

# Holy See Issues New Decree On Mixed Marriages

By Father JOHN P. DONNELLY

VATICAN CITY (NC) — The Holy See has issued new rules on mixed marriages, softening some restrictions and dropping the penalty of excommunication for Catholics who are married before a non-Catholic priest or minister.

However, the document says nothing that would validate marriages for Catholics outside the Church. Although no longer excommunicated, Catholics married in civil or non-Catholic ceremonies are still regarded as being unmarried.

Regardless of the new regulations, Catholics are still bound by canon law to be married by a priest before two witnesses. Those who fail to meet this requirement, although not excommunicated, would still be unable to receive the sacraments. They would be invalidly married in the eyes of the Church.

The document on mixed marriages was published over the signature of Alfredo Cardinal Ottaviani, pro-prefect of the Doctrinal congregation. However, it explicitly states that the regulations are set down "by authority of His Holiness Pope Paul VI."

The new regulations still require both parties in a mixed marriage to promise that children of the marriage will be baptized and raised as Catholics. The language of the document, however, seems designed to soften the impact of such

promises on the conscience of the non-Catholic party.

## VERBAL PROMISE

Should the non-Catholic spouse object to the promises, the matter must be referred to the Holy See for further consideration.

Even for the Catholic party, the promises need no longer be made in writing if local Ordinaries decide otherwise. Formerly such dispensations from signing written documents were rare.

The new document, entitled Matrimonii Sacramentum (The Sacrament of Matrimony), states that mixed marriages may be held in a Catholic church with Mass and a nuptial blessing.

A non-Catholic minister may assist at the ceremony, but he may not take part in it. After the service he may offer words of congratulation and exhortation. The participants may recite prayers in common.

A separate ceremony held in a church other than Catholic, either before or after the Catholic ceremony, is forbidden as before.

It has been the practice in the past to allow only the barest minimum of ceremony for mixed marriages. Many dioceses forbade music or flowers and did not allow the bridal couple to enter the sanctuary. Some dioceses insisted that mixed marriages be performed in the parish rectory.

Although there has been a

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## IMPORTANT POINTS STRESSED

### Statement Of Chancery Explaining New Decree

The following statement regarding the new regulations on mixed marriages and marriages outside the Church was issued by the Chancery:

1. There is no change on the attitude of the Church toward marriages involving her members with non-members; the Church disapproves of them, since marriage demands "more than anything else, a full and perfect concord of the spouses themselves, especially regarding religion."

The Decree states that all concerned should strive, in every way possible, "to see that Catholics be joined in marriage, only with Catholics."

2. If a Catholic wishes to marry one who is not a member of the Church, it will still be necessary to obtain a dispensation, either from the impediment of "Mixed Religion" or "Disparity of Cult," depending on whether the spouse is baptized or not; the usual conditions must be present before either of these dispensations are granted.

3. Before a marriage between a Catholic and one who is not a Catholic may take place, in the Church, there must be reasonable assurance that there will be no danger to the faith of the Catholic party, and that the offspring of the marriage will be baptized and educated in the Catholic faith.

4. If a Catholic wishes to enter a valid marriage, the ceremony must take place in the presence of a duly authorized priest and two witnesses. A Catholic who fails to meet this requirement, although not excommunicated, would not be validly married, would commit a serious sin and would not be eligible to receive the Sacrament of Penance or Holy Communion until the couple are prepared to repeat their marriage vows in the presence of a duly authorized priest and two witnesses.

5. A Catholic who, as a Catholic, has already been married by someone other than a duly authorized priest, is no longer excommunicated but his sin remains and such a person may not receive the Sacraments of Penance and Holy Communion until circumstances have made it possible for him and his spouse to repeat their marriage vows in the presence of a duly authorized priest and two witnesses. Moreover, such a Catholic still retains the obligation of assisting at Mass on Sundays and holy days of obligation, and of performing his other religious duties as far as he is able.

# The VOICE

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MARCH 25, 1966

## Pope, Archbishop Of Canterbury Join In Appeal For World Peace

### Anglican Primate At Vatican For Historic Conference



Pope Paul Greets Archbishop Of Canterbury

VATICAN CITY — Pope Paul VI and Archbishop Michael Ramsey of Canterbury met Wednesday in the Sistine Chapel and joined in an appeal for world peace and Christian unity.

It was the first official meeting since the Reformation of a Supreme Pontiff and the spiritual leader of the worldwide Anglican Communion of 17 independent churches and 45 million members.

The two embraced during the historic occasion of friendliness and formality.

#### BRIDGE REBUILT

The Holy Father told Dr. Ramsey:

"You rebuild a bridge which for centuries has lain fallen between the Church of Rome and the Church of Canterbury."

He called the meeting "a great day" in history and said it had meaning "for peace

among the nations of the world and for promotion of Christian brotherhood among men."

In responding, Dr. Ramsey declared:

"I have come with the longing in my heart, which I know to be in your heart also, that we may by our meeting together help in the fulfillment of the prayer of our Divine Lord that all His disciples may come to unity in truth."

Both made clear that they expected no great changes to come immediately in the great differences that separate their churches.

A previous visit to the Vatican by the then Archbishop of Canterbury, Dr. Geoffrey Fisher, to Pope John XXIII symbolized a new era of good feelings, but was strictly personal and unofficial.

Archbishop Ramsey's visit was formal and official.

And this time the Pope and the Archbishop of Canterbury, who is primate of the state Church of England, prayed together in public.

Throughout the visit the Pope and his subordinates took every care to render Archbishop Ramsey the honor considered due to the spiritual leader of so many of the world's Christians. At the public prayer ceremony in the basilica of St. Paul's-outside-the-Walls on the third and final day of the Archbishop's visit, Pope Paul and Archbishop Ramsey entered the church side by side.

Archbishop Ramsey was the Holy See's guest in the Vener-

Continued on Page 2



"GOLDEN ROSE" blessed by Pope Paul in the Sistine Chapel before being sent to the Mexican Shrine of Our Lady of Guadalupe as a mark of special favor.

## 'VOICE' BEGINS AN EXPOSE OF APPALLING CONDITIONS

### Agonizing Lives Of Migrants

By Father Martin A. Walsh  
And Paul Randall  
Office of Community Service  
Diocese of Miami

Scattered throughout South Florida are the numerous camps and shacks of approximately 106,000 agricultural workers and their families.

For years a matter of unconcern for the people of the United

States, the plight of the agricultural workers has recently come to the attention of the people throughout this country. The degrading conditions under which they are forced to live, poverty, lack of education, inadequate housing and health problems are forcing an agonizing look into their circumstances.

Recognizing the awesome conditions prevailing and determined that such conditions must be remedied, The Voice will publish a series of articles to that end.

In bringing the situation in South Florida to the attention of Catholics and non-Catholics

Continued on Page 13

### More Parishes Sending Pilgrims

The faithful in 10 parishes of Dade and Broward Counties will participate in a Jubilee Year pilgrimage to St. Mary Cathedral on Sunday, March 27.

Included will be the faithful from the parishes of St. Bartholomew, Little Flower Annunciation and St. Stephen, West Hollywood; Sacred Heart, Homestead; St. Brendan and St. Louis, Miami; St. Rose of Lima, Miami Shores; St. Ann Mission, Naranja.



# Polish Bishops And State May Have Reached Truce

BERLIN (NC) — A communist party newspaper in Poland has reprinted and commented favorably on a pastoral letter issued by the Polish bishops, giving rise to speculation that the bitter feud between the Polish Church and state may have been lessened.

Observers here are hopeful that the apparent truce will permit Church authorities to go ahead with plans to celebrate Poland's 1,000th anniversary of its Christianization, scheduled in May.

It may also clear the way for a visit to Poland by Pope Paul VI and Church dignitaries from many nations, including Germany.

The signal of the compromise ending the three-month-old struggle appeared in Warsaw's party newspaper Trybuna Ludu. In an unusual step, the newspaper reprinted a pastoral letter signed by Stefan Cardinal Wyszynski explaining why the

Polish hierarchy invited the Catholic bishops of Germany to take part in the millenium celebrations.

## GOOD WILL GESTURE

The letter, originally read in Polish churches, stated that the Polish bishops meant only to offer forgiveness to "those who understand their guilt and have good will toward peaceful co-existence with us."

An editorial on the facing page declared that the pastoral represented "a very essential change compared with the text of the message proclaiming universal and unconditional forgiveness."

The editorial criticized the bishops for venturing into the domain of foreign policy. "Nevertheless," it continued, "the letter constitutes an obvious attempt at filling, at least partially, the huge chasm that has appeared between the stand of the Church hierarchy and the views of the tremendous majority of

the Poles on the German problem."

Despite the newspaper's claims of a retreat on the part of the bishops, observers here said the confrontation ended in a virtual standoff.

The point at issue was whether the bishops were free to comment on events outside a sharply defined area of international affairs. Communist authorities maintained that the exchange of friendly letters between the Polish and German bishops last November was an unwarranted interference in foreign policy.

Polish government leaders were fearful that a letter expressing forgiveness and reconciliation between the two countries might be taken as a sign of wavering over the future status of former German territories taken over by Poland at the end of World War II. The lands are still claimed by West Germany.



POPE PAUL VI holds balloon he was given by children during his visit to their parish church, the basilica of San Pancrazio in Rome.

## Pope And Archbishop Of Canterbury In Historic Meeting

Continued from Page 1

able English College, where generations of Englishmen have studied for the priesthood since the final breakaway of the Church of England from Rome in the 16th century.

Besides this hour of common prayer, Pope Paul and Archbishop Ramsey met twice. The first official encounter was a solemn one on March 23, the second of the archbishop's three days in Rome, in the Sistine chapel of the Vatican. However, immediately before this formal meeting, they were able to greet one another briefly in a small room off the chapel.

Together they stepped out into the splendor of the chapel, beneath the history of salvation from the creation to the last judgment as evoked by the brush of Michelangelo. They sat next to one another in armchairs. The Pope read his prepared statement in Latin and Archbishop Ramsey read his in English. The two men then exchanged gifts.

Perhaps the most important meeting of all from the point of view of future relations between the churches was their private meeting that evening in the Pope's apartments. They met without an audience and could

get down to the business of how to ease the tensions between the two churches.

Archbishop Ramsey's schedule also included a visit from the head of the Vatican Secretariat for Promoting Christian Unity, Augustin Cardinal Bea; a reception at the British embassy to Italy; a private dinner with the British minister to the Holy See, Sir Michael Sanigear Williams; a visit to the Vatican library, the Vatican archives and the Vatican museum, as well as to St. Peter's basilica; a reception given for him by

Cardinal Bea in the Vatican's Borgia rooms; and a visit to Cardinal Bea at the offices of the unity secretariat. He also celebrated a Communion service at two Anglican churches in Rome, All Saints (attended predominantly by British people) and the American Episcopalian church of St. Paul.

The symbol and sum of his visit was the kiss of peace he exchanged with the Pope at the conclusion of the common prayer ceremonies in St. Paul's-Outside-the-Walls hours before his departure.

Archbishop Ramsey said at London airport before flying to Rome that a great deal of good will had been shown concerning his visit "not only by Anglicans and Roman Catholics but by many other churchmen as well."

But two clergymen and a layman demonstrated against his trip. They shouted such slogans as "No peace with Rome" and "England a Protestant country" as Archbishop Ramsey got on the plane. The archbishop, his wife and the seven other members of his party appeared smilingly unconcerned.

### Cardinal Might Leave Legation

BONN (NC) — Jozsef Cardinal Mindszenty is willing to leave his refuge at the U.S. legation in Budapest if his continued presence there impairs relations between the United States and communist Hungary, it was stated here by KNA, the German Catholic news agency.

But the news service added that American authorities are not anxious to have the 73-year-old Primate of Hungary leave the legation where he has been living since the Hungarian uprising of 1956.



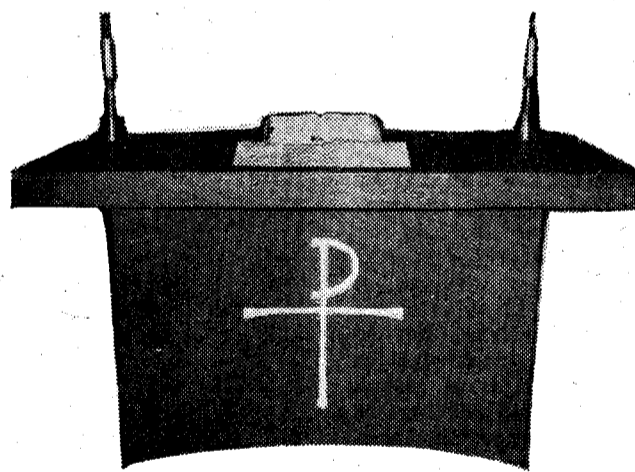
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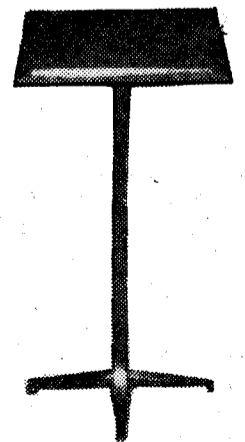


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# Lourdes Academy Dedicated

Catholic schools aim at "teaching students not only how to live but how to live successfully," Bishop Coleman F. Carroll declared in a talk at dedication rites for Lourdes Academy.

Bishop Carroll said Catholic schools are built "to instill into our youth solid principles so that they might live correctly in this life in order to attain the supreme goal in the next life."

Several hundred persons including priests, members of religious orders and laity attended the dedication ceremonies last Sunday afternoon.

The Bishop first blessed the building and then celebrated Benediction of the Most Blessed Sacrament in Epiphany Church.

The new Lourdes Academy building first opened its doors last September to 176 students. Previously, Academy students had used two classrooms of Epiphany School which is adjacent to the new building at 5525 SW 84th Street.

In his talk, Bishop Carroll voiced his gratitude "to our people whose generosity and sacrifice has made it possible to have this school built."

He said he was "grateful also to the Sisters who serve on the faculty."

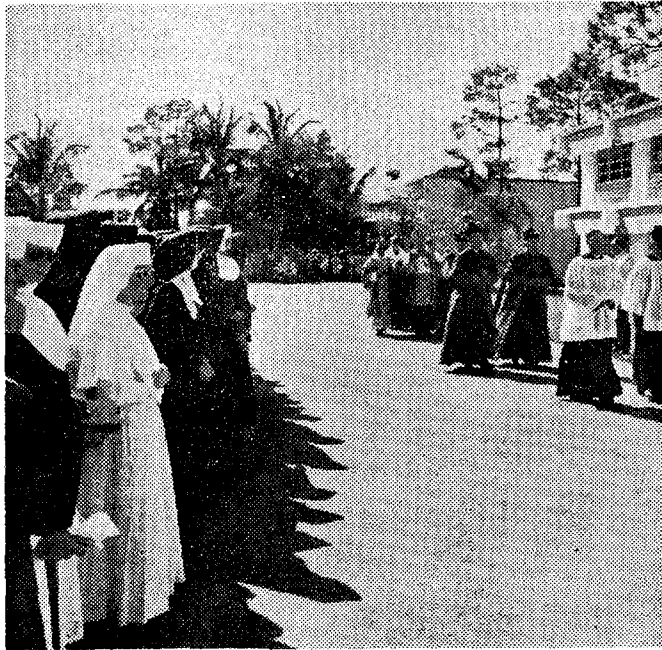
He then pointed out that a good percentage of the Catholic boys and girls in the Diocese are unable to attend Catholic schools because of lack of facilities, adding, however, that the people of the Diocese are "trying with great sacrifice and effort to make it possible for many more to attend such schools."

He challenged the students of Lourdes Academy to show their "gratitude" for being able to attend a Catholic School, and said they could do this by developing as best they could "the gifts that God gave you."

Prior to the celebration of Benediction of the Most Blessed Sacrament, Father Louis C. Roberts delivered an address to the congregation.

Father Roberts, who is supervising principal of Immaculate-LaSalle High School, posed the question as to why Catholics should "continue to build and operate secondary schools?"

He then answered the question by saying "we believe the adolescent in particular should



BISHOP COLEMAN F. Carroll (right, background) walks in procession toward entrance to Academy.



FATHER LOUIS ROBERTS

be educated according to his complete nature."

"Other schools are incomplete and inadequate in accomplishing this objective," Father Roberts contended.

He described "adolescence as that period of self-formation when a young person is striving to live according to values he, himself, appreciates."

Secular schools, "he maintained," do not correlate into their overall philosophy a Catholic concept of man."

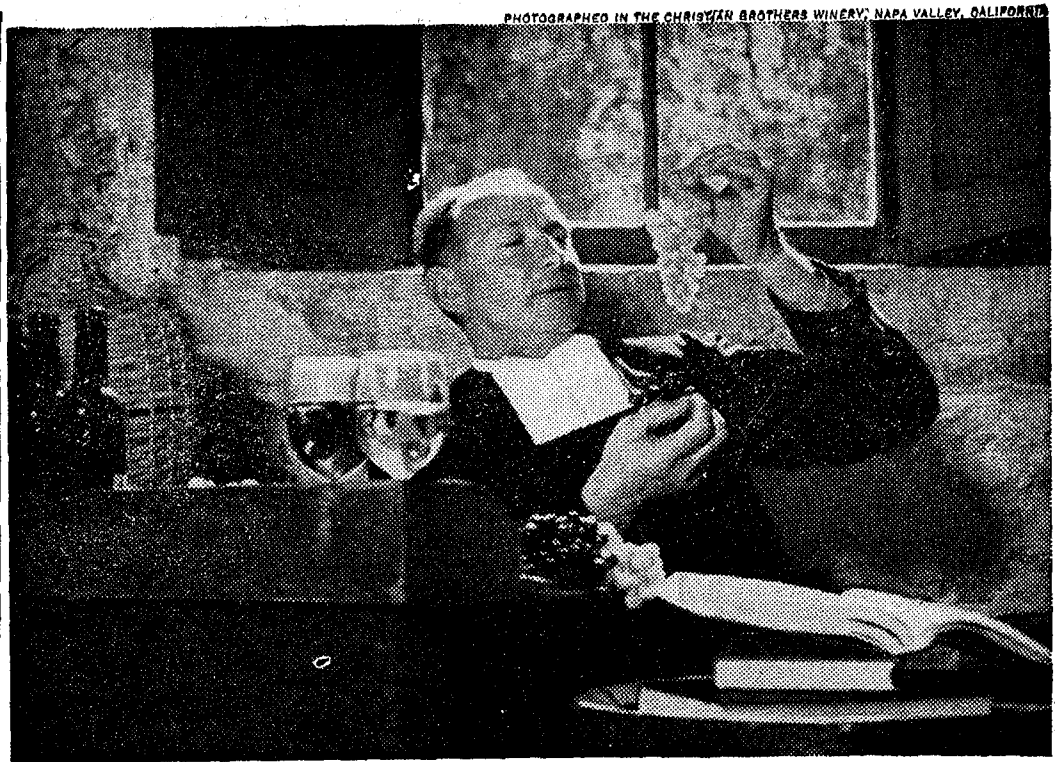
"They stress," he said, "the good citizen concept, but this is an incomplete concept."

Father Roberts declared that when a student enters Lourdes Academy "she enters a world of uniquely combined ideas that have been unified in the crucible of time."

He emphasized that the "life of the Catholic school" is centered around Jesus Christ.

"The Catholic school has a unique idea," he explained, "based on a complete concept of man and that concept is one that includes the divine as well as the human."

Voice Photos



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## Annual Palm Sunday Mass Scheduled For Shut-Ins

WEST PALM BEACH — The annual Palm Sunday Mass for Shut-Ins will be offered at 11 a.m., Sunday, April 3, in the chapel at Our Lady of Florida Retreat House.

Father Joseph Borg, pastor, St. Francis of Assisi parish, Riviera Beach, will be the celebrant of the Mass during which the St. Francis of Assisi School choir will sing.

The homily during the Mass will be given by Father Cyril Schweinberg, C.P., retreat director.

Sponsored by members of Our

Lady of Florida Retreat League and the K. of C. Councils in Palm Beach County, the Mass offers an opportunity for those who are usually unable to attend Mass to assist at the Holy Sacrifice.

Transportation is provided for the disabled or infirm by members of the sponsoring organizations.

Sidney C. Sterchele is general chairman of arrangements. Transportation may be arranged by contacting parish rectories or the retreat house at 844-7750.

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# Council Criticism Of West On Economics Stance Cited

NOTRE DAME, Ind. (NC) — A Catholic social action leader said here that the Vatican council's Pastoral Constitution on the Church in the Modern World criticizes economic and social attitudes of western nations, including the United States, as well as communist countries.

Msgr. George C. Higgins, director of the Social Action Department, National Catholic Welfare Conference, said Americans would be "well advised to ponder" the criticisms made by the council.

Msgr. Higgins spoke at the international theological conference on issues of Vatican II

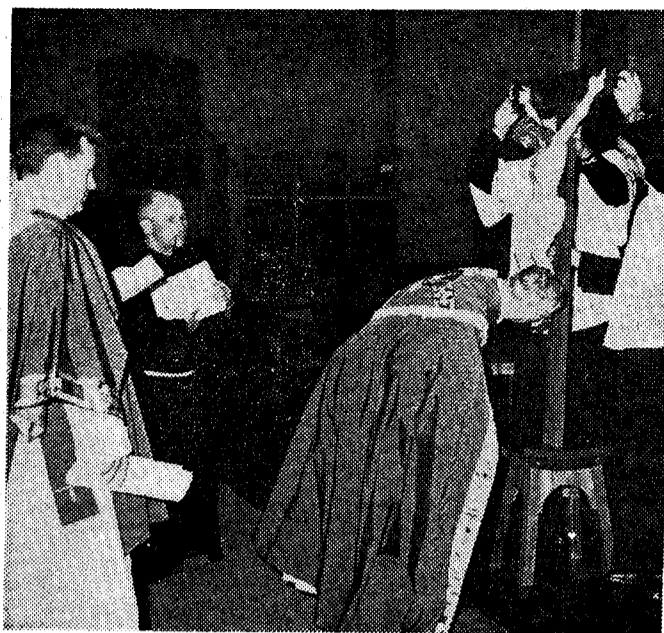
sponsored by the University of Notre Dame. He discussed the chapter on economic and social life in the Constitution on the Church in the Modern World.

The monsignor quoted the constitution's statement that the "basic cause" of imbalances between social classes, between regions within countries, and between rich and poor countries is that "many people, especially in economically advanced countries, seem . . . to be ruled by economics, so that almost their entire personal and social life is permeated with a certain economic way of thinking."

"This is true," the constitution says, "both of nations that favor a collective economy and of others."

Msgr. Higgins said the phrase "and of others" was intended by the council Fathers to include "some of the leading capitalist nations of the world, including the United States presumably."

The monsignor said the spirit of the constitution, like the spirit of the social encyclicals of Pope John XXIII, is one of optimism and eagerness to be of service to the world.



FOUR-FOOT CRUCIFIX was presented by the Kansas City Cursillo Training Center to the Miami Cursillo Center during ceremonies last week in Corpus Christi Church. Msgr. John J. Fitzpatrick, pastor, led the congregation in the Adoration of the Cross. Father Fidelis Albrecht, O.F.M. director of the Kansas City Cursillo Center is shown center. At left is Father Thomas Barry.

## Irish Honor Farley

PROVIDENCE, R.I. (NC) — The Ancient Order of Hibernians selected James A. Farley, former Postmaster General, for the order's first President John Fitzgerald Kennedy Memorial Medal.

# Council Teachings Inspiring, Cardinal Cicognani States

NOTRE DAME, Ind. (NC) — The teachings of the Second Vatican Council should be a "vital" source of inspiration and encouragement to Catholics, the papal Secretary of State has declared.

Amleto Cardinal Cicognani urged that Catholics study the council documents as an aid to applying the Church's teaching to "their daily lives."

Now is the time for the fruits of the council to be "brought effectively into the modern world," he said in a letter to a major theological conference on Vatican II held at the University of Notre Dame.

Some 400 theologians and religious leaders from the U. S., Europe and Latin America attended the conference on "The

Theological Issues of Vatican II," March 20 to 26.

Among the participants were a number of Protestant, Orthodox and Jewish scholars as well as Catholics.

Cardinal Cicognani expressed the good wishes of both himself and Pope Paul VI for the success of the conference.

The cardinal particularly noted its ecumenical aspect, signaled by the participation of non-Catholics. He said it would "certainly contribute much to make better known the conclusions of the council."

He quoted a statement by Pope Paul urging efforts to see how the council teachings fit into the "doctrinal patrimony of the Church" and declaring that "the 'spirit of the council' intends to be the spirit of truth."

## Swallows Return To Capistrano

SAN JUAN CAPISTRANO, Calif. (NC) — Large crowds gathered here on March 19 to watch the swallows return to this Southern California village.

The return of the swallows, according to a legend started nearly two centuries ago, is always made on St. Joseph's Day.



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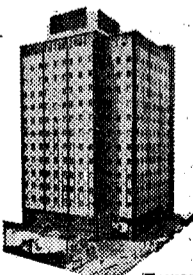
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## English Cursillo Group To Meet

More than 50 priests and laymen who participated in the first English Cursillo held last weekend at Opa-locka will attend their first meeting or "Ultreya" at 8 p.m. today (Friday) in SS. Peter and Paul Church, 900 SW 26th Rd.

Plans are being discussed now for other English Cursillos which will be held in late Spring and early Summer.

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# Complete Text Of Decree On Mixed Marriages

Following is a translation of decree *Matrimonii Sacramentum*, issued in Rome by the Congregation for the Doctrine of the Faith March 18 and signed by its pro-prefect, Alfredo Cardinal Ottaviani.

The sacrament of Matrimony, which our Lord Jesus Christ instituted as a symbol of His union with the Church in order to fully expand its sanctifying efficaciousness and to reproduce in fact for spouses that great mystery (Eph. 5, 32; whereby the intimate communion of life represents the love with which Christ offered Himself for the salvation of man, demands more than anything else the full and perfect concord of the spouses themselves, especially regarding religion. "In fact, the union of the spirits usually fails or at least is weakened when there is, in regard to the highest and most important matters which men hold sacred, that is religious truths and feelings, a disparity of conviction and an opposition of wills," (Pius XI, *Casti Connubii*).

For these reasons the Church considers it a most grave duty to safeguard and preserve the gift of faith both for the spouses and the offspring. Precisely for this reason it tries in every way to see that Catholics be joined in marriage only with Catholics.

The obvious proof of this attentive care of the Church is the ecclesiastical discipline concerning mixed marriages, sanctioned in the norms of the Code of Canon Law which treats in concrete form of the double impediments of mixed religion and disparity of cult. Of these the first prohibits marriages between Catholics and baptized non-Catholics, without prejudice however to the validity of the marriage. (Canons 1060-1064). The second renders null the marriage contracted between a Catholic and a non-baptized person. (Canons 1070-1071).

## ANOTHER REASON

Another clear reason for the concern of the Church to preserve the sanctity of Christian Matrimony is the form itself, juridically defined in terms of how consent is made manifest. Although in fact in the past there have been diverse norms

in this respect it has always been provided that clandestine marriages were not permitted.

Guided by the same concern, all sacred pastors have the task of instructing the faithful on the religious importance and excellence of this sacrament. They must warn them of the difficulties and dangers inherent in marriage between a Catholic and a non-Catholic Christian and for even greater reasons of marriage with a non-Christian. With every opportune means let them study how to insure that young people contract marriage with Catholics.

Nevertheless one cannot deny that the characteristic conditions of our time have rapidly brought about radical transformations in social and family life, making it more difficult than in the past to observe the canonical discipline regarding mixed marriages.

In truth, as circumstances now are, contacts between Catholics and non-Catholics are much more frequent, the ways of life and the similarity of habits are closer, thus there is more easily born a friendship between them from which, as experience teaches, there come more frequent occasions of mixed marriages.

Accordingly the pastoral concern of the Church, today more than ever, is that the sanctity of marriage, in conformity with Catholic teaching, and that the faith of the Catholic spouse, even in mixed marriages, be safe-guarded and that the Catholic education of the children be assured with the greatest possible diligence and efficaciousness.

## CHURCH'S DUTY

This pastoral duty is all the more necessary because, as it is known, there are current among non-Catholics opinions differing from Catholic teaching both con-

cerning the essence of marriage and its qualities, especially regarding that of its indissolubility, and as a consequence, the matter of divorce and new marriages after civil divorce. Therefore the Church considers it her duty to forearm her faithful, so that they may not run dangers regarding the faith and suffer harm both of a spiritual and material nature. Let therefore great care be taken in instructing those who intend to contract marriage on the nature, the qualities and obligations implicit in marriage itself, and of the dangers to be avoided.

Moreover the line of conduct cannot be disregarded in this respect which Catholics must follow with the brethren who are separated from the Catholic Church, such as was laid down in the Second Vatican Ecumenical Council in the Decree on Ecumenism. This new discipline suggests that the rigor of the present legislation be mitigated regarding mixed marriages, certainly not as regards divine law, but in regard to certain norms of ecclesiastical law by which the separated brethren often feel offended.

It is easy to understand that this very grave problem has not escaped in any way the attention of the Second Vatican Ecumenical Council, which was convened by our predecessor, John XXIII of happy memory, precisely to confront the actual needs of the Christian people. And in truth the council Fathers expressed on this matter various opinions which have been attentively considered, as was just.

Therefore, after consulting the sacred pastors interested in this matter and after attentively assessing all the circumstances, while retaining the two impediments of mixed religion

and disparity of cult (but local Ordinaries are granted the faculty of dispensing from them according to the norms contained in the apostolic letter *Pastorale Munus*, Numbers 19 and 20, when there exist grave causes and so long as the prescriptions of the law are observed), and without prejudice to the legislation special to the Eastern Church, by the authority of His Holiness Pope Paul VI there are issued the following norms which, should they gain positive approval from practice, will definitely be introduced into the Code of Canon Law which is currently being revised.

1. Let there be always borne in mind that it is always necessary to keep away from the Catholic spouse the danger to his faith and that one must diligently provide for the Catholic education of offspring. (Cf. Canon 1060).

2. Let the local Ordinary or the pastor of the Catholic party take care to inculcate in grave terms the obligation to provide for the Catholic baptism and Catholic education of the offspring. For the fulfillment of this obligation a guarantee will be asked for by means of an explicit promise on the part of the Catholic spouse, that is to say by means of the cautions.

3. The non-Catholic party, with due delicacy, but in clear terms must be informed of the Catholic teaching regarding the dignity of Matrimony and especially regarding its principal qualities, which are unity and indissolubility. He or she must also be informed of the Catholic party's grave obligations to safeguard, preserve and profess his faith and to have the offspring which will be born, baptized and educated in the faith.

And so that this obligation may be guaranteed, the non-Catholic spouse should also be invited to promise openly and sincerely that he will not create any obstacle in the fulfillment of that duty. If then the non-Catholic party thinks he may not formulate this promise without violating his conscience the Ordinary must refer the case with all its particulars to the Holy See.

4. Although under ordinary conditions these promises must be made in writing, it is however within the power of the Ordinary — either by means of rules of a general character or in each individual case — to establish that these promises of the Catholic party and of the non-Catholic party or of both be given in writing or not, as well as to determine how mention of it is to be inserted into the matrimonial documents.

If it is ever the case, as sometimes happens in certain regions, that the Catholic education of the child is rendered impossible, not so much by the deliberate will of the spouses but rather because of the law and customs of peoples, from which the parties cannot separate themselves, the local Ordinary after considering everything carefully can dispense from this impediment, so long as the Catholic party is disposed, in so far as he knows and is able to do it, to take every possible step that all the offspring to be born are baptized and educated in a Catholic manner and that at the same time this be guaranteed by the good will of the non-Catholic party.

In conceding these mitigations the Church is also animated by the hope that there will be abrogated civil laws contrary to human liberty, such as those

which forbid the Catholic education of offspring or the exercise of the Catholic religion, and accordingly that the force of natural law be recognized in this matter.

In the celebration of mixed marriages, the canonical form must be observed according to the norm of Canon 1,094. This is required for the very validity of the marriage. If however difficulties arise, the Ordinary must refer the case with all its particulars to the Holy See.

In regard to the liturgical form, as an exception to Canon 1,102, numbers 3 and 4, and Canon 1,109, number 3, there is conceded to local Ordinaries the faculty of permitting the celebration of mixed marriages using the sacred rites with the usual blessing and discourse.

There must be avoided absolutely any celebration in the presence of a Catholic priest and a non-Catholic minister in the simultaneous exercise of their respective rites. However it is not prohibited that, the religious ceremony having ended, the non-Catholic minister addresses some words of good wishes and exhortation, and that prayers may be recited in common with non-Catholics. What is referred to above may be done with the consent of the local Ordinary and with due precautions to avoid the danger of scandal.

Local Ordinaries and pastors should be attentively vigilant that families resulting from mixed marriages lead a holy life in conformity with the promises made, especially as regards the Catholic instruction and education of the offspring.

The excommunication provided for by Canon 2,319, paragraph 1, number 1, for those who celebrate a marriage before a non-Catholic minister is abrogated. The effects of this abrogation are retroactive.

In establishing these new norms it is the mind and intention of the Church, as has been said above, to provide for the actual needs of the faithful so as to favor with a warmer sense of charity the reciprocal relations between Catholics and non-Catholics.

With this in mind, let those who have the task of teaching the faithful Catholic doctrine, especially the pastors, expend every effort and constant concern. They will endeavor to do so using all charity with the faithful and always without prejudice to the respect due to others, that is to the non-Catholics (mindful) of their persuasions held in good faith.

Let the Catholic spouses then be concerned to make stronger and to develop within themselves the gift of faith, leading always a family life based on Christian virtues. Let them study how to offer also to the non-Catholic party and to the children a shining example.

Given at Rome, March 18, 1966.

A. Cardinal Ottaviani, pro-prefect  
Pietro Parente, secretary.

## Protestant Leaders Acclaim Change In Laws

NEW YORK (NC) — Protestant leaders welcomed the announcement of the relaxation of Catholic mixed marriage regulations as another sign of the ecumenical spirit prevailing in the Church and an important

step toward Christian unity.

Hailed by many Protestant spokesmen as the most significant change in the document on marriage rules was the elimination of the requirement that non-Catholic partners in mixed marriages sign promises to rear children as Catholics.

This change, which allows local Ordinaries to dispense with written promises, and others contained in the new regulations set down by Pope Paul VI, were generally regarded as lessening friction on marriage questions between Catholics and other Christians.

The changes were received as a "most welcome development" by the National Council of Churches, whose Director of Ecumenical Affairs, the Rev. Dr. Robert C. Dodds, said the announcement marked a "historic" step toward fruitful cooperation between Roman Catholic and other Christian churches.

"Non-Romans everywhere will welcome the papal announcement," said Bishop John E. Hines, presiding bishop of the Episcopal Church.

He termed the waiving of the written pledge regarding the rearing of children as the cru-

cial improvement, stating, "This action will stimulate ecumenical relations including giving high credibility to the determination of Rome to advance Christian brotherhood."

The move was also called a

## Holy See Issues New Decree On Mixed Marriages

Continued from Page 1  
lessening of these rules in recent years, the lessening was by way of exception.

The regulations state that excommunications incurred by Catholics for having been married outside the Church are lifted. The effect of the law is automatic and retroactive. It covers all cases in the past as well as in the future.

Although the lifting of excommunication may have little practical effect, it is expected to help the ecumenical climate. Previously, the excommunication applied to non-Catholic church ceremonies only.

There was an indication that the regulations are experimen-

tal, since the document states that "should they gain positive approval from experience, they will be definitively introduced into the Code of Canon Law now being revised."

Canon law requires only two promises prior to a mixed marriage. The non-Catholic party is obliged to promise that he will not interfere with or place obstacles to the practice of religion by the Catholic party. Both parties must promise that all children will be raised in the Catholic faith.

Aside from these, most dioceses demand further explicit promises which often merely underline the implications contained in Church doctrine and legislation.

## Change Causes Surprise In Some Vatican Circles

VATICAN CITY (NC) — Although changes in Church legislation on mixed marriages have been expected for some time, the publication of the document bringing them about came as a surprise in some Vatican circles.

An official of the Secretariat for Promoting Christian Unity, which is much concerned with such legislation because of its ecumenical implications, said that that body had not been notified that the document would be issued at this time.

However, some Vatican observers thought it significant that the instruction was published virtually on the eve of the Primate of the Anglican Church, Archbishop Michael Ramsey. He was scheduled to arrive in Rome just four days after the publication, and one of

the issues he has said publicly he wished to discuss with the Pope is that of the Church's stand on mixed marriages.

The document contains a slight inconsistency in that it was signed by Alfredo Cardinal Ottaviani, pro-prefect of the Doctrinal Congregation and yet within the text there is wording indicating it was originally intended to be signed by the Pope.

Speaking of the council's concern over the ecumenical implications of some of the Church's mixed marriage legislation, the instruction reads: "It is easy to understand that this very grave problem has not escaped attention in any way at the Second Vatican Ecumenical Council, which was convened by our predecessor, John XXIII of happy memory."



## Rigor Of The Divine Law Unchanged By New Decree

There was no avoiding it. Once the news of the revised rules on mixed marriages was published in the daily papers — and in abbreviated form — confusion and misinterpretation were inevitable. There has been considerable of both, and a measure of sadness too for those who at first reading thought the changes swept aside formidable barriers to their valid marriage.

Premature judgments ought to be held up until the complex points of the document can be thoroughly interpreted. However, this much might be said now. The instruction was not concerned with making invalid marriages valid nor allowing a Catholic to contract a valid marriage before non-Catholic ministers or magistrates. There has been no change in this legislation.

The primary purpose of the instruction is linked to the Vatican Council's decree on Ecumenism where it was suggested that "the rigor of the present legislation be mitigated regarding mixed marriages, certainly not as regards divine law, but in regard to certain norms of ecclesiastical law by which the separated brethren often feel offended."

Hence the instruction drops the penalty of excommunication for Catholics who went through non-Catholic ceremonies, but it still stresses that such marriages are invalid and the Catholic party cannot receive the sacraments. The non-Catholic partner does not have to sign promises, but should "be invited to promise openly and sincerely that he will not create any obstacle in the fulfillment" of the Catholic's duty to have the children baptized and educated in the faith.

A non-Catholic minister may assist at the ceremony, offer words of exhortation, but may not take part in it; nor may a second ceremony be allowed. Throughout the instruction it is obvious that the Church is not changing her mind on the dangers of mixed marriage, nor does the new discipline lessen her disapproval of them.

Non-Catholic reaction on the instruction was generally good. While some claim the Church's requirements remain "juridical and insulting" to the non-Catholic partner, since the latter has "the same rights as Catholics when it comes to rearing children in their own religion," most clergymen hailed it as a step forward, an easing of tensions, and a sign that the Church is indeed interested in the ecumenical movement.

## Latest Changes In Liturgy

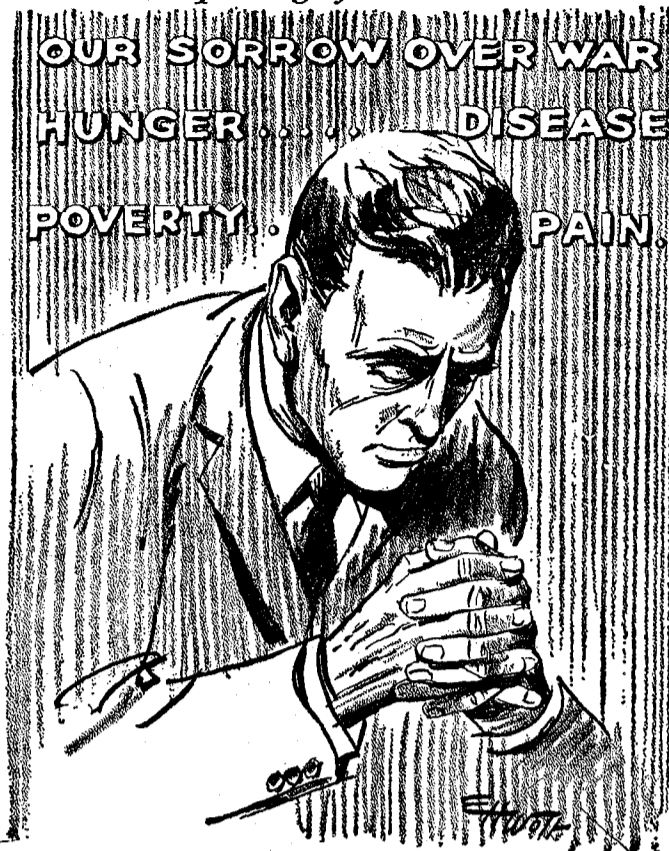
The latest changes in the Liturgy which will go into effect this Sunday will be most welcome for several reasons.

For one thing the flow of language at Mass will be smoother since the celebrant will not be switching from Latin to English and back to Latin again. All that the priest says aloud in the Mass now will be said in English, with one small exception at the "little elevation," so the changes affect him more directly than the congregation.

Besides, more of the Mass will be immediately understood by the praying People of God as they gather about the altar.

## Speaking of Penances

OUR SORROW OVER WAR.  
HUNGER . . . . . DISEASE.  
POVERTY . . . . . PAIN.



Hence a deeper, more intimate participation in the Eucharistic celebration will be possible.

Moreover, the newest revisions should enable us to understand better the "why" of the Liturgical changes. We should be more aware of a firmer "sense of community," a closer union in the common participation in the Holy Sacrifice.

In the long range purpose of Liturgical reform, this means that the closer union among the People of God forged during the sacrifice will endure outside the walls of the church and be reflected in all the relationships of daily life.

One scholar described this ultimate hope as "a change of heart, a conversion, a deeper faith and devotion and greater charity."

In time it should be more clear that these gradual changes are indeed helping to transform us from what we are to what God has destined us to be. But for the time being, we must cooperate in a spirit of faith and perhaps with some resignation and patience, as we go through the somewhat trying process of learning and practicing.

## Truly Epochal Meeting

The visit of the Archbishop of Canterbury to Pope Paul VI is another chapter in the expanding volume of good will among Christians. It is further proof, as Cardinal Bea expressed it several years ago, that "we are face to face with a great change, not due to purely human motives, but to influences of a supernatural order."

Cardinal Bea should know. Four years ago he was invited to the residence of Archbishop Michael Ramsey, and impressed historians noted it was the first time in four hundred years that a Cardinal had visited Lambeth Palace. About that same time, the Archbishop of Canterbury in commenting on the noticeable progress in the Ecumenical Movement said: "Where there is charity, the results are incalculable."

We have reason, then, to hope for incalculable results from this historic meeting of the man described as "the most important Englishman outside of the royal family" with Pope Paul, whose arms have long since opened wide to embrace the people of Palestine and India, whose concern for the welfare of the human family led him to his unprecedented trip to the rostrum of the United Nations.

Both men have proved their zeal for unity, their love of fellow men. The Archbishop ten years ago went to Russia to participate in a theological conference with the Russian Orthodox, and later visited the Patriarchs of Istanbul, Athens and Moscow. He was deeply involved in the successful attempt to bring together the United Church of South India and the Church of England. Two years ago he set up a special commission of English scholars to study relationships with the Catholic Church.

When his predecessor, Archbishop Geoffrey Fisher, visited Pope John a year before Vatican II began, it was considered a sensational event. But in those five years so much progress has been made among Christian leaders in a dialogue of understanding and mutual respect, that the visit of Pope Paul and the Archbishop may go far beyond the expectations even of the most optimistic.

This indeed is a meeting which the world of Christians and non-Christians have good reason to watch with deep interest and genuine hope.

## Christian-Jewish Dialogue Aided By Scholars' Efforts

By MSGR. GEORGE G. HIGGINS

The Vatican Council's Declaration on Christian-Jewish Relations stresses the spiritual patrimony common to Christians and Jews. Since this patrimony is so great, the council, by means of the declaration, "wants to foster and recommend that mutual understanding and respect which is the fruit, above all, of biblical and theological studies as well as of fraternal dialogues."



HIGGINS

From time to time in the past, there have been Christian-Jewish dialogues in this country on social and cultural issues of mutual interest, but rarely, if ever, until very recently did Christians and Jews get together at any level to talk about biblical and theological matters. They are likely to do so much more frequently, however, in the future, for there is a growing awareness on the part of both groups that if each is to be fully itself, Judaism and Christianity must meet on the plane of theological encounter.

### 'TORAH AND GOSPEL'

One of the first fruits of this growing awareness — which antedated the council — is a new book, "Torah and Gospel: Jewish and Catholic Theology in Dialogue," edited by Philip Scharper and published by Sheed and Ward (64 University Place, New York, \$6). This book grew out of a symposium of Catholic and Jewish scholars held in January, 1965, at St. Vincent's Archabbey, Latrobe, Pa. The papers delivered at that historic meeting are reprinted in "Torah and Gospel," with an introduction by Mr. Scharper.

Mr. Scharper has also attempted "to convey to the reader . . . something of the warmth as well as the wisdom" of the Latrobe symposium by reprinting Bishop William G. Conner's welcome to the participants and the remarks with which Rabbi Arthur Gilbert brought the meeting to a close.

Each stresses "the importance of the climate of comradeship which made this symposium not merely an academic exercise but a shared religious experience."

The appearance of "Torah and Gospel" so soon after the promulgation of the council's Declaration on Christian-Jewish Relations is a publishing event of great importance. We owe Mr. Scharper and his associates at Sheed and Ward a vote of sincere thanks for their initiative in moving ahead so rapidly to implement both the letter and the spirit of the declaration. More power to them.

We are also deeply indebted to the Bruce Publishing Company for the timely publication of an equally important book, "The Star and the Cross: Es-

says on Jewish-Christian Relations," edited by Mother Katherine Hargrove, R.S.C.J., associate professor of religion at Manhattanville College, Purchase, N. Y. (Bruce Publishing Co., 400 N. Broadway, Milwaukee, \$6.75). Mother Hargrove, like the Fathers of the council and the participants in the Latrobe symposium, is convinced that the time has come for Christians and Jews to begin the dialogue at the level of biblical and theological studies as well as at the level of civic and social matters.

She is persuaded that Jews will become better Jews and Christians will be stronger in their own faith if each makes a genuine effort to understand the religious beliefs of the other.

With this end in view, she has brought together a series of essays written by prominent Christian and Jewish authors, including some of the contributors to the new Sheed and Ward volume, "Torah and Gospel."

In the book's first part (Unity), the essays stress the bonds that link Jews and Christians together especially in the pluralistic society that is America. These essays serve as an introduction to the second part (Tension), where the gloves are taken off and some extremely frank comments are made on issues which divide Jews and Christians and which cause animosity and hostility between the two groups.

Among the topics discussed are: antisemitism; Christian teachings that instill contempt for the Jews and vice versa; the apathy of Christians during the Nazi persecution; and the touchy subjects brought to light in Vatican II during the debate on the declaration. Here, too, Mother Hargrove skillfully includes essays probing intermarriage between Gentiles and Jews, religious authority, secularism and Jewry.

### PERCEPTIVE ESSAYS

The book's final part (Toward a Deeper Unity), offers several perceptive essays stressing better relations between Christians and Jews. Highlighting this section is a deeply moving essay by Mother Hargrove that will impress the reader with its depth of knowledge resulting from months of research by its author.

The simultaneous publication of these two very important books — "Torah and Gospel" and "The Star and the Cross," — gets us off to a running start, so to speak, in the implementation of the council's Declaration on Christian-Jewish Relations and would seem to suggest, if I may say so, that the pessimism of those who fear that American Catholicism is going to lag behind Europe in carrying out the aggiornamento is not very well founded.

In this connection, I might add that, to the best of my knowledge, the United States is doing far more than any other country in the world to implement the declaration.

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Rt. Rev. Msgr. James J. Walsh . . . . . Editorial Consultant

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# Priestly Training In The Modern World

By Msgr. JAMES J. WALSH  
Part II

**Q.** The decree speaks of minor seminaries as means of "developing the seeds of vocations." Do you think Vatican II considers the minor seminary as important as did the Council of Trent?

A. I think we have to answer that with a distinction. Certainly Vatican II considers the minor seminaries to have great importance. It did not impose minor seminaries as such. It specifically recognizes the fact that other schools can be employed. In other words, it is not setting up an exclusive arrangement whereby all of our boys must be formed through the minor seminary procedure. But what it does say is that the boy must have some type of special preparation to go into the major seminary. He certainly needs a very profound and a very deep Catholic formation before he embarks upon his major seminary career. And certainly it is the judgement of a great number of people that this enriched Catholic formation can be done in a very outstanding way in the minor seminary.

**Q.** How do the United States Bishops, as far as you know, look upon minor seminaries today?

A. I believe they look upon them with considerable favor. I think they have been worried at times by some of the criticisms of minor seminaries. But certainly the fact that in the past 10 years they have contributed so much to their resources in their men and in their financial means to building seminaries clearly indicates that they have great regard for them. The American bishops with whom I have talked are convinced of the fact that the minor seminary when it's well run can achieve the enriched formation of a student.

## ABOUT ISOLATION

**Q.** What about the charge that the minor seminary isolates the boys from the world?

A. First, the idea of the preparatory seminary is not to cut the boy off from the world, but rather a means whereby we can give them a much deeper Christian formation than they might otherwise have an opportunity to receive. To my mind, that has to be the guiding principle of running the minor seminary. We have to give them this deepened religious formation, this deepened intellectual and cultural formation. We can't just be content to say it's as good as the next school, or that we have state accreditation and we have regional accreditation and, therefore, we can rest on our laurels. We have to be constantly trying to make this the best possible type of school.

(Msgr. Walsh continues this week his interview with Msgr. James A. Hickey on "The Decree on Priestly Training." Msgr. Hickey is the rector of St. Paul Minor Seminary, Saginaw, Mich., and was a consultant to the Commission on Seminaries during the Second Vatican Council.)

Now in turn, that doesn't mean that we have to limit it to a few intellectual geniuses. But we want the best school in the sense that it will provide opportunities for boys of all levels. So it is primarily a question of enriching them in these various areas, rather than preventing them from meeting girls, or shielding them from distractions of the world. The minor seminary is a school of formation. We don't want to make them little priests at this stage of their development. We don't dress them in cassocks. We don't make them follow a rule which is specifically suited to a major seminary. We want them to grow in accordance with their psychological needs, and to have a closer relationship with their families, because this is all part of growing up. But in this growing up process we want a real enriched Christianity to be present.

## KIND OF CHANGES

**Q.** Now in connection with this development what kind of changes in minor seminary life did the decree suggest in order to bring about more maturity, spiritually and intellectually?

A. I think the decree would certainly suggest, spiritually, a great emphasis on Our Lord — on the person of Our Lord, an appreciation of Christ realized in His presence in the Word of God, in the Holy Eucharist and in the Liturgy. It seeks to implant the realization that they are looking forward to a life in which their spirituality will consist not in a series of little exercises, but in really living their priesthood in all its aspects and drawing their spiritual strength from that total dedication. I think, for example, that the seminary will

make a great number of things optional for the students — not optional in the sense of doing it or not doing it, but optional in the sense of the hour in which it is done. This avoids regimentation — everyone marching together for this or that exercise.

I would say, in this same development of spirituality, we'd expect to encourage the candidates to a great openness with their spiritual director and with the seminary faculty, that we would endeavor to have a familial spirit, an atmosphere of trust and openness. As there is a spirit of love and trust at home, so also there ought always to be a spirit of love and trust in the seminary.

**Q.** What about changes with regard to their intellectual life?

A. In their intellectual life I would look for courses, for example, which offer some variety to them. I would certainly expect to give the boys a certain chance to choose this or that other course so long as it would fit in with the general program of eventual priestly training. I expect that in the rules of the seminary everything will be geared to developing the sense of personal responsibility.

**Q.** This reminds me that many people have the idea that our minor seminaries cannot compete on a basis of scholastic excellence with "outside" high schools. Would you comment on this?

A. I often hear that said, and in many cases it is simply not true. I think that if the rules given by this decree are carried out we could make a very effective rebuttal. Because if we have — and in many, many places we already have — a highly qualified minor seminary

staff, we have the most magnificent opportunities in the world. We have smaller groupings, we have close continuing contact with the boys. We're working with them not only as teachers, but as counsellors. We're living the same life with them. We have them in the very profoundly impressionable time of their life. We have the opportunity of doing an outstanding job.

## QUALIFIED FACULTY

**Q.** With regard now to major seminaries, there is great emphasis in the decree on a well qualified rector and faculty. Would you mind commenting on that?

A. This is true not only of the major, but the minor seminary. There is the following thought expressed in the decree: Whatever is decreed in the following paragraphs is also to be adapted to the minor seminary to the extent that it is in accord with its purpose and structure. Now this was done because we wanted also in the minor seminary to put great stress upon just this very point, qualified rector and faculty; upon a biblical centered spirituality; upon a really deep intellectual formation; upon the use of the latest pedagogical methods; upon, at least in a remote way, a pastoral outlook — at least an outlook of service to God's people in whatever way of life they eventually find that their call is to serve God.

Rather than say all this in a very long section on the minor seminary and then to say it all over again in the major seminary, it was put in this fashion. And that's an important sentence. It's one that shouldn't be overlooked because it's one that makes applicable to the minor seminary everything that follows in the succeeding paragraphs on the major seminary, remembering of course that it is a different institution and some necessary adaptations must be made.

This was done because some people just looking at the decree might say the minor seminary has been somewhat under-emphasized here. But that's not true.

There is indeed great emphasis on having a well qualified rector and faculty — men who would be professionally competent teachers, fine examples of priests, men who have had, if at all possible, some pastoral training because we must remember that the thrust of the decree is pastoral formation.

By the way, certainly in our United States context this would mean that faculty members are expected to hold the necessary degrees, be they civil in the sense of administration, or ecclesiastical in the sense of necessary theological degrees or at least certainly an equivalent amount of training. Certainly it is most important to have a qualified faculty if priestly formation is to be effectively achieved.

## FIRST SUNDAY OF PASSIONTIDE

March 27, 1966

### ENTRANCE ANTIPHON

Do me justice, O God, and fight my fight against a faithless people; from the deceitful and impious man rescue me. For You are my God and my Strength. Send forth Your light and Your fidelity; they shall lead me on and bring me to Your holy mountain, to Your dwelling place. Do me justice, O God, and fight my fight against a faithless people; from the deceitful and impious man rescue me. For You are my God and my strength. (Ps. 42: 1-2, 3)

### EPISTLE

A reading from the Epistle of blessed Paul the Apostle to the Hebrews.

Brethren: When Christ came as high priest of the good things which have come to be, He entered once and for all into the sanctuary, passing through the greater and more perfect tent not made by hands, that is, not belonging to this creation. He entered not with the blood of goats and calves but with His own blood, and achieved eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can make holy those who are defiled so that their flesh is made clean, how much more will the blood of Christ, Who through the eternal spirit offered himself up unblemished to God, cleanse our consciences from dead works to worship the living God? This is why He is mediator of a new covenant: that since His death has taken place for the deliverance from transgressions committed under the first covenant, those who have been called may receive the eternal inheritance: in Christ Jesus our Lord. (Hebrews 9: 11-15).

### MEDITATION CHANTS

Rescue me from my enemies, O Lord; teach me to do Your will. O Lord, my deliverer from the angry nations, truly above my adversaries You exalt me and from the violent man You have rescued me. Much have they oppressed me from my youth. Let Israel say: Much have they oppressed me from my youth. Yet they have not prevailed against me; upon my back the plowd plowed. Long did they make their furrows. But the just Lord has severed the cords of the wicked. (Ps. 142:9-10; Ps. 17:48-49; Ps. 128: 1-4;

### PRAYER OF THE FAITHFUL

**CELEBRANT:** The Lord be with you.

**PEOPLE:** And with your spirit.

**CELEBRANT:** Let us pray. Dearly beloved, with all of our hearts and minds let us direct our prayer to God the Father Almighty, who wills that all men be saved and come to a recognition of the truth.

**LECTOR:** (1) For our Holy Father, Pope Paul, let us pray to the Lord.

**PEOPLE:** Lord have mercy.

**LECTOR:** (2) For our Bishop, Coleman F. Carroll, let us pray to the Lord.

**PEOPLE:** Lord have mercy.

**LECTOR:** (3) For our Pastor, N. and all priests, let us pray to the Lord.

**PEOPLE:** Lord have mercy.

**LECTOR:** (4) For the leaders of nations that just peace and true concord be realized among peoples violently afflicted by war or civil discord let us pray to the Lord.

**PEOPLE:** Lord have mercy.

**LECTOR:** (5) For all young men and women of our Diocese, that they discern their true vocation in life and be courageous in answering God's call, let us pray to the Lord.

**PEOPLE:** Lord have mercy.

**LECTOR:** (6) For all of us, the People of God, in this holy assembly, that through our participation in these sacred mysteries we be cleansed of all that would separate us from God, we pray to the Lord.

**PEOPLE:** Lord have mercy.

**CELEBRANT:** Listen, we pray You, Lord, to our humble petitions and do not punish us for the sins which we acknowledge, but in Your loving kindness grant us both forgiveness and peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You in the unity of the Holy Spirit, God, forever and ever.

**PEOPLE:** Amen.

### OFFERTORY ANTIPHON

I praise You, O Lord, with all my heart; be good to Your servant, that I may live and keep your words. O Lord, give me life according to your word. (Ps. 118:17, 107)

### COMMUNION ANTIPHON

"This is my body, which shall be given up for you: this is the cup of the new covenant in My blood" says the Lord. "Do this as often as you receive it, in remembrance of me." (1 Cor. 11: 24, 25)

## URGES RENEWED VIGOR

# Catholic Action Society Needed, Pope Paul States

VATICAN CITY (NC) — At a Mass in St. Peter's basilica Pope Paul VI told leaders of Italian Catholic Action that their organization is needed now more than ever.

The speech to Catholic Action was only one of several activities of the Pope on the fourth Sunday in Lent. On the same morning he held a ceremony in the Sistine chapel to consign to Carlo Cardinal Confalonieri, prefect of the Consistorial Congregation, the Golden Rose which he is to take to Mexico's shrine of Our Lady of Guadalupe.

But the high point of his day was the Mass for Italian Catholic Action. During the ecumenical council there had been some criticism of Catholic Action.

Pope Paul made it clear how he felt about this organization.

"A hundred years after its foundation, after so many changes in present-day society, after the constitutional balance achieved by the Church in Italy, after the council, is there still a reason for Catholic Action to exist?"

"You very well know our answer. Yes.

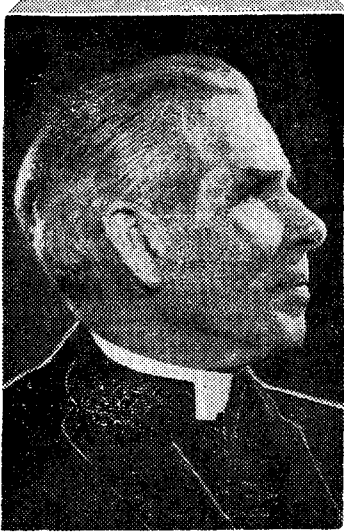
"Catholic Action has a reason to exist and it indeed has a reason to resume awareness and vigor and to start working now more than ever."

Catholic Action is needed, the Pope declared, to compensate for the lacks in modern society "which we would be wrong to consider as saturated with a Christian spirit."



# GOD LOVE YOU

Most Reverend Fulton J. Sheen



One day, when out for a walk in the country, I saw a little frog beginning to cross a road where there was considerable traffic. I took a stick and turned him around in the other direction towards the woods and a pond. There seemed to be an inner resistance against my attempt to save him from death. I am sure if that little frog grew up to be a writer, he would have written a work entitled "Man is Dead" — dead because of his "cruelty," his unwillingness to allow a lesser creature to do whatever he pleased even though it meant a crushing death under the wheels of a Cadillac. Man

is in somewhat the same position under God Who in His Providence prevents us from doing those things which we would like to do on the highway of life. Some men do grow up and write books against God, entitled "God is Dead" or "God is cruel."

I know of one man who had very little when he married. He went to a gambling casino and won large sums (all over \$200) every night for 38 nights. Every morning his wife would give \$50 to the Little Sisters of the Poor in gratitude. Because God had been so good to him for 38 nights, the man decided on the 39th night to invest all the money that he had made and even borrowed some for the "great kill." On the 39th night he lost everything. God sometimes uses a big stick to keep us from places and circumstances which might mean our ruin. God also makes us lose everything when we get greedy because He is good.

In this affluent civilization may we regard ourselves as "trustees" of our wealth and blessings. Get into the habit of sharing with the poor the bounties that God puts in your hands. Each month set aside a little for the poor of the world and, as regards your whole life, take out an Annuity with the Holy Father's Society for the Propagation of the Faith. Remember the poor in your Will. Think twice before you give to institutions and groups which already have millions. Remember that Christ is in the poor and on the last day He will not say "You gave me five million to add to my 25 million." No — He will say, "I was sick, I was hungry and you gave to help Me." God Love You!

GOD LOVE YOU to S. V. of Chicago for his consistent fidelity in sacrificing for the poor of the world . . . to a Farmingdale, Long Island Catholic for a very "special" gold piece . . . to Mrs. C. E. M. \$40 "Thank you so very much for MISSION magazine, something stirred within me at long last and the poor became my brethren."

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Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Director, Rev. Neil J. Flemming, Chancery Office, 6301 Biscayne Blvd., Miami 38, Florida.

## GREAT WORK OF COTTOLENGO SISTERS AT MARIAN CENTER

# Loving Care For Exceptional Children

By MSGR. R. T. RASTATTER  
Diocesan Director of Catholic Charities

Several weeks ago we had the pleasure of viewing a rather stimulating television program that appears regularly each Sunday morning at 11 o'clock on Channel 7. This particular program dealt with our exceptional children (close to our hearts) being cared for and so expertly trained at our Marian Center.

Stimulating as this program was, it seemed to us to fall a trifle short of truly conveying to our people the scope and depth of what Marian Center really is accomplishing . . . and how.

Perhaps in a half-hour interview-type show as this was, it is not quite possible to get across the full meaning — the great promise — that is now held forth for these children, and the manners in which they can and are being prepared for their rightful places in our society.

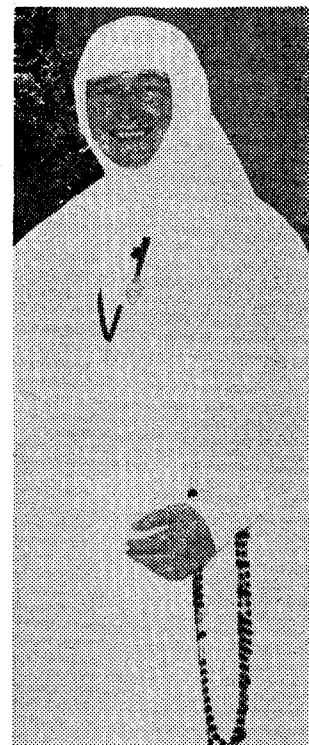
With all the thanks we can render, and certainly, with no recriminations, we salute with gusty bravos this effort to promulgate on our television screens the most worthy endeavors of this inspired body of people and the Sisters of St. Joseph Cottolengo who daily administer such noble works. We commend your undivided attention to these inspiring programs.

Yet, it seems to us a mite necessary to enhance, if we can, the greatness of this element and force of God's charity.

### PROGRESS

The Sisters of St. Joseph Cottolengo are supervised by Sister Lucia. The television program, per se, did not have ample scope or opportunity to properly exploit or extol the excellence of the background of Sister Lucia which is so important if we are to appreciate or even evaluate the progress being made in our own diocese in this highly important area of our lives . . . our exceptional children.

We strongly believe that any program . . . any endeavor . . . any successful administration of an idea or project must stem from the heart and soul of an inspired, devoted and capable



Voice Photo

SISTER LUCIA

individual. Such a person in faith and in accomplishment is indeed Sister Lucia. Without belittling the potency of television — as who can — but rather

with a bow from the waist to the power of the press — we would like at this time to submit for your earnest reading and re-study a word or two about Marian Center — and more particularly, about the guiding force, Sister Lucia and her staff of Sisters from Turin, Italy, who arrived in this country on October 22, 1963.

These Sisters were, in a fashion, hand-picked because of their outstanding work in their chosen field.

Of the 11 Sisters who came in 1963 to staff this Center, five were nurses and six were teachers. At that time they lived in a building referred to as a convent — but with three or four occupying a single room. Their small quarters and other deprivations were accepted with nun-like graciousness.

Beginning a work so enervating as this would have taxed beyond endurance our most stalwart worker. Added to this was the fact that these nuns arrived in a country where customs and language were foreign. Yet they surmounted these obstacles with a spiritual air of infectious cheerfulness, with the result that today and in the years to come, Marian Center will stand as a bright beacon for all the world to follow.

### SENSE OF MODESTY

A true and abiding sense of modesty prevented Sister Lucia from crediting the tremendous accomplishments of her own and her devoted staff when she was interviewed on TV. But we feel these talents and astounding results should not go untold or unheralded . . . for many indeed are those families who have been benefitted by their tireless application to God's charity . . . to those who are most in need of our care, our sympathy and, above all, our trained understanding.

This work will go on . . . will expand as needs arise and in direct proportion to your interest and your charity. It is the expressed hope of His Excellency, Bishop Carroll, that we find American girls who would be interested in such a career . . . perhaps high school girls who would begin their novitiate by assisting the Sisters in their spare time.

Without attempting to carry coals to Newcastle — or hanging a topper — we make bold to say:

Please take Marian Center into your hearts and prayers and remember Sister Lucia, without whom this endearing young institution may not have progressed so far — our devoted Auxiliary notwithstanding.

As usual — but just as urgently — we summon your prayers and your benedictions on those of our charitable organizations and their staffs who are so concerned with the care and upbringing of your own! Pray now — not later — and God will surely bless you.

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**CEREMONY AT SEMINARY SATURDAY**

**Bishop To Confer First Minor Orders In Diocese**

First Minor Orders will be conferred on candidates for the priesthood of the Diocese of Miami during ceremonies at 8 a.m. next Saturday, March 26 at the Major Seminary of St. Vincent de Paul, Boynton Beach.

Bishop Coleman F. Carroll will confer the orders of Porter and Lector on Frank E. Cahill, Joseph T. Carney, James P. Fetscher, Joseph M. Huck, James P. Kisicki, John McCormick, William Ramirez, Stephen Staudenmeyer, all members of the Second Theology class.

The occasion will mark the first time that Minor Orders have been conferred in the Diocese of Miami.

On Friday evening during private ceremonies in the chapel of the major seminary Bishop Coleman F. Carroll will confer Tonsure on 16 candidates for the diocesan priesthood.

They are Frank E. Cahill, Joseph M. Huck, James P. Kisicki, and John McCormick, all members of the Second Theology Class; Edward P. Carson, Joseph A. Dennison, Neil A. Doherty, Charles W. Gould, Roger E. Houlebek, Thomas N. Hyde, Gerard T. LaCerra, Joseph LeSage, Richard C. Leonardi, Carl T. Morrison, James Sprada and John B. Wilcosky, all members of the First Theology Class.

The office of Porter was of special importance during the times of persecution when reliable men were needed to inform the faithful of the time and place of divine services, to open and lock the doors to keep out undesirables.

During the symbolic rites each candidate presents himself

to the Bishop who holds in his hands a key to the church which the candidate receives with his right hand. He is then conducted to the door of the church where he locks and unlocks the door. The ringing of a bell is also included in the rite, since porters were once responsible for the ringing of bells to call the faithful to services.

The Lector is a reader. Since ancient manuscripts were not as easy to read as a modern book, reading required careful preparation in order to be done correctly.

In the beginning a capable layman took care of this reading but at a very early date readers were ordained; even boys possessing the necessary knowledge were admitted to this order.

At the present time it is customary in seminary chapels that a reader sings the Epistle during a simple High Mass; but the singing of the Epistle at the Solemn High Mass is reserved to the subdeacon. Readers, however, sing the prophecies on Holy Saturday and the Saturday before Pentecost.

**Film At College**

BOCA RATON — "A Taste of Honey," British film and winner of four British Academy awards, will be the next presentation of the Marymount College film festival on Sunday, March 27 at 7 p.m. in Founders Hall.

Dr. Susan B. Anthony, professor of theology at the women's college will lead the discussion period which follows the film.

**THREE CONFERENCES HELD ON NEW LITURGICAL MUSIC**

Three conferences on the new liturgical music were held in various locations in the Diocese of Miami this week. St. John Vianney Minor Seminary in Miami and the Major Seminary of St. Vincent de Paul in Boynton Beach were the scenes of conferences Wednesday and Thursday.

The third conference is being held today in St. Ann parish, Naples. Priests, choir directors, and others concerned with the music used in parishes and institutions attended inasmuch as the new liturgical music is entirely different from music in liturgical use until now.

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# Broward Police, Firemen Plan Communion Breakfast

FORT LAUDERDALE — The newly organized Catholic Police and Firemen's Guild of Broward County will hold a Communion Breakfast at 10:30 a.m. on Sunday, April 17, at the Governor's Club Hotel.

Prior to the breakfast members of the guild will observe a

Corporate Communion at a 9 a.m. Mass at St. Clement Church.

Ralph Renick, WTVJ newscaster, will deliver the main address at the breakfast.

Phil O'Connell of West Palm Beach, former state attorney,

will be toastmaster.

Spiritual director of the guild is Father Joseph P. Cronin of St. Clement parish.

James L. DeCoursey, chief investigator for the state attorney's office, is president of the Guild. James L. Brown of the

Fort Lauderdale Fire Department, first vice president, Joseph U. DeBlois, head of the homicide and robbery division in the sheriff's office, second vice president.

Other officers are: J. F. Gollston, Hollywood assistant fire chief, secretary; Edward J. MacNeil, Fort Lauderdale police, treasurer and Harry Kenney, Fort Lauderdale police, sergeant-at-arms.

DeCoursey disclosed that 83 members already had enrolled in the Guild.

He said all active police and firemen are eligible to join the organization. Retired policemen and firemen also may become Guild members, DeCoursey added.

The Guild's purpose is to promote spiritual advancement of Catholic men and women.

Headquarters for the group is located at 225 NW Ninth St., Wilton Manors.



ACCEPTING A CHALICE on behalf of her brother-in-law who is a Maryknoll missionary in Peru is Mrs. Edward W. Lang. The chalice, a gift from the Father John Wagner General Assembly of the K. of C. Fourth Degree, Ft. Pierce, was presented to Mrs. Lang by Faithful Navigator Leonard Kolshak. Mrs. Lang is the widow of Edward A. Lang, a Fourth Degree member who died last January. At left are Henry Friderich and Richard Sokolowski. The Maryknoll Fathers will arrange for transportation of the chalice to Father Lang in Peru.

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# How Holy Name Society Was Formed; Its Purposes

(This is the first in a series of six articles on the Holy Name Society. The articles tell how the Society was first formed and what its purposes are.)

By RICHARD DENMORE  
Diocesan HNS Secretary

It seems proper and timely to start this series of articles on the Holy Name Society by first defining what it is, how it operates and what it stands for.

In this way, perhaps, the many misunderstandings which seem to be so prevalent regarding the Holy Name Society may be explained and clarified.

First of all, it is a Confraternity of the church.

Now you might ask: What is a confraternity?

Canon Law (707 No. 2) defines it for us.

This law of the church tells us that it is a body erected for the embellishment of public worship. Confraternities are established only by a formal decree of erection.

The Holy Name Society was not a confraternity when it first was founded in September of the year 1274. It was not until 1564 that Pope Pius IV approved it as a confraternity of the Church.

Since that year it has been spiritually enriched by the acts of many succeeding Popes.

The privilege of granting canonical charters to the Holy Name Societies was granted by Rome to the Dominican Fathers, who have continued to administer the affairs of the society.

It has, through the influence

of the Dominican Order and the Bishops and priests throughout the world, become a large and fruitful source of spiritual riches.

It is, of course, essentially a man's society.

Since the spiritual riches and the many privileges which the charter provides are freely dispensed to all members who are properly disposed to receive them, we also must point out that, in exchange for these benefits, certain responsibilities also are entailed.

First and most important of these is monthly reception of Holy Communion at Mass in a body.

The second is obedience to all lawful authority both civil and religious, which we solemnly pledge when we are initiated. This means close support of our Holy Father, our bishop and our pastors on the religious side, and our law-making authorities, properly constituted under our democratic form of government, on the civil side.

(The second article in the series will tell why we need Holy Name Societies.)

## Two K. of C. Groups Plan Corporate Communion

HIALEAH — Two Knights of Columbus groups will observe a joint Corporate Communion at the 9:30 a.m. Mass on Passion Sunday, March 27, at St. John the Apostle Church.

They are the Father Lawrence J. Flynn Council of the Knights of Columbus and the Color Corps of the Father Andrew Brown General Assembly of the

Fourth Degree.

Following the Mass, the K. of C. members and their families will attend a Communion Breakfast at the Park Lane Cafeteria, 250 E. Fourth Avenue.

The Father Lawrence J. Flynn Council held an induction of first and second degree members in the Council Hall, 790 West Second Avenue.

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MAJOR SEMINARY of St. Vincent de Paul in Boynton Beach was host recently to members of St. John the Apostle Holy Name Society and their sons who visited the seminary to tour the campus and talk with seminarians.

## College Executives To Meet At Barry

Sister Mary Dorothy, O.P., president of Barry College, will be hostess to a meeting of the Presidents' Council of Independent Colleges and Universities of Florida scheduled to be held Monday, March 28 in Thompson Hall on the Barry campus.

The purpose of the ICUF is to

unite independent colleges and universities of Florida for the effective presentation of the role of independent higher education; to support academic freedom in independent higher education; to encourage improvement in standards of its members; to improve the level

of higher education; to conduct informational programs on behalf of the independent, degree granting colleges and universities.

Sister Dorothy is secretary of the ICUF. Father Edward McCarthy, O.S.A., represents Biscayne College.

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# Adoration Society Seeks Members

HIALEAH — The Nocturnal Adoration Society of Immaculate Conception parish is conducting a drive for new members.

Tony Calabrese, president, said Society members were outside the main entrance to the Church registering new enrollees following all of last Sunday's Masses.

New members also will be en-

rolled following each of the Masses at church this Sunday, March 27.

The Society holds a monthly all-night vigil before the Blessed Sacrament each First Friday night.

The vigil starts at 10 p.m. and ends at 6 a.m. Each member is assigned to a band with the bands spending one hour each before the Blessed Sacrament.

Most of the hour is taken up with the reading of "The Office of the Blessed Sacrament" with all of the band members participating.

A new "Office of the Blessed Sacrament" has been prepared by National Headquarters of the Adoration Society in New York. This new "Office" will be used for the first time by the Immaculate Conception Nocturnal Adoration group on Friday, April 1.

Calabrese said the parish Society also would conduct an all-night vigil on Holy Thursday in the church. Each band is to take the same hour they have been assigned for the April 1st vigil.

Immaculate Conception's No-

cturnal Adoration group first was formed in April of 1964. Formerly its members had attended vigils of the Adoration Society at SS. Peter and Paul.

In addition to Immaculate Conception parishioners, men from Blessed Trinity parish in Miami Springs and St. John the Apostle parish also are enrolled in the group.

There are a total of seven Societies in the Diocese with the first having been organized in the summer of 1962 in Our Lady Queen of Martyrs parish in Fort Lauderdale.

From there the Society spread to SS. Peter and Paul parish where a second Adoration group was organized early in 1963.

The third was formed at Visitation parish in North Miami which later became inactive for a time but since has been re-organized.

These three then were followed by other societies at St. Rose of Lima parish which has numbered as high as 250 men in its group; Little Flower parish in Hollywood and The Cathedral which held its first vigil a year ago last month.

The Nocturnal Adoration So-

ciety which had its beginnings in Rome in 1810 is one of the most richly endowed organizations in the Church indulgence-wise.

Besides the Plenary Indulgences which each member can gain for every Adoration hour, he can gain as many as 118 Plenary Indulgences in a year.

The first Society in America was organized in Boston in 1882.

The Immaculate Conception Nocturnal Adoration group, which at one time had upwards of 150 members, is seeking to replace some members it has lost for one reason or another.

Attendance at the vigil hour assigned each member on First Fridays is not binding under pain of sin once a man joins the Society.

# Judge O'Toole Is Speaker At Nativity HNS Meeting

HOLLYWOOD — The Holy Name Society of Nativity parish heard a talk by a Court of Record Judge at its regular monthly meeting here.

Judge Robert J. O'Toole spoke to the group on the Grand Jury system and the judge's responsibilities and obligations regarding sentencing of convicted defendants.

A nominating committee for new officers gave its report at the meeting. The committee consisted of Sal Cassarino, chairman; Lucian Garand and Henry Riegenbach.

Nominees chosen and the offices they were nominated for included:

Jerry Keas, president; Nick DeTardo, first vice president; Dick Roether, second vice pres-

ident; Sal Cozzolino, treasurer; Jim Montgomery, recording secretary; Bill Wingender, corresponding secretary and Fred Colombo, marshal.

Elections will be held at a meeting scheduled for 8 p.m. Tuesday, April 12, in the Nativity parish building.

## Woman Honored

EMMITSBURG, Md. (NC) — Bishop George L. Leedy, Harrisburg, Pa., presented Louise DeMarillac Medal of Saint Joseph College here to Genevieve Blatt, Pennsylvania's Secretary of Internal Affairs.

Miss Blatt was cited for her "extraordinary contribution to the welfare of the citizens of her state and her country."

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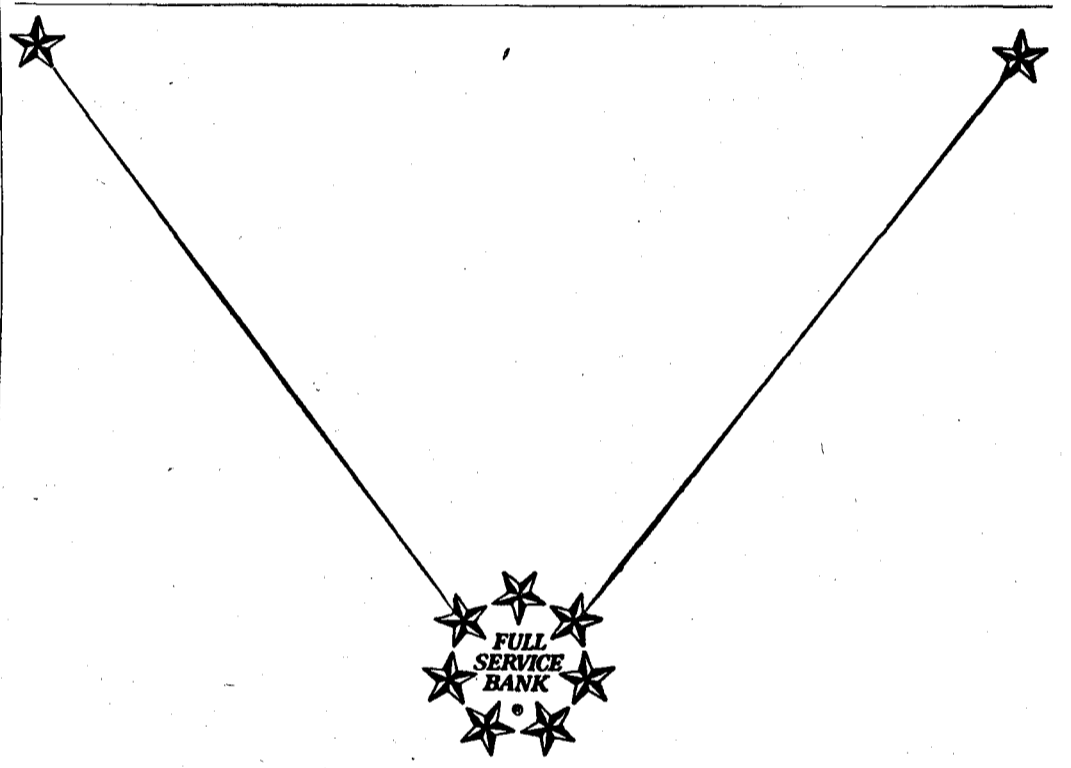
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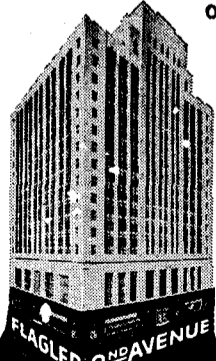
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# 'Voice' Exposing Migrants' Sad Plight

Continued from Page 1

alike, The Voice trusts that with a better understanding of these conditions, responsible citizens in the community will do their part to help rectify this situation.

## AGRICULTURAL WORKERS

There are two types of agricultural workers: the migrant and the seasonally employed. The migrant is one who travels either within or outside of the States, seeking employment as the crops are ready for harvesting. The seasonally employed worker remains in his home near the fields and is employed in the planting, cultivation, and harvesting of the crops. He is usually unemployed approximately three or four months each year.

## FLORIDA

Florida is the home base of the Atlantic Coast Migrant Stream. Most of the migrant workers start leaving Florida in



Voice Photo

**NEW HOUSING** recently erected for migrant workers in an area near Immokalee are eight feet by 16 feet in size and provide no modern facilities of sanitation or lighting for workers.

late spring and move from the southern areas of the State up through the Carolinas and Virginia into New York. A second stream, not as large, moves from Florida to the North Central States of the country. In the Fall the trend reverses and the migrants return to Florida in October and November.

In the Migrant Stream are various ethnic groups: Texas-Mexicans; Puerto Ricans or people of Puerto Rican descent from New York and New Jersey; American Negroes; workers from the British West Indies; and American Whites. The ethnic breakdown of the migrant force will vary from county to county depending on the type of crop to be harvested, type of housing available, growers' preference, community attitudes.

Some of the Texas-Mexicans return to Texas for a short stay before returning to the Migrant Stream. Some Puerto Rican men are flown in from Puerto Rico and return home after the harvest season. Other Puerto Ricans who come down from New York and New Jersey normally follow the East Coast Stream. Many southern Negroes are a part of this stream, coming from Mississippi, Alabama, Florida, and other southeastern states.

## DIocese of Miami

The farm workers are scattered throughout 13 of the 16 counties of the Diocese of Miami in the following approximate numbers:

Indian River	5,300
St. Lucie	6,000
Martin	1,400
Palm Beach	33,750
Broward	10,000
Dade	15,000
Collier	11,800
Hendry and Glades	8,000
Lee	6,000
Hardee	1,000
Highlands	3,000
Okeechobee	5,300

The problems of these people are many.

## 1. HOUSING AND HEALTH

Migrant housing in most areas is inadequate, overcrowded, without sanitary facilities, and expensive. In some cases

families with as many children as 4, 5, 6 and 7 live in one room for which they often pay half of their wages. Privacy for the mother and father in cases such as this is non-existent.

## OTHER PROBLEMS

Besides the unsanitary health conditions in such homes, there are other health problems as: (1) lack of funds, (2) lack of outpatient clinics for hospitalization of migrants; (3) need for dental care facilities for children and adults; and (4) lack of knowledge relative to personal hygiene and proper eating habits.

One striking health problem which concerns not only the migrants but the general public as well is the lack of adequate sanitary facilities in the camps and fields.

In testifying before the U. S. Senate Sub-Committee on Migratory Labor, Former Secretary of Health, Education, and Welfare, Anthony J. Celebrezze states:

"Dilapidated privies are the most usual means of human waste disposal. Often located close to unprotected water supplies, they provide a source of contamination that leads to frequent outbreaks of diarrhea among young children in migratory families.

## WATER SCARCE

"Even when not subject to contamination, water supplies are frequently inadequate for personal cleanliness and household use. A single outdoor pump or faucet may serve the needs of from two or three to a dozen families. Bathing is a luxury when water must first be carried for some distance from an outside source and heated over a makeshift stove.

"In the fields where migrants work for long hours, often accompanied by young children, the lack of sanitation facilities is striking. Water for drinking or hand washing is seldom supplied. Men, women, and children alike have no toilets except the end of a long row, or space between rows.

In view of the increase in the

field packing of produces such as lettuce and celery, which reach our dining tables without cooking, the lack of suitable field sanitation facilities is a health concern of consumers of fresh fruits and vegetables as well as the field workers who harvest the crops."

In many parts of the South Florida area field sanitation facilities are either non-existent or inadequate.

## 2. EDUCATION

Because of the mobility of migrant families the children are unable to compete with other children who are able to attend school regularly. Lack of motivation on the part of the children and parents, improper study habits, a lack of books and magazines, and an overcrowded home perpetuate the poor educational achievement of these children.

Because of low wages and the uncertainty of work, school-age children work in the fields to help supplement the family income. Many others remain at home to care for younger children while their fathers and mothers work in the fields.

## 3. WAGES

In 1963 the Department of Agriculture's survey showed that while the average wage for farm workers is \$1.17 an hour, almost half of all agricultural workers earned less than 75 cents an hour. Farm workers average annual wage last year was \$1,312, which includes earnings from non-farm as well as farm work. Hundreds of thousands of farm workers, mainly but not entirely in the South, are earning 30c to 50c an hour.

## 4. WELFARE

Because of welfare requirements migrants are not eligible to receive any type of assistance other than food commodities, if available, and emergency hospital treatment.

## 5. TRANSPORTATION

Migrants have various types of transportation problems: a) going from work site to work site; b) going to town from the camps in order to make use of community facilities such as health clinic; c) attending church and school.

## 6. COMMUNITY ACCEPTANCE

In many areas the migrants are looked upon as a nuisance. The community facilities, such as the churches, health agencies, educational facilities, and hospitals are not prepared to serve the needs of the farm workers. Although the migrants are most necessary in that they harvest the crops that these communities rely on for existence, the communities have often turned their back on the many needs of the farm workers.

Future articles will treat the above in more detail and also such areas as: the future of the workers, the Church and the migrants, public agencies and other Churches.

(NEXT WEEK: Housing and health conditions among agricultural workers in South Florida.)



Voice Photo

**SUPERIOR GENERAL** of the Religious of the Sacred Heart who conduct Marymount College is Rev. Mother Marguerite Marie, R.S.H.M., of Rome, Italy, shown as she was welcomed to South Florida by Bishop Coleman F. Carroll last Saturday at the college.

## BISHOP SPEAKS AT WORKSHOP

# Woe Of Human Divisiveness

BOCA RATON — Divisiveness, which attempts to place man against man, nation against nation, and class against class, and indifference toward this struggle are the great problems facing the world today, Bishop Coleman F. Carroll told opening sessions of an intergroup relations workshop held Saturday at Marymount College.

The Bishop gave the opening address at the workshop sponsored by the National Catholic Conference for Interracial Justice, designed to present opportunities to acquire insights and techniques for better human relations and to study human conflict and its resolution.

"The Church is no longer immobilized; it is on the march," Bishop Carroll emphasized. "It must concern itself not only with the problems of the individual but the problems of the whole man, his rights, duties, his relationships and obligations to society in general. Consequently you will certainly see evidence of the fact that more and more the Church of necessity is becoming involved in problems that affect not only the individual, but society in general."

## NATIONALISM, RACISM

Bishop Carroll noted that the "un-Christian and humanely negative forces that counter proper relations" are internationally rooted in nationalism and racism and are generally directed against the underprivileged. "They are overtly expressed in war, uneven, unjust economic development, and by the privileged nation taking unfair advantage of undeveloped nations.

"Nationally these forces are expressed in conflict; situations relating to sectionalism, race relations, the affluent versus the underprivileged, the city against the suburb, rural interests in

opposition to urban, and labor against management," the Bishop continued.

The Bishop noted that sectionalism has made it "virtually impossible for urban citizens to mount a massive attack on the degrading conditions affecting the migrant workers. We have a minimum wage law and in that law, by reason of the power structure of the growers, the migrant workers are not included. The migrant and seasonal farm worker is the most exploited and the least enfranchised person in the United States."

"You think you are living in the lap of luxury," Bishop Carroll told those attending the two-day sessions. "Four or five miles from here you will see abject poverty. Living conditions that cry to heaven. In the Diocese of Miami at the present time here are approximately 106,000 of these farmers."

## LOW WAGES

The Bishop pointed out that some of the "scandalous facts" concerning the migrant farm workers include the fact that their average monthly wage is slightly more than \$100, from which \$12 is deducted weekly for rent in a shack. These provide no running water and little electricity, and are the only houses available.

"These are the conditions at our back door," Bishop Carroll said. "To supplement this family income, migrant children work in the fields," commenting that authorities apparently close their eyes to the condition which is overlooked by Child Labor Law enforcement agencies.

"These conditions fly in the face of Christian concern and decency," the Bishop said, adding that unless the conscience of the people is aroused these conditions will continue.

Turning to the problems of

racism, Bishop Carroll declared that the time of "demonstrations" is over. "The demonstration as far as I'm concerned," he said, "is necessary to highlight an unjust situation. It accomplishes very little else but highlighting the problem," he emphasized.

"The problem can be solved in one way by both parties to the conflict honestly sitting in conference and doing so with each party having full confidence in the other.

"It is not very wise for the whites to say, well, this is what the Negro needs. Ask him what his problems are, do not be his keeper, but his brother. They are impatient, yes, and rightfully so. There isn't one solution to it. They need better education, if they are to get jobs, and the Negro can not improve his living conditions without proper employment."

Bishop Carroll told religious and laity that "you have the added impetus now of the various statements contained in the decrees of the Council whereby it is your responsibility now, if you ever doubted it before, as it is mine by reason of collegiality, to sit down and try in every way possible to help these people. They are our brothers and we have an obligation to them."

## Welfare Directors Elect Officers

Howard Sullivan of Holy Family parish has been elected president of the board of directors of the Miami region of the Catholic Welfare Bureau.

Other officers are Philip J. Coniglio of St. James parish, North Miami, vice president; Sylvester Rice of Gesu parish, secretary; and Thomas Horkan, Jr., St. Louis parish, treasurer.



## Retreats For Women At Dominican House

KENDALL — A full schedule of weekend retreats will be held at Dominican Retreat House for Women during the month of April.

Members of Barry College alumnae will participate in conferences beginning at 6 p.m. today (Friday) and concluding Sunday afternoon.

Women of Little Flower parish, Coral Gables, will observe a weekend retreat from Friday, April 1 to Sunday, April 3. Reservations may be made by contacting Miss Catherine King at 443-9201.

Ladies of St. Patrick parish, Miami Beach, and Holy Family parish, North Miami, will join conferences scheduled to begin, Friday, April 15 and conclude Sunday, April 17.

Reservations in Holy Family parish may be made by calling Mrs. Paul Pilger at WI 5-8254 and on Miami Beach by contacting Mrs. J. B. Tomkins at JE 4-4323.

Teenage members of the Legion of Mary and Catholic Youth Organization from St. Louis parish, South Miami, and Holy Rosary parish, Perrine will observe a weekend retreat beginning Friday, April 22 and continuing through Sunday, April 24.

Father Albert Catanzaro, C.P. from Our Lady of Florida Monastery and Retreat House, North Palm Beach, will be the retreat master.

Reservations may be made by calling Anita Oaks or Mrs. Norma Okon at 624-5901.

Women of Visitation parish, North Miami, will join ladies of St. Agnes parish, Key Biscayne, for weekend conferences from April 29 to April 31.

Father Charles J. Callen, C.S.S.R., assistant pastor, Our Lady of Perpetual Help parish, Opa-locka, will conduct the retreat. Further information may be obtained by calling Mrs. Catherine Mahoney at NA 1-6457 or Mrs. Phyllis Rollins at 361-2157.

### Guild Plans Dinner 'All You Can Eat'

WEST PALM BEACH — An "All You Can Eat" spaghetti dinner under the auspices of the Holy Name Women's Guild will be served Sunday, March 27 in Fatima Hall, 345 Military Trail.

Mrs. Richard Packard is general chairman of arrangements for the dinner which will be served from 1 to 5:30 p.m. Tickets may be obtained at the door.



Voice Photo

BETHANY AUXILIARY has recently been organized to assist the Bethany Residence for Girls staffed by the Dominican Sisters of Bethany. Mrs. George Korge, first president, left, is shown with Sister Ancilla, O.P., superior; Mrs. Frank Mackle, vice president; and Mrs. Sam L. Codomo, correspond-

ing secretary. Standing are Mrs. Earl Clawson, recording secretary; Mrs. William Meehan, historian; and Mrs. Roderick O'Neil, treasurer of the group which is planning an Open House Garden party in the near future.

## Broward Service Bureau Head Will Give Talk

FORT LAUDERDALE — Mrs. Mary Alice Owens, executive secretary of the Catholic Service Bureau of Broward County will speak to members of St. Anthony's Catholic Woman's Club on Tuesday, March 29 during their monthly meeting.

Plan will be discussed for the annual retreat of the club which will begin Friday, April 1 at the Cenacle Retreat House in Lantana.

Mrs. Harry Devlin is general chairman of the Palm Sunday weekend observance. Accommodations are limited and those unable to participate are urged to assist at the 8 a.m. Mass in St. Anthony Church on Saturday, April 2.

The last in the series of book reviews will be held April 1 at the home of Mrs. W. J. Huch, 750 NE 24th Way at 11 a.m.

"Too Small A World," the life of Mother Cabrini by Theodore Maynard will be reviewed by Mrs. F. K. Buckley. Refreshments will be served.

## Horse Show To Benefit Marymount College

BOCA RATON — A charity horse show for the benefit of Marymount College will be held on April 30 and May 1 at the Royal Palm Polo Field here.

Bill Stager, owner of Stager's Riding Academy, is presenting the show for which Mrs. Bernard Castro, Mrs. Liz Whitney

Tippett and Mrs. Samuel Katz are honorary chairmen.

Proceeds from the show will be used to buy passenger buses to transport Marymount College students in volunteer community service projects such as aid to migrant children living in the Palm Beach and Broward County area.

Officers of the show are Mrs. Cornelius Link and Bill Stager as co-chairmen; Lou Eisner, treasurer; Mrs. Broward McClelland, secretary and Mrs. King Merritt, college coordinator.

More than 60 classes will be held during the two-day show which will begin at 8 a.m. each day.

Richard Ross of Boca Raton is serving as chairman of Boca Raton sponsors; Mrs. Foy Fleming, Fort Lauderdale sponsors and Mrs. Walter G. Mathes, Palm Beach sponsors.

Anyone exhibiting a horse in the show who needs to reserve a stall at the polo field may contact Miss Peggy Fillyaw at 395-4301. Miss Mary Stuart Patton, ticket chairman, may be contacted at 395-4302.

### Reflection Evening For Married At Queen Of Martyrs

FORT LAUDERDALE — An Evening of Reflection for married couples will be in Our Lady Queen of Martyrs parish beginning at 7:30 p.m., Monday, March 28.

Msgr. Robert W. Schiefen, V.G., pastor, Holy Family parish, North Miami, and diocesan director of the Family Life Bureau, will conduct the program.

Included will be formal and informal discussions, renewal of marriage vows and Benediction of the Blessed Sacrament in Our Lady Queen of Martyrs Church.

All married couples in the parish are invited to participate.

### Officers Installed By Guild At Little Flower

HOLLYWOOD — Mrs. Ernst Wintter has been installed as president of St. Therese Guild of Little Flower parish.

Other officers installed by Msgr. William F. McKeever, pastor, last Sunday are Mrs. Joseph Grenuk, vice president; Mrs. Joseph Barnes, recording secretary; Mrs. Donald L'Abbee, corresponding secretary; and Mrs. Joseph Siska, treasurer.

Newly elected directors are Mrs. Lawrence Wapelhorst and Mrs. Mario Malgieri.

An installation breakfast followed where guest speaker was Municipal Judge George Pallotto.

### Junior Auxiliary Will Hold A Tea

Members of the Mercy Hospital Junior Auxiliary will be hostesses at a tea on Sunday, March 27 in the home of Miss Mimi Winston, president, at 3601 Toledo St. Coral Gables.

New members of the auxiliary will be honored between 2 and 4 p.m.



ANNUAL BARBECUE under the auspices of St. Ann Home and School Association, West Palm Beach, will be held Sunday, March 27. Father Peter O'Donnell, S.J., pastor, is shown discussing plans with Bernard F. Grall, general chairman; Eugene Serraes, and Odia Smith, president of the Home and School Association.

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# Solidaridad Hispana al Primer Cursillo en Inglés en Miami

Por Enrique Ruiloba

Los cursillistas de habla hispana de Miami, se unieron a sus nuevos hermanos norteamericanos que participaron en el Primer Cursillo de Cristiandad en inglés, efectuado el pasado fin de semana.

Introducido en 1962 para los fieles hispanos, el Movimiento de Cursillos se ha extendido a más de 2,000 cursillistas que han disfrutado de beneficios de esta experiencia apostólica en un total de 54 cursillos, 37 para hombres y 19 para mujeres.

Con este comienzo, los frutos de la Obra se extienden más allá de la colonia latina, para comenzar a influir sobre la feligresía norteamericana, aumentando los logros de renovación cristiana y dinamismo apostólico de los seglares, evidentes ya, como consecuencia de los cursillos en nuestra Diócesis.

Con la aprobación del Obispo Coleman F. Carroll y el estímulo de Mons. John J. Fitzpatrick, Capiciller de la Diócesis, y asimismo cursillista del #15 en español, se iniciaron los preparativos con la venida de un grupo de dirigentes de Kansas City y Louisiana que dieron a conocer el Movimiento a través de distintas charlas en las parroquias y contactos personales.

Posteriormente, 7 seglares y un sacerdote marcharon a Opelousas en Louisiana para tomar parte en dos Cursillos, y ya con esta simiente y un crecido número de candidatos posibles, regresaron los equipos de dirigentes mencionados con el Padre Fidelis Albrecht, OFM, director del centro de Kansas City, Mo., para impartir el Cursillo inicial en idioma inglés.

En la ceremonia de clausura, los 54 cursillistas norteamericanos, entre los que se

\*\*\*

Si desechas una cruz, sin duda hollarás otra, y puede ser que más grave.

\*\*\*

Toda la vida de Cristo fué cruz y martirio; ¿y tú buscas para ti holgura y gozo.

\*\*\*

contaban dos sacerdotes y un Hermano de La Salle, se vieron acompañados por un nutrido grupo de hermanos de habla hispana que acudieron a alentarlos en el "cuarto día" que para ellos comenzaba esa noche.

Para esta clausura resultó además edificante el contemplar otro grupo de cursillistas norteamericanos, algunos de los cuales manejaron 18 horas seguidas para estar presente en esta ocasión, procedentes de lugares tan distantes como Lafayette, Prairie Ronde, Opelousas y New Orleans, en Louisiana; y Kansas City, en Missouri, y entre los cuales se contaban dos sacerdotes, que acudieron para testimoniar con su ejemplo y entusiasmo la perseverancia a sus nuevos hermanos.

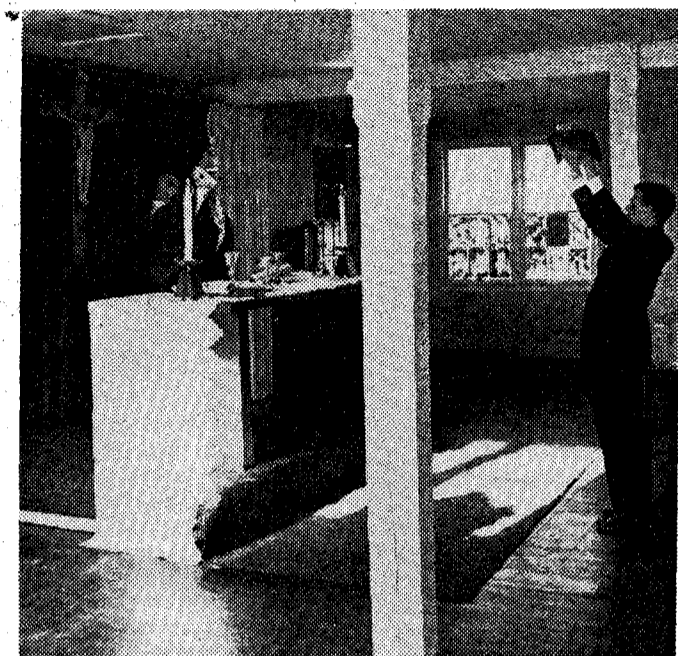
## Entregan Crucifijo

El éxito de este Cursillo estuvo precedido por un hermoso gesto de los dirigentes que asistieron al mismo y que regalaron al centro de Miami a nombre del centro de Kansas City, un crucifijo de 4 pies de alto para que fuera colocado en la capilla de la Barraca 60 de Opa Locka, donde se celebran los Cursillos. Con una ceremonia de bendición y adoración de la Cruz celebrada en la iglesia de Corpus Christi y a la que asistieron varios cientos de cursillistas, se hizo entrega del crucifijo que quedará como prueba de la hermandad en Cristo que los une.

Presente en la Clausura del Cursillo y en la "Hora apostólica" con que se concluyó, estuvieron Mons. John J. Fitzpatrick; el P. Miguel Arrillaga, director diocesano de los Cursillos en español; el P. Tomas Barry, que está al frente de los Cursillos en inglés, el P. Avelino González, el P. Eugenio del Busto y el P. Angel Vizcarra.

El variado grupo de cursillistas americanos entre los que se contaban, médicos, agentes de seguros, obreros de factoría, ejecutivos, un ingeniero, un chofer de camión, un abogado, un marino, etc., tendrán su primera reunión o "Ultreya" en la iglesia de SS Peter y Paul a las 8:30 de hoy viernes.

En perspectiva está la celebración de otros Cursillos en inglés para fines de la primavera y comienzos del verano.



Una misa comunitaria se celebró en Opa Locka durante la celebración del primer Cursillo en inglés y a la que asistieron los cursillistas hispanos. En la foto, durante el santo sacrificio, el P. Fidelis Albrecht OFM, que actuó de director espiritual, eleva el cáliz, y a la vez uno de los dirigentes que impartió el Cursillo hace la presentación de las ofrendas.

Más Vernáculo en la Misa Desde el Domingo  
Comentario en la Página 16

# Fervorosa Participación en Cultos Cuaresmales en Español

Con una masiva participación se están efectuando en distintas parroquias de esta área cultos especiales de cuaresma en español en preparación a la semana santa, con retiros, jornadas de oración y misiones.

Hoy viernes, a las 8 de la noche, culminarán las jornadas misionales que durante toda esta semana se han venido ofreciendo, en las iglesias de San Juan Bosco, San Pedro y San Pablo y San Francisco y Javier.

La iglesia de St. Dominic, por su parte, anuncia el inicio de una misión cuaresmal que dirigida por el Padre Javier García Lago o.p. se ofrecerá del domingo 27 de marzo, al domingo 3 de abril, comenzando a las 8:30 p.m.

En San Juan Bosco, un retiro cuaresmal para hombres y mujeres se ofrecerá en la iglesia de San Juan Bosco, del jueves 31 de marzo al sábado 2 de abril, de 7 a 9 p.m., bajo la dirección del Padre Armando Tamargo, O.P.

El secretariado diocesano de Cursillos de Cristiandad está organizando una tanda de ejercicios espirituales en retiro, que comenzará mañana sábado, a las 9 a.m., terminando el domingo por la noche. El retiro tendrá lugar en la barraca cursillista del Campamento de Opa Locka y

los interesados pueden hacer su reservación en la oficina del cuarto piso del Centro Hispánico Católico.

Una ceremonia cuaresmal que revistió características especiales, fue la tarde de retiro cuaresmal para matrimonios que se efectuó el pasado domingo en la iglesia del Corpus Christi.

Unos 200 matrimonios de habla hispana se congregaron para participar en un "Viacrucis para Casados" y escuchar la plática del Padre Tamargo O.P.

En el bello viacrucis, compuesto, por el Padre Pedro Richards, los matrimonios imploraron a María su compañía "de estación en estación, Tú que fuiste casada, tú que comprendes las dificultades del hogar, tú que luchaste con tantas circunstancias adversas, particularmente en este último tramo de la vida de Tu hijo."

Cada una de las estaciones del viacrucis iba acompañada de una meditación dirigida a la vida familiar, símbolo del viacrucis de la vida diaria, pidiendo a Cristo "que nuestra vida familiar esté marcada por Tu cruz, no una cruz cual la llevaban los dos ladrones, renegando de su peso, sino llevando, Señor, la Cruz de nuestra vida matrimonial como Tú, cual instrumento para hacer un mundo mejor."

# Publica Vaticano Lista de Prelados de Comisión Demográfica

ROMA (NA)—El Papa Paulo VI publicó los nombres de los 16 prelados que ha nombrado para integrar a la comisión vaticana de religiosos y seglares para estudiar el asunto de la regulación de la natalidad. Como se había informado, el Cardenal Alfredo Ottaviani fue nombrado presidente de la Comisión para el Estudio de los problemas de Población, Familia y Natalidad. La comisión está compuesta por 75 miembros. Fueron nombrados vice presidentes, el Cardenal Julius Dopfner, Arzobispo de Munich, y el Cardenal John Heenan, Arzobispo de Westminster.

A pedido del Papa, la posibilidad de cambiar la posición

tradicional católica de que la anticoncepción es inmoral no fue determinada en el concilio y fue puesta enteramente a su consideración. A continuación, el Papa Paulo consiguió la ayuda de una comisión de asesoramiento compuesta por unos 60 teólogos, filósofos, médicos, sicólogos, demógrafos y otros expertos de todo el mundo para que le ayudaran a llegar a una decisión.

Al añadir a los obispos a la comisión de asesoramiento se elimina la idea original que respaldaba la decisión del Papa de que expertos le dieran los datos en qué basar su decisión. La comisión original se reunió como grupo en sólo dos ocasiones. Nunca llegó al punto de poder presentar una recomendación ordenada al Papa. Se sabía que sus miembros estaban fuertemente divididos. Algunos sostenían que la enseñanza tradicional de que toda forma de anticoncepción artificial siempre era inmoral debiera ser reafirmada. Otros sostenían que el uso de ciertos anovulantes, píldoras para el control de la natalidad, recientemente manufacturadas podría caer dentro del criterio tradicional de la doctrina de la ley natural.

Una tercera facción, probablemente una minoría, defendió la posición de que la enseñanza tradicional católica en contra de la anticoncepción era una aplicación errónea de la teoría de la ley natural y que el uso de los

anticonceptivos debería ser juzgado como moral o inmoral según las circunstancias individuales.

Todo indica que la nueva comisión estará tan fuertemente dividida como lo estuvieron los expertos laicos. Ampliamente se sabe que el Cardenal Suenens por ejemplo está en profundo desacuerdo con el Cardenal Ottaviani en la mayoría de los asuntos.

El hecho de que el Cardenal Ottaviani encabezará la comisión no significa que sus puntos de vista necesariamente prevalecerán. Muchas de las declaraciones del Concilio Vaticano con las que no estuvo de acuerdo finalmente fueron proclamadas a pesar del hecho de que encabezaba la poderosa Comisión Teológica del concilio

Los otros cardenales nombrados a la comisión son el cardenal Leo Josef Suenens, Arzobispo de Bruselas; el cardenal Valerian Gracias, Arzobispo de Bombay; el cardenal Lawrence Shehan, Arzobispo de Baltimore y el cardenal Joseph Lefebvre, Arzobispo de Bourges, Francia. Los Arzobispos Leo Binz, de St. Paul, Minnesota, EE. UU., John Dearden de Detroit, Thomas Morris de Cashel, Irlanda; Karol Wojtyla de Cracovia, Polonia, Claudius Dupuy de Albi, Francia; Jean Baptiste Zoa de Yaounde, Camerón y José Rafael Pullido Méndez, Coadjutor de Mérida, Venezuela, Mons. Joseph Reuss, Obispo Auxiliar de Mainz, Alemania y el Obispo Carlo Colombo, teólogo italiano también fueron nombrados.

# Santa Sede Planea Sagrada Congregación Iberoamericana

Ciudad del Vaticano (NA)—Fuentes vaticanas bien informadas dieron a conocer que el Papa Paulo VI proyectaría la creación de una congregación para que tenga a su cargo los problemas que afectan a la Iglesia en América Latina. Se considera que esto es una prueba de la preocupación constante del Papa Paulo VI por los problemas que afronta ese Conti-

nente y la aguda escasez de clero que se presenta en él.

Con ocasión del décimo aniversario del CELAM, el Vicario de Cristo dijo a los obispos latinoamericanos reunidos en Roma con motivo del concilio: "Conocemos y seguimos con cierta preocupación, aunque siempre confiamos en la indispensable asistencia de lo Alto, la situación de la (Pasa a la Página 16)



Dos cursillistas norteamericanos sostienen el Crucifijo obsequiado por el centro de Kansas City al centro de Miami, en la ceremonia efectuada en Corpus Christi, mientras los cursillistas asistentes se van acercando para adorar a Cristo en la Cruz.

# Más Vernáculo en Misa Desde el Domingo

Los cambios litúrgicos que entrarán en vigor este domingo serán bien recibidos. Todas las oraciones que dirá el sacerdote en voz alta serán en lengua vernácula —aquí, ya inglés, ya español— con la sola excepción de la pequeña elevación que sigue siendo en latín, lo que le dará una más armónica fluidez al lenguaje, ya que el celebrante no tendrá que estar cambiando del inglés o el español al latín y viceversa.

Así más partes de la misa serán inmediatamente entendidas por el Pueblo de Dios congregado en oración en torno al altar. Por tanto, se hará posible una más íntima participación en la celebración eucarística.

Más aún, las nuevas revisiones nos harán comprender mejor el porqué de los cambios litúrgicos. Nos haremos más conscientes de un firme sentido de comunidad con una más estrecha unión en la participación común del Santo Sacrificio. El propósito de largo alcance de la reforma litúrgica, esto tiende a que la estrecha unión del pueblo de Dios durante el sacrificio, perdure fuera de las paredes del templo y se refleje en toda la relación de la vida diaria.

Con el tiempo, se verá más claramente que estos cambios graduales están en verdad facilitando nuestra transformación de lo que somos a lo que Dios nos ha destinado. Pero, por el momento, lo que nos corresponde es cooperar en un espíritu de fe, y quizás con paciencia y resignación, para comprender, asimilar y practicar estos cambios.

## Santa Sede Planea Sagrada Congregación Para Iberoamérica

(Viene de la Página 15)

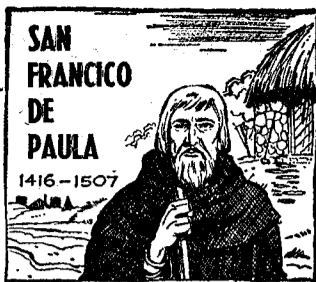
América Latina en sus diversos elementos: religiosos, políticos, económicos y sociales. Más aún, estamos convencidos que es necesario tener un concepto claro sobre ella, pues toda solución que no tenga el concepto debido de esta completa realidad corre el peligro de resultar si no ineficaz, inadecuada. El Pontífice Romano confirmaría con el nuevo organismo sus palabras del 23 de noviembre de 1965.

Asimismo, indicaron que la propuesta para establecer una Sagrada Congregación para América Latina sería la principal idea que estaría en consideración por parte del Santo Padre. Este organismo formaría parte de la paulatina reorganización de la Curia Romana que viene llevando a cabo el Sumo Pontífice.

## HEROES DE CRISTO



En 1481, el rey de Francia Luis XI, estaba muriendo lentamente. Mandó a buscar a Francisco, el sacerdote que obraba grandes milagros, el cual ante un mandato del Papa, acudió junto al rey que temía la muerte y que comocia que empeoraba por días.



Quando arribó Francisco, el rey Luis se arrodilló ante él y le pidió le curase. Francisco le respondió que los reyes también tienen límites en sus vidas, y que estaban en manos de Dios.



Francisco permaneció junto al rey, y por sus oraciones y ejemplo, trajo un cambio en el corazón del monarca, que aceptó la resignación y murió tranquilo en sus brazos.

## NUEVOS HORIZONTES

# La Verdadera Libertad

Por Manolo Reyes

La libertad es el don principal que Dios, en su infinita bondad, le ha regalado a los hombres.

Pero por ser un don Divino, los hombres deben saberlo apreciar en todo su verdadero valor.

Desde que el niño abre sus ojos a la vida, los vestigios iniciales de una libertad humana comienzan a mostrarse cuando éste trata de separarse de las manos de sus seres queridos a fin de dar los primeros pasos. Luego el jovencito bajo la tutela de sus progenitores se pregunta: "¿Cuándo podré ser libre?"

Y más de una vida ha sido troncada tratando de buscar la libertad en el matrimonio como vía de escape a los padres. No es precisamente el poder hacer lo que se quiera en un momento dado, el factor determinante de la verdadera libertad.

Un anciano postrado en una cama, pivado de hacer cualquier movimiento, puede ser libre. Un preso en lo más profundo de una galera puede ser enteramente libre, como enteramente libre puede ser el más pobre de los vagabundos.

Mientras que un hombre lleno de vida, con sus cinco sentidos en pleno apogeo, en medio de una ciudad, aún poseyendo negocios o riquezas, puede ser el más esclavo de los seres humanos. Porque la libertad humana es siempre limitada.

Aquella que Dios nos regaló es la libertad del espíritu. La que nos coloca por encima

de las cosas materiales de este mundo y su vida mortal para unirnos en espíritu a algo muy superior. La verdadera libertad reside en nuestro espíritu. Este no puede ser aprisionado. El cuerpo, sí.

Por ello el hombre no es verdaderamente libre hasta que no haya comprendido a profundidad, a cabalidad, esta verdad. Sólo cuando cada uno de nosotros venzamos a la materia y la pongamos bajo la voluntad de nuestro espíritu, seremos verdaderamente libres. Esta es la fórmula salvadora contra la obsesión, la apatía o la desesperación, vicios mortales del carácter que nada pueden hacer cuando se les combate con la fórmula eterna de la libertad espiritual.

Esta libertad espiritual llegó a nosotros con los sufrimientos y la muerte del Hijo de Dios.

Por amor Dios nos redimió y sólo por amor puede ser el hombre verdaderamente libre.

# El Sacrificio y el Cuerpo Místico

Por José Jorge Vila

Todo aquel que se llame cristiano, que profese seguir a Cristo, debe perderle el temor al sacrificio, debe estar dispuesto al sacrificio. Pues hombre de Cristo es el que honradamente se esfuerza por imitarlo, el que verdaderamente toma su cruz y lo sigue.

El más sacrificado de todos los hombres fue Jesucristo, y fue el suyo el sacrificio más grandioso y completo de todos los tiempos, no sólo por el heroísmo y plenitud de su inmolación, sino porque desde el instante de su Encarnación hasta su fin en la cruz su humanidad no fue suya, pues en cuerpo y alma se ofreció y entregó a toda la voluntad del Padre.

El sacrificio es ofrecimiento y entrega. En términos naturales o humanos, el sacrificio, o sea, la privación voluntaria de lo agradable y el ejercicio de lo opuesto, puede practicarse por infinita variedad de motivos: para crear o aumentar nuestra fortuna, para adelantar en estudio o profesión, para evitar algún mal que amenaza, para algún provecho, en fin. Hay momentos en que nos hallamos dispuestos a algún sacrificio en busca de un bien mayor. Aun en términos humanos, el más excelso sacrificio es el que se hace por amor. Sacrificio tal puede perder su dureza y tornarse en gozo y alegría. Los que somos padres sufrimos y nos sacrificamos con gusto por nuestros hijos. Muchos otros ejemplos podrían darse de la inagotable capacidad del corazón humano para el sacrificio cuando se halla apasionado de veras por ideales puros. Igualmente, y con mayor razón, el sacrificio por amor a Dios y con el ardiente propósito de unirse a la cruenta pasión de Cristo es manantial siempre caudaloso de consuelo y alegrías.

Como miembros del Cuerpo Místico de Cristo, al unir nuestro corazón con el de Él en el sacrificio, unimos los corazones nuestros unos con otros y nos proporcionamos recíproco apoyo. Seguramente que ese favor que recibimos al aliviarnos alguna aflicción de cuerpo o de espíritu, el problema que se nos resolvió, aquel bien y aquella alegría inesperados, se debieron a oraciones y sacrificios de otro muy lejos o muy cerca de nosotros que de nosotros se acuerda y de nuestras tribulaciones se preocupa y que por nosotros ora y se sacrifica.

## PROYECCION CURSILLISTA

ca. Por amor a Dios, y por solidaridad con el prójimo, debemos procurar contribuir de modo natural y sobrenatural, a costa de sacrificios, al bien de los demás. A fin de cuentas, el bien que procuramos por los demás se traduce en bien para nosotros y para nuestras almas.

En el sacrificio, pues, damos prueba de amor, de caridad. Pero la caridad no es sólo para los que viven en la tierra. También debemos caridad a Dios y a las almas del purgatorio, y la practicamos mediante nuestro sacrificio y nuestra oración. Recordemos que las almas que esperan en expiación su entrada a la gloria no pueden valerse por sí mismas, y nos toca a nosotros que podemos hacerlo por ellas. Algún día, si todo nos va bien, también estaremos allí nosotros, consumidos de anhelo por la unión con Dios, ávidos de que los

que están en la tierra se acuerden de nosotros y nos ayuden. Acordarnos de esas almas en el purgatorio y ayudar las con nuestro sacrificio y oración es deber de caridad. No tenemos derecho a ser en débiles y flojos.

Cada comunión puede redimir un alma, y bien vale ello nuestro diario pequeño sacrificio, al que debemos estar dispuestos al menos durante la Cuaresma, de dejar la comodidad del descanso media hora antes en la mañana si por tan poco precio podemos ser instrumentos en redimir a través de los años tantas y tantas almas de quizás siglos de expiación y sufrimientos y llevarlas presurosas a su ansiado encuentro con Dios.

Y esto es también caridad hacia Dios, procurar su mayor gloria, finalidad única de nuestra existencia y de toda la Creación.

## UN LIBRO CADA SEMANA

### Una Nueva Generación

Luis Alberto Machado, conocido hombre público venezolano, estudió Derecho y tomó los cursos de Doctrina Social Pontificia del Instituto Social León XIII de Madrid. Rector de la escuela de formación del movimiento de Cursos de Cristiandad en Caracas, su obra más destacada, *Afirmación frente al marxismo*, ha sido notable éxito de librería.

En una Nueva Generación Machado vuelca un raudal impetuoso de ideas que escrutan los fundamentos de la existencia humana y los problemas del mundo moderno, cuanto más avanzado en la técnica más necesitado de religión.

El cristianismo, nacido en un mundo adverso, ha salido victorioso de todos los peligros con que se ha enfrentado, por ser en esencia "algo vivo, que no se estanca", dice Machado. Igualmente, en este mundo en crisis, y para esta generación insatisfecha de creciente reconocimiento de la dignidad humana y los derechos del hombre y de arrolladora tendencia hacia la democracia y la justicia social, "los cristianos tenemos lo que el hombre busca", pues "en el cristianismo todo adquiere explicación y sentido".

Como corresponde a destacado miembro de los Cursos de Cristiandad, movimiento que en breves años de existencia se ha regado por la faz del mundo y como corriente incontenible irriga y vigoriza en Cristo todas las capas sociales en los cinco continentes, Machado marca la pauta para la participación intensa, vibrante y enérgica del cristiano moderno, como obligación implícita en su calidad de servidor de Cristo, en toda actividad humana y en la solución de las necesidades de los tiempos.

Exhala la obra optimismo, confianza, dinamismo, gozo, vitalidad, y se halla salpicada de citas de Pio XII, Juan XXIII, Paulo VI, los Evangelistas y otros autores cristianos, así como de aforismos del autor, vívidos destellos de luz que esclarecen, que guían, que alientan, que dan que pensar. Algunos de éstos:

"Un cristiano inactivo no es un cristiano". Cuando se empieza buscando a Cristo sin la cruz se termina por hallar la cruz sin Cristo. "A más actividad más interioridad". "El mapa del progreso coincide con el mapa del cristianismo". "El cristianismo es incompatible con el reposo". "Donde no ray tiempo para hablar con Dios acabará habiéndolo para denigrar de Él". "Aún el descanso tiene que realizarse caminando". Antes del cristianismo no se pensaba en libertad, ni en fraternidad e igualdad entre los hombres". "Si el mundo fuera más cristiano habría más progreso". "Hoy el mundo tiene que ser mejor que ayer, aunque sólo fuera por el medio millón de misas que se han ofrecido hoy".

Reclamando del cristiano rectitud de vida, denuedo en el combate, optimismo, renuncia y sacrificio, el autor convoca a la "lucha por el mundo de hoy y de mañana" a una nueva generación de "hombres que no actúen por lo que se les pueda ofrecer, sino por lo que se les pueda pedir".

J. J. Vila

*The*  
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# Proyectan Conferencia Continental de Obispos Latinoamericanos

BOGOTA, (NA) — Según lo revelaron fuentes dignas de todo crédito, el Consejo Episcopal Latinoamericano (CELAM) convocaría en esta ciudad y para 1968, una gran conferencia continental con la participación de todos los obispos de la Iglesia latino-

americana, con motivo de la celebración del XXXIX Congreso Eucarístico Internacional.

La conferencia tendría por objeto trabajar en un estudio y amplio análisis de la problemática de la Iglesia la-

tinamericana a la luz de las orientaciones del Concilio Vaticano II y de las experiencias que se consiguen en las aplicaciones de sus principios en los próximos dos años.

En 1955 con motivo del XXVI Congreso Eucarístico Internacional de Río de Janeiro se realizó la primera reunión realmente continental del episcopado latinoamericano.

Opinan los expertos que la reunión de Bogotá tendría mayor efecto ya que en la actualidad las conferencias episcopales de los diversos países se hallan más estructuradas que en ese entonces, su experiencia en el trabajo de conjunto es más amplia, y sobre todo, una vez

definida por el concilio la doctrina de la colegialidad episcopal, los obispos latinoamericanos encontrarían un campo muy propicio para una planeación muy concreta y eficiente.

Por otro lado, el episcopado latinoamericano contaría para su reunión continental con la invalorable ayuda que se ha venido creando por medio de los centros especializados en investigación estadística, documentación por expertos y técnicos que en los últimos años han consagrado sus esfuerzos a dotar a la Iglesia y a la jerarquía de instrumentos de juicio y acción acordes con la realidad socio-económica y socio-religiosa del Continente.

## Oración de los Fieles

Quinto Domingo de Cuaresma  
(27 de Marzo)

**Celebrante:** El Señor sea con vosotros.

**Pueblo:** Y con tu espíritu.

**Celebrante:** Oremos. Amadísimos con todo el corazón elevemos nuestras oraciones a Dios, Padre Todopoderoso, que quiere que todos los hombres se salven y encuentren la verdad.

**Lector:** Por nuestro Santo Padre, el Papa Paulo, Te rogamos Señor.

**Pueblo:** Señor, Ten Piedad.

**Lector:** Por nuestro Obispo Coleman F. Carroll, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**Lector:** Por nuestro Párroco (N), y todos los sacerdotes, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**Lector:** Por los líderes de las naciones, para que obtengan una paz justa y verdadera concordia entre los pueblos violentamente afligidos por guerras y discordias civiles, Te rogamos, Señor.

**Pueblo:** Señor, Ten Piedad.

**Lector:** Que los hombres y mujeres jóvenes de nuestra Diócesis encuentren su verdadera vocación en la vida y tengan valor para responder al llamado de Dios, Te rogamos, Señor.

**Pueblo:** Señor, Ten Piedad.

**Lector:** Por todos nosotros, Pueblo de Dios, que participamos en esta santa asamblea, para que a través de nuestra participación en estos sagrados misterios, nos veamos libres de todo cuanto nos separa de Dios, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**Celebrante:** Te rogamos Señor, que escuches nuestras humildes peticiones, y no nos castigues por los pecados que reconocemos ante Ti, sino que por Tu amorosa bondad nos concedas el perdón y la paz, por nuestro Señor Jesucristo, Tu Hijo, que vive y reina contigo en la unidad del Espíritu Santo, Dios, por los siglos de los siglos.

**Pueblo:** Amén.

## Santoral de la Semana

**Domingo 27, San Juan Damasceno.** Defensor ardiente de la ortodoxia frente a la herejía iconoclasta en Constantinopla. Sufrió persecuciones manteniendo en todo momento un inmenso espíritu de caridad. Falleció en el 750, y es considerado Doctor de la Iglesia.

**Lunes 28, San Juan Capistrano.** Este franciscano discípulo de San Bernardino de Siena, predicó el Evangelio por toda Italia. Desempeñó difíciles misiones de la Santa Sede, y predicó y luchó en la cruzada contra los turcos que amenazaban a Europa. Murió en 1456.

**Martes 29, San Jonás.** Junto a su hermanos Braquisio y otros compañeros, sufrió horribles torturas y finalmente el martirio en el 327 a manos del rey de Persia Sapor III.

**Miércoles 30, San Juan Clima.** Nacido en Palestina fue abad del monasterio del Mon-

te Sinaí, y superior de los monjes de la región. De santa vida y gran preparación ayudó con sus consejos a innumerables almas. Falleció en el 605.

**Jueves 31, San Benjamín.** Este diácono de la Iglesia en Persia fue apresado por predicar el Evangelio, torturado y martirizado en el año 424.

**Viernes 1 de abril, San Hugo de Grenoble.** Este Obispo de Grenoble, Francia, ganó a sus fieles por su santidad, amabilidad y alegría. Modelo de virtudes, fundó numerosos establecimientos religiosos y monasterios hasta su muerte ocurrida en 1134.

**Sábado 2, San Francisco de Paula.** Natural de Calabria, Italia, su vida espiritual se vio iluminada por muchos milagros y el don de profecía. Sus años pasaron entre la oración, la obediencia y el sacrificio por el prójimo. Falleció en 1507.

## HABLANDO A LA JUVENTUD

Ahora que están ustedes en los primeros años de la vida, los grandes males pueden tratar de penetrar sus sentimientos, a través de pequeñas cosas, que en muchas ocasiones no se les concede importancia.

Quizás ustedes saliendo del colegio, o en voz baja en la clase, o jugando con sus amistades, se les ocurra hablar contra un maestro, sin tener razón para ello.

Esto debe evitarse por todos los medios posibles. Es muy feo ver a un jovencito o a una jovencita hablando mal de sus maestros. No se puede olvidar que los maestros son la prolongación de los padres en la escuela. Y que a ellos se les debe respeto y obediencia. Además de agradecimiento, porque son ellos, con su tesón, su constancia, y sus enseñanzas los que están educándolos en el conocimiento tan necesario de las ciencias y las letras.

El maestro tiene un lugar importantísimo en la vida de ustedes. Ahora bien, el muchacho que habla mal de sus maestros, pronto pasará a hablar mal de sus amigos de clase o colegio. Y vuelvo a repetir que es feísimo ver a un joven hablando mal de otro joven, cuando debe estar en primer lugar, la amistad de unos con otros.

La amistad es una de las esencias principalísimas para perfumar el duro camino de la vida.

Y quien no practica la amistad, quien habla mal de sus compañeros de colegio o

de vecindad, poco a poco va cayendo en la terrible murmuración que tantas desgracias ha causado a la humanidad.

Luego cuando pasen los años, el muchacho que murmuraba, ahora convertido en un ser adulto, será poco a poco aislado de los demás, temerosos de que él los critique.

Claro está que la crítica constructiva, aquella que señala el mal y ofrece un remedio, esa siempre es bienvenida. La que no es buena es aquella que critica por el sólo hecho de destacar las cosas malas, sin ofrecer soluciones.

Recuerdense siempre lo que dijo José Martí, el gran pensador de Cuba y América: "En el mundo hay dos clases de hombres, los que aman y construyen. Los que odian y destruyen".

Seamos de los primeros.

De modo que la cruz siempre está aparejada y te espera en cualquier lugar.

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## CINE-GUIA

### Cines Hispanos

Por Alberto Cardelle

**TEATRO TOWER:** "El Aventurero en Kena" (Mister Moses) Película norteamericana con títulos en español. Director: Ronald Neame. Intérpretes: Robert Mitchum, Carroll Baker. El argumento de la película nos lleva a vivir interesantes e intrigantes aventuras, teniendo como fondo la inmutable selva y guerreras tribus africanas, con un contrabandista que llega a convertirse en guía de un safari. El novel director Ronald Neame ha elaborado un film, no rápido en su realización, con una buena dosis de emoción y entretenimiento hasta el final.

Clasificación Moral: A-2 (Jóvenes).

**"La Tercera Voz" (The Third Voice)** (Película en inglés con títulos en español). Director: Hubert Cornfield. Intérpretes: Edmond O'Brien, Julie London. Interesante película donde se dan la mano, con bastante interés, lo terrorífico con lo irreal, manteniendo al público en un suspenso durante su proyección. Clasificación Moral: A-3 (Adultos).

**TEATRO TIVOLI:** "Becket". (Inglés con títulos en español). Película inglesa. Director: Peter Glenville. Intérpretes: Peter O'Toole, Richard Burton. El director Peter Glenville llevó primero al teatro y más tarde al cine esta obra de Jean Anouilh. Esta cinta realizada con esmero nos lleva a profundizar un tema que hace vibrar: el misterio del alma humana con todos sus matices: sus deseos, dudas, luchas, obscuridad. "Becket" posee buen colorido y real ambientación y las interpretaciones de Burton y O'Toole convencerán a todo espectador aficionado al buen cine. **RECOMENDACIONES MORALES:** El enfoque exclusivamente humano de este drama psicológico no está desprovisto de miras espirituales y contempla la búsqueda de Dios. Las crueldades de forma y expresión tiene cierta justificación en el ambiente medieval en que se desarrolla. **CLASIFICACION MORAL:** A-3 (Adultos).

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## News en Español

CON MANOLO REYES

DE LUNES A SABADO

A TRAVES DE WTVJ, CANAL 4  
A LA 1 A.M. (DESPUES DE LA ULTIMA PELICULA)

Y A LAS 6:45 DE LA MAÑANA

# News From High Schools In The Diocese

## ROSARIAN

By KATHY HARTMAN

WEST PALM BEACH — The second event of the 1966 calendar of cultural programs at Rosarian Academy will be presented on the stage of the Margaret Tighe Machlin Memorial Theatre tonight (Friday).

Berj Zamkochian, renowned organist with the Boston Symphony and Pops Orchestras, will play a return engagement at Rosarian's Fine Arts Theatre for one evening only.

In addition to Zamkochian, the audience will have the pleasure of hearing the exciting young soprano voice of Veronica Kusman. This will be Miss Kusman's first public appearance since her return from a concert tour of Europe.

Sister Thomas Gertrude, O.P., head of Rosarian's music department, and a talented pianist, will also be featured in a duet with Zamkochian.

The first program of Rosarian's 1966 calendar, "Al Hirt Swings at Rosarian," was a sell-out all three performances.

The Rosarian Sodality sponsored its annual St. Patrick's Day Mission Carnival on March 17. Girls from Rosarian's junior high and high school participated in the project which was well-attended by the girls and their parents and friends.

The girls constructed, decorated and operated the booths themselves. Class mission chairmen, Linda Angel (7), Kathy Ferrin (8), Susan MacInnes (9), Betsy Behr (10), Margaret O'Connell (11), and Louise Walter (12) under Kathy Hartman, general chairman, directed the project.

Rosarian students were privileged to be able to attend the Palm Beach Junior College Players production of Hamlet last week. Many of the girls were aided in their study of Shakespeare by this fine presentation.

The Junior class has set April 16 as the date of this year's Junior-Senior Prom. The affair will be held in the "Celebrity Room" of the Royal Poinciana Playhouse in Palm Beach.

The prom will be preceded by a buffet supper catered by the "Taboo" restaurant. Music will be provided by John Renzulli.

## IMMACULATA

## LA SALLE

By MARY ANN DESWYSEN and RON KHOURY

The third annual Athletic Awards Banquet of Immaculata-LaSalle High School will be held on May 12 in the main dining room of the Everglades Hotel.

All athletes in good standing, and the Immaculata Bowling team will be the guests of the Father's Club. The banquet is open to all who wish to attend.

Tickets are available in the Athletic office. Main speaker for the evening will be Andy Gustafson, athletic director of

the University of Miami. Toastmaster for the evening will be Ralph Renick of WTVJ-TV news.

An Athletic Awards Assembly was held Wednesday March 12, in front of the Student Body. At this assembly the varsity and junior varsity basketball teams were recognized and varsity letters were given out.

Those receiving letters were: Ernesto Erhdman, Juan Gonzalez, Reinaldo Gonzalez, Tom Koziol, Lazarro Leon and Pedro Martin.

Congratulations to Juan Gonzalez, junior, on being named to the South Atlantic Conference All-Star team for the second consecutive year.

Last Tuesday the P.T.A. presented their annual St. Patrick's Day program, highlighted by Irish ditties sung by Brother Ronald F.S.C., and the Glee Club.

On March 25 the Glee Club will compete in a Diocesan Contest to be held at Barry College. The finalists will compete at St. Rose of Lima the following day.

The United States Air Force Academy sent two representatives to talk to the Junior Class of LaSalle last Thursday, March 17. Captain Ed Swanko and Cadet Sergeant Baily also held private conferences with interested individuals.

## PACE

By BILL LENARDSON and MARYANN FLYNN

Students at Pace High School enjoyed an extended four-day weekend beginning last Friday, March 18, with a day off in observance of the feast of the school's patron, St. Joseph, on the following day, March 19.

Finally on Monday, March 21, the Student Council held a picnic at Crandon Park as a reward to the students for their lively support in the school library's annual candy sale-fund raising drive held last fall.

On Tuesday, March 22, members of the Boys' Senior Class left school on a three-day retreat at Our Lady of Florida Retreat House in North Palm Beach.

Pace's new supervisor, Father William Hennessey, Pace's supervising principal, seems to have inherited his predecessor, Father Louis Roberts' strong interest in the beauty of the school's landscape. Father Hennessey made his surprise lawn-mowing debut when he appeared last week riding aboard a tractor borrowed from Pace's neighbor, the Marian Center. Since Father's arrival, many new plants, shrubs and young trees have sprung up all around campus.

The Girls' basketball team won the championship at the Diocesan Basketball Tournament when they edged runner-up Assumption Academy, 32 to 28. This victory marks the girls' second year to hold the Diocesan title. Many thanks to Coach, Miss Norma Richards.

The Science Club's second is-



BOOKS FOR SERVICEMEN in Viet Nam is the latest project of the Sodality at Immaculata-La Salle High School. Sister James Therese, S.S.J., moderator; and Miss Josephine Rodriguez are shown with Julie and Valerie Lambright and Maureen Murphy as the sodalists ready books for shipment to U.S. soldiers.

sue of Update went on sale last week.

## AQUINAS

By DAVID ROSSI

FORT LAUDERDALE — Danean Galazka of St. Thomas Aquinas High School will represent this National Honor Society district in the "Brain Brawl" state playoff.

Danean, a National Merit Finalist, will participate in the "Brain Brawl" as a humanities expert.

Laura Traback and Bill Bucknam received the Elk's Foundation Merit Scholarship as the third quarter drew to a close at Aquinas.

Other post-high school projections by seniors include early acceptance at such colleges and universities as Catholic University, Georgia Tech, Manhattan, Manhattanville, Russel Sage, St. Bonaventure, the University of Dayton and the University of Cincinnati.

A group of seniors recently took JCBC placement and entrance tests, and of the students involved in the Broward County Vocational Center those seeking full time employment after graduation took U. S. Employment Service aptitude tests.

Further help in planning a future, supplied by a dedicated Guidance department, included a Career Night session of conferences, sponsored the evening of March 22.

Qualifying rounds for the NCFL began with debates at Biscayne on the nineteenth. Bill Bucknam and Jim Harvitt, and Jim Shevlin and Jay Smallwood participated in the contests. Tomorrow (Saturday) a speech tournament of all individual events will be held. Members of the Debate Club participated.

A three-day National Forensic League district tournament is under way at Palm Beach and will end tomorrow.

The Aquinas Girls Chorus earned a superior rating in the District one Dade and Brow-

ard County Music Festival on March 23. The chorists scored 108 of a possible 120 points.

Aquinas' track team has come on strong after an unsuccessful first meet against Nova and Plantation. A second place in the Gibbons, Newman and Pine Crest meets and a marginal defeat in the Chaminade meet illustrate the team's progress.

Going to the South Florida Science Fair, by virtue of the hours spent in researching and constructing superior projects, are Dave Hitchcock, Donna Meyer, Linda Nelson, John Ringenberger, Roberta Santini, Maureen Temens and Diane Webster. These students received top honors in the Aquinas science fair.

## St. John Seminary

By ADAM THIELEN

On Wednesday afternoon, March 16, St. John Vianney Minor Seminary was honored in having Bishop Coleman F. Carroll address the student body concerning the different aspects of the Second Vatican Council.

The seminarians were given the opportunity to ask any questions that were on their minds concerning the Council.

Bishop Carroll presented the seminary with several gifts including a walking cane used by Pope John XXIII. The student body presented the Bishop with a donation for the Bishops' Relief Fund.

The seminarians celebrated St. Patrick's day in the traditional spirit, participating during the day in the annual Track and Field Meet, and closing the day with a Dublin County Fair.

On Saturday, March 19, our debate teams, Ed Ruane and Tim Lyons, and Walt Campbell and Adam Thielen participated in the Grand National Qualifying Tournament at Biscayne College. For the next week the other members of the Forensic Club will be preparing for the Qualifying Speech Tournament. Events in the meet will include

original oratory, declamation, and extemporaneous speech.

The same day our S.O.S. organization took a group of migrant children to Crandon Park. Living in the farming area of South Florida, and without cars for the most part, migrant families rarely have the opportunity to use public recreational facilities such as the beach, zoo, or parks.

Parents' Night will be held this coming Saturday at the seminary. This will include a variety show. The following day some participants in the variety show will compete in the C.Y.O. Talent Contest.

## COLUMBUS

By JOHN BAUMANN

The Student Council elections at Christopher Columbus High School are scheduled for this week.

Steven Nohe, president of the Student Council, has been conducting leadership classes for all candidates. The candidates have been busy campaigning throughout the school.

Class 4-A has won the 1966 Interact Intramural Basketball Tournament.

Members of the team are: Doug McClintock, Ron Burke, John Baumann, Jim Minix, John Horton, Phil Crawford, Greg Sterck and Richard Gill. High scorers for the tournament were: Tim Lyons (4-B) with an average of 18 points per game; John Baumann, 15.3; and Doug McClintock, 11.0.

The senior retreat will be held at the Our Lady of Florida Retreat House in West Palm Beach. The seniors will be divided into two groups. One group will make the March 28-30 retreat; the other group, March 30-April 1.

Mike Farrell, chairman of the senior prom committee, has begun to work with other members of the committee. The prom will be held at the King's Bay Yacht and Country Club May 7.

It was announced this week that Jordan Pfuntner has won a full four-year scholarship to Tulane University. Pat McBride has been named a National Merit Finalist.

## CHAMINADE

By TOM BASTIEN

HOLLYWOOD — The seniors of Chaminade High School will sometime in the near future, they have announced, hold a Senior Work Day.

With the graduating class of '66 numbering about 70 students, the boys hope to be able to help finance a concert organ for the school. All proceeds to be earned from this project will be directed toward this endeavor.

The National Honor Society on this coming Monday, March 28, will be starting a Book drive for needy people in serious need of reading and educational material.

All types and volumes of books will be taken and be given to the VISTA organization in Pompano for use there in that county.

The freshman track team was host to a quadrangular meet against other area schools last Thursday held at our school track.

The Lion runners took a second place in the meet, but top individual scoring honors went to the Lions' Alan Cook, who scored three wins and anchored Chaminade's winning mile relay team.

The varsity track team also dominated the local sports ture last Friday when they traveled to Fort Lauderdale for the Fifth Annual Flying L Relays.

Winding up the sports slate was a baseball battle between Chaminade and Plantation in which the team lost the first game of their season by a 3-2 score and leaving them with a 4-1 record.

The formation of a Lettermen's Club at our school was officially OK'd last week from a proposal drawn up by the Student Council.

The organization will work with the Athletic Council and be composed of varsity letter winners. At present the Club is in the organization process and will not be on full operative status until next semester.

## MADONNA

WEST HOLLYWOOD — A private induction of new Sodality members was held today (Friday) in the school Chapel of Madonna Academy. All Sodalists assisted at a Mass following the ceremony.

Tina Kaminecki of Pace High School, addressed Madonna's student body today (Friday) on the Foundation for International Cooperation's student exchange program. Tina previously lived in Equador as an exchange student.

Students of Sister George Mary's S.S.N.D., senior English class viewed "Dr. Zhivago" in Miami Beach yesterday (Thursday).

The senior Problems of Democracy classes went to the Broward County Courthouse March 18 to observe the Circuit Court in session and tour various departments of the Courthouse.

Dr. Walter Jarecke of Broward Junior College spoke to the junior and senior classes about college admissions on Tuesday, March 22.

Monday began the campaign for next year's Student Council officers. On Wednesday assembly, the candidates were introduced to the student body and their qualifications for holding the office were given. The girls nominated gave their reasons for seeking the office.

Nominees were Doreen Poirier, Beverly McFarland, Rosemarie Sailors and Barbara Schuchart for president; Sharon Braun, Kathy Day and Linda Fifer for secretary; and Peggy McAloon, Celeste Mangan and Chris Marin for treasurer.

The student body registered for the election Monday, Tuesday and Wednesday with their homeroom representatives. Election by use of a voting machine took place on Thursday.



## CARROLL

By **PATTIE O'NEILL**

**FORT PIERCE** — Archbishop John Carroll High School has held its annual Science Fair. Students from Physics, Chemistry, Biology, and General Science classes entered projects.

Those students winning first prize awards and a chance to compete in the Regional Science Fair are: Tim Sinnott, Larry Klimas, Bob Gagne, and Shari Micheli. Numerous other second and third prizes were awarded to deserving projects.

The Seniors of John Carroll received a distinguished visitor last week, in the person of Dr. Leiberman.

He spoke to the students on the subject of automation and how it will affect their lives in the future.

The fabulous Rams baseball team now holds a 2-0 record. Coached by Rudy Bretherick, the Rams have defeated Okeechobee School for Boys, (6-4), and John I. Leonard (5-1).

The team looks promising but last Saturday faced Melbourne Central Catholic, a tougher opposition.

Last week the Latin students celebrated Latin Week. The students constructed projects and made reports under the direction of Sister Grace Alma, O.P.

Friday the Seniors held a Coffeehouse Party. During the

studying of English writers such as Samuel Johnson and Joseph Addison, they presented skits and reports on this period in England's history, comparing it to today's coffeehouses.

The girls brought coffee and tea, cakes and cookies for the refreshments.

## BELÉN

Last Monday, March 14, students of the senior division of Belén School enjoyed "College Perspectives," an educational film distributed by the College Boards.

It featured visits to three centers of learning, a large state university, a small Northeast college and a university with an urban environment.

Several students studying at these institutions were interviewed with the purpose of helping prospective college students make an intelligent selection of a college according to their future goals.

After the presentation of the film, Father J. M. Nuevo, S.J., the Principal of Belén, was questioned further by the students on the values of higher education.

For the first time at Belén, several seniors will take the Advanced Placement Exam in chemistry next May, hoping to obtain credit for freshman year in college in chemistry.

On Tuesday, March 15, Belén won its second baseball game, defeating Coral Shores 6 to 5. Roberto Pineyr, winning

his second game, sparked the attack with a two-run triple in the fifth inning, tying the game, and later scoring on a sacrifice.

Trophies were awarded Thursday, March 17, to the winners of the intramural soccer league of the junior division of the school. Hector Figueras, an eighth grader, was the captain of the winning team.

## NOTRE DAME

By **LINDA ROCAWICH**

Notre Dame Academy's newspaper staff has announced its 1966-67 replacements.

New Editor-in-Chief is Leslie Huntley. Page editors are Mary Deming, Mary Ann Madden,

Mary Jane Schramm and Elizabeth Riley.

Their assistants are Linda Welsh, Evelyn Torres, Ann Sokol and Ofelia Garcia. The Courier's feature editors are Sharon Dougherty and Deena Wald.

The new staff will write and edit the May issue of the Courier.

N. D. A. students again have submitted essays to the National Essay Press for publication in their high school anthology "Young America Speaks."

Girls who wrote winning essays are seniors: Mary Ann Bald, Anita Borges, Mary Delaney, Sally Leonhard, Angela Miklic, Alicia Otazo, Maria Petrosini and Gloria Porro.

Juniors: Sherra Bruggisser,

Marlene Bornoty, Elsa Guadarrama, Cecilia Hernandez, Maria Elena Huff, Leslie Huntley, Rita McClafferty, Deborah Mendillo, Lourdes Miranda, Ana Maria Rey, Diane Shar, Linda Welsh and Miren Uriarte.

Sophomores: Diane Allison and Victoria Luegge.

Freshmen: Regina Bailey, Janet Davis, Cynthia Foster, Mary Lynn Hartsock, Nancy Kaiser, Carolina Lombardi, Karen Lopez, Alice Meyer, Maritza Montero and Adrienne Petrosa.

The Forensic League's debate team placed third in the diocesan finals held last Saturday at Biscayne College.

The two, two-man swing teams consisted of sophomores Katherine Franks and Mary Jo

Dewoody, Mary Ellen O'Brien and Maureen Whelehan.

## VEROT

By **ELOISE GASCON**  
And **DIANNE TRAPHEAGEN**

**FORT MYERS** — The Sophomore class of Bishop Verot High School sponsored a smorgasbord in honor of Saint Patrick's Day.

Thanks to our Sophomores, a delicious feast was eaten by all.

On Friday, March 18, the student body voted and passed an amendment to the Constitution of the Student Council, changing the date for the nomination and election of the Student Council officers.

"Our 19th Year"

# Good Counsel



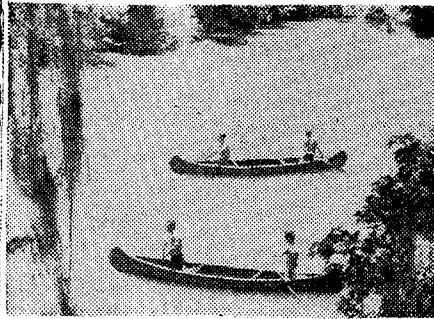
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## CAMP DATES & RATES - 1966

### SUMMER SESSION

**WOODCRAFT SESSION:** Sunday, June 12th to Friday, July 8th.

**CATECHETICAL SESSION:** South Florida Section Sunday, July 10th to Friday July 22nd. North Florida Section Sunday, July 24th to Friday, August 5th.

### CAMP RATES

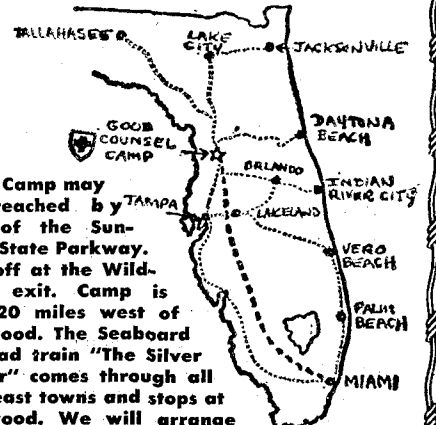
**WOODCRAFT SESSION:** Four weeks \$200. (\$25 discount if application is received and accepted before June 1st. Special rates also apply if more than one from a family attends camp.) Good Counsel Camp follows the practice of using an All Inclusive rate. That is to say, the above sum includes EVERYTHING — laundry, candy and ice cream allowance, stamps, letters, complete health and accident insurance, awards, badges, ammunition and fishing equipment. No other spending money is necessary, nor are there any additional fees.

**CATECHETICAL SESSION:** Two week period \$75. (\$10 discount if application is received and accepted before June 1st. Special rates also apply if more than one from a family attends.) The above rates include health and accident insurance, candy and ice cream allowance, stamps and letters. No additional money required.

### CAMP STAFF

Rt. Rev. Msgr. Geo. W. Cummings, M.Sc., M.A. Camp Director  
Gail M. Osterhout, M.D. Camp Physician  
Cecile Berky, R.N. Camp Nurse  
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# Notre Dame Academy Wins Forensic League Contest

Notre Dame Academy's debate team won a contest held by the Catholic Forensic League of the Diocese at Msgr. Edward Pace High School in Opa-locka.

A total of 14 teams from seven high schools in the diocese competed.

The topic was: "Resolved — the Federal Government should adopt a program of compulsory arbitration in labor management disputes in basic industries."

In winning the championship

## Gift To Universities

ROCHESTER, N.Y. (NC) — The University of Notre Dame and Georgetown University, Washington, D.C., were bequeathed \$8 million each for scholarships under a will of Florence M. Bailey, a spinster, who retired from her bank secretary job here 47 years ago.

trophy, Notre Dame Academy won six debates and lost none.

Christopher Columbus High School's team came in second winning five and losing only one.

The third place trophy went to St. Thomas Aquinas High School of Fort Lauderdale which lost only two contests out of six.

Other schools competing were: Sacred Heart School (Carrollton); St. John Vianney Minor Seminary; Our Lady of Lourdes Academy and Msgr. Pace High School (Girls' Department).

In individual team judging, Louis Gidel and Casey Dunlevy of Columbus won the first place trophy.

Taking second place were Katherine Franks and Mary Jo Dewoody of Notre Dame Academy.

The third place trophy was won by Mary Ellen O'Brien and Maureen Whelen, also of Notre Dame Academy.

The Diocese of Miami will play host to the national Catholic Forensic League finals on May 19-21.



SEVENTH GRADE student at St. Rose of Lima School, Chris Lochner explains his science project, which will be entered in the South Florida Science Fair to Msgr. James F. Enright, pastor, following the school's annual science fair last week.

# Youth Discussion Group Scheduled Sunday By CCD

The third in a series of Youth Discussions sponsored by the Confraternity of Christian Doctrine of SS. Peter and Paul parish will be held at 3 p.m. this Sunday, March 27, in the school auditorium, 1435 SW 12th Avenue.

The discussion topic will be "Where Do I Belong?" and will concern the problem youth faces of deciding what their state in life should be.

The discussion will center on vocations, a career and marriage.

For the first time, a laywoman, Mrs. Earl Chestnut, will appear as guest moderator.

Father Martin J. Greene, CCD director in SS. Peter and Paul parish, will aid in supervising the discussions.

The series, entitled "The Why Series" was begun last fall under the direction of Miss Dolores Fernandez. An invitation is extended to all parish CCD groups to attend.

## Verot Student Contest Winner

FORT MYERS — Keith Mann of Bishop Verot High School won first place in the eighth annual Optimist Club oratorical contest held here.

Second place went to Gary Krohn, also of Bishop Verot. Third place was won by Michael Christensen of St. Francis Xavier Elementary School.

The three winners received trophies and each contestant was awarded a certificate for presenting his speech on the topic, "Optimism, Youth's Greatest Asset".

In addition to Bishop Verot and St. Francis, other schools represented among students competing were Fort Myers Junior High and Lee Junior High.

Keith will represent the Fort Myers Optimist Club in the Zone contest to be held April 21 in the Kephart Auditorium in Fort Myers. The Zone winner will then enter the district contest.

## Columbian Squires Induct 7 Members

Seven new members have been inducted by the Columbian Squire Circle No. 1364 sponsored by the Marian Council of the Knights of Columbus.

Future activities planned by the Circle include a deep-sea fishing trip and a tour of an airline.

Any boy between 13 and 18 years of age who is interested in joining the Squires is asked to contact Dennis McDonald at 945-2152.

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# Miami Univ. Students Hold Corporate Communion

CORAL GABLES — Student members of the Aquinas Newman Center at the University of Miami observed a Corporate Communion at the 10:30 a.m. Mass last Sunday in the Aquinas Chapel, 1400 Miller Road.

Following the Mass, the students attended a Communion Breakfast in the Student Union Cafeteria.

In keeping with the spirit of the Vatican Council decree on ecumenism, the Newman Center students and their chaplains conducted an ecumenical service for unity at the chapel. Students from other religious centers on the campus participated with their chaplains.

In another ecumenical program, the Newman Center choir joined with students of other religions at the Westminster Foundation in presenting religiously significant music and select readings.

In addition, specially chosen delegates from the Center act as its representatives at the bi-monthly inter-religious dialogue held at the Canterbury House.

Newmanites have donated 1,500 hours in volunteer services to Variety Children's Hospital over the past three years.

Robert Nesnick has supervised this hospital aid project.

Members from the center also have been doing volunteer work at the Dade County Youth Hall in downtown Miami.

Student activities there range

from informal discussions to participation in sports and leathercraft projects.

Under the direction of Mary Jane Noto, Linda Scalzo and others, sessions in make-up and good grooming for girls have been held. A fashion show also has been staged.

Since September, about 12 Newmanites, under the chairmanship of Fred Paul, have assisted the youngsters at Youth Hall.

Having presented a successful Christmas Concert the Choirs of the Aquinas Center, under the direction of Terrence J. Kutolowski, will present another Sacred Concert sometime after Easter. The exact date will be announced later.

The chapel choir of approximately 40 voices will sing Jan Nieland's "Mass in honor of St. Peter in Chains"; Mozart's "Te Deum"; Haydn's "Achieved is the Glorious Work"; and Bruckner's "Os Justi".

The Schola Cantorum, composed of 16 select voices, will sing 16th Century motets in the Easter theme. The choir also is preparing for Holy Week services to be held in the chapel.

Bill Check, president of the Newman Center, in outlining the purpose of the Newman Apostolate at the University of Miami, declared that "we are proud of our Catholic heritage and culture and we want to share it with the rest of the university."

# Squires To Hold Regionals In State Spelling Contest

Regional contests in the annual state-wide Spelling Bee sponsored by the Columbian Squires will be held tomorrow (Saturday).

Each participating Catholic elementary school is allowed to enter two contestants in the regional competition.

Seventh and eighth grade students are eligible to compete in the contest.

First place winners of the regionals will participate in the State Championship Spelling Bee to be held Saturday, April 23, in Miami.

The second place winner will serve as an alternate and will participate if, for any reason, the first place winner is unable to attend.

Richard W. Arceneaux of St. Petersburg, State Spelling Bee

chairman, announced that the state winner would receive a four-year, \$750 scholarship to any Catholic high school.

## Law Students Elect Pompano Youth

FORT LAUDERDALE — Thomas A. Bailey of St. Coleman parish in Pompano Beach has been elected vice president of the Seventh Circuit of the American Law Student Association.

Bailey, a junior at Marquette University's Law School, was elected as the circuit's highest ranking officer at the annual conference in Chicago.

As chief officer, Bailey represents 13 Midwest law schools in the American Law Student Association.

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# The Voice 1966 All-Star Basketball Team Named

Diocesan high schools enjoyed their finest season ever and the 1966 all-star basketball team reflects this success — it's loaded with talent.

Miami's Archbishop Curley High and Hollywood's Chaminade, the two biggest winners, furnish over one-half of the elite 10-man squad along with the coach of the year and the diocese's most outstanding player.

Bob DePathy, the 6-3 forward for Chaminade's state Class A runnersup, wins the nod as the outstanding player while Phil Petta, whose Curley squad went to the finals of the Class AA regional meet and finished with a spectacular 26-2 record, is the coach of the year.

From Petta's Curley squad come four of the all-stars, forward Woody Giordano, center

Larry Herron and both guards, Johnny Gay and John Taylor.

Chaminade, which finished its campaign with a 24-5 record, placed 5-8 guard Jimmy Nester with teammate DePathy. The DePathy-Nester combination was the greatest 1-2 scoring

The team doesn't possess the overall height that some of the past seasons have had but Curley's pair of 6-4 performers, Giordano and Herron, along with the 6-3 DePathy were noted as top-notch rebounders.

The guard play was extremely brilliant and quick. Each of the four were recognized for their speed and floor ability with Sweet and Nester the top shooters and Taylor as a defensive standout.

Gay's all-around scoring, playmaking and defensive ability earned him All-Miami honors while DePathy was an All-Broward County selection.

Although slight in height, both Echarte and Minwegan had exceptional scoring ability during the season.

DePathy's vote as the outstanding player was in recognition of his all-time Broward County scoring record and almost 20 rebounds a game.

Petta's selection as coach of the year was as a result of Curley's sensational season that saw the Knights post a winning streak of 19 consecutive games, win the North Miami Holiday tournament and be ranked as South Florida's No. 1 team at the end of the regular season of play.

A graduate of St. Ambrose College in Davenport, Ia., and a former coach at Alpena (Mich.) Catholic High School Petta has not had a losing season in his five years at Curley despite the fact that the school is the smallest Class AA school in the state and doesn't have a gym of its own.

Archbishop Curley High for the second year in a row finished in third place in the state wrestling tournament.

The Knights totalled 69 points in the meet, one less than second place Coral Park's and 35 behind champion Norland.

Curley, however, came out with three champions and one runnerup in the gruelling competition.

Winning their second consecutive state titles were Horacio Villa in the 148-pound class

and Jim Arias in 106 while Al Sacada surprised by winning his first championship, taking the 130 pound crown.

Bill Snyder finished as runnerup in the 98-pound class.

Two other members of the Curley squad gained fourth place finishes, Carlos Barquin in the 115-pound class and Al Kocaras in 123-pound.

## The Voice 'All-Star' Team

COACH OF THE YEAR: Phil Petta, Curley

### FIRST TEAM

Name and School	Ht.	Wt.	Class	Avg.
<b>FORWARDS</b>				
Bob DePathy, Chaminade	6-3	190	Sen.	33.1
Jorge Echarte, Gibbons	6-0	175	Sen.	17.6
Woody Giordano, Curley	6-4	175	Sen.	17.0
Art Minwegan, Immaculate	6-1	175	Sen.	23.5
<b>CENTERS</b>				
Tom Counihan, Newman	6-1	190	Sen.	12.5
Larry Herron, Curley	6-4	190	Sen.	11.9
<b>GUARDS</b>				
Johnny Gay, Curley	6-1	155	Jun.	17.8
Jimmy Nester, Chaminade	5-8	150	Jun.	21.1
Mike Sweet, Pace	6-0	160	Sen.	22.2
John Taylor, Curley	5-11	155	Jun.	10.0

### HONORABLE MENTION

Chaminade: John Ford, Jimmy Barrows; Bishop Verot; Brady Vogt, Jake Molter; St. Patrick's: George Gilleland, Orlando Fernandez; St. Thomas: Joe Moore; Cardinal Gibbons: Brick Bracey; LaSalle: Reynaldo Gonzalez, Juan Gonzalez, Peter Martin; Columbus: Joe Hope, John Fearnow, Eric Korth; Archbishop Curley: Joe Castillo, Tom Hurtak; Msgr. Pace: Karl Fleddermann, Steve Bruchezzi, Mary Immaculate: Willie Smith; Cardinal Newman: Jon Merkle; Belen: Eduardo Suarez, Fernando Vega.



DEPATHY



PETTA

combination in all of South Florida as the two combined for a scoring average of 54 points a game.

Completing the all-star team are forward Jorge Echarte of Fort Lauderdale Gibbons and Art Minwegan of Key West Mary Immaculate, high-scoring guard Mike Sweet of Miami's Msgr. Pace High, and West Palm Beach Cardinal Newman's rugged center Tom Counihan.

## St. Theresa Team Wins Track Meet

St. Theresa edged Holy Redeemer and a field of six other teams in winning the LaSalle High School Invitational Track Meet for area parochial schools. The meet took place on the LaSalle campus.

Outstanding athlete for the meet was Lorrette, from St. Theresa. He captured first place ribbons in the long jump, and in the 50 yd. and 100 yd. dashes.

Teams competing and their scores were:

St. Theresa, 29; Holy Redeemer, 24.5; Our Lady of Perpetual Help, 19.5; SS. Peter and Paul and St. John's, both 8; Immaculate Conception, 7; Gesu, 5; and Epiphany, 4.

## Aquinas High Grad University Student

FORT LAUDERDALE — Michael Duggan, a former student at St. Thomas Aquinas High School, has enrolled for the spring semester at St. Edward's University in Austin, Texas.

Duggan has enrolled in the Division of Social Sciences.

## St. Louis, Opa-locka Teams Dominate CYO All-Stars

St. Louis CYO and the Opa-locka Cuban Center dominate the Diocesan CYO All-Star team for 1966.

The two teams met for the Diocesan CYO championship late last month with St. Louis winning 58-49.

In announcing the 10 players selected for the All-Star team the CYO office also disclosed that Lucian Cantin of Epiphany parish had been named CYO basketball coach of the year.

John Horton won the Outstanding Player Award and St. Michael CYO was chosen as the Outstanding Team with Exemplary Sportsmanship.

The All-Star Team is as follows:

Keith Kent, John Horton and Craig Campbell, all of St. Louis CYO;

Jose Murados and Adelberto Adan of the Opa-locka Cuban Center;

Steve Paul of the Holy Name CYO, West Palm Beach; Doug McClintock of Epiphany;

## Results Are Listed In CYO Softball

**BOYS**  
St. Michael 18, St. Dominic 0  
St. Louis 11, SS. Peter and Paul 9  
St. Mary 8, Imm. Conception 5  
St. John 2, St. Rose Lima 0  
**GIRLS**  
Little Flower 29, St. Louis 10  
St. Brendan 24, Holy Rosary 5

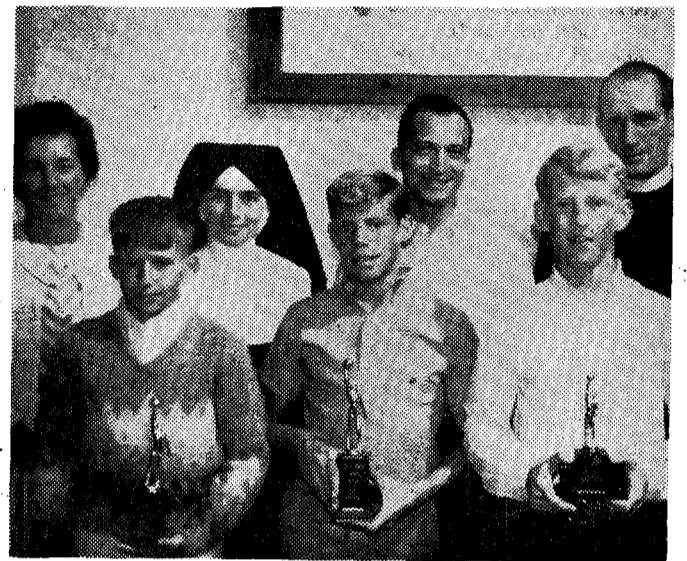
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WINNERS OF trophies presented to members of the St. Juliana School basketball team are: from left (front row), Greg Yohe, high scorer; Billy Johnson, most valuable player; and Kenny Lewis, special merit award. Top row, from left, are: Mrs. Ann McGee, athletic chairman; Sister Mary Trinita, S.S.J., school principal; Coach Pat Palladino; and Msgr. Bernard J. McGrehan, V.F., pastor.

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## The Question Box

### Are There Only A Few Interpreters Of Bible?



By Msgr. J. D. CONWAY

Q. I remember reading somewhere that the Church here in America has only a few priests trained as official interpreters of the Bible. Is this true? If so, how many are there? The number I recall is six.

These priests were supposed to have been appointed by the Vatican for the purpose of interpreting the Bible for the clergy in this country.

Could you verify this for me?

A. I cannot verify it because it is totally untrue. The Catholic Biblical Association of America has 735 members. Not all members would lay claim to advanced scholarship in biblical studies, but far more than six of them are top flight men highly regarded by their fellow scholars throughout the world. Probably several hundred of them teach in seminaries, colleges and universities.

Q. In a recent column you stated that a person who is married by a justice of the peace and then divorced has never ceased to be a member of the Catholic Church. Now it seems to me that a person who deliberately turns his back on the marriage laws of the Church ceases to be a member of the Church. He remains a baptized Christian but not a Roman Catholic.

Please tell me where my thinking is wrong. I am teaching a CCD class and need all the help I can get. Many of the parents of the children in my class say they are Catholics but they do not attend Mass or the sacraments. They do much harm and promote much misunderstanding of the good Catholic Church. Am I wrong in telling them, gently, of course, that they are not Catholics?

A. You are wrong because you are telling them an untruth. CCD teachers must stick to the truth. If we suddenly threw all sinners out of the Church its numbers would be greatly diminished and it would fail its purpose, which is to save sinners.

We are made members of the Church by Baptism and retain membership as long as we keep the Faith and continue to live in unity. "He is not saved, however, who, though part of the body of the Church, does not persevere in charity. He remains indeed in the bosom of the Church, but, as it were, only in a 'bodily' manner and not in his heart" (Constitution on the Church, n. 14).

Q. In your article on purgatory you stated that the word purgatory is not found in the Scriptures. I presume you mean in the Bible.

In my Catholic Bible (Copyright 1957) I find the word purgatory shown twice. It is shown in the "Table of References" and again in a footnote No. 2 of I Corinthians, Chapter 3, paragraph 15.

This for your information. A. Surely you know, my good friend, that the table of references and the footnotes are not part of the Bible, are not Sacred writings and are not inspired by the Holy Spirit.

Q. Are Catholic women permitted to have their ears pierced? If not, why?

A. It seems a bit pagan, like nose rings, but I see no serious objection to it. Just a normal bit of feminine vanity. The way most of them wear their hair now I don't see what purpose it serves.

When boys start having their ears pierced, my indignation will rise.

Q. They teach in Catholic schools, religion classes and it can be read in some books that God always was and always will be. Why do they print B.C. (Before Christ) and A.C. (After Christ) in dictionaries, encyclopedias and books about God?

A. God always was, always is. But He is transcendent. That means that He is so far above and beyond us that we have no means of direct contact with Him; we cannot see Him or hear Him.

But the man Jesus was a God-person; so in Jesus we are able to have a personal encounter with God.

This event of God's becoming man was so important to us that we make it the center of all human history; counting the time before it as years before Christ, and each year since His birth as a year of the Lord: Anno Domini, A.D.

## MISSAL GUIDE

March 27 — Mass of First Passion Sunday, creed, preface of the Cross.

March 28 — Mass of the lenten weekday, second prayer at Low Masses of St. John Capistrano, confessor, preface of the Cross.

March 29 — Mass of the lenten weekday, preface of the Cross.

March 30 — Mass of the lenten weekday, preface of the Cross.

March 31 — Mass of the lenten weekday, preface of the Cross.

April 1 — Mass of the lenten weekday, second prayer in Low Masses of the Seven Sorrows, preface of the Cross. Also allowed is the Mass in honor of the Sacred Heart of Jesus, Gloria, second prayer of the lenten weekday, third prayer of the Seven Sorrows, preface of the Sacred Heart of Jesus.

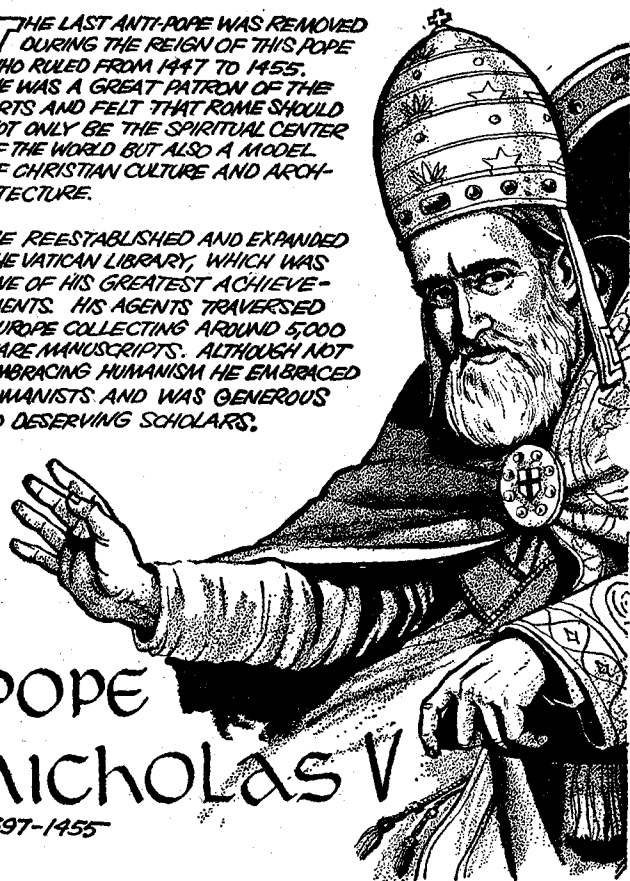
April 2 — Mass of the lenten weekday, second prayer in Low Masses of St. Francis de Paula, confessor, preface of the Cross.

April 3 — Mass of the Second Passion Sunday, creed, preface of the Cross.

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## SHARING OUR TREASURE

### Newspaper Man's 'Scoop' In Reclaiming Fallen Ones

By FATHER JOHN A. O'BRIEN

The night city editor had gone out for a bite to eat, and the two reporters, pounding away at their typewriters, were alone in the city room.

One, Bill Carroll, was a Catholic — the kind that everybody knows for a Catholic because his faith permeates his whole life. The other, Paul Sawyer was of no particular religion.

Paul suddenly stopped typing, got up, moved around the rows of desks, and took a chair beside the other man. "Bill," he said, "I want to talk to you." The other man's typewriter stopped too.

"Go to it, Paul," he said.

"I'm in love," said Paul.

"Good," said Bill.

"No," said Paul, "I mean I'm living with this woman, and we're not married."

"Not good," said Bill.

"No," Paul admitted. "The fact is, we're both miserable. You see, she's married. Her husband divorced her. But she's a Catholic. She's miserable because she knows she's doing wrong. And I'm miserable because she's miserable."

Bill sat thinking. He said a brief prayer . . . and thought out a quick answer. He asked precisely the right question. "How old was this woman when she was married?"

"Twelve," said Paul.

Bill's eyes popped wide in amazement. "Twelve! Why in the world would a 12-year-old girl get married? Did she know what marriage was?"

"Of course not," said Paul. "She got married because her husband and her father threatened to kill her."

Bill rose from his chair. "Come on," he said. "We're going to see her."

"At 10:30 at night?" asked Paul. "And it's pouring rain —"

"No matter," said Bill. "You don't want to go on doing wrong. Clean these things up quick — that's the ticket. You want to marry her, don't you?"

"Marry?" asked Paul. "I'll say I do, but —"

"If we can get proof of what you've just told me, she's as free as a bird," Bill told him.

"Don't you know that people forced into marriage aren't married at all?"

"No, I didn't," replied Paul.

"But brother — am I glad you know your religion! Let's go."

Before midnight that night, Paul and the woman he loved had promised, beginning then and there, to keep their relationship on the brother-sister level until the matter was strangled out. The next day they talked with a priest. Within a couple of months, proof that the girl's marriage was not valid had been obtained, and a Church court had declared her free to marry.

Bill and his wife were witnesses at the wedding of Paul and his girl. And not long afterward, Bill's wife was Paul's sponsor at his reception into the Church. All because Bill was known as a Catholic — the kind of Catholic who knows his religion and lives it. All because Paul, when he needed guidance and help, knew where he could find it, right there in the city room of the newspaper for which he worked.



O'BRIEN



# Is TV Menacing The Family Circle?

Since we brought television into our family circle, I'm considered a "crumb." You see, most fathers like what children like, so where does that put mothers? I tried to make some rules, but because I'm the only one that likes rules, they're "no good." My family has thrown music, good reading, and so on, out the window since we have television. They turn it on any time they like and will watch Westerns, crimes, and old re-runs by the hour. What can I do?

By JOHN J. KANE, Ph.D.

I don't know whether your observations concerning the television viewing tastes of fathers are correct, Mamie, but there isn't much doubt that television is one invention that has profoundly affected the modern home. We read complaints that it has changed the family circle into a semi-circle, and that though it offers a good deal of first grade entertainment, unfortunately most viewers are well past that age.

As you indicate, it also appears to threaten the development of music, reading, and other desirable forms of self-culture within the home. This adds up, for it is estimated that American families watch television on an average of six hours per day, and since children and teenagers are undoubtedly the most persistent viewers, as well as users of radio, many of them can't have much time left for other pursuits.

Of course there is a positive side to the picture. Television offers many excellent programs, and though its educational possibilities have unfortunately not yet been fully realized, it has come to play a significant role in forming public opinion and shaping the popular mind by the news programs, discussions, and portrayals of current national and international events it so assiduously presents.

## TV Involves Entire Family

Like most modern inventions such as telephones, automobiles, movies, radios, and so on, television lends itself to good use as well as abuse. Because it invades the home and appears equally attractive to young and old alike, however, it probably creates more problems for parents than most other inventions. Difficulties related to the use of the telephone, car, or radio are confined primarily to teenagers, while in one form or another the television set tends to involve the entire family.

Under these circumstances, common sense requires that parents establish some rules and norms regulating the use of television in the home, for not only are various programs available at the same time, but different age groups within the family — children, young teenagers, adolescents, adults — have different viewing needs and tastes. Specifically, parents should regulate the amount of time to be spent before the set and the type of program to be viewed.

This implies, of course, that parents have some sense of responsibility in this matter. Unfortunately, Mamie, the situation you describe in your home is all too common. Because they do not see their marriage as a sacred trust, a divine mission to bear and rear children in Christ, many fathers and mothers never learn how to plan and work together in facing their responsibilities to meet the needs of their families.

## Many Unaware Of Obligations

Such cooperation is required by the very nature of marriage and the family, yet many parents seem utterly unaware of their obligations in this regard. They work out and agree upon no consistent rules for promoting orderly living within their families, so that decisions are made individually and usually on the spur of the moment. As a result, they have no overall plan for dealing with the various problems their children meet at different stages in their development, and the family simply drifts.

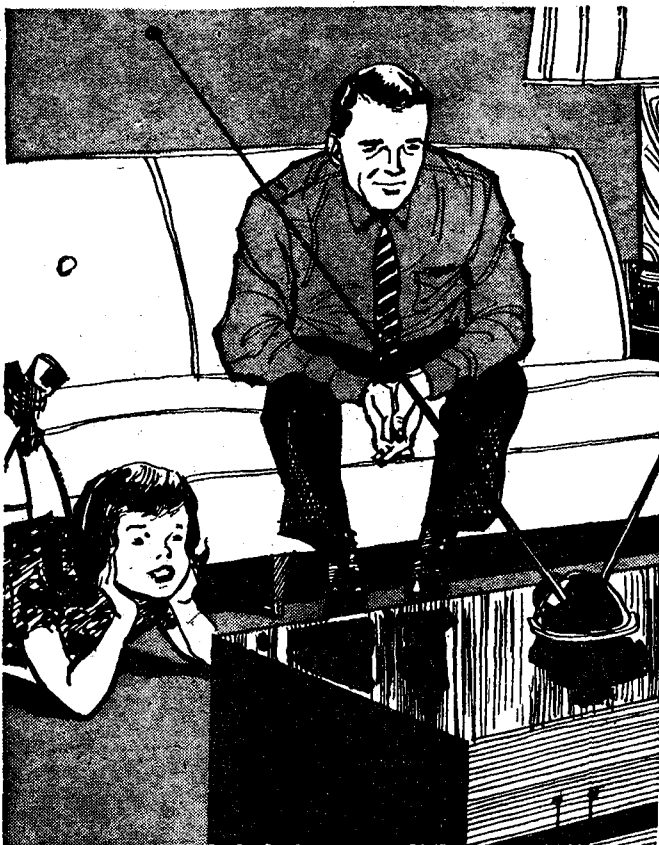
What can you do in this situation, Mamie? Since your husband does not share your views on this matter, there is probably little that you can do at this late stage. For many husbands, watching television has become a convenient escape from the responsibilities of marriage and family life.

They are "too busy" to discuss family matters, to offer companionship to their children. Their childish fixation on such entertainment is a sad commentary on their mental and spiritual lives, but like all addictions, it can be overcome if the victim wishes to make the effort.

However, it seems to me that you can do something about the children. At least when your husband is not home, you can regulate the use of the set — whether they like it or not, this is your obligation. At the same time you can help them toward an appreciation of better programs by calling their attention to what is being offered and discussing various good programs with them.

You can also accomplish a great deal by your example. Keep a supply of good books, magazines and papers available. Try to bring topics of wider interest and concern into your conversation with them. Take a genuine interest in their studies and start them thinking about what they hope to be in life and what preparation they will need to achieve their goals. This is indirect, but perhaps more effective in the long run than rules which they see that the head of the house ignores.

## THE FAMILY CLINIC



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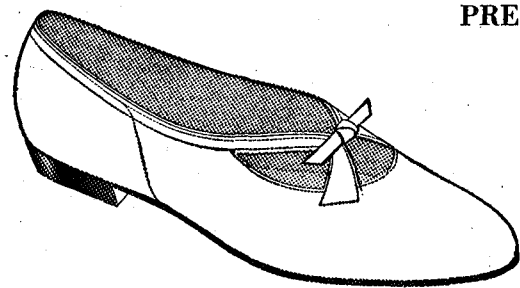
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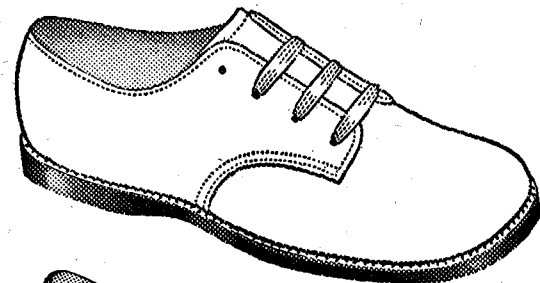
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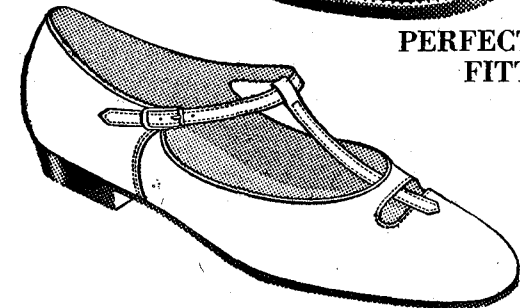
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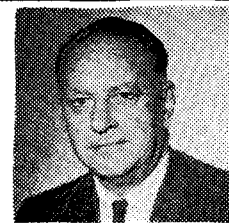


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# New Potatoes Especially Good In Salads

## MORE DASH TO THE DISH

By FLORENCE DEVANEY  
Although our main supply of potatoes will continue to be the old crop through the spring, it's time for increasing yields of new or "baby potatoes."

Florida new potatoes are reaching produce counters in increasing amounts, their natural mild potato flavor at its best, since they are freshly dug and sped to our dinner tables.

New potatoes not only give us a first exciting taste of spring time, but their vitamin C content is at its highest.

New potatoes are quite perishable; they should be shipped and used as soon as possible after digging. Because baby potatoes are so fragile, some growers believe that a thin film of wax keeps them from wilt-

ing. Such wax, whether tinted or not, is entirely harmless.

Because new potatoes are low in starch, by comparison with those which are mature, they are especially good in potato salad.

Cook them "with their jackets on," then cool, peel and slice or dice for salad.

When preparing a hot potato salad such as Zippy Hot Potato Salad which comes to us from the United Fresh Fruit and Vegetable Association, use potatoes while still warm. They are delicious, too, cooked in their jackets and then turned in seasoned melted butter.

For all the other popular potato dishes — for mashing, hashing, baking, scalloping, vegetable soups, etc., mature or "old" potatoes are preferable because of the mellowness which is due to their starch content.

### Zippy Hot Potato Salad

- 1/2 teaspoon powdered mustard
- 1/2 cup tarragon vinegar
- 1/2 teaspoon water
- 1 large egg yolk, beaten
- 1 tablespoon butter or margarine
- 6 cups hot sliced potatoes
- 1 tablespoon flour
- 2 tablespoons finely chopped onion
- 1/2 teaspoon salt
- 2 large hard-cooked eggs, diced
- 1 teaspoon sugar
- 1 cup diced celery
- 1/2 teaspoon ground black pepper
- Hard-cooked egg quarters
- 1/2 cup water
- Sliced stuffed olives

Combine mustard and water and set aside for 10 minutes. Melt butter or margarine and stir in flour, salt, sugar and ground black pepper until smooth. Gradually add water and vinegar, stirring until smooth. Add the mustard and water mixture. Pour a little of the hot mixture into the beaten egg. Stir to mix well. Add to vinegar and cook 1 minute. Remove from heat. Combine next 3 ingredients and stir to mix well. Pour hot mixture over the potato mixture and toss lightly. Add celery. Serve hot topped with hard-cooked egg quarters and sliced stuffed olives.

YIELD: 8 to 10 servings.

### Paprika Potatoes

- 2 lbs. (15 small) new potatoes
- 1 teaspoon salt
- 2 tablespoons butter or margarine
- 1 bay leaf
- 3 tablespoons finely chopped onion
- 1 tablespoon paprika
- 1/2 cup water
- 1-16 teaspoon ground red pepper
- 1 tablespoon cider vinegar
- 1/4 cup sour cream

Wash and peel potatoes. Set aside to use later. Melt butter or margarine in a saucepan large enough for cooking potatoes. Add potatoes, onions, water, salt, bay leaf, paprika and ground red pepper. Cover and cook over moderate heat until potatoes are tender, but not soft. Add vinegar and bring to boiling point. Boil 1 minute. Add sour cream. Heat but do not boil. YIELD: 6 to 8 servings.

### Calcannon (With Broccoli)

- 1 1/2 lbs. (4 medium) potatoes
- 1 small punch (about 1/2 lb.) fresh broccoli
- 2 tablespoons finely chopped onion
- 2 tablespoons butter or margarine
- 1 to 2 tablespoons hot milk
- 3/4 teaspoon salt
- 1/2 teaspoon ground black pepper

Peel potatoes and quarter. Wash and trim broccoli. Cut large stalks in halves or quarters. Place potatoes and broccoli in separate saucepans with 1-inch boiling water and 1/2 teaspoon salt in each and cook, covered, until tender. Saute onions in 1 tablespoon of the butter or margarine. Drain and mash potatoes with remaining butter or margarine, hot milk and seasonings. Drain and chop broccoli very fine. Add to potatoes along with onions. Beat well. Place bowl over a pan of hot water while beating to keep potatoes hot. Turn into a serving dish and garnish top with a bud of cooked broccoli, if desired. YIELD: 4 servings.

### Date-Orange Bread

- 1/2 cup boiling water
- 2 tablespoons butter
- 1 cup sugar
- 1/2 cup orange juice
- 1 egg, lightly beaten
- 1/2 teaspoon baking soda
- 2 teaspoons baking powder
- 1/2 teaspoon salt
- 2 cups sifted flour
- 2 tablespoons grated orange rind
- 1 1/2 cups chopped dates
- 1/2 cup chopped nuts

Preheat oven to 350 degrees. In a mixing bowl pour boiling water over the butter and stir until it melts. Add the sugar.

Stir the orange juice into the lightly beaten egg and add to butter mixture.

Add the baking soda, baking powder and salt to the sifted flour. Gradually sift into the egg mixture, stirring to blend well. Add the orange rind, dates and nuts. Stir only until blended. Turn into a greased 9 x 5 x 3-inch pan. Bake one hour. Yield: One loaf.

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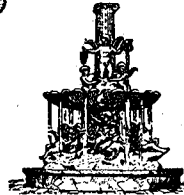
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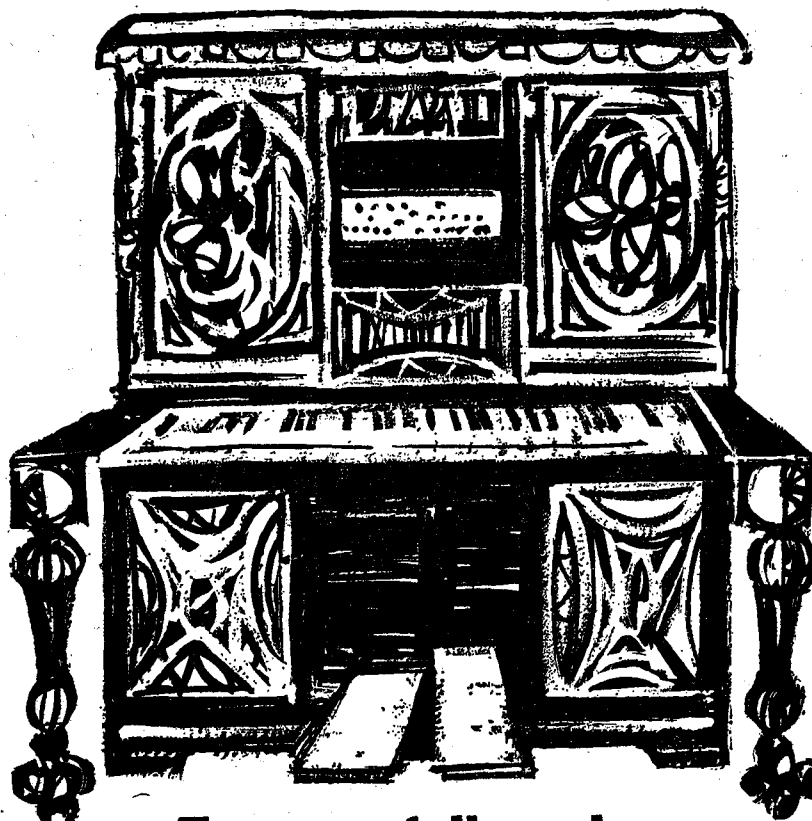
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A I - FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Atragon  
Alice of Wonderland  
In Paris  
And Now Miguel  
Apache Gold  
Around the World  
Under the Sea  
Battle of the Bulge  
Billie  
Born Free  
Bremer Town  
Musicians, The  
Capture That Capsule  
Don't Worry, We Will  
Think Of A Title  
Eve With Royal Ballet  
Flight of The Phoenix  
Ghost and  
Mr. Chicken, The  
Gospel According to  
St. Matthew, The  
The Greatest Story Ever  
Told, The  
Hansel and Gretel  
Honeymoon Machine  
Invasion Quartet  
Magic Weaver  
Mara of the Wilderness

A II - FILMS MORALLY UNOBJECTIONABLE FOR ADULTS AND ADOLESCENTS

Agony and the  
Ecstasy, The  
Alphabet Murders, The  
Arizona Riders, The  
Bedford Incident, The  
Big TNT Show, The  
Blindfold  
Bounty Killers, The  
Boy Cried Murder, The  
Dark Intruder, The  
Dr. Zhivago  
Frankie and Johnny  
Frankie  
Glory Guys, The  
Great Sioux Massacre,  
The  
The Great Wall, The  
Gunfighters of Casa  
Grande  
Heroes of Telemark  
Horror of It All, The  
Impossible on Saturday  
Ivanhoe Donaldson  
Jesse James Meets  
Frankenstein's  
Daughter  
Johnny Nobody  
Judith

A III - MORALLY UNOBJECTIONABLE FOR ADULTS

Ada  
Agent 84  
Alphaville  
Andy  
Armored Command  
Backfire  
Battle of Villa Florida  
Brainstorm  
Bunny Lake Is Missing  
Chase, The  
Claudelle Inglish  
Couch, The  
Don't Tempt the Devil  
Finnegan's Wake  
Genghis Khan  
Great War, The  
Harlow  
Harper  
Having A Wild  
Naked Eye  
He Who Must Die  
Horror Castle  
Hysteria  
Il Successo  
Kiss Me Deadly  
Italiano Bravagente

A IV - MORALLY UNOBJECTIONABLE FOR ADULTS, WITH RESERVATIONS

(An A-IV Classification is given to certain films, which while not morally offensive in themselves, require caution and some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusions.)

Anatomy of a  
Marriage  
Anatomy of  
A Murder  
Advise and Consent  
Best Man, The  
Black Like Me  
Cool World, The  
Collector, The  
Darling  
Devil's Wanton  
Dr. Strangelove  
Easy Life, The  
Eclipse  
Flame and The Fire  
Freud  
Girl of the Night

B - MORALLY OBJECTIONABLE IN PART FOR ALL

Agent For H.A.R.M.  
Big Hand for the Little  
Boeing  
Casanova 70  
Cincinnati Kid, The  
City of Fear  
Crime of Battle  
Curse of the Voodoo  
Desert Raven  
Dementia 13  
Devil and The Ten  
Commandments  
Devils of Darkness  
Eva  
Fort Courageous  
From Russia  
With Love  
Girls on the Beach  
Group, The  
He Rides Tall  
Honeycomb Hotel

CONDEMNED

Affair of the Skin, An  
Balcony, The  
Bambule  
Bell Antonio  
Boccaccio 70  
Breathless  
Christine Keeler  
Affair, The  
Circle of Love  
Cold Wind in August  
Contempt  
Dell, The  
During One Night  
Empty Canvas  
Girl With the  
Golden Eyes  
Green Mare  
High Fidelity  
I Love, You Love  
Image of Love  
Joan of the Angels?  
Julie and Jim  
Knife in the Water  
L'Avventura  
La Notte (Night)  
Lady Chatterley's Lover  
Law, The  
Let's Talk About  
Women

(Please clip and save this list. It will be published periodically.)

THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES

Ratings Of Movies On TV This Week

FRIDAY, MARCH 25

8:15 a.m. (12) - Pride of the Marines (Family)  
9 a.m. (7) - Terror on the Train (Family)  
4:30 p.m. (4) - Beneath the 12 Mile Reef (Family)  
6 p.m. (10) - From Here To Eternity (Part II) (Morally Objectionable In Part For All) REASON - Recommends the acceptability of divorce; tends to condone immoral actions; suggestive situations.  
7:30 p.m. (10) - Grass Is Greener (Morally Unobjectionable For Adults)  
11:20 p.m. (10) - The Jolson Story (Family)  
11:20 p.m. (11) - Cruising Down the River (Family)  
11:30 p.m. (4) - East of Eden (Adults, Adol.)  
11:30 p.m. (12) - Flight to Hong Kong (Morally Objectionable In Part For All) REASON - Low moral tone.  
1 a.m. (10) - Same as 6 p.m. Friday  
1:20 a.m. (12) - Same as 8:15 a.m. Friday  
3:20 a.m. (12) - Anna Christie (No Class.)  
4:30 a.m. (12) - Same as 11:30 p.m. Friday

SATURDAY, MARCH 26

7:30 a.m. (5) - Escape to Burma (Adults, Adol.)  
8:15 a.m. (12) - They Learned About Women (No Class.)  
8:30 a.m. (7) - Red Pony (Family)  
2 p.m. (5) - Canyon Passage (Adults, Adol.)  
2:30 p.m. (4) - Phantom of the Jungle (No Class.)  
3 p.m. (7) - Fixed Bayonets (Family)  
4:30 p.m. (7) - The Phantom Planet (No Class.)  
9 p.m. (2-5-7) - Where The Boys Are (Morally Objectionable In Part For All) REASON - The contrived conclusion given to this film does not offset the fact that the major portion of the picture glamorizes a standard of behavior which can be seriously detrimental to the morals, particularly of impressionable young people.  
9:30 p.m. (4) - Picnic (Morally Objectionable In Part For All) REASON - The unrestrained emphasis on lustful actions, dialogue and situations throughout this film tends to debase the virtue of purity and to condone immoral actions. It is susceptible of misrepresenting proper moral standards.  
10:30 p.m. (10) - The Spanish Main (Adults, Adol.)  
11:25 p.m. (5) - Paris Express (No Class.)  
11:30 p.m. (2) - As The Sea Rages (No Class.)  
12:10 a.m. (12) - One Horse Town

WESH 2 (Daytona-Orlando)

WTVJ 4 (West Palm Beach)  
WPTV 5 (West Palm Beach)  
WCKT 7 (Fort Myers)  
WLBW 10 (Fort Myers)  
WINK 11 (Fort Myers)  
WEAT 12 (West Palm Beach)

(No Class.)  
1:05 a.m. (10) - The Black Cat (Adults, Adol.)  
1 a.m. (4) - The Giant Gila Monster (No Class.)  
1:20 a.m. (12) - Same as 8:15 a.m. Saturday  
2:30 a.m. (10) - The Face Behind the Mask (Morally Objectionable In Part For All) REASON - Suicide in plot solution. The Kennel Murder Case (Adults, Adol.)  
The Crime Doctor's Warning (Adults, Adol.)  
Mysterious Intruder (Adults, Adol.)  
3:20 a.m. (12) - My Dream is Yours (Adults, Adol.)  
4:30 a.m. (12) - Same as 12 a.m. Sunday

SUNDAY, MARCH 27

7 a.m. (12) - I Dood It (Adults, Adol.)  
10:30 a.m. (2) - The World Was His Jury (Family)  
1 p.m. (4) - Captain January (Family)  
1:30 p.m. (7) - The Hucksters (No Class.)  
4 p.m. (10) - The Letter (Morally Objectionable In Part For All) REASON - Disrespect for law; no retribution for wrong-doing; suicidal intention in finale.  
9 p.m. (10) - Beloved Infidel (Morally Objectionable In Part For All) REASON - This film presented in a quasi-biographical manner tends to elicit undue sympathy for the immoral relationship of the principal characters.  
11:15 p.m. (11) - Eight Iron Men (Adults, Adol.)  
11:30 p.m. (7) - Woman of the Year (Adults, Adol.)  
11:30 p.m. (5) - Lucky Me (Family)  
11:40 p.m. (12) - The Prizefighter and the Lady (No Class.)  
1:20 a.m. (12) - Same as 7 a.m.

TV Radio CATHOLIC PROGRAMS IN DIOCESE

TELEVISION (Sunday)

9 A.M. TELAMIGO - Ch. 7, WCKT - Spanish - language inspiration discourse.  
9:15 A.M. THE SACRED HEART PROGRAM - WPTV, Ch. 5, West Palm Beach.  
11 A.M. THE CHRISTOPHERS - Ch. 5, WPTV (West Palm Beach)  
11 A.M. THE CHURCH AND THE WORLD TODAY - Ch. 7, WCKT - Today's program will consist of a panel discussion on "Marriage As A Vocation". The panelists will be members of the Christian Family Movement of Holy Family parish.\*  
11:30 A.M. MASS FOR SHUT-INS - Ch. 10 WLBW-TV.\*  
10 P.M. MAN-TO-MAN - WTHS, Ch. 2 - Inter-faith panel discussion with a priest, a minister and a rabbi. Moderator, Luther C. Pierce, member of Ch. 2 program committee.

(Tuesday)

7 P.M. THE BISHOP SHEEN PROGRAM - WEAT, Ch. 12 - Bishop Fulton J. Sheen, author, lecturer and preacher will be the speaker.  
6:30 A.M. GIVE US THIS DAY - WLBW-TV, Ch. 10 - Father Joseph L. Cliff, assistant pastor of St. John Bosco Mission.\*

(Thursday)

7 P.M. THE BISHOP SHEEN PROGRAM - WEAT, Ch. 12 - Bishop Fulton J. Sheen, author, lecturer and preacher will be the speaker.  
6:30 A.M. GIVE US THIS DAY - WLBW-TV, Ch. 10 - Father Joseph L. Cliff, assistant pastor of St. John Bosco Mission.\*

(Friday)

6 A.M. THE CHRISTOPHERS - WGMA 1320 Kc. (Hollywood)  
7 A.M. THE SACRED HEART PROGRAM - WPTV, Ch. 5, West Palm Beach.  
7:30 A.M. THE SACRED HEART PROGRAM - WFLM-FM, 105.9 Mc. (Fort Lauderdale).  
8:30 A.M. THE SACRED HEART PROGRAM - WCCF, 1580 Kc. (Punta Gorda).  
8:45 A.M. THE HOUR OF ST. FRANCIS - WJCM (Sebring)  
9 A.M. THE CHURCH AND THE WORLD TODAY (FM REPEAT) - WFLM-FM 105.9 FM. (Fort Lauderdale) - FM rebroadcast of TV program.\*  
THE SACRED HEART PROGRAM - WGMA (Hollywood)  
THE HOUR OF THE CRUCIFIED - WZZZ, 1515 Kc. (Boynton Beach)  
9:05 A.M. CATHOLIC NEWS - WIRK, 1290 Kc. (West Palm Beach) - Presented by Father Cyril Schweinberg, C.P., retreat director, Our Lady of Florida Passionist Retreat House, North Palm Beach.\*  
9:30 A.M. THE HOUR OF THE CRUCIFIED - WIRA, 1400 Kc., FM 95.5 Mc. (Fort Pierce)  
10 A.M. CATHOLIC NEWS AND VIEWS - WHEW, 1600 Kc. Riviera Beach - Local news of churches in the area of the Palm Beaches, Diocesan news, general Church news and editorial comment by Father Cyril Schweinberg, C.P., retreat director, Our Lady of Florida Passionist Retreat House, North Palm Beach.\*  
10:15 A.M. THE HOUR OF ST. FRANCIS - WNOG (Naples)  
5:05 P.M. CATHOLIC NEWS - WNOG, 1270 Kc. (Naples). (See Next Listing)  
6:05 P.M. CATHOLIC NEWS - WGBS, 710 Kc. - 96.3 FM - Summary of International Catholic news from NCWC Catholic News Service and South Florida Catholic News from The Voice.\*  
7:30 P.M. THE HOUR OF THE CRUCIFIED - WWIL, 1580 Kc., Fort Lauderdale.  
10 P.M. THE HOUR OF ST. FRANCIS - WKAT, 1360 Kc.  
(\* - Denotes presentations of Radio and Television Commission, Diocese of Miami.)

(Sunday)

6 A.M. THE CHRISTOPHERS - WGMA 1320 Kc. (Hollywood)  
7 A.M. THE SACRED HEART PROGRAM - WPTV, Ch. 5, West Palm Beach.  
7:30 A.M. THE SACRED HEART PROGRAM - WFLM-FM, 105.9 Mc. (Fort Lauderdale).  
8:30 A.M. THE SACRED HEART PROGRAM - WCCF, 1580 Kc. (Punta Gorda).  
8:45 A.M. THE HOUR OF ST. FRANCIS - WJCM (Sebring)  
9 A.M. THE CHURCH AND THE WORLD TODAY (REPEAT) - WFLM-FM 105.9 FM. (Fort Lauderdale) - FM rebroadcast of TV program.\*  
THE SACRED HEART PROGRAM - WHEW, 1600 Kc. (Riviera Beach)  
7 A.M. THE HOUR OF THE CRUCIFIED - WIRK, 1290 Kc. (West Palm Beach) WJNO, 1230 Kc. (West Palm Beach) WHEW, 1600 Kc. (Riviera Beach)  
7:05 A.M. NBC-RADIO CATHOLIC HOUR - WIOD, 610 Kc., 97.3 FM Today's program will be the third in a series of four talks on the topic

Sunday

3:20 a.m. (12) - I Loved a Woman (No Class.)  
4:30 a.m. (12) - Same as 11:40 p.m. Sunday  
MONDAY, MARCH 28  
8:15 a.m. (12) - Words and Music (Adults, Adol.)  
9 a.m. (7) - Indiscreet (Morally Unobjectionable For Adults)  
4:30 p.m. (4) - Monkey Business (Morally Objectionable In Part For All) REASON - Suggestive situations, costume and dialogue; reflects the acceptability of divorce.  
6 p.m. (10) - King Kong (No Class.)  
7 p.m. (7) - Two Women (Morally Unobjectionable For Adults)  
11:20 p.m. (10) - Arsenic & Old Lace (Adults, Adol.)  
11:30 p.m. (4) - The Dam Busters (Family)  
12:30 a.m. (12) - The Big Night (Morally Objectionable In Part For All) REASON - Light treatment of marriage; suggestive situations; and low moral tone.  
1 a.m. (10) - Same as 6 p.m. Monday  
1:20 a.m. (12) - Same as 8:15 a.m. Monday  
3:20 a.m. (12) - John Loves Mary (Morally Objectionable In Part For All) REASON - Light treatment of marriage; reflects the acceptability of divorce; suggestive and irritating dialogue; suggestive situations.  
4:30 a.m. (12) - Same as 12:30 a.m. Monday

TUESDAY, MARCH 29

8:15 a.m. (12) - Always Leave Them Laughing (Morally Objectionable In Part For All) REASON - Suggestive situations, dialogue and costumes.  
9 a.m. (7) - Too Hot to Handle (Family)  
4:30 p.m. (4) - Guns of the Timberland (No Class.)  
6 p.m. (10) - Tall In The Saddle (Family)  
8 p.m. (4) - Something of Value (Adults, Adol.)  
9 p.m. (7) - Walk Like a Dragon (No Class.)  
11:20 p.m. (10) - Night Fighters (Adults, Adol.)  
11:20 p.m. (11) - Emergency Wedding (Morally Objectionable In Part For All) REASON - Reflects the acceptability of divorce; light treatment of marriage.  
11:30 p.m. (4) - The Blue Veil (Adults, Adol.)  
11:30 p.m. (12) - No Escape (Adults, Adol.)  
1 a.m. (10) - Same as 6 p.m. Tuesday  
1:20 a.m. (12) - Same as 8:15 a.m. Tuesday  
3:20 a.m. (12) - My Reputation (Adults, Adol.)  
4:30 a.m. (12) - Same as 11:30 p.m. Tuesday

WEDNESDAY, MARCH 30

8:15 a.m. (12) - Two Sisters From Boston (Adults, Adol.)  
9 a.m. (7) - Ricochet Romance (Family)  
4:30 p.m. (4) - Between Heaven and Hell (Adults, Adol.)  
6 p.m. (10) - Best of the Badmen (Morally Objectionable In Part For All) REASON - Tends to condone

wrongdoing; suggestive costumes.

9 p.m. (2) - Rock Island Trail (Family)  
7 a.m. (12) - As Long As They're Happy (Morally Objectionable In Part For All) REASON - Suggestive costumes and sequence.  
11:20 p.m. (10) - Public Enemy (Morally Objectionable In Part For All) REASON - Low moral tone; suggestive sequences; excessive brutality.  
11:20 p.m. (11) - Hell's Horizon (Adults, Adol.)  
11:30 p.m. (4) - The Paradise Case (Adults, Adol.)  
11:30 p.m. (12) - Timetable (Adults, Adol.)  
1 a.m. (10) - Same as 6 p.m. Wednesday  
1:20 a.m. (12) - Same as 8:15 a.m. Wednesday  
3:20 a.m. (12) - A Free Soul (No Class.)  
4:30 a.m. (12) - Same as 11:30 a.m. Wednesday

THURSDAY, MARCH 31

8:15 a.m. (12) - Deception (Adults, Adol.)  
9 a.m. (7) - It Happens Every Thursday (Adults, Adol.)  
4:30 p.m. (4) - Along the Great Divide (Family)  
6 p.m. (10) - Dark Past (Adults, Adol.)  
7 p.m. (7) - Six Bridges to Cross (Morally Objectionable In Part For All) REASON - Tends to arouse sympathy for wrong-doing.  
9 p.m. (4) - Gidget Goes Hawaiian (Adults, Adol.)  
11:20 p.m. (10) - New York Confidential (Morally Objectionable In Part For All) REASON - Low moral tone; suggestive situations.  
11:20 p.m. (11) - Imitation of Life (Morally Objectionable For Adults)

FRIDAY, APRIL 1

8:15 a.m. (12) - The Girl of the Golden West (Family)  
9 a.m. (7) - The Square Jungle (Adults, Adol.)  
4:30 p.m. (4) - Frankenstein - 1970 (Morally Objectionable For Adults)  
6 p.m. (10) - Time Limit (Adults, Adol.)  
7:30 p.m. (10) - Tammy and the Bachelor (Family)  
11:20 p.m. (10) - All About Eve (Morally Objectionable In Part For All) REASON - Suggestive dialogue and situations.  
11:30 p.m. (4) - The Miracle (Adults, Adol.)  
1 a.m. (10) - Same as 6 p.m. Friday  
1:20 a.m. (12) - Same as 8:15 a.m. Friday  
3:20 a.m. (12) - Blonde Crazy (No Class.)  
4:30 a.m. (12) - Same as 11:30 p.m. Friday

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# Two Nun Films Loom As Box Office Hits

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — I dare wager that in MGM's "The Singing Nun" and Columbia's "The Trouble With Angels", both Easter-time releases, nuns will ring the box-office bells as loudly as did Leo McCarey's Bing Crosby-Ingrid Bergman picture exactly 20 years ago.

They may also evoke criticism such as, ten years after the phenomenal success of "The Nuns of St. Mary's," arose among a newly arrived critical coterie of angry young men (and women).

If the basis of any such criticism is that these new nun stories are not deep enough either to give non-Catholics more practical, pertinent insights to the manifold myste-

## HOLLYWOOD IN FOCUS

ries of the religious life, nor among Catholics, to sharpen the significance of recent religious "renewal", I may offer only tangential dissent.

It is now clear that public taste has become more demanding and the regular movie public, more discerning.

Both "The Singing Nun" and "The Trouble With Angels" are soufle light.

Each in certain respects is contrived.

Still, as entertainment for the mass public to which they are intended to appeal, both films have considerable merit. They are fun, yet not entirely or only frivolous fun.

MGM's parti-biographical story about Belgium's Sister Sourire (Debbie Reynolds) might have developed more depth had not producer John Beck, his writers, Sally Benson and John Furia Jr., and director Henry Koster been pledged to fictionalize the personal backgrounds and all but the musical experiences of "the singing sister" whose accidental success as a recording artist brought sudden and extraordinary world fame and eventual embarrassment to the Sister and her shy community.

As it turns out the film is amusing, warm and interesting.

"The Trouble With Angels" is entirely from a fictional story scriptwriter Blanche Hanalis conjures from a Jane Trahey novel.

This relies more upon character contrasts and the sort of incidents, grave or gay, which usually color the experiences of nuns running a convent school for young ladies.

In this case it is St. Francis' Academy which might be located anywhere in the USA.

It develops more bite than "The Singing Nun" yet neither in scope nor intention is it a study in depth of the religious life.

It is often very funny, sometimes a trifle sad and quite often touched with the type of genial caricature that makes up so many conventional tales about life in convent school.

## Debbie Reynolds Stars In 'Singing Nun'

By WILLIAM H. MOORING  
HOLLYWOOD, Calif. — THE SINGING NUN (good). Family ... (MGM).

Although this is technically supervised by Father Leo Lunders, O.P., of the Centre of Catholic Action, Brussels, who knows personally the real "singing nun," Sister Luc-Gabrielle and her father, a Belgian physician, the Sister Ann of this movie no more accurately relates her true life story than Miss Debbie Reynolds resembles her physically.

Some of Sister Ann's tomboyish behavior and the whole of her apparent encounter with a former boy-friend of Music Conservatory days (Chad Everett) are pure "think-up."

We may never know whether the true story of Luc-Gabrielle would have made a stronger

screenplay, for her Superior refused to permit it.

What has been written about Sister Sourire whose musical recordings suddenly created a world-wide best-selling musical "image" and even brought the shy retiring nun to TV in a taped song and guitar session on Ed Sullivan's program, tends to fall for well-worn formulae.

Most fortuitous of all is the slyly suggested renewal of a casual old romance, although this is quickly turned aside by an obviously well adjusted nun whose ears are deaf to the light pleas of the young man now producer of the discs on which her lightly pleasing voice goes out to the world. He is well played by the relatively new star, Chad Everett.

Several incidents such as Sis-

ter's solus excursions through the countryside on a motor scooter, her lone activities among poor families in the convent's neighboring slum area, her tearful involvement with an orphan boy "Dominic" (Ricky Cordell) and his wayward sister (Katharine Ross), all play less plausibly than final scenes wherein Sister Ann and her colored companion (Juanita Moore) take up work at a Congo Mission.

Even though the needy natives and sick children look as well-fed and prosperous as most of the Hollywood dress extras.

Ricardo Montalban, as a Dominican priest, is warm and humorous, though perhaps too often conveniently around the convent to bring him into the action. Greer Garson's Mother prioress though dignified, is as

saccharine as Agnes Moorehead's Mistress of Novices is tart.

Several other nuns, while nicely played, follow rather easily recognized stereotypes. Milton Krasna's Metrocolor photography is super, whether his cameras are on the beautiful Flanders countryside, the sophisticated sound studios, or the austere convent.

The songs, especially "Brother John" and "Dominique" are catchy. The whole film holds one's interest if relaxation is the reason for seeing it. It is good, although not great.

## 'Angels' Is Sparkling Movie

By WILLIAM H. MOORING  
HOLLYWOOD, Calif. — THE TROUBLE WITH ANGELS (Excellent) Family ... (Columbia).

Starting with a Blanche Hanalis script from Jane Trahey's novel and entrusting direction of his film to a woman (Ida Lupino) who has some Catholic educational background, producer William Frye comes up with a picture that, in spite of some visual cliches and sentimental excesses, sparkles with most brilliantly scathing hues.

Most of them relate to the escapades of two impish young girls (Hayley Mills and June Harding), ring-leaders of student body mischief at St. Francis' Academy, massive architectural mound like a castle in Spain! With Rosalind Russell as the Mother Superior (and how superior she is.)

A dozen nuns of well contrasted types, sustain with varying degrees of equanimity, invasion of off-limits convent rooms, fires in the basement and other "revolutionary infractions."

Mother Superior Roz happens along just right to spot the

trouble. Cute Hayley Mills is always there to start some!

La Russell dominates it all and may possibly, at last, win an Oscar for which she has so many times been nominated, then passed by. Other nun characterizations provide amusing sight gags which skillfully relate to dramatic insights of sacrifice and solace in religious service.

Binnie Barnes (wife of Columbia chief, Mike Frankovich), returns to screen acting as Sister Celestine, the music teacher. Coincidentally she recently completed instruction and her conversion may be imminent. Celestine is played broadly for laughs.

Sister Liguori (Marge Redmond), beaming math teacher, uses her own race-tout system of calculus, a perfect comedy counterpoint to the "last race at Pimlico" which with tragic suddenness reveals a girl nearing vocation, that Mother Superior really has a heart.

One readily identifies with nuns such as "the flawless beauty" (Carmilla Sparv) who goes happily to work among lepers; Sister Prudence (Judith

Lowry), senile and serene; Sister Clarissa (Mary Wickes) the athletics teacher; Rose-Marie (Dolores Sutton), always collecting for the Missions; Sister Elizabeth (Portia Nelson) the art teacher; Sister Ursula (Marjorie Eaton) the portress; Sister Margaret (Barbara Bell Wright), economics wizard and staid Sister Barbara (Margalo Gillmore), who teaches science.

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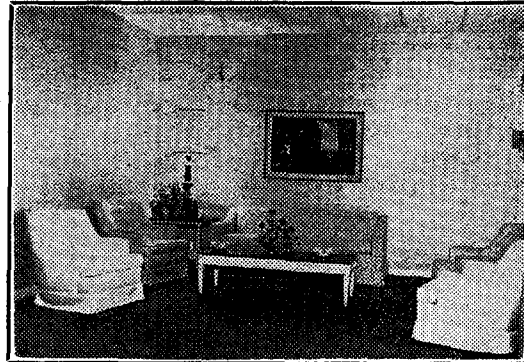
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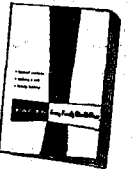
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ALSO  
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**BY OWNER**  
3 DUPLEXES - 8041 NW 12 CT.  
2 DUPLEXES - 15610 NW 2 AVE.  
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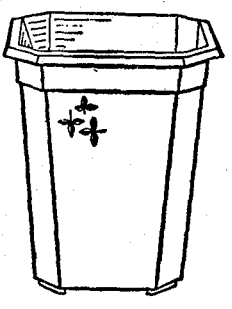
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