uncertain days of Christianity. They have handed down to you the immutable tools of salvation. You hold the key to the heart of the world. You can change the world. You must become Marys, Monicas and Joan of Arcs and reclaim the indisputable position of the home, the imperishable arsenal of a Christian way of life.

"First things must come first," Bishop McDonough said. "Remodel your homes; build them upon the ideals of Nazareth. Give to your husbands,

your children and your neighbors, the Christian example. Be their pulpits and show them the reflected glories of Mary. Your challenge is great but you can meet it. Women of today keep the world for Christ and Christ in the world."

An increase in the active membership of the Miami DCCW was urged by Bishop Carroll who told delegates that a larger number of women are needed who will be "actively interested in and work for the things which in conscience we must do. Convince these women," Bishop Carroll said, "that it is their responsibility to do what they can in their circumstances and way of life. It is our responsibility to fulfill our roles in those areas where we can be of assistance and help."

Bishop Carroll emphasized that it is necessary to be informed and study the principles involved as different problems arise. Citing as an example the question of Federal Aid to education, the Bishop told the women that their first obligation and responsibility is to become informed on the subject and then to do and obtain what, within the law, will be of assistance to children in parochial schools.

Bishop Carroll also reiterated the need for an increase in the number of volunteers engaged in the Confraternity of Christian Doctrine in the Diocese of Miami to give religious instruction to Catholic children enrolled in public schools and pointed out that 50 per cent of Catholic children attending public schools "receive no religious instruction from anyone."

In addition, the Bishop noted, members of the lay apostolate



DCCW President, Mrs. Thomas F. Palmer Talks With Bishop Carroll

have a "responsibility to help those, who are our fellow human beings in other parts of the world."

Recalling that on Sunday, May 2 he had offered Mass in

a small mission church in Brazil, Bishop Carroll told guests, "I have never seen such poverty — 25,000 people living in a very, very small area.

"We need your help and we

need it badly," Bishop Carroll appealed to the women. "We are counting on it and I feel certain that you will continue to be a source of edification to all of us."

## Be Absolute Christians, Women Told

The Miami Diocesan Council of Catholic Women was urged to rededicate itself to the great cause of "Common Unity, Freedom and Christian Perfection" by its diocesan director, Father John Nevins, during opening sessions of the seventh annual meeting.

"Today is the providential hour of the Church in this noble state of the nation," Father Nevins told council members, emphasizing that during this year Florida observes the quadricentennial anniversary of the celebration of the first Mass in this country, offered at St. Augustine in 1565.

"Throughout the past four centuries, we learn of times that record success and failure, sadness as well as delight, and yet with keen foresight, courage and victory in mind, not only were spiritual seeds planted for this generation's harvest, but earmarked with them was the challenge to prove to the people of our times that once again

great deeds can and will come about only through diligent and determined Christian people," Father Nevins said.

"But to sum up the future days and years ahead as this generation's 'finest hour' we must be absolute Christians," Father Nevins continued. "Perhaps it might be said, that never since the time of the Incarnation do the following words of Isaiah seem so applicable to our times when he foretold that 'darkness shall cover the earth and a mist the people, but the Lord shall rise upon thee and His glory shall be seen upon thee. Lift up thine eyes round about and see all these are gathered together, they come to thee; thy sons shall come from afar, and thy daughters shall rise up at they side.'"

### THE HOMELESS

Father Nevins explained to the assembly that 'they come to thee' refers to the homeless, the abandoned, the confused, the hopeless, the wretched, and the oppressed. "Yes," he said, "they are looking for the great with beseeching eyes. They shall come to the Church — provided the Church will go to them. And the Church will go, if you go," Father Nevins declared. "The establishment of a common goal with that first task, Common Unity to assure its fulfillment, must be yours."

Reminding the more than 400 women present that there are only two ways in which one man can hope to mould others to his will, either by simple brute force or by the influence of persuasion, Father Nevins noted that "We can always be strengthened by the known fact that no man has ever yet succeeded in founding a lasting empire over either the minds or the bodies of men.

"With that freedom of intellect and will power endowed by God to all of us, we can see through the eyes of Faith that

there has been one empire founded — an empire set daily before all men, which has been crowned by the continuous homage of almost 2,000 years of the human race.

"This kingdom is His Church," Father Nevins reiterated, "The Holy Catholic Church to which you women have the inestimable privilege of belonging and for whom you have rendered such wonderful service. Your Mother, the Church, desires to see in you always that Unity, that Freedom to behold her beauty, both intellectually and spiritually, for the love of Her Founder and all His people on earth, and to strive by way of persuasion to attain to that Christian perfection, not just for yourself, which is your primary responsibility, but all other with whom you have contact," Father Nevins declared.

## Marian Center Auxiliary To Hold Election

Election of officers will highlight the annual membership meeting of the Marian Center Auxiliary which will be held during a luncheon at 11:30 a.m., Tuesday, May 18 at the Doral Country Club, 4400 NW 87th Ave., west of the Palmetto Expressway on NW 36th St.

A fashion talk sponsored by Bette Sherwin of Burdine's will be presented. Countess of Lewenkaupt will be the commentator.

Mrs. Fred Piowaty is general chairman of arrangements for the luncheon assisted by Mrs. Edward W. Bradley and Mrs. Richard McIntyre, program; Mrs. John Canfield, Mrs. Jack Grout, and Mrs. Jean Suits, decorations.

## Racial Justice Backed By DCCW

Members of the Miami DCCW in convention at Miami Beach pledged themselves to work in behalf of interracial justice and support the Civil Rights Acts of 1964.

In resolutions passed by the Council, members urged all Catholic women to work diligently in the cause of interracial justice specifically by opening the lines of communication between the races "in our communities, by educating ourselves on the deep-rooted causes of interracial tension, by seeing in the area of race relations in America not problems but challenges to justice and love."

### OTHER RESOLUTIONS

Under the chairmanship of Mrs. Gervin Pitzon, St. Margaret parish, Clewiston, a past president of the Southwest Coast Deanery of the Miami DCCW, resolutions also pledged the membership in more than 100 affiliated groups to acquire a deeper understanding of the Liturgy to pray for a marked increase in vocations and pledged their assistance to those seeking to be "laborers of Christ in the salvation of souls."

Members also voiced their support of all efforts in the war against poverty and urged other Catholic women "to take their places in the forefront of community action programs designed to help the young people, the elderly, the poverty-stricken families themselves in their

community's programs to attack poverty at its source and to eliminate its causes: poor education, lack of skills, unsafe housing, lack of medical care."

### COMMUNITY PROGRAMS

In addition delegates pledged the support of the Council to encourage and inaugurate Civil Defense classes; community programs for traffic safety; community programs to eliminate immoral movies and indecent literature; and to cooperate with religious, educational

and service activities to aid those afflicted with mental retardation, and the physically handicapped.

Every Catholic was urged by the resolutions to assume a personal commitment to some form of cooperation with the Church in Latin America, and women in particular were urged to support the newly organized Spanish Center Auxiliary in its efforts to promote good hemispheric relations among Latin American tourists and residents.



Father John Nevins Welcomes Mrs. Norman Boatwright To Convention





PONTIFICAL MASS offered by Bishop Coleman F. Carroll in St. Patrick Church, Miami Beach, formally opened the Miami DCCW Seventh Annual Convention last week.

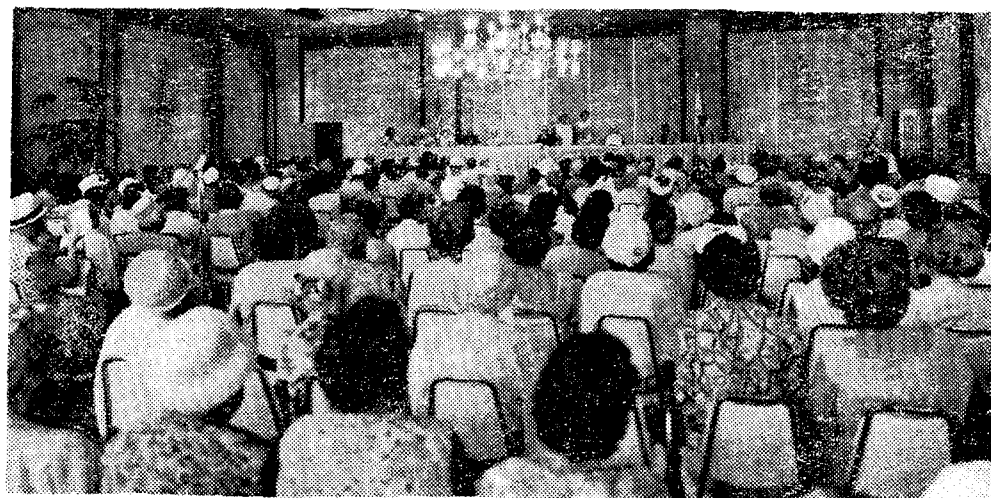


Voice Photos

Members Of More Than 100 Affiliations Of The Miami DCCW Assisted At Pontifical Low Mass



Delegates And Members Applaud Speaker During Convention Sessions



Convention Sessions Were Well Attended By Women From 16 Counties



INFANT LAYETTES which will be donated to Catholic Charities were displayed by St. Luke Women's Club, Lake Worth. Mrs. Edward

Goodman, Mrs. F. James Jurney, and Mrs. Michael Pivarnik are shown checking items in their organization's exhibit at convention.



FINISHING touches are put on the exhibit of Holy Family Woman's Club by Mrs. John Mayer and Mrs. B. C. Wimmers. A large va-

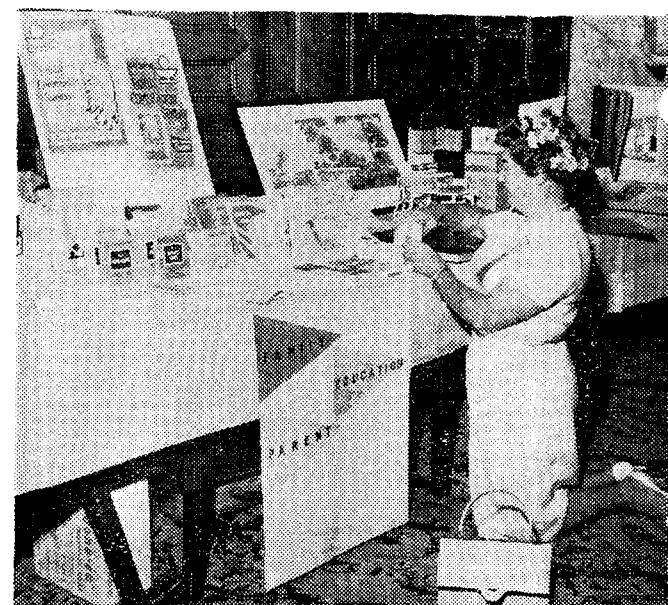
riety of displays were featured in exhibit area by affiliations of the Miami DCCW located in parishes throughout the Diocese.



SOUTH DADE Deanery winning poster entry by Richard De Zinno, student at La Salle High School, is viewed by Mrs. Frank Abbott and Mrs. William Galinis of St. Brendan parish.



SAN PEDRO Altar Society exhibit included a nativity scene made by one of its members, Mrs. Ann Sproule. Mrs. Harry Deniel, who represented the society arranges display.



ARRANGING EXHIBIT of St. Clare Women's Guild in North Palm Beach is Mrs. Robert Tancig, one of many East Coast Deanery members who attended the DCCW convention.





Voice Photos

**More Than 500 DCCW Members And Guests Attended Convention Banquet Which Brought To A Conclusion The Seventh Annual Women's Meeting**



CONVENTION CHAIRMAN, Mrs. Wendall Gordon, president, South Dade Deanery, is shown with Msgr. P. J. O'Donoghue, V.G., Cathedral

rector; Msgr. John J. Fitzpatrick, Chancellor; and Msgr. William Barry, P.A., pastor, St. Patrick parish; at speakers' table.



DCCW PAST PRESIDENT, Mrs. Julian J. Church; and Sir C. Clyde Atkins, K.S.G., president, Miami Diocesan Council of Catholic Men and member of Little Flower parish.

Eberle, is shown during banquet with Msgr. James F. Enright, pastor, St. Rose of Lima



Southwest Coast Deanery Members Leave One Of The General Sessions



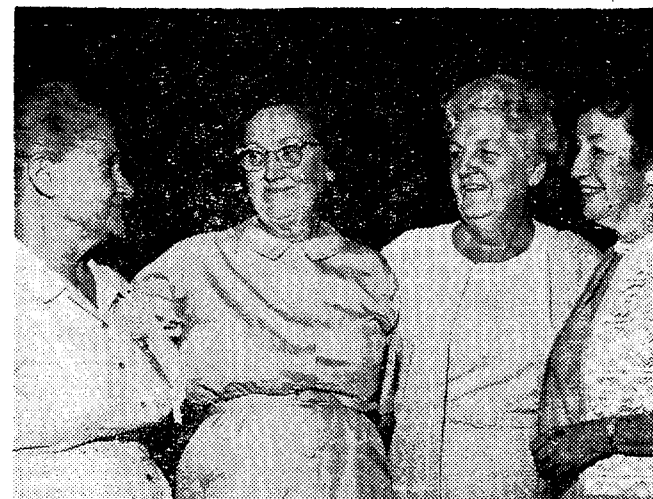
DISCUSSING PROGRAM were Mrs. Bruce Hall, St. Thomas the Apostle parish; Mrs. Raymond Nihill, St. Agnes parish, Key Biscayne; Mrs. Jerome Rankin, Holy Rosary parish, Perrine; and Mrs. Wilbur Rollins, St. Agnes parish. More than 400 women attended.



ST. GEORGE Woman's Club president, Mrs. Seymore Culhan of Ft. Lauderdale, receives her badge from Mrs. Arthur Harlan, as Mrs. John Geraghty of St. George parish looks on.



RELAXING between sessions were Mrs. J. Howard Lynch, Mrs. A. J. Nagel, Mrs. H. T. Olson and Mrs. John Metko, president of St. Coleman's Woman's Club in Pompano Beach.



HONOR GUESTS during the convention were Mrs. Cyril Sedding and Mrs. George P. Coyle, center, of Jacksonville, past presidents of the St. Augustine DCCW. At right is Mrs. Leo LaBelle, life member of the DCCW. At left is Mrs. M. H. Clarkson, Coral Gables, pioneer member of DCCW.



# Women's Role In Unity Outlined

Faith in God, love of neighbor and a personal responsibility toward the well-being of their fellow man, regardless of race, color, or creed highlight the role of woman in unity, freedom and love, delegates to the Seventh Annual Convention of the Miami DCCW were told during their two-day sessions.

Offering different religious, ethnic, and racial points of view on the topic, "Woman's Role in Unity, Freedom and Love" were Mrs. Robert Bartlett, a member of the Miami Shores Presbyterian Church; Mrs. M. Athalie Range, a member of the Metro Community Relations Board; Mrs. Raymond R. Rubin, a national committee chairman of the National Council of Jewish Women; and Mrs. Thomas Haupt, Library and Literature chairman of the Miami DCCW. Mrs. Julian J. Eberle, a past president of the Miami DCCW served as chairman.

## FORTUNATE HERITAGE

"Each of us has a heritage of her faith," Mrs. Bartlett, who spoke on the Protestant view, told the assembly. "The fortunate people are the ones who were reared as children to know and to love God. With this foundation we owe even more of a responsibility to our neighbor. We should share our concern and love because we have been taught by example to follow the Ten Commandments, to love our brothers as ourselves.

"I feel as a Christian that God wants us to go into all the world and preach the good news of His Son's coming and to win the people for Christ," she continued, "to teach these people that always God is with them caring for their needs and anxious to guide their lives if they will but ask Him — to teach them that if we do our best God will fortify us and give us guidance.

"If we love we will care for the underprivileged, we will help to build hospitals for the sick, provide schools for those who are hungry to learn, and entertainment and challenge for those who are bored," Mrs. Bartlett said. "each man is our neighbor, our brother. We must look to the heart of each man and help him to help himself."

Mrs. Range, a member of Holy Redeemer parish, emphasized that "The Negro woman of this day must make herself worthy of, then find acceptance in the total society in order to bring about a clearer understanding among all peoples" through education, through housing, and through "putting into practice the proper concept of the Brotherhood of man and the Fatherhood of God.

"The Negro," she said, "because of his transition from his native land became an orphan of his religion and has consequently found it necessary to embrace all faiths for his Christian security. Today we have Negro

Protestants, Negroes who have converted to the Jewish faith and we have Negro Catholics all working each in his own way toward a better day.

"We speak of unity, of freedom, of love," Mrs. Range pointed out. "Let us take a moment and see what the Negro woman is doing and the problems she faces.

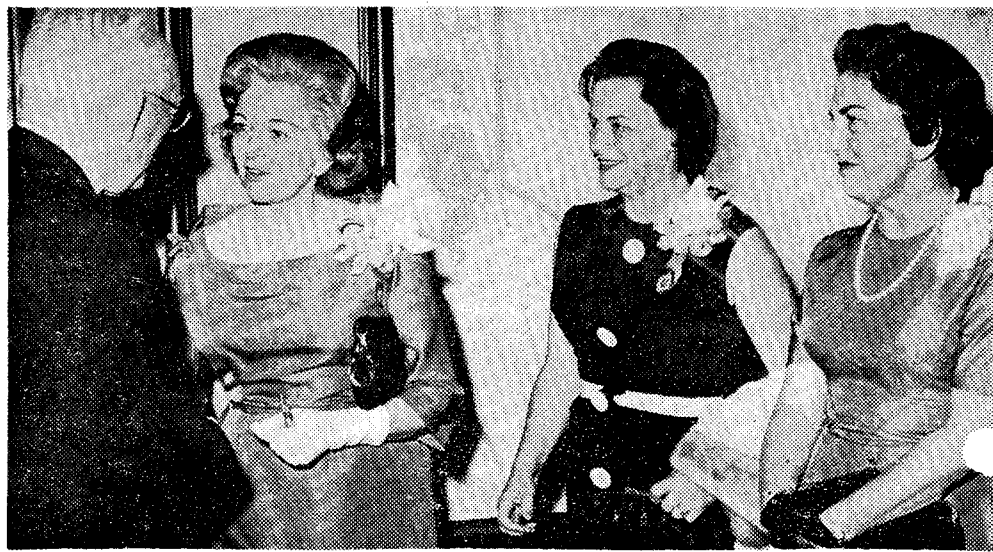
"The Negro youth of this day is belligerent because all around him he sees everything but true freedom. Tokenism so much so but freedom — I wonder," Mrs. Range declared. We have been told we must become a part of the community in which we live. Yet a circle is drawn and we are shut out.

"We speak of unity, doing things together, being part of the same society, but this question of unity, freedom or love, no matter whom it affects was, is and always will be a very personal thing. The problem will never be solved on paper or by the law of the land," she stated.

"On the individual level you are my brother or you are not my brother," Mrs. Range continued. "We speak of love and understanding and we find the Negro mother saying to her child, 'we must love everybody.' Then on the six o'clock news we see people being beaten by other people because they tried to vote.

## ROLE COMPLEX

"The role of the Negro woman is a complex one," Mrs.



Voice Photos

PAST PRESIDENTS of the Miami DCCW were honor guests at a dinner during the annual convention. Welcoming Msgr. William Barry,

P.A. are Mrs. H. J. G. Essex, first president; Mrs. Julian J. Eberle, second president; and Mrs. J. Winston Anderson, third president.

Range emphasized. "We cannot truthfully tell our children that life is rosy today. All we can say is 'Mother may not live to see the day that we'll be totally free.' True love for all mankind is the only proper way."

Mrs. Rubin told the more than 400 women present that the National Council of Jewish Women, in 1963, joined the YWCA in writing a Code of Personal Commitment which was presented in joint meetings throughout the United States. The intrinsic philosophy of the code, she said is: "I will know that as I build so is the world built, and if I am indifferent, I abandon the world.

In addition, she pointed out, one of the commitments states, "The right of equal opportunity regardless of race or creed is my concern. And I will personally practice my belief in equality and will oppose discrimination so long as prejudice exists in my community, my country or any part of the world."

"The dynamic forces of the world today are directed toward change," Mrs. Rubin reminded the convention. "In our country and community the dramatic race of change places great responsibility on each individual.

"A Council woman has implanted in her heart a faith in God, and impressed upon her mind, service to humanity. She knows this is just the beginning and has the responsibility to act. She is her brother's keeper," Mrs. Rubin declared.

Mrs. Haupt, who addressed the convention on the Catholic point of view, defined freedom as 'man's badge of responsibility, a consecration to obligations rather than an exemption from them.'

## GREATEST VIRTUE

"Love is another name for charity, which is the greatest of all the virtues," she said. "Christ summed up all the commandments under the admonition to love; love God, love one's self, love one's neighbor.



FORMER DIRECTOR of the Miami DCCW, Father David J. Heffernan, was also an honored guest at the presidents' dinner with Mrs. Norman Boatwright, NCCW director from Atlanta.



LIFE MEMBER of the board of the Miami DCCW is Mrs. Leo LaBelle, past president of the St. Augustine DCCW, shown greeting Mrs. Pauline Edgecombe, pioneer DCCW member.

But we cannot love what we do not know. There are many different types of people in the world, many different ways of life. We must get to know these people, we must help others to know them.

"We are all made in the image of God. Some of us manifest His compassion, others His justice, some His courage, others His zeal. But each one of us has been given some def-

inite work to do which God has entrusted to us and not to another. Let each of us do his job," Mrs. Haupt urged.

"Let us not hinder our neighbor from doing his. Let us not hinder him by denying him educational and vocational opportunities. Let us not obstruct his goal for a God-oriented family life by denying him decent housing. Let us truly love our neighbor as God loves us."



ROLE OF WOMEN was discussed during convention by a panel of speakers. Mrs. Julian J. Eberle, chairman, left, is shown with Mrs. Robert Bartlett and Mrs. Thomas Haupt, standing; and Mrs. Raymond Rubin and Mrs. Athalie Range, seated.

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# Installation Ceremonies Highlight Club Activities

May installation ceremonies continue to highlight activities of Catholic women's club's in South Florida before organizations adjourn for the summer.

★ ★ ★

**LANTANA** — Mrs. James Borden was installed as president of Holy Spirit Women's Society during a recent banquet.

Mrs. Robert D'Amore, vice president of the East Coast Deanery of the Miami DCCW officiated during the candlelight induction and also installed Mrs. Joseph O'Hara, vice president; Mrs. James Slattery, recording secretary; Mrs. James Starr, treasurer; and Mrs. James Menor, corresponding secretary.

★ ★ ★

**DEERFIELD BEACH** — Mrs. Ed LaPorta has been elected president of St. Ambrose Guild.

Other officers named during the last meeting of the season are Mrs. Verda Coursen and Mrs. Kenneth Griffith, vice presidents; Mrs. Harold Chadwick, treasurer; Mrs. Charles Langston, recording secretary; Mrs. W. C. Eckley, corresponding secretary; and Mrs. Harry Meir, parliamentarian.

Father Charles Ward officiated at a candlelight installation

## Recollection Day At Visitation

A day of recollection sponsored by the spiritual development committee of Visitation Women's Club will be held Saturday, May 15 at Visitation Church, 19100 N. Miami Ave.

Father Charles Malley, C.S.S.R. will conduct the conferences which begin at 10 a.m. and conclude at 3:30 p.m.

Included will be Mass offered at 11:30 a.m. and followed by lunch. A question box, sermons and Holy Hour will complete the program.

Further information may be obtained by calling Mrs. Robert DiPiante at 624-8620 or Mrs. James DeLisle at 624-6729.

ceremonies followed by Benediction in St. Ambrose Church.

★ ★ ★

**BONITA SPRINGS** — Mrs. Tillie Wunderlich was installed as president of St. Lee Guild during a recent luncheon at the Edgewater Beach Hotel, Naples.

Mrs. Robert T. Benson, a past president of the Southwest Coast Deanery of the Miami DCCW also installed Mrs. Olive Fitz-Maurice, vice president; Mrs. Flora Earbera, recording secretary; and Mrs. Marie Braun, treasurer.

★ ★ ★

Mrs. William J. Wells was installed as president of Corpus Christi Altar Society during a luncheon Thursday at the Robin Hood Restaurant.

Mrs. Thomas F. Palmer, DCCW president, also installed Mrs. Christine McFarland, vice president; Mrs. Anne Downie, treasurer; Mrs. Sarah Demillio, recording secretary; and Mrs. Jeannette Harrington, membership chairman.

★ ★ ★

**HIALEAH** — Mrs. Philip Janelle has been installed as president of St. John the Apostle Altar and Rosary Society.

Other officers are Mrs. Robert Kranz, vice president; Mrs. Joseph J. Polumbo, recording secretary; Mrs. Fred J. Confessore, corresponding secretary; and Mrs. Harry E. Lear, treasurer.

A dinner followed during which Sister Ancilla, O.P., superior at the Bethany Residence for Girls, was the guest speaker. Mrs. J. R. Hopkins Jr. was mistress of ceremonies.



Voicer Photos

**REELECTED OFFICERS of the Miami DCCW are Mrs. Thomas F. Palmer, right, president; Mrs. Patrick F. McNally, center, recording**

**secretary; and Mrs. Joseph Nader, treasurer. At left is Mrs. Julian J. Eberle, second president of the Miami DCCW.**

## Retreats Called Key To Spirituality

Closed retreats prepare the individual to survive spiritually in the materialistic world which is their heritage, members of the Miami DCCW were told during sessions of their convention.

Sister Mary Grace, O.P., superior of the Dominican Sisters of St. Catherine de Ricci who conduct the Dominican Retreat House for Women in Kendall, spoke to delegates and members on the subject of "spiritual fitness."

"You can't give what you haven't got," Sister Mary Grace told a general session. "You can't give Christ to others until He is first embedded

in your own heart and soul, until you are inundated with His love. This is what I bring you today. Please try to understand why the closed retreat movement must be an integral part of your life.

"The retreat movement is to foster your spiritual life, to make you so conscious of Christ, so sure of His love, so on fire with His zeal, that you go home at the close of a week-end retreat ready to give Him to all whom you meet. The closed retreat should make you see your place in God's plan, your opportunities for self-sanctification and sanctification of others, your special role in the apostolate and to accept all of it as God's will for you," the Dominican Sister declared.

"The world in which we live today is a pagan world, a materialistic world, a world bereft of God, a world that scorns notions of an Almighty Creator," Sister Mary Grace continued. "The problems you face as Christian women are far more challenging than ever before."

Sister Mary Grace emphasized to the convention that the retreat movement will show the individual that God is present in the world, in all the tragedies and sufferings of the world today. "A retreat will prepare you to face a world that denies God and show Him to that world as a God of love. He suf-

fers and triumphs as we suffer and triumph," Sister reminded the women.

"We see Him in those around us. We see a fragment of Christ in our friends and loved ones. We see His poverty in a Francis of Assisi, His wisdom in a Thomas of Aquinas, His zeal in a Francis Xavier, His simplicity in a Cure of Ars, His gentleness in a Therese of Lisieux.

"Those of you who will come to know God, not merely from the catechism and its routine answers, but from the silence and prayer of a closed retreat will acquire this vital, living sense of the presence of God all about you. You will know more fully what the sacramental life of the Church means.

## Auxiliary Will Donate \$15,000 To Hospital

A donation of \$15,000 will be made to Mercy Hospital by members of the women's auxiliary during their annual installation luncheon at noon on Wednesday, May 19 in the Dupont Plaza Hotel.

Miss Loretta McTiernan, retiring president, will present the funds to Sister Mary Emmanuel, S.S.J., hospital admin-

istrator. The Cancer treatment fund at the hospital will benefit from \$10,000 of the donation and the remainder will represent the first payment on the auxiliary's five-year pledge of \$25,000 toward the current building improvement program.

Mrs. Anthony A. Fleming will be installed as new president of the auxiliary during the luncheon.

Mrs. Thomas F. Palmer, president, Miami DCCW will also install Mrs. A. Harvey Baxter, Mrs. Nicholas Daniels and Mrs. Joseph Galluccio, vice presidents; Mrs. John Roberts, recording secretary; Mrs. Arthur P. Coppinger, treasurer; Mrs. Owen Pittman, corresponding secretary; Mrs. Vincent Tortoriello, historian; Mrs. Winton H. Beck, parliamentarian.

Service pins in recognition of more than 23,000 hours of volunteer service will be awarded during the afternoon. Volunteers serve as grey ladies and also staff the sewing room and gift shop in the hospital lobby in addition to rendering other special services.

Reservations for the luncheon may be made by calling Mrs. V. A. Granger at MO 7-1725 or Mrs. Coppinger at 661-6630. Mrs. William F. Urankar is general chairman of arrangements for the luncheon.



**SPIRITUAL RETREATS** were discussed by Sister Mary Grace, O.P., superior at the Dominican Retreat House, Kendall, during convention sessions. She is shown with Miami Beach Mayor Melvin Richard, who welcomed the more than 400 delegates.

## Latin American Cuisine To Mark Dinner In Gables

**CORAL GABLES** — Latin American cuisine will highlight the dinner which members of the newly organized Spanish Center Auxiliary will sponsor on Sunday, May 16 at 6 p.m. in St. Theresa School Cafeteria, 2701 Indian Mound Trail.

Delicacies from various countries in South America will be prepared by the wives of Latin American consuls in Miami. Salads and desserts will be prepared by U.S. natives.

A display of Latin American items and the showing of a film about Guatemala will be included in the program.

A limited number of reservations for the dinner are available and tickets may be obtained by contacting Mrs. Xantis Pitinikis, auxiliary president, at 446-9934 or Mrs. Henry Schaefer at MO 7-3971.

## Affiliate Presidents Will Be Guests

**NORTH PALM BEACH** — Presidents of Affiliations in the East Coast Deanery of the Miami DCCW will be the guests of Mrs. Julius Demske, deanery president, from 10 a.m. to noon, Tuesday, May 18 at Our Lady of Florida Retreat House.

A panel of speakers including Mrs. C. F. Menk, Mrs. Michael Fisher, Mrs. H. P. Cartwright and Mrs. William McCullough, all of West Palm Beach will discuss the program of the Miami DCCW.

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# Child Adoption Made Easy By Modern Procedure

By Msgr. Rowan T. Rastatter

There are married couples everywhere, including the Diocese of Miami, who are desirous of adopting a child. Because of outdated customs and old-wives' tales, they are reluctant to take the first step. They dread what they think is the enormous expense, the long wait, the bewildering legal processes.

No longer need these ancient rites be a barrier to the fulfillment of their dreams to have a child in their home and their hearts.

Today's methods are modern, simple, inexpensive, and are free of antiquated red tape.

What's more, there are healthy babies ranging from infancy up



New Parents Receive Their Adopted Child

that are now available to desirous and deserving couples.

But make no mistake about it.

While the processes have been streamlined, and costs greatly reduced, the adoption of a child

into your family is one of the most important steps you may ever take.

After you have made application for adoption, you are invited to a get-to-know-each-other group meeting, together with other couples interested in adoption, at the Catholic Welfare Bureau in your area.

Following this, a social worker will plan interviews with you in the same office and at your home in order to get to know you well. This take some time . . . but not nearly as long as it used to. Many couples receive their child in a matter of months.

If there is a child for you, you are informed of his or her background, physical characteristics, personality and medical



PROSPECTIVE parents on South Florida's west coast visit the Fort Myers Catholic Welfare Bureau when Miss Mabel Baenen holds an infant eligible for adoption. All of the bureaus are licensed by the Florida State Dept. of Public Welfare as Child Adoption agencies.

history. Then you will visit and get acquainted. If you think he is the child for you, and the Catholic Welfare Bureau adoption committee thinks that you will be suitable parents, then the child goes to live with you.

#### SOCIAL WORKER'S VISIT

During the time before the legal adoption takes place, a social worker will visit with you several times. These visits are planned and designed to help you get along as a family and to explain the why and how of telling a child that he is adopted.

At the time of legal adoption, Florida law provides for the filing of a petition in the County Court. After a brief hearing before a judge, you become the legal parents of the child, with all the rights and responsibilities of natural parents.

You will receive for your child a corrected birth certificate issued in the name you have chosen for him or her. When the adoption is granted by the Court, the legal responsibility of the Catholic Welfare Bureau ends. However, the Bureau's interest in the child, and in you, is a continuing one, and we are always pleased to hear from you.

#### BASIC REQUIREMENTS

There are some basic requirements that are expected from couples who apply for adoption, the most important quality being that they be happily married and able to give love and security to a child. Applications are accepted from couples with no children, as well as from those with natural children of their own.

1. Residence: Applicants must be residents of the area covered by the Diocese of Miami for at least one year.

2. Religion: Applications for adoption are accepted from practising Catholics living in a valid marriage, and from couples in mixed marriages provided one or the other is a practising Catholic. A letter of

recommendation from the Pastor of each couple is required.

3. Marriage: Couples must have been married at least two years before applying for adoption.

4. Age: The age of the couple should be in natural relationship to the age of the child they wish to adopt. When observing this natural pattern parents are better companions to growing youngsters.

5. Income: A couple must be able to manage on the husband's earnings and to provide adequately for a child's care and education. It is not necessary to own your own home.

6. Health: All adoptive couples must be in good health. They are required to have a thorough medical exploration of their inability to have children.

#### POLICY OF BUREAU

The Catholic Welfare Bureau, as well as some other agencies in Florida, has adopted a policy whereby couples desiring adoption will contribute (if possible on a sliding scale) to the cost of the professional service they receive. This schedule will be given to the prospective adoptive parents at the time of their application.

Those interested should seek the advice of their pastor or write or contact the nearest of the four following offices of the Catholic Welfare Bureau:

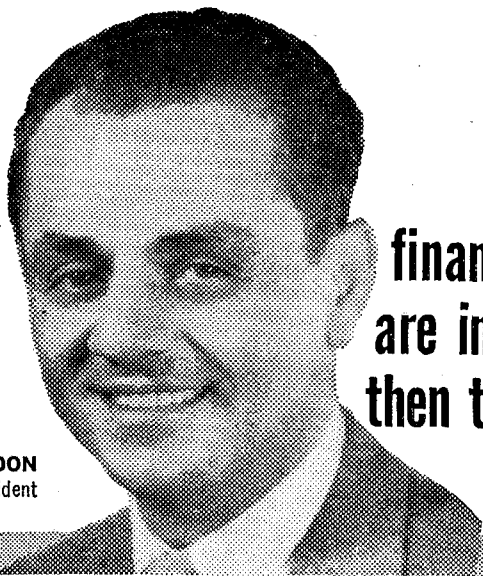
Catholic Welfare Bureau, 1325 West Flagler St., Miami. 377-8661

Catholic Service Bureau, 1300 S. Andrews Ave., Fort Lauderdale. JA 2-9970

Catholic Welfare Bureau, 809 Belvedere Road, West Palm Beach. 833-9794

Catholic Welfare Bureau, 2710A Fowler St., Fort Myers. ED 7-8394

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I hope to see you soon!



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# The VOICE

En Español

EL COMUNISMO LA MAYOR AMENAZA

## Jerarquía de Colombia Advierte Sobre la Crisis de ese País



Mujeres norteamericanas y residentes latinoamericanas del Sur de la Florida, en una de las reuniones del Comité Auxiliar del Centro Hispano Católico, tratando sobre la Cena Panamericana y los proyectos de la biblioteca y salón de recreación del CHC.

BOGOTA (NA) — "La Jerarquía Colombiana está hondamente preocupada por el estado actual de la Nación y por los muchos y graves problemas que amenazan la estabilidad de las instituciones y que pueden conducirnos al caos y a la anarquía si no son remediados oportunamente", dice una declaración del Comité de Metropolitanos de Colombia.

Luego señalan que es necesario examinar los males que aquejan al país y examinar la responsabilidad personal en la presente situación. Entre los males principales se cuentan:

"La violencia que durante muchos años ha sido el azote de Colombia, ha segado muchas vidas, ha sembrado el odio en muchos corazones, ha tenido repercusiones gravísimas en la economía del país y ha menguado su prestigio en el extranjero. A pesar de los plausibles esfuerzos del Gobierno y de las fuerzas armadas subsiste aún en ricas y extensas regiones de la patria".

"El desplazamiento de grandes masas campesinas hacia algunas ciudades ha producido una grave situación de desempleo y el hacinamiento de muchedumbres humanas en barrios miserables y en condiciones de vida infrahumanas".

"Un desmedido afán de lucro fácil y rápido se ha apoderado de muchos y ha sido causa de graves pecados cuya condenación tenemos que repetir ahora".

"La especulación con toda suerte de productos, pero especialmente con los artículos de primera necesidad, ha producido muchas veces el alza immoderada en el precio de los alimentos, drogas, etc. que ha llevado a la desesperación a grandes masas campesinas y obreras".

"Los atracos se han repetido de una manera alarmante y han proporcionado grandes sumas de dinero a quienes los han cometido con un desprecio total del trabajo honrado y de la dignidad de las personas cuyas vidas han destruido fríamente cuando lo han juzgado necesario para el cumplimiento de sus planes".

"Los secuestros de personas, inclusive de mujeres y de niños, han creado un clima de zozobra cuyas proporciones y efectos en la economía aún no hemos valorado debidamente".

"La llamada fuga de capitales, ocasionada especialmente por el miedo, pero siempre antipatriótica, ha sustraído de la economía nacional grandes cantidades de dinero y ha frenado en gran parte el desarrollo económico del país. Este hecho explica en parte el alza constante del dólar en el mercado libre con detrimento de la estabilidad monetaria y

con otros efectos igualmente funestos".

En su misiva los prelados señalan igualmente que diversos factores han producido el aumento de la criminalidad. Así expresan que se ha perdido el respeto a la propiedad y la ola de robos crece constantemente. "La vida humana ha perdido su valor sagrado y son muchos los homicidios que se cometen, a veces por causas baladíes".

Manifiestan que hay una crisis de autoridad; que el consumo de licor y la prostitución crecen de manera alarmante; que las películas obscenas han destruido la conciencia en parte de la juventud; que muchas publicaciones radiales y especialmente las novelas y programas cómicos van creando criterios falsos en sectores de la población que carecen de sólida formación.

### Peligro Comunista

Asimismo dicen que el peligro más grave para la religión y para la patria lo constituye el comunismo, "sabemos que Colombia es uno de los principales objetivos del comunismo internacional en América Latina".

"Son muchos los dirigentes que se han formado en el país y en el extranjero. Su presencia se ha hecho sentir en el campo estudiantil, especialmente en el universitario, entre los obreros y los campesinos y avanza de una manera metódica en las ciudades y en el campo, al amparo de una libertad constitucional que le permite hacer propaganda pública en todas partes".

"Sus guerrillas han sido públicamente alentadas desde el exterior y comunistas reconocidos ocupan puestos claves en varios sindicatos, en algunos consejos estudiantiles y no pocos desempeñan puestos oficiales".

Por último señalan que un exagerado espíritu de crítica no permite ver el progreso del país en muchos campos y hacer olvidar sus valores y la profunda fe cristiana del pueblo colombiano.

◆  
Cuando das buen ejemplo, tu vida empieza a tener dimensión cristiana.

## Velada Patriótica Ofrecerán Mañana los Escuderos de Colón

Una velada conmemorativa del aniversario de la Independencia de Cuba será ofrecida mañana sábado, día 15, a las 8 p.m. en el auditorium de la Escuela Parroquial del Corpus Christi, organizada por el Círculo San Cristóbal, de Escuderos de Colón.

La velada incluirá varios números musicales cubanos, como Siboney, La Comparsa y otros. Además se presentará una representación

teatral en seis cuadros titulada "20 de Mayo: Sacrificio y Fruto".

Se ha fijado una donación de 50 centavos como admisión a esta velada cívico cultural. Lo recaudado se destinará a obras parroquiales.

◆  
Busca a Cristo. Y piensa que, sin el esfuerzo de la búsqueda, imposible la alegría del hallazgo.

### A BENEFICIO DEL CENTRO HISPANO CATOLICO

## Cena Panamericana se Ofrecerá el Domingo

El domingo, día 16, comenzando a las 6 de la tarde, tendrá lugar en la cafetería de la Escuela St. Theresa, de la parroquia de Little Flower, la Cena Panamericana organizada por el Comité Auxiliar del Centro Hispano Católico.

La comida consistirá en platos típicos de distintos países de Latinoamérica y Estados Unidos, preparados y donados por las esposas de miembros del cuerpo consular acreditado en Miami así como integrantes del Comité del CHC.

Coincidiendo con la comida se ofrecerá un programa cultural que incluirá una exposición de objetos típicos de distintos países de América y dos películas en colores sobre Guatemala y Costa Rica.

Esta comida, que es el primer evento organizado por el Comité Auxiliar, tiene por objeto estrechar los lazos entre los pueblos de América y particularmente entre norteamericanos y residentes latinoamericanos del Sur de la Florida.

El precio del cubierto ha sido fijado en \$1.50 para adultos y 75 centavos para menores. Los tickets pueden ser obtenidos en la entrada de la Escuela Santa Teresa el mismo domingo, pero teniendo en cuenta que los cubiertos están limitados a 200 personas, los interesados en

participar en la comida panamericana del Centro Hispano deben hacer sus reservaciones llamando a las señoras Olga Pitinikis, Telf. 446-9934, o Mayda Schaefer, MO7-3951.

### EL MENU

El Plato principal de la comida panamericana será el clásico arroz con pollo, confeccionado en distintos estilos, de acuerdo con los países que lo han confeccionado y donado. Así habrá arroz con pollo al estilo cubano, colombiano, puertorriqueño, argentino, hondureño, costarricense, entre otros.

Tamales Enchilados de El Salvador y Frijoles Refritos de México, así como escabeche de pescado estilo venezolano y otros platos de distintos países.

Las ensaladas variadas y el postre, pastel de manzana, serán norteamericanos, confeccionados y donados por integrantes del comité auxiliar del Centro Hispano. Habrá también un postre típico peruano, Biscocho de Afajo. El café será colombiano, donado por el consulado de ese país en Miami.

El dinero que se recaude de esta comida será destinado a la decoración y mobiliario de la biblioteca y salón de recreación del Centro Hispano Católico, dos de los proyectos del Comité Auxiliar.

La biblioteca está recibiendo ya nutridas donaciones de libros, tanto a través de los consulados latinoamericanos como de instituciones y particulares. El Obispo Coleman F. Carroll, que tanto se preocupa por la marcha del Centro por él fundado hace varios años, donó los equipos de aire acondicionado y los estantes para la biblioteca. Esta y el salón de reuniones

y recreación contiguo, estarán abiertas a norteamericanos y latinoamericanos por igual, los que podrán disfrutar allí de momentos de lectura, charla y entretenimiento.

La cafetería del Colegio Santa Teresa, donde se ofrecerá el domingo la comida panamericana está situada en 2701 Indian Mound Trail, Coral Gables.



LAS ESPOSAS de los consules de México y El Salvador, señora de Shindala y señora de Cbrales, tratan con la señora Lilia Díaz, de Colombia, sobre los preparativos de la Cena Panamericana que tendrá lugar el domingo a beneficio de la proyectada biblioteca del Centro Hispano Católico.



# Necesidades Materiales y Espirituales de Latinoamérica

Más sacerdotes; más pan. Estas son dos de las grandes y urgentes necesidades en una de las regiones de más rápido crecimiento en el mundo de hoy. Y el resultado de esas faltas ha venido siendo caldo de cultivo para el comunismo.

Se trata de Recife, en el empobrecido nordeste del Brasil, donde la semana anterior el Obispo Coleman F. Carroll, representando a los obispos de Estados Unidos, participó en la dedicación de un nuevo e importante seminario regional. Más de medio millón de dólares de fondos misionales fueron asignados a la construcción del seminario por la Comisión Pontificia para Latinoamérica.

Acompañó al Obispo Carroll, Joseph M. Fitzgerald, C. S.G., de Miami, vicepresidente del Serra Internacional, y por Philip D. Lewis, C. S. G., de Palm Beach, director del distrito Serra. El Padre John J. Considine, director del Buró Latinoamericano de la National Catholic Welfare Conference representó a los misioneros americanos.

Enviado del Vaticano asistió el Arzobispo Antonio Samoré, vicepresidente de la Comisión Pontificia Para Latinoamérica.

La delegación norteamericana fue huésped de la arquidiócesis de Olinda y Recife, cuyo Ordinario, el Arzobispo Helder Cámara condujo la construcción del seminario que fue iniciado por su predecesor, el arzobispo Carlos Gounea Coleho.

El Seminario, que sirve a 22 diócesis juntas del nordeste de Brasil, cuenta con 22 seminaristas estudiando para el sacerdocio. Durante el período de 7 a 8 años de estudio, esto representa menos de un sacerdote al año para cada diócesis y significa que cada sacerdote tendría tantos como 30,000 a 35,000 almas en cada parroquia.

El señor Fitzgerald quedó profundamente impresionado por las tremendas necesidades de los brasileños. "Sao Paulo es la ciudad de más rápido desarrollo en el mundo. Al mismo tiempo es una de las de mayor pobreza."



El Necesita Ayuda

## NUEVOS HORIZONTES

### Un Concepto de la Felicidad

Por Manolo Reyes

Alguien nos pregunta, ¿qué es la felicidad?

Viene a nuestra mente la historia siguiente: Se encontraban dos estrellas y he aquí que una le dijo a la otra: "hermana, que es lo que ves allá abajo?". "La tierra en nubes y tinieblas."

Pasan cien mil años y se vuelven a encontrar y una le repite a la otra: "Hermana estrella, qué es lo que ves por allá abajo?"

"Veo unos seres que caminan en dos piernas y que se llaman hombres."

Pasan otros cien mil años y se vuelven a encontrar las dos estrellas y se repite la pregunta: "Hermana estrella, qué ves ahora?"

"Sólo veo nieve y hielo por doquiera. Ya no hay movimiento de ninguna clase."

Pasaremos y el mundo seguirá existiendo, pero con la muerte empezará una nueva vida que no tendrá fin y que estará en estrecha relación con la forma en que hallamos vivido.

Mientras actuemos de acuerdo con las normas dadas por Dios, encontraremos felicidad, aún en cosas pequeñas o sencillas, como la satisfacción de servir un amigo o fundar un hogar unido o ver prolongarse nuestra existencia a través de los hijos o contemplar las bellezas del Universo.

No podemos tampoco desear el concepto del sufrimiento pues precisamente en los momentos de penas y tribulaciones el dolor nos dará el valorímetro para luego experimentar la alegría.

Así cumpliremos poco a poco el ciclo que Dios nos ha marcado. Ciclo que se cierra con la muerte, y recordemos que moriremos como hemos vivido pues el árbol al cortarse cae siempre del lado que vivió inclinado.

En la vida hay sólo dos amores: El amor a sí mismo y el amor a las demás criaturas.

Detrás del amor a sí mismo está el egoísmo, el descontento, la soledad.

Detrás del amor a las demás criaturas está el amor a Dios, detrás del amor a nuestro prójimo está la verdadera felicidad.

# El Gran Sacramento de la Adolescencia y el Apostolado

Por el Padre Angel Naberán

En breve nuestro SR. Obispo, S.E.R. Coleman F. Carroll, comenzará la gira por diversas parroquias de nuestra Diócesis, según el programa anunciado en el número anterior de este mismo periódico, para administrar el Sacramento de la Confirmación.

La Constitución sobre la Sagrada Liturgia, dada por el Concilio Vaticano II, hablando del Sacramento de la Confirmación, dice lo siguiente: "Revítese también el rito de la Confirmación, para que aparezca más claramente la íntima relación de este Sacramento con toda la iniciación cristiana; por lo tanto, conviene que la renovación de las promesas del Bautismo preceda a la celebración del Sacramento".

Vamos a hacer un poco de luz sobre estas palabras.

La Confirmación es un Sacramento, por el cual, como complemento del Bautismo, se da el Espíritu Santo para robustecimiento de la fe recibida en el Bautismo, para crearla con firmeza y confesarla con valentía.

Es distinto del Bautismo; pero es un complemento del mismo, no como parte de él, sino en cuanto que, siendo Sacramento distinto, es para aumentar las fuerzas vitales recibidas en el Bautismo, alcanzando así la plenitud de vigor y de vida. El Bautismo es el Sacramento del nacimiento a la vida sobrenatural; la confirmación es el de la adolescencia y del apostolado.

La vida de un niño y la de un adulto esencialmente son iguales; pero la vida de un niño de corta edad y la de un hombre en la plenitud de la vida no tienen la misma intensidad.

¿Cabezas ociosas? —Talleres del diablo.

También son santos los que vivieron entre heroicidades anónimas.

El secreto de la vida? —Hacer por amor lo que hay que hacer por deber.

La vida del hombre como tal, es decir, como ser racional, es la vida de entendimiento y voluntad.

La vida intelectual en edad adulta es más consciente y responsable que en la primera edad, en el orden natural.

Y lo mismo ocurre en el orden sobrenatural de la fe y de la caridad.

En el Sacramento de la Confirmación se da, por tanto de manera especial el Espíritu Santo con sus siete dones, para que el iniciado en el Bautismo alcance la perfección del adulto y la fortaleza del soldado de Cristo.

Y así, los cuatro dones de Sabiduría, Entendimiento, Ciencia y Consejo ilustran la vida intelectual iluminada ya por la fe sobrenatural para que nuestra vida de fe sea más consciente, más profunda, más activa, participando de manera menos pasiva que en el Bautismo de aquella dignidad sacerdotal, regia y profética que corresponde al que ya es oficialmente un soldado de Cristo.

Por eso quiere el Concilio que el confirmando renueve las promesas del Bautismo de manera más consciente ahora que aquel día, en que los padrinos lo hicieron por él.

Y al mismo tiempo los otros tres dones de Fortaleza, Piedad y Temor de Dios, robustecen la voluntad humana, elevada al orden sobrenatural por la virtud de la Caridad, para que pueda producir aquellos doce frutos del Espíritu Santo con la fortaleza de los mártires, la intrepidez y las vehemencias de los Apóstoles en la propagación y defensa de la fe cristiana.

Miembro de la Iglesia por el Bautismo, Apóstol y Soldado de la Iglesia por la Confirmación, el cristiano se hace partícipe consciente, responsable y armado con las mejores armas de nuestra fe para defender los derechos de la misma y extenderla por todo el mundo bajo la dirección de la jerarquía.

Gran sacramento este de la Confirmación. Sacramento que prepara los cristianos para la lucha y para el apostolado a las órdenes de Cristo y de su Santa Iglesia, como consecuencia de haber alcanzado ya la plenitud de la vida sobrenatural, iniciada en el Bautismo.

Así en los Hechos de los Apóstoles se lee: "Recibireis la virtud del Espíritu Santo y sereis testigos míos en Jerusalén, en Judea y hasta los confines de la tierra". Y los Apóstoles, en virtud de la fuerza recibida, hablan de Cristo sin miedo, con intrepidez, con valentía, dando testimonio de la resurrección de Cristo, dispuestos a los mayores sacrificios por la causa de Dios, sufriendo con gozo las calumnias, los encarcelamientos y hasta el martirio... (Act. 2, 14-47); 4, 1-3); 4, 33); 5, 26-42).

### Exilio Espiritualmente Superado

Por Fr. Mauricio de Begoña

Nos referimos a que "el exilio cubano" de Miami va siendo superado por el espíritu, la tenacidad alegre y las virtudes morales y físicas de los cubanos y cubanas que comparten el destierro. Lo importante es que esa superación se verifica sin renunciar un ápice a la esperanza, a la lucha y al ensueño por la Patria, que se vislumbra siempre desde aquí y que, a la vez, se ensancha en sus perspectivas de palmas reales, de calles doradas, de cañaverales y ciudades y playas risueñas.

Es muy fácil decir que la superación — adaptación — razonable se va produciendo por fuerza de las circunstancias de tiempo — seis años de vida, que no se detiene—; de necesidades vitales — de subsistencia, trabajos, negocios y porvenir de los hijos—; por el mismo amor juvenil que trabaja en los corazones lo mismo cubanos que americanos; y acaso por una ley histórica poderosa que ha actuado en los Estados Unidos, y que es su enorme poder de absorción de inmigrantes. Es el hecho que recordaba Oscar Handlin cuando decía:

"Una vez pensé escribir una historia de los inmigrantes a América y descubrí que los inmigrantes "eran" la Historia de América".

Como era de suponer, también en el inmigrante cubano están operando esas razones. Pero hay otros aspectos espirituales entre los que interesa particularmente resaltar el siguiente y que explica mejor, al dignificarla, esta superación del exilio. Para muchos cubanos y cubanas, incluidos sus sacerdotes, los acontecimientos de su Patria y los infortunios del exilio, primero, y luego la contemplación y la convivencia de la vida religiosa americana, en lo que tiene de magníficamente organizada, práctica y consecuente, ha sido un buen ejemplo maravilloso, y los cubanos vienen incorporando esa ejemplaridad americana a sus sentimientos delicadamente espirituales, a su ideal, a sus luminosas maneras latinas de interpretar la vida civilizada y cristiana, materias en las que los cubanos son maestros.

La superación en el orden espiritual es, pues, un encuentro e incorporación vital entre la espiritualidad americana y la espiritualidad latina, en este caso, cubana, en la intimidad personal y en la vida pública de las familias cubanas y que, forzosamente, se está transmitiendo con intensidad a sus hijos. Nadie sabe las consecuencias de un exilio tan amplio y concentrado como es el exilio cubano en Miami. Lo de menos, con ser inconmensurable, son sus aspectos políticos, sociales y económicos. Lo más profundo y auténtico son las realidades sentimentales y morales y, por consiguiente, sobrenaturales. Y es ahí, en ese campo, donde se verifica la mejor superación a cuyo espectáculo y desarrollo es consolador asistir.

Dios no es un coleccionista de vidas "gastadas". Te quiere ahora mientras tienes algo que ofrecer.

Educador es el que dice al educando: quisiera complacerte, pero prefiero salvarte.

La caridad es la médula de la justicia.

*The*  
**VOICE**

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# La Iglesia Dispuesta a Sacrificar sus Bienes

GINEBRA (NA) El Obispo Marco McGrath, de Santiago de Veraguas, Panamá, dijo aquí en una asamblea interconfesional que mientras la Iglesia Católica en América Latina no puede sacrificar los principios, está preparada a sacrificar aquellas estructuras que signifiquen, poder o privilegio.

Dijo que la Iglesia no deseará cosas que "transmiten

valores cristianos a los hombres, tales como la enseñanza religiosa, o las festividades con un origen cristiano"

El obispo McGrath preparó un seminario que reunió a 30 estudiantes latinoamericanos que siguen estudios en Europa (15 católicos Romanos y otros 15 Cristianos). La reunión, cuarta de este tipo, se llevó a cabo en John Knox House, un centro Pres-

biteriano de esta ciudad. El tema fue "la presencia cristiana en la Revolución de América Latina" El seminario fue auspiciado conjuntamente por la Federación Mundial de Estudiantes Cristianos y por Pax Romana, la organización internacional de estudiantes católicos.

## Elogia Prelado a Presidente de México

MEXICO, D. F. (Na) — El arzobispo de Yucatán, Monseñor Fernando Ruiz Solórzano, dijo refiriéndose al Presidente Gustavo Díaz Ordaz: "Es un hombre honesto, recto, que sabe a donde va, México está en las mejores manos".

Esta es la primera vez que en muchos años un prelado ha manifestado públicamente su opinión sobre la personalidad de un presidente mexicano. La información apareció en el periódico Excelsior.

Sobre la posibilidad de que en México los gobiernos se vuelvan marxistas, Monseñor Solórzano declaró que eso es imposible ya que el gobierno de México lleva la pauta democrática. Dijo que en Cuba el pueblo no es comunista y que los únicos comunistas allí son la gente del gobierno de Fidel Castro.

## San Martín de Porres Nombrado Patrono de Enseñanza Popular

LIMA (NA) — El Papa Paulo VI a solicitud del Episcopado peruano ha declarado a San Martín de Porres: Patrono de la Educación Popular y de la Tele-educación en el Perú.

Con este motivo la Jerarquía ha emitido una pastoral en la que se recuerda el tercer aniversario de la canonización de San Martín de Porres y se invita a los fieles a unirse al Episcopado "con el fin de sentirse herederos del tesoro de virtudes que nos legó nuestro Santo compatriota".

Luego agrega: "En otras cartas pastorales hemos hablado, repetidas veces, de la justicia social, en cuanto regula el mejor reparto de los bienes materiales; hoy queremos hablar de la misma, como fuente de derechos frente a los bienes del espíritu y, en concreto, de la difusión del saber en la que todo hom-

## ACTUALIDAD LATINOAMERICANA

### Provoca Desórdenes Presentación de "El Vicario" en el Uruguay

MONTEVIDEO (NA) — Grupos de universitarios católicos trataron de impedir la presentación de la obra de Rolf Hochhuth, "El Vicario", en la que se trata de demostrar que el Papa Pío XII no actuó enérgicamente contra las persecuciones antisemitas desatadas por Hitler.

Panfletos y bombas pestilentes fueron lanzadas en el Teatro Universal donde se representó la citada obra, la representación fue suspendida por un momento pero la policía puso orden en la sala y pudo continuar la función.

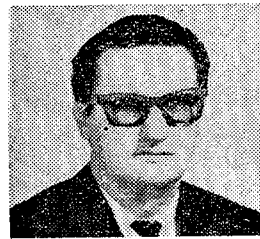
La prensa uruguaya, salvo los diarios anticatólicos, ha condenado la obra, señalando que falsea la historia y la personalidad del Papa Pío XII. La Acción Católica señaló que la obra es un alegato falseado y un ataque directo contra Pío XII y la Iglesia en general.

Por otra parte en España se presentó la obra de Juan

Antonio de Laiglesia, "El Vicario de Dios" como una respuesta a Rolf Hochhuth. La representación fue recibida con poco entusiasmo por la prensa madrileña pero el autor señaló que ya tiene contratos para presentar "el Vicario de Dios" en otros países.

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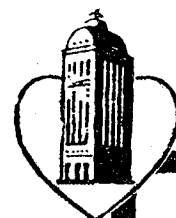
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## News en Español

CON MANOLO REYES

DE LUNES A SABADO

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# Oración de Los Fieles

Cuarto Domingo Después de Pascua

16 de Mayo

**Celebrante** (Después del Credo): El Señor sea con vosotros.

**Pueblo:** Y con tu espíritu.

**Celebrante:** Oremos. Nos unimos para invocar la asistencia de Dios para Su Santa Iglesia, para las autoridades civiles, para los oprimidos y para la salvación de todos los hombres.

**1. Sacerdote o lector:** Por nuestro Santo Padre, Paulo VI, por nuestro Obispo, Coleman F. Carroll, y por nuestro parroco (N), Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**2 Sacerdote o lector:** Que la Santa Iglesia de Dios sea guiada por el Espíritu Santo en la reconciliación de todos aquellos que se han separado de la unidad del rebaño, Te rogamos Señor.

**Pueblo:** Señor, Ten piedad.

**3.—Sacerdote o lector:** Que los dirigentes de nuestro gobierno, con la ayuda del Espíritu Santo, puedan rehuir la provocación de otras naciones para que cometan actos temerarios e imprudentes, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**4. Sacerdote o lector:** que el amor de los hombres a la Santísima Virgen se manifieste durante el mes de mayo, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**5. Sacerdote o lector:** Que aquellos que están preocupados o temerosos por los cambios que se operan en la Iglesia de Dios se sientan confortados y animados por nuestro ejemplo al soportarlos con mansedumbre y paciencia, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**6. Sacerdote o lector:** Que el Sacrificio Eucarístico inspire a los miembros de esta santa asamblea para que durante la semana lleven a Cristo a los demás, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**Celebrante:** Oh, Dios, nuestro refugio y fortaleza, escucha propicio las oraciones de Tu Iglesia. Tú que eres la fuente de devoción, haz que se haga realidad lo que pedimos con fe: Por el mismo Nuestro Señor Jesucristo, Tu Hijo, que vive y reina contigo en unidad del Espíritu Santo, Dios, por todos los siglos de los siglos, Amén.

**Pueblo:** Amén.

## Aniversario de Filipinas

Miles de filipinos y visitantes de otros países se congregaron durante 6 días en la ciudad de Cebú para celebrar el cuadragésimo aniversario de la cristianización de las Filipinas, con asambleas, procesiones y ceremonias litúrgicas. Acto central fue la colocación de una imponente cruz de madera cerca de la playa donde el explorador español Fernando de Magallanes arribó en 1521. La celebración de este año señala la llegada de otro español, Miguel López de Legaspi, quien con la ayuda de sacerdotes agustinos inició la evangelización de estas islas cuya población es ahora 95 por ciento católica.

### HONRAN A SAN FRANCISCO DE SALES

La prensa española rinde homenaje a San Francisco de Sales, con motivo del 111 tercer centenario de su canonización, el 19 de abril de 1665 por el Papa Alejandro VII. Pío XI lo declaró patron de los periodistas el 26 de enero de 1923. "El primer apóstol de la hoja impresa".

# Trabajadora Social Colombiana Elogia al Catholic Welfare

Por MANOLO REYES

Continúa el incremento del intercambio de estudiantes y profesionales entre los Estados Unidos y la América Latina.

En días pasados partió rumbo a Nueva York y Washington, la joven Gabriela Ospina, después de haber estado en Miami por dos meses y medio haciendo estudios sobre trabajos sociales. La mayor parte de este tiempo, la señorita Ospina lo dedicó al Catholic Welfare.

Existe en la actualidad un programa conjunto entre el Gobierno de los Estados Unidos y el Gobierno de Colombia, así como con la mayoría de los gobiernos de América Latina, mediante el cual se conceden becas a jóvenes latinoamericanos, en un plan financiado por la Agencia para el Desarrollo Internacional y el Departamento de Estado en Washington.

La señorita Ospina vino a esta nación bajo esos auspicios en un viaje de cuatro meses y medio, en compañía de tres jóvenes colombianas, una chilena y una venezolana. Nuestra entrevistada es supervisora de práctica de la Facultad de Servicio Social de la Universidad Javeriana de Colombia, que dirigen los padres Jesuitas de Bogotá. En el año 1961 recibió el título de Licenciada en Trabajos Sociales en la Universidad Bolivariana de Medellín.

Después de las presentaciones de ritual, así como la exposición de sus antecedentes profesionales, la joven Ospina resumió su estancia y estudios en Miami con esta frase: "Ha sido una experiencia muy interesante".

¿Por qué? inquirimos.

Entornando los ojos, la joven evocó: "Yo vine a los Estados Unidos a hacer un entrenamiento sobre el trabajo social, a observar cómo laboran los trabajadores sociales. Las técnicas del trabajo social son iguales en Colombia y aquí pero el modo de trabajar es diferente pues los problemas también son muy diferentes. Tomemos por ejemplo el programa de adopción de niños. Aquí es mayor el número de adopciones que en Colombia. Lo mismo sucede con el caso de "foster homes" u hogares sustituidos como les llamamos en mi patria. Este programa es más amplio en los Estados Unidos".

La señorita Ospina expresó que aquí en Miami estuvo exclusivamente en el Catholic Welfare Bureau siguiendo muy de cerca el programa de atención a familias norteamericanas y la mayor parte del tiempo a familias cubanas. En este último caso en el programa de ayuda a los niños cubanos.

Con voz entrecortada por la emoción la joven colombiana manifestó: "El programa cubano es sui-generis, casi único en el mundo. Es sumamente impresionante el trabajo de ayuda a los niños que han venido a estas tierras mientras sus padres quedaron en Cuba".

Todos los ángulos del programa de asistencia social a las familias cubanas en el exilio, y en especial, a la niñez y a la juventud cubanas, han sido estudiados por la señorita Ospina según su propia manifestación y en cada nueva expresión sobre ellos se denota la profunda huella que ha dejado en su conciencia.

Resumiendo su experiencia sobre el programa de ayuda a los cubanos la señorita Ospina reiteró que no tenía conocimiento de otro igual en el mundo. Y refiriéndose a los cubanos, especialmente a los jovencitos, dijo: "Cabe resaltar el deseo tan enorme de la mayoría de ellos de volver a Cuba, su patria, a pesar de haber estado aquí tres, cuatro y cinco años. Aunque también es maravilloso el gran agradecimiento que sienten por la magnífica acogida recibida aquí. Y sobre todo es de admirar esa fogosidad, ese deseo de volver y de conquistar a su patria".

En las palabras finales de la entrevista, la señorita Ospina expresó palabras de gratitud para Monseñor Bryan O. Walsh y la señorita Dorothy Sullivan por la forma tan cariñosa en que la recibieron y trataron durante su estancia en Miami, así como todo el personal del Welfare Católico.

Poco antes de su partida la joven colombiana dictó una conferencia para ellos titulada: "El Servicio Social en Colombia" siendo muy favorablemente comentada su exposición.

Horas antes de su partida la joven colombiana dictó una conferencia para ellos titulada: "El Servicio Social en Colombia" siendo muy favorablemente comentada su exposición.

Ahora la señorita Ospina regresa a Colombia para continuar el trabajo social con la familia de su patria, desde los pequeños hasta los ancianos, especialmente la obrera y de clase pobre... e insistiendo en su experiencia vivida en Miami declaró:

"Ahora llevo a mi país de origen todas las experiencias aprendidas en mi viaje a los Estados Unidos... y allí las pondré en ejecución en beneficio del trabajo social".



UNA RELIGIOSA dominica cubana, Sor Mary Isabel, que durante largo tiempo prestó sus servicios en el dispensario del Centro Hispano Católico, partió la semana anterior hacia Colombia, donde ya está sirviendo en una nueva fundación de la Congregación de Dominicas de Santa Catalina de Ricci en la ciudad de Cali. También allí la religiosa cubana trabajará en un dispensario médico católico.

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# News From High Schools In The Diocese

## IMMACULATA

### LA SALLE

By RICHARD STRATFORD and JOAN McCAUGHAN

Student Council elections have been held at LaSalle High School.

Elected were: Clement Bezold, president; Enrique Canton, vice president; Fred Cespedes, secretary; and Charles O'Neil, treasurer.

Richard Stratford has been elected president of the Key Club. Other officers named to serve with Stratford were: Robert Dinsmore, vice president; Anselm Del Moral, secretary; and Paul Blanchard, treasurer.

The 1965 Yearbook, the *Signum*, arrived this week.

A total of 25 Panamanian boys and girls were guests of Immaculata - LaSalle High School as part of Operation Amigo.

The Panamanians were officially greeted and introduced by the Immaculata - LaSalle students at an assembly. The ILS Spanish students put on a reproduction of songs and dances from all over Latin-America.

The Panamanians visited Barry College, the Seaquarium, University of Miami, the Municipal Buildings, a track meet and Biscayne College.

The Junior-Senior Prom was held at the Fontainebleau Hotel.

## NEWMAN

By SUZANNE BOGDANSKI

WEST PALM BEACH — Shrieks of joy from the Junior section, and choruses of congratulations from the entire student body echoed throughout Cardinal Newman High School as the announcement was made of the results of the election of cheerleaders for the next scholastic year.

Final selection was made by faculty members, outgoing cheerleaders, and representatives of the Senior Class.

The new cheerleaders are Jessica Andrews, Suzanne Bogdanski, Sophia Debrowski, Patricia Eck, Susan Gauvey; Jennelle Gehrken, JoAnne Lange, Cindy Markey, Kathleen O'Hara, Martha Shonter, Cynthia Smith, and Barbara Roets. They were feted at a dinner given by the outgoing cheerleaders.

Saturday, May 8, was designated "Slave Day" by the National Honor Society. Volunteers worked throughout the day at beautifying the school grounds, scrubbing walls and washing windows and lights. Refreshments were provided by the hosts.

"Three coins in a Fountain" has been chosen at the theme for the Junior-Senior Prom to be held May 28, at the Whitehall Museum. The various committees are busy at work, planning the gala event.

John Failla, a freshman, won a first-place award in the Senior-duet division at the State Accordian Festival in Tampa last week. John and his partner

played, as their winning number, "Danse Boheme."

## LOURDES

By MARY JANE DOHERTY

As a follow-up on Lourdes Academy's star bowler, Brenda Andrews, who bowled in the Miami News Tournament, May 1, representing Bowl-O-Mat Lanes, her 540 series enabled her to rank 9th out of 39 competitors.

Congratulations are extended to her for a sport well played.

The next item at Lourdes will be a Day of Recollection, scheduled for May 19.

This day will be set aside for the girls to withdraw within themselves and find an inner peace and tranquility.

The usual classes scheduled for the day will be cancelled and all girls will be given a chance to search for spiritual betterment. The conclusion of the day will bring about the crowning of Mary in Lourdes' May Procession.

The May Queen, Johanna Gidel, was chosen from among the Handmaids of Mary by balloting.

She will be accompanied by the other members of the Handmaids serving as her court and will crown Mary Queen of May.

## VEROT

By PAM MANN and LINDA BILL

FORT MYERS — Jean Hastings, valedictorian of the graduating class at Bishop Verot High School, has been given the Annual Award of The Reader's Digest Association for students who by their successful school work give promise of attaining leadership in the community, it was announced by Mother Bernard Mary, O.S.F., principal.

The award to Miss Hastings, who is the daughter of Mr. and Mrs. Herman Hastings of 404 Danley Dr., was made possible through the cooperation of Mother Bernard Mary and her teaching staff. They selected Miss Hastings to receive the award, designed to stimulate scholarship, citizenship, and continued contact with good reading after graduation.

Verot student council members, Jean Hastings, Linda Bill, Pam Mann, and Richard Hastings attended the Florida Convention of Student Councils in Miami Beach.

The Junior-Senior Prom, Verot's first prom, was held with the Playboys, from Bradenton, supplying the music for the big event. A king and queen were chosen. They are King Robert Hornick and Queen Susie Huber.

Student Council elections were held Thursday.

## MADONNA

By PEGGY McALOON

WEST HOLLYWOOD — The student body of Madonna Academy wishes to congratulate the swimming team.

On May 7 the team became the champions of the Second Annual High School Invitational Swim Meet held at Barry College.

The National Honor Society members attended a State Convention at the Deauville Hotel in Miami Beach.

Barbara Gortych a junior at Madonna has been nominated for the National Council of Teachers of English Achievement Award.

Last week the Drama Club presented its Third Annual Academy Award Banquet. Awards were presented as follows: Best Actress, Beverly McFarland; Best Actor, Bruce Higgins; Best Supporting Actress, Helen Whitt; Most Outstanding Member of Drama Club, Gale Namie; Drama Club Pins, Beverly McFarland and Gale Namie.

The officers elected for 1965-66 are President, Donna Noble; Vice President, Lisa Specht; Secretary, Denise Mac Namara and Treasurer, Celeste Mangan.

Madonna's annual picnic will be held May 17 at Birch State Park in Fort Lauderdale.

## NOTRE DAME

By ANGELA ASSALONE

The officers and other members of Notre Dame Academy's 1965-66 Student Council have been elected.

Heading the Council will be: Mary Lasseter, president; Barbara Nunez, vice president; Ce-

line Morisset, secretary; and Mary Delaney, treasurer.

Senior Council members will include: Patricia Dillon, Mary Assalone, Christine Soloway, Maria Quesada, Lillian Arroyo, Alicia Recio, Ann Curran, and Paula Wyche.

Junior Council girls: Mary Cashman, Christina Moore, Linda Berry, Kathleen Pearson, Nevanita Figoni, Theresa Adjan, Lillian Valeinte, Mary Ann Heyser, Marcellina Cellini and Maria Henriquez.

Sophomores elected Council members are: Mary Ellen O'Brien, Maureen Whelehan, Shirley Lasseter, Jane Andrews, Julie Torres, Kathleen Baumgartner, Eleanor Hill and Mary Roloff.

Next year's staff members for the Madonna, the school yearbook, will include: Barbara Bender, Ann Dolan, Beatrice Gallo, Joan Gillis, Karen Kay, Carol Lauth, Theresa Law, Arlette LeJeune, Elaine Martin, Angela Micklic, Jan Moran, Sheila Mulcahy, Barbara Nunez, Maria

Petrosini, Xzora Sanchez, Christine Soloway and Donna Sutton.

## CURLEY

By EDWARD DAMICH

The annual Mission Drive came to its commencement last Thursday at Curley High School.

The money, which surpassed the quota, will be sent to the missions of the Congregation of Holy Cross in Brazil and East Pakistan.

The generous homerooms which reached their quota were rewarded with a free day last Friday.

Scores from the National Math Test taken last February by a select group of students have returned.

The highest scorers are three seniors — Greg Kaputa, George Smith, and Jim Concannon.

Also in the field of mathematics: Eight members of the Math Club were granted the honor of sitting in on all sessions of the Third Annual Convention of the Association of Educational Data Systems on Miami Beach.

## CENTRAL

By PATTIE O'NEILL

FORT PIERCE — "My Fair Lady" was presented again by the students of Central Catholic High School on May 9 and 10 by popular demand.

The play was so superb in its first run, that the Seniors decided to put it on again.

The Civitan and Civettes clubs have elected officers. Serving as president of the Civitans is Dave Taylor.

Supporting him are: Don Sheubrooks, vice president; Vaughn Hohreiter, secretary; and John Welch, treasurer. The newly elected officers of the Civettes club are: Alice Heaton, president; Nancy Gibbons, vice president; Barbara Cornille, secretary; and Debbie Roberts, treasurer.

Don Sheubrooks is our representative at Boys' State.

Six Sophomores at C. C. H. who took the N. E. D. T. test rated scores in the upper 10 per cent of the nation's scoring.

These Sophomores are: Vicki Dalton, Cheryl McCandless, Cecilia Sayles, Carol Sayles, Nana Sinnott, and John Welch.

## VOICE CAMP GUIDE



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## AQUINAS

By CINDY BLUMENFELD

FORT LAUDERDALE — Mary, Queen of May, was crowned in blue by the Saint Thomas Aquina High School Sodality.

Barbara Harrison, Prefect, crowned Our Lady, while Carole Palomba, vice Prefect, Donna Michot, secretary, and seniors, Pat Fitzgerald, Mary Jo Sullenburg, Marla Metzner, Vicki Shultz, Rosamond Pappy, Peggy Tedesco and Portia Gettlefinger composed the court.

Home Economic students designed and modeled their own clothes in the Aquinas fashion show, "Girls on the Go" Home Ec II award winners included Nancy Judge, Mary Sue Van-Strander, Judy Kleinschmidt, Beverly Diggs, Karen Lykins, Nancy Caulfield, Linda Lehn-herr, Lorraine Dewitt, Chris Fagen, Mary Ann Gore, Carol Shelko and Peggy Tedesco.

Home Ec I winners included Joyce Barter, Jean Vecchi-one, Donna Witkowski, Margaret Labuda, Sue Betz, Mary Amann, Brenda Brownrigg, Kathy Dolan, Michele Perendegas and Lydia Davis.

Brent West, Paul Johnston, LaVerne Skrobot, Pete Smith, and Sylvia Iturralde were selected recipients of the "Dairy Council Award" for outstanding leadership and co-operation.

The Aquinas Debate Club received top honors at the South Broward National Forensic Tournament.

Aquinites participating were Patricia Sanderson, Jim Harvitt, Edwina Zagami, Jay Smallwood, Bill Bucknam and Steve Gehl.

## PACE

By MARYANN FLYNN and BILL LENARDSON

Student Council elections highlighted girls' Spirit Week at Msgr. Pace High School May 3-6.

New officers for 1965-66 are: Joan Lenihan, president, Tina Komaniecki, vice president; Wanda Leal, secretary, and Marilyn Trowbridge, treasurer. Student Government Day and Clothes-Clash Day was observed Wednesday and Thursday.

The announcement of the seniors who have won college scholarships was made this past week. Jeff Bray has been awarded a four year scholarship by Loyola University of New Orleans.

John Koors has received a four year scholarship to St. Joseph's College of Renessalau, Ind. Bailey Quinn won one of the four scholarships made available to students in the diocese by Biscayne College.

Brother Robert, F.M.S., the senior homeroom teacher and the head of the English de-

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partment, has received announcement of his nomination to a fellowship in English by Florida State University.

Members of the Sodalties are leading the students in May Marian Devotions. The girls Sodality of St. Agnes sponsored a poster contest and conducted an outdoor procession last Monday.

The girls softball team won two games last week.

## ASSUMPTION

By MARY ANN GORMAN

It was a great start for the Assumption Academy's softball team.

In the first game of the Diocesan League series, the girls defeated Cardinal Gibbons school team, 16-12.

Harold E. Erown, superintendent of buildings and grounds here, had the honor of presenting his goddaughter Francina Culmer at the Debutante Ball last Saturday evening, May 8, at Miami Beach auditorium. Francina is the daughter of Mrs. John E. Culmer and the late Rev. Culmer of St. Agnes Episcopal Church.

Two members of the senior class, Frances Robinson and Sonja Mathews, also were presented at the Ball.

It was a longer "vacation" than Marta Mendez and Mercedes Ricart counted on. The girls, both seniors, went home to Dominican Republic for spring vacation but because of the trouble there, couldn't leave. Marta lives in Moca, D.R., and Mercedes in San Pedro de Macoris, D.R.

"Wonderful time" report the girls who went on the senior trip to Jeffersonville, Ga. There they were guests in the Tarsersville plantation home of Mr. and Mrs. Millard Hendricks, whose two daughters are graduates of the Academy.



WINNING POSTER in the Miami DCCW contest in the East Coast De'anery was made by Mary Lee Noelke shown with Sister Jean Agnes, O.P. at Central Catholic High School, Fort Pierce.

## Chaminade Fails In Bid For State Baseball Title

A three-run outburst by host Avon Park High cut down Chaminade High's hopes for a berth in the state's Class A baseball finals last week as the Lions dropped a 7-5 decision to the perennially tough Central Florida school.

The score had been tied 4-4 when Avon Park came through with their three runs on four hits, two of which were squeeze bunts, a walk, a wild pitch and an error.

Chris Hosford of Christopher Columbus and Tim Wright of Cardinal Newman High of West Palm Beach were the only diocese track men to score in last week's state track championships at the University of Florida.

A 880-yard run, covered the distance in his best-ever time of 2:01.7 for fourth place.

Jim Jones of Archbishop Curley High was the only diocese athlete to qualify for the finals after the morning preliminaries, finishing sixth in the 440-yard sprint with a 50.2 clocking.

St. Mary's nipped Holy Redeemer School by two points to win the annual Archbishop Curley High grade school track meet title with Eddie Hessinger breaking a pair of meet records to earn the vote as the most outstanding athlete.

Only a seventh grader, Hessinger won the 220-yard dash in 26.9 and the high jump in 5-4.

Hosford, competing in the tough Class AA competition, made the biggest showing with a third place finish in the mile run. Hosford ran the event in his best-ever clocking of 4:26.0.

Wright, competing in the Class

## St. Joseph CYO'er Wins Tournament

Don O'Bratka of St. Joseph CYO defeated Pat Collins, also of St. Joseph CYO, to win the championship of the CYO Open Tennis Tournament.

## School Principal To Be Honored

Members of the Home And School Association of Blessed Trinity Elementary School will pay tribute to Sister Mary Angelina, S.S.N.D., principal, at 8 p.m., Wednesday, May 19, in the school patio.

Among activities and projects stressed by Sister Angelina during her six years at Blessed Trinity were individual classroom libraries, up-to-date maps, film library and art lab, science fair participation by each class and an annual art show.

## Carrollton Student Is Contest Winner

Susan Bauman-Glenn of Coconut Grove has been named winner in Time Magazine's 29th annual current affairs contest conducted at the Convent of the Sacred Heart, Carrollton.

## Softball Title Game Scheduled Sunday

SS. Peter and Paul CYO and Opa-locka will meet at 2 p.m. this Sunday, May 16, at Douglas Park, 2755 SW 37th Ave. for the championship of the Diocesan CYO Softball League.

Both teams had records of six wins and no losses.

Results of last week's games and the final league standings are as follows:

LEAGUE STANDINGS	
<b>SOUTH DADE DIVISION</b>	
Opa-locka 15, St. Joseph 6	W 6 L 0
St. Monica 16, Immaculate Conception 14	4 2
St. Timothy 3, St. Michael 0	3 3
SS. Peter and Paul 14, Epiphany 1	3 3
<b>NORTH DADE DIVISION</b>	
Opa-locka	W 6 L 0
St. Monica	5 0
Immaculate Conception	4 2
St. John the Apostle	4 2
St. Joseph	1 5
St. Mary	0 6

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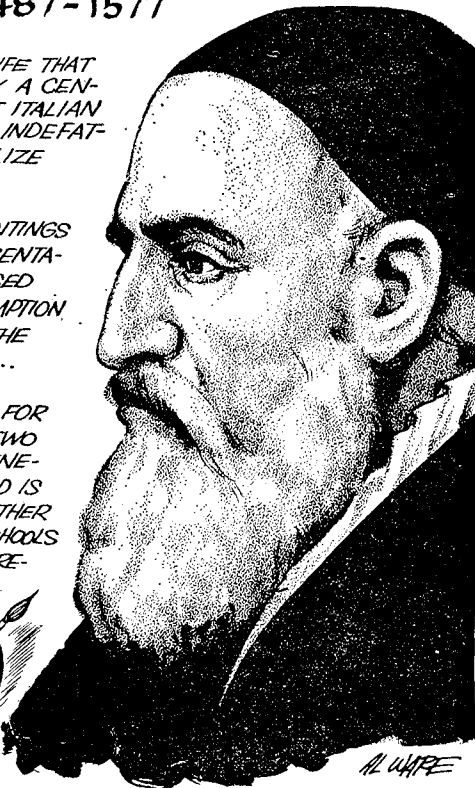
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### SHARING OUR TREASURE

## Protestant Turned Catholic And Became An Archbishop

By Father JOHN A. O'BRIEN

Father Daniel E. Hudson, C.S.C., and early editor of the Ave Maria magazine, was accustomed to say, "I'm always glad to meet a convert, for he is a living witness and a walking testimonial to the power of God's grace."



O'BRIEN

Yes, every conversion is due ultimately to His grace, but in some cases its working seems more evident and dramatic than in others. It changed Saul, the persecutor, into Paul, the Apostle, the greatest convert maker of all time.

Its action is evident in the conversion of Harold W. Henry of Northfield, Minn., now the Archbishop of Kwangju, Korea.

"I was reared," related Archbishop Henry, "a Moravian, attended church and Sunday school regularly and went also to other Protestant churches.

When I was 10, mother died, and two years later father married a Catholic widow with three grown daughters. I wasn't afraid of them but I was of their Church.

"Isabel, one of my stepsisters, finally got me to attend St. Stephen's parochial school in Minneapolis.

"Sister Mary, our seventh-grade teacher, assigned a portion of the catchism to be recited the next day. Fearful of what I thought she would do to me if I didn't learn, I stayed up until 2 a.m., learning that lesson by heart.

"Finally I became eager to learn about the religion, and with increased knowledge came an increase in my respect and admiration for its teachings.

"I remember that when I learned about the doctrine of

the Real Presence, the thought struck me that I had been told that Catholics never venerate Christ, but only the Virgin Mary. Yet here was a more profound belief in Our Lord than anything I had ever known.

"The doctrine that we had God right in our midst and could receive Him in Holy Communion first warmed my heart and then shook me to the roots of my being. At that moment I made up my mind that I would become a Catholic. Wearing my baseball uniform, I was baptized one afternoon in May, 1922, and received our Eucharistic Lord the following Sunday.

"At breakfast a couple months later father, though not then a Catholic, opened a copy of the Far East, the mission magazine of the Columban Fathers. It contained a picture of their new seminary at Omaha. Boys with high grades were welcome. 'Harold,' he said, 'how would like to go to St. Columban's Seminary?' The more I mulled over it the more I liked it.

"On Dec. 21, 21, 1932, I celebrated my first Holy Mass in St. Dominic's, the church before which I had shuddered when passing as a boy. My father and sister became Catholics and my brother is a Columban missionary in the Philippines. During 27 years in Korea God has privileged me to repay Him in part for the precious gift of faith by sharing it with several thousand natives here. Pray that we may share it with all."

(Converts are requested to send their names and addresses to Father John A. O'Brien, University of Notre Dame, Notre Dame, Ind., 46556, so he can write a brief account of their conversions.)

## The Question Box

### What If Life Is Found On Other Planets?



Q. In view of the Church teaching (Humani Generis, for instance) that humans descend from Adam, what theological problem would arise if human appearing and intelligent life were found on Mars or some more distant planet?

A. There seems to be no evidence that intelligent life exists on any planet of our solar system — except the earth, of course. However, there may be hundreds or thousands of planets in other parts of the universe which harbor higher forms of life. But our theology is concerned with God's relationship with men of this earth: Their creation, sin, redemption and sanctification.

Since we have no knowledge of men on other planets, any theology we might develop concerning them would be purely speculative. They quite certainly have no relationship to Adam, and share none of the effects of his sin. There is no reason to believe that our redemption brings any direct benefits to them. If they exist, however, they were created by the same God who made us; they may share in His likeness and His sanctifying love; and we may become acquainted with them in eternity.



Q. Can you answer this one for me? Easter Sunday congregations had to listen to the new Gospel text, the new and watered down version, which says of the Resurrection: "He has been raised . . ." "Has been" is a passive verb that refers back to the subject. "Raised" by whom?

The old version always read, "He has risen," or "He has risen, even as he said . . ." (Matt.)

Don't tell me he was raised by God the Father, for Christ Himself said, "Destroy this temple, and in three days I will raise it up." (John 2, 19). His personal raising is proof of His divine mission and the most important miracle of our holy Faith.

Please give me one good reason for this new weakened text.

A. One good reason is that the new reading is a more exact translation of the original Greek text — the text inspired by the Holy Spirit. Matthew, Mark and Luke — all three — use the same verb in exactly the same form to report the words of the angel (angels) announcing at the tomb the resurrection of our Savior.

My memory of Greek is badly faded, and the stem of this verb is irregular, but the ending can't be anything but a passive aorist. The Acts of the Apostles has the same verb in the active aorist in 3, 15: St. Peter is preaching and reminding his hearers that Jesus, whom they had killed, "God raised up."

Surely you would not accuse St. Peter of watering down his statements regarding Jesus' resurrection, but he distinctly states three times in his first

two sermons that God raised Jesus from the dead. (Acts 2, 24; 2, 32; 3, 15).

Now I admit that even though the verb form used in Greek by Matthew, Mark and Luke is passive, the traditional translation in Latin and English has been active: "He is risen," or "He has risen." Not only the Vulgate, the Douay and the Confraternity translated it this way, but also the King James and the Revised Standard Version. Even some modern critical editions translate the verb as active. I don't know what it is. However, the New English Bible agrees with our American Catholic scholars in using the passive form of the verb.

In any case, I cannot see that the new translation is a "watered down" version in any way whatsoever. The resurrection of Jesus the man was accomplished by the power of God; certainly He didn't bring Himself from death to life by His own human power. He did it by His divine power. But the divine power of the Son of God is shared by the Father and the Holy Spirit. No one of the three persons of the Trinity performs an external action alone; all three persons act together as one God.

## MISSAL GUIDE

May 16 — Fourth Sunday After Easter. Mass of the Sunday, Gloria, Creed, Preface of Easter.

May 17 — St. Pascal Baylon, Confessor. Mass from the common of a confessor not a bishop, Gloria, Preface of Easter.

May 18 — St. Vincent, Martyr. Mass from the common of a martyr in paschal time, Gloria, Preface of Easter.

May 19 — St. Peter Celestine, Pope, Confessor. Mass from the common of supreme pontiffs, Gloria, commemoration in low Mass of St. Pudenciana, Preface of Easter.

May 20 — St. Bernardine of Sienna, Confessor. Mass from the common of a confessor not a bishop, Gloria, Preface of Easter.

May 21 — Ferial Day. Mass of the preceding Sunday, Gloria, Preface of Easter.

May 22 — Blessed Virgin on Saturday. Mass from the common of the Blessed Virgin on Saturday, "Salve", Gloria, Preface of the Blessed Virgin Mary, "Et te in Veneratione".

May 23 — Fifth Sunday after Easter. Proper Mass, Gloria, Creed. Preface of Easter.

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St. George's is a new parish in Koodalappad, southern India. It is growing. Its people are zealous. They walk from before daybreak in the pouring rain in the monsoon seasons to come to Sunday Mass. The crowds are so great now, they overflow from the meagre space within. The church must be expanded. . . . A catechism center built. Yet this is a success story we seldom have a chance to write about. . . . In 1958 the first Mass was said in this poor village. . . . In 1959 a modest church was erected. . . . In 1963 the parish of St. George was established. . . . In 1964 Father Joseph Pudichery was named pastor. Since his appointment as pastor by the Most Reverend Joseph Parecattil, Archbishop of Ernakulam, Father Joseph has begun other religious services and regular catechism instruction in addition to daily Mass. He writes that it is very consoling to see the religious fervor of the poor parishioners in attending sacred services in any wet weather or in the very early hours of the morning, even before daybreak, with its unbearable heat. He tells of the need to provide some-shelter for them at least within the walls of the church, especially during the rainy season. He must add two wings to the present small church. There is a need also for a parish center which can be utilized for catechism instructions for the 600 children of St. George's. At present these classes are held in the shade of trees and walls.

Father Joseph needs \$4900 for the addition of the two wings to the church, \$2300 will build a large hall for 12 classes of 50 each. The people are all poor daily working laborers, dependent for their livelihood on home weaving of bamboo mats, the proceeds of which are hardly adequate for their food and other necessities. Father Joseph and the parishioners of St. George's look to you for help.

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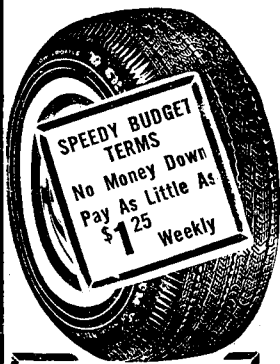
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# Wedding Party Snack: Chicken Salad

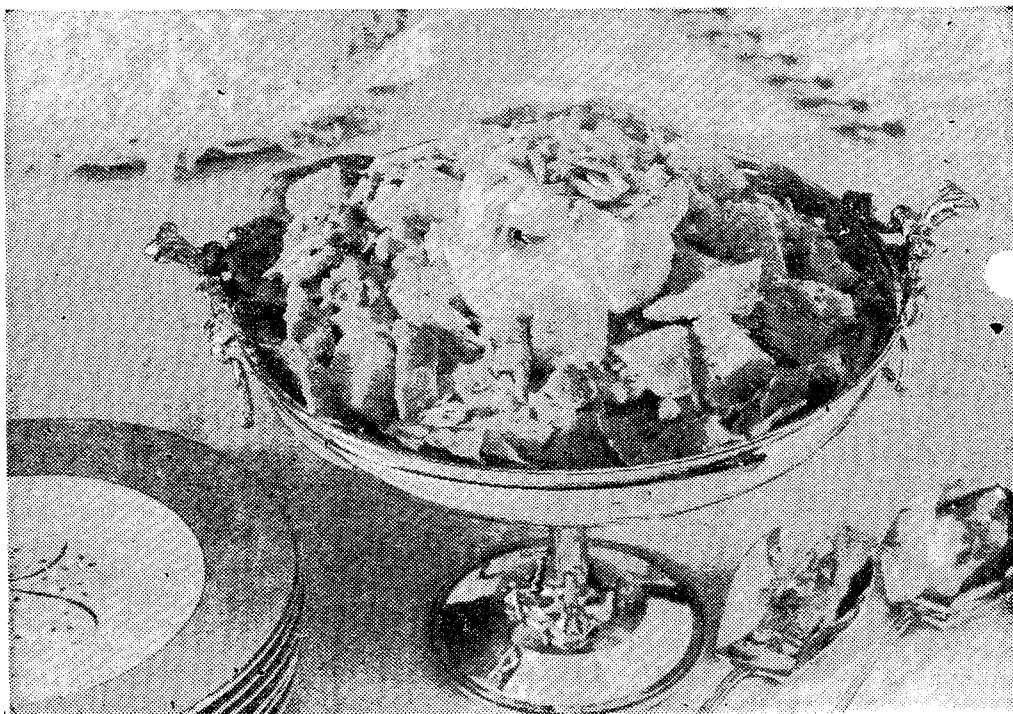
By FLORENCE DEVANEY

In addition to a bride and bridegroom, a wedding traditionally requires something old, something new, something borrowed and something blue.

The "something new" for this year's wedding is likely to be an exotic chicken salad on the buffet. The new version of this old wedding-reception favorite is completely different from the chicken salad of yesteryear; the streamlined model is especially delectable, handsome — and as elegant as the silver in which it will be served.

Wedding Bells Chicken Salad combines the bird with golden pineapple tidbits. To make the dish look especially festive, top it with a dollop of mayonnaise and a cluster of slivered almonds. The salad is superb, simple to make and will meet with such success that the bride herself will want to include it in her cooking repertory for post-honeymoon entertaining.

You might include in this buffet a molded fruit salad,



This Chicken Salad Combines Diced Chicken, Pineapple And Sliced Almonds

which can be made well in advance, and a tray of tiny hot orange rolls with fancy

butter patties. Of course a pretty wedding cake from the bakery, or one of your own

making, plus mints and salted nuts will complete the menu. Here are recipes.

### Wedding Bells Chicken Salad

To Cook Chicken:

- 3-3-lb. broiler-fryer chickens, whole or cut in serving pieces
- 4 cups water
- 2 small onions, sliced

- 4 celery tops
- 2 bay leaves
- 2 teaspoons Ac'cent
- 2 teaspoons salt

Wash and dry chicken. Put chicken in kettle with a tight fitting lid. Add water and remaining ingredients; cover. Bring to a boil; reduce heat and simmer 40 minutes, or until chicken is tender. Remove from heat; pour broth through strainer. Remove meat from bones in as large pieces as possible. Refrigerate meat and broth at once.

YIELD: Approximately 7 cups diced cooked chicken.

To Make Salad:

- 1½ cups mayonnaise
- ¼ cup lemon juice
- 2 tablespoons soy sauce
- 7 cups diced cooked chicken
- 1 can (20½-ounces) pineapple tidbits, drained
- 1½ cups diced celery
- 1 cup toasted slivered almonds

Combine mayonnaise, lemon juice and soy sauce. Combine with chicken, pineapple, celery and almonds. Toss lightly. Chill. To serve, pile on salad greens in salad bowl. Garnish with additional mayonnaise and sprinkle with additional toasted slivered almonds.

YIELD: 16 servings.

### Orange Rolls

- ¾ cup warm water (110 to 115 F.)
- 1 pkg. active dry yeast
- 1 cup milk, scalded
- ¾ cup sugar
- ½ teaspoon salt
- ½ cup butter
- 4 to 4½ cups sifted flour
- 2 eggs, well beaten
- 2 tablespoons butter, melted
- ½ cup sugar
- 3 tablespoons grated orange peel

Soften yeast in water; let stand 5 to 10 min. Combine milk, sugar, salt, and ½ cup butter in a large bowl and until butter is melted and mixture is warm, not hot. Add 1 cup flour and beat thoroughly. Stir softened yeast and add, mixing well. Beat in the eggs and enough flour to form a light, soft dough; beat thoroughly. Turn onto a floured surface; allow to rest 5 to 10 minutes. Knead dough until satiny and smooth. Turn into a greased bowl and cover with waxed paper and a towel. Let rise in a warm place until double. Divide dough in half and roll one-half on lightly floured surface into a rectangle ¼ in. thick. Brush 1 tablespoon of the melted butter over dough. Blend together the ½ cup sugar and grated orange peel; sprinkle one-half of mixture evenly over dough. Beginning with longer side, roll dough and press edges together. Cut into 1-inch slices. Place, cut side up, on greased baking sheets or in greased muffin-pan wells. Brush lightly with melted butter. Repeat process with remaining dough. Let rise in warm place until doubled, about 30 minutes.

Bake at 375 deg. F. 12 to 15 minutes. Remove rolls to cooling racks immediately. Spread warm rolls with Orange Glaze. Makes about 5 dozen rolls.

Orange Glaze:

Stir together 1 cup confectioners' sugar, 2 tablespoons orange juice, and 1 teaspoon grated orange peel.

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# His Problem: Pornographic Literature

## THE FAMILY CLINIC

I'm a 22 year old wife, married three years with two beautiful daughters. Shortly after marriage I found a number of pictures and letters from former girl friends written to my husband. I asked him to destroy them. He said, "No!" So I did. The other day I found more. Why does my husband want such pictures? Am I at fault? Should I get a separation?

By JOHN J. KANE, Ph. D.

At the outset, Doris, let me explain some of the differences between men and women. Men, unfortunately, are erotically aroused by this type of picture and letter. Women, for the most part, are not.

There is a wholesale market in pornography in the United States today. If it weren't profitable, it wouldn't exist. The only possible conclusion is that a large number of customers is available.

Morally, of course, such pictures and literature are an occasion of sin. They probably prove most dangerous to adolescents who usually experience enough difficulty.

The fact that your husband, a married man in his 20's, seems to require such stimulation tells a great deal about him.

The shame he might have been expected to exhibit when you first discovered these pictures and letters merely underscores this fact. He refused to destroy them because he feels a need for this sort of thing.

Perhaps you were a bit naive when you thought you could cure him in one fell swoop by getting rid of the material yourself. At that point it was necessary to persuade him to destroy them voluntarily. When he refused, you should have taken action.

Nevertheless, your hope that destroying them would end it, is at least understandable. You were trying to exercise charity, patience and to hold out the possibility that it would end there. Obviously, it didn't.

His claim that such pictures and letters are not "dirty" is merely a rationalization. But it does indicate that he feels some sense of wrong doing in possessing them, so he gives a plausible rather than the real explanation for holding on to them.

### Family Physician May Help

Your husband is sick. He is immature and I doubt that anything short of professional help will cure him.

You will have to determine which of the following approaches is most likely to work, and I grant, none of them will be easy. If you have a family physician with whom your husband has good relationships, you might start there. The doctor can decide whether or not referral to a psychiatrist is necessary, providing your husband will consult him.

You may prefer to go to your pastor or a parish priest and ask him to discuss the matter with your husband or even suggest that he might refer your husband to Catholic Social Service in your city.

There is little point in arguing with your husband over the nature of the pictures. Neither will destroying them do much good, only on the most temporary basis. As I pointed out above, he will merely acquire more.

Since your husband is ill, he merits both sympathy and understanding. I still maintain this despite the disgusting nature of the pictures you found. He is quite young and the chances of changing his attitudes are good.

At this point please forget about a separation. When one marries, he and she do so "in sickness and in health." Try to remember that your husband's illness is just as real as though it were tuberculosis or cancer. In some respects it is not only just as real, but even more serious.

### Pyramiding Of Problems

The new consequences of such a separation, assuming one were granted, would be a pyramiding of economic, psychological and social problems. You deprive your children of a father, and while some may feel they are better off without such a father, I disagree. He needn't remain the way he is today.

There are a few other considerations I recommend to you. Who are your husband's friends? Is pornography one of their hobbies? Where does he obtain these pictures and what use does he make of them?

I would, however, find fault with you on one point. Why did you read letters addressed to your husband? Mutual trust in marriage requires some rights of privacy on the part of each spouse. But the pictures are something else. You could scarcely avoid seeing them.

Of course, if your husband absolutely refuses to do anything for himself, then you will have to take the matter up with a priest. Possession of pornography is illegal. He could even become involved with the law. But try the gentle art of persuasion in getting him to seek help. Only if and when you are sincerely convinced he will not do so, should further steps be considered.



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# Timetable of Sunday Masses

**ARCADIA:** St. Paul, 7, 11.  
**AVON PARK:** Our Lady Of Grace, 8:30, 10.  
**BELLE GLADE:** St. Philip Benizi, 7, 10:30 and 12 (Spanish).  
**BOCA GRANDE:** Our Lady of Mercy, 12 noon.  
**BOCA RATON:** St. Joan of Arc, 7, 9, 10:30, 12.  
**BONITA SPRINGS:** St. Leo, 7:30, 9:30.  
**BOYNTON BEACH:** St. Mark, 7, 8:30, 10, 11:30.  
**CAPE CORAL:** St. Andrew Mission (Yacht and Raquet Club) 6:30, 8 and 11.  
**CLEWISTON:** St. Margaret, 8 a.m. and 7 p.m.  
**COCONUT GROVE:** St. Hugh, 7, 8:30, 10, 11:30, 1 p.m. (Spanish), and 5:30 p.m.  
**CORAL GABLES:** Little Flower (Auditorium) 9:15 a.m. (Spanish) and 1 p.m. (Church) 6, 7, 8, 9:15, 10:30, 11:45 and 1 p.m.  
 St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30 and 12.  
**DANIA:** Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.  
**DEERFIELD BEACH:** St. Ambrose (363 S.E. 12th Ave.) 7:30, 9:15, 10:30, and 12 noon.  
**DELRAY BEACH:** St. Vincent, 6:30, 8, 9:30, 11:00 and 12:15.  
**FORT LAUDERDALE:** Annunciator, 9:30.  
 St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.  
 St. Bernadette 7, 8, 9, 10 and 11 a.m.  
 St. Clement 8, 9, 10, 11:15, 12:30.  
 St. George (Parkway Junior High School, 3500 NW 5th Ct.), 8, 10:30 and 5:30 p.m.  
 (Spanish) Church) 6, 7, 8, 9:15, 10:30, 11:45 and 1 p.m.  
 St. Jerome, 7, 8:30, 10, 11:30.  
 Blessed Sacrament (Oakland Park Blvd. and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m.  
 Queen of Martyrs, 6:30, 8, 9:30, 11, 12:30 and 6 p.m.  
**FORT LAUDERDALE BEACH:** St. Pius X, 7, 8, 9:30, 11 and 12:15.  
 St. Sebastian (Harbor Beach), 8, 9:30, 11, 12:15 and 5:30 p.m.  
**FORT MYERS:** St. Francis Xavier, 6, 7, 8:30, 10, 11:30.  
 St. Cecilia Mission, 7 and 10.  
**FORT MYERS BEACH:** Ascension, 7:30, 9:30.  
**FORT PIERCE:** St. Anastasia, (Church) 6 and 7:30 a.m. (Auditorium, 33rd St. and Delaware Avenue) 9, 10:30 and 12 noon.  
**HALLANDALE:** St. Matthew, 6, 8, 9, 10, 11, 12 and 6 p.m.  
**HIALEAH:** Immaculate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish).  
 St. Bernard Mission, 9, 10 (Spanish).  
 St. John the Apostle, 6, 7, 8, 9:30, 11, 12:30, 5:30 and 6:30 p.m. (Spanish).  
**HOBE SOUND:** St. Christopher, 7 and 9 a.m.  
**HOLLYWOOD:** Annunciation 8, 9, 10 & 11:30.  
 Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.  
 Nativity, 6, 7, 8:15, 9:30, 10:45, 12 and 7 p.m.  
 St. Bernadette 7, 8, 9, 10 and 11 a.m.  
 St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.  
**HOMESTEAD:** Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m.  
**IMMOKALEE:** Lady of Guadalupe, 8:30 and 11:45.  
**INDIANTOWN:** Holy Cross, 7:45.  
**JUPITER:** St. Jude (U.S. 1), 8:30 and 10:30 a.m.  
**KEY BISCAYNE:** St. Agnes, 7, 8:30, 10 (Sermon in Spanish) 11:15 a.m. and 6:30 p.m.  
**LABELLE:** Mission, 10.  
**LAKE PLACID:** St. James Mission, 8 a.m.  
**LAKE WORTH:** St. Luke, 2090 S. Congress, 7, 8, 9:15, 10:30, 12 and 6:15 p.m.  
 Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30 and 6 p.m.  
**LANTANA:** Holy Spirit (Shopping Center - Osborne Rd.), 7, 8:30, 9:30, 10:30, 11:30 and 6 p.m.  
**LEHIGH ACRES:** St. Raphael (Lee Boulevard) 8, 10.  
**MARGATE:** St. Vincent 7, 8, 10:15 and 11:30 a.m.  
**MIAMI:** The Cathedral 7, 8, 9, 10, 11 a.m. 12 noon and 6 p.m.  
 Assumption Academy, 9, 10:30 and 12 (Spanish).  
 St. Brendan, 6:30, 8, 9:15, 10:30, 11:30, 12:30, 5:30 and 6:45 p.m. (Spanish).  
 Corpus Christi, 6, 7, 8, 9, 10 (Spanish) 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).  
 Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30, 5:30 p.m. (Spanish).  
 Holy Redeemer, 7, 8:30, 10.  
 International Airport (International Hotel), 7:15 and 8 a.m. (Sundays and Holydays)  
 St. Mary of the Missions and St. Francis Xavier, 7, 8:30.  
 St. Dominic, 7, 8:30, 10, 11:30, 1 and 6 p.m.  
 St. John Bosco Mission (1301 Flagler St.) 7, 8:30 (Sermon in English) 10, 11:30 (Sermon in English) 12:55, 6 p.m. and 7:30 p.m.  
 St. Kevin Mission (Concord Theater, 11301 Bird Rd.) 9 and 10:30 a.m.  
 St. Mary Chapel, 8:30, 9:30, 10:30 and 5:30 p.m. (Spanish).  
 St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish), 12 noon and 6 p.m. Old Church, 10 a.m. (Sermon in Polish).  
 SS. Peter and Paul, 6:15, 7:30, 8:30 (Spanish), 9:30, 10:30, 12, 1 p.m. (Spanish), 5:30 p.m.  
 St. Timothy 7, 8, 9:30, 11 and 6:30 p.m.  
 St. Vincent de Paul (2100 103rd St.), 7, 8:15, 9:30, 10:45 and 12 noon.  
**MIAMI BEACH:** St. Francis de Sales, 7, 8, 9, 10:30, 11:45 and 6 p.m.  
 St. Joseph, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.  
 St. Mary Magdalen, 7:30, 8:45, 10, 11:15, 12:20 and 6 p.m.  
 St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.  
**MIAMI SHORES:** St. Rose of Lima, 7, 8, 9, 10, 11, 12.  
**MIAMI SPRINGS:** Blessed Trinity, 6, 8, 9:30, 11, 12:30 and 6 p.m.  
**MIRAMAR:** St. Bartholomew, Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 6:45, 7:45, 9, 10:15, 11:30, 12:45 and 7 p.m.  
**MOORE HAVEN:** St. Joseph 10.  
**NARANJA:** St. Ann, 10:30 (Spanish).  
**NAPLES:** St. Ann, 6, 8, 10, 11.  
**NORTH DADE COUNTY:** St. Monica, 7:45, 9, 10:15, 11:30 and 6 p.m.  
**NORTH MIAMI:** Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.  
 St. James, 6, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.  
 Visitation, 7, 8:30, 10:30, 12 and 7:30 p.m.  
**NORTH MIAMI BEACH:** St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.  
**OKEECHOBEE:** Sacred Heart, 9:30, Boys' School, 11.  
**NORTH PALM BEACH:** St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.  
**OPA-LOCKA:** Our Lady of Perpetual Help, 7, 8:30, 10, 11:30 and 6 p.m.  
 St. Philip (Bunche Park) 9.  
**PAHOKEE:** St. Mary, 9 a.m. and 6:30 p.m. (Spanish).  
**PALM BEACH:** St. Edward, 7, 9, 12 and 6 p.m.  
**PERRINE:** Holy Rosary, 7, 8, 9:30, 11, 12:15 and 5:30 p.m.  
**PLANTATION:** St. Gregory, 8, 9:15, 10:30, 11:30 and 12:30 p.m.  
**POMPANO BEACH:** Assumption, 7, 8, 9:30, 11 and 12:15 p.m.  
 St. Elizabeth, 7, 8, 9:15, 10:30 and 12 noon.  
**POMPANO SHORES:** St. Coleman, 7, 8, 9:30, 11, 12:15.  
**PORT CHARLOTTE:** St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.  
**PORT ST. LUCIE:** Marina, 9.  
**PUNTA GORDA:** Sacred Heart, 7:30 and 10 a.m.  
**RICHMOND HEIGHTS:** Christ The King, 7, 10, 12.  
**RIVIERA BEACH:** St. Francis Of Assisi, 6:45, 8, 9:15, 10:30, 12 and 5:30 p.m.  
**SANIBEL ISLAND:** 11:30.  
**SEBASTIAN:** St. William Mission, 8 a.m.  
**STUART:** St. Joseph, 7, 9, 11.  
**VERO BEACH:** St. Helen, 7:30, 9, 11 and 7 p.m.  
**SEBRING:** St. Catherine, 7, 9:30, 11, and 7 p.m.  
**SOUTH MIAMI:** Epiphany, 6:30, 8, 9:30, 11 and 12:15.  
 St. Louis (Palmetto Sr. High Auditorium, 7460 S.W. 118th St.) 8, 9:30 and 11.  
 St. Thomas (7303 S.W. 64th St.), 5, 7, 8, 10 and 11.  
**SOUTH MIAMI HEIGHTS:** St. Rita's Mission, 9 a.m.  
**WAUCHULA:** St. Michael, 9.  
**WEST PALM BEACH:** Blessed Martin 9:30.  
 St. Ann, 6, 7, 8, 9, 10, 11, 12 and 5:30 p.m.

**St. John Fisher**, (4317 N. Congress) 7, 8, 9, 10, 11:30 and 6 p.m.  
**St. Juliana**, 6:30, 8, 9, 10, 11, 12 and 6 p.m.  
 Holy Name, 6:30, 8, 9:30, 11 and 12 a.m.  
**ON THE KEYS**  
**BIG PINE KEY:** St. Peter's Mission 9:30 a.m.  
**KEY WEST:** St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15  
 St. Bede, 8, 9:30 and 11.  
**MARATHON SHORES:** San Pablo, 8, and 6 p.m.  
**PLANTATION KEY:** San Pedro, 6:30, 9, 11.

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Ft. Lauderdale (North)—2870 East Sunrise Boulevard  
Pompano Beach—3100 N. Federal Highway  
West Palm Beach—7400 South Dixie Highway

# LEGION OF DECENCY FILM RATINGS

## A I - FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Atragon  
Boy Ten Feet Tall  
Capture That Capsule  
Circus Wagon  
Cheyenne Autumn  
Dear Brigitte  
Dimka  
Disorderly Orderly, The  
Dream Maker, The  
Duke Wore Jeans, The  
Earl Dies Screaming,  
The  
Eric and the  
Detectives  
Father Goose  
Ferry Cross The  
Mersey  
F.B.I. Code 98  
Finest Hours, The  
First Men in the Moon  
Fly  
GIT  
Gladiators Seven  
Golden Arrow, The  
Greatest Story Ever  
Told, The  
Honeymoon Machine  
Hercules, Samson  
and Ulysses

## A II - MORALLY UNOBJECTIONABLE FOR ADULTS AND ADOLESCENTS

Act One  
Adventures of  
Scaramouche  
And Suddenly It's  
Murder  
Art of Love  
Back Door To Hell  
Bandits of Orogoslo  
Beach Blanket Bingo  
Blood on the Arrow  
Bullet for the Badman  
Cat Ballou  
Cavern, The  
Convict Stage  
Crack in the World  
Curse of the Fly  
Dark Purpose  
Devil Ship Pirates, The  
Distant Trumpet  
Dr. Blood's Coffin  
Ensign Pulver  
Evil of Frankenstein  
Fall, The  
Flaness, The  
Frankenstein Meets  
The Spaceman  
Golnath and the  
Island of Vampires  
Guns of Darkness

## A III - MORALLY UNOBJECTIONABLE FOR ADULTS

Ada  
Ape Woman, The  
Armored Command  
Battle of Villa Fiorita  
Bay of the Angels, The  
Bea's Girl  
Becket  
Bedtime Story  
Billy Liar  
Buddhism  
Bus Riley's Back  
in Town  
Cartouche  
Claudette  
Code 7 Victim 5  
Come September  
Couch, The  
Crooked Road, The  
Die, Die, My Darling  
Don't Tempt the Devil  
Eyes of Annie Jones,  
The  
Face in the Rain  
Flight From Ashiya  
Fitzgerald's Wake  
For Those Who Think  
Young  
Genghis Khan  
Global Affair

## A IV - MORALLY UNOBJECTIONABLE FOR ADULTS, WITH RESERVATIONS

(An A-IV Classification is given to certain films, which while not morally offensive in themselves, require caution and some analysis and explanation to the uninformed against wrong interpretations and false conclusions.)

Adam and Eve  
Advice and Consent  
Best Man, The  
Black Like Me  
Case of Dr. Laurent  
Circle of Deception  
Cleo from 5 to 7  
Cool World, The  
Collector, The  
Crown's Experience  
Devil's Wanton  
Divorce, Italian Style  
Dr. Strangelove  
Easy Life, The  
Eclipse  
Freud  
Girl of the Night  
Green Eyes

## B - MORALLY OBJECTIONABLE IN PART FOR ALL

Abysses, Les  
Amorous Adventures  
of Moll Flanders  
Crazy Desire  
Cry of the Living  
Corpse  
Diary of a Bachelor  
Diary of the Italian  
Chambermaid  
Dementia 13  
Devil and the Ten  
Commandments  
Devils of Darkness  
Fort Courageous  
Girl Happy  
Girls on the Beach  
He Rides Tall  
Honeymoon Hotel  
Horror of Party Beach  
House is Not A Home,  
A

## CONDEMNED

Affair of the Skin, An  
And God Created  
Woman  
Balcony, The  
Bed of Grass  
Bell'Antonio  
Breathless  
Christiane Keeler  
Affair, The  
Circle of Love  
Cold Wind In August  
Come Dance With Me  
Contempt  
Dell, The  
During One Night  
Empty Canvas  
Expresso Bongo  
Five Day Lover  
Girl With the  
Golden Eyes  
Green Carnation  
Green Mare  
Heroes and Sinners  
I Am a Camera  
I Love, You Love  
Image of Love  
Joan of the Angels?  
Jules and Jim  
Knife in the Water  
L'Avventura  
La Noite (Night)  
Lady Chatterly's Lover

(Please clip and save this list. It will be published periodically.)

# FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

## FRIDAY, MAY 14

8:15 a.m. (12) - Gay Sisters (Morally Objectionable In Part For All) REASON - Light treatment of marriage; a suggestive line.  
9 a.m. (4) - Two of a Kind (Morally Objectionable In Part For All) REASON - Tends to condone immoral actions.  
9:30 a.m. (10) - Introduction to Erica (No Class.)  
9:45 a.m. (12) - Emergency Hospital (Adults, Adol.)  
12:30 p.m. (10) - To be announced  
4:30 p.m. (4) - Henry Aldrich Haunts a House (Family)  
4:30 p.m. (7) - Return of the Frontiersman (Family)  
6 p.m. (10) - To be announced  
7 p.m. (7) - Francis in the Navy (Family)  
7 p.m. (5) - A Run For Your Money (Family)  
11:30 p.m. (4) - Hudson's Bay (Adults, Adol.)  
11:30 p.m. (12) - A Day at the Races (Adults, Adol.)  
1:20 a.m. (12) - Same as 8:15 a.m. Friday  
3:10 a.m. (12) - Same as 9:45 a.m. Friday  
4:30 a.m. (12) - Same as 11:30 p.m. Friday

## SATURDAY, MAY 15

7:30 a.m. (5) - Thunder Over The Plains (Family)  
8 a.m. (7) - Jackass Mail (Family)  
8:15 a.m. (12) - Undercover Maisie (Adults, Adol.)  
1 p.m. (5) - I Confess (Adults, Adol.)  
1 p.m. (2) - The Gypsy Moon (No Class.)  
2:30 p.m. (7) - Angel and the Badman (Family)  
4:30 p.m. (7) - Pharaoh's Curse (Adults, Adol.)  
3 p.m. (4) - Tarzan and the She-Devil (Family)  
5 p.m. (4) - Okinawa (Family)  
6:30 p.m. (10) - Middle of the Night (Morally Objectionable In Part For All) REASON - Tends to condone immoral actions.  
9 p.m. (2-5-7) - The Rack (Family)  
10:30 p.m. (10) - 13 Rue Madeleine (Morally Objectionable In Part For All) REASON - Suicide is presented as justifiable.

# TV CATHOLIC PROGRAMS Radio IN DIOCESE

## TELEVISION (Sunday)

9 A.M. TELAMIGO - Ch. 7, WCKT - Spanish - language inspiration discourse.\*  
9:15 A.M. THE SACRED HEART PROGRAM - WPTV, Ch. 5, West Palm Beach - Father John R. Maguire of St. Louis, will speak on the Holy Spirit and grace.  
9:30 A.M. THE CHRISTOPHERS - Ch. 5, WPTV West Palm Beach.  
11 A.M. THE CHURCH AND THE WORLD TODAY - Ch. 7, WCKT - Father Charles Malley, C.S.S.R., assistant pastor of Our Lady Of Perpetual Help parish, Opa-locka, will speak on "Our Lady Of Fatima."  
11:30 A.M. MASS FOR SHUT-INS - Ch. 10 WLBW-TV.\*  
10 P.M. MAN-TO-MAN - WTFS, Ch. 2 - Inter-faith panel discussion with a priest, a minister and a rabbi. Moderator: Luther C. Pierce, member of Ch. 2 program committee.

## (Friday)

6:30 A.M. GIVE US THIS DAY - WLBW-TV, Ch. 10 - Father Charles Malley, C.S.S.R.\*  
RADIO (Saturday)  
4 P.M. MEN AND GOD - WMLE, 1140 Kc. - Spanish religious program presented by Corpus Christi Church.  
(Sunday)  
6 A.M. THE CHRISTOPHERS - WGMA 1320 Kc. (Hollywood)  
6 A.M. THE SACRED HEART PROGRAM - WGBS, 710 Kc. 96.3 FM  
6:05 A.M. THE SACRED HEART PROGRAM - WFFG 1300 Kc. (Marathon)  
6:30 A.M. THAT I MAY SEE (REPEAT) - WGBS, 710 Kc.; 96.3 FM - Re-broadcast of TV instruction discourse.\*  
6:30 A.M. THE SACRED HEART PROGRAM - WHEW 1600 Kc. (Riviera Beach)  
7 A.M. THE HOUR OF THE CRUCIFIED - WIRK, 1290 Kc. (West Palm Beach)  
WJNO, 1230 Kc. (West Palm Beach).  
WHEW, 1600 Kc. (Riviera Beach).  
Father David Bulman, C.P., Professor of Sociology at St. Joseph's Fessanist Monastery, Baltimore, Md., will speak on "Pope John And The World Of The Lord."  
7:15 A.M. THE SACRED HEART PROGRAM - WIRK, 1290 Kc. (West Palm Beach).  
7:30 A.M. THE SACRED HEART PROGRAM - WFLM-FM, 105.9 Mc. (Fort Lauderdale).

## (Tuesday)

5:30 A.M. THE HOUR OF ST. FRANCIS - WCCF (Fort Charlotte)  
8:35 A.M. NBC-RADIO CATHOLIC HOUR - WIOD, 610 Kc. 97.3 FM, - Msgr. Raymond Gallagher, secretary of the National Conference of Catholic Charities, will speak on "Problems Of The Aged."  
8:45 A.M. THE HOUR OF ST. FRANCIS - WJCM (Sebring)  
9 A.M. THAT I MAY SEE (FM REPEAT) - WFLM-FM 105.9 FM (Fort Lauderdale) - FM rebroadcast of TV instruction discourse.\*  
9 A.M. THE SACRED HEART PROGRAM - WGMA (Hollywood)  
9 A.M. THE HOUR OF THE CRUCIFIED - WZZZ, 1515 Kc. (Boynton Beach)  
9:05 A.M. CATHOLIC NEWS - WIRK, 1290 Kc. (West Palm Beach) - Presented by Father Cyril Schweinberg, C.P., retreat director, Our Lady of Florida Passionist Retreat House, North Palm Beach.\*  
9:30 A.M. THE HOUR OF THE CRUCIFIED - WIRA, 1400 Kc., FM 95.5 Mc. (Fort Pierce)  
10 A.M. CATHOLIC NEWS AND VIEWS - WHEW, 1600 Kc. (Riviera Beach) - Local news of churches in the area of the Palm Beaches, Diocesan news, general Church news and editorial comment by Father Cyril Schweinberg, C.P., retreat director, Our Lady of Florida Passionist Retreat House, North Palm Beach.\*  
10:15 A.M. THE HOUR OF ST. FRANCIS - WNOG (Naples)  
5 P.M. THAT I MAY SEE (REPEAT) - WINK 1240 Kc. (Fort Myers) Re-broadcast of TV instruction discourse.\*  
6:05 P.M. CATHOLIC NEWS - WGBS, 710 Kc. - 96.3 FM - Summary of international Catholic news from NCWC Catholic News Service and South Florida Catholic News from The Voice.\*  
7:30 P.M. THE HOUR OF THE CRUCIFIED - WWIL, 1590 Kc. (Fort Lauderdale).  
10 P.M. THE HOUR OF ST. FRANCIS - WKAT, 1350 Kc.  
(Daily)  
5:05 A.M. SERMON OF THE DAY - WIOD, 610 Kc. - May 14-23: Father Brendan F. Grogan, assistant pastor, St. Rose of Lima parish; May 24-31: Father Robert M. Sullivan, O.S.A., vice president and dean, Biscayne College.

## (Friday)

8:15 a.m. (12) - Sky Murder (Family)  
3 p.m. (4) - A Connecticut Yankee (Family)  
5 p.m. (4) - Spartacus and the Ten Gladiators (No Class.)  
9 p.m. (10) - The Facts of Life (Morally Unobjectionable For Adults)  
11:15 p.m. (4) - Clash By Night (Adults, Adol.)  
11:20 p.m. (5) - The Savage Eye (Condemned) REASON - The treatment of this semi-documentary film involves blatant violations of Indecent Christian decency. This treatment, whose excesses are further compounded by sensational exploitation, renders the film morally unacceptable in a mass medium of entertainment. The film does not bear a Code Seal of Approval of the organized American Motion Picture Industry.  
11:20 p.m. (7) - Fabiola (Adults, Adol.)  
11:40 p.m. (12) - They Won't Forget (Adults, Adol.)  
1 a.m. (12) - Same as 12:15 p.m. Sunday  
3:10 a.m. (12) - Same as 7 a.m. Sunday  
4:30 a.m. (12) - Same as 11:40 p.m. Sunday

## WEDNESDAY, MAY 19

8:15 a.m. (12) - Chain Lightning (No Class.)  
9 a.m. (4) - Night Has a Thousand Eyes (Adults, Adol.)  
9:30 a.m. (10) - Lady in Fear (No Class.)  
9:45 a.m. (12) - Hullabatoos (Adults, Adol.)  
12:30 p.m. (10) - Chatterbox (Family)  
4:30 p.m. (4) - Miss Susie Stagle's (Family)  
4:30 p.m. (7) - On Borrowed Time (Adults, Adol.)  
6 p.m. (10) - Rift-Raff (Adults, Adol.)  
9 p.m. (7) - Julie (Family)  
11:20 p.m. (11) - Postmark for Dan-ter (Adults, Adol.)  
11:30 p.m. (4) - The Glass All (Adults, Adol.)  
11:30 p.m. (12) - Boy's Ranch (Family)  
1 a.m. (10) - Same as 6 p.m. Wednesday  
1:20 a.m. (12) - Same as 8:15 a.m. Wednesday  
3:10 a.m. (12) - Same as 9:45 a.m. Wednesday  
4:30 a.m. (12) - Same as 11:30 p.m. Wednesday

## THURSDAY, MAY 20

8:15 a.m. (12) - Labeled Lady (Morally Objectionable In Part For All) REASON - Not given.  
9 a.m. (4) - On The Riviera (Morally Objectionable In Part For All) REASON - Suggestive costuming, sequences and dialogue; low moral tone.  
9:30 a.m. (10) - The Last Patriarch (No Class.)  
9:45 a.m. (12) - Case of the Stuttering Bishop (Family)  
12:30 p.m. (10) - Dangerous (Morally Objectionable In Part For All) REASON - Not Given.  
4:30 p.m. (4) - Port Afrique (Adults, Adol.)  
4:30 p.m. (7) - The Valley of the Lions (No Class.)  
6 p.m. (10) - Slave Girl (Adults, Adol.)  
7 p.m. (7) - Margie (Family)  
9 p.m. (4) - The Frogmen (Family)  
11:30 p.m. (4) - She's Working Her Way Through College (Morally Objectionable In Part For All) REASON - Suggestive costuming and dancing. Tends to condone immoral actions.  
11:30 p.m. (12) - The Crowd Roars (Family)  
1 a.m. (10) - Same as 6 p.m. Thursday  
1:20 a.m. (12) - Same as 8:15 a.m. Thursday  
3:10 a.m. (12) - Same as 9:45 a.m. Thursday  
4:30 a.m. (12) - Same as 11:30 p.m. Thursday

## FRIDAY, MAY 21

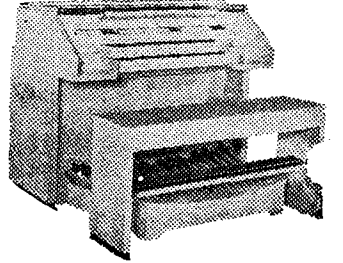
8:15 a.m. (12) - The Mouthpiece (No Class.)  
9 a.m. (4) - Pretty Baby (Adults, Adol.)  
9:30 a.m. (10) - Lynch Mob (No Class.)  
9:45 a.m. (12) - The Straw Man (No Class.)  
12:30 p.m. (10) - Love Me Forever (Family)  
4:30 p.m. (4) - The Lady From Kentucky (No Class.)  
4:30 p.m. (7) - Mighty McGurk (Family)  
6 p.m. (10) - Return of the Badmen (Family)  
7 p.m. (7) - Abbott and Costello Meet the Invisible Man (Adults, Adol.)  
7 p.m. (5) - The Red Shoes (Morally Objectionable In Part For All) REASON - Suicide in plot solution.  
11:30 p.m. (4) - Terror of the Red Mask (No Class.)  
11:30 p.m. (12) - The Vanishing Virginian (Family)  
1 a.m. (10) - Same as 6 p.m. Friday  
1:20 a.m. (12) - Same as 8:15 a.m. Friday  
3:10 a.m. (12) - Same as 9:45 a.m. Friday  
4:30 a.m. (12) - Same as 11:30 p.m. Friday

## SUNDAY, MAY 16

7 a.m. (12) - Thrill of a Romance (Adults, Adol.)  
8 a.m. (5) - The Yellow Balloon (No Class.)  
10:30 a.m. (2) - The Vanquished (Adults, Adol.)  
12 M (7) - Ulysses Against the Son of Hercules (No Class.)  
12:15 p.m. (12) - Ziegfeld Follies (Adults, Adol.)  
1 p.m. (7) - Assignment In Brittany (Family)

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# Do Film Study Courses Need New Look?

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — A Catholic teacher in Brooklyn says it.

Many alert priests, educators and parents have similar doubts.

"By concentrating upon aesthetics to the virtual exclusion of moral analyses, film appreciation courses now offered in some of our high schools and colleges may fail to accomplish what the bishops had in mind when they proposed them."

Having first written in this column Nov. 4, 1946 that "Catholics, especially young ones, need to be taught motion picture appreciation as they are taught to appreciate music and literature", I regret I must share this teacher's fears.

## TEACHING

A false start, simply recoverable, may have been made through sad neglect of the "teaching and regulations" set forth in the Vatican Council's "Decree on Communications Media" (Pope Paul VI, Dec. 4, 1963).

When this was first promulgated there were grudging acknowledgements that "it is good as far as it goes."

Since then, much too little has been said, as to its specific teachings by the National Legion of Decency, the National Center for Film Study (Chicago) and the religious press at large.

This Decree should introduce and inculcate any and every Catholic study of movies, TV, radio or the press, particularly if we aim to imbue our youngsters with the Loyolan concept of "a man (or woman) of two worlds" — spiritual and material.

Chapter one, paragraph six

## HOLLYWOOD IN FOCUS

of the Decree, "On the Teaching of the Church," deals "with the relationship between the rights, as they are called, of art and the norms of morality."

It then says: "Since the mounting controversies in this area frequently take their rise from false teachings about ethics and esthetics, the Council proclaims that all must hold to the absolute primacy of the objective, moral order . . . the arts not excepted".

Later it says: "The principal moral responsibility for the proper use of the media of social communication falls on newsmen, writers, actors . . . producers . . . as well as critics and all others who play any part in the production or transmission of mass presentations."

One does not expect non-Catholic authors, critics etc., to feel obligated.

Catholic critics, on the other hand appear to be bound, at least in obedience.

It is odd, therefore, that the Catholic Education Center and the Legion of Decency, recently have seen fit to endorse or recommend to Catholic students of the film, secular criticism and comment the sources of which in many instances, are notable for their disregard or repudiation of Christian ethics and moral absolutes.

A wave of eclectic movie criticism now going through the religious press may result from a textbook taffy-pull that shortly is to right itself.

Time invariably brings practical education to those who must help to educate others. Hence certain un-named "writers of reviews," referred to in

a recent Catholic Newsletter as having "no background or training in the film," may well improve in the hard school of experience.

Open to more serious question, I think, is the recommendation to Catholic teachers and students, by the Catholic Education Center, of a book by Ivor Montagu, with no adequate reference to the ideological backgrounds from which this — and several recommended film magazines — evolve.

## FILM EDITOR

As a British film editor and production aide, I knew Ivor Montagu in London (1927-34). He was a member of the European avant-garde. He was a tower of strength in the formative years of the London Film

Society, the prime objective of which was to show, by private subscription, Soviet and other "foreign" films barred from public exhibition by the British Board of Film Censors or local police committees.

Much like his one-time associate, Sergei Eisenstein, and John Grierson who says the cinema is "a pulpit to use as a propagandist," Montagu always has viewed the motion picture medium as an ideological, rather than moral force.

I do not say his book should not be read by Catholic students. I think it should be. But since it is offered as a definitive study, its diametrical antithesis of the "moral primacy" taught by the Vatican Council Decree, should make it subject to a proper frame of reference.

Montagu's conclusions, witty or cynical, in many instances also cry out for correction as to findings, if not facts.

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## VIEWS ON TELEVISION

### Non-Network TV Programs Urged By Bob Montgomery

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — Lately, people have been asking what ever happened to Bob Montgomery, the grinning "steady" Norma Shearer and Joan Crawford used to fight over — in those old, MGM edies.

He made awful noises until MGM allowed him to cut off an old lady's head — for "Night Must Fall."

It now looks as if he has finally discarded the hat-box in which he hid that head and picked up one large enough to hold three!

In "Screen Actor," official paper of the Screen Actors Guild, Robert Montgomery, who in 1952, suddenly went quietly sober to become Eisenhower's White House TV consultant, becomes his old self again.

Pointing out that the three TV networks, NBC, CBS and ABC, "now control better than 90 per cent of the content of all TV network programs," he heckles the actors to back up a proposal by the FCC. It would give over part of "prime time"

(6 to 11 p.m.), to shows not designed, owned or controlled by those who run the networks.

This is a cause to which the TV public might respond. In any case, it deserves careful thought, especially since TV has become, for millions, the best, if not only recognized source of news involving formative, critical opinions.

### Film Tells The Story Of World's Hungry

NEW YORK — "The 30th Parallel," a movie written and narrated by Bishop Fulton J. Sheen, is now ready for national release.

The film, in black and white, runs 26 minutes and is a plea for aid to the world's hungry. It is available through the Society for the Propagation of the Faith of which Bishop Sheen is the national director.

The Society's offices are at 366 Fifth Avenue, New York, N. Y., 10001.

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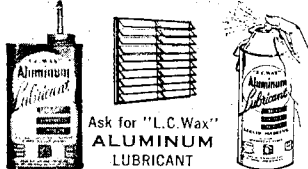
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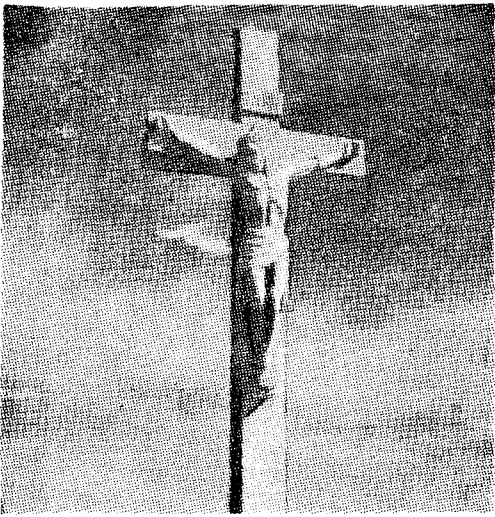
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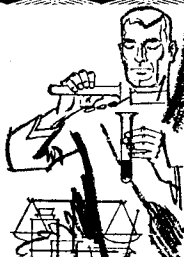
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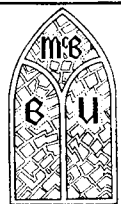
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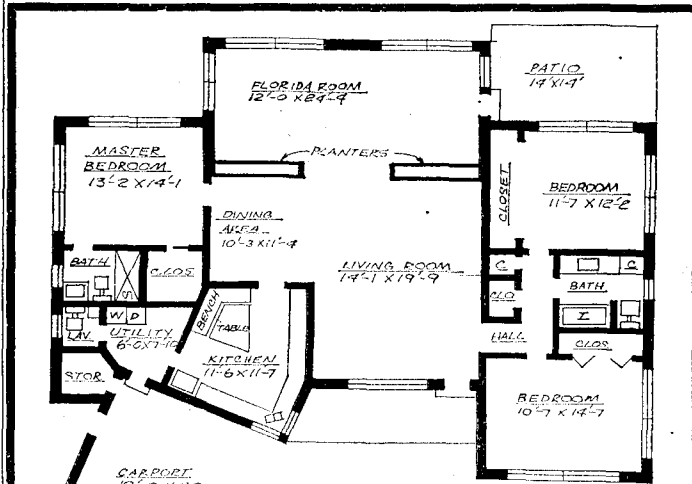
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 3 BEDROOM, 2 BATH  
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3 bedrooms, 2 1/2 baths. Oversized Florida room, double carport, sprinkler system. 52-foot long dock. Air-conditioned and centrally heated. This ideal family home is located on a dead-end street away from traffic, noise and confusion, yet within a few blocks of shopping, schools and churches. Bennett Elementary, Sunrise Junior and Fort Lauderdale High Schools. Blessed Sacrament Parish. In completely established surroundings with beautiful lawns, mature trees, plants and flowering shrubs. All Frigidaire appliances including refrigerator, dishwasher, washer and dryer. Too large for present owners with son in college. Price \$25,800. Attractive Terms Available.

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- Separate dining rooms.
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TOTAL MONTHLY MAINTENANCE As Little As **\$29<sup>00</sup>\*** a month

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**MODELS OPEN DAILY & SUNDAY**  
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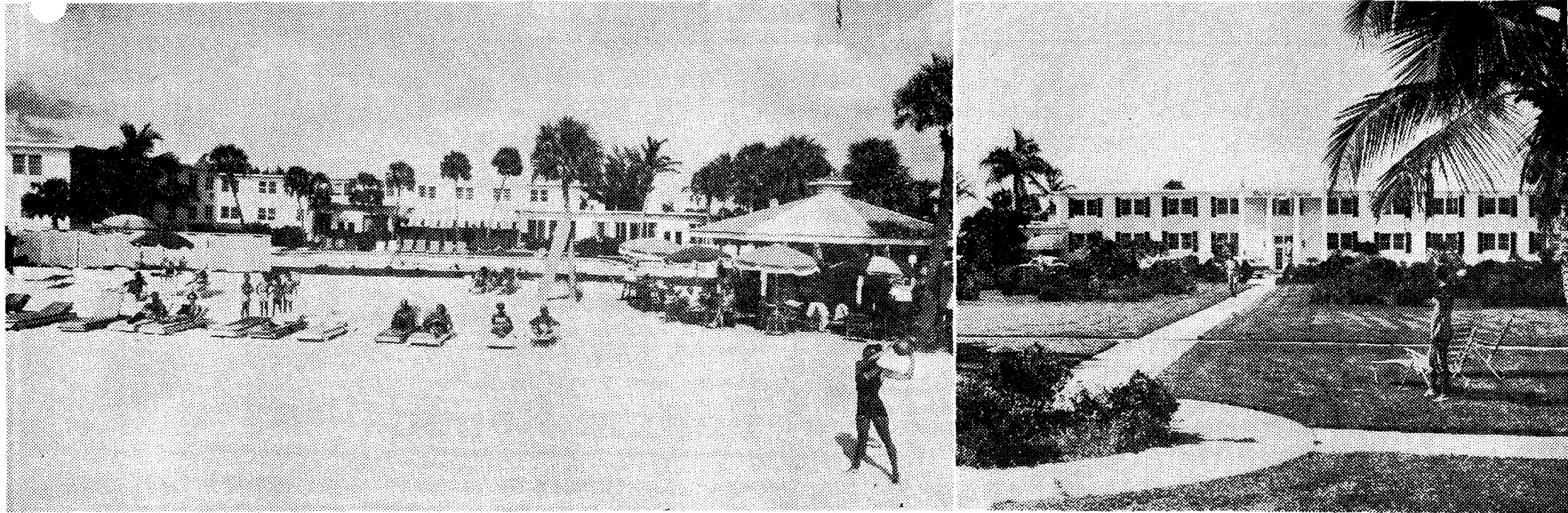
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*Surf and Sand is an immaculate white, 2-story, modern hotel with 90 spacious rooms for residents of like age and interests. You may retire singly in a double room or have your room reserved for double occupancy.*

**Reservations are being taken  
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Experienced management by men who have created many luxury accommodations for retirees and other fine citizens assures thoughtful, individual attention. The Surf and Sand is not a rest home or convalescent home . . . but is a first class resort for those desiring to really enjoy their Vacation Years.



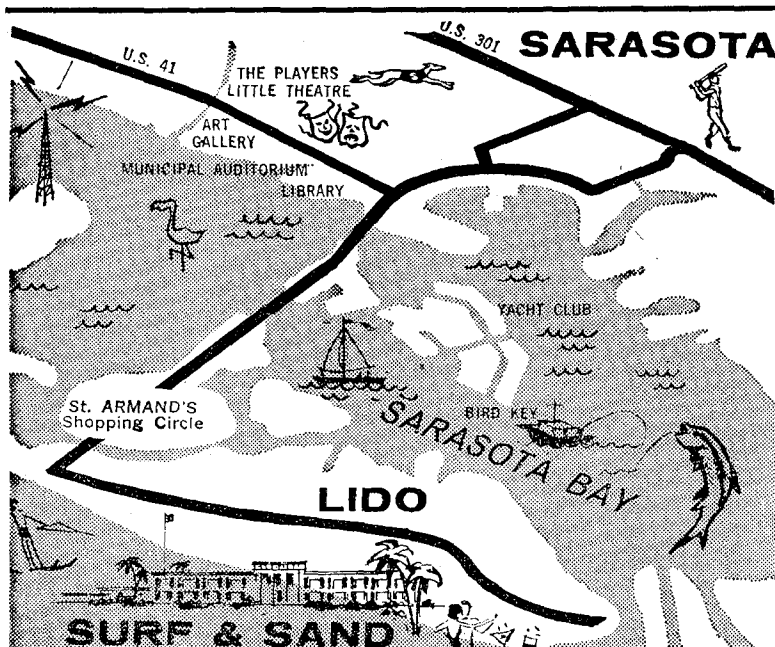
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ACT TODAY . . . FOR CONTENTMENT FOR YOURSELF OR A LOVED ONE . . . RETURN THE COUPON BELOW . . .



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**BREADED VEAL STEAKS** QUICK FROZEN 1-LB. PKG. **69<sup>c</sup>**  
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3-OZ. PKG. **10<sup>c</sup>**

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**HAMS**

SAVE 60c

3-LB. CAN **\$2<sup>29</sup>**

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Save 60c 3-LB. CAN **2<sup>29</sup>**

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LARGE FLORIDA CAUGHT

**33<sup>c</sup>** lb

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Save 38c

REG. 87c VALUE

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1-LB. PLIOFILM SEALED BAG

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MINUTE MAID FROZEN

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LUSCIOUS RED RIPE FULLY GUARANTEED

**Watermelons**

LARGE SIZE WHOLE

**79<sup>c</sup>**

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57-OZ. BOTTLE **9<sup>c</sup>**

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**FRESH BROCCOLI** BUNCH **29<sup>c</sup>**

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99c VALUE

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