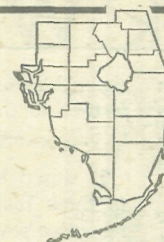




# The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

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JANUARY 21, 1966

## SEMINARY CHAPEL DEDICATED BY CARDINAL



### SERMON BY ARCHBISHOP DEARDEN

## Host Of Prelates Attend St. John Vianney Ceremony

(Another color picture on Page 3; four full pages of pictures on Pages 4, 5, 6 and 7.)

A seminary chapel plays a unique role in the whole Christian community since it is the focal point of the lives of those who are prepared to consecrate their lives to Christ, the Archbishop of Detroit told the hundreds of clergy, religious and laity who attended the solemn dedication of St. Raphael Chapel at St. John Vianney Minor Seminary last Sunday.

Archbishop John F. Dearden preached the sermon during

Solemn Pontifical Mass offered by Lawrence Cardinal Shehan, Archbishop of Baltimore, following dedication rites of the chapel recently completed in the center of the seminary campus.

Bishop Coleman F. Carroll, who directed the erection of the minor seminary just eight months after he was installed as Bishop of Miami late in 1958, was host to a large delega-

(Continued on Page 3)

### ARCHBISHOP HALLINAN TO PREACH

## Apostolic Delegate To U.S. Will Dedicate New Seminary

(Picture on Page 3.)

BOYNTON BEACH — Archbishop Egidio Vagnozzi, Apostolic Delegate to the United States, will dedicate the Major Seminary of St. Vincent de Paul during solemn ceremonies at 11 a.m. Tuesday, Jan. 25.

Solemn Pontifical Mass of Dedication will be sung by Bishop Coleman F. Carroll in the recently completed chapel at the seminary which is located on an 160-acre tract on Military Trail.

Archbishop Paul J. Hallinan,

Metropolitan of Atlanta, will preach the dedication sermon.

Other distinguished members of the hierarchy expected to be present include Bishop Alfred Mendez, C.S.C., of Arecibo; Archbishop Luis Aponte of San Juan; Bishop Rafael Grovas of Caguas, and Auxiliary Bishop Antulio Parrila-Bonilla, S.J. of Caguas, all from Puerto Rico.

The Very Rev. Sylvester Taggart, Provincial of the Eastern Province of the United States of the Congregation of the Mis-

(Continued on Page 3)

Lawrence Cardinal Shehan Kneels At Prie Dieu In Sanctuary Of St. Raphael Chapel During Dedication  
**NAMED PROTONOTARY APOSTOLIC BY POPE**

## Msgr. O'Mahoney Is Honored

Msgr. Jeremiah P. O'Mahoney, pastor, St. Edward parish, West Palm Beach, has been named a Protonotary Apostolic ad instar by Pope Paul VI.

Announcement of the honor, the highest given by the Church to domestic prelates, was made by Bishop Coleman F. Carroll and entitles Monsignor O'Mahoney to offer at times a Pontifical Mass during which he will wear a mitre, pectoral cross and a prelate's ring.

Monsignor O'Mahoney, who observed the golden jubilee of his ordination to the priesthood in June of 1964, will be invested in the mitre and receive his ring during ceremonies at 4 p.m. on



Msgr. J. P. O'MAHONEY, P.A.

Sunday, Feb. 13, in St. Edward Church.

He is the second Domestic Prelate in the Diocese of Miami

to be so honored. Msgr. William Barry, P.A., pastor, St. Patrick parish, Miami Beach, was named a Protonotary Apostolic in 1953 by Pope Pius XII and is the first priest in the State of Florida to become a dignitary of this rank.

A native of Aughadown, Skibbereen, County Cork, Ireland, Monsignor O'Mahoney was ordained to the priesthood on June 6, 1914, in St. Patrick Cathedral, New York City, and served his first parochial assignment as assistant pastor in the Cathedral parish, Louisville, Ky.

After serving for one year at the U. S. Submarine Base, New London, Conn., Monsignor

(Continued on Page 10)



St. Raphael Chapel Of St. Vianney Minor Seminary At Dusk



# No Break With Dogmas, Pope States

VATICAN CITY (NC) — In a detailed analysis of the ecumenical council's lasting effects, Pope Paul VI said its teachings have brought about no liberation or break from the Church's traditional dogmas, but rather their confirmation and development.

The council opens many new horizons for biblical, theological and humanistic studies, he said, "and offers an invitation to investigate religious sciences and render them more profound. But it does not deprive Christian thought of its speculative rigor nor does it permit the arbitrariness, uncertainty, servility and desolation which mark so many forms of modern religious thought deprived of the assistance of the Church's teaching authority."

The Pope was speaking at his weekly general audience the day after the publication of his apostolic letter setting up six commissions to put the council's documents into practical effect.

## COUNCIL HERITAGE

Speaking of these documents as the "council's heritage," he described them as forming "a body of doctrines and laws which the council was promoted. To know, study and apply

these documents is the duty and fortune of the post-conciliar period."

It would be wrong, he said, to think that the council "represents a severance, break — or as some believe a liberation — from the traditional teaching of the Church. Those also would be wrong who would authorize and promote facile conformity to the mentality of our times

in its ephemeral and negative aspects rather than those which are certain and scientific, or who would allow each individual to attach the value and expression he thinks best to the truths of the Faith."

Although the council avoided infallible dogmatic definitions because of its pastoral character he said, "nevertheless its teachings carry the weight of the

supreme ordinary teaching authority. This ordinary teaching authority, so evidently authentic, must be received docilely and sincerely by all the faithful in accordance with the intentions of the council regarding the nature and purpose of each of the documents."

"We must enter into the spirit of these basic principles of Church teaching and develop in our souls trust in the guidance of the Church along sure paths of faith and Christian life. If good Catholics so conduct themselves — good sons of the Church, and particularly scholars, theologians, teachers, those who spread the word of God and those who are students and who do research in the field of authentic doctrine which springs from the Gospel and is professed by the Church — then it is to be hoped that faith, together with Christian life and the life of society, will achieve a great restoration, one which derives precisely from saving truth. For indeed the 'spirit of the council' is the spirit of truth" (John, 16, 13).

## ILLUSTRATES, DEFENDS

The council's teachings do not in themselves constitute "an organic and complete system of Catholic doctrine," the Pope said. "That is much wider, as everyone knows, and is not questioned or substantially modified by the council. On the contrary, the council illustrates, defends and develops it with extremely authoritative explanations, full of wisdom, vigor and confidence.

"It is this doctrinal aspect of the council which we must consider first of all . . . We must not sever the teachings of the council from the doctrinal heritage of the Church, but on the contrary discern how they find their place there, how they are consistent with it and how they give it witness, growth, explanation and application.

"Then, even the doctrinal or 'novelties' of the council appear in their proper proportion and do not create objections to the faithfulness of the Church to its teaching function, but rather acquire that true significance which makes it shine with a superior light.

## Israel President Praises Work Of Vatican Council

JERUSALEM, Israel (NC) — Israeli President Zalman Shazar praised the work of the Vatican council in his yearly message of greeting to the Christian communities of his nation.

"Out of this assemblage representing more than half of modern Christendom," he said, "came the moral courage to bridge long-existent breaches, to heal ancient ills, to seek new human relationships with other faiths, both Christian and non-Christian."

Melkite-rite Archbishop Georges Hakim of Acre responded for the group of 16 Chris-

tian leaders who visited President Shazar at his official residence. He said "it now devolves upon us to begin the work of implementing our decisions with respect both to our Christian brethren and our Jewish and Moslem brethren."

President Shazar said of the Vatican council activities: "Indeed, after intense spiritual struggle it was resolved to call for the uprooting of old accusations drenched with innocent blood and to lay new roads leading to mankind's liberation from the diseases of hatred and narrowness of spirit."



POPE PAUL VI shook hands with Indian Prime Minister Lal Bahadur Shastri on the Pope's arrival in Bombay Dec. 2, 1964. Behind them, India's Vice President Zakir Hussain (left) and Valerian Cardinal Gracias of Bombay, Shastri, 61, died last week in Tashkent, U. S. S. R., where he had attended a conference with Pakistan President Mohammed Ayub Khan.

LIKELY DATE IS JAN. 25

## Rumors Of New Cardinals Grow Stronger At Vatican

By Father JOHN P. DONNELLY

VATICAN CITY (NC) — Although rumors in Vatican circles are growing stronger by the day, official spokesmen remain silent about the possibility that Pope Paul VI soon will name new members to the College of Cardinals.

One usually well informed source said if it was true "the Pope has succeeded well in keeping it to himself."

The date most often mentioned for the announcement of a consistory is Jan. 25, but this may be based solely on the fact that it is the seventh anniversary of Pope John's first announcement of an ecumenical council, and coincidentally the first anniversary of Pope Paul's initial announcement of appointments to the sacred college after his election. He named 27 candidates at that time, among them Lawrence Cardinal Shehan of Baltimore, and they received their red hats following the consistory on Feb. 22.

One American wire service said flatly that the Pope is "expected to name a number of new cardinals . . . on Jan. 25 . . . possibly as many as 50." Several weeks earlier, another wire service set the date at Feb. 5 and the number of new cardinals at 12.

One of the main sources of current speculation are the words of the Pope himself when he named the first group of new cardinals of his reign. At that time he indicated that more nominations would be forthcoming after the council was concluded — but gave no indication of how soon after the council this would come.

Pope Paul also gave a hint of his intentions when he told the College of Cardinals in the secret consistory last February that their number "may yet be slightly increased." Unless he has changed his mind since then, it hardly seems likely he would name as many as 50, which would be a new record for one consistory.

## POPE SENDS CARDINAL BLESSING

## 1,000th Year Of Poland's Conversion Marked In Rome

VATICAN CITY (NC) — The millenium of Poland's conversion to Christianity was marked here with official ceremonies attended by Pope Paul VI.

Conspicuous by his absence was the Primate of Poland; Stefan Cardinal Wyszynski, who had been denied permission to attend by his country's communist government because of alleged "activities against the state" during his last trip to Rome for the ecumenical council.

Although political overtones were kept to a minimum, undoubtedly because of the Pope's presence, the cardinal's name was mentioned twice during the

ceremonies and both times evoked a storm of applause.

The second of these references came from Pope Paul himself who in brief remarks at the end of the ceremony, during which he blessed the Polish people, said: "May our blessing also go to Poland's spiritual head, Cardinal Wyszynski, whom we consider spiritually present."

The ceremonies in the auditorium of the Palazzo Pio near the Vatican on Jan. 13 opened with a greeting by Bishop Wladislaw Rubin, Cardinal Wyszynski's delegate for the spiritual welfare of Poles in exile. Bishop Rubin was filling the place in the program scheduled for Cardinal Wyszynski.

## Anglican Primate To Visit Pope

VATICAN CITY (NC) — Archbishop Michael Ramsey of Canterbury, Primate of All England and leader of the worldwide Anglican Communion, will visit Pope Paul VI on March 23.

Archbishop Ramsey will come to Vatican City in his capacity as head of the Lambeth Conference of Anglican bishops.

Archbishop Ramsey's predecessor in the Canterbury See, the late Archbishop Geoffrey Fisher, visited Pope John XXIII here in 1960. It was the first meeting between a primate of England and a pope since the Reformation.

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# Apostolic Delegate To U.S. Will Dedicate New Seminary

(Continued From Page 1)

sion, will be accompanied by other Vincentian Fathers from areas throughout the United States.

## REQUESTED BY BISHOP

Erected by the Vincentian Fathers at the request of Bishop **Coll**, the first major seminary in the southeastern United States trains candidates for the diocesan priesthood for southeastern dioceses in this country and for a number of Sees in the Caribbean area. It is one of 24 seminaries in the country conducted by the Congregation of the Mission which also staffs St. John Vianney Minor Seminary in the southwest section of Miami.

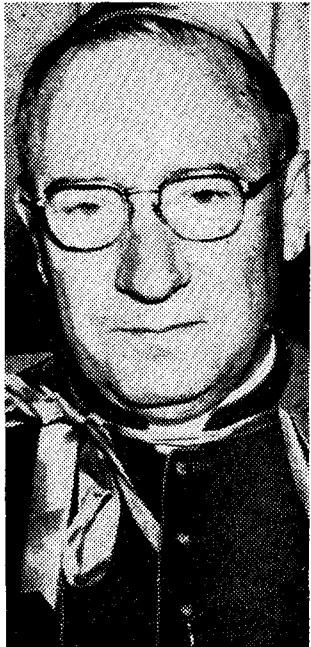
Two classes of philosophy students entered the seminary in 1963. Each succeeding September has seen the introduction of another year of theology. By the Fall of 1967 the full curriculum of two years of philosophy and four years of theology will be available.

Designed by **Urbahn and Brayton**, New York City architects, and built under the direction of **John McShain**, Philadelphia, the Seminary of St. Vincent de Paul consists of nine buildings in a modernized Spanish-mission style. With the exception of the field house, all structures are interconnected by broad, outside corridors.

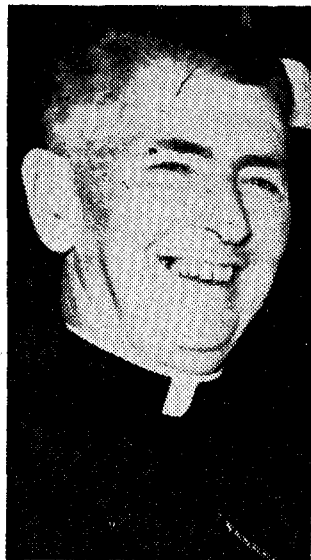
Outdoor facilities include swimming pool, handball, basketball and tennis courts, and several ball fields.

The seminary chapel towers above the other buildings of the complex.

The altar, a single slab of Carrara marble set on four marble legs, stands out against a backdrop of honed marble and ornamental wrought iron enriched by a dark burgundy fabric. Side altars are set apart by ornamental wrought iron dividers and drapes.



Archbishop Egidio Vagnozzi



Archbishop Paul J. Hallinan

Faceted glass windows from Barillet, France, and specially designed chandeliers are featured in the chapel. St. Vincent de Paul, founder of the Congregation of the Mission, and patron of the seminary, is depicted in the main window over the chapel entrance.



Bishop Coleman F. Carroll With Father John Young, C.M., Right, First Rector Of St. John Vianney Seminary

## HOST OF PRELATES ATTEND SOLEMN CEREMONY

# New Chapel At St. John Vianney Seminary Dedicated

(Continued From Page 1)  
tion of prelates who came to South Florida for the ceremonies.

Those present included Archbishop John Krol of Philadelphia;

Archbishop William E. Cousins of Milwaukee; Bishop Ernest J. Primeau of Manchester, N. H. Bishop Albert R. Zuroweste of Belleville, Ill.; Bishop Alexander Zaleski of Lansing, Mich.; Bishop William

Connare of Greensburg, Pa.; Bishop Edward Dalmau, Bishop Paul Tanner, secretary-general of the National Catholic Welfare Conference, Washington, D. C.; Auxiliary Bishop Cletus O'Donnell of Chicago; Auxiliary Bishop Gerald V. McDevitt of Philadelphia; Auxiliary Bishop Edward McCarthy of Cincinnati; Auxiliary Bishop Juan Lopez of San Juan, P. R., Abbot Marion Bowman, O.S.B. of St. Leo Abbey, St. Leo; and Abbot Augustine Moore, O.C.S.O. of the Monastery of the Holy Ghost, Conyers, Ga.

dent blessings of this young jurisdiction.

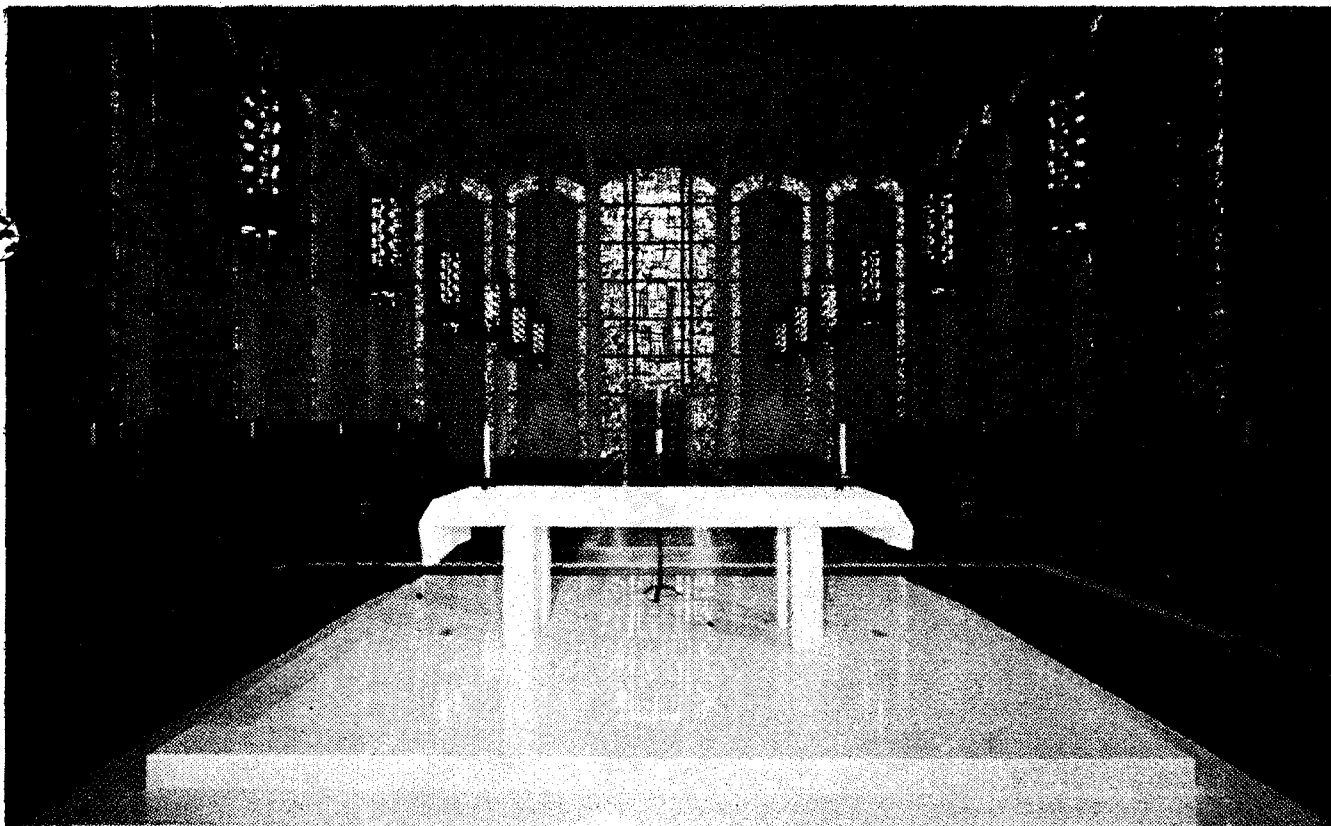
"This chapel," Archbishop Dearden continued, "unique in its design no less than its beauty, is a fitting crown for so important a work. It, too, bears the impress of the apostolic spirit and zeal of the Bishop of this Diocese. And in its beauty, is has been made possible by the gentle and generous beneficence of the gracious donor for whom it is both an expression of gratitude for faith received and of reverence for the priesthood."

(The chapel was constructed through the generosity of Mrs. Maytag McCahill).

"The dedication today of this beautiful chapel fittingly brings to completion the building of this seminary," Archbishop Dearden told the throngs which crowded the chapel for the ceremonies.

"The Diocese of Miami had hardly come into existence," the Archbishop recalled, "a little more than seven years ago, before this seminary was begun. The vision and zeal of Bishop Carroll made him look upon this as one of the most necessary undertakings of the young Diocese. With energy and decisiveness, he launched the work and has seen it grow from year to year. It has proved to be one of the most evi-

"If we can speak with truth of the Christian community that is found in the parish, with even greater truth can we speak of the spirit of Christian community that is found in a seminary," Archbishop Dearden declared. "It takes its shape and its character and its spirit from that center in which before all else the character of the priest is shaped. Here in the full unity of liturgical action with those who, like himself, aspire to service in the sanctuary, he grows in oneness with his neighbor in Christ. In this hallowed setting, he grows in stature in his vocation as a Christian called to the life of the priest."



Interior View Of Chapel At Major Seminary Of St. Vincent de Paul Which Will Be Dedicated Tuesday





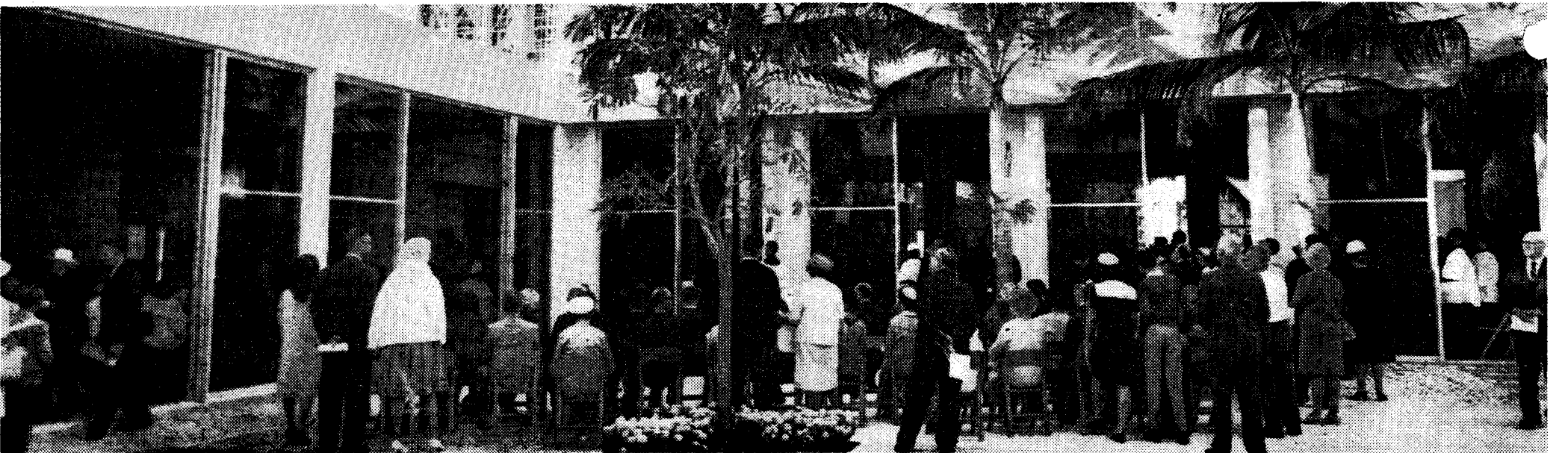
Interior View Of St. Raphael Chapel As Cardinal Shehan Officiated At Ceremonies Held Last Sunday Afternoon At St. John Vianney Seminary Voice Photos



Combined Choirs Of Future Priests From St. John Vianney And St. Vincent de Paul Seminaries Sang During Dedication And Solemn Pontifical Mass



St. Raphael Chapel Was Filled To Capacity For Sunday's Solemn Dedication Where Members Of Miami Serra Club, At Rear, Served As Ushers

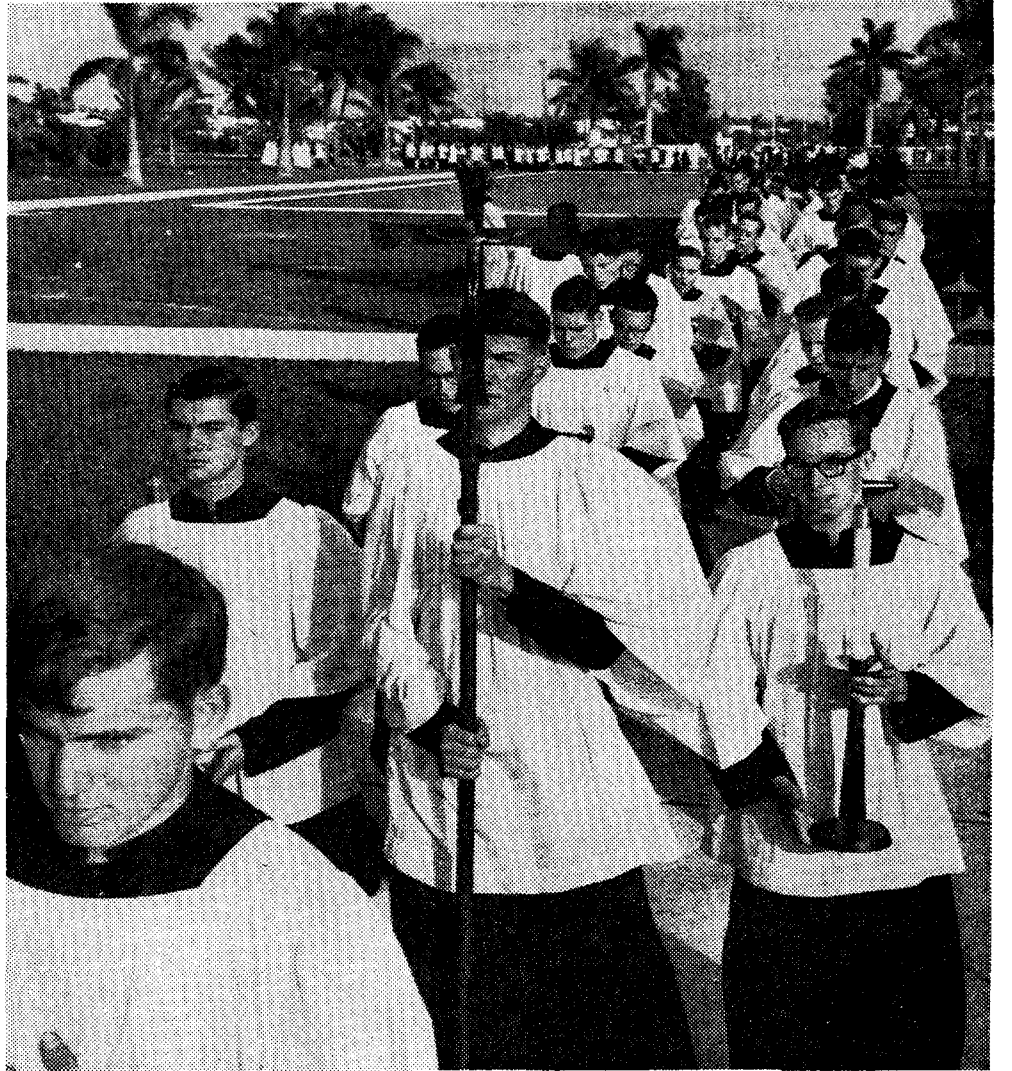


Overflow Crowds Participated In Mass From Landscaped Courts On Either Side Of The Chapel Which Although Outside Have Full View Of The Altar





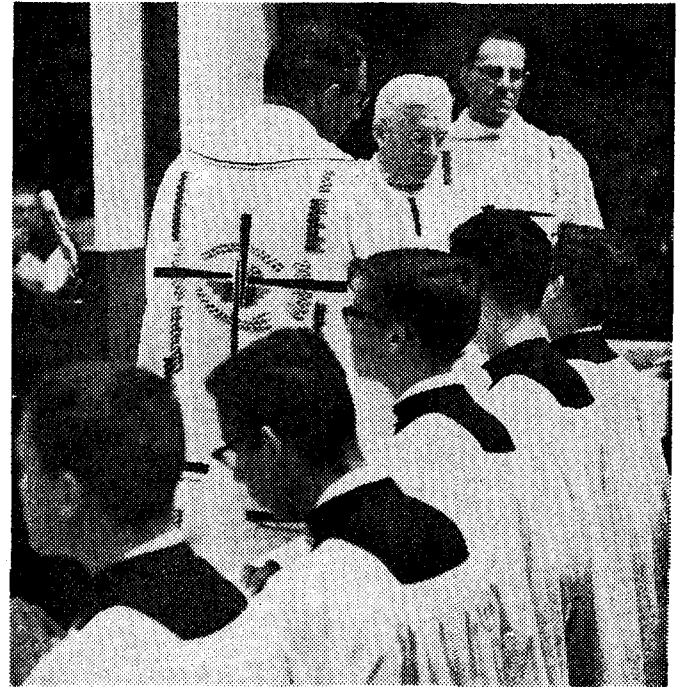
MIAMI'S BISHOP Coleman F. Carroll stands at right in chapel sanctuary as Cardinal Shehan incenses altar during dedication rites. Faceted glass in the chapel was executed by Gabriel Loire in Chartres, France.



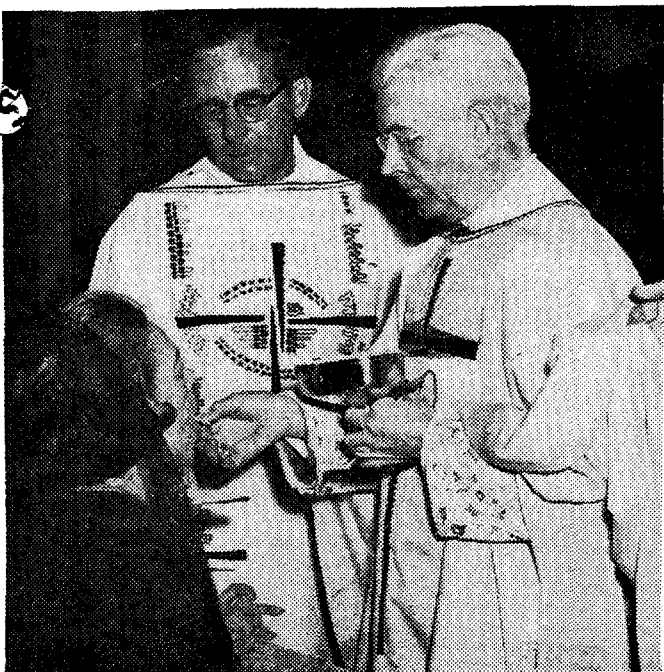
DIOCESAN SEMINARIANS led the colorful procession of priests, monsignori, bishops, archbishops, and abbots which preceded dedication ceremonies and Solemn Pontifical Mass offered by Lawrence Cardinal Shehan in St. Raphael Chapel.



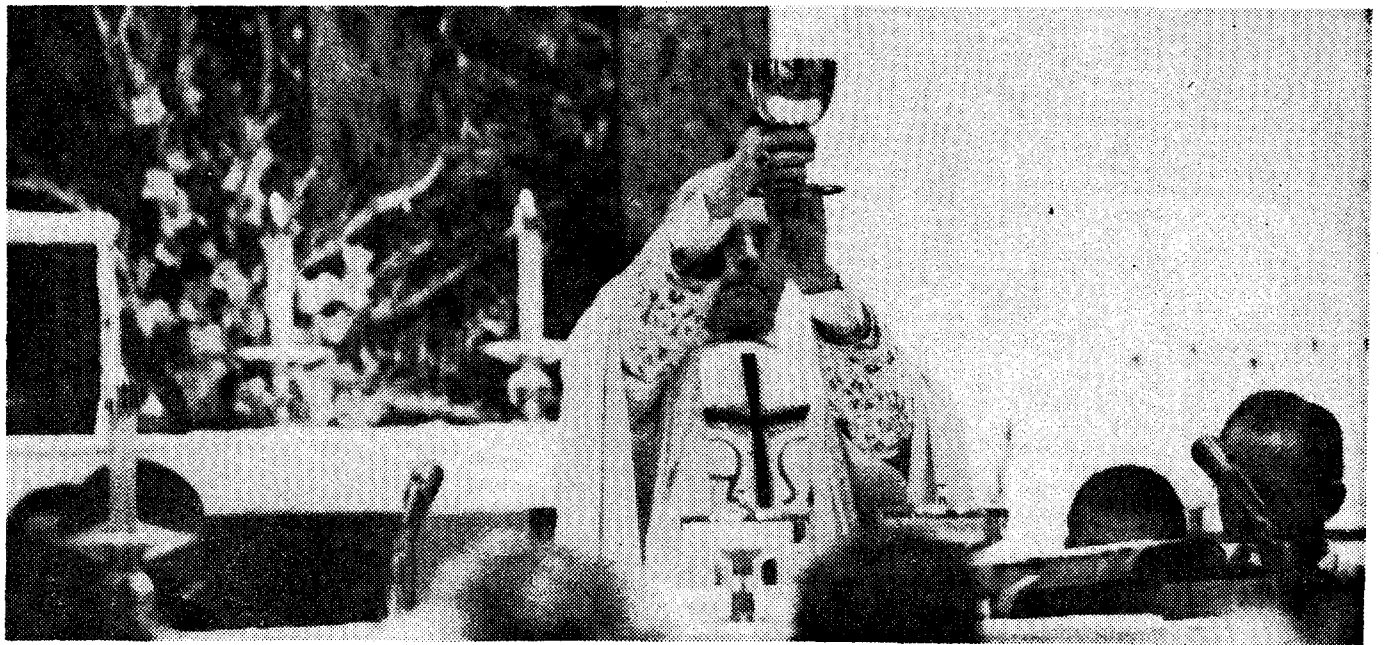
Cardinal Shehan Offers First Mass In St. Raphael Chapel Following Dedication



Seminarians Receive Communion From Cardinal

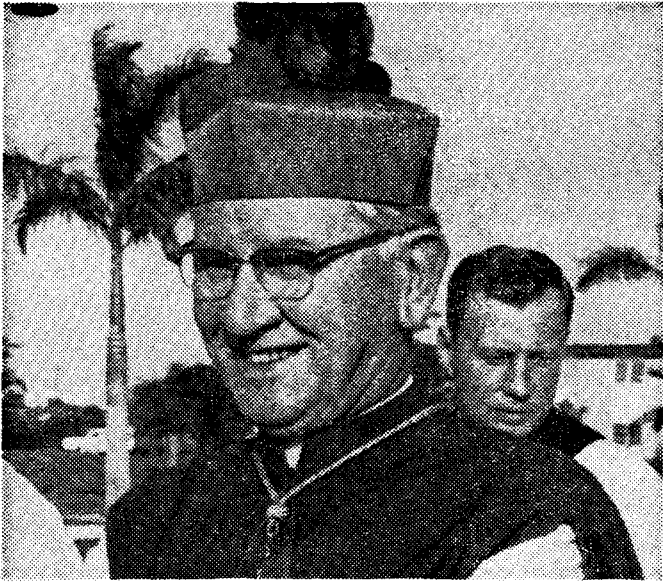


Chapel Donor, Mrs. Maytag McCahill, At Communion Lawrence Cardinal Shehan, Archbishop Of Baltimore, Elevates Chalice During Votive Mass Of St. Raphael



Voice Photos





**Archbishop John J. Krol of Philadelphia**



**Archbishop John F. Dearden Of Detroit**

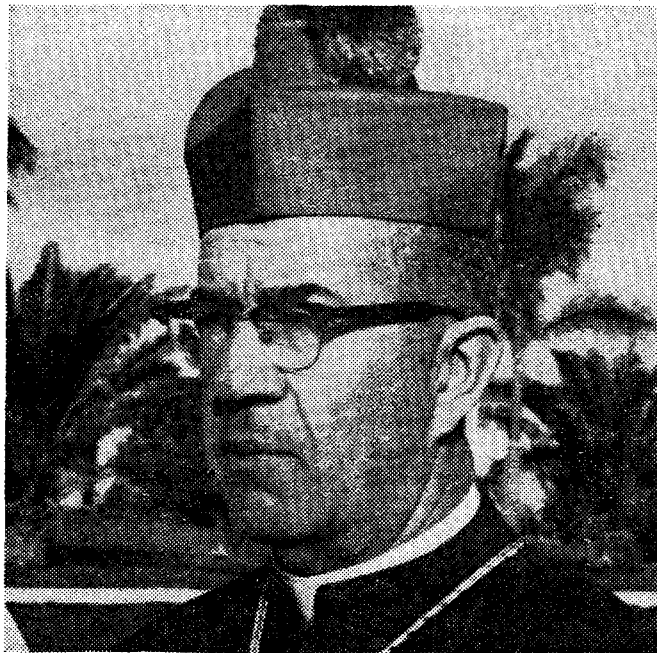


**Archbishop William E. Cousins Of Milwaukee**

*Voice Photos*



**Bishop Ernest Primeau Of Manchester, N. H.**



**Bishop Paul Tanner of The NCWC In Washington, D.C.**



**Bishop William Connare Of Greensburg, Pa.**



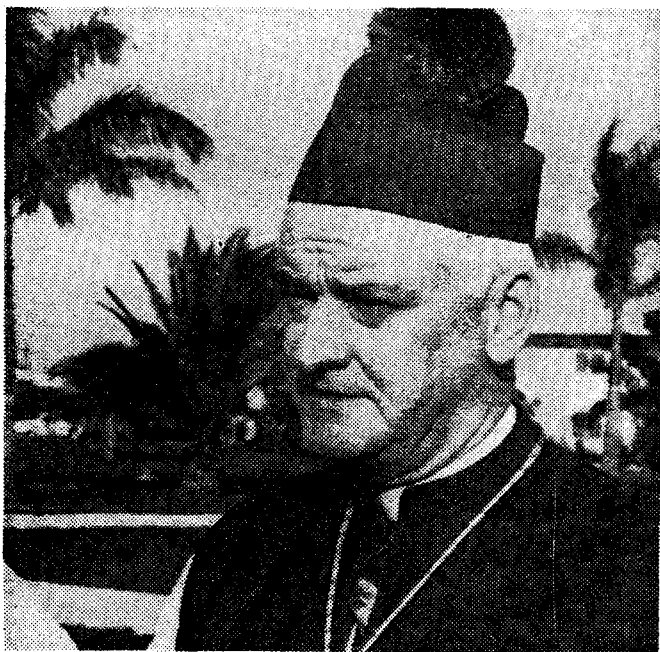
**Bishop Alexander Zaleski Of Lansing, Mich.**



**Auxiliary Bishop Edward McCarthy Of Cincinnati**



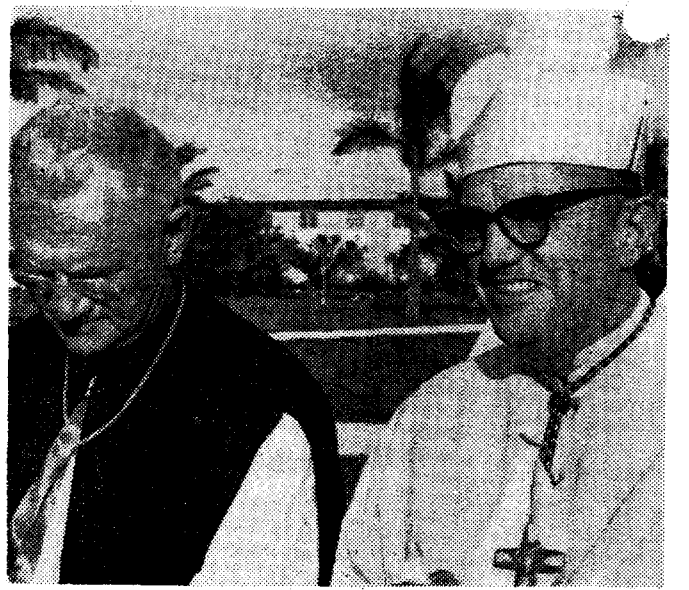
**Bishop Albert Zuroweste Of Belleville, Ill.**



**Auxiliary Bishop Cletus O'Donnell Of Chicago**



**Auxiliary Bishop Gerald McDevitt Of Philadelphia**

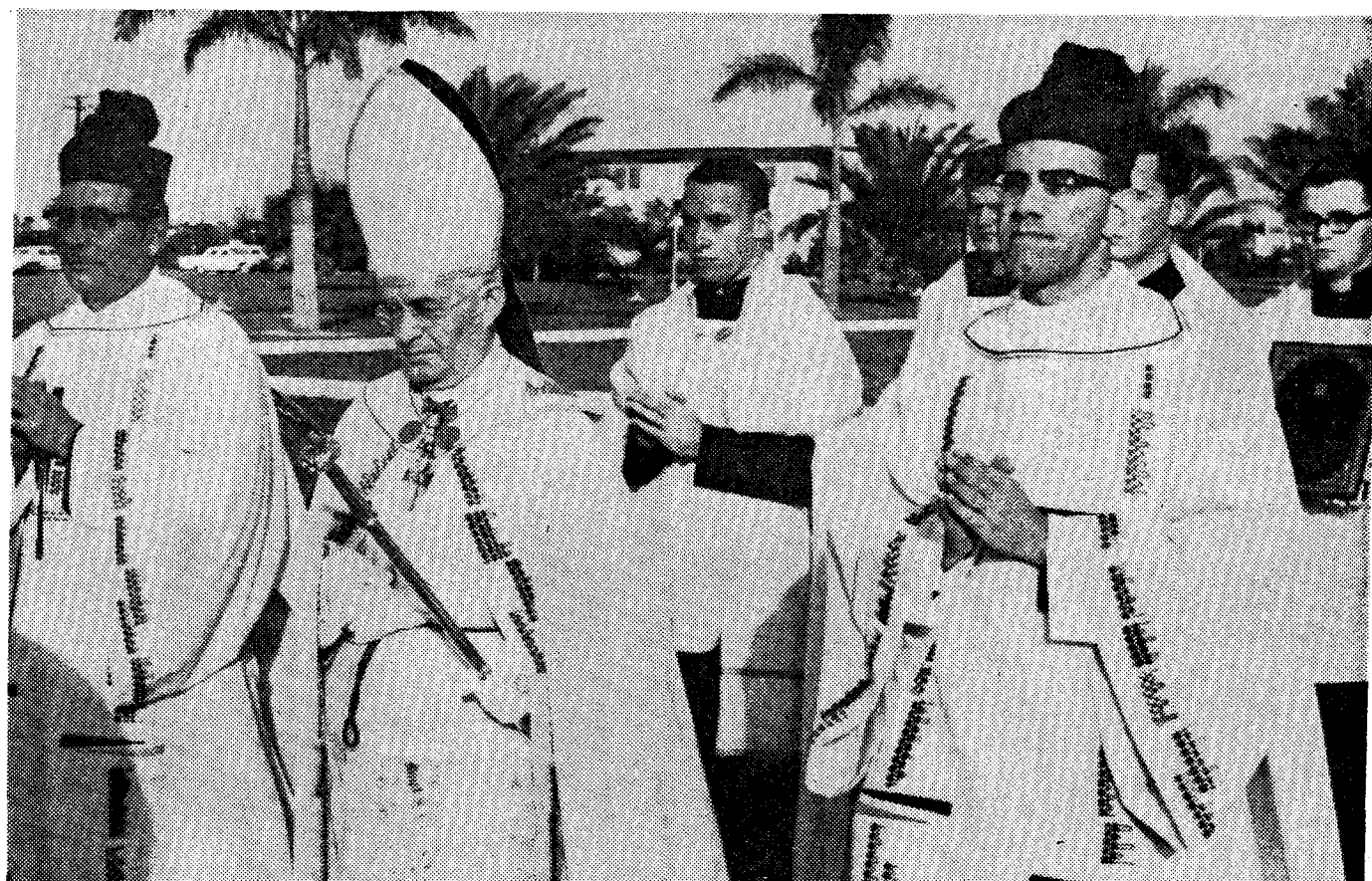


**Abbot Marion Bowman And Abbot Augustine Moore**





**MIAMI MONSIGNORI**, Msgr. Robert W. Schiefen, V.G., right; and Msgr. John J. Fitzpatrick, Chancellor; were Deacons of Honor for Lawrence Cardinal Shehan during ceremonies.



**CARRYING CROZIER**, Lawrence Cardinal Shehan, is shown during ecclesiastical procession on St. John Vianney Seminary grounds. At right is Father Emerick Hydo, C.M., seminary

rector, who served as sub-deacon and at left is Father Paul J. Loeffler, C.M., vice rector, Major Seminary of St. Vincent de Paul, Boynton Beach, who served as deacon.

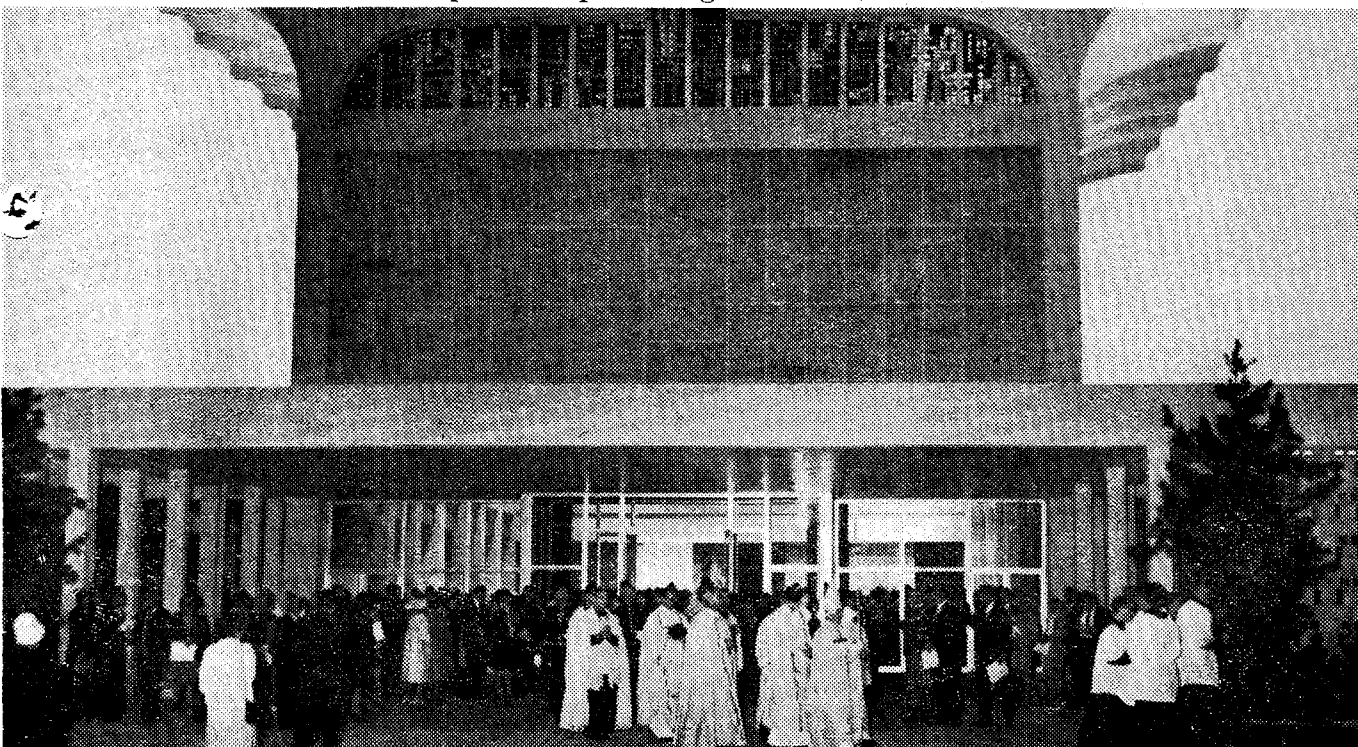
Voice Photos



**Cardinal Shehan Blesses St. Raphael Chapel During Solemn Ceremonies**



**Cardinal Shehan Passes Bell Tower At Newly Completed Seminary Chapel**



**Hundreds Of Clergy, Religious, And Laity Attended Dedication Rites Last Sunday Afternoon**



**Cardinal Shehan Kneels At Prie Dieu In Sanctuary**



## THIRD SUNDAY AFTER EPIPHANY

January 23, 1966

### ENTRANCE ANTIPHON

Adore God, all you angels: Sion hears and is glad, and the cities of Juda rejoice. The Lord is King; let the earth rejoice; let the many isles be glad. Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen. Adore God, all you his angels: Sion hears and is glad, and the cities of Juda rejoice. (Ps. 96:7-8, 1)

### EPISTLE

A Reading from the Epistle of blessed Paul the Apostle to the Romans.

Brethren: Do not be wise in your own estimation. Never repay injury with injury. See that your conduct is honorable in the eyes of all. If possible, so far as it lies with you, live peaceably with everyone. Do not avenge yourselves, beloved, but leave that to God's wrath, for it is written: "Vengeance belongs to me; I will repay," says the Lord. But, "if your enemy be hungry, give him food to eat; if he be thirsty, give him to drink; for by doing this you will heap live coals on his head." Do not be conquered by evil, but conquer evil with good. (Romans 12: 16-21)

### MEDITATION CHANTS

The nations shall revere your name, O Lord, and all the things of the earth your glory, for the Lord has rebuilt Sion, and he shall appear in his glory. Alleluia, Alleluia. The Lord is King; let the earth rejoice; let the many isles be glad. Alleluia. (Ps. 101: 16-17; Ps. 96:1)

### PRAYER OF THE FAITHFUL

**CELEBRANT:** The Lord be with you.

**PEOPLE:** And with your Spirit.

**CELEBRANT:** Let us pray. We ask God to bring His healing power to bear on a divided Christendom and all suffering souls.

**LECTOR (1):** That all Christians in cooperation with our Holy Father, Pope Paul, may seek to heal the wounds which afflict the mystical body of Christ, we pray to the Lord.

**PEOPLE:** Lord, have mercy.

**LECTOR (2):** That the dialogue of our Bishop, Coleman F. Carroll, with our separated brethren may remove the barrier of pride and mistrust which separate us, we pray to the Lord.

**PEOPLE:** Lord have mercy.

**LECTOR (3):** That our Pastor, N., and all priests may cure us of the spiritual leprosy of sin through the power of Christ, we pray to the Lord.

**PEOPLE:** Lord have mercy.

**LECTOR (4):** That all our men in Viet Nam who suffer in body or spirit may imitate the centurion in placing their hope and trust in Jesus, we pray to the Lord.

**PEOPLE:** We pray to the Lord.

**LECTOR (5):** That physicians and nurses may grow in knowledge, skill, and love for the poor and suffering, the better to promote and protect the health of those entrusted to their care, we pray to the Lord.

**PEOPLE:** Lord have mercy.

**LECTOR (6):** That the wonderful works of charity and healing conducted by our Diocese may inspire men and women of this parish to work for and be generous to the annual Diocesan Development Fund Campaign now in progress, we pray to the Lord.

**PEOPLE:** Lord have mercy.

**CELEBRANT:** Lord Jesus Christ, you have said to your Apostles: My peace I leave with you, My peace I give to you. Consider not our sins but the faith of your Church, and give it peace and unity in answer to our petitions. Through the same Jesus Christ, Our Lord, Your Son, Who lives and reigns with You, God, in unity with the Spirit, for ever and ever.

**PEOPLE:** Amen.

### OFFERTORY ANTIPHON

The right hand of the Lord has struck with power: the right hand of the Lord has exalted me. I shall not die, but live, and declare the works of the Lord. (Ps. 117:16, 17)

### COMMUNION ANTIPHON

All marveled at the words that came from the mouth of God. (Luke 4:22)

UNITY OCTAVE... JANUARY 18-25



## Bishop Carroll To Preside At Liturgy Congress Session

Bishop Coleman F. Carroll will preside at one of the general sessions of the first regional Congress on the Liturgy in the southeastern part of the United States to be held in Charlotte, N. C., Jan. 27-29.

Bishop Carroll also will celebrate the final Mass of the Congress on Saturday with the other Bishops and Abbots of the Province of Atlanta who will be attending.

Father Rene H. Gracida, member of the Liturgical Commission of the Diocese of Miami, will deliver a talk at the Congress on "The Sanctification of the Gifts."

In addition, Father Gracida will be responsible for the setting up of an Architectural Exhibit at the Congress which will show modern structures designed for the new forms of the liturgy.

Archbishop Paul J. Hallinan of Atlanta, the Bishops of Raleigh, Charleston and Savannah, as well as the four Benedictine

Abbots of the area, will be in attendance.

Members of the clergy, religious and laity are being urged to attend the Congress. It is expected that Ovens Auditorium, Congress headquarters, will be filled to its capacity, 2,500 seats. More than 500 delegates already have registered.

### Learn By Travel, Pope Tells Newsies

VATICAN CITY (NC) — A group of U.S. newspaper boys on a tour of Europe and the Holy Land was told by Pope Paul VI to make the most of the opportunity to "learn how other peoples live, think and feel."

"Keep your eyes, your ears and your minds open to those who live in other lands," he said in English. "All men are brothers, because all men are sons of one God and He loves them all, no matter what their race, color or social standing."

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## EDITOR'S COMMENT

## 'An Awful Lot's Being Done By The Church Down Here'

One of the more pleasing and somewhat unexpected tributes to the outstanding cooperation of our people in the diocese comes from annual visitors from various parts of the country. It has become commonplace — but always pleasant — to hear them comment each year after looking around the diocese: "There is an awful lot being done by the Church down here. It's really amazing!"

We have to agree it is amazing. And during these 2 when this year's Diocesan Development Fund campaign getting under way, the list of last year's accomplishments is further impressive proof to our people that "an awful lot is being done."

This is reason enough to be confident that the objectives of this year will indeed be reached. The aim of this Development Fund drive is to answer the needs of our people in all parts of the diocese. Some represent more urgent needs than others. All of them together form a pattern of mercy, education and help in distress.

It is indeed gratifying to know that what has been done in the past is obvious enough to be recognized even by visitors. This surely is due not only to the vision and drive of our Bishop and the enthusiasm and zeal of all our priests, but in a large part also to the understanding, generosity and charity of the vast majority of our people. With this combination the Development Fund campaign this year should be as successful as those in past years.

## Almost Incredible Progress

Until 1962, perhaps in most places the idea of praying and working for unity among Catholics, Protestants and Orthodox was anything but enthusiastic. Few Catholics expressed their mind on the matter at all, and those who did admitted a pessimistic viewpoint. It was so crushing an argument to cite statistics illustrating the practical problem of the Church getting together with 250 denominations who differed so greatly among themselves in doctrine and background.

As a result when the annual Church Unity Octave was celebrated each January, there was usually little evidence of fervent cooperation, except among a comparative few blessed with the conviction that the goal of unity would indeed demand miracles, but that miracles are possible with God.

This week as the Unity Octave holds attention in many more places in the world than ever before, we cannot help but be impressed at the enormous changes in attitude and outlook the past three years. The religious news this week is full of instances of Catholic Bishops and priests addressing non-Catholic bodies or praying with them in special unity services. For instance, in one Southern city where tensions among religious groups were sadly accepted as a matter of course for generations, Protestants of various traditions and Catholics are holding joint prayer services for eight successive nights in different churches.

Needless to say the goal of unity is still in outer space, as it were, considered from some angles. The obstacles are just as formidable. Narrow mindedness and bigotry on both sides have not by any means disappeared. But so much has happened in the past several years to unite Christians in a bond of cordiality and mutual respect that we are no longer merely discussing what separates us, but what unites. Now the emphasis is on what we hold in agreement rather than what we hold in disagreement.

This is progress, an almost incredible progress in some respects. Some scholars have called it miraculous. They trace it to God's grace, because human wisdom tried to come up with an answer long ago and could not.

How greatly encouraged we are then to take up our personal responsibility and pray daily and work charitably that the prayer of Christ for unity among His followers may be answered in His own good time.

## Pope Asks Peace Prayers

VATICAN CITY (NC) — At his usual Sunday noon appearance at his window overlooking St. Peter's Square, Pope Paul VI appealed for peace prayers.

"Again we ask you this day for the great interests of the world which are mainly the interests of peace, of the internal peace of nations and peace among nations.

"We then want to ask the

Lord to bless the many statesmen who have responded favorably to our Christmas appeal for a truce and for the start of negotiations, showing agreement and support for a fair, just and peaceful solution of the conflict which threatens the balance of the world.

"And we pray that the efforts now in progress to begin sincere and loyal negotiations may have positive results."



# How Liturgical Changes Are Progressing

By Msgr. JAMES J. WALSH

Msgr. Walsh:

Now that two years have elapsed since the historic Constitution on the Liturgy was promulgated, what is your impression of the progress made?

Father McManus:

Like anything else the progress has varied from area to area. In the United States it has varied greatly from diocese to diocese, and within dioceses. The overall picture, however, is that progress has been made on a very wide scale, the development has been very successful. It has been appreciated and understood by the vast majority of the people.

On the other hand, it is only a start because of the tremendous need for education, for more promotion of understanding, and for the preparation of people for some of the other developments in the Liturgy.

Msgr. Walsh:

We hear rather often that the liturgical changes came so quickly, that there was not sufficient time to prepare the people, etc. Do you think this is a valid criticism?

Father McManus:

It is a valid criticism on the part of the people who weren't prepared in some places. Now this again is a matter of where things certainly differed widely. There was really sufficient time — years and years to prepare the people. For example, even to go on to the period immediately before the Council, there was certainly time between 1958 and 1963, between the Holy See's instruction on liturgical participation and the promulgation of the Constitution on the Liturgy, there was certainly time then for the preparation of the people for common singing, common recitation, for the dialogue and response and everything of this kind. So that the changes did not objectively come quickly or suddenly.

Msgr. Walsh:

What was the immediate effect of the lack of preparation?

Father McManus:

It happened that in some places the changes were all at once. For example, the vernacular changes went into effect on the first Sunday of Advent a year ago. In many places on that same day for the first time there was the response for the people, there was common singing of the hymns at Mass, there were new postures for different parts of Mass, there were common recitations of prayers at Mass. Now those things should have been in effect long, long before, so that on that particular occasion the only change really was the change in language. Now this isn't said to criticize people who weren't aware that the faithful should have been prepared. But the fact is that many of these changes were things that should have developed over a whole period.

(This is the third of a series of interviews by Msgr. James J. Walsh with Fathers of the Council or experts attached to the Council. The first was with Lawrence Cardinal Shehan, of Baltimore, and the second with Bishop Coleman F. Carroll. This interview is with Msgr. Frederick McManus, who is the head of the Secretariate for the U. S. Bishops' Commission on the Liturgical Apostolate.)

## Use Of Hymns

Msgr. Walsh:

Is this true of the use of hymns?

Father McManus:

Very much so. It was in 1955 that Pius XII asked for this introduction of the hymns in the language of the people during low Masses. In many places this was suddenly put into effect on the first Sunday in Advent 1964, and no doubt it came as a blow and as a surprise.

But certainly as far as the people are concerned, in many instances there wasn't enough explanation and there wasn't enough preparation, and this is partly because of the failure of people who perhaps had the knowledge to communicate sufficiently.

Msgr. Walsh:

Many people ask about the role of the commentator. Apparently in some places it has caused some impatience. Do you feel it might lessen as time goes on?

Father McManus:

The role of the commentator as commentator, that is the person who explains or narrates or even gives directions, will certainly diminish as time goes on. The most obvious instance would be where the commentator gives the brief summary of the Latin prayers, the Collect and the Prayer after Communion and so on. This becomes unnecessary with the introduction of the English for these things.

Also as soon as people become familiar with the directions there will be certainly no need for him to act as a commentator. It does become displeasing to people after a period.

However, there is another side to the commentator's role, and that is as the leader of singing or a kind of cantor — the one who recites or alternates with the people in certain parts of the Mass. Now this role of the commentator will continue. The notion that there should be a person distinct from the priest and as ideally distinct from the one who reads the lessons, the lector, who will lead the singing of the people and recite the proper chants with the people and so on — this role is emphasized in the Constitution on the Liturgy.

Msgr. Walsh:

The question of the altar facing the people still brings up discussion. Will there be freedom in this or do you foresee legislation making it mandatory?

Father McManus:

As far as I know there will continue to be freedom in this.



Father Frederick R. McManus

There certainly would be no attempt to require the altar facing the people in existing churches on any universal basis. Now in some dioceses this may be insisted upon because of the local conditions. I think there will be increasing pressure, some moral pressure, to have the altar facing the people in all our new churches simply because of the way in which this fits into the new forms of the liturgical celebration. But at the moment it certainly seems as though there will be freedom so far as the whole Church is concerned and simply an attempt to urge this use as preferable.

## Primary Goal

Msgr. Walsh:

The Liturgy Reform's primary goal is more intimate participation of the People of God in the Mass and the Sacraments. What do you find have been the most effective means so far of bringing this about?

Father McManus:

If the participation is taken in its fullest sense, the thing that has helped us most thus far is the use of the people's own language. In other words, whatever can be said about the efforts to have people sing or recite, whatever can be said even about the very important instruction, education of the people, certainly the mere fact that their own language is used is the most effective thing that has been done thus far.

The second thing, I suppose, would be the attempt, where it has been carefully explained to the people, to simplify and clarify the Mass somewhat. Now this is only in the initial states, but the best example of it would be the attempt to make the reading of the Word of God, the so called Liturgy of the Word, a distinct entity within the whole celebration of Mass. This is related, of course, to the use of the people's language

and brings people into a closer relationship to the Mass.

Msgr. Walsh:

How about the effectiveness of planned instruction on the Liturgy?

Father McManus:

I think this has been a successful means to the extent that it is related to what the people have been asked to do. The other day I read a long letter, almost an article, in which the writer complained that all sorts of things had developed without any explanation from the priest or from anyone. In whatever parishes this has happened, the notion of promotion, that is, encouragement, instruction, enlightenment, has fallen down. If it is suggested that people go along with these changes out of blind loyalty, little progress will result. People are going to look upon the changes as made for some unknown reason or to satisfy some expert or some archeological instinct that people may have, and not things that are related in a real way to the meaning of the celebration by the whole people.

Msgr. Walsh:

But Liturgical Reform is meant to go even beyond the goal of participation of the faithful.

Father McManus:

Yes, the Reform is intended, of course, to bring about much more than the external involvement of the people, much more than recitation or singing, much more even than increased sacramental participation of the people, all important as this is. The idea is that this should bring about a change of heart. This is a question of the deepening of the faith of the people, of greater devotion, the dedication of oneself, surrender to God.

Now this is the goal of Liturgical Reform. There are all sorts of steps on the way toward that reform. The Constitution on the Liturgy points them out. For example, all this stress upon the Liturgy as expressing what the Church really is — this is found in the insistence on the community sense, on the sense of the hierarchy in the Church, the sense of the different offices and functions and responsibilities in the Church. The Council has this elaborate teaching on the nature of the Church in the Constitution on the Church. The Liturgy is the action, the celebration, the deed of the Church — and this should express what the Church is. It should be, as the theory goes, the manifestation of the Church, the so-called sign of the Church.

## Transformation

Msgr. Walsh:

So the reforms of the Liturgy aim at the transformation of the whole person?

Father McManus:

Yes, the liturgical revisions are to be directed so that the



ST. PETER'S SQUARE in Rome was the scene of a reunion for Msgr. Robert W. Schiefen, V.G. and Msgr. James J. Walsh, center, with Diocese of Miami seminarians, William Hill, left, and Edward Biebrich, right, both studying at North American College.

involvement of the people will not only awaken them intellectually, but more than this would also deepen their appreciation and their faith and bring them into the whole life of the Church. That's why the Constitution on the Liturgy speaks of the Eucharist as the center or the summit of the Church's life, in the sense that from the common celebration, from the participation in the Mass above all, there should flow this whole strength of the Church's life, this whole expression of the apostolic mission of the Church and all the Church's people.

In the Constitution on the Church and in the Constitution on the Lay Apostolate there is much stress on everyone having a part in the general apostolate of the Church, because of Baptism and Confirmation. Now the Liturgical Reform, to the extent that it is successful, goes far beyond the immediate participation in this given celebration of Mass in the hope that the entire life of the people will reflect the very devotion and dedication, the very involvement that they have in the religious liturgical celebration.

Msgr. Walsh:

This is where the Liturgy really is identified with the basic purpose of the Council — to bring about renewal of life . . . ?

Father McManus:

That's right — the whole renewal of the Church. In the Council, of course, the treatment of the Liturgy, for different reasons, came first — as the first job in this overall renewal of the Church.

Msgr. Walsh:

It wasn't originally planned this way, was it?

Father McManus:

No, I don't think there was really any expectation that the Constitution on the Liturgy

would be taken up first. As far as anyone can recall in the preparatory period the various commissions with their different topics simply went their own way and prepared their documents. There was no indication as to what would come first.

Msgr. Walsh:

With the advantage of hindsight now, doesn't it appear as providential that the Liturgy did come first?

Father McManus:

Yes, it was certainly providential for any number of reasons. One would be that it was a pastoral document, it set the tone of the Council and was in keeping with the mind of Pope John. In other words, it was not a dogmatic constitution which could have been subject to a very serious controversy as it happened to the one on the Church and on Revelation. And besides it gave a more practical tone to the Council. If the Council had started out purely in theory, purely in the abstract without something concrete that would affect the daily life or the Sunday life of the people, then it would have been somewhat removed from what the people expected.

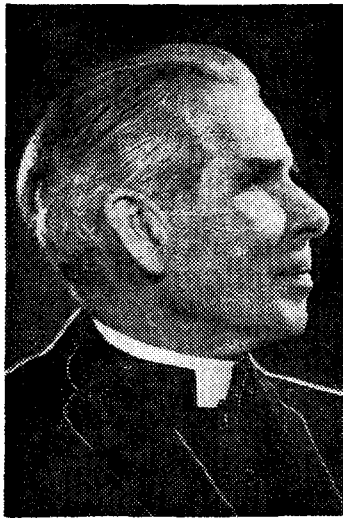
And also, the Constitution on the Liturgy does anticipate much that is in The Constitution on the Church, and it has as its purpose the very same goals that the Council has — the goal of renewal of relationship with other Christians and of relationship with the world. All these things at least are related to the Liturgical Development and the Liturgical Constitution, so it was a good starting point. Obviously something else could have been the starting point, but the theory of the Council, as expressed by Pope John, was that this renewal would lead to unity. It was not to be a Council dealing with problems of Christian unity, but rather that there would be a serious reflection on the need for change in the Church.

(To be continued next week)



# GOD LOVE YOU

Most Reverend Fulton J. Sheen



Nothing makes one so Catholic as to love the Missions. He must rise above nation, race and color before he can throw his arms around the world. It seems that this gesture of embracing the universe is the echo of the Incarnation when God became so small that a woman could hold Him and even kiss Him (which even the angels could not do). One wonders if our church-life has not lost this quality of embracing humanity on the one hand, and divinity on the other. Humanity escapes us because we think

in terms of our parish, our diocese, our order, instead of the millions who have hungry stomachs and famished hearts. Divinity escapes us because we see the Church as an "it," something over and above us, a building to which we ride on Sundays, an institution by whose laws we live. But is an "it" a "bride," a "body?" For these are the two ways that Scripture describes the Church.

We do not see Christ in the Church, or, if we do, we see Him as our eyes see a daffodil by the river's edge as an object. We do not see Him as looking through our eyes, as feeling with our hands, as hearing the lepers moan with our ears. He is not behind our eyes coloring all we see, fighting His fight, championing His cause. He is in front of our eyes, an object rather than a subject as He should be — "I live, no, not I but Christ liveth in me" as St. Paul says.

For over 15 years we have written this column seeking to deepen the pool of our responsibility to the world. We see more and more that this cannot be done except by making ourselves other Christs. One might almost formulate this law: only those who suffer with all humanity have Christ in their hearts. Once Christ is not "way up there" but "in" us will we begin to feel towards the hungry and sick as He did, agonizing with them. This missionary work is hard because the world is at our doorstep. But thank God our work is not for a part of the world but for the whole world — the world that Christ died to "reconcile to Himself." You readers are good to particularities; this parish, that school, this society. But every now and then become "catholic," become missionary, become cosmic. Let the little things you live slip through your fingers and use your arms — make them circle the globe of the earth. You will find that they will not fit around the earth until you have let the arms of Christ embrace you. If He does not possess all of you, you will not love all mankind. If He does possess all of you then you will so give that your alms do not end up in stocks and bonds or in new buildings but in the arms of the poor. If we do not see Christ in the poor we may not see Christ at all. It is the glory of The Society for the Propagation of the Faith that it never invests your alms but everything you give is spent on the poor within one year. If you send us your stocks and alms (and many do), we sell them immediately and give the money to the poor. This kind of charity is Christ-like, it is pontifical, it is the work of The Society for the Propagation of the Faith.

**GOD LOVE YOU** to J. A. S. for \$5 sent in reparation "I refused a hearing to a poor blind man who was trying to earn a living by selling from door to door." . . . to M.P. for \$10 "I would have paid this much for a new permanent but there are so many people in the world who need help more than I need curls." . . . to the friends and customers of Canty's Cafe who collected \$74.79 for the sick and starving in mission lands.

The GOD LOVE YOU medal, a lovely cameo of the Madonna of the World, is one you would be proud to give or delighted to receive. Designed by the world-renowned jeweler Harry Winston and blessed by Bishop Sheen, it is available in a classic Florentine gold finish or sterling silver. Send your request and corresponding offering to The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N. Y. 10001. \$2 small sterling silver; \$3 small 10k gold filled, \$5 large sterling silver; \$10 large 10k gold filled.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Director, Rev. Neil J. Flemming, Chancery Office, 6391 Biscayne Blvd., Miami 38, Florida.

## DUTY TO HELP THE NEEDY

# Straight Road To Paradise Open To Charitable Person

By Msgr. Rowan T. Rastatter  
Diocesan Director, Catholic Charities

Recently a rather successful book dealer said to us, "Father, why don't you write a 'How-To' book?" We asked what he meant. He replied that books on how to do or how to become something sold like hotcakes.



RASTATTER

There were or are so many . . . yet all seem to have a place and a function . . . to fill a void or answer the gnawing question of how to keep up with, or excel, the Joneses in one field or another . . . to do something constructive or creative in our increasing leisure time . . . self-improvement, and so on. We could perhaps fill pages with only a partial list of best-sellers based on the how-to theme. But you know them all or most of them.

So we decided that it might be timely to write a "How to" column for the readers of The VOICE.

### ROAD TO PARADISE

Unlike the Broadway play, "How to Succeed in Business Without Really Trying," our "How To" rather stresses the how-to-pave your road to Eternal Paradise by an all-out effort while you still have the time, energy and opportunity.

The time is now — not later — and the scenario or plot is of your own making. The theme: a very simple, yet obvious one — CHARITY to your fellowman.

You might say, "Oh! that again!" and we'd reply, "Yes, indeed, that again — and again."

The joys of Christmas and our New Year's resolutions are behind us. So, most naturally, we must ask ourselves, "What's ahead — tomorrow — next year — and the years to come?" And where does Charity fit into today's picture and tomorrow — and tomorrow?

Isn't it like saving for a rainy day or building a nest-egg for an uncertain future? Of course it is!

Charity is not a one-way street. It is more like bread cast upon the waters. It is, as Saint Paul told us, so many things. But above all, it is love . . . love for our fellowman. Recall, if you will, some of the pictures in our newspapers of our G.I.s in Viet Nam caring for the sick and abandoned natives . . . dispensing food to the hungry, clothes to the needy, candy and toys to the children.

Charity? What else? Would that we could dispense such charity among our own needy. And why can't we? We most certainly can . . . but it's up to each and every one of us individually — the practice of charity or How to Succeed in our Quest for Eternal Life by Really Trying!

It is a most natural instinct for most of us to shrug our shoulders and seek the comfort of saying that we, ourselves, are not in a position to hand out charity, as such. We have our problems and obligations to our own. True, quite true.

But in order to administer charity, it is not necessary that we be endowed with the world's riches. We all have it in our power to supplicate — to pray — and to give aid and sustenance to our Catholic Charities according to our means and through divine inspiration.

Think this over, and let your good consciences be your guide. Then you will find a "how to" that will bring you many hours, days and years of happy answers to the question: "How can I help?" The answers will be loud and clear . . . if your response is based on charity according to your own abilities and definition.

### NEW YEAR AHEAD

We have a new year ahead of us. May it and the years to come afford us the opportunities to provide whatever amounts and kinds of charity that will help others and, in the long run, pave our own paths to eternal life with the red carpet of our own weaving of CHARITY.

Charity, like money, is not going out of style . . . for the poor we will have with us always. How to open the gates of Heaven? Charity is one of the keys. And it is also one of the surest answers on how to find contentment on this strife-ridden planet.

Charity requires no apprenticeship, no experience, no study . . . it's tucked away in all our hearts. It merely needs a little re-kindling. How? Simple. Simply practice a deep love of your neighbors and remember how your Catholic Welfare Bureau so ably dispenses your charity to the oppressed and downtrodden, the abandoned child, the unwed mother, the homeless aged and the family in distress. Here's one suggestion:

Rinse out an emptied coffee, jelly or mayonnaise jar. Place it in a prominent spot on your bureau or dresser. Then each night before retiring, deposit any dimes you may have in your purse or your pocket. Earmark them for your Catholic Charities. You'll be surprised how quickly they will grow to a small nestegg . . . and how painless this habit is. Why not start today? There's our "How to" for this week.

## Pre-Cana Conferences In January And February

Pre - Cana Conferences for those planning to marry within the next six months will be conducted during January and February at locations in Dade, Broward, and Palm Beach Counties.

All courses, which are sponsored by the Diocese of Miami Family Life Bureau, begin at 8 p.m. Priests, physicians and qualified laymen conduct the conferences and certificates will be presented to each person at the conclusion of the course.

Courses will be conducted simultaneously on Jan. 31, Feb. 2, 7 and 9 at Little Flower par-



Voice Photo

NEW PROTONOTARY APOSTOLIC Msgr. J. P. O'Mahoney, is shown as he welcomed the late President John F. Kennedy to St. Edward Church, Palm Beach, on Nov. 13, 1960, the Sunday after the late President's election to the Presidency of the United States.

## Msgr. O'Mahoney Is Named As Protonotary Apostolic

(Continued From Page 1)

O'Mahoney became a member of the faculty at Creighton University, Omaha, Neb.

In 1921 he resumed his studies at Fordham University, Bronx, N. Y., which had awarded him a Master of Arts degree in 1913.

In October, 1928, Monsignor O'Mahoney was named director of Crane Hall at the University of Florida in Gainesville where for 21 years he was director of the Newman Club and ministered to the spiritual needs of Catholic students attending the University.

As chaplain of Newman Clubs in the Southeast Province he sponsored the first national convention of the National Federation of Newman Clubs in 1934 at Jacksonville.

Monsignor O'Mahoney, who was elevated to the rank of a Domestic Prelate with the title of Right Reverend Monsignor in 1953, was appointed administrator of St. Edward parish, Palm Beach, in 1949, and named pastor in 1953. For more than

10 years he served as diocesan director of the Society for the propagation of the Faith in the Diocese of St. Augustine and was also a diocesan consultor.

In November, 1958, he was appointed a diocesan consultor in the Diocese of Miami and in February, 1959, was named director of the Priests' Eucharistic League.

He is a member of the pastors' board of the Palm Beach County Catholic Welfare Bureau and chaplain of the Palm Beach Serra Club.

Monsignor O'Mahoney holds a Ph.D. degree from Fordham University and an LL.B. degree from the University of Florida.

## Overseas Relief Fund Campaign

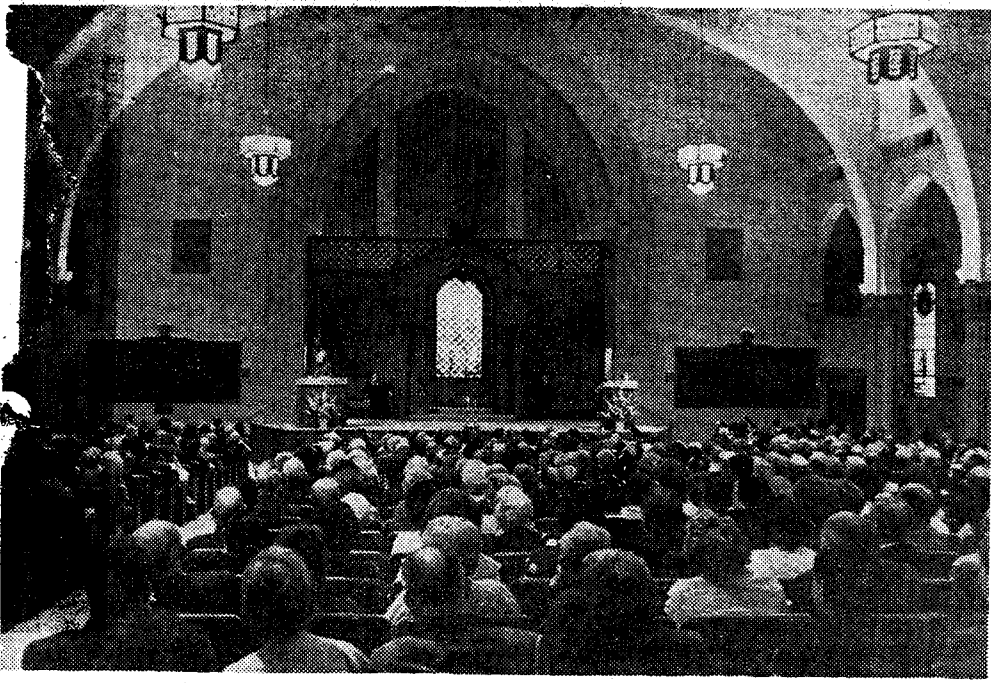
NEW YORK (NC) — Francis Cardinal Spellman will launch the 20th annual Catholic Bishops' Overseas Relief Fund Appeal at a meeting here Jan. 25.

The meeting will bring together priest - directors, school superintendents and Catholic lay leaders from 39 dioceses of the Atlantic Coast states. Other regional meetings will be held later in Chicago, New Orleans and San Francisco.

Cardinal Spellman will address the group at luncheon, Auxiliary Bishop Edward E. Swannstrom, executive director of Catholic Relief Services — National Catholic Welfare Conference, overseas aid agency of American Catholics, will preside at the sessions.

The participants will discuss plans for the 1966 Bishops' Overseas Relief Fund campaign which begins March 13 and ends March 20, the middle Sunday of Lent.





Bishop Coleman F. Carroll As He Spoke To Temple Israel Members



Voice Photo

Temple Israel Members Listen To Explanation Of Ecumenical Council

ADDRESSES 1,000 JEWS ON ACHIEVEMENTS OF COUNCIL

# Bishop Speaks In Temple On Vatican II

The purposes, workings, and decrees of Vatican Council II were explained here for more than 1000 members of a Jewish temple by Bishop Coleman F. Carroll.

In an unprecedented appearance last Friday evening at Temple Israel, Bishop Carroll addressed his remarks to overflow crowds, some 250 of whom saw and heard him through the facilities of closed-circuit TV.

He was presented to the congregation of Temple Israel by Rabbi Joseph Narot who pointed out that, "All of us have been interested in the Ecumenical Council in Rome for the last several years" and praised Bishop Carroll for his community interest and activities during the seven years.

**ADMIRER BY ALL**

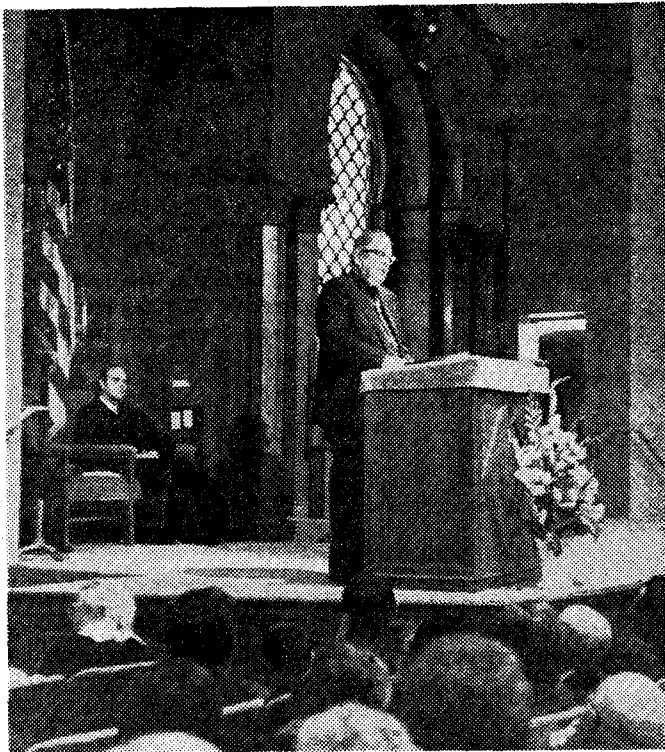
"In the few years that he has been here men of every faith and every walk of life have come to admire him," Dr. Narot told temple members. "He and he alone enabled this community to cut through red tape when it came to the problems of race relations."

Bishop Carroll noted that the "characteristic feature" of the entire work of the Council was that the Church seemed "above all else to be concerned with itself and the defining of the duties of its members: bishops, priests and laymen."

"One of the great advantages and privileges was the association that one of necessity had with his brother bishops from other parts of the world," the Bishop stated.

He told his listeners that the Council decree on the role of bishops in the Church placed upon bishops the responsibility to "be of help and assistance and be concerned not only for those under their jurisdiction but for those who are children of God throughout the world. Based upon charity and love of man it is my obligation." Bishop Carroll continued, "to be concerned for all men throughout the world regardless of race, color, or creed."

Bishop Carroll explained that the declaration on religious liberty does not state that all re-



Rabbi Joseph Narot Listens To Bishop Carroll



Rabbi Narot Adjusts Microphone For Bishop Carroll

ligious beliefs are true or that man is free to pass from one to another. "It is the moral duty of man," he said, "to find out the truth as revealed by God. Neither does the Council teach that Catholics may freely accept or reject the teachings of the Church." The Bishop, who participated in all the sessions of the Council, emphasized that the declaration on religious liberty does say that every man in virtue of his dignity as a human person has the right to enjoy free-

dom of his conscience and no one has the right to force him to believe, what according to his conscience, is not true.

"This religious liberty of the individual and the community included the right not to be presented privately or publicly from spreading one's religious beliefs," Bishop Carroll emphasized, "providing it is done by honest means and no effort is made to take advantage of the lack of instruction of the individual."

"According to the document," he added, "civil authority of the state, town, or city goes beyond its competence and its authority when it undertakes to prohibit or control the manifestation of religion. Its duty is to uphold the religious life of its citizens."

Bishop Carroll pointed out that the declaration on The Relation of the Church to Non-Christian Religions, not only stated that the Passion of Christ cannot be attributed to all Jews at that time nor to the Jews of today, but also took the occasion to deplore past and present anti-semitism and to renounce all discrimination against men because of their race, color, social position, or religion.

"Perhaps it doesn't satisfy everyone," Bishop Carroll said, "But the Council has given evidence of its good will. The Vatican Council in examining its conscience has shown its willingness to face up to facts as they are."

"The very fact that I am here tonight is an indication that we are making progress," Bishop Carroll remarked, revealing that he had never before been in a Jewish synagogue.

He also told temple members that during an audience with the Holy Father shortly before the Council ended Pope Paul VI had told him "If all our people and all people will try to love one another we will meet with success."

At the conclusion of Bishop Carroll's address, Rabbi Narot asked his members to join him in prayers for the blessing of God on "Bishop Carroll and his people."



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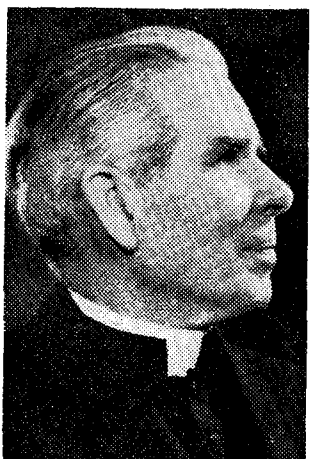
# Bishop Sheen To Speak Here

Auxiliary Bishop Fulton J. Sheen of New York, National Director of the Society for the Propagation of the Faith, will be the principal speaker during the third annual Communion breakfast of the Miami Guild of Catholic Police and Firemen on Sunday, Jan. 30.

Pontifical Low Mass offered by Bishop Coleman F. Carroll at 9 a.m. in the Cathedral will mark the third anniversary of the Guild's founding. Members will observe a Corporate Communion during the Mass.

More than 1,000 persons are expected to attend the breakfast which will be served at the Hotel Deauville.

Organized in 1963 at the request of Bishop Carroll, the Guild of Police and Firemen



BISHOP FULTON J. SHEEN

also includes in its membership active and retired members of other law enforcement agencies. Guild aims include the spiritu-

al advancement of Catholic men and women employed within or retired from police and fire departments of greater Miami and retirees of other police and fire departments.

Members are encouraged and assisted in the practice of their faith and perform such special works as are assigned to them by Father John Nevins, spiritual director.

Widely known throughout the United States for his radio and television programs, Bishop Sheen was the special narrator for the CBS television coverage of the Holy Father's visit to the United States in New York last October.

His column, "God Love You," is a regular feature of The Voice.



MIAMI GUILD of Catholic Police and Firemen will be discussed during "The Church and the World Today" at 11 a.m. Sunday, Jan. 23 on WCKT Ch. 7. Those participating will be Father John Nevins, Guild chaplain; Miami Police Sgt. Alex Gurdak, Guild president; Metro Sgt. Robert Laichak; Miami Police Officer Larry McGraw; Fire Lt. Charles Pearson; and FBI Agent Patrick McCann.

## AT WEST PALM BEACH JAN. 29

# CCD Institute Is Scheduled

WEST PALM BEACH — A one-day institute for members of the Confraternity of Christian Doctrine will be held on Saturday, Jan. 29, at Rosarian Academy.

Registration starts at 9 a.m.; the morning session is at 9:30 a.m.

Father James V. Morris, C.M., professor of Sacred Scripture at St. Vincent de Paul Major Seminary in Boyton Beach, will deliver a lecture at the morning session on "The Gospels and Religious Education."

Class demonstrations and panel discussions of various aspects of the Confraternity of Christian Doctrine will be held during the afternoon sessions.

The institute will conclude with the celebration of a Mass at 4 p.m.

The institute is open to all members of the clergy, religious and laity of the area.

Pre-registration is to be taken by the chairmen of CCD teachers in each parish.

Meanwhile, registration for another CCD institute will begin at 9 a.m. tomorrow (Saturday) at Barry College.

The institute at Barry will last two days and will open at 9:30 a.m. tomorrow with a lecture by Father Morris. Topic of Father Morris' lecture with a lecture will be the same as the one he will deliver at the Institute at Rosarian Academy.

At 1 p.m., discussion panels will be held at Barry for mem-

bers of Parent Educator Discussion Clubs and teachers of religion in both grade and high schools.

The first day of the Institute at Barry will conclude with the offering of a Mass at 4 p.m.

Father Joseph J. Brunner, assistant diocesan director of the CCD, said Sunday's program will begin with registration at 12:30 p.m. A panel discussion on "Techniques for Reaching the Christian" is scheduled at 1 p.m.

This will be followed by class demonstrations and discussions.

The institute will end at 4 p.m. with a final assembly of all those attending.

## Parish CCD Schedules Second Workshop Session

The Confraternity of Christian Doctrine at SS. Peter and Paul parish will hold the second in a series of workshop discussions for teenage youth from 3 to 4 p.m. this Sunday, Jan. 23, in the school auditorium.

Entitled the "Why" series, the topics on which the discussions are based are five fundamental questions a young person asks as he approaches adulthood.

The topic for Jan. 23rd will be "Me — Who Am I?"

Father Theophane Maguire, C. P., of Our Lady of Florida Passionist Monastery and Retreat House in North Palm Beach, will be the guest speaker.

The dates for other workshop sessions and the topics to be discussed are as follow

Feb. 27 — Family, Dates, What Is Love?

March 27 — School Career, Where Do I Belong?

April 24 — City, World, What Can I Do To Help?

May 29 — God, Why Did He Make Me?

All of the sessions will be held in the school auditorium from 3 to 5 p.m. on the fourth Sunday of each month with a guest moderator in attendance.

All diocesan youth are invited to attend whether they attend a parochial or a public school. Members of the Diocesan CCD are invited to attend with youth of their parish.

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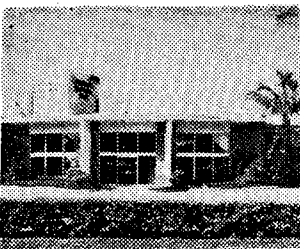
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# Bishop To Speak On DDF On West Coast Sunday

Bishop Coleman F. Carroll will carry the message of the Diocesan Development Fund to the west coast of the Diocese of Miami next Sunday, January 23.

Calling for the united support for the DDF campaign now in

progress in many areas of the Diocese, with a minimum goal of \$1,500,000, he will speak in Fort Myers.

The Bishop will celebrate Mass at 11 a.m. Sunday at St. Ann's Church, Naples, after which he will address a region-

al meeting of campaign volunteer workers. Father Rene H. Gracida, pastor of St. Ann's, is regional coordinator and Edward Gates of Naples is regional chairman of the district which include St. Leo and Bonita Springs.

and Our Lady of Mercy Mission.

Also on Sunday the Bishop will be the speaker at a dinner to be held by the Fort Myers regional workers at 7 p.m. in the Shrine Club of Fort Myers. Msgr. J. H. DeVaney is the regional director and Joseph Pulte the regional chairman of the area which includes Ascension, Sanibel Island Mission, St. Francis Xavier, St. Andrew, St. Raphael, Lehigh Acres; St. Cecilia and Our Lady of Guadalupe.

On Wednesday of next week, January 26, Bishop Carroll will address a dinner to be held by

the Lake Worth regional workers at 7 p.m. in LaColquille Club, Manalapan, south of Lantana.

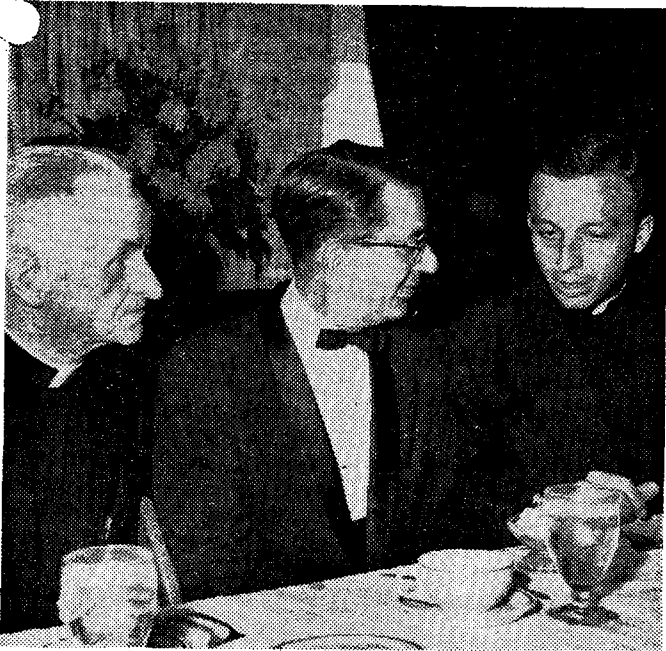
Volunteer Sunday will be January 30. At that time priests will deliver appeals at every Mass in all churches of the Diocese. At least 10,000 volunteer workers will be required during the campaign and each parish is expected to fill its entire quota.

On Sunday February 6, sermons will be delivered at all Masses, explaining the Development Fund, its purpose and the vital part it plays in the rapidly expanding role of the Church in South Florida.

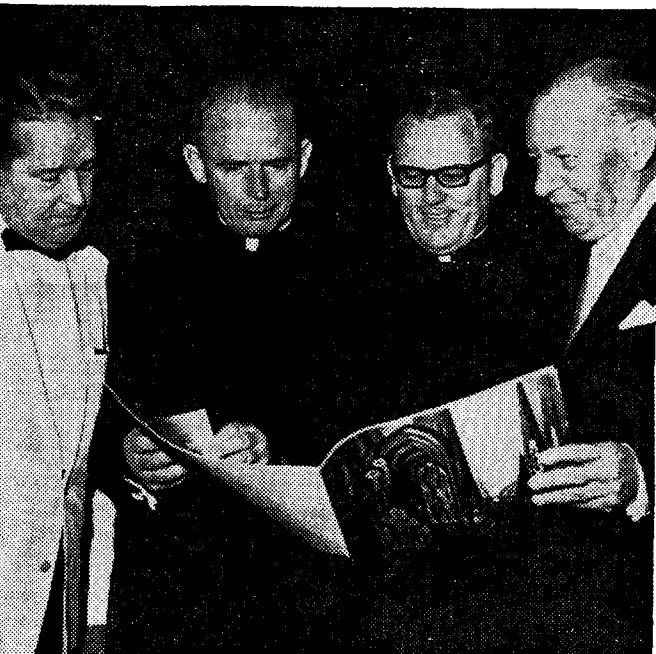
## VISITORS' APPEAL

Stay-at-home-Sunday will be February 13. At that time the volunteer workers will make personal calls at every home in the Diocese to solicit generous contributions from every member of every parish.

Because of the large numbers of winter visitors here a visitor's appeal will be made in every church on Sunday, February 20, and on Sunday, February 27. Special visitor's collections will be taken up in order to give them the opportunity of expressing their gratitude for the church facilities provided for them by the Diocese of Miami during their stay here.



1966 CAMPAIGN of the Diocesan Development Fund is discussed at Port St. Lucie Country Club by Father Neil Flemming, right, coordinator; with Msgr. Michael J. Beerhalter, left, Regional Coordinator; and Michael Perri, regional chairman.



DDF GENERAL Chairman, Frank J. Rooney, right, outlines drive plans for Msgr. Dominic Barry and Father James Connaughton, coordinators in Region II; and E. M. Steele, regional chairman.



DDF COORDINATOR in Region III, Msgr. James F. Enright, discusses plans for drive with regional chairmen, Dr. Edward J. Lauth, left, and John Damich, right, during dinner at Bath Club.

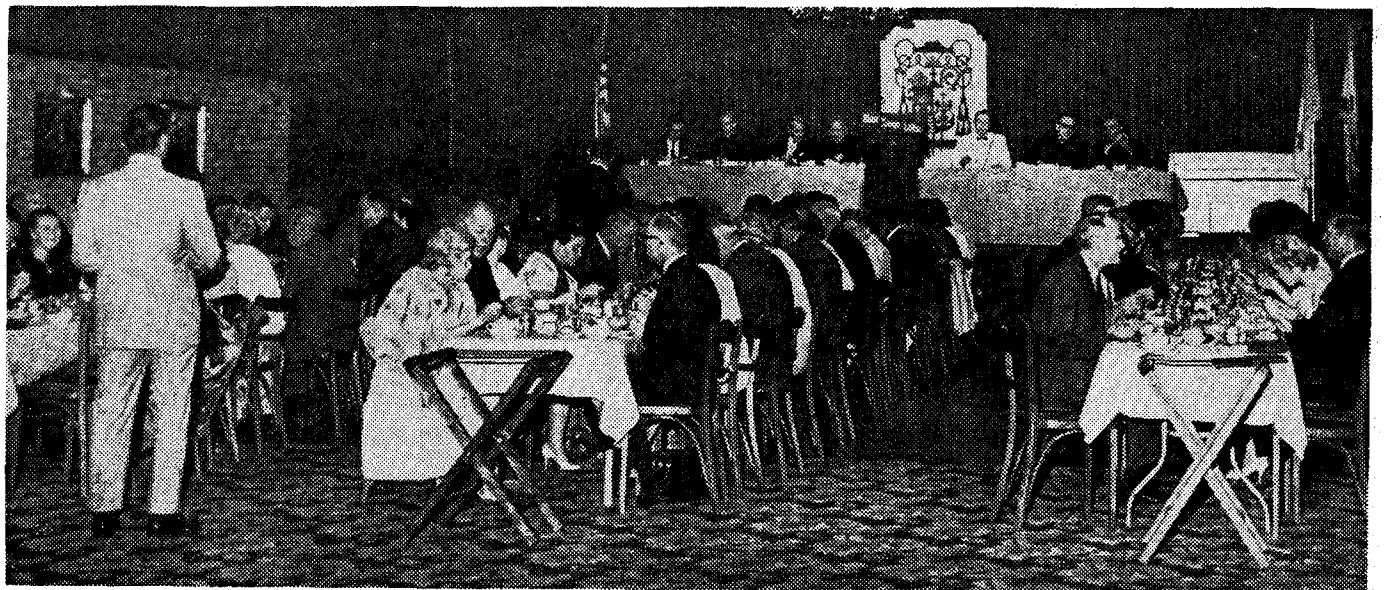
## PORT CHARLOTTE MEETING

At 3 p.m. Sunday, Bishop Carroll will address a regional meeting to be held at St. Charles Borromeo, Port Charlotte. Father Xavier Morras is regional coordinator and Joseph E. Shaw is regional chairman of the area which includes Sacred Heart, Punta Gorda; St. Paul, Arcadia; St. Michael's Mission



DDF Dinner Guests From Fort Pierce And Adjacent Areas

Voice Photos



Members Of 10 Parishes Attended DDF Dinner At Miami Springs Villas



DDF Dinner For Region III Was Served At Bath Club, Miami Beach



# LBJ Ties His Regime To Birth Control Program

By RUSSELL SHAW

WASHINGTON (NC) — President Johnson in his State of the Union Message again committed his administration to involvement in population problems.

The President announced that he would propose an International Health Act of 1966 including support for other countries' efforts "to control population growth."

As outlined by Mr. Johnson, the measure's assistance to other countries would focus on "research" and on the commitment of U. S. funds to "help their efforts."

A Catholic spokesman welcomed the President's emphasis on human welfare and betterment but expressed reservations about possible means to be used in implementing population control programs.

Msgr. John C. Knott, director of the Family Life Bureau, National Catholic Welfare Conference, said Catholics "would agree with the President that population growth in many parts of the world creates serious problems which demand solution."

**CATHOLIC RESERVATIONS**  
"We also agree that the government may properly play a role in supporting basic research on human reproduction," Msgr. Knott stated. "Ignorance is more to be feared than truth or even its misuse."

"However," Msgr. Knott added, "Catholics do have reservations about specific programs and policies to be supported by the government in carrying out efforts at population control. We shall be waiting with interest for details of the President's proposals in this area."

This was the second straight

year that Mr. Johnson in his State of the Union Message referred to the population problem. His brief expression of concern in the 1965 message gave impetus to a campaign for government birth control and helped touch off a still growing national controversy.

The President made no mention of government support of domestic birth control programs although the Office of Economic Opportunity is now funding them in more than 30 communities as part of the war on poverty. The Children's Bureau in the Department of Health, Education and Welfare and the Department of the Interior also support birth control programs.

**The International Health Act of 1966, as described by the President, would include programs to bring modern medical skills and knowledge to the world's poor and to eradicate small pox and malaria and control yellow fever "in this decade."**

The programs in the International Health Act, along with a proposed International Education Act, would cost \$1 billion in the coming year, Mr. Johnson said.

In stressing "research" on population questions, the President was focusing on an area in which there is already substantial government involvement generally supported by Catholic spokesmen.

Currently pending before AID is an application by the Turkish government for a \$3.5 million basic biomedical studies on reproduction, fertility and sterility to the tune of some \$9 million last year.

Also a matter of record is the government's policy toward

assistance for other countries' population control problems. The U. S. Agency for International Development refuses to pay for contraceptives or equipment to manufacture them, but is prepared to assist other aspects of foreign birth control programs.

Barely an hour before Mr. Johnson delivered his address to a joint session of Congress, the issue of birth control and public policy was being debated in a Senate hearing room only a few hundred yards away.

The debate saw three proponents of government birth control lined up against one opponent — William B. Ball, general counsel of the Pennsylvania Catholic Conference.

Ball last summer testified before a Senate subcommittee on behalf of the Pennsylvania conference and the National Catholic Welfare Conference in opposition to government birth control programs.

Arguing for such programs were Sen. Ernest Gruening of Alaska, the chief congressional backer of government birth control; Dr. Alan Guttmacher, president of the Planned Parenthood Federation, and Dr. Irene B. Taeuber, Princeton University demographer. The discussion was sponsored by the American Newspaper Women's Club.

### WARNING BY BALL

Ball warned that government birth control programs raise serious dangers of "coercion and invasion of privacy." He also said birth control is still in an "experimental" stage both medically, sociologically and psychologically and objected to government in support of unproven procedures.

The other three panelists all endorsed government birth control, with Gruening getting in a plug for pending legislation of which he is sponsor. His bill would create assistant secretaryships for population matters in both HEW and the State Department and would provide for a White House Conference on Population next year.

Gruening also accused Ball of raising "horrendous bogies" in warning that government birth control programs might involve coercion of the poor.

But Ball responded that "merely to say that a program is one of 'information' doesn't quite answer the question." He said the concept of "providing information" to the poor could be expanded to involve pressure techniques.

He also cited the analogy of the cases in which the U. S. Supreme Court barred prayer from public school classroom, holding that even where students were theoretically free to pray or not to pray, coercion was "implicit" in the situation itself. The same would be true of "free choice" government birth control programs for the poor, he said.

Dr. Guttmacher, replying to a question about the safety of the oral contraceptive pills, admitted that there is "considerable suspicion that the pills may have some inclination" to cause blood clotting. He said this raises a "question mark" about them.

However, he said, he believes it is proper for a doctor to balance this "slight danger" against the dangers involved in an unwanted pregnancy.

## New Education Proposals Lacking In LBJ Message

By JOHN J. DALY, JR.

WASHINGTON (NC) — President Johnson's State of the Union message made no promises of major new educational legislation on the domestic front, but said assistance to schools overseas will be proposed.

Mr. Johnson urged the Congress "to carry forward with full vigor" the education programs adopted last year at a session generally hailed as having broken new ground in federal aid.

There had been some speculation in the capital that Mr. Johnson might discuss construction grants for schools, but specific proposals affecting U. S. schools were absent from his address.

**The increased cost of the Vietnam fighting is seen as one factor in the lack of new proposals, but it is also said that the U.S. Office of Education is badly in need of a breathing spell.**

Just two years ago, the Office of Education perked along administering a budget of about \$700 million per year. One year later, it was responsible for distributing and checking on the use of \$1.5 billion and for the

fiscal year ending June 30, 1966, it is authorized to handle about \$3 billion.

Among the programs is massive aid for public and private colleges, their students and their teachers.

### ADMINISTRATIVE DUTIES

In addition, the office is deep in administering the first funds to be passed out under the 1965 Elementary and Secondary School Act. This law aids pupils from low-income families in both public and parochial schools and makes textbooks and library materials available to all schools.

Of international education, Mr. Johnson said this:

"We will aid those who educate the young in other lands and we will give children in other continents the same head start that we're trying to give our own children. To advance these ends, I will propose the International Education Act of 1966."

Details of this program will be spelled out in a later message to Congress.

On some other fronts in which church-related agencies and institutions have shown a special interest, Mr. Johnson said:

— The war on poverty, many of whose programs involve direct collaboration with church and other private resources, will be prosecuted with "vigor and determination." No new programs were proposed to the battery of efforts now under way.

— Civil rights efforts will be dealt with in three major proposals: Requirements for non-discriminatory jury selection in federal and state courts; legislation to give federal courts greater power to try persons accused of harming civil rights workers; and a measure to prohibit racial discrimination in the sale of rental housing.

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# Diocese To Join In Marking Of Latin America Week

The Diocese of Miami will join with other Catholics of the United States in a crusade of prayers during the Latin American Cooperation Week, January 23 to 30.

The week was preceded by the third annual conference of the Catholic Interamerican Cooperation Program, uniting North and South American leaders in Chicago, where a three-day meeting closed today.

Approximately 3,000 persons — including bishops, clergy, religious and laity attended the meeting at the Conrad Hilton Hotel in Chicago. Bishop Coleman F. Carroll headed the Miami delegation, including priests and lay leaders.

CICOP was formed in 1963 by the subcommittee for Interamerican Cooperation of the U.S. Bishops' committee for Latin America. Bishop Carroll is one of the members of the committee.

### GOALS EXPLAINED

Explaining the means and goals of the Interamerican Cooperation Program, and calling for the observance of the Week, Bishop Carroll said:

"Friendship is built on knowledge. Our friendship with the peoples of Latin America is essential to our common task of solving the spiritual, social and economic ills which plague the Americas. The fact is that most U.S. Catholics possess an inadequate understanding of the more than 200 million Latin Americans with whom they share this hemisphere."

Bishop Carroll stated that the week's objective is to inform American Catholics with facts — historical, religious and social — in order to remove the too often cherished myths and stereotypes which characterize our attitude toward Latin America and its peoples.

"This program," Bishop Carroll said, "is vital to the Church in the United States in its current program to help U.S. Catholics recognize the proper relations of the U.S. Church to the Church in Latin America. It is intended to make

people aware, to stimulate action and to indicate ways toward effective action.

"We are living under the shadows of misinformation and misunderstanding of the inter-American scene at a time when the destinies of our Latin American neighbors and our own are at stake. As the Catholic Interamerican Program states: 'The future of our own faith and the survival of our way of life are being decided now in Latin America.'"

### A GATEWAY

As the gateway between Latin America and the United States, the Diocese of Miami has been since its foundation the door of a tremendous influx from and to Latin countries.

With a population of almost 200,000 Latins, including 80,000 Cuban refugees — there are about 30 Spanish-speaking priests to care for the spiritual needs of the Latin residents, as well as for the thousands of Latin Americans visiting Miami every year, as tourists or on business trips or on the way to northern cities.

The Centro Hispano Catolico, in downtown Miami, provides spiritual, cultural and material assistance to the Latins, residents, refugees or visitors.

Founded in Sept. 1964, the Interamerican Institute of Social Formation, in Opa-locka, is giving intensive formation to Catholic leaders coming from different Latin American countries. Over 200 men have attended five courses for six weeks on economic and social problems of their lands.

Fourteen Cubans and 13 Puerto Rican seminarians are enrolled at the St. John Vianney and St. Vincent de Paul Seminaries. Besides, a special course for Ecuadorian Seminarians was conducted at Miami's St. John Vianney Seminary.

The Interamerican program sponsored by the U.S. Bishops' Committee is specifically designed to promote understanding and friendship and accelerate mutual concern between U.S. and Latin American Catholics. The program includes:



DONNING FIREMEN'S attire over his clerical suit, Archbishop John Patrick Cody gratifies an interest second to the priesthood while visiting a Chicago fire station. Chicago's Roman Catholic leader chose priesthood at 12 in St. Louis, Mo., where his father once was a deputy fire chief. Shortly after this picture was made the Archbishop went with firemen to a fire and watched a woman brought down a ladder by firemen.

- An annual international conference presenting the facts of Latin American life, bringing together U.S. and Latin Catholic leaders from various walks of life, and giving them the opportunity to dwell upon the basics — economical, social, cultural, spiritual — which constitute Latin American society.
- Intensive encouragement of regional and local conferences, workshops and Latin American days furthering the work of the national conference and multiplying its effectiveness.

# 45 Enroll As Retreatants From Little Flower Parish

CORAL GABLES — A total of 45 men from Little Flower parish have already signed up for a weekend retreat at Our Lady of Florida Passionist Monastery and Retreat House, Msgr. Peter Reilly, pastor, has announced.

Msgr. Reilly said there are approximately 15 vacancies still available for the retreat which will be held the weekend of Jan. 28-30 at the Monastery in North Palm Beach.

He pointed out that men need and will benefit from the opportunity to relax physically, emotionally and spiritually on a retreat.

It was stressed by Msgr. Reilly that both Catholic and non-Catholic men will be welcomed to join the men of Little Flower parish during the weekend at the Monastery.

Retreat applications may be made with Lew Caputa at 448-6454 or at the Church Rectory, 1270 Anastasia Avenue, 443-8389.

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## Course For Parents On The New Math

A Math course for parents will be offered beginning Feb. 2 at Barry College. Registration will be held at 7 p.m. in Room 201.

Classes will be conducted on Wednesday evenings from 7 to 8:30 and will offer parents the opportunity to see how contemporary mathematics education is preparing youth for a highly technological society; to understand the "new" approach to mathematics as an extension of the traditional; to appreciate the emphasis on meaning and precise language; to help chil-

dren explore relationships and develop understanding; and to acquire the "spirit of mathematics" together with the necessary computational competence.

## Comedian Gives An Island

NEW ROCHELLE, N.Y. (NC) — Comedian Peter Lind Hayes and his wife Mary Healy have presented the College of New Rochelle an island in Long Island Sound for use as a marine biology study center.

Hayes acquired the island from the Columbia Broadcasting System as a "hideaway" for his family.

## K. Of C. Leader Dies; Rites Held

Myron C. Jackson, grand Knight of the Miami Beach Council of the Knights of Columbus, died in the Veterans Administration Hospital in Coral Gables last Monday afternoon.

Jackson, of 5180 LaGorce Drive, was also a member of the Father Andrew Brown General Assembly of the Fourth Degree.

A Requiem Mass was celebrated at 10:30 a.m. Thursday in St. Patrick's Church.

## Almanac Mentions Church 'Renewal'

NEW YORK (NC) — A section on "Renewal in the Church" is one of the special features of the National Catholic Almanac for 1966.

It is compiled under the editorial supervision of Father Felician A. Foy, O.F.M., with the assistance of a group of Franciscan clerics and the almanac staff of St. Anthony's Guild and is distributed by Doubleday.

Other new features will include a cumulative report on the Second Vatican Council; "Confusion in the Church," an article by Father Francis J. Connell, C.S.S.R., and articles on birth control and on the anti-poverty and education programs.

# K. Of C., Holy Name Societies Plan Corporate Communion

OPA-LOCKA — The Venerable Matt Talbot Council of the Knights of Columbus and two parish Holy Name Societies will observe a Corporate Communion at the 8:30 a.m. Mass Sunday, Feb. 13, at Our Lady of Perpetual Help Church.

The two parish Holy Name Societies will be from Our Lady of Perpetual Help and St. Monica parishes.

Following the Mass, a Communion Breakfast will be held at 9:30 a.m. in Our Lady of Perpetual Help parish Hall.

HIALEAH — The Father Lawrence J. Flynn Council will

hold its annual youth fund dance from 9 p.m. to 1 a.m. tomorrow (Saturday) at the Hialeah Municipal Auditorium, 4800 Palm Avenue.

Proceeds from the dance will be used to help defray the expenses of youth activities sponsored by the Council.

The public is invited. Music will be provided by Bill Patachia and his six-piece orchestra.

The Miami Council has presented its Knight of the Month awards for the last six months of 1965.

The six winners and the months in which they won the awards were: Ed Santos, July; Mike Karaty and Larry Rohan Jr., August; Sam Marinelli,

September; George Gish, October; Richard Tracz, November; Lou Jepeway, and Bill Rohan, December.

A Past Grand Knight award was given to Michael Wolfe and a Grand Knight award was presented to Hugh McCune.

A Knights of Columbus group is being organized. Anyone interested in joining is asked to call Frank P. Pellucoro, member of the Miami Council, at 634-0896.

HOLLYWOOD — The Father M. F. Monahan Council still is conducting a drive for clothing for Cuban refugees.

Anyone interested in donating clothing may contact any member of the Council.

## KC News In Brief

## FOR K. OF C. CONVENTION

# Four Committees Appointed

The appointment of four additional committees for the national Knights of Columbus convention to be held on Miami Beach in August has been announced.

Leonard A. Burt, a past state K of C deputy who announced the appointments, said the four committees completes the total list of 24 committees for the convention.

Appointment of the other 20 committees had been disclosed previously by Burt.

Three of the four committees consist mainly of members of the Knights of Columbus from the Diocese of Miami.

The third committee is composed of wives of K of C men in the Diocese.

Members of the four committees are:

STATES DINNER — Michael J. Karaty, chairman; William E. Goldman, Sam A. Marzella, John A. Majewski and Thomas J. Smith Jr.;

TRANSPORTATION — William L. Kennedy, chairman; Dr. Myron C. Jackson, John H. Flynn and John M. Supple;

YOUTH ACTIVITIES — John F. Tracy Sr., chairman; Mrs. John F. Tracy Sr., co-chairman; Leo M. Haskins Jr.; Frank J. Flynn; Michael Flynn; Barry Blynn, Vincent Caputo, Carl Lupica and Carlos Oramas;

LADIES ACTIVITIES — Mrs. A. J. Foisy, chairman; Mrs. John W. Adamson, Mrs. Leonard A. Burt; Mrs. John J. Divito; Mrs. Michael F. Stanco, Mrs. John H. Bechamps; Mrs.

Frank J. Long; Mrs. John Cahill; Mrs. Edward Rader; Mrs. James F. Sladky and Mrs. A. Frank Triglia.

Burt also announced that he had named John H. Bechamps and Leonardo Igaravidez, who are also members of K of C Councils in the Diocese, as his assistants in planning arrangements for the convention.

## Student Social Justice Group To Meet Jan. 22

The third monthly meeting of the newly formed Students Organized for Social Justice will begin at 1:30 p.m., Saturday, Jan. 22, in Thompson Hall on the Barry Collège campus.

Dr. Henry A. McGinnis, dean of the School of Social Work which will open late this year at Barry College, will discuss "The Challenge of Modern Social Problems."

Students from Marymount College, Boca Raton; Biscayne College, Barry College, St. John Vianney Seminary, St. Vincent de Paul Seminary, and Newman Club members in South Florida will participate.

## Barry Educators

### At Chicago Meeting

Sister Mary Kenneth, O.P., Ph.D., chairman of the Spanish Department at Barry College, and Dr. Henry A. McGinnis, dean of the School of Social Work, expected to open this Fall, are among South Floridians participating in the third annual National Conference of Catholic Inter-American Cooperation Plan.

The three-day meeting is being held in Chicago.

# THE FAMILY LIFE BUREAU

DIOCESE OF MIAMI

## 1966 PRE-CANA CONFERENCES

The conferences will include: Marriage and the Catholic Church; Love and Happiness in Marriage; Marriage and Sex; A Doctor Talks on Marriage; Marriage Is A Sacrament; Married Couples Discuss Marriage.

January 31, February 2, 7, and 9

### Little Flower

(1270 Anastasia Ave., Coral Gables)  
(Father Martin Walsh is in charge)

### Chaminade High School

(500 N. 51 Ave., Hollywood)  
(Father William O'Connell is in charge)

### Sacred Heart

(419 N. Federal Hwy., Lake Worth)  
(Father Thomas Anglim is in charge)

### St. Michael the Archangel

(2987 W. Flagler St., Miami)  
FOR SPANISH SPEAKING  
(Father Jose Biain, O.F.M. is in charge)

February 1, 3, 8 and 10

### St. Rose of Lima

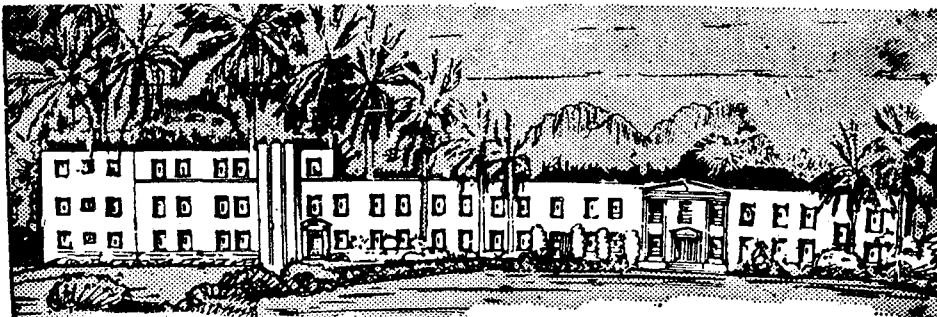
(10690 N.E. Fifth Ave., Miami Shores)  
(Father Patrick McDonnell is in charge)

### Cardinal Gibbons High School

(4601 Bay View Dr., Fort Lauderdale)  
(Father Thomas Dennehy is in charge)

All conferences begin at 8 p.m.

(Please clip and retain for future reference)



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# The VOICE

## En Español

COMIENZA EL DOMINGO EN ESTADOS UNIDOS

### Semana de Cooperación con Latinoamérica

Por GUSTAVO PENA MONTE

La Diócesis de Miami se unirá a católicos de los Estados Unidos en una cruzada de oraciones durante la semana de Cooperación con Latinoamérica, del 23 al 30 de enero. La semana es precedida por la tercera conferencia anual del Programa Católico de Cooperación Interamericana, que reúne a líderes católicos de las dos Américas en Chicago, y que será clausurada hoy, viernes.

Unas 3,000 personas incluyendo obispos, sacerdotes, religiosos y seglares, participan en la reunión en el Conrad Hilton Hotel, de Chicago. El Obispo Coleman F. Carroll en cabeza la delegación de Miami.

La "CICOP", siglas de la Conferencia Católica de Cooperación Interamericana, fue creada en 1963 por el subcomité de Cooperación Interamericana dependiente del Comité de Obispos de Estados Unidos para Latinoamérica. El Obispo Carroll es miembro de dicho Comité.

Explicando el significado y objetivos del Programa de Cooperación Interamericana y exhortando a la celebración de la Semana el Obispo Carroll declaró:

"La amistad se inicia en el

conocimiento. Nuestra amistad con los pueblos de Latinoamérica es esencial para nuestra tarea común de resolver los problemas espirituales, sociales y económicos que son plaga de las Américas. Es el hecho que muchos católicos norteamericanos poseen un inadecuado conocimiento sobre los 200 millones de latinoamericanos con los que comparten este hemisferio".

Declaró el Obispo que el objetivo de la Semana es informar a los católicos norteamericanos y a sus otros compatriotas sobre hechos históricos, sociales y religiosos a fin de remover los muy frecuentemente fomentados mitos y clichés que caracterizan nuestra actitud hacia Latinoamérica y sus pueblos.

"Este programa", agrega el Obispo Carroll, "es vital para la Iglesia de los Estados Unidos en sus planes actuales de ayudar a los católicos norteamericanos a reconocer las adecuadas relaciones de la iglesia de Estados Unidos con la Iglesia de Latinoamérica. Se pretende despertar las conciencias para estimular la acción e indicar las vías hacia una acción efectiva.

"Estamos viviendo bajo la sombra de una deficiente información y un grave desco-

nocimiento del escenario interamericano en un momento en que los destinos de nuestros vecinos latinoamericanos y de nosotros mismos están en juego. Como bien declara el Programa Católicos de Cooperación Interamericana: El futuro de nuestra Fe y la supervivencia de nuestras for-

(Pasa a la Página 20)

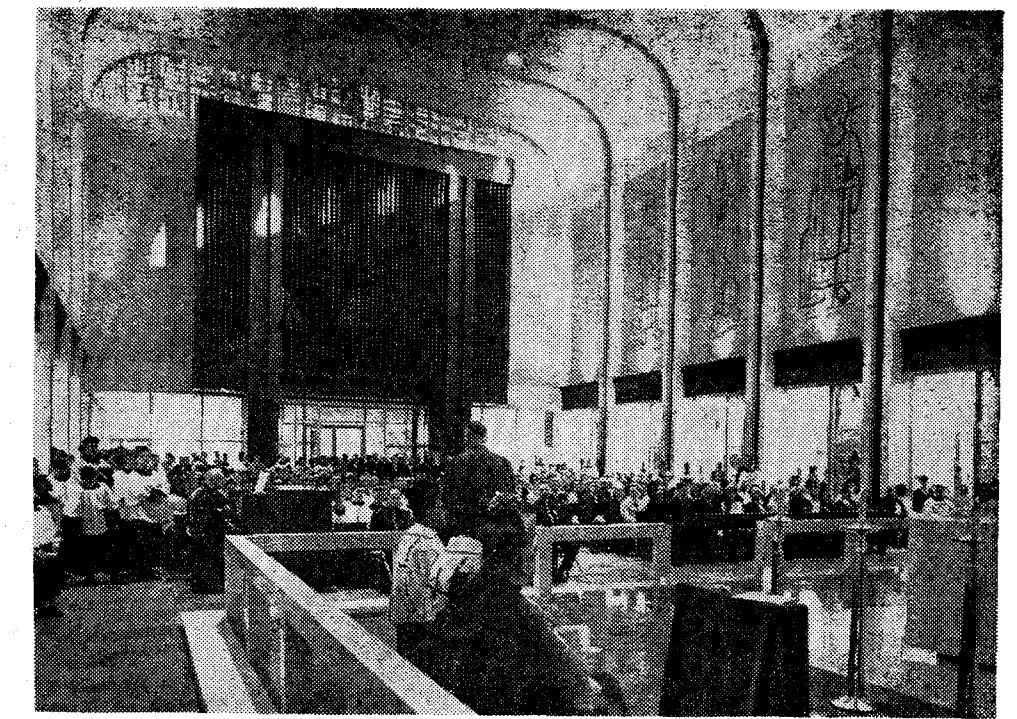
### Dedicarán el Martes Obras del Seminario Mayor San Vicente

BOYTON BEACH — El arzobispo Egidio Vagnozzi, delegado apostólico en los Estados Unidos hará la dedicación del Seminario Mayor de San Vicente de Paul, durante solemnemente ceremonias el martes, día 25, a las 11 a.m.

El Obispo Coleman F. Carroll oficiará en la solemne misa pontifical de dedicación en la recientemente construida capilla del seminario, enolavado en un área de 160 acres.

El Arzobispo Paul J. Hallinan, de Atlanta, pronunciará el sermón durante la misa.

Otros miembros de la jerarquía eclesiástica cuya presencia se espera son el Ar-



LA NUEVA Capilla de San Rafael, perteneciente al Seminario Diocesano de St. John Vianney, fue dedicada el pasado domingo en una solemnisima ceremonia por el Cardenal Laurence Shehan, Arzobispo de Baltimore. En la foto, un aspecto del interior de la capilla, durante la misa de dedicación que ofició el Obispo Coleman F. Carroll, que se destaca en primer plano. También en la foto, hablando a la congregación, el Arzobispo John F. Dearden, de Detroit, que pronunció el sermón.



MONS. JUAN LOPEZ, Obispo Auxiliar de San Juan, Puerto Rico, uno de los prelados hispanos que acudió a la ceremonia de dedicación de la Capilla San Rafael, del Seminario de St. John Vianney. Con él, el Padre Rafael Herro, vicario coadjutor de la parroquia de Corpus Christi.

### Nuevo Sacerdote Cubano en Lansing

Un nuevo sacerdote cubano, el Padre Eduardo Lorenzo Delgado recibirá el sacramento del Orden Sagrado, mañana, sábado, 23 de enero, en la Iglesia Catedral de Lansing, Michigan, de manos del Obispo Joseph M. Green, Auxiliar de Lansing.

El neosacerdote pertenece a la Arquidiócesis de La Habana y servirá en la Diócesis de Lansing hasta que pueda regresar a su país. Oficiará el Padre Lorenzo su primera misa el domingo 23, en la iglesia de la Resurrección, a la 1:30 p.m. En horas de la noche se ofrecerá una recepción en su honor en la iglesia de Cristo Rey.

◆ ◆ ◆  
Para el cristiano, un Año Nuevo equivale a más perfección. Y la perfección es fruto del esfuerzo.

◆ ◆ ◆  
El tiempo es la mejor escuela de los desengaños.

◆ ◆ ◆  
Vivir en cristiano es ser estrella que conduce a Cristo.

### Preparación al Matrimonio en Español Darán en St. Michael

Un curso de preparación al matrimonio para parejas de habla hispana que planeen contraer matrimonio en fecha próxima o para recién casados, se ofrecerá en la escuela parroquial de St. Michael the Archangel, comenzando el lunes, 31 de enero.

El curso consiste de 8 temas, que serán desarrollados durante cuatro noches, incluyendo el miércoles 2 de febrero, el lunes 7 y el miércoles 9. Las conferencias tratarán sobre El Matrimonio y la Iglesia; Amor y Felicidad en el Matrimonio; Matrimonio y Sexo, Charla Médica sobre el Matrimonio; el Matrimonio es un Sacramento y Un Matrimonio habla sobre el matrimonio.

Diseñado para preparar a las parejas jóvenes a de-

senvolver con éxito la vida matrimonial, el curso será conducido por sacerdotes, médicos, psicólogos y seglares que han desarrollado con éxito su vida matrimonial.

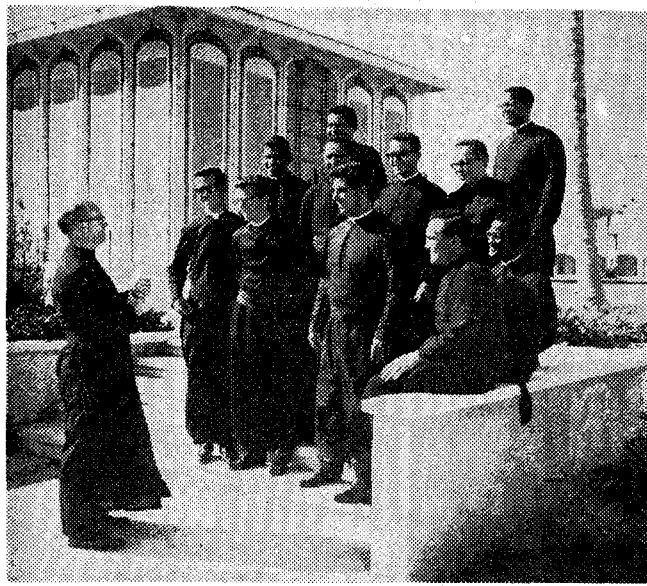
Para aquellas parejas que dominan el inglés, se ofrecerán en las mismas fechas cursos similares en ese idioma en la parroquia de Little Flower, Coral Gables; en el Chaminade High School, Hollywood; y en la parroquia de Sacred Heart, Lake Worth y comenzando el primero de febrero, martes y jueves, en Santa Rosa de Lima, Miami Shores y Cardinal Gibbons High School, Fort Lauderdale.

El curso en español será dirigido por el Padre José Blain, O.F.M.



"NUESTRA CUBA", revista musical interpretada por un grupo de jóvenes cubanos aficionados bajo los auspicios del Patronato Cultural Cubano, dedicó sus funciones del pasado domingo a beneficio del Centro Hispano Católico, congregando a miles de personas que admiraron la belleza del espectáculo y contribuyeron al mismo tiempo a la obra asistencial del CHC. En la foto, el doctor Horacio Aguirre, director del "Diario Las Américas" y miembro del Consejo de Directores del Centro Hispano Católico, haciendo uso de la palabra para agradecer a nombre del Centro, el esfuerzo de los jóvenes artistas y la contribución del público asistente.

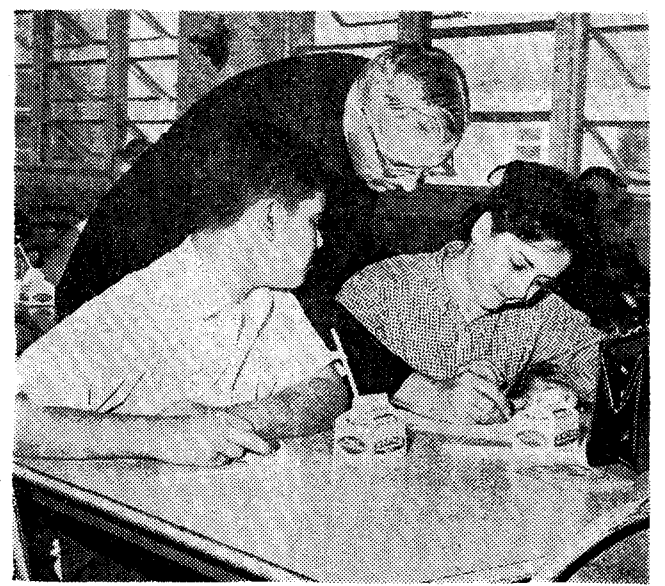




COMO CRUCERO entre las Américas, la Diócesis de Miami tiene una tremenda influencia de Latinoamérica y hacia Latinoamérica. Con una crecida población latina, acogiendo a millares de refugiados y siendo puerta de entrada y salida de y hacia los países del Sur, la Cooperación Interamericana en la Diócesis de Miami es señalada y cabe destacarla ante la celebración de la Semana de Cooperación



con Latinoamérica que se inicia el domingo. En la composición gráfica tres aspectos de esta cooperación. 1.—Un grupo de los 13 seminaristas puertorriqueños que se preparan en el Seminario de St. Vincent de Paul, para el sacerdocio, que ejercerán en su isla del Caribe; 2.—El Obispo Coleman F. Carroll y Mons. George O'Giggins, inspeccionan personalmente los progresos de los estudiantes lati-



noamericanos que se preparan en el Instituto Interamericano de Formación Social, en Opa Locka. Más de 200 líderes campesinos, obreros y estudiantes han recibido formación especial aquí. 3.—La asistencia a los cubanos refugiados es otra de las formas de cooperación con Latinoamérica en la Diócesis. Mons. John J. Fitzpatrick, atiende a dos refugiados recién llegados.

## Televisión Educativa Católica Funcionará en Perú Muy Pronto

PUNO, Perú (NA) — A principios del próximo año comenzará a funcionar el primer canal de televisión del Antiplano andino. La estación ubicada en esta ciudad servirá de teleescuela (Telepuno).

Telepuno se dedicará a la educación continua. Complementará el trabajo del maestro de primaria y secundaria. Además enseñará directamente la educación fundamental, cursos universitarios y para maestros a nivel de las escuelas normales.

Ha sido organizada por un comité integrado por representantes de las Escuelas Ra-

diofónicas, VII Región de Educación, escuelas normales superiores San Juan Bosco y María Auxiliadora, Universidad Técnica del Altiplano, Corpuno y Area de Salud. El R. P. Roberto Kearns, M.M., ha sido nombrado coordinador.

Para la instrucción se proveerán televisores en escuelas afiliadas, en casas particulares y salones de reunión. En los lugares donde la potencia de la corriente eléctrica sea baja, Telepuno proporcionará un generador. La teleescuela cubrirá una área de 80 kilómetros a la redonda.

## "Debe Incrementarse Producción y no Controlar la Natalidad"

LIMA (NA) — El Cardenal Juan Landázuri Ricketts, Arzobispo Primado del Perú, declaró a su regreso del concilio, que de acuerdo con el pensamiento del Papa Paulo VI, los gobiernos deberían incrementar su producción antes de pensar en el control de la natalidad como solución a sus problemas.

"Debemos atenernos a las reglas morales de la Iglesia ya tradicionales, por lo menos hasta que la Comisión se pronuncie sobre un aspecto definitivo", agregó, refiriéndose a que el concilio no ha tratado el tema, pues la solución está en manos de una comisión nombrada por el Sumo Pontífice.

Hablando sobre el sínodo de obispos creado por el Santo Padre. El Cardenal Landázuri dijo que habrían tres clases de sínodos, uno donde estarían presentes los obispos especialistas en el tema a tratarse; otro, en el que se reunirían los jefes de las

conferencias episcopales nacionales, y otro que se realizaría por regiones o continentes. Señaló que el Papa Paulo VI había anunciado que el sínodo se reuniría por primera vez en 1967.

Por otra parte, el clero arquidiocesano del Cuzco acordó dar su voto de adhesión y aplauso a Mons. Carlos María Jurgens, Arzobispo de esa

circunscripción eclesiástica, por su "celo en el cumplimiento de su ministerio y su acertada intervención en el Concilio Eucuménico Vaticano II".

En la comunicación señala asimismo que el mencionado prelado ha sido el iniciador de la Reforma Agraria eclesiástica en el país y el gestor de la construcción del nuevo Seminario Regional de

Mons. Jurgens regresó de Roma el 20 del presente. No continuará al frente del Arzobispado del Cuzco, ya que ha sido nombrado Arzobispo de Trujillo por el Papa Paulo VI.

# Una Mirada Latinoamericana

Por Enrique Ruiloba

Durante este mes de enero a todo lo largo del Continente se está efectuando una serie de eventos e intercambios, que tienden a dilatar la perspectiva de cooperación, estrechando los vínculos de hermandad entre las dos Américas.

En un esfuerzo conjunto, las jerarquías eclesiásticas de Norte y Sur se enfrascan en iniciativas comunes que fortalezcan mediante la ayuda a las urgentes necesidades, la solidaridad hemisférica.

Y es que esta zona del mundo donde tantos millones de seres han recibido la gracia del bautismo y escuchado la prédica del Evangelio desde hace más de 500 años, se debate hoy y cada día más, en un torbellino de

### PROYECCION CURSILLISTA

problemas que amenazan gravemente a que este bastión del Cristianismo sucumba ante las fuerzas del mal.

Los países de Latinoamérica necesitan auxilio, y lo necesitan en forma apremiante. Y esto no son sólo palabras que oculten un mendigar vacío. Es una cruda realidad al alcance de la mano.

Ya no basta el leer el titular de un periódico y menear la cabeza como diciendo "Esto está muy grave" y luego virar rápidamente la página para que no perturbe a la conciencia un conflicto internacional más.

Es requerida en vez, una dedicación generosa que abar-

que desde la oración, la lucha por mejorar a nuestros hermanos, la comprensión de sus angustias, hasta la ayuda directa, personal y económica.

Recogiendo el clamor de todos los pastores de América Latina, el Obispo Larraín, presidente del CELAM, exclama: "Pedimos ayuda, no porque deseamos sólo recibir, sino que por el contrario, deseamos dar; porque queremos convertirnos más y más, en una fuerza viva en el Cuerpo Místico de Cristo".

A la vista se halla. La sangre vertida por Jesús en el Calvario de un pueblo atenuado por el comunismo. Sombras de amenaza se proyectan con el terrorismo y la subversión en casi todos los otros pueblos. La carencia de viviendas con condiciones elementalmente humanas; la falta de higiene que alimenta enfermedades; la ignorancia y el analfabetismo de las grandes mayorías que no conocen la esperanza; el vivir de espaldas de algunos estratos de las clases pudientes a quien no importa el dolor de los demás; la explosión demográfica, el éxodo rural a las ciudades que no pueden absorberlo; la escasez de vocaciones religiosas; los conflictos y explotación laborales.

Estas rápidas menciones en un corto párrafo, esconde cada una, secuela casi interminable de desesperación y miseria, que coloca a los que las sufren en situaciones de agonía.

Coincide este mes con la festividad de la Sagrada Familia. Y no es otra la idea que debe en este asunto centrar el pensamiento. Que de extremo a extremo somos una sola familia. La de Dios.

Y las alegrías deben ser

compartidas, los dolores aliviados, y un clima de auténtica caridad ante las crisis, implantado. No puede concebirse el vivir en paz o el descansar serenamente, mientras se mantienen cadenas criminales, se apuñala la libertad, se violen los derechos, se toleren las condiciones de pobreza pudiendo remedirse, o no se integren todos los recursos teniendo como meta el bien común.

En vez de que triunfe la traición con la consigna estridente de hacer en toda la América Latina una prolongación de la Sierra Maestra, los cristianos debemos presentar con toda la energía y sacrificio que demanda este reto, la única imagen posible de nuestros dos Montes. El de las Bienaventuranzas y el Gólgota.

Dispuestos a consagrar el corazón en la empresa y dedicados a labrar a Cristo en la conducción de los pueblos, convertiremos el "yo" en "nosotros", y podremos así escuchar algún día el coro de un Continente que unido y feliz entona su plegaria al Padre Nuestro.

### Retiro Espiritual Para Toreros

PALMA DE MALLOCA (N. A.) Antes de comenzar la temporada taurina en España habrá en esta ciudad isleña un retiro espiritual para toreros, que durará cuatro días, del 28 al 31 de marzo de 1966.

Se espera que asistirá un buen número de toreros españoles, portugueses y latinoamericanos. El retiro consistirá en charlas religiosas, actos espirituales y fiestas de hermanada. Al final los toreros realizarán una excursión por toda la isla de Mallorca, y serán recibidos por el obispo de Palma.





## Misas Dominicales en Español

CATEDRAL DE MIAMI, 2 Ave. y 75 St. N.W. 7 P.M.

CORPUS CHRISTI, 3230 N.W. 7 Ave. 10 A.M., 1 P.M. y 5:30 P.M.

ST. PETER AND PAUL, 900 S.W. 26 Rd. 8:30 A.M. 1 P.M., 7 y 8 P.M.

ASSUMPTION ACADEMY, 1517 Brickell Ave. 12 P.M.

ST. JOHN BOSCO, 1301 Flagler St. 7, 10 A.M. 1, 6 y 7:30 P.M.

GESU, 118 N.E. 2 St. 5:30 P.M.

ST. MICHAEL, 2933 W. Flagler 10:45 A.M.

ST. HUGH, Royal Rd y Main Highway, Coconut Grove, 12:15 P.M.

ST. TIMOTHY, 5400 S.W. 102 Ave, 12:30 P.M.

ST. DOMINIC, N.W. 7 St. y 59 Ave. 1 P.M.

ST. BRENDAN, 87 Ave. y 32 St. S.W. 6:45 P.M.

ST. AGNES, Key Biscayne, 10 A.M.

LITTLE FLOWER, 1270 Anastasia, Coral Gables, 9:15 A.M. y 12 M.

ST. JOHN THE APOSTLE, 451 E. 4 Ave., Hialeah, 6:30 P.M.

INMACULADA CONCEPCION, 68 W. 42 Pl., Hialeah, 12:45 y 7:30 P.M.

ST. BERNARD MISSION, W. 16 Ave. y 60 St., Hialeah, 10 A.M.

ST. PHILIP BENIZI, Belle Glade, 12 M.

ST. MARY, Pahokee, 6:30 P.M.

# The VOICE

En Español

## HEROES of CHRIST

**JACQUES-BENIGNE BOSSUET**  
1627-1704



Una de las glorias de las letras francesas, este Obispo fue nombrado por sus Oraciones Fúnebres, que no han sido sobrepasadas en elocuencia. Fue uno de los líderes de un intento que fracasó más tarde, para reconciliar a los protestantes con la Iglesia.

El más grande eclesiástico de su tiempo en Francia, su libro "Discursos sobre la Historia Universal" es una obra de arte. Su lema siempre era: "Habladme sólo de misericordia, pues es la única palabra digna de un cristiano".

AL WARE

## Cardenal Garibi Invita al Papa a Visitar México

MEXICO (NA) — A su retorno del concilio, el Cardenal José Garibi Rivera, Arzobispo de Guadalajara, declaró que había invitado al Papa Paulo VI a que visite México.

Su Eminencia fue recibido por una multitud calculada en alrededor de medio millón de personas, que le tributó calurosa bienvenida.

El Cardenal Garibi señaló que la invitación no fue contestada por el momento, pero que Su Santidad demostró verdadero interés por conocer este país. El año pasado se constituyó un Comité Pro Visita del Papa, entidad que envió una invitación al Sumo Pontífice para visitar este país. La invitación no ha sido contestada lo que hace suponer que está siendo estudiada detenidamente.

Por su parte, el Arzobispo Primado de México, Mons. Darío Miranda, al regresar del concilio, manifestó que lo más solemne de la magna asamblea ha terminado, pero sigue la etapa más difícil, la postconciliar.

Luego agregó que examinando la realidad mexicana los obispos no pueden hacer nada sin la colaboración efectiva de los sacerdotes y que los sacerdotes tampoco podrán hacer nada sin la ayuda de los seglares.

Nadie puede imaginarse la soberbia que anida en cada alma. Para que Dios viva en ella, hay que destruirla primero.

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## Oración de los Fieles

Tercer Domingo Después de Epifanía  
(23 de Enero)

**Celebrante:** El señor sea con vosotros.

**Pueblo:** Y con tu espíritu.

**Celebrante:** Oremos. Imploramos al Señor que importa su poder conciliador sobre la cristiandad y sobre todas las almas que sufren.

1. **Lector:** Que todos los cristianos busquen la forma de curar las heridas infligidas al cuerpo místico de Cristo, cooperando con nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

2. **Lector:** Que el diálogo de nuestro Obispo, Coleman F. Carrol con nuestros hermanos separados remueva las barreras de orgullo y desconfianza que nos separan, Te rogamos, Señor.

**Pueblo:** Señor, ten piedad.

3. **Lector:** Que nuestro párroco, (N) y todos los sacerdotes nos curen por la gracia de Cristo, de la lepra espiritual del pecado, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

4. **Lector:** Que los médicos y todos sus asociados en la medicina progresen en sus conocimientos, y en su amor por los que sufren, dando lo mejor de sí para preservar y proteger la salud de aquellos a su cuidado. Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

5. **Lector:** Que la Semana de Cooperación con Latinoamérica ayude a conocer la Iglesia en ese continente y nos mueva a ofrecer ayuda efectiva para la solución de sus problemas. Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

6. **Lector:** Que las formidables obras de caridad y servicio social conducidas por nuestra Diócesis inspiren a los hombres y mujeres de esta parroquia a trabajar y ser generosos con la campaña del Fondo de Desarrollo de la Diócesis ahora en marcha, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**Celebrante:** Señor Jesucristo, Tú, que dijiste a los Apóstoles: Mi paz os dejo, Mi paz os doy, considera no nuestros pecados, sino la fe de Tu Iglesia y danos la paz y la unidad en respuesta a nuestras súplicas. Por el mismo Cristo Señor, Tu Hijo, que Contigo Vive y Reina, en unidad del Espíritu Santo, por los siglos de los siglos.

**Pueblo:** Amén

## Santoral de la Semana

DOMINGO 23. SAN RAIMUNDO DE PEÑAFORT. Ingresó en la orden Dominicana a los 47 años, tras haber sido un destacado profesor de filosofía desde los 20. Predicó la cruzada contra los musulmanes, fue confesor del Papa Gregorio IX, y consejero del rey Jaime de Aragón. Su vida al servicio de las almas y la causa de Dios terminó en 1275.

LUNES 24. SAN TIMOTEO. Este discípulo y compañero de misiones de San Pablo, nació en Lista, Asia Menor. Fue enviado por su maestro a las distintas nacientes comunidades cristianas para fortalecer su fe. Siendo Obispo de Efeso, recibió dos epístolas del propio San Pablo. Es considerado mártir de los antiguos martirologios.

MARTES 25. LA CONVERSION DE SAN PABLO. Se conmemora este día, la transformación del perseguidor Saulo en el Apóstol Pablo, en el camino de Damasco. Este hecho inicia la predicación del Evangelio a los gentiles, llevada infatigablemente por Pablo hasta su martirio, y legada en vida ejemplar a los cristianos de todas las generaciones.

MIÉRCOLES 26. SAN POLICARPO. Convertido al cristianismo por el Apóstol Juan fue nombrado Obispo de Esmirna. Después de un viaje que hizo a Roma para entrevistarse con el Papa Aniceto,

sufrió el martirio por la fe durante la persecución de Marco Aurelio, habiendo sido quemado vivo

JUEVES 27. SAN JUAN CRISOSTOMO. Nació en Antioquia, en Siria. Por su elocuencia en sus sermones fue llamado "boca de oro". Patriarca de Constantinopla, fustigó el vicio en el imperio bizantino, predicando ardorosamente las virtudes de la vida cristiana. Sus enemigos lograron que se le desterrara a distintos lugares hasta su muerte ocurrida en gran santidad, en el 407.

VIERNES 28. SAN CIRILO DE ALEJANDRIA. Patriarca de esta ciudad de Egipto, combatió tenazmente la herejía de Nestorio, patriarca de Constantinopla. En el Concilio de Efeso, defendió la ortodoxia de la doctrina. Falleció en el 444, siendo declarado por el Papa León XIII, Doctor de la Iglesia.

SABADO 29. SAN FRANCISCO DE SALES. De rica y piadosa familia, nació en Annecy, Francia, en 1567. Se destacó desde niño por su talento y sabiduría. Predicó el evangelio en Chablais, convirtiendo a más de 72,000 calvinistas protestantes. Fue Obispo de Ginebra y fundó la orden de la Visitación, que pronto se extendió por toda Europa. Falleció en 1662, siendo proclamado por el Papa, Pío IX, Doctor de la Iglesia.

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## News en Español

CON MANOLO REYES  
DE LUNES A SABADO  
A TRAVES DE WTVJ, CANAL 4  
A LA 1 A.M. (DESPUES DE LA ULTIMA PELICULA)  
Y A LAS 6:45 DE LA MAÑANA



# Semana de Cooperación Con Latinoamérica

(Viene de la página 17)

mas de vida están decidiéndose en Latinoamérica."

## La Diócesis de Miami y la Cooperación

Como cruceo entre Latinoamérica y los Estados Unidos, la Diócesis de Miami ha venido teniendo desde su fundación una tremenda influencia de Latinoamérica y hacia Latinoamérica.

Con una feligresía de cerca de 200,000 latinos —más de 80 refugiados cubanos— tiene unos 80 sacerdotes de habla hispana para velar por las necesidades espirituales de los latinos aquí residentes así como de los miles de latinoamericanos que visitan Miami cada año, ya como turistas o en viajes de negocios, o de paso a otras ciudades del norte.

—El Centro Hispano Católico, en el corazón de Miami, brinda asistencia cultural, espiritual y material a esos latinos, ya residentes, visitantes o refugiados.

—Fundado en septiembre de 1964, el Instituto Interamericano de Formación Social, en Opa Locka, ofrece una formación intensiva a líderes de extracción católica procedentes de distintos países latinos. Más de 200 hombres han participado en cursos especiales sobre los problemas económicos y sociales de sus tierras.

—14 cubanos y 13 puertorriqueños se preparan para

el sacerdocio en los seminarios de St. John Vianney y St. Vincent de Paul. Por otra parte, seminaristas ecuatorianos vinieron a Miami a tomar un curso especial en el seminario menor diocesano, sobre la Iglesia en Estados Unidos y las técnicas de pastoral que aquí se usan.

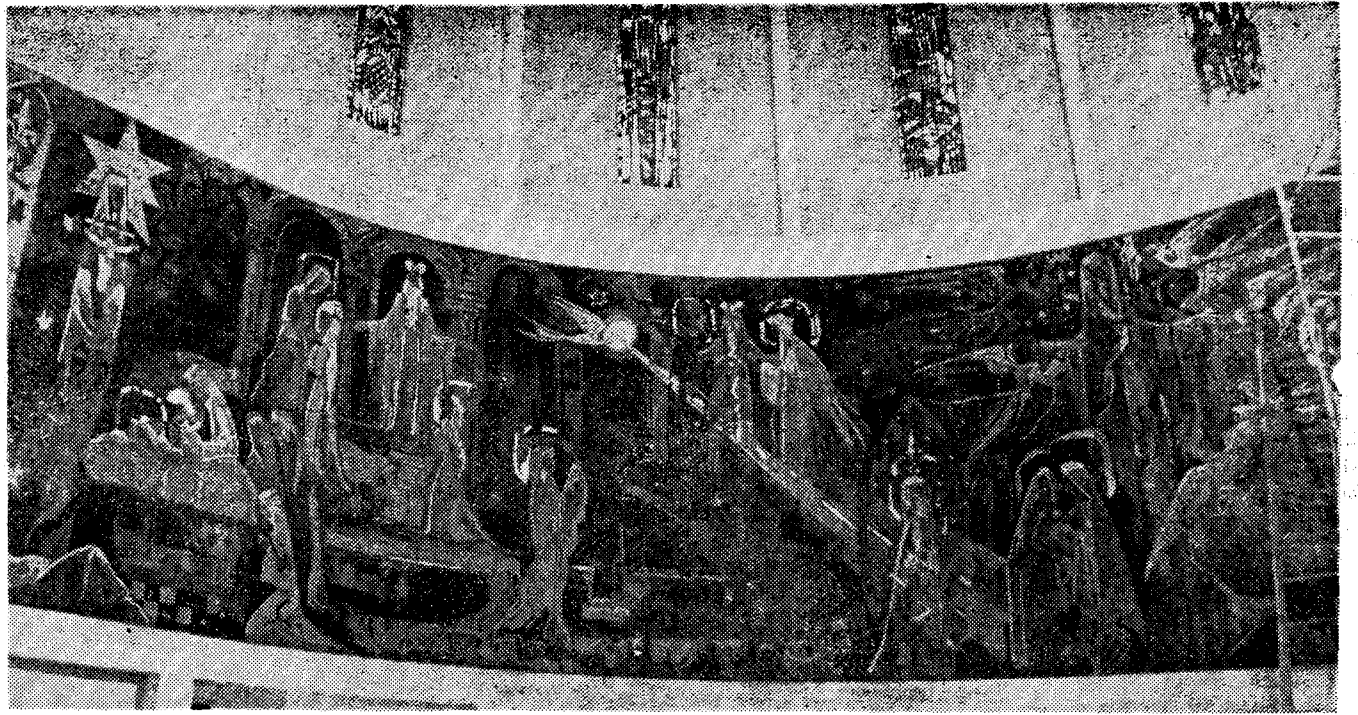
## EL PROGRAMA DE COOPERACION

El programa patrocinado por el Comité de Obispos de Estados Unidos está destinado especialmente a promover el entendimiento y la amistad y acelerar la preocupación mutua entre los católicos de las dos Américas. El programa incluye:

—Una conferencia anual internacional representando los hechos de la vida latinoamericana, reuniendo a líderes de los distintos países y dándoles la oportunidad de compartir sobre los problemas más económicos, sociales, culturales y espirituales de la sociedad latinoamericana.

—Intenso respaldo y estímulo a conferencias y reuniones locales y regionales y celebraciones latinoamericanas cumplimentando los esfuerzos de la conferencia nacional y multiplicando su efectividad.

—Promoción de estudios latinoamericanos en las universidades y otros altos centros de cultura, así como cooperación educacional de cualquier clase.



# La Maravilla de un Mosaico

Por el Padre ANGEL NABERAN

La Santa Iglesia Catedral es la Iglesia Madre de la diócesis. El concepto de Iglesia total se realiza en la diócesis —la gran Parroquia del Sr. Obispo, que es el verdadero Pastor que en nombre de Cristo, la conserva, la santifica y la conduce en su peregrinar por la tierra hacia la gran familia del Padre común de los Cielos.

El Párroco, por tanto, propio de nuestras parroquias es esencialmente el Obispo. Pero por la necesaria limitación de la persona humana, el Sr. Obispo escoge una Iglesia determinada, en donde ejerce con su presencia personal de manera especial su cátedra de verdad, de salvación. Y a esa Iglesia la llamamos "CATEDRAL". Así ella se constituye en Iglesia MADRE, modelo e inspiración, de todas las demás parciales de la diócesis.

Y, por lo mismo, ella debe ser la más hermosa, destacar

se como la que más acorde se halla con las disposiciones de la Iglesia, la que mejor interpreta las normas litúrgicas y la que con mayor solemnidad practica el culto de Dios.

Nuestro señor Obispo, Coleman F. Carroll, pensando acertadamente en todo esto, ha querido hacer de la Iglesia de St. Mary, la hermosa catedral de la diócesis de Miami, mediante la última renovación y decoración que bajo su inspiración y patronazgo ha tenido lugar en dicho templo, habiendo quedado convertido en un santuario lleno de belleza en su impresionante sencillez, dentro de las líneas de la Renovación litúrgica del Concilio Vaticano II.

Llama poderosamente la atención el ALTAR MAYOR, de mármol finísimo de preciosos colores, que resalta como centro vital del templo, encuadrado en un marco maravilloso de mosaico en la parte superior y un piso de

finísimo mármol de varios colores, ordenado conforme a una verdadera sinfonía de buen gusto.

Sencillez maravillosa, gusto artístico, grandiosidad al mismo tiempo que religiosidad es lo que inspira este Santuario nuevo de nuestra Catedral.

El Mosaico mural a todo lo largo de la rotunda de tres metros de altura y treinta metros de semicircunferencia, es una verdadera obra de arte de exquisita delicadeza en sus líneas y en su claroscuro suave.

Pocas Iglesias del mundo pueden ostentar un mosaico tan grande y tan impresionante. Es un conjunto de escenas bíblicas de la vida de la Virgen María Madre de Dios y Patrona de la Iglesia Catedral, tan bien armonizadas en una combinación perfecta de juegos de luces, colores y continuidad, que semeja una ancha faja de película proyectada sobre una pantalla de cinerama.

De izquierda a derecha, según se la contempla, aparece en primer plano la Promesa del Génesis de una Mujer y su descendencia que vencerá a la serpiente del pecado original. Después el nacimiento de María, la futura Madre del Redentor, la presentación de la misma en el templo, escenas de su vida doméstica, los desposorios con San José y la

Anunciación de la Encarnación y la Visitación. De derecha a izquierda, el nacimiento del Niño Jesús, la huida a Egipto, la presentación en el templo del Niño Jesús, las bodas de Caná, Jesús en la casa de Nazareth los dolores de la Virgen y la Resurrección. Y en el centro la ASUNCION Y CORONACION de la Virgen, en medio de una corte esplendorosa de ángeles y la presencia de la Santísima Trinidad, bajo los símbolos de una mano, de una paloma y de una cruz roja que ampliamente se extiende a lo largo y de arriba abajo del mosaico.

Un combinado de colores de gran belleza y un conjunto verdaderamente impresionante de buen gusto.

La Catedral es ahora una verdadera Catedral.

Merece una efusiva felicitación nuestro Señor Obispo por el acertado logro de sus proyectos. El trono del Sr. Obispo, réplica fina, en mármol de preciosas tonalidades, del trono de San Pedro de Roma, exaltará de aquí en adelante la figura cimera del Pastor de la Diócesis, que, rodeado de su Presbiterio, dispuesto alrededor del altar, dirigirá las grandes solemnidades litúrgicas dentro de un marco de austeridad, sencillez, belleza y buen gusto artístico.

Una verdadera maravilla

## Compruebe sus Conocimientos



1—Las labores del Concilio Vaticano II fueron completadas en:

- Tres sesiones.
- Cinco sesiones.
- 4 sesiones.

2—La nación que celebra este año los 10 siglos de establecimiento del Cristianismo es:

- España.
- Polonia.
- Perú.

3—Las reliquias de la mesa del Conáculo donde Cristo instituyó la Eucaristía se conservan en:

- La Basílica de San Juan de Letrán en Roma.
- La Catedral de San Esteban en Viena.
- La Santa Capilla en París.

4—El crisma es:

- Mezcla de aceite de oliva y bálsamo, consagrado por el Obispo y utilizado en el sacramento de la Confirmación.
- El ornamento litúrgico con que se reviste el Obispo para la ceremonia de ordenación de sacerdotes.
- El conjunto de oraciones que componen el breviario de los sacerdotes.

5—La flor que crece en Palestina, y a la que se refiere Jesús en su sermón sobre la providencia de Dios es:

- La rosa.
- El clavel.
- El lirio.

RESPUESTAS: 1—Cuatro sesiones.

2—Polonia.

3—La Basílica de San Juan de Letrán en Roma.

4—Mezcla de aceite de oliva y bálsamo, consagrado por el Obispo y utilizado en el Sacramento de la Confirmación.

5—El lirio.

## EXTRAÑO PERO CIERTO

En medio de las grandes extensiones nevadas de los Alpes, se levanta una impresionante estatua de SAN BERNARDO DE MENTHON, indicando a los viajeros el camino hacia el Hospicio por el fundado, hace más de 1.000 años.



En la iglesia de Santa María en Dormund, Alemania, se encuentra un curioso grabado de varios siglos de antigüedad, y que anuncia la cerveza que produce la ciudad, y por la que es tan renombrada.

El famoso Santuario de Roc Amadour en Francia, fue originado según la tradición en un oratorio construido por el publicano Zaquos, que debido a su corta estatura se subió a un árbol para ver pasar a Jesús, como nos cuenta el Evangelio de San Lucas, y que más tarde pasó a la Gata y produjo el cristianismo.

En la Europa medieval era costumbre consagrar los hospitales municipales al Espíritu Santo, tales como los de Nuremberg, Lubbeck, etc. para así diferenciarlos de los establecimientos monásticos.

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## Mary Immaculate

By JOAN ELLER

KEY WEST — Climaxing weeks of studying, Mary Immaculate High School students took mid-term exams on Jan. 17, 18 and 19.

On Thursday, the freshmen and sophomores profited from a day of retreat while juniors and seniors enjoyed a holiday from school.

Today was retreat day for juniors and seniors. The students enjoyed the very profitable and inspiring retreats, which were conducted by Father Joyce Spencer, C.P.

The Journalism Club will sponsor a victory dance after the basketball game tonight and all MIHS'ers and the members of the visiting team are invited to attend.

Father Patrick S. McDonnell, superintendent of high schools in the Diocese, was here at MIHS on Thursday and Friday, Jan. 13 and 14. Father McDonnell enjoyed a tour through the old Mary Immaculate High building, which we have begun moving into.

Dr. Lieberman, an independent research scientist, visited the senior class on Wednesday and gave the students an IBM Corporation Aptitude Test.

Our Bruce Hoffman attained a score of 47 out of a possible 52, which Dr. Lieberman said was the highest which he had ever seen.

## Fiesta Opens At St. Francis Assisi

RIVIERA BEACH — The annual fiesta in St. Francis of Assisi parish opened yesterday and will continue today (Friday), Saturday and Sunday on the school grounds.

The carnival will open at 5 p.m. today and Saturday and continue until 10 p.m. On Sunday final fiesta hours are from 2 to 10 p.m.

A spaghetti dinner will be served in the school cafeteria Sunday from 5 to 8 p.m. Tickets will be available at the door.

Rides will be provided for the children in addition to a variety of booths and games.

## IMMACULATA

### LA SALLE

By MARY ANN DESWYSEN  
And RON HOURY

A Day of Recollection was held at Immaculata - LaSalle High School on Monday, Jan. 17.

Father Timothy Harrison, O.S.B. of St. Timothy parish, gave the conference for the girls' division while Father Thomas E. Barry of St. Hugh parish spoke to the boys.

Thursday, Jan. 13, the University of Miami Woodwind Quintet presented two programs in the auditorium for the benefit of the students. Doctor Collins, member of the quintet, made explanatory comments on the different instruments and musical arrangements.

The Drama Club is rehearsing for their variety show to be held in the cafeteria Jan. 25.

The Royal baseball team has begun practice for the upcoming season. The defending South Atlantic Conference champs, with new head coach Al Minter, will seek their fourth consecutive conference pennant.

The Key Club elections were held at La Salle last week.

Elected were: President, Ron Khoury; vice - president, Bob Lines; secretary, Segundo Fernandez; and treasurer, Arthur Abbott.

Word was received last week that Frances McCann is among the semi-finalists in the National Honor Society Scholarship Program.

Thirty - three sophomores were awarded certificates for outstanding performance on the 1965-66 National Educational Development Test.

## Heads College Group

PHILADELPHIA (NC) — Bishop James P. Shannon president of the College of St. Thomas, St. Paul, Minn., was named chairman of the Association of American Colleges at the organization's annual convention here.

The 44-year-old educator is the first bishop to head the association of 848 public and private liberal arts colleges. Four priests, all presidents of Catholic colleges, have held the post in the past, however.



CONDUCTING the installation of new officers of the Catholic Youth Advisors at Immaculate Conception parish was Father Oscar W. Carlson, moderator of the parish CYO. From left are: Mrs. Jeannette Doyle, president of the Youth Advisors; Father Carlson; Mrs. Lorraine Graydon, vice president; and Mrs. Carmen Rotger, secretary.

## 17 Students From Diocese Belong To KC At University

Alberto Montero of Miami was among a group of students who received their second and third degrees as members of St. Edward's Council of the Knights of Columbus at St. Edward's University in Austin, Tex.

Montero is a freshman at the university taking a pre-engineering course.

A total of 16 other students from the Diocese of Miami at St. Edward's University are members of the K. of C. Council there. Eight are from Miami.

The eight are: Henry Keller Jr., a sophomore business administration major; Donald Pilger, senior accounting major; Lawrence Abbott, senior in pre-law; Glenn Abbott, freshman in social sciences; Richard-Lech Szurkowski, freshman in pre-med; James Mennes, freshman in teacher education; and Al-

fredo Cartaya and Cornelius James, juniors in pre-med.

Other students from the Diocese of Miami who are K. of C. members at St. Edward's are:

Randolph Berenguer, freshman in finance, and Ron Ryan, freshman in pre-law, both of Miami Springs;

Thomas Berry, freshman in teacher education; and William Hopfensack, freshman marketing major, both of North Miami;

Michael Gore, a sophomore business administration major, of Fort Lauderdale;

Martin Sullivan, sophomore major in finance, of North Miami Beach;

William Bush, sophomore business administration major, of West Palm Beach;

And Timothy Rask, freshman biology major, of Lake Worth.

## Thirteen Pupils In Diocese Are Given Merit Awards

Thirteen Catholic students in the Diocese have received merit awards from the South Florida Dairy Council.

The thirteen are:

Adolfo Porro, son of Mr. and Mrs. Raul Valdes, members of Immaculate Conception parish, Hialeah.

George Casey, son of Mr. and Mrs. Robert Casey, members of St. Clement parish, Fort Lauderdale.

Jane Spatafora, daughter of Mr. and Mrs. Vincent Spatafora, members of St. Stephen's parish, Hollywood;

Cathy Batig, daughter of Mr. and Mrs. Richard A. Batig, members of St. Rose of Lima parish.

Marco Pangallo, son of Mr. and Mrs. Marco Pangallo, members of St. Clement's parish, Fort Lauderdale.

Brian Lapointe, son of Mrs. Jewel Lapointe, member of St. Juliana parish, West Palm Beach.

Gregory Schweiger, son of Mr. and Mrs. Clair L. Schweiger of Fort Lauderdale, members of St. Clement parish,

Kathryn Olesen, daughter of Mr. and Mrs. Clayton Olesen of Fort Lauderdale, members of St. Clement parish,

John Belis Jr., son of Mr. and Mrs. John Belis Sr., members of St. Brendan parish,

Denise and Karen Ann Konersman, daughters of Mr. and Mrs. Earl Konersman of Palm Beach Gardens, members of St. Clare parish,

Mark Walls, son of Mr. and Mrs. Marcus Walls Jr., members of St. Clement parish, Fort Lauderdale.

And Linda Wise, daughter of Mr. and Mrs. Eugene Wise, members of St. Gregory parish, Plantation.

Adolfo, who is 15, is the first Cuban born American Boy Scout to attain the rank of Eagle Scout. He is a ninth grader at Archbishop Curley High School and is a member of Troop 207 sponsored by Immaculate Conception parish.

A recipient of the Ad Altare Dei Scout award he is a member of the CYO and sings tenor in the adult choir.

## Scout Leaders

### To Attend Course

HIALEAH — A training course for adult Scout leaders in the Diocese will be held on Friday, Feb. 11, and Friday, Feb. 18, at the Scout meeting room in St. John the Apostle parish.

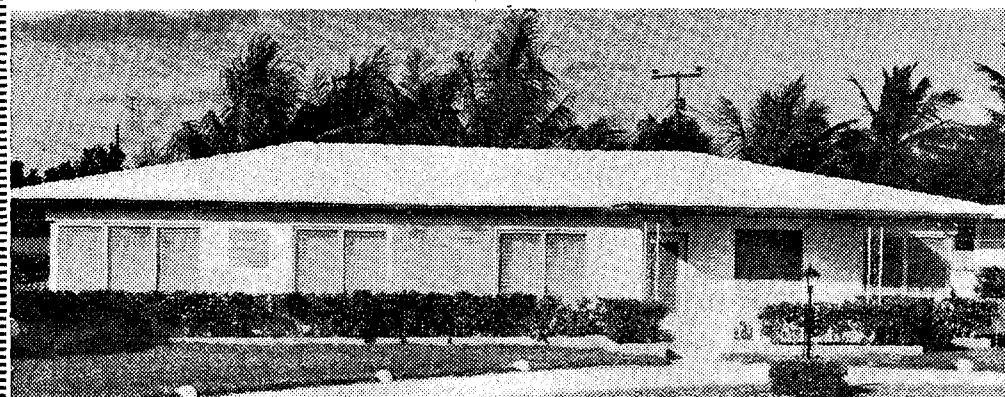
Tom G. Gato, member of the Diocesan Committee on Catholic Boy Scouts, announced that the course would begin at 7:30 p.m. and end at 9:30 p.m. on each of the two days.

Conducting the course will be Nick Hladky and Joseph Andrasek.

Hladky and Andrasek both attended a special training course for Adult Scout leaders in Washington, D. C., last fall.

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Bishop Coleman F. Carroll

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# News From High Schools In The Diocese

## BELEN

By JOSE R. ROVIRA

Activities and examinations have marked the accelerated pace at Belen this past week.

Mid-year tests, administered in the school from Monday, Jan. 17 to Friday, Jan. 21, have kept the student body rather busy.

This semester, all the students at Belen had to take the exams, unlike last year, when those with an A average were exempted.

The student council of Belen will sponsor a Mid-year dance at the School's auditorium at 8 p.m. tonight.

Students from Catholic high schools are invited to come for a good time. Dress will be casual; entertainment will be provided by the "Pods," a popular local band.

Most of the Seniors, along with the members of the basketball team, will enter a three-day spiritual retreat, tomorrow (Saturday).

The retreat will be under the direction of Father Federico Arvesu, S. J., Provincial of the Cuban Jesuits.

Scores on the College Board's Scholastic Aptitude Test arrived at the school. More than seven per cent of the seniors attained scores over 750 in the mathematical aptitude test; 40 per cent got scores over 500.

## CHAMINADE

By JAMES REYNOLDS

HOLLYWOOD — On Saturday, Jan. 22, Chaminade High School will honor the founder of the Society of Mary (Marianists) Father William Joseph Chaminade, S.M., after whom the school is named.

Through his untiring efforts Sodality of laymen were formed, which gradually led to the establishment of a religious order, the Society of Mary.

Today, 116 years after Father Chaminade's death, the Marianist order carries on his work throughout the world with a membership of approximately 3,000.

Chaminade is rightly proud of its basketball team as it broke a long-standing city record. The team defeated Miami Military 121-71, backed by Bob DePathy's and Jim Nester's 48 and 32 points respectively.

The team plays Northeast on Tuesday, Nova on Friday, and St. Patrick's on Saturday.

Brother John Campbell, S.M., mainstay of spirit and student activity at Chaminade is leaving for his new post on Jan. 25.

Brother John has taught at Chaminade for four years and besides teaching Biology was Senior Adviser and Student Council Moderator.

Brother John is becoming the assistant director at the Marianist Novitiate in Charlottesville, Va. Brother Michael Ambruso, S.M., will take over Brother John's place as moderator of Student Council.

The Student Council, under President Tom Rogers, has been quite active this year. It is presently in the process of buying a school van. Among the other

projects are a bulletin board, school seal, and a Key Club.

Chaminade will hold its 1966 Prom May 21 at the Deauville Hotel on Miami Beach.

## COLUMBUS

By JOHN BAUMANN

A NASA Assembly was held in the cafeteria Jan. 12 for the students of Christopher Columbus High School.

A representative from Cape Kennedy gave a full report on the American space program.

Models of American spacecraft were featured during the demonstration. Later in the day the assembly program was repeated for several hundred elementary school students from local parochial schools.

Frank Wurst, editor-in-chief of the *Adelante*, has just completed conducting the yearbook's annual senior poll. All seniors voted for the outstanding members of the class of 1966.

Steve Nohe has been announced the winner in the local and district competition of "The Voice of Democracy" contest. Steve's speech is now entered in the state finals. The contest is sponsored by the Veterans of Foreign Wars.

The Parents Association held its monthly meeting on Jan. 13. The meeting was preceded by an hour of interviews between faculty members and parents.

At the general meeting plans for the Father-Son Night, the annual Fashion Show, and current school news were discussed.

The Student Council, serving as president of District 6, has published the first District 6 Newsletter. This new idea is designed to bring closer together the 45 high schools which compose the district.

## LOURDES

By MARY JANE DOHERTY

Lourdes Academy's Bowling League won its first match victory from Southwest High Monday, Jan. 10, by taking two out of three games.

Another outstanding highlight of the week involved Sharon Tanner, a junior from the Academy, taking third place in the district, for her speech entered in the "Voice of Democracy Contest," sponsored by the Veterans of Foreign War.

Tuesday, Jan. 11, a special Space Assembly was held, at which Mr. Casolars, from the Space Mobile Unit presented a movie on the progress of the Space Age.

The movie consisted of interviews with some of our astronauts, along with an explanation of the work, experiments and tests that precede every space launch.

A discussion followed, during which Mr. Casolars answered questions related to the subject at hand.

The library at the Academy is beginning to take shape. Beautiful new furniture and shelves have been installed and books are arriving. The Library Club will be fixing up the library and getting it ready for

its opening, which is expected in a few weeks.

## MADONNA

By PEGGY McALOON

WEST HOLLYWOOD — Mid-term examinations were administered on Jan. 12, 13, 14 and 17 at Madonna Academy. The second semester began Jan. 19 and report cards will be issued on the 24th.

The Forensic League is planning to hold practice speaking sessions soon. The girls will have the opportunity to exchange their ideas and practice extemporaneous speaking with other Forensic League members from South Broward High School and St. Thomas Aquinas High School in Fort Lauderdale.

The Latin Club is diligently speaking for two conventions which will be held this second semester. The first one will be a district convention and will have fields of competition open to everyone.

The second is a State convention to be held in April in Coral Gables. Madonna will be represented by its three officers, Maria Garcia, Mary Thielen and Linda Morgan, who will act as delegates in the State elections.

The basketball team has begun practice for its upcoming games in February against Pace, St. Thomas Aquinas and Assumption. An alumnae game is scheduled at 4 p.m. Jan. 27.

Johanna Petrocchia submitted an essay in the contest sponsored by the Hollywood Rotary Club.

Johanna's essay will compete with entries from South Broward, McArthur High and other schools in the vicinity.

## AQUINAS

FORT LAUDERDALE — The long-awaited groundbreaking for the new St. Thomas Aquinas High School Gymnasium highlighted the Aquinians' week.

On Wednesday, Jan. 19, Msgr. John J. O'Looney initiated the construction with the assistance of Father Robert Reardon, supervising principal, and many of the supporting pastors.

The faculty, student body and parents of the students joined in the celebration.

The Aquinas Debate Team received an invitation to the Georgetown Invitational Tournament to be held in Washington, D.C., on Feb. 18-19. This tournament is considered one of the most important national debate events, and only schools with national recognition are invited.

A practice tournament in boys' and girls' extemporaneous kept the Aquinas, Gibbons, and South Broward forensic followers on their toes. Aquinas hosted the practice session on Monday, Jan. 17.

Twenty students will participate in the North Miami All-event tournament to be held North Miami High School on Jan. 22.

Plans for the annual Mardi Gras were launched by Michael

Smith, junior class president. Sponsored by the juniors, the Mardi Gras is STA's petit New Orleans. The date is Feb. 17; the place, the cafeteria and patio.

On Sunday, Jan. 9, the Fathers' Club entertained the freshman and varsity football teams to the pro-play-off between the Baltimore Colts and the Dallas Cowboys.

## GIBBONS

By KATHY McTAGUE

FORT LAUDERDALE — With exams finished and grades turned in, the students at Cardinal Gibbons High School began the second semester of the school year on Jan. 17.

Many activities, tests, and projects make up this term as they did the last.

The first big project will be the Junior-Senior work-day to be held Jan. 28.

All juniors and seniors obtain a job earning not less than five dollars.

This money goes into a scholarship fund for several deserving seniors graduating this year.

## CURLEY

By EDWARD DAMICH

The Knights of Archbishop Curley High school proved they were the best basketball team in the county last Saturday when they defeated Miami High 64-48 in a capacity crowd game at Miami Central High School.

To amuse the throngs screaming, "We're number one!" the Knights of Saint Joseph sponsored a dance after the game.

With music provided by the Outcasts, the dance provided the necessary funds for the annual closed retreat of the KSJ.

The success in basketball added to the seemingly "holiday air" of the weekend occasioned by the completion of semester examinations last Friday and Thursday.

The Forensic Club has announced plans to enter the Catholic Forensic League Tournament in individual events later this month.

The previous award winners — Richard Fowler and Edward Damich — will participate in declamation and extemporaneous speaking respectively.

The yearbook staff has been extremely busy taking candid and posed shots for the 1966 Lance. The various clubs at school have had their group pictures taken.

## PACE

By BILL LENARDSON and MARYANN FLYNN

Mr. Sellati, moderator of the Boy's Science Club at Msgr. Pace High School, has announced the club's plans to begin a Science Club Bimonthly Newspaper.

The newspaper will feature coverage of the current major happenings in the world of science, as well as news of the club's own activities and a review of the books on science topics available at the school's library.

The latest of the Science Club's film series, "Anthropology and Archeology" is scheduled for January 15, and work has now begun on the proposed Chemistry-Biology slat house.

The previously scheduled Student Council canned goods drive, postponed because of early exams, has been rescheduled for this Monday and the following three days.

Eight girls from Pace are now working as volunteer "candy strippers" in three Miami hospitals several times each week.

Judge Harold Spaet of the Dade County Circuit Court will address the seniors at Pace on "Respect for Authority," Jan. 28.

Off on a healthy start into the basketball season with a four wins and one loss record, the varsity earlier this month carried an impressive 72.4 point average offense while allowing only an average 60 point loss defensively, with an approximate 40 per cent success in their scoring attempts.

As an apparent reward for their current four win and no loss record as of earlier this month, the junior varsity team has just received new red lettered, gold uniforms. The baby-Spartans boast a surprising 77.1 scoring average, allowing the opposition a mere 33-point average defensively.

## NOTRE DAME

By LINDA ROCAWICH

Notre Dame Academy was the scene of a space science demonstration by the National Aeronautics and Space Administration last week.

NASA Spacemobile lecturer Joseph Casaloro informed NDA students of U.S. efforts in space and answered questions.

Studentes viewed two films: "Medical Monitoring in Flight" and "Project Apollo: Landing Men on the Moon". Emphasis throughout was on the peaceful exploration of space.

"The Fashion Look" was presented by seniors, Tuesday night, in their annual fashion show.

Modeling clothes made in their home economics classes, taught by Sister Mary Agatha, I.H.M., the girls featured all types of garments from daytime skirts and blouses through dress-up suits to full length formal gowns. Commentators were Kathleen Sullivan, Maura Haverly, and Angela Miklic.

## CARROLL

By PATTIE O'NEILL

FORT PIERCE — Nancy Hanna, business manager of the "Veritas" of Archbishop John Carroll High School, and Vicki Dalton, assistant business manager have been out campaigning for orders for these treasured "memory books".

A deposit for \$2 was to be collected before Monday. The staff under Janet Coane has been working overtime getting the first half of the yearbook ready to be sent out.

Senior cap and gown pictures

arrived just in time to be sent out with the first half.

Senior College Board returns came in last week.

Last week semester exams were given on Wednesday and Thursday.

Work on Brigadoon is quite well under way. Musical director for the play is Miss Barbara Holt. Aiding Miss Holt the choreography is Miss Carol Haid, a local dance instructress. Mr. Elmer Cox and Mr. Robert Ewan have offered their services for diction and make-up. Sister Jean Agnes, O.P., is working on the costuming and scenery.

The Rams played their second game of the season at Moore Haven. The Rams made a great comeback late in the game, but not quite good enough as the Bulldogs downed them 57-37.

## VEROT

By CATHY WILSON and MARY WALLACE

FORT MYERS — Friday was a busy day at Verot High School. At the monthly assembly the awards of "Students of the Month" were presented to Sandra DeOreo and Thomas Wallace.

Following the assembly, the students displayed their school spirit at the Pep Rally previous to the game with Lee Friday night.

The Viking Booster Club has been hard at work with organizational plans for their booth at the Southwest Florida Fair and sponsoring their Friday "Game Nights" at Verot at 8 p.m. All Viking supporters are urged to attend the Booster Meetings at 8 p.m. on Thursdays.

Nominations for the Teen-Queen representatives from Verot were taken Wednesday. Nominees were: Janice Dombro, Maria Riccardi, Lillian Wang, Mary Vogt, Linda Bill and Mary Ann White.

The Teen-Queen representatives from Verot is Maria Riccardi. The Teen-Queen Dance is sponsored annually by the Teen Club. This year it will be Jan. 29.

## ST. PATRICK

By GLORIA PAZURIK

Semester examinations held priority place in the attention of all students at St. Patrick's High School this past week.

Students received their report cards on Monday, Jan. 17.

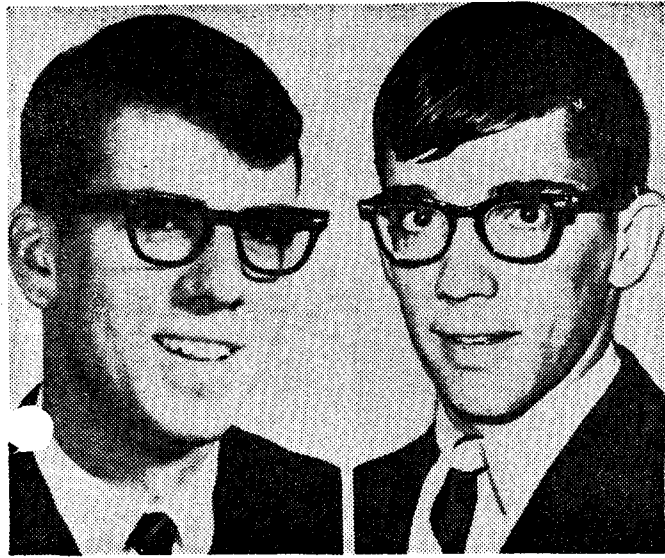
The students who took College Boards Scholastic Aptitude tests received the results this week and for the most part there was cause for rejoicing.

The Patrician Chapter of the National Honor Society is planning the annual Mardi Gras.

Although the Mardi Gras will be sponsored by the Honor Society, each classroom will participate in the activity by having its own booth.

The Catholic students of St. Patrick school and the members of the Confraternity of Christian Doctrine classes assisted at the Sodality Mass, Jan. 16.





NAMED CATHOLIC Youth of the Year by the Youth Department of the National Catholic Welfare Conference are: John A. Peake (left) of Elizabethtown, Ky., in the young adult section, and William R. Courtade, Hamburg, N. Y., in the teenage section. Courtade is a student at the Buffalo Diocesan Preparatory Seminary.

## St. Mark CYO To Present Three-Act Play On Feb. 6

BOYNTON BEACH — The CYO of St. Mark parish will present a three-act comedy titled "Redheaded Royalty from Arkansas," Sunday evening, Feb. 6, at the Civic Center here.

The play is under the supervisory directorship of Robert L. Sinclair, a CYO adult advisor and an active member of the Delray Players Association, Delray Beach.

The play is one of many activities which the St. Mark CYO has undertaken.

Another of the CYO projects this year has been the sale of coffee and donuts in the parish hall at the end of all morning Masses on Sunday.

This project, like all others, has been earmarked for parish purposes.

In addition to Sinclair, other lay adult advisors who assist the CYO include: Mr. and Mrs. James Sarno, Edward K. Allen, Mr. and Mrs. Raymond Piantanida, Mr. and Mrs. Leon Cloutier, Arthur L. James and Mr. and Mrs. Thomas Pollard.

## CYO Basketball Scores

EAST COAST				BROWARD			
St. Juliana	33	Holy Name of Jesus	19	Little Flower	2	St. Elizabeth	0
St. Vincent	1	St. Catherine	21	St. Michael	2	St. Annunciation	0
De Ferrer	33	St. Francis	36	St. Coleman	1	St. Bartholomew	0
St. Helen	36	Assisi	19	St. Stephen	1	St. Anthony	1
Sacred Heart	28	St. Mark	19	St. Anthony	0	St. Bernadette	2
				St. Bernadette	0	St. Vincent	2
BROWARD				SOUTH DADE			
St. Bartholomew	17	St. Stephen	11	St. Louis	6	Imm. Conception	2
Little Flower	44	St. Vincent	34	St. Dominic	4	St. Michael	2
St. Elizabeth	17	St. Anthony	11	St. Michael	3	Epiphany	3
St. Coleman	58	St. Bernadette	11	Epiphany	3	Holy Rosary	3
				Holy Rosary	3	St. Brendan	3
SOUTH DADE				NORTH DADE			
St. Louis	67	SS. Peter and Paul	17	Opa-locka	5	St. Lawrence	2
St. Michael	38	St. Theresa	18	St. Monica	4	St. James	2
Epiphany	26	St. Timothy	19	St. James	4	St. Mary	2
St. Dominic	20	St. Brendan	11	St. Mary	3	Visitation	3
Im. Conception	43	Holy Rosary	37	Visitation	3	Holy Redeemer	3
				Holy Redeemer	3	O.L.P.H.	3
NORTH DADE				NORTH DADE			
St. Mary	61	Visitation	13	Opa-locka	5	St. Lawrence	2
O.L.P.H.	54	St. Lawrence	47	St. Monica	4	St. James	2
Holy Redeemer	17	St. Monica	11	St. James	4	St. Mary	2
Opa-locka	81	St. James	51	St. Mary	3	Visitation	3
Holy Family	St. John - Forfeit			Visitation	3	Holy Redeemer	3
				Holy Redeemer	3	O.L.P.H.	3
STANDINGS				HIGH SCORERS			
EAST COAST				— Keith Kent, St. Louis, 33 points; J. Dwyer, Little Flower, 26 points; R. Brown, St. Coleman, 16 points.			
St. Juliana	4	0					
Holy Name of Jesus	3	1					
St. Helen	3	1					
St. Francis Assisi	2	2					
St. Vincent	2	2					
Sacred Heart	2	2					
St. Helene	2	2					
St. Mark	0	4					

## More Than 2,000 Catholics Plan 'Journey' To Europe

In what may be the largest group movement in modern times of tourists to Europe, thousands of American and Canadian Roman Catholics are preparing to participate this year in a unique "Journey of Fulfillment."

The "Journey of Fulfillment" is a travel program combining a European vacation with a religious observance in Rome.

Sponsored by the Redemptorist Fathers, "The Journey" will celebrate the centennial of the

restoration to public worship in Rome of a miraculous painting of the Madonna.

More than 2,000 Catholics already have signed up for the more than 92 European tours which make up the "Journey of Fulfillment."

Any Catholic organization or group interested in showing to its members a film presentation of the Journey of Fulfillment, can have Lorraine Travel Bureau handle all the details by calling Jack Guiteras, at 379-5607 in Miami.

## Once-Beaten Pace Meets Chaminade In Hoop Tilt

Two high scoring teams with high scoring individuals and brilliant team marks take over the diocese basketball spotlight tonight (Friday).

It's Msgr. Pace High with its 9-1 record at the start of the week against Chaminade, 6-2, at the North Miami Beach Auditorium.

It's also Mike Sweet, Pace's 22.7 points a game scorer, against Chaminade's hot two-some of Bob DePathy, 30.8 points, and Jimmy Nester, 23.6.

DePathy, 6-2 forward, boosted his scoring average last week with a pair of sensational performances, getting 48 points against Cardinal Gibbons, to take over the diocese's individual scoring lead.

The duel between the two schools could be a preview of the Class A Group 16 tournament as both teams are in the field and will be co-favorites.

Pace's only loss has been to Gibbons, which DePathy and his teammates bombed last week by an 87-76 score after leading by a 63-42 margin.

Three nights earlier, DePathy's 48 points had led Chaminade to a school record total in demolishing Miami Military, 121-71.

Last week's play also saw Archbishop Curley High establish itself as the No. 1 Class AA team in Miami, as the Knights pulled away from a slim 32-30

## Columbus Tops In Enrollment

Miami's Christopher Columbus High is now the biggest boys school in the diocese.

The Explorers moved ahead of Miami's Archbishop Curley High with an enrollment of 418 boys in the 10th through 12th grades based on figures released by the Florida High School Activities Association.

Curley, which had been tops, is now second with 387. The two are the only diocese schools ranked as AA, the largest category, by the FHSAA.

Following the two in the diocese are Miami LaSalle (288), Hollywood Chaminade (269), West Palm Beach Cardinal Newman (244), Miami Msgr. Pace (205), Fort Lauderdale Cardinal Gibbons (197), Fort Lauderdale St. Thomas Aquinas (185), Miami Belen (89), Fort Pierce Archbishop Carroll (75), Fort Myers Bishop Verot (40), Key West Mary Immaculate (38) and Miami Beach St. Patrick's (31).

In Class A are LaSalle, Chaminade, Newman, Pace, Gibbons and St. Thomas while Belen is in Class B.

Carroll, Verot, Mary Immaculate and St. Patrick's are all Class C.

## The Voice Of Sports

halftime lead to rout Miami High, 64-48.

Miami High has been a heavy pre-season favorite for Miami-area honors but in last week's showdown battle with Curley it was no contest.

Junior guard Johnny Gay led the Curley attack with 26 points plus a brilliant floor game. Woody Giordano, with 14 points and 22 rebounds, also played a major role in the Knights' big triumph.

The victory pushed the Curley record to 11-1 for the season and was the school's biggest basketball triumph in its history.

It also gained the Knights the vote as the No. 9 team in the state-wide poll.

Gay's performance left him with a 19.5 scoring average while the 6-4 Giordano had a 19.5 mark at the start of week. Larry Herron, 6-3 center, was also in double figures with an 11.4 average, despite being slowed with a virus over the past few games.

Also hitting a hot scoring pace during the past week has been George Gilleland, 6-1 forward for St. Patrick's. He had games of 31, 30 and 30 points in a row to build his average to 26.0.

At end of last week's play, the diocese scoring leaders, in order, were DePathy with 30.8, Gilleland with 26.0, Nester with 23.0 and Sweet with 22.7.

Joining Chaminade in setting a new school scoring record was little Bishop Verot High of Fort Myers. The Vikings registered a 66-25 triumph over Fort Myers Lee Junior High, the biggest score in two years of play for Verot.

Brady Vogt's 16 points was high for Verot. It was the second triumph in five games for the Vikings.

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SECOND SEMESTER 1966  
LATE AFTERNOON AND EVENING CLASSES  
OPEN TO MEN AND WOMEN

UNDERGRADUATE  
REGISTRATION — 9:30 - 11:30 a.m. — 1:30 - 4:30 p.m.  
January 22 — Full-time students  
January 29 — Part-time students  
January 31 — Classes begin  
3:00-3:50

Course	No.	Description	SH	Days
English	200	Freshman Honors Course	3	M W F
English	315	The Novel	3	M W Th
French	204	Intermediate French	3	M W F
German	204	Intermediate German	3	M W F
History	102	Devel. of Western Civil.	3	M T Th
H & FL	169	Weaving	2	T Th
H & FL	463	Personnel Management	2	M W
Music	212	Advanced Aural Theory	2	T Th
Music	377	Mus. Meth. & Material, Elem.	2	T Th
Philosophy	283	Phil. of Man	3	M W F
Philosophy	314	General Metaphysics	3	M W F
Philosophy	332	General Ethics	3	M W F
Phys. Ed.	216	Horsemanship (to 5:00)	2	W
Sociology	202	Problems of Sociology	3	M W F
Spanish	102	Elementary Spanish	3	M W Th
Spanish	204	Intermediate Spanish	3	M W F
Speech	286	Stage Craft & Lighting	2	T Th
Speech	287	Theatrical Make-up	1	W
Theology	314	Moral Virtues	2	M W
Theology	410	Sacraments and Liturgy	2	M W
4:00-5:20				
Art	381	Crafts for Teachers	3	M W
Biology	441	General Anthropology Jr. & Sr. Only	3	M W
Education	440	Foundations of Mental Retardation	3	M Th
Education	441	Elem. School Curriculum	3	M Th
Education	442	Secondary School Curriculum	3	M Th
English	112	Tech. of Research	3	M Th
English	315	The Novel (Junior Nurses)	3	M W
English	320	Children's Literature	3	M Th
English	407	Shakespeare	3	M W
French	251	Conversation & Composition	3	M Th
French	450	French Culture & Civil.	3	M Th
History	102	Dev. of Western Civil.	3	M W
History	444	U.S. in the 20th Century	3	M Th
Latin	450	Latin Prose Composition	3	M Th
Lib. Science	320	Children's Literature	3	M Th
Philosophy	283	Phil. of Man	3	M Th
Sociology	441	General Anthropology Jr. & Sr. Only	3	M Th
Spanish	251	Advanced Conv. & Comp.	3	M W
Spanish	443	Contemporary Span. Lit.	3	T Th

Course	No.	Description	S.H.	Time	Days
English	306	Adv. Work in Writing Poetry	2	6:45-8:25	Th
English	405	Creative Writing Workshop	2	6:45-8:25	W

EVENING & SATURDAY CLASSES					
Course	No.	Description	S.H.	Time	Days
Education	455	Eval. of Current Curric.	3	6:30-9:00	M
Education	446	Program Writing Lab.	3	6:30-9:00	W
Education	449	Psychology of Adolescence	3	6:45-8:15	T Th
Education	484	Diag. & Remed. Reading I	3	9:00-12:00	S
Education	490	Diag. & Remed. Reading II	3	6:30-9:00	Th
English	425	Studies in American Lit.	3	6:30-9:00	W
Lib. Science	321	Books & Rel. Matter for Child	3	6:45-8:15	M W
Mathematics	482	Mod. Math. for Parents	NC	7:00-8:30	W
Mathematics	482	Math. for Secondary Teach.	3	6:45-8:15	M Th
Music	181	Liturgical Singing	NC	6:00	T Th
Philosophy	456	Hist. of Mod. & Con. Phil.	3	6:45-8:15	M W
Phys. Ed.	242	Water Skiing	1	9:00-12:00	S
Speech	325	TV Internship	3	To be arr.	
Speech	491	Program Building	1	To be arr.	
Theology		Scripture (CCD)			Th
Theology		Scripture (CCD)			Th
H & FL	374	Household Economics	2	7:00-7:50	M W

GRADUATE 4:00-5:20					
Course	No.	Description	S.H.	Time	Days
Art		Crafts for Teachers	3		M W
Biology		General Anthropology (Juniors & Seniors only)	3		M W
Education		Foundations of Mental Retardation	3		M Th
Education		Elem. School Curriculum	3		M Th
Education		Secondary School Curric	3		M Th
Education	540	Foundations of Mental Retardation	3		M Th
Education	541	Elem. School Curric.	3		M Th
Education	542	Secondary School Curric.	3		M Th
Education	651	Tech. of Student Analysis	3		M Th
English	507	Shakespeare	3		M W
English	621	Renaissance Studies	3		Th
History	544	U.S. in the 20th Century	3		M Th
Latin	550	Latin Prose Composition	3		M Th
Spanish		Advanced Conv. & Comp.	3		M W
Spanish		Contemporary Span. Lit.	3		T Th
Education	653	Occupational Information	3		M W

FOR FURTHER INFORMATION  
CALL 758-4411  
CLASSES BEGIN JAN. 31



# Annual Candlelight Ball Of Auxiliary On Jan. 29

The annual candlelight ball sponsored by the St. Louise de Marillac Board of St. Vincent Hall Auxiliary will be held at 7:30 p.m. Saturday Jan. 29 at the Bath Club.

Entire proceeds benefit the St. Vincent Hall for Unwed Mothers conducted by the Diocese in Miami's southeast section.

Mrs. Edward Bradley and Mrs. John Canfield are co-chairmen of arrangements for the benefit which attracts hundreds of South Floridians and winter visitors each year.

Mrs. Edward McHale is president of St. Vincent Hall Auxiliary. Other officers are Mrs. Robert C. Ward and Mrs. Joseph M. Fitzgerald, vice presidents; Mrs. Frank E. Mackle, Jr., corresponding secretary; Mrs. John T. Canfield, recording secretary; and Mrs. B. Boyd Benjamin, treasurer.

Members of St. Louise de Marillac Board also include Mrs. Bradley, Mrs. John Berghoff, Mrs. Earl Clawson, Mrs. Gieringer Doyle, Mrs. S. L. Higgenbottom, Mrs. Howard Korth, Mrs. James W. McCaughan, Mrs. Maytag McCahill and Mrs. Michael O'Neil.

Honorary members are Mrs. Webb Jay, Mrs. Frank Lewis, and Mrs. Charles Mastronardi. Reservations may be made by contacting Mrs. Benjamin.

## St. Sebastian Women's Tea

FORT LAUDERDALE — A membership tea sponsored by St. Sebastian Women's Club will be held from 2 to 4 p.m., Friday, Jan. 21 at the Everglades House, 2000 S. Olean Dr.

The committee on arrangements for the tea to which all past, present, and prospective members are invited includes Mrs. William J. Burns, Mrs. Leslie Gaskell, Mrs. William Kennedy, Mrs. B. Martell Weber, Mrs. M. A. Lipinski, Mrs. Walter McDonough, Mrs. Louis McCauley, Mrs. R. C. Kintzle and Mrs. Edward H. Cary.

## Family Planning Discussion At Nurses' Meet

WEST PALM BEACH — Medico-moral problems of "family planning" in public health nursing will be discussed during a meeting of the Palm Beach Chapter of the Miami Diocesan Council of Catholic Nurses at 8 p.m., Tuesday, Jan. 25 in Saunders Hall of St. Mary Hospital.

Father Jerome Martin, pastor, St. Jude parish Jupiter; and a public health nurse will be the principal speakers.

During the meeting at which Mrs. Dorothy T. Ryan, chapter president, will preside, Miss Marietta Shuford of St. Ann parish, West Palm Beach, will be installed as treasurer. Miss Donna Lee of Sacred Heart parish, Lake Worth, will assume her duties as secretary.

All Catholic RNs and LPNs are invited to attend.

## Spaghetti Dinner By Women's Club

OKEECHOBEE — A spaghetti dinner sponsored by the Sacred Heart Women's Club will be held Sunday, Jan. 30 at the women's club building.

Serving will begin at 5 p.m. and continue until 7 p.m.

Adults and children are invited to attend the benefit.



SECOND ANNUAL Promoters' Conference was held recently at the Dominican Retreat House, Kendall, where retreat promoters in South Florida heard panelists, Mrs. Mary Sumney, Mrs. Marlene Naylor, and Miss Virginia De Cristafaro discuss needs for organization and other facets of retreats.

## Clubs Need Constitution, By-Laws

(This is the 11th in a series of articles explaining the goals of standing committees of the Miami Diocesan Council of Catholic Women)

By MRS. J. W. ANDERSON

Cooperation and achievement must be synonymous — nothing can be accomplished if members of any group are pulling

in different directions.

A good applicable set of constitution and by-laws are the most valuable guides which affiliates of the Miami DCCW can possess. They can be utilized to save precious time in



Anderson

useless discussion; solve questions raised by the membership; and to steer your affiliation to a successful accomplishment of your goals.

Having served as an affiliation president, I cannot emphasize too strongly the importance of each and everyone of our affiliation presidents being completely knowledgeable concerning the contents of their group's constitution and by-laws.

How long has it been since your affiliation up-dated its constitution and by-laws?

Remember they should be written as simply and as straightforward as possible — making it a rare necessity to refer to your affiliation parliamentarian for interpretation.

## Card Parties Arranged By Council Affiliations

Card parties have been planned next week by affiliations of the Miami Diocesan Council of Catholic Women.

★ ★ ★

CORAL GABLES — Members of the Society of the Little Flower will be hostesses at a card party beginning at 8 p.m., Wednesday, Jan. 26 in the Coral Gables Women's Club, 1001 E. Ponce de Leon Blvd.

The general public is invited to attend and tickets may be obtained by calling Mrs. George McMullen at HI 8-8043 or Mrs. Francis Carr at 667-6566. Those planning to attend should bring cards.

Entire proceeds will be donated to the parish altar society.

NORTH MIAMI — Their annual scholarship card party will be sponsored by members of Holy Family Woman's Club at 8 p.m., Thursday, Jan. 27 in the parochial school.

Proceeds will provide scholarships in June for two graduates of Holy Family School.

Mrs. John Borden, general chairman of arrangements, is assisted by Mrs. Elmer John, co-chairman; Mrs. Earl Hill, awards; Mrs. Eli Workman, hostesses; Mrs. Robert Smith, refreshments; Mrs. Phillip Francese, tickets and Mrs. Joseph McCann, publicity.

Refreshments will be served and the public is invited to attend.

## Retreat For Teenage Girls

KENDALL — Teenage girls from Msgr. Pace High School and the South Dade area will observe a weekend retreat from Friday, Jan. 21 to Sunday, Jan. 23 at the Dominican Retreat House, 7275 SW 124th St.

Father John J. Dollbaum, M.S.C. will conduct the conferences which begin at 6:15 p.m. Mass Friday in the retreat house chapel.

Ladies of Our Lady of Immaculate Help, St. Monica and Blessed Trinity parishes have reserved the weekend of Jan. 28-30. Reservations may be made by contacting Mrs. Lois Geier at 624-0601.

Young women who are members of the Miami Catholic Singles Club will participate in retreat conferences from Feb. 4 to Feb. 6. Peggy McGraw is now accepting reservations for the conferences at CA 1-3782. Father Dollbaum, will also conduct this retreat.

Women in South Florida interested in joining other groups on retreats or in sponsoring their own retreat may obtain complete information by calling the retreat house at 238-2711.

All conferences begin at 6:15 p.m. Mass on Friday and conclude with Benediction at 4 p.m. Sunday.

## PBX Operator Of The Month

Mrs. Kay Gorman, switchboard operator at the Miami Catholic Welfare Bureau since 1961 has been selected "operator of the month" by Southern Bell Telephone and Telegraph Co.

The selection is made on the basis of good telephone service rendered to customers.

A member of SS. Peter and Paul parish, Mrs. Gorman has a variety of duties in her posi-



MRS. KAY GORMAN

tion at the Catholic Welfare Bureau.

She handles all incoming calls for the Cuban Division, Psychological Services, Family Counseling, Neighborhood Job Corps and the office of Women in Community Services. In addition she places all long distance calls for case workers and greets visitors to the bureau referring them to the proper department.

Many times, according to her co-workers, she does "babysitting" while entertaining the youngsters of clients. She often colors for the children and reads their stories. It is not unusual for her to have an infant on one shoulder while operating the PBX, and no matter how hectic her schedule "she always has a smile."

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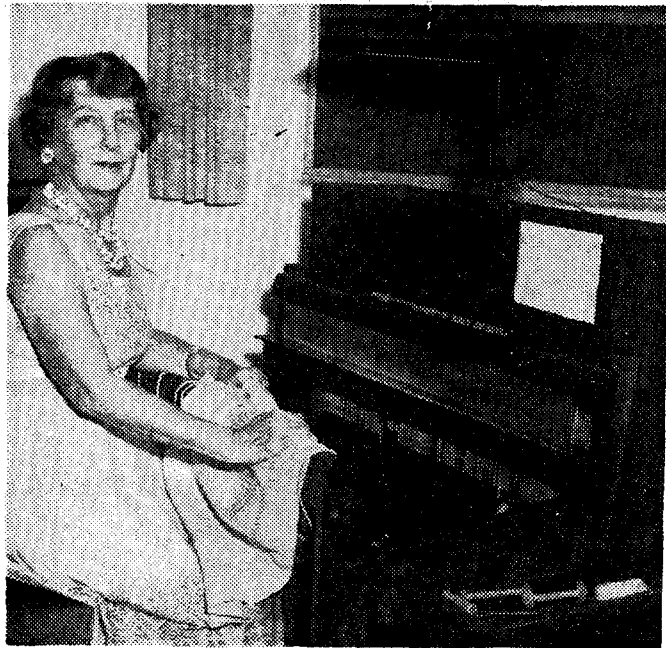
## 'My Fair Lady' Style Show By St. Clement Unit

FORT LAUDERDALE — "My Fair Lady" luncheon and fashion show under the auspices of St. Clement Altar and Rosary Society will begin at 12:30 p.m., Saturday, Jan. 22 at the Galt Ocean Mile Hotel.

Reva Arden will be the coordinator for the fashion show which will feature newest apparel for children, teenagers and women.

Mrs. Walter Kovaz and Mrs. Anthony Vecchio are co-chairmen of arrangements for the benefit assisted by Mrs. John Loeffler, hostesses; Mrs. Donald Heppleston, awards; and Mrs. Lyle Wright, favors.

Tickets may be obtained by calling Mrs. Edward Bury at 564-2879 or Mrs. Francis Silverberg at 564-8393. Reservations should be made with Mrs. Guy Calvarese at 524-4053. Tickets will also be available after the Masses in St. Clement Church on Sunday, Jan. 16.



Mrs. Edward Voigt At Weaving Loom In Cape Coral

## Woman Weaver Makes Vestments For Pastor

CAPE CORAL — A member of St. Andrew parish who took up weaving as a hobby 15 years ago has recently completed a set of gold and white vestments for her pastor, Father Esteban Soy.

Mrs. Edward W. Voigt, a member of St. Andrew Guild, has, over a span of years, woven a variety of things from sturdy potholders to lacy evening stoles.

Before coming to southwest Florida four years ago, Mrs. Voigt became interested in weaving during a demonstration in Homewood, Ill., a suburb of Chicago. Her first loom was a small one suitable for place mats and similar articles. After she added others, her husband, former manager of payroll department at Acme Steel in Riverdale, Ill., made her a

loom large enough to weave her own drapery materials, tablecloths, and woolens.

Sometimes Mrs. Voigt uses stock patterns but more often she creates her own designs.

Last year she wove an intricate pattern of gold vestments for the ordination of her son, Richard, an Augustinian priest stationed in Grosse Pt., Mich.

Many examples of her creations are on display at the National Hobby Institute's Hobby Hall of Fame here. She is a member of Cape Coral's Hobbyists and last summer devoted many hours to working with youngsters in the summer enrichment program at the Cape's elementary school.

In addition, Mrs. Voigt knits, sews, embroiders, and plays both piano and organ.

## Miss Dembroski Elected V.P. Of Music Educators

BOYNTON BEACH — Miss Celene Dembroski of St. Mark parish has been vice-president of the Collegiate Music Educators National Conference for the State of Florida.

A daughter of Mr. and Mrs. Ted Dembroski, she is a sophomore music major at Miami's Barry College. She was elected during the 22nd annual meeting of the MENC, a national group composed of music teachers, students and administrators from various areas of the country.



CELENE

A member of the Tara and Madrigal Singers at Barry College, Miss Dembroski is also active in the college Playhouse and has served on the Student Council for the past two years. Chapel organist at the college, she is a Dominican Tertiary.

The composer of the music for the Feb. 11 student production of "The Little Prince," Miss Dembroski, was the accompanist for the drama department productions of "The Sound of Music" and "My Fair Lady." At present she is composing the music for "The Lute Song" which will be presented in March.

## Singles Club Dance Jan. 23

"Carnival" spirit will prevail at the dance which members of the Miami Catholic Singles Club will host at 8 p.m., Sunday, Jan. 23 in the K. of C. Hall, 3405 NW 27th Ave.

Al Schoen's orchestra will provide music for dancing and refreshments will be served. Those attending are urged to wear costumes.

## Membership Tea

WEST PALM BEACH — A membership tea sponsored by the Holy Name Women's Guild will be held Sunday, Jan. 23 at Fatima Hall.

Mrs. Leo Shields is general chairman of arrangements for the tea which will be served from 2 to 5 p.m.

All women in the parish are invited to attend.

## St. Luke Group To Hear Talk By Social Worker

LAKE WORTH — The chief clinical social worker of the Palm Beach County Guidance Center will be the principal speaker during a meeting of St. Luke Home and School Association at 8 p.m., Wednesday, Jan. 26 in the parish hall.

Miss Patsy Hirt, a member of the National Association of Social Workers and of the Academy of Certified Social Workers, will discuss emotionally disturbed children.

Associated with the Palm Beach County Guidance Center for the past two years, Miss Hirt was formerly a social worker with the child welfare division of the Florida Dept. of Welfare in Volusia County and was a psychiatric social worker in the South Florida State Hospital, Hollywood.

The newly organized 27-member school band will be heard in a musical program during the evening.



NEW BRIDE is Mrs. Robert Bourdon, the former Carole Ann Novack, who was wed last Saturday during Nuptial Mass in St. James Church, North Miami. The couple will reside in North Miami after their honeymoon.

# Down Shoppers Lane by Jane

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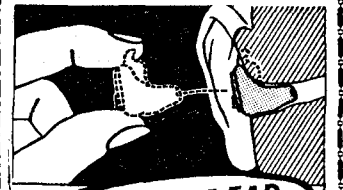
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## INDIA: ONLY THE BEGINNING

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

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HOW  
THESE  
PEOPLE  
LOVE  
ONE  
ANOTHER!

What's new in India this week? In towns and hamlets off the beaten path courageous priests and Sisters are eating only ounces of rice each day in order to share their food with starving children. Lepers in Sherattalay get immediate relief from the Dapsona tablets (only \$8.50 for 10,000 tablets) we are able to send because you read this column. Indians in their 'teens, preparing to be priests and Sisters, study hard for the day when they too can help the poor. . . . What lies ahead in the next few weeks and months? Here's a sampling of what we hope to do:

WHERE  
STUDENTS  
WILL  
TALK  
WITH  
GOD

□ "An investment in knowledge pays the best interest," Benjamin Franklin said. The Carmelite Fathers in Calicut, with more than 1,000 students in their care, are shaping India's future. "But what is an education without God?" Father Superior asks. The chapel they need at St. Joseph's College will cost only \$7,500 (the cost of the materials) since the priests and the students will do the work themselves. They need cash, however, to purchase the materials. Help all you can? Name the chapel for your favorite saint, in memory of your loved ones, if you build it all by yourself. Just write to us today.

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FAMILY  
NEEDS  
A  
ROOF

□ "Help a man put a roof over the heads of his wife and children, and you give him dignity and purpose," writes Archbishop Joseph Parecattil. In the Ernakulam area, where thousands are homeless, the Archbishop asks help to build 4,000 homes. The basic materials will cost only \$200 for each. The family will build it under proper supervision, and they'll own it "no strings attached."—If your home is warm and comfortable, thank God by helping a family that is poor?

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OF  
YOUR  
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A  
WILL?

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## The Question Box

### Holy Communion More Than Once A Day?

By MSGR. J. D. CONWAY



Q. My friend states that one can receive Holy Communion more than once a day. I disagree. She says, for instance, that one can receive at the 7 a.m. Mass on the first Friday, and again at the 7 p.m. Mass that same first Friday.

A. Your friend is wrong. The only times you are allowed to receive twice the same day are Christmas and Easter. On those days you may receive at the midnight Mass and then again at a Mass during the day. I was pleased to see many people making use of this privilege this past Christmas.

Otherwise you may receive twice the same day only if the second Communion is Viaticum, and I hope you will not need that for a long time.

★ ★ ★

Q. I want to say that I back up your statements on the John Birch Society 100 per cent. I can't understand why Catholics could possibly join it. However, I am becoming more and more aware of narrowness in Catholics. I believe that the Communism which Catholics of this sort seem to fear would never have become a menace if Christians had had more concern for the deprived and less fortunate of the world. The encyclicals of the popes on social justice seem to have been ignored. Thanks to Pope John and Pope Paul we are now waking up.

A. There was a time, about 25 years ago, when we had reason to worry about the growth and infiltration of Communist influence in this country. We still have a sprinkling of radicals, and always will have, especially among our youth, but most of them disdain the old-style Communist as too stodgy for the modern day. Communism as they see it practiced in the world today has little appeal to them; it is inimical to the liberties they prize. It has become Establishment, and that they oppose, as by instinct.

The John Birch Society is not primarily concerned with these radicals. Naturally its members have no sympathy with them. But its primary target is the whole range of liberal opinion in politics, economics, social problems and international cooperation. It sees Communism in the UN, on the Supreme Court, in labor unions, and in every organization and movement for racial equality. It even sees our presidents as Communist stooges.

Many evils result from this mis-labeling and this indiscriminate, scatter-gun attack. It distracts us from the real dangers of Communism in the world, and prevents us from seeing and grappling with the grievous social and economic problems which tend to breed Communism in vast areas of the world. And on the other hand it gives Communists undeserved credit for many of the solid gains our country has achieved especially in social legislation and in our efforts to vindicate and se-

cure the basic rights of man in our country.

I have never met a repentant Bircher, but if one ever comes to confession to me his benance will be a careful study of Pacem in Terris. If he returns to me after a subsequent fall his penance will be a similar study of the Constitution on the Church in the Modern World, especially those portions which deal with culture, economic, social and political life, peace and the bomb, and the development of our international community and organization. But I would be fair enough to warn him that our bishops, in union with the Pope, have used that horrid word "socialization" again, with evident approval, that they give explicit praise to civil rights movements, and apparently want the UN made much stronger.

## MISSAL GUIDE

Jan. 23 — Third Sunday after the Epiphany. Mass of the Sunday, Gloria, creed, preface of the Trinity.

Jan. 24 — St. Timothy, bishop and martyr. Mass of the feast, Gloria, common preface.

Jan. 25 — Conversion of St. Paul, apostle. Mass of the feast, second prayer of St. Peter, apostle (under one conclusion), preface of the apostles.

Jan. 26 — St. Polycarp, bishop and martyr. Mass of the feast, Gloria, common preface.

Jan. 27 — St. John Chrysostom, bishop, confessor and doctor. Mass of the feast, Gloria, common preface.

Jan. 28 — St. Peter Nolasco, confessor. Mass of the feast, Gloria, second prayer of St. Agnes, virgin and martyr, common preface.

Jan. 29 — St. Francis de Sales, bishop, confessor and doctor. Mass of the feast, Gloria, common preface.

Jan. 30 — Fourth Sunday after the Epiphany. Mass of the Sunday, Gloria, creed, preface of the Trinity.

### Humphrey Jr. Marriage

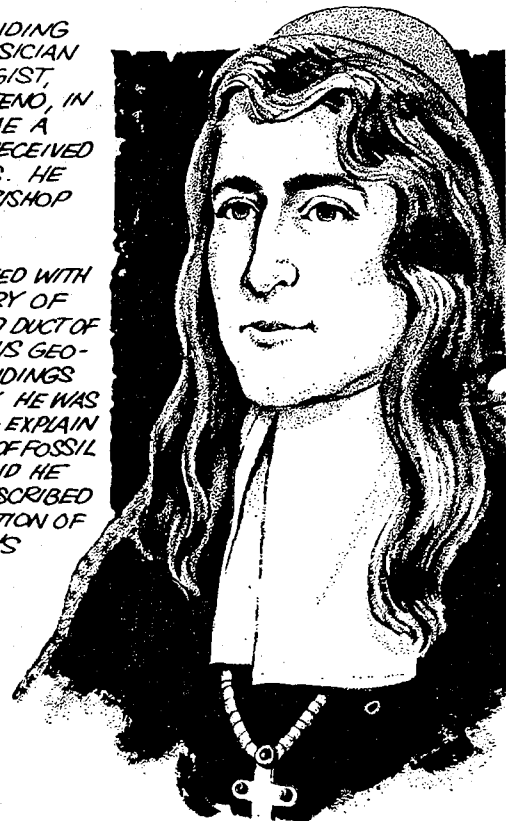
HAMPTON, Minn. (NC) — Hampton residents are looking for a marriage involving the nation's No. 2 family in a Catholic church here next summer.

Robert Humphrey, son of Vice President and Mrs. Hubert H. Humphrey, is engaged to marry Donna Erickson, a member of St. Mathias parish. The couple attend Mankato (Minn.) State College.

## HEROES OF CHRIST

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NICOLAUS STENO 1638-1686

## SHARING OUR TREASURE

### One-Armed Fisher Of Souls Makes Marvelous Catches

By Father JOHN A. O'BRIEN

"Meet the best recruiter of converts in our parish — Charles Fisher," said Father Richard Flynn of St. Mary's Church, Champagne, Ill. "Charley," he continued, "has brought to me over the years 19 of his fellow workmen at the Illinois Central R. R. shops for instruction. I received all into the Church and virtually all of them subsequently brought their families into the faith."



O'BRIEN

As I shook hands with Mr. Fisher I noticed that he had but one arm, but that lack evidently didn't interfere with his fishing ability.

"That means," commented Father Flynn, "that Charley Fisher was instrumental in channeling the grace of faith, God's greatest gift, to a hundred souls."

"How in the world did you manage, Mr. Fisher," I asked, "to interest so many of your fellow workmen in the faith?"

"It wasn't particularly hard," he replied. "I'd tell one of them how much my religion meant to me, the help and comfort afforded by Confession, the joy of receiving Holy Communion and the privilege of visiting Our Lord in the Blessed Sacrament. Then when he would express an interest in knowing more about it, I would arrange to bring him over to the rectory for a course of instruction. I would go with him and stay with him till the course was completed."

"Yes," added Father Flynn, "he not only recruits prospects but stays with them, helps them learn their prayers, and then acts as a big brother for them after they enter. He is a living

demonstration of what laymen can do to share the faith if they will but try. They can double and triple the fruitfulness of a priest's efforts in winning souls.

This is the note sounded likewise by our Holy Father in an address to the delegates of the Congress of Lay Apostles in Rome. "The time has come," said His Holiness in substance, "when lay men and women must take their place by the side of their bishops and priests in the noble apostolate of spreading the teachings of Christ to those who know Him not. This is the highest form of Catholic Action and the most intimate participation in the work of the priesthood — the winning of souls for whom Christ died. This is the apostolate to which we summon all our beloved laity."

Of the 194 million people in our country, 80 million have no definite church affiliation while another 20 million of nominal church members rarely, if ever, attend services. This means that there are about 100 million non-church-going people in our land, making America's greatest mission field in world today.

If each Catholic would make zealous and prayerful efforts to share the precious treasure of his holy Christian faith with his churchless friends and neighbors, we would win millions of souls each year for Christ. Instead of limping along, the convert movement would advance by leaps and bounds because every Catholic was at last taking his rightful place as a disciple of the divine Master.

(Converts are requested to send their names and addresses to Father John A. O'Brien, University of Notre Dame, Notre Dame, Ind., 46556, so he can write a brief account of their conversions.)



# Mother Dies; Child With Non-Catholic

## THE FAMILY CLINIC

My sister, a devout Catholic, recently died and left a son of six. Her husband is not a Catholic and she delayed marrying him because she considered him bigoted towards Catholicism. On my last visit my nephew told me he was going to Sunday School. I was shocked because I expected him to be reared a Catholic. His father is a practical man and I think his attitude toward religion is based on this. What can we do to see that our nephew is reared a Catholic?

By JOHN J. KANE, Ph.D.

Legally, of course, you can do nothing to see that your nephew is reared a Catholic. His father is the surviving parent and has custody of him. To attempt to make a legal issue out of this matter is not merely useless but in the last analysis possibly very harmful. Such cases generally have not been upheld. I think it is even less likely such a case would be upheld today. Even if it would be, I would not recommend this procedure.

But aren't you jumping rather prematurely to a conclusion which is far from certain? The fact that your nephew attended Sunday school does not necessarily mean that his father intends to rear him outside the Catholic church.

It would be wise to determine first just what the circumstances were under which he attended Sunday school. Perhaps he had some friends who went there and out of consideration for a quasi-orphan decided to invite him to go along. He, not his father, may have been the major person involved in his going to Sunday school. It may have been a perfectly innocuous incident prompted perhaps by some unusual activity at the Sunday school to which his friends invited him. If you hastily jump to conclusions, make accusations against his father and generally stir up a turmoil, the case is hopeless.

### Take Him To Mass

If it is feasible, why not suggest that you take the youngster to Mass with you on Sunday? While he is not yet seven years of age and under no obligation to attend Mass, perhaps taking him to Mass once a month or so would prove helpful. Try to do this as graciously and as casually as possible without arousing any resentment on the part of his father.

If you attempt to personify the church militant and make strong demands that this young boy attend Mass regularly on Sunday, I would not be surprised nor dismayed if his father objected. In other words, operate on the pretense that his father intends to rear him a Catholic. And never pretend to think otherwise unless the father clearly states or demonstrates the opposite.

Since this man is not a Catholic, has it occurred to you that he may not have even thought of sending the child to church on Sunday? It is not likely that your sister took the boy to Mass every Sunday. Furthermore, you say nothing about where he is going to school and at the age of six I presume he is in attendance.

Does he go to a Catholic elementary school? In some sections of the country it may be very difficult for a child to attend a parochial school. If he is in public school, perhaps this is the explanation. But if it is possible to see that he obtains a Catholic education this would be a long step forward.

While your sister once thought her prospective husband was bigoted toward Catholicism, she apparently changed her mind. I am assuming that she was married in the Church and that her husband made the usual pre-nuptial promises. We all realize and if we don't we ought to, that the pre-nuptial promises are worth only as much as the good faith of the party who makes them.

### Tact And Diplomacy

My own feeling in this matter on the basis of your letter is that your brother-in-law may not even have considered seriously what faith he intends to rear his son. If such a vacuum in his mind does exist, and if tact and diplomacy are employed I think he would gladly respect the wishes of his deceased wife.

While you make no definite statement about it in your letter I can only conclude that this youngster was baptized. What about his god-parents? They have a moral obligation to look into this and do whatever they can. It is certainly advisable to take the matter up with them. Perhaps one or the other or even both of them are somewhat closer to this boy's father than you are and could more readily persuade him. At any rate, I urge you to enlist their assistance.

I am not quite certain what you mean when you say that the boy's father is a practical man and you think his attitude towards religion is based on this. Do you mean that he would consider being a Catholic a social and occupational handicap? If so, for the most part he is living about 20 years behind his time.

Finally, I would suggest that you try to develop a closer and warmer relationship with this man. At this moment, just having lost his wife, he does need emotional support and will probably be most grateful to those who offer it to him. Specifically, I would invite him over for visits, meals and other activities. I would also make a point of you and members of your family occasionally visiting him.



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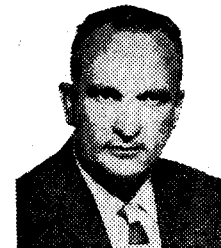
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# Chess Pie A Dessert Of Royal Rating

By FLORENCE DEVANEY

Chess players have special affection for the queen, the most powerful piece in the game. Cooks have a special affection for Chess Pie, a classic so delicious it is fit for royalty. The pie consists of a velvety custard-like base enlivened with raisins and pecans.

Chess Pie is itself a kind of culinary royalty; it is English in origin and of ancient lineage. In its first form it contained cheese, and was known as Cheese Pie. The dessert emigrated to this country and settled first in the South, where it came by its new name. Southern hostesses are more notable for hospitality than for spelling; the pastry was entered

on recipes as "Chess Pie" more often than "Cheese Pie." And along the way the recipe changed in its adopted home. Its ingredient, cheese, was eliminated altogether by Southern cooks who preferred more of a custard flavor than a cheese flavor.

Our recipe here calls for a new soft-type margarine, which is high in safflower oil and readily blendable.

Should you be planning a company dinner, Chess Pie will provide a rousing finale. And if you wish to treat the family like royalty, bake this classic dessert just for the home meal. Every family deserves occasional pampering.

## MORE DASH TO THE DISH



THE HOSTESS who serves Chess Pie is a sure winner. This classic pastry has a custardlike filling with nuts and raisins.

### Chess Pie

**Pastry:**  
1 1/4 cups sifted all-purpose flour

Combine flour and salt in mixing bowl. Cut in soft-type margarine with pastry blender

1/2 teaspoon salt  
1/2 cup soft-type margarine  
3 tablespoons cold water

or 2 knives until like coarse

meal. Sprinkle water over mixture a tablespoon at a time, tossing lightly with fork until mixture begins to hold together. Press lightly into ball; flatten on a floured square of wax paper. Roll out into 12-inch circle; lift pastry frequently and lightly sprinkle wax paper with flour to prevent sticking. Line 9-inch pie plate with pastry; make high rim and flute edge. Chill while preparing filling.

**Filling:**  
1/2 cup soft-type margarine  
1 1/2 cups sugar  
3 eggs

1 teaspoon vanilla  
1 1/2 cups seedless raisins, plumped\*  
1 cup chopped pecans

Blend together soft-type margarine, sugar and eggs. Stir in vanilla, raisins and pecans. Turn into prepared pastry shell. Bake in 425 deg. F. oven 5 minutes. Reduce temperature to 325 deg. F. and bake 45 to 50 minutes longer, until filling is firm. Cool. If desired, serve with whipped cream.

YIELD: One 9-inch pie.

\*To plump raisins, cover with water and bring to boil. Remove from heat and let stand 5 minutes before draining.

### HOT AND HEARTY SOUP

Homemade soup provides a sublime formula for a cold winter's day. And served with a crusty loaf of home made bread is certainly a meal in itself. Though making soup is a bit time consuming there is a great deal of satisfaction in creating a kettle of this steaming brew.

Our recipe following, which is chuck full of tender meat in vegetables, is a large one and you might find it easier to make the soup stock (part I) the day before you plan to serve the soup.

### Vegetable Beef Soup

**(Part I)**

3 to 5 pounds beef soup bone, cracked  
3 pounds lean beef  
4 quarts cold water  
3 sprigs parsley, minced  
teaspoon thyme (optional)  
1/4 teaspoon majoram

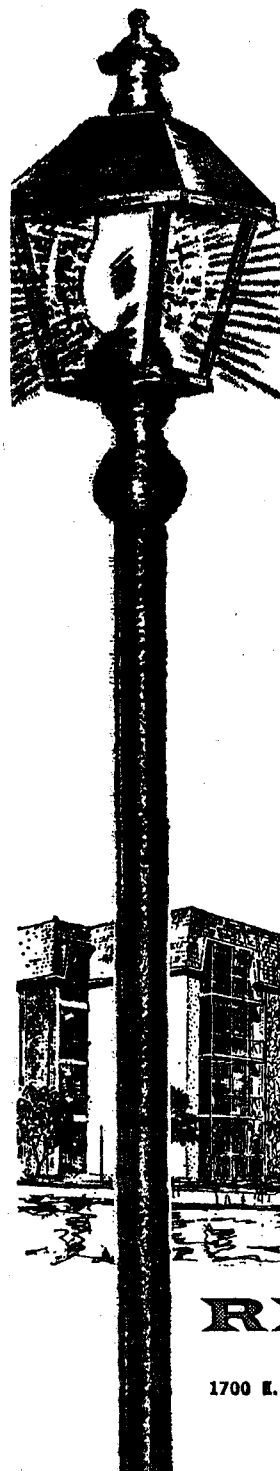
1/4 teaspoon thyme (optional)  
1 bay leaf (crushed)  
1/2 cup diced carrots  
1/2 cup chopped onion  
1/2 cup chopped celery (with leaves)  
8 peppercorns  
1 tablespoon salt

Scrape some marrow from soupbone and brown one half of the lean beef in it. Put rest of the meat and bones in a large kettle, cover with cold water and let stand one hour. Add browned meat and rest of the ingredients. Cover and bring to a boil. Simmer gently 5 hours. Remove beef and bone. Strain stock and let it stand until cold. Remove hardened fat from top. Cut beef into small pieces and return to soup stock with following vegetables, (or use another desired combination).

**(Part II)**

2 cups diced celery  
1 1/2 cups diced onions  
2 cups diced carrots  
2 cups diced potatoes  
1 cup diced turnip or rutabaga  
2 cups (or 1 package frozen green beans)  
2 cups (or 1 package frozen green peas)  
1 package frozen mixed vegetables or 1 package lima beans and corn mixed  
1 1/2 cups shredded cabbage  
1/2 cup rice (optional)  
1 tablespoon salt  
Pepper to taste

Add all above ingredients to soup stock and meat and cook about 35 minutes or until vegetables are tender. Adjust seasoning if necessary.



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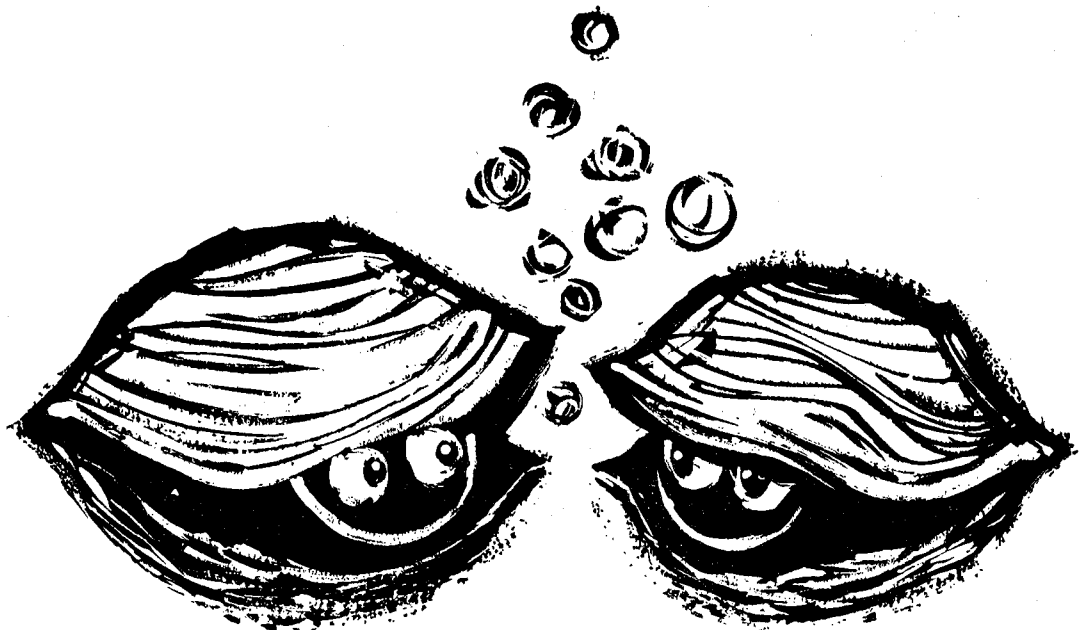
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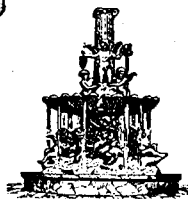


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BISHOP Coleman F. Carroll (seated, far left) and Bishop Ernest L. Primeau of Manchester, N.H., (seated, far right) discussed the achievements of the Ecumenical Council held in Rome on the Diocesan Television program, "The Church and the

World Today" last Sunday morning on WCKT, Channel 7. Serving as moderator of the discussion was Msgr. James J. Walsh (seated, center) diocesan director of vocations. WCKT-TV Cameraman Bill McDermott is standing at far left.

## Mass For Shut-Ins Begins 5th Year On TV

The Miami Diocesan television Mass For Shut-Ins began its fifth year on Station WLBW-TV, Ch. 10, last Sunday, Jan. 16.

Msgr. John J. Fitzpatrick was celebrant of last Sunday's TV Mass and commented on the occasion before he preached the homily.

Msgr. Fitzpatrick said:

"This morning we begin our fifth year of Masses for Shut-ins. During these past four years there has never been

an interruption in this series for any reason whatever. The priests and faithful of the Diocese of Miami are grateful to the management and staff of Channel 10 for their continuing cooperation.

"We beg God's especial blessings on them and on all of our shut-ins, Catholic and non-Catholic alike, who offer Holy Mass with us every Sunday."

The premiere TV Mass for Shut-Ins was offered by Bishop Coleman F. Carroll on Jan. 7, 1962.

## Movie 'Othello' Has Special Timeliness

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — **OTHELLO** (Outstanding). Adults and Adolescents (Recommended) . . . (Warners)

It will be argued that this towering British achievement, with Sir Laurence Olivier as Shakespeare's ill-fated Moor of Venice is a stageplay, not a motion picture.

By such hair-splitting, some may attempt to diminish Othello's chances in the forthcoming Academy sweepstakes.

They must first ignore that Shakespeare wrote only for the stage because in his time there were no movies.

They must also close their eyes to the fact that Shakespeare's plays, notably within the period (1601 to 1609) of his great tragedies, technically were more suitable for filming many of those written, with a greedy eye on the camera, today.

In this vigorous film copy of the Anthony Havelock-John Bra-bourne stage production, Olivier is so darkly colored and, in stage fashion, so poorly made up as to raise the picayunish criticism that he looks like Al Jolson in "black face."

Far more significant is the fact that he completely dwarfs such other superfine characterizations as Frank Finlay's Iago; Maggie Smith's Desdemona; Derek Jacobi's Cassio; Joyce Redman's Emilia and several others greatly, grandly performed. Stuart Burge, credited with "directing the play for the screen," is faithful to John Dexter's original production.

### HOLLYWOOD IN FOCUS

Wisely he makes no attempt to increase visual fluidity by stepped-up camera action.

None was necessary and too much could have ruined the play as a whole.

Much less have any "arty" effects been dragged in as a concession to the avant garde. George Unsworth's beautifully muted photograph; William Kellner's magnificent, yet never ostentatious set designs, all based on Jocelyn Herbert's originals for the National Theater production, fall together in one almost awe-full whole. This is sweeping, if not in actual motion, at least in absolute majesty. The story is known.

Its tragedy needs no recalling, except insofar as one owes to Shakespeare humble recognition of the deep moral insights, God-given inspiration and conscientious exposition of basic Christian principles, reflected in all his works.

There is special timeliness in the theme. Othello, of colored skin — though of lighter Moorish cast than here — is a man of consummate dignity whose marriage to the white Desdemona

hones the cutting jealousy and contempt of Iago, thus carving the evil scheme that brings Othello to madness and murder.

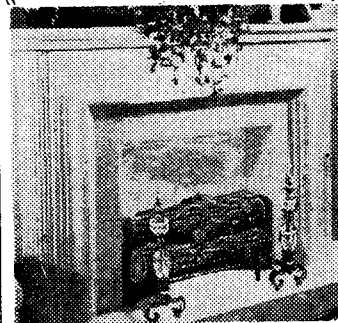
One of Shakespeare's greatest morality plays this tears at the heart, even while its period dialogue, peeled forth like organ

music, teases the mind and conscience.

By its very nature this is a "must," particularly for students of drama, literature or filmcraft, many of whom we are told, now prefer "an experience" to a screen story, whenever they go to the movies.

"Othello," in the ultimate sense of purpose and fulfillment, is both a great story and a never-to-be-forgotten experience.

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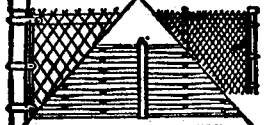
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### New Diocese In Africa

VATICAN CITY (NC) — Pope Paul VI has established the diocese of Nouakchott, Senegal, at the western tip of Africa, and has appointed the former archbishop of Brazzaville in the Congo, French-born Archbishop Michel Bernard, C.S.Sp., as its first head.

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### LEACH

Mary C. Leach, age 87 of 1055 N.E. 123 St., passed away January 13. She was a resident for 38 years, coming from Washington, D.C. She is survived by several nieces and nephews. Arrangements by McHale Funeral Home — Miami, 7200 N.W. 2 Ave. Requiem Mass was at 9:30 A.M. Monday in the Cathedral.

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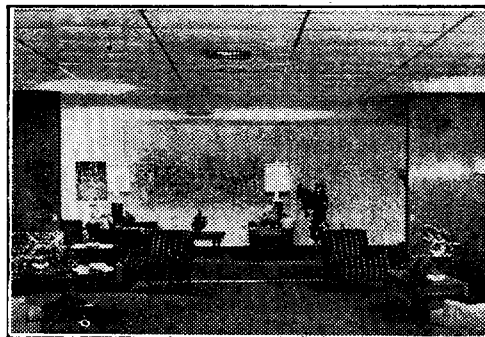
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3 Bedroom 2 bath C.B.S. In Visitation Parish. Fireplace, separate dining room, extra big lot. Partially furn. \$12,500. 621-6767.

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Duplex, large lot. One side ready for occupancy. Out of town owner anxious for offer. Good terms.  
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**NEAR ST. MICHAELS**  
3 UNITS — \$2,000 DOWN  
3297-3299 SW 7 ST.  
2 Bedrooms 2 baths each unit plus enclosed porch, could be 3rd bedroom. Separate dining room, large kitchen, tile roof, awning windows. Partly furnished. Corner lot. Garage with an efficiency. Income \$295 month. No qualifying, no closing costs.  
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