### HALT WAR, POPE'S PLEA TO WORLD LEADERS

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# Peace Messages To LBJ, Russia, China And Viets

BY JAMES C. O'NEILL

VATICAN CITY (NC) — Pope Paul VI made peace his first concern of the new year by sending personal messages to the leaders of the U.S., the Soviet Union, Communist China and North and South Viet Nam to urge them to work for a settlement of the Vietnamese war.

Separate messages were sent to Soviet President Nikolai Podgorny, Red China's chieftain Mao Tse-tung, President Ho Chi Minh of North Viet Nam and Gen. Nguyen Van Thieu, leader of the South Viet Nam government.

#### DURING LATE APRIL

### Bishop Carroll Will Lead Pilgrimage To Polish Shrine

Bishop Coleman F. Carroll has announced that he will lead a pilgrimage celebrating Poland's One Thousand Years of Christianity in late April.

Bishop Carroll will guide Catholics to the shrine of the Virgin of Jasna Gora in Czestochowa for the national Millennium celebration on May 3.

The pilgrimage will then continue on to Rome from May 12

In announcing his plans, Bishop Carroll said, "In order to fittingly celebrate the rich gift of faith shared by the Polish people throughout the world, I am very pleased to sponsor a

pilgrimage to Our Lady's sacred shrine in Poland."

Bishop Carroll continued, "I pray that many will join me in this holy pilgrimage."

Poland considers itself a Christian nation from the moment when its first King, Duke Mieszko, accepted Baptism prior to marrying the Catholic Princess Dabrowka on March 7, 966. The king's retinue, entire army, and many others followed in his example. The birth and baptism of Poland are traced to this one single event.

The event was followed by the establishment of a diocese in Poland by Pope John XIII.

(Continued on Page 4)

### 1966 MODEL

### **Development Fund Drive Opens At Dinner Tonight**

Development Fund Campaign for 1966 will be fired tonight (Friday) at a dinner in Hotel Everglades, downtown Miami.

Present will be members of the advisory board, pastors of all churches throughout the Diocese all regional coordinators and all regional chairmen.

Bishop Coleman F. Carroll, who is executive chairman of the campaign, has appointed Frank Rooney, prominent lay leader, contractor and builder, as general chairman, with Raymond F. Fogarty and James W. McCaughan as co-chairmen.

Diocesan coordinator will be er Neil J. Flemming, dior of the Society for the Propagation of the Faith and pastor of St. Lawrence Church, North Miami Beach. Frank Hillary is Diocesan Development

Regional meetings will be held throughout the Diocese January. Those scheduled for next week are:

January 10 - Southwest Country Club, SW 62nd Avenue. January 11 - Fort Pierce area, at Port St. Lucie Country

January 12 - Miami Shores area, at the Bath Club, Miami

area, at the Playhouse Restaurant, Miami Springs Villas.

Schedules and dates for meetings in other areas will be pub-

Opening guns in the Diocesan lished in later editions of The

"Volunteer Sunday" will be January 30. At that time priests will deliver appeals at every Mass in all churches of the Diocese. At least 10,000 volunteer workers will be required during the campaign and each parish is expected to fill its entire

Then on Sunday, February 6, sermons will be delivered at all Masses in the Diocese explain-

(Continued on Page 4)



STATUE OF HOLY MOTHER AND CHILD is carried by a U.S. soldier from church at Binh Tan in South Viet Nam to an evacuation helicopter.

On Christmas the Pope had sent messages to the North and South Viet Nam leaders thanking them for their "pacific gesture" in agreeing to a 30-hour Christmas truce in the Vietnamese fighting.

The following day, at his usual Sunday noon appearance at his window overlooking St. Peter's Square, the Pope repeated his peace appeal to the world, urging everyone to make the achievement of peace a New Year's resolution.

The next day, the Vatican City newspaper reported that Pope Paul had also appealed to President Lyndon B. Johnson "not to overlook any favorable occasion, however slight," to bring about peace in Vietnam. The appeal was made in a written message to Arthur J. Goldberg, U.S. ambassador to the United Nations, who was sent as a special envoy to see the Pope by President Johnson on Dec. 29.

The Vatican City newspaper L'Osservatore Romano said that a written message had been handed to Ambassador Goldberg before he left Rome for Paris. While its contents were not given by L'Osservatore Romano, the Vatican press

"Verbally the Holy Father, pleased by the truce taking place in Vietnam, recommended with all the ardor of his pastoral concern not to neglect anything which might bring minds closer together, not to overlook any favorable occasion, however slight, to come

(Continued on Page 2)

### Thanks For The Christmas Cards, Men In Viet Say

South Florida Catholics have responded generously to an ap- opportunity to say, for myself peal from an American in Viet and all members of the 61st Nam for Christmas cards for Aviation Company, thank you the 61st Aviation Company from the bottom of our hearts which flies supplies to the men for making Christmas a little in combat areas.

In its Nov. 26 issue The Voice Dade, at King's Bay Yacht and published a letter from Warrant Officer Richard A. Del Conte a former student at Corpus Christi School asking that South Floridians remember the men in his outfit at Christmas.

A letter from DelConte dated January 13 — Central Miami Dec. 28 reached the editorial office of The Voice this week pointing out he and the outfit "have received hundreds of cards and packages." He added:

"I would like to take this brighter by your kindness.

"It made our job over here a little easier to know that there are so many people pulling for us, instead of demonstrating against our actions."

#### Pictures Of Ball

Two full pages of pictures of the Presentation Ball on Pages 14 and 15.

### Monsignori To Be Vested In Purple Robes

Eight newly elevated Papal Msgr. Dominic Barry, Officialis, Chamberlains and Domestic Prelates will be invested in the purple robes of their offices during ceremonies at 4 p.m., Sunday, Jan. 9, in the Cathe-

A Mass of Concelebration will be offered by Bishop Coleman F. Carroll and the Monsignori recently honored by Pope Paul VI following investiture ceremonies at which Bishop Carroll will preside. Holy Communion will be given during the Mass.

Members of the clergy who will be invested are the Right Rev. Msgr. Robert W. Schiefen, V.G., pastor, Holy Family parish, North Miami; the Right Rev. Msgr. John J. Fitzpatrick, Chancellor, pastor, Corpus Christi parish; the Right Rev. pastor, Immaculate Conception parish, Hialeah; and the Right Rev. Msgr. James J. Walsh, Diocesan Director of Vocations and Director of the Bureau of Information, all of whom were elevated to the rank of Domestic Prelates.

Papal Chamberlains who will be invested are the Very Rev. Msgr. Michael J. Fogarty, Vicar Forane of the Broward County Deanery and pastor, St. Coleman parish, Pompano Beach; the Very Rev. Msgr. Francis P. Dixon, Vicar Forane of the North Dade Deanery and pastor, St. James parish, North Miami; the Very Rev. Msgr. Bernard J. McGrenehan, Vicar Forane of the East Coast Deanery and pastor, St. Juliana parish, West Palm Beach; and the Very Rev. Msgr. Joseph H.

O'Shea, Diocesan Director of the Radio and Television Commission and pastor, St. Mary Magdalen parish, Miami Beach.

#### Ho Thanks Pope For Peace Effort

SAIGON, Vietnam (NC) -North Vietnamese President Ho Chi Minh has thanked Pope Paul VI for his efforts on behalf of peace in war-torn Vietnam.

But the communist leader told the Pope that peace will not come until America withdraws its troops and armaments from South Vietnam and charged that "U.S. leaders want war, not peace."

Ho Chi Minh's message to the Pope was broadcast (Dec. 29)



POPE PAUL VI offered Christmas Mass at the church in Fidene, Italy, a suburb of Rome, and accepted a gift of this baby lamb from the parishioners

#### TO FIVE LEADERS IN INTEREST OF PEACE

### Texts Of Pope's Messages

NOWC News Service

#### **United States**

To Lyndon B. Johnson, Pres-

It was an honor for us to receive the text of the message which Your Excellency has wished to forward us through the good offices of Mr. Arthur Goldberg, your ambassador to the United Nations, whom we were pleased to receive in audience. We wish to thank you for the courtesy and kindness which you have shown in assigning a special mission to visit us and to convey to us personally your anxieties about the perilous situation in Viet Nam as well as your desire for a peaceful solution to the crisis in that troubled part of the world.

We have read with deep interest and concern the contents of your message. We wish to express our gratitude to Your Excellency for the noble response to our appeal for a truce at Christmas, and we cherish the ardent hope and we add our fervent prayers that the most recent initiatives which you have undertaken will result in a permanent peace for that wartorn area and its suffering peoples.

We know how earnestly mankind desires peace, and for our part we shall not cease in our efforts to help in whatever way possible to sceure peace. Assuring Your Excellency that we shall continue our constant labors for the cause of peace, that precious gift of God, we invoke from the Almighty upon you ad your beloved people choice heavenly blessings.

#### Soviet Union

To President Nikolai Podgorny, President:

The memory of the sufferings and griefs of the Russian people during the last World War encourages us to address a respectful and urgent appeal to Your Excellency to endeavor

Viet Nam problem.

The conflict which bathes this unfortunate country in blood represents a grave threat for world peace. We are convinced that an intervention of your government would redound to its honor in the light of history. It could have great weight in leading the belligerents to suspend hositilities as the prelude of a final pacification, permitting the beginning of the work of reconstruction of the country in independence.

Interpreting the anxious desire for peace which moves all mankind, we trustingly address to you this appeal and at the same time we express before God at the beginning of the new year the most fervent good wishes for the prosperity of the Russian people, who are always so dear to us.

#### China

To Mao Tse-tung, chairman, Communist party:

At a moment when the development of the Vietnamese conflict weighs down upon world peace as an ever graver threat, we dare to address a respectful and urgent appeal to Your Excellency in the hope that you may endeavor in this sorrowful crisis to bring about a just solution, safeguarding the independence of the coun-

The prestige enjoyed by China attracts to it the attention of the world, and with reason. An intervention on her part would redound to her honor in the eyes of mankind and could permit a sorely tried people to resume in peace the work of reconstruction made impossible by the continuation of the war.

Interpreting the anxious desire of peoples for a just and lasting peace, we beg you to receive this appeal together with the fervent good wishes which we express before God for the

to favor a just solution of the Chinese people at the beginning of the new year.

#### North Vietnam To President Ho Chi Minh of North Vietnam:

On the threshold of the new year we desire to renew to the dear Vietnamese people the wish of our heart: that a peace in justice and love may mark the beginning of a long period of peaceful activities, the source of happiness and prosperity.

Our prayer continues to rise trustingly toward God, while we once more insist that nothing be neglected to achieve a peace which is so deeply desired and which will free mankind from a terrible threat. To this end we beseech all those who are responsible not to undertake actions which might lead to a resumption of the violent combat and of air bombard-

With this hope we once more express our cordial and sincere good wishes to the Vietnamese people and to Your Excellency.

#### South Vietnam

To Nguyen van Thieu, president of the National Leadership

We have welcomed with joy the news of a possible truce and of the suspension of the raids on North Vietnam. These facts permit the hope that nothing will be neglected to spare sufferings and further griefs for populations which are particularly dear to us and which have been so sorely tried by war. They also permit the foreseeing of the possibility of frank and serene negotiations marked by concern for justice and charity in order to achieve a just solution of the conflict, safeguarding the country's independence.

With this hope we raise to God Almighty our fervent prayer and send you the cordial good wishes which we express for the Vietnamese people and its leaders at the beginning of the new year.

#### MESSAGES SENT TO WORLD LEADERS

### Pope Renews Peace Efforts

(Continued from Page 1)

to a peaceful and just solution of the crisis in Southeast Asia.

"These appeals of the Pope were certainly transmitted and there is no doubt that, as was the case in the recent past, they will be received with an aware spirit and with a profound consciousness of the responsibilities which at this moment are incumbent on the heads of peoples and of nations."

L'Osservatore Romano's editor, Raimondo Manzini, gave a short speech over Vatican Radio on Jan. 2 commenting on the Pope's messages to world leaders in which he noted that papal messages favoring peace had also been sent to other top leaders and to the United Nations secretariat.

RECOGNITION OF POPE

"The recognition of the mission of peace of Paul VI is today shared throughout the world by many who look with hope to this intervention, lacking all temporal force and every form of selfinterest, but which is by this very reason more valid due to its moral authority and human understanding," Manzini said.

Referring to his New Year's messages in his talk to the thousands who had gathered for his Sunday appearance above St. Peter's Square, the Pope dwelt on his frail means for achieving peace. He said:

"We have received with pleasure - because of the honor which is reflected on those who give it to us — the favorable echo of world opinion to our messages of yesterday urging new resolutions of mutual forgiveness, concord and reconcilia-



ARTHUR J. GOLDBERG, U.S. Ambassador to the United Nations, visited Pope Paul VI to convey the thanks of President Lyndon B. Johnson for the Holy Father's efforts to bring peace to the world.

tion and calling for some effective mediation for the end of the conflict in Viet Nam.

"But, most beloved sons, what is this? If this is all we can do. it is very little indeed compared with the end to be achieved. We feel the scantiness of our efforts, humble and defenseless, strong only in human and Christian reasons which inspire them, but weak before the enormous difficulties toward which they are directed. Once more the aid of heaven is necessary and therefore our diplomacy, so to speak, is beyond measure intermixed with prayer."

WISH FOR PROGRESS

The Pope said his New Year's wish for the world is that 1966 will bring progress in peace, "the condition and fruit of every other good."

From his window, the Pope told the crowd of his prayers and hopes that "the efforts which are being made during these days to settle the conflict in the Far East may have a happy outcome."

After a personal greeting to those present and their families, he extended a greeting to the entire Church "that the seed sown by the ecumenical council might vivify and sanctify it."

"Greetings also to the entire world," he said, "with the wish that it make progress in concord, well being and justice, and especially in peace, the condition and fruit of every other good. Where peace exists, may it be protected and made to flourish. Where it does not exist, may it return."

A peaceful settlement in Vietnam is not an easy task, he admitted. "Precisely because of this, we invoke assistance from a Higher Power. May Mary, whose privilege of divine maternity we are celebrating, obtain it for us."

The tone of the papal messages to national leaders was respectful and supplicating, and reflected clearly how strongly and intensely the Pope is concerned with the problem of peace in Vietnam. They came at a time when the U.S. government had launched a wide program of peace feelers, including President Johnson's sending Ambassador Goldberg to Rome to convey the President's message of gratitude for the Pope's peace actions in general.

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PIUS XII 'ACTED AS INTERMEDIARY'

### Historian Says Pius XII Had Role In Anti-Nazi Plot

historian asserted here that Pope Pius XII acted as intermediary early in World War II between anti-Hitler Germans planning a military coup and the British government.

Prof. Harold C. Deutsch of the University of Minnesota called the episode "one of the most astounding events in the modern annals of the papacy" in a paper presented at the meeting of the American Historical Association.

Duetsch said he had talked with many of those connected with the affair, including Father Robert Leiber, a close associate of Pope Pius, whom he interviewed twice.

He quoted Father Leiber as saying that if the nazis had learned of Pius' role they would have "cut the Pope into little pieces."

According to Deutsch, the Pope's function was to serve as a medium of contact for the anti-Hitler plotters in Germany with the British government.

#### WANTED ASSURANCES

The Germans were planning to act before Hitler could move against the western powers in 1940. At the same time, they wanted assurances that the West would not attack Germany while the coup was in progress.

Deutsch identified the principal Germans in the plot as Col. (later General) Hans Oster, chief of the German Armed Frces Intelligence Service; s von Dohnanyi, an official in the Ministry of Justice, and Col. Gen. Ludwig Beck, former chief of the Army general staff, who had resigned in 1938 in protest against Hitler's plans for a move against Czechoslovakia. All were Protestants.

They hoped to enlist the support of high-ranking figures in the German military establishment for the projected coup against Hitler.

Deutsch said the plotters turned to the Pope as intermediary with the West because, as a former papal nuncio to Germany, they regarded him as well-disposed to the German nation and because the nazis did not expect him to take such a step.

The historian identified the contact with the Vatican as Jo-

SAN FRANCISCO (NC) - A sef Mueller, a Munich lawyer and leader in Catholic anti-nazi efforts who knew many important people in the Vatican.

He said messages from the Germans were relayed from the Vatican through the British Ambassador to the Holy See, Sir Francis d'Arcy Osborne.

#### TREMENDOUS RISKS

Deutsch said Father Leiber told him that Pope Pius, when he first heard of the views of the anti-Hitler Germans, stated promptly that "the German opposition must be heard in Britain" and indicated his willingness to cooperate as interme-

"Even today," he said, "Father Leiber has not quite rid himself of the shock of it and maintains that the Pope should never have agreed. Certainly it was a step so daring as to be akin to foolhardiness. Both the personal risks and those incurred by the Church were beyond calculation."

Among the risks, Deutsch said, the Pope's action, if it had become known, could have given Mussolini "an excuse to intervene with force in the Vat-

The scheme began to collapse, according to Deutsch, when two British intelligence agents were seized near the Dutch frontier where they had been lured by nazi agents pretending to be German generals conspiring against Hitler. This in turn led to a temporary breakdown in German-Vatican-British communications which contributed to the ultimate failure of the ef-

However, he said, communications to the West about German intentions continued through the Vatican. All the western nations attacked in May, 1940, with the possible but not probable exception of Luxembourg, were "warned by Vatican-connected sources," he

Word of the impending attack was given to the British and French ambassadors, Deutsch stated, on May 7, 1940, by a "particularly trusted intermediary" of Pope Pius - Msgr. Giovanni Battista Montini, then an official of the Vatican Secretariat of State and now Pope Paul VI.



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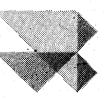
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### DDF Campaign, 1966 Model

(Continued from Page 1) ing the Development Fund, its purpose and the vital role it plays in the rapidly-expanding role of the Church in South

"Stay at Home" Sunday will be February 13. At that time, the volunteer workers will make personal calls at every home in the Diocese to solicit generous contributions from every member of every parish.

Because of the large numbers of winter visitors here a "Visitors' Appeal" will be made in every church on Sunday, February 20 and on Sunday, February 27, a special Visitors' Collection will be taken up in order to give them the opportunity of expressing their gratitude for the church facilities provided for them by the Diocese of Miami during their stay here.

The general report meeting, with Bishop Carroll presiding, will be held on Tuesday, March 8, at Notre Dame School hall, 130 Northeast 62nd Street,

Regional coordinators and regional chairmen, and the par-

ishes included in each region follow:

Region I - Msgr. Peter Reilly and Msgr. John O'Dowd; Richard Roberts III. Little Flower, St. Brendan, Epiphany, St. Timothy, St. Thomas the Apostle, Christ the King, Holy Rosary, Sacred Heart, St. Louis, St. Hugs, SS. Peter and Paul and St. Agnes.

Region II — Msgr. Dominic J. Barry and Father James Connaughton; E. M. Steele. Gesu. St. Michael, St. Dominic, St. John the Apostle, Immaculate Conception, St. Vincent de Paul, Our Lady of Perpetual Help, Blessed Trinity, St. Monica, St. John Bosco.

Region III - Msgr. James F. Enright, Dr. Edward Lauth, John Damich; St. Mary's Cathedral, St. Rose of Lima, St. James, Corpus Christi, Holy Redeemer, St. Lawrence, Visitation, Holy Family, St. Patrick, St. Joseph, St. Mary Magdalen, St. Francis de Sales.

Region IV - Msgr. William McKeever, Ernest Wintter; St. Matthew, Little Flower, St. Stephen, Nativity, St. Bernadette, Resurrection, St. Bartholomew, Annunciation.

Region V - Father Laurence J. Conway, Frank Russell; St. Sebastian, St. Jerome, Our Lady Queen of Martyrs, St. Gregory, St. George.

Region VI - Msgr. John O'Looney and Father Robert F. Reardon; Frank O'Conner, St. Anthony, St. Pius X, Blessed Sacrament, St. Clement.

Region VII - Father Matthew Morgan, Jack Hill; St. Coleman, Assumption, St. Elizabeth, St. Ambrose, St. Vincent, St. Joan of Arc.

Region VIII - Father Thomas M. Anglim, Richard Sokolowski; St. Vincent Ferrer, St. Mark, St. Luke, Sacred Heart, Holy Spirit, St. Margaret-Clewiston, St. Philip Benizi, Belle Glades.

Region IX - Msgr. J. P. O'Mahoney, St. Edward.

Region X - Msgr. Bernard J. McGrenehan, C. E. Maale, Jr., St. Juliana, St. Ann, Holy Name, St. John Fisher, St. Francis of Assisi, St. Clare, Lake Park, St. Jude, Jupiter.

Region X1 - Msgr. Michael



BISHOP COLEMAN F. CARROLL reviews plans for the pilgrimage he will lead celebrating 1,000 years of Christianity in Poland. From left (standing) are: Ralph Carr of Scandinavian Airlines System in Miami; Father Christopher R. Konkol, O.F.M., Bishop Carroll's pilgrimage coordinator; and Thomas J. Mulroy, Religious Travel manager for the airline.

Beerhalter, Michael Perri, St. Joseph, St. Anastasia, St. Helen, St. Catherine, Sebring, Our Lady of Grace, Avon Park, St. William, St. Lucie, Sacred Heart, Okeechobee, St. Christopher, Hobe Sound.

Region XII — Msgr. Joseph H. DeVaney, Joseph Pulte, Ascension. Sanibel Island Mission. St. Francis Xavier, St. Andrew, St. Raphael, Lehigh Acres, St. Cecilia, Our Lady of Guadalupe.

Region XIII - Father Rene H. Gracida, Edward Oates, St. Ann, St. Leo, Bonita Springs.

Region XIV - Father Xavier Morras, Joseph E. Shaw, St. Charles Borromeo, Sacred Heart, Punta Gorda, St. Paul, Arcadia, St. Michael Mission, Our Lady of Mercy Mission.

Region XV - Father Casimir J. Stadalnikas, Father Anthony J. Chepanis, Father Luis Altonaga, Father Robert Nilon, S.J., San Pablo, St. Bede, San Pedro, St. Mary of Star of the Sea.

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### **Bishop Carroll Will Lead** Pilgrimage To Polish Shrine

(Continued from Page 1) Before his death, Mieszko placed his realm in the hands of the Pope to insure the protection of the defender of large and small nations.

The baptism of Mieszko set the stage for Poland's emergence as a member of Western Christianity. She has retained her Western culture despite attacks from the East by Tartars and Turks and won for herself the cherished title of "Bulwark of Christianity.'

The history of Poland is the history of a Christian nation. For a thousand years Church and State were intimately and inseparably interwoven; the Church was not foreign to the land or its people. It was the principal source of national, social and cultural heritage.

It united the people for their patriotic good and strength. Poland's proudest boast is its unwavering adherence to the Faith and to the See of Peter. It treasures the encomium "Polonia Semper Fidelis" - "Poland Ever Faithful" given to it by the successors of Peter.

Jasna Gora in Czestochowa. Poland is the spiritual Capitol of Poland. The shrine at Jasna Gora dates from 1384, when Prince Wladyslaw Opolski brought an image of the Virgin Mary, recognized as miraculous. to the monastery of the Pauline

The portrait's fame spread through the centuries.

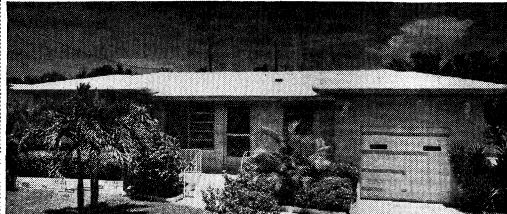


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# Our Men In Viet Hail The Traveling Cardinal

By Father PATRICK O'CONNOR Society of St. Columban

SAIGON. Vietnam (NC) Scraps from a pocketful of notes after a far-traveling cardinal's Christmas in Vietnam:

It was Francis Cardinal Spellman's 15th Christmas spent ith U.S. servicemen overseas. ugh far from St. Patrick's cathedral on Fifth Avenue, he was still with his own flock. He is bishop for the Catholics in the U.S. armed forces as well as archbishop of New York. And it was his 21st journey to visit U.S. military abroad.

It was probably one of the most exacting of his Christmas journeys, (another was the one to the Antarctic two years ago.) He is now 14 years older than when he flew into frozen Korea for Christmas of 1951.

A soldier of the First Division up country asked him on Christmas Eve how old he was. "Seventy-seven," came the answer. "Oh, you'll be out here next year," said the soldier, a smiling Negro. "I know you

#### TEARS BY COLONEL

If he never said a word of greeting, the very sight of a man of his age coming 10,000 miles to Vietnam to share their Christmas would make an indelible impression on servicemen, non-Catholic as well as Catholic.

"I saw tears in the colonel's eves when he was saying goodbye at the helicopter," said Father (Lt. Col.) Phillip Remark of Columbus, Ohio, after a visit to one unit. The colonel he spoke of is not a Catholic.

Father (Lt. Col.) John M. Walsh of Scranton, Pa., and Father Remark accompanied the cardinal everywhere, donning black cassocks and white surplices over their fatigues for the Masses. The chief chaplain of the U.S. Military Assistance Command in Vietnam, the Rev. (Col.) Theodore Koepke, a Lutheran, accompanied the cardinal and Fathers Remark and Walsh on a visit to the aircraft carrier, USS Ticonderoga.

In the 4,000 - congregation for Midnight Mass in the open at Tan Son Nhut airbase here were comedians Bob Hope, Jerry Colonna and members of their troupe, visiting Vietnam to entertain the servicemen.

A large crib stood on one e of the platform that served s sactuary for the Midnight Mass. A crib stood also on the platform from which the cardinal spoke to the 1st Division up on the rim of perilous Zone D.

black and white smoke was seen rising in the sunshine from a wooded area about two miles from the helicopter that was flying the cardinal to units of the 1st Division. The smoke was from an air strike just made.

#### Cardinal's Party

NEW YORK (NC) - Francis Cardinal Spellman was host at his 20th annual Christmas party for the children of the New York Foundling Hospital.



FRANCIS CARDINAL Spellman, Archbishop of New York and Vicar of the U.S. Armed Forces, chats with priests after offering Mass at Da Nang, Viet Nam, on Christmas Day. At left is Father (Lt. Col.) Thomas D. McGrath, of Springfield, Mass, and at right is Father (Lt. Col.) John M. Walsh of Scran-

In the open spaces splotchy holes in the white clayey ground could be seen from the helicopter. These were results of artillery fire, reminders of what has been lurking in sunlit, innocentlooking Zone D.

In Phuoc Vinh the cardinal's talk was suddenly punctuated by the nearby thud of an artillery round. As the helicopter rose to bring him to Ben Cat, he could see the little church into which the Viet Cong fired one Sunday morning during Mass last winter, killing nine. The church was attended mainly by Catholic refugees from the north, some of whom were in the local defense force.

The cardinal felt that his experiences during his trip were brought into sharp focus by his visit to the U.S. Marine hospital among the tents of Chu Lai, below Danang. There he heard of the two Marines killed on Christmas and saw some of the wounded from the same Viet Cong attack. He visited wounded from other actions also, including one man who had lost sock, by plane. Flying to the

a leg. The Chu Lai camp had received Viet Cong mortar fire on the evening of Dec. 24, without suffering casualties.

#### FLYING CAVALRY

In An Khe with the 1st Cavalry Division - now "Airmobile" but still wearing the yellow shoulder patch with the horse's head - the visitor was in another crucial spot. Here the division had dug and hacked out campsites and an airfield to challenge the Viet Cong in their effort to hold Route 19 that crosses central Vietnam.

The cardinal was choppered, jeeped, flown by plane and arm-linked over muddy ground. (You're "choppered" when you are carried by a chopper, otherwise known as a helicopter.) On Christmas Eve - a day of six distinct helicopter flights he wore an Air Force jacket and a pilot's red cap with a chaplain's cross on it. He changed into a black, red-trimmed cassock for Mass. On Christmas he traveled in cas-



GREETING SERVICEMEN near Da Nang, Viet Nam on Christmas Day is Francis Cardinal Spellman, Vicar of the U.S. Armed Forces, who has returned from his 15th consecutive Christmas visit to the armed forces overseas.

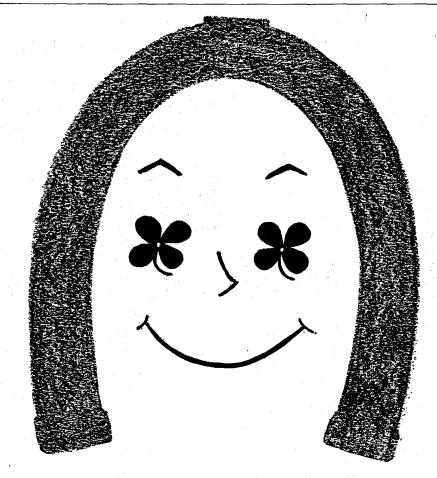
carrier Ticonderoga out at sea he wore a clerical black suit.

Among the chaplains assisting by hearing confessions and giving Holy Communion was an Australian priest, Father (Capt.) Gerald Cudmore from

Speaking after Mass in Queen of Peace church, Saigon, the cardinal recalled his moving experiences in December - January, 1954-55, when he saw refugees arriving in U.S. transports from North Vietnam. They had escaped, with peril and at great sacrifice, to the port of Haiphong before the communists occupied it. In South Vietnam. with U.S. aid especially through Catholic Relief Services-N.C.W.C., they were resettled and soon became self-supporting. "It was the most intelligent

resettlement program for refugees I have ever witnessed," the cardinal told his hearers.

Among those present in the sanctuary in Saigon for the carinal's Masses was Msgr. Joseph Harnett of Philadelphia, who initiated and supervised the Catholic Relief Services program for refugees in South Vietnam and, as Far East director, still promotes relief work here.



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### Pope's Effort To Supplant Warfare With Bargaining

The image of an Apostle of Peace created by Pope Paul VI at the United Nations has been suddenly projected around the world not by the Church but by the Presidents of the United States and North Vietnam. Whether or not the Holy Father's efforts bear success in transferring the center of activity from the battle field to the bargaining table, nevertheless a force for peace hitherto ignored has been recognized and respected.

It is remarkable that both sides recently publicly admitted his influence as a peacemaker in the Christmas truce.

Arthur Goldberg, the U.S. ambassador to the UN, after an hour-long visit with the Holy Father last week, stated that Pope Paul's work for peace "is of great moment for the whole world." He described his efforts as a "major factor" in the cessation of hostilities at Christmas.

This is noteworthy because it marks the first time in history that a special envoy was sent from this country to the Holy Father at the request of the President for the specific purpose of thanking him for his peaceful efforts in a crisis in which American interests are involved.

On the other side of the world, Ho Chi Minh, the President of North Vietnam, broadcast a message from Hanoi in which he expressed his thanks to Pope Paul for his interest in peace in that area. This seems to mark a change of profound importance in public affairs.

Pope Paul stands in a unique position. He is a world leader of a half billion people.

He is also the head of Vatican State, which comprises 108 acres and barely 1,000 citizens, the smallest sovereign state in the world. Since the Papal States are long since a relic of the past, nobody could accuse the Holy Father of personal ambitions and bargaining for papal advantages and territory.

Pope Paul is proof of the fact that the Church has emerged into the world, as Pope John said that it must. He is a living symbol of the Vatican Council's determination to enter into a dialogue with all men to further the cause of peace, to deepen the convictions of the brotherhood of all men, and ultimately to advance the cause of God.

### **Birth Control Plan Queried**

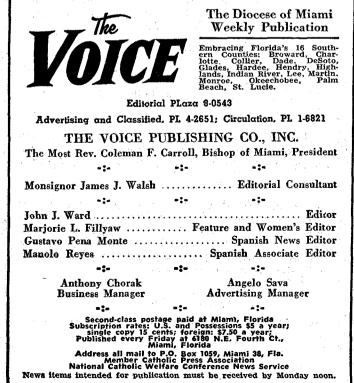
Around the country the question of tax supported State programs for birth control services is being hotly debated. It is obvious that an intense campaign is on to promote birth prevention on a large scale with the support coming from the taxpayer's dollar.

Whenever the question has arisen immediately there came to the surface many complex problems involving public policy.

Most people think of the question as if it were strictly a religious one. Almost everyone is aware of the Catholic attitude along moral lines towards contraception. However, it is being pointed out in various places now, to the surprise of many, that the matter of State supported birth control programs can also be an invasion of the rights of the poor.

People of many faiths having given thought to the matter now are not opposed solely along religious lines, but are questioning just how far the State can go in intimate matters involving the size of the family.

In the State of Pennsylvania, for instance, Mr. William Ball, general counsel of the Pennsylvania Catholic Conference, has stated flatly that certain proposals would surely touch on





WHERE THERE'S LIFE

the most intimate areas of personal life. He added: "The target group is the poor on public assistance." And some government backers of birth control frankly admit "If the poor (significantly including the Negroes) don't readily accept the birth control programs, they will have to be 'persuaded' to.'

Mr. Ball's view as an expert in this matter merits consideration. Especially sobering is his comment that some who support the State programs consider the "persuasion" of the poor to use birth control as "logical, because the real aim of these programs is not to give the poor a break but to cut the cost of relief rolls, to head off a population crisis and to improve the quality of our human stock." And Mr. Ball adds significantly 'coercion is implicit in this situation."

Hence, there is much more to this delicate question than merely being "for or against birth control." Where the dignity and rights of the individual may be endangered, people of all faiths are concerned.

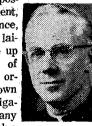
### SUM AND SUBSTANCE

### **Duty Of Following One's** Conscience Is Pre-eminent

By FATHER JOHN B. SHERRIN "the primacy of conscience."

Catholics in this coming era of the laity should pay less attention to their reflexes and give more time to reflection. The layman will be expected to express his opinion on social and civic issues.

The lay apostolate document, instance, says: "The laity must take up the renewal of the temporal order as their own special obligation." In many



places in the FR. SHEERIN past, the layman

was expected to follow the clergy's opinions on social issues or else to have no opinion at all. But the secular world is the layman's bailiwick and he is normally best fitted to speak out on problems of the temporal order.

To be realistic, the layman must be the interpreter of the Gospel as it applies to the temporal order.

In his humility he will realize that he is a member of the Church and that he cannot "go it alone" but must consult all possible help, including the help of priests in the know. But in the rough and tumble of daily life, in the fast-moving turbulence of current events, he must be the final interpreter.

This is what we mean by

The tendency at present, after

centuries of clericalism, is to presume that the clergy are wrong on public issues. This is just as disastrous as the old presumption that Monsignor was infallible.

A conscientious layman must do his own investigating: he must crack the hard shell of the oyster in order to get at the pearl of truth. He cannot let someone else do his thinking for him, not even the experts. He can rely on the infallibility of the Church but the Church has spoken infallibly only three times in the last four centuries and the Church is not going to pronounce on every issue that develops in Podunk or Pittsburgh or Paris.

Certain experts are more ready to speak "infallibly" than the Pope. But at times even the greatest experts miss by a mile. Canaday reviewed an NBC program (Dec. 22) on "Michelangelo, the Last Giant." Canaday's review was devastating. The program was "a pointless bore from start to finish" and full of absurdities.

On the same day, John Horn reviewed the same NBC program for the New York Herald Tribune. He had not a word of adverse criticism.

Yes, we should listen to everybody. That is the purpose of dialogue, is it not?

### Clerics' Views On Temporal Issues Are Not Church's

The Father Berrigan case and several similar incidents of recent date have stirred up a first-class controversy in the

American Catholic community with regard to the role of the clergy in the temporal order and the related problem of clerical freedom.



This controversy will do no

harm and, hopefully, might even do a certain amount of good, if both sides manage to hold their tempers and to keep their sense of humor. The issues at stake in the controversy are too important and too complicated to be resolved off-thecuff, so to speak, by angry or sensational rhetoric. They simply do not lend themselves to any easy or simplistic solution.

As one who has tried to keep up with everything that is being written on this subject, both pro and con, I find myself siding temperamentally with those who favor the greatest possible degree of freedom for individual clergymen in the temporal order, even — or, if you will, especially - when I happen to disagree with the specific views being voiced by a particular cleric whose freedom of expression is being called into question.

By and large, in other words, I think that ecclesiastical authorities should lean over backwards in favor of clerical freedom and should refrain from censoring or censuring even very controversial members of the clergy, so long as the particular clergymen in question do not pretend to be speaking for the official Church.

At the same time I have the uneasy feeling that some of the vociferous lay champions of clerical freedom may be doing a disservice to the laity by overstating the role of the clergy in the temporal order, or, in any event, by neglecting to give due weight to the arguments of those who honestly fear that too much clerical outspokenness on controversial temporal issues will overcommit the Church itself and will discourage lay in-

I am not suggesting, of course, that this fear of discouraging lay initiative is the only reason being advanced by those who are in favor of placing more or less stringent restrictions on cierical freedom in the temporal order. It is, however, one of the reasons, and it seems to me that it ought to be taken seriously. To dismiss it out of hand as a rationalization or as a form of double talk would be superficial, not to say super-

I might add that when the shoe is on the other foot and when clerics make public statements which do not meet with the approval of some of the lavmen who are now so vigorously defending clerical freedom,

By Msgr. GEORGE G. HIGGINS these same laymen are quite capable of appealing to the principle of lay initiative and lay autonomy in the temporal order. Such is life.

> In any event, it is worth noting that the Vatican cour "'s pastoral Constitution on Church in the Modern World, while explicitly defending freedom of expression for clerics as well as laymen, lays heavy emphasis on the need for lay initiative in the temporal order.

"Secular duties and activities," the Constitution says, "belong properly, although not exclusively to laymen . . . Laymen should . . . know that it is generally the function of their well - formed Christian conscience to see to it that the divine law is inscribed in the life of the earthly city; from priests they may look for spiritual light and nourishment. Let the layman not imagine that his pastors are always such experts, that to every problem which arises, however complicated, they can readily give him a concrete solution, or even that such is their mission. Rather, enlightened by Christian wisdom and giving close attention to the teaching authority of the Church, let the layman take on his own distinctive role."

Obviously this brief statement of principle does not resolve and was never intended to resolve - the kind of prickly controversy which has been stirred up in this country by the Berrigan case and similar incidents. It can serve as a useful warning, however, against the danger of overstating the case for clerical outspokenness on temporal issues at the expense of legitimate lay initiative and lay autonomy.

Interestingly enough, a well known Jewish Rabbi - Arthur Hertzberg of Kansas City - recently sounded a similar, though not an identical warning in his regular weekly column in the National Catholic Reporter. Rabbi Hertzberg is in favor of having individuals, whether laymen or clerics, speak out on controversial temporal issues, but he is not in favor of anyone's trying to commit the synagogue or the church to a particular stance on such issues.

"It is easy enough, amoboth Jews and Catholics,' writes in the Dec. 17 issue of the Reporter, "to defend priests and rabbis, and sometimes even columnists and editors, in their right to hold opinions, rooted in their spiritual convictions, about the problems of the day. There is in such a defense a rekindling of our high dedication to freedom.

Nonetheless, it is particularly important for political and theological liberals to remember that there is at least one other dimension to the situation. The relevance of religion in the modern world cannot mean that there is a direct and clear mandate from God either to get into South Vietnam further or to get out entirely, or to recognize Red China tomorrow morning.

### Don't Judge Council By Pills And Fish

By Msgr. JAMES J. WALSH

After returning home from Rome a few weeks ago, we eagerly sought out the reactions of Catholics and non-Catholics

to the Second Vatican Council. We wanted to know what they really thought of it. How much "ad they read how often had they discussed the de-

MSGR. WALSH

bates and the final decrees? What seemed most important for the Church, for

manked, for us as individuals?

The reaction, I must confess, has been disappointing. Sad to say, most Catholics at the present time seem to fall into one of two groups: 1) Those who speak of the Council as if it had been called primarily to settle the questions of birth control and Friday abstinence. Since it settled neither, it can hardley be called a success. 2) Those who have convinced themselves the Church is "going Protestant," or is hopelessly divided or is falling to pieces by becoming soft on penance, communism, the role of the papacy and authority in general. In short, they wish Pope John had kept the idea of the Council to himself, for they can see no good that has come from it.

#### NOT PILLS AND FISH

It seems that the first group has no interest in the Council beyond pills and fish. And this decidedly narrow view is all the more surprising since neither birth control nor Friday abstinence represent a part of the Vatican Council's official business. The Holy Father asked national groups of bishops, not the Ecumenical Council, to make recommendations to him on the matter of fast and abstinence. Their suggestions have not yet been made public, so no action has been taken.

The problem of birth control, although mentioned from time to time in connection with the subject of marriage when The Church in the Modern World was being discussed, was turned over to a papal commission for research and their recommendations. The commission has not yet made its report. Meanwhile, Pope Paul stated that the teachings of former popes regarding contraception main in force and, therefore, chere is no change in the attitude of the Church towards birth control.

Obviously, the view of the Council as expressed by Catholies in this group is limited and so much and with such great inaccurate. But it does point up the great need for Catholics in general to make a serious study of the 16 decrees of Vatican II. It is our guess that once study clubs, lectures and open discussions on the Council become the rule in the diocese, many are going to be amazed to see that Vatican II's accomplishments are extremely broad. A little more knowledge will move them from the rather selfish view of what governs some of their daily activities to an appreciation of the fact that the Council will affect Christians, non- Protestant way - to bypass the

#### TRUTH OF THE MATTER

a great variety of ways and for generations to come.

#### AS FOR THE GLOOMY

With regard to the second group of Catholics who feel the Church is being wrecked, we are reminded of the very first talk Pope John delivered to the Fathers of the Council. He spoke of "the prophets of gloom who are always forecasting disaster as if the end of the world were imminent." He told us all to keep in mind at the very beginning of the Council that "Divine Providence is leading us to a new order of human relations."

Some of us have forgotten that we are being led by God to a new order. Or perhaps this truth never really made an im-

Christians and even atheists in Pope and rely on Scripture? We are being bombarded with hymns to the point that a person can't pray quietly during Mass. But doesn't this obsession with singing come from the Protestants, who tried to make worship time interesting? And so on and on.

#### GET INTO FOCUS

To bring this picture into focus, we must not forget that the Church is ardently seeking unity among all Christians. Part of this quest is the honest admission that there is considerable good in Christian sects. Their use of the vernacular has been wise and helpful to them. Their love of the Bible ought to win the admiration of



pression deep enough to enable authority of the Church and the us to understand just why the Council made this or that deci-

At any rate, it is absurd to say that the Church is "going Protestant" simply because of our new approach to Christian groups or because some of the Council's decisions may seem like an imitation of Protestant

Such a charge, I believe, has to come from someone who knows extremely little about the Council or who is so rigidly hooked to the past that even the viewpoints of Pope John and Pope Paul cannot move him. I suspect no one will change him in the long run. This would not be so bad, if only he didn't talk confidence in his own views that his listeners become disturbed and confused, sometimes to the point of becoming prejudiced against any reform enacted by Vatican II.

After all, his arguments do sound plausible. We have the vernacular now, he says, but the Protestants started this by having their church services in the language of the people. We are putting more stress on the Bible and returning to biblical sources for clarification of ancient truths, but isn't this the

the fair-minded. Their emphasis on the singing of hymns perhaps is a rebuke to those of us who have forgotten that God can be praised as fervently in song as in private prayers.

What about the loose charge that the Church is hopelessly divided? History tells us that ecumenical councils of the past usually ended in a schism. However, Vatican II closed the books with an almost incredible manifestation of agreement among the Fathers of the Council in each of the 16 decrees. ranging from Religious Liberty, Revelation and The Nature of the Church to the Role of the Laity, the Attitude of the Church towards Justice, War, and the sharing of the Bishops with the Pope in the government of the Church.

Still there are several things which may be contributing to the impression of division. One of them is the strong voice of certain minority groups, such as the Catholic Traditionalists. Those who disagree are always much more vocal than those who agree. But such groups represent only a fraction of the Catholic population, and in time their protest at what the Council has done ought to grow weaker and be less noticed.

(2) Be patient. It took three years to prepare for the Council and four more years to com-

If we do this, no one will hear us make the absurd statement that the Church is going Protestant, or becoming soft or is

Another source of confusion or division, if one wants to call it that, may be traced to the views of some theologians. Mind you, we are not blaming the theologians, because it is their function to dig into a teaching, to examine every part of it, to question and reevaluate and re-examine so that eventually the Church may benefit from their research. But one is inclined to blame those who mistakenly accept the voice of an individual theologian as the voice of the Church.

It is true that a Dutch theologian's views on the Eucharist are nothing more than a Dutch theologian's views on the Eucharist. If he really has shed light in a dark corner, the Church, especially in these days of free discussion, will hurry to bless his view and use his contribution to the development of doctrine. However, we need to wait for the Church to speak. Otherwise with the immaturity of a skimpily read adolescent, we will develop those itchy ears for novelty which St. Paul frowned upon.

#### NOT SOFTENING UP

Finally, we must admit that at first glance it may appear that the Church is going soft on penance. However, not a hint came in the Council or in any talk of the Holy Father that penance is any less important than in any other time. It is still being stressed that there can be no less need now to make reparation for sins than in any other generation. However, the form of penance approved by the Church has changed frequently in the past, so if it changes again, there is considerable precedent for it. The Church needs to adapt forms of penance to the times and to the needs of people.

It should help all of us to appreciate the remarkable accomplishments of the Council and to cut down on irresponsible criticism if we do two things:

(1) Have confidence in the Church's final decisions in the Council. No decree was promulgated as a result of a snap judgment on the part of anyone. The Fathers of the Council spent three months each year for four years listening to several thousand talks in Latin, voted on IBM cards countless times.

After all of this they ended up with near perfect agreement on most topics, so obviously the exchange of ideas succeeded in opening many minds and clarified many obscure points. Since this is so, what great confidence we ought to have in the final results of the Council. And can we for a moment forget the role of the Holy Spirit at Vatican II? Anyone who followed the Council from Oct. 1962 is convinced divine grace was constantly at

plete it. We cannot expect, therefore, over night to pass a fair judgment on what may only be partially understood.

hopelessly divided.

### THE HOLY FAMILY OF JESUS, MARY AND JOSEPH

- -

January 9, 1966 ENTRANCE ANTIPHON

The father of the just will exult with glee; let your father and mother have joy; let her who bore you exult. How lovely is your dwelling place, O Lord of Hosts! My soul yearns and pines for the courts of the Lord. Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen. The father of the just will exult with glee; let your father and mother have joy; let her who bore you exult.

#### **EPISTLE**

A Reading from the Epistle of blessed Paul the Apostle

Brethren: Since God has chosen you, since he has made you His saints, and His beloved, have nothing in your hearts but mercy, tenderness, humility, kindness and patience. Support one another and forgive one another for any wrongs that may be committed. The Lord has forgiven you. Do as He has done. Above all, have charity; it is the bond of all virtues. And let the peace of Christ reign in your hearts, that peace to which God calls you to make you all one body! Live in a state of thanksgiving. May Christ's word dwell in your soul with all its riches! Study it, and encourage one another in your efforts toward perfection. With all your hearts, sing: let your thanks rise up to God in psalms, hymns and canticles! And whatever you do or say, let it be in the name of the Lord Jesus; let it be in thanksgiving, through Him, to God the Father. (Colossians 3: 12-17)

#### MEDITATION CHANTS

One thing I ask of the Lord; this I seek: to dwell in the house of the Lord all the days of my life. Happy are they who dwell in your house, O Lord! continually they praise You. Alleluia, Alleluia Truly you are a hidden God, the God of Israel, the savior, Alleluia. (Ps. 26:4; Ps. 83:5 Is. 45:15)

#### PRAYER OF THE FAITHFUL

CELEBRANT: The Lord be With you.

PEOPLE: And with your Spirit.

CELEBRANT: Let us pray. We ask God to help us imitate the holy family in our love.

LECTOR: (1) That this family of nations here on earth may, under the leadership of our Holy Father, Pope Paul, promote peace and good will among all men, we pray to the

PEOPLE: Lord have mercy.

LECTOR (2) That our spiritual father in this Diocese, Bishop Coleman F. Carroll, may enjoy the support of all members of his Christian family throughout the year, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (3) That we who have received the adoption of sons through Jesus Christ may be united more closely in fraternal love through the effort of our Pastor, N., and all priests, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR (4) That all Christian fathers and mothers may help their children to grow in wisdom and grace before God and man, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (5) That broken homes and separated families may be soon brought together to live a life of grace in the charity of Christ, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (6) That children who suffer from neglect and orphans who yearn for adoption may soon find the warmth of Christian love in family life, we pray to the Lord.

PEOPLE: Lord have mercy.

CELEBRANT: O God, our refuge and our strength, give heed to the pious prayers of your Church, You Who are the source of devotion; grant that what we ask in faith we may obtain in deed: Through Our Lord Jesus Christ, Your Son. Who is God, living and reigning with You, in the unity of the Holy Spirit, forever and ever.

PEOPLE: Amen.

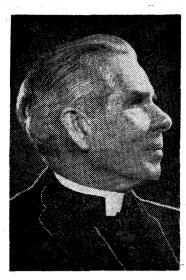
#### OFFERTORY ANTIPHON

The parents of Jesus took him up to Jerusalem, to present him to the Lord. (Luke 2:22)

#### COMMUNION ANTIPHON

Jesus went down with them, and came to Nazareth and was subject to them. (Luke 2:51)

#### Most Reverend Fulton J. Sheen



A few years ago, a French writer by the name of Albert Camus, who believed in the absurdity of life and who perished in an absurd way by running his car into a tree, wrote a book called "The Fall." It was the story of an old, famous French lawyer who, while walking along the banks of the Seine, saw a woman leaning dangerously over the parapet with her eyes fixed intently on the water. After he had passed her he heard the splash of her body in the river and her agonizing cries for help. He walked on; he did not go back; he did not call the po-

lice. But, afterward, he could not overcome his sense of guilt. Since he did not believe in God, he had no one to whom he could confess his negligence and ask for pardon. So, though he felt the need of confessing, he compensated for it, torturing both himself and others by repeating the story endlessly in hellish despair. In order to see if he would have the same guilt experiences as Camus had an American student, who recently had read this book, hid himself on a hill and shot two men who were on a beach.

Each one of us has his sack of guilt. Yes, we have confessed it and said "Three Hail Mary's for penance." But is that enough to expiate our calumnies, our scandals, our greed, our carnality, our intemperance? How many of us ever confess neglecting the poor and yet is this not the condition of our salvation? We may not have the guilt on our soul as did the character in Camus. Our sins are forgiven. But the punishment is still due for sin; we have the pock marks which remain after the smallpox of sin has been cured. What do we do about it? What are we going to do with the money we have laid aside? Give it to institutions that are already rich, and thus hasten the judgment of God on the Church? What tiny act of self-denial do we make which would mean a dime would be given to the Holy Father to buy a bowl of rice for an old woman in Asia?

The way to be happy is to be like both characters in the parable of the Good Samaritan and the Wounded Man. We know that we are half-dead in sin and need rescuing. We know that we fell among robbers who stole our oneness with Christ. But, we also know that we can be the Good Samaritan. We need no longer be hedged-in by our selfishness. We can begin to be compassionate to others and thus become beloved by Jesus Who wants us to have His Healing. Begin then to make up for your sins, lest their murky fog infect you. Remember the poor in your Will, not the rich. Perhaps take out an Annuity and at your death, let the Holy Father distribute your money to the poor. If I knew a better way to help all the poor of the world, I would tell you. God Love You.

GOD LOVE YOU to H.Z. for \$30 "This offering is my Christmas gift, not to the poor, but to myself. I have decided that I would like the joy of knowing that perhaps one small child was saved from starving to death, the pain of a poor leper somewhat eased, or perhaps, another soul found its way to Christ." . . . to Mrs. O.M.C. for \$3.10 "This is the total of my 'dime a day' for the month of December."

Send us your old gold and jewelry - the bracelet or ring you no longer wear, last year's gold eyeglass frames, the cuff links you never liked anyway. We will resell them and use the money to aid the Missions. Your semi-precious stones will be winning precious souls for Christ. Our address: The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 1001.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Director, Rev. Neil J. Flemming, Chancery Office, 6301 Biscayne Blvd., Miami 38, Florida.

#### THE JOY OF GIVING IS THE JOY THAT COMES BACK TO YOU

### You Resolve To Remember Charity?

With the joys, the bells, the to make a resolution, even at carols and noels of the blessed this date you can keep and one Christmas season still ringing loud and clear in our memories,

we look with renewed hope and perhaps rosecolored glasses at another new year

With gaiety and toasts we rang out the old and rang in the new. So be it.

Msgr. Rastatter

Now let's cast our prophetic

glances just a little ahead to. say, February 15, 1966. This is about the time when most of us suffer headaches caused by qualms of conscience. Those pangs are brought about because at about that time we have broken most, if not all, our so-called "good resolutions."

The reasons for this state of mild remorse are quite varied. Some of us made too many resolutions; some, hopefully at the time, made resolutions beyond our own capabilities; others, though temporarily well-intentioned, resolved to do or not to do certain acts or services which we know down deep in our hearts we either cannot, or will not abide by.

The urge or prompting to "turn over a new leaf" is, of course, very commendable in itself.

#### MANY SYNONYMS

The dictionary offers synonym for the word resolution, thus: Courage: determination; fortitude; purpose; perseverance; will. As the new year beckons with its aura of new hope, greater prosperity and the milk and honey from a promised land . . . we feel that somehow we are each endowed with the necessary characteristics to see our resolutions through to their rewarding and soul-satisfying completions.

Comes the dawn and the return to our routine, often humdrum way of life. . . and one by one all or most of our "good resolutions" have fallen by the wayside to the stale dirge of "Wait 'til next year."

Well, we think we have some answers to this annual problem of making and breaking wellmeant resolutions:

- 1. Don't make too many next
- 2. Don't make any that, in good conscience, you know you can't or will not keep.
- 3. Be sure that the great preponderance of your resolutions are spiritual . . . the kind that pile up pluses for you on the right side of your heavenly
- 4. If you have made only one resolution, we hope that one would be, to your everlasting reward, a continuing act of charity. Put on this cloak and you will find that it is far more difficult to shed than a mere ethereal resolution, because once it is adopted you will not want to discard it and deprive yourself of the ecstatic joys it provides to you and to those you are benefitting.

that returns mortal and spiritual blessings to you and yours, and provides a spark of hope and a ray of light in otherwise clouded and frustrated lives.

Consider for all the days of 1966 the vast amount of good : . . of charity beyond description, that is provided by your charity through our Catholic Welfare Bureau. At this point we feel it is quite fitting to quote a poem by John Greenleaf Whittier called "The Joy of Giving."

God will surely bless you!

### Forty Hours **Devotions**

The schedule of the Forty Hours Devotions in the Diocese for the remainder of January follows:

Week of Jan. 9

Holy Family parish, North

St. Brendan parish, Miami.

St. Edward parish, Palm Beach.

Week of Jan. 16

Our Lady of Perpetual Help parish, Opa-locka.

St. Mary Magdalen parish, Miami Beach.

Week of Jan. 23

St. Clement parish, Fort Lau-

St. Coleman parish, Pompano Beach.

Week of Jan. 30

St. John Vianney Seminary

Our Lady of Grace parish, Avon Park.

BUT NOT FOR ALL...

### Mission Will Begin Jan. 9 At Little Flower Church

CORAL GABLES - A three weeks misson will be given by the Paulist Fathers beginning on Sunday, Jan. 9, at Little Flower Church.

The two Paulists who will give the mission are Father Harold J. Masterson, C.S.P., and Father George S. Nagel, Fr. Masterson Fr. Nagle C.S.P.

Msgr. Peter Reilly, pastor, said the missionaries would preach at all the Masses for the coming four Sundays and during the intervening weeks will conduct retreats for the parishioners.

The first week will be for

The services at the ecumeni-

cal retreat will begin at 8 p.m.

each evening. The evening serv-

ices for the other two retreats

will begin with a Mass at 7:30

p.m. to be followed by a ser-

Confessions will be heard

from 4 to 5 p.m. Monday

through Thursday during the

two retreats for parishioners.





#### women, the second for men and the third, an ecumenical week, will be especially for non-Catholics.

Evening devotions will be held at 7:30.

Father Masterson was born in Yonkers, N. Y., and has preached parish missions in the United States and Canada. His writings on the parish mission and how to improve it have appeared in The Priest, a national magazine for Catholic

During World War II, Father Masterson served as a Navv chaplain. He was assistant Novice Master at the Paulist Fathers Novitiate for six years

Father Nagle is from San Francisco, Calif., and has preached parish missions from coast to coast in the United States. Father Nagle wrote a column for teenagers in the Lone Star Register while working with youth in Austin, Texas.

CYO in the Youth Program Service a publication of the National Catholic Welfare Confer-

Mass was offered here for Mrs. Maceo A. Thomas who was named the national Catholic Mother of the Year in 1952 and was the first Negro so honored.

He has written on the parish

#### Mother Of Year Dies

NEW YORK (NC) - Requiem Mrs. Thomas, 61, was the

mother of nine children.

### **Epiphany Parish Schedules** Three Mission Retreats

Father Edward Whitley, C. S. P., will conduct a series of three mission retreats in Epiphany parish beginning this Monday, Jan. 10.

Father Whitley is director of the missions at the Paulist Mission House in Detroit.

In announcing the retreats, Msgr. John O'Dowd, V.F., pastor, said that mission sermons would be delivered at all of the Sunday Masses from Jan. 9 through Jan. 30.

The first retreat will be held for women and high school girls from Monday, Jan. 10 through Thursday, Jan. 13.

The second will be for men and high school boys and will begin Monday, Jan. 17 and end Thursday, Jan. 20.

The final retreat will be an ecumenical one and will be for those of all faiths. It will start on Monday, Jan. 24 and end on

Father Whitley, a native of Massachusetts, was educated at Harvard and Catholic Univer-

Wednesday, Jan. 26.

He was ordained in New York City in 1951 and served as professor of church history at St. Paul College, Washington, D. C.

Father Whitley later was statoned at the American Church in Rome anl has been conducting missions and retreats in the United States and Europe for the past several years.

### Pope Lauds U.S. Catholics On Latin America Week

WASHINGTON (NC) - Pope Paul VI has expressed the hope that the U.S. national Catholic observance of "Latin America regretion Week" will have practical, fruitful and lasting re-

In a letter to the U.S hiered confidence was also expressd rewards" will descend with the U.S. Church because of the observance, scheduled generally from Jan. 23 to 30.

The U.S. bishops agreed at their November general meeting, held in Rome during Vatican Council II, to sponsor programs during the last week of January which will stress "greater understanding and friendly concern for our fellow Christians of Latin America."

#### NATIONAL COLLECTION

The hierarchy also approved a national collection for the Church in Latin America. It is proposed to hold the collection during January in conjunction with the cooperation week.

The Pope's letter of praise for the undertaking was released here by the Latin America Bureau of the National Catholic Welfare Conference, the coordinating agency for U.S. Catholic cooperation with Latin American Catholics.

"We have been truly gratified," said Pope Paul in his letter to the U.S. bishops, "by the knowledge that you, acting as a body in your recent annual meeting, have decided to proclaim in the United States a Latin America Cooperation Week during the coming month of January."

The Pontiff also expressed his "sincere interest" in the third annual national conference of the Catholic Inter-American Cooperation Program scheduled for Chicago, Jan. 19 to 21.

"Our zeal for the Church in Latin America," wrote the Pontiff, "and for the spiritual and temporal welfare of our numerous children in that great continent is ever-pressing . . . Our anxiety is that the glorious Christian patrimony of Latin

INUR HOSPITAL

America be conserved, developed and enriched and that the Christian faith be deeply rooted, widely spread and profoundly effective in practice."

#### CONCERN OF ALL

The whole Christian family must share this concern, the Pope said, praising the "enviable insight and praiseworthy courage" of the U.S. bishops in America. Latin

"It was thus with en satisfaction," the Pontiff said, what we learned of your most recent proposal to observe a Latin America Cooperation Week.

"How encouraging it is to note that this program will include prayer, instruction and an affirmation of fraternal solidarity with the hierarchies of the nations of Latin America and with their clergy, Religious and

"To render more meaningful this proclamation of solidarity, you have furthermore passed a resolution to request the generosity of your faithful in a contribution to be made in favor of the apostolate in that neighboring continent.

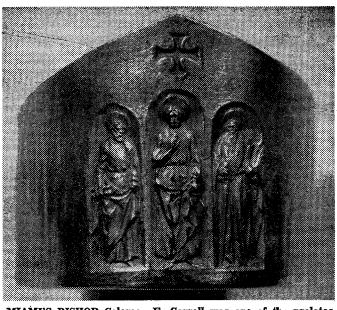
#### SPIRITUAL REWARDS

"From this decision, we feel sure, rich spiritual rewards will descend on the Church in the United States which has already made great efforts to establish a common bond with the Church in the many nations of Latin America."

Pope Paul said he experienced "further gladness and joy" from the knowledge that more than 4,000 priests, Religious and laity of the United States "are laboring in fraternal cooperation in the vineyard of the Lord in Latin America.'

"We are happy to know," commented the Pope, "that you intend to continue this plan of sending personnel.

"This is an aspect of apostolic cooperation with Latin America which is always of great necessity especially today in the face of the needs which are constantly increasing as the population expands."



MIAMI'S BISHOP Coleman F. Carroll was one of the prelates who received a ring from Pope Paul VI at the close of Vatican of Christ, Son Deter and St. Paul. Inside is the papal crest.

### St. Cecilia Parish To Build Church, Hall, Bell Tower

been announced for the erection of a church and parish hall in St. Cecilia parish.

First parochial structures will also include a bell tower and will be constructed on an 80acre tract on Sunrise Blvd. just south of Bishop Verot High School.

More than 300 persons will be accommodated in the new church and facilities in the parish hall will provide kitchen, rest rooms, storage area, and nursey. Architects Gunderson and Wilson have designed the hall so that folding partitions can be used to provide classrooms for religious instruction, general meeting room, and an

### Groundbreaking For New Rectory

BOCA RATON - Groundbreaking ceremonies were recently held in St. Joan of Arc parish for a new parish rectory.

Father Paul L. Manning, pastor, blessed the ground assisted by Father Edward Pick, chaplain, Newman Center; and Father Eugene Mc-Carthy.

FORT MYERS - Plans have area in which 300 additional seats may be available for overflow crowds during Sunday Masses.

> Roof arches will be exposed in both the nave of the church and meeting room area. According to Mr. Wilson the nave's arches are symetrically rhythmical curved and the tilted inward walls will add grace and tranquility and transfer height and directness to the altar.

The ceiling over the center of the hall is flat to permit use of partitions. The bell tower will rise 56 feet and brick in the church and hall will be in keeping with that used in the high

Father John F. Neff is pastor of St. Cecilia parish which was established as a mission three years ago and recently erected as a parish.

### **Catholic Inter-American** Meet To Be Held In Chicago

CHICAGO (NC) — The third in a series of annual conferences held in the hope of gradually correcting U.S. Catholic misconceptions of Latin American life will take place Jan. 19 to 21.

Prelates and scholars from this country, Latin America and the Vatican will be featured participants at the national conference of the Catholic Inter-American Cooperation Program (CICOP).

CICOP is the educational arm of the growing U.S. Catholic effort to cooperate with Latin American hierarchies in strengthening Catholic life south of the border. It is part of the U.S. Bishops' Committee for Latin America.

Sponsors ay that while manpower and material assistance have been requested for Latin America, bishops from there have been unanimous in also asking that the "gulf of misunderstanding" between Christians in North and South America be bridged.

CICOP began in 1959 and held its first national conference in 1962, inviting persons from all

walks of life to attend, including diocesan clergy, college students and teachers, youth organizations and newspaper and magazine editors.

"Once true understanding is achieved, friendship will grow and from that friendship, active moral and material cooperation will flow," CICOP believes.

The feature of the Chicago conference will be a Jan. 20 dinner featuring addresses by Agnelo Cardinal Rossi of Sao Paulo, Brazil; Miss Barbara Ward, British Catholic economist, and Archbishop John P. Cody of Chicago, chairman of the Subcommittee for Inter-American Cooperation of the U.S. Bishops' Committee.

Among leading prelates to be present at the dinner will be Archbishop Antonio Samore, vice president of the Pontifical Commission for Latin America, Vatican City.

Sessions during the conference will touch upon a wide range of topics, from "Religious Aberrations in Latin America" to "The New Pastoral Apostolate: Catechetical, Biblical and Liturgical Renewal."

### **CCD** Institute Will Open At Barry College Jan. 22

A two-day Institute for members of the Confraternity of Christian Doctrine in Dade and Broward Counties will be held Saturday, Jan. 22, and Sunday, Jan. 23, at Barry College.

Father Joseph J. Brunner, assistant director of the Diocesan CCD, said the institute would open with a lecture at 9:30 a.m. by Father James V. Morris. fessor of Sacred Scripture at St. Vincent de Paul Major Seminarv. will lecture on "The Gospels and Religious Education."

The institute is open to all the clergy, religious and laity of the area.

Tickets for the institute will be available through the CCD office at the Chancery.

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THE VOICE

### Mrs. Helen Kelly, Pioneer In Lay Apostolate, Dies

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sung at 9 a.m. Saturday in Holy Redeemer Church for Mrs. Helen Kelly, pioneer member of the lay apostolate in St. Francis Xavier and St. Mary of the Missions and Holy Redeem-

A native of Nassau, Bahamas, who came to Miami in 1902, Mrs. Kelly died Monday in Mercy Hospital at the age

A convert to Catholicism, Mrs. Kelly was baptized in 1928 at the Gesu Church when preliminary plans were being discussed for the founding of St. Francis Xavier and St. Mary of the Missions parish.

months each many

Requiem High Mass will be Wednesday evening she opened her home to the late Jesuit priest, Father E. J. Cummings, and a group of Negro Catholics for recitation of the Rosary and religious instructions.

> She was one of a small committee which secured a vacant store on NW 11th Street and renovated the building in preparation for the celebration of Sunday Masses. Ten years later the parish church of St. Mary of the Missions now in use was erected.

> In 1940, Mrs. Kelly moved to the Liberty City area and conducted religious instruction classes in her home for Catholic children in that area. Her family was one of some 60

DIED in Pittsburgh last week, Msgr. Henry A. Carlin, for February.

development of Holy Redeemer parish where the church was dedicated in 1950.

president of the first women's organization in Holy Redeemer parish, known then as St. Mar-

She is survived by a daughson, Herbert Thompson and

VATICAN CITY (NC). - Pope in a climate of liberty.

many years pastor of Holy Rosary Church there. As a youth, Bishop Coleman F. Carroll attended Holy Rosary High School, Msgr. Carlin visited Bishop Carroll in Miami last

families who pioneered in the

Mrs. Kelly was the founding garet Mary Women's Circle.

ter, Mrs. Marjorie Bowen; a seven grandchildren, all of Miami; and three sisters including Mrs. Myrtle Carey, West Palm

Rosary services will be held at 8 p.m. today (Friday) in the residence of the deceased at 2150 NW 60th St.

#### NATO Men At Vatican

Paul VI, granting an audience to participants in the 28th course of NATO's Defense College, voiced the hope that they would be harbingers of a peace based on justice, motivated by love and moving toward truth

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### REQUIEM FOR MSGR. O'GRADY AT WASHINGTON

### 'Mr. Catholic Charities' Dies

WASHINGTON (NC) - Pontifical Requiem Mass for Msgr. John J. O'Grady, "Mr. Catholic Charities" in the United States for more than 40 years, was offered in St. Matthew's cathe-

Archbishop Patrick A. O'Boyle of Washington offered the Mass of Msgr. O'Grady, secretary emeritus of the National Conference of Catholic Charities and its secretary from 1919 until his retirement in 1961. The sermon was preached by Bishop Raymond J. Gallagher of Lafayette, Ind., Msgr. O'Grady's first successor as NCCC secretary.

Msgr. O'Grady died of a kidney ailment in Carroll Manor a home for the aged in real Hyattsville, M. rie was 79.

Barrier FOR RIGHTS

A longtime battler for the rights of the needy and underprivileged, the Irish-born monsignor helped organize Catholic Charities in more than a dozen dioceses throughout the country. He was a pioneer founder of the National Conference of Catholic Charities.

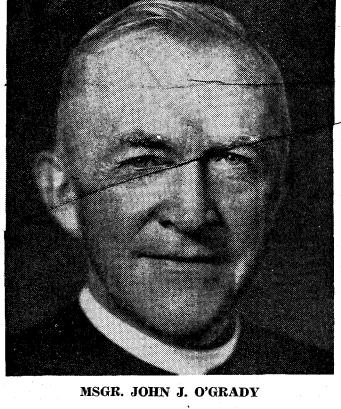
He was also a veteran social work educator. He taught sociology at the Catholic University of America for many years and was dean of its School of Social Work from 1934 to 1938.

He served on many national and international social work and welfare advisory bodies. Frequently he testified before congressional committees on such matters as Social Security, housing, old age programs, juvenile delinquency, and immigration.

The late Sen. Pat McCarran of Nevada once paid tribute to his abilities in the legislative

"That man has a mind like a blotter," he said of Msgr. O'Grady. "No matter how intricate the details in a piece of complicated legislation, his mind absorbs them as quickly as a blotter sucks up ink."

Archbishop O'Boyle in a



"His influence on charitable works of the Church in this country and throughout the world for widespread social reforms will long be remembered. He was truly a modern apostle of Christian charity."

#### STUDIED IN DUBLIN

Msgr. O'Grady was born March 31, 1886, and studied at All Hallows College in Dublin. Soon after his ordination he came to the United States and began graduate studies at Catholic University of America, He received his M.A. there in 1913 and his Ph. D. in 1915. He also studied at the University of Chicago and Johns Hopkins University.

He became a professor of sociology at Catholic University in 1915 and remained in that post until 1956. He also organ-

statement on his death, said: ized the Catholic Charities of Washington and became its first director. He made studies and recommendations which led to the establishment of Catholic Charities agencies in Pittsburgh, Cincinnati, St. Louis, Scranton, Pa., Tucson, Ariz., Omaha, Neb., and other cities.

> This activity led to the formation of the National Conference of Catholic Charities, and Msgr. O'Grady became its first secretary. He also edited the conference publication, the Catholic Charities Review.

> In the following decades his work and influence extended far and wide. In 1920 he made a pioneering study of old-age problems in the U.S. for the Health and Old Age Insurance Commission of Ohio. In 1929 he was credited with playing a leading role in the settlement of a trolley strike in New Orleans.

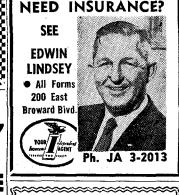
> During the depression years of the 1930s he appealed frequently for social welfare measures in testimony before Congress, in newspaper and magazine articles, and in radio talks. AIDED SOCIAL SECURITY

He supported and helped formulate the original National Housing Act and the Social Security Act. He was chairman of the Housing Legislative Information Service and a member of the President's Standing Committee on Employment of the Physically Handicapped.

He became vice president of War Relief Services (now Catholic Relief Services - National Catholic Welfare Conference) and was a consultant to the United Nations Economic and Social Council.

After the war he made trips to Europe, Africa and Latin America to study conditions and make recommendations for assistance to the needy. Back in this country he actively supported more liberal U.S. immigration laws. He was vice president of the International Conference of Catholic Charities.

Msgr. O'Grady was the author of a number of works,







Epiphany Church Parishioners Observed Feast With Rosary At Creche

#### FIRST U.S. NEGRO BISHOP IN 20th CENTURY

### Bishop Perry Is Consecrated

By NEWELL SCHINDLER

NEW ORLEANS (NC) - A bishop here characterized as a "source of wonderment" the consecration of the first Negro to be raised to the U.S. hierarchy in this century.

Bishop Robert E. Tracy of Baton Rouge, La., preaching at the consecration of Auxiliary Bishop Harold R. Perry, S.V.D., of New Orleans, in the Basilica of St. Louis here, said the ceremony occasioned "two principal sources of wonderment."

Wearing golden vestments which once belonged to the late Archbishop Joseph F. Rummel of New Orleans, a giant among champions of racial integration in this race-conscious area, Bishop Perry was consecrated by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United

Archbishop Philip M. Hannan of New Orleans and Archbishop John P. Cody of Chicago, former spiritual head of the New Orleans archdiocese, served as co-consecrators.

Outlining the "two principal sources of wonderment," Bishop Tracy declared:

"First, that today we are witnessing the episcopal consecration of the first Negro ever to be raised to the high office of bishop in order to serve in a diocese of the United States of America in this century.

"And, second, the fact that bishop-elect has come chrough to the public - both here in the South as well as across the nation - as a highly cultivated person; a churchman with an impressive record of dedication and leadership in the works of religion; a true 'man of God' in the modern tradition, fully in touch with the world around him, sensitive to such mundane things as public relations - an attractive, winning person endowed with all the graces one would expect to find in one of his position."

The first prelate of Negro blood to serve in a U. S. diocese was Bishop James A. Healy, son of a white father and a Negro mother, who was bishop of Portland, Maine, from 1875 until his death in 1900.

Bishop Tracy said the interest

in Bishop Perry's race and the VI as titular bishop of Mons general fascination with his personal qualities have been natural. He said Bishop Perry's appointment "has brought immense encouragement and joy to the Negro people of this country, both Catholic and non-Catholic, in the throes of their struggle for simple justice."

Bishop Tracy said the occasion was a cause to rejoice that the Church has demonstrated dramatically and concretely "the utter sincerity of her clear statement of doctrine at the (Second Vatican) Council, in the document. De Ecclesia: 'There is no inequality in Christ and the Church arising from nationality, race, sex or social condition."

The 49-year-old Society of the Divine Word missioner, who was appointed by Pope Paul

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in Mauretania, was consecrated a bishop on the 22nd anniversary of his ordination to the priesthood.

Bishop Perry's first meetings with the people of New Orleans have been cordial.

At his first press conference, he told newsmen: "I'm not the Catholic answer to Martin Luther King." He disclosed that he never has taken part in any civil rights movement. He made it plain that he never had had any disagreement with Dr. King.

"I think Mr. King is doing what would be considered a wonderful job following the path of his calling. However, I am not a civil rights leader and I have no intention of becoming a civil rights leader," he told the press conference.



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### Squire Circle In Key West Runner-Up In U.S. Judging

KEY WEST - St. Joseph Circle of Columbian Squires has been judged runner-up for first place as the best circle in the nation.

A total of 850 Circles competed.

The local Circle also was judged the top circle in the state of Florida.

Competition for the awards is based on four events which must be held each month. Reports are then sent to Columbian Squire headquarters in New Haven to inform them of each group's activities.

The state award won by the St. Joseph Circle was presented to'Leo Haskins Jr., Circle counselor, at a banquet held at Lo-

Making the presentation was Dominic DiMauro of Homestead a district deputy of the Knights of Columbus which sponsors the Columbian Squire groups throughout the nation.

DiMauro commended the Squires on their achievements. Present at the banquet were

Father Anthony J. Chepanis of St. Bede parish, and Father Robert Nilon, S.J., of St. Mary Star of the Sea parish.

Both Father Chepanis and Father Nilon addressed the Squires at the banquet and told them they were proud of the work of

Also attending the banquet was John Grogan, state youth chairman for the Knights of

A WORKMAN removes a slab of marble from a box prior to installing it in the Our Lady of Mercy Mausoleum. The marble was shipped from Italy and will be used on the interior of the mausoleum.

A Crane Unloads Boxes Containing Marble

### **Merit Awards Are Presented** To Three S. Florida Pupils

students from West was: Prevent fires, a careless Palm Beach and one from Miami Springs have received merit awards from the Dairy Council of South Florida.

The three are:

Gloria Gately daughter of Mr. and Mrs. George Gately, members of St. Ann parish; West Palm Beach:

Steve Espensen, son of Mr. and Mrs. Arthur Espensen, members of Holy Family parish, West Palm Beach;

Lori Grimm, daughter of Mr. and Mrs. Frank Z. Grimm, members of Blessed Trinity parish, Miami Springs.

Gloria, who is a fifth grader in St. Ann Elementary School, was selected as the grand prize winner in the annual Fire Prevention Week poster contest.

Nine-year-old Gloria's slogan

Steve is a tenth grader at Cardinal Newman High School. He is a lecturer at the Science Museum and Planetarium of Palm Beach County. On many occasions, the 15-year-old Steve bicycles the long way from home or school to Dreher Park to fulfill his commitments.

toss can cause great loss.

Lori belongs to the Confraternity of Christian Doctrine and the CYO group in her parish. A tenth grader at Miami Springs Senior High School, Lori has been chosen "Miss Cheer" and will help promote the idea of "Share Your Christmas with the Patients in Florida's Mental Hospitals.'

She is a member of Anchor Girls' service club and is on the Teen Board at Burdine's.

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#### 'Back To School' Dance At College

A "Back to School" dance under the auspices of the Day Students Organization at Barry College will begin at 8 p.m., Saturday, Jan. 8 in Thompson hall on the Miami Shores campus.

A local band will provide music for dancing until midnight.



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**MORTUARIES** 

#### Dynamic Parish **Groups Advocated**

DAYTON, Ohio (NC) - A Catholic pastor charged here that the traditional concept of the Holy Name Society does not fit the vision of the modern

"Many things about the Holy Name Society are 25 years out of date," Msgr. Martin T. Gilligan, pastor of St. Charles parish, Kettering, Ohio, said in a lecture at the University of Day-

A dynamic parish community must "involve as many people in as many things as possible," Msgr. Gilligan said. This must be done by organizing and using the skills and professions of the people, he added.

Group Communion A Corporate Communion will be observed by Catholic Daughters of America, Court Miami 262 during the 9 a.m. Mass, Sunday Jan 9 in Gesu Church.



DADE - MU 8-0541

BROWARD - WA 2-1341

held a meeting in the parish auditorium with Father Francis J. Lechiara, assistant pastor at The Cathedral, as guest speaker.

**Appoints 10 Band Captains** are non-rotating bands. Band 6 is composed of members of the Knights of Columbus and Band

9 is made up of Spanish speak-

ing members of Cathedral par-

**Nocturnal Adoration Group** 

Appointment of 10 band cap-

tains has been announced for

the Nocturnal Adoration Society

Frank Pellicoro, president of

the Cathedral Holy Name So-

ciety, listed the band captains

and the hours they have been

assigned for the all-night adora-

8:30 p.m. — Band 1, Ralph Beaudry; 9:30 p.m. — Band 2,

Edmund Kocian; 10:30 p.m. -

Band 9, Jose Guerra; 11:30

p.m. - Band 7, Frank Loui:

12:30 a.m. - Band 8, Bob Bir-

1:30 a.m. — Band 2, Andy

Kanyuh; 2:30 a.m. - Band 3,

John Falconberg; 3:30 a.m. -

Band 4, Bob Fisher; 4:30 a.m.

Band 5, Gerald Walters; and

Most of the bands rotate the

hour they spend in adoration be-

fore the Blessed Sacrament each

Bands 1, 9 and 10, however,

5:30 a.m. - Band 10, Ed Wag-

melin;

tion tonight (Friday) as:

of Cathedral parish.

Pellicoro reported that on the First Friday of December a total of 100 members of the Nocturnal Adoration Societ spent one hour each before th. Blessed Sacrament during the all-night vigil.

A meeting of all band captains was held last Monday in the parish hall following the

Jan. 30 will be the first anniversary of the founding of the Adoration Society in Cathedral parish. Members of the Society will observe a Corporate Communion on that date at the 8 a.m. Mass at the church.

A Communion Breakfast will follow at which awards will be presented. Formal enrollment of members into the Society also is scheduled.

### **Nine More KC Committees Appointed For Convention**

Appointment of nine more committees for the national convention of the Knights of Columbus to be held on Miami Beach in August of 1966 has been announced.

In announcing the appointments, Leonard Burt, a past state K. of C. deputy, said that membership of several additional convention committees would be disclosed later.

Membership on a total of 11 committees had been disclosed previously.

Named to the nine new committees were 27 Knights of Columbus in the Diocese of Miami.

The 27 Knights and the committees to which they were named are as follows:

Housing - James F. Sladky, chairman:

Information - A. J. Foisey, chairman; E. J. Abello, Enrique Chau, Albert Vidaud and William E. Goldman;

Medical - Dr. Edward J. Lauth, chairman;

Photography — Joseph A. Eis-

Post Convention Tours -Richard E. Inserra, chairman, and C. Howard Courtwright:

#### Holy Name Group to Assist At Mass

Holy Name Society will observe a Corporate Communion at the 8 a.m. Mass this Sunday, Jan. 9.

The men will sing a hymn during a procession into the church before the Mass.

Last Thursday the Society

Publicity - Frank E. Thomas Jr., chairman:

Security - Patrick J. Me-Cann, chairman; William J. Magill; William E. Palmatier; James J. Tarantola: Norman Liebig and John C. Deickmann;

Souvenir Kit - John J. Neilly, chairman; Ernest V. Librizzi, co-chairman; and Frank E. Thomas Jr.;

Souvenir Program - Frank E. Thomas Jr., editor; Father Walter J. Dockerill; John F. Tracy Sr.; Ernest L. Rudd; Timothy J. Sullivan; Leonard A. Usina; and Joseph M. Fitzger-

### 'Hour Of Crucified' To Discuss 'Courage'

"The Hour of the Crucified" weekly radio program of the Passionist Fathers of the United States and Canada, will present a series of four talks beginning on Sunday, Jan. 9, entitled "On Courage For Moderns.\*\*

The talks will be given by Father Julian Connor, C. P. of Scranton, Pa.

("The Hour of the Crucified" radio program is broadcast every Sunday in the South Florida area on radio stations WWIL, 1580 Kc, Fort Lauderdale; WZZZ, 1515 Kc, Boynton Beach; WIRA, 1400 Kc, Fort Pierce; WHEW, 1600 Kc, Riviera Beach; and WIRK, 1290 Kc and Members of The Cathedral WJNO, 1230 Kc, both in West Palm Beach.)

#### Nun Will Attend Nuclear Institute

Sister Agnes Louise, O.P., Ph. D., chairman of the biology department at Barry College will attend the Oak Ridge Institute of Nuclear Studies Jan. 10-Feb. 4.

Radioisotopes in Research is the subject of the course.



WICS SCREENING Center assistant project director, Mrs. Edward Keefe, left; talks with Mrs. Thomas F. Palmer, DCCW president; Mrs. Stuart Godwin, WICS office director; and Mrs. Charles Williams, Itaison officer of the NCNW during a holiday luncheon feting Job Corps trainees home for Christmas.



JOB CORPS trainees, Rosemary Manzi and Lonie Dames, who are enrolled at the St. Petersburg Training Center, receive gifts from Mrs. Sidney Lewis, left, project director of the Miami WICS office; and Mrs. Raymond Nihill, Florida State Coordinator of Women

### Aims Of DCCW Youth Committee

(This is the 10th in a series of articles explaining the goals of the standing committees of the Miami Diocesan Council of Catholic Women.)

#### By MRS. CHARLES MINNET

The fundamental purpose of the Youth Committee is contained in the CYO motto: "To Fashion the Image of Christ in Our Youth." Its aim is the formation of truly Christian character, within the framework of wholesome activity.

Training to meet the temptation to go along with the crowd must begin early in childhood. We must begin by acquainting our children at an early age with the simple word, "NO". Then we must imbue our children with a firm sense of right and wrong. By actively encouraging participation in church youth groups, we can provide creative outlets for youthful energy. We must teach our children that principle is more important than popularity, that virtue is not an outmoded concept, but a firm foundation on

which they can build a worthwhile life.

The child is not a miniature adult, he lacks many of the features of mature people. Until he is an adult, adult behavior and standards cannot be expected of him. The foundations laid in childhood determine what a person will be in adult life. Traits acquired in early childhood, both desirable and undesirable, are likely to persist. This is the time for the parents, the educators, the spiritual moderators of such groups as CYO and other organizations to show the youth of today, the spiritual road to tomorrow.

The child must build, through learning, the physical and mental abilities needed for successful living. Learning cannot take place until the foundations are laid. Good learning requires guidance. Leaders are made, not born.

The true leader has qualities of initiative, co-operativeness, ability to make decisions, and friendliness. Children who have these qualities come from homes where a friendly atmosphere prevails. The family is primarily responsible for the child. We should aim to produce mature adults who can live independent lives.

A child who knows he is loved and has people he can turn to in time of need is likely to grow up to be a well-adjusted, successful adult no matter how poor his home and clothes and no matter how scanty his food. Most of all children need love and interest from their parents. The warmth of family life is especially important at the end of the day if school or play has been particularly trying. Ideally, the mother should be at home when the child returns.

There are excellent programs of music, good plays, interesting news, and information about cultural subjects. The programs, however, must be carefully selected, and the time spent on them should be limited.

The committee on youth tries to do all these things, but we need more adults to give of themselves and their time to assist as counsellors in parish CYO.

### Christian Mothers' Director Plans Visit To 16 South Florida Parishes

Father Bertin Roll, O.F.M. Cap., director of the Archconfraternity of Christian Mothers will visit 16 parishes in the Diocese of Miami during the next few weeks to explain the goals active in several South Florida parishes.

The Confraternity of Christian Mothers had its beginnings more than 100 years ago in France when many parents were faced with serious problems in rearing and educating their children. Mothers gathered together to pray with and for one another and their children; to discuss similar problems and to advise one another regarding the Christian training of their children.

In due time they sought and received the approval of the Catholic Church for their organization which began to spread rapidly throughout Europe.

Established in the U. S. during the last half of the 19th century, the Confraternity of Christian Mothers was first canonically erected at St. Augstine Church, Pittsburgh where it was elevated to the rank of an archconfraternity with the rights of affiliating other confraternities in 1881.

When the confraternity is formed in a parish it is not necessary to inaugurate a new organization. It may be combined with already existing parochial groups such as a woman's club or altar and rosary so-

The first affiliate of the Confraternity of Christian Mothers was formed in the Diocese of Miami at St. Jude parish, Jup-

Following are the parishes and dates when Father Roll will speak:

Sunday, Jan. 9, Masses in St. John the Apostle Church, Hia-

Monday, Jan. 10, Evening in

Luncheons, Style Shows Planned For January

Luncheons and fashion shows have been planned by two DCCW affiliations in Broward County during the month of

DEERFIELD BEACH —
"Prelude to Spring" is the theme of the fourth annual luncheon and style show which members of St. Ambrose Guild will sponsor beginning at noon, Saturday, Jan. 15 in the Patio Royale of the Boca Raton Hotel and Club.

### Pancake Party, Book Review On Club Roster

FORT LAUDERDALE - A book review and pancake party are planned this week by members of St. Anthony Catholic Women's Club.

The third in a series of book reviews will be held today (Friday) at 11 a.m. in the home of Mrs. R. A. Cangelosi, 745 N. Victoria Park Rd. Mrs. George B. Norton will review James Jameson's book, "By Cross and Anchor."

Refreshments will be served and entire proceeds will be donated to the parish library maintained in the club rooms.

Mrs. J. D. McCarthy and Mrs. William Costello are serving as co-chairmen of arrangements for the pancake party scheduled to begin at 11:30 a.m., Tuesday, Jan. 11 in the club

Games will follow the luncheon under the direction of Mrs. Frank Holden, Mrs. Louis Moellers, Mrs. C. R. Ridenour and Mrs. Frances Dreyer. Mrs. A. H. Moorman and Mrs. C. M. West are in charge of awards.

Entire proceeds will benefit the scholarship to be established to the School of Social Work at Miami's Barry College.

Club members will observe a Corporate Communion during the 8 a.m. Mass on Saturday. Jan. 8 in St. Anthony Church. Recitation of the rosary for the intention of world peace will follow Mass.

Newest Spring apparel and furs will be shown during the afternoon. Patrice Cobb will commentate and music will be provided by Kathy Van and Snooky Lanson accompanied by Julie Barry.

Mrs. John Sullivan is general chairman and reservations may be made by calling Mrs. John Hunt at 399-3626.

WEST HOLLYWOOD — Members of the Nativity Women's Guild will be hostesses at a luncheon, fashion show, and card party scheduled to begin at noon, Thursday, Jan. 20 at the Reef Restaurant, Fort Lauderdale.

Fashions will be shown by Nat Allen Resort Wear of Hollywood. Reservations may be made by calling 987-4963 or 983-0627,

Mrs. Thomas C. Splane is general chairman assisted by Mrs. B. K. Knothe as co-chairman. Serving as members of the committee are Mrs. John Wilcox and Mrs. Joseph Gass, tickets; Mrs. Gerard Oldziej, fashions; Mrs. John McDonnell and Mrs. L. A. Blackford, awards; Mrs. Richard Villavecchia, table tokens; and Mrs. Louis Bottieri, decorations.

Those planning to attend are requested to bring their own cards and make reservations in advance since tickets will not be sold at the door.

#### Patrician Club Marking 40th Year FORT LAUDERDALE

anniversary of their founding, meeting at 12:30 p.m., Monda will meet at 1:30 p.m., Tuesday, Jan. 11 in the club rooms.

Entertainment during the afternoon will be provided by opera star Gloria Traitz, a graduate of St. Patrick School.

Reservations are now being accepted for the annual Washington's Birthday Party sponsored annually by the Patricians on the anniversary of the founding of St. Patrick parish.

Tickets may be obtained by calling 531-7264 or 866-6348.

St. John the Apostle Church.

Tuesday, Jan. 11, Evening in Blessed Trinity Church, Miami

Springs. Wednesday, Jan. 12, Evening in St. Rose of Lima Church,

Miami Shores. Thursday, Jan. 13, Evening in St. Jude Church, Jupiter.

Friday, Jan. 14, Evening in St. Joseph Church, Stuart.

Sunday, Jan. 16, Masses in St. Lawrence Church, North Miami Beach.

Monday, Jan. 17, Evening in St. Anthony Church, Fort Lauderdale.

Tuesday, Jan. 18, Evening in Epiphany Church, South Miami. Wednesday, Jan. 19, Evening in St. James Church, North Miami.

Thursday, Jan. 20, Evening in Visitation Church, North Miami.

Monday, Jan. 24, Evening in Little Flower Church, Coral Ga-

Tuesday, Jan. 25, Early evening in Immaculate Concetiopn Church, Hialeah.

Tuesday, Jan. 25, Late evening in St. Brendan Church, Mi-

Wednesday, Jan. 26, Evening in Holy Name Church, West Palm Beach.

### Auxiliary Plans Luncheon And Fashion Show

Preliminary plans for a luncheon and fashion show on Wednesday, Jan. 19 at the Hotel Eden Roc, Miami Beach, are announced this week by the Marian Center Auxiliary.

Mrs. James Llewellyn and Mrs. Frank J. Rooney are cochairmen of arrangements for the benefit whose proceeds will be donated to the Marian Center for Exceptional Children conducted in North Dade County by the Sisters of St. Joseph Cottolengo of Turin, Italy.

Luncheon will be served at noon and fashions featured in Harper's Bazaar will be presented by Jordan Marsh and Grace Lines.

According to Mrs. Stuart W. Patton, Marian Center Auxiliary president, a jewel collection from Mayor's of South Florida will be featured in the Mona Lisa room of the hotel.

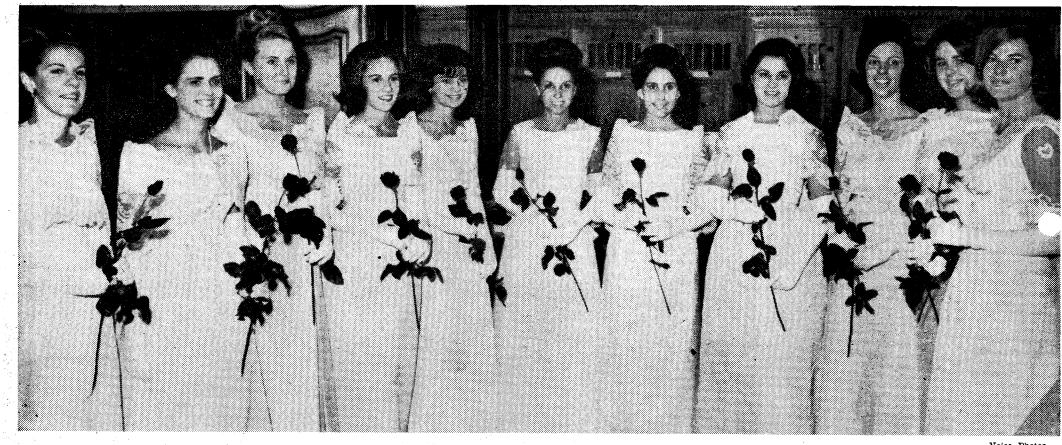
Mrs. Llewellyn and Mrs. Rooney and members of the auxiliary board will attend a luncheon meeting to complete plans for the benefit on Tuesday, Jan. 11 aboard the SS Santa Paula at Port Everglades.

St. Pius X Club Plans Luncheon

Members of the Patrician Members of St. Pius X Wom-Club, now observing the 40th en's Club will hold a luncheon Jan. 10 at the Tamarac Yacht Club.

Mrs. S. J. Repicky is general chairman of arrangements for the luncheon during which hair fashions will be demonstrated by Mr. Frederic and Mrs. James of Frederic Hair Fashions.

Reservations may be made by calling Mrs. Ralph Pelaia at LO 4-7355 or Mrs. J. M. Huff at LO 6-7754. Guests are invited to attend.



SECOND ANNUAL Miami Presentation Ball recently honored Catherine M. Wrightson, Kathleen Anne Lynch, Susan P. Swartzbaugh, Barbara Joy Walker, Ruth Elizabeth Kotte, Carlin and Karen Nushawg.



Raymond Fogarty Dances With Daughter, Molly



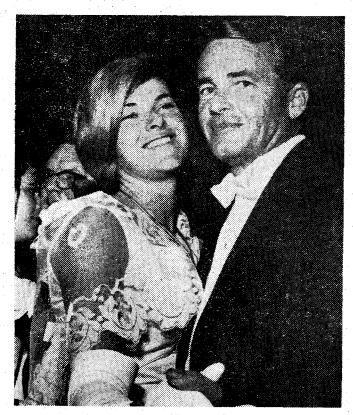
Club included left to right, Mrs. Maurice D. FitzGerald and Mrs. B. Boyd Benjamin, co-chairmen; Mr. and Mrs. Arthur J.



Gallagher, reception chairmen; B. Boyd Benjamin, escort committee; and Mrs. Maytag McCahill, chairman of the Presentation Ball which benefited the Marian Center.



Dr. William King And Daughter, Therese Anne



Karen Nushawg With Her Father, Robert



Catherine Wrightson Chats With Escorts

# Presentation Ball



William Adler Escorts His Daughter, Lucy Melanie



Kathleen Anne Lynch Receives Medal From Bishop Coleman F. Carroll



Susan Swartzbaugh And Escorts After Presentation





Barbara Walker Enjoys Dinner With Escorts



Dianne Eileen Fenn With Escorts At Dinner



Nancy Carlin Enjoys Evening's Activities



Ruth Elizabeth Kotte And Escorts Dine

# the VOICE En Español

DEL 23 AL 30 DE ENERO

### Semana de Cooperación Iberoamericana en E. U.

obispos norteamericanos han pedido a los católicos del pais que fortalezcan sus lazos con los otros cristianos en América Latina.

En una declaración especial, la jerarquía propuso la celebración de la "Semana de Cooperación Latinoamericana", del 23 al 30 de enero. Se exhortó a todas las diócesis a preparar programas que resalten los lazos con los católicos al sur de la fronte-

Además, los obispos anunciaron una colecta nacional para la Iglesia en América Latina. Fue propuesta para el 30 de enero, el último de la semana de cooperación, aunque cada obispo puede seleccionar otra fecha.

La autorización para la declaración fue aprobada en la reunión anual del episcopado en Roma el pasado noviembre, según el obispo James A. McNulty de Buffalo, vice-presidente del Comité de los Obispos para América Latina, quien dió a conocer el texto.

El documento está conside-

rado como singular en la historia moderna de la Iglesia puesto que está dirigido por una jerarquia a otro grupo de obispos.

La declaración señala el compromiso creciente de los católicos norteamericanos en programas de cooperación con los latinoamericanos, pero también llama la atención a recientes pastorales dramáticas de varias jerarquías señalando lo vasto del reto a

La declaración menciona el interés del Pana Pío XII. del Papa Juan XXIII v del Papa Paulo VI sobre el cristianismo en América Latina.

También señala que los obispos de los EE. UU., Canadá y América Latina iniciaron formalmente un amplio programa de cooperación en una reunión celebrada en 1959 que la Iglesia norteamericana estableció el Departamento nara América Latina v los obispos canadienses abrieron la Oficina para Asuntos Latinoamericanos en la Conferencia Católica Canadiense al poco tiempo.

excepcionalmente grande" de sacerdotes de los EE. UU., hermanos, religiosos y laicos están trabajando actualmente con obispos latinoamericanos. El total es de más de 4,000, un aumento del 50 por ciento sobre el número de hace tres años.

es de \$50.00, y el menú consiste exclusivamente en una taza de caldo y un pedazo de pan. En la foto apreciamos al centro, al Padre Rafael García Herreros, promotor de la idea para recaudar fondos para los necesitados de Colombia. Junto a él están el ex-presidente Alberto Lleras Camargo y el Arzobispo Auxiliar de Bogotá Emilio de Brigard. El proyecto ha auxiliado a cientos de familias a adquirir nuevos y dignos hogares. (En la página 17, un amplio reportaje sobre esta obra). Investiduras de Monseñores

Con una Misa Concelebrada por el Obispo Coleman F. Carroll y los 8 Monseñores, recién honrados por Su Santidad Paulo VI como Prelados Domésticos v Camareros Secretos, tendrá lugar el próximo domingo día 9, a las 4 p. m. en la Catedral de St. Mary, la ceremonia de investidura de los mismos.

Es este el segundo grupo de Monseñores así honrados en los 7 años de historia de la Diócesis de Miami.

Elevados al rango de Pre-Domésticos fueron: Mons. John J. Fitzpatrick, Can ciller de la Diócesis y Director del Apostolado en Español Mons. Robert Schiefen, Vicario General; Mons. Dominic Barry, párroco de Inmaculate Conception de Hialeah; y Mons. James Walsh, Director Diocesano de Vocaciones.

Elevados a Camareros Secretos fueron: Mons. Michael Fogarty, párroco de S. Coleman, Pompano Beach; Mons. Francis Dixon, párroco de St. James, N. Miami; Mons. Bernard McGrenehan, párroco de Santa Juliana, W. Palm Beach y Mons. Joseph O'Shea Director Diocesano de Radio y Televisión.

### Los obispos dijeron que "un Función Benéfica de "Nuestra Cuba"

Dos funciones a beneficio del Centro Hispano Católico, serán ofrecidas el domingo 16 de Enero a las 3 p.m. y a las 8 p.m. por la Revista Mu-"Nuestra Cuba" en el Dade County Auditorium,

Integrada por un grupo de artistas aficionados cubanos, esta presentación constará de dos partes. En la primera se ofrecerá un conjunto de las más conocidas composiciones del teatro lírico cubano, en las voces de sus mejores artistas exponentes, dobladas por los miembros de la com-

La segunda parte estará dedicada a los distintos géneros de la música moderna, en bailes y cantos, escenificándose las variadas Comparsas del Carnaval habanero. Se repetirá además, la impresionante escena de la Natividad. con la participación de unos 70 niños y jovencitos.

Las papeletas, a un precio de \$0.75, ya están a la venta en el propio Centro Hispano Católico (130 NW 2 St.) y en el Dade County Audito-

#### Reunión del Comité de Damas del CHC

El Comité de Damas Auxiliares del Centro Hispano, tendrá una reunión el próximo lunes día 10 a las 10 a.m., esperándose que asistan representaciones de las diferentes parroquias, y siendo uno de los objetivos principales de la reunión, el incremento del núme Comité, ante las crecientes necesidades de colaboración con las labores del Centro, contemplándose incluso el poder ayudar las señoras desde la propia casa, en distintas

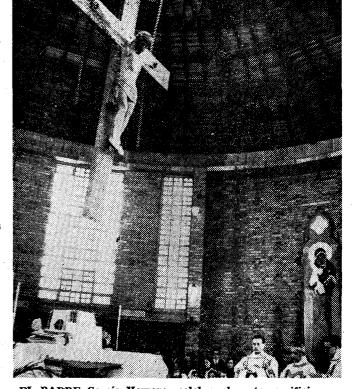
### Nombran Obispo Negro en Panamá

tareas.

PANAMA (NA) - Mons. Carlos A. Lewis, el primer obispo negro de este país fue presentado oficialmente en su diócesis en una ceremonia especial realizada en la Catedral Metropolitana de esta ciudad.

En honor del nuevo Obispo Auxiliar de Panamá, se

concelebró una Misa oficiada por doce sacerdotes, entre los que se contaban Mons. Tomás A. Clavel, Arzobispo de Panamá y Mons. Harold Perry, sacerdote negro que también recientemente fue designado Obispo Auxiliar de Nueva Orleans (EE.UU.) por el Papa Paulo VI.



EL PADRE García Herreros celebra el santo sacrificio en la moderna capilla circular de una de las recientes comunidades que acaba de inaugurar, como parte de su programa de ayuda a los necesitados de Colombia. Además de su famoso "banquete" anual, recibe donaciones de varias instituciones, entre las que se encuentra la Fundación Rance de Boston, Mass.

### Será Creado Instituto Ecuménico

NOTRE DAME, Indiana (N. A.) — Un grupo de teólogos católicos, ortodoxos, protestantes y anglicanos ha formado un consejo académico para establecer un instituto ecuménico para estudios teológicos avanzados.

UN BANQUETE? Sí, un auténtico "banquete de caridad". El precio del cubierto

El R.P. Theodore M. Hesburgh, C.S.C., presidente de la Universidad de Notre Dame manifestó que el consejo fue formado en respuesta a la invitación de la Federación Internacional de Universidades Católicas a la que el Papa Paulo VI le encomendó la responsabilidad de iniciar el proyecto. El Padre Hesburgh fue nombrado presidente del Consejo Académico en su primera reunión en Lago Como, Italia.

El instituo ecuménico para los estudios teológicos avanzados será establecido en Jerusalén, Jordania. Proveerá a los eruditos establecidos y a estudiantes post-graduados de un programa de investigación teológica común, en una atmósfera de oración y adoracin. Será completamete ecuménico en espíritu y estructura, señaló el Padre Hesburgh.

Además del Padre Hesburgh entre los otros miembros del Consejo Acdémico se incluye al R.P. Ives Congar, O. P., de Francia; Dr. Robert McAfee Brown, Universidad de Stanford y el Dr. Albert Outler. Universidad Metodista del



LIBERADOS de los comunistas del Viet Cong, que controlaron la aldea de Binh Tan por varios meses, el Padre Huynh Bien y was fieles fueron trasladados en helicópteros por tropas norteamericanas a lugar seguro, para luegó ser relecalizados a territorio donde puedan tratar de vivir en paz.

### Banquete de Caldo y Pan

Hay alguien en Colombia que sólo pide un "minuto para Dios", pero la suma de todos los minutos que ha obtenido le han permitido que supere varios siglos de abandono y rencia, y han cambiado ez, las vidas de miles de colombianos pobres.

Es el Padre Rafael García Herreros, que a simple vista no parece encarnar al autor de la verdadera revolución que ha provocado. Su aspecto recuerda más bien, al de un profesor o literato. Sin embargo, este enérgico sacerdote de 55 años, está produciendo en el país una importante revolución social, de resultados casi milagrosos.

Ha demolido barrios de indigentes, y les ha fabricado al mismo tiempo, nuevas viviendas. Les ha dado trabajo y esperanza. Es adorado por los pobres y admirado por los ricos. Los sacerdotes jóvenes tratan de imitarlo, mientras. los Obispos alaban su labor. Cuando habla, todos le escuchan.

El camino que el Padre García tuvo que recorrer para llegar a esto, fue amargo v difícil. Nacido en Cúcuta. pequeña ciudad del norte de Colombia, ingresó desde joven en el seminario diocesano de Pampiona. Antes de su ordenación entró a formar parte de los Padres Eudistas, y tras enseñar en varios seminarios del país, tomó cursos avanzados de estudios sociales en Friburgo, Suiza.

Durante su estancia en diversos seminarlos de las ciudades, el Padre García pudo apreciar las condiciones miserables que millones de seres aceptaban como medio normail de vivir. Siempre trató de aliviar a los necesitados, y esto le creó la enemistad de cierta gente.

Sus artículos y facultades oratorias, le dieron la oportunidad de influir más allá de los que se oponían a sus esfuerzos. Estando en Cartagena, convenció a una estación de radio local en darle un espacio regular en su programación de la mañana. Lo llamo "Un minuto de Dios", y lo empleó en recordar a todos, ricos y pobres, sus obligaciones para mejorar sus condiciones sociales. Un minuto no era mucho, y el Padre García lo aprovechaba al máximo.

Más tarde, pudo llevar su programa radial a Cali, y de allí a la ciudad industrial de Medellín. En 1953 comenzó a transitar en Bogotá **a t**oda la nación desde una estación propiedad del estado. Finalmente, lo llevó a la televisión.

Gradualmente sus apelaciones empezaron a tener respuesta. Una barriada de indigentes en Cali, llamada "el ojo de la aguja", comenzó a ser rehabilitada por grupo de hombres de nego-

cios. En Bogotá, personalmente en domingos ayudaba a demoler un sector de casuchas. Cuando el propietario de los terrenos, obtuvo una orden judicial deteniendo el proyecto, el Padre García hizo esa noche una netición de ayuda por televisión y al día siguiente, un donante ofreció tierras por valor de \$130, 000 en las afueras de la ciudad, para que se construyera una comunidad modelo para los pobres.

En 1958, una comunidad de 45 casas fue formalmente dedicada en una ceremonia impresionante a la que asistieron personalidades eclesiásticas y civiles. Cada casa, suficientemente grande para una familia de 10, costó \$1,500, pagaderos a razón de \$15 mensuales. El dinero no fue diffcil de conseguir, ya que numerosas fábricas estaban deseosas de emplear a hombres con ideales de superación en

Para el siguiente año, el número de las casas se anmentó a 80. Actualmente hay 350, y la comunidad cuenta con una moderna inglesia, una escuela y facilidades de recreo. Los padres pagan al mes \$10 como cuota escolar en total por todos los hijos, cualquiera que sea su número.

En este pequeño pueblo que se llama Minuto de Dios, hay que seguir algunas sencillas reglas. Las familias están obli gadas cada día a limpiar la calle frente a sus hogares. Pedir limosna está prohibido, pudiendo significar al que lo haga, la expulsión de la comunidad. No hay policías. Las casas raramente están cerradas, y el robo es casi desco-

En 1960, para recaudar más dinero para extender el proyecto, el Padre García anunció los planes para celebrar un banquete único en su clase. Cientos de personas ricas serían invitadas a pagar \$50 por una comida típica de las casas de los pobres en Colombia: una taza de caldo y un pedazo de pan. Este primer "banquete del millón", recaudo alrededor de \$300,000. El presidente de la república Alberto Lleras Camargo se sentó en la mesa principal con el Padre García, estando compuesto el resto de los asistentes por prelados y hombres de negocios. A partir de esa fecha este banquete se ha convertido en un evento anual y ha ayudado a recolectar unos \$3,500,000.



Apartemos la Roca Para que Cristo Entre



### Los Vacíos del Mundo

Por el Padre Angel Naberán

Cuando en una campana de vidrio hacemos el vacío del aire, los seres vivientes que allí colocamos, mueren de asfixia. Y las paredes quisieran juntarse en un esfuerzo supremo para evitar el horror al vacio. El vacio absoluto, total, es la nada. Y la nada es eso: no ser. Por lo mismo todos los seres tienen horror al vacío.

Hay vacíos también en los espíritus. Y estos vacíos causan mayor horror aún. Señalemos algunos de ellos:

El hombre que perdió a su patria y tiene que vivir en el destierro, siente como si le hubieran arrancado el corazón, pues las tradiciones patrias, la lengua, el pensamiento de sus poetas y escritores, su folklore, sus danzas, sus ritmos, su música que le hace vibrar de emoción, aquel panorama, aquellos bellos rincones, testigos mudos de la vida de sus antepasados y de su propia vida, constituven las fibras seculares de que está hecho su corazón.

El dolor va minando su salud. La alegría y la sonrisa no pueden brotar espontáneas como antes. La nostaligia y la añoranza de todo aquello que le hizo LO QUE FUE Y NO ES. se clava en su mente y en su corazón, haciéndole sorber lentamente la amargura del abismo vacio de aquel contenido sustancial de su vida. Desajustado entonces su carácter ante la magnitud del

impacto, tampoco su razón puede proyectarse hacia el futuro, que ve cada vez más oscuro.

Los gobernantes del mundo deben tener muy presente lo antinatural de las emigraciones políticas y tomar cartas para que ningún ciudadano se vea obligado a aban donar su patria por falta de garantías para el ejercicio de sus derechos. Y cuando esto no pueda evitarse, tratar de respetar y conservar el acerbo cultural del desterrado, que NO ES UN EMIGRADO TIPO STANDARD, que busca el mejoramiento de su vida, incorporándose a la nueva pa tria elegida, sino un emigrado de CARACTERISTICAS ESPECIALES, y posibilitarle el retorno a su patria, para continuar la historia de su vi-

Es profundo en los corazones de los hombres el horror al vacio de su patria, y podemos decir, sin miedo a equivocarnos, que dicho vacío nunca desanarece totalmente. ni aún en medio de un pueblo acogedor superdesarrollado materialmente, porque no es vacío de cosas ponderables, sino de imponderables constitutivos de la propia personalidad, que quedó mutilada y no puede forjarse de nue-VO.

El segundo vacío, que pudiéramos notar en el mundo de hoy, es el vacío de la mujer. La mujer moderna se masculiniza y, por ello, el muchacho se feminiza. Dios hizo al hombre y a la mujer distintos para completarse con sus características diversas y formar el ideal total del hombre. Ambos recibieron del Creador la tarea de construir y perfeccionar la vida humana. Pero hizo a cada parte distinta de la otra, con sus correspondientes papeles distintos también. El mundo está vacío de la mujer que se ha masculinizado, trayendo el desequilibrio a los hogares y al mundo.

El mundo moderno ha sido construído sin la mujer. Y por eso es inhumano. El hogar moderno no tiene madre, que se dedique al hogar y a los hijos. Los hijos crecen sin la vigilancia y cariño de su madre. La mujer y el hombre tienen los mismos derechos, pero tienen campos distintos de trabajo según sus especialidades.

La misión de la madre no es vivir fuera de su hogar. Las sociedades superdesarrolladas harán bien en pensar que la producción no es todo en la vida nacional. Una sociedad en que la mujer tenga que trabajar, abandonando su hogar, podremos Namarla superdesarrollada materialmente, pero subdesarrollada espiritualmente. Este es un vacío imponente, cuyo horror y dolor está soportando la humanidad porque ve que se está desintegrando rápidamente el plan de la naturaleza en la formación del hogar humano.

El superdesarrrollo de una civilización nunca podrá conllevar la esclavitud de la mujer en el mundo del trabajo. El salario del hombre debe bastar en una sociedad Men organizada para que sea justo no sólo desde el punto de vista individual, sino también desde el punto de vista social y familiar.

Cuando el avión se encuentra con un bache en el air desciende brutal yverticalmen te causando sensación de inestabilidad

Cuando el hombre encuentra los vacios de la Madre Patria y de la Madre del hogar, la sociedad, toda se tremece y el mundo entra en una etapa de inestabilidad, sintiéndose enfermo en las entrañas mismas de su ser.

#### PUNTOS PARA MEDITAR

Cuando das buen eiemplo, tu vida empieza a tener dimensión cristiana.

La victoria sobre ti mismo es tu única nobleza.

Comunicarse es ponerse al alcance para compartir una intimidad.

Estás triste? — Busca otro triste y consuélato. Y encontrarás la alegría.





1-El Eclesiastés es:

□ El primer monasterio griego que se fundó.

 □ Un libro del Antiguo Testamento.
 □ El lado del altar desde donde se lee el Evangelio. □ Un obispo ortodoxo.

-La salutación litúrgica "Dominus Vobiscum" que el sacerdote repite varias veces durante la santa misa quiere decir:

Cristo es el Hijo de Dios.

El Señor sea con vosotros. □ Dios, Creador del universo.

Cristo murió por nosotros.

-El famoso poema épico "La Divina Comedia" consiste en tres cánticos en los que Dante, su autor, narra:

Una peregrinación a Tierra Santa.

□ El estado de caos del mundo medieval.
 □ La conversión de Inglaterra al cristianismo.
 □ Una visita al Infierno, Purgatorio y Paraíso.

-Una persona no bautizada que está recibiendo instruc-ción para ingresar en la Iglesia Católica, se llama:

Aspirante. Catecumeno.

□ Diácono.

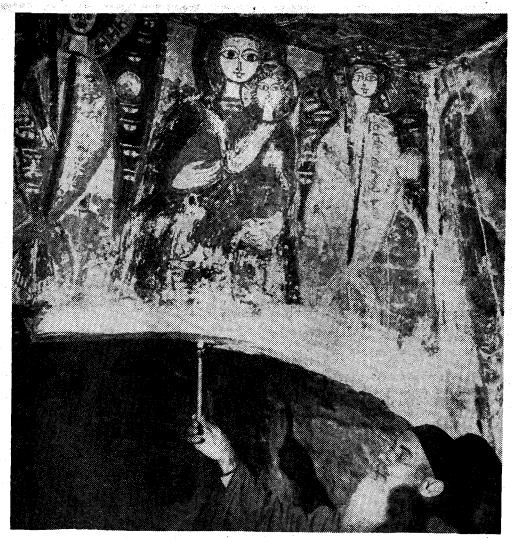
-El apostolado de los Clubs Serra está dirigido especialmente a:

□ El estudio de la nueva liturgia

□ Enseñar el catecismo a los adultos.

☐ Fortalecer las organizaciones parroquiales. D Promover y ayudar las vocaciones religiosas y sa-cerdotales.

S-Fromover 7 syudar las vocaciones reliigiosas y RESPUESTAS: I.—Un Mbro del Antiguo Testamonto.
2.—El Señor seo con vosotros.
2.—Una visita al Inflorno, Purgatorio y Paralso.
4.—Catecumeno.



LA FESTIVIDAD de San Pablo el Ermitaño, que se conmemora el 15 de Enero, es celebrada en el Monasterio de San Pablo al sur de Suez, en la costa egipcia del Mar Rojo, y que cuenta una antigüedad de 1,600 años. En la foto, el Padre Hanein, de 75 años, y el más anciano de los 45 monjes coptos que habitan allí, muestra las antiguas pinturas de los santos que decoran el monasterio. La tradición señala que San Pablo vivió solo en el desierto por espacio de 90 años, falleciendo en el 342.

#### Santoral de la Semana

Domingo 9. Santos Julián y Basilisa. Este santo matrimonio dedicó su vida al cuidado de los pobres y de los enfermos. Su hogar en Egipto se convirtió en un hospital, donde miles de indigentes recibieron atención. Durante la persecución de Maximino II, recibieron la corona del martirio en el 313.

Lunes 10. San Guillermo. Procedente de la noble familia de los Condes de Nevers en Francia, resolvió desde joven ingresar en la vida religiosa. Tras estar en varios monasterios, entró en la orden cisterciense, y llegó a Obispo de Bourges. Se destacé por su vida austera y por la conversión de numerosos herejes albigenses. Falleció en 1209.

Martes . . . tural de Capadocia, abandonó su tierra natal y marchó a Jerusalén, dedicándose a la vida de comunidad religiosa. Fundó un monasterio y tres hospitales cerca de Belén, y fue superior de todos los monasterios de Palestina. Defensor tenaz de la fe, entregó su alma en el 329.

Miercoles 12. San Arcadio. De familia noble, ingresó en la orden disterciense en Rieval, Inglate ra. Destacose por su ardiente caridad y por sus escritos, entre ellos "La Amistad espiritual" y "Espejo de Caridad". Su vida santa y piadosa llegó a su fin en 1166, después de haber sido durante 22 años abad de Revesby.

Jueves 13. Santa Verónica de Milán. Pobre y de poca instrucción, esta piadosa santa, pudo entrar en el monasterio de Santa Marta en Milán, dando a todos ejemplos de humildad y caridad. Dios la favoreció con gracias especiales, que suplieron su falta de preparación humana. Falleció en 1497.

Viernes 14. San Hilario de Poitiers. Nacido en la Galia pagana, se convirtió a la fe cristiana, haciéndolo después toda su familia. Elegido Obispo de Poitiers, combatió la herejía arriana, por lo que fue desterrado. Participó en varios sínodos de obispos de la Galia, realizando varios viajes predicando la verdad, Murió en el 368, siendo declarado en 1851, Doctor de la Iglesia.

Sábado 15. San Pablo, El Primer Ermitaño. A pesar de su riqueza familiar, se retiró al desierto de Tebas en Egipto para dedicarse a la oración y penitencia. De vida ejemplar y austera, fue muy amigo de San Antonio, el que trasladó su cuerpo a su muerte ocurrida en el 342, de la cueva que habitaba a su reposo definitivo.

#### Se Vende Barbería

2 Sillones barbero y una cade dos habitaciones amueblada. En el bello Cayo Largo. Escriba a Joe Henault, Box 35, Key Largo, Fla.

#### **Abate Pierre** Visita Chile

SANTIAGO DE CHILE (N. A.) — "El poder es ciego y el sufrimiento es mudo. He ahí el problema del mundo", dijo el Abate Perre en su última visita a las filiales chilenas de los "Traperos

Agregó: "El hombre poderoso, aun honesto y de buena voluntad, es ciego, porque siempre está rodeado de personas poderosas. Conoce los sufrimientos y las necesidades teóricamente, no las siente. Los miserables están mudos y solitarios. El camino hacia la solución es encontrar el intermediario que haga oir a los sin voz; y eso es lo que trata de hacer la comunidad de Emaús".

\*\*\*\*\*\*

La "exageración" es la mentira de las personas "honradas".

 $\star\star\star$ 

No te asombra lo sencillo de tu interior, donde vive Cristo?

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### Forman a Dirigentes Campesinos en el Perú

tipo de dirigentes campesinos está formando en el país el Instituto de Educación Rural, programa establecido y sostenido por la Orden Maryknoll.

Los propósitos del IER son: la vida rural en el aspecto económico-social, cultural y moral; fomentar el desarrollo de la comunidad y, capacitar a los jóvenes campesinos de ambos sexos en conocimientos técnicos, agropecuarios hogareños.

El IER comenzó a funcionar en el Perú en 1959 como una escuela piloto en Sayán, a unos 200 kilómetros de Lima. Fue organizado a semejanza de las centrales educativas rurales que funcionan en Chile desde hace quince

Su actividad oficial se inició en 1961 y su creación fue una iniciativa de los sacerdotes Iván Pardo Figueroa y Luis Caracas, y el abogado Carlos Boza. El IER tiene actualmente seis filiales en Sayán, Huaura, Cajamarca (2), Ayaviri y Juli.

E R. P. Ricardo Laszewski, M. M., director del IER de Juli, explica el funcionamiento de las escuelas tomando por ejemplo a la que dirige. Esta comenzó su labor en enero 1964, en diez meses de actividad graduó a 57 dirigentes campesinos.

En la central de Juli, como en las otras cinco, se ofrecen cursos de cuatro meses, dos veces al año. En cada curso se acepta a un máximo de cincuenta alumnos, quienes no pagan nada por la clases teóricas y prácticas y viven como internos durante el cl-

El curso consta de lecciones sobre Capacitación Agricola. Conocimiento de Industrias Caseras, Conceptos Higiene y Salud, Preparación para la Vida Familiar, Educación Cívica y Moral, Formación de la Personaliad, Educación Fundamental, Cooperativismo, Folklore, Deportes y Entretenimientos.

Una vez egresados de central, vuelven a sus respectivos pueblos y se encargan de seleccionar a uno o dos candidatos para el próximo curso. Estos candidatos son

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### ACTUALIDAD LATINOAMERICANA

examinados por los profesores y delegados del instituto durante los meses que transcurren entre uno y otro curso, y se selecciona a los más capacitados.

Aunque hasta el momento

la mayoría de los seleccionados saben leer y escribir, también se acepta a algunos analfabetos. Los cursos que estos últimos reciben son los mismos pero con differentes métodos.



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### Misas Dominicales en Español

CATEDRAL DE MIAMI, 2 Ave. y 75 St. N.W. 7 P.M.

CORPUS CHRISTI, 3230 N.W. 7 Ave. 10 A.M., 1 P.M. y 5:30 P.M.

ST. PETER AND PAUL 900 S.W. 26 Rd. 8:30 A.M. 1 P.M., 7 y 8 P.M.

ASSUMPTION ACADEMY. 1517 Brickell Ave. 12 P.M.

ST. JOHN BOSCO, 1301 Flagler St. 7, 10 A.M. 1, 6 y 7:30 P.M.

GESU, 118 N.E. 2 St. 5:30

ST. MICHAEL, 2933 W. Flagler 10:45 A.M.

ST. HUGH, Royal Rd y Main Highway, Coconut Grove, 12:15 P.M.

ST. TIMOTHY, 5400 S.W. 102 Ave, 12:30 P.M.

ST. DOMINIC, N.W. 7 St. y 59 Ave. 1 P.M.

ST. BRENDAN, 87 Ave., 32 St. S.W. 6:45 P.M.

ST. AGNES, Key Biscay-ne, 10 A.M. LITTLE FLOWER, 1270

Anastasia, Coral 9:15 A.M. y 12 M. ST. JOHN THE APOSTLE 451 E. 4 Ave., Hialeah, 6:30 P.M.

INMACULADA CONCEPCION, 68 W. 42 Pl., Hialeah, 12:45 y 7:30 P.M.

ST. BERNARD MISSION, W. 16 Ave. y 60 St., Hia-leah, 10 A.M.

ST. PHILIP BENIZI, Belle Glade, 12 M.

ST. MARY, Pahooke, 6:30



Diocesan CYO Drill Team Takes Part In Junior Orange Bowl Parade In Coral Gables



FATHER CHARLES Malley, C. SS. R., CYO moderator at Our Lady of Perpetual Help parish, Opa-locka, receives an award of merit from Father Walter J. Dockerill, diocesan director of youth activity, during the Diocesan CYO Convention.



FATHER WALTER J. DOCKERILL installs newly elected Diocesan CYO officers during convention banquet. From left are: Elaine Ricks, St. Monica parish CYO, treasurer; Kerry Sullivan, St. Bartholomew CYO, secretary; Camille Eisenhart, Epiphany CYO, vice president; and Bruce Pockey, St. Anthony CYO, Fort Lauderdale, president.



Banner Boosting Bruce Pockey For President Held Aloft By Delegates



MICHAEL O'NEIL, member of the Diocesan CYO Board of Directors, presents Terry De Jocomo of St. James parish CYO ith an award for being chosen the most outstanding CYO member in the Diocese.



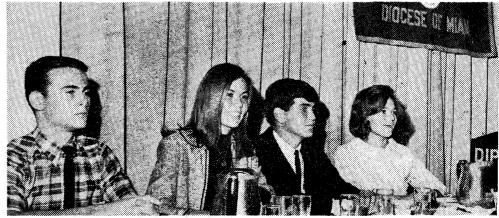
MRS. ELLEN JOHNSTON of St. Anthony parish in Fort Lauderdale receives an award for being the most outstanding CYO adult adviser in the Diocese from Msgr. John J. O'Looney.



THE BISHOP Coleman F. Carroll award of honor for being named the most outstanding parish CYO in the Diocese is accepted by Kathy Dumont on behalf of the St. Catherine CYO of Sebring of which she is president. Making the award is Father Martin J. Cassidy of St. Catherine parish.



MEMBERS OF A CYO PANEL which discussed "The Challenge of Youth to Indecent Literature" were from left: Bob Thomas, Holy Rosary parish; Pat Gillette, Immaculate Conception parish; Evelyn Torres, Immaculate Conception parish; Carmen Smith, St. Rose of Lima parish; and Elaine Ricks, of St. Monica parish who served as chairman.



U. S. POLICY IN VIET NAM was the topic of discussion for this four-member panel of Diocesan CYO members during the convention. From left are: Tom Provenzano of St. Ana parish, Naples; Alana Rank of St. Joseph parish, Miami Beach; Danny Pietrodangelo of The Cathedral parish; and Julie Torres of Immaculate Conception parish, Hialeah.



PRESENTATION OF Parvuli Dei (Little One of God) awards was made to eight Cub Soouts at the Cathedral by Father Francis J. Lechiara. From left, front row, are the eight recipients: Albert Stettner, Joseph Lester, William Gennaro, Michael Aubrey, Phillip Healy, Albert Childress, Daniel Pendlebury and Dennis Stever. Back row, from left, are: Thomas Hartwell, an altar boy; Father Lechiara; and Luke Cousineau and Bill Gillis, both altar boys.

#### GIBBONS

By KATHY McTAGUE

FORT LAUDERDALE Classes resumed on Jan. 3 at Cardinal Gibbons High School after a vacation of out-of-school

The biggest event on the agenda this week was a fashion show on Jan. 5.

Under the direction of Sister John Edward, O.S.F., the girls of her Home Economics classes modeled self-made outfits.

The narrators of the show were Eileen McDargh and Chris

"The Death of a Salesman" by Arthur Miller will be viewed by the girls on Monday, Jan. 10.

#### CURLEY

By EDWARD DAMICH

After a well-needed Christmas vacation, students at Archbishop Curley High School resumed classes on Monday of this week

The delightful respite will be in the back of every students mind with Semester Exams looming in the future.

We're number one! Those were the spirited words chanted as the Knights won the Dade County Basketball Tournament at Dade County Junior coach, Robert Pracek, who was College.

The Knights battled their way through a series of games culminating with the play-off against previously undefeated Palmetto High School. The Knights won a narrow but brilliant victory. Final score: 62-58.

Brother Leo Hogan, C.S.C., our principal, and other members of the faculty spent their Christmas vacations visiting. Brother William May, C.S.C., and Brother Vincent DePaul Hujar, C.S.C., were also among the Brothers traveling.

#### CARROLL

FORT PIERCE - The Freshman. Sophomore and Junior classes of Archbishop John Carroll High School attended a Day of Recollection at the Our Lady of Florida Passionist Monastery and Retreat House in North Palm Beach.

Accompanying the students were Sister Jean Elizabeth, O.P., principal, and Sister Grace Alma, O.P., and Miss Barbara Holt.

Sue Fee and Dorothy Marentette, consuls, presided over the induction of 20 new members. Following this refreshments were served in the Home Economics room.

We are all very proud of our

### CYOs In Diocese Urged assistant pastor of Our Lady of RESOLVED: That we promote

(Pictures of convention on Page 19.)

Charles H. Keating Jr., chief legal counsel for the Citizens for Decent Literature Inc., called on members of the CYO's in the Diocese to stand up for decency in literature.

Keating, who is the founder of the CDL, was the main speaker at the Diocesan CYO convention banquet held at the Diplomat Hotel. Three hundred and fifty persons attended.

During the one-day convention the delegates assisted at a Mass. They also took part in two panel discussions.

A Cincinnati attorney, Keating urged the CYO'ers to "be good and do good, because in this way of life is joy, happiness and a fulfillment of our roles as human beings endowed by God with hearts, minds and

This is a concept, he said, which is "native to common sense and is the cornerstone of our civilization."

Keating criticized pornographers and said their "actions are inimical to the best interests of the youth of Amer-

He asserted that they are "prime movers in uprooting our society from its moorings of decency and Judeo-Christian philosphy.'

#### CONVENTION

During the CYO convention, which was held Wednesday, Dec. 29, several CYO members took part in a panel discussion of U.S. policy in Viet Nam.

The panelists agreed the U.S. had a duty to go to the aid of the South Vietnamese who are being oppressed by the Viet Cong there.

Discussion by the panel members was based on the encyclical "Pacem in Terris" by the late Pope John XXIII.

The rights of every human being which were listed by Pope John in his encyclical were outlined by the panelists and it was pointed out that the U.S. is involved in Viet Nam militarily in order to protect these rights for the South Vietnamese.

The panel also noted that the U.S. sent its fighting men to Viet Nam at the request of the South Viet Nam government. Moderator of the panel was

Father Charles Malley, C.SS.R.,

Perpetual Help parish, Opa-

Promote Decent Liferature,

Another convention panel which was moderated by Keating had as its topic "The Challenge of Youth to Indecent Liter-

Elaine Ricks of St. Monica parish CYO was chairman of the panel.

#### AWARDS

Among the awards presented at the banquet were the follow-

Pro Deo et Juventute Award for the outstanding CYO adult advisor in the Diocese to Mrs. Ellen Johnston of St. Anthony parish CYO in Fort Lauder-

Eagle of the Cross award for the outstanding CYO member in the Diocese to Terry De Jocomo of St. James parish CYO,

Bishop Coleman F. Carroll Award of Honor for the outstanding parish CYO in the Diocese to St. Catherine parish CYO of Sebring.

A special award of merit to Father Malley, moderator of the the CYO in Our Lady of Perpetual Help parish.

And another special award to Keating for his work in combatting indecent literature.

#### RESOLUTIONS

The following resolutions were approved by the Diocesan CYO at the convention:

1. WHEREAS: The youth of the Diocese can now actively participate in the new liturgy and encourage the Ecumenical Movement . . . BE IT RESOLV-ED: That through our efforts the youth of the Diocese of Miami will wholeheartedly participate in the liturgy in our individual parishes and encourage greater participation in the challenging decrees of the Second Vatican Council and thereby, bringing about greater unity among Christian people.

2. WHEREAS: The recent Eighth National CYO Convention firmly resolved to support the efforts of the United States in Viet Nam . . . BE IT RE-SOLVED: That we of the Diocese of Miami concur with the resolutions and will to the best of our ability encourage and promote patriotic loyalty to our nation at all times regardless of the sacrifice involved.

3. WHEREAS: The problem of indecent literature is a very real and ugly menace, corrupting and perverting the minds and morals of youth . . . BE IT

#### and further the evaluations set forth by the Citizens for Decent Literature (CDL) and emphasize the cultivation of high standards of taste in literature, art, films and mass communications.

4. WHEREAS: The practice of segregation, and other forms of discrimination is quite common in our country . . . BE IT RE-SOLVED: That the Diocese of Miami CYO urge every person to work for equality among the human race in Christ, and work for the abolition of all discriminatory practices, whether they be in school, at work, or in the field of recreation

5. WHEREAS: Members of CYO groups are presently assisting missionaries by providing religious instruction, developing leadership and a sense of responsibility to the Church and to each other and by initiating programs of education in the community . . . AND WHERE-AS: The apostolic work of the Papal Volunteers is creating new hope for Church and peoples in Latin America . . . BE IT RESOLVED: That the Diocese of Miami commends the Papal Volunteers and all CYO groups for the fine work they are doing and urges all members to participate in all forms of apostolic activity by praying for success and by giving material assistance whenever possible.

6. WHEREAS: The Peace Corps has proved highly successful . . . AND WHEREAS: Our Society stands to gain many benefits from a national program which includes an exchange of peoples and the furthering of economic, social, technical and cultural rehabilitation . . . BE IT RESOLVED: The youth of our Diocese express their support and gratitude for the establishment of a National Service Corps.

AND 7. WHEREAS: All those whose time and effort were put forth into this past year's CYO activities and diocesan convention . . . BE IT RESOLVED: That the Diocese of Miami CYO thanks those responsible for these accomplishments

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### RETREATS FOR MEN



chosen Diocesean Coach of the

Also deserving recognition are

the two boys who attained

places on the Diocesean All-Star

team. They were Iverson Wil-

LINDA ROCAWICH, daughter

of Mrs. Margaret Rocawich of

St. Michael parish, has been

chosen to reign as queen of the

Dade County Youth Fair Jan.

Catholic U. Frosh

**Elect Curley Grad** 

Thomas Blake, a graduate of

Archbishop Curley High School,

has been elected arts and sci-

ences representative by the

freshmen class at Catholic Uni-

versity of America in Washing-

Blake, a pre-law student, is

the son of Dr. and Mrs. Thomas

Blake of St. Rose of Lima

ton, D.C.

parish.

liams and Rufus Alexander.

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January 7, 1966

THE VOICE

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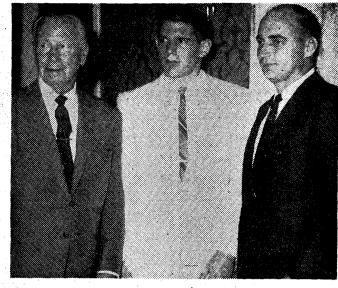
Miami, Florida



THE FOOTBALL TEAM of Cardinal Newman High School in West Palm Beach was feted at a banquet held in a Riviera Beach Restaurant. Among those attending were: from left, Father Leslie D. Cann, supervising principal; Mrs. Frank J. Lewis, principal benefactor of the Crusader football team, and Bernard F. Grall, chairman of the Crusaders' Athletic Committee.



THE FATHER Farrell Award is presented to End Tim Grogan of the Cardinal Newman High Football Team by Father Peter F. O'Donnell, S.J., of St. Ann Church, West Palm Beach.



EARL 'GREASY' Neale, (left) former college football coach and major league baseball player spoke at the annual Newman High football banquet. Tom Counihan (center) was given the Crusaders' Most Valuable Player Award. At right is the Newman High football coach, Sam Budnyk.

#### BEGAN NEW YEAR WITH PERFECT BASKETBALL RECORDS

### Curley, Gibbons Win Tournament Titles

Miami's Archbishop Curley High and Fort Lauderdale's Cardinal Gibbons started the new year with perfect basketball records and each with a tournament championship.

Curley took the eight-school Class AA North Miami Invitational affair to run its season's mark to 7-0 while Gibbons was winning the small school fourteam Jupiter High Invitational. The two triumphs boosted Gibbons' record to 6-0.

Curley defeated Hialeah, 51-38, North Miami 83-78, and Carol City, 62-58, in taking its tournament and running its winning streak to seven straight, the longest in the school's his-

The Knights' top two stars in the meet, guard Johnny Gay The Voice Of Sports

and forward Woody Giordano, were named to the all-tournament team with Gay, a 6-1 junior guard, getting the most votes of any member of the elite group.

Gay registered 56 points in the three games while Giordano led the Curley rebounding and also totalled 51 points.

Gibbons defeated Moore Haven, 63-35, and then host Jupiter, 63-54, after trailing 51-43 going into the final quarter.

Jorge Echarte led the Gib-

bons attack in the championship game, getting 17 points while Brick Bracy and Bob Baisden each had 15. Echarte was named the meet's MVP and with Bracy was named to the all-star team.

Coming out of holiday tournament competition with a 50-50 split was Christopher Columbus High, which took third place in the Miami High tournament.

The Explorers were routed 65-26 by Miami High in their first game but came back to take Miami Beach 54-43 in the duel for third place.

Joe Hope, who could get only three points in the first game, came back with a tournament record of 25 in the second game to lead the Explorers. John Fearnow added 10 points to the victory total.

The split left Columbus with an even split, also, in its season's competition with a 3-3

West Palm Beach's Cardinal Newman, the only Class A School in the big-school Palm Beach Holiday tournament, took it on the chin twice against city rivals.

The Crusaders were dumped 73-43 by Forest Hill and then lost 83-37 to Palm Beach High. Joe Merkle, with 27 points in the two games, was the only consistent scorer for the Crusaders and was named to the all-tournament team.

### St. Francis Of Assisi CYO Defeats St. Vincent 66-40

St. Francis of Assisi CYO of Riviera Beach outpointed St. Vincent Ferrer CYO of Delray Beach by a score of 66 to 40 in the East Coast Division of the Diocesan CYO Basketball League.

In other East Coast Division games, St. Juliana CYO of West Palm Beach defeated Sacred Heart of Lake Worth 50 to 20 and St. Helen of Vero Beach eked out a 23 to 18 win over St. Catherine CYO of Sebring.

Ten contests were played in the North and South Dade Divisions of the CYO League last weekend.

The results of the games in those two divisions were as follows:

Immaculate Conception 31,

SS. Peter and Paul 25
St. Timothy 31
39, St. Theresa 25
St. Michael 26
St. Brendan 11
Opa-locka 35
St. Lawrence 47
Visitation 10
er 48 Dominic 34

### CYO Volleyball Results Announced

Results of four games have a contest played against St. been announced in the Diocesan CYO Girls Volleyball League.

CYO by scores of 16-14 and 15-1 win over Holy Family CYO by while St. Hugh CYO won out in scores of 15-10 and 15-12.

Theresa CYO 16-14 and 15-4.

In the other two games, Our Lady of Perpetual Help CYO emerged the victor in a contest St. John the Apostle CYO de- with St. Joseph CYO 15-2 and feated Immaculate Conception 15-8 and Visitation eked out a

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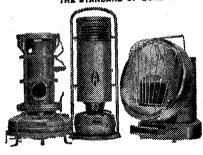
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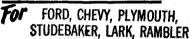
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### Breakfast Treat: Bacon-Hawaiian Toast

By FLORENCE DEVANEY

Start the day with a breakfast that wakes you up and gives you a satisfied feeling!

When the first meal of the day is well-balanced, it sets the proper pace for the day. A tempting breakfast does much to encourage the family to eat.

Old favorites like bacon and eggs become special when the eggs are beaten and mixed with

pineapple juice for a new kind of French toast. Serve with bacon strips fried until crisp and evenly browned. This whole recipe can be prepared in just one frying-pan!

If grapefruit, tomato or fruit juice are served as the first course and milk, cocoa, coffee or tea are added to this as a beverage, the menu is complete.

Have the family come and

#### Bacon-Hawaiian Toast

- 16 slices bacon
- 4 eggs
- 1 teaspoon salt ¾ teaspoon cinnamon
- 3 tablespoons sugar
- 1 cup pineapple juice
- 8 slices bread
- Bacon drippings

Beat eggs until light and fulffy. Add salt, cinnamon, sugar and pineapple juice and beat thoroughly. Soak bread well in this mixture. Place bacon in cold frying-pan. Cook slowly, turning frequently, until bacon is a light golden brown and evenly crisped. Remove bacon. Fry bread in drippings until brown on both sides. Yield 4 servings.

While we are still on the French toast circuit we hasten to give you other unique recipes for tasty French toast.

The following four all use fruit in elegant ways.

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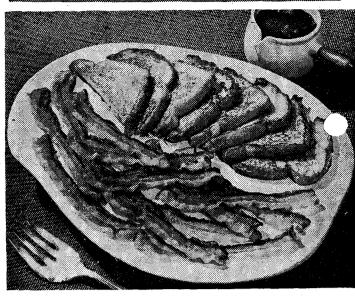
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### MORE DASH TO THE DISH



FRAGRANT bacon, served with Hawaiian toast, certainly will bring the family running to the breakfast table.

#### Strawberry French Toast 2 eggs, slightly beaten

½ cup soft butter

1/2 cup confectioners' sugar

1 (10 ounce) package frozen

sliced strawberries. thawed

½ cup half and half

2 tablespoons lemon juice

8 slices enriched bread

Whip butter until light; gradually add sugar. Drain thawed strawberries; gradually add strawberries to butter-sugar mixture, beating after each addition until a smooth pink butter results. If strawberries do not blend in evenly, set bowl in hot water during beating to soften butter and warm strawberries so they will blend evenly. Combine beaten eggs and half and half in a shallow bowl. Gradually add lemon juice. Dip bread slices into egg mixture, one at a time turning them to coat both sides. Brown bread on both sides on hot greased griddle. Serve hot with strawberry butter spread over each slice.

Yield: 4 servings - 2 slices toast per serving.

#### Cinnamon-Orange French Toast

2 eggs, beaten

1/4 teaspoon ground

²⁄3 cup milk

cinnamon 8 slices enriched bread

½ teaspoon finely grated

orange rind Combine beaten eggs, milk, orange rind and cinnamon in a shallow bowl. Dip bread slices into egg mixture, one at a time, turning them to coat both sides. Grill or pan fry bread on both sides in hot fat. Serve hot, topped with 1 to 11/2 tablespoons

Yield: 4 servings - 2 slices toast per serving.

#### Brandied Orange Butter

½ cup soft butter

orange rind

1 cup confectioners' sugar

Brandied Orange Butter.

2 tablespoons brandy

1 teaspoon finely grated

1 tablespoon orange juice

Combine butter, sugar, orange rind and brandy. Whip together until light and fluffy. Serve over Cinnamon-Orange French

Yield: 11/4 cups Brandied Orange Butter.

Note: May be stored in refrigerator, covered, until needed.

#### Coconut-Orange French Toast packed)

4 eggs, slightly beaten

11/2 cups milk

1 teaspoon salt

12 slices enriched bread 1/4 cup butter 3/3 cup brown sugar (firmly)

4 teaspoons grated fresh orange rind 14 cup flaked coconut

Combine beaten eggs, milk and salt in a shallow bown. Ip bread slices into egg mixture, one at a time, turning them to coat both sides. Grill or pan fry bread on both sides in hot fat; place on a baking sheet. Blend butter and brown sugar; add orange juice, orange rind and coconut. Spread coconut mixture over slices of French toast. Broil under low broiler heat for about a minute, or until topping is bubbly and lightly browned. Serve

Yield: 6 servings - 2 slices toast per serving.

#### Apple-Raisin French Toast

2 eggs, beaten

²⁄₃ cup milk

½ teaspoon salt 8 slices raisin bread 1/4 cup apple butter

2 tablespoons chopped pecans 2 tablespoons sifted brown

or confectioners' sugar

Combine beaten eggs, milk and salt in a shallow bowl. Dip bread slices into egg mixture, one at a time, turning them to coat both sides. Grill or pan fry bread on both sides in hot fat. Spread 1 tablespoon apple butter on 4 slices French toast; sprinkle 1½ teaspoons pecans over apple butter and cover with second slice of toast. Sprinkle 11/2 teaspoons sugar over top slices.

Yield: 4 servings - 2 slices toast per serving.

# Dating Two Men: Which Shall She Pick?

### THE FAMILY CLINIC

I am 22 and going with two Catholic boys. One is the finest man I ever met. He treats me with consideration and I know he loves me. The other is not nearly such good husband material yet I am strongly him. We all nacke mistakes. Please help me. I am sleep over this. Perhaps I should give up both.

#### By JOHN J. KANE. Ph.D.

Dorothy, your dilemma is more apparent than real. I 'help you directly, because I simply cannot and would not ... you which of these men you should marry, if either.

But you will have to make up your own mind. The sooner you do so, the more quickly you will resolve your problem, if you do intend to marry, and this appears clear. Basically, at the risk of over simplification, you seem unable to determine whether you want a good date or a good husband. No doubt, like all men and women, you would prefer both.

If you really mean that the first young man is one of the finest you ever met, you are indeed fortunate and no doubt will be envied by many readers of your age and situation.

It is quite true that one may consider a young man to be a fine person and yet not the kind of a person you would want to marry. On the other hand, you frankly admit that the second man is not to be compared with the first as a potential husband. On a purely logical level, there would seem to be no question about how you should decide. On the emotional level, however, there is.

#### Romance Entrenched

In American society the idea of romantic love is rather strongly entrenched. It may be less strong than motion pictures, novels, television and other media of communicatin would lead us to believe, but there is no denying that it is relatively strong.

From my point of view it appears that the second man satisfies your desire for romantic love. The first, I guess, does not. While romantic love if not completely unrealistic, is an important factor in a selection of a husband or wife, it is only one of many factors.

Dating and marriage are two quite different matters. Which of these persons do you think will stand up better in the long run? Dating is supposed to be and sometimes is quite a pleasant, glamorous experience. Sometimes it isn't. But unfortunately the qualities that usually make for a good date are not necessarily the same that make for a good husband or wife.

A date is a rather temporary interlude in human life. At best it extends only over a few hours as a result each person can put his or her best foot forward. Many of the harsher realities of life can be overlooked or not even considered at all. I suggest that in order to make a sensible choice between these two young men, you bring up some of the more important and realistic aspects of marriage.

How much do you have in common with either? Which one appears to be more stable and to have more social, economic and other expectations? The more you have in common with another person in terms of social background, all of the studies in social science indicate, the better prognosis for a happy and successful marriage. The less you have in common, the greater the dangers in marriage.

#### Disturbing Sentence

There is also a disturbing sentence in your letter. You mention that the second young man was once too friendly with a girl he loved but you feel you should not hold this against him since we all make mistakes. This is perhaps more charitable than realistic.

I am wondering just why this topic was ever introduced into your conversation? Was his need to confess the result of ar verwhelming sense of guilt and shame? Or was it ment I with an ulterior motive? Perhaps you yourself cannot be certain and I certainly do not know. But it is not quite the sort of thing one goes around discussing.

There is one further point that may help you make an intelligent decision. The first boy, you state, has informed you that he loves you. Has he also said he would like to marry you? The second boy apparently has not stated he loves you and apparently has given no indication that he is interested

Perhaps you are losing sleep needlessly. It could be neither boy has the intention of asking you to marry him, although it would appear the first one has, so you may be creating a problem which doesn't even exist. The real crisis will occur when one or the other proposes that you become engaged. You apparently are not even going steady and I guess it is a decision of whether to do this or not that is causing you to lose sleen

All I have attempted to do here is to explore who hope both sides of the question you raised to change you to are both sides of the question you raised, to hopefully faciliask yourself some very pointed question. tate your decision.





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#### The Question Box

### What About The **New Missal?**

By MSGR. J. D. CONWAY

Q. What about the new missal? Is this it, or are more changes

A. On Passion Sunday, March 27, the priest will begin using a missal supplement at the altar. It is so designed that, if everyone takes his proper role, he will need no other book at the

It will have the prayers oration, or prayer over the gifts, secret and postcommunion - in English: the Preface and the prayer after the Our Father will be in English. The Canon of the Mass, the Offertory prayers, and the priest's personal prayers, before his Communion and at the end of Mass will remain in Latin. The prayers at the begining of Mass and the Orate Fratres will be either in English or in Latin as your own bishop may decide.

After Passion Sunday we do not expect any more changes for awhile. How long that while may be we do not know. A Commission on the Sacred Liturgy is studying future changes, and will meet regularly in Rome. Their study will probably be very thorough before changes are made. Some predict five years; some ten.

Besides there will be changes in our English text. Representatives of various Englishspeaking countries will try to decide on a uniform text. Butthis may require several years, and possibly no changes in the English readings will be made until the Roman Commission announces its program.

I would not invest very heavily in a missal at the present time - certainly not until you find one which includes the changes to be made on Passion Sunday. A book with the Propers and the Canon might be useful to you if it is not provided in your church. These are not apt to change for several years. For the other parts, read or prayed aloud in English, you should listen rather than read. At other times in the Mass, e.g. the beginning prayers of the priest, the Offertory, and the Communion, you should be singing with the rest of the congregation rather than reading from a missal or prayer

Q. I presume that every word in the Mass means what it says. After very Mass we hear, "Go, the Mass is ended." direct understand it, these words will. Why then the church at (and many others) ar priest contradict what they pronounced, and strongly reprimand every poor soul that dares to leave the pew before the priest enters the sacristy?

I hate to be disrespectful, but it would suit us better if those strict priests would change the liturgy and say at the end of Mass, "Go, after I enter sacristy."

A. Having the people understand what the priest says at Mass can present problems. He tells you to go, but doesn't want you to go.

The Mass is over, strictly speaking, when the priest dismisses you. But all Catholics know that the priest gives his fatherly blessing after Mass and most of them wait devoutly to receive it. In alert parishes now the priest does not go directly to the sacristy after the blessing but goes in procession through the church. It is not seemly for people to be jumping out of pews in front of him. Besides they should be joining with their brethren in a song of praise and thanksgiving to God for the privilege of the Mass.

\*  $\star$  $\star$ Q. Some time ago you answered a question about whether women should wear a head cover when in church, In 1958-59 we were in Switzerland, and noted that many women did not wear head gear when attending church. It did not appear to be subject to a ruling from Church authorities, but more a matter of personal choice. The Canon regulating seating was followed, as men sat on one side of the church and women on the other - except for us foreigners who did as we pleased.

A. Thank you, and a Happy New Year!

### MISSAL **GUIDE**

Jan. 9 — Feast of the Most Holy Family. Mass of the feast, Gloria, creed, preface of the Epiphany.

Jan. 10 - Weekday. Mass of the first Sunday after Epiphany, Gloria, preface of the Epiphany.

Jan. 11 - Weekday, Mass of the first Sunday after epiphany, Gloria, second prayer of St. Hyginus, pope and martyr, preface of the Epiphany. Also allowed Mass of St. Hyginus, pope and martyr, Gloria, preface of the Epiphany.

Jan. 12 - Weekday. Mass of the first Sunday after Epiphany, Gloria, preface of the Epiphany.

Jan. 13 - Baptism of Our Lord, Mass of the day, Gloria creed, preface of the Epiphany.

Jan. 14 - St. Hilary, bishop, confessor and doctor. Mass of the feast, second prayer of St.

Jan martyr, common preface. mit and confes. Paul, first herfeast, second prayer of the Maurus, abbot, common pist.

Jan. 16 - Second Sunday after Epiphany. Mass of the Sunday, Gloria, creed, preface of the Trinity.

### HEROES OF CHRIST

ST. JOHN CAPISTRAN



WORLDLY SUCCESS AS A LAWYER AND AS AN OUTSTANDING GOV-PLINE OF BERUGIA JOHN CAPISTRAN IN ORDER THAT ME MIGHT SERVE GOD AS A FRANCISCAN PRIEST

HIS APOSTOLIC L. BEGAN IN ITALY WHERE HE BECAME SUCH A DYNAMIC PREACHER, ENOR-MOUS CROWDS CAME TO LISTEN WHEREVER HE WENT.

AS APOSTOLIC NUNCIO TO AUSTRIA, HE VISIT-EO ALL OF EUROPE AND IN 1454 AC-COMPANIED HUNYADY ON HIS CRUSADE

AGAINST THE TURKS. HE ACTUALLY LED THE LEFT WING OF THE CHRISTIAN ARMY INTO BATTLE!

#### SHARING OUR TREASURE

### Belief In Real Presence **Brings Scholar Into Church**

By Father JOHN A. O'BRIEN

The declaration by Vatican Council II that the Jews as a people must not be held responsible for the crucifixion of Christ has been

widely acclaimed by the world. Indeed many think it was long overdue.

Its purpose is to destroy the roots of anti-

Semitism and thus to prevent discrimi-

nation against the Hebrew people. When Hitler was pushing his anti-Semitic measures in Germany, Pius XI publicly proclaimed Christianity's kinship with Israel, saying, "spiritually we are all Semites."

O'BRIEN

"The stronger his faith," points out Father Thurston Davis. S.J. "and the more profound his appreciation of it, the more Semitic a Catholic realizes himself to be. He comes to know how intimately his roots are laced with those of the Jew."

In the paperback, "Why I Became a Catholic," University of Notre Dame Press, Notre Dame, Ind. (35c), two Jews, Rebecca Hirsch and Arthur B. Klyber, are among the 12 writers who tell the moving stories of their conversions.

Of deep interest also is the conversion of Rudolph E. Morris, now professor of sociology at Marquette University. "I ceased to attend religious service," he related, "when I was 18, and drifted into agnosticism. While studying law at the Unicasionally me of the writings of St. Thomas and became somewhat in Catholicism.

"As I surveyed history since Abraham, I asked: What has happened that makes it possible for us today to love God as Abraham was able to do? I discovered that one supreme event had occurred in the meantime: God had become man in Jesus Christ. This insight brought me further on the way of becoming a Christian. This could mean only to become a member of the Catholic Church.

"I then began to perceive the Church to be the institution which makes possible the continued Real Presence of God among us. I saw that this is the only thing which really counts. I felt that if I believed this, I could embrace the Catholic faith. I emigrated from Hitler's Germany to France. Here religion was an entirely private affair, and conversion could bring me no material advantages as it would have in pre-Hitler Austria - nor make me appear to be denying my Jewish ori-

"In Paris I had numerous discussions with Father Caston Fessard, S. J. — then of Etudes — to whom I had been introduced by the noted philosopher, Gabriel Marcel. Through a slow process of study, meditation and prayer, I came to the point where I asked to be baptized. In a Paris chapel on Holy Saturday I was baptized by Father Fessard, with Charles Du Bos as my godfather."

Converts are requested to send their names and addresses to Father John A. O'Brien, University of Notre Dame, Notre Dame, Ind., 46556, so he can write a brief account of their conversions.

# OICE GOURMET GUIDE



RESTAURANTS

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— DINNER SPECIALS —
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PLATTERS ...... from \$1.75

NOW SERVING LUNCH
PLATTERS from 75c—12 to 2 P.M.
TUESDAY THRU FRIDAY
136 N.E. 20th STREET, MIAMI
Just off N.E. 2nd Ave.

### Two years ago, we ran this ad:

# LANGOSTINOS

How come they taste so good?

You know what langostinos are, don't you? Tempting little shellfish from Chile. They look like itty-bitty shrimp; taste like the most magnificent lobster you ever feasted on. At New England Oyster House we serve only the most succulent langostinos, lots of them, sautéed in butter or prepared au gratin style. We also serve over 65 other sea-fare specialties—delicacies like fried Honduras lobster tails and broiled kingfish steak. There's a magnificent dining experience awaiting you at a New England Oyster House.



# The result!

Langostinos became a best-seller overnight, and they still are. Our ad read: "Tempting little shellfish from Chile. They look like itty-bitty shrimp; taste like the most magnificent lobster you ever feasted on." Now we're afraid to repeat that langostinos are heavenly. But

we'll risk it. And keep on serving only the most succulent ones, sauteed in pure creamery butter or prepared au gratin style. If we run out of them temporarily, you still have 65 other delectable New England Oyster House sea-fare specialties to choose from.

Lunch and dinner every day # 11 Convenient Locations.

Perrine—16915 U.S. 1 ■ Coral Gables—280 Alhambra Circle

Miami-3906 N.W. 36th Street ■ North Miami-12727 Biscayne Boulevard

Dania-760 Dania Beach Boulevard Ft. Lauderdale (South)-900 S.W. 24th St (Rt. 84)

Ft. Lauderdale (North)-2860 East Sunrise Boulevard

Pompano Beach—3100 N. Federal Highway ■ Boca Raton—1701 N. Federal Highway

West Palm Beach-7400 South Dixie Highway

Sarasota-7230 N. Tamiami Trail



# FISH & SHRI

25 SHRIMP

)immers

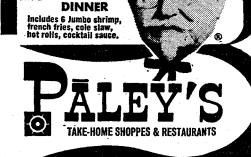
OO FISH DINNER ST includes ½ lb. fish, french fries, cole slaw,

FAST! DELICIOUS! ECONOMICAL! **Colonel Sanders' Recipe** 

hot rolls & tartar sauce.

Kentucky Fried PALEY'S ALWAYS SERVES FRESH - NOT FROZEN CHICKEN

We serve the finest Shrimp, Fish, Salads, Hot Pie, Beverages



2255 S.W. 32nd Ave. U.S. No. 1 at Red Road (S.W. 57th Ave.) 8791 Bird Road (S.W. 40th St.) 2590 Biscayne Boulevard 590 N.W. 27th Ave. 20500 South Dixie Hwy. (Opposite Cutler Ridge Shopping Center) (SOON) 11721 South Dixie Hwy.

(Suniland Shopping Center)

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RESV. PH. 759-9574 OPERATED BY E. H. DINE, OWNER
NE BLVD. DINERS - AM. EXPRESS HONORED 11806 BISCAYNE BLVD.



#### THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES

#### \* \* \* FILM RATINGS

A I -- FILMS MORALLY UNOBJECTIONABLE FOR

Apache Gold Around the World Under the Sea Atragon Battle Of The Bulge Battle Of The Bulge
Billie
Boy Ten Feet Tall
Bremen Town.
Musicians, The
Clarence. The
Cross-Eyed Lion
Don't Worry. We Will
Think Of A Title
Family Jewels
GIT
Golden Arrow. The
Great Race, The
Greatest Story Ever
Told, The
Gunpoint
Hallelujah Trail
Hansel and Gretel
Heip Hansel and Gretel Help Hercules, Samson and Ulysses Indian Paint Laurel and Hardy's Laughing Magic Weaver, The

GENERAL PATRONAGE

Mara of the Wilderness Snake Woman Mary Poppins Master Spy Monkey's Uncle Murder Ahoy! Murder Most Foul Murletta Mysterious Island Mykkie. Wild Dog of the North One Man's Way Only One New York Operation Crossbow Outres Is Coming, The Great Seven General The Redeemer, The Redeemer, The Rhino Requiem For A Gunfighter Sandokan, The Great Secret Seven Sested Swingers Secret of Magic Island Sheandoah Sleeping Beauty

MORALLY UNDOLLECTIONABLE FOR GENERAL PATRONAGE

Snake Woman Music Starfighters. The Sound of Music Starfighters. The Swingin's Madden, The Great Habbat That Darn Cat Their of Barthdad Those Magnificent Men In Their Flying Wachines Tree Wilks, A Tree Wil

### A II — FILMS MORALLY UNOBJECTIONABLE FOR ADULTS AND ADOLESCENTS

Agony and the
Ecstasy, The
Alphabet Murders, The
Apache Uprising
Back Door To Hell
Bandits Killersorslo
Burnty Killersorslo
Burnty Killersorslo
Burnty Killersorslo
Burnty Killersorslo
Boy Cried Murder, The
Brigand of Kandahr
Cavern, The
Coast of Skeletons
Crack In The World
Dark Intruder, The
Dr. Zhivago
Dr. Goldfoot and
Bikini Machine
Farmer's Other
Daughter, The
Foot Killer
Front Killer
Front Mall The Frantie Great Wall, The Guns of Darkness Heroes of Telemark

Horror of It All, The Ivanhoe Donaldson Johnny Nobody

JULTS AND ADOLESCEN
Judith
Kid Rodello
King's Story, A
Little Ones, The
La Boheme
Lollipop Cover
Love and Kisses
Made Executioner, The
Masquerade
Mister Moses
Naked Edge
Night Walker, The
Nobody Waved
Goodbye
One Way Pendulum
Operation C.I.A.
Overcoat, The
Patch of Blue, A
Planet Of The Vampirel
Point of Order
Railroad Man, The
Revenge of Spartacus
Reward, The
Sallain
Sargeant Deadhead

A III - MORALLY UNOBJECTIONABLE FOR ADULTS

A III — MORALLY UNOBJECTIONABLI
Agent 8%
Alphaville
Backfire
Battle of Villa Fiorita
Bay of the Angels, The
Bedtime Story
Bully Liar
Bunny Lake Is Missing
Claudelle Inglish
Couch, 'The
Dear Heart
Dingaka
Do Not Disturb
Don't Tempt the Devil
Face in the Rain
Frinnegan's Wake
For Those Who Think
Young
Friend of the Family
Genghis Khan
Great War, The
Guest War, The
Mail-Order Bride
Mail-Or Bay of the Annual Bedtime Story
Belly Liare Is Missing
Claudelie Inglish
Couch, The
Dear Heart

Secret Door, The Secret of My Success Seven Slaves Sing and Swing Situation Hopeless But Not Serious Skull, The Slender Thread, The Suitor, The

Slender Thread, The Suitor, The Taggart Throad, The Taxi for Tobruk That Funny Feeling Thunder Island Thirty-Six Hours To Die in Madrid Tomb of Ligela Tickle Me Twenty Plus Two Underworld Informers, The War is Hell The War is Hell Wild, Wild Wind World of Henry Orient, The Young Fury

Secret of Blood Island

Secret of Boots as a secret of Boots as a secret Agent in Secret Agent in Wine World Sedeced and Abandoned Ship of Fools Signpost To Murder Soft Skin, The Space Flight IC Spy Who Came In From The Cold, The Symphony for a Massacre Synanon These are the Damned Thin Red Line Third Day, Of Third Secret. The Three On a Spree Three Penny Opera Thousand Cowns, A Thunderball of Chérbourg Very Special Fayor, A Where The Spies Are When The Boys Meet The Girls War Lord, The

Weekend Horror Castle Hysteria Inside Datsy Clover Italiano Brava Gente Killers. The Gunfighter - MORALLY UNOBJECTIONABLE FOR ADULTS, WITH RESERVATIONS

(An A-IV Classification is given to certain films, which while not morally offensive in themselves, require caution and some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusions.) Operation SNAFU
Operation SNAFU
Operative Point
Pumpkin Eater, The
Servant, The
Sky Above and the
Mud Below, The
Storm Center
Strangers in the City
Suddenly, Last Summer
Taboos of the World
This Sporting Life
Tom Jones
Too Young to Love

pretations and false of Anatomy of a Marriage And Consent Best Man. The Black Like Me Cool World. The Collector, The Crowning Experience Darling Crowning Experier
Darling
Devil's Wanton
Dr. Strangelove
Easy Life. The
Eclibse
Freud
Girl of the Night
Hill, The
Important Man

B - MORALLY OBJECTIONABLE IN PART FOR ALL Agent For H.A.R.M. Boeing, Boeing

Boeing, Boeing
Casanova 70
Cincinnatt Kid, The
City of Fear
Crazy Desire
Cry of Battle
Curse of the Living
Corpse
Curse of the Vodoo
Desert Raven
Diary of a Bachelor
Dementia 13
Devil and The Ten
Commandments
Devils of Darkness
Eva
Fort Courageous
Re Rides Tall
Honeymoon Hotel
Horror of Party Beach
House Is Not A Home
In Harm's Way

Affair of the Skin, An And God Created Woman Balcony, The Law, The Les Liaisons Dangereuses Let's Talk About Woman Affair of the Skin, An And God Created Woman Balcony, The Bambole Bed of Grass Breathless Breathless Come Dance With Contempt Doll, The During One Night Empty Canvas Expresso Bongo Five Day Lover Girl With the Golden Eyes Green Carnation Green Mare Heroes and Sinners High Fidelity I Love, You Love Joan of the Angels? Jules and Jim Knife in the Water L'Ayventura La Notte (Night) Lady Chatterly's Lover I Ledy Chatterly's Lover I Ledy Chatterly's Lover I Summer Pawmbroker, The I Lady Chatterly's Lover I Found Content of the Market I Lady Chatterly's Lover I Found Content of the Market I Lady Chatterly's Lover I Found Content of the Market I Lady Chatterly's Lover I Found Content of the Market I Lady Chatterly's Lover I Found Content of the Market I Lady Chatterly Lover I Found Content of the Market I Lady Chatterly Lover I Found Content of the Market I Lady Chatterly Lover I Found Content of the Market I Lady Chatterly Lover I Found Content of the Market I Lady Chatterly Lover I Found Content of the Market I Lady Chatterly Lover I Found Content of the Market I Lady Chatterly Lover I Found Content of the Market I Lover I F

nclusions.)
Intruder
Juliet Of The Spirits
Knack, The
L-Shaped Room
La Dolce Vita
Long Day's Journey
Into Night
Love a La Carte
Martin Luther
Martin Luther
Mondo Cane
Marriage On The Rocks
Moment of Truth, The
Never Take Candy
From a Stranger
Nothing But the Best
Nutty, Naughty
Chateua, The
Once a Thief

Too Young to Love Victim Walk On the Wild Side Willing, The Zorba, the Greek Y OBJECTIONABLE IN F
John Goldfarb, Please
Come Home
Jone Ships, The
Looking For Love
Love One, The
Love on the Riviera
Love, The Italian Way
Love Has Many Faces
Lost World of
Sinbad, The
Magnificent
Cuckold, The
Man in the Middle
Male Hunt
Marriage on the Red
Death
Marriage on the Rocks
Masque of the Red
Death
Trap
Mozambique
Night Must Fail
No Greater Sin
Of Human Bondage
Our Man Flint Palm Springs Weekend Pleasure Seekers, The Psyche 59 Pleasure Seekers, The Psyche 59 Racing Fever Red Line 7000 Return To Mr. Moto, Seven Women Shot In The Dark Soldier in the Rain Space Flight IC Spy With My Face, The Strangter The

CONDEMNED

Let's Talk About
Women
Liane, Jungle Goddess
Love Game
Love Goddesses
Love in Four
Dimensions
Lower Goddesses
Love in Four
Mademoiselle Striptease
Magdalena
Maid in Paris
Mating Urge
Married Woman, The
Miller's Beautiful Wife
Mistress for the
Summer, A
Mitsou

Spy With My Face,
The
Sirangler. The
Tenth Victim, The
Tiara Tahiti
Time of Indifference
Time Travelers, The
Under Age
Vice And Virtue
Village of the Giants
Viva Maria
What Is New Pussycat
Who Killed
Teddy Bear
Why Bother To Knock

Playgirl After Dark
Please, Not Now!
Port of Desire
Pot Bouille
(Lovers of Paris)
Prime Time
Private Property
Question of Adultery
Repulsion of Adultery
Repulsion of Adultery
Repulsion
Saturday Morning
Sinday Morning
Temptate of Sinday Morning
Night
Tales of Paris
Temptation
Third Sex
To Love
To Young, Too
Immoral
Trials of Oscar Wilde
Truth, The
Viridiana
War of the Buttons
Water Lives and The
Water Lives and The
Westend
White Voices
Woman in The Dunes

(Please clip and save this list. It will be published periodically.)

**a** 

#### THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES

### Ratings Of Movies On TV This Week

FRIDAY, JANUARY 7

8:30 a.m. (10) - Macbeth (Adults,

Adol.)

3:30 a.m. (12) — Third Finger, Left
Hand (Adults, Adol.)

9 a.m. (7) — Two Faced Woman
(Morally Objectionable In Part For
All) REASON — Suggestive dialogue and scenes.

4:30 p.m. (4) — Duel in the Sun
(Part II) (Morally Objectionable In
Part For All) REASON — Immodestiy suggestive sequences; glorification of illicit love.

6 p.m. (10) — Trooper Hook (Adults,
Adol.)

estly Suggestive sequence, secretarial cation of illicit love.

6 p.m. (10) — Trooper Hook (Adults, Adol.)

7:30 p.m. (10) — Man of a Thousand Faces (Morally Objectionable In Part For All) REASON — Reflects the acceptability of divorce.

11:20 p.m. (10) — Moulin Rouge Morally Objectionable In Part For All) REASON — Low moral tone; tends to condone immoral actions.

11:20 p.m. (11) — War of the Satellites (Adults, Adol.)

11:30 p.m. (4) — Knock on Any Door (Family)

11:30 p.m. (12) — Stars Over Broadway (No Class.)

11:30 p.m. (2) — Buchanan Rides Alone (Family)

1 am. (10) — Same as 6 p.m. Friday

1:20 a.m. (12) — Same as 3:30 a.m. Friday

3:20 a.m. (12) — Hullabaloo (Adults, Adol.)

4:20 a.m. (12) — Same as 11:30 p.m.

Adol.) 4:30 a.m. (12) — Same as 11:30 p.m. Friday

SATURDAY, JANUARY 8 7:30 a.m. (5) — Meet Captain Kidd (No Class.) 8:30 a.m. (7) — The Fighting Ken-tuckian (Adults, Adol.) 2:30 p.m. (4) — Captive Girl

2:30 p.m. (4) — Captive Girl (Family) 5 p.m. (7) — The Invisibles (No p.m. (7) — The Invisibles (No Class.)
p.m. (2-5-7) — Westward the Woman (Adults, Adol.)
130 p.m. (4) — The Virgin Queen (Family)

(Family)
10:30 p.m. (10) — The Unforgiven
(No Class.)
11:05 p.m. (11) — Babe Ruth Story
(Family)
11:40 nm (6)

WESH 2

WTVJ 4

WPTV 6

WINK (I)

WEAT (2)

(Fort Myers)

WCKT

WLRW

(Daytona-Orlando)

(West Palm Beach)

Ø

M

2 p.m. (5) — The Girl Most Likely (Family) 2:30 p.m. (7) — Captains Courageous (Family)

(West Palm Beach)

(Family)

9 p.m. (10) — From the Terrace (Morally Objectionable In Part For All) REASON — The over-all emphasis in theme on marital infidelities, together with an emotional justification for divorce and remarriage, surrounds this film with a low moral tone. Furthermore, in treatment there are highly suggestive situations and dialogue.

11:15 p.m. The Desperado (Adults, Adol.)

11:30 p.m. (7) — Honky Tonk (Morally Objectionable In Part For All) REASON — Arousing of sympathy for the wrong-doer.

11:35 p.m. (5) - I Married a Woman (Adults, Adol.)

#### MONDAY, JANUARY 10

8:30 a.m. (10) — Tomorrow is For-ever (Adults, Adol.) 9 am. (7) — The Hour of 13 (Adults, Adol.)

11:05 p.m. (11) — Babe Ruth Story (Family)
11:40 p.m. (5) — Escapade In Japan (Family)
12:30 a.m. (4) — The 27th Day (Adults, Adol.)
10:55 a.m. (10) — Follow Me Quietly (Adults, Adol.) Murder by Invitation (Adults, Adol.) Murder by Invitation (Adults, Adol.) Mussing Lady (Adults, Adol.) Secret of the Whistler (Adults, Adol.) Secret of the Whistler (Adults, Adol.)
12 N Beast of Babylon Against the Son of Hercules (Part II) (No Class.)
1 p.m. (4) — Bright Eyes (Family)

9 am. (7) — The Hour of 13 (Adults, Adol.)
130 p.m. (4) — Hellcats of the Navy (Family)
6 p.m. (10) — Rogue's Regiment (Adults, Adol.)
7 p.m. (7) — The Hour of 13 (Adults, Adol.)
120 p.m. (4) — Hellcats of the Navy (Family)
7 p.m. (7) — The Hour of 13 (Adults, Adol.)
120 p.m. (4) — Hellcats of the Navy (Family)
7 p.m. (7) — The Hour of 13 (Adults, Adol.)
120 p.m. (4) — Hellcats of the Navy (Family)
7 p.m. (7) — The Hour of 13 (Adults, Adol.)
120 p.m. (4) — Hellcats of the Navy (Family)
7 p.m. (7) — Man Without A Star (Morally Objectionable in Part for Mil REASON — Suggestive dialogue and sequences; excessive brutality.
11:20 p.m. (10) — Brother Rat (Morally Objectionable in Part for Mil REASON — Suggestive dialogue and sequences; excessive brutality.
11:20 p.m. (10) — Brother Rat (Morally Objectionable in Part for Mil REASON — Suggestive dialogue and sequences; excessive brutality.
11:20 p.m. (10) — Brother Rat (Morally Objectionable in Part for Morally Objectionable in Part for M

### CATHOLIC PROGRAMS

### **TELEVISION**

(Sunday)

Radio

9 A.M.
TELAMIGO - Ch. 7. WCKT - Spanish - language inspiration discourse.

ish - language inspiration discourse.

9:15 A.M.

THE SACRED HEART PROGRAM —
WPTV, Ch. 5, West Palm Beach —
On today's program Father Joseph
Christie, S. J. of England will deliver a talk on "True Liberalism."
Father Christie points out in his
talk that the Catholic Church is
both tolerant and intolerant at the
same time and shows how this
seeming paradox is true,

9:36 A.M.

THE CHRISTOPHERS — Ch. 5,
WPTV (West Palm Beach)

THE CHRISTOPHERS — Ch. 5, WPTV (West Palm Beach)

11 A. M.

THE CHURCH AND THE WORLD

TODAY — Ch. 7, WCKT — (Program to be announced).

MASS FOR SHUT-INS — Ch. 10 WLBW-TV.\*

(Tuesday)

10 P. M.

MAN-TO-MAN — WTHS. Ch. 2 —
Inter-faith panel discussion with a priest, a minister and a rabbi. Moderator, Luther C. Pierce, member of Ch. 2 program committee. (Thursday)

7 F.M.
THE BISHOP SHEEN PROGRAM —
WEAT, Ch. 12 — Bishop Fulton J.
Sheen, author, lecturer and preacher will be the speaker.

(Friday)

6:30 A.M.

GIVE US THIS DAY — WLBW-TV,
Ch. 10 — Father Charles Malley,
C.SS.R., assistant pastor, Our
Lady of Perpetual Help parish,
Opa-locka.\*

**RADIO** (Sunday)

THE CHRISTOPHERS - WGMA 1320

THE CHRISTOPHERS — WGMA 1320 Kc. (Hollywood)
THE SACRED HEART PROGRAM — WGBS, 710 Kc. 96.3 FM
6:05 A.M.
THE SACRED HEART PROGRAM
— WFFG 1300 KC. (Marathon)
6:30 A.M.
THE CHURCH AND THE WORLD
TODAY (REPEAT) — WGBS, 710 Kc. — Rebroadcast of TV program.\*

THE SACRED HEART PROGRAM
- WHEW 1600 Kc (Riviera Beach) THE HOUR OF THE CRUCIFIED — WIRK, 1290 Kc. (West Palm Beach) WJNO, 1230 Kc. (West Palm Beach) WHEW, 1600 Kc (Riviera Beach) —

NBC-RADIO 7:05 A.M.
CATHOLIC HOUR -

WIOD. 610 KD. 97.3 FM — Today's program will be the first in a series of four entitled "The Church Faces the Future." The series will consist of informal discussions on Catholicism as it enters a post-Conciliar era. Father Victor Yanitelli, S. J., president of St. Peter's College, Jersey City, N. J., will be the moderator on all four programs.

7:15 A.M.

THE SACRED HEART PROGRAM

- WIRK, 1290 Kc. (West Palm

Beach).

THE SACRED HEART PROGRAM

WFLM-FM, 105.9 Mc. (Fort
Lauderdale).

THE SACRED HEART PROGRAM

- WCCF, 1580 Kc. (Punta Gorda). 8:45 A.M. THE HOUR OF ST. FRANCIS — WJCM (Sebring)

THE CHURCH AND CHE WORLD
TODAY (FM REPEAT) — WFLMFM 105.9 FM. (Fort Lauderdale)
— FM rebroadcast of TV program.\*
THE SACRED HEART PROGRAM
— WGMA (Hollywood)
THE CRUCKETED

— wgma (Hollywood)

THE HOUR OF THE CRUCIFIED

— WZZZ, 1515 Kc. (Boynton Beach)

9:05 A.M.

CATHOLIC NEWS — WIRK, 1290 Kc.

(West Falm Beach) — Presented
by Father Cyril Schweinberg, C.P.,
retreat director, Our Lady of Florida Passionist Retreat House, North
Palm Beach.

Palm Beach.

9:30 A.M.

THE HOUR OF THE CRUCIFIED

WIRA, 1400 Kc., FM 95.5 Mg.

(Fort Pierce)

10 A.M.

CATHOLIC NEWS AND VIEWS —
WHEW, 1600 Kc. Riviera Beach —
Local news of churches in the
area of the Palm Beaches, Diocesan news, general Church news
and editorial comment by Father
Cyril Schweinberg, C. P., retreat
director, Our Lady of Florida Passionist Retreat House, North Palm
Beach.

10:15 A.M.

Beach.\*

10:15 A.M.

THE HOUR OF ST. FRANCIS —
WNOG (Naples)
5:05 P.M.

CATHOLIC NEWS — WNOG, 1270
Kc, (Naples), \*(See Next Listing)
6:05 P.M.

CATHOLIC NEWS — WGBS, 710 Kc.
— 96:3 FM — Summary of international Catholic news from NGWC
Catholic News Service and South
Florida Catholic News from The
Voice.\*

7:30 P.M.

THE HOUR OF THE CRUCIFIED

- WWIL, 1890 Kc. Fort Lauderdale).

the hour of st. francis — WKAT, 1360 Kc.

(\* — Denotes presenta-

tions of Radio and Television Commission, Diocese of Miami.)

TUESDAY, JANUARY 11

8:30 a.m. (10) — The Lady Takes a Sailor (Morally Objectionable In Part For All) REASON — Suggestive dialogue and situations.

130 p.m. (4) — Red Skies of Montana (No Class.)

6 p.m. (10) - Halliday Brand (Adults, Adol.)

Adol.)

8 p.m. (4) — The Tall Men (Morally Objectionable in Part For All)

REASON — Suggestive situations and costuming tends to condone immoral actions.

9 p.m. (7) — It Started in Naples (Morally Unobjectionable For Adults)
11:20 p.m. (11) — Convict Four (No Class.)

Class.)

11:20 p.m. (10) — None But the Lonely Heart (Adults, Adol.)

11:30 p.m. (4) — The Breaking Point
(Morally Objectionable In Part For
All) REASON — Tends to glorify
immoral actions suggestive situations and dialogue; excessive brutallity. a.m. (10) — Same as 6 p.m. Tuesday

WEDNESDAY, JANUARY 12 :30 a.m. (10) — Ghost and Mrs. Muir (Morally Objectionable In Part For All) REASON — Suggestive situations.

For All) REASON — Suggestive situations.

9 a.m. (7) — Let's Make it legal (Morally Objectionable In Part For All) REASON — Reflects the acceptability of divorce, light treatment of marriage.

4:30 pm. (4) — The Marrying Kind (Adults, Adol.)

6 p.m. (10) — Killers of Kilimanjaro (No Class.)

9 p.m. (2) — Surprise Package (Morally Objectionable In Part For All) REASON — Because it fails as a satire this film tends to glamorize an immoral character. Suggestive costuming.

11:20 p.m. (10) — No Time For Comedy (Adults, Adol.)

11:30 p.m. (4) — Gideon of Scotland Yard (Family) 1 a.m. (10) — Same as 6 p.m. Wednesday

THURSDAY, JANUARY 13

THURSDAY, JANUARY 13

8:30 a.m. (10) — Daughters Courageous (Morally Objectionable In Part For All) REASON — Not Given.

9 a.m. (7) — The Bullfighter and the Lady (Adults, Adol.)

4:30 p.m. (4) — King of the Khyber Rifles (Family)

6 p.m. (10) — Monolith Mesters (Family)

7 p.m. (7) — On the Three of Space (Family)

9 p.m. (4) — Cry for Happy (No Class.)

11:20 p.m. (10) — Little Caesar (Morally Caesar)

Class.)

11:20 p.m. (10) — Little Caesar (Morally Objectionable In Part For All REASON — Excessive brutality methods of crime minutely detailed low moral tone.

11:20 p.m. (11) — Buffalo Gun (No Class.)

11:30 p.m. (4) — Stromboli (Adults, Adol.) 1 a.m. (10) — Same as 6 p.m. Thursday

gay FRIDAY, JANUARY 14 8:30 a.m. (10) — Hired Wife (Moral-ly Objectionable In Part For All) REASON — Light treatment of mar-

REASON — Light treatment of marriage.
a.m. (7) — Three comrades (Morally Objectionable In Part For All)
REASON — Not Given.
130 p.m. (4) — Phantom of the Rue
Morgue (Adults, Adol.)
p.m. (10) — Thunder Road (Adults,
Adol.) — Night Passage.

Adol.)
7:30 p.m. (10) — Night Passage (Family)
11:20 p.m. (10) — The Boss (Adults, Adol.)
11:20 p.m. (11) — Not Of This Earth (Adults, Adol.)
11:30 p.m. (4) — The Charge at Feather River (Adults, Adol.)
1 a.m. (10) — Same as 6 p.m. Friday.

### Council Topic Of Radio Series

NEW YORK (NC) - Discussions on implementing the decisions of the Second Vatican Council will be featured on the Catholic Hour radio program on the last four Sundays of Jan-

The program is produced by the National Council of Catholic Men in cooperation with the National Broadcasting Company.

(The Catholic Hour is carried in the Greater Miami area over WIOD, 610 Kc., at 7:05 a.m. each Sunday.)

Taking part in the discussions of the post-council Church under the theme "The Church Faces the Future" will be writer and translator Marie

Ponsot, Joseph Cunneen, editor of Crosscurrents magazine, educator and author Barry Ulanov. and Daniel Callahan, associate editor of Commonweal magazine. The moderator will be Father Victor Yanitelli, S.J., president of St. Peter's College, Jersey City.

On Feb. 6, in observance of the Church Unity Octave the Catholic Hour will present a program of readings and music. The music will consist of "Four Prayers for Unity" composed by C. Alexander Peloquin of Providence, R.I., and performed by the Peloquin Chorale. Anne Fremantle, author of "The Protestant Mystics," will read from the works of Protestant writers.





### Papal Visit Among Ten Best TV Programs

By WILLIAM H. MOORING

HOLLYWOOD, Calif. - How, in human interest and significance, would you place the Ten Best TV programs of 1965?

My personal preferences give special newscasts and "actuality" stories a marked lead over dramatized fiction, biography and novelty-musicals.

I come up with the following: The historic visit of Pope Paul VI to the USA (Oct. 4); "The Andrews Show" (NBC, 28); Coverage of the Watts, Los Angeles race riots (August); "The Magnificent Yankee," with the amazing Lunts, (Hallmark Hall of Fame, NBC, Jan. 28); "The Rating Game" "CBS Reports," expose of TV's inadequate popularity yardstick (July 12); The Gemini Rendezvous shots (De-

"Who Shall Live?" Also.

cember);

### VIEWS ON TELEVISION

NBC's disturbing "kidney machine" revelations (Nov. 28); first close-up pictures of the Moon (March); "Conall," Robert Crean's simple, heartsearching drama - study of the Kennedy Child Study Center ("Directions '65," Feb. 7) with his own handicapped son as the hopeful case history and "Michelangelo," (Dec. 22), magnificent color biography of the great master communicated chiefly through his works of

Several of these are due for early re-plays, dates of which shall be announced here as they occur. Some of these outstanding items are sure to make the 1966 Emmy nominations.

And now, how do your own

most favored TV programs of 1965 shape up?

Starting on the "Catholic Hour" (NBC Jan. 16) a fourpart series produced by NBC and the National Council of Catholic Men, will be seen each Sunday through January.

Part One, is sub-titled, "The Peaceful Revolution," an unfortunate concession to the sensational terminology favored by the networks.

Pope John XXIII, as we should never tire of pointing out, spoke of "Renewal," not "Revolution."

While the whole series features already well - recognized Catholic spokesmen, many of them drawn from liberal or ultra - liberal levels of Catholic opinion, the series should prove of deep interest to us all.

Whether or not the NCCM is ever to find for its TV programming, a well-balanced, unbiassed platform, there is no question that the technical quality and artistic treatment of its chosen subject matter, places this organization in the forefront of Catholic TV participation.

Since this is financed by donations from people of varying shades of opinion, the NCCM's sustained, ultra - liberal pitch is hard to understand as well as impossible to justify.

#### OUR PARISH



"If I leave early will I be considered a drop out?"

### HOLLYWOOD IN FOCUS

### Film 'Doctor Zhivago' Draws Mixed Reaction From Critics

By WILLIAM H. MOORING

HOLLYWOOD, Calif. - When at the end of an exhausting two weeks of pre-Christmas viewing one comes to a film such as "Doctor Zhivago", it is too much to hope that within two hours of leaving a 31/2-hour show, one can write, stencil and syndicate an objective review, without having a single afterthought.

As to "Doctor Zhivago", I have had many after-thoughts. None of these radically alters my opinions of the film, which incidentally, cost over \$11 million to make and presents a great cast of accomplished actors.

As I said in my review last week the screenplay of Boris Pasternak's voluminous novel has been well entrusted to English-born Robert Bolt, the author of "A Man for All Seasons", which, as you may recall, is the story of St. Thomas More's martyrdom by his friend, Henry VIII. I cannot say the adaptation is perfect, although Mr. Bolt spent the best part of a year working on it.

It probably is done as well, if not better, than anyone else could have done it.

"Doctor Zhivago" has thrilled some of the big-time critics. It has angered quite a few and any others tepid to cold.

Maybe no-one else is going to notice it, but those who dislike this movie about the Russian communist revolution, include most of those who disliked George Stevens' "The Greatest Story Ever Told".

Some of them said the birth, mission, trial, crucifixion and resurrection of Christ cannot really and truly be filmed: that it is beyond the scope of the film medium.

Well, Boris Pasternak's "Doctor Zhivago" deals with the birth, mission and early trial of the Anti-Christ. This too, I think, lies beyond the scope of the screen medium.

With all its human strength and weakness; its blood and famine; its crime and cruelty;

its tears and tyranny, "Doctor Zhivago" cannot convey, in itsawful devilishness, the crushing agony of the Russian people as they went from one form of tyranny to another.

In filming the tightly-packed, Nobel prize-winning tome that sent the poet Pasternak, in dishonor to his grave, David Lean could not hope to please all. Nor could he hope within reasonable playing time, to tell all, or even more than a small. part, of Pasternak's melancholy

That Lean and his crew, have turned out a film as honest as this, is, of itself a great achievement.

For some of us there is too much emphasis on sex: too little exposure of political chicanery and ultimate betrayal of an inherently God-fearing people.

The film does show us how easily peaceful marches of protest can lead a nation to bloody revolution.

It shows too, that even the weak, sometimes are strong, the strong afraid and the ugly, suddenly made beautiful.

There are beautifully poetic scenes in which frost patterns on a window slowly melt to reveal spectacularly yellow fields of Spring daffodils outside; lovely, living symbols of a Divine creation persisting among the ruins of an atheistic order conjured by Marx and superimposed upon a bountiful, peaceful

This I realized, was why I had liked "Doctor Zhivago" despite all its flaws. It was its truth: the truth that one injustice never can be put right by an-

Revolution, like war, is revealed as man-made hell upon earth.

Those who think they perceive truth on the side of Karl Marx, are likely to disapprove of "Doctor Zhivago".

They may do so because it does not uphold the Anti-Christ; just as they disliked "The Greatest Story Ever Told" because it upheld the mission and message of Christ.

#### Offers Mass In Prison

BALTIMORE (NC) — Bishop Lawrence T. Picachy, S.J., of Jamshedpur, India, turned down the comfort of a convent or a seminary to offer Christmas Mass in the Maryland Penitentiary here.

Bishop Picachy, a former prison chaplain in Calcutta, also visited the families here of six missionaries who are in his diocese.



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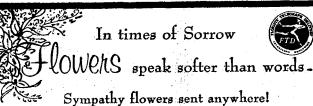
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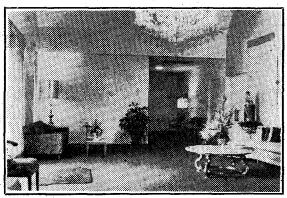
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#### **DEATH NOTICES**

ESKELL, RAY, age 76 of 15040 Lincoln Drive, Leisure City, passed away December 27. He had been a Florida resident for 10 years and was a native of Bath, England, where he attended Bath College, finishing his educat.... in Trinity College, Regina, Saskatchewan, Canada. Mr. Eskell was a retired Advertising Representative for the Voice in the Homestead area, Survived by his wife Gertrude of Leisure City; a brother, Dr. Bertram Cecil Eskell of New York City and relatives in England. Requiem Mass was celebrated in Sacred Heart Catholic Church, with Msgr. David Barry officiating, Branam Funeral Home in charge of arrangements.

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3 BEDROOM, 2 BATH, SCREENDED PATIO, \$250 Down. Dora Bowden, Broker, 945-6719 Make an offer above existing \$14,800 FHA. Like new 2 bedroom 2 bath with extras galore. \$114 monthly pays all. 688-0843.

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#### NEW DEVELOPMENT FOR RETIREES

million apartment community being built in Boynton Beach's St. Mark Parish, is designed to satisfy the tastes of retirees in location, price and recreation.

The development, owned by Holiday Builders, Inc. is situated on a 42-acre tract on the west bank of the Intracoastal Waterway at 500 S. Federal Highway. Hub of the residential complex will be a \$500,000 recreation center, on which work is reportedly ahead of schedule.

Mrs. Gladys K. McLean, sales manager, said more than \$1,450,000 in apartments have been sold since opening in the early part of October. Cost of the units, depending on size and choice of location, ranges from \$6,990 to \$16,990 in the Intracoastal buildings with elevators. Mrs. McLean said a survey indicates that many buyers are "very comfortably fixed" but do not need or want — an elaborate Florida residence. "They want in the village — including living right on the

Sterling Village, a \$10 | they don't need a car to live here," she said.

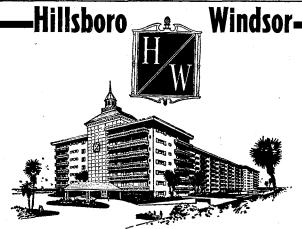
Sterling Village is within a few hundred yards of supermarkets, banks and entertainment. There are many restaurants in the immediate area, and the free public ocean beach is only eight-tenths of a mile from the property.

Recreational facilities will include a huge auditorium, 80' swimming pool, a milelong bicycle path, 2,000 foot waterway promenade, Shuffleboard, putting greens, card and billiard lounges. Beauty salon, sauna baths and a sewing room will also be provided.

Boating ramps and docks for boatmen are being built. Deep sea fishing docks are within easy walking distance.

Individual features of all apartments include airconditioning and heat, wall-to-wall carpeting, private screened terraces and lighted walk-in closets. All-electric Hotpoint kitchens include a 14' rewill find everything they | frigerator, oven and range. Kitchens also feature mica cabinets, a passthrough Intracoastal. And because bar to living area, and of our central location, luminous ceilings.

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