

# Msgr. DeVaney Dies In Montana In Mountain Fall

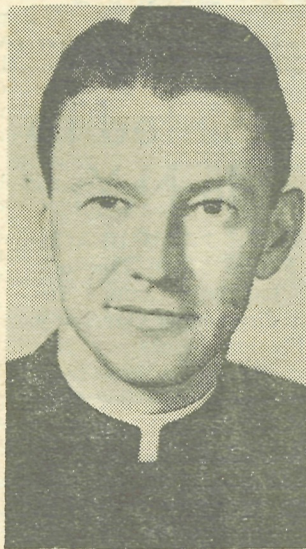
Msgr. Joseph Herbert DeVaney, V.F., pastor of St. Francis Xavier parish, Fort Myers, was killed in a fall in the mountains of West Glacier National Park, Montana. He was 51.

Solemn Pontifical Requiem Mass will be sung at 11 a.m., Monday, Aug. 8 by Bishop Coleman F. Carroll in the new Church of St. Francis Xavier built under Monsignor DeVaney's direction five years ago.

William DeVaney, brother of Monsignor DeVaney, who recently celebrated his silver jubilee, will come to Fort Myers from Albany, N.Y. for the funeral Mass. Other survivors are his sister, Mrs. Donald Boyes, Camillus, N.Y. and an aunt, Mrs. Katherine Martin, Geneva, N.Y.

A native of Geneva, N.Y. who studied for the priesthood at St. Andrew Seminary and St. Bernard Seminary, Rochester, N.Y., Monsignor DeVaney was ordained June 6, 1941 in St. Bernard Seminary and served his first parochial assignment from 1941 to 1944 as assistant pastor of the Cathedral in St.

(Continued on Page 11)



MSGR. DEVANEY

## K-C Plans Backing Aims of Vatican II

The week of Aug. 12 through 19 has been proclaimed by the State of Florida, Metropolitan Dade County and the City of Miami Beach as "Knights of Columbus Week."

Gov. Haydon Burns, Metro Mayor Chuck and Miami Beach Mayor Elliott Roosevelt have dedicated this period to the Knights of Columbus in acknowledgement of their 84th Supreme Convention at Miami Beach, and the "honors bestowed on Florida through the Knights of Columbus' enlightened leadership."

Dr. John W. McDevitt, Supreme Knight, has been ap-

pointed an honorary citizen of the State of Florida by Governor Burns.

Solemn Pontifical Mass sung by Bishop Charles P. Greco of Alexandria, La., supreme chaplain of the K. of C., at 9:30 a.m., Tuesday, Aug. 16 in the hotel's grand

(Continued on Page 8)

# Vets To Honor Cardinal Shehan

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## Mexican Bishop To Preach To Isabellans

Solemn Pontifical Mass sung at 4 p.m., Monday Aug. 8 by Bishop Coleman F. Carroll in the Cathedral will mark the formal opening of the biennial convention of the Daughters of Isabella.

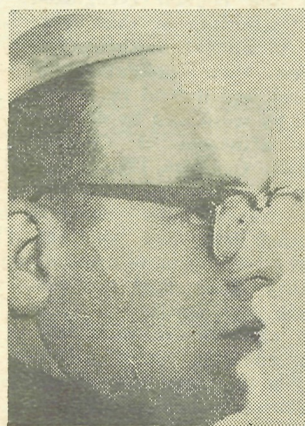
Bishop Samuel Ruiz Garcia of San Cristobal de las Casas, Chiapas, Mexico, will preach during the Mass, expected to attract some 2,000 delegates who will participate in the convention sessions at the Hotel Deauville, Miami Beach, from Aug. 8 to Aug. 12.

A native of Irapuato in the State of Guanajuato, Bishop Ruiz studied for the priesthood at the Seminary of the Diocese of Leon and in 1949 was awarded a Master's Degree by the Pontifical Gregorian University in Rome as a prerequisite for entering the Pontifical Biblical Institute, where he received a master's degree in Sacred Scripture.

He was consecrated a bishop Jan. 25, 1960 and heads a diocese which has some 500,000 faithful, including 300,000 persons of Indian origin who belong to different tribes and speak one of the five major Mayan dialects that exist in that region.

Registration for the con-

(Continued on Page 10)



BISHOP RUIZ



CARDINAL SHEHAN

Lawrence Cardinal Shehan of Baltimore will receive the highest award of the National Catholic War Veterans during the organization's 31st annual convention, Aug. 8-15 at the Hotel Fontainebleau, Miami Beach.

The Celtic Cross Citation will be presented to the Archbishop of Baltimore during awards ceremonies at noon, Wednesday, Aug. 10.

Other nationally known Americans who will be honored during the ceremonies are Gen. William Childs Westmoreland, commander, U.S. Military Assistance Command, Vietnam, who will be the recipient of the CWV Honor et Veritas award; and screen and television star, Pat O'Brien, who will receive the Father Washington Medal, being awarded this year for the first time.

Bishop Coleman F. Carroll will preach during the convention Memorial Mass which will be celebrated at 6 p.m., Thursday, Aug. 11 in

(Continued on Page 10)

## Melkite Bishop To Be At Gesu

A Pontifical Liturgy will be celebrated by Bishop Justin Najmay, Apostolic Exarch for the Melkite Rite churches in the United States at 12:30 p.m., Sunday, Aug. 7 in Gesu Church.

Consecrated Jan. 27 of this year, Bishop Najmay is visiting the Melkite churches under his jurisdiction in this country. While in Miami he is a guest of the Syrian Lebanon-American Club.

## Young Adults Will Hear Of Vatican II Challenges

More than 200 young men and women from Catholic Young Adult Clubs in the Diocese of Miami will meet in convention Saturday and Sunday, Aug. 6 and 7 at the Hotel Americana, Miami Beach.

Spiritual, cultural and social activities will highlight the two-day sessions of the Miami Diocesan Council of CYAC.

Registration will begin at 10 a.m. and continue until noon Saturday.

"The Challenges of Vatican Council II To The Young Adults" will be the topic of Father Charles Zinn, Bishop's Representative to The

Voice and assistant pastor, the Cathedral parish, when he speaks to workshop sessions Saturday afternoon.

Sister Alice Joseph, O.P., a member of the faculty at Barry College; Roger Frazier, editorial director of radio station WGBS; and a staff member of the Home-stead Air Force Base Information Service, will participate in a panel discussion on the subject, "Freedom, Its Rights and Obligations."

A luncheon served at noon will precede workshop sessions and a banquet and dance will highlight Saturday evening's activities.

Alphonse Sepe, chief prosecutor of the Special Prosecution Division of the State's Attorney's office will be the principal speaker at the banquet.

A graduate of Cornell Law  
(Continued on Page 11)



SING ALONG with Tom Engbers, a student at the Major Seminary of St. Vincent de Paul, Boynton Beach, was the by-word for hundreds of

youngsters in the Washington Park area of West Hollywood when seminarians and other youth presented a hootenanny last Saturday afternoon.

See page of pictures, P. 5.

# The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

VOL. VIII, NO. 21

Price \$5 a year . . . 15 cents a copy

AUGUST 5, 1966

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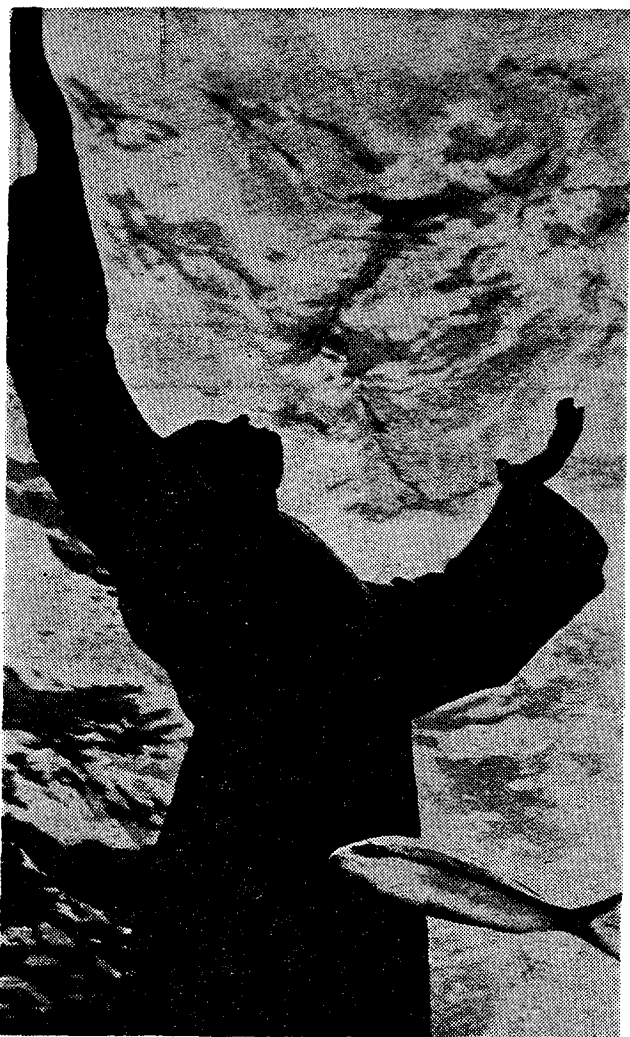
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VOICE

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RNS PHOTO

A LIFE-SIZE statue of Christ has been placed 20 feet below the surface of John Pennkamp Underwater Park at Key Largo. The statue was dedicated in July by members of the Underwater Society of America, the Florida Skindivers Association and state park officials.

## Pope Says All Have Duty As Witnesses For Christ

CASTELGANDOLFO, Italy — (NC) — What gives the Second Vatican Council a unique character of its own, Pope Paul VI told a weekly general audience, is its insistence on the vocation of all the faithful to bear witness to Christ.

"The fundamental notion on which the entire doctrine concerning the Church is based," he said "is the notion of continuation. The church is the extension and prolongation of the Gospel. It carries Christ through time, through centuries, through history, and advances toward the final eschatological meeting with Christ in His glory."

This he called the Church's "vocation" and said that the council recognized the "extension of this vocation to all the faithful, and indeed their obligation to spread and defend the Faith both by word and by deed as true witnesses of Christ" (Lumen Gentium, 11).

He asked his listeners whether they had "paid attention to this new apostolic vitality which must now permeate the spirits of those who call themselves Catholics, enabling them all to bear a new, positive witness to Christ. This should be the 'post-council.' This should be the renewal, the 'aggiornamento' called for by the council.

### DIVERGENT PHENOMENA

"In this respect you will observe two different and divergent phenomena," he continued. "One is of the sons of the Church who we might say and tired of being Catholics and who take advantage of this period of revision and settlement in the practical life of the Church to undertake a systematic

and subversive criticism of ecclesiastical discipline, to seek an easier path to Christianity — a Christianity without the invigorating aid of experience and of the development of its tradition, a Christianity conforming with the spirit of the opinion of others and with the customs of the world, a Christianity which is non-committal, non-dogmatic, non-'clerical' as they say. How can such a weariness of being Catholic logically derive from the council?"

"The other phenomenon is instead the discovery and the job of being Catholic — and together with joy, the operative vigor which inspires many hearts with desires, hopes, determination, daring to accomplish a new apostolic undertaking.

"The council raised up a generation of vigilant spirits who have heard the voice of the Church calling and imploring them to a greater apostolic effort. They have set themselves free from following the 'crowd, from passiveness, from acquiescence, which reduces so many in our modern world to spiritual slavery. They have imposed on themselves sacrifices — great sacrifices in some cases — in order to be available for performing the Church's good works.

They have not been afraid to offer their lives to Christ laity as well — at times husbands and wives — have left for a mission countries. Others remaining at their jobs have decided on a profound spiritual renewal and a more generous and Church-centered activity. They have chosen 'sanctity' and sanctity as we know implies today the charity of the apostolate."

### Pope Receives Nixon At Castelgandolfo

CASTELGANDOLFO, Italy — (NC) — Pope Paul VI received in audience former Vice President Richard Nixon.



FATHER CYRIL SCHWEINBERG, C. P.

## Father Cyril Appointed To Post In N.Y.

NORTH PALM BEACH — Father Jude Dowling C.P. has been named retreat director at Our Lady of Florida Monastery Retreat House, it has been announced by Father Kili-an McGowan, C.P., rector.

He succeeds Father Cyril Schweinberg, C.P., who has served as retreat director at the retreat house for men since 1962. Father Cyril has been appointed retreat preacher in Riverdale, N.Y.

A former U.S. Army chaplain, Father Dowling was assistant retreat director at Holy Family Retreat House, Hartford, Conn., before being assigned as a missionary to Our Lady of Florida Monastery.

Father Donald Keenan, C. P., has been transferred from the Passionist Missionary Band and appointed Retreat Preacher at the retreat house. Actively engaged in preaching missions and retreats throughout the United States as well as a series of missions for the Armed Forces in Europe and the Near East since 1943, Father Keenan succeeds Father Wilfred Scanlon, C. P.

Father Scanlon has been assigned to the Passionist Monastery in W. Springfield, Mass.

The appointments, effective Sept. 1, also include Father Joyce Spencer, C. P., as associate director of the Hour of the Crucified, a radio program conducted by the Passionist Fathers on many stations in South Florida.

## Black Power Is Scored By Archbishop

ATLANTA — (RNS) — "Black power" is simply the other side of a dirty coin." This appraisal by Catholic Archbishop Paul J. Hallinan of Atlanta summarized the attitude of some religious leaders here to the controversial slogan.

The emergence of this slogan is largely a reaction to many years of white supremacy and suppression of the Negro, these churchmen believe, but they also condemned the slogan as being no better than white racism and supremacy.

Archbishop Hallinan blamed the churches for lack of support of the Negro. Religious institutions have permitted white power to run wild in suppression of the Negro, he said.

"Since his legal freedom in 1865, the black man was kept from decent housing, good education, a paying job, and the vote," the archbishop said. "White power, within and without the law, was the only force in racial relations."

However, the Catholic prelate stated that "black power" is "wrong, contagious, misleading and a betrayal of 20 million people."

He said the non-violence of such civil rights leaders as Dr. Martin Luther King, Jr., of the Southern Christian Leadership Conference and Roy Wilkins of the National Association for the Advancement of Colored People has moved the Negro forward and upward.

"The preachers of 'black power' are pushing them backward and downward," the archbishop added.

### Nun A Journalist For The Summer

MILWAUKEE — (NC) — This summer several School Sisters of St. Francis here applied for and were given three-week field assignments working with other professional women.

One of the applicants, Sister M. Priscille, who teaches grade school in Westminster, Ohio, was selected to join the women journalists on the staff of the Milwaukee Sentinel.

### Carmelites May Use Baptismal Names

AYLESFORD, Ill. — (NC) — Carmelites of the Chicago province have been given the option of keeping their religious names or changing back to the ones they received at Baptism. The change ends a centuries-

old tradition for the order.

"It was a question of practicability," explains Father Finbar Kevin Shanley, O. Carm., publicity director for the province, "We simply were running out of common names."

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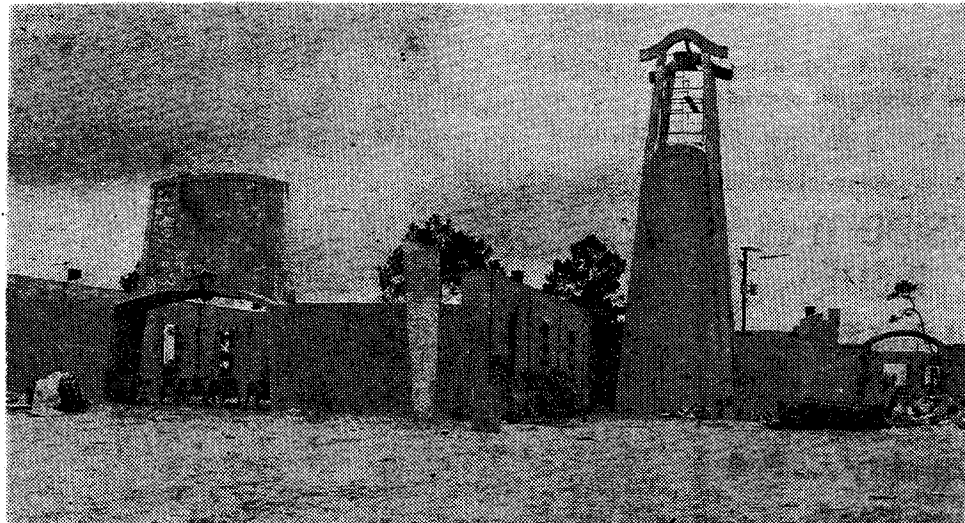
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ST. CECILIA CHURCH in Fort Myers is now under construction on an 80-acre tract on Sunrise Blvd. just south of Bishop Verot High School. When

completed the new church will accommodate almost 400 persons. An additional 300 seats will be available when needed in an adjoining hall.

# Capital Set For Wedding Of Luci, Pat Tomorrow

WASHINGTON — (NC) — The timeless story of young love and romance will be world news of the day here when Luci Baines Johnson and Patrick John Nugent are united as husband and wife in the Sacrament of Matrimony.

The National Shrine of the Immaculate Conception, a church built through the contributions of Catholics throughout the country and belonging to no diocese, will be the scene of the ceremonies Aug. 6.

Despite the national spotlight and the great preparations, the ceremonies will be essentially the same as those at which countless of young couples have pledged their love "for better, for worse, for richer, for poorer, in sickness and in health, until death do us part."

One hour before the ceremony is to begin the 56-bell carillon of the shrine will herald the event for six miles around as carillonneur Robert Grogan gives a concert of original and traditional music.

When the guests have assembled, the bride will be escorted to the altar by the Chief Executive of the United States. The walk from the front door of the shrine to the altar is the approximate length of a football field.

## PINK IN PROFUSION

Her attendants will be exquisitely gowned in a blend of August pinks, "the most glowing pink of all." Ten bridesmaids will wear bright "pink-pink" moire gowns with floor length illusion veils in a contrasting pale pink. The maid and matron of honor will wear pale, frosted pink and illusion veils in shaded hues of pink.

Nosegays of blended pink roses, lilies-of-the-valley, and illusion will be carried by

## Priest Often At Ceremonies For Nugent Family

CHICAGO — (NC) —

When Father John Kuzinskas witnesses the marriage of Luci Baines Johnson and Patrick John Nugent Aug. 6 in Washington, it will mark the third time in the past year that he has played an important role in affairs of the Nugent family.

Last August, Father Kuzinskas officiated at the marriage of Pat Nugent's brother. In April he celebrated the Mass marking Pat's parents' 25th wedding anniversary.

"My family and Pat's mother's family were close friends for years," Father Kuzinskas explained. "When I became a priest, both Gerry and Pat said they hope that some day I'd be the one to perform the ceremony."

"Our families served as godparents for one another as children were born. My family is from Waukegan. For a long time, my parents lived only a few doors from the Nugents. We've stayed close."

Concerning the upcoming ceremony, Father Kuzinskas remarked:

"I'm a little nervous right now, but there's also a great feeling of joy. It's a privilege; there's no doubt about it."

## Wedding To Close Shrine 20 Hours

WASHINGTON — (NC) — The National Shrine of the Immaculate Conception will be closed to worshippers and tourists from 6 p.m. on Friday, Aug. 5, until 2 p.m. on Saturday, Aug. 6, in conjunction with the Johnson-Nugent wedding ceremony to be held there on Saturday.

The upper or main church where the ceremony will be held will be closed to the public following morning Masses on Friday, but the crypt or lower church will remain open until 6 p.m.

the attendants. The slender stalked lilies-of-the-valley are being raised in the White House flower room and the bouquets being designed by the White House florist.

Archbishop Patrick A. O'Boyle of Washington will offer the Nuptial Mass. Celebrating with the archbishop will be Father John A. Kuzinskas of Chicago and Father William J. Kaifer, S.J., of Georgetown University.

During the Mass, the couple will receive Communion under both species, as allowed on special occasions in new liturgical practices following Vatican Council II.

The chalice to be used by the couple on their wedding day is known as the "Lone Star" chalice. It was donated to the National Shrine by the Knights of Columbus of Texas, Luci's home state, and was used in 1959 at Masses marking the shrine's dedication.

## LARGE CHOIR

Music during the Mass will be provided by a combined choir of 108 boys and 42 men from the Cathedral of Mary Our Queen and the Church of the Immaculate Heart of Mary from the archdiocese of Baltimore.

Norman L. Sydnor, choir director and organist at the Church of the Immaculate Heart of Mary, will direct the combined choirs.



NC PHOTO

IN ROSE GARDEN at the White House, Luci Johnson and Pat Nugent beam their happiness.

At the conclusion of the ceremonies the bride will exchange escorts for the long aisle walk, having relinquished the arm of the President for the arm of her new husband.

The young couple will then be congratulated by their family and friends at a reception as traditional as that given most newlyweds with such exceptions as — the scene will be the White House, the music greeting the guests will be that of the U.S. Marine Band and even the youngest ladies may be more anxious to dance with the father of the bride than with the bridegroom.

Responding to questions about her plans for after the wedding, she said she and

Nugent have leased "a kind of dream house" in Austin, Tex., where both will take courses at the University of Texas.

## LIKES GEORGETOWN

Asked if she would continue the nursing education she began at Georgetown University here, Luci said she had not yet decided.

"I can say one thing for sure, though — that this last year at Georgetown has been one of the happiest and most rewarding years of my life.

"The nursing school, in particular, is a very close-knit school. Everybody cares about everybody else. Everybody is concerned; yet people don't put their fingers in everybody else's business all the time.

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## Regional Convention Site In 1968

# Miami Chosen By CFM

NEW ORLEANS — The Diocese of Miami has been chosen as the site of the 1968 Southern Regional Convention of the Christian Family Movement.

Delegates at this year's convention held last week in St. Mary Dominican College included Father Norman Bulanda, assistant pastor, St. Louis parish, South Miami; Mr. and Mrs. Edward Glynn, Mr. and Mrs. William Thompson, Mr. and Mrs. Gerald Parnin, Mr. and Mrs. Robert Ashe, Mr. and Mrs. Rene Zambrana; Mr. and Mrs. Richard Hickey, all of

St. Louis parish; and major seminarians, Thomas Hyde, Holy Family parish; and James Healy, St. Louis parish, both students at the Major Seminary of St. Vincent de Paul, Boynton Beach.

Discussions during the three-day meeting centered on Tensions of Commitment, CFM's Role in the Pastoral Plan, Schema on the Laity, Trained Christian Leaders, and What is CFM? Mr. and Mrs. Glynn served as host for the last workshop.

The national CFM convention will be held in 1967 at Notre Dame University.

# POVERTY WAR NUN ADVOCATES EQUAL SCHOOL OPPORTUNITIES

Schools in a democracy must take all children of all people, value them equally and provide the best possible conditions to encourage their development as useful members of society, the Miami Serra Club was told Tuesday.

Sister Marie Infanta Gonzales, director of the Culmer Day Care Center operated in the heart of Miami's central Negro district by Dade County's Economic Opportunity Program, Inc., was the principal speaker during the Serrans' monthly meeting at the Hotel Columbus.

She emphasized that "educators can do much to foster an appreciation of and loyalty to the American way of life by giving our children a rich experience identified with democratic ideals and acquainting them with our history, tradition and cultural heritage," and added that in past years many acts have been passed concerning education to insure that all children be provided with equal opportunity for learning.

### OPPORTUNITY FOR ALL

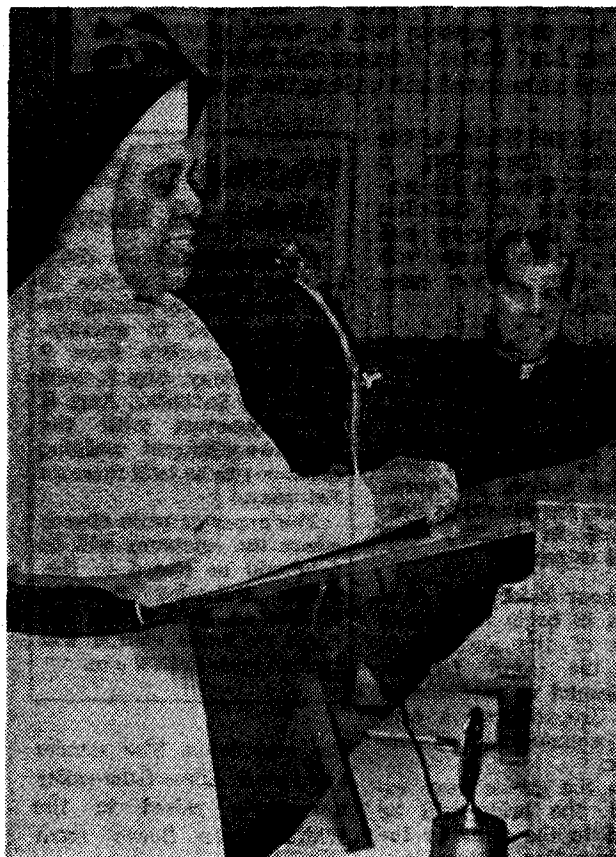
Quoting from the Economic Opportunity Act of 1964, Sister Gonzales, who has under her charge some 36 boys and girls of pre-school age, reminded Serrans that "The United States can achieve its full economic and social potential as a nation only if every individual has the opportunity to contribute to the full extent of his capabilities and to participate in the workings of our society. It is, therefore, the policy of the United States to eliminate the paradox of poverty in the midst of plenty in this nation by opening to everyone the opportunity to live in decency and dignity."

The first nun to head a federal anti-poverty project in the State of Florida, declared that education must begin with the pre-school child.

"One of the qualities of a good citizen is sensitive to people until we are sensitive to things. The aesthetic values gained by the child through the experiences serve as the bridge. We see what a wonderful privilege and golden opportunity it is to involve the child who is eligible for such a program.

### SANDBOX, ADIEU

"In education the sandbox psychology was laid to rest. It is preposterous to assume that the Negro or any other group could live in an environment and not be influenced by it. Children in all economic brackets can develop curiosity and a de-



VOICE PHOTO

DAY CARE Center director, Sister Marie Infanta Gonzales, discussed goals of the Office of Economic Opportunity with Miami Serra Club members.

sire for discussion. Creative expression is a vital part of every child's life. Each child has an inborn creative spirit. It involves the man's primal need to give personal expression to his feelings," Sister explained.

She cited Day Care Centers and the programs of Head-Start and Sail as "learning labs" in which the "human fabrics of our society are being woven" and added that the early care and feeding of mind and body "is essential to the growth of the child and nation."

"Our Day Care Centers," Sister Gonzales, who last year directed a Head Start School in Washington, D.C., "offer group experience of quality under skilled leadership which can provide very beneficial experience to young children. Flexible schedules for individual children are followed so that each youngster can spend the maximum time practicable within his family setting.

The essential function and purpose of day care centers is to supplement parental care, Sister said, for children who must be away from their homes for part or all of the day because their parents are working or seeking employment, and special attention is given to their training, education and development.

The overall goal of the Office of Economic Opportunity, according to Sister Gonzales is "to insure that no young child shall lack the environmental stimulation and opportunity which will make it possible for him to fulfill the complete range of his developmental capacities.

"We want our children to enter school with confidence and leave with competence," Sister Gonzales declared.

## Serra Chief Spurs Renewal

BIRMINGHAM, Ala. — (NC) — The president of Serra International said here the attempt to meet the critical, worldwide vocations shortage calls for reassessment, renewal and a greater sense of responsibility in vocation programs.

Jan M. J. Berbers addressed the local Serra club as he toured the southeast following his election as head of the vocation-promoting layman's organization. Berbers, from Montevideo, Uruguay, is the first non-North American to head the group.

He told the Serrans they must examine themselves and their activities in order to become more effective in their work.

The latest statistics show a "day by day" reduction in world vocations, Berbers said. The Second Vatican Council placed the responsibility for fostering vocations "on all of us, because we are the Church," he added. "We are all collaborators with Christ."

Of Latin America he said, "The Church cannot wait much longer. We may still lose Latin America, but that will never happen if there are enough priests to form contemporary Catholics."

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## Crown Of Pope Will Be Displayed At Convention

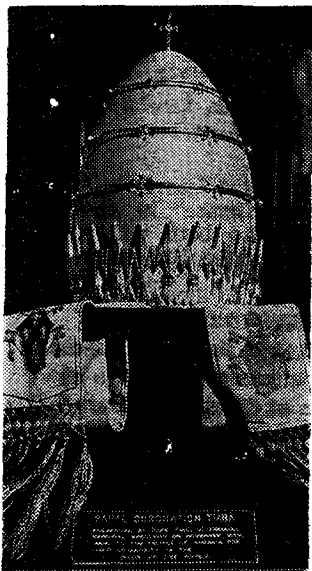
Exhibition of the three-tiered symbol of the papacy convention was arranged by the Catholic Near East Association, the Holy Father's relief arm to Eastern Rite churches in 18 emerging nations.

Handcrafted of silver, beaten almost paper thin, the papal tiara is encrusted with gems and surmounted by a cross. The three tiers signify the Pope's mission to teach, to govern, to sanctify. It was a coronation gift to Pope Paul from the people of Milan, where he was archbishop.

In November, 1964, the

Holy Father interrupted a Vatican Council deliberation on world poverty to place his triple crown on the altar of St. Peter's as a pledge of "the many and grave words spoken here concerning the misery and hunger of these days."

Pope Paul asked Francis Cardinal Spellman, Archbishop of New York, to bring the crown to the United States to show his esteem for the generosity of American Catholics towards the world's poor. It was exhibited in the Vatican Pavilion at the recent New York World's Fair



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PL 9-6825 A TOUCH OF CAPE COD ON BISCAYNE BAY

# Mike Gordon

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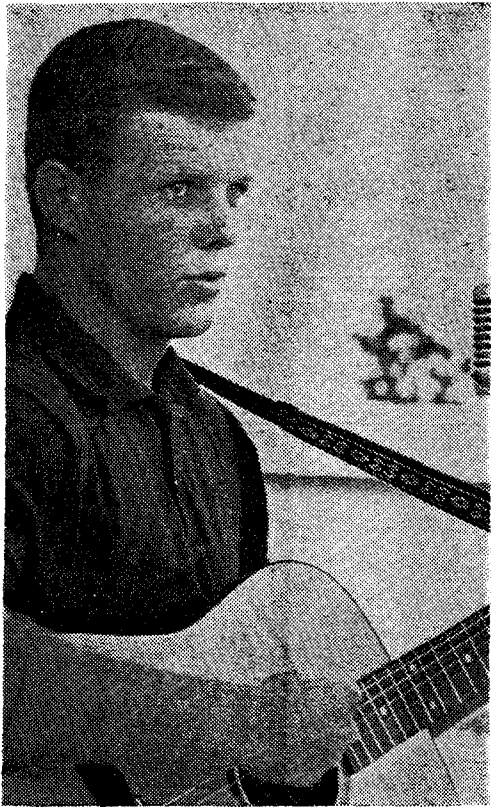
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VOICE



**GUITARIST** Pat Heffernan, student at St. John Vianney Seminary, was among entertainers during hootenanny at Hollywood's Washington Park.



**LOCAL TALENT** participated in the first annual hootenanny sponsored last Saturday afternoon by the Diocese of Miami Seminarians' Club at the Washington Park playground recently established as a recreation facility for the area's children.

Through the efforts of seminarian, William Fisher; Mrs. Ida B. Hill, who loaned the property; the Hollywood Recreation Dept., the Broward County Group of the Office of Economic Opportunity; underprivileged children enjoy supervised play.

## Hollywood Hootenanny



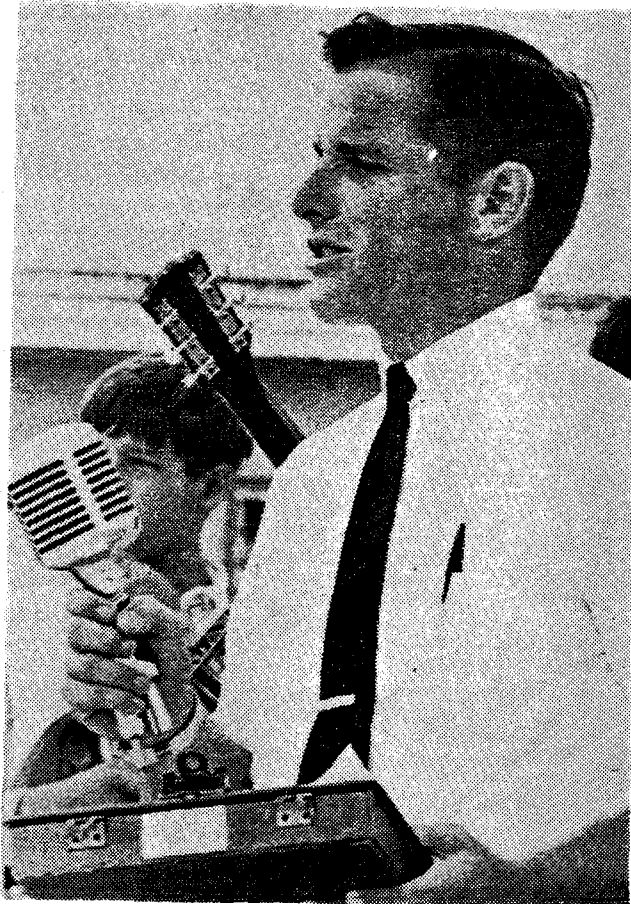
Seminarians, Bob Munson And Shields McManus Tune-Up For Hootenanny



Immaculate Conception Parish CYO Trio was among entertainers.



Two Playground Boosters Welcome Willie Pastrano



Playground Director, Bill Fisher, Welcomes Youngsters



"Look Mom — I'm Dancin'"  
Voice Photos By Bob Rudoff

VOICE

VOICE



## Pope Stresses Necessity Of God's Aid For Peace

Someone wrote recently that Pope Paul must be deeply disappointed at the lack of evidence that the quest of peace is gaining ground in the world. The writer pointed out that since the very day the Holy Father succeeded Pope John, he has never let up for a moment in his effort to unite men on conflicting issues and to have them treat each other like brothers.

Time and again he has warned that a world conflict means "not the end of difficulties, but an end of civilization." Hardly a weekly audience passes without some reference to the responsibilities all men have to work actively for peace according to their circumstances.

That he has managed to influence world opinion in favor of negotiations can hardly be doubted. Leaders or representatives of many countries have made it a point to seek a visit with him, including Mr. Arthur Goldberg, and apparently his longest private audiences have been reserved for those involved in the work at the peace table.

Disappointed Pope Paul must be, after so many efforts for peace in union with other religious leaders and heads of states. But discouraged obviously he is not, judging from his remarks this past week to an eager crowd of listeners at Castel Gandolfo. On that occasion he clearly indicated the impossibility of peace, if mankind is going to insist on using only its own natural resources of wisdom and the powers of bargaining.

He made it plain that men are not capable of living in peace with other men today, unless they depend on the help of God and in their negotiations the wisdom of the Gospels. Only through the grace of Christ, Pope Paul insisted, can men everywhere develop the virtues, that is the habits of doing good which are essential to sustained peace.

He spelled out these virtues in detail, just as he has always attempted to make concrete his proposals for peace, so that men can identify the remedy with their own thoughts, words and actions. He enumerated the virtues ultimately leading to peace as "the sense of the brotherhood of men so much demanded by modern progress; patience, perseverance and forbearance, which will not allow the desire for and hope of peace to be extinguished; and a love of justice and liberty (since there cannot be true peace without liberty and justice), which is applied to nations, social classes and every individual human person. These are exalted and exacting virtues which make a profound demand on the good will of every-one individually."

The aspects of peace are indeed innumerable. But the foundation must firmly be laid on these Christian habits of doing good. And only by the help of God, the wisdom of the Gospels and the grace of Christ can these virtues be attained.

## Severe Loss To Diocese

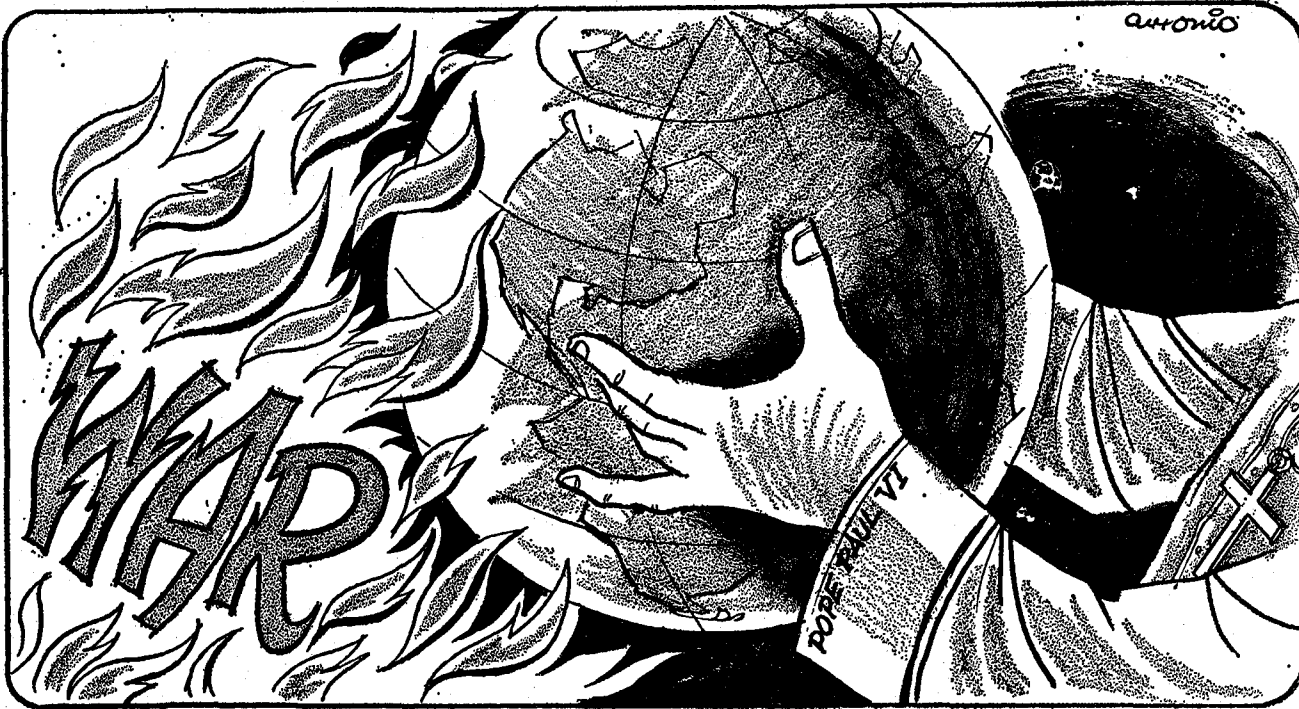
The sudden death of Msgr. Joseph DeVaney, pastor of St. Francis Xavier church, Fort Myers, has shocked and saddened his host of friends on both coasts of Florida. Barely in his prime, he seemed the kind of energetic, zealous priest whose many faceted work for God had yet much time to chart new directions. His loss in the diocese where the acute shortage of priests has long been a problem for both clergy and laity will be doubly felt.

Msgr. DeVaney two months ago celebrated his silver jubilee in the priesthood and with good reason could look back on a fruitful life. His assignments were relatively few in this state where priests of necessity are moved frequently in order to give them experience in widely differing areas. Perhaps this was due to the happy fact that wherever he worked he so closely identified himself with his assignment that he was given time to exercise the full range of responsibility.

Even so, in his four appointments he left his priestly mark in the north, south and west of Florida. Several years in the Cathedral of St. Augustine, five more in Lakeland, eight in Liberty City, Miami, and seven in his most recent parish in Fort Myers.

Perhaps his years as pastor of the Negro parish of Holy Redeemer were the most challenging of his life. Several years before the Supreme Court's decision on segregation focused attention on the plight of the Negro and the injustices attendant on his second class citizenship, Msgr. DeVaney had plunged into the work of making Christ known among the colored and bettering their lot

## 'War No More, War Never Again'



socially and economically.

He won the affection and trust of all the people in that isolated area of Miami and succeeded in establishing a school, several missions and a medical clinic in cooperation with Mercy Hospital.

His responsibilities during the latter years ranged from working closely with youth organizations of the diocese to serving as Dean of the Clergy on the west coast. His broad experience as a priest in many areas was recognized when he was appointed by his Bishop a diocesan consultant.

We can ill afford to lose a priest of the caliber of Msgr. Joseph DeVaney. God grant him full measure of peace and the reward promised to good and faithful servants of Christ.

## Vatican II Sequel To Be Discussed

DURHAM, N.C. — (RNS) — Catholic and Protestant clergy and laymen who attended and closely followed the deliberations of the Second Vatican Council will be panel members at Duke University Divinity School seminars in 1966-67.

Topic for the four seminars will be "The Sequel to Vatican II," according to Dr. Kenneth W. Clark, for many

years director of these annual seminars for ministers in the Carolinas and Virginia.

Msgr. Vincent A. Yzermans, director of the Bureau of Information of the National Catholic Welfare Conference, and Dean Robert E. Cushman of the Methodist Duke Divinity School will appear at all four seminars.

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Embracing Florida's 16 Southern Counties: Broward, Charlotte, Collier, Dade, DeSoto, Glades, Hardee, Hendry, Highlands, Indian River, Lee, Martin, Monroe, Okeechobee, Palm Beach, St. Lucie.

Editorial, Plaza 8-0543

Advertising and Classified, PL 4-2651; Circulation, PL 1-6821

The Most Rev. Coleman F. Carroll

Bishop of Miami

President, The Voice Publishing Co., Inc.

Rt. Rev. Msgr. James J. Walsh

Editorial Consultant

Rev. Charles Zinn

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Founding Editor, 1959-66

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Kurt Kurschat, Linda Lawrence, Kathy Angeli

CIRCULATION: Fred Priebis, supervisor; Elizabeth Slee, Teresa Carlo

Second-class postage paid at Miami, Florida

Miami, Florida 33137

Subscription rates: U.S. and Possessions \$5 a year;

single copy 15 cents; foreign: \$7.50 a year;

Published every Friday at 6180 N.E. Fourth Ct.,

Address all mail to P.O. Box 1059, Miami, Fla. 33138

Member Catholic Press Association

Subscriber to NC News Service and Religious News Service

News items intended for publication must be received by Monday noon.

## WASHINGTON LETTER

## Invitations to Wedding Scarce and Highly Prized

By J. J. GILBERT

WASHINGTON — Invitations to the wedding of Luci Baines Johnson, the President's younger daughter, and Patrick Nugent in the National Shrine of the Immaculate Conception here Aug. 6 have been scarce and highly prized.

Only some 700 invitations went out, and all receiving them have also been asked to to the White House afterwards to the wedding reception, something which hasn't happened in the Executive Mansion in 52 years.

President and Mrs. Johnson want to keep the wedding a "family affair" as much as possible, and this greatly limits the number to attend.

It rules out a "state" wedding, which would involve invitations to members of the diplomatic corps, to members of Congress, to high officials and others. Saturday, even the reporters and photographers are "pooled," limited to a very small group who will "cover" for all the news media. One estimate is that 400 newsmen from all parts of the United States and from foreign countries sought credentials for the affair.

### SECRET SERVICE ROLE

The White House has managed all the arrangements, of course, and the Secret Service has had a part in it, because it is charged by law with protecting the First Family. Those having invitations will be checked off on a Secret Service list as they arrive at the Shrine for the ceremony, and at the White House for the reception.

It was Miss Johnson's wish to be married in the Shrine, permission for which was granted by Archbishop Patrick A. O'Boyle. An archdiocese of Washington spokesman pointed out in this connection that it has been the tradition for centuries to offer the facilities of the principal church of a country to the family of the head of state. The Shrine is

a national church, having been built by Catholics of the whole nation, and belongs to no diocese.

The Johnson-Nugent marriage has served to recall that a Catholic priest, Father William Matthews of St. Patrick's church here, witnessed a wedding in the White House nearly 134 years ago, in the administration of President Jackson. The bride on that occasion was a ward of President Jackson, and whereas she is believed to have died a Catholic there is no record to be found that she was a member of the Church on her wedding day. The bridegroom, secretary to the French legation here, was a Catholic and a member of Father Matthews' parish.

It would have required special permission of the archbishop for Luci and Patrick to be married in the White House, rather than a parish church, but this was not sought it was stated, because Luci preferred a church wedding all along.

### HOOR CEREMONY

Starting about noon, the religious ceremonies at the Shrine are expected to take an hour. For an hour before these ceremonies, a concert will be played on the 56-bell carillon in the Shrine's 392-foot bell tower.

Archbishop O'Boyle will be the principal concelebrant of the nuptial Mass with Father John A. Kuzinskas of Chicago, a friend of the Nugent family, and Father William J. Kaifer, S.J., of Georgetown University, where Miss Johnson attended the school of nursing last year, the other celebrants.



# 'A Sense Of Power' With A Real Bang

By JOSEPH BREIG

It is probably a safe guess that Dr. William E. Schumacher, director of mental health for the state of Maine, is too young ever to have heard with his own ears, and seen with his own eyes, the insane uproar and the cruel carnage of America's Independence Day celebrations in the days before the outlawing of private possession and use of fireworks.

You would have thought, had you lived in those days, that the people, rather than commemorating their freedom, had gone mad-dog raving mad.

The yearly Fourth of July burnings, maimings and fatal woundings, became such a national scandal that first the Chicago Tribune, and then other newspapers, went into action. By graphic reporting of the tragic consequences of the yearly lunacy, they awoke citizens in most communities to the desperate need for a fireworks ban.

This is one of the noblest chapters in the history of journalism's service to humanity.

Yet here comes Dr. Schumacher, lightheartedly quoted by Patricia McCormack of United Press International, saying that fireworks are good because they provide an emotional outlet for young people.

"Injuries will occur just as they do with bicycles, football, skating, Little League baseball and practically every other form of play in which youngsters are involved," said Dr. Schumacher.

Which goes to show how little he knows about the frightful injury and death toll taken by fireworks before they were outlawed. "Fireworks should no more be banned than bikes," he said.

I can assure Dr. Schumacher that by parental demand, bikes will be outlawed pronto if ever they come within a million miles (which of course they won't) of causing the maimings, blindings and deaths that fireworks did.

Dr. Schumacher voiced his views in an article in "Medical World News," a journal for physicians. He said he wanted Maine to legalize fireworks because they give youngsters "a sense of power" and "express a kind of destructive aggressiveness. Children, especially, need to play out such feelings in order to dispel them."

This is really great thinking. The resulting destruction, in our crowded modern world with its millions of autos into which — and out of which — to throw firecrackers, can be faintly imagined.

I think we will all agree that we are not interested in risking grievous injury, or death, for ourselves or other people, in order to let youngsters "play out their feelings of destructive aggressiveness."

## TRUTH OF THE MATTER

# Sensationalism Can't Have Role In Church's Updating

By MSGR. JAMES J. WALSH

Some readers took us to task for a headline over this column which ran: "Disregard The Nutty Bomb Droppers." It seems that almost everyone takes it for granted that the writer of a column is also the composer of the headline or that every headline succeeds in summarizing the theme of the article.

This is not so — in either case. Headline writing belongs to another department, and as the daily press proved too often during the Vatican Council a headline may catch the eye but have little or no relation to the ideas expressed below it.

In the aforementioned column, we wrote about some today who are specializing in shock treatment of their fellow Catholics in order to pave the way for the updating of the Church.

We didn't call them nutty. We spoke of a certain television program as nutty, and indeed it was, in the sense it revealed some novel wild eyed emotional approaches.

One letter was written us "in defense of" these persons. It asked the question, "If we call these people ultra liberal or to quote your favorite title, 'nutty bomb droppers,' couldn't these names also be tagged on to Christ — a real shocker in His day."

It's a good question in a sense, because Christ was a revolutionary in what He taught, in the response He demanded of others, and in the attitudes which He himself adopted. He cut deeply across the ribs of the Pharisees in everything except the revealed truths of the Old Testament and Mount Sinai's moral law. He shocked people by His claims of divinity, by His attitudes towards sinners and the poor, by violating the man-made foolish laws of the religious leaders.

But obviously there is a difference between Our Lord and the most able precursors of the aggiornamento today, and I am sure no one needs to have the difference spelled out in considerable detail. Suffice it to say that Christ as God was revealing divine truth never known before while at the same time giving all men a new scale of values. And He could do all this in His own name and with His own authority.

### REVOLUTIONARIES IN ALL AGES

None of this is meant to ignore or deny the fact that in every age there have been Christian revolutionaries who spoke out fearlessly and were at the same time condemned roundly for so doing, and yet later generations praised them and canonized them.

And surely there are some in the Church today, perhaps many, who are raising their voices to aid the renewal of the Church — men and women who will be honored in generations to come for their vision and holiness.

Needless to say, this by no means suggests that every reform minded priest, nun or layman who goes to a microphone or writes a book or has come to be recognized as good newspaper copy should be accepted at once by Catholics as a prophet for our times or as an infallible teacher in Christendom.

We don't find a trace of sensationalism attached to those whose brilliant minds and tireless efforts over many years helped prepare the Church for the acceptance of new attitudes and approaches during the Second Vatican Council — theologians such as Rahner, Schillebeeckx, Phillips, Haering. Others to whom modern thought is greatly indebted, such as John Courtney Murray, Yves Congar, Henri de Lubac, were indeed considered revolu-

tionary by many, and even dangerous by some Curia officials, but these men combined humility with scholarship and had a profound respect both for the sensitive consciences of individuals and for the authority of the Church. Not one of them depended on shock treatment to jolt Christians into an acceptance of their advanced ideas or to get them in step with what they thought the Church should be doing.

Father Charles Davis of England wrote a few months ago in America: "The harnessing of modern publicity and know how to reforming zeal is a potent cause of deception. Saints were required in the past to renew the Church. We suppose we can get by as spiritual operators."

No one ever accused Father Davis of being a conservative theologian, especially the Bishops of England who felt for long he was too liberal for them. But Father Davis has not hesitated to take sharp issue with those vocal Catholics whose crusading zeal runs counter to the spirit and tradition of the Church.

For instance a few months ago, Father Davis reviewed the book: "The Future of Catholic Christianity," a series of essays by 10 Catholic writers. Two of the authors, Magdalen Goffin and her father, E. I. Watkin, known as extreme liberals drew the young theologian's fire and he pointed out they made "a plain denial of orthodox Christianity in its totality as a dogmatic faith."

### POPE'S REMARKABLE TALKS

Last summer in the months preceding the opening of the final session of the Council, Pope Paul gave a remarkably impressive series of brief talks on the proper attitude Catholics should have towards the aggiornamento in the Church and towards authority itself.

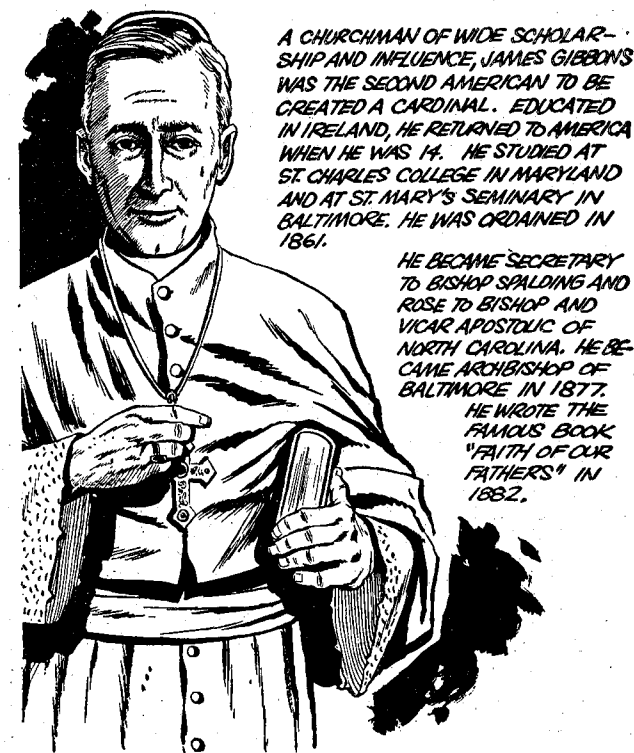
These serve as an excellent guide for all of us today in appraising the confused and confusing statements of some. For instance on July 7, Pope Paul said: "A spirit of criticism and even of indocility and rebellion places in question the sacrosanct norms of Christian life, of ecclesiastical department and of religious perfection. One speaks of 'liberation,' one makes man the center of every cult, one permits naturalistic criteria. The notion of sin is altered, obedience is impugned and its constitutional function in the ordering of the ecclesial community is contested."

On July 14 he told an audience in St. Peter's: "Today everyone knows how widespread this state of mind hostile to the principal of authority is. It manifests itself . . . in various sectors of Catholic life itself. Obedience, that is to say, the welcoming and practical recognition of authority, is continually questioned as being contrary to the development of the human person, as being unworthy of free, mature and adult human beings. It is continually misunderstood as if it created weak and passive spirits, and perpetuated in modern times outworn principles of social relations. There are those who think it worthwhile to run the risk of a liberating disobedience and that it is a praiseworthy trick to confront authority with the accomplished fact."

Finally on July 28 he told a gathering at Castelgandolfo: "We would not characterize as in harmony with the spirituality of the Council the attitude of those who take the occasion of the problems it raises and the controversy it generates to arouse in themselves and in others a spirit of disquiet and radical reformism, both in the field of doctrine and in that of discipline. As if the Council were the opportune occasion to question dogmas and laws which the Church has inscribed on the tablets of its fidelity to Christ the Lord. As if the Council had given authorization to every individual's judgment to despoil the patrimony of the Church of all the acquisitions its long history and proven experience have given it in the course of the centuries."

## HEROES OF CHRIST

### JAMES CARDINAL GIBBONS 1834-1921



A CHURCHMAN OF WIDE SCHOLARSHIP AND INFLUENCE, JAMES GIBBONS WAS THE SECOND AMERICAN TO BE CREATED A CARDINAL. EDUCATED IN IRELAND, HE RETURNED TO AMERICA WHEN HE WAS 14. HE STUDIED AT ST. CHARLES COLLEGE IN MARYLAND AND AT ST. MARY'S SEMINARY IN BALTIMORE. HE WAS ORDAINED IN 1861.

HE BECAME SECRETARY TO BISHOP SPALDING AND ROSE TO BISHOP AND VICAR APOSTOLIC OF NORTH CAROLINA. HE BECAME ARCHBISHOP OF BALTIMORE IN 1877. HE WROTE THE FAMOUS BOOK "FAITH OF OUR FATHERS" IN 1882.

## SUM AND SUBSTANCE

# Intercommunion Problem Is Big One In Ecumenism

By FR. JOHN SHEERIN

Cardinal Cushing has called disunity the sixth wound in the Body of Christ.

The ecumenical movement itself carries a wound in its side and it is the problem of intercommunion. It is painful for a devout Protestant to attend a church unity service in a Catholic church, sharing all the ecumenical hope and the fellowship of his Catholic confreres only to be denied Communion.

He knows that the Eucharist is the most deeply personal experience a Christian can have and it is a real heartache for him to find himself up against a high wall of separation at the very moment when he should feel closer than ever to his Catholic friends.

As on numerous other occasions, the anguish of the Protestant was apparent sometime ago at an ecumenical retreat in Washington sponsored by the Gustave Weigel Society, with Robert Balkam as its guiding spirit.

The retreat was held at the Atonement Retreat House and attended by Catholic priests, Protestant ministers and their wives, Catholic Brothers and Sisters and laity of both faiths. We had the usual discussions about the infallibility and primacy of the Pope, Christ in the Christian life, the veneration of Mary, the ordained Catholic priesthood and the Protestant ministry.

Among the practical problems causing friction be-

tween Catholics and Protestants, considerable attention was given to mixed marriages. But my impression was that the most agonizing and distressing problem was that of intercommunion.

My experience has been that Protestant clergy are not quite as concerned about Catholic legislation on intercommunion as are their laity. The clergy would certainly welcome intercommunion with Catholics but they seem more ready to adapt to our present rules than do the laymen and laywomen. Probably this is because the Protestant clergy are accustomed to insisting on a certain measure of obedience to rules and regulations and therefore more understanding of the Catholic Church's concern for rules and regulations.

The Catholic clergy also, it seems to me, are not unduly concerned about the rules forbidding intercommunion. Many of them realize that the Church is shaking off much of its juridicalism and are reconciled to waiting patiently for reforms, moderately satisfied with the theological arguments advanced in support of the present rules. Not so the Protestant laity. They are impatient and troubled.

Here in this column it would be impossible to go into the merits of arguments in favor of permitting Protestants to receive Communion in Catholic churches. Father Bernard Cooke, S. J., recently suggested the possibility of intercommunion at one particular gathering, a meeting of the American Bishops' Commission and the Anglicans.

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# GOD LOVE YOU

# 'Tell 10 Of Your Friends About Boystown Of S. Florida; You'll Be Glad If You Do'

MOST REVEREND FULTON J. SHEEN



The Missions of the world are being spiritually wounded by magazine-theology which says to Our Lord in the Blessed Sacrament: "Move over to the side and give place to me in the center." It is well for those who negate in any way this great "mystery of faith" to recall what occasioned the fall of Judas. It was not avarice, that came much later, but a lack of faith in the Eucharist. Read Chapter 6 of St. John and you will see at what point Judas weakened.

What is the relation between the Eucharist and the Missions? Bear with me, while we unfold a little Scripture. Two words sum up the humiliation of Our Lord on the one hand and His glorification on the other: kenosis and pleroma. The first means an "emptying," the second a "filling up," the valley is an emptying which fills the mountain. Our Lord did a double emptying. In His Incarnation, He hid the glory of His divinity and became a suffering slave: first, bearing a heavy burden (the cross of our sins) and second, doing dirty work (washing the dirty feet of the apostles). For this emptying, He now "fills up" His Body which is the Church, as she grows through conversions and missions from a few cells to a developed organism.

But there was a second emptying — which was the Eucharist. This was not so much in relation to His human nature as to His creation, us, the visible world, the cosmos, things, all that surround us. As He emptied His glory in a slave-human nature, so He emptied His glory by hiding His divinity under bread and wine. Thus, He humiliated Himself in humanity and in the cosmos. As He sanctified all humanity by taking our nature, so He began to restore all creation to Himself by humbling Himself under the two most sacrificial things that grow — wheat and grapes. When we priests prepare these at the altar, think of how much of visible creation is involved — farmers, wine merchants, vines, bottles, property, finance, mills, wine presses, truckers, bakers, commercial agents. Why we are taking the whole unredeemed world and, in some mysterious way, bringing it to serve Christ!

This is what St. Paul means when He says "Christ fills all things." Thus, as the Incarnation was the beginning of the sanctification of mankind, so the Eucharist is the beginning of the spiritualization of all created matter. Application: as Christ emptied Himself, so we must empty our humanity of comforts and luxuries to fill up the Body of Christ in mission lands. Humanity served Him through a human nature given by Mary; the visible universe and the scientific universe serve Him when offered by the priest in the Mass. Human nature and the cosmos, men and things, the Church and the Eucharist — these must be kept together if we will save the world. It would be interesting to note how many churches which have cast the Eucharistic Lord aside have ever used any of their wealth and their collections for the poor of the world. We cannot allow nuclear and atomic forces to prepare a blasting of this creation which belongs to the Lord. In reparation for the forgetfulness of Christ in the Eucharist may we ask priests to help us build chapels in the Missions? May we ask you, our beloved people, to send whatever you can to glorify the Lord Who, throughout the Old Testament, proclaimed the "Bread of Perpetual Presence?" God Love You!

Send us your old gold and jewelry — the bracelet or ring you no longer wear, last year's gold eyeglass frames, the cuff links you never liked anyway. We will resell them and use the money to aid the Missions. Your semi-precious stones will be winning precious souls for Christ. Our address: The Society for the Propagation of the Faith, 368 Fifth Avenue, New York, N.Y. 10001.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 368 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Director, Rev. Neil J. Flemming, Chancery Office, 6301 Biscayne Boulevard, Miami 38, Florida.

By MSGR. R. T. RASTATTER  
Diocesan Director Catholic Charities

In our travels around the Diocese, we frequently become depressed to find that so many of our people know little about our Boystown South Florida. Indeed, many do not even know of its existence.

You know, the most effective kind of advertising is called word-of-mouth . . . a sort of person-to-person kind of information or recommendation.

So we are going to ask you to spread the word. We are enlisting your aid in this manner: Will each of you tell 10 of your relatives, friends, neighbors about Boystown South Florida . . . and ask each of them to tell ten more . . . and so on, a sort of chain letter given verbally.

Now here's what you can tell them:

Boystown South Florida is a glowing reality, and is not to be confused with any other Boystown.

It was established by His Excellency, Bishop Coleman F. Carroll, in October of 1964 for dependent boys aged 12 to 18 years.

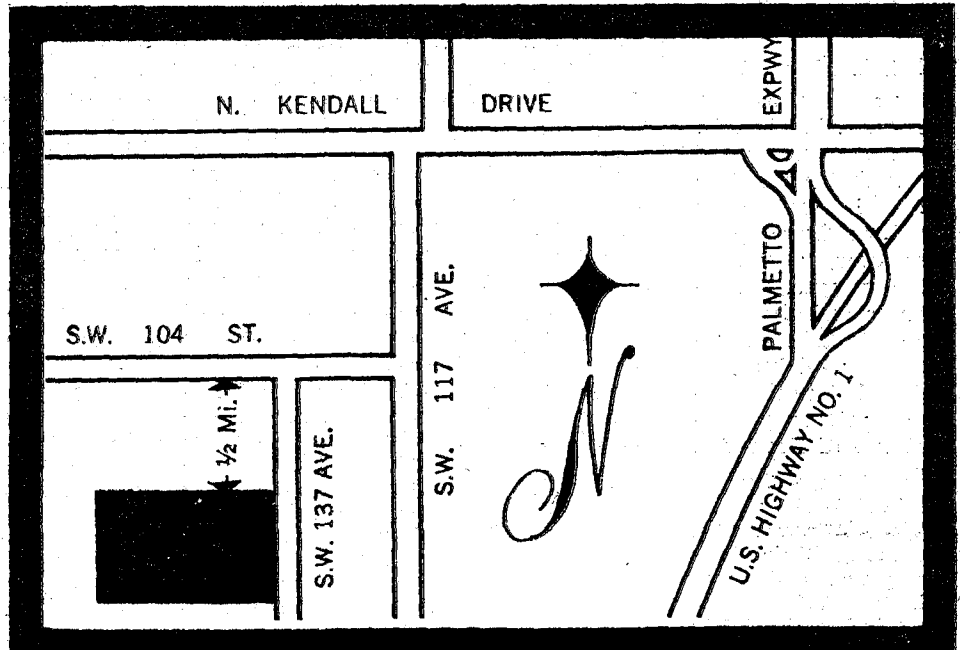
Directed by Reverend Neil J. Flemming and his able assistant, Reverend James X. Henry, Boystown South Florida has grown from its original recruits of six boys to a number varying from 30 to 55 boys.

## RUSTIC SECTION

Boystown South Florida is located on a huge acreage of high pine in a rustic section of South Miami, as you see from the map shown here. It was developed from a boys camp called Matecumbe and later a refuge for displaced Cuban boys, into a complex of permanent quarters for full-time living for our own dependent boys. It is easy to reach and you are invited to visit these pastoral grounds any third Sunday of the month . . . and you will see how the boys work, live and play . . . and you and the boys will enjoy your visit.

The boys come from all levels of our economy and our integrated society. But their needs are common. They require a proper outlook on life, a truer understanding of their own responsibilities, and a direction that will guide them to become better men, good citizens and soldiers of Christ.

The now extinct Packard-Motor Company for many years used the slogan, "Ask the man who owns one." Paraphrasing this, we say to you, "Ask the boys who are here or those who have been returned to their normal surroundings and way of life." They will tell you that Boystown South Florida is for real and for keeps. They will tell you, far better than any words of ours that they are grateful for your help . . . your prayers and your charity assist in the day-to-day operation, but which can open new vistas for the correct way which not only so nobly supervision of so many more of our dependent boys whose outstretched arms and earn-



Shaded Rectangle Shows Location of Boystown South Florida

est pleas bespeak your benevolence.

New facilities are planned . . . vocational training is scheduled to provide on-the-spot training for boys interested in specific vocations. The wholesome good that our Boystown South Florida renders cannot be judged by calculus or computer.

It can only be found in the hearts, the minds and the souls of those dependent boys who have been nurtured back to their own dependency, with respect for law and order and to accept and lend a determined and purposeful hand to the times in which we live.

## GREAT NEW PURSUIT

If you believe in this lofty undertaking . . . and surely you must . . . then spread the word.

There are good men and women who have an inherent love for boys, particularly dependent ones. A small group of these dedicated persons have banded together and have very ably organized an Air Fair, scheduled to be held at a private airfield in South Miami on the weekend of November 19-20. This project has the endorsement of our Bishop and leading civic and political leaders in our area . . . and it promises to be one of the most thrilling events held in these parts in many a day. November may seem a long way off . . . but it will roll around. In the meantime, we'll be telling you more about this project which, with your assistance and attendance, will bring badly needed funds to aid in the further development of Boystown South Florida.

We will also be telling you of an inspiring summer work program carried on by the youngsters at Boystown. It's a real lump-in-the-throat account, detailing the result of the training and supervision these boys receive . . . and of their own whole-hearted and warming response.

This is Catholic Action in action . . . and it will warm your heart — and inspire your good intentions — just to read about it.

Many of you have reared solid citizens . . . men and women who stand erect in

their own communities. And for this you are blessed. But let us not forget there are many homes that do not know "togetherness" . . . homes that are broken by divorce, alcoholism or sheer neglect. These dependent boys are the sorry and yet innocent victims. They didn't choose this way of life . . . they inherited it. They deserve the right to assistance and guidance . . . to be steered mentally, physically and spiritually onto the straight and narrow paths . . . onto avenues that will carry them to the heights

and blessings originally intended for them.

That is the lofty but practical purpose of Boystown South Florida. That is the reason we solicit your concern . . . your cooperation, your prayers and your charity. It is difficult to bring to mind a worthier cause. Yet this whole enterprise, its accomplishments and its sterling potential must be known, understood and supported by most of our parishioners. Otherwise we are tilting at windmills . . . and for these boys' sake . . . heaven forbid!

## K. of C. Plans Backing For Aims Of Vatican II



BISHOP ERNEST L. UNTERKOEFLER

Continued From Page 1

ballroom will mark the formal opening of the sessions, expected to attract some 3,500 persons.

Bishop Coleman F. Carroll, spiritual director and host to the convention will preside during the Mass. The sermon will be preached by Bishop Ernest L. Unterkoefer of Charleston, S. C.

During the traditional States Dinner at 7:30 p.m., Bishop Carroll will be the principal speaker. Delegates and guests will also hear Dr. John McDevitt, Supreme Knight, discuss "The Papal Challenge."

Msgr. Theodore McCarrick, rector of the Catholic University of Puerto Rico will be among principal speakers during general ses-

sions of the convention when 385 official delegates representing 5,359 councils will consider resolutions to update the aims of the Knights of Columbus and to participate in cooperative efforts to eliminate discrimination of all kinds.

Other resolutions which will be voted on by Knights from the United States, Canada, Mexico, Puerto Rico and the Philippines will call for the inauguration of an ecumenical program of prayer, discussion with other Christian groups, and support of the U.S. stand in Vietnam.

Registration for the six-day convention will begin at 1 p.m., Aug. 13 in the Grand Gallerie of the hotel.

Delegates will be welcomed to South Florida by Governor Haydon Burns, Miami Beach Mayor Elliot Roosevelt, and Metro Mayor Chuck Hall during a civic reception scheduled to begin at noon Tuesday.

A complete and diversified program of entertainment has been planned for wives and teenage sons and daughters of delegates by the local arrangements committee of which Leonard Burt is the general chairman.

Included is the presentation of the popular Rodgers and Hart musical, "The Sound of Music" which will be staged by members of the CYO of Immaculate Conception parish, Hialeah, at 7:30 p.m., Monday, Aug. 15 in the hotel's LaRonde Room.

VOICE



# Priest-Journalist Close To Raging Battle In Viet

By FATHER PATRICK O'CONNOR  
Society of St. Columban

WITH OPERATION HASTINGS, Vietnam — (NC) — It was "heavy contact" for I Company little more than a mile from us. We stood in a rain-soaked field, looking towards the low, tree-lined ridge behind which men were fighting for their lives.

Smoke rose from points just over the ridge where planes had bombed Communist positions. From behind us came the sudden, shattering bark of 105 mm. artillery. In the battalion command post tent, behind the bushes, U.S. Marine officers, stooped, listening intently to a distant, urgent radio voice.

I ("India") Company of the 3rd Battalion, 5th Marine regiment, had had "heavy contact" for some hours now. There were wounded and dead in there to be evacuated. Could the Medevac choppers (medical evacuation helicopters) get to them?

"There's a 30-foot canopy over there," said Battalion Chaplain (Lt. Cmdr.) Frank

B. Baggott, a Southern Baptist. He meant trees 30 feet high in dense jungle. He had been there only last evening, making his rounds.

Helicopters came into view, high, dark spots inching across the cloudy sky. But none could come down in the combat zone yet, even to hover to pick up a wounded man in a suspended metal "basket." First, some sort of clearing would have to be hacked out. And there should be enough security to give the choppers and their loads of wounded a fair chance.

Two Skyhawk planes made a wide circle and swooped to bomb. We saw dark smoke billowing up seconds before we heard the explosions.

I flew in here from Bong Ha, the supply area, in a helicopter carrying C-rations. A Marine manned a machine gun at the open door; a second had another gun pointing out a window.

I learned that a few minutes before I landed, another chopper had left, bringing Father (Lt. Cmdr.) Virgil Timmerman of the Indianapolis archdiocese back to his ship. He had flown from the U.S.S. Princeton, aircraft carrier, to celebrate Mass for the men here.

"He said Mass over there in front of those trees," a young Marine said. "It's not much of a place for Mass."

The priest must have felt that his little congregation of men in green fatigues, in a setting of danger, made it a great place for Mass.

We watch. More helicop-



RNS Photo

**WOMAN WEEP** — A South Vietnamese militiaman lies dead as his family weeps over the body before funeral services. He was killed by the Vietcong in an attack on a district headquarters post five blocks from the center of Hue.

ters whirl into sight, but it is still impossible to reach the wounded. Mortar fire continues. The young battalion doctor gazes towards the ridge in frustration.

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## Political Leaders Back Birth Control

HARRISBURG, Pa. — (NC) — Gov. William W. Scranton and Democratic gubernatorial candidate Milton Shapp have both endorsed the Pennsylvania Welfare Department's current birth control program.

Scranton told a new conference that he regards the department's new policy — strongly criticized by the state's Catholic bishops — as "an improvement over the old one, and I believe in it."

Shapp, in telegrams sent to all Democrats in the state House of Representatives, called for reversal of the House Democratic caucus' action supporting efforts to halt the Welfare Department's present program.

If elected governor, Shapp said, he "will contest the constitutionality of any legislative ban" on the program.

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**Senate OKs Bill To Permit Suits**

WASHINGTON — (NC) — The Senate has passed and sent to the House a bill authorizing legal suits against federal aid to church-related schools and other institutions.

The measure invites such suits by taxpayers and by other institutions against participation by church-related institutions in a broad range of federal education, health, welfare and anti-poverty programs.

Among the programs specifically named in the bill are the Elementary and Secondary Education Act, the National Defense Education Act, the Higher Education Facilities Act, the Higher Education Act of 1965, the Economic Opportunity Act.

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**DAUGHTERS OF ISABELLA** from Coral Gables, Kathy Elder, Mrs. James Blain, and Miss Virginia Di Cristafaro, local convention chairman, ready a Florida float in preparation for the states dinner which will be a highlight of convention activities.

## Mexican Bishop To Preach At Isabellans' Convention

Continued from Page 1

Convention, which is hosted by Our Lady Perpetual Help Circle No. 884 in Coral Gables, with Miss Virginia Di Cristafaro, regent, as chairman and Mrs. Hans F. Due, co-chairman of arrangements, will begin at 8 a.m. Monday and continue through 3 p.m. at the hotel.

Miami Beach Mayor Elliot Roosevelt of Miami Beach will welcome delegates during a civic reception at 6 p.m. An outdoor barbecue for delegates and a dinner for members of the hierarchy and priests will follow. Mrs. Anna C. Walsh, su-

preme regent, will preside at business sessions which begin at 9 a.m. Tuesday. Participating will be delegates from the United States, Canada and the Philippines.

Miss Dorothy J. Willmann of St. Louis, Mo., a member of the World Federation of Catholic Young Women and Girls, will be the guest speaker during the formal banquet at 7 p.m., Thursday.

Greetings to the convention will be extended by Mrs. Marcus Kilch, president, National Council of Catholic Women; and Edward Atkins, Miami, Florida State Advocate of the Knights of Columbus.

## Sister To Take Perpetual Vows

Perpetual vows will be professed by a Sister of St. Philip Neri during a Mass of Concelebration at 4 p.m., Saturday, Aug. 6 in the Cathedral.

Bishop Coleman F. Carroll will be the principal concelebrant of the Mass and will preside at the ceremonies of profession for Sister Paulina Montejo, a native of Cuba now stationed at Villa Madonna Residence, conducted by the order near downtown Miami.

Concelebrating Mass with Bishop Carroll will be Father Federico Arvesu, S. J., Jesuit Provincial; Father Angel Vizcarra, O. P., assistant to the Vicar for Religious in the Diocese of Miami; Father Ceferino Ruiz, S. J., Father Emilio Rasco, S. J., professor at the Gregorian University, Rome; and Father Anthony Navarrete, pastor, St. Hugh parish, Coconut Grove.

Msgr. James J. Walsh, Miami diocesan director of vocations, will preach during the ceremonies. Father Arvesu will preach in Spanish.

The vows of Sister Paulina will be received by Mother Marie Isabel Lasaga, superior of the Sisters of St. Philip Neri, who also staff St. Jerome School, Fort Lauderdale; and St. Philip Neri Novitiate in Vero Beach.

## Youth Group Will Present 'Sound Of Music' For KC

Immaculate Conception parish CYO production of "The Sound of Music" will highlight the entertainment program of the 84th Supreme Convention of the Knights of Columbus at Miami Beach.

The popular Rodgers and Hammerstein musical will be presented by more than 45 young Hialeahans at 7:30 p.m., Monday, Aug. 15 in the LaRonde Room of the Hotel Fontainebleau, convention headquarters.

Joan Schwab is cast in the leading role of Baroness Maria Von Trapp and Randy Graydon will be seen in the role of Baron Von Trapp.

Elsa is played by Donna Sullivan; Max by Terry Doyle and the Austrian nuns by Linda Hofmann, Mary

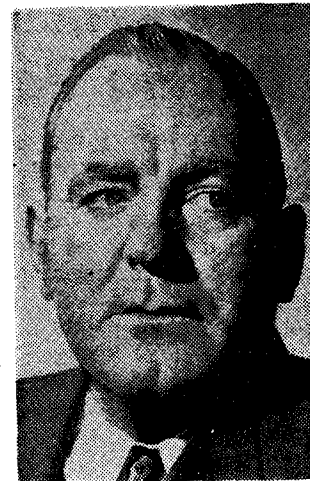
Jane Schramm, Leah Culbertson and Margaret Oakes. David Russell will portray Rolf.

Portraying the seven children of the famous Trapp family are Teresa Rotger, James McNair, Kathy Prior, Julie Torres, Ann Marie Rodolico, Dennis Stewart, Joan Marie Roussell.

David Hirschberger serves as stage manager assisted by Luke Roussell, Art Hoffman and Walter Graydon, fathers of cast members.



GENERAL WESTMORELAND



PAT O'BRIEN

## Catholic Vets Will Honor Cardinal, General, Actor

Continued from Page 1

St. Patrick Church for deceased veterans of all wars and for the peoples of all captive nations.

Sargent Shriver, director of the Office of Economic Opportunity, Washington, D.C. will give the keynote address to a general convention session at 11 a.m. Wednesday, Aug. 10.

**WELCOME BY MAYOR**

During opening sessions on Tuesday, Aug. 9, Miami Beach Mayor Elliot Roosevelt will welcome members of the CWV and the Ladies Auxiliary and present a key to the City of Miami Beach to Martin G. Riley, national commander of the Catholic War Veterans.

Deputy Administrator Cyril F. Brickfield of the Veterans Administration will address sessions at 11 a.m., Thursday, Aug. 11 on matters of interest to veterans.

Miss Mary L. Tisi, president of the CWV Ladies Auxiliary will preside at sessions of the auxiliary's 18th national meeting which will be con-

ducted in conjunction with the CWV convention.

Registration of delegates will begin at 8:30 a.m., Tuesday, Aug. 9 and continue daily through Thursday.

Opening business sessions are scheduled to begin at 9 a.m. Wednesday with reports of committees and officers on the agenda.

Officers will be elected during a 10 a.m. meeting Saturday, Aug. 13. A banquet and dance will conclude the seven-day convention at 6:30 p.m. Saturday, Aug. 13.

Cardinal Shehan, Archbishop of the oldest See in the U.S., heads the U.S. Bishops' Committee for Ecumenical Affairs and is a member of the Vatican's Secretariat for Promoting Christian Unity.

He is a member of the Con-sistorial Congregation, a Roman Curia body, and was appointed to the body of presidents of the Second Vatican Council by Pope Paul VI. He is also a member of the Congregation of the Holy Office.

**UNITY COMMISSION**

The first Commission for Christian Unity in the U.S. was established by Cardinal Shehan in the Archdiocese of Baltimore early in 1962. Known as a vigorous supporter of civil rights causes, the prelate is a member of the board of directors of the Urban League, and was formerly episcopal chairman of the department of education of the National Catholic Welfare Conference, and president general of the National Catholic Educational Association.

Before assuming the Commander's post in Vietnam late in 1964, Gen. Westmoreland served as commanding general, STRAC and XVIII Airborne Corps at Fort Bragg, N.C., and was superintendent of the U.S. Military Academy, West Point, N.Y.

During World War II he was commander of the 34th Field Artillery Battalion, saw combat in Tunisia and Sicily and participated in D-Day with the 9th Infantry Division through France, Belgium and into Germany.

Among his citations and decorations are Legion of Merit, Bronze Star, Air Medal, Legion of Honor from the French government, Presidential Unit Citation, Republic of Korea Unit Citation, Two Oak Leaf Clusters to Legion of Merit.

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**KC Council 4955 To Hold Barbecue**

**DEERFIELD BEACH**

— Their annual picnic and barbecue will be sponsored by K. of C. Council 4955 at 1 p.m., Sunday Aug. 7 at Pioneer Park.

A variety of games for children and adults will be held during the afternoon.

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# Msgr. DeVaney Killed In Fall On Montana Mountain

Continued From Page 1

Augustine. For two years he was stationed in Charlotte, N.Y.

From 1946 to 1951 he was assistant pastor in St. Joseph parish, Lakeland, when he was appointed pastor of Holy Redeemer parish here.

During his pastorate in Holy Redeemer parish, Monsignor DeVaney directed the building of the parochial school and an enlargement of the church. In addition he supervised the founding of three missions in the Greater Miami area; St. Philip in Bunche Park, erected as a parish in 1954; St. Augustine in Coconut Grove; and a mission in Richmond Heights, now Christ the King parish.

## INAUGURATED CLINIC

With the cooperation of Mercy Hospital, he inaugurated a medical clinic at Holy Redeemer parish for people of limited financial means in the areas of Liberty City, the Brown subdivision and Bunche Park early in 1956.

In 1958 Monsignor DeVaney served as a consultant of the Diocese of St. Augustine and in 1959 was named pastor of St. Francis Xavier parish.

Under his direction the new and permanent Church of St. Francis Xavier was erected in 1961 to replace the original parish church.

San Jose and Our Lady of Guadalupe Missions for migratory farm workers on South Florida's west coast

are missions of St. Francis Xavier parish, Ascension parish, Fort Myers Beach; and St. Cecilia parish, Fort Myers, were formerly missions under the direction of Monsignor DeVaney.

The Diocesan Director of Youth Activities in the Diocese of Miami, Monsignor DeVaney was named Vicar Forane of the Southwest Coast Deanery in 1959. A member of the Diocesan Liturgical Commission, he was the spiritual moderator of the Southwest Coast Deaneries of the Miami DCCM and Holy Name Society as well as spiritual director of the West Coast Chapter of the Miami DCCN. From 1963 to 1964 he was Florida State Chaplain of the K. of C. and was chaplain of the San Carlos Assembly of the Fourth Degree Knights of Columbus in Fort Myers.



FATHER WALTER DOCKERILL

## Young Adults' Convention

Continued From Page 1

School, he was homicide prosecutor for three years and chief prosecutor for 10 years in the Major Crimes Division of the State's Attorney's office.

Mass celebrated at 8 a.m. Sunday by Father Leo Gorman, C.P., moderator of the CYAC of the Palm Beaches, in St. Joseph Church, Miami Beach will mark the opening of Sunday's program.

Election of Council officers and a business meeting will follow breakfast at the hotel.

Father Walter Dockerill, diocesan director of youth activities, will install new officers during an awards luncheon Sunday when clubs and individuals will be cited for their outstanding contributions to the CYAC Council.

Reservations for the convention may be made by calling 445-8983 or PL 8-8197.

## Nun's Lollypops Solve Problems

MILTON, Mass. — (RNS) — Pre-school children from Boston's predominantly Negro Roxbury section were cured of their fear of walking on the grass at the Catholic Jeanne D'Arc Academy here with the help of a "lollypop hunt."

At their own homes, youngsters see grass only behind impenetrable fences, nuns said. Here on the academy ground, serving this summer as a day camp, the Sisters had encouraged the children to play on the grass. But they were hesitant.

D.S.

ACADEMY OF THE ASSUMPTION  
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Dear Parent:

At our last Parent Teacher Meeting, it was announced that we would be able to receive a few new students into the Montessori classes in September. Due to the current interest in Montessori we have taken steps to expand the Montessori Section. Thus we shall be able to accept about twenty-five more students than we had anticipated. Our plans include two sessions each day. Boys and girls between the ages of three and six will be considered for enrollment.

Many of you have already visited our classes; others, through articles in such magazines as TIME, THE SATURDAY EVENING POST, GLAMOUR, know of the recent outburst of interest in the "Montessori Method" of education. Perhaps some are still unacquainted with this approach.

Dr. Maria Montessori discovered and revealed to the world qualities in children which differ from and surpass those we usually attribute to them. By giving freedom to children in a specially prepared environment, rich in motives of activity, she was able to show students from three to five years old who learned to read and write spontaneously; who chose to work rather than play. These same children displayed a sustained and dedicated concentration that was devoid of fatigue. They also developed a real social life in which mutual helpfulness took the place of competition.

Dr. Montessori's ideas have been described as pragmatic like those of Mendel, systematic like those of Thomas Aquinas, revolutionary like those of Freud. The key word is discovery. Children, according to Dr. Montessori, have special "periods of sensitivity" to definite skills and concepts. If these periods are missed, they are lost forever in terms of optimum effectiveness. Caught at the right moment, they can flower into extraordinary achievements.

The Religious of the Assumption, from early association with Dr. Montessori, adopted her approach to education in many of their schools. Here, in the North American Province, we have Montessori sections in most of our schools. In Philadelphia Mother Isabel, R.A., who studied under Maria Montessori, directs a Montessori Teacher Training School. We are expecting Mother to give several lectures here in Miami during the month of August. If you are interested in the August lectures, or possible enrollment of your child in the September Montessori classes, please send in your name and address to the Office of the Registrar.

Sincerely in Christ,

Mother Clare Teresa, R.A.  
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## For A Party Try This Sandwich Loaf

By FLORENCE DEVANEY  
Sandwiches go to parties, too!

Be the party an impromptu teenage get-together, a club meeting, or a wedding reception — from the simple to the ultra-fancy occasion — there's a sandwich to fit the menu! For a gala event, you'll want to spend special time and effort on the food preparation.

Partytime Sandwich Loaf will keynote the occasion as

extra-special. The elegant party loaf offers four delightful filling flavors — blue cheese, ham salad, egg salad and crab meat. Cream cheese frosting adds a cool, refreshing note! Garnish the top of the loaf with twisted cucumber slices or tiny radish discs. Trim the serving platter with crisp sprigs of water cress or parsley.

You'll know the extra time and effort were worthwhile when you see the reaction Partytime Sandwich Loaf brings from your guests.



Combine ham, salt, pepper, green pepper, horseradish and mayonnaise in mixing bowl. Toss lightly until well blended. Makes about 1½ cups filling.

### Partytime Sandwich Loaf

Prepare fillings first. For easier spreading, Blue Cheese Filling and cream cheese for frosting should be at room temperature. Spread fillings on bread layers in the order listed.

#### BLUE CHEESE FILLING

- |  |                                    |
|--|------------------------------------|
| 1 3-ounce package cream cheese, softened | 2 tablespoons crumbled blue cheese |
|  | 2 tablespoons milk                 |

Blend cream cheese and blue cheese. Add milk only if necessary for good spreading consistency. Makes about ½ cup filling.

#### HAM SALAD FILLING

- |                                   |                                    |
|-----------------------------------|------------------------------------|
| 1 cup ground cooked ham           | 2 teaspoons prepared horseradish   |
| ¼ teaspoon salt                   | ¼ cup mayonnaise or salad dressing |
| Dash pepper                       |                                    |
| ½ cup finely chopped green pepper |                                    |

#### EGG SALAD FILLING

- |   |                                    |
|---|------------------------------------|
| 1 cup diced hard-cooked eggs (about 3 or 4) | ¼ teaspoon dried basil, crumbled   |
| ½ cup finely chopped green pepper           | ¼ teaspoon salt                    |
| 2 teaspoons finely chopped onion            | Dash pepper                        |
|   | ¼ cup mayonnaise or salad dressing |

Combine eggs, green pepper, onion, basil, salt, pepper and mayonnaise in mixing bowl. Toss lightly until well blended. Makes about 1½ cups filling.

#### CRAB MEAT FILLING

- |                                       |                                    |
|---------------------------------------|------------------------------------|
| 1 cup flaked crab meat (7½-ounce can) | ¼ teaspoon salt                    |
| 2 tablespoons finely chopped cucumber | ¼ teaspoon Worcestershire sauce    |
| 1 teaspoon minced onion               | ¼ cup mayonnaise or salad dressing |
| 2 teaspoons lemon juice               |                                    |

Combine crab meat, cucumber, onion, lemon juice, Worcestershire sauce, salt and mayonnaise in mixing bowl. Toss lightly until blended. Makes about 1¼ cups filling.

#### TO PREPARE LOAF

- |   |  |
|---|--|
| 1 loaf day-old sandwich bread, unsliced | ¼ cup milk   |
| ½ cup softened butter or margarine      | 1 pound cream cheese, softened at room temperature |

Carefully trim crusts from loaf. Slice loaf lengthwise to make 5 layers, each not more than ½-inch thick. Spread all cut surfaces with butter or margarine except the bottom of the first layer and top of the last layer. Spread layers with fillings in order given. Blend milk into cream cheese to make good spreading consistency. Use to frost sides and top of sandwich loaf. Chill at least 3 hours before serving. Garnish top with cucumber slices.

Makes about 16 servings.

#### AN EVENING DESSERT

The old-fashioned combination of peaches and cream acquires a dramatic character when flavored with ginger and served in stemmed dessert dishes. You can make this dessert ahead and refrigerate it until ready to serve. It's ideal to serve on a warm summer evening when you invite guests for dessert instead of a full meal.

Another time try the following delicious peach cream cheese pie with its macaroon crust.

#### Summer Peaches And Cream Parfait

- |                                    |   |
|------------------------------------|---|
| ¼ cup butter                       | 2 cups sliced fresh peaches (dipped in ascorbic acid mixture, following package instructions) |
| ¾ cup sifted powdered sugar        |   |
| 1 egg, slightly beaten             | ¼ cup finely chopped crystallized ginger  |
| 1 cup heavy cream, whipped         |   |
| ½ cup crushed vanilla wafer crumbs |   |

In the top of a double boiler, cream together the butter and sugar; beat in the egg. Set over hot water and cook, stirring until thickened and mixture coats a spoon; cool. Fold the cooled mixture into the whipped cream. In tall stemmed dessert dishes, alternate layers of whipped cream, crushed cookie crumbs, sliced peaches, and chopped crystallized ginger; chill 1 to 2 hours. Makes 4 or 5 servings.

## Priest Backs Reclamation Reform Bill

WASHINGTON (NC) — A spokesman for the National Catholic Rural Life Conference voiced strong support here for proposed reform of the federal government's land reclamation program.

Father James L. Vizzard, S.J., director of NCRLC's Washington office, testified before the Senate Committee on Interior and Insular Affairs.

In addition to lauding provisions of the reform bill under consideration by the committee, Father Vizzard warned that unless the reclamation activities are reformed NCRLC will withdraw its long support of the entire program.

The basic aim of the reform bill is to assure that excess land reclaimed in government irrigation and other water projects is used to aid tenant farmers and migratory workers in establishing family-sized farms rather than large owners and land speculators in developing water monopolies.

The bill's principal means to this end are provisions for the appropriation of \$1 billion to start a special fund for land purchase, subdivision, improvement and subsidized resale to small farmers.

Father Vizzard in his testimony said "considering the amount of federal funds involved in these projects it would seem reasonable and imperative to insist that land barons who currently dominate project areas are not the beneficiaries."



## PALEY People at Play!

JOIN THE PALEY-PEOPLE! IT SURE BEATS COOKIN'

### INDIVIDUAL CHICKEN DINNER

3 pieces of Chicken, french fries, cole slaw, rolls. **1.10**

### BUCKET O'CHICKEN 3.95

Serves 5-7 people.

### BARREL O'CHICKEN 5.20

Serves 7-10 people.

# PALEY'S

Take-Home Shoppes & Restaurants

2255 S.W. 32nd Ave.  
(1 block S. of Coral Way)  
U.S. #1 at S.W. 57th Ave. (Red Road)  
8791 Bird Road (S.W. 40th Street)  
590 N.W. 27th Ave.  
2590 Biscayne Blvd.  
20500 S. Dixie Highway  
(opposite Cutler Ridge Shopping Center)  
11725 S. Dixie Highway  
(Sunland Shopping Center)



Urbi.....



EL CARDENAL Lawrence Shehan, de Baltimore, recibirá la más alta condecoración de la Asociación Nacional de Veteranos de Guerra durante la convención nacional de esa organización que tendrá lugar en el Hotel Fontainebleau de Miami Beach. El Obispo Coleman F. Carroll pronunciará el sermón durante una misa de recordación el jueves, día 11 a las 6 p.m. en la iglesia de St. Patrick, como parte del programa de la Convención de los Veteranos Católicos. . .

MAS CONVENCIONES: Una solemne misa pontifical oficiada por el Obispo Carroll en la Catedral de Miami, marcará la apertura formal de la Convención de "Daughters of Isabella", que congregará a más de 2,000 delegadas de Estados Unidos y Canadá en el Hotel Deauville, M. B. del 8 al 12 de agosto. El Obispo Samuel Ruiz García, de San Cristobal de las Casas, Chiapas, México, pronunciará el sermón durante esa misa. . .

Más de 200 hombres y mujeres jóvenes de los "Catholic Young Adult Club" de la diócesis de Miami se reunirán en convención el sábado y domingo, días 6-7 en el Hotel Americana, M.B. Actividades espirituales, culturales y sociales formarán parte del programa de dos días. El Padre Charles Zinn, Representante del Obispo en The Voice, disertará sobre "El Reto del Vaticano II al Hombre Joven". . . LA PRODUCCION "The Sound of Music" presentada e interpretada por jóvenes de la Parroquia de la Inmaculada Concepción, de Hialeah, será uno de los principales entretenimientos en el programa de la Convención de Caballeros de Colón en el hotel Fontainebleau. La popular revista musical se presentará el lunes, día 15, a las 7 p.m. . . .

Un préstamo de un millón doscientos mil dólares ha sido aprobado por el Departamento de Viviendas y Desarrollo Urbano de Estados Unidos para la construcción de nuevos dormitorios en el Marymount College, Boca Ratón.



...et Orbi

LOS OBISPOS Católicos de Africa del Sur —región que abarca cinco países— emitieron una carta pastoral dada a la publicidad en la ciudad de Pretoria denunciando la discriminación racial como una violación de la dignidad del hombre y exhortando a la solución de los problemas raciales a través de la cooperación de todas las comunidades cristianas y de todos los pueblos.

LO QUE HA dado al Concilio Vaticano Segundo un carácter único dijo el Papa Paulo VI en una audiencia general semanal— es su insistencia en la vocación de todos los cristianos de ser testigos de Cristo. Dijo que la Iglesia es la extensión y prolongación del Evangelio y que es portadora de Cristo a través de los siglos, avanzando hacia el encuentro con El en la Gloria, a lo que llamó la vocación de la Iglesia y la extensión de esta vocación a todos los fieles, destacando, por tanto, la obligación de "propagar y defender la fe, con la prédica y con el ejemplo, como verdaderos testigos de Cristo.

LA ETERNA historia de amor y romance se convertirá en noticia mundial cuando Luci Baines Johnson y Patrick John Nugent se unan como marido y mujer en el Sacramento del Matrimonio. El Santuario Nacional de la Inmaculada Concepción, en Washington, será el escenario de la boda de la hija del presidente de los Estados Unidos, acontecimiento social que atrae la atención de la nación y el mundo. Mañana Sábado, 10 a. m.

● "Fe y Alegría" en Bolivia

En Cochabamba, Bolivia, una campaña de "amistad", destinada a recaudar fondos para el mantenimiento y construcción de centros educativos, y promover una acción cívica en pro de la educación de 30 mil niños pobres en los próximos cinco años será realizada por el movimiento "Fe y Alegría". El ambicioso plan, que será iniciado a fines de julio, fue aprobado por una reunión nacional del Movimiento Social de Educación "Fe y Alegría", efectuado con participación del fundador y director del movimiento, P. José María Vélez.

# The VOICE

En Español

## Clama el Papa por Paz; Espéralo Latinoamérica

Castelgandolfo. (NA). En su segunda exhortación a la paz en los últimos cinco días, el Papa Paulo VI previno (julio 24) contra la "calamidad" que se produciría en la tierra si los líderes mundia-

les no preservan "el deseo y la esperanza de paz".

Mientras tanto, en América Latina aumentan las esperanzas de que el Sumo Pontífice pueda visitar esa región, al igual como ha hecho con Tierra Santa, Estados Unidos e India, en un futuro cercano.

### Falleció

#### Mons. DeVaney

Monseñor Joseph Herbert DeVaney, VF. párroco de St. Francis Xavier, Fort Myers, falleció repentinamente el sábado último, cuando se en contraba de vacaciones en Montana.

El prelado, que el pasado mayo celebró las bodas de plata de su ordenación sacerdotal sufrió una caída en el West Glacier National Park, Montana. Al morir contaba 51 años de edad.

Una solemne misa pontifical de réquiem será ofrecida a las 11 de la mañana del lunes 8 de agosto por el Obispo Coleman F. Carroll en la nueva iglesia de St. Francis Xavier, construida bajo la dirección del desaparecido Mons DeVaney hace cinco años.

Las misiones de San José y Nuestra Señora de Guadalupe, ambas enclavadas en zonas de concentración de trabajadores agrícolas migratorios de origen mexicano y puertorriqueño, formaban parte de la parroquia de Sr. Francis Xavier.

Ante centenares de personas que se congregaron fuera de su residencia veraniega, el Santo Padre dijo: "Rogamos a Dios que conserve en los pueblos y en los gobernantes la fé y el verdadero deseo de paz".

Se refirió a la "paz difícil, a la que los acontecimientos de hoy día parecen alejar más en vez de acercarla, justo en momentos en que sentimos una mayor necesidad de ella".

Afirmó que será inevitable una calamidad si "este deseo y esta esperanza dejan nuestros corazones y si no conservamos las virtudes que hacen posibles estos sentimientos, vale decir, el sentido de la fraternidad humana, la paciencia, la perseverancia, la fortaleza, el perdón y, naturalmente, la justicia y libertad... sin los cuales no puede haber paz verdadera." En círculos del Vaticano, en Roma, está cobrando nueva fuerza la posibilidad de una visita del Papa Paulo VI a la América Latina a fines de este año o a principios de 1967.



CUANDO Sister Martin Marie, O.P. llegó a Colombia esta semana, quizás los funcionarios de aduana que revisaron su voluminoso equipaje creyeron que se trataba de una directora de orquesta o, al menos, que estaban ante la "Singing Nun" en persona. La ex directora del Centro Hispano de Miami llevó los más variados instrumentos musicales, así como telas y equipos de costura, entre otras cosas, para alegrar a instruir a los "pelados" que estarán a su cargo en el Centro Parroquial de Cali al que va asignada como directora. Muchos de esos objetos son donativos de familias latinoamericanas residentes en Miami para los pequeños colombianos.—(Foto Voice por Pepín Vázquez).

## Hará Votos Perpetuos Religiosa Cubana

Una religiosa cubana perteneciente a la comunidad de madres filipenses hará su consagración perpetua a Dios, en una ceremonia litúrgica que tendrá lugar mañana sábado, día 6, a las 4 p.m. en la Catedral de Miami, presidiendo el Obispo Coleman F. Carroll.

La Madre Paulina Montejo de las Religiosas Filipenses, Misioneras de la Enseñanza, conocidas aquí como Sisters of St. Phillip Neri, será la primera religiosa cubana que hace en Miami sus votos perpetuos.

En la actualidad la Madre Paulina forma parte de la comunidad que atiende y dirige la Villa Madonna della Pace, una residencia para señoritas enclavada en el corazón de Miami.

La Orden de San Felipe de Neri, fundada en España en 1857, se estableció en Miami en 1961, al ser expulsadas de

Cuba sus religiosas y confiscados sus planteles por el régimen comunista. Desde su llegada a Miami han venido trabajando intensamente en la enseñanza, primero con niñas cubanas refugiadas y después en escuelas parroquiales, además de atender la Villa Madonna, para señoritas.

Las filipenses fundaron en la Diócesis de Miami hace 3 años un noviciado que tiene su sede en Stuart y en el que se preparan para la vida religiosa ocho novicias, todas ellas cubanas desterradas cuya vocación surgió en el exilio de Miami.

La comunidad de madres filipenses está invitando a todos los exiliados cubanos y a toda la colonia de habla hispana de Miami a esta ceremonia litúrgica que tendrá lugar mañana en la Catedral de Miami.

## Piden a Familias Hispanas Hospedaje Para Norteamericanos

La Universidad de Miami está solicitando de familias de habla hispana del área de Miami que acojan en sus hogares, durante el mes de septiembre a trabajadores norteamericanos que vendrán a recibir entrenamiento especial para luego partir hacia Chile en los Cuerpos de Paz. Los gastos que comporte este alojamiento

serán reembolsados. Se trata de 35 trabajadores deseosos de mejorar su dominio del español. Las familias latinas que puedan invitar a sus hogares a uno o más de estos trabajadores del Cuerpo de Paz pueden obtener una mayor información llamando a Mrs. Susana Lacy, teléfono 444-2635.



FOTRAMA, una cooperativa lanera, creada para dar empleo a sus feligreses fue establecida en Cochamba, Bolivia, por el misionero de Maryknoll, Padre Gerald Ziegengest. Fotrama vende los abrigos, frazadas, ponchos, alfombras y otros productos en mercados accesibles. Aquí, unas mujeres tejen sweaters por los que reciben \$5 por cada uno.



# Preocupa Reforma Educacional en Venezuela

CARACAS (NA)— Varias propuestas para modificar los impuestos y los colegios de Venezuela han suscitado severas críticas de portavoces católicos en esta capital. La propuesta del impuesto, auspiciada por el partido Acción Democrática, el partido del poder, limitaría las exenciones sólo en el 1 por ciento de los ingresos otorgados a religiosos o causas caritativas entre otras disposiciones.

tólico "La Religión", escrito por el director Mons. Jesús María Pellín, ha criticado severamente a los auspiciadores de la revisión de impuestos, acusándolos de tratar de implantar la enemistad entre los ricos y los pobres.

Mientras tanto, los educadores católicos están preocupados por la orientación que tomaría la educación venezolana si una reforma educacional propuesta se convierte en

ley. También les preocupa la extensión del control que el gobierno ejercería sobre todos los colegios, públicos y privados.

Pero el secretario general del Partido Acción Democrática, Dr. Jesús Paz Gallaraga, manifestó que su partido no quería entrar en conflicto con la Iglesia. Calificó como una declaración "amenazadora" un comentario que el R.P. Jenaro Aguirre, S.J., presidente de la Asociación de Educación Católica de Venezuela, hizo en la televisión nacional referente a la "conmoción social".

El Padre Aguirre expresó que, a pesar de muchas promesas, el gobierno había evitado reunirse con educadores católicos para tratar la ley, que había sido llevada a discusión en el congreso a pesar de las promesas de que primero se llegaría a un acuerdo con los intereses católicos y otros intereses privados. El Padre Aguirre no especificó en qué puntos la Iglesia difiere del gobierno.

Hasta la fecha los argumentos expresados públicamente por ambas partes se basan en generalidades y parece que la mayoría del público no comprende cuáles son los puntos del litigio. Fundamentalmente el conflicto gira en torno a si la educación privada, y específicamente la católica, tiene cabida en el sistema educacional venezolano.

## Un Libro cada Semana

"De viaje con San Pablo". 500 páginas.  
Autor: H. V. Morton.  
Editorial: Compañía Bibliográfica Española S. A.

En este libro, acompaña el lector al infatigable Apóstol viajero, siguiendo exactamente sus pasos, visitando los mismos lugares que él visitó, conversando con gentes muy iguales a las que él habló, y en suma actuando, como si "Los hechos de los Apóstoles", fuesen su guía turística.

A lo largo de cuatro viajes al Oriente, ha tenido el autor la gran fortuna de atravesar los diversos territorios de las tres misiones paulinas. Con un estilo verdaderamente artístico, mezcla de entusiasmo, humor y pura alegría, Morton trae en pleno siglo XX el aura subyugadora de los primeros tiempos del cristianismo.

El mundo de San Pablo es el del Imperio romano, que en sus entrañas comienza a experimentar un despertar a una nueva esperanza. Lo que en esa época constituyó una unidad, hoy aparece fragmentado en varias naciones, que en las páginas de la obra cobran auténtica vida y retienen el atractivo sello de los iniciales intentos, sacrificios, y heroísmos, que marcó la expansión del Evangelio más allá de las tierras que Cristo hollara con Sus plantas.

Palestina, Asia Menor, Grecia, Roma. . . Mares fabulosamente ricos en tradiciones y sabor clásico. Pueblos, montañas y ruinas. Gente anclada en la inmovilidad de siglos. Esplendores de cortes antiguas y medievales. Todo se pone en marcha como si se estuviera presenciando una cinta cinematográfica. Ese es uno de los méritos principales del libro: colocar al lector en plano de espectador de los sucesos de ayer, con un marco de hoy.

Ningún cristiano puede permitirse el ignorar a San Pablo. Pero para comprenderlo plenamente hace falta empararse del ambiente que contempló su misión y recibió la tremenda influencia de sus cartas. Así le facilita el reeditar en sí mismo la energía y el ejemplo, del hombre que de perseguidor encarnizado se convirtió en propagador sin medida de la doctrina de Jesús. Con esta obra se consiguen ambos objetivos. E. R.

## EXTRAÑO PERO CIERTO



Este dramático estudio de CRISTO MUERTO por el pintor italiano Andrea Mantegna, fue completado en 1506, poco antes de la propia muerte del artista.



La magnífica Basílica de SAN IGNACIO en Loyola, España, tiene



Los monjes CISTERCIENSES de la isla de CALDEY, cerca de la costa oeste de Inglaterra, producen actualmente de 800 a 900 galones de perfume cada año, hecho en su mayoría de las plantas que crecen en la isla.



Incorporada en sus dependencias la pequeña casa en la que nació el santo en 1491.

La conocida como "MISA ROJA", que se celebra con regularidad en la Catedral de Westminster en Londres, es dedicada no a los comunistas, sino a los jueces. Su denominación responde a la ceremonia que señala la apertura oficial de los tribunales ingleses.

## Compruebe sus Conocimientos



- La congregación de los Padres Pasionistas, dedicados especialmente a misiones, ejercicios espirituales y extensión de la devoción de la Pasión de Cristo fue fundada por:
  - San Francisco de Asís.
  - San Pablo de la Cruz.
  - San Juan Bosco.
- El ave que se utiliza como simbolismo de Cristo, por por atribuírsele que se rasga el pecho para alimentar sus hijos es:
  - La paloma.
  - El pelicano.
  - El cuervo.
- La Abadía benedictina más famosa del mundo, fundada por el propio San Benito en el año 569 es:
  - La Cartuja de Pavía, Italia.
  - La Abadía de Cluny, Francia.
  - La Abadía de Monte Cassino, Italia.
- El precursor Juan el Bautista fue apresado y decapitado por orden de:
  - Poncio Pilatos.
  - Herodes Antipas.
  - Herodes el Grande.
- La principal iglesia de una diócesis recibe el nombre de:
  - Basílica.
  - Catedral.
  - Santuario.

RESPUESTAS: 1-San Pablo de la Cruz. 2-El pelicano. 3-La Abadía de Monte Cassino, Italia. 4-Herodes Antipas. 5-Catedral.



"S.O.S"

## NUEVOS HORIZONTES

### EL VALOR DEL PEQUEÑO ESFUERZO DIARIO

Por Manolo Reyes

Un pequeño esfuerzo diario uno solo, puede mejorar la vida espiritual del ser humano. Debemos decir que no expresamos este pensamiento para que se lo lleve el viento, para que caiga en saco roto, para que sea olvidado o para que se vaya en la misma forma que llegó.

¡No! Estamos plenamente convencidos que cada cual puede superar su vida actual, tratando diariamente de hacer algo en bien de los demás. Y en esta afirmación no

se indican las grandes cosas que siempre son de mayores beneficios. Nos estamos refiriendo a los pequeños detalles, a las ayudas que lucen insignificantes pero que repetidas y unidas forman los grandes todos espirituales necesarios para vivir propiamente una vida.

"Ama a tu prójimo como a tí mismo", dicen las palabras del Libro Sagrado de la Vida. Ahor: bien, ese amor se traduce no en palabras, sino en hechos, en actos positivos que conduzcan a mejorar la vida de los demás, con el sólo objetivo de hacer el bien

En cada amanecer se abren innumerables oportunidades para ayudar a los demás, ya sea tratando de remover el obstáculo que impide que otros se superen, o estimulando a quienes necesitan hacer más por el bien de su familia, o agotando todas las posibilidades para facilitar un bien al necesitado. En una palabra, fiando, que siempre habrá más para dar más.

La vida no puede ser pedestal para levantarse sobre los demás a través de la inconciencia, la injusticia o las apetencias desmedidas. Quienes así actúan jamás podrán ser felices y en el silencio de sus conciencias, siempre habrá una voz que señalará el mal y que en definitiva no dejará vivir en paz.

Por el contrario los que actúan sin ánimo de recibir, los que con una mano dan mientras la otra no se entera, esos, llenan la finalidad primordial de la vida.

"Haz bien y no mires a quien", dice el refrán. Por eso, cada día que nace, abre una nueva oportunidad para hacer un pequeño esfuerzo en bien de los demás, con el sólo propósito de servir, siempre servir y ayudar, que es la mejor forma de amar.

★ ★ ★

Una misión del apóstol es descubrir a todo aquel que tenga capacidad de amar.

marginales

## Catacumbas al Aire Libre

Un cubano que acaba de llegar al destierro de Miami en los Vuelos de la Libertad, nos narra las dificultades que están viviendo sacerdotes y fieles en la Cuba dominada por el comunismo. Nos contaba de la confiscación de seminarios y el arresto de sacerdotes, —de lo que ya informamos ampliamente en la pasada edición.

Nos hablaba también de las dificultades para propagar el Evangelio, de las represalias contra los hombres y mujeres que trabajan en el apostolado seglar de los que cooperan con los pocos sacerdotes que allí quedan enseñando algo de religión a niños y jóvenes.

Estos héroes de Cristo, héroes anónimos, desconocidos que silenciosa pero constantemente están dando testimonio de Cristo en una sociedad que cuanto más la quieren materializar más se espiritualiza y se santifica, están arrojando por eso las más viles represalias.

Muchos de ellos han sido apresados en ciudades como Matanzas y Camagüey. En esta última, —nos cuentan— se les ha paseado por las calles, en caminos abiertos junto a viciosos y delincuentes vulgares. Y han sido después enviados a trabajar de sol a sol a "granjas de rehabilitación", verdaderos campos de concentración bajo el látigo de un capataz sin escrúpulos.

Allí, la fe los mantiene firmes. Y el Pan de la Vida les llega a escondidas, llevado por novias, amigos o hermanos, que introducen las sagradas formas en triviales paquetes de ropas o dentro de mendrugos de pan.

Siglos después, las páginas de fe y heroísmo de las oscuras y húmedas catacumbas romanas se reproducen en una isla del Caribe.

Nuevas catacumbas, catacumbas al aire libre, radiantes de sol y con aroma dulce de cañaverales, catacumbas entre guardarrayas y surcos, surcos de donde están germinando los santos de una nueva era del cristianismo. G.P.M.



## Oración de los Fieles

Décimo Domingo Después de Pentecostés

(7 de Agosto)

**Celebrante:** El Señor sea con vosotros.

**Pueblo:** Y con tu espíritu.

**Celebrante:** Oremos. Pidamos a Dios que ayude a Su Santa Iglesia, las autoridades civiles, y a todos los hombres de buena voluntad, a recordar que El es el principio y el fin de todas las cosas.

**Lector:** Por nuestro Santo Padre, el Papa Paulo, oremos al Señor.

**Pueblo:** Señor, Ten Piedad.

**2-Lector:** Por nuestro Obispo Coleman F. Carroll, oremos al Señor.

**Pueblo:** Señor, Ten Piedad.

**3-Lector:** Por nuestro Párroco (N) y todos los sacerdotes, oremos al Señor.

**Pueblo:** Señor, Ten piedad.

**4-Lector:** Por todos los funcionarios públicos para que no sea arrogantes en el desempeño de sus funciones, sino dedicados al bienestar común de todos los hombres, oremos al Señor.

**Pueblo:** Señor, Ten piedad.

**5-Lector:** Por todos los que reciben instrucción para formar parte de la Iglesia, para que den gracias a Dios por el don de la fe, oremos al Señor.

**Pueblo:** Señor, Ten piedad.

**6-Lector:** Por todos nosotros en esta asamblea del Pueblo de Dios, para que a través de este santo sacrificio seamos dignos de la gran vocación a la que Dios nos ha llamado, oremos al Señor.

**Pueblo:** Señor, Ten piedad.

**Celebrante:** Dios, sin Tí nada es fuerte, nada es santo. Orientanos y guíanos para que no perdamos las bendiciones de la vida eterna. Por nuestro Señor Jesucristo, Tu Hijo, que contigo vive y reina en la unidad del Espíritu Santo, por todos los siglos.

**Pueblo:** Amén.

## Santoral de la Semana

**DOMINGO 7. San Cayetano—** Figura importante en la reforma católica del siglo 16 en Italia, provenía de una familia rica de Vicenza. Contribuyó a fundar el Orden de los Teatinos modelos de austeridad y vida sacrificada. Falleció en Nápoles en 1547.

**LUNES 8. San Ciriaco y Compañeros Mártires—** Ordenados diáconos por el Papa Marcelo, Ciriaco y sus compañeros Largo y Esmaragdo, se dedicaron a la prédica y realizaron numerosas curas milagrosas. En la persecución de Nerón fueron torturados y decapitados en el 303.

**MARTES 9. San Juan Vianney—** Patrono de los sacerdotes, su vida entera fue un ejemplo de humildad y santidad. Transformó su pueblo de Ars de donde era párroco en una imagen de auténtico cristianismo para Francia que en esa época sufría aún los efectos de la revolución. Las vocaciones se consolidaron, los matrimonios se hicieron firmes, los pecadores se convertían y de todas partes acudían a escuchar las palabras de aliento que salían de su confesionario donde pasaba hasta 18 horas diarias. Falleció en 1859 y fue canonizado en 1925.

**MIÉRCOLES 10. San Lorenzo—** El primero de los 7 diáconos de la Iglesia de Roma en tiempos del Papa Sixto III. Junto al Pontífice y a numerosos sacerdotes, sufrió la persecución del emperador Valeriano, siendo en el 258 quemado vivo al negarse a sacrificar a los dioses paganos.

**JUEVES 11. San Alejandro—** De oficio carbonero, fue elegido por su santidad para Obispo de Comana en Asia Menor, por San Gregorio. Con ejemplo extraordinario y gran sabiduría extendió el Evangelio en su diócesis hasta su martirio en el siglo 3, cuando fue quemado vivo.

**VIERNES 12. Santa Clara—** De rica familia de Asís, Italia, decidió cambiar su vida por una de pobreza tras escuchar a San Francisco. Fundadora de la orden de las Clarisas, vió extender sus seguidoras bajo la regla de oración y austeridad que escogió y que confirmaron los tres Papas que la conocieron. Murió en 1253.

**SABADO 13. San Hipólito—** Carcelero de San Lorenzo, fue convertido y bautizado por él. Tiempo después fue asimismo martirizado siendo desmembrado por caballos a galope, en el siglo 3.

EPISCOPADO CONDENA INFLUENCIAS Y CONTABANDOS: PIDE AUSTRERIDAD Y MORAL

## Criterio Realista de la Iglesia Ante los Problemas de Colombia

BOGOTÁ (NA)— "En el admirable mensaje que la jerarquía eclesial acaba de dirigir al pueblo católico de Colombia, resalta la decidida intención de la Iglesia por intervenir en los problemas nacionales con un criterio realista que todos debemos registrar con entusiasmo y acoger con respeto" comentó el diario *El Tiempo* refiriéndose al segundo mensaje emitido con motivo de la XXII Conferencia Episcopal reunida recientemente aquí.

En este segundo documento los Obispos entran en un campo eminentemente práctico de orientación socio-económica. Tratan cosas sumamente prácticas, como el deseo desmedido por el dinero, el tráfico de las influencias tanto en la administración pública como en la privada, las utilidades excesivas y el abuso en los precios, la especulación, el acaparamiento, y la costumbre de evadir los impuestos justos.

También se refirieron al contrabando, iacra que en los últimos tiempos se ha apoderado de Colombia. Finalizan su mensaje los Obispos, con normas eminentemente prácticas de acción y un llamado a la conciencia cívica del país.

Al tratar del tráfico de las influencias, los Obispos la-

mentan que este procedimiento tan en práctica hoy, está en vías de consolidarse como un verdadero vicio social que trastorna toda la administración pública, desvirtúa los derechos de los ciudadanos y facilita la oportunidad de que se hostilice a los funcionarios honestos con gran perjuicio de la comunidad.

Sobre las utilidades y precios excesivos manifiestan: "El precio justo de cualquier artículo será siempre aquel basado en el costo real de las cosas, permita una honesta remuneración a los productores y distribuidores y logre el abastecimiento real de los diversos productos al mayor número de población. Normalmente, los precios deben regularse por la conciencia recta y bien formadas de los ciudadanos. Pero en circunstancias extraordinarias, es indispensable que el Estado participe en el control de los precios de los artículos esenciales para evitar la especulación y cortar los múltiples abusos que, en tales casos, se pueden presentar".

Condenan al acaparamiento en sentido general pero, de manera especial se refieren al de los artículos o mercancías de primera necesidad: "El Estado tiene pleno derecho a establecer impuestos justos, equitativamente distribuidos entre los súbditos,

para atender a las necesidades que imponen la administración pública, el desarrollo económico y el mejoramiento social..... a los ciudadanos les corresponde la obligación estricta de atenderlos como un indiscutible deber de justicia legal".

La Jerarquía colombiana hace un llamado a la aus-

teridad: "En verdad, nuestro país está urgido por la necesidad de ser más austero y moderado tanto en el manejo de los recursos públicos como privados; se ha perdido el sentido de las proporciones y de los recursos necesarios para lograr sus efectivos más las inversiones en lujos, diversiones excesivas y obras inaplazables".



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## HABLANDO A LA JUVENTUD

Un punto fundamental en la vida de ustedes, así como da sus padres, o personas responsabilizadas con la educación de ustedes, es el colegio.

En sus aulas adquieren los niños y jóvenes muchos de los conocimientos que luego pondrán en práctica en la vida para poder triunfar, formar una familia y ser hombres y mujeres de provecho a la sociedad.

Pero el colegio no se limita a la presencia de ustedes, a sus estudios y a que sus padres los lleven en la mañana o los recojan por la tarde.

No: El colegio es algo más grande que exige tanto de ustedes como de sus padres una presencia más activa.

Es costumbre que mensualmente se reúnan las asociaciones de padres tanto de los colegios públicos como parroquiales o privados.

En los colegios públicos estas asociaciones reciben el nombre de P.T.A. En los colegios parroquiales o privados, se llaman Asociación de Madres o Padres.

Es muy importante que ustedes les insistan a sus padres, para que asistan a estas reuniones

No basta con traer del colegio la citación para esa re-

unión y entregársela a los padres. Ellos tienen muchas ocupaciones y muchas responsabilidades que cumplir y a veces estas citaciones, sin querer, quedan olvidadas.

Hay que insistirles a ellos a que asistan a estas reuniones de las asociaciones de padres, pues allí ellos hablan, conversan y, sobre todo, ayudan a los maestros a conocer mejor a los niños.

Además, los maestros les informan de cómo van los estudios de los muchachos y qué recomiendan para mejorar los mismos en la casa.

Este cambio de impresiones es muy bueno, muy saludable y quizás una sugerencia o una idea dada a sus maestros por la mamá o el papá de un niño puede mejorar la educación de ese muchacho y de muchos más.

Por eso, ustedes, los niños y jóvenes, deben insistirle y recordarle a sus padres para que asistan a las reuniones de los P.T.A.

Yo quiero sugerirle a los mayores, que por favor, no dejen de asistir a esas reuniones mensuales que son importantísimas.

El hogar y el colegio deben mantenerse estrechamente unidos y la mejor manera de lograrlo es reuniendo padres y maestros en una ayuda común a la niñez y a la juventud.

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# ¿Qué es La Palanca?

Por Gustavo Pena Monte

¿Qué es la "palanca"? En el lenguaje popular de los pueblos hispanos tener "palanca" es tener influencia; la "palanca" en ese caso es la presión que una persona influyente puede hacer en favor de otra necesitada en la búsqueda de favores, servicios o prebendas.

En los últimos tiempos la palabra "palanca" se ha puesto de moda en Miami. Con frecuencia usted habrá oído a algún amigo pedirle a otro que le haga "palanca." Seguramente son cursillistas. Y aquí la palabra tiene un significado más elevado. La "palanca," en este caso, son las oraciones, sacrificios, actos piadosos que se ofrecen por una determinada intención.

A muchos asombra el desarrollo y la pujanza que el Movimiento de Cursillos ha alcanzado aquí y en otras partes del mundo en tan pocos años. Los directores e impulsores de la obra no se asombran, sin embargo, y sostienen que ese éxito se debe a la "palanca."

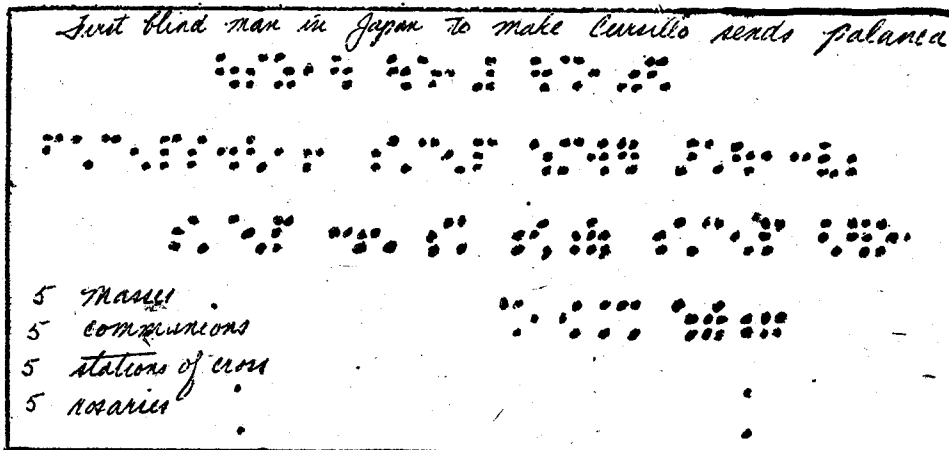
Ese reavivamiento de la fe en algunos, ese renovado celo apostólico en otros y aún esas sorprendentes conversiones de hombres alejados de la religión por muchos años de vida disipada, algunos las quieren ver como producto de los temas del cursillo, otros como efectos psicológicos y aún otros hablan de "lavados de cerebro de tres días." Los militantes cursillistas lo atribuyen, en vez, a la "palanca." Al poder de la oración. Al poder del sacrificio individual y del ofrecimiento comunitario. Por eso, el paso inicial de todo curso es pedir la "palanca" a los cursillistas de la localidad y a otros centros cursillistas alrededor del mundo.

La explicación de este sentido de "palanca" lo encontramos en los párrafos de una carta del secretariado de Cursillos de Santa Isabel, isla Fernando Poo, en Africa, al secretariado de Miami.

"Las cartas que recibimos solicitando nuestra colaboración espiritual para el éxito de un cursillo siempre nos causan alegría, pero la invitación que hemos recibido de vosotros, desde un lugar tan alejado, nos la ha producido aún mayor y nos ha hecho sentirnos más cerca de Cristo, a hacernos pensar en lo magnífico que es el misterio del Cuerpo Místico.

"Conocemos por experiencia la necesidad de la oración y el sacrificio para el éxito de todas nuestras empresas apostólicas y os aseguramos que no os han de faltar nuestras rodillas ni nuestros brazos... A los hermanos que en estos tres días han tenido la oportunidad de conocer, de verdad, a Cristo, queremos decirles que nuestras oraciones y sacrificios no terminarán aquí, sino que seguiremos recordándoles para que no desfallezcan ante las dificultades que se les pueden presentar al dar testimonio vivo de la Verdad y, al mismo tiempo, queremos pedirles que no nos olviden ante el Sagrario, para que el Señor no nos abandone y podamos mantenernos firmes en nuestra línea avanzada de este continente africano, donde Cristo debe reinar..."

Similares a esta, el Secretariado de Cursillos de Miami tiene cientos y cientos de palancas venidas de los lugares más distantes; palancas de Japón y Ceilán, de Suiza y Es-



Dos Palancas Venidas de Japón: Arriba, la de un cursillista ciego, en escritura Braille. Abajo, otra en el Idioma del país.

ミサ 20回 (MISAS)  
 聖体拝領 20回 (COMUNIONES)  
 聖体祈禱 10回 (VTAS. STSMO)  
 十字架 20回 (ROSARIOS)  
 犠牲 (SACRIFICIOS)

一人のクルシスタは 昼食を三日間断つ (Not eat supper - 3 days)  
 一人の " は 三日間禁煙を断つ (No smoking - 3 days)  
 一人の " は テレビを三日間みない (Never look TV - 3 days)  
 一人の " は 茶を三日間みない (Never drink tea - 3 days)

もうひとつは 友人に代わって 書かされたもので、  
 このくらいにしてあげます。  
 かんぱりさうじやない。  
 "デ、デ、デ、"  
 (Die colores!!)  
 Cursillistas Samurai Japan.

十主の平安・デ・デ・デ  
 聖霊の力に導かれて、マイアミのクルシヨに集った皆様、  
 イエズ様と近く接し、カリソトの英と、して内省的に感じられ、  
 たくさん霊感に満たされたこと、  
 私たち、山々のクルシリス、夕達ば、皆様の為には、祈りと犠牲、  
 つまらぬお送りいたします。  
 世界中のクルシリス夕達、キリストを愛し、  
 御国の為には、手を、つなごうと、  
 全世に、  
 平和と愛が、  
 広がりますように、  
 お願いいたします。

paña, de Filipinas y Puerto Rico, así como de varias ciudades de Estados Unidos. Hay palancas de niñas de 6 años que ofrecen el sacrificio de no comer caramelos durante los días que dure el cursillo y palancas de cursillistas ciegos, que en el método Braille comunican las misas, comuniones, estaciones de la cruz y rosarios ofrecidos por el éxito espiritual de cursillos a celebrar en Miami. Los cursillistas de Miami, a su vez hacen "palanca" por los de otros partes mundo.

De algunas de esas "palancas", ofrecemos constancia gráfica: las más conmovedoras, las venidas de otras ciudades, otros pueblos, otras razas y otros idiomas, que se unen a otras menos impresionantes y más anónimas, pero igualmente efectivas, que se ofrecen aquí mismo en esta Diócesis de Miami, por hombres y mujeres, por sacerdotes y monjitas, para que el Espíritu Santo ilumine a los candidatos del Cursillo.

My name is  
 Marcie Shea  
 Age: 6  
 I gave up  
 candies.

Una Niña de Seis Años Ofrece su Palanca: "No comer caramelos por 3 días.

# Desembarcos en Venezuela; Terrorismo en Brasil

Dos noticias latinoamericanas de enorme trascendencia ocurrieron en la última semana del mes de julio. Y de confirmarse la fuente de origen que produjo los hechos noticiosos, se ratificará una vez más la sangrienta agresión del régimen Castro comunista contra los pueblos de América.

De Venezuela llegó la noticia que unos 40 hombres, cuyas edades aparentemente fluctúan entre 30 y 40 años, con barbas, uniformes verde olivo, bazookas y ametralladoras se bajaron de unas lanchas en la costa venezolana y se internaron hacia las montañas donde pudieran haber guerrilleros comunistas.

Según el reporte informativo los campesinos que los

vieron expresaron que "los extraños hablaban español con un acento raro"

Hay dos puntos que sobresaltan en el análisis inicial de este reporte:

Primero —el desembarco alegado se produjo en las mismas playas desiertas del Estado Falcón, donde hace dos años el régimen Castro comunista se comprobó que había enterrado un cargamento de tres toneladas de armas y municiones para los guerrilleros rojos de Venezuela. Por este delito internacional de agresión probada e intervención en los asuntos internos venezolanos el régimen Castro comunista fue condenado por la Organización de Estados Americanos, el 26 de julio de 1964.

El segundo punto que re-

## Análisis Latinoamericano

salta en el análisis, es que el alegado desembarco se produjo en forma análoga al de Fidel Castro, en una playa desierta de la Provincia de Oriente, en Cuba, en el año 1956... y precisamente casi durante la conmemoración del 26 de julio en La Habana, donde Castro arengó la revolución violenta en América, con párrafo especial para Venezuela.

Sin embargo, informes posteriores revelaron que altas autoridades venezolanas negaron que hubiera habido una invasión a su territorio producida por fuerzas extranjeras, aunque no negaron los

desembarcos.

La segunda noticia latinoamericana fue el sangriento atentado terrorista ocurrido en Recife, Brasil, donde murieron tres personas y 25 resultaron heridas, en el aeropuerto internacional de esa ciudad.

El Ministro de Relaciones Exteriores del Brasil, Juricy Magalhaes, acusó directamente al régimen Castro comunista como el autor del atentado terrorista, dirigido aparentemente contra un candidato presidencial brasilero que llegaba por avión al aeropuerto de Recife. El Can-

celler Magalhaes expresó que después que se termine la investigación de los hechos se decidirá sobre la acción internacional que seguirá Brasil. Por su parte el Embajador del Brasil en Estados Unidos, Vasco Leitao Da Cunha, se entrevistó con el Secretario de Estado, Dean Rusk, y a la salida de dicha conferencia informó que le había expresado la acusación del Brasil contra el régimen Castro comunista por este hecho dinamitero.

Valga recordar que la OEA contempló un caso análogo cuando sancionó a Rafael Leonidas Trujillo como el autor intelectual de haber hecho estallar una bomba en el auto del entonces Presidente venezolano, Rómulo Betancourt.

Finalmente señalemos que si el desembarco reciente de Venezuela se produjo el 27 de julio, el acto terrorista Brasil tuvo lugar el 25 de julio.

Y la Radio roja de Cuba, en todas sus emisoras, después del 26 de julio, luce haber cambiado su orientación con muy pocas noticias locales y casi todas de orientación comunista de problemas internos de las naciones latinoamericanas.

Así pues, estos últimos hechos parecen indicar que el cumplimiento de los acuerdos subversivos de la llamada Conferencia Tricontinental celebrada en La Habana, en enero último, contra la paz y la tranquilidad del Hemisferio Occidental, está siendo acelerado.



# Clubs Where Single Catholics May Meet

## THE FAMILY CLINIC

How can it be that you have never heard of the Catholic Alumni Club? It is organized in cities all over the United States. It is an excellent organization for the purpose of bringing Catholic graduates of any college and any age together. Single or widowed members are welcome. Activities are spiritual, cultural, social and community service. The members of our chapter are fine, friendly, intelligent and cultured people.

By JOHN J. KANE, Ph.D

If I never heard of the Catholic Alumni Club before, I certainly have now, in an enormous amount of correspondence, a sequel to a letter from Don, 29-year-old Catholic, who had complained to me that there were no suitable places to make the acquaintance of Catholic girls.

It is impossible to reply to all of the letters dealing with this topic. But from the correspondence emerges the fact that there are probably many young Catholic men and women, especially in their late twenties or thirties who find it difficult to meet young Catholics of the opposite sex.

The Catholic Alumni Clubs seem to be almost nationwide. They list regional vice-presidents and chairmen in all areas of the United States except the southeast although that may be covered by the District of Columbia office.

The purpose of these clubs is to increase the knowledge and practice of the Catholic faith; to prepare its members better for roles in Church and community and to acquaint them with other Catholic unmarried men and women of similar educational background. This is accomplished through spiritual, cultural, social activities and community service the organization provides in keeping with its objectives.

Memberships are open to all unmarried, practicing Catholics with a degree from an accredited college (or the equivalent) or a registered nurse.

### Location of Clubs

The list sent me contains the location of 27 active clubs with the name and location of more than a dozen prospective clubs. Most are located in relatively large cities although some apparently take care of complete areas, such as the Catholic Graduates Club of the Peninsula, located in Palo Alto, Calif., and encompassing the area just south of San Francisco.

The executive national secretary listed in the 1965 booklet is Adeline Lococo, 2434 W. Pensacole Avenue, Chicago, Ill., 60618. Inquiries should be addressed to her, not to me.

In addition to these I have received a copy of a booklet, SINGLE CATHOLIC ADULT CLUBS. This list of clubs for unmarried Catholics includes those mentioned above but also a number of others. The list was compiled as a result of a question: Are there any single Catholic Clubs that will accept members over the age of 29? The answer is: quite a number.

To give some notion of the requirements for membership, I have selected a few at random. The Catholic Adult Club of Birmingham meets in Our Lady of Sorrow's Hall on the third Sunday of each month. It was organized in 1945, accepts members from eighteen to thirty-five, presently has 125 members and has dues of \$6 per year.

The Catholic Alumni Club of Arizona has no age limitations but members must be college graduates. Dues are \$8 per year, meetings are held at various times and present membership is 130.

### Different Type

A somewhat different type of club is the Post-Cana Archdiocese of Washington, D.C. This is a lay association for widows and widowers which meets once a month at various churches. There is no limitation on age, present membership is 200 and fees are \$2 a year.

Some clubs have been established in Edmonton, Alberta, Canada and in Hawaii. They seem quite numerous in the middle west and the far west. The range of activities is so wide that it is also impossible to list them but they cover spiritual, cultural and social aspects, the latter depending in part upon the location of the Club.

For a copy of this booklet which sells for 50 cents, it seems that Alice Mary Blodgett, 3333 Huntoon, Topeka, Kansas, whose name appears at the end of the preface may be contacted, although this is not quite clear from the pamphlet.

The following national organization's offices are listed and they may be better equipped to handle the correspondence which this column is likely to elicit.

Ace Catholic Traveling Society, Room 457, Grand Central Station, Chicago, Ill.

Dominic Club, 602 Hennepin, Minneapolis 3, Minn.

In addition to the address previously given for the Catholic Alumni Clubs another is provided by this booklet:

National Association of Catholic Alumni Clubs, Inc., 11 West 42nd St., New York, N.Y.



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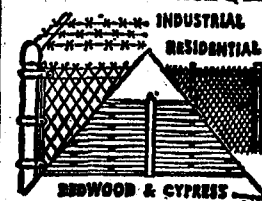
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**HOLY NAME** Society of Holy Name parish, West Palm Beach, sponsors the Florida Little League Baseball team which recently captured the West Palm Beach baseball championship. Shown above are Tom Crossey, Jim Billings, Craig Kilberis, Craig

Brady, Frank Baumiller, Fred Chappus, first row; and Coach Howard Southgate, Joe Adams, Kirby Paek, Tony Mirabella, Tom Hamilton, Doug Whalin, Leslie Smith, Bruce Cropp and Mgr. Ed Chappus.

# Chaminade Athletic Director Expects Hard Work Will Keep Teams Winning

By JACK HOUHTELING

In his three years as athletic director and head basketball coach at Holywood's Chaminade High School, Andy Tonkovich has had nothing but success.

During the time, the Lions' football team has won the Class A regional crown, won the regional in baseball and last winter's basketball squad went all the way to the state's title game at the U. of Florida fieldhouse.

And . . . Andy sees no end in sight to the long list of Lions' successes.

"With hard work, I don't see why we can't keep it up," he explains.

Andy, who came to Chaminade from the high school coaching ranks of West Virginia and is a graduate of Marshall University, gives credit for the Chaminade success to several factors.

### GRIT, HARD WORK

"It's been due to quite a bit of hard work on the part of the coaching staff and the kids, along with a bit of determination on the part of the parents. With the talent we have and the school spirit, we should be able to keep it up."

The Chaminade success has not come with too much ease. Tonkovich and Vince Zappone, a 10-year veteran of coaching in Michigan, comprise the regular coaching staff of the school. The basketball team practices out-

doors as there isn't a gym on the campus.

Jim Riley and Dale Gordon, a couple of retired old-timers, have volunteered their services as assistant coaches and serve as unpaid assistant athletic directors. Other coaches are added for football on a part-time basis.

"We've tried to build our four major sports, football, basketball, baseball and track," explain Tonkovich, "and we try to get the best men available for the coaching."

Basketball, of course, is closest to Andy's heart. He's hopeful that the school will get a new gym in a year or two to bolster the sport.

"I think something seating about 3,000 will take care of all our needs for a good number of years," he added.

Andy would like to have one major court and two cross-courts for the physical education department.

He's also optimistic about repeating last winter's basketball feats with Jimmy Nester, an all-diocese pick, and Richie Norman carrying the load, even though all-starter Bob DePathy has graduated.

"They're as fine a pair of guards as anyone will have in the county," commented Andy, with reference to Nester and Norman.

### TALL TRANSFER

Part of Tonkovich's optimism also comes from the news that a 6-7 transfer from Hoboken, N. J., has enrolled for next school year. He's a junior.

There are also prospects of a 6-10 youngster, also from New Jersey, moving to Holywood.

No wonder he's happy about the future.

The Lions have also bolstered their athletic program by joining the South Atlantic Conference. It's comprised of the majority of South Florida's Class A schools, schools with which Chaminade has already had athletic competition.

"I feel that the conference will give some additional emphasis to our athletic program. It'll give our boys

something to shoot for all season in each sport."

Andy also feels that the Lions, although a Class A school, will have to continue their scheduling of the larger Class AA schools in the immediate neighborhood.

"We need them to help the financial end of our program," he stated, "as I feel that we can hold our own with them in most of the sports. Maybe football, which needs so many players, will be the hardest but we've done pretty good with them in the past."

"The question is whether they will want to compete with us as they've all joined conferences and might not have room for us."

Whether success continues at its same rapid pace or not, it's obvious that Andy has the six-year-old school moving in the right direction.

## Long-Hairs Incur Cardinal's Rebuff

RIO DE JANEIRO — (NC) — Jaime Cardinal Camara spoke over Rio de Janeiro's Radio Vera Cruz to comment on the disastrous paralytic held in Our Lady of Peace church.

The Franciscan priests who staff the parish had received permission for an experimental service designed for young people. A Rio newspaper publicized the event as a social gathering, and crowds of long-haired adolescents packed the church.

The priests, who had already removed the Blessed Sacrament, struggled to regain control of the youngsters, but could not be heard above the music and shouting.

## Requiem For Golf Pro Lema And Wife

OAKLAND, Calif. — (NC) — Requiem Mass was offered in St. Elizabeth's church here for professional golfer Tony Lema and his wife, Betty, who were killed in a private plane crash in Indiana.

Burial was in East Bay where Lema began his career as a caddie and then went on to win the British Open and many other titles.

## Catholic Education Week Will Open Nov. 6

WASHINGTON — (NC) — Catholic schools will observe National Catholic Education Week Nov. 6 to 12 in conjunction with the public school observance of American Education Week.

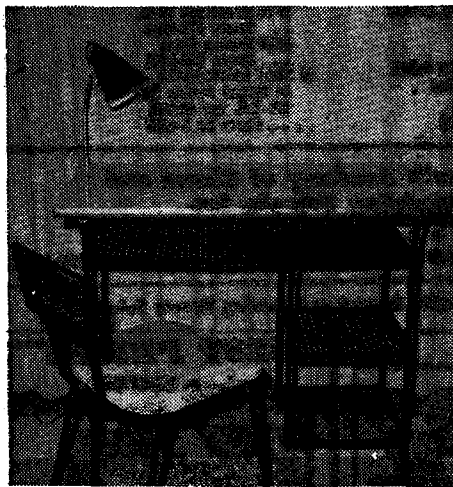
The 1966 Catholic Education Week theme is "More Than Meets the Eye." The purpose of the observance is to present to the public the work of Catholic schools as a service to the community.

The National Catholic Welfare Conference Education Department, sponsor of the program, has prepared a kit to aid schools in observing the week.



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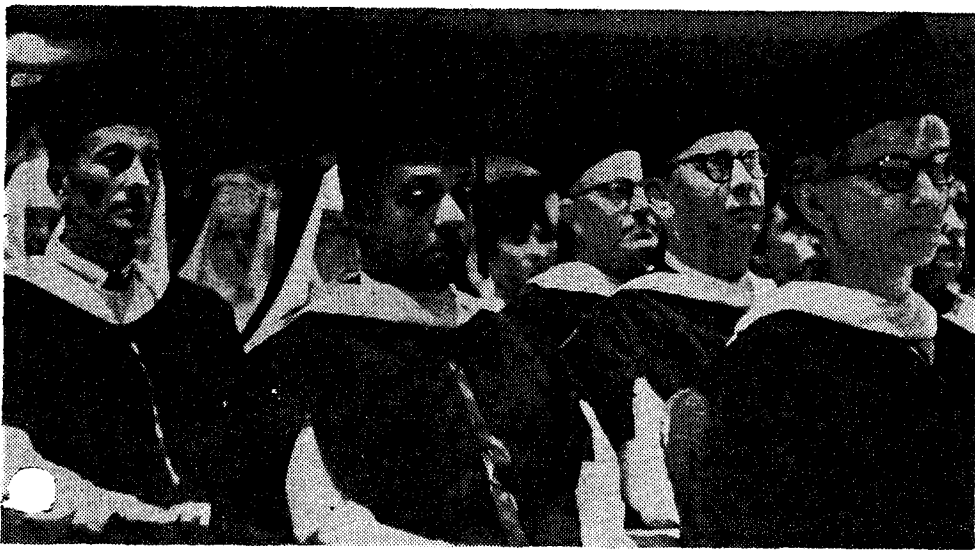
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Barry College Awarded Degrees To 68 Graduates Last Friday



SISTERS' orchestra featured nun-flutist during commencement exercises.



MASTER OF SCIENCE degree was conferred on Iva Rosetta McDuffy by Msgr. Peter Reilly during summer commencement exercises at Barry College

### Splash Party Set By CYO Council

A splash party under the auspices of the Diocesan CYO Council will begin at 7 p.m., Saturday, Aug. 6 at the North Miami Beach Recreation Center, 17011 NE 19th Ave.

Swimming will be followed by dancing and refreshments until 11 p.m.

### Marymount Gets Loan For Dorm

BOCA RATON — A loan of \$1.2 million has been approved by the U.S. Department of Housing and Urban Development to Marymount College for the construction of a new dormitory.

### Shared Time OK'd In City In Maine

PORTLAND, Me. — (NC) — The first shared time program with local parochial schools was approved by the Portland School Committee when permission was granted 320 seventh and eighth graders attending four parishes to be given science courses similar to the ones offered in the public schools.

The complete cost of the project — \$17,000 — will be met under provisions of the Elementary and Secondary Education Act of 1965.

The plan calls for a science supervisor to coordinate the science program in the public and parochial schools.

### Pilgrimage To St. Augustine Scheduled By CYO Council

A pilgrimage to the historic city of St. Augustine and the Mission of Nombre de Dios where the first Christian Settlement in the New World was founded in 1565 will be sponsored Monday, Aug. 22 by the Miami Diocesan CYO Council.

Reservations for the pilgrimage, which will be made for the intention of World Peace, should be made at the diocesan CYO office, 6180 NE Fourth Ct. no later than Tuesday, Aug. 16.

Cost of the trip, which is \$12, includes bus expense, food and overnight lodging. Pilgrims will leave the CYO office at 9 a.m. Monday, Aug. 22 and return at 7 p.m., Tuesday, Aug. 23.

Rosaries, appropriate prayers and readings on early colonial mission history will be featured during the trip, as well as visits to other historical points of interest.

### Congress Of Young Adults Slated For Atlanta In Sept.

ATLANTA, Ga. — (NC) — Archbishop Paul J. Hallinan, of Atlanta has announced that a Congress of Young Adults will be convened in September so that the "functions, talents and charisms of our young adults can be recognized and utilized within the Christian community."

Two priests and a lay congress committee acting in the role of liaison will assist the Young Adult Congress in making its voice heard in the program of renewal in the archdiocese. The renewal

program will culminate in an archdiocesan synod next fall, Archbishop Hallinan said.

### Census Is Shared With Protestants

ELIZABETH, N.J. — (NC) — The results of a door-to-door census being taken at St. Patrick's parish here by eight seminarians will be shared with Protestant ministers serving the inner city area.

### Summer Pupils Use RFK Pool

WASHINGTON — (NC) — The guest list at a suburban family pool here has been considerably enlarged beyond the politically social elite usually pictured having a swim.

Each Thursday morning during the summer, buses chartered by the archdiocese of Washington are carrying

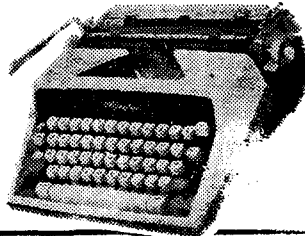
groups of children to the McLean, V.A., estate of Sen. Robert F. Kennedy (D-N.Y.) to enjoy a dip in the family pool.

The Kennedys have donated the use of the pool to "Team-Up," a summer recreational program for 510 first to sixth graders in District of Columbia Schools.

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SMALL GIFTS ADD UP

To feed the starving in Kothamangalam, south India, Bishop Matthew Pothanamuzhi received \$2,502.73 from the Holy Father last month. The money came from our readers.

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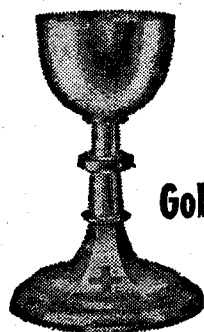
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## The Question Box

### Why Did God Give Us A Free Will?

By MSGR. J. M. CONWAY

Q. Why did God give us free will? Why can't He just control us? Insects, plants, solar systems, seasons of the year, and a few million other things, like storms, tornadoes, hurricanes, sunsets, birds going south, ants rebuilding after a storm, crocusses blooming, mushrooms, mud puppies, snails, crayfish, salmon, elm trees, poppies, daffodils, ragweed, mussel shells, oysters, watermelons, eggs, guineas, spiders, cucumbers, popcorn — they're all controlled? why not us?

I'd rather my Lord and God said, "Here Sam, do this!"

A. Do you want to be an insect or a man? The Lord God wanted us to be like Him, and He is free. He wanted us to love Him freely, generously, because we find Him good and lovable. He doesn't like forced love. It wouldn't be true love, which is precious because it is free.

Imagine what all the creaming intelligent human people would do if God simply wouldn't let them do what they wanted to do! They would feel like calling Him an old tyrant and hating Him, but He wouldn't let them. They would go into heaven under force and be a happy as a crayfish.

★ ★ ★

Q. As a child we were taught to not even have the Sacred Host touch our teeth when we received. Now you see some priests chewing the Blessed Host as a child munches a piece of candy. Doesn't this look almost impious?

A. Did our Lord tell us to do something impious when he said: "Take and eat, this is my body?"

Don't you usually employ your teeth in eating? That old teaching that the host should not touch your teeth was a pietistic scrupulosity derived from a misunderstanding of the nature of Holy Communion. I do not recall such a directive in any official book of Church law or ceremony. Forget it and receive naturally, loving Jesus.

★ ★ ★

Q. Do you think the Church will ever change the law and let the couple in a mixed marriage get married in the Church without the non-Catholic signing a paper saying he or she will make sure to raise the children Catholic? Isn't this the job for the Catholic parent to do?

A. It certainly is the job and duty of the Catholic parent; and the law has already changed a little. The non-Catholic is no longer required to promise that he or she will make sure to raise the children Catholic. He must promise, either in writing or orally, that he will not interfere with the Catholic parent's raising the children Catholic. The priest preparing for the marriage is supposed to make clear to him

the obligation which a good Catholic feels in conscience to raise the children Catholic, and thus to prepare him for the promise which will be required of him.

There will be further change, I am confident, in years ahead. But it won't happen tomorrow.

★ ★ ★

Q. Would it sound better in the Communion prayer to say, "Lord, I am not worthy that you should come to me; say but the word and my soul shall be healed" (instead of "under my roof")? The former has been used in many prayer books.

A. In this prayer we are obviously quoting, and slightly distorting, the words of the Centurion to Jesus, "Lord, I am not worthy that you should come under my roof; but only say the word and my servant will be healed" (Matt. 8,8). Your version would be a little further distortion, and more to the point, it is not the version used in the missal.

## MISSAL GUIDE

Aug. 7—Tenth Sunday after Pentecost. Mass of the Sunday, Gloria, creed, preface of the Trinity.

Aug. 8—St. John Vianney, confessor. Mass from the Common of Confessors, Gloria, commemoration in Low Mass of the Holy Martyrs, common preface.

Aug. 9—Vigil of St. Lawrence, martyr. Mass of the Vigil, without Gloria or creed, commemoration in Low Mass of St. Romanus, common preface.

Aug. 10—St. Lawrence, martyr. Proper Mass, Gloria, common preface.

Aug. 11—Ferial Day. Mass of the preceding Sunday without Gloria or creed, commemoration in Low Mass of the Holy Martyrs, common preface.

Aug. 12—St. Clare, virgin. Mass from the Common of Virgins who are not martyrs, Gloria, common preface.

Aug. 13—Blessed Virgin on Saturday. Mass from the Common of the Blessed Virgin on Saturday, Gloria, in Low Mass commemoration of the Holy Martyrs and under the same conclusion a commemoration of the anniversary of the transfer of The Most Reverend Bishop, preface of the Blessed Virgin Mary, "ad te in veneratione".

Aug. 14—Eleventh Sunday after Pentecost. Mass of the Sunday, Gloria, creed, preface of the Trinity.

## Strange But True

This DRAMATIC STUDY OF THE DEAD CHRIST BY THE ITALIAN PAINTER ANDREA MANTEGNA WAS COMPLETED IN 1506 SHORTLY BEFORE THE ARTIST'S OWN DEATH.

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## PRAYER OF THE FAITHFUL

### Tenth Sunday After Pentecost

AUGUST 7, 1966

CELEBRANT: The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. We ask God to help His Holy Church, the civil authorities, and all men of good will, to remember that He is the beginning and the end of all things.

(1) LECTOR: For our Holy Father, Pope Paul, we pray to the Lord.

PEOPLE: Lord, have mercy.

(2) LECTOR: For our Bishop, Coleman F. Carroll, we pray to the Lord.

PEOPLE: Lord, have mercy.

(3) LECTOR: For our Pastor, N., and all priests, we pray to the Lord.

PEOPLE: Lord, have mercy.

(4) LECTOR: For all public officials, that they may not grow arrogant in office but rather be attentive to the common welfare of all men, we pray to the Lord.

PEOPLE: Lord, have mercy.

(5) LECTOR: For all who are receiving instruction for entry into the Church, that they may give thanks to God for their gift of faith, we pray to the Lord.

PEOPLE: Lord, have mercy.

(6) LECTOR: For all of us in this assembly of the people of God, that through this holy sacrifice we may be made worthy of this great vocation to which God has called us, pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: O God, without You nothing is strong, nothing is holy, rule and guide us that we may not lose the blessings of eternal life. Through Jesus Christ, Your Son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God, forever and ever.

PEOPLE: Amen.

### 'Old Mill Stream' Composer Dies At 83

ST. PETERSBURG, Ohio (NC) — Requiem Mass was offered at Blessed Trinity church here for Fred Sloop, longtime vaudeville pianist and pipe organist who co-authored the song "Down By The Old Mill Stream." Sloop died at 83 after a long battle with arthritis.



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**FILM RATINGS**

(THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES)

**A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE**

Alice of Wonderland in Paris  
 And Now Miguel  
 Batman, The  
 Battle Of The Bulge  
 Beau Geste  
 Bible, The  
 Billy the Kid vs. Dracula  
 Birds Do It  
 Bolshoi Ballet, The  
 Born Free  
 Bremen Town Musicians, The  
 The  
 Caf. The  
 Capture That Capsule  
 Daydreamer, The  
 Don't Worry, We Will Think Of A Title  
 Dr. Who and the Daleks  
 Flight Of The Phoenix  
 Gospel According To St. Matthew, The  
 Gulliver's Travels Beyond The Moon  
 Hansel and Gretel  
 Hold On  
 How to Steal a Million  
 Invasion Quartet  
 Khartoum  
 Las Vegas Hillbillies

**A II — FILMS MORALLY UNOBJECTIONABLE FOR ADULTS AND ADOLESCENTS**

Agony and the Ecstasy  
 The  
 Alphabet Murders, The  
 Appaloosa, The  
 Arizona Riders, The  
 Assault On a Queen  
 Big TNT Show, The  
 Blindfold  
 Bounty Killers, The  
 Boy Cried Murder, The  
 Counterfeit Constable, The  
 Dark Intruder, The  
 Die, Monster, Die  
 Dr. Zhivago  
 An Eye For An Eye  
 Glass Bottom Boat, The  
 Glory Guys, The  
 Great Sioux Massacre, The  
 The  
 Great Wall, The  
 Gunfighters of Casa Grande  
 Heroes of Telemark  
 Horror of It All, The  
 Impossible on Saturday  
 Ivanhoe  
 Johnny Nobody  
 Judith

**A III — MORALLY UNOBJECTIONABLE FOR ADULTS**

Alphaville  
 Andy  
 Arabesque  
 Armored Command  
 Boy, Did I Get A Wrong Number  
 Brainstorm  
 Bunny Lake Is Missing  
 Chase, The  
 Claudelle  
 Confess Girl, The  
 Couch, The  
 Dirty Game, The  
 Don't Tempt the Devil  
 Enough Rope  
 Fireball 500  
 Genghis Khan  
 Girl Getters, The  
 Great Spy Chase, The  
 Harlow  
 Having A Wild Weekend  
 He Who Must Die  
 Hotel Paradiso  
 Hysteria  
 Horror Castle  
 Il Successo  
 In The Whole Wide World

**A IV — MORALLY UNOBJECTIONABLE FOR ADULTS, WITH RESERVATIONS**

(An A-IV Classification is given to certain films, which while not morally offensive in themselves, require caution and some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusions.)

Anatomy of a Marriage  
 Anatomy of a Murder  
 Advice and Consent  
 Best Man, The  
 Black Like Me  
 Cool World, The  
 Collector, The  
 Darling  
 Devil's Wanton  
 Dr. Strangelove  
 Easy Life, The  
 Eclipse  
 Flame And The Fire  
 Freud  
 Georgy Girl  
 Girl of the Night  
 Hill, The

**B — MORALLY UNOBJECTIONABLE IN PART FOR ALL**

Agent For H.A.R.M.  
 Big Hand for the Little Lady, The  
 Blue Max, The  
 Boogie Woogie  
 Casanova 70  
 Cincinnati Kid, The  
 City of Fear  
 Cry of Battle  
 Curse of the Voodoo  
 Desert Raven  
 Dementia 13  
 Devils and The Ten Commandments  
 Devils of Darkness  
 Fine Madness, A  
 Fort Courageous  
 Girls on the Beach  
 He Rides Tall  
 Duel At Diablo  
 Eva  
 Honeymoon Hotel  
 Johnny Rio

**CONDEMNED**

Affair of the Skin, An  
 Balcony, The  
 Bambole  
 Bell Antonio  
 Boccaccio 70  
 Breathless  
 Christine Keeler Affair, The  
 Circle of Love  
 Cloportes  
 Cold Wind In August  
 Contempt  
 Dear John  
 Doll, The  
 During One Night  
 Empty Canvas  
 Fuga, La  
 Girl With the Golden Eyes  
 Green Mare  
 High Fidelity  
 I Love, You Love  
 Image of Love  
 Joan of the Angels?  
 Jules and Jim  
 Knife In the Water  
 L'Avventura  
 La Guga  
 La Notte (Night)  
 Law, The  
 Le Bonheur

(Please clip and save this list. It will be published periodically.)

THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES

**Ratings Of Movies On TV This Week**

**FRIDAY, AUGUST 5**

8 a.m. (12) — Sitting Bull (Family)  
 9 a.m. (7) — Master of Ballantrae (Family)  
 4:30 p.m. (4) — Alice In Wonderland (Family)  
 6 p.m. (10) — Ain't No Time For Glory (No Classification)  
 7 p.m. (10) — I was a Male War Bride (Morally Objectionable In Part For All) REASON — Suggestive situations and dialogue.  
 11:15 p.m. (11) — The Pretty Girl (No Classification)  
 11:20 p.m. (10) — Verboten (Adults, Adol.)  
 11:30 p.m. (4) — The Seven Little Foyes (Adults, Adol.)  
 1 a.m. (10) — Same as 6 p.m. Friday

**SATURDAY, AUGUST 6**

7:30 a.m. (5) — Rafon Pass (Morally Objectionable In Part For All) REASON — Low moral tone.  
 8:15 p.m. (12) — Sitting Bull (Family)  
 8:30 a.m. (7) — The Fighting Coast Guard (Family)  
 2 p.m. (11) — Warning From Space (No Classification)  
 2:30 p.m. (4) — Sabu and Magic Ring (Family)  
 4:30 p.m. (7) — Destination Moon (Family)  
 9 p.m. (2-5-7) — Sunset Boulevard (Adults, Adol.)  
 9:30 p.m. (4) — Inferno (Adults, Adol.)  
 10:30 p.m. (10) — Captains of the Clouds (No Classification)  
 11:15 p.m. (11) — The Strange One (Morally Objectionable In Part For All) REASON — Excessive brutality and suggestive sequences; tends to arouse disrespect for lawful authority.  
 11:30 p.m. (5) — Operation Secret (Morally Objectionable In Part For All) REASON — Tends to portray suicide sympathetically.  
 11:40 p.m. (12) — Nightmare (Morally Objectionable In Part For All) REASON — Low moral tone.  
 11:45 p.m. (2) — Nightfall (Adults, Adol.)  
 1:05 a.m. (10) — Man They Could Not Hang (Morally Objectionable In Part For All) REASON — Not given.  
 1:20 a.m. (12) — Fearmakers (Adults, Adol.)

**WESH 2**  
 (Daytona-Orlando)  
**WTVJ 4**  
 (West Palm Beach)  
**WPTV 5**  
 (West Palm Beach)  
**WCKT 7**  
**WLBW 10**  
**WINK 11**  
 (Fort Myers)  
**WEAT 12**  
 (West Palm Beach)

2:30 a.m. (10) — City of Fear (Adults, Adol.)  
 Grand Jury (Family) Mystery of Mr. Wong (Family) Muss 'Em Up (Family)  
 3:20 a.m. (12) — Rooney (Family)  
 4:30 a.m. (12) — Same as 11:40 p.m. Saturday

**SUNDAY, AUGUST 7**

6 a.m. (12) — Nightmare (Morally Objectionable In Part For All) REASON — Low moral tone.  
 7 a.m. (12) — Thunder Afloat (Adults, Adol.)  
 10:30 a.m. (2) — Great Jesse James Raid (No Classification)  
 12 Noon (7) — Terror of Rome Against the Son of Hercules (Part I) (No Classification)  
 12:30 p.m. (4) — How Green Was My Valley (Adults, Adol.)  
 2 p.m. (10) — Eve of St. Mark (Morally Objectionable In Part For All) REASON — Objectionable allusion; suggestive dialogue; usage of a suggestively vulgar expression.  
 3:30 p.m. (10) — Way Back Home (No Classification)  
 5 p.m. (4) — Conqueror of the Orient (No Class.)  
 9 p.m. (10) — Beloved Infidel (Morally Objectionable In Part For All) REASON — This film presented in a quasi-biographical manner tends to elicit undue sympathy for the immoral relationship of principal characters.

**TV CATHOLIC PROGRAMS IN DIOCESE**

**TELEVISION**

**(Sunday)**

9 A.M. — TELAMIGO — Ch. 7. WCKT — Spanish-language inspiration discourse.  
 9:15 A.M. — THE SACRED HEART PROGRAM — WPTV, Ch. 5, West Palm Beach.  
 9:30 A.M. — THE CHRISTOPHERS — Ch. 5, WPTV (West Palm Beach).  
 11 A.M. — THE CHURCH AND THE WORLD TODAY — Ch. 7, WCKT — "Aspects of Marriage" will be discussed by panelists, Mr. and Mrs. Dan Schitea; Mr. and Mrs. James Bennett; and moderator, Mrs. Jerry Whaley, all members of Holy Family parish Christian Family Movement.  
 11:30 A.M. — MASS FOR SHUT-INS — Ch. 10, WLBW-TV.  
 (Friday)  
 6:30 A.M. — GIVE US THIS DAY — WLBW-TV, Ch. 10.

**RADIO**

**(Sunday)**

6 A.M. — THE CHRISTOPHERS — WGMA 1320 Kc. (Hollywood)  
 THE SACRED HEART PROGRAM — WGBS, 710 Kc. 96.3 FM  
 6:05 A.M. — THE SACRED HEART PROGRAM — WFFG 1300 Kc. (Marathon)  
 6:30 A.M. — THE CHURCH AND THE WORLD TODAY (REPEAT) — WGBS, 710 Kc. — Rebroadcast of TV program.  
 THE SACRED HEART PROGRAM — WHEW 1600 Kc (Riviera Beach)  
 7 A.M. — THE HOUR OF THE CRUCIFIED — WIRK, 1290 Kc (West Palm Beach) WJNO, 1230 Kc (West Palm Beach) WHEW, 1600 Kc (Riviera Beach)  
 7:05 A.M. — NBC RADIO CATHOLIC HOUR — WIOD, 610Kc. 97.3 FM — "Woman As

Wife and Mother" will be the topic of Sidney Callahan, author, in the first of a four-part series entitled "The Creative Woman."

7:15 A.M. — THE SACRED HEART PROGRAM — WIRK, 1290 Kc. (West Palm Beach).  
 7:30 A.M. — THE SACRED HEART PROGRAM — WFLM-FM, 105.9 Mc (Fort Lauderdale).  
 8:30 A.M. — THE SACRED HEART PROGRAM — WCCF, 1580 Kc. (Punta Gorda)  
 8:45 A.M. — THE HOUR OF ST. FRANCIS — WJCM (Sebring)  
 9 A.M. — THE CHURCH AND THE WORLD TODAY (FM REPEAT) — WFLM-FM 105.9 FM (Fort Lauderdale) — FM rebroadcast of TV program  
 THE SACRED HEART PROGRAM — WGMA (Hollywood)  
 THE HOUR OF THE CRUCIFIED — WZZZ, 1515 Kc. (Boynton Beach)  
 9:05 A.M. — CATHOLIC NEWS — WIRK, 1290 (West Palm Beach).  
 9:30 A.M. — THE HOUR OF THE CRUCIFIED — WIRA, 1400 Kc, FM 95.5 Mc. (Fort Pierce)  
 10:15 A.M. — THE HOUR OF ST. FRANCIS — WNOG (Naples)  
 5:05 P.M. — CATHOLIC NEWS — WNOG, 1270 Kc — (Naples). (See Next Listing)  
 6:05 P.M. — CATHOLIC NEWS — WGBS, 710 Kc — 96.3 FM Summary of International Catholic News from NCWC Catholic News Service and South Florida Catholic News from The Voice.  
 7:30 P.M. — THE HOUR OF THE CRUCIFIED — WWIL, 1580 Kc, (Fort Lauderdale)  
 10 P.M. — THE HOUR OF ST. FRANCIS — WKAT, 1360 Kc  
 (Daily)  
 5:20 A.M. — SERMON OF THE DAY — WIOD, 610 Kc. (x—Denotes presentations of Radio and Television Commission, Diocese of Miami.)

11:15 p.m. (11) — The Glass Wall (Adults, Adol.)  
 11:30 p.m. (5) — Come Fill the Cup (Morally Objectionable In Part For All) REASON — Reflects the acceptability of divorce.  
 11:30 p.m. (7) — Bathing Beauty (Adults, Adol.)  
 11:55 p.m. (12) — Black Tent (Adults, Adol.)  
 12:30 p.m. (4) — Conqueror of the Orient (No Classification)  
 MONDAY, AUGUST 8  
 8:30 a.m. (12) — Watch On the Rhine (Adults, Adol.)  
 9 a.m. (7) — Above Suspicion (Adults, Adol.)  
 4:30 p.m. (4) — Aloma of the South Seas (Morally Objectionable In Part For All) REASON — Suggestive remarks.  
 6 p.m. (10) — The Great Impression (Adults, Adol.)

**THURSDAY, AUGUST 11**

7 p.m. (7) — Sierra (Family)  
 11:15 p.m. (11) — Mask of the Avenger (Family)  
 11:20 p.m. (10) — Mammy (No Classification)  
 11:30 p.m. (4) — Bolero (No Classification)  
 11:30 p.m. (12) — Valerie (Morally Objectionable In Part For All) REASON — Suggestive costumes; sadistic sequences; tends to glorify tone.  
 1 a.m. (10) — Same as 6 p.m. Monday

**TUESDAY, AUGUST 9**

8:30 a.m. (12) — One Way Out (No Classification) Woman Possessed (No Classification)  
 9 a.m. (7) — Tall Man Riding (Adults, Adol.)  
 4:30 p.m. (4) — The Secret of the Treasure Mountain (Adults, Adol.)  
 6 p.m. (10) — Outpost In Malaya (Adults, Adol.)  
 8 p.m. (4) — Secret Life of Walter Mitty (Family)  
 9 p.m. (7) — Walk Like A Dragon (Adults, Adol.)  
 11:15 p.m. (11) — Family Secret (Morally Objectionable In Part For All) REASON — Tends to condone immoral actions.  
 11:20 p.m. (10) — Kid From Kokomo (Morally Objectionable In Part For All) REASON — Not given.  
 11:30 p.m. (4) — Adventure In Diamonds (No Classification)  
 11:30 p.m. (12) — Two Many Crooks (No Classification)  
 1 a.m. (10) — Same as 6 p.m. Tuesday

**WEDNESDAY, AUGUST 10**

8:30 a.m. (12) — Hollywood Hotel (Adults, Adol.)  
 9 a.m. (7) — Crashout (Morally Objectionable In Part For All) REASON — Excessive brutality.  
 1 a.m. (10) — Same as 6 p.m. Friday

**41 States Linked To Birth Control**

WASHINGTON — (NC) — Forty-one states have either state or local governmental birth control programs or are considering them, according to a study made public here by Sen. Ernest Gruening of Alaska. Only nine states have no state or local birth control program and no state study under way, the survey said. Gruening's government operations subcommittee has been considering a bill sponsored by the Senator to coordinate and distribute birth control information in this country and overseas and to authorize the President to call a White House conference on population.

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# Films Depict Cool Youth...And Cooler

HOLLYWOOD, Calif. — One thing is for sure. As "the groups" have multiplied to a great multitude, the music has been going round and round. And it came out where? One tune sounds mighty like another. Still, with a critical ear for harmony I often find myself liking it . . . really liking it.

as Gene Nelson asked me the other day: "If the kids were not doing this, what would they be doing?" The current masses of flowing hair and undulating airs, ridicule them as we may, assist benign release of juvenile emotions which, if stifled by the social soft pedal, might have to come out all the more violently, from the wrong end of the organ pipes.

This, Gene Nelson claims, is why he is steamed up about "The Cool Ones," an original, multi-million-dollar musical he just started making for Warners.

"It's apt to put a finger squarely on some parents," he says. The film is going to show that today's younger generation is just as entitled to its own likes and dislikes, musically and otherwise, as the generation which gave it birth."

The point is well made by a man like Gene Nelson. If you're a parent you'll most likely remember him as a nifty movie dancer about the time Fred Astaire made the screen safe for the art of terpsichore. If you're a teen-er or slightly over, you will have noticed his names hundreds of times as the star, director or choreographer of movies and TV shows.

His credits, too numerous

## Story About Whale Made Into A Whale Of A Movie

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — Ivan Tors excels himself as an ingenious producer of films featuring animals and wild nature in general, and has turned in a masterful job in "Namu, The Killer Whale."

With this tale about a mammoth of the sea that, bereft of its mate, becomes docile and friendly with a research naturalist (Robert La ) and a little girl (Ronda Mattson), he touches levels of interest and responsiveness that should make the film equally acceptable to mature adults, imaginative youths and children.

Exciting close-ups of the giant whale — and a whole pod of others — are vividly and vitally caught in color by Lamar Boren.

Strangely enough, mating instincts which provide significant detail in Arthur Weiss' screenplay, also led while the film was being edited, to Namu the killer whale's widely lamented death.

The handsomely lumbering creature perished in strong, tangled nets at a Marine

## HOLLYWOOD IN FOCUS

and varied to roll off in full, include Elvis Presley's "Harum Scarum" and "Kissin' Cousins;" George Hamilton's "Your Cheatin' Heart;" "The Donna Reed Show;" "The Rifleman;" "G.E. Theater;" "Hallmark Hall of Fame," and a bookful of others.

### A BEATLE TOUCH

"The Cool Ones" is going to star Roddy McDowall as a millionaire promoter of a sensational long-haired group. The character seems to be cut to the style of The Beatles' promotion-manager, Mr. Epstein.

A brother character is played by Robert Coote. Debbie Watson is the top romantic star. Others in the cast include Phil Harris, Nita Talbot and Gil Peterson. Most of the music will be original. Some of it is by Lee Hazelworth who did "Boots," but "The Cool Ones" also makes room for uptodate arrangements of older numbers such as "Birth of the Blues," "Secret Love" and "What is This Thing Called Love?"

Sex romance, Nelson says, "still is incidental to the film's spirited, good-humored musical interpretation of the philosophy of independence which some confuse with rebellion against authority, as it spreads through a whole youthful generation."

He thinks "The Cool Ones" may explain some of the motives of youth today. They have their own ideas, use their own lingo and, he thinks, should be left to solve their own problems in their own way, provided parents join 'em, try to understand 'em and stop trying blindly to lick 'em.

### BY CONTRAST

At least the ideas now sparking "The Cool Ones" sound hopefully constructive. This is more than can be said for "The Wild Angels," a different type of "hectic youth" picture now released through American International, home of the banal beachnik bonanzas.

Filmed in Southern California's beach community, Venice, which is only two miles north of our own austere, Playa del Rey, the story that Roger Corman has produced and directed evidently is not representative of American youth. No more so in fact, than it is of the ocean-front community in which it was filmed.

### FALSE WITNESS

In "The Wild Angels," black leather delinquents cut loose and terrify a whole neighborhood. A foreword

warns that "the picture you are to see will shock, perhaps anger you. Although the events and characters are fictitious, the story is a reflection of our times." This may afford the promoters of "The Wild Angels" a measure of legal protection. The statement is false if it is intended to imply that the film is any more than an over-exploited reflection of lawlessness on the part of a criminal or sick minority, too long tolerated and unrealistically glamorized in our time. Like the youths in "The Cool Ones," these hoodlums "want to do what they want to do." The difference lies in the fact that what "The Wild Angels" want to do is plainly and evilly anti-social.

This story takes my mind back to Marlon Brando's "The Wild One," leather-jacket hoodlum drama of 1954, since played up on TV. In documented testimony before the Kefauver Sub-Committee on Juvenile Delinquency in 1955, I insisted that films of this genre would inevitably create a chain reaction of cause and effect, leading to increased juvenile lawlessness of the kind. If "The Wild Angels" is anything to go by, we see how permissiveness begun 10 or more years ago, has brought us to the extremes of violence and godlessness now apparent in so many movies.

## Producer Of Film 'The Bible' Sues Priests Over A Rival Production

ROME — (NC) — Italian movie producer Dino de Laurentiis has brought a \$500,000 civil suit against two Italian priests for alleged violation of a con-

tract in connection with his \$25-million film, "The Bible," soon to be released.

The producer claims the priests' competing company, San Paolo Films, has attempted to cash in on the massive publicity campaign launched for "The Bible" by releasing a similar production of their own.

Father Emilio Cordero of the Society of St. Paul and head of its film producing company, and Father Angelo Fenoglio, the society's procurator general, were both cited in the suit. A spokesman for them has denied the charges.

In his complaint De Laurentiis noted that a 16-millimeter version of San Paolo Films' "The Patriarchs" was being offered for distribution in the society's current catalogue. He said he had paid them \$500,000 in 1962 to keep the film off the market for 10 years so it would not compete with his own production.

### DIFFERENT SIZE FILM

Though Father Cordero was away from Rome on vacation, a spokesman for him said the contract with De Laurentiis did not cover 16-millimeter distribution in Italy, though it did forbid 35-millimeter distribution either nationally or internationally for 10 years.

Father Cordero told the NCWC News Service last year that the contract with De Laurentiis involved pay-

ment of "upwards of \$80,000."

The San Paolo company was invited by De Laurentiis to collaborate in "The Bible" as early as 1960, Father Cordero said, when it had already made plans for a series of 30 to 40 films on the Bible. When nothing came of talks and exchanges of scenarios, Father Cordero said, the society produced "The Patriarchs" on its own. In the meantime, De Laurentiis had decided to do "The Bible."

After protests by De Laurentiis, including one to the Vatican, Father Cordero said, a contract was arranged to shelve "The Patriarchs" for 10 years. Included in negotiations was a firm agreement that the society could go ahead with the plans for filming any part of the Bible which did not interfere with De Laurentiis' production. One of these, an epic production of "Saul and David" has already been released with considerable success.

A hearing on the suit has been set for Sept. 26, the month scheduled for release of "The Bible."

San Paolo Films is regarded as one of Italy's major producers and employs professionals in its productions as well as members of the Society of St. Paul, whose apostolate is in the field of mass communica-

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**SOUTH MIAMI**

# Bishops In South Africa Hit Race Discrimination

PRETORIA, So. Africa — (RNS) — The Catholic bishops of Southern Africa — a region embracing five countries — issued a joint pastoral letter here denouncing racial discrimination as a violation of the dignity of man and calling for a solution of racial problems through the cooperation of all Christian communities and peoples.

Reiterating the vigorous repudiation of racial intolerance passed by the Second Vatican Council, the bishops made specific reference to the situation in South Africa, where the government follows a rigorous policy of apartheid.

The pastoral letter, the bishop's first joint pronouncement on race since 1962, followed a meeting here attended by 31 bishops from the Union of South Africa, South-West Africa, Basutoland, Bechuanaland and Swaziland. Presiding over the sessions was Archbishop Owen McCann of Capetown.

## QUOTE VATICAN II

Quoting extensively from the Vatican Council's Constitution on the Church in the Modern World, the bishops' pastoral said "the Christian conscience requires a re-examination of the whole question of race relationships in South Africa."

It said the Vatican Council's declarations on race matters "will be our norm of action for many years to come."

"Thus," the pastoral continues, "we find it necessary to reiterate that it is a grave violation of the dignity of the human person to prevent anyone on the grounds of race or nationality from living, restricting his choice of employment, right of free movement, place of residence, or free establishment of a family."

"Laws making any of these rights difficult or impossible to enjoy should be changed by all legal means."

The bishops said they appreciated all that had been done to raise living standards in the less developed areas in South Africa. But they stressed that "much must still be done about improving the lot of the unskilled worker, whose wage generally is far below that necessary properly to maintain his family."

"We feel compelled again," they said, "to deplore the system of migratory labor involving the enforced separation of husband and wife and children for long periods. Such a system is not only unjust, but gravely damages the whole community."

## Classrooms Loaned To Public Schools

BALTIMORE — The archdiocese of Baltimore will lend six classrooms at Martin Spalding High School to the Anne Arundel County public school system for the 1966-67 school year, the archdiocese announced here.

Brother Anthony Ipsaro, S.M., superintendent of education for the archdiocese, said the classrooms — which would have gone unused this year — will accommodate about 185 first, second and third grade students from the Quarterfield area of the county.

## Anglicans Back Catholic Bishops

CAPETOWN, South Africa — (NC) — Thirty-three Anglican clergymen have signed a letter supporting the joint pastoral of the Catholic bishops on racial justice. It appeared in the Cape Times, a morning daily here.

The letter said that the clergymen, members of the Anglican Church province of South Africa, "rejoice greatly in the pastoral letter recently issued by the Roman Catholic Bishops of South Africa in which the Vatican council's vigorous condemnation of racial discrimination is reiterated."

Among the signers of the letter were Anglican Suffragan Bishop Philip Russell of Capetown, Anglican Dean Edward L. King of Capetown, and six canons.

## Bishops Urge Moral Reform In Colombia

BOGOTA, Colombia—(NC) In a 3,500 word letter published in El Espectador, a Bogota daily, 54 bishops blamed the separation of religion from daily life for the wave of corruption and inflation.

The document as reported in El Espectador called for sweeping reforms in the nation's moral behavior, and in economic practices. Quoting from Popes Pius XII and Paul VI, the bishops insisted on the necessity of the government's active role in establishing economic order.

"Prices ought to be regulated, "one recommendation began, "by the good consciences and adequate moral formation of the individual, ordinarily speaking; but in extraordinary circumstances, it is indispensable that the state fix the prices of important articles to avoid speculation and to cut off the innumerable abuses that arise in these situations."

Other warnings were directed against the moral lag in universities, against favoritism in civil service appointments, and against the widespread smuggling affecting every level of the population and the economy.

"All Christians ought to be convinced that the evasion of just tariffs and duties is illegal and can work great harm on society; and they should know that there is a moral obligation to create a firm conscience on this matter."

# SUNDAY MASS TIMETABLE

The Sunday Mass schedule for the Cathedral at 7506 NW 2nd Ave. is as follows: 7, 8, 9, 10, 11, 12 noon, 6 p.m. and 7 p.m. (Spanish).

ARCADIA: St. Paul, 7, 11. AVON PARK: Our Lady of Grace, 8:30, 10.

BELLE GLADE: St. Phillip Benizi, 7, 10:30 and 12 (Spanish).

BOCA GRANDE: Our Lady of Mercy, 4 p.m.

BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.

BONITA SPRINGS: St. Leo, 7:30, 9:30.

BOYNTON BEACH: St. Mark, 8, 9:30, 11 and 6 p.m.

CAPE CORAL: St. Andrew Church (Del Prado Parkway) 6:30, 8, 10 a.m. and 6 p.m.

CLEWISTON: St. Margaret, 8 a.m. and 7 p.m.

COCONUT GROVE: St. Hugh, 7, 8, 9:30, 11, 12:15 (Spanish) and 5:30 p.m.

CORAL GABLES: Little Flower (Church) 6, 7, 8, 9:15, 10:30, 11:45, 1 p.m. and 6 p.m. (Auditorium) 9:15 and 12 noon (Spanish).

ST. THOMAS AQUINAS STUDENT CENTER, 8:30 and 10:30 a.m.

DANIA: Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.

DEERFIELD BEACH: St. Ambrose (363 S.E. 12th Ave.) 7:30, 9, 10:30, and 12 noon.

DELRAY BEACH: St. Vincent, 6:30, 8, 9:30, 11 and 5:30 p.m.

FORT LAUDERDALE: Annunciation, 9:30.

St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.

St. Bernadette 7, 8, 9, 10 and 11 a.m.

St. Clement, 8, 9, 10, 11:15, 12:30.

St. George (Parkway Junior High School, 3500 NW 5th Ct.), 8, 10:30, 12:30 and 5:30 p.m.

St. Jerome, 7, 8:30, 10, 11:30.

Blessed Sacrament (Oakland Park Blvd. and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m.

Queen of Martyrs, 6:30, 8, 9:30, 11, 12:30 and 6 p.m.

FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9:30, 11 and 12:15.

St. Sebastian (Harbor Beach), 8, 9:30, 11, 5:30 p.m.

FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 1:30.

St. Cecilia Mission, 7, 8:30 and 11.

FORT MYERS BEACH: Ascension, 7:30, 9:30.

FORT PIERCE: St. Anastasia, (Church) 7 p.m. (Auditorium 33rd St. and Delaware Avenue) 7:30, 9, 10:30.

HALALLANDALE: St. Matthews, 8, 8, 9, 10, 11 and 12 p.m.

HIALEAH: Immaculate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish).

St. Bernard Mission, 9, 10 (Spanish).

St. John The Apostle, 6, 7, 8, 9:30, 11, 12 (Spanish), 5:30 and 6:30 p.m.

HOBE SOUND: St. Christopher, 7 and 9 a.m.

HOLLYWOOD: Annunciation 8, 9, 11:30 and 7 p.m.

Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.

Nativity, 6, 7, 8:15, 9:30, 10:45, 12 and 7 p.m.

HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m.

IMMOKALEE: Lady of Guadalupe, 8:30 and 11:45.

INDIANTOWN: Holy Cross, 7:30.

JUPITER: St. Jude (U.S. 1), 8 and 10 a.m.

KEY BISCAYNE: St. Agnes, 7, 8:30, 11:15.

LABELLE: Mission, 10.

LAKE PLACID: St. James Mission, 7:30 a.m.

LAKE WORTH: St. Luke, 2090 S. Congress, 7, 8, 9:15, 10:30, 12 and 6:15 p.m.

Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30 and 6 p.m.

LANTANA: Holy Spirit (Shopping Center — Osborne Rd.), 7, 8:30, 9:30, 10:30, 11:30 and 6 p.m.

LEHIGH ACRES: St. Raphael (Lee Boulevard) 8, 10.

MARCO: The Catholic Church of San Marco; 12:15 p.m. (Marco Island Yacht Club).

MARGATE: St. Vincent 7, 8, 10:15 and 11:30 a.m.

MIAMI: The Cathedral 7, 8, 9, 10, 11 a.m., 12 noon, 6 p.m. and 7 p.m. (Spanish).

Assumption Academy, 9, 10:30 and 12 (Spanish).

St. Brendan: 6:30, 8, 9:15, 10:30, 11:30, 12:30, 5:30 and 6:45 p.m. (Spanish).

Corpus Christi, 6, 7, 8, 9:15, 11:45 a.m.; (Spanish) 10:30, 1, 5:30 p.m.; (Melrose School) 11:30 a.m.

Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30, 5:30 p.m. (Spanish).

St. John Bosco Mission (1301 Flagler St.) 7, 8:30 (Sermon in English) 10, 11:30 (Sermon in English) 12:55, 6 p.m. and 7:30 p.m.

St. Kevin Mission (Concord Theater, 11301 Bird Rd.) 9, 10 and 11 a.m.

St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish) 12 noon and 6 p.m. Old Church, 10 a.m. (Sermon in Polish).

Ss. Peter and Paul, 6:15, 7:30, 8:30 (Spanish), 9:30, 10:30, 12, 1 p.m. (Spanish), 5:30 p.m., 7 p.m. (Spanish) and 8 p.m. (Spanish).

St. Timothy, 7, 8, 9:30, 11 and 6:30 p.m.

St. Vincent de Paul (2100 103rd St.), 7, 8:15, 9:30, 10:45, 12 noon and 6 p.m.

MIAMI BEACH: St. Francis de Sales, 7, 8, 9, 10:30, 11:45 and 6 p.m.

St. Joseph, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.

St. Mary Magdalen, 7:30, 8:45, 10, 11:15, 12:20, and 6 p.m.

St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.

MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.

MIAMI SPRINGS: Blessed Trinity, 6, 8, 9:30, 11, 12:30 and 6 p.m.

MIRAMAR: St. Bartholomew, University Drive (Davie Rd.) and Hallandale Beach Blvd., 6:45, 7:45, 9, 10:15, 11:30, 12:45 and 7 p.m.

MOORE HAVEN: St. Joseph 10.

NAPLES: St. Ann 6, 8, 10, 11:30 and 6 p.m.

THE CATHOLIC CHURCH OF SAN MARCO, 12:15 p.m.

NARANJA: St. Ann, 10:30 (Spanish).

NORTH DADE COUNTY: St. Monica, 7:45, 9, 10:15, 11:30 and 6 p.m.

NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.

St. James, 6, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.

Visitation, 7, 8:30, 10:30, 12 and 7:30 p.m.

NORTH MIAMI BEACH: St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.

OKEECHOBEE: Sacred Heart, 9:30. Boys' School, 11.

NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.

OPA-LOCKA: Our Lady of Perpetual Help, 7, 8:30, 10, 11:30 and 6 p.m. St. Philip (Bunche Park) 9.

PAHOKEE: St. Mary, 9 a.m. and 6:30 p.m. (Spanish).

PALM BEACH: St. Edward, 7, 9 and 12 noon.

PERRINE: Holy Rosary, 7, 8, 9:30, 11, and 12:15 p.m.

PINE ISLAND MISSION: 8 a.m.

PLANTATION: St. Gregory, 8, 9:15, 10:30, 11:30 and 12:30 p.m.

POMPANO BEACH: Assumption, 7, 8, 9:30, 11 and 12:15 p.m.

St. Elizabeth, 7, 8, 9:15, 10:30 and 12.

POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.

PORT CHARLOTTE: St. Charles Borromeo, 7, 8:15, 9:30, 11 and 6 p.m.

PORT ST. LUCIE: St. Lucie, 8 and 11 a.m.

PUNTA GORDA: Sacred Heart, 7:30 and 10 a.m.

RICHMOND HEIGHTS: Christ The King, 7, 10, 12.

RIVIERA BEACH: St. Francis of Assisi, 6:45, 8, 9:15, 10:30, 12 and 5:30 p.m.

SANIBEL ISLAND: 11:30.

SEBASTIAN: St. William Mission, 8 a.m.

SEBRING: St. Catherine, 8:30, 10:30 and 5 p.m.

SOUTH MIAMI: Epiphany, 6:30, 8, 9:30, 11 and 12:15.

St. Louis, 8, 9:30, 11 and 12:30 p.m.

St. Thomas (7303 S.W. 44th St.), 6, 7, 8, 10, 11 and 6 p.m.

SOUTH MIAMI HEIGHTS: St. Rita's Mission, 9 a.m.

STUART: St. Joseph, 7, 9, 11.

VERO BEACH: St. Helen, 7:30, 9, 10:15, 11:30 and 7 p.m.

WAUCHULA: St. Michael, 9.

WEST PALM BEACH: Blessed Martin 9:30.

St. John Fisher, (4317 N. Congress) 7, 8, 9, 10, 11:30 and 6 p.m.

St. Juliana, 6:30, 8, 9, 10, 11, 12 and 6 p.m.

Holy Name, 6:30, 8, 9:30, 11 and 12 a.m.

St. Ann, 6, 7, 8, 9, 10, 11, 12 and 5:30 p.m.

ON THE KEYS

BIG PINE KEY: St. Peter's Mission, 9:30 a.m.

KEY WEST: St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15.

KEY WEST: St. Bede, 8, 9:30, 11 and 7 p.m.

MARATHON SHORES: San Pablo, 8.

PLANTATION KEY: San Pedro, 6:30, and 6 p.m. 9 and 11 a.m. and 6 p.m.

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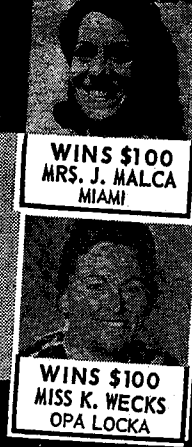


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 LIMIT 2 CANS, EITHER BRAND, PLEASE, WITH OTHER PURCHASES OF \$5 OR MORE.



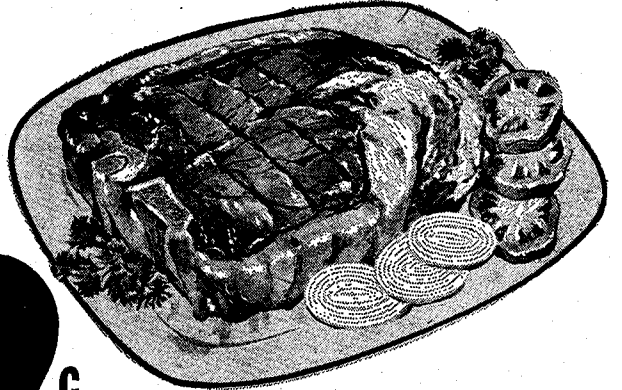
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