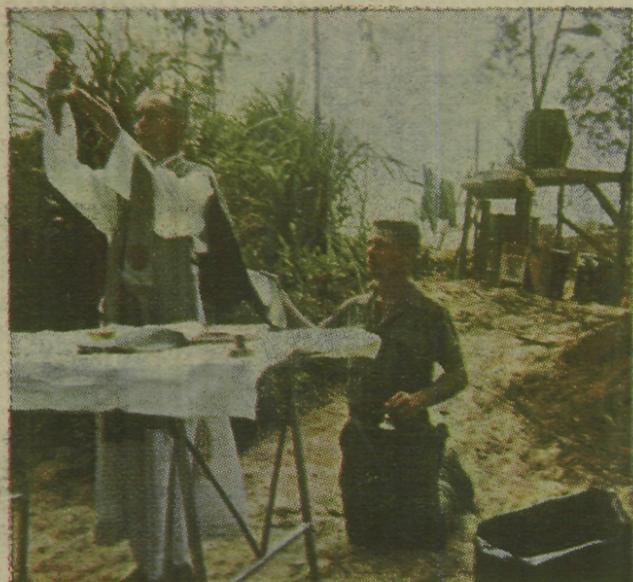
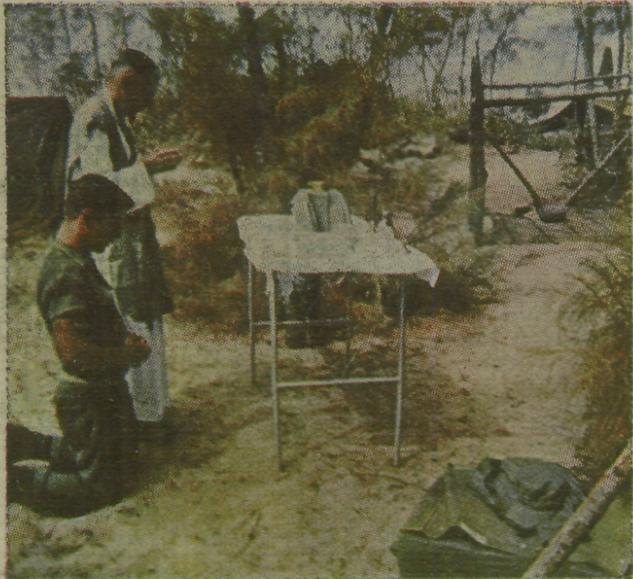


## A Field Mass In Viet War Zone



INSPIRING TESTIMONY that our fighting men are keeping the faith. Top, Miami Marine Corporal Don A. Meyers, son of Mr. and Mrs. Alfred Meyers of St. Rose of Lima parish, serves during field Mass at the Marine base in Chu Lai, Middle, a folding table serves as the altar for U.S. Navy chaplain, Father John Glynn, a priest of the Archdiocese of Boston, assigned to the Fourth Marine Regiment. Bottom, Holy Sacrifice of the Mass is offered by Father Glynn for Marines, who were outside the range of the camera.

## TOPIC FOR LABOR DAY OBSERVANCE DISCUSSION:

# 'Politics and Poverty Program'

"Politics and the Poverty Program." Sept. 2.

That will be the theme of the annual Labor Day Observance sponsored by the Diocese of Miami to be held at the Deauville Hotel, Miami Beach, on Thursday of next week,

The subject will be discussed by prominent speakers who are authorities in that particular field on local, state and national levels. They will be heard during two seminars to be held, one in the morning

and one in the afternoon, and at a closing banquet in the evening.

It will be the fifth annual Labor Day event of its kind held under the direction of Bishop Coleman F. Carroll who initiated the series in 1961.

Speakers will include: Msgr. George G. Higgins, Director of the Social Action Department of the National Catholic Welfare Conference, Washington.

Father Albert Blatz, Internation- (Continued on Page 3)

# The VOICE

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VOL. VII, NO. 24

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AUGUST 27, 1965

## Diocese Of Miami ★★ OFFICIAL ★★ Appointments

The Chancery announces the following appointments effective Thursday, August 26, 1965:

**THE VERY REVEREND DOMINIC J. BARRY**  
Officialis — Matrimonial Tribunal.

**THE REVEREND JOSEPH H. O'SHEA**  
from Superintendent of High Schools and Diocesan Director of the Newman Clubs, to Diocesan Director, Radio and Television Commission.

**THE REVEREND PATRICK S. McDONNELL**  
from Administrator, St. Cecilia Parish, Fort Myers, and Supervising Principal, Bishop Verot High School, Fort Myers, to Superintendent of High Schools, with residence at St. Rose of Lima Rectory, Miami Shores.

**THE REVEREND JOHN F. NEFF**  
from Assistant Pastor, St. Edward Parish, Palm Beach, and member of the teaching staff of Cardinal Newman High School, West Palm Beach, to Administrator, St. Cecilia Parish, Fort Myers, and Supervising Principal, Bishop Verot High School, Fort Myers.

**THE REVEREND DONALD F. X. CONNOLLY**  
from Assistant Pastor, St. Brendan Parish, Miami, and member of the teaching staff, Monsignor Edward Pace High School, Opa-locka, to Assistant Pastor, Holy Family Parish, North Miami, and Assistant to the Diocesan Director, Radio and Television Commission, Miami.

**THE REVEREND JAMES X. HENRY**  
from Administrator, Sacred Heart Parish, Okeechobee, to Assistant Diocesan Director, Boystown of South Florida, Miami.

**THE REVEREND WILLIAM A. GUNTHER**  
Chaplain Mercy Hospital, Miami (effective August 12, 1965).

**THE REVEREND JOHN P. HORGAN**  
from the Catholic University, Washington, D.C., to Assistant Chancellor and Defender of the Bond, Advocate and Notary of the Matrimonial Tribunal and Assistant Pastor, St. Patrick Parish, Miami Beach.

**THE REVEREND MICHAEL A. BUTLER**  
from Assistant Pastor, St. Ambrose Parish, Deerfield Beach, to Assistant Pastor, St. Bernadette Parish, Fort Lauderdale.

**THE REVEREND RONALD J. PUSAK**  
Secretary — Matrimonial Tribunal.

**THE REVEREND WILLIAM J. HENNESSEY**  
from Assistant Pastor, St. Anastasia Parish, Fort Pierce, and Supervising Principal, Central Catholic High School, Fort Pierce, to Assistant Supervising Principal, Monsignor Edward Pace High School, Opa-locka, with residence at Immaculate Conception Parish, Hialeah.

**THE REVEREND ANTHONY J. CHEPANIS**  
from Assistant Pastor, St. Rose of Lima Parish, Miami Shores, and Secretary - Matrimonial Tribunal, to Administrator, St. Bede Parish, North Key West.

**THE REVEREND CHARLES D. CLEMENTS**  
from Assistant Pastor, St. Elizabeth Parish, Pompano Beach, to Assistant Pastor, Little Flower Parish, Hollywood.

**THE REVEREND GARY R. STEIBEL**  
from Assistant Pastor, St. Mary Cathedral, Miami, to post-graduate studies in Canon Law, Catholic University, Washington, D.C.

**THE REVEREND ARTHUR R. DEBEVOISE**  
Diocesan Director of the Newman Clubs.

**THE REVEREND JOHN G. BLOCK**  
Assistant Diocesan Director, Society for the Propagation of the Faith.

**THE REVEREND DAVID G. RUSSELL**  
from Catholic University, Washington, D.C., to Assistant Pastor, St. Mary Cathedral, Miami, and Secretary of the Most Reverend Bishop.

**THE REVEREND MARTIN A. WALSH**  
from Catholic University, Washington, D.C., to Assistant Pastor, Sts. Peter & Paul Parish, Miami, and to the staff of the Catholic Charities Bureau, Miami.

**THE REVEREND JOHN DELANEY**  
from Assistant Pastor, Immaculate Conception Parish, Hialeah, to Assistant Pastor, St. Anastasia Parish, Fort Pierce

**THE REVEREND SALVATORE PROFETA**  
from Assistant Pastor, St. Clement Parish, Fort Lauderdale, to Assistant Pastor, St. Francis Xavier Parish, Fort Myers.

**THE REVEREND RICHARD MURPHY**  
Assistant Pastor, St. Elizabeth Parish, Pompano Beach.

**THE REVEREND WILLIAM DEVER**  
Assistant Pastor, Immaculate Conception Parish, Hialeah.

**THE REVEREND GERALD GRACE**  
Assistant Pastor, Our Lady Queen of Martyrs Parish, Fort Lauderdale.

**THE REVEREND WILLIAM KILLIAN**  
Assistant Pastor, St. Clement Parish, Fort Lauderdale.

**THE REVEREND CORNELIUS McGRATH**  
Assistant Pastor, St. Ambrose Parish, Deerfield Beach.

**THE REVEREND PETER J. NOLAN**  
Assistant Pastor, St. Michael the Archangel Parish, Miami.

**THE REVEREND JEREMIAH SINGLETON**  
Assistant Pastor, St. Helen Parish, Vero Beach

**THE REVEREND FRANCIS J. LECHIARA**  
from Assistant Pastor, Holy Name Parish, West Palm Beach, to Assistant Pastor, St. Mary Cathedral, Miami.

**THE REVEREND LEO KELLY**  
Assistant Pastor, St. Coleman Parish, Pompano Beach.

**THE REVEREND KIERAN DARCY**  
Assistant Pastor, St. Jerome Parish, Fort Lauderdale.

**THE REVEREND HENRY F. O'LAUGHLIN**  
Assistant Pastor, Holy Name Parish, West Palm Beach.

**THE REVEREND MICHAEL LICARI**  
from Administrator, St. Bede, Key West, to Administrator, St. Kevin Mission, Miami, with residence at St. Brendan Rectory, Miami.

**THE REVEREND MICHAEL J. HANNON**  
from Assistant Pastor, Epiphany Parish, Miami, to Administrator, Sacred Heart Parish, Okeechobee, with its Mission of the Holy Cross, Indiantown.

**THE REVEREND WENDEL SEMJEN**  
from Assistant Pastor, Our Lady Queen of Martyrs Parish, Fort Lauderdale, to Assistant Pastor, Nativity Parish, Hollywood.

**THE REVEREND WILLIAM L. O'DEA**  
from Assistant Pastor, Little Flower Parish, Hollywood, to Assistant Pastor, St. Mark Parish, Boynton Beach.

**THE REVEREND ORLANDO FERNANDEZ**  
Defender of the Bond, Advocate and Notary — Matrimonial Tribunal.

**THE REVEREND JOHN M. BEATTY**  
Assistant Pastor, St. Clement Parish, Fort Lauderdale, and member of the teaching faculty, St. Thomas Aquinas High School, Fort Lauderdale.

# New Schema On Revelation

(Following is one of a series of articles assessing the outlook for the fourth and final session of the Second Vatican Council beginning Sept. 14.)

By PATRICK RILEY

VATICAN CITY (NC) — By all accounts the most dramatic moment of the present ecumenical council's early days arose during the stormy debate on Revelation.

When because of a procedural technicality the council found itself heading toward a debate most council Fathers did not want, Pope John stepped in and ordered the debate halted and the schema rewritten.

It was not only a dramatic moment but a decisive one.

### INDELIBLE PRINT

Ever since the debate on Revelation, the keynotes of the council's efforts have been pastoral and ecumenical. The tenacious resistance of most council Fathers against a schema criticized as cold-hearted and stiff-necked, and Pope John's intervention in favor of a more pastoral and ecumenical schema, have left an indelible print upon the council.

Though debate on Revelation itself is not over, the new schema to be debated at the fourth session starting Sept. 14 bears that same pastoral and ecumenical stamp and is widely expected to get through without major alteration.

The tangled roots of the conciliar debate on Revelation reach into many regions hidden from common view, but sink deepest into the nature of Revelation itself.

While Revelation is by definition at the core of revealed religion, defining Revelation fully is so complex a business that theologians are still at odds over it. Nor are the theologians in full agreement over the modes of transmitting Revelation, and what part of Revelation each brings us.

### CROWNING CRITICISM

What displeased many council Fathers about the first schema was precisely that it represented one theological school

of thought. Many council Fathers identified this school of thought with Counter-Reformation polemics.

The crowning criticism was that the document was so weighed with warnings against error that — as Agustin Cardinal Bea, S. J., president of the Secretariat for Promoting Christian Unity, said in the debate — it "promotes servile fear of the Bible rather than love."

To take the council Fathers' criticisms from another point of view, the council's document on Revelation affects three groups of people: Catholics as a whole, Catholic Biblical scholars, and Protestants. Critics of the original schema asserted that as it stood it would have an undesirable effect on all three.

—Catholics could hardly be moved by the forbiddingly academic text to learn the Bible and love it. Even more, by its heavy warnings against error the text could actually turn people from the Scriptures.

—Biblical scholars might search the schema in vain for encouragement. The tenor of the document could actively discourage them.

—Protestants would see in the document a confirmation of their centuries-old notions of how Catholics look at the Bible: with more fear of error than love of truth.

### FUNDAMENTAL DEFECT

And all three groups — Catholics as a whole, Biblical scholars and Protestants — might be adversely affected by what many deemed the fundamental defect of the schema, namely that it took a strictly Counter-Reformation position in the academic but hotly disputed question of the content and transmission of Revelation.

Thus the Catholic layman would have found the schema forbiddingly abstruse, the Catholic Biblical scholar would have found it one-sided and restrictive, and the Protestant (especially the Protestant scholar) would have found it savoring strongly of anti-Protestantism.

Answering these objections took a lot of doing, but so far as can be seen from the outside the new schema has done it. In brief, the schema is:

—Pastoral and unacademic in tone, urging Catholics know and love the bible better.

—Full of praise for Biblical scholars, encouraging them to use the most modern tools offered by the sciences of historical and literary criticism.

—Solidly ecumenical, making room for Biblical translations produced by the joint efforts of Catholics and Protestants.

—Strictly neutral on the disputed question of Scripture and Tradition (which is the question of the transmission and content of Revelation).

Although the text of this latest schema remains under secrecy, its salient points have emerged.

### DOCUMENT'S IMPORT

If the schema is approved as it stands, it will be the first conciliar document in history to prescribe that all preaching, like the Christian religion itself, draw its sustenance from Holy Writ. It will be the first conciliar document in history to encourage Biblical scholars to study the literary forms current at the time the Scriptures were written, to understand what God and the human authors of Scripture meant. It will go into a field of ecumenism untouched by the council's Decree on Ecumenism and allow joint Catholic-Protestant translations of the Bible.

The pastoral tenor of the new document is achieved by using Biblical language understood by academic language understood by scholars.

Beyond merely sidestepping disputed problems of Revelation, the new document draws attention to the fact that Christ Himself is the consummation of Revelation. In this it echoes the pronounced Christocentricity of Pope Paul's thought.

The new schema makes of faith a full and free commitment of man to God, not merely an adherence to a series of truths formulated in propositions.



THIS YOUNG girl was lifted up by relatives and stretched out her hand to Pope Paul VI in the audience hall of the Pope's summer residence in Castel Gandolfo. The Holy Father reached out and touched the girl's hand.

## IN THE INTEREST OF PEACE

# Pope 'Must Go On Praying'

CASTEL GANDOLFO (NC) — Pope Paul VI has again appealed for prayers for peace, especially peace within nations troubled by ideological conflicts.

Speaking from the balcony of his summer home here, the Pontiff told the crowd gathered below that they must go on praying for peace because, even though there is some encouragement to be found in the atomic disarmament talks taking place in Geneva, events elsewhere are disturbing, such as riots in Greece.

"These events," he said, "make us realize that even before a peace in the arms race we need civil and social peace, peace within nations troubled by conflicting ideologies, which result in grave disorders and evils which might degenerate — God forbid — into worse evils. We are thinking especially of Greece, a country with a great name in the history of civilization."

(Thousands of Greeks have been demonstrating in recent weeks because of the ouster of former Premier George Papan-

dreou by King Constantine.)

Pope Paul added: "We must pray for peace among peoples, for the cessation of armed conflicts both where they are still tragically in progress and where they have been dangerously and only recently quieted: in the Far East, in the Middle and Near East, in the Congo and in the Dominican Republic."

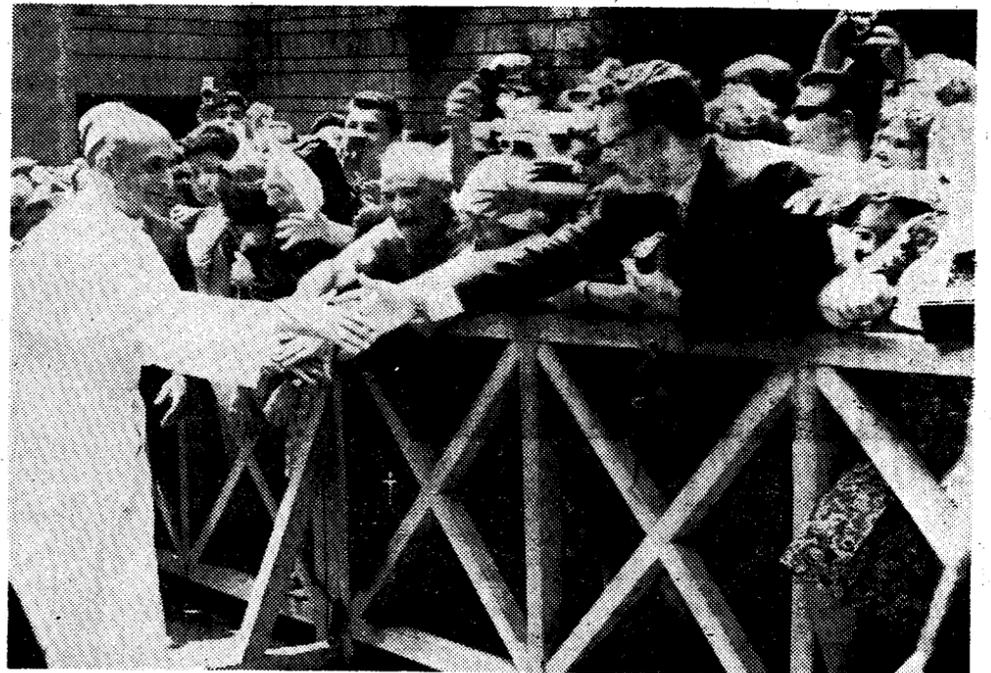
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POPE PAUL VI greets people waiting outside the audience hall at his summer residence at Castel Gandolfo after an audience at the hall.

# Labor Day Topic: "Politics and Poverty Program"

(Continued from Page 1)

tional Vice President of the American Federation of State, County and Municipal Employees, AFL-CIO, of St. Peter, Minn.

James O'Brien, Executive Director, United Steel Workers' Senior Division, Washington.

Amos Martin, Executive Vice President of the Miami-Dade County Chamber of Commerce, Miami.

Richard Weatherly, Director of the Department of Economic Opportunity, Dade County.

Hyman Bookbinder, Deputy Director of the Office of Economic Opportunity, Washington.

## TWO MODERATORS

Moderators will be Judge Lucien C. Proby, Jr., Dade County, at the morning seminar and Sidney Ansin, President of Sunbeam Television Corp., at the afternoon session.

Elliott Roosevelt, Mayor of Miami Beach, will extend an official welcome.

Msgr. Higgins will discuss the Labor Day Observance on "The Church and the World Today" program on WCKT, Channel 7, at 11 a.m. next Sunday, Aug. 29.

The observance will begin with a Pontifical Low Mass to be celebrated by Bishop Carroll at St. Joseph Church, 8670 Byron Ave., Miami Beach, at 8:30 a.m. Bishop Carroll also will deliver the benediction at the banquet in the Deauville Hotel Napoleon Room at 8:30 p.m.

## INFANTRY CHAPLAIN

Father Blatz, a native of Minneapolis, was ordained for the St. Paul Diocese in 1942. He served as a chaplain in the 26th Infantry Division in World War II. He now serves in the Diocese of New Ulm, Minn., where he has been chaplain of the St. Peter State Hospital since 1950.

Mr. O'Brien's role with the United Steelworkers makes him responsible for all programs concerned with the economic, educational and occupational services of the union to 110,000 living retirees and 250,000 workers between 50 and 65 years of age. He attended Fordham and the University of Seton Hall and has served as consultant to Governor Meyner, of New Jersey, and consultant on Education and Housing to the White House Conference on Aging.

Mr. Martin, a native of Rib Lake, Wis., is a graduate of Duluth Business University and the University of North Dakota. He has served as executive vice president of the Chambers of Commerce in Grand Forks, N.D., and Evansville, Ind. He was a Lieutenant, J.G., in the Navy Air Force, as well as chairman of the Indiana Chambers' Governor's Industrial Advisory Committee and a member of the Great Lakes Industrial Development Commission and the American Industrial Development Commission.

Judge Proby, a native of Mississippi, received his law degree from the University of Florida. He has served as Circuit Court judge five years; City of South Miami attorney six years and Deputy Commissioner of the Florida Industrial Commission.



SERVING AS chairman of one of the Labor Day seminars will be Msgr. George G. Higgins, social action department chairman of the National Catholic Welfare Conference in Washington, D. C.

FATHER ALBERT B. Blatz, international vice president of the American Federation of State, County and Municipal Employees, AFL-CIO, will participate in Labor Day Seminar.

'MANAGEMENT'S ROLE in The Field Of Politics' will be discussed at a Labor Day Conference Seminar by Amos Martin, executive vice president of the Miami-Dade County Chamber of Commerce.

TOASTMASTER FOR the banquet to be held during the Labor Day Conference will be Thomas E. O'Malley, vice mayor of Metro.

'LABOR'S ROLE in the Field Of Politics,' will be the topic of a talk by James C. O'Brien, executive director, United Steel Workers Senior Division.



JUDGE LUCIEN C. Proby Jr., will serve as moderator of a morning seminar during the Labor Day Conference.

During World War II he flew in China with Gen. Chennault's famed "Flying Tigers" and he is now a reserve Air Force lieutenant colonel.

Mr. O'Malley, of Miami Shores, was born in Washington, D.C., and is an attorney. He attended Loyola University, Chicago and was graduated from the University of Miami. He is past president of the Young Democrats' Club of Dade County, the Knights of Columbus, Miami Jaycees, Elks and the Dade County, Florida and American Bar associations. His father was a congressman and his grandfather Lieutenant governor of Wisconsin.

Elliott Roosevelt attended Groton and Princeton and Columbia universities. He has been president of the Texas State Radio network and president of Hearst Radio, Inc. and is now president of Elliott Roosevelt International, management consultants. He became a brigadier general in the Army Air Force and commanded all Allies reconnaissance in the European Theater under Gen. Eisenhower. He has been a delegate to the last seven Democratic National conventions and was elected Democratic National Committeeman for Florida in 1964.

Father Neil J. Flemming is coordinator for Bishop Carroll and general chairmen are Joseph M. Fitzgerald, attorney, and Edward T. Stephenson, president, Dade County Feder-



ELLIOTT ROOSEVELT, Miami Beach Mayor, will deliver an address of welcome.

ation of Labor. Co-chairmen are Charles Harris, president, Florida AFL-CIO, and Frank Roche, president emeritus, Florida AFL-CIO.

Secretary is John L. Hickey,



STUDENT at St. John Vianney Minor Seminary, F. Shields McManus, is one of the winners of Labor Day Essay Contest.

Carpenters' District Council, and treasurer, Lee Tafel, State, County and Municipal Employees. Member of the General Committee are Harold E. Lewis, Carpenters' District Council;



WINNER of one of the Labor Day essay contest awards is Donald Stokes, a Cornell University student and graduate of Columbus High School.

Cleveland Turner, International Longshoremen; M. F. Hinson, Communications Workers local; Joe Henry, Building and Construction Trades Council; O. George Taylor, Painters' local;



JANET CECELIA Moore, a graduate of Notre Dame Academy, was named one of the winners in the Labor Day Essay Contest.

R. T. Callahan, IBEW local; William Grogan, International Vice President, Transport Workers; Donald Shea, I.A.M. local, and Edward Prata, Public Em-



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# Aid Of U.S. Catholics Sought

WINONA, Minn. (NC) — "American Catholics bear an obligation to see that their Latin American brethren do not lose their Christian faith in the face of sweeping social changes," an Ecuadorian bishop said here.

Bishop Bernardino Echeverria of Ambato told the general assembly of the Study Week on the Apostolate that Latin America faces a spiritual problem "that concerns all believers in Jesus Christ."

## PROBLEM FOR ALL

"It is a problem for all Christians but especially for you, dear friends from the United States, you whom we call our dearest friends and neighbors," Bishop Echeverria said.

"A consciousness of solidarity has been formed between us and, because of this, you bear a responsibility, you have an obligation to fulfill. Extending help to Latin America, in this sense, is not only an act

of good will, but also of justice and duty," he said.

Bishop Echeverria said the Church's anxiety lies in finding solutions to the spiritual problems just as governments occupy themselves in solving material problems. "It is no exaggeration to say that this has not yet been done," he said.

"This matter of help has clearly expressed itself in the ecumenical council on its theme of the apostolate of the laity. That theme will certainly be approved at the next session of the council," Bishop Echeverria said.

"Wherever a human being suffers hunger, is in need of clothing, housing, medicines, employment and education, there must be a Christian spirit to offer the remedies. It should be clearly understood that this obligation weighs heavily on those people blessed with an abundance of the world's goods," he said.

"I think the time has come for us too, Catholics of North and South America to come together and jointly study our problems and mutually find solutions. The Church in North America has begun to take steps in this respect."

Bishop Echeverria said that one of the more positive steps in finding a solution was the formation of the Catholic Inter-American Cooperation Program (CICOP) under the guidance of the U.S. Bishops' Committee for Latin America.

"CICOP is expanding in great dimensions," Bishop Echeverria said, "and a greater number of people are becoming interested in this important movement. But it has only begun to operate."

Bishop Echeverria called for a great crusade to awaken the consciences of American people. He said plans must be made to help on national levels in the various Latin American countries.



PRE-SCHOOLERS TRYING to operate a teeter-totter at St. Aloysius school, Kansas City, Mo., get assistance from Bishop Charles H. Helmsing of Kansas City - St. Joseph.

Bishop Helmsing said Kansas City Catholics entered the Operation Head Start anti-poverty campaign to help the inner city children.

## URGED FOR CATHOLICS

# New Horizons In Education

PORTLAND, Ore. (NC) — New and broader horizons in Catholic education were urged by speakers at the 1965 Liturgical Week here.

Ecumenism, interracial and international justice, "intellectual and civic competence and excellence and love of a meaningful liturgy" are "all goals which need to be formally introduced into our school curriculum," said Father John J. Brenkle, secretary of the Santa

Rosa, Calif., diocesan liturgical commission.

Other speakers particularly stressed the need for improved religious education in which the relevance of religion to daily life would be made clear.

Thousands of priests, Religious and laymen attended the Liturgical Week, one of three in various parts of the country by the national Liturgical Conference. The theme was "Jesus Christ Reforms His Church."

Father Brenkle expressed the belief that "in general . . . we have done a far more effective task in teaching subjects other than religion and its social consequences" in Catholic schools.

Stressing the need for "action" in religion classes, he suggested such class assignments as "attendance at a city council meeting, at an interfaith group, at a poverty program meeting."

Father Gerard Sloyan, head of the religious education department at the Catholic University of America, called religious schools "a possible agency" of religious education, but added: "So are social action, the fine arts, home life, parish life, and above all liturgical celebration built around the Scriptures."

## Liturgical Common Market Project Is Progressing

NEW YORK (NC) — Work is progressing satisfactorily on a "Liturgical Common Market" project aimed at producing a new English liturgy text for the use of English-speaking Catholics throughout the world.

This is reported by Archbishop Paul J. Hallinan of Atlanta, Ga., who was one of the initiators of the plan in December, 1962. He describes its development in an article in America magazine.

The project aims at producing a common liturgical text for the nearly 60 million Catholics in the English-speaking world — 68.6 per cent of them in the United States.

Involved in the current planning, Archbishop Hallinan notes, are representatives of bishops of the United States, England, English-speaking Canada, Scotland, Ireland, South Africa, Australia, New Zealand, India and Pakistan.

Initially, he says, introduction of the common English text was to be synchronized with the full revision of the Church rites called for in the ecumenical council's Constitution on the Liturgy — a project which it was thought would take from 7 to 10 years.

"It now appears, however," he adds, "that the revision will

not require so long, and the new project will accordingly be accelerated."



'OPERATION NORTHWEST' is a non-sectarian enrichment program conducted for second and fifth grade pupils by two Sisters of St. Joseph and two seminarians at Brentwood, Long Island. Sister Mary Carl, CSJ, plays the guitar for a "sing."

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# U.S. Birth Control Dangers

WASHINGTON (NC) — A spokesman for the National Catholic Welfare Conference and the Pennsylvania Catholic Welfare Committee told a Senate subcommittee those agencies oppose use of "public power and public funds" for birth control programs on civil liberties grounds.

Provisions of birth control legislation before the Senate Government Operations subcommittee pose "serious dangers to civil liberty, while offering no genuine prospect of relieving the problems of poverty, crowding and disease which they purport to solve," declared William B. Ball, representing the national and state bishops' secretaries.

## COERCION INEVITABLE

Ball expressed particular concern at the civil liberties implications of public birth control programs for the poor.

"If the power and prestige of government is placed behind programs aimed at providing birth control services to the poor, coercion necessarily results and violations of human privacy become inevitable," he stated.

He also charged that there is an inevitable "note of racial eugenicism" in proposals for government birth control programs, which are aimed mainly at Negroes on the domestic scene and at members of the colored races on the international level.

Ball is general counsel of the Pennsylvania Catholic Welfare Committee with headquarters in Harrisburg, Pa. He is a former law school professor and a specialist in constitutional law.

He told the subcommittee that his statement, besides representing the views of the Pennsylvania agency, had been "reviewed by the National Catholic Welfare Conference and is submitted with its express approval."

## PROTRACTED HEARINGS

The Senate Government Operations subcommittee before which Ball testified has been holding protracted hearings on legislation sponsored by its chairman, Sen. Ernest Gruening of Alaska and others.

Gruening's bill (S. 1676) proposes a 1967 White House Conference on Population and the creation of posts for assistant secretaries on population in the State Department and the Department of Health, Education and Welfare.

Ball pointed to sections of the bill which he said make it "plainly and simply, a bill for the establishing of a domestic and international birth control program and for the creating of permanent federal governmental organs for the carrying out of the same."

Ball said the NCWC and the PCWC have no objection to government support for population study and research programs, provided these can be carried on without "intrusion" on the "sensibilities and customs of other national communities."

But he sharply opposed government involvement in actual birth control programs on constitutional grounds.

"It is easy," he commented, "to be mesmerized by concepts of social planning, just as it is natural to want the least and shortest steps to solve the worst and most complex of our problems."

"But we must remember that the planning of families is a thing radically different from the planning of highways, and the government control of birth may come close to being government control of life. We think that this is no place for government."

In the first half of his statement, Ball reviewed at length the relationship between individual liberty and social welfare and concluded that there is a national consensus for promoting both goals without sacrificing either.

He cited four major "guideposts for the protecting of personal liberty" which he said had been established by decisions of the U.S. Supreme Court pertaining to: "freedom from governmental inquisition; the related right of privacy; concern for the weaker members of society; (and) governmental coercion of mind and conscience."

There is serious danger that government birth control programs would violate all of these "guideposts," Ball warned.

He said he was not challenging privately-supported birth control programs, which are "entirely protected under the law of the land."

But, he added, "the implications of public intervention in this area have been scarcely considered and now require the most careful weighing."

## IMPACT ON POOR

Discussing the impact of public birth control programs on the poor, he said "the encounter between government and the poor person . . . is an encounter in which the potential for coercion by government is at maximum."

"What heightens the importance of the encounter where birth control or family planning are introduced, however," he added, "is the potential for inquiry by government into the personal affairs of the individual, data-taking respecting these, dictation concerning conduct, especially regarding sexual life or marital relationship (a thing described by the Supreme Court as 'intimate to the degree of being sacred')."

Ball noted that while it is "very easy" to offer assurances that there will be no coercion in government birth control programs, this does little "to relieve the encounter of its built-in coercive atmosphere."

He continued:

"If it is apparent to the 'client' that government has a role in the program, he is at once

rendered more susceptible to government's suggestions.

"Here, as where child confronts state in the school prayer situation, the availability of an exemption means very little indeed. The procedure may not be comprehended; taking advantage of it may be feared."

## OVERLAPPING PROGRAMS

"Especially is the latter true where one governmental program which one may refuse is intertwined with another — such as subsistence benefits — which one can scarcely refuse."

Ball said that in such a situation there is a "very special problem" for Catholics, who believe contraception to be morally wrong.

"To this (Catholic) citizen a most serious problem . . . may be posed by the very fact of his having to answer a question about his religious beliefs, even though the question may be asked solely to protect him in his religious beliefs," he said.

Ball warned that in a "casework" program of birth control involving extensive investigations and collection of data, there would be the widest scope for "thought control" and conduct control and, in general, human engineering."

He also raised questions about the qualifications of prospective caseworkers in such programs. He noted that a 1960 survey showed that 30 per cent of all public assistance caseworkers were not college graduates, while 10 per cent had only high school training or less.

"While the Congress appears to contemplate a program of international family planning," he commented, "little seems to be said about who the planners are really to be. And yet their role will be the very marrow of the program."

Pointing to the Supreme Court's position that, where civil liberties are involved, there must be a "necessary and not merely rational" relationship between a statute and accomplishment of a state policy, Ball said:

"One must further ask not what do the proponents of state-supported birth control predict will flow from their policies but what can they prove will flow therefrom?"

## CAUSE-EFFECT LINKAGE

"What is the experience, and where is the record of it, which demonstrates a tight cause-effect linkage between the proposed adventure and the peace, health, relief of poverty and betterment of economies which it is said will result?"

"The astounding fact is that there is no such record and no such experience, but at best a large-scale effort in deductive logic."

Ball also expressed concern about the possibility of sterilization and abortion being made part of the government population control program. He pointed out that these practices are not excluded under the definition of population control in the bill before the subcommittee.



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## Keen Interest In Coming Findings On Birth Control

The results of the recent Gallup poll on Catholics and birth control indicated that 61 per cent of our people think that the Church will approve of some type of birth control, such as the use of pills. The question of when approval would come brought forth varying answers from five to fifty years.

With all due respect to Mr. Gallup's reputation for careful phrasing of questions, this particular one covers the field like a tent. Its answers may well embrace those who do believe there will be a drastic change in the morality governing contraception itself.

However, the percentage of Catholics holding this view would be relatively low. We venture to state that most of those numbered among the 61 per cent have been led to believe that scientific development of drugs in the future will enable the method known as rhythm to be perfected, so that family limitation or legitimate birth control may be possible without violation of the moral law or fear of conception.

Monsignor John Knott of the Family Life Bureau referred to this possibility in commenting on the Gallup results. He said: "If science were to develop another type of drug, and there are some hopeful signs it might, which does not interfere with but rather assists the normal reproductive process, then such a pill might have a moral use.

Speculation of this kind points up the value of the eagerly awaited findings of the Papal Commission appointed by Pope Paul which is presently studying the complex problems of family limitation.

## War On Degrading Smut

At their national convention in Baltimore last week the Knights of Columbus passed a resolution to pool their strength and resources in the launching of an offensive against the increasingly depressing problem of indecent literature.

They will encourage the formation of citizens' commissions made up of clergymen of all faiths and business and professional men, in order to make the community aware of the dangers involved in the flood of pornography and obscene books and magazines, which are available now at most news stands.

Although the resolution of the Knights includes the determination to seek legislation on all levels to curb publication and distribution of indecent literature, we hope that their attempts to arouse the conscience of the community will result in the publishers themselves seeing the handwriting on the wall and being willing to censor their own undesirable products.

Laws in that category can be ineffective unless the majority of citizens are united in wanting to correct the evil. The Knights can contribute greatly to the public welfare in this regard, if they succeed in helping to educate many of our citizens to a better understanding of the harmful effects in a community when a multi-million dollar business is designed to corrupt and debase the morals of both adults and youth.

## Worthy Of Laurels

Father John Young, until very recently rector of St. John Vianney Seminary, is a member of the Vincentian Fathers, but in the minds of most Catholics in Southern Florida he is identified with the Diocese of Miami.

As the first rector of the minor seminary, he was one of the pioneers in our new diocese. With his Vincentian confreres he chartered the course of training for our future priests so successfully that in the space of six years St. John Vianney Seminary shows maturity beyond its years and has developed traditions which may well be envied by much older institutions.

Within a few days Father Young will take up a new assignment at Our Lady of Angels Seminary in Albany. He will long be remembered here not only by the seminarians of the past six years but by our Bishop, priests and people who recognize gratefully the contribution he has made towards the solution of the vocation problem.

We wish him every blessing in his new responsibilities.



## Prayer Against Hurricanes

At the direction of Bishop Coleman F. Carroll, the prayer "Ad Repellendas Tempestates" is to be said as an "Oratio Imperata" at Masses offered within the Diocese from August 16 through November 13.

According to the new rubrics of the Roman Breviary and Missal, it is to be said only on Mondays, Wednesdays and Fridays and it is prohibited on all liturgical days of the 1st and 2nd class, in votive Masses of the 1st and 2nd class, in sung Masses and whenever the privileged commemorations complete the established number for a particular day.

Following is the English translation of the prayer:

**Collect:** Let all the winds of evil be driven from Your House, we beseech You, O Lord, and may the raging tempests be subdued, through Our Lord Jesus Christ, Your Son, who lives and reigns with You in the unity of the Holy Spirit, world without end. Amen.

**Secret:** We offer You, O Lord, our praises and gifts, giving thanks for blessings bestowed upon us and ever humbly praying that they may be continued towards us through Our Lord Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, world without end. Amen.

**Postcommunion:** O almighty and everlasting God, You heal us by chastising us and preserve us by forgiving; grant that we, Your suppliants, may rejoice in the peace and consolation which we desire, and ever enjoy the gift of Your mercy, through Our Lord Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, world without end. Amen.

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## Civil Rights Leaders Not Qualified In Foreign Affairs

By Msgr. GEORGE G. HIGGINS

On August 13 Rev. James Bevel, one of Dr. Martin Luther King's principal aides, told the Ninth Annual Conference of the Southern Christian Leadership Conference in Birmingham, that President Johnson had signed the Civil Rights movement out of existence in signing the Voting Rights bill.



HIGGINS

"There is no more civil rights movement," Rev. Bevel declared. The movement, he said, would develop into an "international peace army that goes to war like all other armies."

"There is no more Civil Rights movement . . ."

Within 48 hours after Rev. Bevel made this incredible statement, approximately 35 people had been killed and an estimated \$200 million worth of property had been destroyed in the Los Angeles race riot — one of the most disastrous in the entire history of the United States.

**STOPOVER SUGGESTED**

Would it be in order, then, to suggest to Dr. King and Rev. Bevel that they bivouac their proposed international peace army in Los Angeles, for at least a few days, on their way to Southeast Asia or wherever it is they plan to go on the first lap of their announced peace mission?

Who knows but what a few days in the embattled City of the Angels might possibly persuade them that the Civil Rights movement properly understood, far from having been signed out of existence, is really just getting started?

If, on the other hand, they are honestly convinced that there is no longer any Civil Rights movement in the United States — and no longer any need of one — then the sooner they bow out of the picture, the better it will be for the cause of Civil Rights in the United States.

These are admittedly harsh words, but surely there is no place in the leadership ranks of the movement for men who think of it only as a melodramatic flash-in-the-pan strategy for hastening the enactment of needed legislation and are prepared to write it off, once and for all, as soon as this preliminary phase of the work has been accomplished.

**LONG-RANGE TASK**

In brief, if Dr. King and Rev. Bevel would prefer to let somebody else do the hard, grubby, tedious, long-range work that needs to be done to implement the spirit as well as the letter of the Civil Rights legislation while they go traipsing off at the head of an international peace army, so be it.

I wish them well in their new adventure though I must say that, if I were in Secretary Rusk's position, I think I would be inclined to take a dim view of it.

Why? For the simple reason that there is nothing on the record to indicate that their experience and acknowledged leadership in the field of Civil Rights has necessarily prepared them to make a useful contribution in the field of international relations.

Dr. King and Rev. Bevel are not the only would-be foreign policy experts from the ranks of the Civil Rights movement whose credentials in the field of international relations are at least open to question.

**ONE WRITER'S VIEW**

One prominent Civil Rights leader, for example, argues very dogmatically in a recent book that there is a direct, measurable, and inexorably logical connection between our admittedly disgraceful practice of racial segregation and our present foreign policy.

Given our treatment of the American Negro over the past hundred years and more, he asks rhetorically, "what reaction can we look for when the threat of international communism looms on the horizon? Can we be expected to react according to a larger imagination or breadth of mind?"

His answer to this question is almost breath-takingly simple. In his opinion, "we have internationalized our attitudes of (racial) injustice and exclusivism, our determination to preserve our status quo of privilege and possession."

In summary, our foreign policy is un-Christian because our treatment of the Negro has been un-Christian. Because of our racial pride, "an international transference of policy and attitude occurs, a policy with the same psychosis as the one employed so widely and effectively at home."

One way to test the validity of this touchingly simple thesis is to check it against the record. The record shows it to be full of holes, for the fact is that, by and large, during the past several decades the South, in spite of its bad performance in the field of racial relations, has been more vigorously in favor of international cooperation than other sections of the country.

**SOUTH'S RECORD**

As Alfred A. Hero Jr. points out in his new book, *The South and World Affairs*, this is less true today than it was in the 30's for example. The fact remains, however, that, for whatever reasons, the South, at a time when it was almost totally segregated, had a better record in the field of international relations than other less segregated areas of the country.

This doesn't necessarily prove anything at all, but, at the very least, it would seem to suggest that the almost masochistic criticism of our foreign policy cited above is based on very shaky premises. And this, in turn, would seem to suggest that expertise in the field of Civil Rights is not necessarily synonymous with expertise in the field of international relations.

# Love Is The Only Road To Eternal Life

By Father LEO J. TRESE

One of the Scribes, a doctor of law, asked Jesus, "Master, what must I do to gain eternal life?" The lawyer expected to hear from Jesus of some new and revolutionary method for saving his soul. He was hoping, perhaps, to be told of some kind of short-cut Heaven.



But Jesus did not answer.

"Make the nine First Fridays," or "Wear a brown scapular," or "Pray your rosary every day." Jesus countered with a question of His own: "What is written in the Law?"

"Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole strength, and with thy whole mind," the lawyer recited: "and thy neighbor as thyself." "You have answered rightly," Jesus approved; "do this and you shall live." Jesus then went on, in the parable of the Good Samaritan, to point out that our neighbor is Everyman.

Certainly Jesus was not condemning, by anticipation, the private devotions which, through

the centuries, would become such a prominent part of Catholic spirituality.

The Jesus Whom we adore under the title of His Sacred Heart is the same Lord and Master Whose Heart was broken for us on the cross. The Mary whom we honor with scapular and rosary is still the same beloved Mother whom Jesus confided to St. John.

Our private devotions certainly can contribute to the warmth and richness of our spiritual life. We must make sure, however, that we do not let our personal pieties overshadow our most basic duty of all — to love selflessly and to manifest that love in the love we show for our neighbor.

## A POSITIVE DRIVE

The love which we have for our neighbor must be much more than a passive love, much more than a mere abstention from words and actions which might hurt another. This is an essential beginning, of course, but it is only a beginning.

Our love for our neighbor must be a positive drive — a watchfulness for opportunities to be of help to others, and a

quickness of response when opportunities are discovered. Our love must be all-inclusive, too. There is not a person on the face of the earth, be he friend, stranger, or enemy, who has not the right to look to us for assistance if he is in need and we are in a position to help.

Further, our love for neighbor must be a selfless love, even as is our love for God. To do a good work which we enjoy doing is praiseworthy enough, but it proves little concerning our love for God.

It is the deeds of charity which require a sacrifice on our part — of time, of money, of pleasure or personal preference — which really testify to the depth of our love. The testimony is doubly strong when there is no visible reward, no self-satisfaction to be derived from the action.

How often we have heard it said (or perhaps have said it?) "After all that I've done for him (her, them) the least I have a right to expect is a little gratitude." But do we have that right, if our charity is genuine? Gratitude, when proffered, is a pleasant little dividend. But if

it is God Who is the real object of our bounty, then the absence of human appreciation should not disturb us one bit.

## THEME REITERATED

Again and again in the Gospels and from every conceivable angle, Jesus hammers away at the theme, "Love God in and through your neighbor." In fact this is the Gospel theme, the Christian message. No examination of conscience on our part can be complete without facing the question, "Am I sure that I am doing all that I can, within the framework of my state in life and primary duties, to be of help to others?"

St. Peter in his first Epistle says, "Charity covers a multitude of sins." Since charity is love for God, necessarily embracing neighbor, it must by its very nature wipe out sin. Sin cannot coexist with love for God.

But if it is true that charity covers a multitude of sins, it also is true that lack of charity can negate a multitude of virtues. No amount of personal piety and strict observance can save us if charity is lacking, if we live only for ourself and our own family and personal friends.

## GOD'S WORLD

## TWELFTH SUNDAY AFTER PENTECOST

August 29

### ENTRANCE ANTIPHON

Deign, O God, to rescue me; O Lord make haste to help me. Let them be put to shame and confounded who seek my life. Let them be turned back in disgrace who desire my ruin. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen. Deign, O God, to rescue me; O Lord make haste to help me. Let them be put to shame and confounded who seek my life. (Ps. 69, 2-4)

### EPISTLE

A reading from the Epistle of blessed Paul the Apostle to the Corinthians.

Brethren: It is through Christ that we have such great confidence in our relations with God. Not that we are self-sufficient and can take personal credit for anything. But our capability is from God, Who has made us qualified ministers of the new covenant; not of the letter, but of the Spirit. For the letter kills, but the Spirit gives life. Now if the ministry of death, carved in writing on stone, was inaugurated with such glory that the Israelites could not look steadily at Moses' face, because of the glory that shone on it, even though it was a fading glory; how much greater glory will not the ministry of the Spirit have? For if the ministry of condemnation had glory, much greater will be the glory of the ministry of justification. (2 Cor. 3, 4-9)

### MEDITATION CHANTS

I will bless the Lord at all times; His praise shall ever be in my mouth. Let my soul glory in the Lord; the lowly will hear and be glad, Alleluia, Alleluia. O Lord, the God of my salvation, by day I cry out; at night I clamor in Your Presence. Alleluia. (Ps. 33, 2-3, 87, 2)

### PRAYER OF THE FAITHFUL

**CELEBRANT** (after the Creed): The Lord be with you.  
**PEOPLE**: And with your Spirit.

**CELEBRANT**: Let us pray. We ask God to heal the wounds which men have inflicted on their fellow men.

**COMMENTATOR**: After each of the following petitions please respond, "Lord, have mercy."

**1. PRIEST OR LECTOR**: That the Vicar of Christ on earth, Pope Paul, may be permitted to extend the comfort of Christ's saving sacraments to every region of the world, we pray to the Lord.

**PEOPLE**: Lord, have mercy.

**2. PRIEST OR LECTOR**: That efforts of our Bishop, Coleman F. Carroll, to alleviate the suffering of all in our Diocese who are the victims of social and economic injustices may be supported by all who bear the name of Christian, we pray to the Lord.

**PEOPLE**: Lord, have mercy.

**3. PRIEST OR LECTOR**: That through his counselling and administration of the sacraments our Pastor, N., and all our priests, may restore to health those of our families that have been wounded by selfishness and infidelity, we pray to the Lord.

**PEOPLE**: Lord, have mercy.

**4. PRIEST OR LECTOR**: That the holy Church of God may grow in love so that Christians everywhere will proclaim and live Christ's day of salvation, we pray to the Lord.

**PEOPLE**: Lord, have mercy.

**5. PRIEST OR LECTOR**: That we be healed of our sins so that through us the timeless Christ can bring Himself into our times, we pray to the Lord.

**PEOPLE**: Lord, have mercy.

**6. PRIEST OR LECTOR**: That the Lord of history may intervene in the affairs of men and gather them all unto his day of salvation, we pray to the Lord.

**PEOPLE**: Lord, have mercy.

**CELEBRANT**: Lord, Holy Father, almighty and eternal God, source of all light and truth, we humbly beg Your never-ending and most holy mercy upon ourselves. May it please You to grant us the light of Your wisdom. Cleanse us and make us holy. Give us true knowledge, so that we may prove to be worthy of the grace of our baptism and may maintain firm hope, sound judgment, and a grasp of holy doctrine. Through our Lord Jesus Christ, Your Son, Who is God, living and reigning with You, in the unity of the Holy Spirit, forever and ever.

**PEOPLE**: Amen!

### OFFERTORY ANTIPHON

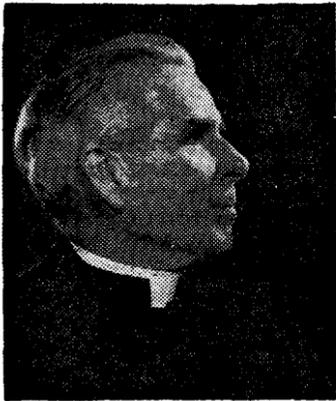
Moses prayed in the sight of the Lord his God and said, "Why, O Lord, is Your indignation enkindled against Your people? Let the anger of Your mind cease; remember Abraham, Isaac and Jacob, to whom You swore to give a land flowing with milk and honey." And the Lord was appeased from doing the evil which He had spoken of doing against His people. (Exodus 32, 11, 14).

### COMMUNION ANTIPHON

The earth is replete with the fruit of Your works, O Lord; You produce bread from the earth, and wine to gladden men's hearts, so that their faces will gleam with oil, and bread fortifies the hearts of men. (Ps. 103, 13, 14-15)

# GOD LOVE YOU

Most Reverend Fulton J. Sheen



In one of our missions in the depths of Africa, a single nun has the responsibility for the instruction of 400 girls. Another, who is in charge of a 140-bed hospital, has only two nurses and a doctor to help her. Each year 3,000 patients are hospitalized there and from 16,000 to 18,000 are treated in the dispensary. The daily average is 110 patients in the hospital and 300 in the clinic. This Sister writes:

"Hundreds of babies die from bronchial pneumonia, for na-

tive mothers have many bad habits. They often uncover their little ones during the night, exposing them naked to the cold. If the baby has too much fever, he is plunged into cold water giving rise to pulmonary complications. If there is trouble breathing, small cuts are made which become infected and increase the disease. They are thus apt to poison their offspring by submitting them to barbaric treatment."

What a joy to share in the work of these ambassadors of Christ. May our brother priests help our overworked missionaries and may you who have money in securities reduce some of your taxes by taking out a gift annuity. This way you will receive a substantial income during life and, at death the remainder value will go to the Holy Father for the poor of the world. And you who are unable to do this remember that every daily act of self-denial for these missionaries proves that you are your brothers' keeper. May the Holy Spirit inspire all who read this column to realize the alms you send us go not to one society but to all, not to one area of the earth but to all, not to one continent but to all. It may not be enough but that is because there are not enough who care for ALL. God Love You who do!

**GOD LOVE YOU to M.L.D. for \$5** "In appreciation for passing my chemistry course." . . . to Mr. & Mrs. L.E.D. for \$200 "In gratitude for all God's blessings, we are trying to give five per cent of our income to the Missions." . . . to H. & K.M. "We decided to send this \$10 rather than get some pottery to sit beside our front door. The doors of heaven might crack a tiny bit wider for us — for we do it for Him."

Have you ever asked yourself this question: "How much do I know about what is happening on today's frontiers of the Church"? Find out in the words of the missionaries living and working on the scene who write of their experiences in **WORLD-MISSION**. This quarterly magazine, edited by the Most Rev. Fulton J. Sheen, can be sent to you for only \$5.00 a year. Write to **WORLDMISSION**, 366 Fifth Avenue, New York, N.Y. 10001.

Cut out this column, pin your sacrifice to it and send it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Director, Rev. Neil Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

who energetically use these gifts of God to do His will.

As Saint Paul pointed out — there are many talents — and likewise there are many pursuits and fields of endeavor. But whatever the calling, the profession or trade, there are always a few who stand out because they give that extra measure of the talent and energy for the good of their fellow-men.

We are fortunate indeed to have in the Diocese of Miami such a man. He is Reverend Father John J. Nevins who would be the last person to believe that he is gifted in mind and spirit and possessed of unbounding energy. Yet his seemingly endless list of responsibilities and titles bears acute witness that he is.

As of this writing, Father Nevins serves as assistant diocesan secretary of the Catholic charities; executive director of the Catholic Welfare Bureau, Miami; assistant pastor, St. Michael's Church; chaplain of the Miami Police Department and of the Catholic Policemen and Firemen Guild of Greater Miami, and of the Knights of Columbus, Coral Gables; a member of the church committee of Kiwanis International; member of the Advisory Board of Big Brothers.

Additional memberships in-

nevins assumes with a fervorish and abiding interest the woes of boys who are in a sense "problem children" to our society. To his credit, and his alone, the list of boys he has straightened out is, to say the very least, most impressive.

His labor of love — of profound charity, the bond of perfection — takes on many forms and occurs in a wide variety of locales. Some occur at his office at the Catholic Welfare Bureau . . . some at the Juvenile and Domestic Relations Court . . . still others at Youth Hall.

So well-known and accepted are Father Nevins' unending willingness and his rare diplomacy with boys, that it is now

Carroll — was the making of the services of a priest available to Catholic youths at Youth Hall. Until his other responsibilities proved too great a burden, he performed these services himself . . . hearing confessions and celebrating Mass for those unfortunates who are detained there. Recently he enlisted the services of another priest to carry on this work.

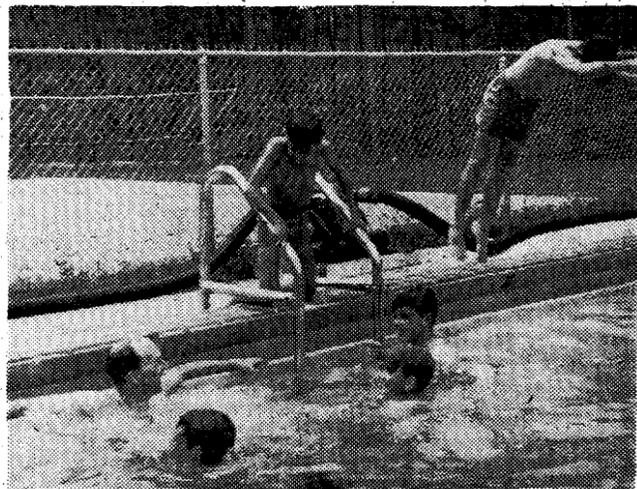
Hardly a day goes by but what some situation arises in which Father Nevins is not called upon to render some deed that might be considered "above and beyond the call of duty." But Father Nevins recognizes no bounds for his energies and talents. So any

boy about 15 years of age whose family had deserted him leaving him entirely on his own. At Kendall, where he was placed by the court as a dependent, he became involved with forbidden cigaret smoking and was placed in Youth Hall where he was detained for some time. He called Father Nevins on the phone himself to tell him of the court hearing the next day, and asked if Father would please come because he was really scared . . . He knew if anybody could help him, Father Nevins could . . . and he most surely did.

True, there are many others who labor unheralded in Christ's vineyard but they are content that they to whom they minister on earth will be their joy and consolation . . . and in Heaven their beautiful and everlasting crown.

We take this opportunity, therefore, of saluting Father Nevins, and all the others who are dedicated to bring one of our most cherished possessions — our boys — to full and fruitful manhood.

We commend Father Nevins for his past performances and to wish and pray for him many more days and years of his productive endeavors on behalf of our new generation of good citizens and devout Catholic men. Won't you join us?



Father Nevins Enjoys A Swim With Youngsters

# K Of C All-Out War On Smut

By ELMER VON FELDT  
BALTIMORE (NC) — The 1,100,000 - member Knights of Columbus have pledged themselves to an all-out war on smut.

Delegates to the 83rd annual meeting of the supreme council undertook a four-pronged offensive against the purveyors of obscene literature.

Their action followed a briefing during the convention by Charles H. Keating, Jr., founder and legal counsel of Citizens for Decent Literature, a Cincinnati - based, non-denominational, non - political association.

At the same time the Knights of Columbus resolved to initiate and sponsor at all levels conferences on human rights stressing interracial justice and charity.

They expressed their disapproval of the misuse of police powers by any state, as well as the use of brutality and violence by any demonstrations designed to secure equal rights for all citizens regardless of race, religion or national origin.

**CIVIL DISOBEDIENCE**  
But they also declared that "civil disobedience of the law is not justified even though there is nonviolence." The concept of righteous civil disobedience is incompatible with the Anglo - Saxon legal system and society, which more than any other provides for orderly change," they stated. Their action followed the arrest and conviction of priests and nuns in Chicago for defiance of the law in civil rights demonstrations.

Delegates asked for an ex-

pansion of this program so advertisements on Catholic teachings would appear not only in newspapers and magazines but also on radio, television and educational programs.

Other resolutions approved the K. of C. supreme board's action in establishing a half-million-dollar scholarship fund at the Catholic University of America, Washington, D. C., and reaffirmed opposition to the admission of Red China to the United Nations.

### DECENT LITERATURE

In their offensive against printed smut, the delegates:

Asked every state and subordinate council to appoint decent literature committees to promote formation of citizens' commissions in each community to be composed of clergymen of all faiths, business and

professional men, educators and union leaders.

Urged every member of the order to support legislation at all levels of government aimed at curbing the publication and distribution of obscene literature and films.

Asked the supreme council as well as the state and local councils "to lend strong, active and enthusiastic support to the efforts of the Citizens for Decent Literature" to attack the problem of obscenity through lawsuits and other legal initiatives.

Urged all councils to subscribe to the National Decency Reporter, monthly publication of the Citizens for Decent Literature, and to make use of films, legal briefs and handbooks of the organization to guide the Knights' fight against obscenity.

### MIAMI BEACH CHOSEN

## Catholic War Vets Back Johnson's Viet Nam Policy

NEW YORK (NC) — Support for President Johnson's Viet Nam policies and for Negro civil rights, as well as condemnation of anti-Semitism and the Ku Klux Klan, were voiced in resolutions adopted by the Catholic War Veterans.

Some 4,700 members of the CWV attended the organization's 30th annual convention here. They elected Martin Riley of Philadelphia national commander, succeeding Charles F. Shelley of Brooklyn.

**MIAMI BEACH CHOSEN**  
Miami Beach, Fla., was chosen as the site of the 1966 con-

vention, which will be held Aug. 20-26.

The resolution on Viet Nam called for efforts to resist communist aggression there while also urging the U. S. to press for an end to hostilities through honorable negotiations at a time to be chosen by this country.

Several resolutions asked increased benefits for veterans, including a cold war G. I. educational assistance bill.

The civil rights resolution backed racial justice in the use of public facilities, in voting, in equal employment opportunity and trade union membership, in anti-poverty efforts and in education.

### OTHER RESOLUTIONS

Other resolutions: Urged stepped-up civil defense efforts; asked passage of new federal legislation against obscenity; called for liberalization of U.S. immigration laws; backed prayer in public places, even if this should require a constitutional amendment; endorsed continued observance of Captive Nations Week and asked for formation of a congressional committee on captive nations; and called on the CWV to cooperate with Newman Clubs, the Catholic Youth Organization, and the Confraternity of Christian Doctrine.

### Extension Society Volunteers Grow

CHICAGO (NC) — A record 425 Extension Society Volunteers have completed training here and are heading for mission posts in 32 U.S. dioceses.

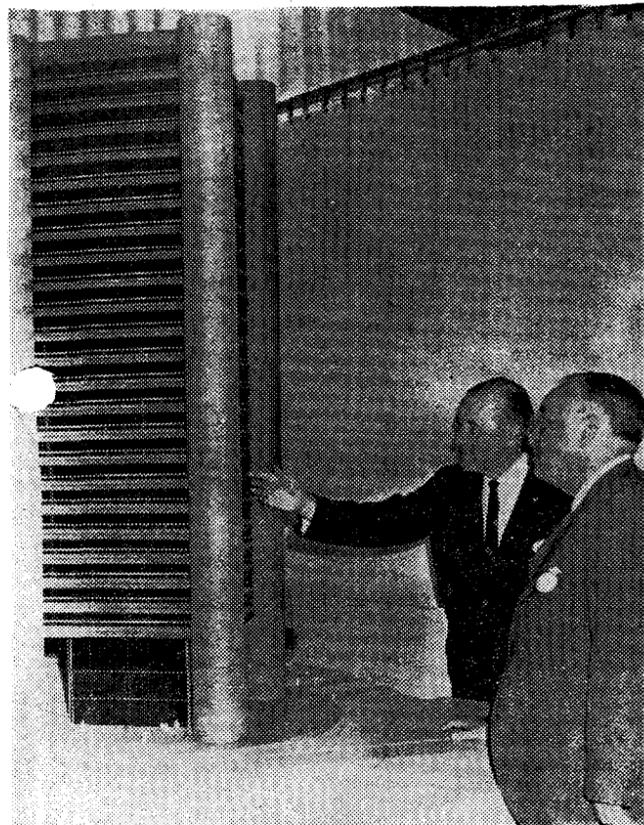
The volunteers total 80 more than last year.

Sponsored by the Catholic Church Extension Society, the volunteers are drawn from 96 dioceses and 185 colleges. They will serve in major cities, remote migrant worker camps and racially tense areas.



A BIBLE, a duplicate of one designed and bound for the personal library of Pope Paul was presented to Hialeah's new John Fitzgerald Kennedy Library by Immaculate Conception Women's Club. Msgr. Dominic Barry, pastor,

center, is shown with Mrs. Ellen Sheriff making the presentation to the Mayor and Council members of the community during recent ceremonies.



SUPREME KNIGHT John W. McDevitt (left) and Deputy Supreme Knight Dr. John H. Griffin examine a model of the new Knights of Columbus headquarters building to be erected in New Haven, Conn. The tower-like structure will be 26 stories and will cost an estimated \$8 million.



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### 3 Young Women Receive Veils

ADRIAN, Mich. — Three young women from the Diocese of Miami professed first vows and received the black veil of the Adrian Dominican Sisters during ceremonies recently at the Dominican Motherhouse.

Those professed were Sister Michael Timothy, O. P., the former Mary Caulfield, daughter of Mr. and Mrs. Thomas Caulfield, St. Jerome parish, Fort Lauderdale; Sister Peter Michael, O. P. the former Kath-

leen Dennison, daughter of Mr. and Mrs. Arthur Dennison, St. James parish, North Miami; and Sister Marie Stephen, O. P., the former Myra Jackson daughter of Mr. and Mrs. Elbert Jackson, St. Rose of Lima parish, Miami Shores.

### Vocation Shortage

PASSAU (NC) — The bishop of Passau warned that Germany's vocation shortage may leave thousands without priests.



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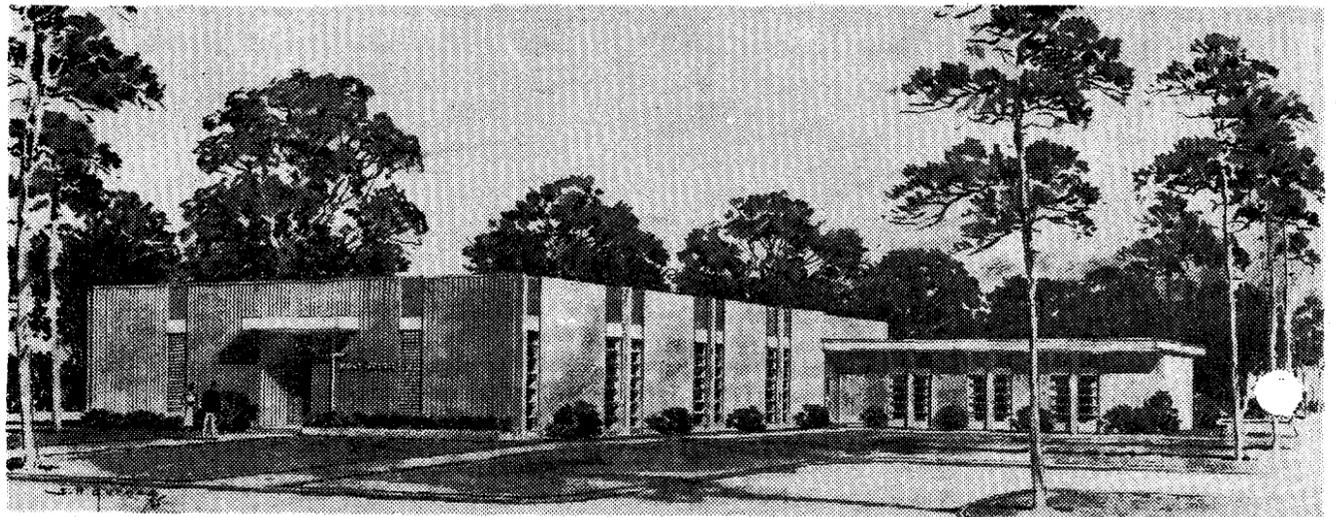
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Architect Ralph S. Moe's Conception Of Proposed Holy Spirit Church To Be Erected In Lantana

## Seminarian Slain, Priest Wounded In Alabama Town

HAYNEVILLE, Ala. (NC) — The roll call of civil rights martyrs grew by two names when a Catholic priest and an Episcopalian seminarian were gunned down outside a grocery store in this Alabama town.

Jonathan Daniels, 26, Episcopal seminary student from Keene, N. H., died from shotgun wounds. Father Richard F. Morrisroe, 26, of Chicago was listed in critical condition at Baptist Hospital in Montgomery.

Tom Coleman, 52, a special deputy sheriff, was charged with first degree murder in the shooting.

The two clergymen were shot shortly after being released from jail for involvement in a civil rights demonstration.

(Father Edmund Burke, as-

sistant pastor at St. Columbanus church, said the wounded priest left Chicago Aug. 8 to spend his vacation in Alabama and was due back Aug. 28.

(Besides doing the "normal work of an assistant pastor" in the heavily Negro parish, Father Burke said Father Morrisroe also is a member of the Chicago Catholic Interracial Council and participated in marches protesting de facto segregation in Chicago public schools. He was one of eight priests arrested June 12 for blocking traffic during one such demonstration.)

Father Morrisroe went to Selma, Ala., in March for the march to Montgomery, state capital, to protest abuses of voting rights. Selma is in Lowndes

County and Hayneville, where the priest was shot, is the county seat. During the earlier demonstrations in Selma the Rev. James Reeb, a Unitarian minister, and Mrs. Viola Gregg Luzzo, a volunteer civil rights worker from Detroit, were killed.

Father Morrisroe, Daniels and several other civil rights work-

ers were arrested in Fort Deposit and released a week later.

### OUT ON BOND

County Solicitor Carlton L. Perdue said Coleman admitted the shooting. Coleman was arraigned on murder charges and released on bond less than 24 hours after the shooting. He pleaded not guilty.

## Mississippi Bishop Orders Total School Integration

JACKSON, Miss. (NC) — Immediate and complete desegregation of all Mississippi Catholic schools has been announced by Bishop Richard O. Gerow

of Natchez-Jackson, the state's only diocese.

In a letter read at all Masses in all parishes of the state, Bishop Gerow said:

"Last year I wrote you concerning a policy to be observed in the schools of our diocese. Now I am convinced that we may take a further step in bringing our practice into full conformity with the teachings of Christ.

"After earnest prayer and meditation we announce that beginning immediately the doors of our parochial schools are open to all qualified Catholic students in all grades."

The policy enacted last year desegregated the first grade. In only two parishes, however, one in Jackson and one in Gulfport, did Negroes enroll. Bishop Gerow had taken the position that Catholic schools should desegregate only when the public policy of the state changed.

In the interim, however, he helped establish a "Committee of Concern" that raised funds to rebuild churches burned because of civil rights acts in them.

The new policy puts the Catholic school system far ahead of Mississippi's public schools in desegregating. Most public schools in the state have allowed Negroes to enter only a few grades so far.

The bishop may grant a one-year extension if it is impossible for a school to integrate immediately, a chancery spokesman said. But, he added, exceptions will be rare and only with specific permission from the bishop.

### Viet Rectory Attacked

TAN DINH (NC) — Viet Cong guerrillas threw hand grenades into the home of Father Nguyen vinh Luu, pastor of the Catholic parish here. The priest was not injured.

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# New St. Andrew Church Is Dedicated

CAPE CORAL — Bishop Coleman F. Carroll, calling it "a day for rejoicing," blessed the new St. Andrew's Catholic Church here last Saturday.

Twenty priests and an honor guard of Fourth Degree Knights of Columbus from the San Carlos Council assisted the bishop.

Among the priests were: Father Esteban G. Soy, pastor of the new parish, which embraces all of Cape Coral, Pine Island and a section of North Fort Myers, and Msgr. Joseph H. Devaney, V. F., pastor of St. Francis' Xavier parish, Fort Myers, and first administrator of the St. Andrew Mission here.

"Your bishop is very happy on this occasion," Bishop Carroll told the congregation after celebrating a low Pontifical Mass. "The priests and the faithful throughout the diocese are rejoicing, too, because you have provided a church as a house of God from which blessings will flow to you now and for generations.

"I am sure your patron, St. Andrew, rejoices today and will intercede for you to help not only to strengthen your own faith but to spread the faith in this community, helping you to become true fishers of men."

#### LEADERSHIP

The bishop praised "the priests who have labored here" for their leadership, dedication

and zeal which gave birth to the new parish and church, and praised the parishioners for their "sacrifices, prayers, work and material assistance."

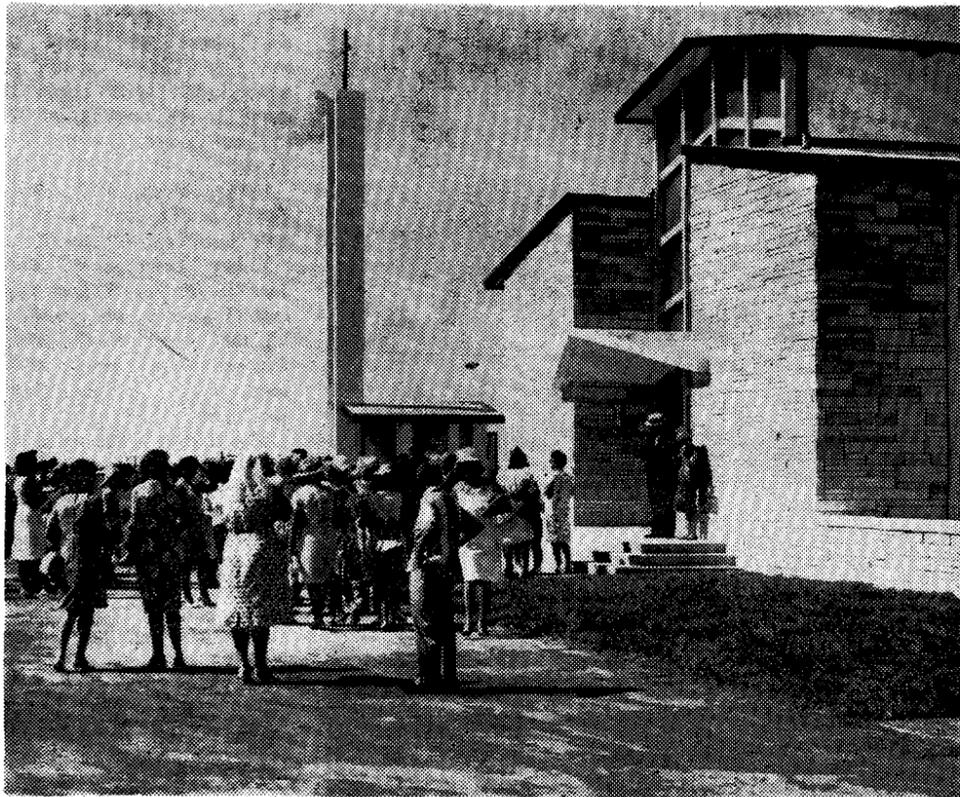
"It is a day the Lord has made," he said. "May it be for all of you a source of abundant graces for now and for time to come."

The sermon at the Pontifical Mass was given by Father Donald F. X. Connolly, assistant pastor at St. Brendan's parish in Miami and an instructor at Christopher Columbus High School.

Father Connolly called on the parishioners to work and pray for religious vocations for "God

has taken care of your spiritual needs long before you have given him back a priest."

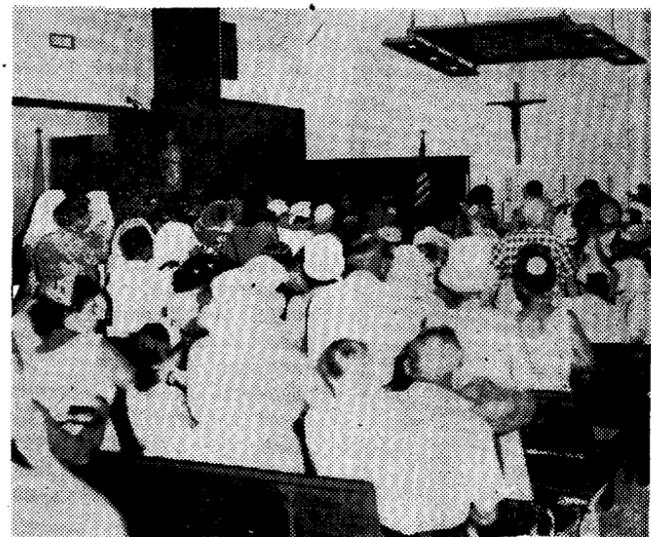
He said "This is one of your primary tasks, for it was one of the primary tasks of St. Andrew himself — Andrew was the first disciple to see Jesus and went back to get his brother, Peter to come to Christ."



Parishioners Gather Outside St. Andrew Church Before Dedication



Bishop Coleman F. Carroll Blesses Church



Congregation Receives Communion In New Church

Seating for 700 persons is provided in the new church.

Outside the church, to the left of the entrance, is a baptistry, sheltering a baptismal font and

a 40-foot bell tower topped by a 10-foot cross. Three bronze bells

of 125, 150 and 225 pounds were cast in Mexico especially for the church.

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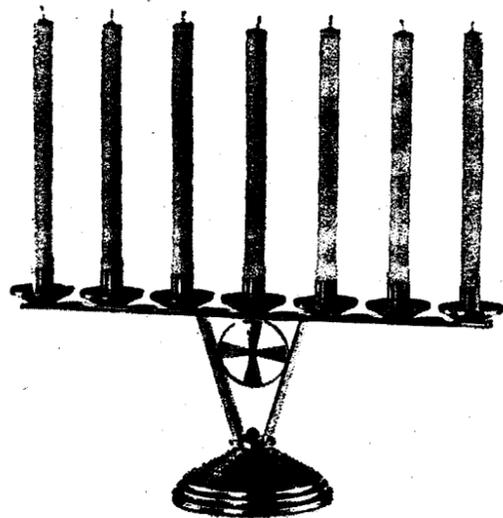
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## 2 Sisters Take Perpetual Vows

In ceremonies held on August 16 at St. Elizabeth Motherhouse, Allegany, New York, Sister Kathleen Rose and Sister Miriam Joseph pronounced their perpetual vows and received the rings symbolic of their dedication as Brides of Christ.

Sister Kathleen Rose is the former Kathleen S. Keck, daughter of Mrs. Paul Keck of St. Rose of Lima Parish, Miami, and the late Mr. Keck. She is a graduate of Miami Jackson High School and attended Barry College.

Sister has been teaching at St. Anthony's School, Pensacola, for the last four years and has been assigned to Immaculate Conception School, St. Petersburg, for the coming school year.

Sister Miriam Joseph is the former Susan R. McGillicuddy, daughter of Mr. and Mrs. Cornelius McGillicuddy of St. Cecilia Parish, Fort Myers. She attend St. Francis Xavier Parochial School, Fort Myers and graduated from Rosarian Academy, West Palm Beach. Sister is presently teaching at Sacred Heart School, Homestead, Florida.



MIAMI SERRA Club President Clyde Atkins, K.S.G., presents departing gift to Father John M. Young, C.M.



A FAREWELL is extended by Bishop Coleman F. Carroll to Father John M. Young, C.M., rector of St. John Vianney Minor Seminary six years, as Father Carey Leonard, C.M., rector of Seminary of St. Vincent de Paul, Boynton Beach, looks on. Father Young is assigned to Seminary of Our Lady of Angels, Albany, N.Y.

## Rector Of Minor Seminary Feted At Farewell Luncheon

Rector of St. John Vianney Minor Seminary since it was opened six years ago, Father John E. Young, C.M., has left the Diocese of Miami with words of high praise and deep appreciation for his accomplishment in the training of seminarians studying for the priesthood.

Father Young has been assigned to Our Lady of the Angels Seminary, Albany, N.Y.

Bishop Coleman F. Carroll thanked Father Young on behalf of himself, his priests and all the people of the Diocese and expressed a prayer that he might return at some time in the future.

The Bishop spoke at a "farewell luncheon" given in Father Young's honor by the Serra Club of Miami. The Serrans adopted a resolution, a copy of which was presented to the Vincentian priest. Others who spoke included Msgr. James J. Walsh, diocesan director of vocations; C. Clyde Atkins, Serra

president, and Father Young. The Vincentian Fathers, who also conduct the major Seminary of St. Vincent of Paul, Boynton Beach, have announced its faculty, which includes:

The Very Rev. Carey J. Leonard, C. M., president; Ph.D., University of Louvain, Belgium. Father Lewis F. Bennett, C. M.; J.C.D., Collegium Angelicum, Rome.

Father John F. Gallaher, M.; S.T.D., University of Fribourg, Switzerland.

Father Paul J. Loeffler, C.M.; S.T.L., Catholic University of America.

Father James P. Morris, C. M., S.T.L., Catholic University of America.

Father Joseph M. O'Donnell, C.M.; S.T.D., Catholic University of America.

Father Bernard J. Ristuccia, C.M.; J.C.D., Catholic University of America.

Father Leslie W. Sheridan, C.M.; B.A., Mary Immaculate Seminary.

## Serra District Convention Will Be At Port St. Lucie

The 1965 Serra District Convention will be held on Sept. 24, 25 and 26 at the St. Lucie Country Club in Port St. Lucie, Florida, with the host club being the Indian River Area Serra Club.

Herb Rosmarin and Ralph Hartman are serving as co-chairmen and they indicated the program would include panel discussions on "The Priest in The Modern World," and "The Layman in the Church."

There will also be talks on

"The New Approach to the Bible Today," and "The Challenge to Serrans."

The banquet will feature an address on "The Crisis in Seminaries Today," by the Very Reverend Carey L. Leonard, C.M., rector, St. Vincent de Paul Major Seminary.

O. J. Trott is district governor for the area. Joseph Egan is Indian River Area Serra President.

A golf tournament will be held on Sept. 24.

## Widower To Join 2 Sons In Study For Priesthood

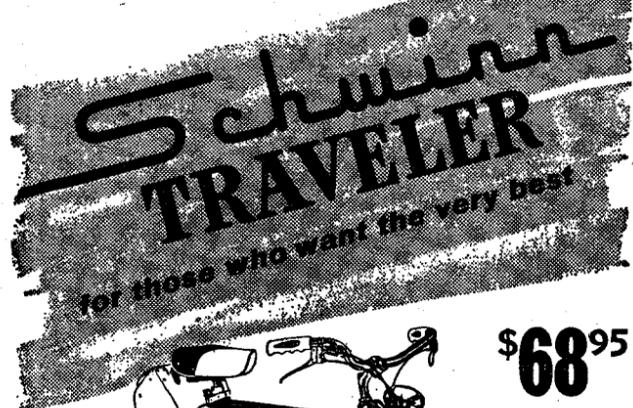
ATCHISON, Kan. (NC) — A 60-year-old widower and grandfather who has made his vows as a monk of St. Benedict's Abbey here will begin studies for the Catholic priesthood this September with his two sons.

He is John Paul Habiger, formerly of Lawrence and Wichita, Kan., who completed the year of novitiate training Aug. 14 at the abbey.

His wife, the former Mildred Ludes of Salina, Kan., died Dec. 3, 1963. Following a plan the couple had agreed upon late in their married life, Habiger applied to St. Benedict's Abbey to study for the priesthood.

Their two sons, Benedict John, 27, and Matthew Henry, 23, had become members of the abbey in July, 1960, and July, 1963, respectively.

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# Bishop Carroll Dedicates St. Louis Church At Kendall

A congregation attending the dedication of the new St. Louis Church in Kendall last Sunday was reminded by Bishop Coleman F. Carroll that in many countries of the world such an event would not be possible.

Bishop Carroll, in a talk following a Pontifical Low Mass celebrated during the dedication rites, pointed out to his listeners that they should "thank God" that they have the freedom in this country to hold such ceremonies.

He told the congregation that "what was done here this afternoon has real meaning for all of us." And that "now within your midst is a House of God."

"You now have assurance," he said, "that you have a place that you can come where God is sacramentally present . . . a place where you can come in the midst of trouble . . . where you can come and have your sins forgiven."

"This cannot help but have a tremendous effect on your lives."

Citing the new changes that are taking place in the liturgy as a result of the Vatican Council, Bishop Carroll said these changes were "intended to strengthen the faith of the individual and the faith of the Church."

#### LITURGY

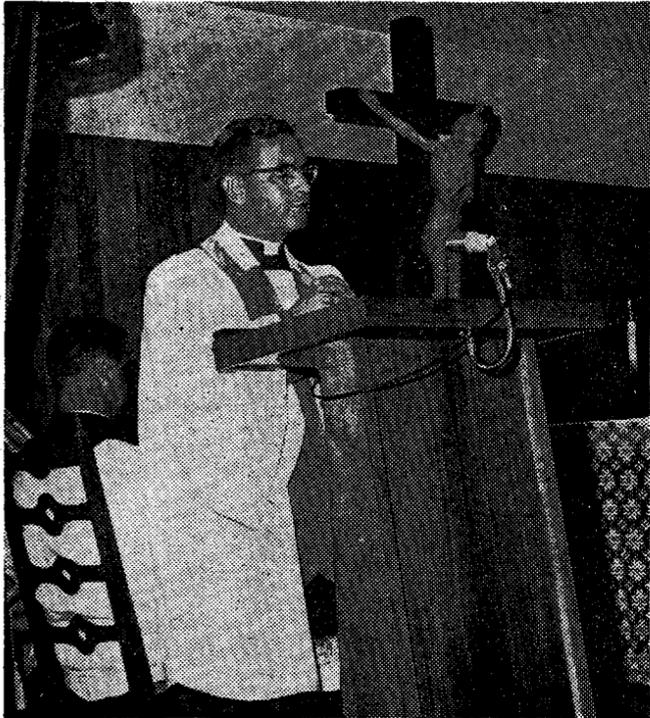
"All that has been done by the Council so far has been done to assist you and your parish."

Bishop Carroll indicated that the changes in the liturgy have not yet been finished.

He stressed, however, that all of the changes that "will be legislated by the Council will be prudent indeed and beneficial to all."

Bishop Carroll said he hoped "all of you will have a genuine interest in the proceedings of the Council and offer a prayer for its success"

He declared that as a result of the Council the Church "will have greater vigor, greater spirit and a greater attrac-



MSGR. DAVID E. Bushey delivers sermon at Pontifical Low Mass which was celebrated during ceremonies at which Bishop Coleman F. Carroll dedicated St. Louis Church in Kendall.

tion to those who are our separated brethren."

Pastor of the new St. Louis Church, located at 7270 SW 120th Street east of Dixie Highway, is Father Frederick H. Wass. Father Norman J. Bulanda is assistant pastor.

The sermon was delivered by Msgr. David E. Bushey, pastor of Sacred Heart parish, Homestead.

Msgr. Bushey pointed out that St. Louis after whom the Church is named was a man of "many virtues."

St. Louis who was King Louis IX of France in the 13th Century, was "not only man at his best," said Msgr. Bushey but he also was a "devoted husband and magnificent father."

"No act on his part," said Msgr. Bushey, "betrayed the motto he had engraved on the inside of his wedding ring, 'In this ring is all my love.'"

#### BENEFITS

In citing the many benefits that accrued from his reign as

King of France, Msgr. Bushey noted that economic conditions were good, "France was the scene of intense creative activity" and that peace was prevalent while King Louis IX ruled.

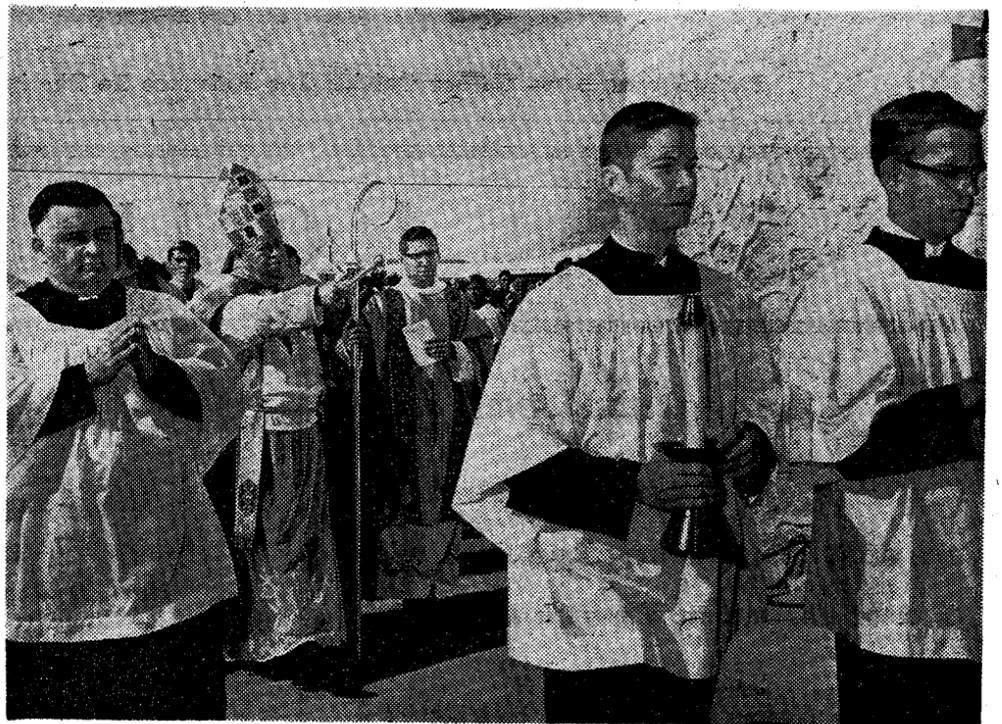
During Louis IX's reign many improvements were made in the Notre Dame Cathedral and the Chartres Cathedral, Msgr. Bushey declared, adding that Louis IX also led Crusades to the Holy Land in the 13th Century.

The new St. Louis Church will seat 720 persons and narrow slots have been placed in the ceiling of the main part of the church for the insertion of curtains to partition off the church into four classrooms. It is expected that four grades of elementary school will be taught there this fall.

On either side of the church are two new buildings, one of which will serve as the priest's quarters and the other as a meeting room. Estimated cost of the church and two buildings is \$200,000.



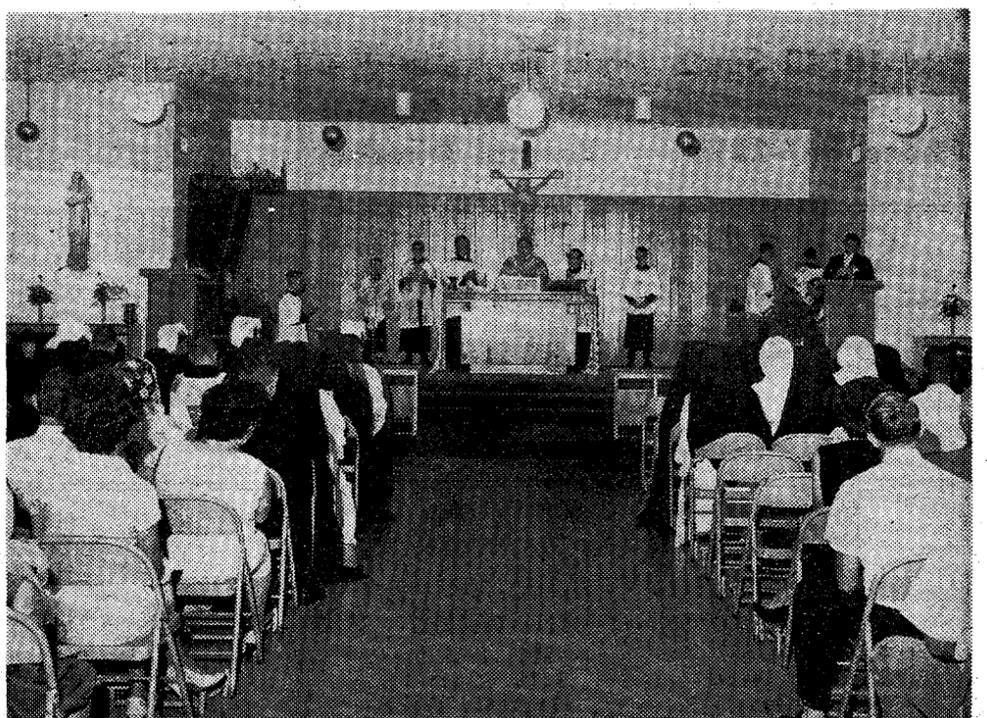
Bishop Carroll Blesses New St. Louis Church At 7270 SW 120 Street



Two Altar Boys (Right) Lead Procession During Dedication Rites



Msgr. Michael J. Beerhalter (Right) Assisted At Dedication



Bishop Carroll Celebrates Pontifical Low Mass In New Church



Parishioners, Nuns Gather Outside The Entrance To The New St. Louis Church Prior To Dedication Ceremonies Last Sunday

voice Photo

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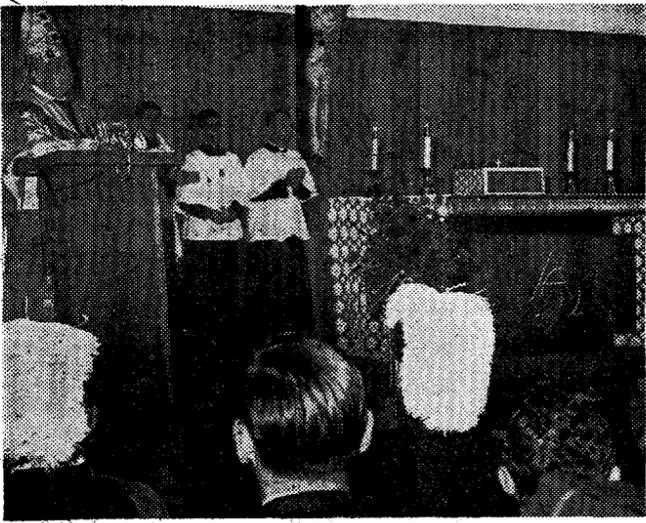
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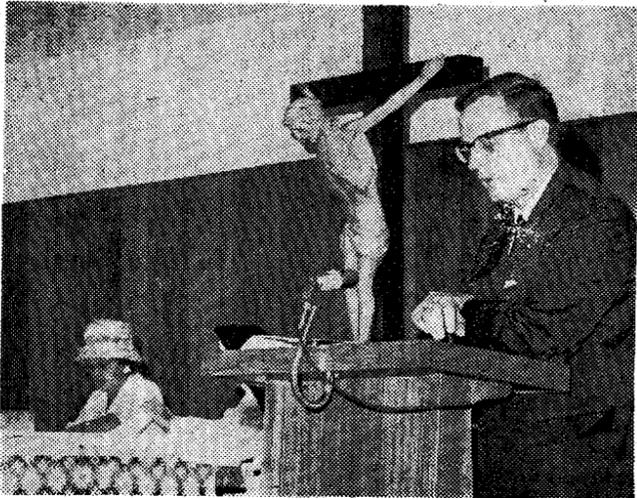
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**Bishop Carroll Addresses Congregation**



**View Of Congregation During Pontifical Low Mass Which Was Celebrated By Bishop Carroll**



**Dr. Gerd Cryns Acted As Mass Commentator**



**Bishop's Procession Passes By Parishioners In Rear Of Church As Building Was Blessed**

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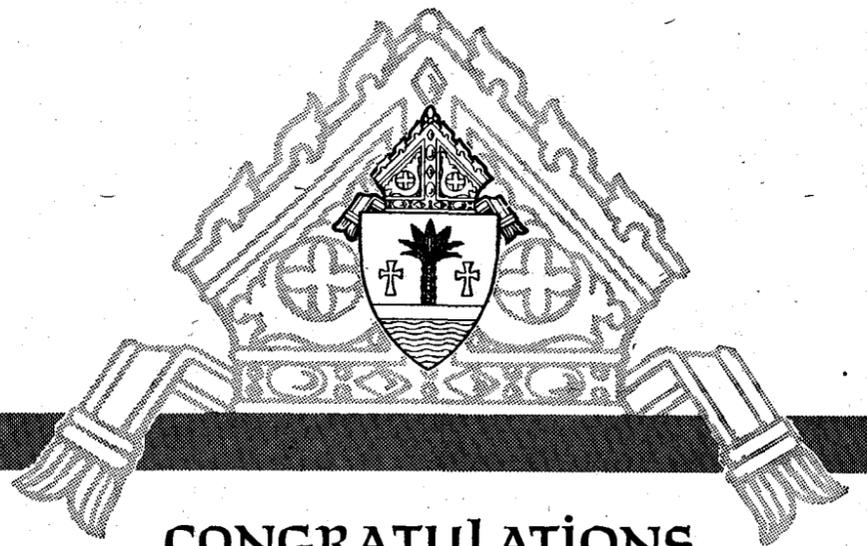
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# Oficiará el Obispo en la Misa del Día de la Caridad del Cobre

El Obispo Coleman F. Carroll oficiará en la tradicional misa de campaña para celebrar el día de la Virgen de la Caridad del Cobre, el miércoles 8 de septiembre, a las 7:30 P.M. en el "Miami Auditorium".

Desde que se inició el éxodo cubano hacia Miami, la misa en honor de la Patrona de Cuba se convirtió en una devoción tradicional en la que miles de fieles se congregan todos los años para demostrar públicamente su fe inquebrantable a la Madre celestial y a orar por el destino de Cuba y de la América toda.

El acto del día de la Caridad del Cobre será precedido este año por un triduo que se ofrecerá en distintas iglesias de la Diócesis. Tanto del triduo preparatorio como del acto culminante del 8 de septiembre, se ofrecerán detalles más amplios en la próxima edición.

La consigna de este año es que cada familia cubana acuda al acto del stadium invitando a una familia norteamericana o latinoamericana, para hacer del mismo un verdadera jornada interamericana de oración por Cuba y por América.

## "Añorada Cuba" a Broadway

La revista folklórica "Añorada Cuba" se presentará en Nueva York los días 1, 2 y 3 de octubre, y al efecto de que los residentes de Miami puedan invitar a sus familiares y amistades de Nueva York, se ha establecido aquí una oficina para la venta de entradas.

Añorada Cuba se presentará en el Lincoln Center, de Broadway y la 54, con una función de gala el viernes a las 8 p.m. y dos matinés el sábado y domingo, a las 3 p.m.

El Padre Chabebe informa que debido a los gastos de alquiler del teatro y de transporte y estancia en Nueva York, las entradas para el festival folklórico cubano se venderán a los precios de \$6, \$4.50 y \$3.50. Para aquellos que viviendo en Miami quieren adquirir entradas para sus

amistades de Nueva York, en la tienda de efectos religiosos "Al Bon Marché" estarán a la venta.

Antes de partir a Nueva York, "Añorada Cuba" se presentará en el Dade County Auditorium", el escenario de sus prolongados éxitos en Miami, el sábado 11 y el domingo 12, estando ya a la venta las entradas, al precio habitual de cincuenta centavos en distintos establecimientos de Miami. El teléfono de control para cualquier información con respecto a las entradas es el 373-0725.

En esta presentación se pondrá el cuadro de la aparición de la Virgen de la Caridad del Cobre y será cantada en vivo la romanza de "Cecilia Valdés", por la joven soprano cubana Virginia Alonso.

## El Concilio: Restaurador de la Conciencia Cristiana

CASTELGANDOLFO (NA)—El Papa Paulo VI dijo en su audiencia general semanal: "No faltan cristianos que absorban fácilmente las ideas de su época (sobre todo las nuevas ideas), las dudas, las negaciones, las utopías, especialmente cuando estas ideologías son profesadas por espíritus fuertes e inteligentes y sostenidas por la moda, ese gran fascinador y proselitista."

"Por esta razón", agregó Su Santidad, "el Concilio quiere ser un restaurador de la conciencia cristiana en su esfuerzo para entender mejor el significado de la vocación de Cristo".

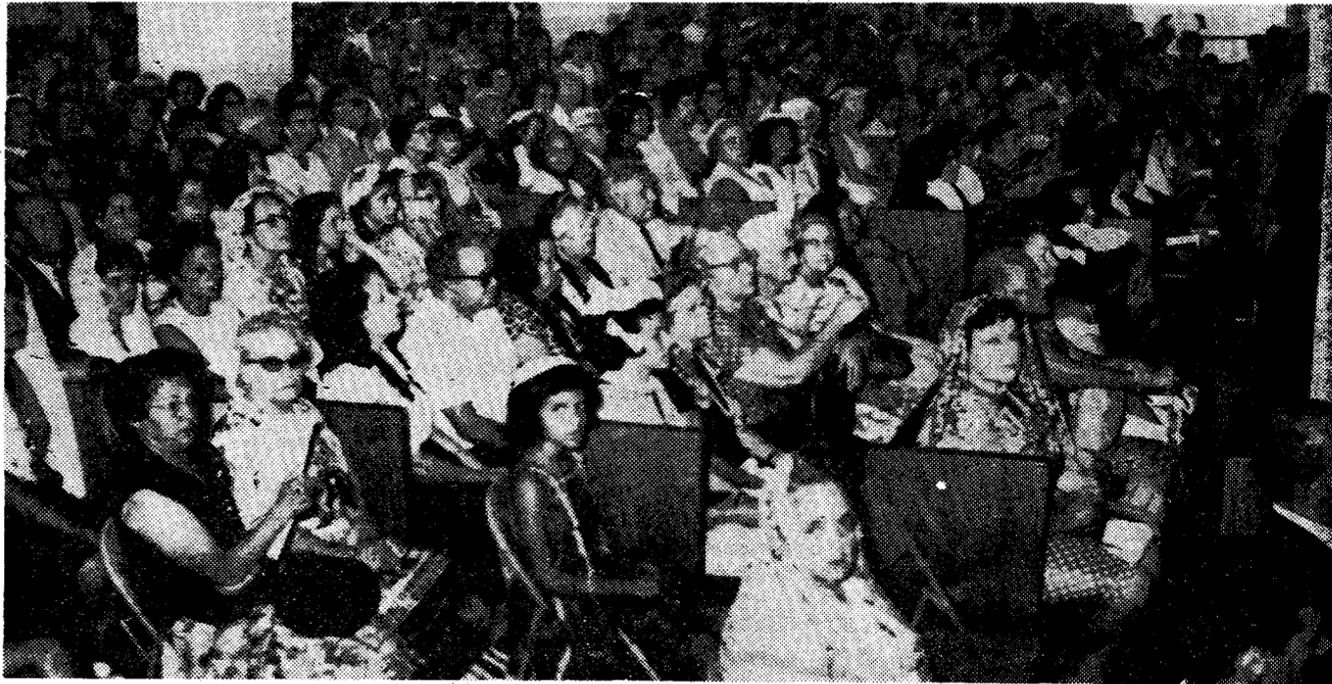
"Pensad en lo que nos enseñó el Concilio y en lo que nos enseñará en la próxima sesión. Esta es la hora de restituir a la profesión cristiana su autenticidad y su integridad".

Al iniciar su alocución el Sumo Pontífice manifestó: "No debe confundirse la idea cristiana con todas las variadas corrientes ideológicas y costumbres del mundo en que nos encontramos".

El Santo Padre citó al filósofo Soren Kierkegaard, del siglo XIX, uno de los precursores del existencialismo, quien dijo: "Ya no sabemos exactamente lo que es el cristianismo". El Papa prosiguió: "Nosotros sabemos realmente lo que es. Lo que ocurre es que confundimos la idea cristiana con todas las variadas corrientes ideológicas y costumbres del mundo en que nos encontramos".

# The VOICE

En Español



Las Naves de la Nueva Iglesia de San Juan Bosco Fueron Colmadas el día de la Inauguración

## INAUGURA EL OBISPO CARROLL LAS OBRAS DE SAN JUAN BOSCO

### Lugar de Oración para Numerosos Fieles Expulsados de su País

Por Gustavo Pena Monte

Las amplias y modernas naves de la iglesia de San Juan Bosco fueron colmadas por los fieles el pasado sábado, cuando el Obispo Coleman F. Carroll ofició en la ceremonia de dedicación del nuevo templo enclavado en una zona eminentemente latina.

"Esta es una ocasión de mucha significación para mí, para la Diócesis y para los vecinos de esta área" dijo el Obispo Carroll al dirigirse a los allí congregados al terminar la misa por él oficiada.

A las 4 de la tarde comenzaron las ceremonias de la

dedicación. Ya desde mucho antes el público se agolpaba enrededor de la iglesia en Flagler y la 13 Avenida.

La iglesia de líneas modernas apegadas a los más nuevos conceptos de arquitectura religiosa está enclavada en un amplio edificio que anteriormente había sido garage. Acomoda a un millar de personas.

El Obispo Carroll encareció a los más de 1,250 feligreses allí congregados a intensificar sus actividades apostólicas y que continuaran en sus esfuerzos para la reconstrucción de otras secciones del edificio parroquial.

Destacó el Obispo Carroll la significación que para él tenía ese día, en el que hacía 16 años de su primera designación como párroco.

Después, refiriéndose a los pasos iniciales para establecer la iglesia que estaba inaugurándose, dijo: "Recuerdo los momentos en que un gran número de fieles, expulsados de su país, necesitaban un lugar, una iglesia para rendir culto a Dios en esta área de la parroquia de San Pedro y San Pablo. Como ellos necesitaban de ese local para su cuidado espiritual, me pareció lo más oportuno adquirir el viejo garage donde hoy tenemos una iglesia como ésta. Hoy estamos viendo los resultados"

"Hay muchas parroquias erigidas hace más de 25 años, que carecen de las facilidades que tienen ustedes aquí" siguió diciendo el Obispo Carroll.

Presente en las ceremonias de dedicación estuvo el Obispo Auxiliar de La Habana, Mons. Eduardo Boza Masvidal, expulsado de Cuba por el régimen castrista y viviendo hoy el destierro en Caracas, Venezuela.

El párroco de San Juan Bosco, Padre Emilio Vallina, es un sacerdote cubano, también expulsado de su país al iniciarse la persecución comunista.

La iglesia sirve a un área cerca del corazón de Miami, y su feligresía está integrada mayoritariamente por familias cubanas refugiadas. Los límites de

la zona son el Río Miami, al norte; la calle 8 del SW al sur; la 6 Ave. (NW y SW) al este y la 19 Ave. al oeste.

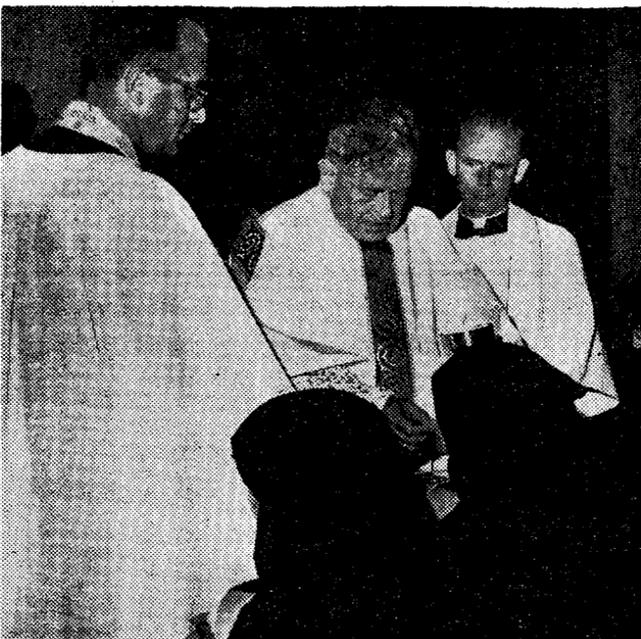
Hablando a la congregación, el Obispo Carroll dijo que él sabía el gran peso que el reconstruir ese edificio representaba, "pero yo también se que ustedes están conscientes de su gran responsabilidad y a través del sacrificio y la dedicación, ustedes llegarán a culminar todo lo que aún está incompleto".

Se refirió entonces a las otras facilidades del edificio, tales como el salón parroquial, las aulas, los salones para la juventud y las actividades apostólicas, las áreas de recreación y la rectoría, poniendo énfasis en las grandes posibilidades de trabajo apostólico desde ese edificio para todo el área.

Como capellanes del señor Obispo actuaron Mons. Bryan O. Walsh, párroco de SS. Peter and Paul y Mons. Dominic Barry, párroco de la Lamaculada, Hialeah.

En la bendición actuaron como diácono y subdiácono, respectivamente, el padre Angel Vizcarra, párroco de St. Dominic, y P. Nelson Fernández, vicario cooperador de la Catedral de Miami.

El sermón, primero en español y después en inglés, fue pronunciado por Mons. John J. Fitzpatrick, Canciller de la Diócesis de Miami y director del Apostolado en Español. El texto íntegro de ese sermón aparece en otro lugar de esta misma edición.



El Obispo Carroll Distribuye la Comunión a filas Interminables de Fieles en la Inauguración de San Juan Bosco.

# "Cada Cristiano Tiene la Tarea de Llevar a Cristo a los Demás"

Su Excelencia Bishop Carroll  
Su Excelencia Bishop Boza  
Ilustrísimos Monseñores  
Reverendos Padres  
Mis amados hermanos en Cristo:

Hoy es un día feliz para todos los fieles de la Parroquia de San Juan Bosco. Hoy podemos contemplar la culminación del esfuerzo realizado para dotar a esta área de una iglesia digna donde Cristo mora permanentemente para ser refugio, esperanza y aliento de miles de católicos.

Cuando hace tres años el Señor Obispo, lleno de bondad y cariño hacia ustedes

estableció esta Misión, sabía que ustedes serían capaces de realizar las transformaciones necesarias para dar al Señor una morada decorosa.

Las primeras Misas se celebraron en la sala de un teatro público. Muchos de ustedes recordarán los inconvenientes del lugar, pero numerosas familias, carentes de transporte, podían asistir a la Misa dominical y recibir al Señor en la Sagrada Comunión. El Cristo Eucarístico se hacía presente brevemente en medio de ellos. Muchas personas testimoniaron su gratitud al Señor Obispo y muchas otras comenzaron a prestar su colaboración para crear la gran familia espiritual de la Parroquia de San Juan Bosco.

Fueron ellos los "obreros de la primera hora" y con ellos enemos una deuda de gratitud. Unos meses después la solicitud pastoral del Señor Obispo hizo posible la adquisición de este edificio, hasta entonces garaje y almacén. Ciertamente carecía de las facilidades necesarias, de luz, ventilación, limpieza y hasta de altar. Pero el gran milagro comenzó cuando Nuestro Señor vino a morar bajo este techo. Como en la gruta de Belén, fue la presencia de Jesús que transformó el lugar.

La luz de la fe fue para ustedes como la estrella que condujo a los pastores y sabios hasta donde reposaba el Redentor. Junto a El encontrarían la paz interior por

la reconciliación de sus conciencias a través del sacramento de la confesión; alzarían sus corazones y mentes en la plegaria sincera en la hora de las angustias; acompañarían el cadáver del amigo o del familiar que después recogería la tierra de este país que os bridó hospitalidad; los recién nacidos a la vida lo eran también a la fe por el Bautismo; la alegría de encontrar la misma "casa del Padre" aún en el exilio.

Solamente Dios conoce de las maravillas que se han operado en las almas en este lugar bendito. Muchos de los aquí presentes en esta tarde han venido a confiarle a Dios sus temores, flaquezas, desesperación, tristeza... y han vuelto después para agradecerle por la fortaleza, la luz y la esperanza. Otros han encontrado la fe o la han recuperado en el interior de este edificio. Para todos, sin embargo, la Parroquia de San Juan Bosco es el milagro de la fe y la dedicación de sacerdotes y laicos por vitalizar y hacer crecer el cuerpo místico de Cristo. El ejemplo de abnegación y sacrificio de vuestros sacerdotes ha sido, sin duda, un gran estímulo. Esos sacerdotes han comparado vuestros sentimientos y problemas y su corazón ha estado abierto y sus manos tendidas para ayudarles en toda circunstancia. Viven con las mismas estrecheces de ustedes, sufren como ustedes y su tiempo en el día o en la noche sólo pertenece a ustedes. Ninguno como ellos ha tenido que oír más quejas y palpar más dolor y reanimar más con la fe. Tal vez ahora, y solamente ahora, ustedes comprenden lo que es ser sacerdote... y la necesidad que de ellos tienen!

Agradezcan al Señor por ese regalo de sacerdotese apostólicos y al orar por ellos oren también porque de esta Parroquia salgan numerosas vocaciones. Oren también por todos los sacerdotes y por la Iglesia madre que fue Santos Pedro y Pablo, de la cual nació esta Misión y donde aún se educan centenares de niños de San Juan Bosco.

La tarea, sin embargo, no está terminada. Pesa sobre esta Parroquia una gran deuda y es el tiempo de que todos, según sus posibilidades, contribuyan para salir en breve tiempo de carga económica tan pesada.

La bendición de este templo completa una etapa en la historia de esta Parroquia: esta comunidad comienza a ser adulta y responsable de sus propios destinos. Cada cristiano tiene ante sí la tarea de llevar a Cristo a los demás. Ser como San Juan Bautista preparando los caminos del Señor, aplanando los collados y venciendo los obstáculos. Para ello es necesario: "que los laicos se reúnen como Pueblo de Dios y formen el Cuerpo de Cristo bajo una cabeza. Quiquiera que sean, todos son llamados, como miembros vivos, a prestar toda su energía al crecimiento de la Iglesia y su continua santificación, ya que esa misma energía es un regalo del Creador y una bendición del Redentor."

La Constitución sobre la Iglesia del Segundo Concilio Vaticano expresa igualmente la meta de esa obligación cuando establece que "deben ayudarse unos a otros a vivir más santamente, aún en sus ocupaciones diarias. De esta manera el mundo puede ser penetrado por el espíritu de Cristo y puede cumplir más eficazmente su propósito en justicia, caridad y paz. Los laicos tienen el papel principal en el cumplimiento general de este deber".

En vuestra parroquia hay numerosas organizaciones apostólicas que esperan la colaboración de todos los fieles para realizar su trabajo más orgánico y fecundo. Los bienes espirituales de esta parroquia deben llegar a todas las personas que pertenecen a ella... y bien saben ustedes que todavía hay muchos que permanecen en la indiferencia o la ignorancia; cientos de niños sin instrucción religiosa; numerosos jóvenes sin orientación cristiana. La Confraternidad de la Doctrina Cristiana, la Legión de María, los Cursillos de Cristiandad, el Movimiento Familiar, el "Holy Name", los Caballeros y Escuderos de Colón, San Vicente de Paul, los "ushers", el Coro Parroquial, la Cooperativa de Ahorro, las organizaciones apostólicas juveniles, necesitan de cada uno de ustedes, pero creo que ustedes tienen aún mayor necesidad de ellas. Sería hermoso que la inauguración de la Iglesia marcara el comienzo del gran esfuerzo (Pasa a la Pág. 23)

Las Firmas Anunciantes en Esta Página  
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# St. John Bosco Church Dedicated By Bishop Carroll

"This occasion is a significant one for me, for the Diocese, and for all living in this area," Bishop Coleman F. Carroll told members of the St. John Bosco mission at dedication ceremonies for the new church there last Saturday.

The new church which seats 1,000 is located at 1301 W. Flagler Street.

Bishop Carroll urged the more than 1,000 persons attending the dedication ceremonies to intensify their apostolic activities and to continue their efforts toward improving the other facilities in the building which formerly served as a garage.

Bishop Carroll said the St. John Bosco mission came into being after it became apparent that a great number of Cuban refugees were living in the area and that they needed a church "where they could worship God."

In his talk to the congregation which was given after he had celebrated a Pontifical Low Mass, Bishop Carroll pointed out that "there are many parishes erected more than 25 years ago that have not the facilities that you have here today."

Bishop Carroll told the congregation that he knew they had assumed a "big burden" with the new church project but he told them he also knew that "you realize your great responsibility."

Referring to the other facilities in the building, the parish hall, classrooms, headquarters for youth and apostolic activities, recreation areas, and rectory, Bishop Carroll emphasized the great possibilities for apostolic work that these facilities would have for the area in which the building was located.

During his talk, Bishop Carroll recalled that the dedication day of St. John Bosco Church marked the 16th anniversary of his first appointment as a pastor.

Attending the dedication ceremonies was Bishop Eduardo Boza Masvidal, auxiliary Bishop of Havana, who was expelled from Cuba by the Castro regime and is now living in Caracas, Venezuela.

Administrator of St. John Bosco mission is Father Emilio Vallina who was expelled from Cuba at the start of the Communist persecution there.

The new church will serve an area near downtown Miami which is bounded by Miami River on the North, SW Eighth Street on the South, Sixth Avenue on the East and 19th Avenue on the West. The majority of the parishioners are Cuban refugee families.

## U.S. Birth Rate Declined In June

WASHINGTON (NC) — The U.S. birth rate continued to decline in June, dropping to an estimated 310,000 as compared with 331,000 in June last year.

The Public Health Service also said that in the 12 months ended June 30 there were an estimated 3,908,000 births, as against 4,081,000 for the 12-month period ending June 30, 1964.



BISHOP COLEMAN F. Carroll blesses the new church of St. John Bosco Mission in dedication ceremonies last Sunday. El Obispo Carroll Bendice el Interior del Templo

The sermon during the Pontifical Low Mass celebrated by Bishop Carroll was given by Msgr. John J. Fitzpatrick, pastor of Corpus Christi parish.

Msgr. Fitzpatrick in his talk said "today is a very happy day for the parishioners of St. John Bosco."

"Today," said Msgr. Fitzpatrick, "we can see the results of their efforts to bring to their parish an edifice where Christ can remain day and night to be their hope and their inspiration."

Msgr. Fitzpatrick declared that "the miracle of St. John Bosco began 20 months ago when Our Lord began to stay daily in the Blessed Sacrament under this roof."

"Just as at Bethlehem," said Msgr. Fitzpatrick, "the presence of Christ has transformed this place and the light of the Faith has drawn you here just as the light of Bethlehem drew the shepherds and the Wise Men to the stable."

"Despite its poor appearance," Msgr. Fitzpatrick added, "this humble edifice cooperated with our Divine Saviour in bringing reconciliation through the Sacraments and raised the spirits and warmed the hearts of the refugees, flooding the souls of newly baptized persons with divine life."

"In brief, you found here, even in exile, that you were in the House of your Father," Msgr. Fitzpatrick declared, adding that "many of you came here to tell God of your fears, your weaknesses, your discouragement and your sadness and you went away full of strength and life and renewed hope."

### DEDICATION

"Truly," he said, "St. John Bosco has been a miracle of faith and dedication by both priest and lay persons bringing life and growth to the Mystical Body of Christ."

"Perhaps only in exile,"

Msgr. Fitzpatrick pointed out to his listeners, "have you come to know the value of Christ's presence in your lives."

"It is our prayer," he continued, "that from St. John Bosco many vocations will come to bring the light of faith to your children."

Msgr. Fitzpatrick urged the congregation to remember in their prayers "the priest and the Mother Church of SS. Peter and Paul which gave birth to this mission and which has educated and is still educating hundreds of boys and girls from St. John Bosco."

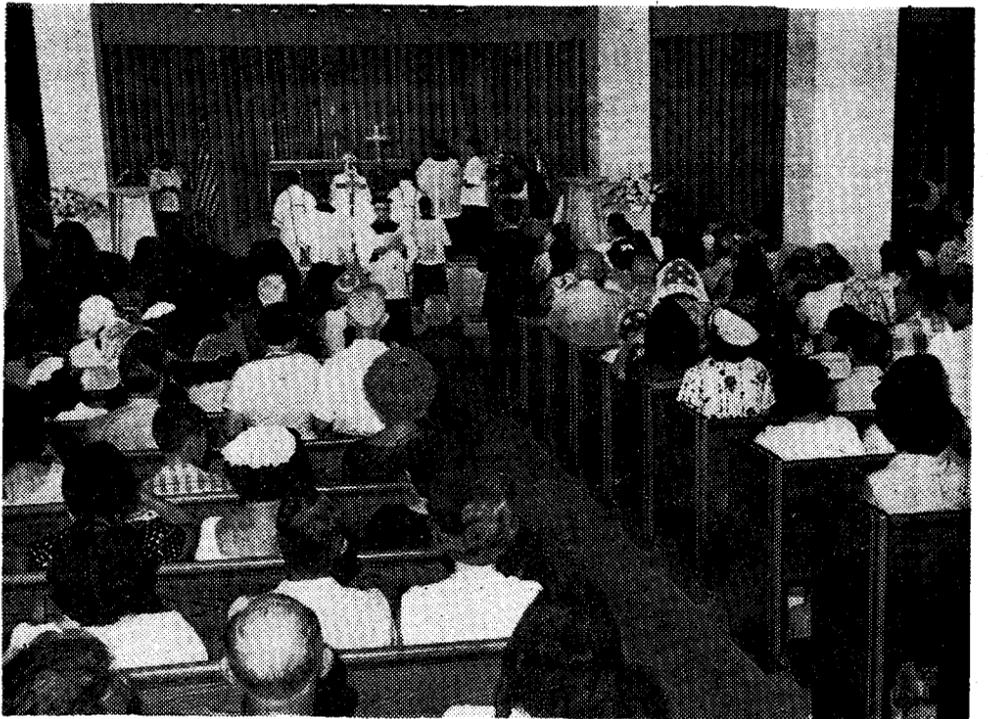
"But the work has just begun," he said, adding that "a frightening financial burden must now be shouldered and each one of you must in the coming months and years sacrifice each week to reduce and eliminate altogether the just debt that is now yours."



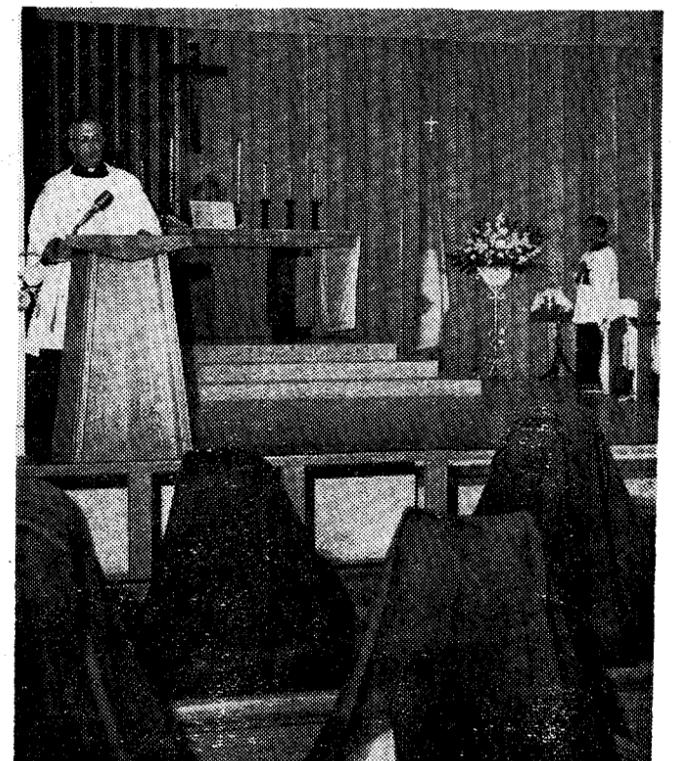
BISHOP EDUARDO Boza Masvidal (fourth from right) assisted at the dedication ceremonies of the new church. Dignatarios Eclesiásticos Entran en Procesión



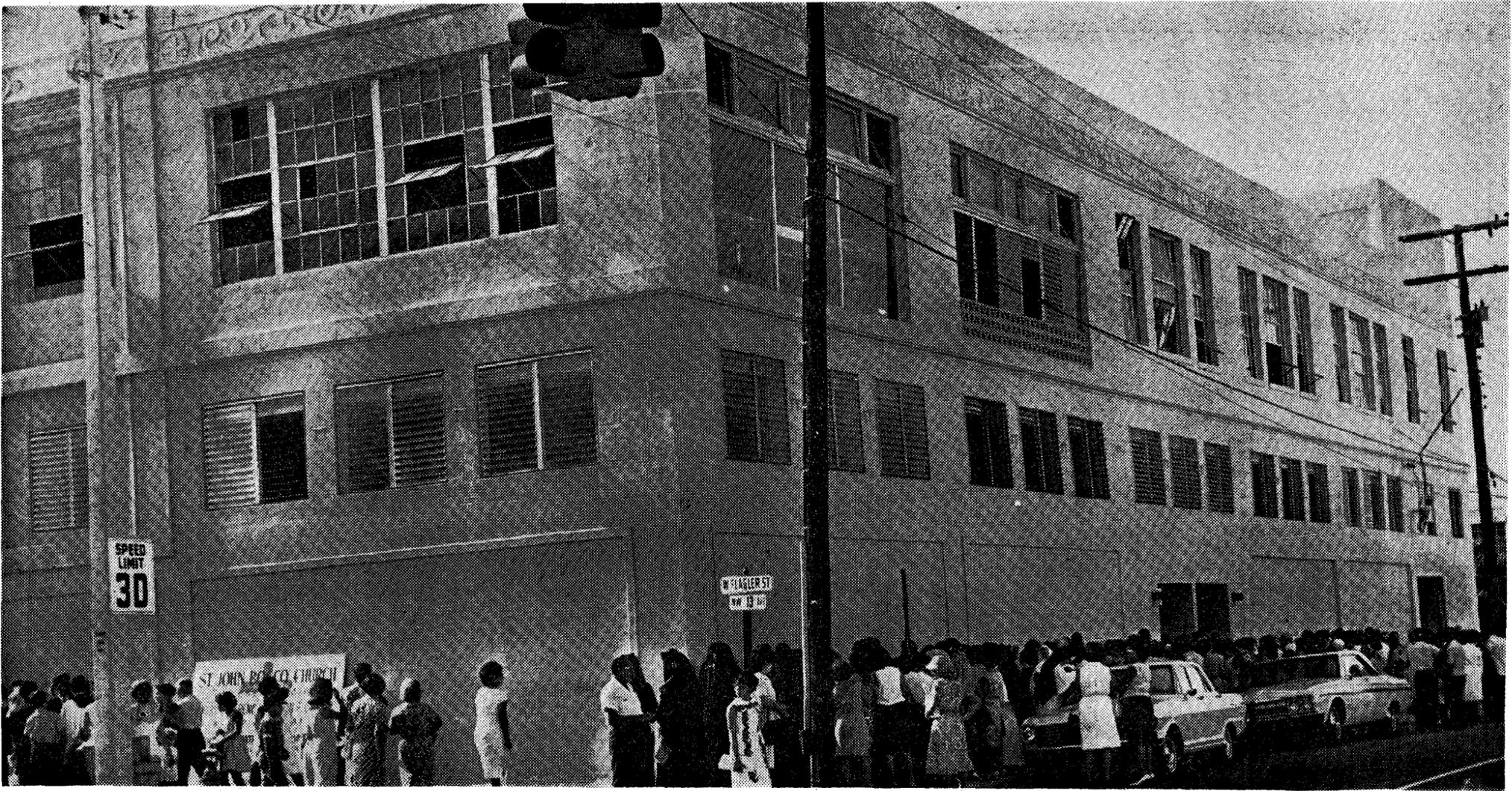
Parishioners Gather Around Bishop Carroll During Dedication La Multitud Sigue el Obispo Carroll Durante la Bendición



Bishop Carroll Celebrates Pontifical Low Mass In New Church La Nave Central del Templo, al Fondo el Moderno Altar



Msgr. John Fitzpatrick Gives Sermon During Mass Monseñor Fitzpatrick pronuncia el sermón Bilingüe



Prior To The Dedication Ceremonies Parishioners Gathered Outside The New St. John Bosco Church Which Is Located On West Flagler Street  
El Público se Congrega en los Alrededores de la Iglesia de San Juan Bosco, Cuyo Interior Quedó Totalmente remozado.

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*La firma constructora extiende su mas calurosa felicitacion al Rvdo Padre Emilio Vallina y a los miembros de la parroquia en la inauguracion de la nueva Iglesia San Juan Bosco.*

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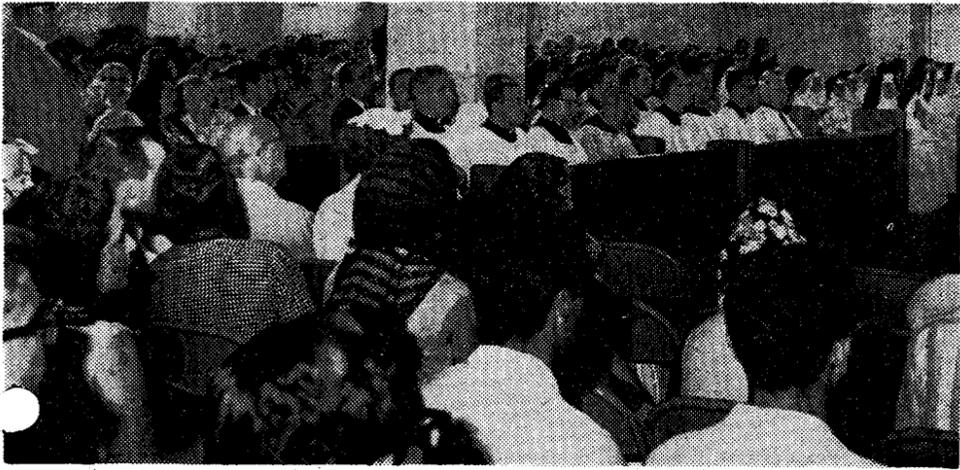
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**More Than 1,000 Persons Attended Blessing Of The New Church**  
 Un Aspecto del Público que Colmó las Modernas Naves de San Juan Bosco



**Father Emilio Vallina (Far Left) Is Administrator Of Church**  
 El Obispo Carrol Llega al Templo, con los Padres Vallina, Vizcarra



**Father Jose Moreno And Father Joseph Cliff Direct Choir Of Nuns**  
 Los Padres Moreno y Cliff Dirigen el Coro



**Group Of Parishioners Sings Hymns During Pontifical Low Mass**  
 Los Fieles Entonan Himnos Litúrgicos

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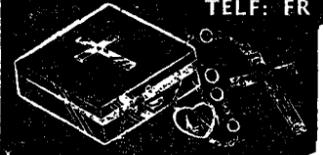
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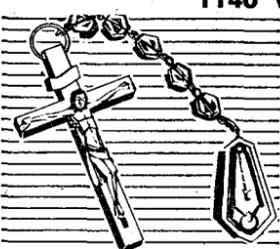
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**ST. PETER AND PAUL**, 900 S.W. 26 Rd. 8:30 A.M. 1 P.M., 7 y 8 P.M.  
**ASSUMPTION ACADEMY**, 1517 Brickell Ave. 12 P.M.  
**ST. JOHN BOSCO**, 1301 Flagler St. 7, 10 A.M. 1, 6 y 7:30 P.M.  
**GESU**, 118 N.E. 2 St. 5:30 P.M.  
**ST. MICHAEL**, 2933 W. Flagler 10:45 A.M.  
**ST. HUGH**, Royal Rd y Main Highway, Coconut Grove, 12:15 P.M.  
**ST. TIMOTHY**, 5400 S.W. 102 Ave, 12:30 P.M.

**ST. DOMINIC**, N.W. 7 St. y 59 Ave. 1 P.M.  
**ST. BRENDAN**, 87 Ave. y 32 St. S.W. 6:45 P.M.  
**ST. AGNES**, Key Biscayne, 10 A.M.  
**LITTLE FLOWER**, 1270 Anastasia, Coral Gables, 9:15 A.M. y 12 M.  
**ST. JOHN THE APOSTLE**, 451 E. 4 Ave., Hialeah, 6:30 P.M.  
**INMACULADA CONCEPCION**, 68 W. 42 Pl., Hialeah, 12:45 y 7:30 P.M.  
**ST. BERNARD MISSION**, W. 16 Ave. y 60 St., Hialeah, 10 A.M.  
**ST. PHILIP BENIZI**, Belle Glade, 12 M.  
**ST. MARY**, Pahooke, 6:30 P.M.

## Oración de los Fieles

Décimo Segundo Domingo Después de Pentecostés

(29 de Agosto)

**Celebrante:** (Después del Credo) El Señor sea con Vosotros.

**Pueblo:** Y con tu Espíritu.

**Celebrante:** Oremos. Imploramos al Señor que cicatrice las heridas que los hombres se infligen entre sí.

**Narrador:** Después de cada una de las siguientes peticiones, respondamos "Señor, Ten Piedad".

**1. Sacerdote o lector:** Que el Vicario de Cristo en la tierra, Paulo VI, pueda confortar la tierra toda con los sacramentos salvíficos de Cristo, Te rogamos, Señor.

**Pueblo:** Señor, Ten Piedad.

**2. Sacerdote o lector:** Que los esfuerzos de nuestro Obispo, Coleman F. Carroll, para aliviar los sufrimientos de todos los que en nuestra Diócesis son víctimas de injusticias sociales y económicas, encuentren respaldo de todos los que se confiesan cristianos, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**3. Sacerdote o lector:** Que a través de su orientación y de la administración de los sacramentos nuestro párroco (N) y todos nuestros sacerdotes restauren la vida de la gracia en aquellas familias nuestras heridas por el egoísmo y la infidelidad, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**4. Sacerdote o lector:** Que la santa Iglesia de Dios crezca en amor para que todos los cristianos proclamen y vean el día de salvación con Cristo, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**5. Sacerdote o lector:** Que nuestros pecados sean purificados en forma tal que a través de nosotros el Cristo eterno pueda traer su reino a nuestro tiempo, Te rogamos, Señor.

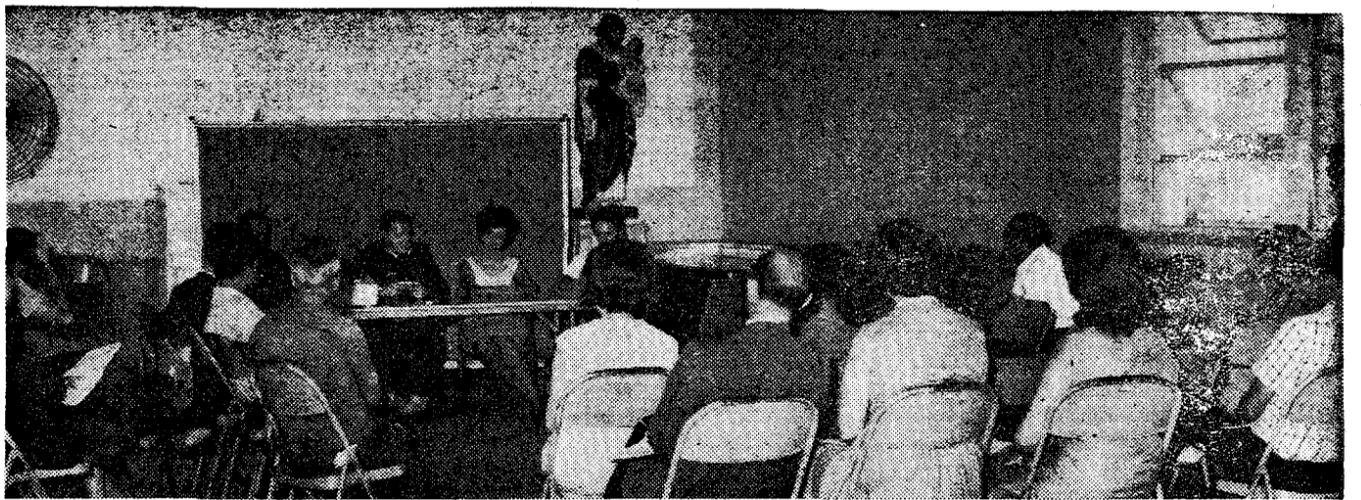
**Pueblo:** Señor, Ten piedad.

**Sacerdote o lector:** Que el Señor de los tiempos intervenga en los asuntos de los hombres y los reúna a todos hacia el día de salvación, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**Celebrante:** Señor, Padre Celestial, poderoso y eterno Dios, fuente de toda luz y verdad, humildemente imploramos Tu infinita merced sobre nosotros. Sea Tu voluntad el ofrecernos el don de tu sabiduría. Purifícanos y santifícanos. Danos el conocimiento cierto que nos haga dignos de las gracias de nuestro bautismo y que nos mantenga firmes en la esperanza, claros en el juicio e instrumentos de la sagrada doctrina. Por nuestro Señor Jesucristo, Tu Hijo, que Contigo vive y reina, en unidad del Espíritu Santo, por los siglos de los siglos.

**Pueblo:** Amén.



UNA JORNADA de estudio de Cooperativismo tuvo lugar el sábado y domingo último, en la Escuela Parroquial del Corpus, Organizada por el Instituto de Formación Cooperativista de Miami. Técnicos en cooperativismo venidos de Puerto Rico, así como profesores del Instituto Interamericano de Formación Social de Miami actuaron como profesores de la jornada que dirigió la doctora Angelita Esparraguera.

En la foto, el Obispo cubano desterrado, Mons. Eduardo Boza Masvidal, que, hablando a los reunidos le dijo que "el cooperativismo no es una teoría por experimentar, sino ya experimentada, que surgió como respuesta práctica a un conjunto de tremendas necesidades humanas y que ha dado resultados excepcionales.

## HABLANDO A LA JUVENTUD

Dentro de pocos días sonará a través de la Florida, el timbre del colegio llamando nuevamente a clases a cientos de miles de niños y jovencitos.

Al llegar este momento es bueno invitarlos a reflexionar un poco para que vuelvan a las aulas, con renovada alegría y ansias de estudiar.

Cuando ustedes iniciaron las vacaciones sabían, que tarde o temprano éstas debían finalizar; es decir conocían que el momento que viven ahora debería llegar.

Por tres meses han disfrutado ustedes de unas bien ganadas vacaciones, yendo a la playa, saliendo de paseo al campo, al cine, a casa de sus mejores amigos, etc. Por todo ello deben darle gracias a Dios que les ha permitido divertirse durante el tiempo de vacaciones, y a la vez, por permitirles regresar al colegio a aprender a conocer más de las ciencias, las letras, la vida y los seres humanos.

En cada nuevo día se aprende algo más. En la vida todo es estudio y conocimientos diferentes. Y sin embargo, sabemos tan poco. Recuerden la célebre frase del sabio, que siendo ya muy mayor, dijo como última frase al morir: "Sólo sé que no sé nada".

El nuevo curso escolar que hoy comienza los volverá a unir a las amistades que por tres meses no han visto, y al entrar en un grado nuevo, les traerá otras amistades tan buenas como las anteriores. Piensen también que las vacaciones no han terminado para siempre. En las próximas Navidades y en el verano que viene, volverán ustedes a disfrutar de su tiempo de vacaciones. Pero para ganarlas con propiedad hay que estudiar, aprender lo más posible y comportarse con la debida obediencia en la escuela y en el hogar.

Además que los sábados y domingos son días semanales de vacaciones donde podrán ustedes descansar y ejercitar sus entretenimientos.

El colegio comenzará en breve y la obligación de ustedes es volver a las clases, contentos, alegres, dispuestos a estudiar con todos sus bríos y su interés, para hacerse mejores, más capacitados.

Así cumplirán ustedes con el gran deseo de sus padres y maestros de ser hombres y mujeres de bien en la mañana.



UN GRUPO de cubanos discuten las posibilidades del cooperativismo en la Cu-

ba del futuro. Entre ellos el periodista Humberto Medrano.



EL OBISPO Boza discute con un grupo de profesores de la Jornada Cooperativista de Miami. El prelado cubano desterrado dijo que "el cooperativismo es un mensajero fiel que puede ayudar al

establecimiento de una verdadera democracia económica, propiciando que ningún hombre sea objeto de la explotación de otro hombre".

## Cada Cristiano Tiene la Tarea de Llevar a Cristo a los Demás

(Viene de la Pág. 18)  
 zo apostólico en la Parroquia de San Juan Bosco.

"Cada laico individualmente debe presentarse ante el mundo como un testigo de la resurrección y la vida del Señor Jesús y un símbolo del Dios viviente. El laicado como comunidad y cada laico, de acuerdo con su habilidad, debe nutrir al mundo con frutos-espirituales. Ellos

deben difundir en el mundo ese espíritu que anima al pobre, al humilde, a los pacíficos — a quienes el Señor en el Evangelio proclamó como bienaventurados. En una palabra, "los cristianos deben ser para el mundo lo que el alma es para el cuerpo". Y ustedes que han tenido la dicha de comprenderlo, hagan ahora posible que todos vuestros hermanos alcancen la

plenitud en su vida espiritual y las duras pruebas del exilio tengan el bálsamo de la caridad cristiana.

Pidamos al Señor, por intercesión de San Juan Bosco, que conceda a todos los miembros de esta Parroquia la fortaleza en la fe, el entusiasmo en la esperanza y la paz y la alegría en la caridad, y que a todos nos bendiga con el tesoro de su gracia.

# "Lo que Quiero es Virgen de la Caridad . . ."

Por el Padre Mauricio de Begoña

Algo especial y de hermoso secreto tendrán esos versos, que los técnicos califican a veces de imperfectos, y que, sin embargo, logran el amable destino de la música que llega al alma popular.

Creo que ello ha ocurrido con los versos cantados de la guaracha cubana, tan conocida y nostálgica para los exiliados cubanos de la Isla soñada:

Si te vas al Cobre, quiero que me traigas una Virgencita de la Caridad.

Yo no quiero flores, yo no quiero estampas: lo que quiero es Virgen de la Caridad.

Se acercan su novenario y festividad. Miles de corazones dentro y fuera de la Isla, han de renovar convicciones, creencias, prácticas de amor y devoción a la celestial Madre de Dios cuya divina Providencia ha dispuesto que, para ellos y para cuantos los conocen y aman en la misma fe y aspiraciones, María, la Madre de Cristo, sea conocida y aclamada con el nombre cristianísimo de la Caridad.

Cuando en esa canción, llena de la luz y del ritmo apasionados de cuanto brota del alma y de la tierra de la Perla de las Antillas, se canta el verso:

"lo que quiero es Virgen de la Caridad",

se expresan muchas más cosas de las que el verso pudiera limitar. Lo que se quiere, desde luego, es reverencia, amor, ternura, consuelo y proximidad de la Virgen de la Caridad. Pero, por consiguiente, lo que se quiere también es Patria, es reconstrucción de todos sus valores. En concreto: se desea por parte de todos el retorno de los familiares y a los familiares. Se anhela por el hogar, por el paisaje, por los recuerdos, por el presente y por el porvenir mejores, y por la alegría, la generosidad y la vivacidad católicas proverbiales de Cuba ante el mundo bajo un emblema de cielo y estrella.

En suma: ese verso popular puede expresar, a su manera, ahora, lo mismo que una vieja oración a la Madre Santísima de la Caridad:

"Míranos, Madre! No nos dejes; que si Tú nos dejas pereceremos! No lo merecemos; pero lo merece tu Amor y Misericordia; lo merecen la Cruz y el Sacrificio de tu Divino Hijo; lo merecen, Madre querida, tantas almas que están dispuestas a dar su vida por Dios, por nuestra Patria y por sus hermanos. Lo merece, en fin, Madre mía, la advocación tan hermosa con que tu Divino Hijo nos regaló. ¡Madre, Madre Santa de la Caridad! No dejes a tus hijos; que tuyos somos y tuyos queremos ser hasta morir".



Los católicos de Wiersheim convirtieron en campanas de iglesias los casquetes vacíos de bombas lanzados por los Aliados sobre Alemania Occidental.

EN EL EJERCITO IRLANDESE, EL SALUDO REAL ESTA RESERVADO EXCLUSIVAMENTE PARA EL SANTISSIMO SACRAMENTO.



Durante una escasez de monedas en 1960, la asamblea de New Jersey autorizó la circulación de moneda irlandesa, incluyendo una con la imagen de San Patricio.

En Inglaterra Medieval, más de 400 iglesias estaban dedicadas a SAN JAIME, uno de los santos de mayor devoción popular en aquel tiempo.

## NUEVOS HORIZONTES

### Dios es de Todos

Por MANOLO REYES

A Dios se lleva en el alma, donde no caben ostentaciones ni vanidades.

Los refranes se mantienen y se prolongan en el tiempo y en el espacio por la verdad que encierran en sus pocas palabras. De ahí que se deba citar el viejo refrán: "Dime de que presumes y te dire de que careces".

Muchas veces hay quien ha dicho que cree en Dios porque luce bien a los ojos del medio ambiente y ello conlleva una admiración que él necesita, conciente o inconcientemente, para estimular su ego.

Otras veces se dice creer en Dios porque viste dentro de los moldes tradicionales de la familia o de la comunidad.

Hay quienes recurren solo a Dios en momentos cruciales, como si fuera un talismán mágico que los hara ricos, o les curara una enfermedad.

Finalmente hay una gama especial de fariseos modernos que toman los caminos externos o visuales de la religión, no para acercarse a Dios, sino para llegar a satisfacer sus propias ambiciones personales.

Claro está que al ojo del buen observador siempre se delatan porque les falta el elemento esencial que resume en sí toda la doctrina de Dios: el amor.

El amor no sólo para el que comparte las ideas cristianas, sino también el amor para el equivocado, para el soberbio, para el egocéntrico y para el enemigo.

Hay que hacer a todos participantes de la alegría que experimenta aquel que encuentra el camino de Dios. Porque ese más que nadie, como Simón Pedro, tiene la enorme responsabilidad de ser pescador de hombres.

Al egocéntrico hay que hacerle comprender que muy lejos del orgullo y la vanidad, Dios es todo humildad.

Al soberbio, con dedicación y paciencia, hay que saber traerlo a los verdaderos caminos de Dios. La extensión de la dedicación para convertir a un soberbio, indicará el grado de amor que se siente por el prójimo.

El equivocado debe comprender que el reino de Dios no es de este mundo. Que las cosas terrenales, que brotaron del polvo, al polvo volverán. Y que la vida es vía no término. Por lo tanto Dios no es un medio más para alcanzar cosas materiales mundanas que no irán a la tumba, ni al más allá. Sino Dios, es principio y fin de la vida, de la muerte y de la eternidad.

¿Y que decir del enemigo? Pues por el hay que orar día y noche — con toda la sinceridad de la que se puede ser capaz para que el veneno del mal desaparezca de su alma y no corra la de inocentes víctimas.

El amar a Dios no debe ser privativo de unos pocos. Aquel que ha hallado el camino debe probar su desinterés y bondad ayudando a su prójimo con el mayor esfuerzo a encontrar el amplio sendero que conduce a nuestro Padre Celestial.

Dios no es de unos pocos. Sino de todos. Porque todos somos hijos de Dios.

Los que esperan de verdad en la vida eterna, ya están en ella.

Lo superfluo de los ricos haría felices a los pobres.

Un joven que se "esfuerza", es un hombre en perspectiva.

# Responsabilidad del Católico

Por el Padre Angel Naberán

"Considerad lo grande que es vuestra responsabilidad de dar buen ejemplo a los que profesan otras religiones".

Es necesario que meditemos bien estas palabras, dirigidas por el Santo Padre, Paulo VI, en su Radiomensaje al cuarto centenario de la evangelización de Filipinas el mes de mayo último.

Las palabras convencen, pero los ejemplos arrastran. Hemos de darnos cuenta de la enorme importancia que tienen nuestros actos sociales, nuestra vida pública. Cada uno de nosotros somos foco de irradiación con nuestras conductas y palabras. Tienen siempre resonancia en el medio ambiente en que se producen y hallan también siempre un eco de respuesta que proviene de aquéllos que nos ven y nos oyen.

Hemos de ser conscientes de este fenómeno social, de esta interacción, que nos convierte en apóstoles del mal o del bien, muchas veces sin tener conciencia de ello.

En el mundo pluralista actual esto tiene más importancia todavía.

Obligados a vivir como minorías católicas en medio de enormes masas que profesan la indiferencia y diversos credos, tenemos que sentir el peso de la responsabilidad contraída con nuestra fe y con la verdad, para constituirnos no en motivo de escándalo, sino de admiración, de respeto y de amor.

Más de una vez las conductas de los que se decían católicos dejaban de ajustarse a la moral, que decían profesar; y esto ha sido el gran motivo, y lo es aún, de que los de la acera de frente frenen su conversión y la búsqueda de la verdadera fe.

¿Por qué convertimos a una religión que no sabrá hacernos mejores de lo que somos? Acaso la Religión no es para hacer santos a los hombres?

Y qué ven nuestros ojos? Este señor dice ser católico y es un mal esposo y un mal padre. Este otro señor dice ser católico y es un mal empresario que no sabe hacer justicia a sus obreros y menos sabe practicar la caridad con ellos. Y este otro joven es católico y qué diferencia hay entre su conducta y la que observan otros jóvenes que no lo son?

El, o ella, se viste con el mismo impudor, habla con la misma ligereza y procacidad. ¿Dónde está la superioridad de la moral católica?

Este es el enorme escándalo que podemos dar en medio de este mundo pluralista QUE NOS OBSERVA, NOS ESPIA Y NOS ATACA.

Sin duda alguna a es una de las razones profundas de que la Religión católica no haya progresado en la medida que debía haberlo hecho.

Porque no importa que sea la única Religión verdadera. La verdad puede convencer, pero no convertir, según aquello de San Agustín: "Admirabatur, sed non convertebatur". Creían pero no se convertían. O aquello del Padre Faber —el gran teólogo inglés, "la verdad no es fecunda, si no va acompañada de la bondad del amor".

Al factor verdad hay que añadir la bondad de la verdad vivida. Una efusión de amor fue el espectáculo que convenció en el principio cristianismo a los no cristianos a dejar sus cultos idolátricos y adherirse a la fe cristiana, que producía tanta caridad y santidad.

En el mundo pluralista de hoy debemos ser el fermento, "el pusillus grex", de que habla Cristo, que con nuestro espectáculo de una moral más austera, de una vida más pura, de una conducta más diáfana y más caritativa, hagamos ver a todos los que nos miran, la verdad de nuestra Religión, que vendrá a ser luz en las tinieblas de la humanidad y vida nueva en el paganismo de las pasiones humanas, para producir frutos de santidad en los corazones de los hombres.

Hemos de actuar en la mentalidad del ambiente e influir sobre los modos de vivir de la sociedad y de los individuos con vivencias más de acuerdo con los principios de orden social y de la moral cristiana que profesamos.

Conscientes de nuestra tremenda responsabilidad en los momentos de crisis que atraviesa el mundo, hemos de vivir de tal suerte que hagamos amar los valores superiores de que es portador el catolicismo, con su sobrenatural, sus esperanzas inmortales y sus obras de justicia y de amor.

## Compruebe sus Conocimientos



- El famoso Obispo de Milán que bautizó a San Agustín fue:
  - San Ignacio.
  - San Cirilo.
  - San Ambrosio.
- Para recibir la Sagrada Comunión se requiere un ayuno de alimentos sólidos desde:
  - La medianoche del día anterior.
  - Una hora antes.
  - Tres horas antes.
- El santo patrón y protector de Australia es:
  - San Lorenzo.
  - San Pedro Claver.
  - La Santísima Virgen, auxilio de los cristianos.
- Con el nombre de Salutación Angélica se conoce también:
  - El Ave María.
  - El Angelus.
  - La Salve.
- En el santo sacrificio de la Misa se reza el "Cordero de Dios":
  - Antes del Padre Nuestro.
  - Después de la Comunión.
  - Antes de la Comunión.

- RESPUESTAS: 1—San Ambrosio. 2—Una hora antes. 3—La Santísima Virgen, auxilio de los cristianos. 4—El Ave María. 5—Antes de la Comunión.

*The*  
**VOICE**

Publicación Semanal de la Diócesis de Miami

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**THE VOICE PUBLISHING CO., INC.**  
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# 5th Anniversary For Camillus

Camillus House which may serve its millionth guest before the year is out is five years old this month

A special "open house" celebration to mark the anniversary is being planned for sometime in late November

Brother Victor Nolan, BGS, superior of the Little Brothers of the Good Shepherd who staff Camillus House, said the public would be invited to the "open house" to inspect the facilities of the shelter.

Camillus House, a shelter for the needy at 726 NE First Avenue, has served 915,000 meals since it was first established in August of 1960. The average number of meals per day served has been 544. If that rate continues the millionth-meal mark should be reached before the new year begins or at least by early 1966.

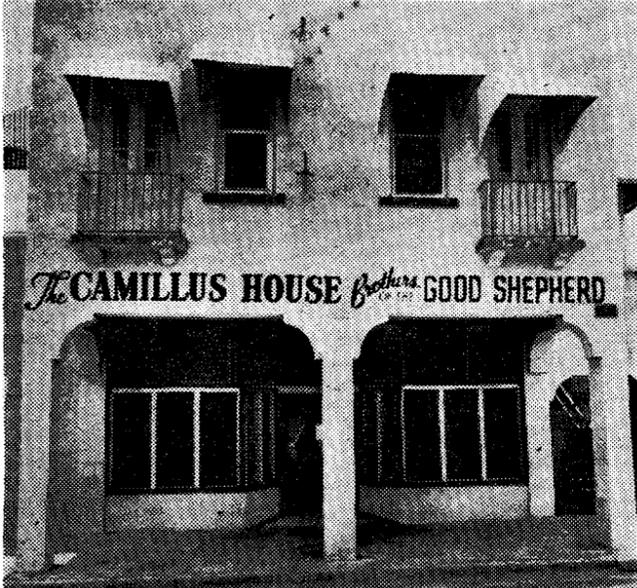
**PROGRAM**

A renovation program has been under way at Camillus House with a new floor, ceiling, light fixtures and tables and chairs being placed in the dining room; the kitchen reequipped with stainless steel sinks, new stove and serving tables; and improvements being made to the Brothers quarters and men's dormitory.

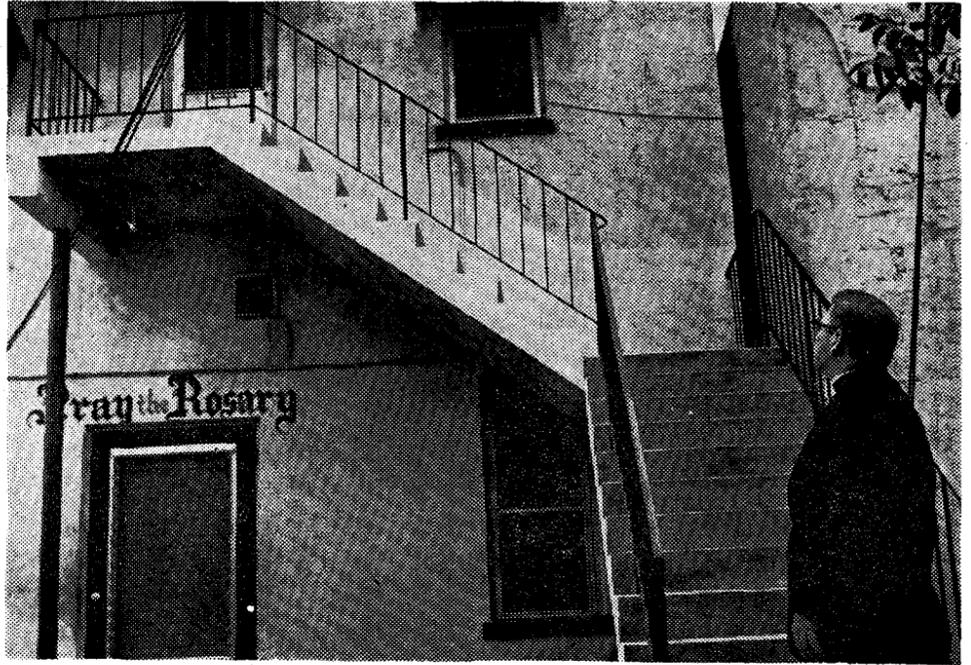
In addition a new stairway has been built in the rear of the main building and the stairway in front has been rebuilt.

Brother Victor pointed out, however, that with all the new improvements that have been made to Camillus House funds are still needed for the operation of the shelter.

Cost of operation of the shelter for one month including such things as electricity, gas, water and mortgage payments runs to about \$550.



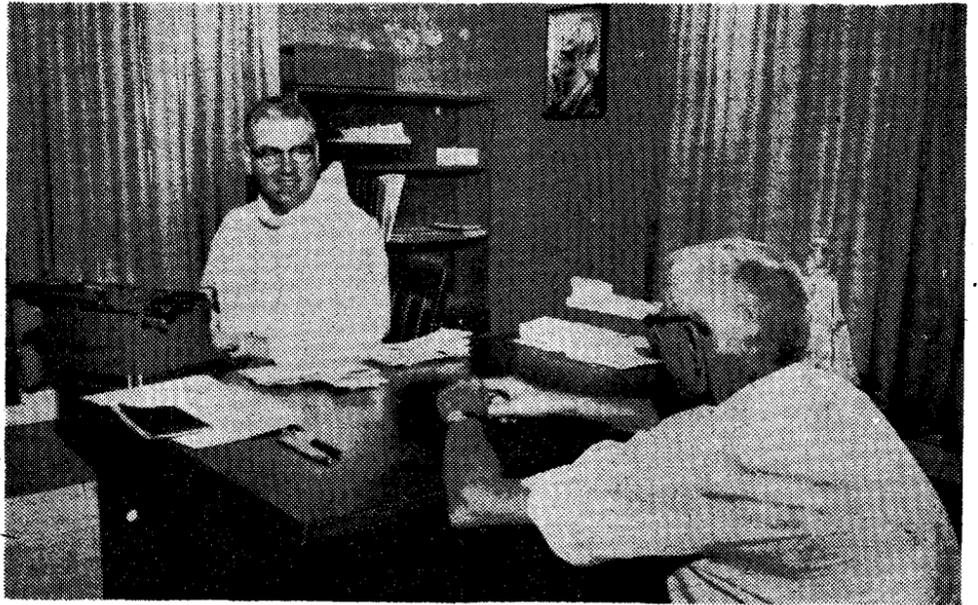
**CAMILLUS HOUSE** at 726 NE First Avenue has served 915,000 meals since it first began operation as a shelter for the needy in Miami back in August of 1960.



**Brother Victor Inspects New Stairway At Rear Of Camillus House**



**BISHOP COLEMAN F. Carroll** served portions of turkey to guests at Camillus House on Thanksgiving Day of 1961.

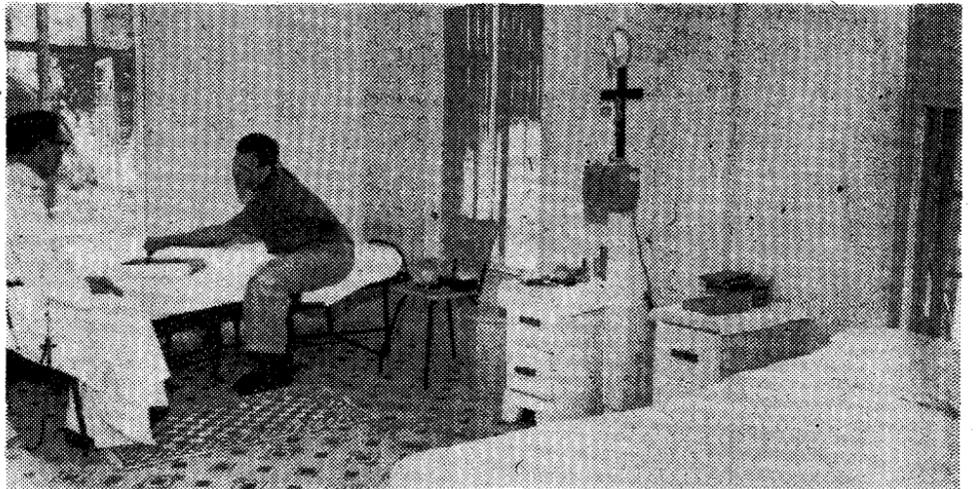


**Camillus House Guest Talks Things Over With Brother Victor**

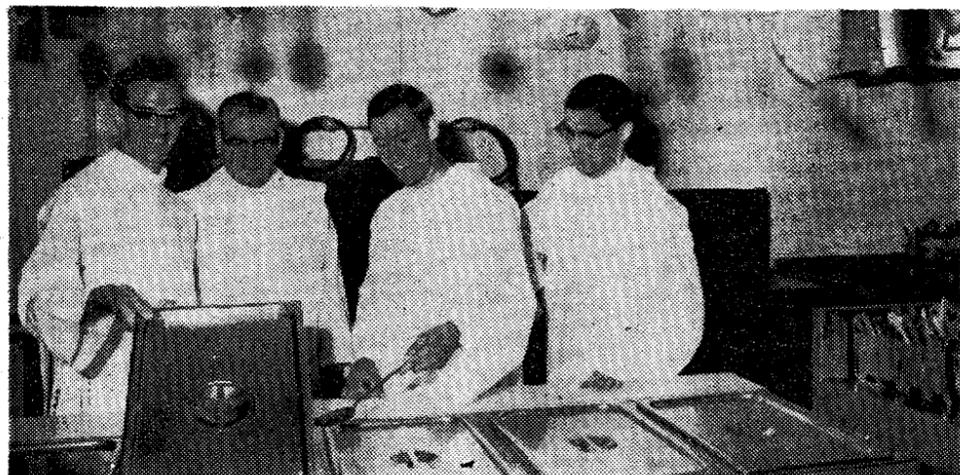


**BROTHER MATHIAS Barrett** looks on as the chow line waits to enter Camillus House when it was located at 58 NE Eighth Avenue.

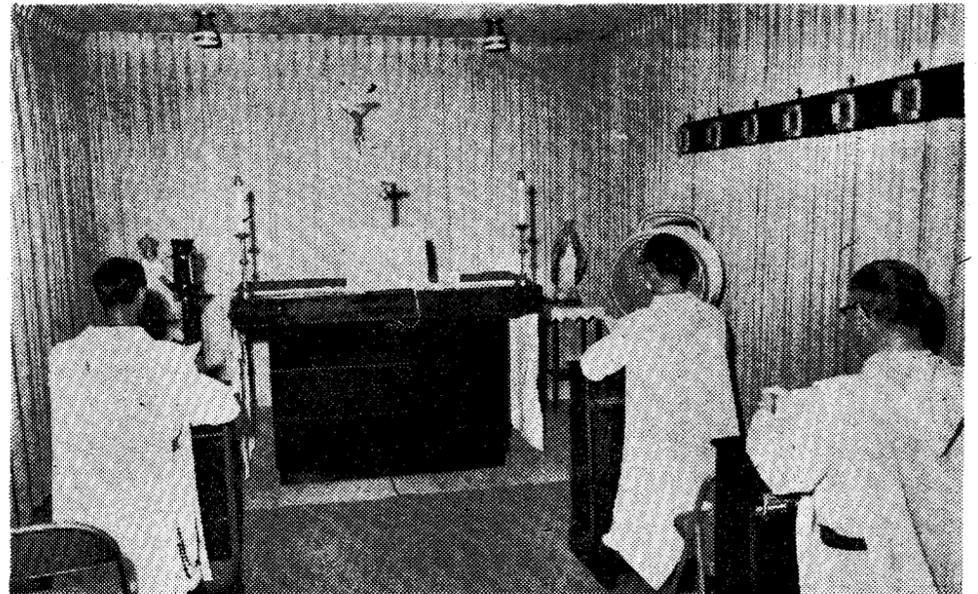
Brother Mathias founded the Little Brothers of the Good Shepherd who staff Camillus House.



**Brother Victor And Guest In Newly Renovated Men's Dormitory**



**Brothers Clement, Victor, Eugene And Shawn** inspect new kitchen



**Three Brothers Kneel At Prayer In Chapel At Camillus House**

# Committee Chairmen Named By KC 4th Degree

New committee chairmen have been appointed by the Father Andrew Brown General Assembly of the Fourth Degree Knights of Columbus.

They are: William Goldman, chalice; Ernest Librizzi, Catholic activity; Tony Calebrese, membership; Carmine Bravo, sick and vigil; Frank Pellicoro, publicity; Vincent Caputo, youth; Also, John Scheer, telephone

(new members); Harold Guitard, scouting; Philip Croteau and Lou Matuson, photographer; Leon Wiltsey, editor; and Harold Guitard, assistant editor.

New officers of the Assembly's Color Guard have been elected.

They include: Lou Matuson, president; Ed McBride, vice president; Phil Croteau, secretary-treasurer; Les Kreider, assistant secretary-treasurer; and Michael Stanco, trustee for a three-year term.

Flynn, 885-5571, or Myron Jackson 866-8938.

★ ★ ★  
Father John B. Fitzgerald has been reappointed as chaplain of the Miami Council.

★ ★ ★  
CORAL GABLES — The Coral Gables Council is making plans to regain its position as the top Council in the state, membership-wise.

This year at the state K. of C. convention it was announced that the Marian Council had the largest membership of any Florida Council. In previous years the Coral Gables Council had been first.

Al Lovesky, membership committee chairman of the Coral Gables Knights, has announced that the committee is seeking a total of 150 new members before April 10, 1966.

A Hay Day housewarming dinner dance is planned at 7:30 p.m. Saturday, September 4 at the Council Hall.

New committee chairmen and

co-chairmen have been appointed by Rus Peters, chairman of the Council's Six-Point program.

They are: Lester Kreider and Jack McGarey, Catholic activities; Bernie DiCristafaro, and Dennis Olivier, fraternal activities; Jack Hagarty and Bill Klein, public relations; John Selzer and George Kunkel, youth activities; Leonard Boymer,

Squires chief counselor; Gil Wunderlich, Scouts Institutional representative; Fred Stockhausen, Scoutmaster; Al Lovesky, membership and Nick Keenan, insurance representative.

★ ★ ★  
The Marian Council will install its new officers during an installation banquet Saturday, August 28, at the Council Hall, 13300 Memorial Drive.

## Holy Name Society Members Plan N. Dade Deanery Rally

HIALEAH — Holy Name Societies in the North Dade Deanery will hold a rally at Immaculate Conception Church on Sunday, September 12.

Theme of the rally will be "What Can The Holy Name Do To Help Vocations?"

Francis R. Yusko, president of the North Dade Deanery, announced that the rally would begin with a procession that

will form at 8:15 a.m. outside the Church.

All parish Holy Name Societies are asked to bring their Holy Name banners to the rally.

The Holy Name men will assist at the 9 a.m. Mass and receive Communion.

Following Mass, breakfast will be served at 10 a.m. in the parish hall directly across the street from the Church.

A member of the Miami Serra Club is scheduled to be the main speaker at the breakfast.

After the breakfast a Holy Name Deanery business session will be held at which new officers will be elected.

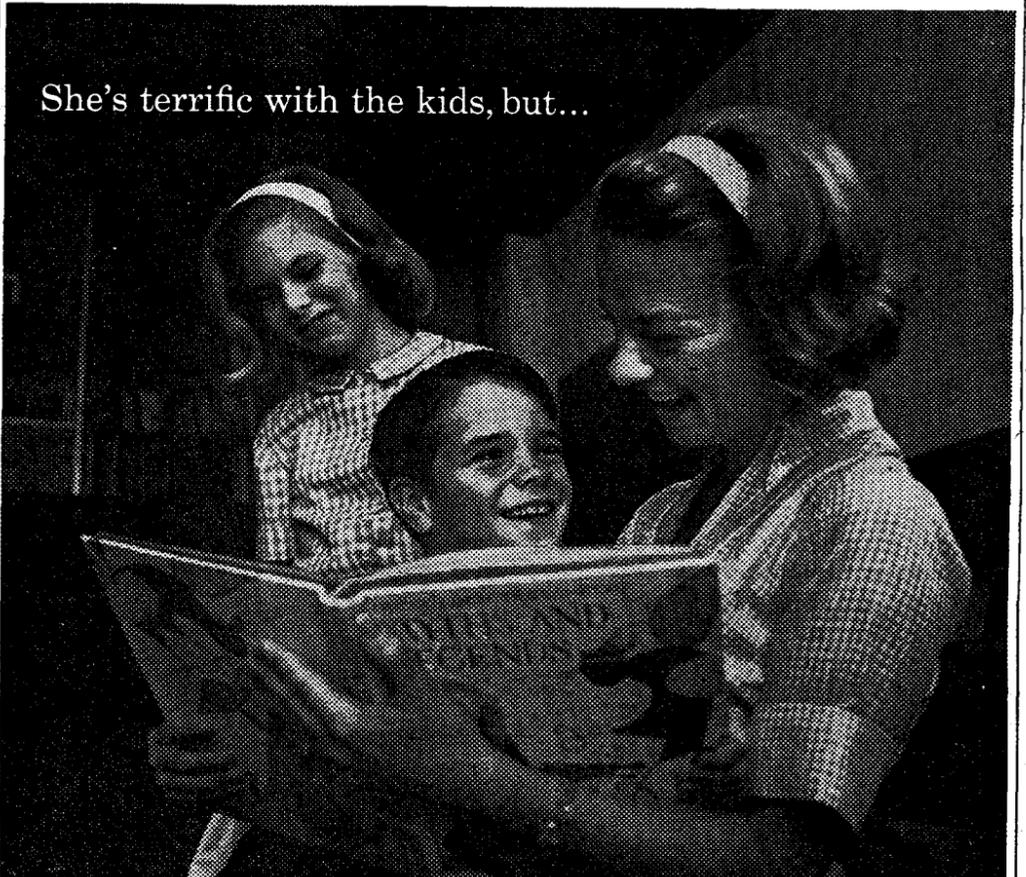
Yusko said that any parish society that wants to nominate someone for an office in the deanery should send him the name of the person so it can be presented to the nominating committee and approval obtained from the deanery's spiritual director, Father John J. Donnelly of St. Monica parish.

Yusko pointed out that nominations would be acceptable from the floor but that all candidates must have the approval of the spiritual director.

Yusko said that a candidate, to be eligible to hold office, must also belong to a parish Holy Name Society that has paid its per capita tax to the Diocesan Union of Holy Name Societies.

Each society may be represented by five delegates who may cast votes at the business session, Yusko explained.

Anyone seeking further information on the rally may contact Yusko at 633-8534 during the daytime or at 821-8468 at night.



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# Bay Leaf Makes The Stew Aromatic

By FLORENCE DEVANEY

A 19th century magazine cookery editor once rhymed this excellent seasoning hint:

"To win a laurel wreath for your brow  
Put a laurel leaf in the stew pot now."

After all, the "laurel leaf" (bay leaf to all good cooks) is not only one of America's very favorite spices in meat and sauce cookery, but laurel is the ancient symbol of excellence, of artistic achievement. One venerable herbalist summed up the powers of bay as "efficacious to inspire a poetical fury."

Bay or laurel leaves come from the evergreen Sweet Bay or *Laurus nobilis* tree. Since this handsome little tree has been known and esteemed all around the Mediterranean for many centuries it has been fashioned into wreaths for the Caesars, for triumphant generals, prize-winning poets and scholars.

It has supposedly deflected lightning, purified the air, and averted witchery. To dream of laurel leaves was good luck, to breathe the smoke of burning laurel made it possible to predict the future and love-sick girls could burn bay leaves as a charm to recall errant lovers.

The bay leaf is a potent spice, distinctly pungent. It is generally sold whole. Five to ten minutes simmering should release the flavor and give just a hint of bay aroma to meats, fish, stews, soups, sauces. Bay leaves are indispensable in pickling, and in the manufacture of vinegar.

A container of bay leaves will include leaves of varying sizes. When a recipe calls for "1 bay leaf" select one about 2 inches long. This is about average size. Otherwise use 1½ small ones or half of a really large leaf.

Following are recipes which pick up provocative aroma from a bit of bay leaf. Do try them.

## Spiced Tongue

- |                               |   |
|-------------------------------|---|
| 4½ lbs. smoked beef tongue    | ¼ teaspoon instant minced garlic            |
| Water to cover                | ½ teaspoon salt                             |
| 1 quart tongue stock          | 1 medium carrot, peeled and diced           |
| 1 large bay leaf              | 3 tablespoons flour                         |
| ½ teaspoon whole black pepper | 3 tablespoons butter or margarine, softened |
| ½ teaspoon whole allspice     |   |
| ½ teaspoon whole cloves       |   |
| 2 tablespoons onion flakes    |   |

Wash tongue and simmer in clear boiling water to cover 2½ hours or until tongue is almost tender. Remove tongue from the cooking water. Slip off skin and trim off root. Place tongue in a saucepan with next 8 ingredients. Cover and cook 1½ hours or until tongue is tender, adding carrots 20 minutes before cooking time is up. Remove tongue. Blend flour with butter or margarine and add to the stock. Stir and cook until sauce is of medium thickness. Slice tongue and serve with the sauce.

YIELD: 6 to 8 servings.

Note: Tongue will take about 3 to 5 hours of cooking time. Allow about one hour per pound.

## Marinated Smothered Chicken

- |   |                                       |
|---|---------------------------------------|
| 2½ to 3 lb. ready-to-cook fryer chicken | 1 tablespoon cider vinegar            |
| 2 teaspoons salt                        | ¾ cup flour                           |
| 1 teaspoon sugar                        | 4 tablespoons shortening, part butter |
| ½ teaspoon anise seed                   | 1½ cups hot water                     |
| ¼ teaspoon ground ginger                | ½ teaspoon ground cumin seed          |
| 2 medium bay leaves                     | 4 cups hot cooked rice                |
| 2 tablespoons soy sauce                 |                                       |
| 2 tablespoons salad oil                 |                                       |

Wash chicken and cut into serving-size pieces. Combine the next 8 ingredients, bring to boiling point and pour over chicken. 1. Cover and refrigerate overnight. When ready to cook, remove chicken from marinade, reserving the marinade. Roll chicken in flour. Brown over low heat in shortening, adding it as needed. Add water to marinade and pour over chicken. Cover and simmer 30 minutes. Add cumin 10 minutes before cooking time is up. Serve hot over rice.

YIELD: 6 servings.

## Loebster Stew

- |   |                                |
|---|--------------------------------|
| 1 lobster (1½ lbs.) or 1½ lbs. frozen lobster tails | Dash instant garlic powder     |
| ¼ cup (½ stick) butter or margarine                 | 1 teaspoon salt                |
| 1 quart milk  | 2 teaspoons fresh lemon juice  |
| 1 bay leaf  | ¼ teaspoon ground black pepper |
| 1 teaspoon instant minced onion                     | Paprika                        |

If fresh lobster is used, plunge it, head first, in boiling water to cover. Cover and boil rapidly 5 to 7 minutes to each pound or until the lobster turns pink, counting time after water begins to boil again. If lobster tails are used, cook as directed on the package. Cut lobster meat in small pieces and saute lightly in butter or margarine. Scald milk with bay leaf, instant minced onion, instant garlic powder and salt. Add lobster meat.

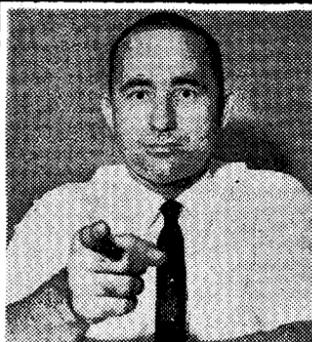


DELICIOUS is the word for smoked beef tongue in a sauce flavored with a bit of bay leaf and other spices.

black pepper and lemon juice. Heat ½ minute. Serve hot garnished with paprika.

YIELD: 3¾ cups.

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# Grid Drills Under Way In Diocese Schools Two Youths Receive Habit, Third Takes Marist Vows

It's back to school next week for the diocese's high school crowd . . . but for the football players its been nothing but work for the past two weeks.

With practice allowed to start on August 15 by the Florida High School Activities Association, most players will be looking eagerly toward the school sessions — it means the end of twice-a-day football drills and the fact that the season's opening is barely two weeks away.

First of the diocese football squads to see action will be Fort Lauderdale St. Thomas Aquinas, Fort Pierce Central Catholic, Hollywood Chaminade, Miami's Archbishop Curley, LaSalle and Christopher Columbus. All begin their schedules on September 17.

On the following night, Fort Lauderdale Cardinal Gibbons and Key West's Mary Immaculate High open their campaigns

## The Voice Of Sports

when they meet at the Pompano Beach High stadium.

West Palm Beach Cardinal Newman is the last of the diocese schools to see action, the Crusaders opening their slate of games on September 24 at Jupiter.

The season will feature three new head coaches with Jon Mirilovich at Class AA Columbus, Vince Zappone at Class A region champ Chaminade and Buddy Owens at little Class C Mary Immaculate.

All three newcomers face problems of a different nature.

### SCHEDULE

Mirilovich, who returns to Columbus after serving as an assistant coach at Miami's Southwest High, faces the toughest schedule in the history of the Explorers with one of their most inexperienced squads.

Mirilovich makes his head coach debut against mighty Coral Gables, a two-time state champion and winner of 21 straight games. In addition to the Gables, Columbus takes on Miami High, the perennial state power, for the first time ever and also meets Palmetto High.

At Chaminade, Zappone, a veteran of the Michigan high school wars, must defend the

Lions' regional title with most of last year's top stars missing.

### HONORS

Chaminade, in a bid for overall diocese honors, takes on Class AA Archbishop Curley, which annually shares the title with Columbus.

For Owens, there is no place but up for his Mariners to go.

This is the first year of football for the Key West school and no one is really expecting too much from MIHS.

Just one victory would make the season a success for the Mariners, who have scheduled games with Class A diocese foes Gibbons and Newman.

## Columbus Pupil Receives Award

Steven Nohe, a student at Christopher Columbus High School, has received a merit award from the Dairy Council of South Florida.

The son of Mr. and Mrs. Kenneth C. Nohe Sr. of St. Timothy parish, Steven was elected chairman of the newly reorganized Florida Youth Advisory Council during a meeting in Tallahassee.

Steven has also been elected governor of the American Legion-sponsored Boys State for this year and is active in the St. Timothy parish CYO group.

Steven will be a senior at Columbus High School this year where he is currently Student Council president and a staff writer of The Log, school newspaper.

One young religious from the Diocese of Miami professed his first vows and two others received the habit in ceremonies held at the Marist Brothers Novitiate in Esopus, N.Y.

Professing his first vows after completing two years of study at the novitiate was Brother Charles A. Smith, F. M. S., the son of Mr. and Mrs. Charles Smith of St. Michael parish.

The two young religious receiving the habit on completion of one year of study at the novitiate were: Brother Michael Flynn, the son of Mr. and Mrs. Francis Flynn of Epiphany parish and Brother Joseph Zaverntnik, the son of Dr. and Mrs. Joseph Zaverntnik of St. Thomas the Apostle parish.

A total of 28 novices made their profession of first vows and 30 postulants received the habit during the ceremonies

which were attended by more than 700 relatives and friends of the young religious.

The Marist Brothers of the Schools is the second largest teaching order of Brothers in the Church. Members of the congregation staff two high schools in the Diocese of Miami; Christopher Columbus High School and Msgr. Edward Pace High School.

The ceremonies in which the 58 young religious participated at the Marist Novitiate took place at the end of a ten-day retreat preached by Father Robert Steinman, O. S. A.

During the ceremonies, Brother Leo Syvlius, F. M. S., Provincial of the St. Joseph Province, received the vows in the name of Brother Raphael who is Brother Superior General, and bestowed the Habits.

## Three St. Brendan Scouts Helped Man Fair Exhibit

Three Boy Scouts from Troop 384 sponsored by St. Brendan parish have returned from New York City where they helped man the National Boy Scout Exhibit at the New York World's Fair.

The three Scouts, William Weaver, Timothy Weaver and Stephen Shields, left Miami by air-conditioned bus on August 8 for a trip that took them to Savannah, Williamsburg, Washington, D.C., and New York.

The three Scouts were attached to a Scout Troop from a

foreign country at the Fair and took part in flag-raising ceremonies there.

The Scouts spent eight days at the fair on a trip that was arranged through the South Florida Council of Boy Scouts. The boys' parents paid for the trip's expenses.

William and Timothy are the sons of Mr. and Mrs. William Weaver and Stephen is the son of Mr. and Mrs. Arthur Shields. All three boys received the Ad Altare Dei (Toward the Altar of God) Scout award during ceremonies last June at St. Rose of Lima Church.

Uniform regulations for Boy Scouts manning the World's Fair Scout exhibit permitted only the wearing of religious awards received by the Scouts. Thus the three St. Brendan Scouters were able to wear their Ad Altare Dei medals while at the Fair.

At the Scout exhibit, William and Stephen who are 14 years of age and Timothy who is 15, answered questions on Scouting and demonstrated Scout activities.



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ALL OTHER STUDENTS SEPT. 18

**HOURS** 9:30 TO 11:30  
1:30 TO 4:30

Course No. Description SH Days

#### UNDERGRADUATE AND GRADUATE COURSES

##### 3:00 - 3:50

Biol.	101	General Biology (lab. 2-4F)	3	MW
Econ.	101	Principles of Economics	3	MWF
Educ.	111/311	Personal Formation	2	TT
Educ.	253	Intro. to the School (elem.)	3	MWF
Educ.	253	Intro. to the School (second.)	3	MWF
Educ.	642	Modern Math. for the Elementary Teacher (to 4:20)	3	MW
Eng.	111	Intro. to Literary Forms	3	MWF
French	203	Intermediate French	3	MWF
German	203	Intermediate German	3	MWF
Hist.	101	Development of West. Civl.	3	MTT
H&FL	203	Nutrition	2	MW
Math	215	Intermediate Calculus	3	MWF
Music	211	Advanced Aural Theory	2	TT
Music	376	Fundamentals of Music for the Elementary Teacher	2	MW
Philosophy	252	Logic	3	MWF
Philosophy	332	General Ethics	3	MWF
Soc.	201	Principles of Sociology	3	MWF
Span.	101	Elementary Spanish	3	MWF
Spanish	203	Intermediate Spanish	3	MWF
Speech	101	Fundamentals of Speech	2	TT
Speech	213	Oral Interpretation of Liter.	2	MW
Speech	285	Stage Craft and Lighting	2	TT

##### 4:00 - 5:20

Biol.	130	Health Education	3	M Th.
Biol.	440	Evolution	3	TT
Educ.	130	Health Education	3	M Th.
Educ.	411-511	Speech Correction for Children	3	MW
Educ.	420-520	Tests and Measurements	3	M Th.
Educ.	435	The Teaching of Lang. Arts	3	M Th.
Educ.	495-595	Problems in Curric. Construction	3	M Th.
Educ.	625	Advanced Educ. Psychology	3	MW
English	111	Intro. to Literary Forms	3	M Th.
Eng.	212	Expository Writing	3	M Th.
Eng.	330	The Drama	3	MW
English	623	English Classicism	3	Th. (also Sat. at 9:00)
French	250	Conversation and Comp. Development of West. Civl.	3	M Th.
History	101	Development of West. Civl.	3	MW
History	443-543	Hist. of the U.S. in the 20th Century	3	M Th.
H&FL	202	Art in Daily Living	2	M Th.
Latin	476-576	Pedagogy in Latin Ling. and Basic Struc.	3	MWT
Phil.	252	Logic	3	M Th.
Phil.	332	General Ethics	3	M Th.
Spanish	250	Adv. Conversation and Comp.	3	M Th.

#### EVENING and SATURDAY CLASSES

Educ.	485-585	Principles of Guidance	3	M	6:30-9:30
Educ.	497-597	Supervision for Directing Teachers	3	Tu.	6:45-8:45
Educ.	467-567	Improvement of Reading Instruction	3	M Th.	6:45-8:15
Educ.	482-582	Human Growth and Devel.	3	M Th.	6:45-8:15
Educ.	484-584	Diagnostic and Remedial Reading	3	Th.	6:30-9:30
Educ.	601	Educational Research	3	Sat.	9:00-12:00
Educ.	652	Counseling Procedures	3	W	6:30-9:30
Educ.	692	Elem. School Supervision	3	Sat.	9:00-12:00
Educ.	673	Secondary School Admin.	3	Tu.	6:30-9:30
Educ.	695	Supervised Practice in Guidance and Counseling	3		
Eng.	601	Biblo. & Meth. of Research for Graduate English Studies	3	MW	6:45-8:15
Eng.	605	Old Eng. Grammar and Readings	3	T Th.	6:45-8:15
Hist.	605	Seminar and European Hist.	3	T Th.	6:45-8:15
Latin	620	Studies in Mythology, Symbol and Imagery	3	Sat.	9:00-12:00
Math.	481-581	Modern Math. for Second. Teachers	3	M Th.	6:45-8:15
Music	181	Liturgical Singing	NC	T Th.	6:00

#### Special Evening Courses in Creative Writing

English	206	Intro. to Writ. Poetry Mrs. Rader	2	Th.	6:45-8:25
English	305	Short Story and Article Marquesa de Colonetta	2	W	6:45-8:25

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Classes Begin Monday, September 20th

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# Official School Calendar

DIOCESE OF MIAMI  
1965

## FIRST SEMESTER

Aug. 30, Monday	Opening of School
Sept. 6, Monday	Labor Day - No Sessions
Oct. 11, Monday	First Report Due
Nov. 1, Monday	All Saints' Day - No Sessions
Nov. 22, Monday	Second Report Due
Nov. 25, Thursday	Thanksgiving Holidays - No Sessions
Nov. 26, Friday	Thanksgiving Holidays - No Sessions
Dec. 8, Wednesday	Feast of Immaculate Conception - No Sessions
Dec. 22, Wednesday	Christmas Holidays begin at close of classes

## 1966

Jan. 3, Monday	Classes Resume
Jan. 17, Monday	Third Report Due

## SECOND SEMESTER

Feb. 21, Monday	Diocesan Teachers' Institute
Feb. 22, Tuesday	Diocesan Teachers' Institute
Feb. 28, Monday	Fourth Report Due
April 4, Monday	Fifth Report Due
April 6, Wednesday	Easter Holidays begin at close of classes
April 12, Tuesday	Classes Resume
May 19, Thursday	Ascension Day - No Sessions
May 30, Monday	Memorial Day - No Sessions
June 3, Friday	Final Report Due - Closing of School

## Additional Holidays

Patronal Feast of the Parish  
Patronal Feast of Teaching Community.

# Pupils' Home Life Affects Their Careers In School

Not only six-year olds but in many instances parents, too, will be "going to school" for the first time when schools of the Diocese begin sessions on Aug. 30.

After faces are scrubbed, shoes shined and hair combed or braided, both child and parent will start off for school with mixed emotions. Mother will be offering many words of "do's and don'ts" and the offspring will be silently wondering what next?

In general, according to teachers who have had many years experience in instructing first grade pupils, readiness for school begins at home. Talking, looking, playing, listening, jumping, exploring, dancing, creating and sharing with playmates or other members of the family — all play an important part in preparing a child for his first encounter with formal education.

Since children must work together in groups at school, the pupil who is accustomed to participating in group activity will adjust to the situation in the classroom quickly and easily.

By the same token, a child who is nervous or concerned about things at home, such as an illness or family friction, who is jealous of a younger brother or sister, or upset emotionally by fears, will, more than likely, find it difficult to release his energies for school work.

Parents should make every effort to ascertain what is causing a nervous, worried or timid child to be anxious and try to remedy the situation before he starts to school. Children who are emotionally safe and secure will be serene and happy as they meet the many new experiences which first days at school will provide.

Although in many Florida

counties, public health departments will at some time during the year make a physician available for check-ups at the school, an examination by your own family physician who is best acquainted with the child is deemed important.

Little energy for learning can be expended by the child who is suffering from eye or ear defects, no matter how slight, or from undernourishment, fatigue or chronic physical deficiencies.

How can parents best help when their child enters schools? In the words of a Dominican Sister who has been a first-grade teacher for almost 20 years:

"When a child's parents understand what the school is trying to do, and when they cooperate with the school, their child has a better chance to be happy and relaxed about his new experiences and to meet them successfully. It helps if

parents know the ingredients for success in learning to read; good all-around development, physical, mental, social and emotional.

"When parents bring children to kindergarten or first grade on the first day of school they should not be apprehensive. They must trust in the teacher to keep the children interested enough to want to stay for a few hours. The best approach is to leave immediately as a teacher cannot do justice to the children with a room full of mothers."

In a few instances, Sister pointed out, parents may find that a child does not want to return to school the second day. Nevertheless the child should be brought to school. For some over-protected children, leaving mother is not easy but temper tantrums will be eliminated if the parent has foresight and remains firm.

# Educational Opportunities For All Favored By LBJ

WASHINGTON NC) — His administration will always press for educational opportunities for all children, regardless of their financial situation, their race or their religion, President Johnson declared here.

Speaking at the swearing in of Dr. John W. Gardner as Secretary of Health, Education and Welfare, Mr. Johnson said: "We will, as long as I am President, Dr. Gardner, try to provide an educational opportunity for every youngster in this country, regardless of the condition

of his birth, the section he comes from, the poverty of his family, the color of his skin, or his religion."

Declaring, too, that "this administration intends to bring the healing miracle of modern medicine to everyone in this country, no matter how remotely they live from the city," the President continued to say "this administration is seeking new ideas and it is certainly not going to discourage any new solutions to the problems of population growth and distribution."

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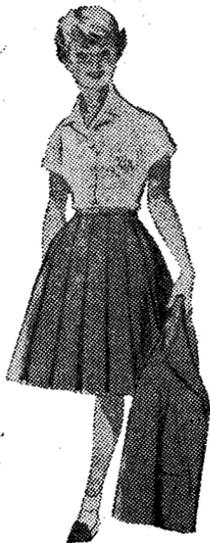
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If you could not afford a vacation this year, you received the Holy Father's blessing. At Castel Gandolfo July 25 he said he wished "every man could enjoy a period of rest." To those who can't enjoy it (at least 99% of the world's population) he gave his special blessing. . . . Vacation or not, do we really count our blessings? We have enough to eat, clothes to wear, a place to sleep. Three out of four people in this world are hungry all the time. . . . Do you wonder the Holy Father asks help for orphans, deformed infants, feeble old men and women, lepers, blind boys, refugees? You can feed two refugee families for a month for what the average family in this country spends each month for soft drinks (\$20). For only \$2 you can give a blanket to an abandoned infant. For \$500 you can build a three-room house for a refugee family. . . . If you enjoyed your vacation this year, or are enjoying it now, why not share your blessings? God rewards the person who thinks of others!

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## The Question Box

### Why Interrupt Prayers With Hymn Singing?



By MSGR. J. D. CONWAY

Q. Why must we interrupt our prayers of the Mass with hymn singing?

A. Hymns do not interrupt prayers; they intensify them. Never do you pray more fervently than when you sing your prayer at the top of your voice, in harmony and union with your brethren in Christ giving glory to the Father in Heaven. Singing is an ancient and venerable practice of the Christian community, quite neglected in recent years in our own country.

We sing most fittingly during a religious procession; so we incline to break into hearty song at (1) the procession of the priest and ministers to the altar to begin the Mass, (2) the procession of the faithful to carry their gifts to the altar at the Offertory, (3) the procession of the people to receive our Lord in Holy Communion, and (4) the procession of the priest and ministers away from the altar after the Mass is over.

Q. Why do we need some grocery clerk reading the Collects and Epistles to us, and telling us what this particular Mass is all about? We can read in our missals and don't need him to interpret the meanings to us.

A. Only the priest reads the Collects.

Why are you prejudiced against grocery clerks? Doctors and lawyers, barbers and bankers — and probably candle-stick makers too — perform the function of lector and commentator, and many do it splendidly.

Many have received inspiration and increased fervor from this close participation in the common worship of the parish. Members of their families, too, are drawn into closer interest and participation.

By rotation of these roles a considerable portion of the average parish may become more deeply involved. Besides, other parishioners who are aware of the proper role of the laity in community worship appreciate their being represented in notable manner in the learning and worship which is common to all.

The role of the commentator is presumed in the statement of the U. S. Bishops' Commission on the Liturgical Apostolate, which mentions explicitly that "it is desirable that the commentator, in addition to his other duties, should very briefly summarize these prayers (Collects, etc. which remain in Latin) for the benefit of the faithful.

The role of the lector is explicit in the liturgical instruction of the Congregation of Rites and in the new rubrics of the Mass: "In high Mass or in low Mass with the participation of the people, the Lessons and the Epistle are proclaimed by a qualified lector or server, and the chants which occur between the Lessons are said by the schola or by the people or by the lector." It is only in the ab-

sence of the lector or qualified server that the celebrant himself chants or reads the Epistle.

It is not necessary that the commentator and lector be laymen; they may be, and often are, clerics. The role of the commentator may decline as the people become more familiar with their participation in the Mass. There is no need to tell them when to stand, sit, or kneel, once they have learned well their proper posture. My recent assistance at liturgical functions reminds us that on special occasions even the clergy need the guidance of a commentator.

Your missal will never inform you of the special intentions for which a particular Mass is being offered. A commentator will. Besides, for a communal worship it is preferable that the community be informed of the Mass to be offered, rather than that each person glue his eyes on a missal and separate himself from his brethren.

## MISSAL GUIDE

August 29 — Twelfth Sunday after Pentecost. Proper Mass, Gloria, Creed, Preface of the Trinity.

August 30 — St. Rose of Lima, Virgin. Mass from the Common of a Virgin not a Martyr, Gloria, commemoration of the Holy Martyrs, Prayer against storms, Common Preface.

August 31 — St. Raymond Nonnatus, Confessor. Mass from the Common of a Confessor not a Bishop, Gloria, Common Preface.

September 1 — Ferial Day. Mass of the preceding Sunday without Gloria or Creed, commemoration of St. Aegidius, and of the Holy Martyrs, Common Preface.

September 2 — St. Stephen, King and Confessor. Proper Mass, Gloria, Common Preface. Also permitted is a Votive Mass in honor of Our Lord Jesus Christ, Eternal High Priest. Proper Mass, Gloria, commemoration of St. Stephen, Common Preface.

September 3 — St. Pius X, Pope and Confessor. Proper Mass, Gloria, Prayer against storms, Common Preface.

September 4 — Blessed Virgin on Saturday. Mass from the Common of the Blessed Virgin on Saturday, Gloria, Preface of the Blessed Virgin Mary, "et te in Veneratione." Also permitted is a Votive Mass in honor of the Immaculate Heart of the Blessed Virgin Mary. Proper Mass, Gloria, Preface of the Blessed Virgin Mary, "et te in Veneratione."

September 5 — Thirteenth Sunday after Pentecost. Proper Mass, Gloria, Creed, Preface of the Trinity.

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## SHARING OUR TREASURE

### He Found The True Church Through Reading The Bible

By FATHER JOHN A. O'BRIEN

Do you really want to win a convert for Christ? Then read the Bible, especially the New Testament. It will not only quicken your spiritual life but also stamp in your mind some of the great utterances of Christ, which show the Catholic religion to be His own.



By quoting the very words of Jesus you will be able to show an honest inquirer that our Lord stamped upon His Church the marks by which it can be distinguished from all others.

It was because Gregory Anderson of Fresno, Calif., did this that he discovered Christ's true Church. He is a Dominican priest and the pastor of St. Peter Martyr Church in Pittsburg, Calif.

"My father had no religious affiliation," related Father Anderson, "and my mother was a nominal Baptist. She saw to it that my brother and I attended the Baptist Sunday School.

"As I passed into my teens, I found that the good earnest people who conducted the Sunday school could not answer my questions. So I drifted into a non-religious frame of mind that proved unsatisfactory. After graduation from high school, I went to Los Angeles to spend some time with my grandmother, with whom lived two maiden aunts.

WORDS OF CHRIST  
 While there, I began to read the Bible. When I was reading the 16th chapter of St. Matthew's Gospel, the words of Christ to Peter bore deep into my mind. Peter has just professed Christ to be 'the Son

of the living God,' and Jesus says:

"Thou art Peter, and upon this rock I will build My Church, and the gates of hell shall not prevail against it. And I will give thee the keys of the Kingdom of Heaven, and whatsoever thou shalt bind on earth shall be bound in Heaven, and whatever thou shalt loose on earth shall be loosed in Heaven" (18-19).

"It was obvious that the Church that Christ was talking about had to have some connection with St. Peter, and I knew that only the Catholic Church even claimed such connection.

"I mentioned this conviction to my aunt, but it only brought forth a violent dissent.

"When I returned home, mother insisted that I discuss it with a priest. With much trepidation I called on Msgr. Francis Singleton, who listened calmly to my earth-shaking announcement. He then took me under instruction and, of course, confirmed my conclusion.

"I was baptized on May 3, 1939, and that fall was accepted as a postulant for the Dominican Order. Years later I had the rare privilege of baptizing my mother and grandmother, and of giving my mother her first Holy Communion. My brother has also embraced the faith. Indeed it is difficult to see how any sincere truth seeker can read the promise made to St. Peter, the first pope, without realizing that the Catholic Church is Christ's true Church."

Converts are requested to send their names and addresses to Father John A. O'Brien, University of Notre Dame, Notre Dame, Ind. 46556, so he can write a brief account of their conversions.)

# Can Marriage Be Happy When Husband Is Younger?

## THE FAMILY CLINIC

I am almost 21 going with a boy of 19. We love each other and hope to marry in two years when he completes junior college. But what do I say to people who make nasty remarks about our age differences? Or should I say that I am his age? I look quite young. If you disagree with this, can you suggest a different approach?

By JOHN J. KANE, Ph.D.

I am tempted to answer your question in one brief sentence. Tell them, "It's none of your business." Of course, it is none of their business, and it would remain none of their business if you were ten or twenty years older than he although I admit this would arouse even more gossip. But to reassure you, let me talk a little about age differences in marriage and just what they really mean.

Students of the family have a technical term, "age gradient," to refer to differences in age between husband and wife. Put into plain English it means that there is a tendency for men to marry women who are two to four years younger than they. But there are many exceptions to this. Up until about the age of 18, girls tend to mature more quickly than men.

Then the boys catch up and usually move ahead a little faster.

### Women Live Longer

But if one wanted to be completely logical about such matters, and of course no one is, it might be desirable for men to marry women who are a little older than they. The reason is that the male's life expectancy is somewhat less than that of a woman and if this ever became the common practice, the number of widows in our society would probably decrease.

There are many studies about age differences in marriage and their meaning for happiness or unhappiness. One of the very early ones which had a few people in its sample actually found that when men married women considerably older than they, their happiness score was unusually high. But one always suspects that such men were looking for mothers, not wives, and they were happy because they found a wife who acted like a mother.

Furthermore, it is entirely silly to attempt to put all of this on a chronological age basis. It is not really how old you are, but how mature you are that counts. And, incidentally, many, many other things count more heavily.

Your age difference is so slight that I cannot honestly believe it is an important factor in your future marriage at all. If you both come from the same type of background, share a common religion, have about the same amount of education or if he more than you, all of these things operate in your favor. If you really believe you love each other and are willing to wait two years for him to complete college, I see no problem.

### Should Be Ignored

Now so far as those persons are concerned who make nasty remarks about your age difference, I think they are busy bodies who ought to be ignored.

Generally, women tend to age a bit more rapidly than most men. But, on the other hand, nature's inroads in this matter can be more than compensated for by the use of artificial devices — cosmetics, fashions, hair-do's, and what not. There are few women in our society who do not utilize them.

Anyone who makes a nasty remark to you about the slight difference in the age of you and your boy friend is scarcely a friend. You might ponder why these individuals feel it necessary to insult you. Frankly, they are really beneath your notice. So steel yourself a bit and simply ignore these remarks.

Be very thankful you have met the young man whom you love and who loves you. If you are going to worry now about such trivialities as 18 months difference in your age, what are you going to do when some really great problems present themselves in marriage as they inevitably will?

I do not mean to be harsh with you and I fully appreciate that to you this is a problem. But I do hope in view of what I have said that it will cease to be so.

You might look around you and notice how many married couples there are where the wife is older than the husband and are apparently, completely happy. What you really want is a happy and successful marriage. If in all sincerity you believe you can have it with this young man, then that is the only thing that really counts.



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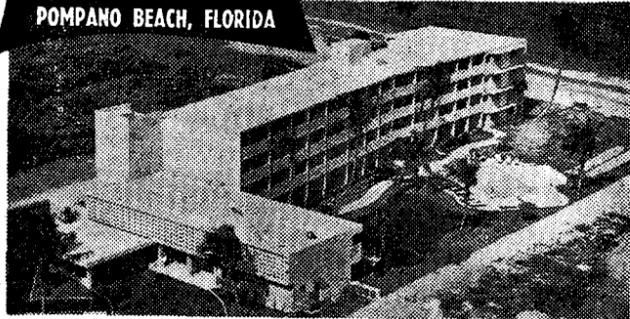
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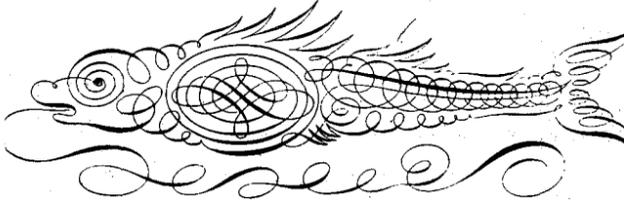
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**Sunday  
Mass  
Timetable**

**Changes In Schedules**

Pastors of parishes and missions in the 16 counties of the Diocese of Miami are requested to forward changes in Mass schedules to The Voice.

Revisions should be sent to:

The Voice  
P. O. Box 1059  
Miami, Fla., 33138

The Sunday Mass schedule for the Cathedral at 7506 NW 2nd Ave. is as follows: 7, 8, 9, 10, 11, 12 noon, 6 p.m. and 7 p.m. (Spanish).

- ARCADIA: St. Paul, 7, 11.  
AVON PARK: Our Lady Of Grace, 8:30, 10:30 and 12 (Spanish).  
BELLE GLADE: St. Philip Benizi, 7, 10:30 and 12 (Spanish).  
BOCA GRANDE: Our Lady of Mercy, 12 noon.  
BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.  
BONITA SPRINGS: St. Leo, 7:30, 9:30, 11 and 6 p.m.  
BOYNTON BEACH: St. Mark, 8, 9:30, 11 and 6 p.m.  
CAPE CORAL: St. Andrew Church (Del Prado Parkway) 6:30, 8 and 11 a.m.  
CLEWISTON: St. Margaret, 8 a.m. and 7 a.m.  
COCONUT GROVE: St. Hugh, 6:30, 8, 9:30, 11, 12:15 and 5:30 p.m.  
CORAL GABLES: Little Flower (Auditorium) 9:15 a.m. (Spanish) and 1 p.m. (Church) 6, 7, 8, 9:15, 10:30, 11:45 and 1 p.m.  
ST. THOMAS AQUINAS Student Center, 8:30 and 10:30 a.m.  
DANIA: Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.  
DEERFIELD BEACH: St. Ambrose (363 S.E. 12th Ave.) 7:30, 9, 10:30, and 12 noon.  
DELRAY BEACH: St. Vincent, 6:30, 8, 9:30 and 11 a.m.  
FORT LAUDERDALE: Annunciator, 7:30.  
St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.  
St. Bernadette 7, 8, 9, 10 and 11 a.m.  
St. Clement 8, 9, 10, 11:15, 12:30.  
St. George (Parkway Junior High School, 3500 NW 5th Ct.), 8, 10:30 and 5:30 p.m.  
(Spanish) (Church) 6, 7, 8, 9:15, 10:30, 11:45 and 1 p.m.  
St. Jerome, 7, 8:30, 10, 11:30.  
Blessed Sacrament (Oakland Park Blvd. and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m.  
Queen of Martyrs, 6:30, 8, 9:30, 11, 12:30 and 6 p.m.  
FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9:30, 11 and 12:15.  
St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.  
FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.  
St. Cecilia Mission, 7 and 10.  
FORT MYERS BEACH: Ascension, 7:30, 9:30.  
FORT PIERCE: St. Anastasia, (Church) 6 and 7:30 a.m. (Auditorium, 33rd St. and Delaware Avenue) 9, 10:30 and 12 noon.  
HALLANDALE: St. Matthew, 6, 8, 9, 10, 11 and 12 noon.  
HIALEAH: Immaculate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish).  
St. Bernard Mission: 9, 10 (Spanish).  
St. John the Apostle, 6, 7, 8, 9:30, 11, 12:30, 5:30 and 6:30 p.m. (Spanish).  
HOBE SOUND: St. Christopher, 7 and 9 a.m.  
HOLLYWOOD: Annunciation 8, 9, 10 & 11:30.  
Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.  
Nativity, 6, 7, 8:15, 9:30, 10:45, 12 and 7 p.m.  
St. Bernadette 7, 8, 9, 10 and 11 a.m.  
St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.  
HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m.  
IMMOKALEE: Lady of Guadalupe, 8:30 and 11:45.  
INDIANTOWN: Holy Cross, 7:45.  
JUPITER: St. Jude (U.S. 1), 8 and 10:30 a.m.  
KEY BISCAYNE: St. Agnes, 7, 8:30 and 11:15 a.m.  
LABELLE: Mission, 10.  
LAKE PLACID: St. James Mission, 8 a.m.  
LAKE WORTH: St. Luke, 2090 S. Congress, 7, 8, 9:15, 10:30, 12 and 6:15 p.m.  
Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30 and 6 p.m.  
LANTANA: Holy Spirit (Shopping Center—Osborne Rd.), 7, 8:30, 9:30, 10:30, 11:30 and 6 p.m.  
LEHIGH ACRES: St. Raphael (Lee Boulevard) 8, 10.  
MARGATE: St. Vincent 7, 8, 10:15 and 11:30 a.m.  
MIAMI: The Cathedral 7, 8, 9, 10, 11 a.m. 12 noon, 6 p.m. and 7 p.m. (Spanish)  
Assumption Academy, 9, 10:30 and 12 (Spanish).  
St. Brendan: 6:30, 8, 9:15, 10:30, 11:30, 12:30, 5:30 and 6:45 p.m. (Spanish).  
Corpus Christi, 6, 7, 8, 9, 10 (Spanish) 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).  
Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30, 5:30 p.m. (Spanish).  
St. 11.  
Imy Redeemer, 7, 8:30, 10.  
International Airport (International Hotel), 7:15 and 8 a.m. (Sundays and Holydays)  
St. Mary of the Missions and St. Francis Xavier, 7, 8:30.  
St. Dominic, 7, 8:30, 10, 11:30, 1 and 6 p.m.  
St. John Bosco Mission (1301 Flagler St.) 7, 8:30 (Sermon in English) 10, 11:30 (Sermon in English) 12:55, 6 p.m. and 7:30 p.m.  
St. Kevin Mission (Concord Theater, 11301 Bird Rd.) 9 and 10:30 a.m.  
St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish), 12 noon and 6 p.m. Old Church, 10 a.m. (Sermon in Polish).  
St. Peter and Paul, 6:15, 7:30, 8:30 (Spanish), 9:30, 10:30, 12, 1 p.m. (Spanish), 5:30 p.m.  
St. Timothy, 7, 8, 9:30, 11 and 6:30 p.m.  
St. Vincent de Paul (2100 103rd St.), 7, 8:15, 9:30, 10:45 and 12 noon.  
MIAMI BEACH: St. Francis de Sales, 7, 8, 9, 10:30, 11:45 and 6 p.m.  
St. Joseph, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.  
St. Mary Magdalen, 7:30, 8:45, 10, 11:15, 12:20 and 6 p.m.  
St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.  
MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.  
MIAMI SPRINGS: Blessed Trinity, 6, 7, 8, 9:30, 11, 12:30 and 6 p.m.  
MIRAMAR: St. Bartholomew, University Drive (Davie Rd.) and Hallandale Beach Blvd. 6:45, 7:45, 9, 10:15, 11:30, 12:45 and 7 p.m.  
MOORE HAVEN: St. Joseph 10.  
NAPLES: St. Ann, 6, 8, 10, 12 and 6 p.m.  
NARANJA: St. Ann, 10:30 (Spanish).  
NORTH DADE COUNTY: St. Monica, 7:45, 9, 10:15, 11:30 and 6 p.m.  
NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.  
St. James, 6, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.  
Visitation, 7, 8:30, 10:30, 12 and 7:30 p.m.  
NORTH MIAMI BEACH: St. Lawrence, 7, 8, 9, 10, 11, 12:15 and 6:30 p.m.  
OKEECHOBEE: Sacred Heart, 9:30. Boys' School, 11.  
NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.  
OPA-LOCKA: Our Lady of Perpetual Help, 7, 8:30, 10, 11:30 and 6 p.m.  
St. Philip (Bunche Park) 9.  
PAHOKEE: St. Mary, 9 a.m. and 6:30 p.m. (Spanish).  
PALM BEACH: St. Edward, 7, 9 and 12 noon.  
PERRINE: Holy Rosary, 7, 8, 9:30, 11, and 12:15 p.m.  
PLANTATION: St. Gregory, 8, 9:30, 11 and 12:15 p.m.  
POMPANO BEACH: Assumption, 7, 8, 9:30, 11 and 12:15 p.m.  
St. Elizabeth, 7, 8, 9:15, 10:30 and 12 noon.  
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.  
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.  
PORT ST. LUCIE: St. Lucie, 8 and 11 a.m.  
PUNTA GORDA: Sacred Heart, 7:30 and 10 a.m.  
RICHMOND HEIGHTS: Christ The King, 7, 10, 12.  
RIVIERA BEACH: St. Francis Of Assisi, 6:45, 8, 9:15, 10:30, 12 and 5:30 p.m.  
SANIBEL ISLAND: 11:30.  
SEBASTIAN: St. William Mission, 8 a.m.  
SEBRING: St. Catherine, 7, 9:30, 11, and 11:15 a.m.  
SOUTH MIAMI: Epiphany, 6:30, 8, 9:30, 11 and 12:15.  
St. Louis (Palmetto Sr. High Auditorium, 7460 S.W. 118th St.) 8, 9:30 and 11.  
St. Thomas (7303 S.W. 64th St.), 6, 7, 8, 10 and 11.  
SOUTH MIAMI HEIGHTS: St. Rita's Mission, 9 a.m.  
STUART: St. Joseph, 7, 9, 11.  
VERO BEACH: St. Helen, 7:30, 9, 11, and 7 p.m.  
WAUCHULA: St. Michael, 9.  
WEST PALM BEACH: Blessed Martin 9:30.  
St. Ann, 6, 7, 8, 9, 10, 11, 12 and 5:30 p.m.  
St. John Fisher, (4317 N. Congress) 7, 8, 9, 10, 11:30 and 6 p.m.  
St. Juliana, 6:30, 8, 9, 10, 11, 12 and 6 p.m.  
Holy Name, 6:30, 8, 9:30, 11 and 12 a.m.  
**ON THE KEYS**  
BIG PINE KEY: St. Peter's Mission, 9:30 a.m.  
KEY WEST: St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15.  
St. Bede, 8, 9:30 and 11.  
MARATHON SHORES: San Pablo, 8, and 6 p.m.  
PLANTATION KEY: San Pedro, 6:30, 9 and 11 a.m.

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 ★ Hialeah — Palm Springs Mile  
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 ★ Ft. Laud. — St. Rd. 7 & Broward Blvd.  
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**NEW ENGLAND OYSTER HOUSE**

# LEGION OF DECENCY FILM RATINGS

## A I - FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Apache Gold  
Atragon  
Boy Ten Feet Tall  
Capture That Capsule  
Clarence, The  
Cross-Eyed Lion  
Dear Brigitte  
Family Jewels  
Finest Hours, The  
Fluffy  
First Men in the Moon  
G.I.  
Golden Arrow, The  
Great Race, The  
Greatest Story Ever  
Told, The  
Hallelujah Trail  
Help  
Hercules, Samson  
and Ulysses  
Honeymoon Machine  
Indian Paint  
Incident at Phantom  
Hill  
Law of the Lawless  
Laurel and Hardy's  
Laughing

Magic Fountain, The  
Man From Button  
Sons of Music  
Mara of the Wilderness  
Mary Poppins  
Master Spy  
Monkey's Paw  
Murder Ahoy!  
My Fair Lady  
Murder Most Foul  
Murieta  
My Son, the Hero  
Mysterious Island  
Nikki, Wild Dog  
Of the North  
Secret Man's Way  
Only One New York  
Operation Crossbow  
Outlaws is Coming,  
You Ryans Express  
Pinocchio in Outer  
Space  
Purple Hills  
Sandokan, The Great  
Seaside Swingers  
Secret of Magic Island  
Shenandoah

Snake Woman  
Sons of Katie Elder  
Sons of Music  
Stargazers, The  
Summer Holiday  
Swingin' Maiden, The  
Swingers Paradise  
Sword of All Baba  
Thief of Baghdad  
Those Magnificent Men  
Who Went Flying  
Wachines  
Tiger Walks, A  
Train, The  
Truth About  
Spring, The  
Unearthly Stranger  
Up from the Beach  
Valleys of the Dragons  
You Ryans Express  
War Party  
When the Clock  
Strikes  
Wild and the  
Wonderful  
Willie McBean  
You Have To Run Fast  
Zebra In The Kitchen

## A II - MORALLY UNOBJECTIONABLE FOR ADULTS AND ADOLESCENTS

Agony and the  
Ecstasy, The  
And Suddenly It's  
Murder  
Art of Love  
Back Door to Hell  
Bandits of Orkosolo  
Bride to the Sun  
Brigand of Kandahar  
Cat Ballou  
Cavern, The  
Coast of Skeletons  
Convict Stage  
Crack in The World  
Curse of the Fly  
Ensign Pulver  
Fall Safe  
Dark Intruder, The  
Dr. Blood's Coffin  
Fences, The  
Fool Killer  
Frantic  
High Wind in Jamaica  
Guns of Darkness  
Harvey Middleman,  
Fireman  
Horror of It All, The  
Ippress File, The

Ivanhoe Donaldson  
The Story, A  
Lord Jim  
Love and Kisses  
Masquerade  
Mister Moses  
Naked Witch Doctor  
Naked Edge  
Night Walker, The  
No. 1 Darling  
Nobody Waved  
Goodbye  
One Way pendulum  
Patch of Blue, A  
Point of Order  
Quick Gun  
Revenge of Spartacus  
Ringside  
The Ring of Treason  
Sallah  
Sargeant Deadhead  
Whitmare in the Sun  
Secret Door, The  
Secret of My Success  
Seven Slaves

She  
Sing and Swing  
Situation Hopeless  
But Not Serious  
Skull, The  
Sultor, The  
Sungocoach to  
Thunder Rock  
Stop Train 349 from  
Berlin  
Taxi for Tobruk  
That Funny Feeling  
Thunder Island  
Twenty Plus Two  
Walk Into Hell  
Walls of Hell  
War is Hell  
Wild on the Beach  
World of Henry  
Orient, The  
Young Fury

## A III - MORALLY UNOBJECTIONABLE FOR ADULTS

Ada  
Agent 8 1/2  
Andy  
Armored Command  
Banana Peel  
Battle of Villa Florida  
Bay of the Angels, The  
Becket  
Bedtime Story  
Billy the Kid  
Bus Riley's Back  
in Town  
Claudelle Inglish  
Couch, The  
Dear Heart  
Die, Die, My Darling  
Dingaka  
Don't Tempt the Devil  
Face in the Rain  
Flight From Ashiya  
Finnegan's Wake  
For Those Who Think  
Too Young  
Genetis Khan  
Great War, The  
Guest, The  
Guns at Batasi  
Harlow  
Having A Wild  
Weekend

Horror Castle  
Hush, Hush, Sweet  
Charlote  
Hysteria  
Il Bidone  
Il Sicario  
I Saw What You Did  
Invitation to a  
Gunfighter  
Kissin' Slade  
Lipstick  
Luck of Ginger  
Coffey, The  
Magnificent Cuckold  
Man Who Couldn't  
Walk  
Man's Favorite  
Sport  
Money, Money, Money  
My Wife's Husband  
Naked Kiss  
Nothing But the Sun  
One Plus One  
Once A Thief  
Outrage, The  
Panic in Year Zero  
Pie in the Sky

Rage To Live, A  
Season of Passion  
Seduced and  
Abandoned  
Ship of Fools  
Sixes and Sevens  
Slave Trade in the  
World Today  
Soft Skin, The  
Susan Slade  
Strange Bedfellows  
Symphony for a  
Massacre  
Synanon  
These are the Damned  
Thin Red Line  
Third Day, Of  
Third Secret, The  
Three on a Tree  
Three Penny Opera  
Tia Tula, La  
Torpedo Bay  
Two on a Guillotine  
Umbrellas of Cherbourg  
Very Special Favor, A  
War Lord, The  
War of Straw  
Young Cassidy  
Young Lovers, The

## A IV - MORALLY UNOBJECTIONABLE FOR ADULTS, WITH RESERVATIONS

(An A-IV Classification is given to certain films, which while not morally offensive in themselves, require caution and some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusions.)

Anatomy of a  
Marriage  
Anatomy of  
A Murder  
Advice and Consent  
Best Man, The  
Black Like Me  
Cool World, The  
Collector, The  
Crowning Experience  
Darling  
Devil's Wanton  
Dr. Strangelove  
Easy Life, The  
Eclipse  
Freud  
Girl of the Night  
Important Man

Intruder  
Knack, The  
L-Shaped Room  
La Dolce Vita  
Lonely Journey  
Into Night  
Love a La Carte  
Martin Luther  
Marriage, Italian Style  
Mondo Cane  
Moment of Truth, The  
Never Take Candy  
From a Stranger  
Nothing But the Best  
Nutty, Naughty  
Chateau, The  
Once A Thief  
Operation SNAFU  
Organizer, The

Pressure Point  
Pumpkin Eater, The  
Servant, The  
Sky Above and the  
Earth Below, The  
Storm Center  
Strangers in the City  
Suddenly, Last Summer  
Taboo of the World  
The Sporting Life  
Tom Jones  
Too Young to Love  
Victim  
Walk On the Wild  
Side  
Yellow Rolls Royce  
Willings, The  
Zorba, the Greek

## B - MORALLY OBJECTIONABLE IN PART FOR ALL

Americanization  
Of Emily  
Casanova  
Cincinnati Kid, The  
City of Fear  
Crazy Desire  
Cry of Battle  
Curse of the Living  
Corpse  
Desert Raven  
Diary of a Bachelor  
Diary of a Chambermaid  
Dementia 13  
Devil and The Ten  
Commandments  
Devils of Darkness  
Dr. No  
Eva  
Fort Courageous  
From Russia  
With Love  
Girl Happy  
Happy Anniversary  
He Rides Tall

Honeymoon Hotel  
Horror of Party Beach  
How to Succeed in  
Business Without  
Really Working  
How to Stuff A  
Wild Bikini  
In Harm's Way  
John Goldfarb, Please  
Come Home  
Joy House  
Long Ships, The  
Looking For Love  
Love One, The  
Love on the Riviera  
Love, The Italian Way  
Love Has Many Faces  
Lost World, The  
Sinbad, The  
Magnificent  
Cuckold, The  
Man in the Middle  
Male Hunt  
Masque of the Red  
Death  
Money Trap  
Mozambique

Naked Prey, The  
Night Must Fall  
No Greater Sin  
Pajama Party  
Of Human Bondage  
Palm Springs Weekend  
Pleasure Seekers, The  
Racing Fever  
Raiders From Beneath  
The Sea  
Shin In The Dark  
Soldier in the Rain  
Strangler, The  
Sylvia  
Tara Tahiti  
Time Travelers, The  
Under Age  
Vice And Virtue  
What Is New Pussycat  
Who's Been Sleeping  
in My Bed  
Why Bother To Knock  
Young Dillinger

## CONDEMNED

Affair of the Skin, An  
And God Created  
Woman  
Balcony, The  
Bambole  
Bed of Grass  
Breathless  
Christine Keeler  
An Affair, The  
Cold Wind in August  
Come Dance With Me  
Contempt  
Doll, The  
During One Night  
Empty Canvas  
Expreso Bongo  
Five Day Lover  
Girl With the  
Golden Eyes  
Green Carnation  
Green Mare  
Heroes and Sinners  
High Fidelity  
Jim and Camera  
I Love, You Love  
Image of Love  
Joan of the Angels?  
Jesús of Nazareth  
Knife in the Water  
L'Avventura  
La Notte (Night)

Lady Chatterly's Lover  
Law, The  
Les Liaisons  
Dangerouses  
Let's Talk About  
Women  
Liane, Jungle Goddess  
Love Game  
Love Goddesses  
Lovers, The  
Mademoiselle Striptease  
Magdalena  
Maid in Paris  
Mating Urge  
Miller's Beautiful Wife  
Mistress for the  
Summer, A/  
Mistress, A/  
Molesters, The  
Mom and Dad  
Mondo Pazzo  
Moon is Blue, The  
My Life To Live  
New Angels, The  
Nude Obsession  
Of Wayward Love  
Oscar Wilde  
Passionate Summer  
Pawnebroke, The

Playgirl After Dark  
Please, Not Now!  
Por of Desire  
Pot Bouille  
(Lovers of Paris)  
Prime Time  
Private Property  
Question of Adultery  
Saturday Night and  
Sunday Mornings  
Savage Eye  
Smiles of a  
Summer Night  
Sweet and Sour  
Tales of Paris  
Temptation  
Third Sex  
To Love  
Too Young, Too  
Immoral  
Tricks of Oscar Wilde  
Truth, The  
Viridiana  
War of the Buttons  
Wasted Lives and The  
Weekend of Twins -  
Weekend  
White Voices  
Woman In The Dunes  
Women of the World

(Please clip and save this list. It will be published periodically.)

# FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

## FRIDAY, AUGUST 27

8:15 a.m. (12) - Dames (No Class.)  
8:30 a.m. (10) - Saint Joan (Adults, Adol.)  
9 a.m. (4) - The Big Broadcast of 1938 - Morally Objectionable in Part For All REASON - Not Given.  
9 a.m. (7) - Bernadine (Family)  
9:45 a.m. (12) - Laughing Sinners (No Class.)  
12:30 p.m. (10) - Music for Madame (Family)  
4:30 p.m. (4) - The Serpent of the Nile (Morally Objectionable in Part For All) REASON - Suggestive dancing, costuming and situations.  
6 p.m. (10) - Toughest Gun in Tombstone (Family)  
7 p.m. (5) - Highly Dangerous (Family)  
11:30 p.m. (4) - The Egyptian (Morally Objectionable in Part For All) REASON - Suggestive sequences.  
11:30 p.m. (12) - Age of Indiscretion (No Class.)  
1 a.m. (10) - Same as 6 p.m. Friday  
1:20 a.m. (12) - Same as 8:15 a.m. Friday  
3:10 a.m. (12) - Same as 9:45 a.m. Friday  
4:30 a.m. (12) - Same as 11:30 p.m. Friday

## SATURDAY, AUGUST 28

7:30 a.m. (5) - Last of the Badmen (Adults, Adol.)  
8 a.m. (7) - Son of Lassie (Family)  
8:15 a.m. (12) - Dames (No Class.)  
1 p.m. (2) - The Naked Street (Adults, Adol.) Quiet Killer (No Class.)  
1 p.m. (4) - Lord of the Jungle (Adults, Adol.)  
1 p.m. (5) - Wolf Larsen (Morally Unobjectionable For Adults) The Maza (Adults, Adol.)  
2:30 p.m. (7) - The Return of the Texan (Adults, Adol.)  
4:30 p.m. (7) - Teenager from Outer Space (Adults, Adol.)  
5 p.m. (4) - Storm Over the Nile (Family)  
6:30 p.m. (10) - Johnny Belinda (Adults, Adol.)  
8:30 p.m. (2-5-7) - The Teahouse of the August Moon (Family)  
10:30 p.m. (10) - The Mask of Dimitrios (Adults, Adol.)  
11:15 p.m. (4) - The Man From Laramie (Adults, Adol.)  
11:25 p.m. (5) - Kind Lady (Adults, Adol.)  
11:30 p.m. (2) - San Antone (Adults, Adol.)

# TV Radio CATHOLIC PROGRAMS IN DIOCESE

## TELEVISION (Sunday)

9 A.M. TELAMIGO - Ch. 7, WCKT - Spanish - language inspiration discourse.  
9:15 A.M. THE SACRED HEART PROGRAM - WPTV, Ch. 5 West Palm Beach - Father Gene Jakobe, S.J., editor of the Jesuit Blackrobe, will give a talk on charity and how love of God and our fellow men can provide much of the answer to the problems faced by the elderly.  
9:30 A.M. THE CHRISTOPHERS - Ch. 5, WPTV (West Palm Beach)  
11 A.M. THE CHURCH AND THE WORLD TODAY - Ch. 7 WCKT - The topic for today's program will be the Labor Day Conference, being sponsored on Thursday, September 2, by the Diocese of Miami. Msgr. George H. Higgins, director of the Social Action Department, National Catholic Welfare Conference, Washington, D.C., will be the speaker.\*  
11:30 A.M. MASS FOR SHUT-INS - Ch. 10 WLBW-TV.\*

## (Tuesday)

MAN-TO-MAN - WTHS, Ch. 2 - (Temporarily discontinued. Resumes September 21 at 10 p.m.)  
(Friday)

GIVE US THIS DAY - WLBW-TV, Ch. 5 - Father Charles Malley, C.S.R.\*  
(Saturday)

## RADIO (Saturday)

4 P.M. MEN AND GOD - WMIE, 1140 Kc. - Spanish religious program presented by Corpus Christi Church.  
(Sunday)

6 A.M. THE CHRISTOPHERS - WGMA 1320 Kc. (Hollywood)  
6 A.M. THE SACRED HEART PROGRAM - WGBS, 710 Kc. 96.3 FM  
6:05 A.M. THE SACRED HEART PROGRAM - WFFG 1300 Kc. (Marathon)  
6:30 A.M. THAT I MAY SEE (REPEAT) - WGBS, 710 Kc.; 96.3 FM - Re-broadcast of TV instruction discourse.\*  
6:30 A.M. THE SACRED HEART PROGRAM - WHEW 1600 Kc. (Riviera Beach)  
7 A.M. THE HOUR OF THE CRUCIFIED - WIRK, 1290 Kc. (West Palm Beach) WJNO, 1230 Kc. (West Palm Beach) WHEW, 1600 Kc. (Riviera Beach) - Father Arthur McNally, C. P. - Associate Editor of the Sign magazine, will give the third in a series of four talks on the Encyclical letter of Pope John XXIII, "Pacem In Terris."  
7:15 A.M. THE SACRED HEART PROGRAM - WIRK, 1290 Kc. (West Palm Beach).

WESH 2  
(Daytona-Orlando)  
WTVJ 4  
WPTV 5  
(West Palm Beach)  
WCKT 7  
WLBW 10  
WINK 11  
(Fort Myers)  
WEAT 12  
(West Palm Beach)

11:30 p.m. (12) - No More Ladies (No Class.)  
12:45 a.m. (10) - Mad Dr. Market Street (No Class.)  
1:20 a.m. (12) - Same as 8:15 a.m. Saturday  
3:10 a.m. (12) - Shadow of Doubt (Adults, Adol.)  
4:30 a.m. (12) - Same as 11:30 p.m. Saturday

## SUNDAY, AUGUST 29

7 a.m. (12) - Andy Hardy Meets Debutante (Family)  
9 a.m. (5) - A Gift For Heidi (No Class.)  
10:30 a.m. (2) - Toughest Man in Arizona (No Class.)  
11:30 a.m. (5) - Great Expectations (Family)  
12 N (7) - Devil of the Desert (Part II) (No Class.)  
12 N (12) - Romance on the High Seas (Adults, Adol.)  
1 p.m. (7) - The Harvey Girls (Adults, Adol.)  
2 p.m. (10) - It's Love I'm After (Family)  
2 p.m. (12) - Shadow of Doubt (Adults, Adol.)  
5 p.m. (4) - Boy on a Dolphin (Morally Objectionable in Part For All) REASON - Suggestive Costuming.  
9 p.m. (10) - The Young Doctors. (Adults, Adol.)

11:15 p.m. (4) - Christine (No Class.)  
11:20 p.m. (7) - Ninotchka (Adults, Adol.)  
11:30 p.m. (5) - The Skipper Surprised His Wife (Family)  
11:30 p.m. (12) - Bureau of Missing Persons (No Class.)  
1:20 a.m. (12) - Same as 12 N Sunday  
3:10 a.m. (12) - Same as 7:30 a.m. Sunday  
4:30 a.m. (12) - Same as 11:30 p.m. Sunday

## MONDAY, AUGUST 30

8:15 a.m. (12) - The Great Lie (Adults, Adol.)  
8:30 a.m. (12) - Alice Adams (No Class.)  
9 a.m. (4) - Pushover (Adults, Adol.)  
9 a.m. (7) - Boy From Oklahoma (Family)  
9:45 a.m. (12) - The Winning Ticket (No Class.)  
12:30 p.m. (10) - Flirtation Walk (No Class.)  
4:30 p.m. (4) - Belle Starr (Family)  
6 p.m. (10) - He Ran All The Way (Morally Objectionable in Part For All) REASON - Tends to condone immoral actions.  
7 p.m. (7) - Showan Junction (Adults, Adol.)  
11:30 p.m. (4) - Cargo Capetown (Morally Objectionable in Part For All) REASON - Light treatment of marriage.  
11:30 p.m. (12) - It's In The Air (Family)  
1 a.m. (10) - Same as 6 p.m. Monday  
1:20 a.m. (12) - Same as 8:15 a.m. Monday  
3:10 a.m. (12) - Same as 9:45 a.m. Monday  
4:30 a.m. (12) - Same as 11:30 p.m. Monday

## TUESDAY, AUGUST 31

8:15 a.m. (12) - Red Dust (No Class.)  
8:30 a.m. (10) - Born To Be Bad (Morally Objectionable in Part For All) REASON - Reflects the acceptability of divorce; suggestive sequences.  
9 a.m. (4) - Let's Do It Again (Morally Objectionable in Part For All) REASON - Reflects the acceptability of divorce; Suggestive situations, dialogue and costuming.  
9 a.m. (7) - The Shining Hour (Adults, Adol.)  
9:45 a.m. (12) - Happiness Ahead (No Class.)  
12:30 p.m. (10) - Wall Flower (Morally Objectionable in Part For All) REASON - Suggestive sequences.  
4:30 p.m. (4) - Tension at Table Rock (Adults, Adol.)  
6 p.m. (10) - Massacre at Sand Creek (No Class.)  
8 p.m. (4) - Friendly Persuasion (Family)  
11:30 p.m. (4) - The First Time (Adults, Adol.)  
11:30 p.m. (12) - Born For Trouble (No Class.)  
1 a.m. (10) - Same as 6 p.m. Tuesday  
1:20 a.m. (12) - Same as 8:15 a.m. Tuesday  
3:10 a.m. (12) - Same as 9:45 a.m. Tuesday  
4:30 a.m. (12) - Same as 11:30 p.m. Tuesday

## WEDNESDAY, SEPTEMBER 1

8:15 a.m. (12) - Forty Second Street (No Class.)  
8:30 a.m. (10) - Annie Oakley (Family)  
9 a.m. (4) - Father Is a Bachelor (Adults, Adol.)  
9 a.m. (7) - The Come On (Morally Objectionable in Part For All) REASON - Low moral tone; suggestive costuming and situations.  
9:45 a.m. (12) - The Perfect Gentlemen (Adults, Adol.)  
12:30 p.m. (10) - You're Not So Tough (Family)  
4:30 p.m. (4) - Bitter Creek (No Class.)  
6 p.m. (10) - Devil's Canyon (Adults, Adol.)  
9 p.m. (2) - Pickup Alley (Adults, Adol.)  
9 p.m. (5-7) - Torpedo Run (Family)  
11:30 p.m. (4) - The Beast of Budapest (Family)  
11:30 p.m. (12) - The Flame Within (No Class.)  
1 a.m. (10) - Same as 8:15 a.m. Wednesday  
3:10 a.m. (12) - Same as 9:45 a.m. Wednesday

4:30 a.m. (12) - Same as 11:30 p.m. Wednesday

## THURSDAY, SEPTEMBER 2

8:15 a.m. (12) - Blondie of the Follies (No Class.)  
8:30 a.m. (10) - Born to Kill (Morally Objectionable in Part For All) REASON - Reflects the acceptability of divorce.  
9 a.m. (4) - This Love Of Ours (Adults, Adol.)  
9 a.m. (7) - Royal African Rifles (Family)  
9:45 a.m. (12) - May Jane's Pa (No Class.)  
12:30 p.m. (10) - My Kingdom For a Cook (Adults, Adol.)  
4:30 p.m. (4) - Face of a Hero (Family)  
6 p.m. (10) - Around the World (Family)  
7 p.m. (7) - It Grows on Trees (Family)  
9 p.m. (4) - The Desert Fox (Adults, Adol.)  
11:30 p.m. (4) - Kansas Pacific (Family)  
11:30 p.m. (12) - One Fatal Hour (No Class.)  
1 a.m. (10) - Same as 6 p.m. Thursday  
1:20 a.m. (12) - Same as 8:15 a.m. Thursday  
3:10 a.m. (12) - Same as 9:45 a.m. Thursday  
4:30 a.m. (12) - Same as 11:30 p.m. Thursday

## FRIDAY, SEPTEMBER 3

8:15 a.m. (12) - Mission to Moscow (Adults, Adol.)  
8:30 a.m. (10) - Man of Two Worlds (No Class.)  
9 a.m. (4) - Half Angel (Adults, Adol.)  
9 a.m. (7) - Ride the Man Down (Family)  
9:45 a.m. (12) - All American Chump (Family)  
12:30 p.m. (10) - One Night of Love (No Class.)  
4:30 p.m. (4) - Slave Ship (Adults, Adol.)  
6 p.m. (10) - The Man From Texas (Adults, Adol.)  
7 a.m. (7) - Comin' Round the Mountain (Family)  
7 p.m. (5) - Captain Horatio Hornblower (Family)  
11:30 p.m. (4) - The Lemon Drop Kid (Morally Objectionable in Part For All) REASON - Suggestive sequences.  
11:30 p.m. (12) - Times Square Lady (No Class.)  
1 a.m. (10) - Same as 6 p.m. Friday  
1 a.m. (10) - Same as 6 p.m. Friday  
1:20 a.m. (12) - Same as 8:15 a.m. Friday  
3:10 a.m. (12) - Same as 9:45 a.m. Friday  
4:30 a.m. (12) - Same as 11:30 p.m. Friday

## WTVJ Will Carry Auto Drivers' Test

The National Drivers' Test to be telecast over the CBS TV network on Monday, August 30, will be carried in the greater Miami area over Channel 4, WTVJ, at 10 p.m.

The Drivers' Test, previously telecast last May 24, is being carried over CBS in cooperation with the National Safety Council.

Walter Cronkite and Mike Wallace will be the reporters.

The Drivers' Test enables viewers to check on their driving judgment, knowledge and perception by watching previously filmed accident situations.

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# Movie Titled 'Knack' Stirs A Controversy

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — In this column of July 30, I asked why the Legion of Decency, having foreshadowed "greatly varied reactions" to the British film, "The Knack," still had given it an "A-4" rating as "morally unobjectionable for adults, with reservations."

As I clearly implied, this category around which, bit by bit, ultra-sophisticated critics have created a false aura of artistic and intellectual superiority — "conforms to the amoral reactions of a fragmentary, ultra-sophisticated minority" among the movie-going masses.

In a by-lined press release, offered gratis to Catholic editors, this came out, tendentiously, as a slur against "the Legion's reviewers" of whom, nominally, I am one.

I did not infer that anyone connected with the Legion is "amoral," I did not say there is "an ultra-sophisticated minority among the Legion's viewers." I think there now is a hard-core majority of these and that the figures and critical remarks released by the Legion prove my point.

Eleven (including some priests) recommended "The Knack" be "Condemned." My vote, not in at the time, would make this 12. Six favored a "B" ("morally objectionable in

## KC Council Plans Picnic September 5

The Miami Council No. 1726 of the Knights of Columbus will hold a picnic barbecue from 12:30 to 5:30 p.m. Sunday, September 5, at the Police Benevolent Association Park, 2300 NW 14th Street.

The afternoon's program will include rides for the children.

Tickets for the picnic may be obtained from Ed Kocian at PL 4-2321, Frank Pellicoro at 634-0896 or by calling the K. of C. Council Hall at NE 4-9422 after 4 p.m.

## St. Michael CYO Will Hold Dance

St. Michael parish CYO will hold a meeting and dance from 7 to 10:30 p.m. Sunday, August 29, at the parish cafeteria located behind the Dade County Auditorium at 29th Avenue and Flagler Street.

## Four-Day Retreat Planned For Women

LANTANA — Father Charles Mallen, C.S.S.R., will be the retreat master for a four-day retreat for women to be held during the Labor Day weekend at the Cenacle Retreat House.

Conferences will begin at 6 p.m. supper on Friday, September 3 and conclude on Monday, September 6.

Reservations may be made by calling the Cenacle Retreat House at 582-2534 or by writing to the Retreat Director at 1400 S. Dixie Highway, Lantana.

## HOLLYWOOD IN FOCUS

part for all"). Fourteen only, voted "A-4" but 11 others said "adult approval," without any reservations at all.

### "DIALOGUE"

This may, however, be a propitious, if not providential time to start honest, critical "dialogue" about the Legion of Decency. For, supervening upon this little "Knack" debate, comes an insidious flank assault upon the Legion and its higher authority, the Episcopal Committee for Motion Pictures, Radio and TV. This is launched in a "Catholic lay publication" which a Legion executive describes as "far, far left."

Whether or not there are lines of "communication" between the ultra-sophisticates now so influential at Legion headquarters and the ultra-ultra sophisticates who, professedly in defending the ramparts, cut loose with this brand of "Catholic" journalism, there is disquieting similarity in some statements from both camps.

The ultra-ultras now hint some Hollywood producers may contest the legality of Legion classifications as "in restraint of trade."

On January 2 last, the writer of "The Knack" press release (in "Canadian Register") wrote: "As an affiliate of the Legion, the new office (Catholic Office for Film Education) will soon over-shadow the 30-year-old Legion."

My syndicated column, which in 1946 was the first ever to propose film education for Catholic youth, now occasionally notes how "the new office," through its "Catholic Film Newsletter," recommends to our teachers, parents, priests and students, without any reference to the backgrounds or objectives of the authors, textbooks written by out-and-out Marxist propagandists and sympathizers.

### "MODERATES"

The fact is that since 1957, when so-called "non-rigorists" began to gain control of the Legion's machinery, so-called "rigorists" who long had been entrenched, have been gradually

## Club Members Urged To Assist At Mass

FORT LAUDERDALE — Members of the Woman's Club of St. Anthony parish will assist at the 8 a.m. Mass on Saturday, September 4, and participate in the recitation of the Rosary.

Mrs. Ralph Shaw, Spiritual Development chairman of the club, said every effort is being made to encourage every woman of the parish to take part in the first Saturday of the month devotions.

## Pilgrimage Of Peace

BONN (NC) — A pilgrimage to pray for peace will be made to the shrine of Our Lady at Lourdes, France, by pilgrims from several German dioceses from Sept. 3 to 10.

pushed out. Unfortunately, with them, went many experienced, prudent, "moderates."

As such men were "frozen out," the Legion advisory council was "packed" with very liberal personnel. The Legion of Decency has achieved some beneficial changes, but as in other walks of Catholic life, Pope Paul VI's recent caution against "radical reformism" points up urgent need for renewed moderation in Legion of Decency policies and classifications.

Our choice, as those who profess to be looking over the ramparts now make abundantly clear, lies between Catholic acceptance and espousal of the

film industry's — and the ACLU's — permissive policies, or our submission to "the teaching and regulations" of the Vatican Council's "Decree on Communications Media." This clearly stipulates, (Ch. 1, para 6), that "since mounting controversies" concerning "art and the norms of morality . . . frequently take their rise from false teachings about ethics and esthetics . . . the Council proclaims that all must hold to the absolute primacy of the objective moral order . . . the arts not excepted." The Decree offers no sure and simple formula whereby the individual Catholic film critic may respect and follow this injunction.

Plainly, however, this cannot be done by ignoring the Council's advice as so many Catholic critics now do.

## OUR PARISH



By O'Connell

5.17.68

"I think one crisis at a time is enough for these meetings!"

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WHILE THESE AUTO AIR CONDITIONERS LAST  
**AUTO KOOL** Phone FR 7-4482  
1990 N. MIAMI AVE. — Corner of 20th Street  
2-YEAR WARRANTY

**AUTOMOBILES FOR SALE**

**For The BEST TRADES, PRICES and TERMS**  
ASK FOR  
**Daniel J. Horvath** General Manager Coral Gables Little Flower  
**Michael J. Boyle** New Car Sales Mgr. Epiphany South Miami

**PACKER Pontiac**  
AMERICA'S LARGEST PONTIAC DEALER  
DETROIT • FLINT • MIAMI  
"ON THE TRAIL"  
665 S.W. 8<sup>TH</sup> ST. MIAMI  
FINE CARS — FINE SERVICE

**UPHOLSTERY**

TILTBACK \$15. CLUB CHAIRS \$16.95  
GUARANTEED WORK. FABRICS AT  
MILL PRICES. MURRAY'S, NE 4-3467

**VENETIAN BLIND SERVICE**  
TAPES, CORDS BLINDS REFINISHED  
OR REPAIRED IN YOUR HOME  
CALL BILL FR 1-4436 OR 661-2992

VENETIAN BLINDS - CORNICES  
REFINISHED REPAIRS YOUR HOME  
CALL STEADCRAFT PL 9-6844  
9510 N.W. 7th AVE.  
(MEMBER OF ST. JAMES PARISH)

**WINDOW CLEANING**  
WINDOW CLEANING AND SCREENS  
CALL MARTIN, 757-9308.

**WINDOW REPAIRS**  
WINDOW REPAIRS — ALL TYPES,  
GLASS PATIO DOORS REPAIRED,  
PARTS FOR ALL TYPE WINDOWS  
AND DOORS. 448-0890  
FREE PICKUP AND DELIVERY ON  
ALL SCREEN REPAIRS.

**FOR SALE**

**AUTOMOBILES FOR SALE**  
'65 Volkswagen Station Wagon, 7 passenger.  
Save \$350. Like new. Phone 666-0940.

'64 Falcon, 2 door, stick shift, 6 cylinder,  
\$1,430. NA 1-8272. 1110 N.W. 184 Dr.

**AUTOMOBILES FOR SALE**

**WHAT AMERICA WANTS IN A CAR... '65 CHEVY**  
by **Don Allen**  
World's Finest Chevrolet Dealer

The next time you buy a NEW or USED CAR... make sure one of these courteous **Don Allen** representatives is in on the scene to assure you complete satisfaction!  
**1965 CHEVROLET**

**New Car Showrooms:**  
N. MIAMI AVE. at 21st STREET • FR 7-2601  
USED CARS: 3011 N.W. 36th St. • NE 5-2582

**AUTOMOBILES FOR SALE**

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FINE CARS — FINE SERVICE

**AUTOMOBILES FOR SALE**

VOLKSWAGEN, Like new. Will take Mortgage in trade. 1414 Capri, Coral Gables.

**AWNINGS**  
ALUMINUM AWNINGS—60% OFF  
National Brand, Save \$\$. Patio  
Covers—storm panels—carport  
FREE ESTIMATES. Call 696-5001

**BANNERS, FLAGS, PENNANTS**  
HOLY NAME SOCIETY  
BANNERS  
PAPAL FLAGS  
ALTAR SOCIETY BANNERS  
SCHOOL BANNERS  
Mary Drexler's  
**BAKER FLAG CO.**  
1454 N.W. 17th AVE., MIAMI, FLA.  
NE 5-6311

**BUSES FOR SALE**  
2 School buses. \$1,200. Call TU 7-4923 or see at Immaculate Conception School, 4501 W. 1 Ave., Hialeah.

**FABRICS FOR SALE**  
FABRICS  
UPHOLSTERY, DRAPERY  
Largest selection in South. Draperies from \$49c yd. up. Upholstery from \$1. yd. up.  
14 ST. FABRIC BAZAAR 1367 N. MIAMI AVE.

**HOUSEHOLD GOODS**

UNIVERSAL SEWING MACHINE  
Brand New, Sacrifice, \$13. Call 685-1564.

**HOUSEHOLD GOODS**  
WESTINGHOUSE washer & drier. Almost new. \$100. 945-6719.

Sewing machines repaired in your home. \$1.50. No charge if not repaired. 685-1564.

LEAVING FLORIDA  
HOUSEHOLD FURNITURE 271-6319

SINGER, ZIG ZAG, SLANT NEEDLE,  
Makes Buttonholes and Designs Automatically.  
Sold \$250 new. Resume 8 payments of \$12.56.  
Will take trade. Call 685-1564.

Refrigerator, 12 cu. ft. General Electric.  
Good condition. \$50. Call 621-3146.

**SINGER ZIG ZAG SEWING MACHINE \$39.50**  
Excellent condition, with Button-Holer, complete electric portable. Terms arranged. Call PL 9-4586 night or day. Will Deliver.

**MARINE EQUIPMENT**  
BOATING GIFTS unlimited at Brownrigg Marine Supplies, Inc. 3041 Grand Ave., Coconut Grove. HI 4-7343.

**MISCELLANEOUS FOR SALE**  
4TH GRADE BOOKS. ST. MARY'S SCHOOL. CALL WI 7-1871.

9th & 10th grade Madonna Text Books & Uniforms, size 12. Call 624-0215.

4 DRAWER NATIONAL CASH REGISTER  
ALSO ADDING MACHINE PL 7-7737  
105 N.E. 75 St.

**GOING INTO BUSINESS?**  
If you need Beautiful Showcases, counter or fixtures, that were used in an exclusive shop or fine linens, please call MO 7-1190.  
**WHAT A BARGAIN!!**

USED AIR CONDITIONERS  
FOR SALE. WI 7-4256

**MUSICAL INSTRUMENTS**  
Apt. grand piano & bench. Walnut. Beautiful rich tone. Fine condition, \$450. MU 8-3261.

SPECIAL DISCOUNT, TO ALL CHILDREN IN PAROCHIAL SCHOOLS, ON BAND INSTRUMENTS, GUITARS, ETC. ABC MUSIC 2110 Ponce de Leon 444-5123

LARGEST SELECTION OF NEW & USED PIANOS AND ORGANS IN FLORIDA  
VICTORS, 300 NW 54 ST., MIAMI, PL 8-8795  
Broward, JA 2-5131. Homestead, CE 8-1637

**AUTOMOBILES FOR SALE**

**DEEL Ford**  
**BIRD ROAD**  
8200 BIRD ROAD, MIAMI  
PHONE CA 6-6060

**BETTER CARS**  
**BETTER SERVICE**  
**BETTER DEALS AT**

**DEEL Ford**  
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**WHERE YOUR SATISFACTION ALWAYS COMES FIRST**

**DEEL Ford**  
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**BETTER CARS**  
**BETTER SERVICE**  
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**DEEL Ford**  
**BIRD ROAD**  
**WHERE YOUR SATISFACTION ALWAYS COMES FIRST**

3110 S.W. 16 Court. 2 bedroom 2 bath, Fla. rm., patio, garage, built-in kitchen, sprinklers, Refrig. \$15,750. LU 1-0118.

**HOMES FOR SALE, FT. LAUDERDALE**  
2 BEDROOM HOME, FURNISHED OR UN-FURNISHED. WELL AND PUMP. CONVENIENT TO MARKETS, BUS AND BEACH. NICE NEIGHBORHOOD.  
817 N.E. 17 COURT PHONE JA 4-6374

OPEN SUNDAY 1 TO 5  
**4440 N.W. 37 ST.**  
Brand new NYLON 501 carpet in this beautiful decorated 3 bedroom 2 bath, CBS home. Central heat, awning windows, carport, full sodded lawn. Only \$13,500, \$450 down. NO CLOSING COST.  
CALL COLLECT, RICHARDSON REALTY, MIAMI 621-0352

**HOMES FOR SALE — HOLLYWOOD**

3 bedroom, 2 bath CS, partially furnished, sprinkler system, awnings, Florida room, carport, \$12,500. Phone 987-4157. 3609 S.W. 58 Terrace.  
2 BEDROOM, 1 Bath with Separate Duplex. \$15,000, \$7,000 Down. 989-2757.

**HOUSEHOLD GOODS**

WESTINGHOUSE washer & drier. Almost new. \$100. 945-6719.

Sewing machines repaired in your home. \$1.50. No charge if not repaired. 685-1564.

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Makes Buttonholes and Designs Automatically.  
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2 BEDROOM HOME, FURNISHED OR UN-FURNISHED. WELL AND PUMP. CONVENIENT TO MARKETS, BUS AND BEACH. NICE NEIGHBORHOOD.  
817 N.E. 17 COURT PHONE JA 4-6374

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Brand new NYLON 501 carpet in this beautiful decorated 3 bedroom 2 bath, CBS home. Central heat, awning windows, carport, full sodded lawn. Only \$13,500, \$450 down. NO CLOSING COST.  
CALL COLLECT, RICHARDSON REALTY, MIAMI 621-0352

**HOMES FOR SALE — HOLLYWOOD**

3 bedroom, 2 bath CS, partially furnished, sprinkler system, awnings, Florida room, carport, \$12,500. Phone 987-4157. 3609 S.W. 58 Terrace.  
2 BEDROOM, 1 Bath with Separate Duplex. \$15,000, \$7,000 Down. 989-2757.

**AUTOMOBILES FOR SALE**

**MUSICAL INSTRUMENTS**

Gretsch, Fender, Gibson Guitars, Bases, Banjos, Pedal Steel Guitars, Amplifiers, Reverbs, P.A. Systems, Accordions, Drums, Band Instruments. \$25 up.  
SAMI'S RADIO MUSIC  
WEST HOLLYWOOD 983-4370

**STAMPS FOR SALE**

SELLING BRITISH, CUBAN, VATICAN STAMPS  
Write, Acuario, Box 3936, Miami, Fla. 33101

**TRUCKS FOR SALE**

1950 Chevrolet panel truck, good running cond. New tags. \$150. Agent, MU 1-4514.

**WEARING APPAREL**

7 Grade Holy Family uniforms. Girls size 8. 621-1007.

**NUN'S SHOES - STOCKINGS**

BEDROOM SLIPPERS - MAM LES  
ARNO SHOES, 8228 N.E. 2 NUE

**REAL ESTATE**

**LOTS & ACREAGE FOR SALE**  
PORT ST. LUCIE — OWNER MUST SELL 2 double lots. Take over payments \$40 mo. to General Development Corp. \$2800 now paid. Sacrifice, make offer. Phone 759-3968.

**DADE COUNTY ACREAGE INVESTMENT**  
5 ACRE TRACT  
TOTAL PRICE \$1,995 — TERMS  
CONTACT US TODAY  
**MILLER & BLACKBURN**  
REALTORS  
1011 Langford Bldg., Miami, Fla.  
Phone 371-7703

**REAL ESTATE EXCHANGE**  
EXCHANGE \$20,000 home of few years on Canal in lovely Cape Coral, for new home of lesser value, near water, Catholic Church, shopping, north of Miami. Write Box 70, The Voice, 6180 N.E. 4 Ct., Miami.

**OFFICE SPACE FOR RENT**  
Beautiful ground floor offices, 1,500 sq. feet. Doctor or professional business. Rear parking. 1464 W. Flagler. Very low rent. 373-5209.

**HOMES FOR SALE, POMPANO BCH.**  
Garden Isles — 3 Bedroom, 2 bath. Carpeting and drapes, large rooms, frostless refrigerator, dishwasher, new awnings, screened patio. \$21,500. Owner 942-2754.

**HOMES FOR SALE, FT. LAUDERDALE**  
1 Bedroom house, sleeps 4 people. CBS., newly decorated corner property. Near everything. 1 1/2 Blocks to St. Jerome Church. Widow must sell. No reasonable offer refused. Patricia Williamson, 2360 Wilton Drive, Fort Lauderdale.

3110 S.W. 16 Court. 2 bedroom 2 bath, Fla. rm., patio, garage, built-in kitchen, sprinklers, Refrig. \$15,750. LU 1-0118.

**HOMES FOR SALE, FT. LAUDERDALE**  
2 BEDROOM HOME, FURNISHED OR UN-FURNISHED. WELL AND PUMP. CONVENIENT TO MARKETS, BUS AND BEACH. NICE NEIGHBORHOOD.  
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2 BEDROOM, 1 Bath with Separate Duplex. \$15,000, \$7,000 Down. 989-2757.

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**Clearance Sale**  
ON ALL 1965 PONTIACS and TEMPESTS!  
SAVE now as never before  
AT  
**MOODY PONTIAC**  
HALFWAY BETWEEN THE TUNNEL AND SEARS TOWN  
500 N. FEDERAL - FORT LAUDERDALE - PHONE 525-3171

**WOULDN'T YOU REALLY RATHER HAVE A BUICK**

IF YOU HAVE THE DESIRE TO OWN A '65 BUICK, VISIT US AT SHEEHAN NOW... CLEARANCE SAVINGS CAN BE YOURS... SELECTION STILL GREAT ON ALL '65 BUICKS AND OPELS...

LET US SERVE YOU... FINANCING EASY... GMAC AND BANK FINANCING AVAILABLE.

**SHEEHAN BUICK**  
2301 S.W. 8th STREET - HI 4-1661  
YOUR BUICK DEALER

# VOICE "VALUE" REAL ESTATE MART

## HOMES FOR SALE, HOLLYWOOD

3 bedroom, 2 bath, beautifully furn. \$15,000  
2 bedroom, furnished \$11,500  
2 bedroom, 2 bath, Pembroke Pines \$14,000  
Lot 50x106 zone industry \$1,500

YU 9-2096 Eve. YU 3-4428

**J. A. O'Brien Realty**  
6014 PEMBROKE ROAD  
WEST HOLLYWOOD, FLORIDA

2 bedroom, 1 bath, Florida room, awnings, air conditioner, sprinklers. \$1200 down, \$11,700. 1 Block Madonna Academy. 4 1/2% VA. 983-0903.

3189 MCKINLEY ST.  
CBS, 2 bedroom, bath, kitchen-dinette, living & Florida room, garage. 983-8058.

\$12,900 Total. 3 Bedroom, 2 bath, carport, patio. Near schools, church & shopping centers. 3010 N.W. 72 Ave. 987-9741.

2 Bedroom, 1 bath, air conditioning and heating, patio, fenced yard. \$10,000. 7766 W. Meridian St., Miramar.

3 BEDROOM, 2 BATH, SCREENED PORCH. 1/2 Block Madonna Academy. \$500 Down. \$9200 Mortgage. 3510 S.W. 36 Ct. YU 9-6060.

## HOMES FOR SALE—HALLANDALE

By owner. 2 year young 2 bedroom 2 bath, garage, Fla. room, central air cond., heat, well, sprinklers. Partially furn. \$16,500. 923-9917.

## HOMES FOR SALE—N. MIAMI BCH.

3 BEDROOM, 2 BATH, SCREENED PATIO. \$250 Down. Dora Bowden, Broker, 945-6719

## HOME FOR SALE—NORTH MIAMI

NEAR ST. JAMES  
4 Bedroom 3 bath. Immediate Occupancy. 830 N.W. 129 St. PHONE 681-7264.

4 Bedroom, 3 bath, Florida room. Large Pool. Air cond. St. James Parish. 681-2274.

ST. JAMES PARISH  
3 BEDROOM, 2 BATH  
**\$450 DOWN**

Total price only \$13,500 for this CBS home. Extra large Fla. room, carport, tile roof, fenced back yard, sidewalks and sewers. J. K. REALTY, REALTOR

15950 W. Dixie Hwy. 947-7571

## HOMES FOR SALE — MIAMI SHORES

BRAND NEW REAL BEAUTY  
255 N.E. 112 St. Open Daily  
3 Bedroom, 2 bath, air cond., heat.  
20' Screened patio. \$152 Month.  
PRICE LOW 20's WON'T LAST

1077 N.E. 96 St. E. OF BLVD.  
Executive home. 5 Bedroom potential. Previously priced in the \$50's. Offer in the \$40's. Has everything. Elizabeth R. Malone, Realtor. PL 1-4911, PL 4-4040.

## RENT OR SELL

2 bedroom, 1 1/2 bath, air cond., Fla. room. Fenced yard, garage. Furn. or unfurn. Wall to wall carpeting. PL 8-1881

374 N.E. 92 St. 2 Bedrooms, 2 baths, 2 dens. 2 Many extras 2 mention. Moving 2 Toledo, will trade Elizabeth R. Malone, Realtor. PL 1-4911, PL 1-4797.

WALK TO ST. ROSE OF LIMA  
INEXPENSIVE IN SHORES. See this immaculate 2 bedroom, Florida room, air cond. Garage. HARDWOOD FLOORS. Reduced to \$16,900. GOOD TERMS. DEANS REALTY, REALTOR PL 7-7263

300 N.E. 104 St. 2 Blocks to St. Rose of Lima. 8 year old, 3 bedroom, 2 bath, huge Florida room, dining room & garage. Air conditioning & sprinkling system. Low 20's. By owner, PL 4-9176. BEST BUY IN SHORES.

4 BEDROOM, 2 BATH. \$28,500.  
2 BLOCKS TO ST. ROSE OF LIMA.  
BETTY JOHNSON, Realtor 751-2340

## HOMES FOR SALE N.E.

2050 ALAMANDA DRIVE  
Needs some work. 3 Bedroom, 2 bath. Good short term 5% in mortgage. Low down payment. Must be this week. J.S. PALMER, REALTOR PL 4-2266

BLOCK TO HOLY FAMILY SCHOOL  
3 bedroom, carport, electric pump system, central heat, fenced back yard. 947-1689.

8408 N.E. 4 COURT  
Lovely waterfront 3 bedroom 2 bath. Walk to stores, bus. Reduced. Good Terms. MARGARET THOMAS, Realtor. PL 9-3543.

\$390 CASH needed 3 bedroom 2 bath, screened porch. Close to Parochial and public schools. Mica cabinets, built-in features. Price \$11,500, \$84 pays all. DAVID J. BRADY, BROKER 751-7301 1190 N.E. 125 St.

3 BEDROOM 2 Bath. Block to Holy Family Church & school. Complete oil heat system and complete sprinkler system. 3 room air-conditioners, enclosed garage. Price \$18,500. WI 7-7898.

## REAL ESTATE

**John H. McGeary**  
BUILDER • DEVELOPER  
8340 NORTHEAST SECOND AVE.  
MIAMI 38, FLORIDA  
Phone Plaza 8-0327

## HOMES FOR SALE N.W.

Near St. James. Screened pool-patio home. 2 Bedroom, 1 bath. 3 Air conditioners, fenced back yard, landscaped, sprinklers, awnings. Excellent condition. By owner. 13230 N.W. 19 Ave.

3 Bedroom, Hardwood Floors, enclosed garage. 15x30 filtered Pool, \$17,000. 8825 NW 12 Ave. 759-3539.

FOR HOMES IN  
ST. MICHAEL PARISH  
Call us if ready to buy. These homes sell fast. Offer quick action on sale of your home. Call evens. or Sunday

WALTER E. HIGGINS HI 8-0864  
STUART REALTY, REALTOR 635-0849

Near St. Michael Parish. 2 Bedroom, 1 1/2 baths, Fla. rm., wall to wall carpet, plus many extras. Must see to appreciate. F.H.A. mortgage. \$15,000. 3021 N.W. 2nd Street.

Split level, owner built, 3 bedroom, 3 bath, family room, 2 car garage, 20'x40' pool. Many extras. Reduced \$5,000. Now \$35,000. Near St. James. MU 1-3390. 14225 N.W. 3rd Ave.

3 BEDROOM, 2 BATH \$15,500  
1035 N.W. 132 ST. OWNER, 681-4824.

CBS 2 BEDROOM, 1 BATH.  
ON 2 LOTS. WITH SEPARATE UTILITY ROOM IN REAR. FHA TERMS.  
FRANK LEONARDI, Broker 696-0092

REDUCED FOR QUICK SALE  
Family must join husband working in North. 3 bedroom, 2 bath, carport, Fla. rm., air cond. Near everything. St. Vincent dePaul Parish. \$14,300, need some cash. PL 7-7209.

4 BEDROOM 2 BATH CBS  
With 12x32 addition that can be used as extra bedrooms, Florida room or workshop. Price at \$13,000, \$95 month pays all. J. K. REALTY, REALTORS 15950 W. Dixie Hwy. 947-7571

\$400 DOWN buys 3 bedroom 2 bath house. FHA. Selling price \$12,900. Rent \$74.31 mo. Visitation Parish. NA 1-2359.

1 or 2 family home. Near church, school. Cool in summer. Low priced for immediate sale. 745 N.W. 30 St. 635-7749 after 10 a.m.

MUST SELL — ILLNESS  
1615 N.W. 30 Ave., private home, separate house in rear, like duplex, enjoy privacy of home and still have income. All newly carpeted, painted inside and out, rubber base paint, all new blinds, tile baths, stone barbeque. Aircond., heat, all fenced, garage. Stoves, refrigerators, draperies. Near bus, shopping plaza. \$19,000. No closing. Owner NE 4-3096 by appointment.

HOMES FOR SALE—MIAMI SPRINGS  
FHA 3 bedroom, 2 bath. Walk to Blessed Trinity School. Hardwood floors, sprinklers, corner lot. \$15,800. 6001 N.W. 38 St. TU 7-5209.

3 Bedroom 1 bath, air cond., Wall to wall carpeting, drapes, many extras. Convenient location near St. Timothy. 10220 SW 48 St. Open Thurs., Sat., & Sun. afternoons 1-5.

Fenced 2 bedrm., tile roof, hardwood floors. Air cond. Custom kitchen, family rm., carport. 1 1/2 Blk. St. Brendan \$10,700. CA 1-9559.

Large 4 Bedroom, 3 Bath, Den, Living-Dining Room, Kitchen, Porch, Garage. Acre. Central heat-Air, oak floors. Walk to Epiphany, Lourdes. 5500 S.W. 81 Ter. 665-2503.

LEAVING FLORIDA, MUST SACRIFICE  
Large 4 bedroom 2 bath, paneled family room. All extras. Fenced yard. Near St. Brendan. 8451 S.W. 16 Terr. CA 1-7461

SACRIFICE  
3 Bedroom, 2 Bath, Central Heat, Separate Garage. Many Extras. \$17,100. 9350 S.W. 193 Drive. 238-4150, Owner

NEAR GABLES  
OPEN — 5300 S.W. 7th St.  
4 BEDROOMS, 2 BATHS  
SELLING AT FHA VALUATION  
NO CLOSING COSTS

Owner gone. See their extra large home today. All 4 bedrooms corners, 26' living room, Cuban tile Florida room, formal dining room, lovely kitchen with built-in breakfast bar, air cond., oil heat. Large storage room. Beautiful corner lot. Only \$1,200 down balance 1 FHA mortgage. See today. PAULEY REALTY, Broker NE 5-1385

6275 S.W. 38 St. Out of town owner, sacrifice 2 Bedroom CBS, Air cond., range, refrig., drapes. \$500 down, no qualifying. Assume mortgage. 661-9494.

## REAL ESTATE LOANS

HOME LOANS  
Inquiries Invited • No Obligation  
To Buy, Sell, Build or Refinance  
HI 4-9811

**University Federal**  
OF CORAL GABLES  
MIRACLE MILE AT PONCE

BUY or SELL  
Thru  
**BARNEY CROWLEY**  
2130 HOLLYWOOD BLVD. 922-4691  
REALTOR APPRAISER

"LOOK FOR THE SHAMROCK SIGNS"

## HOMES FOR SALE — SW

ALMOST 1/2 ACRE  
\$400 DOWN \$87 PAYS ALL  
FRESHLY painted inside and out this 3 bedroom, 1 bath with \$12,500. Cheerful kitchen, formal dining area, extra large living room, bedrooms, closets, walk to schools, shopping. No closing cost. Call IRVING PERLMAN HI 5-1349 Realtor 24 Hours

ONLY \$800 DOWN  
3 Bedroom 2 bath, air cond., heat, refrig., dishwasher, etc. Custom built with excellent floor plan. Near St. Timothy. FHA appraisal \$18,500. Come see, make offer. Open Sun. or call for appt., 9880 S.W. 54th ST. 271-7323

2 Bedrm. Duplex \$12,350, \$87 mo pays all. 3600 S.W. 89 Ave. CE 5-0415 For App't.

3 Bedroom, 2 Bath, Pool, Double Garage, Air Conditioned. 3 Blocks E. of Bank of Perrine. Near Holy Rosary & Perrine Schools. 238-3509.

NO QUALIFYING  
2 Blocks to St. Brendans. Split level 3 Bedroom 2 bath, carport, laundry room, heat, air cond., washer, dryer, built-in kitchen, fenced. Assume VA Mtge. 8571 S.W. 27th Terrace.

OWNER MUST SACRIFICE.  
LOVELY 3 BEDROOM 2 BATH HOME  
POOL AND PATIO, AIR COND., GARAGE,  
LARGE LOT  
HOLY ROSARY SCHOOL, \$19,500. 238-2630

HOMES FOR SALE — SOUTH MIAMI  
Walk to Epiphany. Immaculate 3 bedroom, 2 bath, paneled dining room and Fla. room. Wood floors, large kitchen, dishwasher, air-conditioned — Oil heat, 2 car garage, beautiful yard. Low \$20,000's. FHA. 7820 S.W. 58 Ct. MO 5-4314.

IMMEDIATE OCCUPANCY  
Lovely corner 3 bedroom, 2 bath home on 1/2 acre. Filtered swimming pool, 2 car garage, sprinkler system, Air Conditioner. \$22,000. For appointment call owner at CE 5-1314.

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RENT — FURN. OR UNFURN.  
4 BEDROOMS, 4 BATHS  
Pool, patio, big corner lot. 1 bedroom has kitchenette and pvt. entrance, can be used as apt. unit. \$42,500. 1 1/2 blocks to Epiphany. 8031 S.W. 58 AVE. MO 6-4744

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7001 S.W. 60 St. Walk to St. Thomas 1/2 acre in choice area. Garage porch, county taxes. MO 6-8481

WALK TO EPIPHANY!!!  
NEW LISTING!  
SPACIOUS!!!!  
Charming 3 bedroom, 2 bath home, well kept inside and out! Built-in kitchen, formal dining room, screened patio. All rooms are large. Carpeting, drapes, and etc. Lovely Home! Good buy! Call Mr. Sowers. DOROTHY B. FLYNN, Realtor 7210 RED RD. MO 7-2568 (24 HOURS)

HOMES FOR SALE — PERRINE  
BEAUTY. 3 bedroom, 2 bath, screened pool-patio, 2 car garage, air cond., refrigerator, dryer, washer. Near Holy Rosary and Perrine schools. \$151 month, \$2,500 down. 238-3509

Perrine E. of U.S. 1. 3 bedroom 2 bath, pool, patio, double garage. Aircond. 1/4 acre. Near Holy Rosary & Perrine Schools. \$22,500. 238-3509.

HOMES FOR RENT S.W.  
3 bedroom 2 bath, unfurnished. Clean, bright, airy. Fenced yard, nicely landscaped. Near school, church, bus. \$115 month. 5401 S.W. 114 Court. To see call 238-6935.

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\$85 Air Conditioned  
CLEAN - LIKE NEW - FURNISHED  
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SEE APTS. 2 AND 6. OPEN

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6 CBS UNITS — N.E.  
ESTATE SETTLEMENT  
Close to 79th St. Shopping Center  
\$20,000 Full Price — Small Down Payment  
CARMINE BRAVO, Broker — 754-4731

APTS. FOR RENT, POMPANO BEACH  
Efficiency Apt., furnished. Utilities and Linens included. \$65 month 'til Dec. On intracoastal. Also 1-2 bedroom Home. Apt. on intracoastal. Beautiful, modern. 101 S. Riverside Dr., Apt. D., Pompano Beach, Fla.

APTS. FOR RENT — N. MIAMI BCH.  
31 N.W. 156 St. Furn. 1 room effcy. \$50 including utilities. WI 7-4225.

Widow has a lovely home to share with couple. Your own private bath & entrance. 430 N.E. 164 St. WI 7-7340

APARTMENTS FOR RENT — N.E.  
220 N.E. 76 St. 1 BEDROOM APT. FURN. OR UNFURN. NEAR ST. MARY'S AND SHOPPING. CALL UN 6-9263.

1 Bedroom apt., furn. Also efficiencies. Royal Court, 10845 Biscayne Blvd. 751-8315.

520 N.E. 62 St.  
Nicely Furn. Bedroom & Efficiency Apts. No pets. Season or yearly. Reasonable.

FURN. APTS. FROM \$60 MONTH UP. UTILITIES INCLUDED, YEAR ROUND ADULTS ONLY, NO PETS. KEYSTONE COURT, 6307 N.E. 2 Ave.

LA ROCA APTS.  
1 BEDROOM APT., FURN., AIR COND., POOL  
454 N.E. 23 ST. FOR INFORMATION  
CALL 371-3264 OR 379-8124

APTS. FOR RENT — N.E.  
1 Bedroom, 1 bath, like new furn. Near St. Rose of Lima. 10740 N.E. 3 Court. \$95 month. BETTY PHOENIX, Broker 758-3254

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Garage apt. for 1 or 2. \$55 mo. utilities included. Yearly. Near stores & bus. 166 NW 48 St.

TWO 1 BEDROOM APTS.  
FURNISHED. \$55 MONTH.  
3049 N.W. 6th AVENUE

APTS. FOR RENT — CORAL GABLES  
3 Room furn. cottage, convenient location. \$85 Mo. includes utilities. 444-4244.

STUDIO APT. SUITABLE FOR TWO ADULTS ST. HUGH PARISH. \$100 MONTH, INCLUDES UTILITIES. MO 7-5776

ROOMS FOR RENT NO. MIAMI  
ROOM, PRIVATE BATH, ENTRANCE  
POOL PRIVILEGES. CALL 681-2274

HOMES FOR SALE, HOLLYWOOD HOMES FOR SALE — HOLLYWOOD HOMES FOR SALE — HOLLYWOOD

## ROOMS FOR RENT — No. Miami

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## ROOMS FOR RENT—N MIAMI BCH.

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Nicely furn. room for mature lady. Pvt. home. Reasonable. 251 NW 102 St. 758 8894.

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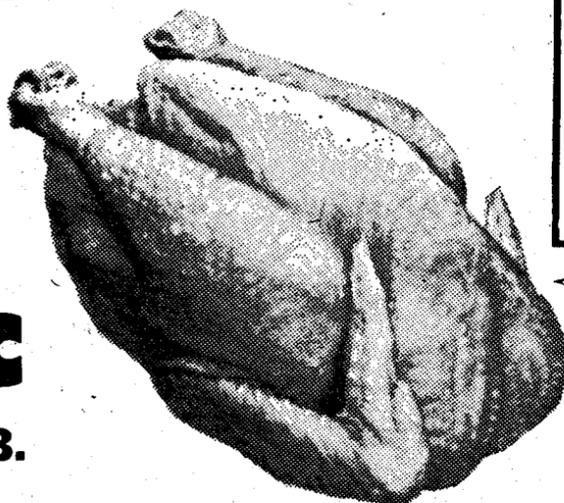
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