

# K-C Gets Challenges

Church and lay leaders called on the 1,200,000 members of the Knights of Columbus to respond to the trends of the times and the challenges of Vatican Council II, as delegates met this week for the 84th

annual meeting of their supreme council in Hotel Fontainebleau, Miami Beach.

Four featured speakers during the week echoed the challenge for the Knights to move forward with the pro-

gram of the Christian renewal of society.

## KEYNOTE SOUNDED

Bishop Ernest L. Unterkoefler, of Charleston, S.C., sounded the keynote in his sermon at the Pontifical Mass in the grand ballroom

to mark the official opening of the meeting.

Bishop Coleman F. Carroll and John W. McDevitt, supreme knight, echoed the call for renewal of "service

(Continued on Page 14)

# The VOICE

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## Sixth Labor Day Forum Announced By Diocese

Leading representatives of management and labor will discuss their views on collective bargaining and job opportunities at the sixth annual Diocese of Miami Labor Day Observance on Thursday, Sept. 1, at the Deauville Hotel, Miami Beach.

Bishop Coleman F. Carroll, sponsor of the observance, will celebrate a Pontifical low Mass at 8:30 a.m., in St. Joseph's Church, 8670 Byron Ave., Miami Beach.

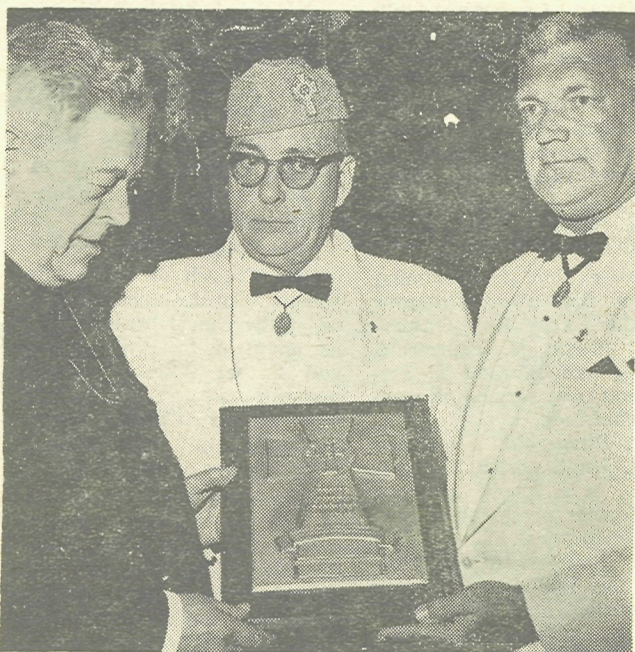
### WELCOME BY MAYOR

Participants and guests will be welcomed by Miami Beach Mayor Elliott Roosevelt prior to the start of the morning session. Moderator for this session will be Wayne Fariss, Channel 7 news commentator.

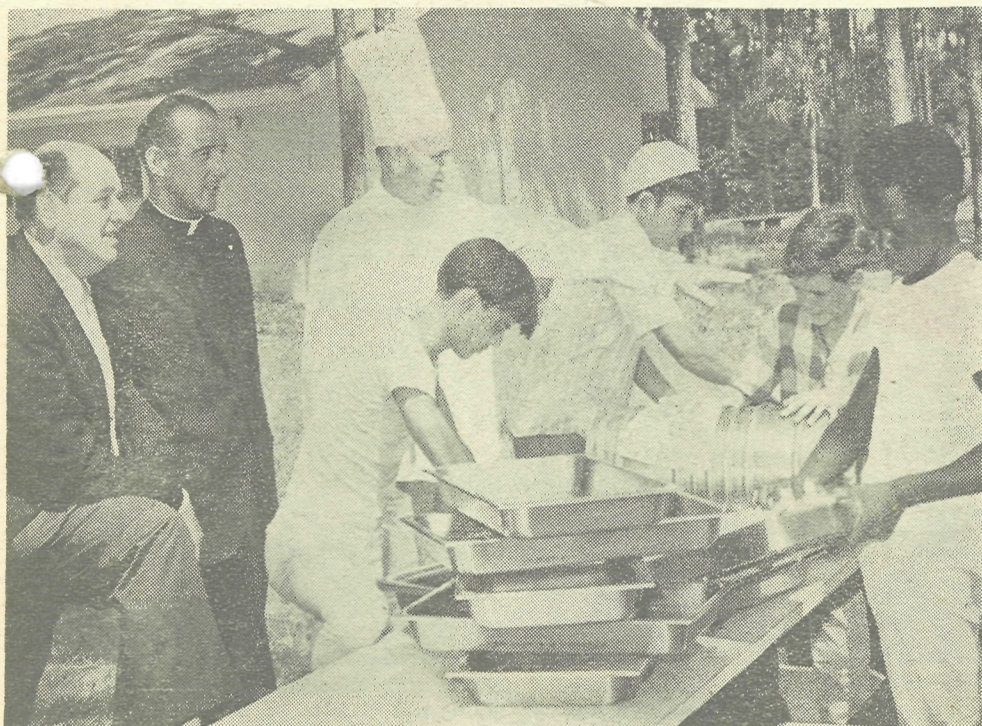
The afternoon session will be moderated by Dade County Circuit Judge Francis X. Knuck.

Msgr. George C. Higgins,

(Continued on Page 2)



**CELTIC CROSS**, highest national honor bestowed by the Catholic War Veterans, is accepted on behalf of Lawrence Cardinal Shehan by Bishop Coleman F. Carroll from Martin J. Riley, national commander, and Walter D. Hyle, Jr., past national commander.



**PREPARATION FOR BARBECUE** at Boystown this Sunday is directed by Chef Richard Nickerson, president of

**Epicurean Club**, as Abe Diamond and Father James X. Henry give encouragement to "helpers." (Story P. 2)

### INSIDE THIS ISSUE

**Vets Invade Miami Beach . . . P3**

**Abortion A Blow At Life . . . P6**

**Isabella Pictures . . . P12-13**

**Pictures of K-C Meet . . P15-16**

**Optimism At Curley . . . P22**



A WARM WELCOME to the Sunshine State was extended to Supreme Knight and Mrs. John McDevitt by Florida State Deputy John Di Vito as the couple arrived for the Knights of Columbus convention.

## Critical Tasks For Laity Cited By Supreme Knight

Speaking at the traditional States Dinner Tuesday night, John W. McDevitt, supreme knight, called on his organization's members "to be in the forefront of those who respond to the directive of the Second Vatican Council that lay people 'must take up the renewal of the temporal order as their own special obligation.'"

Calling on the members to "abandon the concept of our order as mainly a fortress to protect us from a hostile world," McDevitt asked the organization "to reach out to the community and, like

Christ, seek to serve rather than be served."

### CRITICAL PHASES

McDevitt said a good outline of what Vatican II ex-

(Continued on Page 14)

## Pope Implements Four More Council Decrees

By JAMES C. O'NEILL  
VATICAN CITY — (NC) — The drive to bring the church up to date gathered new momentum with Pope Paul's publication of a document implementing four more decrees of Vatican Council II, and introducing a variety of changes in existing laws.

Among the most significant changes introduced in the motu proprio *Ecclesiae Sanctae* are provisions which:

—Invite national Episcopal conferences to propose to the Holy See the names of priests to be considered for the office of bishop.

—Recommend voluntary retirement at least by the age of 75 for bishops and priests.

—Grant more dignity to auxiliary bishops.

—Establish the new diocesan office of Episcopal vicar to assist the bishop in special fields within his diocese.

—Provide for setting up in

each diocese a senate of priests to consult with the bishop, and recommending a pastoral council of priests, Religious and laity to assist in bettering the religious life of the whole diocese.

—Call for full and juridical establishment of national Episcopal conferences.

—Create a new 24-man

commission to assist the Church's missionary Congregation of the Propagation of the Faith so as to better meet needs in the mission fields.

### EFFECTIVE OCT. 11

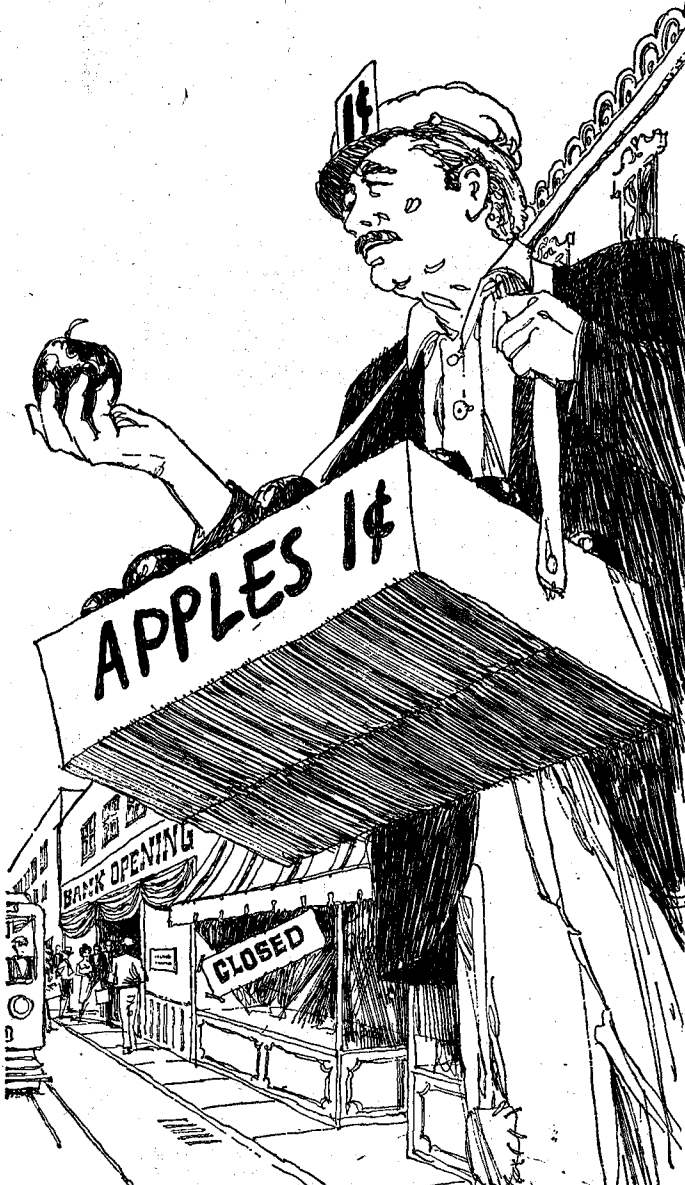
The document, dated Aug. 6 but not released until Aug.

(Continued on Page 11)

The VOICE

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## Barbecue And Music Will Mark Boystown Benefit

A hit song of years ago is in for a change of lyrics as members of South Florida's food industry set the stage for a barbecue chicken dinner and open house to benefit South Florida Boystown, at SW 137th Ave., and 120th St., Sunday, Aug. 21.

Contrary to the original lyrics, 32 boys and their counsellors at Boystown are convinced a diamond is not a girl's, but a boy's best friend.

### GROUPS COOPERATE

A food industry executive, Abe Diamond, has welded three associations in his field as an effective force to support and assist the diocesan institution.

Diamond became interested in Boystown after hearing a talk at an organization meeting.

The food men, including the Florida Restaurant Association of Greater Miami, Epicurean Club of Greater Miami and the Food Service Executives Association, are providing the essentials for the barbecue which will begin at 11 a.m. and continue through 6:30 p.m.

### TRUST FUND

Proceeds will aid in the establishment of an educational trust fund which will not only provide technical training for some of the boys but help with part of the academic ambitions of others in institutions of higher learning.

Admission for the all-afternoon event is \$2 for adults and \$1 for children.

In addition to conducted tours of the facilities a program of entertainment will feature a Battle of the Bands, pitting a dozen rock 'n roll local combos against each other.

On hand to add color, will be a Radio Station WQAM disc jockey in his bright orange and black Tiger car.

Other entertainment will be provided by the Diocese of Miami Seminarian's Club and Boystown residents.

Chartered in 1964 under the direction of Miami Bishop Coleman F. Carroll, Boystown is home to 32 homeless boys from all parts of South Florida.

## Columbus Day Fiesta Planned

Plans for the first annual Columbus Day Festival which will be sponsored by the combined K. of C. Councils in the Greater Miami area will be discussed during an inter-council meeting at 8 p.m., Aug. 22 in the Miami Council hall, 3405 NW 27th Ave.

Ernest Librizzi, John Flynn, and Frank Pellucoro are in charge of arrangements for the celebration, which will include a coronation ball, concert, laying of a wreath at the statue of Christopher Columbus in Bayfront Park and other festivities.



ABE DIAMOND

## Labor Day Forum Set

(Continued from Page 1)

director of the Social Action Department, National Catholic Welfare Conference, will be chairman for both discussion sessions.

Culminating feature of the observance will be a banquet in the Napoleon Room of the Deauville Hotel. Hon. Philip O'Connell, West Palm Beach, former state attorney, will be toastmaster.

Father Neil J. Flemming is the Bishop's coordinator for the Labor Day Observance. Joseph M. Fitzgerald, K.S.G., and Edward T. Stephenson, are serving as general chairmen.

Mr. Fitzgerald, a member of St. Hugh parish, Coconut Grove, is a Miami attorney and former president of Serra International.

Mr. Stephenson as president of the Dade County Federation of Labor, AFL-CIO, is leader of over 100,000 union members in South Florida. He is chairman of the AFL-CIO executive board and has served as financial secretary of the electrical worker's local in Miami.

In addition to panelists, expert in their respective fields, each discussion session will feature keynote speakers for both management and labor on the theme topics.

## OFFICIAL Diocese Of Miami The Prayer Against Storms

Reverend and dear Father:

Upon the instructions of Our Most Reverend Ordinary, the prayer "Ad Repellendas Tempestates" is to be said as an "Oratio Imperata" at the Masses offered within this Diocese from Aug. 16 through Nov. 13, 1966.

According to the new Rubrics of the Roman Breviary and Missal, the following regulations are to be observed:

(a) It is to be said only on Mondays, Wednesdays and Fridays.

(b) It is prohibited on all liturgical days of the 1st and 2nd class, in votive Masses of the 1st and 2nd class, in sung Masses and whenever the privileged commemorations complete the established number for a particular day.

With warmest personal regards, I am

Sincerely yours in Christ,  
John J. Fitzpatrick  
Chancellor

## Birthday Of Msgr. Barry



MSGR. BARRY

Msgr. William Barry, P.A., pastor of St. Patrick's Church, Miami Beach, observed his eightieth birthday Tuesday by concelebrating Mass with Bishop Coleman F. Carroll in the chapel of St. Francis Hospital.

Msgr. Peter Rielly, pastor of the Church of the Little Flower, Coral Gables, assisted at the concelebrated Mass as chaplain to Bishop Carroll. Father William O'Shea, assistant at St. Patrick's, and Father Charles Zinn, secretary to the Bishop, were masters of ceremony.

Also attending were: Father Francis J. Dunleavy, pastor of St. Francis de Sales Church, Miami Beach; two nieces of Msgr. Barry, Sister Kathleen Marie, O.P. and Sister Marie Joseph; and Mal Englander and D. Lee Powell, Miami Beach councilmen.

A native of County Clare, Ireland, Msgr. Barry came to Florida shortly after his ordination at St. Mary's Seminary, Baltimore, Md. He observed the fifth jubilee of his priesthood in 1960.

Msgr. Barry is the brother of the late Bishop Patrick Barry, of the Diocese of St.

Augustine and the late Mother Gerald, superior general of the Sisters of St. Dominic of Adrian, Mich.

## Msgr. O'Shea Named As Friar In K-C Unit

Msgr. Joseph H. O'Shea has been named Faithful Friar of Father Andrew Brown General Assembly, Fourth Degree, Knights of Columbus.

Frank J. Flynn will be program chairman for the monthly meeting of the assembly at the Miami Council Hall Aug. 25.

## St. Dominic Ladies Holding Thrift Sale

St. Dominic Ladies' Society will hold a thrift sale at 5811 NW 7th St., today (Friday) tomorrow and on Aug. 26 and 27, according to an announcement by Mrs. R. Mansoelle.



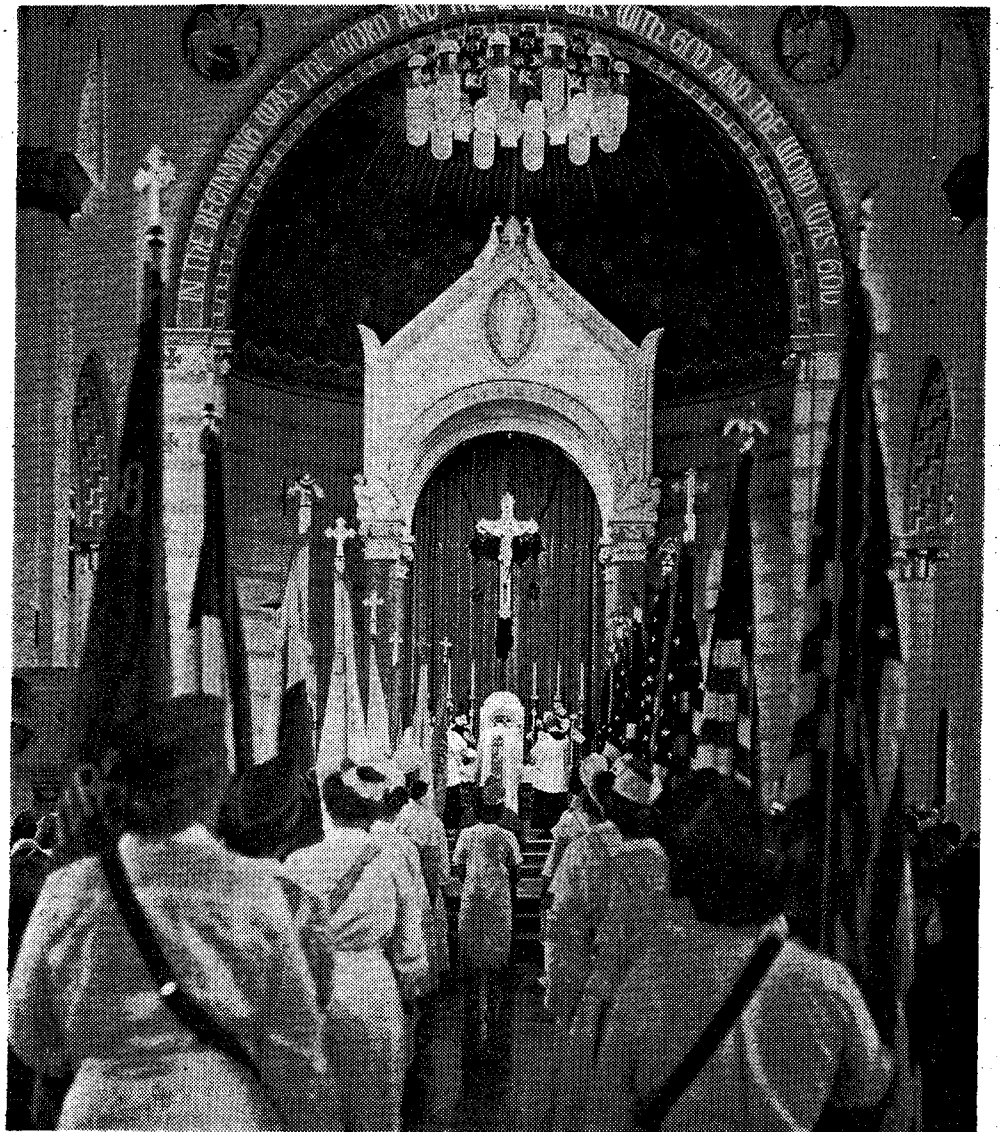
ROBES OF OFFICE for Miami's newest federal judge, C. Clyde Atkins, K.S.G., are adjusted by Chief Judge David W. Dyer who presided over the

swearing in ceremonies for the first Roman Catholic to be appointed to the office in Miami.

# Veterans Invade Miami Beach



**FIRST RECIPIENT** of the 'George Washington' medal is Hollywood star Pat O'Brien, shown receiving the award from Past Commander Albert J. Schwind.



**Tribute for Deceased Veterans at St. Patrick's Church**

## Six Days Of Fun, Serious Work And Prayer

**By CASS CASEY**

The Catholic War Veterans of America closed their 31st national convention on Miami Beach Saturday united in their determination to support Senator Everett Dirksen's prayer amendment and President Johnson's actions and policies in Vietnam.

Upwards of 1,700 accredited delegates to the annual meeting in Hotel Fontainebleau also gave strong support to a series of resolutions calling for serious program of education in Americanism.

**BACKED BY AUXILIARY**

The prayer amendment,

which also received the full support of the Ladies Auxiliary, called on all members to urge their legislative representatives to support the bill.

Another resolution directed the organization's commendation and appreciation to Senator Dirksen.

Of a total 40 resolutions considered by the convention four were tabled for further study and one was referred to a special legislative committee.

**SPIRIT OF HARMONY**

A spirit of harmony characterized the final session at which the national officers

were chosen. Only one contest for the Officer of the Day post developed as an unopposed slate for 12 offices was presented to the convention body.

**Re-elected were:** Rev. Frederic P. Gehring, C. M., chaplain; Martin J. Riley, commander; William J. Salamone, treasurer and Paul Zawicki, judge advocate.

Also elected unanimously were: L. E. "Bob" Shugrue, first vice commander; Richard F. Frakes, second vice commander; H. Roger Gilbert, third vice commander; John A. Jarosinski, welfare

officer; Olga Cerpak, historian; and Dr. Malcolm Tear, medical officer. In the single contest, Anthony Varsalone was named officer of the day.

Charles A. Scimeca, Walter Stachacz and Al Campos were elected trustees.

**AWARDS CEREMONY**

The concluding banquet in Hotel Fontainebleau Saturday night was highlighted by an awards ceremony at which three distinguished Americans were honored.

The 'Celtic Cross' award, the Catholic War Veteran's highest honor, was bestowed on Lawrence Cardinal She-

han, Metropolitan of Baltimore, Md., for his outstanding lifelong contribution to unity among the world's religious faiths and for his leading role in the fight for racial equality.

Miami Bishop Coleman F. Carroll accepted the award on behalf of Cardinal Shehan.

**AWARD TO GENERAL**

The 'Honor et Veritas' award, a seldom-granted honor, was conferred on Gen. William C. Westmoreland, commanding general of the U.S. forces in Vietnam.

A third award, the Father Washington Medal award,

was presented to Hollywood motion picture star, Pat O'Brien.

The final session of the convention also voted, by resolution, to promulgate the teachings of the Church by speeches and publications to counter-attack the anti-life propoganda that is engulfing the nation.

Specifically, the veterans resolved to join the Church in championing the cause of the poor and oppressed by objecting to government involvement in birth control,

(Continued on Page 4)



**Briefing of Officers by Commander**



**Miss Tisi Gets Gavel from Mrs. Le Blanc.**

# Vets in 6-Day Campaign Of Fun, Work, Prayer

(Continued from Page 3)

which they said can only lead to coercion and control.

## NEUTRALITY SOUGHT

It was further resolved that members petition their national, state and local public officials to vote and act in a way to insure government neutrality on this subject.

The veterans also had their say on Cuba in two resolutions. One called on the president to see that continuous surveillance of the Island of Cuba is maintained and that adequate strike forces of the United States be held ready for liberation of the nation from communist rule. The other called for support of the government's and the Church's relief and resettlement efforts on behalf of Cuban refugees.

Emphatic opposition to any concessions or the admission of Red China to the United Nations was reaffirmed and the convention also declared its wholehearted opposition to the admission of

East Germany to the U.N.

## MISSIONARY LANDED

A resolution of commendation to American Bishop James Edward Walsh, M.M., was directed to the Maryknoll Fathers expressing the veteran's gratitude "for the untiring efforts of this great missionary."

Bishop Walsh, who has been imprisoned by the Chinese Communist Government, has declined all efforts aimed at his release and expressed the wish that he be permitted to spend the rest of his days in China.

Support of legislation for the establishment of a Federal Commission on noxious and obscene matter was also called for as well as support of legislation introduced by Senator Thomas Dodd to curb the sale of firearms.

Other resolutions called for: granting of naturalization privileges to alien veterans seeking citizenship; establishment of more national cemeteries; extension of Social Security coverage to all federal employes on an op-

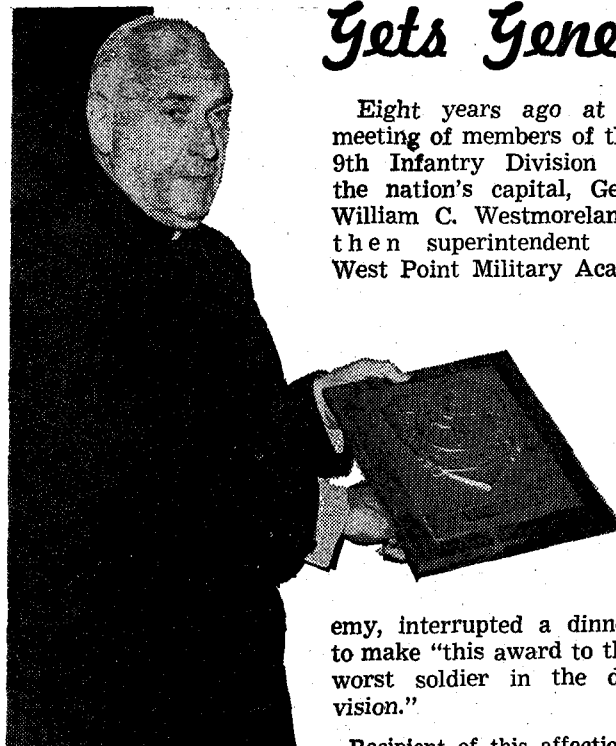
tional basis; prohibition of demonstrations, marches and rallies adjacent to the White House, Executive Offices and Blair Guest House in our nation's capital; legislation to solve existing water and air pollution problems; and establishment of a national traffic safety division in the U.S. Transportation Department.

## VETS PRAISED

Earlier in the week, Cyril F. Brickfield, deputy administrator of veterans' affairs, praised the veterans for their fine work with young people and their support of freedom against atheistic communism.

"During this period of reaching for — and of achieving of civil rights — we should all note and applaud the foresight and tolerance of the Catholic War Veterans . . . for your constitution clearly mandates that you will work together for all your objectives, without regard for race, creed or color."

# Gets General's Award



FATHER CONNORS

Eight years ago at a meeting of members of the 9th Infantry Division in the nation's capital, Gen. William C. Westmoreland, then superintendent of West Point Military Acad-

with Gen. Westmoreland for three years, from Fort Bragg, N.C., through North Africa and Sicily, to Normandy.

Last Saturday Father Connors accepted for Gen. Westmoreland, now commander of U.S. Forces in Viet Nam, the 'Honor et Veritas' award at the Catholic War Veterans convention banquet in Hotel Fontainebleau, Miami Beach.

Gen. Westmoreland was unable to attend. In a taped message to the convention he said: "There is no one I would rather have represent me on this occasion than my dear friend, the Rev. Edward T. Connors . . . veteran . . . man of God . . . and man of honor and truth."

The 'Honor et Veritas' award is seldom given. The last awards were made to the late General of the Army Douglas MacArthur and to the first team of America's astronauts.

emy, interrupted a dinner to make "this award to the worst soldier in the division."

Recipient of this affectionate honor was Father Edward T. Connors, pastor of Immaculate Conception church, Worcester, Mass., who had served as chaplain

# Poverty War Chief Lauds Catholic Aid



Catholics are taking a lead role in the war against poverty, Sargent Shriver told Catholic war veterans at their 31st annual convention in Miami Beach last week.

The director of the Office of Economic Opportunity called the support of religious institutions in the war against poverty a great triumph and significant achievement of American democracy.

## MISSISSIPPI PROJECT

"In Mississippi, there is a Project Star — a multi-million dollar project. Seven and a half million dollars was granted to the Roman Catholic Bishop of Natchez and Jackson for this project.

"When this came to my

desk," said Shriver, "I looked at the list of signatures on the board of directors, and there were Methodist ministers, Baptist ministers, Jewish . . . and I said, 'What is going on here?'"

"I picked up the phone and spoke to the Governor of Mississippi. I said: 'There are very few Catholics in Mississippi . . . less than five per cent . . . do you want this in Mississippi, Governor?'"

"His reply was, 'If that organization, under Catholic auspices, cannot reach the poor people, nobody can. Please sign the grant.'"

## LAUDS FLORIDA PROJECTS

Shriver went on to praise the many programs in South Florida initiated under the leadership of Bishop Coleman F. Carroll. He singled out the summer self-help program to assist migrant children and their families conducted by Marymount College in Boca Raton.

"I was in the Rio Grande

Valley," the OEO director continued, "where people who pick grapes were working.

"The Catholic Bishop was standing on the street surrounded by 30 priests reading a proclamation to establish a minimum wage for these poor people.

"I have never seen that happen before. The Church is on the march.

## A PATRIOTIC WAR

"We are launched in this war on poverty almost as a Holy War and certainly a patriotic war. I like to think that in this war we are fighting for the application of religious principles of this nation, regardless of race, creed, sex or age.

"We have reached the point where we say we owe a debt to any fellow American who is destitute, in jail, hungry, homeless," Shriver concluded.

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# Abortion An Attack On Full Human Life

If the matter of abortion seems to be the subject of editorials frequently in The Voice, it is because it has become a matter of major concern to our nation. Last week we stressed the well organized national campaign to gain legal backing for abortion.

Since then statements by the well known German theologian, Father Bernard Haering, prompt us to touch on the subject again. Father Haering, who appears far too liberal to many who read him out of context, is strongly conservative in his adherence to Catholic moral principles. And on this matter of abortion, he uses some of the strongest language yet heard from him.

In a talk to Catholic doctors he called on them as well as journalists and all others who can influence public opinion "not to be idle in this situation," but to let everyone know the grave dangers that will follow in the wake of a relaxed legal attitude towards abortion.

Father Haering stressed a point which should be underlined. Too often when Catholics are speaking in public about the need to uphold the moral law, their words are dismissed as "just a teaching of the Catholic Church." Many feel therefore that these laws apply only to us, that the fears expressed involve only us. This is why the renowned theologian said: "We must not simply say, 'This is what the Catholic Church teaches'. We must show the internal reasons: the dignity of the human person, respect for life, the concept of motherhood, the consequences for the ethics of doctors."

Abortion is the attack on "a full human life." It is an assault on a person. It touches on the right to life, which is basic among all human rights, and for this reason we must clearly make it known we are not speaking about Christian morality or "a Catholic law." This is a matter which concerns the rights of all men no matter what their religion.

These words of Father Haering about our nation's image ought to be pondered carefully: "If at this moment America decides that physicians have the right to kill on a probability that the birth of the child could provoke some future danger to the mother, how could this nation still say, 'We are promoting the dignity of man in the world?' If we cannot defend this most innocent of lives, then life is no longer worthwhile."

# 'Black Power' Idea To Shun Whites Hit

By FATHER JOHN B. SHEERIN

"Black Power" is the theme of the position paper of SNCC (Student Non-Violent Coordinating Committee). The text of the document was published in The New York Times. In a sense it is a tragic document as it conjures up a new era of the ghetto for the Negro, a ghetto that SNCC asks the Negro to impose upon himself.

It seems to me that it is also tragic because it diverts attention from the frightful problems of poverty and discrimination that bedevil the Negro at this very moment.

### NEGATIVE ON VIOLENCE

The document itself does not counsel violence. Rather, it is negative in its recommendations. It advocates that Negroes isolate themselves from whites as a means of building up Black Power. "If we are to proceed toward true liberation, we must cut ourselves off from white people. We must form our own institutions, credit-unions, co-ops, political parties, write our own histories."

SNCC complains that the whites in SNCC and in the civil rights movement in general are like the white civil servants and missionaries in colonial countries who developed a paternalistic attitude toward the native. In the U.S., SNCC is anxious to shake off this paternalism. "Whites can only subvert

our true search and struggle for self-determination, self-identification and liberation in this country."

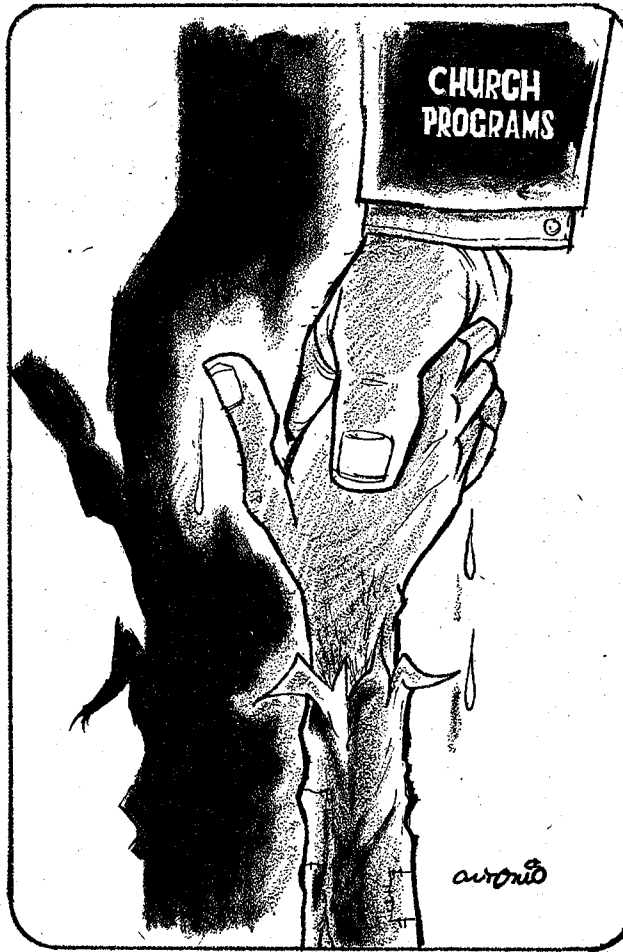
The attitude of the white American progressives, however, is different from the attitude of the white colonialists. The difference, according to this document, stems historically from the slave revolts.

### ORIGIN OF ATTITUDE

"This attitude stems from the era of the slave revolts when every white man was potential deputy or sheriff or guardian of the state." The text goes on to say that it is now part of the psyche of white people in this country that they share this fearful complex and regard any attempt at Negro self-determination as racism and "anti-white activity."

The document does not recommend violence. Yet historically has it ever happened that a people, living in isolation from and distrust of their neighbors, failed to

# A Helping Hand



# Group Flays Disobedience

NEW YORK — (RNS) — One of the oldest Catholic lay organizations in the United States has condemned all forms of civil disobedience.

The Catholic Central Union of America and its affiliates, the National Catholic Women's Union and the Catholic Central Youth Union, held that "there must be universal acceptance of and obedience to the laws of the land, of the community and

of lawful institutions, since their authority comes from God."

### PLAGUE TO SOCIETY

"Disobedience to lawful authority and insubordination, along with outright crime and lawlessness, is plaguing our society. The very survival of our civilization may well depend upon what is done by men of goodwill to reverse this trend for the achievement of true peace and security among men."

resort to violence? I realize that Stokely Carmichael is not the sole framer of SNCC policy even though he is chairman of the organization.

However, his views must be taken into consideration insofar as they relate to mistrust of whites. The New York Times told how Carmichael recently addressed a racially mixed audience in Atlanta and declared that he had never known a white person he could trust. A white friend of his arose and asked, "Not one, Stokely?" The SNCC chairman looked straight into the eyes of the friend and said, "No, not one!"

### UNREALISTIC VIEW

It is utterly unrealistic to think that the Negroes can re-form themselves into a new ghetto and then pull themselves up by their bootstraps.

American life is too closely synchronized in every department for anyone to successfully isolate himself. Every American, white or black, male or female, is part parcel of American life and will slowly wither away if he cuts himself off from the source of his vitality.

If the Negroes are to devel-

op economic, financial, political power they must not break away from their lifeline. They cannot live as a nation within a nation if their roots are sunk deep within the larger group from which they claim to have detached themselves.

### SNCC CONDEMNS NAACP

The SNCC document condemns the NAACP for allowing whites to remain in the NAACP organization. It says that the rival organization has grown reactionary and main roadblocks to black freedom.

SNCC prefers to be "black-staffed, black-controlled and black-financed."

It says that it does not want to fall into the dilemma that besets organizations like NAACP. "If we continue to rely upon white financial support we will find ourselves entwined in the tentacles of the white power complex that controls this country."

The fact is that SNCC will soon become a feeble and futile civil rights champion if it cuts itself off from the conscience, the heart, the sinews and the bloodstream of the great American society that surrounds it.

# Letters To The Editor

## 'Please Use Discretion'

Dear Editor:

The practice of abortion must of course be considered to be vulgar and against the teachings of the Catholic church.

I wonder if the inherent offensiveness of the practice condones the type of editorial cartoon which you printed on page 14 of the latest issue. The practice of abortion is wide and requires investigation on a serious level. I hope that I may always expect The Voice to lead in this investigation. I hope also that everyone may expect The Voice to use discretion in examining this problem. I believe that this cartoon represented only a temporary slip.

SINCERELY,  
A. M. DINSMORE  
Miami

## Happy To Vox Pop

Dear Editor:

I am writing to let you know there are a couple of us down here at Epiphany who are thrilled we at least have a Voice-by this I mean a place in our own Catholic newspaper for our opinions-letters and the editor's column. I could never understand why we haven't had one all along.

It makes a lay person wonder at times whether our newspapers didn't value our opinion or were afraid to hear it.

Here's to you for having courage! If letters start to flow in, then by gumbo give us a whole page.

Name withheld  
Miami

## An Exaggerated Piece?

Dear Editor:

Re: The article on fireworks 8-15-66  
by Joseph Breig.

I don't think an exaggerated piece like this belongs in The Voice.

Isn't there anyone on your staff 40 or more years old who knows from his own experience that this is all wrong: it can make one wonder about the whole publication.

SINCERELY YOURS,  
Mrs. J.D. Haney  
Vergo Beach

The  
**VOICE**

The Diocese of Miami  
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# Signs Indicate Worse Turn To Cold War

By J. J. GILBERT

WASHINGTON — Some jarring statements are made in a significant news report whose private but highly responsible sponsors call it the result of "quality research."

It reminds, for example, that the so-called cold war is not over, and warns that, as of now, it may be entering a more dangerous phase.

The "peaceful coexistence" slogan, it says, was once a communist "defensive, stalling tactic," but now it signifies the communists "have gone over to the strategic offensive."

## GREAT PARADOX

"The great paradox of our times," the document asserts, "may well turn out to be our inability to recognize that the cold war has in reality become more intense despite the increasing appearance of peace."

The goals of the present masters of the Kremlin are no different from those of Khrushchev, Stalin or Mao Tse-tung, and to the Kremlin "peaceful coexistence" is a strategy, not an end in itself, it declares.

The study, entitled "Peace or Peaceful Coexistence," was sponsored by the Committee on Education Against Communism of the American Bar Association.

## SPECIALISTS' WORK

It was unveiled in New York, just before the ABA began its annual meeting in Montreal, but it was prepared by Richard V. Allen, a specialist on Sino-Soviet affairs at the Center for Strategic Studies at Georgetown University, a Jesuit-conducted school here.

It is an in-depth analysis based on more than 3,000 articles and documents of the international communist movement, more than 90% of which material is dated after the Cuban missile crisis of October, 1962.

Allen admits that the communists have used the coexistence slogan in the past, and with some success, but he directs attention to the fact that it now signifies a "strategic offensive" rather than a "stalling tactic."

## CEFUL PERIOD?

The study notes that the Cuban missile build-up, the erection of the Berlin Wall, and the armed invasion of South Vietnam all occurred during the most intense period of "peaceful coexistence."

It reminds that Khrushchev in 1961 defined coexistence as "a form of economic, political, and ideological struggle against the aggressive forces of imperialism in the international arena."

It also says that, in their attempt to create what they call "the New Communist Man," the communists have systematically presented a vicious and thoroughly distorted picture of the West in general and the United States in particular.

## TRUTH OF THE MATTER

# Many Ask If God Is Putting World To A Spiritual Test

By MSGR. JAMES J. WALSH

There are many nowadays who are not very much concerned about the "God is dead" novelty, but are deeply preoccupied with the fear that "God has withdrawn" from them. In the past several years they have searched their souls for causes traceable to the neglect of grace on their part or to positive sins, in order to learn why they do not "feel" as close to God as before, or as some put it, why it seems as if God has abandoned them.

It should be noted that we are not here referring to those who are easily given to emotion in religion, who want to ride on the crest of fervor all the time and who judge the value of their attendance at Mass and the recitation of other prayers solely by the intensity of the "glow" experienced.

Rather these people generally are solidly educated in religion and are anxious to serve Christ and to promote His cause. Many of them claim their trials recently are not the usual ones expected in the daily round of temptations from the world, the flesh and the devil.

Their trials now are more related to God Himself. This is not to be taken in the sense they are questioning His existence. Rather they are wondering now if He has deliberately pulled back from them. They seem to be foundering, tossed about without support, restless and anxious.

They find it hard to explain, of course, but it seems as if they are tempted to believe God has to some extent withdrawn His grace, as if He is more or less leaving them and perhaps mankind on its own for awhile... perhaps to see how disastrous it is for man to lean on himself alone.

Some have attempted to use this same idea to explain the noticeable drop in conversions the past few years and the sharp decline in candidates for the seminary and religious life. They say God is pulling back for some reason of His own.

Others point out that some are being attracted to the "God is dead" movement, simply because in our complex scientific world of today they cannot see the evidence pointing to His active management and overall control of the universe. They claim generations before us had enough evidence for their times of simple living and more docile spirits.

## A TIME OF TRIAL

Some are asking if God could be treating mankind now as often He has dealt with a person seeking to be more closely united with Him. Spiritual writers have long described the vague, restless, anxiety-ridden state of mind of some determined to surrender themselves to God but who find themselves going through "the dark night of the senses." Many are now asking whether it might not be true that the human race at the present time is being subjected to such a spiritual trial, during which God seems to hide Himself as if not interested or even not existing.

Some time ago, Father Charles Davis, the English theologian, said that as a result of lecturing in many places on the Vatican Council he was deeply im-

pressed with the unexpected fact that "there is an emptiness at the core of people's lives, an emptiness waiting to be filled... They are looking for something to fill the void in their lives, and what they hear does not do that. The more perceptive know they are looking for God..."

I believe Father Davis' comment on this fairly common state is worthy of frequent reflection. "We must face the emptiness," he wrote, "because it is the Presence of God calling us to Himself. God is in truth a Hidden God. He comes to us under the cover of darkness. It is when we have uncovered the voice within ourselves, opened up the empty space of our need for God, that we can encounter God in sheer faith... He waits for those prepared at long last to meet Him in the silent and humbling darkness of faith and to surrender themselves unreservedly to His love."

It's a matter of faith and reason that the extraordinary blessings of the Vatican Council will not materialize unless here is a renewal of life first in the individual. For many apparently this means a kind of crisis of faith before they can surrender to God completely.

★ ★ ★

The subject of nuns' habits keeps in the news, even while most orders have stated that in the overall adaptation of the religious life, the garb itself is relatively unimportant. Some way-out Sisters seem to feel the religious habit is a handicap to the nun in the modern world. We mentioned here a few weeks ago that the former president of Webster College, Sister Francetta, wears civilian clothes in her Job Corps work in Washington. Apparently others are doing the same here and there around the country.

It is interesting to hear the comments on this of a well known college professor, Sister Regina Lanigan, of Rosary Hill College in Buffalo. No one can dismiss her ideas as those of a sheltered nun who has been out of touch with contemporary society. She has a Ph.D. in Biology, is credited with some original successful research in bacteriology and is generally accepted as a gifted scientist, or a real pro, if you prefer. In addition, she is a consultant at Oak Ridge National Laboratory and the group leader of a civil defense monitoring station.

So, mixing constantly with "the wared," her views are all the more interesting.

## PURPOSE OF HER LIFE

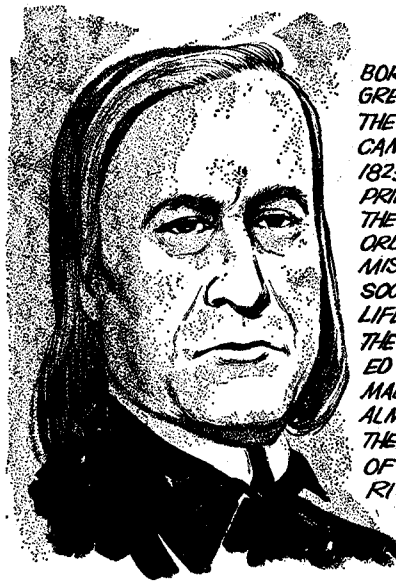
She said recently "My whole life, I trust, is giving witness to Christ... Many people think that by taking off the religious garb or by dropping the religious title we can be more effective. This is not so. As a nun, my primary apostolate is prayer, to give God the love and adoration that the modern world often neglects to give. In the present day discussion of the nun in the modern world, attention should be focused on her existence, not the garb she wears."

It seems to me this is a well balanced statement. Not for a moment is she minimizing the necessity of external work, but at the same time she is stressing, what the Church has always stressed, the primary spiritual contribution for the good of mankind made by those dedicated to God. This makes a lot of sense during these days when so many are getting so deeply involved in social problems, work is looked upon as far more important than prayer.

## HEROES OF CHRIST

### FATHER PIERRE DE SMET

1801-1873



BORN IN BELGIUM, THIS GREAT MISSIONARY OF THE AMERICAN INDIANS CAME TO AMERICA IN 1823 AND BEGAN HIS PRIESTLY TRAINING IN THE SOCIETY OF JESUS. ORDAINED IN FLORISSANT, MISSOURI IN 1827, HE SOON AFTER BEGAN HIS LIFELONG WORK AMONG THE INDIANS. HE TRAVELED 180,000 MILES AND MADE CONTACT WITH ALMOST EVERY TRIBE IN THE WEST REGION WEST OF THE MISSISSIPPI RIVER.

TO A REMARKABLE DEGREE DE SMET EARNED THE RESPECT OF THE INDIANS AND WAS PROMINENT IN PEACE EFFORTS BETWEEN THE U.S. GOVERNMENT AND THE INDIANS.

## THE YARDSTICK

# U.S. And Latin American Unions Need More Unity

By MSGR. GEORGE G. HIGGINS

The relationship between the American labor movement and the Latin American Confederation of Christian Trade Unions (CLASC) leaves much to be desired, as we have already noted several times in this column during the past four or five years.

The two movements are deeply suspicious of one another, and just when they seem to be on the verge of settling or at least patching up their differences, they go at it again and recklessly start hurling insults at one another.

## MUCH IN COMMON

To judge from what they say about one another publicly as well as privately, one would think that they were natural born enemies, whereas, in fact, they have much in common — much more than they seem to realize — and, for obvious reasons ought to be cooperating with one another as closely as possible.

This writer has learned the hard way and much to his sorrow that any outsider who is foolish enough to try to mediate between them is asking for trouble.

If, for example, one suggests, as I have done on more than one occasion, that some of the anti-U.S. propaganda emanating from CLASC sources reveals a naive misunderstanding of American trade unionism and American capitalism and/or an over-simplification of Catholic social teaching, he runs the risk of being written off as a blind, not to say reactionary, apologist for so-called Yanqui imperialism.

## SAMERISK

If, on the other hand, one suggests that some of the anti-CLASC propaganda emanating from AFL-CIO

sources is equally naive and unsophisticated, he runs the same sort of risk in reverse. That is to say, he is likely to be told — very politely, of course — that if he were to take off his Catholic blinkers and look at the record objectively, he would quickly come to realize that CLASC is, in reality, playing the communist game in Latin America, superficial appearances to the contrary notwithstanding.

Be that as it may, I still think that CLASC has a lot to learn about — and from — American trade unionism. And if that makes me a reactionary Yankee chauvinist, so be it.

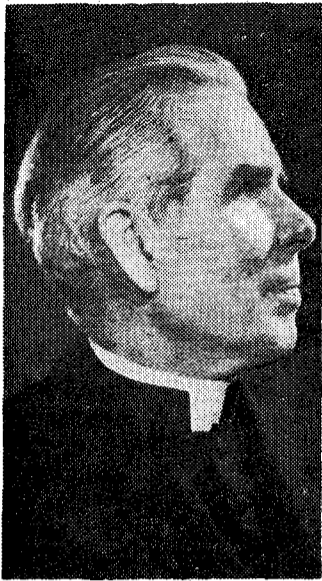
## BY SAME TOKEN

By the same token, however, I also think that the American labor movement has much to learn about — and from — the Christian trade union movement in Latin America. The first thing it has to learn is that the American philosophy of pure-and-simple, bread-and-butter unionism which, all things considered, has worked satisfactorily in this country, is not necessarily well adapted to the present-day needs of Latin America.

Another way of saying the same thing is that American labor representatives working on Latin America problems will have to reconcile themselves to the fact that social "revolution" is called for in Latin America and that any Latin American labor federation that doesn't subscribe to a "revolutionary" ideology is probably doomed to failure.

# GOD LOVE YOU

MOST REVEREND FULTON J. SHEEN



The world is unhappy although it is having a good time—and it is so easy to be happy. All we have to do is help others in trouble and make them hopeful again. So many opportunities are missed. After his wife's death, Carlyle wrote in his diary, "Oh, if I could see her once more to let her know that I always loved her. She never did know it." Love is not love until it becomes incarnate. We never knew that God really loved the world until He sent His Son Who told us so.

But it is not only the unspoken love, the love that is taken for granted, which hurts — the love which daily assumes that the other knows, which blights happiness. It is the love undone, love omitted, love unactualized which dams up the river of happiness. Every Sunday in the pulpit we tell our people, "God loves you." But some are left unmoved, as are almost all outside the Church. Why? Because they do not want to HEAR about love. They want to SEE it. Few want to be evangelized. They want the Gospel in practice. They do not want to hear about poverty in spirit; they want the man who says it to be poor in spirit. An adulterer can quote the sixth Commandment but a holy nun, seen by chance on an errand of mercy, preaches without words.

In the practical order, how does God show His love for the world? Through you and me. Most of God's loving in this world is done through our loving others. Hungry, frustrated and lonely people do not want to hear about God's love. They want our love, but our love must be done in His Name. Half the people in this world are unhappy because they are unloved and the other half are unhappy because they do not love others. A psychologist in this country visited 100 clergymen and priests with a desperate story of an unhappy marriage problem involving many facets of life. He had a stop watch to measure the length of time they listened without interrupting and giving an off-the-cuff answer. The average time was 2½ minutes. They had "no time." They did not listen. They were not compassionate, in a word, they did not love.

Certainly, God loves the slum dwellers in Latin America, the lepers in Africa, the starving in India, the famished children in Korea. But His Love does not get through to them because you are not His Hand, His Heart and His Mercy. And you are unhappy because you go to Church and make novenas but never show your neighbor that you love God. Do not finish reading this article thinking, "Nice idea, this." Do something. Oh! It is a half-Christ we are worshipping, a Christ glorified, but not a Christ continuing His Passion to the end of time. Not everyone who says, "Lord, Lord," will enter the kingdom of heaven. Those who will miss heaven are those to whom the Lord will say, "You gave Me not to eat." Begin to prove your love. Write to me and I will give you a diocese in the Missions to support. Take out an Annuity so that, at your death, your capital goes to all the Missions, not one area, or group or society. Each month, send a sacrifice for the poor of the world. One day a preacher said to Charles Lamb, "Have you ever heard me preach?" Lamb answered, "Yes, I have never heard you do anything else." Remember God loves people through you. God Love You!

Do you pride yourself on being "up on the news?" Then ask yourself this question: "How much do I know about what is happening on today's frontiers of the Church?" Find out in the words of missionaries living and working on the scene who write of their experiences in **WORLD MISSION**. This 112-page quarterly magazine, edited by the Most Rev. Fulton J. Sheen, will be sent to you for only \$5.00 a year. It is an ideal gift for priests and school libraries. Write to **WORLD MISSION**, 366 Fifth Avenue, New York, N.Y. 10001.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 1001, or to your Diocesan Director, Rev. Neil J. Flemming, Chancery Office, 6301 Biscayne Boulevard, Miami 38, Florida.

# Family Counseling Center Assists In Restoration Of Broken Homes

By Msgr. R. T. Rastatter  
Diocesan Director Catholic Charities

"And it came to pass that after three days Joseph and Mary found Him in the Temple, sitting in the midst of doctors, hearing them and asking them questions . . . and He went down with them and came to Nazareth: and He was subject to them."

These are words taken from the Gospel of Saint Luke which are read annually on the Sunday commemorating the Feast of the Holy Family.

Just contemplate on a few of those words: ". . . and He was subject to them."

Here is a RASTATTER Godman subjecting Himself to two mortal, human beings; here is Christ, Himself, setting the pattern for all holy families. For "He advanced in wisdom and age, and favor with God and men."

As depicted so dramatically in his painting, St. Joseph the Carpenter, hanging in the Louvre, De la Tour shows Joseph and Jesus seeming to be working in a candle's glow, completely absorbed in their work, carrying on quietly after others in the house had gone to rest.

AS A CARPENTER Not too much has been recorded about the ensuing years of Christ on earth to the time of His public emergence in His last three years. But this much we do know — that He labored with His carpenter-foster-father in honest toil and in cementing the greatest family relationship the world has ever known.

And has this Triumvirate become a model of behavior for all of us? Happily it has

## Fiftieth Year In Priesthood

TAMPA — Father James W. Courtney, S. J., spiritual director of the Jesuit community here celebrated the golden jubilee of his entrance into the Society of Jesus, Monday, Aug. 15.

He sang a Solemn Mass of Thanksgiving in the Spring Hill College chapel, and was guest of honor at a luncheon.

A native of Mobile, Ala., who is one of nine children, Father Courtney was ordained to the priesthood in the Immaculate Conception Church, New Orleans.

His priestly career was almost ended 19 years ago when he was attacked while distributing Holy Communion during a Sunday Mass in the Church of the Immaculate Conception. Although he survived the attack, he suffered a serious handicap which has imposed limitations on his retreat work.

had its good effects for many . . . its pattern has set a noble example of home life and conduct in any era, in any climate.

The pages of history, of fact and fiction, are replete with inspiring examples of the nobility of the high order of true Christian life and brotherhood engendered by the sublime sense of loyalty, love and respect. And such is the foundation upon which our entire structure of life is based.

### PULLING AT SEAMS

Regrettably, though, there is a sorry and a growing segment of our people who, wittingly or not, appear to be pulling at the seams of this structure.

At your Catholic Welfare Bureau, we are constantly confronted with the fragments of broken homes.

By and large the causes are varied. But there appear to be two reasons uppermost in the cause of these ruptures.

### THE TWO CAUSES

First is alcoholism . . . the second, adultery . . . often caused by the former malady. Nationwide surveys sustain this contention.

So . . . what do we do about it? What do we do to maintain the established key-

stone in our lives . . . the Holy Family? Too many of us just sit idly by and sigh, "Too bad!" and others slough it off with an, "I-am-not-my-brother's-keeper" attitude.

Not so with your Catholic Welfare Bureau, and here's the how and why:

### 'IN DISTRESS'

One of the top-drawer concerns at your bureau has to do with what we call "families in distress." Now these families constitute a wide variety of disorder and need. But invariably, as we have said, the primary cause is alcoholism. And we and you, through your charity, are "our brother's keepers" . . . and too often our "sisters" too.

Our constant prayer, and we hope you will join with us, is that those families in need for whatever reason, will seek out the aids offered by your charity at your Catholic Welfare Bureau.

For here we have at your disposal a sound, dedicated and experienced group of men and women, clergy and laity, who have made it their life's work to help the afflicted, whether they be poor, downtrodden or disturbed.

### BRANCHES SOON

Well established in Miami

and soon with branches in Fort Lauderdale and Palm Beach, the Family Counseling Center meets with one or more members of a family in need of guidance. These are ministered to by a group of priests and social workers who are constantly under the guidance and training of professional psychiatrists and psychologists.

Of late we see on our television screens and read in our newspapers and magazines a lot about alcoholism and its effects on the family . . . on our social and economic well being . . . and the efforts being made to combat it. To all these efforts go your blessings and ours! But what about these poor unfortunates and their families?

Since alcoholism has been recognized as a sickness, should we continue to blind ourselves to its origins and its cures? Of course, the answer is no . . . we should minutely examine each and every man or woman brought to us for examination . . . and take the time and trouble to probe into all the causes of such conditions.

### COUCH IS OUT

Oh, this does not mean lying on a couch or otherwise committing of a confession. No, indeed. Yet it does remain a mutual and moral obligation which we must all share.

Here are some facts and some logic: alcoholism affects 50 per cent more in the 40 to 60 age group than in those 30 to 39, which itself is alarmingly high. By and large these groups represent parents, and when alcoholism sets in, broken homes result like night follows day.

When there are children in the family, they tend to lose respect for their parents . . . and for law and order, and become dependent on forces good or evil. We know . . . we see it every day. And the rate of alcoholism is 30 per cent among children of alcoholics as compared to 4 to 5 per cent of the population at large.

### AID TO CHILDREN

For years your Catholic Welfare Bureau has been exerting every effort to give physical, moral and spiritual strength to dependent children. Now with the new Family Counseling Center, we are in a unique position to render major assistance to those families who have floundered on the rocks of alcoholism, adultery, economic hardship or a breakdown of mutual love and respect.

So, in addition to your charity and prayers, here's a role you can play: If you know of a family torn asunder, or about to be, for one reason or another, tell them about the Family Counseling Center. Tell them they can arrange appointments easily through their own pastors. You will be performing one of God's works of mercy and restoring a family to know, once again, the joys and blessings of emulating the Holy Family. May God bless you!

## Inter-American Meeting To Seek CCD Up-Dating

PITTSBURGH — (NC) — Thousands of priests, Religious, and lay leaders, as well as many members of the hierarchy, are expected to participate in the 12th national and 5th Inter-American Congress of the Confraternity of Christian Doctrine here, Sept. 14 to 17.

The theme of the Congress, to be held in Pittsburgh at the invitation of Bishop John J. Wright, is "Vatican II and Renewal Through the CCD."

Bishop Charles P. Greco of Alexandria, La., chairman of the Bishops' Committee of the CCD, will be chairman of the four-day meeting.

Father Joseph B. Collins, S.S., national director of the CCD, said the program for the Congress will be entirely different from the ABC — or indoctrination-type — meeting of the past. A new doctrinal understanding is the necessary foundation for accepting present and future responsibilities in the pastoral, apostolic and liturgical life of the Church, the priest stated.

### WILL SET THE TONE

He said the theme of the Congress will set the tone for the large general sessions in the Pittsburgh Civic Arena where scholars will discuss the main topics of renewal of Catholic religious life begun by the Second Vatican Council.

"Here the effort will be merely to begin the reorientation of the Church's doctrine, which teachers and other leaders so much need if the CCD is to be a vitally important vehicle for the renewal at the grass-roots level in the reconstructed par-

ish of the future," Father Collins said.

The Congress will include sessions on the practical application of studies in Scripture, liturgy, catechetics and ecumenism. In addition to these focal areas, there will be talks indicating how the sciences of anthropology, psychology and sociology relate to religion and how they will be necessary in the future training of teachers.

The up-dating of CCD organization will also be considered. Ten in-depth sessions will be held each afternoon during the Congress. These sessions will attempt to spot common problems of organization and outline the means of improvement.

Special sessions at the Congress will include one for diocesan directors and supervisors, a demonstration of Living Room Dialogues for all sections of the CCD adult education program, and almost daily meetings for teachers of the mentally and physically handicapped.

The Congress program was planned with the cooperation of national directors of the CCD from Canada, Latin America and the United States, coordinated by the national center in Washington and the diocesan office in Pittsburgh.

The Voice



## Bishops Of Peru Vote To Restore Diaconate

LIMA, Peru — (RNS) — A key decision of Vatican II was translated into action here when the National Council of Bishops voted overwhelmingly to restore the ancient order of deacon as a proper and permanent rank of the hierarchy in Peru.

Sixty-six of the 40 diocesan bishops and missionary prelates attending the sessions agreed that the diaconate not only would be in-

vested with all the rights and duties it had in the early days of Christianity, but would be open to married men.

The only conditions, they stipulated, were that married deacons should have been married for at least 10 years and have "consistently demonstrated exemplary conduct in the family life and in their individual occupations."

Moreover, the bishops said, the married deacons must "have reached a state of preparation which corresponds to the dignity of the sacred order "which they will receive."

During Vatican II, many prelates insisted that the restoration of the diaconate was vitally important in missionary areas or in countries, as in Latin America, where there are acute clergy shortages.

## Teachers' Complaint Dismissed

BROOKLYN, N.Y. — (NC) — Msgr. Marion J. Reinhardt, presiding judge of the Tribunal of the diocese of Brooklyn has announced that the bill of complaint of 15 former teachers of St. John's University had to be dismissed because of lack of jurisdiction on the part of the ecclesiastical court.

In its decree of dismissal, dated Aug. 9, the Brooklyn ecclesiastical court, which operates under canon law, said it is limited in jurisdiction to only spiritual questions.

### WITHOUT PREJUDICE

The 5,000 word document pointed out that the decree of dismissal is without prejudice to the merits of the case.

"If the Metropolitan Tribunal of the archdiocese of New York or the Tribunal of the Sacred Roman Rota reverses the decree, the case will be returned to the Tribunal of the diocese of Brooklyn for adjudication upon its merits," it was stated.

The petition of complaint, filed June 27 by Father Peter O'Reilly of Chicago on behalf of himself and the other ousted teachers, charges the university, which is conducted by the Vincentian Fathers, with breach of contract. The dispute has been marked by student unrest and picketing of the school's campuses.

## Poles Jailed For Yells In Support Of Cardinal

Warsaw (RNS) — A number of young Poles were jailed from three to six months here for publicly shouting "We Want God," "We want freedom in Jesus Christ," and "Stop insulting the cardinal" — the reference being to Stefan Cardinal Wyszynski, Primate of Poland.

The alleged "offenses" took place during recent celebrations in Warsaw commemorating the millennium of Christianity in this country. Communist spokesmen used the occasion to attack Cardinal Wyszynski for what they claimed were attempts to alienate the Catholic masses from their loyalty to the state.

Trial of the youthful defendants was held in secret and the Polish press was forbidden to mention the proceedings.

## Administrator Is Named In Natchez-Jackson See

WASHINGTON — (NC) — Pope Paul VI has appointed Bishop Joseph B. Brunini to be apostolic administrator of the Natchez-Jackson diocese, which comprises the state of Mississippi. Bishop Brunini has been auxiliary bishop to the Most Rev. Richard O. Gerow, bishop of Natchez-Jackson, since November, 1956.

The appointment was announced here by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States.

Bishop Brunini was born at Vicksburg, Miss., July 24, 1909. He attended grammar and high schools in Vicksburg, received an A.B. degree from Georgetown Uni-

versity in this city in 1930, and made his studies for the priesthood at the North American College in Rome, where he was ordained, Dec. 5, 1933.

He made post-ordination studies at the Catholic University of America here, taking a doctorate in canon law in 1937. He then served as an assistant at the cathedral in Natchez, and was appointed chancellor of the diocese in 1941. He also served as rector of the cathedral and held other diocesan offices.

He was vicar general of the diocese and president of the Catholic Hospital Association of the United States and Canada when he was named titular bishop of Axomis and auxiliary to Bishop Gerow.

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## Educational TV Readied For Schools In Broward

Educational television facilities of the Diocese of Miami are being extended to Broward County beginning in September, according to Msgr. Joseph O'Shea, diocesan director of the radio and television commission.

New transmitting and receiving facilities being installed by RCA will bring ETV programming to some 9,000 elementary and high

school pupils in 18 schools of Broward County, he said.

More than 23,000 pupils in 38 Catholic schools in Dade County are already served by the system inaugurated last November and broadcast from an antenna atop the duPont Bldg. in downtown Miami.

## Barbecue By Women's Guild

An "old fashioned" family barbecue, sponsored by the Women's Guild of Christ the King church, will be held from 1-5 p.m., Sunday Aug. 28, on the parish grounds.

Also featured will be children's games and from 3-5 p.m., music will be furnished by the Expressions.

## Archbishop Blesses New Fishing Boats

TOUCHENG, Taiwan (NC) — The first four boats built by the Star of the Sea Fishing Cooperative here were blessed by Archbishop Stanislaus Lo Kuang of Taipei before launching.

## Nun Lectures On A Method Of Education

Mother Isabel Eugenie is presenting a series of lectures at the Academy of the Assumption, dealing with the Montessori Method of Education. The first in the series was given Wednesday evening, one will be given today at 8 p.m., and the final one Sunday at 8 p.m.

A member of the Religious of the Assumption, Mother Eugenie was a student of Maria Montessori, originator of the method, and was formerly head of the Montessori Training School at the Assumption Convent in London.

She is director of the Montessori Teacher Training School in Philadelphia, which prepares instructors for schools throughout the world.



MARIAN CENTER for Exceptional Children staffed by the Sisters of St. Joseph Cottolengo will provide clinical

experience for those enrolled in the new specialization programs of education being inaugurated at Barry College.

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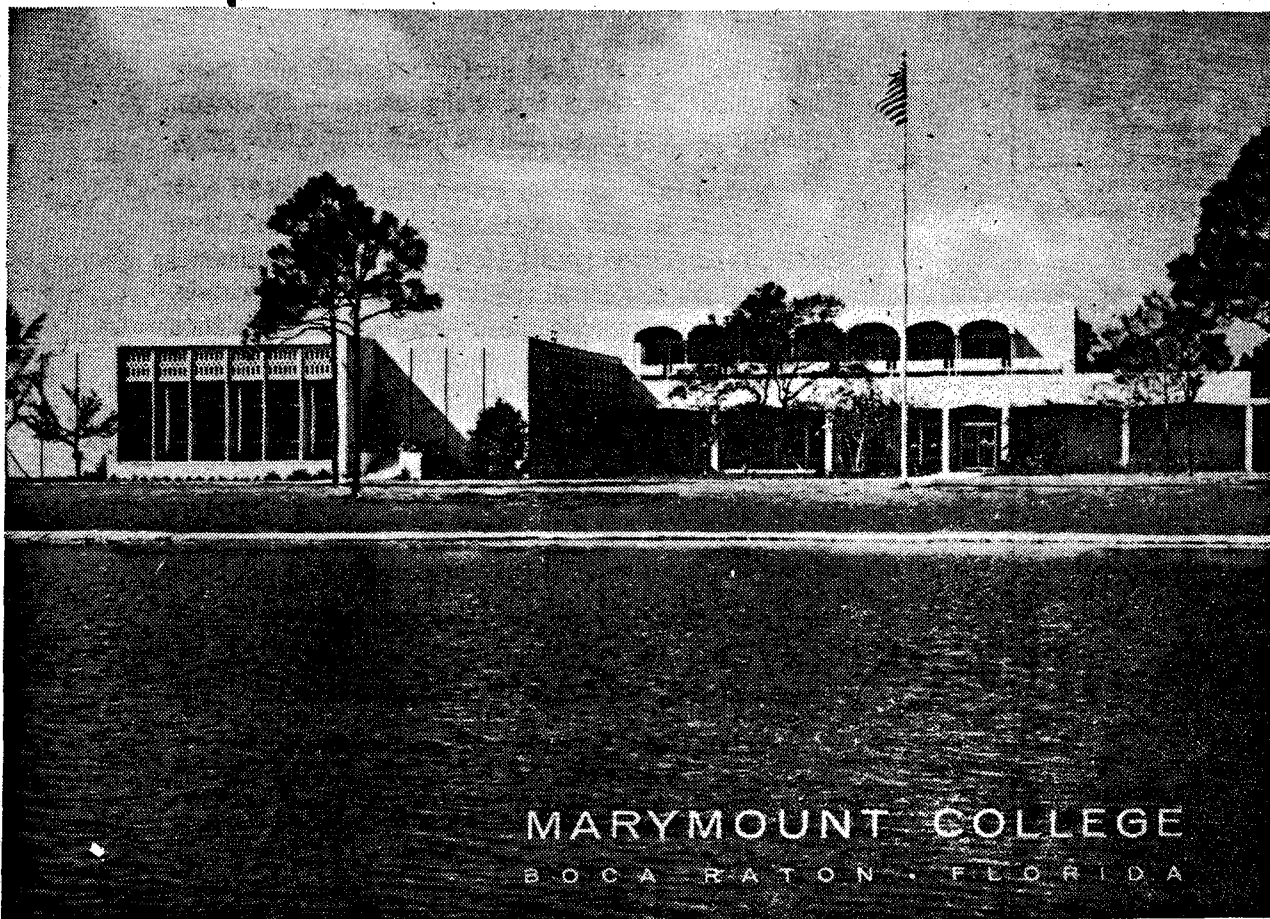
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## Teaching The Retarded

### A Work Of Love

Three new specialization programs to prepare teachers to work with mentally retarded children will be inaugurated at Barry College this Fall.

The courses, according to Sister Mary Dorothy, O.P., president, have been prepared by the college's education department following the urging of Bishop Coleman F. Carroll that the college assist in the preparation of teachers for children with mental disabilities.

#### CENTER COOPERATES

Clinical experience for those enrolled will be provided not only at the college but also at the Marian Center, first center for exceptional children conducted under Catholic auspices in the southeast section of the U.S. and founded by Bishop Carroll.

The first program will offer a Bachelor of Science degree with a major in sociology and certification in special education of the mentally retarded which will prepare a graduate to teach, to work in a social work setting, or to enter a graduate school of social work or education.

A master's degree in education with a major in exceptional child education will emphasize specialization in intellectual disabilities of the child. According to latest statistics only 25 per cent of children requiring this specialized teaching are being adequately trained due to lack of teachers and facilities.

#### GRADUATE PROGRAM

Another graduate program offers a master's degree in education with a major in reading which will prepare participants as elementary or secondary reading teachers qualified in the area of developmental and corrective reading; reading clinicians working in clinics or reading centers with the child who has severe reading disabilities; and remedial teachers in supplementing the classroom teacher in reading instruction.

Dr. James R. Curran, a member of the Barry College education department will be the coordinator for the special education program.

A veteran of 37 years experience as an administrator and teacher of handicapped children, Dr. Curran was formerly director of special services in the East Orange, N.J. Public School System; Advisor to the Commission of Education for the State of New Jersey on Special Education; and director of the Essex Education Clinic, East Orange, N.J.

The programs have been drafted under the direction of Sister Ann Thomas, O.P., chairman of the college education department.

## Sees Good In Baptist Dialogues

LANSING, Mich. — (RNS) — Anticipated Baptist-Roman Catholic conversations could well make a "special contribution" in the area of religious freedom, the Catholic bishop said here.

Auxiliary Bishop Joseph Green of Lansing said that "without doubt there will be a deeper understanding and appreciation of one another on various questions . . . We have already seen progress through informal contacts."

#### HEARING GROUP

Bishop Green has been named by the U.S. Bishops' Commission on Ecumenical Affairs to head the subcommission for talks with American Baptists.

Executives of the American Baptist Convention have recommended participation in the discussions and formal approval of the dialogue is expected to be given at the November meeting of the denomination's General Council.

# Here's What's Provided In 4 Implemented Decrees

(Continued from Page 1)

12, states that its provisions are to go into effect Oct. 11, the anniversary of the council's opening in 1962. The provisions are in the experimental stage, according to Archbishop Pericle Felici, secretary general of the post-conciliar Central Commission. He said they may be modified in the future.

Archbishop Felici, who held a special press conference to coincide with the publication of the document, said it seeks to deal with the most urgent aspects of four council decrees which had not been implemented.

These are the decrees on the pastoral office of bishops, on the priestly life and ministry, on the religious life, and on missions.

## OTHER POINTS

Not all points in each of the council documents are covered in the new motu proprio, Archbishop Felici said. He explained that many other points can be covered in the revision of canon law now in progress, and also may be acted on in the reformation of the Roman curia, also under way.

Because the new provisions are being enacted on an experimental basis, national episcopal conferences are invited to send to Rome

their observations and suggestions for eventual inclusion in the revised code of canon law.

Archbishop Felici said that with the publication of this motu proprio, the work of the six post-conciliar commissions is ended, although the effects and consequences of the council will be felt long into the future. The termination of the post-conciliar commissions does not, however, affect either the Consilium for Implementation of the Constitution on the Liturgy or the secretariats for Christian unity and for contacts with non-Christians and with non-believers.

## TWO NEW BODIES

Archbishop Felici noted that implementation of the decrees on the lay apostolate and on Christian education has not yet been completed. It has been decided, he said, that the goals of both documents can be best achieved by creation of two different new bodies. The one for lay apostolate — called for by the decree itself — is already under study by a provisional commission. The other, for Christian education, will be brought into being within the general framework of the reform of the Roman curia which is under study.

The papal document, totaling nearly 8,000 words, opens

with a brief introduction and then is divided into three parts. The first part deals with the decrees on the pastoral duties of bishops and on the priestly life and ministry. Archbishop Felici said it had been decided to handle both decrees together since the activities and relationships of bishops and priests are so closely related.

It lays down the general principle that bishops should consider their priests their primary assistants and advisers, and thus should listen to them and seek their advice, even though still retaining their freedom to act. Then it discusses the distribution of clergy and funds among various dioceses.

## SPECIAL BODY

It suggests the possible establishment of a special body within the framework of the Holy See to deal with this problem. It also calls for the establishment within individual episcopal conferences of commissions to handle the same problems. Bishops are encouraged when possible to send priests to work in needy areas.

The document calls for an additional year of training for priests after their ordination, to concentrate on pastoral studies so as to equip them better for work in individual parishes. This would apply even if they have al-

ready begun their active ministry.

## NORMS FOR SALARIES

Episcopal conferences are to establish norms for proper salaries for all clerics based on the nature of their work and on conditions of time and place. It is also recommended that each diocese have a special organization for providing for the clergy from funds to be administered by the bishop, assisted by priests or laymen. Bishops' conferences are also to see to the establishment of suitable social security, old age and infirmity provisions, either on the diocesan, regional, or national level.

Regarding the suggestion of names for bishops, the document affirms the Pope's freedom to name bishops. But it suggests that episcopal conferences meet yearly and propose the names of possible candidates to the Holy See.

Urging that bishops and priests voluntarily retire at least by the age of 75, the document states that those

who comply should be provided with housing and suitable remuneration by the diocese. Episcopal conferences should determine what is suitable remuneration.

## AUXILIARY BISHOPS

In adding to the stature of auxiliary bishops, the document states that they should hold the office of vicar general or episcopal vicar. The latter is a new office created by the council, and would carry the authority of a vicar general but only for a certain part of a diocese, a determined type of activity, or for Catholics of a particular rite.

When a residential bishop dies, the auxiliary, or if there is more than one, one of them, should assume the rule of the diocese until the new ordinary is appointed. After a bishop's death, the auxiliaries retain their powers until the new bishop is appointed.

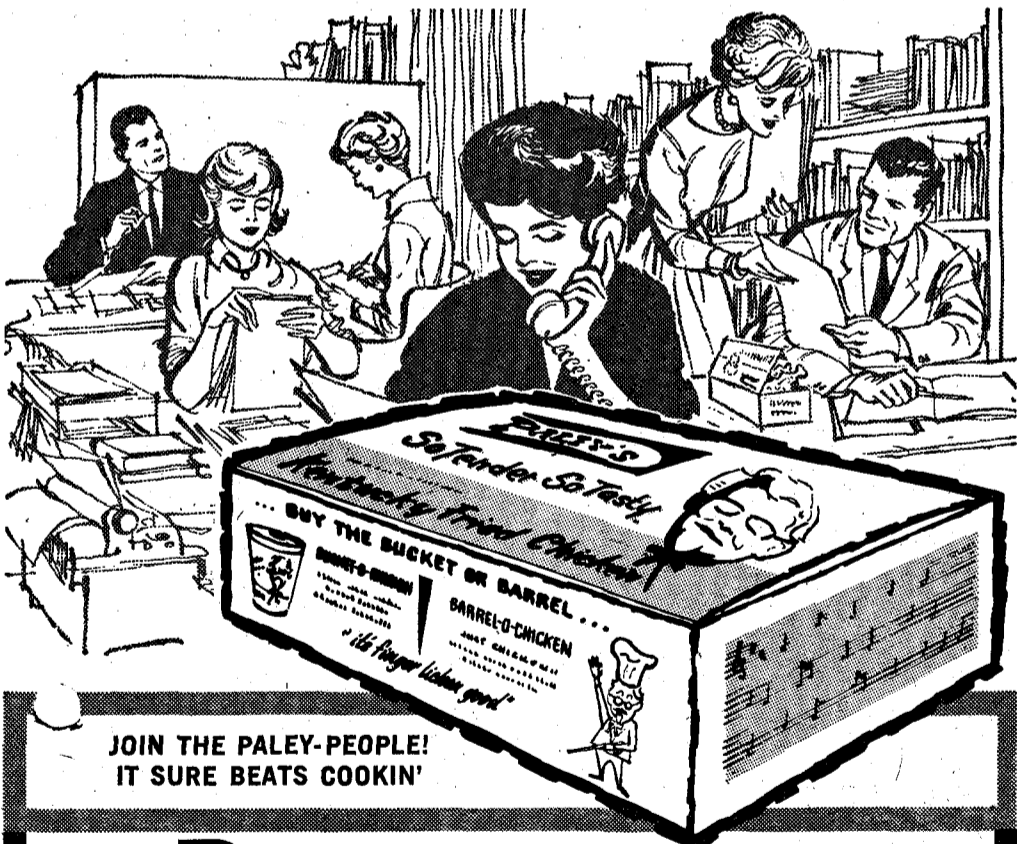
According to the document, the office of episcopal

vicar is not limited to the rank of bishop but can also be conferred on diocesan and religious priests for set periods of time.

## PRIESTLY SENATE

In establishing a diocesan priestly senate, the bishop is free to determine its composition. Archbishop Felici explained that a bishop might choose to limit it to his diocesan consultors or to permit a wider selection from his clergy. This body would have a consultative vote. The composition of a pastoral council likewise would be determined by the local bishop.

The document suppresses the conferral of benefices — Church posts providing income from endowments — within a diocese by any authority except the local bishop — the exception being benefices reserved to the Holy See. Also suppressed is the tradition of appointing "irremovable" pastors, although the document specifies that until canon law is revised such priests still can have recourse to the Holy See if they wish.



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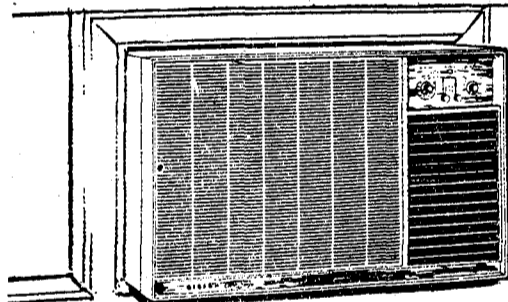
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# New Social Thinking Great Boon For Oppressed, Isabellans Told

Our government's ability to adjust to change has brought about new social programs which are a boon to victims of poverty and oppression, Bishop Coleman F. Carroll told the Daughters of Isabella at their convention banquet last week in the Deauville Hotel, Miami Beach.

There was a time years ago, the Bishop said, when rugged individualism was protected by government. This was the period when fortunes were amassed at the cost of toil of the working masses.

## THINKING ADJUSTED

As workers discovered the foundation of their strength lay in organization, government recognized their new found status and adjusted its thinking, as well as pro-

grams, to conform to the change.

Present day government Bishop Carroll continued, is fully aware of its responsibilities not only to the workers but the unemployed and minority groups, such as the Negro.

This new trend has brought legislation of many new social programs aimed at feeding the hungry and providing care for the elderly.

## NEW TRENDS

For example, the Bishop explained, during the last five administrations we have witnessed a complete reversal in philosophy as government recognized these new social trends and exerted every effort for the common good of all the people.

What other country in the world, asked Bishop Carroll,

would have opened its arms and doors as we did for the Cubans during their exodus from Communism?

In a direct reference to the quarter million Cuban refugees who fled Communism to come to South Florida, Bishop Carroll said they are the beneficiaries of this social progress. He also praised "the love of liberty of these people who were willing to forsake material possessions for an uncertain future."

## LOVE OF FREEDOM

In this very hotel, the Bishop said, serving as waiters are doctors, educators and men of accomplishment who are willing to endure privation just to be free.

Bishop Carroll praised the parents of over 14,000 Cuban children who entrusted their youngsters to the care of the Diocesan Unaccompanied Cuban Children's Program. These people, he said could not leave their homeland but wanted their children to live in freedom and were willing to pay the price of separation from their loved ones.

"With the help of the government we were able to bring these children here and take care of them until an eventual reunion could be effected or until some of them reached 18 years of age and were able to take care of themselves."

## A MODEL

The Bishop predicted that the cooperation between church and state in the Cuban program, as well as poverty programs, can well serve as a model for future historians.

Miss Dorothy J. Willmann, feature speaker at the banquet, cited Vatican Council documents in pointing out that it is the role of each and every person "to seek the kingdom of God by engaging in temporal affairs."

Miss Willmann, who is associate editor of Direction, chided those who find excuses for not working in the

role of apostles. Echoing examples cited by Bishop Carroll, she spoke of the organized apostolate's working toward a common goal.

## ELECTION HELD

During their business sessions, the Daughters of Isabella elected seven members to serve in five capacities. Named directors were Miss Helen Bennett, Warwick, Rhode Island; Mrs. Virginia Perez, Naga, Philippines; and Mrs. Patricia P. Adams, So. Brewer, Maine.

Elected Chancellor, Mrs. Margaret Kremer, Dearborn, Mich.; Miss Hildegard Heisler, Hastings, Minn., Monttor; Mrs. Mary R. Bergman, Fort Recovery, Ohio, Inner Guard; Mrs. Agnes Pickart, Cedar Rapids, Iowa, Outer Guard.

Convention officials reported that it was a source of organizational pride to note that while hundreds of conventions were cancelled because of the airline strike, some 1,500 daughters arrived in Miami Beach from all parts of the United States, Canada, and as distant as the Philippines.

## RACIAL PROBLEM

Among the resolutions approved in the closing sessions the Daughters of Isabella noted that "the problem of race relations is a moral and social problem disturbing to men of good will across the world."

People everywhere, the Daughters proclaimed, must face "the necessity of forming a correct conscience in racial affairs." They called for wholehearted support of laws aimed at achieving liberty and justice for all, but warned, however, "morality cannot be legislated, nor should we be satisfied with mere compliance of the law."

"We must continue to work with patience and understanding to solve this, our common problem." The organization, however, recognized that "people of every race must avoid intransigence on the one side and impatience, on the other, which can nullify



CONGRATULATIONS! — Mrs. Yvonne Martin, supreme director, Quebec, left, accompanied by retiring director, Mrs. Lorenza A. Dalupan greets newly elected supreme director, Mrs. Virginia F. Perez, Philippines.

fy the very real progress that has been made."

## REAFFIRM STAND

The Daughters reaffirmed their stand against discrimination within their own organization.

In other action, the Isabellans pledged continued support for education of missionaries and priests who select Latin American countries as a field for their endeavors and approved continued financial and spiritual support to the Papal Volunteers.

The organization also recognized its responsibility to be alert in support of spiritual, social and physical needs of the aging and to support groups and individuals engaged in this work.

## PLEDGE SELVES

The Daughters of Isabella pledged themselves, in keeping with the decrees of Vatican II, to further individual and collective effort in apostolic undertakings befitting their state and station in life.

Pornographic and obscene literature was singled out as a primary problem in the U.S., especially as it affects youth in the 12 to 20 age bracket. The organization pledged positive action to promote decent living through decent literature.

Local Circles were called on to enlist the aid of local merchants in discontinuing sales of undesirable materials and to work with young people in molding good reading habits.

## POPE'S TIARA

The convention featured a display of the Papal Tiara of Pope Paul VI, shown for the first time in this country. A gift from the people of Milan, Italy to their former archbishop, the tiara was worn by the Holy Father during his coronation. It was brought to the convention by Msgr. John G. Nolan, national secretary of the Catholic Near East Welfare Association.

Cumulative reports from Isabella Circles throughout the U.S., Canada and the Philippines, indicate that nearly two million dollars were collected and distributed during the past two years for local purposes.

In the words of Supreme Regent, Mrs. Richard H. Walsh, of St. Louis, "This is a magnificent accomplishment, which will inspire us to even greater efforts in the times ahead."

Miami's Our Lady of Perpetual Help Circle No. 884 collected \$2,500 during this period.

Supreme Director Mrs. Lorenza A. Dalupan reported that the charity of Isabella Circles has given American servicemen fighting in Vietnam a home away from home in the Philippines.

Men from all branches of service on rest leave from Vietnam duty have been guests of this international Catholic women's organization at Panpanga, near Manila.



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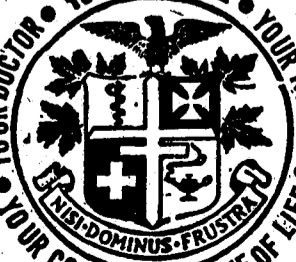
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# Isabellans Talk About Renewal



**Local Delegate Welcomes Daughters of Isabella at Banquet**  
*Virginia Di Cristafaro, Regent of Circle 884, Coral Gables*

Renewal — an updating of the group's aims to coincide with pronouncements of the Vatican Council — was discussed by some 1,500 Daughters of Isabella as they met last week in the Deauville Hotel, Miami Beach, for their biennial convention.

This quest for renewal was evident not only in formal business sessions but also in the festive social events which marked the convention.

Observers reported a new vitality of spirit as the Isabellans renewed acquaintances and made new associations amid an atmosphere of conviviality.

Significant, however, were the structural changes within the women's organization as delegates updated their rituals and streamlined their constitution and by-laws.

And in keeping with Council decrees, the Isabellans pledged to further individual and collective efforts in apostolic undertakings.



**Entering Ballroom**  
*Bishop Coleman F. Carroll*



**Bishop Speaks to Officers During Dinner**  
*Mrs. Richard H. Walsh, supreme regent and Mrs. Marie Heyer vice regent, Bishop Carroll*



**Delegates Listened**  
*Dorothy J. Willmann spoke*



**Coronation Tiara of Pope Paul VI**  
*Shown by Msgr. John G. Nolan to Mrs. Richard H. Walsh, of St. Louis.*



**Local Delegates are Briefed on Convention Procedures by New Supreme Director**  
*Helen Nowels, Maria Scharf, Agnes Di Cario, all of Coral Gables, listen to Mrs. Virginia F. Perez, of Philippines.*

# Challenges Outlined For K of C

(Continued from Page 1)

to our fellowman" at the States Dinner Tuesday evening and Msgr. Theodore E. McCarrick, rector of Catholic University of Ponce, Puerto Rico, asked delegates to fulfill their mission in the post-conciliar age.

In his sermon Bishop Unterkoefler called on delegates to "join in dialogue with all men of good will."

## SOCIAL ACTION

"You must join the Church in its developing mission in community life, through social action, in sponsoring better human and ecumenical relations, in joining with priests, religious and lay people in the anti-poverty programs. Where you have taken up your part to remove racial injustice, human misery and poverty you have begun a good work. You still have more to do," the Bishop said.

Bishop Charles P. Greco, Alexandria, La., supreme chaplain of the Knights of Columbus, celebrated the Solemn Pontifical Mass. Miami Bishop Coleman F. Carroll presided.

Other officers of the Mass were Msgr. Joseph H. O'Shea, assistant priest; Father Frederic Wass, Miami Council chaplain, deacon; Father John Fitzgerald, C. M., subdeacon. Masters of ceremony: Fathers Arthur DeBevoise, John Donnelly, Charles Zinn and William O'Connell.

**CHAPLAINS TO BISHOPS**  
Chaplains to Bishop Carroll were Msgr. Francis Dixon, VF, and Msgr. William F. McKeever. Chaplains to Bishop Unterkoefler were Fathers Robert Reardon and Francis Lachiara.

Also present in the sanctuary were Bishop William J. Smith, Pembroke, Ontario and Bishop Marion F. Forst, Dodge City, Kansas. Fourth Degree Knights served as the honor guard.

The English liturgy of the Mass was sung by the Cathedral Choir under the direction of Charles Bollinger, with Thomas Spacht, organist.

## HISTORY MAKERS

Speaking as the episcopal host of convention at the States Dinner, the annual banquet which highlighted the three-day meeting, Bishop Carroll said that "historians of the twenty-first century will narrate that the course of our present day history was changed by two Johns, Pope John XXIII and John Fitzgerald Kennedy."

Bishop Carroll said that historians will pay tribute to Pope John for opening the windows of the Catholic Church and preparing it for renewal within and the extension of brotherly understanding without.

He said President Kennedy has left an indelible imprint on history by his personality and his idealism.

The Bishop called on the Knights of Columbus to move forward with the program of the Christian renewal of society outlined by the Second Vatican Council. He related that in recent decades the spiritual focus of the Catholic layman has undergone rapid change. Only a few decades ago, the goal of the lay vocation was self-sanctification as exemplified by the Holy Name Society with its emphasis on revering the name of God and on monthly communion.

## CATHOLIC ACTION

"Then came along the idea

of Catholic action," Bishop Carroll said, "which urged the laity to place themselves at the disposal of the hierarchy for official programs of Catholic activity."

"Finally, there came the ferment of the Second Vatican Council from which emerged an emphasis on the responsibility of the layman to become Christ's witness in society and seek to permeate the social milieu with Christian inspiration.

"This eminently becomes the task of the Knights of Columbus," the Bishop said. He quoted the message of Pope Paul to the Knights urging them to present "to the world a stirring example of true Catholic living."

## EIGHT SENSES NEEDED

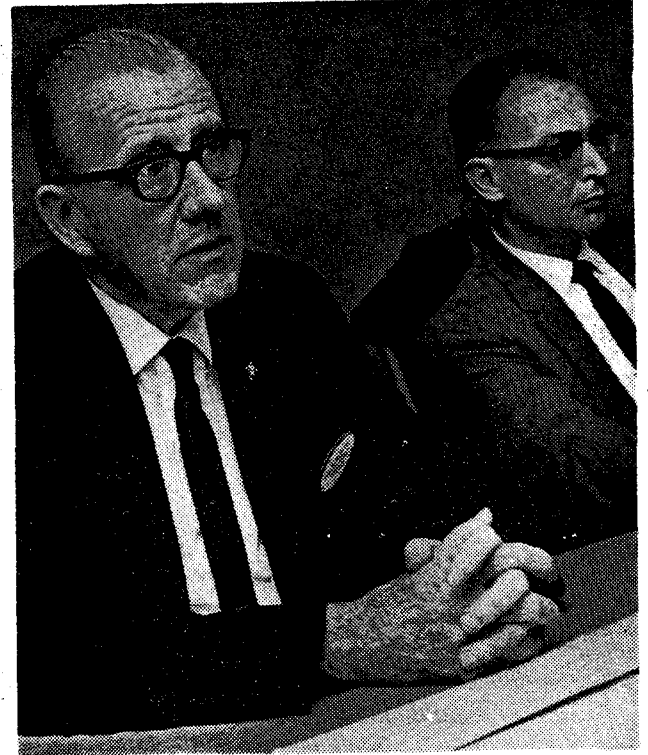
At Wednesday's session, Msgr. Theodore E. McCarrick, rector of the Catholic University of Ponce, Puerto Rico, told delegates that today's Christian must become a "man of eight senses" if he wishes to fulfill his mission in the post-conciliar age.

The five natural senses are not enough "to enter into a really meaningful communication with the world today," Msgr. McCarrick said. He recommended development of three further senses: "a sense of humanity, a sense of humility and a sense of humor."

"The Christian today desperately needs to have a sense of humor," the monsignor continued. "There are too many in this world who take themselves too seriously, too many who give their time over to a pessimistic criticism of both of the Church and of their fellowmen."

## NEED FOR HUMILITY

In stressing the need for a sense of humility, Msgr. McCarrick said "it ill befits us to build a facade of sophistication, pretending an understanding which we do not have. Today's Christian must be humble as befits a member of a Church which even now is developing a deeper realization of itself and of its role in the modern world."



## Good Listeners

John McDevitt, Supreme Knight and Elmer Von Feldt, editor of Columbia magazine.

# Critical Tasks For Laity Cited By Supreme Knight

pects of the people of God and particularly of the laity is given in the pastoral constitution on the Church in the Modern World. He said it asks Christians to devote their attention to five critical phases of modern society:

- (1) fostering and protecting life;
- (2) preservation and development of a God-centered culture;
- (3) economic and social justice;
- (4) improvement of the community's political life; and
- (5) fostering international understanding and a just peace.

"As a first practical step," McDevitt concluded, "I should like to encourage all councils to begin, with the aid of their chaplains, their bishops and other qualified authorities, an immediate program of studying in depth the various documents of Vatican II, particularly those relating to the responsibilities and opportunities of Catholic laymen in the world today."

The following newly-elected officers were installed recently by Miami Beach Council No. 3270, K. of C.:

John H. Flynn, grand knight; Carmen A. Bravo, deputy grand knight; Richard Maher, chancellor; Charles R. Graham, financial secretary; Eugene Malin, warden; Thomas M. Middleton, recorder; John P. Morgan, treasurer; Melvin T. Kennedy, lecturer; Leonardo Igaravidez, advocate; Art O'Neill, trustee; Phillip Lux, Thomas Reath and Arthur McKenna, guards.

Officiating were District Deputies Michael F. Stanco and Gene Love, members of an installation team in charge of George Champoux, of Ft. Lauderdale, faithful navigator. Others attending the ceremony included F. Thomas Leonardi, master; Ernie Librizzi, state warden; and John Cahill, past grand knight; and ladies of the Knights, who were observers for the first time.

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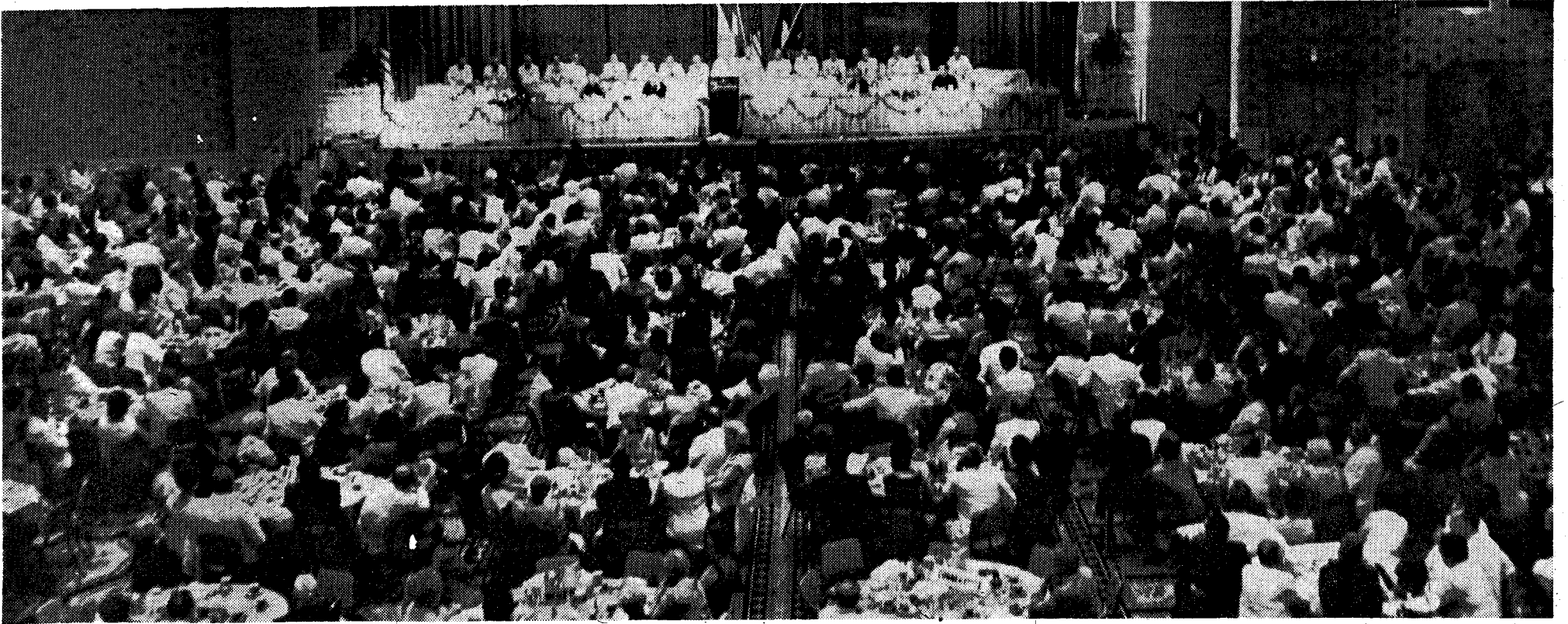
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**A Grand Night in the Fontainebleau Ballroom for Knights of Columbus States Dinner**



**Episcopal Host of Convention Bishop Carroll is Banquet Speaker**

**A BIG NIGHT  
FOR  
THE KNIGHTS**



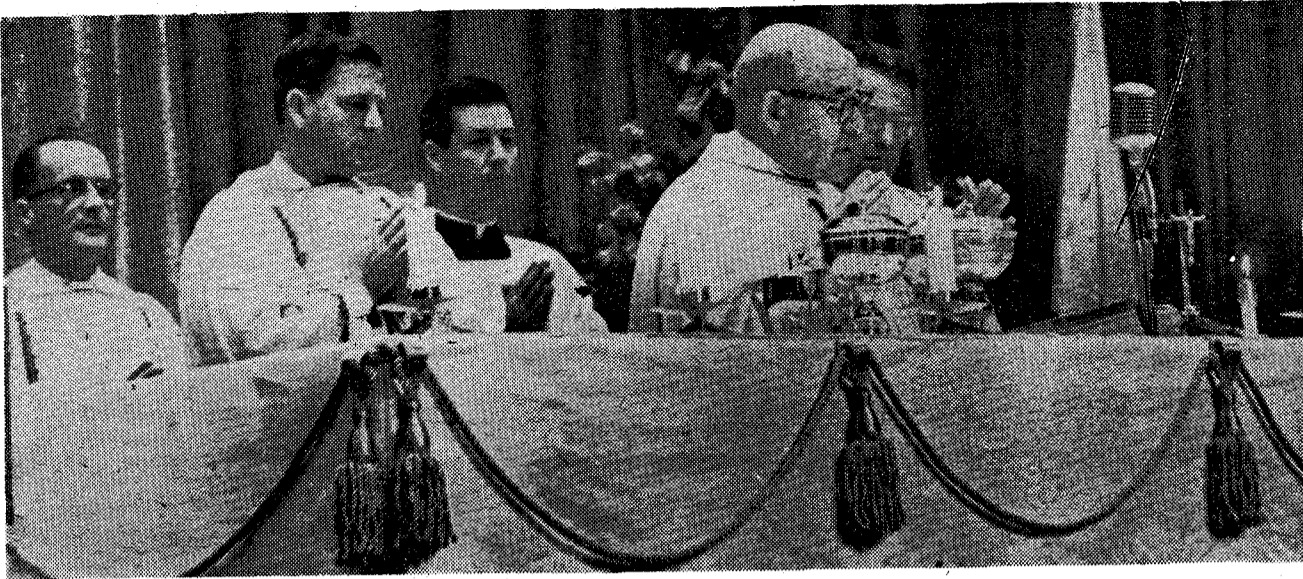
**Sunflowers in Season  
Pretty Girls, Too, For Kansas Delegation**



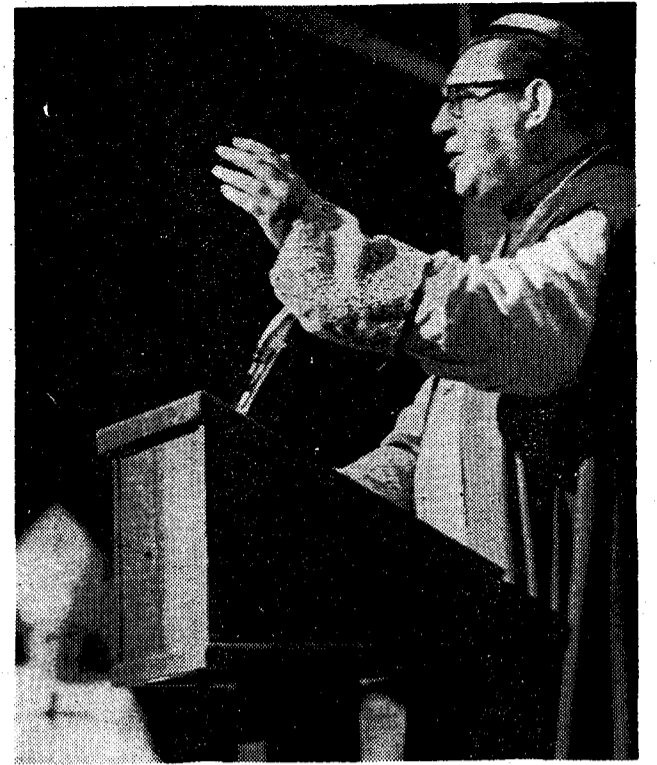
**Reflect Convention Mood  
McDevitt, Bishop Forst, Bishop Carroll, Bishop Greco, Msgr. McCarrick**



**Good Fellowship  
Tom Smith, Miami Grand Knight; Ed Atkins, George Palmer**



Pontifical Mass was Celebrated in the Ballroom by Bishop Greco

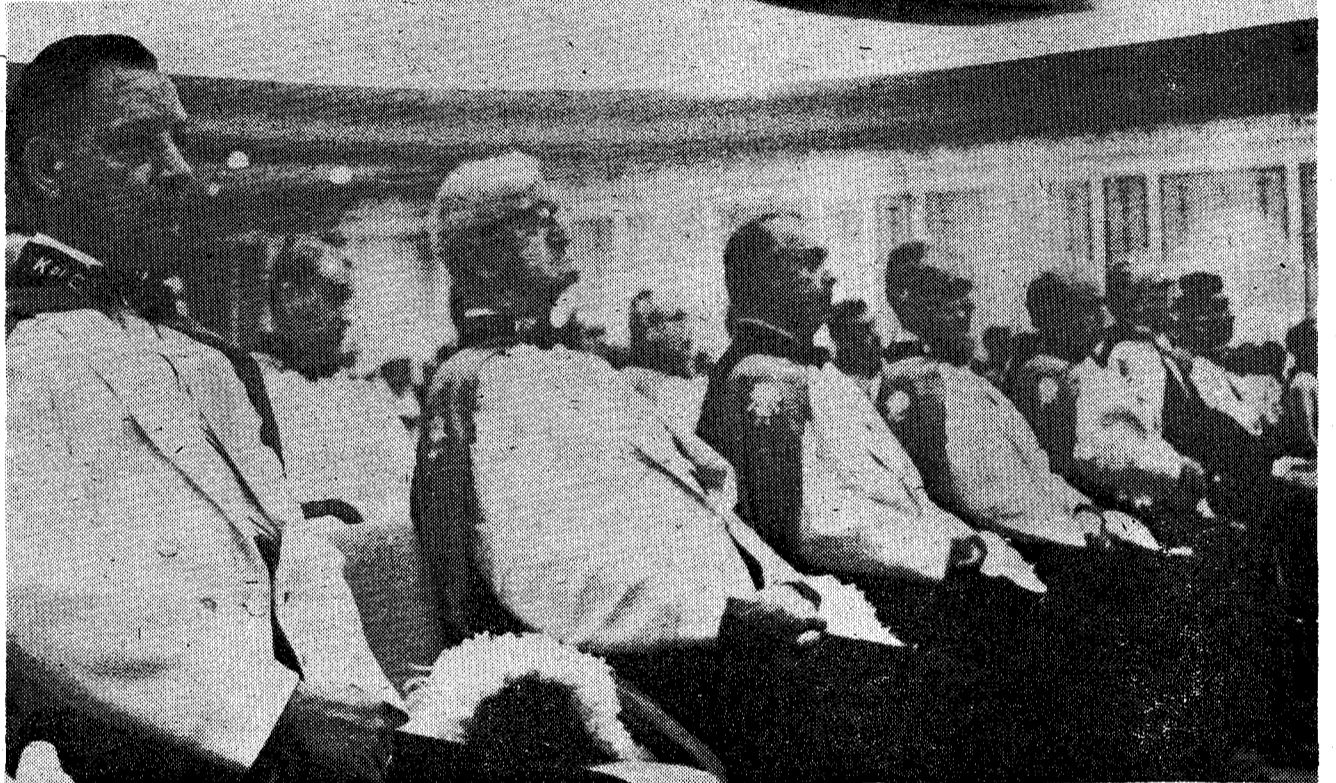


Delivering Sermon  
Bishop Unterkoefler at Pontifical Mass  
John Caroselli's, Ohio; Gilbert and Bob Haas, Miami

## Busy Days For Active Knights



Seeing the Sights  
John Caroselli's, Ohio; Gilbert and Bob Haas, Miami



Honor Guard for Mass Provided by Fourth Degree Knights

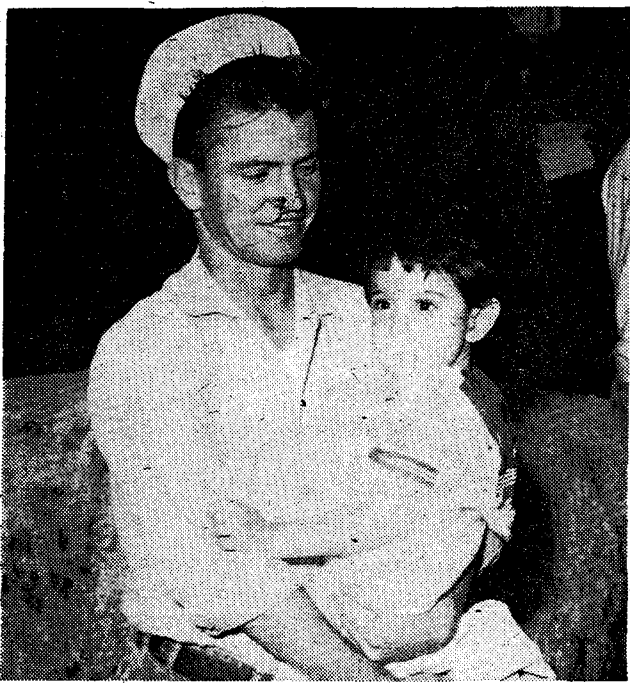


Time for Fun  
Colleen Flynn, Louise Matuson, Miami; Tom Dillard, Alabama; Kathy and  
Walter Mayer, Kentucky



Busy Registering  
Bernie Di Cristafaro, Miami; John and Mrs. Unger, Norbert Schmitt, Nebraska





**EL TIERNO ROSTRO** refleja la mezcla de terror y asombro por las largas horas en el mar, por el nerviosismo contagioso de sus mayores preparando la fuga, por el rescate en alta mar. A pesar de la diferencia de idioma, un guardacosta norteamericano se esfuerza por dar confianza al pequeñuelo refugiado que acaba de rescatar. Un amplio reportaje gráfico sobre el éxodo cubano en botes a través del Estrecho de la Florida, que aparece en la página 19.

## "NUESTRA CUBA" EN EL FONTAINEBLEAU Presencia Latina en Convención de los Caballeros de Colón

Lo latinoamericano ha estado notablemente presente en la Suprema Convención Nacional de la Orden de Caballeros de Colón.

No podía ser de otra forma, con la pujanza de esa orden en pueblos como el cubano, el puertorriqueño y el panameño.

Miami es la sede de un consejo de Caballeros de Colón integrado exclusivamente por hombres de habla hispana. Se trata de Consejo Nuestra Señora de la Caridad, fundado por Caballeros de Colón desterrados de Cuba.

Junto a esa presencia activa de los militantes de la organización, el sabor latino estuvo presente en la convención cuando centenares de delegados venidos de distintas partes de Estados Unidos disfrutaron del bello espectáculo musical "Nuestra Cuba", en el que un centenar de jovencitos exiliados hicieron derroche del ritmo y colorido del folklore musical cubano.

Nuestra Cuba, presentada bajo los auspicios del Patronato Cultural cubano cosechó el aplauso de todos los asistentes en el espléndido escenario del Hotel Fontainebleau.

Fue una noche en la que a los delegados a la convención colombiana, les llegó el mensaje musical de una juventud desterrada que mantiene latentes las tradiciones de su patria.

El Consejo Nuestra Señora de la Caridad, que agrupa a unos 400 Caballeros de Colón, en su mayoría cubanos exiliados, ha continuado en el área de Miami la pujanza apostólica de la orden hoy erradicada de Cuba.

Teniendo como capellán al padre Modesto Galofré los Caballeros de Colón cubanos se reúnen todas las semanas en el salón parroquial de San Juan Bosco.

Antonio F. Fernández es el Gran Caballero del Consejo Cubano de Miami, que fue fundado el 26 de marzo de 1962 y cuya misión principal es mantener latente en la juventud cubana desterrada el espíritu patriótico y los ideales religiosos.

Como resultado de ese empeño en favor de la juventud, el consejo Nuestra Señora de la Caridad ha establecido en Miami cuatro equipos de Escuderos de Colón, que agrupan a una nutrida muchachada de habla hispana en los ideales de Dios, Patria y Familia, con actividades culturales, cívicas y religiosas así como recreativas.

Los delegados a la Convención colombiana que tuvo como sede a Miami Beach, han podido palpar aquí como un grupo de miembros de esa orden han seguido trabajando, con celo apostólico y entusiasmo patriótico, por encima de las penurias del destierro.

### Honran a la Caridad en Hollywood

En la Iglesia de Little Flower en Hollywood se celebra todos los jueves a las 8:30 p.m. un rosario en español dedicada a la Virgen de la Caridad, Patrona de Cuba.

Ya se hacen los preparativos para la novena que comenzará el día 30 de agosto y terminará el día 8 de septiembre a las 8.00 p.m. con una misa en español ofrecida por el Reverendo Padre Capuchino Leonardo.

# Honrará Miami Cincuentenario de la Patrona de Cuba

El cincuentenario de la proclamación de la Virgen de la Caridad del Cobre como Patrona de Cuba, será observado en Miami con una demostración pública de fe y devoción mariana para la que se están preparando ya los detalles, y que tendrá lugar el domingo 11 de septiembre, como culminación de un triduo que comenzará el día 8, festividad de la Virgen del Cobre.

**Nuestra Señora de la Caridad del Cobre fue proclamada patrona de Cuba hace 50 años por**

**respondiendo a una petición firmada por los veteranos de las guerras de independencia cubana.**

Los viejos mambises que tuvieron siempre a su lado a la imagen de la Virgen del Cobre, reclamaban para Cuba el honor de que la advocación mariana del Cobre, surgida con la milagrosa aparición en la bahía de Nipe, fuera consagrada patrona de Cuba.

Si en la Cuba hoy dominada por el comunismo será difícil ofrecer a la el Papa Benedicto XV,

Patrona un homenaje público propio de la significación del aniversario, los cubanos del destierro, con la unión y el respaldo de otros pueblos de América, podrán rendir a la venerada imagen un digno tributo público, similar a las grandes ceremonias que tradicionalmente se han venido observando en Miami para la festividad del 8 de septiembre.

**El grandioso acto público será precedido de un triduo misional preparatorio en distintas parroquias de la Diócesis.**

El triduo será clausurado el domingo 11 a las 8 de la noche, con una misa en el Miami Stadium, presidida por el Obispo Coleman F. Carroll. El sermón será pronunciado por el Padre Angel Villaronga O.F.M.

Se quiere que todos los católicos de habla hispana participen en el triduo misional en honor de la Virgen del Cobre, que se efectuará en todas las parroquias del Condado de Dade y del que se ofrecerán detalles más amplios en próximas ediciones.



## Piden a Latinos que Alojén a Norteamericanos en Miami

El Centro Hispano Católico hace un llamamiento a todos los latinos en el área de Miami para ofrecer hospedaje a un grupo de voluntarios del Peace Corps que han sido enviados a nuestra ciudad para la práctica del español. Todos conocemos la labor cristiana, democrática y de gran sacrificio que este grupo de voluntarios del Peace Corps viene haciendo por toda América Latina.

Ahora este grupo se dirige a la micronesia. Tenemos pues la oportunidad de devolver al gobierno que nos acoge y ayuda en momentos tan difíciles, los favores reci-

bidos y prestar nuestro apoyo a obra tan encomiable.

Si usted puede ofrecer una cama y comida para uno de estos voluntarios, o tiene espacio para más, llame enseñada al teléfono 379-1039 de 8:30 a.m. a 5:00 p.m.

Por cada persona que usted acoga recibirá \$20.00 semanales. Este programa continuará por cinco semanas.

Demostremos que sabemos corresponder y ofrecernos llamando al Centro Hispano Católico.

**"Colabore por la Construcción de un Mundo de Paz".**

### EN CONVENCION NACIONAL

## Fuerza Para Liberar a Cuba Piden Veteranos Católicos

Los veteranos de guerra católicos pidieron al Presidente de Estados Unidos que se mantenga una continua vigilancia sobre la isla de Cuba y que fuerzas militares adecuadas estén dispuestas para la liberación de esa nación.

La petición al Presidente Johnson figura en una de las resoluciones de la Convención Nacional que la Asociación de Veteranos Católicos de Estados Unidos acaba de efectuar en Miami Beach.

Otra de las resoluciones, también relativa al problema cubano, exhortaba al respaldo de los programas de ayuda a los refugiados cubanos sostenidos tanto por el gobierno como por la Iglesia.

Otras resoluciones de la Convención que tuvo por sede el Hotel Fontainebleau plantearon:

—Respaldo al proyecto de enmienda presentado por el Senador Everett Dirksen sobre oraciones en las escuelas.  
—Respaldo a la política y acciones del Presidente Johnson en Viet Nam.

—Respaldo a la Iglesia en su liderazgo en la causa de los pobres y oprimidos, objetando la participación del gobierno en planes de control de natalidad que sólo pueden llevar a coerción y control.

—Oposición a cualquier concesión o admisión de China Roja y Alemania Oriental en las Naciones Unidas.

—Respaldo a la legislación estableciendo una Comisión Federal sobre materias nocivas y obsoletas y a la legislación introducida por el Senador Thomas Dodd para regular la venta de armas de fuego.

### Fiesta Juvenil en el Centro Hispano

Mañana sábado, de 7 a 10 p. m. tendrá lugar en el auditorium del Centro Hispano Católico un baile juvenil amenizado por la banda "The Illusion". Donación, 50 centavos.

### Baile Familiar en Hialeah

Un baile familiar parroquial organizado por la sociedad del Santo Nombre tendrá lugar el sábado 28, de 7 a 11 P.M. en el salón parroquial de St. John the Apostle, Hialeah.

Actuará como maestro de ceremonias el popular animador de la televisión cubana Rolando Ochoa. La donación, de 75 centavos, será destinada a las obras sociales de la parroquia.



LA DELEGACION puertorriqueña a la Convención de Caballeros de Colón, desfila saludando a la mesa presidencial.

# Donación Para la Capacitación de Profesores de Español

LOS ANGELES (NC) — La Oficina de Educación de Estados Unidos acaba de conceder una donación de \$30,042 al Mount St. Mary's College, amparándose en las provisiones del Acta de 1962 sobre Ayuda a Refugiados, para prestar asistencia a 13 cubanos en sus planes de hacerse maestros en California.

Acompañando a esta donación está un préstamo de 45,

## Avanzan Mayor Templo a San José en Montreal

MONTREAL (NA) — LA Basílica de San José, el templo católico más grande del mundo dedicado al Santo, se encuentra en fase avanzada de construcción. Los trabajos se comenzaron en 1924. El templo, que ha sido financiado con ofertas de fieles y peregrinos de todo el mundo, será consagrado el próximo año con motivo de celebrarse el 301 aniversario de la muerte de Fray Andrés, de la Congregación de la Santa Cruz y fundador del Santuario.

236 del Departamento de Salud, Educación y Bienestar

Social, que auxiliará a más de 150 estudiantes de habla hispana, hombres y mujeres, que están enrolados en programas continuos para alcanzar distintos certificados y títulos, en el campo de la enseñanza.

Desde el pasado verano, el Mount St. Mary's ha colocado a más de 100 profesores de español, matemáticas e historia en diferentes escuelas públicas y privadas del Sur de California.

## Once Misioneros a Latinoamérica

BOSTON (NA) — Otros once sacerdotes norteamericanos de la Sociedad de Santiago Apóstol, saldrán próximamente para América Latina. Ocho provienen de la arquidiócesis de Boston, y los otros tres de las diócesis de Dallas, Pittsburgh y Sioux City. La Sociedad de Santiago Apóstol fue fundada en 1958 por el Arzobispo de Boston, Cardenal Richard Cushing, con el fin de aliviar a escasez de sacerdotes en Latinoamérica.

## Santoral de la Semana

DOMINGO 21.—Santa Juana Francisca de Chantal. Después de quedar viuda con 4 hijos, se dedicó a diversas obras de caridad, hasta que con el consejo de su director espiritual San Francisco de Sales, fundó la Orden de la Visitación, dando con su vida ejemplar, enorme impulso a sus seguidoras. Murió en 1767.

LUNES 22.—El Inmaculado Corazón de María. De acuerdo con la petición que la Virgen María hiciera en su aparición en Fátima, Portugal, en 1917, el Papa Pío XII consagró en 1942 el mundo al Inmaculado Corazón de María, instituyendo una fiesta en su honor.

MARTES 23.—San Felipe Benizi. Se graduó de médico en Padua, y siguiendo el llamado de Dios entró de hermano lego en la Orden de los Servitas. Más tarde Superior de la Orden laboró por la paz de Italia que sufría la guerra civil. Su humildad fue la nota distintiva de sus actos. Falleció en 1285.

MIÉRCOLES 24.—San Bartolomé. Uno de los 12 Apóstoles escogidos por Cristo, y por tanto estigo de Su gloria y milagros. Fortificado en Pentecostés, predicó el Evangelio en la India, Persia, Asia

Menor, Egipto y finalmente en Armenia, donde fue martirizado siendo desollado vivo, en el siglo 1.

JUEVES 25.—San Luis IX. Rey de Francia, y excepcional modelo del hombre de acción que vive día a día la santidad. Durante su reinado su país gozó de paz y justicia y se engrandeció. En todo instante su villa real se revisó de humildad y rectitud de intención. Organizó dos Cruzadas para liberar los Santos Lugares, falleciendo de tifus durante la segunda en Tunes, 1270.

VIERNES 26.—San Ceferino. Papa desde el 202 al 219, defendió la Iglesia en la sangrienta persecución de Severo, y también frente a las nacientes herejías. Fue martirizado en tiempos del emperador Antonio.

SABADO 27.—San José de Calazans. De familia rica de Aragón, ingresó en el sacerdocio y estando en Roma pudo apreciar la miseria y el vicio que abatían a los pobres. Dedicó la herencia de su padre a edificar escuelas gratuitas, y fundó la Orden de los Escolapios dedicados a la enseñanza. Entregó su alma en 1644.

# The VOICE

En Español

## Compruebe sus Conocimientos



- En tiempos de Cristo se designaba con el nombre de escribas a:
  - Los servidores del Templo de Jerusalén.
  - Una secta religiosa que propugnaba más flexibilidad en la Ley mosaica.
  - Judíos doctos que representaban la autoridad oficial sobre la Ley escrita y las tradiciones orales.
- La Legión de María, asociación de católicos seglares, extendida hoy por todo el mundo, tuvo su origen en:
  - Boston, E. U.
  - Dublín, Irlanda.
  - París, Francia.
- La oración que consiste en una serie de invocaciones y súplicas que se recitan en la Iglesia entre el sacerdote y los fieles, se llama:
  - Antífona.
  - Novena.
  - Letanía.
- La frase "el que se ensalza será humillado y el que se humilla será ensalzado" la pronunció Cristo cuando contó la parábola de:
  - El hijo pródigo.
  - El fariseo y el publicano.
  - El buen samaritano.
- El Concilio de Constanza (1414-1418) alcanzó su mayor logro por:
  - La terminación del Cisma de Occidente.
  - La condena a las doctrinas de Lutero.
  - El establecimiento del Calendario Gregoriano.

RESUMEN: 1—Judíos doctos que representaban la autoridad oficial sobre la Ley escrita y las tradiciones orales. 2—Dublín, Irlanda. 3—Letanía. 4—El fariseo y el publicano. 5—La terminación del Cisma de Occidente.

## HABLANDO A LA JUVENTUD

### Haz Bien y no Mires a Quién

El tratar bien, con corrección, con decencia a los demás, es un deber del ser humano.

No importa que hayamos conocido a una persona hace muchos años, o hace unos meses, o sólo unas horas, para que nuestra corrección sea la misma para todos.

Un niño o un joven demuestra su buena educación cuando trata correctamente a las demás personas. Y esto es así porque todos los seres humanos han sido creados por la mano de Dios. Por lo tanto, son hermanos entre sí.

Por deber, por educación, se debe tratar bien a las demás personas.

Pero hay algo más. El buen trato a un semejante es una semilla que se siembra y que no se sabe cuándo va a dar su fruto.

Dos amigos mayores, conversaban sobre este mismo asunto. Y recordaba uno de ellos que él en una ocasión tuvo un problema muy grave que resolver y no encontraba quien lo ayudara, pues no conocía a nadie en la oficina en la que tuvo que presentarse.

Entonces un empleado del lugar, que peinaba muchas ca-

nas, se le acercó y le preguntó su nombre. El amigo se lo dijo. Al oírlo el señor de las canas se llenó de alegría. Y le explicó que muchos años antes él había sido carterero y que había conocido a su papá, quien siempre lo esperaba por la mañanas en la puerta de su casa cuando repartía el correo... y que siempre lo había tratado muy bien, con mucha amabilidad y corrección.

El amigo no conocía al señor de las canas. Sin embargo, el señor de las canas lo ayudó grandemente en ese día y él resolvió el grave problema que tenía.

¿Qué prueba éste ejemplo? Que siempre es bueno tratar debidamente a las demás personas, porque hasta nuestros hijos pueden beneficiarse de ese buen trato que se le da a los demás.

Decía un sabio que "mas valía tener un buen amigo que un millón de dólares". Y ¿cuántos hay que es este mundo, no tengan un buen amigo, sino que no tienen tan siquiera un solo amigo?

El tratar bien a los demás es un deber. Y de ahí nacen las buenas amistades. Por eso dice el viejo refrán "Haz bien y no mires a quien".

## CINE-GUIA

### Estrenos en Español

TEATRO TIVOLI: "El Mago". Película mejicana. Realizada en 1949. Director: Miguel M. Delgado. Intérprete: Mario Moreno (Cantinflas).

En este film de Cantinflas, hecho en 1949, se nos presenta en una nueva modalidad: como mago. La carrera artística de este cómico latinoamericano, dándole vida a Cantinflas, ha vivido 3 etapas: El nacimiento del personaje, sobre los años 40, fue brillante. En 1945 se inició un descenso en Cantinflas que llegó hasta en 1950 donde se logró recomponer el nivel original de sus obras. CLASIFICACION MORAL: A-3 (MAYORES)

"Mi Último Tango". Película española. Realizada en 1961. Director: Luis César Amadori. Intérprete: Sarita Montiel.

Realizada por un director que no puede clasificarse como "del montón" nos viene esta nueva película de Sarita Montiel. CLASIFICACION MORAL: A-2 (JOVENES).

TEATRO TRAIL: "El Botones" (The Bell Boy). Intérprete: Jerry Lewis. En Colores. Teniendo ahora como fondo un hotel de Miami Beach, es el pretexto para traernos nuevas aventuras del comediante Jerry Lewis. CLASIFICACION MORAL: A-1 (TODA LA FAMILIA).

"El novio del espacio" (Visit to a small plante). Película norteamericana con títulos. Director: Norman Taurog. Intérprete: Jerry Lewis.

Aquí Jerry Lewis trata de personificar a una criatura del espacio en su viaje a la Tierra con carácter explorativo y logra aterrizar nada menos que en Virginia. Como marciano, terrícola o venusiano de nuevo sus fanáticos reirán sus extravagancias. CLASIFICACION MORAL: A-2 (JOVENES)

TEATRO HIALEAH: "Los Signos del Zodíaco". Película mejicana realizada en 1964. Director: Sergio Vejar. Intérpretes: Kitty de Hoyos y Luis Fajardo. Ha sido este film dramático construido con escaso valor artístico. Nos trae la vida inmoral de varios habitantes de una casa de vecindad enmarcado todo en un ambiente muy bajo. CLASIFICACION MORAL: A-4 (MAYORES CON REPAROS).

## "La Princesa Que Quería Vivir" en el Cine - Club Don Bosco

Realizada por el veterano y laureado director William Wyler "La Princesa que quería vivir" (Roman Holiday) será presentada en el Cine-Club de Agosto en el Centro Juvenil de la Parroquia de San Juan Bosco que tendrá lugar el próximo viernes 26 de agosto comenzando a las 8.00 P.M.

Sus intérpretes: Nada menos que Audrey Hepburn y Gregory Peck en una aventura teniendo como fondo la

nunca anciana Roma y con locaciones entre los vetustos muros del Coliseum y del Forum. "La Princesa que quería vivir" acaparó varios premios de la Academia en su año de realizada y de estreno y aparte de ser un film delicioso, ha sido considerada siempre como una joya de Cine-Club; film obligado y de estudio en los ciclos que se han exhibido en los Cine-Debates. Es por lo tanto, una película a presenciar. La donación como siempre de 0.25

TOWER "4 ESTRELLAS" N.Y. NEWS  
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SOPHIA LOREN  
ARABESQUE  
TECHNICOLOR

★ ★ ★

Desde el Miércoles

# DARLING

La película que compitió con "The Sound of Music" por el "Oscar" al mejor film y que compartió con Dr. Shivago el Oscar al Mejor Argumento.

# Mas de 13 Mil Cubanos Han Escapado en Bote del Comunismo a la Libertad



Fácil Imaginar lo que Dejan Atrás, Cuando Arriesgan Cruzar el Mar en Botes Así.

Hace pocos días llegó al exilio una pequeña niña de cinco años de edad con sus ojos tristes y una expresión perdida, era el símbolo viviente del Cubano refugiado recién llegado en bote a tierras de libertad. Tal parecía que su carita reflejaba una frase: "Yo también crucé el Estrecho de la Florida".

13,094 cubanos, contando niños, mujeres y hombres, han llegado al exilio en más de 1,000 botes de trece a quince pies de largo desde que comenzó el éxodo Cubano. Todos ellos en su mayoría eran en Cuba, obreros, campesinos, estudiantes, pescadores.

En tanto, el éxodo por mar continúa incontenible. Se creyó que el puente aéreo entre Varadero, Cuba y Miami, haría disminuir el caso de los botes. Por el contrario, desde que comenzaron los vuelos de la libertad se ha redobladado el número de Cubanos llegando por botes pequeños.

En lo que va de año, 624 cubanos han sido recogidos en las aguas del Estrecho de la Florida por los Guardacostas Americanos. Los llegados en los últimos días vinieron a bordo de dos pequeñas balsas hechas, una con unos bidones vacíos y otra con cámaras infladas de automóviles.

Imagínense la desesperación de estos Cubanos para lanzarse a la furia de las aguas del Golfo no ya en pequeños botes, sino en endebles balsas. Es que aparentemente los botes están esca-seando ya en Cuba después que más de mil de ellos han venido en los años precedentes y las condiciones de los últimos fabricados por el régimen rojo de la Habana, son muy inferiores a los botes que venían antes.

Sin embargo, los Cubanos, presumiendo que podrían pasar años antes de tener salida de Cuba en los vuelos de la libertad, o por México o España, acicateados por no caer en el titulado Servicio Militar Obligatorio y con un terror indescriptible minuto a minuto en la isla mártir, deciden venir en esos botes, en balsas o en cualquier cosa que flote.

Por eso, quizás en estos mismos instantes haya algunos Cubanos jugando la vida en medio del mar, tratando de llegar a tierras de libertad.

Y quizás entre ellos vendrá otra niña, como aquella que reflejaba en sus ojos, en su expresión, en su rostro recién salido de la mano de Dios, todo el dolor de un pueblo que con su sacrificio está salvando a América, todo el dolor de un pueblo que no nació para ser esclavo.

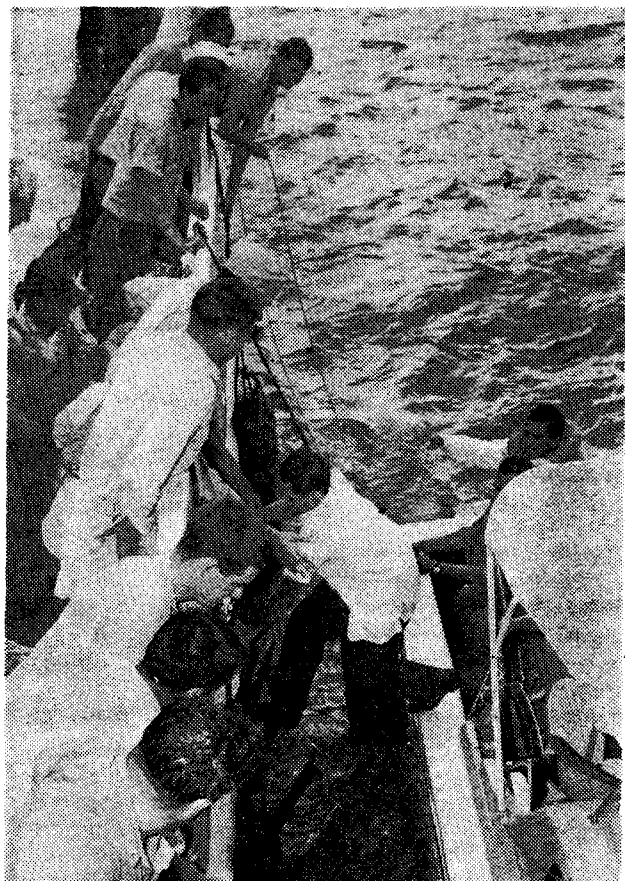
Según el número de Cubanos llegados por bote, se puede decir que en siete años y medio desde que Fidel Castro subió al poder, cada cinco horas, un Cubano ha escapado hacia la libertad en un bote pequeño y ha llegado.

Sin pertenencias, con solo la ropa que traen puesta, que a veces es un short o una trusa, dejándolo todo atrás, en la amada patria donde nacieron y vivieron, estos Cubanos valientes arriesgan su vida en busca de libertad.

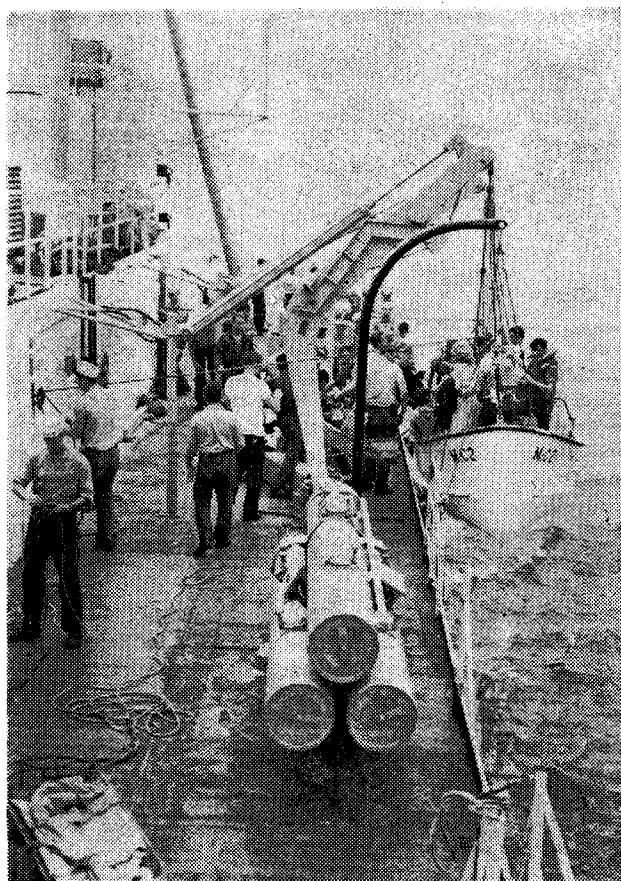
Porque muchos son los que han salido y no todos ha llegado. Hay muchos niños Cubanos en el fondo del Estrecho de la Florida, muertos con sus padres por la in-clemencia del tiempo, con olas de 20 a 30 metros de alto, o por las balas de los cañoneros Castro comunistas.

Otros niños desde hace años, esperan en Estados Unidos a sus padres que ya salieron de Cuba y jamás llegaron a tierras de libertad.

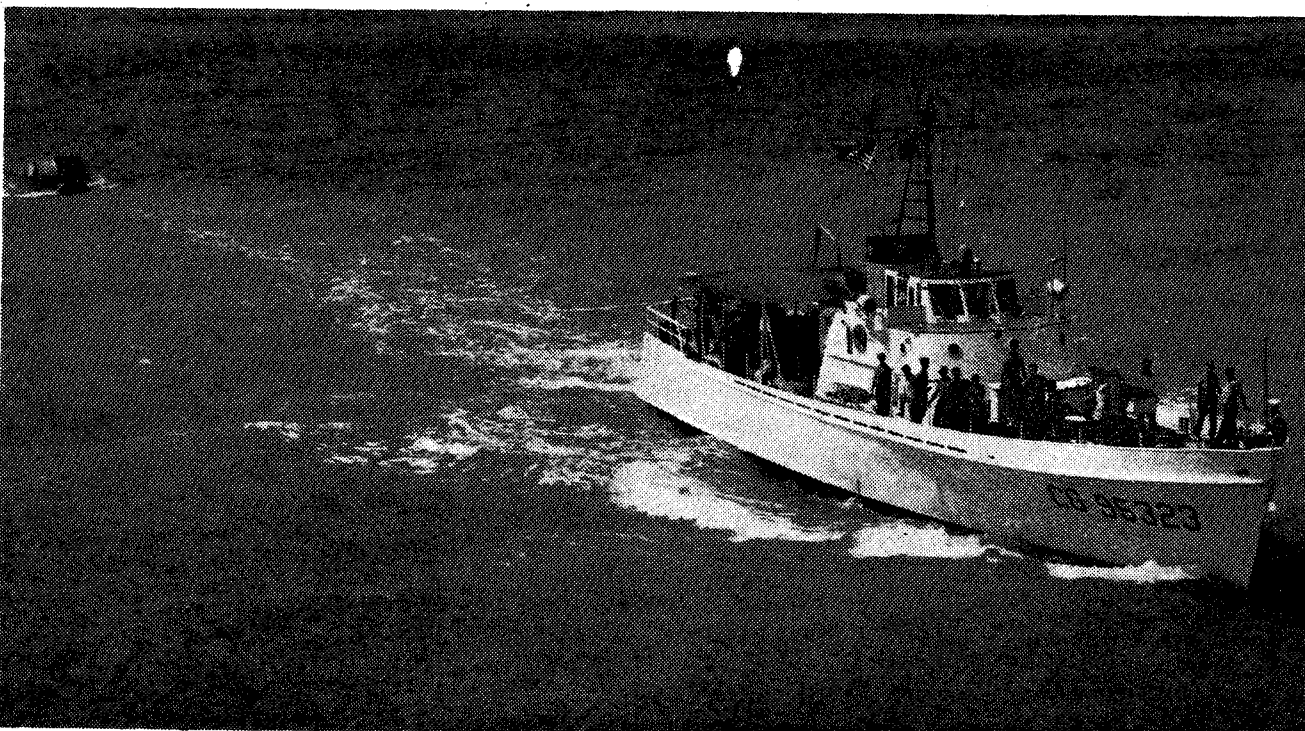
Y en la obra humanitaria de salvar a miles de refugiados cubanos en medio del mar, los Guardacostas de Estados Unidos se han cubierto de gloria, escribiendo un capítulo sin precedente en la historia del Continente y de la humanidad.



Manos Amigas se Tienden Para Recoger a los que Huyen



Rescatados, al Fin, Después de Horas de Azarosa Fuga



Las Lanchas del Servicio de Guarda Costas de E. U. Siempre Prestas a Rescatar a los Fugitivos.



TAN PEQUEÑA ... y ya sabe de persecuciones y terror, de hambre y privaciones, y ya ha vivido una azarosa fuga, y largas horas al garete en el mar, porque sus mayores quisieron salvarlo del odio, la miseria y el ateísmo.

ICE

# Reunión Comunista Promueve Nuevos Conflictos Mundiales

WASHINGTON (NA)—La posibilidad de que podrían haber "más Vietnams" en diferentes partes del mundo se deja entrever a través de algunos acontecimientos en esta capital.

Detalles de una reunión pro-comunista que probablemente fue la más poderosa de las fuerzas antiamericanas en la historia del hemisferio occidental, han sido dados a conocer por un comité del Senado norteamericano. El informe del comité dice que el objetivo básico de la reunión fue "más Vietnams a escala tricontinental".

La reunión fue la Conferencia Tri Continental de Pueblos Africanos, Asiáticos y Latinoamericanos que se efectuó en La Habana, Cuba, el pasado enero. El informe del comité al respecto, publicado recientemente, da tantos detalles —de la agenda, lista de delegados por cada país, citas sobre los discursos, etc.— que uno tiende a creer que está basado en el conocimiento real de lo que sucedió.

El documento dice que "La Habana fue escogida como la

sede de la subversión internacional y de las operaciones de guerrilla", y que "inmediatamente después de la conferencia, las delegaciones latinoamericanas se reunieron, y después de revisar los problemas de 'tácticas y estrategia revolucionaria' votaron unánimemente para establecer una organización paralela regional, que se conocerá como la Organización Latinoamericana de Solidaridad (OLAS) con sede permanente en La Habana".

La Habana fue escogida como "sede para la subversión en todo el mundo", continúa el informe, porque Fidel Castro tiene "un record probado de éxito en la penetración en Latinoamérica, y América Latina es un blanco importante para la expansión del comunismo".

"El tener la sede justo al pie de los EE. UU. es un tremendo logro psicológico, con un vasto potencial de repercusiones a través de Latinoamérica", y "un control firme del pueblo tiene que ser asegurado" para dar el clima apropiado, se ha aseverado también.

## Tres Millones Visitaron Lourdes

Más de tres millones de peregrinos, entre ellos 53 mil enfermos, visitaron el santuario de Lourdes durante 1965, según estadísticas que señalan también que a la ciudad mariana llegaron el año pasado 608 trenes especiales, 108 provenientes de Italia y 84 de Bélgica.

Al aeropuerto de Lourdes arribaron más de 180 mil peregrinos, y en las carreteras que conducen a la ciudad se registró una circulación media de 23 mil automóviles al día, con un aumento de más de 51 por ciento respecto al tráfico por carretera de 1963.

# Familia de Refugiados Cubanos Misionando en el Perú

DAYTON, OHIO, (NC). En el año 1960, miembros de la Sociedad de María (Marianistas), dieron en esta ciudad la bienvenida a la familia del Dr. Casildo de la Moneda, refugiados procedentes de La Habana, Cuba.

Ahora los Marianistas acaban de despedir a la familia Moneda, que marcha a Perú para radicarse allí por tres años como la primera familia misionera que envía la provincia Marianista de Cincinnati.

El Dr. Moneda y su esposa Arminda, son ambos graduados de la Universidad de La Habana. Él en Ingeniería, ella, en educación. Antes de escapar de Cuba, él era profesor universitario. El matrimonio tiene cinco hijos con

edades que van de dos a diez—años.

En los pasados cinco años, el Dr. Moneda estuvo enseñando matemáticas en el Chaminade High School, que dirigen los Marianistas en esta ciudad. En el Perú, donde los esposos Moneda trabajarán también como Marianistas de la provincia de St. Luis, donde entrenarán a maestros para las escuelas normales. También esperan poder ayudar a establecer fraternidades estudiantiles y en "extender el apostolado de los Marianistas en todas las formas que podamos", expresó el Dr. Moneda.

"Queremos ayudar al pueblo del Perú a practicar su religión como una gran familia, como una forma de vi-



Entre los capellanes que realizan una de las labores más poco usuales del mundo, se cuenta el Padre HEINZ PETER SCHÖNIG, que atiende las necesidades espirituales de cerca de 5,000 personas que trabajan en Circos que circulan a través de Dinamarca, Suecia, Alemania y Suiza.

Se estima que más de 800 catedrales e iglesias han aparecido en los SELLOS DE CORREOS, desde que éstos se inventaron. Innumerables otros han sido impresos con las efigies de CRISTO, NUESTRA SEÑORA, SANTOS Y PAFAS.

La palabra "GAS" fue inventada por el católico JEAN VAN HELMONT (1577-1644), basada en la palabra griega "Khaos".

Esta hermosa estatua tallada que se halla en la Catedral de Cádiz, en España, representa a SANTA GERTRUDIS LA GRANDE, una religiosa del Siglo 14, a la que Dios concedió numerosas visiones y revelaciones sobrenaturales.

## ALREDEDOR DEL MUNDO

—Del 11 al 16 de octubre se realizará en Buenos Aires el Primer Congreso Latinoamericano de Ex-alumnos Lasallanos —Se espera que por lo menos 50 obispos asistan a la XIII Conferencia de Obispos de Centro América y Panamá que se realizará en Ciudad Panamá del 23 al 27, para discutir la aplicación de los decretos conciliares. Hablando ante unos 2,000 católicos alemanes en una reunión bi-anual de organizaciones católicas en Bamberg, Mons. Bernard Hanssler, de Tottemburg, les recordó que la era del laico silente había terminado. "La era del laico mudo ha concluido y la Iglesia cambiada, la Iglesia del diálogo, necesita seglares que puedan participar en ese diálogo.

La intervención de Estados Unidos en la crisis de República Dominicana en 1965 fue defendida en un informe detallado sobre la acción, preparado por el Centro para Estudios Estratégicos de la Universidad Georgetown, de Washington. Según el informe EE.UU., tuvo cuatro objetivos que fueron logrados: Proteger vidas norteamericanas, poner fin a la violencia, evitar la captura del poder por los comunistas y ofrecerle al pueblo dominicano la oportunidad de seleccionar a sus líderes en elección libre. Reconoció, sin embargo, que EE.UU., debió hacer uso del procedimiento de la OEA para acción colectiva, así como otras fallas que "tuvieron efectos contraproducentes en Estados Unidos y América Latina.

vir", continuó. "Nuestra meta es preparar apóstoles seglares dedicados, con el espíritu del Concilio Vaticano II".

En la opinión del Dr. Moneda, la gente que ellos van a servir, esperan ver a religiosos y sacerdotes dedicados de un modo especial a Dios. Dando el ejemplo de una familia misionera, espera que podrán enseñar la lección del Vaticano II de que la tarea misionera de la Iglesia llama también a dedicados apóstoles seglares.

Sin obstáculos culturales o de lenguaje que vencer, los Moneda creen que les será fácil obtener aceptación. "Esperamos que el pueblo nos considere como sus hermanos en Cristo, y que seremos aptos en servir de enlace en-

## ELIMINANDO PREOCUPACIONES

Por Enrique Rulloba  
Una de las herencias de los días actuales que obligadamente tenemos que recoger, es la de las crecientes preocupaciones. Ellas actúan como un auténtico "enemigo en casa", y van poco a poco minando la resistencia de optimismo que contra su ataque oponemos, y que pueden llegar a hacernos sucumbir, si no las destruimos con prontitud.

Son tantas, y provienen de tan diversas circunstancias, que viviendo en medio del mundo sin retirarnos a un aislamiento, parece imposible el poder esquivarlas. Y sin embargo si queremos evitar "matarnos" antes de tiempo, es preciso "matarlas" a ellas primero.

La rapidez de los acontecimientos, tan grande a veces que escapan al análisis, donde lo que hoy es progreso estupendo pasa mañana a ser un trasto más en el archivo de los recuerdos, es cómplice directo del crecimiento de las dudas, incertidumbres y angustias que son el caldo de cultivo de nuestras preocupaciones.

Lo peor que tienen es que ni dan tregua ni tampoco acuden solas. Un sueldo que no se estira días antes del siguiente cobro, se empata con una enfermedad inesperada; una importante decisión que no se puede aplazar, viene junto a un conflicto familiar de grandes proporciones; y así no hay plan que se haga, que de antemano no lleve colgado su etiqueta de preocupaciones, en bandada.

Ante su asalto y hostigación continuada, no podremos vencer los obstáculos ni resistir por largo tiempo, si no ofrecemos inmediata y sinceramente nuestras dificultades al Señor.

La solución está dentro de nosotros mismos, en la voluntad de entrega a Dios del fardo de penas y alegrías. A la preocupación no se le debe virar la espalda. Más

bien mirarla de frente, descubrir su origen y causas de permanencia. Desmenuzarla en una palabra, pero sin quedarnos a solas o luchar contra ella, sino tomarla y dársela a Cristo.

Este ejercicio de confianza al principio lucirá difícil siendo en realidad una simple disposición de no guardar en una preocupación alguna, vaciando prontamente el corazón en Dios. En definitiva, El está esperando no una sino todas las que acometan, desde que invitó a que acudiéramos a Su lado con los trabajos y las cargas, para darnos en cambio, alivio.

Si lo que aflige es el pasado, hay que dejarlo de lado, como una caravana que sigue de largo. Si se trata de errores cometidos, no alimentarlos, y si ha habido arrepentimiento, entonces mejor; ya se ha nutrido con perdón la esperanza en un mañana mejor.

Si el que presenta las nubes de inquietud es el horizonte futuro, es estéril sufrir de antemano, ya que tampoco está al alcance de nuestras impacientes manos. Cuando llegue, entonces medirlo con calma, y si es una barrera infranqueable, intentar otro camino, que siempre se encuentra buscándolo con Dios.

Queda el presente, y en cuanto a éste, escudriñar la advertencia de Jesús "si no os hicierais como niños, no alcanzaréis el reino de los cielos". El hombre fracasa porque quiere vivir a su manera, contando únicamente con sus fuerzas. Al reconocer su pequeñez y limitación, al depone su soberbia, al recobrar la pureza de intención de los primeros años, en fin al hacerse de nuevo como niño, la cosa cambia. Cesa el castigo, no dañan las presiones, desaparecen las preocupaciones. Porque sólo el niño es llevado en brazos del Padre, y el más fuerte, soporta la carga.

llegada a Dayton como refugiados.

"Nunca olvidaremos aquel día, manifestó el Dr. Moneda. "Los Marianistas nos recibieron en el aeropuerto, le dieron a mi esposa un corsage, y más tarde nos obsequiaron con una cálida recepción en el campus de la Universidad de Dayton, donde nos dijeron que tenían una casa lista para nosotros." Por su parte su esposa añadió: "no nos sentimos en momento alguno como extraños. Encontramos a la familia Marianista aguardándonos. Fue en realidad una sensación maravillosa de afecto".

La familia Moneda está en camino de adquirir la ciudadanía americana y su estan-

cia en el Perú, como parte del movimiento misionero de Estados Unidos, se les acreditará al requerido período de espera para hacerse ciudadanos. Al final de los tres años de servicio, proyectan regresar a Dayton.

Como misioneros, formarán parte de "Primera Línea", un movimiento laico misionero de la Sociedad de María con sede en la Universidad de Dayton."

"Confiamos que muchas familias nos seguirán" señaló el Dr. Moneda. "Estoy seguro que esto sucederá, ya que las familias americanas son muy generosas."



## The Question Box

### Why Confess Sins Over Again?



By MSGR. J. D. CONWAY

Person past 60 years of age, receives Communion almost daily, goes to confession each five or six weeks. Have read at various times: "Once a sin has been confessed and forgiven in confession, forget about it!" Yet when in the confessional (there is readily no sin to confess) the priest will insist that you again confess a sin of your past life in order that he may give you absolution. Why must we be absolved of the same sin twice? Why isn't it enough to say, "for all my past sins I am sorry?"

A. There can be no sacrament of penance in ordinary circumstances without a confession of sins. Moral theologians hold it doubtful that the vague, general statement, "For all my past sins I am sorry," is sufficiently explicit to assure you of receiving the sacrament validly.

dare go anywhere near one of these sacred articles, let alone touch it.

Is this practice now permitted, or was it just poor judgment on the part of the priest?

A. The priest used excellent judgment, and just in time too. Our former taboo about the ciborium was exaggerated; the laity now carry the ciborium in offertory processions in many of our churches — but we discourage their carrying it as a bunch of carrots. We even permit the bride and groom to handle the chalice when they receive Communion under both species at their nuptial Mass.

#### ON SAFE SIDE

In administering the sacraments we cannot act on probabilities. I might personally consider this general confession sufficient. But we must be on the safe side when we are dealing with the sacraments.

I would suggest that you accuse yourself of past sins against charity — or veracity, chastity, justice or temperance. Avoid details. I have another suggestion which may be better: try a real, thorough, mature examination of conscience, with special emphasis on love for your neighbor — all your neighbors — and see if you don't come up with some real live sins committed since your last confession.

★ ★ ★

Q. Recently while attending Mass in a local church, I noticed that the priest entered the sanctuary without the ciborium containing the wafers that were intended for the Holy Communion of the congregation. The Mass was in the basement of the church where there is no tabernacle. Just before the Consecration the priest noticed the absence of the ciborium, and he asked one of the altar boys to go into the sacristy and get it. After a few moments the altar boy returned with the ciborium, and it looked as though this boy was carrying a bunch of carrots.

Years ago, when I was privileged to be an altar boy, we were instructed not to

### Little Hope Pope Will Visit Mexico

MEXICO CITY — (NC) — The fifth National Mission Congress will be held here in November.

In announcing the congress, Jose Cardinal Garibi y Rivera of Guadalajara said, "It is difficult but not impossible that His Holiness the Pope might visit Mexico" for the congress.

The cardinal and Archbishop Octaviano Marquez Toriz of Puebla invited Pope Paul VI to visit the country.

The cardinal pointed out, however, that it is most probable that the Pope will send a special representative to preside at the mission congress, "because of the special fondness he has for Mexico."

### Forty Hours Devotion

Week of August 21

St. Timothy, Miami  
Holy Rosary, Perrine  
St. Michael Mission, Wau-chula

Week Of August 28

St. Timothy, Miami  
St. Mary Mission, Pahokee

### Prayer To Avert Storms

O Lord, drive away the spirit of evil from Your household, and let the fury of the storm pass. Through Jesus Christ, Your Son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God forever and ever. Amen.

#### PRAYER OVER THE GIFTS

O Lord, we offer You our praise and these gifts. We thank You for the blessings we have received, and humbly beg You to continue Your benefits toward us forever. Through Jesus Christ, Your Son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God forever and ever. Amen.

#### PRAYER AFTER COMMUNION

O almighty and eternal God, Your punishments bring us healing, and Your forgiveness bestows continued life. Grant us the joy and consolation of the fair weather we request, and help us always to use Your merciful gifts to our true advantage. Through Jesus Christ, Your Son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God forever and ever. Amen.

## INDIA: POPE JOHN'S WORK

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

HUNGRY PEOPLE NEED YOU

When Pope John learned four years ago that 3-million peasants in central India had never heard of Christ, he entrusted the area to a native Carmelite, Father Januarius. Now, in Pope John's spirit, 26 priests and 35 Sisters are wearing themselves out working for the poor. . . . The region (in size, Vermont and New Hampshire combined) is India's hottest and most impoverished. It lacks the essential resources: schools, hospitals, roads, churches, convents, rectories. . . . "The long-term prospects are excellent," says Father Januarius, "but how can we work if we have no place to live, to instruct children, to offer daily Mass?" . . . A small church (labor free-of-charge) costs only \$1,450, a school \$1,875, a convent \$1,250, a rectory \$500, a motorcycle (for a priest or Sister) \$750. Give one of these in Pope John's memory, to honor your favorite saint? . . . Smaller gifts for food and medicines (\$100, \$75, \$50, \$25, \$10, \$5, \$2) will save people's lives, children's in particular. . . . Who needs you? India needs you now in the spirit of Pope John!

TREES FOR PEACE

As an expression of sympathy in times of sorrow, why not plant a food-producing olive tree in the Holy Land? The family of the bereaved will be pleased to have our appropriate gift card, and you'll be helping a hungry family in Jordan. To plant a tree costs only \$2.

GOOD IDEA

How far is India? Her hungry poor, if you want to help them, are as near as your corner mailbox.

DOLLARS GO FAR

\$10,000 will build a parish "plant" complete (church, school, rectory, convent) somewhere overseas. Name it for your favorite saint, in your loved one's memory.

NO STRINGS

The Holy Father uses stringless gifts in any amount (\$5,000, \$1,500, \$500, \$100, \$50, \$25, \$10, \$5, \$2,) where they're needed most.

Dear Monsignor Nolan:

ENCLOSED PLEASE FIND \$ \_\_\_\_\_

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NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

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MSGR. JOHN G. NOLAN, National Secretary  
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330 Madison Avenue • New York, N.Y. 10017  
Telephone: 212/YUKon 6-5840

## MISSAL GUIDE

Aug. 21 — Twelfth Sunday after Pentecost. Mass of the Sunday, Gloria, creed, preface of the Trinity.

Aug. 22 — Feast of the Immaculate Heart of the Blessed Virgin Mary. Mass of the feast, Gloria, commemoration in Low Mass of the holy martyrs, creed, preface of the Blessed Virgin Mary "ad te in Festivitate".

Aug. 23 — St. Philip Benizi, confessor. Mass from the Common of a confessor, not a bishop, Gloria, common preface.

Aug. 24 — St. Bartholomew, apostle. Proper Mass,

Gloria, creed, preface of the apostles.

Aug. 25 — St. Louis, King of France, confessor. Proper Mass, Gloria, common preface.

Aug. 26 — Ferial Day. Mass of the preceding Sunday, without Gloria or creed, c o m m e m o r a t i o n in Low Mass of St. Zephyrinus, common preface.

Aug. 27 — St. Joseph Calasanz, confessor, Proper Mass, Gloria, common preface.

Aug. 28 — Thirteenth Sunday after Pentecost. Mass of the Sunday, Gloria, creed, preface of the Trinity.

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# Fans Irritated, Beatles Face A Rough U.S. Tour

NEW YORK — (RNS) — For the first time in their career, Britain's Beatles faced the possibility of receiving brickbats along with bouquets on a tour of the United States launched in mid-August.

Though an advance man for the quartet insisted there had been no performance cancellations on the group's scheduled 18-day tour, Beatle John Lennon's remark that he and his partners are "more popular than Jesus"

was continuing to raise protests across the country.

On the eve of the tour, the city commission on one of the scheduled stops — Memphis, Tenn. — voted unanimously to ask the Beatles to cancel their appearance.

Also, a Memphis minister, the Rev. Jimmy Stroud of the Memphis Union Mission, said he planned a religious rally to coincide with the performance of the foursome from Liverpool.

## 2 Students Get Merit Awards

The Dairy Council of South Florida has presented merit awards to two students.

Ellen Bifano, 15, who was student council president at Thomas Jefferson Junior High, and is a foreign exchange student in Lima, Peru, for the summer through the Catholic Foundation For International Cooperation. She is the daughter of Mr. and Mrs. James Bifano, 475 NW 132nd St., North Miami.

The second is Kathe Anderson, 10, daughter of Mr. and Mrs. John Anderson, 17301 NE 52nd Ave., Carol City, described by her teachers as a "true class leader."

# Big Turnout For Grid Squad Pleases New Coach At Curley

By JACK HOUGHTLING

For a coach with a lot of problems, John Kircher, the new Archbishop Curley football boss, wasn't sounding too glum.

Kircher, a former assistant coach for the Knights has returned to the school as the head coach, inheriting a squad that was 1-9 last season and without the benefit of being able to conduct spring practice, due to his previous school commitments in Northern Michigan.

### 75 ON SQUAD

"The turnout is encouraging," he stated in referring to the 73 candidates out for the varsity.

"I really don't remember if that is a record for us or not, but it certainly seems like a lot more than it was when I was here before."

What brought the big turnout?



"Well, you know how it is when there is a new coach, there is always a certain number of boys who figure that they'll have a better chance to impress a new coach.

"However, it has hurt some of the boys. They just were not doing themselves justice by not coming out sooner. They are potentially good, but they've just come out and are hurt by lack of experience."

### POTENTIAL NOTED

Kircher feels that his squad does have a log of potential but that it's going to take time before concrete

results can be seen.

"This year, I think we're just going to have to round the kids up in shape and get the program off the ground."

One of the problems that he's faced with is the fact that he's overloaded with ends and backs.

"All our good players seem to be either ends or backs," he explained. "We're a little thin up front and it's going to be a job molding our offensive and defensive lines.

"We're going to have to move some of our boys to the inside and make tackles or guards out of them."

Kircher figures that his most solid positions are at quarterback and split end.

### NO BOMB THROWERS

"We're pretty well set at quarterback with both Roy McCullours and Pete Campi. They both throw decently, especially on the short passes. We're not going to try and throw any bombs.

"We're going to have to concentrate on an attack to the outside."

He's got a fine trio of split ends in John Taylor, Darrell Youngblood and Dan Schofield.

He's also got tremendous speed at halfback in James Jones, the track star.

"Jones has always been a threat but never has really exploded. We're going to try and break him lose."

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# Compulsive Eater Says She's Sad

## THE FAMILY CLINIC

I am a 17-year-old girl with a problem that has tormented me for two years. My parents thought I was too thin and insisted on my eating heavy meals. I went to my pastor but he advised me to do as my parents said. Now I have gained over 50 pounds. I am a compulsive eater. For a while I succeed in controlling myself, then overeat again. My life is unhappy and useless and the calling I have from God cannot be answered in this state of my soul.

By JOHN J. KANE, Ph.D

Sorry, Sue, I cannot completely agree with you. You seem to believe that your problem of overweight resulted from your parents' orders to eat more at meals. Obviously, this did help you to gain weight but that alone did not make you a compulsive eater. What you undoubtedly suffer is severe conflict with your parents for some reason or other. You are making both them and the pastor whipping boys to get yourself off the hook.

First, isn't it just possible that when your parents urged you to eat more at meals they were honestly concerned about your health? Perhaps they were wrong, but their motives were sound.

### Danger To Health

There are people who endanger their health by not eating adequately. Perhaps it is not so much the amount of food they consume, but the type. Teenage diets today run to hamburgers, french fries and coke or pepsi. One does not have to be a dietician to realize, that this is scarcely a well balanced meal.

What surprises me in your letter is the tremendous issue you made of your parents' request for you to eat more. It might be interesting, if feasible, to see how many girls would think this matter serious enough to consult their pastor.

I can only conjecture about the following but it will give you something to chew on without gaining weight. Did the agreement with your parents over meals have a much deeper meaning than you give it in the letter? Did it perhaps represent the culmination, or the overt expression of many other differences?

Still another possibility occurs to me. Is this some sort of subtle revenge you are taking out on your parents by becoming grossly overweight. Now you can say, "Look at me. What a dreadful appearance I make, and it is all because of you." If this was your intention, conscious or otherwise, it has apparently backfired.

Now what are you going to do about it? There are probably several causes of overweight. It could be glandular, because some persons simply burn up energy less rapidly than others. It could be and I am inclined to believe in your case, largely emotional. But basically it is simply that your intake of calories is far above your need.

### Strong Motive Needed

To lose weight one must be not only strongly motivated to do so but must remain this way until the weight is lost and then establish an intake of food that will keep you at this level.

The first step is to consult your family physician. He is quite capable of judging both the physical and emotional components of your problem. He can also rule out any possibility of a glandular disorder. Above all, he can put you on a sensible diet that will help you lose weight without endangering your health.

Your doctor will also evaluate the emotional aspects of the problem which certainly seem to exist. If he believes it is beyond him, then he is in a position to recommend what ever psychiatric or psychological assistance you need.

Persons in severe conflict usually devise various types of escape. Some take to alcohol, others to drugs and some to eating. Eating seems to provide a sense of security, so the more secure this type of person wishes to be, the more he or she may eat. Overeating also results from boredom and just about all of us can testify that when completely bored to death, we may eat just to have something to do.

You place some emphasis on the spiritual aspects of your problem. But you must realize that our spiritual lives are not completely divorced from our temporal lives. Severe emotional disturbances do upset the spiritual life and while I have written of psychiatric help, I do so with the idea that if the psychological problems are



overcome, the way is opened for the resolution of the spiritual aspects.

Finally, I fear you are a bit too introspective. Try to get out of yourself. Take part in various activities, develop a deep interest in other people and their problems. So far as your vocation is concerned, all of these measures will help along with constant prayer to know God's will and to follow it.

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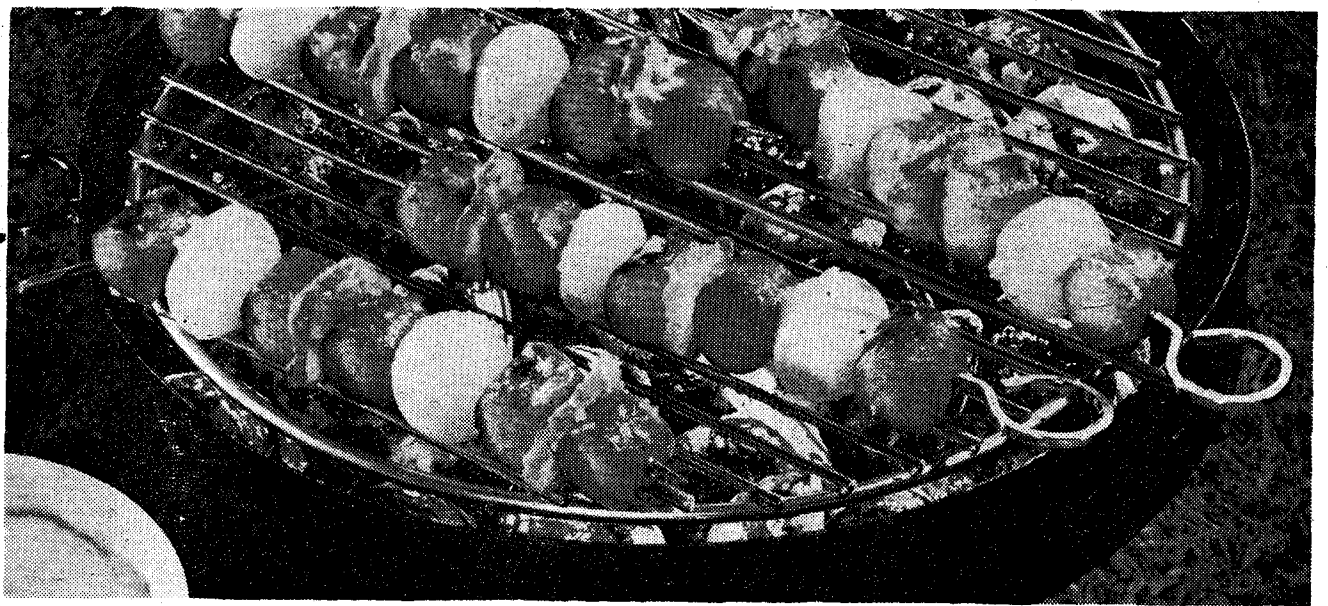
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# Skewered Hot Dog Chunks—Um!



## MORE DASH TO THE DISH

By FLORENCE DEVANEY

A real favorite for outdoor eating is, of course, the all-American hot dog. Here the frankfurter appears in a dressed-up version that's perfect for cookouts all summer long.

Frankfurter Medley-on-a-Skewer is simplicity itself to prepare. Treat chunks of frankfurters alternately with tiny canned onions and dill pickle slices on metal skewers. Then grill over charcoal, or in your broiler, brushing frequently with a zesty butter sauce flavored with horseradish and mus-

tard. Then slide the kabobs off the skewers into enriched frankfurter buns, also spread with the butter sauce.

If you're traveling to a picnic site, assemble the kabobs ahead of time, wrap in aluminum foil or plastic wrap and refrigerate. Carry the wrapped kabobs to the cookout in an insulated container. Prepare the butter sauce ahead, too, and store in a covered metal container. At cookout time place the container on the grill so the butter will melt.

Following is the frankfurter sandwich plus two delightful sandwiches for weight watchers.

### Frankfurter Medley-on-a-Skewer

- 6 metal skewers, 6 to 8-inch
- 5 frankfurters (½ pound)
- 12-small canned onions, well drained
- 12 dill pickle slices, well drained
- ¼ cup butter or margarine, melted

- 6 sandwiches
- 1 tablespoon prepared horseradish
- 2 teaspoons prepared mustard
- 6 enriched frankfurter buns, toasted

Cut each frankfurter into six pieces. For each kabob, alternately thread five frankfurter pieces, two onions and two pickle slices, beginning and ending with frankfurters. Blend together butter or margarine, horseradish and mustard. Brush kabobs with sauce. Grill or broil until frankfurters are browned, brushing with sauce frequently. Brush frankfurter

buns with remaining sauce. Place kabobs on bottom halves of buns. Remove skewers and close sandwiches. Serve immediately.

### Streamlined Crab Salad Sandwich

- |   |                                      |
|---|--------------------------------------|
| 1 Can (7½-oz.) crabmeat, drained and flaked | ¼ cup mayonnaise or salad dressing   |
| ½ cup sliced radishes                       | ¼ teaspoon salt                      |
| ¼ cup chopped ripe olives                   | 12 slices whole wheat bread, toasted |
| ¼ cup chopped green onions                  | 6 lettuce leaves                     |

Thoroughly mix together crab, radishes, olives, green onions, mayonnaise or salad dressing and salt. Spread on 6 toast slices. Top with lettuce and close sandwiches. To serve, cut diagonally in half.

Calories per sandwich with mayonnaise: 223.  
Calories per sandwich with salad dressing: 193.

### Low Cal Chicken-Orange Sandwich

- |                                   |  |
|-----------------------------------|--|
| 6 sandwiches                      | ¼ cup small curd cottage cheese                |
| 1½ cups chopped cooked chicken    | 12 slices rye bread                            |
| 1 medium orange, peeled and diced | ¼ cup softened butter or margarine, if desired |
| ½ teaspoon seasoned salt          | 6 spinach or lettuce leaves                    |
| ½ teaspoon marjoram               |  |

Combine chicken, orange, seasoned salt and marjoram. Stir in cottage cheese. Spread bread with butter or margarine, if desired. Spread 6 slices with chicken mixture. Top with spinach or lettuce and close sandwiches. To serve, cut in thirds.

Calories per sandwich with butter or margarine: 264.  
Calories per sandwich without butter or margarine: 198.

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Red beet eggs merge into special flavor for summer-time meals. They make a wonderful accompaniment for sandwiches. Do try these!

### Red Beet Eggs

- |                                       |                             |
|---------------------------------------|-----------------------------|
| 2 cans (1 lb. size) small whole beets | 1 teaspoon salt             |
| 1 cup cider vinegar                   | 6 hard-cooked eggs, shelled |
| ½ cup sugar                           | Salad greens                |

Drain beets, reserving liquid. Place beets in quart jar. Measure reserved liquid. If necessary, add enough water to measure 1 cup. In small saucepan, combine beet liquid, vinegar, sugar, and salt; bring to boiling, stirring. Pour over beets; then refrigerate, tightly covered, 24 hours. Next day, remove beets. Put eggs in jar; refrigerate, covered 24 hours. Also, refrigerate beets, covered. To serve: Drain eggs; half lengthwise. Slice beets. Arrange eggs on the salad greens, along with the sliced beets.

Makes 6 servings.

### Peach Cheese Pie

- |                                    |                                    |
|------------------------------------|------------------------------------|
| 12 oz. cream cheese                | 1 cup sour cream                   |
| ½ cup sugar                        | 1 tablespoon sugar                 |
| 3 large eggs separated             | ¼ teaspoon pure vanilla extract    |
| 1 teaspoon pure vanilla extract    | 1-16 teaspoon pure almond extract  |
| ½ teaspoon pure almond extract     | 2 cups sliced, fresh, ripe peaches |
| 1½ cups macaroon crumbs            | 1 teaspoon fresh lemon juice       |
| ¼ cup sugar                        | 1½ tablespoon sugar                |
| ½ teaspoon ground nutmeg           |                                    |
| ½ cup softened butter or margarine |                                    |

Blend cheese with the ½ cup sugar until fluffy. Beat egg yolks until thick and lemon-colored. Add to cheese. Stir in 1 teaspoon vanilla and ½ teaspoon almond extract. Beat egg whites until stiff. Fold into the mixture.

Blend macaroon crumbs, ¼ cup sugar, nutmeg and butter. Press into 9-inch pie plate and chill 2 hours. Pour cream cheese mixture into chilled crust. Bake at 325 degrees 40 minutes.

Meanwhile, mix sour cream with 1 tablespoon sugar, ¼ teaspoon vanilla and 1-16 teaspoon almond extract. Spread over baked pie; return to oven to bake another 10 minutes. Remove from oven and chill.

Slice peaches, sprinkle with lemon juice and add 1½ tablespoons sugar. Just before serving, arrange over top of pie.

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# MOVIE RATINGS

By

National Office For Motion Pictures

- |   |                                      |  |
|---|--------------------------------------|--|
| Agent For HARM (B)                          | Bikini (B)                           | Psychopath, The (A-2)                              |
| Agony and the Ecstasy (A-2)                 | Image of Love (C)                    | Queen of Blood (A-1)                               |
| Alibi (A-4)                                 | Impossible on Saturday (A-2)         | Rasputin (B)                                       |
| Alphabet Murders (A-2)                      | Judex (A-2)                          | Repulsion (C)                                      |
| Alphaville (A-3)                            | Juliet of the Spirits (A-4)          | Ride Beyond Vengeance (A-3)                        |
| An Affair of the Skin (C)                   | Khartoum (A-1)                       | Run Appaloosa, Run (A-1)                           |
| Appaloosa (A-2)                             | King Rat (A-3)                       | Saturday Night and Sunday Morning (C)              |
| Arabesque (A-3)                             | Knack (A-4)                          | Second Best Secret Agent in Whole Wide World (A-3) |
| Arrivederci, Baby (B)                       | Kwaidan (A-2)                        | Seconds (B)  |
| Assault on a Queen (A-2)                    | L-Shaped Room (A-4)                  | Secret Seven (A-1)                                 |
| Bambole (C)                                 | La Boheme (A-2)                      | Seven Capital Sins (C)                             |
| Batman (A-1)                                | La Mancragola (C)                    | Seven Women (B)                                    |
| Bible, The (A-1)                            | Lady L (B)                           | Seventh Dawn (B)                                   |
| Birds Do It (A-1)                           | Las Vegas Hillbillies (A-1)          | Shakespeare Wallah (A-3)                           |
| Black Live Me (A-4)                         | Laurel & Hardy's Laughing 20's (A-1) | She (A-2)  |
| Blindfold (A-2)                             | Le Bonheur (C)                       | Silence, The (C)                                   |
| Blue Max (B)                                | Leather Boys (A-3)                   | Siencers (B)                                       |
| Bonne Soupe, La (C)                         | Let's Kill Uncle (A-2)               | Slave Trade In The World Today (C)                 |
| Born Free (A-1)                             | Let's Talk About Women (C)           | Spy Who Came In From The Cold (A-3)                |
| Bounty Killer (A-2)                         | Life of the Top (A-4)                | Swedish Wedding Night (C)                          |
| Boy Cried Murder (A-2)                      | Lilith (A-4)                         | Sweet and Sour (C)                                 |
| Cal, The (A-1)                              | Lollipop Cover (A-2)                 | Sweet Light in a Dark Room (A-2)                   |
| Christine Keeler Affair (A-2)               | Lost Command (A-3)                   | Tenth Victim (B)                                   |
| City of Fear (B)                            | Love Goddess (C)                     | Terrace, The (C)                                   |
| Cloportes (C)                               | Love a la carte (A-4)                | This Property Is Condemned (B)                     |
| Contempt (C)                                | Love in Four Dimensions (A-4)        | Time of Indifference (B)                           |
| Contest Girl (A-3)                          | Loved One (B)                        | To Die Madrid (A-2)                                |
| Cool World (A-4)                            | Mad Executioner (A-2)                | To Love (C)  |
| Darling (A-4)                               | Made in Paris (A-3)                  | Torn Curtain (B)                                   |
| Daydreamer (A-1)                            | Madam X (A-3)                        | Vice and Virtue (B)                                |
| Dear John (C)                               | Male Companion (A-3)                 | Village of Giants (B)                              |
| Dementia No. 13 (B)                         | Man Could Get Killed (A-2)           | Visit, The (A-4)                                   |
| Desert Dawn (B)                             | Man, The Magnificent (A-2)           | Viva Maria (B)                                     |
| Devils of Darkness (B)                      | Marco (A-2)                          | Vulture (A-1)                                      |
| Diary of a Chambermaid (B)                  | Married Woman (C)                    | Walk Don't Run (B)                                 |
| Dingaka (A-3)                               | Merry Wives of Windsor (A-2)         | War of the Buttons (C)                             |
| Doll (C)                                    | Mickey One (A-3)                     | Weekend With Lulu (A-2)                            |
| Don't Worry, We Will Think of a Title (A-1) | Mistress for Summer (C)              | When the Boys Meet the Girls (A-3)                 |
| Dr. Zhivago (A-2)                           | Modesdy Blaise (A-3)                 | Where the Spies Are (A-3)                          |
| Empty Canvas (C)                            | Molesters (C)                        | What Did You Do in the War, Daddy (B)              |
| Enough Rope (A-3)                           | Moment of Truth (A-4)                | White Voices (C)                                   |
| Eva (C)                                     | Mondo Pazzo (C)                      | Who's Afraid of Virginia Woolf (A-4)               |
| Fireball 500 (A-3)                          | Money Trap (B)                       | Who's Been Sleeping in My Bed (B)                  |
| Flame and the Fire (A-4)                    | Morgan (A-3)                         | Why Bother To Knock (B)                            |
| Fuga (C)                                    | Munster Go Home (A-1)                | Wild Angels (B)                                    |
| Girl Getters (A-3)                          | My Life to Live (C)                  | Winnie the Pooh (A-1)                              |
| Girl With Green Eyes (A-4)                  | Naked Prey (A-3)                     | Woman in the Dunes (C)                             |
| Girls on the Beach (B)                      | Namu, The Killer Whale (A-1)         | Women of the World (C)                             |
| Gospel According to St. Matthew (A-1)       | New Angels (B)                       | Young World (C)                                    |
| Great Wall (A-2)                            | Of Wayward Love (C)                  | Zombie (B)   |
| Group, The (B)                              | Pack of Blue (A-3)                   |  |
| Gulliver's Travels Beyond the Moon (A-1)    | Pawnbroker (C)                       |  |
| Gypsy Girl (A-2)                            | Picture Mommy Dead (A-3)             |  |
| Harum Scarum (A-2)                          | Place Called Glory (A-2)             |  |
| Heroes of Telemark (A-2)                    | Plague of the Zombies (A-2)          |  |
| High In Fidelity (C)                        | Plainsman (A-1)                      |  |
| Hill, The (A-4)                             | Planet of Vampires (A-2)             |  |
| Hold On (A-1)                               | Promise Her Anything (A-3)           |  |
| Honey Moon Hotel (B)                        |                                      |  |
| How To Steal A Million (A-1)                |                                      |  |
| How To Stuff a Wild                         |                                      |  |

KEY TO RATINGS

- A-1 Morally objectionable for all.  
 A-2 Morally objectionable for adults and adolescents.  
 A-3 Morally objectionable for adults.  
 A-4 Morally objectionable for adults, with reservations. (An A-IV Classification is given to certain films which not morally offensive in themselves require caution and some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusions.)  
 B-Morally objectionable in part for all.  
 C-Condemned R-Recommended

## Priest, Minister Lead Farm Strikers' March

SAN ANTONIO, Tex. — (RNS) — Two dozen striking farm workers approach San Antonio in mid-August after trudging under searing sun through rural communities on a 500-mile march to the state capital at Austin which began July 4.

The Mexican-American strikers (huelguistas), performing the march as a demonstration of their demand for a \$1.25 hourly wage scale, were led by a Catholic priest and a Baptist minister — Father Anthony Gonzalez, O.M.I. and the Rev. James Navarro.

**LABOR MAY GOAL**  
 On strike at their fields in Rio Grande City since June 1, the group expects to reach Austin on Labor Day, Sept. 5. There, they hope to present a petition to Gov. John Connally, asking him to call a special session of the legislature to pass a law setting the hourly minimum at \$1.25.

The strikers are members of Local 2 of the California-based National Farm Workers Association, which recently merged with the AFL-CIO Agricultural Workers' Organizing Committee.

Generally, the marchers have received a favorable

reception in every town along the route. Mass has been offered for them in local Catholic churches and on several occasions they have been fed in parish halls.

**SENTIMENT GROWS**  
 Sentiment for the pilgrimage has been growing among agricultural laborers. Near Driscoll, some 25 miles west of Corpus Christi, about 25 cotton pickers dropped their sacks and left the fields, joining the huelguistas as they marched by. The cotton pickers walked with the strikers for about a mile before returning to their jobs.

At Corpus Christi, the marchers received an enthusiastic reception.

Bishop Thomas Drury of Corpus Christi celebrated a Mass for the huelguistas in Corpus Christi cathedral and imparted on them his special blessings. That evening several hundred persons turned out for a rally honoring the Rio Grande City strikers.

# THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES Ratings Of Movies On TV This Week

FRIDAY AUGUST 19

- 8:30 a.m. (12)—No Leave, No Love (Family)  
 9 a.m. (7)—Pagan Love Song (Adults, Adol.)  
 4:30 p.m. (4)—The I Don't Care Girl (Morally Objectionable In Part For All) REASON — Tends to justify divorce and remarriage; suggestive dancing.  
 6 p.m. (10)—Kyber Patrol (Family)  
 7:30 p.m. (10)—The Last Angry Man (Family)  
 11:15 p.m. (11)—Little Giant (Adults, Adol.)  
 11:20 p.m. (10)—Mission To Moscow (Adults, Adol.)  
 11:30 p.m. (12)—Witness For The Prosecution (Adults, Adol.)  
 12:30 p.m. (4)—Abandon Ship (Adults, Adol.)  
 1 a.m. (10)—Same as 6 p.m. Friday.

SATURDAY, AUGUST 20

- 7:30 a.m. (5)—Thunder Over The Plains (Family)  
 8:15 a.m. (12)—Meet the People (Adults, Adol.)  
 8:30 a.m. (7)—Daniel Boone Trailblazer (Family)  
 2 p.m. (11)—The Long Grey Line (Family)  
 2:30 p.m. (4)—The Lost Volcano (No Class.)  
 4:30 p.m. (7)—Red Planet Mars (Adults, Adol.)  
 9 p.m. (2-5-7)—Ten Thousand Bedrooms (Family)  
 9:30 p.m. (4)—The Mating Game (Morally Unobjectionable For Adults)  
 10:30 p.m. (10)—Paths of Glory (Adults, Adol.)  
 11:15 p.m. (11)—The Whole Truth (Adults, Adol.)  
 11:45 p.m. (2)—The Miracle (Adults, Adol.)  
 11:45 p.m. (5)—Strange Lady In Town (Adults, Adol.)  
 11:45 p.m. (12)—Horse's Mouth (Morally Unobjectionable For Adults)  
 1:05 a.m. (10)—Revenge of the Zombies (No Classification)  
 1:20 a.m. (12)—Duel In Durango (No Classification)  
 2:30 a.m. (10)—The Body Disappears (Adults, Adol.) Trapped By Boston Blackie (Family) Pillow of Death (Morally Objectionable In Part For All) REASON — The spiristic seance sequence is so constructed as to invite spiristic practices. Bad Company (No Classification)  
 3:20 a.m. (12)—Captive City (Adults, Adol.)  
 4:30 a.m. (12)—Red Planet Mars (Adults, Adol.)

- WESH 2**  
 (Daytona-Orlando)  
**WTVJ 4**  
**WPTV 5**  
 (West Palm Beach)  
**WCKT 7**  
**WLBW 10**  
**WINK 11**  
 (Fort Myers)  
**WEAT 12**  
 (West Palm Beach)

SUNDAY, AUGUST 21

- 6 a.m. (12)—Red Planet Mars (Adults, Adol.)  
 7 a.m. (12)—Duel In Durango (No Classification)  
 10:30 a.m. (2)—Black Patch (Morally Objectionable In Part For All) REASON — Low moral tone; suggestive sequences.  
 12 Noon (7)—Devil of the Desert Against the Son of Hercules (No Classification) (Part I)  
 12:30 p.m. (4)—The Long Gray Line (Family)  
 2 p.m. (10)—Battle of Coral Sea (Family)  
 3:30 p.m. (10)—Dangerous (Morally Objectionable In Part For All) REASON — Not Given.  
 5 p.m. (4)—Sullivan's Travels (Morally Objectionable In Part For All) REASON — Light treatment of marriage.  
 9 p.m. (10)—Three Faces of Eve (Morally Objectionable In Part For All) REASON — Suggestive costumes, dialogue and situations; reflects the acceptability of divorce.  
 11:15 p.m. (11)—The Serpent of the Nile (Morally Objectionable In Part For All) REASON — Suggestive dancing, costumes and situations.  
 11:30 p.m. (5)—The Damned Don't Cry (Morally Objectionable In Part For All) REASON — Tends to condone immoral actions; suggestive situations.  
 11:30 p.m. (7)—Adventures of Captain Fabian (Morally Objectionable In Part For All) REASON — Low moral tone.  
 11:40 p.m. (12)—Lonelyhearts (Morally Unobjectionable For Adults)

## TV Radio CATHOLIC PROGRAMS IN DIOCESE

TELEVISION (Sunday)

- 9 A.M.  
 TELAMIGO — Ch. 7 WCKT — Spanish language inspiration discourse.  
 9:15 A.M.  
 THE SACRED HEART PROGRAM — WPTV Ch., West Palm Beach.  
 9:30 A.M.  
 THE CHRISTOPHERS — Ch. 5, WPTV (West Palm Beach).  
 11 A.M.  
 THE CHURCH AND THE WORLD TODAY — Ch. 7, WCKT-TV — The story of the miraculous picture of Our Lady of Perpetual Help will be told by Father Charles Malley, C.S.S.R., Assistant Pastor of Our Lady of Perpetual Help Parish, Opa-locka.  
 11:30 A.M.  
 CATHOLIC HOUR — Ch. 7, WCK-TV "Protestant-Catholic Dialogue." Protestant and Catholic laymen discuss the difference and similarities of their faiths.  
 11:30 A.M.  
 MASS FOR SHUT-INS — Ch. 10 WLBW-TV.

(Friday)

- GIVE US THIS DAY — WLBW-TV, Ch. 10.  
**RADIO (Sunday)**  
 6 A.M.  
 THE CHRISTOPHERS — WGMA 1320 Kc. (Hollywood)  
 THE SACRED HEART PROGRAM — WGBS, 710 Kc. 96.3 FM  
 6:05 A.M.  
 THE SACRED HEART PROGRAM — WGBS, 710 Kc. 96.3 FM  
 6:30 A.M.  
 THE CHURCH AND THE WORLD TODAY (REPEAT) — WGBS, 710 Kc. — Rebroadcast of TV program.  
 THE SACRED HEART PROGRAM — WHEW 1600 Kc. (Riviera Beach)  
 7 A.M.  
 THE HOUR OF THE CRUCIFIED — WIRK, 1290 Kc. (West Palm Beach) WJNO, 1230 Kc. (West Palm Beach) WHEW, 1600 Kc. (Riviera Beach)

(Daily)

- 5:20  
 SERMON OF THE DAY — WIOD, 610 Kc. Father Cyril, C.P. and Father Charles

- 12:30 a.m. (4)—Sullivan's Travels (Morally Objectionable In Part For All) REASON—Light Treatment of marriage.  
**MONDAY, AUGUST 22**  
 8:30 a.m. (12)—Edge of Darkness (Adults, Adol.)  
 9 a.m. (7)—His Brother's Wife (Adults, Adol.)  
 4:30 p.m. (4)—Two Guns and a Badge (Family)  
 6 p.m. (10)—Underground (Morally Objectionable In Part For All) REASON — Tendency to present suicide as justifiable; excessive brutality and gruesomeness.  
 7 p.m. (7)—Pillars of the Sky (Adults, Adol.)  
 11:15 p.m. (11)—The Path Finder (Family)  
 11:20 p.m. (10)—Dance With Me Henry (Family)  
 11:30 p.m. (4)—Death In Small Doses (Adults, Adol.)  
 11:30 p.m. (12)—Value For Money (Morally Objectionable In Part For All) REASON—Suggestive costumes and situation.  
 1 a.m. (10)—Same as 6 p.m. Monday

TUESDAY, AUGUST 23

- 8:30 a.m. (12)—Three Daring Daughters (Morally Objectionable In Part For All) REASON—Tends to justify as well as reflects the acceptability of divorce.  
 9 a.m. (7)—Lassie Come Home (Family)  
 4:30 p.m. (4)—Sixteen Fathoms Deep (Family)  
 6 p.m. (10)—Badlands of Dakota (Family)  
 8 p.m. (4)—The Sign of the Cross (Morally Objectionable In Part For All) REASON—The version used in this reissue still contains suggestive sequences and costumes and some suggestive dialogue.  
 9 p.m. (7)—Forever Female (Morally Objectionable In Part For All) REASON—Light treatment of marriage; reflects the acceptability of divorce.  
 11:15 p.m. (11)—The Golden Hawk (Morally Objectionable In Part For All) REASON—Suggestive situations; light treatment of marriage.  
 11:20 p.m. (10)—City After Midnight (Adults, Adol.)  
 11:30 p.m. (4)—My Six Convicts (Adults, Adol.)  
 11:30 p.m. (12)—Carve Her Name In Pride (No Classification)  
 1 a.m. (10)—Same as 6 p.m. Tuesday

WEDNESDAY, AUGUST 24

- 8:30 a.m. (12)—Desperate Journey (Family)  
 9 a.m. (7)—The Spoilers (Adults, Adol.)  
 4:30 p.m. (4)—Flight of the Lost Balloon (No Classification)  
 6 p.m. (10)—Tension At Table Rock (Adults, Adol.)  
 9 p.m. (2)—The Hanging Tree (Adults, Adol.)  
 9 p.m. (10)—Sink the Bismarck (Family)  
 11:15 p.m. (11)—Between Midnight and Dawn (Adults, Adol.)  
 11:20 p.m. (10)—The Steel Cage (Adults, Adol.)  
 11:30 p.m. (4)—The Brave Bulls (Adults, Adol.)  
 11:30 p.m. (12)—Desperate Journey (Family)  
 1 a.m. (10)—Same as 6 p.m. Wednesday

THURSDAY, AUGUST 25

- 8:30 a.m. (12)—Carve Her Name In

- Pride (No Classification)  
 9 a.m. (7)—Watusi (Family)  
 4:30 p.m. (4)—The Siege at Red River (Family)  
 6 p.m. (10)—Clipper Ship (No Classification)  
 9 p.m. (4)—Susan Slade (Morally Unobjectionable For Adults)  
 11:15 p.m. (11)—You Can't Run Away From It (Morally Objectionable In Part For All) REASON—Light treatment of marriage; suggestive situations and song.  
 11:20 p.m. (10)—Spring Reunion (Adults, Adol.)  
 11:30 p.m. (4)—Belle of the Nineties (No Classification)  
 11:30 p.m. (12)—Ride Out For Revenge (Family)  
 1 a.m. (10)—Same as 6 p.m. Thursday

FRIDAY, AUGUST 26

- 8:30 a.m. (12)—Today We Live (No Classification)  
 9 a.m. (7)—Calamity Jane and Sam Bass (Morally Objectionable In Part For All) REASON—Tends to condone wrong-doing.  
 4:30 p.m. (4)—Gung Ho (Adults, Adol.)  
 6 p.m. (10)—Johnny Angel (Adults, Adol.)  
 7:30 p.m. (10)—I Remember Mama (Family)  
 11:15 p.m. (11)—A Bullet Is Waiting (Adults, Adol.)  
 11:20 p.m. (10)—The Dough Girls (Morally Objectionable In Part For All) REASON—Reflects the acceptability of divorce.  
 11:30 p.m. (12)—Storm In Jamaica (No Classification)  
 12:30 a.m. (4)—The Lodger (No Classification)

## Film Takes A 'Voyage' Inside Body


By WILLIAM H. MOORING

HOLLYWOOD, Calif. — When I walked around the Hollywood sets, scientifically constructed for 20th Century's "Fantastic Voyage," I first saw a king-sized replica of a human brain.

My first thought was that the man who said most of us have a hole in the head was dead right. Apparently we're full of holes. And the mountains and valleys surrounding them are no match, in spectacle, for Grand Canyon as a tourist proposition! This is not only to hint that this fantastic voyage is indeed that, but to suggest that the screenplay is much more difficult to accept without snickers than it is to enjoy.

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## What Will Moviegoers Think Of Julie Andrews' Latest?

# 'Sweet Image' In An Unsweet Role

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — Having last week put a spotlight on the "anti-hero," it seems only fair this week to give the ladies a turn. What effect has the treatment of human character "in depth," had upon feminine motion picture characterizations?

How long, for instance, since we saw Ann Blyth in a good new movie? To her great credit, she is doing road show musicals and occasional cabaret singing instead of playing the kind of feminine characters, men of the movies are conjuring these days.

When, once in a very long time, there bursts upon the screen a Maria as in "The Sound of Music" or a Mary as in "Poppins," we all see very clearly how the mass movie audience reacts. How about the selective "art" buffs?

### SUGAR-CANDY LANE

Cynics and ultra-sophisticates had snidely inferred that after two such pictures, Julie Andrews might find nowhere to go, career-wise, except skipping along sugarcandy row until her legs snapped from old age. Few of them had a word to say about "The Americanization

## HOLLYWOOD IN FOCUS

of Emily" in which she became "easily available" to a GI.

Filmgoers had plenty to say about it. They are likely to have even more to say about her character in Hitchcock's "Torn Curtain," which may well have torn Julie's wide reputation as a clean, sweet, healthy, virtuous movie heroine.

Those who wondered why she consented to play "Emily," may question her judgment in assuming the by now stock position for "bare-shoulders - a n d - bedsheets" sequences in the Hitch picture. (No "realistic" drama seems complete without at least one such shot nowadays). These scenes in "Curtain" would have been less gratuitous — and dramatically valid — had they related to a husband and wife instead of a girl and her paramour.

### NO WAR EXCUSE

At least in "Emily" her escapades were borne out by war-time's hour-glass morality which led plenty of virtuous women (and men) into affairs they might never

have sought under better circumstances.

Julie herself, speaking of "Torn Curtain" says she seeks a variety of roles in order to gain dimension as an actress. Some commentators may try to justify her "daring" as a wise, professional exercise in selectivity.

National Catholic Office For Motion Pictures (NCOMP), deploring "the gratuitous introduction of premarital sex between the film's sympathetic protagonists (Julie Andrews and Paul Newman again) warns parents that the "Mary Poppins" image, shattered in this film, cannot serve as any criterion of the film's acceptability for their children."

### AND PARENTS

Exactly. Nor, I would

think, for the parents themselves, if they choose to raise their children by good example.

That NCOMP acknowledges the effect of a virtuous image and the damage that can be done by shattering it, is encouraging. For it is useless to deny that this effect also can result from personal as well as professional disregard for morality, on the part of celebrities who become the "idols" of millions. Should no-one defend the "image" of virtuous womanhood?

No particular shock may ensue when Kim Novak appears as "Moll Flanders." Nor when Natalie Wood follows up "Splendor in the Grass" with "Love With the Proper Stranger," then goes on to "Inside Daisy Clover" and "This Property is Condemned." This almost becomes type casting.

### ANOTHER INSTANCE

When Jennifer Jones, in her maturing years, although still remembered as the demure little Soubirous in "The Song of Bernadette," suddenly returns to the screen in "The Idol" as a well-to-do and apparently well-educated matron who beds down with the young buddy of her own son, she is apt to write finis to her public popularity.

Are all the one-time "sweet" ladies of the screen looking for changes like Jennifer's? The answer is that many wish they might fit properly into so-called "mature drama." They are unwilling to let the idea run away with their sense of taste and decency.

## 'Mademoiselle' Is Condemned

NEW YORK — (NC) — The National Catholic Office for Motion Pictures here rated "Mademoiselle," a French-British movie, in its Class C (condemned) category, characterizing it as a "sordid story of evil."

The NCOMP posted the following objection against the Lopert-United Artists release: "Any ironic comment which this film may intend to make is so weak as not to compensate for its sordid story of evil and its frequently offensive treatment."

## VIEWS ON TELEVISION

# Coming, 'Green Hornet,' As A Believable 'Batman'

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — No matter who's afraid of whom or what, no one dares deny that in popular TV, the stand-out hit of 1966, has been "Batman." And for those with upturned noses, the sting is that "The Green Hornet" from the same "hive," may do it over again.

Omaha-born William Dozier, the man chiefly responsible, will tell any critic how he feels about it. As "top banana" for many years in motion picture and television production, Dozier put his creative ginger into some excellent "think" programs.

As executive producer at CBS he developed some of the best shows during the early 50s. "Playhouse 90" — one of, if not the most memorable individual dramatic series of TV history — "Climax" and "Studio One" are items in the long Dozier gallery of still lamented Neilsen victims.

Even this last year, while justly proud of "The Liner" series, which he produced for 20th Century Fox, through his own Greenway company, Dozier drew for it the pink slip. Not because Lloyd Bridges, its star player failed. Not because Dozier's writers ran dry. Rather, as he puts it "because this was too cerebral a Western to corral the mass audience." It seems we get what most of us ask for.

At Creighton U, long before TV was heard of, there maybe were times when Bill Dozier felt like changing the world. Once inside show busi-

ness I doubt he ever seriously hoped to change the public's choice of entertainment — certainly not since "Playhouse 90" folded.

### "WHAT THEY WANT"

In "Batman," to use a mature cliché, he "gave 'em what they want." It's evident they did want it, or it would have flopped instead of firing up an almost fanatical following everywhere.

This season on Friday, Sept. 9 at 7:30 p.m. to be exact — Dozier launches, over the ABC network, "The Green Hornet," with Van Williams in the name role.

This, he promises, is to feature none of the "camp" aspects; none of the zaniness of "Batman." There will be some "intriguing mechanical effects." But the characters, even the villains, will be "believable people, in everyday clothes." "The Green Hornet" himself wears a more or less ordinary hat, topcoat and scarf, his only sartorial gimmick being a mask to the nose.

Dozier admits that "this is not intended as a cerebral exercise." But he smilingly allows that the youngsters, may go for it like crazy, thus once again, giving parents a good excuse to tune in as well.

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## Award Made To Samuelson

MIRAMAR — A plaque in the shape of the state of Florida has been awarded John A. Samuelson of Sunny Pools Co., by the Florida Swimming Pool Industries Assn.

Samuelson was cited as the person who has done the most for the industry during the past year in the state.

Samuelson, who has just established an Aquatic School here, recently completed a term as president of the statewide association and was elected as a regional director in the National Swimming Pool Institute, southeastern council.

He is a member of the Metropolitan Dade County code standardization committee

## Business Briefs

facturers and distributors of all types of ecclesiastical vestments, furnishings, fixtures, appointments, and religious articles.

The Key, founded by Mrs. Maytag McCahill, president, occupies its own modern building at 6400 Biscayne Blvd, Miami. Here are displayed liturgical vestments by A. E. Grosse of Burges, Belgium, for which The Key is exclusive U.S. agent. In addition to the imports. The Key maintains and operates its own factory, where vestments, custom cassocks, shirt fronts, surplices, albs, and school uniforms are manufactured.

The firm also specializes in ecclesiastical interiors on a contract basis, and since its establishment just five years ago has created the interior designs for Cardinal Gibbons High School Library, the Marian Center chapel, school and convent, St. John Vianney Seminary classrooms and dormitory, and its St. Raphael Chapel, St. Mary Cathedral and rectory, St. Vincent Hall, and many others.

# SUNDAY MASS TIMETABLE

The Sunday Mass schedule for the Cathedral at 7506 NW 2nd Ave. is as follows: 7, 8, 9, 10, 11, 12 noon, 6 p.m. and 7 p.m. (Spanish).

ARCADIA: St. Paul, 7, 11, 10. AVON PARK: Our Lady of Grace, 8:30, 10.

BELLE GLADE: St. Philip Benizi, 7, 10:30 and 12 (Spanish).

BOCA GRANDE: Our Lady of Mercy, 4 p.m.

BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.

BONITA SPRINGS: St. Leo, 7:30, 9:30.

BOYNTON BEACH: St. Mark, 8, 9:30, 11 and 6 p.m.

CAPE CORAL: St. Andrew Church (Del Prado Parkway) 6:30, 8, 10 a.m. and 6 p.m.

CLEWISTON: St. Margaret, 8 a.m. and 7 p.m.

COCONUT GROVE: St. Hugh, 7, 8, 9:30, 11, 12:15 (Spanish) and 5:30 p.m.

CORAL GABLES: Little Flower (Church) 6, 7, 8, 9:15, 10:30, 11:45, 1 p.m. and 6 p.m. (Auditorium) 9:15 and 12 noon (Spanish).

ST. THOMAS AQUINAS STUDENT CENTER, 8:30 and 10:30 a.m.

DANIA: Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.

DEERFIELD BEACH: St. Ambrose (363 S.E. 12th Ave.) 7:30, 9, 10:30, and 12 noon.

DELRAY BEACH: St. Vincent, 6:30, 8, 9:30, 11 and 5:30 p.m.

FORT LAUDERDALE: Annunciation, 9:30.

St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.

St. Bernadette 7, 8, 9, 10 and 11 a.m.

St. Clement, 8, 9, 10, 11:15, 12:30.

St. George (Parkway Junior High School, 3500 NW 5th Ct.), 8, 10:30, 12:30 and 5:30 p.m.

St. Jerome, 7, 8:30, 10, 11:30.

Blessed Sacrament (Oakland Park Blvd. and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m.

Queen of Martyrs, 6:30, 8, 9:30, 11, 12:30 and 6 p.m.

FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9:30, 11 and 12:15.

St. Sebastian (Harbor Beach), 8, 9:30, 11, 5:30, p.m.

FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 1:30.

St. Cecilia Mission, 7, 8:30 and 11.

FORT MYERS BEACH: Ascension, 7:30, 9:30.

FORT PIERCE: St. Anastasia, (Church) 7 p.m. (Auditorium 33rd St. and Delaware Avenue) 7:30, 9, 10:30.

HALLANDALE: St. Matthews, 6, 8, 9, 10, 11, 12, 6 p.m.

HIALEAH: Immaculate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish).

St. Bernard Mission, 9, 10 (Spanish).

St. John The Apostle, 6, 7, 8, 9:30, 11, 12 (Spanish), 5:30 and 6:30 p.m.

HOBE SOUND: St. Christopher, 7 and 9 a.m.

HOLLYWOOD: Annunciation 8, 9, 11:30 and 7 p.m.

Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30, p.m.

Nativity, 6, 7, 8:15, 9:30, 10:45, 12 and 7 p.m.

HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m.

IMMOKALEE: Lady of Guadalupe, 8:30 and 11:45.

INDIANTOWN: Holy Cross, 7:30.

JUPITER: St. Jude (U.S. 1), 8 and 10 a.m.

KEY BISCAYNE: St. Agnes, 7, 8:30, 11:15.

LABELLE: Mission, 10.

LAKE PLACID: St. James Mission, 7:30 a.m.

LAKE WORTH: St. Luke, 2890 S. Congress, 7, 8, 9:15, 10:30, 12 and 6:15 p.m.

Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30 and 6 p.m.

LANTANA: Holy Spirit (Shopping Center — Osborne Rd.), 7, 8:30, 9:30, 10:30, 11:30 and 6 p.m.

LEHIGH ACRES: St. Raphael (Lee Boulevard) 8, 10.

MARCO: The Catholic Church of San Marco; 12:15 p.m. (Marco Island Yacht Club).

MARGATE: St. Vincent 7, 8, 10:15 and 11:30 a.m.

MIAMI: Assumption Academy, 9, 10:30 and 12 (Spanish).

St. Brendan: 6:30, 8, 9:15, 10:30, 11:30, 12:30, 5:30 and 6:45 p.m. (Spanish)

Corpus Christi, 6, 7, 8, 9:15, 11:45 a.m.; (Spanish) 10:30, 1, 5:30, p.m.; (Melrose School) 11:30 a.m.

Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30, 5:30 p.m. (Spanish).

Holy Redeemer, 7, 10, 6:30 p.m.

International Airport (International Hotel), 7:15 and 8 a.m. (Sundays and Holydays).

St. Mary of the Missions and St. Francis Xavier, 7, 8:30.

St. Dominic, 7, 8:30, 10, 11:30, 1 and 6 p.m.

St. John Bosco Mission (1301 Flagler

St.) 7, 8:30 (Sermon in English) 10, 11:30 (Sermon in English) 12:55, 6 p.m. and 7:30 p.m.

St. Kevin Mission (Concord Theater, 11301 Blvd Rd.) 9, 10 and 11 a.m.

St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish) 12 noon and 6 p.m. Old Church, 10 a.m. (Sermon in Polish)

St. Peter and Paul, 6:15, 7:30, 8:30 (Spanish), 9:30, 10:30, 12, 1 p.m. (Spanish), 5:30 p.m., 7 p.m. (Spanish) and 8 p.m. (Spanish).

St. Timothy, 7, 8, 9:30, 11 and 6:30 p.m.

St. Vincent de Paul (2100 NW 103rd St.), 7, 8:15, 9:30, 10:45, 12 noon and 6 p.m.

MIAMI BEACH: St. Francis de Sales, 7, 8, 9, 10:30, 11:45 and 6 p.m.

St. Joseph, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.

St. Mary Magdalen, 7:30, 8:45, 10, 11:15, 12:20, and 6 p.m.

St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.

MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.

MIAMI SPRINGS: Blessed Trinity, 6, 8, 9:30, 11, 12:30 and 6 p.m.

MIRAMAR: St. Bartholomew, University Drive (Davie Rd.) and Hallandale Beach Blvd, 6:45, 7:45, 9, 10:15, 11:30, 12:45 and 7 p.m.

MOORE HAVEN: St. Joseph 10.

NAPLES: St. Ann 6, 8, 10, 11:30 and 6 p.m.

NARANJA: St. Ann, 10:30 (Spanish).

NORTH DADE COUNTY: St. Monica, 7:45, 9, 10:15, 11:30 and 6 p.m.

NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.

St. James, 6, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.

Visitation, 7, 8:30, 10:30, 12 and 7:30 p.m.

NORTH MIAMI BEACH: St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.

OKEECHOBEE: Sacred Heart, 9:30. Boys' School, 11.

NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.

OPA-LOCKA: Our Lady of Perpetual Help, 7, 8:30, 10, 11:30 and 6 p.m. St. Philip (Bunche Park) 9.

PAHOKEE: St. Mary, 9 a.m. and 6:30 p.m. (Spanish).

PALM BEACH: St. Edward, 7, 9 and 12 noon.

PERRINE: Holy Rosary, 7, 8, 9:30, 11, and 12:15 p.m.

PINE ISLAND MISSION: 8 a.m.

PLANTATION: St. Gregory, 8, 9:15, 10:30, 11:30 and 12:30 p.m.

POMPANO BEACH: Assumption, 7, 8, 9:30, 11 and 12:15 p.m.

St. Elizabeth, 7, 8, 9:15, 10:30 and 12.

POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.

PORT CHARLOTTE: St. Charles Borromeo, 7, 8:15, 9:30, 11 and 6 p.m.

PORT ST. LUCIE: St. Lucie, 8 and 11 a.m.

PUNTA GORDA: Sacred Heart, 7:30 and 10 a.m.

RICHMOND HEIGHTS: Christ The King, 7, 10, 12.

RIVIERA BEACH: St. Francis of Assisi, 6:45, 8, 9:15, 10:30, 12 and 5:30 p.m.

SANIBEL ISLAND: 11:30.

SEBASTIAN: St. William Mission, 8 a.m.

SEBRING: St. Catherine, 8:30, 10:30 and 5 p.m.

SOUTH MIAMI: Epiphany, 6:30, 8, 9:30, 11 and 12:15.

St. Louis, 8, 9:30, 11 and 12:30 p.m.

St. Thomas (7303 S.W. 64th St.), 6, 7, 8, 10, 11 and 6 p.m.

SOUTH MIAMI HEIGHTS: St. Rita's Mission, 9 a.m.

STUART: St. Joseph, 7, 9, 11.

VERO BEACH: St. Helen, 7:30, 9, 10:15, 11:50 and 7 p.m.

WAUCHULA: St. Michael, 9.

WEST HOLLYWOOD: St. Stephen, 7, 8, 9, 10, 11, 12:15, 7 p.m.

WEST PALM BEACH: Blessed Martin 9:30.

St. John Fisher, (4317 N. Congress) 7, 8, 9, 10, 11:30 and 6 p.m.

St. Juliana, 6:30, 8, 9, 10, 11, 12 and 6 p.m.

Holy Name, 6:30, 8, 9:30, 11 and 12 a.m.

St. Ann, 6, 7, 8, 9, 10, 11, 12 and 5:30 p.m.

### ON THE KEYS

BIG PINE KEY: St. Peter's Mission, 9:30 a.m.

KEY WEST: St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15.

KEY WEST: St. Bede, 8, 9:30, 11 and 7 p.m.

MARATHON SHORES: San Pablo, 8, 9, 11 and 6 p.m.

PLANTATION KEY: San Pedro, 6:30, 9 and 11 a.m.

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## National Liturgical Week Schedules Nine Speakers

HOUSTON, Tex. — (NC) — Nine speakers, including a Methodist minister, five priests, a layman, a Brother and a nun, are on the program of the National Liturgical Week here Aug. 22 to 25.

The week, held annually since 1942 in major cities of the U.S., is expected to attract some 15,000 persons to the Sam Houston Coliseum for the general sessions. Topics of the talks will center around the general theme — "Worship in the City of Man."

### MINISTER TO SPEAK

Speaker at the first general session (Aug. 22) will be the Rev. Joseph W. Mathews, a Methodist minister, who is dean of faculty of the Ecumenical Institute of Greater Chicago.

Other speakers include Father James Megivern, C.M., of St. John's University, Jamaica, L.I.; Father Joseph Walsh, C.S.P., chaplain to Catholic students at Wayne State University, Detroit; Father Robert W. Hovda of Washington, D.C., editor of the Liturgical Conference monthly publication; Father John McKenzie, S.J., of the University of Chicago divinity school; and Father John E. Corrigan, director of vocations for the Washington, D.C., archdiocese.

William J. Nagle of Washington, D.C. layman, will address the final session (Aug. 25). Brother Gabriel Moran, F.S.C., of Manhattan College, New York, and Sister M. Charles Borromeo

Muchenhirn of St. Mary's College, Notre Dame, Ind., also will be among the speakers.

The Rev. Mr. Mathews, whose topic will be "The Peace of Christ and the Modern City," has lectured worldwide and is a student of the renewal of the Christian Church through its laymen and women.

## Notre Dame Club Picnic Tomorrow

The annual picnic of the Notre Dame Club of Greater Miami will be held, beginning at noon, Saturday, Aug. 20, at the Crandon Park Cabanas, beyond parking lot No. 1, on Key Biscayne. An "Old Timers" baseball game is also scheduled.

Reservations are being taken by Chuck Nackley, at FR 4-0504 (day); or George Hero, at 667-3084 (night).

## Moonlight-Roses Theme For Dance

LAKE FOREST — A moonlight and roses dance will be held from 9 p.m., to 1 a.m., Saturday, Aug. 20, in Madonna Hall, on S.W. 32nd Blvd.

The Serenaders will provide music for the dance, which is sponsored by the Holy Name Society of Annunciation parish. Proceeds, HNS officials said, will go toward defraying costs of painting the church. Tickets may be obtained at the door.

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SEDAN de Ville, fully loaded. Excellent condition. Make offer. 322 N.E. 108 St.

32 Boats for Sale

FIBERCRAFT 15 Ft. Ski boat & trailer, canvas top, 40 H.P. Evinrude motor, gas tanks & skiing equipment. \$450. 665-2787. 8235 S.W. 63 Ct.

OUTBOARD Gale Buccaneer 25 horsepower, almost new. Perfect condition. 887-2728.

37 Coins Bought & Sold

Books available on guaranteed buying prices only 50c  
Sidney W. Smith 2510 Bisc. Blvd., Miami

39 Fabrics for Sale

FABRICS  
UPHOLSTERY, DRAPERY  
LARGEST selection in South. Draperies from 49c yd. up. Upholstery from \$1. yd. up.  
14 ST. FABRIC BAZAAR 1367 N. MIAMI AVE.

40 Household Goods

BUY A BARGAIN  
FRUITWOOD dining room set with buffet, tilt back sofa, white formica top bedroom set, walnut desk, knotty pine bar, wing chair with ottoman, trumpet.  
LOOKING FOR TREASURES  
CLOSED AUG. 22. OPEN SEPT. 6  
3801 BIRD RD. HI 6-1960

FLORIDA'S OUTSTANDING  
WEEKLY NEWSPAPER  
THE VOICE

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

31 Cars for Sale

40 Household Goods

LIKE new Hotpoint range, deep well, 2 door. Come anytime, 337 N.E. 110 Terr.

41 Household Goods Wanted

CALL RUBEY'S FIRST  
Highest prices for better furniture and appliances. 446-1960

43-A Musical Instruments

GRETSCHE, Fender, Gibson Guitars, Bases, Banjos, Pedal Steel Guitars, Amplifiers, Reverbs, P.A. Systems, accordions, Drums, Band Instruments \$25 up.

SAM'S RADIO MUSIC  
WEST HOLLYWOOD 983-4370

LARGEST SELECTION OF NEW & USED PIANOS AND ORGANS IN FLA.  
VICTORS, 300 N.W. 54 St., MIAMI PL 8-8795  
Broward, JA 2-5131 Homestead, CE 8-1637

60 APT. RENTALS

Biscayne Park  
FACING Miami Shores Golf Course. Furn. Apt., twin beds. Retired couple, no pets. 759-2851.

Northeast  
FURN. APTS. FROM \$60 MONTH UP UTILITIES INCLUDED, YEAR ROUND ADULTS ONLY. NO PETS.  
KEYSTONE COURT, 6307 N.E. 2 Ave.  
DUPLX FURN. 1 BEDROOM APT. \$60 MONTH. 1011 N.E. 140 ST.

DUPLX 1 bedrm. Apts., Furn. Screen porch, air cond. Near Barry \$90 Mo. Yrly. 283 N.E. 111th. St. PL 9-5520 for appointment.

SMALL 3 room Apt. Unfurn. 1 Block from St. Rose \$75 Incl. utils. Also Effic. \$40 10765 N.E. 4 Ave. PL 7-2272

Northwest  
1 BEDROOM Apt., Furn., all elec. Near shopping, 2 buslines. \$65 mo. Working couple or retiree. Call PL 8-7679 after 3 P.M.

SHORES AREA  
3 ROOM Furn. CBS home adjoining M. Shores. Adults, no pets, \$90 mo. PL 4-0339.

1 Bedroom apt., Furn. or Unfurn., \$60 mo. Yrly. 615 N.W. 25 Court.

TWO 1 BEDROOM APTS.  
FURNISHED. \$55 MONTH.

3049 N.W. 6TH AVENUE

FURN. 1 bedroom duplex Apt., screened porch, garage. Adults only. 6913 N.W. 4 Court.

Miami Beach  
CORNER EFFICIENCY, AIR COND. NEAR PARK, MALL, SHOPPING. 1457 MERIDIAN.

31 Cars for Sale

31 Cars for Sale

Pharmacy Guide

Pharmacy Guide

Pharmacy Guide

Pharmacy Guide

PARISH PHARMACIES GUIDE



The quality prescription experts in this section are listed by parish location for your convenience. Look to them for prompt, accurate service. They will appreciate your business.

HOLY FAMILY

STONE'S PHARMACY

WE LIVE ON PREMISES FOR EMERGENCY NIGHT SERVICE

"DRIVE-IN WINDOW SERVICE"

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11638 N.E. 2nd AVE.

ST. PATRICK

CLARK-SNYDER PHARMACY

PROFESSIONAL PRESCRIPTION SERVICE

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JE 4-2978

PROMPT DRUG DELIVERY

CORPUS CHRISTI

ALLAPATTAH PHARMACY

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"In Business For Your Health"

Jack E. Massey, Owner

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DISCOUNT PRICES FREE DELIVERY

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TOP VALUE STAMPS

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SPILLERS DRUGS

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9227 S.W. 124th ST.

VILLAGE SHOPPING PLAZA

ST. TIMOTHY

PH. CA 1-3331

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9580 BIRD ROAD

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OUR LADY OF PERPETUAL HELP

ST. PHILIP

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DEPENDABLE PRESCRIPTION SERVICE.

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CHEVROLET  
by Don Allen  
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CORVAIRS  
CORVETTES

NORMAN PASCARELLA  
St. Thomas

RAUL CLAYTON  
St. Brendan's

See One of These Courteous Representatives for the BUY of a Lifetime!

NEW CARS  
USED CARS  
N. MIAMI AVE. at 21st ST. • FR 7-2601  
3011 N.W. 36th ST. • NE 5-2582

CHARLES BLANCHARD  
Cathedral

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2 Line Minimum Charge  
Count 5 Words Per Line

1 Time	Per Line	60c
3 Times	Per Line	50c
13 Consecutive Times	Per Line	40c
26 Consecutive Times	Per Line	35c
52 Consecutive Times	Per Line	30c

**14 PT.** SAME RATE as 3 lines ordinary type

**18 PT.** SAME RATE as 4 lines ordinary type

**24 PT.** SAME RATE as 5 lines ordinary type

NO EXTRA CHARGE FOR CAPS  
CALL PLaza 4-2651

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For Friday Edition.

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PAT PERRY  
Classified Manager

**60 APT. RENTALS**

**Southwest**

2 Bedroom Duplex, air cond., heater. Screened porch. CA 6-4775.

NEW building, 1 bedroom Apt. nicely Furn., air Cond., parking. Mar. 537 S.W. 10 St.

NEW, large, unfurn. apt. built-in kitchen, new refrig. \$90 Yrly. Also cottage Furn. Mar. 537 S.W. 10 St.

**60-A Hotels and Motels**

NEW OWNER, MGR. ON PREMISES

CARPETING, tile showers & bath, air cond. Hub of 8 buslines. At 24 hr. Mayflower Restaurant. \$10 wk. up, \$3 day up Tipton Motel, 47 N.E. 36 St., 759-9383.

**61 HOUSE RENTALS**

**Northeast**

NEW, UNFURN. 2 BEDROOM 2 BATH, AIRCOND., CARPETED. PATIO \$150 MONTH YEARLY. 171 N.E. 117 St.

NEW duplex, 2 bedrm., central air, adults. \$125 mo. Near St. Rose, 10820 N.E. 3 Ave.

**Northwest**

2 BEDROOMS, Unfurn. \$85 Mo. 1 bedroom, Furn. \$75. Adults. Near St. Mary's, 436 N.W. 83 St., 758-8433.

**Southwest**

HOLY ROSARY PERRINE area. 3 bedroom 2 bath, built-in kitchen. \$130 a month. We have others. Call Mr. Haas, DOROTHY B. FLYNN, Realtor 5759 Sunset Dr. MO 7-2568 (24 Hrs.)

**South Miami**

EPIPHANY PARISH 5 Bedroom, 3 bath, family room. Pool Real fireplace. Close-in acre. \$325 month Call Mr. Haas, DOROTHY B. FLYNN, Realtor 5759 Sunset Dr. MO 7-2568 (24 Hrs.)

**WANTED TO RENT**

LADY desires efficiency, preferably air cond. downtown Miami. Mrs. C. Wotke, 626 S.W. 2 St. Miami.

**63 ROOM RENTALS**

**Hollywood**

LARGE bedroom, private bath, private entrance, immaculate, well Furn. For gentleman. \$15 week, yearly rate. 989-4686.

**Miami Shores**

NICELY Furn. room for mature lady. Pvt. home. Reasonable. 251 N.W. 102 St. 758-8894.

**Northeast**

NICE ROOM FOR MIDDLE-AGED MAN 705 N.E. 87 St.

**63 ROOM RENTALS**

**Northwest**

LOVELY Room Pvt. Entrance \$12 wk. Gentleman preferred. Close to Cathedral. PL 1-5172.

**63 ROOM RENTALS**

1 BEDROOM house, Furn., living room, tile bath, nice grounds. No children. Near St. Mary Cathedral, \$75. Call 758-8433.

**Hialeah**

NICE ROOM FOR MIDDLE-AGED PERSON. 620 S.E. 3 Pl. TU 8-8865.

**Southwest**

ROOM. PVT. BATH, HOME PRIVILEGES LADY OR COUPLE. CALL 271-2306.

**Coral Gables**

LARGE, Furn. room, private bath, entrance in private home. Near Trail. 444-7856.

**63-A Room and Board**

WILL TAKE 1 OR 2 RETIRED MEN - ROOM AND BOARD. 758-9829.

LARGE double room, 2 closets. Single or double. St. Rose of Lima Parish. 368 N.E. 111 St.

**65 Stores & Commercial Rents**

Zoned C-5, CBS, Aircond., 25x40, 3 toilets, \$125 mo. 273 N.W. 29 St.

**67 Business Opportunities**

FINE RESORT AREA - 11 UNITS, ROOM for more. Corner lot 140x200, just steps from ocean beach and fishing pier, in Deerfield Beach. CYRIL PLAS, REALTOR 2665 E. ATLANTIC BLVD. Pompano Beach, Phone 941-8995

**72 Lots & Acreage for Sale**

IT'S EASY TO OWN FLA. LAND

DADE COUNTY JUST 18 MILES TO THE OCEAN

\$10 DOWN - \$10 MONTH 1 1/4 ACRES

GET STARTED TODAY

WRITE OR CALL FOR BROCHURE

MILLER & BLACKBURN

REALTORS 3215 N.E. 2 AVE. MIAMI, FLA. PHONE: 377-8349

**73 HOMES FOR SALE:**

**Hollywood**

\$12,900 TOTAL, 3 Bedroom, 2 bath, carport, patio. Near schools, church & shopping center. 3010 N.W. 72 Ave. 987-9741.

2 BEDROOM, 1 Bath with Separate Duplex. \$15,000, \$7,000 Down, 989-2757

2 Bedroom, Furn., Aircond. \$13,500 2 BEDROOM 2 bath, many extras. Miramar \$13,000 YU 9-2096 E.V.S. YU 3-4428

J. A. O'BRIEN REALTY 4224 PEMBROKE ROAD WEST HOLLYWOOD, FLORIDA

BY owner. 4 Bedroom, 2 bath, large family room, awnings, fence, well & sprinklers. Low taxes. St. Stephen Parish, Miramar. FHA or conventional 983-1925

**Ft. Lauderdale**

WALK to Our Lady Queen of Martyrs Church, grade and high schools. Large 5 bedroom 2 bath house, screened porch, double carport, 2600 Sq. Ft. under roof. 421 S.W. 30 Ave. 581-2015

**North Miami Beach**

BEAUTIFUL HOME, 3 BEDROOM, 2 BATH, boat Dock, newly decorated \$27,500. 2 Blocks from St. Lawrence Church. 2351 N.E. 192 St.

**North Miami**

NO QUALIFYING - \$10,500 12030 N.W. 8 AVE. 2 BEDROOM - FENCED \$500 DOWN AND \$89 MONTH PAYS ALL PROFESSIONAL Realty, Realtors 1151 N.W. 119 St. 688-6671

POOL HOME - SACRIFICE 3 Bedroom home in tropical parklike setting, large screened patio, 16x30 pool, large lot with shrubbery for privacy, sprinkler system, many extras. Only \$14,900 for quick sale. 758-3776

LARGE 4 bedroom, 2 bath, Holy Family Parish. Real bargain. No qualifying. Immediate possession. Asking price \$24,500. Out of town owner will take 2nd mortgage. OPEN 10 to 7, 1710 N.E. 139 St.

\$4,000 RETURN ON A \$28,000 INVESTMENT Corner duplex at 1594 N.E. 124 St. 2 bedrooms, 2 baths, each side plus an Efficiency. Offstreet parking. ERNEST HOPE, Realtor PL 4-5121

**Miami Shores**

WALK TO ST. ROSE 3 BEDROOMS, 2 BATH, \$23,500 ELIZABETH ANSTINE, Realtor 754-6644

400 N.E. 100 ST. BY OWNER. EXECUTIVE TYPE. 8 tons air, 3 bedrooms, 3 baths, den, 2 car garage, eat-in kitchen. St. Rose of Lima Parish. By appointment only. Phone 371-2742.

ST. ROSE OF LIMA PARISH BEAUTIFUL 4 bedroom, 3 1/2 bath, playroom, 2-car garage. In low 40's, by appointment.

J. S. PALMER, Realtor, PL 4-2266 CUSTOM BUILT - EXTRA CLEAN 3 Bedroom 2 bath. Oak floors, central heat, Fla. room, pool, garage, flat tile roof. Near Barry College. Widow must settle estate. Price \$29,200 Furn. Broker WI 5-5439 A.M. & evenings 754-3765

**73 HOMES FOR SALE:**

**Miami Shores**

WEST MIAMI SHORES \$400 DOWN No Closing Cost! 2 LARGE bedrooms, Wall to wall carpet, Florida porch, carport, fenced yard. CBS Many Extras. Deans Realty, Realtor PL 7-7263

**Northeast**

4 BEDROOMS, 2 BATHS 400 N.E. 114 St. Popular low tax area adjoining Shores. New Hotpoint built-in kitchen. Aircond-heat. Beautifully landscaped, fenced yard. An excellent buy in the 20's. BADEN REALTY, Realtor 751-1200

**LARGE POOL**

TERRIFIC Value, move right in. Beautiful, modern 3 bedroom rancher in large lot. A \$40,000 value asking \$27,500, balance of mortgage \$22,500. Low payments. 2 bath. CARMINE BRAVO Realtor 754-4731

TWO DUPLEX BUILDING SIDE by side, 1320-22 and 1330-32 N.E. 117 St. Aircond., heat, sprinklers, \$23,700 each, 10% down. \$17,500 3 bedroom, 2 bath. JULIA G. SOTO, BROKER, 758-9014

ST. ROSE OF LIMA QUALITY built spacious home on a large corner lot. Stainless steel built in appliances, 15x30 screened enclosed pool and patio, 2-car garage. This home is different and designed for real Florida living. In higher priced barcket but real value. Call Mr. Bender, J. K. REALTY, Realtor 15950 W. Dixie Hwy. 947-7571

**St. Rose Of Lima School**

Gorgeous, air Cond. 3 bedroom 3 bath Fla. room, screened patio, corner lot. Double car garage, sprinklers. Low \$20's. ANGELA DALEY, REALTOR 713 N.E. 125 St. 757-2559

EAST OF BISCAYNE BLVD. 4 Bedrooms, 2 1/2 baths. \$33,600 plus separate maid's room. Garage 3/4 acre. Fencing, sprinklers. PARKER REALTY, Realtor 625 N.E. 123 St. 759-3931

**Northwest**

3150 N.W. 168 TERR. Bedroom 2 bath, Unfurn., completely modernized. Lot 75'x100'. Hardwood and terrazzo floors. Reduced to \$12,900. Good terms. Near schools, Food Fair, shopping center and expressway. J. S. PALMER, Realtor. PL 4-2266

FURNISHED 2 BEDROOM NEAR ST. JAMES. MU 8-6237

530 N.W. 87 ST. NO QUALIFYING 3 BEDROOM 2 bath, completely Furn. On Little River. \$850 down, assume FHA mortgage, \$137 month. MARGARET THOMAS, Realtor, 759-3543

BLOCK from Biscayne College. Pool, patio, huge Florida room, many extras. \$300 down, \$85 month. 2951 N.W. 164 St. NA 1-0115.

FURNISHED 2 BEDROOM, 1 BATH SCREENED PORCH, FLORIDA ROOM 3171 N.W. 96 ST.

3 BEDROOM Furn., fenced, screened porch, wall furnace, aircond. \$12,500. By Owner 624-9855.

LOVELY 6 ROOM CBS, \$400 DOWN \$12,500. 2242 N.W. 93 TERR. 691-6919

SPLIT LEVEL, 1260 N.W. 90 ST. CBS 3 BEDROOMS 2 BATHS

\$11,500 TOTAL \$350 DOWN FHA \$82 MONTHLY PAYS ALL 3 BEDROOM, carport, tile roof, fenced back yard. 1 block to buses & shopping. St. James Parish. CHILDRESS & CASE, Realtors 12006 N. MIAMI AVE. 758-4661

LOVELY 2 bedroom, 1 bath, carport, 75x105 lot, sprinkling system, awnings, built-in oven and range, refrigerator, washer. All conveniences nearby. \$13,000, \$1,700 down, payments approx. \$84. 3051 N.W. 88 St., call 696-6468 after 6.

**St. Michael Church**

WE HAVE several houses within walking distance of church and school. Because of present mortgage situation, these homes require a large down payment. If you have good credit, we believe a firm contract presented to bank would be inducement in obtaining a mortgage loan. STUART REALTY, Realtor 635-0849

**Miami Beach**

N. BAY ISLAND OFF 79 ST. CAUSEWAY BEAUTIFUL, spacious, modern 3 bedroom, 3 bath, garage, extra large living room, central air. On double lot. Value over \$60,000, asking \$52,500. Or \$44,000 without extra lot. CARMINE BRAVO Realtor 754-4731

4 Bedrooms. Large Pool 7611 CENTER Bay, off 79 St. Causeway terrific value. Large Florida room, living room, garage, built-in bar, circular driveway. A \$45,000 value asking only \$34,000. Excellent terms. CARMINE BRAVO Realtor 754-4731

77 Real Estate for Sale

**Philip D. Lewis, Inc.**  
REAL ESTATE INVESTMENTS  
PALM BEACH COUNTY  
31 WEST 20th Street.  
Riviera Beach • VI 4-0201

**J. S. BLAIN**  
Over Forty Five Years Selling Florida  
• FLORIDA LANDS  
• INVESTMENTS  
SUITE 807  
OLYMPIA BUILDING  
MIAMI, FLORIDA  
Office Hours 9-3 P.M.

**73 HOMES FOR SALE:**

**Southwest**

**BY OWNER**

2 STORY house, 1/2 acre, 3 bedrooms, 2 1/2 baths, family and laundry room, 2-car garage, screened patio, central air & heat. Many extras. Near Holy Rosary School. 17505 S.W. 90 Ave. 238-1351.

3 BLOCKS from Epiphany. By owner, 6020 S.W. 84 St. 3 bedroom, 2 bath CBS. Florida room, screen porch. Price \$21,000.

**HOLY ROSARY**

3 BEDROOM 2 BATH. NO QUALIFYING. BY OWNER. POOL. AIR COND. BEDROOMS. 1 1/2-ACRE. \$2,000 CASH, ASSUME LOAN. CE 5-8560.

**MUST SELL**

CUSTOM built POOL home. 3 bedroom, 2 bath, central air & heat. Many extras. Reduced from \$25,500, \$2,000 down. By owner 271-7585.

**BY OWNER**

3 BEDROOMS, 3 baths. Near St. Peter & Paul School. 600 S.W. 29 Road. FR 3-6760.

**\$1,000 DOWN**

2545 S.W. 10 ST. 2 bedroom, 1 bath, porch, carport. No qualifying, assume 4 1/2% VA mortgage. Asking \$10,500. By owner, HI 6-2241.

ST. BRENDAN'S Parish, 3 bedroom, 1 bath, Florida room plus screened porch, large fenced yard. Low down payment. 3240 S.W. 105th Ave. 226-5237 after 6.

NEAR Gables & buses. 2 bedroom, 2 bath, furn. Yearly \$125 monthly. Adults. 2601 S.W. 34 Ave. To see call HI 6-6028.

**4 BEDROOMS 2 BATHS**

NEAR 75TH AVE. CORAL WAY St. Brendan Parish ONLY \$12,200 total. No qualifying. No closing costs. Tile roof, terrazzo floors, wall to wall carpets \$84 month pays all. PAULEY REALTY, BROKER, 635-1385

\$11,500 NICELY Furn! Near 22 Ave. This 3 bedroom house is spacious and so comfortable. Huge detached garage. Zoned income! VETTER REALTY Realtor 448-1784

3 BEDROOM, 1 BATH, CORNER NEAR Christ The King. Approx. \$86 Month 17200 S.W. 121 AVE. CE 5-6177

**WALKING DISTANCE TO St. Thomas Apostle**

1 Acre, custom built home 3 Bedrooms, 2 baths, screened pool and patio. Drapes, carpets. \$31,500

By Appointment 667-0809 6800 S.W. 72 COURT

WALK TO ST. MICHAEL'S 2 Bedroom, 1 1/2 baths, tile Roof, carport. Total \$14,800. MULLEN REALTORS, 226-1311

WATERFRONT HOME Garage, 3 bedroom, 2 bath home on large fenced lot. \$2,900 Down, \$120 Mo. pays all. MULLEN REALTORS, CA 6-1311

SCHENLEY PARK. St. Theresa Parish, 20'x40' Pool. Large screened porch, 3 aircond. bedrooms, paneled den, wall to wall carpeting, sprinklers \$22,000 5922 S.W. 29 St. 661-0847

**South Miami**

4 1/2% VA or FHA, \$700 Down, Principal & interest, \$107 monthly, 3 Bedroom, 2 Bath, 100x100 Lot. 6626 S.W. 25 Ter. MO 1-0745.

POOL, 4 BEDROOMS, 2 BATHS 1/2 ACRE. \$900 DOWN, \$175 MONTH, NO CLOSING COSTS. ST. THOMAS PARISH. 5701 S.W. 72 AVE. 666-0748

**REDUCED TO \$22,900**

Walk to Epiphany School and church. Custom built 3 bedroom 2 bath, family room or 4th bedroom with closet, eat-in kitchen. Oversized double garage. House and yard in excellent condition. Must sell this weekend! Call Mr. Meagher

DOROTHY B. FLYNN REALTOR 5759 Sunset Dr. MO 7-2568 (24 Hrs.)

**Homestead**

3 BEDROOM, 2 bath. Built 1959. Florida room, porch and patio, double garage, tile roof, quality specifications. 3 air conditioners, central heat, 2027 Sq. Ft., on 1 acre corner lot with loop drive. Near South Dade High School. Leaving State, must sacrifice. Financed. Call Homestead/ 247-2193.

**76 REAL ESTATE WANTED**

QUICK RESULTS! ACTION! BUY-SELL-TRADE. We have buyers. Homes needed badly. FHA commitment arranged at our expense if given listings. AL TRILLA Realtors. 10124 N.W. 7 Ave. PL 4-5426

**63 ROOM RENTALS**

**Northeast**

**PIED PIPER MOTEL**  
Biscayne Blvd. at 111 St.  
Large, clean, comfortable, hotel rooms. Efficiencies. Close to St. Rose of Lima.  
759-9631  
Virginia Farrell Stanton, Owner-Mgr.  
SUMMER RATES

**70 Real Estate Loans**

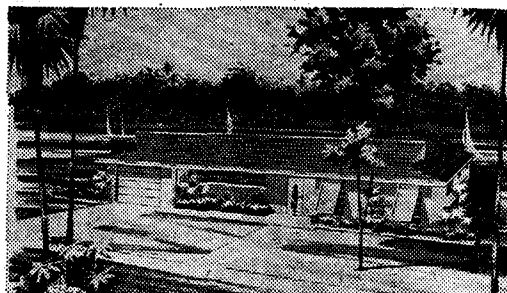
**HOME LOANS**  
To Buy, Sell, Build or Refinance  
Inquiries Invited • No Obligation  
HI 4-9811  
**University Federal**  
OF CORAL GABLES  
MIRACLE MILE AT PONCE

**73 HOMES FOR SALE:**

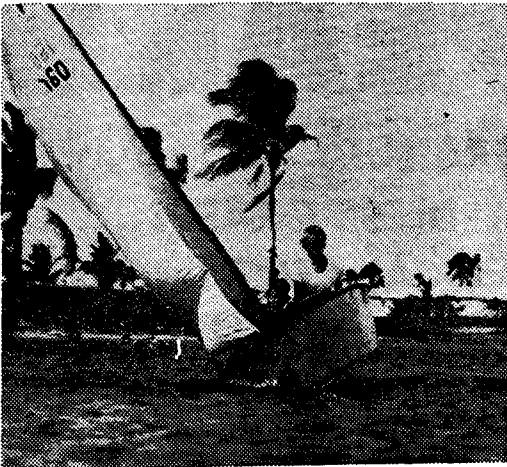
**Northwest**

**TRADE UP TO THE NEW TOWN, MIAMI LAKES!**

The leaders in home trading now offer six brand-new homes—the latest designs to be found in all of South Florida!



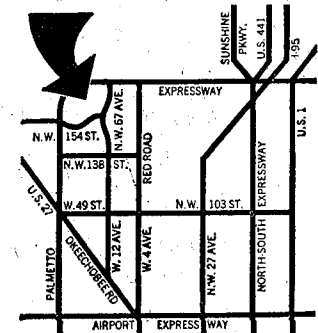
These newest-of-new model homes are one big reason why Miami Lakes is the only community in Greater Miami to be awarded Good Housekeeping Magazine's Good Homebuilding Citation. And, in 1966, we received this coveted award for Excellence in Architectural Design, House Planning, and Land Development for the third consecutive year!



When you trade up to Miami Lakes, you get advance styling, unique design, and custom-built homes priced as low as \$19,390! You also enjoy lakes and beaches, two 18-hole golf courses, an Inn & Country Club for fine dining and social fun, parks and tot lots, and a riding academy. Come see Miami Lakes!

**MIAMI LAKES**

**YOUR PROTECTED INVESTMENT COMMUNITY**  
Located in the big curve of the Palmetto Expressway. Model homes open daily from 10 a.m. to 7 p.m., at 6911 Silver Oak Drive. Turn off Expressway at N.W. 154th Street (Miami Lakeway).



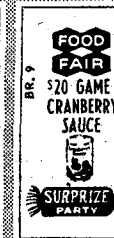


*Final*

# WEEK TO PLAY AND WIN AT OUR BINGO Surprize Party!

**STILL TIME TO BE A HAPPY WINNER!**

GAME SLIPS WILL BE GIVEN EACH TIME YOU VISIT YOUR FOOD FAIR THRU WED. AUG. 24. NOTHING TO BUY! WINNING SLIPS MUST BE REDEEMED FOR PRIZES BY SAT., SEPT. 3. YOU CAN WIN UP TO \$1000! CLIP THE SLIPS AT RIGHT TO HELP YOU WIN! HURRY! HURRY!



**FREDERICH'S**  
DISCOUNT Savings Centers  
FEATURES EFFECTIVE THRU WEEKEND AT ALL FOOD FAIR AND FREDERICH'S STORES FROM KEY WEST TO FT. PIERCE

SUNSHINE SWEETS  
**SUGAR**  
5 LB. BAG **49<sup>c</sup>**  
LIMIT ONE BAG, PLEASE, WITH OTHER PURCHASES OF \$5 OR MORE

U.S. GOV'T. GRADED "PRIME and CHOICE"

**BEEF SALE!**

**SIRLOIN STEAKS** ..... PRIME LB. 99<sup>c</sup> ... **89<sup>c</sup>** LB.  
**PORTERHOUSE OR T-BONE STEAKS** ..... PRIME LB. \$1.09 ... **99<sup>c</sup>** LB.  
**JUICY CHUCK STEAKS** ..... PRIME LB. 59<sup>c</sup> ... **49<sup>c</sup>** LB.  
**LONDON BROIL** HEART OF THE SHOULDER ..... PRIME LB. \$1.09 ... **99<sup>c</sup>** LB.  
**DELMONICO STEAKS** ..... PRIME LB. \$1.59 ... **1<sup>39</sup>** LB.  
**CROSSRIB ROAST**..... BONELESS PRIME LB. 89<sup>c</sup> ... **79<sup>c</sup>** LB.  
**JUICY CHUCK ROAST**..... PRIME LB. 55<sup>c</sup> ... **49<sup>c</sup>** LB.

RITZ LOW CALORIE or FOOD FAIR  
**SODAS** ALL FLAVORS **15<sup>c</sup>** 12-OZ. CANS \$1  
 GET 8-OZ. BAG HYGRADE PRETZEL RINGS WITH  
**Hygrade Potato Chips** 3-OZ. BAG **39<sup>c</sup>**  
 CHICKEN OF THE SEA CHUNK  
**Light Tuna** 9 1/4-OZ. CAN. 49<sup>c</sup> 3 6 1/2-OZ. CANS \$1

MELLOW JUICY MOUNTAIN  
**PEARS** *Bartlett* 2 LBS. **39<sup>c</sup>**

SWEET JUICY CALIFORNIA  
**ORANGES**.....10 IN A BAG **49<sup>c</sup>**  
 LUSCIOUS PLUMP THOMPSON  
**SEEDLESS GRAPES**.....LB. **25<sup>c</sup>**  
 CRISP CRUNCHY  
**PASCAL CELERY** 2 STALKS **39<sup>c</sup>**

**SUNAID**  
**FLORIDA PUNCH**  
**GRAPE OR ORANGE**  
**DRINK**  
 57-OZ. BOTTLE **19<sup>c</sup>** LIMIT CHOICE OF 2 BTLs., PLEASE, WITH OTHER PURCHASES OF \$5 OR MORE  
 Save 20<sup>c</sup> ON 2 BOTTLES

SAVE 20<sup>c</sup>!  
**CARNATION**  
**COFFEEMATE**  
 OR SAVE 20<sup>c</sup>!  
 FOOD FAIR  
**COFFEE**  
**CREAMER** 6-OZ. JAR **29<sup>c</sup>**  
 6-OZ. JAR **19<sup>c</sup>**  
 LIMIT ONE JAR, EITHER BRAND, PLEASE, WITH OTHER PURCHASES OF \$5 OR MORE

QUANTITY RIGHTS RESERVED

**50** extra MERCHANTS GREEN STAMPS WHEN YOU BUY 12-OZ. PACK **HICKORY FLAKES** FOR "SMOKISSED FLAVOR" at regular price!

GEISHA  
**Fillet of Sauries** 4 1/2-OZ. CAN **23<sup>c</sup>**  
 FANCY LARGE DEEP SEA  
**SCALLOPS**.... **69<sup>c</sup>** lb

SAVE MERCHANTS Green STAMPS Yours with every purchase for useful gifts!

PATRICK CUDAHY  
**PICNICS**  
 SAVE 70<sup>c</sup> 3 LB. CAN **2<sup>29</sup>**

*Free!* EKCO CHEESE SLICER (29<sup>c</sup> VALUE) WITH PURCHASE OF MELLOW AGE  
**CHEESE SPREAD** 2 LB. BOX **69<sup>c</sup>**  
 AMERICAN KOSHER...SAVE 16<sup>c</sup> LB.  
**Salami or Bologna** LB. **79<sup>c</sup>**  
 IMPERIAL SLICED...SAVE 10<sup>c</sup>  
**Cooked Ham**.....4-OZ. PKG. **49<sup>c</sup>**

RICH'S FROZEN  
**COFFEE**  
**RICH**  
 2 PINT CONTS **39<sup>c</sup>**  
 FOR DIET WATCHERS