



# The VOICE

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JUNE 25, 1965

## RECORD ASSEMBLAGE OF HIERARCHY EXPECTED AT SESSIONS

# Serrans Of 20 Countries Convene Here Monday

## Miami Club Will Be Host To Three-Day Convention

(Serra Greetings Pages 15 to 22)

The largest assemblage of hierarchy ever to assemble in the State of Florida will participate in sessions of the 23rd annual convention of Serra International which opens Monday, June 28, and continues through Wednesday, June 30 at the Hotel Fontainebleau, Miami Beach.

Bishop Coleman F. Carroll and members of the Miami Serra Club will be hosts to the convention being held for the first time in the southeast United States and expected to attract more than 200 priests and 2,500 Serrans and their families from this and 19 other countries.

"Priest and Serran: Co-Laborers With Christ" is the theme of the convention which is dedicated to Mary, the Mother of the Church and commemorates the 400th anniversaries of the establishment of the Faith in St. Augustine, oldest city in the United States, and in the Philippines.

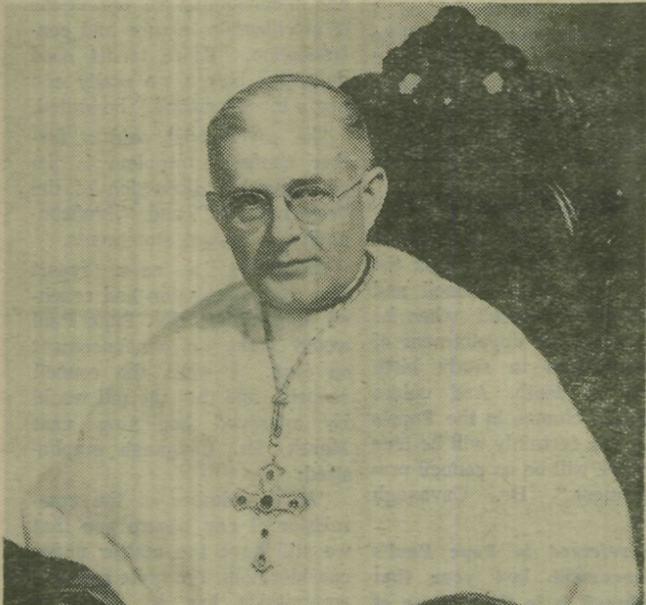
Solemn Pontifical Mass celebrated by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States, with eight other members of the hierarchy and eight Serra chaplains will highlight opening sessions of the three-day convention at 5:30 p.m. Monday in the grand ballroom of the Hotel Fontainebleau.

Lawrence Cardinal Shehan of Baltimore will be the banquet speaker at the closing session of the convention when His Eminence addresses Serrans on the topic, "The Christian Vocation," on Wednesday evening.

"The Informed Layman" will be the topic of Archbishop Paul J. Hallinan, Metropolitan of Atlanta, when the prelate gives the keynote address during a breakfast at 9 a.m. Monday in the ballroom.

Msgr. James J. Walsh, chaplain of the Miami Serra Club, will lead members and guests

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PRINCE OF THE CHURCH, Lawrence Cardinal Shehan, Archbishop of Baltimore, will address Serrans during the closing banquet on Wednesday evening in the Hotel Fontainebleau.



PANAMA PRELATE, Bishop Mark McGrath, C.S.C. of Santiago de Veraguas, will speak to Serrans during a luncheon on Tuesday on the topic, "The Church and the Social Revolution."

## Tucker Gets Diocesan Post

Edwin Tucker, for the past two years Dade County's Urban Renewal Director, has been named director of a new Office of Community Service of the Diocese of Miami.

Announcement of the appointment of Tucker was made this week by Bishop Coleman F. Carroll who said that the former college professor will coordinate efforts to improve social conditions throughout the 16 counties which comprise the Diocese of Miami.

A native of Pittsburgh, who was formerly a member of the faculty at Duquesne University, Pittsburgh, he will assume his new duties on July 1 when his resignation as Urban Renewal Director becomes effective.



EDWIN TUCKER

A member of St. Rose of Lima parish and a member of the board of directors of the Diocesan Human Relations Council and Diocesan Catholic Char-

ities, Tucker became Dade's Urban Renewal Director when the agency was established by Metro in 1963.

"The Office of Community Service will be particularly concerned with questions such as those facing the migrant, the elderly, the Negro, the exiles, the dependent child, the mentally and physically infirm," Bishop Carroll announced. "To the extent that there are moral issues involved, the Church has an obligation.

"It is therefore our intention to actively contribute to the solution of these grave community problems beginning with housing, employment and education in the interest of justice and human dignity."



PONTIFICAL MASS of Concelebration will be offered during Serra International Convention by Archbishop Egidio Vagnozzi, right, and other members of the hierarchy and Serra Chaplains. Bishop Coleman F. Carroll, shown talking with the Apostolic Delegate during one of his visits to Miami, is host to the Serra convention and will preach during the Mass.



BISHOP CHARLES HELMSING



BISHOP JOHN J. RUSSELL



METROPOLITAN OF ATLANTA, Archbishop Paul Hallinan, will give the keynote address on Monday to opening sessions of the 23rd Annual Convention of Serra International.

## U.S. Bishops Set Up Rules For Interfaith Activities

WASHINGTON (NC) — The U. S. Catholic Bishops' Commission for Ecumenical Affairs has laid down suggested interim guidelines for the practice of "spiritual ecumenism" by Catholics.

The commission's guidelines cover joint prayer and joint worship ("communicatio in sacris") by Catholics and other Christians. In line with the Second Vatican Council's ecumenism decree, it recommends both but with certain reservations, particularly in the case of joint worship.

In the latter year the docu-

ment: opposes intercommunion by Catholics and non-Catholic Christians; says non-Catholic clergy should not preach at Catholic Masses and Catholic priests should not preach at non-Catholic eucharistic services; and opposes having priests take an active role in non-Catholic ordination ceremonies.

The document stresses the commission's recognition that "it is the local bishop who has the authority to make dispositions" in ecumenical matters.

It says the Vatican's Secretariat for Promoting Christian

(Continued on Page 4)



BISHOP NICHOLAS T. ELKO

## SOME DELEGATES ENTHUSIASTIC

# Rumor Of Visit By Pope Interests Officials Of UN

By ALBA ZIZZAMIA

UNITED NATIONS (NC) — Rumors of a possible visit here by Pope Paul VI have aroused not only lively speculation, but also widespread interest and enthusiasm on the part of various delegates, secretariat members and representatives of non-governmental organizations related to the UN.

The UN General Assembly's president, Sir Alex Quaison-Sackey of Ghana, who delivered a moving address at the Pacem in Terris convocation last February, was asked at a press conference whether rumors of the Pope's visit are true.

"I cannot reveal any secret," he said smilingly. This reply is being widely interpreted as affirmative.

Although United Nations and Holy See authorities who would be directly concerned with a visit of Pope Paul to the UN have not confirmed or commented on such rumors, a particularly favorable climate exists for such a visit.

This dates from Pope John's encyclical on peace, *Pacem in Terris*. This received unprecedented quotations in various UN bodies, and elicited a surge of

hope among all actively engaged in searching for peace.

From the beginning of Pope Paul's pontificate there has been a cordial exchange of greetings and correspondence between the Pope and UN Secretary General U Thant. On July 11, 1963, the Pope received U Thant in private audience and stressed "the very high conception" which the Holy See holds of the UN.

The Holy See considers the UN the fruit of a civilization to which the Catholic religion gave the vital principles, the Pope said. He called it "an instrument of brotherhood between nations, which the Holy See has always desired and promoted, and hence a brotherhood intended to favor progress and peace among men . . .

"The convergence of so many peoples, so many races, so many states in a single organization intended to avert the evils of war and to favor the good things of peace, is a fact which the Holy See considers as corresponding to its concept of humanity and included within the area of its spiritual mission in the world."

## It's Mandatory To Speak Of Reform, Liturgists Told

BALTIMORE (NC) — The keynote speaker at the Liturgical Week said here Catholics must remember in these days of reform that there is a distinction between the Church and Christ.

Father Frank B. Norris, S.S., professor of systematic theology at St. Patrick seminary, Menlo Park, Calif., spoke at the opening general session of the 25th annual "week" sponsored here by the national Liturgical Conference.

The theme of the observance — and of two other "weeks" to follow in August in Portland, Ore., and Chicago — is "Jesus Christ Renews His Church."

Father Norris held that it is "mandatory today for us to speak of the reform of the Church." But he held that a trend which identifies Christ with the Church itself has not disposed Catholics to speak with ease of changes.

He emphasized the danger of Catholics' unwittingly worship-

ing the Church itself, her laws, her forms of discipline, her doctrinal formulas, her liturgy or even the Mass.

"Whatever may and must be said about our attitude toward these sacred realities," he said, "we cannot give to them the homage due to God alone."

Delegates and guests to the assembly were welcomed by Lawrence Cardinal Shehan of Baltimore.

He hailed liturgical reform and praised the national Liturgical Conference, whose headquarters are in Washington, D.C., for its efforts to help the nation's Catholics implement the changes in the Church's public worship.

He added that "where great care is given in rendering the liturgy of the Church, there we can sense the renewal of spiritual life that is taking place."

However, he said, "where the new liturgy is not carefully and perfectly put on, there it is not having its proper effect."

## Postconciliar Liturgy Body Gets Five New Members

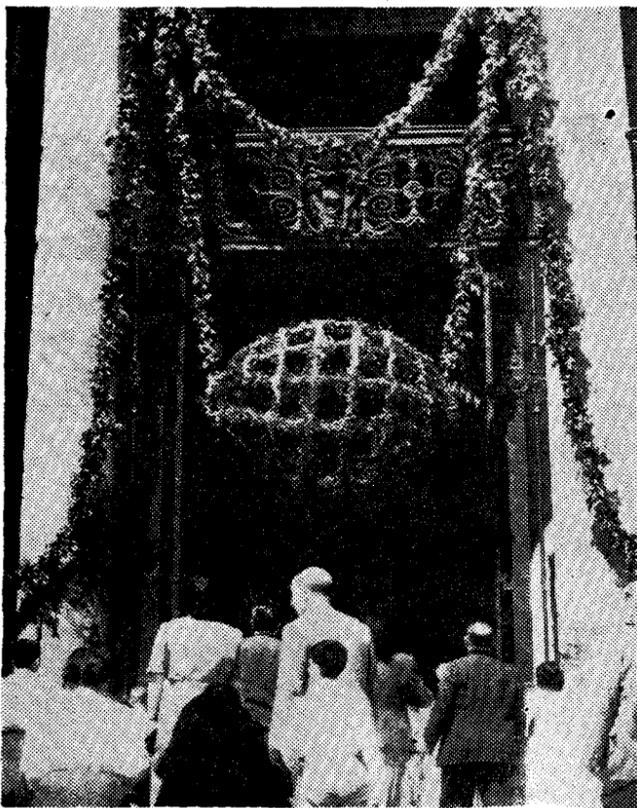
VATICAN CITY (NC) — Pope Paul VI has appointed five more bishops — three English-speaking and two Spanish-speaking — to the Commission for Implementing the Liturgy Constitution.

Named to the postconciliar body were: William Cardinal Conway of Armagh, Northern Ireland; Archbishop Denis E. Hurley, O.M.I., of Durban, South Africa; Archbishop Tomas Cleve Mendez of Panama City; Archbishop Vicente Enrique y Tarancon of Oviedo, Spain; and

Bishop George P. Dwyer of Leeds, England.

Archbishop Hurley and Bishop Dwyer have represented their countries on the 9-nation committee drawing up plans for common texts for the Mass and the sacraments for the English-speaking world.

The Pope's new appointments bring the membership of the postconciliar liturgy commission to 43, representing all parts of the world.



FISHERMAN'S NET of green boughs is hung over entrance to St. Peter's for Feast of Saints Peter and Paul, June 29.

## New Bishops Appointed In Dubuque And Lafayette

WASHINGTON (NC) — Pope Paul VI has named two new bishops in the United States.

Msgr. Raymond J. Gallagher, secretary of the National Conference of Catholic Charities, has been named Bishop of Lafayette in Indiana.

Msgr. Loras J. Watters, director of the American Martyrs Retreat House in Cedar Falls, Iowa, has been named titular bishop of Fidoloma and auxiliary to Archbishop James J. Byrne of Dubuque.

The appointments were announced here by Archbishop Egidio Vagnozzi, apostolic delegate in the United States.

Bishop-elect Gallagher was born in Cleveland Nov. 19, 1912. He attended John Carroll University and Our Lady of the Lake Seminary, Cleveland. He was ordained in 1939 and was a U.S. Navy chaplain from 1944 to 1946.

Bishop-elect Watters was born in Dubuque, Oct. 14, 1915. His stepmother, Mrs. Leona Watters, resides in Dubuque. He attended Loras College, Dubuque; the North American College in Rome and the Theological College of the Catholic University of America. He was ordained in 1941.

## Unify For Lasting Peace, Pope Asks Dominicans

SANTO DOMINGO, Dominican Republic (NC) — Pope Paul VI has called on the people of this nation to become unified and put a lasting end to the struggle between the military junta and rebels.

The Pope spoke in a message to the Dominican clergy and people. Dated June 17, it was brought here on his return from the Vatican by the apostolic nuncio, Archbishop Emanuele Clarizio.

The Pontiff told the Dominicans that he had heard from the nuncio of "your anxieties, your preoccupations and your fears for the future."

He said he has made this state of uncertainty his own and added that he hopes Dominicans will find in his message "motives for renewed trust and firm confidence to travel united on that road which still separates you from complete internal tranquility."

### FERVENT APPEAL

"We make a fervent and urgent appeal," he said, "that this strife which renders you enemies of one another will not only cease but come to a lasting end.

"You are brothers, citizens of

the same country, and a nation which only in peace and harmony can discover her honor, her liberty and her prosperity. Would that this fratricidal hatred be terminated and that there be an end to the use of arms by brothers belonging to the same land, that no one dare any longer to spill the blood of fellow citizens."

The Pontiff urged Dominicans to return to "peaceful labors for the reconstruction of the country and the just application of those healthy social reforms desired and promised by all and recognized by everyone as urgently needed."

The Church, he declared, "is the promoter of social justice and wishes and encourages true social progress. She ardently desires that all citizens without distinction have the possibility of living as befits human beings, having available to them sufficient food, adequate housing for their families, work justly remunerated so as to ensure the proper upbringing of their children and education for all in conformity with a properly organized system of free institutions for the formation of youth."

## POPE WILL ANNOUNCE DECISION

# Study Of Birth Control Problem Is Still Underway

MILWAUKEE — When the Church acts in the continuing birth control issue, Pope Paul VI, himself, and not the Second Vatican Council, will make the pronouncement.

This is the thought of Dr. John R. Cavanagh, Washington, D.C., psychiatrist who is a member of the special papal commission studying the problem. He added the observation that the pronouncement more likely will be conservative rather than radical.

"I do not expect anything startling. As an individual I think the pronouncement will be more along conservative lines," said Dr. Cavanagh, who visited the Bruce Publishing Co., here in connection with the release of his latest book, "The Popes, The Pill and The People."

### POPE'S ACTION

"I believe that at the end of June, 1964, Pope Paul took the matter out of the council and left it up to himself when he pronounced the appointment of a commission to study birth control in depth. And unless there is a change in the Pope's policy this certainly will be true and there will be no council pronouncement," Dr. Cavanagh added.

He referred to Pope Paul's announcement last year that the Church is in the process of a major reevaluation of the question of birth control. At the same time the Pope stated that for the present, at least, the pronouncements on the question by Pope Pius XII must be considered valid and binding for all Catholics.

Dr. Cavanagh said as a commission member he is sworn to secrecy and not free to speak about commission meetings, the latest of which were held for four days in March.

"As a member of the commission," he explained, "I have no opinion in respect to its re-

ported effect on the Pope. As an individual I have given a great deal of thought and I would find it difficult to know which particular part of Church teaching could be changed.

"The whole problem which we've always felt so well understood really isn't. When one begins to study in depth, one discovers many commonly used terms upon which medical people and theologians disagree," Dr. Cavanagh said.

### TERMS NEED DEFINING

"For example, there is no agreement between physicians and theologians on definitions of sterilization, nature and contraception. These terms need definition before we really can begin to understand," he stated.

The psychiatrist said a further confusing problem is the yet unsettled discussion of the "reformability" and "irreformability" of papal statements.

Discussing a news report that the commission had reached its decision, that Pope Paul would make an announcement on Sept. 14 when the council reopens, and that the pill would be approved beginning next March, Dr. Cavanagh emphasized:

"As a member of the commission, I can assure you that we still have the matter under consideration. I'm quite sure the commission has not come to this conclusion and I'm confident this information is incorrect."

He expressed the hope that an "early and final opinion" will come from the Pope because of the anxiety it has created not only in the United States but throughout the world.

He said the commission expects to meet again in the "near future" but the exact date is dependent on the individual members who are completing in-depth research with which they are concerned.

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# Peace Efforts Mark Pope's 2nd Year

By JAMES C. O'NEILL

VATICAN CITY — Anxiety for the precarious state of world peace beat like a dimly throbbing drum throughout the second year of Pope Paul VI's reign.

Elected on June 21, 1963, his reign is dated as June 30 since was the day of his coronation. In the two years since Pope Paul succeeded Pope John XXIII to the awesome and lonesome office of Vicar of Christ on earth, the 67-year-old Giovanni Batista Montini has made himself a champion of peace among nations and among men and organizations.

## CONSISTENT CAMPAIGN

Constantly in the past year the Pope has spoken and written on the subject of peace. He has consistently warned the world's leaders of the consequences of a new outbreak of war. But if he has sounded warnings, they have been only half heard.

For as he himself noted on the feast of Corpus Christi (June 17): "We are saddened by the news which comes to us from various parts of the world and by the reports of such sorrowful happenings."

Then he went on to pinpoint them: Vietnam, the Congo and the Dominican Republic.

Noting that he had received news that a truce in the Dominican Republic has been confirmed, he expressed the hope that honorable and constructive negotiations might resolve the problems of that island country. If success is achieved, it will be due partly to the work of the Pope's apostolic nuncio in Santo Domingo, Archbishop Emanuele Clarizio, who has labored with the Pope's encouragement, to bring about agreement between opposing sides.

## TALKS WITH LEADERS

In the cause of peace, Pope Paul has talked long and earnestly with many world leaders and their representatives such as British Prime Minister Harold Wilson and Henry Cabot Lodge, former U. S. ambassador in Vietnam.

To Congolese leaders he appealed directly:

"Congo, listen to our voice,"

he cried out during a sermon at the basilica of St. Pauls-Outside-the-Walls on Feb. 26. He offered Mass there for the victims, especially missionaries, killed in the Congo and other war torn areas in the past year.

To the bishops of the Congo and of Vietnam Pope Paul sent a private letter urging them to work with all possible efforts for peace. His Christmas and Easter message to the world repeated insistence on mankind's desire for peace and he made the same theme the bulk of the message of his second encyclical, Mense Maio (Month of May), which he published on April 30.

## PLEA IN INDIA

His history-making journey to India at the end of 1964 provided Pope Paul with a worldwide platform for his appeal for peace. Repeating the ancient plea to convert swords into plowshares, Pope Paul urged the world's leaders to halt the arms race and devote at least part of the money being poured into armaments to relieving the hunger and misery of many millions of people.

The Indian trip was a milestone in the history of the papacy. For the first time in history a pope traveled halfway round the world to a major non Christian nation to take part in a eucharistic congress. This trip and the earlier one to the Holy Land set a precedent for Pope Paul and future popes to journey anywhere on earth.

In fact, forecasts of the papal journeys have far outstripped actual voyages. During the past year it has been reported that the Pope was to visit the Dominican Republic, the Philippines, Great Britain, the United States and Poland. Even as his second year as Pope closed, the Pope still was reported to be considering the possibilities of going to the United States, specifically to the United Nations to make another appeal for world peace, and to Poland to celebrate the 1,000th anniversary of Christianity in that country.

## ECUMENICAL STEPS

In other fields, too, Pope Paul has worked for peace over the past year. Ecumenically, the

most significant step is the naming of Catholic representatives to work on a joint commission with the World Council of Churches. The aim of this pilot commission is to explore avenues of cooperation and study between the Catholic Church and the WCC, which could advance the march toward Christian unity, taken at an official level.

Other ecumenical gestures brightened the ecumenical horizon during the past year, including an exchange of visits between representatives of Pope Paul and the Greek Orthodox Patriarch Athenagoras of Constantinople (Istanbul).

The Holy See also sprang quickly to the defense of the patriarch when it was reported that Turkish officials, angry at the Greek government over the Cyprus situation, threatened to expel the patriarch from his traditional residence in Istanbul. To Catholic and Orthodox patriarchs Pope Paul in January addressed the plea to void sterile hostilities.

## RELICS RETURNED

To the Orthodox were returned three relics of early Eastern saints which have been preserved in Italy for centuries. The relic of the skull of St. Andrew the Apostle was carried about St. Peter's basilica during a session of the ecumenical council, before being returned to the Orthodox Patriarch of Patras. And the relics of St. Sabbas and St. Titus will be returned to Jerusalem and Crete.

Among the most important accomplishments during the past year of the Pope's reign was the promulgation of three major schemas at the closing of the council on Nov. 21.

Most important of these was the Constitution on the Nature of the Church. This document, which includes a definition of the collegiality of the world's Catholic bishops, is of basic theological importance and its effects will be evident in the development of the Church for centuries to come.

Also important were the Decree on Ecumenism, which gave a high-level, go-ahead light to efforts to achieve Christian unity, and the Decree on the Oriental Churches, which will

have particular meaning for the development of new relationships between the Eastern rites of the Catholic Church and non-Catholic Eastern churches such as the Orthodox.

The conclusion of the third session of the council was marred by failure to bring the finished document on religious liberty to the floor for preliminary approval. The Pope acknowledged the claim of a group of council Fathers who maintained the document was a substantially new one and that there was not enough time to study the text before the council closed. However, he assured the Fathers that it would be the first matter on the agenda of the fourth and final session.

## DRAMATIC GESTURE

In a dramatic gesture of the unity of the Church, Pope Paul startled the world by expanding the college of cardinals to an unprecedented number of 103 members. Among the 27 new cardinals named by him on Jan. 25 were three Eastern rite patriarchs, bishops from behind the Iron Curtain and simple parish priests and scholars.

At the same time Pope Paul indicated he expected to add further to the college next year



"LET US pray for peace in the world," Pope Paul VI implored on the feast of Corpus Christi, mentioning the trouble spots of the world — Vietnam, the Congo and the Dominican Republic. Pope Paul told a Corpus Christi twilight gathering that he hoped for honorable and constructive negotiations.

and stressed his need of new cardinals to help in the governing and guiding of the Church. Whether this is to be the core of the "senate" of bishops asked for by Fathers during the council is still not clear, but it does represent an enlarging of the ancient "senate" which in the early centuries met frequently with the pope but which became more a matter of honor than of consequence during the later centuries.

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# Guidelines For Interfaith Activities

(Continued from Page 1)

Unity "in time" will issue directive for the practice of ecumenism which will be "applicable throughout the universal Church."

The commission was given the job of interpreting and applying the council's decree on ecumenism as it applies in the U.S. Its chairman is Lawrence Cardinal Shehan of Baltimore and its executive director is Msgr. William W. Baum, a priest of the Kansas City - St. Joseph, Mo., diocese who has headquarters at the National Catholic Welfare Conference here.

### COMMISSIONS SUGGESTED

The "interim guidelines" strongly recommend the establishment of diocesan ecumenical commissions including priests, Religious and laymen as members. It suggests that such bodies work with other diocesan agencies, such as liturgical commissions, and with leaders of other churches in formulating their policies.

On the subject of joint prayer by Catholics and other Christians, the document quotes from the council's ecumenism decree, which declares in part that:

"In certain circumstances, such as in prayer services 'for unity' and during ecumenical gatherings, it is allowable, indeed desirable, that Catholics should join in prayer with their separated brethren."

It describes as "highly desirable" the participation of Catholics and other Christians in services "which are not part of the official liturgies of any communion" and which are held for the sake of unity, peace or some other shared goal.

### LAYMEN'S PARTICIPATION

Such ecumenical services, it says, should be held in a "worthy setting" acceptable to all participants. Priests are to be encouraged to take part in such ways as reading Scripture

lessons, preaching, offering prayers and giving blessings.

Participation by laymen in this sort of ecumenical service also "has much to recommend it," the document says.

The guidelines caution that the "principle of reciprocity" should be kept in mind in planning and conducting ecumenical services. Catholics should not accept invitations if they are not prepared to respond in kind.

On the subject of "communicatio in sacris" — worship in common — the commission quotes a section of the council's ecumenism decree outlining "two main principles" for common worship.

The decree says: "The expression of unity for the most part forbids common worship. Grace to be obtained sometimes commends it. The concrete course to be adopted . . . is left to the prudent decision of the local episcopal authority, unless the bishops' conference according to its own statutes, or

the Holy See, has determined otherwise."

The document says other Christians "should be made welcome" at Catholic liturgical ceremonies. However, it recommends "great care" in extending invitations and suggests that leaders of other denominations be consulted on the matter.

The document provides this rundown on non-Catholic participation in Catholic liturgical ceremonies:

**Baptism and Confirmation:** "From the nature of the office of sponsor Christians of other communions may not be invited to act as sponsors at Baptism and Confirmation . . . The sponsor stands as guarantor of the faith of the candidate he presents. A Christian not of our communion cannot be asked to assume this role."

**Holy Eucharist:** The Eucharist: is both "sign" and "cause" of the unity of the Church. "The restoration of Eucharistic Communion is the goal of our ecumenical effort," but in the

present state of disunity, "intercommunion with Christians of other denominations should not be permitted." When other Christians are present at Mass, they may be invited to join in the prayers and hymns, but non-Catholic clergymen should not be asked to preach.

**Holy Orders:** "In the conferral of Holy Orders Christians of other denominations must not be invited to take leading roles. For reasons of friendship or courtesy, however, they may be invited to be present."

**Matrimony:** "Christians of other churches may be admitted as witnesses and attendants . . . It is not recommended that clergymen of other communions be invited to take an active role in the ceremony."

**Funerals:** "It is recommended that, when requested by the family of the deceased, priests be permitted to conduct funeral services and to lead prayers at wakes for those not of our Church."

### CATHOLIC PARTICIPATION

Turning to the participation of Catholics in the liturgy of other denominations, the document says Catholics "may attend official services of other churches which have special civic or social significance, especially weddings and funerals."

It says Catholics may not act as sponsors at the conferral of Baptism or Confirmation in non-Catholic churches and may not participate in the Eucharistic services of other churches, although they may be present.

Priests may not preach at non-Catholic Eucharistic celebrations, the document adds. Catholics may not take an active role in other Christian ordinations. Catholics may, however, serve as witnesses at marriages in other Christian churches.

A separate section of the document is devoted to the question of "communicatio in sacris" and relations with the Eastern Orthodox Church. It quotes a section of the ecumenism decree declaring that "some worship in common" between Catholics and Orthodox is "not merely possible but is encouraged."

## Episcopal-Catholic Dialogue Begins; Six Bishops Confer

WASHINGTON (NC) — Representatives of the Protestant Episcopal Church and of the Roman Catholic Church in the United States held an official but unheralded first meeting here to discuss problems which have hitherto stood in the way of closer relations.

The 15 participants in the initial formal conference included three bishops representing each church.

The Roman Catholic group was headed by Bishop Charles H. Helmsing of Kansas City-St. Joseph, head of the subcommission for talks with the Episcopal Church of the Catholic Bishops Commission for Ecumenical Affairs. His Anglican counterpart was Bishop Donald H. V. Hallock of Milwaukee.

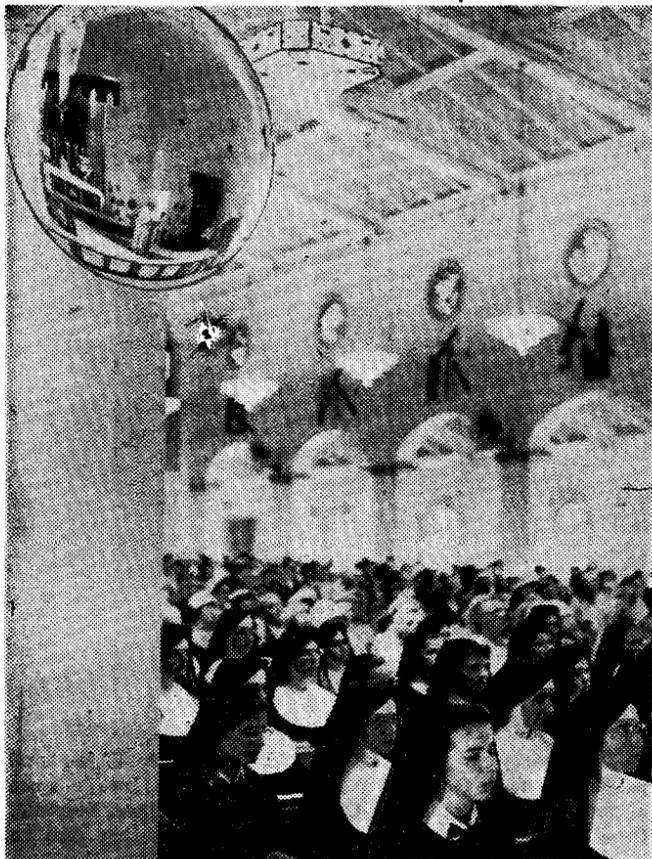
The meeting, held at the headquarters of the National Catholic Welfare Conference here, was envisioned as the first of a series of exchanges to take place at least once a year. The next meeting is to take place later

next winter on the theme: "The Eucharist: Sign and Cause of Unity — The Church as Eucharistic Fellowship."

There appeared to be a consensus that the search for Christian unity cannot be left to theological discussions alone, but that it will have its main basis in the mutual quest of holiness and adherence to God's will. The participants in general agree that only through holiness — by becoming one with Christ — could Christians come into oneness with one another.

While the discussions remained general in nature, some specific sore spots in the relations between the two churches were touched on.

One was the longstanding Anglican reproach against the Roman Church for its practice of "rebaptizing" conditionally Anglicans who become Roman Catholics, Episcopalians generally regard the Roman Catholic practice as a dishonor to the sacrament of Baptism.



MIRROR IN ST. HELEN Church, Vero Beach, reflects Bishop Coleman F. Carroll as he spoke to the congregation of religious and laity who attended investiture ceremonies last Sunday for the first five novices to be received by the Congregation of the Sisters of St. Philip Neri in the United States. (Pictures, Page 11)

### Cuban Seminarians Freed From Draft

MEXICO CITY (NC) — An agreement has been drawn up whereby the government of Cuba will exempt all Catholic seminarians from the military draft, it has been learned here.

The agreement was reached after talks between Raul Castro, armed forces minister and brother of Fidel Castro, and Msgr. Cesare Zacchi, counselor of the apostolic nunciature in Havana.

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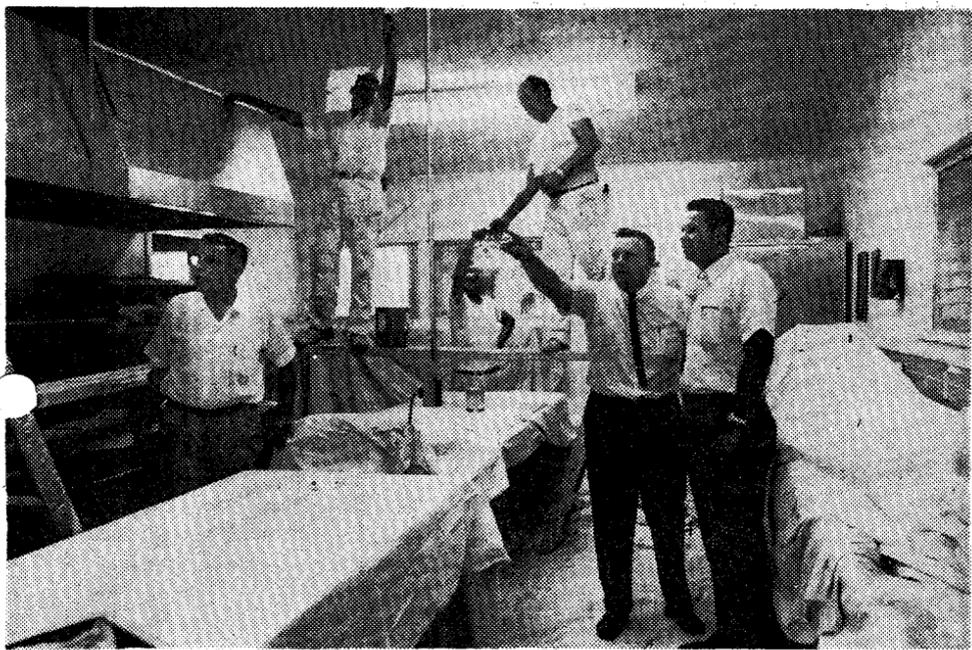
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Miami Herald Photo

BOYSTOWN kitchen is painted by members of the Miami Chapter, Painting and Decorating Contractors of America in observance of National Painting and Decorating Week. At left

is Frank Nowland. At right are George Hughson and Bill Wells. Painting are Ed Halleck, Jr. and Frank Thompson. Boystown of South Florida is located in South Dade County.

### BODY BROUGHT BACK TO MIAMI

## Young Pilot Attended Mass Shortly Before Fatal Crash

CLEWISTON — The good suit which a young Florida pilot wore to assist at Mass before a flight into the interior of British Guiana became a death shroud when his plane crashed, killing him and two companions.

"I've just got time to get to evening Mass," 26-year-old James Pitzen told a friend who ribbed him about his attire as he fueled his plane for take-off. "No thanks, I'm going to Communion," he replied when the same friend offered him a milkshake. A few hours later his Seabee aircraft crashed in the dense jungle eight miles from Kaieteur Falls.

Requiem Mass, sung Monday in St. Margaret Church where he once served as an altar boy, brought to a climax weeks of anguish and searching for the wrecked plane by his parents, Mr. and Mrs. Gervin Pitzen, who flew to British Guiana when notified that their only son had crashed on May 14, and led the search for the ill-fated plane. His body was flown to Miami last week.

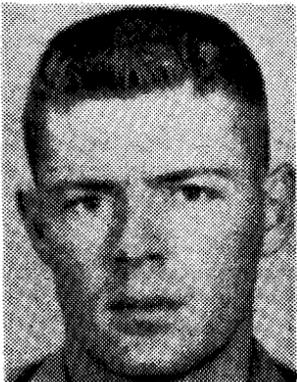
Present at the funeral were

priests and laymen from South Florida who had known Jimmy since he came here from Keokuk, Ia., as a small boy; and three friends from Georgetown, British Guiana, where Jimmy was a familiar figure at the Brickdam Cathedral where he attended Mass.

A commercial pilot and parachutist, who went to British Guiana in his own plane last October to "play his part in opening up the interior," Jimmy was engaged in transporting supplies and diamond-brokers into the interior. Two Amerindians who accompanied on the flight were killed and buried near the crash site.

A lone survivor, an 18-year-old Guianese, who staggered into the arms of a British Army patrol after a two-day walk from the crash, with a broken arm and other injuries, and the British soldier who found him, located Pitzen and the wrecked plane on May 29.

He is also survived by a sister, Mrs. John Powers, of St. Joseph parish, Stuart.



JAMES PITZEN

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## Father Kish To Sing First Mass In His Home Parish

Father Michael Kish, ordained to the priesthood for the Maryknoll Fathers on June 12 will sing his first Solemn Mass at noon Sunday, June 27 in his home parish of St. Michael the Archangel.

Father Sebastian Loncar of St. Michael parish will be the archpriest; Father Andrew Ripol, O.S.B., deacon; and Father John Block, subdeacon.

The sermon will be preached by Father James Courneen, M.M. of Denver, Colo.

A reception will honor Father Kish from 5 to 7 p.m. in St. Michael school hall. Father Kish will give his first priestly blessing at that time to guests.

A native of Miami, Father Kish is the son of Mrs. Michael Kish, who was graduated from Miami Senior High School and attended Florida State University.



FATHER KISH

A former member of the Miami Police Dept., the newly ordained priest has been assigned to the missions in Guatemala.

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DATES	PARISHES	DATES	PARISHES
July 2-4 No Retreat — Holiday Weekend		July 23-25	Star of the Sea Sacred Heart Holy Rosary San Pedro
July 9-11	Corpus Christi St. Peter & Paul St. Rose Cathedral	July 30-Aug. 1	Little Flower Epiphany St. Hugh St. Agnes
July 16-18	St. Vincent de Paul — Dade Deanery	August 6-8	St. Brendan St. Timothy St. Michael
July 23-25	Christ the King St. Louis		St. Bede San Pablo

The Retreat House is located at 2900 S.W. 87th Ave., Miami. Get off the Palmetto Expressway at Coral Way and go west to Galloway Road (87th Ave.). Turn left on Galloway and go five blocks.

Come and bring a friend. We know you will enjoy our Retreats.

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### Archbishop Will Be Enthroned Aug. 24

CHICAGO (NC) — Archbishop John P. Cody will be enthroned as Archbishop of Chicago on Aug. 24 at 4 p.m. in the Cathedral of the Holy Name.

Presiding at the ceremony will be Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States.

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# Mass Facing The People Poses Problems For Some

By Father Rene H. Gracida  
Member, Liturgical Commission,  
Diocese of Miami

Sufficient time has elapsed since permission was granted for the celebration of Mass facing the people for some evaluation of the practice and its effects upon both priests and people.



GRACIDA

While some parishes have not yet availed themselves of the privilege, for various reasons, enough have so that the data would seem to have sufficient weight so that valid conclusions can now be drawn from it.

In this recent report to the Postconciliar Commission for the Implementation of the Liturgy Constitution (Consilium) Cardinal Ritter of St. Louis pointed out that among the many elements of the reformed liturgy the two which seemed to have won the greatest acceptance in the United States were the use of the vernacular and the celebration of Mass facing the people.

In many other statements published in the Catholic press and in secular journals as well, bishops, priests, and laity have commented on the good effects which have followed the introduction of the celebration of Mass in this way.

### INCREASED AWARENESS

Chief among these effects is the increased awareness on the part of both the celebrant and the people of their relationship as co-offerers of the sacrifice of Christ. With all of the gestures and actions of the priest at the altar clearly visible to the people there develops a psychological tension which is only to be found when a group of people concentrate all of their attention on the same thing, the same action, for the same purpose.

To a degree which is impossible when the priest stands with his back to the people they are united with him in an intimate, individualistic, yet communal, way which must surely have been characteristic of the Apostles and our Lord when the first Mass was celebrated at the Last Supper in the intimacy and privacy of the upper room.

Coupled with that chief effect is a consequent awareness on the part of the celebrant of the necessity of speaking the words of the Mass and performing the ritual gestures and actions of the Mass in such a clear and distinct way that the "drama" of the Mass is thrown into greater relief and its richness and variety is revealed to the people.

The people, on their part, find it easier to participate in the Mass and not be present as mere spectators or witnesses of the priest's action, as though they had no active role to fill as sharers in the priesthood of the laity.

In view of these good effects which usually result from the celebration of Mass facing the people and in view of the in-

creasing public awareness of these effects, it is not surprising that the failure of some parishes to avail themselves of the privilege has caused "admiration" or bewilderment among our Catholic people.

### PRACTICAL PROBLEMS

Some of the explanation of this state of the liturgy unquestionably lies with the practical problems which face those parishes which have permanent churches with permanent altars constructed of stone.

It is difficult to add a second, portable, altar to some sanctuaries because of the limited space between the permanent altar and the communion railing. Even aside from this practical difficulty it would be a most lamentable anomaly to have two altars in the sanctuary as a quasi-permanent arrangement since, with few exceptions, it has been the rule in the Latin Rite of the Catholic Church that there be but one altar in the sanctuary and that it be clearly recognizable as the "main" if not the only altar in the church edifice.

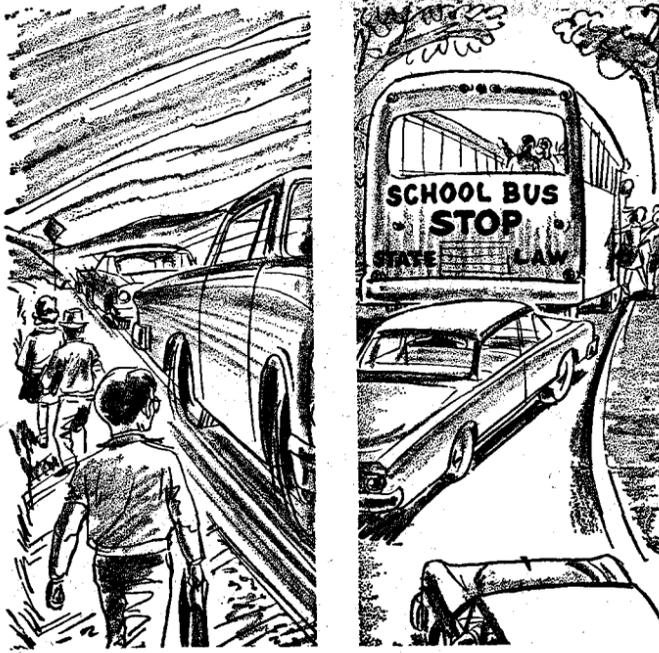
Another problem, even when a portable altar can be placed in the sanctuary, is created by the relative flimsiness and inferiority of the altar of sacrifice in relation to the permanent altar.

Even when sufficient money has been spent to create a dignified portable altar (and this should always be the case since inferior materials and workmanship have no place in the sanctuary) the very portability of the altar of sacrifice makes it suffer by comparison with the permanence and dignity of a fixed stone altar located close to it.

### EXPERIENCED BY FEW

But these major difficulties which a few parishes are experiencing ought not to be used to justify the delay of other parishes which are not faced by the same problem. In a letter to the clergy of Chicago written by Albert Cardinal Meyer shortly before his fatal illness he said: "In light of the directives and guidelines from Rome and from the Bishops' Commission on the Liturgical Apostolate... at all Masses at which the faithful are present, I exhort you to celebrate facing the people, so that uniformity in this matter may be had throughout the archdiocese and the people will not be exposed to 'admiration' by those who do not comply with the exhortations from Rome."

Rome has spoken. In the Appendix to the Sacred Constitution on the Liturgy, in the Instruction for the Proper Implementation of the Constitution on the Sacred Liturgy, and in the responses published in the bulletin of the Consilium, Rome has spoken — the Church has spoken. In spite of our reluctance to make mistakes in solving practical problems we must seek out solutions which will bring to all of the People of God the fruits of the Second Vatican Council. Among these, Mass facing the people ought not be considered the least.



## Welcome To Serrans

If you had no knowledge of Serra International except what you had read in its constitution, you would give it small chance of getting off the ground. It seems a challenging idea on paper, but too idealistic to catch fire. It touches on a critical area of need — more vocations to the priesthood and religious life — but its approach just isn't what we expect should be done to solve this grave problem.

Very likely these thoughts beset the four men at a Seattle luncheon table in 1935 when they made a decision to follow the counsel of a priest and form a club to foster vocations. However, too often in our appraisal of undertakings done for the love of God we fail to take into account the action of the Holy Spirit of God.

Thirty years after the hesitant beginnings of Serra, its growth reminds us of the parable of the mustard seed and causes us to reflect on the mysterious workings of divine grace. In so short a period, it went east from Seattle to the Middle West and further east to the Atlantic, and then rapidly moved in all directions in the United States.

Our country was too small to confine it, and since it has spread to Europe and South America — in nineteen countries with many other nations indicating interest. Its membership is by invitation only and now has surpassed ten thousand. Members are dropped if the rigid rules are not followed.

It is obvious that God has blessed this organization of business and professional men whose primary objective is identified with the Church's first concern — an abundance of holy zealous priests. It serves as a compelling proof of the strangeness and wisdom of God's ways as He selects unlikely means in every generation to further His kingdom.

The Voice welcomes from many lands Serrans and their families to the Diocese of Miami. Our people in Southern Florida are familiar with the objectives and accomplishments of the Serra Movement because of zealous and successful effort of the four Clubs in the Diocese of Miami. We extend to all the delegates our prayerful best wishes for a successful Convention and a memorable visit to this area.

### L'I SISTERS

By Bill O'Malley



"LOOK AT THAT BOY RUN - AROUND THOSE BASES!"

## Wise Guidelines Erected To Direct Steps To Unity

The concise interim guidelines just published by the U. S. Bishops' Commission for Ecumenical Affairs will be welcomed by the increasingly great numbers of Catholics who have been caught up in the quest of unity among Christian churches.

Priests and laymen have been waiting for such guidance while losing the initial strangeness of dialoguing with other Christians. They have hesitated to be more Catholic than the Church in putting into effect the Vatican Council decree on Ecumenism and fear taking steps into areas of common prayer and joint worship which would hurt the cause more than help it.

Many non-Catholic leaders will also find these directions helpful in issuing invitations to priests and laity, since the guidelines clearly lay out what is advisable for Catholics and what is not at the present time.

There are few surprises in the directions issued by the Commission, since the decree on Ecumenism already laid down the broad lines of interfaith dialogue. In the area of joint worship (known technically as communicatio in sacris) the idea of receiving communion in each other's churches is opposed.

Priests should not preach at non-Catholic eucharistic services, nor should clergymen of other faiths preach at our Mass. However, Catholics may attend services at other churches which have special civic or social significance, such as weddings or funerals, but they may not participate in the eucharistic services. They may serve as witnesses at marriages in other churches, although they may not be sponsors at Baptism or Confirmation.

We are urged to have "great care" in inviting non-Catholics to our liturgical services, and the suggestion is made to consult the leaders of denominations lest offense be given.

Regarding the participation of other Christians in our service, some points are made very clear. Non-Catholics may not be sponsors at either Baptism or Confirmation, simply because of "the nature of the office," since a sponsor stands as "a guarantor of the faith of the candidate" he presents.

Other Christians at our Masses are invited to take part in the prayers and hymns, but not to receive Holy Communion. Nor should they be asked to take leading roles in the ceremony of Holy Orders. Regarding matrimony, non-Catholics may be admitted as witnesses and attendants, but it is not recommended that Clergymen be invited to take an active role.

It is noteworthy that the directions with respect to the Orthodox Churches carry broader recommendations, namely, that "some worship in common" between Catholics and Orthodox is "not merely possible but is encouraged."

It seems that this recommendation fits in neatly with the two main principles regarding common worship. "The expression of unity for the most part forbids common worship. Grace to be obtained sometimes commends it." The Commission then suggests that the decision be left to the judgment of the Bishop, as the decree on Ecumenism earlier indicated.

Some may be disappointed that the directives do not make more radical changes. But in these delicate matters, we make haste slowly. The more qualified Catholics enter into dialogue with their Christian brothers by following these wise guidelines, the more the cause of unity is certain to advance.

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Weekly Publication

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News items intended for publication must be received by Monday noon.

# Men Who Pray Daily For More Priests

By Msgr. JAMES J. WALSH

With members of Serra Clubs arriving in Miami from many nations, someone ought to tell the truth about them. It's about time they are revealed in their true colors and lose the false image created about them in many places.

It is not fair to people to let the idea take root that they are a rich man's club.

True, they are business and professional men, but since the Club lays certain obligations on them which may come during ordinary working hours, they have to be more or less in control of their time. It would be unjust to give a busy man not able to set his own hours a Serra assignment to attend a special meeting of a vocation essay contest, or to give a lecture to students on vocations, or to fulfill one of the many other possible jobs if it meant having to beg time off work and possibly lose part of his salary.

Nor should the members be allowed to let go unchallenged the image that they are in a social club restricted to Catholics with time on their hands and a desire for good fellowship and such things. True, they do meet at least twice a month, either at lunch or dinner. And while the formation of strong friendships is an important part of the Club purpose, it is some distance from the primary objectives.

The fact is their dining room could well have desks instead of tables, because it is primarily a classroom. It is a kind of downtown branch of a Catholic university.

They have a lecture at every meeting from a well qualified speaker on a subject related to theology, Scripture or the problems of society with moral overtones, the kind of problems which ought to worry our consciences as Christians.

They do not merely listen, they quiz the speaker. Often when the meeting is over the discussion goes on. They take it to their offices. It becomes a topic at the dinner table at home and with friends during a time of relaxation. Obviously, over the years their faithful attendance at the "classes" educates them beyond the telling and stimulates them to further reading and study.

## OTHER ELEMENTS

But there are other elements in the false image the Serrans carry about. Granted that they pick up some learning, is this any way to go about fund raising? If a diocese needs large sums of money — and what diocese does not? — isn't it rather corny to assemble a carefully selected group of men, give them high sounding objectives, provide them provocative speakers twice a month and then put the bite on them to give or get others to give to most worthy causes, such as



ISLAND OF MALLORCA, off the coast of Spain, birthplace of Father Junipero Serra, was visited in 1963 by Msgr. Michael Beerhalter, right, Indian River Serra Club chaplain; shown with A. Bauza Roca, Petra Serra Club; Michael A. Perri, K.S.G., Indian River Serra; Father Miguel R. Moraes, chaplain, Petra Serra; and Dr. Jorge Pascual Pont.

the education of students for the priesthood.

Corny would not be the word for it. Futile would be more accurate. So you can see what false pretenses the Serrans are laboring about when you hear the truth — namely that as fund raisers they are strictly in the bush league.

In our diocese we have four clubs. If we used all their contributions as Serra Club members towards the education of seminarians over the past six years, we could not scrape together enough money to educate two boys through the minor and major seminary! The money going into burses and keeping our seminarians studying and eating and out of the rain is coming from all our people in all the parishes of the diocese, not from 150 men known as Serra Club members.

So they are not fund raisers. At least not as Serrans. But since a good member of Serra is always a good parishioner most likely he is one of the busiest in his parish helping in those assignments designed to put in the hands of the bishop the funds needed to keep the diocese going.

And as far as the Serra Club goes, the members take what is left over in the treasury at the end of the year, round out the figure perhaps with something extra from their own pockets and present it to the bishop as part of a burse.

## WHAT THEY DO

Well, what does the Serra Club DO for the Church? They help foster vocations to the priesthood and religious life. But before we say more on that, the false image problem rises again since here the Serrans are also given credit they don't wish or deserve. They are NOT THE ANSWER to the vocation problem. The critical shortage of vocations will not end as soon as every diocese has a Serra Club in every parish.

They are not the answer, but they are however a remarkably encouraging part of the answer. They represent a long firm step in the right direction. And because this is somewhat subtle and not immediately perceptible or understandable by most, it takes a little explanation to let the simplicity of the Serra plan shine out.

How do they foster vocations, these business and professional men? It may be a letdown for some who are hoping for a rather glamorous, ultramodern means to vocations to learn that the answer is very, very old. They pray. These men get on their knees daily out of the conviction the first and best way to obtain more priests and religious is by following the advice of Christ: "Pray, therefore, the Lord of the harvest that He send more laborers into the vineyard."

They promise to pray daily for vocations. They pray alone and with their families. They pray at their meetings whether a formal luncheon, a committee or trustee meeting or at the endless sessions needed to prepare for this present International Convention. Each member has one week day a month, known as his day of oblation, on which he attends Mass, receives Holy Communion and offers up the day's joys and sorrows for vocations. Special holy hours and annual days of recollection round out their program of prayer.

## 10,000 SERRANS

The Church is happy over this, you can be sure. It is most heartening to know that 10,000 Serrans in many countries are doing what Christ asked them to do about vocations — pray! And since they are lighting other candles from their own, the flames of fervent prayers are enkindling other hearts to take seriously their responsibility to provide

priests and religious for the future.

Now Serrans have many other activities too — such as sponsoring altar boy awards, running exhibits for religious orders of women, conducting diocesan-wide essay contests on vocations, taking grade school boys for a visit to the seminary, showing movies and slides on the priesthood, lecture and take part in panels on vocations, etc.

But this is only part of the answer of what Serrans do for vocations. But it's most important to put this another way: the vocation cause is aided greatly by what is done to Serrans. This demands a careful look.

The Church is not greatly interested in having Catholic men dine together occasionally. But she is interested in forming their minds more according to the mind of Christ. She is most anxious to have them formed into virile uncompromising Christians with a sense of responsibility to all men. She wants to renew in them the kind of Christian spirit which will enable them to bring the convictions of Christ into their offices, their homes and into the lives of their friends and acquaintances.

When they are thus strengthened through their parish spiritual activities and the special helps given in the Serra Clubs, it is inevitable they will influence others, strengthen family life and help hold up standards of morality. In short, by making them better men, they will help make society better; they will create the kind of a climate in which the seed of a vocation can develop.

It's a pity more people don't know the truth about Serrans. We hope the true image in this convention next week will emerge more clear than ever, because we all owe them an enormous debt of gratitude.

## THIRD SUNDAY AFTER PENTECOST

June 27

INTROIT

(Ps. 24, 16 & 18)

Look toward me, and have pity on me, O Lord, for I am alone and afflicted. Put an end to my affliction and my suffering, and take away all my sins, O my God. (Ps. *ibid.*, 1-2) To You, I lift up my soul, O Lord. In You, O my God, I trust; let me not be put to shame. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen. Look toward me, and have pity on me, O Lord, for I am alone and afflicted. Put an end to my affliction and my suffering, and take away all my sins, O my God.

## EPISTLE

A Reading from the Epistle of blessed Peter the Apostle (1 Petr. 5, 6-11)

Beloved: Humble yourselves beneath the mighty hand of God, that he may exalt you when the time comes. Cast upon him all your anxiety, because he it is who takes care of you. Be earnest, be vigilant! Your opponent, the devil, is going about like a roaring lion, seeking someone to devour. Withstand him, strong in the faith, aware that in the world the identical sufferings are being inflicted on your brotherhood. And the God of all grace, who called you into his eternal glory in Christ, when you have suffered briefly, will himself form, support, strengthen and establish you. His is the sovereignty forever and ever. Amen.

## GRADUAL

(Ps. 53, 23, 17 & 19)

Cast your care upon the Lord, and He will support you. When I called upon the Lord, He heard my voice and freed me from those who war against me.

## ALLELUIA

Alleluia, alleluia. (Ps. 7, 12) A just judge is God, strong and patient; is He angry every day? Alleluia.

## PRAYER OF THE FAITHFUL

CELEBRANT (After the Creed): The Lord be with you. PEOPLE: And with your spirit.

CELEBRANT: Let us pray. We join in invoking God's assistance for the efforts of His Holy Church to restore unity to his flock.

1. PRIEST OR LECTOR: That our Holy Father, Pope Paul, may continue to enjoy the esteem and affection of the Orthodox Churches, we pray to the Lord.

PEOPLE: Lord, have mercy.

2. PRIEST OR LECTOR: That our Bishop, Coleman F. Carroll, may enjoy the increasing support of all men in promoting the unity of the divided body of Christ in the Diocese, we pray to the Lord.

PEOPLE: Lord, have mercy.

3. PRIEST OR LECTOR: That our Pastor, N., and all our priests, may be inspired with a Christlike zeal for assisting fallen-away Catholics to return to the fold, we pray to the Lord.

PEOPLE: Lord, have mercy.

4. PRIEST OR LECTOR: That All Catholics who have contracted a civil marriage may be helped to achieve the joys and security of a sacramental marriage, we pray to the Lord.

PEOPLE: Lord, have mercy.

5. PRIEST OR LECTOR: That all Catholic students who have abandoned the practice of their faith under the influence of false philosophies may be returned to grace by an investigation of the truths which the Church believes and teaches, we pray to the Lord.

PEOPLE: Lord, have mercy.

6. PRIEST OR LECTOR: That our detestation for sin may be so coupled with a love for the sinner that we may be successful in restoring all things in Christ, we pray the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: Lord Jesus, merciful Saviour of the world, we humbly beseech You by Your Most Sacred Heart, that all the straying sheep may return to You, the Shepherd and Bishop of their souls; You Who are God, living and reigning with God the Father, in the unity of the Holy Spirit, forever and ever.

PEOPLE: Amen.

(The Prayer of the Faithful remains optional for the present time and the priest is permitted to form his own.)

## OFFERTORY

(Ps. 9, 11-12 & 13)

They trust in You who cherish Your name, O Lord, for You forsake not those who seek You. Sing praise to the Lord enthroned in Sion, for He has not forgotten the cry of the afflicted.

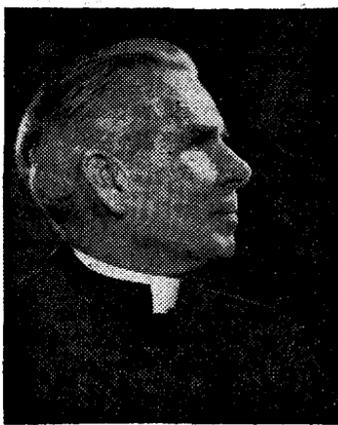
## COMMUNION

(Luc. 15, 10)

I say to you: there is joy among the angels of God over one sinner who repents.

## GOD LOVE YOU

Most Reverend Fulton J. Sheen



One reads in the press of wars and rumors of wars, race riots, fear of nuclear explosions. About 90 per cent of the news is made up of stories about those who break God's commandments. In our office we live in a different world — a world of faith and sacrifice in which souls in America are in almost immediate touch with the hungry and thirsty in other lands.

I am writing this just a few minutes after the following incident took place. An elderly woman with little of this world's goods had saved \$300 to have an operation on her ear in order that she might recover her hearing. After thinking it over she decided that she would give the \$300 to the Holy Father's Society for the Propagation of the Faith and remain hard-of-hearing for "what little time is left for me here on earth." When I wrote to thank her for her gift I told her that Our Blessed Lord had said that some have "ears and do not hear." He was referring to those who are spiritually deaf, that is, un-receptive to the world of salvation. I assured her that, thanks to her resignation to deafness, many in mission lands would be able to hear the Gospel.

It is good for us to know that we live in a Church in which the Cross and the Sacraments inspire such beautiful devotion. It is also very likely that the gift of \$300 which she gave will do an exceptional amount of good in the Missions because of the love that went into it. Thomas a Kempis said: "Regard not so much the gift of the lover as the love of the giver." That is one of the reasons why we try to inspire in our readers a deep love of the Missions, in order that with whatever gift you sacrifice, there may be poured out to the unbelieving people some spark of the love of God which is already in your hearts.

**GOD LOVE YOU** to "Grateful" for \$50 "It's about time that I started thanking God. This is just the start of what I should have done years ago." . . . to 42 sixth graders in Newburgh, N. Y. for \$10.72 "Our study of Africa, China and India made us realize how much the people there need. So we saved our money. It's not much but it's all we have right now." . . . to Anon. for \$286 "In reparation."

Increase your knowledge and love of the Missions by reading **MISSION**, a pocket-sized, bi-monthly magazine edited by Most Rev. Fulton J. Sheen. Keep yourself up-to-date on missionary activities the world over. Let us put you on our subscription list for only one dollar a year.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, New York 10001, or to your Diocesan Director, Rev. Neil Fleming, 6301 Biscayne Blvd., Miami 38, Florida.

## Scriptures Scholar Opens Lectures Here This Evening

Father Raymond E. Brown, S.S., S.T.D., one of the nation's foremost Scripture scholars, will lecture at Barry College at 7:30 p.m. today (Friday) and Saturday.

Professor of New Testament at St. Mary Seminary, Baltimore, Father Brown will speak on Scripture during the second program of the Barry College Summer Series.

The author of the New Testament Reading Guide, the Gospel of St. John and the Johanne Epistles, the Old Testament Reading Guide, Father Brown is a former vice president of the Biblical Association.

In 1963 he was one of two speakers at a general session of the Faith and Order Commission of the fourth world confer-

ence of the World Council of Churches, marking the first time that a Catholic and a priest had ever spoken at the session of the World Council.

On July 6 and 7 Father Brown will be one of six leading American Catholic scholars who will meet in Baltimore with six Lutheran scholars for the first in a projected series of in-depth theological consultations sponsored jointly by the U. S. Catholic Bishops' Commission for Ecumenical Affairs and the U. S. National Committee of the Lutheran World Federation.

A frequent visitor to the Miami area, Father Brown was ordained to the Priesthood in St. Rose of Lima Church, and is a son of Mr. R. H. Brown who resides in the Miami Shores parish.

## Nocturnal Adoration Groups Now Number 7 In Diocese

Three years ago this summer the first Nocturnal Adoration Society in the Diocese held its first all-night vigil.

Today, there are seven Nocturnal Societies in the Diocese with a membership of upwards of 900 men.

The first group was formed in Our Lady Queen of Martyrs parish, Fort Lauderdale, by Dr. Paul D. Houle.

From there the Society spread to SS. Peter and Paul parish where a second Adoration group was organized early in 1963 with Frank Mergen as president.

The third was formed at Visitation parish in North Miami which later became inactive for a time but has since been re-organized.

These three were then followed by other societies at St. Rose of Lima parish which has numbered as high as 250 men in its group; Little Flower parish in Hollywood; Immaculate Conception in Hialeah and the Cathedral which held its first vigil last February.

### ATTENDANCE

In the early fall of 1963, the Our Lady Queen of Martyrs Nocturnal Adoration Society held its first annual Communion brunch and presentation of perfect attendance awards.

A total of 49 men received awards for not having missed one of the all-night vigils for the previous 12 months.

Speaker at that Communion Brunch was Father Lamar J. Genovar, then pastor at Our Lady Queen of Martyrs parish and spiritual director of the Society.

In his talk, Father Genovar urged that "this Society form a spiritual wall or spiritual fortress to prevent foreign ideologies from penetrating our shores."

"Just as the Christian faith

entered America," said Father Genovar, "from the offshore islands now we are faced with an atheistic ideology trying to enter from this same region."

"So let us therefore," said Father Genovar, "become a spiritual fortress which will repel the entrance of such an ideology."

The Nocturnal Adoration Society has no dues. Attendance at one hour of the society's once-a-month, all-night vigil before the Blessed Sacrament is not binding under pain of sin once a man joins.

### VIGILS

He may, however, be dropped from the society if he fails to attend any of the vigils for a number of months.

The glare of publicity is rarely on the Nocturnal Adoration Society and this is the way the members want it.

During their hour of vigil members spend most of the time reciting part of the Office of the Blessed Sacrament in English. The rest of the hour is spent in silent prayer.

A not too well known fact is that indulgence-wise, the Nocturnal Adoration Society is one of the most richly endowed organizations in the Church.

Besides the Plenary Indulgences which each member can gain for every Holy Hour he makes with his fellow members, he can gain as many as 118 other Plenary Indulgences in a year.

That means a total of 30 Plenary Indulgences available to members.

The society was first formed in Rome in 1810.

The first Society in America was organized in Boston in 1882. Today, total membership in the society in the U. S. is more than 125,000.



ST. ISABEL CHAPEL on Sanibel Island on South Florida's west coast was blessed by Bishop Coleman F. Carroll last Saturday. The new chapel accommodates more than 200 persons and was erected with the aid of the Extension Society.



Bishop Carroll Blesses St. Isabel Chapel

## Hialeah Man Wins Award For Achievements In Safety

HIALEAH — Patrick S. Sirois of St. John the Apostle parish has been named winner of the 1964 Marcus A. Dow Memorial Award, the nation's top award for Motor Transport Safety Directors.

The Director of Safety and Personnel at Holsum Bakers, Mr. Sirois will receive a cash grant of \$500 and an inscribed trophy during the National Safety Congress scheduled to be held in October in Chicago.

Established by the Greyhound Corporation and the National Safety Council in 1951, the Dow Award is designed to "recognize, reward and foster high standards of professional achievement in the field of Motor Transportation Safety Engineering."

The first person in the State of Florida to receive this award, Sirois is a member of the Knights of Columbus and has been a delegate to the President's Safety Conferences in Washington, D.C. during the administrations of Presidents Eisenhower, Kennedy and Johnson.



PATRICK SIROIS

Last year he was the recipient of the Cooper-Taylor Memorial Award presented annually by Florida Jaycees to the Florida citizen who did the most to promote highway safety in the state.

Prior to joining Holsum Bakers in 1960, Sirois was director of Safety and Personnel for the Miami Transit, Miami Beach Railway Co. and South Miami Coach Lines.

He and his wife Dorothy are the parents of two children, Patricia Ann and Paul Michael.

# Second Weekend Retreat Opens At Seminary

The second retreat of the summer weekend retreat schedule at St. John Vianney Minor Seminary opens this evening (Friday).

The retreat is being held for men from five parishes in Dade County, Immaculate Conception, Hialeah; St. Vincent de Paul; Our Lady of Perpetual Help, Opa-locka; St. Monica; and St. James.

Last weekend, a total of 35 men from St. John the Apostle parish, Hialeah; Holy Family and St. Thomas the Apostle attended the first retreat of the summer schedule.

Retreat master was Father Francis X. Kenny, C. SS. R., from the Holy Family Retreat House in Hampton, Va.

Father Kenny gave the talks at the six conferences during the weekend which were held in the Seminary Chapel.

The remainder of the retreat schedule includes Stations of the Cross, Benediction of the Most Blessed Sacrament, Confessions, and an Open Forum.

Time also is allowed for spiritual reading and meditation.

Registration for the retreatants begins on Friday afternoon with dinner scheduled for 6:30 p.m. The retreat ends about 2 p.m. Sunday.

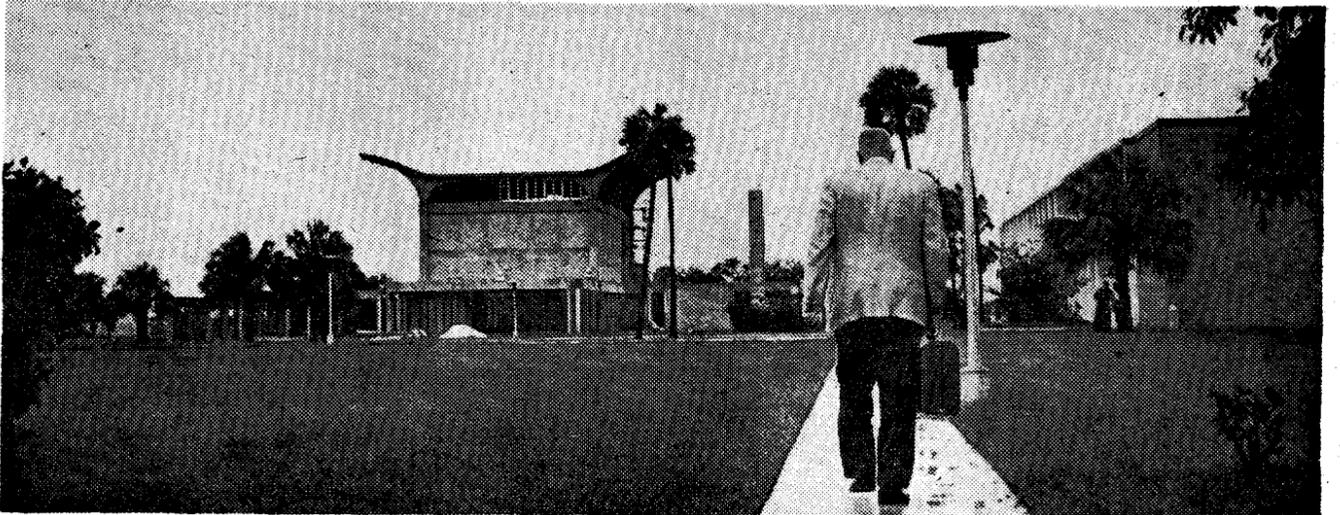
The Seminary retreat house is completely air-conditioned and can accommodate as many as 58 retreatants with two to a room. The rooms used by the retreatants are those used during the school year by the Seminarians.

treat house is the seminary chapel. There is also reading room located in the building.

The next retreat at the Seminary will be the weekend of July 9-11, for men from the following eight parishes: Corpus Christi, SS. Peter and Paul, St. Rose of Lima, The Cathedral, Holy Redeemer, St. Joseph, St. Patrick and Gesu.

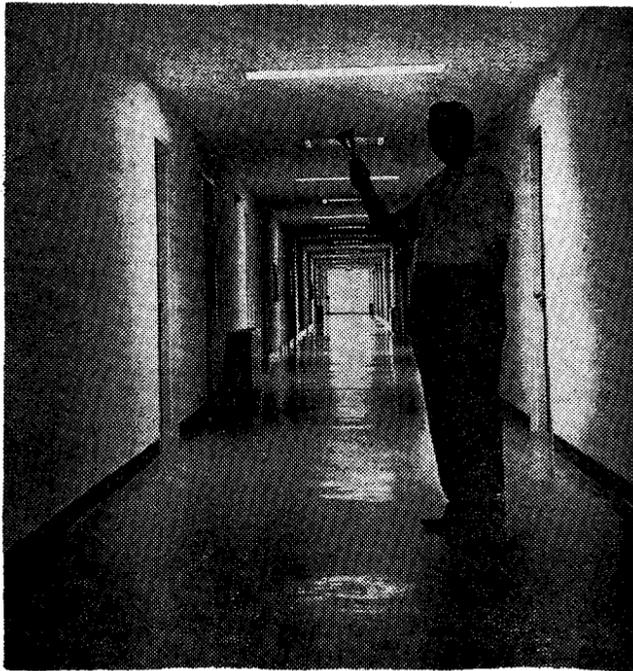
There will be no retreat on the weekend of July 2-4.

Anyone seeking further information on the summer schedule of retreats at the Seminary may contact Father Noel Fogarty, diocesan director of lay retreats, 2643 W. DeSoto Drive, Miramar, at 987-4715, or any of the parish retreat chairmen.

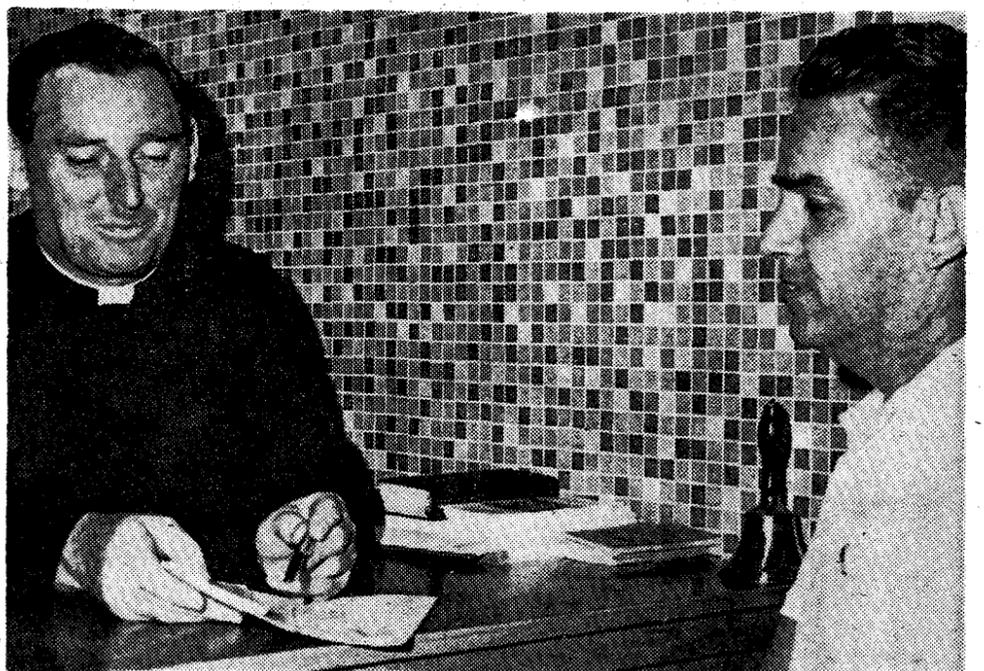


Suitcase In Hand, Nathan Crowley, St. John The Apostle Parish Enters Seminary Grounds For Retreat

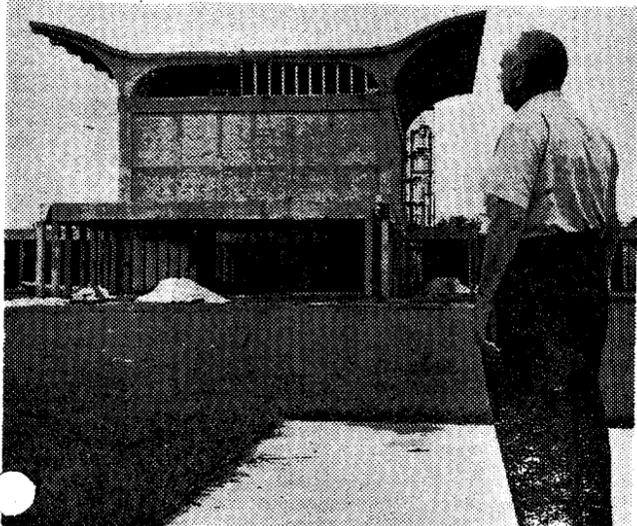
Voice Photos



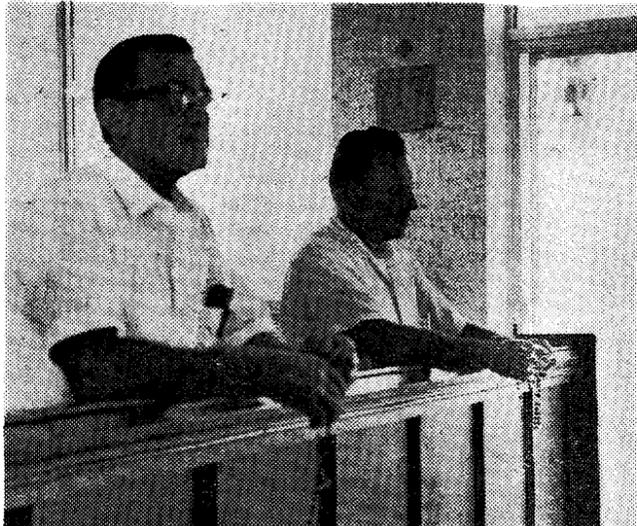
RINGING BELL to awaken retreatants at St. John Vianney Minor Seminary is Bill O'Brien, St. John the Apostle parish.



REGISTERING FOR retreat at seminary with Father Noel Fogarty, diocesan director of lay retreats, is John Poglitsch, St. John the Apostle parish, Hialeah.



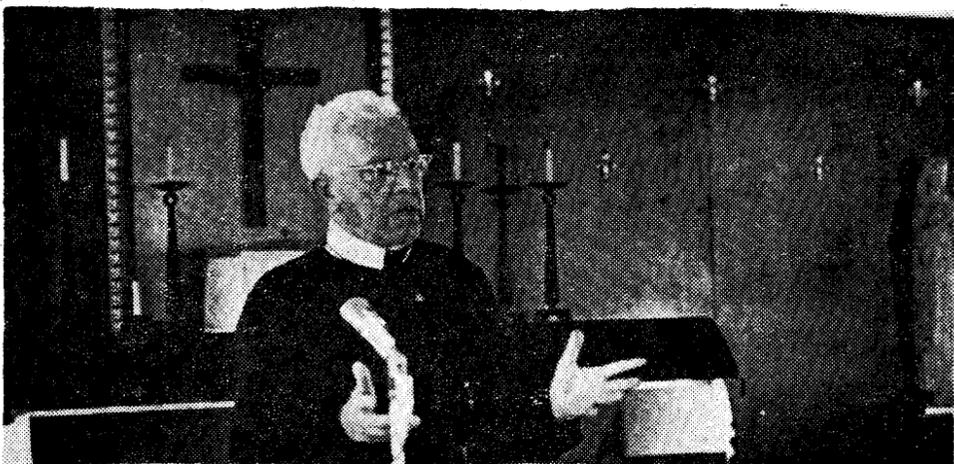
VIEWING NEW Seminary chapel now under construction on grounds of seminary is Ed O'Halloran, Holy Family parish.



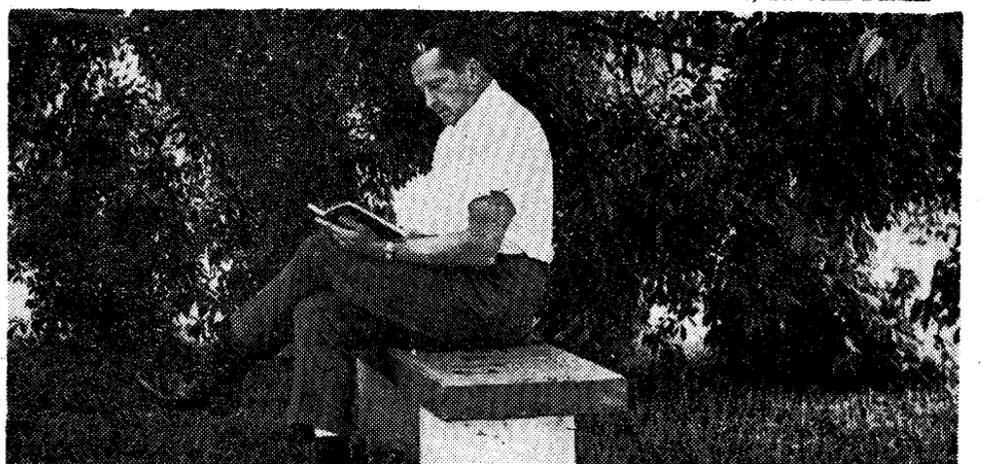
TWO RETREATANTS say the Rosary in Seminary Chapel which is on first floor of retreat house.



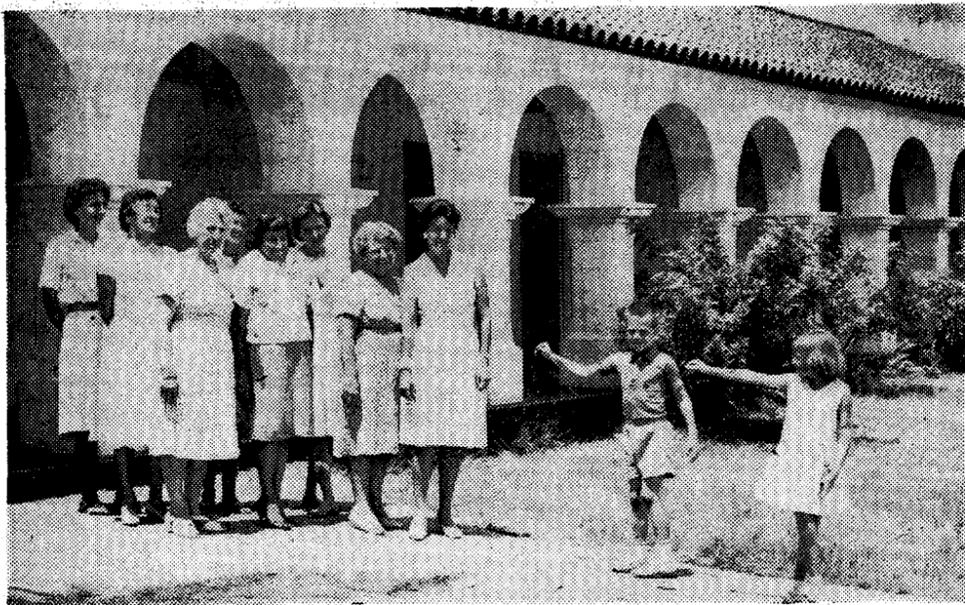
CONSULTING WITH Father Francis X. Kenny, C. SS. R., are retreatants Fred McGill and Phil Jannelle, St. John Parish.



Father Kenny Addresses Retreatants In Seminary Chapel

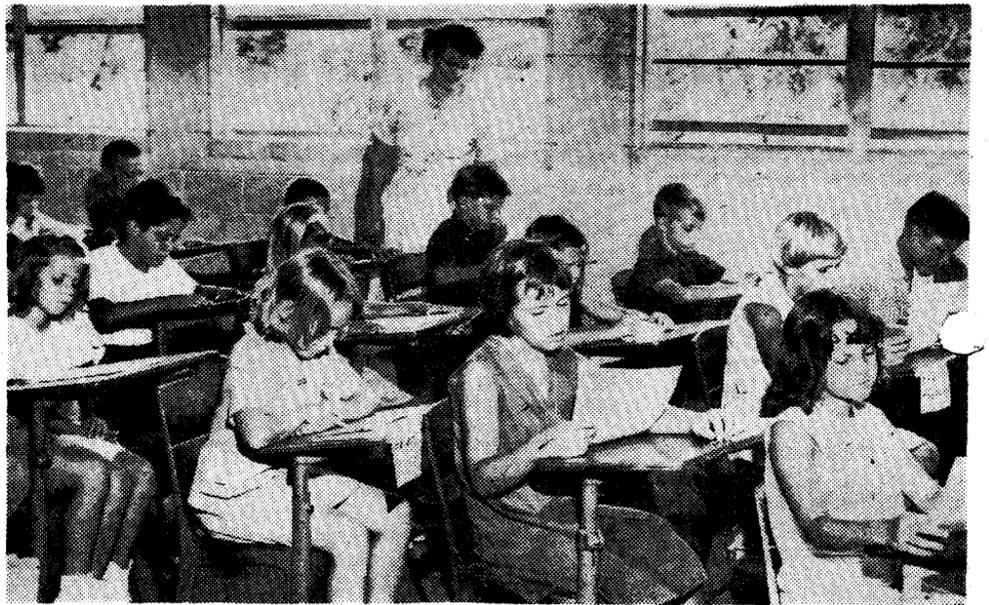


E. M. Steele, St. John Parish, Does Some Reading On Bench



CCD SUMMER vacation school recently ended in St. Juliana parish where Barry Bicknell and Anita Travesio wave goodbye to Mrs. Raymond McMahon, Mrs. Jack Van Kooten,

Mrs. Dennis Cleary, Mrs. Robert Ulseth, Mrs. C. F. Menk, Mrs. George Whitten, Mrs. William McCullough, and Mrs. Walter Lemieux, volunteers who conducted classes.



Mrs. Alex Swabeck With Third Grade CCD Class At St. Juliana's School

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FATHER MICHAEL J. MULLALY GENERAL ASSEMBLY

KC 4th Degree Elects New Officers In Lauderdale

FORT LAUDERDALE — New officers have been elected by the Father Michael J. Mullaly general assembly of the Fourth Degree of the Knights of Columbus.

They are: Harold J. Dyer, Hollywood, Faithful Navigator; George Champoux Jr., Fort Lauderdale; Faithful Admiral; Vincent Roy, Fort Lauderdale;

KC News In Brief

Faithful Captain; Walter Millar, Pompano Beach, Faithful Pilot; Joseph E. Gonia, Fort Lauderdale, Faithful Comptroller; Stephen Slinski, Hollywood, Faithful Purser;

Also, John Bussen, Boca Raton, Faithful Scribe; Leo La Londe, Fort Lauderdale, Outer Sentinel; Thomas Brown, Pompano Beach, Inner Sentinel; Donald Heppleston, Fort Lauderdale, Auditor; and Albert Walker, Fort Lauderdale, Auditor.

HOLLYWOOD — Richard W. Roether is the new Grand

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Member, St. Rose of Lima

Knight of the Hollywood Council.

Other officers elected are: Dr. John McDonnell, Deputy Grand Knight; Robert Halliday, Chan-

cellor; Ernest De Benedetto, Warden; Hal Pedersen, Recorder; Donnell Balmert, Treasurer;

Also, John Dreiling, Advocate; Robert Magic, Trustee; Ed Wall.

Mike Bagiotti and Frank Delsalle, Guards; and Barney Crowley, Nick DeTardo, Charles Paoli and Lou Wilhelm, members of the Home Association.

150 Attend E. Coast Rally Of Holy Name Societies

LAKE WORTH — A total of 150 members of Holy Name Societies in the East Coast Deanery and their families attended a deanery rally held at Sacred Heart Church and parish hall.

A procession to the church with the men reciting the Rosary opened the rally. It was led by Father Thomas M. Anglim, spiritual director of the East Coast Deanery of Holy Name Societies.

Father Anglim addressed the rally calling on each Society to increase its membership for a combined campaign against obscene literature, immoral movies and objectionable TV advertising.

Father Sean O'Sullivan, assistant pastor of Sacred Heart parish, led the recitation of the

Holy Name pledge. This was followed by celebration of Benediction of the Most Blessed Sacrament by Father Jan Januszewski, pastor of St. Joseph parish, Stuart.

After Benediction, The Society members held a meeting in Sacred Heart Madonna Hall.

Richard Sokolowski, president of the Sacred Heart parish Holy Name Society, presided. Speakers were Father Anglim and Jules Gagne, president of the East Coast Deanery.

It was announced that a meeting of deanery delegates had been tentatively scheduled for September 12. The meeting will be preceded by a Corporate Communion and breakfast and would include a discussion of methods of improving the deanery activities and election of new officers for two years.

CORAL GABLES — New officers have been elected by the Coral Gables Council. They are: Frank Long, Grand Knight; William Kennedy, Deputy Grand Knight; Joseph Bartolomeo, Chancellor; Len Boymer, Recorder; Vince Anastasi, Warden; John Bechamps, Advocate; John Selzer, Inside Guard; Ed Shepard, Outside Guard; William Reschke, Treasurer; and Joseph Eisenhart, Trustee.

Father John Nevins, Council Chaplain, spoke at a recent meeting on the operation of Boystown of South Florida.

Father Nevins explained how the dependent boys live on the 150-acre site in South Dade County.

An invitation to visit Boystown and inspect its facilities was extended to the members of the Council by Father Nevins.

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Phone Number Unity HAMBURG, Germany (NC) — Protestant and Catholic officials have adopted a common phone number to announce time of various church services.

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**FIVE POSTULANTS** were received as novices by the Congregation of the Sisters of St. Philip Neri during investiture last Sunday in St. Helen Church, Vero Beach. They are shown entering the church accompanied by their sponsors.



**CRUCIFIX AND LIGHTED** candle are given to postulant, Nilda Garcia by Bishop Coleman F. Carroll, as she kneels before him in the sanctuary of St. Helen Church prior to receiving the white veil and black habit of the Sisters of St. Philip Neri.



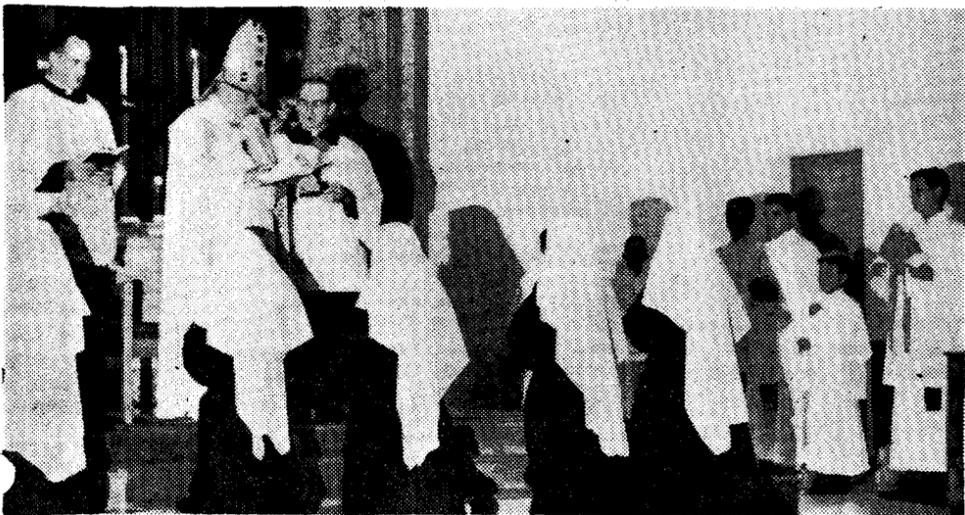
**NEW NOVICES**, the first received by the Sisters of St. Philip Neri in the United States, precede Bishop Carroll as the procession leaves the church after the ceremonies. The order's first U. S. novitiate is located in Vero Beach.



**FIRST POSTULATES** are Carmen Garcia-Rubio, Anna Rafael Martin, Lourdes Gross, Nilda Garcia and Mercedes Fuentes Fria, all of whom are natives of Cuba and speak both English and Spanish. Behind them are postulants and novices of the Sisters of St. Joseph.



**NAMES IN RELIGION** are Sister Carmen of the Immaculate Conception, Sister Anna Rafaela of the Sacred Heart, Sister Lourdes of St. Bernadette, Sister Nilda Rosa of the Little Flower, and Sister Mercedes of St. Teresa of Avila. The period of novitiate is two years.



**Novices Hear Bishop** Announce Their New Names As Religious



**Novices Leave St. Helen Church** Sanctuary After Receiving Names



**More Than 1,000 Persons** Attended Investiture Ceremonies Sunday



**NOVITIATE SUPERIOR**, Mother Leonor Lamadric, is shown with Bishop Carroll, center, Msgr. Michael Beerhalter, right, under whose direction the novitiate was erected, and the first five novices to be received by the Sisters of St. Philip Neri in South Florida.

# Urge el Papa a los Dominicanos a Unirse en Aras de la Paz

SANTO DOMINGO, República Dominicana (NC) — El Papa Paulo VI ha hecho un llamamiento al pueblo de esta nación, para que se una y ponga fin a la lucha entre los seguidores de la junta militar y los rebeldes.

El Papa habló al clero y pueblo dominicano en un mensaje que portó a su regreso del Vaticano, el Nuncio Apostólico Arzobispo Emanuele Clarizio.

El Pontífice dijo a los dominicanos que había escuchado de labios del Nuncio acerca de "sus ansiedades, sus preocupaciones y sus temores ante el futuro". Señaló que hacía propio este estado de incertidumbre y que esperaba que los dominicanos encontraran en su mensaje "motivos para renovar la confianza y firmeza en recorrer juntos el camino que aún los separa de una tranquilidad interna completa."

"Hacemos un ferviente y urgente llamado para que esta división que los convierte en enemigos los unos de los otros, no solamente cese, sino que tenga un final definitivo".

"Ustedes son hermanos, ciudadanos de un mismo país, y una nación sólo puede encontrar su honor, su libertad y su prosperidad, estando en

paz y armonía. Que este odio fratricida termine, que se ponga fin al uso de las armas por parte de hermanos que pertenecen a la misma tierra, y que nadie se atreva a continuar derramando la sangre de sus conciudadanos".

Su Santidad urgió también a los dominicanos a "retornar a las labores pacíficas para la reconstrucción del país y la justa aplicación de aquellas saludables reformas sociales, deseadas, prometidas, y reconocidas por todos, como urgentemente necesitadas".

Aseguró al pueblo que la Iglesia está ansiosa en darles "su cooperación generosa y su asistencia". "La Iglesia es la promotora de la justicia social y desea y estimula el verdadero progreso social. Ella desea ardientemente que todos los ciudadanos sin distinción, tengan la posibilidad de vivir según conviene a un ser humano; que puedan disponer de suficiente comida; adecuada vivienda para sus familias; que trabajen justamente remunerados de modo que puedan criar propiamente a sus hijos; y que cuenten con educación para todos en conformidad con un sistema debidamente organizado de instituciones libres para la formación de la juventud".

# The VOICE

En Español

IMPORTANTES TEMAS SOBRE LATINOAMERICA SERAN TRATADOS

## Iniciase el Lunes Convención del Serra

Más de 35 miembros de la jerarquía de distintas partes del mundo estarán presentes en la Convención Internacional de los Clubes Serra que tendrá lugar en el hotel Fontainebleau, desde el lunes, día 28, hasta el miércoles, día 30, con la presencia de más de 200 sacerdotes y 2,500 delegados de los movimientos Serra.

Será la 23a. Convención Anual del Serra y marcará el cuatrocientos aniversario de la cristianización de La Florida y Las Filipinas por misioneros españoles.

El Obispo Coleman F. Carroll y miembros del Club Serra de Miami serán los anfitriones de esta importante convención que estará dedicada a María, Madre de la Iglesia.

Especial énfasis se dará al aspecto latinoamericano, desarrollándose distintos temas en paneles de discusión y discursos, sobre la situación de este continente. Numerosos

delegados de distintos países de Latinoamérica vendrán a Miami para esta convención y tomarán parte en paneles y temas.

El Padre Renato Poblete, S. J., del Centro Bellarmino de Santiago de Chile, desarrollará el tema "Fomento de Vocaciones en una Revolución Social". Su disertación se ofrecerá el martes, a las 10 a.m.

Durante el almuerzo, ese mismo día el Obispo Marcos McGrath, de Santiago de Veraguas, Panamá, hablará sobre "La Iglesia y la Revolución Social". Como panelistas actuarán Alvaro Manfredi, de Buenos Aires; Rafael Ezquerro, de Acapulco; y Pablo Mariani, de San José.

"La Revolución Económica, Social y Cultural en Latinoamérica" será el tópico que desarrollará el Padre Roger Vekemans, S. J., director de la Escuela de Sociología de la Facultad de Economía y Servicio Social de la Universidad

Católica de Chile, el martes, a las 3:15 p.m.

Refiriéndose a la actividad del Serra en Latinoamérica, José M. Fitzgerald, de Miami, primer vicepresidente del Serra Internacional y nominado para la presidencia, dijo que "el Serra está activo en Latinoamérica desde 1954, con clubes o grupos en formación en 40 ciudades. Estos hombres están trabajando con sacerdotes y obispos dinámicos en la aplicación de las enseñanzas de nuestros recientes grandes papas a los graves problemas de educación, empleo, reforma agraria y renovación pastoral.

"La Iglesia Latinoamericana está encarando los problemas de un mundo en revolución. Todos tenemos mucho que aprender de lo que allá está sucediendo y todos podemos hacer mucho por asistirlos en la solución de sus problemas."

Serra es un movimiento de seglares católicos, compuesto por unos once mil hombres de negocio y profesionales prominentes dedicados a la doble empresa de incrementar las vocaciones al sacerdocio y fortalecer el catolicismo en Estados Unidos y en todo el mundo.

El movimiento lleva ese nombre en honor de Fray Junipero Serra, misionero franciscano español, célebre por su celo apostólico en California, donde fue fundador de las misiones.

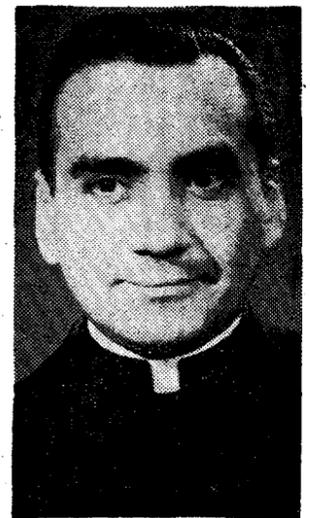
Una Solemne Misa Pontifical concelebrada por el Arzobispo Egidio Vagozzi, delegado apostólico en los Estados Unidos, con otros ocho prelados y ocho capellanes del Movimiento Serra marcará la apertura de la Convención, el lunes, a las 5:30 p.m. en el gran salón del Hotel Fontainebleau.

A continuación, una lista de los miembros de la jerarquía latinoamericana que asistirá a la Convención del Club Serra Internacional que se celebrará en Miami Beach, a partir del lunes:

Arzobispo Luis Aponte, de San Juan, Puerto Rico; Obispo Alfredo Mendez, C.S.C., de Arecibo, Puerto Rico; Obispo Marcos McGrath, C.S.C., de Santiago de Veraguas, Panamá; Obispo Auxiliar Alonso M. Escalante, de México; Obispo Auxiliar Luis E. Henríquez de Caracas, Venezuela; Obispo Auxiliar Juan de López, de San Juan, Puerto Rico; Obispo Auxiliar Judas Tadeo Prost, O.F.M., de Belém, Brasil.



Mons. McGrath



Padre Poblete

### Jóvenes Colombianos Huéspedes del CHC

Siete jovencitos colombianos que visitan Miami como huéspedes del Centro Hispano Católico, disfrutaron aquí de un amplio programa de paseos y diversiones.

Los visitantes, que pertenecen al Club Infantil Santo Domingo Savio, de Quindío, Chocó, Colombia, llegaron a Miami el martes y regresarán a su patria el día primero de julio. Los acompañó su capellán el Padre Ernesto Arias.

El programa incluye visitas a Key Kennedy, Marco Island, Everglades National Park, la Ciudad de los Niños de Miami y el Hogar de Niños Colombianos Refugiados en Florida City, así como paseos por los centros de atracción de Miami y Miami Beach.

A su llegada, los jóvenes visitantes, cuyas edades fluctúan entre 10 y 16 años, recibieron las llaves de la Ciudad de Miami.



CINCO JOVENES CUBANAS, Carmen García Rubio, Lourdes Gross, Nilda García, Ana R. Marín y Mercedes Fuentesfría, ya con sus hábitos filipenses y sus nuevos nombres

de vida religiosa: Carmen de la Inmaculada Concepción, Lourdes de Santa Bernardette, Nilda Rosa de Santa Teresita, Ana Rafaela del Sagrado Corazón y Mercedes de Santa Teresa.

### PRESIDE EL OBISPO CARROLL CEREMONIA DE INVESTIDURA

## Cinco Jóvenes Cubanas Toman Hábito Filipense

En una ceremonia que tuvo como marco las naves de la iglesia de St. Helen, en Vero Beach, se efectuó el domingo la toma de hábitos de las cinco primeras novicias de la Orden de San Felipe de Neri en Miami.

Cinco jovencitas cubanas, que en diciembre del pasado año habían entrado como postulantes en el primer noviciado de esa orden en Estados Unidos, tomaron sus hábitos a continuación de una misa que ofició el Obispo Coleman F. Carroll.

Las jóvenes Carmen García Rubio, Lourdes Gross, Nilda García, Ana R. Martín y Mercedes Fuentesfría fueron llamadas por el Obispo Carroll con sus nuevos nombres de vida religiosa: Hermana Carmen de la Inmaculada Concepción, Hermana Lourdes de Santa Bernadette, Hermana Rosa de Little Flower, Hermana Ana Rafaela del Sagrado Corazón y Hermana Mercedes de Santa Teresa de Avila.

La Orden de San Felipe de Neri, se estableció en Miami en 1961, a raíz del inicio de la persecución religiosa en Cuba, país al que la orden había llegado hace unos cincuenta años, también a consecuencia de una persecución a la Iglesia en México.

Terminada la misa con la que se abrió la ceremonia, el Obispo Carroll comenzó a llamar a las cinco postulantes para hacerles entrega del nuevo hábito de novicias. Ellas iban acompañadas por sus respectivas madrinas, que junto al altar les hacían entrega de un crucifijo y una vela encendida. Las nuevas novicias toman el hábito ya bendecido por el señor Obispo, salen del templo y regresan a él ya investidas como novicias y es entonces cuando reciben sus nombres de vida religiosa. A continuación se cantó un Te Deum de acción de gracias, cerrándose así la ceremonia de investidura de las cinco novicias.

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# Comunistas Hostilizan a Caballeros de Colón en México

MEXICO (NA) — Con diversos actos los comunistas locales han hostilizado la Convención Nacional de Caballeros de Colón, que se realizó en la ciudad de Puebla.

Estudiantes marxistas insultaron en las calles y en el propio hotel a los delegados a la reunión de esta orden dedicada a la divulgación de la doctrina cristiana y a promover obras de bien social. Inclusive apedrearon un ómnibus en el que viajaba un grupo de asistentes al congreso.

Según señalan la mayoría de periódicos mexicanos, los comunistas han desviado la protesta por la política norteamericana en la República Dominicana para hacer blanco de sus ataques a la Iglesia Católica.

## Diez Mil Catecismos Para Adultos en Brasil

MACAPA, Brasil (NA) Diez mil catecismos serán enviados por avión a esta ciudad para solucionar el problema de la ignorancia de la doctrina de la Iglesia por parte de las personas adultas.

Los libros serán distribuidos cada domingo a la entrada de todas las iglesias y una lección de catequesis de 10 minutos precederá la Misa. Un centro diocesano de instrucción religiosa ha sido establecido para hacerse cargo del programa inaugurado por el Obispo Aristides Pirovano, P.I.M. E. de Macapa.

La XLVª Convención Nacional de la Orden de Caballeros de Colón fue inaugurada por el arzobispo primado de México, Monseñor Darío Miranda Gómez. Asistieron dos mil delegados.

El Ing. Joaquín de la Garma y el maestro Ricardo León informaron sobre la labor que la orden realiza en favor del país, resolviendo diversos problemas y, el empeño puesto en la difusión de la doctrina cristiana.

El Dr. John W. Griffin, segundo comandante de la Orden en el mundo, elogió la tarea cumplida por la filial mexicana.

## Hacen Donación a Universidad Católica

SANTIAGO DE CHILE (N. A.) La Fundación Ford acordó dos donativos por más de un millón de dólares para la Pontificia Universidad Católica de Chile.

Un donativo de 775,000 dólares está destinado a ampliar la ayuda a la Facultad de Ciencias Físicas y Matemáticas otorgando becas al extranjero, contratando profesores visitantes de la Universidad de California y comprando libros y equipos.

El segundo donativo de 300,000 dólares es para un programa de ayuda a estudiantes que han pasado fuera del país los tres primeros años de estudios y que desean obtener el equivalente al título de Bachiller en Economía.

También servirá para establecer un nuevo centro de investigación para el desarrollo educativo y de oportunidades en la educación común y técnica.

La Universidad Católica recibió anteriormente dos donativos de la Fundación Ford por valor de 940,000 dólares.

## Programa de Verano

Un programa de recreo para el verano, que incluye deportes, artesanía, clases de teatro y natación, juegos y excursiones a distintos puntos de interés está siendo ofrecido por la parroquia de SS. Peter and Paul.

Para niños de uno y otro sexo, de 7 a 14 años de edad, el programa funciona de lunes a viernes, de 9 a.m. a 4:30 p.m., bajo competente supervisión.

El costo es de \$6.00 semanales, que incluye instrucción, supervisión, seguro de accidente, comida, materiales de trabajo, transporte a la playa y lugares de excursión. Para más informes, los interesados deben llamar al 371-0510 o al 373-2621, o en la rectoría de SS. Peter and Paul 900 S.W. 26 Rd.

\*\*\*\*\*  
Cristiano y capricho, no Cristiano y Ley, sí.

◆  
No te quejes de los demás. Sé tú mejor.

\*\*\*\*\*

## ACTUALIDAD LATINOAMERICANA

### Secretariado Católico de Educación Para Latinoamérica

BOGOTA (NA) — Ha quedado constituido dentro de la nueva organización del Consejo Episcopal Latinoamericano (CELAM), el Secretariado de Educación.

La presidencia del Secretariado de Educación ha sido confiada a Monseñor Armando Gutiérrez Granier, obispo auxiliar de La Paz y el R. P. Isaac Th. J. Wüst, sociólogo experto en educación, ha sido nombrado director.

También se encuentra en el personal especializado del secretariado, el Padre Cecilio de Lora, sociólogo especializado en educación y encargado del servicio de planeamiento; el R. P. José Maetzu, encargado del servicio de documentación y Carmen Mora, especialista en estadística.

El nuevo secretariado tiene como finalidad fundamental la de orientar las actividades de la Iglesia en el campo de la educación, a través de todo el continente latinoamericano.

“Los obispos de América Latina son conscientes de las graves necesidades que urgen en este terreno, y quieren sobre bases firmes contribuir al desarrollo de la educación

en el continente. A este fin ha creado el DEC como un servicio para todos los que quieran beneficiarse de su trabajo”.

El nuevo organismo se propone servir a las jerarquías latinoamericanas en tres formas: Reuniendo toda la documentación relacionada con la educación católica en Latinoamérica, formulando estadísticas y ayudando a la implantación sistemática de una planificación en la acción educativa.

### Estudiante Cubana

La srta. Margarita Alemany, de Miami, recibió el título de Bachiller en Arte en el Clarke College de Dubuque, Iowa.

Hija de los esposos Joaquín Alemany, Margarita estuvo activa en el gobierno estudiantil durante cuatro años. Especializada en Matemáticas, fue en su último año, presidenta de la Asociación de Estudiantes Extranjeros, participando además activamente en programas en la ciudad para promover las relaciones internacionales. En Cuba, se graduó del Colegio de Nuestra Señora del Rosario en Cienfuegos, Las Villas.

### Inauguran Universidad Católica en Panamá

CIUDAD DE PANAMA (N. A.) — Inició sus actividades en esta ciudad la Universidad Católica que lleva el nombre de Santa María La Antigua, en honor a la más antigua diócesis creada en “Tierra Firme”, en 1513.

A la inauguración asistieron el Presidente de la República, Marco Aurelio Robles; el Nuncio Apostólico, Antonio Pinci, y otras personalidades.

El nuevo centro superior de enseñanza funciona en el edificio que ocupaba la curia y la residencia arzobispal, que fue cedido a la institución por Monseñor Tomás A. Clavel, arzobispo de Panamá.

El rector de la universidad es el R. P. Benjamín Aychu, ORSA; el R.P. Carlos María Ariz, CMF, es el vicerrector y el Licenciado Gaspar Estribi, el secretario general.

Funcionarán al principio tres facultades: la de Ciencias Sociales y Administración Pública cuyo decano será el Licenciado José A. Molino; la de Ciencias, cuyo decano será el Dr. Menaleo Solís, y la Facultad de Filosofía, Letras y Educación, en donde ocupará el decanato, el R. P. Ramón María Condorines.

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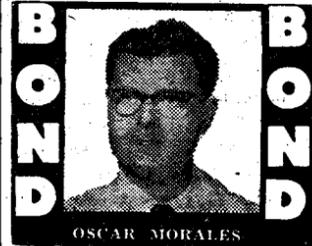
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## News en Español

CON MANOLO REYES

DE LUNES A SABADO

A TRAVES DE WTVJ, CANAL 4

A LA 1 A.M. (DESPUES DE LA ULTIMA PELICULA)

Y A LAS 6:45 DE LA MAÑANA

## Misas Dominicales en Español

CATEDRAL DE MIAMI, 2 Ave. y 75 St. N.W. 7 P.M.  
 CORPUS CHRISTI, 3230 N.W. 7 Ave. 10 A.M., 1 P.M. y 5:30 P.M.  
 ST. PETER AND PAUL, 900 S.W. 26 Rd. 8:30 A.M. 1 P.M., 7 y 8 P.M.  
 ASSUMPTION ACADEMY, 1757 Brickell Ave. 12 P.M.  
 ST. JOHN BOSCO, 1301 Flagler St. 7, 10 A.M. 1, 6 y 7:30 P.M.  
 GESU, 118 N.E. 2 St. 5:30 P.M.  
 ST. MICHAEL, 2933 W. Flagler 10:45 A.M.  
 ST. HUGH, Royal Rd y Main Highway, Coconut Grove, 1 P.M.

ST. DOMINIC, N.W. 7 St. y 59 Ave. 1 P.M.  
 ST. BRENDAN, 87 Ave. y 32 St. S.W. 6:45 P.M.  
 ST. AGNES, Key Biscayne, 10 A.M.  
 LITTLE FLOWER, 1270 Anastasia, Coral Gables, 9:15 A.M. y 12 M.  
 ST. JOHN THE APOSTLE, 451 E. 4 Ave., Hialeah, 6:30 P.M.  
 INMACULADA CONCEPCION, 68 W. 42 Pl., Hialeah, 12:45 y 7:30 P.M.  
 ST. BERNARD MISSION, W. 16 Ave. y 60 St., Hialeah, 1:00 A.M.  
 ST. MARY, Pahokee, 6:30 Glade, 12 M.  
 ST. MARY, Pahokee, 6:30 P.M.

## Oración de los Fieles

Tercer Domingo Después de Pentecostés  
 27 de Junio

Celebrante (Después del Credo): El Señor sea con vosotros.

Pueblo: Y con tu espíritu.

Celebrante: Oremos. Nos unimos para invocar la asistencia de Dios en los esfuerzos que Su Santa Iglesia hace por restaurar la unidad de Su rebaño.

1 — Sacerdote o lector: Que nuestro Santo Padre, Paulo VI, continúe disfrutando de la estima y del afecto de las iglesias ortodoxas, Te rogamos señor.

Pueblo: Señor, Ten piedad.

2 — Sacerdote o lector: Que nuestro Obispo Coleman F. Carroll, goce del apoyo de todos los hombres en promover la unidad del dividido cuerpo de Cristo en nuestra Diócesis, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

3 — Sacerdote o lector: Que nuestro párroco (N) y todos nuestros sacerdotes, inspirados del mismo celo de Cristo, ayuden a los católicos alejados a retornar a la Iglesia, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

4 — Sacerdote o lector: Que todos los católicos que han contraído matrimonio civil reciban la ayuda de sus hermanos para alcanzar la dicha y seguridad del matrimonio sacramental, Te rogamos, Señor.

Pueblo: Señor, Ten Piedad.

5 — Sacerdote o lector: Que todos los estudiantes católicos que han abandonado la práctica de la fe bajo la influencia de falsas filosofías, regresen a la gracia por la investigación de las verdades que la Iglesia cree y enseña, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

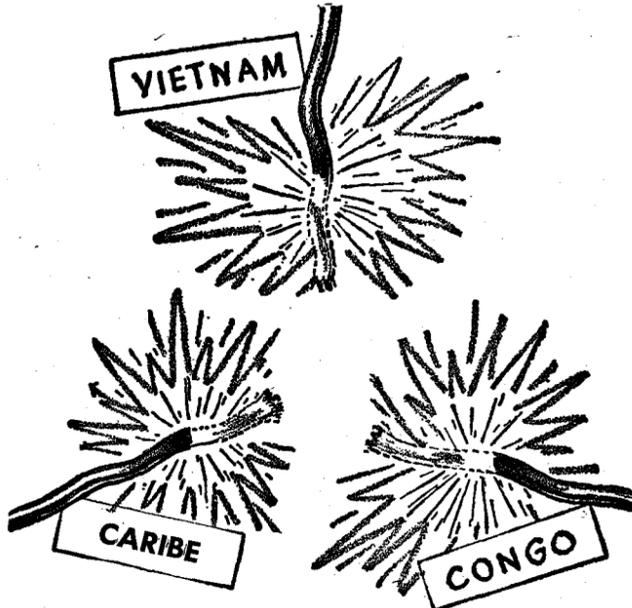
6 — Sacerdote o lector: Que nuestro aborrecimiento al pecado sea parejo a nuestro amor al pecador, para poder restaurar todas las cosas en Cristo, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

Celebrante: Señor Jesús, misericordioso Salvador del mundo, humildemente Te suplicamos, por Tu Sacratísimo Corazón, que todas las ovejas descarriadas regresen a Ti, Pastor y Obispo de sus almas; Tú que siendo Dios, vies y reinas con Dios Padre, en unidad del Espíritu Santo, por todos los siglos de los siglos.

Pueblo: Amén.

## Una voz Preocupada



"...en varias partes del mundo, episodios de guerra hacen explosión en espantosos estallidos..." Paulo VI.

## NUEVOS HORIZONTES

### La Soledad

Por Manolo Reyes

El ser humano en su peregrinar por la vida necesita imperiosamente de la compañía de los demás.

No puede nacer, crecer y desarrollarse sin el concurso efectivo de otras personas.

El ser humano nació para estar acompañado. Así desde que nace viene acompañado de sus padres; cuando adulto sigue en la vida con su cónyuge, hijos y demás familiares. Y aún cuando muere, sus restos mortales van acompañados hasta la última morada por los que en vida fueron sus más allegados.

La soledad con carácter de eternidad quizás sea el llamante infierno reservado para los que no supieron cumplir en vida para con su prójimo.

Balzac decía: "Tenemos que reconocer que la soledad es una gran cosa; pero es un placer tener a alguien a quien podamos decirle que la soledad es una gran cosa".

El hombre cuando adquiere una enfermedad contagiosa es aislado para que su mal no sea transmitido a otros cuerpos sanos.

Cuando el hombre transgrede la ley terrenal es aislado en prisión. Es separado del conglomerado social para el cual representa un peligro. Su castigo es la soledad.

Cuando el hombre transgrede la ley de Dios y cae en el pecado, su espíritu queda aislado de la Divinidad. Su castigo es el peor de la Creación. Su alma está sola, muerta, muerta, sin Dios.

Cuántos hay que van por el mundo, en el treglado de la vida, con carejadas, máscaras y riquezas deslumbrantes tratando de ocultar que son muertos en vida porque tienen un alma vacía, sin Dios.

Pero hay un sentido especial en las almas vivas que sirve para percibir la verdad que los otros tratan de ocultar.

Sin embargo, también cuántos hay que sin lujos, publicidad, egocentrismos u ostentaciones, irradian una luz especial que atrae y mueve a la paz y a la concordia porque esa luz emana de Dios ubicado en su alma.

En el más inmenso desierto o en el más profundo de los océanos sin fondo, el ser humano que tiene a Dios en su alma, jamás sentirá el terrible infierno de la soledad.

## El Principio Civilizador

Por el Padre Angel Naberán

No cabe duda que amor es lo contrario de egoísmo. Si el egoísmo es buscarse a sí mismo, el amor piensa en los demás. Si el egoísmo busca lo suyo, el amor es dar lo suyo a los demás. Si el egoísmo es querer que otros le sirvan, el amor es querer servir a los demás.

Esto es claro como el agua. Sin embargo no sacamos las consecuencias prácticas que de esta sencilla definición del amor se deducen en el orden individual, social y matrimonial.

Los sociólogos y los hombres que tienen responsabilidad en el gobierno de los pueblos reflexionan sobre el futuro del mundo y los males que le amenazan y preguntan si sabrán los hombres amar a sus semejantes para que puedan sobrevivir o será más fuerte el egoísmo que engendra la muerte.

El amor no es "sentir". No sientes amor, pero puedes querer. No sientes amor al enemigo, pero le puedes querer bien.

El amor no es sentir simpatía. La antipatía es una reacción instintiva; pero ello no es más que una prueba que hay que vencer, una dificultad, que superada, hará que el amor sea más meritorio.

Sentir afecto no es el amor. Es tan solo camino que lo facilita. Eso es emoción del corazón, y el amor es algo más profundo, consciente y espiritual.

Si amas por la satisfacción que te produce, buscas tu lucro, no amas de veras.

"Si amas porque él lo es todo para tí y quedas como aprisionado en tus sentimientos, pensamientos, tiempo, actividad, haciéndote inútil pa-

ra los demás, tu amor es falso. Si amas y desde que le amas, te has hecho mejor, más dispuesto al sacrificio y más atento a los demás, tu amor es verdadero." (Quoist)

"Amar no es hallar a otro perfecto, sino al contrario perfeccionable y gracias a tu donación hacerle más perfecto". No se ama la virtud de uno, la cualidad de uno. virtud, la cualidad no existen en sí. Existen los hombres con sus cualidades buenas o malas.

El amor nunca dice: "Con él no es posible nada. Es inútil; estamos perdiendo el tiempo. He probado todo y no he conseguido nada."

Todavía te falta una cosa: Amarle gratuitamente, sin esperar nada de él, sencilla y llanamente, porque es también hijo de Dios como tú y Jesucristo le amó hasta dar la vida por él.

"El que no ama a su hermano, a quien ve, no es posible que ame a Dios a quien no ve. Y nosotros tenemos de El este precepto: que quien ame a Dios, ame también a su hermano". (San Juan 4, 19)

El amor cristiano es esencialmente sobrenatural, fundador en la fe, según la cual Jesucristo vive en todo hombre, conforme a aquello de San Pablo: "de manera que ya no hay bárbaros o escitas, gentiles o judíos, esclavos o amos. Todos somos una sola cosa en Jesucristo" (2 Co. 3, 11).

"Amaos los unos a los otros, como yo os he amado", dijo Jesucristo. Por eso el hombre nunca será bastante bueno con los demás, porque debe ser infinitamente misericordioso a semejanza de Jesucristo.

Llegada la humanidad a la bifurcación de los caminos, girá por el del odio y la muerte, o por el único señalado por Dios, como principio civilizador de los individuos y las naciones, que es el amor fraterno?

No le corresponde al autor de estas líneas dar respuesta tan solemne. Pero testigo mudo de circunstancias históricas acaso sin precedentes, ruega al Señor que ilumine a los hombres y los pueblos para que no escojan el camino del suicidio colectivo por el odio, sino el de la prosperidad y de la paz por el amor.

\*\*\*\*\*

El mérito de los actos, manos se mide por la tención que los inspira.

La "exageración" es la mentira de las personas "honradas".

No protestes del desierto de los siglos. Fíjate en la fecundidad de la Iglesia.

El deber es un camino que nace en Dios y termina en la sanción ¿El signo de la sanción? — De ti depende.

\*\*\*\*\*

## Compruebe sus Conocimientos



1—El Credo o Símbolo de los Apóstoles es:

- La oración con que los Apóstoles iniciaban sus predicaciones.
- El resumen de los principales dogmas de la fe católica.
- Un complemento del Sermón de las Bienaventuranzas.

2—La famosa obra "La Ciudad de Dios" fue escrita por:

- Santo Tomás de Aquino.
- San Pedro Nolasco.
- San Agustín.

3—En Paray-le-Monial, Francia, Jesucristo reveló su Sagrado Corazón a:

- San Francisco Javier.
- Santa Margarita María de Alacoque.
- Santa Clara de Asís.

4—La presencia de Cristo en la Sagrada Hostia es:

- Aparente.
- Real.
- Simbólica.

5—El Ordinario de la Misa es:

- La parte de la Misa que no cambia.
- El conjunto de oraciones que varía en la Misa según la fiesta.
- El momento anterior a la Consagración.

RESPUESTAS:

- 1—El resumen de los principales dogmas de la fe católica.
- 2—San Agustín.
- 3—Santa Margarita María de Alacoque.
- 4—Real.
- 5—La parte de la Misa que no cambia.



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# *the Priest and Serian*

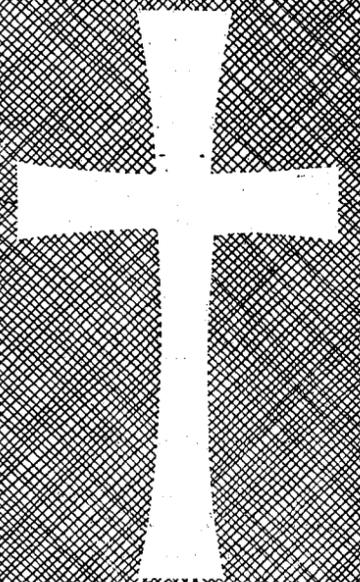
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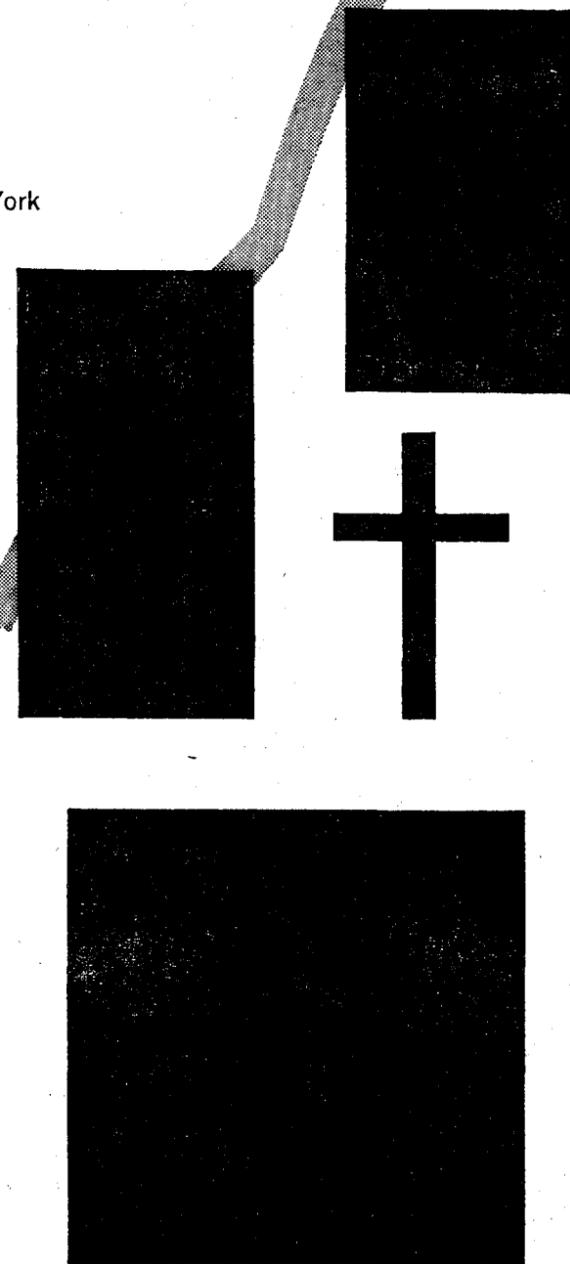
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# Serrans To Convene Monday

(Continued from Page 1)

in grace. C. Clyde Atkins, K.S.G., president of the Miami Serra Club will welcome delegates. Mayor Chuck Hall of Metropolitan Dade County, will extend greetings.

Delegates and guests will also hear Thomas P. Coughlan, president, Serra International, and Frank Mackle, general chairman of the convention.

Msgr. Jeremiah P. O'Mahoney, pastor, St. Edward parish, Palm Beach Serra Club will lead the recitation of prayer for vocations at the conclusion of the breakfast.

During a general meeting which convenes at 12:30 p.m., Bishop Charles H. Helmsing of Kansas City - St. Joseph will discuss "The Layman in the Church."

## PUERTO RICAN CHAPLAIN

Msgr. Thomas Maisonet, Serra Club chaplain of San Juan, P.R., will lead the opening prayer and speakers will be introduced by Peter Conlon, Esq., Serra Club of Manchester, England.

"The Priest in the Modern World" will be the topic of Roy E. Dailey of the Kansas City Serra Club.

Eight concurrent panel discussions on the convention theme will begin at 1:30 p.m. A section for the Spanish-speaking will be included in the discussions.

A panel discussion on the High School Christian Apostolic Program led by Paul Noelke,



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of the Milwaukee Serra Club and Milwaukee High School students will be under the chairmanship of Martin J. Evans, International Trustee at 2:45 p.m.

Bishop Nicholas T. Elko, Bishop of Pittsburgh, Byzantine Rite, will address a meeting of delegates at 3:30 p.m. Serra Chaplains will conduct their annual meeting at 3:30 p.m. in a separate hotel meeting room.

## TUESDAY

Pontifical Low Mass offered by Bishop Joseph Hodges of Wheeling at 7:30 a.m. in the grand ballroom will precede the first general session on Tuesday, June 29.

J.M.J. Berbers, International Trustee, Montevideo, Uruguay, will serve as chairman of the meeting where the introduction will be given by Msgr. William J. Quinn, Co-Director, Latin

American Bureau, National Catholic Welfare Conference.

"Serrans In Action" is the title of a panel discussion which will begin at 9:30 a.m. Serran-seminarian dialogue will be presented by Bernardo Cevallos, president, Serra Club of San Salvador, El Salvador. "Serra and the Vocations Directors" will be outlined by Augusto Maurer, Serra Club of Lima, Peru, and Serra Field Representative. "Latin American Vocations Conference" will be discussed by Augustin Arteaga, president, Serra Club of Santiago, Chile.

Father Renato Poblete, S.J., will address Serrans at 10:10 a.m. on the subject, "Fostering Vocations in a Social Revolution." The author of "Crisis Sacerdotal," Father Poblete is a member of the staff at the Centro Bellarmino, Santiago, Chile.

Leo Gallagher, Tacoma, Washington, will moderate a panel discussion on effective courses of Serra vocation work.

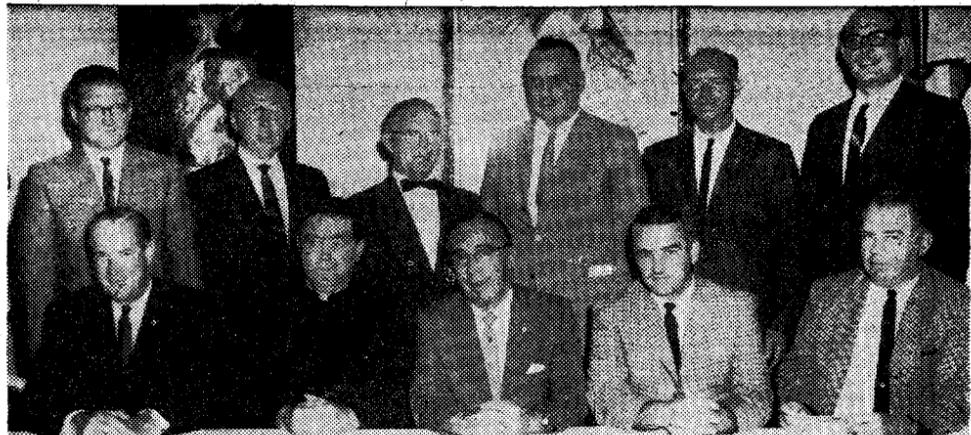
Joseph M. Fitzgerald, K.S.G., first vice president of Serra International during the annual luncheon honoring Serra Governors at 12:30 p.m. in the ballroom.

Father Joseph P. Cronin, pastor, St. Clement parish, Fort Lauderdale, chaplain of the Broward County Serra Club will lead grace before the meal.

Principal speaker during the luncheon will be Bishop Mark McGrath, C.S.C., of Santiago de Veraguas, Panama, who will address Serrans on the subject, "The Church and the Social Revolution." Discussion panelists will include Alvaro Manfredi, Buenos Aires; Rafael Ezquerro, Acapulco; and Paul Mariani, San Jose.

Msgr. Michael Beerhalter, pastor, St. Anastasia parish, Fort Pierce, chaplain, Indian River Serra Club, will lead grace after meals.

"The Economic, Social and Cultural Revolution in Latin America," will be the topic of Father Roger Vekemans, S.J., director of the School of Sociology in the Faculty of Economic and Social Services of the Catholic University of Chile, when sessions resume at 3:15 p.m. Frank E. Carey Jr., International Trustee, Oklahoma City, will be the chairman and moderator. A panel discussion will be led by Guillermo Briones, Mexico City; C.F. Love,



Voice Photo

**BROWARD COUNTY Serra Club officers are seated: Otto Trott, District Governor-Elect; Fathr Joseph Cronin, chaplain; Jack Hill, president; Frank O'Connor and James Denvir,**

**vice presidents. Standing are Dr. Frank Ott, director; Joseph Fox, secretary; and Henry Greene, treasurer; Philip Jansen, Gene Holthaus and Dr. Jeff Edwards, directors.**

Oklahoma City; and Fernando de Alzaga, Buenos Aires.

A special showing of vocation films will be presented at 5:30 p.m.

## WEDNESDAY

Pontifical Low Mass will be celebrated at 7:30 a.m., Wednesday June 30 by Archbishop Dino Staffa, Secretary, Sacred Congregation of Seminaries and Universities, Vatican City.

During final sessions which begin at 9:30 a.m. delegates will hear Father Bernard Cooke, S.J., chairman, Department of Theology, Marquette University, discuss "The Vocation Message in the Bible."

Concurrent forums which begin at 10:40 a.m. will include Internal Programming, Father Cooke and Thomas Hart, Serra Club of Buffalo; New Membership Indoctrination, John J. Murray Jr., Serra Club of San Mateo, and Richard M. Ong, Serra Club of Kansas City; New Public Relations Manual, Ignatius E. Morrison, International Trustee; Serra-Seminarian Dialogue, Serra Club of Houston; Parishioners Working for Vocations, Serra Club of Washington; Serra Cooperation with other Movements such as Newman, CCD, and CFM, Serra Club of Chicago and Seminarian Summer Employment, Serra Club of Los Angeles. A meeting of all Latin American delegates will be held at this time.

"Authority and Imaginative Obedience" will be discussed by Msgr. Paul Tanner, general secretary of the National Catholic Welfare Conference at 2:45 p.m. Open discussion and committee reports and action will follow.

The annual Serra banquet will be served at 7:30 p.m. in the ballroom where Frank Mackle will be the toastmaster.

Bishop Carroll will lead recitation of grace before meals and delegates and guests will hear the newly elected president of Serra International speak on the subject, "The Challenge of 1965." Thomas P. Coughlan, retiring president, will induct the new president.

## Choirs To Rehearse For Serra Mass

A rehearsal of the combined parish choirs who will sing during the Mass of Concelebration which will be offered by Archbishop Egidio Vagnozzi, Apostolic Delegate to the United States, during sessions of the Serra International convention, is scheduled to be held at 3 p.m., Sunday, June 27 at the Fontainebleau Hotel.



**NEW PRESIDENT of the Miami Serra Club is C. Clyde Atkins, right, shown as he received the gavel from out-going president Thomas Madden, Jr., during a recent dinner meeting.**

# Serrans Of Miami Diocese Who Guide The Convention

A large committee of Serrans in the Diocese of Miami is assisting Frank Mackle, general chairman, in coordinating arrangements for the 23rd annual convention of Serra International.

Members of the executive committee include Joseph M. Fitzgerald, K.S.G., first vice president of Serra International; James W. McCaughan, Richard Flynn, Dr. Edward J. Lauth, District Governor Philip Lewis, K.S.G., and Thomas Madden, Jr.

Serving as subcommittee chairmen are William Adler, hotel and housing; James McCaughan, visiting clergy and

banquet; Edward Atkins, transportation; Joseph Walker, ladies; Richard Flynn, attendance; Vincent O'Neill, hospitality and entertainment; Dr. Edward J. Lauth, medical; Michael Assalone, ushers; Michael O'Neill, hierarchy; Richard Hoyt, luncheons; Edward McHale, public relations and publicity; Warren Pontrelli, finance and budget; Blair Wright, decorations; George McKiever, Mass; C. Clyde Atkins, K.S.G., Latin America; Paul Schaefer, registration and credentials; William Golding, printing; Thomas Madden, Jr., business sessions, and John MacDonald, program.



**INDIAN RIVER Serra Club members were among those attending investiture ceremonies in St. Helen Church, Vero Beach, last Sunday**

**day when the first five novices of the Congregation of the Sisters of St. Philip Neri received their habits from Bishop Coleman F. Carroll.**

# U.S. And Foreign Prelates Who Are Expected Here

Members of the hierarchy from the United States and other countries expected to be present for the 23rd annual convention of Serra International include:

Lawrence Cardinal Shehan, Archbishop of Baltimore.

Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States; Archbishop Paul Hallinan of Atlanta; Archbishop John P. Cody, Archbishop-Designate of Chicago; Archbishop Luis Aponte of San Juan, Puerto Rico, and Archbishop Dino Staffa, Secretary, Sacred Congregation of Seminaries and Universities, Vatican City.

Bishop Leo C. Byrne, Apostolic Administrator of Wichita, Kan.; Bishop Coleman F. Carroll of Miami; Bishop Thomas J. Drury of San Angelo, Tex.; Bishop Nicholas T. Elko of Pittsburgh (Byzantine Rite) Bishop Edward A. Fitzgerald of Winona, Minn.; Bishop Thomas K. Gorman of Dallas-Fort Worth; Bishop Francis J. Green of Tucson.

Bishop Charles H. Helmsing of Kansas City-St. Joseph; Bishop Joseph H. Hodges of Wheeling, W. Va.; Bishop Adolph Marx, Apostolic Administrator of Corpus Christi; Bishop Alfred Mendez, C.S.C. of Arecibo, Puerto Rico; Bishop John L. Morkovsky, Coadjutor Bishop of Galveston - Houston; Bishop John J. McEleney, S.J. of Kingston, Jamaica; Bishop Mark McGrath, C.S.C. of Santiago de

Veraguas, Panama, Bishop James J. Navagh of Paterson, N.J.; Bishop John J. Russell of Richmond, Va.; and Bishop Ernest L. Unterkoefer of Charleston, S.C.

And Auxiliary Bishop Alonso M. Escalante, Mexico; Auxiliary Bishop Luis E. Henriquez of Caracas, Venezuela; Auxiliary Bishop Juan de Lopez of San Juan, Puerto Rico; Auxiliary Bishop Jude Tadeu Prost, O.F.M., of Belem, Brazil; and Msgr. Francis J. McSorley, Vicar Apostolic of Jolo, Philippines.

## Serra Breakfast Scheduled Sunday

A breakfast for Serra International District Governors, governors-elect and their wives at 9 a.m. Sunday, June 27, will highlight a two-day pre-convention program which begins at noon Saturday.

Bishop John J. Russell of Richmond will offer Pontifical Low Mass at 8 a.m. Sunday in the Lafayette Room of the Hotel Fontainebleau, convention headquarters, and will be the principal speaker at the breakfast.

Training conferences for governors-elect will continue during Sunday morning and afternoon. The annual Governors' Dinner will be served at 7:45 p.m. Principal speaker will be James P. Evers, Hawthorne, N.J., District Governor-Elect.



*Welcome*



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**POPULATION MORE THAN DOUBLED**

**Diocese Of Miami Develops**

Pope Pius XII created the Diocese of Miami on August 13, 1958.

At the same time he named as its first Bishop the Most Rev. Coleman F. Carroll, then serving as Auxiliary Bishop of Pittsburgh. Bishop Carroll was installed in his new office on October 7, 1958, the Feast of the Holy Rosary.

There were then 51 parishes in the 16 counties of South Florida which made up the new diocese.

The Diocese of Miami today consists of 95 parishes and 19 missions.

Total Catholic population of the Diocese at the time of its founding was listed in the Official Catholic Directory as 185,000.

The same source reports the total Catholic population of the Diocese for 1965 as 415,000.

That figure, however, is expected to be far exceeded when returns are enumerated from a door-to-door census taken up in all parishes late last year.

The 415,000 total does not include more than 50,000 Cuban refugees now residing in the Diocese on permanent visas, and many of whom have applied for American citizenship.

The 415,000 population total represents an increase of 230,000, or 124.3 per cent over the 185,000 listed when the Diocese was established in 1958.

The 415,000 figure places the Diocese in 25th position among the 28 archdiocese and 120

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# s Rapidly Since Birth In 1958

dioceses in the United States, being outranked only by 16 archdioceses and eight dioceses.

The 16 archdioceses with greater population are Boston, Hartford, New York, Newark, Philadelphia, Baltimore, Cincinnati, Indianapolis, Chicago, Detroit, St. Paul, St. Louis, New Orleans, San Antonio, Los Angeles and San Francisco.

Archdioceses outranked by the Diocese of Miami are Atlanta, Indianapolis, Louisville, Dubuque, Omaha, Kansas City, Denver, Santa Fe, Seattle, Portland (Ore.), Washington, D. C., and Philadelphia Byzantine.

Only eight dioceses are larger in population than Miami. They are Brooklyn, Buffalo, Rockville Center, Trenton, Pittsburgh, Cleveland, Corpus Christi and Galveston-Houston.

In the field of education, the record of the Diocese has been a notable one. Elementary schools have increased from 51 to 63, with enrollment from 22,009 to 28,875, while high schools have shown a gain from 11 to 22, with enrollment from 2,294 to 7,075.

In addition, there are four colleges in the Diocese. They are Biscayne College for Men; Barry College for Women; Marymount College for Women and St. Joseph College, Jensen Beach.

Besides those attending Catholic grade and high schools, there are 30,246 Catholic boys and girls in public grade and high schools who are attending religious classes in their free time in their respective parishes.

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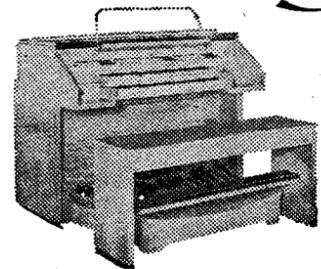


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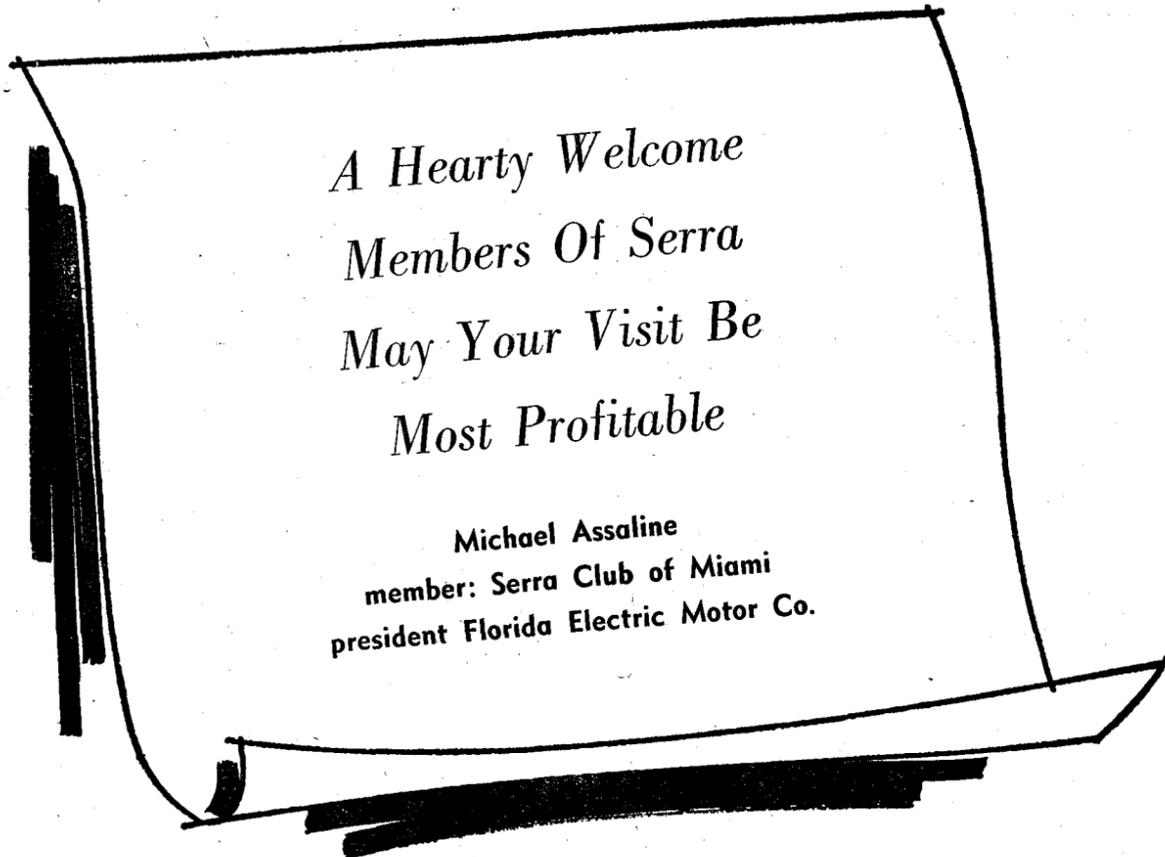
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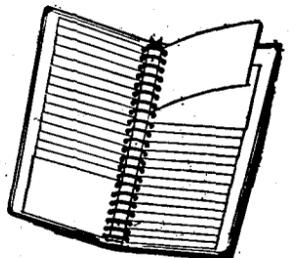
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# 140 Squires From Diocese Attend State Meeting

ST. PETERSBURG — A total of 140 Columbian Squires from the Diocese of Miami including 70 Spanish speaking boys attended the statewide convention of the Squires held here last weekend at the Outrigger Inn.

The convention attracted some 200 Squires from throughout the state.

**Reelected state chief squire was Lee Stone of St. Coleman parish, Pompano Beach.**

Other officers elected were: Lionel Cobo, St. Mary Star of the Sea parish, Key West, deputy chief squire; Joseph Coriaz, St. Clement, Fort Lauderdale, notary; Philip Crawford, St. Brendan, auditor; Frank Rodriguez, Corpus Christi, captain; Ray Powers, Fort Lauderdale, captain; Jose Diaz, Gesu, marshal, and Frank Espino, Corpus Christi, auditor.

**BANQUET**  
Main speaker at the convention banquet Saturday was Edward Atkins of SS. Peter and Paul parish, a past president of the Diocesan Council of Catholic Men.

Atkins told the Squires that this particular stage in their life should be a time of preparation.

He stressed that there are three areas in particular in

which they should prepare themselves.

First of all, Atkins said, they should seek every opportunity to gain knowledge through education. He said personal experience was also a means of gaining knowledge and that they should learn to express themselves in speaking and writing.

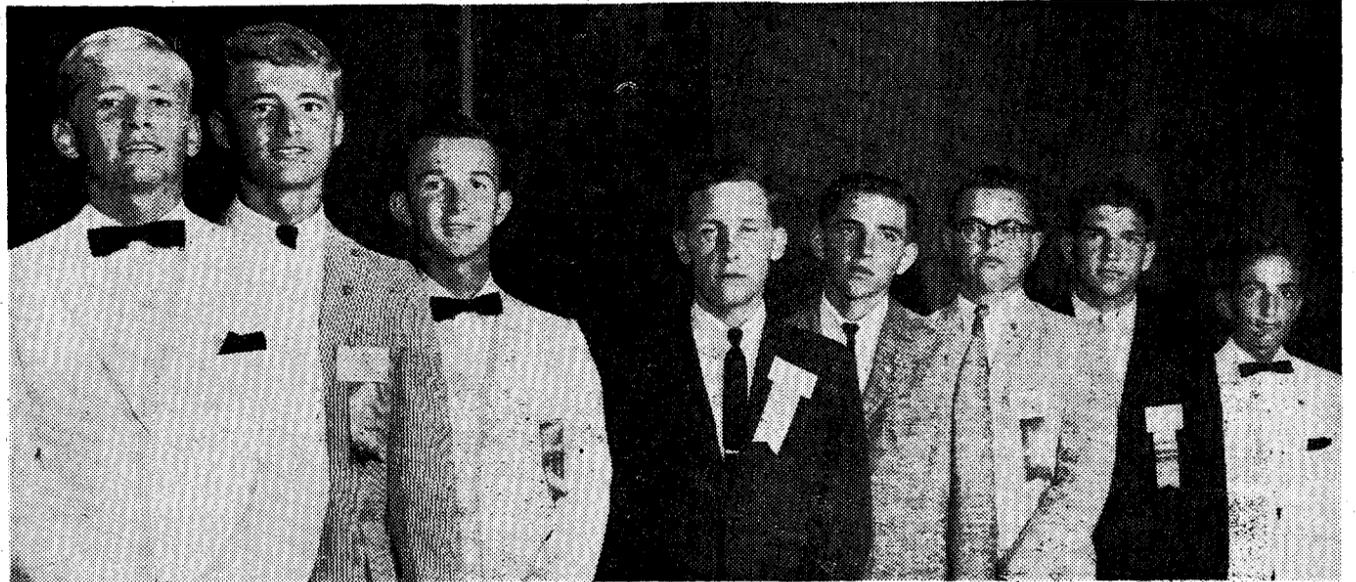
Stressing the importance of self-discipline, Atkins also called on his listeners to be willing to express themselves in what they know is right instead of always going along with the group.

The second area in which youth should prepare themselves, said Atkins, is in learning to accept their duties and responsibilities as citizens. He pointed out that men with religious background and training can have a tremendous influence for good in the world.

Atkins cited occasions in the past when good men stood idly by while others seized control of the world and that this led to World War II.

The third area in which Atkins called on the youth to prepare themselves is in religious matters.

Calling this "the age of emergence," Atkins pointed out that



STATE OFFICERS of Columbian Squires include Lee Stone, St. Coleman parish, Chief Squire; Joseph Coriaz, St. Clement parish, Notary; Philip Crawford, St. Brendan parish, Auditor; Frank Rodriguez, Corpus Christi, Captain; Ray Powers, St. Coleman

parish, Captain; Frank Espino, Corpus Christi parish, Auditor; Jose Diaz, Gesu parish, Marshal; and Lionel Cobo, St. Mary Star of the Sea parish, Deputy Chief Squire. They were elected during state convention last Saturday in St. Petersburg.

the layman is being called on more and more to discharge his duties and responsibilities in the Church.

Atkins told the youngsters that if he could sum up in a few words how they could make a personal success of their lives by saving their immortal souls it would be in this paraphrasing of a portion of St. Paul's

Letter to St. Timothy: "Keep the faith."

A Communion Breakfast was held Sunday morning with Father Norman Roggi, S.J., Father Prior of Tampa Squire Circle No. 94 as guest speaker.

In convention business sessions the Squires voted to: **PRESENT** an award each year

to the best circle in the state with the award to be named in honor of the late John W. Adanson, a past state Knights of Columbus deputy and a past grand knight of the Coral Gables K. of C. Council, who was one of the main supporters of the Squire movement in the state.

**AND CONTINUE** the statewide spelling bee for parochial elementary school students with the top award to again be a four-year, \$750 scholarship to a Catholic high school.

Attending the convention from Miami was John Tracy, state youth chairman for the Squires in Florida.

## First Of 4 Teenage Retreats Opens July 6 At Monastery

NORTH PALM BEACH — A series of four retreats for teenage boys in the Diocese will be held at Our Lady of Florida Monastery and Retreat House during the month of July.

Father Cyril Schweinberg, C. P., retreat director at the Monastery, announced that the first would be held for boys between 13 and 15 years of age July 6 and 7.

The second is scheduled for the weekend of July 9-11 for boys between the ages of 16 and 18.

Another retreat for the 13 to 15-year-old age group will be

held July 13 and 14 while the final one will be July 16-18 for the 16 to 18-year age group.

The two-day retreats for the junior high school youngsters begin at 9:30 a.m. the first day and end at 3:30 p.m. the following day.

The weekend retreat scheduled for the older age group calls for the retreatants to register at the Monastery sometime Friday evening with the retreat ending on Sunday morning.

The teenage retreats for boys were inaugurated at the monastery shortly after the Passionist Fathers opened the retreat house in June of 1962.

Since then more than 800 youngsters have taken advan-

tage of spending three days at the monastery for the program of spiritual exercises offered there.

In commenting on the retreats for boys, Father Cyril said: "These young people, above all else, want and need help . . . help in giving them the assurance required to step into a world that is pretty confused and chaotic."

"Let's all strive," said Father Cyril, "to give them the help that they require by encouraging them to make retreats."

Anyone seeking further information on the teenage retreats may contact Father Cyril, 1300 U. S. 1, North Palm Beach, at 844-7750.

## St. Ann Parishioner Gets College Degree

WEST PALM BEACH — Mark Anthony Reisch of St. Ann parish has been awarded a Bachelor of Science degree in Foreign Service at the Georgetown University School of Foreign Service.

A graduate of St. Ann High School, he is the son of Lt. Col. and Mrs. H. Paul Reisch, and was an international affairs major at the university.

## Pompano Beach KC Plans Picnic Sunday

POMPANO BEACH — The Knights of Columbus Council here will hold its annual family picnic at 1:30 p.m. Sunday, June 27, at Pioneer Park.

Games, clowns and an egg-throwing contest will be included in the program.

## Here Is CYAC Council Schedule Of Activities

Lauderdale Catholic Club — Saturday, June 26, Dogpatch Dance, Lauderdale Country Club.

CYAC of Hollywood — Sunday, June 27, 9:30 a.m., Corporate Communion Little Flower parish, followed by picnic, swimming and fishing at Birch State Park, Fort Lauderdale.

Hialeah-Miami Springs CYAC

— Sunday, June 27, 9 a.m., Corporate Communion at Immaculate Conception. 7 p.m. business meeting and Rosary.

St. Vincent de Paul CYAC — Sunday, June 27, 2 p.m., horseback riding.

Catholic Singles Club of Miami — Sunday, June 27, sports and swimming at Crandon Park, followed by dance at St. Agnes' Church Hall on Key Bis-

cayne. Wednesday, June 30, Roller Skating, Suniland Rink, Bird Road and SW 92nd Avenue.

St. Theresa's CYAC — Sunday, June 27, 8 a.m. Corporate Communion, breakfast to follow at Tyler's Restaurant, Ponce de Leon Blvd. Tuesday, June 29, social, 8 p.m. The Sportsman's Club, 5151 NW 7th Street.

## Vincent De Paul Man Is Elected By Elks

Howard E. Sullivan, past president of the St. Vincent de Paul conference of Holy Family parish, has been elected vice president of the Florida State Elks Association.

Sullivan is a member of the Holy Family Ushers Club and the Knights of Columbus.

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JULY 9-11 16-18	16-to-18-Year-Old Boys

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# Basketball Coach Is Named At Biscayne College

The appointment last week of Ken Stibler as the first athletic director and basketball coach at Biscayne College should turn out to be a real boon to diocese high school athletes.

With the prospects of a varsity sports program being established at the young college, it will present the local high school athletes with something they have never had before — a chance to combine a Catholic education with a sports career close to home.

At the present time, the only Catholic institution of higher education in the whole state of Florida that offers the local graduate a chance at combining both of these talents has been St. Leo's College north of Tampa, which until this year

has been just a two-year school.

The next closest college has been Spring Hill at Mobile, Ala.

Now, the diocese athletes will have the opportunity to compete in their own locale.

Biscayne is not planning on a massive sports program at the present time, but rather one of gradual growth, in keeping with the growth of the school.

Only basketball, tennis and golf are the immediate prospects. Stibler, a former star at Seton Hall University in New Jersey, has gained his basketball coaching experience at Montclair (N.J.) State College, Loyola of the South at New Orleans and currently at the University of South Carolina, serving as an assistant at each.



KEN STIBLER

He has also held a certificate as a qualified tennis instructor. "We'll start on a modest basis," states Father Joseph A.

Berry, O.S.A., who is the guiding force behind the athletic program at Biscayne.

"We hope to schedule from 10 to 12 basketball games this winter, if possible, and it may not even be possible for us to start until the next school year."

The initial schedule would call for games with junior colleges and college junior varsity or freshman teams in the immediate area. Thus, Miami-Dade J.C., Broward J.C., Palm Beach J.C., the new junior college at Key West, Edison J.C. at Fort Myers and the University of Miami become the first probable foes.

There are no plans at the present time for scholarships, the team will come straight from the student body.



However, as the school grows and the sport thrives, it is hoped that modest scholarships — tuition — can be offered, just as scholarships are available to talented academic students.

Father Berry has had several talks with Demie Mainie about the use of the Miami-Dade J.C. fieldhouse for its games and practices and the results have been encouraging although the huge J.C. arena is already operated on a busy schedule with Msgr. Pace and Archbishop Curley highs using the courts for

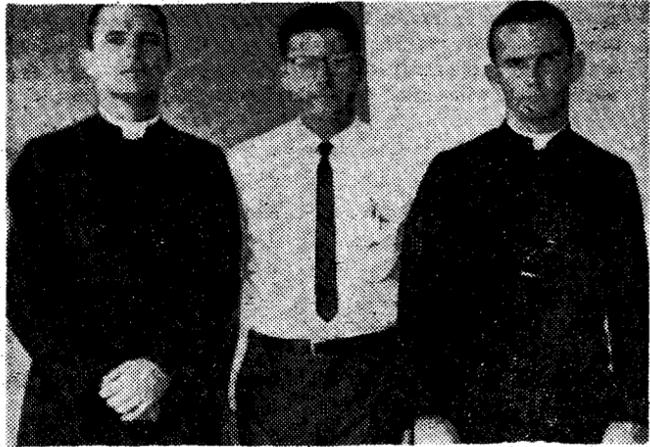
practice and a goodly number of games.

Father Berry also has been happy over the interest that has been generated by the naming of Stibler as basketball coach.

"Bruce Hale, the University of Miami coach, called and offered to help in any way that he could and several of the other school coaches have asked what they can do to assist," he relates.

Of course, there is a financial problem and Father Berry is attempting to line up the necessary uniforms and equipment necessary to get the project off the ground.

When Stibler arrives in August, he'll have a lot of work cut out for him. But, he'll have something going good for him.



MEMBERS OF the faculty at Archbishop Curley High School who have received summer study grants include: (from left), Brother Charles McGannon, C.S.C., David Masters, and Brother Edward Leyden, C.S.C.

## 600 ATTEND DANCE AT HOTEL

# CYO Sports Awards Given At Banquet

Diocesan CYO Sports Awards were presented by University of Miami Basketball Coach Bruce Hale at a special banquet at the Everglades Hotel.

Following the banquet, some 600 CYO'ers in the Diocese attended a dance at the hotel.

An address of welcome was delivered at the banquet by Father Walter J. Dockerill, diocesan director of youth activity.

Special guests included: Father James Leah, moderator of Blessed Trinity parish CYO, who gave the invocation; Msgr. Bryan O. Walsh, administrator, SS. Peter and Paul parish; Pete Mitchell, All American and Florida High School basketball player; Rick Jones, baseball

and basketball player at the University of Miami; Mrs. Thomas F. Palmer, president of the Diocesan Council of Catholic Women; and Mr. and Mrs. George Giles, CYO advisers.

Main guest speakers were Hale and Ralph Renick, WTVJ news commentator.

In delivering the banquet invocation, Father Leah reminded the youngsters that the development of athletic skills to increase their physical well-being so that they might "serve the Lord" was only one part of their service to God.

Father Leah stressed that they should also "be ever aware" of developing their souls "through grace" to better know, love and serve God.

Among the awards presented were the following:

- TOUCH FOOTBALL** — St. Dominic: Father Jose Maria Pollos, O. P. moderator; Bob Boggio, coach; and team members: Albert Alfonso, John Alvarez, Jimmy Evans, Rick Fernandez, Allen Frame, Bobby Boggio, Ray Koller, Don Levick, Gus Loret de Mola, Danny Murphy, Phil Trembley and Jim Wunderly.
- BASKETBALL** — St. Louis CYO: Father Frederick H. Wass, moderator; Paul S. Smillie, coach; and team members: Brad Guerin, John Hacker, Terry Kayser, Keith Kent, Nikki McCarty, Peter Mischler, Paul Myer, John Parnin, Gene Renuart, Greg Sterck, Larry Tallman and Tom Wright.
- ALL DIOCESAN BASKETBALL TEAM** — Jack Tenline, St. Charles Borromeo; Pat Scanlon, and David Zinn, both of St. Clement; Michael

Kelly St. Thomas the Apostle; Cy Stead and Bob Tollivar, both of St. Rose of Lima; Ricardo Gonzalez of Opa-locka CYO; Bill Hopfensack, St. James; and Tom Wright and Paul Myer, both of St. Louis.

**COACH OF THE YEAR** — Paul S. Smillie, St. Louis.

**PADRE OF YOUTH** — Father Martin J. Greene, SS. Peter and Paul.

**OUTSTANDING PLAYER OF THE YEAR** — Paul Myer, St. Louis.

**BASKETBALL DIVISION WINNERS** — Broward, Opa-locka; North Dade, St. Rose of Lima; West Coast, St. Charles Borromeo.

**SPRING SOFTBALL** — SS. Peter and Paul: Father Martin J. Greene, moderator; Steve Krok, coach; and team members: Fred Bobson, Paul McAuliffe, Diano Hustedo, Barry Kunst, Carlos Zabala, Bernardo Delriego, Adolfo Expinsoa, Jose Ortega, Luis Zabala, Eduardo Muebios, George Ortega, Fred Jaca and Skip Matus.

**SUMMER SOFTBALL** — St. Timothy: Father Patrick E. Farrell, moderator; Rufe Ampula, coach; and team members: Bob Ampula, Rom Rausch, Dane Costa, Jim Ziarno, Dennis Peterson, Mike Brennan, Joe Tullo, Phil Marracini, John Brennan, Dave Tomason and Bill Esslinger.

**TALENT SHOW** — First, Dianthy White, St. Anthony; Second, Carolyn Cheatham, St. Timothy; and third, Evelyn Torres, Julie Torres, David Russell and Dona Decker, all of Immaculate Conception.

**TENNIS** — Boys, Open Division: First, Don O'Bradka, St. Joseph; and runner-up Pat Collins, St. Joseph; Novice Division, Ed Bradley, Mischler, St. Louis.

**TENNIS: Girls, Open Division.** First, Ann Holaday, Our Lady Queen of Martyrs; runner-up, Celeste Grillo, St. Clement.

**VOLLEYBALL** — Our Lady of Perpetual Help CYO, Father John R. Waterman, C. SS. R., moderator; Mrs. Betty Cox, coach; and team members: Ann Altman, Christian Behr, Teresa Buswell, Loraine Guffo, Sue Cox, Jackie Dobbins, Linda Hobbs, Iris Irvin, Shirley Irvin, and Linda Canuti.

**BOWLING** — Moderator, first, Father Hugh J. Connaghan, O.S.A., Resurrection parish; Boy, first, Larry DeLeonardis, St. Lawrence; Girl, first, Barbara Mizell, Holy Rosary.

**TRACK** — Boys, 100-yard, Julio Palau, St. Michael; 200-yard, Bill Greenwell, Immaculate Conception; 400-yard, Rick Swann, Immaculate Conception; 800-yard, Tony Ortiz, Immaculate Conception; broad jump, Billy Greenwell, Immaculate Conception; shot put, Don Mongeon, St. Michael; 800-relay, Immaculate Conception with Billy Greenwell, Bobby Greenwell, Tony Ortiz and Charlie Jones as members.

**TRACK** — Girls, 50-yard, Lorraine Mongeon, St. Michael; broad jump, Lorraine Mongeon, St. Michael; high jump, Jessy Spots, Immaculate Conception; hop, skip, jump, Linda Gushway, Immaculate Conception; 220-relay, Joan Schwab, Jessy Spots, Virginia Swan and Debby Milu.

**U.S. Layman On Faculty**  
ROME (NC) — An American psychiatrist, Dr. Frank J. Ayd of Baltimore, is the first layman named a regular professor at Rome's Pontifical Gregorian University.

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## SS. Peter And Paul Parish Plans Recreation Program

A summer recreation program open to boys and girls between the ages of seven and 14 is now in progress in SS. Peter and Paul parish.

Conducted under competent supervision, the program operates Monday through Friday from 9 a.m. to 4:30 p.m. daily until July 31. Lunch is served in the school cafeteria.

A small fee provides for accident insurance, meals, supplies and transportation to and from the beach and excursions.

Enrollment is limited to 300 children and applications still are being accepted.

Applications for the day camp conducted under the direction of Msgr. Bryan O. Walsh, parish administrator, may be made by mail to SS. Peter and Paul Parish Day Camp, 900 SW 26th Rd. Included must be the name of the child or children, name of parents, telephone number, ages of children and their grade in school.

**CYO Softball League Opens On Sunday**  
The Diocesan CYO Summer Softball League will get under way Sunday, June 27.

The schedule is as follows:  
**Edison Center**  
(225 NW 62nd Street)  
1 p.m. Immaculate Conception vs. St. Mary.  
2:30 p.m. St. Monica vs. Our Lady of Perpetual Help.  
**Douglas Park**  
(2755 SW 37th Avenue)  
1 p.m. St. Timothy vs. SS. Peter and Paul.  
2:30 p.m. St. Michael vs. St. Louis.

## Minnesotan Joins Curley Football Staff

Archbishop Curley High has added a new football coach to its staff with the naming of Jim Herickhoff as line coach.

Herickhoff played center, linebacker and end for St. John's U. of Minnesota, a small college power. During the 1962 and 1963 seasons, Herickhoff was a starter on a team that won 19 straight games, including the NAIA small college national championship.

Herickhoff will also serve as junior varsity basketball coach.

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# 'Women Confronted By Vacuum Of Leadership'

PITTSBURGH (NC) — Bishop John J. Wright said Catholic women are confronted with a "vacuum of leadership" at every level.

"It is extremely important to be aware at every turn of the extent and nature of the vacuum into which women leaders called to move," the bishop of Pittsburgh said here in the keynote address at the National Council of Catholic Women's Institute for Leaders, held at Mount Mercy College.

The institute, entitled "Ecumenical Encounters," was the fourth in a series of seven designed by the NCCW to train

Catholic women for positions of leadership in their communities.

### POSSIBLE CAUSES

The "vacuum of leadership" could be due to a world crisis in culture, to a political situation, or to an illusion of democracy that all must have an equal say in leadership, the bishop said.

"Where we are all leaders, there is no leadership. In an effort to make out everybody to be a leader, we have created a serious crisis," he declared.

Recalling the words of Pope Pius XI in Quadragesimo Anno — "There is no charity by those who are not concerned with justice" — the bishop said it is important that women rid themselves of the idea that they are exclusively the architects of charity, while justice is in the hands of men.

### CHARITY AND JUSTICE

"The virtue of charity," the bishop said, "can never be dissociated from the virtue of justice. You must be not only Lady Bountiful but also Lady Justice."

## Nun Appointed College Dean

Sister Ruth Albert, O.P., chairman of the Department of Education at Barry College has been appointed dean at St. Dominic College, St. Charles, Ill.

Formerly a member of the faculties at St. Patrick High School, Miami Beach, and St. Anastasia School, Fort Pierce, Sister Ruth Albert joined the faculty at Barry College six years ago. For the past year she has served as chairman of the department of education.

The author of "Patterns of Administration in Diocesan Education," published in 1957, Sister Ruth Albert holds a Ph.D. degree from Catholic University of America, Washington, D. C. She is a member of Kappa Delta Pi, honorary educational society, and has been active in professional education societies on the state and national level.

She was graduated from Marshall University, Huntington, Va., with a major in English. Her graduate work has been in education with a major study of administration. Her minor for the Master's degree was in political science.

## Court Palm Beach Installs Officers

WEST PALM BEACH — Mrs. Josephine Whidden has been installed as grand regent of Court Palm Beach, Catholic Daughters of America.

During ceremonies held Tuesday evening CDA District Deputy, Mrs. Ann Downey of Miami, also installed Mrs. Alice Tillman, vice grand regent; Mrs. Ida Laughlin, prophetess; Mrs. Lillian Russo, financial secretary; Mrs. Frances Fischer, treasurer; Mrs. Mary Lacocco, historian; Mrs. Mary Grill, lecturer; Mrs. Wanda Kalil, sentinel; and Mrs. Katherine Iwabak, monitor.

Trustees are Mrs. Marie Damio and Mrs. Nelsie DeSonna.



JUNIOR AUXILIARY of the Marian Center was recently host to young women in the Miami area during a reception at Barry College. Cassandra Gray, secretary, serves punch to Carole Hughes, one of the guests who attended the social.



SLIDE PROJECTOR is readied by Sister M. Lucia, superior at the Marian Center for Exceptional Children; Lynne Gordon, Junior Auxiliary president; and Mrs. Stuart W. Patton, president of the Marian Center Auxiliary which aids the children's center.

## Summer Dances Planned By Two Women's Groups

Summer dances have been planned by two Miami DCCW affiliations during the coming weeks.



COCONUT GROVE — A "Summer Fiesta" sponsored by members of St. Hugh Guild will begin at 8:30 p.m. today (Friday) in the K. of C. Hall, 270 Catalonia Ave., Coral Gables.

Entertainment and refreshments will be provided until 1 a.m. and tickets may be obtained by calling 445-8065 or 443-4959.



LANTANA — A "Firecracker" dance under the auspices of Holy Spirit Catholic Women's Society will be held Saturday, July 3 at the Lake Worth Casino.

Music for dancing from 9 p.m. to 1 a.m. will be provided by Jack Kedder and his orchestra. Tickets are available from

members and will be sold at the door.

Reservations may be made by calling Mrs. Ellen Duffy at 582-5309.

## CDA Calendar

Court Palm Beach, West Palm Beach — Meets second Tuesdays at Clubhouse.

Court Holy Spirit, Pompano Beach — Meets first Wednesdays at 2 p.m., Southern Federal Bldg., 3885 N. Federal Hwy.

Court St. Mary Star of the Sea, Key West — Meets first Tuesdays in St. Ann Hall.

Court Miami, Miami — Meets second Wednesdays at Gesu Centre.

Court Patricia, Miami — Meets second Tuesdays, Notre Dame Academy.

Court St. Coleman, Miami Springs — Meets first Wednesdays in Blessed Trinity parish hall.

## Chicken Barbecue By Singles Club

A chicken barbecue hosted by members of the Miami Catholic Singles Club will be held Sunday, June 27 in St. Agnes parish hall, Key Biscayne.

Swimming and sports will precede supper at 3 p.m. Those attending are requested to meet in the No. 2 parking lot area.

Supper will be served at 6:30 p.m. in St. Agnes hall and dancing will follow until 11 p.m.

## Patricians Honor Monsignor Barry

A Corporate Communion by members of the Patrician Club was offered June 17 for the intentions of their pastor, Msgr. William Barry, P.A. who is observing the 55th anniversary of his ordination to the priesthood this year.

A breakfast followed at the Bath Club where Monsignor Barry was guest of honor.

## Teacher Will Take Job In Germany

HALEAH — A member of Immaculate Conception parish will leave here in August for Germany where she will teach children of U.S. Air Force personnel.

Mary Jo Church, the daughter of Mr. and Mrs. Joseph M. Church was graduated from Barry College in 1963 and has been a member of the faculty at Little River Elementary School for the past two years instructing pupils in the second and third grades.



Voice Photos

POLYNESIAN costumes are donned by Mrs. Albert Handy, Mrs. Frank E. Hooper and Mrs. William Holzer, chairman of the Luau which St. Clement Altar and Rosary Society will sponsor Saturday on the parish grounds in Fort Lauderdale.



COLOR SLIDES of the buildings and facilities at the Marian Center located in North Dade County were shown for guests during the afternoon. The Center is the first of its kind under Catholic auspices in the southeast section of the United States.

## Gables KC Dance

CORAL GABLES — A dinner dance honoring newly elected officers of the Coral Gables K. of C. Council will begin at 6:30 p.m., Saturday, June 26 in the Council hall.

An orchestra will provide music for dancing and reservations may be made by calling 448-9242.

## Circle Will Honor Its Past Regents

Past Regents of the Daughters of Isabella Circle No. 884 will be honored during a tea on Sunday, June 27 at the home of Mrs. Mary Conroy, present regent, 3441 NW 19 Ter.

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**MORE DASH TO THE DISH**

# Luscious Jam-Filled Bohemian Cookies

By FLORENCE DEVANEY

Many of our favorite desserts and baked treats have their origin in the lavish cuisine of the Old World. Those continental bakers knew what they were doing when they invented these delicacies, and we've got a recipe to prove it. It's a modern adaptation of those luscious jam-filled Bohemian cookies called Kolacky.

Our up-to-date Ice Cream Kolacky can be made in two forms, as a buttery crisp cookie or as tart shells, delicious with ice cream filling. The use of melted ice cream in the basic dough gives it an extra-creamy texture and delightful flavor. Chilling the dough also improves the texture, making it easier to handle.

Flour, sugar, butter and melted ice cream are the four ingredients for these tasty little cookies.

After dough as been chilled thoroughly in refrigerator or freezer, roll it out and cut into stars, circles, diamonds and other shapes. Make a slight depression in the center of each kolacky and fill with ½ teaspoon of preserves. After taking the cookies out of the oven and placing them on a rack to cool, sprinkle with confectioners sugar.

In storing Ice Cream Kolackys, remember that they should be kept in a jar or canister with a loose fitting cover. For long periods of storage, they may be frozen.



**Delightful Jam-Filled Ice Cream Kolackys**

2 tablespoons sugar  
2 cups (4 sticks) butter  
1 pint vanilla ice cream,  
Preserves or pie filling  
Confectioners sugar

In a mixing bowl mix together flour and sugar; cut in butter with pastry blender as for pie crust. Blend in melted ice cream. Divide dough in quarters, wrap each in waxed paper; chill thoroughly in refrigerator for several hours or in freezer about 30 minutes. Remove one quarter of dough from refrigerator; on lightly floured pastry cloth roll to ¼ inch thickness. Cut dough in desired shapes. The most economical way is to roll each portion of dough to about an 8-inch square and cut into 25 small squares. Place on baking sheet. Make slight depression in center of each kolacky; fill with about ½ teaspoon of preserves or pie filling. Bake 8-10 minutes until golden brown. Repeat with remaining portions of dough. Remove to wire cooling racks; sprinkle immediately with confectioners sugar.

**VARIATION:**

**Tart Shells:** Roll dough to thickness as for pie crust. Line tart pans with dough; prick sides and bottom; chill about 20 minutes. Bake 10-15 minutes. Cool slightly; remove shell from pan. Seve shell filled with scoop of flavored ice cream or garnished with fruit. Recipe makes 16-18 4½-inch tarts.

**Note:** To retain crispness, do not store in a tightly covered container. Freeze for long periods of storage.

**TALL AND COOL**

June is dairy month. So stock the refrigerator with ice cream and plenty of cold milk and you're ready in a jiffy to whip up refreshments that are tall, cool and delicious. Strawberry, mint, chocolate and mocho are all popular flavors to team with these coolers.

## Mocha Milk Shake

(One Serving)

1 cup cold milk  
1 teaspoon sugar  
1 teaspoon instant coffee  
4 teaspoons cocoa mix  
Place milk in mixing bowl or blender container. Mix remaining ingredients; add. Blend thoroughly. Pour into a glass; garnish with mint leaves. Top with a dollop of ice cream, if you like.

**SPARERIB SERVINGS TAKE ON HAWAIIAN FLAVOR**

Barbecuing on the backyard grill has captured culinary imaginations and given many foods such as spareribs a new place on the menu.

How about going a bit further with adventures in cooking and giving spareribs a Hawaiian twist? It's guaranteed to add a new element of interest to meals, be they for family or guests.

Do cut spareribs into serving-sized pieces before they are dipped in the batter and baked.

## Hawaiian Spareribs

2 pounds spareribs, cut in serving pieces  
2 eggs  
¼ cup flour  
1 teaspoon salt  
½ teaspoon pepper  
3 tablespoons lard or drippings  
1 can (16 ounces) pineapple chunks  
3 green peppers  
5 tablespoons cornstarch  
5 tablespoons soy sauce  
½ cup sugar  
½ cup vinegar  
1 cup pineapple juice

Beat together eggs, flour, salt and pepper. Thoroughly coat spareribs with egg-flour batter. Brown on both sides in lard or drippings. Cover tightly and cook slowly for 5 minutes. Pour off drippings. Drain pineapple and save juice. Remove stems and seeds from green peppers. Cut peppers into 1-inch squares. Drain peppers with boiling water and cook 5 minutes. Drain. Add green peppers and pineapple chunks to meat. Cover and simmer 10 minutes. Mix together cornstarch, soy sauce, sugar, vinegar and 1 cup pineapple juice. Cook, stirring constantly, until thickened and clear, about 2 minutes. Pour over meat mixture and cook slowly 5 minutes. Four servings.

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written by:

Harry B. Lyford

(Information Officer - U.S. Cuban Refugee Center)

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# The Troubles That Beset A Stepmother

## THE FAMILY CLINIC

How should a man treat his second wife? I married a widower with three young children and am quite willing to raise them. But my husband places the children and his interfering sister before me. If I discipline them, he upholds them, and now they realize it. I am more lonely now than when unmarried.

By JOHN J. KANE, Ph.D.

Here is a situation compounded with two dangerous mixtures: in-law trouble and an unsatisfactory stepmother relationship. There's really no problem about how a widower should treat his second wife. He should love and cherish her just as he hopefully did his first wife. But the children seem to come between you, instead of binding you together. The "interfering sister-in-law" also poses a threat to you.

Perhaps the first problem you face, Mary, is the distorted idea that society tends to have about stepmothers. The story of Cinderella was a fairy tale but the notion of the cruel stepmother seems to be taken for a fact.

Thousands of stepmothers, a word that really ought to be thrown out of the American vocabulary because of its invidious undertones, have been warm, loving kind mothers. Sometimes they have proved better mothers than the natural mothers.

Whenever a man or woman marries for the second time there is always the possibility that the image of the first spouse persists as a measuring stick. The second husband or wife is unconsciously compared with the first. Furthermore, in retrospect, the first spouse tends to assume the proportions of a minor diety.

### Must Discipline Children

Sometimes the children of the first marriage are cherished as a living bond with the past. A daughter may be the living image of her mother and a reprimand to her, no matter how well justified, may be construed as a reprimand to the deceased wife. This is especially true for the highly romantic husband.

Yet any good mother must at times discipline children. Disputes between spouses over the disciplining of children are not uncommon. The case of a stepmother, however, complicates it a bit.

At the outset there must be agreement between husbands and wives on the rearing of children. This can only be achieved if they discuss it at length and in detail. Again and again in the case histories of disturbed and delinquent children one finding is clear. It is not, as so frequently claimed a lack of discipline, but inconsistency in discipline.

Inconsistency occurs in two ways. The parent or parents vacillate. On Monday what they condemn with vigor, they tolerate on Tuesday. Children, as might be expected, become confused. There is no standard of right and wrong. There is only standard of dad's or mother's moods.

The second type of inconsistency in discipline occurs when mother says yes, dad says no. This is pretty much the result of parents failing to communicate with each other. Some of it is inevitable, but it should not happen in really important matters. Youngsters quickly size up this type of situation and learn to take advantage of it.

But parents must also agree on the severity of disciplinary measures to be used. A stepmother may walk into a situation in which this was already decided by the father and deceased mother. But her standards are different. The new mother must play it by ear until she and her husband can reach a mutual agreement.

### Cannot Be Overly Indulgent

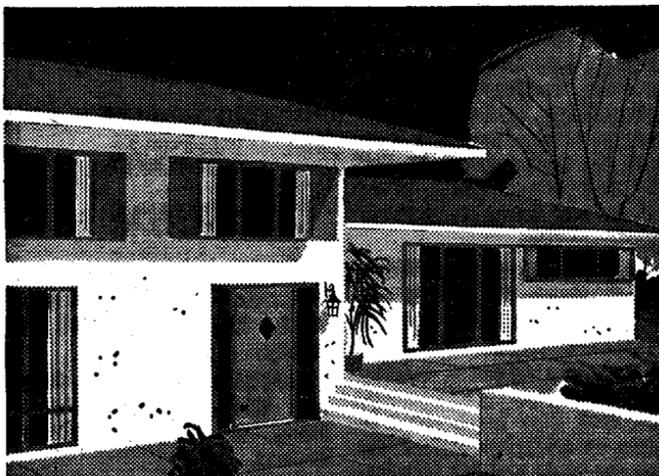
But once agreement has been reached, then each spouse must be ready to support the other to the hilt. A father cannot afford to be overly indulgent because his children have suffered the loss of their natural mother. Certainly, he could and should make allowances in the beginning but ultimately fairness and firmness must take over. To do less is to be unfair to his former wife, his present wife and especially to the children.

At the risk of sounding harsh the presence of another adult besides the parents in a home can at times be troublesome. Some of them actually compete with parents for the affection of children. Furthermore, they have certain advantages. Children are the responsibility of parents, not of an aunt. She can be as indulgent and as permissive as she wishes. If and when serious problems arise with the children, she can walk out. Or she can merely step aside and view with alarm.

It would be unfair to claim that other adults in the home always behave this way. Many do not and some assist quite materially and psychologically in child rearing. But while such persons may at times assist in child rearing, they should never attempt to dominate it. Above all, they should never be permitted to come between husband and wife.



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HE MIGHT HAVE BEEN YOUR SON

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### The Question Box

## How Long Ago Was Adam Created?

By MSGR. J. D. CONWAY



Q. In the opinion of the Church, how long ago was Adam created? Are Neanderthal, Pithecanthropus, Java Man, etc. (and other prehistoric cave men) ancestors or descendants of Adam?

If there were ancestors, then they could not have been truly men with immortal souls. If they were descendants, is their state to be regarded as the result of original sin?

A. The Church has no official opinion regarding the age of the human race. We must leave this problem to scientific studies. It seems beyond reasonable doubt that sons of Adam inhabited the earth during the Pleistocene age — the epoch of the great glaciers — which began two million years ago and ended 25,000 years ago. The most conservative estimate I have seen recently would date Adam back 300,000 years, with a good probability that he lived 600,000 years ago.

The "Java Man" is the same as Pithecanthropus erectus. He possibly lived at the very beginning of the Pleistocene epoch, about two million years ago. There is no clear evidence that he, or any creature of his type, was the direct ancestor of man.

Neanderthal man probably lived about the middle of the Pleistocene age — about a million years ago — but he is not generally held to be the ancestor of any human race now on earth, though he lived in most parts of Europe and the Near East. His type apparently died out. And some would claim that our own ancestors were his contemporaries.

Cave men were human beings in early stages of development. As members of the race of Adam they suffered, even as we do, from the effects of original sin. Whatever preternatural gifts God may have given to Adam were lost by original sin; and for their natural development the cave men had to depend on their human faculties, even as we do. If we don't explode the bomb, future generations may consider us quite primitive — making such a fuss about simple orbits around the earth.

★ ★ ★  
Q. I have passed my 59th birthday and have heard a great deal from others about fast and abstinence thereafter. Will you please state what the rules are after 59, as they apply to me and others like me.

A. You are now exempt from the law of fasting, but you are bound by the law of abstinence just as you have been for the past 52 years.

On Fridays, Ash Wednesday, Dec. 7 and Dec. 24 you may not eat meat. On Ember days and vigils which require "half-abstinence," or partial abstinence, you may have meat only once. On fast days, as during Lent, you may eat as you please — or as your doctor advises (watch that diet!).

★ ★ ★  
Q. I have begun to read the Bible and several passages puzzle me. For instance, Matt. 6, 7 reads, "But in praying, do not multiply words, as the Gentiles

do; for they think that by saying a great deal, they will be heard." How is the rosary not a direct infringement on Christ's command here?

A. If you recite your rosary in mechanical manner, without interior piety, you do violate the spirit of Christ's command. If you put excessive reliance on the number and manner of your repeated prayers, you may be multiplying words. But if the rosary helps you to meditation, or brings you into close union with our Lord through his Mother, then it may be a valuable form of prayer to you — permitting you to spend time with Him in love.

Involuntary distractions need not discourage you; they are a part of human frailty. But if you find yourself almost constantly distracted while saying your rosary, I would recommend a change of prayer for a while. Choose those prayers which really turn your mind and heart to God.

## MISSAL GUIDE

June 27 — Third Sunday after Pentecost. Mass of the Sunday, Gloria, Creed, Preface of the Trinity.

June 28 — Vigil of Sts. Peter and Paul, Apostles. Proper Mass, no Gloria, Common Preface.

June 29 — Sts. Peter and Paul, Apostles. Proper Mass, Gloria, Creed, Preface of the Apostles.

June 30 — Commemoration of St. Paul, Apostle. Proper Mass, Gloria, second oration in honor of St. Peter, third oration in commemoration of the coronation of Pope Paul VI, Preface of the Apostles.

July 1 — Feast of the Most Precious Blood of Our Lord and Savior Jesus Christ. Proper Mass, Gloria, Creed, Preface of the Holy Cross.

July 2 — Visitation of the Blessed Virgin Mary. Proper Mass, Gloria, second oration in honor of Sts. Processus and Martinian, Martyrs, Creed, Preface of the Blessed Virgin Mary "et te in Visitatione."

July 3 — St. Irenaus, Bishop and Martyr. Proper Mass, Gloria, Common Preface. Also permitted is the Votive Mass in honor of the Immaculate Heart of the Blessed Virgin Mary, Gloria, second oration in honor of St. Irenaus, Preface of the Blessed Virgin Mary "Et te in Veneratione."

July 4 — Fourth Sunday after Pentecost. Mass of the Sunday, Gloria, Creed, Preface of the Trinity.

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## SHARING OUR TREASURE

# She Had Her Own Religion But Found It Unsatisfying

By Father JOHN A. O'BRIEN

In a letter to the Duke of Norfolk, Cardinal Newman, a former Rector of St. Mary's Church at Oxford University, wrote: "From the day I became a Catholic to this day, now close upon 30 years, I have never had a moment's misgiving that the communion of Rome is that Church which the Apostles set up at Pentecost. Nor have I ever, since 1845, for a moment hesitated in my conviction that it was my clear conviction to join, as I did then join the Catholic Church which in my own conscience I felt to be divine."

Such is the testimony which converts in every age have given. They are among the most active in sharing their faith with others. They set "cradle" Catholics an example that more of us should follow.

We can share our precious treasure with others by living an upright life, explaining our faith, passing on Catholic literature to others and bringing them to Mass and finally to a priest for systematic instruction.

### HAD OWN RELIGION

This is illustrated in the conversion of Helen L. Fisher of South Bend. "For years," she related, "I had my own religion — the Ten Commandments. But I needed the intimate contact with God which comes from participating in public worship, prayer and the reception of the sacraments. I was much impressed with the wonderful fidelity with which Catholics attend divine services regardless of the weather.

"I wanted to learn more

about the Catholic religion and through a curious turn of circumstances I did. I went to St. Mary's Hospital in Decatur, Illinois, for a serious operation. During my convalescence a young Sister answered my questions and the chaplain explained many things about the Catholic religion. Then Margaret Kertis brought me to Sunday Mass and continued my instructions.

"Then she arranged an appointment for me with Father Edmund Bauer, C.S.C., at Holy Cross Church. That clinched it. Father opened up before my eyes the Scriptural evidence of the foundation of the Church by Christ. Jesus commissioned the Apostles to teach all nations and promised to be with His Church until the end of time. The Apostles' Creed is a brief summary of their teaching.

### CHRIST'S WORDS

"Impressive indeed were Christ's words to Peter: 'Thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it' (Matthew 16:18). Here is Christ's promise to safeguard Peter and his successors from teaching error. I had often heard how terrible was the doctrine of confession. But Christ taught it clearly and explicitly.

"I can't find words to describe the security and happiness my faith has brought me. To share it I've invited others to my home to meet Father Bauer. Already four of them, including my sister, have embraced the faith. The least we can do is to help others meet a zealous priest. That friendly contact warms their heart and prompts them to look into our holy faith. With God's grace that will start them toward the Church's open door."



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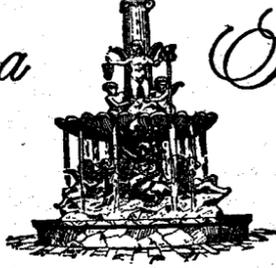
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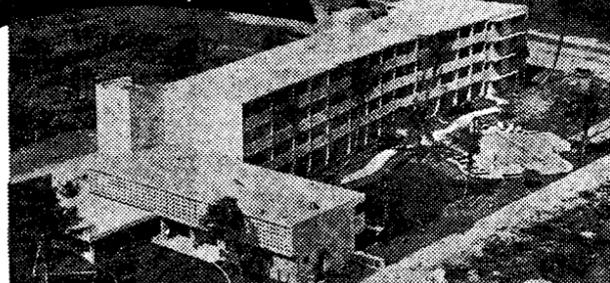


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# LEGION OF DECENCY FILM RATINGS

## A I - FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Atragon	Lively Set, The	Shenandoah
Boy Ten Feet Tall	Snake Fountain, The	Snake Woman
Capture That Capsule	Man From Button Willow	Son of Captain Blood
Clarence, The	Mara of the Wilderness	Starfighters, The
Cross-Eyed Lion	Mary Poppins	Summer Holiday
Dear Brigitte	Master Spy	Swing Maiden, The
Father Goose	Murder Ahoy!	Sword of Alh Baba
Ferry Cross The	My Fair Lady	Thief of Baghdad
Mersey	Murder Most Foul	Those Magnificent Men
Finest Hours, The	My Son, The Hero	Who's Got the Best
Fluffy	Mysterious Island	Yankee Doodle
G.I.	Nikki, Wild Dog	
Gladiators Seven	One of the North	
Golden Arrow, The	Only One New York	
Go, Go Mania	Operation Crossbow	
Greatest Story Ever	Outlaws Is Coming,	
Told, The	Patsy, The	
Hallelujah Trail	Purple Hills	
Honeymoon Machine	Rhino	
Hercules, Samson	Secret of the Great	
and Ulysses	Seaside Swingers	
Incredible Journey	Secret of Magic Island	
Indian Paint	Sergeant Was a Lady	
Island of the Blue		
Dolphins		
Law of the Lawless		

## A II - MORALLY UNOBJECTIONABLE FOR ADULTS AND ADOLESCENTS

Adventures of Scaramouche	Harvey Middleman, Fireman	Secret of Blood Island
Agony and the Ecstasy, The	High Wind in Jamaica	Secret of Deep Harbor
And Suddenly It's Murder	Horror of It All, The	Secret of My Success
Art of Love	Houseboat	Shock Treatment
Back Door To Hell	Impress File, The	Sing and Swing
Bandits of Orgosolo	Ivanhoe Donaldson	Suitor, The
Beach Blanket Bingo	Lord Jim	Stagecoach
Bride to the Sun	Masquerade	Thunder Rock
Cat Ball	Mister Moses	Stop Train 349 from Berlin
Cavern, The	Mrs. Witch Doctor	Taxi for Tobruk
Coast of Skeletons	Naked Brigade	That Funny Feeling
Convict Stage	Naked Eye	Thunder Island
Crack in the World	No My Darling	Thirty-Six Hours
Curse of the Fly	Nobody Waved Goodbye	Tomb of Ligeia
Dark Intruder, The	One Way Pendulum	Trunk, The
Dr. Blood's Coffin	Overcoat, The	Tickle Me
Ensign Pulver	Point of Order	Twenty Plus Two
Fall Safe	Roustabout	Walk into Hell
Flances, The	Ring of Treason	Walls of Hell
Fool Killer	Scream of Fear	War is Hell
Frantic		Witchcraft
Guns of Darkness		World of Henry
Guriter of Casa Grande		Young Fury

## A III - MORALLY UNOBJECTIONABLE FOR ADULTS

Ada	How To Murder Your Wife	Rage To Live, A
Andy	Hush, Hush, Sweet Charlotte	Season of Passion
Armored Command	Hysteria	Secret Invasion
Banana Peel	I Successo	Seduced and Abandoned
Battle of Villa Florida	I Saw What You Did	Signpost To Murder
Bay of the Angels, The	Invitation to a	Slave Trade in the World Today
Becket	Killfighter	Soft Skin, The
Bedtime Story	Killer's The	Strange Bedfellows
Billy Liar	Lipstick	Symphony for a
Buddha	Luck of Ginger	Massacre
Bus Riley's Back	Coffey, The	Synanon
In Town	Dear-Order Bride	That Red Line
Claudelle Inglish	Die, Die, My Darling	Third Day, Of
Couch, The	Dingaka	Third Secret, The
Dear-Heart	Don't Tempt the Devil	Three On a Spree
Die, Die, My Darling	Face in the Rain	Three Penny Opera
Dingaka	Flight From Ashiya	Torpedo Bay
Don't Tempt the Devil	Finnegan's Wake	To Bed or Not to Bed
Face in the Rain	For Those Who Think	Two On a Guillotine
Flight From Ashiya	Young Khan	Umbrellas of Cherbourg
Finnegan's Wake	Great War, The	Very Special Favor, A
For Those Who Think	Guest, The	Woman of Straw
Young Khan	Guns at Bataai	Young Cassidy
Great War, The	Harlow	Young Lovers, The
Guest, The	Horror Castle	Zulu
Guns at Bataai		
Harlow		
Horror Castle		

## A IV - MORALLY UNOBJECTIONABLE FOR ADULTS, WITH RESERVATIONS

(An A-IV Classification is given to certain films, which while not morally offensive in themselves, require caution and some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusions.)

Anatomy of a Marriage	Important Man	Pressure Point
Anatomy of a Murder	Intruder	Pumpkin Eater, The
Advise and Consent	L-Shaped Room	Red Desert
Best Man, The	La Dolce Vita	Servant, The
Black Like Me	Long Day's Journey	Sky Above and the
Carl World, The	Into Night	Mud Below, The
Collector, The	Love a La Carte	Storm Center
Crowning Experience	Martin Luther	Strangers in the City
Devil's Wanton	Marriage, Italian Style	Suddenly, Last Summer
Easy Life, The	Mondo Cane	Taboos of the World
Eclipse	Never Take Candy	This Sporting Life
Freud	Nothing But a Stranger	Toni
Girl of the Night	Nothing But the Best	Too Young to Love
Green Eyes	Nutty, Naughty	Victim
	Operation SNAFU	Walk On the Wild
	Organizer, The	Yellow Rolls Royce
		Zorba, The Greek

## B - MORALLY OBJECTIONABLE IN PART FOR ALL

Americanization	He Rides Tall	No Greater Sin
Abysses, Les	Horror of Party Beach	Of Human Bondage
Amorous Adventures	House Is Not a Home	Pleasure Seekers, The
of Moll Flanders	I'll Take Sweden	Playmate 55
Crazy Desire	John Goldfarb, Please	Racing Fever
Cry of Battle	Come Home	Raiders From Beneath
Curse of the Living	Joy House	The Sea
Corpse	Long Ships, The	Shot In The Dark
Diary of a Bachelor	Looking For Love	Strangler, The
Woman	Love on the Riviera	Sylvia
Breathless Keeler	Love, The Italian Way	Tiara Tahiti
Affair of the	Love Has Many Faces	Time Travelers, The
Circle of Love	Madame Cuckold, The	Under a Star
Cold Wind in August	Man in the Middle	Vice and Virtue
Come Dance With Me	Male Hunt	Who's Been Sleeping
Content	Masque of the Red	In My Bed
Doll, The	Money Trap	Why Bother To Knock
During One Night	Naked Prey, The	Young Dillinger
Empty Canvas	Night Must Fall	Zombie
Expresso Bongo		
Five Day Lover		
Girl With the		
Golden Eyes		
Green Carnation		
Green Mare		
Heroes and Sinners		
I Am a Camera		
I Love, You Love		
Image of Love		
Joan of the Angels?		
Jules and Jim		
Knife in the Water		
L'Avventura		
La Notte (Night)		
Lady Chatterly's Lover		

## CONDEMNED

Affair of the Skin, An	Law, The	Playgirl After Dark
And God Created	Les Liaisons	Please, Not Now!
Balcony, The	Dangerous	Port Desire
Bed of Grass	Let's Talk About	Pot Bouille
Breathless	Women	(Lovers of Paris)
Christie Keeler	Liane, Jungle Goddess	Private Property
Affair of the	Love Game	Question of Adultery
Circle of Love	Love Goddesses	Saturday Night and
Cold Wind in August	Love on a Pillow	Sunday Morning
Come Dance With Me	Lovers, The	Savage Eye
Content	Mademoiselle Striptease	Silence, The
Doll, The	Magdalens	Smiles of a
During One Night	Maid in Paris	Summer Night
Empty Canvas	Mining Urgs	Sweet and Sour
Expresso Bongo	Miller's Beautiful Wife	Tales of Paris
Five Day Lover	Mistress for the	Temptation
Girl With the	Summer, A	Third Sex
Golden Eyes	Mitson	Too Young, Too
Green Carnation	Molesters, The	Immoral
Green Mare	Mom and Dad	Trials of Oscar Wilde
Heroes and Sinners	Mondo Pazzo	Truth, The
I Am a Camera	Moving Ugly	Viridiana
I Love, You Love	My Life To Live	War of the Buttons
Image of Love	New Angels, The	Wasted Lives and The
Joan of the Angels?	Nude Odyssey, The	Birth of Twins -
Jules and Jim	Obsession	Weekend
Knife in the Water	Odd Obsession	White Voices
L'Avventura	Outward Love	Woman in The Dunes
La Notte (Night)	Oscar Wilde	Women of the World
Lady Chatterly's Lover	Passionate Summer	
	Pawnbroker, The	

(Please clip and save this list. It will be published periodically.)

# FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

## FRIDAY, JUNE 25

6:15 a.m. (12) - Blonde Crazy (No Class.)  
 9 a.m. (4) - Scandal Sheet (Adults, Adol.)  
 9 a.m. (7) - A Woman's Devotion (Adults, Adol.)  
 9:30 a.m. (10) - Siren Song (No Class.)  
 9:45 a.m. (12) - The Affairs of Martha (Morally Objectionable in Part For All) REASON - Light treatment of marriage.  
 12:30 p.m. (10) - Dr. Ehrlich's Magic Bullet (Adults, Adol.)  
 4:30 p.m. (4) - The Breaking Point (Morally Objectionable in Part For All) REASON - Tends to glorify immoral actions; suggestive situations and dialogue; excessive brutality.  
 6 p.m. (10) - Double Dynamite (Adults, Adol.)  
 7 p.m. (7) - Ma and Pa Kettle at Home (Family)  
 7 p.m. (5) - Happy Is the Bride (No Class.)  
 11:25 p.m. (11) - Blitz on Britain (No Class.)  
 11:30 p.m. (4) - Mother Wore Tights (Family)  
 11:30 p.m. (12) - Living in a Big Way (Morally Objectionable in Part For All) REASON - Reflects the acceptability of divorce.  
 1 a.m. (10) - Same as 6 p.m. Friday  
 1:20 a.m. (12) - Same as 8:15 a.m. Friday  
 3:10 a.m. (12) - Same as 9:45 a.m. Friday  
 4:30 a.m. (12) - Same as 11:30 p.m. Friday

**WESH 2**  
(Daytona-Orlando)  
**WTVJ 4**  
(West Palm Beach)  
**WCKT 7**  
(Fort Myers)  
**WLBW 10**  
(Fort Myers)  
**WINK 11**  
(Fort Myers)  
**WEAT 12**  
(West Palm Beach)

## SATURDAY, JUNE 26

7:30 a.m. (5) - Rocky Mountain (Family)  
 8 a.m. (7) - The Red Pony (Family)  
 1 p.m. (5) - Countess of Monte Cristo (No Class.) Dark Mirror (Adults, Adol.)  
 2:30 p.m. (7) - The Fighting Kentuckian (Adults, Adol.)  
 3 p.m. (4) - Tarzan and the Mermaids (Family)  
 4:30 p.m. (4) - Corvette K-225 (Family)  
 4:30 p.m. (7) - The Devil Doll (Family)

## TV Radio CATHOLIC PROGRAMS IN DIOCESE

### TELEVISION (Sunday)

9 A.M. - **SPANISH** - language inspiration discourse.  
 9:15 A.M. - **THE SACRED HEART PROGRAM** - WFTV, Ch. 5, West Palm Beach - Father Gene Jakubek, S.J., editor of the Jesuit Blackrobe magazine, will speak on the one job that all of us have in common - the job of getting to Heaven.  
 9:30 A.M. - **THE CHRISTOPHERS** - Ch. 5, WFTV West Palm Beach.  
 11 A.M. - **THE CHURCH AND THE WORLD TODAY** - Ch. 7, WCKT - Today's program will consist of a panel discussion on Serra International which opens its convention tomorrow (Monday) on Miami Beach. Serra is an organization of Catholic men dedicated to the dual task of increasing vocations to the priesthood and furthering Catholicism.  
 11:30 A.M. - **MASS FOR SHUT-INS** - Ch. 10 WLBW-TV.  
 8 P.M. - **MAN-TO-MAN** - WTBS, Ch. 2 - Inter-faith panel discussion with a priest, a minister and a rabbi. Moderator: Luther C. Pierce, member of Ch. 2 program committee.  
 8:30 A.M. - **GIVE US THIS DAY** - WLBW-TV, Ch. 10 - Father Joseph L. Cliff.

### RADIO (Saturday)

4 P.M. - **MEN AND GOD** - WMBE, 1140 Kc. - Spanish religious program presented by Corpus Christi Church.  
 (Sunday)  
 6 A.M. - **THE CHRISTOPHERS** - WGMA 1320 Kc. (Hollywood)  
 6 A.M. - **THE SACRED HEART PROGRAM** - WGBS, 710 Kc. 96.3 FM  
 6:30 A.M. - **THE SACRED HEART PROGRAM** - WFFG 1300 Kc. (Marathon)  
 6:30 A.M. - **THAT I MAY SEE (REPEAT)** - WGBS, 710 Kc.; 96.3 FM - Re-broadcast of TV instruction discourse.  
 6:30 A.M. - **THE SACRED HEART PROGRAM** - WHEW 1600 Kc. (Riviera Beach)  
 7 A.M. - **THE HOUR OF THE CRUCIFIED** - WIRK, 1290 Kc. (West Palm Beach). WJNO, 1230 Kc. (West Palm Beach). WHEW, 1600 Kc. (Riviera Beach). - Father Austin McKenna, C.P., spiritual director of the Passionist Seminars, at Holy Cross Seminary, West Hartford, Conn., will deliver a talk on "A Firm Hand" which will deal with the need for firmness as well as understanding in handling teenagers.  
 7:15 A.M. - **THE SACRED HEART PROGRAM** - WIRK, 1290 Kc. (West Palm Beach).  
 7:30 A.M. - **THE SACRED HEART PROGRAM** - WFLM-FM, 105.9 Mc. (Fort Lauderdale).  
 8:30 A.M. - **THE SACRED HEART PROGRAM** - WCFP (Fort Charlotte)  
 8:35 A.M. - **NBC-RADIO CATHOLIC HOUR** - WIOD, 610 K.C. 97.3 FM.  
 9 A.M. - **THE HOUR OF ST. FRANCIS** - WJCM (Sebring)  
 9 A.M. - **THAT I MAY SEE (FM REPEAT)**

9 A.M. - **WFLM-FM 105.9 FM (Fort Lauderdale)** - FM rebroadcast of TV instruction discourse.  
 9 A.M. - **THE SACRED HEART PROGRAM** - WGMA (Hollywood)  
 9 A.M. - **THE HOUR OF THE CRUCIFIED** - WZZZ, 1515 Kc. (Boynton Beach) 9:05 A.M.  
 9:05 A.M. - **CATHOLIC NEWS - WIRK, 1290 Kc.** (West Palm Beach) - Presented by Father Cyril Schweinberg, C.P., retreat director, Our Lady of Florida Passionist Retreat House, North Palm Beach.  
 9:30 A.M. - **THE HOUR OF THE CRUCIFIED** - WIRA, 1400 Kc., FM 95.5 Mc. (Fort Pierce)  
 10 A.M. - **CATHOLIC NEWS AND VIEWS** - WHEW, 1600 Kc. (Riviera Beach) - Local news of churches in the area of the Palm Beaches, Diocesan news, general Church news and editorial comment by Father Cyril Schweinberg, C.P., retreat director, Our Lady of Florida Passionist Retreat House, North Palm Beach.  
 10:15 A.M. - **THE HOUR OF ST. FRANCIS** - WNOG (Naples)  
 5 P.M. - **THAT I MAY SEE (REPEAT)** - WINK 1240 K.C. (Fort Myers) Re-broadcast of TV instruction discourse.  
 5:05 P.M. - **CATHOLIC NEWS** - WGBS, 710 Kc. - 96.3 FM - Summary of international Catholic news from NCWC Catholic News Service and South Florida Catholic News from The Voice.  
 7:30 P.M. - **THE HOUR OF THE CRUCIFIED** - WWIL, 1580 Kc. (Fort Lauderdale).  
 10 P.M. - **THE HOUR OF ST. FRANCIS** - WKAT, 1360 Kc.

5:05 A.M. - **SERMON OF THE DAY** - WIOD, 610 Kc. - June 23-30: Father Kevin MacGabhann, assistant pastor, Immaculate Conception parish, Hialeah.  
 (\* - Denotes presentations of Radio and Television Commission, Diocese of Miami.)

6:30 p.m. (10) - Dark Passage (Adults, Adol.)  
 9:00 p.m. (2-5-7) - Detective Story (Adults, Adol.)  
 11:05 p.m. (11) - Lusty Men (Adults, Adol.)  
 11:15 p.m. (4) - The Court Martial of Billy Mitchell (Family)  
 11:25 p.m. (5) - Miracle of the Bells (Family)  
 12:05 p.m. (10) - The Mummy's Tomb (Morally Objectionable in Part For All) REASON - Excessive gruesomeness.

## SUNDAY, JUNE 27

8 a.m. (5) - Bullfighters (Morally Objectionable in Part For All) REASON - Suggestive dance.  
 10:30 a.m. (2) - Champ for the Day (Adults, Adol.)  
 12 N (5) - A Double Life (adults, Adol.)  
 12 N (7) - Son of Hercules in the Land of Fire (No Class.)  
 1 p.m. (7) - Momcoming (Adults, Adol.)  
 2 p.m. (2) - Rain In The Morning (No Class.)  
 3 p.m. (4) - The Farmer's Daughter (Family)  
 3 p.m. (10) - The Charge of the Light Brigade (Family)  
 5 p.m. (4) - The Barbarian and the Geisha (Family)  
 9 p.m. (10) - The Last Days of Pompeii (Family)  
 11 p.m. (11) - Cattle Queen of Montana (Family)  
 11:15 p.m. (4) - Back Street (Morally Objectionable in Part For All) REASON - Tends to elicit undue sympathy for illicit love; reflects the acceptability of divorce.  
 11:20 p.m. (5) - Give My Regards To Broadway (Family)  
 11:30 p.m. (7) - The Wrong Man (Family)

## MONDAY, JUNE 28

9 a.m. (4) - Stage Struck (Family)  
 9 a.m. (7) - China Seas (No Class.)  
 9:30 a.m. (10) - Smoke Jumpers (Family)  
 12:30 p.m. (10) - The Inspector General (Family)  
 4:30 p.m. (4) - Will Success Spoil Rock Hunter? (Morally Objectionable in Part For All) REASON - Suggestive dialogue, costuming and situations.  
 6 p.m. (10) - Nightmare (Morally Objectionable in Part For All) REASON - Low moral tone.  
 7 p.m. (7) - The Search (Family)  
 11:20 p.m. (11) - Tension at Table Rock (Adults, Adol.)  
 11:30 p.m. (4) - A Bell For Adano (Adults, Adol.)  
 1 a.m. (10) - Same as 6 p.m. Monday

## TUESDAY, JUNE 29

9 a.m. (4) - The Marrying Kind (Adults, Adol.)  
 9 a.m. (7) - Crisis (Adults, Adol.)  
 9:30 a.m. (10) - Speed to Burn (Family)  
 12:30 p.m. (10) - Hollywood Canteen (Adults, Adol.)  
 4:30 p.m. (4) - Union Pacific (Part I) (Family)  
 6 p.m. (10) - Split Second (Adults, Adol.)  
 8 p.m. (4) - Pride of the Yankees (Family)  
 11:20 p.m. (11) - Silver Lode (Adults, Adol.)  
 11:30 p.m. (4) - The Thief (Adults, Adol.)  
 1 a.m. (10) - Same as 6 p.m. Tuesday

## WEDNESDAY, JUNE 30

9 a.m. (4) - Mr. Belvedere Rings the Bell (Adults, Adol.)  
 9 a.m. (7) - This Woman is Dangerous (Morally Objectionable in Part For All) REASON - Not Given.  
 9:30 a.m. (10) - Springfield Incident (No Class.)  
 12:30 p.m. (10) - Flamingo Road (Morally Objectionable in Part For All) REASON - Low moral tone.  
 4:30 p.m. (4) - Union Pacific (Part II) (Family)  
 6 p.m. (10) - Having a Wonderful Crime (Adults, Adol.)  
 9 p.m. (2) - Fair Wind to Java (Adults, Adol.)  
 9 p.m. (5-7) - This Could be the Night (Morally Objectionable in Part For All) REASON - Tends to condone immoral actions.

11:20 p.m. (11) - While the City Sleeps (Morally Objectionable in Part For All) REASON - Suggestive costuming, dialogue and situations.  
 11:30 p.m. (4) - Where There's Life (Adults, Adol.)  
 1 a.m. (10) - Same as 6 p.m. Wednesday

## THURSDAY, JULY 1

9 a.m. (4) - Bloodhounds of Broadway (Morally Objectionable in Part For All) REASON - Suggestive sequences.  
 9 a.m. (7) - Adam Had Four Sons (Adults, Adol.)  
 9:30 a.m. (10) - The Still Trumpet (No Class.)  
 12:30 p.m. (10) - A Girl In Every Port (Morally Objectionable in Part For All) REASON - Suggestive costuming and dialogue.  
 4:30 p.m. (4) - Night and the City (Morally Objectionable in Part For All) REASON - Excessive brutality, low moral tone.  
 6 p.m. (10) - Air Force (Part I) (Adults, Adol.)  
 7 p.m. (7) - Seminole (Adults, Adol.)  
 9 p.m. (4) - Niagara (Morally Objectionable in Part For All) REASON - Suggestive costuming; dialogue and situations.  
 11:20 p.m. (11) - Drums in the Deep South (Adults, Adol.)  
 11:30 p.m. (4) - Western Union (Family)  
 1 a.m. (10) - Same as 6 p.m. Thursday

## FRIDAY, JULY 2

9 a.m. (4) - Sorrowful Jones (Adults, Adol.)  
 9 a.m. (7) - Bells on Their Toes (Family)  
 9:30 a.m. (10) - Stranger in the Night (No Class.)  
 12:30 p.m. (10) - Top of the World (Morally Objectionable in Part For All) REASON - Reflects the acceptability of divorce; suggestive costuming and dialogue.  
 4:30 p.m. (4) - The Lodger (Adults, Adol.)  
 6 p.m. (10) - Air Force (Part II) (Adults, Adol.)  
 7 p.m. (7) - Francis Covers the Big Town (Family)  
 7 p.m. (5) - A Night in Paradise (Morally Objectionable in Part For All) REASON - Suggestive costumes and situations.  
 11:30 p.m. (10) - Pay or Die (Adults, Adol.)  
 11:25 p.m. (11) - So Well Remembered (Adults, Adol.)  
 1 a.m. (10) - Same as 6 p.m. Friday

## St. Theresa CYAC Elects New Officers

CORAL GABLES - Eugene Vaughn has been elected president of the St. Theresa Catholic Young Adult Club for a six-month term beginning July 1.

Other officers named to serve with Vaughn are: Robert Yesbeck, executive vice president; Miss Carol Jacob, internal vice president; Fran Corley, recording secretary; Miss Patricia Sullivan, corresponding secretary.

Also, Miss Maria Sevald, membership chairman; John Canada, treasurer; Miss Fran Baker, public relations officer; and Miss Donna Gregory and Joseph Paolerio, directors at large.

Installation of new officers will take place at a banquet site July.

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# Film Tells Story Of Indians, 'Fire-Water'

By WILLIAM H. MOORING

HOLLYWOOD — THE HALLELUJAH TRAIL (Good) Family . . . (Mirisch-UA)

There is no question that, from the standpoint of strict, Christian temperance, producer-director John Sturges has made of Bill Gulick's novel, "The Hallelujah Trail", an epical glorification of booze.

Story, although treated as comic satire, turns on a single gimmick.

Forty wagon-loads of whiskey (in the year 1867); owned and greedily watched over by a grasping "tax-payer and Republican" (Brian Keith), are being Army-escorted from Julesburg to a thirsty Denver under Colonel Burt Lancaster.

The wagon-train is overtaken by resentful, "let's-bust-the-barrels" Temperance ladies, under

## HOLLYWOOD IN FOCUS

a glamorous, Paris-gowned Carrie Nation (Lee Remick). The "fire-water" is coveted by marauding Indians. It is threatened with non-delivery by strike-minded Irish wagon drivers, also slightly dry!

All these conflicting groups "mix it up" hilariously, on the heat-baked desert. When the redskins no longer can be outwitted, it conveniently transpires that some of the "whiskey" cargo, is, after all, French champagne.

Loads of the stuff are fed to the Indians in a dry-desert, high temperature; froth - popping, slapstick sequence as riotously funny to see as anything ever put on the screen. Clearly FUN is the Sturges aim.

Alas, however, this young Carrie Nation, having fallen for Colonel Burt Lancaster, is so overcome by the difficulties she has caused him that she gulps down (between apparently well-rehearsed breathers!) a good, half quart of his best, hard "likker." Her temperance speeches at once improve.

About here, John Gay's screenplay which has sedulously stepped around all hints that the titular "Hallelujah" (literal translation "Praise to God" or "Praise Ye the Lord"), connotes not merely temperance, but general, Christian revivalism, dis-cards all further pretenses.

It satirizes to a fare-thee-well, what dedicated temperance advocates will recognize as the virtue of abstinence and even the rest of us may have to ad-

mit represents the virtues of alcoholic moderation.

In place of the preacher-type of the novel, John Sturges effectively utilizes a likker-lapping seer, whom Donald Pleasence, the Tempter in George Stevens' "The Greatest Story Ever Told", plays with excruciating drollery. The fine, swinging music, also has some "soul-saving" lyrics.

There is a pure-Hollywood youthful romance — it starts off rather like a fire-cracker — between young officer Jim Hutton and the Colonel's temperate (?) young daughter (Pamela Tiffin) and the picture ends quite comically with a double-wedding involving you guess whom.

How many parents — Catholic, Protestant or whatever — who strive to persuade their offspring against alcoholic excesses, are going to see this as funny or as foul, I cannot guess. Some, it seems, think it may be both.

# Jimmy Stewart's Acting Shines In Civil War Movie

By WILLIAM H. MOORING  
HOLLYWOOD — SHENANDOAH (Excellent) (Family . . . Universal).

Although this is plenty grim for sensitive youngsters and pukish adults, James Lee Barrett's powerful and perceptive story, extolling rugged individualism, is one of the finest films on the Civil War theme since Margaret Mitchell's "Gone With the Wind."

Its nationalistic tone may well raise the ire of some critics, although they may tend to feel hoist on their own petard by the film's bold indictment of "non-involvement."

The picture scores with pertinency the havoc and brutality of war. In no sense does it glorify war for war's sake.

The picture also is noteworthy because it gives exceptionally valuable opportunities to a whole raft of talented (though not unknown) young actors.

James Stewart is magnificent as a prosperous, individualistic, Virginian farmer on the North Anna River of 1863 (ac-

tually locations in Oregon are used).

His sons (Patrick Wayne, Doug McClure, Glenn Corbett, Phillip Alford, Tim McIntire, Charles Robinson and James McMullen) refuse to take sides in the war, until their own lands and family — including women folk — are threatened and ultimately attacked.

Father and some of the sons launch a furious, partisan campaign when the younger son is wrongfully carried off as a prisoner of war.

They return only to find that, in their absence, other members of the family have been massacred.

Performances are convincing. William H. Clothier's Technicolor photography is memorable and the direction of Andrew V. McLaglen, by its robust forthrightness, is reminiscent of the red-blooded, all-American spirit that characterized his father.

Not in the usual way drawn to Civil War films, I recommend this one most highly.

# 'Masquerade' Fails To Jell

By WILLIAM H. MOORING

HOLLYWOOD — MASQUERADE (Fair) Adults and adolescents . . . (United Artists)

One definition of "masquerade" is "a false show".

The script Michael Relph (who also produces) and William Goldman, cook up from the Victor Canning novel, "Castle Minerva", deserves the title.

One senses an intended ideological smack or two at fabulously rich, Middle Eastern, oil sheiks and the intrigues they engender, but nothing really jells.

Like most of the creative impresarios of filmcraft, Michael Relph and director Basil Dearden seem bent on giving this

the "Goldfinger" treatment.

It doesn't work. Against entrancing backgrounds in Spain, a British plan to kidnap a boy prince (Christopher Witty) for three weeks until he ascends the Sheik's throne and signs a favorable oil deal, generates mild interest, with occasionally exciting encounters.

A corrupt British agent (Jack Hawkins) and an American soldier of fortune (Cliff Robertson) carry out the kidnap plot.

The latter then finds himself in the middle, an unusually eccentric gang of counter-conspirators and his own "partner" both trying to kill him. Highly implausible, but fairly entertaining, for those of unsophisticated tastes.

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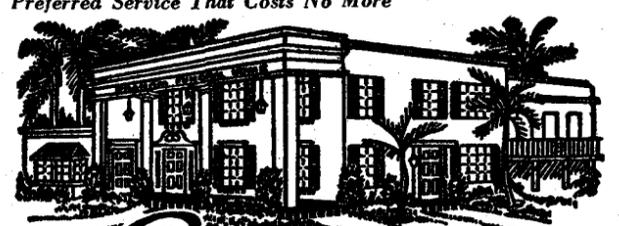
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3 BEDROOM, 2 BATH, SCREENED PATIO, \$250 Down. Dora Bowden, Broker, 945-6719

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2 Blocks to Visitation. 3 bedroom, 1 1/2 bath, carport, cyclone fence, tiled roof, corner lot. Air-cond. Breakfast nook, washer-dryer, stove, refrigerator. 4 1/2% mortgage. Call WI 5-0934, 6 to 8 P.M.

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CATHEDRAL PARISH \$11,500 555 N.E. 72 St., Near Blvd. Large 3 bedroom, eat-in kitchen, Separate dining room. Older home, in good repair. Shower, toilet, utility room in garage. Terms. O. J. POWELL CO; Realtors 757-2511

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3 Bedroom, 2 bath, 2 carport. Near Church and schools. Pump, sprinkler system, awnings, air-cond. Wall-to-wall carpet, new drapes. FHA commitment. \$18,500. LU 3-0972.

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LAKE FOREST — 3 bedroom 1 bath. Furn. or unfurn. Well, sprinkler system. Near Madonna Academy. \$1000 down, take over mortgage payments, \$66 month. 983-0309.

LAKE FOREST, HOLLYWOOD  
3 Bedrooms, 1 bath. Large lot. 2 Blocks to Madonna School and Church. \$10,500. TU 5-1786 or YU 3-6028

2 bedroom, 1 bath, Florida room. Awnings, air conditioner, sprinklers. \$1200 down, \$11,700. 1 Block Madonna Academy. 4 1/2% VA. 983-0903.

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3 Bedroom 2 Bath, central heat, air conditioning, Florida room, well, sprinkler system. 2 Blocks from Golf Course & Shopping Center. Nativity Parish. Owner, YU 3-3989.

**HOMES FOR SALE W. HOLLYWOOD**  
13 RENTAL UNITS, \$3,000 DOWN ... \$23,000 3 BEDROOM 2 BATH, FURN., SCREENED POOL ... \$16,000 2 BEDROOM FURNISHED HOME ... \$8,500 2 BEDROOM HOME ON LOT 75x185 ... \$4,500 YU 9-2096 EVES. YU 3-4428

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\$12,900 Total. 3 Bedroom, 2 bath, carport, patio. Near schools, church & shopping centers. 3010 N.W. 72 Ave. 987-9741.

2 Bedroom, 1 bath, air conditioning and heating, patio, fenced yard. \$10,000. 7766 W. Meridian St., Miramar.

3 BEDROOM, 2 BATH, SCREENED PORCH. 1/2 Block Madonna Academy. \$500 Down, \$9200 Mortgage. 3510 S.W. 36 Ct. YU 9-6060.

3 bedroom, 2 bath CS, partially furnished, sprinkler system, awnings, Florida room, carport, \$15,500. Phone 987-4157. 3609 S.W. 58 Terrace.

**HOMES FOR SALE - NORTH MIAMI**  
BY owner, leaving state. 3 Bedroom, 2 bath. Near St. James and School. 1035 N.W. 132 St. Good terms \$15,500. Call after 4. 681-4824.

**HOMES FOR SALE - MIAMI SHORES**  
4 BEDROOM, 2 BATH, \$28,500. 2 BLOCKS TO ST. ROSE OF LIMA. BETTY JOHNSON, Realtor 751-2340

**HOMES FOR SALE - BISCAYNE PARK**  
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3 BEDROOM 2 Bath. Block to Holy Family Church & school. Complete oil heat system and complete sprinkler system; 3 room air-conditioners, enclosed garage. Price \$18,500. WI 7-7898.

**HOMES FOR SALE - N.E.**

LOVELY Biscayne Park, 11050 N.E. 8 AVE. 2 Bedroom, 2 bath, central air, heat. Anxious owner wants to join husband. BETTY PHOENIX, Broker 758-3254

**HOMES FOR SALE - N.W.**  
3176 N.W. 92 St. Cute 1 bedrm. furn. home. Fla. rm., garage. \$6,200. Mrs. Carr, 691-6919.

ST. JAMES PARISH \$14,900 Custom built 3 bedroom 2 bath. Tile roof, hardwood floors, carport. Built-in kitchen. Immaculately clean. CHILDRESS & CASE REALTORS 12006 N. MIAMI AVE. 758-4661

**NORWOOD**  
A beautiful large 3 bedrooms, 2 baths, Florida room, carport, fence, tile roof, well and pump, central heat. 1 block to Elementary, Jr. Hi & Sr. Hi., pool and park. Newly painted and vacant. \$17,500 FHA, \$17,500. For details call evans, 621-7801. BOAS REALTY, Broker 624-8448 260 N.W. 183 ST. NORWOOD - SIERRA.

\$400 DOWN buys 3 bedroom 2 bath house, FHA. Selling price \$12,900. Rent \$74.31 mo. Visitation Parish. NA 1-2359.

2 Bedroom, 1 bath, garage, new kitchen, hardwood floors; 12x28 Covered patio, reverse air conditioner, well and pump, fenced rear yard. Custom drapes, rugs. Walk to Elementary and Jr. high school. \$14,900. By owner 780 N.W. 148 Terrace 688-3194

**RENT OR SALE REPOSSESSED \$12,500**  
3 Bedroom Rancher, 3 years new, 178 N.W. 32 St. Close to school and shopping. Payments \$88 month includes taxes. CARMINE BRAVO, Broker 754-4731

3 Bedroom, Hardwood Floors, enclosed garage; 15x30 filtered Pool, \$17,000. 8825 NW 12 Ave. 759-3539.

**NEAR ST. MARY CHURCH**  
Comfortable, pleasant 2 bedroom, bath and 1/2. Furn or unfurn. Wall-to-Wall carpeting, storm shutters. Plus income from garage apartment. 444 N.W. 77th Street, 758-4578.

**WALK TO ST. MARY CATHEDRAL**  
\$350 DOWN FHA, NO CLOSING COST  
Lovely, clean CBS home on 75 x 125 lot, tile roof, Florida room, carport. We also have many other properties near the Cathedral. EDISON REALTY, REALTORS 175 N.W. 62 ST. 751-2441

Split level, owner built, 3 bedroom, 3 bath, family room, 2 car garage, 20'x40' pool. Many extras. Reduced \$5,000. Now \$35,000. Near St. James. MU 1-3390. 14225 N.W. 3rd Ave.

**CBS 2 BEDROOM, 1 BATH. ON 2 LOTS. WITH SEPARATE UTILITY ROOM IN REAR. FHA TERMS.**  
FRANK LEONARDI, Broker 696-0092

**REDUCED FOR QUICK SALE**  
Family must join husband working in North. 3 bedroom, 2 bath, carport, Fla. rm., air cond. Near everything. St. Vincent dePaul Parish. \$14,300, need some cash. PL 7-7209.

3 BEDROOM, 2 BATH \$15,500 1035 N.W. 132 ST. OWNER, 681-4824.

1 or 2 family home. Near church, school. Cool in summer. Low priced for immediate sale. 745 N.W. 30 St. 635-7749 after 10 a.m.

**ST. DOMINIC PARISH NEAR FLAGLER**  
\$700 DOWN  
320 N.W. 62 CT.  
3 BEDROOMS 2 BATH  
SELLING AT FHA VALUATION EXTRA CLEAN — PARTLY FURN.

WALK to city bus — schools, church. 1 owner CBS home. Lovely large kitchen, beautiful family room, abundance of closet space, nice large laundry room off kitchen. Carport plus almost new detached garage. Rear yard fenced in. Owner must sell reduced \$3,000. See today. Pauley Realty Broker NE 5-1385.

**HOMES FOR SALE MIAMI BEACH**  
4 BEDROOM, pool. On North Bay Island, (off 79 St. Causeway). Immediate possession. Rent or sale. CARMINE BRAVO, Broker 754-4731

**HOMES FOR SALE S.W.**  
Reduced from \$26,300 to \$23,500 by owner leaving state. S. Miami suburb. Caravel 4-bedroom, 2 bath, central air, pool. Many extras. Walk to 3 schools. 271-7412.

**NEAR ST. BRENDAN CHURCH AND SEMINARY**  
BRAND NEW 3 bedroom, 2 bath. Awning windows, air conditioner. One bedroom has private entrance. Only \$12,800 total! MULLEN REALTORS 6311

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3 Bedroom, 2 Bath, Pool, Double Garage, Air Conditioned, 3 Blocks E. of Bank of Perrine. Near Holy Rosary & Perrine Schools. 238-3509.

6275 S.W. 38 St. Out of town owner, sacrifice 2 Bedroom CBS, Air cond., range, refrig., drapes. \$500 down, no qualifying. Assume mortgage. 661-9494.

BEAUTIFUL 2 story house, 1/2 acre, 3 bedroom, 2 1/2 bath, family room, laundry room, large car garage. Screened patio, central conditioning. Many extras. 17505 S. 30 AVE. 238-1351

OWNER. 3 bedroom 2 bath, large screened porch, garage, air cond., sprinklers, drapes. No closing cost, no qualifying. Near Epiphany, County Taxes. 8120 S.W. 62 Ave. MO 6-6408

### SACRIFICE

3 Bedroom, 2 Bath, Central Heat, Separate Garage. Many Extras. \$17,100. 9350 S.W. 193 Drive. 238-4150, Owner

### NEAR ST. BRENDAN

3 Bedroom, stove, heater, fenced. Small down, assume mortgage. \$77 month pays all. 7430 S.W. 19 Terr. Sat. or Sun. Or after 5, 226-3008.

### NO QUALIFYING

2 Blocks to St. Brendans. Split level 3 Bedroom, 2 bath, carport, laundry room, heat, air cond., washer, dryer, built-in kitchen, fenced. Assume VA Mtg. 8571 S.W. 27th Terrace.

Walk To School, Public Pool  
**BIG 4 BEDROOM, 2 BATH**  
\$350 Down, \$99 Pays All

Freshly painted inside and out, this lovely 4 bedroom, 2 bath, carport, in S.W. best sub-division is today's best buy. Kitchen is fully equipped, laundry, utility room, formal dining area, huge living room with sliding glass doors to sheltered patio, central heat, awning windows, terrazzo floors. 1 mortgage. CALL

IRVING PERLMAN  
REALTOR 24-HOURS

HI 5-1349

## HOMES FOR SALE CORAL GABLES

SELL OR RENT  
Nice older home, furn. 6 rooms, 2 baths, laundry, patio. Aircond. Near shopping, bus, Venetian pool, Country Club. Walk to St. Theresa's. Also 3 room cottage 444-4244.

### ST. THERESA AREA 1559 TREVINO AVE.

PRICE REDUCED \$5,000 to \$22,900  
3 Bedroom, 2 bath, 27 ft. Fla. room.  
Large dining room, inside utility room.  
Heat - air cond., well, pump & sprinklers  
OWNER MO 6-2965

## HOMES FOR SALE - Coconut Grove

### ALL SCHOOLS NEARBY

Unusual split level 3 bedroom, 2 bath home. Immediately south of Mercy Hospital. Handy to St. Peter & Paul Elementary School. Walking distance to Immaculata and LaSalle High Schools. Priced to sell at once. Call Mr. Goldsmith.

FREEMAN CORP. REALTORS  
661-1644 24 HRS. 5851 S.W. 73 St.

## HOMES FOR SALE - SOUTH MIAMI

### IMMEDIATE OCCUPANCY

Lovely corner 3 bedroom, 2 bath home on 1/2 acre. Filtered swimming pool, 2 car garage, sprinkler system, Air Conditioner. \$22,000. For appointment call owner at CE 5-1314.

**4 BEDROOM 2 BATH \$18,000**  
7001 S.W. 60 St. Walk to St. Thomas  
Lot 106x141. Garage, porch. \$1,000 down  
MO 6-8481 for Appointment

OUT OF TOWN OWNER MUST SELL  
THIS 3 BEDROOM 2 BATH.  
LOVELY SCREENED PORCH.  
YARD FENCED & HEDGED FOR PRIVACY.  
POPULAR HIGH PINES AREA. HURRY!  
VETTER REALTY, REALTOR 448-1784

## HOMES SALE KENDALL - PERRINE

BEAUTIFUL ORCHARD ESTATES  
Walk to Holy Rosary and Perrine Shopping. Owner sacrifice, selling for FHA appraisal. Lovely 3 bedroom 2 bath, huge Florida room, corner fenced 1/2 acre. Many extras. FHA terms or will consider offer CE 5-3491.

### WANTED TO RENT

WANTED TO RENT: ROOMY, CONVENIENTLY LOCATED HOUSE FOR LARGE FAMILY. CALL 667-0142

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DUPLEX, 2 bedroom, unfurn. (1 bedroom aircond) Desirable Location. 945-6069.

### HOUSE FOR RENT - NORTHWEST

LOVELY 2 BEDROOM HOME, NICELY FURN. NEAR ALL CONVENIENCES. 685-2866

Nicely furn 1 bedroom. Prefer working lady. Year round. St. James Parish. \$100 includes utilities. Write Box 67, The Voice, 6180 N.E. 4 Ct.

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## HOUSE FOR RENT - HIALEAH

2 BEDROOM FURNISHED HOME IN S.E. HIALEAH. CALL 885-2368

### HOMES FOR RENT S.W.

3 bedroom 2 bath, unfurnished. Clean, bright, airy. Fenced yard, nicely landscaped. Near school, church, bus. \$115 month. 5401 S.W. 114 Court. To see call 238-6935.

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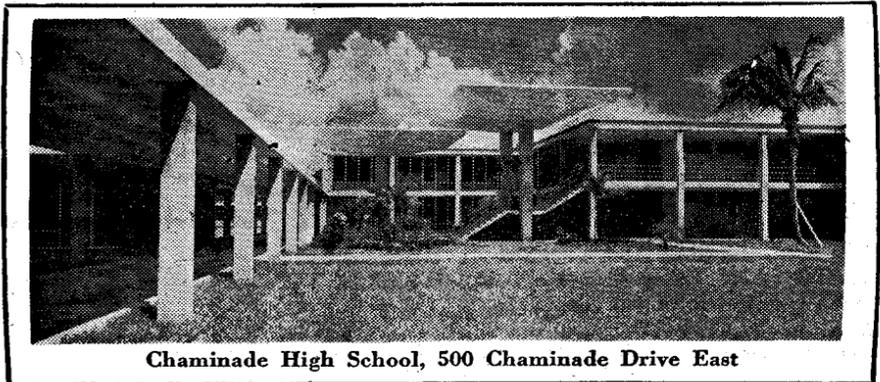
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