OPEN YOUR DOOR AND HEART SUNDAY

Workers Will Call House - To - House For The

open your door and your heart to the volunteer workers for the 1966 Diocesan Development Fund Campaign."

at is the message being de-Livered next Sunday, February 13, to every Catholic family in the Diocese of Miami.

000 strong - will make their essary next week. rounds to pay personal visits to every Catholic home in South Florida. With the start of the general phase of the DDF drive, workers in some parishes already have called on their neighbors, but these calls will con-

tinue Sunday and, where nec-

"In the Diocese of Miami there are many houses where the Spirit of Our Father dwells through love, care and understanding," Bishop Coleman F. Carroll has declared.

cared, sacrificed and supported the Diocesan Development Fund drive in the past six years of its

"These dwelling places of our heavenly Father's love are well known to you. You have made

them possible. There is a home for His homeless children and care for those especially dear to Him, the exceptional. There is a home for His sons who wish to serve Him as His priests. There are homes for His elder children, as they prepare to

homeland.

"We wish to build, strengthen and support these homes of heavenly love. For this reason we appeal to you as sons of the Father to help us make

(Continued on Page 10)

LEGAL PRECEDENT CITED

Diocese Appeals Court Ban On Miami Beach Novitiate

The Diocese of Miami this week took legal action appealing a decision by Judge Jack Kehoe which prohibits the use of a large residence in Miami Beach as a novitiate.

The Circuit Court suit now goes to the District Court of Appeals. It seeks a decree declaring the right of the Diocese to occupancy of the property as a home for a small group of novices who will reside on the premises under the direction of a Mother Superior, prior to being accepted in a Religious Or-

The property is located at 5869 Pine Tree Drive, Miami Beach. Judge Kehoe's decision had upheld Miami Beach's contention that the proposed use of

the home was in violation of the city's zoning restrictions.

The property is located in a district described as "RD Single-Family District," which permits occupancy of "singlefamily dwellings, golf courses and accessory buildings, including a private garage."

Objection has been filed because of opposition to a change in zoning or in variance with existing zoning regulations.

The Diocese has not asked for either. It has only asked that the court declare a novitiate to be a single-family residence within the meaning of the ordinance. The Diocese is openly seeking an adequate definition of the terms of the

(Continued on Page 3)

The DES

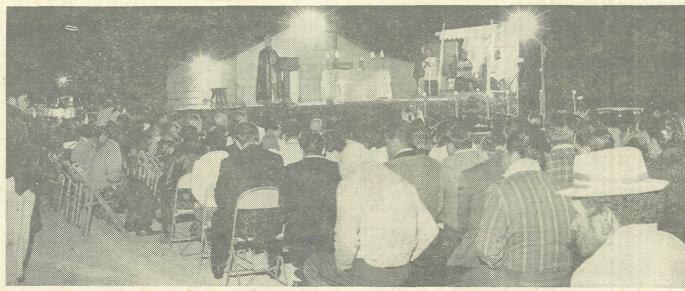
THE VOICE P.O. Box 1059 Miami, Fla. 33138 Return Requested

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FEBRUARY 11, 1966



PONTIFICAL REQUIEM MASS was offered by Bishop Coleman

in a bus-train accident earlier in the week. Some 150 of the workers assisted at the Mass despite the 40 degree temperatures which prevailed. The Bishop is shown as he spoke to the workers.

Seminary Candidates' Tests, 'Open House' Scheduled

St. John Vianney Minor Seminary will be given a foretaste of seminary life during the weekend of Feb. 19 and 20 and an "open house" for their parents will be held Sunday, Feb. 20.

Accommodations for the eighth grade boys will be provided in the seminary dormitories Saturday night, Feb. 19.

Boys going to the seminary for the weekend program are asked to arrive no later than 11 a.m. Saturday. Luncheon will be served at 12:15 p.m.

During the afternoon, classes be held on seminary life

Candidates for admission to conducted by members of the

The afternoon program also will include recreation on the campus with the seminarians joining the visitors and an opportunity for an interview with priests from the Vocation Office.

A movie on vocations and other subjects will be shown in the

On Sunday, Feb. 20, the en-(Continued on Page 3)

F. Carroll last Saturday evening in a Puerto Rican migrant camp in South Dade County for the 19 migratory workers killed

IN COLD WEATHER AT CAMP FOR FARM LABORERS

Bishop Sings Requiem Mass For Migrants Killed In Bus

tures, Puerto Rican migrant accident in South Dade County. workers gathered in their camp at Naranja last Saturday evening to assist at Pontifical Requiem Mass offered outdoors by Bishop Coleman F. Carroll for Line diesel engine hit the bus

laborers were killed in Dade County's worst traffic tragedy on Feb. 1 when a Seaboard Air

Despite 40 degree tempera- victims of the recent bus-train at SW 184th St. near 150th Ave. which were being installed at

Nineteen Puerto Rican farm some of the migratory workers not yet functioning. were catapulted out the windows while others were thrown onto the tracks. Warning lights

Impact was so great that the Eureka Dr. crossing were

On a platform erected with two flatbed trailers, Bishop Car-(Continued on Page 5)

New Pro-Prefect Of Seminarians

VATICAN CITY (NC) - The archbishop who during the ecumenical council called for the renovation of the Congregation of Seminaries and Universities to make it capable of keeping up with modern developments has been named pro-prefect of that curial office.

He is 64-year-old Archbishop Gabriel Garrone, for the last 10 years head of the archdiocese of Toulouse, France. During the council he was a member of the doctrinal commission. He worked actively on the Constitution on the Church in the Modern World and reported that document out of commission to the general meeting of council



"CLOSE-UP" OF THE FAMOUS Jimmy Durante profile was the goal of Sister Josefa, S.S.J., last Sunday when the veteran entertainer presented a benefit performance for the Convent of the Sacred Heart, Coconut Grove; and the Missions of the Society of the Sacred Heart at Immaculata-LaSalle High School cafetorium.

Catholic Woman Appointed Miami City Commissioner

Mrs. M. Athalie Range, parishioner of Holy Redeemer Church, is the second woman to be named a member of the Miami City Commission.

The widow and mother of four children was the unanimous choice of the commission to complete the unexpired term of Commissioner Sidney Aronovitz who resigned.

A licensed funeral director and president of a local bank, Mrs. Range is chairman of a committee on Negro-Cuban affairs formed by the Miami Diocesan Council of Human Relations "to foster and promote the continuation of intergroup harmony." She is also a member of the Dade County Community Relations Board for which Bishop Coelman F. Carroll served as first chairman.



Mrs. Range

Early in 1965 Mrs. Range was one of eight women honored by Bishop Carroll and the Diocese of Miami with a gold medal for meritorious service to the dio-

Pope's Peace Plea Supported

VATICAN CITY (NC) — The appeal by Pope Paul VI for negotiations to solve the Vietnam crisis through the intercession of the United Nations has been met with a quick response by world leaders, including indications that some efforts to achieve that goal have already begun.

Reports from Austria, carried by the Vatican City newspaper L'Osservatore Romano, state that Austrian Foreign Minister Bruno Kreisky has contacted several neutral states to act on the papal message.

A week previously, Archbishop Opilio Rossi, apostolic nuncio to Austria, called on Kreisky and asked Austria to support Pope Paul's appeal for negotiation. A government communique in Vienna said Kriesky was authorized to pursue the matter, but it did not list the nations he contacted.

(Reports originating in Berne,

Switzerland, said Swiss officials have notified the Vatican that they would be willing to be hosts to a Vietnam peace conference. The information was reportedly given to Archbishop Alfredo Pacini, apostolic nuncio to Switzerland, by Swiss Foreign Minister Willy Spuehler.)

SPEECH BY SPAAK

The Vatican City newspaper also cited a speech by Belgian Foreign Minister Paul Henri Spaak in parliament in which he said he is following the peace efforts of the Pope with 'the most lively interest."

The newspaper reported that messages have been received here from other heads of state.

L'Osservatore Romano said President Marco Robles of Panama sent a personal message to Pope Paul promising the support of the government and people of Panama for the papal peace drive.

Philippine President Ferdinando Marcos cabled:

"I hasten to greet Your Holiness and join you in your unprecedented crusade to bring peace to this troubled world.

"Even before assuming the presidency of my country I noted Your Holiness redoubled your efforts by appealing for the cause of peace last October when you addressed the United Nations General Assembly.

"The Filipino people are one with me in admiring Your Holiness' persistent plea for world peace. We watch with keen interest your endeavors to establish harmony and understanding among all states and peoples. We pledge to Your Holiness our wholehearted support in this unselfish goal and pray fervently that God may bestow on Your Holiness continued good health for the success of your mis-

IRISH PREMIER

Irish Premier Sean Lemass

CAMEL LED INTO THE dining room at the Vatican by three costumed wise men who brought gifts for 30 Rome youngsters who were dinner guests of Pope.

"The Irish government is following with deep interest and sympathy the noble efforts of Your Holiness to promote peace throughout the world. We pray God that your efforts in accord with the spirit of your historic address to the United Nations

may be crowned with success."

The Vatican City daily, L'Osservatore Romano, has reported that the Pope is "continually receiving new lettrs of support for his activity for peace." It said that papal diplomats in Venezuela and Cam-

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On Gold With Real Pearls

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St Christopher Bracelet

Sterling Heart with Entwined Bells

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eroun have relayed messages of support and sympathy from the presidents of the two countries.

Many other messages have been received from international or national organizations of Catholic Action, as well as private messages, it said.

PRAISES SERVICEMEN

Cardinal Spellman Says Viet Settlement Must Be Just

PHILADELPHIA (NC) — Any peaceful settlement of the war in Vietnam must also be a just settlement, Francis Cardinal Spellman of New York declared here

The cardinal had high praise for American servicemen, and warned against the "tragedy of ingratitude" of forgetting their sacrifices.

Cardinal Spellman made the remarks at the 25th anniversary dinner of United Service Organizations, Inc. (USO), where he was cited for outstanding leadership and distinguished service to the U.S. armed forces.

The cardinal, who is also Military Vicar to Catholics in the U.S. armed forces, said he came to the dinner not to receive an award but "to pay a tribute of honor to those who are fighting a war which is terribly unpopular."

"There is a real danger," he warned, "that the longing for peace and the voices which call out for it on every side may cause us to forget their sacrifices, and if this ever happened it would be a tragedy of ingratitude.'

He said "no man in his right mind wants war," and added:

"Every true American joins them (American servicemen) in the longing for a peaceful settlement of this frightful conflict - a just settlement which honors the God given rights of

all concerned . . . VAST DIFFERENCE

"But there is a vast difference between honest negotiation and the abject surrender of the finest values of freedom and of human dignity which remain in the world, and until we can set the stage for negotiation without a shameful compromise of others' freedom, someone must stand and make a defense with

"This is the harsh reality our men in Vietnam are facing with almost unbelievable courage and devotion."

Cardinal Spellman said he hoped his statements would not be taken as "beating the drums of war, because more and more in this modern world of ours, war becomes madness.'

A Heavenly Gift FOR YOUR VALENTINE St. Valentine's Angel Hand Carved Ivery

Father DePauw's Audience At The Vatican Explained

BALTIMORE (NC) - The Baltimore archdiocese has released information from the Vatican explaining Father Gomence with Pope Paul VI.

Father DePauw, leader of Catholic Traditionalist Movement whose priestly rights have been revoked by the Baltimore archdiocese, has said in press and television interviews that he met with the Pope and was warmly welcomed.

The Baltimore archdiocese released here a telegram from Archbishop Angelo Dell'Acqua at the Vatican who said Father DePauw was one of 144 persons greeted by the Pope at a general audience.

The archbishop, who is substitute secretary for ordinary affairs and secretary of the curia in the Secretariat of State, mar A. DePauw's Dec. 1 audi- reported that Father DePauw was presented to the Pontiff as the author of a study of opinions of Catholics.

The telegram said that "as is the custom," the Pope responded by imparting his blessing on the priest, his relatives and persons entrusted to his priestly ministry.

Archbishop Dell'Acqua said that Father DePauw was permitted to attend the audience because he was recommended by Bishop Blaise Kurz, O.F.M., an exiled Chinese bishop now residing in Staten Island, N.Y.

Page 2

Eleven Priests At Congress

A total of eleven priests, two religious and two members of the laity in the Diocese attended a regional Congress on the Liturgy in Charlotte, N. C.

An estimated 5,000 persons took part in the sessions of the Congress which had its headquarters in Charlotte's Ovens Augararium.

gates came from the five dioceses which make up the Province of Atlanta in the Southeastern part of the United

Father Rene H. Gracida, member Commission of the Diocese of Miami, was one of the speakheld Jan. 27-29.

"The Sanctification of the Gifts - The Priesthood of the Faithful in Action."

In addition, Father Gracida, who is administrator of St. Ann parish, Naples, was chairman of the Congress' Architectural

Diocese Appeals From Court Decision Banning Novitiate

(Continued from Page 1) ordinance. It is not surreptiously occupying the premises as has been done not infrequently without penalty.

It is common knowledge that there have been wholesale violations on Miami Beach of the zoning ordinance and the use of property within a particular zoned area. However, in this instance, the Diocese of Miami has not asked for a change in zoning laws or for a variance.

In compliance with the existing ordinance, the Diocese has sought to have both the city zoning appeals board and the court merely to construe the ordinance and declare a novitiate to be within the definition of a one-family residence.

PRIOR DECISIONS

Throughout the United States. other similar cases have been appealed to the U.S. Supreme Court and in every instance of this type of use has been declared within the definition of a one-family residence.

The Miami Beach ordinance describes a family as: "One or more persons occupying premises and living as a single housekeeping unit, as distinguished from a group occupying a boarding house, a lodging house or hotel."

The city had advised the Diocese that regardless of the wording of the zoning ordi-nance, the word "family" was to be construed in accordance with "the meaning commonly ascribed to it by the public in general."

When the Miami Beach Building Department asked for a deion of the proposed use of property, the Diocese ad-

"That the said small group of women, with the Mother Superior as the head, would live in the home as a single family and as a single housekeeping unit, and that in religious terminology, as well as under the definitions contained in the said zoning ordinance, it constituted one family.

NO BOARDING HOUSE

"Further, in no sense of the word would the property be used as a boarding house, lodging house or hotel, nor would it be used as a school for either the novices or the public; nor would it be used as a public place of worship.

"Should any of the novices require schooling, they would at-

of the Liturgical ers at the Congress which was

Father Gracida's topic was

Exhibit Committee.

tend one of the educational institutions in the area and return to the said home at the end of each class day. The only noticeable difference between this family and any other family would be that the novices would wear a religious habit or garb.'

City Attorney Joseph Wanick, of Miami Beach, maintained that the definition of "singlefamily" must be that "in the common acceptance by the man in the street."

"We're not opposed to this institution in Miami Beach," he added, "but this is a most inappropriate area for it.'

Judge Kehoe agreed, holding that the novices living there could not be considered a single

(See the editorial, "It Seems A Shame," published by The Miami Beach Sun, on page 6 of The Voice).

The ten priests who attended from the Diocese, in addition to Father Gracida, were:

Father Orlando L. Fernandez, assistant pastor, Little Flower parish, Coral Gables,

Father Eugenio del Busto, assistant pastor, St. Agnes parish, Key Biscayne,

Father John L. Totty, assistant pastor, Little Flower parish, Coral Gables.

Father Martin J. Greene, assistant pastor, SS. Peter and Paul parish.

Father Michael Hickey, assistant pastor, St. Cecelia parish. Fort Myers.

Father James J. O'Donoghue, assistant pastor St. Brendan pa-

Father Gregory Fleischer, O. S. B., assistant pastor at The Cathedral and member of the teaching faculty at Notre Dame Academy,

Father John E. Reiser, assistant pastor, St. Lawrence parish,

Father Roger J. Radloff, assistant pastor. Visitation parish, and Father Joseph M. Mc-Laughlin, administrator, of Our Lady Queen of Martyrs parish, Fort Lauderdale.

Also attending were Sister St. George, R.S.H.M., of Marymount College, Boca Raton; and Rev. Mother M. Regis, R.S.H.M., principal at the St. Lawrence Elementary School.

The two members of the laity from the Diocese who took part in the Congress sessions were: Murray Blair Wright, Miami architect, and Don Myers of St. Agnes parish, Key Biscayne.

Seminary Candidates' Tests,

'Open House' Scheduled will be answered, and an opportunity for spiritual direction

(Continued from Page 1) trance examinations will be given from 8:30 to 11:30 a.m.

After lunch, there will be open house for the parents during which they will have an opportunity to discuss the vocation problems of their sons with priests from the Vocation Office and the seminary faculty.

Parents and the seminary candidates will assist at a Mass in the early afternoon.

The open house will conclude at 2 p.m.

Noting that "bringing the candidates for the first high class of the seminary to St. John Vianney marks a departure from the past custom," Msgr. James J. Walsh, who is diocesan director of vocations, said "we are hopeful that this will benefit both the boys and their parents.

"The boys," Msgr. Walsh continued," will have an opportunity to learn something at first hand of the seminarian's life. since they will be attending some classes and spiritual exercises and taking part in other activities.

"They will have an opportunity to talk to priests from the Vocation Office, as well as the members of the Faculty of the seminary. Many questions they have on the matter of vocations will be given.

we hope that all of them will take advantage of the 'open house' on Sunday afternoon. Many of those who are somewhat hesitant about allowing their sons to enter the seminary can be reassured by learning at first hand the high standards of education there, the excellent facilities and perhaps above all the value and meaning of a vocation to the priest-

"In years past we have to say regrettably that one of the most formidable obstacles to vocations has been the attitude of some parents who have discouraged their sons from beginning their studies. We are confident that when they see the seminary and talk with the priests they will appreciate more the fact that a vocation in a family is its greatest bless-

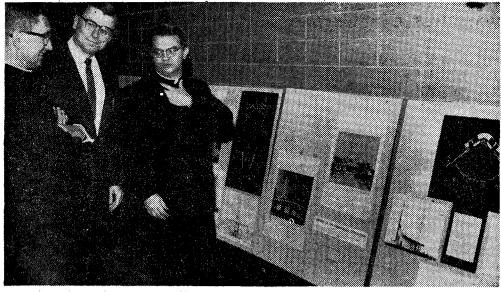
'Incidentally, we ought to stress that these two days are meant only for those boys who are seriously considering entering the first year of high of St. John Vianney Seminary. It is not meant as a social weekend for boys who would like to see the seminary and enjoy the companionship of others.'

"With regard to the parents,

lege to 324. for 108 students.

Sister Jeanne Ellen, who was a captain in the Women's Army Corps (WACs) in World War II before she joined the Sisters of Charity of Nazareth, was buried with military honors

been nursing wounded soldiers



FATHER RENE H. GRACIDA (left), member of the Liturgical Commission of the Diocese of Miami, Murray Blair Wright and Father Joseph M. McLaughlin look over pictures and drawings of churches in the Diocese that were exhibited at the first regional congress on the Liturgy held for five dioceses in the Southeastern part of the United States at Charlotte Jan. 27-29.

AT BISCAYNE COLLEGE

Two Buildings To Be Blessed

Two new buildings at Biscayne College which started out with an enrollment of 30 students in 1962 and now has 260 will be dedicated at 3 p.m. tomorrow (Saturday).

Bishop Coleman F. Carroll will officiate at the dedication

The college for men, which is staffed by Augustinian Fathers, first opened its door in September of 1962. It is located on a 50-acre tract of land in North Dade County adjacent to the Palmetto Bypass at 16400 NW 32nd Avenue.

The president of Biscayne College is Father Edward J. Mc-Carthy, O. S. A.

A number of Augustinian Fathers from as far away as Boston and Los Angeles are expected to attend the dedication ceremonies.

Pontifical Benediction of the Blessed Sacrament will be celebrated by Bishop Carroll in Carroll Hall, one of the two buildings to be blessed.

The sermon will be preached by Father James G. Sherman, O. S. A., provincial of the Augustinian Fathers, from Villanova. Pa.

The buildings to be dedicated are Donnellon Hall and Carroll Hall, the latter being named after Bishop Carroll.

Donnellon Hall, named after Father James A. Donnellon, O. S. A., who together with Bishop Carroll Founded Biscayne College, is a residence hall and will accommodate 216

This will bring total capacity for resident students at the col-

Cascia Hall, another dormitory already in use, has room

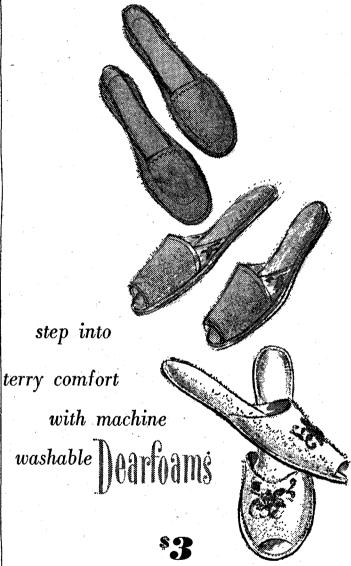
Military Funeral Of Nun

NAZARETH, Ky. (NC) at the motherhouse here.

In the Civil War another Sister of the community who had was given a military funeral.

Carroll Hall houses a dining room, kitchen, post office and book store.

Both dormitories are completely air conditioned with lounges and television facilities.



Plumply padded slippers make you feel so comfy-cozy! Great travelers. they come in plain or embroidered scuff and moc styles. White and pastels, S-M-L.

hosiery, street floor DOWNTOWN MIAMI (at all 6 Burdine's stores)



Catholic Church Of San Marco's 1st Mass

MARCO ISLAND - The first ing built here by Miami's cutting of the official ribbon Mass in its recorded history was celebrated Sunday on this tropical island reaching into the Gulf of Mexico just below Naples.

More than 60 men and women - many of them from outof-state - heard Father Rene Gracida, pastor of St. Anne's in Naples, describe Septuagesima Sunday as a "fitting occasion" for the first Mass in the new Catholic Church of San Marco.

"This Sunday begins a new season" in the Church's liturgical year, he pointed out. "We no longer look backward, but

"And our Mass here today is the beginning of this new mission. It is a historic occasion. For as far as I know, this is the first time in all history that the Holy Mass has been celebrated on the soil of Marco Is-

The service was held in the beamed and curtained mezzanine meeting room of the new Marco Beach Hotel, Southwest Florida's newest beachfront resort facility. The hotel is a key part of the vast new community of resorts and winter homes beMackle brothers.

Bishop Coleman F. Carroll announced recently his plans to build a permanent home for the Mission of San Marco on a fiveacre tract near the Gulf beach, donated to the Diocese by the

Until the new church is complete, the mission will hold its services in the Marco Island administration building at 12:15 p.m. each Sunday.

Bishop Carroll took part Saturday in the formal dedication of the \$500,000 Marco Island Country Club. After giving his blessing, he participated in the

Pope's Annual Lenten Retreat

VATICAN CITY (NC) - Bishop Giuseppe Carraro of Verona, Italy, will preach at Pope Paul's annual Lenten retreat. which will begin on Feb. 27.

The week-long retreat, ending March 5, will be the fifth to be held in the Matilda chapel of the Vatican Palace. It will be attended by the cardinals living in Rome and prelates attached to the papal household.

with Charles Campbell, chairman of the Florida Development Commission.

Then he watched the opening drives of the "Dedication Round" that put the club's new golf course into play.

College Theatre Will Present Play

An adaptation of Antoine de Saint Exupery's "The Little Prince" will be presented in the Barry College Little Theatre at 8:15 p.m. today (Friday) and Saturday.

A matinee performance of the production which features original music by Celene Debrosky will also be staged at 2 p.m.,

Miss Margaret Cardet, a Barry junior, produces and directs the play as part of her drama major requirements.

Patrick McGowan, 11, a student in the sixth grade at St. James School, North Miami, is cast as the Little Prince. Other members of the cast are Jeanne Zynda, Betsy Soucy, Lana Estes, Cheryl Profenius, Kathie McCleskey and Angela Assalone.

A MILESTONE WAS REACHED last week in the Cuban refugee program as the 100,000th refugee was resettled at the Miami Cuban Refugee Center. Mario Bolivar and his wife, Caridad, resettled by the National Catholic Welfare Conference, are shown talking with Msgr. Bryan O. Walsh, chairman of the diocesan refugee commission, and Hugh McLoone, director of NCWC office here.

HE'S AN ACCOUNTANT

100,000th Refugee Settled

A 41-year-old accountant who sent his three children to the United States four years ago to escape communist indoctrination is the 100,000th refugee to

be resettled by the Cuban Refugee Program.

Mario Bolivar and his wife, Caridad, a seamstress and needlework specialist, arrived here the government-sponsored airlift and is being resettled in Los Angeles under the auspices of the National Catholic Welfare Conference.

There the couple will be reunited with their sons, Mario, aged 16, and Manuel, 10, and their daughter, Maria, who have all been residing in a foster home in the Diocese of Albuquerque since February of 1962. The youngsters came to South Florida through the Unaccompanied Cuban Children's Program conducted by the Miami Catholic Welfare Bureau.

THE SPONSOR

Enrique Serrano of Torrence, a Los Angeles suburb, a successfully resettled leader in the Cubans-Helping-Cubans volunorganization that has proved effective in assisting diocesan Catholic Charities in Los Angeles in Cuban resettlement activities, is sponsoring the Bolivar family and with other volunteers has prepared a home for the refugees.

Job opportunities also await them through the Archdiocese of Los Angeles Catholic Charities, which some months ago volunteered to aid arriving parents of unaccompanied Cuban children under care in the Diocese of Albuquerque where employment opportunities are

John F. Thomas, director of the Cuban Refugee Program, Washington, D. C., who is in Miami on an official visit to the Cuban Refugee Center, termed the 100,000 resettlement "further impressive evidence of the good work of the National Catholic Welfare Conference and the three other experienced resettlement agencies that cooperate nation-wide with the federal government in this program."

CONTINUING ACCEPTANCE He pointed out that the "passemphasizes the continuing acceptance by the American people and by already-resettled Cubans of the fact that Cuban refugee resettlement is a responsibility for the whole country."

According to Marshall Wise, director of the Cuban Refugee Center, more than 70 per cent of refugees arriving in Miami since the government-sponsored airlift was inaugurated Dec. 1 leave to join relatives in resettlement within a short time.

"Other opportunities away from Miami are being developed," he said, "for the refugees who desire to go on after short visits with relatives here. These opportunities are developed by the voluntary resettlement agencies in consultation with their representatives experienced in resettlement work in the field."

Remedial Reading Course Planned

A program of diagnostic and remedial reading services for students in grades five through 12 who need individualized counseling and remedial reading, will be inaugurated at Barry College.

A limited number of studen will be accepted for the classes which will be conducted each Saturday from 10 a.m. to 11:30 a.m., March 5 through May 7.

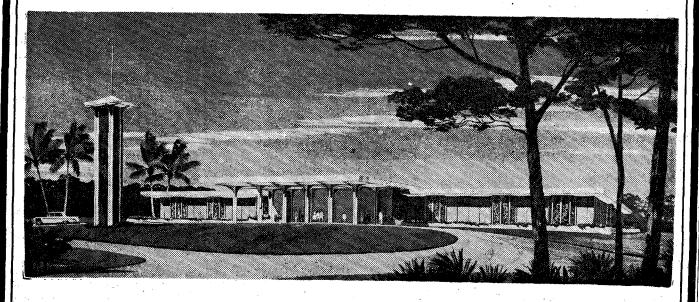
Deadline for applications is Tuesday, Feb. 15. Parents of applicants will be interviewed on Feb. 19 and testing and student interviews will be conducted Feb. 26

Private instruction and counseling will be provided by qualified teachers under the direction and supervision of Barry personnel.

Further information concerning registration may be obtained by contacting Sister Ann Thomas, O.P., or Charles Angel between the hours of 10 a.m. ing of this 100,000 milestone also and 3 p.m. at 758-4411, Ext. 73.

OUR LADY OF MERCY MAUSOLEUM

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IT'S HERE

The marble crypt fronts are now being installed in Our Lady of Mercy Mausoleum. For a limited time only, you may reserve crypts at present prices.

Come out and see for yourself.

Choice locations available. Why wait?

THE ONLY CONSECRATED CATHOLIC CEMETERY AND MAUSOLEUM IN DADE COUNTY

CATHOLIC CEMETERIES OF THE DIOCESE OF MIAMI INC.

A representative will be at the cemetery weekdays 9-4, Saturday 9-12, Sunday 10:30-4:30 For Information Phone: 887-7523

Bishop Sings Requiem For Migrant Bus Victims

(Continued from Page 1)

roll sang the Mass of Requiem in the John Campbell migrant camp located just a few blocks from St. Ann Mission where most of the Puerto Rican workers assist at Sunday Mass.

A catafalque rested in front of the improvised altar as Father Juan de la Calle of St. n Mission told the friends coworkers of the dead Puerto Ricans that all had received the last rites of the Catholic Church from priests of Holy Rosary and Christ the King parish who arrived at the scene of the tragedy shortly after it oc-

After giving the final absolu-

of Spanishspeaking and English-speaking migrants, friends, and religious that a "great tragedy and a great sorrow had come to the people of the Diocese of Miami.

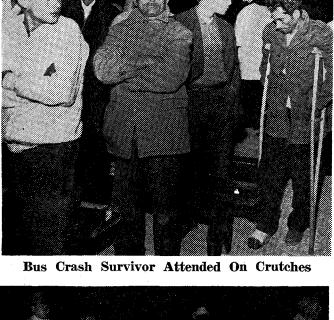
"The Bishop of the Diocese of Miami is the shepherd of the Puerto Ricans who come here to work during several months of the year," Bishop Caroll explained. "All of us have a common bond through baptism. We are all members of the Mystical Body of Christ. The people of the Mystical Body of Christ in this area join with you in your suffering and in your sor-

"The Bishop came here totion, Bishop Carroll told the night to share with you your



Bishop Coleman F. Carroll Gives Final Absolution During Requiem Mass For Victims Of Ill-Fated Bus





Puerto Rican Families Listen To Bishop Carroll

"when we see tragedy such as this, when lives of our loved ones are snuffed out almost instantaneously, we find it very strange. Death does not take away life; it merely changes it," the Bishop reminded the outdoor congregation. "Those who were near to you by reason of blood or birth are now in a position where they can help you. You can help them through your prayers," the Bishop counseled the migrant workers. DEATH ALWAYS NEAR

sorrow, to offer Mass and to pray that God in His goodness will restore to health those who were in the accident but by God's grace are still alive." Bishop Carroll noted that

"Through the prayers of the Mass we have asked almighty God to be good to those who have been taken from you," Bishop Carroll said.

"This tragedy certainly should in a very positive way point out to us the facts that are indeed quite evident," Bishop Caroll continued. "The men who escaped this accident realize full well how quickly death can come. We all find ourselves in that position 24 hours a day. It should be a lesson to all of us to prepare ourselves for the day when God will call us. I urge you to be very fervent and faithful in your prayers and through the Sacrifice of the Mass, constantly remembering the day when you will be called," the Bishop said.

Declaring that there are "other factors" in this tragedy, Bishop Carroll pointed out that a



Mass Was Offered In Migrant Camp Near St. Ann Mission In Naranja

"tragedy of this kind should bring home to the proper authorities the stupidity of taking men 35 miles for medical assistance.

"I am sure some system will be established," he said, "so this does not happen again."

The Bishop assured the migrant workers of continued prayers, saying, "the families of those in hospitals can be certain of our continued prayers that God will give the injured strength to regain their health

and give to the families of the dead strength to bear the cross given to them so suddenly as a result of this accident."

The bodies of the 19 accident victims were flown by air to their native Puerto Rico earlier on Saturday.

NCWC Reminds Of Medicare Deadline

WASHINGTON (NC) — The Bureau of Health and Hospitals, National Catholic Welfare Conference, has issued a reminder to all persons 65 years of age and older that March 31 is the deadline for enrollment for the new U.S. health insurance pro-

Cooperating with the Social Security Administration, the NCWC bureau's reminder detailed that the program is divided into two parts - Plan A for hospital insurance, and Plan B, voluntary supplemental plan which pays doctors' bills and other medical services.

All persons 65 and older not receiving social security benefits, even if declared ineligible previously or if still working, are urged to contact a social security office to sign up immediately, the reminder says.

PLANS EXPLAINED

The NCWC bureau reminder, issued by Msgr. Harrold A. Murray, director, also stated:

"Plan A pays for the hospital stay and related hospital serv-There is no monthly ices.

charge to the individual from the federal government for this plan. Plan B is designed to pay the doctor's bill. The individual must sign up for this optional plan and then pay \$3 a month to the federal government. The Social Security Administration states that many eligible persons are not signing up for the program commonly known as 'Medicare' because of misconceptions about cost, concern about duplicating existing insurance coverage, or having no knowledge of the program.

"Important points to remember include:

1. Persons 65 and over will not automatically be enrolled for Plan A if they are not presently receiving social security benefits. These persons must contact a local social security

"2. No person 65 or over is automatically enrolled for Plan B. All persons must notify a local social security office of their intent to join.

"3. Persons 65 and over must enroll for the insurance pro-

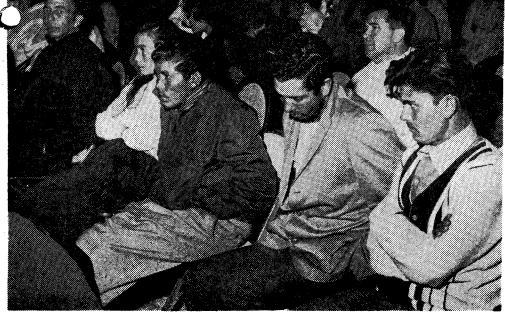
grams before March 31, 1966, or else wait an additional year and a half and then pay a 10 per cent higher premium.

"4. Persons who will be 65 after January, 1966, must enroll for the health insurance program within three months of their 65th birthday.

"5. The coast of Plan B (voluntary supplemental plan) is \$3 per month to the individual. This is cheaper than present health insurance.

"6. Do not cancel present health insurance policies because the program does not become effective until July 1, 1966. Present health insurance policies will be adjusted for coverage not included in Plans

"The address of the local social security office may be obtained from the post office or from the local telephone directory under the heading Social Security Administration. The above applies to the entire population 65 years of age and over, including the clergy and Religious.



Priests And Sisters Joined Migrant Workers During Requiem Mass

Ban On Novitiate Appears To Ignore Legal Precedent

Circuit Judge John J. Kehoe last week made a ruling which his fellow judges around the nation are likely to look on as peculiar, to say the least. He ruled that the zoning ordinance of Miami Beach cannot allow a small group of Catholic nuns to live in a house (technically called a novitiate) on Pine Tree Drive.

Judge Kehoe's ruling is contrary to the customary decisions of most judges in other parts of the United States in similar cases. Courts have consistently stated that a family need not be necessarily related by consanguinity or affinity. The zoning ordinance defines a family as "one or more persons occupying premises and living as a single housekeeping unit, as distinguished from a group occupying a boarding house, a lodging house or a hotel . . ."

The situation of a small group of novices clearly fits this definition. They pay no board nor room rent. They are not in a hotel or lodging house. Their residence is not similar to a sorority house.

If the judge's ruling was carried further and applied to other potential situations in any home, would it not be unlawful to harbor a refugee for an indefinite period or to raise a foster child?

Incidentally some neighbors who voiced objections did so on the grounds that the Diocese was seeking a change in ordinance zoning. This objection missed the point, namely, that the residence of the Sisters fits so neatly the concept of the single family that no change is necessary.

It seems to us that the Miami Beach Daily Sun hit the nail on the head when it observed in an editorial: "We believe the objectors to a novitate do not really know what their objections are about. A novitiate is not a boarding house or an apartment house. It is a home. It is kept like a home and it is a home in the truest sense of the word. It would in no way destroy the valuable single family area there.'

The Neighborly Bishop

Methodist Bishop Fred Pierce Corson, who was an official observer at Vatican II for four sessions, has been one of the more obvious reasons why relationships between Protestants and Catholics have improved so greatly in the United States.

At a Diocesan Development Fund dinner in Pallm Beach last week, as the guest of Bishop Carroll, the Methodist leader paid a remarkable tribute to the vision and warm character of Pope John XXIII, as he has countless times in the past few

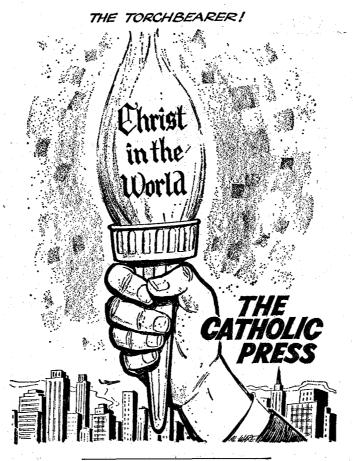
On another occasion recently he told a television audience that the Council accomplished a great deal more than was expected at the beginning. He explained: "I personally do not think we could have had this Council if it had not been for Pope John to give it the pattern, to set the example, but we also needed the intellectual and tactical abilities of Pope Paul to bring the work to such a fruitful conclusion."

Archbishop John J. Krol of Philadelphia, who served as one of the five under-secretaries of the Council, gave to Bishop

AN ALTAR BOY NAMED "SPECK"



"It's only a fire engine, Speck. Now let's get on with our practice!"



Corson the special commemorative medal designed for all the Council Fathers. He told the Methodist Bishop: "For your extreme kindness, I think you are entitled to a medal given to members of the Council. I think you have contributed as much to the Council as any Catholic Bishop in the Council by your sympathy and by your observations."

Obviously it is still true that "the greatest of these is

Price Of Negligence

In the wake of the tragedy of the 19 Puerto Ricans killed in the bus-train accident, it is no wonder the public opinion has been stirred up. People have reason to grumble about the interminable neglect of authorities to install safety measures at crossings and also about the incident of the transportation of the injured to Jackson Memorial Hospital.

With regard to this latter point, it seems passing strange to us that at least three well equipped hospitals were passed in the long ambulance trips to the county hospital. And it seems even stranger that the sheriff's office felt qualified to make the decision about where the injured would go.

The practice of transporting the injured to Jackson Memorial Hospital goes counter to the system used in the majority of large metropolitan areas in the country. In most places the reasonable custom prevails of taking the injured or the wounded to the nearest hospital, granted that it is well equipped.

Why cannot Dade County have a system of zones clearly indicated on maps, so that those in need of immediate medical attention can get to a hospital in the shortest time possible? It could mean the difference between life and death.

The contract in Dade County now seems to us to go counter to the public welfare.

Adoration Of Mary Linked To Veneration Of Christ

veneration of Our Lady "is essentially linked with that of Christ, deriving from and leading to it," Pope Paul VI told his weekly general audience on the feast of Christ's presentation in the temple and the purification

with the annual Candelmas ceremony during which clerical and lay representatives of Rome present candles to the Pope as an act of homage. It was the first time the ceremony was held in St. Peter's basilica. Usually it takes place in the Vatican Palace before a limited audience.

Devotion to Mary, the Pope said after the ceremony, "guarantees us convinced firmness' and "vital attachment" to faith

VATICAN CITY (NC) — The in Christ and His Church which would be impoverished and compromised without devoted and reasonable honor rendered to Mary.

"It is therefore necessary," he said, "that we revive our devotion to Our Lady, seeking the truths which give it life in Departing from tradition, the biblical origins and the age-old and genuine meditation of the Church. Is not today's feast biblical, for instance, deriving its messianic, theological and spiritual depth from the stupendous pages of the Bible?

"And together with these truths we must purify and embellish the forms of our Marian piety, never allowing it to be detached from its doctrinal sources, but finding in them the norms and stimulus for pouring itself forth in genuine expressions."

Seems A Shame

(The following editorial is reprinted from the February 2 edition of the Miami Beach Daily Sun.)

Somehow it seems a shame that Miami Beach couldn't find room within its zoning ordinance for the Catholic nuns home on Pine Tree Dr.

We know that a novitiate — a training home for nuns does not fit into the accepted definition of the term "singlefamily" residential area.

City Attorney Joseph Wanick argued that the novitiate would not be a single-family home. We agree that under a strict interpretation of the term the Circuit Court had little choice ' to rule against the Roman Catholic Diocese.

Still it seems to us that a small number of nuns living under the direction of a mother superior in a home already existing at 5869 Pine Tree Dr. would cause no trouble.

We remember in a former home the existence of a novitiate in a plush residential area. We lived no more than three houses down the street.

For a long time we didn't know it was a novitiate. We assumed it was a large, private home. It was always very quiet, clean and neat. In the winter it was usually the only home on the street which kept its sidewalks clean. It was always a pleasure to walk by it.

The grounds were immaculate.

It was kept much better than many of the most expensive homes in the neighborhood.

We never knew how many nuns lived there because we almost never saw them. The home was an asset to the entire neighborhood — certainly not a detriment.

Its for these reasons that we find ourselves sympathizing with Bishop Coleman F. Carroll who has struggled against the city's zoning since last spring.

We believe the objectors to a novitiate do not really know what their objections are about. A novitiate is not a boarding house or apartment house. It is a home. It is kept like a home in the truest sense of the word.

It would in no way destroy the valuable single-family area

But, zoning is zoning and the court decided a novitate was not a "home."

It is, we say, a shame.

2nd Vatican Council Lives In Full Tape Recordings

By JAMES C. O'NEILL VATICAN CITY (NC) - The Second Vatican Council is now a fact of history, but the facts of the history of the Second Vatican Council are still being carefully collected and compil-

It is the only council in the history of the Church to be tape recorded from beginning to end. This unique record is only one of many official documentations on the council that are being organized by the postconciliar office of the archives of the council.

The office is housed in a few

small rooms in the Hospice of Santa Marta inside Vatican

The work of Msgr. Governatori, who has been the official keeper of the council archives, might seem dry to some. But it will be of immense importance to Church historians of the future and is an example of the sense of history which is characteristic of the Church.

One set of volumes now being prepared is a collection of all the variations which each of the 16 council documents went through, before final approval.



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The Christian Education Document

(Part two of an interview granted to Msgr. James J. Walsh by Rt. Rev. Msgr. Mark Hurley, member of the U.S. Bishops Press Panel and a peritus at the recently closed Vatican Council, and vice chancellor of the Archdiocese of San Francisco. The subject, the Council's Declaration on Christian Education.)

By Msgr. James J. Walsh

Q. In some places in the world the right of the Catholic school exist is questioned or denied. poes the decree make a strong plea for recognition of this right?

A. Yes, it does. It is quite clear on this, and I think it should have wide repercussions. There have been some very notable b r e a k- MSGR. WALSH



throughs around the world in this matter the past several years. Australia, for instance, has changed its philosophy in this matter. The United States has made some minor modifications. Peru has had a wonderful breakthrough in terms of the teaching of religion in the State schools, etc. The document doesn't really make a play in the sense of asking, but rather it firmly states that if you believe in freedom in education then you can't have any kind of monopoly. But I'd like to point out that it doesn't say "state monopoly." It says simply: "any monopoly" and this could include a monopoly by the Church.

Q. Do you feel the declaration on Religious Liberty may influence some governments to look more favorably on the rights of Catholic Schools?

A. I think there is a wonderful correlation between the two documents. If you really believe in religious liberty then the question naturally arises how are you treating the consciences of the parents of your nation, regardless of what the nation is. Moslem, Buddhist, Hindu, Protestant, Catholic, Jewish.

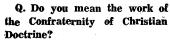
Collaboration

Q. There is a section in the declaration which speaks of cooperation of Catholic schools with other schools. What kind of collaboration do they mean here? For instance, is this a question of shared time?

A. I'd say "shared time" is really too specific a matter. That is a technical question we are facing in the United States. the cooperation, however, is in e section on universities and colleges. The declaration is asking for freedom of scientific inquiry, the collaboration in the question of research, that is, sharing results with all universities and colleges around the world. It urges that their findings be shared, not hidden from one another. However, the declaration emphasizes collaboration in another aspect, namely, that we must be at the service of the community, the entire community, and therefore, obviously collaborate with all schools. I think this will come down to Catholic elementary schools being told very plainly that they ought to cooperate with their neighbor's school across the street in certain ways.

Q. What about the religious education of children in public schools. Has this a place in the declaration?

A. This has a major place. The problematique of the U.S. Bishops which we mentioned earlier was aimed at this - that we must have a very clear statement affirming the necessity of religious education and the right to it, and that the parents have an obligation to see to it. The declaration goes on then to say that the pastors must work for the religious education of all children within their areas.



A. Strangely enough the Confraternity is not mentioned in this document, although the ideas are clearly there. It is mentioned incidentally in the Pastoral Office of the Bishops. The document in stressing the idea of religious education goes very far, extending it to the universities, for instance, saying that pastors who have colleges in their territories must be concerned about their religious education and the intellectual formation of these young men. Moreover, it states that Bishops or groups of Bishops ought to get together and work out solutions for religious education.

So I think the suggestion is very clear in the text that there must be a re-alignment of the resources, personal and financial, of the Church for the religious education and spiritual formation of those who are in schools other than in Catholic ones. This will be welcomed by the directors of the Confraternity of Christian Doctrine and of the Newman Apostolate, the CYO, etc.

Adult Education

Q. Does the declaration take into account adult education of

A. Yes. There is a very short paragraph on it, but I think it will be enough to be welcomed by those who have been pleading with pastors and with the principals of our elementary and high schools to put the lights on at night. We have these marvelous school plants and facilities that are not used except in the day time for the youngsters. Many would welcome this "lights on" program for adult education. I think it would be a wonderful thing if the parish priests in particular would start a series of courses or seminars on the various documents of the Council. I think it could run for two or three years without ever repeating itself.

I think the "lights on" at night in the adult education field would revolutionize the thinking and the basic learning of our people in their faith and help make them great servants of the community because they have a wonderful message to bring.

Q. It is easy to see that this could go a long way towards implementing the conciliar decrees, don't you think?



MSGR. MARK HURLEY

A. That's the idea. It would make the Council live in the parishes. And unless this happens, the Council can lose a great deal of its effect. Pope Paul didn't wait for the end of the Council to urge us to get moving on the implementing of the decrees. He himself promised in his speeches that he would do his part in Rome, he would make the reforms asked for, set up the Senate of Bishops, reform the Holy Office, etc. But at home each of us has to do his own part.

Parents' Duty

O. Does the declaration reaffirm the regulation of Canon Law that parents have an obligation to send their children to Catholic schools?

A. It does, but I don't think it states it in quite the same legalistic framework nor with the same urgency. It says that parents are bound to support the Catholic schools by sending their children to them when and wherever possible. Now this is a loophole, if you want to call it that, but I think it's quite a reasonable one. We know full well in the United States that we can't begin to take care of the number of pupils who want to go to these schools. I think what's clear in the text is that parents must see to the religious education of their youngsters whether in or out of the Catholic school. This is a very serious obligation. I am quite sure that in the revision of Canon Law this particular canon of the old code will be modified along the lines of the document.

Q. Last year some Bishops urged that only the philosophy of St. Thomas be given the Church's blessing, as it were. Did the declaration go along this thinking?

A. Not quite in the way that you mention it here. On the Council floor there were two protagonists of this - one was Cardinal Leger, who rather pointedly objected to the mention of St. Thomas lest we give the impression we were tied only to a medieval scholastic philosophy and that he is our only bright light.

Contrary to this was the position of Archbishop Dino Staffa, who wanted St. Thomas's name. both in the document on Seminaries and in the declaration on Schools.

The declaration, you might say, goes right down the middle. It is a compromise mentioning the name of St. Thomas but speaking of "other doctors of the Church" so that their spirit may be followed. Therefore, it does not tie the Church down to one philosophy. It does not canonize scholasticism as such. The Conciliar Fathers found no difficulty in this. They voted that particular section in overwhelmingly.

In The Future

Q. What may we expect in the future as the general principles of the declaration are applied to conditions in the United States by the Episcopal Conference and by a post conciliar commission?

A. I think the major task of post-conciliar commission would be to, in a sense, bring up to date Pius XI's encyclical on Christian Education, and to advance further on some of the major problems left unresolved.

Hope has been expressed among many Bishops that Pope Paul VI, after receiving such reports from the post conciliar commission would issue a rather complete encyclical bringing the subject up to date. I would say this is our hope for the future of the document itself.

With regard to the United States, we must keep in mind the Council recognizes that the Catholic schools are here to stay, that they are necessary for the preservation of a certain culture in our pluralistic society and for the preservation of freedom in education. Therefore, the Council is saying we must strengthen our Catholic schools and strengthen also our program of Christian education for those not in the schools. Incidentally, the document praises those Catholic schools which accept non-Catholic youngsters. Again this shows the important idea of service. This could be correlated with the document on Ecumenism. So I think here will be the major field for application.

Administrator At Youngstown

YOUNGSTOWN, Ohio (NC) -Bishop James W. Malone of Youngstown has been named apostolic administrator of the Youngstown diocese by Pope

Bishop Malone, 45, assumed the duties of 73-year-old Bishop Emmet M. Walsh, who will retain the title of Bishop of Youngstown. Bishop Malone has been auxiliary bishop since 1960.

Bishop Walsh has been a patient at St. Elizabeth's Hospital here since June, 1965. He marked the 50th anniversary of his ordination Jan. 15 with a Mass offered at the hospital by Bishop Malone. He has headed the diocese since 1952 after serving since 1949 as coadjutor bishop. Previously he served six years as bishop of Charleston, S. C.

SEXAGESIMA SUNDAY

February 13, 1966 ENTRANCE ANTIPHON Awake! Why are you asleep, O Lord? Arise! Cast us not off forever! Why do you hide your face, forgetting our oppression? Our bodies are pressed to the earth. Arise, O Lord, help us, and deliver us. O God, our ears have heard, our fathers have declared to us. Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen.

EPISTLE

A reading from the Epistle of blessed Paul the Apostle to the Corinthians.

Brethren: You gladly put up with fools, being wise yourselves. Why you even put up with those who try to enslave you, with those who exploit you, with those who impose upon you, with those who put on airs, with those who slap you in the face. To my shame I must confess that we have been too weak to do such things. But what anyone else dares to claim - I am talking foolishly now - I, too, will dare. Are they Hebrews? So am I! Are they offspring of Abraham? So am I! Are they ministers of Christ? Now I am really talking like a fool — I am more! with many more labors, with many more imprisonments, with far worse beatings, frequently in danger of death. Five times at the hands of the Jews I received 40 lashes less one; three times I was beaten with rods; once I was stoned; three times I was shipwrecked; I passed a day and a night in the sea. I was continually on journeys with danger from floods, with danger from robbers; in danger from my own people and from the Gentiles; with danger in the city; in the desert and on the sea; in danger from false brothers; with labor and hardship, with many sleepless nights; in hunger and thirst and frequent fastings, in cold and nakedness; and, leaving other sufferings unmentioned, there is that daily tension pressing down on me, my anxiety for all the churches. Who is weak, and I am not affected by it? Who is scandalized, and I am not inflamed with indignation? If I must boast, I will boast about my weaknesses. The God and Father of the Lord Jesus knows - may He be blessed forever! - that I am not lying. In Damascus the ethnarch of King Aretas was keeping a close watch on the city in order to arrest me, but I was lowered in a basket through a window in the wall and I escaped his hands. I must go on boasting, useless though it is. I shall speak of visions and revelations of the Lord. I know a man in Christ, who, 14 years ago — whether he was in his body, or outside his body, I don't know, but God does - was snatched up even to the third heaven; and I know that this man - whether he was in his body or outside it, I don't know, God knows - was snatched up even into Paradise and heard words which can't be uttered, which no man is permitted to speak. About this man I will boast, but I will not boast about myself, unless it be about my weaknesses, If I should boast, I would not really be foolish, because I would be telling the truth. But I refrain, lest anyone should think more of me than what he sees in me or hears from me. Now with respect to the extraordinary revelations, in order that I might not become conceited I was given a thorn for the flesh, an angel of Satan to beat me, to keep me from becoming proud. Three times I begged the Lord about this, that it might leave me. And he said to me: "My favor is enough for you, for in weakness power reaches perfection." Gladly, therefore, will I boast rather about my weaknesses, in order that the power of Christ may rest upon PRAYER OF THE FAITHFUL

CELEBRANT: The Lord be with you. PEOPLE: And with your Spirit.

CELEBRANT: Let us pray. We ask God's Assistance for

His Holy Church, for the civil authorities, for those oppressed by various needs, and for the salvation of all men. LECTOR: (1) For our Holy Father, Pope Paul, let us

pray to the Lord. PEOPLE: Lord have mercy.

LECTOR: (2) For our Bishop, Coleman F. Carroll, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (3) For our Pastor, N., and all priests, we pray to the Lord.

PEOLE: Lord have mercy.

LECTOR: (4) That the love of the Sacred Scriptures which Protestant, Jew, and Catholic share may prove to be a means of effecting greater unity, we pray to the Lord. PEOPLE: Lord have mercy.

LECTOR: (5) That this holy assembly may receive the of God like a fertile field

souls for his kingdom, we pray to the Lord. PEOPLE: Lord have mercy. LECTOR: (6) For the success of our Diocesan Develop-

ment Fund Campaign, so that the needs of the poor, the sick, the afflicted, and the dependent may be alleviated, we pray to the Lord.

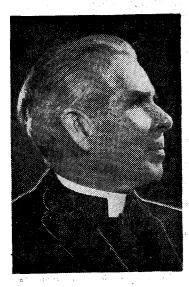
PEOPLE: Lord have mercy.

CELEBRANT: O God, our refuge and our strength, give heed to the pious prayers of Your Church, You Who are the source of devotion; grant that what we ask in faith we may obtain in deed: Through Our Lord Jesus Christ, Your Son, Who is God, living and reigning with You, in the Unity of the Holy Spirit, forever and ever.

PEOPLE: Amen. .

GOD LOVE YOU

Most Reverend Fulton J. Sheen



GOD IS DEAD! Books are written on this subject. Magazines headline the death of Divinity. Modern men who refuse to talk about man dying today are pleased when they talk about God dying. When they say, "God is dead," they mean that atheism is no longer the point of arrival for human reasoning. It is a point of departure for a Godless world of license. Is there a pearl to be found in this pigsty?

Maybe they say, "God is dead" because we who believe in God theoretically are living that way practically. When the Good Samaritan

saw the priest and the Levite pass by the wounded man and he was a symbol of impoverished humanity - did he not say that God was dead? Probably the priest and the Levite were on their way to Jerusalem to attend Temple services. But God is dead in any heart that does not love stricken humanity.

From another point of view, God is dead. If we did not have a God Whose love was so great that He could take the worst that the world had to give and then conquer it by rising from the dead, then we would all be madmen. Every day in the Creed, we say "died and was buried." It is no news to us that God died. We believe in the Resurrection when He said, "Go, teach all nations." The answer to the atheists is not to write learned books against them but to begin to serve humanity. God is dead in a parish that spends millions and millions on a church and never gives one one-hundredth of that to propagate the faith in Asia or Africa. God is dead in all those who restrict their religion to prayers and church attendance and do not live out the Incarnation, loving all men for whom Christ died. If God is not dead in your heart, tear out this column and prove that He is risen by showing some of the scars of your sacrifices for the poor of the world. God Love You!

GOD LOVE YOU to Mary Agnes for \$57.92 "This is the final amount collected on a Mile of Pennies for the Holy Father's Missions, making a total of \$844.80 sent to you since the mile was begun in 1953. It takes 16 pennies to cover one foot and 84,480 for a mile. Many mission-minded friends have made this mile possible." . . . to Mrs. M. R. for \$5 "This is to thank God that although we have had it hard for the last three years we have never had to watch our children starve." . . . to V. and L. R. O. for \$150 "Wish that this could be multiplied as the loaves and fishes. We are not of the Catholic faith but we all worship the same God and although our method of worship may differ, we do appreciate the work that you are doing."

So many who cannot make large gifts add to their small sacrifices the prayers which are so precious in the sight of God. Missionaries, who are in the field working in your name, need your daily prayers. The different colored decades of the Worldmission Rosary remind you to pray for the Missions in every part of the world. For your rosary, blessed by Bishop Sheen, send your offering of \$2 to The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Soclety for the Propagation of the Faith. 366 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Director, Rev. Neil J. Flemming, Chancery Office, 6301 Biscayne Blvd., Miami 38, ा होते क्लोको त्रीत हुए। स्थापन वर्षेत्री प्राप्त हरू

CATHOLIC WELFARE BUREAU DOES ANOTHER GOOD DEED

Reformed By Love, Young Punk

On the basis of accented standards. Peter was seven years old. Yet after spending a few minutes talking with

him, you could not escape the distinct impression that he was much older. In truth he was . . . because youth with all its joys and fantasies never seemed



RASTATTER

to be a part of Peter. He had a brief but meager fling at toys and games and other kids. Now he almost seemed mature . . . and in a very real but tragic sense, he was. Events beyond his control and often his grasp had casehardened him.

He had hardly known the love, affection and companionship of parents. If he had any friends he didn't keep them for long. Not that he didn't yearn to . . . but all too often he was almost literally moved from pillar to post. The effect of this was to close him up from the inside out . . . to abandon all possible contact or communication with other people and to coil up in his self-made cocoon. After all, no one had ever been kind to him . . . not even those do-gooders who dispensed a harsh and unsympathetic austerity in the misnomer of child

SUSPICIOUS OF EVERYONE

Peter wasn't bitter or mean. He was merely wary and suspicious of everyone . . . and though he had good reason to be, he became a "loner." How or why he got this way doesn't really matter now. It's simply a matter of sorry record. The important thing was in what positive manner could he be rehabilitated to a healthy mind and body . . . who would do it . . and how long it should take to prepare him to accept with eager anticipation his role of manhood and his cloak of moral and civic responsibility, and take his rightful place among his fellow-men?

Peter is now 17 and thank fully well on his way to make his contribution to his neighbors and new-found friends, and to his own future.

But let's take a play-back to the year 1950. Peter was two years old. He was a healthy and well-adjusted baby. His parents were not wealthy, but they managed to eke out a life of substance for themselves and Peter. The boy was not dressed like Little Lord Fauntleroy. But because of his blond, curly hair, bright blue eyes, and a ready smile, you didn't notice his mended clothes.

Then tragedy struck, as so often it does, without warning. Peter's father became ill and never recovered. A year later he went to his eternal reward. Peter's mother, deeply stricken with this loss, realized that she, like the unjust steward, "to dig I am not able - to beg I am ashamed." But she managed for a little while to continue to make ends meet. But, alas, it

By MSGR. R. T. RASTATTER was a losing battle and before m Director of Catholic Charities long she succumbed to the throes of a broken heart, shattered spirit and weakened body. HOSTILE TIDES

> So here was Peter, like a grain in the sands of time to be shifted by unknown and sometimes harsh waves and even hostile tides.

> It seemed fortunate at the time that he had sympathetic neighbors - an only child, especially an orphan, can move people to acts of love and works of mercy they had not known they possessed. And so it came to pass that a certain family took Peter in as one of their own. But, sad to say, the novelty and its charitable aspects soon wore thin. Peter was no longer wanted or loved.

During the next three years he was shunted from his first "home to neighbors, relatives and friends. These families had children and problems of their own . . . and an extra mouth to feed, a body to clothe and bed-down often seemed too great a burden. Small wonder that he grew to feel as inanimate as a bean bag!

Now somehow Peter had grown to the ripe old age of seven turbulent years. Then after some questioning and discussions, the forces of good were set to work.

Under the auspices of the Catholic Welfare Bureau, Peter was admitted to our Catholic Home for Children in Perrine. At first it was not all peace and tranquility - no bed of roses for the Sisters of St. Joseph. But with their depth of understanding, limitless patience and sympathetic guidance, it was not long before Peter was showing rewarding signs of reciprocation and almost love for his new home and his kindly benefactors

ROAD HAD TURNS

The road to satisfactory rehabilitation had its curves, its ups and downs. Soon, persistence and devotion were gaining the upper hand. Of course, time is a great healer . . . but without the tremendously stabilizing influences of the Sisters, time might have let the pendulum swing in the wrong direction . . and produced another juvenile delinquent capable of growing into an evil man.

We think that the results can best be summed up in the words of Peter, himself, when he said: "Gosh, when I came here, I guess I was just a - a punk. just didn't like people and I didn't trust them. I suppose that was because I had never met nice folks or anybody who really cared. It's different now . . . and, when I can, I will surely try to repay the Sisters who gave me a new outlook on life and the courage and knowhow to face it.'

That surely says more th. we could. We cite it as one example of the many works of mercy wrought by your Catholic Welfare Bureau and the institutions it supervises.

But there are many more Peters and Pauls . . . Marys and Marthas . . . who must be cared for at all ages, from infancy to their teens, in selected foster homes and in our various Catholic Charities institutions . . . building our priceless heritage into fine men and women of the future.

We ask that, in your charity, you remember and pray for a continuance and expansion of these great works, without which we would live in selfish shame and relentless remorse.

(Peter's name is an invented one to avoid any possible embarrassment.)

IT MAY BE THE FIRST SIGN OF A HEARING DEFECT

By MSGR. R. T. RASTATTER Diocesan Director of Catholic Charities

Most of us are blessed at birth with all - or most all of our faculties. Yet we are inclined to accept this God given bounty as par for the course . . . to feel that it is to be expected that we would start out life fully equipped with all our senses. We pay little thought to those unfortunates who are born with defective eyesight or impaired hearing.

At one time the only aid to the hard-of-hearing was the use of an ear-trumpet and it became the butt of many jokes. Today, while great advances have been made in the relief of this affliction, most of us gloss over the ailment except when we see a hearing-aid advertisement in our newspapers or magazines . . . and, more's the pity, we may not even be aware that this sorry condition exists right in our own family.

Hearing has long been recognized as one of the most valuable learning tools of the student. Research reveals that a student will listen to enough words in one day to fill an entire book. As a result, an undetected loss of hearing acuteness will often result in lower grades and behavior problems.

1 OF 25 AFFECTED

One of every 25 children in the United States has hearing trouble. The American Medical Association warns parents to watch for clues indicating hearing difficulties. If your child cocks his head to one side, misunderstands or ignores instructions, speaks too softly or too loudly, or acts inattentive and restless, his hearing may be at fault.

Finding the student with an

undetected hearing loss is often very difficult because the loss can be so gradual that the student and his family are unaware of the problem. Some hearing problems, if found early, can be corrected, most can be improved with proper medical attention.

To approach this problem head-on in a most revealing and scientific manner, the Special Education Department of the Diocese of Miami has started a hearing conservation program in the Diocesan schools. It is the objective of this program to administer to each parochial school student at least one hearing evaluation during his school years, grades one through

To find the student with an undetected hearing loss, the Special Education Department will use an Audiometer, a specially calibrated machine to evaluate a student's ability to hear isolated speech frequencies at a "normal" volume. These hearing evaluations will be given to first, third and tenth grade students in cooperation with the Dade County Health Department. These are the accepted years for tests and re-checks. Students in other grades who show signs of hearing defects are eligible by means of teacher referrals.

PARENTS WILL BE TOLD

When a student has a hearing deviation, the parents will be notified by the Dade County Health Department and it will be suggested that the student be taken to a private ear specialist or to the Public Health Clinic for a medical and educational evaluation. The Clinic is located at Jackson Memorial Hospital where the interns spe-

cializing in eye, ear, nose and throat problems give so unstintingly of their time and skills.

A child with a mild loss in one ear might, with small considerations and a yearly hearing evaluation, never experience any problems in school. The Special Education Department feels, however, that the student with a loss of hearing acuteness must receive a medical and educational evaluation if that student is to receive equal educational opportunity in the classroom. As a case in point, of a group of 21 teenage boys who were recently examined with the use of this Audiometer, seven exactly one third - were found to have hearing defects.

Since only seven schools have thus far availed themselves of this service, those schools that have not received the services this year may call Dr. Frederick Schaefer at 271-3786 for an appointment.

Now, a brief word about D Schaefer:

Dr. Frederick Schaefer was graduated from Fordham University with a B. A. degree in 1953. He got his Master's Degree at Barry College here in Miami in 1962 and his Doctorate at Universitad Inter Americana. Mexico. He worked a vear and a half setting up a Special Education Program at Saltillo, Mexico. Further studies were pursued at New York University, Bellevue Center, Columbia University, the New York League for the Hard-of-Hearing, and both the University of Miami and the University of Florida. We believe, and we know you will agree, that Dr. Schaefer's training and devotion eminently qualify him to carry on this great and needed work.

Science Affects Biblical Translation, Expert Says

By MARJORIE L. FILLYAW

Application of the sciences to the study of the Bible is having a tremendous impact on translations and knowledge of Sacred Scripture, an internaonally recognized biblical authority told an audience of various faiths at Miami's Temple Israel last Monday.

Father Raymond Brown, S.S., professor of New Testament at St. Mary Seminary, Baltimore. was the principal speaker during the 16th annual Maurice Gusman Institute conducted at the Jewish temple.

The occasion marked the first time that a Catholic priest had lectured to the institute which this year attracted some 300 clergymen of the Catholic, Protestant and Jewish faiths, a record-breaking attendance.

Three types of science - language studies, historical science, and archaeological science - are being utilized in biblical studies, Father Brown told the audience, pointing out that science "represents a new tool at the service of the Church or synagogue. This does not place any blame on the past for not using knowledge that was not available," he added.

THE ONLY WITNESS

"Up until approximately the beginning of the 19th century, the Bible was almost the only witness of all civilization that preceded Greece and Rome,' the Scripture scholar explained. "The very important civilizations were not known, some were completely forgotten. Our only witness was the Bible.

"In 1930," Father Brown continued, "we had a discovery at Ugarit in Syria, for the first time, of literature of the Canaanites or of a people closely associated with the Canaanites. We know that Hebrew is a Canaanite dialect. Their legends, poems, hymns and legal documents "have had a tremendous impact on the study of the Bible," he said, adding that the Hebrew language underwent similar changes as did ie English language down through the years.

Father Brown told those who attended the institute that the Dead Sea Scrolls "will affect our knowledge of the history of the Bible text" and noted that until the discovery of the Dead Sea Scrolls, the oldest Hebrew Bible dated from about the year 900.

"In the first and second centuries there was more freedom in the preservation of the biblical texts and the number of books considered sacred," the Sulpician priest pointed out.

SCRIPTURAL AUTHORITY

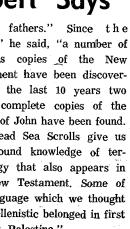
The Scriptural authority noted that biblical scholars formerly studied New Testament Greek "through the eyes of the

Greek fathers." Since the 1930's," he said, "a number of papyrus copies of the New Testament have been discovered. In the last 10 years two fairly complete copies of the gospel of John have been found. The Dead Sea Scrolls give us background knowledge of terminology that also appears in the New Testament, Some of the language which we thought was Hellenistic belonged in first century Palestine."

All of these discoveries, he explained, have affected translation of the Bible and have provided a way of correlating Israel history with surrounding events. "Only a few years ago," Father Brown stated, 'records of Nebuchadnezzar were discovered and from these records we know that the Book of Daniel is not historical in the details it narrates."

Archaeological discoveries which "filled in a whole world which we didn't know existed," Father Brown declared, "have also created some problems." He cited as an example the fact that the "great destruction of Jericho simply did not take place in the 13th century."

Father Brown, who was ordained to the priesthood in 1953 in St. Rose of Lima Church, Miami Shores, explained that the modern biblical movewhich had the approval and encouragement of Pope Pius XII and more recently



the encouragement of the Second Vatican Council, now has "full freedom in questions like authorship and dating, and on many of these points there is virtual unanimity in Protestant and Catholic scholarship. We are still not receiving from some sections of the Christian and the Jewish world first class commentaries on the Bible.' Father Brown commented, "Although recently there have been very helpful Protestant, Catholic, and Jewish translations. When we all begin to use the new approach you will get a good theological emphasis," he told the priests, ministers and

HISTORY OF SEPARATION

has existed between the two.



SCRIPTURE SCHOLAR, Father Raymond E. Brown, S.S., seated right; is shown with Msgr. James F. Enright, seated left, chairman of the Diocese of Miami Commission on Christian Unity; Rabbi Joseph Narot of Temple Israel, right; and the Rev. Luther Pierce, executive director of the Greater Miami Council of Churches.

THE COLMAN KEY TO THE

Consultants

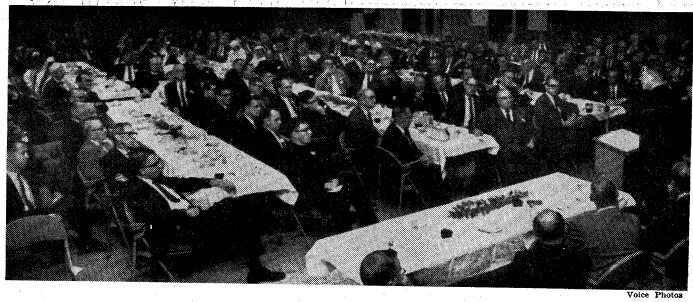
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Priests, Ministers, And Rabbis Heard Father Raymond Brown Lecture At Temple Israel Last Monday

In a second lecture entitled "The Gospels and the Jews" Father Brown, who had lectured to adult religion classes and teachers at Temple Israel on Sunday, traced the history of the separation of the Jews and Christians and emphasized how much hostility and hatred

"It is a question of fault on from Judaism comes with the both sides," he declared. "The we as two intelligent communities come together and begin to discuss the problem of the Jews and Jesus?" the scholar asked.

Father Brown said that after the death and resurrection of Jesus those who believed in Him were Jews who had no idea of founding a new religion and who saw no need of breaking away from Judaism.

"The moment of separation

destruction of Jerusalem itself," challenge is to the present, can Father Brown explained, pointing out that Christians interpreted the destruction as a punishment of the Jewish people for rejecting Jesus. From that moment on Jewish-Christian antipathy developed, he said.

> Father Brown emphasized the "originality" in Jesus' teachings and urged that the Jews "study Jesus objectively and not in the light of the years of harsh Judeo-Christian relationships.'

He commented on the staté-

ment of Vatican Council II on the Jews and pointed out that "Christians have not absolved the Jews of the Crucifixion for that would be arrogant. The Council spoke to Christians," he said, "warning them against misinterpreting the Crucifixion in an anti-Jewish manner.

"It is very hard to explain the New Testament," he declared, "If historically some of the Jewish authorities were not involved in the Crucifixion, but the involvement of the Romans was more serious than might at first appear."

Poland's Millennium of Christianity Diocese of Miami Official Diocesan Pilgrimage

Under the spiritual direction of **His Excellency The Most Reverend** Coleman F. Carroll, Bishop of Miami

On May 3rd, at the Shrine of Our Lady of Czestochowa, Poland will joyfully celebrate a millennium of Christianity.

In order to fittingly celebrate this historic occasion and honor the rich gift of faith shared by the Polish people throughout the world, I am very pleased to sponsor a pilgrim age to Our Lady's sacred shrine in Poland. I pray that many will join me in this holy

Coleman F. Carroll Bishop of Miami

The pilgrimage will begin April 26, 1966, and last three weeks. The most important of the celebrations will be the pilgrimages to Poland's Jasna Gora on May 3, and to Rome from May 12 to May 16, where you will attend a 5 day Celebration of the Millennium of Poland's Christianity.

You'll also see many of the outstanding historical, religious and cultural places of interest in both Poland and Italy. You will also stop in Copenhagen, one of the world's most beautiful and unusual cities.

The price is \$998. That includes: all jet and ground transportation, most meals, deluxe or first class hotels with private bath, guides, entrance fees, tips and taxes. For information, contact your local SAS office, travel agent or send in coupon below.

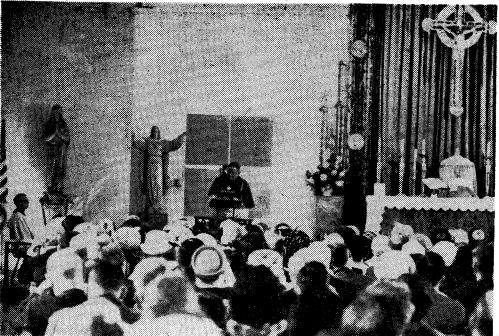


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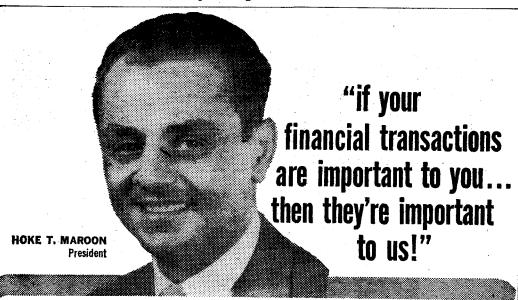
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oice Photo

DDF CAMPAIGN goals for 1966 are explained to parishioners and winter visitors at St. Sebastian Church, Fort Lauderdale, by Bishop Coleman F. Carroll who preached at two Masses there last Sunday morning.





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(Continued from Page 1)
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Some of the goals established for funds contributed to the Development Campaign include:

Three novitiates in which to train girls preparing for the convent. The Irish Sisters of Mercy will open a novitiate and an academy for girls near the Broward County line. The Sisters of St. Joseph Benedict Cottolengo, who staff the Marian Center for Exceptional Children, will open a novitiate in North Miami to train girls for this special work. Two novitiates already are established in Jensen Beach and Vero Beach, The Dominican Sisters of Bethany will open a novitiate in Miami Beach. These Sisters maintain Bethany Residence and will train girls for this work.

The work for the mentally retarded will be extended to pilot areas in existing elementary schools in Miami, Fort Lauderdale, Key West, Palm Beach and on the West Coast. There are 1,700 Catholic children in the Diocese who are retarded and have never had any professional care.

At Bethany Home for girls, the Dominican Sisters of Bethany provide cheerful surroundings. There are semi-private rooms for the older girls and double bunks for the younger ones. The kitchen is large, the dining room pleasant and the living room a place where they can entertain their friends.

Bethany Home is filled to capacity now and an addition is needed to make room for more girls.

Boystown, South Florida, was established in 1964. Since that time it has become home for 55 boys. The facilities were completely renovated from a summer camp to permanent quarters for full-time living. Boystown provides an atmosphere in which boys can mature properly and grow into useful citizens. Vocational training is planned.

The Newman Apostolate is



ST. SEBASTIAN parish pastor, Father Lamar J. Genovar, welcomes Bishop Coleman F. Carroll to the Fort Lauderdale parish.

the Church's effort to work with the academic community of a secular college or university campus. The Newman Center ter provides social, religious, educational and cultural benefits.

Of the 9,500 Catholic college students in South Florida today, only 1,230 are attending a Catholic school. There is now a permanent facility at the University of Miami and two temporary facilities at Miami-Dade Junior College and Palm Beach Junior College.

Also to benefit from the Development Fund is the Diocesan Instructional Television circuit. Station KRL is a four-channel facility that will service many instructional needs in the increasing population.

All parishes will have receivers and will be able to use the TV channel for religious and marital instruction and for generally keeping in closer contact with the Diocese and with church leaders. The television will reach a minimum of 200,000 parishioners a year, of whom 40,000 are in the Diocesan school system.

On Sunday, February 20, a Visitors' Appeal will be made

in all churches and on Sunday, February 27, a Visitors' Collection will be taken up for the Diocesan Development Fund to enable winter visitors to show their appreciation for the religious facilities provided for them by the Diocese.

Final reports of the DDF campaign will be made at a general meeting, with Bishop Carroll presiding, at the Notre Dame School hall, 130 NE 62nd Street.

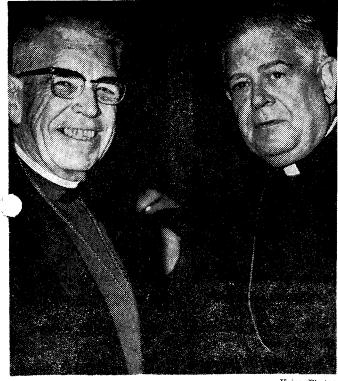
Administrator Of Nashville See

NASHVILLE, Tenn. (NC) — Coadjutor Bishop Joseph A. Durick, 51, has been appointed apostolic administrator of the Nashville diocese.

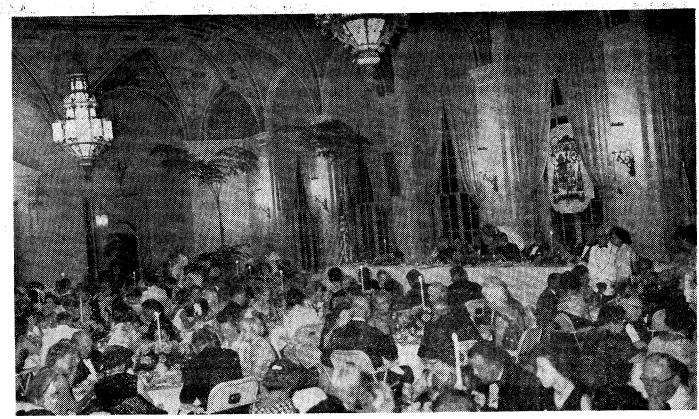
Bishop Rev. William L. Adrian, head of the See since 1936, retains the title of bishop of Nashville. Announcement of the change in the administration of the diocese came from Pope Paul VI through Archbishop Egidio Vagnozzi, Apostolic Delegate.

Bishop Adrian, 83, suffered a mild heart attack in 1961. Since then he has lived at St. Thomas Hospital.

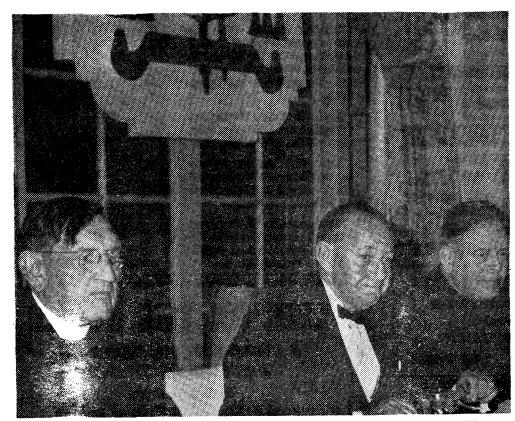




WORLD METHODIST Council president, Bishop Fred Pierce Corson, is shown with Bishop Coleman F. Carroll during the recent DDF dinner at the Hotel Breakers in Palm Beach.



Overall View Of The DDF Dinner Served To Palm Beach Area Residents At The Hotel Breakers



Msgr. J. P. O'Mahoney, P.A., Frank Rooney, And Bishop Coleman Carroll



Msgr. Bernard McGrenehan Talks With Mr. And Mrs. Philip Lewis



DDF CAMPAIGN is discussed by Msgr. Bernard McGrenehan, right, Region X coordinator, with C. E. Maale Jr., regional chairman, and Father Joseph Borg, pastor, St. Francis of Assisi parish.



REGION IX regional chairman, Philip D. O'Conneil, Palm Beach, welcomes Bishop Coleman F. Carroll to the Palm Beach area for the annual Diocesan Development Fund campaign dinner.



PALM BEACH paster of St. Edward parish, Msgr. Jeremiah P. O'Mahoney, P.A., who will be invested as a Protonotary Apostolie next Sunday, greets Bishop Coleman F. Carroll.

Diocesan Teacher Institute Scheduled For Feb. 21, 22

for the Diocese of Miami will be held Monday and Tuesday, Feb. 21 and 22, at Immaculata-La Salle High School.

Three speakers have been announced for the elementary school sessions of the Institute.

The three are: Mother M. Cornelia Boyle, O.S.B., Mother General of the Benedictine Sisters and member of the Advisory Board for program in Counseling in the Religious Life, Iona College, N. Y.,

Sister Mary Gemma, H.H.M., member of the General Council of the Sisters of the Holy Humility of Mary and directress of Education for the Congregation. And Brother E. Anthony, creditation, National Catholic Educational Association.

Mother Cornelia has an A.B. in Latin from Seton Hall College, South Orange, N. J. and an M.A. in Latin and Greek from Catholic University.

In addition, Mother Cornelia is a member of the Steering and Planning Committee of Sister Formation in the Eastern Region and serves on the committee of revised criteria for Catholic Elementary schools.

The present Mother General of the Benedictine Sisters, at one time served as principal of St. Anthony High School in Washington, D. C., and was the first president of the Secondary

Schools there.

A former member of the Archdiocesan supervisors for Catholic Schools in Washington, Mother Cornelia has held membership on the school health committee in the Nation's capital and on the board for evaluation of Fulbright Scholarships in Maryland, Virgiria and Washington, D. C.

Sister Mary Gemma has a B.A. from Notre Dame College of Ohio and an M.A. from Villanova University. She has done graduate work at Catholic University of America, Marquette University and Dayton Univer-

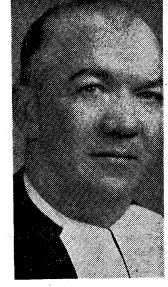
Sister Mary has had elemen-

The annual Teachers Institute F.S.C., special consultant on Ac-School Principals of Catholic tary, secondary and college teaching experience and has served as a high school principal and a junior college dean.

> She holds professional membership in the National Catholic Education Association, the Association for Supervision and Curriculum Development, the National Education Association, and the Catholic Educational Association of Pennsylvania.

> Mother Mary is also a member of the Visiting Committee and Consultant for the Study of Catholic Education sponsored by the University of Notre Dame under a grant from the Carnegie Foundation.

Brother Anthony has held the administrative positions of vice



BROTHER ANTHONY

principal, principal and community supervisor.

He has worked in schools in New York, New Jersey, Pennsylvania and Maryland in a teaching capacity and has given summer school lectures and workshops throughout the coun-

Brother Anthony also has served as chairman of Evaluating Committees for the Middle States in New York, New Jersey, Pennsylvania and Mary-

He is the author of numerous pamphlets and articles in education and the field of English.

Until 1962. Brother Anthony was professor of Secondary Education in the Graduate School of Villanova University.

He is now on a three-year leave of absence from the Education department of LaSalle College, Philadelphia, Pa.



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Frank J. Rooney Named For Brotherhood Award

Frank J. Rooney, South Florida builder, has been named to receive one of three brother-hood awards by the Florida Region of the National Conference of Christians and Jews Inc.

Two others chosen for the silver medallion award were Sen. George A. Smathers and John Y. Serbin, vice president of Serin, Inc., sportswear manufacturers.

Presentation of the awards will be at the 14th annual brotherhood dinner of the Florida Region of the NCCJ on Monday, Feb. 21, at the Fontainebleau Hotel.

Rooney, who is general chairman of the 1966 Diocesan Development Fund, is president of Frank J. Rooney Inc. general contractors. The firm is one of

Plaque To Airline

NEW YORK (NC) — Francis Cardinal Spellman presented a plaque to Trans World Airlines on behalf of Pope Paul VI. The plaque, depicting St. Christopher, patron saint of travelers, was to thank the airline for the Pope's return flight from New York to Rome on Oct. 4.





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Frank J. Rooney, South Florda builder, has been named to contractors.

Rooney is well known for youth work throughout the state. He has served three terms as president of the Miami Builders Exchange, and is a member of the Dade County Development Committee and a director of the Boulevard National Bank.

A past president of the Associated General Contractors of America, Rooney has pioneered in the improvement of labormanagement relations in the construction trades here.

He has served as a member of the Committee of 21 and of the City of Miami's Beautification Committee and is the winner of the H. B. Alexander Award, highest award for safety in the building industry.



HABIT OF ST. CLARE was recently received by Ann Hilary McNamara of St. Clement parish, Fort Lauderdale, who was invested as a Poor Clare Nun at Christ the King Monastery, Delray Beach. Msgr. James F. Enright, Vicar for Religious, officiated at the ceremony when the novice received the name of Sister Mary Francis.

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Entrance ExaminationFirst Year High

St. John Vianney Minor Seminary

2900 S.W. 87th Ave., Miami

DATES — Saturday and Sunday, February 19-20, 1966

ELIGIBLE — 8th grade boys who wish to enter St. John Vianney Seminary next September.

 Accommodations will be provided in seminarian dormitories Saturday night.

PROGRAM:

Saturday, February 19, 1966

- Arrival at St. John Vianney Seminary no later than 11:00 a.m.
- Lunch 12:15 p.m.
- In the afternoon there will be classes on seminary life conducted by members of the Faculty; recreation on the campus with seminarians; an opportunity for an interview with priests from the Vocation Office; a movie on vocations and other subjects in the evening.

Sunday, February 20, 1966

- Entrance Examination from 8:30 to 11:30 a.m.
- After the candidates have lunch there will be open house for their parents at the seminary and an opportunity for them to discuss the vocation problems of their sons with priests from the Vocation Office and Seminary Faculty.
- Mass for parents and candidates in the early afternoon.
- Return home with parents after 2:00 p.m.

Keep upper part for reference

RESERVATION FORM

I wish to spend Saturday and Sunday, February 19, 20, 1966, at St. John Viannev Minor Seminary (2900 S.W. 87th Avenue, Miami, Florida 33165) so that I may take the Entrance Examination for first year of high school, and learn something of a seminarian's life at first hand.

I (have) (have not) a ride to the Seminary on Saturday, February 19, 1966.

My parents (will) (will not) be able to join me for Mass and open house inspection of the Seminary at 1:00 p.m. on Sunday, February 20, 1966.

Name:	Address:		
School:		Parish	• • • •

Return this reservation as soon as possible and before February 12, 1966 to:

Rt. Rev. Monsignor James J. Walsh Office of Vocation Director 6301 Biscayne Boulevard Miami, Florida 33138



AMONG THOSE attending a Communion Brunch held by the Nocturnal Adoration Society of Little Flower parish in Hollywood, were: from left, Father John C. Mulcahy; Father Renier Snel; Msgr. William F. McKeever; Father Benedict Dudley; Nicholas Costea and George Pallotto.

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Corporate Communion Held By Nocturnal Adoration Group

HOLLYWOOD - Eighty-five members of the Nocturnal Adoration Society of Little Flower parish observed a Corporate Communion at Little Flower Church here.

Celebrant of the Mass was Father Benedict, J. Dudley, O. F. M., of New York City.

Following the Mass, a Communion Brunch was held for members of the Society.

George Pallotto served as master of ceremonies and Father Benedict, who among his assigned duties also serves as chaplain of the New York Giants, was the main speaker.

In addition to Father Benedict, other members of the clergy present were: Msgr. William F. McKeever, pastor; Father John C. Mulcahy, assistant pastor; and Father Renier Snel, a missionary priest temporarily assigned to Little Flower par-

During a business meeting of the Society that followed the Brunch, all of the officers were reelected for a two-year term.

Costea, president; Peter Devlin, vice president and leader of Band Eight; James Daly, secretary treasurer and leader of Band One; Patrick McConville, marshal and leader of Band Five; Barney Crowley, leader of Band Two.

Also, William Zinkil, leader of Band three; George Pallotto, leader of Band Four; John Kerwick, leader of Band Six and William Stichter, leader of Band

The following 45 members received perfect attendance awards for having attended vigils of the Society for 12 consecutive months:

B. Conti, J. Daly, G. Kuipers, Emmet Waltz, J. Zoldak, W. Cox, H. Tilidetzke, D. Breslin, J. Gillespie, R. McKinley, J. Pick, L. Wilhelm, W. Zinkil, R. Blackburn, R. Russell, W. Thompson, J. Albeck, J. Cochran, F. Comiskey, J. Egan.

Also P. McConville, Elmo Waltz, D. Gohs, J. Kerwick, A. Manguso, V. Resta, C. Roem-

The officers are: Nicholas mele, J. Sicary, C. Jacobucci, F. Mitchell, L. Schram, J. Siska, J. Thompson, P. Devlin, T. Hamill, T. Hronik, N. McLeod, V. Romano, M. Baggiotti, A. Ghersin, E. Hansen, T Turner, J. Reynolds, E. Welch and R. Demoliner.

Installation of new mem! took place during the 9 p.w. Hour of Adoration before the Blessed Sacrament on Jan. 7 in the church.

The following men were installed: M. Burke, P. Gaynor, P. Mulligan Sr., M. Mullen, E. Murphy, J. Carney, M. Grady, J. Greenwell, J. Domico, J. Smith, J. Hansen Jr., E. Horejs, L. Lannan, J. Ramsol, P. Cox, A. Morosco and H. Puccio.

Membership in the Society is open to all Catholic men and boys in the Hollywood area. Visitors are welcome to partici-

Registration of new members is held every First Friday at 9 p.m. in the church. Further information may be obtained by calling the Society President, Nicholas Costea at 923-5571.



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PARKING

Bishop Carroll Given \$5,125 For Boystown By K. of C.

A charity ball to benefit Boystown of South Florida was held last Sunday night by the Marian Council of the Knights of Columbus.

During the ball, held at the Marian Council Hall, the rights presented Bishop Colean F. Carroll with a check for \$5,125 for Boystown.

A total of 224 persons attended the dinner and dance.

Among the honored guests were Msgr. Francis P. Dixon, V. F., Council chaplain and pastor of St. James parish; Father Neil J. Flemming, administrator of St. Lawrence parish; Father John J. Nevins, assistant pastor of St. Michael parish; and Father John S. Lorenc, as-

Holy Name Group Plans Breakfast

PERRINE — The Holy Name Society of Holy Rosary parish will hold a father and daughter Communion Breakfast at 9:30 a.m. Sunday, Feb. 13, at the Homestead Air Force Base Officers Club.

Prior to the breakfast, members of the Society will receive Holy Communion with their daughters at the 8 a.m. Mass.

Sister Rose Mary, O. P., of the Dominican Retreat House in Kendall, will be the main speaker at the breakfast.

Reservations may be made by calling Col. Robert Hall, U. S. Army (retired) at 238-4086.

> CONDOMINIUM APARTMENTS From \$6,990

See STERLING VILLAGE advertisement, page 38

sistant pastor, St. Lawrence

Music for the dance was furnished by Bill Henneberg and his Glenn Miller-style orchestra.

Joe Mooney, pianist, provided dinner music.

Besides members of the clergy other honored guests included: F. Thomas Leonardi, master of the K. of C. Fourth Degree in South Florida; Ralph Fisher, a district K. of C. Deputy; and Michael Perri of Fort Pierce, a Knight of St. Gregory.

Among past grand knights of the Marian Council attending were: Ernest Librizzi, Edward F. Kendall, and John L. Scheer.

Three past faithful navigators of the Father Andrew Brown General Assembly of the Fourth Degree also attended. The three were: James Sladky, Bill Goldman and Charles Ulm.

Ulm and James Noel were cochairmen of the Charity Ball.



BISHOP COLEMAN F. Carroll accepts a \$5,125 check for Boystown South Florida which was presented to him by Joseph Matthews (left), grand Knight of the Marian Council of the Knights of Columbus. Looking on is James Noel, co-chairman of the Charity Ball held last Sunday by the Marian Council at which the check presentation was made.

CCD Will Hold Institute In West Coast Deanery

FORT MYERS — A one-day Confraternity of Christian Doctrine Institute will be held Saturday, Feb. 26, at St. Francis Xavier elementary school.

The Institute will be open to all members of the parish CCD's in the West Coast Deanery.

Father Joseph J. Brunner, assistant diocesan director of the CCD, said the Institute would open with registration at 9 a.m.

Father James V. Morris, C.M., professor of Sacred Scripture at the St. Vincent De Paul Major Seminary in Boynton Beach, will deliver a lecture starting at 9:30 a.m.

Father Morris' topic will be "The Gospels and Religious Education."

Lunch will be held at 11:45 a.m. in the school cafeteria.

At 1 p.m., class demonstrations will be held for elementary and high school CCD teachers. At 2:30 p.m., two panel discussions will begin.

The topic for one will be the "Role of the parents and the religion teacher of the elementary school child."

The other panel will discuss "Techniques for reaching the Christian."

The Institute will end following the celebration of a Mass by Father Brunner at 4 p.m. in St. Francis Church.

USO's 25 Years

BOSTON (NC) — Richard Cardinal Cushing was chief speaker at the 25th anniversary of the United Service Organizations. He said the USO has made "a substantial contribution to the welfare and morale of more than 20 million of our men and women in uniform" since its foundation during World War II.



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RETREATANT of the year award given to Joseph McMullen, Sr., St. Ann parish, West Palm Beach, by Father Cyril Schweinberg, C.P., retreat director at Our Lady Of Florida Retreat House, in North Palm Beach.

SAY YOU SAW IT IN THE VOICE

Opens Refugee Clothing Drive

newly arriving Cuban refugees has been launched by the Knights of Columbus.

Edward J. Atkins, a Miami attorney, has been appointed drive chairman.

The campaign covers not only K. of C. Councils in the Diocese

Miami KC Plans Valentine Dance

The Miami Council of the Knights of Columbus will hold a Valentine Dance at 8:30 p.m. tomorrow (Saturday) at the Council Hall, 3405 NW 27th Av-

The dance will have an Oriental theme. Frank Craven and his orchestra will provide the

Reservations may be made by calling MU 8-0115 or 758-1865. Pat Harris and Al Kolski are cochairmen of the dance.

A drive to collect clothing for of Miami but in the rest of Florida as well.

> "Early response has been excellent," according to Atkins.

Atkins stressed that "as long as refugees continue to flow into the Greater Miami area, the need exists and the drive will continue."

The Knights have divided the state into five areas and a coordinator has been appointed for each section.

Arrangements have been made with three trucking firms, Central Truck Lines, Tamiami Freightways and Ryder Truck Lines to transport clothing free of charge from each area to

On reaching Miami they are delivered to the Centro Hispano Catolico Clothing Department, 150 NE Third Street.

Knights of Columbus from Key West to Tallahassee had forwarded well over 500 packets of clothing of all shapes and sizes to the Center.

In Port Charlotte, the Jewish Community Group collected clothing in their area for the

the Knights of Columbus for transfer to Centro Hispano Catolico in Miami.

Any person or group interested in aiding in the clothing drive may write to Edward J. Atkins, 922 A. I. Dupont Building, Miami, Fla., 33131.

Fathers, Daughters To Hold **Corporate Communion**

The Holy Name Society of Cathedral parish will hold a Father and Daughter Communion Breakfast this Sunday, Feb. 13, at the parish auditorium, 7506 NW Second Avenue.

Prior to the breakfast, the Holy Name men and their daughters will observe a Corporate Communion at the 8 a.m.

Speakers at the breakfast will be Father David Russell, assistant pastor at the Cathedral; Mrs. Thomas F. Palmer, president of the Diocesan Council of Catholic Women; and William McCluskey, president of the Diocesan Union of Holy Name Societies.

The breakfast will be prepared by the Little Brothers of the Good Shepherd who operate Camillus House, a shelter for the needy at 726 NE First Ave.

Reservations may be made by calling Leo Pasiuk, chairman of arrangements for the breakfast, at 688-4723; Danny Pietrodangelo at 751-0911 or Frank P. Pellicoro, president of the parish Holy Name Society, at

All men of the parish are invited to attend with their daugh-

Proceeds from the breakfast will be donated to Camillus

The Cathedral Holy Name Society will take pledges for its blood bank following all of the Masses this Sunday, Feb. 13.

The parish blood bank has peen depleted and the goal set by Al Stettner and Danny Pietrodangelo, who are coordinating the drive, is 300 pints.

The blood donations will be taken on the following Sunday, Feb. 20. A free steak dinner will be given to all donors. The dinner will be prepared outdoors on the day of the blood bank by Stettner and adult leaders of the parish Cub Scout group.

Anyone interested in donating may call Stettner at 681-1168 or Pellicoro, whose number is listed above.

KC Fourth Degree Renews Obligations

LAKE WORTH - Members of the Father John Wagner General Assembly of the Fourth Degree Knights of Columbus held their Renewal of Obligations at the K. of C. Council Hall here.

F. Thomas Leonardi, master of the Fourth Degree of the Southern District of Florida, officiated.

Frank Petersen, marshal, assisted, along with Color Corps members Laba Kalil, Paul Daigneault and Laurent Thibault.

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See STERLING VILLAGE advertisement, page 38



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Page 16 February 11, 1966

THE VOICE

Curley High Unchallenged As Diocesan Hoop Champs

Miami's Archbishop Curley High stands today as the unchallenged diocese basketball champion after scoring a 74-60 triumph over Hollywood Chaminade on Monday night with guard John Taylor, forward Woody Giordano and center Larry Herron as the stars.

Curley, the first place team in the powerful Gold Coast Conference and ranked No. 1 overall in South Florida, boosted its season's record to 20-1 with the triumph while Chaminade, the first-ranked Class A school, is now 13-4.

Taylor led the Curley attack against Chaminade with 20 points, hitting on eight of 10 shots from the floor, mainly on close in layups, while Giordano was second high with 17 points.

Herron led the Knights in rebounding with 28 and was thirdhigh in the scoring with 15 points.

Giordano, in addition to grabbing off 21 rebounds turned in a leech-like defensive job on Chaminade's scoring ace, Bob DePathy, who averaged 33 points a game going into the contest.

The 6-2 DePathy got 18 while his 5-8 guard Jimmy Nester was game high with 21.

With Giordano and Herron controlling the rebounds, Curley was never in trouble, holding a 42-27 lead at halftime. Chaminade closed the gap to 55-46 at the end of the third

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 48
 St. Mark
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 St. Helen
 38
 Holy N'e of J's 35

 St. F'cis Assisi
 39
 St. Catherine
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 Sacred Heart
 41
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 35

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O.L.P.H. 17 Opa-locka 11
St. Lawrence 23 St. James 31
Holy Family 26 Visitation 16
St. Mary 26 St. John 17
Holy R'd'mer 70 St. Rose Lima 30

EAST COAST

Helen
Holy Name Of Jesus
Sacred Heart
St. Francis Assisi
St. Vincent Ferrer
St. Mark
St. Catherin

Opa-locka St. Monica St. Mary O.L.P.H. Holy Redeemer

St. Rose of Lima Holy Family

Catherine NORTH DADE

The Voice Of Sports

quarter but Curley closed the strongest for its 14-point mar-

Chaminade's hopes for a possible state Class A title took a nose dive last week when speedy Jimmy Barrows, the lead-off man in the Lions' fast break, suffered a serious elbow injury and was sidelined for the rest of the season.

The Lions also lost a wild triple overtime game to Riverside Military Academy last week,

Chaminade came back the following night to halt its top Class A foe, Msgr. Pace for the second time this season, 71-69.

Mike Sweet, Pace's high-scoring guard, led the Spartans with 31 points and the loss left the team with a 14-5 record.

The diocese's other big winner, Fort Lauderdale's Cardinal Gibbons ran its record to 13-3 with a 62-51 win over its crosstown rival, St. Thomas Aquinas.

The victory also enabled Gibbons to stay atop the South Atlantic Conference with a perfect 8-0 record while Msgr. Pace was in second place with a 7-1

St. Coleman Little Flower 53 St. Elizabeth St. Bernadette 30 St. Vincent St. Stephen 23 Annunciation

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St. Holy
Epiphany
St. Michael

SOUTH DADE

BROWARD

SOUTH DADE



MEMBERS OF THE newly organized basketball team at St. Helen Elementary School in Vero Beach are, from left: (front row), Mark Fafeita, Paul Cozzolino, James Gould, John Goddard, James Vocelle, James Arnold and Thomas Schlitt; (back row), Ralph Laera, John Avril, Coach Paul Zedek, Timothy Williams, Mark Gallo and Douglas Smith.

In other intra-diocese competiton LaSalle downed St. Patrick's 51-45 in a slow-moving game with Pedro Martin's 18 points leading the winners while George Gilleland and Oscar Fernandez each had 18 for St. Pat's: Cardinal Newman of West Palm Beach won its fourth game of the season by taking La-Salle, 48-35, with Tom Counihan the big scorer with 19 points; Miami's Belen defeated Mary Immaculate of Key West, 86-71, with Reynaldo Gonzalez top scorer for the winners with 24 while Immaculate's Art Minwegen was game high with

Earlier in the week, Immaculate downed its neighboring rival, Marathon, 83-73.

29 and Willie Smith had 19.

IMMACULATA

LA SALLE

By MARY ANN DESWYSEN And RON KHOURY

Immaculata-L a S a l l e High School cordially welcomes Father Louis C. Roberts, the new Supervising Principal, to our campus. We shall miss Father Claude E. Brubaker and we

the surfrider.

wish him every success in his new post.

The Bayshore Bowl, home of the Royals, was the site of the football clash between the Beasts, intramural champs, and the undefeated Brothers last Friday, Jan. 28.

The Brothers, unmatched in three years of fierce competition against sorts of challengers, defied the oddsmakers and took on the high hoping jun-

LaSalle varsity golf practice will begin soon. The Royals in their second year of interscholastic competition, are planning to defend their South Atlantic Conference Championship with another title.

Meanwhile, the Boy's bowling team, in their first year of competition, brought their record to 6-9, in the Dade County Bowling League by winning a pair of matches over Archbishop Curley and Miami Jackson High.

Tony Fuentes, freshman, had the game high (223) in the Curley match. Bill Pasawicz, junior (215) and Tony Fuentes (206) had the highs in the Jackson

Wednesday, Feb. 2, juniors were measured for their Senior rings.

A Sweetheart Dance will be held next Friday, Feb. 18, in the school auditorium. Dress is casual for the 8 to 11 P.M. affair.

By LINDA ROCAWICH

girls have received word that their poetry will be published in the national high school an-"Young America thology Sings.

Also. Karen Lopez, Mary Lynn Hartsock, Donna Stasko, Maria Henriquez, Mary Ann Heyser. Maria Elena Huff, Cecilia Hernandez, Carmen Garcia, Maria Prado, Ofelia Garcia, Maria Mayol and Dorothy

Now that the date has been set, seniors are anxiously anticipating their Senior Prom. It will be held the evening of April 16 at the Balmoral Hotel.

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Honored by the National Poetry Press were: Catherine Howard, Diane Estorino, Susan Barone, Jane Holmes.

MARY JANE DOHERTY

LOURDES

Lourdes Academy's Mission Club has been collecting stamps and religious Christmas cards which they are preparing to send to the missions in South Amer-

These articles will be used by Sisters in their catechetical work with Latin American chil-

Reading material, such as books, magazines and other pamphlets also are being collected and sent to Viet Nam to be distributed among the soldiers.

The Mission Club is promoting the writing of letters to the soldiers who do not have any mail or correspondence of some nature in an effort to boost their morale.

With the student body of Lourdes wholeheartedly supporting these endeavors, the Mission Club can be assured of great success in the project.

The Science Department has set the date for their school "Science Fair," which will be held Feb. 25. All students participating in science classes are required to submit a project, although anyone from the school may compete.

Two winners will be selected and they will represent Lourdes Academy at the Dade County Science Fair:



- Missile Electronics **Computer Electronics**
- **Electronics Drafting**
- Industrial Electronics Communications
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From High Schools In

ROSARIAN

By KATHY HARTMAN

WEST PALM BEACH - Sister Grace Alexis, O.P., principal, addressed the Rosarian Academy student body with wonderful news at an assembly last week. Sister told the girls of the planned Spring entertain-

The program will be held on March 5 and 6 and will present Al Hirt - "the man with the golden trumpet" — as the star of their annual Fine Arts festival.

The Rosarian choral girls met Mr. Hirt last April, when they appeared with him on the Perry Como Show in Miami Beach.

Mr. Hirt and his five-piece combo will travel to West Palm from New Orleans in March solely for the Rosarian program. The program will also feature the Rosarian Choral.

"Hearts and Fathers" is the theme of the freshmensponsored Valentine dance to be held in Rosarian's student lounge on Saturday, Feb. 12. Many fathers will come from distant cities and countries to be with their daughters for this

The student lounge came alive with the sounds of the "Invaders" last Saturday night, as the sophomore dance got under way. Boys from Cardinal Newman and other area schools attended the dance, which was enjoyed

Anne Marie Vitek, Rosarian's prize extemporaneous speaker, took first place in the CFL competition at Christopher Columbus High School on Jan. 29. Anne Marie and four other girls, Beth Bosely, Margaret O'Connell, Sharon Gabriel, and Kathy Hartman, will represent Rosarian in the extemporaneous division of the Palm Beach County Speech Contest today (Friday).

MADONNA

WEST HOLLYWOOD - It's showtime again!

Studio '66 of Madonna Academy has begun its rehearsals for its annual three-act play which will be presented on on March 11 and 12.

This year's play, "Women In White," is a comedy mystery about nurses. The all-female cast of 11 includes Seniors Donna Zoble, Sandi Cipolloni, Fran Di Pietro and Denise MacNamara; Juniors Barbara Noll and Marie Genovese; Sophomores, Ronnie McCann, Celeste Mangan and Helen White; and Freshmen, Pearl Farley and Debbie Hayden.

A Forensic Tournament was on Ian 20 at Christo Columbus High School in Coral Gables. Kathy Lunney, our Forensic President, placed second in the finals of Girls' Extemporaneous speaking. A practice extemporaneous meet was held here Feb. 7 for South Broward students. Madonna's Forensic League will sponsor a Diocesan declamation and extemporaneous tournament tomorrow (Saturday). A buffet lunch will be served.

At an assembly, the Class of '66 presented senior rights to

the student body. Added to the traditional Senior Prom, Tag Day, Sophomore social and parking privileges, were; a gym slumber party, a trip, an odd job day. Seniors will also be allowed to wear casual clothes and go out to lunch on First Fridays.

Father Roger J. Radloff, Spiritual Advisor for Pace Senior High School, spoke to the Seniors Feb. 1, about Sin and Conscience.

Senior English students attended a film version of Shakespeare's Othello Feb. 2 at the Hollywood Mall, Florida Theatre.

The Juniors are busy preparing for the Junior-Senior Prom to be held at the Balmoral on May 7th. The theme will be 'Younger Than Springtime."

The Seniors of Madonna were given IBM Tests Tuesday, Feb. 1, to determine their reasoning ability which will be an important factor in adjusting in the coming age of automation. The Test was administered by Dr. Harold Leiberman.

BELEN

By J. R. ROVIRA

The Administration of Belen School has decided to standardize the dress to be worn on school days.

Students will be wearing a new look, not a uniform, but all boys will be expected to come dressed in light colored shirts, dark trousers with belts and cuffs, and ties.

Brother Sanchez, S. J., has announced plans for an afternoon picnic at the beach to reward those students who sold the most tickets for the show, 'Nuestra Cuba", held in benefit of Belen on Dec. 26 at Dade County Auditorium.

Alfredo McDonald, Juan Fernandez and Jorge L. Gonzalez were the leaders in the sale of

The student council has scheduled its next dance for Saturday Feb. 19. Invitations will be sent out to the several Catholic High Schools in the area during this week. "The Pods" will return to provide live entertainment starting at

VEROT

By CATHY WILSON And MARY WALLACE

FORT MYERS - Last week was the scene of Bishop Verot High School's Homecoming festivities and found the classrooms and halls decorated with spirit in the school colors.

Friday was color day, the day when the student body came dressed in gold and white. This day was also the setting for the election of Homecoming Queen and pep rally.

The candidates for Homecoming Queen were Linda Bill, Pam Mann, Mary Ann White, Myrna Fernandez, and Peggy Doyle.

The elected queen is Mary Ann White and the four other finalists make up the court. The climax of the week was the Homecoming Dance which was sponsored by the Student Coun-



GIRL SCOUT cookies are presented to Father Roger Radloff, assistant pastor, Visitation parish, North Miami, by Gail Mackin and Sandra VanBoesschoten, both of Troop 472.

cil and held at the Holiday Inn shop is being conducted by Dr. on Friday night following the game with Fort Myers High

Wednesday, Judy Stipek was announced as Biship Verot's 1966 Betty Crocker Homemaker of Tomorrow.

She scored highest in a written knowledge and attitude examination taken by the senior girls Dec. 7, 1965, and is now eligible for state and national scholarship awards. Judy already has earned a special award pin from the program's sponsor, General Mills.

The test papers of all school winners in the state are being judged and a State Homemaker of Tomorrow and runner-up will receive a \$1,500 college scholarship and her school will be awarded a complete set of Encyclopedia Britannica by the Encyclopedia Britannica, Inc.

The second ranking girl in the state will receive a \$500 educational grant.

This spring, the State Betty Crocker Homemakers of Tomorrow from every state and the District of Columbua, each accompanied by a school advisor. will join in an expense-paid tour of Colonial Williamsburg, Va., and Washington, D. C. Then the 1966 All-American Homemaker of Tomorrow will be announced at a dinner in Washington.

CARROLL

By PATTIE O'NEILL

FORT PIERCE - The Para-Medical club of Archbishop John Carroll High School has a new project on the way. They are selling school pins.

They will have the letters JCHS and connected by a small chain the numerals 66. These treasured mementos are aimed mostly at the Senior girls.

The Para-Medical club also has been busy preparing for their future nursing years by furnishing and keeping clean the second clinic at JCH. This is a welcome service, especially when you're the one who's sick.

This month on Saturdays, the faculty attends a Reading Workshop. This is held for teachers in the county. The

Carner of the University of Miami.

Mrs. JoAnn Strucher, JCHS girls' physical education instructor, has inaugurated a new program during the seventh period.

This is held every Thursday and pretains to those girls not in physical education classes who wish to participate in the Tri-county Field Day to be held at Dan McCarty High School of Fort Pierce, in the spring. Last year JCH walked away with a few prizes, but we are hoping that with this training program, we hope to earn many more.

AQUINAS

By DAVID ROSSI

FORT LAUDERDALE - St. Thomas Aguinas High School broadened its field of education activities at the midyear point.

Second semester saw 17 students take advantage of the Broward County Vocational Center and the Aquinas guidance department by enrolling in an electronics course at the Vocational Center.

The activity, first of its kind in school history, is an attempt by Aquinas to become more versatile in preparing students for after-graduation life. Students attend morning classes at the Center, returning to Aquinas for afternoon sessions.

On Feb. 7, interested seniors took an IBM aptitude test. Two weeks previous to the test, Dr. Saul Liberman Ph.D., addressed seniors concerning the role of automation in their futures.

The Aguinas Debate Society team of Bill Bucknam and Jim Harvitt defeated Miami Beach High, Coral Gables, and Hialeah in a debate tournament held at Northwestern High School in Miami. Junior Varsity members Dick Minnis and Al Genduso took two of three decisions and, overall, Aquinas placed third in a field of eleven.

Georgetown University has invited Aquinas to participate in its annual national invitational tournament. Bill Bucknam, Jim Harvitt, Jim Shevlin and Jay Smallwood will leave Feb. 16, and return the 21st.

In preparation for the Washington trip, a practice debate took place at South Broward on Feb. 4th. Twelve members of the society participated.

St. Anthony's and Our Lady Queen of Martyrs participated in an Aquinas-hosted grade school debate program on Feb. 10.

A speech contest for all 9th and 10th grade students, held through the English Department, will be another activity of the Society.

This year's science fair, in order to better prepare participants for regional competition, will closely parallel the Regional Fair in requirements.

Aquinas' tennis team took two victories in the early weeks of the season. Nancy Gore and Anne Holaday combined for a victory over Pompano Beach on Jan. 28. Tudy Palmer and Candy Kearny doubled and won against Plantation, as did Tanny Moon and Anne Holoday, on

See John Semmery

By ADAM THIELEN

On Saturday, Feb. 5, the St. John Vianney Minor Seminary's Mission Club visited the Catholic Children's Home in Perrine.

In conjunction with the nationwide Big Brother program, visits have been made throughout the year. Personal contacts have been established, and these contacts are beneficial to the seminarians as well as to the children.

Saturday evening "The Prisoner," a dramatie motion picture in which Alec Guiness portrays Cardinal Mindszenty, was shown at the seminary.

At the opening of the scholastic year a program concerning the motion picture as an art form was introduced at St. John's. Lectures and discussions have been held, and a critical analysis written concerning each

On Feb. 19 and 20 seminary entrance examinations will be held at the seminary. All eighth graders taking the examination will spend Saturday and Sunday at the seminary, the purpose being to give them an insight into the life of a semi-

Often an intramural sports program can be a valuable asset in promoting school spirit. Every year since the opening of the seminary the students have been divided into two teams for this purpose.

The teams, Black and Gold (our school colors) compete in a variety of sports throughout the year: everything from a football game to a pie-eating contest.

Each victory affords so many points to the victor. At present the score is: Black-32, Gold-5.

GBBONS

By KATHY McTAGUE and RAYMOND POWERS

FORT LAUDERDALE - A new course of study has been offered this semester at Cardinal Gibbons High School.

The students now have the opportunity to study Music Appreciation.

The course is being taught by Mrs. Blitstein, a graduate of Barry College in Miami. She also has taken over the sophemore English classes.

Last Thursday, Feb. 3, the intramural girls basketball tournament was held at school. This was won by the Freshman team.

The annual Valentine Dance, sponsored by the Sophomore Class, was held last Friday,

On Saturday, Jan. 29, Cardinal Gibbons was represented at a speech tournament at Christopher Columbus High School. Eileen McDargh placed third in extemporaneous speaking and Carol Sanger made the finals in original oratory.

The Gibbons Boys' Speech Club will attempt to repeat their fine performance at the Christopher Columbus Speech Tourney when they travel to Madonna Academy for a CFL sponsored event tomorrow.

The sports scene at Gibbons is beginning to get into full swing. The Redskin basketball team took on Miami Military Academy on Tuesday, and tackles Plantation and Chaminade over the weekend. Most of the spring sports are beginning to open practices.

Last Friday, Student Council President Paul Ott journeyed to Key West to speak before the student body of Mary Immaculate High School on the Boy's State program sponsored by the American Legion every year at Florida State University. On Wednesday, the Student Council had a student assembly at which the Student Council officers were questioned by the student body on the various programs and projects which had been accomplished.

COLUMBUS

By JOHN BAUMANN

On Feb. 2, the upperclassmen of Christopher Columbus High School attended a performance of "Othello," starring Sir Laurence Olivier.

For many of the students it was the first opportunity they had to enjoy a Shakepear production.

The school has announced that John Baumann has been awarded a four - year, \$3,200, scholarship by Marist College, Poughkeepsie, N. Y.

A Hootenanny will be held in hool cafetorium 19. Mike Smith, of the Flick, together with other local talent will provide the entertainment.

Selection of entries for the annual Civitan Essay Contest have been made. The students whose essays were chosen are: Jordan Pfuntner, Geoffrey Peters, John Baumann, Joseph Hope, and Steven Nohe.

The Parents Association is planning the sixth annual Fashion Show Luncheon, according to Mrs. Edward Flaherty, chairwoman for the program.

ST PATRICK

By GLORIA PAZURIK

Students of St. Patrick's High School assembled for a spirited Pep Rally last week in the school auditorium.

The purpose of this assembly was to encourage general school spirit especially in the remaining basketball games and in the yearbook ad drive. Sister John Norton, O. P. spoke on the qualities one must possess to have school spirit.

Because many new students entered freshman year at St. Patrick's it was necessary to take time to know each other before holding class elections, which were held recently.

The officers are: president, Marie Worden; vice president: Joel Andren; secretary: Regina Pocciolo; treasurer: Betty Poriterra.

The Sophomores will hold their annual Valentines Dance tonight (Friday). They will play host to the "Crossfires" and also to Rick Shaw. The dance will be held in St. Patrick Youth Center. Attire to be worn is Sunday best.

CURLEY

By EDWARD DAMICH

The Science Club of Archbishop Curley High School has announced the dates of the Annual Science Fair to be held in the school cafetorium.

Projects will be on display on Sunday, Feb. 27 for the general public. Judging and set-up will be held on Saturday, Feb. 26.

The best projects will be selected by a panel of faculty judges to compete in the regional fair at Dinner Key Auditorium. The Fair also features an award for the best project.

Members of all three sections of Senior English traveled to the theater last week to see the Supervisor, Father Louis C. famed production of William Roberts who has now joined the

Shakespeare's "Othello." Accompanying the group was Brother Vincent DePaul, C.S.C., head of the English Depart-

Tennis and wrestling teams are to be congratulated for their fine performances in past weeks.

Many are busy around campus putting final touches on the landscape of the new faculty residence in preparation for its scheduled dedication on Monday, Feb. 28. Brother Francis Stroz, C.S.C., and Brother Vincent DePaul, C.S.C., are our exterior decorators.

With Scholastic Aptitude Test results in, it was announced that the highest score in the school was attained by Angel Rabasa, a senior.

PACE

Msgr. Pace High's first Senior King and Queen, Danny Lester and Jean Cavanagh, were crowned at the Senior Class Mid-term Dance.

Thanks to the efforts of both Senior classes and the Girls' art class, under the direction of Gary Pilger and Pat Zimmerman, Senior class presidents, the dance was an enormous success.

Members of the Science Club issued the first edition of their club, newspaper, "Update", Florida's first High school science newspaper.

Senior, Lynn Kolwitz, has been selected to serve on the planning council for "Young Miami Speaks," a radio production of Station WKAT 1360.

This council will choose the topics to be discussed and the guests to be invited for each broadcast, Monday through Saturday from 4:10 to 5 p.m.

Pace regrets the loss, but wishes luck to departing School administration of Immaculata-LaSalle High School in South

The Senior home economists' Fashion Show, originally scheduled for Feb. 4, has been postponed until a later date.

CHAMINADE

By JAMES REYNOLDS

HOLLYWOOD — Moderated by Philip Savino, the National Honor Society of Chaminade High School has been very active this year.

Following a successful Book Fair the Society held a Career Night on Feb. 10. Neighboring diocesan schools St. Thomas Aquinas and Madonna Academy were invited to attend the event at Chaminade's air-conditioned cafeteria.

Seventy-five members comprise this year's track team at Chaminade. The school can boast of having its own track and other modern facilities which will enable it to schedule many meets at home.

Coach Bowman and Brother John Spellman, S. M. are putting the team through daily paces with the first meet to be held late this month against

With speedster Jim Barrows out with an injury a question mark arises as to the effect his absence will make in the Lions Basketball team. Chaminade has beaten every Class A team in Broward County behind members Bob DePathy, Jack Ahern, John Ford, and Jim Nester. DePathy currently holds the Broward County scoring lead.

Semester report cards were handed out this week to Chaminade students. Many semester scheduling changes also took place due to the arrival of two new faculty members, Brother Joseph McNeely, S. M. and Brother John Spellman, S. M. At Naples CYO Breakfast

ish CYO held a Communion Miami. Breakfast at the Edgewater Beach Hotel at which two star athletes who are members of a Protestant Fellowship group were the main speakers.

Prior to the breakfast, the CYO members observed a Corporate Communion at St. Ann

Following the Mass, the CYO'ers went to the Hotel where they were joined by the two athletes for breakfast.

Also attending the breakfast was Father Rene H. Gracida, parish administrator.

The two athletes who spoke were Mike Vincent of Sulphur,

NAPLES - The St. Ann par- La., and Joseph Avezzano of

Vincent was a star football player for the 1965 Louisiana State University team and Avezzaro was a standout football player on the 1965 Florida State University team.

Both are members of the Fellowship of Christian Athletes, a national organization composed of members of many Protestant denominations.

Father Gracida said he was told by a Naples man who is a national officer in the Fellowship that, to his knowledge, it the Fellowship had addressed a Catholic group.

It reportedly also was the first time a Catholic priest had been present for talks given by members of the Fellowship.

The two athletes had been brought to Naples mainly to speak to various Protestant Church groups. Included in the delegation of 15 athletes were players from the Green Bay Packers and the Chicago Bears of the National Professional Football League.

In both their talks to the CYO, Avezzano and Vincent stressed the importance of Christian values in playing sports was the first time members of and in facing the challenges that confront young men and women today.



Bernard and Mrs. Avezzano. College Grid Stars Speak

were two star college football players, Mike Vincent, (second from right) and Joseph

Avezzano (third from right), At far right is Father Rene H. Gracida, parish administrator.

Others attending the breakfast were: from left, Robert Bianchi, Elizabeth Bernard, Marie

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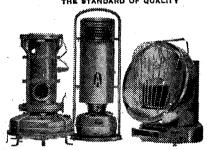
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You may agree Catholics should be encouraged to go to Catholic hospitals, but you may already have some hospital insurance and may be wondering—why do I need more?

Because no matter what other insurance you now carry, it simply won't cover everything!

Think for a moment—in these days of rising medical costs. would your present insurance cover all your hospital bills? All your surgical and in-hospital doctor's bills? All the medicines, drugs, supplies and the many other extras? Probably not.

And even if all your medical and hospital bills were covered, what about all your other expenses-the bills that keep piling up at home-the tremendous and costly upset to your budget, your reserves and your family life?

If you, as husband, father and breadwinner are sud hospitalized, your income stops, your expenses go up. Even if you have some kind of "salary insurance" it probably won't come close to replacing your full-time pay. If your wife is suddenly hospitalized, who will look after the family, do the laundry, the marketing, the cleaning? You may have to take time off from your job-or hire full-time domestic help-to take care of things at home. If one of your children is suddenly hospitalized, you will certainly spare no expense. If you're a senior citizen, with limited reserves, and are suddenly hospitalized, even with Medicare, where will the "extra" money you need come from?

Without any extra cash protection in case of a hospital emergency, debts may be incurred, savings may be lost,

peace of mind may be shattered-and even recovery can be seriously delayed.

How The Plan Protects You And Your Family

Now, with the unique protection of the Catholic Hospital Plan, you can avoid these worries-because you can be assured of extra cash income when you or any covered member of your family goes to the hospital-to keep you out of debt, to keep your savings intact, to speed recovery by easing your worried mind! No matter how large your family, no matter what your age or occupation and without any other qualifications whatsoever, you can choose any of four low-cost plans, specially tailored to suit your family's needs.

CHOOSE THE PLAN THAT SUITS YOU BEST-You can enroll for only \$1.00!

\$10,000 MAXIMUM-ALL-FAMILY PLAN! \$100 a week (\$14.28 a day) extra cash income for you. \$75 weekly (\$10.71 daily) for your wife. \$50 weekly (\$7.14 daily) for each of your eligible children. \$7,500 MAXIMUM-ONE-PARENT FAMILY PLAN: \$100 weekly (\$14.28 daily) for you. \$50 weekly (\$7.14 daily) for each of your

\$7,500 MAXIMUM-HUSBAND-WIFE PLAN: \$100 weekly (\$14.28 daily) for you. \$75 weekly (\$10.71 daily) for your wife. \$5,000 MAXIMUM-INDIVIDUAL PLAN: \$100 a week (\$14,28 a

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If you are the only parent living with your children, we suggest the One-Parent Family Plan. This covers you and all eligible children living at home between 3 months of age and under 21. Under this plan, of course, future additions are not included since no maternity benefit is provided in the One-Parent Family Plan.

On all plans, your cash benefits are paid from the very first day you enter the hospital, for as long-and for as many times—as you are hospitalized, right up to the maximum (Aggregate of Benefits) of the plan you select.

> Important: Here is another real "plus"-if you have been told that anyone in your family is "uninsurable"! Even if one of your covered family members has suffered from chronic ailments in the past, the kinds of conditions that come back again and again or are likely to recur, the Catholic Hospital Plan will cover these pre-existing conditions after your policy has been in force for two years!

But whether or not you have had a chronic ailment, the Catholic Hospital Plan will cover any accident immediately, the very day your policy goes into effect-and any new sickness which begins after your policy is 30 days old. There are only these minimum necessary exceptions: pregnancy or any consequence thereof (unless you have the All-Family Plan), war, military service, nervous or mental disease or disorder, suicide, alcoholism or drug addiction, or if something happens "on the job" and is covered by Workmen's Compensation or Employers Liability Laws. You are free to o to any hospital of your own choice that makes a charge for room and board service, with these exceptions only: nursing homes, convalescent or self-care units of hospitals, Federal hospitals, or any hospital primarily for treatment of tuberculosis, alcoholism, drug addiction, or nervous or

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Membership in the Catholic Hospital Plan costs considerably less than you might expect. You pay only \$1.00 for your first month's coverage (regardless of your plan), then only \$7.95 a month for the All-Family Plan; only \$5.95 a month for the One-Parent Family Plan; only \$5.75 for the Husband-Wife Plan; and the Individual Plan costs only \$3.25. (When you become 65 - or if you are 65 or over now-special Senior Citizen rates apply. See the modest increase in the box following.) And remember, regardless of

SPECIAL NOTE IF YOU ARE OVER 65

Even though Medicare will pay most of your hospital expenses—when it goes into effect—it still will not cover all of your needs. During this limited enrollment, you can get the extra cash protection needed during the bigb-risk senior years simply by filling out the Enrollment Form at the right without any other qualifications!

It's a fact that people over 65 are greater risks. They go to hospitals more often and have larger hospital bills than any other age group. That's exactly why senior citizens need more protection! And that's why some hospital plans won't accept them or charge rates beyond their means. But the Catholic Hospital Plan not only accepts you regardless of age, it gives you easy-to-carry protection that is within your means. If you are over 65 now, or when you become 65, the following modest monthly increase applies. (This is the only increase that can ever be made as long as you continue your policy in force):

Female on All-Family or Husband-Wife Plan. . \$2.25 Female on One-Parent or Individual Plan.... 3.00

ARE YOUR PARENTS SENIOR CITIZENS?

Most senior citizens guard against becoming a "burden." But too often their insurance won't meet today's high hospital costs. Even Medicare won't take care of everything. A serious condition requiring hospitalization can mean the end of their reserves and loss of independence. To honor their independence and safeguard your own reserves, enroll your parents in the Catholic Hospital Plan during this limited enrollment. Have the parent to be enrolled complete and sign the Enrollment Form, but enter your address c/o your name. (Example: c/o John M. Jones, 120 Main Street, Anytown, U.S.A.) We will send the policy and premium outcomes to you. Just enclose \$1 for the first month's coverage.

age, size of family or the plan you select, you can now enroll and get your first month's coverage for only \$1.00!

At this point, you must be asking, "How can we offer so much for so little?" The answer is simple: We have lower sales costs! The Catholic Hospital Plan is a mass enrollment plan and a large volume of policies is issued only during certain limited enrollment periods. And all business is conducted directly between you and the company by mail. No salesmen are used. There are no costly investigations or any extra fees for you to pay. It all adds up to real savings we share with you by giving you top protection at lower cost.

A Respected Company

In addition to the exceptional value of the Catholic Hospital Plan-the low-cost, the high benefits, the ease of enrollment -you get something even more valuable: Your policy is backed by the resources, integrity and reputation of the Mutual Protective Insurance Company, "The Catholic's Company," specializing in low-cost protection for Catholics all across America for more than 35 years. Catholics everywhere, possibly right in your own community (including many priests), know about us and may be insured by us. Many Catholic school children have for years enjoyed Mutual Protective coverage. Serving policyholders throughout the United States direct by mail, Mutual Protective has its headquarters in Omaha, Nebraska, where it is incorporated and licensed.

Easy To Enroll-No Red Tape-No Salesman Will Call

If you enroll now, during this limited enrollment period there are no other qualifications other than to complete and mail the Enrollment Form below. We will issue your Catholic Hospital Benefit Policy (Form P147 Series) immediately -the same day we receive your Form. This automatically puts your policy in force. Along with your policy, you will receive a simple, easy-to-use Claim Form. Should you at any time need your benefits, you can be sure that your claim will be handled promptly.

> As a Catholic, doesn't it make good sense for you to be protected by a Catholic health plan, should you or a member of your family be stricken by sickness or accident and suddenly hospitalized? Why not take a moment right now and fill out your Enrollment Form. Then mail it promptly with only \$1.00 - "introductory" cost for your first month's coverage.

Money-Back Guarantee

When you receive your policy, you'll see that it is direct, honest, easy-to-understand. But if for any reason whatsoever you decide that you don't want it, you may return it within 10 days and we will promptly refund your dollar.

Please Note: Because this is a limited enrollment, we can only accept enrollments postmarked on or before March 16, 1966. But please don't wait until that date! It is important that you act today! The sooner we receive your Form, the sooner your Catholic Hospital Plan will cover you and your family. We cannot cover you if your policy is not in force!

MUTUAL PROTECTIVE INSURANCE COMPANY

3860 Leavenworth Street, Omaha, Nebraska 68105

19 Important Questions Answered

ABOUT THE NEW CATHOLIC HOSPITAL PLAN

1. What is the Catholic Hospital Plan?

The Catholic Hospital Plan is a brand-new, low-cost health protection plan-created especially for Catholics-that pays extra cash income direct to you when covered accident or illness hospitalizes you or a member of your family.

2. Why should the Catholic Hospital Plan be of special in-

When you go to a Catholic hospital, you know that the physical and spiritual care you receive is in strict accordance with the ethical and religious directives of the Church. Under the Catholic Hospital Plan, your benefits are greater if you go to a Catholic hospital.

3. Why do I need the Catholic Hospital Plan in addition to

Probably your present hospital insurance won't cover all your hospital expenses, but even if it does, you will still need help to cover all your household expenses when you are hospitalized.

4. Can I collect even though I carry other health insurance? Yes, the Catholic Hospital Plan pays you in addition to any health insurance you carry, whether individual or group—even Medicare! And all your benefits are tax-free!

5. Is there a lot of red tape to qualify?

None at all. Your *only* qualification is to complete and mail your Enrollment Form by the deadline date shown on the form below.

6. Which plan should I choose?

o. Which plan should I choose?

You may choose any of four low-cost plans—you can actually select the exact plan that suits you best!

If yours is a young, growing family, we recommend the ALL-FAMILY PLAN. You and your wife are covered for all new sicknesses and accidents. (Maternity benefits are included after your policy has been in force for 10 months.) All your unmarried dependent children (and future additions) between 3 months and under 21 are included, at no extra cost, as long as they live at home.

If you are the only parent living with your children, we

If you are the only parent living with your children, we suggest the ONE-PARENT FAMILY PLAN. This covers you and all eligible children living at home between 3 months of age and under 21. Under this plan, of course, future additions are not included since no materiate baseful in the

are not included since no maternity benefit is provided in the ONE-PARENT FAMILY PLAN.

If you have no children, or if your children are grown and no longer dependent on you, you will want the HUSBAND-WIFE PLAN.

Or, if you are living by yourself, you will want the INDI-VIDUAL PLAN.

7. If I become hospitalized, when do my benefits begin?

On all plans, your cash benefits are paid from the very first day you enter the hospital, for as long—and for as many times—as you are hospitalized, up to the maximum (Aggregate of Benefits) of the plan you choose.

8. How much can I be paid in a Catholic Hospital? Each plan has its own "Aggregate of Benefits," what we call

Each plan has its own "Aggregate of Benefits," what we call the maximum.

For example, under the ALL-FAMILY PLAN, the maximum is \$10,000-\$100 a week (\$14.28 a day) extra cash income for you; \$75 weekly (\$10.71 daily) for your wife; \$50 weekly (\$7.14 daily) for each of your eligible children.

Under the ONE-PARENT PLAN, the maximum is \$7,500-\$100 weekly (\$14.28 daily) for you; \$50 weekly (\$7.14 daily) for each of your eligible children.

Under the HUSBAND-WIFE PLAN, the maximum is \$7,500-\$100 weekly (\$14.28 daily) for you; \$75 weekly (\$10.71 daily) for your wife.

Under the INDIVIDUAL PLAN, the maximum is \$5,000-\$100 weekly (\$14.28 daily) for you wife.

-\$100 a week (\$14.28 a day) for you. 9. Does the plan pay even in a non-Catholic hospital?

You will be covered in any hospital anywhere in the world that makes a charge for room and board service, except nursing homes, convalescent or self-care units of hospitals, Federal hospitals, or any hospital primarily for the treatment of tubercu-

losis, drug addiction, alcoholism, or nervous or mental disorder. Should you enter a non-Catholic hospital, your weekly benefits are reduced by only 5%.

10. When does my policy go into force?

the comes effective the very same day we receive your Enrollment Form. Accidents are covered on that date. After your policy is 30 days old, sicknesses which begin thereafter are covered. Under the ALL-FAMILY PLAN, childbirth or pregnancy or any consequence thereof are covered after your policy has been in force for 10 months.

11. What if someone in my family has had a health prob-

lem that may occur again?
Even if one of your covered family members has suffered from chronic ailments in the past, pre-existing conditions are covered after the policy has been in force for two years.

12. What conditions aren't covered?

Only these minimum necessary exceptions: pregnancy or any consequence thereof (unless you have the ALL-FAMILY PLAN), war, military service, nervous or mental disease or disorder, suicide, alcoholism or drug addiction, or if something happens "on the job" and is covered by Workmen's Compensation or Employers Liability Laws.

13. Can I drop out any time? Can you drop me?

We will never cancel or refuse to renew your policy for health reasons—for as long as you live and continue to pay out premiums. We guarantee that we will never cancel, modify or terminate your policy unless we decline renewal on all policies of this type in your entire state or until the maximum (Aggregate of Benefits) of your policy has been paid. You, of course, can drop your policy on any renewal date. can drop your policy on any renewal date.

14. Are any other unusual benefits included in the Catholic Hospital Plan?

Yes. In the event of an accidental death (within 90 days of an accident) of any person covered, \$500 will be paid to the covered person's parish—unless you wish to name another beneficiary—subject to the maximum (Aggregate of Benefits) of your policy.

15. Why is the Catholic Hospital Plan almost like having an extra "bank account"?

When your policy is issued, we immediately "deposit" into your "Health Bank Account" the maximum amount of your policy—\$10,000, \$7,500 or \$5,000 (depending upon the Aggregate of Benefits of your plan). Then, every month your policy is in force, an amount equal to your regular monthly premium (including your first month) is actually added to your maximum. When you have claims, benefits are simply "withdrawn" from your "account"!

16. Will my claims be handled promptly?

Yes. With your policy, you will receive a simple, easy-to-use Claim Form. Your claims will be processed quickly and your checks will be sent directly to you.

17. Why are the premiums in the Catholic Hospital Plan

With the Catholic Hospital Plan, you actually get all these benefits—at such a low cost—because this is a mass enrollment plan—and no salesmen are used. Our volume is higher and our

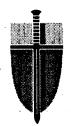
18. How much does my first month cost?

Only \$1.00, regardless of your age, the size of your family or the plan you select. After the first month, if you are under 65, you pay only these low monthly rates: only \$7.95 a month for the ALL-FAMILY PLAN; only \$5.95 a month for the ONE-PARENT FAMILY PLAN; only \$5.75 a month for the HUSBAND-WIFE PLAN; only \$3.25 a month for THE INDIVIDUAL PLAN. (When you are over 65, premiums increase. See modest increase in box on preceding page.)

19. Why should I enroll right now?

Because an unexpected sickness or accident could strike without warning—and you will not be covered until your policy is in force. Remember, if for any reason you change your mind, you may return your policy within 10 days and your \$1.00 will be refunded immediately.

Don't delay—fill out and mail Enrollment Form today, with \$1.00, to Mutual Protective Insurance Company, 3860 Leavenworth Street, Omaha, Nebraska 68105.



Licensed by the State of Florida

If for any reason you decide you don't want your policy, you may return it in 10 days and we will promptly refund your dollar!

IMPORTANT **Special Limited Enrollment Expires** March 16, 1966

INSURED'S NAME (Please Print)	\				
· ·	First	Middle Initial	Last		
ADDRESS					
Street	City	State		Zip No.	
IMPORTANT:	4_1	Male Female	Month D	ay Year	
This enrollment form must be mailed no later March 16, 19	66 AGE	_DATE OF BIRTH:			
than midnight of:					
SELECT	All-Family or Husband-Wife	Wife's First Nar	ne	Middle Initia	ī
PLAN Husband-Wife Plan	an is selected, give following formation on wife:				
DESIRED: One-Parent Family Plan	omation on whe.	DATE OF WIFE'S BIRTH:	Month	Day Ye	ear
Only) Individual Plan	· ·	WIFES DIKIH.	l		
Do you carry other insurance in this Company?	☐ No ☐ Yes (If "yes," plea	ase list policy numbers.)		
I have enclosed my first monthly premium of \$1.00 the Catholic Hospital Benefit Policy Form P147 S	and hereby apply to Mutual I	Protective Insurance Co	ompany, Omal	1a, Nebraska	, for
until actually issued. I understand that unless I is	ndicate another beneficiary to t	the Company in writing	prior to my	death, and d	direct
and and a change of honoficians the honoficians for	all persons covered under this p	policy shall be the Catho	olic parish in v	vhich the cov	vered
nerson resides at the time of his death.					
person resides at the time of his death.	ed X	's Signature SIGN-DO			

It's Time For Valentine Parties; Many Arranged

A variety of benefits and parties are planned throughout South Florida in observance of the Feast of St. Valentine on Monday, Feb. 14.



BIG PINE KEY - Entertainers from the Jackie Gleason show will travel to the Keys on Valentine's Day to headline a show of stars for the new St. Peter Mission.

Frank Fontaine, Phil Napoleon, who appears on the Gleason show with his Memphis Five combo, and Sammy Spears and his orchestra will participate in the show which will begin at 8:30 p.m. in the Trade Winds Supper Club at Holiday Inn at Key West.

Entire proceeds will be donated toward furnishings of the new chapel which is a mission of San Pablo parish, Marathon.



A Valentine games party under the auspices of St. Vincent de Paul Altar Society will begin at 8 p.m. today (Friday) in the parish hall, 2100 NW 103 St.

Refreshments will be served and tickets will be available at the door. Proceeds will be donated to the building fund.

 \star FORT LAUDERDALE — Red

Blue Valentine Dance Scheduled

A "Blue Valentine" dance sponsored by the Sodality of Our Lady will be held at Barry College from 8 p.m. to midnight, Saturday, Feb. 12.

Music for dancing will be provided by The Twilights and dress will be semiand white decorations will dominate the annual fashion sponsored by Our Lady Queen of Martyrs Guild at noon, Saturday, Feb. 12 in the Hotel Shera-

"Cupid Leaps Into Spring" will be the theme of the show which will be presented by Sterling's Dress Shops. Models from John Robert Powers agency will present the newest in women's apparel with Nancy Johnson, agency director, as commentator.

Mrs. Ward Wright and Mrs. John Fee, co-chairmen are assisted by Mrs. James Hurley, tickets; Mrs. Jack Chesanek, favors; and Mrs. David Day. Mrs. Ronald Ovenden, Mrs. Sterling Tyndall, and Mrs. Norman Nelson are members of the publicity committee. Music during the benefit will be provided by Mrs. Alice Clark, pianist.



Members of the Cathedral Woman's Guild have invited the general public to attend their Valentine card and games party which begins at 8 p.m. today (Friday) in the parish auditorium.

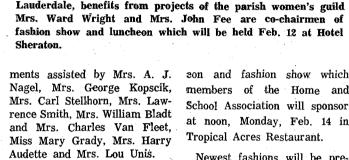
Mrs. Charles Fradley is general chairman of arrangements for the benefit whose proceeds will be donated to the altar and school fund.



POMPANO BEACH -'Hearts and Flowers' is the theme of the luncheon and fashion show which members of St. Coleman's Women's Guild will sponsor Saturday, Feb. 12 at the Galt Ocean Mile Hotel, Fort Lauderdale.

Mrs. D. D. Krunic will be the commentator during the style show. Miss Ann Borhhofen and Miss Margaret Mulcahey are general chairmen of arrange-

 \overline{s} and an arrangement of the statement of the statem



SCHOOL LIBRARY at Our Lady Queen of Martyrs School, Fort

Proceeds will be donated to St. Coleman parish building

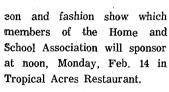


MIAMI SPRINGS — A Valentine card party under the auspices of Blessed Trinity Rosary-Altar Society will begin at 8 p.m. today (Friday) in the parish hall, 4020 Curtiss Pkwy.

Tickets may be obtained by calling 888-4018 or purchased at the door. Mrs. Bertha Cole is general chairman of arrange-



BOYNTON BEACH - The library of St. Mark School will benefit from a Valentine lunch-



Newest fashions will be presented by Jane Spencer Resort



A "Sweetheart Ball" sponsored by St. Timothy's Women's Guild will be held on Saturday, Feb. 12 at Immaculata-La Salle Academy cafetorium, 3601 S. Miami Ave.

Dinner will be served buffetstyle from 7 to 9 p.m. Music for dancing beginning at 9 p.m. will be provided by the Ed Cook orchestra.



HOLLYWOOD — Their annual St. Valentine's Day dance will be sponsored by the Chaminade High School Mothers Club at 8 p.m., Saturday, Feb. 12 in the school cafeteria.

Julia Mainas Band will provide music for dancing and entertainment will include the dancing team of Nick and Mar-

Mrs. Fred Bradford and Mrs. Elton Naylon are co-chairmen of arrangements assisted by Mrs. William Stierle and Mrs. Cooper Camp, decorations; Mrs. William Callahan, Mrs. Walter Urbanski, Mrs. Louis J. Bonvissuto, Mrs. Barney Crowley, Mrs. F. T. Amato, Jr. and Mrs. Laura Gross, tickets; and Mrs. Frank Andrea and Mrs. Marie Barrows, entertainment.

Entire proceeds will be donated to the school library development fund.

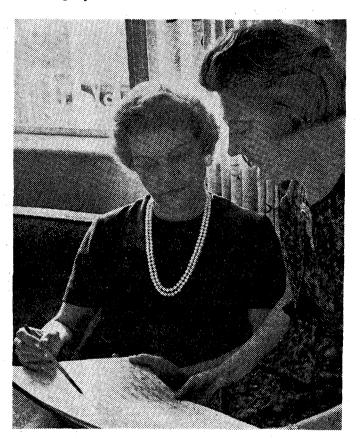
Biscayne Junior Class Dance

A dance under the auspices of the Biscayne College Junior Class will be held from 8 p.m. to 11 p.m. today (Friday) in the student union at 16400 NW 32nd Ave.

Music for dancing will be provided by the "Jesters."



DECORATIONS for Visitation Women's luncheon and fashion show are readied by Mrs. Robert E. Mahoney, chairman, right; Mrs. Milton E. Rouse, center, club president; and Mrs. Herman Kertscher, co-chairman for the Feb. 12 party.



ST. MATTHEW Catholic Women's Club annual fashion show and luncheon plans are discussed by Mrs. Walter Bogue, chairman, right, with Mrs. Dominic Del Bianco, co-chairman of the benefit.

2 DCCW Affiliations To Hold Fashion Shows

Annual fashion shows and luncheons are planned by two affiliations of the Miami DCCW during this week.



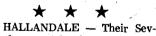
NORTH MIAMI - "Putting on the Ritz" is the title which members of Visitation Women's Club have given to their annual benefit scheduled to be held at noon, Saturday, Feb. 12 at the Hotel Diplomat, Hollywood.

Latest fashions from Sara Fredericks will be modeled and Miss Kay Moran will commemtate. Mistress of Ceremonies will be Mrs. Reginald DeWese.

More than 600 guests are expected to attend the party under the chairmanship of Mrs. Robert Mahoney assisted by Mrs. Herman Kertscher.

Other members of the committee are Mrs. Redver Clothier, Mrs. Joseph Abell, Mrs. Joseph Reeves, Mrs. Joseph Mc-Nicholas, Mrs. James Bauman, Mrs. Edward Brown, Mrs. Mil-

ton Rouse, Mrs. Salvatore Volpe, Mrs. Andrew Viola, Mrs. Thomas DeWitt and Mrs. Charles DeVerna.



enth annual luncheon and fashion show will be sponsored by members of St. Matthew Catholic Women's Club at noon, Thursday, Feb. 17 at the Hollywood Beach Hotel, Hollywood.

Fashions from Miss Nell will be featured during the aftersoon in the Mayfair Ballroom. Entire proceeds will be donated to the parish building fund.

Mrs. Walter Bogue and Mrs. Dominic Del Bianco are cochairmen of arrangements, assisted by Mrs. Louis Verna, Mrs. Edward Austin, Mrs. Charles McNally, Mrs. George Dooley, Mrs. Theodore Beckler, Mrs. John Sicary, Mrs. John Bachmann, Mrs. John Kerwin, and Mrs. Thomas Cascione.

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7155 N.W. 3rd Ave.

Miami, Florida

Goals Of Committee On Parent Education

(This is the 13th in a se- thought and action. ries of articles explaining the goals of standing committees of the Miami Diocesan Council of Catholic Women)

MRS. ROBERT TANCIG

Pope Pius XII said "... how important and how necessary is s work of education in the nome . . . This obligation is the first of their duties as Christian mothers."

Bishop Thomas J. McDonough of Savannah told the seventh annual convention of the Miami Diocesan Council of Catholic Women "... The Holy Family was the beginning of the Christian family . . . remodel your homes; build them upon the ideals of Nazareth . . . women of today, keep the world for Christ and Christ in the world."

The Committee on Family and Parent Education aims to help bring the means to parents to fulfill this obligation to their children.

Perhaps the greatest contribution of the chairman of this committee, whether it be on a diocesan, deanery, district or parish level, is made when she acts as a communications center - transmitting information on programs and projects that aid in strengthening our ideals of marriage and family.

UNDERSTAND COMMITTEE

To know and recognize the type of program or project needed the chairman must understand her committee

Briefly, the aims of this committee are:

- 1. To emphasize the sacramental character of marriage and the concept of marriage as a
- 2. To understand the complementary roles of husband and wife who should be one in heart,

- 3. To teach the sublime dignity of procreation.
- 4. To explain the role of parents as first educators of the child, through discipline, example, training, and even in formal education.
- 5. To study the need for Catholic families to be integral parts of their parishes, neighborhoods, and communities bringing their Christian influence to bear on local programs and develop-

DISCUSSION PANEL

Practical applications of these aims suggested are panel discussions on such topics as: "Vocations Begin at Home;" "Responsibility of the Home in Preparing the Child for School;" and "Marriage Preparations in the

The different liturgical seasons of the year offer many projects in a true Christian home, such as an Advent Wreath: a number of Christmas festivities including a crib for Jesus, a tree blessing, a cake for Jesus' birthday; a shrine for Our Lady; recitation of the Rosary as a family group.

Standard family centered programs include Cana Conferences. Days or Evenings of Recollection for Couples, Family Holy Hour, Family Communion Sunday, Bible Vigils, Weekend Retreats, Parish Picnics, Parents Discussion Clubs, Mother and Daughter Breakfasts, and Teen parties or dances chaperoned by parents.

Parents are urged to join civic committees or groups working towards making your communities better places to rear children. As lay Catholics they have a duty to exemplify the teachings and practices of the Church in their daily lives with their children and others.

FOR 18 YEARS, Mrs. Mae Driscoll, second from left, has supervised the "after Mass" coffee shop in St. Michael the Archangel parish. She is shown serving Mrs. Fred Sassen,

Mrs. William Saco and Mrs. Jane Hart.

After Mass Coffee Shop Hostess

When St. Michael the Archangel parish was established in 1947 Mrs. Mae Driscoll told the founding pastor Msgr. R. E. Philbin, that she would be glad to do whatever she could to

Today, 19 years later, she is still "going strong" at the age of 82 and is still engaged in a variety of parochial activities.

In 1948, Mae, as she is affectionately known to most of St. Michael's parishoners, inaugurated the popular coffee shop where coffee, rolls and doughnuts are served after all the Masses on Sunday.

Until recently she opened the breakfast room at 5:30 a.m. and did not leave until after the 12:30 p.m. Mass. Now she opens

Mardi Gras

Fashion Show

At Epiphany

Gras" fashion show will be pre-

sented by Epiphany Home and

School Association at 8:15 p.m.,

Friday, Feb. 18 in the school

Mrs. Peter Odell will be the

commentator for the show

which will feature fashions from

Parsons, hair styles by J. Baldi

Other members of the ar-

rangements committee are Mrs.

P. J. Schaefer, Mrs. William

Dorsey, Mrs. Richard Mariani,

King Rex will be featured in

and Mrs. John F. Conroy.

and furs by Adrian Thal.

cafetorium.

the finale.

SOUTH MIAMI - A "Mardi

the shop after the 7 a.m. Mass and remains there until 1:30 p.m. Members of the parish Women's Guild assist in serving but Mae is always "on the job" supervising, greeting newcomers and keeping the coffee pots "filled and hot."

In addition, Mrs. Driscoll, has since the parish began, headed a sewing group which during the past two decades have made more than 100 full sets of vestments in all liturgical colors, hundreds of surplices, many copes, purificators and other altar linens. During the early years of the parish the circle made cassocks for priests and

altar boys. Today, the small group of women who still meet each Tuesday in Mae's home continue to make altar linens and surplices.

The parish pioneer, who assisted at the first Mass offered in the parish on the Feast of St. Michael the Archangel on Sept. 29, 1946 in the Miami Senior High School, also inaugurated the Shrove Tuesday card parties, traditional from 1946 to 1963 in the West Flagler Street parish. In the beginning the parties, three a day, were held in her home at 759 NW 27th Court, and attracted parishoners of nearby churches.

Later, the parties were held in the school cafetorium in the afternoon and evening.

St. Joan Of Arc Guild To Hear Book Review

St. Ambrose

To See Films

Guild Members

DEERFIELD BEACH -

Films on the Cenacle Retreat

House, Lantana; and Christ the

King Monastery of the Poor

Clare Nuns will be shown dur-

ing the monthly meeting of St.

Ambrose Guild at 7:30 p.m.,

Tuesday, Feb. 15 in the social

Mr. and Mrs. Frank McNer-

ney of St. Anthony parish, Fort

Lauderdale, will present the pro-

gram of films. A comedy skit

entitled "The Perils of Pauline

Promoter," formerly presented

at the first annual retreat con-

ference held last October at

Miami Beach, will be enacted by Mrs. Bert Jackson and a

Refreshments will be served.

group of retreat promoters.

BOCA RATON - The fourth annual book review sponsored by members of St. Joan of Arc Guild will be held Tuesday, Feb. 15 at Marymount College on Military Trail.

Coffee and rolls will be served in the dining room of Founders Hall at 9:30 a.m.

"Thomas," an historical novel written about the life and times of St. Thomas a'Becket written by Shelley Mydans, will be reviewed by Jack Hussey, a member of the English Department at Marymount College.

The review is open to the public and tickets are available by calling Mrs. W. Michael Kuras at 395-5419.

Membership Brunch By Auxiliary

A membership brunch sponsored by the Women's Auxiliary of the Catholic Welfare Bureau will be held Thursday, Feb. 17 at the home of Mrs. William A. Terheyden, 12012 Griffing Blvd., Biscayne Park.

Members and prospective members of the auxiliary which was founded in 1962 as a service organization are invited to at-

The auxiliary provides transportation and clothing for children under the care of the Miami Catholic Welfare Bureau.

Brunch will be served from 11 a.m. to 2 p.m.

. Guild Will Hear Humorous Skit

FORT LAUDERDALE humorous skit will highlight the monthly meeting of Our Lady Queen of Martyrs Guild at 8 p.m., Monday, Feb. 14 in the school cafetorium.

Recitation of the rosary will precede the meeting at 7:45

Mrs. Alice Clark will provide accompaniment for a song fest and all ladies of the parish are invited. Members are requested to bring friends.

The guild is currently sponsoring a bridge and canasta marathon which is held on the third Thursday of each month. Those interested may obtain complete details by contacting Miss Ruth Tentler at 581-8004.

CONDOMINIUM **APARTMENTS** From \$6,990 See STERLING VILLAGE

Marian Center Film Will Be Shown FORT LAUDERDALE -

Slides of the Marian Center for Exceptional Children will be shown to members of St. Pius X Women's Club during their monthly meeting at noon, Monday, Feb. 14 at the Tamarac Yacht Club.

Guest speaker will be Mrs. Stuart Patton, president of the Marian Center Auxiliary.

Members of the parish and guests are invited to attend the meeting which will be preceded by luncheon. Reservations may he made by calling Mrs. J. M. Huff at 566-7754.



Personalized Service



Replicas Of Churches Will Be Shown To Guild

MIAMI SHORES — Replicas of some 46 churches of various denominations throughout the world will be featured during the monthly meeting of St. Rose of Lima Guild at noon, Monday, Feb. 14 in the parish audito-1, 10690 NE Fifth Ave.

Mrs. J. K. Williams, a retired school teacher whose hobby it is to make church replicas less

Canned Goods For Refugees

Canned goods for needy Cuban refugees will be collected during the monthly meeting of the Catholic Spanish Center Auxiliary at 10 a.m., Monday, Feb. 14 in Centro Hispano Catolico, 130 NE Second St.

Those unable to attend the meeting may have donations picked up by calling Centro at FR 1-5657.

than a foot tall and wide, is a member of Trinity Methodist Church.

Using cardboard as a base and then utilizing materials the same as used in the building she is modeling, Mrs. Williams copies the unusual church models from photographs.

Included in her collection are the Cor Jesu chapel at Barry College, the lighthouse church in Port Ontario, N.Y.; The Church of the Transfiguration, a log structure at Jackson Hole, Wyo.; The Evangeline Church built in 1775 in Nova Scotia and

"Places of Worship," the title of the collection, also includes a replica of a coal mine and its makeshift chapel in a Russian slave labor camp as described in the book, "I Found God in Soviet Russia."

Members will bring white elephant items and antiques which will be sold during the afternoon. Box lunches will be avail-

Circle 884 Will Hold Initiation

CORAL GABLES - New members will be initiated by Daughters of Isabella, Circle 884 on Monday, Feb. 14 at the K. of C. Hall, 270 Catalonia Ave.

Recitation of the Rosary will precede the meeting at 7:45 p.m. Miss Virginia Di-Cristafaro, regent, will preside at the meeting.

Refreshments and a social hour will follow,

St. Bartholomew Pre-Lent Carnival

MIRAMAR - The annual Pre-Lenten carnival sponsored by parishioners of St. Bartholomew Church will be held today (Friday) Saturday, and Sunday on the parish grounds at Hallandale Beach Blvd. and 27th Ave.

During the three-day fair, teenage girls will compete for the title of "Miss Bartholomew." A queen will be crowned during the closing ceremonies.

James O'Loughlin and Mrs. Eugene Sullivan are general chairmen of arrangements for the benefit whose proceeds will be donated to the parish building fund.

4-8481

For an inspirational mes sage from the lives of the Saints call any time day or night. Hear a different message every day.

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City Zio_

FISH

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at Claws, White or Lump. Also Crab Claw Fingers For Cocktails.

MORE DASH TO THE DISH

A Sweetheart Salad For Valentine Day

By FLORENCE DEVANEY

You can celebrate two special days within the next week. Lincoln's birthday, Saturday and Valentine's day Monday.

You might observe Valentine's day by simply adding a special Cupid's touch to the family supper, or you could make Valentine's Day the occa-

sion for a gala dinner party with all the fancy trimmings. For a recipe to fit either course of action, try this sweetheart molded salad. Made with pineapple, raspberries, and American blue cheese, this salad is chilled in a heart-shaped mold to carry out the Valentine theme.

Sweetheart Molded Salad

- 1 (3-ounce) package lemonflavored gelatin
- ¼ cup hot water
- ½ cup crumbled American blue cheese (about 3 ounces)
- 11/2 cups creamed cottage cheese

1 buffet can crushed pineapple, drained

- 1 (10-ounce) package frozen raspberries, thawed and drained
- 1 cup heavy cream, whipped

Dissolve gelatin in hot water. Beat together cheese, pineapple, and rapberries. Combine with dissolved gelatin. Fold in whipped cream. Chill until firm in heart-shaped mold.

* * *

A good choice Saturday would be a Lincoln log served for the finale of a special dinner to honor the anniversary of our log splitting President. The "log" is baked in a jelly roll pan and filled and frosted with a not-too-sweet and satiny chocolate frosting.

Lincoln Log

- 4 egg yolks ¼ cup sugar
- 1 teaspoon vanilla
- 4 egg whites
- ¾ cup cake flour 14 teaspoon salt

½ cup sugar

1 teaspoon baking powder

Prepare a 10½ by 15½ inch jelly-roll pan by lining with waxed paper. Beat egg yolks until thick and lemon colored, gradually add ¼ cup sugar and vanilla. Beat egg whites until almost stiff; gradually add remaining 1/2 cup sugar and beat until very stiff. Fold yolks into whites, then add sifted dry ingredients, folding in carefully. Bake in prepared pan in 375 degree oven, 12 to 15 minutes. Loosen sides and turn out into towel sprinkled with confectioners sugar. Remove wax paper, trim off any stiff edges, roll quickly while cake is still hot. Roll cake and towel together from narrow end. Cool. Unroll and spread with the following chocolate frosting. Roll again and frost oustide with same frostir ad sprinkle with toasted almonds or chocolate shot.

CHOCOLATE FROSTING

Mix sugar and cornstarch, add chocolate and salt. Add water. Cook until thick. Remove from heat. Add vanilla and butter. Spread on cake while still hot for a glossy finish.

\star \star \star REFRESHMENTS FOR BRIDGE CLUB

Does your imagination sometimes fail you when it's time to plan refreshments for bridge club or a similar gathering? It may be especially difficult if the ladies have an aversion to rich, sweet desserts. Here is an idea that's sure to please all your guests -Honey-Coconut Sticks served with individual fresh fruit salads.

The sticks are slightly sweet biscuit sticks, crunchy on the outside with toasted coconut. As an accompaniment, arrange fresh citrus sections, apple wedges and grapes on salad greens and serve with a low calorie dressing. For flavor contrast and a surprise to the card advocate, cut small heart, club, diamond or spade shapes from cream cheese; for a Valentine meeting, use just the heart shapes. Tea or coffee completes this light, pleasing

To make sticks, prepare a honey-sweetened, lemon-sparked biscuit dough. Roll out dough and cut into strips. Dip sticks into honey that has been warmed slightly, then in flaked coconut. For a less sweet version, dip sticks into melted butter, then in coconut.

Honey-Coconut Sticks

2 cups sifted enriched flour

1 tablespoon baking powder.

1 teaspoon salt 1 tablespoon grated lemon

rind

¼ cup shortening 14 cup honey

heated, or butter, melted $1\frac{1}{4}$ cups $(3\frac{1}{2}$ -oz. can). flaked coconut

1/4 to 1/2 cup milk ½ cup honey, slightly

Set out baking sheet. Preheat oven to 400 deg. Into mediumsized mixing bowl sift together flour, baking powder and salt. Stirin lemon rind. Cut in shortening until mixture resembles coarse crumbs. Blend in 4 cup honey and enough milk to make a soft dough. Onto lightly floured board or pastry cloth turn out dough and knead gently 30 seconds. Roll to 6 x 20-inch rectangle. With sharp knife cut dough lengthwise in half, then crosswise in 1/2-inch strips. Into shallow pan pour 1/2 cup honey or butter; in another shallow pan or on wax paper even layer of coconut. With tongs or 2 forks dip dough strips first in liquid, then in coconut, lightly coating sides. Place on baking sheet. Bake 10 to 12 minutes, or until lightly browned. Immediately remove to wire rack. Serve warm or cool.

WELL-SEASONED LIVER

Here's a tasty way to prepare liver: Dip sliced liver (1 pound) in French dressing, then dredge in 2-3 cup enriched flour in which 1/4 teaspoon garlic salt, 1/2 teaspoon salt and 1/8 teaspoon pepper have been mixed. Cook liver slowly in lard or drippings until well browned.

GRAPE SAUCE FOR LAMB

A tasty sauce especially good with lamb roast or lamb chops is made by adding 1 teaspoon lemon rind and 1 teaspoon lemon juice to 1 cup of grape jelly and heating the mixture, stirring constantly, until the jelly melts. Two or three tablespoons sliver toasted almonds may be sprinkled over the top for added goodness.

FRENCH ETIQUETTE

In France cheese is served after the main course and hefore the dessert. A whole cheese, such as Bonbel or Camem , is set before the host who cuts loose one portion which he sets aside, then passes the cheese to guests. This is to encourage guests who might otherwise hesitate to cut into a whole cheese. And also it insures the host that the cheese is perfectly ripe.

Metropolitan See Created At Anchorage

WASHINGTON (NC) — Pope Paul VI has established a new metropolitan See at Anchorage. Alaska, and has named Msgr. Joseph T. Ryan the first archbishop. Msgr. Ryan, a priest of the diocese of Albany, has been serving as national secretary of the Catholic Near East Welfare Association.

The actions of the Holy Father were announced here by

The new archdiocese of Anchorage is to correspond to the Third Judicial Division in the state of Alaska and is to be formed from territory that previously pertained to its suffragans, the dioceses of Juneau and Fairbanks.

Archbishop Egidio Vagnozzi,

Apostolic delegate in the United



OPEN WEEKDAYS 10 A.M. TO 9 P.M. OPEN WEEKENDS 9 A.M. TO 6 P.M.

CAMPAÑA DEL FONDO DE DESARROLLO DE LA DIOCESIS

Abre Tu Puerta y Tu Corazón El Domingo

"Permanezca en casa domingo y abra su puerta y su corazón a los visitadores voluntarios de la campaña del Fondo de Desarrollo de la Diócesis de 1966.

Este es el mensaje que se está trasmitiendo a todos los católinor la Diócesis de Miami para el domingo, día

Los visitadores voluntarios

— unos 10,000 — harán recorridos para visitar personalmente a h. católico en el Sur de la Florida. Al comenzar la fase general de la campaña del "DDF", ya

hay voluntarios de rroquias que han visitado a sus vecinos, pero estas visitas continuarán el domingo y si fuera necesario la siguiente semana.

MISA POR LOS BRACEROS MIGRATORIOS MUERTOS IN ACCIDENTE Trabajadores Boricuas Oran por sus Muertos

Un Aspecto de la Misa en el Campo Campbell, por el Alma de los Obreros Accidentados

A pesar de las frías temperaturas de esa noche, los braceros puertorriqueños que trabajan en las cosechas del Campo Campeli, en el poblado de Naranja, se reunieron el pasado sábado en una misa pontifical de réquiem que fue oficiada por el Obispo Coleman F. Carroll por los

Festival de San Valentín

En los salones parroquiales de San Juan Bosco se ofrecerá mañana sábado un Festival de San Valentín, con baile y atracciones de 7 a 12 pm., estando amenizado por la orquesta de Dave and Wanders. El precio de la entrada es de 50 centavos y las papeletas pueden ser adquiridas en la rectoria de Flagler y 13 Avenida.

Otra fiesta de San Valentín, ésta para la juventud latina, tendrá lugar el domingo de 2 a 5 p.m., en los salones del Centro Hispano Católico,

enizada por el combo "Los resconocidos". Organizan la fiesta los matrimonios del Movimiento Familiar Cristia-

Alimentos Para Refugiados

Comidas en corserva para los refugiados que acuden al Centro en busca de ayuda serán colectadas durante la reunión mensual de la Auxiliaría Femenina del Centro Hispano Católico, el lunes, día 14, a las 10:30 a.m. en el local del Centro, 130 NE 2 St.

Las personas que no puedan llevar sus donativos a esta reunión pueden llamar al FR1-5657, para que éstos sean recogidos en sus casas.

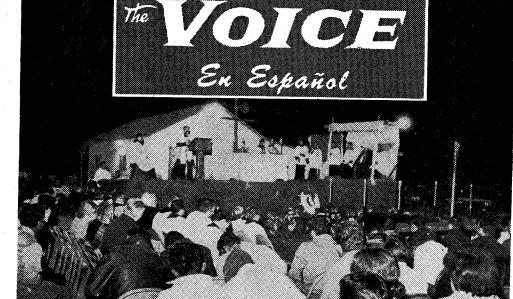
19 trabajadores de ese campo, todos boricuas, que murieron en el mayor accidente de tránsito del Condado de Dade, varios días antes, el martes, primero de febre-

Los trabajadores puertorriqueños murieron cuando una locomotra embistió el ómnibus en que se dirigían a sus hogares, después de un largo día recogiendo fríjoles en el campo. El ómnibus fue arrastrado varios metros por la locomotora algunas de las víctimas fueron expelidas varios pies fuera del ómnibus al recibir el impacto. Otras quedaron apresadas por los hierros retorcidos, los cristales y asientos destrozados.

La misa fue oficiada ante un improvisado altar sobre la plataforma de dos camiones rastra, ya que según dijo en su sermón el Padre Juan A. de la Calle, administrador de la misión de Santa Ana, Naranja, el Obispo Carroll quiso que la misa se ofreciera en el mismo lugar donde laboraban las víctimas del accidente.

El Padre La Calle se refirió a la muerte ejemplar de y el consuelo espiritual va que pocos minutos después del accidente llegaron al lugar del hecho dos sacerdotes que atendieron a los heridos. "Uno de esos sacerdotes me contaba después - dijo el Padre La Calle - la profunda emoción que sintió al ver que esos hombres, gravemente heridos, viendo morir a sus compañeros, en un momento de confusión y dolor dejaron de gritar, de quejarse, para rezar en voz alta el acto de contricción, en una muestra suprema de la

(PASA A LA PAG. 26)



Trabajadores Agrícolas en Fervorosa Oración por sus Compañeros Muertos

"En la Diócesis de Miami hay muchos lugares donde el Espíritu de stro Padre habita a través del amor, el cuidado y la comprensión", declaró el Obispo Coleman F. Carroll.

"El está allí porque ustedes se han preocupado sacrificado, sosteniendo campaña del Fondo de Desarrollo de la Diócesis en los pasados seis años de su existencia. Estos lugares donde el amor de nuestro Padre Celestial habita son bien conocidos de usteden one los han hecho posibles. Así hay un hogar para los niños desamparados, atención para aquellos especialmente queridos por El, los retardados mentales. Hay otro hogar para sus hi-Jos que desean servirle como Sus sacerdotes. Hay hogares también para sus hijos ancianos, mientras se preparan para emprender viaje a la Patria Celestia'

Deseamos construir, ampliar y mantener estos hogares del amor celestial. Por esta razón apelamos a ustedes como hijos del mismo padre para que nos ayuden en esta tarea en la atención de los necesitados, cualquiera que sea su edad.

Su atención y generosidad, signos de un auténtico amor cristiano son, estoy seguro evidencia de su ayuda continua.

Algunas de las metas a las que se destinarán los fondos contribuídos a la campaña de desarrollo incluyen:

- Tres noviciados donde se preparen las muchachas con vocación a la vida religiosa. Los mismos serán conducidos por las Hermanas Irlandesas de la Misericordia, las Hermanas San José de Cottolengo, para atención especial a retardados mentales; y las hermanas Dominicas de Bethany.

- La atención a los retardados mentales será extendida a centros pilotos en las escuelas elementales de Miami Fort Lauderdale, Cayo Hueso, Palm Beach y en la Costa del Oeste. Hav actualmente 1,700 niños católicos en la Diócesis que son retardados mentales y que nunca han tenido cuidado especializado.

- Ampliación le la residencia Bethany para niñas desamparadas que actualmente está repleta.

– La Ciudad de los Niños del Sur de la Florida planea extender sus facilidades para acomodar a mayor número de jóvenes sin hogar, donde se incluya entrenamiento vocacional. Desde 1964 ha cons tituído la casa de 155 muchachos.

- Los Centros "Newman" para realizar activo apostolado en las universidades, proveyendo a los estudiantes, constantemente amenazados por un creciente materialismo, de beneficios religiosos, sociales, educaciones y cul-

- El servicio diocesano de televisión educacional será ampliado para atender las necesidades de la creciente población y el mejoramiento del nivel escolar.

EL REFUGIADO REUBICADO NUMERO 100,000

esos trabajadores, diciendo que todos recibieron con ferque todos recibieron con ferque todos recibieron con ferque los últimos sacramentos Agencias Católicas Facilitan la Reunión de Padres e Hijos

Mario Bolívar, contador público de 41 años, llegado de Cuba en un vuelo de la libertad, fue anunciado como el refugiado cubano reubicado número 100,000 del Programa para Refugiados Cuba-

Con su esposa, Caridad, costurera y especialista en tejidos, Bolívar partió de Miami hacia Los Angeles, reuniéndose allí con sus tres hijos, quienes fueron enviados por ellos a Estados Unidos en 1962 para salvarlos del adoctrinamiento comunista.

La reubicación está siendo auspiciada por el National Catholic Welfare Conference a través de la Agencia Católica del Refugio en Miami; los niños han estado bajo la protección del Servicio de Ayuda de Menores del Buró de Asistencia Católica de Nuevo México, el Catholic Charities de Los Angeles tiene a su cargo la ubicación de la familia en esa ciudad, contando con la ayuda de refugidos cubanos ya establecidos

La familia se reunirá en Los Angeles, yendo los hijos desde Nuevo México, ya que hay más oportunidades de trabajo en la primera localidad que en la segunda.

Varias ofertas de trabajo esperaban a los esposos Bolivar cuando partieron de Miami hacia el nuevo hogar donde ya están reunidos con sus hijos Mario, de 16 años, María, de 15 y Manuel

El patrocinador de la reubicación de la familia Bolí-

var, es el Sr. Enrique Serrano, cubano de Torrance, California, un pequeño suburbio de la ciudad de Los Angeles, quien a su vez es organizador de un comité de ayuda a los cubanos, que ha sido de gran servicio en ayudar al Catholic Charities en encontrarles acomodo y empleos a los refugiados. El Sr. y la Sra. Serrano llegaron a Los Angeles en 1963 para reunirse con su hijo Orestes, que había llegado el año anterior, ayudados por la Sociedad de San Vicente de Paul.

NUEVOS HORIZONTES

Jerarquía de Valores Espirituales

Por Manolo Reyes

En el mundo actual en que vivimos, pletórico de avances científicos, el ser humano no puede dejarse arrastrar por la corriente del materialismo, so pena de convertirse en un esclavo sin libertad para pensar y actuar de acuerdo con su mejor entendimiento.

Hay que hacer un alto en la carrera desenfrenada de la vertiginosidad moderna para estar siempre en la jerarquía de los valores espirituales. Ellos son los que han forjado naciones y han trazado el camino de la superación a los pueblos. Y cuando ellos han sido olvidados por los seres humanos arrastrados por corrientes materialistas, la ruina, la destrucción y la desaparición han estampado su sello en monarquías, imperios y gobiernos. La historia esta llena de esos ejemplos.

No por ello pueden subestimarse las pautas a seguir para hacer avanzar al saber humano. Precisamente una de las misiones fundamentales de los seres humanos es equipar a sus descendientes con mejores conocimientos para que ellos puedan forjar un mundo mejor.

Al César hay que darle lo que al César le corresponde, pero que en esa obligación no se posterguen los valores espirituales de la humanidad.

Escs valores fundamentales son Dios, la Patria, el Hogar y en especial, la amistad, la comprensión, la ayuda, que como dice un viejo refrán estadounidense: "Ningún hombre es una isla".

Lo que afecta a un ser humano en cualquier parte del globo, aún a mil millas de distancia, le afecta a todos los demás por igual, porque los valores espirituales, intangibles, que ni se cuentan, ni se pesan, ni se miden, no tiene fronteras

Hay que pensar que lo que hoy se establezca por acción o por omisión será la herencia que se le dejará a nuestros ki¹os, y una vez que nos hallamos ido, no habrá regreso para enmendar el ma¹ hecho. Es decir, hoy se trabaja por ellos, más que por nosotros.

De ahí que haya que mantener a toda costa la jerarquía de les valores espirituales. Y para ello hay que sentir en cristiano, pensar en cristiano, hablar en cristiano... y ACTUAR como cristiano.

HABLANDO A LA JUVENTUD

Los Mejores Consejeros

A medida que transcurre el tiempo, el niño y el joven quieren conocer más de la vida y el ambiente que les rodea. Y entonces surgen en ellos una serie de preguntas que necesitan ser contestadas. Y como esas preguntas están hechas por ustedes, son ustedes los que deben buscar quienes les puedan dar la respuesta correcta, la verdadera respuesta.

Tomemos por ejemplo el proceso de inicio en una vida. Cuando el niño nace, no sabe hablar, no sabe comer, no sabe caminar. ¿Quién le enseña, pues, todas estas cosas nocesarias de la vida? Pues, su mamá y su papá.

Y a cuan lo el niño llega a esa simpática edad de los tres o los cuatro años y empieza a andar hacia el uso de razón, comienza también la llamada edad de los "porque".

A cada momento del día el niño repite la misma pregunta. "¿Por qué esto.. y por qué lo otro?"

Fodos esos per qué siempre encuentran la respuesta cariñosa de la madre y el padre. Pero la vida no se detiene, sigue su agitado curso. Y ya cuando los muchachos entran en los 10, los 12 o los 14 años, en la edad de la pubertad, siguen nuevos "per qué" de mayor envergadura en la mente de ellos. Y a puscar las respuestas en la calle o en personas que no los quieren de verdad.

Así como los padres enseñan a sus hijos desde pequeño; a hablar, a caminar, a comer, así es responsabilidad ineludible de ellos, enseñarlos a conocer las realidades de la vida. Por eso, los hijos siempre deben ir a sus padres, antes que a nadie, a buscar las respuestas de las preguntas que atenazan sus nentes con respecto a la vida Nadie mejor que un padre o una madre para ayudar, y enseñar, y responderle

Ellos son los verdaderos amores de la vida. Porque nadie puede querer mejor y más desinteresadamente que una madre o un padre a su hijo. Ellos siempre querrán orientar corectamente a sus hijos. Por eso, los hijos, sin pena de ninguna clase, con amor y con respeto, deben ir a sus padres a buscar las verdaderas respuestas de la vida.

No en la calle, no en personas que jamás los querran como los quierer sus padres.



Obreros Puertorriqueños Oran por Compañeros Muertos.

Ambiente de Sinceridad

Las fuerzas del bien y del mal, como pocas veces en la historia de la humanidad, se enfrentan para una batalla decisiva. La desunión de cinco siglos entre los cristianos seguidores de Cristo ha hecho posible el avance espectacular de las huestes del Padre de las mentiras.

Nosotros estamos seguros, de que las palabras de Cristo: "Yo he vencido al mundo". "No prevalecerán", se cumplirán a su debido tiempo con certeza absoluta, con aquella misma con que un dia dijo El: "El cielo y la tierra pasarán, pero mis palabras se cumplirán".

El Concilio Ecuménico ha puesto al descubierto la necesidad de la unión de los que creemos en Cristo Dios y todos nos hemos acercado unos pasos para vernos y escucharnos, para estrechar así nuestras manos en plan de buscar un entendimiento mejor de la Iglesia de Cristo, y hasta, dejando generosa y justicieramente los trasnochados rencores, nos hemos perdonado y nos hemos sentado a la misma mesa para dialogar. Esto de por sí es un gran avance en las relaciones entre ambas deneminaciones cristianas.

Muchas veces hasta hace poco nos olvidamos de aquellas magnificas palabras, que vibraran en el Concilio Tridentino, con las que se quería expresar de manera diáfana la conducta a seguir en adelante entre amigos y enemigos; pero quisimos más bien llevar a la práctica las enseñanzas de aquel Gran Concilio a punta de espada con menos caridad y más ardor polémico, no atreviéndonos a estrechar amigablemente la mano del que se había separado. Sin embargo más de una vez se inculcaban aquellas hermosas palabras, que son un gran programa de acción y conducta, que siempre debe regular nuestras relaciones con los demás: "In necessariis unitas, in dubiis libertas, in omnibus caritas,". En las cosas necesarias, unidad: en las dudosas libertad, en todas las cosas caridad'. Haciendo hincapié en el primero

de los pensamientos, faltamos al último ,que era lo más fundamental. Porque, como bien dice San Francisco de Sales: "La verdad de la caridad es mejor que la caridad de la verdad."

Pero, gracias a Dios, llegó el momento de olvidar las diferencias y abrazarnos de nuevo como hermanos según frase del inolvidable Papa Juan XXIII, en la búsqueda del mismo objetivo de la salvación de nuestras almas, de encontrarnos sentados a la mesa del mismo y único Padre de todos.

En esto estamos ahora; y, gracias a las mutuas comprensiones que abundan por doquier, se están dando pasos en firme en muchas cosas para llegar a descubrir la ansiada unidad en la verdad, partiendo de la unidad en la caridad.

Y todo esto será posible a condición de una cosa completamente indispensable, a saber, que deponiendo todo prejuicio y toda suspicacia rancia e inumana, podamos establecer, como base de todo diálogo y todo reencuentro, una condición sine qua non, que es la sinceridad.

Una sinceridad sincera, valga la redundancia, una sinceridad con mayúscula, grande como grande es la sima que nos ha separado hasta ahora

Vamos a estudiar, vamos a buscar la luz de Cristo, vamos a profundizar en el mensaje del Evangelio, vamos a buscar aquella Iglesia única establecida por Cristo, cuando dijo: "Que todos sean uno, como Tú, Padre y Yo."

Si alguno se quiere aprovechar de las circunstancias favorables para llevar agua a su molino, sin querer establecer el sincero diálogo con su alma, su destino final, con su Dios y con sus hermanos, podrá triunfar momentáneamente, pero en su triunfo aparente arrastrará su derrota.

La sinceridad es fundamento necesario para todo, tratándose de las relaciones del alma con Dios. No hay salvación, cuando no hay sinceridad, ni para el católico, ni para el cristiano, ni para el que no conoce todavía a Cristo.

Los males de la guerra fría se deben en su mayor parte a esta falta de sinceridad en el fondo de los corazones, a esta falta de fe en las rectas intenciones de ambas partes. La diplomacia es muchas veces y es también frase de San Francisco de Sales, "el arte de mentir so capa de verdad".

La unión de los cristianos será una gran realidad, si, deponiendo los miedos, tratamos de encontrar sinceramente la verdad. Dios no niega su luz a quien la busca lealmente, según aquel aforismo teológico: "Facienti quod est in se, Deus non denegat gratiam, "Dios no niega su gracia al que hace lo que puede."

Es evidente que Dios no quiso muchas Iglesias, sino una única. "Yo soy el Buen Pastor y conozco mis ovejas. Y tengo otras ovejas que no son de este redil, y es necesario traerlas a mí, para que se haga un solo rebaño bajo un solo pastor."

¿Cuál es esta grey, cuál es este pueblo de Dios, quién su pastor visible en la Tierra? Estúdiese humildemente arrojando lejos todo prejuicio, con el corazón en la mano, y ofreciendo el obsequio de la razón a las luces de la fe, y pidiendo al mismo tiempo con instentes oraciones que Dios se digne hacer luz en las tinieblas de la desunión. No se trata de imponer una creencia determinada, sino de, a fuerza de esfuerzo personal, encontrar aquella solución de la verdad, que el estudio, la oración y la gracia de Dios da a los que sinceramente la buscan. Querer estar convencido cuando no se ve bien toda la verdad es engañarse miserablemente, sin provecho alguno, más aún, con peligro de condenación. Las cosas del alma exigen claridad total, amor total, humildad total, sinceridad total.

P. Angel Naberán.

Habla Obispo Carroll a Braceros Boricuas

(VIENE DE LA PAG. 25)
fe del pueblo puertorrique-

Después de rezar el responso y dar la absolución final ante el catafalco que se levantaba frente al improvisado altar, el Obispo Carroll dijo a la congregación compuesta por trabajadores migratorios, miembros de la colonia puertorriqueña

Miami, norteamericanos y latinos de ésta área, sacerdotes y religiosas, que "una gran tragedia y una gran triteza habían caído sobre la Diócesis de Miami.

El Obispo de Miami es el pastor de los puertorriqueños que vienen aquí durante varios meses del año", — explicó el Obispo Carroll. "Todos nosotros tenemos un lazó común a través del bautismo. Somos miembros del Cuerpo Místico de Cristo. Los demás miembros de ese Cuerpo Místico se unen a ustedes en su sufrimiento y en su pena.

"El Obispo vienen aquí esta noche a compartir con ustedes el dolor, a ofrecer misa y a rezar para que Dios en su bondad infinita haga que se restablezcan los que sufrieron del accidente pero que por la gracia de Dios salvaron la vida."

Advirtió el Obispo Carroli que "cuando vemos tragedias como ésta, cuando las vidas de nuestros seres queridos se nos van casi instantáneamente, nos sorprendemos y nos extrañamos. Pero la muerte no quita la vida: sencillamente la cambia. Aquellos allegados a ustedes por lazos de sangre o de nacimiento, están ahora en un posición en que pueden ayudarlos a ustedes y ustedes a ellos a trav!s de sus oraciones" dijo el Obispo llevando consuelo a los "migrantes".

En las oraciones de la misa hemos implorado a Dios Todo poderoso que acoja con bondad a aquellos que se han separado de nosotros.

"Ciertamente, esta tragedia puede señalarnos en forma muy positiva hechos que por otra parte son evidentes. Los hombres que se salvaron de este accidente pueden comprender ahora lo rápida e inesperadamente que puede llegar la muerte. Todos nosotros estamos en esa misma posición las 24 horas del día. Esta debe ser una lección para todos nosotros, para estsiempre preparados cuan Dios nos llame. Yo los exhorto a ser fervientes en sus oraciones y a acudir a misa con fe, teniendo siempre presente el momento en que el Señor llamará."

Declarando que hay "otros factores" en esta tragedia, el Obispo Carroll señaló que "esta tragedia tiene que alertar a las autoridades correspondientes contra la acción absurda de transportar a los heridos 35 millas para darles asistencia médica.

"Estoy seguro de que algo se hará para que esto no vuelva a ocurrir."

Los restos de los 19 victimas del accidente fueron trasladados a Puerto Rico el pasado sábado.

Oración de los Fieles

Domingo de Sexagésima

(13 de Febrero)

Celebrante: El Señor sea con vosotros.

Pueblo: Y con tu espiritu.

Celebrante: Oremos: Imploramos al Señor que derrame sus gracias sobre Su Iglesia, nuestra nación y todos aquellos que sufren corporal o espiritualmente.

Lector: Por nuestro Santo Padre, Paulo VI, oremos al Señor

Pueblo Señor: Ten piedad.

Lector: Por nuestro Obispo, Coleman F. Carroll, oremos al Señor.

Pueblo: Señor, Ten piedad.

Lector: Por nuestro párroco y todos los sacerdotes, oremos al Señor.

Pueblo: Señor, Ten piedad.

Lector: Que el amor a las Sagradas Escrituras, que comparten los protestantes, los judíos y los católicos, sea un medio efectivo de mayor unidad, Te rogamos Señor.

Pueblo: Señor, Ten piedad.

Lector: Que esta santa asamblea reciba la Palabra de Dios como un campo fértil y produzca una rica cosecha de almas para Su reino, Te rogamos, Señor.

Pueblo: Señor, Ten piedad

Lector: Por el éxito de nuestro Fondo de Desarrollo de la Diócesis, para que las necesidades de los pobres, los enfermos, los afligidos y los menesterosos puedan ser aliviadas, oremos al Señor.

Pueblo: Señor, Ten piedad.

Celebrante: Dios, nuestro refugio y fortaleza, escucha las piadosas súplicas de Tu Iglesia. Tú que eres la fuente de toda devoción; y concédenos que todo cuanto pedimos con fe, podamos obtenerlo: Por nuestro Señor Jesucristo, Tu Hijo, que vive y reina Contigo, en la unidad del Espíritu Santo, por los siglos de los siglos.

Pueblo: Amén.

Santoral de la Semana

Domingo 13. Santa Catalina de Ricci. Religiosa dominica del convento de Prato, Italia, Ilevó una vida de gran santidad. Dignatarios eclesiásticos, entre ellos tres Papas, Marcelo II, Clemente VII y León X, solicitaron la intercesión de sus plegarias. De gran devoción a la Pasión de Cristo, esta santa recibió tras muchos milagros, el premio eterno en 1589.

Lunes 14. San Valentín. Este Obispo de Terni, sufrió marpor la fe a mediados del

Sigio III, siendo enterrado en la vía Flaminia. La costumbre de dedicar este día a los enamorados, data de la Edad Media por la creencia de que era la época del año en que las aves hacían pareja.

Martes 15. Santos Faustino y Jovita. Durante la persecución de los cristianos en la Lombardía en tiempos de Adriano, estos valientes hermanos predicaron con gran celo la fe en ausencia de su Obispo que estaba preso. Detenidos y torturados, fueron finalmente de capitados en la ciudad de Brescia, en el 121.

Miércoles 16. Santa Juliana. Esta santa mártir dio su vida por la fe durante la persecución sangrienta de Diocleciano, tras resistir múltiples tentaciones para que abiurase.

Jueves 17. San Flaviano. Ardiente defensor de las auténticas creencias cristianas, frente a la herejía de Eutiques y Dioscorus, siendo Patriarca de Constantinopla) sufrió intrigas y exilio que al final le ocasionaron la muerte en el 449.

Viernes 18. Santa Bernadita. Fue esta inocente pastorcita la dichosa escogida para presenciar las apariciones de la Virgen Maria en Lourdes, en Francia. Después de múltiples desvelos y humillaciones por parte de todos, la autenticidad de las apariciones y de los milagros allí ocurridos, fue establecida. Mientras rezaba a la Santísima Señora, entregó su alma en al 1878. Sábado 19. San Barbato. Obispo de Benevento, tuvo parte activa en la predicación y vuelta de los arrianos de la zona a la verdadera fe. Participó de un Concilio convocado en Roma por el Papa Agato, y más tarde en el Sexto Ecuménico celebrado Constantinopla. De vida ejemplar y austera ejerció sin descanso su ministerio hasta su muerte en el 682.

OBISPO ADVIERTE A CIERTOS CATOLICOS BLANCOS

Crítica a los que no Quieren Vecinos Negros

WASHINGTON (NA) Los católicos blancos que se mudaron de una vecindad cuando negros vinieron a vivir a la misma fueron reprochados, por un obispo negro, en un sermón en el templo nacional de la Inmaculda Concepción. en esta ciudad.

"En diversas ciudades de nuestra nación (tal vez hasta aquí en Washington) hay muchas familias, entre ellas católicas, que se mudan por el sólo hecho de no ser vecinos de los negros", expresó el Obispo Auxiliar Harold R. Pe rry, S.V.D. de Nueva Orleans.

"Ellos se mudan cuando la gente negra viene al vecindario, y no ven la magnifica oportunidad que tienen de poder ayudar a estos seres

humanos a sus propias puertas, y eventualmente llevarlos a la Iglesia, en donde de rodillas en el altar, ellos también, pueden recibir a Jesucristo en la Sagrada Comu-

"Tales personas, y que Dios no permita que Uds estén entre ellos, simplemente no pueden estar escuchando los llamados del Espiritu Santo que es la personificación del amor".

El primer negro nombrado a la jerarquia de los EE. UU. en el siglo XX ofreció una Misa Pontíficia y predicó el sermón en la ceremonia central de la Semana de la Unidad en la capital de esta

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HEROES DE CRISTO



En 1826, sólo 10 años desde fundada, el Papa XII dio la solemne aprobación de la Iglesia a la ociedad religiosa de los Oblatos de María Inmacula-da, creada por Mazenod. Hombre de gran firmeza de carácter, audaz en la ac-

de caracter, audaz en la ac-ción y de virtudes y piedad sólidas, fue hecho Obispo de Marsella. Actualmente más de 7,500 oblatos en todos los continentes, llevan adelante con generosidad el espíritu de esta orden.

Charles DeMazenod

1782 ~ 1861

Nacido en una familia aristocrática, Char-de Mazenod renunció a su riqueza y posición, para dedicarse a traba-jar por los pobres de Francia. Con un puñado de sacerdotes dio-cesanos, fundó una congregación religiosa que tenía como lema "predicar el Evangelio a los pobres".



Por Alberto Cardelle

"La Historia de una Monja" (inglés con títulos en español). Director: Fred Zinneman. Interpretes: Audrey Hepburn y Peter Finch Color por Technicolor. Este film realizado con nobleza nos trae la historia de una vocación religiosa. Su director de religión protestante, no ha querido profundizar en el tema y esto hace lucir la película como un documental, lo que va en detrimento del verdadero significado de la vida religiosa. Aunque el film es recomendable, es bueno tener en cuenta lo anterior a la hora de presenciarlo. Técnicamente, su realizador Fred Zinneman, ha logrado un film hacizo, es decir, que no le falta ni sobra nada, de principio a fin. La interpretación de Audrey Hepburn es formidable así como la del actor inglés Peter Finch. Clasificación Moral: A-2 (jóvenes).

"The Music Man" (inglés con títulos en español). Un film

Paris Secret" (Secretos de Paris). Director: Eduouard Logereau. Este film presenta un conjunto de secuencias sin arte ni originalidad que nos muestran aspectos bastante poco agradables de la vida en los bajos fondos de París. Clasi-

CINE GUIA

recomendado pra toda la familia, como un excelente entretenimiento Claisficación Moral: A-1.

ficación Moral: C (prohibida).

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Obispo Carroll.



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ST. BERNARD MISSION, W. 16 Ave. y 60 St., Hialeah, 10 A.M.

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ST. MARY, Pahooke, 6:30 P.M.

SAN JUAN (NA) — En una reunión presidida por el Mons. Luis Aponte, Arzobispo de San Juan, quedó instalado el Comité Pro Radio Católica puertorriqueña. El comité está integrado por pro-

Crean un Comité Pro Radio Católica en P. R.

pietarios de radioemisoras, sa cerdotes y seglares que trabajan en el apostolado radial. También se integraron otros tres comités: asesoramiento técnico, financiero y de programación.

Ordenarán Como Sacerdote a un Célebre Actor Mexicano La vida del Padre Hum-

berto Almazán, a la edad de 42 años, es el sueño de un autor de novelas. De agudo talento artístico, bien parecido, acaudalado y con una existosa carrera artística, este laureado actor, de la escena, el cine y la T.V. ganador de trofeos de la Academia Mexicana, entró al seminario hace seis años, a la edad de 36. Mañana, sábado, día 12, será ordenado en el Santuario Nacional de la Inmaculada Concepción, en Washington, D. C. y al día siguiente, el domingo, celebrará su primera misa a las 11 a.m. en la Capilla de la Cripta del Santuario.

En un futuro próximo el Padre Humberto combinará su talento artístico con su nuevo ministerio sacerdotal filmando una película comercial basada en la vida del padre Pro, sacerdote mexicano asesinado durante la dictadura del General Calles, en 1920. El neosacerdote ha obtenido permiso extraordinario de sus superiores para desempeñar este papel.

Las utilidades de este film se destinarán a establecer seminarios a través de Latinoamérica para los misioneros de los Santos Apóstoles y para contribuir a la construcción del nuevo Departamento de Drama y el Teatro de la Universidad Católica de América, en Washington.

La Fundación Pro, es un grupo recién formado personas influyentes de Washington, que está actualmente revisando el campo de la producción antes de seleccionar la persona que pueda mejor llevar la pantalla, el argumento que esta siendo escrito por el co-autor del famoso libreto de "Music Man", Franklin Lacey.

Primordialmente, la cinta introducirá al extraordinario Padre Humberto a una nueva audiencia, el mundo, En los pasados dos años, el sacerdote ha combinado sus estudios en la Universidad Católica de América con una serie de conferencias ante distintos auditorios.

Entre los grupos a los que se ha dirigido se encuentran: la reciente Convención Nacional de la CYO (Organización Juvenil Católica) celebrada en Chicago; las Convenciones Nacionales en Detroit, New York y Kansas Citv. de la Organización Católica de Teatro; los Clubs de Leones y Rotarios en Pennsylvania; los Newman Clubs de la Academia Naval de Annapolis, Fort Meade y Belvoir; un grupo metodista en Ohio; los Serra Clubs y un aproximado de 50,000 estudiantes de bachillerato y universitarios en 10 estados del país.

Hablando fluidamente en cuatro idiomas (español, in-



Padre Humberto Almazán

glés, francés e italiano), su mensaje es sencillo pero importantísimo: amor al prójimo y amor a Dios. Su magnetismo personal ha sido equiparado al del predicador protestante Billy Graham. Nadie que lo ha visto y escuchado, puede olvidar esta experiencia.

El Padre Pro fue un sacerdote jesuíta en la vida real. cuya personalidad agradable combinaba el humor y la alegría con el valor. Se granjeó del cariño de los fieles por la defensa de la religión y provocó la ira del tirano Calles que estaba empeñado en erradicar todo vestigio de religión en el país y que en definitiva llevó al sacerdote a la muerte.

La película que se espera sea editada en cinco lenguas —inglés, francés, español, ita liano y hebreo — con su tema de coraje y sencillez. es una faceta de interés universal, y promete un gran éxito como entretenimiento.

El rostro feliz del Padre Humberto irradia la dicha anticipada de su sacerdocio, "es la culminación de todas mis esperanzas, oraciones y sue-



Busca a Cristo. Y piensa que, sin el esfuerzo de la búsqueda, imposible la alegría del hallazgo.



Cabezas ociosas? Talleres del diablo.

ños". exclamó. Y no arriesgado el predecir que será el comienzo de una edificante y fructifera vida apos-

Alemania Ayuda a Latinoamérica

BONN (NA) - Los católicos de Alemania contribuyeron con más de 43 millones de marcos (alrededor de 20 millones de dólares) para atender las necesidades de la Iglesia Católica en Sudamérica. La ayuda fue llevada a cabo en una colecta en la última Navidad, según informó KNA, agencia noticiosa cató-

Exposición Misional

CARACAS (NA) - Durante cinco semanas se realizó en esta ciudad la primera gexposición Misional y de Arte sanía ndígena de Venezuela. En la clausura de la muestra el R.P. Cesareo de Armella da, exhortó a lo misioneros a estudiar y divulgar las culturas aborígenes de América. El profesor universitario. — Martínez Ballesta pidió la colaboración de los seglares en esta tarea.

Mensaje Papal a la Semana Social de Chile

SANTIAGO DE CHILE (N. A.) -El mensaje enviado por el Papa Paulo VI a la II Semana Social de Chile manifiesta que sus predecesores en el Pontificado han condenado el capitalismo desmesurado y a todos aquéllos que consideran a la economía en función exclusiva del interés privado.

La carta en castellano fue enviada por el Cardenal Amleto Cicognani, Secretario de Estado del Vaticano, al Cardenal Raúl Silva Henriquez de Santiago de Chile para ser leida durante la Semana Social Nacional que tuvo como tema: "La Propiedad Privada!

El mensaje señala que muchos países del mundo se enfrentan hoy a un intenso crecimiento demográfico y al mismo tiempo no cuentan con los sistemas adecuados para responder a las necesidades vitales de las masas. Agrega qu eotros aspectos injustos caracterizan la realidad social y la condición de los trabajadores del campo y la industria.

Subraya que en este mar-

ORIENTACION SOCIAL

co debe analizarse el sistema de propiedad privada, al cual la Iglesia ha prestado siempre especial atención. El mensaje prosigue recordando que Pío XII condenó severamente un régimen de propiedad que inmoviliza los esfuerzos de un país para corregir los males que lo afligen.

Tanto el capitalismo, que atribuye un ilimitado derecho a la propiedad, como todos aquellos que consideran la economía en función exclusiva del interés privado, fueron condenados por Pio XII, Juan XXIII y Paulo VI en diversos discursos, y por la Constitución sobre la glesia en el Mundo Moderno.

Por otra parte, agrega el mensaje, la obstinación de algunos en defender un concepto puramente egoista de la propiedad es tanto más deplorable si se piensa que la institución jurídica de la propiedad privada ha sido afirmada por la doctrina social católica.

"En efecto, un sistema rectamente ordenado de propiedad privada sirve para promover la dignidad y la libertad humana. Pero su régimen jurídico, cualquiera que sea, se podrá sostener únicamente cuando favorezca una distribución tal de las riquezas de la nación que le asegure a cada uno la parte que le corresponde".

Luego expresa que en algunas circunstancias es necesario que la autoridad legitima intervenga para expropair la propiedad privada en pro del bien comun, pero siempre evitando el extremo abolir en la práctica el de cho de la propiedad.

También observa el mensaje que sólo se puede partir de un análisis atento de la situación y de la realidad histórica para formular un programa de acción válido.



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Men Aplenty: Why Did She Pick A Dud?

Justice of the Peace. He had promised to marry me later in the Church but could not do so because he was divorced. We have an eight year old boy, but my husband whom I have divorced tortures him and me with letters and phone calls. This man has been institutionalized three times as a paranoic. But my major problems are: should I raise my boy as a Catholic? He was baptized but since I was married outside the Church I have my doubts. And why do older men prey on young girls?

By JOHN J. KANE, Ph.D.

At's not entirely clear just what you are really asking me. So far as rearing your child a Catholic is concerned, the answer would appear obvious. Yes. He was baptized, has apparently been brought up so far as a Catholic. Why change?

Ask yourself how this youngster will react if you suddenly tell him to quit the Church. I can foresee a whole host of questions which you will not want to answer for him, but perhaps you had better try to answer for yourself.

If you actually face this issue, I believe you are placing the blame for your present plight on the Church and not on yourself where it really belongs. Certainly, anyone who reads your letter in full could not fail to sympathize with you. But Sympathy is not identical with agreement.

If in conscience you believe the Church to be the true Church, how could you deny this rightful religious heritage to your son? Your problem seems to be that you are somehow suffering delayed reaction to the years during which your former husband failed to carry out his promise to marry you in the Church. Yet you admit he could not do so. He deceived you, not the Church.

As a matter of fact, your religious life can now be your greatest consolation. You also have your son. Protecting him against his mentally ill father would appear to be a major function of your life. But in doing so, don't teach him to hate

Father Not Responsible

His father is, according to your statements, psychotic. This means he is not responsible for his actions, and ultimately, you will have to make this clear to your son. Sympathy must go not only to you and your boy but also to your husband. It will not be easy but you must practice charity toward your former

Furthermore, under the circumstances, it would appear that another marriage is quite possible. You were married in a civil ceremony, you have been divorced. At your age the possibility of marriage should not be ruled out, but let's hope your choice, if you make such, will be more fortunate than your last.

"Why do older men prey on young girls" is a loaded question. More than one older man might rephrase it to ask, 'Why do young girls prey on older men?" Both, of course, happen but the latter seems to get more publicity. The male is usually able to provide money, a high status and considerably more security than some young men.

But marriages of this type are exploitative. Each is looking for what he or she can get, not give, and they are not limited to those marriages in which the age differential is great. You portray yourself as an innocent victim, and I make no claim you were not. But even if this is true, don't overplay

At 24 most persons are quite capable of making prudent judgments. You knew this man had been married before, and you should have known or tried to find out how realistic his promises to marry you in the Church were.

Marriage For Keeps

Your letter is an important one because it exhibits one greatest problems in marriage. Thousands of women, me... too, enter into matrimony on the flimsy hope or promise that the future spouce will keep a promise or reform. But marriage for the Catholic is for keeps. And if the spouse doesn't keep his promise, the other party is stuck. Your case was a bit different since you married outside the Church, but those years of living without benefit of the Church's blessing seem to be having a belated impact on your personality.

Humans are rational beings but none of us always behaves in a rational manner. Perhaps this is rarely more true than of persons who believe they are in love. Somehow one cannot believe or simply will not believe that a promise made in the throes of love will not be kept. But in reality many are not.

Actually your letter to me, only a small part of which I could reproduce, may have been written with motive different from those expressed. I doubt you are seriously considering not rearing your boy a Catholic. I also doubt you entirely believe you were duped by your former husband.

It may not help you much but there are thousands of wives whose plight is worse, whose husbands are mentally ill, alcoholics, and abusive. When the going gets quite rough, try to think of them.

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String And Pops Concert Sunday

The Clebanoff Strings and Orchestra will be the next presentation of the Barry College Culture Series at 8:15 p.m., Sunday, Feb. 13 in the auditorium, N. Miami Ave. and 115 St.

Virtually two programs in one the first half of the concert is a classic string concert; the second half includes piano, accordion, harp and percussion and is a "pops" concert.

Originated in 1957, the unique sound of the Clebanoff Strings and Orchestra is now wellknown to American concert and record audiences.

In addition to concerts, radio,

scores throughout the United States, the group has recorded 16 albums for Mercury Records.

Clebanoff, who at 20 was the youngest member of the Chicago Symphony Orchestra, made his conducting debut with the New Orleans Symphony Orchestra. He had been concertmaster of both the Illinois Symphony Orchestra and the NBC Orchestra and was also active in chamber music groups, playing with the Pro Musica Trio and his own String Quartet.

The company is comprised of 20 instrumentalists: 15 strings, accordion, harp, piano and per-

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† Ft. Laud. — N. Fed. Hwy. opp. Sears

† Laud. — St. Rd. 7 & Broward

Blvd.

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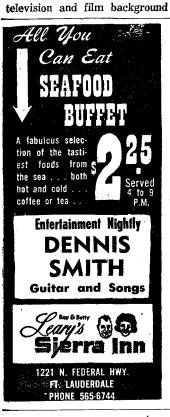
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GOLDEN FRIED JUMBO SHRIMP Tartar Sauce - 2 Vegetables SATURDAY, DELMONICO CLUB STEAK — French Fried Onions, \$1 45 Baked Potato, Chef's Salad Bowl FEB. 12 \$107 OVEN BAKED SWISS STEAK -ROAST YOUNG TURKEY SUNDAY, FEB. 13 Choice of 2 Vegetables, Chef's Salad Bowl, and Hot Rolls and Butter MONDAY, FEB. 14 BONELESS CLUB STEAK — with Mushrooms \$107 Sauce, Baked Potato, Chef's Salad Bowl TUESDAY, FEB. 15 STEWED CHICKEN FRICASSEE AND DUMPLINGS 97 Choice of 2 Vegetables BRAISED TIPS OF BEEF with MUSHROOMS and RICE. 2 Vegetables WEDNESDAY, \$107 FEB. 16 THURSDAY, BAKED CHICKEN & DRESSING, \$ 1 07 Cranberry Sauce & 2 Vegetables

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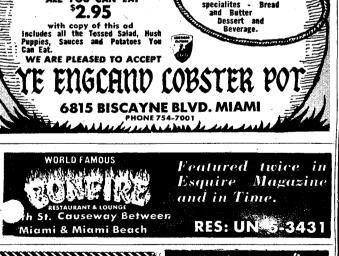
Brother Timothy is in charge of The Christian Brothers' wine-making activities in California. He will tell you that truly fine wines can be made only from grapes of noble ancestry. Two such wines are The Christian Brothers Cabernet Sauvignon, a splendid red wine, and Sauvignon Blanc, a delightful white. Try both.

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Customers

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SUNDAYS 12:00 TO 1 A.M.

THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES

* * FILM RATINGS

A 1 - FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Apache Gold Around the World Under the Sea Atragon
Battle Of The Bulge
Billie
Boy Ten Feet Tall
Bremen Town
Musicians, The
Capture That Capsule
Don't Worry, We Will
Think Of A Title
Eve. With Royal Ballet,
An

Mary Poppins
Master Spy
Monkey's Uncle
Murder Ahoy!
My Fair Lady
Murder Most Foul
Murietts
Mysterious Island
Nikki, Wild Dog
of the North
One Man's Way
Only One New York
Operation Crossbow
Outlaws Is Coming,
Thadles Think Of A 14tic
Eve. With Royal Ballet,
An
Face of Fu Manchu,
The
Ghost and
Mr. Chicken, The
Greatest Story Ever
Told, The
Gratest Story Ever
Grateon of Gretel
Hawaiian Style
Hurple Hills
Rare Breed, The
Redeemer, The
Reducemer, The
Reducemer, The
Reducemer, The
Scasside Swingers
Scarside Swingers

Son of a Gunfighter
Sound of Music
Starfighters, The
Summer Holiday
Swingin' Malden, The
Sword of All Baba
That Darn Cat
Thief of Baghdad
Those Magnificent Men
In Their Flying
Machines
Tiger Walks, A
Train, The
Treasure Of Silver
Lake
Truth About
Spring, The
Upe Thity Stranger
Upe Thity Stranger
Upe Thity Stranger
Valleys of the Dragons
Von Ryan's Express
War Party
When the Clock
Strikes
Wild and the
Wonderful
Winnle The Pooch
You Have To kun Fast

Secret Door, The Secret of My Success Seven Slaves Sing and Swing Situation Hopeless But Not Serious

Skull, The Slender Thread, The Spy In Your Eye Suitor, The

A II - FILMS MORALLY UNOBJECTIONABLE FOR ADULTS AND ADOLESCENTS

Kwaidan
Little Ones, The
La Boheme
Lollipop Cover
Love and Kisses
Maedchen in Uniform
Mad Executioner, The Ecstasy, The
Alphabet Murders, The
Arizona Riders, The
Bedford Incident, The
Bilindfold
Bounty Killers, The
Boy Cried Murder, The
Bridge To The Sun
Dark Intruder, The
Dr. Zhivago
Dracula, France
of Darkness
Farmer's Other
Daughter, The
Frantic Mad Executioner, I Masquerade Mister Moses Naked Edge Night Walker, The Nobody Waved Goodbye One Way Pendulum Operation C.I.A. Othello Othelio C.I.A.

Othelio Overcoat, The Patch of Blue, A Planet Of The Vampire! Point of Order. Psycopath, The Railroad Man, The Recommendation Revenge of Spartacus Reward, The Sallah Sargeant Patch 19 Parken Parken Parken ranuc Slory Guys, The Freat Sioux Massacre, The The Great Wall, The Great Wall, The Gunfighters of Casa Grande Heroes of Telemark Horror of It All, The Ivanhoe Donaldson Johnny Nobody Judith King's Story, A

Agent 6%
Alphaville
Andy
Armored Command
Backfire
Battle of Villa Fiorita
Brainstorm
Bunny Lake Is Missing
Chase, The
Claudelle inglish
Couch, The
Do Not Disturb
Don't Tempt the Devil
Finnegan's Wake
Genghis Khan
Great War, The
Harlow A Wild
He Who Must Die
Horror Castle
Hysteria
Il Successo
Inside Dalsy Clover
Inside Dalsy Clover Hysteria Il Successo Inside Daisy Clover Italiano Bravagente Johnny Tiger

Sultor, The
Taggart
To Die in Madrid
Tomb of Ligela
Tickle Me
Twenty Plus Two
Underworld Informers,
The
War is Hell
Wild, Wild Wind
World of Henry
Orient, The
Young Fury
Secret of Blood Island Sargeant Deadhead Secret Agent Fireball LLY UNOBJECTIONABL
King Rat
Leather Boys, The
Liquidator, The
Madame X
Made In Paris
Male Campanion
Mickey One
Moment to Moment
Naked Kiss
Nanny, The
Never Too Late
Nightmare in the Sun
Not On Your Life
One Plus One
Once A Thief
Operation Snafu
Panic in Year Zero
Promise Her Anything
Rage To Live, A
Rapture
Return From
The Ashes
Ride Beyond
Vengeance
Vengeance A III - MORALLY UNOBJECTIONABLE FOR ADULTS Season of Passion
Second Best
Secret Agent
In The Whole
Wide World
Ship of Fools
Spy Who Came In
From The Cold, The
Summer and Smoke
Susan Slade
Three On a Spree
Three Penny Upera
Thousand Clowns, A
Thunder of Drums
Thunderball
to Bed or Not to Bed
Two Women
Umbrellas or Cherbourg
Yer, Spytial Favor, A
When The
Boys Meet
The Girls
When The Boys Meet
When The Spyles Are
Wild Seed
Young Sinner, The

MORALLY UNOBJECTIONABLE FOR ADULTS, WITH RESERVATIONS

Rotten to the Core Sands of the Kalihar

(An A-IV Classification is given to certain films, which while not morally offensive in themselves, require caution and some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusions.)

Anatomy of a
Marriage
An of
Af
Af
Af
Af
Murder
Advise and Consent
Best Man, The
Black Like Me
Cool World, The
Collector, The
Crowning Experience
Darling Darling
Devil's Wanton
Dr. Strangelove
Easy Life, The
Eclipse Freud Girl of the Night

Hill, The Important Man Important Man
Intruder
Juliet Of The Spirits
Knack, The Junet Of the Spinis Knack. The L-Shaped Room La Dolce Vita Life At The Top Long Day's Journey Into Night Love a La Carte Marriage, Italian Style Mondo Cane Marriage On The Rocks Moment of Truth, The Never Take Candy From a Stranger Nothing But the Best

Organizer, The
Pressure Point
Pumpkin Eater, The
Servani, The
Storm Center
Strangers in the City
Suddenly, Last Summer
Taboos of the World
This Sporting Life
Tom Jones
Too Young to Love
Victim
Walk On the Wild
Side
Young and the Willing, The
Zorba, the Greek

Tiara Tahiti Fime of Indifference Time Travelers, The

rime of Indifference
Time Travelers. The
Vice And Virtue
Village of the Giants
Viva Maria
What A Way To Go
What Is New Pussycat
Who Killed
Theddy Beauer
To Bouer To Knock
Ysty Joday and
Tomory,
Young Dillinger
Zombie

B - MORALLY OBJECTIONABLE IN PART FOR ALL Small World of Sammy Lee Soldier In The Rain Strangler, The Tenth Victim, The Tiara Tahiti

Agent For H.A.R.M. Boeing, Boeing Roeing, Boeing
Casanova 70
Cincinnati Kid, The
City of Fear
Cry of Battle
Curse of the Voodoo
Desert Raven
Dementia 13
Devil and The Ten
Commandments
Devils of Darkness
Eva Eva Fort Courageous From Russia With Love Girls on the Beach He Rides Tall Honeymoon Hotel Long Ships, The

Looking For Love
Lord Love a Duck
Love One, The
Male Hunt
Man in the Middle
Marriage on the Rocks
Money Trap
Mozambique
Naked Prey, The Mozambiete
Mozambiete
Nacot Prey, The
Nacot Must Fail
No Greater Sin
Psyche 59
Racing Fever
Red Line 7000
Return To Mr. Moto,
Sandpiper
Seventh Dawn
Sex and the
Single Girl
Shot In The Dark

CONDEMNED

Affair of the Skin, An Balcony, The Bambole Bell Antonio Boccaccio 70 Breathless Christine Keeler Affair, The Circle of Love CITCLE OF LOVE
COID WING IN AUGUST
CONTEMPT
DOIL THE
DUITING ONE NIGHT
EMPTY CANVAS
GIT WITH THE
GOIDEN EYES
GREEN MARE
HIGH FIELDING
I LOVE, YOU LOVE
IMAGE OF LOVE
JOAN OF THE ANGELS?
JULES AIS JIM
KNIFT IN THE
LA VOITE
LA VOITE
LA VOITE
LA VOITE
LA VOITE
LAV THE
LAV CHARLETI'S LOVER
LAV TALK
LOVE CALLETI'S LOVER
LAV TALK
LOVE CALLETI'S LOVER
LEV'S TALK ABOUT Cold Wind In August

Love Game
Love Goddesses
Love in Four
Dimensions
Love Is My Profession
Lovers, The
Magdalena
Maid in Parls
Mating Urge Maid in Parls
Mating Urge
Married Woman, The
Miller's Beautiful Wife
Mistress for the
Summer, A
Molesters, The
Mom and Dad
Mondo Pazzo
Moon Is Blue, The
My Life To Live
New Angels, The
Nude Odyssey, The
Odd Obsession
Of Wayward Love
Oscar Wilde
Passionate Summer
Pawmbroker, The
Paygrin After Dark
Please, Job Now!
Port Bouile
(Lovers of Parls)

Prime Time Private Property Question of Adultery Repulsion Saturday Night and Sunday Morning Sunday Mo Savage Eye Silence, The Sins of Mona Silence. The
Silence. The
Sins of Mona Kent
Smiles of a
Summer Night
Swedish Wedding
Night
Sweet and Sour
Tales of Paris
Temptation
Terrace. The
Too Young, Too
Immoral
Trials of Oscar Wilde
Truth, The
Viridiana
War of the Buttons
Wasted Lives and The
Birth of Twins
Watte Voices
Woman In The Dunes

(Please clip and save this list. It will be published periodically.)

THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES

Ratings Of Movies On TV This Week

p.m. (Adults, Ad m. (10) –

FRIDAY, FEBRUARY 11 5 a.m. (12) — Adventure of Tartu Adults, Adol.) m. (7) — Framed (Adults, Adol.) - Framed (Adults, Adol.) (4) - Young Mr. Lincoln (Family)
p.m. (10) — 20 Million Miles to
Earth (Family) rth (Family) p.m. (10) — This Happy Feel-; (Morally Unobjectionable for ing (M Adults)

Adults)
11:20 p.m. (10) — My Favorite Wife (Morally Objectionable In Part For All) REASON — Suggestive re-All) KEASON — Suggestive remarks
11:20 p.m. (11) — Hand of a Stranger
(No Class.)
11:30 p.m. (4) — The Great Sinner
(Adults, Adol.)
11:30 p.m. (12) — Riders to the Stars
(Family)
1 a.m. (10) — Same as 6 p.m. Friday
1:20 a.m. (12) — Same as 8:15 a.m.
Friday
3:20 a.m. (12) — Married Bachelor
(Adults, Adol.)
4:30 a.m. (12) — Same as 11:30 p.m.
Friday

SATURDAY, FEBRUARY 12 7:30 a.m. (5) — Buck Privates Come Home (Family) 8:15 a.m. (12) — Man From Planet

Home (Family)

8:15 a.m. (12) — Man From Planet
X (Family)

8:30 a.m. (7) — Flat Top (Family)

2 p.m. (5) — The Man From Colorado
(Adults, Adol.)

2:30 p.m. (4) — Tarzan and the Huntress (Adults, Adol.)

2:30 p.m. (10) — Rage of Silence (No
Class.)

3 p.m. (7) — The Firsting Coact

3 p.m. (7) — The Fighting Coast Guard (Family) Guard (Family)
4:30 p.m. (7) — Assignment Outer Space (No Class.)
9 p.m. (7) — Maracaibo (Morally Unobjectionable For Adults).
9:30 p.m. (4) — Many Rivers to Cross (Morally Objectionable In Part For All) REMASON — Suggestive secondary

All) REASON — Suggestive sequence.

10:30 p.m. (10) — Gunga Din (Adults, Adol.)

11:05 p.m. (11) — Twenty Plus Two (No Class.)

11:20 p.m. (5) — Seven Sinners (Morally Objectionable In Part For All)

REASON — Creates an atmosphere of glamor around the heroine of questionable morals and makes her advances appear amusing and harmless, thus causing the audience to react sympathetically to her.

11:30 p.m. (2) — 7th Cavalry (Family)

ily)
12 a.m. (12) — They Dirve By Night
(Morally Objectionable In Part For
All) REASON — Double-, meaning
and suggestive dialogue.
12:30 a.m. (4; — The She Creature

TELEVISION

(Sunday)

9 A.M.

TELAMIGO — Ch. 7, WCKT — Spanish - language inspiration discourse.

9:15 A.M.

THE SACRED HEART PROGRAM —
WPTV, Ch. 5, West Palm Beach,

7:30 A.M.
THE CHRISTOPHERS — Ch. 5,
WPTV (West Palm Beach)

WPTV (West Palm Beach)

11 A. M.

THE CHURCH AND THE WORLD
TODAY — Ch. 7, WCKT — A
panel discussion centering on Boystown of South Florida will be presented on today's program. Taking
part in the discussion will be
Father Neil J. Flemming, diocesan director of Boystown who will
serve as panel moderator; Dr. Ben
Shepard, Judge of Dade County
Juvenile Court, and state representative Dick Fincher. Dr. Shepard and Fincher are members of
the board of Boystown.

MASS FOR SHUT-INS — Ch. 10 WLBW-TV.*

(Tuesday)

MAN-TO-MAN — WTHS, Ch. 2 — Inter-faith panel discussion with a priest, a minister and a rabbi. Moderator, Luther C. Pierce, mem-ber of Ch. 2 program committee.

(Thursday)

7 P.M.
THE BISHOP SHEEN PROGRAM — WEAT, Ch. 12 — Bishop Fuiton J. Sheen, author, lecturer and preacher will be the speaker.

(Friday) GIVE US THIS DAY — WLBW.TV. Ch. 10 — Father Joseph L. Cliff, assistant pastor of St. John Bosco Mission.*

RADIO

(Sunday) THE CHRISTOPHERS - WGMA 1320

KC. (Hollywood)
THE SACRED HEART PROGRAM —
WGBS, 710 Kc. 96.3 FM
6:05 A.M.
THE SACRED HEART PROGRAM
— WFFG 1300 KC. (Marathon)

Radio

WTVJ 🙆 WPTV 6 (West Palm Beach) WCKT 7 WLBW M WINK (D (Fort Myers) WEAT 12 (West Palm Beach)

(Adults, Adol.)
1:20 a.m. (12) — The Lady Dances
(No Class.)
2:30 a.m. (10) — The Falcon Strikes
Back (Adults, Adol.) Private Detective (Adults, Adol.) Escape From
Crime (Adults, Adol.) Fall Guy
(Morally Objectionable In Part
For All) REASON — Presentation
of illicit drug traffic tends to cause
morally harmful social effects.
3:20 a.m. (12) — Same as 8:15 a.m.
Saturday
4:30 a.m. (12) — Same as 12
a.m. Saturday

Saturday
4:30 a.m. (12) — Same as 12
a.m. Saturday
SUNDAY, FEBRUARY 13
7 a.m. (12) — The Letter (Morally Objectionable In Part For All)
REASON — Disrespect for law; no retribution for wrong-doing; suicidal intention in tinale.
10:30 a.m. (2) — Storm Center — The highly propagandistic nature of this controversial film (Book burning, anti-communism, civil liberties) offers a warped, oversimplified and strongly emotional solution to a complex problem of American life. Its specious arguments tend seriously to be misleading and misreprepresentative by reason of an inept and distorted presentation. Note: A Separate Classification is given to certain films which, while not morally offensive require some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusions.

1 p.m. (4) — Curly Top (Family)
2 p.m. (7) — Edison the Man (Family)

CATHOLIC PROGRAMS

IN DIOCESE

WESH **2** (Daytona-Orlando)

(Adults, Alol.) 1:05 a.m. (10) -(Adults, Adol.) 1:20 a.m. (12) -- Undying Monster - The Lady Dances

NBC-RADIO CATHOLIC HOUR — WIOD, 610 KD, 97.3 FM — To-day's program will consist of the first in a series of four talks on the relation of the parish to the changing needs of today's "inner city". Speaker on today's program will be Father Donald Campion, S. J., former associate editor of the Jesuit weekly, America.

THE SACRED HEART PROGRAM
WIRK, 1290 Kc. (West Palm
Beach).

THE SACRED HEART PROGRAM

THE SACRED HEART PROGRAM

— WFLM.FM, 105.9 Mc. (Fort
Lauderdale).

1:30 A.M.

THE SACRED HEART PROGRAM

— WCCF, 1580 Kc. (Punta Gorda).

THE HOUR OF ST. FRANCIS —

WJCM (Sebring)

9 A.M.

THE CHURCH AND CHE WORLD

TODAY (FM REPEAT) — WFLM.FM 105.9 FM. (Fort Lauderdale).

THE SACRED HEART PROGRAM

— WGMA (Hollywood)

THE HOUR OF THE CRUCIFIED

THE SACRED HEART PROGRAM

- WGMA (Hollywood)

THE HOUR OF THE CRUCIFIED

- WZZZ, 1515 KC. (Boynton Beach)

9:05 A.M.

CATHOLIC NEWS — WIRK, 1290 KC.

(West Palm Beach) — Presented
by Father Cyril Schweinberg, C.P.

retreat director, Our Lady of Florida Passionist Retreat House, North
Palm Beach.

9:30 A.M.

THE HOUR OF THE CRUCIFIED

- WIRA, 1400 KC., FM 95.5 Mg.

(Fort Pierce)

10 A.M.

CATHOLIC NEWS AND VIEWS —

WHEW, 1600 KC. Riviers Beach

Local news of churches in the
area of the Palm Beaches, Diocesan news, general Church news
and editorial comment by Father

Cyril Schweinberg, C. P., retreat
director, Our Lady of Florida Passionist Retreat House, North Palm
Beach.

10:15 A.M.

THE HOUR OF ST. FRANCIS

10:15 A.M.
THE HOUR OF ST. FRANCIS
WNOG (Naples)

WNOG (Naples)
5:05 P.M.
CATHOLIC NEWS — WNOG, 1270
KC. (Naples). *(See Next Listing)
6:05 P.M.
CATHOLIC NEWS — WGBS, 710 Kc.
— 96.3 FM — Summary of international Catholic news from NCWC Catholic News Service and South Florida Catholic News from The Voice.*

THE HOUR OF THE CRUCIFIED

WWIL, 1580 Kc., Fort Lauder
dale).

10 P.M.

THE HOUR OF ST. FRANCIS —

WKAT. 1360 Kc.

(* — Denotes presenta-

tions of Radio and Televi-

sion Commission, Diocese

9 p.m. (10) — The Best of Everything (Morally Unobjectionable For Adults) REASON — The advertising of this film distorts the intention of the film maker. 11:15 p.m. (11) — The Young Guns (Morally Objectionable In Part For All) REASON — Excessive All) REASON brutality. 11:30 p.m. (7) — Story of G. I. Joe Morally Objectionable In Part For All) REASON — Gesture with obscene meaning; suggestive se-Adults) 11:40 p.m. (12) — Fingers at the Window (Family) 1:20 a.m. (12) — Same as 7 a.m. Sunday

3:20 a.m. (12) — Go Getter (Family) 4:30 a.m. (12) — Same as II:40 p.m. Sunday MONDAY, FEBRUARY 14
8:15 a.m. (12) — Dr. Ehrlich's Magic
Bullet (Adults, Adol.)
4:30 p.m. (4) — 7th Cavalry (Family)
6 p.m. (10) — Action in Arabia (Family).
7 p.m. (7) — Bend of the River (Family)

:30 p.m. (5) — Web of Evidence (Morally Unobjectionable For

The Best of Everything

(Family)
11:20 p.m. (10) — Along Came Jones
(Family)
11:20 p.m. (11) — Kidnapped (Familian)

11:30 p.m. (1) — Konlapped (Family)
11:30 p.m. (4) — Look In Any Window (No Class.)
12:30 a.m. (12) — The Barkleys of Broadway (Adults, Adol.)
1 a.m. (10) — Same as 6 p.m. Monday
1:20 a.m. (12) — Same as 8:15 a.m. Monday
3:20 a.m. (12) — Same as 12:20 a.m.

(12) - Same as 12:30 a.m.

Monday

TUESDAY, FEBRUARY 15

8:15 a.m. (12) — Lady Be Good
(Adults, Adol.)

4:30 pm. (4) — Counter - Attack
(Adults, Adol.)

8 pm. (4) — Buffalo Bill (Family)

8 pm. (4) — David and Bathsheba
(Moralky Objectionable In Part For
All) REASON — Suggestive sequences.

9 pm. (7) — Forever Female (Morally Objectionable In Part For All)
REASON — Light treatment of
marriage; reflects the acceptability
of divorce.

of divorce.

11:20 p.m. (10) — Viva Zapata (Adults, Adol.)

11:20 p.m. (11) — Violence (Adults, Adol.)

11:30 p.m. (4) - The Big Circus
(Family)

(Family)
1:30 p.m. (12) — Twist of Fate (Morally Objectionable In Part For All)
REASON — Tends to condone immoral actions; reflects the acceptability of divorce,
a.m. (10) — Same as 6 p.m. Tuesday 1:30 a.m. (12) — Same as 8:15 a.m. Tuesday

Tuesday
3:20 a.m. (12) — Storm at Daybreak
(No Class.)
4:30 a.m. (12) — Same as 11:30 p.m.
Tuesday

WEDNESDAY, FEBRUARY 16 5 a.m. (12) — Charge of the Light WEDNESDAY, FEBRUARY 16
8:15 a.m. (12) — Charge of the Light
Brigade (Family)
4:39 p.m. (4) — Captain From Castile (Part I) (Adults, Adol.)
6 p.m. (10) — Lovs Slaves of the
Amazons (No Class.)
9 p.m. (2) Pal Joey (Morally Objectionable In Part For All) REASON

— Suggestive costuming, dialogue and situations. 1:20 p.m. (10) — Holiday (Family) 1:20 p.m. (11) — It Happened On 5th and situations.

11:20 p.m. (10) — Holiday

11:20 p.m. (11) — It Happened On 5m.

Avenue (Adults, Adol.)

(4) — The Lost Weekend Avenue (Adults, Adol.)

11:30 p.m. (4) — The Lost Weekend (Adults, Adol.)

11:30 p.m. (12) — Long Dark Hall (Adults, Adol.)

11:30 p.m. (12) — Long Dark Hall (Adults, Adol.)

1a.m. (10) — Same as 6 p.m. Wednesday

1:20 a.m. (12) — Same as 8:15 a.m. Wednesday

2:20 a.m. (12) — Royn to Sing (Fam.

3:20 a.m. (12) - Born to Sing (Family)
4:30 a.m. (12) — The Long I Hall
(Adults, Adol.)
THURSDAY, FEBRUAR
8:15 a.m. (12) — Date With Judy

THURSDAY, FEBRUAR

8:15 a.m. (12) — Date With Judy
(Family)

4:30 p.m. (4) — Captain From Castile (Part II) (Adults, Adol.)

6 p.m. (10) — 12 O'Clock High (FamTly) (Part I)

7 p.m. (7) — Stars in My Crown
(Family)

9 p.m. (4) — Susan Slade (Morally
Unobjectionable For Adults)

11:20 p.m. (10) — Dark Passage
Adults, Adol.)

11:20 p.m. (11) — Raymie (No Class.)

11:20 p.m. (10) — Dark Passage Adults, Adol.)
11:20 p.m. (11) — Raymie (No Class.)
11:30 p.m. (4) — Going My Way (Family)
11:30 p.m. (12) — A Letter From Evie (Adults, Adol.)
1 a.m. (10) — My Forbidden Past (Morally Objectionable In Part For All) REASON — Suggestive situation; low moral tone: reflects the acceptability of divorce.
1:20 a.m. (12) — Same as 8:15 a.m. Thursday
1:20 a.m. (12) — Dangerous (Morally Objectionable In Part For All; REASON — Not Given.
1:30 a.m. (12) — Same as 11:30 p.m. Thursday
1:30 p.m. (12) — On An Island With You (Family)
1:30 p.m. (4) — Let's Rock (Family) (Part II)
1:30 p.m. (10) — 12 O'Clock High (Family) (Part II)
1:20 p.m. (10) — Black Shield of Falworth (Family)
1:20 p.m. (10) — The Quiet American (Adults, Adol.)
11:20 p.m. (11) — The Lusty Men (Adults, Adol.) 11:20 p.m. sion (Family) 11:30 p.m. (4) – (Adults, Adol.) 11:30 p.m. (12) (Adults, Adol.) 12:30 p.m. (10) – (Adol.) - Once A Thief | a.m. (10) — Vigil in the Night (Adults, Adol.) | 1:20 a.m. (12) — Same as 8:15 a.m. | Friday | 3:20 a.m. (12) — The Penthouse (No Class.) Vigil in the Night

4:30 a.m. (12) — Same as 11:30 p.m. Friday

Ecumenical Music

PHILADELPHIA (NC) - The sound of music was ecumenical at the First Methodist Church of Germantown.

An interdenominational choir sang the Mass in E Minor composed by Dr. Lawrence W. Curry, a Presbyterian, and dedicated to Catholic Archbishop John J. Krol of Philadelphia.

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of Miami.)

TV Program Spotlights Movie Awards

By WILLIAM H. MOORING

HOLLYWOOD, Calif. - Did you tune in NBC's Andy Williams' Show on Jan. 31st?

If you did, you saw Julie Andrews win the Hollywood Foreign Press Association's Golden Globe as the year's best actress in a musical-comedy and "The Sound of Music" run away with the best film award too.

in the dramatic film class, "Doctor Zhivago," its star Omar Sharif, director David Lean and writer Robert Bolt, won.

And for "the best foreign language film," the foreign correspondents of movietown, picked Fellini's "Juliet of the Spirits."

As a founder and first full-term president of the original Hollywood Foreign Press Association, I first proposed these Golden Globe awards.

In 1943-44 when "Going My Way" won as best film, Ingrid Bergman became the premier artiste in Hemingway's "For Whom the Bell Tolls" and Alexander Knox made "best actor" as "Wilson." Only the

KRL To Carry **Convert Series**

A series of 13 religious instructions for converts will be telecast over KRL-41, the Diocese of Miami TV channel.

The first of the 13 half-hour lessons will be carried at 8 p.m. Monday, Feb. 14. It will be repeated in Spanish at 8:30 p.m. The same lesson will be telecast the following night, Tuesday, Feb. 15.

The series will be carried on Mondays and Tuesdays and on Thursdays and Fridays.

The final telecasts of the series will be on Monday, March 28 and Tuesday, March 29.

Msgr. Joseph H. O'Shea, director of the Diocese of Miami Radio and Television Commission, said it is hoped that the 13 lessons will be of assistance to the parishes for the instruction of converts.

Council Is Topic Of Radio Series

WEST SPRINGFIELD, Mass. (NC) — The radio apostolate of the Passionist Fathers has scheduled a series of interviews concerning the Second Vatican Coursil for February.

r Fidelis Rice, C.P., director, said the Hour of the Crucified program has listed the following speakers and topics:

Margaret Mealey, executive director, National Council of Catholic Women, "Vatican II and the World of Women," Feb.

Rabbi Marc Tanenbaum of the American Jewish Committee. "Vatican II and the Jews,"

And Archbishop John J. Krol of Philadelphia, "Vatican II and The Catholic World," Feb. 27.

VIEWS ON TELEVISION

awardees and about a dozen foreign correspondents attended.

Studios whose stars or pictures had won nothing, coldshouldered the dinner. As president I urged them to consider.

"In a few years," I said, "Hollywood will depend more upon its revenue from abroad, than it now does upon its own, controlled, American theaters." That time has come.

As an old hand, I may be permitted a few critical suggestions. This annual Golden Globes event, following as it does the already announced "best film" and "best actor" honors given by the New York critics (this year under sharp dispute by the Washington, D.C. critics), now becomes a stringpulling, curtain raiser.

It is manipulated (in spite of cautious verification of votes) by studio influences anxious to sway the 2,800-odd members of the Hollywood Academy whose nominations are due out Feb. 21, with final Oscar awards set for April 18.

The Golden Globes now might be held only when Oscar voting is not going on.

And by way of borrowing one excellent idea from the Foreign Press Association, the Board of the Motion Picture Academy, might, before next year, split its "best film" category into two.

Like the foreign correspondents, Academy members should be asked to select a best musical or comedy and a best movie drama.

It is impossible, fairly or logically, to choose one out of five totally different types of

This year, ten to one, "The Sound of Music" will be competing with "Doctor Zhivago." perhaps with "The Pawnbro-"King Rat," "Darling" or "Those Magnificant Men."

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Or "Battle of the Bulge" may be up against "Othello." This makes the choice ridicu-

Already a plethora of awards has begun to deflate the academic significance of "Oscar," which after all, is unique as the original, mutual congratulation system of a now internationalized movie industry.

Seldom do TV regulars with a family audience pitch, introduce any but already wellboasted new musical talents.

One might expect that Catholic

program creators and Emcees would be first to give a break to occasional "uplift" items. But they rarely do.

On the Danny Kaye Show which seems to be consistently lively for family audiences, I caught on Jan. 26, a new song called "Wonderful Child."

This has excellent lyrics and is by Jill Jackson Miller and her husband Sy Miller.

They, as you may recall, also wrote "Let There Be Peace on Earth" (and let it begin with me). The Millers for several years, have run a sort of family campaign under the slogan "Support Only the Wholesome." We should.

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IN WEST HOLLYWOOD ...



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INDIA: NO EASY

"Food packages are necessary, but they are not

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

enough. To do permanent good in India we must teach children honesty, cleanliness, initiative. We must give them a sense of dignity, and equip them now to support their own children fifteen years from now." . . . These words came to New York this week from native Sister Kochuthresia, the convent Superior in Kot-tara-kara, south India. Despite everyday hunger (famine is ravaging India), our Sisters are investing long-term in children.... The Daughters of Mary (the community to which Sister belongs) care for the sick, and teach children, irrespective of caste or creed. If the Sisters can build a large convent (with chapel attached) in Kot-tara-kara, they can expand their work in 25 nearby villages.... Help them? The convent for 15 Sisters will cost only \$4,700; the chapel, fully equipped, will cost a mere \$1,875 more. . . . Name the convent (or the chapel) for your favorite saint, in memory of your loved ones, if you build it all by yourself. Send as much as you can at least right now (\$100, \$75, \$50, \$25, \$20, \$10, \$5, \$2). You'll enable thousands of poor children to take care of themselves tomorrow; and you'll share forever in the Sisters' grateful prayers.

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MEDICINE The world has 15-million lepers. Only one in five gets medical care.... Still, for only \$8.50 our missionaries can buy 10,000 "miracle" Dapsone tablets (enough for 43 lepers for one year). ... Please do all you can to help.

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The Question Box

What Was The Length Of Mary's Life?

By MSGR. J. D. CONWAY

Q. The three central figures of Catholicism are of course Christ the Lord, the Blessed Virgin Mary, and blessed St. Joseph.

We know of Christ's death, resurrection and ascension.

Of the Virgin Mary, it is the teaching of the Church that at her death her body was preserved from corruption and that shortly afterwards she was assumed into heaven, where her body was reunited with her soul.

Is there any theological teaching, tradition, or legend of the Church as to the length of Mary's life here on earth and the cause of her death?

As to St. Joseph, the last we hear of him in the Gospels is that Jesus went down to Nazareth and was subject to him. How old was Joseph at his death and are his mortal remains still on earth?

A. There are many legends about Mayr's life and death, but none of them is reliable. Her assumption into heaven is a doctrine of faith, but in declaring it so, on Nov. 1, 1950, Pope Pius did not explicitly state that she had died. He said rather, " ... when she had finished the course of her earthly life, (she) was taken up body and soul into the glory of heaven."

So we don't know where she died or when, or whether or not she was buried. In Jerusalem we find the church of her "Dormition" - her going to sleep - and also the supposed tomb of her temporary burial. But Ephesus also has claims to be the place of her death. One story is that she died three years after the Ascension of Jesus, another says fifteen. One saint who claimed visions says she rose 15 days after her death; another's visions told her 40 days. We simply don't know.

St. Joseph's body is surely among the elements of earth. but we have no idea when or where he died, how old he was, or where he was buried.



Q. The Bible does not mention that Christ died on a cross but speaks of a stake. Please

A. Maybe you should read again the accounts of the death of our Savior in each of the four Gospels. Each evangelist makes explicit mention of the cross which was carried to Golgothia, and each states that Jesus was crucified, i.e. put to death on a cross.

St. Peter in his first sermon at Jerusalem spoke of Jesus of Nazareth whom "you have crucified" (Acts 2, 23), and St. Paul worte that he preached "a crucified Christ" (Cor. 1, 23).

* * *

Q. Informed Vatican sources during early December, circulated widely in secular news media, reported the Pope would on Dec. 8 modify the laws of abstinence and fasting. Now Lent is rapidly approaching.

A. All Pope Paul said was that the rules of fasting and abstinence are still in effect for the time being, at least. All he did was ask the advice of the bishops of the world about revising or repealing these laws; and we have no reliable they gave him, except that it was contradictory.

"Informed Vatican Sources" may well be a cardinal's chauffeur or a cleric who claims inside information, based on the latest rumors.

It is not easy to change regulations which have been in effect for centuries.



Q. I have been involved in a hot argument with a lukewarm Catholic. I just couldn't go along with his theory. Can a laboring man who carries a lunch bucket eat meat on Fridays? Is it possible to get a dispensation or permission of some kind from higher authorities so that you can eat meat provided you work hard? I have never in all my 42 years of life heard tell of such a thing, but he claims you can.

A. While the man who carries a lunch bucket is burdened more heavily by the law of abstinence than the rest of us, he is not excused from that law under ordinary circumstances. Special reasons of health might excuse him.

MISSAL **GUIDE**

Feb. 13 — Mass of Sexagesima Sunday, creed, preface of the Trinity.

Feb. 14 — Mass of the preceding Sunday (Sexagesima Sunday) without Gloria and creed, second prayer at low masses of St. Valentine, martyr, common

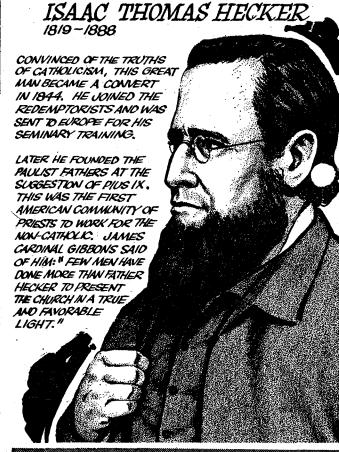
Feb. 15 - Mass of the preceding Sunday (Sexagesima Sunday) without Gloria and creed, second prayer at low Masses of SS. Faustinus and Jovita, martyrs, common preface.

Feb. 16 — Mass of the preceding Sunday (Sexagesima Sunday), without Gloria and creed,

Feb. 17 — Mass of the preceding Sunday (Sexagesima Sunday) without Gloria and creed, common preface.

Feb. 18 — Mass of the preceding Sunday (Sexagesima Sunday), without Floria and creed, second prayer at low Masses in commemoration of St. Simeon, bishop and martyr, common preface. Also allowed is the Mass of St. Simeon, bishop and martyr, Gloria, common preface.

HEROES OF CHRIST



She Converted 11 Persons, Including A Blind Woman

SHARING OUR TREASURE

By FATHER JOHN A. O'BRIEN kan, instructed her and her

Today there is a new warmth between Catholics and members of other Christian Churches, whom we now call our separated brethren.

This friendship and understanding have already produced good fruit, with the promise of a still more abundant harvest.

Without infringing in the

slightest upon that new ecumenical spirit, we must strive with undiminished zeal to share our holy faith with our uncommitted friends and neighbors.

O'BRIEN

There are approximately 100 million such people in the U.S.A. and every Catholic worthy of the name should concern himself with their spiritual welfare.

Mrs. Mary Brindle of Seattle, Wash., shows what a zealous Catholic lay person can do in this matter. "I was received," she related, "into the Church in Alaska by Father Finnegan, a Jesuit missionary. My newfound faith meant so much to me that I wanted to share it with the man I loved. Alexander Brindle took instructions and was received into the fold shortly before we were married on November 30, 1899.

'We spent many years in Alaska and at times I was the only white woman in Indian Village there. I instructed Annie Bernard, an Indian girl there, and later baptized her. Her father, who had been quite preiudiced against the Church, was himself later received into the fold at the Catholic Hospital in Ketchikan.

"I interested a fine Negro woman, Carrie Lathrop, in our holy faith and at the request of Father Van der Pol of Ketchigrandson. Both were baptized by Father Van der Pol and they became devout Catholics."

"You were a real missionary," I ventured, "among those pioneer settlers."

"Yes," she replied, "priests were few and they had to cover tremendous distances, so many of us had to pitch in and help.

"We later returned to the States, settled in Seattle, and my husband died in 1924. Here I instructed Mrs. Mary Maloney and she was received into the Church by Father Quinn at St. Anne's parish. I became acquainted with a blind woman, Mrs. Gordon, and I thought that our holy faith would fill a great void in her life. I explained to her the peace of mind and the joy we experience after receiving God's pardon in the confessional and Christ's precious Body and Blood, soul and divinity, in Holy Communion.

"She wanted to know more about the religion which brought such happiness to souls. So I explained the catechism, taught her the prayers for recited the rosary with h She was received into the fold and never failed to say the rosary at least once each day.

"Churchless people learned that I was willing to instruct them in the faith and others came to me. I ended up with 11 converts, among whom I'm happy to say were a son-in-law, two dauthters-in-law and a granddaughter-in-law. I now have 37 Catholic descendants but, of course, that number will grow."

(Converts are requested to send their names and addresses to Father John A. O'Brien, University of Notre Dame, Ind., 46556, so he can write a brief account of their conversions.)

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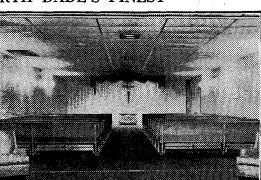
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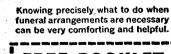
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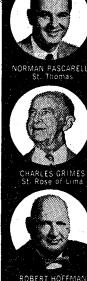
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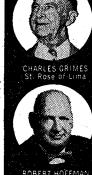
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Miami, Florida

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