

"Give Me Your Tired, Your Poor, Your Huddled Masses Yearning To Breathe Free"



TIRED AND BAREFOOT, a Cuban woman, carrying only a few personal belongings, leaves a small boat on Key West docks to report to U.S. Immigration officials after her trip.



Voice Photos

REFUGEE FATHER and small son stand on the docks at Key West after fleeing the communist-controlled island of Cuba in a small boat last week. More than 650 exiles have already arrived.

The VOICE

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Refugees Responsibility Of U.S., Create Jobs Here, Bishop Urges

Bishop Coleman F. Carroll called upon the federal government this week to recognize its full responsibility in Miami's Cuban refugee problem and to expedite a program for its proper solution.

He spoke in an interview as the first of an expected thousands of more Cubans began arriving on South Florida keys in small private boats as a result of Fidel Castro's new "open door" policy.

The Miami prelate proposed that the government persuade industries to move into Dade County much in the same manner that it did in recent years to relieve economic distress in the Appalachian region, the Northeast section of the nation and in many parts of Texas.

"Such a program," he said, "would provide prompt and urgently-needed relief in the creation of jobs for these refugees, as well as for the large segment of our permanent Negro population here, many of whom are desperately seeking work."

Hospitals and other institu-

(Continued on Page 4)



WARM WELCOME is extended by Miami's Bishop Coleman F. Carroll to a recently reunited family of Cuban refugees. Msgr. Bryan O. Walsh, who inaugurated the program of care for unaccompanied Cuban children, left, accompanied Mr. and Mrs. Antonio Cancio-Bello to the Chancery with their daughter, Maria Caridad, 14, who came with them from Cuba last week; their two sons, Antonio and Jose Manuel, who have been under the care of the Miami Catholic Welfare Bureau for three years; and a third son, five-year-old Leonardo who also made the boat trip from Communist-controlled Cuba.

BISHOP'S LETTER TO PRIESTS, RELIGIOUS, LAITY

Diocese Asked To Meet Great Challenge

To the Priests, Religious and Laity of the Diocese:

It now seems certain that South Florida will once more receive many thousands of refugees from communist Cuba. Despite some concern from some persons about the resulting economic impact on this area, I know that I can assure these recent victims of oppression that the Catholics of the Diocese will, in the name of Christ, open their hearts to them and give them a more heartfelt welcome.

These refugees have already heard of the great assistance their fellow-refugees have received from the Catholic Church during the past five or more years. As our brothers in Christ, they have a right to expect the same Christlike concern.

"He who has the goods of this world," St. John the Apostle tells us, "and sees his brother in need and closes his heart to him, how does the love of God abide in him?" How aptly this question can be asked of our own community at this time! And how timely and appropriate are the recent words of Our Holy

Father, Pope Paul VI: "You are in the heart of the Church because you are alone, because you are poor, in need of assistance, of education, of help. The Church loves the poor, the suffering, the little ones, the disinherited, the abandoned. Here in the Church you realize that you are not only members, colleagues, friends — but brothers."

Sunday morning Our Holy Father is asking each one of us to support, to the best of our ability, the missionary efforts of the Catholic Church through the collection for the Propagation of the Faith. Faced with the staggering demands that will soon be made upon our Catholic relief institutions, I earnestly appeal to both priests and members of the laity, who are the People of God, to double their Mission Sunday contribution, even though such action may mean a real sacrifice.

We can not be less than equal to the great challenge that has been thrust upon us. I call upon the pastors of those areas, where there are substantial numbers of refugees, to institute programs in their own parishes. I call upon priests in other areas to lend whatever assistance they can. I know that they can expect the enthusiastic, all-out cooperation of their parishioners in their noble efforts to give their destitute and frightened brothers in Christ the same heartwarming welcome and assistance they would give to Our Lord Himself.

I urge our parishioners to double their mission offering Sunday and I direct that immediate steps be taken to set up parish relief programs where indicated and that donations of food, medicines, clothing and other supplies be gathered in those areas where the impact of the new refugees is not felt.

Imparting to each of you my paternal blessing, I remain
Very sincerely yours in Christ,

+Coleman F. Carroll

Bishop of Miami

Msgr. Tanner Named Bishop; Metropolitan See Created

WASHINGTON (NC) — Pope Paul VI has made the following provisions and appointments:

His Holiness has established the new ecclesiastical Province of Washington, with the Prelature Nullius of the Virgin Islands as suffragan to the archdiocese of Washington, and the Most Rev. Patrick A. O'Boyle as metropolitan archbishop.

The Holy Father has acceded

to the request of the Most Rev. Henry J. Grimmelman that he be permitted to resign the position of bishop of Evansville, Ind. Bishop Grimmelman has been named titular bishop of Tabla.

Msgr. Paul F. Tanner has been named titular bishop of Lamasba. Bishop-elect Tanner will continue in his present office of general secretary of the

(Continued on Page 4)

Council Asked To Denounce All Forms Of Racial Bias

VATICAN CITY (NC) — Archbishop Paul J. Hallinan of Atlanta has called on the ecumenical council to make a more forceful denunciation of all forms of racial discrimination.

He called for an amendment to the proposed declaration on the Church in the Modern World — the so-called Schema 13 — to make it state explicitly that of all forms of discrimination, that based on race or color most dishonorably offends the God-given law of justice.

Archbishop Hallinan, whose metropolitan province includes North and South Carolina, Georgia and peninsular Florida, submitted both a written statement and a draft amendment to the council secretariat. He asked that the amendment be inserted after the 30th paragraph of the schema, which declares that much remains to be done to establish the fundamental equality of all men among themselves.

MONSTROUS INEQUALITIES

The archbishop's proposed addition states that slavery, forced segregation, deprivation and degradation have been the fruit of racial discrimination. These in turn give rise, it states, to monstrous inequalities in education, housing, jobs, in the right to vote, and even in denying to members of racial minorities the right to worship in particular churches.

By the amendment, the council would condemn all varieties of racial discrimination as demeaning the human person. It would call on all Christians and members of other religious groups, and on governments as well, to work for racial justice.

In the statement to the council submitted along with the proposed amendment, Archbishop Hallinan said:

"Some nations have indeed tried to curb this discrimination by law, education and example. Many churches and syn-

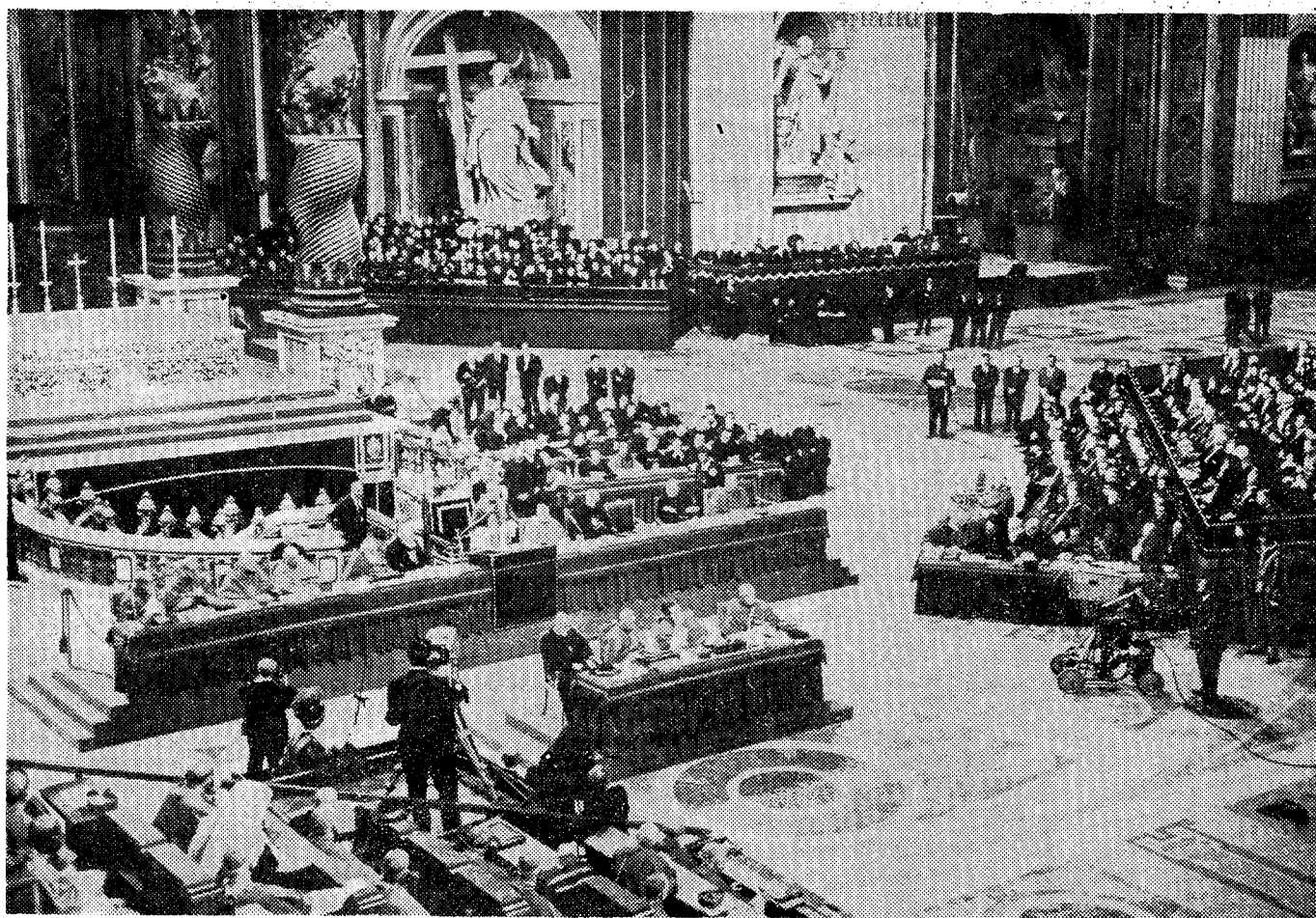
agogues have met their high obligations by leading their people along the high road of truth and justice instead of following them blindly into alleys of fear and hate. But if racial discrimination is to be progressively eliminated, every social force must work incessantly for the complete acceptance by all men of the concept of the equal dignity, as well as the rights and responsibilities, of all the children of God.

PROTEST OF BISHOPS

"It is appropriate that 95 African bishops spoke last week through Bishop Ddungu of Uganda against the inadequate treatment of racial discrimination in this schema. That continent was the major victim of the scourge which cursed the western world for centuries although it is true that every region of humanity has been soiled by some form of slavery from the beginning of history.

"Individual bishops and bodies of bishops have frequently condemned the sin of racial discrimination. But the universal Church, in a conciliar document, must publicly declare our position, not only against slavery, but against the evils it has spawned. Such a statement would strengthen the hands of bishops, priests, Religious and laity as they earnestly try to remove this moral offense from mankind's catalog of sins.

"It would ennoble the difficult efforts of those governments that are concerned with the social evils of inequality. With justice and compassion, this statement would publicly accord to the victims of these evils the dignity that is inalienably theirs. And finally, it would assure the world that the Church will constantly proclaim God's law of justice and love, consistently act upon it, and lead its members to live in that true harmony that only equality and fraternity can provide."



POPE PAUL VI gives report to the Vatican Council on his return to Rome. In foreground sit the four Council Moderators — Cardinals Agagianian, Lercaro, Doepfner and Suenens; the mem-

bers of the Presidency of the Council flank Pope Paul standing at the podium. Behind the Pope are the periti of the Vatican Council.

Catholic-Jewish New Era Of Friendship Forecast

ROME (NC) — The road of cooperation and mutual understanding which has been opened by passage of the declaration on relations with non-Christian religions, especially the Jews, must be a two-way street if it is to be a success.

Bishop Francis P. Leipzig of Baker, Ore., who is chairman of the subcommission on Catholic-Jewish relations of the U.S. bishops' ecumenical commission, said success in future developments between the two faiths will depend on both sides.

Speaking at the U.S. bishops' press panel Bishop Leipzig said he was "delighted at the approval of the declaration," and that it was "of great significance . . . I am sure it will usher in a new era of friendship and cooperation with our Jewish brethren for the benefit of all men."

Bishop Leipzig, in a printed statement, noted that there were "in my opinion, minor" imperfections in the declaration. He said the document contains some weaker expressions than one would want.

Serbian Orthodox Name Observers

VATICAN CITY (NC) — For the first time in the four sessions of Vatican Council II, the Serbian Orthodox Church has appointed observer-delegates.

The Vatican Secretariat for Promoting Christian Unity announced that Serbian Patriarch Gherman has named Archpriest Dusan Kasic, rector of the St. Sava seminary in Belgrade, and Archpriest Lazar Milin, professor at the Serbian Orthodox theological school at Belgrade, to attend the council.

The Serbian Church, with some eight million members, is the third largest of the Orthodox Churches.

"But individual expressions or sentences carry less weight than the entire document. What counts is the overall text and the overall spirit.

"I look forward to the time when the council's wish for more deepened conversations with our Jewish brethren will be implemented, and I pledge my wholehearted support toward that important purpose."

Another statement was issued by Zachariah Schuster, European director of the American Jewish Committee. He said the declaration's acceptance by the council is a "significant event in the history of Christian-Jewish relations and cannot fail to have an impact in various parts of the world."

He termed it "unfortunate" that the document had some

passages which might "cause misunderstanding and confusion," but he added: "It must be recognized, however, that the declaration denies an age old myth of collective Jewish responsibility for the crucifixion, which caused so much harm in the past.

"The declaration also speaks out against persecution and anti-Semitism. Both of these assertions have been long overdue and constitute an act of elementary justice."

ANTI-SEMITIC DOCUMENT

During the press panel meeting it was disclosed that the council Fathers received an anti-Semitic document signed by about 30 so-called Catholic or Christian organizations urging the fathers not to vote for the declaration.

Among the names on the list was that of the Catholic Traditionalist Movement, but its former head, Father Gomma De Pauw, who was at the panel, said he had checked immediately with the movement's leaders in the United States and they denied signing or even seeing any such document.

There was some discussion at the press meeting about the more than 200 council fathers who voted against the declaration. It was asked if this means there are more than 200 anti-Semitic bishops in the Church.

Jesuit Father John Long, who is a member of the Secretariat for Promoting Christian Unity, answered by cautioning about thinking of the document as dealing solely with the Jews.

'A Particularly Positive Meaning For Every Jew'

ROME (NC) — An officer of the B'Nai B'Rith Anti-Defamation League said here he believes the ecumenical council's document on non-Christians, especially the Jews, will help "eliminate prejudice and discrimination from all our lives."

Joseph Lichten, director of

the League's intercultural affairs department, said the council's declaration "has a particularly positive meaning for Jews all over the world."

His statement continued:

"With a long history of martyrdom behind the Jews — not too rarely based on certain misinterpretations of Christian teaching — the specific admonition contained in the declaration against anti-Semitism has far reaching relevance for us, and also has meaning as an act of historical justice on the part of the Catholic Church toward all Jewish communities."

Lichten said the declaration would aid the Catholic-Jewish dialogue which, he said, has "for some time." He added:

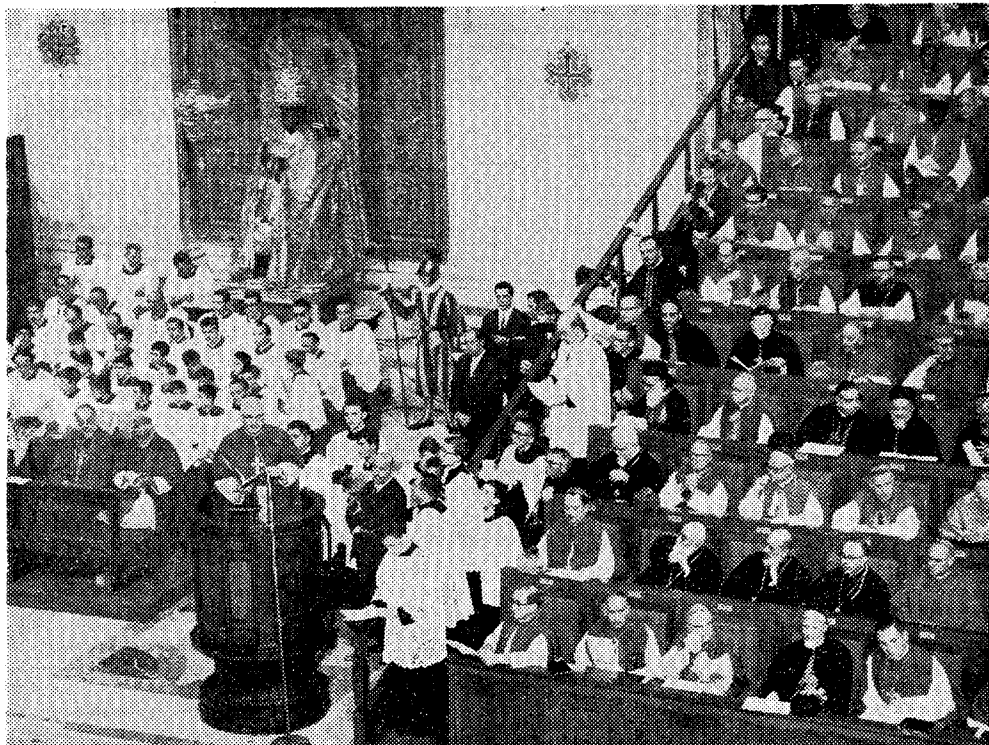
"After the promulgation of the text, the declaration will become an intrinsic part of the Church's teaching, and will serve as a guide for Catholics in daily life and work with their Jewish brethren, helping thus to eliminate prejudice and discrimination from all our lives."

American Bishops Schedule Meetings

WASHINGTON (NC) — The 1965 annual general meeting of the bishops of the United States will be held at the North American College in Rome, Nov. 8, 9 and 10, it was announced at the headquarters of the National Catholic Welfare Conference here.

The American bishops are in Rome participating in the fourth session of Vatican Council II.

The NCWC Administrative Board will meet Nov. 6 and 7, also at the North American College.



ARCHBISHOP PERICLE FELICI is about to say "Exeant Omnes" — all out — after the daily Mass in St. Peter's Basilica which precedes the working sessions of the Vatican Council. The bronze statue of St. Peter may be seen in the background.

More Mass Changes Studied

By FATHER PLACID JORDAN

ROME (NC) — The Commission for implementation of the Constitution on the Liturgy met to study proposals to make the Mass and the administration of the other sacraments simpler and more readily understood by the people.

The commission, headed by Giacomo Cardinal Lercano of Bologna, began a week-long session when the ecumenical council was in recess. The 43-member body includes Joseph Cardinal Ritter of St. Louis, Bishop Paul J. Hallinan of Atlanta, and Bishop Joseph A. Martin of Nicolet, Que.

High on the agenda for the meeting was a demonstration of a "new look" for the Ordinary of the Mass submitted by Msgr. Johannes Wagner, chairman of the committee on the Mass and director of the liturgical institute at Trier, Germany.

The plan developed by Msgr. Wagner's body would seek to restore "the noble simplicity" in the rite of Mass called for in the Constitution on the Liturgy, which was enacted by the council in 1963.

TRY-OUT POSSIBLE

If the commission approves it, Pope Paul may permit its experimental use in a limited number of parishes and religious communities, as was done before the rite for concelebration of the Mass was given general approval.

On the strength of available information, it is possible to describe the general principles prompting the prospective reforms.

What the commission is aiming for is to restore a proper balance in the Mass in line with the liturgy constitution's call for rites which are "short, clear and

unencumbered by useless repetition."

Simplicity and intelligibility are to be achieved by eliminating additions made to the Mass over the centuries which have lost their significance. Greater emphasis is to be put on the essential parts, in which there now are a succession of somewhat disconnected prayers.

SOME COMPRESSION

Some compression has already been done. But shortening is not the primary consideration. The individual parts should be properly related to the others so as to bring about a better unification of the whole rite. Repetitions can easily be eliminated without in any sense disturbing the basic structure of the Eucharist as both sacrifice and banquet.

One proposal, for instance, is for elimination of the initial prayers at the foot of the altar, which were shortened by the liturgy commission a year ago.

With the omission of the Confiteor and other prayers, Mass would start with the entrance chant, and the celebrant after bowing before the altar and kissing it would take his seat to preside over the worshipping community.

As for the Scripture readings, in keeping with the constitution the texts of the Sunday lessons and Gospels would be spread out over a period of years, instead of having the regular annual cycle. Some texts now in use could be eliminated entirely — for instance the genealogies, which no longer convey the meaning they once did.

BASIC STRUCTURE STAYS

The basic structure of the Mass would remain. But certain elements, such as the prayer over the offerings of bread and wine, could be simplified along with the whole of the Offertory

rite. The principle here is that the prayers of the Offertory should neither anticipate nor duplicate those of the Canon. This might mean doing without the Orate, fratres. The number of genuflections and signs of the cross, already greatly reduced, would be cut still more.

That such changes are entirely feasible within the overall basic framework of the eucharistic celebration can already be seen in the rite of concelebration, in which the main part of the rite is said by all the celebrants aloud together, while the secondary parts are divided up. As a result, the rites that are essential become richer and more meaningful.

Within the Canon itself, an obvious area for change is in the names of the saints who are mentioned. Some do not have universal significance, and it would seem better to concentrate on those appealing to the Christians of today.

ON VERNACULAR

Another aspect of the liturgical reform which is constantly progressing is seen in the coming convention here on the subject of vernacular translations of the liturgy. This congress, sponsored by the liturgy commission, reflects the need for experts to exchange views and compare their experiences so as to produce satisfactory uniform texts in the various modern languages, especially for the responses at Mass, and those to be set to music. The congress is scheduled for Nov. 9 to 13.

Father Frederick R. McManus of Washington, executive secretary of the U.S. Bishops' Commission for the Liturgical Apostolate, is one of the five members of its organizing committee, and is scheduled to speak.

Other projects on the agenda of the liturgy commission include study of improvements in the rites of the sacraments from Baptism to the Anointing of the Sick, as well as revisions in other rites such as funerals. More knowledge of the various proposals is expected to become public in the near future.



Voice Photo

DIOCESE OF MIAMI seminarians studying for the priesthood in Rome are shown in Vatican City with Bishop Coleman F. Carroll. At left are William Hill and Vernon Langford. At right is James Briggs.

BISHOPS' PRESS PANEL

Priestly Celibacy Discussed

VATICAN CITY (NC) — Discussion at a meeting of the U. S. bishops' council press panel centered on the subject of priestly celibacy, which Pope Paul VI has already ordered not to be discussed at the ecumenical council.

A large part of the discussion revolved around a figure given by one news agency that over the years, 10,000 priests have requested the Congregation of the Holy Office for dispensations from celibacy.

Panelists agreed that there is no accurate figure as to the number of such cases. They also agreed that celibacy is not a major problem for the American clergy.

Auxiliary Bishop Gerald McDevitt of Philadelphia referred to his ordination class of 1942, saying that "no member . . . is not fully exercising his priesthood up to the present day."

Msgr. George Higgins, director of the Social Action Department of the National Catholic

Welfare Conference, Washington, said that the discussion of clerical celibacy has been too frequently conducted in terms of celibate priests being better able to be ministers than those with families, and that the celibate clergy is less expensive than a married one.

Msgr. Higgins said that these "side issues" fail to underscore the fact that "there are serious and powerful supports for a celibate clergy" in Scripture and theology.

He said he wanted to stress the deep spirituality behind the ascetic discipline of celibacy.

A Jesuit expert on the Eastern churches, Father John Long of the Vatican Secretariat for Promoting Christian Unity, pointed out that celibacy has always been seen as the ideal for priests in both the Eastern and Western Churches, despite the fact that the Eastern branches of the Church do permit a married clergy.

Father Long said that even in the East, marriage comes before ordination, and is not repeated even if the priest's wife dies. There is no question of remarriage.

Father John J. King, O.M.I., superior of the Oblate house of studies in Rome, said that even if the figure of 10,000 were accurate — and nobody knows if it is — it would mean that only a little more than 5 per cent of the world's clergy has found celibacy unacceptable, and that this is a very small percentage. It means that 90 per cent of the world's clergy has said they have not found it impossible, and therefore should not be eliminated.

Msgr. George W. Shea, rector of Immaculate Conception Seminary, Darlington, N. J., pointed out that whatever the number of priests who have asked for release from the vows of the priesthood might be, not all of them have requested this for reasons of celibacy alone.

Msgr. Mark Hurley, vice chancellor of the San Francisco archdiocese, injected a note of humor by observing that many of the same writers who have criticized the Church's attitude toward birth control have, on the other hand, advocated a relaxation of the discipline of a celibate clergy.

Cut In Church's Fast Days Considered By Pope Paul

VATICAN CITY (NC) — Pope Paul VI is weighing the advice of representatives of the bishops of the world on a plan to reduce drastically the number of fast and abstinence days for lay people and parish priests.

The Pope decided to meet with the chairmen of the world to hear their opinions on an apostolic constitution he proposes to issue on the penitential discipline in the Church.

The proposed decree would require fast and abstinence for all only on Ash Wednesday, Good Friday and the forenoon of Christmas Eve. Only Fridays of Lent would remain days of abstinence for everybody. But

the current laws of fast and abstinence would remain in effect throughout the year in seminaries, and for Religious houses, including those of secular institutes — with the exception of priests who are engaged in parish work. They would be dispensed along with the secular clergy.

While repealing the traditional laws, the constitution would recommend observing the old fast and abstinence as pious practices, especially on the Fridays of the quarterly ember weeks.

Catholics would be urged to compensate for the relaxed laws by striving to lead virtuous lives and by increasing their active works of charity.

Mission Fund Collection In All Churches Sunday

To the Priests, Religious and Faithful of the Diocese of Miami:

Sunday, October 24, has been designated by Our Holy Father as Mission Sunday. On that day our thoughts are focused on the world-wide missionary activity of the Church. We need only a reminder, I am sure, to recognize our responsibility in this matter.

On Mission Sunday we are reminded of the extraordinary mission work of the Church in foreign lands as well as in our own Diocese. We are urged to bear, to the best of our abilities, the burdens of our brothers in Mission lands. As members of the Mystical Body, we are being asked to share these same burdens as if they were our very own, and to support the work of our missionaries.

I would ask each of you next Sunday to dedicate your prayers at Mass and Holy Communion for the Mission intentions of the Church, intentions which embrace not only far-off pagan lands, but large areas of South America, our own country and many parts of the Diocese of Miami as well. God grant that in gratitude for our faith, in expiation for our sins, in justification for our blessings, we may not forget two billion souls who know not Christ or His Blessed Mother. I am confident that you will be, as in the past, as generous as your means will allow.

Imparting to you my paternal blessing, I remain

Very sincerely yours in Christ

Coleman F. Carroll

Bishop of Miami



A CEREMONY during which the Gospels are enthroned takes place at the beginning of each working session of the Vatican Council in St. Peter's Basilica.



HELP!

DONATIONS OF FOOD AND CLOTHING
ARE DESPERATELY NEEDED NOW
FOR DISTRIBUTION TO
CUBAN REFUGEES

SEND YOUR DONATIONS TO:

CENTRO HISPANO CATOLICO
130 N.E. SECOND ST., MIAMI

FIRST CUBAN FAMILY BROUGHT TOGETHER HERE

Parents, Children Reunited

A new chapter in the continuing story of unaccompanied Cuban children is now being written in Miami as parents of the boys and girls under the care of the Catholic Welfare Bureau begin to arrive here as a result of Castro's "open door" policy.

First parents to be reunited with their children since the new exodus of exiles began are Mr. and Mrs. Antonio G. Cancio-Bello who fled Cuba in a 24-foot boat, borrowed from a brother-in-law, with a son and daughter

and 14 of their relatives.

Reunited immediately with their sons, Antonio, 15, and Jose Manuel, 11, who have been cared for by the Catholic Welfare Bureau in Miami for the past three years, the Cancio-Bellos recalled:

"It was a great day for us when we saw our children leaving Cuba and we thank God for saving them from communist terror and atheistic teachings."

"These three years," Senor Cancio-Bello said, "have been terrible years for us, particular-

ly for their mother who several times has been hospitalized for heart ailments and who has been very depressed on account of this separation."

Antonio, the eldest son, has been residing at the Opa-locka Shelter and is enrolled in the eighth grade at St. John the Apostle School, Hialeah. His younger brother, Jose, has been in the foster home of Mr. and Mrs. William Mooney, of St. James parish, North Miami, and is in the third grade at St. James School.

Bishop Calls For Quick U.S. Assistance To The Refugees

(Continued from Page 1)

tions must assist, he added, and the work of the medical clinic at Centro Hispano Catolico, the diocesan Spanish center in downtown Miami, must be greatly increased.

But primarily, the Bishop emphasized, it is up to the government to step in and expand promptly the facilities already in use here and to establish more facilities.

"Many find it strange," Bishop Carroll declared, "to see the most affluent and prosperous country delaying and bickering in this emergency, especially in view of the fact that it is sending millions to India and Pakistan where they are fighting each other."

He criticized suggestions that relatives of Cubans living in other sections of the U.S. be the first brought into this country, explaining: "We have hundreds of unaccompanied children in Miami, brought here and cared for by the Miami Welfare Bureau and they should not be deprived of their long-awaited reunion with their mothers, fathers and other members of their families.

"Where would we be today as a nation if our ancestors had not had the courage to endure the

suffering and hardships involved when they fled from the tyranny and oppression of their day?"

"They were not told that they were not wanted."

Bishop Carroll had words of high praise for the Cubans who left their native land when Castro took over. They came to this country, he said, and many of them already are citizens of the United States, with many more applying.

"And they are good citizens, too," Bishop Carroll went on. "There has been no increase whatever in the crime rate in this area because of Cubans and the rate for Cubans is lower than for Americans."

At the same time, the economy of South Florida has benefited by more than \$190,000,000, given by the U.S. government. The Cubans have established stores, small industries, gasoline stations and other small businesses.

Bishop Carroll said he would ask all the American Bishops through the NCWC for their assistance and call upon the Catholic Relief Services of the National Catholic Welfare Conference for donations of needed clothing, medicine and other essential materials in the emergency.

According to the Cancio Bellos, each of whom is 42 years old, the Castro regime has provided plenty of food in Camarioca, port of embarkation for the refugees wishing to leave Cuba, in order to create "a favorable impression" among newsmen.

GREAT SHORTAGE

Elsewhere on the island, they said, there is a great shortage of food. Some can be purchased through the black market, they added, noting that a pound of rice costs one dollar and a pound of pork is available for \$2.50.

Churches are crowded with Cubans assisting at Mass and other devotions, they said. "Every Sunday now you can see people who never attended Church before," the exiles added.

Senor Cancio-Bello, who was a bus driver in Havana, said that despite intensive indoctrination by radio, television, press and in the schools, most Cubans are still anti-communist. He added that many do not reveal their true feelings because of fear.

According to Msgr. Bryan O. Walsh, who inaugurated the program of care for the unaccompanied children, there are 1,331 boys and girls still under care in archdioceses throughout the United States.

Since the government is providing a priority for the parents of these children it is expected that many will be reunited with their fathers and mothers in the next few months.

Msgr. Tanner Named Bishop

(Continued from Page 1)
National Catholic Welfare Conference.

Msgr. Joseph M. Breitenbeck, pastor of Assumption Grotto parish, Detroit, has been named titular bishop of Tepelta and auxiliary to Archbishop John F. Dearden of Detroit.

These actions of the Holy Father were announced here by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States.

Bishop-elect Tanner has frequently visited the Diocese of Miami.

He was the principal speaker during closing sessions of the Miami DCCW convention on April 23, 1964, at the Dupont Plaza Hotel, and was also among speakers at the convention of Serra International held at Miami Beach last June.

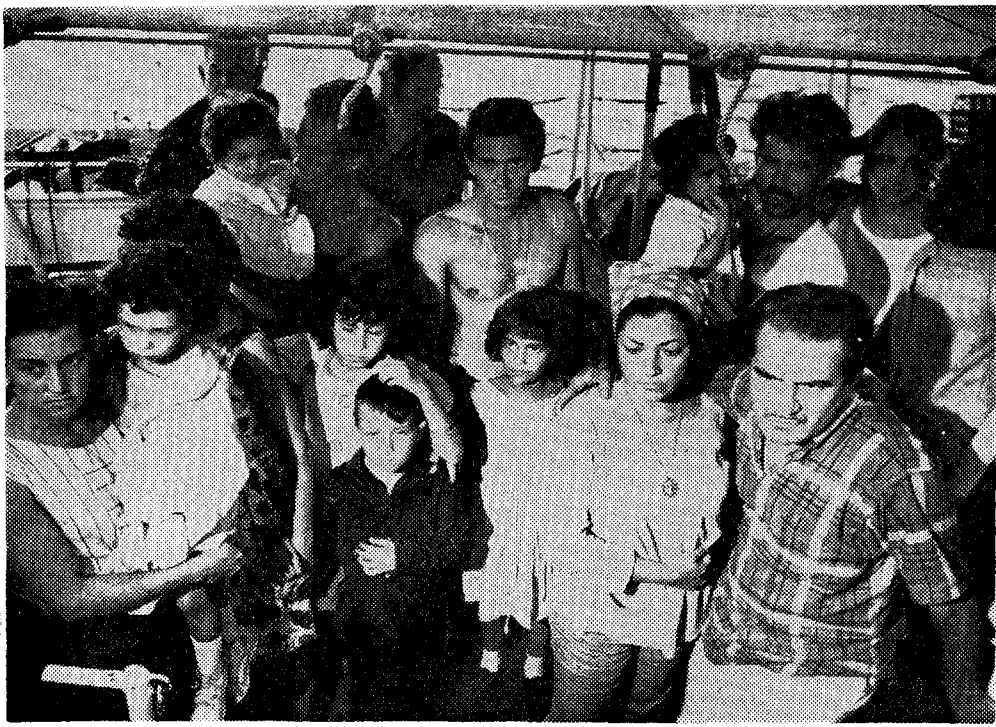
The archdiocese of Washington was erected in 1939, the year that marked the 150th anniversary of the establishment of the city as the capital of the United States. Until then it had been embraced in the archdiocese of Baltimore.

Bishop-elect Tanner was born in Peoria, Ill., in 1905, the son of Francis John and Laura (McGowan) Tanner, both of whom are deceased. He attended St. Matthew's elementary school, Marquette Academy and Marquette University, all in Milwaukee, and made his studies for the priesthood in Kenrick Seminary, St. Louis, and St. Francis Seminary, Milwaukee. He was ordained in Milwaukee in 1931, by Archbishop (later Cardinal) Samuel Stritch. He made post-ordination studies at Marquette and the Catholic University of America here in philosophy, education and sociology.

Bishop-elect Tanner served as a curate in Immaculate Conception parish, Milwaukee, from 1931 to 1935; as secretary for catechetics in Catholic Action

of the archdiocese of Milwaukee, from 1935 to 1940; as assistant director of the Youth Department of the National Catholic Welfare Conference from 1940 to 1945; as assistant general secretary of the NCWC from 1945 to 1958, and as general secretary since 1958.

Bishop-elect Breitenbeck was born in Detroit in 1914, the son of Mathew Joseph and Mary Agnes (Quinlan) Breitenbeck. He attended Holy Redeemer elementary school and Holy Redeemer high school in Detroit, and the University of Detroit. He made his studies for the priesthood at Sacred Heart Seminary, Detroit; the North American College in Rome, the Catholic University of America here, and the Pontifical Lateran University of Rome. He was ordained in 1942, by the late Edward Cardinal Mooney of Detroit. He made post-ordination studies in canon law.



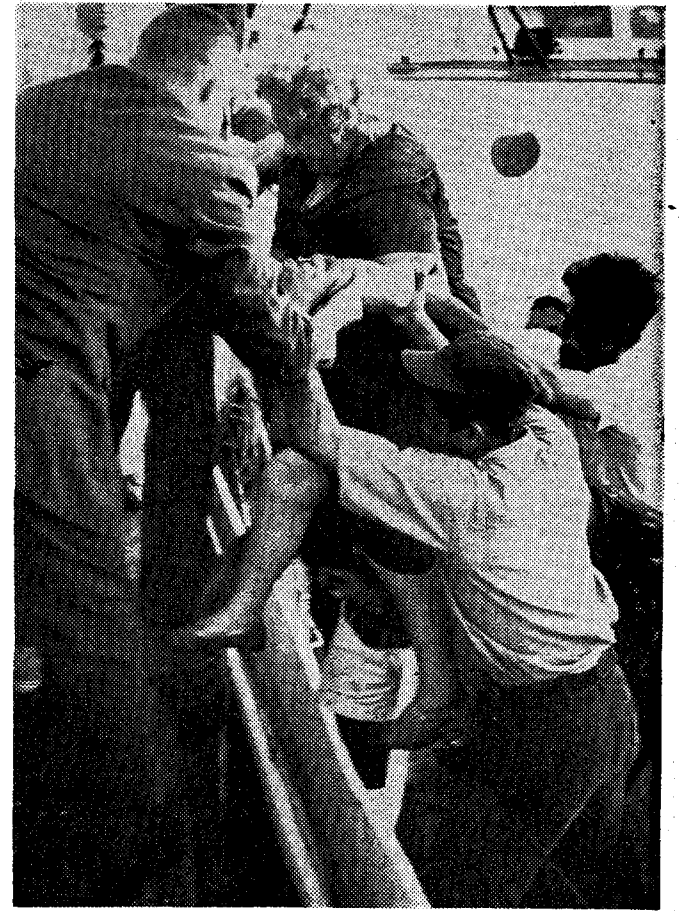
A Family Of Cuban Refugees Arrives At Key West Aboard A Small Boat



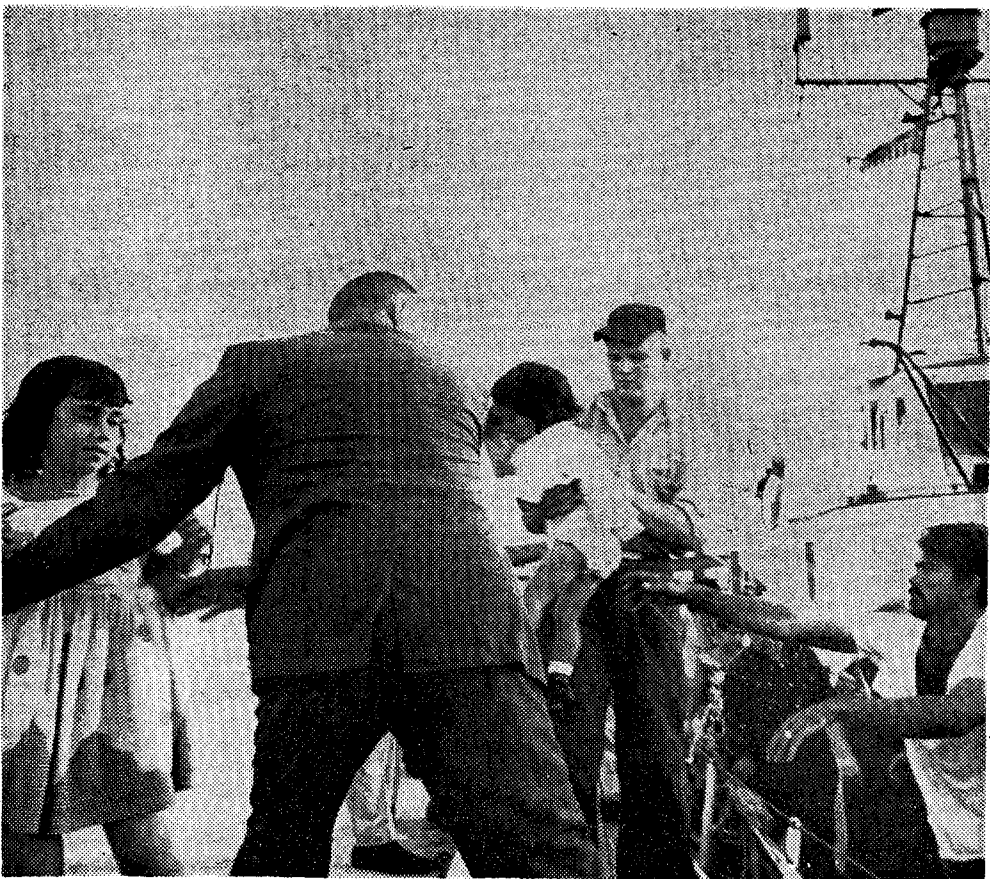
34 Exiles Were Aboard This Boat During 36-Hour Trip From Cuba



United States Immigration And Customs Officials Interview Cuban Refugees Arriving At Key West



Helping Hand For Tired Refugee After Boat Trip



Large Number Of Children Are Among Exiles Arriving In South Florida



Refugees' Relatives Await Arrival Of Families At Dock On Right

Council Achievements At 4th Session Astonishing

By Msgr. JAMES J. WALSH
Voice Special Correspondent at Council

VATICAN CITY — When the great door of the basilica was closed on Oct. 16 after the last father of the council departed from the aula for a week's recess, two things were obvious.

1. The steam had gone out of the council; a noticeable let-down had occurred and the fathers were mostly marking time for a series of formalities to be attended to in the final promulgation of decisions already reached.

2. In 23 meetings since the opening of the fourth session on Sept. 14 they had compiled an astonishing record of debating and voting on a scale far more broad than ever attempted by any previous ecumenical council in 1900 years.

Perhaps the first sign of the let-down came just seven days after the council opened when the matter of religious liberty was settled. By then 62 fathers had gone to the microphone, and an unknown number of written interventions had been submitted.

They were debating the fundamental point of the draft, namely, that a person should be free from coercion of any kind in religious matters because of his dignity as a human being, on whom rests the whole of the social order. It added further that no restriction of a person's liberty could be admitted except because of serious demand of the public order.

COMPLEX REASONS

For reasons too complex to review here, a strong minority group had been in opposition ever since the topic was first introduced, and on Sept. 21 it was about to make a strong last ditch attempt to scuttle or delay action on the declaration. To the surprise of all a final vote was suddenly called for. There is hardly any room to doubt now that Pope Paul on that morning intervened by sending word to the aula that the long drawn out matter had to be put to a

vote at once. It resulted in 1997 affirmative and 224 negative votes.

Rightly or wrongly religious liberty had become a symbol of opposing forces in the council. Its approval by so many then became a clear proof that the vast majority of bishops wanted a true aggiornamento in the Church and a genuine dialogue with those outside it.

Nevertheless, whether or not details turn up in the finished product, they certainly did in the daily talks. The fathers sought to clarify the role of procreation in marriage, to stress the need for responsible parenthood in determining the number of their children and educating them accordingly. Many called for an early settlement of the problems related to birth control and for a clarification of the whole matter. Many, too, went out of their way to identify their thinking with the traditional doctrine of the Church, but a few did not. Bishop Francis Simons of India claimed that "not even the precepts of the natural law impose an absolute and never changing obligation." He said, "Laws, even the natural law, are for men, not men for the laws." Therefore "the conclusions of theologians need to be re-thought."

Conjugal love was the subject of many discussions, as bishops from all parts of the world pooled their varying ideas on married life. Some wanted no change whatever in the expression of the primary ends of marriage, leaving all the emphasis on children; others wanted the objective of conjugal love elevated.

One or two wondered about the possibility of "divorce" in certain areas where they thought a dispensation may be possible because of mental illness of a spouse. Some indicated in the East such permissions have been given, while others pointed out the teaching of the Universal Church had never varied on this matter.

The bishops spent many hours

on war and peace, the use and possession of weapons, nuclear warfare, a condemnation of war — with conflicting opinions reflecting their own backgrounds. The world-wide problem of poverty was dealt with in a most urgent sympathetic manner, and many called for the formation of international groups to find remedies. The idea of supra-national authority and a kind of world government was advanced time and again.

The working man and youth, conscientious objectors and scientists, culture, discrimination and patriotism were dealt with in detail. Some accused the farmers of the text of failing to stress spiritual values, such as the necessity of grace, the role of the Holy Spirit, the mystery of the Cross. Others replied that this was the first document ever directed by the council to all men, believers and non-believers alike, and the language and content therefore had to be different.

In the light of all this it seemed that everyone was happy when Schema 13 bowed out of the aula and into the workroom of the commission now feverishly trying to incorporate all the suggestions made into a new text.

Thus the high point of the fourth session was reached early. Within a few days it was noticeable that even Schema 13 began to slacken its pace. The Church in the Modern World had been given a Hollywood buildup in the press, because of its practical subject matter — war and peace, hunger, family life, atheism and birth control. This, despite the warning of bishops who repeatedly had stated while the schema had become a kind of catchall for all topics which did not fit neatly into any other schemata, it was not intended to be a cure-all for modern man's problems.

DIMENSIONS BROADEN

This quickly became obvious after debate began on Sept. 21 with Cardinal Spellman leading off. The dimensions of problems involved broadened as speakers arose. How could a council apply principles to concrete economic and social situations in the world when circumstances varied so greatly from country to country? How work out a language of terminology which would have the same meaning everywhere and not be subject to grave misunderstanding? Since so much in Schema 13 dealt with technical matters in an evolving state, why give transitory solutions with no lasting value and have the council soon appear outdated?

All this is not to say that the final results of the Schema on the Church present in the world will not have a tremendous impact. Indeed it seems clear that the original intention of the Fathers — often wrongly interpreted outside the council — will be realized most successfully, namely, to let the world know that the Church is confident that the Gospel of Christ

cerned about man's problems can throw light upon them.

To fulfill this purpose debate went on in the aula on the Church in the Modern World for 14 working days until Oct. 8. Over 160 fathers spoke, and it seems likely that hundreds of other written interventions were made.

They began the debate by facing the problem of man himself, his condition, his goal and the source of his salvation. Some called for a Christian anthropology as an essential part of the schema. The fathers went on to enunciate the basic principles in the social order, to stress "the great outlines of human existence." Many spoke on the mind of the Church with regard to earthly things and the value attached to them. This was a delicate territory — "the victories of the world" — and it touched on the dogma of creation as well as on the Paschal Mystery.

SPECIFIC PROBLEMS

Specific problems were met when the discussion went on to part two of Schema 13. The general principles of part one were brought to bear on the widest variety of subjects. Precisely here the fathers faced a frustrating dilemma — if only general principles were set forth in the council, the planned declaration would be abstract and vague; but if they went into great detail, they could easily go beyond the competence of the council in a dizzy world of technical scientific matters involved in modern man's life.

Meanwhile, the council took up the topic of missionary activity in the church. They labored over this for five work days during which 59 fathers expressed their ideas. Much more favorably received was this text than last year's which, despite the rarely given public approval of the Holy Father, was turned down completely by the council fathers.

Perhaps many have been surprised to learn that a major point of debate was the actual necessity of missionary activity. Perhaps nowhere is the "new appraisal" of old accepted ideas found to be more startling than when one learns that missionaries have had a crisis of conscience, since it has been clarified repeatedly that souls can be saved independent of the active work of the Church. But the theme of this debate was that missionary activity is more important than ever, that the plan of Christ to teach all nations and to embrace all men in His kingdom must go on.

LAST SUBJECT

The last subject on the agenda for discussion was the priestly life and ministry. The debate began on Oct. 13 and lasted three days, during which 45 fathers made interventions. This subject last year had rough sledding, since the majority felt the text proposed was unrealistic, vague and unfair to priests. The new text was well received last week. The role of the priest was outlined again and many practical problems in his life and

ministry were commented on. All together these ideas of the Bishops of the world should provide a most important and interesting document.

With this topic finished three years of discussion in the council chamber came to an end. There will be no more debates. The making of final decisions by ballot is now the most important task ahead.

Incidentally, during the first month's debates this year much time almost every day was spent on voting, part by part, on schemata discussed in the past.

So where does the council stand now? Five documents which have been amended and voted on are ready for promulgation on Oct. 28 at a public session. These are: 1. The Pastoral Duties of Bishops; 2. The Renovation of the Religious Life; 3. Seminary Formation; 4. Christian Education; 5. Non-Christian Religions.

A second date of promulgation has been tentatively set for Nov. 18. At present two topics are almost ready — The Apostolate of the Laity and Divine Revelation, both of which have been voted on numerous times. This leaves only the four subjects debated this session to be brought back to the Fathers for a long series of votes on each of their parts.

This week's recess gave the hard-working Commissions time to study and make use of the amendments to prepare new texts. Another recess for same purpose has been planned from Oct. 30 through Nov. 9.

After that apparently the only matter that will delay the closing of Vatican II is Schema 13, The Church in the Modern World. No one knows how long it will take to sift the thousands of suggestions offered and to return to the fathers a new edition designed to reflect their thinking.

LETTER FROM ROME

Ground Has Been Broken For Newer, Greater Things

By Father AMBROSE DePAOLI
Voice Rome Correspondent

VATICAN CITY — A rapid pace has characterized this final session of Vatican II. The backlog of re-worked schemas and new untouched ones scheduled for debate and vote have not bogged down the council to the extent feared earlier. An early December closing day seems a sure bet.



Father De Paoli

While the doors of the council may close in December, its work will continue because its work must become part and parcel of the Church's everyday apostolate to the world. Spoken words, approved declarations and constitutions must now become the actions of Christ given to the world in His Church.

In clear terms, Pope Paul affirmed to the Council, upon his return to Rome from New York, that his appeal for peace called for actions toward peace. Words remain dead unless they are vivified by the actions of those who have spoken them.

TASK FOR CHURCH

This is the task given to the Church in this age of Vatican II. To stand by and dream of the past with nostalgia and starry eyes is to betray rather than witness Christ to the world. To view certain reforms announced by the Council as a lion which seeks to devour and thereby adopt a policy of ignoring them, hoping they will go away or die a natural death, is tantamount to a denial of the Church as the body of Christ.

What the council has decreed and what it will decree will not be received with equal en-

thusiasm by all. Some would hope for more; others for less.

But the council fathers, cognizant of the needs of the Church, aware of developments in theology, philosophy, sociology, scripture studies, etc. and of the various lines of thought to make the Church more meaningful to the world, have made the step forward to render the Church alive to its task for today and for the future.

Their decisions have been made in the light of the Holy Spirit and in the freedom of discussions representing all parts of the world and all currents of thought. They have not been done unilaterally or in the quiet of a cell.

Ground has been broken for newer and greater things. Institutions, forms, ideas, once held to be inflexible, now are given their rightful place in the Church, that of finding themselves evolving into more meaningful institutions, forms and ideas which are relevant to the people of today.

Rightfully speaking, the conservative should become the defender of the council and its program. This is the Church speaking and acting today in the union of her bishops and laity with the Pope. This is the Church of which he professes to be a member.

In the council, the ground has been broken. The planting of the seed belongs to us. But the growth and increase which has been promised to us by Christ cannot be verified unless this second step is taken by us, all of us, bishops, priests, religious and laity. Without our actualization of the conciliar decrees there is danger that the broken ground will lie fallow and become hardened, thereby denying a place for the action of Christ. Whoever neglects his task is not worthy of Christ.

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ROME DIARY — Sidelights Of Council

By Msgr. JAMES J. WALSH
Voice Correspondent at Council
VATICAN CITY — We were surprised a while ago to see at council sessions Father Gommar DePauw who made news last winter by founding the Catholic Traditionalist Movement. His group sought to retain Latin in the liturgy and disapproved of many other decisions made by the bishops. His ordinary, Cardinal Shehan, felt it necessary to warn him not to carry on in the Archdiocese of Baltimore his program of disaffection with Vatican II.



MSGR. WALSH

But last week in Rome Father DePauw suddenly got into the news again when a leaflet was circulated among the bishops before the final voting on the declaration on Non-Christian religions. It urged the bishops to vote against the declaration. The leaflet was signed by 30 organizations, real or fictitious, apparently most of them crank groups. Father DePauw's Catholic Traditionalist Movement was listed, and the priest came to the press panel to deny that he or his group had signed the anti-Semitic statement or even knew about it before that morning.

★ ★ ★
The fathers of the council in a near unanimous vote favored adapting the religious habits of nuns and monks to the needs of the times. Only 20 out of 2,000 voted against the idea. But one peritus drew a chuckle when he observed that perhaps the 20 were superior generals of religious orders!

★ ★ ★
As soon as the long awaited final votes were counted on what has been popularly known as the declaration on the Jews, everyone began to analyze the results. The final tally on the entire text of the relationship of the church towards Non-Christian religions was: placet, 1763; non placet, 250.

At the press panel, the convert from Judaism, Msgr. Joseph Osterreicher, said that he is sure to be asked when he gives lectures: "Why are 250 bishops and superior generals anti-Semitic?" Undoubtedly many will interpret the vote in this manner, but the experts pointed out this would be a false analysis.

They indicated that the "no votes" could represent several attitudes. Some, they feel sure, voted against the declaration because they felt the language in it was too weak. They wanted a stronger statement with the words "decide" and "condemn" included, and showed their dissatisfaction by voting against it.

Others it was claimed, were against the schema idea itself. They did not believe such a declaration was opportune at the present time. It seems likely some Near East representatives were included, since Arab nations repeatedly have warned of reprisals against Christians if the council "favored Israel" by such a statement.

A scholar in the Oriental Rite warned against forgetting that the Jews are involved in only a part of the draft, that Hindus, Buddhists and Moslems have their own sections in it. He stated that the disapproval of negative votes could be directed to the handling of these other parts of the text and have nothing to do with the Jews. As a matter of fact, many bishops of Asia and Africa especially find that for them problems related to the Jews are almost non-existent, but that highly complex differences with the Moslems and Buddhists have to be faced.

We can be sure the analysis of the vote will go on in public and private for a long time to come.

★ ★ ★
When the Communists in Italy publicly praise the Pope, it's not to be taken as a sign of conversion. They want something. Last week they startled Romans by making known their desire on billboard and posters which bore the title, "The Pope at the United Nations."

They were using the Holy Father's statement that membership in the UN ought to be universal in order to berate the Italian government for still excluding China. The huge blue and white signs in pleading the cause of Red China with a quotation from the Pope prove again that the unlikely is likely to happen in Rome.

★ ★ ★
One more item on the Jews came out before the bishops recessed for a week. The question was asked: "Is this declaration now the end of the question regarding the Jews?" The answer from those on a commission created to deal with the Jews in the future was simply that the declaration is not the end but the beginning.

★ ★ ★
In Europe the ordinary street dress of the priest is changing, too. In some places now the habit and cassock are not worn on the streets. In Germany and Belgium the black suit and Roman collar no longer identify a priest. Some wear white shirt and tie; many wear a grey suit with a dark grey or black shirt buttoned up high. One priest after viewing some of the new styles commented they represent the best argument for keep-

ing the Roman collar and black suit.

★ ★ ★
Archbishop Paul Hallinan of Atlanta created a stir among newsmen when copies of his intervention on woman's role in the Church were distributed. The Archbishop suggested that the complementary role of woman as an equal partner of man be recognized in the schema on "The Church in the Modern World." Specifically he called for certain changes such as: allowing women to serve Mass and act as lecturers, to become teachers and consultants in Theology and to be given responsible positions in the post conciliar implementation of the lay apostolate.

However, what set off a long press panel discussion was his recommendation that women be allowed to serve as deaconesses. As such, they would preach, confer solemn Baptism and distribute Holy Communion.

Some more conservative theologians were rather horrified and pointed out that women cannot receive the Sacrament of Holy Orders. They didn't think the Archbishop meant "really ordained deaconesses," but others pointed out that to baptize solemnly, to preach and to give Holy Communion are the very duties performed by ordained deacons.

An expert remarked that the Consistorial in the Vatican had granted permission some time ago to a group of German nuns in Brazil to give Holy Communion and to baptize, to perform burial services and to have certain privileges of pastors, but they are not ordained deaconesses. He indicated that this was allowed because of the peculiar circumstances of the area and also with a view to learning more through experimentation.

★ ★ ★
Regarding the question of "equality" of women one theologian recalled St. Paul's statement that the husband is the head of the wife as Christ is of the Church, that there has to be someone in authority in the home. But a Scripture scholar said this passage of St. Paul dealing with women's being subject to their husbands is very difficult to interpret. He said it must be understood in the light of the social situation of St. Paul's time, so his view need not be taken as a theologi-

cal doctrine. He thinks it would be difficult to prove "subjection" of women from this text.

When women at the press panel were asked to comment on this, Margaret Mealey, executive secretary of the National Council of Catholic Women, brought forth a laugh when she said: "Three days in the Council were spent on celibacy and 20 minutes on women. This is par for the course."

She stated also that they liked Archbishop Hallinan's talk and hope that theologians will give more study to the role of women and the Council will make a clarifying statement. She said women ought to be allowed to speak for women.

★ ★ ★
Some journalists were quick to see a dark plot against freedom when the Holy Father sent word to the council that the question of celibacy in the Latin Church was not to be discussed publicly. Pope Paul called it a delicate topic and said he feels the existing discipline must be retained and strengthened. And the bishops interrupted the message to applaud him warmly.

In the press panel later, the periti justified the decision of the Holy Father. They stated it would be futile to debate this subject when the Pope had already expressed his mind, namely, that celibacy ought to be retained and strengthened.

Moreover, the "delicacy" of the matter was stressed in the sense that considerable confusion could be caused among the laity by press accounts which would not and could not represent the mind of the majority of the bishops. In the past, occasionally one talk was publicized as if this reflected the thinking of most.

It was also pointed out that the heated discussion of celibacy in past months in the National Catholic Reporter represented much more the thinking of laymen than of priests. One expert who contributes to the NCR stated the paper "overdid" the endless discussion and proved in the long run, not that priests wanted celibacy changed, but that the paper's lay editors did.

Statistics printed in the daily papers about priests petitioning for dispensations were largely fiction, according to the periti.

20TH SUNDAY AFTER PENTECOST

Oct. 24, 1965

ENTRANCE ANTIPHON

All that you have done to us, O Lord, You have done in true judgment, because we have sinned against You, and we have not obeyed Your commandments; but give glory to Your name, and deal with us according to the multitude of Your mercy. Happy are those whose way is blameless, who walk in the law of the Lord. Glory be to the Father, and to the Son and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen. All that You have done to us, O Lord, You have done in true judgment, because we have sinned against You, and we have not obeyed Your commandments; but give glory to Your name, and deal with us according to the multitude of Your mercy. (Dan. 3, 31, 29, 35)

EPISTLE

A reading from the Epistle of blessed Paul the Apostle to the Ephesians.

Brethren: Keep careful watch over your conduct. Do not act like fools, but like wise men make the most of every opportunity, for these are evil days. Therefore do not be thoughtless, but know how to discern the will of the Lord. Do not get drunk on wine, for that leads to debauchery. But be filled with the Spirit, expressing yourself in psalms, hymns and inspired songs, singing and praising the Lord with all your heart. Give thanks to God the Father always and for everything in the name of our Lord Jesus Christ. Defer to one another, out of reverence for Christ. (Eph. 5, 15-21).

MEDITATION CHANTS

The eyes of all look hopefully to You, O Lord, and You give them their food in due season; You open Your hand and satisfy the desire of every living thing. Alleluia, Alleluia. My heart is steadfast, O God; my heart is steadfast; I will sing and chant praise to You, my glory. Alleluia. (Ps. 144, 15-16; 107, 2)

PRAYER OF THE FAITHFUL

CELEBRANT: The Lord be with you.

PEOPLE: And with your Spirit.

CELEBRANT: Let us pray. We ask God to open our eyes so that our faith may be strengthened by seeing the many signs and wonders He still works in our midst.

1. LECTOR: That the leadership of the Vicar of Christ, Pope Paul, in the renewal of the Church of God may awaken the faith in those who have grown indifferent, we pray to the Lord.

PEOPLE: Lord, have mercy.

2. LECTOR: That the genuine concern of our Bishop, Coleman F. Carroll, for the welfare of all men may quicken the faith of those who have become cynical, we pray to the Lord.

PEOPLE: Lord, have mercy.

3. LECTOR: That our Pastor, N., and all priests and religious, by their fidelity to their vocation and vows may encourage us to faithfully perform the duties of our state of life, we pray to the Lord.

PEOPLE: Lord, have mercy.

4. LECTOR: That the sacramental signs of the Holy Church of God may renew the gift of faith in all who have been baptized in Christ, we pray to the Lord.

PEOPLE: Lord, have mercy.

5. LECTOR: That the faith of those who are now fleeing from Communist Cuba may be strengthened by the charity of Christ revealed through us, we pray to the Lord.

PEOPLE: Lord, have mercy.

6. LECTOR: That this holy assembly of the People of God may have its spiritual wounds healed by our faith in our Eucharistic Lord, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: Be moved by our entreaties, Lord, and graciously accept the sacrificial gifts of Your faithful which we offer to You and to keep Your people from all harm. Let the prayer of faith be effectually answered, so that no one's hope shall be in vain, no one's petition void: through our Lord, Jesus Christ, Your Son, Who is God, living and reigning with You in the unity of the Holy Spirit, for ever and ever.

PEOPLE: Amen.

OFFERTORY ANTIPHON

By the streams of Babylon we sat and wept when we remembered You, O Sion. (Ps. 136, 1)

COMMUNION ANTIPHON

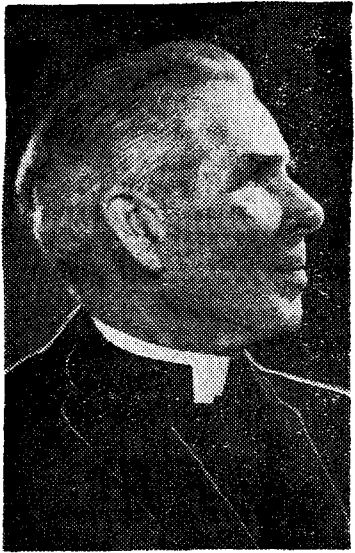
Remember Your word to Your servant, O Lord, since You have given me hope. This is my comfort in my affliction. (Ps. 118, 49-50).



AMERICAN BISHOPS' press panel met to discuss religious liberty and other topics on the agenda of the fourth session of Vatican Council II. Speaking is Archbishop Philip M. Hannan of New Orleans, while from left, members of the panel are: Father Francis J. Connell, C. S. S. R.; Father Eugene Maly; Father John J. King, O. M. I.; Msgr. Joseph R. Crowley, panel moderator; Father Frederick McManus; Msgr. Mark J. Hurley; Father George Tavard, and Father Vincent Yzermans. Members of the panel absent when the picture was taken are: Msgr. George Shea and Father Francis McCool, S. J.

GOD LOVE YOU

Most Reverend Fulton J. Sheen



MISSION SUNDAY
OCTOBER 24th

I hate to beg! But the Good Lord has cast me in this role for over fifteen years. For two reasons only, I find begging lovable: 1) I am doing it at the command of the Holy Father for his Society for the Propagation of the Faith; 2) He distributes what I collect to the poor of the world. Because the Good Lord has thrust a tin cup into my hands, I have made as the motto of my beggarly life the words of St. Paul: "I seek not yours, but you" (II Cor. 12:14). Like Paul, I do not

want your money without your sanctification, nor your annuities without your charity, nor your bonds without your holiness nor your almighty dollar without love of the Almighty, nor your checks without a desire that God may pardon your sins. What good will your 31 cents (our annual per capita Catholic contribution to the Holy Father for all the Missions in the world) do for any poor person of the world unless it also makes you love God more? Only as you enter into communion with Christ do you enter into the wondrous love for His Body everywhere else in the world.

If I succeeded in persuading you to give \$10,000 to the Holy Father to build a hut church in Ghana without making your heart blaze a little more for love of Christ, I would only be another fund raiser, or a high-pressure salesman, or a hatchman for the Missions. Behind your dollar bills and your checks and your money orders and your annuities, I pierce through the veil to meet you as a brother or sister in Christ. I try to make you see that you are more blessed when you give to those who have not than to those who already have much. What is the use of my helping a soul in Africa unless I help a soul in the United States?

I hate begging because it involves money; I love it because money can be exchanged for the blessing of Christ. I love it because I am not begging for one of the 639 religious societies in the world, but for all who serve the Missions. I love it because what I receive is distributed by the Holy Father, not by me. I love it because I beg not for the rich United States, but for the poorest of the poor and for Christ's sake. Because I hate to do it, make it easier by giving to the poor this Sunday, October 24th. Mission Sunday is the ONLY time in the ENTIRE year when we ask you to give in the collection to help the ENTIRE world. God Love You.

God Love You to M. Z. for \$19.35. "Here is the sum I would have spent in two weeks for cigarettes. Please use it to feed my starving brothers." . . . to Master P.V. who sold a toy and sent the money to a poor boy in the Missions.

It is October, the month of the holy rosary. This is your chance to be the backbone of the Missions by means of your prayers. The Worldmission Rosary's different-colored decades remind you to pray for "others" everywhere. To receive your rosary blessed by Bishop Sheen send your request and an offering of \$2 to The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N. Y. 10001.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Director, Rev. Neil J. Flemming, Chancery Office, 6301 Biscayne Blvd., Miami 38, Florida.

SOME INSTITUTIONS OF THE DIOCESE THAT URGENTLY NEED SUPPORT

Charity Is The Business Of A Christian

By Msgr. Rowan T. Rastatter
Diocesan Director, Catholic Charities

Perhaps that old saw about "the hand that rocks the cradle rules the world" is corny and trite. On the other hand, it may be truer now than it ever was.

So let's talk today to the dis-taff side. Of course, if any members of our male audience would like to eavesdrop . . . why, we'll just wink a bit and hope some of this rubs off on them.

Managing a home and family these days is a full-time chore . . . and then some. The variety and amount of daily tasks our homemakers are required to perform would stagger that stalwart called grandma even in her heyday. And almost any homemaker will tell you that the most important factor in the execution of her routine is PLANNING.

PLAN AND PURPOSE

Almost any enterprise we embrace today requires, above all else, a pre-conceived plan and purpose. Whether it's a business

venture, a new home, an automobile, or a kitchen utility, any expenditure or daily routine must, of necessity, be planned ahead of schedule.

This is merely ABC to any homemaker . . . the person who somehow always manages to make ends meet . . . and get things done.

Sailors used to rely on the sun and the stars to plot their courses through the rough and briny deep. Later they employed sextants . . . and today we have radar, sonar and lonar as guides through perilous lanes and troubled seas.

A queen in a nursery tale kept asking, "Mirror, mirror on the wall — who's the fairest of them all?" Amusing to children, but without true meaning for most of us. For the conduct of our lives we don't rely upon mirrors, crystal balls, national polls, or even "brain machines." As Catholics, we have as our sextant — as we always have had — a set of rules or standards that are almost as old as Moses and as enduring as time itself: The Ten Commandments!!

AND OTHERS

Then, of course, there are the six commandments of the

Church. These, too, are precepts by which we plan our lives and govern our behavior. Do you remember the fifth of these? It says: "Contribute to the support of your pastor."

At first blush, this might seem like you are bound to help pay for your pastor's food, rent or clothing . . . or assist in paying his meager salary. To some small degree, this may be true. But the underlying sense of this fifth commandment of the Church is wrapped up in a single word so often preached by Saint Paul: CHARITY!

The support of your pastor means not only your dollars in the Sunday collection. That's your duty. But your conscience will tell you that your charity should reach far beyond the convenience of a weekly envelope.

Webster calls charity "spiritual benevolence." High-sounding words . . . but as Saint Paul said to the Corinthians, "You may have faith to move mountains . . . but if you have not charity . . . you are nothing." Mark those words in your memory book!

Generalities don't often pay off, especially when you need to stir emotions and promote definite action. So how's about some realistic figures concerning just why your charity is needed and some — just some — of the charitable activities that it will help to support.

All right!

SOME HARD FACTS

1. Merely to pay for the support of children in foster homes in 1966 in Broward County alone will cost about \$29,000. How about that?

2. In Broward County, under Child Welfare, medical and dental fees and supplies will

amount to more than \$4,000 in 1966.

3. Food costs alone at Boys-town South Florida for 1966 will run about \$20,000. Who would stand up and be counted if he were to say, "Let 'em eat cake"?

4. Total disbursements at St. Vincent Hall for the coming year will amount to \$65,000. Could you in all charity turn your face away when the collection basket is passed on Nov. 21 and say, "No"?

5. It will cost more than \$2,000 to operate Bethany Residence during 1966. Just visit with Sister Ancilla or with one of the grateful residents and see if you can put a knot on your purse strings.

You name it, brothers and sisters, we have it! Now, like the operation of any home or business, such operations take planning and, more importantly, money. Yes, your money, because charity is your business. Charity is not last week's effort — it is something that is with us for as long as we live and remember — "you can't take it with you".

So, on Sunday, Nov. 14, you will receive envelopes to be filled and deposited on the following Sunday, Nov. 21. As you fill your envelopes, Remember some of the above figures. They may help to provide the solid reasons for your charity that will assure continuance of this great work, and impart to you a deep and lasting sense of well-being . . . God will surely bless you.

Remember that and take it to sleep with you tonight . . . and remember Nov. 21. To coin an old advertising phrase: "You'll be glad you did."

A Big Family Of Children Cared For By The Diocese

By Msgr. Rowan T. Rastatter
Diocesan Catholic Charities Director

In one of our current TV commercials a character presumed to be a doctor, says, "Yes, medicine has come a long way." To this we say, "Amen" . . . but with a more meaningful reason than what is called hard or soft sell.

A quote from the Gospel of the Good Samaritan states: "And going up to him, he bound up his wounds, pouring in oil and wine." These were some of the most advanced medicines available to the sick and injured in those days. Certainly medicine and its practices and practitioners have come a long way.

Most of us have lived through periods in which some of our statesmen have survived heart attacks, back ailments and other serious disorders of the body. Today's great doctors and medicinal practices were largely responsible for the President's quick restoration to normal health. Yet, fortunately, our President can afford the attention and services of seven eminent physicians. How about you and me . . . and, more im-

portant, your children?

Do you have one or more children who frequently need the attention of a doctor or a dentist? Consider for a moment that your Bishop, Coleman F. Carroll, has more than 300 children under his care in your diocese. Talk about cavities, skin troubles, earaches, sprained ankles, eye defects . . . you name it . . . we've had it . . . and continue to have it with these hundreds of unfortunate children almost every day of the year . . . not just with a family but with a large and growing family of the flowers of our next generation.

Can you afford to sit back in whatever degree of comfort God has provided you with and say, "Let someone else do it"? No . . . because it's your obligation . . . your responsibility in all good conscience to "adopt" these less fortunates . . . by making your contribution to the annual Catholic Charities collection on Nov. 21 the kind that will give you a spiritual and eternal reward, here — and certainly in the hereafter.

May God bless you!



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NEW ARCHBISHOP of New Orleans, Archbishop Philip M. Hannan, pauses to chat with some of the school children in his archdiocese. At right is his newly appointed Auxiliary Bishop Harold R. Perry, S. V. D.

Archbishop Hannan Installed

NEW ORLEANS (NC) — The Most Rev. Philip M. Hannan was installed as the 11th Archbishop of New Orleans in ceremonies that blended the beauty of the new liturgy with the majesty of historic, old St. Louis Basilica.

Archbishop Hannan, who became spiritual shepherd of 600,000 Catholics, pledged his "best efforts for the cause of Christ."

"This land, this people," he said of New Orleans, "have survived many trials, many crises of government, many times of heartbreak."

"Throughout all these convulsions, the line of continuity of civilization and Christian culture has been the faith. They saved the faith and the faith saved them."

Archbishop Hannan, elevated to his new post from the Auxiliary Bishop of Washington, was enthroned by Archbishop Egidio Vagnozzi, apostolic delegate in the United States.

NON-CATHOLICS ATTEND

Dressed in their clerical robes and joining the procession into the basilica were Rabbi Julian Feibelman, president of the

Rabbinical Council of New Orleans and rabbi of Temple Sinai; Bishop Silas of the Greek Orthodox church; Episcopal Bishop Girault M. Jones, and other leaders of non-Catholic faiths.

Archbishop Hannan pledged to work to continue the progress the archdiocese has experienced under Archbishop John P. Cody, now of Chicago, and the late Archbishop Joseph F. Rummel.

He said he intends to continue development of the Catholic educational program. "I consider the Catholic education system in the United States to be one of the great contributions of the Church to the common good," he said.

Among those greeting the prelate on his arrival at the airport was Bishop-designate Harold R. Perry, S.V.D., who will be aux-

iliary bishop of New Orleans. Bishop Perry is the first Negro in modern times to be named a Catholic bishop in the United States.

The procession at the installation service was picketed by Mrs. Una Gaillot, one of three persons excommunicated in 1962 for organizing efforts to oppose Catholic school integration.

Mrs. Gaillot and several of her followers carried placards in front of the basilica.

The signs were apparently the same ones she had used last March in picketing the basilica when Archbishop Cody received the pallium, signifying his authority as metropolitan of the province of New Orleans. Archbishop Hannan's name had apparently been pasted over Archbishop Cody's name.

Bishop-Designate Asks For Good Will Of New Orleans

NEW ORLEANS (NC) — Bishop-designate Harold R. Perry, S.V.D., said on his arrival here from Rome that he views

his appointment as "a tribute to the Catholicity of the Church in America, and to the Catholicity of the people of the New Orleans archdiocese," rather than of him personally.

He asked for the good will, understanding and prayers of the people of New Orleans to help him serve them "in faith and charity in the best way I know of."

The veteran Louisiana priest, the first Negro in modern times to be named a Catholic bishop in America, said he was grateful to Pope Paul for appointing him auxiliary bishop of New Orleans because "I now enjoy the great privilege of being a successor of the Apostles."

Father Perry was greeted at New Orleans International Airport by New Orleans archdiocesan officials, friends and well-wishers and a volley of questions on civil rights by newsmen.

In reply to a question on the Church's role in civil rights demonstrations, Father Perry said he will "have so many things to do as a Catholic bishop that I personally will not have time to be considered a civil rights leader."

WISH TO SHARE SOME DETROIT PUBLIC SERVICES

Request By Private Schools

DETROIT (NC) — Spokesmen for four major private school systems have appealed to the Detroit Board of Education to implement a new auxiliary services law.

The new law requires that public school districts giving such services as mental health examinations and street crossing guards to public school pupils shall extend these in the same degree to children in parochial and other private

schools.

Speaking before the board were: Paul W. Weber of Detroit, representing the Michigan Catholic Conference; John Feikens, representing the Christian Schools of Michigan; Dr. John Choitz, of the Lutheran High School Association; and Rabbi Norman Kahn, administrator of Beth Yehudah schools.

The private school spokesmen took particular exception to a charge that extending special

services to parochial school children might foster racial segregation by prompting white parents to withdraw their children from public schools.

Calling the charge "offensive," Weber said:

"The inference was plain that our schools are segregated white schools. Nothing could be farther from the facts. There are 68 Catholic parochial schools in the inner city of Detroit. They have a total enrollment of 30,109 children. Of this total, 5,463 or 18.1 per cent are Negro children. Of the 68 Detroit Catholic schools, 52 have Negro pupils. The average enrollment in these schools is 423 children, and the average number of Negro children is 103, a percentage of 24.7 per cent."

Final Work Under Way On National Shrine Sanctuary

WASHINGTON (NC) — Work has been begun to complete the east apse, west apse and sanctuary dome of the National Shrine of the Immaculate Conception here. When completed, the entire sanctuary area will be finished in every detail.

The work is very extensive, including marble finish for the towering walls, completion of five apsidal chapels dedicated to the joyful mysteries of the Rosary and five other apsidal chapels dedicated to the sorrowful mysteries, and the installation of three mosaics, each measuring nearly 4,000 square feet in expanse, 12 lifesize marble statues and six stained glass windows.

The east apse is the gift of the Franciscan priests, Brothers, nuns and tertiaries of the United States. The west apse is the gift of the Jesuits of the U.S. The sanctuary dome is being given by the episcopal committee for the chapel of Our Lady of Czestochowa.

In the east apse, a 3,500 square foot mosaic will present a 32-foot figure of St. Joseph as the Defender of the Church and a scene from Vatican Coun-

College Aid Bill Includes Scholarships And Loans

WASHINGTON (NC) — Senate and House conferees have agreed on an \$841 million college aid bill that includes student scholarships and loans and construction funds.

A controversial feature of the measure is a provision for a national teachers corps, whose members would go into low-income areas. The corps — for which \$36 million is authorized — was included in the Senate bill but omitted from the House version.

The bill, one of the last major legislative obstacles to congressional adjournment, treats all types of accredited colleges equally, including church-related schools. It retains the traditional ban in such legislation against using federal funds for sectarian purposes.

A major feature of the legislation is the program of scholarships for needy students, the first federal scholarship program in history.

The bill would also: extend existing student loan programs to students from middle-income families; double the amount of money available for construction of academic facilities; assist library services; establish a program of federal insurance on commercial loans to students; help colleges start community service programs; and strengthen new institutions.

Nearly \$300 million is earmarked for the various student aid programs under the bill. Of this total, \$70 million is provided for the precedent-setting scholarship plan.

Milwaukee Diocese Bars Boycott Role

MILWAUKEE (NC) — Officials of the Milwaukee archdiocese forbade priests and Religious to take part in a scheduled week-long public school boycott here and barred the use of parish facilities for "Freedom Schools."

The orders — by Auxiliary Bishop Roman R. Atkielski, vicar general, and Msgr. Edmund J. Goebel, school superintendent — came after five Catholic parishes endorsed the boycott planned for the week of Oct. 18 as a protest against alleged public school segregation.

The parishes had said their facilities and teachers would be available for Freedom Schools for children taking part in the boycott.

Msgr. Goebel and Bishop Atkielski said they acted because District Attorney Hugh R. O'Connell had declared the boycott illegal and threatened to prosecute those who cooperated in or promoted the protest demonstration.

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Cathedral Guild Member Dies

Requiem Mass was sung Monday in the Cathedral for Mrs. Elizabeth Dempsey, long-time parish benefactor.

A native of Belfast, Ireland, who came here 12 years ago from Baltimore, she was 82 and resided at 607 NE 69th St.

Father Francis Lechiara was the celebrant of the Mass during which members of Cathedral parish organizations assisted.

A member of the Cathedral Women's Guild, Mrs. Dempsey was the donor of one of the stained glass windows in the Cathedral sanctuary.

She is survived by a brother, Cahir M. Dempsey of Miami, and a sister, Mrs. P. Blaney in Ireland.

Burial was in Our Lady of Mercy Cemetery under direction of McHale Funeral Home.



OCTOBER, the month of the Rosary, is particularly significant for members of St. Jude Mission Rosary-Making Club in Jupiter. Mrs. Theodore Wells and Mrs. Rube Matriciano are shown with a few of the more than 1,000 rosaries made this year.

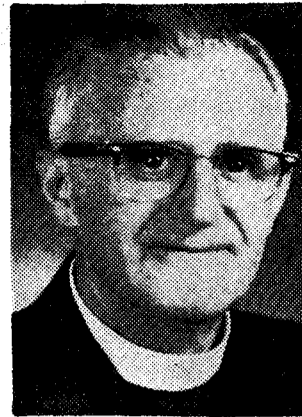
She Celebrates 100th Birthday

Mrs. Therese Geisler of St. Joseph parish, Miami Beach, celebrated her 100th birthday a week ago today on Oct. 15.

A small celebration was held at the home of Mrs. Giesler's daughter, Mrs. Cynthia Owens, 6785 Indian Creek Drive.

Mrs. Geisler who moved here 12 years ago from Elizabeth, N.J., has a nephew in the priesthood, Father Joseph Greinwald of Bavaria.

Mrs. Geisler receives Communion at her home every First Friday from Father Walter J. Dockerill, assistant pastor of St. Joseph parish.



FATHER ALBERT McEVROY

Father McEvoy Is Dead At 69

HOLLYWOOD — Solemn Requiem Mass was sung last Saturday in the Church of the Little Flower for Father Albert W. McEvoy, who died on Oct. 12 at the age of 69 in Lourdes Residence, West Palm Beach.

His nephew, Father Thomas Haggerty, of Brooklyn, N.Y., was the celebrant; Father Henry Durussil, Midland, Mich., deacon, and Father Patrick McDonnell, superintendent of diocesan high schools, subdeacon.

Msgr. William F. McKeever, pastor, preached the sermon during the Mass. Bishop Edward Dalmau gave the absolution.

A native of Newfoundland who was ordained in Brooklyn, N.Y., in 1926, Father McEvoy had assisted in Little Flower parish since 1957. He came to Florida in 1946 and assisted at St. Patrick parish, Miami Beach, and Assumption parish, Jacksonville, before assuming his duties as chaplain at the Mt. St. Joseph of St. Augustine at Jensen Beach in 1955.

Survivors include a niece, Sister John Francis, S.S.N.D., now stationed in Puerto Rico.

Burial was in the priests' section of Our Lady of Mercy Cemetery under direction of Wintter Funeral Home.

Group To Observe Corporate Communion

FORT LAUDERDALE — The Nocturnal Adoration Society of Our Lady Queen of Martyrs parish will observe a corporate Communion at the 8 a.m. Mass this Sunday, Oct. 24.

Following the Mass, a Communion Brunch will be held at the Sheraton Hotel at which "Perfect Attendance Awards" will be presented.

A total of 46 members of the Society will receive the awards. Father Joseph M. McLaughlin, spiritual moderator of the Society, will be the main speaker and will present the awards.

Speech Classes For Children

Classes will be conducted at Barry College on Saturday mornings for children in need of speech correction or lip reading courses beginning on Oct. 30.

Dr. Frederic J. Schaefer, director of the speech and hearing center at the college and an affiliate of the special education department of the Dade County Board of Public Instruction, has announced that registration will be taken on Oct. 30.

Appointments for evaluation made by calling Dr. at 271-3786. Children benefit from speech or lip reading will be held for a weekly session of 30 minutes each Saturday.

is also done with the retarded, hard of hearing school child with problems, the cleft palster or the child with problems," Dr. Schae-

Recollection Day For Nuns Saturday

A day of recollection and reparation for religious orders of women stationed in the Diocese of Miami will be observed at Barry College on Saturday, Oct. 23.

According to Msgr. James F. Enright, Vicar for Religious, the day of recollection is in response to the Holy Father's appeal for prayers and reparation.

Ushers Club Plans Halloween Dance

The Ushers' Club of St. Dominic parish will hold a Halloween dance at 8:30 p.m. tomorrow (Saturday) at the Mahi Hall, 1500 NW North River Drive.

The public is invited. Information on tickets may be obtained by calling MO 5-1536 or CA 6-2868.



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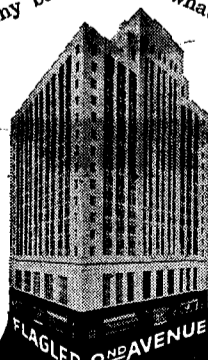
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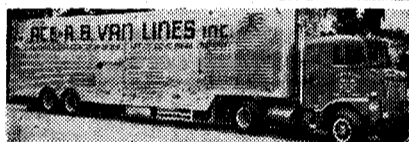


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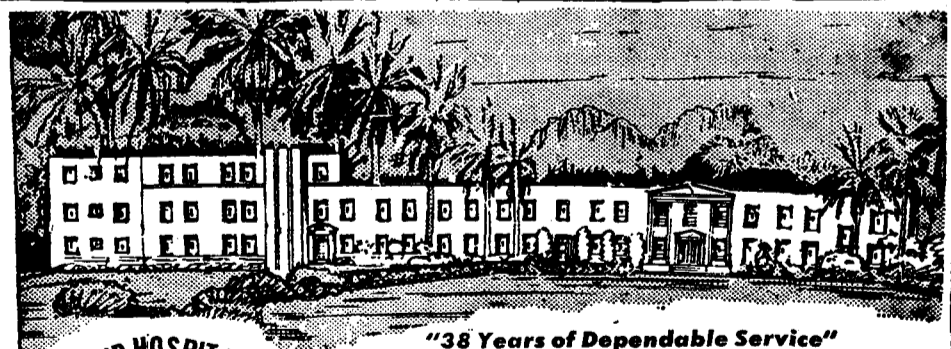
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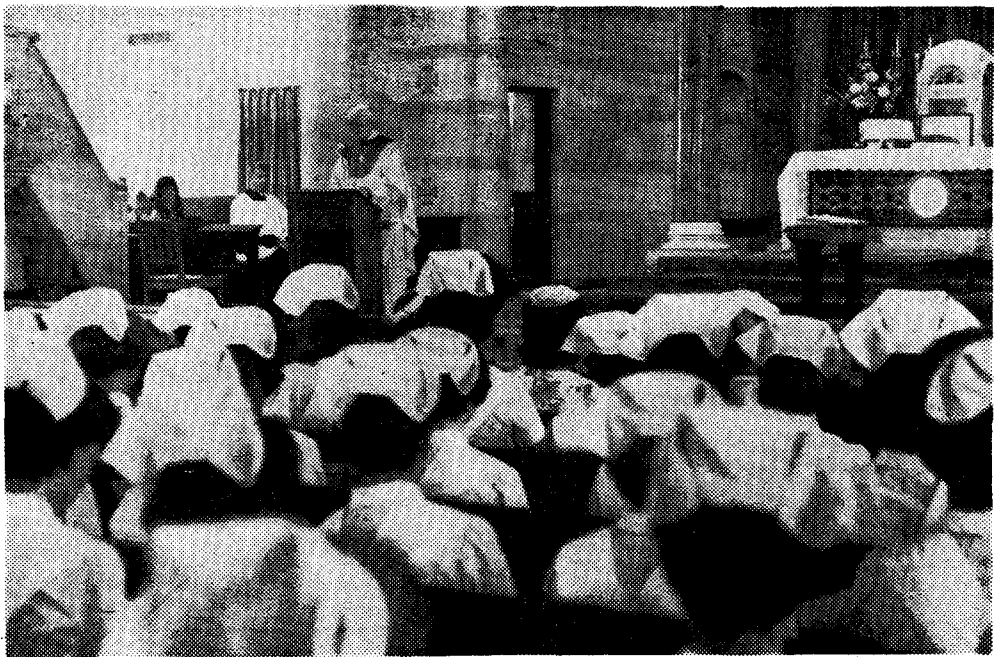
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WHITE MASS sponsored by the Miami Catholic Physicians Guild was offered last Sunday in St. Patrick Church, Miami Beach, by Msgr. William Barry, P.A. shown as he addressed the congregation which included doctors, nurses, nursing Sisters and nursing students from Barry College.



Voice Photos

MIAMI PHYSICIANS assisting at annual Mass honoring their patron saint, St. Luke, included Dr. Denis Cavanaugh, University of Miami Medical School; Catholic Physicians Guild president, Dr. Charles Schwarz and Mrs. Schwarz, and Dr. Joseph Zaverinik, a past president of the Catholic Physicians Guild.

Physicians And Christianity

Catholic physicians must be Christian leaders who have theological answers on social problems and be ready and able to communicate them, members of Miami's Catholic Physicians' Guild were told Sunday during their annual Communion breakfast.

Father Joseph O'Shea, pastor, St. Mary Magdalen parish, and director of the Diocese of Miami Radio and Television Commission, was the principal speaker at the breakfast which followed the traditional White Mass celebrated in St. Patrick Church, Miami Beach, by Msgr. William Barry, P.A., pastor.

"Several of the states are now weighing the advisability of broadening their abortion laws," Father O'Shea told doctors, nurses and religious who attended.

"Do you first of all understand the depth of the good intentions which stimulate this movement? And secondly and even more importantly, do you understand the danger of this trend, understand that the genuinely human position on this question of abortion must be one that protects all human life, even that feeble, voiceless, voteless, helpless life that has not yet come forth from the womb? And if you understand, can you describe why this is so to those who do not understand?"

"When certain pitying people, aghast at the harrowing countenances of terminal patients deteriorated to little else but

bones and racking pain, when these sincere sympathizers ask why some merciful medical dispatch cannot speed the pain-racked one to a better world, can you give a lucid description of why the merciful intention cannot justify the taking of in-

nocent human life?" Father O'Shea continued.

"Can you describe what would happen in a society which in regard to its non-aggressive members arrogated unto itself the right to decide whose life is worth living?" he asked.

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Aid Exiles, Bishop Carroll Urges Holy Name Men

Bishop Coelman F. Carroll has called on the Holy Name men in the Diocese to lead the way in welcoming Cuban refugees to South Florida and to help them in any way they can.

Bishop Carroll urged the Holy Name members to be kind and charitable to the refugees.

He reminded them that it was only by "the grace of God" that they themselves are not in Cuba.

In a talk delivered to the Holy Name members shortly after his return from Rome, Bishop Carroll told his listeners that the Cuban exiles "are our brothers."

The talk was given in St. Pius X Church in Fort Lauderdale on Sunday afternoon at the conclusion of the Diocesan Holy Name convention.

Bishop Carroll said he returned from the Vatican Council because of the emergency presented by the Cuban refugee situation.

SUNDAY

The bishop took note of the fact that this coming Sunday was Mission Sunday and he urged that parishioners double their donations to the Missions.

Pointing out that there are 14,000 Cuban children here in the U. S. whose parents are still in Cuba, Bishop Carroll declared that the opportunity was now being presented to bring those parents here.

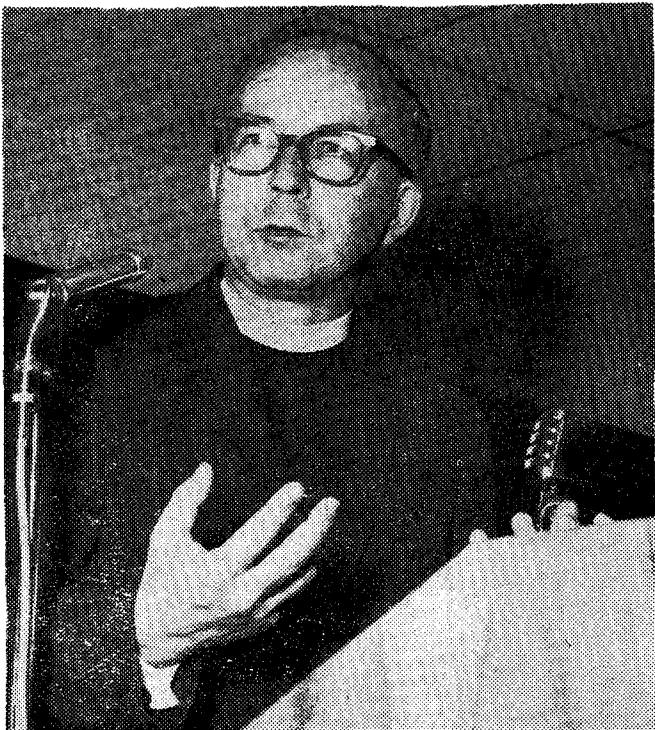
The Bishop told the Holy Name men that "certainly" they would want to get these people out of Cuba if they were members "of your family."

Taking note of the criticism reported by local newspapers of the current refugee "exodus," Bishop Carroll asserted that "out of human salvation and mercy" everyone should "be kind to our brothers."

Insofar as the economic impact of the incoming refugees on the community is concerned, Bishop Carroll called on businessmen to be practical about the situation. He recalled that the government already has given the refugees \$190 million which has been spent by these refugees on used autos, food and housing.

Earlier in the convention, before Bishop Carroll's return from Rome, Msgr. Dominic J. Barry, spiritual moderator of the Diocesan Union of Holy Name Societies, had read a letter from the Bishop which extended his "prayerful best wishes for a most successful and memorable meeting."

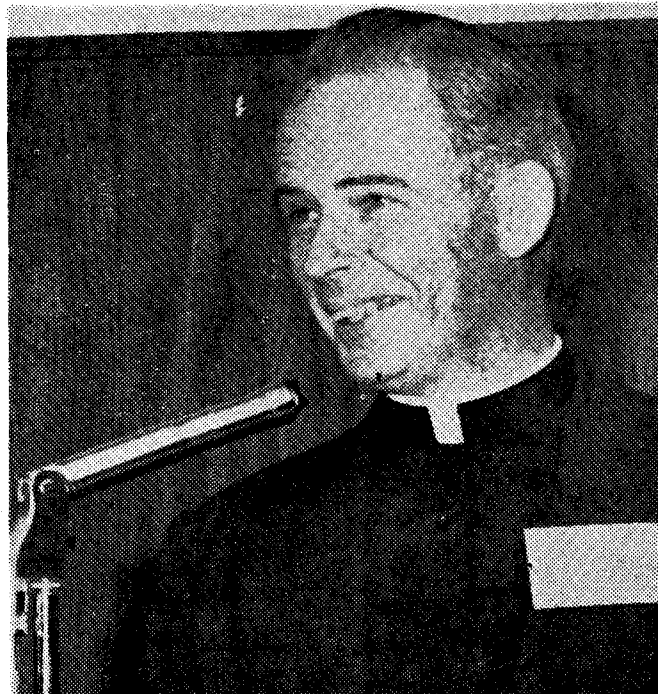
The letter read in part:



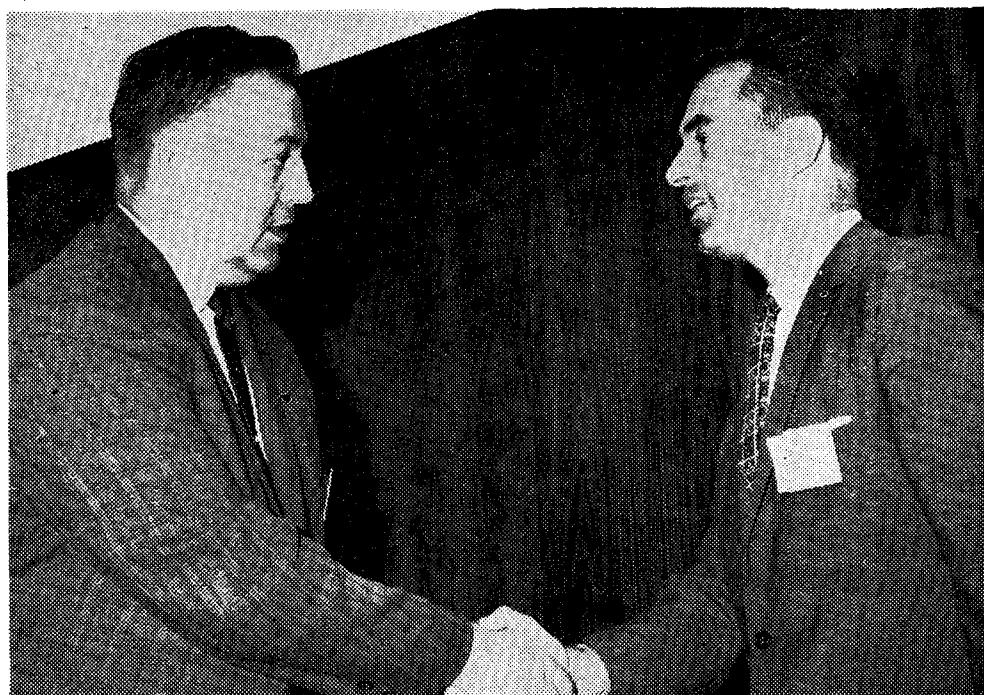
Father Robert W. Hovda, Banquet Speaker



More Than 200 Holy Name Society Members Attended Banquet



Msgr. Dominic J. Barry, Spiritual Moderator



Outgoing President John Boylan Congratulates Bill McCluskey

"Pope Paul's earnest plea for peace and for the spread of the kingdom of Christ on earth will go unheeded unless our laity

rises to new and continued effort. "I am confident that in your deliberations and resolutions you

will be recognized as thinking with the mind of Christ and in step with the Church advancing into the hearts of men."

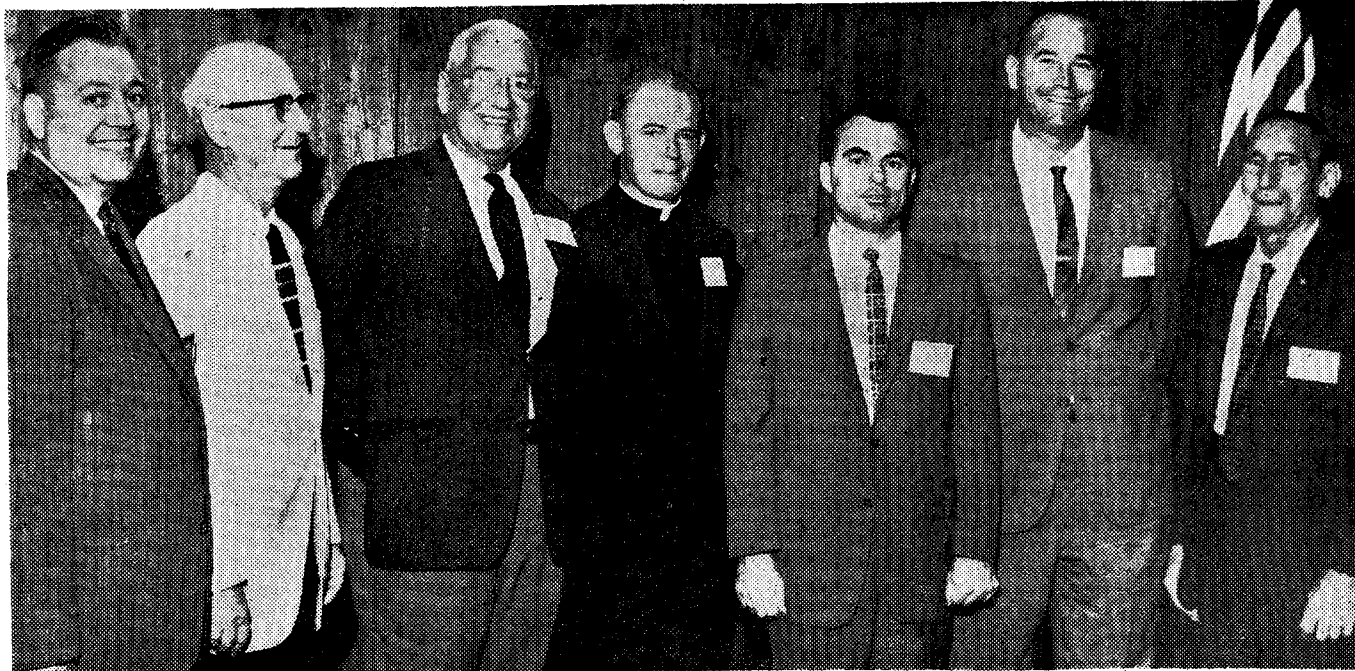
A resolution passed by the convention called for the acceptance by each Holy Name Society throughout the country of

one Cuban refugee family each on a "voluntary basis." The individual societies would then have complete responsibility for the care and housing of that particular family, the resolution stated.

Main speaker at the convention was Father Robert W. Hovda, member of the National Liturgical Conference, Washington, D.C.

In his talk, Father Hovda declared that the Catholic Church has moved from a "fortress" religion, whose aim was to protect us from the world, to a "new stance . . . It is a center, a fire, an inspiration which must penetrate every aspect of human life."

Also addressing the convention was Father Rene H. Gracida, of St. Ann parish, Naples, who delivered the keynote address on "The Layman's Role in the Church's Liturgy." In addition, Father Gracida was the main speaker at the convention's Communion Breakfast last Sunday.



NEW OFFICERS of the Diocesan Union of the Holy Name Societies were installed at the conclusion of the convention held in Fort Lauderdale. From left, are: John J. Boylan, outgoing president; Edward Downs, treasurer; Richard Denmore, secre-

tary; Msgr. Dominic J. Barry, spiritual moderator; William McCluskey, president; Victor Keller vice president; and Frank Miele, marshal. Downs, Denmore and Miele were reelected to their posts.

Self - Sanctification A Goal

Members of the Legion of Mary were reminded that their primary purpose is "self-sanctification" during the first Congress of legionaries held Saturday at Barry College.

Msgr. James F. Enright, Diocese of Miami Vicar for Religious and diocesan director of the Legion of Mary, gave the keynote address of the one-day sessions which opened during Mass offered by Msgr. John J. Fitzpatrick, pastor, Corpus Christi parish, in Cor Jesu Chapel.

"The Legion has sometimes been likened to a lay religious order," Msgr. Enright told the large group of legionaries who attended, "because its members have a daily prayer-duty which consists in the faithful recitation of the Legion Catena of prayers. This chain reminds the legionary to supply daily his link of the endless legion prayer chain to the Virgin Mother of God. The Catena consists of the hymn of Mary's Magnificat. Also the beautiful prayers composed by St. Louis Marie de Montfort.

"In this program of making its members holy the Legion strives to stoke their zeal to a white heat and thereby develop a truly apostolic fervor that seeks to share with all mankind the wonderful thing which spiritual books call holiness," Msgr. Enright emphasized.

He noted that the parish unit of the Legion called the Praesidium stands ready to assist the parish and its pastor in any



MIAMI CURIA president, Miss Mary Mooney, center, and her sister Miss Etta Mooney are welcomed to Barry College by Gail Hurley of Melbourne, president of the Barry College Praesidia, host to the first Legion of Mary Congress held Saturday.

way necessary and is always ready to undertake any job regardless of adverse criticism or impossible aspects.

"Outcasts of society are approached by the legionaries and conquered by Christ on the common ground of true friendship and tender understanding in a magnificent gesture of hu-

mility that soon becomes a habit with them" Msgr. Enright pointed out.

"Our legionaries are ready and willing, under the banner of Mary and with the love of Christ to bring back to Christ those who have fallen by the wayside or who have temporarily lost their way."



Voice Photos

Msgr. James F. Enright Addresses Legion Of Mary Congress

Paulist Fathers to Conduct A Mission At Immaculate Conception Church In Hialeah

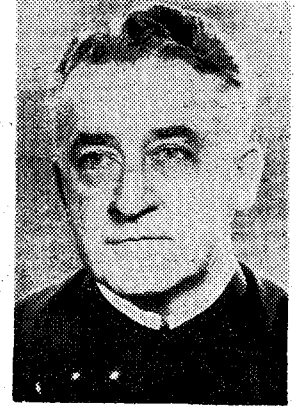
Beginning, Monday, October 25th, a two weeks Mission will be conducted in the Immaculate Conception Parish by Father Walter Sullivan, C.S.P. and Father George Nagle, C.S.P., from the Detroit Mission House of the Paulist Fathers. The first week will be for Women and High School Girls, the second week for Men and High School Boys.

Father Sullivan is the Superior of the Paulist Fathers, in Detroit; he has had world-wide experience as a preacher, writer and Chaplain in the Air Force.

Father Nagle has preached many Missions all over the United States and he has had experience working with Youth Programs in Austin, Texas, where he wrote a weekly column for teenagers in "The Lone Star Catholic".



REV. GEORGE NAGLE of the Paulist Fathers



REV. WALTER SULLIVAN of the Paulist Fathers

MISSION SCHEDULE

MISSION FOR WOMEN AND HIGH SCHOOL GIRLS
MONDAY, 25 OCTOBER, THRU FRIDAY, 29 OCTOBER

- (a) Masses and Instructions 7:00 & 8:00 P.M.
- (b) Mass and Main Sermon 8:00 P.M.

MISSION FOR MEN AND HIGH SCHOOL BOYS
MONDAY, 1 NOVEMBER, THRU FRIDAY, 5 NOVEMBER

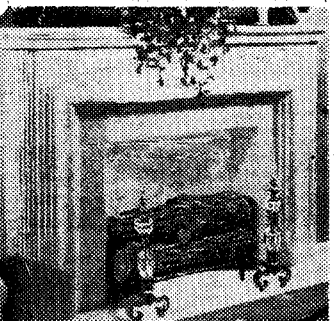
- (a) Masses and Instructions 8:00 P.M.
- (b) Mass and Main Sermon 6:00 & 7:00 A.M.

Miami Springs Girl Given CAP Trophy

MIAMI SPRINGS — Valerie Anders, a member of Blessed Trinity parish, has been awarded the Cadet of the Quarter Trophy by the Miami All Girl Squadron of the Civil Air Patrol.

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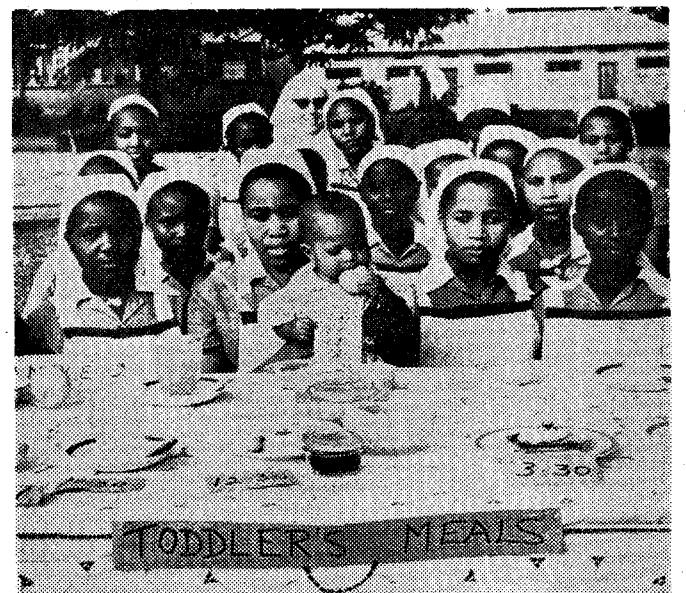
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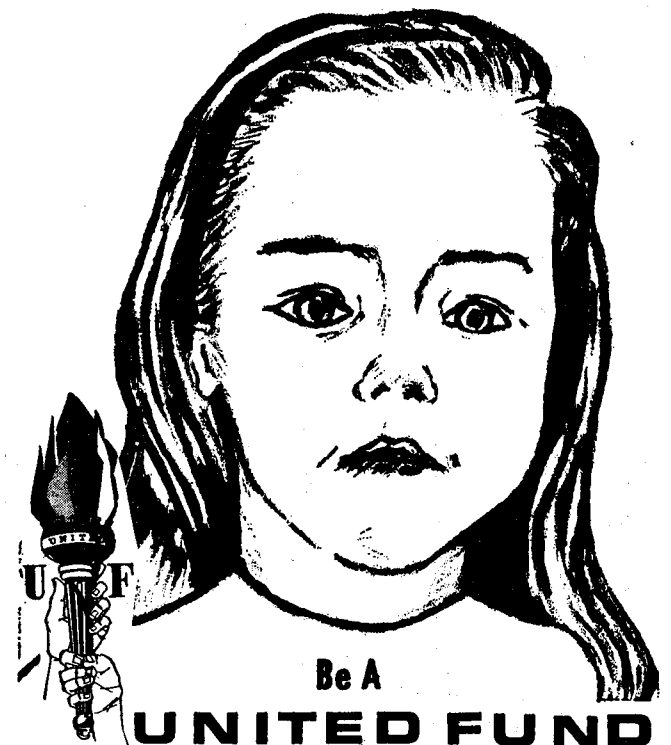
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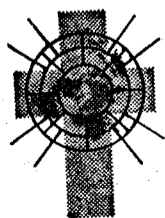
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Woman Official Retires; 20 Years With Hospital

A Miami woman whose name is synonymous with the history of Mercy Hospital has retired after 20 years of active service at the general hospital staffed by the Sisters of St. Joseph of St. Augustine in Miami's southeast section.

Mrs. Joseph Geary, known to hundreds of Miamians as the "arranger extraordinary" of the Bishop's Annual Charity Dinner for Mercy Hospital, a highlight of South Florida's winter season for the past 13 years, will move with her husband to Lake Placid, near Sebring.

She was recently feted by more than 100 of Mercy Hospital's employees and doctors at an informal party in the hospital's new cafeteria where best wishes were extended and gifts presented.

MIAMI RESIDENT

A resident of Miami and Corpus Christi parish since 1936, Mildred assumed her duties as manager of the Mercy Hospital Building Fund office late in 1945 when plans were announced for the erection of the hospital.

During the general fund-raising campaign she worked under the supervision of the then Father Thomas J. McDonough, now Bishop Thomas J. McDonough of Savannah, who directed the campaign for the Diocese of St. Augustine.

Her subsequent "bosses" included Father Lamar J. Genovar, now pastor, St. Sebastian parish, Fort Lauderdale, and Msgr. James F. Enright, pastor, St. Rose of Lima parish, Miami Shores.

In November, 1950, as erection of the hospital neared completion, the building fund offices moved to their present location at the hospital which opened for the first time on Dec. 18 of that year.

She is a charter member of the Mercy Hospital Auxiliary, St. Vincent Hall Auxiliary and the Marian Center Auxiliary.

Her husband, Joseph, is also retiring from his position of almost 16 years as dockmaster for the City of Miami at Dinner Key Marina.

125 Delegates From All Parts Of Country Will Attend Retreat Conference At Eden Roc

More than 125 delegates from women's retreat houses throughout the country will attend the first Area Retreat Conference in the Diocese of Miami which opens at 10 a.m., Saturday, Oct. 23 at the Hotel Eden Roc, Miami Beach.

Sisters of St. Dominic of St. Catherine de Ricci and Religious of Our Lady of the Retreat in the Cenacle, who conduct retreat houses for women in Kendall and Lantana respectively, are sponsoring the one-day conference designed to stimulate interest in the retreat movement in South Florida.

Father Frederick Wass, pastor, St. Louis parish, South Miami, will open the program with a Bible service.

KEYNOTE ADDRESS

The keynote address will be given by Father Thomas Welsh, national moderator of the Laywomen's Retreat Movement and Vice Chancellor of the Archdiocese of Philadelphia. A welcome will be extended by Miss Genevieve Knox, Plymouth Meeting, Pa., president of the Laywomen's Retreat Movement.

"Retreat — Key to the Kingdom" will be theme of concurrent workshops scheduled to convene at 11:15 a.m. Mrs. Joseph Nader, president, Cenacle Retreat League, will be the chairman during sessions in the Imperial Room North. Father Luke Missett, C.P. will serve as moderator and panelists will include Sister Barbara O'Brien, R.C.; Mrs. Margaret Ford, St. Jude parish, Jupiter; and Miss Ruth Grogan, Alexandria, Va.

Mrs. Tiny Maury, Coral Gables, will chair a discussion in the Imperial Room South where Father Cyril Schweinberg, C.P. will be the moderator. Panelists will be Sister Mary Bertrand, O.P., Elkins Park, Pa., Mrs. Mollie Grogan, Miami and Miss Mary Jeanne Farrell, St. Louis, Mo.

In the Card Room on the hotel mezzanine, Mrs. Samuel LeNeave of Sacred Heart parish, Lake Worth, will serve as workshop chairman. Father Charles Mallen, C.S.S.R. will be the moderator and Sister Mary Reginald, O.P., Elkins Park; Sylvia Springer, Coral Gables; and Mrs. Patricia Ferracone, Pasadena, Calif., the panelists.

PENNSYLVANIA OFFICIAL

The Hon. Genevieve Blatt, Secretary of Internal Affairs for the Commonwealth of Pennsylvania, will be the guest speaker during 12:30 p.m. luncheon in the Cafe Pompeii.

Father Patrick Slevin, pas-

tor, St. Thomas the Apostle parish, will be the toastmaster and delegates will be welcomed by Mrs. Thomas F. Palmer, Miami DCCW president.

Mayor Elliott Roosevelt of Miami Beach will welcome delegates on behalf of the City of Miami Beach.

"Personal Commitment to the King" will be the theme of the general sessions at 2:30 p.m. when Mrs. Dorothy Peel will serve as chairman.

Father Noel Fogarty, Diocese of Miami Retreat Director, will be the moderator and speakers will include Dr. Gerd Crysn, Ph. D. Miami clinical psychologist and Ralph Garza, K.S.G., San Antonio, Texas, provincial vice president of the National Catholic Laymen's Retreat Conference.

A playlet entitled "The Perils of Pauline Promoter" will be staged by Mrs. Ethel Howell and Mrs. James Blain. The cast will include Gloria Affenit, Betty Blank, Bonnie Fortunato, Florence Moder, Joan Pusey, Dorothy Risavy and Peggy Stock.

Mass offered by Father Fogarty in the Cafe Pompeii at 4:30 p.m. will conclude the conference. The sermon during the Mass will be preached by Msgr. David Bushey of Sacred Heart parish, Homestead. James Kutz of Fort Lauderdale will be the commentator.

Mrs. Nader Heads Retreat League

LANTANA — Mrs. Joseph S. Nader of Our Lady Queen of Martyrs parish, Fort Lauderdale, and treasurer of the Miami Diocesan Council of Catholic Women, has been elected president of the Cenacle Retreat League.

The former retreat chairman of the Broward County Deanery of the Miami DCCW, Mrs. Nader will be among those participating in workshop sessions of the first area retreat conference scheduled to be held Saturday, Oct. 23 at the Hotel Eden Roc.

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'Oktoberfest' At Queen Of Martyrs


FORT LAUDERDALE — A traditional "Oktoberfest" will be sponsored by members of Our Lady Queen of Martyrs parish beginning at 9 p.m. today (Friday) in the school cafeteria.

Dancing, games, singing and a variety of refreshments will be provided.

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Voice Photo
BEST WISHES are extended to Mrs. Joseph Geary, seated, on the occasion of her retirement as a member of the staff at Mercy Hospital by Dr. and Mrs. Franklyn E. Verdon, who for seven years have served as chairmen of the hospital's annual dinner.

Receptions At Two Retreat Houses

Open house receptions will be held at the Dominican Retreat House, 7275 SW 124th St. in Kendall and at the Cenacle Retreat House, 1400 U. S. 1 in Lantana on Sunday, Oct. 24 in conjunction with the area retreat conference.

Dominican Sisters will welcome visitors from 2 to 5 p.m. in Kendall where members of the drama department of Barry College will present a Bible drama at 3 p.m. followed by Benediction.

Religious of Our Lady of the Retreat in the Cenacle will welcome guests from 3 to 5 p.m.

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Luncheons, Card Parties Are Arranged By Women

Luncheons and card parties headline the news from affiliations of the Miami Diocesan Council of Catholic Women in South Florida.

★ ★ ★

FORT LAUDERDALE — A scholarship fund for the new graduate school of social work scheduled to open next year at Barry College will benefit from a harvest luncheon and card party which members of St. Anthony Catholic Women's Club will sponsor at noon, Tuesday, Oct. 26 at the Reef Restaurant.

Mrs. A. H. Moorman is general chairman of arrangements assisted by Mrs. Frank Gegoux, decorations and tickets; Mrs.

Joseph McCarthy and Mrs. L. J. Moellers, awards; Mrs. L. E. Booth, hostesses; and Mrs. Paul Bussolin, Mrs. William Costello, Mrs. Charles Evert, Miss Sue O'Connell, Mrs. Hassell Vetter, Mrs. John H. Bruninga.

Reservations may be made by calling 524-9393.

★ ★ ★

HOLLYWOOD — A card party sponsored by members of St. Therese Guild of Little Flower parish will begin at 8 p.m. Thursday, Oct. 28 in the school auditorium.

Mrs. Peter Mazza and Mrs. Frank Corsi are general co-chairmen of arrangements assisted by Mrs. Jerry Tardiff and Mrs. James Schopler, tickets; Mrs. James Bachmann and Mrs. Rocco LaTorre, awards; Mrs. Donald Reith, Mrs. Alberta Colton, Mrs. Steven Arch, Mrs. Joseph Mello, Mrs. Mario Malgieri and Mrs. John May, refreshments.

Proceeds will be donated to the school fund.

★ ★ ★

DELRAY BEACH — A dessert card party to benefit the Marian School for Exceptional Children in West Palm Beach will be sponsored by the Marian School Auxiliary on Friday, Oct. 29 at the Delray Beach Community Center.

Mrs. Mary Ritterbusch and Mrs. B. D. Folwell of St. Vincent Ferrer parish are co-chairmen of arrangements for the part which will begin at noon.

Reservations may be made by calling Mrs. Anthony Smeja at 278-2449 or Mrs. Andrew Davlin at 278-1909. Tickets may also be purchased at the door.



Voice Photo

FALL MEETING of the Southwest Coast Deanery of the Miami DCCW is planned by Mrs. Charles Kiesel, president, Ascension Guild; and Mrs. John Becker, deanery president, seated; with Mrs. Milton Eberhardt, reservations; Mrs. Vern Kruse, general chairman; and Mrs. James Goodrich, publicity.

'Steadfast In The Faith' Is Theme Of Women's Groups' Fall Sessions

"Steadfast in the Faith" will be theme of Fall meetings for members of the North Dade and Southwest Coast Deaneries of the Miami Diocesan Council of Catholic Women.

★ ★ ★

Affiliates of the North Dade Deanery will participate in one day sessions on Wednesday, Oct. 27 at the Miami Springs Villas Playhouse where registration will begin at 9:15 a.m.

Members of the North Dade Chapter of the Miami Diocesan Council of Catholic Nurses will be hostesses for the meeting and a welcome to guests will be extended by Mrs. Charles J. Pearson, chapter president.

Mrs. Harry A. Mitchel Jr., deanery president, will open business sessions at 9:30 a.m. Father Francis Dixon, V. F., pastor, St. James parish, North Miami, and deanery spiritual moderator, will give the invocation.

"The Human Way — Or Are You A Lady of Leisure" is the title of the program which will highlight morning sessions under the direction of Mrs. William Terheyden, St. Rose of Lima parish. She will be assisted by members of the Social Service Club of St. Lawrence School, North Miami Beach.

PANEL OF SPEAKERS

A panel of speakers will include Mrs. Alfred Barbieri, Mrs. Armand Cowan, Mrs. John Larkin, Mrs. Vincent Vohs and Mrs. John Zaval.

Father Neil J. Flemming,

pastor, St. Lawrence parish, and diocesan director of the Propagation of the Faith, will be the moderator.

Affiliation members will assist at noon Mass in Blessed Trinity Church and luncheon will be served at the Playhouse at 1 p.m.

Father Donald F. X. Connolly assistant pastor, Holy Family parish, North Miami, and assistant to the diocesan director of the Radio and Television Commission, will be the principal speaker during the luncheon.

Guests of honor will include Mrs. Thomas F. Palmer of the Cathedral parish, Miami DCCW president.

★ ★ ★

FORT MYERS BEACH — Members of Ascension Guild will be hostesses during the meeting of the Southwest Coast Deanery on Thursday, Oct. 28.

Registration at 9:30 a.m. will precede the opening session

which will be conducted by Mrs. John Becker, deanery president, at 10 a.m. in the parish church.

Speakers during the morning will include Victorynoll Sister Priscilla and Sister Gabriel Marie who will outline the goal of the Confraternity of Christian Doctrine; and DCCW board members, Mrs. Rita Cunningham, St. Ambrose parish, Deerfield Beach; and Mrs. Joseph B. Nader, Our Lady Queen of Martyrs parish, Fort Lauderdale.

Mass will be offered at noon for deanery members by Father Miguel Goni, pastor.

A smorgasbord lunch will be served in the parish hall where Father Joseph Beaumont, pastor, St. Leo parish, Bonita Springs, will be the principal speaker.

During the afternoon members will hear Mrs. Palmer outline plans for the Spring convention and discuss the subscription campaign now being conducted by DCCW members for The Voice.

Mrs. Vern Kruse and Mrs. Gertrude McCarthy are co-chairmen of arrangements for the luncheon. Mrs. Milton Eberhardt is the reservations chairman.

Mrs. Nihill Will Speak At Session

KEY BISCAYNE — Mrs. Raymond Nihill of St. Agnes parish will represent the National Women in Community Service at the National Institute on Rearing Children of Good Will scheduled to be held Oct. 24-29 at the Hotel Sea Gull, Miami Beach.

The state coordinators of WICS and parliamentarian of the South Dade Deanery of the Miami DCCW, Mrs. Nihill will be the principal speaker at the dinner meeting session on Wednesday, Oct. 27.

The five-day meeting is sponsored by the National Council of Christians and Jews.

Junior Women's Club Sponsors Tea

CORAL GABLES — Their 12th annual membership tea will be sponsored by members of the Little Flower Junior Women's Club at 8:30 p.m., Monday, Oct. 25 at the home of Mrs. Harry Herndon, 5774 SW 26th St.,

Young married women in the parish are invited to attend and prospective members may obtain further information by contacting Mrs. John Lindsay at 666-2856.

The Junior Women's Club promotes social, spiritual and educational activities and offers an opportunity for members to meet other parishioners.

Annual Hallow'en Carnival Will Be Held At St. Juliana

WEST PALM BEACH — Members of St. Juliana parish will sponsor their annual Hallow'en carnival from 1 to 5 p.m., Sunday, Oct. 24 on the school grounds.

Costume promenades will begin at 1 p.m. with awards for the funniest, prettiest, most original and best groups of costumes.

"Fun and Mystery" will be the highlight of the carnival with a variety of surprise events for youngsters and adults.

Mrs. Richard Garrett and Mrs. James A. Douglass, co-chairmen, are assisted by Mrs. Walter Carlisle, parade; Mrs. Paul Paulin, bicycle; Mrs. August Pomante, refreshments; Mrs. F. S. Thomas, bulletins; and Mrs. William E. Summers, publicity.

St. Brendan Women Sponsoring A Hallow'en Dance

A Hallow'en dance under the auspices of St. Brendan Women's Club will begin at 8:30 p.m., Saturday, Oct. 23 in the DAV Hall, Okeechobee Rd.

Music for dancing will be provided by Bob Parent's band and awards will be made for costumes in four categories. Entertainment will be featured by the Danny Murphy Folk Singers and a late buffet supper will be served.

Mrs. Arthur Balletti is general chairman of arrangements assisted by Mrs. Kenneth Zajac, decorations; and Mr. Peter Bernardo, tickets.

Reservations may be made by calling Mrs. Karl Wulff at CA 6-4457 or Mrs. Pacheco at CA 1-2390.



NEW BRIDE is Mrs. Vance Ellison, the former Lynn Colette Antczak, whose marriage was an event last Saturday in St. Rose of Lima Church.



RECENT BRIDE is Mrs. Robert L. Tauer, the former Mary Carolyn Anderson, St. James parish, North Miami, whose marriage was solemnized in St. Aidan Catholic Church, Brookline, Mass. The couple will reside in Boston.

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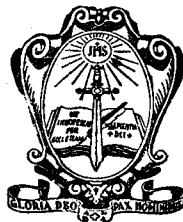
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Voice Photo

VOICE SUBSCRIPTION campaign conducted by members of Miami DCCW is drawing to a close throughout the 16 counties of the Diocese. A recent issue holds the interest of Mrs. James Borden, Holy Spirit parish, Lantana; Mrs. Everett Snow and Mrs. Marcel Girard, both members of St. Francis of Assisi parish, Riviera Beach.

Singles Club Will Hold Hallowe'en Party

A Halloween party under the auspices of the Miami Catholic Singles Club will begin at 8 p.m. Saturday, Oct. 23, in the K. of C. Hall, 3405 NW 27th Ave.

Nick Gabriel's orchestra will provide music for dancing and those attending are urged to wear costumes.

Home And School Associations' Basic Goals Explained By DCCW Committee Chairman

(This is the first in a series of articles outlining the goals of standing committees of the Miami Diocesan Council of Catholic Women.

By **MRS. WILLIAM ELLIS**

What is a home and school association? It is an organized group of parents and teachers of a particular school (parochial, secondary, or private), attended by specific children.

The basic purpose of this association is the improvement of the educational environment of the child, both in the school and in the home. A home and school association, therefore, is not properly a mothers' club, a fathers' club, a money-raising group, or a public relations group. Above all, it is not a means whereby the school makes the parents into pupils. (This has been a general tendency in many Catholic school-



ELLIS

parents' groups).

A home and school group may, indeed, have activities and projects which raise money, instruct the parents (and teachers, too), perform a public relations job. However, these facets of its work must be subordinated to the basic objective — the improvement of the educational milieu, with all that this implies, for the school-age child.

Sometimes, of course, there are schools where teachers and administrators believe that the educational milieu is better without the parents. To this group, it is simply necessary to point out that they are mistaken.

DIFFERENT CONCEPTS

From the outset, let us distinguish home and school associations from the parish and from parish organizations. There is a difference between the concept of a parish as a unit of the Church and the parish as supporting a school.

The support and maintenance of a school should be only one part of true parish life.

In recent years, the school in

many cases has tended to become the focus of all parish energies and activities — fund raising, suppers, collections. Consequently, the physical, emotional, and mental efforts of pastor, priests, teachers, and people have been centered here only. Yet, the home and school association is only one parish organization, an essential one, but only one.

Within the parish, the home and school association cannot serve as a substitute for either the Council of Catholic Women or Men, the Legion of Mary, the Christian Family Movement, The Confraternity of Christian Doctrine, the Holy Name Society, or Altar Society.

It is a unique organization with a specific purpose, related in all its interests, activities, and responsibilities to the schooling of the child.

Involvement elsewhere diminishes both its purpose and effectiveness. Please note further that some of these groups are lay groups; some involve priests, nuns, or brothers; some involve only women; some only men. The home and school association, however, may well — and should — embrace all these groups. Therefore, the membership as well as the specific purpose distinguishes the home and school association.

SPECIFIC PURPOSES

Having defined the home and school association, let us consider its purposes. What are they, specifically? For the greatest possible coverage of purposes, let us mention seven.

(1) To help parents and teachers acquire an appreciation of the ideals of Catholic education.

(2) To promote mutual cooperation between parents and teachers for the benefit of the child in school.

(3) To provide additional opportunities for the continuing education of both parents and teachers in their respective roles; this is a form of adult education and is needed in varying degrees from great to very little.

(4) To provide an opportunity for suitable public relations for Catholic education.

(5) To aid the school and school children through planned programs of an educational nature; volunteers, teacher aids, library aids and aides, enrichment programs, utilization of abilities for the improved education of all the children.

(6) To improve the community and neighborhood through civic and community cooperation.

(7) To provide a suitable vehicle for the organized and planned exercise of parental rights in education; that is, in the schooling of their children.

ROLE OF PARENT

Again, please note the use of the word "schooling." It is much easier to admit the role of the parent as educator in some ill-defined, general connotation, than to recognize and provide the appropriate opportunities for the unique role of the parent.

The Home and School Asso-

ciation provides the framework within which the dialogue between the family and the school may take place. Through this dialogue the mutual and respective responsibilities of the home and school as social institutions may be established as well as limited.

For this collaboration to be fruitful, however, it is necessary that it be organized into a formal group comprising parents and teachers. Be assured that parent-teacher conferences, assemblies or gatherings of parents, and similar activities are not substitutes for a formal organization encompassing both parents and teachers as full participating and cooperating members.

Only through well-organized home and school associations can the role of the parent, relative to the school years of the child, be most appropriately and most auspiciously exercised. This, then, is the *raison d'être* for home and school associations.

Operationally, the most crucial and the greatest single element for an effective home and school association is its program. Projects are only details on a vast panorama of programming. Therefore, programming takes precedence.

It is the heart and soul of the Association. Its technique should be varied — speakers, lectures, panels, discussion, audience participation. It is well to have the year's program topics and meetings scheduled at the beginning of the year.

SUGGESTED PROGRAM

Built around the general area of the educative mission of parents, a suggested program will involve the following topics: discipline, homework, parent-Teacher relations (this can be centered around parent-teacher conferences, or it can be a generalized presentation of good parent-teacher relations), and reading.

These four topics carry basic principles for the success and failure of most children in the elementary grades. Two other related topics worthy of consideration, if there are a sufficient number of meetings, are: religious education in the home — or cooperation in religious education; and secondly, current educational purposes and objectives in the school.

This latter topic, if used, should be the first program topic of the year and could be presented by a panel of three, two of which should be teachers in the school. The parents are then informed what the school expects of the children during the school year and how the parents can be most helpful in pursuing this objective along with the school. This type of program should be included every year with suitable variations. It is often very profitably accomplished through individual room meetings or through panel discussions. Sometimes the principal of the school or the superintendent of schools can be called upon.

My Dear Parishioner,

The critical shortage of priests and the frightful threats of atheism and paganism make Bishop Carroll's request, to place The Voice in every home, a most urgent one. Sacrifice some non-essential reading matter so that you can read The Voice thoroughly every week. It is the only way the voice of Christ can be heard in our Catholic homes week after week. Please send your subscription payment for the coming year to the rectory. God bless you.

Your Pastor

Pide que el Gobierno Resuelva el Problema de los Refugiados

El Obispo Coleman F. Carroll exortó al Gobierno Federal a admitir toda su responsabilidad en el problema de los refugiados cubanos a Miami para apresurar un programa que ofrezca soluciones apropiadas.

El prelado hizo sus pronunciamientos ante el inicio de un nuevo éxodo de cubanos que ya está afluyendo sobre la Florida como resultado de la nueva política de "puertas abiertas" del régimen castrista.

Propuso el Obispo Carroll que el Gobierno persuada a industriales a establecerse en el Condado de Dade, en forma similar a como se hizo en años recientes para solucionar los problemas económicos de la región Apalache, el nordeste de la nación y muchas partes de Texas.

"Tal programa —dijo— proveería una rápida y urgentemente necesitada asistencia en la creación de empleos para estos refugiados, así como para el considerable segmento de nuestra población negra permanente, muchos de ellos desesperadamente en busca de trabajo".

El Obispo Carroll dijo que él pediría a todos los párrocos a que apelarán a sus congregaciones para que redoblaran sus contribuciones en colectas especiales en todas las Iglesias de la Diócesis y para que fueran generosos donando

ropas, zapatos, frazadas y otros objetos de necesidad para los refugiados.

Los hospitales y otras instituciones tendrán que dar su asistencia, añadió, y los servicios de la Clínica Médica y Dental del Centro Hispano Católico tendrán que ser considerablemente ampliados.

Pero principalmente. —enfaticó el Obispo— corresponde al gobierno intervenir y ampliar rápidamente las facilidades ya en uso aquí y establecer nuevos servicios.

"Muchos se extrañan —declaró el Obispo— al ver al más próspero país demorando y discutiendo ante esta emergencia, especialmente en vista del hecho de que manda millones a India y Pakistán, donde están guerreando mutuamente.

Criticó la sugerencia de que los familiares de cubanos que viven en otros estados de la Unión sean los primeros en ser traídos a este país y explicó:

"Tenemos cientos de niños solos en Miami, traídos y cuidados aquí por el Miami Catholic Welfare Bureau y ellos no deben ser privados de la tan aguardada reunión con sus madres, padres y otros miembros de su familia."

"¿Qué clase de nación seríamos hoy si nuestros antepa-

sados no hubieran tenido el valor de soportar los sufrimientos y privaciones envueltos cuando huyeron de las tiranías y opresiones de sus días?

A ellos no se les dijo que no se les quería."

El Obispo Carroll tuvo palabras de encomio para los cubanos que dejaron su país natal cuando el comunismo se apoderó de él. Vinieron a este país —dijo— y algunos se han hecho ciudadanos.

Son muy buenos ciudadanos, observadores de las leyes y no ha habido, según se me ha informado, ni un solo arresto de jóvenes cubanos por delincuencia juvenil."

Al mismo tiempo, la economía del Sur de la Florida se ha beneficiado en más de \$190,000,000 dados por el gobierno de los Estados Unidos y también porque los cubanos han establecido tiendas, pequeñas industrias, estaciones de gasolina y otros pequeños negocios.

Dijo también el Obispo que pedirá de todos los obispos americanos, a través del NCWC, su asistencia así como donaciones de ropa, medicinas y otros artículos de necesidad para los refugiados, a todos los servicios de ayuda católica de la NCWC.



UNA AFECTUOSA bienvenida es tributada por el Obispo Carroll a los primeros padres de niños refugiados cubanos al cuidado de Catholic Welfare Bureau, que llegan a Miami en el nuevo éxodo. En la foto el Obispo, acompañado de Mons. Bryan O. Walsh, director del programa para niños refugiados, con el señor Antonio Cancio Bello, su esposa, Mercedes Placeres, y sus hijos, Caridad y Leonardo, que vinieron con ellos en el pequeño bote y Antonio y José Manuel, que estaban aquí desde 1962.



FUNCIONARIOS norteamericanos ayudan a desembarcar en tierra firme a una niña refugiada cubana, de una de las pequeñas embarcaciones que hicieron la travesía Camarioca-Miami. (En la página 5 de The Voice una amplia información gráfica del éxodo.)

NOTAS ALEGRES EN LA DOLOROSA HISTORIA DEL DESTIERRO

Padres e Hijos se Reunen Tras Años de Separación

Por Gustavo Pena Monte

Después de tres años separados de sus padres, dos jovencitos cubanos que vinieron a Estados Unidos por el programa del Catholic Welfare Bureau, recibieron la alegre noticia de que éstos habían arribado en un pequeño bote a la Florida, con el resto de los familiares.

Antonio Cancio Bello y su señora, Mercedes Placeres, vinieron en un bote de 24 pies acompañados por otros dos hijos, María Caridad, de 14 años, y Leonardo, de 5.

Ellos habían sacado de Cuba a sus hijos Antonio y José Manuel, de 15 y 11 años respectivamente, en septiembre de 1962 para salvarlos del adoctrinamiento comunista. El resto de la familia hacía

gestiones para salir poco después, pero al cerrarse los vuelos a Cuba durante la crisis de octubre, se vieron imposibilitados de venir.

"Aunque cuando vimos salir de Cuba a nuestros hijos dimos gracias a Dios por librarnos del terror comunista y de las enseñanzas ateas estos tres largos años de separación fueron terribles para nosotros, especialmente para la madre, que varias veces estuvo hospitalizada por afecciones al corazón y que vivía abatida por esta separación", dijo el señor Cancio Bello, conductor de ómnibus en La Habana.

Los padres no pueden ahora ocultar el regocijo que les causa ver a sus hijos crecidos, formándose en la religión

católica, viviendo en un clima de libertad, bien alimentados. (Pasa a la Página 20)



Refugiados Cubanos de Miami Esperan Ansiosos en Cayo Hueso la Llegada de Familiares.

Día de las Misiones

A los sacerdotes, religiosos y laicos de la Diócesis de Miami:

El domingo, 24 de octubre, ha sido señalado por nuestro Santo Padre como Domingo de las Misiones. En este día, nuestros pensamientos se dirigen hacia la actividad misionera de la Iglesia a todo lo ancho del mundo. Necesitamos tan sólo un recordatorio, estoy convencido, para reconocer nuestra responsabilidad en este aspecto.

En el Domingo de las Misiones se nos recuerda la extraordinaria obra misionera de la Iglesia, tanto en tierras extrañas como en nuestra propia Diócesis. Se nos insta a cubrir, en la forma mejor y más amplia posible, las cargas de nuestros hermanos en tierras de misión. Como miembros del Cuerpo Místico, se nos está pidiendo que compartamos estas mismas cargas como si fueran las nuestras propias y a sostener el trabajo de nuestros misioneros.

Recabo de cada uno de ustedes que el próximo domingo dediquen sus oraciones en la misa y la Sagrada Comunión por las intenciones misionales de la Iglesia, intenciones que abarcan, no sólo remotas tierras paganas sino también grandes áreas de Latinoamérica, nuestro propio país y aún muchas partes de nuestra Diócesis de Miami. Dios espera que en gratitud por nuestra fe, en expiación por nuestros pecados y en justificación por nuestras bendiciones, nosotros no olvidaremos a los dos millones de almas que no conocen a Cristo o a Su Santísima Madre. Confío que ustedes, como en otras ocasiones, serán tan generosos como sus medios lo permitan.

Impartiéndoles mi paternal bendición,

Sinceramente en Cristo,

Coleman F. Carroll

Obispo de Miami

Padres e Hijos se Reunen Tras Años de Separación

(Viene de la Página 19.)

todos, queridos por profesores y compañeros y hablando perfectamente dos idiomas.

Antonio, el mayor, residía en el hogar de niños refugiados de Opa Locka y está en octavo grado en la Escuela St. John the Apostle; José Manuel, que anteriormente estuvo en Florida City, ahora vive en el hogar de Mr. William J. Mooney y señora, de 13350 NW 1st. Ave., un matrimonio norteamericano que quiso hacerse cargo del niño como padres sustitutos.

Los Cancio Bello están profundamente agradecidos al Catholic Welfare y a los esposos Mooney por lo mucho que han hecho por sus hijos.

El cuadro que pintan de la Cuba que dejaron es similar

INSTRUCCION RELIGIOSA PARA ADULTOS

Un Curso de Instrucción Religiosa para Adultos, con el lema "sepa razonar y defender su fe", se ofrecerá en la Escuela Parroquial del Corpus Christi todos los martes, a las 8 P.M., comenzando el día 26.

El Padre Rafael Herrero actuará como moderador de estos círculos, los que estarán orientados a aquellos católicos que deseen completar o elevar su nivel cultural en materia religiosa.

al de la mayoría de los otros viajeros:

—Donde único se encuentra buena comida y abundante es en Camarioca, en un alarde del gobierno por impresionar a los visitantes; el racionamiento sigue siendo terrible y sólo pueden "defenderse" los que pueden pagar los precios de la bolsa negra, por ejemplo, un peso la libra de arroz y \$2.50 la libra de carne de puerco.

—Si de verdad dejan salir a todo el que quiera y no ponen obstáculos, de allí se va "media Cuba". El único tema de conversación es Camarioca y la salida del país.

—A pesar del intenso adoctrinamiento oficial en la radio y en las escuelas y en los sindicatos, el pueblo se mantiene firme en sus tradiciones y convicciones. Son pocos los que se dejan confundir y algunos de los que parecen convencidos comunistas lo hacen debido a presiones y temores.

—Las iglesias están siempre llenas; los padres mandan a sus hijos a las catequesis. Ahora vemos todos los domingos en misas a personas que antes ni pisaban una Iglesia. Es una reacción inexplicable. Por otra parte, la presión del régimen contra la religión es mucho más floja, porque parece que ahora quieren hacerse los buenos.

Cuarto Día en la Gloria

Por Gustavo Pena Monte
Para los que hacen el cursillo de Cristiandad, después de la jornada de tres intensos días de revisión interior, el momento más importante, la culminación del mismo, es el propósito de mejora, de santificación personal, de nueva vida, al que los cursillistas llaman el cuarto día del Cursillo.

Para Ivo González, un abogado cubano refugiado que fue al cursillo número 33, con un profundo deseo de encontrar a Cristo, de dar una nueva significación a su vida, y que experimentó y reflejó una sincera satisfacción como resultado de esta sublime experiencia, que rebotaba alegría y dicha en el momento de la clausura por este encuentro con Cristo, por esta comunión que le llegaba ya en el otoño de su vida, para él, el Señor dispuso un cuarto día único, especial.

A las pocas horas de su tes-

timonio lleno de fe, de su comunión en la multitudinaria misa de clausura del Corpus Christi, de la alegre despedida "de colores" con su contagiosa euforia, la muerte le sorprendió en su hogar, en la madrugada del lunes 4 de octubre, apenas unas horas después de terminado el cursillo, sólo con el tiempo suficiente para testimoniar a sus hermanos cursillistas, a sus hijos, a su esposa, a los suyos, todos, la profunda alegría que se encerraba en su alma, ya desde hace tiempo sedienta de este encuentro con Cristo.

El Padre Miguel de Arrihaga, que dirigió este cursillo y que encauzó espiritualmente al desaparecido Ivo, narra emocionado que éste se le acercaba para expresarle cómo se confortaba su alma en cada nuevo momento y cómo se preocupaba porque todos los demás hombres que lo acompañaron en el

cursillo 33 experimentarían la alegría de la que él estaba experimentando.

Una nota significativa, destacada por su hijo, Ivo y por los organizadores del cursillo, fue la insistencia del desaparecido por participar en este cursillo. Debido al considerable número de solicitudes presentadas, él no tendría oportunidad por el momento y tendrá que esperar a otra fecha; sin embargo, insistió con el Padre Director y con otros cursillistas expresándoles sus ansias de ir a este cursillo, ya que, —él lo decía—, quería arreglar su vida, quería revisarse internamente, quería ir en busca de las vestiduras de la gracia, vestiduras con las que la muerte le encontró, a las pocas horas de su comunión, a las pocas horas del sublime encuentro, a las pocas horas de terminar el cursillo de cristiandad número 33 para hombres de Miami.



Misas Dominicales en Español

- | | |
|--|---|
| CATEDRAL DE MIAMI , 2 Ave. y 75 St. N.W. 7 P.M. | ST. DOMINIC , N.W. 7 St. y 59 Ave. 1 P.M. |
| CORPUS CHRISTI , 3230 N.W. 7 Ave. 10 A.M., 1 P.M. y 5:30 P.M. | ST. BRENDAN , 87 Ave. y 32 St. S.W. 6:45 P.M. |
| ST. PETER AND PAUL , 900 S.W. 26 Rd. 8:30 A.M. 1 P.M., 7 y 8 P.M. | ST. AGNES , Key Biscayne, 10 A.M. |
| ASSUMPTION ACADEMY , 1517 Brickell Ave. 12 P.M. | LITTLE FLOWER , 1270 Anastasia, Coral Gables, 9:15 A.M. y 12 M. |
| ST. JOHN BOSCO , 1301 Flagler St. 7, 10 A.M. 1, 6 y 7:30 P.M. | ST. JOHN THE APOSTLE , 451 E. 4 Ave., Hialeah, 6:30 P.M. |
| GESU , 118 N.E. 2 St. 5:30 P.M. | INMACULADA CONCEPCION , 68 W. 42 Pl., Hialeah, 12:45 y 7:30 P.M. |
| ST. MICHAEL , 2933 W. Flagler 10:45 A.M. | ST. BERNARD MISSION , W. 16 Ave. y 60 St., Hialeah, 10 A.M. |
| ST. HUGH , Royal Rd y Main Highway, Coconut Grove, 12:15 P.M. | ST. PHILIP BENIZI , Belle Glade, 12 M. |
| ST. TIMOTHY , 5400 S.W. 102 Ave. 12:30 P.M. | ST. MARY , Pahooske, 6:30 P.M. |

Oración de los Fieles

Vigésimo Domingo Después de Pentecostés

(24 de Octubre)

Celebrante: El Señor sea con vosotros.
Pueblo: Y con tu espíritu.

Celebrante: Oremos: Imploramos a Dios que nos conceda ver y apreciar los prodigios que El obra en derredor de nosotros, para así fortalecer nuestra fe.

1 Lector: Que la inspiración del Vicario de Cristo, Paulo VI, en la renovación de la Iglesia de Dios logre despertar la fe de aquellos que se han mantenido indiferentes. Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

2 Lector: Que la genuina preocupación de nuestro Obispo, Coleman F. Carroll, por el bienestar de todos los hombres avive la fe de aquellos que se han pronunciado recelosamente. Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

3 Lector: Que nuestro párroco, (N) y todos nuestros sacerdotes y religiosos, por su fidelidad a su vocación y sus votos nos alienten a cumplir cabalmente los deberes de nuestro estado, Te rogamos Señor.

Pueblo: Señor, ten piedad.

4 Lector: Que los signos sacramentales de la Santa Iglesia de Dios renueven el don de la fe en todos los que han sido bautizados en Cristo, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

5 Lector: Que la caridad de Cristo, revelada a través de nosotros, fortalezca la fe de los hermanos de la Cuba dominada por el comunismo, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

6 Lector: Que esta Santa asamblea del pueblo de Dios mitigue sus quebrantos espirituales por nuestra fe en el Cristo Eucarístico, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

Celebrante: Oh Señor, Movidio por nuestras súplicas, acepta los sacrificios de tus fieles los que ofrecemos para que libres a Tu pueblo de todo mal. Responde efectivamente a las oraciones que se elevan con fe, para que ninguna esperanza sea en vano, ninguna petición desoída: Por Nuestro Señor Jesucristo, Tu Hijo, que es Dios y que contigo vive y reina en unidad del Espíritu Santo, por los siglos de los siglos,

Pueblo: Amén.

Advierte el Papa Contra Críticas Superficiales

CIUDAD DEL VATICANO (NA) — Cuando el concilio se disponía a suspender sus sesiones por una o dos semanas (a partir de Oct. 15.), el Papa Paulo VI declaró que la Iglesia necesita una incansable y sostenida reforma, pero advirtió a los Padres conciliares que no deben adoptar el hábito de las críticas radicales y superficiales, incapaz de comprender el misterio de la obediencia.

Las expresiones de Su Santidad en su audiencia general semanal, son consideradas por los observadores como uno de los más fuertes pronunciamientos que haya hecho hasta el momento contra los grupos más avanzados de los elementos progresistas de la Iglesia.

El Sumo Pontífice manifestó que hay dos líneas en la Iglesia, que a veces van en direcciones opuestas. La primera "es agitada principalmente por la consideración de las realidades terrenales, inspirada por el deseo de comprender al mundo contemporáneo, de exaltar sus valores y servir sus necesidades, de aceptar su modo de sentir, de hablar y de vivir".

Agregó que esta escuela filosófica "está tratando de extraer de la experiencia de la vida una teología humana y terrenal, dando nuevas expresiones al Cristianismo; de acuerdo no tanto con sus propias tradiciones sino más bien con las tendencias de la mentalidad moderna".

Por último dijo que para lograr estos objetivos esa línea apela a la crítica justa al principio pero que después se convierte en hábito y en incomprensión del misterio de la obediencia.

Por otra parte, el concilio aprobó por gran mayoría la declaración final sobre los judíos, que comprende una enérgica condena del antisemitismo. La votación final fue 1,763 a favor y 250 en contra.

El concilio realizará una sesión pública el 28 del presente para promulgar los decretos aprobados. El arzobispo Felici que anunció la convocatoria no dijo qué documentos están listos para su promulgación.



UN GRUPO de legionarias de la curia hispana de la Legión de María de Miami, durante la Convención que se efectuó el sábado, charlan con Joseph Thomas, dirigente de Baltimore. Son ellas las señoras Renee Suárez Rivas e Isaura Raquel Vallhonra, y la señorita Juanita Ruiz, estas dos últimas presidenta y secretaria respectivamente de la Curia Hispana.

Congreso de la Legión de María

En el primer Congreso de la Legión de María, que se efectuó el sábado en el Barry College, se recordó a los

legionarios que su propósito primordial es la "propia santificación".

Mons. James F. Enright, director diocesano de la Legión fue el principal orador de las sesiones que se abrieron con una misa que ofició Mons. J.J. Fitzpatrick, párroco del Corpus Christi, en la capilla del Cor Jesu.

"La Legión ha sido comparada algunas veces con un orden religiosa de laicos", dijo Mons. Enright al numeroso grupo de legionarios allí congregados. "Porque sus miembros tienen el deber diario de rezar fielmente la cadena de oraciones de la Legión."

VENDEDORA DE ANUNCIOS

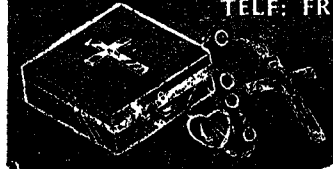
Se solicita para el Departamento de Publicidad de The Voice.

Usted puede obtener un buen ingreso mensual. Si tiene experiencia, excelente, pero no necesario. Un buen "part-time". Escriba o llame a:

ANGELO SAVA
Jefe de Publicidad
The Voice,
6180 N.E. 4 Ct., Miami
PL 4-2651

al bon marché

UNA CASA AL SERVICIO DE LA RELIGION
1140 W. FLAGLER ST. ENTRE 11 Y 12 AVE.
TELEF: FR 3-0725



GRAN SURTIDO

EN IMAGENES ESPAÑOLAS, NIÑOS DE JESUS, MISALES, MANTILLAS, FINOS ROSARIOS, CANASTILLAS BORDADAS A MANO IMPORTADAS DE MADEIRA Y ARTICULOS FINOS PARA REGALOS

USE NUESTRO COMODO PLAN "LAY-AWAY"
RECORDATORIOS DE BAUTIZO, COMUNION, MISAS DE DIFUNTOS E INVITACIONES DE BODAS
SERVIMOS ENVIOS POR CORREO

News en Español

CON MANOLO REYES

DE LUNES A SABADO

A TRAVES DE WTVJ, CANAL 4

A LA 1 A.M. (DESPUES DE LA ULTIMA PELICULA)

Y A LAS 6:45 DE LA MAÑANA

NUEVOS HORIZONTES

Soldado de Cristo

Por Manolo Reyes

Si hay alguien que merece la mayor ayuda y cooperación de la humanidad, es el sacerdote.

Este soldado de Cristo, sobre quien ha recaído por voluntad propia, la misión de propagar el Evangelio y la Fe, es símbolo de abnegación, sacrificio y comprensión.

Desde que Cristo le dijo a San Pedro, "sobre ti construiré mi Iglesia" miles y millones de sacerdotes han ido por los caminos del mundo a través del tiempo, llevando en sus labios el mensaje Divino que el Hijo de Dios dejó en la Tierra para la Humanidad. Gracias a estos abanderados de la Palabra Eterna, la luz ha llegado a muchos rincones en tinieblas. Y muchas almas también se han salvado para siempre, siguiendo el camino que ellos les mostraron.

El sacerdote no tiene hijos... y sin embargo, en la práctica del diario vivir, todos los feligreses de su parroquia acuden a él como a un padre. Los problemas de ellos son sus problemas. Y sufre al igual que ellos y a veces más, cuando no avista solución posible en las encrucijadas que le presenta la vida a sus hermanos.

La figura excelsa del sacerdote se perfila en la montaña enseñando a los indios; en la ciudad y en el campo propagando la fe en las escuelas guiando a la juventud; en el hogar protegiendo a la

familia, en la cárcel impía... perdonando a sus enemigos; y también muriendo en la cruz, por amor a sus hermanos.

Muchos inconcientes, víctimas de su propia ignorancia repiten dañinamente lo que en ocasiones propalan los hijos del mal para desmerecer al soldado de Cristo: "El sacerdote es un hombre como otro cualquiera".

No! Y mil veces no! El sacerdote no es igual a los demás seres humanos. Primeramente, es un escogido de Dios ya que El es el único que puede poner en la voluntad humana el camino de la Vocación. Y el sacerdote toma los hábitos siguiendo los impulsos de su propia vocación.

Además, Jesucristo dejó en la Tierra un poder Divino especial para el sacerdote. Todo lo que perdonara o mantuviera en nombre de Dios, será perdonado o mantenido en la eternidad.

El sacerdote en el confesonario es la prolongación de Cristo en la Tierra. Cuando eleva la hostia y el cáliz, el cuerpo y la sangre del Redentor responden a su llamado para estar espiritualmente en el Santo Sacrificio de la Misa.

Por eso, y por muchas características más, el sacerdote no es un hombre como otro cualquiera.

Quizás para ser sacerdote pueda aplicarse la frase del Evangelio: "Porque muchos son los llamados y pocos los escogidos".

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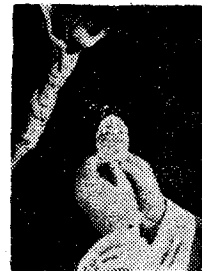
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News From High Schools In The Diocese

NEWMAN

By ELAINE PIESCIK

WEST PALM BEACH — The Student Council elections were the central point of interest at Cardinal Newman High School last week.

The Student Council is organized with separate councils for girls and boys.

Prospective candidates addressed their classmates during the primaries.

The students nominated for office were Tom Lazarus, Rick Gordon, Patty Eck, and Susan Gauvey for president; Ron Reinsfelder, Malcolm McCampbell, Margie Singler, and Mary Reidenbach for vice president; Charles Eldred, Ken Kimball, Julianna Lewis, and Rose Drown for secretary; and Chris August, Tim McCord, Pat Driscoll and Ingrid Maale for treasurer.

At a general assembly held in the new cafeterium, Marie Skebe and Ed Lukas introduced the nominated officers who addressed the students, each explaining their aims for the Student Council.

Elected to the major offices of the boys' council are: Tom Lazarus, president; Ron Reinsfelder, vice president; Ken Kimball, secretary; and Tim McCord, treasurer. The race for vice president was very close, and Malcolm McCampbell was defeated by a single vote.

The officers for the girls' division are Susan Gauvey, president; Mary Frances Reidenbach, vice president; Julianna Lewis, secretary; and Ingrid Maale, treasurer.

The first Home-School Association meeting this year was held in our newly opened cafeterium.

ROSARIAN

By KATHY HARTMAN

WEST PALM BEACH — Twelve Rosarian Academy Seniors travel to Barry College tomorrow (Saturday) to participate in a girls' track and field meet and volleyball competition.

Miss Agnes Adamson, head of Rosarian's physical education department, will accompany the girls.

Rosarian was represented by eight contestants at the extemporaneous and declamation speech tournament held at Notre Dame Academy last Saturday. Pauline Hawthorne, Jane Sowinski, Marcia Sinclair, and Kathy Duggan competed in declamation. Anne Marie Vitek, Beth Bosely, Marion Pacelli, and Adrienne Piccirilli spoke in the extemporaneous competition.

Two Seniors have received letters of commendation from the National Merit Scholarship Corporation.

Sandra Jester and Wendy Kovac received this recognition for their high scores on these tests, which were administered last March.

Pope Paul VI was respectfully sent a telegram by Rosarian Academy acquainting him of the many prayers said for him by the student body on the occasion of his visit to America.

The mission film "Below the Thirty - second Parallel" was shown to grades seven through 12 in Rosarian's Fine Arts Theatre. The girls also welcomed Father John G. Block, Assistant Diocesan Director for the Propagation of the Faith, who brought the film.

COLUMBUS

By JOHN BAUMANN

Tomorrow night, (Saturday) the senior class of Columbus High School will present the "Class of 1966 Dance."

It will be held in the school's cafeteria. Music for the dance will be provided by the "Trols."

Tomorrow morning the staffs of the school newspaper and yearbook will attend a journalism seminar at the University of Miami.

The cross-country team has won additional honors by defeating LaSalle 21-36, and Archbishop Curley by a score of 23-41.

The team is coached by Brother Patrick Daniel, F.M.S.

On Thursday evening, Oct. 14, the second Parents' Association meeting was held. The first part of the meeting consisted in the monthly conferences between parents and teachers.

At 8 p.m., Doctor Matthew Larkin, president of the parents' group, opened the general meeting.

Reports were made by the various committee men and women. Brother Cletus Richard, F.M.S., Director of Columbus High, and Brother Leo Francis, F.M.S., Principal of the school, were among the main speakers.

MADONNA

By PEGGY McALOON

WEST HOLLYWOOD — Madonna Academy students have begun the second week of their annual candy drive. Many of the girls have already reached their quota of selling 48 bars and it is hoped that everyone will reach their 100 per cent quota soon.

Tomorrow, Madonna girls will participate in a field day at Barry College. The volleyball team will play, and the other girls will participate in the broad jumps, running relays and tricycle races.

Friday, Oct. 15, the Latin students celebrated the birthday of the great Latin poet, Virgil. A Latin skit was presented and refreshments were served.

The volleyball team was selected last week. The first game is scheduled for Nov. 2 against Monsignor Pace High School.

The Sodality will sponsor a meeting with all the Sodalities in the area at Madonna on Nov. 8 at 3:30 p.m.

The Senior class won the yearbook drive and merited an early dismissal.

NOTRE DAME

By LINDA ROCAWICH

Arthur Peavy, director of Dade County recreation and consultant to the Kennedy Foundation, came to Notre Dame Academy last week to present the Foundation's special award to a Notre Dame student.

Junior Mary Deming received the Archangel Raphael pin for her outstanding volunteer work with mentally retarded children last summer.

She was the only volunteer in Dade County to receive the award this year.

Notre Dame Academy's Forensic League hosted the first forensic tournament of the 1965-66 school year last Saturday, Oct. 16.

ST. PATRICK

By GLORIA PAZURIK

Report cards were given out to students of St. Patrick High School last Monday. Msgr. William Barry distributed the cards and often added a word of encouragement or praise.

The following students made the Honor Roll for the first marking period: Seniors — Thomas Flaherty and Jeffrey Morra, Juniors — Lark Barrett, Kristine Bettendorf, Nikki Carano, Elaine Doyle, Maria Fernandez, Lalita Lyon, Gloria Pazurik, Mary Stypenson and Margaret Worden; Sophomores — Christine O'Sullivan, Marilyn Shammo, Philip Villanueva and Jack Whitelock; Freshmen — Fernando Alvarez, Marie Frustaci, Marie Worden and Delhi Machargo.

The Sodality of Our Lady met Oct. 10, for its first meeting. Sister Benita, O.P., the moderator, outlined briefly some projects to be undertaken by the Sodalists this year.

Prefect Margaret Worden explained the system of meetings to the new aspirants.

Thursday, Oct. 14, Seniors took Florida State-wide placement tests.

CURLEY

By EDWARD DAMICH

Freshman initiation was held the latter part of last week at Archbishop Curley High School.

The Forensics Club participated in a Catholic Forensic League tournament at Notre Dame Academy. The contestants and their respective fields are: Edward Damich, Victor Vergne, Joseph Delaney, Joseph Chevalier, and Chris Nicoletos in extemporaneous speaking; with Richard Fowler and Frederico Gonzalvo in declamation.

The overall position for the school was fifth out of 13 schools participating.

A new technique in the grading of Physical Education classes has come into effect. Students will be marked only with

a "P" for pass or an "F" for fail.

Brother William May, C.S.C., the guidance director, spent the first half of this week at a convention for guidance directors in Saint Louis, Mo.

At the pre-game pep rally last week, the Key Club burnt the "Rams" in effigy. The Key Club also sponsored a dance after the game.

The traditional Parents' Night was held this Tuesday.

All juniors and several seniors took the Preliminary Scholastic Aptitude Test on Tuesday.

CARROLL

By PATTIE O'NEILL

FORT PIERCE — Last week a Mission Drive was begun at Archbishop John Carroll High School. The quota is 70 cents per person.

To celebrate Columbus Day, the Juniors in the American History classes presented a program over the P.A.

John Welch was the narrator of the story of Columbus' life and voyage to the New World.

At times John would pause while several Juniors chimed in melodiously with opening lines from well-chosen songs.

Thursday night was Parents' Night here at JCH.

Officers of the various school clubs served as guides and all of the teachers were present to answer questions and inform the parents.

Friday the Rams played Cardinal Gibbons and the most "spiritful" pep rally this season was presented. The reason for this was the Senior skit.

GIBBONS

By RAYMOND POWERS and KATHY McTAGUE

FORT LAUDERDALE — The beginning of this week saw the release and distribution at Cardinal Gibbons High School of the eagerly awaited Redskin Guide, the official student handbook for the boys at C.G.H.

It is hoped that the Guide will enable many students to find out on their own exactly what is required or expected of them, rather than groping for the answers.

The Boy's Student Council has also announced that a Varsity Club is to be formed in the very near future at C.G.H.

Voting for the Senior Superlatives has been concluded by the student body, but the results are not expected to be known until the 1966 C.G.H. Yearbook, Excelsior, is released.

Gibbons is honored this October with the first boy and girl of the month, John McDargh and Mary Beth McDonough. These two seniors are outstanding in many fields and give their wholehearted support to many school activities.

Tuesday, Oct. 19, was a day of testing for the juniors and

seniors. In the morning many of the Senior girls took the Florida State Teaching and Nursing Scholarship tests. Then the afternoon was filled with the taking of the Preliminary Scholastic Aptitude test.

AQUINAS

By DAVID ROSSI

FORT LAUDERDALE — St. Thomas Aquinas High School Senior, Therese Duzinkiewig, joins Pat Buckley in receiving national recognition for performance in the National Merit Scholarship Qualifying Test. Therese scored within the top two per cent of participants in the nationwide test.

Top schools in the country are invited to the Boston College Invitational Tournament in November. Aquinas has accepted the honor again this year. Eliminations are taking place now, and finalists will spend Nov. 24-30 at the tourney.

To encourage grade school debate, Aquinas' Debate Club hopes to sponsor a tournament for Broward County Catholic Grade Schools. Invitations are out, and after responses are received, the date will be set.

In their last meet, the Club scored a partial victory over Pine Crest, the negative team of Judy Russell and Jay Smallwood outpointing Panther orators.

Sophomore, Diane Clear, led the school in candy sales, with senior Helen Kopper and freshman Doris Johnson tied for second place, and senior Margaret Zinn third. Two service clubs, the Junior Exchange and Juniorsettes, were commended for their efforts during the most successful drive in school history.

Additions to the library include works in Sociology, Religion, History, and Fiction. Checkov, Viono, and Chambers are among writers whose works are added to the shelves.

Addressing freshmen and sophomores the week of Oct. 11-16 were Fathers Conway and McNeil. Subject of the discussions was religious vocation.

Junior Varsity basketball practice started Monday, Oct. 17. Charles O'Malley, also debate team chief, coaches the team.

PACE

By BILL LENARDSON and MARYANN FLYNN

The Feast of St. Edward, the patron of Msgr. Pace High School, was observed with the presentation of rings to the Senior Class.

Father Louis C. Roberts, supervising principal, offered the Mass and blessed the rings at St. James Church.

An instructor in nursing and two student nurses from Miami-Dade Junior College were the guests of the girls assembly Friday afternoon. Our potential

nurses were explained the nature and aims of the College's nursing program and given a description of a typical "student nurse's week at Miami-Dade."

After a week of rigorous campaigning, the Juniors and Seniors chose their class officers. The winning candidates in the Senior girls' division are: President, Pat Zimmerman; Vice President, Lynn Kowal; Secretary, Nancy Smith, and Treasurer, Barbara Schwab. The new Senior boys' officers are: President, Dan Pilger; Vice President, Steve Tello; Secretary, Joe Superty, and Treasurer, Sal Mollica. The Junior girls elected: President, Marilyn Buske; Vice President, Sue Coxe, Secretary, Dale Ambrose, and Treasurer, Margaret Rousseau.

Student Council officers were participants in the South Florida Student Council Convention at Coral Park High School last Saturday.

Members of our publications' staffs and students interested in journalism will attend the Journalism and Yearbook Seminar at the University of Miami this Saturday.

Report cards were given to the students by the pastors of the parishes represented at Pace.

IMMACULATA

LA SALLE

By JOAN ELLER and JOY DOMENECH

KEY WEST — The nine student officers chosen to represent Mary Immaculate High School at the district VI Student Council Convention at Coral Park High School were: Jimmy Weekley, Mike Bonomy, Tom Sawyer, Carol Albury, Mary Bird, Joan Eller, Penny Gilbert, Theresa Fazio and Tina Crusoe.

Mrs. Carl Weekley and Mrs. Thomas Fazio chaperoned the students who enjoyed a profitable session of the council. Students attended discussion groups on the subjects of School Spirit, Inter Club Council, Council Communications, Council and the Community, and School Elections.

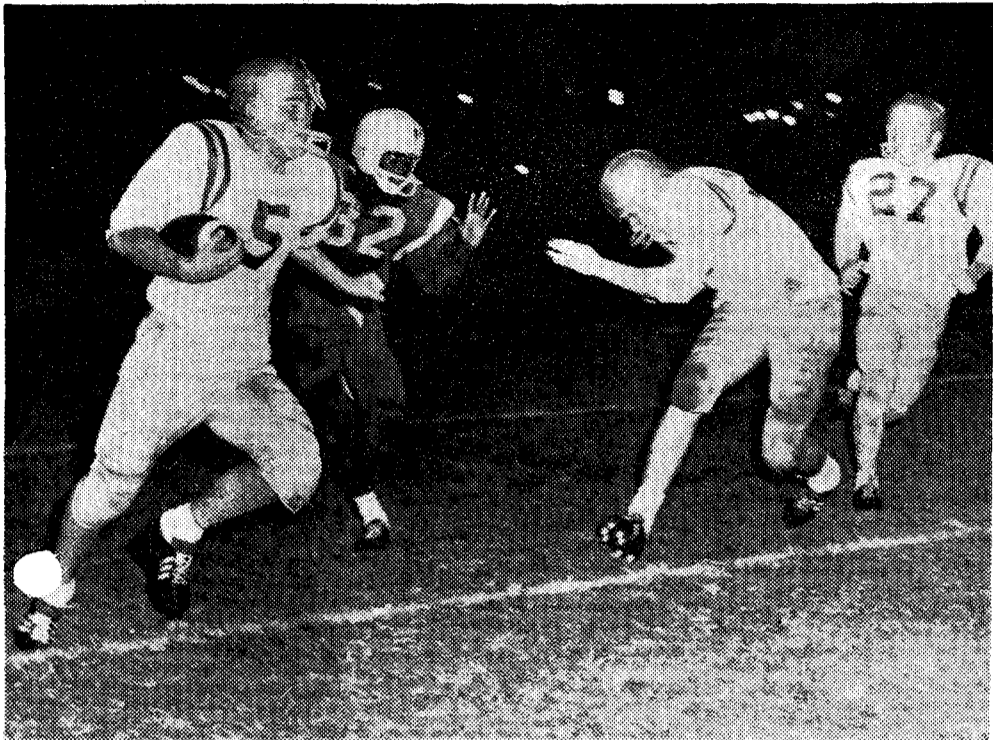
It has been announced that quarterly examinations will be given Monday, Tuesday, and Wednesday, Oct. 25, 26, and 27.

The seniors are anxiously awaiting Nov. 1 when the ring ceremony will take place.

Tryouts for the senior play, "Our Hearts Were Young and Gay," were this week and practice has already begun.

Sister William of Mary, S.N.J.M., educational consultant for the school operated by the Sisters of the Holy Names of Jesus and Mary, has been sitting in on classes around MIHS for the past week.

The Senior class schedules a panel discussion each week and students really enjoy participating in them.



RON REINSFELDER of Cardinal Newman High School in West Palm Beach runs around end for a 12-yard gain in Newman's 45 to 0 victory over Mary Immaculate High Of Key West.

Columbus Seeks To Avenge '64 Loss In Game Tonight

Christopher Columbus High gets a big shot at revenge tonight.

The Explorers, 1-4 for the season, meet undefeated Coral Park High at Miami's Central Stadium and a CC victory would be mighty sweet.

Last year, Coral Park scored its only triumph over a Class AA team when it upended the Explorers in one of the major upsets of the season. Columbus could gain the same glory with a win tonight as Coral Park, is among South Florida's elite with its 5-0 record.

Columbus looked like a big winner last week as it built up a 12-0 lead over Hollywood McArthur only to stumble as the Mustangs came back to take a 14-12 decision.

Columbus got its scores on a two-yard run by Tom Netter and an 18-yard pass from Lew Pyle to Bob Nimer.

Sharing the spotlight with Columbus tonight will be LaSalle High, the diocese's only undefeated squad, which returns to action after a week's layoff, meeting rugged Plantation, 2-2-1 at Curtis Park. LaSalle is 4-0 for the year and the leader in both the Class A Region 4 and South Atlantic Conference standings.

Other games today have Ft. Lauderdale Cardinal Gibbons at Miami Military Academy at 3:15 p.m., while night games have Cardinal Newman of West

The Voice Of Sports

Palm Beach at Fort Lauderdale's St. Thomas Aquinas, in the only intra-diocese scrap, Archbishop Curley at South Dade High, and Chaminade at Lake Placid.

Saturday night's lone action has Moore Haven at Ft. Pierce Archbishop John Carroll High School.

Cardinal Gibbons knocked Carroll High from the unbeaten ranks last week with a come-from-behind 12-9 triumph over the Rams.

Newman, after successive losses to Class AA teams, had little trouble in downing the inexperienced Key West Mary Immaculate squad, 45-0.

St. Thomas Aquinas finally broke into the victory column, scoring its first points and first victory of the season in beating Pine Crest, 25-0.

Chaminade High dominated play throughout but still had to settle for a narrow, 7-6 triumph over Plantation.

DIOCESE FOOTBALL STANDINGS					
Diocese All Games					
	W	L	T	W	L
LaSalle	3	0	0	4	0
WPB Newman	1	0	0	2	2
Ft. L. Gibbons	2	1	0	3	2
Ft. P. Carroll	0	1	0	2	1
Columbus	0	0	0	1	4
Curley	0	0	0	1	4
Chaminade	0	1	0	2	3
Ft. L. St. Thomas	0	1	0	1	3
KW Immaculate	0	2	0	0	5

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Boy Scout Retreat Rescheduled Today

A weekend outdoor retreat for Catholic Boy Scouts and Explorer Units in the Diocese of Miami will be held today, tomorrow and Sunday on the grounds of Msgr. Pace High School.

The retreat originally had been scheduled for last weekend but was postponed because of the threat of heavy rains.

CYO Will Sponsor Dance Saturday

The CYO in St. Rose of Lima parish will sponsor a dance from 7:30 to 11 p.m. tomorrow (Saturday) at the parish auditorium at NE 105th Street and NE Fifth Avenue.

All Catholic teenagers are invited. The Bluetones will provide music for the dance.

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Diocese CYO Maps Plans For Catholic Youth Week

Members of the Diocesan CYO Youth board have held a meeting to map plans for the observance of National Catholic Youth Week in the Diocese Oct. 31-Nov. 7.

Guest speaker was Julian Cole, public relations man for the Miami Professional Football team of the American Football League. Cole offered his help in publicizing Catholic Youth Week through TV, Radio and newspapers.

Father J. Dockerill, diocesan director of youth activities, reported that Donnelly Advertising Co. had offered the use of eight billboards to publicize Catholic Youth Week.

The Theme of the week is: "Youth, An Instrument of Peace."

During the week the CYO's will carry out a number of projects.

Among them are:

Distribution of posters, and pamphlets to make Catholics and the community more aware of youth and their service to the community.

Spot announcements will be made on radio telling of the purpose and activities of Youth Week.

Convalescent homes for the aged will be visited by CYO's and entertainment and refreshments will be provided.

STRESSED

The four-fold activities of the CYO will be stressed in all the publicity on Catholic Youth Week — sports, religious, cultural and social. The CYO's aid to Camillus House, Marian Center, the children's home in Perrine, the migrant workers, their service as candy strippers in hospitals and their toys for

tots at Christmas project also will be emphasized.

The three-fold aims of National Catholic Youth Week as outlined by the National CYO Federation in Washington, D.C., are as follows:

"That the world might enjoy that peace which our Divine Redeemer came to bring us.

"That youth might recognize and exercise, both, their rights and duties and thus contribute to the order of society.

"That all youth might be witnesses of truth, justice and brotherly love."

Father Dockerill announced that a group of CYO's plans to attend the National CYO convention in Chicago, Nov. 11-14.

Carmen Smith of St. Rose of Lima parish will be a candidate for the office of National Vice President.

A plane is being chartered to take the Diocesan CYO group to Chicago for the convention. Any CYO member interested in attending is asked to contact the CYO office in the chancery as soon as possible.

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Two Hialeah Scouts Presented Awards

HIALEAH — Two members of Boy Scout Troop 302 sponsored by St. John the Apostle parish have received a merit award for rescuing two persons in a canoe mishap.

The two youngsters, Michael Lerch, 11, son of Mr. and Mrs. Donald Lerch, and Dana Taylor, 12, son of Mr. and Mrs. Joseph F. Taylor, received the award in ceremonies at the Columbus Hotel.

The award was made by Dade School Superintendent Joe Hall before members of the Scout Council Executive Board.

Scout officials said the two youths rescued Dana's father, Troop 302 assistant Scoutmaster, Joseph Taylor Jr. and Robert Sobczak, 10, a neighbor, after a canoe tipped over on a Hialeah Lake.

Gift To Seton Hill

GREENSBURG, Pa. (NC) — A grant of \$50,000 has been made by the Sarah Mellon Scaife Foundation of Pittsburgh to Seton Hill College here to assist in financing construction of science facilities.



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MORE DASH TO THE DISH

Molasses Pecan Pie: Sweet And Light

By FLORENCE DEVANEY

When Southern cooks discover delicious recipes, their fidelity remains steadfast. Hot biscuits, corn bread and ham have all been favorites south of the Mason-Dixon line for generations, and the Southern way with fried chicken is legendary.

An equally important favorite from the same region is Molasses Pecan Pie — a pastry composed chiefly of sweetness and light. The "sweetness" derives from mellow un sulphured molasses, the "light" from the filling's airy texture.

Versatile molasses combines happily with a variety of other ingredients, and especially happily with pecans. This nut is a

member of the hickory family, and pecan trees are found in abundance throughout the South. Few Southern children don't know the fun of going out after school, in season, with a pail to gather pecans.

Molasses, the basic flavoring for the pie, is an old American favorite the country over. During the 18th and early 19th centuries, molasses was the standard sweetener, and every home had its molasses jug. Today, it is used less as an all-purpose sweetener (although it is fine for that, too) and more for its own sweet sake as a flavoring.

Molasses Pecan Pie is one of Americas' best recipes — and it stands for Southern hospitality the country over!

Molasses Pecan Pie

3 eggs, slightly beaten	1/2 teaspoon salt
3/4 cup un sulphured molasses	1 teaspoon vanilla
3/4 cup light corn syrup	1 tablespoon flour
2 tablespoons butter or margarine, melted	1 cup pecans
	1 unbaked pastry shell, 8 inches in diameter

Combine eggs, molasses, corn syrup, melted butter, salt



DELECTABLE Molasses Pecan Pie provides a pleasant change from the usual fruit pies. Flavor is distinctive.

and vanilla in mixing bowl. Make a paste of small amount of mixture and flour; stir into remaining mixture. Add pecans. Turn into unbaked pastry shell. Bake in a slow oven (325 deg. F.) 1 hour, or until firm.

YIELD: One 8-inch pie.

IT'S DOUGHNUT TIME

It's so easy to make perfect doughnuts and the fragrant warmth of doughnuts frying will put everyone in a party mood. So why not take this cue and plan an informal kitchen party the next time you make doughnuts. You take charge of the frying kettle, but let your guests, youngsters or adults, frost and top their own doughnuts according to individual whims and fancies.

Set out small bowls of confectioners' sugar icing. Vary the colors and flavors — vanilla, chocolate, mocha, maple, peppermint, orange and lemon are all good. For those who like a spicy-sweet touch, have bowls of cinnamon-sugar.

After your guests have iced their doughnuts, they can sprinkle on a topping. Good topping choices include chocolate shot, toasted coconut, chopped nuts, colored sugars, cinnamon candies, crushed peppermint candy and grated orange or lemon rind.

If you really want to get elaborate, you can have scoops of ice cream and chocolate and butterscotch sauces for those non-calorie counters who like doughnut sundaes.

You'll need little else except, of course, many cups of steaming hot coffee for all the doughnut-dunkers in the group and milk or sweet cider for the children.

Here is a doughnut recipe that combines the fresh tang of orange with delicate coconut. Remember these too, for Halloween treats.

Orange-Coconut Doughnuts

2 eggs	shortening
3/4 cup sugar	3 1/2 to 4 cups sifted enriched flour
3 tablespoons grated orange rind	2 tablespoons baking powder
1/2 cup orange juice	2 teaspoons salt
2 tablespoons melted Orange-Coconut Topping	

Beat eggs. Blend in sugar, orange rind, orange juice and shortening. Sift together 3 1/2 cups flour, baking powder and salt. Add flour mixture to liquid and mix well. If dough is too sticky, add remaining 1/2 cup flour. Turn out on lightly-floured board or pastry cloth and roll out 1/4-inch thick. Cut with floured doughnut cutter or sharp knife. Fry in deep hot fat (365 deg. F.) until golden brown, about 2 minutes on each side. Drain thoroughly on absorbent paper. While still warm, brush with icing and sprinkle with orange-coconut mixture. Or ice and top as desired.

ORANGE-COCONUT ICING

3 tablespoons soft butter or margarine	1/2 cup orange juice
1 cup sifted confectioners' sugar	1/2 cup flaked coconut
	1/4 cup grated orange rind

Cream together butter or margarine and sugar until light and fluffy. Stir in orange juice. Mix until well blended (icing should be thin). Combine coconut and orange rind and use to sprinkle tops.

Makes about 2 dozen 3-inch doughnuts.

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Stormy Engagements Are Signs Of What's Ahead

THE FAMILY CLINIC

Do most engaged couples quarrel frequently? We've been engaged for almost a year, and it seems lately we spend most of our time either quarreling or making up after the last one. Among other things, Janice claims I never consider her feelings. Maybe I don't, but I'm no mind-reader, and she pretends to be hurt over just about anything. She hates to discuss a problem — I'm supposed to guess what she thinks or feels. We're really very much in love, yet I keep asking myself, what if she keeps this up when we're married?

That's a good question, Ed, and if you're wise, you'll give it very serious consideration before committing yourself to playing a guessing - game for the rest of your life. Marriage offers no magic solution for differences or disagreements that a couple are unable to handle satisfactorily during courtship, though all too many unadjusted couples take the step in the vain hope that "everything will work out all right, once we're married."

Most engagements leading to successful marriages proceed rather smoothly. If courtship is marked by violent or frequent quarrels, it's a clear sign that basic disagreements persist or that the couple have not learned how to resolve their differences in constructive fashion. In other words, although a stormy courtship may supply rich material for a novel or movie, it's a poor preparation for a stable marriage.

This does not mean that you and Janice should expect to see eye - to - eye on everything. We can be justly suspicious of couples — married or unmarried — who claim that they never argue or disagree, for by the time men and women are old enough to marry they should have acquired some highly personal opinions, attitudes, goals, values, likes and dislikes, and it would be quite extraordinary if any two individuals, particularly a man and a woman, should be perfectly matched in this regard.

May Serve A Useful Purpose

Indeed, successful marital companionship is so enriching and developmental not only because masculine and feminine differences are complementary, but because the daily reconciliation of these individual differences involves an appreciative awareness of their existence, together with the gradual curbing of their narrow, selfish aspects. Love between a man and woman does not eliminate such differences, rather it provides the motivation for giving them due respect and consideration in the process of reconciling them for unified action during marriage.

This is all by way of saying that although stormy engagements are indicative of serious trouble, they may serve a more useful purpose than courtships in which the partners never quarrel or disagree, for the latter are not realistic. Either the partners are not revealing their true selves, or one partner is completely dominating the other, with the result that such couples will enter marriage without having tested their ability to get along under normal conditions.

I suggest that you give careful consideration to the following points.

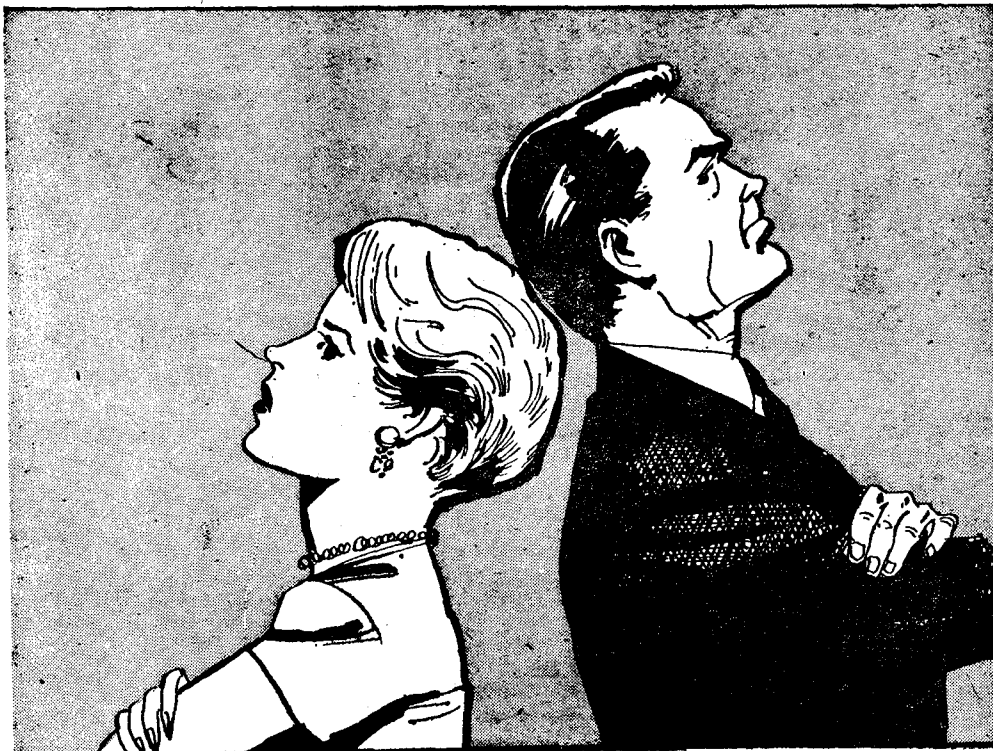
Must Acquire Delicate Consideration

It may be that Janice is correct in her assertion that you never consider her feelings. Most young men tend to be rugged individualists in the sense that they show little interest in the thoughts or feelings of others. In their struggle to become independent of their families and to assert themselves as individuals in their own right, they acquire the habit of seeing things only from their own point of view and regarding others as objects to be used or manipulated rather than as equals having similar needs and aspirations.

This unconscious self-centeredness is probably a normal stage in development, Ed, but marital love requires that you move beyond it and acquire a delicate considerateness for the thoughts and feelings of others. Perhaps without thinking, you have been acting as if Janice were a carbon copy of yourself. Try putting yourself in her place and you may understand some of her complaints.

On the other hand, there is some evidence that Janice is either trying to keep you dependent and insecure by pretending to be hurt, or she is guided entirely by her emotions and is incapable of taking a consistent, rational view of things. If the latter is true, you would do well to break the engagement, for she is not likely to change.

If she is merely pretending, and you can judge this by studying how she deals with others, tell her to stop the act.



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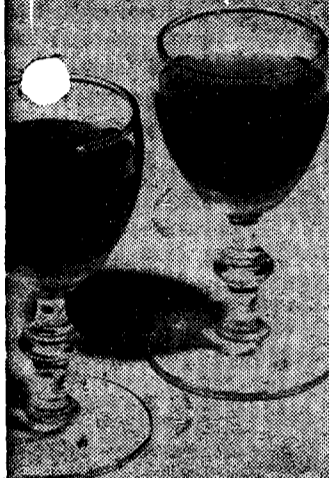
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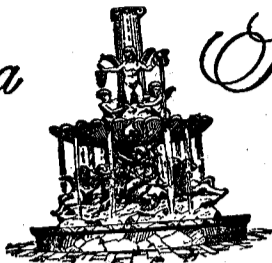
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Great Race, The
Greatest Story Ever
Told, The
Hallelujah Trail
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and Ulysses
Honeycomb Machine
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Incident at Phantom
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Laurel and Hardy's
Laughing

Magic Fountain, The
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Mara of the Wilderness
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Murder 'hooy!
My Fair Lady
Murder Most Foul
Murietta
Mysterious Island
Nikki, Wild Dog
of the North
One Man's Way
Only One New York
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Outlaws Is Coming.
The
Purple Hills
Rhino
Requiem For A
Gunfighter
Sandlot, The Great
Seaside Swingers
Secret of Magic Island
Shenandoah
Sleeping Beauty
Snake Woman
Snow White

Sons of Katie Elder
Son of a Gunfighter
Sound of Music
Starfighters, The
Summer Holiday
Swingin' Maiden, The
Sword of All Baba
That Darn Cat
Thief of Baghdad
Those Magnificent Men
in Their Flying
Machines
Tiger Walks, A
Train, The
Treasure Of Silver
Lake
Truth About
Spring, The
Unearthly Stranger
Up from the Beach
Valleys of the Dragons
Von Ryan's Express
War Party
When the Clock
Strikes
Wings of the
Wonderful
You Have To Run Fast
Zebra In The Kitchen

A II — MORALLY UNOBJECTIONABLE FOR ADULTS AND ADOLESCENTS

Agony and the
Ecstasy, The
Alphabet Murders, The
And Suddenly It's
Murder
Back Door To Hell
Bandits of Orogoslo
Bedford Incident, The
Bounty Killers, The
Bride to the Sun
Bride of the Sun
Brigand Murder, The
Brigand of Kandahar
Cavern, The
Coast of Skeletons
Crack In The World
Dark Intruder, The
Farmer's Oath
Daughter, The
Fool Killer
Frantic
Guns of Darkness
Harum Scarum
High Wind in Jamaica
Harvey Middleman,
Fireman
Horror of It All, The
Ippress File, The

Ivanhoe Donaldson
King's Story, A
Little Ones, The
Love and Kisses
Madchen in Uniform
Mad Executioner, The
Masquerade
Mister Kisses
Moro Witch Doctor
Naked Edge
Night Walker, The
Night of Waved
Tombs
One Way Pendulum
Operation C.I.A.
Overcoat, The
Punch of Blue, A
Part of Order
Revenge of Spartacus
Reward, The
Ring of Treason
Sah
Sergeant Deadhead
Secret of Blood Island
Secret Door, The
Secret of My Success

Seven Slaves
Sing and Swing
Situation Hopeless
But Not Serious
Suits, The
Stop Train 349 from
Berlin
Taxi
Taxi for Tobruk
That Funny Feeling
Thunder Island
Thirty Waved
Tombs of Ligelia
Trunk, The
Tuckle Me
Twenty Plus Two
Walk Into Hell
Walls of Hell
War Is Hell
Wild on the Beach
Wind Wild Wind
Winter A-Go-Go
World of Henry
Orient, The
Young Fury

A III — MORALLY UNOBJECTIONABLE FOR ADULTS

Agent 8 1/2
Backfire
Battle of Villa Florida
Bay of Angels, The
Bedford Incident, The
Bedtime Story
Billy Liar
Bunny Lake Is Missing
Claudette
Couch, The
Dear Heart
Die, Die, My Darling
Dinkie No Couldn't
Don't Tempt the Devil
Face in the Rain
Flight From Ashiya
Finneas
For Those Who Think
Young
Genghis Khan
Great War, The
Guest, The
Gun at Batasi
Harlow
Having A Wild
Weekend
Horror Castle
Hysteria
Il Bidone

Il Successo
I Saw What You Did
Invitation to a
Murder
Italiano Brava Gente
Killers, The
King Rat
Lipslock
Luck of Glinger
Coffee, The
Magnificent Cuckold
Mail-Order Bride
Minkie No Couldn't
Walk
Maoedchem in Uniform
Mickey One
Moment of Moment
Money, Money, Money
My Wife's Husband
Naked Kiss
Nanny, The
Nightmare in the Sun
Nothing But A Man
One Plus One
Once A Thief
Outrage, The
Panic in Year Zero
Pie in the Sky
Rage To Live, A
Rapture

Return From
The Ashes
Sand of the Kalihari
Season of Passion
Seduced and
Abandoned
Ship of Fools
Slave Trade in the
World Today
Soft Skin, The
Solid Light IC
Susan Slade
Symphony for a
Massacre
Synanon
These are the Damned
Thin Red Line
Third Day, Of
Third Secret, The
Three On a Spree
Three Penny Opera
Tia Tula, La
To Bed or Not to Bed
Two of A Guillotine
(Umbrillas of Cherbourg
Very Special Favor, A
Where The Spies Are
Wild Lord, The
Young Lovers, The

A IV — MORALLY UNOBJECTIONABLE FOR ADULTS, WITH RESERVATIONS

(An A-IV Classification is given to certain films, which while not morally offensive in themselves, require caution and some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusions.)

Anatomy of a
Marriage
Anatomy of a
Murder
Advice and Consent
Best Man, The
Black Like Me
Cool World, The
Collector, The
Crowning Experience
Darling
Devil's Wanton
Devil's Strangelove
Easy Life, The
Eclipse
Frenzy
Hill, The
Important Man

Intruder
Knack, The
L-Shaped Room
A Murderer
Long Day's Journey
Into Night
Love a La Carte
Marty
Marriage, Italian Style
Mondo Cane
Marriage On The Rocks
Moment of Truth, The
Never Take Candy
From a Stranger
Nothing But the Best
Silly, Naughty
Chateau, The
Once a Thief
Operation SNAFU

Organizer, The
Pressure Point
Pumpkin Eater, The
Servant, The
Sky Above and the
Mud Below, The
Storm Center
Strangers in the City
Suddenly, Last Summer
Taboos of the World
This Sporting Life
Tommy
Too Young to Love
Victim
Walk On the Wild
Side
Yellow Rolls Royce
Willing, The
Zorba, the Greek

B — MORALLY OBJECTIONABLE IN PART FOR ALL

Agent For H.A.R.M.
Casanova 70
Cincinnati Kid, The
City of Fear
Crazy Desire
Cry of Battle
Curse of the Living
Corpse
Curse of the Voodoo
Desert Raven
Diary of a Bachelor
Diary of a
Chambermaid
Dementia 13
Devil and the Ten
Commandments
Devils of Darkness
Eva
Fort Courageous
Girl Happy
He Rides Tall
Honeycomb Hotel
Horror of Party Beach
House Is Not A Home
How To Stuff A

Wild Bikini
In Harm's Way
John Goldfarb, Please
Come Home
Joy House
Long Ships, The
Looking For Love
Love One, The
Love on the Riviera
Love, The Italian Way
Love Has Many Faces
Lost World of
Sinbad, The
Magnificent
Cuckold, The
Man in the Middle
Male Hunt
Masquerade on the Rocks
Masque of the Red
Death
Money Trap
Mozambique
Naked Prey, The
Why Must Fall
No Greater Sin

Pajama Party
Of Human Bondage
Palm Springs Weekend
Pleasure Seekers, The
Psyche 59
Racing Fever
Raiders From Beneath
The Sea
Seven Women
She
Shot In The Dark
Soldier in the Rain
Space Flight IC
Strangler, The
Sylvia
Tiara Tahiti
Time Travelers, The
Under Age
Vice And Virtue
Village of the Giants
What is New Pussycat
Who Killed
Teddy Bear
Why Bother To Knock
Young Dillinger

CONDEMNED

Affair of the Skin, An
And God Created
Woman
Balcony, The
Bambule
Bed of Grass
Breathless
Christiane Keeler
Affair, The
Cold Wind In August
Come Dance With Me
Contempt
Dell, The
During One Night
Empty Canvas
Expresso Bongos
Five Day Lover
Girl With the
Golden Eyes
Green Carnation
Green Man and Dad
Heroes and Sinners
High Fidelity
I Am a Camera
I Love You Love
Image of Love
Joan of the Angels?
Julius and Jim
Knife in the Water
L'Avventura
La Notte (Night)
Lady Chatterley's Lover

Law, The
Les Liaisons
Dangerieuses
Let's Talk About
Women
Liane, Jungle Goddess
Love Game
Love Goddesses
Lovers, The
Mademoiselle Striptease
Madonna
Maid in Paris
Mating Urge
Married Woman, The
Miller's Beautiful Wife
Misses for the
Summer, A
Mitsou
Moistures, The
Monsieur and Mad
Mondo Pazzo
Moon Is Blue, The
My Life To Live
Nude Angels, The
Nude Odyssey, The
Odd Obsession
Of Wayward Love
Oscar Wilde
Passionate Summer
Pawnbroker, The
Playgirl After Dark

Please, Not Now!
Port of Desire
Pot Bouille
(Lovers of Paris)
Prime Time
Private Property
Question of Adultery
Repulsion
Saturday Night and
Sunday Morning
Savage Eye
Silence, The
Smiles of a
Summer Night
Sweet and Sour
Tales of Paris
Temptation
Third Sex
To Love
Too Young, Too
Immoral
Trials of Oscar Wilde
Truth, The
Vindiana
War of the Buttons
Wasted Lives and The
Birth of Twins —
Wecover
White Voices
Woman In The Dunes
Women of the World

(Please clip and save this list. It will be published periodically.)

FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

FRIDAY, OCTOBER 22

8:15 a.m. (12) — Broadway Rhythmn (Morally Objectionable In Part For All) REASON — Suggestive dance and costume.
8:30 a.m. (10) — Only Angels Have Wings (Adults, Adol.)
9 a.m. (4) — The Hasty Heart (Family)
9 a.m. (7) — Saratoga (Family)
4:30 p.m. (4) — Tokyo Joe (Morally Objectionable In Part For All) REASON — Reflects the acceptability of divorce.
11:20 p.m. (10) — Mr. and Mrs. Smith (Morally Objectionable In Part For All) REASON — Light treatment of marriage.
11:25 p.m. (11) — The Bat (Adults, Adol.)
11:30 p.m. (12) — Men Of Two Worlds (No Rating Given)
11:30 p.m. (4) — The Crowded Sky (Adults)
1 a.m. (12) — Same as 8:15 a.m. Friday
3:20 a.m. (12) — Same as 11:30 p.m. Friday

SATURDAY, OCTOBER 23

7:30 a.m. (5) — Dakota Lil (Morally Objectionable In Part For All) REASON — Excessive brutality; suggestive lines.
8 a.m. (7) — The Milkman (Family)
8:30 a.m. (12) — Noose Hangs High (Family)
1 p.m. (4) — Return Of The Fly (Adults, Adol.)
2:30 p.m. (4) — Tarzan And His Mate (No Rating Given)
4:30 p.m. (7) — Konga (Adults, Adol.)
9 p.m. (7-5-2) — Stalag 17 (Adults, Adol.)
10:30 p.m. (4) — Rebecca (Adults, Adol.)
10:30 p.m. (10) — Inherit The Wind (Adults)
11:05 p.m. (11) — Macabre (Adults, Adol.)

WESH 2
(Daytona-Orlando)
WTVJ 4
(West Palm Beach)
WPTV 5
(West Palm Beach)
WCKT 7
(Fort Myers)
WLBW 10
(Fort Myers)
WINK 11
(Fort Myers)
WEAT 12
(West Palm Beach)

11:30 p.m. (2) — Storm Center (Morally Unobjectionable For Adults With Reservations)
11:40 p.m. (12) — Princess O'Rourke (Adults, Adol.)
12:05 a.m. (5) — Cattle Queen Of Montana (Family)
12:30 a.m. (4) — Return Of The Fly (Adults, Adol.)
1:05 a.m. (10) — Dead Men's Eyes (Adults, Adol.)
1:20 a.m. (12) — Dangerous Partners (Adults, Adol.)
3:20 a.m. (12) — Same as 8:30 a.m. Saturday
4:30 a.m. (12) — Same as 11:40 p.m. Saturday

SUNDAY, OCTOBER 24

7 a.m. (12) — Fort Algiers (No Rating Given)
10:30 a.m. (2) — Bitter Victory (Adults, Adol.)

TV CATHOLIC PROGRAMS Radio IN DIOCESE

TELEVISION (Sunday)

9 A.M. — TELAMIGO — Ch. 7, WCKT — Spanish — language inspiration discourse.
9:15 A.M. — THE SACRED HEART PROGRAM — WPTV, Ch. 5, West Palm Beach — Father Francis L. Elias, S.J., of Loyola University in Chicago, will deliver the fourth in a series of talks on the mercy of God.
9:30 A.M. — THE CHRISTOPHERS — Ch. 5, WPTV (West Palm Beach)
11 A.M. — THE CHURCH AND THE WORLD TODAY — Ch. 7, WCKT — A panel discussion on the Confraternity of Christian Doctrine will be presented. The discussion topic will be the child in the CCD. Father Joseph J. Brunner, assistant diocesan director of the CCD, will be the panel moderator.
11:30 A.M. — THE CATHOLIC HOUR — Ch. 7, WCKT — The television premiere of Leo Tolstoy's short story masterpiece, "The Death of Ivan Ilych," dramatized by writer Robert Crean, will be presented on today's program. The Catholic Hour-TV is produced by the National Council of Catholic Men in association with the National Broadcasting Company.
11:30 A.M. — MASS FOR SHUT-INS — Ch. 10 WLBW-TV.*

(Tuesday)

10 P.M. — MAN-TO-MAN WITHS, Ch. 2 — Inter-faith panel discussion with a priest, a minister and a rabbi. Moderator, Luther C. Pierce, member of Ch. 2 program committee. Discussion topic: "Religion And A Newly Illiterate World."
(Thursday)

7 P.M. — THE BISHOP SHEEN PROGRAM — WEAT, Ch. 12 — Bishop Fulton J. Sheen, author, lecturer and preacher will be the speaker.
(Friday)

6:30 A.M. — GIVE US THIS DAY — WLBW-TV, Ch. 10 — Father Charles Malley, C.S.S.R.*

RADIO (Saturday)

4 P.M. — MEN AND GOD — WMIE, 1140 Kc. — Spanish religious program presented by Corpus Christi Church.
(Sunday)

6 A.M. — THE CHRISTOPHERS — WGMA 1320 Kc. (Hollywood)
6 A.M. — THE SACRED HEART PROGRAM — WGBS, 710 Kc. 96.3 FM
6:05 A.M. — THE SACRED HEART PROGRAM — WFFG 1300 Kc. (Marathon)
6:30 A.M. — THAT I MAY SEE (REPEAT) — WGBS, 710 Kc.; 96.3 FM — Re-broadcast of TV instruction discourse.*
6:30 A.M. — THE SACRED HEART PROGRAM — WHEW 1600 Kc. (Riviera Beach)
7 A.M. — THE HOUR OF THE CRUCIFIED — WIRK, 1290 Kc. (West Palm Beach) WJNO, 1230 Kc. (West Palm Beach) WHEW, 1600 Kc.

12 a.m. (7) — Fire Monsters Against The Son of Hercules (Part Two) (No Rating Given).
2 p.m. (12) — Naughty But Nice (Adults, Adol.)
3 p.m. (10) — Juarez (Family)
5 p.m. (4) — The Seven Revenges (No Rating Given)
9 p.m. (10-12) — A Farewell To Arms (Morally Objectionable In Part For All) REASON — In the guise of a dramatic realism, this film presents material in such a sensational an excessive manner that it is judged to be morally unacceptable for entertainment motion picture purposes. Furthermore, there is not sufficiently clear moral compensation for the undue emphasis on illicit love.
11:15 p.m. (11) — Fort Vengeance (Family)
11:30 p.m. (4) — Death Of A Salesman (Adults, Adol.)
11:30 p.m. (7) — The Postman Always Rings Twice (Morally Objectionable In Part For All) REASON — The retribution is not sufficient to counteract the effect of the nature and action of the story and is not directly related to the crime committed.
11:35 p.m. (5) — Rancho Notorious (Morally Objectionable In Part For All) REASON — Tends to condone the taking of the law into one's own hands.

MONDAY, OCTOBER 25

8:30 a.m. (12) — Easy To Wed (Morally Objectionable In Part For All) REASON — Light treatment of marriage; divorce in plot solution.
8:30 a.m. (10) — Kitty Foyle (Morally Objectionable In Part For All) REASON — While recording the appreciation of the changes which have been made in adapting the story material to the screen, the Legion finds the film objectionable in part because of the divorce and the remarriage after the divorce. There is also a suggestive situation.
9 a.m. (4) — Made For Each Other (Adults, Adol.)
9 a.m. (7) — The Bribe (Adults, Adol.)
4:30 p.m. (4) — Rocketship X-M (Family)
6 p.m. (10) — Dangerously They Live (Family)
7 p.m. (7) — All That Heaven Allows (Adults, Adol.)
11:20 p.m. (10) — Flesh And Fantasy (Adults, Adol.)
11:20 p.m. (11) — Roar Of The Crowd (Family)
11:30 p.m. (4) — Fire Down Below (Morally Objectionable In Part For All) REASON — Suggestive dancing and dialogue; low moral tone.
11:30 p.m. (12) — Canyon Crossroads (Family)
1:20 a.m. (12) — Same as 8:30 a.m. Monday
3:20 a.m. (12) — Secret Enemies (Adults, Adol.)
4:30 a.m. (12) — Same as 11:30 p.m. Monday

TUESDAY, OCTOBER 26

8:15 a.m. (12) — Juarez (Family)
8:30 a.m. (10) — A Damsel In Distress (Family)
9 a.m. (4) — Three For The Show (Morally Objectionable In Part For All) REASON — This film contains a frivolous treatment of marriage and flippant attitudes toward purity together with suggestive situations, indecent costume and dancing.
9 a.m. (7) — Night Into Morning (Adults, Adol.)
4:30 p.m. (4) — Man On A String (Family)
6 p.m. (10) — The Big Steal (Adults, Adol.)
8 p.m. (4) — Dark At The Top Of The Stairs (Adults)
9 p.m. (5-7) — Rock-a-Bye Baby (Family)
11:20 p.m. (11) — Get Out of Town (No Rating Given)
11:20 p.m. (10) — George Washington Slept Here (Family)
11:30 p.m. (4) — The Harder They Fall (Adults, Adol.)
11:30 p.m. (12) — Robber's Roost (Morally Objectionable In Part For All) REASON — Suggestive sequence.

1 a.m. (10) — The Big Steal (Adults, Adol.)
1:20 a.m. (12) — Same as 8:15 a.m. Tuesday
3:20 a.m. (12) — Nick Carter, Master Detective (Family)
4:30 a.m. (12) — Same as 11:30 p.m. Tuesday

WEDNESDAY, OCTOBER 27
8:15 a.m. (12) — The Kissing Bandit (Adults, Adol.)
8:30 a.m. (10) — It Had To Be You (Morally Objectionable In Part For All) REASON — Light treatment of marriage; suggestive dialogue and sequences.
9 a.m. (4) — It Started With Eve (Family)
9 a.m. (7) — Desire Me (Adults, Adol.)
4:30 p.m. (4) — Abandon Ship (Adults, Adol.)
6 p.m. (10) — It's A Great Feeling (Adults, Adol.)
9 p.m. (2) — It Happened To Jane (Family)
11:20 p.m. (10) — The Good Die Young (Adults, Adol.)
11:20 p.m. (11) — Purple w/g (Adults)
11:30 p.m. (4) — Girl With a White Case (Adults, Adol.)
11:30 p.m. (12) — Marked Woman (Adults, Adol.)
1 a.m. (10) — It Had To Be You (Morally Objectionable In Part For All) REASON — Light treatment of marriage; suggestive dialogue and sequences.
1:20 a.m. (12) — Same as 8:15 a.m. Wednesday
3:20 a.m. (12) — Marry The Girl (Family)
4:30 a.m. (12) — Same as 11:30 p.m. Wednesday

THURSDAY, OCTOBER 28
8:15 a.m. (12) — Shine On Harvest Moon (Family)
8:30 a.m. (10) — Lucky Partners (Adults, Adol.)
9 a.m. (4) — I Don't Care Girl (Morally Objectionable In Part For All) REASON — Tends to justify divorce and remarriage; suggestive dancing.
9 a.m. (7) — Nob Hill (Family)
4:30 p.m. (4) — Buchanan Rides Alone (Family)
6 p.m. (10) — The Falcon's Brother (Family)
9 p.m. (4) — Mary, Mary (Adults, Adol.)
11:20 p.m. (10) — Devil Dogs Of The Air (No Rating Given)
11:20 p.m. (11) — Fighting Lawman (Family)
11:20 p.m. (12) — Payment Deferred (No Rating Given)
11:45 p.m. (4) — Strange Confession (Adults, Adol.)
1 a.m. (10) — The Falcon's Brother (Family)
1:20 a.m. (12) — Same as 8:15 a.m. Thursday
3:20 a.m. (12) — A Stranger In Town (Family)
4:30 a.m. (12) — Same as 11:20 p.m. Thursday

Bishop Carroll On TV Programs

Interviews of Bishop Coleman F. Carroll by Larry King will be carried on four programs to be telecast this weekend by Ch. 4, WTVJ.

During the interviews Bishop Carroll will discuss The Ecumenical Council, Civil Rights and the Cuban Refugee situation.

The programs will be carried at 6 and 10 p.m. tomorrow (Saturday) and 6:30 and 11 p.m. this Sunday.

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TV Viewers Prefer Light Entertainment

By WILLIAM H. MOORING
HOLLYWOOD, Calif. — Roughly two thirds of the one-time, "once-or-twice-a-week" movie-goers, presently in the 35 to 60-plus age brackets, now are firm captives of TV.

Their tastes ran to comedy in which the problems of life were made to seem from 25 to 50 per cent lighter and easier to solve than they really were.

Now that so many theater films make life seem almost hopeless, the big demand facing TV is for entertainment that is candied, not candid.

This partly explains why a ser show like "Slattery", gets the pink-clip. It is seen by an estimated 15 million people, but this still is much less than half the number tuning in the same network's new comedy show, "Hogan's Heroes", which by national Nielsen count, in its first two weeks, leaped into No. 5 spot.

Only "Bonanza," "Bewitched," "Gomer Pyle" and Dick Van Dyke could beat it, and they were merely a few points ahead.

Butch and Hank who service

VIEWS ON TELEVISION

my car, volunteered right after the "Hogan" debut that "this is the most . . . it's funny enough to be true to life!" Others wrote in admitting it had them in stitches, but some still questioned whether POWs should become figures of fun, while "there still are plenty of American boys rotting in enemy prison camps".

Only one fellow who mentioned that he'd once "been a guest at Hitler's Stalag 17", saw life at Hogan's Stalag 13 as "a perfect caricature right out of the crazy dreams that helped every POW I knew, to endure and survive". He said that if fellows going through that kind of experience looked at their circumstances realistically, they would "go as mad as Hitler himself."

Last week, as I talked with producer Edward H. Feldman and some of "Hogan's Heroes," he said almost the same thing. He saw combat as a U. S. flier in the Pacific and he is confident

that the off-beat humor, cooked up for "Hogan's Heroes", chiefly by a writer-team including Richard Powell, Lawrence Marx and Arthur Julian, by the second or third week out, had established its own frame of reference.

"After that", said Feldman, "the purpose of this light-hearted, almost zany humor, as well as its honest relationship to the tragic circumstances of war imprisonment, became easy to understand and appreciate".

"This show is satirical comedy, in which the underlying humor that enabled men to face apparently hopeless realities during the war, is evoked in us all — or so we hope!

The "Hogan's Heroes" cast is

made up of anything but hams and buffoons.

Bob Crane (Colonel Hogan, himself), has mixed radio repartee with serious character work, varying from Donna Reed's next-door doctor, to a Hitchcock mystery threat.

Ivan Dixon (Sgt. Kinchloe), who just co-starred in "Nothing But a Man," tensely dramatic racial movie, played Broadway in "Raisin In the Sun" and filled heavy roles in "Pork Chop Hill" and "The Defiant Ones."

Richard Dawson (the cockney, Peter Newkirk), wrote, directed and produced eight one-hour specials starring his wife, Diana Dors. Robert Clary (the Frenchman with the beret, who subverted the Nazi police dogs!), in real life the husband of Eddie Cantor's daughter, Natalie, has sung in cabaret and starred on the stage as "Monsieur Lautrec."

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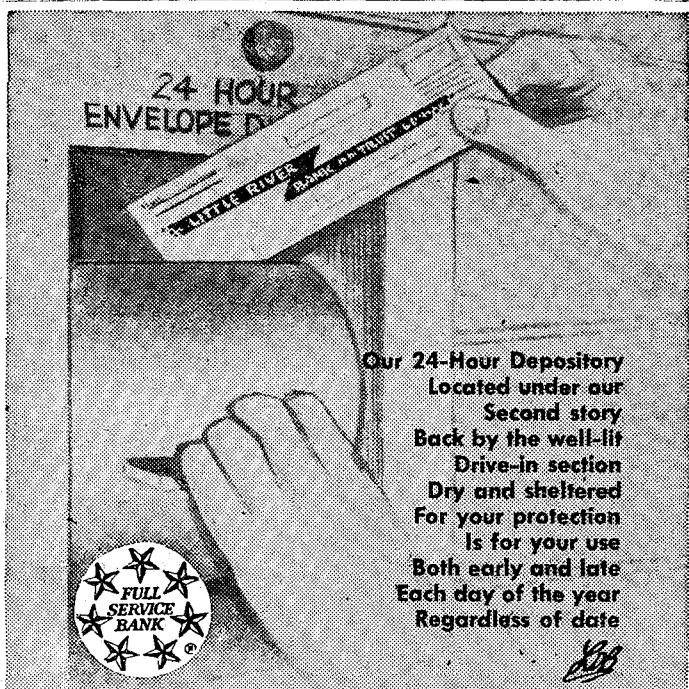
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THE POPE AND THE POOR

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

HE ASKS YOUR HELP

During his visit to these shores earlier this month, Pope Paul made clear to us all his concern for the world's poor. In southern India, as in 17 countries in the Near and Middle East, the Catholic Near East Welfare Association is the Holy Father's own Mission Aid Society, helping the poor to help themselves. . . . He seeks your help for people such as the impoverished refugees of Marottichal, Kerala State, south India. These penniless souls live in a completely mountainous region, with no school, hospital, or even a good road of access. They must fight wild beasts, the forest, dread disease, in order to eke out a meager sustenance of one meal a day. The determination of the small Catholic population (outnumbered ten to one) is due to the tireless efforts of Father George Koonan. Until he arrived two years ago, no religious services were conducted. Immediately, Father George built a temporary shed, a place at least to say Mass. "If we are to bring God to my people," he says, "we must have a permanent church and a modest center to conduct religious training for the young and old alike." . . . These are the people for whom Pope Paul asks your help. \$2300 will build the church Father George needs so badly. \$900 will enable him to erect a religious training center. Your gift of any size (\$100, \$75, \$50, \$25, \$10, \$3, \$1) will help.

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The Question Box

Can A Person Make A Bad Confession Unknowingly?



By MSGR. J. D. CONWAY

Q. I know it is not possible to commit a mortal sin without full advertence. Does this also apply to the Sacrament of Penance? Is it possible to make a bad confession without knowing that you are doing so?

A. You cannot make a bad confession without knowing it; you cannot make a bad confession without willing it. You cannot make a bad confession when you honestly wish and try to make a good one.

★ ★ ★

Q. I cannot agree with your defense of our present table altars. The new order is still a bit confusing to me, but I go along with it as best I can; it will be OK when the new missals are available.

In 1913, I was employed as a R. R. Telegrapher on what is now known as the Canadian National R. R., northwest of Ft. William, Ont.

Our missionary, who sometimes traveled by dog team, said his Mass at my station on a kitchen table, using a table cloth, and two bottles served as candle holders. I have never forgotten that Mass. So, perhaps simplicity has some virtue.

A. At one remote station, during the war, I said Mass on a pool table. It was low, but better than the engine of a jeep.

★ ★ ★

Q. At what age must a Catholic not eat meat on Fridays? I always thought it was from the age of 7 until death. Others tell me I am wrong: that after 60 years of age one can eat meat on days of abstinence.

A. You are right; the others are wrong.

★ ★ ★

Q. An electronic device can pick up a whispered confession a block away, outside the church, resulting in a lifetime of unhappiness.

What is the Catholic Church doing to combat this?

A. You are reading too much science fiction. Electronic devices are marvelous, but they offer no threat to the seal of confession.

★ ★ ★

Q. Ever since the Second World War stories have been circulating that one of the popes will eventually move the Vatican to Jerusalem. Is there any truth in this?

Is St. Peter's so marked that it can be taken apart and moved elsewhere?

Is this one of the reasons the Pope went to visit Jerusalem last year?

A. Your rumor is totally new to me, and totally false.

It would probably be easier to move the Empire State Building to Jerusalem than to transfer St. Peter's Basilica.

Pope Paul went to Jerusalem, Nazareth and Bethlehem to visit and venerate places made sacred by the life of Jesus while

He was on earth. It also gave him opportunity to visit with the Ecumenical Patriarch of Constantinople and thus to begin a restoration of friendship and communication with the Orthodox Churches. It was the first such meeting since the Council of Florence in 1439.

★ ★ ★

Q. I had never heard the term "Old Catholic" until recently, and now it has come up several times within the last few weeks.

A. The "Old Catholics" are a religious group formed, primarily in Germany, after 1870. They refused to accept the definition of papal infallibility made by Vatican Council I, and left the Catholic Church. Since all Catholic bishops accepted the definition, the "Old Catholics" got a Jansenist bishop in Holland to consecrate a bishop for them. They were the Traditionalists of their day; they couldn't accept change.

MISSAL GUIDE

October 24 — 20th Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, Preface of the Trinity.

October 25 — St. Isidore the farmer, confessor. Mass of the feast. Gloria, second prayer of Sts. Chrysanthus and Daria, Martyrs, third prayer against storms, Common Preface.

October 26 — Ferial Day. Mass of the preceding Sunday without Gloria or Credo, second prayer of St. Evaristus, pope and Martyr, Common Preface. Also allowed: Mass of St. Evaristus, pope and Martyr, Gloria, Common Preface.

October 27 — Ferial Day. Mass of the preceding Sunday without Gloria or Credo, second prayer against storms, Common Preface.

October 28 — Sts. Simon and Judge, Apostles. Mass of the feast, Gloria, Credo, Preface of the Apostles.

October 29 — Ferial Day. Mass of the preceding Sunday without Gloria or Credo, second prayer against storms, Common Preface.

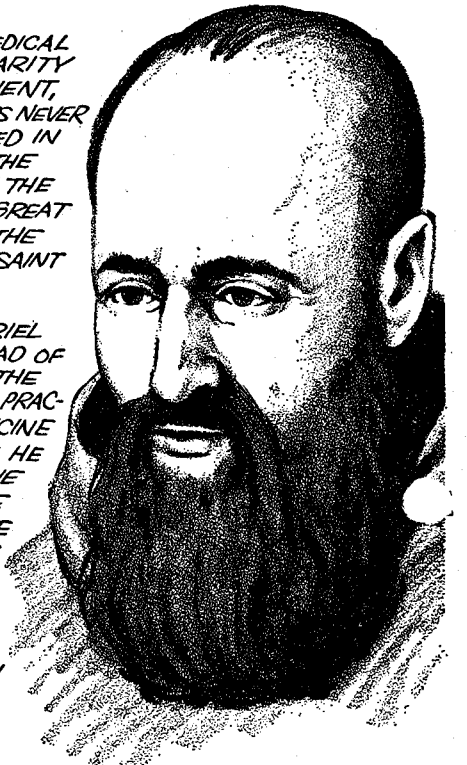
October 30 — Our Lady on Saturday. Votive Mass (V), Gloria, Preface of the Blessed Virgin Mary.

Oct. 31 — Christ the King. Mass of the feast, Gloria, Credo, Preface of Christ the King.

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BROTHER GABRIEL FERRARA
1543-1627

SHARING OUR TREASURE

Christian Scientist Turns Catholic; Becomes Monk

By Father JOHN A. O'BRIEN

Did you ever hear of a Christian Scientist's becoming a Benedictine monk? Probably not.

Yet such was the experience of Alaric Scotcher, a graduate of Brown University and a dyed-in-the-wool member of Mary Baker Eddy's cult, who received special training to qualify as a "practitioner" in Christian Science mental healing. It shows the cogency of the Church's credentials and power of God's grace when wholeheartedly accepted and followed.



O'BRIEN

Now a professor of English literature at St. Meinrad Archabbey, St. Meinrad, Ind., Father Alaric, O.S.B., serves also as assistant spiritual director of the major seminary there.

"I was reared as an ardent Christian Scientist," he related "and regularly attended its services and Sunday School. After attending Boston Public Latin School, I matriculated at Brown University.

"I lived with a Christian Science family, one of whose members had been secretary to the founder of this sect, Mary Baker Eddy, in her later years. Instead of widening my religious and intellectual horizon, I found it becoming smaller. I was told not to take courses in psychology nor physiology, as they would conflict with Christian Science.

"For some five years after graduating from Brown Univer-

sity I had no church affiliation. But feeling keenly the need for some faith, I returned to Christian Science and took advanced training to serve as a practitioner. Though I knew its teachings from A to Z, they failed utterly to satisfy my spiritual hunger. Christian Science teaches that sin is unreal and therefore non-existent, but reason and experience showed this to be utterly false.

"While I was in Honolulu, a Catholic friend, I. O. Pecker, noticed my restless groping and invited me to Mass. It was the feast of Christ the King, and I was impressed with the solemnity of the service, the reverence of the worshippers and the deeply spiritual atmosphere. There was the indefinable sense of God's presence. Soon I began to attend Mass daily and to pray fervently for divine guidance.

"I met Father Mateo Crowley, S.S.C.C., the renowned apostle of devotion to the Sacred Heart, and asked to be received into the Church. Father gave me daily instructions for a month, encouraged me to increase my prayers, and prayed to the Holy Spirit to give me the grace of faith.

"Upon completing the course, I was baptized absolutely, as Christian Science has no such sacrament. How wonderful it was to be a member of Christ's Mystical Body and to receive our Eucharistic Lord! I had reached the port at last. After four years God blessed me, at 40, with a call to the holy priesthood. May the Divine Master, Jesus Christ, enable me to bring His light and life to many questing souls!"

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Sunday Mass Timetable

The Sunday Mass schedule for the Cathedral at 7506 NW 2nd Ave. is as follows: 7, 8, 9, 10, 11, 12 noon, 6 p.m. and 7 p.m. (Spanish).

ARCADIA: St. Paul, 7, 11.
AVON PARK: Our Lady Of Grace, 8:30, 10.
BELLE GLADE: St. Philip Benizi, 7, 10:30 and 12 (Spanish).
BOCA GRANDE: Our Lady of Mercy, 12 noon.
BOCA RATON: St. Joan of Arc, 7, 9, 10:30.
BON SPRINGS: St. Leo, 7:30, 9:30.
BOYNTON BEACH: St. Mark, 8, 9:30, 11 and 6 p.m.
CAPE CORAL: St. Andrew Church (Del Prado Parkway) 6:30, 8 and 11 a.m.
CLEWISTON: St. Margaret, 8 a.m. and 7 p.m.
COCONUT GROVE: St. Hugh, 7, 8, 9:30, 11, 12:15 (Spanish) and 5:30 p.m.
CORAL GABLES: Little Flower (Auditorium) 9:15 a.m. (Spanish) and 1 p.m. (Church) 6, 7, 8, 9:15, 10:30, 11:45 and 1 p.m.
DANIA: Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.
DEERFIELD BEACH: St. Ambrose (363 S.E. 12th Ave.) 7:30, 9, 10:30, and 12 noon.
DELRAY BEACH: St. Vincent, 6:30, 8, 9:30 and 11 a.m.
FORT LAUDERDALE: Annunciator, 9:30.
 St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.
 St. Bernadette 7, 8, 9, 10 and 11 a.m.
 St. Clement 8, 9, 10, 11:15, 12:30.
 St. George (Parkway Junior High School, 3500 NW 5th Ct.), 8, 10:30 and 5:30 p.m.
 (Spanish) (Church) 6, 7, 8, 9:15, 10:30, 11:45 and 1 p.m.
 St. Jerome, 7, 8:30, 10, 11:30.
 Blessed Sacrament (Oakland Park Blvd and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m.
 Queen of Martyrs, 6:30, 8, 9:30, 11, 12:30 and 6 p.m.
FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9:30, 11 and 12:15.
 St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.
FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.
 St. Cecilia Mission, 7, 8:30 and 11.
FORT MYERS BEACH: Ascension, 7:30, 9:30.
FORT PIERCE: St. Anastasia (Church) 6 and 7:30 a.m. (Auditorium, 33rd St. and Delaware Avenue) 9, 10:30 and 12 noon.
HALLANDALE: St. Matthew, 6, 8, 9, 10, 11 and 12 noon.
HIALEAH: Immaculate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish).
 St. Bernard Mission, 9, 10 (Spanish).
 St. John the Apostle, 6, 7, 8, 9:30, 11, 12:30, 5:30 and 6:30 p.m. (Spanish).
HOBE SOUND: St. Christopher, 7 and 9 a.m.
HOLLYWOOD: Annunciation, 8, 9, 10, 11:30 and 7 p.m.
 Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.
 Nativity, 6, 7, 8:15, 9:30, 10:45, 12 and 7 p.m.
 St. Bernadette 7, 8, 9, 10 and 11 a.m.
 St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.
HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m.
IMMOKALEE: Lady of Guadalupe, 8:30 and 11:45.
INDIANTOWN: Holy Cross, 7:45.
JUPITER: St. Jude (U.S. 1), 8:30 and 10:30 a.m.
KEY BISCAYNE: St. Agnes, 7, 8:30, 10 (Spanish), 11:15 and 6:30 p.m.
LABELLE: Mission, 10.
LAKE PLACID: St. James Mission, 8 a.m.
LAKE WORTH: St. Luke, 2090 S. Congress, 7, 8, 9:15, 10:30, 12 and 6:15 p.m.
 Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30 and 6 p.m.
LANTANA: Holy Spirit (Shopping Center — Osborne Rd.), 7, 8:30, 9:30, 10:30, 11:30 and 6 p.m.
LEHIGH ACRES: St. Raphael (Lee Boulevard) 8, 10.
MARGATE: St. Vincent 7, 8, 10:15 and 11:30 a.m.
MIAMI: The Cathedral 7, 8, 9, 10, 11 a.m. 12 noon, 6 p.m. and 7 p.m. (Spanish).
 Assumption Academy, 9, 10:30 and 12 (Spanish).
 St. Bernadette, 6:30, 8, 9:15, 10:30, 11:30, 12:30, 5:30 and 6:45 p.m. (Spanish).
 Corpus Christi, 6, 7, 8, 9, 10 (Spanish) 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).
 Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30, 5:30 p.m. (Spanish).
 Holy Redeemer, 7, 10, 6:30 p.m.

International Airport (International Hotel) 7:15 and 8 a.m. (Sundays and Holydays)
 St. Mary of the Missions and St. Francis Xavier, 7, 8:30.
 St. Dominic, 7, 8:30, 10, 11:30, 1 and 6 p.m.
 St. John Bosco Mission (1301 Flagler St.) 7:30 (Sermon in English) 10, 11:30 (Sermon in English) 12:55, 6 p.m. and 7:30 p.m.
 St. Kevin Mission (Concord Theater, 11301 Bird Rd.) 9 and 10:30 a.m.
 St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish), 12 noon and 6 p.m. Old Church, 10 a.m. (Sermon in Polish).
 St. Peter and Paul, 6:15, 7:30, 8:30 (Spanish), 9:30, 10:30, 12, 1 p.m. (Spanish), 5:30 p.m.
 St. Timothy, 7, 8, 9:30, 11 and 6:30 p.m.
 St. Vincent de Paul (2100 103rd St.), 7, 8:15, 9:30, 10:45 and 12 noon.
MIAMI BEACH: St. Francis de Sales, 7, 8, 9, 10:30, 11:45 and 6 p.m.
 St. Joseph, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.
 St. Mary Magdalen, 7:30, 8:45, 10, 11:15, 12:20 and 6 p.m.
 St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.
MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.
MIAMI SPRINGS: Blessed Trinity, 6, 8, 9:30, 11, 12:30 and 6 p.m.
MIRAMAR: St. Bartholomew, University Drive (Davie Rd.) and Hallandale Beach Blvd. 6:45, 7:45, 9, 10:15, 11:30, 12:45 and 7 p.m.
MOORE HAVEN: St. Joseph 10.
NAPLES: St. Ann, 6, 8, 10, 12 and 6 p.m.
NARANJA: St. Ann, 10:30 (Spanish).
NORTH DADE COUNTY: St. Monica, 7:45, 9, 10:15, 11:30 and 6 p.m.
NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
 St. James, 6, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.
 Visitation, 7, 8:30, 10:30, 12 and 7:30 p.m.
NORTH MIAMI BEACH: St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.
OKEECHOBEE: Sacred Heart, 9:30. Boys' School, 11.
NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.
OPA-LOCKA: Our Lady of Perpetual Help, 7:30, 8:30, 10, 11:30 and 6 p.m.
 St. Philip (Bunche Park) 9.
PAHOKEE: St. Mary, 9 a.m. and 6:30 p.m. (Spanish).
PALM BEACH: St. Edward, 7, 9 and 12 noon.
PERRINE: Holy Rosary, 7, 8, 9:30, 11, and 12:15 p.m.
PLANTATION: St. Gregory, 8, 9:15, 10:30, 11 and 12:15 p.m.
POMPANO BEACH: Assumption, 7, 8, 9:30, 11 and 12:15 p.m.
 St. Elizabeth, 7, 8, 9:15, 10:30 and 12 noon.
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.
PORT ST. LUCIE: St. Lucie, 8 and 11 a.m.
PUNTA GORDA: Sacred Heart, 7:30 and 10 a.m.
RICHMOND HEIGHTS: Christ The King, 7, 10, 12.
RIVERIA BEACH: St. Francis Of Assisi, 6:45, 8, 9:15, 10:30, 12 and 5:30 p.m.
SANIBEL ISLAND: 11:30.
SEBASTIAN: St. William Mission, 8 a.m.
SEBRING: St. Catherine, 7, 9:30, 11.
SOUTH MIAMI: Epiphany, 6:30, 8, 9:30, 11 and 12:15.
ST. LOUIS: 8, 9:30, 11 and 12:30 p.m.
 St. Thomas (7303 S.W. 64th St.), 6, 7, 8, 10 and 11.
SOUTH MIAMI HEIGHTS: St. Rita's Mission, 9 a.m.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 10:15, 11:30 and 7 p.m.
WAUCHULA: St. Michael, 9.
WEST PALM BEACH: Blessed Martin 9:30.
 St. Ann, 6, 7, 8, 9, 10, 11, 12 and 5:30 p.m.
 St. John Fisher, (4317 N. Congress) 7, 8, 9, 10, 11:30 and 6 p.m.
 St. Juliana, 6:30, 8, 9, 10, 11, 12 and 6 p.m.
 Holy Name, 6:30, 8, 9:30, 11 and 12 a.m.
ON THE KEYS
BIG PINE KEY: St. Peter's Mission, 9:30 a.m.
KEY WEST: St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15
MARATHON SHORES: San Pablo, 8, and 6 p.m.
PLANTATION KEY: San Pedro, 6:30, 9 and 11 a.m.
 St. Bede, 8, 9:30 and 11.

Changes In Schedules

Pastors of parishes and missions in the 16 counties of the Diocese of Miami are requested to forward changes in Mass schedules to The Voice.

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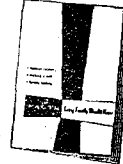
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SPANISH speaking Advertising saleswomen wanted for The Advertising Dept. of The Voice. Experience helpful but not necessary. Part or full time. Car necessary. Write or call Angelo Sava, Advertising Director, The Voice, 6180 N.E. 4 Ct., Miami. PL 4-2651.

POSITIONS WANTED MALE

Lady who speaks French & English desires work as companion, light housework, or will help convalescent. Live out. Write Box 63, The Voice, 6180 N.E. 4th Ct., Miami.

If Your Home Needs Repairs
Try The Voice Classified
It's The Best!

BUSINESS SERVICES

AIR CONDITIONING

OUR PRICES CAN'T BE BEAT
ROOM AIR CONDITIONERS REPAIRED
Discount Airconditioning, 754-4405

AIR CONDITIONERS Cleaned and checked in your home, \$4.95. Factory trained. Call PL 4-4634.
IMMEDIATE SERVICE.

APPLIANCE REPAIR SERVICE

\$3 SERVICE CALLS

Refrig., washers, ranges, air cond. SALE - washer, refrig., ranges, freezer \$35 and up. PL 9-6771.

We service Revco, Sub-Zero, Chambers and Suburban built-in appliances. Also service all brands of built-in & free standing appliances. 681-2441.

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WEATHERS BROS. MOVING & STORAGE
Local & long distance movers. Modern fireproof warehouse for storage. Reasonable rates to all 50 states. Free Est., no obligation. Call 696-1561 or eves. 821-3579.

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Padded Van, Lift-gate. \$3 up. MU 1-9930.

LOWEST PRICES. RELIABLE MOVERS. PADDED VAN LIFT-GATE. INSURED. NA 4-3406.

\$8 PER HOUR OR FLAT PRICE. PADDED VAN WITH LIFTGATE, 2 MEN. HANDLE HEAVY APPLIANCES. ANYTIME, CALL HAL, 821-7845.

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Local, Long distance, Storage
DELCHER'S OF MIAMI
CALL OX 1-5951; OX 1-3571

JOE WELSH MOVING and STORAGE
Local moving, modern Vans. Local, long distance moving, in Fla., Ft. Lauderdale, Palm Beach, Orlando, Tampa, Key West. NE 5-2461 days. Eves. MU 1-1102. 987-7361.

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FREE ESTIMATES. FACTORY TRAINED MECHANICS. AIRCONDITIONING. PL 4-2583

LIL SISTERS

By Bill O'Malley



"SORRY, FELLOWS, BUT THERE IS STILL TEN MORE MINUTES TO GO."

SEWING MACHINE REPAIRS

SEWING MACHINE REPAIRS
20 years experience. We repair all types sewing machines. For free estimates without obligation call 759-4586 night or day.

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EDVITO SIGNS

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SIGNS

LIGHT YOUR WAY
to better business

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ALL S.W. & GABLES. CALL 666-0915

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ADDITIONS, NEW HOMES, BUILDING PLANS
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Member Of St. Monica's 621-1401

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Painting, Jalousies, Carpentry,
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No Job Too Small
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LAVAL VILLENEUVE
ALL KINDS OF HOME REPAIRS
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MAINTENANCE & REPAIRS: Windows, Doors,
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(One call does all) CHARLIE 757-2384.

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"VIVERE MELIUS MODO AMERICANO"
"Pretium Libertatis Vigilantia Aeterna Est"
In Specie: Renovandum et Reparandum
CARLOS J. MINNET

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TOP SOIL, FILL, SAND, GRAVEL.
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LAWN DRESSING, CLEAN FILL
PROMPT DELIVERY. MU 1-2232. MU 1-2612

RELIABLE LAWN MAINTENANCE. S.M. SEC
TION. TEL.: CA 1-1593

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MIAMI LAWN MOWER CO.
Authorized Service and Parts
Fertilizers - Sharpening - Welding
TWO STORES TO SERVE YOU
27 S.W. 27th Ave. Call HI 4-2305
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**ALLIED LAWN
SPRINKLER SYSTEMS**
Lawn Sprinklers, Pumps and Wells
Installed, Serviced & Maintained
SERVING S. FLORIDA SINCE 1940
FREE ESTIMATES IN DADE
CALL MU 8-4661

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**FLORAL
TRIBUTES**

Are Expressions
Of Sympathy
BASKETS - SPRAYS - WREATHS
FROM \$12.50

Other Vase Arrangements
FROM \$7.50

Orders Filled For Local
Or Out Of Town Deliveries.

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2 LOCATIONS
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1 Block North Of Barry College
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RATES and
INFORMATION**

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Count 5 Words Per Line

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For Friday Edition.

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Classified Manager

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PAINTER, Spray Roofs, Paint Homes & Walls. Reasonable. North Dade. 685-1709.

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BEST VINYL NEAT-CLEAN. LICENSED,
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Painting, inside - outside, any size job.
Carpentry work. Free estimates. Member
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PAINTING - Interior - Exterior. Also Paper
Hanging. Licensed, insured, clean, reliable.
Low Rate. Frank Fortino, 696-3824.

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RESIDENTIAL WORK ONLY
S.W. SECTION ONLY
CALL 271-8822
NO GIMMICKS, JUST QUALITY
REFERENCES FURNISHED

Painting, Interior, Exterior By hour or
contract. T.R. Walker, WI 7-7223.

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LAWN SPRAYING - TREE SPRAYING
FREE ESTIMATES 24 HR. SERVICE
REGULAR SERVICE:
HOME - BUSINESS

DILLON
PEST CONTROL
PL 4-6970

PLASTERING -

PLASTERING, STUCCO, PATCHING
ALSO OLD AND NEW WORK
LICENSED, INSURED. CALL 681-2274

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LOVING PLUMBING CO. LICENSED,
INSURED. ALL DADE. OX 6-2954
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Water Heater Repairs & Sales
4119 Ponce de Leon Blvd. Est. 1930 HI 8-9912

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IS
VOICE
MONTH**

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In times of Sorrow
Flowers speak softer than words -
Sympathy flowers sent anywhere!

The Exotic Gardens

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Funeral Home

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All Catholic Staff

Our Beautiful Large Lobby

Barton H. Bennett, F.D.
St. Lawrence Parish

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R. JAY KRAEER, Funeral Director
Ambulance Service

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POMPANO BEACH, FLORIDA
Phone WH 1-4113

A Preferred Service That Costs No More

**Branam
FUNERAL HOME**

Established 1926

Air Conditioned OXYGEN EQUIPPED 24 hour AMBULANCE SERVICE
Phone Circle 7-3131
809 N. Krome Avenue, Homestead Parking for 75 Cars
Serving So. Dade & The Florida Keys
Ed L. Branam - Owner and Funeral Director

CARL F. SLADE, F.D.
CARL F. SLADE FUNERAL HOME
800 PALM AVE. • HIALEAH • TU 8-3433

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Brake-Saunders Funeral Home
4100 N.W. 7th STREET 445-1451

Roderick O'Neil, President

McHALE
FUNERAL HOMES, INC.

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Henry R. Ware, L.F.D.

6001 Bird Road 667-8801
James E. Matthews, L.F.D.

VOICE CLASSIFIED, 6180 N.E. FOURTH COURT, MIAMI

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MCCORMICK - BOYETT
Plumbing Co. 24 HR. SERVICE
We specialize in plumbing repairs
7424 N.E. 2nd Ave., Miami, Fla.
Day PL 7-0606
Night PL 9-0355 - PL 8-9622

JACK & SONS PLUMBING CONTRACTORS
ELECTRIC SEWER CABLES
30 Yrs. plumbing experience. 24 Hours service. Special repairs. Free estimate on new jobs. 2035 N.W. 95 St. OX 1-4826.

PHIL PALM PLUMBING
REPAIRS & ALTERATIONS
CALL PLAZA 8-9896

HENRY FLATTERY
Complete Septic Tank Service
Plumbing Repairs and City Sewer Connections
7632 N.W. Ave. PL 7-1866

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JOHNS MANVILLE
GUARANTEED ROOF
LICENSED AND INSURED
Member of Chamber of Commerce
WHY PAY FOR NEW ROOF?
WE REPAIR your roof, 33 years of
Guaranteed work. Also new roofs.
Joe Devlin, Member St. Hugh Church, K. of C.
HI 3-1922, MO 7-9606, MU 5-1097

JOE'S ROOFING & REPAIR WORK
ALL TYPES OF ROOFING
CALL CA 1-6671
MEMBER ST. BRENDAN PARISH

PATTERSON BROS. ROOFING
TILE & BUILT-UP ROOFS
Patching & Reroofing our Specialty
Also cleaning & painting roofs. 681-4092

ALL-NU ROOFING CO.
CLEANING, SILICONE COATING, REPAIRS
FREE ESTIMATE PL 9-5977

ROOF CLEANING & COATING

NU-WAY ROOF CLEANING
COATING WITH SILICONE,
CLEANING, REPAIRS
PL 8-1122 FREE ESTIMATE

ROOF CLEANING & COATING

Roofs pressure cleaned \$12. Spray painted
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SCREEN Repairs and new installations. Li-
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member St. Louis Parish. CE 5-6434.

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SCREEN METAL WORK
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Slipcovered reasonably. Draperies custom
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Free estimates — Your home.
CALL 949-0721

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TILTBACK \$15, CLUB CHAIRS \$16.95
GUARANTEED WORK. FABRICS AT
MILL PRICES. MURRAY'S, NE 4-3467

VENETIAN BLIND SERVICE

TAPES, CORDS BLINDS REFINISHED
OR REPAIRED IN YOUR HOME
CALL BILL FR 1-4436 OR 661-2992

VENETIAN BLINDS - CORNICES
REFINISHED REPAIRS YOUR HOME
CALL STEADCRIFT PL 9-6844
9510 N.W. 7th AVE.
(MEMBER OF ST. JAMES PARISH)

WINDOW CLEANING

WINDOW CLEANING AND SCREENS
CALL MARTIN, 757-9308, AFTER 5 P.M.

FOR SALE

AUTOMOBILES FOR SALE

'65 Volkswagen Station Wagon, 7 passenger.
Save \$350. Like new. Phone 666-0940.

'64 Falcon, 2 door, stick shift, 6 cylinder,
\$1,430. NA 1-8272. 1110 N.W. 184 Dr.

AWNINGS

ALUMINUM AWNINGS—60% OFF
National Brand, Save \$, Patio
Covers—storm panels—carport
FREE ESTIMATES. Call 696-5001

BANNERS, FLAGS, PENNANTS

HOLY NAME SOCIETY
BANNERS
PAPAL FLAGS
ALTAR SOCIETY BANNERS
SCHOOL BANNERS

Mary Drexler's
BAKER FLAG CO.

1454 N.W. 17th AVE., MIAMI, FLA.
NE 5-6311

BOATS FOR SALE

CUBANO SPECIAL

CHRIS CRAFT 27" SEMI CABIN SEDAN
CRUISER. CHRYSLER POWERED. JUST RE-
FINISHED. MOTOR RECENTLY OVERHAULED
\$1,995. CE 5-2573.

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FABRICS
UPHOLSTERY, DRAPERY
Largest selection in South. Draperies from
\$49c yd. up. Upholstery from \$1. yd. up.
14 ST. FABRIC BAZAAR 1367 N. MIAMI AVE.

HOUSEHOLD GOODS

ARTIFICIAL PLANTS, TREES & ARRANGE-
MENTS. USED ONCE. ALSO NEW BEAUTIFUL
BLESSD MOTHER ARRANGEMENTS. CALL
EVES. NA 1-8602.

UNIVERSAL SEWING MACHINE
Brand New, Sacrifice, \$13. Call 685-1564.

4 Large Spanish chairs — 1 Piermirror,
Nautical items, Cut glass, Tiffany type
shades, Brass, Copper, Silver, Antique and
Used Furniture.
YANKEE PEDDLER TRADING POST
800 N.W. 27th AVE. 633-7204
ST. MICHAEL PARISH

HOUSEHOLD GOODS

Sewing machines repaired in your home,
\$1.50. No charge if not repaired. 685-1564.

SINGER, ZIG ZAG, SLANT NEEDLE,
Makes Buttonholes and Designs Automatically.
Sold \$250 new. Resume 8 payments of \$12.56.
Will take trade. Call 685-1564.

Refrigerator, 12 cu. ft. General Electric.
Good condition. \$50. Call 621-3146.

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BOATING GIFTS unlimited at Brownrigg
Marine Supplies, Inc. 3041 Grand Ave., Coc-
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MISCELLANEOUS FOR SALE

Mens suits and top coats. Ladies coats and
formals, wedding gown. Baby furniture and
toys. 757-3345

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LADIES BEAUTIFUL SPORTSWEAR
SIZE 6 TO 18, \$3 TO \$6.
14585 N.E. 12 AVE.

NIAGARA Cyclo Massage Pad, \$50. Write
Box 80, The Voice, 6180 N.E. 4 Ct., Miami.

4 DRAWER NATIONAL CASH REGISTER
ALSO ADDING MACHINE PL 7-7737
105 N.E. 75 St.

GOING INTO BUSINESS?

If you need Beautiful Showcases, counter
or fixtures, that were used in an exclusive
shop or fine linens, please call MO 7-1190.
WHAT A BARGAIN!!

Used Air Conditioners \$35 and up.
Call WI 7-4256

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SPECIAL DISCOUNT, TO ALL CHILDREN IN
PAROCHIAL SCHOOLS, ON BAND INSTRU-
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2110 Ponce de Leon 444-5123

LARGEST SELECTION OF NEW &
USED PIANOS AND ORGANS IN FLORIDA
VICTORS, 300 NW 54 ST., MIAMI, PL 8-8795
Broward, JA 2-5131. Homestead, CE 8-1637

Gretsch, Fender, Gibson Guitars, Bases,
Banjos, Pedal Steel Guitars, Amplifiers,
Reverbs, P.A. Systems, Accordions, Drums,
Band Instruments. \$25 up.

SAM'S RADIO MUSIC 983-4370
WEST HOLLYWOOD

OFFICE MACHINES

TYPEWRITERS, ADDING MACHINES
SELL - REPAIR - RENTAL
NEW PORTABLES \$36 WITH
TRADE LESS THAN 20 YRS. OLD
JAUME'S OFFICE MACHINE CO.
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Lady's Suede Coat, Leather Coat, Broadtail
Cape. Dresses size 9 & 10. Reas. UN 4-3548.

NUN'S SHOES - STOCKINGS
BEDROOM SLIPPERS - MANY STYLES
ARNO SHOES, 8228 N.E. 2 AVENUE

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Re-Roofing & Repairs
All Types Roofs — Since 1920
PALMER Roofing Co.
FR 3-6244

Re-Roofing & Repairs
All Kinds. Since 1945
LICENSED and INSURED
JACA & SON ROOFING CO.
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PEST CONTROL

DILLON PEST CONTROL
Free Estimates 24-Hour Service
Lawn Spraying — Tree Spraying
Regular Service: Home - Business
PL 4-6970

PLUMBING

Plumbing Repair Service
PLaza 7-0606
ELECTRIC SEWER CABLE
PLaza 9-0355 Nights and Sundays PL 8-9622
McCormick-Boyett Plumbing Co.
7424 N.E. 2nd AVE. MIAMI, FLA.

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BUSINESS PROPERTY FOR SALE

Miami Shores — Ideal Potential For
Future Investment. Entire Block,
245'x130', N.E. 2 Ave. Call
J. S. Palmer, Realtor PL 4-2266

LOTS & ACREAGE FOR SALE

NEAR ST. MARY'S. R3U, 65'x90'
CALL AFTER 5, PL 8-2638.

YOUR MONEY CAN GROW IN LAND

25 ACRE TRACT
\$295 PER ACRE — TERMS
CONTACT US
MILLER & BLACKBURN
REALTORS
1011 Langford Bldg., Miami, Fla.
Phone 371-7703

REAL ESTATE WANTED

QUICK RESULTS! ACTION! BUY-SELL-
TRADE. We have buyers. Homes needed
badly. FHA commitment arranged at our
expense if given listing. AL TIRELLA,
REALTORS. 10124 N.W. 7 AVE. PL 4-5426

OFFICE SPACE FOR RENT

Beautiful ground floor offices, 1,500 sq. feet.
Doctor or professional business. Rear parking.
1464 W. Flagler. Very low rent. 373-5209.

HOMES FOR SALE, POMPANO BCH.

2 Bedrm 1 bath, lge Fla. rm. Awnings. Air-
cond. Furn. no lawns. Nr. church \$12,500. No
mortgage. Write Box 83, The Voice, 6180 NE
4 Ct., Miami.

HOMES FOR SALE, FT. LAUDERDALE

2 Bedroom, large Fla. room, tile roof, well
and pump. Other extras. \$12,900. Walking
distance to St. Clement & new shopping
center. 566-1082.

HOMES FOR SALE, FT. LAUDERDALE

2 BEDROOM HOME, FURNISHED OR UN-
FURNISHED, WELL AND PUMP. CONVENIENT
TO MARKETS, BUS AND BEACH. NICE NEIGH-
BORHOOD.
817 N.E. 17 COURT PHONE JA 4-6374

Dialing The
VOICE!

Advertising — 754-2651
Circulation — 751-6821
Editorial — 758-0543

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SEWING MACHINE REPAIR SPECIAL

- Cleaned and Oiled
- Adjust All Tensions
- Check Motor and Control
- Check All Wiring
- Change Needle
- Change Belt

Work Done In Your Home
TOTAL COST \$2
ALL WORK GUARANTEED
DOMESTIC
SEWING CENTER
CALL 634-6242

PLUMBING

10-Year Warr. Rheem Elec.
WATER HEATERS
20 GAL. Glass Lined \$36.50
30 GAL. Glass Lined \$39.95
RAY BALL PLUMBING INC.
4251 S.W. 8th St. HI 5-2461
Expert Plumbing Repairs

HOMES FOR SALE, FT. LAUDERDALE

3110 S.W. 16 Court. 2 bedroom 2 bath, Fla.
rm., patio, garage, built-in kitchen, sprinklers,
Refrig. \$15,750. LU 1-0118.

OPEN SUNDAY 1 TO 5
4440 N.W. 37 ST.

Brand new NYLON 501 carpet in this beautiful
decorated 3 bedroom 2 bath, CBS home. Cen-
tral heat, awning windows, carport, full
sodded lawn. Only \$13,500, \$450 down. NO
CLOSING COST.

HOMES FOR SALE — HOLLYWOOD

2 BEDROOM, 1 Bath with Separate Duplex.
\$15,000, \$7,000 Down. 989-2757.

2 bedroom, 1 bath, Florida room. Awnings,
air conditioner, sprinklers. \$1200 down,
\$11,700. 1 Block Madonna Academy. 4 1/2%
VA. 983-0903.

7 Unit Motel. Good terms \$35,000
3 Bedroom, 2 Bath, furn. Miramar \$14,500
2 Bedrm., 2 Bath, Split Level,
Pembroke Pines \$12,900
2 Bedroom, furnished \$9,000
2 Bedroom, Garage, Florida Room \$10,800
YU 9-2096 Eve. YU 3-4428

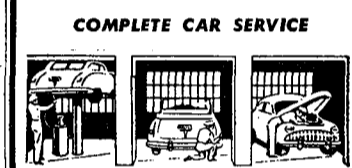
J. A. O'Brien Realty
6014 PEMBROKE ROAD
WEST HOLLYWOOD, FLORIDA

\$12,900 Total. 3 Bedroom, 2 bath, carport,
patio. Near schools, church & shopping cen-
ters. 3010 N.W. 72 Ave. 987-9741.

3 BEDROOM, 2 BATH, SCREENED PORCH.
1/2 Block Madonna Academy. \$500 Down,
\$9200 Mortgage. 3510 S.W. 36 Ct. YU 9-6060.

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PARISH SERVICE STATION GUIDE
COMPLETE CAR SERVICE



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SERVICE STATION
NEAR YOU FOR
ALL YOUR AUTO
NEEDS

ST. ROSE OF LIMA
PORST
SERVICE STATION
Pick-up & Delivery Service
SINCLAIR
PRODUCTS
N.E. 2nd Ave. at 99th St.
Miami Shores
PL 8-2998

THE CATHEDRAL
TIRE BATTERY ROAD SERVICE
GENERAL TIRE
EXPERT CAR TUNE-UP SERVICE
GULF SERVICE CENTER
PL 1-8564
5600 BISCAYNE BLVD.

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TIRES—BATTERIES—ACCESSORIES
HUDSON'S
STANDARD OIL PRODUCTS
SERVICE
Automotive Specialists
Tune-Ups — General Repair
Wheel Aligning — Brakes
Phone 633-6988
Tommy Hudson — Owner
1185 N.W. 36th Street

HOMES FOR SALE—N. MIAMI BCH.

720 N.E. 169 ST.
TERRIFIC VALUE. 3 BEDROOM 2 BATH MOD-
ERN RANCHER. CLOSE TO SHOPPING. \$15,900,
ONLY \$900 DOWN.
CARMINE BRAVO, Broker 754-4731

3 BEDROOM, 2 BATH, SCREENED PATIO,
\$250 Down. Dora Bowden, Broker, 945-6719

HOMES FOR SALE — NORTH MIAMI

1350 N.W. 131 ST.
\$350 DOWN—\$75 PAYS ALL
2 BEDROOM, tile roof, walk to St.
James school, bus. \$11,000
APEX REALTY Realtor 821-8481

HOMES FOR SALE — MIAMI SHORES

4 BEDROOM, 2 BATH. \$28,500.
2 BLOCKS TO ST. ROSE OF LIMA.
BETTY JOHNSON, Realtor 751-2340

WALK TO ST. ROSE OF LIMA
REDUCED — \$16,500 TOTAL
\$103 MONTH PAYS ALL
COUNTRY CLUB PRIVILEGES
IMMACULATE 2 bedroom, Florida room, air-
Cond. Garage. HARDWOOD FLOORS. \$16,500
— TERMS.
Dean's Realty Realtor PL 7-7263

CENTRAL LOCATION 3 BEDROOM 2 BATH
MANY EXTRAS. EASY FINANCING
161 N.E. 107 ST. PL 4-8503

BRAND NEW REAL BEAUTY
255 N.E. 112 St. Open Daily
3 Bedroom, 2 bath, air cond., heat.
20' Screened patio. \$152 Month.
PRICE LOW 20's WON'T LAST

SERVICE STATIONS

PARISH SERVICE STATION GUIDE

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LARRY'S
TEXACO
Proprietor—Larry Gaboury
1 CRANDON BLVD.
KEY BISCAYNE
EM 1-5521

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18 yrs. in same location
BELLE MEADE
SHELL
Pick-up Delivery
Shell Oil Change
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754-8702

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THE APOSTLE
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MILLER ROAD CITIES SERVICE
ROAD SERVICE
WHEEL ALIGNING
TUNE UPS
BRAKE JOBS
OPEN 6 A.M. — 11 P.M.
6700 MILLER ROAD

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RONKONKOMA
SHELL SERVICE
TIRES BATTERIES ENGINE
SHELL STEAM
CLEANING
COMPLETE GARAGE REPAIRS
680 S.W. 27th AVE.
FORT LAUDERDALE

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Handy Order Blank

See Our Classified Rate Box
For Charges

Start my ad _____ Run for _____ Weeks

Please send money order or check if you live jut of Miami

Name _____

Address _____

City _____

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THE VOICE
6180 N.E. 4th Ct.
Miami, Florida

VOICE "VALUE" REAL ESTATE MART

HOMES FOR SALE N.E.

DUPLEX 930 N.E. 123 CT.
3 Bedroom 2 bath down
2 Bedroom 1 bath up
Vacant. Ready For Occupancy
J. S. PALMER, REALTOR PL 4-4266

HIGH ON A TERRACE
Custom-built, air-cond., heat, 3 bedroom, 2 bath, Fla. room, big garage, sprinklers, corner requiring minimum care. Walk to St. Rose.
LOW CASH DOWN — \$125 MONTH
300 N.E. 111 ST. OPEN DAILY
FRANCES DEAN, Broker — 759-4050

3 BEDROOM 2 Bath, Close to Churches, Schools, Bus Line. County Taxes. \$15,500.
OWNER 751-2798 or PL 4-5858.

LOVELY POOL HOME \$20,500
COVERED patio area, Bar-B-Que, fenced, Pool, spacious interior. Walk to wall carpeting. Short walk to stores. Bus. AAA location. Hurry! Don't wait, call Exclusive Agent, PARKER REALTY, Realtor PL 9-3931

2 BEDROOM FURNISHED, WOOD FLOORS
CLOSED GARAGE ON BUS LINE. CITY GAS, WATER, COUNTY TAX. FINE CONDITION.
249 NE 110 TERR. 757-6129

ST. LAWRENCE PARISH

Neat and clean 2 bedroom Sun Ray Home. Priced at only \$12,500. 2 air conditioners, range, refrigerator, well, pump and sprinkler system.
J. K. REALTY, REALTOR
19950 W. Dixie Hwy. 947-7571

3 BEDROOM 2 Bath. Block to Holy Family Church & school. Complete oil heat system and complete sprinkler system; 3 room air-conditioners, enclosed garage. Price \$18,500. WI 7-7898.

HOMES FOR SALE N.E.

BLOCK TO HOLY FAMILY SCHOOL
3 bedroom, carport, electric pump system, central heat, fenced back yard. 947-1689.

\$390 CASH needed 3 bedroom 2 bath, screened porch. Close to Parochial and public schools. Mica cabinets, built-in features. Price \$11,500, \$84 pays all.
DAVID J. BRADY, BROKER
751-7301 1190 N.E. 125 St.

14735 N.E. 11 COURT OPEN 'TIL SOLD
3 BEDROOMS, 2 BATHS, FLA. ROOM
CHEERFUL KITCHEN, GARAGE, FENCED
\$500 Cash, \$15,000 Total, \$115 mo. pays all.

HOMES FOR SALE — N.W.

SMALL INVESTOR
MAKE ridiculous CASH offer on "as is" 3 bedroom, 1 bath, porch. REAR COTTAGE now renting for \$65 month. Both partly furnished.
753 N.W. 30 St.

WALK to Shopping, Schools, Churches — \$450 down. Large 3 bedroom 2 bath, screened porch, large kitchen, carport, sprinklers, central heat. Private. NA 4-9583.

5 BEAUTIFUL BEDROOMS, 3 BATHS.
15x34 POOL, PATIO. NE 4-7337.
1976 N.W. 24 COURT. OPEN

Walk 1/2 block to St. James & stores. Lovely CBS 3 bedroom 2 bath, Fla. rm., 15x30' Cuban tile & terrazo floors. Owner, 624-0215.

Near St. James. Screened pool-patio home. 2 Bedroom, 1 bath. 3 Air conditioners, fenced back yard, landscaped, sprinklers, awnings. Excellent condition. By owner. 13230 N.W. 19 Ave.

5 BEDROOM, 2 Bath, Porch, Fenced. Ideal Financing. Owner Nr. Church, Schools, Shopping Ctr. \$17,000. 4242 S.W. 98th AVE. 443-5325.

HOMES FOR SALE NW

3 Bedroom, Hardwood Floors, enclosed garage; 15x30 filtered Pool, \$17,000. 8825 NW 12 Ave. 759-3539.

3 Bedroom 16'x36' pool home. 1 1/2 Baths, carpets, drapes, sprinkler system. Near Biscayne College. \$118 Month. \$14,000 Total. Call owner, 751-3897.

Near Monsignor Pace High School.
By owner. 2 bedroom 2 bath, Fla room, carport, awnings, hardwood floors, tile roof, fenced. FHA, \$450 dn, \$85 mo. 2971 N.W. 157 Terr. NA 4-3119.

1618 NW 81 ST
2 BEDROOM 1 BATH
FHA FINANCING
J. S. PALMER, REALTOR PL4-2266

3 Bedroom 2 bath. Walk to Visitation or Public schools. 345 N.W. 193 Terrace. NA 4-3895.

Split level, owner built, 3 bedroom, 3 bath, family room, 2 car garage, 20'x40' pool. Many extras. Reduced \$5,000. Wow \$35,000. Near St. James. MU 1-3390. 14225 N.W. 3rd Ave.

CBS 2 BEDROOM, 1 BATH.
ON 2 LOTS. WITH SEPARATE UTILITY ROOM IN REAR. FHA TERMS.
FRANK LEONARDI, Broker 696-0092

WATERFRONT Decorator's Dream House

3 Bedrooms, Florida room, breakfast room, kitchen and bath, patio, sprinkler system, all fenced. Beautifully landscaped, wall-to-wall carpeting. Low down payment. Open from 10:00 a.m. to 5 p.m.
2510 N.W. 175 ST.

ST. JAMES PARISH. \$13,000.
Newly painted 3 bedroom CBS, tile roof. Kitchen appliances, hardwood floors, garage. Well & pump. 15000 N.W. 11 Ave. 685-3739.

\$400 DOWN buys 3 bedroom 2 bath house, FHA. Selling price \$12,900. Rent \$74.31 mo. Visitation Parish. NA 1-2359.

1 or 2 family home. Near church, school. Cool in summer. Low priced for immediate sale. 745 N.W. 30 St. 635-7749 after 10 a.m.

\$600 DOWN \$95 MONTH

FHA. 4 bedroom 2 bath duplex close-in. Rentals \$200
REDUCED TO SELL
ALSO 2 New Deluxe Duplexes For Sale
McNICHOLAS REAL ESTATE INC.
7927 N.W. 7 AVE. Brokers 751-7592

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Car Values
Are Found
In The
VOICE

BEDSHEETS

BEDSHEETS WERE DEVELOPED IN THE WEST BY BENEDICTINE MONKS, THE MATERIALS FIRST USED BEING FLAX AND HEMP. THROUGHOUT THE MIDDLE AGES HOWEVER SHEETS WERE REGARDED AS SOMETHING OF A LUXURY, AND DID NOT COME INTO GENERAL USE UNTIL THE BEGINNING OF THE NINETEENTH CENTURY. MONKS ARE ALSO CREDITED WITH THE INVENTION OF PILLOW-SLIPS.

This charming OLD FRESCO OF OUR LADY & ST ANNE HER MOTHER IS PRESERVED AMONG THE ARTISTIC TREASURES OF THE VATICAN.

NOW OVERGROWN WITH WEEDS AND ALMOST FORGOTTEN, THE 950 YEARS OLD HOLY WELL OF ST WALSTAN IN NORFOLK, ENGLAND, WAS ONCE VISITED BY PILGRIMS FROM ALL OVER EUROPE.

THE SAINT IS A PATRON OF LOCAL FARMERS.

THE FIRST SPECIES OF BIRD TO BE MENTIONED IN THE BIBLE IS THE RAVEN — GENESIS-VIII: 6.

HOMES FOR SALE S.W.

Epiphany. 3 bedrm 2 bath, fenced 1/2 acre. Sacr. Incl. Sectional sofa; Baby Grand. MO 7-3750.

Large 4 Bedroom, 3 Bath, Den, Living-Dining Room, Kitchen, Porch, Garage. Acre. Central heat-Air, oak floors. Walk to Epiphany, Lourdes. 5500 S.W. 81 Ter. 665-2503.

FISH FROM YOUR OWN BACKYARD HOME WITH INCOME
2 Bedroom, well furn. apt. screened porch overlooks waterway, separated from income. VETTER REALTY, Realtor 448-1784

6275 S.W. 38 St. Out of town owner, sacrifice 2 Bedroom CBS, Air cond, range, refrig, drapes. \$500 down, no qualifying. Assume mortgage. 661-9454.

EPIPHANY. LOVELY LIKE NEW, ON 1/2 ACRE A BUY AS IS. NEAR DADELAND. MO 7-3750

\$8,650 TOTAL
2 bedroom CBS with large workshop. \$150 down. \$67 month pays all.
MULLEN REALTORS C 311

LEAVING FLORIDA, MUST SACRIFICE
Large 4 bedroom 2 bath, paneled family room. All extras. Fenced yard. Near St. Brendan. 8451 S.W. 16 Terr. CA 1-7461

NEAR GABLES

OPEN — 5300 S.W. 7th ST.
4 BEDROOMS, 2 BATHS

SELLING AT FHA VALUATION
NO CLOSING COSTS
Owner gone. See their extra large home today. All 4 bedrooms, corners, 26' living room, Cuban tile Florida room, formal dining room, lovely kitchen with built-in breakfast bar, air cond., oil heat. Large storage room. Beautiful corner lot. Only \$1,200 down balance 1 FHA mortgage. See today
PAULEY REALTY, Broker NE 5-1385

OWNER MUST SACRIFICE.
LOVELY 3 BEDROOM 2 BATH HOME
POOL AND PATIO. AIR COND., GARAGE,
LARGE LOT.
HOLY ROSARY SCHOOL, \$19,500. 238-2630

Modern 3 bedroom 2 bath, screened pool & patio. 2 car garage, air conditioned, refrig., dryer, washer. Near Holy Rosary & Perrine Schools. \$151 Mo. total, \$2,000 down, \$21,800 total. 238-3509.

JUST BUILT FOR LARGE FAMILY IN CHRIST THE KING PARISH
4 bedroom, 2 bath, home with screened patio on oversized landscaped lot.
\$18,440

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USED CARS 3011 N.W. 36th ST. • NE 5-2582

HOMES FOR SALE N.W.

REDUCED FOR QUICK SALE
Family must join husband working in North. 3 bedroom, 2 bath, carport, Fla. rm., air cond. Near everything. St. Vincent dePaul Parish. \$14,300, need some cash. PL 7-7209.

HOMES FOR SALE — HIALEAH
PALM SPRINGS
\$450 DOWN \$100 MONTH PAYS ALL
\$14,000 FHA. 3 Bedrooms, large bath, Florida room 25'x10', fenced. Near schools & shopping. No city tax. 821-0957.

IMMACULATE CONCEPTION
\$85 MO. PAYS ALL
3 BEDROOM 2 BATH, FLORIDA ROOM.
TILE ROOF, WOOD FLOORS. \$13,500.
APEX REALTY, REALTOR 821-8481

OCTOBER IS VOICE MONTH

HOMES FOR SALE—HIALEAH

POOL HOME. Corner, 3 bedrm 2 bath CBS. Small Fla room, all appliances. Wall to wall carpeting, drapes throughout. 2 air conditioners. Nicely landscaped, close to shopping ctr., schools & St. John the Apostle Church. \$16,900. 888-6838. Eves. 888-4096.

HOMES FOR SALE—MIAMI SPRINGS
2 Bedroom, 2 bath, sleeping den, Fla. room, screened patio and pool, electric kitchen. Large garage. Air and heat. Modern interior, partly furn. Very good cond., etc. \$35,000. Call for app't. after 6 p.m. PL 7-6464.

HA 3 bedroom, 2 bath. Walk to Blessed Trinity School. Hardwood floors, sprinklers, corner lot. \$15,800. 6001 N.W. 38 St. TU 7-5209.

HOMES FOR SALE S.W.

2 BEDROOM 2 BATH
Enjoy country living in this home on 1/4 acre, 3 years new. \$17,900 total.
MULLEN REALTORS CA 6-1311

4 BEDROOM, 2 BATH, NEAR GABLES.
FLORIDA ROOM, CARPORT, LARGE KITCHEN.
ONLY \$17,000. FHA TERMS.
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HOMES FOR SALE — SW

WALK to Epiphany. Custom built 4 bedroom, 2 bath, 2-car garage, foyer, formal dining room. All carpeted. 27 Ft. living room, 18x36 swimming pool, central oil heat. 7640 S.W. 53 COURT.

3 Bedroom 1 bath, air cond., Wall to wall carpeting, drapes, many extras. Convenient location near St. Timothy. 10220 SW 48 St. Open Thurs., Sat., & Sun. afternoons 1-5.

3 Bedroom, 2 Bath, Pool, Double Garage, Air Conditioned, 3 Blocks E. of Bank of Perrine. Near Holy Rosary & Perrine Schools. 238-3509.

REAL BUY

ONLY \$12,900
LOW DOWN

NEW 3 bedroom, 2 bath, kitchen equipped, at 11463 S.W. 1 St. No closing costs, simple qualifying. Move right in. New model under construction. Buy now and pick your own color schemes. More lots available to build your dream home. Meet Don DiPietri for further information.

Open 12-5 LINDI INC. TU 7-2721

NO QUALIFYING
2 Blocks to St. Brendans. Split level 3 Bedroom 2 bath, report, laundry room, heat, air cond., w/a foyer, built-in kitchen, fenced. Assume V., g. 8571 S.W. 27th Terrace.

ONLY \$800 DOWN
3 Bedroom 2 bath, air cond., heat, refrig., dishwasher, etc. Custom built with excellent floor plan. Near St. Timothy. FHA appraisal \$18,500. Come see, make offer. Open Sun. or call for appt., 9880 S.W. 54th St. 271-7323

HOMES FOR SALE—CORAL GABLES

SMALL ESTATE. 3 BEDROOM 2 BATH. FLA. ROOM. REDUCED TO \$27,500. 665-5316

HOMES FOR SALE — SOUTH MIAMI

5830 S.W. 100 TERRACE - EPIPHANY PARISH North Facing colonial. Sprinkled 1/2-acre. Central heat-air., Pool, patio. Carpeting, drapes. Priced right. Polly Hill, Realtor. MO 5-1133.

Walk to Epiphany. Immaculate 3 bedroom, 2 bath, paneled dining room and Fla. room. Wood floors, large kitchen, dishwasher, air-conditioned — Oil heat, 2 car garage, beautiful yard. Low \$20,000's. FHA. 7820 S.W. 58 Ct. MO 5-4314.

Homes For Rent N. Miami Beach

RENT WITH OPTION
Large 3 Bedroom 2 Bath
Home with Florida Room. 945-6719.

HOUSE FOR RENT—CORAL GABLES

Modern, furn. 3 bedrm., 2 bath, Fla. room. Service of pool & gardener. Season \$2000. 665-5316.

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Widow has a lovely home to share with couple. Your own private bath & entrance. 430 N.E. 164 St. WI 7-7340

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440 N.E. 63 St. off Biscayne Blvd. Aircond. Furn. 1 Bedrm. apt. Adults. 757-0030

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APARTMENTS FOR RENT S.W.

NEAR ST. MICHAEL
\$55 NEAR FLAGLER. LOVELY FURN. APT. FOR LADY. CLEAN, QUIET, LARGE CLOSETS. BUSES, STORES, PARKING. \$55 INCLUDES HOT WATER. 69 N.W. 26 AVE. 665-3971

APTS. FOR RENT — CORAL GABLES

STUDIO APT. SUITABLE FOR TWO ADULTS ST. HUGH PARISH. \$100 MONTH, INCLUDES UTILITIES. MO 7-5776

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ROOM FOR RENT. CLOSE TO EVERYTHING. CALL WI 7-5546.

ROOMS FOR RENT—N MIAMI BCH.

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NORTHEAST Near 163 St. Shopping Center ROOM, KITCHEN FACILITIES. PRIVATE ENTRANCE WITH BATH AND POOL PRIVILEGES. 945-0007

ROOMS FOR RENT—MIAMI SHORES

Nicely furn. room for mature lady. Pvt. home. Reasonable. 251 NW 102 St. 758-8894.

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LOVELY Room Pvt. Entrance \$12 wk. Gentleman preferred. Close to Cathedral. PL 1-5172.

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ROOMS FOR RENT MIAMI BEACH

ROOM, COOKING OPTIONAL. 1 BLOCK FROM OCEAN. NEAR ALL BUSES. UN 6-7381

ROOMS FOR RENT — HIALEAH

NICE ROOM FOR MIDDLE-AGED PERSON. 620 S.E. 3 Pl. TU 8-8865.

ROOMS FOR RENT S.W.

NICE ROOM WITH KITCHEN PRIVILEGES FOR LADY. CALL HI 3-0383.

NICE room, home privileges. Lady or couple. Call 271-2306 after 4:45 p.m.

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As for the apartments themselves . . . the added glamor and elegance of a powder room in even the one-bedroom, one bath apartment, the lavish closets,  the comfort of central heat and air conditioning, the service core on every floor, the completely equipped kitchens  and so on and on, leave nothing to be desired.

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SAVE **19¢** 16-OZ. CARTON
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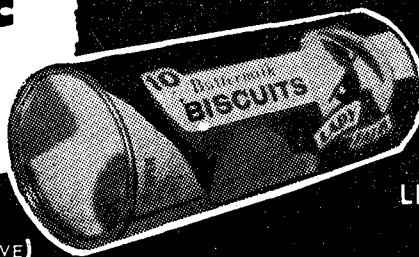


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8-OZ. CAN

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