



# The VOICE

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## Reveals Imminent Changes Resulting From Council Decisions

# POPE DECLARES JUBILEE FOR ENTIRE CHURCH

### U.S. TO PAY PUBLIC SCHOOL COSTS

## Emergency Classes Opened By Diocese For Refugees

As the Diocese of Miami inaugurated "emergency classes" for Cuban refugee children refused admission to public schools here since Oct. 11, pending assurance of federal aid, Dade County's school officials announced Monday that the federal government had pledged the full cost of educating Cuban refugee children in public schools.

Last Saturday in a communication from Rome to Msgr. William F. McKeever, Miami Diocesan Superintendent of Schools, Bishop Coleman F. Carroll expressed the urgent necessity of providing an education for "these children who have been invited by our President to come to the United States as pilgrims of asylum and liberty."

Bishop Carroll added that although school resources "have been strained to the utmost in

providing for Cuban refugee children already in Dade County, we feel that these sessions should be made available. It is intolerable," the Bishop said, "to have these children roam the streets without schooling."

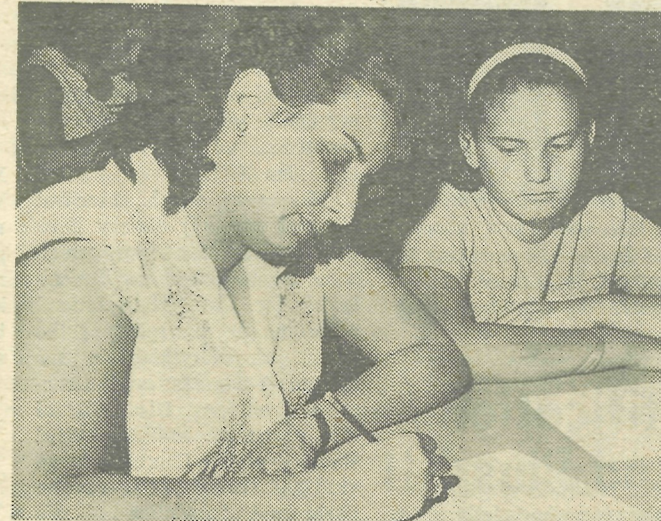
Just a few hours before registration for the emergency classes began in the parochial schools of Corpus Christi, SS. Peter and Paul, St. Brendan and St. John the Apostle parishes, Dade County Superintendent of Schools Joe Hall announced that assurance of federal aid had been received and that about 300 refugee children already registered and on a waiting list would be admitted immediately.

According to Monsignor McKeever, more than 5,000 Cuban refugee children are already enrolled in regular classes in di-

(Continued on Page 8)



RECENTLY ARRIVED Cuban refugee, Martha Nilda Perez, right, registers for English classes assisted by Msgr. John J. Fitzpatrick, pastor, Corpus Christi parish, and Mrs. Raquel Montefo. Classes are being conducted in four parochial schools.



EARLY REGISTRANT for classes for Cuban refugees at Corpus Christi School was nine-year-old Maria del Pilar who watches as her mother, Mrs. Gloria Aristiqueta completes registration.

## Senate Of World Bishops Will Be Convened By 1967

By PATRICK RILEY  
VATICAN CITY (NC) — Pope Paul VI, in promulgating the ecumenical council's Constitution on Divine Revelation and its Decree on the Lay Apostolate, sprang a number of surprises on the Church and the World.

—He revealed imminent changes in the laws governing the Congregation of the Holy Office, the church's often criticized watchdog of faith and morals.

—He announced that the Synod of Bishops which he created as a sort of senate of the Church would meet for the first time in 1967 or perhaps next year.

—He declared a jubilee for the entire Church from the closing of the council (Dec. 8) to next Pentecost.

—He said he will build a church in Rome in memory of the council and dedicate it to Mary, Mother of the Church (the title he gave her at the end of the council's third session in 1964).

Among those concelebrating

Mass with the Pope around the vast papal altar in St. Peter's basilica was Father John Courtney Murray, American Jesuit theologian who is regarded as the chief architect of the council's document on religious liberty. Another theologian who for years was under a cloud, French Jesuit Father Henri de Lubac, was also among the concelebrants. A third was Msgr. Walter Tappe, vicar general of the Santa Rosa, Calif., diocese and one of the official priest-auditors at the council.

In formal votes the council fathers passed the revelation constitution 2,344 to 6 and approved the lay apostolate decree 2,305 to 2.

(Summaries of these are on Pages 4 and 5)

At the beginning of his half-hour speech, Pope Paul said he wanted to speak "on some practical points" regarding termination of the council, scheduled to be over on Dec. 8.

"No other council in God's (Continued on Page 2)

## Council Takes A Vacation; It Will Last Until Nov. 30

VATICAN CITY — Archbishop Pericle Felici, the council secretary general, announcing that the council itself would be having a vacation until Nov. 30, but that the council's commissions would be hard at work throughout, gave the schedule for the remaining working sessions and the distribution of documents to be voted upon.

Only three, or at the most four, general meetings remain, according to the schedule.

On Nov. 30 the council will vote on amendments to the missions schema which will have been distributed to the Fathers at their residences Nov. 26. During the same assembly, amendments to the schema on the priestly life and ministry will be distributed.

On Dec. 2, the council will vote on the latter document and the volume of amendments to the modern world schema will be distributed to the Fathers.

The schema on the Church in the modern world will be voted upon Dec. 4. If the voting is not completed that day, another general meeting will be held Dec. 6.

### Dispensation Today

Bishop Coleman F. Carroll has granted a dispensation to Catholics in the Diocese of Miami from the laws of abstinence today, Friday, Nov. 26.

## Miamian In Viet Pleads: Send Us Christmas Cards

A former student at Corpus Christi Elementary School has written home asking that Christmas cards be sent to him or members of his outfit in Viet Nam.

Warrant Officer Richard A. Del Conte is assigned to the 61st Aviation Company which flies supplies to the men in combat areas.

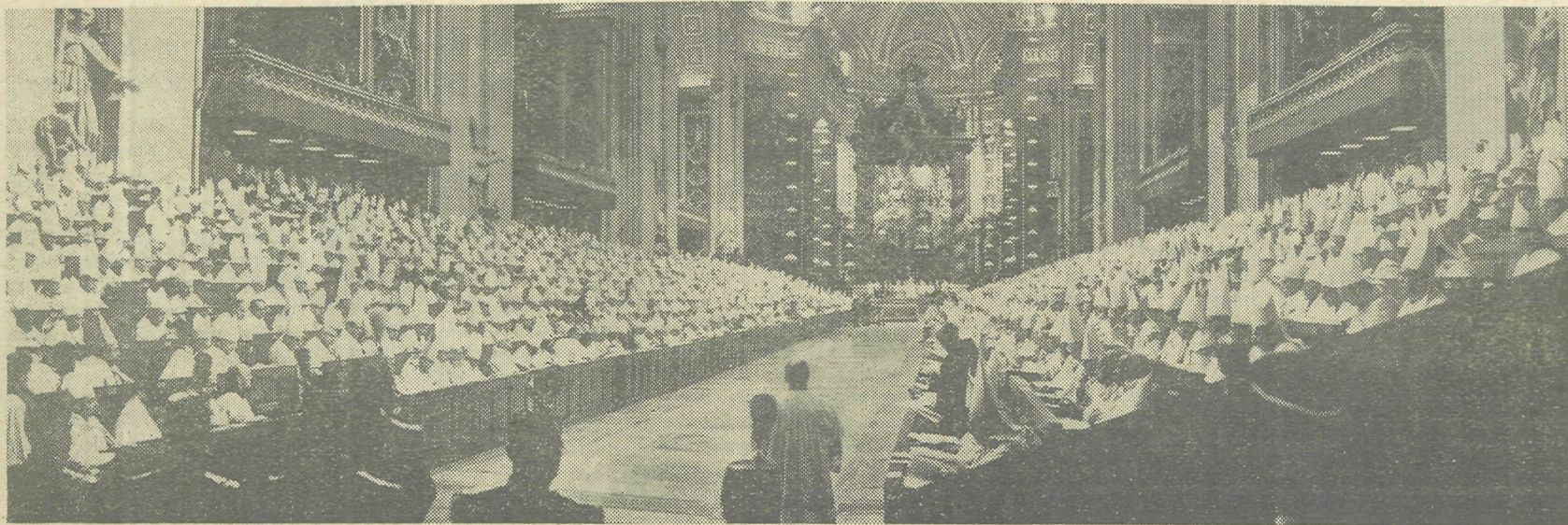
Del Conte points out in his letter to his aunt, Mrs. Edward F. . . . of 25 NE 158 St., mem-

ber of Holy Family parish, that the ground troops and the Air Force appear to be getting most of the attention in the newspaper stories about the war.

However, he said, little if any attention is given to outfits like his own which fly supplies to the men up front.

Del Conte, who is married — his wife and two children, a boy Glenn, age 4, and a girl Diane, age 8, live in Fayette-

(Continued on Page 8)



Scene in St. Peter's Basilica As Council Fathers Approved And Pope Paul VI Promulgated Five Council Documents



# Religious Liberty Final Vote

VATICAN CITY (NC) — The ecumenical council's document on religious liberty has sailed serenely through its final vote. Eight out of nine council fathers voted in its favor.

Now all it needs is a formal vote in a public meeting and promulgation by Pope Paul VI to become official.

The document had been approved in principle by the council fathers in September. A few revisions were to be made.

Bishop Emile De Smedt of Bruges, Belgium, introduced the text containing these revisions, before the general meeting of fathers which finally approved the document on Nov. 19.

The present document affirms that religious liberty is a genuine personal right, founded in human dignity and demanding recognition in civil society as a civil right.

## MAN ENJOYS IMMUNITY

The text claims that man enjoys immunity from external coercion in virtue of his very nature. The basis of this right is the dignity of the human person endowed by God according to His image with free will and personal responsibility.

Two days before the vote the revisions were discussed at a press panel of council experts.

One of the few changes which were made includes the insertion of the word "traditional" in the statement that the document's ideas leave the "doctrine of the Church intact," according to Father Francis Connell, C.S.S.R., former dean of the school of sacred theology at the Catholic University of America. He said the new version also speaks of the obligation "not only of individuals, but also of society" to look for and embrace the true Church once it is discovered.

Msgr. Mark J. Hurley, vice chancellor of the San Francisco archdiocese, noted another change — the addition of a quotation from Pope John's encyclical "Pacem in Terris" on the concept of the "common good." He also noted a minor change in phrasing when the

text speaks of parents' rights in education that adds the words "either directly or indirectly" in speaking of financial pressure exerted to send children to a school other than one the parents choose.

## BOUND TO SEEK TRUTH

Father Robert Trisco, professor of Church history at Catholic University of America, observed that where the old text spoke of man's obligation to seek the "true Church," the text now says he is bound to seek the "truth, especially in matters pertaining to God and the Church, and when discovered, to follow it."

He said any reference to the "Catholic Faith" as such has been omitted from the section, although it appears by implication in this section and in words elsewhere.

It was pointed out by one of the audience that the text no longer capitalizes the word "truth" in that section.

Father John J. King, O.M.I., superior of the Oblate house of studies in Rome, called attention to the fact that the new text emphasizes the duty of the state to favor religion, not merely to refrain from hindering it.

It was asked how such a concept of the states role compares with the American constitutional provision that says no law will be made establishing religion or prohibiting its free exercise.

Father King said that to find a conflict between these two statements "it to misunderstand both."

In speaking of religious freedom, the council is "repeating the constitution," Father King said. "And in insisting on the government's role of favoring religion in general it is echoing, among other things, several recent decisions of the United States Supreme Court." Among these he cited the Supreme Court statement that "we are a religious people."

## WITHOUT IMPEDIMENT

Father Francis J. McCool, S.J., Scripture professor at Rome's Pontifical Biblical Institute, seconded this appraisal,

noting that the document "insists that the human person as such has a right to search for God without external impediment." Msgr. Hurley said it was important to remember, however, that the document speaks of the state "favoring religious life in general — not Catholic religion in particular."

Several panelists noted instances in which the U. S. does "favor religion," such as providing chaplains for the armed forces, custodial care with a moral orientation in prisons, orphanages and institutions for retarded.

In the "Great Society," Msgr. Hurley said, "the government gives money to youths as individuals to use in colleges and universities of their choice, even if these colleges are religiously oriented. This is indirect help without favor, but it indicates we are not Godless people," he said.

## SPECIAL AUDIENCE

### Pope Asks U.S.-Canadian Bishops 'To Work' With Him

By Father JOHN P. DONNELLY  
VATICAN CITY (NC) — Pope Paul VI has asked the bishops of the United States and Canada to work together with him so that the "good principles" of the ecumenical council may be "put into practical effect."

"This will be so if you and your priests lead the way by holiness and goodness of life," he said, "and if you give the example of a close unity in brotherly love and mutual assistance. In this way, the result of the council will truly be a new birth, a new life in the Church."

The audience was one of a series the Pope has granted to national bishops' conferences from all over the world in the final weeks before the council's closing.

He spoke to the group in English and French because of the presence of French-speaking Canadians.

## MEMORY OF TRIP

"The memory is still fresh in our mind and heart," he said, "of our visit to North America to appeal for peace before representatives of the United Nations. Once more we experienced at first hand the filial love, the firm faith and generous hospitality of your people."

"We thank you for coming to visit us before returning to your dioceses after the council. We must all work together in order that the good principles, once approved and promulgated, may be put into practical effect . . ."

"We pray for you, your clergy and your faithful; upon all we invoke abundant graces and favors; and to all from a heart filled with paternal affection we impart our apostolic blessing."

The audience took the place of a meeting of the American bishops which had been scheduled for the same evening as the final one in a weeklong series at the North American



REUNION IN ROME for Bishop Coleman F. Carroll, center, with Serra International President, Joseph Fitzgerald, K.S.G., Vatican Council Auditor, and priests and seminarians of the Diocese of Miami. From the left are shown, Father Ambrose de Paoli, Msgr. James J. Walsh, seminarian William Hill, Msgr. Michael Beerhalter, seminarian Vernon Langford, Bishop Carroll, Mr. Fitzgerald, seminarian James Briggs, Father David Russell, and Father Charles Zinn. Final sessions of Vatican Council II conclude Dec. 8.



MIAMI LAY leader, Joseph M. Fitzgerald, K.S.G., one of the American Council Auditors, talks with Bishop Coleman F. Carroll in St. Peter's Square during sessions of Vatican Council II.

### Council Votes On Section Dealing With Marriage

By PATRICK RILEY

VATICAN CITY (NC) — Twenty-two per cent of the council fathers voted for changes in the Second Vatican Council's treatment of the purposes and problems of marriage in its schema on the Church in the Modern World.

This was announced at the council's 163rd general meeting Nov. 17, the day after the vote was taken.

The complete schema will be voted upon Dec. 4. If not completed that day the voting will be resumed at another general meeting Dec. 6.

The exact nature of the proposed changes would not be known until the commission dealing with amendments to schema 13 finished collating them. And even then they will remain officially under council

secrecy unless enacted or unless the commission's reporter sees fit to say on the council floor why the commission rejected them.

The vote was on chapter one of part two of schema 13, which deals with the dignity of marriage and the family. The schema states that marriage and conjugal love are ordained by nature to the procreation and education of children. It emphasizes that marriage was not instituted solely for procreation.

POPE RESERVES PROBLEM  
The text merely skirts the problem of birth control, avoiding a direct confrontation. Pope Paul VI has explicitly reserved this problem to himself.

However, the schema asserts that in the procreation and education of children, parents have a responsibility on which they will be judged by God.

## Clergy, Former Prisoners In Dachau, Received By Pope

VATICAN CITY (NC) — Pope Paul VI has declared that he thinks of the horrors of the Dachau concentration camp of World War II without a feeling of condemnation, but with one of "immense pity for those who suffered so much and for those who inflicted such suffering."

The Pope told this to a group of 90 priests and eight bishops, led by Josef Cardinal Beran of Prague, who had been interned in Dachau during the war. Among the nationalities represented at the papal audience were Italians, Austrians, Germans, Belgians, Dutchmen, Czechoslovakians, Poles and Luxemburgers.

Pope Paul assured his visitors that he remembered "the tragic

experiences of those days" which the priests before him had shared.

"That remembrance is free from any feeling of condemnation, but not from immense pity for those who suffered so much and for those who inflicted so much suffering. Indeed the past experience, and the very ethnical variety of your group, can inspire only thoughts of peace."

Their past suffering, he said, should lead them to "ever more generous priestly dedication for the good of souls and to uproot the germs of division of pride and of enmity which, if uncontrolled, can only cause the sufferings and sorrows of which you were the victims with many other innocent people."





# Marriage Morality: Key Still Church's Teachings

By MSGR. JAMES J. WALSH  
Voice Correspondent At Council

VATICAN CITY — The persistent rumor making the rounds here that the study of the papal commission in family limitation has completed its work and its findings are on the Holy Father's desk led to more intense interest in that part of the revised text of Schema 13 dealing with marriage.

The question most often asked was: Is marriage morality now left to the conscience of the married couple? The question arose spontaneously when it was made known that the text states that the parents themselves, and no one else, must make the judgment in God's presence about the size of their families.

Council experts in commenting on the matter stated that parents indeed must be the judges of the number of children, but in forming their conscience they must attend to the teaching of the Church.

Bishop Franz Hengsbach, Essen, Germany, in his explanatory talk on Part II of Schema 13, told the fathers the text follows the doctrine of Pius XI and Pius XII regarding the nature and aim of conjugal love. He went on to say that "in what is said on the lawfulness of the conjugal act and on responsible parenthood, stress is placed on the objective moral order and the magisterium of the Church."

It was also pointed out that Schema 13 is not attempting to offer solutions on concrete moral problems of married life, since these had been referred to the special study on the part of the papal commission. Incidentally this commission, it was revealed, has worked closely with the Conciliar Commission of Schema 13, so that "a unity of teaching may be brought about."

Hence, the text does not depart in any major way from previous teaching of the Church on problems related to marriage. While stressing the need for a strong sense of responsibility in parenthood, the revised text also emphasizes that parents cannot make any choice they wish, but must be ruled by a conscience illumined by faith and guided by objective criteria which represent the teaching of the Church. Parents, therefore, in "regulating procreation", are "not to enter into ways not approved by the magisterium of the Church."

It was finally stated that whatever the papal commission's findings are, they will not be in opposition to this text. The emphasis here is on what the Church IS teaching, so the commission which prepared this section of Schema 13, it was said, was also looking to the future teaching as well as present, that is, to those things which may be specifically forbidden in the future.

*Advent*  
MAKE STRAIGHT THE WAY!



THE YARDSTICK  
**U.S. Bishops' No. 1 Success Was On Religious Liberty**

By MSGR. GEORGE G. HIGGINS

Pope Paul VI will formally promulgate the council's Declaration on Religious Freedom December 7. During the course of the past four years, this historic document — which, like the Declaration on Non-Christian Religions, had to overcome a number of discouraging obstacles and indeed seemed, at times, to be in serious danger of being shelved — has frequently been characterized by the press as the council's No. 1 "American" schema.



MSGR. HIGGINS

This is a more or less accurate characterization — up to a point. There can be no doubt about the fact that, from the very outset of Vatican II, the American bishops were almost unanimously of the opinion that the council simply had to come up with a forthright Declaration of Religious Freedom — for, to put it negatively, that it would be well-nigh disastrous for the council to duck the issue or to talk around it in vague generalities.

**GREAT CONTRIBUTION**  
Their energetic support of the declaration when, at times, it seemed to be in serious jeopardy is a matter of record and will undoubtedly be singled out by future historians as their greatest single contribution to the overall success of the council.

On the other hand, it would be a serious mistake to think that the Americans won the nerve-racking battle for religious freedom singlehandedly. The fact is that, from the very outset of the council, the majority of the fathers were in favor of a strong declaration on this crucial issue.

To be sure, the document picked up added support as time went on and certain real or apparent ambiguities in the successive drafts of the working text were clarified. Nevertheless I dare say that even if the final vote had been taken back in 1962, instead of in 1965, the declaration would have carried easily.

Needless to add, however, it was providential that the vote was postponed until the final session of the council, for on a matter of such far-reaching importance it is essential to have the widest possible consensus. The same thing can be said, incidentally, with regard to the Declaration on Non-Christian Religions.

**AMERICANS LED WAY**  
Though it is true, then, that the Americans, from the very beginning, had many allies on the issue of religious liberty and, in the end, had the enthusiastic support of the overwhelming majority of the fathers, the fact remains that the bishops of the United States did take the lead in pushing for the adoption of the declaration. The record is very clear on this point.

The record will also show, of course, that it was the distinguished American theologian, Father John Courtney Murray, S.J., who not only prepared the way for the declaration, over the long haul, by his brilliant rethinking, during the past 25 years, of the development of Catholic doctrine on religious freedom, but also, in the short run, distinguished himself as the master-draftsman of the final declaration.

Again; this is not to say that Father Murray, as an American, had no allies among the periti of other nations, nor is it to say that he had anything like complete control over the precise wording of the final text of the document.

Be that as it may, we come back to the fact that the American bishops and a leading American theologian made a decisive — perhaps the decisive — contribution in Vatican II to the all-important cause of religious liberty.

The reason for this is not far to seek. Given the history of the United States and, more specifically, our remarkably successful record in the area of religious freedom, it was to be expected that the American bishops, with the indispensable assistance of a Father Murray, would take the lead on this issue in the council.

**GREAT FORERUNNER**  
Indeed they would have disgraced themselves before the world if they had failed to do so, and furthermore would have looked like pygmies by comparison with their distinguished forerunner, the late Cardinal Gibbons of Baltimore, who, more than three-quarters of a century ago, speaking in the city of Rome itself, publicly proclaimed the American Church's enthusiastic commitment to the cause of religious freedom.

Cardinal Gibbons, in taking possession of his titular church in 1887 — the 4th century Basilica of St. Maria in Trastevere — did not discuss the principle of religious freedom, as such, from the point of view of Catholic doctrine. He spoke, instead — with the simple but forceful eloquence for which he was noted — about the practice of religious freedom as he knew it then and, I might add, as we have known it ever since in the United States.

"For myself," he said, a citizen of the United States, without closing my eyes to our defects as a nation, I proclaim, with a deep sense of pride and gratitude, and in this great capitol of Christendom, that I belong to a country where the civil government holds over us the aegis of its protection without interfering in the legitimate exercise of our sublime mission as ministers of the Gospel of Jesus Christ."

For the great progress which the Church in the United States has made "under God and the fostering care of the Holy See, we are indebted in no small degree," he added, "to the civil liberty we enjoy in our enlightened republic."

## The Start Of Our Spiritual Preparation For Christmas

It has become an annual custom to lament the obvious commercialism of Christmas and to condemn the materialist and the non-believer for excluding Christ from Christmas.

Some are content merely to analyze the phenomenon and to express disgust to one and all. Others go out of their way to buck the pagan tide by this movement or that organization. And these latter usually deserve much credit for their sincere efforts to restore Christmas to the Christ Child.

However, we ought to face the fact that if the "spirit of Christmas" is lacking, it may be more our fault than the materialist's. All the atheists and agnostics in the world, if they actively combined their efforts, could not make Santa Claus more important than Christ, if those who believe in Christ really prepared for His coming, as the Church urges us in Advent.

It is possible for one to be all steamed up in the movement to keep Christ in Christmas, and at the same time be not at all concerned about keeping in the state of grace. One might grow indignant in condemnation of the fast-buck merchants whose most welcome Christmas music is the jangling of the cash register, while at the same time going along with the pagan customs of modern society with regard to "yule celebrations," as they say.

The Church at the beginning of Advent calls us aside and reminds us that we are supposed to be different from the materialist. We are not to run with the crowd. Our set of values is meant to make us a little odd, to keep us from "fitting in" perfectly with the worldly minded. We are supposed to use four weeks, the season of Advent, to make a spiritual preparation for Christmas. It is not Lent, but it is a time of more prayer, more penance than usual. It is a time to think more of the poor, to be more concerned about the works of charity sponsored by the Church, to be more zealous in parish affairs, to try more sincerely to live up to the faith.

Let's stop condemning long enough to remember that example is still the most potent force in the world. The spirit of Christmas cannot be drained off by the materialists if we are doing our part by preparing spiritually for the coming of Christ.

## Drastic Changes In Mass Denied By Vatican Official

VATICAN CITY (NC) — A high Vatican official has emphatically denied a story originating in Germany that new and drastic revisions of the Mass will be announced soon.

The story, first printed by a Frankfurt newspaper (Frankfurter Allgemeine), said the Mass would be entirely in the vernacular and the canon of the Mass would be reduced by two-thirds. The newspaper said the changes could become effective by Easter, 1966.

However, the Vatican official

said the published account "is entirely false in both its counts."

He also denied the same newspaper's assertion that the planned cycle of Scripture readings for the Mass would be ready by Easter.

"This work won't be finished by next year, let alone next Easter," he said, adding that it would take "several years of deep study" before the Mass and other liturgical acts are provided with a new set of Scripture readings.



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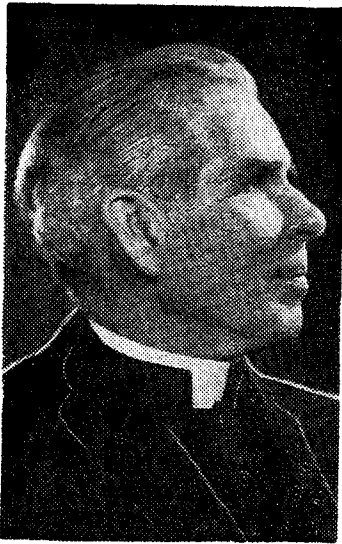
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# GOD LOVE YOU

Most Reverend Fulton J. Sheen



This column is addressed to priests in as much as we are a particular concern of the Council. The Lord had five wounds for us on Calvary; from them flow five blessings to us priests. 1) He has blessed us with a vocation, calling us to "that Love we fall short of in all love" and having known the full orb of love we can never be satisfied with a segment of the round. 2) He has blessed us with the esteem, affection and kindness of the faithful, who reverence us just for our calling, even when in our own heart

we know that we fall short of the idea. 3) He has blessed us (as He told a holy nun) by putting us "in a special part of His Heart reserved for us" and by begging that as He "immolated Himself for us, we also might be immolated." 4) He has placed our apostolate in the richest and most affluent continent in the history of civilization, a land so rich that we throw into our garbage pails enough food each week to feed all of China for three days. 5) He has given to us alone the key of His Eucharistic home and the frightening power to separate His Body from His Blood in the Consecration, thus sacramentally renewing His death.

Now, one day our earthly trinity will dissolve — our body to a tearless grave, our soul to the Judge with five scars; our possessions — well, to whom? In one archdiocese in the United States, 80 per cent of the priests in their last Will remember the Missions through the Holy Father's Society for the Propagation of the Faith. If we receive from God, why not give back to God? We should not give to those who are already rich for we but increase what they already have. We should give to the poor who have not, first because Christ is in the poor, second because they cannot thank us the Lord must do so Himself, and finally because when we allow the Holy Father to make the distribution to the Missions, then all societies and all areas benefit.

For the sake of Christ, the Savior of men, extend your love from the Christus Cognitus in the Eucharist to the Christus Incognitus in the poor of the world. Make a rule never to ask your people for money without giving something yourself to their cause (even though it be for new rubber cushions on their kneelers) and Our Lord will increase in you His spirit of poverty. And if you would like more information on Wills write to me at The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001. God Love You.

**IN TIME FOR CHRISTMAS GIVING:** The recorded talks, which for over 40 years Bishop Fulton J. Sheen has used privately to help people of all faiths find meaning and a greater happiness in life, have been made available to the general public in a special 25-record long-playing, high fidelity album, **THE LIFE IS WORTH LIVING SERIES**. In 50 talks of about 30 minutes each, His Excellency offers wise and inspiring guidance on topics for all ages — love, marriage, suffering, loneliness, death as well as including the principles of a Christian faith. The complete set, priced at \$57.50, can be ordered from Bishop Fulton J. Sheen, 366 Fifth Avenue, New York, New York 10001.

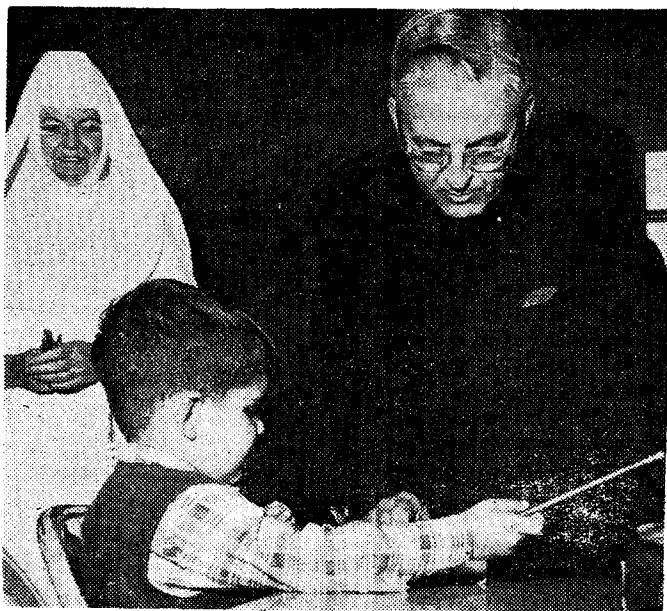
Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Director, Rev. Neil J. Fleming, Chancery Office, 6301 Biscayne Blvd., Miami 38, Florida.



ST. BARBARA statue damaged by Castro militiamen checking for hidden valuables and money is held by a Cuban refugee, Juana Montana who arrived at Key West recently by boat.



A Baby Enjoys An Apple After His Sea Voyage



CORPUS CHRISTI parish pastor, Msgr. John J. Fitzpatrick, talks with four-year-old Victor M. Pina who recently arrived from Cuba and waited as his cousins registered for emergency classes in the parochial school. At left is Sister Irenus, O.S.F., one of the Sisters of St. Francis who staff Corpus Christi school.

## U.S. TO PAY PUBLIC SCHOOL COSTS

### Emergency Classes Opened By Diocese For Refugees

(Continued from Page 1) cesan schools as a result of the influx of refugees during the past five years.

Most are unable to pay tuition and the financial burden has been borne by parishes without any aid from the federal government.

Emergency classes in the four parochial schools, for which more than 130 Cuban refugee children had already registered Monday, will be continued daily beginning at 3:30 p.m., Monsignor McKeever said.

He emphasized that the classes will "give these children the added advantage of intensive language instruction so that they will be better able to pursue studies in other subject areas."

More than 50 members of the Dade County Classroom Teachers' Association, all teachers in

public schools, have volunteered their services to instruct the refugee children with the Sisters who staff the parochial schools.



A Very Young Refugee Arrives At Key West

## Miamian In Viet Pleads: Send Us Christmas Cards

(Continued from Page 1)

ville, N.C. — had this to say in his letter:

"The men in the 61st Aviation Company want the people back home to know they are in Viet Nam. Many of the newspapers we receive print news mostly about what the ground troops and the Air Force are doing but none seemed to know what an important job the 61st Aviation Company is doing.

"We are not a fighting unit. The only fighting we do during our missions is fight for our lives. Our job is to see that the fighting men get food, clothes, ammunitions, gasoline, replacements and medicines.

"Without these things the fighting men could not exist. We have an important job to do and all the men do it to the best of their abilities. We would like to be remembered at Christmas time even with just a card to say a job well done. Our Company flies daily supplies missions throughout the country and sometimes we fly 12 to 14 hours a day."

Del Conte, who served two



RICHARD DEL CONTE

years as an altar boy in his parish here, attended Jackson High School but dropped out to enlist in the service in 1955.

He has served as a photographer in Germany, a paratrooper in the 101st Airborne and is now a pilot. Del Conte has received his high school diploma and has two years of college.

The 27-year-old Del Conte's address is: W.O. Richard Del Conte, W3152037, 61st Aviation Company, A.P.O. San Francisco, Calif., 96291.

Anyone wishing to send Christmas cards to the 61st Aviation Company may do so by addressing them to the 61st Aviation Company, A.P.O. San Francisco, Calif. 96291.

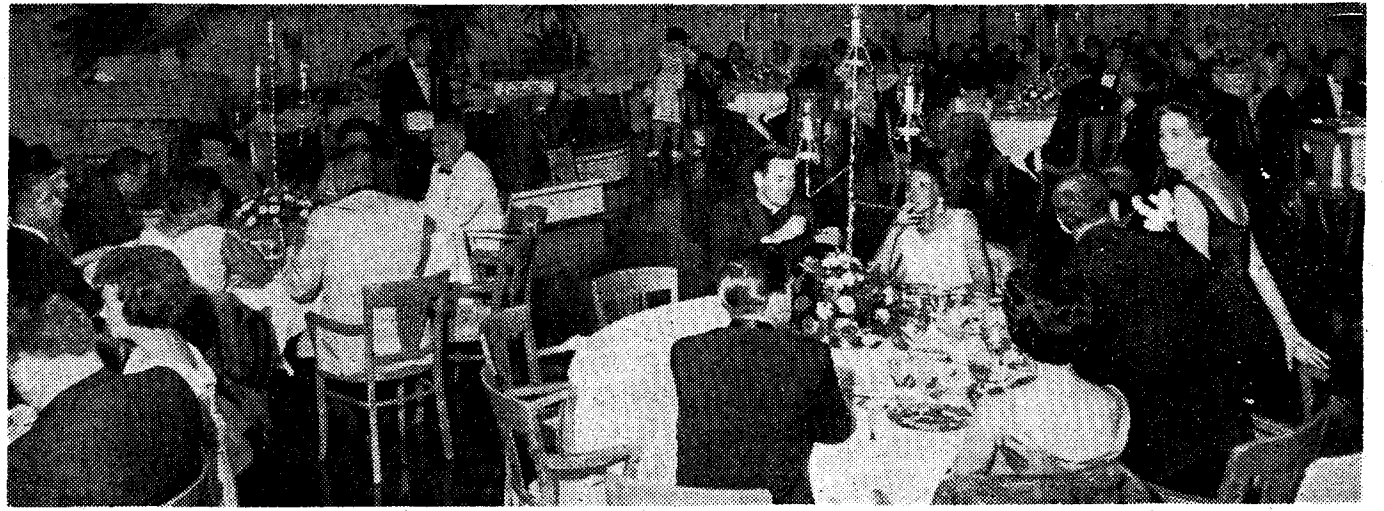
A spokesman for the Miami Post Office said the deadline for sending packages and mail to military forces in Viet Nam is Dec. 10 in order to guarantee delivery by Christmas.

Christmas packages and mail to the military in Viet Nam may be sent after that date but there is no guarantee they will reach their destination in time for Christmas.

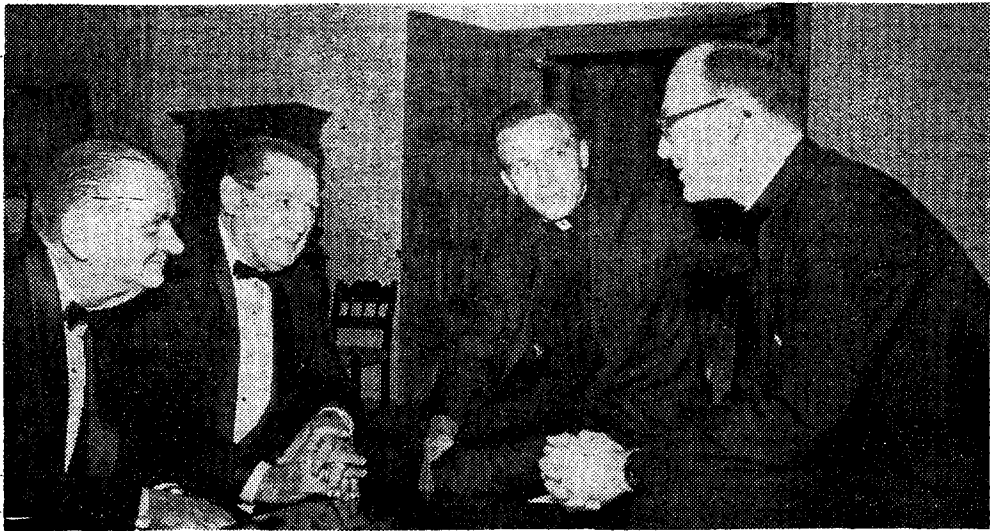




**BISHOP'S FIRST** Annual Dinner for Boystown, South Florida, was under the chairmanship of Mr. and Mrs. Roderick O'Neil shown greeting Miami Mayor Robert King High, second from left; and Miami Beach Mayor Elliott Roosevelt, right.



More Than 300 Persons Attended The Formal Dinner Held At Indian Creek Country Club Thursday, Nov. 18



**BOYSTOWN DIRECTOR**, Father Neil J. Flemming, center, talks with Dr. Ben Sheppard, Juvenile Court Judge; and Dr. Franklyn E. Verdon, president-elect of the National Federation of Catholic Physicians Guilds, left; and Father John J. Nevins, Miami Catholic Welfare Bureau director, right.



**CATHOLIC CHARITIES** director, Msgr. Rowan T. Rastatter, pastor, St. Brendan parish; and Father Michael Licari, pastor, St. Kevin parish, standing; exchange greetings with Msgr. Thomas O'Donovan, pastor, Assumption parish, Pompano Beach; Mr. and Mrs. Richard Riegler and Mr. and Mrs. Gilbert Barnard.



**EARLY ARRIVALS** for benefit dinner included Father Cyril Burke, O.P., chaplain, Barry College; Mr. and Mrs. Joseph H. Walker, and Drs. Anne and Lyle Russell, shown on the bayside terrace of the country club.



**BOYSTOWN ASSISTANT DIRECTOR**, Father James X. Henry, greets Msgr. Michael Beerhalter, pastor, St. Anastasia parish, Fort Pierce, right; and two of his parishioners, Mr. and Mrs. Michael Perri, who came to Miami for the dinner.



**MIAMI ARCHITECT**, Thomas Madden, Jr. and Mrs. Madden were among the couples dancing to the music of Fred Shannon Smith's orchestra during and after dinner was served in the Peacock Room of the Indian Creek Country Club, Miami Beach.



**DEAN OF CLERGY** in Florida, Msgr. William Barry, P.A., talks with Luther Pierce, executive secretary, Greater Miami Council of Churches, left; and Father Donald F. X. Connolly, both panelists on the TV "Man To Man" program, heard at 10 p.m. Tuesdays, Ch. 2.



**WEST COAST** pastor, Father Thomas Goggin, St. Raphael parish, Lehigh Acres, talks about Boystown, South Florida program with Mrs. William McHale, Little Flower parish, Coral Gables.

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## Negro Handicapped In Bid For Progress, Institute Told

WEST PALM BEACH — The various ethnic groups who migrated to this country and raised themselves economically virtually by "their own bootstraps" had advantages that the Negro does not have.

This point was made by Dr. George A. Simpson, Miami surgeon, during a question-and-answer session which followed a Race Relations Institute conducted for the Serra Club of Palm Beach County.

The institute was conducted by the Diocesan Council of Catholic Men with Dr. Simpson; C. Clyde Atkins, DCCM president; and James V. Dolan, chairman of the DCCM Organization and Development Committee as speakers.

A total of 125 persons including Serrans and their wives attended the institute, held at the Holiday Inn. A number of members of the clergy also attended.

In answer to a question from the floor as to why the Negro had not been able to raise himself economically and socially as had other ethnic groups such as Italian and Irish who came to this country, Dr. Simpson declared that these

groups never had the same restrictions placed on them that the Negro had.

Dr. Simpson pointed out that during the days of slavery in America the Negro family groups often were broken up with the men being sold to work in one section of the country and the women in another.

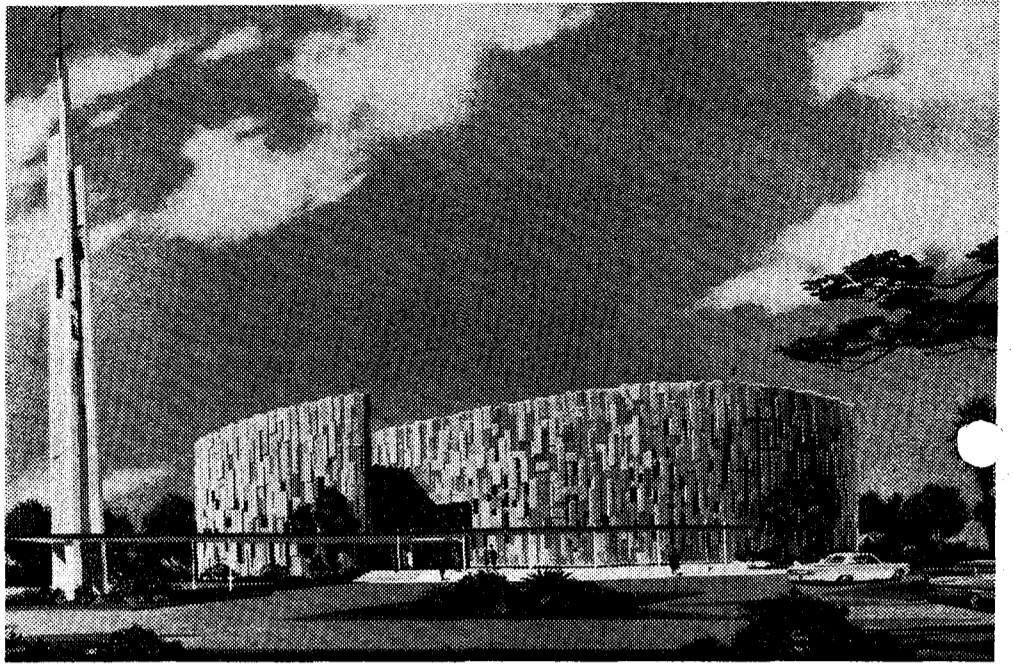
By contrast, he said, the other ethnic groups retained their strong family units.

Dr. Simpson also pointed out that several Southern states had laws which prevented anyone from teaching the Negro how to write. This, he declared, kept the Negro from making as much progress as other groups of people who came to America.

In addition, said Dr. Simpson, other ethnic groups could move into the Western areas of the U. S. and be assimilated into community life.

Dr. Simpson's talk at the institute centered around the effect of discrimination on the Negro.

He told of the very difficult voting tests that he had to undergo when making application to register as a voter in



Architect's Conception Of New Church Of The Holy Family In North Miami

Mississippi while he was interned there.

In commenting on certain demonstrations that have taken place within the civil rights movement, Dr. Simpson said that the people taking part in these are certainly not the most law-abiding citizens. But, he said, such actions represented the last hope of a frustrated group when everything else fails and this is the last hope they have.

In his talk, Mr. Atkins spoke on the Civil Rights Law passed in 1964. He stressed that the law "may not make everyone love their neighbor but it will prevent your neighbor from

poking his finger in your eye."

Mr. Dolan, the third speaker, spoke on the moral aspect of discrimination and the Christian conscience.

Judge James C. Downing, of the 15th Judicial Circuit of Florida, presided. He is a past president of the Serra Club of Palm Beach County. President is Earl Quattlebaum.

At the conclusion of the Institute, Judge Downing said it had concerned a "stimulating and most important subject" and he expressed the hope that the suggestions for individual effort will be implemented.

Judge Downing declared it was a time for "courageous" activity on the part of Catholic men in the field of race relations.

### 25,000 Benefit

WASHINGTON (NC) — An estimated 25,000 children from low-income families in 66 public and 11 Catholic schools in the District of Columbia will benefit from the new federal aid program.

The school board will spend \$5.4 million, primarily to identify potential dropouts and give them a program of remedial courses.

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# Need For Priests In U.S. Great, Holy Name Men Told

PERRINE — The total Catholic population of the U.S. in 1964 stood at 44,874,371.

This represents an increase of some 90 per cent over the 1944 population.

During that same 20-year period, however, the number of priests in the U.S. increased only approximately 50 per cent to 328.

These facts were brought out in a speech by Dr. Michael Bevilacqua, in a talk to the Holy Name Society of Our Lady of the Holy Rosary parish.

Dr. Bevilacqua, who is secretary of the Miami Serra Club, used as the theme of his talk, "The Holy Name of Jesus."

He pointed out that before Jesus came on earth "our access to Heaven was limited" but that after He came He gave us the means by which we could get to Heaven.

In order to guide us Dr. Bevilacqua said, Jesus gave us His Church and His priests.

### STATISTICS

Citing the statistics in the U.S. which show that the number of priests is not increasing proportionately to the Catholic population, Dr. Bevilacqua declared that "the need, therefore is great."

He said, however, that "unfortunately" there are not enough boys going into the seminary. He asserted that one of the main reasons for this is the objection on the part of many parents to their boys' entering the seminary.

Some of the objections listed by parents, said Dr. Bevilacqua, are that their boys are too young, or that they should see the world first or that they are needed to support the family.

Other parents, he added, will claim that their boy is being influenced by some religious

person or that since he is the only boy in the family no one else will be around to carry on the family name.

In answering these arguments, Dr. Bevilacqua emphasized that the seminary is a "place for trial and is not a permanent thing."

"It is a place where a boy has an opportunity in the right atmosphere," he explained, "to find out whether he has a vocation."

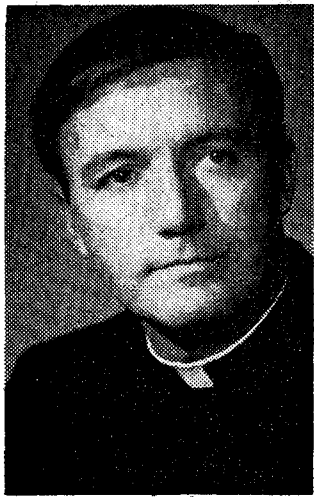
It was brought out by Dr. Bevilacqua that boys in the seminary are given a good education which can be used in case they decide to leave.

He urged the members of the Holy Name Society to try to encourage young boys to enter the seminary; also asked the Holy Name men to talk to parents who may have objections and to explain why it is the best place to determine whether a boy really has a vocation or not.

### APPEAL

Dr. Bevilacqua, who has a daughter who is a nun and a boy in the major seminary, concluded his talk by making an appeal that "everyone pray hard that more of our boys enter the seminary."

Dr. Bevilacqua delivered his talk at a father and son Communion breakfast held by the Holy Name men at the Home-



Father Timothy Shanahan, C.M.



Father Francis Fish, C.M.

stead Air Force Base Officers Club, after the Society members and their sons observed a Corporate Communion.

Guests at the breakfast included a number of boys from the Catholic Children's Home in Perrine.

Also attending were Father John J. McAtavey, pastor of Our Lady of the Holy Rosary parish; and Frank Onorati, president of the South Dade Deanery of the Holy Name Society.

Col. R. E. Hall was in charge of arrangements for the breakfast program.

Robert J. McCall is president of the Holy Name Society of Our Lady of the Holy Rosary parish.

# 2-Weeks Mission To Open Nov. 28 At St. Vincent's

A two-weeks mission for men and women will be conducted in St. Vincent de Paul parish beginning Sunday, Nov. 28, the first Sunday in Advent.

Vincentian Fathers Francis Fish and Timothy Shanahan will preach the mission and persons of all faiths are invited to attend.

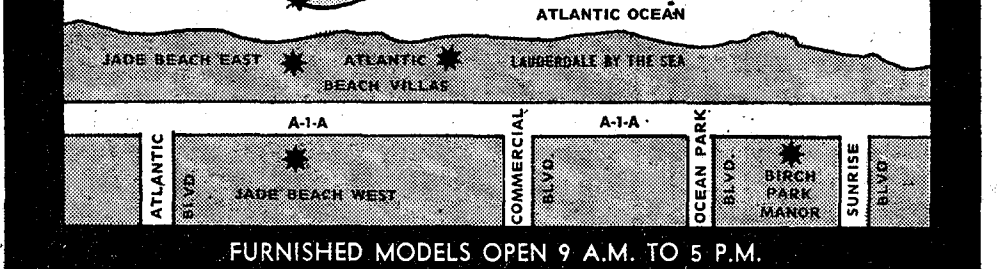
The week of Nov. 28 will be devoted to conferences for women and the week of Dec. 5 will be conducted for men.

A native of Troy, N.Y., Father Fish saw duty as an Army chaplain in Italy, Alaska, Iceland and Germany. He has held teaching positions in theology

and English Literature at St. Joseph College, Princeton, N.J.; Niagara University and at St. John University, Brooklyn, N.Y. Father Fish has also served on the Vincentian Missions in the Canal Zone and North Carolina.

Father Shanahan is a native of Floral Park, N.Y. who spent two years on the Vincentian Fathers Mission Band in Springfield, Mass., before being assigned to the Mission Band in Opelika, Ala. He also served at the Vincentian House, Groveport, O., and held teaching positions at St. Joseph College. He is a graduate of the Pius X School of Music in New York.

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# K. Of C. Names 11 Committees

Leonard A. Burt, general chairman of the Knights of Columbus National Convention to be held Aug. 13-18 in 1966 on Miami Beach, has announced the appointment of 11 convention committees.

A total of 28 K. of C. members in the Diocese of Miami will serve on the committees.

The appointments follow:  
 Activities Registration: Raymond J. Sabin, chairman; Frank J. Long; Joseph E. Matthews; Louis A. Dion; Lewis J. Dorsch Sr., and Russell P. Peters.  
 Civil Reception: Richard S.

Hickey, chairman; and John B. Rayola.

**Color Guard For Mass:** Charles Ulm, chairman, and William E. Palmatier, co-chairman.

**Communications:** Leonard G. Boymer, chairman.

**Convention Mass:** C. Clyde Atkins, K.S.G., chairman.

**Council Participation:** C. Clyde Atkins.

**Decorations and Signs:** William J. Reschke, chairman; and Edward P. Boyle.

**Entertainment:** Val Bunetta, chairman; Ralph C. Fisher; Arthur O'Neill, John Cahill, and

John A. Mautino.

**Finance:** Michael F. Stanco, chairman; and Thomas J. Moehring.

**Golf:** Ralph C. Fisher, chairman; and Edward J. Creelan.

**Hierarchy, Clergy and Religious Activities:** C. Clyde Atkins, Lester E. Kreider, T. B. Hermés and William E. Palmatier.

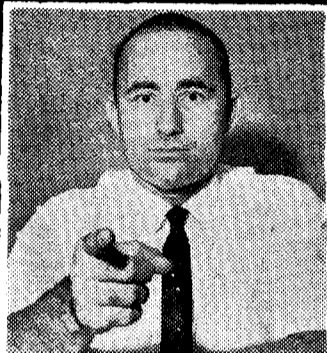
Father James F. Gloekler of Sacred Heart parish in Pinellas Park near St. Petersburg will serve as chairman of the Hierarchy, Clergy and Religious Activities Committee and Father Joseph H. O'Shea, of St. Mary Magdalen parish on Miami Beach, will be the co-chairman.

Father O'Shea is Diocesan Director of the Radio And Television Commission for the Diocese of Miami.



TECHNIQUES and training activities of the Miami Beach Fire Dept. were recently outlined for members of the Miami Beach K. of C. Council and their guests. Shown with a model of the fire dept. alarm systems are Frank Peterson, lecturer; Charles Chapman, secretary, Miami Beach Firefighters; A. P. Ridgway, Jr., Fire Fighters president; and Grand Knight Myron Jackson.

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## Priest-Philosopher To Give 3 Lectures At Marymount

BOCA RATON — Three lectures will be given by Father Raymond J. Nogar, O.P., Ph. D., early in December at Marymount College.

A noted scholar, biologist, theologian and philosopher, who was converted to the Faith and was ordained to the priesthood

in 1948, Father Nogar will address members of the college faculty during a dinner at 5:30 p.m., Sunday, Dec. 5.

On Tuesday, Dec. 7, he will speak on the topic, "A Conversation with Zorba," to students; and on Thursday, Dec. 9 on a "Touch of Atheism," for the general public.

Father Nogar, who conducted an "Evening of Evolution" last year at Marymount College, received a BA degree from the University of Michigan and has a Doctorate in Philosophy of Science from the Dominican House of Studies in River Forest, Ill. He has taught at the Angelicum University, Rome; St. Xavier College and the Dominican House of Studies.

The Dominican priest is the author of "Wisdom of Evolution" and is currently working on "Evolution and the Future of Man."

Tickets will be available at the door for the lecture on Thursday, Dec. 9.

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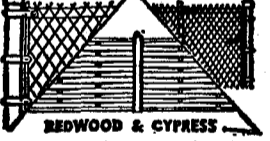
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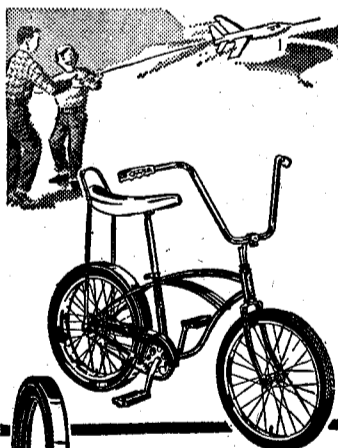
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# Foreign Relief Program Calls Out For Our Help

(This is the sixth in a series of articles explaining the goals of the standing committees of the Miami Diocesan Council of Catholic Women)

By MRS. GERVIN PITZEN

"We are all equally responsible for the undernourished peoples," said Pope John on May 3, 1960. "Therefore it is necessary to educate one's conscience to the service of responsibility which weighs upon each and everyone, especially those who are blessed with this world's goods."



PITZEN

In one area at least, Foreign Relief, the work to be done remains forever the same in essence even though it may change in detail: To feed the hungry, give drink to the thirsty, clothe the naked, shelter the homeless, and instruct the ignorant. What are you doing about your duty to share responsibility for God's kingdom on earth?

Let us reflect a moment on what Christ said about our duty to help our fellow man in distress. From the Vatican Council has come a great appeal to Catholics of the world to become really committed to the great assault on poverty. This assault will take shape as we put into practice the Christian doctrine of possession — namely that what we have over and above our needs should be shared with those who are in need.

We in the Diocese of Miami can with thousands of devoted women throughout the length and breadth of this country help keep alive the sense of unity of God's family by our support of at least some part of the foreign relief program. Our Holy Father's storeroom is in need of First Holy Communion dresses, layettes for the newborn, clothing, shoes and warm bedding. Through the Help-A-Child program \$10 a month will care for an orphan or a hungry child.

## NEIGHBORLINESS

Pope Paul has said: "The idea of neighbor, which the parable to the Good Samaritan

extends beyond conventional limits, embraces the whole of humanity. Every man is our neighbor." Adjusting to the needs of the times, there is a new development in the Help-A-Family (formerly Feed-A-Family) program. This program will be putting more emphasis on self-help and rehabilitation projects for the time being.

Self-help programs are the first step toward rehabilitation, toward raising the standard of living. Immediate hunger must be alleviated, but these families must be helped to help themselves.

Chinese refugee widows in Hong Kong support their children by making beautiful stoles which sell at \$4 and dolls in native dress for \$3. At present we are told there are over 2,000 stoles and a few dolls on hand. Surely you know some one who would like one of these lovely handmade items. Or better still for a Christmas or birthday gift for the woman who has everything why not a donation in her name to the "Help-A-Family" program. (Write the chairman for particulars.)

## NEEDY MOTHERS

The Madonna Plan provides medical care, nutrition and education for needy mothers overseas. Your purchase of NCCW Christmas cards will promote this program.

It is only by familiarizing ourselves with the program of the committee on Foreign Relief and its concern with the problems of the poor of the world, their need for food, clothing and a warm bed that we will give them our support. Charity begins at home — but does not end there.

"Come, blessed of My Father, take possession of the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me to eat; I was thirsty and you gave Me to drink; I was a stranger and you took Me in; naked and you covered Me. Amen I say to you, as long as you did it for one of these, the least of My brethren, you did it for Me" (Matthew 25:34-40)

Will this include you?



YOUNG WOMEN took over at Rosarian Academy, West Palm Beach, recently during Student Administration Day. Kathleen Fischer, "principal" for the day, right, greets first grader, Theresa Behr.

## Retreat For Teenage Girls Will Open Tonight

KENDALL — A retreat for teenage girls will open tonight at the Dominican Retreat House and continue through Sunday, Nov. 28.

Father Wildred Scanlon, C.P., of Our Lady of Florida Monastery, North Palm Beach, will conduct the weekend conferences to which teenage girls throughout the Diocese have been invited.

Father John C. Reynolds, C.S.P., New York City, will be the retreat master during a general retreat for women from Friday, Dec. 3 to Sunday, Dec. 5 when conferences will be sponsored by women of St. John the Apostle parish in Hialeah. Parish promoters are Mrs. Anne Hopkins and Miss Ruth Covell.

Social workers in South Florida will also participate in retreat conferences and reservations are now being accepted by Mrs. Jean Niemoeller at the Miami Catholic Welfare Bureau.

Young girls enrolled at Monsignor Pace High School will observe a weekend retreat from Friday, Dec. 10 to Sunday, Dec. 12. The conferences will be conducted by Father Reynolds and will be the last during 1965. Retreats will be resumed in mid-January and continue until Easter Sunday weekend.

Further information may be obtained by calling the Dominican Sisters of St. Catherine de Ricci at the retreat house, 238-2711.

## 2nd Book Review Slated By Women Of St. Anthony's

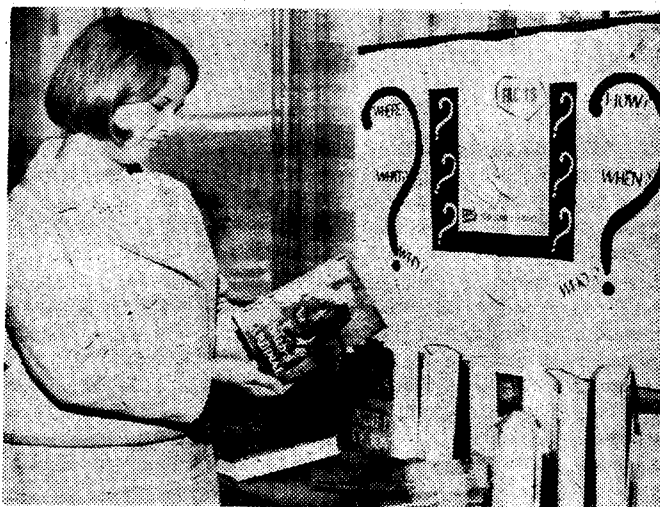
FORT LAUDERDALE — The second in a series of book reviews under the auspices of St. Anthony Catholic Woman's Club will be held Friday, Dec. 3 at the home of Mrs. P. J. Fleurant, 690 Royal Plaza Dr.

"Airs Above the Ground" a mystery story by Mary Stewart, will be reviewed at 11 a.m. by Mrs. F. P. Dreyer. Refreshments will be served.

Donations received through the series are used to purchase new books for the parish library staffed by club members.

Their annual Christ Child tea will be hosted by members of the woman's club on Tuesday, Dec. 14.

Layette items and other donations are collected during the tea for infants under the care of diocesan Catholic Charities.



Kathleen Hartmus Was School Librarian For Day



LANGUAGE LABORATORY'S equipment was used by student teacher, Maria Jose Ramirez, as she taught classes in Spanish during the one day of the year when students replace regular faculty.

## Will Discuss Church Stand On Hypnosis

WEST PALM BEACH — The Church's stand on psychoanalysis and hypnosis will be discussed during the monthly meeting of the Palm Beach Chapter of the Miami Diocesan Council of Catholic

Nurses at 8 p.m., Wednesday, Dec. 1 in Saunders Hall of St. Mary Hospital.

Members of the committee on medico-moral problems will lead the discussion.

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## Dr. Leone Completes Her 2nd Music Album

WEST PALM BEACH — Her second music album devoted entirely to organ favorites has just been completed by Dr. Mae G. Leone, a member of the faculty at St. Clare School.

The author of "The Modern Approach to Musicology," Dr. Leone received a Ph. D. degree last summer and this month will open a music center in Lake Park.

A native of New York City who came to North Palm Beach eight years ago, Miss Leone serves as organist and choir director in her home parish of St. Clare and was formerly an instructor at St. Francis of Assisi School, Riviera Beach; Sacred Heart School, Lake Worth; St. Mark School, Boynton Beach; and St. Juliana School, West

Palm Beach.

She is a member of the American Guild of Organists, Palm Beach Chapter; Palm Beach County Music Teachers Association, The National Guild of Piano Teachers and College Musicians of Austin, Tex.; the Catholic Teachers Guild and the International Piano Teacher Guild of Miami.

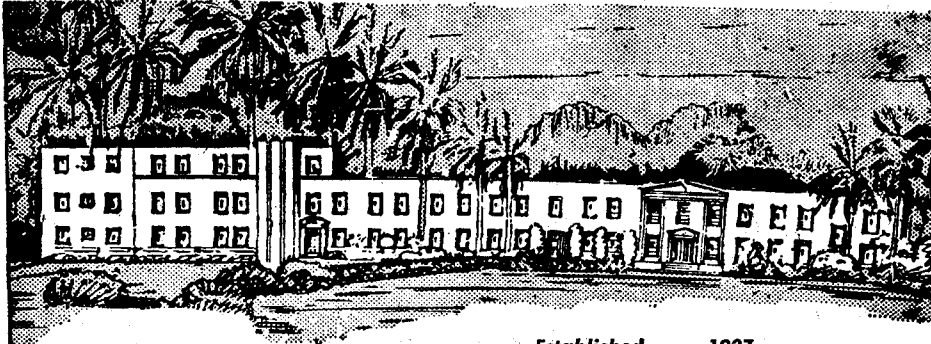


DR. MAE LEONE



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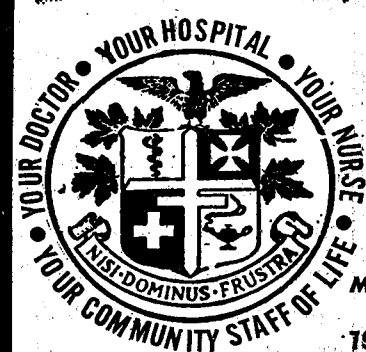
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# Advent Wreath In Home A Symbol Of The Season

Advent which begins Sunday, Nov. 28 marks a new ecclesiastical year. It is the season of special prayer and penance mingled with joyful expectation.

The four weeks of Advent are set apart by the Church to commemorate the ages that intervened between the fall of our first parents and the birth of Christ which we celebrate at Christmas.

As a means of preparing for Christmas every home should have an Advent Wreath and participate in the religious ceremony. It is by the use of such religious customs as the Advent Wreath in our home that we can help ourselves and our families to grow spiritually.

The dining room is the best place for the wreath. Each day of the first week of Advent, one candle is kept lighted during the evening meal. During the second week, two candles; during the third week three; and during the fourth week, all four. The wreath should be removed Christmas Eve, when the Crib is set up.

### EASILY CONSTRUCTED

The Advent Wreath is easily constructed by crossing two boards (1x2) at right angles and then boring holes into the

extremities of these boards, into which the four candles are to be inserted. Around this frame build a circular or nearly circular support, either of pliable wood or aluminum stripping . . . a metal barrel hoop works fine too . . . and wrap Florida Holly branches around this.

The candles can be either three purple for the penitential Sunday . . . the first, second and fourth Sundays . . . and a rose colored one for Gaudete or the Joyful Sunday. All white candles can be used if the colored ones aren't available.

A very simple and adequate one can be made using styro-foam as the base in either a round or rectangular form. Bore holes into the styro-foam for the candles and cover the base with Florida Holly branches. Pine or cedar branches can also be used. Artificial holly, pine or cedar is also used effectively with the styro base. The same color scheme in the candles can be used, all white or the purple and rose.

An aluminum circular mould filled with sand into which branches of holly, pine or cedar are inserted with the candles can also be used. The use of Florida Holly is suggested since



ADVENT WREATH is held by Mrs. August Pomante and Mrs. Robert Donofrio, members of the Holy Family Circle in St. Juliana parish, West Palm Beach.

it can be kept fresh daily without needless expense.

On Saturday evening Nov. 27 before the first Sunday of Advent the whole family should gather around the wreath for the blessing by the father. The following formula can be used:

**Father:** Our help is in the name of the Lord.

**All:** Who hath made heaven and earth.

**Father:** Let Us Pray. O, God by whose word all things are sanctified, pour forth Thy blessing upon this wreath, and grant that we who use it may prepare our hearts for the coming of Christ and may receive from Thee abundant graces. Through

the same Christ, our Lord.

**All:** Amen.

Sprinkle the wreath with holy water. The prayer of the week is said. The candle is lighted.

### FIRST WEEK

**Father:** O Lord, stir up Thy might, we beg Thee, and come, that by Thy protection we may deserve to be rescued from the threatening dangers of our sins and saved by Thy deliverance. Who liveth and reignest forever.

**All:** Amen.

One candle is lighted by the youngest child and left burning during the evening meal.

### SECOND WEEK

**Father:** O Lord, stir up our hearts that we may prepare for Thy only begotten Son, that, through His coming we may be made worthy to serve Thee with pure minds. Who liveth and reigneth with Thee forever.

**All:** Amen.

Two candles are lighted by the oldest child and allowed to burn as before.

### THIRD WEEK

**Father:** O Lord, we beg Thee, incline Thy ear to our prayers and enlighten the darkness of our minds by the grace of Thy visitation. Who liveth and reignest forever.

**All:** Amen.

Three candles are lighted by the mother during this week.

### FOURTH WEEK

**Father:** O Lord, stir up Thy power, we pray Thee and come; and with great might help us, that with the help of Thy grace, Thy merciful forgiveness may hasten what our sins impede. Who liveth and reignest forever.

**All:** Amen.

All four candles are lighted by the father and allowed to burn as before.

# Clubs Will Hold Bazaars With Holiday Themes

Bazaars with holiday themes are planned by Catholic women's clubs throughout the Diocese of Miami as the faithful prepare for the Feast of Nativ-

ity. 10 a.m. to 3 p.m. in St. Ann School social hall.

★ ★ ★  
COCONUT GROVE — A Festival of the Three Kings will begin at 2 p.m. Friday, Dec. 3 on the grounds of Convent of the Sacred Heart.

Christmas decorations, handmade items, Noel Boutique fashions, plants, Latin American delicacies, paperback books and appropriate gifts for Christmas-giving will be featured.

till 10 p.m.  
A buffet dinner will be served from 6 to 8 p.m. and reservations must be made no later than Monday, Nov. 29 by contacting Mrs. E. B. Elliott, 5390 Banyan Dr., Miami.

★ ★ ★  
FORT PIERCE — The Home Economics Department of the new John Carroll High School will benefit from the holiday bazaar which the Catholic Woman's Club of St. Anastasia parish will sponsor on Saturday, Dec. 11 in the parish social hall, Orange Ave. and 10th St.

Home prepared preserves, pies and cakes will be featured during the bazaar as well as holiday decorations, handicraft items and games for the children.

★ ★ ★  
CORAL GABLES — "Santa's Wonderland" will be theme of the annual bazaar which members of St. Theresa Home and School Association will sponsor Saturday, Nov. 27 in the school cafeteria.

Handmade items, home baked goods, dolls, stuffed toys, games and Christmas cards and decorations will be featured from 9 a.m. to 5 p.m.

Entire proceeds will be used to purchase additional TV sets for classrooms, audio visual aids and library furnishings.

★ ★ ★  
NAPLES — Their annual Christmas bazaar will be sponsored by members of St. Ann Guild on Saturday, Dec. 4 from

## Auxiliary To Hear Msgr. Rastatter

Msgr. Rowan T. Rastatter, diocesan director of institutions of charity in South Florida, will be the guest speaker during the monthly meeting of the Marian School Auxiliary at 8 p.m., Wednesday, Dec. 1 in the school, 3240 NW Seventh Pl.

All those interested in the education of exceptional children are invited to attend.

## Legion Of Mary Praesidium Elects

FORT MYERS — Mrs. Julia Trench is the first president of the newly organized Praesidium of the Legion of Mary in St. Francis Xavier parish.

Other officers are Mrs. Thelma Young, vice president; and Mrs. Joan Smith, treasurer.

Meetings are held at 9 a.m. every Saturday in the parish hall for members of the Legion of Mary who assist the pastor in various forms of social service and Catholic action.

## Rummage Sale By Cathedral Guild

A rummage sale sponsored by the Cathedral Woman's Guild Thrift Shop will begin at 10 a.m., Tuesday, Nov. 30 at NW First Ave. and 75th St.

Proceeds from the sale will be used to purchase athletic equipment for the school.

The Thrift Shop is regularly open Tuesday and Thursday mornings.

## DCCW Dues Structure Will Be Discussed

Affiliation presidents and pastors in the North and South Dade Deaneries of Miami Diocesan Council of Catholic Women will meet at 10 a.m., Monday, Nov. 29 in SS. Peter and Paul auditorium, 1435 SW 12th Ave.

Members of the executive boards of both deaneries will also participate in the meeting called by Mrs. Thomas F. Palmer, DCCW to discuss dues structure.

Father John J. Nevins, director, Miami Catholic Welfare Bureau and diocesan moderator of the DCCW will preside.

## St. George Women Sponsoring Dance

FORT LAUDERDALE — A dinner dance under the auspices of St. George Women's Club will be held Saturday, Dec. 4 at the Far East Imperial House.

Entire proceeds will be donated to the parish building fund.

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## Holiday Card Party Of Guild On Dec. 2

FORT LAUDERDALE — A holiday card party under the auspices of Our Lady Queen of Martyrs Guild will begin at 8 p.m., Thursday, Dec. 2 in the cafeteria of St. Thomas Aquinas High School.

Mrs. Myron Chapman is general chairman of arrangements for the party during which dessert and coffee will be served.

Other members of the committee are Mrs. William Burns, Mrs. Stan Leosewski, Mrs. Adam Galazka, Mrs. Phillip Glasser, Mrs. William Frazel and Mrs. Jack Chesaneck.

Tickets may be obtained by calling Mrs. Jess Marable at LU 1-2819 or Mrs. Robert Habig at LU 3-8222.

The general public is invited.



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**MONSEÑOR** John J. Fitzpatrick, párroco del Corpus Christi, atiende a dos jovencitos que acuden a matricularse en el programa de emergencia de la Diócesis de Miami para los refugiados cubanos en edad escolar. Son ellos los hermanos Sergio y Elina Alfonso, de 14 y 18 años, respectivamente.

# THE VOICE

En Español

ANTE LA URGENTE NECESIDAD DE BRINDARLES EDUCACION

## Escuelas Parroquiales Abren sus Puertas a Niños Refugiados

Después que la Diócesis de Miami inauguró un programa de "clases de emergencia" para los niños cubanos a los que se negó la admisión en las desde el 11 de octubre por falta de ayuda federal, las autoridades educacionales del Condado escuelas públicas de aquí de Dade anunciaron el

lunes que el gobierno federal cubrirá el costo completo de la educación de los niños refugiados en las escuelas públicas.

El pasado sábado, en una comunicación desde Roma, a Mons. William F. McKeever, Superintendente Diocesano de

Escuelas, el Obispo Coleman F. Carroll expresó la urgente necesidad de ofrecer educación a "estos niños que han sido invitados por nuestro Presidente a venir a Estados Unidos como peregrinos de asilo y libertad".

El Obispo Carroll añadió que a pesar de que los recursos escolares han sido estirados hasta el límite en proveer a los niños refugiados cubanos que ya viven en el Condado de Dade, pensamos que estas sesiones deben ser puestas a disposición. "Es intolerable — dijo el Obispo — tener a estos niños perdiendo el tiempo por las calles, sin escuela".

Algunas horas antes de que comenzara la inscripción para las clases de emergencia en las escuelas parroquiales de Corpus Christi, SS Peter and Paul, St. Brendan y St. John the Apostle, el superintendente de escuelas de Dade County, Joe Hall, anunció que una afirmación de la ayuda federal había sido recibida y que aproximadamente 300 niños refugiados ya registrados y en lista de espera, serían admitidos inmediatamente.

De acuerdo con Mons. McKeever, más de 5,000 niños cubanos refugiados están ya enrolados en clases regulares en escuelas de la Diócesis como resultado de la afluencia de refugiados en los pasados cinco años. Muchos no pueden pagar mensualidad y la carga ha sido absorbida por las parroquias, sin ayuda alguna del gobierno federal.

Las clases de emergencia en cuatro escuelas parroquiales, para las que más de 130 niños refugiados cubanos se matricularon desde el mismo lunes en que se abrió el programa, continuarán diariamente comenzando a las 3:30 P.M., dijo Mons. McKeever.

Enfatizó el prelado que las clases "darán a estos muchachos la ventaja de una instrucción intensiva del inglés, a fin de que estén capacitados para realizar mejor sus estudios de otras materias".

Más de 50 miembros de la Asociación de Maestros del Condado de Dade, todos ellos profesores de escuelas públicas, se ofrecieron voluntariamente para enseñar a estos muchachos, junto a las religiosas que atienden las escuelas parroquiales.

### ENFOCA ESQUEMA 13 LA VIDA ECONOMICA

## Concilio Aprueba Programa Progresista de Justicia Social

**CIUDAD DEL VATICANO (NA)** — El Concilio Vaticano II aprobó una serie de recomendaciones de notoria tendencia progresista en el campo de la justicia social en la votación final del texto sobre la vida económica del esquema La Iglesia en el Mundo Moderno.

Destacan entre estas disposiciones la que señala que aunque la propiedad privada es benéfica, hombres y pueblos deben tener en cuenta la distribución comunitaria de bienes; que el individuo, en casos de gran necesidad, tiene el derecho de solicitar ayuda de los pudientes; que los individuos y los estados tienen el deber de alimentar a los hambrientos del mundo.

Asimismo, que los métodos de producción deben excluir la explotación del hombre;

que existe el deber universal de ayudar a las naciones en desarrollo; que los estados deben impedir los abusos de los monopolios privados; que es factible la nacionalización y expropiación de algunas empresas si ello es necesario para el bien común; que deben otorgarse subsidios a los agricultores para estimular la producción rural y la modernización de los cultivos y que las huelgas son justas como "último recurso" de los trabajadores.

Por otra parte, el concilio aprobó en votación final la declaración sobre la Libertad Religiosa, el último de los documentos que podría provocar polémicas entre los obispos. Se señaló que había obtenido abrumadora mayoría de Placets.

El día anterior el Papa Paulo VI promulgó dos nuevos

decretos conciliares, el de la Revelación Divina y el del Papel de los Laicos en la Iglesia. El primero da mayor importancia a las Escrituras en la Iglesia, alienta el estudio moderno de la Biblia y exhorta a los cristianos a lograr el objetivo de una Biblia común.

En la misma ceremonia el Santo Padre anunció que la Curia Romana sería reformada y que había iniciado las gestiones para la canonización de sus dos predecesores en el Pontificado: Pío XII y Juan XXIII.

Al referirse a la curia dijo: "Hacen falta no pocas reformas, algunas simplificaciones y otras mejoras". Asimismo, anunció que en breve se publicará un nuevo estatuto para modificar la Congregación del Santo Oficio, la principal autoridad de la Iglesia después del Papa.

Diversos observadores expresaron que los probables cambios comprenderían un nuevo nombre de la institución, limitaciones en los métodos inquisitoriales y eliminar de su jurisdicción los matrimonios mixtos.

El anuncio de las gestiones para canonizar a sus predecesores fue recibido con una clamorosa ovación por más de 2,300 obispos que estaban reunidos en la Basílica de San Pedro.

El Sumo Pontífice dijo que estaba abriendo el proceso de beatificación, primer paso en la canonización, de Pío XII y Juan XXIII de modo que "la imagen auténtica de estas bien amadas figuras se conserve para nuestra veneración y para la de las futuras generaciones".



**LAS ALUMNAS** de las clases especiales para niños refugiados cubanos en la escuela parroquial del Corpus Christi, reciben su merienda en el primer día de actividades de ese programa de emergencia de la Diócesis de Miami.



**UNA RELIGIOSA** cubana de la Escuela del Corpus Christi, Sor Ronée Teresa, charla con un grupo de pequeños que acudieron a matricularse en el programa especial de instrucción que se les ofrecerá hasta que sean admitidos en escuelas públicas.

# Adviento: Tiempo de Preparación a la Llegada de Cristo

Por Enrique Ruiloba

El significado de la palabra Adviento, la Venida, originalmente fue empleada para designar la llegada de Cristo en Su nacimiento, y aplicada de modo exclusivo en la celebración de la Navidad. Después del siglo sexto, varios predicadores y escritores eclesiásticos ampliaron este concepto hasta el sentido en que actualmente abarca, esto es, incluyendo toda la temporada preparatoria a esta festividad.

Una triple faceta fue considerada a partir del siglo doce en la interpretación de la venida del Salvador: la ocurrida físicamente en el portal de Belén, la que tendrá lugar triunfantemente al fin de los tiempos, y la que sucede todos los días a través de la gracia en el corazón de los hombres.

## ALEGRÍA Y PENITENCIA

Comenzando el tiempo de Adviento el próximo domin-

go 28 de Noviembre, se marca además el inicio del año eclesiástico. Esta temporada de preparación espiritual, para recibir dignamente al Redentor, es un período a la vez de alegría y de penitencia.

Esta combinación de sentimientos fue expresada con precisión con una fórmula, repetida después por otros autores, del Arzobispo de Ravena, Guillermo Duranti en 1296: "Adviento es parcialmente un tiempo de júbilo, ante la esperanza del nacimiento de Jesús; y es parcialmente un tiempo de tristeza y sacrificio, ante la expectación del Juicio Final".

El carácter penitencial del Adviento en ningún modo oscurece la dicha de esta época litúrgica. Por un espíritu de humilde sacrificio y contrición los cristianos se preparan para una meritoria y fructífera celebración de la gran fecha de la Navidad. Por otra parte, esta penitencia no es tan severa y austera como

la de Cuaresma, y la misma nota alegre de la actividad navideña, ayuda a que el pueblo cristiano realice su cuota de sacrificio con un sentido de feliz carga espiritual para "preparar los caminos del Señor".

## LA CORONA DE ADVIENTO

Entre las costumbres religiosas propias de esta estación litúrgica y que se ha popularizado en muchos hogares e instituciones católicas de este país, está la de la "corona de Adviento".

Consiste esta corona en una guirnalda de hojas verdes de abeto, pino o laurel que sostiene cuatro velas, simbolizando las cuatro semanas de Adviento, y que se coloca usualmente en la mesa del comedor o en un lugar de la casa donde toda la familia acostumbra a reunirse.

Todas las noches para las oraciones familiares, padres e hijos se congregan alrededor de la guirnalda y piden a Dios les prepare conve-

nientemente para el nacimiento de Su Hijo. En la noche del primer sábado, el padre enciende la primera vela, y así sucesivamente cada semana, hasta que en la víspera del último domingo de Adviento las cuatro permanecen encendidas a la largo de la cena o de las oraciones vespertinas.

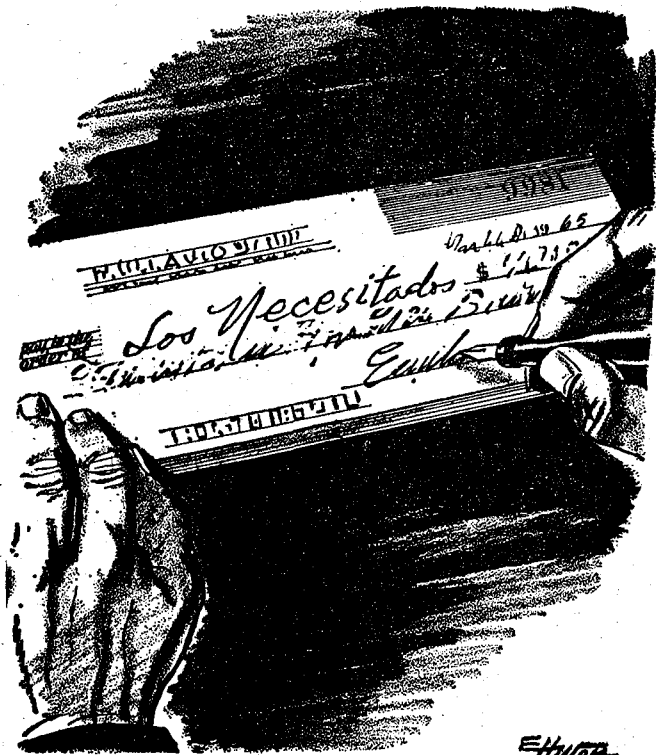
El simbolismo de la corona de Adviento es la recordación a los fieles de lo que era la humanidad en el Antiguo Testamento, "sentada en la oscuridad y a la sombra de la muerte", hasta que llegó la Luz del mundo, Cristo, en la gloria de su venida a esta tierra. ....



CORONA DE ADVIENTO

\*\*\*

Consuélate. Un hombre sin pasiones no es hombre. Pero, dominado por ellas, tampoco es hombre.



## LA FAMILIA, HOY

Por Humberto López

A Francisco, un compañero de trabajo, quien hubiera hecho renacer en mí la fe en los valores del cubano, si alguna vez hubiera dudado.

"Gracias Señor, porque mientras se mantenga tan vivo nuestro sentido de familia, estrellas de esperanza brillarán en el cielo de la Patria". No en otra forma que agradeciendo a Dios, podemos iniciar unos comentarios sobre lo que ha sido "comidilla" en todos los ambientes cubanos.

Con mar de por medio, varios años separados, cada uno luchando brutalmente por abrirse paso en condiciones y frente a circunstancias especiales, quien no nos conociera podría comentar que los lazos de unión se iban debilitando, que ya no era tan fuerte el sentido de estrecha vinculación. Pero seguían clavados dolores en el alma de cada desterrado. La Patria lejana, cada día mas querida, soñada entre añoranzas y recuerdos, y allá, pedazos de una misma carne que habían quedado separados. Una llamada, después de mucha espera, alrededor de Navidades y otra cerca del día de las Madres. Una que otra carta, sin palabras porque había miedo, pero con mensaje porque había amor.

Surgió lo imprevisto. Una puerta que estaba cerrada se abrió un día. Solo Dios sabe a ciencia cierta la razón. No vamos a analizarla, vamos a comentar el hecho. Dejé de haber planes y proyectos, la conversación cambió de tema y hubo una entrega total a lo que teníamos que llamar "la locura familiar de Camarioca". Locura porque atrás quedaron razonamientos y argumentos. Locura porque atrás quedaron lógica y análisis. Locura porque prima-

ron sacrificio y ofrenda, como un día en la locura redentora de Cristo en el Calvario.

En todo cubano nació un "hombre de mar" y a cientos se lanzaban a las calles a contratar barcos, a buscar botes, a comprar salvavidas, comida en latas, linternas y frazadas. El comercio latino se paralizó, las ventas quedaron en suspenso, las líneas te-

léfonicas y del cable se gestionaron hasta la interrupción y hasta en las "estaciones de servicio" se comprobaba que no era momento de engrases y de ajustes sino de conseguir tambores de gasolina. Muchos emprendieron el viaje, con el gozo de poder abrazar al ser querido y con el dolor de ver unos momentos y dejarla de nuevo a aquella "tierra la más hermosa" en nuestro afecto. Algun-

nos no regresarán, su viaje terminó en el mar. Muchos cubanos se convirtieron en "cuentas" no solo de ahorros, sino de reservas y de salarios y del dinero que se necesitaba para la comida de la semana —porque todavía el cubano confía en el cubano— y tan pronto se sabía de alguno que estaba organizando una "excursión" llegaban los amigos, los vecinos y hasta los desconocidos y le dejaban dinero para el pago del pasaje.

Siempre hay quienes inescrupulosos se aprovechan de estas situaciones, y una vez más tocó a los cubanos que se jugara con su dolor. Por el bote que valía dos mil le pedían cuatro, y cuando regresaban con los cuatro ya había aumentado su precio y eran cinco mil lo que pedían. Se vendieron botes inservibles en los que era arriesgado navegar hasta por "Miami River". Y lo que es más doloroso, algún cubano se aprovechó para robar a sus hermanos: dinero tan duramente obtenido —y es que el hombre o reacciona como hermano en un cristianismo vivo, o entregado a un egoísmo sin límites reacciona como lobo— pero muchos que recibieron dinero, lo manejaron escrupulosamente y devolvieron hasta el último centavo con la única honradez que cabe en un hombre decente.

Con nuestro espíritu alegre y bullanguero —reserva que quizás nos regalara Dios para poder enfrentar ejemplarmente la prueba y el dolor— hacíamos chistes y broma. Nos reíamos de los nuevos capitanes y les llamábamos "Capitán Gómez". "Almirante González", en una manifestación humorística que llevaba aparejado un sentimiento de identificación y de afecto y un ansia sincera de ayuda y de esperanza.

# La Locura Familiar de Camarioca

## Puntos Para Meditar

Apóstol es un cáliz tan lleno de la vida de Dios que se derrama.

\*\*\*

La discordia de los padres lleva al libertinaje de los hijos.

\*\*\*

El orgullo es la medida exacta de la ignorancia.

\*\*\*

También es esclavo el que consintió que su círculo de amigos se le convirtiera en una cárcel.

Ruín es el que solo tiene ojos para ver lo malo.

\*\*\*

Orar es confesar tu importancia ante la Omnipotencia.

\*\*\*

Tu falsa humildad y tu hipocresía son hermanas gemelas.

\*\*\*

Con un sacerdote hay una parroquia que no muere. Por tanto, un centro de Vida.

*The*  
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## Compruebe sus Conocimientos



- 1—La Concelebración es:
  - La ordenación sacerdotal de varios seminaristas de la misma diócesis.
  - El acto litúrgico por el que varios sacerdotes ofrecen juntos la Misa, consagrando el mismo pan y el mismo vino.
  - Una ceremonia que celebra el aniversario de la designación de un Obispo.
- 2—El período conocido en la Iglesia como la Contrarreforma tuvo lugar:
  - Al trasladarse la capital del Imperio de Roma a Constantinopla.
  - Como resultado de las conquistas de los cruzados.
  - Para restaurar los auténticos valores católicos y contrarrestar al protestantismo.
- 3—El copón, llamado también ciborio, es el vaso sagrado utilizado para:
  - La Exposición solemne del Santísimo Sacramento.
  - Guardar las hostias consagradas que se distribuirán a los comulgantes, y para conservarlas en el tabernáculo.
  - La conservación de los Santos Oleos.
- 4—Para las enfermedades de los ojos se invoca especialmente a:
  - San Judas Tadeo.
  - Santa Catalina de Siena.
  - Santa Lucía.
- 5—Los Hechos de los Apóstoles indican que el primero de los apóstoles que fue martirizado fue:
  - Santiago el Mayor.
  - San Juan.
  - San Bartolomé.

RESPUESTAS: 1—El acto litúrgico por el que varios sacerdotes ofrecen juntos la Misa, consagrando el mismo pan y el mismo vino.  
2—Para restaurar los auténticos valores católicos y contrarrestar al protestantismo.  
3—Guardar las hostias consagradas que se distribuirán a los comulgantes, y para conservarlas en el tabernáculo.  
4—Santa Lucía.  
5—Santiago el Mayor.



## Misas Dominicales en Español

**CATEDRAL DE MIAMI, 2**  
Ave. y 75 St. N.W. 7 P.M.

**CORPUS CHRISTI, 3230**  
N.W. 7 Ave. 10 A.M., 1  
P.M. y 5:30 P.M.

**ST. PETER AND PAUL, 900**  
S.W. 26 Rd. 8:30 A.M.  
1 P.M., 7 y 8 P.M.

**ASSUMPTION ACADEMY, 1517**  
Brickell Ave. 12 P.M.

**ST. JOHN BOSCO, 1301**  
Flagler St. 7, 10 A.M. 1,  
6 y 7:30 P.M.

**GESU, 118 N.E. 2 St. 5:30**  
P.M.

**ST. MICHAEL, 2933 W.**  
Flagler 10:45 A.M.

**ST. HUGH, Royal Rd y**  
Main Highway, Coconut  
Grove, 12:15 P.M.

**ST. TIMOTHY, 5400 S.W.**  
102 Ave, 12:30 P.M.

**ST. DOMINIC, N.W. 7 St.**  
y 59 Ave. 1 P.M.

**ST. BRENDAN, 87 Ave. y**  
32 St. S.W. 6:45 P.M.

**ST. AGNES, Key Biscayne,**  
10 A.M.

**LITTLE FLOWER, 1270**  
Anastasia, Coral Gables,  
9:15 A.M. y 12 M.

**ST. JOHN THE APOSTLE, 451**  
E. 4 Ave., Hialeah,  
6:30 P.M.

**INMACULADA CONCEPCION,**  
68 W. 42 Pl., Hialeah,  
12:45 y 7:30 P.M.

**ST. BERNARD MISSION, W.**  
16 Ave. y 60 St., Hialeah,  
10 A.M.

**ST. PHILIP BENIZI, Belle**  
Glade, 12 M.

**ST. MARY, Pahokee, 6:30**  
P.M.

## Santoral de la Semana

**DOMINGO 28. SANTA CATALINA LABOURE.** Fue esta santa agraciada con varias apariciones de la Virgen Maria, en el convento de las Hijas de la Caridad en Paris, a las que pertenecía. La Virgen le encargó que propagara la devoción a la Medalla Milagrosa, extendida hoy por todo el mundo. Murió en 1876, y fue canonizada por el Papa Pío XII en 1947.

**LUNES 29. SAN SATURNINO.** Alrededor del año 250, fue comisionado por el Papa Fabián a que predicase la fe en la Galia. Primer Obispo de Tolosa, realizó muchas conversiones de paganos. Fue martirizado al negarse a adorar los ídolos, atado a un toro por las calles de la ciudad.

**MARTES 30. SAN ANDRES** Uno de los doce apóstoles de Jesús. Hermano de Simón Pedro, y pescador como él, había sido discípulo de Juan el Bautista. Presente en todos los hechos del Señor, después de la Ascensión predicó la fe en Palestina, siendo crucificado en Patras, Grecia, en el año 60.

**MIÉRCOLES 1 DE DICIEMBRE. - SAN ELIGIO.** Con su vida edificante y la protección del Rey Dagoberto, extendió el cristianismo en la Galia y en Flandes. Fundó monasterios y conventos, realizó numerosos milagros y siendo Obispo de Alta Picardía, entregó su alma en el 665.

**JUEVES 2. SANTA BIBIANA.** Nativa de Roma, de padres fervientemente cristianos, por mantener su fe, fue azotada hasta la muerte en tiempos del gobernador de Roma, Apronianus, en el año 363.

## CINE-GUIA

### Cine-Club el Domingo

Por ALBERTO CARDELLE

Este domingo 28 de noviembre a las 8:15 P.M. tendrá lugar la función de Noviembre del Cine-Club que radica en el Centro Juvenil de la Parroquia de San Juan Bosco. Para esta ocasión se ha escogido, además de un interesante cartón en colores de Walt Disney, un fil en Cinemascope y Color, cuyo título se dará dentro de unos días a la publicidad, ya que se está en vías de conseguirlo. Este Cine-Club ha funcionado hasta ahora con mucho éxito y se espera que asista un numeroso público a esta nueva sesión. Las papeletas se encuentran a la venta al precio de \$0.25. Información adicional sobre la película o sobre el Cine-Club en general se puede obtener a través de los siguiente teléfonos: 371-7265 y 374-6020.

### Clasificación de Películas

**CLASIFICACION DE LAS PELICULAS NORTEAMERICANAS (PRESENTE FIN DE SEMANA):**

The Cincinnati Kid (Joan Blondell, Rip Torn): B; The 2nd. Best Secret Agent (Tom Adams): A-3.

**OTRAS PELICULAS QUE SE ESTAN EXHIBIENDO**

EL INCIDENTE BEDFORD (The Bedford Incident) A3; VUELTA DESDE LAS CENIZAS (Return from the ashes) A3; LA GRAN CARRERA (The Great Race) A1; LAS ARENIAS DE KALIHART (The Sands of the Kalihart) A3; THE PAWN BROKER C; IN HARMS WAY B; SHENANDOAH A1; HARUM SCARUM A2; UMBRELLAS OF CHERBOURG A3; MARRIAGE ON THE ROCKS B; SOUND OF MUSIC A1.

**EXPLICACION DE LAS CLASIFICACIONES**

A 1: PARA TODA LA FAMILIA; A 2: JOVENES Y ADULTOS; A 3: ADULTOS SOLAMENTE; B: MORALMEN-

**METROPOLITANO ANDREW SHEPTYTSKY**  
1865-1944

Este gran siervo de Dios fue líder de los católicos ucranianos de rito bizantino. Apóstol de la unidad entre católicos y ortodoxos, y Metropolitano de Lwiw, fue puesto en prisión durante el gobierno del Zar por espacio de tres años.



Sufrió mucho durante las ocupaciones nazi y comunista. Defendió por igual a judíos y ortodoxos, y muchos judíos radicados hoy en el mundo libre, deben sus vidas a las generosas acciones de su gran corazón.

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## Oración de los Fieles

(Noviembre 28, 1965)

Celebrante: El Señor sea con vosotros.

Pueblo: Y con tu espíritu.

Celebrante: Oremos. Pidamos a Dios que por nuestro testimonio cristiano, nos ayude a preparar el mundo para la segunda venida de Jesucristo.

1—Lector: Que el liderazgo de nuestro Santo Padre, Paulo VI, sea eficaz en despertar a la Iglesia para aunar sus responsabilidades en el mundo moderno, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

2—Lector: Que nuestro Obispo Coleman F. Carroll nos ayude a preparar el camino para que Cristo entre en nuestros corazones, hogares, comunidad y trabajo, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

3—Lector: Que nuestro Párroco (N) nos ayude a despojarnos de las obras de las tinieblas, y a revertirnos de la armadura de la luz, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

4—Lector: Que nuestros hermanos de Israel vean en nosotros una imagen de la Nueva Jerusalén, donde vivirán con nosotros y con Cristo, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

5—Lector: Que todos los que han cedido a la tentación del desaliento, sean animados por el cambio que el advenimiento de Cristo forja en nuestras vidas, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

6—Lector: Que a través de estos sagrados misterios, esta santa asamblea del Pueblo de Dios, se vea libre de toda disputa y envidia, y marche con honor en la luz de Jesucristo, Te rogamos, Señor.

Pueblo: Señor, Ten Piedad.

Celebrante: Señor, extiende desde el cielo la ayuda a tus fieles; y que aquellos que te buscan con todo el corazón, sean dignos de que sus justas peticiones sean escuchadas; por nuestro Señor Jesucristo, tu Hijo, que siendo Dios, vive y reina contigo, en la unidad del Espíritu Santo, por los siglos de los siglos.

Pueblo: Amén.

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Obispo Carroll.

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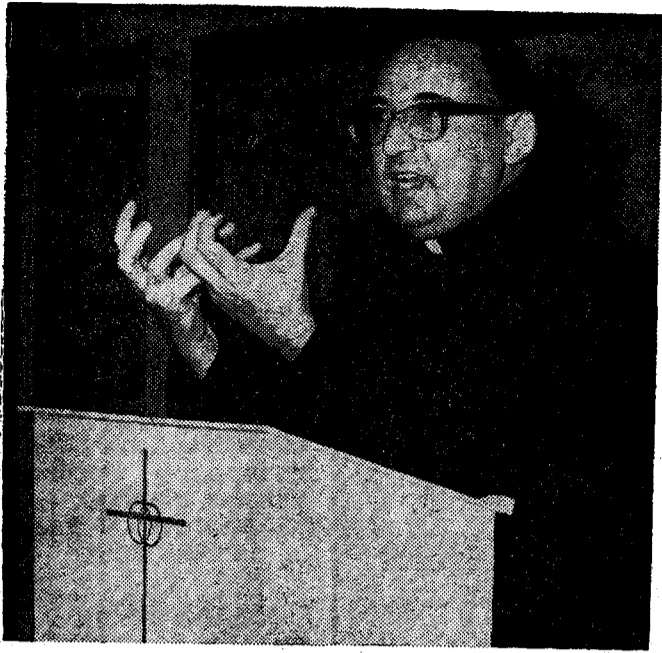
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EL PADRE Arnais S. J., en la tribuna del MFC.



## Asamblea Diocesana del Movimiento Familiar Cristiano

El Movimiento Familiar Cristiano de habla hispana está organizado su segundo Encuentro Diocesano, que tendrá lugar el sábado 4 de diciembre en la cafetería de los colegios Inmaculata-La Salle, con la participación de los matrimonios militantes de los 38 equipos parroquiales que funcionan en la Diócesis de Miami.

Consistirá el encuentro en una comida familiar que comenzará a las 8 p.m., seguida del enfoque del tema de la asamblea de este año: Mística del MFC, enfocada en sus dos aspectos, Espiritualidad Conyugal y Apostolado Familiar, los que estarán a cargo de Benigno Galnares y Humberto López Alió. Las palabras de clausura estarán a cargo del Padre Angel Villaronga, conciliario diocesano del MFC.

El Movimiento Familiar Cristiano, con sus 38 equipos radicados en 18 parroquias del área de Miami, agrupa a unos 370 matrimonios, de habla hispana que se reúnen mensualmente para fo-

mentar la espiritualidad conyugal y proyectarse al apostolado familiar, con el lema "salvemos a la sociedad por la familia."

Los organizadores del Encuentro Diocesano informan que el precio del cubierto es de \$3.00 por matrimonio y

que se pueden adquirir a través de los matrimonios responsables de equipos. La asamblea estará abierta no sólo a los militantes del movimiento, sino a todos aquellos matrimonios que sin pertenecer aún al mismo, estén interesados en la obra de apostolado familiar. Esas perso-

nas pueden hacer sus reservaciones para la asamblea del 4 de diciembre, llamando al 443-0857, o poniéndose en contacto con algún matrimonio del MFC, antes del domingo 28 de noviembre, en que se cerrará el plazo para la participación en el encuentro.



EL PADRE José Arnais, S.J., rector del Seminario Interdiocesano de Santo Domingo República Dominicana, que vino a Miami para dirigir el retiro espiritual de los sacerdotes; de habla hispana, fue invitado para cerrar el ciclo de conferencias de la escuela de dirigentes del Movimiento Familiar Cristiano, disertando sobre Teología del Matrimonio. Unos cuarenta matrimonios dirigentes del MFC acudieron a la conferencia que culminó una serie de temas de formación religiosa y moral, estudio de las Escrituras y los sacramentos y preparación práctica.

## Pronunciamiento del Concilio Sobre Natalidad

Los padres conciliares aprobaron diversas enmiendas al esquema Sobre la Iglesia en el Mundo Moderno que hacen más estricto el cumplimiento de las normas católicas que prohíben el control artificial de los nacimientos.

Originalmente el documento hablaba sólo de la "paternidad responsable", pero en su forma actual expresa que los católicos no adoptarán formas de amor conyugal que han sido desaprobadas por la Iglesia.

Las enmiendas remarcan una mayor obediencia a las disposiciones emanadas de la Iglesia, que habían sido dis-

cutidas por algunos teólogos e inclusive algunos padres conciliares.

Ahora sólo el Papa puede modificar los alcances de las enmiendas introducidas en el citado esquema.

El Santo Padre ha designado una comisión para que realice un profundo estudio del problema y la posible modificación de la doctrina vigente de acuerdo al derecho natural.

El comité según se afirma, ya habría entregado su informe preliminar, pero se señala que el Papa Paulo VI no se pronunciará públicamente sobre el tema por lo menos hasta después de la clausura del concilio (Dic. 8).

Mientras tanto el concilio avanza en la aprobación del Esquema Sobre la Iglesia en el Mundo Moderno. La introducción general fue aprobada (Nov. 15) por abrumadora mayoría, se hicieron dos votaciones: una sobre la exhortación a la Iglesia para que afronte la situación mundial con una actitud que esté de acuerdo con los tiempos modernos, y la segunda, la denuncia contra el ateísmo.

En esta última sección se condena el "determinismo ateo basado en fundamentos económicos", pero no se menciona ni al marxismo ni al comunismo.

También se aprobó la sección que condena "toda forma de discriminación en los derechos fundamentales o básicos de las personas, sea por razones sociales o culturales o basada en sexo, raza, color, posición social, lenguaje o religión".

También se aprobó la sección que condena "toda forma de discriminación en los derechos fundamentales o básicos de las personas, sea por razones sociales o culturales o basada en sexo, raza, color, posición social, lenguaje o religión".

## Diaconado Laico: Solución a la Gran Escasez de Sacerdotes

BILBAO, España (NC) — La gran escasez de sacerdotes en Latinoamérica podría ser mitigada con la ordenación de diáconos que atenderían las necesidades apostólicas del pueblo, declaró el Cardenal Angelo Rossi, de Sao Paulo, Brasil, durante una entrevista aquí en busca de sacerdotes para su comunidad.

El Cardenal señaló que en una de las Diócesis de Latinoamérica hay sólo 27 sacerdotes para una población de 800,000 habitantes. En la arquidiócesis de Sao Paulo, con 5.5 millones de habitantes, hay tan sólo 250 sacerdotes diocesanos. El incremento anual de la población es superior a los 400,000 habitantes y es considerable el arribo de inmigrantes.

En su propia arquidiócesis hay 121,000 japoneces católi-

cos, más que en Tokio. Hay también cerca de un millón de italianos, 300,000 portugueses y 200,000 españoles. Solamente hay 230 parroquias, cuando deberían existir 500.

## News en Español

CON MANOLO REYES

DE LUNES A SABADO

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# FESTIVAL Corpus Christi

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# CCD Students Discuss Juvenile Delinquency, Cuba

Confraternity of Christian Doctrine high school students from the Cathedral parish took part in a two-day session of panel discussions, hymn and folk singing and social get-togethers last weekend.

The students got to know each other and expressed their views on topics ranging from juvenile delinquency to the takeover of Cuba by Communist Castro.

The idea behind the two-day gathering, said Father Joseph J. Brunner who is an assistant pastor at The Cathedral, was to stimulate the students' thinking on a wide variety of subjects and to help bring their religion closer to them in their daily lives.

The weekend program started off Saturday afternoon with a guitar-playing student who strummed folk songs "with a message" and with the other students joining in from time to time.

The lyrics to the songs often had a philosophical and religious connotation while the melodies were in many cases familiar to the students as popular folk songs or spirituals of the day.

Father Brunner, then gave the first spiritual talk of the weekend stressing the fact that "We Are Relatives."

Starting off with the obvious fact that all of us have relatives of one kind or another whether they be sisters, brothers, aunts or uncles, Father Brunner expanded this idea to embrace all of humanity as our "relatives" in one way or another.

Father Brunner, who is assistant diocesan director of the CCD, pointed out that with our relatives we all share joys, sorrows, hopes and needs.

As one example of this he explained that if the father of one of the students happened to be sick, the father's sister might come over to help out the mother with the cooking and other household chores.

In this way, he said, relatives share each other's sorrows.

When some one of your relatives has a baby, said Father Brunner, "you share this joy" with that person.

In pointing out how all of us are relatives on a larger scale, Father Brunner recalled that the whole nation shared in the sorrow of having lost a president when President John F. Kennedy was assassinated two years ago.

He also noted that other people in the world now share the sorrow of this country concerning the war in Viet Nam.



Voice Photo

A PANEL DISCUSSION conducted by the Confraternity of Christian Doctrine at the Cathedral parish last weekend was moderated by CCD Teachers David Masters (wearing glasses) at far end of table and Art Wade (back to camera). Panel participants were CCD high school students.

"We must cooperate," Father Brunner declared, "we must work together not only as a family, not only as a nation, but also as a world."

After concluding his talk, Father Brunner asked the CCD students to begin discussions in groups of what the idea of "We Are Relatives" meant to them in their everyday lives.

The students broke up into two discussion groups with CCD teachers Mr. and Mrs. Robert Birmelin leading one group and CCD teachers David Masters and Art Wade leading the other.

Points brought out by the students were these:

—There is more of a need today for people to be closer together than ever before.

—In earlier days people grew their own food on their farms but the industrial revolution forced people into the cities and now the city residents must depend on people on the farms to provide their food.

—The reason some children from well-to-do families become

juvenile delinquents is because they have too much free time and they have a car and they have money.

—One student said a young Cuban refugee told him that one thing that made the Communist takeover of Cuba by Castro easier was the fact that many Catholics in that country did not apply their religion to their daily lives.

—Everyone should like to meet other people and get their viewpoint — otherwise you get narrowminded.

—Incidents in some of the larger cities where a person is being robbed or beaten and no one goes to his aid is an example of the lack of concern some people have for others.

When interviewed concerning their reaction to the weekend

CCD program some of the students stated their views this way:

**Kathleen Kokus, Edison High School senior** — "I like this method very much. This way we state our own views and talk not only about religion but also about social standards, too."

**Bill Edmonds, Edison Junior** — "I like group discussions. You get to learn what other people are thinking."

**Everett McLamore, Edison High Senior** — "I've found in these discussions that everyone else feels just about the same way I do personally. Some things that were brought up I wasn't too clear on but this has cleared it up in my mind."

**Patti Hawthorne, Edison Junior** — "I found it interesting. I like discussion and debate. It makes you think more."

**Larry Eno, Edison Junior** — "I like group discussions. You get a chance to bring things out you couldn't in a class. I think if more of the boys and girls in our CCD classes knew what type of program we were having here today there would be more of them here."

In addition to the group discussions and talks by Father Brunner, the weekend CCD program also included a Bible Vigil and a study of the Prayer of St. Francis. On Saturday evening a dance was held for the students.

## Collegians Offered Chance For Training In Theater

Its sixth players plan competition has been announced by the National Players of Washington, D.C., America's outstanding classical repertory company at Catholic University of America.

In the past five years Players' Plan, a two-year program offering opportunities for training and employment in classical theater, has been awarded to 12 actors.

The plan provides talented persons with advanced training in the speech and drama department of Catholic University of America in addition to guaranteed employment for a sea-

son as salaried members of National Players Touring Co.

Selected on a basis of application and audition, award winners receive \$1,000 cash grant to cover tuition costs as part-time graduate students for two semesters. They become members of National Players during the second year.

The National Players have performed several times in Miami as presentations of the Barry College Culture Series.

College graduates, single and under 30 may apply by writing to Players Plan, Box 265, Catholic University of America, Washington, D.C. 20017.

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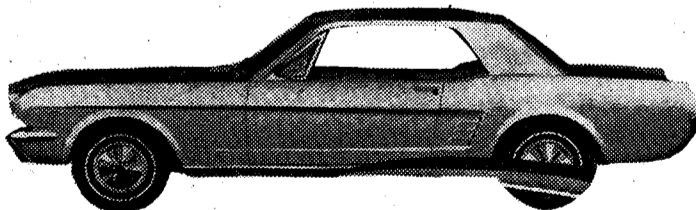
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# News From High Schools In The Diocese

## CURLEY

By EDWARD DAMICH

The Knights of Saint Joseph, a Catholic Action group at Archbishop Curley High School, began their charitable program in earnest this week.

The Knights sent five members to the Camillus House Sunday to help the Brothers of the Good Shepherd in their Open House celebration.

Thomas Powers, Michael Seymour, Cyril Stead, Michael Zorovich and Edward Damich served as guides through the facilities as well as helping in the preparation.

The Knights furthermore helped the same worthy cause by collecting canned goods for the Camillus House as a Thanksgiving present. Brother Edward Goetz, C.S.C., moderator of the Knights, has been very helpful in these endeavors.

A box was placed in each homeroom of the school for the canned goods collection, in which the entire school participated.

The Forensic Club will hold its first practice debate next week.

The teams will be Edward Damich and Richard Fowler, affirmative; and Alfredo Manrara and Victor Vergne, negative.

The topic for the argumentation will be that the Federal Government should adopt a program of compulsory arbitration in labor disputes of basic industries.

## BELEN

This week the first issue of "Vincam," the students' magazine at Belen Preparatory School, was published.

The 38 page publication is the work of a group of students headed by Fermin Santos as editor, Emilio Falero as assistant editor and artistic director. "Vincam," which this year has ten additional pages, presents a marked improvement since its last edition in June.

The cover has been redesigned and more articles of general interest are featured, including essays on Viet Nam, the economic situation in Latin America and the work done by the Diocese of Miami in helping the new refugee problem. Other sections feature the promotion of school spirit, the progress at the Vatican Council, sports, editorials, etc.

Jose P. Redondo, sales manager for Vincam, says he expects 500 copies to be sold among the students and to others outside the school.

Our newly elected student council finds itself rather busy organizing the United Fund Collection to be taken in the school. Carlos Espinosa, treasurer of the student council will be in charge of the campaign.

## COLUMBUS

By JOHN BAUMANN

Brother Thomas, F. M. S., moderator of the Science Club at Christopher Columbus High School has announced that the senior members of the club will

take the annual Westinghouse Science Test in December.

This contest, now in its 25th year, offers as top prize a \$7,500 scholarship.

The John F. Kennedy Chapter of Quill & Scroll presented "A Tribute to John Kennedy," to commemorate the second anniversary of the President's death. The program was presented to the students on Monday, Nov. 22, at the hour of the President's death.

The officers of the J.F.K. Chapter of Quill & Scroll are: Louis Nobo, president; Thomas Frederick, vice president; John Zaverinik, secretary; Philip Crawford, treasurer.

On Friday, Nov. 19, the cross-country team competed in the State Championship Race in Gainesville. The team, coached by Bro. Patrick Daniel, F. M. S., made a very respectable showing.

The next day, the debate team competed in the annual Fall Invitational Tournament sponsored by Pine Crest Prep School. This tournament brings together the schools of three counties. The Columbus squad finished third.

Report cards were distributed on Tuesday, Nov. 23.

## Mary Immaculate

By JOAN ELLER

KEY WEST — Mary Immaculate High School is very proud of Michael Bonomy, senior, who placed first in the citywide Voice of Democracy contest.

Also from Mary Immaculate was second place winner, Eileen Lewis, who is a sophomore.

The senior play, "Our Hearts Were Young and Gay," was presented on Thanksgiving and was acclaimed a great success.

The cast was as follows: Cornelia Otis Skinner, Marie Giradreau; Emily, Annette James; Dick, Joey Whalton; Leo, Tom Sawyer; steward, Chauncey Shine; Mr. Skinner, Richard Lewis; Mrs. Skinner, Kathy Richardson; purser, Jimmy Weekley; stewardess, Theresa Fazio, admiral, Danny Toppino; Harriet, Carol Albury; Winifred, Mary Bird; inspector, Tina Crusoe; Therese, Paulette Delgado; Monsieur Joyclin, Bruce Hoffman; Monsieur La Plante, Mike Ovide and window cleaner, Bobby Valdes.

The Sodality has adopted as its second project, helping in the teaching of the Saturday Catechism classes for Catholic students attending public schools.

## GIBBONS

RAYMOND POWERS

FORT LAUDERDALE — The Student Council at Cardinal Gibbons High School has sponsored a drive for the boys in Viet Nam.

Useful gifts have been collected, wrapped, and sent to brighten up the grimness of the situation.

Books, the gateway to knowledge and enjoyment, will be the topic around school on Dec. 1, 2, and 3. The Library Club, under the direction of Sister

Paula, O.S.F., will sponsor the third annual book fair. Parents and friends are invited on Thursday evening from 7 to 9 p.m. before and after the Parent-Teacher meeting.

The volleyball tournament was held on Thursday, Nov. 18, during the last period of school.

On Monday, Nov. 29, the founder of the Piarist Order, St. Joseph Calasanctius, is to be honored at a school assembly. The assembly will be a series of speeches relevant to the ideas of St. Joseph and his thoughts on Catholic education.

Paul Ott, senior, will give a short biography of St. Joseph, and is to be followed by Joe Motta, freshman. Joe will talk on the effects of a Catholic education in our world.

## ST. PATRICK

By GLORIA PAZURIK

Class spirit ran high in St. Patrick High School as the annual 'Can Good Drive' neared its end.

Each class contested for the highest percentage of cans. This project sponsored by the Sodality, is one in which all students can express their concern for the hungry of Miami. The cans were donated to the Camillus House a few days before Thanksgiving.

Sunday, Nov. 21, was the monthly Sodality Sunday for all Catholic students of St. Patrick School. Both high school and grade school students attended the 9 o'clock Mass and received Holy Communion.

Six week tests were given last week to conclude this second marking period and the students are now awaiting report cards.

Classroom instruction by television has begun for students in St. Patrick High School and Grammar School. The programs are being broadcast by the Diocese of Miami and are received by the newly installed T.V.'s.

The annual Thanksgiving Dance will be held tonight (Friday) in the St. Patrick Youth Center. The music will be furnished by the "Shades."

## VEROT

By STEPHANIE BATES  
And LINDA BILL

FORT MYERS — A cry of pain was heard at Bishop Verot High School from the seniors when they were sold to the underclassmen here.

This is the annual project which the seniors sponsor every year in order to raise money for the yearbook.

Underclassmen take pride in this day because it is the only day they can make the seniors do anything they so desire. The event took place on Nov. 23, at noon, in the school patio.

The Juniors held a Record Hop November 24 in the school cafeteria.

Our National Forensic League, under the guidance of Sister James Francis, will be on their way to a meet in Sarasota the Saturday after Thanksgiving.

Our Booster Club needs the support of the students as well

as their parents and the faculty. Carl Kistel, the president, conducts the meetings once a week in the school cafeteria.

On Nov. 30 at 1:40 P.M. this year's first pep rally will be held.

## MADONNA

By PEGGY McALOON

WEST HOLLYWOOD — The Glee Club of Madonna Academy under the direction of Sister Mary Thomas took part in a choral program on Hollywood Boulevard in Hollywood.

The Glee Club also plans to put on a "Christmas-Hanukkah Program" with the Drama Club on Dec. 16 for the P.F.A. (Parents-Friends Association).

Five girls from the Forensic League, namely; Barbara Gortych, Kathy Lunney, Lisa Specht, Mary Horasco and Sandi Cipoloni, are planning to attend a speech contest in Orlando.

The volleyball team played against Pace last week. Next week they will play St. Thomas Aquinas.

The Drama Club has begun to rehearse enthusiastically for the Christmas Program on December 16th. The cast selected are as follows: Beatrice Kelly, Laura Behling, Maureen MacNamara, Charm Kappler, Terry Silverman, Kathy Branen, Sharon Braun, Gail Hamilton, Kathy McKenna, Diane MacNamara, Janet Patterson, Ronnie McCann, Marie Genovese, O'Ann Condon, Diana Melfi, Barbara Noll, Denise MacNamara, Donna Zoble.

Tonight, the Student Council will sponsor a Thanksgiving Dance.

## LOURDES

By MARY JANE DOHERTY

Our Lady of Lourdes Academy was recently honored with a visit from the Mother General of the Sisters, Servants of the Immaculate Heart of Mary — who staff Lourdes Academy.

The Mother General, Mother Maria Pacis, was the first superior of Epiphany Convent and the one who brought the Immaculate Heart Sisters to Florida.

Mother toured the new Lourdes Academy and was extremely pleased with the ultra-modern appearance of the building. Mother Maria Pacis has just returned from her travels in South America where she visited many other schools staffed by the Immaculate Heart Order.

Another exciting event of the week was the presentation of the freshmen's talent show, "The Frosh Frolics," sponsored by the freshmen section of the Dramatic's Club.

Two performances were given Friday, Nov. 19, for the student body. On Sunday evening at 7:30 p.m. another show was presented in the school cafeteria for the benefit of the parents.

The students at Lourdes Academy contributed to the food drive sponsored by the Mission Club. Baskets of food were prepared and then distributed to the needy through Centro Hispano Catolico.

## NEWMAN

By SUZANNE BOGDANSKI

WEST PALM BEACH — Seniors at Cardinal Newman High School beamed and chorused of congratulations from underclassmen resounded throughout the school last Friday, as the members of the class of '66 received their class rings.

Father Leslie Cann presented the rings following the traditional Mass assisted at by the student body.

The gala homecoming events were climaxed by the big Homecoming Dance held Wednesday night.

Entertainment was provided by the Chantells and the Dynamics. Reigning over the festivities were the Homecoming King and Queen, Bernard O'Hara and Jacquelin Runfola.

They were assisted by their court — Margaret Embry, Nora Giannini, Mary Frances Reidenbach, Douglas Hackl, Richard Alvarez, and Michael Amendola.

Plans are being made for the annual three-day Senior retreat during the beginning of Advent.

## NOTRE DAME

By LINDA ROCAWICH

Notre Dame Academy's Senior Class presented "Winterland by Night" on Nov. 20.

The Castaways provided music for the Ring Dance, and the seniors danced amid frozen lakes, snowy forests of bare trees, and snowmen.

The semi-formal dance is held each fall shortly after the seniors receive their class rings.

Notre Dame girls have contributed their time and effort to charity in the past two weeks.

The Mission Club recently completed a drive to collect canned goods for Camillus House. The Spanish Club has collected much serviceable clothing for Cuban refugees.

## PACE

By BILL LENARDSON  
and MARYANN FLYNN

Pace High has again added to its faculty, welcoming Father Roger J. Radloff, who will serve as spiritual director and guidance counselor. Father Radloff hails from Boston and has received a degree in psychology at Josephinum College in Worthington, Ohio.

## Notre Dame Academy Girl Is Granted Merit Award

Linda Rocawich, a senior at Notre Dame Academy, has received a merit award from the Dairy Council of South Florida.

The daughter of Mrs. Margaret Rocawich, member of St. Michael's parish, Linda is a representative to Dade County Youth Council and Dade Student Traffic Safety Council.

Linda is editor of the Notre

Brother Paul Phillip, Boys' Department Principal, traveled to Tampa last week where he served as the Diocese representative at a convention held by the National Aeronautics and Space Administration.

The first annual Scarlet and Gold inter-squad basketball game was held two weeks ago on Friday, Nov. 12.

Coach Lowell Sammons has nearly completed rounding out this season's basketball squad; but it will certainly include these returning lettermen: Mike Sweet, Karl Fludderman, Dave Hershberger, Donny Borgese, Steve Bruzziches, Jerry O'Donnell, Ed Angelotti, and Bob McGrath.

The Boys' Student Council is conducting their annual can goods drive for the needy, in cooperation with the Bishop's annual effort.

The Drama Club did well on their first fund raising attempt of the year with a dance held on Saturday, Nov. 13. Receipts will be put toward the financing of the year's first production, yet to be decided upon.

## IMMACULATA

### LA SALLE

By MARY ANN DESWYSEN  
and RON KHOURY

Eleven Immaculata students were inducted into the Immaculata Chapter of the National Honor Society last Thursday.

A skit, enacted by the old members, portrayed "Alice's Adventures in Honorland," showing the student body the four characteristics — character, scholarship, leadership, and service — necessary for induction.

The girls were: Pat Borton, Lucia Corona, Ellen Crow, Mary Frances De Marco, Linda Foley, Natalie Folta, Judy Majewski, Anne McCracken, Mary Alice Morton, Norma Presno, and Evelyn Zyne.

The Sodality held a membership tea last week. Anyone interested in joining was invited.

This club is sponsoring many activities for the betterment of themselves and the community, including their current drive for food for Cuban refugee children.

Dame Courier and a member of the National Honor Society.

She has been named a semifinalist in the National Merit Scholarship Tests. She is a junior leader of a group of 4-H ninth and tenth graders and teaches fifth and eighth graders at St. Michael's Elementary School the basic principles of electric safety, lampmaking and wiring.

Linda was selected to attend the National Citizenship Conference in Washington, D. C. last summer and the State 4-H Conference in Gainesville.



LINDA

# National CYO Convention --- A Busy But Rewarding Time

By BEVERLY McFARLAND  
Member of Holy Family Parish CYO

When Miami's 36 delegates to the National C.Y.O. convention in Chicago arrived at the Sherman House none of us realized the hectic, sleepless, but completely rewarding experience that awaited us.

Twenty-eight of the delegates left Miami via chartered bus at 8 a.m. Wednesday and arrived in Chicago late Thursday afternoon with some 30 hours of hard riding behind us but everyone recovered in time for the opening plenary session at McCormick Place (where most of the convention activities were held). The highlight of the opening session was a welcoming speech by Mayor Richard Daley of Chicago.

The next day, Friday, began bright and early with 8:15 a.m. Mass at McCormick Place followed by teenage panels and workshops presented by the teenage delegations themselves.

These discussions dealt with morals, ecumenism, involvement, race, liturgy, official duties in C.Y.O. and practical applications. Everyone proved interesting and informative. From 3:30 to 6 p.m. the voting delegates adopted a new constitution and by laws which will rule the national CYO for the next two years. At 8 p.m. a cotillion was held in the main ballroom of the Sherman House.

Saturday again started off with 8:15 a.m. Mass and a plenary session. At 10 a.m. we

were honored to have Vice President Hubert H. Humphrey speak to the entire convention for over an hour. Mr. Humphrey graciously accepted the gold "Pro Deo et Juventute" award and spoke about his faith in the value of youth and their contributions to society. That afternoon we held elections for national officers. Tom Stapleton of Philadelphia was elected president.

The Gold Ticket Banquet was held at McCormick Place at 7 p.m. Guest speakers included Sam Levenson, TV personality, educator and humorist. Immediately following the banquet a Presidential Ball was held for all the delegates.

Sunday morning we were guests of Mayor Richard Daley for breakfast at McCormick Place and attended a Concelebrated Mass at 10:30 a.m. Auxiliary Bishop of Chicago, Cletus F. O'Donnell was the principal celebrant, Bishop - designate

Harold R. Perry was deacon and Father Walter J. Dockertill, director of youth activity for the Diocese of Miami, was sub-deacon.

The Sung Mass was led by Father Clarence J. Rivers and Bishop Perry delivered the sermon. This Mass was one of the most impressive moments of the whole convention. After Mass the Miami delegates hurried back to the hotel for some frantic packing and last minute goodbyes before boarding the bus again at 1 p.m.

Every delegate who attended the convention brought back different memories of the good times we had but all delegates returned with a strong spirit of unity and a firm conviction that the value of the C.Y.O. lies in its potential to influence the future leaders of our Church, country and of the world.



BEVERLY



PANEL DISCUSSION series being conducted monthly in SS. Peter and Paul parish by the CCD attract a large number of teenagers. Father Arthur DeBevoise, diocesan director of Newman Clubs, guest moderator, talks with Eva Edwards and Barbara Green, Miami High; Sherrie Edwards, Shenandoah High; Steve Nagy, LaSalle High; Silvia Perez, Immaculata Academy; and Mary Mitchell, Miami High.



HOLY NAME Society leader, Edward Atkins, served as moderator for discussion held by Alma Diaz, Assumption Academy; Terri Nastasi, Shenandoah Jr. High; Mary Ann Allen and Mary Krieghoff, Miami-Dade Jr. College; Michael Nagy, LaSalle High; Albert Alea, Miami Sr. High and Dick Sowash, Coral Gables High.



CCD LEADER, Miss Margaret Sheehan talks with Denise Joffre, Patsy Wilson, Katie Burns, and Carol Perry, students at Immaculata Academy; Chris Garcia, Shenandoah High and Joseph Lucas during program held in auditorium.

## High School Plans Festival On Dec. 2

The Immaculata-LaSalle High School Athletic Association will hold a Father And Son All Sports Festival at 7:45 p.m. Thursday, Dec. 2, at the school cafeteria.

Among the invited guests will be Bruce Hale, University of Miami basketball coach. Members of the U-M basketball team will take part in a basketball demonstration which Hale will present at the festival. Members of the U-M football team also will attend.

## College Choruses To Sing 'Messiah'

BOCA RATON — Handel's "Messiah" will be presented by the combined choruses of Marymount College and Florida Atlantic University at 4 p.m., Sunday, Dec. 5 in Founders Hall on the Marymount campus.

## Nursemymen Honor Rosarian Academy

WEST PALM BEACH — Rosarian Academy has been awarded one of five national "Plant America" awards presented to institutions by the American Association of Nursemymen in the 13th annual Industrial and Institutional Landscape and Beautification competition.

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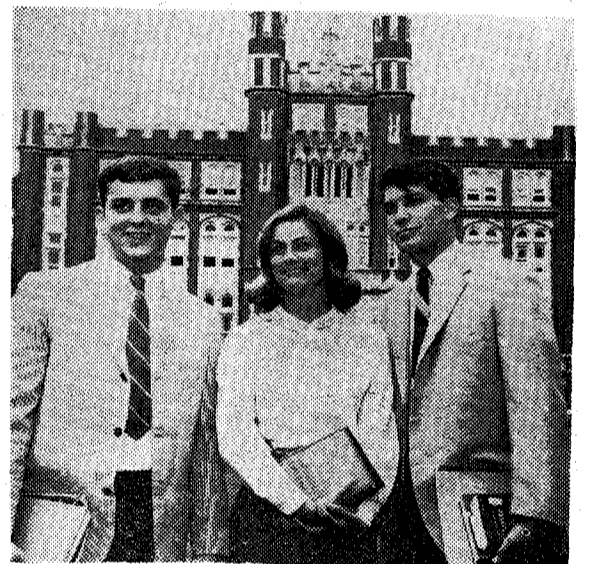
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## MORE DASH TO THE DISH

# Cranberries Are Prime If They Bounce

By FLORENCE DEVANEY

If you've ever spilled a handful of fresh cranberries on the kitchen floor you will remember that they bounced in every direction at once, like so many little ping-pong balls.

This bounce-ability is a sign of prime condition. In modern cranberry packing plants, all berries are run into a big separator beset with handicaps — barriers over which the berries must bounce their way to success.

Any low-energy berry which muffs all seven chances to leap over the four-inch barriers of the separator flunks out and ends in disgrace.

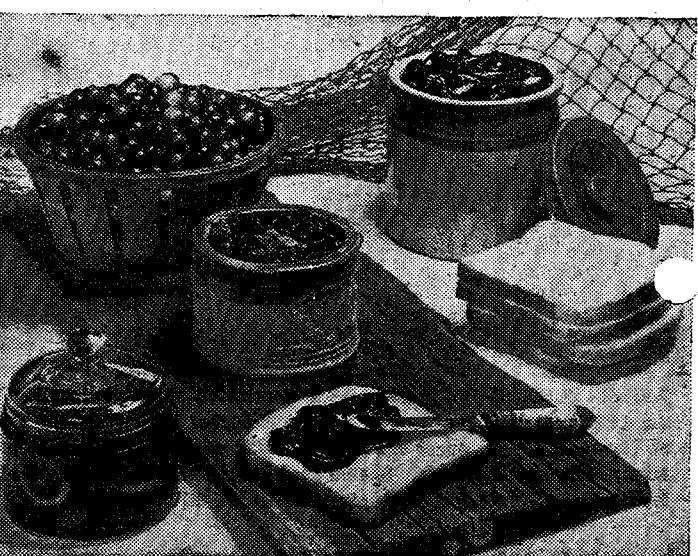
It was a one-legged New Jersey schoolteacher with the picturesque name of "Peg-Leg" John Webb who discovered by accident, some 125 years ago, this unique characteristic of good cranberries. Peg-Leg gave them a really tough test — he

tossed them down a long flight of stairs. The ones that landed in fine shape he packed for market.

Peg-Leg's best customers were whalers bound for the Seven Seas and the antipodes. They were happy to pay \$50 a barrel, for they had discovered that here was a sure cure for the dreadful scurvy which sickened and killed so many men on long voyages.

At that time nobody had ever heard of vitamin C or any other vitamins or minerals in foods. They had just noted that cranberries, fresh or cooked, caused a miraculous improvement in the health of these men who lived on hard tack and salt fish.

Cranberries have enough tartness to make them keep beautifully for days, cooked or uncooked. Or, store them for months in the food freezer. This requires no preparation whatsoever — just set the cranber-



FRESH CRANBERRY meat jelly and fresh cranberry conserves are flavorful, muchly so, and easily prepared.

ries in the freezer in the same packages in which you purchased them. Once frozen, they will have lost their bounce, but this doesn't affect their tart goodness. Use somewhat less water when cooking cranberries from the freezer, using, say, ½ cup in place of a whole cup. Do try these good cranberry recipes.

### Fresh Cranberry Meat Jelly

- |                             |                               |
|-----------------------------|-------------------------------|
| 2½ pounds fresh cranberries | 2 tablespoons ground cinnamon |
| 2½ cups cider vinegar       | 1 teaspoon ground cloves      |
| 5 pounds sugar              | ¼ teaspoon salt               |

Cook cranberries in vinegar until they burst. Rub through sieve. Add sugar, spices and salt. Simmer until thick. Seal in sterilized jars.

YIELD: 3 pints.

### Fresh Cranberry Conserve

- |                            |                            |
|----------------------------|----------------------------|
| 4 quarts fresh cranberries | 1 gallon crock (stone jar) |
| 1 tablespoon water         | 4 quarts sugar             |

Wash, drain and pick large cranberries. Place 1 tablespoon water in stone jar, then add cranberries and sugar alternately in layers. (Not too full and finish with layer of sugar on top.) Cover tightly. Bake in a slow oven (250 F.) for 2 hours. Baste with syrup several times. Pour in sterilized jars and cover. For variation the following may be added: 4 sticks whole cinnamon, 3 teaspoons whole cloves, ½ cup fresh lemon juice.

YIELD: 10 to 12 pints.

### Cranberry-Orange Sherbet

- |   |                               |
|---|-------------------------------|
| 2 cups fresh cranberries                                    | 1 teaspoon grated orange rind |
| 1½ cups water   | ¼ cup fresh lemon juice       |
| 1¾ cups sugar   | ¼ teaspoon grated lemon rind  |
| 1 envelope unflavored gelatin, softened in ¼ cup cold water | ¼ teaspoon salt               |
| 1 cup fresh orange juice                                    | 1 large egg white             |

Place the cranberries and water in a saucepan. Cover and bring to a boil. Cook six to eight minutes, until skins burst. Put cranberries through a sieve. Add the sugar and mix with juice and rind, and the salt. Pour mixture into two ice cube trays or one nine-inch square pan. Place in freezer until mushy. If mixture freezes too hard, let stand at room temperature 15 to 20 minutes. Place the mixture in a bowl. Add the egg white and beat until mixture is light and fluffy. Return to trays and freeze until firm.

YIELD: One quart.

### Cranberry Dessert

- |                                 |  |
|---------------------------------|--|
| 1½ cups fresh cranberries       | ½ cup sifted all-purpose flour                       |
| ¾ cup sugar                     | ¼ cup plus 2 tablespoons butter or margarine, melted |
| ¼ cup chopped walnuts or pecans |  |
| 1 egg, well beaten              |  |

Turn cranberries into a buttered 8-inch pie pan. Sprinkle ¼ cup sugar and nuts on top. Beat remaining ½ cup sugar into egg gradually and beat until thoroughly mixed. Add flour, butter or margarine, mix thoroughly. Pour batter over cranberries. Bake at 350 degrees for 45 minutes. Serve warm or cold topped with vanilla ice cream.



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# A Secret That's Ruining Her Life

I have been living with a man for 28 years although married to another man. After nine years my first husband died and marriage to this man was possible but we had small children and lacked money. Now the children are reared and married but as I grow older I cannot stand the situation. I want to get married in the church but I do not want to scandalize my children and friends. What can I do?

By JOHN J. KANE, PH.D.

Depending on the state in which you reside, Martha, you may be involved in what is known as a common law marriage. So far as the legal aspects of this go, I suggest you consult an attorney.

It is quite understandable that as you grow older, you offer increasing anxiety about the moral aspects of your life. Your conscience hurts because you realize what you are doing is wrong. On the other hand you fear the humiliation possible through gossip if you now enter into a church marriage; or worse still, you fear the reaction of your children.

Of course, it would be possible to state that you have no choice, and morally, I doubt you do. You should get married in the church as soon as possible and return to the sacraments. You should forget about public opinion and your children's possible anger. But that is too harsh an answer.

Another point in your letter disturbs me. You state you lacked money to marry just after your first husband's death. How much would it have cost to have had a very quiet wedding with no one but the priest and witnesses present? At that time you should have discussed the matter with your pastor or one of his assistants.

This prompts me to ask whether that was the real reason for delaying your wedding or not. Was there some uncertainty about your feeling for the man? Were you antagonistic toward the Church? I can only conjecture, and perhaps none of this is important now if whatever the objections really were are gone.

There is, of course, a way out of the dilemma you present. It is quite possible to be married quietly, probably in another city and the only persons who will know are the priest and two witnesses. Even the witnesses could be persons with whom you are not acquainted and individuals who would willingly keep the secret.

## Should See A Priest

Your first step is to go to one of the parish priests and tell him all you have told me in your letter. This must have occurred to you, so I strongly suspect that you are reluctant to do this. If this is the case, why not consult a priest in another parish? Perhaps he can not only build up your courage but make it easier for you to meet with one of your own parish priests.

Personally, I feel you are quite frightened — even of a priest, who would certainly keep your secret. So you will endure increasing anxiety and frustration as you are torn to pieces between the desire to return to the Church and the desire to avoid any possible embarrassment.

The physical results of such torture may indeed take their toll of you. The moral implications are even more serious. So why not solve both problems by taking action at once?

Furthermore, I wonder if you are being quite fair with your children? You simply assume that they would be angry, humiliated or both. Do you really know this or merely suspect it? Perhaps if the matter were explained to them in full detail, you would receive warm sympathy, not criticism.

This will likely be true if you indicate that the marriage will not be publicized and that only they, outside of the priest and witnesses, will know of it.

Your children love you. If you can help them to understand the agonizing soul-searching you are now doing, I am inclined to believe they will not judge you harshly. If, however, you are convinced this would be their reaction, there is no need to tell them.

Finally, I would like you to view this matter in an entirely different light than you are now doing. Instead of a heart constricted with terror, it should be one filled with joy. It is clear from your letter that God is giving you the grace and opportunity to straighten out your life.

## Make Your Peace

Once you have made your peace with God by entering the sacrament of matrimony, you will discover you are a new person. You have my own deep sympathy in your present plight. You will be amazed at how sympathetic most persons would be if they knew. Only the busybodies and gossips are apt to be critical. In your new found happiness, you will be able to ignore them.

Suppose, for sake of discussion, the full details of your situation became public knowledge. How long would it prove a sensation? Only until something else happened to someone else. If this is the price you must pay, and frankly, I am certain it is not, it would still be worth it.

So I urge you to act now. Every day, even every hour that you delay is going to make the initial move more difficult. Pray for courage and please don't fear that a priest is going to prove hostile. Remember the parable of the shepherd who left 99 sheep to seek the one that was lost.

Don't writhe in misery but be glad that this chance is given

## THE FAMILY CLINIC



to you. You are one of the fortunate ones. Many persons who are involved in illicit marriages are not able to resolve the problem so easily as you can. As difficult as your situation seems to you, I am certain that some readers of this column will wish that they could solve marital problems as readily as you can do — if you take courage.

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## The Question Box

### When Will Fatima Letter Be Made Public?



By Msgr. J. D. CONWAY

Q. When will the contents of the letter connected with the apparition of our Lady of Fatima be revealed to the public? I would like an honest answer, something more than your "heaven knows." Or am I being nosey because I am curious and interested in the entire Fatima story?

I think most Catholics, including myself, are very disappointed with the secrecy surrounding the contents of this letter, not because we are unfaithful or don't trust, but we feel the Church is holding back the contents for fear of reprisals by critics, or mass confusion and hysteria.

A. Honestly, I don't know the answer.

I doubt that most Catholics are interested enough in that letter to be disappointed. I hope Catholic interest has been absorbed in a thousand events of far greater importance to the Church and the world, which have happened since a pious little nun's letter was supposed to be opened five or six years ago.

No matter what was in it, its importance could not compare with Pope John or Pope Paul, with the action of the Holy Spirit in the Second Vatican Council, or with religious liberty, ecumenism, liturgical renewal, collegiality, or any one of a dozen other subjects studied and decreed by the world's Bishops in union with the Pope.

There is a wall in Berlin, a war in Viet Nam, famine in Asia, freedom in Africa, and social revolution in parts of America. And you let the contents of a good nun's private correspondence absorb your interest. You live in a great age; get with it! Laugh with it, weep with it! Put first things first; and then if there is time left over, you may worry about the contents of other people's mail.

Q. I read your answer regarding the custom of saying "God Bless you" when somebody sneezes.

I was born in the "old Country" and I happen to know the origin of the custom of saying "Helf Gott!" ("God help you" or as they say here, "God bless you") when someone is sneezing. It is almost a thousand years old. In medieval times it was thought that the sneeze was caused by an evil spirit which possessed the person and was trying to escape. "Helf Gott" meant as much as, "may God help you to get rid of the devil."

"Gesundheit," on the other hand means just, "I hope you are not catching cold," and is supposed to be an old Jewish custom.

In Europe most greetings have their origin in pious wishes, "Gruss Gott," as well as the French "Adieu" being the most frequently used. In the Austrian Alps, on rugged mountain trails, you greet a stranger with these words: "Gelobt sei Jesus Christus," and you feel re-assured by his answer, "In Ewigkeit, Amen." It means "Praise to Jesus Christus," and you feel re-assured by his answer, "In Ewigkeit, Amen." It means

"Praise to Jesus Christ" and "World without end. Amen."

You have nothing to fear from anyone who shares your faith; and this was the original reason for this exchange of pious exclamations — a thousand years ago.

A. And "Good-bye" is a contraction of "God be with you."

My German-English dictionary translates "Gesundheit" as "God bless you," and also notes another happy use of the word: "to your health."

★ ★ ★

Q. I understand that the Declaration on the Jews recently promulgated by the Vatican Council has been watered down until it has lost much of its force as a condemnation of prejudice and persecution.

A. No, if we could forget the former text, and particularly a couple of controversial words in it, I believe we might find the present declaration to have increased force.

## MISSAL GUIDE

Nov. 28 — First Sunday of Advent. Mass, Creed, Preface of the Trinity.

Nov. 29 — Advent weekday. Mass of the preceding Sunday without Gloria or Creed, second prayer of St. Saturninus, Martyr, Common Preface.

Nov. 30 — St. Andrew, Apostle. Mass of the feast, Gloria, second prayer of the weekday, Creed, Preface of the Apostles.

Dec. 1 — Ferial Day in Advent. Mass of the preceding Sunday without Gloria or Creed, Common Preface.

Dec. 2 — St. Bibiana, Virgin and Martyr. Mass of the feast, Gloria, second prayer of the Advent weekday, Common Preface.

Dec. 3 — St. Francis Xavier, Confessor. Mass of the feast, Gloria, second prayer of the Advent weekday, Common Preface. Also allowed is Mass of the Sacred Heart of Jesus, Gloria, second prayer of the Advent weekday, third prayer of St. Francis Xavier, Preface of the Sacred Heart.

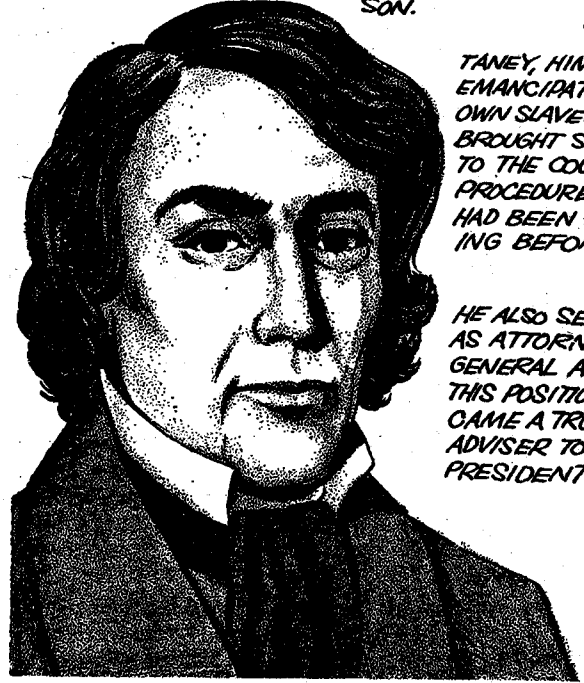
Dec. 4 — St. Peter Chrysologus, Bishop, Confessor and Doctor. Mass of the feast, second prayer of the Advent weekday, third prayer of St. Barbara, Virgin and Martyr, Common Preface.

Dec. 5 — Second Sunday of Advent. Mass of the Sunday, Creed, Preface of the Trinity.

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## SHARING OUR TREASURE

### He Needed Answers, Found Them In The True Church

By Father JOHN A. O'BRIEN

Do you know how you can help in promoting the unity of Christians? You can do this most effectively by sharing your holy faith with your churchless friends and wait for the distant day when non-Catholic Christians will come over in large bodies. We must not neglect the 80 million people in the U.S. unaffiliated with any Church. We must be missionaries to them by our love and good example.



You can interest a person in the faith by telling him about it, answering questions, bringing him to Mass and lending him Catholic books, pamphlets, magazines and newspapers.

This is illustrated in the conversion of W. J. B. Schimfessel of Phoenix. "I could not find," he related, "suitable answers to many religious questions and drifted into indifferentism and agnosticism. Finally I met a Catholic who assured me that Father Urban Habig, O.F.M., at St. Mary's Church would answer all my questions.

"He was 100 per cent right. That zealous and kindly priest took up my questions one by one and answered each to my complete satisfaction. He had me read two splendid books, 'The Faith of Our Fathers,' and 'Rebuilding a Lost Faith,' and they were most helpful. Father Habig gave me a thorough course of instruction.

"That brought out clearly the foundation of the Catholic Church by Christ. He bestowed upon it the authority to teach all men, saying: 'Go, therefore, and make disciples of all nations . . . teaching them to observe all that I commanded you; and behold I am with you all days, even unto the consummation of the world' (Matt. 28:18-20). This made it clear to me that Christ founded not a multitude of churches but only one Church.

"Our Lord appointed Peter the chief of the Apostles and the head of His Church on earth. 'Thou art Peter,' He said, 'and upon this rock I will build my church, and the gates of hell shall not prevail against it. And I will give thee the keys of the Kingdom of Heaven; whatever thou shalt bind on earth shall be bound in Heaven, and whatever thou shalt loose on earth it shall be loosed in Heaven' (Matt. 16:18-19).

"By thus clothing the office of Peter with infallible teaching authority Christ safeguarded His Church both against error and disunity. The spectacle of hundreds of Christian Churches teaching different doctrines had long puzzled me. Now I perceived it was contrary to God's plan which called for one faith and one baptism.

"Today Christians are seeking unity. They shall find it in the one fold with the one shepherd. With all my questions answered, I was received into Christ's true church and made my first Holy Communion. My happiness was complete."

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# 'Good Taste', Not Morals Filmindom's Motto

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — Even before the Motion Picture Producers' Association has put into operation the "whittled down" Movie Code to which I referred a few weeks ago, individual film makers find the Code Administration unexpectedly lenient.

The "Go-Go" is on and where the rot will stop nobody knows.

In future "good taste," not moral and ethical acceptability, will be the guiding rule for Hollywood film-makers.

As everybody knows, the Ten Commandments, upon which the original Movie Code was based, say nothing about "good taste," which often is a matter of one man's opinion against another's.

In the same way, some Hollywood film-makers already are amazed at the tolerance of the National Legion of Decency. Scenes, situations and dialogue which, not so long ago, might have brought outright condemnation, evoke little or no Legion objection.

Several highly questionable films currently in general release, are not even classified by the Legion of Decency, although they have been showing to patrons of all age groups for periods varying from a few weeks to a year or more.

## HOLLYWOOD IN FOCUS

Meanwhile a segment of the press in close liaison with Legion of Decency officials in New York, is openly advocating that the word "Decency" be dropped from the Legion's name; its activities be transferred to an "Educational" Office and further emphasis be developed upon "art" in the movies, so that moral classifications and sanctions may shortly be abolished. (The Vatican Council Decree teaches that morality must come before art).

Some Hollywood executives fear that such a step might lead large numbers of parents to forbid their children to attend any movie theaters at all.

Already scrupulous parents, Catholic, Protestant and Jewish, who do not wish their young people to attend so-called "mature, adult films," by various means divert the youngsters' interest or discourage their film theater visits.

Metro-Goldwyn-Mayer, which for many years has voluntarily committed itself to a firm policy never to release a film under Legion of Decency condemnation, anticipated just such a classification for Martin Ranshoff's "The Loved One."

Writers Terry Southern and Christopher Isherwood adapted this from Evelyn Waugh's satirical novel about certain American funeral and cemetery fetishes. One scene, MGM executives feared, was certain to occasion or contribute to, a Legion condemnation.

"The Loved One" gets off with a "B" classification, as "heavy-handed satire . . . so completely negative in its treatment of love, burial rites, and human institutions that there is little examined which seems even partially redeemable."

The Legion of Decency also objects that: "a commercial appeal to prurient interest is manifest in its choice of erotic and other offensive details."

These charges, as a minimal protest, would still be justifiable had a sacrilegious interjection of the Sacred Heart in the film been cut out.

Directed by Tony Richardson, this film, except for a brief sequence at the beginning, dissipates the subtle, if caustic, satire of British author Waugh, who several years ago himself tried without success to turn his novel into a movie.

The Southern-Isherwood script substitutes for satire, a disgraceful display of perverted humor. In "The Loved One" we are treated to an example of how creative artistry, when over-lauded at the expense of morally decent attainment, can become bloated by its own conceits.

## OUR PARISH



"We're going out to dinner afterwards."

## IEWS ON TELEVISION

### TV Special On The Life Of Sinatra Misses Mark

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — The feminine "adoration and frenzy" which as Walter Cronkite reminded us, "beatled" Frank Sinatra to fame, fabulous wealth and show-world power, hardly permeated the one-hour "CBS News" special Walter brought us Nov. 16.

Surely an F.S. touch had jolted the CBS scissor-wielder, between the time Frank told CBS to "forget the whole thing" and the time it, toadily tampered with, showed up on the screen.

Sinatra's self-estimate did not need Bing's endorsement, but got it at least twice.

"I became much more a singer than crooner."

"I always admired people who are gentle" (and of whom F.S. have been thinking)

Anticipating his greatest final desires, Sinatra said: "I'd like to be remembered as the man who had a wonderful time . . ."

This suited the monotonous visuals of the piece. For when, briefly seen with his wife or children, show-spots or night cafes, not the home, provided the setting.

Sammy Davis, Dean Martin, Count Basie and other F.S. regulars (but where was Peter Lawford) milled and mooned about, sharing the good time.

Leo Rosten, sounding like a cocktail party friend anxious to be overheard by the "good guy" he was lauding, spoke of Sinatra's "supreme self-assurance . . . animal tensions . . .

fame . . . wealth . . . exciting spirit."

Scenes at a St. Dismus charity show in St. Louis, though overdone, carried truth. Sinatra is most charitable and generous . . . to those he likes. Which lends a genuine human touch.

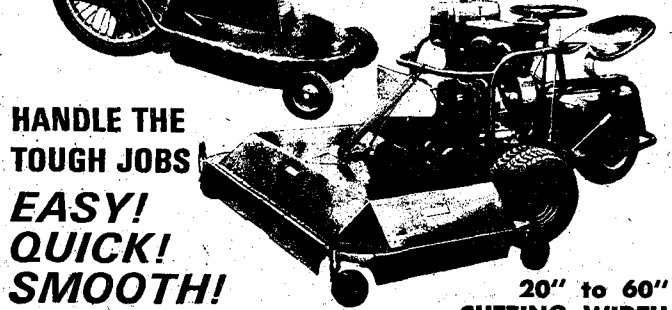
This may have been a Sinatra portrait, but of only the better side of the face. For people who think things through, however, the program provided a typical illustration of what some people who noisily defend "free speech" and a "free press" actually mean and understand. Occasionally nostalgic for oldsters, the show as a whole was a downright imposition on the patience and intelligence of the younger public.

And this is said without any intentional disrespect for the man, or those on the networks who regard his personal life as national "news." TV knows hardly any sense of values save that money talks and can buy commercialized products.

Competitive TV sponsors are getting touchy with each other about the "derogatory pitch." You know, when an ad on the screen compares one line of soap or deodorant with a less desirable one and instead of saying "CUCKOO," like those razor blade blurbs, honestly identifies the product it insists is inferior.

How about "freedom of speech" in this area? Does the intelligent TV listener, confronted with comparisons of this kind, become interested in try-out both, for himself? Or are we brain-washed?

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Yazoo's new Power Mowers for 1965 are better than ever. Many improvements have been added to increase performance and durability. The Rugged Riders mow up to 15 acres a day — quick and easy. Rear-wheel steering gives excellent maneuverability for close, fast cutting. This year there are 5 sizes in the big riders and one is bound to be perfect for your cutting needs. Yazoo's Original Big Wheel Mowers roll easily on irregular and rough turf. Won't scalp or gouge and works smoothly on banks and terraces. The push-type big wheels are as easy to handle as a baby carriage. Also available in self-propelled models.

ASK FOR FREE DEMONSTRATION  
**MAC'S LAWN MOWER SERVICE INC.**  
3709 W. Flagler St. HI 8-1869

**SAVE BIG**  
on famous quality  
**GENERAL**  
**JET SPECIAL**

Factory fresh high quality General tires with full depth traction tread that delivers low cost, dependable mileage and, NYLON CORD construction that shrugs off impacts and bruises.

**COMPACTS**  
6.00/6.50 x 13 Tubeless Blackwall  
**\$ 11.95\***

For FORD, CHEVY, PLYMOUTH, STUDEBAKER, LARK, RAMBLER  
7.75 x 14 • 7.75 x 15 | Replaces sizes  
Tubeless Blackwalls 7.50 x 14 • 6.70 x 15

**\$ 14.95\***

For BUICK, STUDEBAKER, MERCURY, CHRYSLER, DODGE, OLDS, PLYMOUTH, PONTIAC  
8.25 x 14 • 8.15 x 15 | Replaces sizes  
Tubeless Blackwalls 8.00 x 14 • 7.00 x 15

**\$ 16.95\***

**FREE MOUNTING**  
**NO TRADE-IN TIRES NEEDED**

\*Plus Tax 1.56 to 2.19 WHITEWALLS SLIGHTLY HIGHER

**GENERAL TIRE**  
**Goes A Long Way to Make Friends**

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- VINYL • LINOLEUM
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PALM SPRINGS MILE AT W. 13th LANE, HIALEAH 821-4231

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# SPECIAL MEAT VALUES!

BLUEBIRD BRAND — U.S. GOV'T. INSPECTED



## SMOKED PICNICS.....

6-LBS.  
TO 8-LBS.  
AVERAGE  
WHOLE

# 39<sup>c</sup> lb.

★ FULLY COOKED! LESS MOISTURE! LESS SHRINKAGE!

TOP U.S. CHOICE "The King of Steaks"

## N.Y. STRIP STEAKS

# \$1<sup>29</sup> LB.

WHOLE OR HALF N.Y. STRIPS . . . LB. \$1.09

PRICES EFFECTIVE THRU WEEKEND

QUANTITY RIGHTS RESERVED



EVERCANE

# Sugar

# 5 LB. BAG 39<sup>c</sup>

SAVE 20c — REGULAR 59c VALUE

LIMIT ONE BAG, PLEASE, WITH \$5 ORDER . . . OR MORE

SAVE 10c! REG. 69c VALUE

## KRAFT

Mayonnaise

FULL QUART JAR

# 59<sup>c</sup>

F. F. DELUXE — CONCORD

GRAPE JELLY 12-OZ. JAR 19<sup>c</sup>

HUNT'S FAMOUS

TOMATO SAUCE 8-OZ. CAN 10<sup>c</sup>

Special Frozen Values!

WILSON FRYING CHICKEN

LIVERS 8-OZ. PKG.

# 29<sup>c</sup>

SAVE 10c! REGULAR 39c VALUE!

F. F. DELUXE

FROZEN WAFFLES

PKG. OF 6

# 10<sup>c</sup>

BIRDS EYE FROZEN

POTATO PUFFS

9-OZ. PKG.

# 19<sup>c</sup>

ARMOUR STAR — SLICED

ALL-MEAT BOLOGNA

SAVE 10c 6-OZ. PKG.

# 19<sup>c</sup>

FLORIDA

# Mackerel 35<sup>c</sup> lb

FRESH CAUGHT!

FRESH . . . CRISP . . . LEAFY

## Lettuce

Your Choice

HEAD OR STALK

# 10<sup>c</sup>

- ROMAINE
- ESCAROLE
- BOSTON
- CHICORY
- CHINESE CABBAGE (STALK)

INDIAN RIVER Juice

# ORANGES... 2 DOZEN 49<sup>c</sup>

A delectable treat from our Service Delicatessen IN ALL STORES WITH APPETIZER DEPARTMENTS

DELICIOUS

## LEAN Sliced to your order! COOKED HAM

1/2-LB.

# 69<sup>c</sup>

Free! 100 EXTRA



WITH YOUR \$2 PURCHASE OR MORE IN OUR SERVICE DELICATESSEN DEPT. (IN ADDITION TO THE STAMPS YOU REGULARLY RECEIVE)

SAVE 20c! REG. 29c VALUE!  
LADY SCOTT TOILET

## TISSUE

2 -ROLL PACKAGE

# 9<sup>c</sup>

LIMIT ONE 2-ROLL PACKAGE, PLEASE, WITH \$5 ORDER OR MORE