

Pope Appeals For Unity In Dominican Republic

VATICAN CITY (NC) — Pope Paul VI, noting "new uncertainties" that have grown in the battle-torn Dominican Republic, has asked all factions there to strive for national unity and peace.

The Pope's message was in

the form of a cable sent to Archbishop Emmanuelle Clarizio, the apostolic nuncio in the island republic, who has been one of the principal negotiators between the warring parties.

Said the Pope: "We have fol-

lowed the events underway in this republic with fearful concern, pleased to receive the first, comforting news, and fearful because of new uncertainties that have ensued.

"In this delicate moment we feel the grave duty of renewing

from the depths of our spirit the urgent appeal to the beloved sons of that noble Dominican nation to seek with determination and with every means to restore unity, concord and internal cooperation, so that order, peace and brotherly un-

derstanding may return to inspire a fruitful civic life.

"Therefore we raise fervent prayers that the Most High, through the intercession of Our Lady of Altigracia (the patron of the Dominican Republic) may enlighten the leaders to

continue their generous, loyal efforts along the road to peace; that He may enkindle the wills of all to overcome barriers which divide, to forge bonds of mutual charity, and to understand that only in peace is it

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KISSING RING of Bishop Coleman F. Carroll prior to receiving her Confraternity of Christian Doctrine teaching certificate is Miss Maggie Gomez of the North Dade Deanery of the CCD.

Bishop Carroll Urges Laity To Join In Work Of CCD

Bishop Coleman F. Carroll has called on the laity of the Diocese to "give of their time, their energy and talent to help in the work" of the Confraternity of Christian Doctrine.

In a talk last Sunday at St. Rose of Lima Church, during a ceremony at which CCD teaching certificates were awarded, Bishop Carroll declared that the CCD is "one of the most important organizations in

the Church of this Diocese as it is in every Diocese."

"The Church," said Bishop Carroll, "depends upon the Confraternity to instruct young men and women in the Diocese, who, in most cases through no fault of their own, are unable to attend Catholic schools."

Taking note of the fact that there are more Catholic boys and girls in the Diocese who are

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Cardinal Agagianian Praises Miami Diocese Generosity

"Continued generosity of the good Catholic people" of the Diocese of Miami toward the Church in the mission countries has won the warm praise and gratitude of Gregorio Cardinal Agagianian, secretary of the Society of the Propagation of the Faith.

In a letter from Rome addressed to Bishop Coleman F. Carroll, Cardinal Agagianian has written:

"Your Excellency:

"Bishop Fulton J. Sheen, in his annual report to this Sacred Congregation on the status of the Society for the Propagation of the Faith in the United States, noted that the sum of \$78,771. was collected in your diocese last year for the work of the Foreign Missions.

"This continued generosity of the good Catholic people of Miami towards the Church in oth-



CARDINAL AGAGIANIAN

er lands makes it a pleasant duty for me to express my warmest personal thanks to Your Excellency and to the

(Continued on Page 4)

COMBINED COMMENCEMENTS ARRANGED AGAIN IN DIOCESE

Record Total Of High School Graduates

More than 1,400 students, a record enrollment, will be graduated this year from diocesan, parochial and private high schools during commencement exercises scheduled to be held in churches, chapels and auditoriums throughout the Diocese of Miami.

For the second year combined graduation exercises for high school seniors are scheduled to be held in Miami at the Dade County Auditorium.

Bishop Coleman F. Carroll will officiate at graduation ceremonies for seniors of Archbishop Curley High School, Notre Dame Academy and Msgr. Pace High School at 3 p.m. Sunday, May 30, in Dade County Auditorium.

At 8 p.m. diplomas will be awarded to graduates of Im-

maculata-La Salle High School and Christopher Columbus High School.

Msgr. Frederick G. Hochwalt, a nationally known educator and director of the Department of Education of the National Catholic Welfare Conference, will give the commencement address at both combined exercises.

Graduation exercises are scheduled in other high schools of the Diocese on the following dates:

Convent of Mary Immaculate, Key West — 8 p.m., Monday, May 24. Father Joseph F. Beaver, S.J., will be the speaker in the auditorium.

Cardinal Gibbons High School, Fort Lauderdale — 9:30 a.m., Friday, May 28. Father Louis

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FIRST COPY of "The Disciple," first yearbook published by seminarians at St. John Vianney Seminary is presented to Bishop Coleman F. Carroll by Michael and Gerald Grogan.

Guild Of Catholic Lawyers Is Organized In Diocese

A Catholic Lawyers Guild of the Diocese of Miami has been chartered by the Secretary of State of the State of Florida and is being organized in preparation for the Red Mass which will be offered in conjunction with the national convention of the American Bar Association scheduled to be held at Miami Beach, Aug. 8 - Aug. 13.

The culmination of various informal guilds which have been organized in the past for specific purposes, the new Catholic Lawyers Guild was organized and chartered at the request of Bishop Coleman F. Carroll.

APPLICATION OF LAW

Its purposes are to promote the study and application of the natural law in our modern society; to promote Christian precepts in the formulation and administration of the law and to promote the spiritual and intellectual welfare of the Catholic lawyers in the Diocese of Miami.

The Guild observes as its theme the following statement of Pope Pius XII:

"... The jurist in the practice of his profession moves be-

tween the infinite and finite, between the divine and the human; and in this . . . lies the nobility of the science which he professes. His other titles to the respect of human society can be considered as consequences of this one."

Miami attorney Frank J. Kelly, Guild president, has urged Catholic members of the Florida Bar who live or practice in the Diocese to apply for membership in the Guild through the Chancery.

Organized on a diocesan basis, the Guild Board of Directors includes one member from each of the five deaneries in the Diocese of Miami, and expects to have only two general membership meetings each year.

Holy Day May 27

Thursday, May 27 is the Feast of the Ascension and a holy day of obligation.

The faithful are urged to consult their individual parish bulletins for the times of Masses.

Father Radloff Ordination For Miami Diocese May 29

Father Roger Jerome Radloff, of Cleveland, O., will be ordained to the priesthood for the Diocese of Miami on Saturday, May 29, at the Pontifical College Josephinum, Worthington, O.

Archbishop Egidio Vagnozzi, Apostolic Delegate to the United States, will confer the Sacrament of Holy Orders on the newest priest for the Diocese during rites in St. Turibus Chapel.

The son of Mr. and Mrs. Lester W. Radloff, of St. William parish, Euclid, O., Father Radloff attended St. Jerome Elementary School and St. Ignatius High School in Cleveland. He recently completed studies in philosophy and theology at the Pontifical Seminary Josephinum, where he was awarded a Bachelor of Arts degree in Scholastic Philosophy.

He has one sister, Miss Sherry Radloff, also of Euclid. Other members of the new priest's family who will be present for the ordination are Mr. and Mrs.



FATHER ROGER RADLOFF

Joseph V. Skerotes, Mrs. Lillian Metz, Mr. and Mrs. Warren Lindner, Mr. and Mrs. Vernon Varndell, Mrs. Clarence Guenther and Mrs. Ray Germinaro.

After ordination, Father Radloff will sing his First Solemn Mass on Sunday, May 30, in his home parish of St. William.

Church In Cuba Is Seeking Vocations Among The Poor

KINGSTON, Jamaica (NC) — The Catholic Church in Cuba, stripped of its clergy by the expulsion of missionaries and the emigration of wealthy families, is seeking more religious vocations among the poor.

These conclusions are evident in a report made by the vocations office of the Cuban Bishops' Secretariat several months ago. Prepared in Havana, the report has reached here.

While the Cuban bishops say nothing about emigration or the expulsion of missionaries, the figures in their report tell a bleak story. A century ago there was one priest for every 176 Catholics. As recently as 1959 there was one priest for every 9,000 Catholics. Today the ratio is one priest for every 33,000 Catholics.

The primary reason for the "vertical drop" of the Church in Cuba, says the report, is the Church's failure to evangelize the country. It states: "The growth and decline of authentic vocations in the Church in a given country are phenomena intimately connected with the vitality of the Church there, a vitality which depends chiefly on the level of the evangelization of her members."

In past years the Cuban Church "failed in her mission of evangelizing the masses," and as a result "the diminishing number of real Christians corresponds now to a smaller number of Church vocations."

The report suggests that vocations might be increased if students were not required to enter the seminary at such an early age.

Another way to increase vocations would be to assure priests a decent living under an "economic system which would meet the needs of the Church," while the Church would still remain "the Church of the poor."

possible to achieve that just well-being which all desire. "In expressing these, our fatherly feelings, we extend our particular blessing to all as a pledge of divine favor."



THIS ELDERLY MAN is typical of many old men and women who live in refugee camps in the Near East. The Catholic Near East Welfare Association is the Holy Fathers' Mission Aid to the Oriental Church. Through its Pontifical Mission for Palestine it aids the refugees.

Pope Paul Asks For Unity In The Dominican Republic

(Continued From Page 1)

tored in the United States was incomplete. The Santo Domingo cathedral was occupied at one point during the fighting here by the rebel forces and then bombed by planes of the military junta opposing them.

POINT OF FIGHTING
The cathedral, strategically located on a hill, has frequently been a focal point of fighting during past revolutions in this capital city. This time the rebels turned the church into a fortified position and used it as a base for attacking other objectives.

BISHOPS LOOK TO NUNCIO
SANTO DOMINGO (NC) — Though deeply concerned with the current political crisis strangling life in this country, the bishops of the Dominican Republic are refraining from making any public statements which might possibly upset the progress of the delicate negotiations going on here.

During the occupation, the rebels destroyed vestments found in the sacristy and many of the furnishings in the office of Archbishop Beras. They also damaged his residence. The cathedral suffered only slight damage in the bombing by the junta planes. The archbishop's residence was also hit. Archbishop Beras himself had taken refuge in a convent in another part of the city.

However, two of the Dominican prelates issued statements when the hostilities first broke out. Archbishop Octavio Beras of Santo Domingo immediately appealed for an end to the fighting and urged that the dissident groups iron out their differences at the conference table.

Also damaged were the offices of the National Catholic Information Center near the cathedral. In another incident, the Institute of Integral Catholic Formation was taken over during the fighting by rebels and its furnishings completely destroyed. The institute offers courses in social sciences and education. Catholics, Protestants, members of the U. S. Peace Corps and others have been cooperating in the distribution of U. S. food here.

PLEA FOR ACCORD
Bishop Hugo Polanco Brito of Santiago de los Caballeros stated that events had shown that there "must be general accord that the government chosen by a popular vote should remain in power as the constitutional government, though making all the necessary negotiations to leave open the road to peace and concord within the Dominican family."

A version of Bishop Polanco's statement was later broadcast over Radio Santo Domingo, held by the forces favoring the return of ousted President Juan Bosch, as supporting their position in the struggle. Bishop Polanco said subsequently that the broadcast statement as monitored in the United States was incomplete.

Jesus priests and an Episcopalian bishop and his wife worked together to give out oil, rice and milk. Peace Corps workers and priests engaged in the distribution of food even while they were under rebel fire. Catholic students and professional people have been serving alone with Red Cross personnel as volunteer workers in hospitals.

tion," he said. "The interdependence of states is today an ineluctable fact in the social, economic and political orders. The Catholic press, he said, will work tirelessly to build a bridge of truth and freedom "which will allow the already existing international solidarity to develop and to pass freely and unrestrictedly among all the countries of the world." Msgr. Peters called the UN "one place where a man can bring the principles of natural law or even the law and beatitudes of Christianity and not feel entirely out of place." The UN, he said, "operates on the natural and Christian concept that absolute unlimited sovereignty is an illusion and a disaster."

Vocation Of Journalists Praised In Pope's Message

NEW YORK — Pope Paul VI reminded Catholic journalists that the popes as well as the Second Vatican Council "have forcefully affirmed the value" of their vocation.

who would not rejoice in this — a value being more and more affirmed in the modern world by men anxious to work for the common good of society.

The Pontiff expressed his tribute in a letter to the Seventh World Congress of the Catholic Press here. It was addressed to Raimondo Manzini, editor of L'Osservatore Romano, Vatican City daily, and president of the International Union of the Catholic Press.

"Employed in the service of truth, a free press helps its readers to be better informed with a view to better understanding and thus better action. It helps to enlighten and instruct men in a climate of liberty, and to insert them in their rightful place in the community of men whose natural bonds of solidarity result from their being part of the great family of God's children."

Pope Paul said both the popes and the council have encouraged journalists to pursue their efforts "often quite extraordinary, to be faithful to that very ideal which in point of fact, is the theme of your discussions: 'Truth in the Pursuit of Liberty.'"

OBJECTIVITY IMPORTANT
"This indicates the importance of the objectivity with which Catholic journalists inform their readers of world events since a newspaper, whether it is purchased because of need, interest or desire, diffuses as a medium of information, day after day, a conception of life, an order of values, a hierarchy of ends, a vision of the world . . .

DEAR TO CHRISTIANS

"Furthermore, that which appears to the Christian as a requirement of his faith is — and

"While respecting the laws of finality of the medium you are using you give it the human value that thus allows you to transmit in your own fashion the message of salvation which each Christian, today more than ever before, ought to feel the desire of making known around him."

Catholic Press Backs UN, Convention Speakers Say

NEW YORK (NC) — Catholic press support for the United Nations was stressed here by a Spanish Catholic journalist and by the president of the Catholic Press Association of the U.S. and Canada.

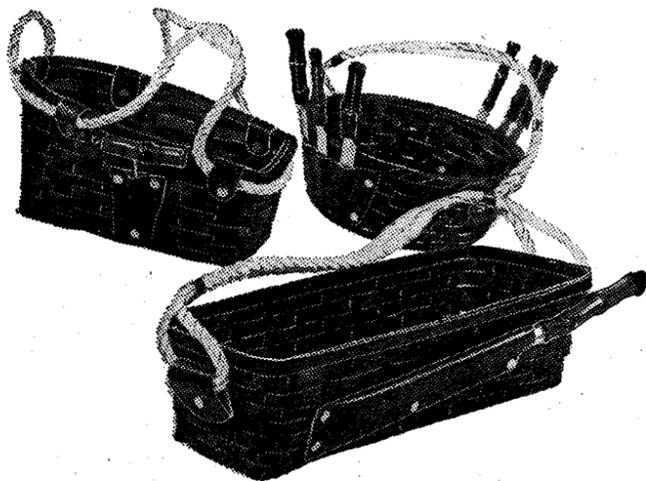
Alberto Martin Artajo of Madrid and Msgr. Robert G. Peters, editor of the Peoria, Ill. Register, responded to a welcome by U Thant, UN Secretary General, who greeted almost 800 delegates of the 7th World Congress of the Catholic Press at UN headquarters.

The Catholic press and the UN, said Artajo, "are united by one and the same noble enterprise: to work for peace between all peoples." "The world is moving with inexorable steps toward unifica-

tion," he said. "The interdependence of states is today an ineluctable fact in the social, economic and political orders. The Catholic press, he said, will work tirelessly to build a bridge of truth and freedom "which will allow the already existing international solidarity to develop and to pass freely and unrestrictedly among all the countries of the world."

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The UN, he said, "operates on the natural and Christian concept that absolute unlimited sovereignty is an illusion and a disaster."



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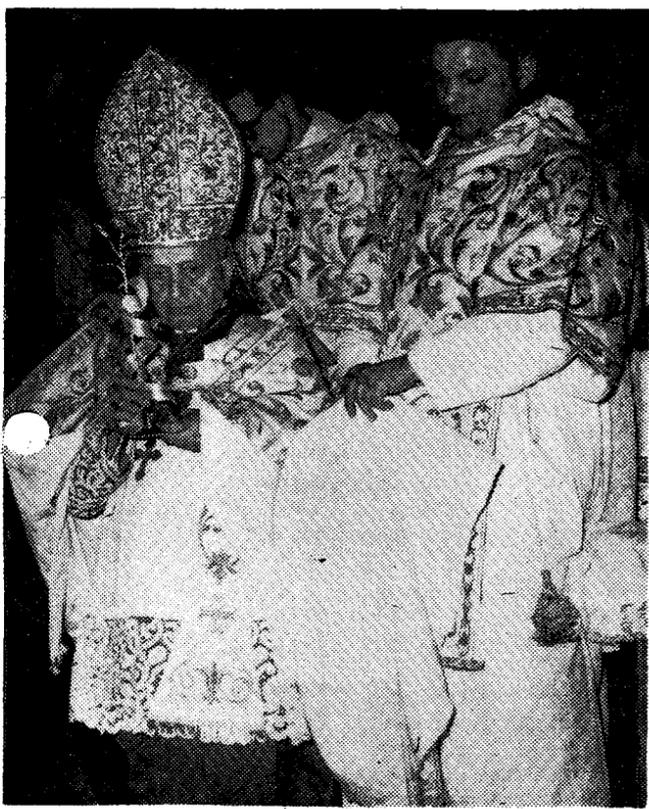
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FERNANDO CARDINAL CENTO carries Pope Paul VI's peace gift of a golden rose for Portugal in a procession at the Church of Saint Anthony of the Portuguese in Rome. The Cardinal announced that he would leave the day after to deliver the rose personally to the Shrine of Mary at Fatima, Portugal.

Pope Broadcasts Prayer To The Shrine Of Fatima

VATICAN CITY (NC) — In a Portuguese language broadcast to the Shrine of Our Lady of Fatima, Pope Paul VI has joined his prayers with thousands of pilgrims that the Virgin of Fatima will bring all men to "sincere and lasting reconciliation" with God.

The broadcast was made in connection with the presentation to the shrine of the Golden Rose, a papal honor which was carried to Fatima by the papal legate, Fernando Cardinal Cento, grand penitentiary of the Church.

In his broadcast, the Pope declared: "In this hour in which all Portugal is prostrate at the feet of Our Lady of Fatima, inspired by prayers and penance, we wish to raise our prayers with yours to the Mother of God

and beg her to turn her maternal gaze upon a world still far from her divine Son, and to obtain a sincere and lasting reconciliation of men with God."

Pope Paul urged his listeners, after praising them for ignoring the inclement weather at the sanctuary, to raise "your prayers together with ours to our Mother of Heaven, begging her to bless the world and to obtain justice and peace for it from God, so that all Christian souls may be true images of her divine Son who shed all His blood for the redemption of humanity, that all the faithful may live the Gospel and may give witness to Christ in their personal life, in the family, in society, in working in the fields, in factories, in offices, so that there may be on earth a greater harmony and a more intense and deep love of one's neighbor."

Half Million Pilgrims See Golden Rose Rite At Fatima

Susan Lowndes Marques
FATIMA (NC) — A half million pilgrims, including many from the United States, watched the papal legate, Fernando Cardinal Cento, present the Golden Rose sent by Pope Paul VI to the shrine of Our Lady of Fatima.

Bishop Pereira Venencio of Leiria, in whose diocese the shrine is located, placed the papal gift at the foot of the statue of Our Lady of Fatima, which had been brought from the Chapel of the Apparitions to an open-air altar at the top of the basilica steps.

Manuel Cardinal Goncalves Cerejeira of Lisbon, Archbishop Maximilian de Furstenburg, apostolic nuncio to Portugal, and 24 Portuguese bishops, all

vested in miters and white chasubles, had previously taken the statue to the altar.

The Papal legate, speaking in Portuguese, welcomed the crowds and told them that Fatima is becoming a name as famous as Rome, Lourdes and Jerusalem.

All pilgrims are equal regardless of race or class in the presence of the Blessed Virgin, he said. He added that the Pope invites everyone to pray to Our Lady of Fatima for separated Christians and fulfill the Fatima message of prayer and penance.

Cardinal Cento then concelebrated Mass with the Portuguese bishops. Most of the Mass was in Portuguese but the Canon and Consecration were in Latin.

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COMPARATIVE STATEMENT OF CONDITION

	March 31, 1965	March 31, 1964
ASSETS		
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United States Government Obligations.....	3,621,411.87	3,733,582.73
Federal Corporation Bonds.....	—	50,000.00
Federal Reserve Bank Stock.....	38,100.00	37,500.00
State, County and Municipal Bonds.....	1,856,959.62	1,847,041.29
New York Stock Exchange Bonds.....	12,460.00	12,460.00
U. S. Government Insured or Guaranteed FHA & VA Loans....	794,732.97	856,260.91
Other Loans and Discounts.....	7,896,300.87	7,270,479.27
Overdrafts.....	727.37	481.02
Bank Building and Parking Lot.....	406,855.78	401,141.67
Other Real Estate Owned.....	—	47,158.21
Furniture and Fixtures.....	170,328.28	154,714.28
Income Earned but not Collected.....	68,480.65	69,774.78
Customer Liability, Letters of Credit.....	5,870.00	—
Other Assets.....	29,128.21	41,053.97
Total Assets.....	\$18,591,142.05	\$17,714,221.18
LIABILITIES		
Deposits.....	\$16,894,759.85	\$16,123,826.58
Accrued Taxes, Interest and Expense.....	116,739.19	125,003.90
Income Collected but not Earned.....	211,172.80	153,581.80
Letters of Credit.....	5,870.00	—
Other Liabilities.....	13,377.40	9,680.04
Dividend Payable.....	13,200.00	12,870.00
Total Liabilities.....	\$17,255,119.24	\$16,424,962.32
CAPITAL ACCOUNTS		
Capital Stock (33,000 shares, Par Value \$25.00).....	\$ 825,000.00	\$ 825,000.00
Surplus.....	445,000.00	424,000.00
Undivided Profits.....	44,684.63	22,191.47
Reserve for Contingencies.....	21,338.18	18,067.39
Total Capital Accounts.....	\$ 1,336,022.81	\$ 1,289,258.86
Total Liabilities and Capital Accounts.....	\$18,591,142.05	\$17,714,221.18

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78c per share dividend paid or declared first half of 1964

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Bishop Carroll Urges Laity To Join CCD Work

(Continued From Page 1)
 not in Catholic schools than who are in Catholic schools, Bishop Carroll pointed out that there are between 30,000 and 45,000 youngsters who come "under the confines of the CCD."
 Stressing that there are between 12,000 and 15,000 boys and girls in this Diocese "who are not receiving religious instruction," Bishop Carroll asserted that "we must depend mainly on the laity to help catechize these children."
 Posing the question as to why it is "that we don't have more men and women who in a dedicated and enthusiastic manner offer their services," to the

CCD, Bishop Carroll said he was "sure it is because they do not realize they have an obligation to do so."
'OBLIGATION'
 He expressed his appreciation and "gratitude" to the CCD teachers for "what you have done" and told them they had "an obligation to be Apostles, to be a witness."
 "If you have the time and you have the talent," said Bishop Carroll, "in the face of the vast numbers who need instruction then you have an obligation to spread the work of the Confraternity."
 Bishop Carroll reminded the teachers, however, that they

"cannot have an effect on your students unless you are convinced enthusiastically that you have a duty to spread God's word."
 "One of the things that has received study and thought at the Vatican Council," said Bishop Carroll, "is the development and extension of the Confraternity of Christian Doctrine as a means whereby the laity can fulfill their mission in the Church."
 "By becoming teachers," Bishop Carroll declared, "you are taking the first step towards fulfilling your obligations as a member of God's Church."
 "Pray every day," he urged

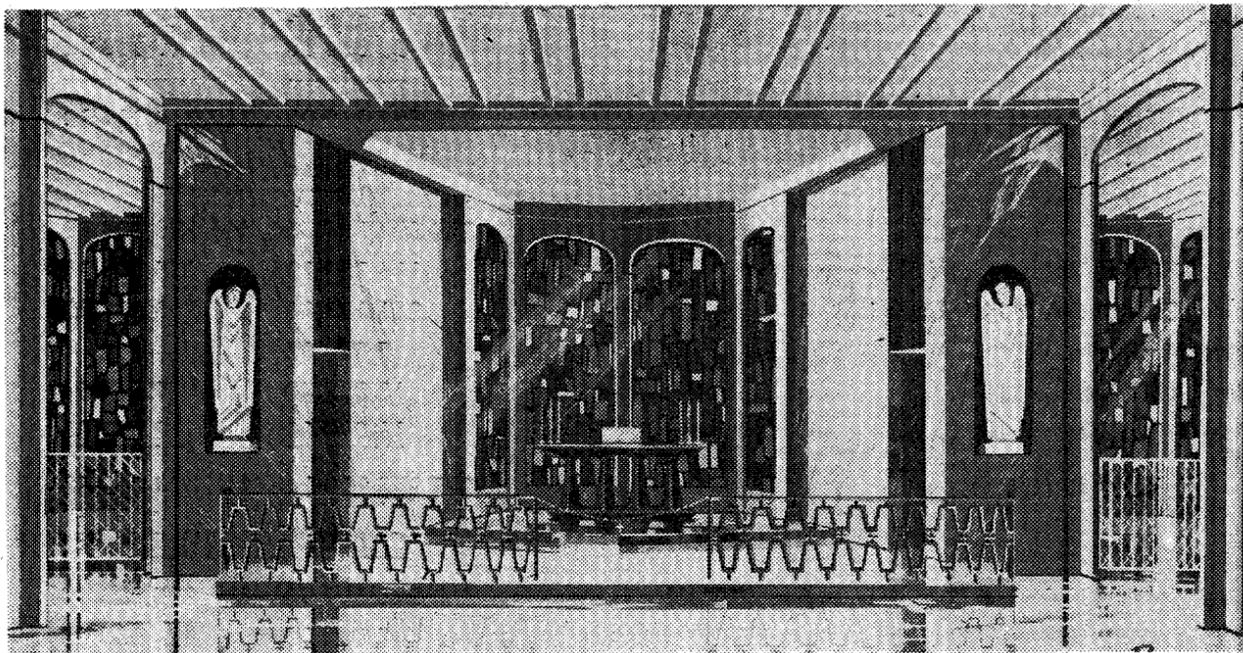
the teachers, "that by your example and by your dialogue you will bring others into this work."
 Bishop Carroll told his listeners that CCD teaching "requires more than good will, more than reading a lesson in a catechism and have a child read it back to you."
 "What is going to happen to the thousands of these boys and girls in the Diocese who are not receiving instruction because the laity is not yet convinced of the serious obligation that is his," Bishop Carroll asked.
 He called teaching in the CCD "a privilege that is given

to you by Almighty God."
 Bishop Carroll praised the Spanish-speaking people for their part in CCD teaching taking note of the fact that there was a high percentage of Spanish-speaking on the list of CCD teachers receiving certificates.
 Msgr. Dominic Barry, pastor of Immaculate Conception parish in Hialeah, also addressed the CCD teachers.
 Msgr. Barry told the teachers that they must not be content with just gaining their teaching certificate but that they must continue to make an effort to keep up on their knowledge of the Church and its teachings.

special ceremonies at the two schools.
 New officers of the CCD Diocesan Executive Board also were installed by Bishop Carroll.
 The new officers are: Richard Moran, president; James J. Boyle, vice president; Grace A. Duffy, secretary; Mrs. Carroll O'Connor, chair of teachers; Paul Gendron, chairman of fishers; Edwin Blake, chairman of helpers; Mrs. John Ribka, chairman of parent-educators; Mrs. John Koenig, chairman of discussion clubs; C. C. Whelton, chairman of Apostles of Good Will; Ethel Tombrink, chairman of publicity and Martha Urrutia, chairman of the Spanish Apostolate.

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Cardinal Praises Miami Diocese

(Continued From Page 1)
 Rev. Neil J. Flemming, your Diocesan Director, for all that you have done and are doing to aid the Missions through the above-mentioned Society for the Propagation of the Faith.
 "These few words of gratitude are but an echo of the feelings of our missionaries and their people — feelings which I have heard expressed time and again during my various visits to mission countries.
 "With renewed sentiments of personal esteem and every best wish, I remain.
 "Sincerely yours in Christ,
 "G. P. Card. Agagianian"

CERTIFICATES

An estimated 200 or more of the 292 CCD teachers in the Diocese who were eligible for teaching certificates received their certificates in the ceremony last Sunday from Bishop Carroll.
 Following presentation of the certificates, Bishop Carroll celebrated Benediction of the Most Blessed Sacrament.
 Among those receiving certificates were 65 Spanish speaking teachers.
 Last week, a total of 138 girls at Immaculata High School and 113 girls at Notre Dame Academy received CCD teaching aide certificates in

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PROCESSION OF altar boys, priests, monsignori and Bishop Coleman F. Carroll walks from St. Rose of Lima rectory toward church prior to start of ceremony last Sunday at which Con-



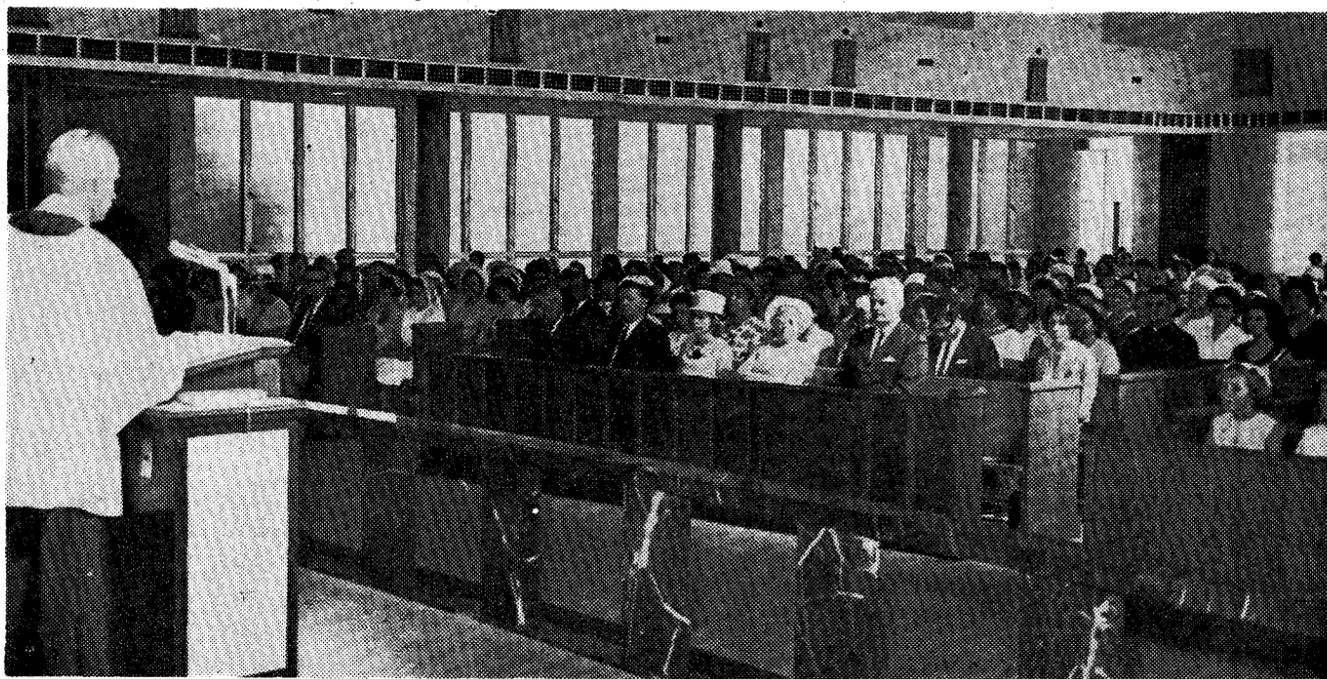
RECEIVING CONGRATULATIONS from Bishop Carroll is James J. Boyle as Boyle was installed as vice president of the Executive Board of the CCD in the Diocese.

Voice Photos

fraternity of Christian Doctrine teaching certificates were awarded. New officers of the Diocesan CCD executive board also were installed during the ceremony.



Miss Raguel Alonso Receives Certificate



Msgr. Dominic J. Barry Addresses Confraternity of Christian Doctrine Teachers



INSTALLED AS Diocesan CCD Executive Board officers were: from left, Miss Ethel Lombrink, James J. Boyle, Miss Grace Duffy,

Mrs. Carroll O'Connor, Paul Gendron, Edwin Blake, Mrs. John Koenig, W. C. Whelton and Mrs. John Ribka.



BISHOP CARROLL elevates monstrance during Benediction of the Most Blessed Sacrament which marked the closing of the ceremonies

at St. Rose of Lima Church. More than 200 CCD teachers were given certificates by Bishop Carroll.



CCD Workers Hear Talk By Bishop Carroll



Father Gerald Grogan Reads List Of Teachers



Msgr. Barry Speaks At Ceremony

Helping The Truly Poor Through Minimum Wages

By Msgr. George G. Higgins

Senator Harrison A. Williams Jr., of New Jersey recently introduced several bills designed to alleviate the sad plight of America's migratory farm laborers.



HIGGINS

One of these bills (S. 1864) would amend the Fair Labor Standards Act to provide minimum wages for agricultural workers. The agricultural minimum wage would be stepped up gradually over a three-or-four-year period to the industrial minimum wage level.

The minimum would be \$1 an hour the first year; \$1.15 the second; \$1.25 the third; and the industrial minimum (currently also \$1.25) in the fourth.

The "wage" paid to an agricultural employe would include the reasonable costs, as determined by the Secretary of Labor, of board, lodging, or other facilities customarily furnished the employe. The piece-rate system, where it prevails, would be preserved by a provision approving any piece rate that yields, for at least 90 per cent of the employes working at such piece rate, actual wages equal to the minimum hourly wage.

COVERAGE OF BILL

Coverage under Senator Williams' minimum wage bill would extend to all employes performing hired farm labor for an employer who used more than 300 man-days of hired farm labor in any one of the four preceding calendar quarters. The effect of the 300 man-day test would be to apply minimum wage requirements to farm enterprises using approximately four or five fulltime employes during a calendar quarter. It is estimated that this test would apply to approximately 78,000 farms and would

provide minimum wage coverage for 750,000 farm employes.

Exempt from the minimum wage requirements on S. 1864 would be members of employers' immediate families, sharecroppers, or members of sharecroppers' immediate families working on or in connection with the sharecroppers' tracts of land.

It is to be hoped that Senator Williams' bill will be enacted into law before the Congress adjourns this summer. The need for such a law can be demonstrated very easily. The average migratory laborer with a month or more of farmwork in 1963 earned, as his total years wages, \$868. Of this amount, \$657 was derived from farm jobs and \$211 for a few days of nonfarm employment. An average day's farmwork brought the migrant \$5.95; for his non-farmwork he was paid approximately \$12 a day.

AVERAGE INCOME

The incomes of hired farmworkers generally, including both migrants and nonmigrants, were not much better. Their average rate per hour without board or room was \$1.08.

Moreover, the gap between farm wages and industrial wages is growing wider every year. The extension of a minimum wage to agriculture would help to close this ever-widening gap. It is true, of course, that some farm workers would be displaced if the minimum wage were to be extended to agriculture.

This would not necessarily be a bad development. Oversupply and the casual nature of farm labor employment have always been the bane of those who labor for hire on American farms. Minimum wage legislation, if it had the effect of helping to create a structured rather than a casual farm labor force, would be fulfilling one of its primary purposes.

AP-PEEL FOR DIALOGUE!



THE NON-BELIEVING WORLD



If, however, a substantial number of workers were displaced as a result of minimum wage legislation, there would have to be an expansion of such programs as rural development, occupational training, vocational rehabilitation, mental and physical health therapy, and other programs related to job opportunities and occupational competence. The expansion of such programs, of course, should take place at once — indeed, should have taken place years ago — but if minimum wage legislation is extended to agriculture, such action will be absolutely necessary.

Would minimum wage legislation boost food prices for consumers? In my judgment, this question has no bearing whatsoever on whether or not the minimum wage should be extended to agriculture. As the late Secretary of Labor James P. Mitchell pointed out several years ago: "In this country we

do not choose to keep down our bills, including our food bills, at the cost of overworking and underpaying human beings. We choose to pay the prices necessary to support an adequate wage."

I am in complete agreement with this statement. On the other hand, it is doubtful that the extension of minimum wage legislation to agriculture would have a significant effect on consumer prices. If the farm wage level should rise, even if farmers were able to pass the increase straight along, the consumers would scarcely feel its effect upon his budget. If wage costs rose 25 per cent, for example, retail prices would be pushed up by approximately one per cent.

It should be noted, in passing, that the enactment of Senator Williams' minimum wage bill would be of benefit not only to hired farm workers, but to many farm owners as well.

Do We Ever Give Thought To The Nearness Of God?

By FATHER LEO J. TRESE

Undoubtedly at some time in the past you have listened to a sermon along the following lines. "On the night before He died, Jesus told His disciples, A little while and you shall see Me no longer; and again a little while and you shall see Me . . . and you shall be sorrowful, but your sorrow shall be turned into joy."



Father Trese

"In these words Jesus is preparing His apostles for the pain they will suffer at His death on the cross. They will be despondent, thinking that they have lost their beloved Master. But their grief will be short-lived. It will be but a brief separation until, risen from the dead, Jesus is with them again.

"We, too, encounter periods of spiritual loneliness when we think that we have lost Jesus, times when God seems very far away. Even though we are trying to lead a good life and are free from sin, we feel as if God had forgotten us.

"We should know that God often permits such intervals of spiritual dryness in order to purify our motives and to make our service of Himself more selfless. It would be comparatively easy to do God's will if we always felt His closeness and the sweetness of His presence. But our love for God is at its unselfish best when it seems to go unrecognized by God.

"In such moments of desolation we should remember that in reality God is not far away. He is with us still, and in His own good time will unveil Himself again to bring renewed comfort to our hearts."

From time immemorial this theme, appropriately expanded, has been a favorite with preachers on the 3rd Sunday after Easter when the "little while" extract from John's Gospel is read.

The one weakness of such a sermon is that, for most of us, it is unrealistic. We seldom if ever have experienced the pain of God's apparent absence because we never have paid very much attention to His presence in the first place.

We believe that God is present everywhere, of course. In theory we concede that He has His eye upon us and that He is attentive to our prayers. But is it not true that in practice we tend to think of God as being "out there" somewhere?

It is not God's fault that we fail to feel the intimacy of His presence. He is not trying to hide Himself from us. It is true that God may permit some saintly souls to experience seasons of spiritual aridity. Not many of us, however, are as yet that far advanced in holiness.

The fact is that we have too many other things on our mind (even when we pray) to advert to the immediacy of God's presence. Yet He is, He really is, right here with me in this room. And it is all of God Who is here, not just a trailing wisp of Him. The whole, complete, infinite God is with me; beside me as I sit, in a step with me as I walk. He is real, He is alive, He is alert; knowing me, loving me, trying to get through to me.

It is not humanly possible for us to be, at every moment, consciously attentive to God's presence. The most that we can hope for through the greater part of the day is a subconscious awareness, in the midst of our activities, that "God walks with me."

AN ALTAR BOY NAMED "SPECK"



ANERN —
"It's for a going-away gift for Roger—he's been expelled!"

Official School Calendar

DIocese OF MIAMI
1965
FIRST SEMESTER

Aug. 30, Monday	Opening of School
Sept. 6, Monday	Labor Day - No Sessions
Oct. 11, Monday	First Report Due
Nov. 1, Monday	All Saints' Day - No Sessions
Nov. 22, Monday	Second Report Due
Nov. 25, Thursday	Thanksgiving Holidays - No Sessions
Nov. 26, Friday	Thanksgiving Holidays - No Sessions
Dec. 8, Wednesday	Feast of Immaculate Conception - No Sessions
Dec. 22, Wednesday	Christmas Holidays begin at close of classes

1966

Jan. 3, Monday	Classes Resume
Jan. 17, Monday	Third Report Due

SECOND SEMESTER

Feb. 21, Monday	Diocesan Teachers' Institute
Feb. 22, Tuesday	Diocesan Teachers' Institute
Feb. 28, Monday	Fourth Report Due
April 4, Monday	Fifth Report Due
April 6, Wednesday	Easter Holidays begin at close of classes
April 12, Tuesday	Classes Resume
May 19, Thursday	Ascension Day - No Sessions
May 30, Monday	Memorial Day - No Sessions
June 3, Friday	Final Report Due - Closing of School

Additional Holidays

Patronal Feast of the Parish
Patronal Feast of Teaching Community.

The VOICE

The Diocese of Miami
Weekly Publication

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Greatest Of All Women: Blessed Mary

By MSGR. JAMES J. WALSH

Someone unearthed the information that the face of Buddha has been reproduced more often than that of any other man.

Very likely most of us would not have guessed that. If the question arises however with regard to the most reproduced face of a woman, it would be difficult to see how anyone with even a bit of history in his memory could fail to name Mary the Mother of Christ.



MSGR. WALSH

It seems every year there is a poll taken to determine "the greatest living woman" — making this by no means the least ambitious of the polls. Probably the selection is made on the basis of woman's supposed influence on world affairs or her fellowmen or for some outstanding accomplishment for the welfare of society.

Some named on the list occasionally seem to boast rather dubious accomplishments. An accident of birth or marriage may have put them in the spotlight. A talent for acting or a flair for wearing clothes stylishly may rate a woman consideration in a popularity contest.

However the qualities which truly may make a woman great in the eyes of God may not even be known to the judges. The real basis for greatness may not be readily noticed, or if it is it may not be valued very highly.

CHRISTIAN STANDARD

In such a contest the Christian standard of nobility would not sound spectacular enough to rate the world's attention.

This comes to mind recently as Protestants and Catholics realize more and more that one of the great barriers in the quest of unity is none other than our Blessed Lady. It is a heartening thing to realize that scholars on both sides are going back to the Scriptures in order to rediscover Mary. Seeing her in prophecy and on the pages of the Gospels, it is likely that for the first time there will be some agreement at least on a few fundamental points concerning the role of the Blessed Mother.

Obviously Mary was the divine choice for a most important assignment. And just as obviously, God had to choose the "greatest woman" from among the billions who were to be given existence and assign to her a role that was to influence to some degree every human being until the end of time.

So all must agree that Mary was God's choice. And it would seem hardly sensible to argue that it didn't make much difference whom God selected. The wisdom of God leaves no room for carelessness. His plan reflects His own perfection.

WHY MARY WAS CHOSEN

Why did God choose Mary to be His mother, to live with Him



IMMACULATE CONCEPTION
Patroness Of The U.S. And Diocese Of Miami

under the same roof for thirty years, to be the inspiration of the infant Church, to play an active part in the salvation of each of His followers blessed with the privileges of Baptism?

Certainly not for the reasons the world would make a fuss over. Not for her physical beauty or for the charm of her personality. Not because she was gifted with extraordinary intelligence and potential powers of influencing others.

Mary was the greatest of all beings in the eyes of God because she loved Him more than all others. And because she considered herself lowlier than all others. And because she preferred the will of God to her own will in every least detail, in every apparently insignificant decision.

Such was the basis of her greatness by divine standards. Since she was ready to give so much to God, He gave her other qualities of body and soul

that set her apart as God's masterpiece of all time.

While everyone would have to admit that her face is the best known, not everyone, not even all Christians, applaud God's choice with enthusiasm. Many who love and follow Christ are not quite ready to credit Mary with any notable accomplishment.

CHALLENGING PROPHECY

They never speak of her "influence" on mankind, never extol her contribution to civilization. They have never looked hard at the challenging prophecy made by Mary herself in her Magnificat. "All generations shall call me blessed."

What other woman in history could be considered as blessed as Mary? The pollsters list the accomplishments of our leading women today and hint at their influence on the modern world. But who in the memory of man could be cited as having influence comparable with Mary's?

It would be a prodigious feat for a historian to deny with evidence the claim that Mary in the early centuries of Christianity raised the status and dignity of all women.

When Christians in the Roman Empire put Mary on the pedestal of holiness, as God intended, they raised all women to a new height. No longer did men in general think of them as mere chattels or targets of lust.

Go over each of the nations of Europe and see how Mary influenced them individually in the course of their chaotic history. The Catholic doctrine on Our Lady inspired each country to new ideals.

ADMIRATION FOR MARY

Mary became the model of men and women who strive to imitate her in her love of Christ. The greatest saints were formed when their admiration for Mary led them to study and imitate her virtues.

Some of the greatest of religious orders, which had a profound impact on society, were founded under her protection and inspiration.

There have been some able Catholic scholars who fear that too much emphasis on Mary's role could hurt the cause of unity greatly. They are very sincere in their conviction.

However, Pope Paul does not seem to hold with this theory. In fact, he has stated on a number of occasions recently that devotion to Mary can be one of the great aids to unity. The very fact that he himself proclaimed her as "Mother of the Church" in the last few moments of the third session of the Council last November is a sure indication of how strongly he believes the role of Mary, once it is explained to our Christian brothers, will seem reasonable and attractive.

"AGE OF MARY"

It may well be that Our Lady's greatness will be best known in our own time. This may indeed be known universally as the Age of Mary, the time when all Christians began to honor her simply because God Himself had given her the greatest honor.

Surely from the day that Columbus sighted the New World and guided the boat that bore her name, Santa Maria, to the shores of America, Mary's place in our country has been assured.

We do not speak of her greatness merely as a reason for boasting or as an outlet for sentimental feeling. We do so to remind ourselves that God has given her to us as our mother and means us to go to her as a child in all our needs, and to use her power of intercession constantly that we might know better.

(Excerpts From Mass Of Feast Of Ascension On Page 8)

Fifth Sunday After Easter

May 23

INTROIT

(Isai. 48, 20)

Declare the word of joy, and let it be heard, alleluia: declare it even to the ends of the earth; the Lord has delivered His people: alleluia, alleluia. (Ps. 65, 1-2) Shout joyfully to God, all you on earth, sing praise to the glory of His name: proclaim His glorious praise. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen. Declare the word of joy, and let it be heard, alleluia: declare it even to the ends of the earth; the Lord has delivered His people: alleluia, alleluia.

EPISTLE

A Reading from the Epistle of blessed James the Apostle (Iac. 1, 22-27)

Beloved: Act on this revelation. If you only listen to it, you are fooling yourselves. For a man who listens to divine revelation but does not put it into practice is like a man who looks in a mirror at the face he was born with. He looks at himself, then off he goes and promptly forgets how he appeared. But then there is the man who peers into the ideal law that is characterized by freedom, and he does so continually. He is no forgetful listener but he does things in practice. Happy will this man be in his accomplishment. Then there is the case of a man whose tongue is not controlled. He imagines that he is devout, but this is self-deception. That man's worship is pointless. Looking after orphans and widows in their distress, keeping oneself unspotted by the world, this is pure and stainless worship before our God and Father.

ALLELUIA

Alleluia, alleluia. Christ is risen, and has shone upon us, whom He redeemed with His blood. Alleluia. (Ioann. 16, 28) I came forth from the Father, and have come into the world. Again I leave the world, and go to the Father. Alleluia.

PRAYER OF THE FAITHFUL

CELEBRANT (After the Creed): The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. We join in invoking God's assistance for His Holy Church, for the civil authorities, for those oppressed by various trials, and for the salvation of all men.

1. PRIEST OR LECTOR: For Our Holy Father, Pope Paul, our Bishop, Coleman F. Carroll, and our pastor, N., let us pray to the Lord.

PEOPLE: Lord, have mercy.

2. PRIEST OR LECTOR: That the Holy Church of God be concerned that His Word dwell always in the hearts and minds of her members, we pray to the Lord.

PEOPLE: Lord, have mercy.

3. PRIEST OR LECTOR: That sinners may be converted and do penance lest their deeds contradict their faith in the mystery of the Resurrection, we pray to the Lord.

PEOPLE: Lord, have mercy.

4. PRIEST OR LECTOR: That those who proclaim God's Word in our assemblies may live in keeping with the message which they transmit, we pray to the Lord.

PEOPLE: Lord, have mercy.

5. PRIEST OR LECTOR: That the Word of God which we have heard proclaimed here today may help us to see ourselves as we really are, we pray to the Lord.

PEOPLE: Lord, have mercy.

6. PRIEST OR LECTOR: That the members of this holy assembly may find in the Eucharistic celebration a new way of life, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: O God, our refuge and strength, give heed to the pious prayers of Your Church, You Who are the source of devotion; grant that what we ask in faith we may obtain in deed: Through Our Lord Jesus Christ, Your Son, Who is God, living and reigning with You, in the Unity of the Holy Spirit, forever and ever.

PEOPLE: Amen.

(The Prayer of the Faithful remains optional for the present time and the priest is permitted to form his own.)

OFFERTORY

(Ps. 65, 8-9 & 20)

Bless the Lord our God, you peoples, loudly sound His praise; He has given life to my soul, and has not let my feet slip. Blessed be the Lord, Who refused me not my prayer, or His kindness. Alleluia.

COMMUNION

(Ps. 95, 2)

Sing to the Lord, alleluia; sing to the Lord; bless His name; announce His salvation day after day, alleluia, alleluia.

Feast Of The Ascension

May 27

INTROIT

(Act. 1, 11)

Men of Galilee, why do you stand looking up to heaven? Alleluia. He shall come in the same way as you have seen Him going up to heaven: Alleluia, alleluia, alleluia. (Ps. 46, 2) All you peoples, clap your hands, shout to God with cries of gladness. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen. Men of Galilee, why do you stand looking up to heaven? Alleluia. He shall come in the same way as you have seen Him going up to heaven: alleluia, alleluia, alleluia.

EPISTLE

A Reading from the Acts of the Apostles (Act. 1, 1-11)

In my first account, Theophilus, I dealt with all that Jesus did and taught until the day He was taken up to heaven, after He had instructed His chosen apostles through the Holy Spirit. For after His Passion He showed them in many convincing ways that He was alive, appearing to them during forty days and speaking to them about the kingdom of God. Once when He met with them, He told them not to leave Jerusalem. "Wait, rather, for the fulfillment of my Father's promise about which you have heard Me speak. John baptized with water, but within a few days you will be baptized with the Holy Spirit." When they were with Him, they used to ask, "Lord, is this the time when You are going to restore the kingdom to Israel?" He answered, "It is not for you to know the exact time; the Father has reserved that to himself. You will receive power when the Holy Spirit comes upon you, and you are to be My Witnesses in Jerusalem, throughout Judea and Samaria — yes, even to the ends of the earth." When He had said this He was lifted up before their very eyes, and a cloud took Him from their sight. They were still staring after Him into the sky when two men dressed in white stood beside them. "Men of Galilee," they said, "why do you stand here looking at the sky? This Jesus who has been taken away from you up to heaven will come back in the same way that you saw him go."

ALLELUIA

Alleluia, alleluia. (Ps. 46, 6) God mounts His throne amid shouts of joy; the Lord, amid trumpet blasts. Alleluia. (Ps. 67, 18-19) The Lord advances from Sinai to the sanctuary; ascending on high, He has led captivity captive. Alleluia.

PRAYER OF THE FAITHFUL

CELEBRANT (After the Creed): The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. We join in invoking God's assistance for His Holy Church, for the civil authorities, for those oppressed by various trials, and for the salvation of all men.

1. PRIEST OR LECTOR: For Our Holy Father, Pope Paul, our Bishop, Coleman F. Carroll, and our pastor, N., let us pray to the Lord.

PEOPLE: Lord, have mercy.

2. PRIEST OR LECTOR: That the Holy Church of God, by enlightening the world, may extend the kingdom of Christ, we pray to the Lord.

PEOPLE: Lord, have mercy.

3. PRIEST OR LECTOR: That God's life grow in us so that we may become detached from earthly cares and truly desire heavenly joy, we pray to the Lord.

PEOPLE: Lord, have mercy.

4. PRIEST OR LECTOR: That the faithful departed may fully share in the glory of the Son seated at the right hand of the Father, we pray to the Lord.

PEOPLE: Lord, have mercy.

5. PRIEST OR LECTOR: That we, who are armed with the grace of the sacraments may vanquish the forces of evil which threaten us, we pray to the Lord.

PEOPLE: Lord, have mercy.

6. PRIEST OR LECTOR: That this holy assembly by sharing in this commemoration of Christ's Ascension may be enabled to follow Him into eternal glory, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: O God, our refuge and strength, give heed to the pious prayers of Your Church, You Who are the source of devotion; grant that what we ask in faith we may obtain in deed: Through Our Lord Jesus Christ, Your Son, Who is God, living and reigning with You, in the Unity of the Holy Spirit, forever and ever.

PEOPLE: Amen.

(The Prayer of the Faithful remains optional for the present time and the priest is permitted to form his own.)

OFFERTORY

(Ps. 46, 6)

God mounts His throne amid shouts of joy; the Lord, amid trumpet blasts. Alleluia.

COMMUNION

(Ps. 67, 33-34)

Chant praise to the Lord, Who rises on the heights of the heavens to the east. Alleluia.



"HELLO BOYNTON" is the title of the musical which members of St. Mark parish will stage today (Friday) and Saturday at the Delray Beach Playhouse at 8:30 p.m. Kathy Pollard, pianist, is shown rehearsing with some of the cast.

Institute On Racial Bias To Be Held At Seminary

BOYNTON BEACH — Members of the Christian Family Movement in the Palm Beach area and senior seminarians will participate in an Institute on Racial Prejudice scheduled to be held Sunday, May 23 at the Major Seminary of St. Vincent de Paul.

Sponsored by the Miami Diocesan Council of Catholic Men, the institute will open at 5 p.m. with enthronement of the Bible and an explanation of the institute by Richard Coon, West Palm Beach. Principal speaker during the opening session will be James V. Dolan, Fort Lauderdale, organization and devel-

opment chairman of the DCCM who will discuss "Discrimination and the Christian Conscience."

At 6 p.m. Robert M. Brake, Coral Gables, will discuss the Civil Rights Law which will be followed by a question and answer period. "The Effect of Discrimination Upon the Negro" will be the topic of Dr. George A. Simpson, Coconut Grove.

Workshops on Race Relations will be conducted between 7:30 and 8:30 p.m. A general discussion and adjournment will conclude the program.

Number Of High School Graduates Sets A Record

(Continued From Page 1)

Roberts will be the speaker in St. Pius X. Church.

Madonna Academy, West Hollywood — 8 p.m., Friday, May 28. Father Claude Brubaker will speak to graduates in Annunciation Church.

Rosarian Academy, West Palm Beach — 8 p.m., Saturday, May 29. Father David J. Heffernan will speak to graduates in the auditorium.

St. Patrick High School, Miami Beach — 9 a.m., Sunday, May 30 in St. Patrick Church.

Chaminade High School, Hollywood — 7:30 p.m., Sunday, May 30, in the school cafeteria.

Central Catholic High School, Fort Pierce — 8 p.m., Monday, May 31, in St. Anastasia School auditorium.

Bishop Verot High School, Fort Myers — 7 p.m., Monday, May 31, in the school auditorium.

St. Thomas Aquinas High School, Fort Lauderdale — 8 p.m., Monday, May 31. Father Louis Roberts will give the commencement address in Our Lady Queen of Martyrs Church.

Cardinal Newman High School, West Palm Beach — 8 p.m., Wednesday, June 2. Father Louis Roberts will speak to graduates in St. Edward Church, Palm Beach.

Convent of the Sacred Heart, Coconut Grove — 4 p.m., Friday, June 4, in Carrollton.

Jesuit Preparatory School, Miami — 9 a.m., Saturday, June 5, in Gesu Church. Father Thomas Robinson, S.J., will give the commencement address.

Academy of the Assumption, Miami — 8 p.m., Tuesday, June 8, in the auditorium.

Senior At Curley To Enter Academy

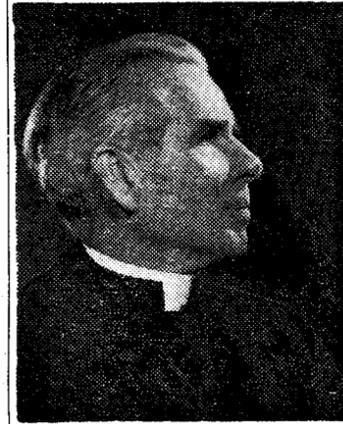
Gregory Kaputa, a graduate of St. James Elementary School and a senior at Curley High School, has accepted an appointment to the U.S. Air Force Academy in Colorado Springs, Colo.

Kaputa, 18, is the son of Mr. and Mrs. Edward R. Kaputa, 1180 NW 129th Street.

Kaputa's college entrance test grades during his junior year at Curley placed him in the top one per cent of the nation.

GOD LOVE YOU

Most Reverend Fulton J. Sheen



Children are often deeply touched by the poverty and hunger of other children in the world. They have souls that are receptive to God's grace and are quickly moved to action on hearing of grave need. Letters from children come into our office telling of the many ways they earn money for the Missions. Some who are too young, have their parents write for them.

One mother wrote to us that her seven-year-old daughter would rarely finish her dinner, and when told that there were many starving children in the world who would LOVE to eat it, she answered: "I'll bet!" Then she saw a picture of a starving child in the January-February issue of MISSION. From that moment she has been anxious to send all her sacrifices to the needy. It is not unusual to receive letters such as this. The distress of other children with open running sores, painfully bare ribs, who live in shacks or nowhere at all, inspires gifts of "all my allowance," "everything I have been saving up" or "my birthday money."

A nine-year-old girl who wears braces and suffers much from a back affliction sent \$1.30 for children who suffer more than she because of hunger. Another writes, "I don't get an allowance, so whenever I want to go to a good movie or something, I have to wait a long time until I can save enough. But I know that helping God's poor is better than a movie any day — so here are my savings!" How many children are there who will answer our appeal to help their brothers and sisters in poor mission lands and inspire their parents to be mindful of the hungry of the world?

GOD LOVE YOU to M.L. for \$1 "This is from my paper route. It is for those who cannot earn money as I can" . . . to B.W. and Steven for \$1 "My younger brother, Stevie, and I have been saving pennies for quite awhile to get just one dollar. Stevie is only six and he has been very unselfish for a little one. He and I hope this will help some poor child."

Now is the time to plan ahead for a special Father's Day, birthday, anniversary, bridal or ordination gift. THE POWER OF LOVE, Bishop Sheen's latest book, is available in paperback and a deluxe slipcased, hardbound edition. Based on His Excellency's nationally syndicated column and including material never published before, THE POWER OF LOVE shows how love belongs in every major area of our lives; how it can give us direction in the complexities and distractions of our time. This will be an important contribution to your daily life and the lives of all to whom you give it — Catholic and non-Catholic alike. It is available for \$.60 in paperback; \$3.50 hardbound, by writing the Order Department of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, New York 10001.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, New York 10001, or to your Diocesan Director, Rev. Neil Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

Catholic Press Urged To Mould Public Opinion

NEW YORK (NC) — Church authorities must encourage intelligent and responsible participation by the faithful in the Church's development and growth, a bishop said here.

And, added an editor, this can be accomplished largely through the development of public opinion within the Church the Catholic press.

Both Bishop Ernest J. Primeau of Manchester, N. H., and Father Roberto Tucci, S. J., editor of Rome's Civiltà Cattolica, spoke at one session of the 7th World Congress of the Catholic Press on "The Relationship of Freedom and Authority." The congress incorporated the 55th

annual national convention of the Catholic Press Association of the U. S. and Canada.

800 ATTEND

Nearly 800 representatives of the Catholic press in the United States, Europe and elsewhere attended the congress, whose theme was "Truth in the Pursuit of Liberty."

Both Bishop Primeau and Father Tucci, who was detained in Rome, but whose paper was read to delegates, mentioned "tension" in the Church today between authority and freedom.

But both also said such tension is nearly inevitable in times of review, renewal and reform. They stressed the need



OFFICIAL OBSERVER of the Holy See at the 7th World Congress of the Catholic Press to be held in New York, May 18-21, is Msgr. Andrea Maria Deskur.

for dialogue between those in authority and their followers, noting this appeal in the Constitution on the Church adopted by the Second Vatican Council:

"The laity . . . should openly reveal to them (their pastors) their needs and desires with that freedom and confidence which is fitting for children of God and brothers in Christ. They are, by reason of the knowledge, competence or outstanding ability which they may possess, permitted and sometimes even obliged to express their opinions on those things which concern the good of the Church."

NOT OPPOSITES

In his address, Bishop Primeau said that authority and freedom must not be seen as opposites within the Church. Rather, he said, they are "com-

plements, intricate parts of a delicate machine that must be kept in careful balance."

As for tension, he said there is "nothing evil or dangerous" about it. "It is a hallmark of challenge, maturity, progress, enthusiasm and a sense of mission," he said.

But, he continued, "we cannot permit this healthy state of tension to degenerate into unwise and harmful controversy and crisis, bringing to the membership of the Church nothing but confusion and unhappiness."

Concerning himself largely with the proper use of authority, Bishop Primeau said Christian authority "is to be fraternal, not paternalistic."

"It must not produce mechanical compliance and conformity through threats and sanctions," he said. "It must create within the Church a purposeful involvement which is in keeping with the dignity of a Christian."

NOT MERE COGS

"There must be intelligent and responsible participation by the membership in the development and growth of the Church. This is the function of authority and those vested with that

authority must realize that the members of the Church are not mere cogs in a huge sociological machine, but that they are living, active, intelligent parts of the body of Christ," he said.

The Constitution on the Church, he noted, calls for establishment of "organs" through which public opinion can flow. The most important such structure, he said, is the Catholic press.

"By and large," he continued, "it has done its share in providing an open channel for the flow of information and ideas to the public and of public opinion to the authorities . . . But I would like to sound a warning.

"Those editors and writers who have been in the vanguard of the renewal in the Church must not lose contact with the main body of the faithful. If this occurs the formulation and the development of public opinion will come to a sudden and violent end."

SEARCH FOR BEST

Father Tucci, who edits a widely known Rome Jesuit fortnightly, said the Church today is engaged in a "search for what is best" and this "demands discussion not alone

among restricted groups but within the whole believing community itself."

This freedom, he said, is limited "wherever a dogmatic decision in faith or morals is involved" and must be conducted within the bounds of prudence and charity.

Turning to the responsibilities of Catholic journalists and those who control their publications, Father Tucci said they must give the news objectively to foster proper public opinion.

"No one has any right to pick and choose in an arbitrary way from the available information, and then give out only what suits his personal ends or what fits his purpose while suppressing the rest," he said.

"One sins against truth not alone by giving false or inexact information, but also by suppressing what should be said," he added.

But he warned that "truth without charity is a negative force" and that journalists must respect the legitimate rights of others and of the common good. "No one will claim that all news, no matter what, is equally beneficial or inoffensive at all times and in all places," he said.

Freedom Of Press In New Nations Has Some 'Strings'

NEW YORK (NC) — Freedom of the press does not mean the same thing in developing nations as it does in the Western world, an African editor told the World Congress of the Catholic Press here.

Simon Kiba, editor of Afrique Nouvelle, Catholic Weekly of Dakar, Senegal, spoke at a discussion on Political Liberty and the Catholic Press.

He noted that in the West freedom of the press usually means freedom from the government.

But, he said, it is unjust to use the same standard to judge the freedom of Catholic or other papers in developing nations, where conditions are very different. He stressed that while papers in newly independent countries should be free of government control, they should

also work with governments to promote the two main tasks of all developing nations — economic growth and the formation of a national consciousness.

Papers in developing countries must guide their readers and thus form public opinion, Kiba said. For example, he continued, they must help build up respect for chiefs of state as the representatives of national unity.

But, he stated, "Freedom of the press assumes that authorized newspapers will not be obliged to engage in any cult of personality whatsoever and that they will be allowed to report what the opposition does when it is really necessary."

Catholic newspapers must not use their freedom to stir up controversy, he said.

St. John Vianney Retreat House RETREAT PROGRAM — 1965

To facilitate recruiting for Retreats we have arranged that Parish groups come on the week-ends indicated below. However, any weekend is open to any man. Non-Catholics are very welcome and many have already enjoyed our Retreats.

DATES	PARISHES	DATES	PARISHES
June 18-20	St. John — Hialeah Visitation Blessed Trinity	July 16-18	St. Vincent de Paul — Dade Deanery
June 25-27	Immaculate Conception St. Vincent de Paul Our Lady of Perpetual Help	July 23-25	Christ the King St. Louis Star of the Sea Sacred Heart
July 2-4	No Retreat — Holiday week-end	July 30-Aug. 1	Little Flower Epiphany
July 9-11	Corpus Christi St. Peter & Paul St. Rose Cathedral	August 6-8	St. Brendans St. Timothy St. Dominic
	Holy Family St. Lawrence Mary Magdalen St. Monica St. James Holy Redeemer St. Joseph St. Patrick Gesu		St. Bede San Pablo Holy Rosary San Pedro St. Hugh St. Agnes St. Thomas St. Michael

The Retreat House is located at 2900 S.W. 87th Ave., Miami. Get off the Palmetto Expressway at Coral Way and go west to Galloway Road (87th Ave.). Turn left on Galloway and go five blocks.

Come and bring a friend. We know you will enjoy our Retreats.

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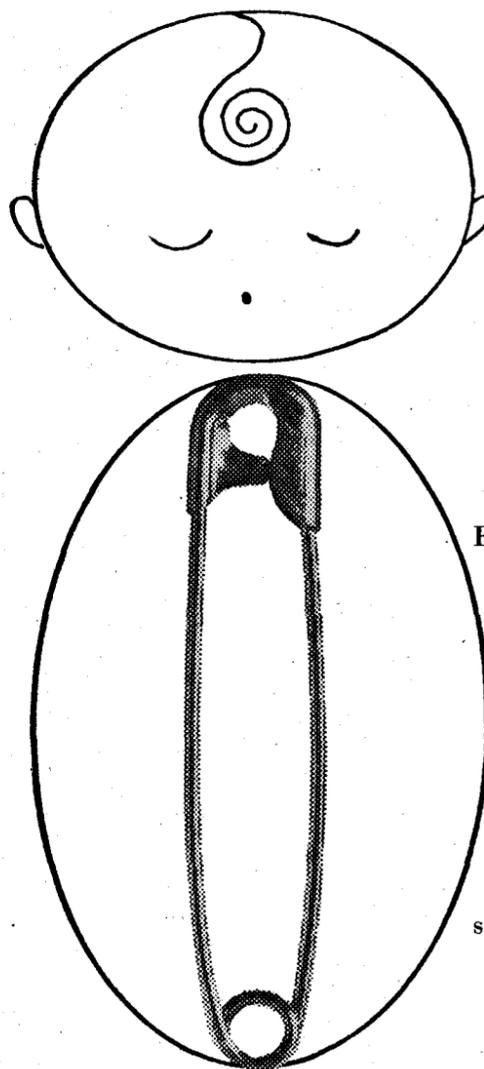
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NWC News Service

Two major archdioceses have launched formal programs to use the purchasing power of their institutions to advance job opportunities for Negroes and other minorities.

Forty more dioceses in large metropolitan areas are expected to be operating similar programs by September, 1966.

The Miami Diocesan Council on Human Relations called upon public officials and other leaders for complete elimination of all discrimination in a state-

ment issued in April, 1964, which said:

"In purchasing and contracting, the Diocese of Miami favors those firms which give equal employment opportunity to all Americans without regard to race, color, creed or national origin in all categories of employment."

The 1.4-million-member Detroit archdiocese announced that all companies doing more than \$50 business annually with a branch of the archdiocese will

be required to advise a new Catholic office of their equal employment opportunity policies and practices.

The 500,000-member St. Louis archdiocese disclosed that Joseph Cardinal Ritter has sent pastors a letter advising them of the beginning of the program.

Archbishop John F. Dearden of Detroit, who has nicknamed the effort "Project Equality," said the program "pledges the archdiocese to assist minority group members to take their full and proper place in the world of business and labor and the professions."

"We will use professionally developed criteria to assure that our equal opportunity program is truly equal and not just a token gesture, and we will ask that all those businessmen who service the archdiocese take whatever steps are required to assure that equal employment opportunity is afforded in their own plants and offices," the prelate said.



LOOKING ON as a workman polishes a new terrazzo floor in the dining room is Brother Victor, B.G.S., superior of the Little Brothers

of the Good Shepherd who operate Camillus House. The new floor is part of a general renovation project now under way.

FOR DONATIONS TO 1965 UNITED FUND CAMPAIGN

Award To Holy Cross Hospital

FORT LAUDERDALE — Holy Cross Hospital and its staff personnel have been honored by the United Fund of Broward County for an exceptional increase in contributions to the 1965 campaign.

Gilbert B. Dickey Jr., president of the Broward United Fund presented a silver plaque to Sister Mary Innocent, R.S.M., hospital administrator and superior of the Sisters of Mercy of Pittsburgh who conduct the

hospital. He revealed that during the recently completed campaign hospital staff members had increased their contributions by 495 per cent above the previous year.

A United Fund desk trophy was presented to Miss Betty Mathis, the hospital's campaign chairman. A "Good Neighbor" certificate was awarded to Mrs. Doris Pace, nursing supervisor, for her assistance to Miss Mathis.

Fourteen departments and chairmen receiving "Good Neighbor" certificates were: Nursing Office, Jean Ready; Personnel-Administration, Jeanette Hunter; Pharmacy, Stan Antieu; Medical Records, Carolyn Laper; Business Office, Chuck Meyer; Accounting, Ruby Fox; Intensive Care Unit, Marilyn Spindler, Housekeeping, Marcia Waite; Delivery Room, Virginia Purdy; Four South, Rosemary Ryan; Dietary, Ann Diedricks; Central Service Room, Mary McCartney, Two North, Pauline Benoit; and Two South, Priscilla Finley.

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At right, Venezuelan five Bolivares, minted 1945. Similar coins are depicted in the "wall of coins" along the East front of the bank.

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41 Girls Receive Hospital Awards

Forty-one girls from Immaculata High School received caps, stripes, and awards for volunteer service at Mercy Hospital during ceremonies held in the hospital chapel.

Father Columbiano Virseda, chaplain, officiated assisted by Sister Mary Madelena, S.S.J., Sister St. John, S.S.J., and Mrs. Ruth Stock.

Candy Strippers honored were:

Natalie Barone, Marie Elaine Bennet, Cheryl Biondi, Barbara Blazcek, Joanne Boukel, Mary Brick, Glenda Canady, Susan Clark, Karen Connor, Pat Coury, Lee Ann Davis, Mary Alice Daly, Martha Fernandez, Linda Gorman, Joan Halpen, Kathy Hines, Maureen Hines, Mary Hudak, Charlene Jensen, Joan Largay, Mary Largay, Margaret Loucks, Kathy Lycus, July McElliot, Rosalie Palermo, Theresa Perez, Claudia Regan, Katie Reilly, Andrea Roth, Donna Roumelis, Mardina Saco, Romona Saco, Barbara Sparks, Mary El Spurlin, Wanda Smith, Rita Ste Penny White, Pam Wiley, Pat Vapel, Mary Ann Wright and Elizabeth Wurst.

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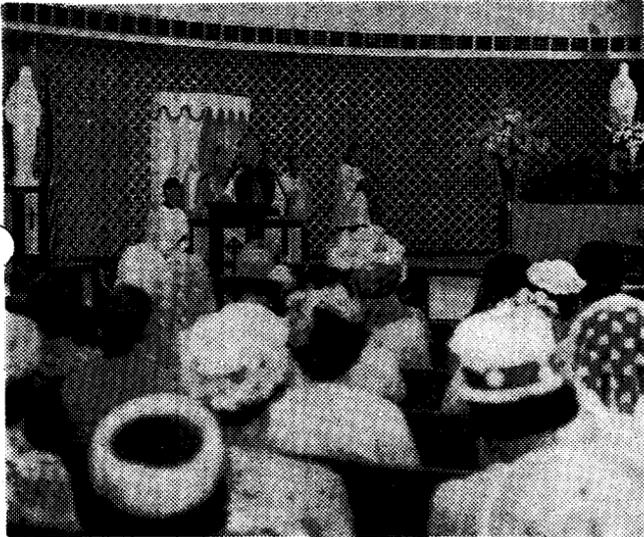
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Teachers Told They Bear Gigantic Responsibility



PROMINENT EDUCATOR, Msgr. Carroll Deady, pokes Teachers Guild during Pontifical Mass in St. Rose of Lima Church.



DIOCESE OF MIAMI Superintendent of Schools, Msgr. William F. McKeever talks with Msgr. Carroll Deady during breakfast.



GUEST SPEAKER, Father Theodore McCarrick, right, greets Dr. Gilbert Farley, U. of Miami School of Education, center; and Dr. William Wixsted, a faculty member at Marymount College.



GUILD PRESIDENT, Prof. Richard Hausler, U. of Miami Law School, receives a gift from the membership presented by Dolores Ackourey.

New responsibilities and the increasing importance of their roles offer a challenge to secondary and elementary school teachers in the age of specialization, a prominent educator told the Diocese of Miami Catholic Teachers Guild last Sunday.

Father Theodore McCarrick, director of university development at Catholic University of America, Washington, D.C., was the principal speaker during the annual Communion breakfast of the Guild.

Pontifical Low Mass celebrated by Bishop Coleman F. Carroll in St. Rose of Lima Church marked the beginning of the observance in which several hundred teachers from parochial, public and private schools participated.

Msgr. Carroll Deady, former superintendent of schools in the Archdiocese of Detroit preached during the Mass.

GREATER IMPORTANCE

Declaring that in many cases the secondary and elementary school will "be the terminal for a well-balanced philosophy of education," Father McCarrick told the teachers "The importance of you who are teaching on the secondary and elementary level," is becoming greater. He added: "This is a revolution in education, a revolution affecting higher education and making it more and more an area of specialization.

"As secondary and elementary teachers you are going to carry the burden of preparation for life," the priest-educator pointed out. "You are the lowest level on which the highest principles are going to be delivered to youngsters. You are not just teachers of history, or science, or spelling, but teachers of men and women in a real world."

Father McCarrick suggested ways by which secondary and elementary school teachers may prepare themselves for what he termed "subtle changes" in their vocation. He urged them to become involved in the community activities and in special projects such as civil rights, aid to the migrant-workers, aid to the handicapped, etc.

MEANINGFUL INVOLVEMENT

"Teachers all over the country must find a meaningful involvement in such a project," he stated. "Especially you who are going to have to give a meaningful estimate of life to those you teach. The best teachers in our country today are those who are involved in the community and whose students see this as an important part of their lives."

Father McCarrick praised the work of the different school systems in South Florida during the past decade noting that "The work they have done has certainly become known to the American educational picture" particularly in the area of new methods and educational television.

During the Mass Monsignor Deady reminded the teachers



Teachers' Guild Heard Bishop Coleman F. Carroll Following Mass



Parochial And Public School Teachers Assisted At Pontifical Low Mass



Annual Communion Breakfast For Teachers Held Sunday In Miami

that they "are important people doing important work for Christ." He emphasized that "teachers generally and Catholic teachers in particular are not convinced of the important people that they are," adding that those engaged in the teaching profession are "doing the highest type of Christian action."

CHARACTER BUILDERS

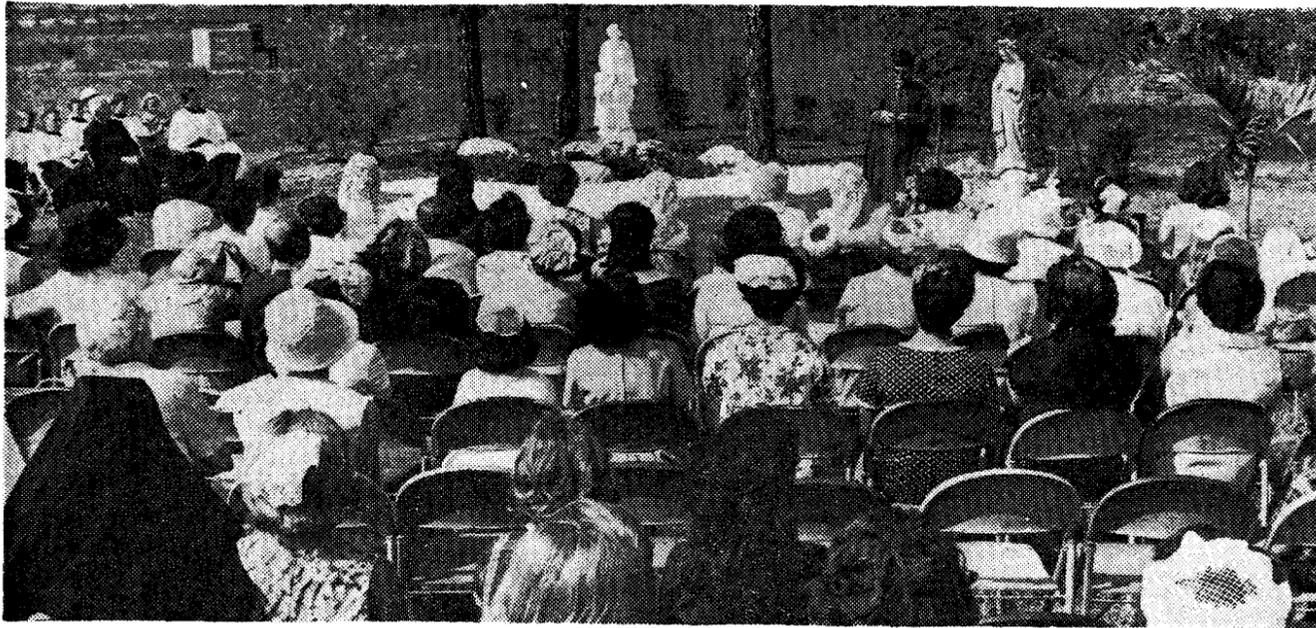
"Through your hands," Monsignor Deady said, "go mem-

bers of all professions. When character is lost everything is lost. In school you see children advancing in age, grace wisdom before God. The real character builder sees his children advance in age, grace and wisdom."

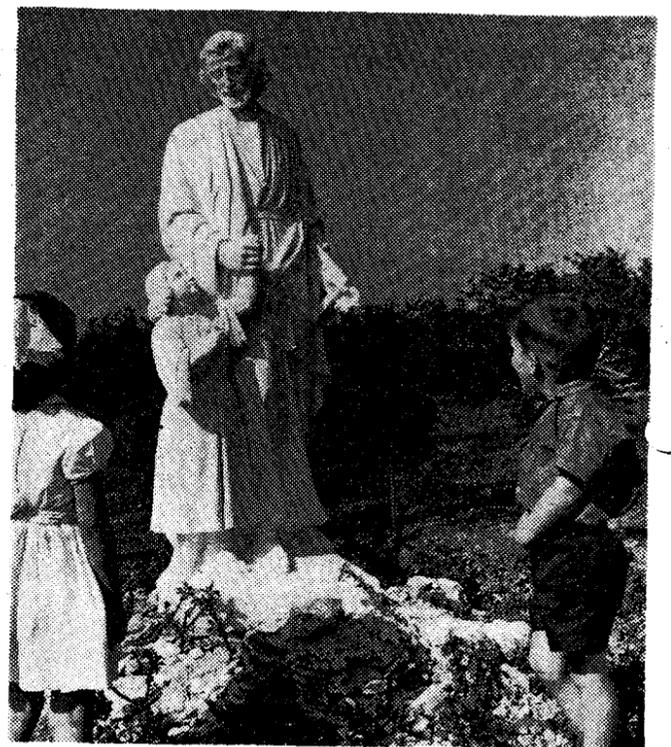
Bishop Carroll told the teachers that "every one has a responsibility to be a teacher, to be a disciple, to make the teaching of the Church known to others.

You have that responsibility in a very special way."

The Bishop exhorted the teachers to "ask God to give us the graces to recognize our responsibilities and to prepare the best we can for them. All will have to answer to Almighty God on judgment day for the manner" in which they fulfilled their responsibilities. "Thank God for the opportunity that is yours," the Bishop said.



Msgr. David Bushey Spoke To More Than 200 Retreat House Guests During The Ceremonies In Kendall



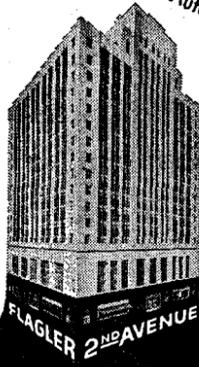
NEW SHRINE honoring St. Joseph the Worker was blessed Sunday during outdoor rosary and Benediction at the Dominican Retreat House, Kendall. The carara marble statue from Italy attracted the attention of Peggy and Ricky Bonfield.



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Carrollton To Mark Saint's Feast May 25

COCONUT GROVE — A special program to mark the feast of St. Madeleine Sophie Barat, foundress of the Society of the Sacred Heart which conducts the Convent of the Sacred Heart here, will be presented on Tuesday, May 25, at Carrollton.

The House of Wisdom, a cantata, will be sung by the students of Carrollton at 4 p.m. Parents, alumnae, Children of Mary and friends are invited to attend.

A second performance will be given at 7:45 p.m. Thursday, May 27, to which clergy and religious in the Diocese of Miami are invited, as well as parents and alumnae.

St. Vincent De Paul Society Plans Day Of Recollection

FORT LAUDERDALE — The Particular Council of Fort Lauderdale of the St. Vincent de Paul Society will hold a Day of Recollection on Sunday, May 30, at St. Anthony Church, 901 NE 2nd Street.

Registration will begin at 10:30 a.m. in the St. Anthony parish Club Room with the first conference being held at 10:45 a.m. and the second conference at 11:45 a.m.

The Rosary will be said privately by those attending at 12:45 p.m.

Members of the St. Vincent de Paul Society will assist at Mass and observe a Corporate Communion at 1 p.m. in St. Anthony's Church.

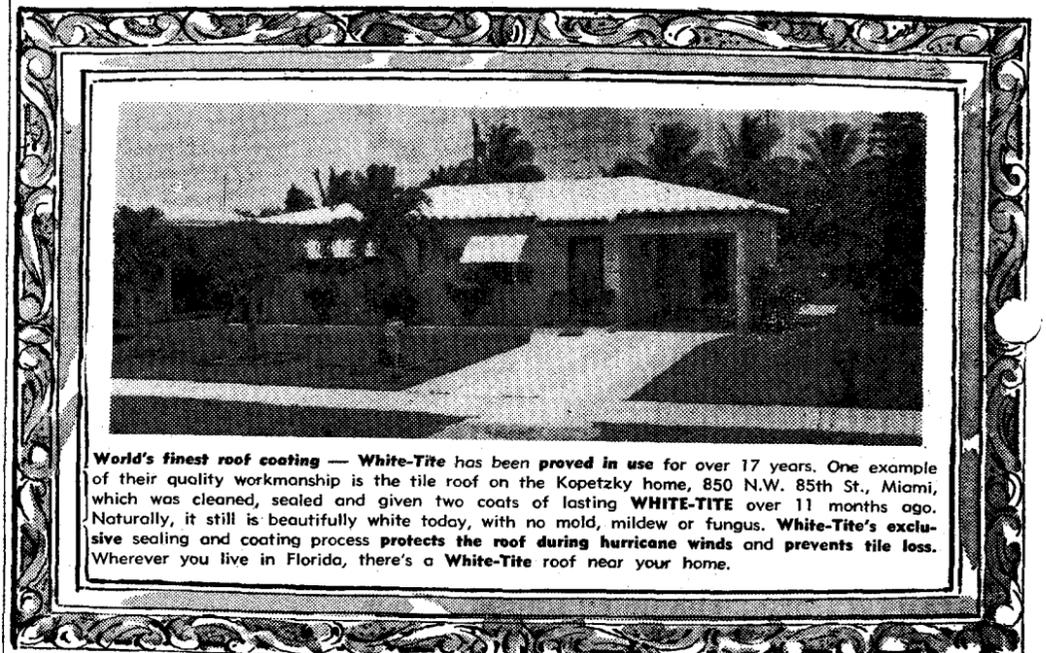
Lunch will be held at 2 p.m. in the parish cafeteria.

A third conference is scheduled at 2:45 p.m.

Anyone planning to attend is asked to call either 522-3519 or 524-0716 so that adequate arrangements may be made.

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A SPECIAL MONETARY gift is presented to Brother Benedict Henry, F. M. S., Columbus High School principal, by Chris Hosford, on behalf of the student body. Looking on are:

Brother Leo Francis, F. M. S., (far left); Dr. Matthew Larkin (second from left); and Dick Pollock, athletic director (second from right). Brother Benedict was feted at a farewell party.



MORE THAN 300 persons attended a farewell dinner party held at the Miami Springs Villas for Brother Kerik Dever, C. S. C., principal of

Curley High School. Brother Kerik will teach this summer at the Mathematics Department at St. Edwards University in Austin, Texas.



A SURPRISE GUEST at the farewell dinner given for Brother Kerik Dever, C. S. C., was Brother Kerik's mother, Mrs. Nell Dever (seated) of Indianapolis, Ind. From left (standing) are: Edward Cook, a brother-in-law of Brother Kerik; Mrs. Judy Fuller and Mrs. William Hamilton, both nieces; Mrs. Edward Cook, a sister; and Brother Kerik.



BROTHER BENEDICT HENRY, F. M. S., looks over a plaque he received during a farewell ceremony at Christopher Columbus High School cafeteria. The plaque contains the papal document which bestowed the Apostolic blessing of Pope Paul VI on Brother Benedict. At left is Dr. Matthew Larkin who served as master of ceremonies during the farewell program.

Two High School Principals Are Honored In Diocese

The principals of Christopher Columbus and Curley High Schools were honored at two separate events this week prior to their departure from their present posts.

The two principals are Brother Kerik Dever, C. S. C., of Curley, and Brother Benedict Henry, F. M. S., of Columbus. Both will be reassigned to new posts at the end of the current school year.

Last Sunday, Brother Benedict was feted at a special ceremony in the Columbus High Cafeteria. More than 700 persons attended.

Speakers at the ceremony included Father John R. Young, C. M., rector of St. John Vianney Seminary, and Judge Malory Horton.

A special Papal Blessing obtained for Brother Benedict on the occasion of his departure from the school was given by Brother Leo Francis, F. M. S., to everyone present.

Following the ceremony, re-

freshments were served and a section of the new faculty residence at Columbus High was opened for those attending. Formal dedication of the residence is not planned until sometime in the fall. The major part of construction work on the building has now been completed.

On Tuesday night at the Miami Springs Villas, more than 300 persons attended a farewell dinner for Brother Kerik.

Brother Kerik will teach in the mathematics department at St. Edward's University, Austin, Texas, this summer while awaiting reassignment.

Msgr. Patrick J. O'Donoghue, V. G., rector of the Cathedral parish, attended the dinner as Bishop Coleman F. Carroll's special representative.

Dean Murphy served as toastmaster.

A special guest at the dinner was Mrs. Nell Dever, Brother Kerik's mother, who was flown in from Indianapolis, Ind., for the occasion.

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News From High Schools In The Diocese

PACE

By **BILL LENARDSON** and **MARYANN FLYNN**

Michael O'Neil, president of General Tire Company of Miami, was guest speaker at the

boys general assembly at Msgr. Pace High School last Friday morning.

O'Neil spoke on problems facing today's young men ranging from dating through choice of college, job offerings and military service.

Student Council elections were held last week in the boys department. New officers for 1965-66 are: Mike Sweet, president; Dan Lester, vice president; Bob McGrath, secretary, and Jim Gustafson, treasurer.

Larry Gilliard, writer and reporter for the "Pacesetter," attended the WQAM press party last Saturday. Larry reported to the newspaper staff the proceedings which included a tour of the broadcasting studio followed by a question-and-answer discussion.

A talent show and dance was sponsored by the girls Pep Club to raise funds to purchase sports equipment and for other projects.

The girls softball team won their second game with Assumption Academy 12-2.

"Sports Night Banquet" has been scheduled for Monday, May 31 at the Hurricane Harbor.

The Commencement issue of the Pacesetter was distributed Friday afternoon.

VEROT

By **ANN LOUISE CLARK** and **PEGGY DOYLE**

FORT MYERS — Last week was Student Council election week at Bishop Verot High School.

It began on Monday with campaign speeches given by

each candidate seeking office. It continued through Thursday, on which day elections were held.

Richard Hastings was elected president for the year 1965-66.

Working with him will be Pam Mann, vice president; Ann Louise Clark, secretary, and Danny Kistel, treasurer.

On Tuesday, National Honor Society elections were held for the coming year.

Elaine Hackett was voted president, with Gary Ricciardi, Ann Louise Clark, and Pam Mann filling the posts of vice president, secretary, and treasurer, respectively.

Last Friday, the Senior Class of Bishop Verot left for their

class trip to Nassau. They were accompanied by the faculty and returned on Monday.

As you can see, this has been a very busy and exciting week for both faculty and students at Bishop Verot.

CURLEY

By **EDWARD DAMICH**

The annual Scholastic Awards Day was held last Friday at Curley High School.

On this day students were honored for excellence in their school work. Several students were recognized for outstanding achievement.

James Concannon, a senior, was awarded the Citizenship Medal; senior Mark Silverio, the School Spirit Award; Gregg Golding, a senior, the Ram-pulla Award (outstanding athlete and scholar); senior James Kushlan, the fidalgo Award (science); and junior Edward Damich, the Harvard Award.

Sports activity has nearly ceased toward the end of the school year. Spring practice for football, nevertheless, continues.

This week is the last full week of school for Curley students.

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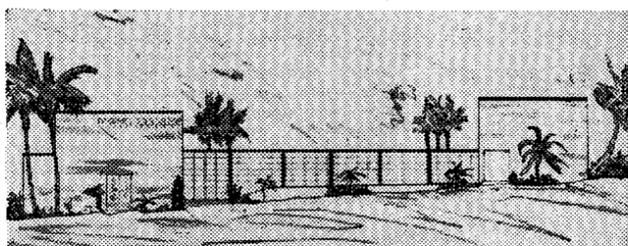
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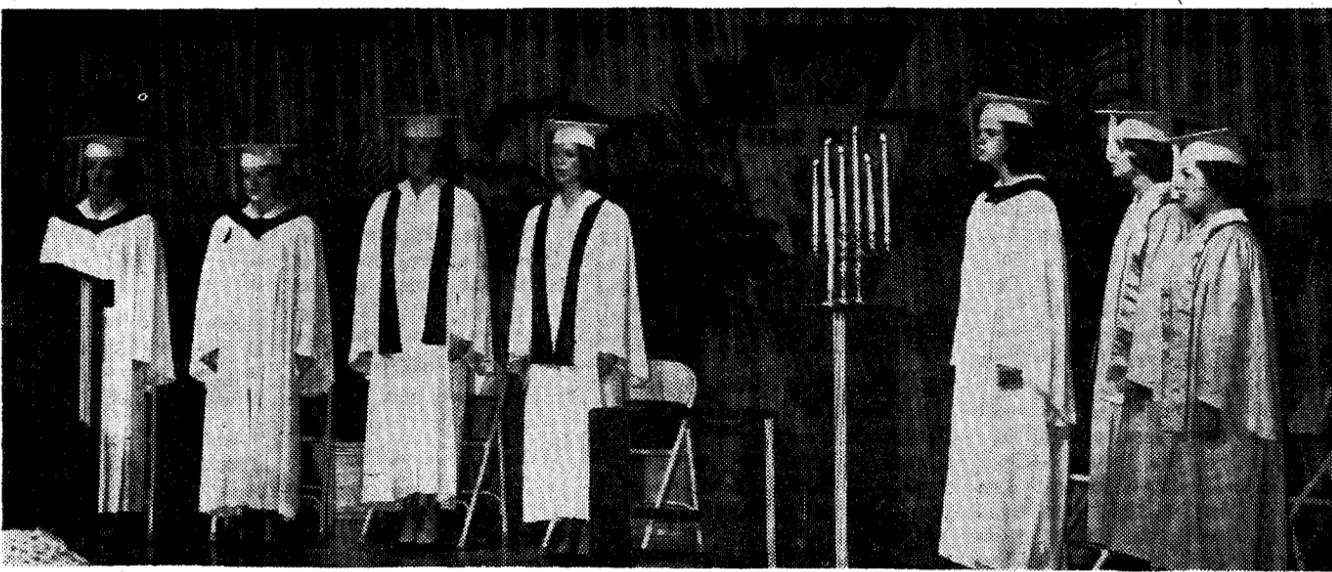
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NATIONAL HONOR Society members stand on stage during induction ceremonies at Rosarian Academy in West Palm Beach. From left, are: Amanda Crabtree, Crossville, Tenn.; Susan Sevier, Lawrenceville, Tenn.; Nancy Carlin, Lake Worth;

Elizabeth Kiernan, St. Petersburg; Gwen Atkinson, West Palm Beach; Kathleen Fischer, Palm Beach; and Ann Ciavarella, North Palm Beach. The seven girls are members of the junior and Senior classes at the private school.

GIBBONS

By MAUREEN FOX

FORT LAUDERDALE — The Senior class of '65 at Cardinal Gibbons High School was honored at a party given by the Freshmen Class.

A new Senior Class was initiated as the present seniors presented the present juniors with their class rings at a ceremony which took place at CGH.

Cheri Gross was awarded a finalist position in a recent writing contest held by the Journalist Fraternity.

Judy Weber very deservedly earned an honor scholarship to Broward Junior College.

The annual Rose and Candle ceremony has been held.

This ceremony symbolizes the passing on of offices of the classes and various organizations in the girls' division.

The new Student Council officers include Kay Brown, president; Sue Gore, vice president; Pam Kruzeski, secretary; and Margie Pangalo, treasurer.

AQUINAS

FORT LAUDERDALE — The Veritas made its premiere at the "Yearbook Signing Dance" sponsored by the Debate Society of St. Thomas Aquinas High School last Saturday.

The school honored its athletes Thursday with a sports banquet at the high school cafeteria.

Samuel Budnyk, Cardinal Newman High's athletic director, addressed the gathering. Two awards were presented in basketball and one in baseball. Certificates of merit also were presented by the Men's Club to all athletes in varsity, jay-vee and freshmen sports.

Initiating graduation activities, the traditional Baccalaureate Mass will be celebrated at St. Anthony Church this Sunday, May 23. Father Salvatore Profeta, assistant pastor of St. Clement' Parish will address the graduates. The next day, seniors will begin final exams.

CENTRAL

By PATTIE O'NEILL

FORT PIERCE — "Bali-Hai — 1965," the Junior-Senior prom at Central Catholic High School was presented May 14.

The grade school auditorium

was decorated beautifully and fittingly from its "little grass shack" to the "outrigger."

The South Seas island theme was carried out from the ceiling to the entrance. Sister Jean Agnes is certainly to be thanked for artistic aid and planning.

"The Rogues," a band from Melbourne, provided the dancing music. The music added to the success of the prom.

Mrs. Helen McLaughlin, who teaches in the grade school, was the Seniors' guest of honor, as they are her first graduating class.

She crowned the king and queen, Richard Sinnott and Jennifer Mueller. The Senior class presented her with roses and a bracelet with a charm.

NEWMAN

By ELAINE PIESCICK

WEST PALM BEACH — The last induction into the National Honor Society for this school year at Cardinal Newman High School has been held.

Five outstanding members of the Junior Class, Ronald Reinsfelder, Douglas Hackl, Suzanne Bogdansk, Patricia Eck, and Jane Lumbra, were elected

to carry on the Honor Society for the next year.

After the new members had taken the NHS pledge, Father Lselie D. Cann, supervising principal, spoke briefly.

Several Junior and Senior students who have indicated an interest in the Medical Profession were guests of the Staff of St. Mary's Hospital on Hospital Day.

The Faculty of Cardinal Newman High were guests at a luncheon prepared by the Freshmen girls in the Home Economics Class.

MADONNA

By PEGGY McALOON

WEST HOLLYWOOD — Madonna Academy held its first annual Harmony Jamboree last Friday.

It was put on by the Miami Chapter of the Society for the Preservation and Encouragement of Barber Shop Quartet Singing in America.

The show featured the Sun-tones, Miamians, Gladesmen, Sunshine Four, and the Castaways. The singing and rollicking mirth of wholesome comedy was enjoyed most heartily by those who attended.

The Forensic League elected

its officers for the year 1965-66.

They are president, Kathy Lunney; vice president, Earbara Gortych; secretary-treasurer, Sandy Cippoloni, and corresponding secretary, Peggy McAloon.

Tomorrow night (Saturday) the Forensic League will hold its first banquet at the Tropical Acres Restaurant in Hollywood. Awards and pins will be distributed.

May 10, the Glee Club held its award banquet. Trophies were presented to Celeste Sepanek, Nancy Yurt and Charlotte Grace.

LOURDES

By MARY JANE DOHERTY

Final exams which will be administered May 24 - 26 at Lourdes Academy are fast approaching the foreground.

All students are assiduously preparing for their last and final chance to show forth their true colors.

Books and notes are being reviewed as all girls hopefully pray that when those decisive days arrive they will be well prepared in all subjects.

A May Procession was held by the students at the close of a Day of Recollection. The stu-

dent body, attired in full uniform, sang many different hymns in honor of Mary.

The May Procession's May Queen and court were all dressed in white and they recited the Magnificat after crowning the Blessed Mother, followed by an Act of Consecration to Our Lady by the entire student body.

The ceremony was one which all girls will cherish as a golden memory in the history of their school and high school days.

They will look back and call to mind their very first real Lourdes' May Procession in honor of Mary, their Queen!

NOTRE DAME

By LINDA ROCAWICH

The Notre Dame Academy yearbook staff has presented the 1965 Madonna.

The book holds reminders of fond memories for the class of '65.

CCD teaching certificates were presented by Father Joseph Brunner to Notre Dame juniors at an assembly held at the school. These girls have completed the CCD course in methods and doctrine in their religion classes taught by Sister Charles Miriam, I.H.M.

The 1965-66 cheerleading squad has been named.

The varsity squad consists of Captain Sandy Mortimer, Co-captain Diane Carpeney, Ronnie Kelly, Angela Miklic, Joan Gillis, Ceil Bravo, Jane Leslie, Ana Marie Herrero, Brenda Schwinger, and Mary Jo De-woody.

Juitor varsity Captain Adriana Garcia and Co-captain Toni Limbeck will lead Suzanne Torralo, Cheryl Murray, Janet Lamke and Agnes Figaro.

The Physical Education De-

partment, headed by Mrs. Norma Roberts and Mrs. Lucille Gatlin, held a Field Day at Notre Dame May 13.

The 1965-66 Pep Squad has been chosen. The organization is moderated by Sister Cor Mariae, I. H. M.

BELEN

A festival organized by Belen students and the Union of Cubans in Exile (UCE) has been held at Belen.

Some of the money raised was destined for social work being done by UCE for Cuban refugees. The rest was for scholarships given by Belen.

Since last March the alumni of all the Cuban Jesuit schools now closed by Castro, have been gathering at the school cafeteria each first Saturday of the month to hold a banquet. The well-known Cuban economist, Dr. Jose Alvarez Diaz, alumnus of Belen in Cuba and now professor at the University of Miami, gave a lecture at the May banquet.

This was the first year for Belen to enter American competition with its baseball team, which did very well under the coaching of Father Amado Sandoval, S. J. Runner up in Division B of the League, it was awarded a beautiful trophy.

Each year at Belen debates on controversial issues of American history are held between the juniors and seniors. This year, the seniors won 5, lost 3 and tied 1.

May 8 was a happy day for the Sodality. Ten boys of their catechism classes, which they teach every Saturday morning received their First Holy Communion. The Mass was celebrated by Father Luis M. Oraa, S.J.

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The Voice 1965 All-Star Track Team Is Named

The growth of track among the diocese schools is reflected in the selection of the third annual all-star team by The Voice, with honors well-spread among five different schools.

In the first two years, the large Class AA schools Archbishop Curley and Christopher Columbus gobbled up most of the berths but this season's elite team finds Curley with only five of the spots while Columbus, LaSalle and Cardinal Newman each come up with three and Chaminade with a pair.

This year's squad is topped by Columbus' Chris Hosford as

the most outstanding athlete while coach of the year honors go to Brother Ronald, F.S.C., of LaSalle.

Hosford made the best showing of diocese athletes in the state meet, taking third in the Class AA mile run with a fine 4:26.0 performance. Hosford was also a standout half miler in the first half of the season, running a 1:58.4 clocking before concentrating on the longer event.

Brother Ronald, in the second year of competition for LaSalle, has built the Royals into one of South Florida's top

Class A teams, although still heavily manned by underclassmen. LaSalle finished second to Curley in the K. of C. Catholic high school meet, tied with Cardinal Newman for the South Atlantic Conference championship and was runnerup for the Class A District 8 crown.

Joining Hosford as the most outstanding members of the team are Jim Jones, Curley's fine sophomore dash man, Lou McNamera, LaSalle's ace in the dashes, and Tim Wright, Newman's half miler who finished fifth in the state Class A met.

Jones, with a 10.0 in the 100 and a 50.2 in 440, and teammate Gene Schoen, who took both hurdles events, were the only two performers to get two of the individual spots on the diocese all-star team.

The Voice Of Sports

Joining them were McNamera in the 220 with a new all-time diocese record of 22.8 for the 220, Wright in the 880, Jeff Bodrey of Curley in the pole vault with an all-time diocese

mark of 12-6, Richard Counihan of Newman in the high jump, Dan Barrows of Chaminade, the Broward County champion, in the broad jump, and LaSalle's pair of Bob Diedrich and Fred Cespedes in the shot put and discus, respectively.

The relay units are extremely powerful with McNamera, Rich Harding of Chaminade, Tom Kocoras of Curley and Jim Hardwick, also Curley, making

up the 880 unit, while the sprint medley features McNamera, Harding, Robert Ryan of Curley and Phil Kairella of Cardinal Newman.

Frank Wurst and Bruce Drewett of Columbus join with Ryan and Jones to comprise the mile relay unit.

Jones, Schoen, Bodrey, Namera and Ryan are on the team for the second straight year.

Four Diocese Students Given Scholarships To Biscayne

Biscayne College has announced the awarding of four "Austin" scholarships to students in the Diocese of Miami.

The awards are for full tuition over four years and have a financial value of \$2,800 each.

The name "Austin" is the English form of Augustine and is used to designate these awards as granted by the Augustinian Fathers who conduct Biscayne College.

The "Austin" grants are awarded each year to four outstanding graduates of Catholic high schools of the Diocese of Miami.

Winners are selected by the administration of Biscayne College on the basis of selected



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Two of the scholarship winners are students at Christopher Columbus High School:

Kenneth B. Rolland, 5526 SW 6th Street, of St. Dominic parish,

And James T. Crawford, 1811

SW 97th Court, of St. Brendan's parish.

The other two awarded scholarships are:

Patrick J. Connell, 911 6th Court, Hialeah, of St. John the Apostle parish,

And Bailey M. Quinn, 1225 NW 128th Street, of St. James parish.

Connell is a student at Curley High School and Quinn is a student at Monsignor Pace High School.

The Voice All-Star Team

COACH OF THE YEAR: BROTHER RONALD, LASALLE

Event	Name and School	Class	Best
100-yd Dash	Jim Jones, Curley	So.	10.0
220-yd Dash	Lou McNamera, La Salle	Jr.	22.8*
440-yd Sprint	Jim Jones, Curley	So.	50.2
880-yd Run	Tim Wright, Newman	Sr.	2:01.7
Mile Run	Chris Hosford, Columbus	Sr.	4:26.0
120 High Hurdles	Gene Schoen, Curley	Sr.	15.6
180 Low Hurdles	Gene Schoen, Curley	Sr.	21.4
Pole Vault	Jeff Bodrey, Curley	Sr.	12-6*
High Jump	Richard Counihan, Newman	Sr.	5-7
Broad Jump	Dan Barrows, Chaminade	Sr.	21-4
Shot Put	Bob Diedrich, LaSalle	Jr.	45-8
Discus	Fred Cespedes, LaSalle	Jr.	138-4½

*—Diocese Record.

880-yd Relay

Lou McNamera, La Salle Tom Kocoras, Curley
Rich Harding, Chaminade Jim Hardwick, Curley

Sprint Medley Relay

Lou McNamera, LaSalle Robert Ryan, Curley (330)
Rich Harding, Chaminade (220) Phil Kairella, Newman (440)

Mile Relay

Francis Wurst, Columbus Robert Ryan, Curley
Bruce Drewett, Columbus Jim Jones, Curley

HONORABLE MENTION

NEWMAN — Ken Duff, Steve Kairella, Bill Burkhardt. LASALLE — Jose Mayol, Ramiro Castro, Greg Morris. CURLEY — John Fraga, Tom Hurtak, George Wilson, Paul Dennison, Don O'Connor, Sal Campodonic, Mike Toreno. PACE — Fred Krishon, Paul Clemens. COLUMBUS — William Licausi, CHAMINADE — Steve DiSepio, Jack Gardner, George Colgin, Jim Nestor. ST. THOMAS — P. Riley, Lou Cardenas.

Assumption Student In Tennis Tourney

Yolanda Brennan, a student at the Academy of the Assumption, reached the semi-finals in both singles and doubles in the Jacksonville Beach Junior Hard Court Tennis Championship tournament.

At school, Yolanda is pitcher on the softball team and has been an outstanding member of the varsity basketball and volleyball teams at the Assumption Academy for the past two years.

Two Are Appointed Academy Alternates

Two Catholic high school students in the Diocese of Miami have been named as alternate nominees for the U.S. Naval Academy after having passed final Academy examinations.

The two are:

Terrence M. DeNight, son of Mr. and Mrs. James Lincoln DeNight, 805 Venitia Avenue,

John Woeppel Conrad, son of Comdr. Francis M. Conrad, (USN, Ret.) and Mrs. Conrad, 1559 Palermo Avenue, Coral Gables.

Terrence will graduate this year from Curley High School and John will graduate this year from Christopher Columbus High School.

Trinity College Class Elects Area Girl

Miss Mary Elizabeth Schwarz, a graduate of Notre Dame Academy, has been elected treasurer of the 1965-66 sophomore class at Trinity College, Washington D.C.

She is the daughter of Mr. and Mrs. Charles Schwarz, St. Rose of Lima parish, Miami Shores.

SPEAKS THREE LANGUAGES

LaSalle High Student Wins Silver Knight Math Award

A 15-year-old LaSalle High School student who speaks three languages fluently has won one of the 12 Silver Knight awards given this year by the Miami Herald.

H. Alfred Sklar, the son of Alfred Lee Sklar, a physicist, and Dr. Olga Ferrer de Sklar, a medical doctor, won his award in the mathematics division.

He is the first student from a Catholic school to win one of the Silver Knight awards.

Young Sklar already has completed 22 units of college work at the University of Miami. He plans to study biophysics at Harvard and become a researcher.

Born in Havana, Sklar attended a Marist Brothers Elementary School in Fribourg, Switzerland, where he learned to speak French because the instruction was given in that language.

Curley High Student Granted Scholarship

James P. Concannon, a student at Archbishop Curley High School, has been awarded the \$5,000 President's Scholarship at St. Edward's University in Austin, Texas.

Alumni Memorial Full Tuition Scholarships to St. Edward's were won by James A. Kushlan and Richard-Lech Sznurkowski, both students at Curley High.

Broward CYO'ers To Meet Saturday

HOLLYWOOD — Members of the Broward County Deanery of the Catholic Youth Organizations in the Diocese will hold a one-day combined meeting and outing at Little Flower parish tomorrow (Saturday).

The day's program will start at 1 p.m. Lunch will be served followed by election of deanery officers and a dance.

Transportation will be provided to Birch Park for those who want to swim.



SPRING ART show recently displayed by students of St. Ann School, West Palm Beach, is viewed by students Gale Quattlebaum and Joelen Kilbas in the school auditorium.

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EL NUNCIÓ Papal, Mons. Emmanuele Clarizio, ha venido desplegando una intensa actividad en sus esfuerzos como mediador y conciliador en la sangrienta crisis que abate a la República Dominicana. En la foto, el dignatario católico se dirige a través de las calles escenario de guerra a una entrevista en un intento más por detener los derramamientos de sangre y la lucha entre hermanos. (Foto NC)

Paulo VI Clama por Concordia y Paz en República Dominicana

SANTO DOMINGO (NA)— En un mensaje dirigido al pueblo dominicano el Papa Paulo VI dice "En este delicado momento sentimos el grave deber de renovar de lo profundo de nuestro ánimo, a los queridos hijos de la noble nación dominicana un urgente llamado a buscar con voluntad decidida todos los medios para restaurar la unidad, la concordia y la cohabitación, a fin de que el orden y la paz, en fraterno acuerdo, vuelvan a inspirar civil y fecunda convivencia".

El mensaje papal fue recibido por el Nuncio Papal en Santo Domingo, Monseñor Emmanuele Clarizio.

"Por tanto, elevamos nues-

tras fervientes oraciones al Altísimo, para que a través de la intercesión de Nuestra Señora de Altigracia (Patrona de la República Dominicana) sean iluminados sus líderes para que continúen los esfuerzos generosos y honestos hacia el camino de la paz; que El inflame las voluntades de todos para que venzan las barreras que los dividen, forjen lazos de mutua caridad y comprendan que sólo en paz es posible conseguir ese bienestar que todos desean.

"Al expresar estos, nuestros paternales sentimientos, extendemos nuestra particular bendición a todos como prenda del favor divino".

BOGOTÁ (NA) — El cardenal Luis Concha Córdoba, arzobispo de Bogotá en una exhortación publicada con motivo de celebrarse el Centenario de la Fiesta del Sagrado Corazón, advirtió a todos los colombianos contra los peligros del comunismo.

Monseñor dijo en su mensaje: "Una ideología materialista, el comunismo, trata de insinuar entre nosotros en variadas formas: quiere atraer a las clases trabajadoras con promesas engañosas y seduce a ciertas clases dirigentes haciéndoles creer que en el comunismo encuentran la verdadera solución del problema social".

Luego agrega: "Es el caso de recordar las palabras del Señor: 'Guardaos de los falsos profetas, que vienen a vosotros con pieles de ovejas, más por dentro son lobos rapaces'. Para contrarrestar tales insidias, el verdadero remedio es poner confianza en quien es la luz del mundo, en la fuente del auténtico amor que todo lo aclara, en el Sagrado Corazón de Jesús, que tanto nos amó y que dió su vida por nosotros".

Asimismo, manifiesta: "Ya no es presunción temeraria afirmar que la acción de los bandoleros organizados en guerrillas es provocada por los comunistas, que quieren producir el caos para adueñarse, si ello fuera posible, de todo el universo".

"Hay documentos fehacientes que lo prueban. Y por si esto no bastara, los mismos caudillos comunistas confiesan ser los promotores de

las guerrillas, que no son otra cosa que bandas de malhechores".

Al referirse a la acción contra las guerrillas, el cardenal expresa: "Sería engaño funesto creer que todos los desórdenes que padecemos puedan ser reprimidos por la sola fuerza de las armas. Es indudable que las fuerzas armadas deben empeñarse en reprimir la violencia que azota al país, como lo han venido haciendo con notable eficacia. Pero como dice la Sa-

grada Escritura: "Unos confiarán en sus carros, otros en sus caballos, nosotros invocaremos a Yavé nuestro Dios. Ellos sucumben, caen, nosotros nos mantenemos en pie".

Por último dice: "Un peligro todavía más grave que el de la violencia material es la falta de criterio moral. Hay notorio descenso de la moralidad en las costumbres en algunos sectores de nuestra sociedad, y sería muy grave el desconocerlo. En nombre de una falsa libertad se

publica, en los periódicos más leídos, avisos de cine desenfadadamente ofensivos al pudor y se exhiben películas y espectáculos que provocan indignadas protestas en las conciencias honradas. Es un hecho comprobado por la historia que las naciones comienzan a decaer y finalmente llegan a la ruina por el relajamiento de las costumbres. La devoción al Sagrado Corazón es el medio más eficaz para contrarrestar este mal".



PLATOS TÍPICOS de distintos países latinoamericanos, así como ensaladas y postres norteamericanos, fueron servidos en la Cena Panamericana que se ofreció el domingo en la Cafetería del Colegio Santa Teresa, Coral Gables, organizada por el Comité Auxiliar del Centro Hispano Católico, a beneficio de la biblioteca y salón de recreación de dicha institución y para estrechar los lazos entre los latinoamericanos residiendo en el Sur

de la Florida, entre sí y con las familias norteamericanas. En el menú figuraban arroz con pollo al estilo de distintos países, tamales de El Salvador, Escabeche de Venezuela; tortillas y frijoles refritos, de México, ensaladas de Estados Unidos y platos de otros países. (En la Pág. 21 amplie reportaje gráfico de la Cena Panamericana, con textos en español e inglés).

EL DOMINGO, EN LA ESCUELA DEL CORPUS CHRISTI

Ofrecimiento de Flores a María

Mañana, sábado, a las 5 p.m., tendrá lugar en el patio central de la Escuela Parroquial del Corpus

Día de la Ascensión

El jueves, día 27 de mayo, se observa la festividad de la Ascensión del Señor. Es día de precepto, por tanto hay obligación de oír misa.

A ese efecto, los fieles deben consultar los boletines de sus parroquias para el horario de misas en ese día.

Christi el ofrecimiento de flores a la Virgen por parte de niños de habla hispana de distintas parroquias del área de Miami.

Los niños, portando flores y entonando himnos a María, pasarán en procesión por el patio del colegio para depositar sus ofrendas a los pies de la imagen de la Virgen de Lourdes que se venera en una artística gruta.

El acto está organizado por el Movimiento Familiar Cristiano de habla hispana, el que invita a

todos los matrimonios a que acompañen a sus hijos en este acto de tanta significación mariana y familiar.

El Padre Angel Villarronga, director diocesano del MFC pronunciará unas breves palabras alusivas al acto.

Al santificarte no haces un favor a Dios, sino a ti.

Al amor a tu prójimo eres el eco del Amor de Dios.



Un Aspecto de la Cena Panamericana a la que Asistieron Unas 300 Personas.

Bilateralidad del Ser Humano

Por Manolo Reyes

El ser humano en su incansable lucha por la vida, desarrolla una bilateralidad admitida por todos los biólogos y sociólogos. El ser humano ríe y llora, siente hambre o sed y experimenta la innegable sensación de satisfacer ambas necesidades. El ser humano quiere y rechaza. Pero la característica esencial que tiene esa bilateralidad es que cuanto más se siente una de las facetas, más intensamente se aprende también a sentir la faceta contraria.

El hombre busca la verdad en la vida, y en esa titánica lucha, tiene momentos de felicidad, y momentos de sufrimiento intenso. Pero si disfruta de regocijo es porque ha aprendido el verdadero significado del mismo a través del dolor. El dolor es el valorímetro que hace más grandes, más fuertes, más experimentados, a los seres humanos. Sin él, sinceramente la vida no merecería la pena de vivirse. Y que nadie crea que no puede sobrellevarse el dolor.

Se sufre porque se está preparado, se está capacitado para resistir el dolor; es infinita la capacidad de sufrimiento de los seres humanos.

Martí dijo: "En la cruz murió el hombre un día, y en la cruz han de aprender a morir los hombres todos los días".

El dolor purifica las almas y engrandece las acciones humanas. Los grandes salmos nacieron en el sufrimiento. Los mejores poetas han aprendido bajo el dolor lo que luego plasmaron en versos. Los grandes pensamientos han nacido en la antecámara del sufrimiento. Por eso, que no nos asuste el sufrimiento porque hayamos de pasar o estamos pasando. Que cuando Dios está a punto de hacer uso preminente de los hombres, los purifica en el intenso dolor.

La Felicidad Hay que Ganarla

Por Humberto y María A. López

Los cuentos de antaño solían terminar con una frase que se ha hecho clásica: "Se casaron... y fueron muy felices". Ella pudiera expresar culminación de un esfuerzo, pero nunca el disfrute de un resultado que viniera aparejado con el hecho de casarse y que pudiera darse por sentado desde los inicios. La felicidad no se recibe en el momento de la boda, aunque sí las gracias necesarias para alcanzarla.

La celebración de un Matrimonio es inicio de un camino, es principio de una meta, y en el andar juntos por la vida, compartiendo penas y alegrías, se irá forjando, lo que no solo es posible, sino que es lógica culminación para quienes han sido fieles a su vocación: esa felicidad, que es anhelo natural del ser humano.

Hay Matrimonios que triunfan y Matrimonios que fracasan. Las circunstancias, las pruebas, las dificultades que se han presentado a unos y otros no han sido distintas, han sido iguales o al menos similares. La diferencia estriba en que mientras unas parejas han sabido soslayar obstáculos y enfrentarse a las crisis saliendo victoriosos, las otras han quedado en el camino, han fracasado en el intento.

Soslayar con la felicidad como un regalo más en nuestras Bodas no es inteligente ni recomendable. La felicidad hay que ganarla, hay que conquistarla a golpe de esfuerzo, sacrificio, resignación, paciencia, constancia y entrega.

Pero, ante todo, ¿qué entendemos por felicidad? Felicidad es la armonía de un

hogar estable, es la alegría que se agiganta al compartir la marida, mujer e hijos y es el dolor mitigado en la identificación de todos frente a él. Felicidad es el reconocimiento de unos principios en los cuales regir la vida toda y lograr la atmósfera propicia para que todos los miembros del hogar encaminemos nuestros pasos a la consecución de esos fines. Felicidad es en fin—y no podemos dejar de concebirla a la luz del Matrimonio sacramental, del Matrimonio camino de santificación — el reconocimiento y aceptación de un papel trascendente, de una misión alto elevada, a la que Dios nos ha llamado y para cuya realización nos da constantemente la ayuda de sus gracias. Felicidad ha de ser un cristianismo plenamente vivido en nuestro propio estado.

Y para el estado de casados ese cristianismo se manifestará en un amor abierto y generoso, en una unión cada día más firme y estrecha. Y precisamente por estar refiriéndonos a felicidad conyugal y familiar, queremos dejar bien claro que consideramos amor y unión en todos sus niveles: material, espiritual y sobrenatural.

En este empeño hay una fórmula de eficacia total, la de ir al Matrimonio con una actitud de entrega, de ofrecimiento, en la que busquemos más dar que recibir, hacer feliz que ser feliz. La podremos llamar con muchos nombres, la podremos analizar desde muchos ángulos, pero no es otra cosa que la caridad aplicada al Matrimonio. Caridad que hará al hombre atento y afectuoso y a la mujer comprensiva y suave. Caridad que unirá alegremente



Parece que Están Reaccionando, Camarada . . .!

LA FAMILIA, HOY

a los padres en cuanto hay de esfuerzo y sacrificio en la crianza, cuidado y educación de los hijos.

Cuando la marcha se ha emprendido en esta forma, cuando la decisión generosa es bañada por la gracia divina, encontraremos que hemos logrado esa felicidad que nuestro matrimonio es feliz. Y tenemos un hogar feliz. Y esa esa unión total reafirmada e indestructible en el encuentro

de los dos en Cristo, esa felicidad lograda, se proyectará positivamente ante la sociedad para hacerla mejor.

Hagamos el esfuerzo todos los Matrimonios, que las dificultades no nos empujen, confiemos en Cristo y en su gracia y busquemos la felicidad, para realizar lo que es lema, llamamiento, programa; lograr "Un Mundo Mejor a través de una Familia más Feliz".

Atajo Hacia Dios

Por ENRIQUE RUILOBA

El camino más corto para llegar al corazón de un hijo, es siempre el corazón de una madre. Por eso, la vía más rápida y segura, el verdadero "atajo hacia Dios", hacia Cristo, es María.

En los años de nuestra infancia, es a la Madre del Cielo a quien nos enseña a dirigirnos nuestra madre de la tierra. Desde muy temprano se nos hace familiar su rostro, sonrisa y gesto pleno de dulzura, cuando carga a Jesús Niño, cuando le ve jugar, vela su sueño, o amorosamente le besa.

Esa imagen que así conocimos en el regalo de las primeras estampas, y en los cuadros que custodiaron nuestras cunas, nos acompañará el resto de la vida. La simiente del amor a la Protectora celestial prende de ese modo, singularmente en la devoción del alma que despierta a su jornada bajo la mirada del Creador.

A medida que el niño crece y madura en joven, aumentan por igual los horizontes de su cariño. Así se

rá también a la comprensiva Madre de Dios, a la que acudirá en la época de las frustraciones iniciales, de los sueños que despuntan, de las desasosadas soledades.

Es Espejo de pureza, para toda muchacha que quiere mantener su máximo tesoro frente a peligros, tentaciones y malas compañías. Es Modelo de prometida, para todo muchacho que anda en busca del alma gemela en principios cristianos, para complementar sus anhelos de genuina felicidad, en medio de una sociedad que cada día olvida más el manantial donde únicamente se obtiene.

Ella está presente siempre en las bodas, desde aquellas de Caná cuando arrancó de Jesús el primer milagro, y en las que a pesar de que "aún no había llegado su hora", adelantó el reloj de Dios en favor de los hombres.

A partir de esa unión bendita en que esposo y esposa se disponen a caminar juntos los años en pos de la dicha, viviendo la gracia a due la asistencia maternal de la Virgen representará una fuerza poderosa para superar las

El Agua Bendita

Por el P. Mauricio de Begoña

Solemos decir que algo tendrá el agua cuando la bendicen. Más exactamente debiéramos pensar que algo tendrá la bendición con la que se bendice el agua y ésta se convierte en "agua bendita".

La gloria del agua y su poder vital se acrecientan con la bendición divina. Los pueblos latinos-cristianos hacemos uso razonable del agua, lo mismo que, con algunas excepciones, lo hacemos del vino. La simple agua era para San Francisco "limpia, pura, sencilla y casta". Habría que oír lo que diría del agua bendita.

Cuando nos rociamos o nos rocian con el agua bendita, recibimos un sacramental, es decir: algo próximo a un Sacramento. Por la bendición sacerdotal, esa agua es utilizada por la Iglesia en la bendición de los seres más bellos y necesarios de la vida, como, por ejemplo, los niños. En ella se encierran poderes vitales, y en cada una de sus gotas brillan la salud y los buenos presagios. Debemos, pues, usarla con gratitud, con fe, con reverencia y alegría. ¿No es hermoso que los campos sean rociados en la primavera con el agua bendita?

Lo cierto es que cuando la Iglesia confecta y bendice el agua bendita por medio de sus ministros, reza así:

"¡Oh Dios, concédenos que esta criatura tuya, el agua, se impregne de su divina gracia para que pueda repeler nuestras enfermedades morales y corporales, y que en cualquier casa o lugar sobre los que se esparza resulte libre de sordidez y de peligro ¡Qué la aspersión de esta agua bendita lleve la seguridad y la paz a todos los habitantes de tales sitios de suerte que la salud y la salvación que se piden por la invocación de tu santo nombre se mantenga en ellos, libres de todo peligro".

El uso del agua bendita es una verdadera oración en virtud de la oración previa de la Iglesia, y su brillo de rocío, así como su evaporación un tanto salina — el agua bendita, como la del mar, tiene sal — suben a los cielos para interceder bien por nosotros, bien por los demás, ausentes y presentes.

Al conjuro sencillo y popular, espontáneo y primitivo, si se quiere, del agua bendita, bendiciones de Dios descienden sobre nuestras almas y sobre nuestros cuerpos, sobre nuestras casas y las humildes realidades que nos sondean y nos exigen.

PROYECCION CURSILLISTA

dificultades y faltas de armonía que pudieran surgir.

Cuando se hace a María, reina del hogar, coronándola con el diario sacrificio, la entrega generosa y la consagración constante a Su Hijo, están los esposos garantizando un diálogo perpetuo de su amor, aquí y por toda la eternidad.

Conviviendo en las estructuras de hoy, en la vida de apostolado, en el fragor de nuestra lucha por extender el Reino de Cristo, en la inconformidad de aceptar los "status quo" materialistas e insensibles a las realidades humanas, María tiene que tener un lugar predominante.

Las veces que hemos recitado en su honor las letanías, que no son más que tierros requiebros de un hijo hacia su madre, se ha pasado con frecuencia por alto el meditar en el sentido de estas frases.

Causa de nuestra alegría. Refugio de los pecadores. Madre de la divina gracia, misericordiosa, amable del Buen Consejo. Consuelo de los afligidos. Auxilio de los cristianos. Salud de los enfermos.

Reina de los Apóstoles, de la paz. Puerta del Cielo.

He ahí la definición clara de la vía a escoger en las dudosas encrucijadas que tan a menudo se nos presentan. He ahí el más formidable escudo en contra de los enemigos de Dios y del alma, que tan solo aguardan un descuido nuestro, para tratar de echar por tierra y hacer retroceder, lo que se ha avanzado en el peregrinar de vida.

Compañera ideal de la familia, de la profesión, de la patria, del futuro y el combate, donde desarrollará su vigor la generación actual de cristianos, que se ha determinado en transformar el odio en caridad, el desorden en justicia, la esclavitud en libertad, la desilusión en esperanza.

Generación dispuesta a cargar mejor la cruz de Cristo en sus hermanos, y deseosa de enjugar con la renovación del espíritu, las muchas lágrimas que en el pasado nublaban los ojos de Su Santísima Madre.

Compruebe sus Conocimientos



1—La Diócesis más populosa del mundo con 3 millones de católicos es:

- Chicago, en Estados Unidos.
- Barcelona, en España.
- Milán, en Italia.

2—El dogma de fe sobre la Santísima Virgen María definido por el Papa Pío IX el 8 de diciembre de 1854 fue el de:

- La Asunción a los cielos.
- Medianera de todas las gracias.
- La Inmaculada Concepción.

3—El principal efecto del Sacramento de la Eucaristía es:

- La permanencia de Cristo entre los hombres.
- La unión entre el alma y Cristo.
- La asistencia de Cristo a su Iglesia hasta el fin de los tiempos.

4—La famosa Capilla Sixtina del Vaticano fue decorada por el artista:

- Leonardo de Vinci.
- Rafael Sanzio.
- Miguel Angel.

5—Para que haya pecado mortal se requieren tres cosas:

- materia grave, advertencia plena y:
- Tentación fuerte.
 - Consentimiento perfecto de la voluntad.
 - Consentimiento imperfecto de la voluntad.

RESPUESTAS:

- 1—Milán en Italia.
- 2—La Inmaculada Concepción.
- 3—La unión entre el alma y Cristo.
- 4—Miguel Angel.
- 5—Consentimiento perfecto de la voluntad.

HABLANDO A LA JUVENTUD

El Orden

El orden es uno de los factores esenciales para triunfar en la vida. Quien procura ordenar correctamente todas sus acciones, denota organización y buena educación.

Y para ello, los niños y jóvenes que leen esta columna tienen que empezar por tener orden desde sus primeros años de vida. Así se acostumbrarán a organizarse debidamente para cuando sean mayores.

En la organización hay otro elemento de gran importancia que es la memoria, el recordar a tiempo las cosas que hay que hacer. Tomemos por ejemplo el caso del estudio.

Muchos de ustedes cuando llegan a sus hogares después de las clases diarias, tienen que estudiar una materia determinada para el día siguiente o para el examen. Es necesario, pues, que tengan consigo el libro que trata de la materia a estudiar.

Sin embargo, hay casos en que el libro por negligencia o por olvido se deja en el colegio. Entonces, viene el susto, el sobresalto en el muchacho porque no puede estudiar y teme fracasar en la lección o el examen.

Para evitar este dilema que nunca es bueno, el niño o joven tiene que estar conscientes de que necesitan llevarse el libro ese día, tienen que recordarlo en el momento de salir del colegio. Eso se llama orden; eso se llama estar organizado.

Lo mismo sucede con el almuerzo diario, más conocido por "lunch". La mayoría de los niños almuerzan en el colegio. Otros llevan su propio almuerzo que le preparan los padres.

Pues bien, es muy frecuente el caso del muchacho que olvida los 25 o 30 centavos para pagar el lunch. Para aquellos que llevan su comida al colegio hay muchas ocasiones en que después que la mamá la prepara y la coloca en una cajita, esa cajita se queda olvidada en la mesa de la sala.

¿Cuál es el resultado de esta falta de memoria? Que el muchacho se queda sin almorzar o la madre o el padre tienen que correr al colegio con el almuerzo o con el dinero para pagar el almuerzo.

Y créanme, que el que comienza de pequeño por no tener orden ni memoria ni organización, de mayor es un gran prospecto para ser un fracasado. De ahí que sea tan importante el tener orden, memoria y organización.

Los dos remos para salvarse son: la gracia de Dios y la cooperación del hombre.

Los que hoy te roban la virtud, mañana te criticarán por haberla perdido.



ESTUDIANTES PANAMENOS que fueron huéspedes de los planteles diocesanos Immaculata-La Salle como parte de la "Operación Amigo", tuvieron una excursión a Cape Coral, donde participaron en un almuerzo con

el párroco de San Andres, Cape Coral, Padre Esteban G. Soy. El objeto de la excursión fue conocer los atractivos de esa zona del Sur de la Florida.

Curso de Preparación Matrimonial en Español

Un curso de Preparación al Matrimonio en idioma español para parejas que planeen casarse en los próximos meses o para recién casados, se iniciará el día 31, lunes, en la escuela parroquial de St. Michael.

Las clases se ofrecerán lunes y miércoles, durante dos semanas, hasta el 9 de junio, comenzando a las 8 p.m. Dirige el curso el Padre José Biaín y en el mismo intervienen sacerdotes, médicos, psicólogos, pedagogos y matrimonios.

En la Diócesis de Miami es

Matrícula Abierta en el Colegio de Belén

La dirección del Colegio Belén informa que está abierta la matrícula para el próximo curso, del 8º al 12º grado de high school.

Las inscripciones pueden hacerse de lunes a viernes, de 8 a.m. a 4 p.m. y los sábados de 9 a.m. a 12 m., en las oficinas del Colegio, 824 SW 7 Ave. Cualquier informe puede solicitarse por el teléfono 379-7903, al Padre Jesús Nuevo, Principal del Colegio.

Misa de Antiguos Alumnos Escolapios

Los Antiguos Alumnos Escolapios de Cuba tendrán el domingo a las 5 p.m. una misa de comunión general en la iglesia de San Juan Bosco en la que oficiará el Padre Modesto Gallofré Schp.

requisito haber participado en estos cursos para recibir el sacramento del Matrimonio.

Las parejas interesadas en recibirlo pueden matricularse en el mismo momento del inicio del curso.

Centenario de la Fundadora de Sociedad del Sagrado Corazón

El centenario de la muerte de Santa Magdalena Sofía Barat, fundadora de la Sociedad del Sagrado Corazón, será observado en el Convento y colegio de esa comunidad en Coconut Grove, Miami el martes, día 25, festividad de la santa, con un programa especial.

Una Cantata, "The House of Wisdom" será interpretada por alumnas del Colegio, el martes a las 4 p.m. y el jueves, día 27, a las 8 p.m., a la que se está invitando a las antigua alumnas, familiares de las alumnas y amistades del colegio.

Santa Magdalena Sofía de Barat nació en Francia, el 12 de diciembre de 1779. Sus colegios de niñas se han extendido por todo el mundo.

Carta de Gratitud del Cardenal Agagianian

La generosidad de los católicos de la Diócesis de Miami fue exaltada por el Cardenal Gregorio Agagianian, secretario de la Sociedad de la Propagación de la Fe, en una carta al Obispo Coleman F. Carroll.

En la carta fechada en Roma, el Cardenal Agagianian expresó su gratitud al Obispo Carroll y al Padre Neil J. Flemming por la ayuda prestada por la Diócesis a la Propagación de la Fe.

Durante el pasado año, \$78,771 fueron colectados en la Diócesis para dicha obra misional.

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Oración de los Fieles

Quinto Domingo Después de Pascua

23 de Mayo

Celebrante (Después del Credo): El Señor sea con vosotros.

Pueblo: Y con tu espíritu.

Celebrante: Oremos. Nos unimos para invocar la asistencia de Dios por Su Santa Iglesia, por las autoridades civiles, por los oprimidos y por la salvación de todos los hombres.

1 — Sacerdote o lector: Por nuestro Santo Padre, Paulo VI, por nuestro Obispo, Coleman F. Carroll, y por nuestro párroco (N), Te rogamos Señor.

Pueblo: Señor, Ten piedad.

2 — Sacerdote o lector: Que la Santa Iglesia de Dios se ocupe de que Su palabra resida siempre en los corazones y en las mentes de sus miembros, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

3 — Sacerdote o lector: Que los pecadores sean convertidos y hagan penitencia, para que sus acciones no contradigan su fe en el misterio de la Resurrección, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

4 — Sacerdote o lector: Que aquellos que proclaman la Palabra de Dios en nuestras asambleas puedan vivir siempre de acuerdo con el mensaje que ellos transmiten, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

5 — Sacerdote o lector: Que la Palabra de Dios que hemos escuchado predicar hoy, nos ayude a vernos a nosotros mismos como en realidad somos, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

6 — Sacerdote o lector: Que los miembros de esta santa asamblea encuentren en la celebración Eucarística una nueva forma de vida, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

Celebrante: Oh, Dios, nuestro refugio y fortaleza, escucha propicio las oraciones de Tu Iglesia. Tu que eres la fuente de devoción, haz que se haga realidad lo que pedimos con fe: Por el mismo Nuestro Señor Jesucristo, Tu Hijo, que vive y reina contigo en unidad del Espíritu Santo, Dios, por todos los siglos de los siglos, Amén.

Pueblo: Amén.

"Exiliados Cubanos Contribuyen al Desarrollo de Iberoamérica"

BOGOTA (NA) — "La contribución de los exiliados cubanos al desarrollo de América Latina es un producto marginal importante de la revolución cubana, en el que nunca pensó Castro", dice la revista neoyorquina América, editada por los padres jesuitas.

"Así en Medellín, la segunda ciudad de Colombia, la mayoría de los desterrados son profesionales, que están contribuyendo con su esperanza y su espíritu de empre-

sa a las necesidades y al crecimiento de aquella zona".

"Desgraciadamente", expresa la revista, 'La Alianza para el Progreso hasta ahora no ha sabido cómo aprovechar plenamente este curioso fenómeno o cómo unir el potencial pleno de esos profesionales, con su mentalidad latinoamericana, su entrenamiento, su iniciativa y sus capacidades, con sus planes para el desarrollo latinoamericano".

En Iberoamérica no hay Sistema para Substituir al Capitalismo

ACTUALIDAD LATINOAMERICANA

NUEVA YORK (NA) — Un profesor de historia de la Universidad de Notre Dame manifestó en esta ciudad que los católicos que presionan para eliminar el sistema capitalista en América Latina deben pensar dos veces sobre el sistema que lo reemplazará.

"Muchos católicos que dicen ser portavoces de la posición social de la Iglesia enfatizan sólo los derechos en

vez de los deberes de las masas" declaró Frederick B. Pike.

Tales católicos, expresó Pike, "piden eliminar el capitalismo sin preocuparse en explicar la clase de sistema económico con que lo reemplazarían".

El historiador habló en un simposium de dos días sobre "Las Iglesias y el Orden Cambiante en Latinoamérica". Unos 70 religiosos y eruditos asistieron a la conferencia auspiciada por la comisión de asuntos internacionales de la División de Vida y Misión Cristiana, del Consejo Nacional de Iglesias.

Pike enfatizó que todas las clases sociales, pobres al igual que ricos, deben ser impresionados con la necesidad de

la virtud natural y proveídos con la clase de entrenamiento e incentivos que los capacite a convertirse en miembros más productivos para la sociedad".

Alabó los esfuerzos cooperativistas socio-económicos en los que colaboran religiosos con economistas, sociólogos, agrónomos, expertos en finanzas y educadores. También alabó las cooperativas establecidas por la Iglesia, citando el exitoso programa del R. P. Daniel McLellan, M. N., para los indígenas peruanos como un ejemplo de lo que se puede lograr.

Disminuye Número de Sacerdotes en Cuba Según Anuario Pontificio

El número de sacerdotes en Cuba ha disminuido de 723 que habían en 1961 a 225 en 1964, según el Anuario Pontificio del presente año.

Cuba con una población de alrededor de siete millones

de habitantes cuenta actualmente con 110 sacerdotes diocesanos y 115 regulares. En La Habana sólo hay 109 sacerdotes, en Pinar del Río, 12, en Matanzas 23, en Cienfuegos 29, en Camaguey 20 y en Santiago de Cuba 32.



Exhorta Cardenal Argentino a Estudiantes Anticomunistas

BUENOS AIRES (NA) — El cardenal Antonio Caggiano manifestó a 2,500 estudiantes anticomunistas que "todos tenemos la responsabilidad de preparar mejores días para la Iglesia y el país".

Asimismo los exhortó a servir a Dios, la Patria y la

Iglesia y a perfeccionar su vida espiritual.

La reunión fue patrocinada por la Peña de la Cultura "José Manuel Estrada", el Colegio Santa Catalina y la Obra de Don Bosco, con motivo de la iniciación del año lectivo.

Los organizadores señalaron que respondían a la "nueva ola católica de los jóvenes dispuestos a enfrentar al comunismo castrista y ateo, que se esfuerza por anular el tesoro de nuestras tradiciones cristianas, que hacen a la esencia misma de la patria".

Se celebró una Misa y se colocó una ofrenda floral al pie del mausoleo que guarda los restos del Libertador José de San Martín.

Educa, no el que "guía", sino el que enseña a "guiarse".

El Papa Nombra un Nuevo Obispo

LIMA (NA) — El Papa Paulo VI nombró (mayo 9) obispo a Monseñor Nevin William Hayes, quien actualmente es Prelado Nullius de Sicuani.

Mons. Hayes, de la Orden Carmelita ostentará el título de obispo de la Sede Titular de Novasinna. El nuevo obispo nació en Chicago (EE.UU.) en 1922 y fue ordenado de sacerdote en 1946 en esa misma ciudad.

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El Salvador Sufre los Estragos del Sismo. — Amplia Ayuda Católica

SAN SALVADOR (NA) — Una aguda escasez de alimentos y de viviendas afronta el pueblo salvadoreño como resultado del fuerte sismo que azotó el país.

El Papa Paulo VI ha enviado un donativo personal para auxiliar a los necesitados, asimismo, por intermedio del cardenal Cicognani remitió un mensaje de condolencia por la desgracia que sufre el pueblo salvadoreño.

La Directiva de la Federación de Religiosas se reunió luego del sismo, para elaborar un plan de ayuda a los damnificados. Canalizarán su colaboración por intermedio de Cáritas de El Salvador. Las religiosas prestarán su ayuda en la preparación de paquetes de ropas y alimentos, así como en labores de enfermería.

Por su parte los teólogos y filósofos del Seminario Central San José de la Montaña se han organizado en brigadas para prestar ayuda a los

damnificados en las diversas zonas afectadas por el terremoto.

Los seminaristas no sólo están ayudando espiritualmente a los afectados por el sismo, sino que colaboran con el comité de emergencia en el rescate de las víctimas y en la distribución de alimentos.

El Arzobispo de San Salvador, Luis Chávez y González recorrió, la misma mañana del terremoto, los diversos pueblos y zonas afectadas.

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PANAMERICAN DINNER COLORFUL AFFAIR

Cena Panamericana: Lazos Que Se Estrechan



LATIN AMERICAN native costumes were displayed during Sunday's Pan American Dinner sponsored in St. Theresa School Cafeteria, Coral Gables, by members of the Spanish Center Auxiliary which aids Miami's Centro Hispano Catolico, diocesan Spanish center.

Vestidos Típicos de Distintos Países de Latinoamérica Durante la Cena



MARYMOUNT COLLEGE students, Elena Pastores and Margot Balletores, center, talk with Segovia, Costa Rican Consul; and Juarez Aragon, Consul of Guatemala, during dinner which attracted some 200 persons.

Jovencitas de México y Panamá Muestran sus Trajes a Cónsules



COLOMBIAN COFFEE is enjoyed by Father Frederick Wass, right, Centro Hispano Catolico director; Hugo Nichols, Colombian Consul in Miami, left; and Mr. Díaz, native of Colombia.

Café Colombiano Toman el Padre Wass y el Cónsul, Sr. Nicholls



Senoras Gomez, Pentin, And McCormack Served Latin American Dishes

Tres Damas Cubanas Sirven Comidas Típicas de Países Latinoamericanos



Msgr. Peter Reilly, Pastor, Samples Tamales Made Salvador-Style

Mons. Peter Reilly Prueba Tamales Salvadoreños Hechos por la Sra. de Cebrales



American Desserts Were Served With South American Main Courses

Comidas de Cuba, México, Venezuela, y Otros Países en la Cena Panamericana

Broward Nurses Sponsor Parties

Two area card parties sponsored by the Broward County Chapter of the Miami Diocesan Council of Catholic Nurses will be held this month in Hollywood and Pompano Beach.

The first party will begin at 8 p.m. today (Friday) in the Italian-American Civic Club, 700 S. Dixie Hwy., Hollywood.

St. Coleman parish hall, SE 12th St., and Federal Hwy., Pompano Beach, will be the scene of the second party at 8 p.m., Tuesday, May 25.

Mrs. J. G. Nagy, ways and means chairman, is general chairman of arrangements assisted by Mrs. George Bradley.

Tickets may be obtained at the door and those attending are requested to bring their own cards. Refreshments will be served.



SISTER TERESA Charles, O. Carm., daughter of Mr. and Mrs. C. Thomas Behr, St. Ann parish, West Palm Beach, recently professed first vows as a Carmelite Sister for the Aged and Infirm.

Guild Plans For Shindig At Little Flower

HOLLYWOOD — A "Jamboree Shindig" under the auspices of St. Therese Guild of Little Flower parish will be held Saturday, May 29 in the parish auditorium.

Square dancing will begin at 9 p.m. and continue until midnight when a buffet supper will be served. Frank Debell will be the caller.

Mrs. Ernst Wintter and Mrs. Dan MacGregor are co-chairmen of arrangements for the benefit and proceeds will be donated to the parochial school.

Assisting as committee members are Mr. and Mrs. Lawrence Wapelhorst, Mr. and Mrs. Charles Bush, Mrs. Stephen Arch, Mrs. Donald Reith, and Mrs. Peter Mazza.

Reservations may be made by contacting Mrs. Wintter at WA 2-7555.

The Guild will sponsor its first summer rummage sale on Monday and Tuesday, June 14 and 15. Those wishing to donate saleable items are requested to bring articles to the home of Mrs. Stanley Harris, 2318 Harding St. or call to have them picked up.

Palm Beach Nurses To Meet May 25

WEST PALM BEACH — The Palm Beach Chapter of the Miami Diocesan Council of Catholic Nurses will hold its quarterly meeting at 8 p.m., Tuesday, May 25 in Saunders Hall, St. Mary Hospital.

A panel discussion on some of the moral and ethical problems and responsibilities faced by the Catholic nurses will highlight the meeting.



Voice Photos

GOLDEN ANNIVERSARY of their marriage was observed by Mr. and Mrs. Kazimar Bittel shown with their daughters, Betty Bittel and Mrs. Harry Peterson, as they renewed marriage vows in the presence of Msgr. Patrick J. O'Donoghue, V.G. at the Cathedral.

Golden Wedding Day Celebrated By Couple

The golden anniversary of their wedding was observed by Mr. and Mrs. Kazimar Bittel last Saturday during a Mass of Thanksgiving in the Cathedral.

Msgr. Patrick J. O'Donoghue, V. G., rector, celebrated the Mass and witnessed the renewal of marriage vows by the couple in the presence of family members and friends.

Both natives of Poland who came to Wheeling, W. Va. in the early 1900's, the couple were married fifty years ago in St. Ladislaus Church in Wheeling.

From 1931 to 1937 they resided in Richland, N.Y., then moved to Newark, N.J. They came to

Miami in 1954 and reside at 117 NE 115th St.

Mr. and Mrs. Bittel are the parents of three children, Miss Elizabeth Bittel, Miami; Mrs. Harry Peterson and Roman Bittel, both of Union, N. J.

Holy Spirit Women To Meet On May 25

LANTANA — Members of Holy Spirit Women's Society will meet at 8 p.m., Tuesday, May 25, at the First Federal Savings & Loan Association, Osborne Rd.

All women of the parish are invited to attend.

Palm Beach Court, CDA Picks Officers

WEST PALM BEACH — Mrs. Josephine Whidden is the new grand regent of Court Palm Beach, Catholic Daughters of America.

Other officers recently elected are Mrs. Alice Tillman, vice regent; Mrs. Ida Laughlin, prophetess; Mrs. Lillian Russo, financial secretary; Miss Frances Fischer, treasurer; Mrs. Mary Lavoco, historian; Mrs. Kathryn Swabak, monitor; Mrs. Wanda Kalil, sentinel; Mrs. Mary Grill, lecturer; Mrs. Irene McCullough, organist and parliamentarian.

Trustees are Mrs. Nelsie DeSonna and Mrs. Marie DeMaio.

During the meeting Mrs. Mathew McLaughlin was named Outstanding Catholic Daughter of the year; Miss Frances Fischer, Outstanding Officer of the Year; and Jeanne Whidden, Outstanding Juniette.

Father Heads Mothers' Club

For the first time since its founding 25 years ago the Mothers Club of SS. Peter and Paul parish has elected a father as president.

Lewis Prevost was named president of the parents association during a recent meeting and installed during ceremonies last Saturday in the school auditorium.

Other officers installed by Msgr. Bryon O. Walsh, pastor, and William Rohan and Mrs. Paul Nejime, vice presidents; Mrs. Braden Dawson, recording secretary; Edward Daniels, treasurer; and Mrs. Robert Nagy, corresponding secretary.

Guest speaker during the evening was Miss Dorothea Sullivan, director of social services for the Cuban Children's program, who is on leave from the Catholic University of America School of Social Service.

Lauderdale Girl Elected To Sorority

Barbara Sedlacek of Fort Lauderdale has been inducted into the Cardinal Key National Honor Sorority at Loyola University, New Orleans.

Election to the sorority is a recognition of achievement in scholarship and extra-curricular activity.

A sophomore in the college of arts and sciences, Miss Sedlacek is the daughter of Mrs. L. H. Sedlacek, 2617 NE 27th Terrace, Fort Lauderdale. She is a graduate of St. Thomas Aquinas High School.

Corsages Given Society Pioneers

Eight pioneer members of Corpus Christi Altar Society, now in its 25th year, were honored during recent installation ceremonies.

Corsages were presented to Mrs. Mary Figler, Mrs. Elizabeth Graham, Mrs. Agnes Godsak, Mrs. Georgia Hathorn, Mrs. Rose Muldovon, Mrs. Oleeta A. Walker, Mrs. Mary Deegan and Mrs. Rosemary Brasted.



AWARD WINNERS in the recent Fashion Show sponsored at Aquinas High School, Fort Lauderdale, by the Mothers Auxiliary, are Sylvia Iturralde, Sandy Sanderson, Carol Seuss and an Ruppener. Apparel modeled was designed by the girls.



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CYAC Council Calendar

Hialeah-Miami Springs CYAC — Elections and social, 8 p.m. Sunday, May 23.

Our Lady of Perpetual Help CYAC — "Sound of Music," Colony Theater, Miami Beach, Saturday, May 22, 8:30 p.m. Softball games at OLPH diamond, Sunday, May 23.

Miami Catholic Singles — Bowling, 8 p.m. today (Friday) at Downtown Lanes, 222 NE 13th St. Ice Skating, 8 p.m. Wednesday, May 26, Polar Palace, 3685 NW 36th St.

St. Theresa CYAC — Corporate Communion and breakfast, 8 a.m. Mass, Sunday, May 23,

Little Flower Church, Coral Gables. Breakfast follows at Chateau Bleu Restaurant. Social, 8 p.m. Tuesday, May 25 at Sportsman's Club, 5151 NW Seventh St.

Lauderdale Catholic Club — Splash party, 7:30 p.m., Saturday, May 22, Sea Shore Motel. Picnic, Sunday, May 23, Birch State Park.

CYAC of Hollywood — House party, Saturday, May 22 at home of Paul Del Salle. Day of Recollection, 2 to 5 p.m., Sunday, May 23, Little Flower Church, Hollywood. General business meeting, 8 p.m.

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Voice Photo

UNITED FUND President's Trophy in Broward County, awarded to the Catholic Service Bureau, Fort Lauderdale, as the outstanding agency in 1964 is held by Mrs. Mary Alice Owens, right, bureau executive secretary; and Mrs. Darwin G. Payne, president of St. Catherine's Guild, the women's auxiliary.

St. Catherine's Guild Gains Stature Rapidly

FORT LAUDERDALE — St. Catherine Guild, women's auxiliary of the Catholic Service Bureau, organized in the Fall of 1959 by seven women today boasts 40 active members.

Purpose of the auxiliary is to be a service organization as well as an effective instrument in creating, strengthening and cultivating contacts which will contribute to the development of mutual understanding, good will and respect between Broward Counties and the Catholic Service Bureau.

HELPING HOMELESS

Under the leadership of Mrs. Darwin Payne, founding president, who is again serving as president of the auxiliary this year, women of various parishes in Broward County are actively engaged in serving homeless children and foster parents through committees responsible for a variety of projects from transportation to baptisms.

A non-fund raising group, the auxiliary has provided all of the clothing, infant equipment and medical supplies for 87 children under the care of the Catholic Service Bureau in 25 foster homes during the past year.

This month a special party honored the 25 foster mothers

who keep and care for the babies from the time of birth until they are placed for adoption.

AWARD OF TROPHY

Members are justifiably proud of the fact that the President's Trophy, an award inaugurated this year by the Broward County United Fund, was presented to the Catholic Service Bureau as the county's outstanding agency. More than 80 per cent of St. Catherine Guild members volunteered their services during the United Fund Drive and one member served as an area chairman.

Other officers assisting Mrs. Payne this year are Mrs. Dan Lee, vice president; Mrs. Norman Swigler, secretary; Mrs. James Cronin, treasurer; and Mrs. Alfred Mackay, corresponding secretary.

MORE DCCW AFFILIATES INSTALL OFFICERS

Miami DCCW affiliations in the 16 counties of the Diocese of Miami continue to welcome new officers.

★ ★ ★
LAKE WORTH — Mrs. B. G. McLaughlin has been installed as president of the Sacred Heart Altar and Rosary Society.

Father Thomas Anglim, pastor, who officiated at installation ceremonies during a dinner at Holiday Inn, Palm Beach, also installed Mrs. Maurice Fauerback and Mrs. Michael Mannion, vice presidents; Mrs. Richard Fotrekus, recording secretary; Mrs. Ray Flynn, parliamentarian; and Mrs. James Storer, corresponding secretary.

★ ★ ★
NORTH MIAMI — Mrs. Bernard Wimmers is the new president of Holy Family Woman's Club.

During ceremonies in Holy Family Church, Msgr. Robert W. Schiefen, pastor, also installed Mrs. John Barron and Mrs. Paul Cavari, vice presidents; Mrs. John Mayer, treasurer; and Mrs. Charles Hubbard, recording secretary.

A dinner followed at the Ivanhoe Hotel.

★ ★ ★
ARCADIA — Mrs. E. C. Lowe has been installed as president of St. Paul Altar Society.

During a dinner at the DeSoto Restaurant, Mrs. John Becker, president, Southwest Coast Deanery, also installed Mrs. R. C. Lanier, vice president; Mrs. Phillip Pardee, recording secretary; Mrs. John Thibault, treasurer; and Mrs. Art Fusco, parliamentarian.

Guest speaker was Father R. K. Brohamer, pastor.

★ ★ ★
MIAMI SHORES — Mrs. G. Lewis King was installed as president of St. Rose of Lima Mothers Club during a recent luncheon at LaGorce Country Club.

Other officers are Mrs. Theodore Hawkins and Mrs. Greg Moody, vice presidents; Mrs. Roy Lindsay, treasurer; Mrs. R. R. Camara, recording secretary; and Mrs. Leonard Peterson, corresponding secretary.

★ ★ ★
CORAL GABLES — Mrs. L. Caputa was installed as president of St. Theresa Home and School Association during the final meeting of the season at the school cafeteria.

Other officers are Mrs. T. Moss, Mrs. C. Evans, and Mrs. C. Feinauer, vice presidents; Mrs. A. Powell, recording secretary; Mrs. P. Messina, treasurer; and Mrs. A. Tedaldi, corresponding secretary.

★ ★ ★
FORT PIERCE — Mrs. Robert Schwerer will be installed as president of St. Anastasia Catholic Woman's Club during a dinner at 7:30 p.m., Wednesday, June 2 at Holiday Inn.

Msgr. Michael Beerhalter, pastor, will also install Mrs. Henry Rose, Jr., vice president; Mrs. Michael DeFlorio, treasurer; and Mrs. Kenneth Hale, secretary.

Reservations for the dinner may be made by calling Mrs. Henry Rose, Jr. at 464-1173.

★ ★ ★
LAKE WORTH — Mrs. James Lamm will be installed as president of St. Luke Catholic Women's Club during a banquet on Monday, May 24 at Kristine's Restaurant.

Mrs. Julius Demske, East Coast Deanery president, will also install Mrs. Robert Abel and Mrs. Anthony Nettuno vice presidents; Mrs. Edward Anderson, recording secretary; Mrs. Joseph Clancy, treasurer; and Mrs. Joseph La Plant, corresponding secretary.

Father Peter F. O'Donnell, S. J., pastor, St. Ann parish, West Palm Beach, will be the guest speaker. Mrs. Michael Pivarnik, past president, will be toastmistress.

Reservations may be made by calling Mrs. Robin Selman,

chairman, at 965-3427.

★ ★ ★
MIAMI SHORES — Mrs. James Stewart has been installed as president of St. Rose of Lima Guild.

During a recent luncheon at Miami Springs Villas Mrs. William Hagearty also installed Mrs. John Ward and Mrs. C. L. Kirkpatrick, vice presidents; Mrs. Frank Kendall, treasurer; Mrs. Marcel Gloriot, recording secretary; and Mrs. Alice Flynn, corresponding secretary.

★ ★ ★
HIALEAH — Mrs. Joseph Benfante will be installed as president of Immaculate Conception Woman's Club during ceremonies at 7:30 p.m., Tuesday, May 25 in the parish church.

Other officers who will assume their duties at that time are Mrs. Anthony Bos and Mrs. Catherine Foyt, vice presidents; Mrs. I. B. Sauls, treasurer; Mrs. Frank O'Rourke, recording secretary; and Mrs. Warren Crain, corresponding secretary.

Dinner will follow in the parish hall under the chairman-

ship of Mrs. George Owens and Mrs. Earl Crooks. Reservations may be made by calling Mrs. J. Stack at 821-0598.

★ ★ ★
LAKE WORTH — Mrs. Herbert Hemstreet, new president of Sacred Heart Mothers Club, was installed during a recent banquet at the Famous restaurant.

Father Thomas Anglim, pastor, also installed Mrs. William Storch, vice president; Mrs. Philip Melcher, recording secretary; Mrs. Donald O'Malley, treasurer; and Mrs. James Carlin, corresponding secretary.

★ ★ ★
OPA LOCKA — Mrs. Pat Marchiano was installed as president of St. Monica Home and School Association during a dinner held Tuesday at the Clubhouse Restaurant.

Other officers who assumed their duties are Mrs. Mary Carroll, vice president; Mrs. Peggy Wood, recording secretary; Mrs. Margie Hauser, treasurer; Mrs. Anna Breen, corresponding secretary; and Mrs. Marie Vatalaro and Mrs. Florence Hoot, directors.

Junior Women's Club Picks New Officers

CORAL GABLES — Mrs. R. G. Lock is the new president of the Little Flower Junior Women's Club.

During recent ceremonies Msgr. Peter Reilly, pastor, also installed Mrs. Richard Cozad, vice president; Mrs. G. Brian Brodeur, treasurer; Mrs. William Holder, recording secretary; and Mrs. Harry Hernandon, historian.

The club maintains the Sunday nursery for small children during Masses at Little Flower Church.

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Teeners Deserve After School Snacks

By FLORENCE DEVANEY

Surprise your teenagers and their friends with an after-school soda fountain treat right at home.

A snack of Peanut Cluster Cookies and milk shakes satisfies a teen's sweet tooth, fills up that mid-afternoon empty tummy and adds important nutrients to his diet.

Growing teens often need wholesome between meal snacks to augment the nutritional and energy contributions of regular meals.

As chockful of peanuts as their candy namesakes the simple drop cookies require little effort on your part to prepare.

Cool Peanut Cluster Cookies completely after baking, then "frost" quickly by dipping the rounded tops in melted chocolate. Chill the cookies thoroughly to set the frosting.

Then store them in single layers between sheets of waxed paper in a baking pan. Loosely cover the top layer of cookies with waxed paper and refrigerate.

Peanut Cluster Cookies

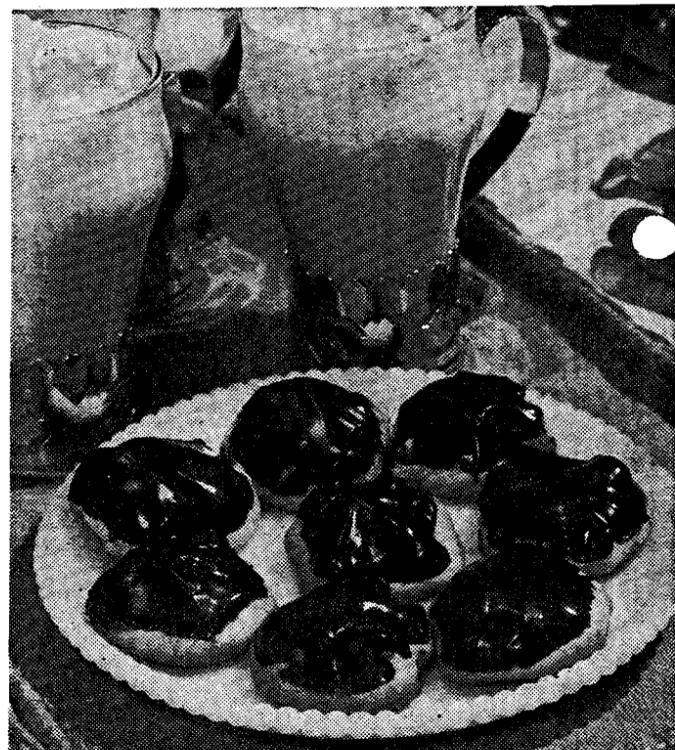
- | | |
|------------------------------|---|
| ¼ cups sifted enriched flour | 4 cup milk |
| 2 teaspoons baking powder | 4½ cups salted cocktail peanuts (7-ounce can) |
| ½ cup shortening | 8 ounces semi-sweet or milk chocolate, melted |
| 1 cup light brown sugar | |
| 1 egg | |

Sift together flour and baking powder. Cream together shortening and sugar until light and fluffy. Beat in egg. Add flour mixture to creamed mixture alternately with milk, beginning and ending with flour. Add peanuts with last addition of flour. Drop by teaspoonfuls onto greased baking sheet. Bake in moderate oven (350 F.) 12 to 15 minutes or until lightly browned. Remove from baking sheet and cool completely before frosting. Dip tops of cookies into chocolate. Chill for several hours before serving.

Makes about 4 dozen cookies.

If you don't sift and in the absence of other directions, spoon flour directly from container into a one cup dry measure,

MORE DASH TO THE DISH



Peanut Cluster Cookies And Milk Shakes — Um

level off, then remove two level tablespoonfuls, according to USDA recommendations.

Little Pizzas Will Appeal To Graduates

If you have a son or daughter graduating from high school or junior high this year, a celebration is in order. A party for the gang will surely be greeted with enthusiasm.

When it comes to the food, teenagers have certain favorites in party snacks. Pizza is definitely one of these, so you'll please everyone with Bite-Size Pizzas. They have the same zesty flavor, plus the appeal of little individual circular servings.

No rolling of the yeast dough is needed. It's just shaped into the circles, allowed to rise, topped with seasoned tomato paste, salami, mushrooms and cheese . . . then baked. Considering the usual ravenous teen-age appetites, you may want to double or triple the recipe.

Bite Size Pizza

- | | |
|-------------------------|-------------------------------|
| ½ cup milk, scalded | compressed yeast |
| ¼ cup lard | 1½ cups sifted enriched flour |
| 1 package dry or 1 cake | ½ teaspoon salt |

Grease two cooky sheets. Add lard to scalded milk and cool to lukewarm. Add crumbled yeast and let soften about 10 minutes. Add flour and salt and mix thoroughly. Knead dough about 5 minutes. Place on a greased cooky sheet. Cover with a tea towel and let stand in a warm place until double in size. Punch down and pat to ¼-inch thickness. Using a biscuit cutter, cut into eighteen 2¾-inch rounds. Prepare topping.

PIZZA TOPPING

- | | |
|---|-------------------------------|
| ½ pound hard salami | 1 can (6 ounces) tomato paste |
| ¼ teaspoon sweet basil | ¾ cup grated American cheese |
| ¼ teaspoon oregano | ¼ cup grated Parmesan cheese |
| ¼ teaspoon salt | |
| 1 can (2 ounces) mushroom stems and pieces, chopped | |

Cut salami into small pieces. Add basil, organo, salt, salami and chopped mushrooms to tomato paste and spread evenly over rounds of dough allowing about 1½ tablespoonfuls for each round. Sprinkle each with cheeses. Bake in a hot oven (400 F.) 20 minutes.

Yield: 18 pizzas.

DIPLOMA COOKIES

Symbolic too, of graduation and most appropriate for after the ceremonies are these diploma cookies. They are rich, buttery wafers formed into scrolls and tied with chocolate frosting ribbon bows.

Diploma Cookies

(Three Dozen)

- | | |
|-----------------------------|---------------------------------------|
| 6 egg whites | 1 cup sifted all-purpose flour |
| 1½ cups sugar | ¾ cup finely chopped blanched almonds |
| ¼ teaspoon salt | |
| 1 cup melted butter, cooled | |

Combine egg whites, sugar and salt; beat until sugar is dissolved and mixture is thick but not stiff. Add butter gradually. Fold in flour and almonds, mixing well. Drop by tablespoonful onto well greased and lightly floured cooky sheets, putting only 4 on sheet at a time. Spread each out into a 3 by 4 inch rectangle. Bake at 350 degrees for 8 to 10 minutes. Let cool just a few seconds before carefully removing from cooky sheets. Quickly roll over handle of a wooden spoon. Cool. With a chocolate decorating frosting, form a ribbon and bow on each cooky.

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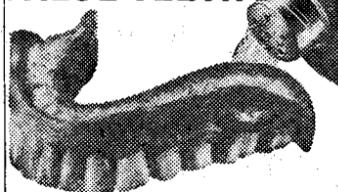
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Should Her Stepson, Age 24, Pay Board?

THE FAMILY CLINIC

I have a stepson 24 years old living at home. He is employed and when he reached 21 his father asked him to pay board. He refused and still refuses to do so. I've talked this over with my husband but he feels he can do nothing. I doubt we are teaching this boy a sense of responsibility.

By JOHN J. KANE, Ph. D.

No, you are not teaching him a sense of responsibility and forgive me if I add, it is a little late to start at the tender age of 24. Your husband's pathetic plea that he can do nothing is just about true, short, of course, of telling him to leave home and start supporting himself. Obviously, your husband is unwilling to do this and you do not feel that you, as a stepmother, can.

But the problem you present is not an uncommon one. Many young people living at home today and earning an adequate salary find the idea of "paying board" repellent. This was not true in the past. In fact, the whole notion that older children would not only pay board but help support parents and younger children by supplementing a father's salary was generally accepted.

The change has occurred in the whole range of parent-children relationships. About 40 or 50 years ago most youngsters left school after eighth grade, secured a job, lived at home and made some financial contribution to the family until married. Then high school became a necessity. So for the most part, children had to be supported until about eighteen years of age.

Today, college is considered an essential by many and we have 15 or 20 times as many boys and girls attending college as in 1900. But it doesn't end with college for professional school or graduate work claim more and more.

Support Of Children Lasts Longer

In many cases this means parents will support their children pretty much until they are 21 or 22, sometimes even longer. Furthermore, both parents and children seem to expect this.

Ironically enough, if children's expectations of both longer and increased financial support are great, parents have generally made them so. The psychologists have a name for it but perhaps a story will illustrate it better.

Some years ago I encountered a man in a pullman diner. He was a trifle garrulous but when he discovered I was a teacher, he demanded I tell him what was wrong with his 16-year-old son, who had recently taken the family Cadillac on a 300-mile trip to see his girl friend and wrecked it. His father was going out to pick it up.

I told him quite honestly I didn't know what was wrong with his son but did think there was something wrong with a father who allowed such a young boy to take a car 300 miles to see his girl friend. At first he was shocked, then indignant. Then quietly the story was told.

This man was worried. His son was flunking out of an exclusive prep school and would not get into college. Further conversation revealed that he, the father, had been expelled from that college twice. Because he had never made it, he was determined his son must.

Here is more or less the story of the contemporary middle aged parent of today. Many of them were in their teens and twenties during the depression of the thirties. Some of them knew poverty, even dire poverty, first hand.

By dint of hard work, frugal living, and sacrifice they have moved upward financially. They can now give their children advantages they always wanted but never achieved. Their theme song to sons and daughters might be: "You'll Never Have It As Hard As I Did."

Hard Work And Hardship

They are creating illusions both for themselves and their children. They seem to forget that whatever they have achieved, at least in most cases, was achieved in the face of hard work and sometimes hardship.

No one can disagree with parents who want to give their children the headstart a college degree affords. If the youngsters can profit from it — and sometimes they cannot or will not — let them have it. But temper it with an increasing sense of responsibility. Encourage them to help earn their way through college at least by working and saving in the summer. Insist on hard work at school and helping at home.

The whole idea of honoring parents must be taught youngsters and one aspect of it involves financial help if needed.



When older children need do nothing to earn their own room and board, they not unexpectedly take it for granted.

Generally, it seems sound to insist that children, when fully employed, contribute to the family expenses. Some parents may not need it, but they should accept it. Such money may be put aside as a wedding present for a son or daughter. The amount will depend on the child's income, his or her needs as well as family needs.



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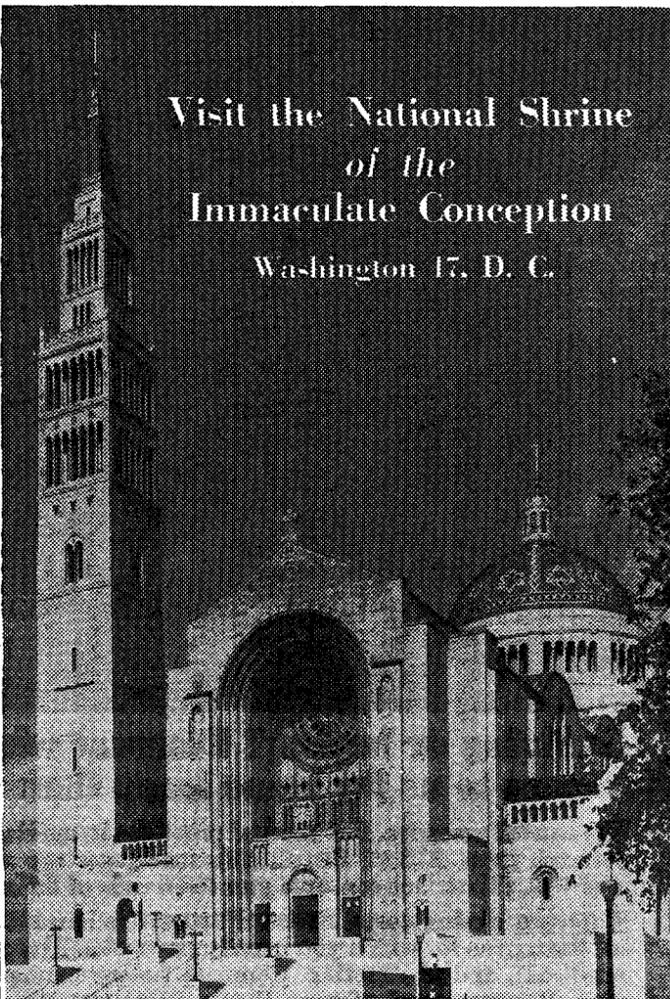
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Shenandoah
Son of a Gunman
Son of Captain Blood
Sound of Music
Starfighters, The
Summer Holiday
Swingin' Maiden, The
Sword of All Baha
Tattooed Poice Horse
Thief of Baghdad
Tiger Walks, A
Those Callaways
Train, The
Topo Gigo
Truth About
Spring, The
Unearthly Stranger
Valleys of the Dragons
War Party
When the Clock
Strikes
Wild and the
Wonderful
You Have to Run Fast
Zebra in the Kitchen

A II — MORALLY UNOBJECTIONABLE FOR ADULTS AND ADOLESCENTS

Act One
Adventures of
Scaramouche
Agony and the
Ecstasy, The
And Suddenly It's
Murder
Art of Love
Back Door To Hell
Bandits of Orgosolo
Beach Party Bingo
Blood on the Arrow
Bullet for a Badman
Cavern, The
Convict Stage
Creek in the World
Curse of the Fly
Dark Intruder, The
Dark Purpose
Devil Ship Pirates, The
Distant Trumpet
Dr. Blood's Coffin
Ensign Pulver
Evil of Frankenstein
Fool Safe
Fiances, The
Fool Killer
Frankenstein Meets

The Spaceman
Guns of Darkness
Gunfighter of Casa
Grande
Harvey Middleman,
The
High Wind in Jamaica
Horror of It All, The
Ivanhoe Donaldson
Lord Jim
Mister Moskos
Mister Moses
Mirage
Moro Witch Doctor
Naked Edge
Naked Edge
Night Walker, The
No My Darling
Daughter
Nobody Waved
Goodbye
One Way Pendulum
Overcoat, The
Panic in Order
Quick Gun
Ring of Treason
Scream of Fear
Secret of Blood Island

Secret Door, The
Secret of Deep Harbor
Shock Treatment
Sing and Swing
633 Squadron
Suitor, The
Thunder Rock
Stop Train 349 from
Taggart
Taxi for Tobruk
That Funny Feeling
Thunder Island
Twenty Six Hours
Trunk, The
Tickle Me
Twenty Plus Two
Voice of the
Hurricane
Walk A Tight Rope
Walk Into Hell
Walls of Hell
War Is Hell
Witchcraft
World of Henry
Orient, The
Young Doctors

A III — MORALLY UNOBJECTIONABLE FOR ADULTS

Ada
Andy
Any Woman, The
Armored Command
Battle of Villa Florida
Bay of the Angels, The
Bea's Girl
Becket
Bedtime Story
Billy Liar
Brainstorm
Buddha
Bus Riley's Back
in Town
Cartouche
Claudette
Code 7, Victim 5
Come September
Couch, The
Crooked Road, The
Die, Die, My Darling
Don't Tempt the Devil
Eyes of Annie Jones,
The
Flight From Ashiya
Finnegan's Wake
For Those Who Think
Young
Genghis Khan

Global Affair
Great War, The
Guest, The
Guns at Batasi
Horror Castle
Hustler, The
Kidnaper
Your Wife
Aish, Hush, Sweet
Charlotte
Hysteria
Il Sidone
Il Successo
I Saw What You Did
Invitation to a
Murder
Killers, The
Lipstick
Luck of Ginger
Coffee, The
Mad Order Bride
Man Who Couldn't
Walk
Money, Money, Money
My Wife's Husband
Naked Kiss
Nightmare in the Sun
Nothing But A Man
One Plus One

Outrage, The
Panic in Year Zero
Rage To Live, A
Reason of Passion
Secret Invasion
Seduced and
Abandoned
Ship of Fools
Signpost to Murder
Slave Trade in the
World Today
Soft Skin, The
Susan Slade
Strange Bedfellows
Symphony for a
Massacre
Synanon
Thin Red Line
Third Secret, The
Three on a Spree
Three Penny Opera
Torpedo Bay
To Bed or Not to Bed
Two A Guillotine
Umbrellas of Cherbourg
Very Special Favor, A
Young Cassidy
Young Lovers, The

A IV — MORALLY UNOBJECTIONABLE FOR ADULTS, WITH RESERVATIONS

(An A-IV Classification is given to certain films, which while not morally offensive in themselves, require caution and some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusions.)

Adam and Eve
Advise and Consent
Best Man in the West
Black Like Me
Blood and Black Lace
Case of Dr. Laurent
Circle of Deception
Cleo from 5 to 7
Cool World, The
Collector, The
Crowning Experience
Devil's Woman
Dr. Strangelove
Easy Life, The
Eclipse
Frenzy
Girl of the Night
Girl with the

Green Eyes
Harlow
Intruder
L-Shaped Room
La Dolce Vita
Long Day's Journey
Into Night
Love a La Carte
Martin Luther
Marriage, Italian Style
Masters of Deceit
Never Take Candy
From a Stranger
Nothing But the Best
Nutsy, Naughty
Chateau, The
Once a Thief
Operation SNAFU

Organizer, The
Pressure Point
Puncher, The
Red Desert
Servant, The
Sky Above and the
Mud Below, The
Storm Center
Strangers in the City
Suddenly, Last Summer
Taboo of the World
The Sporting Life
Too Young to Love
Victim
Walk on the Wild
Side
Yellow Rolls Royce
Willing, The
Zorba, the Greek

B — MORALLY OBJECTIONABLE IN PART FOR ALL

Abysses, Les
Amorous Adventures
of Moll Flanders
Crazy Desire
Cry of Battle
Curse of the Living
Corpse
Diary of a Bachelor
Diary of a
Chambermaid
Demencia 13
Devil and the Ten
Commandments
Devils of Darkness
Fast Courageous
Girl Hope
Girls on the Beach
He Rides Tall
Honeymoon Hotel
Horror of Party Beach
House Is Not A Home

I'll Take Sweden
In My Way
John Goldfarb, Please
Come Home
Joy House
Lovers, The
Looking For Love
Love on the Riviera
Love, The Italian Way
Love Has Many Faces
Man in the Middle
Male Hunt
Masque of the Red
Death
Night of the Living
Dead
Night Must Fall
No Greater Sin
Of Human Bondage
Palm Springs Weekend
Pleasure Seekers, The
Psyche 59

Racing Fever
Raiders from Beneath
The Sea
Sandpiper, The
Small World of
Sammy Lee, The
Soldier in the Rain
Station Six Sahara
Stranger, The
Sunday in New York
Sylvia
Tiana Tahiti
Time Travelers, The
Under Age
Vice and Virtue
What A Way to Go
Who's Been Sleeping
in My Bed
Why Bother To Knock
Pleasure Dillinger
Zombie

CONDEMNED

Affair of the Skin, An
And God Created
Woman
Balcony, The
Bed of Grass
Breathless
Christine Keeler
Affair, The
Circle of Love
Cold Wind in August
Come Dance With Me
Contempt
Doll, The
During One Night
Empty Canvas
Expresso Songo
Five Day Lover
Girl With the
Golden Eyes
Green Carnation
Green Mare
Heroes and Sinners
I Am a Camera
I Love, You Love
Imaginary Lover
Joan of the Angels?
Julius and Jim
Knife in the Water
L'Avventura
La Notte (Night)
Lady Chatterly's Lover

Law, The
Les Liaisons
Merveilles
Let's Talk About
Women
Liane, Jungle Goddess
Love Game
Love Goddesses
Love on a Pillow
Lovers, The
Mademoiselle Striptease
Magdalena
Magnificent
Cuckold, The
Maid in Paris
My Darling Clementine
Miller's Beautiful Wife
Mistress for the
Summer, A
Mistress, The
Mom and Dad
Mondo Pazzo
Moon Is Blue, The
Verdiana
Nude Obsession, The
Odd Obsession
Of Wayward Love
Passionately
Passionate Summer
Pawnbroker, The
Playgirl After Dark

Please, Not Now!
Port of Desire
Pot Bouille
(Lovers of Paris)
Prime Time
Private Property
Question of Adultery
Saturday Night and
Sunday Morning
Savage by Seven
Capital Sins
Silence, The
Smiles of a
Summer Night
Sweet and Sour
Tales of Paris
Temptation
Third Sex
Too Young, Too
To Love
Trials of Oscar Wilde
Truth, The
Vividant
War of the Buttons
Wasted Lives and The
Birth of Twins —
Weekend
White Voices
Woman in the Dunes
Women of the World

(Please clip and save this list. It will be published periodically.)

FOR COMING WEEK ON SOUTH FLORIDA STATIONS

Here Are Legion Ratings Of Films On TV

FRIDAY, MAY 21

8:15 a.m. (12) — The Mouthpiece (No Class.)
9 a.m. (4) — Pretty Baby (Adults, Adol.)
9:30 a.m. (10) — Lynch Mob (No Class.)
9:45 a.m. (12) — The Straw Man (No Class.)
12:30 p.m. (10) — Love Me Forever (Family)
4:30 p.m. (4) — The Lady From Kentucky (No Class.)
4:30 p.m. (7) — Mighty McGurk (Family)
6 p.m. (10) — Return of the Badmen (Family)
7 p.m. (5) — The Red Shoes (Morally Objectionable in Part For All) REASON — Suicide in plot solution.
11:30 p.m. (4) — Terror of the Red Mask (No Class.)
11:30 p.m. (12) — The Vanishing Virginian (Family)
1 a.m. (10) — Same as 6 p.m. Friday
1:20 a.m. (12) — Same as 8:15 a.m. Friday
3:30 a.m. (12) — Same as 9:45 a.m. Friday
4:30 a.m. (12) — Same as 11:30 p.m. Friday

SATURDAY, MAY 22

7:30 a.m. (5) — Blood Arrow (Adults, Adol.)
8 a.m. (7) — Hills of Home (Family)
8:15 a.m. (12) — Maisie Was a Lady (Adults, Adol.)
1 p.m. (5) — The Tanks Are Coming (Family) Ballerina (Family)
1 p.m. (2) — Cold Sun (No Class.)
Caribbean (Adults, Adol.)

TV Radio CATHOLIC PROGRAMS IN DIOCESE

TELEVISION (Sunday)

9 A.M.
TELEMIGO — Ch. 7, WCKT — Spanish - language inspiration discourse.*
9:15 A.M.
THE SACRED HEART PROGRAM — WPTV, Ch. 5, West Palm Beach — THE VOICE — TV CORRECTIONS — Father John I. Hochban of Regis College in Toronto will give a talk on the work of the Holy Spirit.
9:30 A.M.
THE CHRISTOPHERS — Ch. 5, WPTV West Palm Beach.
11 A.M.
THE CHURCH AND THE WORLD TODAY — Ch. 7, WCKT — Father Donald F. X. Connolly, assistant pastor of St. Brendan parish, will give an instruction discourse on "Helping The Modern Marriage."
11:30 A.M.
MASS FOR SHUT-INS — Ch. 10 WLBW-TV.*

(Tuesday)

10 P.M.
MAN-TO-MAN — WTHS, Ch. 2 — Inter-faith panel discussion with a priest, a minister and a rabbi. Moderator: Luther C. Pierce, member of Ch. 2 program committee.

(Friday)

6:30 A.M.
GIVE US THIS DAY — WLBW-TV, Ch. 10 — Father Charles Matley, C.S.S.R.*

RADIO (Saturday)

4 P.M.
MEN AND GOD — WMLE, 1140 Kc. — Spanish religious program presented by Corpus Christi Church.
(Sunday)
6 A.M.
THE CHRISTOPHERS — WGMA 1320 Kc. (Hollywood)
6 A.M.
THE SACRED HEART PROGRAM — WGBS, 710 Kc. 96.3 FM
6:05 A.M.
THE SACRED HEART PROGRAM — WFFG 1300 Kc. (Marathon)
6:30 A.M.
THAT I MAY SEE (REPEAT) — WGBS, 710 Kc.; 96.3 FM — Re-broadcast of TV instruction discourse.*
6:30 A.M.
THE SACRED HEART PROGRAM — WHEW 1600 Kc. (Riviera Beach)
7 A.M.
THE HOUR OF THE CRUCIFIED — WIRK, 1290 Kc. (West Palm Beach).
WJNO, 1230 Kc. (West Palm Beach).
WHEW, 1600 Kc. (Riviera Beach) Father Damian Reid, C.P., retreat master at St. Paul's Passionist Retreat House, Pittsburgh, Pa., will speak on "Three Tests of Love."
7:15 A.M.
THE SACRED HEART PROGRAM — WIRK, 1290 Kc. (West Palm Beach).
7:30 A.M.
THE SACRED HEART PROGRAM — WFLM-FM, 105.9 Mc. (Fort Lauderdale).
8:30 A.M.
THE HOUR OF ST. FRANCIS — WCCF (Fort Charlotte)
8:35 A.M.
NBC-RADIO CATHOLIC HOUR — WIOD, 610 Kc. 97.3 FM — Father James Vissard, S.J., a nationally known authority on the migrant worker will speak on "The Migrant Worker: America's Neglected Man."
8:45 A.M.
THE HOUR OF ST. FRANCIS — WJCM (Sebring)
9 A.M.
THAT I MAY SEE (FM REPEAT) — WFLM-FM 105.9 FM (Fort Lauderdale) — FM rebroadcast of TV instruction discourse.*

WESH 2 (Daytona-Orlando)

WTVJ 4 (West Palm Beach)

WCKT 7 (Fort Myers)

WLBW 10 (West Palm Beach)

3:30 p.m. (4) — Sabu and the Magic Ring (Family)
4:30 p.m. (4) — Screaming Eagles (Family)
4:30 p.m. (7) — Creeping Unknown (Adults, Adol.)
6:30 p.m. (10) — I Was a Male War Bride (Morally Objectionable in Part For All) REASON — Suggestive situations and dialogue.
10:30 p.m. (10) — Swamp water (Adults, Adol.)
11:05 p.m. (11) — Two Way Stretch (No Class.)
11:15 p.m. (4) — The Hunters (Adults, Adol.)

SUNDAY, MAY 23

7 a.m. (12) — Third Finger, Left Hand (Adults, Adol.)
8 a.m. (5) — Father Was a Fullback (Adults, Adol.)
10:30 p.m. (2) — Passage West (Adults, Adol.)
12 p.m. (7) — Ulysses Against The Son of Hercules (No Class.)
12:15 p.m. (12) — Gold Diggers of 1933 (No Class.)
1 p.m. (7) — Hell Below (No Class.)
2 p.m. (2) — Alumni Reunion (No Class.)
2 p.m. (12) — Case of the Curious Bride (No Class.)
3 p.m. (4) — I'd Climb the Highest Mountain (Adults, Adol.)
5 p.m. (4) — Harry Black and the Tiger (Morally Unobjectionable For Adults)
9 p.m. (10) — The Misfits (Morally Objectionable in Part For All) REASON — The low moral tone, highly suggestive costuming and degrading situations which permeate this film tend to obscure and nullify any alleged serious dramatic purpose of the picture makers.
11 p.m. (11) — Blitzkrieg (No Class.)
11:15 p.m. (4) — Arise My Love (Morally Objectionable in Part For All) REASON — Suggestive and double-meaning dialogue; suggestive situations with immoral applications.
11:20 p.m. (5) — Do You Love Me? (Family)
11:20 p.m. (7) — El Paso (Morally Objectionable in Part For All) REASON — Insufficient moral compensation.
11:40 p.m. (12) — Plain Sailing (No Class.)
1 a.m. (12) — Same as 12:15 p.m. Sunday
3:10 a.m. (12) — Same as 7 a.m. Sunday
4:30 a.m. (12) — Same as 11:40 p.m. Sunday

MONDAY, MAY 24

8:15 a.m. (12) — That Certain Woman (Adults, Adol.)
9 a.m. (4) — A Bedtime Story (Morally Objectionable in Part For All) REASON — Plot in the actions of one of the leading characters reflects the acceptability of divorce.
9 a.m. (7) — The Atomic Submarine (No Class.)
9:30 a.m. (10) — The Magic Brew (No Class.)
9:45 a.m. (12) — Night of the Full Moon (No Class.)
12:30 p.m. (10) — Mary of Scotland (Part I) (Family)
4:30 p.m. (4) — My Darling Clementine (Adults, Adol.)
6 p.m. (10) — Desperate (Adults, Adol.)
7 p.m. (7) — I Died a Thousand Times (Adults, Adol.)
11:30 p.m. (4) — Strange One (Morally Objectionable in Part For All) REASON — Excessive brutality and suggestive sequences; tends to arouse disrespect for lawful authority.
12:20 p.m. (11) — Enchanted Island (Family)
11:30 p.m. (12) — Anna Christie (No Class.)
1 a.m. (10) — Same as 6 p.m. Monday
1:20 a.m. (12) — Same as 8:15 a.m. Monday
3:10 a.m. (12) — Same as 9:45 a.m. Monday
4:30 a.m. (12) — Same as 11:30 p.m. Monday

TUESDAY, MAY 25

8:15 a.m. (12) — The World Changes (No Class.)
9 a.m. (4) — Green Grass of Wyoming (Family)
9 a.m. (7) — Moon Over Miami (Morally Objectionable in Part For All) REASON — Suggestive sequence.
9:30 a.m. (10) — Mail Order Bride (No Class.)
9:45 a.m. (12) — People Vs. Dr. Kildare (Family)
12:30 p.m. (10) — Mary of Scotland (Part II) (Family)
4:30 p.m. (4) — A Woman of Distinction (Morally Objectionable in Part For All) REASON — Suggestive dialogue and situations.
6 p.m. (10) — Marine Raiders (Family)
8 p.m. (4) — In Love and War (Morally Unobjectionable For Adults.)

11:25 p.m. (5) — Arch of Triumph (Morally Objectionable in Part For All) REASON — Low moral tone.
11:30 p.m. (2) — Tall In The Saddle (Family)
11:40 p.m. (12) — Life of Louis Pasteur (No Class.)
12:30 a.m. (10) — Strange Case of Dr. Rx (No Class.)
1:15 a.m. (12) — Same as 8:15 a.m. Saturday
2:30 a.m. (12) — Case of the Curious Bride (No Class.)
4:30 a.m. (12) — Same as 11:30 p.m. Saturday

WEDNESDAY, MAY 26

8:15 a.m. (12) — Lucky Night (Morally Objectionable in Part For All) REASON — Not Given.
9 a.m. (4) — Three Stripes in the Sun (Family)
9 a.m. (7) — The Actress (Adults, Adol.)
9:30 a.m. (10) — The Man From 1977 (No Class.)
9:45 a.m. (12) — Smiling Ghost (Family)
12:30 a.m. (10) — The Company She Keeps (Adults, Adol.)
4:30 p.m. (4) — Chicago Syndicate (Morally Objectionable in Part For All) REASON — Tends to condone immoral actions.
6 p.m. (10) — Saint In London (Family)
9 p.m. (2) — The Lady Wants Mink (Family)
9 p.m. (5-7) — Hell Is For Heroes (No Class.)
11:20 p.m. (11) — Cry After Midnight (No Class.)
11:30 p.m. (4) — Never Wave at a WAC (Morally Objectionable in Part For All) REASON — Reflects the acceptability of divorce; suggestive dialogue.
11:30 p.m. (12) — Affectionately Yours (Adults, Adol.)
1 a.m. (10) — Same as 6 p.m. Wednesday
1:20 a.m. (12) — Same as 8:15 a.m. Wednesday
3:10 a.m. (12) — Same as 9:45 a.m. Wednesday
4:30 a.m. (12) — Same as 11:30 p.m. Wednesday

THURSDAY, MAY 27

8:15 a.m. (12) — The Petrified Forest (Adults, Adol.)
9 a.m. (4) — Crime and Punishment, U.S.A. (Morally Unobjectionable For Adults)
9 a.m. (7) — Bannerline (Adults, Adol.)
9:30 a.m. (10) — Man of the Law (No Class.)
9:45 a.m. (12) — Mad Holiday (Family)
12:30 p.m. (10) — The Ex-Mrs. Bradford (Family)
4:30 p.m. (4) — One Night in Lisbon (Morally Objectionable in Part For All) REASON — Suggestive dialogue and situations.
6 p.m. (10) — Men of Texas (Family)
7 p.m. (7) — To Please a Lady (Adults, Adol.)
9 p.m. (4) — The Tall T (Adults, Adol.)
11:20 p.m. (11) — Beyond Reasonable Doubt (Adults, Adol.)
11:30 p.m. (4) — Fear No More (No Class.)
11:30 p.m. (12) — Sporting Blood (Adults, Adol.)
1 a.m. (10) — Same as 6 p.m. Thursday
1:20 a.m. (12) — Same as 8:15 a.m. Thursday
3:10 a.m. (12) — Same as 9:45 a.m. Thursday
4:30 a.m. (12) — Same as 11:30 p.m. Thursday

FRIDAY, MAY 28

8:15 a.m. (12) — Skyscraper Souls (No Class.)
9 a.m. (4) — Here Come the Waves (Adults, Adol.)
9 a.m. (7) — Lawless (Adults, Adol.)
9:30 a.m. (10) — Man on the Ledge (No Class.)
9:45 a.m. (12) — The Big Noise (Family)
12:30 p.m. (10) — The Mayor of 44th Street (Family)
4:30 p.m. (4) — Arrow in the Dust (Family)
6 p.m. (10) — Lost Patrol (No Class.)
7 p.m. (5) — Magic Bow (Family)
7 p.m. (7) — I Love Melvin (Family)
11:20 p.m. (11) — Bengazi (No Class.)
11:30 p.m. (4) — Frenchman's Creek (Morally Objectionable in Part For All) REASON — Condone marital irresponsibility.
11:30 p.m. (12) — Fighting 69th (Family)
1 a.m. (10) — Same as 6 p.m. Friday
1:20 a.m. (12) — Same as 8:15 a.m. Friday
3:10 a.m. (12) — Same as 9:45 a.m. Friday
4:30 a.m. (12) — Same as 11:30 p.m. Friday

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Harlow Film Not True Story Of Actress

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — Carol Lynley beats Carroll Baker to the screen with a story about Jean Harlow.

This makes good a part of Bill Sargent's boast to rush through, in his "instant movie" process, Electronovision, "the first Jean Harlow biography with the mostest." This is the "mostest".

Sargent's quickie, in black and white, is remarkably effective, all things considered. But it does not tell the story of Jean Harlow as I knew her.

We must wait until August 11, to see whether the more spectacular Technicolor version now being made by Joseph Levine and Paramount, tells "mostest."

This achievement, presumably, would represent the ultimate in the ghoulish, commercial exhumation of Harlow scandals and memories upon which several movies, like recent shoddy literature, are designed to capitalize.

While far from being a work of art, Sargent's little picture, may even convert flat, grainy photography, non-stereo sound and jerky action into assets. For these more closely simulate the

HOLLYWOOD IN FOCUS

characteristics of the run-of-the-mill entertainment picture, back in the 1930s, when Harlow was Hollywood's symbol of sex and glamor. How widely she is remembered now is another matter.

Karl Tunberg's script, a remarkably literate job with flashes of excellent dialogue, suffers rough transitional shocks. These might have been obviated by more thorough rehearsal.

The narrative also deliberately changes or omits pertinent details of Jean's private and professional life.

Characters such as Howard Hughes, Clark Gable, Robert Taylor and William Powell, are identifiable only by circumstance. Louis B. Mayer of MGM, whose influence upon the Harlow career was significant, while adroitly characterized by Jack Kruschen, does not emerge sufficiently.

For equally calculable reasons, Jean's mother, cleverly played by Ginger Rogers, is not

charged, as in the Shulman book, with delaying, on religious grounds, medical treatment that might have saved Harlow's life. Jean, in this story, dies at home, not in the hospital where, in fact, crushed and tearful, William Powell was by Jean's side when she slipped away.

The Jean Harlow to whom this same William Powell first introduced me, was larger and had less petite facial features than Carol Lynley.

Otherwise the physical resemblance, heightened by an easily simulated, platinum blonde coiffure, is quite striking.

Miss Lynley, a much better actress than Harlow, cleverly recaptures the vocal slur and effervescent vitality that helped

to make Harlow so captivating.

Personally, however, I found in the real Harlow a deep sincerity, genuine warmth and — although often submerged — gentle graciousness that do not emerge very strongly, if at all, in this film.

PORTRAITS

Some of the famous stars in Jean's professional ambit are recalled with unusual fidelity. Others are just as badly characterized. Excellent, as character portraits, are Celia Lovsky's Ouspenskaya; John "Red" Fox's Oliver Hardy and Jack Kruschen's L. B. Mayer (in spite of over-stressed unction!)

On the other hand, Hermione Baddeley's Marie Dressler, Jim Plunket's too-tall, too-American Stan Laurel, even Barry Sullivan's Marino Bello, seem way off, in looks, speech and bearing.



"Wife still away Mister Higgins?"

VIEWS ON TELEVISION

CYO Makes Bid To Save TV's 'Profiles In Courage'

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — Having been sung about, long and lustily, Gary, Ind., through its CYO sings back.

At the same time lighting a candle instead of cursing the darkness, its Catholic Youth has tried to put the flame to other youth directors from coast to coast.

The objective? A "Save-Profiles-in-Courage" campaign.

With or without the co-operation they deserve from every branch of the CYO, the effort might not succeed.

At least from a relatively quiet corner, Catholic Youth reveals a responsive understanding of the Vatican Council's instruction "to form and spread sound public opinion."

"In this day when violence and immorality are being forced down our throats," the Gary youngsters said, "it is tragic that such an inspirational pro-

gram be tossed by the wayside." Agreed.

NBC's final and crushing reply may honestly be that "Profiles of Courage" simply failed to command the audience. There must be a reason.

When Robert Saudek, at a Hollywood Brown Derby press luncheon, first told us about his "Profiles" plan, a young story aide whispered to me that they were "going to follow along the lines of 'The Defenders'". "Profiles" now follows "The Defenders" off the screen, or at least out of further production.

Aside from the deadening, non-creative, TV habit of copying, Robert Saudek's mistake, I think, was that in padding out JFK's eight original stories with an almost unlimited number of others, he failed also to broaden the perspective of the dead President's historic theme. As CBS President John Schneider told me recently; "People do not like being harangued."

achieve dramatic effect," the statement continued.

"The present film is no exception because its director could have accomplished his artistic objective by the less literal and more demanding method of indirection," the legion said.

"The good of the motion picture industry as well as of the national community requires that a marked effort on the part of some producers to introduce nudity into film treatment be discouraged, for such treatment is open to the gravest of abuse," the legion stated.

'Pawnbroker Is Condemned By The Legion Of Decency

NEW YORK (NC) — Nudity was ascribed by the National Legion of Decency as the sole reason for evaluating "The Pawnbroker" movie, distributed by the Landau Co., in its condemned (Class C) category.

"An acceptable classification is denied to this film for the sole reason that nudity has been used in its treatment," the legion stated in its objection.

"Although nudity is not of itself obscenity and might have an artistic function in a film of quality, it is never a necessary or indispensable means to

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THEIR
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Thottakadu is a woeful village in southern India. Catholics there are in the vast minority. The Most Reverend Mathew Kavukatt, Archbishop of Changanacherry warns of the constant peril to the faith of the children. The parents want their children to have a Catholic education, "to have the Sisters teach them." . . . Nine years ago the Clarist Sisters came to Thottakadu and opened a temporary school in a shed. Imagine the joy! Now all might be lost. The local authorities insist that a permanent school building be constructed within six months or the government subsidy will be cut-off. The people of Thottakadu are poor—their income hardly adequate for food and necessities. The Sisters depend on the government subsidy — although small — to help operate the school.

**SISTER
MATILDA
HAS
PLANS . . .
LOOKS
FOR HELP.**

The Superior of the Clarists, Sister Matilda, writes that she has plans for a permanent school building measuring 150 feet by 20 feet. \$4100 is the cost estimate Sister has received. Build it all yourself, and name it for your favorite saint, in memory of your loved ones. Your \$100, \$50, \$35, \$20, \$10, \$5, \$1, whatever you can afford, will help Sister buy desks, chairs, books, pencils. Help keep Christ in Thottakadu.

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The Question Box

What About New Turn To St. Peter's Words?



Q. When the passion was read on Palm Sunday I was shocked by the translation of the words used by St. Peter in denying our Lord: "I don't know the fellow."

A. This expression is found in the Gospels of Matthew and Mark. The Greek word is well known: "anthropos" — man. The traditional translation is: "I do not know the man." But in Greek "anthropos" is not the polite word for man; it was often used with a slight note of contempt. A Greek called his slave by this name: his man.

St. Luke, 23, 58 and 59, quotes St. Peter as addressing his accusers by this name: "Man, I don't know what you are talking about." These accusers were probably servants of the high priest, and Peter's manner of address was hardly respectful.

Matthew tells us that Peter was cursing and swearing that he did not know the man. Certainly he was not using the world anthropos in a respectful way under these circumstances. The translator tries to bring out this note of contempt by using the word "fellow," which was probably the sense in which it was understood by the servants. It shows the thoroughness of Peter's denial. He even spoke of Jesus with a note of disrespect.

Pontius Pilate used the same word when he presented Jesus to the Jews after the scourging and crowning with thorns: "Behold the man — Ecce homo." Look at this poor fellow with wounds and blood all over him, with a crown of thorns and a fake regal robe: laugh at him, despise him, mock at him; surely you do not want to crucify such a pitiful, ridiculous person. But then, when Pilate found the people determined, he showed them the same pathetic figure, saying with sarcasm: "Behold, your king."

We are not surprised that the soldiers mocked Jesus in crucifying Him; we need not be shocked that Peter was less than reverent in denying Him.

★ ★ ★
Q. I am aware of the change of "Holy Spirit" in place of "Holy Ghost," but is the Creed the same as I was taught more than fifty years ago? The Mass Creed is entirely different than my "I believe."

A. Amid all the flux and fluctuations of modern life the Rosary remains unchanged.

More than 50 years ago you learned the Apostles Creed, an early formulation of the main points of our Christian belief, used as a profession of faith before Baptism.

In the Mass we recite the Nicene Creed, a more explicit, theological statement of our beliefs, which developed during the fourth century and was formally accepted as a statement of faith at the Council of Chalcedon in 451. It gets its name from the Council of Nicea (325) which used a short, rudimentary form of it to express belief in the divinity of Christ.

In the fifth century the Nicene Creed was used, like the Apostles Creed, as a profession

of faith before Baptism. Then early in the sixth century it was recited during Mass at Constantinople, and its use quickly spread through the Eastern Church.

Late in that same century the Byzantines brought it to Spain. At that time the Visigoths of Spain were being converted from Arianism (the heresy which Nicea had condemned); so this creed was particularly useful, as a renunciation of their old errors. All the people were ordered to say it at Mass, just before the Pater Noster: a profession of true faith before Communion.

Charlemagne began use of the Nicene Creed at Mass in his empire, where the custom spread slowly. In the eleventh century the emperor Henry II visited Rome and was surprised that the Nicene Creed was not said there during Mass.

Pope Benedict VIII told him that Rome had always been free of doctrinal errors so did not need to say the Creed often. But to please the emperor he put it in the Mass, at least for Sundays and certain feast days.

MISSAL GUIDE

May 23 — Fifth Sunday After Easter. Mass of the Sunday, Gloria, Creed, Preface of Easter.

May 24 — Rogation Day. Mass of the preceding Sunday without Creed, Preface of Easter. Also permitted is the Mass of the Rogation Day, no Gloria or Creed, Preface of Easter.

May 25 — St. Gregory, Pope and Confessor. Mass from the Common of Supreme Pontiffs, Gloria, commemoration in low Mass of St. Urban, Pope and Martyr, Preface of Easter. Also permitted is the Mass of the Rogation Day, no Gloria, second oration in honor of St. Gregory, third commemoration in honor of St. Urban, Preface of Easter.

May 26 — Vigil of the Ascension (Rogation Day). Proper Mass, Gloria, commemoration of St. Philip Neri, Confessor, Preface of Easter.

May 27 — Ascension of Our Lord. Proper Mass, Gloria, Creed, Proper Preface and Communicantes.

May 28 — St. Augustine, Confessor and Bishop. Mass from the Common of a Confessor-Bishop, Gloria, Preface of the Ascension.

May 29 — St. Mary Magdalene de Pazzi, Virgin. Mass from the Common of a Virgin not a Martyr, Gloria, Preface of the Ascension.

May 30 — Sunday After the Ascension. Proper Mass, Gloria, Creed, Preface of the Ascension.

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SHARING OUR TREASURE

True Faith Came To Airman Through 'Bernadette' Film

By Father JOHN A. O'BRIEN

Faith is a gift of God. Sometimes it comes with startling suddenness, but usually it seems to require a period of preparation.

The Scriptures tell us how Saul was traveling over the road to Damascus, intent upon the persecution of Christians. God's grace came to him in a blinding flash. When he arose, he was no longer Saul the persecutor but Paul the Apostle.

In a somewhat similarly sudden manner the grace of faith seems to have come to Clement Naef, a young airman at Langley Air Force Base in Virginia. He is now a Capuchin priest and chaplain at St. Joseph's Military Academy at Hays, Kan.

"I was reared as a Protestant," he related, "and attended the services at the Methodist church and later on at the Presbyterian.

"Like most Protestants I had heard just enough about the Catholic religion to engender antagonism toward the pope, the 'worship' of Mary and the priest's claim to be able to forgive sins through confession.

"SONG OF BERNADETTE"
"I had been arguing in the camp against the Catholic Church and that evening went to town, feeling lonely and depressed. Suddenly I spotted 'The Song of Bernadette' on the theater marquee, and decided to take it in.

"I was deeply stirred by the story and seemed to sense more clearly than ever before the mysterious working of the supernatural. The gracious words of Our Lady to Berna-

dette and the rhythm of the litany recited by the pilgrims held me spellbound. 'This is the real thing,' I found myself saying.

"An overwhelming yearning to become not only a Catholic but also a priest or Religious surged through my whole being.

"Those two hours watching 'The Song of Bernadette' on the evening of June 22, 1944, marked the turning point in my life. God seemed to have handed me the grace of faith on a silver platter, and I was determined not to throw it away. I got in touch with the chaplain at the camp and started to take instructions. Shortly afterwards I was sent overseas and stationed with the 463rd Bomb Group just outside Foggia, Italy.

THE TRUE CHURCH

"I completed instructions with Chaplain George Rice of San Diego. They enabled me to see clearly that the Church is the true Church and this fact is proven particularly by her marvelous unity.

"I was baptized and received Holy Communion on Holy Saturday 1945. I visited Padre Pio, the famed Capuchin stigmatic just outside San Giovanni Rotondo, and consulted him about my vocation. 'You are to be a priest,' he said, and blessed me. On that memorable day I experienced a foretaste of heaven.

"I rejoiced at this confirmation of the call which I had first heard when witnessing 'The Song of Bernadette.' I applied for admittance to the Capuchin order and upon completion of my studies was ordained to the holy priesthood on June 6, 1953. I've already shared my precious faith with my sister Betty, and with God's help I'll strive to share it with many others."

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TIMETABLE OF SUNDAY MASSES

ARCADIA: St. Paul, 7, 11.
AVON PARK: Our Lady of Grace, 8:30, 10.
BELLE GLADE: St. Philip Benizi, 7, 10:30 and 12 (Spanish).
BOCA GRANDE: Our Lady of Mercy, 12 noon.
BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
BONITA SPRINGS: St. Leo, 7:30, 9:30.
BOYNTON BEACH: St. Mark, 7, 8:30, 10:30.
C. CORAL: St. Andrew Mission (Y. and Raquet Club) 6:30, 8 and 11.
CLEWISTON: St. Margaret, 8 a.m. and 7 p.m.
COCONUT GROVE: St. Hugh, 7, 8:30, 10, 11:30, 1 p.m. (Spanish), and 5:30 p.m.
CORAL GABLES: Little Flower (Auditorium) 9:15 a.m. (Spanish) and 1 p.m. (Church) 6, 7, 8, 9:15, 10:30, 11:45 and 1 p.m.
 St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30 and 12.
DANIA: Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.
DEERFIELD BEACH: St. Ambrose (363 S.E. 12th Ave.) 7:30, 9, 10:30, and 12 noon.
DELRAY BEACH: St. Vincent, 6:30, 8, 9:30, 11:00 and 12:15.
FORT LAUDERDALE: Annunciation, 9:30.
 St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.
 St. Bernadette 7, 8, 9, 10 and 11 a.m.
 St. Clement 8, 9, 10, 11:15, 12:30.
 St. George (Parkway Junior High School, 3500 NW 5th Ct.) 8, 10:30 and 5:30 p.m.
 (Spanish) (Church) 6, 7, 8, 9:15, 10:30, 11:45 and 1 p.m.
 St. Jerome, 7, 8:30, 10, 11:30.
 Blessed Sacrament (Oakland Park Blvd and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m.
 Queen of Martyrs, 6:30, 8, 9:30, 11, 12:30 and 6 p.m.
FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9:30, 11 and 12:15.
 St. Sebastian (Harbor Beach), 8, 9:30, 11, 12:15 and 5:30 p.m.
FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.
 St. Cecilia Mission, 7 and 10.
FORT MYERS BEACH: Ascension, 7:30, 9:30.
FORT PIERCE: St. Anastasia, (Church) 6 and 7:30 a.m. (Auditorium, 33rd St. and Delaware Avenue) 9, 10:30 and 12 noon.
HALLANDALE: St. Matthew, 6, 8, 9, 10, 11, 12.
HIALEAH: Immaculate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish).
 St. Bernard Mission: 9, 10 (Spanish).
 St. John the Apostle, 6, 7, 8, 9:30, 11, 12:30, 5:30 and 6:30 p.m. (Spanish).
HOBE SOUND: St. Christopher, 7 and 9 a.m.
HOLLYWOOD: Annunciation 8, 9, 10 & 11:30.
 Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.
 Nativity, 6, 7, 8:15, 9:30, 10:45, 12 and 7 p.m.
 St. Bernadette 7, 8, 9, 10 and 11 a.m.
 St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.
HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m.
IMMOKALEE: Lady of Guadalupe, 8:30 and 11:45.
INDIANTOWN: Holy Cross, 7:45.
JUPITER: St. Jude (U.S. 1), 8:30 and 10:30 a.m.
KEY BISCAYNE: St. Agnes, 7, 8:30, 10 (Sermon in Spanish) 11:15 a.m. and 6:30 p.m.
LABELLE: Mission, 10.
LAKE PLACID: St. James Mission, 8 a.m.
LAKE WORTH: St. Luke, 2090 S. Congress, 7, 8, 9:15, 10:30, 12 and 6:15 p.m.
 Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30 and 6 p.m.
LANTANA: Holy Spirit (Shopping Center — Osborne Rd.), 7, 8:30, 9:30, 10:30, 11:30 and 6 p.m.
LEHIGH ACRES: St. Raphael (Lee Blvd) 8, 10.
MAJES: St. Vincent 7, 8, 10:15 and 11:30 a.m.
MIAMI: The Cathedral 7, 8, 9, 10, 11 a.m. 12 noon and 6 p.m.
 Assumption Academy, 9, 10:30 and 12 (Spanish).
 St. Brendan: 6:30, 8, 9:15, 10:30, 11:30, 12:30, 5:30 and 6:45 p.m. (Spanish).
 Corpus Christi, 6, 7, 8, 9, 10 (Spanish) 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).
 Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30, 5:30 p.m. (Spanish).

Holy Redeemer, 7, 8:30, 10.
 International Airport (International Hotel), 7:15 and 8 a.m. (Sundays and Holydays)
 St. Mary of the Missons and St. Francis Xavier, 7, 8:30.
 St. Dominic, 7, 8:30, 10, 11:30, 1 and 6 p.m.
 St. John Bosco Mission (1301 Flagler St.) 7, 8:30 (Sermon in English) 10, 11:30 (Sermon in English) 12:55, 6 p.m. and 7:30 p.m.
 St. Kevin Mission (Concord Theater, 11301 Bird Rd.) 9 and 10:30 a.m.
 St. Mary Chapel, 8:30, 9:30, 10:30 and 5:30 p.m. (Spanish).
 St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish), 12 noon and 6 p.m. Old Church, 10 a.m. (Sermon in Polish).
 St. Peter and Paul, 6:15, 7:30, 8:30 (Spanish), 9:30, 10:30, 12, 1 p.m. (Spanish), 5:30 p.m.
 St. Timothy, 7, 8, 9:30, 11 and 6:30 p.m.
 St. Vincent de Paul (2100 103rd St.), 7, 8:15, 9:30, 10:45 and 12 noon.
MIAMI BEACH: St. Francis de Sales, 7, 8, 9, 10:30, 11:45 and 6 p.m.
 St. Joseph, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.
 St. Mary Magdalen, 7:30, 8:45, 10, 11:15, 12:20 and 6 p.m.
 St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.
MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.
MIAMI SPRINGS: Blessed Trinity, 6, 8, 9:30, 11, 12:30 and 6 p.m.
MIRAMAR: St. Bartholomew, Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 6:45, 7:45, 9, 10:15, 11:30, 12:45 and 7 p.m.
MOORE HAVEN: St. Joseph 10.
NARANJA: St. Ann, 10:30 (Spanish).
NAPLES: St. Ann, 6, 8, 10, 11.
NORTH DADE COUNTY: St. Monica, 7:45, 9, 10:15, 11:30 and 6 p.m.
NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
 St. James, 6, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.
 Visitation, 7, 8:30, 10:30, 12 and 7:30 p.m.
NORTH MIAMI BEACH: St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.
OKEECHOBEE: Sacred Heart, 9:30. Boys' School, 11.
NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.
OPA-LOCKA: Our Lady of Perpetual Help, 7, 8:30, 10, 11:30 and 6 p.m.
 St. Philip (Bunche Park) 9.
PAHOKEE: St. Mary, 9 a.m. and 6:30 p.m. (Spanish).
PALM BEACH: St. Edward, 7, 9, 12 and 6 p.m.
PERRINE: Holy Rosary, 7, 8, 9:30, 11, 12:15 and 5:30 p.m.
PLANTATION: St. Gregory, 8, 9:15, 10:30, 11:30 and 12:30 p.m.
POMPANO BEACH: Assumption, 7, 8, 9:30, 11 and 12:15 p.m.
 St. Elizabeth, 7, 8, 9:15, 10:30 and 12 noon.
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.
PORT ST. LUCIE: Marina, 9.
PUNTA GORDA: Sacred Heart, 7:30 and 10 a.m.
RICHMOND HEIGHTS: Christ The King, 7, 10, 12.
RIVIERA BEACH: St. Francis Of Assisi, 6:45, 8, 9:15, 10:30, 12 and 5:30 p.m.
SANIBEL ISLAND: 11:30.
SEBASTIAN: St. William Mission, 8 a.m.
SEBRING: St. Catherine, 7, 9:30, 11.
SOUTH MIAMI: Epiphany, 6:30, 8, 9:30, 11 and 12:15.
 St. Louis (Palmetto Sr. High Auditorium, 7460 S.W. 118th St.) 8, 9:30 and 11.
 St. Thomas (7303 S.W. 64th St.), 6, 7, 8, 10 and 11.
SOUTH MIAMI HEIGHTS: St. Rita's Mission, 9 a.m.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11, and 7 p.m.
WAUCHULA: St. Michael, 9.
WEST PALM BEACH: Blessed Martin 9:30.
 St. Ann, 6, 7, 8, 9, 10, 11, 12 and 5:30 p.m.
 St. John Fisher, (4317 N. Congress) 7, 8, 9, 10, 11:30 and 6 p.m.
 St. Juliana, 6:30, 8, 9, 10, 11, 12 and 6 p.m.
 Holy Name, 6:30, 8, 9:30, 11 and 12 a.m.

ON THE KEYS
BIG PINE KEY: St. Peter's Mission, 9:30 a.m.
KEY WEST: St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15.
 St. Bede, 8, 9:30 and 11.
MARATHON SHORES: San Pablo, 8, and 6 p.m.
PLANTATION KEY: San Pedro, 6:30, 9, 11.

Blind Girl, 19, To Enter Convent

ALBANY, N.Y. (NC) — Kathleen Dorn, a pretty 19-year-old who has been blind since birth, will begin training to become a nun in September when she becomes a postulant of the Sisters of Mercy at the motherhouse at Portland, Maine.

"I don't see what all the fuss is about," she told newsmen here. "This is something a

young girl doesn't want to publicize too much."

Kathleen attended St. Joseph's School for the Blind in Jersey City, N.J., and Mercy High School in Albany and for the past year has been working as a fulltime stenographer and receptionist at the office of the Albany corporation counsel. She becomes the first blind person to join the Sisters of Mercy.

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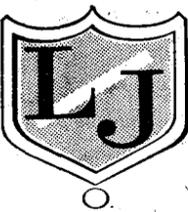
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SALE OR RENT

3 Bedroom, 2 bath CBS. Ideal for children. Surrounded by 3 schools; Public Elementary, St. Thomas Aquinas Elementary and High School, Lutheran School. Near city's largest public playground; Close to shopping. Call or write, Jay Salyer, Sr., 321 Florida Ave., Ft. Lauderdale, LU 1-1672.

HOMES FOR SALE — HOLLYWOOD

BY OWNER 3 bedroom 2 bath CBS, Fla. room, landscaped corner lot, sidewalks, well, sprinkler, awnings, wall to wall carpet, air conditioner. Near schools, churches. Buses pass door. \$15,500. \$500 down. 3260 S.W. 23 ST. 581-2997

3110 S.W. 16 Court. 2 bedroom 2 bath, Fla. rm., patio, garage, built-in kitchen, sprinklers, Refrig. \$15,750. LU 1-0118.

HOMES FOR SALE — HOLLYWOOD

2 BEDROOM, 1 Bath with Separate Duplex. \$15,000, \$7,000 Down. 989-2757.

3189 MCKINLEY ST.
 CBS, 2 bedroom, bath, kitchen-dinette, living & Florida room, garage. 983-8058.

3 Bedroom 2 Bath, central heat, air conditioning, Florida room, well, sprinkler system. 2 Blocks from Golf Course & Shopping Center. Nativity Parish. Owner, YU 3-3989.

HOMES FOR SALE — W. HOLLYWOOD

\$12,900 Total. 3 Bedroom, 2 bath, carport, patio. Near schools, church & shopping centers. 3010 N.W. 72 Ave. 987-9741.

RETIREMENT HOMES



The Pool & Private Beach at the Surf & Sand

The all-modern 90-room Surf and Sand Hotel on Sarasota's famed Lido Beach has been acquired by the Catholic Hotels of America, Inc., for an exclusive retirement hotel, it was announced by John A. Dunham, president.
 The hotel, part of a selected group being created primarily for retirees of the Catholic faith, will provide full hotel, residential and dining facilities, and activities for its year-round residents.
 Residents will have their own double room with bath, air conditioning, telephone maid service, private heated swimming pool, card and game rooms, and planned activities programs.
 There is a garden, sun terrace, 200-foot private Gulf beach, and transportation to Mass.
 The hotel itself is within walking distance of the activities of famous Lido Casino and the exclusive St. Armands shopping area. The bus route is right in front of the hotel.
 "Medical and nursing services are on call," Dunham said.
 The white two-story hotel is set well back in a garden setting and has all the appearance of a beautiful estate on the Gulf.
 It was selected after an extensive survey by Dunham as the most ideal location for this type of project.
 The project is being readied for September occupancy. "At that time residents will enjoy the companionship of congenial neighbors, and will have all the luxuries of room service, planned meals, and social and recreational programs," Dunham said.

HOMES FOR SALE W. HOLLYWOOD

13 RENTAL UNITS, \$3,000 DOWN ... \$23,000
 3 BEDROOM 2 BATH, FURN., SCREENED POOL ... \$16,000
 2 BEDROOM FURNISHED HOME ... \$8,500
 2 BEDROOM HOME ON LOT 75x185 ... \$4,500
 YU 9-2096 EVES. YU 3-4428

J. A. O'Brien Realty
 6014 PEMBROKE ROAD
 WEST HOLLYWOOD, FLORIDA

2 Bedroom, 1 bath, air conditioning and heating, patio, fenced yard. \$10,000. 7766 W. Meridian St., Miramar.

3 BEDROOM, 2 BATH, SCREENED PORCH. 1/2 Block Madonna Academy. \$500 Down, \$9200 Mortgage. 3510 S.W. 36 Ct. YU 9-6060.

3 bedroom, 2 bath CS, partially furnished, sprinkler system, awnings, Florida room, carport, \$15,500. Phone 987-4157. 3609 S.W. 58 Terrace.

HOMES FOR SALE — N. MIAMI BCH.

Near St. Lawrence school. 1 Acre. 4 Bedroom, 2 bath, large Florida room. 18800 N.E. 22nd Ave. Open.

HOME FOR SALE — NORTH MIAMI

BY owner, leaving state. 3 Bedroom, 2 bath. Near St. James and School. 1035 N.W. 132 St. Good terms \$15,500. Call after 4. 681-4824.

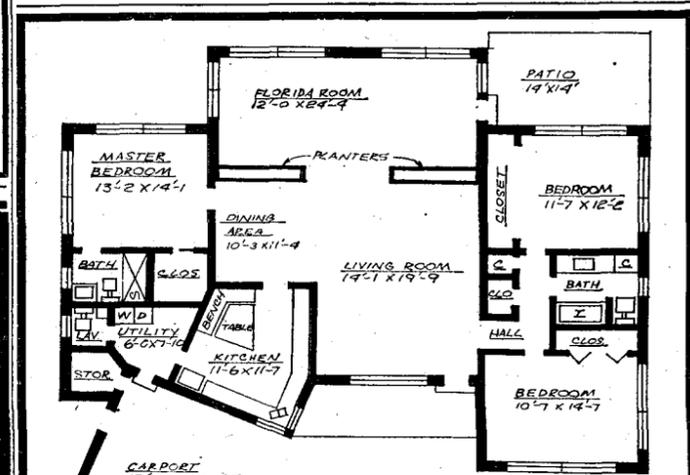
HOMES FOR SALE — M. SHORES

SCREENED POOL AND PATIO EAST OF BOULEVARD. PRICE, LOW 30's. 3 BEDROOM, 2 BATH M. MARSHALL, BROKER PL 1-7990

199 N.W. 93rd STREET
 NICELY landscaped corner home, 2 large bedrooms, Florida room, air conditioned living room 12x25'; kitchen 12x10'; 1 bath. Garage has 2 stationary tubs and commode.

RETIREMENT HOMES

HOMES FOR SALE, FT. LAUDERDALE HOMES FOR SALE, FT. LAUDERDALE



SPACIOUS WATERFRONT — N.E. FORT LAUDERDALE (Wilton Manors)

3 bedrooms, 2 1/2 baths. Oversized Florida room, double carport, sprinkler system. 52-foot long dock. Air-conditioned and centrally heated. This ideal family home is located on a dead-end street away from traffic, noise and confusion, yet within a few blocks of shopping, schools and churches. Bennett Elementary, Sunrise Junior and Fort Lauderdale High Schools. Blessed Sacrament Parish. In completely established surroundings with beautiful lawns, mature trees, plants and flowering shrubs. All Frigidaire appliances including refrigerator, dishwasher, washer and dryer. Too large for present owners with son in college. Price \$25,800. Attractive Terms Available.

Call Dorothy Gregory, Associate,
 H. J. Vordermeier, Realtor —
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 3 BEDROOM, 2 BATH \$2,500 DOWN.
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INEXPENSIVE IN SHORES
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 IMMACULATE 2 bedroom plus den,
 Separate dining room, garage. Extras.
 Try \$17,500 with some cash.
 DEANS REALTY, Realtors, PL 7-7263

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4 BEDROOM, 2 BATH \$2000 DOWN.
 \$125 MONTH. 1170 N.E. 202 STREET.
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WATERFRONT — \$21,500
 3 bedroom, 2 bath (one with private terrace). Florida room, NEW STAINLESS BUILT-IN KITCHEN WITH DISHWASHER, fireplace, twin carport, \$106 month.
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3 BEDROOM 2 Bath. Block to Holy Family Church & school. Complete oil heat system and complete sprinkler system; 3 room air-conditioners, enclosed garage. Price \$18,500. WI 7-7898.

Large 2 bedroom, 2 bath, air conditioned. Pool. Will accept reasonable offer.
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HOMES FOR SALE — N.W.

ST. JAMES PARISH
 CUSTOM built 4 years new CBS, tile roof, terrazzo floors, carport. 2 Bedroom, built-in kitchen, screened porch, large living room with fireplace. Sidewalks. 2 Blocks from shopping and buses. \$14,700.
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3176 N.W. 92 St. Cute 1 bedrm. furn. home. Fla. rm., garage. \$6,200. Mrs. Carr, 691-6919.

Cute 1 Bedroom furn. home. Fla. room, garage. Near bus. \$6,200. Mrs. Carr, 691-6919.

4 Bedroom. Close to Visitation. Home has everything. Down payment, no qualifying, assume mortgage. 35 N.W. 195 St., 624-9258.

\$400 DOWN buys 3 bedroom 2 bath house, FHA. Selling price \$12,900. Rent \$74.31 mo. Visitation Parish. NA 1-2359.

VISITATION CHURCH

4 Bedroom, 2 bath, Florida room, carport, awnings, well, pump, sprinklers. 1 Block to Elementary school, 3 blocks to Visitation Church. \$16,500, \$600 down; payments \$94.51 FHA.

NO QUALIFYING — IMMEDIATE POSSESSION
 3 Bedroom, 2 bath, Florida room, carport, corner, tile roof, hardwood floors. 1 Bedroom and 1 bath on one side of house has private entrance. 3 Blocks to Pace High & Biscayne College. \$13,000, small down.

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DOLL HOUSE. 2 bedroom, 1 bath, beautiful fireplace with aquarium set-in-wall for delightful effect, carport, fence, backyard is beautiful with rose garden, fish pond, Bar-B-Q, tropical plants, well, pump, sprinklers, etc. \$13,000.

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 Make Offer — Home & Extra Lot
 \$350 Down, FHA Requirement
 Will Sell Subject to Court's Approval
 2 bedroom CBS, has dining room, carport, Fla. room 12x24; hurricane awnings.

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ST. MICHAEL
2394 N.W. 4 STREET
LOW DOWN PAYMENT
OWNER DIRECT
NICE clean CBS home, tile roof, oak floors, carpet, front tiled porch, large rear Florida room. Lovely kitchen with pantry. Heat, well & sprinkler system. No qualifying, no closing cost. Owner, NE 4-5057.

Split level, owner built, 3 bedroom, 3 bath, family room, 2 car garage, 20'x40' pool. Many extras. Reduced \$5,000. Now \$35,000. Near St. James. MU 1-3390. 14225 N.W. 3rd Ave.

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\$900 Down, \$9,900 Total. \$90 Month. No qualifying, no closing costs. Vacant CBS 3 bedroom plus den with jalousied porch and carpet. Newly decorated inside and out. By owner. MU 1-8618.

CBS 2 BEDROOM, 1 BATH.
ON 2 LOTS. WITH SEPARATE UTILITY ROOM IN REAR. FHA TERMS. 696-0092
FRANK LEONARDI, Broker

REDUCED FOR QUICK SALE
Family must join husband working in North. 3 bedroom, 2 bath, carpet, Fla. rm., air cond. Near everything. St. Vincent dePaul Parish. \$14,300, need some cash. PL 7-7209.

\$400 DOWN
Attractive 2 bedroom, garage, air conditioned, sprinkler system, lovely patio. 6934 N.W. 3 Avenue. \$75 per month. (Owner will pay closing cost). To see call Ruth Parks.
D. J. POWELL CO., REALTORS
757-2511 542 N.E. 82 St.

3 BEDROOM, 2 BATH \$15,500
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Terrific value, must sell soon - beautiful modern 2 bedroom rancher. A \$45,000 value for only \$39,000. Good terms
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2 Bkls. Elementary, 1 Bk. S.W. High. 4 Bedrm., 2 Bath, garage. Easy financing. MO 5-2218.

NO QUALIFYING
2 Blocks to St. Brendans. Split level 3 Bed-room 2 bath, carport, laundry room, heat, air cond., washer, dryer, built-in kitchen, fenced. Assume VA Mtge. 8571 S.W. 27th Terrace.

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4 Bedroom 3 bath, large patio and office Air Cond. Secluded location in Perrine Transferring, must sell. Call 288-0636

OWNER Sacrifice, quality duplex, top cond., Fully furn. Near Gables. A SOLID INVESTMENT for \$2300 down, 1 mtge., only \$15,000. No closing costs. Approx. \$110 month. One side income \$95. BARGAIN for young couple or retired. Appt. HI 3-0761. Collect, 987-7650

HOMES FOR SALE CORAL GABLES

OWNER 4 bedroom, 2 bath, modern, central air and heat. Near St. Theresa. MO 5-3158.

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ST. THOMAS PARISH
SOUTH MIAMI
5 BEDROOM, 3 BATH
BABCOCK HOME
UNDER CONSTRUCTION FOR DELIVERY AFTER MAY 20
2 CAR GARAGE AND CENTRAL AIR CONDITIONING INCLUDED
\$24,950
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SOUTH MIAMI
3 BEDROOM, 2 BATH
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ONLY \$2200 DOWN.
VETTER REALTY, Realtor 448-1784.

4 BEDROOM 2 BATH \$18,000
7001 S.W. 60 St. Walk to St. Thomas Lot 106x141. Garage, porch. \$1,000 down MO 6-8481 for Appointment

HOMES SALE KENDALL - PERRINE

WALK TO HOLY ROSARY. ORCHARD ESTATES
By owner. Executive transferred. 3 bedroom, 2 bath, central oil heat, air cond., double garage, drapes and carpet. Newly landscaped, sprinklers. Corner fenced, 1/2 acre. Low 20's, small down, FHA terms. CE 5-3491. 9300 S.W. 180 St.

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ORCHARD ESTATES, 3 Bedroom, 2 Bath, central air cond., carpeting, drapes, double garage. Schools & shopping center within walking distance. Transferring. CE 5-9175.

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3 bedroom, 2 bath, carpeting, drapes, sprinkler. Many extras. \$17,900, terms arranged. Owner, 9715 S.W. 165 Terr. CE 5-8835.

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3 bedroom 2 bath, unfurnished. Clean, bright, airy. Fenced yard, nicely landscaped. Near school, church, bus. \$115 month. 5401 S.W. 114 Court. To see call 238-6935.

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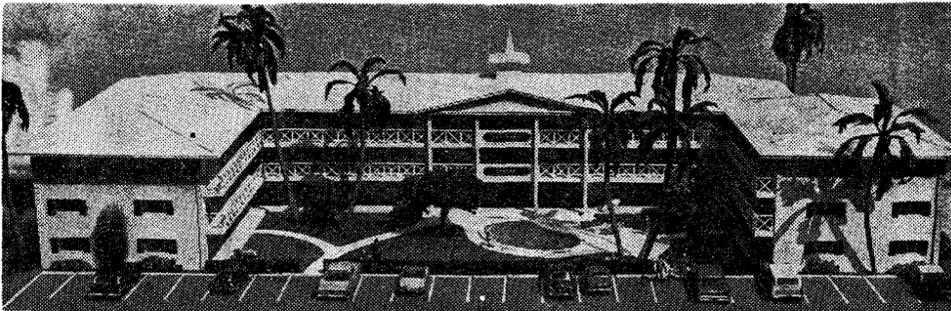
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SALAMI or **BOLOGNA** **69c** lb

KRAFT'S VELVEETA **89c** CHEESE SPREAD

2-LB. BOX

Asparagus **59c**

LARGE BUNCH NEW JERSEY TENDER PLUMP

FRESH CUT GENUINE **FLOUNDER FILLET** **68c** LB.

MORTON'S FROZEN FAMILY SIZE **FRUIT PIES** **29c**

- APPLE
- PEACH
- CHERRY
- COCONUT CUSTARD

MORRELL'S **PICNICS** 3-LB. CAN \$1⁷⁹ 5-LB. CAN \$2⁷⁹

SAVE 20c — REG. \$1.19 VALUE PREMIUM **SCHAEFER BEER** 6 12-OZ. CANS **99c**

FREE! 69c TOOTHBRUSH WITH **COLGATE** (\$1.58 VALUE) FAMILY SIZE TUBE TOOTHPASTE **61c**