

Bishop Carroll Calls Jubilee Year Time Of Grace

(Page of Pictures, Page 5)
The Jubilee Year is a time of "great grace" Bishop Coleman F. Carroll told hundreds of pilgrims from 10 Diocesan parishes.

who made a pilgrimage to The Cathedral last Sunday.

Bishop Carroll emphasized that Pope Paul VI in establishing the Jubilee Year had urged

that it should be a time of "implementing the decrees of the Vatican Council."

The pilgrims to the Cathedral were the first of a number of

groups that will make similar pilgrimages there during March, April and May.

Last Sunday's pilgrimage began with a procession into the

Cathedral. Later, a Concelebrated Mass was offered with Msgr. Michael J. Fogarty, pastor of St. Coleman parish in Pompano Beach as the principal concelebrant.

poral punishment due to your sins can be completely taken away" providing they had the "proper disposition" in fulfilling the indulgence requirements.

In citing the decrees of the Council and their importance in the Jubilee Year, Bishop Carroll declared that they "have for their purpose the updating of the church in such a way as to strengthen our faith."

He stressed that another purpose of the decrees is to "increase our love for Almighty God" so that this love might be carried out "into the world and change it for the better."

He urged those taking part in (Continued on Page 4)

In his talk, Bishop Carroll explained that the pilgrims had the opportunity of gaining a plenary indulgence during their pilgrimage. Previously, Jubilee Years had been centered around Rome and the plenary indulgences were granted only for pilgrimages to the Eternal City.

Bishop Carroll pointed out to the pilgrimage groups that if they conformed to all of the provisions of gaining the Plenary Indulgence all of the "tem-

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Father Juan A. de la Calle Visits Farm Workers In Dade Fields

Better Pay, Housing Urged For Migrant Farm Workers

The Human Relations Commission of the Diocese of Miami has called upon U.S. Senators and Congressmen from Florida to support extension of minimum wage and unemployment compensation, along with National Labor Relations Act coverage, to all farm workers.

There are approximately 80,000 agricultural workers employed in the 16 counties of South Florida which embrace the Diocese.

The Human Relations Commission, in a resolution adopted at a meeting last week, declared:

"These workers are affected by degrading conditions of housing, income and education which prevail among agricultural workers nationally.

"The condition of the farm workers throughout the nation is one of poverty and deprivation, and represents an affront to their dignity as human beings."

In another resolution, the commission expressed its support of the 5,000 striking farm workers in Delano, Cal. It stated:

"The workers' cause has been determined to be just and is supported by the National Catholic Rural Life Conference, the California Migrant Ministry, Inter-Faith Finding Mission and responsible labor leaders."

Leader of the six month California strike is Chester Chavez, who said:

"The workers want better (Continued on Page 10)



Migrant Children . . . Degrading Housing Conditions

POPE ALSO MAKES TRANSFERS

New U.S. Bishops Appointed

WASHINGTON (NC) — Pope Paul VI has made the following appointments in the hierarchy of the United States.

Bishop J. Carroll McCormick is transferred from the diocese of Altoona-Johnstown to the diocese of Scranton.

Most Rev. Lawrence B. Casey, Titular Bishop of Cea and

Auxiliary to Bishop James E. Kearney of Rochester, is named Bishop of Patterson.

Msgr. Peter L. Gerety, pastor of St. Martin de Porres church, New Haven, Conn., is appointed Titular Bishop of Crepedula and Coadjutor with the right of succession to Bishop Daniel Feeney of Portland, Me.

Msgr. Joseph G. Vath, Officialis of the archdiocese of New Orleans and pastor of the Church of St. Rita, New Orleans, is designated Titular Bishop of Novaliciana and Auxiliary to Archbishop Thomas J. Toolen, Bishop of Mobile-Birmingham.

Msgr. Edward J. Herrmann, vice chancellor of the archdiocese of Washington and pastor of the Church of St. Mary, Washington, D.C., is named Titular Bishop of Lamzella and Auxiliary to Archbishop Patrick A. O'Boyle of Washington.

Msgr. Joseph L. Bernardin, vicar general of the diocese of Charleston, is appointed Titular Bishop of Lugura and Auxiliary to Archbishop Paul J. Hallinan of Atlanta.

These actions of the Holy Father were announced here by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States.

Of Diocese To Sing In Park

Combined choirs of St. John Vianney Seminary and of churches throughout the Diocese of Miami will present a concert in Bayfront Park next Sunday evening, March 13, at 7:45.

The Diocesan program will be part of a series of cultural-religious activities sponsored by the Greater Miami Council of Churches.

The program will include three major works, "The Heavens Declare," by Marcello; Psalm 150, by Frank, and the Alleluia from Bach's Cantata 42, as well as excerpts from Gregorian chants, classical polyphony and 20th Century compositions.

First 'Cursillo' In English Will Open In Area March 17

The first "Cursillo" for English-speakers in the Miami area will take place at the army barracks in Opa-locka on March 17 through March 20.

A special team from the Dioceses of Lafayette, La., and Kansas City will give the Cursillo under the direction of Father Fidelis Albrecht, O.F.M., Spiritual Director of the Cursillo Training Center of the Diocese of Lafayette. Father Fidelis has given more than 100 Cursillos, both in Spanish and in English.

The Cursillo movement has the approval of the National Board of the Bishops of the United States. Its Episcopal Advisor is the Most Rev. Joseph Green, D.D., Auxiliary Bishop of Lansing, Mich.

In the United States the movement is just eight years old. Cursillo centers have been established in 85 Dioceses in 36 states and already have over 70,000 "cursillistas," men and women who have already made a Cursillo. The movement was founded in 1947 by the Most Rev.

Juan Hervás, Bishop Prior of Ciudad Real, Spain.

The work of the Cursillo aims at Christian renewal, according to Msgr. John J. Fitzpatrick, Miami Diocesan coordinator. He said: "It is directed to a situation in which many Christians are only nominally Christian and in which the environment is indifferent to Christ and His Message. The purpose of the Cursillo is to build Christianity, to create a living community of Christians which can renew the whole life of the Church and

reverse the trend towards dechristianization."

Established four years ago in the Diocese of Miami for Spanish-speakers, the Cursillo movement already has made an impact on the Diocese through the 1,700 Spanish-speaking cursillistas.

Father Thomas Barry, assistant pastor of St. Hugh Parish, is coordinating the plans for the March 16 Cursillo, which will be for men alone. Anyone interested may contact him at the rectory.

VICTIMS OF ANTI-CATHOLIC POLICY

Five Sisters Visit Diocese After Expulsion From Ceylon

(Picture on Page 8)

Five Sisters from a religious community in Ceylon are in the Diocese of Miami visiting schools and diocesan institutions.

Expelled from Ceylon by the government there which has set up Buddhism as its official re-

ligion, the Sisters arrived in Miami by plane after a boat trip to England.

They are members of the Dominicans of St. Catherine of Siena Goza-Malta.

Eleven years ago eight members of the Dominicans of St. Catherine went to Ceylon from Malta.

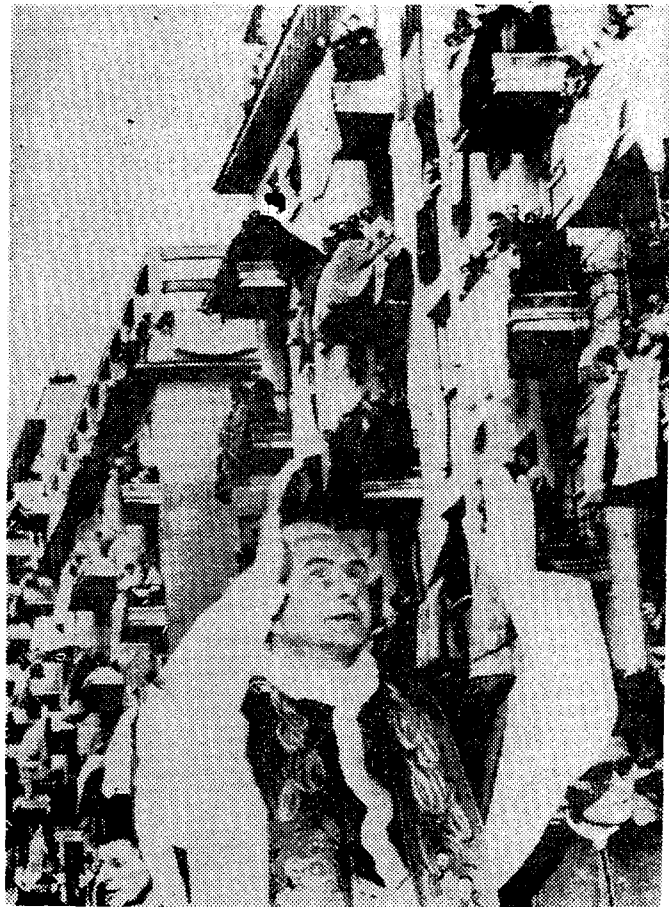
They did missionary work in (Continued on Page 8)

Sign Language Mass Permitted

VATICAN CITY (NC) — Permission has been given by Pope Paul VI for the celebration of Mass in sign language, the vernacular of the deaf.

The permission extends to all parts of the Mass in which the ecumenical council has allowed the vernacular to be used instead of Latin.

New Birth Control Commission Named



WARM WELCOME for Pope Paul by 50,000 Romans who lined the streets of low-rent housing district of Torpignattara when he came to offer Mass on the second Sunday of Lent.

VATICAN CITY (NC) — Pope Paul VI has named a new commission of 16 prelates and a score of experts to work up a definitive statement on the Church's position on birth control.

Its chairman is Alfredo Cardinal Ottaviani, pro-prefect of the Doctrinal Congregation. He is to be assisted by two vice-chairmen — John Cardinal Heenan of Westminster, England, and Julius Cardinal Doepfner of Munich, Germany.

The 16 prelates come from 11 nations. Three are from the U. S., more than from any other country. They are Lawrence Cardinal Sheehan of Baltimore, Archbishop John F. Dearden of Detroit and Archbishop Leo Binz of St. Paul, Minn.

Cardinal Ottaviani told the NCWC News Service that the new commission has been charged with analyzing the information prepared by a group of some 70 experts who have been studying the birth control problem since they were commissioned by Pope Paul in June, 1962.

WILL PREPARE STATEMENT

The new group will then prepare a statement based on their findings which will be submitted to the Pope for his decision, the cardinal said.

A group of about 20 experts from the older commission will prepare a program and plan of action for the new commission. The older group includes scientists, doctors, demographers and historians as well as theologians. It was charged by Pope Paul when he established it to investigate the entire problem of the control of birth with an open mind, setting aside preconceived theological opinions.

It has been widely reported that the larger commission was sharply divided in its findings and has to date reached no consensus. No official statement has ever been released, however.

The establishment of the new more restricted commission has been expected since the Pope departed from the prepared talk to participants in the national congress of the Italian Women's Center on Feb. 12 to announce that he would soon reorganize the older commission to accelerate its work and give its decisions "greater authority."

The Pope also said then he would not avoid a decision on the problem of birth control despite its difficulties.

The formation of the present commission is assumed to be what he referred to in this talk.

Cardinal Ottaviani told the NCWC News Service that the larger commission, which is almost two years old, will not cease functioning. It will assist the new commission with consultation and advice, and continued study of the problem of birth control.

ONE DIFFICULTY

One of the difficulties involved in reaching a speedy solution, the cardinal said, was the unwieldy nature of the large

group. He said it is hoped the new restricted group will find this less of a problem.

The exact structure and operation of the new group is not yet known, he said. "They have not even met yet. But it is hoped more will be known about how we are to proceed after the first meeting of the smaller group of experts has prepared a definite agenda" for processing material, he said.

The prelates on the new commission include seven cardinals: Cardinal Ottaviano, Cardinal Heenan, Cardinal Doepfner, Cardinal Shehan, Leo Cardinal Suenens of Malines-Brussels, Belgium; Valerian Cardinal Gracias of Bombay, India, and Joseph Cardinal Lefebvre of Bourges, France.

The other prelates are Archbishop Dearden, Archbishop Binz and Archbishop Thomas Morris of Cashel, Ireland; Archbishop Karol Wojtyla of Cracow, Poland; Archbishop Claudius Dupuy of Albi, France; Archbishop Jean Zoa of Yaounde, Cameroun; Coadjutor Archbishop Jose Pulido Mendez of Merida, Venezuela; Auxiliary Bishop Joseph Reuss of Mainz, Germany; and Bishop Carlo Colombo, rector of the seminary of the Milan archdiocese and personal theologian to Pope Paul.

On the same day the NCWC News Service interviewed Cardinal Ottaviani, the secretary of the commission, Swiss Dominican Father Henri de Riedmatten, held a press conference on the new commission at the Vatican press office. The press conference was unusual in that the Vatican seldom summons the press to explain the functioning of new organizations or structural changes in old ones.

Vienna Cardinal Visits Cardinal Mindszenty

VIENNA (NC) — Franziskus Cardinal Koenig of Vienna made a quick trip to Budapest to confer with Jozsef Cardinal Mindszenty in his longtime refuge in the U. S. legation in the Hungarian capital.

Before he made the 150-mile Sunday morning drive, it was announced here that the official purpose was to present to the Hungarian Primate, at the request of Pope Paul, the decrees enacted by the Second Vatican Council.

Cardinal Mindszenty has not left the American legation since he fled there Nov. 4, 1956, before the onslaught of the Soviet tanks sent to quell Hungary's short-lived fight for freedom. He had been freed less than a week earlier after eight years' imprisonment under the Red regime.

When Cardinal Koenig's visit was announced — four days ahead of time — there was immediate speculation that the Austrian churchman would renew earlier attempts to have the 73-year-old Hungarian leave his sanctuary and go to Rome.

Cardinal Koenig besides Cardinal Mindszenty in his apartment on the top floor of the Budapest legation several times previously, and had a 90-minute conference with him last June.

A year and a half ago, after negotiations between representatives of the Hungarian government and the papal secretariat of state resulted in a limited agreement on Church-State questions, there were reports that Cardinal Mindszenty might consent to leave the country. But he is understood here to hold that Hungary has violated the 1964 modus vivendi several times, and that he should therefore remain in his country.

Cardinal Koenig, besides being a student of Eastern European affairs, is president of the Vatican Secretariat for Non-Believers, and as such has had various contacts with communists. But there was no indication here that he has currently had any talks with Hungarian government officials concerning the status of Cardinal Mindszenty.

Father De Riedmatten said the newly appointed cardinals and bishops are expected to meet as a body in the near future, but that a preparatory meeting now underway is to work out the agenda.

At some time in the future the new group will meet with various groups of experts in various fields who are already members of the older commission and even perhaps with others outside of it. He added that it was not to be excluded that a plenary session of the older and now expanded commission — consisting now of a total of about 75 — might be summoned for special meetings. However, he indicated that a more profound and intense study would take place within the more restricted groups.

Asked directly if any decision concerning the birth control pill had been reached, he replied that it was a "false problem" to reduce the problems facing the commission solely to that of the pill. He said this aspect has been under study in the past and is still being studied.

Press reports on the past problem of division in the old commission have not truly represented the complexity of the problems actually under study, he said.

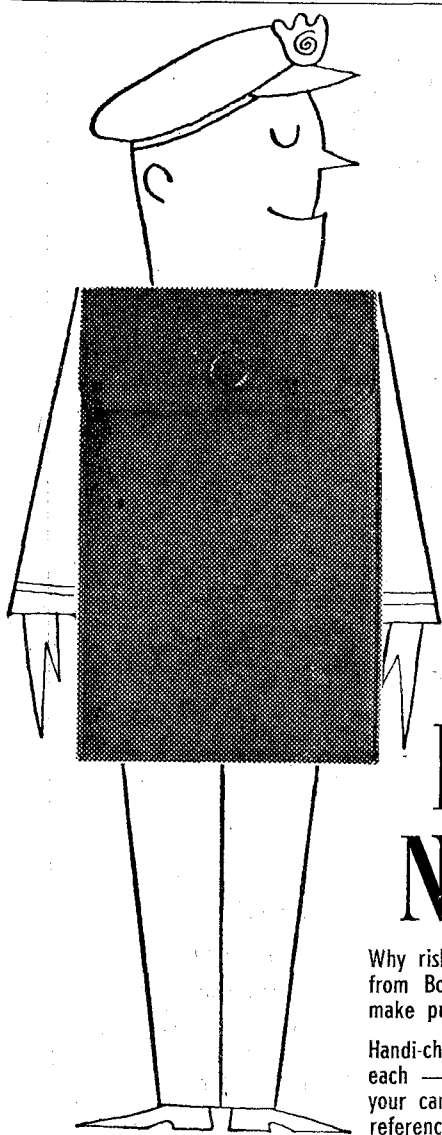
Father De Riedmatten disclosed that beginning studies were begun under Pope John XXIII when three laymen and three churchmen were brought together in September, 1963.

In January, 1964, this group was doubled to 12 and held two meetings. Later in 1964 the commission was greatly enlarged to include a wide range of views on population, sociological, psychological and theological approaches. With the addition of the new group of cardinals and archbishops, the commission was given a more pastoral orientation.

PRELATES PRESIDED

Father De Riedmatten noted that Archbishop Binz, who presided over one plenary session of the commission in early 1965, as Bishop Reuss had presided over other earlier meetings, had been included specifically among the new nominations since his office as chairman of one meeting did not signify a permanent appointment. Archbishop Binz and Bishop Reuss had been chosen to chair earlier meetings of experts, largely laymen, to give a pastoral tone to the meetings, and also because of their knowledge and experience in the fields under discussion.

Commenting on the significance of the statement on birth control finalized during the council's last week of meetings, three theologians and a historian made a joint statement at the American bishops press panel that "although theological teaching on birth control is still in doubt on a theological level, in practice Catholics are bound to follow the Church's present legislation unless the Pope decides to change it."



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Bishop To Present Serra Awards To 200 Altar Boys

More than 200 altar boys in the Diocese will receive Serra Mass Server awards in a special ceremony in the Cathedral on Vocation Sunday, March 13.

Bishop Coleman F. Carroll will preside at a Low Mass at 1 p.m., and afterwards deliver a sermon on the subject of Vocations to the Priesthood, and will present the awards to the altar boys.

Mass Server Awards are sponsored annually by the Serra Clubs of the Diocese.

Hundreds of other altar boys will take part, and will be vested in cassocks and surplices when they assemble in the school yard of the Cathedral not later than 12:30 p.m.

Many Brothers and Sisters, especially from Dade and Broward Counties, are expected to be present for the ceremony, which is usually one of the best attended during the year.

Following is the list of altar boys who will receive the awards:

North Dade Deanery

Parishes

- St. Mary Cathedral, Miami, Paul Cousineau, Richard Tyll.
- Blessed Trinity, Miami Springs, James Farmer, Timothy Guilhan.
- Gesu, Miami, Alexander Lozano, Jesus Delgado.
- Holy Family, North Miami, Michael Guilfoile, Gerard Zigo.
- Holy Redeemer, Miami, Russell Meriedy, Thomas Jones.
- Immaculate Conception, Hialeah, Britt Ownes, Robert Farrell.
- Our Lady Of Perpetual Help, Opa-locka, William Shepperd, William Hunt.
- St. Dominic, Miami, Juan Jose Yera, Richard B. Prescott.
- St. James, Miami, John Hayes, Michael Ward.
- St. John the Apostle, Hialeah, James Palumbo, Stephen Hill.
- St. John Bosco, Miami, Angel Li, Cesar M. de la Puente.
- St. Joseph, Miami Beach, Efrain Gomez, John Zarrella.
- St. Lawrence, North Miami Beach, Timothy Sullivan, James Pinder Jr.
- St. Mary Magdalen, Miami Beach, Robert Gianna, John Phillips.
- St. Michael the Archangel, Miami, James Wilkie, Joseph Mills.
- St. Monica, Opa-locka, Edward Buffington, Milton Brelsford.
- St. Patrick's, Miami Beach, Thomas Flaherty, Carey Barrett.
- St. Rose Of Lima, Miami Shores, Michael McCourt, Crispin Stout.
- St. Vincent de Paul, Miami, Gary Hart, Timothy McCauley.
- Visitation, Miami, Timothy Patrick Menton, Frank S. Bizjack.

Missions

- St. Bernard Mission, Hialeah, Edward Stankiewicz, Patrick Gribbon.
- St. Francis Xavier Mission (St. Mary of the Missions), Miami, Anthony Bevins, Mervin Eneas.
- St. Philip Mission, Opa-locka, Richard Davis, Michael Thomas.

South Dade Deanery

Parishes

- Christ the King, Perrine, Larry Miller, Don Mirone, Ken Mumford.
- Epiphany, Miami, Joseph Garvey, Thomas Broyard.
- Holy Rosary, Perrine, David Schmidt, Thomas Kellegher.
- Little Flower, Coral Gables, Joseph Murphy, Joseph Audie.
- Sacred Heart, Homestead, Joseph Nisi, Edward Maas.
- St. Bede, Key West, John Romero, Robert Madigan.
- St. Brendan, Miami, John Belis, Charles Evers.
- St. Hugh, Coconut Grove, Douglas McLaughen, William McDonald Jr.
- St. Louis, Kendall, Philip Payne, Joseph Schretzmann.
- St. Mary Star Of The Sea, Key West, Richard Lewis, Gregory Bennett.
- Sts. Peter and Paul, Miami, Steve Nagy, Gene Deutenberg.
- St. Thomas the Apostle, Miami, Martin Carr, Jack Penney.
- St. Timothy, Miami, Harold Manasa, Richard Gardner.

Missions

- St. Kevin, South Miami, Harry Hamelink Jr., Timothy Hoffman.

St. Rita, South Miami Heights, John Cuddy, Thomas Schasane.

Broward Deanery

Parishes

- Annunciation, West Hollywood, William King, John Probst.
- Assumption, Pompano Beach, Timothy Behan, Michael Durham.
- Blessed Sacrament, Fort Lauderdale, James Healy, Charles Barbee.
- Little Flower, Hollywood, John Murphy, Gregory Kerwick.
- Nativity, Hollywood, Robert Morgan, William Ulbrandt.
- Our Lady Queen Of Martyrs, Fort Lauderdale, Denis Foster, Timothy Ahern.
- St. Ambrose, Dearfield Beach, Kent Griffiths, Arthur Helm, Brian Glaeser.
- St. Anthony, Fort Lauderdale, Timothy Wileosky, Melvin Finch.
- St. Bartholomew, Hollywood (Miramar), Mike Kelly, Ronald Scocchera.
- St. Bernadette, Hollywood, Thomas Young, James Files.
- St. Clement, Fort Lauderdale, Edward Guary, Dennis Feltgen.
- St. Coleman, Pompano Beach, Donald Kain, Gary Unis.
- St. Elizabeth, Pompano Beach, Gordon Bond, Michael Simonds.
- St. George, Fort Lauderdale, Richard Sprague, Peter Pitman.
- St. Jerome, Fort Lauderdale, Michael Fontaine, Chester Willette.
- St. Matthew, Hallandale, Gary Ozga, Gary Boyer.
- St. Pius X, Fort Lauderdale, Dennis Gilbertson, William Freeman.
- St. Sebastian, Fort Lauderdale, Warren Mack, Keith Burns.
- St. Stephen Protomartyr, West Hollywood, Kenneth Holden, Thomas Frederick.
- St. Vincent, Margate, Brendan Murray, James Walkden.

Missions

- Annunciation, Fort Lauderdale, Dwight MacKenzie.
- State Hospital Mission, Miramar, Joseph Glocan, Terry Gardiner.

East Coast Deanery

Parishes

- Holy Name, West Palm Beach, Samuel Rowell, Alfred DeLoretto.
- Holy Spirit, Lantana, Donald Chidsey, Anthony Giovinazza.
- Sacred Heart, Lake Worth, Edward Joseph Noga, Rodney Guy Romano.
- Sacred Heart, Okeechobee, Ronald Sage, Thomas Hall.
- St. Anastasia, Fort Pierce, Ronald Frere, Patrick Driscoll.
- St. Ann, West Palm Beach, Samuel Kairalla, Robert Wilson.
- St. Christopher, Hobe Sound, Michael Dobbings, Timothy Dobbings.
- St. Clare, North Palm Beach, Albert Bernier, Michael Gray.
- St. Francis Of Assisi, Riviera Beach, Gary Weismann, James Lewis.
- St. Helen's, Vero Beach, Edward Pesant, Kevin Hendrickson.
- St. Joan Of Arc, Boca Raton, Wayne Hartley, Walter Cornnell.
- St. John Fisher, West Palm Beach, Thomas Neun, Gary Neun.
- St. Joseph's, Stuart, Michael T. Greene, Kenneth G. Trees.
- St. Jude, Jupiter, Robert Nichols, Peter Nute.
- St. Juliana, West Palm Beach, Thomas Kevin Jones, John Cleary.
- St. Lucie, Port St. Lucie, William Taylor, Raymond Steele, Leonard Stein.
- St. Luke, Lake Worth, Michael Nugent, Walter Kokonski.
- St. Mark, Boynton Beach, Joseph Kopel, Bruce Partin.
- St. Vincent Ferrer, Delray Beach, David Gwynn, Frank DiMarzio.

Missions

- Holy Cross, Indiantown, Stephen Jones, Ronald Clements.

West Coast Deanery

Parishes

- Ascension, Fort Myers Beach, Griffith Kelly, John Cammick.
- Our Lady Of Grace, Avon Park, Michael Bradberry, Joseph Murphy.


- Sacred Heart, Punta Gorda, Steven Waltke, Patrick Waltke.
- St. Andrew, Cape Coral, Stan Sayers, Dennis Tolles.
- St. Ann, Naples, Nelson Faerber, John Deland.
- St. Catherine, Sebring, Hugh Hines, George Hines.
- St. Cecelia, Fort Myers, Fred Himschoot, Charles Farrell.
- St. Charles Borromeo, Port Charlotte, Brian Hogan, Jeffrey Hardman.
- St. Francis Xavier, Fort Myers, Michael Nault, Michael Christensen.
- St. Leo, Bonita Springs, Gary Turcotte, Richard Nelesen.
- St. Philip Benizi, Belle Glade, Junior Velez, Eddie Sanchez.
- St. Raphael, Lehigh Acres, Mark Boylan, David Rice.

Missions

- St. Isabel, Sanibel Island, Tom Holtz, Tom Hines.
- Our Lady Of Mercy, Boca Grande, Donald Hargis.
- Pine Island, Pine Island, John Caputo, Timothy Uhlar.
- St. James, Lake Placid, John Baker Jr., Timothy C. Baker.
- St. Mary's, Pahokee, Maximo Sosa, James Pell.

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Jubilee Year Called Time Of 'Great Grace'

(Continued from Page 1)

the pilgrimage to "study these decrees and put them into practice."

Pointing to the decree which brought about changes in the Mass liturgy, Bishop Carroll asserted that these changes were aimed at giving "the people a better understanding" of the Mass and encouraging them to take a "more active part" in it.

Following the Mass, Father Joseph J. Brunner, assistant pastor at The Cathedral, spoke to the congregation on the subject of the Constitution of the Church which was promulgated by the Vatican Council.

In his address, Father Brunner declared that the Church is a "community of love."

"This starts," he said, "with the heavenly Father who out of love created and called forth all things and called man to participation in His divine life."
"LIGHT"

"After the fall of man," Father Brunner added, "the heavenly Father did not leave man to himself, but rather promised a light to the world, His Son."

Pointing out that God "called a man, Abram" who responded by "giving himself to His heavenly Father and carrying out His mission," Father Brunner explained that God then "called a nation through Moses, on Mount Sinai."

This nation, he said, was the "chosen tribe—Israel."

"In the fullness of time the Son was sent by the Father," he noted, adding that "to carry out the will of the Father, Christ inaugurated the Kingdom of Heaven on earth and revealed to us the mystery of that Kingdom (His Church)."

"The Church is considered as the family of God," Father Brunner declared. "A family is



FATHER JOSEPH J. Brunner, assistant pastor of the Cathedral, explained the Jubilee Year to the pilgrims who took part in the pilgrimage to the Cathedral last Sunday.

of God are the Church," he emphasized that "we are the ones called by our Heavenly Father."

"The idea of calling," he said, "is not just a privilege, it always involves service and mission."

Father Brunner stressed that "just as God sent Abram and Moses on a mission, God is now sending us on a mission."

"This mission is to restore all things to our Heavenly Father through Christ. Our mission is to prepare not only our self but the world for the second coming of Christ when He will return again as King of Kings."

PRIESTS

A total of eight priests celebrated the Mass with Msgr. Fogarty.

The eight were: Father Robert Reardon, pastor, Blessed Sacrament parish, Fort Lauderdale;

Msgr. Thomas F. O'Donovan, pastor, Assumption parish, Pompano Beach;

Father Matthew Morgan, pastor, St. Elizabeth parish, Pompano Beach;

Father Jeremiah S. Crowley, pastor, St. Vincent parish, Margate;

Father Joseph P. Cronin, St. Ambrose parish, Deerfield Beach;

Father Angel Vizcarra, pastor, St. Dominic parish;

Father Robert F. Brush, pastor, Blessed Trinity parish, Miami Springs;

And Father George C. Bucko, chaplain of Holy Cross Hospital, Fort Lauderdale.

Parishes participating in the pilgrimage included: St. Ambrose, St. Elizabeth, St. Coleman, Assumption, St. Vincent, Blessed Sacrament, St. Clement, St. Pius X, Blessed Trinity and St. Dominic.

The next pilgrimage to the Cathedral will be on Sunday, March 20.

Participants on that date will include parishioners from the following parishes:

St. Bernadette, West Hollywood; St. Jerome, St. George, St. Anthony and Annunciation mission, Fort Lauderdale; St. Gregory, Plantation; Resurrection, Dania; St. Matthew, Hallandale; Holy Family, North Miami; Visitation, North Miami; St. Lawrence, North Miami Beach and St. Monica, Opa-locka.

a community of love. This expression of the community of love comes to life in the renewed liturgy as things become more understandable to us." Asserting that "we the people

There Were 2 St. Patricks, Says Celtic Lore Scholar

DETROIT (NC) — A Detroit man says you can take the tales told about St. Patrick and cut them in half.

And to make it more humiliating, his name is Mahoney and his family comes from Counties Cork and Kerry. He is a leading scholar on Celtic lore.

"There were two Patricks," insists Dr. John Mahoney, a University of Detroit professor. "The first probably did part of the work we credit to St. Patrick."

This theory was first presented in academic circles around 1941 by a scholar appropriately named T. F. O'Rahilly, a member of the Dublin Institute for Advanced Studies, Mahoney said.

Supporters of the two St. Patricks thesis have as evidence annals and chronicles from the fifth century. "St. Patrick would have needed a life span of 125 years to accomplish what the records indicate," Mahoney said.

He cites as evidence the bap-

tism of St. Germanus, an early epic hero, by a man named Patrick. To have baptized St. Germanus, and participated in other events attributed to him, St. Patrick would have needed 125 years.

"We have documents of another Patrick far too early for the St. Patrick we now celebrate," Mahoney said. He believes the first Patrick was a man named Palladius, known in Ireland by his second name Uatricius, or Patrick.

Chronicles of the period show that in 431 Palladius was sent by Pope Celestine to fight heresy in Ireland. Irish annals note the arrival of a Patrick in Ireland in 432. "This was Palladius," Mahoney believes. While there is no precise birth date for St. Patrick, there are two reported dates of his death, 461 and 493.

The traditional view is that Palladius failed and was followed immediately by St. Patrick, Mahoney said. "This view holds that St. Patrick died in 461 and the other date is in error."



POPULAR TV personality, Danny Thomas, visited girls and Dominican Sisters of Bethany at the Bethany Residence last Sunday where he talked with dependent girls and nuns who conduct the residence.

Human Relations Workshop Scheduled At Marymount

BOCA RATON — A two-day workshop in inter-group relations sponsored by the National Catholic Conference for Interracial Justice will be held at Marymount College, Saturday and Sunday, March 19 and 20.

Workshops are designed to afford participants an opportunity to acquire insights and techniques for better human relations and to study human conflict and its resolution.

Panelists will include Sister Mary Audrey, S.N.J.M., Ph.D., chairman, department of sociology, Maryhurst College, Oregon; Sister Mary Eric, S.S.N.D., Ph.D., clinical psychologist, Notre Dame College, St. Louis; Sister Yolande, O.S.F., Ph.D.,

department of social science, St. Teresa College, Winona, Minn.; and Sister Mary Peter, S.S.N.D., director of educational services, N.C.C.I.J., Chicago.

The workshops will open with registration at 8:30 a.m. on March 19. Lectures by the Sisters will be followed by question and answer periods. On Sunday, lectures and question periods will begin at 9:30 a.m. and continue until 4:30 p.m.

The traveling workshop has as its theme, "The Color of Truth" and is affiliated with Loyola University, Chicago.

Additional information may be obtained by contacting Sister Jose, R.S.H.M. at Marymount College.

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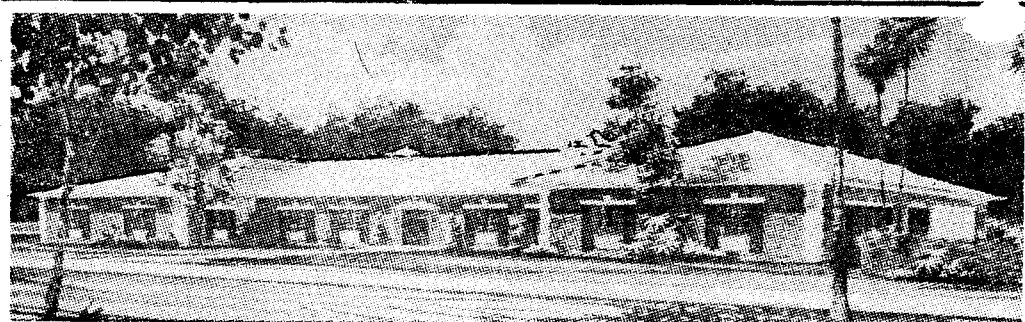
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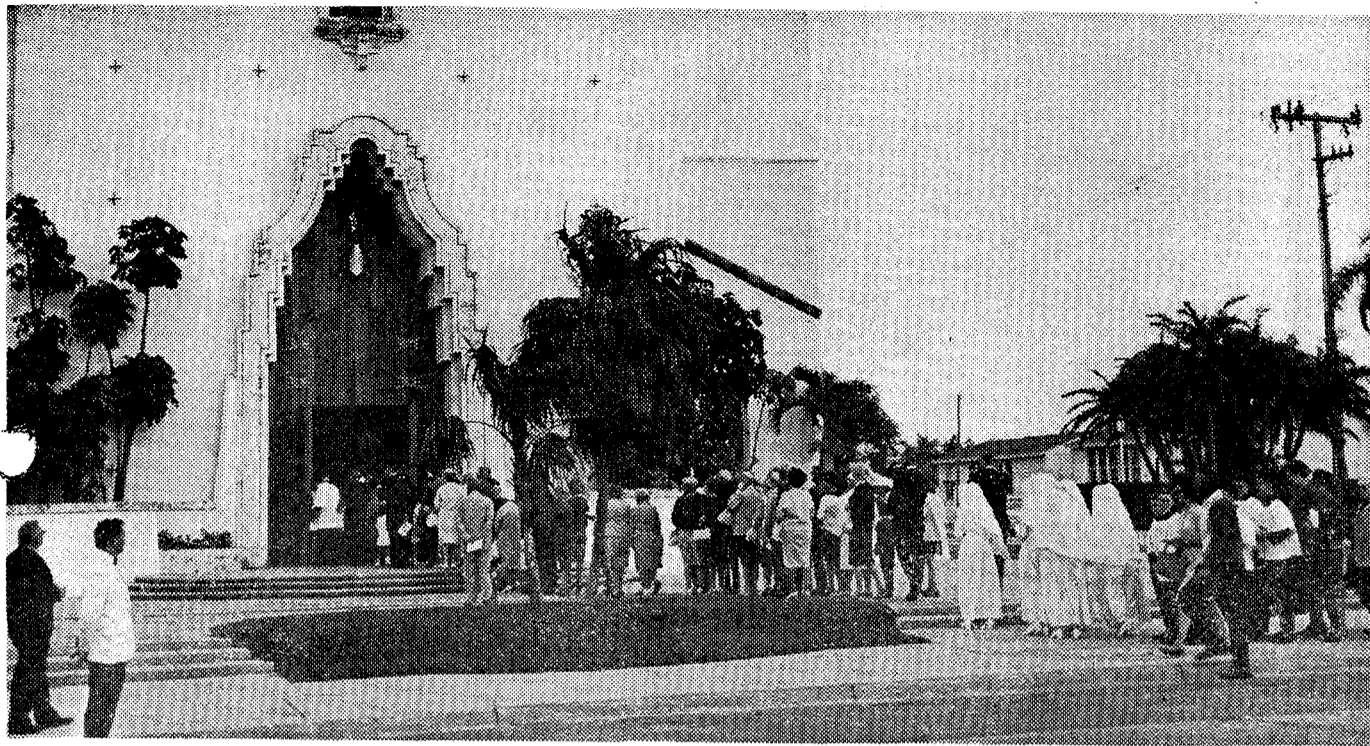


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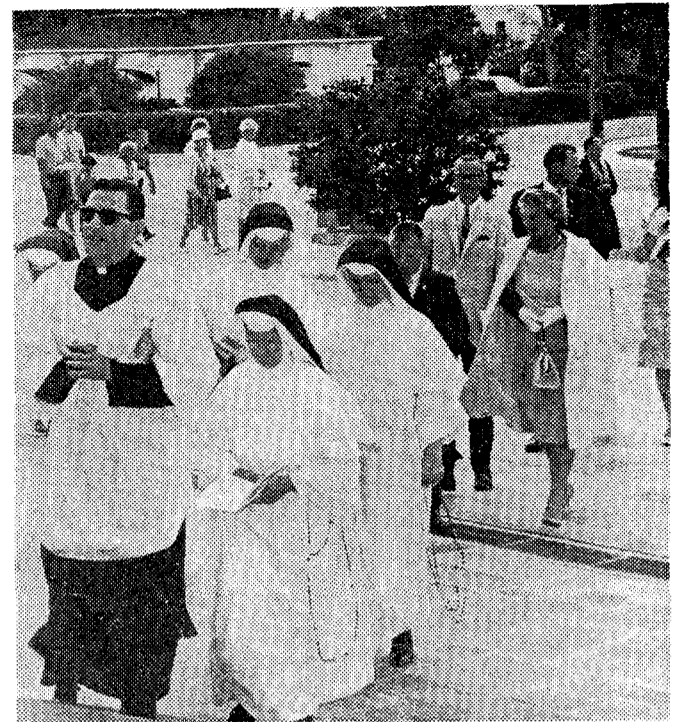
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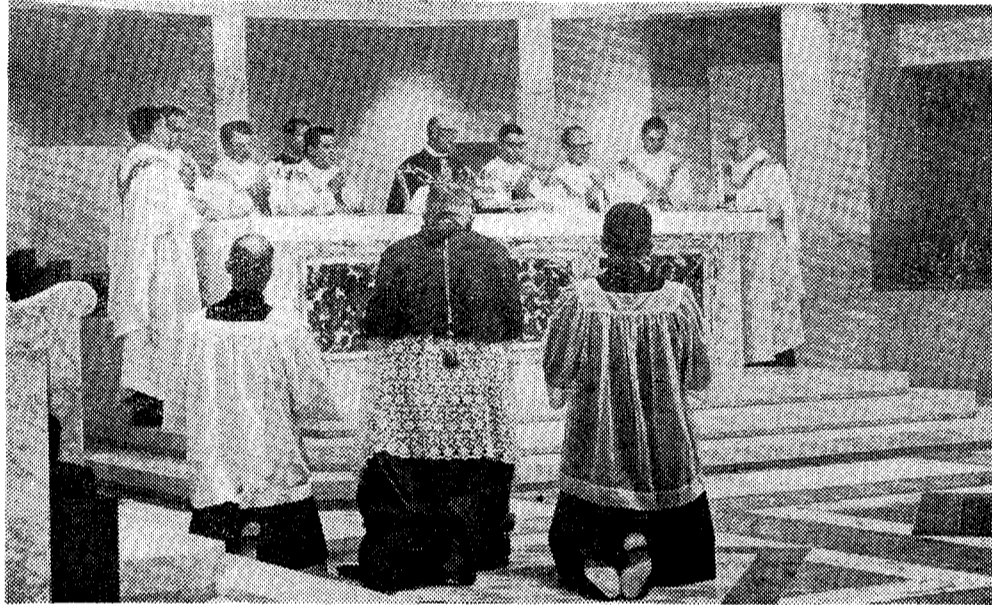


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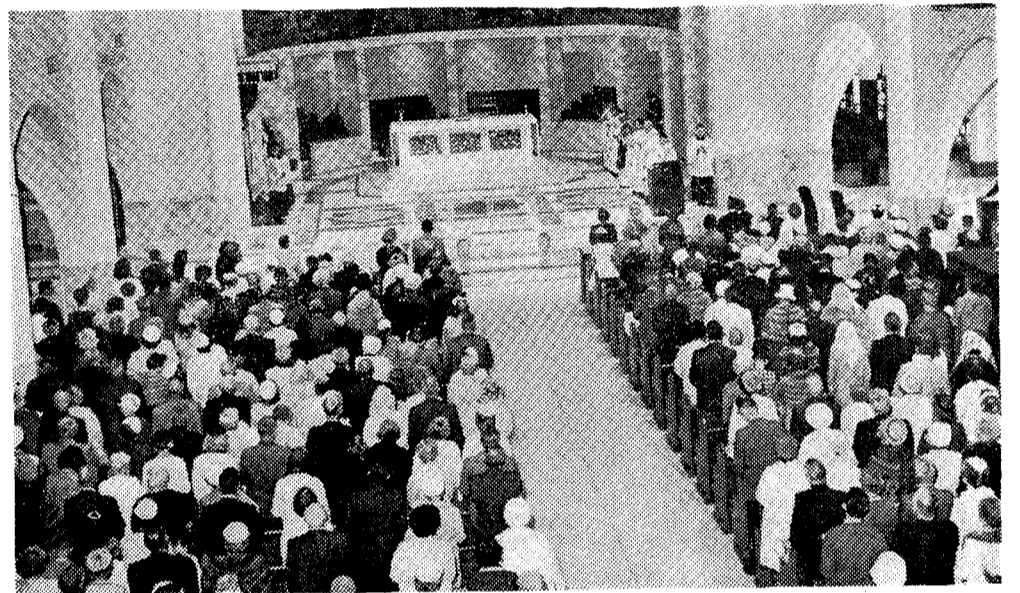


Procession Starts Up Cathedral Steps

Nuns And Parishioners March In Procession Into Cathedral For Jubilee Observance



BISHOP COLEMAN F. CARROLL kneels (foreground) as nine priests of the Diocese concelebrate Mass. The concelebrants were: from left, Father Robert Reardon; Father Angel Vizcarra, O.P.; Father George C. Bucko; Father Joseph P. Cronin; Msgr. Michael J. Fogarty, V.F., principal concelebrant; Father Matthew Morgan; Msgr. Thomas F. O'Donovan; Father Jeremiah S. Crowley and Father Robert F. Brush.



HUNDREDS OF PARISHIONERS from 10 parishes in Dade and Broward Counties assisted at the concelebrated Mass in the Cathedral. The pilgrims heard the Jubilee Year explained to them and also were told of the indulgences they could gain by their pilgrimage to the Cathedral. Confessions were heard prior to the start of the Mass. A similar pilgrimage is scheduled for a number of other parishes on Sunday, March 20.



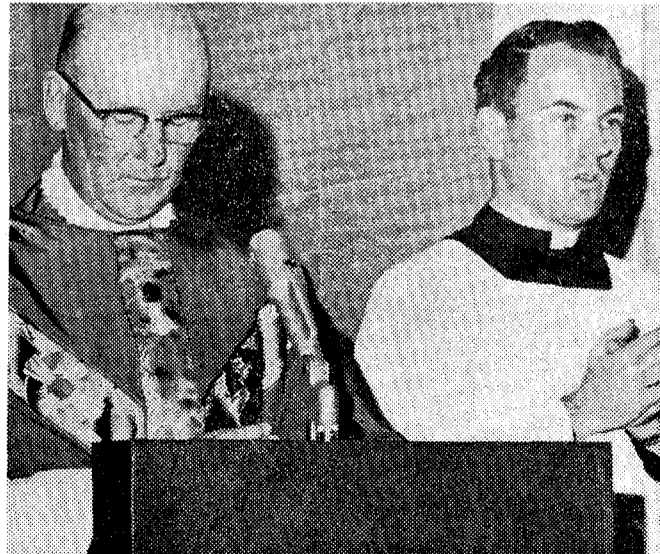
Father Vizcarra Distributes Holy Communion During Jubilee Mass



Bishop Carroll Walks Toward Cathedral Prior To Start Of Mass



Father Reardon Preached Homily



Msgr. Fogarty Reads Gospel At Mass



Frank Loui Distributes Programs

A Dismal Fact: Legalized Abortion Drive Intensified

Hardly any adult who is a serious reader of the news in papers and magazines can be unaware that the drive for legalized abortion has been mounting rapidly.

This amazingly well-organized campaign has rallied to its side a most sympathetic and powerful group of supporters. It is likely that news media have given more coverage to the subject during this past year than in any 10-year period.

Even the American Medical Association last November found itself faced with a vigorous effort to have the abortion laws relaxed all over the country. The matter was not acted on that time, but the attitude towards the trial balloon probably convinced the supporters of abortion that it is only a matter of time before doctors, who have been trained to save lives, will be expected to turn on their ideals and destroy lives.

This very idea should be enough to chill our hearts. How far we have fallen from the traditional standards of morality that there are few voices raised in public protest. Christianity has always defended the sanctity of human life and the rights of the unborn, and will continue to do so.

Doctors have always pledged themselves to the preservation of life, not to its destruction, and we want to be confident that they will not abandon this ideal. Surely this points up the truthfulness of Gilbert Chesterton's wise remark that: "The Christian ideal has not been tried and found wanting. It has been found difficult and left untried."

The advocates of abortion are looking upon it as a simple solution to many problems. The Christian solution is discarded as too difficult.

Eyes On St. Augustine

The past several days American Catholics turned their eyes to St. Augustine, the cradle of Christianity in America, as that ancient city opened a new chapter in its meaningful, colorful existence.

As part of the observance of the four hundredth anniversary of the founding there of Christianity and civilization, the historic cathedral has been extensively restored and clothed with a new beauty and dignity.

So significant was this occasion that his Eminence William Cardinal Conway, primate of all Ireland, crossed the sea to officiate at its dedication. Bishops and priests from the five dioceses comprising the Province of Atlanta were present to witness the solemn ceremonies.

It is fitting in these challenging days of the aggiornamento, when the Church is renewing her life and giving the old a new look that this sacred area is building again to meet the challenges of the future, as it successfully met the crises of the past.

It is an occasion on which we can all rejoice.

Book On Holy See Activities Issued

VATICAN CITY (NC) — Pope Paul VI has been presented with the first copy of a volume entitled Activities of the Holy See in 1965.

It contains more than 150 photographs showing the Pope in official meetings with heads of state, with diplomats and at the

United Nations; ecumenical encounters with Orthodox, Anglican and Buddhist leaders; in pastoral meetings with workers, athletes, priests, Religious, gypsies, children, artists and intellectuals; and on errands of mercy to the ill and those dispossessed by floods.

The VOICE

The Diocese of Miami Weekly Publication

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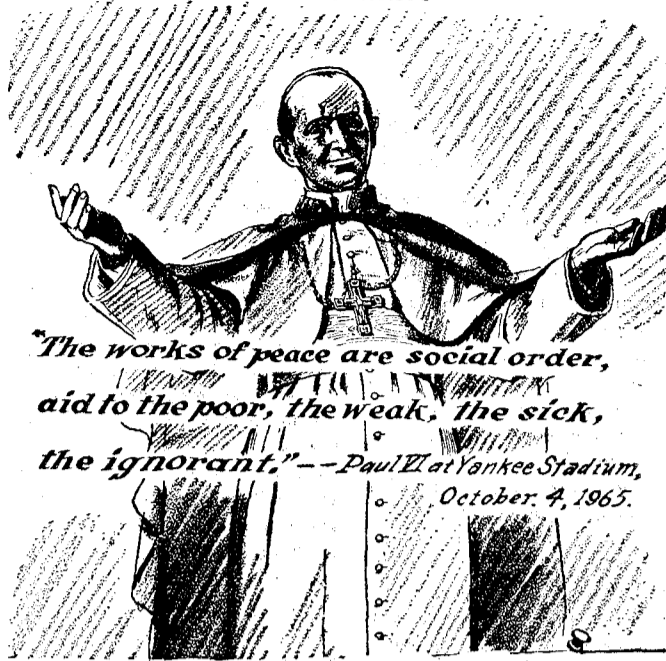
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Peacemakers



SUM AND SUBSTANCE

Why Priests Should Not Band Into A Labor Union

By Father JOHN B. SHEERIN

Father William DuBay of Los Angeles has suggested that diocesan priests form a labor union as a device for bargaining with the bishops for more satisfactory conditions for their priestly work.



This is not a new idea. At least 40 years ago, a European priest urged the formation of labor unions for priests but the suggestion met with little support from the clergy of Europe. My guess is that Father DuBay's proposal will meet with a similar fate here.

George Meany, chief of AFL-CIO, has said he would not welcome such a union and has suggested the Teamsters might be interested. I would judge that most priests would be quite as reluctant as George Meany to welcome the American Federation of Priests.

I must confess I have not yet read Father DuBay's "The Human Church" and that I must rely largely on John Cogley's article, "A Union for Priests" (New York Times, Feb. 27, for details of the Los Angeles priest's suggestions. My tentative reaction, however, is that the proposal puts too heavy an emphasis on the concept of Church as institution and too little on the Church as communion in the gifts of the Spirit.

THE RELATIONSHIP

If the Church were nothing more than an organization like General Motors, then we could look on the relationship between bishop and priest as an employer-employee relationship.

The awful truth is that Catholics in the last four centuries have overstressed the Church as visible organization and have paid too little attention to the Church as the dwelling place of the invisible Holy Spirit.

The obedience of the priest is ultimately not the visible, human bishop to whom he has

pledged obedience. Proximally, yes — but ultimately the priest must be obedient to the invisible Holy Spirit.

As the learned Father P. A. Leige writes: "Everything called obedience in the Church has for its sole purpose submission to the Spirit. Not to certain laws, nor to any prescription whatever, but to the Spirit. St. Paul enjoined us, 'You are led by the Spirit' . . . and St. Thomas echoed his thought: 'The New Law is essentially the grace of the Holy Spirit granted to Christians.'"

The obedient priest obeys his conscience which tells him that Christ established a Church in which bishops would play a leading role as shepherds of the flock. In obeying his conscience he obeys the inspirations of the Spirit which keep reminding him that the Spirit wills the authority of the bishop.

In short, if the Church were merely an organization, one might conceive the priest bargaining with management but the concept of priestly obedience does not permit us to picture the priest bargaining with the Holy Spirit.

Secondly, Father DuBay mentions 10 immediate demands the priests' union might make. Almost all relate to the apostolic activities of the priest and he claims that the bishop and his chancery officials have interests "distinct from those of priests on the firing line." The emphasis seems to be on the priest's own activity and it gives me the impression that here we are close to the "heresy of good works."

The prime factor in Christian and priestly life is not our personal action: Ours is not purely human enterprise. The security of priestly obedience comes from the fact that my priestly work is conjoined to the exterior authority God wills for His Church. Father DuBay has no desire to rebel against the Spirit but I would like to see him giving stronger emphasis to priestly activity in line with the authority willed by the Spirit of God.

THE YARDSTICK

Minimum Wage Fight A Big Factor In War On Poverty

By Msgr. GEORGE G. HIGGINS

Poverty is often thought of as being synonymous with unemployment. We tend to think that people are poor because, for one reason or another, they are not gainfully employed.



HIGGINS

The record will show, however, that unemployment is not the only cause of poverty. In 1963, of the approximately 7.2 million American families living in poverty, some two million were headed by a full-time year-round wage earner. An additional 500,000 poor families had a breadwinner who worked more than three-quarters of the year at a full-time job. These people are known as the "working poor." They are poor because their fulltime jobs do not provide them with sufficient income.

Needless to say, a disproportionately high percentage of them are Negroes.

MINIMUM WAGE FIGHT

The sad plight of the so-called "working poor" highlights the crucial importance of the current debate in the Congress over proposed amendments to the Fair Labor Standards Act — the so-called minimum wage law. The present law provides for a minimum wage of \$1.25 per hour.

At the conclusion of the first session of the 89th Congress, the House Education and Labor Committee had approved a bill (H.R. 10518) that would have raised the minimum, by stages, to \$1.75 by 1968 for workers already covered, and would have extended coverage to 7.9 million additional workers. The

present legislative situation is in flux. There are pressures for a smaller increase in the minimum wage and extensive cutbacks in coverage.

The bill that reaches the floor is expected to set a minimum wage of \$1.40, effective Sept. 1, 1966, and \$1.60, effective Sept. 1, 1968.

It has also been reported in the press that members of the Labor Subcommittee and of the parent education and Labor Committee have agreed informally to eliminate some two million workers from the extended coverage.

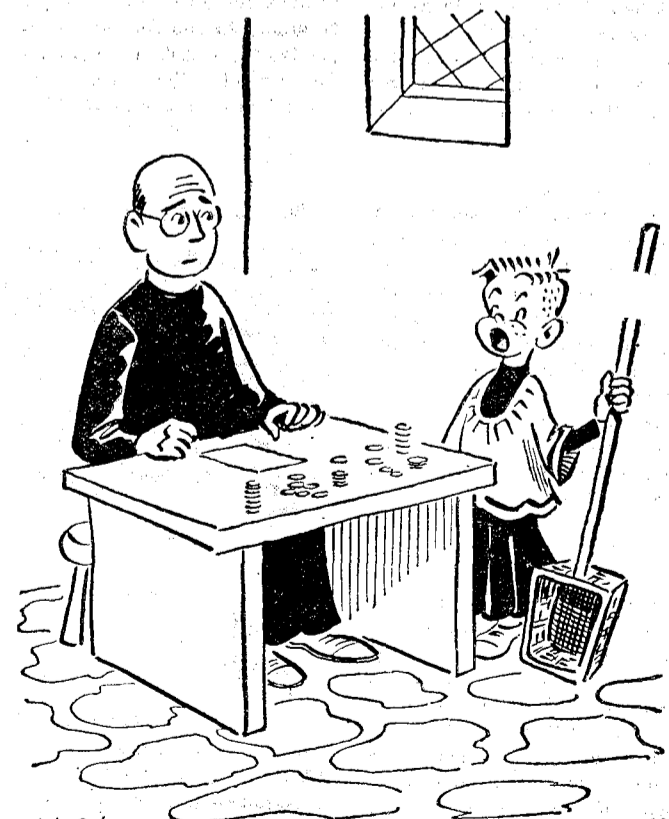
The earlier bill would have provided minimum wage coverage for approximately 1.3 million farm workers for the first time. The revised bill would reduce this to about 514,000 farm workers. The new bill would also scale down extension of minimum wage coverage in other categories, including retail trade, restaurants, hospitals, laundries, motion picture theaters, and the logging industry.

OPPOSE CUTTING CORNERS

The AFL-CIO and the executive committee of the Citizens' Crusade Against Poverty — a national body made up of a large number of labor, business, religious, and social welfare organizations — are strongly opposed to these cutbacks in the earlier bill reported out last year by the Labor Subcommittee. Even without any cutbacks, this bill, in their opinion, would be inadequate.

Politics being what it is, the AFL-CIO and the Citizens' Crusade will probably have to settle, in the end, for a compromise. This is unfortunate, in my opinion, for what they are asking for is little enough in all conscience.

AN ALTAR BOY NAMED "SPECK"



—AHERN—
"Is there anything I can do to help keep coins in circulation?"

The Greatest Honor A Family Can Have

(Reprinted by request)
By MSGR. JAMES J. WALSH

In a certain parish up North during the pastorate of one priest 23 boys were ordained to the holy priesthood. A neighboring parish during the same number of years with a Catholic population almost as large produced three priests.



How explain it? Some time ago a picture of a group of Catholic Sisters made the rounds of papers throughout the country. There is no longer anything unusual about seeing the smiling faces of nuns looking out of the pages of the daily press or even of Life or Look.

But this picture was most unusual because all of the 42 Sisters shown came from one small town in Minnesota, with a total population of 18,000 and a Catholic population of probably not more than 5,000 people. Moreover, all these Sisters left home for the same Order, the School Sisters of Notre Dame.

How explain it? Mere chance? It just happened that way? Or was it the zeal of one person, a holy pastor, a zealous superior? There is of course no one sentence answer to all this. A combination of forces had to be at work steadily over a period of years to produce such unusual results.

Most likely the phenomenon started with one person. Let's

TRUTH OF THE MATTER

say the pastor was determined to hammer away at a fact, becoming clear to us now, but largely overlooked in past generations.

ALL HAVE OBLIGATION

That fact is that men, women and children have an obligation to get into the apostolate for vocations, each to do the share his circumstances make possible. He very likely told them on countless occasions that one of the more serious duties to be fulfilled by them throughout their lifetime would be to pray and to sacrifice daily for more holy priests, brothers and sisters.

Moreover, he would not have failed to teach the sick and infirm among his people that the offering of their sufferings and prayers for vocations would enrich the parish beyond their imagining.

If the parish then began to pray — year-round, not merely during March — from a sense of duty, from the conviction that such an obligation of love for the priesthood and religious life really exists, surely a flood of grace was certain to be loosed by God which would affect the thinking and decisions of many young people.

But this doesn't explain it all. It cannot be the whole story. It cannot explain why one parish or one area seems particularly blessed. Because the pastor in his brief sermons, the missionary priest during

missions, never had enough time needed to convince parents that they are in the long run the key to the vocation problem. Such a conviction is the result of education which cannot be done in ten minutes on Sunday morning or during an occasional parish mission. Something more than this happened in the little Minnesota town where out of roughly 5,000 Catholics, 42 young women were attracted to the religious life.

SOME ONE WORKED

A good guess probably is that the pastor and the school teachers were working together on a program of indoctrination, designed not so much for the adults as for future parents. They were concentrating on the parents-to-be sitting in the classroom in front of them. They were looking at children every day, talking to little Mary and Thomas, but in reality they were addressing the future Mr. and Mrs.

These teachers, priests and religious, had the best opportunity in the world to mold the children's opinions and shape their thinking in this all important subject of vocations, so that by the time they grew up, they would not be numbered among the enemies of the Church but would proudly take their place of honor as the first recruiters of vocations.

Everywhere you go in the world today, you hear of a vocation shortage. And from Church authorities in every land there comes the same sad, be-

wildering complaint: "In almost all things the parents are with us, but not in the vocation crusade. In this they are against us; how can we convince them?"

Perhaps in some places today there is little chance of convincing the parents. However, it is the parents of tomorrow who can be convinced, who can be trained to speak with pride of a vocation in the home. These are the ones who soon will have sons and daughters in school who will rejoice in their hearts when a child says, "I want to work for Christ and the Church all my life."

Here is our hope.

Recently 115 boys in the Diocese took the entrance examination for first year high at St. John Vianney Seminary. If the experience of past years repeats itself, a number of those who will be accepted by our Bishop will inform us before September that they have changed their mind.

Too often we learn that it's one of the parents who had the change of mind, and another seminarian is turned away. Will he not apply to the Seminary after high school? We doubt it. When God gives the grace of a vocation, ordinarily He means it to be acted on at that time.

Twenty-three priests from one parish and 42 sisters from one little town indicate that priests, sisters and parents share the same wonderful conviction that God can give no greater honor to a family than to have a son or daughter dedicate themselves to the service of God.

THIRD SUNDAY OF LENT

March 13, 1966

ENTRANCE ANTIPHON

My eyes are ever toward the Lord, for He will free my feet from the snare. Look toward me, and have pity on me, for I am alone and afflicted. To You, I lift up my soul, O Lord. In You, O my God, I trust; let me not be put to shame. Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen. My eyes are ever toward the Lord, for He will free my feet from the snare. Look toward me, and have pity on me, for I am alone and afflicted. (Ps. 24:15-16, 1-2)

EPISTLE

A reading from the Epistle of blessed Paul the Apostle to the Ephesians.

Brethren: Be imitators of God as very dear children, and follow the way of love, as Christ also loved you and gave Himself for us, an offering to God, a sacrifice of pleasing fragrance. As for fornication or any kind of uncleanness or lust, let it not be mentioned among you; such is the rule for the saints. Nor should there be any obscenity, or silly and suggestive talk; all that is out of place. Instead, give thanks. And make no mistake about this: No fornicator, no unclean or lustful person, who is really an idolator, has any inheritance in the kingdom of Christ and of God. Do not let anyone deceive you by worthless arguments; these are the sins that bring down God's wrath upon the disobedient; so have nothing to do with them. It is true that You were once darkness; but now You are light in the Lord. Live, then, as children of light; for light produces every kind of goodness and justice and truth. (Ephesians 5:1-9)

MEDITATION CHANTS

Rise, O Lord, let not man prevail; let the nations be judged in Your presence. Because my enemies are turned back, overthrown and destroyed before You. To You I lift up my eyes, Who are enthroned in Heaven. Behold, as the eyes of servants are on the hands of their masters, as the eyes of a maid are on the hands of her mistress, so are our eyes on the Lord our God, till he have pity on us. Have pity on us, O Lord, have pity on us. (Ps. 9:20, 4; Ps. 122:1-3).

PRAYER OF THE FAITHFUL

CELEBRANT: The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. Dearly beloved, with all of our hearts and minds let us direct our prayer to God the Father Almighty, who wills that all men be saved and come to a recognition of the truth.

LECTOR: (1) For our Holy Father, Pope Paul, let us pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (2) For our Bishop, Coleman F. Carroll, let us pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (3) For our Pastor, N, and all priests, let us pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (4) For the leaders of nations, that just peace and true concord be realized among peoples violently afflicted by war or civil discord, let us pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (5) For all young men and women of our Diocese, that they discern their true vocation in life and be courageous in answering God's call, let us pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (6) For all of us, the People of God, in this holy assembly, that through our participation in these sacred mysteries we be cleansed of all that would separate us from God, we pray to the Lord.

PEOPLE: Lord have mercy.

CELEBRANT: Listen, we pray You, Lord, to our humble petitions and do not punish us for the sins which we acknowledge, but in Your loving kindness grant us both forgiveness and peace: through Jesus Christ, Your Son, our Lord, who lives and reigns with You in the unity of the Holy Spirit, God, forever and ever.

PEOPLE: Amen.

OFFERTORY ANTIPHON

The precepts of the Lord are right, rejoicing the heart, and His ordinances are sweeter than syrup or honey from the comb; therefore Your servant is careful of them. (Ps. 18:9, 10, 11, 12)

COMMUNION ANTIPHON

The sparrow finds a home, and the swallow a nest in which she puts her young; Your altars, O Lord of hosts, my king and my God! Happy they who dwell in Your house! Continually they praise You. (Ps. 83:4-5)

Voters' Interest In Local Problems Appears Greater

By J. J. GILBERT

WASHINGTON (NC) — Some of those who make it a business to keep their ears to the ground believe domestic, and even local, problems are becoming more and more important in this country's politics.

It has always been an axiom, of course, that people are more concerned with issues that strike close to home than with those that are more remote from their personal experience.

This saying may have become a little obscured in recent years, with Vietnam, the world communist conspiracy, the space race, NATO, foreign aid, the "nuclear explosion" and other international matters receiving so much attention in the communications media.

Actually, Vietnam strikes closer and closer to home, as more American families become intimately involved through the buildup of our forces in that country.

But today, some observers are talking in terms of "the new politics," which will make it possible for someone who solves the problems of one large U. S. city to be catapulted into the highest office in the land.

STEPPING STONE

There was a time when a man would resign from the U. S. House of Representatives and even the U. S. Senate to return home to run for governor of

WASHINGTON LETTER

his state. This reflected a belief that the governorship made a better stepping stone toward the presidency. But for most of the current century, it has been fashionable to retire from a governorship to run for, or be appointed to, a seat in the Senate. This reflected the growing centralization of power in Washington, and the belief that it was necessary to be identified as a part of it.

What is being said now is

that, with local problems increasing and intensifying, especially in the cities, which in turn are growing and decaying at the same time, the hard personal interests of the people are depriving politicians of issues which were standbys for many of them for a long time.

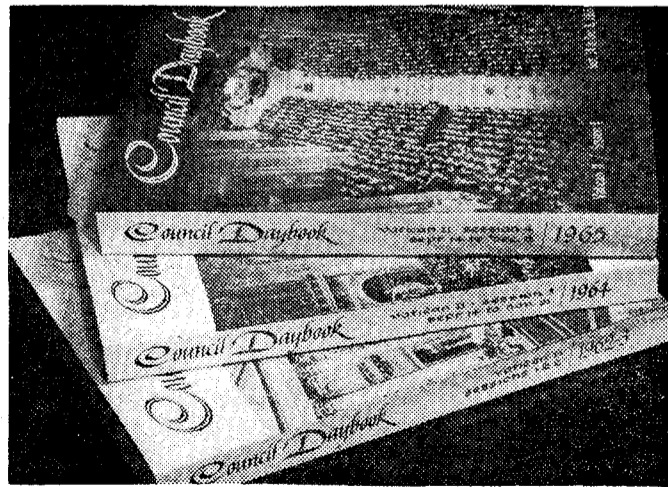
In other words, some observers are pointing out, the people in a given city are more concerned about having their own

adequate and continuing supply of clean water than they are about a reclamation project or a hydro-electric scheme, even though it might affect a much larger area.

In the same way, the deterioration of "downtown," the lack of proper housing, the need for housing subsidies, the cost of living, the spread of crime in the streets and the use of narcotics are more real to city dwellers than the technicalities of import duties, tariffs and balance of payments, farm price supports, crop-pest control and similar venerable issues. Come to think of it, you don't hear much about the boll-weevil these days.

It is not that people are insensitive to the broader problems, or that they do not believe they must be faced and solved. It is rather that the cities are growing at a headlong pace and there is no indication that this trend will soon be reversed; that all cities are having problems; that these problems are very real, hard of solution and very large, and that they affect city residents immediately and personally.

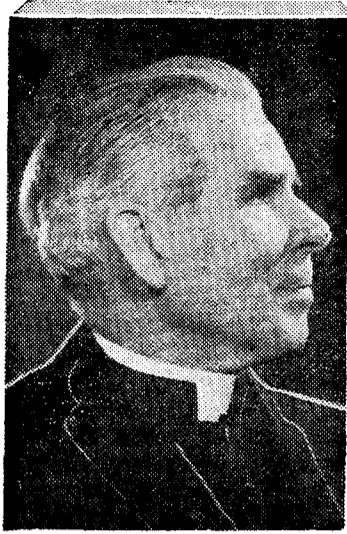
Something of this voter interest may be reflected in the elections this year, but those who draw attention to it think it more likely that its real manifestations will appear in another two years.



COUNCIL DAYBOOK, a documentary account of Vatican Council II, published by the National Catholic Welfare Conference, is complete with the publication of volume three, covering the fourth session of the Council. Paperbound copies of the three volumes are available from NCWC for \$17.50.

GOD LOVE YOU

Most Reverend Fulton J. Sheen



I wonder if we are not getting away from the Cross. Is Penance becoming unpopular? Our Lord made it the subject of His first sermon and of His last sermon to the world. St. Peter chose it as the theme of his first Pentecostal sermon and St. Paul called himself "crucified." Indeed, some ancient rules of fasting and abstinence are not suited for the whole world, such as India where one Catholic told a bishop that he ate a rat on Friday — his first meat in six months. But is there not danger that the body "penance" may be thrown out with the water of "aggiornamento?" When we do away

with fasting, we ask our people, "Though fasting is no longer a law, we want you to impose on yourself and practice self-denial." Is not the purpose of the law to assure a minimum of fasting among us poor mortals whose shoulders are better fitted for minks and wool than yokes and crosses? How many priests would read the Breviary every day if it were not a law and how many would do the equivalent of prayer and meditation as a substitute if left to their own choice? Those who love Christ need not law, but how many of us can truly say with Peter: "Lord! Thou knowest that I love Thee."?

Some justify the decline of penance on the grounds that our life is too hard — penitential in our daily round of duties, our commercial rush here and there, our daily struggle to make ends meet. Yet, how, until a few centuries ago, was it any less penitential to travel by donkey, to live in heat without air conditioning, to survive cold without steam heat, to clean oil lamps instead of touching a switch and to be a mother who is tailor, midwife, nurse and teacher as well as a housewife?

Some laws of self-discipline need modernization more than abrogation. Only lovers sacrifice, and how many so love the Crucified? Why not take it upon ourselves to substitute a new law instead of just saying "Oh! We do not have to fast anymore." Why not take the amount that you saved by fasting and oblige yourself to give it to the poor — to feed the poor! This is important. Do not give to the rich, whether they be persons or institutions; do not give to anyone who will invest your alms in stocks or real estate. Give it to the poor bishops, priests, brothers, sisters and the faithful in mission lands. This was the mind of the Church in the beginning: Fasting was not just to impoverish the body but to enrich the poor by our savings. We have enough divorces already; let us not add the Great Divorce of tearing Christ from the Cross and throwing the Cross away, for until the end of time we must be followers of Christ and Christ Crucified. Let me hear from you during Lent. God Love You!

GOD LOVE YOU to the friends and customers of the John Sheffield Flower Company who collected \$563 for the Holy Father's poor of the world during 1965 . . . to S.M.B. for \$11 "I decided at the last minute to play in the office pool, telling myself if I won I would send it to you. I guess the Missions need money pretty badly because here it is." . . . to W.T. & K.H. for \$6.17 collected from their ninth grade class in nickels, dimes and pennies.

Have you ever asked yourself this question: "Why should I give my hard-earned money to those in mission lands?" Find out why in the words of the missionaries living and working on the scene who write of their experiences in **WORLD MISSION**. This quarterly magazine, edited by the Most Rev. Fulton J. Sheen, can be sent to you for only \$5.00 a year. Write to **WORLD MISSION**, 366 Fifth Avenue, New York, N.Y. 10001.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Director, Rev. Neil J. Flemming, Chancery Office, 6301 Biscayne Blvd., Miami 38, Florida.



PAYING A VISIT to Bishop Coleman F. Carroll were five Dominican Sisters of St. Catherine of Siena Goza-Malta who were expelled from Ceylon last month under a government regulation that discriminates against Catholicism. From left, are:

Msgr. James F. Enright, vicar for Religious in the Diocese; Sister Louise, O.P.; Sister Ruth, O.P.; Sister Virginia, O.P., the Sisters' Superior; Sister Joan, O.P.; and Sister Emma, O.P.

Five Sisters From Ceylon Arrive In Miami

(Continued from Page 1)

Ceylon and after five years there opened a novitiate. They have had 15 vocations from native Ceylonese.

Trouble with the government began with the end of the administration headed by Prime Minister S.W.R.D. Bandaranaike, the Sisters said.

Bandaranaike was assassinated by a Buddhist monk who shot him on Sept. 25, 1959. He died the next day.

Bandaranaike's immediate successor was W. I. Jayananda Dahanayake, former minister of education.

In March, 1960, an election put Dudley Senanayake in office as prime minister. Senanayake lost a vote of confidence and this led to another election on

July 20, 1960, which placed Mrs. Sirimavo Bandaranaike, the assassinated former prime minister's wife, at the head of the government.

Sister Virginia, O. P., superior of the five nuns, said Mrs. Bandaranaike's administration made it plain that Buddhism was to be the official religion.

The government also indicated, Sister Virginia explained, that it would not be friendly toward any other religion.

However, it soon became clear, she asserted, that the government of Mrs. Bandaranaike mainly "did not want Catholicism."

It was, for the most part, Catholics who were the target of the new, Buddhism-only policy of the government and not other religious groups.

Sister Virginia is a native Maltese as is Sister Emma, O.P., another member of the group of five Sisters. The other three, Sister Joan, O. P., Sister Ruth, O. P., and Sister Louise, O. P., are native Ceylonese.

Sister Virginia and Sister Emma were in Ceylon only on temporary visas.

Last year, as part of the anti-Catholic policy of the government of Mrs. Bandaranaike two Sisters were refused permission to renew their visas.

They were told, recalled Sister Virginia, that the government "wanted only native persons" in Ceylon.

The three Ceylonese Sisters were allowed to leave the country by officials there "to pursue

studies," according to Sister Virginia.

Sister Virginia said Mrs. Bandaranaike since has been succeeded by a new administration in Ceylon.

The present government was described by Sister Virginia as a "good government" but she pointed out it is hampered by "old rules which forbid non-native Ceylonese from doing much in the country.

The five Sisters left Colombo, Ceylon, by boat Feb. 10 for Southampton, England. From there they flew to New York City, then on to Miami.

Sister Virginia said Ceylon, with a population of some 8,000,000, is about eight per cent Catholic.

WE CAN ATTAIN ETERNAL RICHES BY WHAT WE GIVE

Charity Emphasized In Word Of God

By **MSGR. R. T. RASTATTER**
Diocesan Director of Catholic Charities

Odd, isn't it, yet so very interesting, the many and varied forms that Charity assumes.

We've all heard of the certain rich man whose custom it was to hand out shiny ten-cent pieces to children he encountered on his travels. How often have we thought that this seeming despicable gesture was Scrooge-like for a man blessed with so much wealth to stoop so low as to hand out mere dimes . . . and go his way feeling that he had exercised genuine charity?

So that we judge not and be judged, let us recall that this man's charity, like many others of great wealth, extended not only to his enormous bequests, but through the generations of his family who followed him and continued the practice of charity he established.

Never mind how he and his heirs came upon their vast share of the world's goods.

Let us instead remind ourselves that it has resulted in great foundations for the poor and for the advancement and betterment of mankind the world over.

It is only natural that his heirs and scions should retain a portion of this inheritance . . . and to increase its value whenever possible. This is none of our concern.

But what is of major interest to us in the lives and leavings of our wealthy ancestors is the fact that they themselves and their sons and daughters did and still do practice an enduring sense of their debt to their fellow man and a continuation of the beneficence of their charity.

What does all this mean to us? How can we of little means possibly contemplate the establishment of such a dowry?

It's all really very simple and automatically reduces itself to percentages.

If this rich man had one hundred million dollars and he gave to charity ten millions (he has given much more than that) then that would be 10 per cent . . . or what we call a tithe.

Christ has said that it is as easy for a camel to pass through the eye of a needle as it is for a rich man to enter Heaven. By "rich man," of course, He meant those who have and have not given. Many men we look upon today as rich are not only charitable but devout in their every day actions. Many rich and poor have been recipients of Papal blessings, such as Knights of the Holy Sepulchre. We can attain riches by what we earn or receive; we can attain far greater, eternal riches by what we give.

A TITHE

Now, to get down to cases. Regardless of our wealth or our incomes, suppose we each gave 10 per cent, or a tithe, of our incomes to charity and for the support of our Church?

That means if we earn \$100 a week our total charity outlay would average \$10 a week — sometimes less, sometimes more. And the person or family earning \$200 weekly would average \$20 a week in yearly charitable donations. Sounds high?

No, let's be honest with our-

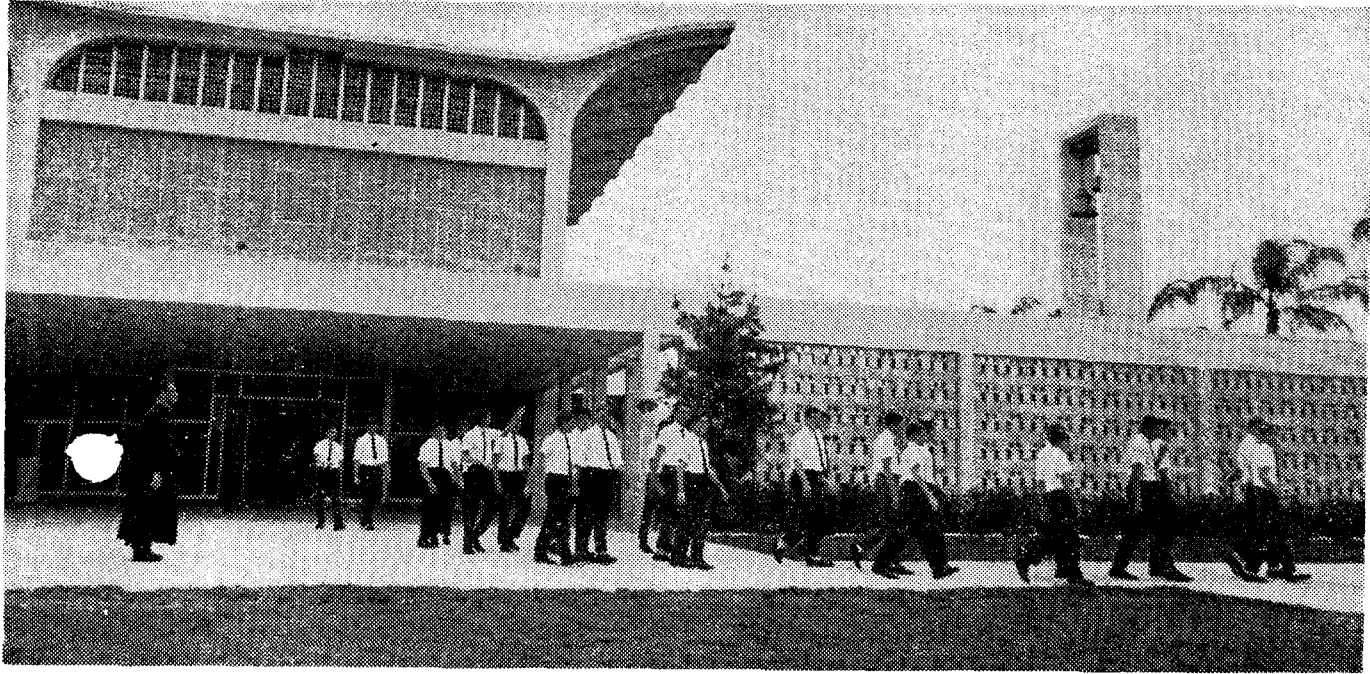
selves. How often have we "blown" ten or twenty dollars on food and beverages . . . or for a night "on the town?" Not that any such merriment is taboo . . . not at all. We cite them here only for comparison's sake . . . to emphasize that the asking of a tithe does not represent an unbearable hardship.

We are bound by a precept of the Church to contribute to the support of our parish. We are bound only by our conscience and our hearts to the Church in its many acts of mercy.

If we accept both these obligations, then the more likely we are to enjoy a fulfillment of the closing words in this Sunday's Gospel:

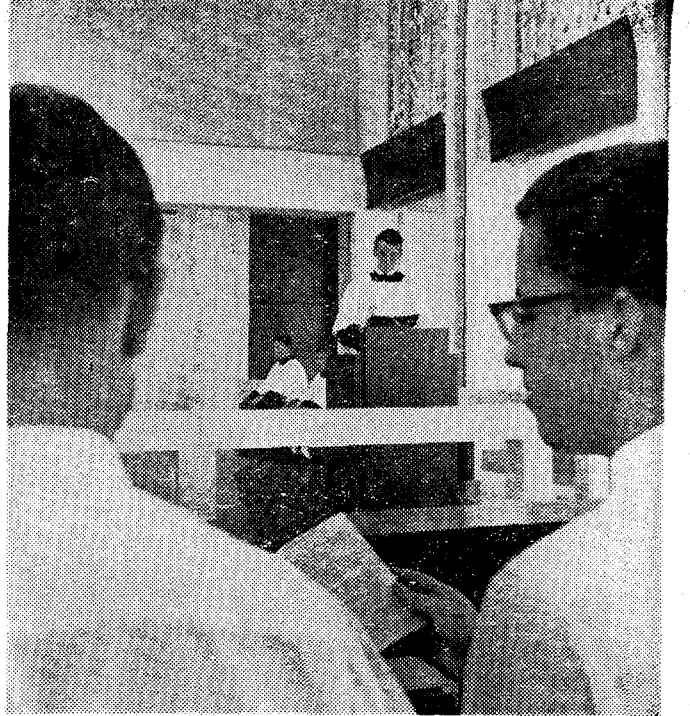
"Happy are those who hear the word of God, and keep it."

Surely Charity forms a large part of the Word of God. So in your prayers and in your charity we ask that you remember your Catholic Welfare Bureau, its many worthwhile institutions and the people who so unselfishly administer their tasks of caring for our less fortunate brethren.

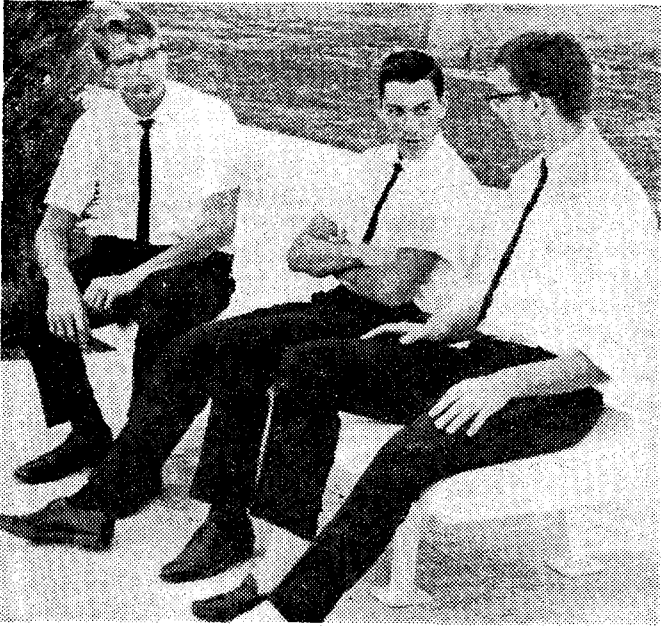


Voice Photos

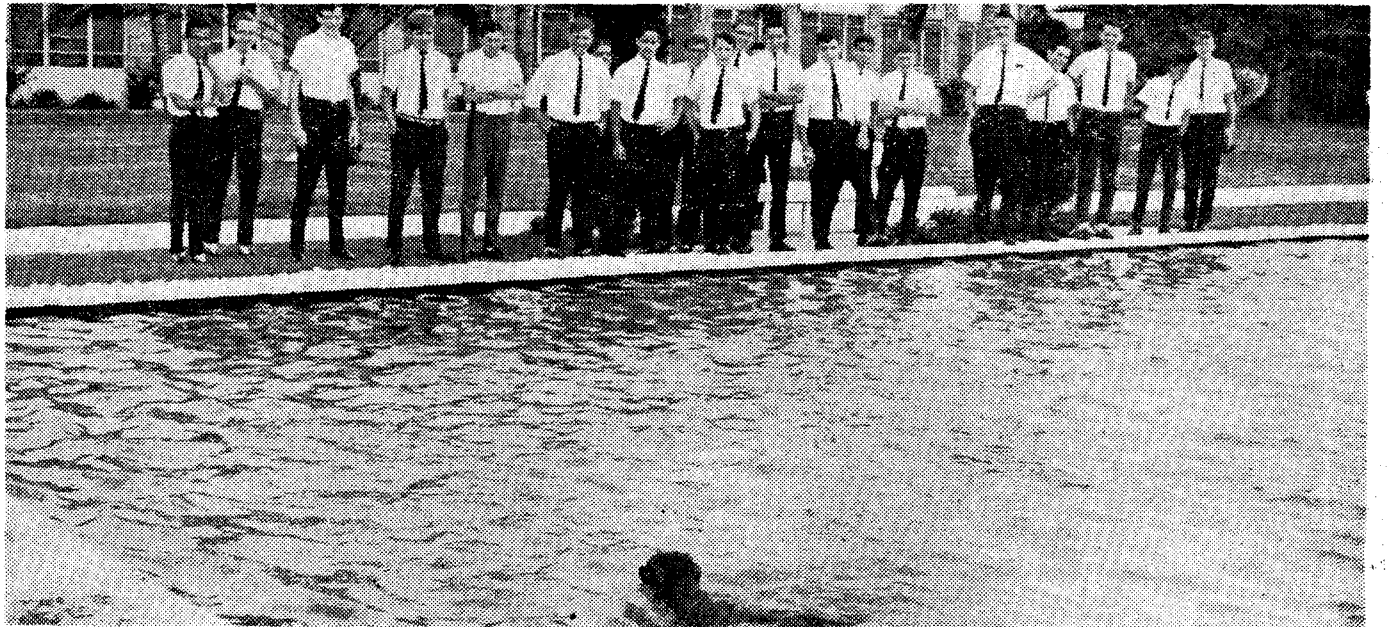
Seminarians Leave New St. Raphael Chapel At St. John Vianney Seminary After Devotions



Seminarian Serves As Lector In Chapel



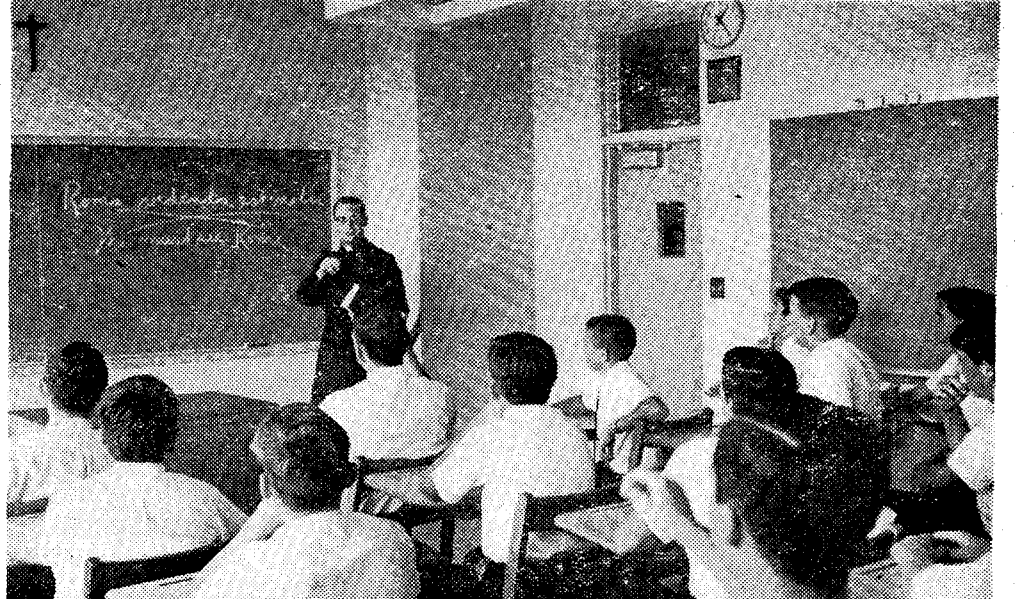
Terry Wolf, John Cheesman, And Tim Fogarty



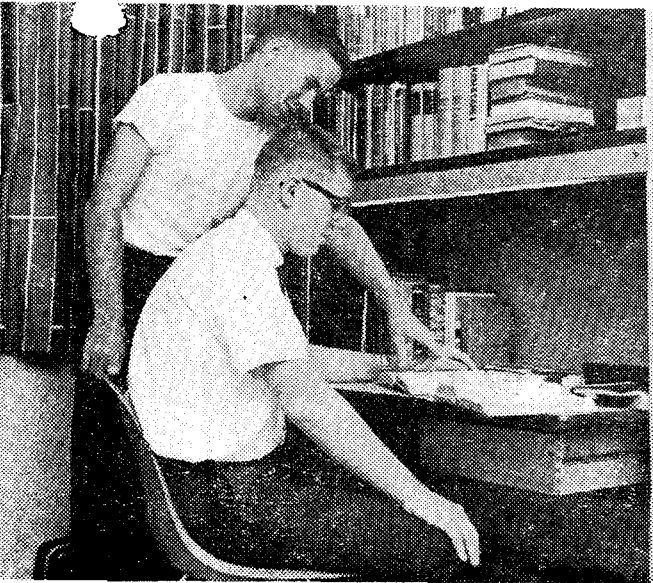
Poodle From Nearby Residence Enjoys A Swim In Mall Pool As A Few Seminarians Watch



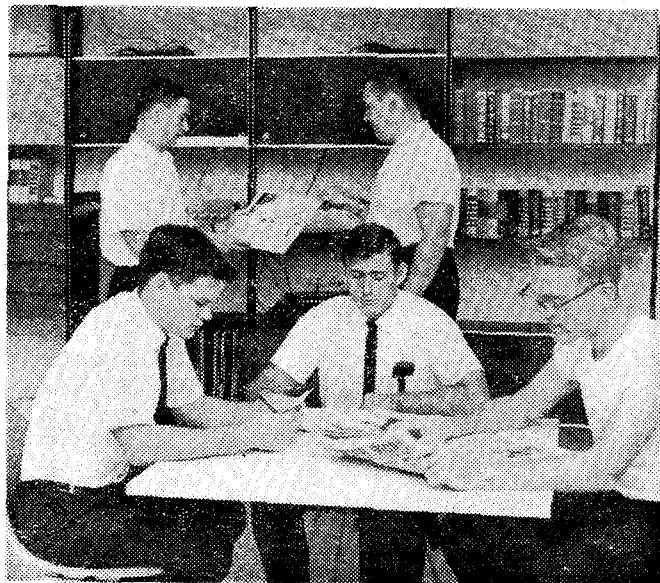
John Doyle, Frank Webbe, Frank Hoeker And Bob Munson Entertain



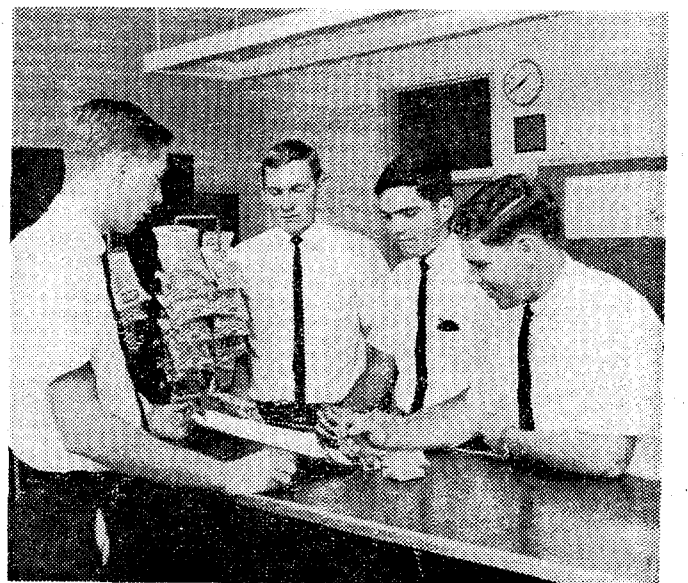
Vincentian Father William Bamber, C.M., Instructs Latin Class



Richard McCord And Gregory Sum Discuss Homework



Future Priests Read Diocesan Paper



Snack Bar Is Popular Feature On Campus

Minimum Farm Wage Backed

(Continued from Page 1)
working conditions — including time off to attend church when the crop requires Sunday work — a grievance system and a \$1.40 hourly wage.”

National prominent religious leaders have been cooperating with workers, growers, union officials, local clergymen and civic officials in an effort to settle the California strike. They include Father James Vizzard, S.J., director of the Washington Office of the National Catholic Rural Life Conference and Lester Hunt, executive assistant to the U.S. Bishops' Committee for the Spanish Speaking, Chicago.

WAGE SECONDARY

Chavez indicated the Delano workers' demand of a \$1.40 per hour wage has become secondary, although it is still important. He added:

“We are interested in building a union to help correct abuses of the workers and to give the grape workers some justice and dignity.”

Five different ethnic groups are involved: Mexican-Americans, Filipinos, Negroes, Puerto Ricans and whites.

Unlike every other major work force in the United States, the farm workers are specifically excluded from coverage gov-

en by the National Labor Relations Act, unemployment insurance compensation and minimum wage standards. No federal or state laws require that these forms of social justice be applied to the men and women who harvest the nation's crops.

In Florida, farm workers, mostly from the West Indies, are paid 70 cents an hour, far below the \$1.15 paid domestic workers by the sugar industry at Clewiston, for instance.

Dade County growers have stated that they cannot afford to pay more than 70 cents and one has said any increase will be passed along to the housewife. The president of the Dade Farm Bureau declared the grower will have to absorb the price and cut down on profits.

Text of the resolution adopted by the Miami Diocesan Human Relations Commission on national farm labor legislation follows:

“Whereas, the condition of the farm workers throughout the nation is one of poverty, deprivation and represents an affront to their dignity as human beings, and

“Whereas, the State of Florida is the home of a substantial number of farm workers, and

“Whereas, HR 10518 is pres-

ently before the House and soon to be voted on, and

“Whereas, HR 10518 extends the minimum wage protection to include farm workers, and

Whereas, this extension of the minimum wage protection represents a positive step in the alleviation of the present deplorable conditions of the farm workers;

“Now therefore, be it resolved:

“That the Human Relations Commission of the Diocese of Miami strongly urge the Members of Congress from the State of Florida to extend minimum wage, unemployment compensation, and National Labor Relations Act coverage to farm workers.”

The resolution adopted by the commission on the Delano strike says:

“Whereas, the grape pickers of Delano, California, have exercised the right of working men to organize for mutual benefits, and

“Whereas, the grape pickers of Delano are represented by the National Farm Workers Association, and

“Whereas, the said working men, so united, have called a strike against the growers of the Delano area for a just wage and for recognition for the pur-



GUSTAVO PENA MONTE, editor of the Spanish section of The Voice, received a scroll for “valuable and strong collaboration” in furthering Inter-American friendship. Lew Price, official representative of the City, presented the award at the Torch of Friendship

pose of negotiation, and

“Whereas, the State of California Conciliation Service has offered to promote discussion between the strikers and growers, but the growers of the Delano area have persisted in refusing the services of this agen-

cy and other responsible organizations offering assistance, and

“Whereas the workers' cause has been determined to be just and is supported by the National Catholic Rural Life Conference, the California Migrant Ministry, Inter-Faith Finding Mission, Congress on Racial Equality and responsible labor leaders, and

“Whereas, the success of the Delano strike will have a positive and desirable effect toward national recognition of the dignity of agricultural labor, and

“Whereas, approximately 80,000 agricultural workers are employed within the Diocese of Miami, and

“Whereas, these workers are

affected by degrading conditions of housing, income and education which prevail among agricultural workers nationally;

“Now therefore, be it resolved:

“The Human Relations Commission of the Diocese of Miami supports the just demands of the workers of Delano for conditions in keeping with their dignity and will strongly urge the Congressional delegation of Florida to support legislation which will extend minimum wage, unemployment compensation and National Labor Relations Act coverage to farm workers.”

St. Michael School To Present Concert

St. Michael's Elementary School will present a concert featuring local and out-of-town opera singers at 7:30 p.m. this Sunday, March 13, in the school auditorium which is adjacent to Dade County Auditorium on West Flagler Street.

Among interpreters there will be Janina Salna, coloratura soprano from Chicago, and local singers Anita Karna, Meta Sepp and others.

St. Patrick's Dance Scheduled By K of C

FORT PIERCE — A supper-dance in honor of St. Patrick's Day will be held at 7:30 p.m. Thursday, March 17, by the Indian River Council of the Knights of Columbus at the K. of C. Council Hall.

Music will be by Charles Goehm's orchestra. “The Knights of Song” will sing during the evening's program.



SPANISH-SPEAKING members of the Christian Family Movement under the direction of Father Angel Villaronga, O.F.M., center, donate canned goods for Cuban refugees to Centro Hispano Catolico. Sister Martin Marie, O.P., thanks Mr. and Mrs. Alberto Camacho.

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MEETING IS HELD

Catholic-Jewish Guidelines Planned By Commission

WASHINGTON (NC) — The body of Catholics officially charged with exploration of U.S. Catholic-Jewish relations has announced it will recommend guidelines for these relations.

Announcement was made after the first full meeting of the Subcommission on Catholic-Jewish Relations of the U.S. Bishops' Commission on Ecumenical Affairs.

Bishop Francis P. Leipzig of Baker, Ore., chairman of the subcommission, presided at the one-day meeting held in the headquarters building of the National Catholic Welfare Conference.

A spokesman said the subcommission reviewed the range of present Jewish-Catholic dialogues, pledged itself to fulfill the spirit of the Vatican council's statement on relations with Jews and agreed to begin work on recommended guidelines.

Present at the subcommission's meeting were these mem-

bers: Msgr. George G. Higgins, subcommission secretary and director of the Social Action Department, NCWC; Msgr. Daniel Cantwell, Catholic Council of Working Life, Chicago; Msgr. John M. Oesterreicher, Seton Hall University, Newark, N. J.; Father Edward Flannery, editor, Providence (R. I.) Visitor; Father Edward J. Duff, S. J., Holy Cross College, Worcester, Mass.; Father Roland E. Murphy, O. Carm., Yale University, New Haven, Conn.; Father Elmo L. Romagosa, executive editor, Clarion Herald, New Orleans, La.; Father Raymond Bosler, editor, Criterion, Indianapolis, Ind.; Father John B. Sheerin, C.S.P., editor, the Catholic World, New York.

Subcommission members unable to attend were Auxiliary Bishop Aloysius J. Wycislo of Chicago, vice chairman; Father Donald Campion, S. J., New York; Father Gerald F. Van Ackeren, S. J., editor, Theo-



GUIDELINES FOR future U. S. Catholic - Jewish relations were discussed at the first full meeting of the Subcommission on Catholic-Jewish Relations, with Bishop Francis P. Leipzig of Baker, Ore., (center) as chairman. Others present when the picture was taken were: from left, Father Edward Flannery, Providence, R. I.; Msgr. Daniel Cantwell, Chicago; Father Edward J. Duff, S.J., Worcester, Mass.; Msgr. George G.

Higgins, subcommission secretary and director of the Social Action Department, National Catholic Welfare Conference; Msgr. John M. Oesterreicher, Newark, N. J.; Father Raymond Bosler, Indianapolis; Father John F. Cronin, S.S., Washington; Father Roland E. Murphy, O. Carm., New Haven, Conn., and Father John B. Sheerin, C.S.P., New York.

logical Studies, St. Mary's (Kan.) College; and Msgr. Mark J. Hurley, San Francisco, Calif. and additional representatives will include laymen.

A subcommission spokesman Also present at the meeting

here was Msgr. William W. Father John F. Cronin, S. S., Baum, executive secretary of assistant director, NCWC Social the full bishops' commission, and Action Department.

Detroit Archbishop Calls For Cooperation Of Jews

DETROIT (NC) — Archbishop John F. Dearden of Detroit asked a Jewish audience here to join Detroit Christians "in service to our fellow men and in service to our God."

The archbishop was honored at a testimonial dinner by the congregation of Temple Beth El. An award was presented to him by Rabbi Richard C. Hertz, who paid tribute to his "high ecumenical spirit with reference to Catholic-Jewish relations."

Archbishop Dearden said Jews and Christians should take a lead from the council's document on the Church in the modern world.

DIGNITY OF MAN

"It spells out in explicit language the need to recognize and revere the dignity of the human person, a fundamental value that gives meaning to many of the things for which we all are striving," he said.

Archbishop Dearden said "we must join our efforts to win for our fellow men what is due them because of their human nature."

"We must abolish such practices as genocide, abortion, and euthanasia, for to diminish our concern and reverence for the human person in one area is to diminish it in all."

"These goals center in values that are esteemed by us all," he continued. "We must pool our efforts to root out what is evil and reestablish what is just."

Archbishop Dearden also discussed the Vatican Council's declaration on relations of the Church to non-Christian religions, especially its statement on the Jews.

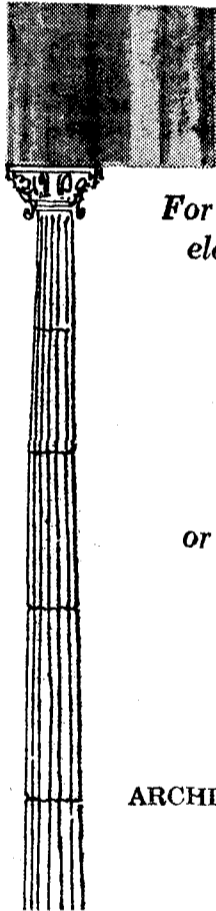
He said the document has been criticized, probably because, in their search for precise language the council Fa-

thers may have sacrificed dramatic impact.

"The final text was more measured and precise and therefore less dramatic. In the interest of accuracy and precision, the language became more sober, which was true of every council document," the archbishop said.

He said that all references to the "Jewish people" was deleted from the text and the word "Jews" substituted to dispel any feeling that it applied to the people of any country.

He said the document denies explicitly that modern Jews share blame for the death of Jesus.



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This could well be the most important news you've heard in years! Now you may enjoy a special low-cost health protection plan that pays "extra cash" direct to you when a sudden accident or an unexpected sickness hospitalizes you or a member of your family!

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And, after you receive your policy, if for any reason you decide you don't want it, you may return it within 10 days and your dollar will be promptly refunded!

How The Catholic Hospital Plan Differs From Ordinary Health Insurance

What is so unusual about the new Catholic Hospital Plan—and why should it especially interest you?

As a Catholic, it is to your advantage to go to a Catholic hospital when sickness or accident strikes. In a Catholic hospital, you not only have your physical needs cared for, but you have the comfort of having spiritual guidance always available. In addition, you will be sure of receiving the sort of medical treatment that is in strict accordance with the ethical and religious directives of the Church. (Of course, even if you enter a non-Catholic hospital, you will be covered under the Catholic Hospital Plan, but your cash benefits are actually greater if you go to a Catholic Hospital.)

You may agree Catholics should be encouraged to go to Catholic hospitals, but you may already have some hospital insurance and may be wondering—why do I need more?

Because no matter what other insurance you now carry, it simply won't cover everything!

Think for a moment—in these days of rising medical costs, would your present insurance cover all your hospital bills? All your surgical and in-hospital doctor's bills? All the medicines, drugs, supplies and the many other extras? Probably not.

And even if all your medical and hospital bills were covered, what about all your other expenses—the bills that keep piling up at home—the tremendous and costly upset to your budget, your reserves and your family life?

If you, as husband, father and breadwinner are suddenly hospitalized, your income stops, your expenses go up. Even if you have some kind of "salary insurance" it probably won't come close to replacing your full-time pay. If your wife is suddenly hospitalized, who will look after the family, do the laundry, the marketing, the cleaning? You may have to take time off from your job—or hire full-time domestic help—to take care of things at home. If one of your children is suddenly hospitalized, you will certainly spare no expense. If you're a senior citizen, with limited reserves, and are suddenly hospitalized, even with Medicare, where will the "extra" money you need come from?

Without any extra cash protection in case of a hospital emergency, debts may be incurred, savings may be lost,

peace of mind may be shattered—and even recovery can be seriously delayed.

How The Plan Protects You And Your Family

Now, with the unique protection of the Catholic Hospital Plan, you can avoid these worries—because you can be assured of extra cash income when you or any covered member of your family goes to the hospital—to keep you out of debt, to keep your savings intact, to speed recovery by easing your worried mind! No matter how large your family, no matter what your age or occupation and without any other qualifications whatsoever, you can choose any of four low-cost plans, specially tailored to suit your family's needs.

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\$5,000 MAXIMUM—INDIVIDUAL PLAN: \$100 a week (\$14.28 a day) for you.

(Note: In a non-Catholic hospital, benefits are reduced by 5%.)

If yours is a young, growing family, then we recommend the All-Family Plan. You and your wife are covered for all new sicknesses and accidents (including maternity benefits, after your policy has been in force for 10 months). And all your unmarried dependent children between 3 months of age and under 21 are included at no extra cost as long as they live at home. (This includes not only your present children but any children you may have in the months and years to come.)

If you are the only parent living with your children, we suggest the One-Parent Family Plan. This covers you and all eligible children living at home between 3 months of age and under 21. Under this plan, of course, future additions are not included since no maternity benefit is provided in the One-Parent Family Plan.

On all plans, your cash benefits are paid from the very first day you enter the hospital, for as long—and for as many times—as you are hospitalized, right up to the maximum (Aggregate of Benefits) of the plan you select.

Important: Here is another real "plus"—if you have been told that anyone in your family is "uninsurable"! Even if one of your covered family members has suffered from chronic ailments in the past, the kinds of conditions that come back again and again or are likely to recur, the Catholic Hospital Plan will cover these pre-existing conditions after your policy has been in force for two years!

But whether or not you have had a chronic ailment, the Catholic Hospital Plan will cover any accident immediately, the very day your policy goes into effect—and any new sickness which begins after your policy is 30 days old. There are only these minimum necessary exceptions: pregnancy or any consequence thereof (unless you have the All-Family Plan), war, military service, nervous or mental disease or disorder, suicide, alcoholism or drug addiction, or if something happens "on the job" and is covered by Workmen's Compensation or Employers Liability Laws. You are free to go to any hospital of your own choice that makes a charge for room and board service, with these exceptions only: nursing homes, convalescent or self-care units of hospitals, Federal hospitals, or any hospital primarily for treatment of tuberculosis, alcoholism, drug addiction, or nervous or mental disorder.

In addition to the important hospital benefits, you get all these valuable "extra" features:

Every Month More Money Is "Deposited" To Your "Health-Bank Account"!

Here's a wonderful bonus feature you get, no matter which plan you choose—it's almost like having an extra "Bank Account"! When your policy is issued, we immediately

"deposit" into your "Health-Bank Account" the maximum amount of your policy—\$10,000.00, \$7,500.00 or \$5,000.00 (depending upon the Aggregate of Benefits of your plan). Then, every month your policy is in force, an amount equal to your regular monthly premium (including your first month) is actually added to your maximum! When you have claims, your benefits are simply "withdrawn" from your "account." It's just like putting money in and taking it out of a bank account.

Accidental Death Benefit—Paid To Your Parish

In the event of the accidental death (within 90 days of an accident) of any person covered under the Catholic Hospital Plan, \$500 will be paid to the covered person's parish, subject to the maximum (Aggregate of Benefits) of your policy. If you wish to name a beneficiary other than your parish, check the box on your Enrollment Form and a change form will be sent to you along with your policy.

Special Feature for Peace of Mind and Security

For as long as you live and continue to pay your premiums, we will never cancel or refuse to renew your policy for health reasons—and we guarantee we will never cancel, modify or terminate your policy unless we decline renewal on all policies of this type in your entire state or until the maximum (Aggregate of Benefits) of your policy has been paid.

Carry As Much Other Health Insurance As You Wish!

Yes, the Catholic Hospital Plan pays you in addition to any health insurance you carry, whether individual or group—even Medicare! Furthermore, all your benefits are tax-free!

Surprisingly Low-Cost

Membership in the Catholic Hospital Plan costs considerably less than you might expect. You pay only \$1.00 for your first month's coverage (regardless of your plan), then only \$7.95 a month for the All-Family Plan; only \$5.95 a month for the One-Parent Family Plan; only \$5.75 for the Husband-Wife Plan; and the Individual Plan costs only \$3.25. (When you become 65—or if you are 65 or over now—special Senior Citizen rates apply. See the modest increase in the box following.) And remember, regardless of

SPECIAL NOTE IF YOU ARE OVER 65

Even though Medicare will pay most of your hospital expenses—when it goes into effect—it still will not cover all of your needs. During this limited enrollment, you can get the extra cash protection needed during the high-risk senior years simply by filling out the Enrollment Form at the right without any other qualifications!

It's a fact that people over 65 are greater risks. They go to hospitals more often and have larger hospital bills than any other age group. That's exactly why senior citizens need more protection! And that's why some hospital plans won't accept them or charge rates beyond their means. But the Catholic Hospital Plan not only accepts you regardless of age, it gives you easy-to-carry protection that is within your means. If you are over 65 now, or when you become 65, the following modest monthly increase applies. (This is the only increase that can ever be made as long as you continue your policy in force):

Female on All-Family or Husband-Wife Plan...\$2.25
Female on One-Parent or Individual Plan.... 3.00
Male on any Plan..... 3.00

ARE YOUR PARENTS SENIOR CITIZENS?

Most senior citizens guard against becoming a "burden." But too often their insurance won't meet today's high hospital costs. Even Medicare won't take care of everything. A serious condition requiring hospitalization can mean the end of their reserves and loss of independence. To honor their independence and safeguard your own reserves, enroll your parents in the Catholic Hospital Plan during this limited enrollment. Have the parent to be enrolled complete and sign the Enrollment Form, but enter your address c/o your name. (Example: c/o John M. Jones, 120 Main Street, Anytown, U.S.A.) We will send the policy and premium notices to you. Just enclose \$1 for the first month's coverage.

age, size of family or the plan you select, you can now enroll and get your first month's coverage for only \$1.00!

How Can We Do It?

At this point, you must be asking, "How can we offer so much for so little?" The answer is simple: We have lower sales costs! The Catholic Hospital Plan is a mass enrollment plan and a large volume of policies is issued only during certain limited enrollment periods. And all business is conducted directly between you and the company by mail. No salesmen are used. There are no costly investigations or any extra fees for you to pay. It all adds up to real savings we share with you by giving you top protection at lower cost.

A Respected Company

In addition to the exceptional value of the Catholic Hospital Plan—the low-cost, the high benefits, the ease of enrollment—you get something even more valuable: Your policy is backed by the resources, integrity and reputation of the Mutual Protective Insurance Company, "The Catholic's Company," specializing in low-cost protection for Catholics all across America for more than 35 years. Catholics everywhere, possibly right in your own community (including many priests), know about us and may be insured by us. Many Catholic school children have for years enjoyed Mutual Protective coverage. Serving policyholders throughout the United States direct by mail, Mutual Protective has its headquarters in Omaha, Nebraska, where it is incorporated and licensed.

Easy To Enroll—No Red Tape—No Salesman Will Call

If you enroll now, during this limited enrollment period there are no other qualifications other than to complete and mail the Enrollment Form below. We will issue your Catholic Hospital Benefit Policy (Form P147 Series) immediately—the same day we receive your Form. This automatically puts your policy in force. Along with your policy, you will receive a simple, easy-to-use Claim Form. Should you at any time need your benefits, you can be sure that your claim will be handled promptly.

As a Catholic, doesn't it make good sense for you to be protected by a Catholic health plan, should you or a member of your family be stricken by sickness or accident and suddenly hospitalized? Why not take a moment right now and fill out your Enrollment Form. Then mail it promptly with only \$1.00—"introductory" cost for your first month's coverage.

Money-Back Guarantee

When you receive your policy, you'll see that it is direct, honest, easy-to-understand. But if for any reason whatsoever you decide that you don't want it, you may return it within 10 days and we will promptly refund your dollar.

Please Note: Because this is a limited enrollment, we can only accept enrollments postmarked on or before March 16, 1966. But please don't wait until that date! It is important that you act today! The sooner we receive your Form, the sooner your Catholic Hospital Plan will cover you and your family. We cannot cover you if your policy is not in force!

MUTUAL PROTECTIVE INSURANCE COMPANY

3860 Leavenworth Street, Omaha, Nebraska 68105



Licensed by the State of Florida

If for any reason you decide you don't want your policy, you may return it in 10 days and we will promptly refund your dollar!

IMPORTANT
Only a few more days left!
Limited enrollment period ends March 16, 1966

19 Important Questions Answered

ABOUT THE NEW CATHOLIC HOSPITAL PLAN

1. What is the Catholic Hospital Plan?

The Catholic Hospital Plan is a brand-new, low-cost health protection plan—created especially for Catholics—that pays extra cash income direct to you when covered accident or illness hospitalizes you or a member of your family.

2. Why should the Catholic Hospital Plan be of special interest to me?

When you go to a Catholic hospital, you know that the physical and spiritual care you receive is in strict accordance with the ethical and religious directives of the Church. Under the Catholic Hospital Plan, your benefits are greater if you go to a Catholic hospital.

3. Why do I need the Catholic Hospital Plan in addition to my regular insurance?

Probably your present hospital insurance won't cover all your hospital expenses, but even if it does, you will still need help to cover all your household expenses when you are hospitalized.

4. Can I collect even though I carry other health insurance?

Yes, the Catholic Hospital Plan pays you in addition to any health insurance you carry, whether individual or group—even Medicare! And all your benefits are tax-free!

5. Is there a lot of red tape to qualify?

None at all. Your only qualification is to complete and mail your Enrollment Form by the deadline date shown on the form below.

6. Which plan should I choose?

You may choose any of four low-cost plans—you can actually select the exact plan that suits you best!

If yours is a young, growing family, we recommend the ALL-FAMILY PLAN. You and your wife are covered for all new sicknesses and accidents. (Maternity benefits are included after your policy has been in force for 10 months.) All your unmarried dependent children (and future additions) between 3 months and under 21 are included, at no extra cost, as long as they live at home.

If you are the only parent living with your children, we suggest the ONE-PARENT FAMILY PLAN. This covers you and all eligible children living at home between 3 months of age and under 21. Under this plan, of course, future additions are not included since no maternity benefit is provided in the ONE-PARENT FAMILY PLAN.

If you have no children, or if your children are grown and no longer dependent on you, you will want the HUSBAND-WIFE PLAN.

Or, if you are living by yourself, you will want the INDIVIDUAL PLAN.

7. If I become hospitalized, when do my benefits begin?

On all plans, your cash benefits are paid from the very first day you enter the hospital, for as long—and for as many times—as you are hospitalized, up to the maximum (Aggregate of Benefits) of the plan you choose.

8. How much can I be paid in a Catholic Hospital?

Each plan has its own "Aggregate of Benefits," what we call the maximum.

For example, under the ALL-FAMILY PLAN, the maximum is \$10,000—\$100 a week (\$14.28 a day) extra cash income for you; \$75 weekly (\$10.71 daily) for your wife; \$50 weekly (\$7.14 daily) for each of your eligible children.

Under the ONE-PARENT PLAN, the maximum is \$7,500—\$100 weekly (\$14.28 daily) for you; \$50 weekly (\$7.14 daily) for each of your eligible children.

Under the HUSBAND-WIFE PLAN, the maximum is \$7,500—\$100 weekly (\$14.28 daily) for you; \$75 weekly (\$10.71 daily) for your wife.

Under the INDIVIDUAL PLAN, the maximum is \$5,000—\$100 a week (\$14.28 a day) for you.

9. Does the plan pay even in a non-Catholic hospital?

You will be covered in any hospital anywhere in the world that makes a charge for room and board service, except nursing homes, convalescent or self-care units of hospitals, Federal hospitals, or any hospital primarily for the treatment of tuberculosis, drug addiction, alcoholism, or nervous or mental disorder.

Should you enter a non-Catholic hospital, your weekly benefits are reduced by only 5%.

10. When does my policy go into force?

It becomes effective the very same day we receive your Enrollment Form. Accidents are covered on that date. After your policy is 30 days old, sicknesses which begin thereafter are covered. Under the ALL-FAMILY PLAN, childbirth or pregnancy or any consequence thereof are covered after your policy has been in force for 10 months.

11. What if someone in my family has had a health problem that may occur again?

Even if one of your covered family members has suffered from chronic ailments in the past, pre-existing conditions are covered after the policy has been in force for two years.

12. What conditions aren't covered?

Only these minimum necessary exceptions: pregnancy or any consequence thereof (unless you have the ALL-FAMILY PLAN), war, military service, nervous or mental disease or disorder, suicide, alcoholism or drug addiction, or if something happens "on the job" and is covered by Workmen's Compensation or Employers Liability Laws.

13. Can I drop out any time? Can you drop me?

We will never cancel or refuse to renew your policy for health reasons—for as long as you live and continue to pay our premiums. We guarantee that we will never cancel, modify or terminate your policy unless we decline renewal on all policies of this type in your entire state or until the maximum (Aggregate of Benefits) of your policy has been paid. You, of course, can drop your policy on any renewal date.

14. Are any other unusual benefits included in the Catholic Hospital Plan?

Yes. In the event of an accidental death (within 90 days of an accident) of any person covered, \$500 will be paid to the covered person's parish—unless you wish to name another beneficiary—subject to the maximum (Aggregate of Benefits) of your policy.

15. Why is the Catholic Hospital Plan almost like having an extra "bank account"?

When your policy is issued, we immediately "deposit" into your "Health Bank Account" the maximum amount of your policy—\$10,000, \$7,500 or \$5,000 (depending upon the Aggregate of Benefits of your plan). Then, every month your policy is in force, an amount equal to your regular monthly premium (including your first month) is actually added to your maximum. When you have claims, benefits are simply "withdrawn" from your "account"!

16. Will my claims be handled promptly?

Yes. With your policy, you will receive a simple, easy-to-use Claim Form. Your claims will be processed quickly and your checks will be sent directly to you.

17. Why are the premiums in the Catholic Hospital Plan so low?

With the Catholic Hospital Plan, you actually get all these benefits—at such a low cost—because this is a mass enrollment plan—and no salesmen are used. Our volume is higher and our sales costs are lower.

18. How much does my first month cost?

Only \$1.00, regardless of your age, the size of your family or the plan you select. After the first month, if you are under 65, you pay only these low monthly rates: only \$7.95 a month for the ALL-FAMILY PLAN; only \$5.95 a month for the ONE-PARENT FAMILY PLAN; only \$5.75 a month for the HUSBAND-WIFE PLAN; only \$3.25 a month for THE INDIVIDUAL PLAN. (When you are over 65, premiums increase. See modest increase in box on preceding page.)

19. Why should I enroll right now?

Because an unexpected sickness or accident could strike without warning—and you will not be covered until your policy is in force. Remember, if for any reason you change your mind, you may return your policy within 10 days and your \$1.00 will be refunded immediately.

Don't delay—fill out and mail Enrollment Form today, with \$1.00, to Mutual Protective Insurance Company, 3860 Leavenworth Street, Omaha, Nebraska 68105.

CATHOLIC HOSPITAL PLAN

3650230

LIMITED ENROLLMENT FORM

INSURED'S NAME (Please Print) _____
First Middle Initial Last

ADDRESS _____
Street City State Zip No.

IMPORTANT:
This enrollment form must be mailed no later than midnight of:

March 16, 1966

SEX: Male Female Month Day Year

AGE DATE OF BIRTH: _____

SELECT All-Family Plan
PLAN Husband-Wife Plan
DESIRED: One-Parent Family Plan
(Check One Only) Individual Plan

If All-Family or Husband-Wife Plan is selected, give following information on wife:

Wife's First Name Middle Initial
DATE OF WIFE'S BIRTH: Month Day Year

Do you carry other insurance in this Company? No Yes (If "yes," please list policy numbers.) _____

I have enclosed my first monthly premium of \$1.00 and hereby apply to Mutual Protective Insurance Company, Omaha, Nebraska, for the Catholic Hospital Benefit Policy, Form P147 Series and Plan thereunder as selected above. I understand the policy is not in force until actually issued. I understand that unless I indicate another beneficiary to the Company in writing prior to my death, and direct and order change of beneficiary the beneficiary for all persons covered under this policy shall be the Catholic parish in which the covered person resides at the time of his death.

Date _____ Signed X _____
Insured's Signature SIGN—DO NOT PRINT

FORM E-147 Check here if you wish to name a beneficiary other than your parish, and a form will be sent to you along with your policy.

Please make check or money order payable to MUTUAL PROTECTIVE



Voice Photos

SEATED ON COLUMBUS HIGH SCHOOL Auditorium stage while Brother Leo Sylvius, F.M.S., (at rostrum) spoke at ceremonies dedicating the new faculty residence at the school were: from left, Brother James Damien, F.M.S.; Brother A. Norbert, F.M.S.; Father Emerick J. Hydo, C.M.; Ed Flemming; Brother Benedict Henry, F.M.S.; and Brother Cletus Richard, F.M.S.



Procession Heads Toward Auditorium Following Dedication Rites

AT COLUMBUS HIGH

Faculty Residence Dedicated

More than 200 persons attended the dedication of the Columbus High School faculty residence by Bishop Coleman F. Carroll last Saturday. Following the blessing Bishop Carroll celebrated Benediction of the Most Blessed Sacrament in the School auditorium.

The main address was delivered by Brother Leo Sylvius, F.M.S., provincial of the Marist Brothers from Esopus, N.Y. Bishop Carroll also spoke.

He declared that Columbus High was "as fine a high school as you can find in the southern part of Florida" and thanked the Marist Brothers "who have been toiling to provide" the Columbus students "with the education they need."

Bishop Carroll had special praise for "the people of the Diocese who paid for the property" on which the school is located and then turned it over to the Brothers for their use.

"The same could be said," he added, "of all the other high schools of the Diocese."

"We are most grateful to all of the people of the Diocese," Bishop Carroll said.

In his address, Brother Leo recalled that Pope Paul VI had



Bishop Carroll Blesses Faculty Residence

declared that one of the reasons for calling Vatican Council II was the "need for the Church to reflect upon herself, her mission and her function."

"One underlying theme" of the Council's Document on Christian education, he pointed out, is "that of service."

He lauded Bishop Carroll's foresight in "being keenly

aware" that as a result of the "influx of population" in this area "more teachers, more clergy, more schools and more parishes" would be needed.

Brother Benedict Henry, F.M.S., former principal of Columbus High, declared that the new faculty residence has "enabled the Brothers to study and meditate" better.

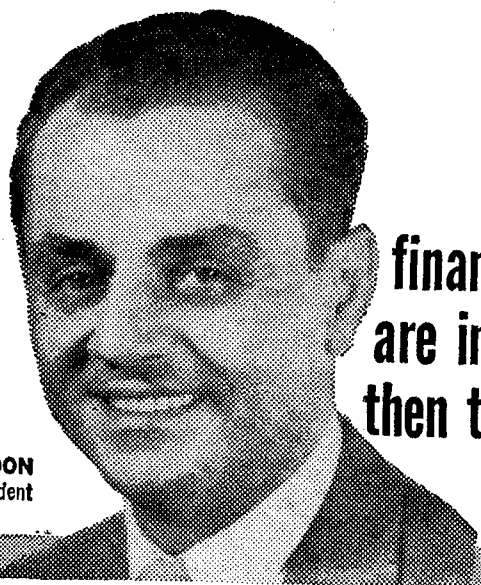
As a result, he said, the Brothers should be more able to develop "holiness" in the students they are teaching.

Brother Benedict is now assistant principal of the Marist High School in Bayonne, N. J.

Among those present at the dedication ceremonies were: Msgr. Peter Reilly, pastor of Little Flower parish, Coral Gables; Msgr. Rowan T. Fetter, pastor of St. Brendan parish; Father Emerick J. Hydo, C. M., rector of St. John Vianney Minor Seminary; Brother Leo Francis, F.M.S., Columbus High principal; Brother Cletus Richard, F.M.S., superior of the Marist Brothers at Columbus; Brother James Damien, F.M.S., principal of Archbishop Molloy High School in New York City, and Brother A. Norbert, F.M.S., principal of Roselle Catholic High in New Jersey.

Broadcast To China

ROME (NC) — A talk about the Second Vatican Council given by exiled Archbishop Paul Yu Pin of Nanking, was broadcast to the Chinese mainland from the Central Broadcasting Station in Formosa.



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I hope to see you soon!



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President

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A Salute to Poland On Her Millennium

THE 1,000th ANNIVERSARY OF POLAND'S
CONVERSION TO CHRISTIANITY IN 966 A.D.

GENERAL MEETING
Sunday, March 13, 1966
2:30 P.M.

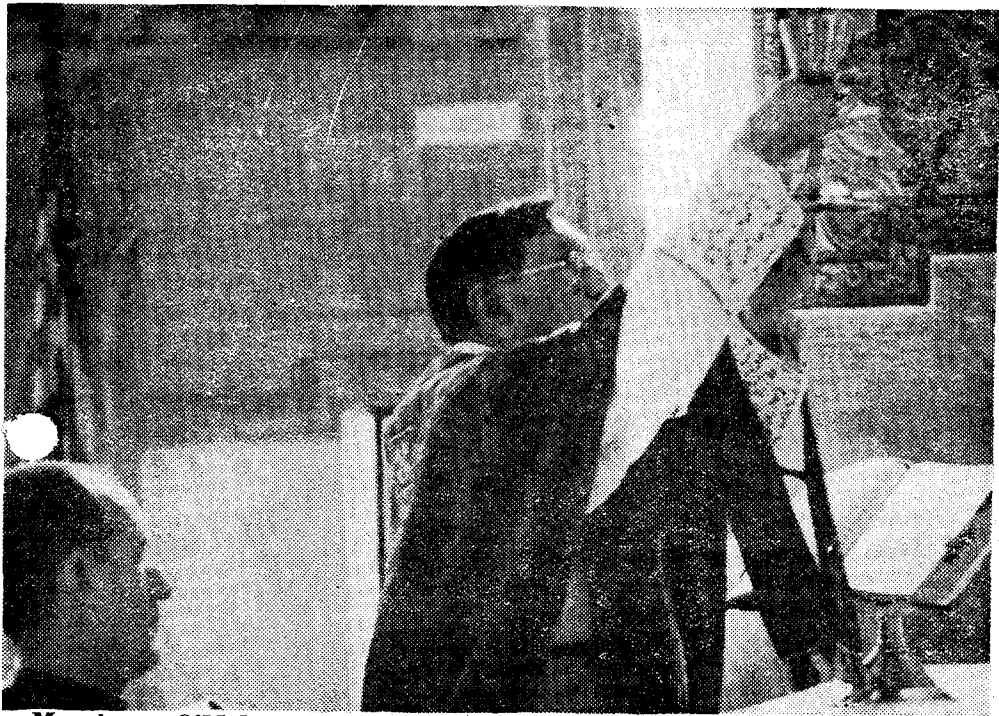
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2450 S.W. 1st Street, Miami

ADMISSION FREE . . . ADMISSION FREE
THE PUBLIC IS CORDIALLY INVITED

The Honorable Claude D. Pepper
Principal Speaker

SONGS - - - DANCES - - - PAGEANT



Monsignor O'Mahoney Celebrates Pontifical Mass in St. Edward Church



WEARING MITER, Monsignor O'Mahoney is shown with members of the clergy who assisted during Pontifical Mass. At left are Father Frank McCann, pastor, Holy Name parish, West Palm Beach; Father Joseph Berg, pastor, St. Francis of Assisi parish, Riviera Beach; Msgr. Bernard McGrehan, V.F., pastor, St. Juliana parish, West Palm Beach. At right are Father Peter O'Donnell, S.J., pastor, St. Ann parish, West Palm Beach; and Father David O'Byrne, assistant pastor, St. Juliana parish. In second row are shown Father John M. Lefko, C.P.P.S., Collegeville, Ind.; Father Leslie Cann, pastor, St. John Fisher parish, W. Palm Beach; and Father Cyril Schweinberg, C.P., director of retreats at Our Lady of Florida Retreat House. Monsignor O'Mahoney was invested as a Protonotary Apostolic on Feb. 13.



NEW PROTONOTARY Apostolic, Msgr. Jeremiah P. O'Mahoney, pastor, St. Edward parish, Palm Beach, gives his blessing at the conclusion of the Pontifical Mass which he offered for the parish on the first Sunday of Lent in St. Edward Church.

Blind Retreat Master
LOS ANGELES (NC) — Father Keith Forster, O.F.M., who became blind in 1961 was retreat master for a day of recollection at the Catholic Guild of the Blind here.

GO
FISHING . . .
STERLING VILLAGE
See our ad page 38

Textbook Exhibit For Teachers

BOCA RATON — Teachers from grade and high schools in South Florida have been invited to attend an exhibit of textbooks and visual aid material of more than 90 leading publishers throughout the country at Marymount College next Saturday and Sunday, March 12 and 13.

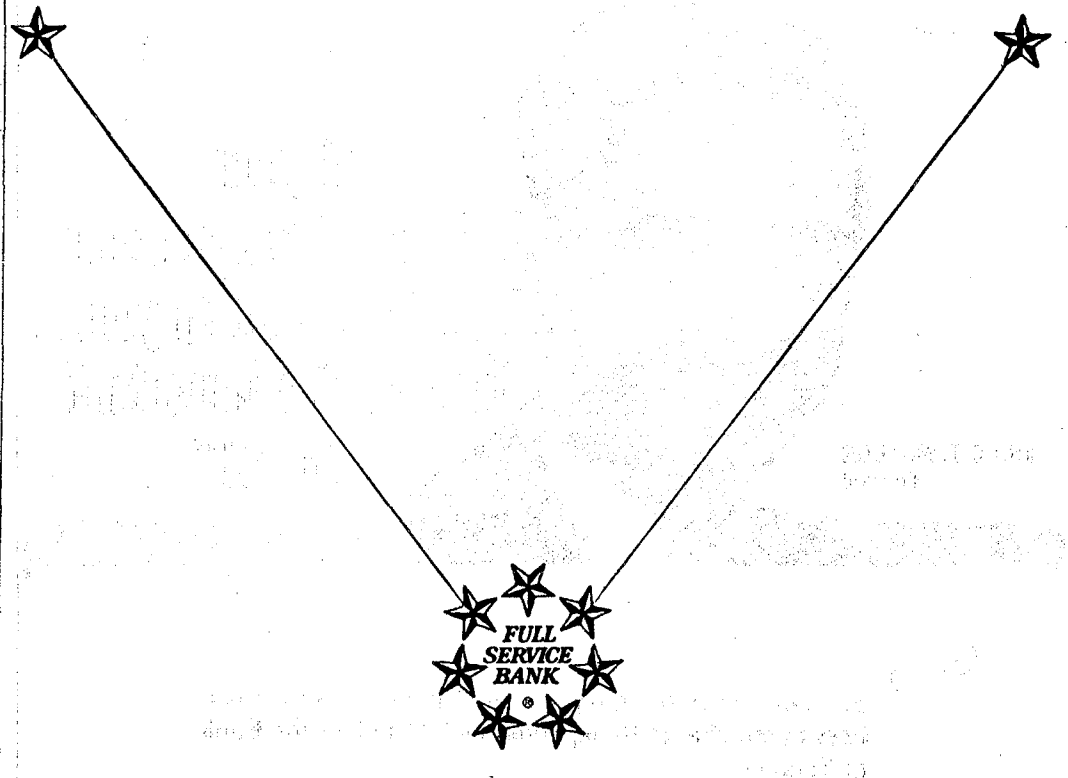
Representatives of various firms will be present to demonstrate their materials beginning at 9:30 a.m. Saturday. A panel discussion on "Motivation in the Classroom" will begin at 2 p.m. with educators from both public and private schools participating.

The display will be open to the public from 12:30 to 5 p.m. on Sunday.

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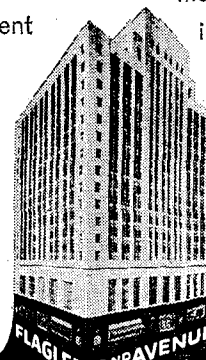
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And, do you know something? It could well be your smartest move when you move your money business to this bank . . . and we invite you to do just that!

So, come on over to The Florida National where you get *double protection* for your money; you'll be glad you did, and we'll be glad, too!



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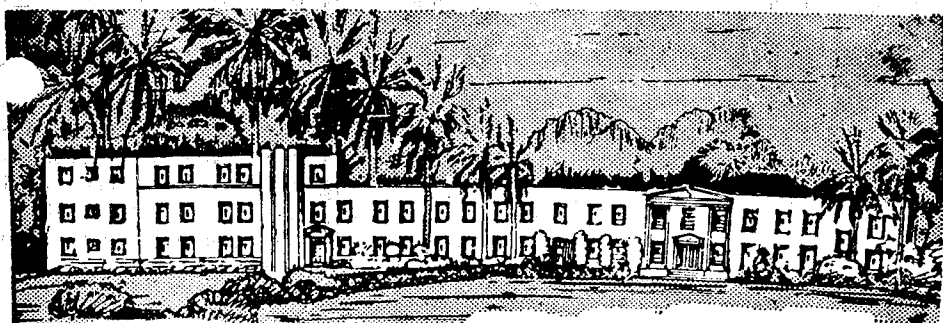
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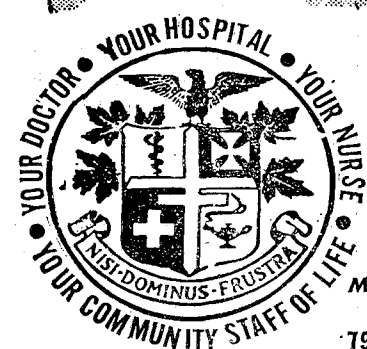
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Broward Emerald Society Plans Communion Breakfast

FORT LAUDERDALE — The Emerald Society of Broward County will sponsor its 16th annual Communion Breakfast on St. Patrick's Day, Thursday, March 17.

Members of the Society will observe a Corporate Communion at the 8 a.m. Mass in St. Anthony's Church.

Msgr. John J. O'Lonney, pastor and chaplain of the Society, will be the celebrant.

Following the Mass, the breakfast will be held in the new Venetian Ballroom of the Pier 66 Hotel.

Main speaker will be Jim

Bishop, well-known author and syndicated columnist.

Bishop is the author of "The Day Christ Died," "The Day Christ Was Born" and "The Day Lincoln Was Shot."

A special musical program

will be presented during the breakfast.

Ticket headquarters for the breakfast is at O'Briens Appliances, 625 East Sunrise Boulevard, 522-3681.

Two HNS Groups To Hold Corporate Communion

The Holy Name Societies of Our Lady of the Holy Rosary parish and St. Rita Mission will hold a joint Corporate Communion at a 10 a.m. Solemn High Mass this Sunday, March 13, at St. Rita Church.

Following the Mass, the two Societies will hold a Communion Breakfast at 10 a.m. at the Catholic Home for Children in Perrine.

Edward Atkins, chairman of the Diocesan-wide Holy Name Society membership drive, will

be the main speaker at the breakfast.

Atkins is past president of the Diocesan Union of Holy Name Societies.

Mel Broom is president of the Holy Name Society of St. Rita Mission and Robert McCall is president of the Society in Our Lady of the Holy Rosary parish.

Frank Onorati, president of the South Dade Holy Name Deanery, is expected to be a guest at the breakfast.

HNS To Open Member Drive

The Diocesan Union of Holy Name Societies will open its second annual drive for members this Sunday, March 13.

Goal of the drive is to have a total of 11,000 men registered on the rolls of the parish societies in the diocese when the campaign ends Sunday, April 17.

Edward J. Atkins, past president of the Diocesan Union, is drive chairman.

Last year, a similar campaign brought the total Diocesan Holy Name enrollment to 10,000.

CANADA WEEK FESTIVAL

Fourth Degree Color Corps Will Parade In Surfside

Members of the Color Corps of the Father Andrew Brown General Assembly of the Knights of Columbus Fourth Degree will take part tomorrow (Saturday) in a Canada Week Festival Parade at Surfside.

All Color Corps members are asked to meet at 12 noon in full uniform at 84th Street and Collins Avenue.

Fourth Degree Knights also are asked to participate in full official dress.

Pellicoro also was cited for his work with inter-faith groups. The Outstanding Citizens Awards will be presented March 24.

CORAL GABLES — Members of the Coral Gables K. of C. Council will observe a Corporate Communion at a 7:30 p.m. Mass on Wednesday, March 30, at St. Hugh Church, Coconut Grove.

Following the Mass, an open house will be held at the Council Hall, 270 Catalonia Avenue. The program will include the showing of a film.

The Council will hold a St. Patrick's Day Dinner - Dance starting at 7:30 p.m. Saturday, March 19, at the Council Hall. Bill Kennedy is chairman of arrangements.

An appeal is being made for members to donate to the Council's Blood Bank. Blood donations were reportedly "very low" during the last year and donors are needed to replenish the supply.

Blood Bank Chairman Bernie DiCristafaro asks that members make their donations at the John Elliott Blood Bank, 1800 NW 10th Avenue, Telephone 379-8341, or at the Branch located at 6254 South Dixie Highway, South Miami, Telephone 667-3689.

Donations, said DiCristafaro, should be made in the name of the Coral Gables Council.

The Miami Council will receive the K. of C. "Traveling Gavel" at its meeting on Tuesday, March 15.

The Gavel will be received from the Opa-locka Council by Grand Knight Sam Marzella.

Ushers Club, HNS To Meet March 15

FORT LAUDERDALE — George Eddy, state game warden, will be the guest speaker when members of Our Lady Queen of Martyrs Holy Name Society and Ushers Club meet at 8 p.m., Tuesday, March 15 in the school cafeteria.

"The Last Frontier" is the title of the program to which all men in the parish are invited.

KC News In Brief

★ ★ ★

Frank P. Pellicoro, member of the Miami K. of C. Council, has been nominated for the Dade County Outstanding Citizens Award.

The award is given annually to a man and woman who have contributed the most to the area's health, welfare or social service needs.

Pellicoro was nominated for his contribution of time and effort towards projects which have aided Camillus House, a shelter for the needy in downtown Miami.

Holy Name Men Plan Seminary Trip

HIALEAH — Members of the Holy Name Society of St. John the Apostle parish and their sons will make a trip this Sunday, March 13, to the St. Vincent de Paul Major Seminary in Boynton Beach.

The men and their sons, 12 years and older, will meet at 9:30 a.m. at the church before leaving for the seminary.

Transportation will be provided.

Anyone seeking to make a reservation for the trip or who wants additional information may call Fred McGill at 888-7772.

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Blood Donations At St. Monica

Parishioners of St. Monica Church will make donations of blood to the parish blood bank on Sunday, March 13 from 8 a.m. to 1 p.m. at the church, 3490 NW 191 St.

The John Elliott Blood Bank Mobile Unit will be at the Church and Harry Kelly, chairman has announced that a goal of 150 pints has been set.

Donors are requested to eat a light breakfast before giving blood. Light refreshments will be served following the donations.

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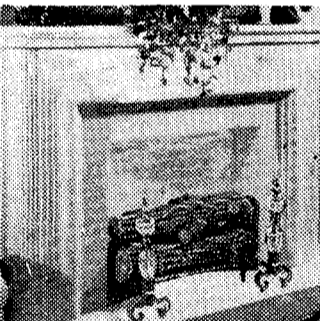
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News From High Schools In The Diocese

Mary Immaculate

By JOAN ELLER

KEY WEST—Mary Immaculate High School Juniors and Seniors sailed down Moon River for their Junior-Senior Prom, which was held at the Yacht Club.

10 p.m. the Queens and attendants were announced and escorted to the dais by their dates.

The senior Belle of the Ball was Joan Eller, who was escorted by Bobby Foster.

The junior Belle of the Ball was Linda Moore, escorted by Jose Quintana while the two attendants were Rhonda Rowell, escorted by David Rivers and Monica Lester, escorted by Rodney Domenech.

Next, junior, Regina Curry sang the theme song of the evening, Moon River, while the royalty danced.

Sister M. Francis Henry, S.N.J.M., served as photographer for the evening.

After the prom, M.I.H.S. juniors, seniors, and their dates went to the Sands or Loguns for a post-midnight dinner.

In order that we could view the Navy Air Show and visit their various displays, Sister M. Thiodora Therese, S.N.J.M. Superior, granted us another holiday on Thursday, Feb. 24.

On Friday, Feb. 25, Seniors played the freshmen in the intramural program. The victorious seniors later will play the victor of the game between sophomores and juniors.

Classes in the new school have now become a reality! We began moving Friday, Feb. 25 and both students and teachers alike detected a note of sadness in their friends as the last classes were conducted in our historic old Mary Immaculate High, which is almost 100 years old.

PACE

By WILL LENARDSON
And MARYANN FLYNN

Seniors, Rosanne Berry, Joe Superly and Sal Mollica of Msgr. Pace High School were on WCKT radio's "Young Miami Speaks." They discussed the questions, "Should Teenagers Participate in Family Discussions?"

The Student Council plans a series of guest speakers to visit Pa and give the students some ideas in various career possibilities. The Council will invite such people as lawyers, businessmen and members of the armed forces.

The Girls' Sodality of St. Agnes has begun its latest service project — helping the nuns at Miami's Villa Maria each Saturday and Sunday. The girls aid in caring for the aged and infirm.

Congratulations go to the staff members of Pace's annual, the "Torch," who met their final deadline last Saturday to bring an end to the long months of exhausting work.

Pace's Annual Science Fair is to be held on March 9-10. State-wide science project competition also begins on those dates.

The Girls' Mission Club ran a hot dog sale March 3.

AQUINAS

By JAY SMALLWOOD
FORT LAUDERDALE —

Last Thursday, the Senior and the Junior Classes witnessed the Sixth Annual Exchange Club Speech Contest held at St. Thomas Aquinas High School.

The event, under the direction of Robert Snead, Exchange Club coordinator, dealt with the subject Americanism.

Jay Smallwood captured first place while Jim Shevlin and David Hitchcock attained second and third place respectively.

Included in the competition were James Harvitt, Bill Bucknam, and Johnnie Marie Brim. Jay will now advance to the county tournament next week.

On Friday of last week, the Veritas Chapter of the National Honor Society presented the St. Thomas Aquinas Symposium to the student body.

Inductions for the National Honor Society were held at Aquinas this week.

The seniors who received the honor were: William Bucknam, Patricia Buckley, Nancy Campbell, Diane King, Carolyn Studiale, and James Shevlin.

The Juniors inducted into the society were: Charles Carter, Emmali Collins, Kathleen Fitzsimmons, Paul Ghel, John Halenberg, Janet Mack, Charles Mather, Linda Naimo and Sandra Smallwood.

The parents of the Debate Society members had the opportunity to observe debate and individual speaking procedures at the social gathering last Thursday evening. The parents were not only able to meet the club's coach, Charles O'Malley, and its officers, but also the other forensic speakers who have kept the name of St. Thomas in national and local prominence.

IMMACULATA

LA SALLE

By MARY ANDESWYSEN
and RON KHOURY

President Clem Bezold has announced that the LaSalle High Invitational Track Meet for area parochial schools will be held tomorrow morning (Saturday) on campus.

Sponsored by the Student Council, the guns will sound off at 10 a.m. for the preliminaries with the finals commencing at 1 p.m.

Eighth graders from surrounding parishes converged at LaSalle High to take the Science Research Associates eighth grade entrance exams, last Saturday at 8:30 a.m. This year the test featured a special section for students who have studied the modern math in grade school. The student was given the opportunity to take the test in either traditional or modern math.

Congratulations to coaches Van Parsons and Brother James, F.S.C., for leading the LaSalle Cagers to their most



GIRL SCOUT SUNDAY was observed in Our Lady of Perpetual Help parish, Opa-locka, by members of Junior Troop 655 who assisted at Mass and received Holy Communion. Father John Waterman, C.S.S.R., pastor, welcomes Sharon Ricks, Carol Reckers, Kathleen Kennedy, Diane Miller and Lynn Grimes. Many Catholic Girl Scouts in Miami are working toward Marian Awards in May.

successful basketball season. The Class A Group 16 runners-up upset tournament favorite Msgr. Pace 53-52 in the semi-finals on Friday, Feb. 25, to bring the Royals their second basketball trophy.

Chaminade went on to win the tournament by defeating the Royals in the finals on Saturday. The Royals ended their season with a 13-9 record.

The record breaking crowds which supported the Royals throughout the campaign await next year's team with much optimism. Our three leading scorers, Juan Gonzalez, Reinaldo Gonzalez (unrelated), and Pedro Martin are juniors and each sport a well-balanced 15-point average.

The Royal varsity and junior varsity basketball teams attended the LaSalle College-University of Miami basketball game last Saturday at the Miami - Dade Junior College Stadium.

The LaSalle golf team teed off on the wrong note last Thursday by dropping their first contest to Miami Military Academy, 4-1. Butch Stone, junior, and Rick Wilson, freshman, had the lows for LaSalle.

Meanwhile, back at the cinders, the Royal Harriers produced a great team effort in routing the M.M.A. Kaydet Trackmen 104-19.

The Royal nine, piloted by new head coach Al Minter, opened their season on the diamond last Friday by walloping Pace High 7-0 at the Edison High baseball field.

Report cards were distributed last Wednesday, March 2. This momentous event was followed by a Parent-Teacher meeting on Thursday evening where parents of those students with failures conferred with the teachers.

Also at this meeting, Coach O'Malley announced next year's officers. Co-president

positions were given to Donna Meyer and JoAnne Bucci.

Richard Minnis, Albert Genduso, William Jenkins, and Mona Holmes will serve on the Board of Directors.

The Science Club exhibited the projects of Aquinas' talented scientists last Saturday and Sunday at the school Science Fair. The categories for observation were physics, chemistry, biology, earth science and mathematics.

CHAMINADE

By TOM BASTIEN

HOLLYWOOD — Chaminade played its sternest test of the season last Friday when the Lions met Wauchula Hardee for the Region 4-A tournament play-off.

The Lions entered the contest with a 20-4 record. They defeated Wauchula Hardee and also won against Pahokee in the Regional finals Saturday night.

Chaminade begins its play in the Class A state finals in Gainesville tonight (Friday) against Orlando's Bishop Moore High School.

Also highlighting the sports action last weekend was the baseball team who presently are 2-0. Their first game against St. Thomas Aquinas was won with an 8-4 score and Friday afternoon they defeated Nova 6-4.

Though hampered by the fact that some star players are still tied up with basketball, coach Porta's team doesn't seem to have too much to worry about.

The yearbook staff finished final editing of the yearbook this week, and the remaining sections are now at the publishers. The SIBU, Egyptian for Lion, is expected to be out around the first of May.

Another edition of the school newspaper, the Lions Den, is

coming forth this week with the expected spread on the basketball team's outstanding performances.

The Freshman track team came in third place last Thursday in the 9th grade track meet at South Broward. With some fine showings in the broad jump and discus the Frosh team could only pick up 25 points.

The Varsity lion runners also failed to capture a first place win in their meet against Riverside, but are expected to compete fairly evenly against this Tuesday when we meet them on their home grounds.

MADONNA

WEST HOLLYWOOD — When the lights dim and the curtains draw back at 8 p.m. tonight and tomorrow (Saturday) night in the Madonna Academy Auditorium, all eyes will be on "Women In White."

The three act mystery-comedy play is being staged by Studio 66.

A spring fashion show was sponsored by the Future Secretaries Association last Tuesday.

First place honors in the Annual Madonna Science Fair went to Peggy McAloon for her work with the classification of blood; Anne Marie D'Angelo for her research project on Malocclusion and Linda Morgan for her project on Vitamin C Deficiency.

These projects will be displayed at Dinner Key Auditorium March 23 in the regional competition.

Four members of Madonna's National Honor Society will join in a College Bowltype Brain Brawl to be held in conjunction with a district meeting of the Society at Cardinal Gibbons High School, March 12.

The winners of this meet will travel to Clearwater for further competition.

The Juniors will sponsor a St. Paddy's Day Dance, March 18.

Madonna's Glee Club has contributed to Hollywood's observance of the World Day of Prayer at the Bandshell. Among the songs presented were "All Night, All Day," "He" and "Were You There."

"Religious Freedom" will be discussed by Madonna students Diana Perez and Maria Garcia, and Pace Senior, Larry Gilliard before the Sophomore C.C.D. class of Annunciation, Sunday, March 20.

An audible sigh of relief was heard from Sister Lizette, S.S.N.D., and the Yearbook Staff as the last deadline on the 1966 Marican was met.

GIBBONS

By KATHY McTAGUE
And RAYMOND POWERS

FORT LAUDERDALE — On Thursday of last week came the news to Cardinal Gibbons High that four of its senior boys had

qualified for Florida Regents Scholarship Awards.

The four boys all scored in the top five per cent of all seniors tested in the State of Florida on the Twelfth-Grade Placement Test given in November of last year.

The four boys are: John McDargh 486, Raymond Powers 485, Gerry DeCelles 477, and Gary Gereffi 459. Upon recommendation of the principal, these boys will be eligible to receive Certificates of Merit from the State Board of Regents.

Senior Jorge Echarte, standout on the 1965-66 CGH Basketball team, earned a berth on the Fort Lauderdale News' Second All-County Team. Echarte finished the season with a 17.6 scoring norm.

The Exchange Club Americanism Contest is to be held at Cardinal Gibbons on March 18. Juniors and Seniors are eligible to enter this contest, and the winner represents Cardinal Gibbons in the county-wide finals to be held later in the month.

Cardinal Gibbons had three winners of the Florida State Teaching and Nursing Scholarship Test. They were Adrienne Roy, Daryl Smith, and Diana Pope.

After receiving the highest score at Gibbons on the 1966 Betty Crocker Homemaker Test, Adrienne also received the title of Homemaker of Tomorrow. With this distinction goes a \$1,500 scholarship and a chance in the state and national competition.

Another type of honor was given to two other seniors at Gibbons. Cherri Gross and Mike Dissette received the award of the Students of the Month.

ST. PATRICK

By GLORIA PAZURIK

With great spirit and high hopes the St. Patrick High School student body and faculty members watched the basketball team leave for La Belle, Fla., last Friday.

There the team entered the Class C regional competition but was defeated in its bid for the Region title.

Under the coaching of Charles Guimento St. Patrick's won the local Class C division, group 16 title for the fifth successive year.

The decisive game in group competition was with Miami Christian on the home court.

This hard fought game resulted in a score of 63-51.

At this time George Gilleland, the captain, presented the trophy to principal Sister M. Hildegarde, O.P. and the student body. Freshmen and Sophomores then presented a skit showing future victory at the tournament.

The Sodality Instructor of Candidates, Margarita Sanchez, gave new aspirants the final notes to study for the test before induction, March 25, the feast of the Annunciation has been set aside for the celebration of a Mass and induction ceremonies.



ART EXHIBIT recently displayed at Our Lady of Perpetual Help School in Opa-locka was under the chairmanship of Sister Martine Louise, S.N.J.M., left, shown with Sister Mary Ethelbert, principal; and Mrs. Winifred Smith, a teacher in the third grade.



ALL GRADES participated in the art exhibit. First grade pupils, Lisa Pagola, Kevin Gainey and Patrick Hagan are shown enjoying the little house made in the school's kindergarten.



Exhibit Included A Variety Of Displays

150 Attend Scout Banquet; Cubmaster Receives Trophy

The annual Blue and Gold banquet of Cub Scout Pack No. 463 was held in the auditorium of Northside Shopping Center, 79th Street and 27th Avenue.

More than 150 persons attended including the Cub Scouts and members of their families.

The Cub Pack is sponsored by the Holy Name Society of the Cathedral parish.

News Of Youth

Father Gregory Fleischer, O. S. B., assistant pastor at the Cathedral, delivered the banquet invocation.

During the banquet, Al Stetner, Cubmaster, was given a

trophy by the adult officers of the Pack.

The award was made to Stetner for his example, guidance and leadership.

Each Cub Scout was present-

ed a Pinewood Derby racing kit by their sponsoring organization.

Presentation of the kits was made by Frank P., Pellicoro, president of the Holy Name Society. Pellicoro and his wife were honor guests at the banquet.

Cong Kills Altar Boys

SAIGON — Two altar boys were killed with Father Louis Valour, 43, of the Paris Foreign Missions, when his civilian-type jeep hit a Viet Cong mine in Dong Ha parish.

Three students in Diocese of Miami schools have received merit awards from the South Florida Dairy Council:

Horatio Leander Villa Jr., 17, the son of Mr. and Mrs. H. L. Villa of Immaculate Conception parish, Hialeah;

David Taylor, 18, son of Mr. and Mrs. Lloyd Taylor of St. Lucie parish.

Suzanne LaRoche, 13, daughter of Mr. and Mrs. Albert LaRoche of St. Michael parish.

Horatio is a senior at Archbishop Curley High School and has carried a 2.7 average in col-

lege prep subjects. He is a state wrestling champ and varsity footballer having received honorable mention for All City in football last year. In addition, he was named Most Valuable Player for his school.

An Eagle Scout, Horatio was a Civil Air Patrol cadet and is vice president of the Lettermen's Club. He is a member of the National Honor Society and has been a class officer and Student Council member.

He is active in the Catholic Youth Organization at St. Michael parish.

David, a senior in Archbishop John Carroll High School in Fort Pierce, was named King during a Diocesan CYO convention held last December.

A football letterman, David is vice president of the senior class and president of Junior Civitans. He also is a former CYO president.

Suzanne, who gave 195 hours of volunteer staff aid to the American Red Cross last summer, won nine blue ribbons out of 13 projects entered in the Dade County Youth Fair.

A member of the Miami Recreation swim team at C Park pool, Suzanne has studied piano seven years. An eighth grade student at St. Michael's School, she already has a high school credit in algebra.

Churchman Of Year

WASHINGTON (NC) — Francis Cardinal Spellman of New York will be honored as "Churchman of the Year" here June 23 for his ecumenical leadership by Religious Heritage of America, Inc., an inter-faith, non-profit organization.



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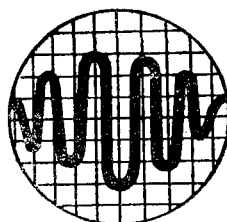
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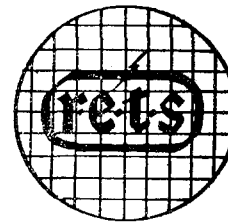


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Chaminade High Competes In State Finals Tonight

Hollywood Chaminade survived foul trouble and won. Archbishop Curley didn't and lost.

That's the story of the di-

NOTRE DAME

By LINDA ROCAWICH

Notre Dame Academy students have just completed a week of testing.

Juniors took the National Merit Scholarship qualifying Test March 1. The same day, sophomores labored over the National Education Development Tests.

Entrance examinations for prospective freshmen were administered to eighth graders, last Saturday.

Seniors in Sister Patricia Mary's, O. P., Contemporary History class competed in the United Nations Association's annual National High School U. N. Test, Wednesday.

N.D.A.'s nominees for The Miami Herald's Silver Knight awards now are completing their entry forms.

The school's nominations are Sally Leonhard, General Scholarship; Alicia Otazo, Foreign Language; Mary Lasseter, Industrial Education; and Linda Rocawich, Citizenship.

LOURDES

By MARY JANE DOHERTY

One of the greatest milestones in the history of Our Lady of Lourdes Academy is going to take place at 3 p.m. Sunday, March 20, when the Academy Building is dedicated.

Father James Henry and Father Rocco D'Angelo will attend and Father Louis Roberts, supervising principal of La Salle High School in Miami, will give the address.

The Science Fair, which was held at the Academy on Feb. 25, displayed many ingenious projects and therefore selecting winners was a very difficult task.

The two winners whose projects will be entered in the Dade County Science Fair are: Marianne Ahlfield, who won first place in the Biology division, and Elizabeth Grey, first place winner in the Chemistry division.

case's big hopes in state regional basketball tournament play as Chaminade won the Class A title and advances to the state finals starting tonight at the University of Florida while Curley lost in the finals of the Class AA regional meet.

Underdog St. Patrick's of Miami Beach lost in semifinals of the Class C Region 4 meet, 65-62, to Everglades High.

With its two scoring aces, 6-2 Bob DePathy, 31 points a game, and 5-8 Jimmy Nester, 21 points a game, each with four fouls at halftime of the title game, Chaminade coach Andy Tonkovich turned to strategy to

St. John Seminary

By ADAM THIELEN

On Thursday night, March 3, representatives of the Drama Club of St. John Vianney Minor Seminary attended three one-act plays presented at the University of Miami: Purgatory, The Annunciation and The Course.

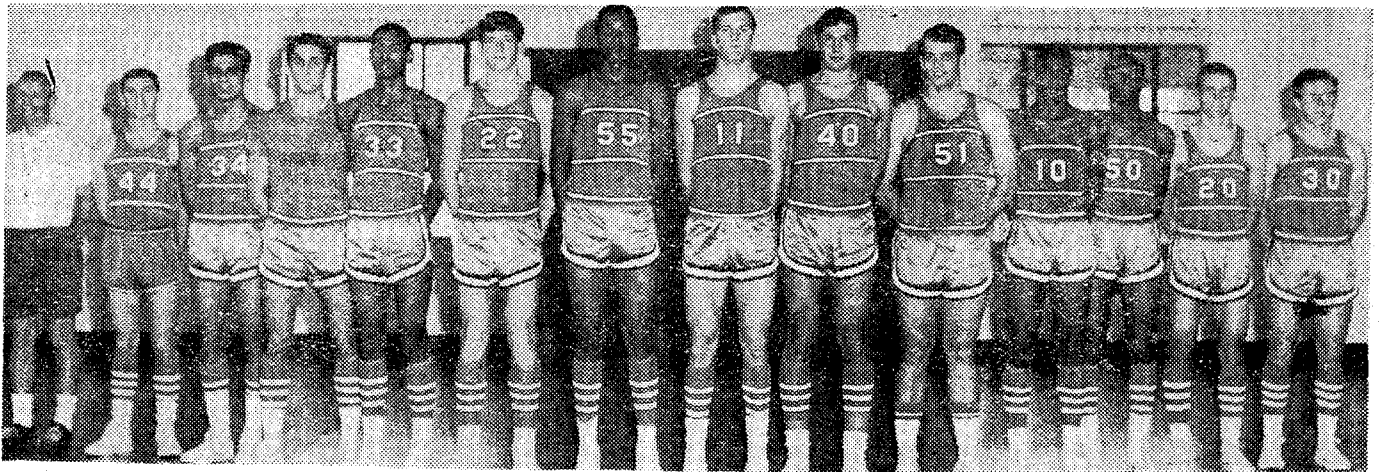
The seminary, during the past week, enjoyed the showmanship of the Harlem Globe Trotters at the Miami Beach Convention Hall.

Saturday evening The Harvest of Shame, a movie produced by CBS dealing with the life of migrant workers, was viewed by the seminarians. Paul Randell of the Diocesan Community Services Board conducted a question-and-answer session following the film.

The following seniors have made the high school Honor Roll: Paul Noel, Harold Left, and Adam Thielen.

These same men with the addition of Thomas Way have qualified for Certificates of Merit from the Florida State Board of Regents.

St. John's CYO softball team will begin its season March 27, under the direction of Coach Steve Tight. St. Patrick's Day, March 17, has been chosen as Field Day for the seminary. The day will close with a "Dublin County Fair" in the dining hall.



THE KNIGHTS of Archbishop Curley High School suffered only one defeat in 24 basketball games during regular season competition. Team members are, from left: Coach Phil Petta; Victor Vergne, George Barkett, Tom McCloskey, John Gay,

Mike Reilly, Homer Lawyer, Woody Giordano, Larry Herron, Joe Castillo, John Taylor, Bernard Welters, Tom Hurtak and John Heffernan.

win the contest against Pahokee.

Both DePathy and Nester were benched at the start of the third quarter and the score tied 37-all.

With John Ford controlling the play, Chaminade went into a stall, waiting for Pahokee to come after them and nursed its way through the third period to a 44-43 lead.

Then with the start of the final period, DePathy and Nester returned to play to outscore the Blue Devils, 15-9, for a 59-52 victory.

DePathy, despite his bench time, still finished as high point man for the game with 23 points while Ford had 17 and Nester 11. In the semifinal game, DePathy and Nester each had 26 points and Ford

14 as the Lions beat 21-1 Wauchula High, 76-66.

Chaminade will take a 24-4 record, including losses to two Class AA teams, into the Class A meet at U-F. Ironically, the Lions will meet the only other Catholic school in the tournament, Bishop Moore of Orlando from the Diocese of St. Augustine.

Curley, with a 26-1 season's record and 19 straight triumphs to its credit, was not as fortunate as Chaminade in the big school meet.

The Knights lost three of its starters, Johnny Gay, Larry Herron and John Taylor, three of the team's top four scorers, in the AA-4 finals with Fort Lauderdale and dropped a 65-59 decision to the underdog L's.

Curley, with its aggressive pressing defense handicapped by

the foul situation, never was able to turn on the surging scoring power that made the Knights the No. 1 team in South Florida and No. 4 ranked in the state.

The Knights led only twice, at 2-1 and at 13-11, and trailed by 12 points at one stage late in the game before closing to five points.

Curley outscored their rivals from the floor, 24 field goals to 22, but were beaten at the free throw line, 21 to 11.

Taylor's 14 points was the best for the Knights with both 6-4 Woody Giordano and Herron at 11. Gay, Curley's top scorer with an 18 points a game average for the season, could only get eight.

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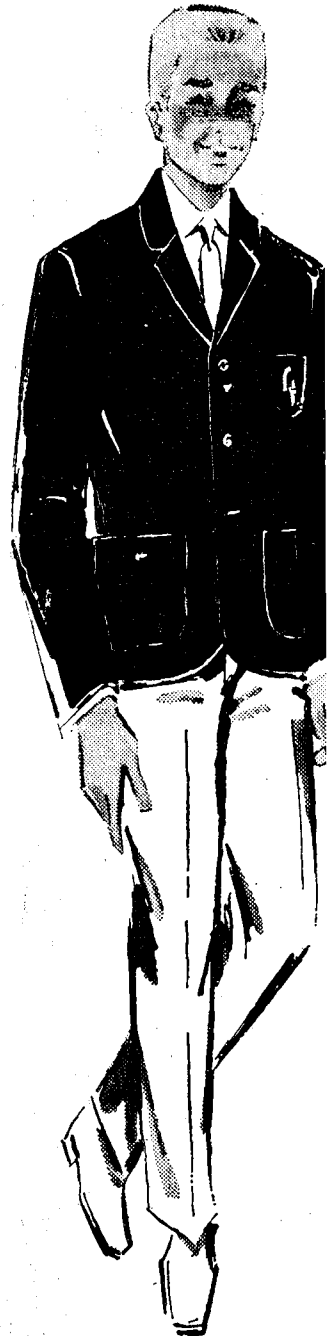
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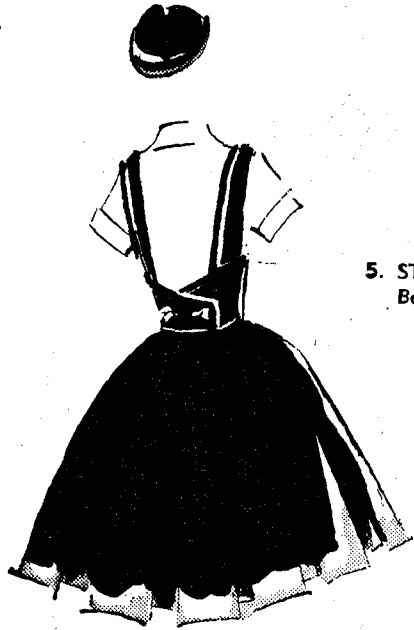
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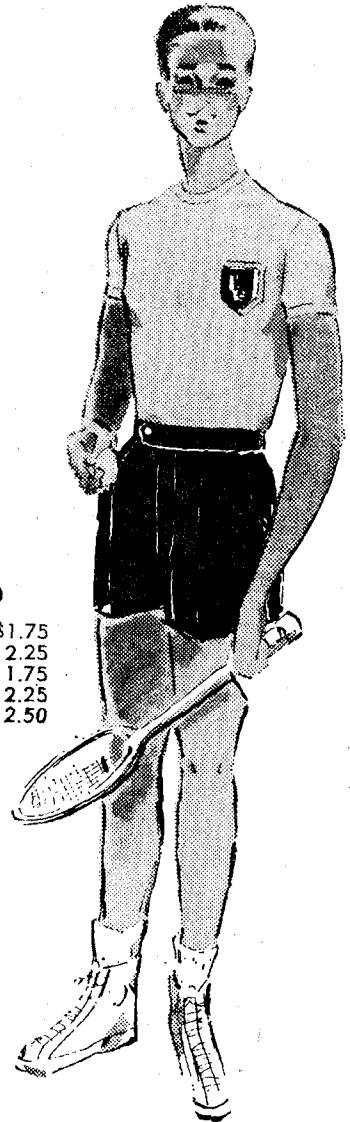
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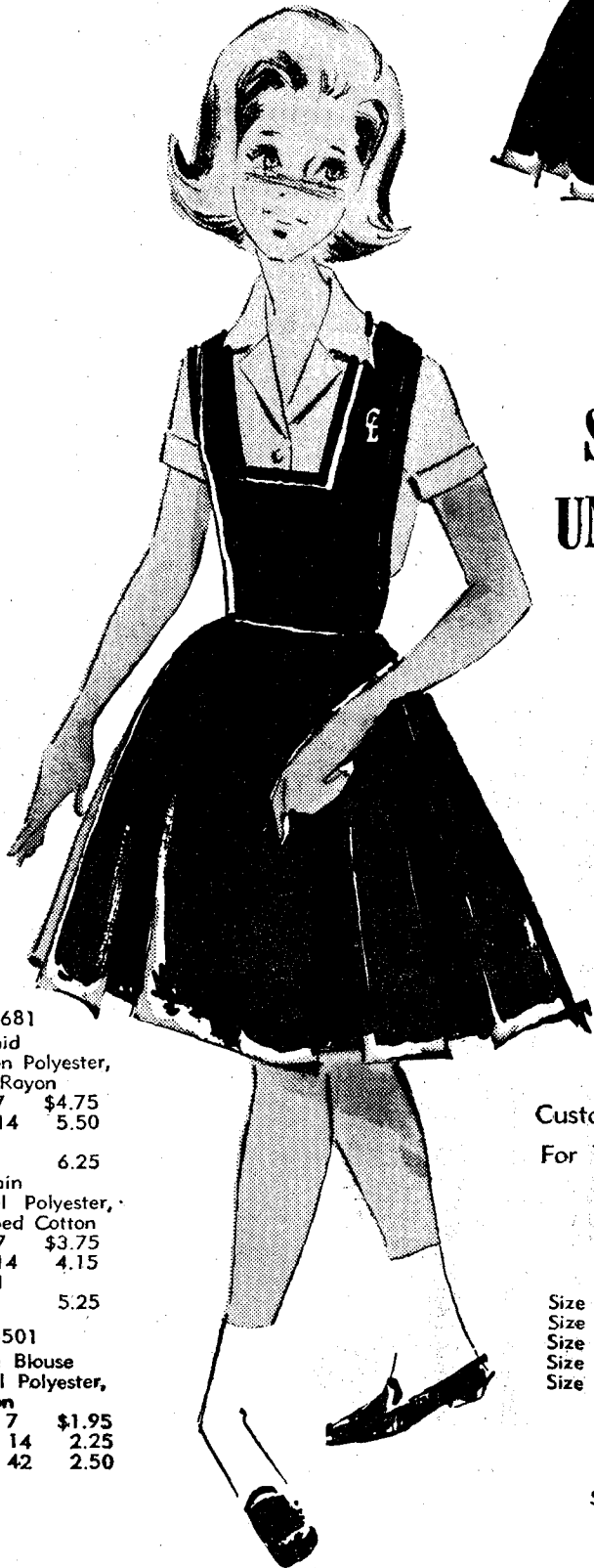
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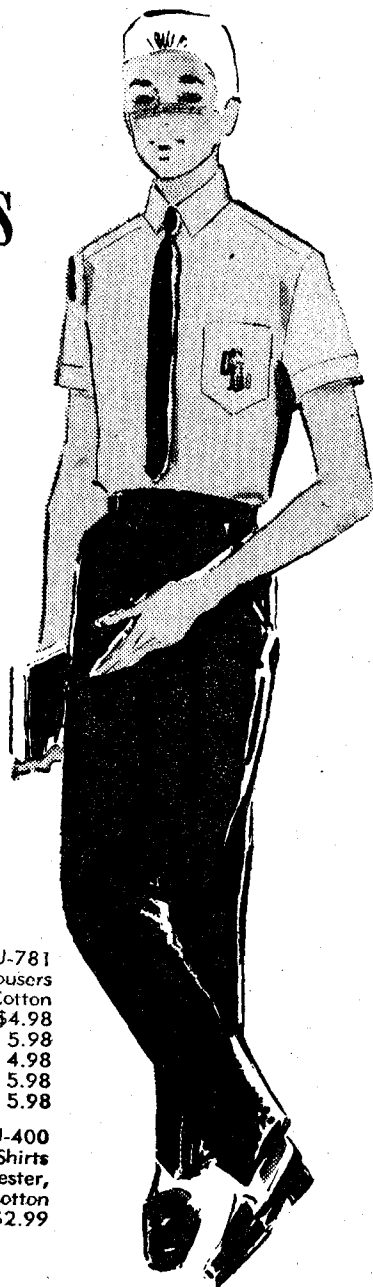
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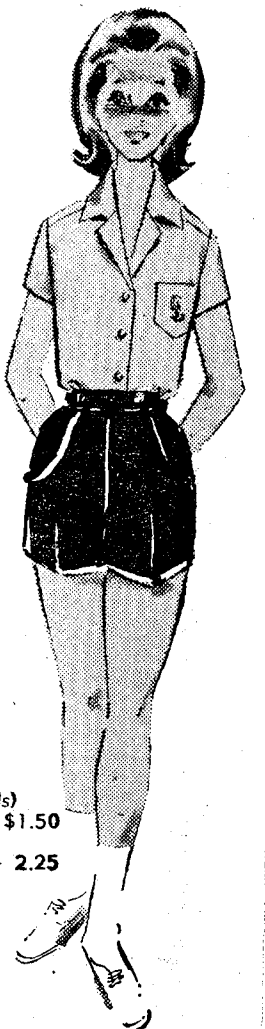
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HONORS FOR AUXILIARY EX-PRESIDENTS

Ten South Florida women who have guided the activities of St. Joseph Villa Auxiliary, recently reorganized under the title of St. Joseph Auxiliary, during the past 20 years will be honored for their outstanding service to dependent children during a luncheon on Saturday, March 19 at noon in the Riviera Country Club, 1155 Blue Rd., Coral Gables.

The past presidents of the organization, which since 1946 has aided the Sisters of St. Joseph of St. Augustine who conduct the Catholic Home for Children, include Mrs. J. E. Watson, SS. Peter and Paul parish, 1946-48; Mrs. William F. Hodgkin, Bless-

ed Trinity parish, 1948-50; Mrs. Lawrence Grilliot, St. Lawrence parish, 1950-52; Mrs. Winton H. Beck, Little Flower parish, Coral Gables, 1952-54; Mrs. Robert C. Wolf, St. Louis parish, 1954-56; Mrs. Romeo J. Shepard, Sr., Assumption parish, Pompano Beach, 1956-58; Mrs. Edlo Wright, formerly of Little Flower parish, Coral Gables, now a resident of Inverness, 1958-60; Mrs. Homer V. Briggie, Epiphany parish, 1960-62; Mrs. Edward Flaherty, St. Brendan parish, 1962-64; and Mrs. Lawrence Clark, Holy Rosary parish, Perrine, 1964-66.

First officers of the newly organized auxiliary who will honor the past presidents are Mrs. Robert G. Ehrman, St. Louis parish, president; Mrs. Wendall Gordon, Little Flower parish; and Mrs. Alfred J. Mercer, Epiphany parish, vice presidents; Mrs. Patrick J. Murphy, St. Rita Mission, treasurer; Mrs. George Schulte, Holy Rosary parish, recording secretary; and Mrs. George Cooney, St. Brendan parish, corresponding secretary.

ENGRAVED PLAQUE

A plaque with the names of the past presidents engraved will be placed in the Catholic Children's Home in Perrine as a reminder and tribute to the dedicated manner in which the 10 women served the children made dependent through no fault of their own.

It was in 1946, shortly after

the establishment of St. Joseph Villa, former home for dependent children located at 3290 NW Seventh St., that the women's auxiliary was formed under the direction of Father Paul Manning, then St. Augustine diocesan director of Catholic Charities, now pastor, St. Joan of Arc parish, Boca Raton.

The nucleus of the organization was comprised of representatives from the eight parishes then in existence in the Greater Miami area including Gesu, St. Mary, St. Patrick, Corpus Christi, SS. Peter and Paul, Little Flower, St. John the Apostle and St. Francis de Sales.

Goals of the auxiliary were outlined to include the making of new friends for the Villa, the inauguration of a recreational program for the children; and the promotion of the welfare and comfort of the Sisters as well as the dependent boys and girls.

Through the efforts of auxiliary members numerous groups were interested in the project and many cheerfully and willingly assumed responsibility for birthday parties, Christmas gifts, and providing clothes for the 30 youngsters which St. Joseph Villa accommodated. With these services provided auxiliary members turned their attention to raising funds and assisting the Sisters in other matters.

GIFT OF AUTOS

Over a span of years they

provided three station wagons for the home whose children were transported daily to nearby parochial schools, awnings for the Villa, kitchen equipment, playground and picnic equipment, and bedding for the home.

In addition auxiliary members provided funds for music and dancing lessons for the youngsters, supported a weekly summer theater and swimming program, and sent boys and girls from the Villa as well as youngsters from foster homes to summer camp for two-week and two-month periods.

Dental care for all foster home children was arranged by the auxiliary through the Greater Miami Dental Study group and members provided transportation daily for children enrolled in special schools. They also donated funds to provide transportation from communist-controlled Cuba to South Florida for 14 Cuban youngsters.

Card parties, fashion shows and other social benefits raised monies with which the auxiliary entertained dependent boys and girls at concerts, plays, ice shows, picnics, and other recreational activities. When necessary the group provided extra domestic help to assist the Sisters of St. Joseph when a group of children arrived through the Unaccompanied Cuban children's program and needed to be cared for temporarily at the Villa.



SHOULD A WOMAN READ THE FINANCIAL PAGE?

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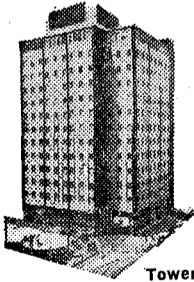
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Voice Photo

FIRST OFFICERS of the newly organized St. Joseph Auxiliary of the Catholic Home for Children, Perrine, discuss plans with Father John J. Nevins, Miami Catholic Welfare Bureau director; and Sister Agatha, S.S.J., superior at the home for dependent children. Mrs. Robert G. Ehrman, seated right, is president. Standing are Mrs. Patrick Murphy, treasurer; Mrs. George Cooney and Mrs. George Schulte, corresponding and recording secretaries.

WOMEN PLAN FOR 'WEARIN' O' THE GREEN'

"Twill be the "wearin' O' the green" at a variety of card parties, luncheons, dances, and other activities planned by women's clubs throughout the Diocese of Miami to honor St. Patrick whose feast day is March 17.

Beginning at noon on St. Patrick's Day, members of Villa Maria Women's Auxiliary will hostesses during a benefit luncheon and card party for the nursing home conducted by the Sisters of Bon Secours in North Miami.

Mrs. John J. Ward serves as general chairman of arrangements for the party assisted by Mrs. James B. Stewart as co-chairman; and Mrs. P. F. Francolini as general chairman in the Hollywood area.

Other members of the committee include Mrs. Albert Will, tickets; Mrs. Arthur W. Kopp, hostesses; Mrs. Lawrence Grill-

ot, auxiliary president; and Mrs. Bernard M. Connelly, awards; Mrs. Lewis Mattox, cards; and Mrs. C. L. Kirkpatrick, decorations.

Entertainment during the afternoon will be provided by Mrs. Ruth McMahon of Immaculate Conception parish, Hialeah, widely known in South Florida as an entertainer and singer specializing in Irish melodies. Juan Cortex and his musicians will provide music.

Entire proceeds will be donated to Villa Maria which recently announced plans for a 200-bed addition.

"Leprechaun Revel" is the title which members of St. Brendan Woman's Club have given to their fifth annual St. Patrick dance scheduled to be held at Miami Springs Villas on Saturday, March 12.

Music for dancing will be provided by Bob Parent's band from 9 p.m. to 1 a.m. Some 1,000

floating balloons in the traditional green and white will highlight decorations.

Mrs. James L. McCarthy and Mrs. T. Beno are general co-chairmen of arrangements assisted by Mrs. S. Hahnhorst and Mrs. R. Bachelard, decorations: Mrs. George Cooney and Mrs. Arthur Harlin, awards.

Members of St. Dominic Ladies Society will sponsor a St. Patrick card party on Thursday, March 17 at 8 p.m. in the parish hall, 5909 NW Seventh St.

Mrs. Catherine Cunningham is general chairman of arrangements for the party during which guests will join in the group singing of Irish tunes. Refreshments will be served.

Their annual St. Patrick's Day card party will be sponsored by members of St. Rose of Lima Mothers Club on March 17th at 8 p.m. in the parish hall, 10690 NE Fifth Ave., Miami Shores.

Mrs. Gregory Moody, general chairman, is assisted by Mrs. G. Lewis King and Mrs. Ted Hawkins.

Reservations may be made by calling 751-7407.

RIVIERA BEACH — A St. Patrick card party under the auspices of St. Francis of Assisi Home and School Association will be held at 8 p.m., Thursday, March 17 in the school cafeteria.

Highlight of the evening will be a fashion show of women's apparel designed and modeled by members. Refreshments will be served.

COCONUT GROVE — Their annual St. Patrick Day dance will be hosted by members of St. Hugh Guild beginning at 9 p.m., Thursday, March 17 in the K. of C. Hall, 270 Catalonia Ave., Coral Gables.

Music for dancing will be provided by Cook's band until 1 a.m. Refreshments will be served. Tickets may be obtained by calling HI 8-9468 or HI 3-4959.

CORAL GABLES — Their annual covered dish supper will be served by members of the Little Flower Society from 6 to 8 p.m., Thursday, March 17 in the school cafeteria.

Tickets may be obtained by calling Mrs. George McMullen at HI 8-8043 or Mrs. R. S. Miller at MO 1-0975.

St. Rose Guild Will Hear Theologian

MIAMI SHORES — Vatican Council II and changes in the liturgy will be discussed by Father Joseph Jurasko, O.P., professor of theology at Barry College, during the monthly meeting of St. Rose of Lima Guild at 1 p.m., Monday, March 14 in the parish auditorium, 10690 NE Fifth Ave.

Formerly a member of the faculty at Providence College and Emmanuel College, Boston, Father Jurasko was ordained to the priesthood in 1940 and was awarded a licentiate in philosophy by Laval University, Quebec, Canada.

Officers To Be Elected By North Dade Deanery

Election of new officers will highlight the Spring meeting of the North Dade Deanery of the Miami DCCW on Wednesday, March 16 in St. Dominic parish.

Registration for the one-day sessions will begin at 9 a.m. in the Pan Air Club, 4677 NW Ninth St. Mrs. Harry Mitchel, deanery president, will conduct a business meeting beginning at 9:30 a.m.

Msgr. Francis P. Dixon, V.F., pastor, St. James parish, North Miami, and deanery moderator, will give the invocation. Mrs. Rocco Mansolillo, president, St. Dominic Ladies Society, hostess affiliation will welcome delegates.

Father John J. Nevins, diocesan moderator; and Mrs. Thomas F. Palmer, DCCW president, will speak to members during the morning sessions.

A program of the theme of the meeting, "Take Up and Read" will be presented by Mrs. Albert Ciampi, assisted by deanery chairmen.

St. Patrick Dance Of Singles Club

A St. Patrick's dance will be sponsored by members of the Miami Catholic Singles Club at 8 p.m., Sunday, March 20 in the Elks Club, 501 Brickell Ave.

Young single adults are invited to attend the dance where music will be provided by Bob Parent's orchestra.

Canned Goods Will Be Collected

Canned goods for needy Cuban refugees will be collected during the monthly meeting of the Spanish Center Auxiliary at 10 a.m., Monday, March 14 in Centro Hispano Catolico, 130 NE Second St.

English and Spanish-speaking women in South Florida are invited to attend.

Dr. Susan Anthony To Address Guild

DEERFIELD BEACH — Dr. Susan B. Anthony, professor of theology at Marymount College will speak to members of St. Ambrose Guild at 7:30 p.m., Monday, March 14.

Members will bring donations for a layette shower for infants under care of diocesan Catholic Charities.

Nominations of officers will also be held.

Chicken Barbecue At Newman School

WEST PALM BEACH — A chicken barbecue sponsored by the Cardinal Newman High School Home and School Association will be served Sunday, March 13 at the school.

Mrs. James Cariseo is general chairman of arrangements for the barbecue which will be served from 1 to 6 p.m. Mrs. Everett E. Snow and Mrs. George J. Schmitt may be contacted for tickets.

Special rates will be available for families.

Groups Co-Sponsor Membership Tea

A membership tea sponsored jointly by members of St. Dominic Ladies Society and Holy Name Society will be held Sunday, March 13 at the parish hall.

Benediction of the Blessed Sacrament will be celebrated at 3 p.m. Tea will be served until 4:30 p.m.



Voice Photos

VARIETY OF VOCATIONS will be portrayed by students of Our Lady Queen of Martyrs School, Fort Lauderdale, during a program titled "Highways" at a meeting of the parish Ladies Guild, at 8 p.m., Monday, March 14 in the school cafeteria. Donald Chalaire will be seen as a physician; Kathy Cross, artist; John Lovell, jurist; Jean Raminger, wife; Connie Reich, nurse; Rebecca Thrift, nun; Marlene Belina, teacher; and Denis Foster, as a priest. Sister Mary Francina, O.P. directs the program.



VILLA MARIA Nursing Home in North Miami will benefit from a St. Patrick's Day party sponsored by members of the women's auxiliary. Mother Francis Helen, S.B.S., administrator, hears plans discussed by Mrs. John Ward, party chairman, center, and Mrs. James B. Stewart, who serves as co-chairman.

Circle 884 Plans White Elephant Sale

CORAL GABLES — Members of Daughters of Isabella Circle 884 will meet at 8 p.m., Monday, March 14 in the K. of C. Hall, 270 Catalonia Ave.

Recitation of the rosary will begin at 7:45 p.m.

Plans for a White Elephant booth which will be conducted at the Central Plaza Shopping

Center, March 18 and 19 will be discussed.

Salable articles will be picked up from donors by Mrs. Mary Conroy.

The circle will also sponsor an Italian family-style dinner on Sunday, March 20 from 4 to 7 p.m. in the K. of C. Hall. Entire proceeds will be donated to the seminary bursary fund maintained by the Circle.

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MORE DASH TO THE DISH

Delectable Zucchini Lenten Casserole

By FLORENCE DEVANEY

Italians know zucchini as marrows; to Americans, the long, thin green vegetable is Italian squash or just zucchini. Whatever you call it, the tender squash with its unique, delicate flavor makes a marvelous Lenten casserole combined with fine noodles, vegetable soup and Cheddar and Parmesan cheeses.

Zucchini is simple to prepare for you don't have to peel it, and it's very economical. The

sliced squash is sauteed with oregano and parsley and placed in a casserole with grated Cheddar cheese.

The uncooked noodles are browned in the skillet and added to the casserole with a can of vegetarian vegetable soup and water, and the dish is baked for about half an hour. Grated Parmesan cheese is sprinkled on top for the last five minutes of cooking, and buon appetito! — dinner is ready.

Zucchini Lenten Casserole

- | | |
|--|---|
| 1 pound zucchini, sliced
½-inch thick | 4 ounces fine noodles |
| 2 tablespoons salad oil,
divided | 1 can vegetarian vegetable
soup |
| ½ teaspoon oregano | Dash to ½ teaspoon
Tabasco, as desired |
| 1 teaspoon chopped parsley | ½ teaspoon salt |
| ½ cup grated sharp Cheddar
cheese | 2 tablespoons grated
Parmesan cheese |

Saute zucchini a little at a time in 1 tablespoon of oil with oregano and chopped parsley in large skillet. Remove and arrange around sides and bottom of 1½-quart casserole. Sprinkle with Cheddar cheese. Brown noodles in remaining 1 tablespoon oil in same skillet, stirring frequently. Spoon into center of zucchini ring. Combine soup with 1 can water and stir in Tabasco and salt. Pour over noodles. Bake, covered, in a 350 deg. F. oven 30 minutes or until noodles are done. Stir noodles; sprinkle Parmesan cheese over top; bake 5 minutes longer, uncovered.

YIELD: 4 main dish servings or 6 side dish servings.

GOOD TIME TO SERVE RHUBARB

You don't have to wait until March 21st for Rhubarb Pie to be appropriate. Any time is a good time to serve this traditional spring favorite. The pastry topping for this pie is cut into 6 equal



A LENTEN CASSEROLE that is delectable is made from Italian squash combined with noodles, vegetable soup and cheese.

triangular-shaped pieces and placed on the filling just before baking thus dividing the pie before it's baked!

Rhubarb prepared as sauce, as cobbler, as shortcake, pie or conserve, captures attention.

Rhubarb Pie

- | | |
|---|-------------------------------------|
| Pastry: | ¼ cup flour |
| 2 cups sifted flour | ¼ cup lard |
| 1 teaspoon salt | 4 to 6 tablespoons water |
| Rhubarb Filling: | ½ teaspoon salt |
| 1 pound rhubarb, cut in
½-inch pieces (3 cups) | 1 tablespoon butter or
margarine |
| 1½ cups sugar | |

Sift together flour and salt. Cut in lard until crumbs are about the size of small peas. Add cold water, a little at a time, mixing quickly and evenly through flour with a fork until dough just holds in a ball. Use as little water as possible. Divide pastry in half. Roll ½ the dough to about ¼ inch thickness and line a 9-inch pan allowing ½ inch crust to extend over edge. Mix together sugar, flour and salt. Combine rhubarb with one-half the sugar-flour mixture. Pour filling in unbaked pie shell. Sprinkle remaining sugar-flour mixture over filling. Dot with butter or margarine. Roll out remaining pastry and cut into 6 equal triangular shaped pieces. Place over filling with points toward center. Bake in a hot oven (400 deg. F.) 40 to 50 minutes.

Rhubarb Conserve

- | | |
|---------------------------------------|--|
| 2 medium-sized oranges | ¼ cup cider vinegar |
| 1 large lemon | ¼ teaspoon each ground
ginger, cloves and mace
or nutmeg |
| 4 cups fresh rhubarb
(about 1 lb.) | 1 package (2 to 3 oz.) ho.
cinnamon candies (op-
tional) |
| 3 cups sugar | |
| 1 cup walnuts, chopped | |
| ½ cup water | |

Cut the peel and all the white membrane off the oranges; lift out the segments into a 3½ quart pan. Remove 1 teaspoon grated peel from the lemon; add to the pan. Then cut all the remaining peel and white membrane off the lemon, lift out the lemon sections and add to the pan. Dice and add the rhubarb with the sugar, walnuts, water, vinegar, spices, and cinnamon candies, if used. Bring mixture to a boil and boil gently, stirring often, until thick, about 1½ hours. Pour into hot, sterilized jars and seal. Makes about 2½ pints.

LAMB WITH DUMPLINGS

This is the month in many sections of our country when a lighter approach to planning family meals will begin.

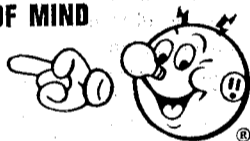
You'll still serve the popular and economical dishes such as savory stews, and for a springtime dish try a lamb stew with dumplings. This combination has special appeal any season.

Parsley dumplings delightfully top this lamb dish, adding a certain freshness with their bits of green.

For successful stews, gently simmer the meat, making sure the liquid does not boil.

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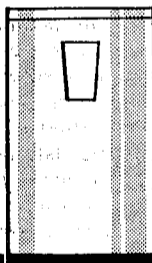


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*Ounce for ounce comparison per
U. S. Dept. of Agriculture, Handbook No. 8.

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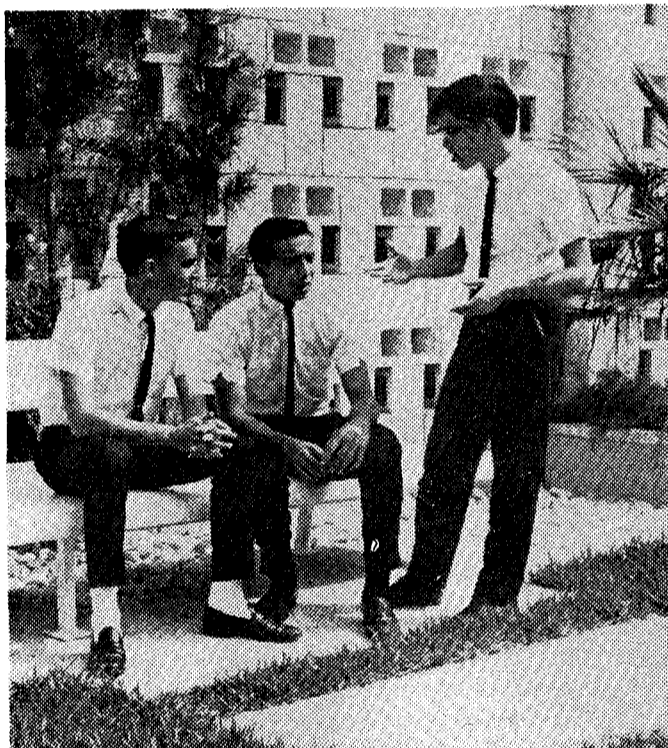
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COTTAGE-CHEESE
is definitely different!**





Un miamense de padres hondureños, Carlos López, con dos cubanos, Miguel de la Torre y Jorge Sardiñas y un panameño, César Guzmán, cuatro de los seminaristas de habla hispana que estudian para el sacerdocio en el Seminario San Juan Vianney.



Nativo del Perú, Arturo Pendixen charla con dos cubanos, Juan Mourin y Enrique Alonso, los tres estudiando en el Seminario St. John Vianney.

Primer Cursillo en Inglés Tendrá Lugar el 17 de Marzo

El primer Cursillo de Cristiandad en inglés, para hombres del área de Miami tendrá lugar en Opa Locka, del 17 al 20 de marzo. Un grupo de cursillistas de las diócesis de Laffayette y Kansas darán el cursillo bajo la dirección del Padre Fidelis Albrecht, O.F.M., que ha dirigido más de un millar de cursillos, tanto en inglés como en español.

Establecido en la Diócesis de Miami hace cuatro años para la colonia de habla hispana, el movimiento de cursillos ha ejercido su impacto sobre unos 1,700 cursillistas.

El Padre Tomás Barry, sacerdote asistente de la parroquia de St. Hugh, está ultimando los detalles para este primer cursillo en inglés para hombres.

El movimiento de cursillos tiene la aprobación de la Conferencia de Obispos de los

EE.UU. Su Consejero Episcopal es el Muy Reverendo Monseñor Joseph Green, D.D., Obispo Auxiliar de Lansing, Michigan. En los Estados Unidos el movimiento cuenta ya 8 años y centros de cursillos están establecidos en 58 Diócesis en 36 estados; hay alrededor de 70,000 cursillistas de uno y otro sexo. El Movimiento fue fundado en España por el Obispo Juan Hervás, de Ciudad, Real.

El cursillo tiende a la renovación cristiana. Está dirigido a una situación en la que muchos cristianos lo son sólo nominalmente y en la que el conglomerado es indiferente a Cristo y Su mensaje, a fin de crear una comunidad viviente de cristianos que puedan renovar toda la vida de la Iglesia y destruir las tendencias hacia la descristianización.



Vocaciones Latinoamericanas Crecen en la Diócesis de Miami

Por Gustavo Pena Monte

Un peruano, un panameño, un miamense hijo de hondureños y diez cubanos desterrados, aprovechan los momentos entre clases y horas de estudio para tratar entre sí sus inquietudes por el futuro social y espiritual.

Son ellos los jóvenes de origen latinoamericano que se preparan para el sacerdocio en el Seminario St. John Vianney, de Miami.

Un poco más al norte, en Boynton Beach, una docena de jóvenes puertorriqueños utilizan las facilidades del Seminario Mayor de San Vicente de Paul, para terminar los estudios sacerdotales y regresar a su Borinquen a servir en su ministerio, con ideas nuevas, con técnicas de pastoral moderna, junto al entusiasmo y celo apostólico de esta vocación que los trajo a estudiar aquí.

El problema de la falta de vocaciones sacerdotales entre la juventud latinoamericana es uno de los que más alarma y preocupa a la Iglesia de todo el mundo y son muchos los esfuerzos que se realizan y las oraciones que se elevan para que el continente que pronto contará con la tercera parte de los católicos del mundo, tenga el número suficiente de sacerdotes para preservar, afianzar y extender el cristianismo en esas almas y esa sociedad.

Y la Diócesis de Miami contribuye en cierta forma a ese efecto. Aunque resulta sorprendente, en esta Diócesis de los Estados Unidos hay más seminaristas latinoamericanos que en muchas diócesis de Latinoamérica y han surgido aquí más vocaciones entre chicos de origen latinoamericano que en otras localidades. Las puertas de los seminarios se abren para jóvenes que no han podido seguir estudios en sus países así como para vocaciones surgidas aquí, entre hijos de emigrantes y desterrados.

Y la cifra de muchachos de habla hispana seguirá creciendo, con el favor de Dios. Para el próximo curso del Seminario St. John Vianney han sido varios los jóvenes de origen hispanoamericano que se han presentado a exámenes de ingreso. Entre ellos los hay de origen nicaraguense, dominicano, puertorriqueño, jóvenes que han crecido y se han educado aquí, de familias que aquí han asentado sus hogares y que forman parte de la importante colonia latina de esta área.

Las oraciones a que exhortaba el Obispo Carroll en su reciente carta pastoral con motivo del Mes de las Vocaciones, fructifican en nuevas

vocaciones y la Diócesis ve el surgir de vocaciones entre aquellos sus hijos que hablan español como entre los que hablan inglés; entre desterrados a los que esta tierra acoge temporalmente, como entre familias emigrantes que han escogido este país para fijar su residencia, surgen vocaciones, unas dispuestas a servir a Cristo aquí, en esta nueva comunidad hispana surgida en esta puerta entre las Américas, otras formándose aquí para atender los rebaños en la tierra que los vio nacer.

Así, centroamericanos y peruanos, cubanos y puertorriqueños, en apretada solidaridad con sus hermanos seminaristas norteamericanos encuentran en los dos seminarios el medio apropiado para desarrollar sus vocaciones en un ambiente en el que se funden y se comunican las preocupaciones apostólicas y el afán de servir a Cristo de jóvenes de las dos Américas, en esta ciudad, puente entre dos culturas, entre dos continentes.



ALGUNOS de los jóvenes cubanos que se forman para el sacerdocio en Miami, en un momento de oración en la capilla del Seminario San Juan Vianney. De izquierda a derecha, en primera fila, Armando Díaz, José Serret, Pedro Jové, Miguel de la Torre; al fondo, Oscar Rodríguez y Juan Sosa.



SEMINARISTAS Puertorriqueños estudiando en el Seminario Mayor de St. Vincent de Paul, Boynton Beach, charlan con el rector, Padre Carey Leonard, C.M. Los jóvenes puertorriqueños utilizan las facilidades del Seminario Miamense para ejercer el sacerdocio en Borinquen.

Muchos de Ellos de Habla Hispana

Justicia Social Para los Obreros Agrícolas Pide Diócesis de Miami

La Comisión de Relaciones Humanas de la Diócesis de Miami ha exhortado a Senadores de los Estados Unidos y a Congresistas de la Florida apoyando la extensión de tarifas mínimas y compensaciones de desempleo para todos los trabajadores agrícolas.

Hay unos 80 mil trabajadores agrícolas empleados en los 16 condados del Sur de la Florida, que abarca la Diócesis de Miami, muchos de ellos son puertorriqueños y texanos de habla hispana.

La Comisión de Relaciones Humanas, en una resolución adoptada en reunión la semana pasada, declaró: "Estos trabajadores se ven afectados por degradantes condiciones de vivienda, ingresos y cultura, que prevalecen entre los trabajadores agrícolas nacionalmente.

"La condición de los trabajadores agrícolas a través de la nación es de pobreza y privaciones y representa una afrenta a su dignidad de seres humanos".

En otra resolución la Comisión expresa su respaldo a los 5,000 trabajadores migratorios en huelga en Delano, California.

"La causa de los trabajadores, —dice el documento— ha sido determinada como justa y es respaldada por la Conferencia Católica Nacional de Vida Rural", así como otras instituciones.

El dirigente del movimiento de Delano, Chester Chávez, reclama para los trabajadores migratorios mejores condiciones de trabajo, —incluyendo tiempo libre para acudir a la iglesia cuando el trabajo en las cosechas requiera laborar los domingos— así como tarifas de \$1.40 la hora.

A diferencia de otros sectores del trabajo en Estados Unidos, los trabajadores agrícolas están excluidos del Acta Nacional de Relaciones Laborales, de las tarifas mínimas, del seguro de desempleo. Ninguna ley federal requiere que estas formas de justicia social sean aplicadas a los hombres que trabajan en las cosechas.

Quando Nace un Niño

Por MANOLO REYES

Los cielos se abren y de la nada surge la vida. De las manos de Dios brota un alma nueva. El milagro de la Creación se repite. Todo el proceso misterioso y desconocido de la anatomía y fisiología del cuerpo humano se hace realidad. Un corazón nuevo, nacido de la Misericordia Divina, late para impulsar a un ser creado a imagen y semejanza de Dios. Un nuevo capítulo de la Humanidad queda abierto en un lapso transitorio que se llama vida. Padre y madre se acercaron más a Dios en su ansia de convertir en cuerpo y alma, la responsabilidad fundamental del matrimonio. Padre y madre a través del amor, han impulsado a la Divinidad a esculpir una nueva obra humana, fruto de ese generador único que es el amor. Dios construye un hermano, pero impone una serie de responsabilidades sobre sus guías terrenales, que jamás podrán ser soslayadas. La riqueza espiritual se proyecta sobre el hogar al cual Dios le concede y le entrega la Gracia de su Creación. Si la obra humana es normal, serán muchas las bendiciones que Dios derramará sobre sus escogidos. Si la obra huana luce anormal, es que Dios ha querido colocar un santo en el hogar escogido, porque esa nueva criatura jamás pecará, jamás ofenderá al Supremo Creador ya que le falta la razón para ello. Ángel era antes de la creación, y ángel baja a la tierra. Y sus responsables en la tierra, encontrarán que cuidándolo y atendiéndolo, han cumplido la voluntad del Padre Todopoderoso. Es que hay muchos caminos que conducen al Cielo. Todos son difíciles. Y algunos más cortos que otros. Si alguien dudara de estas verdades y entiende que a través de la Ciencia puede encontrar el camino antes expuesto, yo le diría que cree en las probetas de su laboratorio un pétalo de rosa, con la misma tersura, fragancia y color de los millones de rosas que el Creador ha puesto en la Tierra. Y si lo consiguiera le diría que creara en la mesa de disección de su laboratorio, un cuerpo humano. Y si lo consiguiera, que le inyectara ese sopro único y sobrenatural que se llama Vida. Y si en fin, esto también lo consiguiera, que le diera una mente libre para amar a Dios sobre todas las cosas y servir a sus hermanos, por AMOR.



EL PAPA PAULO VI besa la cabeza de Antonio Pepe, un chico paralizado de seis años, durante una audiencia especial en el Vaticano. El niño, de la Fundación caritativa de Don Orione, Roma, entregó al Pontífice el dinero recolectado entre sus discípulos para combatir el hambre en el mundo.

Actores, No Espectadores

Por Enrique Ruiloba

Al refrescar en estos días de Cuaresma las etapas de amor y dolor por las que Jesús atravesó para salvación de Sus hermanos, se evidencia la imposibilidad de neutralismo en el drama de la Pasión. No son aceptables por lo tanto, las posiciones de estar en los dos bandos, complacer a todo el mundo o encogerse de hombros y "lavarse las manos de la sangre del Justo", como Pilatos. Aun ellas, por sutiles que sean en pretextos y argumentos, no escapan a su grado de participación: o firme defensa de Cristo inocente, o amarga complicidad en Sus tormentos y muerte. Por eso insisten tanto los escritores cristianos de nuestro tiempo, seglares y sacerdotes, en clavar en la conciencia que Cristo continúa en agonía hasta el fin de los siglos, y que los miembros de Su Cuerpo Místico prolongan en sus carnes los sufrimientos de la Pasión. Basta vivir con los ojos bien abiertos y el alma receptiva, para percibir el paso de Dios por nuestras calles y ciudades, arrastrando el pesado madero de la incomprensión y la ingratitude.

Basta abrírnos en caridad hacia los demás, para ver surgir calvarios a todas horas y en cualquier esquina, situación o miseria. Diariamente tropizamos con personajes calcados del escenario original de la primera Semana Santa. Y así otros como Judas, Pedro, el centurión, Caifás, Juan, las santas mujeres, Pilatos, el cirineo, los ladrones, cobran perfiles de actualidad y nos dejan descubrir iguales luchas y traiciones, consuelos e inquietudes, valentías y flaquezas. Nada ha cambiado: sólo los nom-

bres y los trajes. La humanidad es la misma. "Todo sucedió ayer. Hoy. Porque siempre es Viernes Santo", plantea el escritor Martín Descalzo. Y de este modo nos sentimos y sabemos, envueltos en el torbellino de acontecimientos que sucedieron y continúan sucediéndose. Actores, no espectadores. Imposible asistir indiferentes tras un cordón de soldados, como curiosos en una calle de una Jerusalén moderna, al cortejo de Cristo cayendo y levantándose, cargando nuestras vidas, camino del Calvario. Actores, dispuestos a abrazar con energía las cruces y responsabilidades que implica seguir "al blanco de la contradicción", pero conscientes que sus pechos repetirán un día a coro con El, "Yo he vencido al mundo". Los espectadores cómodos y egoístas que no quieren complicarse la vida ni comprometerse al sacrificio, ¡que se aparten! Para ellos no hay lugar en el Gólgota del siglo veinte. Más que nunca pesa la necesidad de cercenar la cobardía del corazón de los cristianos.

Cada Semana Santa, en muchos pueblos creyentes salen procesiones con imágenes de yeso o madera para recordarnos cómo "fue aquello". Pero las restantes cincuenta y una semanas, recorren las mismas calles otras imágenes de carne y hueso que nos demuestran que "aquello" continúa ocurriendo. Sería hermoso que cuando eso sucediera, estuviéramos todos en el sitio de Simón de Cirane, ayudando a Cristo. Para que así la vergüenza no nos haga bajar la vista cuando Dios nos mire, y nos entregue agradecido. Su felicidad en una sonrisa.

La Vocación Cristiana del Hombre de Hoy

Por José Orlandis. Colección Patmos, Libros de Espiritualidad. Ediciones Rialp, S.A. Madrid. 197 páginas.

Llamamiento a los soldados de Cristo a encarar las exigencias que les impone la época actual es esta breve obra en que el autor hace hincapié en la rectitud de vida ante Dios y los hombres como base de la vocación cristiana, la vocación militante del cristiano de acción, fiel a su filiación divina por la cual los intereses del Padre son también suyos.

Representó San Pablo al cristiano como soldado de Cristo revestido de completa armadura, la coraza de la justicia, el escudo de la fe, la espada del espíritu. Y en estos tiempos se exige del cristiano precisamente esas cualidades del "héroe que hace la guerra con dolor", el militante poseído de absoluta fidelidad y fortaleza para "la lucha áspera y dura en que se sufren penalidades y se pasa miedo".

Dirigiéndose al hombre corriente contemporáneo, repasa el escritor en los capítulos iniciales los factores ambientales y circunstancias históricas de la vida del cristiano dentro de la Iglesia y en la sociedad y las cualidades que definen la vocación cristiana de la hora.

Tiempos decisivos son éstos, de mutación en las estructuras sociales y económicas, de pueblos y naciones en fermento. Igualmente la vida personal y familiar se transforma profundamente. Tal vez nunca como en la actual era técnica haya actuado tan poderosamente en el hombre la más antigua tentación, la del propio endiosamiento. Nunca antes en toda la tierra había el hombre dejado de adorar a Dios o a dioses. Esta es la hora del hombre en rebeldía, la hora de la negación de Dios. "Un hombre que se niega a adorar (es) el perfil del hombre secularizado de nuestro tiempo". El retorno a la adoración a Dios, frente al vacío espiritual que envuelve al grueso de la humanidad, es la "responsabilidad gravísima y tarea urgente" de los cristianos de hoy que señala el autor.

Tarea tal requiere actuación abnegada y generosa. La misión de la Iglesia y del cristiano, conservar al mundo cristiano en su incesante transformación, reclama fidelidad inmovible en la Fe, generadora del dinamismo cristiano imprescindible para hacer que el mundo vuelva a Cris-

UN LIBRO CADA SEMANA

to. Pues el mundo secularizado de hoy exige sea penetrado del Espíritu de Dios; el Espíritu que renueva la faz de la tierra.

Los cristianos deben estar a la altura del cristianismo y no siempre ni todos lo están. "Todos conocemos a multitud de católicos que acomodan su vida familiar de padres o esposos a la moral cristiana, y que en su actuación profesional, en los negocios o en las actividades públicas se conducen como si para nada les afectase el nombre de cristiano que ostentan". El paganismo práctico del cristiano de dientes para afuera es piedra de escándalo, y la vocación cristiana exige unidad de vida, lealtad frente a Dios y frente a los hombres, no sólo hacer bien sino asimismo no hacer mal a nadie. "Para ser cristiano es preciso ser hombre bueno. El cristiano, ante todo, debe ser testigo de Cristo y ofrecer ante los hombres el espectáculo de una existencia que sea la encarnación auténtica y fiel de la fe que profesa".

Por ello el que se titule cristiano no puede separar el amor a Dios del amor a los hombres. Escribe Orlandis: Este amor humano, la caridad fraterna, ha de manifestarse en obras, en realidades tangibles. . . Ser cristiano significa ser solidario de sus hermanos en cualquier orden de necesidades y sentir como imperativo de su conciencia el mandato divino de socorrerlas y remediarlas. El amor operativo por el hombre es índice y exponente del amor a Dios".

Refiriéndose a la decepción del hombre secularizado ante el desmoronamiento de preciadas conquistas, entre ellas la libertad, tan brutalmente conculcada en el mundo pagano, apunta el escritor: "La libertad cristiana es la única forma auténtica y perfecta de libertad, una libertad que no se independiza de la verdad sino que es fruto de ella . . . una libertad que encuentra su plenitud en la libertad gloriosa de los hijos de Dios".

José Jorge Vila

Compruebe sus Conocimientos



- En una población mundial de 3,300 millones de habitantes, los católicos son:
 - 280 millones.
 - 595 millones.
 - 480 millones.
- El último libro de la Biblia, el Apocalipsis, contiene las revelaciones hechas por Dios a:
 - San Juan.
 - San Pedro.
 - San Lucas.
- La gran fiesta de la Virgen que se conmemora el 25 del presente mes de marzo es la de:
 - Los Siete Dolores de María.
 - La Anunciación.
 - La Inmaculada Concepción.
- La conocida Sociedad de la Santa Infancia, fundada en 1863 en Francia, tiene como propósito:
 - Integrar a la juventud en obras diocesanas.
 - Dar instrucción religiosa a los escolares.
 - Cooperar con los misioneros en la salvación de los niños en territorios no cristianos.
- El Espíritu Santo adoptó la forma de paloma en Su aparición durante:
 - El día de Pentecostés.
 - El bautismo de Cristo.
 - El sermón de la montaña.

RESPUESTAS: 1-595 millones. 2-San Juan. 3-La Anunciación. 4-Cooperar con los misioneros en la salvación de los niños en los territorios no cristianos. 5-El día de Pentecostés.

Oración de los Fieles

Tercer Domingo de Cuaresma

(13 de Marzo)

Celebrante: El Señor sea con vosotros.

Pueblo: Y con tu espíritu.

Celebrante: Oremos. Amadísimo con todo el corazón elevemos nuestras oraciones a Dios, Padre Todopoderoso, que quiere que todos los hombres se salven y encuentren la eredad.

Lector: Por nuestro Santo Padre, el Papa Paulo, Te rogamos Señor.

Pueblo: Señor, Ten Piedad.

Lector: Por nuestro Obispo Coleman F. Carroll, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

Lector: Por nuestro Párroco (N), y todos los sacerdotes, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

Lector: Por los líderes de las naciones, para que obtengan una paz justa y verdadera concordia entre los pueblos violentamente afligidos por guerras y discordias civiles, Te rogamos, Señor.

Pueblo: Señor, Ten Piedad.

Lector: Que los hombres y mujeres jóvenes de nuestra Diócesis encuentren su verdadera vocación en la vida y tengan valor para responder al llamado de Dios, Te rogamos, Señor.

Pueblo: Señor, Ten Piedad.

Lector: Por todos nosotros, Pueblo de Dios, que participamos en esta santa asamblea, para que a través de nuestra participación en estos sagrados misterios, nos veamos libres de todo cuanto nos separa de Dios, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

Celebrante: Te rogamos Señor, que escuches nuestras humildes peticiones, y no nos castigues por los pecados que reconocemos ante Ti, sino que por Tu amorosa bondad nos concedas el perdón y la paz, por nuestro Señor Jesucristo, Tu Hijo, que vive y reina contigo en la unidad del Espíritu Santo, Dios, por los siglos de los siglos.

Pueblo: Amén.

Santoral de la Semana

DOMINGO 13. SANTA EUFRASIA. Proveniente de rica familia de Egipto, ingresó desde muy joven al servicio de Dios en un monasterio. Pidió que sus bienes fuesen divididos y entregados a los pobres, los huérfanos y la Iglesia, y que se diera libertad a sus esclavos. Modelo de humildad, fue favorecida con el don de los milagros. Murió en el 410.

LUNES 14. SANTA MATILDE. Esposa de Enrique de Sajonia, más tarde Rey de Alemania. Este santo matrimonio trabajó por el bienestar de sus súbditos con innumerables obras de caridad y ejemplo personal. Fundó iglesias, monasterios y hospitales, así como asistencia constante a los pobres. Murió en el 968.

MARTES 15. SAN LACARLAS PAPA. Sucedió en el Papado a Gregorio III en 741. De celo apostólico, caritativo y sacrificado, negoció la paz entre los lombardos y el imperio griego; ayudó en la reforma de la Iglesia de Inglaterra; restauró templos en Roma e impulsó los estudios teológicos, traduciendo los escritos de muchos Padres de la Iglesia. Murió en el 752.

MIÉRCOLES 16 SANTOS ABRAHAM Y MARÍA. Hombre rico de Mesopotamia, distribuyó Abraham su riqueza a los necesitados y se dedicó a la vida religiosa y a la

evangelización de los idólatras de Edesa, hasta su muerte ocurrida en el 360. Cinco años después falleció su sobrina María, la que llevó una vida de penitencia, tras haber permanecido mucho tiempo en el pecado. Sus últimos años fueron dedicados al bien de sus almas y a la oración.

JUEVES 17 SAN PATRICIO El Apóstol de Irlanda, predicó el Evangelio a este pueblo, hoy uno de los bastiones del cristianismo. Por espacio de 60 años laboró incansablemente entre los irlandeses realizando numerosos milagros. Falleció en el 492 a los 105 años de edad.

VIERNES 18. SAN CIRILO DE JERUSALEN, Patriarca de Jerusalén, combatió con éxito a los enemigos de la Iglesia. Sufrió exilio y persecuciones. Asistió al Concilio de Constantinopla donde se condenó las herejías de los arrianos y macedonios. Falleció en el 386.

SABADO 19. SAN JOSE. El casto esposo de la Virgen María y padre adoptivo y custodio de Jesús, es modelo de santidad en todos los aspectos de la vida cotidiana. Es el Patrón de la Iglesia Universal, de los Obreros y también de la Buena Muerte, instándose a su imitación de virtudes y caridad en Dios.

CINE-GUIA

Por Alberto Cardelle

TEATRO TOWER: "EL CID". Film norteamericano. Director: Anthony Mann, Productor: Samuel Bronston. Intérpretes: Charlton Heston y Sofia Loren. "EL CID" basada en la vida del Cid Campeador, Rodrigo Díaz de Vivar, es un interesante y majestuoso film. Su recia vida guerrera, su exilio y sus amores con Doña Jimena, interpretada por Sofia Loren, le es traído al espectador en 3 horas de proyección. Todo esto tiene un bello epílogo, cuando, ya muerto, el Cid todavía resulta útil a su causa ya que su recia figura adornada con algo de eternidad, hace huir estrepitosamente a los moros, pasando El Cid de lo histórico a lo legendario. La película posee un bello fondo musical y todas las escenas guerreras son de una grandiosidad imponente. Clasificación Moral: A-1 (Recomendable para toda la familia).

TEATRO TIVOLI: "SUBE Y BAJA". Interpretada por: Mario Moreno (Cantinflas). Película mejicana. Una cinta más de este conocido cómico azteca. De nuevo deleita a los espectadores cinematográficos con su humana simpatía. Realización discreta que entretiene.

"CASTA DE ROBLE". Película cubana. Director: Manuel Alonso. Intérprete: David Silva. Fotografía: Alfredo Frayle. "Casta de Roble" constituye lo más destacada de lo que fue la reducida cinematografía cubana. Su parte técnica, a más de una dirección bastante acertada, se ve enriquecida por una bella fotografía gracias al buen cameramán español Alfredo Frayle. Debido a ciertas escenas y a situaciones pocos explicadas, esta película se hace objetable. Clasificación Moral: B. (Moralmente objetable en parte).

TEATRO STRAND: "YO PECADOR". Película mejicana. Director: Alfonso Corona Blake. Intérpretes: René Muñoz y Libertad Lamarque. Este film está basado en la sencilla pero grandiosa vida de Fray José de Guadalupe Mojica, conocido actor del cine de ayer que abrazó el sacerdocio al sentir el llamado de Dios. René Muñoz interpreta el papel del sacerdote con breves apariciones del Padre Mojica. Este film fue premiado en Méjico en 1959 con el premio ONIX por su exaltación de la verdad, del bien y la belleza y por lo tanto resulta un buen espectáculo para todos. Clasificación Moral: A-1. (Recomendable para toda la familia)

Cine Club Mañana en San Juan Bosco

Cine-club parroquial de la Iglesia de San Juan Bosco—presentará este mes de marzo el interesante film norteamericano La Montaña, interpretado magistralmente por el veterano actor norteamericano Spencer Tracy "El Viejo y el Mar", "La Conspiración del Silencio", Robert Wagner y Claire Trevor. La misma ha sido dirigida, matizando cada escena de suspenso y emoción, por el conocido realizado Edward Dmytryk. "La Montaña" que está basada en la novela del mismo nombre del escritor francés Henri Troyat, nos presenta la historia de dos hermanos y los sentimientos de cada uno hacia el prójimo, enmarcado todo esto en un difícil y terrible ascenso de una montaña alpina para llegar a un avión accidentado. La película nos trae en su fotografía vistas bellísimas y esta realizada en vista visión. La función será mañana sábado 12 de marzo y comenzará a las 8:00 p.m., en punto. Las personas interesadas pueden comprar su papeleta a la entrada al módico precio de \$0.25.

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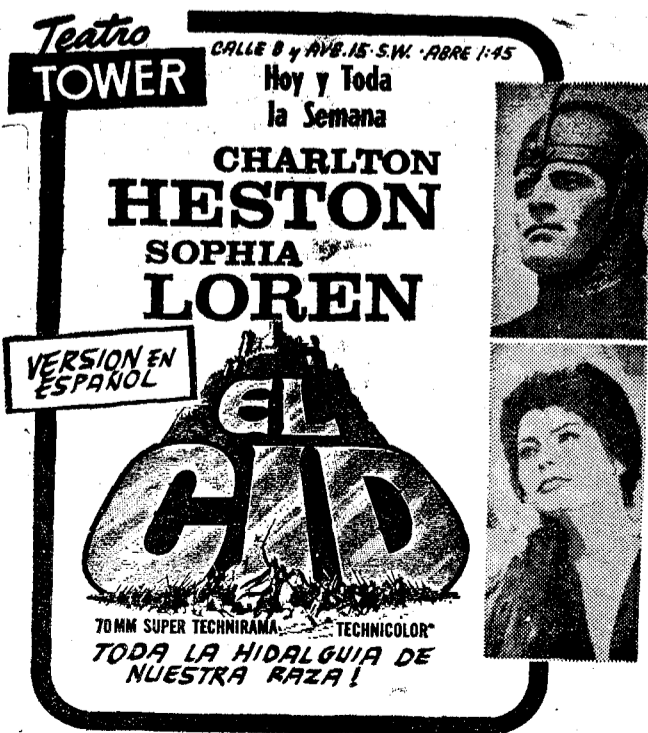
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La parroquia de St. Dominic ha unido a su horario de misas dominicales una nueva misa oficiada en español, la que se ofrece a las 7 p.m.; al mismo tiempo, la misa de una de la tarde sigue siendo en español, con lo que son dos ahora las misas que en ese idioma se ofrecen en esa parroquia.

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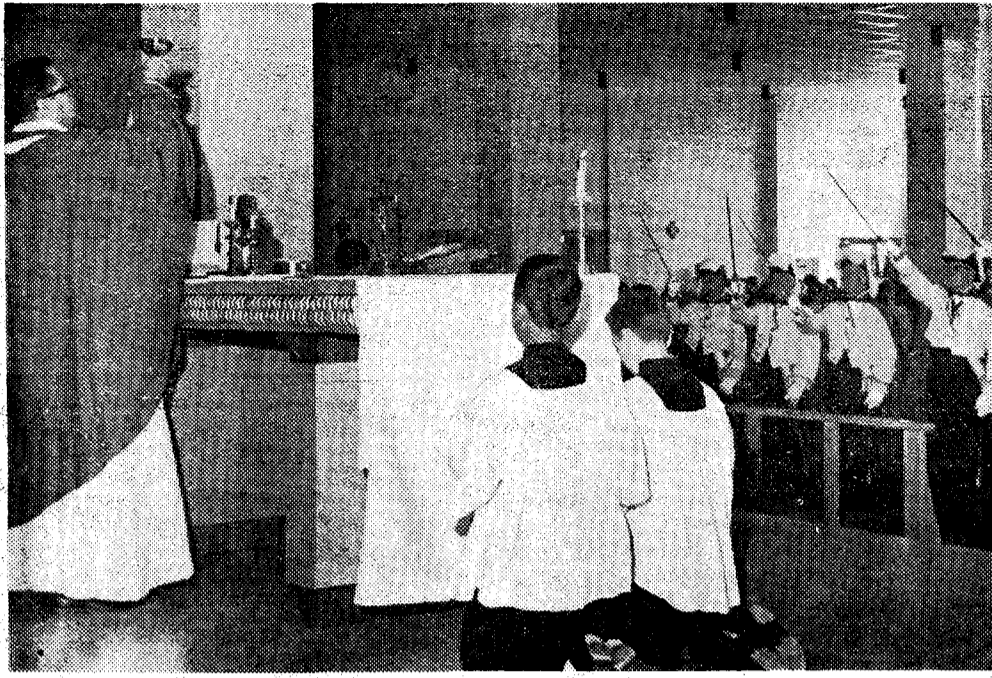
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EL PADRE Emilio Vallina, párroco de San Juan Bosco, eleva el cáliz donado a esa iglesia por la asamblea general del Cuarto Grado de Caballeros de Colón. Se destacan al fondo los caballeros de Colón, con sus espadas en alto durante la Consagración. El cáliz fue presentado en memoria de los Caballeros de Colón del Cuarto Grado fallecidos durante el pasado año.

Tarde de Retiro Para Matrimonios

Una tarde de retiro cuaresmal para matrimonios de habla hispana tendrá lugar el domingo 20 de marzo, de 2 a 5:30 p.m. en la iglesia del Corpus Christi, bajo la dirección del Padre Armando Tamargo, O. P.

Ese mismo día y a la misma hora se ofrecerá la tarde de retiro para muchachos y muchachas de 13 a 20 años, en la cafetería de la escuela parroquial del Corpus Christi, éste a cargo del P. Angel Villaronga. Ambos retiros, el de matrimonios y el de jóvenes culminará conjuntamente con la misa de comunión general a las 5:30 p.m. en la iglesia del Corpus Ch...

Ambos retiros están siendo organizados por el Movimiento Familiar Cristiano, invitándose al mismo a todos los matrimonios, así como a

la juventud de habla hispana, como adecuada preparación cuaresmal.



La Soledad

Por el P. Angel Naberán

Cuan amargas son las horas en que uno tiene que saborear la soledad en medio de una sociedad, que pasa indiferente junto al dolor que sufre.

Ví pasar a un anciano enfermo. Estaba solo. Nadie le miraba y si le dirigían alguna mirada, nadie se acercaba a hablarle y alegrar aquel corazón que poco a poco había ido perdiendo contacto con los seres queridos de su vida.

Ví también un niño pálido en el rincón de una calle camino del colegio. Era un niño que no sabía reír, un niño cuyos padres vivían separados y él se sentía sólo en el mundo.

Le ví a aquel moribundo, víctima de la enfermedad de avitaminosis en unas condiciones de miseria impresionantes, morir como aislado, secuestrado del mundo de los vivientes.

Pero medité un poco más despacio y ví que todo eso no era más que símbolo de otra misteriosa soledad en que viven los hombres.

Ví jóvenes, llenos de vida y sus ojos apagados por el vicio. Sus cuerpos rezumaban juventud y belleza, pero eran eso, sólo cuerpos. No tenían alma. Eran como bestias en

celo. Su alma no gobernaba aquellas máquinas de belleza y... de hacer pecados.

Qué tristeza asomaba en ciertos momentos a su rostro... aquella noche de Judas Noche cerrada... Noche de tinieblas espantosas... Soledad infinita del alma... Almas sin Dios!

Esta es la terrible soledad, soledad de infierno en la tierra... ¿Tú no la sentiste nunca? Cristo la quiso experimentar y, siendo el Santo de los Santos, por haberse cargado con nuestros pecados, su Padre le abandonó y le dejó solo en la Cruz. Y espantado lanzó aquel grito desde lo más profundo de su ser: "Dios mío, Dios mío, por que me has abandonado? Se sentía en la soledad infinita.

Oh, Jesús, en el camino de mi vida, a cada rincón de la calle, me amenaza el misterioso fantasma del pecado, que quiere hundirme en la inmensa soledad, en el inmenso vacío de Dios.

Dios mío líbrame de caer en semejante desgracia. Y si caigo, ven en mi ayuda. No pases de largo junto a mí, como los hombres pasan de largo muchas veces junto al pobre anciano abandonado, junto al niño huérfano, junto al moribundo del tugurio... junto a Cristo en la Cruz.

Yo soy, Señor, ese Cristo abandonado por Ti, que eres mi Padre, porque te ofendí y merecí tu abandono.

Pero yo no abandono vivir sin mi Padre. Es horrible, es espantoso... No. No quiero sentir la soledad de Dios en mi alma, el vacío infinito de Dios.

Ven, Señor, a mi lado. No me dejes solo. "Que solos se quedan los muertos", dijo el poeta.

Que gran verdad cuando se trata sobre todo de almas muertas para Dios!

Noche Latina en Visitation

Un Festival Latinoamericano con bailes canciones y comidas típicas de los países de Iberoamérica tendrá lugar mañana, sábado, en el salón social de la parroquia de Visitation, North Miami, comenzando a las 8:30 p.m.

Después del programa recreativo, el párroco, Padre John McKeown y el Padre Salvador de Cistierna, sacerdote asistente de esa parroquia, destacarán los lazos de solidaridad entre las dos Américas.

Respeto Mutuo Entre la Iglesia y el Estado Mexicano

GUADALAJARA, México (NA) — El Cardenal José Garibi Rivera, Arzobispo de Guadalajara, declaró a un diario local que el país vive una etapa de armonía y las relaciones entre la Iglesia y el Estado son de respeto mutuo.

Al pedirle un juicio sobre la Revolución Mexicana, cincuenta años después, el purpurado expresó: "Vamos viviendo, afortunadamente, una época de armonía y no creo que convenga revivir sentimientos. Todos los mexicanos somos hermanos. Lo hemos entendido y procuremos todos trabajar por el bien de México y por la prosperidad de la patria, dentro de los principios de la caridad cristiana y por el cumplimiento de los deberes que impone la justicia".

Al preguntársele su opinión sobre la carestía de la vida, el cardenal hizo un llamado a los comerciantes para que practiquen "la doctrina de las justas ganancias", que prestamistas e instituciones faciliten dinero a tipos justos; y que el capital y el trabajo busquen equilibrio no por la pugna, sino por el reconocimiento de los mutuos deberes y el cumplimiento de las obligaciones por las dos partes.

Las declaraciones de Su Eminencia tuvieron pronta reacción en los círculos obreros y políticos del País.

El líder obrero Fidel Velásquez, secretario general de la Confederación de Trabajadores de México dijo que "es muy loable la actitud del prelado, pero por desgracia la mayor parte de los patronos no dan caso a los llamamientos que, con frecuencia, les han hecho".

Gustavo Romero Kolbeck, de la Unión Social de Empresarios Mexicanos (de inspiración cristiana) dijo que es palpable la urgencia de un

ACTUALIDAD LATINOAMERICANA

cambio de mentalidad en los dirigentes de empresas, que en mucho, se han situado cómodamente en el egoísmo del liberalismo.

El diputado Servando Chávez, del Partido Revolucionario Institucional (PRI), expresó que las declaraciones del Cardenal Garibi son altamente positivas, porque aclaran dudas y señalan caminos.

Colombia y Venezuela Defenderán su Patrimonio Espiritual

BOGOTA (NA)—Los presidentes de Colombia y Venezuela, Dres. Guillermo León Valencia y Raúl Leoni, respectivamente, declararon que reafirmar "su determinación de defender los valores que constituyen el patrimonio espiritual común de ambos pueblos y el respeto a la dignidad de la persona humana, la libertad individual y la justicia social".

Esta declaración es parte de la llamada "Acta de Arauca", un documento firmado por ambos mandatarios con ocasión de su entrevista en la frontera de ambos países.

En el mismo documento se dice: "convienen en que la defensa de los gobiernos democráticos instituidos en Colombia y en Venezuela por voluntad de la soberanía popular exige parentóricamente unidad de acción, identidad de esfuerzos, y constante formación, mediante lo cual puedan las dos naciones, solidariamente, enfrentar la agresión subversiva auspiciada y dirigida desde el exterior por quienes se han puesto al servicio de potencias totalitarias y de ideología contraria al sistema democrático que los pueblos americanos han escogido libre y soberanamente."

El Presidente Leoni en su

discurso de saludo dijo enfáticamente: "Tenemos que hacer frente a la subversión emanada de la Conferencia Tricontinental de La Habana, denunciada valientemente por la O.E.A."

Episcopado de E. U. Dona Alimentos a Latinoamérica

CARACAS (NA)—El Servicio Católico de Ayuda del Episcopado norteamericano (Catholic Relief Services) distribuye anualmente en Sudamérica 200,000 toneladas de alimentos.

La información fue dada a conocer por Mons. Alfredo Schneider, Director Regional

de la organización para esta región del continente, quien se encuentra de visita en Venezuela.

Mons. Schneider vino a Venezuela con el objeto de observar el desarrollo de los programas del CRS en nuestro país. El programa es el propósito de distribuir alimentos y luego enseñar a los beneficiarios a que los produzcan, es decir subarar el Mons. Schneider: "damos el pescado y enseñamos a pescar".

Ya en Venezuela, afirmó, cuarenta y cinco mil personas de las que se benefician con los programas del C.R.S. (administrados en el país por Cáritas venezolana), están readaptadas socialmente, saben producir lo que consumen, inclusive han aprendido a convivir en el medio social donde habitan.



COMO ACTO destinado a impulsar una campaña iniciada por el Movimiento Familiar Cristiano de habla hispana, dirigida a donar alimentos al Centro Hispano Católico para ser distribuidos entre los cubanos que llegan al exilio, los equipos de Matrimonios Cristianos que funcionan en las distintas parroquias de esta Diócesis hicieron entrega a Sor Martin Marie, O. P., directora del Centro de donativos de comidas en conservas por un aproximado de mil dólares. En la foto, con el director diocesano del MFC, algunos matrimonios dirigentes de ese movimiento. De izquierda a derecha, los esposos Humberto y María Antonia López Alio, José y Fina Tur y Ramón y Emilia Rassco.

Marriage Fouled Up, What Can She Do?

When my husband had a serious operation I used to visit him daily but he always fought with me. At that point I began to drink heavily and still do. Because my husband doesn't realize how much things cost I ran up bills, forging his signature. Finally, I got a job as a waitress and fell in love with another man. I broke it off but told my husband about it. He was furious, still wakes up nights, fights with me, then cries. He has even threatened to kill me. I feel so fouled up I could end it all. What can I do?

By JOHN J. KANE, Ph.D.

Clair, in one letter, you have a litany of social problems. So many in fact, I had to condense your letter considerably. Trying to boil these down results in a residue of possible alcoholism, extravagance, fraud and at least a flirtation with marital infidelity.

But to me all of these are a symptom of some deep, underlying personality disturbance. You seem to intimate that it all began with your husband's operation. You visited him in the hospital and he was querulous. There is scarcely anything surprising in this. Most sick persons are apt to be querulous. This is part and parcel of their illness, and during such a period great concessions must be made for it.

Put into popular language what happened was that a certain amount of unusual strain placed pressures on you which you could not take. All of us have a breaking point. For some it takes a great deal; for others very little. I rather doubt that you and your husband had a satisfactory relationship prior to this. You were already under strain and the added pressure did it.

There is really only one piece of sensible advice to give you; see a good marriage counselor at once. One of your parish priests or Catholic Social Service can recommend one, or perhaps Catholic Social Service may provide such counseling itself. Many do.

But even more disturbing than your activities is your attitude. "I could end it all." Apparently you are very depressed and have thought of suicide. Surely you do not believe this would solve anything for you in this world or in the next. The scandal and stigma would be suffered by your family, and your own eternal salvation could be at stake.

Case Not Hopeless

Please take heart. Your case is by no means hopeless and today help is available. You would be foolish not to seek and accept it. Your letter sounds so desperate, I believe you will do just what I am recommending, but don't delay.

On the basis of your letter I do not believe you are an alcoholic — yet. You are what is termed a situational drinker, one who in a moment of tension, grief or despair, repairs to the bottle for a temporary surcease of problems. Such persons can not only recover, they can even become social drinkers again if they wish. Others, however, it is only fair to state, develop into alcoholics.

You are not alone in running up bills on your husband. It

THE FAMILY CLINIC

is far from a rare situation with many wives. Basically, this is a problem of lack of communication. If your husband really doesn't know what the cost of living is, it is quite simple to prove it to him. Take him along on shopping trips and let him understand what the needs are and let him see the bill.

I have, of course, oversimplified because I want to show you that I doubt this is the real case. Make a distinction between needs and desires. Not a few of us would like to have many material things but many of us realize they are simply beyond our income. This lesson is not readily learned and sometimes acquired only after bitter and long financial problems force us to it.

There is no single blueprint about the spending of money. Different families handle it different ways. But there is one excellent guidepost. Talk it over together before any unusual expenditures are made and if agreement is impossible, then the item cannot be acquired. I grant some husbands are stingy but I doubt your method dispels this. It reinforces it.

Inevitable Trouble

Forging your husband's signature, and it is always amazing to me how successfully some wives do this, means inevitable trouble. It is proof that mutual confidence in each other has been dissipated. I know of few ways in which a marriage can be more quickly and successfully undermined. Let me simply add it is further proof of your emotional instability.

It is good that you broke up this silly infatuation before it became too serious. It is unfortunate you told your husband at all. Once again, this compulsion to confess seems part of the syndrome from which you suffer. But your husband's behavior, waking you at night, arguing, crying and even threatening to kill you make it clear that marriage counselling is sorely needed by both of you.

If both go to a good marriage counselling center, you will find persons professionally trained to assist you. For example, they not only have a case worker with whom you will deal at first, but they have resource people to whom you can be referred.

Among these resource persons are priests, physicians, psychiatrists and psychologists. In view of your tendency to overspend perhaps you need the help of a person trained in home economics who can teach you how to buy.

When you have both aired your problems to the counsellor, he or she can decide the type and extent of referrals necessary. It is something like a medical clinic where the first physician can send you on to a specialist if he deems it necessary.

It will cost money but in most cases fees are trimmed to fit the income of clients, and if really unable to pay, which seems unlikely in your case, services will be free of charge.

In the interim, I suggest you give up drinking, and try to keep down expenditures. Above all try to build up a closer and more trusting relationship with your husband. But I seriously doubt you can achieve any of this without help, so please seek it now. A little later may be much too late.

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Missals Not Outmoded By Changes In The Liturgy

VATICAN CITY (NC) — An official publication of the Vatican's post-conciliar commission on the liturgy has declared that the updating of Church liturgy has not made the use of missals by the faithful obsolete.

Criticizing the opinion that the missal is an obstacle to active participation in the liturgy, Notitiae observed that even before the council's liturgical reform the missal was used not only because Latin was not known, but also to instill "love and appreciation for the sacred liturgy and to prompt the faithful to progressive and more profound understanding of the liturgy."

"The same purpose is valid today," it said.

UPDATED MISSALS

Updated missals even with the new liturgy are "still necessary for more perfect understanding of the total mystery of salvation celebrated during the liturgical year, for drawing meditation and fervor from the inexhaustible riches of the liturgical texts, and for facilitating actual participation," Notitiae said.

"This demands not only that the Word of God be proclaimed within the gathered community and attentively listened to by it, but also that the holy people respond to the Word of God which they have received and celebrate the Sacred (Mysteries) by singing or reciting the parts of the Ordinary and Proper (of the Mass), hymns and Psalms.

"To do this, the help of some small missal or book of prayers has value, more so if it contains elements for participation

in the sacraments and other sacred functions, such as for example the 'Book of Catholic Worship' just prepared by the Liturgical Conference of the United States of America."

Commenting on the wisdom of publishing missals before the liturgical reform is completed, Notitiae said rumors about the imminent reform of the order of celebrating Mass or definitive renovation of the entire missal were "without foundation."

"Liturgical reform will require much study and many years of study. Therefore small missals could be used for many years if they rely on the criteria of the present reform and are arranged with a certain flexibility and variety," it was declared.

Notitiae published a letter from Arcadio Maria Cardinal Larraona, prefect of the Congregation of Rites, to Pietro Cardinal Ciriaci, prefect of the Congregation of the Council, notifying him of a Congregation of Rites decision that when permission is given to a diocese to fulfill Sunday and holy day Mass obligations on Saturday evening, the liturgical texts to be used are those of the Sunday or holy day. The Prayer of the Faithful and a homily are also required at such Masses.

Mass Timetable

The Sunday Mass schedule for the Cathedral at 7506 NW 2nd Ave. is as follows: 7, 8, 9, 10, 11, 12 noon, 6 p.m. and 7 p.m. (Spanish).

- ARCADIA: St. Paul, 7, 11.
- AVON PARK: Our Lady Of Grace, 8:30, 10.
- BELLE GLADE: St. Philip Benizi, 7, 10:30 and 12 (Spanish).
- BOCA GRANDE: Our Lady of Mercy, 4 p.m.
- BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
- BONITA SPRINGS: St. Leo, 7:30, 9:30.
- BOYNTON BEACH: St. Mark, 8, 9:30, 11 and 6 p.m.
- CAPE CORAL: St. Andrew Church (Del Prado Parkway) 6:30, 8 and 11 a.m.
- CLEWISTON: St. Margaret, 8 a.m. and 7 p.m.
- COCONUT GROVE: St. Hugh, 7, 8, 9:30, 11, 12:15 (Spanish) and 5:30 p.m.
- CORAL GABLES: Little Flower (Church) 6, 7, 8, 9:15, 10:30, 11:45, 1 p.m. and 6 p.m. (Auditorium) 9:15 (Spanish).
- St. Thomas Aquinas Student Center, 8, 9 (Spanish) 10:30, 12 noon, 5 p.m.
- DANIA: Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.
- DEERFIELD BEACH: St. Ambrose (363 S.E. 12th Ave.) 7:30, 9, 10:30, and 12 noon.
- DELRAY BEACH: St. Vincent, 6:30, 8, 9:30, 11, 12:15 and 5:30 p.m.
- FORT LAUDERDALE: Annunciation, 9:30.
- St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.
- St. Bernadette 7, 8, 9, 10 and 11 a.m.
- St. Clement 8, 9, 10, 11:15, 12:30.
- St. George (Parkway Junior High School, 3500 NW 5th Ct.), 8, 10:30, 12:30 and 5:30 p.m.
- St. Jerome, 7, 8:30, 10, 11:30.
- Blessed Sacrament (Oakland Park Blvd and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m.
- Queen of Martyrs, 6:30, 8, 9:30, 11, 12:30 and 6 p.m.
- FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9:30, 11 and 12:15.
- St. Sebastian (Harbor Beach), 8, 9:30, 11, 12:30 and 5:30 p.m.
- FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.
- St. Cecilia Mission, 7, 8:30 and 11.
- FORT MYERS BEACH: Ascension, 7:30, 9:30.
- FORT PIERCE: St. Anastasia, (Church) 7 p.m. (Auditorium, 33rd St. and Delaware Avenue) 7:30, 9, 10:30 and 12 noon.
- HALLANDALE: St. Matthew, 6, 8, 9, 10, 11, 12 and 6 p.m.
- HIALEAH: Immaculate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish).
- St. Bernard Mission, 9, 10 (Spanish).
- St. John the Apostle, 6, 7, 8, 9:30, 11, 12:30, 5:30 and 6:30 p.m. (Spanish).
- HOBE SOUND: St. Christopher, 7 and 9 a.m.
- HOLLYWOOD: Annunciation, 8, 9, 10, 11:30 and 7 p.m.
- Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.
- Notivita, 6, 7, 8:15, 9:30, 10:45, 12 and 7 p.m.
- St. Bernadette 7, 8, 9, 10 and 11 a.m.
- St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.
- HOMESTEAD: Sacred Heart, 5:30, 8, 9:30, 11, 12:30, and 6 p.m.
- IMMOKALEE: Lady of Guadalupe, 8:30 and 11:45.
- INDIANTOWN: Holy Cross, 7:45.
- JUPITER: St. Jude (U.S. 1), 8:30 and 10:30 a.m.
- KEY BISCAYNE: St. Agnes, 7, 8:30, 10 (Spanish), 11:15 and 6:30 p.m.
- LABELLE: Mission, 10.
- LAKE PLACID: St. James Mission, 7:30 a.m.
- LAKE WORTH: St. Luke, 2090 S. Congress, 7, 8, 9:15, 10:30, 12 and 6:15 p.m.
- Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30 and 6 p.m.
- LANTANA: Holy Spirit (Shopping Center, Osborne Rd.), 7, 8:30, 9:30, 10:30, 11:30 and 6 p.m.
- LEHIGH ACRES: St. Raphael (Lee Boulevard) 8, 10.
- MARCO: The Catholic Church of San Marco; 12:15 p.m. (Marco Island Yacht Club).
- MARGATE: St. Vincent 7, 8, 10:15 and 11:30 a.m.
- MIAMI: The Cathedral 7, 8, 9, 10, 11 a.m. 12 noon, 6 p.m. and 7 p.m. (Spanish)
- Assumption Academy, 9, 10:30 and 12 (Spanish).
- St. Brendan: 6:30, 8, 9:15, 10:30, 11:30, 12:30, 5:30 and 6:45 p.m. (Spanish).
- Corpus Christi, 6, 7, 8, 9, 10 (Spanish) 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).
- Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30, 5:30 p.m. (Spanish).
- Holy Redeemer, 7, 10, 6:30 p.m.
- International Airport (International Hotel), 7:15 and 8 a.m. (Sundays and Holydays)
- St. Mary of the Missions and St. Francis Xavier, 7, 8:30.
- St. Dominic, 7, 8:30, 10, 11:30, 1 and 6 p.m.
- St. John Bosco Mission (1301 Flagler St.) 7, 8:30 (Sermon in English) 10, 11:30 (Sermon in English) 12:55, 6 p.m. and 7:30 p.m.
- St. Kevin Mission (Concord Theater, 11301 Bird Rd.) 9 and 10:30 a.m.
- St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish), 12 noon and 6 p.m. Old Church, 10 a.m. (Sermon in Polish).
- SS. Peter and Paul, 6:15, 7:30, 8:30 (Spanish), 9:30, 10:30, 12, 1 p.m. (Spanish), 5:30 p.m., 7 p.m. (Spanish) and 8 p.m. (Spanish).
- St. Timothy, 7, 8, 9:30, 11 and 6:30 p.m.
- St. Vincent de Paul (2100 103rd St.), 7, 8:15, 9:30, 10:45 and 12 noon.
- MIAMI BEACH: St. Francis de Sales, 7, 8, 9, 10:30, 11:45 and 6 p.m.
- St. Joseph, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.
- St. Mary Magdalen, 7:30, 8:45, 10, 11:15, 12:20 and 6 p.m.
- St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.
- MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.
- MIAMI SPRINGS: Blessed Trinity, 6, 8, 9:30, 11, 12:30 and 6 p.m.
- MIRAMAR: St. Bartholomew, University Drive (Davie Rd.) and Hollandale Beach Blvd. 6:45, 7:45, 9, 10:15, 11:30, 12:45 and 7 p.m.
- MOORE HAVEN: St. Joseph 10.
- NAPLES: St. Ann, 6, 7:15, 8:30, 9:45, 11, 12:15 and 6 p.m.
- THE CATHOLIC CHURCH OF SAN MARCO, 12:15 p.m.
- NARANJA: St. Ann, 10:30 (Spanish).
- NORTH DADE COUNTY: St. Monica, 7:45, 9, 10:15, 11:30 and 6 p.m.
- NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
- St. James, 6, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.
- Visitation, 7, 8:30, 10:30, 12 and 7:30 p.m.
- NORTH MIAMI BEACH: St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.
- OKEECHOBEE: Sacred Heart, 9:30, Boys' School, 11.
- NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.
- OPA-LOCKA: Our Lady of Perpetual Help, 7, 8:30, 10, 11:30 and 6 p.m.
- St. Philip (Bunche Park) 9.
- PAHOKEE: St. Mary, 9 a.m. and 6:30 p.m. (Spanish).
- PALM BEACH: St. Edward, 7, 9 and 12 noon.
- PERRINE: Holy Rosary, 7, 8, 9:30, 11, and 12:15 p.m.
- PLANTATION: St. Gregory, 8, 9:15, 10:30, 11:30 and 12:30 p.m.
- POMPANO BEACH: Assumption, 7, 8, 9:30, 11 and 12:15 p.m.
- St. Elizabeth, 7, 8, 9:15, 10:30, 11:30 and 12:30.
- POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
- PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.
- PORT ST. LUCIE: St. Lucie, 8 and 11 a.m.
- PUNTA GORDA: Sacred Heart, 7:30 and 10 a.m.
- RICHMOND HEIGHTS: Christ The King, 7, 10, 12.
- RIVIERA BEACH: St. Francis Of Assisi, 6:45, 8, 9:15, 10:30, 12 and 5:30 p.m.
- SANIBEL ISLAND: 11:30.
- SEBASTIAN: St. William Mission, 8 a.m.
- SEBRING: St. Catherine, 8:30, 10:30 and 5 p.m.
- SOUTH MIAMI: Epiphany, 6:30, 8, 9:30, 11 and 12:15.
- St. Louis: 8, 9:30, 11 and 12:30 p.m.
- St. Thomas (7303 S.W. 64th St.), 6, 7, 8, 10, 11 and 6 p.m.
- SOUTH MIAMI HEIGHTS: St. Rita's Mission, 9 a.m.
- STUART: St. Joseph, 7, 9, 11.
- VERO BEACH: St. Helen, 7:30, 9, 10:15, 11:30 and 7 p.m.
- WAUCHULA: St. Michael, 9.
- WEST PALM BEACH: Blessed Martin, 9:30.
- St. John Fisher, (4317 N. Congress) 7, 8, 9, 10, 11:30 and 6 p.m.
- St. Juliana, 6:30, 8, 9, 10, 11, 12 and 6 p.m.
- Holy Name, 6:30, 8, 9:30, 11 and 12 a.m.
- St. Ann, 6, 7, 8, 9, 10, 11, 12 and 5:30 p.m.
- ON THE KEYS
- BIG PINE KEY: St. Peter's Mission, 9:30 a.m.
- KEY WEST: St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15.
- KEY WEST: St. Bede, 8, 9:30 and 11 a.m.
- MARATHON SHORES: San Pablo, 8, 11 and 6 p.m.
- PLANTATION KEY: San Pedro, 6:30, 9 and 11:30 a.m.

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Bishop Buddy, San Diego, Dies

SAN DIEGO, Cal. (NC) — Requiem Mass will be offered here March 11 for Bishop Charles F. Buddy, 78, bishop of the San Diego diocese since it was established in 1937.

James Francis Cardinal McIntyre of Los Angeles will preside at the Requiem Mass in St. Joseph's Cathedral for the prelate who died in Banning, Cal.

The Mass will be offered by Bishop Francis J. Furey who succeeds Bishop Buddy. Bishop Furey had been named coadjutor with the right of succession and apostolic administrator of the diocese in July, 1963. He is a native of Philadelphia.

Patrick Sirois Dead At 46

HIALEAH — Requiem Mass was sung in St. John the Apostle Church for Patrick S. Sirois who died Feb. 26 at the age of 46.

A native of Larence, Mass., who came here 21 years ago, Sirois was formerly safety director of the Miami Transit Co. and last year was awarded the Marcus A. Dow Award of the Greyhound Corp. and the National Safety Council for Achievement in the field of motor transport safety engineering.

At the time of his death, Sirois, who was a member of the third degree of the K. of C., was personnel and safety director for Holsum Bakeries.

In addition to his wife, Dorothy, he is survived by a son, Paul; a daughter, Patricia; a sister, Ann M. Sirois; and his father, Paul; all of Miami.

Burial was in Our Lady of Mercy Cemetery.

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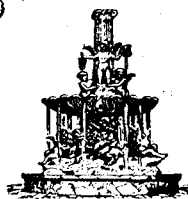
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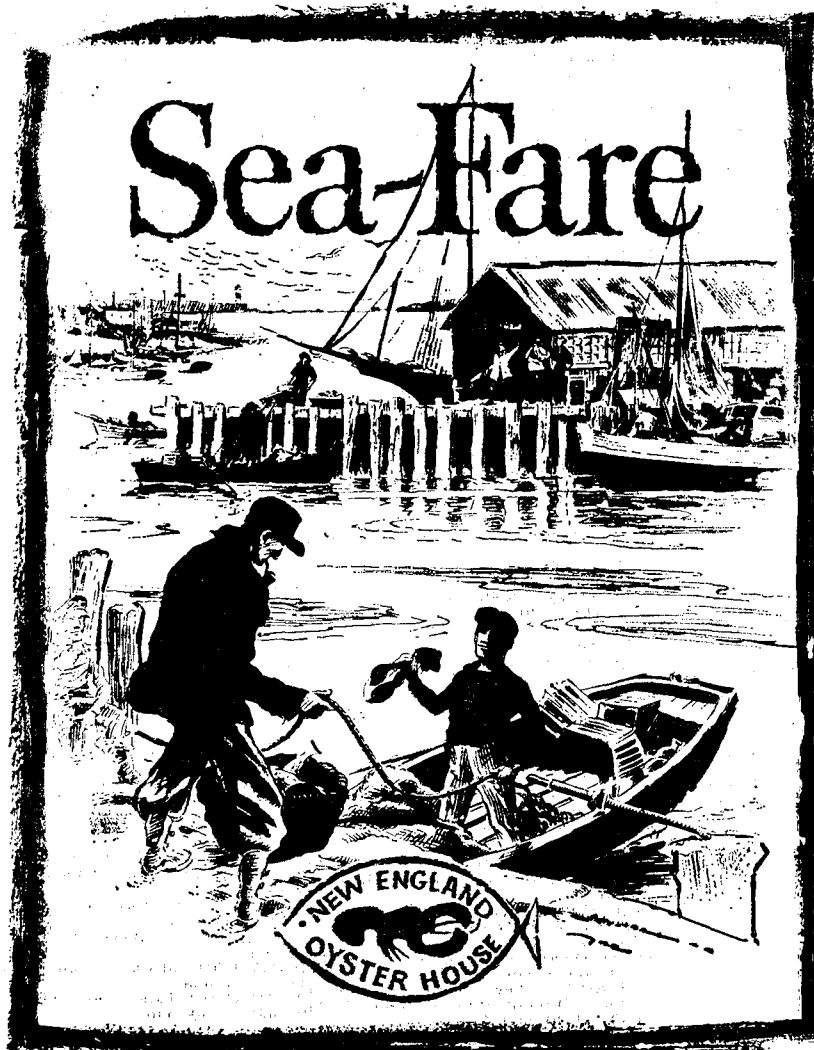
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FILM RATINGS

A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Atragon
Alice of Wonderland
In Paris
And Now Miguel
Apache Gold
Around the World
Under the Sea
Battle of the Bulge
Bite
Born Free
Bremen Town
Musicians
Capture That Capsule
Don't Worry, We Will
Think Of A Title
Eve, With Royal Ballet,
An
Face of Fu Manchu,
The
Flight Of The Phoenix
Ghost and
Mr. Chicken, The
Gospel According To
St. Matthew, The
Greatest Story Ever
Told, The
Hansel and Gretel
Hercules, Samson
and Mycenes
Honeymoon Machine
Invasion Quartet

Magic Weaver
Mars of the Wilderness
Mary Poppins
Master Spy
Monkey's Uncle
Murder Ahoy!
My Fair Lady
Murder Most Foul
Murietta
Mysterious Island
Nikki, Wild Dog
of the North
One Man's Way
Only One New York
Operation Crossbow
Outlaws Is Coming,
The
Paradise
Hawaiian Style
Purple Hills
Rare Breed, The
Redeemer, The
Rings
Requiem For A
Gunfighter
Sandokan, The Great
Seven
Savage Swingers
Secret of Magic Island
Shenandoah
Singing Nun, The

Sleeping Beauty
Snake Woman
Snow White
Son of a Gunfighter
Sound of Music
Starfighters, The
Summer Holiday
Swingin' Maiden, The
Sword of Al Baha
That Darn Cat
Tiger of Madrid
Those Magnificent Men
in Their Flying
Machines
Tiger Walks, A
Train, The
Treasure Of Silver
Lake
Ugly Dachshund, The
Unearthly Stranger
Up from the Beach
Valleys of the Dragons
Von Ryan's Express
When the Clock
Strikes
White Mare
Star and Spring
Wonderful
Winnie The Pooh
You Have To Run Fast

A II — FILMS MORALLY UNOBJECTIONABLE FOR ADULTS AND ADOLESCENTS

Agony and the
Ecstasy, The
Alphabet Murders, The
Arizona Riders, The
Belford Incident, The
Big Night Show, The
Big Bold
Bounty Killers, The
Boy Cried Murder, The
Dark Intruder, The
Dr. Zivago
Dracula, Prince
of Darkness
Farmer's Other
Daughter, The
Frankie and Johnny
Frantic
Glory Guys, The
Great Sioux Massacre,
The
Great Wall, The
Gunfighters of Casa
Grande
Heroes of Telemark
Error of H. All, The
Ivohoe Donaldson
Johnny Nobody
Judith

King's Story, A
Kwaidan
Little Ones, The
La Boheme
Lollipop Cover
Love and Kisses
Maedchen in Uniform
Mad Executioner, The
Man Could Get
A Kiss, A
Mistake
Mistake
Mister Moses
Naked Edge
Night Walker, The
Nobody Waved
Goodbye
One Way Pendulum
Operation C.I.A.
Othello
Overcoat, The
Patch of Blue, A
Plague Of The Zombies
Planet Of The Vampire
Point of Order
Rage To Live, A
Railroad Man, The
Recommendation
Revenge of Spartacus

Reward, The
Sallah
Sargeant Deadhead
Secret Door, The
Seven Slaves
From The Cold
Situation Hopeless
But Not Serious
Skull, The
Spy In Your Eye
Sutor, The
Target
Taxi For Tobruk
That Funny Feeling
Thunder Island
The Die in Madrid
Tomb of Ligeia
Tieckle Me
Twenty Plus Two
Underworld Informers,
The
War is Hell
Wild, Wild Wind
World of Henry
The Young
Young Fury
Secret of Blood Island

A III — MORALLY UNOBJECTIONABLE FOR ADULTS

Ada
Agent 864
Alf-Aville
Andy
Armored Command
Backfire
Battle of Villa Florida
Brainstorm
Bunny Lake Is Missing
Chase, The
Claude English
Couch, The
Don't Tempt the Devil
Fenegan's Wake
Ganghis Khan
Great War, The
Harlow
Harper
Having A Wild
Weekend
He Who Must Die
Horror Castle
Hysteria
Il Successo
Inside Daisy Clover
Italiano Bravagente

King and Country
Johnny Tiger
Leather Boys, The
Liquidator, The
Madame X
Made In Paris
Male Campanian
Moment to Moment
Mr. Buddwing
Naked Kiss
Nanny, The
Night Too Late
Nightmare in the Sun
Nothing But a Man
Not On Your Life
Plus One
Once A Thief
Panic In Year Zero
Promise Her Anything
Rage To Live, A
Return From
The Ashes
Ride Beyond
Vengeance
Rotten to the Core

Season of Passion
In The Whole
Wide World
Ship of Fools
Shop On Main Street,
The
Spy Who Came In
From The Cold, The
Summer and Smoke
Susan Slade
Ten Little Indians
Three On a Spree
The Great Opera
Thousand Clowns, A
Thunder of Drums
Thunderball
To Bed or Not to Bed
Two Women
Umbrellas of Cherbourg
Very Special Favor, A
War Lord, The
When The Boys Meet
The Girls
Where The Spies Are
Wild Seed
Young Sinner, The

A IV — MORALLY UNOBJECTIONABLE FOR ADULTS, WITH RESERVATIONS

Anatomy of a
Marriage
Anatomy of
A Murder
Advice and Consent
Best Man, The
Black Like Me
Cool World, The
Collector, The
Crowning Experience
Darling
Devil's Wanton
Dr. Strangelove
Easy Life, The
Eclipse
Friend
Girl of the Night

Hill, The
Important Man
Intruder
Juliet Of The Spirits
Knack, The
J-Shaped Room
Last Man, The
Life At The Top
Long Day's Journey
Into Night
Love Is A Game
Marriage Italian Style
Mondo Cane
Marriage On The Rocks
Moment of Truth, The
Never Take Candy
From A Stranger
Nothing But the Best

Organizer, The
Pressure Point
Pumpkin Eater, The
Servant, The
Storm Center
Suddenly, Last Summer
Taboos of the World
This Sporting Life
Love Is A Game
Too Young to Love
Victim
Walk On the Wild
Side
Young and the Will-
ing, The
Zorba, The Greek

B — MORALLY OBJECTIONABLE IN PART FOR ALL

Agent For H.A.R.M.
Big Hand for the Little
Lady, The
Boeing Boeing
Casanova 70
Cincinnati Kid, The
City of Fear
Cry of the Wolf
Curse of the Voodoo
Desert Raven
Dementia 13
Devil and The Ten
Commandments
Devils of Darkness
Eva
Fort Courageous
From Russia
With Love
Girls on the Beach
He Rides Tall
Honeymoon Hotel

Johnny Rio
Long Ships, The
Looking For Love
Lord Love a Duck
Love One, The
Male Hunt
Man in the Middle
Marriage on the Rocks
Money Train
Mozambique
Naked Prey, The
Night Must Fall
No Greater Sin
Oscar, The
Psyche 59
Raging FEVER
Red Line 7000
Return To Mr. Moto,
Sandpiper
Seventh Dawn
Silencers, The

Shot In The Dark
Small World of
Sammy Lee
Soldier In The Rain
Stranger, The
Tenth Victim, The
Tora Tora
Time of Indifference
Time Travelers, The
Vice And Virtue
Village of the Giants
Viva Maria
What A Way to Go
Who Killed
Teddy Bear
When Father Came To Knock
Yesterday, Today and
Tomorrow
Young Dillinger
Zombie

CONDEMNED

Affair of the Skin, An
Balcony, The
Bambole
Bell Antonio
Boccaccio 70
Breathless
Christine Keeler
Affair, The
Circle of Love
Cold Wind In August
Contempt
Doll, The
During One Night
Empty Canvas
Girl With the
Golden Eyes
Green Mare
High Fidelity
I Love, You Love
Image of Love
Joan of the Angels?
Jules and Jim
Knife in the Water
L'Avventura
La Noite (Night)
Lady Chatterly's Lover
Law, The
Let's Talk About
Women

Love Game
Love Goddesses
Love In Four
Dimensions
Port of Desire
Love Is My Profession
Affair, The
Magdalena
Maid In Paris
Mating Urge
Married Woman, The
Miller's Beautiful Wife
Mistress for the
Summer, A
Molesters, The
Mom and Dad
Mondo Pazzo
Moon Is Blue, The
My Life To Live
New Angels, The
Nude Odyssey, The
Odd Obsession
Of Wayward Love
Oscar Wilde, The
Passionate Summer
Pawnbroker, The
Playgirl After Dark
Please, Not Now!
Pot Bouille
(Lovers of Paris)

Prime Time
Private Property
Question of Adultery
Reputation
Saturday Night and
Sunday Morning
Savage Eye
Wasted Lives and
Smiles of a
Summer Night
Swedish Wedding
Wirth
Sweet and Sour
Tales of Paris
Temptation
Tears, The
To Love
Too Young, Too
Immoral
When Oscar Wilde
Truth, The
Viridiana
War of the Buttons
Birth of Twins —
Weekend
White Voices
Woman In The Dunes

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THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES
Ratings Of Movies On TV This Week

FRIDAY, MARCH 11

8:15 a.m. (12) — Pride and Prejudice (Adults, Adol.)
9 a.m. (7) — You're My Everything (Family)
4:30 p.m. (4) — The Frogmen (Family)
6 p.m. (10) — The Incredible Shrinking Man (Family)
7:30 p.m. (10) — The Great Imposter (Adults, Adol.)
11:20 p.m. (10) — To the Ends of the Earth (No Class.)
11:30 p.m. (4) — Young at Heart (Adults, Adol.)
11:30 p.m. (12) — Man in the Road (Family)
1 a.m. (10) — Same as 6 p.m. Friday
1:20 a.m. (12) — Same as 8:15 a.m. Friday
3:20 a.m. (12) — Silver Dollar (No Class.)
4:30 a.m. (12) — Same as 11:30 p.m. Friday.

SATURDAY, MARCH 12

7:30 a.m. (5) — Wolf Larsen (Morally Unobjectionable For Adults)
8:15 a.m. (12) — Two Guys From Texas (Adults, Adol.)
8:30 a.m. (7) — Watch the Birdie (Family)
2 p.m. (5) — The Loves of Carmen (Adults, Adol.)
2:20 p.m. (4) — Tarzan's New York Adventures (No Class.)
2:30 p.m. (10) — No Strings Attached (No Class.)
3 p.m. (7) — Hold Back the Night (Adults, Adol.)
4:30 p.m. (7) — The Day the Earth Froze (No Class.)
9 p.m. (7) — A Place in the Sun (Adults, Adol.)
9:30 p.m. (4) — Violent Saturday (Morally Unobjectionable In Part For All) REASON — Suggestive sequences; methods of crime too minutely detailed.
10:30 p.m. (10) — Trapeze (Morally Unobjectionable In Part For All) REASON — Suggestive costuming and situations.
10:55 p.m. (11) — High Flight (Family)
11:30 p.m. (2) — Legend of Tom Doolley (Adults, Adol.)
11:55 p.m. (5) — Mission in Morocco (No Class.)
12:10 a.m. (12) — UFO (No Class.)
12:30 a.m. (4) — Giant of the Metropolis (No Class.)
1:05 a.m. (10) — House of Frankenstein (Morally Unobjectionable In Part For All) REASON — Excessive gruesomeness. The immorality of a sympathetic character's entertain-

WESH 2
(Daytona-Orlando)
WTVJ 4
WPTV 5
(West Palm Beach)
WCKT 7
WLBW 10
WINK 11
(Fort Myers)
WEAT 12
(West Palm Beach)

ing the intention to murder is not indicated. The killing, however, subsequently occurs under circumstances of self-defense.

1:20 a.m. (12) — Same as 8:15 a.m. Saturday
2:30 a.m. (10) — The Hatchet Man (No Class.) Close Call For Ellery "Queen" (Family). Secrets of Lone Wolf (Family) Devil Thumbs A Ride (Adults, Adol.)
3:20 a.m. (12) — They Gave Him A Gun (Morally Unobjectionable In Part For All) REASON — Not Given.
4:30 a.m. (12) — Same as 12:10 a.m. Saturday.

SUNDAY, MARCH 13

7 a.m. (12) — The Kissing Bandit (Adults, Adol.)
10:30 a.m. (2) — Escape From San Quentin (Morally Unobjectionable In Part For All) REASON — Tends to justify divorce and remarriage.
1 p.m. (4) — Just Around the Corner (Family)
1:30 p.m. (7) — Captain's Courageous (Family)
4 p.m. (10) — Across the Pacific (Adults, Adol.)
9 p.m. (10) — Carousell (Adults, Adol.)
11:15 p.m. (11) — Affair in Trinidad (Morally Unobjectionable In Part For All) REASON — Suggestive lines, costuming and dances.
11:30 p.m. (7) — Where the Hot Wind Blows (Morally Unobjectionable In Part For All) REASON — Low moral tone; suggestive costuming and situations.

TV Radio CATHOLIC PROGRAMS IN DIOCESE

TELEVISION (Sunday)

9 A.M.
TELAMIGO — Ch. 7, WCKT — Spanish language inspiration discourses.
9:15 A.M.
THE SACRED HEART PROGRAM — WPTV, 9.5, West Palm Beach.
9:30 A.M.
THE CHRISTOPHERS — Ch. 5, WPTV (West Palm Beach)
10:30 A.M.
WORSHIP AND THE WORLD — Ch. 4, WTVJ — A film utilizing both color and black-and-white segments to show the nature of prayer and its relevance to the world will be presented on "Look Up and Live" today. The program was produced by the CBS television network in cooperation with the National Council of Catholic Men.
11 A.M.
THE CHURCH AND THE WORLD TODAY — Ch. 7, WCKT — Today's program will consist of a panel discussion on vocations. Msgr. Joseph H. O'Shea, diocesan director of Radio and TV Commission will be moderator. Panel members will be Msgr. James J. Walsh, diocesan director of vocations; James P. Kisicki of the St. Vincent de Paul Major Seminary in Boynton Beach, and Roger Gallagher of St. John Vianney Minor Seminary.*
11:30 A.M.
MASS FOR SHUT-INS — Ch. 10 WLBW-TV.

(Tuesday)

10 P.M.
MAN-TO-MAN — WTTB, Ch. 2 — Inter-panel discussion with a priest, a minister and a rabbi. Moderator, Luther C. Pierce, member of Ch. 2 program committee.

(Thursday)

7 P.M.
THE BISHOP SHEEN PROGRAM — WEAT, Ch. 12 — Bishop Fulton J. Sheen, author, lecturer and preacher will be the speaker.

(Friday)

6:30 A.M.
GIVE US THIS DAY — WLBW-TV, Ch. 10 — Father Joseph L. Cliff, assistant pastor of St. John Bosco Mission.*

RADIO (Sunday)

6 A.M.
THE CHRISTOPHERS — WGMA 1320 Kc. (Hollywood)
THE SACRED HEART PROGRAM — WGBS, 710 Kc. 95.3 FM
6:05 A.M.
THE SACRED HEART PROGRAM — WFFG 1300 Kc. (Marathon)
6:30 A.M.
THE CHURCH AND THE WORLD TODAY (REPEAT) — WGBS, 710 Kc. — Rebroadcast of TV program.*
THE SACRED HEART PROGRAM — WHEW 1600 Kc. (Riviera Beach)
7 A.M.
THE HOUR OF THE CRUCIFIED — WIRK, 1290 Kc. (West Palm Beach) WJNO, 1230 Kc. (West Palm Beach) WHEW, 1600 Kc. (Riviera Beach)
7:05 A.M.
NBC-RADIO CATHOLIC HOUR — WIOD, 610 KD, 97.3 FM — Today's

11:30 p.m. (5) — The Voice of Silence (Adults, Adol.)
11:40 p.m. (12) — Dark passage (Adults, Adol.)
1:20 a.m. (12) — Same as 7 a.m. Sunday
3:20 a.m. (12) — Barbary Coast Gent (Morally Unobjectionable In Part For All) REASON — Crime and deceit sympathetically presented.
4:30 a.m. (12) — Same as 11:40 p.m. Sunday

MONDAY, MARCH 14

8:15 a.m. (12) — Strike Up the Band (Family)
9 a.m. (7) — Canyon Passage (Adults, Adol.)
4:30 p.m. (4) — The Egyptian (Morally Unobjectionable In Part For All) REASON — Suggestive sequence.
6 p.m. (10) — Strange Death of Adolf Hitler (Adults, Adol.)
7 p.m. (7) — Sayonara (Part I) (Adults, Adol.)
11:20 p.m. (10) — Too Many Husbands (Morally Unobjectionable In Part For All) REASON — Light treatment of marriage; scene suggestiveness.
11:30 p.m. (4) — On the Waterfront (Adults, Adol.)
12:30 a.m. (12) — Winter Meeting (Adults, Adol.)
1 a.m. (10) — Same as 6 p.m. Monday
1:20 a.m. (12) — Same as 8:15 a.m. Monday
3:20 a.m. (12) — Same as 11:40 p.m. Monday

TUESDAY, MARCH 16

8:15 a.m. (12) — King's Row (Adults, Adol.)
9 a.m. (7) — Auntie Mame (Part I) (Morally Unobjectionable For Adults)
4:30 p.m. (4) — The Egyptian (Part II) (See Monday)
6 p.m. (10) — Invisible Man Returns (Family)
8 p.m. (4) — Anatomy of a Murder Special Classification. The clinical analysis with which the subject matter of this film (rape) is so explicitly and frankly detailed is judged to exceed the bounds of moral acceptability and propriety in a mass medium of entertainment.
9 p.m. (7) — Two Loves (Morally Unobjectionable In Part For All) REASON — In addition to a justification of divorce and remarriage, this pagan film tends subtly to argue for free love. Observation: The film is being advertised by MGM as "recommended only for adult patronage."
11:20 p.m. (10) — Mask of Dimitrios (Adults, Adol.)
11:20 p.m. (11) — Ambush At Tomahawk Gap (Morally Unobjectionable In Part For All) REASON — Excessive brutality.
11:30 p.m. (4) — Man on a Tight Rope (No Class.)
11:30 p.m. (12) — Holliday Brand (Adults, Adol.)
1 a.m. (10) — Same as 6 p.m. Tuesday
1:20 a.m. (12) — Same as 8:15 a.m. Tuesday
3:20 a.m. (12) — Eyes in the Night (Family)
4:30 a.m. (12) — Same as 11:30 p.m. Tuesday

WEDNESDAY, MARCH 17

8:15 a.m. (12) — The Gorgeous Hussy (No Class.)
9 a.m. (7) — One Way Street (Morally Unobjectionable In Part For All) REASON — This picture tends to condone illicit actions and presents in part a fatalistic concept of life.
4:30 p.m. (4) — Love Me Tender (Morally Unobjectionable In Part For All)
6 p.m. (10) — Sergeant York (Part II) (Family)
7:30 p.m. (10) — Operation Petticoat (Morally Unobjectionable For Adults)
11:30 p.m. (10) — Bad Lands (No Class.)
11:30 p.m. (4) — Heaven, Knows Mr. Allison (Family)
11:30 p.m. (12) — Captain Blackjack (Adults, Adol.)
1 a.m. (10) — Same as 6 p.m. Friday
1:20 a.m. (12) — Same as 8:15 a.m. Friday
3:20 a.m. (12) — Faithless (No Class.)
4:30 a.m. (12) — Same as 11:30 p.m. Friday

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TAKING PART in a taping session for a panel discussion on vocations at the studios of Channel 7, WCKT-TV, were two monsignori and two seminarians of the Diocese. From left, (seated) are: Msgr. Joseph H. O'Shea; Msgr. James J. Walsh; James P. Kisicki of St. James Parish, a student at St. Vincent de Paul Major Seminary, Boyton Beach; and Roger Gallagher,

of St. Timothy parish, a student at St. John Vianney Minor Seminary. Msgr. O'Shea is diocesan director of the Radio and TV Commission and Msgr. Walsh is diocesan director of vocations. The program will be telecast at 11 a.m. this Sunday, March 13, which has been designated Vocation Sunday in the Diocese.

TV News Chiefs Debate 'Free Speech'

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — When a fellow writes a six-page, tightly-typed letter of resignation and gets back a one-page acceptance from the boss, one wonders how much more was left to say.

Resigning: Robert E. Kintner, chairman of the board and director of NBC-TV.

Accepting (with regret of course): Robert W. Sarnoff, president of the network.

A week or two earlier, something similar occurred at CBS. Fred Friendly, long in charge of CBS News, stepped down after reported news policy disputes with President John A. Schneider.

Friendly reportedly was insistent that unconditional freedom of speech and opinion must be

VIEWS ON TELEVISION

given to his news commentators, no matter how much the Johnson Administration or the public might kick. The commentators were answerable only to him.

NBC's Kintner struck a similar note.

Noting "remarkable advances" and "increasing revenues" in the area of TV news and information, he was "convinced there must be more and more intelligent interpretation for which the (TV) news department must take responsibility."

This "so that complex local, national and international events may be better communicated to the public."

However, he was "opposed to editorializing on a network

basis". This seems to argue that any individual news analyst should be free to interpret vital news, but a whole editorial board of newsmen, no matter how expert, should not.

What neither Kintner nor anyone else can guarantee, is that even the most capable and intelligent TV news commentator, with powers of persuasion often more powerful than those of Congress or the President and Commander-in Chief himself, is immune to personal prejudice or partisan pressures.

The privileges of free speech and a free press must ever spawn their own problems. These problems neither dismay despotic leaders, nor disturb their enslaved peoples, for in

most of the totalitarian States, one man alone can determine what the people shall be told.

American democracy which sets the price and assays the virtue of freedom, has prescribed for every man, equal rights and a free and secret vote.

Granted to every man is the right to speak and be heard, but not the right to be the only one.

Government of the people, by the people, for the people does not mean that the podium of American free speech, may be monopolized by professional opinion-makers, whether they be patriots, peddlers of alienisms, or mere pushers of soap, cigarettes and tranquilizers.

Nor in our "instant journalism" of today, should the gift of the gab win a pass-key to the room at the top.

Full-Length Film Planned On Television's 'Munsters'

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — It used to be that almost any original idea that made a hit on movies, would get picked up for TV.

Then, as TV ventured into more searching material — "Requiem for a Heavyweight," for example — a good play could stand up on both screens, home and theater.

Recently, you may think, TV has offered little that any movie producer might profitably blow up to theatrical size, but hold on!

Along with "U.N.C.L.E.," "The Batman" and "The Green Hornet" et al, "The Munsters" is coming!

Lots of TV buffs never miss them. Others feel like picketing CBS with a sign, "Munsters Go Home."

Since very few people totally ignore them, the "Go Home" bit supplies fair title for the first,

HOLLYWOOD IN FOCUS

full-length "Munster" movie, now being produced at Universal City, by Joe Connelly and Bob Mosher.

I suspect that the whole Munster idea started as Joe Connelly's impish revenge upon a fickle TV public.

He and Mosher, from their own homes and families, had picked up weekly, the innocent humor for their "Leave It to Beaver" series, for years a top-rated family show.

When young Beaver and his brother Wally ran out of wind,

Prayers Of Mass On TV Program

NEW YORK (NC) — "Worship and the World," a broadcast utilizing both color and black-and-white segments to show the nature of prayer and its relevance to the contemporary world, will be presented on "Look Up and Live," Sunday, March 13, from 10:30 to 11 a.m., on the CBS television network.

(The "Worship and the World" program will be telecast in the Greater Miami area

over Channel 4, WTVJ, at 10:30 a.m. this Sunday.)

In color sequences, actor Donald Davis is seen as a priest reciting prayers of the Mass at the Holy Cross Chapel of New York University. During each prayer segment, silent black-and-white footage shows the "real" world in counterpoint.

Chalmers Dale produced "Worship and the World" in cooperation with the National Council of Catholic Men.



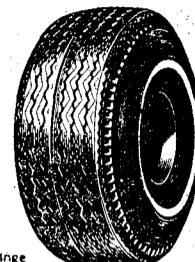
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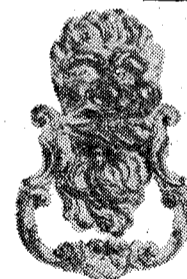
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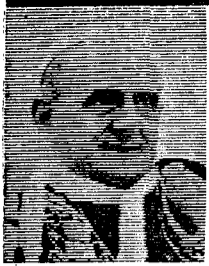
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THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

Have you ever wished your family had a nun? Now you can have a 'nun of your own'—and share forever in all the good she does. . . . Who is she? A healthy wholesome, penniless girl in her teens or early twenties, she dreams of the day she can bring God's love to lepers, orphans, the aging. . . . Help her become a Sister? To pay all her expenses this year and next she needs only \$12.50 a month (\$150 a year, \$300 altogether). She'll write you to express her thanks, and she'll pray for you at daily Mass. In just two years you'll have a 'Sister of your own'. . . . We'll send you her name on receipt of your first Lenten gift. (All gifts are tax-deductible, of course.) As long as she lives you'll know you are helping the pitiable people she cares for. . . . Please write us today so she can begin her training. She prays someone will help.

IF YOU CAN'T GO YOURSELF, TRAIN A SISTER

TELL A FRIEND

In south India alone 473 Sisters-to-be need sponsors. \$1,500 will train five of them. . . . Show this column to a friend. We'll send him (or her) full information.

FOR BABIES NOBODY WANTS

Babies are meant to be cuddled in someone's arms. In Poovarani, south India, however, Sister Augustine has no place for babies nobody wants. . . . Only \$4,800 will build and equip the small orphanage she needs for 25 babies. Name it for your favorite saint (in lasting memory of your loved ones) if you build it all by yourself. Send Sister at least as much as you can (\$100, \$75, \$50, \$25, \$10, \$5, \$2).

PRIESTLY BLESSINGS

Trained by readers of this column, 81 new priests will be ordained in India this week. Pray for them. They will pray for you.

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The Question Box

What About Saying The Rosary At Mass?



By Msgr. J. D. CONWAY

Q. I am quite confused about the Rosary. I have been using my Rosary for years at Mass, since I haven't been able to see well enough to read my prayer book. I asked a priest about saying the Rosary at Mass; he said if you find it gives you more comfort go on and say your Rosary.

The Mass prayers they say now I have learned by heart, and why should I give up my Rosary? I never will. I made a solemn promise to the Blessed Virgin that I would say the Rosary every day of my life. What I cannot understand is why the Rosary now is not a proper prayer at Mass, especially when you are blind?

A. Say your Rosary every day with devotion and meditation. But why do you have to say it at Mass? Can't you find any other time of the day for it? If you know the Mass prayers by heart, why not say them during Mass? Are they more monotonous than the Rosary?

For a person who is blind and finds no Mass prayers to say the Rosary during Mass might be all right. But for anyone else it is a deliberate distraction from the most sacred prayer and action which we, the People of God, perform in union with Jesus Christ.

In former years priests who assisted at holy Mass usually read their breviary during it, pausing only during the sermon — maybe — and at the Consecration. Now it is rare that a priest reads his breviary during Mass. The Mass is important enough to merit out attention and our participation. Reform is possible for all of us, and desirable for most.



Q. I am a person who did not go to Mass very often when I was young, but now I am a devout Catholic. I sometimes think of things which I did 40 or so years ago, without knowing that they were sins. Now I know it is a serious sin to do such things. What should I do about it now?

A. Thank God for the graces he has given you in recent years and forget the past. We commit sin only when we know, at the time we are doing it, that our action is sinful. In those actions of 40 years ago you were not guilty of sin because of your lack of knowledge.



Q. My relative (a non-Catholic) says the Catholic Church cannot trace the Popes back to St. Peter, and quotes a Bishop Strossmayer who attended the Vatican Council of 1870 as her information. What can you tell me about this Bishop Strossmayer?

A. Bishop Strossmayer was a doctor of theology, a seminary professor and a chaplain of the royal court before becoming Bishop of Diakovar in his native Croatia (now Yugo-Slavia). He ruled his diocese efficiently from 1850 until almost the end of the century and at one time was Apostolic Administrator of Belgrade.

In the Vatican Council in 1870

Bishop Strossmayer was one of many bishops — including some of our Americans, like Bishop Kenrick — who opposed the formal definition of papal infallibility. But Bishop Strossmayer's notoriety comes from a fake speech — apparently composed by an ex-monk named Dr. Jose Augustin de Escudero — and falsely labeled as a talk given by the good bishop in the Council. It was plain heresy.

Bishop Strossmayer was not happy with the definition of papal infallibility when it came; he pouted a bit and waited a couple of years before publishing the decrees of the Council in his diocese. But he was never a heretic, and in his later years was devoutly dedicated to the Holy See.

As regards the list of the Popes, I believe it is generally accepted as good history, even though some of the documentation of the earliest years is not as complete as we might like.

MISSAL GUIDE

March 13 — Mass of the Third Sunday in Lent, creed, preface of Lent.

March 14 — Mass of the lenten weekday, preface of Lent.

March 15 — Mass of the lenten weekday, preface of Lent.

March 16 — Mass of the lenten weekday, preface of Lent.

March 17 — Mass of the lenten weekday, second prayer in low Masses of St. Patrick, bishop and confessor, preface of Lent.

March 18 — Mass of the lenten weekday, second prayer in low Masses of St. Cyril, bishop, confessor and doctor, preface of Lent.

March 19 — Mass of St. Joseph, spouse of the Blessed Virgin Mary, confessor, patron of the Universal Church, Gloria, second prayer of the lenten weekday, creed, preface of St. Joseph.

March 20 — Mass of the Fourth Sunday in Lent, creed, preface of Lent.

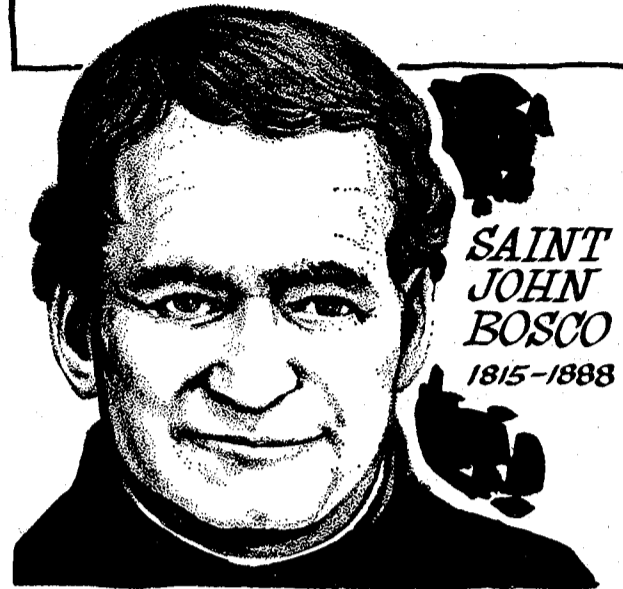
New Korea Bishop

VATICAN CITY (NC) — Pope Paul VI has named a Chicago-born priest, Father James Michaels, S.S.C., of the archdiocese of Kwangju, South Korea, to be an auxiliary bishop of that See and titular bishop of Verbe.

HEROES OF CHRIST

AN ITALIAN PRIEST WHO DEVOTED HIS LIFE TO THE EDUCATION OF YOUNG BOYS. ORDAINED IN 1841, HE WAS STATIONED IN TURIN, AN INDUSTRIAL CENTER WHERE THERE WAS MUCH ILLITERACY AND CRIME. DON BOSCO OPENED A BOYS CLUB, SEEING AS HIS MISSION THE PREVENTION OF YOUNGSTERS FROM FALLING INTO CRIME. HE KEPT THOUSANDS OF BOYS CLOSE TO THEIR FAITH.

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SAINT JOHN BOSCO
1815-1888

SHARING OUR TREASURE

Priest Has Rare Privilege Of Baptizing Own Father

By Father JOHN A. O'BRIEN

"Congratulations, Mr. Pierce!" said Father Cronin as he shook hands with his new parishioner. "May every day of your life be as happy as today — the day of your First Holy Communion."

"Thanks, Father," replied Mr. Pierce. "That wish of yours is a generous one but too good to be realized. For this is the happiest day of my life . . . and they can't all be filled with such joy."

"Let me congratulate you too, dad," said his son, Father Pierce, who had just enjoyed the rare privilege of baptizing his own father and of giving him First Holy Communion.

Others — grown children, relatives and friends — came forward to shower their felicitations upon the elderly man who had just been elevated from the status of a creature of God to that of a son of God by the sacrament of regeneration. While young in the sonship of God, Mr. Pierce was no youngster in age. He was pushing on toward the 70 mark, a grandfather many times over with a son in the priesthood for 20 years.

"Our joy would be complete" said his married daughter, Mary, "if only mother were here to witness the scene."

"Yes," replied the dad, "that's the one sad note in the

music today: I'm sorry now that I waited so long."

"Why did you wait so long?" inquired Mr. Spencer, a business friend of Mr. Pierce for 40 years.

"Chiefly, I suppose," he said slowly and with some hesitancy, not wishing to offend, "because no one ever asked me."

In those words spoken on the steps of a church in a western city, in the presence of 20 witnesses, is contained a story fraught with meaning for all interested in the growth of the Church in America and particularly in the winning of converts for Christ.

It is the story of the strange reticence of Catholics about their faith, of the common impression of our laity that they have no duty to help in the winning of souls for Christ, that such is exclusively the business and the concern of the clergy.

Yes, that is the bottleneck and we'll have to break it to shift the convert movement among the unaffiliated from low to at least second gear. We will break that bottleneck when every Catholic man and woman will offer to share the precious treasure of their holy faith with churchless friends and neighbors. Then and only then will we win millions of uncommitted souls for Christ each year.

(Converts are requested to send their names and addresses to Father John A. O'Brien, University of Notre Dame, Notre Dame, Ind., 46556, so he can write a brief account of their conversions.)

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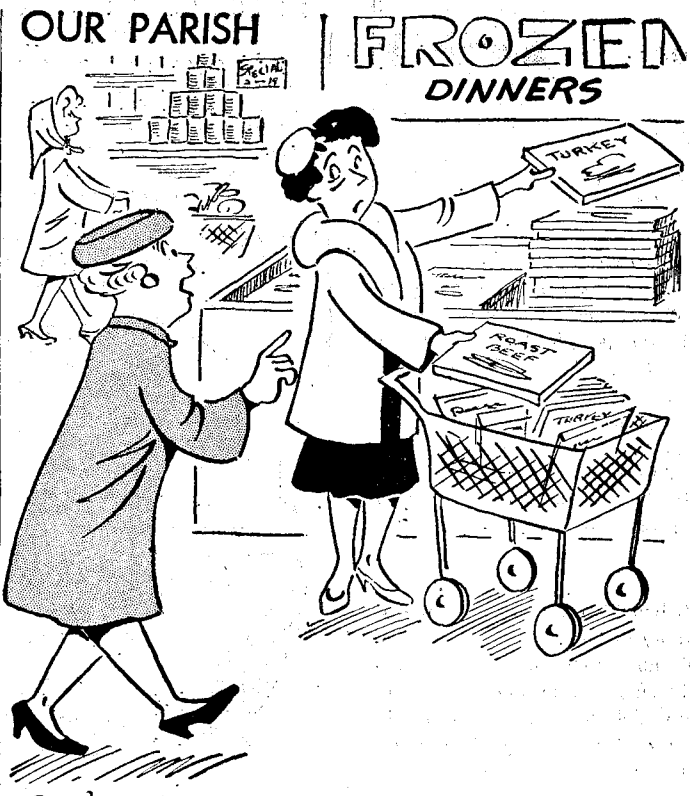
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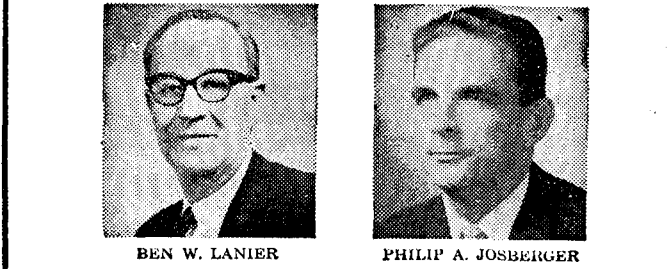
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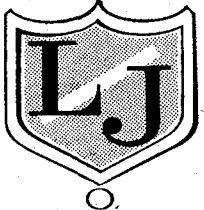
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2 1/2 ACRES \$20,000 BUILDERS - SPECULATORS
Get rolling with Interama.
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4 lots, Pembroke Pines each \$2,500
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1 short block to St. Lawrence; prestige home on picturesque Sparring Lake - outlet to Ocean. 4 Spacious bedrooms, 3 baths, large screened patio, huge family room, paneled den, formal living room, dining room and foyer. Boathouse and dock. Central air and heat. \$46,000 firm, selling \$8,000 below cost, with or without furnishings. By owner, appointment only. WI 5-1993.

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Vacant 3 bedroom, 2 bath, family room, screened patio, shiny oak floors. Walk to Holy Family School. Completely renovated.
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461 N.W. 119th St., Owner WI 5-0259
Vacant - No qualifying. Large 2 bedroom, 2 bath, garage, screened porch, air cond., central heat, awnings, carpeting, drapes.
\$1,189 down and \$114 monthly or rent with option. Open weekends 1 to 4.

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LOOK!
LOCATION: 1195 NW 130 ST.
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2 or 3 bedroom airconditioned. Corner lot, fenced. Wall & pump.
\$350 DOWN
EXTRAS: \$81 MONTH
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3 Bedroom home in tropical parklike setting. large screened patio, 18x30 pool, large lot with shrubbery for privacy, sprinkler system, many extras. Only \$14,900 for quick sale. 758-3776

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3 BEDROOM. \$15,000 FURN.
Tile Roof, Oak Floor, Garage,
Awnings, Sprinklers, Busline.
"C" McElligott. 754-8210
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430 N.W. 105 ST. \$14,000
334 N.W. 100 TER. \$14,000
NOW SEE — \$15,000 FURN.
3 bedroom, tile roof, oak floor,
garage, sprinklers, awnings.
Widow must sell. Near 2 Ave. - 109 St.
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To Trade your Miami Shores house
For a spacious, custom built
Waterfront Home
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ALSO
Immaculate 2 bedroom 2 bath
Shown by appointment
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3 bedrooms. Immaculate. Hardwood floors,
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560 N.W. 87 ST.
330 ft. on Little River, lovely pool home,
extra large 3 bedroom 2 bath \$26,500 fur-
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\$450 DOWN FHA, TERMS
Sparkling 3 bedroom, Fla. room, kitchen
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NEAR BARRY COLLEGE
2 BEDROOM CBS. GARAGE, WITH
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SCREENED PORCH, FLORIDA ROOM
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street, one block from Our Lady Perpetual
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House 5 years old. \$83 month pays all.
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CHARMING air conditioned Miniature Estate
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Beautiful landscaped corner 143'x134'. Fabu-
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Double carports. Added features — stunning
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Sacrifice. \$25,000. Terms: 602 E. 28 St.,
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WIDE WATERFRONT

Terrific view of beautiful Biscayne Bay,
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ALSO
2 Bedroom, 2 bath Corner Rancher on large
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Terrific value! Beautiful, spacious corner
Rancher, 3 bedroom, 3 bath, 2-car garage,
large kitchen, large living room, hardwood
floors. A \$40,000 value, asking \$32,500.
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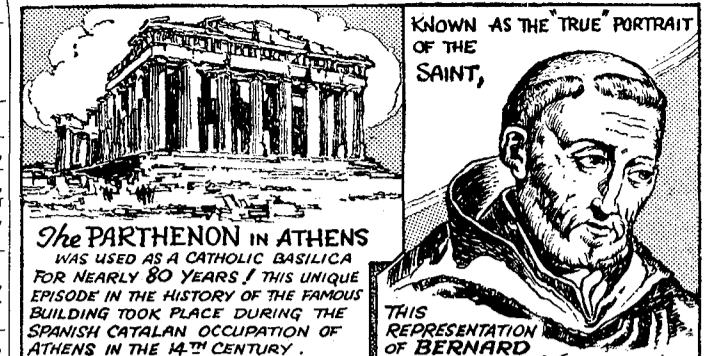
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MONASTERIES DURING A BRILL
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CONNECTED WITH THE
FEAST OF
SAINT BARTHOLOMEW
(AUGUST 24) RUNS:**
"If the twenty-fourth
of August be fair and
clear, then hope for
a prosperous fall
that year."

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WAS NOT GENERALLY PERMITTED IN THE
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15 Minutes Heart of Miami
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OPEN SUNDAY. 4 bedroom, near Epiphany.
Pool, 1/2 acre. Air-heat. Furn. or Unfurn.
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DETACHED GARAGE
1/2 block to Gables bus. 2 bedroom CBS,
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3 bedroom, 2 bath, lot 108'x120'. Asking
\$35,000. Terms. Real replace. Nr. St. Peter
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ST. PETER & PAUL PARISH
3 BEDROOM, 3 BATHS, GARAGE, AIRCOND.
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ONLY \$800 DOWN
3 Bedroom 2 bath, air cond., heat, refrig.,
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DUPEX, 2 bedrooms. Aircond. Kitchen furn.
Top area. Low cash. Owner. 7033 SW 22 St.

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DISTRESS**
3 bedroom, 3 bath, patio, pool, central air-
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Attractive 3 bedroom 2 bath with carport &
fenced rear. \$101 month pays all. \$1900 down.
Can arrange less.
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3 BEDROOMS, 2 bath, carport, fenced yard.
FHA commitment. Asking \$13,000.
7385 S.W. 34 St. MO 7-6207 after 5 P.M.
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Garage, 3 bedroom, 2 bath, awning windows,
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3 Years new. St. Timothy Parish. Large patio,
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LOVELY 3 BEDROOM 2 BATH HOME
POOL AND PATIO. AIR COND., GARAGE,
LARGE LOT.
HOLY ROSARY SCHOOL. \$19,500. 238-2630

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FLA. ROOM. REDUCED TO \$27,500. 665-5316

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NEAR EPIPHANY AND SHOPPING
3 BEDROOM, 2 BATH, SCREENED PORCH,
FENCED YARD, APPLIANCES. \$17,900.
8035 SW 63 PLACE. 661-8804

COLONIAL 3 BEDROOM, 2 1/2 BATH
Central heat, 2-car garage, aircond., parquet
floors, built-in appliances. Near Epiphany.
\$25,900. 5915 S.W. 79 St. 661-0919.

EPIPHANY AREA! For the discriminating,
this 3 bedroom, 2 bath offers the best in
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Patio-Pool. Beautiful 1/2 acre, sprinkler.
\$37,900!

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Modern, furn. 3 bedrm., 2 bath, Fla. room,
Service of pool & gardener. Season \$2000.
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Beautiful furnished apt., Aircond., Utilities
Included. Business woman or adults, no pets.
By the year. 3 blocks to St. Rose of Lima.
Call UN 6-9022.

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UTILITIES INCLUDED, YEAR ROUND
ADULTS ONLY, NO PETS.
KEYSTONE COURT, 6307 N.E. 2 Ave.

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4 CT. & 62 ST. OPPOSITE THE VOICE
Efficiencies, utilities, \$60 mo. yearly. Room,
Pvt. bath, entr. \$40 mo. See Mgr. Apt. 7.

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TWO 1 BEDROOM APTS.
FURNISHED. \$55 MONTH.
3049 N.W. 6th AVENUE

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HOTEL Rooms, pvt. bath & entrance. Immacu-
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Walking distance to St. Stephen Church.
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Nicely furn. room for mature lady. Pvt.
home. Reasonable. 251 NW 102 St. 758-8894.

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TOURISTS. Large bedroom, pvt. bath, en-
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LOVELY Room Pvt. Entrance \$12 wk. Gentle-
man preferred. Close to Cathedral. PL 1-5172.

ROOMS FOR RENT — HIALEAH

NICE ROOM FOR MIDDLE-AGED
PERSON. 620 S.E. 3 PL. TU 8-8865.

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TOURISTS
5 Mins. to downtown. Reverse Air Cond. Near
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1 BATH
MEDALLION
KITCHEN FROM \$11,900**

**YES — YOUR SEARCH ENDS
AT THE SANDPIPER**

**Luxury Waterfront
Condominium Apartments
An Adult Community
in North Palm Beach
St. Clair Parish**

You will be thrilled by these gorgeous one and two bed-
room waterfront centrally air conditioned — heated apart-
ments — with your own private dock — heated pool —
sundrenched screened-in terraces — fully equipped ME-
DALLION KITCHENS — Nylon carpeting throughout — all
concrete, soundproof, fireproof, award winning construction.
Many more outstanding features designed with you in mind.

**WE SUGGEST YOU VISIT THE REST —
THEN COME SEE THE BEST!**

Rated by comparison shoppers as being equal to apart-
ments in the \$30,000 and \$40,000 bracket! All this starting
at the unbelievable price of only \$11,900. Never before and
perhaps never again this golden opportunity to purchase
your vacation or retirement or everyday living paradise.
Can be yours for only 20% down. Furnished models open
9:00 A.M. to 6:00 P.M. daily.

THE SANDPIPER

Condominium
Furnished Models at
136 U.S. Highway #1 Phone
North Palm Beach, Fla. 842-4244
Opposite Food Fair P.O. BOX 14337
CARRAS REALTY EXCLUSIVE SALES AGENTS

RIVER SHORES
 WATERFRONT APARTMENTS
 CONDOMINIUM
 1700 EAST OAKLAND PARK BLVD.
 OAKLAND PARK, FT. LAUDERDALE, FLA. 33307
 PHONE 565-5654

IN THE HEART OF EVERYTHING
 ... YET AWAY FROM IT ALL

Recreation ...

- Hobby Work Shop
- Shuffleboard Courts
- Full Time Social Director
- Community Building with Meeting and Card Room
- Complete All Electric Party Kitchen
- Swimming Pool
- Sauna Baths
- Tennis Court
- Roof Top Sun Decks
- 900' Lamp Lighted Boardwalk and Boat Docks
- Background Music in Every Apartment (Manual Control)
- Public Address System

Decor by Donald Patrick Gray III and Stuart P. Browne of Burdines Decorating Shop, Fort Lauderdale

Home of TARZAN and Mrs. Weissmuller

Furnished Models Open Daily 9 A.M. to 6 P.M. Sundays After Church Evenings by Appointment, Please

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****You Can Walk to these!**

- *Banks (five)
- *Cateries (two)
- *Caral Ridge Shopping Center 4 blocks
- *Churches
- Catholic
- Episcopal
- Lutheran
- Epitolic
- First Christian
- Dongregational
- Methodist
- Presbyterian
- *Dentists
- *Doctors
- *Movie
- *Nursing Home
- *Stock Broker
- *Super Markets
- *Restaurants
- *Rt. U.S. 1 (Fed. Hwy.)
- *Bus Stops
- Intracoastal Waterway
- Rt. A-1-A
- Atlantic Ocean
- Beach
- Public Library
- American Golfers Club
- Coral Ridge Country Club
- Coral Ridge Shopping Center
- Somerset Park
- City Auditorium
- Sears Town Shop
- Holy Cross Hospital
- Birch Ridge Yacht Club
- Coral Ridge Highway I-95
- Interstate Highway Area
- Fishing Pier (Ocean)
- Las Olas Blvd. Shop Area
- Lauderdaie Beach Hospital
- Downtown Ft. Lauderdale
- Lanhee Stadium
- Bahia Har Yacht Basin
- Pier 66 Yacht Basin
- Park Everglades
- Pompano Park (horse racing)
- Sunshine State Parkway

Like to WALK?
 ...to Church...to the stores... or anyplace!
 Enjoy recreation... and luxury living... with the Nicest People!
 You can at...

RIVER SHORES
 WATERFRONT APARTMENTS
 CONDOMINIUM

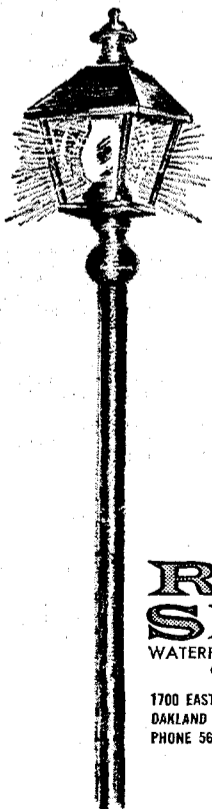
RIVER SHORES
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 ... YET AWAY FROM IT ALL

Some of the many features ...

- Electric Air Conditioners and Heat
- Spacious Living and Dining Areas
- All Electric Kitchens
- Two Door Refrigerator with freezer
- Double Sinks
- Disposal Unit
- Built-in Oven and Range with hooded exhaust fan
- Hotpoint Water Heater
- Thoroughly Sound Proofed
- Private Screened Balconies with Sliding Doors
- Viewer Door Knocker
- Free Parking (assigned)
- Luminous Ceilings in Kitchen and Bath
- Outside Kitchens



Blessed Sacrament Church is just across the street from River Shores

RIVER SHORES

WATERFRONT APARTMENTS
 CONDOMINIUM

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 OAKLAND PARK, FT. LAUDERDALE, FLA. 33307
 PHONE 565-5654

FOLGER'S

Coffee... 49¢

ALL GRINDS
REGULAR 87c VALUE
Save 38¢! 1-LB. CAN

PLIOFILM SEALED BAG
FYNE TASTE or LADY FAIR
COFFEE 1-LB. BAG **39¢**
SAVE UP TO 30c!
Limit one can or bag-any brand, please, with other purchases of \$5 or more

New! EVERY SLICE INDIVIDUALLY WRAPPED! DELICIOUS
Borden's American
Cheese Food 9-OZ. PKG. **39¢**
Sliced - Colored!

5 LB. BAG
PILLSBURY
PLAIN OR SELF-RISING
FLOUR 39¢
SAVE 24¢-REGULAR 63¢ VALUE

FOOD FAIR
PLAIN OR SELF-RISING
FLOUR 5 LB. BAG 29¢
SAVE 20¢-REGULAR 49¢ VALUE

LIMIT CHOICE OF ONE BAG-EITHER BRAND, PLEASE, WITH OTHER PURCHASES OF \$5 OR MORE.

Features Effective thru Weekend

PATRICK CUDAHY CANNED
PICNICS
3-LB. CAN
\$2.59
SAVE 40¢ CAN



*U.S. Govt. Graded
"Prime & Choice"
Beef Sale!*

TENDER...
SIRLOIN STEAKS... *Delicious!*
DEEP RED... DELICIOUS
Porterh'se Steaks T-BONE OR CLUB
BONELESS
Crossrib Roast NO FAT ADDED

U.S. PRIME
\$1.09 LB.
\$1.19 LB.
99¢ LB.

U.S. CHOICE
99¢ LB.
\$1.09 LB.
89¢ LB.

RED... RIPE AND LUSCIOUS
STRAWBERRIES 3 PINTS 98¢
FLORIDA GROWN!

LARGE SNO-WHITE WESTERN
CAULIFLOWER HEAD 39¢

FLORIDA CAUGHT
MACKEREL LB. 33¢

FRESH CUT
Boston Fillet LB. 69¢
SKINLESS AND BONELESS

MORTON'S DELICIOUS FROZEN
CREAM PIES Family Size 29¢
• NEAPOLITAN • COCONUT • CHOCOLATE • LEMON
SAVE 10¢ - REG. 39¢ VALUE

DRESSEL'S CINNAMON PULL APART... OR HONEY PECAN
Coffee Cake 14-OZ. PKG. 69¢
BUY ONE OF EACH!

24-OZ. BTL.
Wesson Oil 19¢
FOOD FAIR PURE VEGETABLE OIL 24-OZ. BTL. 17¢
LIMIT CHOICE OF 1 BOTTLE, EITHER BRAND, PLEASE, WITH OTHER PURCHASES OF \$6.98 OR MORE.

QUANTITY RIGHTS RESERVED



... YOUR BONUS FOR "SHOPPING FOOD FAIR"
Merchants Green Stamps with every purchase!