

Labor Day Forum Throngs Expected

Workers, Managers In Diocese Program

"Collective Bargaining in Public Service" and "Progress in Job Opportunities" will be discussed as representatives of management and labor join in the sixth annual Diocese of Miami Labor Day Observance, Thursday, Sept. 1, in the Deauville Hotel, Miami Beach.

The day-long event will open with a Pontifical low Mass at 8:30 a.m., in St. Joseph's Church, 8670 Byron Ave., Miami Beach, celebrated by Miami Bishop Coleman F. Carroll, sponsor and host of the observance.

COLLINS TO SPEAK

Principal speaker at a banquet in the Napoleon Room of the Deauville Hotel at 8:30 p.m. will be the Hon. LeRoy Collins, Under Secretary of Commerce and former governor of Florida.

Participants and guests will be welcomed by Miami Beach Mayor Elliott Roosevelt prior to the start of the morning session, 10 a.m. to noon.

Jerome Wurf, international president, American Federation of State, County and Municipal Employees, Washington, D.C., will present "Labor's Views on Collective Bargaining in Public Service," at the morning session.

Porter W. Homer, Metropolitan Dade County manager, will present management's views.

FARISS MODERATOR

Moderating the early session will be Wayne Fariss, news commentator of television Channel 7.

The afternoon session, from 2 to 4 p.m., will feature an address by Eugene Mattison, Jr., administrative director, Plans for Progress, Washington, D.C., stating "Management's Views on Progress in Job Opportunities."

Donald Slaiman, director, AFL-CIO, Civil Rights, Washington, D.C., will offer labor's views on the same topic.

Moderator for the afternoon session will be Dade County Circuit Court Judge Francis X. Knuck.

Msgr. George C. Higgins,



BISHOP CARROLL



LeROY COLLINS

director, Social Action Department, National Catholic Welfare Conference, Washington, D.C., will serve as chairman for both discussion sessions in the Napoleon Room.

Prominent leaders and specialists in their respective fields for both labor and management will join the discussion of the theme topics at both sessions as panelists.

MORNING PANEL

Panelists at the morning session for labor are: James F. Dolan, president, N.A. Letter Carriers 1071; Charles Hall, president, Fire

Continued on Page 3

Sociologists' Meet To Discuss Trends

The American Catholic Sociological Society will hold a three day annual meeting, Aug. 27-29, in the Hotel Fontainebleau, Miami Beach.

Seminars will be divided into two sections for the meeting.

Among topics to be discussed are "Social Change and Anomie," "The Church and Family Planning," "Religious Belief: Attitudes and Behavior," "Impact of the Council on the Church," "Religion and Social Influence," "Institutional Patterns and Social Changes," "Sociology of Knowledge and Social Change" and "Effects of the New Liturgy."

Highlights of the convention include a Concelebrated Mass Sunday at 12:30 p.m. and the official ACSS luncheon at which Father Andrew Greely, president, will speak on "Change in the Church: The Decline of Familialism."

Bishop Coleman F. Carroll will be a guest at the convention luncheon.

The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

VOL. VIII, NO. 24

Price \$5 a year . . . 15 cents a copy

AUGUST 26, 1966

Diocese Of Miami *** OFFICIAL *** Appointments

The Chancery announces the following changes effective Tuesday, Aug. 30, 1966:

The Very Reverend Monsignor Joseph H. O'Shea, in residence at St. Patrick Rectory, Miami Beach.

The Reverend Thomas M. Anglim, from Pastor, Sacred Heart Parish, Lake Worth, to Pastor, St. Francis Xavier Parish, Fort Myers, with its mission of San Jose, Harlem Heights.

The Reverend Jerome J. Martin, from Administrator, St. Timothy Parish, Miami, to Administrator, Sacred Heart Parish, Lake Worth.

The Reverend James E. Quinn, from Administrator, Sacred Heart Parish, Punta Gorda, and Our Lady of Mercy Mission, Boca Grande, to Administrator, St. Timothy Parish, Miami.

The Reverend Christopher R. Konkol, from Assistant Pastor, St. John the Apostle Parish, Hialeah, to Administrator, Sacred Heart Parish, Punta Gorda, and Our Lady of Mercy Mission, Boca Grande.

The Reverend Patrick Murnane, from Assistant Pastor, St. Coleman Parish, Pompano Beach, to Assistant Pastor, St. Anthony Parish, Fort Lauderdale.

The Reverend Eugene J. McCarthy, from Assistant Pastor, St. Joan of Arc Parish, Boca Raton, to Assistant Pastor, St. Luke Parish, Lake Worth.

The Reverend Patrick Farrell, from Assistant Pastor, St. Timothy Parish, Miami, to Assistant Pastor, St. John the Apostle Parish, Hialeah.

The Reverend Brendan Grogan, from Assistant Pastor, St. Rose of Lima Parish, Miami Shores, to Assistant Pastor, St. Coleman Parish, Pompano Beach.

The Reverend James J. O'Donoghue, from Assistant Pastor, St. Brendan Parish, Miami, to Assistant Pastor, St. Clare Parish, North Palm Beach.

The Reverend John C. Mulcahy, from Assistant Pastor,

Little Flower Parish, Hollywood, to Assistant Pastor, St. Timothy Parish, Miami.

The Reverend Thomas P. Hanly, from Assistant Pastor, St. Charles Borromeo Parish, Port Charlotte, to Assistant Pastor, St. Coleman Parish, Pompano Beach.

The Reverend Arthur R. DeBevoise, (Diocesan Director of Newman Apostolate), from Assistant Pastor, St. Mary's Cathedral, Miami, to Assistant Pastor, Little Flower Parish, Coral Gables, and Chaplain, Newman Center, South Dade Junior College, in residence at Aquinas Student Center, University of Miami.

The Reverend L. Philip McNeil, from Assistant Pastor, St. Anthony Parish, Fort Lauderdale, to Assistant Pastor, St. Thomas the Apostle Parish, Miami.

The Reverend David G. Russell, post-graduate studies at Marquette University, Milwaukee, Wisconsin.

The Reverend Oliver Kerr, post-graduate studies at the Catholic University of America, Washington, D.C.

The Reverend Leo Kelly, from Assistant Pastor, St. Coleman Parish, Pompano Beach, to Assistant Pastor, St. Rose of Lima Parish, Miami Shores.

The Reverend Rocco D'Angelo, from Assistant Pastor, Our Lady of the Most Holy Rosary Parish, Perrine, to Assistant Pastor, St. Bernadette Parish, West Hollywood.

The Reverend Matthew Grehan, Assistant Pastor, St. Edward Parish, Palm Beach, Chaplain, Newman Center, Palm Beach Junior College.

The Reverend Stephen Dambrauskas, from Assistant Pastor, St. Luke Parish, Lake Worth, to Assistant Pastor, St. James Parish, Miami, and Chaplain, Newman Center North Dade Junior College.

The Reverend Michael Hourigan (newly ordained) Assistant Pastor, St. Rose of Lima Parish, Miami Shores.

The Reverend James Murtagh (newly ordained) Assistant Pastor, St. Clement Parish, Fort Lauderdale.

The Reverend Thomas O'Shea (newly ordained) Assistant Pastor, St. Mary's Cathedral, Miami.

The Reverend Dominic O'Dwyer (newly ordained) Assistant Pastor, St. Brendan Parish, Miami.

The Reverend Anthony O'Shea (newly ordained) Assistant Pastor, SS. Peter and Paul Parish, Miami.

The Reverend Christopher Stack (newly ordained) Assistant Pastor, Little Flower Parish, Hollywood.

The Reverend Patrick Cleary (newly ordained) Assistant Pastor, Little Flower Parish, Coral Gables.

The Reverend Francis Guinan (newly ordained) Assistant Pastor, Holy Spirit Parish, Lantana.

The Reverend Angel Naberan, from Assistant Pastor, St. Mary's Cathedral, Miami, to Assistant Pastor, Little Flower Parish, Coral Gables.

The Reverend Augustin Roman, Assistant Pastor, St. Mary's Cathedral, Miami.

The Reverend Brian Redington, from Assistant Pastor, St. Thomas the Apostle Parish, Miami, to Assistant Pastor, St. James Parish, Miami.

The Reverend Michael D. Hickey, C. SS. R. (Assistant Pastor, St. Cecilia Parish, Fort Myers) Chaplain, Newman Center, Edison Junior College, Fort Myers.

The Reverend John Mizzi, Assistant Pastor, St. Joan of Arc Parish, Boca Raton.

Broadcasts Will Feature Labor Day Forum Items

Special broadcasts on behalf of the Labor Day Observance, sponsored by the diocese, are scheduled on stations in Miami and Fort Lauderdale.

Msgr. George C. Higgins, director of the NCWC Social Action Department and chairman of the Labor Conference panel sessions, will make a live telecast on the day of the event, Thursday, Sept. 1, at 6:30 a.m. over WLBW-TV, Channel 10.

A discourse on the subject of the Church and the working man by Father Charles Malley, C.S.S.R., will be broadcast on two radio stations Sunday, Aug. 28, at 6:30 a.m. by WGBS, Miami, and at 9 a.m. by WFLM-FM, Fort Lauderdale. Father Malley is assistant pastor of Our

Lady of Perpetual Help parish, Opa Locka.

Father Neil J. Flemming, Bishop Carroll's coordinator for the Labor Day Observance, will offer the Diocesan Mass For Shut-Ins, this Sunday, Aug. 28, at 11:30 a.m. over WLBW-TV, Channel 10. While he is preaching the homily during the Mass, Father Flemming will ask the shut-in viewers to pray for the success of Observance.

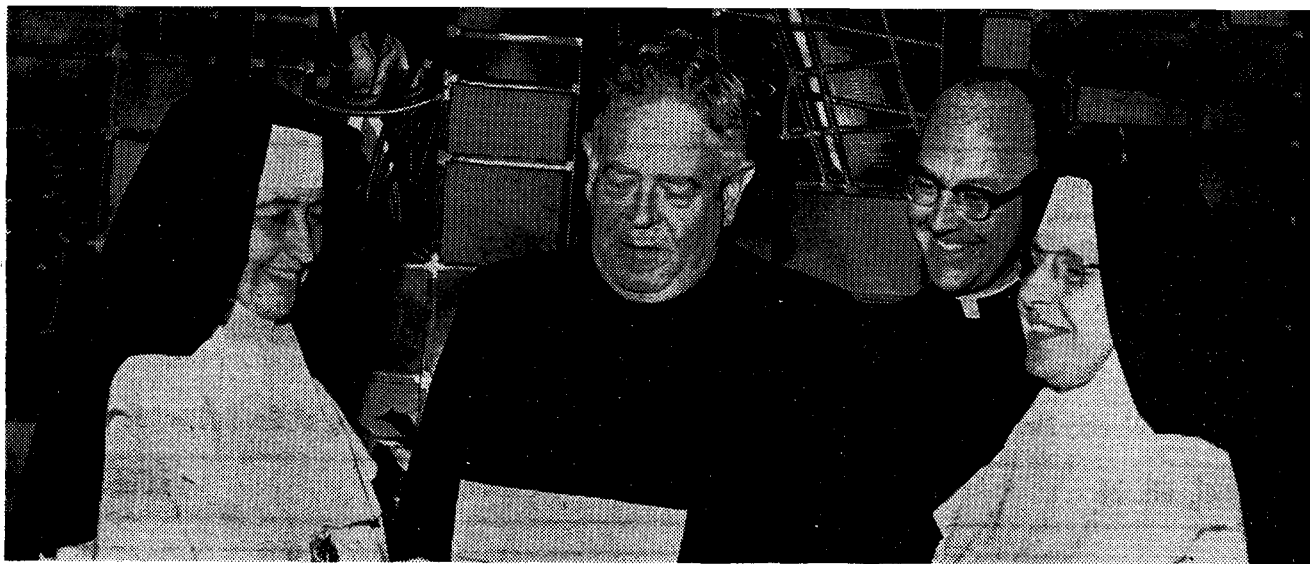
In addition, advance news items concerning the proceedings at the Labor conference, will be included in the Diocesan Catholic news programs on Sunday, Aug. 28, over WGBS, Miami; WIRK, West Palm Beach and WNOG, Naples.

INSIDE THIS ISSUE

DDF PLEDGE FULFILLED	P2
BIG TIME AT BOYSTOWN	P5
ONE PRICE OF FREEDOM	P6
HOPE IN A SAND BOX	P9
PENANCE MAY BE CHANGED	P11

The VOICE

THE VOICE, P.O. Box 1059, Miami, Fla. 33138
RETURN REQUESTED



Plans For New Home For Unwed Mothers Finalized
 Mother Mary of St. James, Bishop Coleman F. Carroll, Father John Nevins, and Sister Mary of St. Clare.

DDF Drive Pledge Fulfilled With Unwed Mothers' Home

A Diocesan Development Fund pledge made during last year's drive to open a new facility for unwed mothers in the West Palm Beach area was

kept this week as Bishop Coleman F. Carroll and Mother Mary of St. James finalized plans for the new residence.

The new facility will be opened Sept. 12, in West Palm Beach and will be staffed by three Sisters of Our Lady of Charity of the Refuge.

Coming to the Diocese next week from their Monastery in Wheeling, W. Va., to take charge of the residence are Sister Mary of St. Clare, director; Sister Mary of St. Francis, R.N., and Sister Mary of St. Benedict.

The Sisters of Our Lady of Charity of the Refuge have been 'mother' to thousands of girls for over 300 years.

The work of the Sisters was begun by their founder, St. John Eudes in Caen, France, in the year 1641 and has spread from France to Spain, Italy, Portugal, England, Ireland, United States, Canada, Mexico and Kenya, East Africa.

The congregation has 12 monasteries in the United States and Canada.

The new residence in West Palm Beach will give the Diocese two facilities for unwed mothers. The other, St. Vincent's Hall is located adjacent to Mercy Hospital, in Miami.

Playground Backers To Be Honored

The City of Hollywood Recreation Department will present certificates of appreciation to Msgr. William F. McKeever and to the Diocese of Miami Seminarists' Club in Parents Day Ceremonies on Saturday, Aug. 27, at 4:30 p.m. in Washington Park.

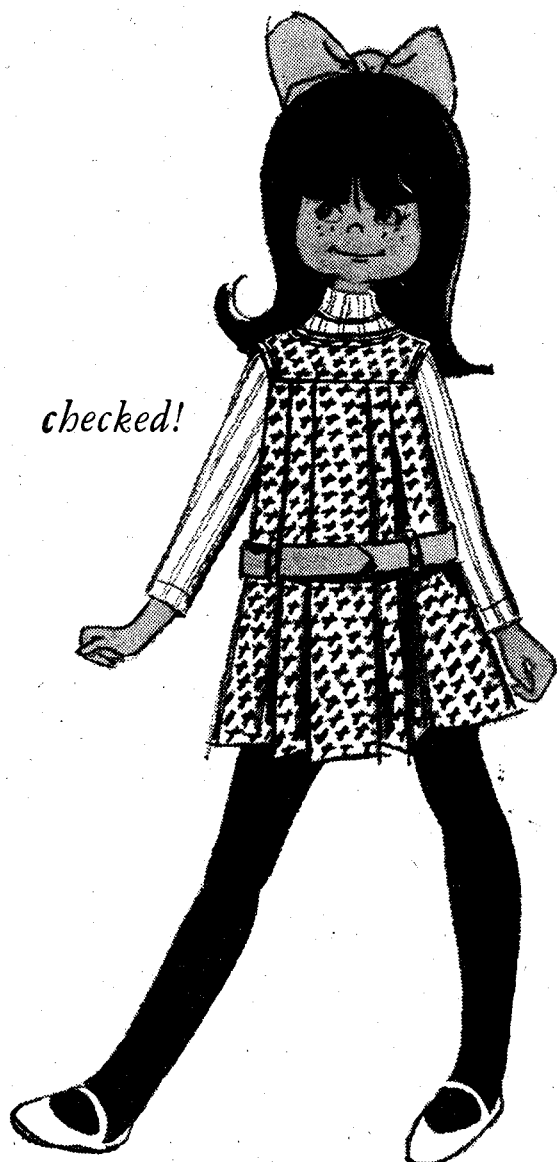
Msgr. McKeever, pastor of Little Flower church, Hollywood and the Seminarists' Club will receive their awards for their contribution to the establishment of a recreation area for the Washington Park subdivision.

Hollywood Mayor William Zinkil will make the presentations. Assisting will be Patrick J. Heneghen, recreation director. Both are members of Little Flower parish.

William Fisher, Washington Park director, and member of the Seminarists' Club, announced that certificates would also be presented to Joe Lewis Smith, of the Office of Economic Opportunity for Broward County; John McCray, Washington Park resident; and the Washington Park Civic Club.

Mrs. Ida B. Hill, Washington Park resident, who donated the use of two lots for the playground will be awarded a plaque for her selfless contribution.

BURDINE'S



Orlon® coordinates that never need ironing!

Check into class with Catalina's black and white bounds tooth! They're wrinkle-free, no sag DuPont End-O-Press finish bonded Orlon® acrylic. With patent-look yellow belts. Shown, from the collection: jumper, 3-6X \$9 7-14 \$11

young peoples' world, fourth floor
 DOWNTOWN MIAMI
 (at all 6 Burdine's stores)



KISS OF PEACE—Symbolizing the solemn moment of welcome into the life of the religious community is portrayed as Mother Clare Teresa embraces Sister Marie Pauline following her profession of final vows. A registered nurse from Lewiston, Maine, before entering the community, Sister Marie Pauline is assigned to caring for convalescing sisters of the province for the Religious of the Assumption and is stationed at Assumption Academy in Miami.

OFFICIAL



Diocese Of Miami Appointments

The Most Reverend Bishop approved the nominations submitted by the Very Reverend R. L. Every, O.P., Provincial of the Dominican Fathers, Province of St. Joseph, assigning:

THE REVEREND J. A. DRISCOLL, O.P., as director of Aquinas Student Center, Coral Gables, effective Aug. 3, 1966.

THE REVEREND T. K. FERGUS, O.P., as member of the staff at Aquinas Student Center, Coral Gables, effective Aug. 3, 1966.

The Most Reverend Bishop approved the nomination submitted by the Very Reverend Donald Hoag, O.F.M., Minister Provincial of the Franciscan Fathers, Province of The Most Holy Name, New York, assigning:

THE REVEREND CAPISTRAN PETRIE, O.F.M., as chaplain of St. Francis Hospital, Miami Beach, replacing the Reverend Edgar Barrett, O.F.M., effective Aug. 28, 1966.

The Most Reverend Bishop approved the nominations submitted by the Very Reverend John Edwards, S. J., Provincial of the Jesuit Fathers, assigning:

THE REVEREND HERY P. HEITER, S. J., as chaplain, St. Joseph Novitiate, Jensen Beach, effective Aug. 2, 1966.

THE REVEREND SALVATORE SAN MARCO, S. J., as assistant pastor, Gesu Church, Miami, effective Aug. 15, 1966.

THE REVEREND AUSTIN N. PARK, S. J., as assistant pastor, Gesu Church, Miami, effective Aug. 15, 1966.

THE REVEREND WILLIAM T. DILLON, S. J., as assistant pastor, St. Mary Star of the Sea Church, Key West, effective Aug. 4, 1966.

THE REVEREND JOHN Q. MINVIELLE, S. J., as assistant pastor, St. Mary Star of the Sea Church, Key West, effective Aug. 15, 1966.

THE REVEREND ALOYSIUS B. GOODSPEED, S. J., as assistant pastor, St. Ann Church, West Palm Beach, effective Aug. 15, 1966.

The Most Reverend Bishop approved the nominations submitted by the Very Reverend James G. Sherman, O.S.A., Prior Provincial of the Province of Saint Thomas Villanova, assigning:

THE REVEREND FRANCIS M. STARRS, O.S.A., as assistant pastor, Resurrection Church, Dania, effective Aug. 19, 1966.

THE REVEREND WILLIAM J. CARNEY, O.S.A., as member of the staff at Biscayne College, Opa Locka, effective Aug. 19, 1966.

THE REVEREND JOHN J. GALLAGHER, O.S.A., as member of the staff at Biscayne College, Opa Locka, effective Aug. 19, 1966.

THE REVEREND RAYMOND E. GEISSER, O.S.A., as member of the staff at Biscayne College, Opa-locka, effective Aug. 19, 1966.

U.S. Bishops May Clarify Abstinence

WASHINGTON — (NC) — One of the matters which may likely be discussed by the Bishops of the United States at their annual meeting here in November is some useful clarification of the questions which have arisen in people's minds about the Apostolic Constitution "Paenitermini" on fast and abstinence.

The constitution was issued on Feb. 17 and pointed out that penance "is a religious, personal act which has as its aim love and surrender to God: fasting for the sake of God, not for one's own self," and also refers to "the social aspect of penance."

SECTION QUOTED

The constitution "Paenitermini" said that:

"To recall and urge all the faithful to the observance of the divine precept of penance, the Apostolic See intends to reorganize penitential discipline with practices more suited to our times. It is up to the bishops—gathered in their episcopal conferences — to establish the norms which, in their pastoral solicitude and prudence, and with the direct knowl-

edge they have of local conditions, they consider the most opportune and efficacious."

In an article in L'Osservatore Romano on Feb. 20, Father William Bertrams, S.J., a canon lawyer at the Gregorian University in Rome, discussed the norms in "Paenitermini."

ON OBSERVANCE

He wrote that "on the days mentioned" in the constitution, "substantial observance of the penitential law is demanded of the faithful which commits their consciences before God. That is to say, it is clearly stated that no single violation of the law is to be regarded as grave but only a 'substantial violation'."

Labor Day Forum Throngs Expected

Continued from Page 1

Fighters Assn., Local 587; Pat L. Tornillo Jr., secretary, Classroom Teachers Assn. and John Sheehan, business agent, National Maritime Union.

Management panelists: Robert Turchin, vice mayor, Miami Beach; David Kennedy, commissioner, City of Miami; Keith Phillips, vice mayor, Coral Gables and Thomas C. Britton, county attorney, Metropolitan Dade County.

Afternoon session panelists, for labor are: David Gillette, business representative Teamsters Local 769; Rev. Theodore Gibson, rector, Christ Church; J. Carlin Allen, assistant organizational director, Industrial Union Dept., AFL-CIO, Washington, D.C.

Management panelists: Henry G. Scharles, assistant professor College of Business and Public Administration, Florida Atlantic University, Boca Raton; Sidney Langer, chairman of the board, City Gas Company of Florida and Hon. Jerry Thomas, senator, Palm Beach County.

Culminating feature of the annual observance will be the banquet at which Hon. Philip O'Connell, West Palm Beach, former state attorney, will be toastmaster.

LEROY COLLINS

Undersecretary Collins, the banquet speaker, is a native Floridian, who attended public schools in this state and received his law degree from Cumberland University, Tenn.

While Governor of Florida, he served for six years, 1955 to 1961. Mr. Collins was chairman of the National Governors' Conference, Southern Governors' Conference as well as chairman of the 1960 Democratic National Convention, in Los Angeles.

In 1961, Collins was named president of the National Association of Broadcasters and in July 1964 was named by President Johnson as director of the Community Relations Service. He was nominated by the president as his Under Secretary of Commerce on June 21, 1965.

ELLIOTT ROOSEVELT

Mayor Roosevelt is president of Elliott Roosevelt International, management consultant firm. An alumnus of Groton, Princeton and Columbia universities, he became a brigadier general in the Air Force during World War II and commanded all allied reconnaissance in the European Theater under Gen. Eisenhower.

JEROME WURF

Mr. Wurf is now serving his second term as president of the American Federation of State, County and Municipal Employees, AFL-CIO. During his tenure the union has increased its membership by 50,000 and is credited with being the fastest growing labor group in the nation.

A native of New York City, the union president is a graduate of New York University.

PORTER W. HOMER

County Manager Homer, a native of Oxford, N.Y., is a



MSGR. HIGGINS



MAYOR ROOSEVELT



JEROME WURF



PORTER W. HOMER



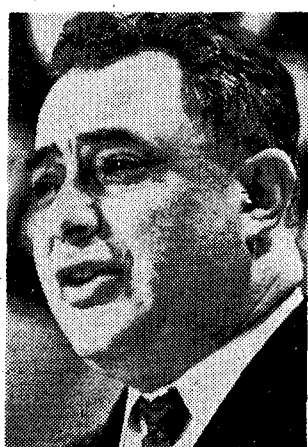
WAYNE FARISS



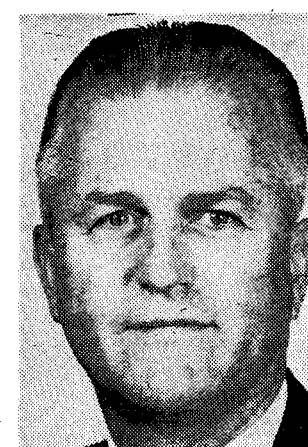
JOSEPH M. FITZGERALD



EDWARD T. STEPHENSON



DONALD SLAIMAN



EUGENE MATTISON, JR.



JUDGE FRANCIS X. KNUCK

graduate of the University of Connecticut and did graduate work in public administration at the Maxwell School of Syracuse University.

A World War II veteran as a U.S. infantry officer, Mr. Homer was city manager of Tucson, Ariz. and Rochester, N.Y. before coming to Dade County on May 1, 1965.

WAYNE FARRIS

Moderator Fariss, a native of Tampa, has a background of 18 years in television and radio news. In his eight years with WCKT, Fariss has covered major assignments including a tour of the Soviet Union and on-the-scene reports of Cuba's "circus" trials.

EUGENE MATTISON

Mattison, one of the founders of the Plans for Progress program, is director of industrial relations for the Lockheed-Georgia Co., Marietta, Ga.

A native of Pasadena, Cal., Mattison holds a bachelor's degree in political science from UCLA. He has served as industrial relations manager at Lockheed Aircraft Service, Inc., Burbank, Cal., before coming to Lockheed-Georgia in 1954.

DONALD SLAIMAN

A product of union activity in Buffalo, N.Y., Slaiman received his bachelor of social science degree from City College of New York and completed his masters at the University of Buffalo.

He was active in civil rights work in Detroit, 1957-59, as director of the Michigan Labor Committee for Human Rights and regional director of the Jewish Labor Committee. He became assistant director of the AFL-CIO Department of Civil Rights in March, 1959.

FRANCIS X. KNUCK

Judge Knuck, a native of Augusta, Ga., has been a resident of Dade County for



PHILLIP O'CONNELL

42 years. Before ascending to the Circuit Court bench, the jurist served as attorney for the City of Hialeah, Metropolitan Court judge, assistant state attorney and president of the Hialeah City Council.

PHILIP O'CONNELL

Mr. O'Connell, the master of ceremonies, a member of the Florida Bar since 1931, served two terms as municipal judge for West Palm Beach, before being named assistant state attorney and elected as state attorney for the Fifteenth Judicial Circuit for Palm Beach and Broward Counties.

Father Neil J. Flemming is the Bishop's coordinator for the observance. Joseph M. Fitzgerald, K.S.G., Miami attorney and past president of Serra International and Edward T. Stephenson, president of the Dade County Federation of Labor, AFL-CIO, are general chairmen.

Charles Harris, president, Florida AFL-CIO and Frank Roche, president-emeritus, Florida AFL-CIO, are honorary co-chairmen.

John L. Hickey, Carpenters District Council, is the secretary, and Lee Tafel, International vice president, State, County, Municipal Employees, is the treasurer.

SPLIT-SECOND BILL PAYING!

She'll be off and away with her friends in a matter of minutes — and all her bills will be paid with the postman's help.

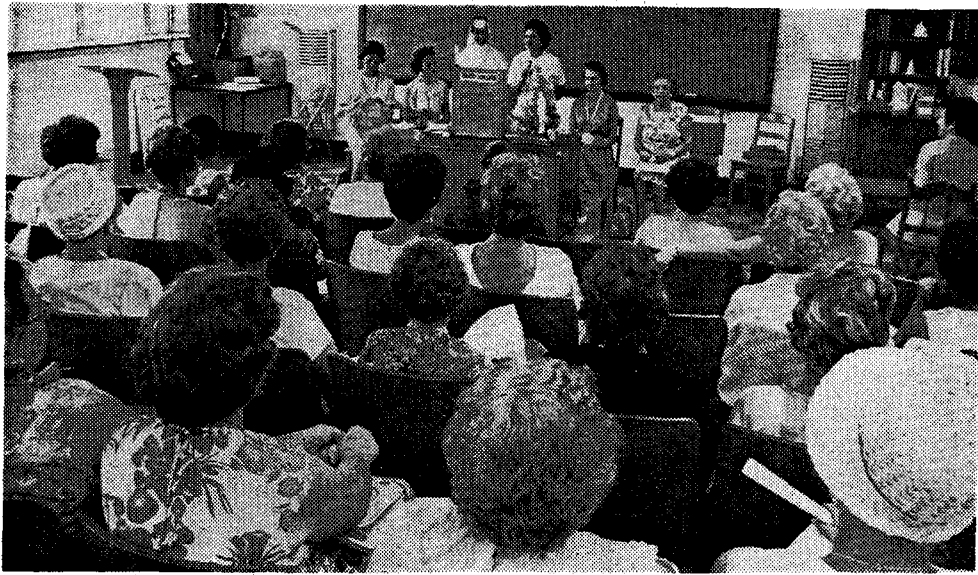
Boulevard National Bank Regular or Handi-Check Checking Accounts are a boon for busy people. By writing checks to pay bills you can skip waiting lines and the time it takes to make cash payments in person at various places.

Use your Boulevard National Bank Checking Account often. If you don't have one, come on in!

Boulevard NATIONAL BANK

5000 Biscayne Boulevard — Miami

Member Federal Deposit Insurance Corporation
Member Federal Reserve System



RALLYING MEMBERS of the Diocesan Council of Catholic Women at a Barry College meeting is Mrs. Thomas F. Palmer, chairman of the 33rd annual convention of the na-

tional council. The Miami council is host to the national meeting, Oct. 5-8, at the Fontainebleau Hotel, Miami Beach.

K. Of C. Pledges Full Respect For Sacred Dignity Of Bishops

The dignity and authority of the bishops of the Church "as consecrated successors of the apostles" was reaffirmed last week by the Knights of Columbus.

An unanimous declaration of the 84th annual meeting of the Supreme Council of the 1,200,000 member fraternal organization, held in the Fontainebleau Hotel, Miami Beach, called for public reaffirmation of "its deep respect for the fullness of the priesthood in every bishop and pledged to 'guard and honor his sacred dignity.'"

SERIOUS CONCERN

The K of C declaration noted "with serious concern that in recent months some"

members of the Church, apparently endowed with a special gift of fault-finding and possessed of ever ready media of expression, have publicly questioned the leadership qualities and authority of the bishops and portrayed them as objects of ridicule."

The same Supreme Council session underscored its support of American involvement in Vietnam by adopting three separate resolutions submitted by three different state delegations.

One resolution said the Supreme Council "wholeheartedly supports" the present U.S. stand, after noting that the country "is in the

midst of peace marchers and pickets opposed to its being in Vietnam."

SUPPORT FOR G.I.'S

Another resolution expressed "support for those men in Vietnam who are fighting and dying for the principles of freedom and for the oppressed but stalwart people in the Republic of South Vietnam whose courage and valor in the faces of oppression represents the highest order of courage and dignity among free men."

The K of C Supreme Council expressed its wholehearted endorsement, by resolution, of a plan to have the Knights of Columbus participate in the program of the John LaFarge Institute in New York in the fields of interracial justice and interfaith cooperation.

The plan calls for financial assistance to the John LaFarge Institute, joint sponsorship of special conferences dealing with racial justice and inter-religious harmony and distribution of material prepared by the institute.

NAMED AFTER PRIEST

Named after the late Father John LaFarge, S. J., a pioneer in race relations and interreligious work, the institute was founded by the editors of America magazine in May 1964. It is now under the directorship of Father John Cortney Murray, S. J., and promotes conferences of leaders from many segments of national life to discuss current questions of interracial and interreligious relations.

A resolution calling on the U.S. Congress to take action to amend the constitution and thus to permit voluntary prayer in public schools was referred to the board of directors for further study.

Unanimous endorsement was given to a resolution deploring "discrimination against minority groups" as "the most serious social problem facing America today." It urged that all units of the fraternal organization everywhere participate in cooperative efforts aimed at eliminating discrimination of all kinds.

ROLE OF LAITY

The council also charged all members to participate fully "in the apostolic role that the Second Vatican Council has defined for them" and encouraged them "to make themselves conversant on the subject."

Another resolution expressed opposition to admission of communist China to membership in the United Nations and to diplomatic recognition by the U.S.

The association elected four new members to the 21-man board of directors. They are Judge Engene Marquis of Quebec, Canada; Dr. Joseph G. Murphy of La Marque, Tex; Carmen Capone of Pittsburgh, an attorney; and Leo B. Stark of Columbus, Ohio, an assistant state attorney general.

Married Deacons Opposed In Poll

MANCHESTER, N.H. — (NC) — A survey among monthly contributors to diocesan mission efforts here has revealed that some two-thirds of the participants are opposed to ordaining married men as deacons to assist with priestly work.

The survey was conducted by Msgr. Philip J. Kenney, director of Manchester Mission, who received some 300 replies to the 700 questionnaires he distributed.

Most of those opposing a more widespread use of married men as deacons in the Church based their response on the possibility of conflict arising between family and parish responsibilities.

Consecration Date Set

RICHMOND, Va. — (NC) — Auxiliary Bishop-designate J. Louis Flaherty of Richmond will be consecrated in Sacred Heart cathedral here Oct. 5.

Pope Gives Fund To Quake Victims

C A S T E L G A N D O L F O, Italy (NC) — Pope Paul VI has sent a message of sympathy and an undisclosed sum of money to help surviving families of the earthquake that struck northern Turkey. The message and money was sent by way of Archbishop Francesco Lardone, Apostolic Internuncio in Turkey.

Exiled Priests' Meeting Called

B O N N — (NC) — Joseph Cardinal Beran, Archbishop of Prague now residing in Rome, has called a meeting of exiled Czechoslovakian priests to discuss their work and the state of the Church in their home country.

The priests are serving exiled groups of Czechs throughout Europe and the United States.



YOUTHFUL PILGRIMS, members of the Miami Diocesan CYO Council, board a bus for the first leg of their pilgrimage to St. Augustine and the Mission of Nombre de Dios. Nearly 100 youths participated in the two-day trip earlier this week under the direc-

tion of Father Walter J. Dockerill, diocesan director of youth activities. Rosaries, prayers and reading on early colonial history were featured as well as visits to historical points of interest.

Bright new beauty for Wood or Metal...

CABINETS
APPLIANCES
FURNITURE

PRATT & LAMBERT
Effecto[®]
ENAMEL

You'll be pleasantly pleased with the sparkling high gloss beauty of P & L Effecto Enamel on kitchen or utility room cabinets, furniture and fixtures; anything of wood or metal, indoors or outdoors. Excellent for lawn and porch furniture, tools, boats, etc. Easy to use. Chip and mar resistant. Comes in White, Black and gay, modern colors. also Primer and Black Flat. **\$2.65** Qt.

15 Locations To Serve You

RENUART BAILEY-CHEELY
LUMBER & SUPPLY CO.

FIRST QUALITY! LOW PRICED!

CARPET

3 ROOMS
In Your Choice of Either
DUPONT 501 N
Continuous Filament HI-LO PATTERN NYLON
— OR —
"CAPROLAN" NYLON
Extra Thick in Several exquisite shades. Long-wearing. Easy to clean. Ideal for Tropical Climate.

YOUR CHOICE
3 ROOMS
COMPLETE
30 YARDS

\$219

Including Sponge Rubber PADDING & INSTALLATION

KEY CARPET CO.

10820 N.W. 7th AVE. PHONE PL 1-8871
OPEN TUES. 'TIL 9 P.M.

RICHMOND, Va. — (NC) — Auxiliary Bishop-designate J. Louis Flaherty of Richmond will be consecrated in Sacred Heart cathedral here Oct. 5.

Big Time At Boystown



Good Time Was Had By All at Barbecue Last Sunday



Eager Hands Reach For Barbecued Chicken



Quenching Tall Thirst



Waiting For The Downbeat at Swing Session Water Was Fine in Boystown Swimming Pool

August 26, 1966

THE VOICE Miami, Florida

Confused by
all the interest rates
you read about?



Consider these factors when choosing savings bonds

1. In order to choose the one right for you, you'll want the widest possible selection. We offer you the broadest choice. From \$25 up. From 6 months up to 3 years. You don't need a large minimum deposit. And you don't have to settle for short term plans.

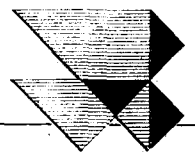
2. You'll want security. With us your money, insured by the Federal Deposit Insurance Corporation, is immediately available in cash. Our liquidity and strength make us one of the strongest banks you can choose.

3. You'll want professional money

management. With this full-service group, under the same continuous management since 1921, you'll find a solid blending of experience and imagination. Once you've established a relationship with us, you'll want to look to us for other vital banking services.

4. You want a good interest rate. Do others really offer you more than the 5% we guarantee until maturity? Why seek more interest and possibly forfeit some of our plus factors. Our rate is firm. Once purchased, it cannot be changed by economic conditions or federal regulations.

FRANK SMATHERS, JR., Chairman



MIAMI BEACH
FIRST NATIONAL BANK
Alton Road at Lincoln Mall
Miami Beach
631-7311

UNITED
NATIONAL BANK
80 South Biscayne Boulevard
Miami
377-8731

CORAL GABLES
FIRST NATIONAL BANK
100 Miracle Mile
Coral Gables
445-1961

MEMBERS: FEDERAL DEPOSIT INSURANCE CORPORATION

Labor Day Forums Outstanding Events

More than five years before the Vatican Council officially emphasized that the Church must dialogue with contemporary society, the Diocese of Miami inaugurated an annual Labor Day Observance during which representatives of both management and organized labor came to grips with problems affecting the entire community.

This annual exchange of ideas from the very beginning had about it something so constructive, positive and healthy that the event is now widely accepted by non-Catholics as well as Catholics as a notable contribution to community life.

This year's program on Sept. 1, featuring a former governor of Florida, Mr. LeRoy Collins, rates as unusually significant since it will stimulate discussion on topics of major importance.

For instance, the morning seminary will bring leaders of labor and management to discuss: "Collective Bargaining in Public Service." With the recent airline strike very much in the forefront of everyone's memory, one can readily anticipate the interest this panel will generate. And we hope fervently that constructive suggestions will be produced so that the nation at large will not have to suffer when the inevitable bargaining of the future takes place.

The afternoon seminar will deal also with a topic of unusual importance since it will touch on the sensitive area of job opportunities. Both labor and management to some extent have been badly at fault in providing opportunities for Negroes and others in minority groups. Some have only begun to face the problem, others have been making very slow progress.

Both have considerable distance to go before this legitimate and often bitter complaint among those suffering from injustices can be stilled by the facts.

All in all this full day of discussion beckons as an encouraging event for both labor and management. With pardonable pride we can say that the Diocese of Miami anticipated the Vatican Council's urgent plea that the Church be concerned about the problems of the community and that she dialogue with its leaders and its followers.

Sin On Wheels

As the late summer traffic seems to get even worse than usual, and we anticipate with apprehension carnage on the road over the Labor Day weekend, we read with quick approval the comments of Hong Kong's Catholic newspaper on their own chaotic traffic problems.

"To have a car blessed," the Sunday Examiner stated, "and then to drive it in a way that makes it a menace to our neighbor is to insult God. The man who drives a car should drive with the care, courtesy and charity that befits a Christian. For there is a Christian way of driving a car: It is informed by charity and it is patient, very, very patient."

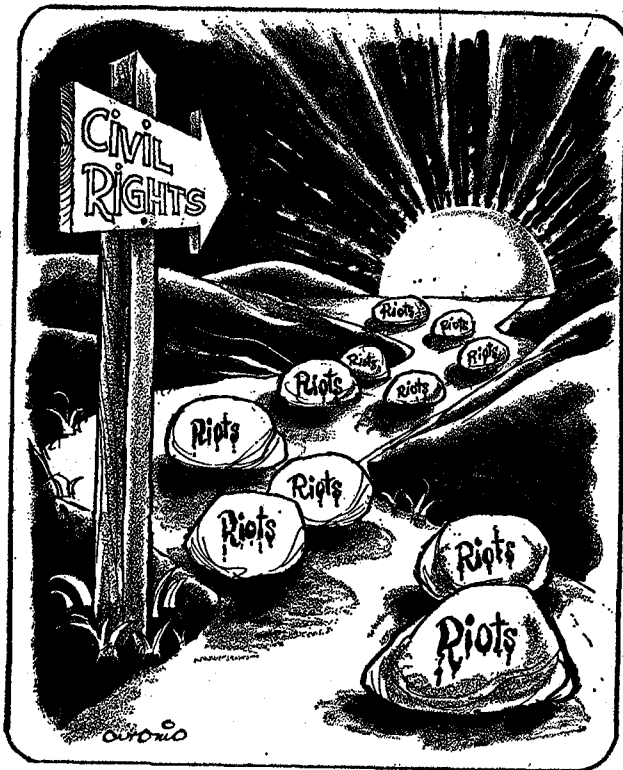
These are wise words. How easy it is to forget that driving a car puts into one's hands the power over life and death. How many are driving today with hardly a care in the world, even though they were guilty through impatience of causing an accident which may have killed someone or invalidated or handicapped him.

Every driver has a grave moral responsibility towards his fellow man. His obligation of charity, the universal love of neighbor, is never more demanding of his careful attention than when he is behind the wheel and in an instant can send another into eternity or cause untold pain and suffering because of carelessness.

Goading By Beatles

The Voice has no intention of plunging into any aspect of the Beatle mania currently rampant on several continents, but like other publications, secular and religious, naturally we are curious about the strange influence these four hirsute iconoclasts wield not only over youth today, but over public opinion.

Recently the Beatles were quoted as apparently admitting to a lack of faith themselves, downgrading religion in



general and claiming that they were more popular than Christ.

The wave of indignation here and abroad brought forth an apology from John Lennon. But the interesting point about all this is the fact that, as the Osservatore Romano stated, Lennon's remark about people is being more interested in the Beatles than in Christ may well be true. This was our first reaction when we read the newspaper accounts of their comments.

The London Catholic Herald also put its finger on a notable aspect of the matter when it said: "It may be that John Lennon has given Christians a well packed kick where it is most needed."

Perhaps many of those who resented the remarks of the Beatles are among the countless today who take Christ for granted, who do believe in Him in an abstract way unrelated to their daily life, who from force of habit want His name and cause to be respected in public, but who in the clutch prefer the pleasures of life to His will, are easily led away from Him by any pied piper who catches their fancy for a moment, who have long since forgotten that it was Jesus Who said: "He who is not with Me is against Me."

Perhaps we do owe the Beatles thanks for making us think a little about how much Christ does rate in our lives.

'Strikes Are One Price We Pay For Being Free'

On July 27, 1897 The Sheboygan (Wisconsin) Herald editorialized rather plaintively on the evil of strikes and wistfully expressed the forlorn hope that a modern St. Patrick would rise up and miraculously banish them from our midst once and for all.

"The whole strike business in whatever locality or form," the Herald lamented, "is almost always a curse to all parties connected with it and indirectly to every citizen to a certain extent. Oh! for some St. Patrick to banish the whole strike business into the Atlantic."



HIGGINS

A month later the editor of the Herald was still wringing his hands in despair. "Sometimes we feel," he wrote in a follow-up editorial, "that we would like to live under a monarchy, where there is not so much liberty, where one man or a company cannot have liberty enough to take away the liberty of others. Probably liberty is a good thing, but it seems to be overworked in places." (Cited in "Kohler on Strike: Thirty Years of Conflict," by Walter Uphoff, Beacon Press, Boston).

50% CUT IN PAY

It is interesting to note, in passing, that the strike which occasioned these two editorials was called in protest against an ultimatum by the Kohler Company that its employees accept a 50% wage cut or the plant would be shut down.

How the then editor of The Sheboygan Herald would have reacted to future strikes against the Kohler Company — which dragged on intermittently for the better part of three decades — or to the recent airline strike, is difficult, of course, to say, but presumably he would have taken a very dim view of them indeed.

Whereas he still thought in 1897 that liberty was "probably" a good thing, he might have concluded by 1966 that it was probably not such a good thing after all. And seeing no real hope that "the whole strike business" would ever be banished into the Atlantic by a latter-day St. Patrick, he might well have begun to advocate, not vaguely and uncertainly but in all seriousness, that we switch from our smaller republican form of government to a no-foolishness, no-monkey-business form of monarchy.

PRESENT POWER

Maybe not — but if a relatively insignificant molder's strike which took place at a time when the labor movement was still in rompers left him so frightened and dejected, one can only surmise that the present power of organized labor would literally scare him out of his wits.

Be that as it may, many of his 1966 counterparts in the Fourth Estate are reacting to the airline strike in much the same way as he reacted

in 1897 to the first of the many Kohler strikes.

While they are still persuaded that liberty is "probably" a good thing, even for organized workers, they are beginning to suggest that its exercise — especially by organized workers — is proving to be harmful to the public interest and should be severely restricted.

NO ST. PATRICK

And since it is no longer fashionable, even on March 17, to hope for the miraculous intervention of a 20th-century St. Patrick, they are looking to either end of Pennsylvania Avenue, N.W., Washington, D.C., for the secular equivalent of Patrick's celebrated feat of driving the snakes (in this case, "the whole strike business") into the Atlantic.

I doubt that any of them would like to live under a monarchy, but some of them seem to be saying, whether consciously or not, that they would prefer to live under a form of government — call it what you will — "where there is not so much liberty..."

This is understandable, of course. Liberty in the field of labor-management relations can be and undoubtedly has been abused by workers as well as by employers — or, to repeat the words of that 1897 Sheboygan editorial, has been "overworked in places."

WHAT TO DO

Of course it has been. But what to do about it? Shall we try miraculously to banish "the whole strike business" into the Atlantic by the simplistic device of enacting anti-strike legislation? That would be one way of going about it, but any school boy could tell us that the next step would have to be price and wage control.

That's what AFL-CIO President George Meany was trying to say when he warned recently that anti-strike legislation would be a step in the direction of "socialism."

Some columnists and editorial writers who have been inveighing against socialism for years laughed out loud at Mr. Meany, but I have yet to figure out what they were laughing at. Surely they are not unrealistic enough to think that organized labor would supinely roll over and play dead if the Congress were to enact anti-strike legislation in peacetime.

LABOR REACTION

Quite obviously organized labor wouldn't do anything of the kind. On the contrary, it would demand — and very properly so, in my judgment — that the Congress balance the scales by enacting companion legislation which would control prices and put a limit on profits.

The
VOICE

The Diocese of Miami
Weekly Publication

Embracing Florida's 16 Southern
Counties: Broward, Charlotte, Collier, Dade, DeSoto, Glades, Hardee, Hendry, Highlands, Indian River, Lee, Martin, Monroe, Okeechobee, Palm Beach, St. Lucie.

Editorial, Plaza 8-0543
Advertising and Classified, PL 4-2651; Circulation, PL 1-6821

The Most Rev. Coleman F. Carroll
Bishop of Miami
President, The Voice Publishing Co., Inc.

Rt. Rev. Msgr. James J. Walsh Editorial Consultant
Rev. Charles Zinn Bishop's Representative

: : : : : :
George H. Monahan
Editor

Anthony R. Chorak **Fred C. Brink**
Business Manager Advertising Director
John J. Ward, Contributing Editor
Founding Editor, 1959-66

: : : : : :
EDITORIAL: Marjorie L. Fillyaw, feature and women's editor;
Allen Brent, copy editor; Maria Jacome
SPANISH: Gustavo Pena Monte, news editor; Manolo Reyes,
associate editor; Enrique Rulloba
ADVERTISING: Patricia Rimoldi, Mary Cebeck, Harold Frawley,
Alex O'Domski, Walter Manss, Kurt Kurschat,
Linda Lawrence, Kathy Angeli, Clyde Carter,
John Agudo
CIRCULATION: Fred Priebeis, supervisor; Elizabeth Slee

: : : : : :
Second-class postage paid at Miami, Florida
Miami, Florida 33137
Subscription rates: U.S. and Possessions \$5 a year;
single copy 15 cents; foreign: \$7.50 a year;
Published every Friday at 6180 N.E. Fourth Ct.,
Address all mail to P.O. Box 1059, Miami, Fla. 33138
Member Catholic Press Association
Subscriber to NC News Service and Religious News Service
News items intended for publication must be received by Monday noon.

'America Will Beat Problem Of Ghettos'

By JOSEPH A. BREIG

I have not the slightest doubt that the American people, Negro and white, will solve the problems of the ghetto and of full equality regardless of race, and color. The question is how soon?

How soon will enough Americans — and this includes the wealthy and middle-class Negroes — awake fully to the gravity of the situation?

TOP PRIORITY TASK

How soon will the realization become widespread that the salvation of the cities — of the inner cores of the great population-commercial-industrial-cultural complexes — is one of the nation's top-priority tasks?

This ranks in importance with the problem of the war in Vietnam.

It outranks, in my opinion, the race to the moon.

The colossal strength of the U.S. all through the terrible trials of our times — of World War I and II, the Cold War, Korea and the rest — has been rooted in the country's unity.

A FREE UNITY

It is an unbreakable unity because it is voluntary. It is a free unity, a democratic unity based on confidence that America has opportunity and a square deal for everybody.

But now there are Americans who feel penned in, denied opportunity — condemned to idleness, destitution, inhuman living conditions.

This is the basic cause of the desperation underlying the riots in the cities.

THOUGHTLESS AMERICANS

Whoever contributes in any way to that desperation — even by the slightest word or deed — in my opinion is showing himself at this moment in history to be a thoughtless American.

Whoever contributes to dissipating the desperation is proving himself to be a thoughtful and truly patriotic American.

What the Negroes in the poverty and loneliness of the ghettos need is hope.

Every kindness to them, every effort to improve their lot, every attempt to open doors into the future for them, gives them reason for hope.

BURDEN INCREASED

Every contemptuous word or glance, every injustice and indignity, every opposition to measures taken to make things better for them, gives them additional reasons for hopelessness.

TRUTH OF THE MATTER

'Mary Is Still In Her Heaven And Very Much In Our Lives'

By MSGR. JAMES J. WALSH

We keep hearing from readers who inquire: "What's happening to our traditional attitude towards Our Lady?" Some still express fear that "Mary is on the way out," despite the almost constant explanations of how her unique role was clarified in the Vatican Council and despite reassurances from our Holy Father and the Bishops that such fears are groundless.

With regard to this we were interested the other day in finding such a note of reassurance in a letter from a Trappist abbot, who with a deft touch managed to put a surprise ending on his brief message.

He was speaking of the extraordinary interest in the Pieta at the World Fair and instead of developing his own ideas of Our Lady in relation to this, he quoted the following words of a noted theologian:



"Her lap contains all of the suffering of the whole of humanity — the countless, ever-growing wounds of the human race which is continuously crucified. She is the great 'Pieta' who casts her mother's cloak of mercy over our suffering humanity.

"Mary is the loving heart in our times. With unflinching solicitude she discovers what we need and with the simplicity of a mother she brings them to the attention of God Who in Jesus was and still is her Child, her Boy.

SAD LITANY

"... They have no wine'... They have no money.' 'They are in terrible distress.'... 'They have to face cancer... an auto wreck... heart trouble... loneliness... frustration.' The sad litany continues on. If we cooperate with her when she tells us: 'Whatever He shall say to you do you' then we will have to acknowledge, like the guest at the wedding feast, 'They have kept the good wine until now'."

Then the abbot added his little surprise meant as a reassurance: "The above quotation is from Father Edward Schillebeeckx, 'the very modern' Dutch theologian."

And the abbot added: "So Our Blessed Mother is still in her heaven — very, very much in our lives."

CAUSES OF CONFUSION

The place of Mary in the lives of Catholics has been so firm and well established as a basic part of their faith, that we consider it most important from time to time to try to track down the causes of the current confusion.

One cause, without doubt, can be traced to the more frequent references of the past years to "false devotion" to Mary. Recent popes have pointed out the existence of such abuses and deplored them as dangerous to the faith.

The Vatican Council brought forth many frank statements from bishops about certain religious attitudes towards Mary which grew out of superstition and sentimentality over the centuries in certain countries, especially among the Latins. Much of this of course was due to ignorance. Much of it represented the simple faith of people who had never had an opportunity to learn the way of true devotion.

However even among the non-illiterate there has been an immature tendency to search out feverishly for apparitions and without waiting for the view of the Church to accept them wholeheartedly, onto to find later that a hoax had been perpetrated. Some, who should know better, still go in strongly for certain prayers and novenas "guaranteed" to produce an answer to their petitions, especially if the prayer was "revealed" to a pious nun sever-

al centuries ago in a small European town. **NO HONOR WITHDRAWN**

The exposures of these things as undesirable by-products of Christian devotion to Mary has led some to jump to the conclusion that the Church has been withdrawing us from honoring her. The contrary is true of course.

True devotion to Our Lady is soundly based on theology, not on superstition or sentimentality. It is a virile, soul-satisfying, spiritual activity because it is grounded on the attitude of God Himself towards Mary. It is this genuine devotion which the Church wants to make clear to Catholics and Protestants in all its beauty and attractiveness.

The abuses of devotion to Mary have apparently had much to do with the unreasonable attitude of many Protestants towards her. They see the signs of excessive devotion, some of it based on superstition, and conclude that we indeed make Mary a goddess and hence they are sure we are taking honor away from Christ.

CHIDING WORDS

In his book, "The Council and Reform," Hans Kung treats this very matter. He quotes St. Peter Canisius, Cardinal Newman and Cardinal Montini (now Pope Paul VI) as deploring blase devotions to Mary. But having admitted that we are at fault in this, Father Kung chides our Protestant brethren in the following words: "But even in Mariology and Marian devotion, peccatum per excessum, the sin of excess, is not the only possible one; there is a peccatum per defectum, a sin by neglect, as well.

As we do not spare ourselves in our examination of conscience, so our Protestant brethren cannot spare themselves either; they must ask themselves some such questions as these:

What do we make of the numerous Marian passages in Scripture? Something positive and creative in theology and in piety, or only something critical and defensive? Where do we stand in regard to Luther's undeniable Marian piety? Can we really describe anti-Marianism as a requirement of 'reform'? What are the roots of the anti-Marianism in modern Protestantism? Is it ultimately anti-Roman? Are Protestant Christians included or not in 'all generations shall call me blessed'? Is calling her blessed to be done only silently, only shamefacedly, only peripherally, only privately?

INSEPARABLES

Is it only to be taught (and often not even that) or to be lived as well? Can we raise our voices in praise of Christ without also raising them in praise of her who spoke the decisive fiat to Christ? Can we be Christian without — though in a different way — being Marian too? Can we work at Christian theology without — though in a different way — working at Marian theology too?

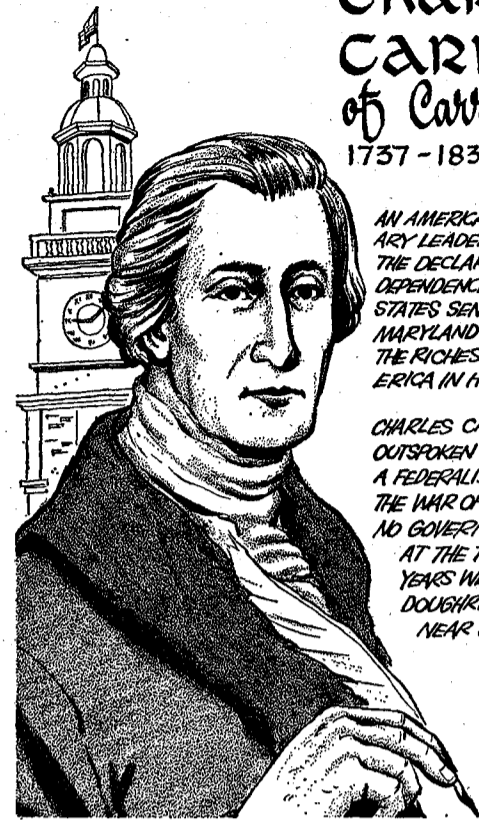
Considering how often it took centuries to plumb the depth of Scriptural meaning, is it not possible that here too there were precious treasures lying hidden for quiet meditation and prayer to discover? Can there finally be any reunion in Christ which would leave the mystery of Mary to one side?"

Just as the Trappist abbot called Father Schillebeeckx "a very modern" theologian, so can Father Kung be labelled. The point, is, of course, that these men who are in the forefront of progressive thought fervently reaffirm the Church's convictions about Mary, the convictions which have always formed true devotion to her.

It is good to remember this when the false devotion is being exposed or when some of the way-out Catholics mistakenly think it is au courant to aid unity with Protestants by downgrading traditional devotional practices or by just keeping quiet about Mary in the hope that Protestant fears will be banished. As Hans Kung pointed out, the Protestants also have a big job of re-appraising to do where Mary is concerned.

HEROES OF CHRIST

CHARLES CARROLL of Carrollton 1737-1832



AN AMERICAN REVOLUTIONARY LEADER, A SIGNER OF THE DECLARATION OF INDEPENDENCE, A UNITED STATES SENATOR FROM MARYLAND AND POSSIBLY THE RICHEST MAN IN AMERICA IN HIS DAY.

CHARLES CARROLL WAS AN OUTSPOKEN CATHOLIC AND A FEDERALIST. HE OPPOSED THE WAR OF 1812 BUT HAD NO GOVERNMENT OFFICE AT THE TIME. HIS LAST YEARS WERE SPENT AT DOUGHREAGAN MANOR NEAR BALTIMORE.

SUM AND SUBSTANCE

There's Fair Criticism —And The Nagging Kind

By FATHER JOHN B. SHEERIN

When Pope Paul came into St. Peter's for the closing of the council, I felt a deep sympathy for him. Here was a man laboring under the incredible burdens of the papacy, carrying the whole Catholic world on his shoulders. Yet there were those who criticized him for being too progressive and progressives who criticized him for being too conservative.

To be elected Pope is the highest honor that can come to any man but it also brings with it worries, heart-aches, responsibility — and criticism.

THE PRICE—CRITICISM

I feel somewhat the same sympathy for President Johnson. Here is a man who has perhaps the toughest job in the world, one that brings many heartaches and a constant barrage of criticism.

Criticism is the price that every public official must pay for his office and criticism can serve to keep public officials on their toes. It can be a very healthy and salutary influence for the nation and for the man himself. But irrelevant criticism only clouds the atmosphere by stirring up emotions.

Recently Drew Pearson, in his Washington-Merry-Go-Round column, assailed President Johnson for reasons that were altogether irrelevant to his political office.

FAMILY LIFE

He claimed that the President could not control his two daughters. Pearson's complaint was that LBJ could not prevent Lynda from going abroad with a battery of secret service men when other U.S. citizens were being urged to stay home, and that he could not prevent Luci from having a grandiose wedding when

American boys were fighting and dying in Southeast Asia.

In a later column Pearson returned to the attack with a piece I saw entitled, "LBJ Not Much of a Father." He wrote that the first article had irked many readers who said "it was for the birds" but he persisted in his theme and proceeded to inflict on his readers a Pearsonian sermon on the need of paternal authority in the American family.

Lack of such authority, said the preaching columnist, "usually produces spoiled brats, determined to put their own pleasure ahead of their father's or their country's welfare."

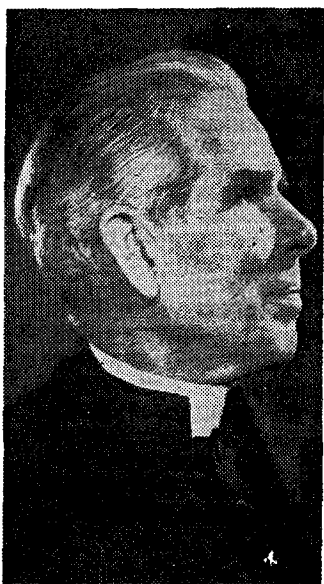
WORKS BOTH WAYS

If we expect children to respect a father's authority, should we not also expect citizens (even columnists) to show some respect for the President of the United States?

I don't mean that citizens should abstain from all criticism of his policies. I believe that the morality of our involvement in the Vietnam war is the nation's biggest moral problem and that anyone with convictions about its morality should criticize the President's policy in Southeast Asia. However, respect for the President means that citizens should refrain from pointless, irrelevant and nagging criticism.

GOD LOVE YOU

MOST REVEREND FULTON J. SHEEN



"If my neighbor is stronger than I, I fear him; if he is weaker than I, I despise him." Such is the modern judgment of the psychiatrist, Dr. Jean de Rougemont. Earlier, the Psalmist speaks of the "arrogance of those who have much and the despidal of those who are proud." How can the rich avoid feeling superior to the poor? How can the poor avoid being humiliated? The answer is that the strong must see their weakness and the rich must see their poverty. How really strong are the strong? They may avoid great vices, but can they give up cigarettes for a week to help the poor? Are they such masters of themselves that they can turn down the third cocktail (or give up the first) and use the money instead to buy sulfone for a leper? How rich are the rich? Let them look inside themselves. In what virtue are they rich? Rich in chastity? Rich in charity? Rich in faith?

Once the mighty see themselves as nothing and the rich see themselves as impoverished, then they will love the weak as their brothers and the poor as their fellow beggars for the grace of God. If the strong love themselves despite all their weakness, then why not love weaknesses in others? If the rich love themselves despite their inner nakedness, then why not love a lesser poverty in others? That is why Our Lord told us to love our neighbor as ourself. Why not more than self? Because, if I love myself — knowing myself as I do, knowing how utterly weak I am — then I have the measure of how I am to pour out love to others.

We live in a world divided between the rich and the poor. We live in that kind of a church — poor parishes and rich parishes. Even bishops and priests speak of a parish being "good" when they mean economically rich. Somehow or other, we have to get out of this slavish standard of affluence which is so opposed to the cross of Christ. To that end, we make the following proposal: that you, or your parish, club, school or office, undertake the sponsorship of one of the poor areas of the world which has been investigated by the Apostolic delegate. Write to us and we will send you the name of this diocese, its location, the number of priests, catechists and faithful it has. Thus, you will be sure that you have a needy object for sacrifice and service and not one based on a haphazard appeal from an uninvestigated source. The Church will not allow you to sponsor this diocese for more than one year because there are so many poor dioceses in the world. Look into your weakness and you will love the weakness of others. Look into your poverty stricken soul and you will serve poverty stricken bodies. Write to me. God Love You!

GOD LOVE YOU to S.M.L. for \$5 . . . to A.R.C. for \$50. "For your mission work. I can't help everyone and you know those in most need." . . . to J.M.H. for \$20 . . . to Anon. for \$1,000 sent with a column.

The GOD LOVE YOU medal, a lovely cameo medal of the Madonna of the world is one you would be proud to give or delighted to receive. Designed by the world-renowned jeweler, Harry Winston, and blessed by Bishop Sheen, the GOD LOVE YOU medal is available in classic Florentine gold finish or pure sterling silver and may be obtained by sending your request and corresponding offering to The Society for the Propagation of the Faith 366 Fifth Avenue, New York, N. Y. 10001, \$2 small sterling silver; \$3 small 10k gold filled; \$5 large sterling silver; \$10 large 10k gold filled.

Cut out this column, pin your sacrifice to it and mail it to Most Reverend Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, New York 10001, or to your Diocesan Director, Rev. Neil J. Flemming, Chancery Office, 6301 Biscayne Boulevard, Miami 38, Florida.

COUPLES WHO ADOPT CHILDREN WRITE:

'Thanks For Happiness'

By Msgr. R. T. Rastatter

Diocesan Director Catholic Charities

This week let's talk about adoptions. Even if you're a family of one, three or more children, we think you will be interested in reading some of the dramatic fruits of your support of our Catholic Charities.

No words of ours could better convey the satisfaction, the profound joy that comes with the adoption of a



child into a family than some of the letters we have received from these new parents. In fact, some quotes are from parents who have

RASTATTER adopted several children. Want to peek over our shoulder?

These excerpts represent a random sampling of the many such letters in our files . . . and they are given verbatim without any attempt at editing . . . except to eliminate names for obvious reasons.

Here is one from an adoptive couple applying for a second child:

"We have enjoyed our daughter since the moment she was placed with us — she is the most wonderful little girl."

The father beamed with pride every time his wife related to the social worker all of the little things their daughter is able to do now. After finalization of this adoption of a second baby girl, this couple intends to

Cursillistas Meet In N.Y.

NEW YORK — (NC) — An archbishop and two bishops are among speakers at the eighth annual national convention of the Cursillos of Christianity here Aug. 24 to 27 in the Statler-Hilton Hotel. Some 2,000 English and Spanish-speaking delegates are attending.

Coadjutor Archbishop John J. Maguire of New York and Auxiliary Bishop Charles R. Mulrooney of Brooklyn will give welcoming addresses while Auxiliary Bishop Joseph Green of Lansing, Mich., the organization's episcopal advisor, will give the keynote address.

ONE OF FOUNDERS

A principal speaker will be Eduardo Bonnin, a Spaniard who is one of the founders of the Cursillo movement. He will discuss "The Evolution of the Cursillo Movement" and "The Future of the Cursillo Movement."

The Cursillo is an intensive three-day program of prayer, and of study and discussion of the truths of the Faith. It is designed to motivate Cursillistas to make their lives more God-centered and to inspire them to be active in apostolic works.



Children like these available for adoption through Catholic charities.

apply for a third — a baby boy.

ANOTHER COUPLE

This is from a couple who have adopted their first child:

"We are indeed happy with 'Cissy.' There are many times that words do not seem to fit the occasion. I think the best description is that she is our daughter."

Then, too, we also receive letters from couples who have one or more natural children of their own. These folks have one natural child:

"We couldn't love her more if she were actually born into our family. God has been good to us and we thank Him with all our hearts. Thank you again for choosing the perfect little girl for our family."

THREE OF THEIR OWN

And, believe it or not, this one comes from a couple who have been blessed with three natural children and have adopted a baby girl:

"We all could not love her more . . . she is our daughter and we are a happy family."

Still another comes from a couple who had previously adopted two boys — and then added a baby girl:

"On behalf of my wife, our sons and our new baby girl, please accept our most sincere appreciation of your kind cooperation, enabling us to realize a lifetime of pleasure and affection with our lovely daughter."

BOY, THEN GIRL

Having first adopted a boy, this couple then added a little girl to their family:

"The baby is as big a joy to us as our boy. It's as though she has been here forever. Her brother is getting used to the idea she is here to stay. Thank you for all the happiness you have given us. We will always remember you and will be looking forward to your visit to our home."

Some adoptive parents wax a little more enthusiastic . . . as witness this outpouring of gratitude:

"We want to tell you, if we can in words, how wonderful and complete our lives have been made since we have the baby."

SO MUCH JOY

"We didn't think it was possible for one so little to bring so much joy and happiness into our lives. We are most grateful to you, to the agency, and to God for this wonderful blessing. She is a very good baby — she eats her meals regularly and sleeps through the night. We love her so very, very much, we still can't believe the wonderful miracle that brought her to us, and we pray that she will feel the same for us. You said our Easter would be different this year — it so wonderfully is. We are the most proud parents in the world. Thank you again for making this possible."

And another, bubbling over with heartfelt thanks:

"How can anyone possibly say 'Thank you' for a child? Realizing the words are mere indications of our true feelings, we do want you to know the gratitude we feel towards you."

A WONDERFUL SON

"God could not bless any two with a more wonderful son. He has truly changed our lives completely — and all for the better. I sincerely believe our love for him has made us even closer to each other. Thank you for your unselfish and devoted assistance."

There are two bright and happy lessons to be learned from these and other adoptive parents.

The first, of course, is the unbounded bliss that an adopted child can bring to a family.

The second is simplicity and absence of delays and red tape usually associated with the adoptive process.

For any of you, your relatives or friends, desirous of adding such joy to your lives, here is all that is required:

FIRST — Applicants should have a happy marriage, which includes giving love to a child.

THE COUPLE must be residents for at least one year in the Diocese of Miami.

A VALID Catholic marriage of at least two years is required, with one or both being a practicing Catholic.

A LETTER of recommendation is needed from the Pastor of the parish in which the couple resides.

THE COUPLE'S income should be adequate to provide comfortably for an adopted child and, of course, their health should be good.

FINALLY, a new development at your Catholic Welfare Bureau provides that, in some instances, interstate adoptions may be arranged.

N.Y. Ruling Hits School Book Loans

ALBANY, N.Y. — State Supreme Court Justice T. Paul Kane has ruled unconstitutional a provision of New York's textbook loan law which directed school districts to lend textbooks to children attending parochial schools. He declared that the law violated state and federal provisions on separation of church and state.

The law, which was to become effective Sept. 1, required local school boards to lend textbooks selected from state-approved books to children attending private and parochial schools in grades seven to 12, with reimbursement from the state up to \$15 per pupil.

Hope in A Sand Box

By CASS CASEY

A box of wet sand . . . an assortment of tin soldiers and miniature toys are leading disturbed minds out of the darkness of isolation into reality.

As unlikely as it sounds, the sand box and toys are merely an application of a form of art expression as therapy for the emotionally disturbed child and adult.

WELFARE METHOD

The method is being successfully used by the Department of Psychological Services of the Catholic Welfare Bureau.

It may be difficult for a well-adjusted person, says Mrs. Mary Thomas, art therapist, to imagine himself isolated from the human race — dwelling on a primitive island of fear and insecurity.

But people who are uprooted from their normal pattern of living usually suffer a traumatic or mental shock which results in emotional damage.

In mental and emotional disturbances a person becomes isolated and may experience a frightening sense of unreality.

SPECIALIZED WAY

Art, or play therapy, as Mrs. Thomas prefers to call it, is a specialized way of using painting, drawing, modeling, sculpture and allied creative activities for therapeutic or cure purposes.

The freedom of expression offered by these art forms not only helps release tensions but offers the first and perhaps only method of communication for the afflicted one.

INVITES DISCOVERY

"Furthermore," Mrs. Thomas explains, "art therapy invites discovery not only of the things which are socially unacceptable, but of unrecognized potentialities — a step forward out of anonymity.

"Since painting has long since ceased to concern itself merely with imitating the external reality, it can be in itself a real experience and often a means of finding oneself as well as one's relationship to the world and other human beings.

When she first came to the Catholic Welfare Bureau in August, 1964, Mrs. Thomas had just completed six months as an art therapist at Withymead Residential Centre for Psychotherapy through the Arts in Ereter, England. While in England, the Laban method of movement therapy with retarded children in Bristol.

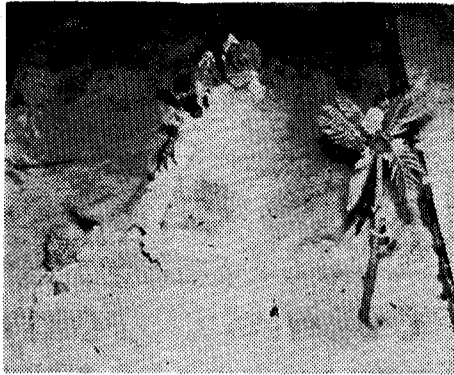
The previous four years, 1960-1963, were spent by Mrs. Thomas in Zurich, Switzerland where she completed five semesters of special study at C. G. Jung Institute; two semesters at Kunstgewerbeschule Der Stadt Zurich (School of Art and Handcraft) plus 12 months resident training with Dora Kalff, practicing psychologist and Jungian analyst.

TRAINER IN ART

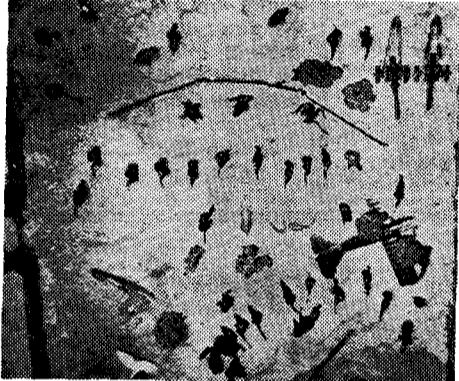
This experience coupled



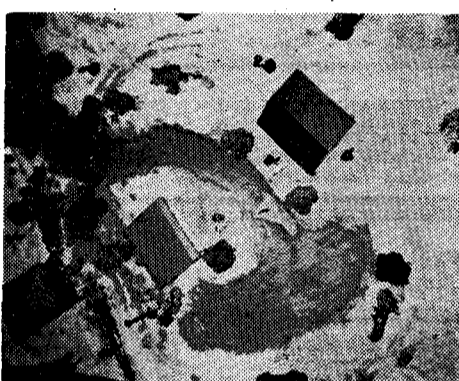
FIRST EFFORT of youthful patient reflects deep regression. Sparsely illustrated sand box indicates primitive state of mind as child tries to build new world. The choice of a few prehistoric animals points to non-existence of civilized life.



INNER STRUGGLE in youngster's mind is reflected in second session as he creates war scene using prehistoric animals along with modern soldiers. World is now coming into view as he struggles to bring modernism into prehistoric scene.



EMERGENCE into reality is visible in third session as youth brings first signs of life into view. He has created two islands, one barren and the other thriving. The bridge is a means of escape from a still prehistoric mainland.



SECURITY as last in the fourth session as youngster creates a picture of reality. Illustrated are houses, trees, modern vehicles and for the first time, people and domestic animals. Traffic control signals indicate semblance of self control.



Out of the Darkness
Mary Thomas guides patient into reality

EXPERT PAINT and BODY WORK

HIGH GRADE AUTOMOTIVE ENAMEL

THREE COATS \$20⁹⁵ FOUR COATS \$24⁹⁵ FIVE COATS \$29⁹⁵

Metallics \$10 Additional

National Paint & Body Works

613 N.W. 72nd St.

Ph. 758-7271

with two years of psychology study at C. G. Jung Educational Center in Houston, Texas, as well as earlier training in art at the Houston Museum School of Art and University of Houston is serving Mrs. Thomas well in her work locally as diagnostician and therapist.

As consultant, she is responsible for the youth at the Catholic Children's Home, Bethany Residente, St. Vincents Hall and Boystown. Mrs. Thomas is also a member of the Catholic Welfare Bureau's Family Counseling Service.

"Since play therapy serves the severely disturbed child," the therapist explains, "we use the 'World Test' developed by Dr. Lowenfield.

PLAYING WITH TOYS

"This method stresses the importance of playing with a wide selection of miniature toy-soldier-like figures.

"These include trees, bushes, wild and domestic animals, people of all ages, races and professions, teachers, soldiers, peasants, nurses, children, Indians, Negroes; all sorts of vehicles, traffic signals, bridges, houses, garden fences, etc. from which the child or adult creates his own world.

"The Lowenfield method

Continued on Page 24

AUTO INSURANCE
LIABILITY—MEDICAL—COLLISION
As Low As \$5.85 Per Mo.
NO FINANCING NEEDED
R. A. JIMENEZ, Agent
581 W. FLAGLER ST.
371-2268 - 945-5178

ONE WEEK SPECIAL
SEWING MACHINE \$295
We Specialize in Foreign Makes
CLEAN-UP CLINIC
25 YEARS EXP. IN SEW. MACHINES
All Makes & Models
● Clean entire mach. ● Check timing
● Check wiring ● Adjust & lub. motor
● Thorough Lubrication ● Install new motor belt
● Check ft. control ● Check for worn
Home Service CALL 681-1271
ABBEY SEWING 11606 N.W. 7th Ave. CENTER MIAMI, FLA.

FALSE TEETH That Loosen Need Not Embarrass

Many wearers of false teeth suffer embarrassment because their plates drop, slip or wobble at just the wrong time. Don't live in fear of this happening to you. Just sprinkle a little FASTEETH, the non-acid powder, on your plates. Holds false teeth more firmly so they feel more comfortable. Checks denture breath. Dentures that fit are essential to health. See your dentist regularly. Get FASTEETH at all drug counters.

CLOSEOUTS

Of All Floor Samples
ALL STYLES OF FAMOUS BRAND FURNITURE
SAVE 20% to 40%
WOLPERTS

Furniture
1200 Coral Way
Open 9 to 9



PALEY People at Play!

JOIN THE PALEY-PEOPLE! IT SURE BEATS COOKIN'

INDIVIDUAL CHICKEN DINNER

3 pieces of Chicken, french fries, cole slaw, rolls. **1.10**

BUCKET O'CHICKEN 3.95

Serves 5-7 people.

BARREL O'CHICKEN 5.20

Serves 7-10 people.

PALEY'S
Take-Home Shoppes & Restaurants

2258 S.W. 32nd Ave.
(1 block S. of Coral Way)
U.S. #1 at S.W. 57th Ave. (Red Road)
8791 Bird Road (S.W. 40th Street)
590 N.W. 27th Ave.
2590 Biscayne Blvd.
20500 S. Dixie Highway
(opposite Cutler Ridge Shopping Center)
11728 S. Dixie Highway
(Suniland Shopping Center)

Cardinal Urges Unity Talks To Methodists

LONDON — (RNS) — A broad expansion of unity talks among Catholics and other Churches was enthusiastically advocated by John Cardinal Heenan, Catholic Primate of England and Wales, as he addressed more than 2,000 Methodists gathered here from around the world.

The cardinal appeared at a joint opening session of the World Methodist Council and the 11th World Methodist Conference. The 500-member Council last met in Oslo in 1961.

OTHER GREETINGS

In advance of the two meetings, unity talks between Methodist and Catholics became an issue among delegates and in the columns of the church press. Under discussion was a press report which attributed to Bishop Fred Pierce Corson of Philadelphia, Council president, a prediction that the Methodist Council would have before it at its 1971 meeting "a definite scheme of unity" with the Catholic Church.

Bishop Corson subsequently called the quote incorrect but at the same time

stressed that "no world confessional body can consider the matter of ecumenicity without including in their discussions conversations with the Roman Catholic Church."

REFERS TO REMARK

As he addressed the Council members and Conference delegates and visitors from 60 countries in Central Hall, British Methodist headquarters, Cardinal Heenan referred directly to Bishop Corson's reported remark and the criticism it evoked from some British Methodists who maintained that the Council is only a consultative body and is not empowered to speak for national Churches on such matters as unity discussions.

(In a statement issued at the sessions opened, Bishop Corson emphasized that the Council is a consultative, research and service body which does not have legislative powers and speaks only for itself.)

From the platform also shared by the Methodist leader, Cardinal Heenan commented: "I notice that our president, Bishop Corson was in trouble recently because he was alleged to have said that unity talks are in prospect between Methodists and Catholics."

'WANTS TALKS'

"I don't know whether or not he said this, but I'm quite sure that he ought not to have been in trouble if he did say it. Of course we want unity talks with Methodists."

"Christian unity is the concern of all," the Catholic primate declared. "I am just as anxious for talks with Methodists, Baptists and Congregationalists as with Anglicans."

Friday Abstinence Lifted In Mexico

MEXICO CITY — (NC) — New laws regarding fast and abstinence went into effect here following the Mexican bishops' application of the apostolic constitution Poenitemini.

Friday abstinence will be observed only during Lent. Both fast and abstinence will be maintained only on Ash Wednesday and Good Friday.

MARGE'S APPAREL

16335 W. DIXIE HWY.
PH. 947-5142

PAROCHIAL SCHOOL UNIFORMS

- HOLY FAMILY
- ST. JAMES
- ST. MATTHEWS
- ST. MONICA

Last Year's Stock
Charcoal Pants

50% OFF

WHILE THEY LAST

★ SALES ★ INSTRUCTIONS ★ RENTALS
NORTH MIAMI
MUSIC CENTER, INC.
HEADQUARTERS FOR ALL INSTRUMENTS
Week Days 9 A.M. to 7 P.M. Sat. 9 A.M. to 6 P.M.
MONDAY & FRIDAY OPEN 'TIL 9 P.M.
12334 W. DIXIE HIGHWAY PL 1-5130

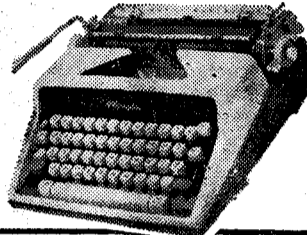
BACK-TO-SCHOOL SPECIALS

Olympia PORTABLE

TYPEWRITER

Four great models to choose from

\$57⁵⁰ UP



USED PORTABLES AND STANDARDS
Models . . . Priced From . . . \$29.50

GENERAL BUSINESS MACHINES

696 N.E. 125th St. Phone 751-7597

CHILD GUIDE SHOE CORP.

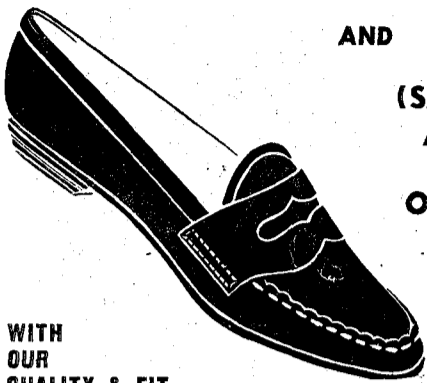
OFFICIAL UNIFORM SHOES

EPIPHANY ST. BRENDAN
ST. THOMAS THE APOSTLE ST. TIMOTHY

VELVET OXFORDS

AND LOAFERS

(SAME STYLES AVAILABLE IN ORTHOPEDIC SHOES)



WITH OUR QUALITY & FIT

"One Pair Should Last All Year"

6937 RED ROAD

(RED AND SUNSET BLDG.)

ACROSS FROM BERNIE BLANCKS

Phone 667-7331

OPEN 9:30 to 6

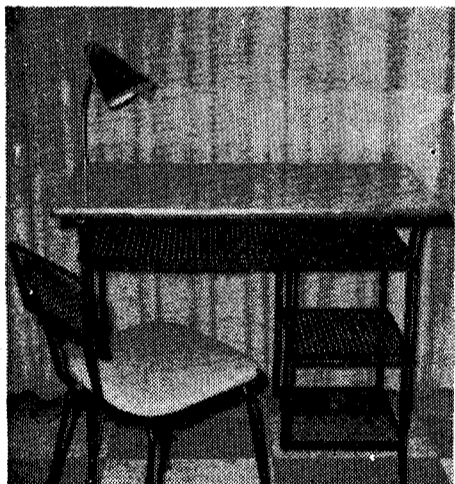


Back To School



BACK-to-SCHOOL SPECIALS

Save During Our Month-Long Sales Event!



LAY AWAY NOW!

DESK-CHAIR-LAMP SET

Desk has solid wood grain plastic top with solid wrought iron base. Seat is same construction with covering of expanded vinyl covering.

REG. PRICE

\$19⁹⁵

SALE PRICE

\$16⁷⁷

KORATRON-PERMANENT PRESS

BOYS' TROUSERS

SIZES 6-18

- ★ 65% Dacron-35% Cotton
- ★ Never needs ironing

\$4⁹⁸

BOYS' WHITE SHIRTS

"WITH ICS INSIGNIA"

- ★ SIZE 6 TO 18
- ★ WASH 'N WEAR
- ★ LITTLE OR NO IRONING
- ★ 100% COTTON

\$1⁹⁸



USE OUR NO CHARGE LAY AWAY PLAN

G. C. MURPHY CO.

499 W. 49th ST. HIALEAH (PALM SPRINGS MILE)

STORE HOURS 10:00 to 9 P.M. DAILY

School Days Favorite WISE potato chips

OLD LONDON CHEEZ-DOODLES AND SNACKS
FINE DISTRIBUTING CORP.
3341 N.W. 65th ST., MIAMI Ph. 691-0231

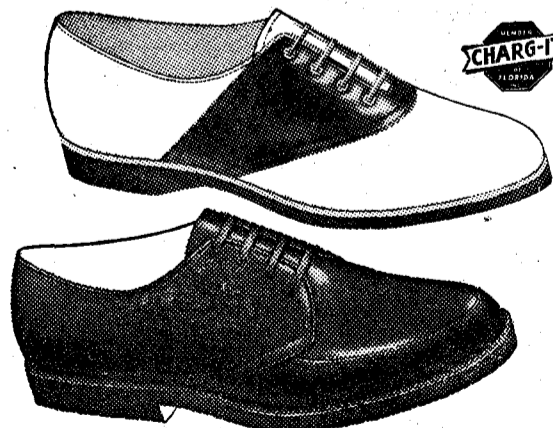
SCHOOL SHOES

THE STRIDE RITE

SHOE FROM THE SHOE THAT UNDERSTANDS CHILDREN

STUARTS-KANTER

DADELAND MALL and 78 MIRACLE MILE, CORAL GABLES



APPROVED AND RECOMMENDED FOR UNIFORM and General School Wear by ALL PAROCHIAL SCHOOLS. FITTED WITH CARE AND PRECISION

OTHER STYLES PRESCRIBED FOR UNIFORM WEAR ALSO IN STOCK

WE SERVE THE FOLLOWING PARISHES

- ST. BRENDAN EPIPHANY
- ST. HUGH ST. MICHAEL ST. THERESA
- ST. THOMAS ST. TIMOTHY SACRED HEART

Liturgists Hear Pleas For Christian Activism

By PAUL W. McCLOSKEY

HOUSTON, Tex. — (NC) — Awareness, concern, involvement — the Christian's call to join actively in helping to rid the world of social injustice — this was the dominant theme that resounded like a double fugue here at the National Liturgical Week.

Developed as by a recurring trumpet call within this counterpoint was the theme of relevance and authenticity.

The week, devoted to "Worship in the City of Man," started (Aug. 22) the day after the Sunday Gospel was the parable of the Good Samaritan.

METHODIST SPEAKS

The opening speaker at this first liturgical week of the post-conciliar year was the Rev. Joseph W. Mathews, Methodist minister who is dean of faculty of the Ecumenical Institute, Chicago.

Dr. Mathews hailed secular revolution of today as a religious revolution bringing a better dimension to Christianity. He said about 6,000 years ago man separated the sacred and profane, and conceived a "two-story universe" with God "up there." But, he added, in recent years "God was yanked out" and the secular was acknowl-

edged, bringing about the new metaphor of the "one-story universe."

Dr. Mathews asserted that "death of God" theologians have missed the point. He said: "When they are announcing God is dead, God is being born again."

CLASSICAL IMAGE

The only thing lost, he said, is the classical image, in which "certitude was a matter of authority. In our age that has gone forever."

Today the Bible puts the question and modern man must give the answer, he said. This is that the peace of Christ is attained only when "you pick up your life and give it, spend it, in behalf of modern man, secular man."

In the Mass which followed Dr. Mathews' address, the celebrant was Msgr. John J. McEnaney, Brookings, S.D., liturgical conference president. He said in his homily that "God is not infinite remoteness, but compassionate presence."

Sister Charles Borromeo, theology professor at St. Mary's College, Notre Dame, Ind., told a general session that "the building of ever more just and human cities is man's basic task in Christ in our times." The Christian today should "join the human race and stop protecting himself from it," she said.

CHANGES REQUIRED

Mere financial support and impersonal participation will no longer do, she said. Indicating this will require changes in traditional structures, she said:

"One cannot go to a parish bazaar meeting and tutor a slum child at the same time . . . The Christian must love and serve, and he must serve genuine human needs. Therefore he must allow to die the many forms of previous service which are how outmoded and escapist."

Father Daniel O'Hanlon, S.J., dogmatic theology professor at Alma College, Los Gatos, Calif., spoke in the same vein at a theology institute which traditionally precedes liturgical week.

"Secularization," he said, "makes us aware of what we've forgotten: that the Christian God is a God of history . . . The Christian as Christian must be thoroughly involved in the course of history; he must give himself unreservedly to man and his temporal existence."

NEW PROBLEMS

Father O'Hanlon said the new freedom created by urbanization and secularization itself offers new possibilities for more meaningful worship. He said it was precisely because of the "gap between a formalistic, irrelevant, escap-



EXCHANGING GREETINGS are delegates from the Diocese of Miami to the Liturgical Conference in Houston, Tex. Father Rene Gracida, pastor of St. Ann's, Naples, left; greets Art Venezia, seminarian from West Palm Beach; Mrs. J. Bonnen, Mrs. George Bonfield, George Bonfield, all of

Epiphany parish, South Miami and Ron Manasa, seminarian, St. Brendan's parish, Miami. Bill Flanagan, seminarian, Hallandale, was also at the meeting. The seminarians are all students at the Major Seminary of St. Vincent de Paul, Boynton Beach.

ist worship and the crying needs of the worker for justice and decency" which led communism to brand religion the "opiate of the people."

Dr. John D. Donovan, head of the Boston College sociology department and past president of the American Catholic Sociological Society, said such a study is

needed not only for the benefit of priests already working in metropolitan areas, but also to stem the current decline in vocations and increase in seminary drop-out rates.

Dr. Donovan was the main speaker at a special meeting of priests in pastoral work throughout the country. Sponsored by the Liturgical

Conference prior to the convention opening, the meeting was attended by more than 200 priests.

TO FORM COMMITTEE

One outcome was a decision to form a permanent committee to promote studies of and changes in parish structures and life. The committee is to be open to membership by all priests engaged in pastoral ministry.

Possible Revisions In Penance Outlined At Liturgical Meet

HOUSTON, Tex. — The reform of the sacrament of Penance called for by the ecumenical council, besides revising the rite of private confession, might also provide for community celebrations of the sacrament in which general absolution is given without individual confession.

This is the conclusion of Father John E. Corrigan of Silver Spring, Md., who has gained national prominence for his studies of Penance. He said in the closing address of the 27th annual Liturgical Week that "private confession will always be a true value within the Church."

THREE VARYING FORMS

In line with the provision of the council's Constitution on the Liturgy that "the rite and formulas for the sacrament of Penance are to be revised so that they more clearly express both the nature and effect of the sacrament," Father Corrigan suggested the possibility of liturgical reforms allowing for three varying forms for celebrating the "sacrament of reconciliation."

The goal would be to develop greater awareness of "the social dimensions" of Penance — a recognition that sin is "an offense not only against God but also against the whole Church and all mankind."

In the course of his talk, Father Corrigan made these points:

—That for some people, personal confession is "psychologically impossible," and that the Church in future pastoral practice should take such persons into account.

—That whereas the Council of Trent taught that it is divine law that all mortal sins "must be enumerated in confession," further research should be made into the intent of the 16th-century council fathers in line with the thesis that the term "divine law" was often used at the time of Trent for ecclesiastical and even civil law.

—That in any case, mortal sin is "a free, full and in some sense final decision to turn from God," and therefore "a rarity in Christian life."

ALTERNATIVE PENANCE

Father Corrigan, director of women's vocations in the archdiocese of Washington and curate of Christ the King parish just outside the capital city, also suggested that the imposition of routine prayers as "penance" following confession might give way to a prior act of penance undertaken by the penitent himself.

This might be some act related to his faults, such as an apology to one he has offended, the priest said. He added that the confessor

could then accept it and "perhaps in rare cases amend it."

Father Corrigan outlined possibilities for future changes concerning individual confession, group celebration of the sacrament of Penance accompanied by private confession, and penitential services involving general absolution without individual confession.

He proposed that not only the prayers, but the setting as well, be changed in private confession. The traditional confessional, he said, says the wrong thing about the sacrament: "In this starkly impersonal dark corner, the interior of which is the ultimate in anonymity, it is hardly possible to celebrate anything — much less the joyous meeting of the Christian and the forgiving Christ."

SPACIOUS ROOM URGED

Instead, he proposed every church — or if need be, rectory — have a "spacious, beautifully decorated and welcoming confessional room." Moderate light would replace the traditional darkness — all in order to "symbolize the warmth and joy of this meeting." It could be a face to face meeting between priest and penitent, he said, but a sliding veil should be provided so that anyone wishing to do so could preserve his anonymity.

YOU CAN HELP THE Society of St. Vincent de Paul TO HELP OTHERS

By Donating Your Usable Discarded Furniture, Rugs, Appliances, Bedding, Clothing, Shoes and Miscellaneous Items.

Please Contact The St. Vincent De Paul Store in your Area

★ Ft. Lauderdale — 524-0716

513 W. Broward Blvd.

★ Hollywood — 989-9548

1090 S.W. 56th Avenue

★ Miami — 373-3856

801 N. Miami Avenue

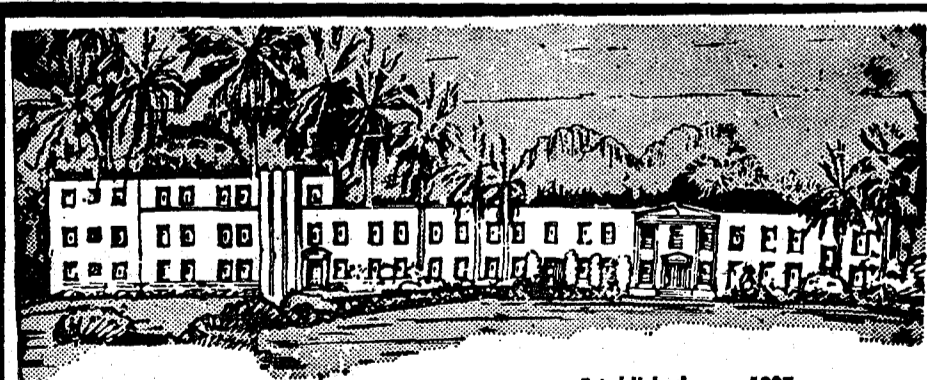
★ West Palm Beach — 832-0014

2032 No. Dixie Hwy.

★ POMPANO — 942-2242

2323 No. Dixie Hwy.

Any article you may wish to donate will be gladly picked up.



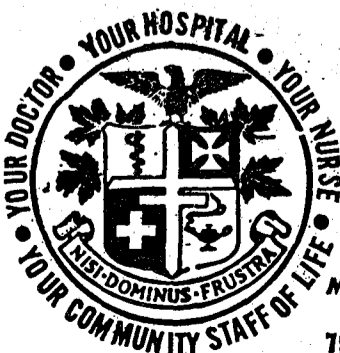
Established . . . 1927

MIAMI SANATORIUM & NEUROLOGY INSTITUTE

For Nervous and Mental Disorders, Alcoholism and Drug Habitation

84 private rooms • 84 private baths
Room Rates . . . \$15 per day plus Medical and
Doctor Fees. (\$27 per day approx. cost).

Member U.S. Chamber of Commerce, Fla. Chamber of Commerce, Miami Chamber of Commerce
79th ST. at MIAMI COURT — Ph. PL 7-1824 or PL 4-5354



FARREY'S



DECORATIVE FURNITURE PULLS

One of hundreds of delightful, different and so chic pulls that are designed for functional use . . . but will show your good taste and ability as a homemaker. Come in and choose the pulls best suited for your decor. 7225 N.W. 7th Avenue Telephone PL 4-5451 Convenient To The North-South Expressway, Use The 69th St. Exit.

FARREY'S

Priest Heads Research On Lay Apostles

WASHINGTON — (NC) — A priest long active in lay apostolate and social action work has been named director of the lay apostolate desk at the Center for Applied Research in the Apostolate (CARA) here.

Father James R. Anderson, 45, a priest of the San Diego, Calif., diocese, said the aim of the unit he will head will be to "discover where our lay resources lie, to recognize the ways in which we now fail to employ them with maximum effectiveness, and to work for full utilization of this great reservoir of talent in the Church."

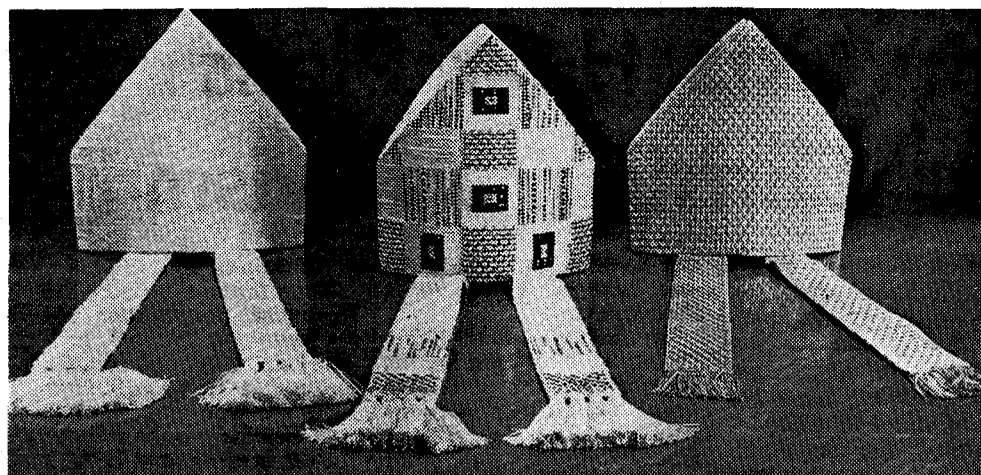
The Center for Applied Research in the Apostolate was established last year as a national socio-religious research agency.

Commenting on his CARA appointment, he said: "The time to question the role of the layman in the Church is past—it has been made clear by the council. Whether the layman is a 'lay missionary,' affiliated with an organized Church group, or a 'missionary layman,' living out his witness in a secular assignment, the Gospel message must be transmitted through him."

LUBRICATED YOUR WINDOWS LATELY?



The proven easy way to have Clean, Lasting Velvety Smooth operating Windows & Doors, Locks, Fishing Tackle, Guns, Zippers, Tools, Machinery, Folding Furniture & other articles. At MOST BUILDER SUPPLY, PAINT and HARDWARE STORES in Squirr Cons, Aerosols and Quart and Gallon Cons.



THREE TYPES of mitres worn by Bishop Coleman F. Carroll, shown above, are left to right, the simple mitre, the precious mitre, and the gold mitre.

Bishop's Dual-Pointed Cap Symbolizes His High Teaching Position In Church

The tall, double-pointed cap worn by Bishop Coleman F. Carroll during pontifical ceremonies is known as the mitre and is symbolic of the Bishop's sacerdotal supremacy and his high teaching position in the Church.

The points of the mitre, of which there are three kinds, symbolize the love of God and of neighbor. Two strips of cloth, fringed at the extremities and known as lappets, hang from the back of the mitre symbolic of the Old and New Testaments.

The previous mitre, worn for Pontifical Mass on solemn feasts, on Gaudete Sun-

day (third Sunday in Advent) and on Laetare Sunday (third Sunday in Lent) is richly adorned as its name indicates.

Made of fine white silk or cloth of silver, it is delicately embroidered and may be studded with precious stones. The lining of the precious mitre is of red silk.

The mitre is never worn throughout the entire Mass, only during certain parts.

The orphreyed or gold mitre is worn by the bishop during Advent and Lent except for the two exceptions noted above, and during ordinations, dedications, laying of cornerstones, or the consecration of an altar or cemetery. Since the 18th century it has been the custom to make this mitre of plain gold fabric.

Entirely white, the simple mitre is made of silk damask or linen with embroidery, and it is worn on Good Friday, at Requiem Masses, when blessing candles on Candlemas and by bishops, vested in full pontificals, in the presence of the Pope.

The simple mitre may also be worn by priests elevated

to the rank of Protonotary Apostolic Ad Instar.

In the Diocese of Miami, Msgr. William Barry, P.A., pastor, St. Patrick parish, Miami Beach; and Msgr. Jeremiah P. O'Mahoney, P.A., are privileged to wear the simple mitre on certain occasions.

Discuss Ideas On Lay Retreats

LANTANA — Promotion of spiritual retreats for laymen and women was the principal topic of discussion when retreat directors met recently at the Cenacle Retreat House.

Accomplishments of the past seven years were reviewed by Father Noel Fogarty, pastor, St. Bartholomew parish, Miramar, diocesan director of lay retreats; Father Cyril Schweinberg, C.P., retreat director at Our Lady of Florida Monastery, North Palm Beach; Mother M. Stephana, O.P., superior at the Dominican Retreat House for women in Kendall; and Mother Ann Butler, R.C. and Sister Mabel Bishop, R.C., of the Cenacle Retreat House.

K-C Picnic Sunday

A K of C picnic, featuring a roast beef dinner, hot dogs, games and surprises will be held Sunday from 12:30 to 5:30 p.m., at P.B.A. Park, 2300 N.W. 14th St., Miami. Chairman is Sam Marinelli. Reservations may be made by calling 634-0896.

ARE YOU ON HER LIST?



71,000 HOMES RECEIVE THIS PUBLICATION ON EACH FRIDAY ... THESE THOUSANDS OF READERS ARE LOYAL TO VOICE ADVERTISERS!

MR. BUSINESSMAN ... TELL THIS BIG AUDIENCE ABOUT YOUR PRODUCT OR SERVICE.

CALL VOICE ADVERTISING

MIAMI 754-2651
Ft. Lauderdale 942-7527

Suppose We Send YOU A Check for a Change?

- We'll do it every year of your life if you establish an Extension Annuity.
- Sample returns on Extension Annuities:



Man 53 receives 5.1%
Man 60 receives 6 %
Man 65 receives 7 %
Man 70 receives 8.3%
Man 75 receives 10%

- Designed especially for "Senior Citizens"
- The ideal way to ensure life income and to help the home missions besides.

The Catholic Church Extension Society— VM

1307 South Wabash Ave., Chicago, Illinois 60605

Dear Fathers:

Please send your free booklet on Extension Annuities. What return could you offer me on an investment of \$.....?

My birth date is....., sex.....

I understand that this inquiry is in strictest confidence and will entail no obligation whatever.

Name.....

Address.....

City.....Zone.....State.....

BEST PRICES

INDUSTRIAL RESIDENTIAL



CHASTAIN FENCE

DADE — MU 8-0541
BROWARD — WA 2-1341

IN WEST HOLLYWOOD


Boyd's

FUNERAL HOME

Member: ST. STEPHEN'S PARISH

6100 Hollywood Blvd
Phone YUKon 3-0857

There's Something For Everyone in the Pages of **the VOICE**



Your pastor looks to you to make possible Bishop Carroll's request that The Voice be delivered each week into every Catholic home. If you are not already a subscriber, or if your subscription expires soon, fill out the handy coupon below.

VOICE CIRCULATION DEPT.
P.O. BOX 1059
MIAMI, FLORIDA 33138

NAME

ADDRESS

PARISH

I wish to subscribe to The Voice.
 I wish to renew my subscription to The Voice.
 Subscription Price Enclosed

RATES: \$5.00 Per Year in the United States — \$7.50 Per Year in Other Countries

The VOICE

En Español



LA MUY REVERENDA Madre Mary Louis O.P. recientemente electa Madre Superiora de las Religiosas Dominicanas de Santa Catalina de Ricci, dedicó una de sus primeras visitas después de electa para el alto cargo dentro de la Orden al Centro Hispano Católico de Miami, conducido por las religiosas de esa comunidad. En la foto se ve a la Madre Louis con los niños del Nursery del Centro. A la derecha aparece Sor Immaculata, O.P., superiora del C.H.C.

Reunión de Exalumnos Escolapios

Los antiguos alumnos de las Escuelas Pías de Cuba celebrarán una convención o reunión familiar el próximo domingo, día 28, —al día siguiente de la festividad de San José de Calasanz— y que tendrá lugar en la Iglesia y salón parroquial de San Juan Bosco.

En una exhortación a los antiguos alumnos escolapios, el comité organizador señala que "será un día de recuerdos de nuestra infancia y juventud; un día de mirada retrospectiva a los años juveniles en las aulas calasancias; un día de gratitud a nuestros maestros, representados aquí por el Padre Modesto Galofré y otros escolapios que asistirán al acto.

Los actos serán los siguientes:

De una a tres, almuerzo familiar; a las tres, convención, seguida la convención por la proyección de una bella colección de fotos de Cuba; o las 4:30, misa en honor de San José de Calasanz, fundador de las Escuelas Pías, predicando en la misma el Padre Mario Vizcaino, Sch. P., ex-alumno de las Escuelas Pías de La Habana.

Celebración del Cincuentenario de la Patrona de los Cubanos

El anuncio de que el cincuentenario de la proclamación de Nuestra Señora de la Caridad del Cobre como patrona de Cuba será observado con toda dignidad en Miami con una solemne ceremonia en el Miami Stadium, ha llenado de júbilo a los miles de cubanos desterrados de esta área.

Tradicionalmente, la Diócesis de Miami ha observado la festividad de la patrona de los cubanos con ceremonias llenas de esplendor litúrgico, a las que el pueblo ha respondido siempre con multitudinarias manifestaciones de fe y de devoción mariana.

En esta ocasión, que se cumplen cincuenta años de la proclamación oficial de la Virgen del Cobre como patrona de Cuba por el Papa Benedicto XV respondiendo al pedido de los veteranos de las gestas de independencia de Cuba, la celebración anual tenía que estar marcada con un carácter especial. Y la respuesta del pueblo de habla hispana de Miami ha de ser también de un carácter especial.

El triduo que comenzará en todas las parroquias del Condado de Dade el día 8 de septiembre, festividad de la Virgen del Cobre y que culminará el domingo 11 de septiembre con una misa de campaña presidida por el Obispo Carroll en el Miami Stadium, será sin lugar a dudas la más grande demostración de fe pública ofrecida por los cubanos y todos sus hermanos hispanoamericanos en estas tierras estadounidenses.

La Virgen que ha estado tan cerca de su pueblo en todos los momentos cruciales de la historia de Cuba; que estuvo junto a los mambises en la guerra por la independencia y que por petición de esos mismos mambises fue proclamada patrona de Cuba, que acompaña a los cubanos en los sufrimientos de la Patria y en la huida al destierro, no ha podido ser honrada en la forma debida en su país, en este magno cincuentenario, pero los cubanos del destierro y sus hermanos de la América toda, harán en Miami la demostración de fe, en la que las oraciones aquí proclamadas públicamente se unirán a las que en silencio harán los católicos de Cuba.

Habrán de ser tres días de oración y de reafirmación cristiana en las que cada cubano y cada hispanoamericano ha de acudir a su parroquia correspondiente, para finalmente unirse todos en el magno acto del domingo 11 de septiembre, a las 7:30 de la noche en el Miami Stadium.

Urbi.....



—La celebración anual del Día del Trabajador (Labor Day) en la Diócesis de Miami será observada una vez más el próximo jueves, primero de septiembre, en una jornada con la participación de dirigentes laborales y empresariales, en el Hotel Deauville, M.B. El Obispo Coleman F. Carroll, patrocinador y anfitrión de la celebración celebrará una misa pontifical a las 8:30 a.m. en la Iglesia St. Joseph, M.B., para abrir el evento, que después de diversos paneles y discusiones quedará clausurado con una comida de gala en el Salón Napoleón del Hotel Deauville, en horas de la noche.

—La dignidad y autoridad de los obispos de la Iglesia "como consagrados sucesores de los apóstoles" fue reafirmada la pasada semana por los Caballeros de Colón. Una declaración unánime de la Convención anual del Consejo Supremo de la organización fraternal que agrupa a un millón doscientos mil miembros, exhortó a una reafirmación pública de su profundo respeto por la plenitud sacerdotal en cada obispo y prometió "cuidar y honrar esa sagrada dignidad".

—Más de un centenar de matrimonios con sus hijos participaron en el "picnic" anual del Movimiento Familiar Cristiano, que este año tuvo como escenario la playa de Haulover. Fue todo un día de sano esparcimiento en el que las familias de habla hispana disfrutaron de playa, deportes al aire libre y comida fraternal. Una forma masiva de hacer sentir la campaña del MFC: "Moraliza la playa con tu ejemplo".



...et Orbi

El movimiento "Coeurs Vaillantes-Ames Vaillantes", la Asociación Católica para la Infancia que desde hace 30 años realiza labor asistencial en unos 40 países, asiste a unos cien mil niños en América Latina.

Este movimiento terminó hace poco, a fines de julio, los trabajos de su II Encuentro Internacional efectuado en la Domus Pacis de Roma, con participación de representantes de la Acción Católica para la Infancia, de 35 países: 11 africanos, siete asiáticos, ocho del Medio Oriente, seis de América Latina y tres de Europa.

Los principales temas estudiados durante el congreso fueron la situación actual de la infancia en todos los países, sobre todo en los subdesarrollados; la educación cristiana y las responsabilidades del movimiento ante la nueva formación coniar, según informó el Padre Etienne Venin, Capellán General del Movimiento.

LONDRES (NA)—El clero anglicano puso a disposición del culto católico la legendaria abadía de Clastonbury, en la que a partir de ahora los sacerdotes podrán celebrar misas y servicios litúrgicos.

Clases de Inglés en el Centro

Desde hoy, viernes, está abierta la matrícula para los cursos de inglés para adultos en el Centro Hispano Católico.

Las clases comenzarán el 4 de octubre y se ofrecerán todos los martes, de 6:30 a 8 p. m., divididas en tres grupos: elemental, intermedio y avanzado. Otro curso de inglés para adultos, éste de 1:15 a 3:15 p. m. comenzará el martes 6 de septiembre.

Al mismo tiempo se ofrecerá un curso de español para norteamericanos, que comenzará el jueves 6 de octubre, con clases de 6:30 a 8 p. m.

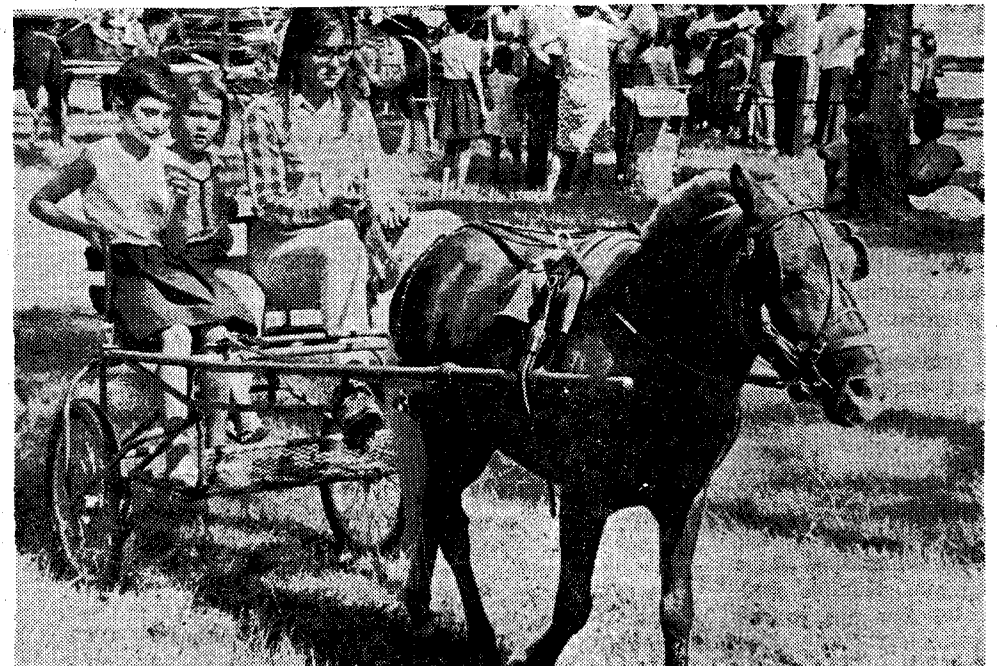
Los interesados pueden matricularse en las oficinas del Centro Hispano Católico, de lunes a viernes, en horas de oficina. Más informes llamando al FR 1-5657. Las clases se ofrecerán gratuitamente.

Bodas de Oro de Vida Religiosa

El pasado día 5 cumplió los cincuenta años de vida religiosa Sor Ersilia Grugno, Madre Inspectora de las Antillas de la comunidad de religiosas salesianas.

Las antiguas alumnas salesianas de Cuba, país donde dejó sembrado ejemplo le abnegación y desvelo, tuvieron una misa por sus intenciones en la Iglesia de San Juan Bosco con motivo de ese aniversario de la religiosa radicada en la República Dominicana.

Florida, Buenos Aires (NA) —En la capilla de los Padres de la Pía Sociedad de San Pablo, Mons. Manuel Menéndez, obispo de San Martín, bendijo el primer pliego de la primera edición argentina de la última versión castellana de la Biblia.



UNA FIESTA de comida campestre "Barbecue Open House" a beneficio de la Ciudad de los Niños de la Diócesis de Miami se ofreció el pasado domingo en esa institución con la asistencia de numerosas familias que disfrutaron de un día pleno de entretenimientos al aire libre. En la foto, algunos de los jovencitos invitados al acto de la Ciudad de los Niños disfrutaban de un alegre paseo en coche.

Gracias a los Beatles

No tiene THE VOICE la intención de zambullirse en ningún aspecto de la Beatle-manía actualmente desatada en distintos continentes; sin embargo, al igual que otras publicaciones seculares y religiosas, nos asalta una natural curiosidad sobre la extraña influencia que estos cuatro hirsutos iconoclastas ejercen no sólo sobre la juventud sino sobre la opinión pública.

Recientemente se citó a los Beatles como aparentemente admitiendo su falta de fe, menospreciando la religión en general y proclamando que ellos eran más populares que Cristo.

La ola de indignación aquí, y en todo el mundo, trajo como resultado una disculpa de John Lennon. Pero lo realmente interesante de todo esto es el hecho de que, como declaró el Osservatore Romano, el concepto de Lennon de que el pueblo tiene más interés en los Beatles que en Cristo, puede muy bien ser verdad. Esta fue nuestra pri-

mera reacción cuando leímos las informaciones sobre esos comentarios.

Quizás muchos de los que se resienten ante las declaraciones de los Beatles se encuentran entre los que hoy toman a Cristo como cosa dada, que creen en El en una forma abstracta no relacionada con su vida diaria, quienes por fuerza o por hábito quieren que su nombre y su causa sean respetados en público pero que en su fuero íntimo prefieren los placeres de la vida a Su Divina voluntad y son fácilmente arrastrados por cualquier llamativo flautista que captura su fantasía momentáneamente, quienes desde hace tiempo han olvidado que fue Jesús quien dijo: "El que no está conmigo está contra Mí."

Quizás nosotros le debemos gratitud a los Beatles por hacernos meditar un poco en la medida en que valuamos a Cristo en nuestras vidas.



"LA ULTIMA PESADILLA DEL TIRANO"

Un Exodo Que Habla

Nuestro compañero Manolo Reyes ofreció en el último número de The Voice en Español, un amplio reportaje sobre la dramática fuga de más de 13 mil cubanos, que se han arriesgado a cruzar el Estrecho de la Florida en frágiles embarcaciones para escapar del terror y el hambre del sistema comunista.

Las fotos tomadas por el Servicio de Guarda Costas de los Estados Unidos — que ilustraron ese reportaje—reflejaban a plenitud el dramatismo encerrado en un éxodo de pocos precedentes en la historia de la humanidad.

Hombres y mujeres se arriesgan a las más brutales represalias en medio de un sistema de represión tal como el de la Cuba de hoy planeando una fuga que tras las incertidumbres de los días de preparativos, la vigilancia de las milicias y los comités de barrio, el acecho de las rápidas lanchas comunistas en las costas de la Isla, lleva después de superado todo eso, a interminables horas al garate en medio de las rápidas corrientes del Estrecho de la Florida; a veces de días enteros de sed y hambre, de sol abrasador y de aguaceros torrenciales y pertinentes de marejadas que hacen temer la zozobra—y que sólo Dios lo sabe, cuántos de esos cubanos habrán quedado envueltos por una ola o arrastrados por una corriente en esos mares que separa a Cuba de la Florida.

La lente de los Guardacostas norteamericanos, deja para la historia rostros y gestos que hablan claramente de esta etapa sufrida por el pueblo cubano. Junto a la labor heroica y abnegada de rescatar a los más de esos fugitivos, atendiéndolos con ejemplo de solidaridad humana, los guardacostas están dejando un testimonio gráfico incalculable al recoger, al momento de rescatarlos de la riesgosa fuga, los rostros de hombres agobiados después de largas horas a la intemperie en medio del mar, de ancianos abatidos después de dejar toda una vida atrás, de tiernas criaturas que han seguido a sus padres en una odisea que no comprenden.

Capítulos de esa dramática historia de la fuga de un pueblo, que fueron recogidos en el magistral trabajo de Manolo Reyes, en las páginas de nuestra última edición.

La historia de un éxodo que habla. Que habla "del dolor de un pueblo que con su sacrificio está salvando a América... del dolor de un pueblo que no nació para ser esclavo."

G. P. M.

The VOICE

The VOICE

The VOICE

NUEVOS HORIZONTES

Por Manolo Reyes

Aquel que piensa que la vida es fácil está creando una Utopía. Se nace y se muere en dolor y en el período transitorio comprendido entre ambos extremos, el sufrimiento es su común denominador.

Por eso el vivir es una batalla constante contra el dolor.

Ahora bien, en esa lucha no se está solo. El ser humano cuenta con recursos espirituales, dádivas del Supremo Hacedor, para afrontar y vencer en el proceloso mar de la vida.

Cuántos hay que no elevan una oración no ya diaria, sino

a la semana, o al mes para narrar en mudo diálogo espiritual lo que le sucede y pedir la ayuda que necesitan a fin de vivir propiamente una existencia,

¿Cuántos hay que dicen: "Oré y no he tenido respuesta?" Y yo les pregunto: "Acaso la oración es el talismán mágico que se utiliza y a los cinco minutos se tiene la petición convertida en realidad?"

No. Pero todos los creyentes en las cinco partes del globo coinciden en que jamás una oración ha sido desoída. Sin embargo, media un período entre la petición y su realización y ese es precisamente el camino que tienen que recorrer solos, con el esfuer-

zo de su voluntad los hombres descreídos.

A veces el camino es largo, otras veces es corto. Sólo conoce su extensión aquél que todo lo puede. Ese camino se llama la fe.

Y en él, dos males acechan constantemente: el odio y el resentimiento.

Odio hacia nuestros enemigos, odio hacia los seres humanos que nos agreden física, moral y espiritualmente.

Resentimiento hacia aquellos que ven cometer un crimen en silencio o van más allá y se reparten los bienes del que sufre, como cuando los centinelas romanos se jugaban la túnica de Aquel que

estaba clavado en la Cruz del Gólgota.

El camino de la fe es arduo, lleno de encrucijadas, pero sólo una enorme confianza en Dios, llenará las almas de caridad y perdón para alejar el odio y el resentimiento. ...

Muchos están en el camino de la fe, otros a través de la oración pueden comenzar a andarlo. Jamás se sabrá el tiempo que separa el ser humano de la realidad de sus buenos deseos, pero aquellos que logren recorrer el camino de la fe, serán triunfadores del dolor, triunfadores de la vida.

El Camino de la Fé

HABLANDO A LA JUVENTUD

un solo día, porque ya van a empezar las clases. En la vida, cuando las cosas se hacen con orden, con método, con organización siempre suelen salir bien.

MAS DE 50 MIL DOMNICAS APOSTOLADO EN EL MUNDO

Un millón ciento setenta y dos mil alumnas reciben la enseñanza impartida por las 52,883 religiosas dominicas que desarrollan su apostolado en el mundo, divididas en 135 congregaciones religiosas. Los monasterios de clausura de la Orden son 216 con unas 6,000 religiosas dominicas, mientras que los monasterios de la Tercera Orden son 44 con más de mil religiosas.

DESCUBREN ESCALERA DE LAS CATACUMBAS

La Pontificia Comisión de Arqueología Sacra descubrió la escalera más larga de las catacumbas romanas, en una región de la Vía Ardeatina, entre San Calixto y Domitila, después de una serie de excavaciones durante doce meses.

La monumental escalera, construida en la mitad del siglo IV, tiene nueve gradas, una longitud de 35 metros, y una profundidad de veinte. Las gradas en general están magníficamente conservadas.

Esta escalera descubierta en la Roma subterránea cristiana, es la única que posee características curvilíneas; esta particularidad depende probablemente de que los constructores intentaron situarla en una propiedad privada, sin llegar a la carretera cercana.

Ante el Colegio

El tiempo pasa más rápido de lo que muchos se imaginan. Tal parece que ayer comenzaron las vacaciones y ya han empezado los anuncios para la inauguración del nuevo curso escolar. Según se ha venido informando este deberá empezar el día 6 de Septiembre.

Ya estamos a fines de Agosto. Y queda una semana antes de que se reanuden las clases.

Así pues ustedes tienen ahora una nueva oportunidad para hacer planes para el curso escolar del próximo año y siempre para disfrutar sanamente los días que quedan de vacaciones.

Es bueno que ya vayan pensando en comprar los lápices y las libretas, así como los libros que van a utilizar en el próximo curso escolar. No

dejen para última hora el comprarlos.

Las cosas hechas al último momento siempre tienden a salir mal. Con tiempo se pueden escoger mejor.

Hay quienes no les gusta hablar de las clases en estos momentos en que todavía están de vacaciones. Pero en la vida es conveniente mirar en el futuro para estar mejor preparado cuando lleguen las cosas.

No es bueno esperar a que éstas sucedan y que nos sorprendan sin preparación.

Por eso, desde ahora es conveniente que se compren todos los libros, así como las demás cosas que se van a necesitar en el próximo curso.

Y hasta es aconsejable que ustedes, los jóvenes y niños que van de nuevo al colegio,

miren los libros que ahora les tocan y los lean un poco para ir volviendo poco a poco al ritmo del estudio.

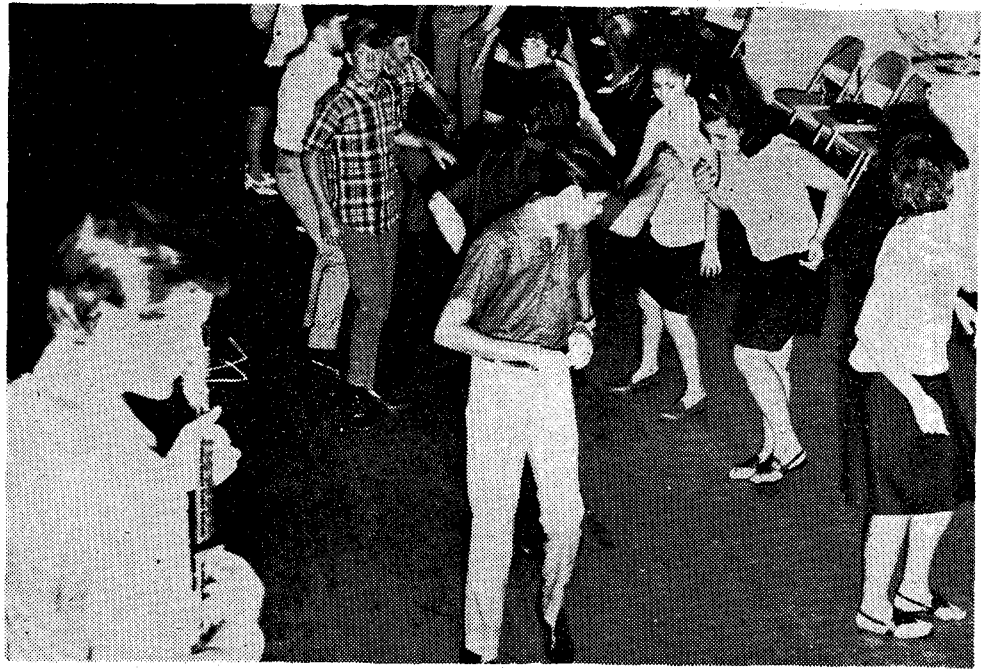
Si hay alguna asignatura del año pasado que ustedes creen que no la tenían fuerte, es recomendable que traten de repasarla, especialmente si es Aritmética. Los conocimientos de cada año escolar son muy necesarios para mantenerlos y desarrollarlos en el siguiente curso.

Así pues, si no se tiene el conocimiento anterior, mucho menos podrá tenerse el conocimiento posterior.

Y mientras, poco a poco, van preparándose para regresar al colegio, disfruten estos últimos días de vacaciones. Pero disfrútenlos sanamente, como hasta ahora, no queriendo agotar todos los entretenimientos de golpe, en



Una Banda de Jóvenes Hispanos Amenizan los Bailes



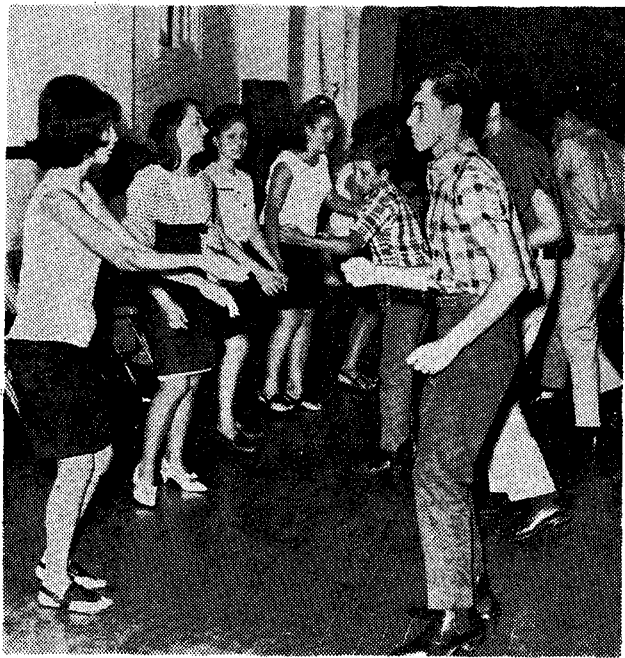
El Watutsi y el Monkey se Mezclan con el Cha Cha Cchá y la Cumbia.

Alegría Juvenil en el Centro Hispano

El Centro Hispano Católico ofrece una nueva faceta de servicio a la colonia latina de Miami: La oportunidad de diversiones para la juventud. Mucho se habla de los incalculables servicios del Centro; muchas fotografías se han publicado de la clínica y dispensario dental, de los refugiados acudiendo en busca de ropas y alimentos, de las clases de inglés para adultos y del servicio de empleos, de la dirección espiritual y la enseñanza de religión. Ahora, también, se pueden ofrecer las fotos de una juventud que se divierte sanamente, disfrutando de los ritmos de moda en un amplio salón, con una inspirada banda.

No por más ligera o menos dramática, esta nueva faceta del Centro deja de ser importante. La juventud latina necesita de lugares donde divertirse sin el peligro de influencias nocivas y uno de estos lugares es el Centro Hispano Católico, donde matrimonios del Movimiento Familiar Cristiano velan por un ordenado entretenimiento en un ambiente que aunque tiene las ventajas de amplios salones y ruidosas orquestas, mantiene siempre un carácter familiar.

Estos bailes se ofrecerán regularmente cada dos sábados en el cuarto piso del Centro Hispano Católico. El próximo será el 3 de septiembre, de 7 a 10:30 p.m., con música moderna, concursos y otros entretenimientos.



Baile Juvenil en Ambiente Familiar



Los Jovencitos Charlan con Sor Mary Robert, O. P.

Amenaza Roja Sobre América



La situación en América Latina se ha agravado en la última semana con una serie de amenazas subversivas apoyadas e inspiradas desde la Habana.

El jueves 18 de agosto fue muerto en Guatemala el líder anticomunista Manuel Orellana Portillo. En ocasión de ir acompañado de su esposa, en su automóvil, este fue detenido en una carretera de Guatemala, por individuos que vestían uniforme verde olivo. Los malhechores se llevaron a Portillo al interior de un bosque, mientras otros quedaron en la carretera con la esposa. A los pocos minutos se oyeron disparos. Y entonces los bandidos huyeron.

La señora, presa de pánico corrió en busca de auxilio. Cuando los vecinos llegaron al lugar de los hechos hallaron a Portillo muerto, con la cara destrozada a balazos.

Más tarde, Luis Turcios, jefe guerrillero comunista que apoya a Fidel Castro, emitió un comunicado diciendo que Portillo había sido fusilado por las Fuerzas Armadas Rebeldes que él dirige, porque Portillo había atacado a una manifestación comunista en Guatemala, en un acto de solidaridad con el pueblo cubano, el 19 de abril de 1961.

Cuarenta y ocho horas más tarde, el Coronel Pedro Cardona, administrador de la finca Concepción de Guatemala (una de las más grandes productoras de caña del país) fue asesinado por desconocidos que le tendieron una emboscada y lo atacaron con ametralladoras. Otras 4 personas resultaron heridas.

En julio pasado fue asesinado, en circunstancias análogas, el administrador de la finca Santa Rita de Guatemala,

el señor Dimas Salazar Rivera.

Ambos hechos ocurrieron en el Departamento de Escuintla.

Los cuatro atacantes de Cardona viajaban en un jeep y lucían uniformes verde olivo.

El gobierno guatemalteco que preside Julio César Méndez Montenegro está afrontando el tomar una acción violenta contra estas incursiones de los guerrilleros comunistas. Además, hay que contar con el hecho que los ejércitos centroamericanos son pequeños y aparentemente vulnerables por las guerrillas rojas, como se ha venido advirtiendo desde hace muchos años.

Todo esto parece indicar que Fidel Castro está acelerando sus agresiones a la

América Latina, en vista del titulado Congreso de Estudiantes Latino-americanos que se celebró en La Habana a principios de este mes de agosto. Y la Tri-Continental en enero último.

Como datos adicionales que prueban el incremento la agitación subversiva en América, en Uruguay, la semana pasada, fue descubierto un gran cargamento de armas en la ciudad de Pajandú, con numerosa propaganda comunista y manuales de la guerra de guerrillas de Ernesto Guevara, alias "El Che". Un conocido comunista uruguayo, Jorge Melgar, fue detenido por este hallazgo.

En Venezuela, también en la última semana, bajo el agua, en el Estado Falcón se descubrió un cuantioso cargamento de armas, probable-

mente para los guerrilleros rojos y que aparentemente procedía de algún punto del Caribe. Los peritos del Gobierno Venezolano están tratando de identificar la procedencia de las armas.

En Colombia, en el Departamento de Huila, unos cien individuos con uniformes verde olivo, atacaron un puesto militar, matando a 15 soldados e hiriendo a otros quince.

En México, según informaron las autoridades aztecas, se descubrió un complot y las personas detenidas confesaron que dirigían una escuela para adiestrar guerrilleros a fin de que actuaran en México. Según la policía, el presunto director de la escuela, mantuvo contacto con

funcionarios del régimen castro-trista.

Entre los que confesaron, según la policía, hay un periodista español, un técnico eléctrico, un maestro de escuela, y un médico europeo que recientemente estuvo en Cuba.

Por su parte, la Radio Roja de La Habana, ya comenzó a hacerse eco de ataques a la policía mexicana por las detenciones realizadas.

Todo esto ha sucedido en la última semana y revela la amenaza que se cierne sobre América Latina, así como el ritmo en aumento de las agresiones a la paz y la seguridad continentales que tienen su punto de origen en La Habana.

Diferencia Económica se Opone a Justicia Social

LIMA (NA) —Los Obispos peruanos señalaron en una Declaración Pastoral emitida al finalizar su Conferencia Episcopal realizada en esta capital, que "Las excesivas diferencias económicas entre los miembros y los pueblos de una misma familia humana escandalizan y se oponen a la justicia social, a la equidad, a la dignidad de la persona humana, no menos que a la paz social e internacional".

Este texto pertenece a la tercera parte de la Declaración, discutida y aprobada en la Asamblea, que se refiere a las resoluciones princ-

ipales a las que llegó el Episcopado. Entre ellas se cita el pedido hecho a la Santa Sede para que se implante el Diaconado Permanente, la creación del Centro Nacional de Catéquesis y la del Centro de Medios de Comunicación Social.

Al hablar de la situación social, la Declaración indica que "La finalidad del aumento en la producción no es el mero incremento de los productos, no la ganancia, ni el poder, sino el servicio del hombre, de todo el hombre, teniendo en cuenta sus necesidades materiales y sus as-

piraciones morales, espirituales y religiosas".

Agrega que todo hombre tiene el deber de trabajar y el derecho al trabajo y que la remuneración del trabajo "debe ser tal que permita al hombre y a su familia una vida digna en el plano material, social, cultural y espiritual".

Los prelados peruanos manifiestan su preocupación "al máximo y de un modo especial por la situación social y económica de las poblaciones campesinas de la Sierra" y reiteran su "voluntad más decidida de cooperar por todos

los medios a nuestro alcance para que se recojan los mejores resultados de la ley de Reforma Agraria en actual ejecución".

Insisten, sin embargo, "en la absoluta necesidad de atender a fondo a la capacitación básica de los campesinos, sin la cual poco serviría su promoción económica y menos todavía la sola repartición de la tierra". Por ello anuncian su propósito de perfeccionar y ampliar los Centros que con ese objetivo ya se han establecido en varias diócesis y prelaturas y crear otros nuevos.

Oración de los Fieles

Décimo Tercer Domingo Después de Pentecostés

(28 de Agosto)

Celebrante: El Señor sea con vosotros.

Pueblo: Y con tu espíritu.

Celebrante: Oremos: Pidamos a Dios que ayude a su Santa Iglesia, a las autoridades civiles y a todos los hombres de buena voluntad, en la tarea de curar las llagas de la injusticia social que aflige a la sociedad.

Lector: Por nuestro Santo Padre, el Papa Paulo, para que sus enseñanzas sociales sean aceptadas por mayor número de hombres, oremos al Señor.

Pueblo: Señor, Ten piedad.

Lector: Por nuestro Obispo, Coleman F. Carroll, que actúa con creciente efectividad como mediador entre grupos antagónicos, oremos al Señor.

Pueblo: Señor, Ten piedad.

Lector: Por nuestro párroco (N) y por todos los sacerdotes, para que sus principios cristianos sean aplicados a los problemas de nuestra comunidad, oremos al Señor.

Pueblo: Señor, Ten piedad.

Lector: Por todos los que luchan por la causa de una paz justa en Viet Nam, que sus esfuerzos se vean pronto coronados con el éxito, Oremos al Señor.

Pueblo: Señor, Ten piedad.

Lector: Por todos los que sufren persecución en el bregar por los derechos civiles, para que usen sólo medios pacíficos en la búsqueda de corregir errores, oremos al Señor.

Pueblo: Señor Ten piedad.

Lector: Por todos los que nos reunimos en esta asamblea del pueblo de Dios, para que a través de nuestra participación en esta misa seamos librados de todo lo que nos pueda separar de Dios, Oremos al Señor.

Pueblo: Señor, Ten piedad.

Celebrante: O Dios, Sin Tí, nada es fuerte, sin Tí, nada es santo; dirígenos y guíanos para que no perdamos la bendición de la Vida Eterna. Por Cristo, Tu Hijo, nuestro Señor, que Contigo vive y reina en unidad del Espíritu Santo, Dios, por los siglos de los siglos.

Pueblo: Amén.

CINE-GUIA

Estrenos en Español

Por Alberto Cardelle

TEATRO TOWER: "Darling". Película con títulos en español. Director: John Schlesinger. Intérpretes: Julie Christie, Dick Bogarde. —"Darling" es un film de diferencia y polémica. Sobre todo diferencia entre realización técnica y forma de hacer llegar un mensaje. El recién llegado realizador John Schlesinger ha logrado un film con estilo fresco, contemporáneo y ha hecho bien, sin trucos, la composición de personajes y cosas en cada toma. También ha logrado una buena continuidad dramática, sin lagunas. Todos los logros anteriores han sido en el bando técnico.

El argumento de "Darling" gira en torno a la vida y milagros de una llamada Diana, más conocida por "Darling", personificada por una impecable actuación de Julie Christie, y el mismo nos presenta, sin recatos, sentimientos locos de medida actual. Hastío y decepción que sienten muchos. Egoísmo y lujuria bien servidos al público a través de Julie Christie. "Darling" es un film inglés. La filmica norteamericana no ha sido nada timorata en algunas ocasiones, pero quizás más positiva, quizás trazando pautas en medio de errores. Muestra: la juventud, el matrimonio y las "non santas" compañías en el film "Despedida de Soltero" de Delbert Mann. El problema "tabú" de las drogas en "El Ansia Perversa" de Fred Zinneman.

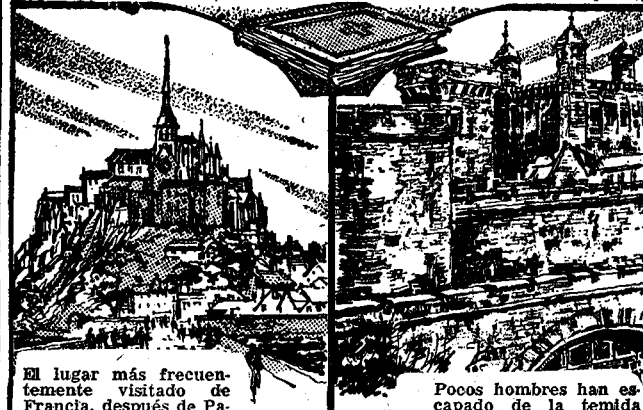
Todavía se recuerda el film italiano "Las Noches de Cabiria" donde con arte, toques de comicidad y mucho de optimismo cristiano se trata filmicamente una parte fea de la vida diaria. Con el respaldo de lo anterior, hacemos esta pregunta: ¿Hasta donde se hace necesario un empuje de crudeza para relatarlos errores actuales? **CLASIFICACION MORAL: A-4 (MAYORES CON REPAROS).** **TEATRO TIVOLI: "La Inconquistable Molly Brown".** Film con títulos en español. Director: Charles Walter. Intérprete: Debbie Reynolds. Versión filmica de la obra teatral homónima en torno a la vida de una joven que aspira a ser una gran señora. Excelente ritmo y números musicales. **CLASIFICACION MORAL: A-1 (TODA LA FAMILIA).** **TEATRO TRAIL: "Quién durmió en mi cama".** Película con títulos en español. Intérprete: Dean Martin. Aquí han elaborado una comedia compleja, de situaciones risibles y espolvoreada con un ingrediente de actualidad: sexo. La misma trata sobre las ventajas y desventajas de ser actor de televisión. Presenta situaciones de adulterio y trajes objetables. También diálogos y bailes sugestivos. **CLASIFICACION MORAL: B (DESACONSEJABLE).**

"Shane el Desconocido". Película con títulos en español. Intérpretes: Alan Ladd y Van Heflin. Este film clásico, con una fotografía exterior de gran belleza, procede de la mano de uno de los diez mejores directores norteamericanos: George Stevens. ¿Sus películas?: La inolvidable "Ambiciones que matan", la nostálgica y familiar "Gigante" de James Dean y "El Diario de Ana Frank". "Shane" posee un aire psicológico, cosechó numerosos premios y Oscars, está brillantemente protagonizada por Alan Ladd y cautiva por la fuerza expresiva de sus imágenes. **CLASIFICACION MORAL: A-2 (JOVENES).**

TEATRO HIALEAH: "Los Signos del Zodíaco". Película mejicana. Director: Sergio Vejar. Intérprete: Kitty de Hoyos. Ha sido este film construido con escaso valor artístico. Nos trae la vida inmoral de varios habitantes de una casa de vecindad enmarcado todo en un ambiente muy bajo. **CLASIFICACION MORAL: A-4 (MAYORES CON REPAROS).**

EXTRAÑO PERO CIERTO

La BIBLIA es en Grecia considerada como parte del patrimonio cultural de la nación, y cualquier intento de traducirla del griego clásico al moderno, está expresamente prohibido por la ley.



El lugar más frecuentemente visitado de Francia, después de París, es MONT ST. MICHEL en BRETAGNA, donde anualmente más de 400,000 personas acuden a visitar la famosa Abadía medieval.



Pocos hombres han escapado de la temida TORRE DE LONDRES en Inglaterra, pero uno de los que lo logró fue el sacerdote jesuita JOHN GERARD, que hizo una audaz escapada en 1594, tras haber permanecido prisionero allí algún tiempo.

Cuando **SAN BERNARDO DE CLAIRVAUX** ingresó en los Cistercienses, su ejemplo e inspiración fue seguido rápidamente por sus cinco hermanos. Su padre también le imitó en la ancianidad.

Santoral de la Semana

DOMINGO 28. SAN AGUSTIN.—Confesor y doctor. Fue convertido a la fe católica por las oraciones y lágrimas de su madre Santa Mónica. Constante defensor de la fe contra los maniqueos y pelagianos, de obra y por numerosos escritos, era consultado y tenido por oráculo de la fe católica. Murió el año 430.

LUNES 29.—La Degollación de San Juan Bautista. Fue degollado el Precursor baile en el que danzó con la baile en el que danzó con la hija de la cruel y deshonesto Herodías.

MARTES 30. SANTA ROSA DE LIMA.—Fue Rosa, dice el Breviario, la primera flor de santidad en la América meridional; verdadero prodigio de penitencia, sobre todo al tomar el hábito de la Tercera Orden de Santo Domingo. Después de una santa vida, murió en el oscuro del Señor el 24 de agosto de 1617, a los 31 años.

MIERCOLES 31. SAN RAMON NONATO.—Fue religioso y Cardenal de la Orden de la Merced. Redimió a muchos cristianos cautivos de

los moros; quedóse él mismo cautivo para librar a otros cristianos. Murió en 1240. Vino al mundo muerta ya su madre; por eso las madres católicas le invocan cuando han de tener un hijo.

JUEVES 1 DE SEPTIEMBRE.—San Gil Abad. Griego de nación, dedicóse al estudio y ejercicio de la caridad. Célebre por sus obras y milagros, murió en la paz del Señor en el Siglo VI.

VIERNES 2. SAN ESTEBAN, REY DE HUNGRIA.—Adornado con divinas virtudes, fue el primero que convirtió a los húngaros a la fe de Cristo. Descansó en el Señor el año 1038. A pesar de las persecuciones, la fe por él sembrada sigue firme en el pueblo húngaro.

SABADO 3. SAN PIO X. PAPA.—Hijo de humilde familia, distinguióse ya desde su infancia por su gran talento y piedad. Fue después el gran Papa de la Eucaristía. Escribió en su testamento: "He nacido pobre, he vivido pobre, y pobre quiero morir". Falleció el 20 de agosto de 1914.

The VOICE

Unico Periódico Realmente Bilingüe en Miami

The VOICE

En Español

Siempre Hay Algo Interesante Para Ud. en

"Porque el periódico católico no es un lujo superficial o una devoción opcional. Es un instrumento necesario para la circulación de aquellas ideas que alimentan nuestra Fe".

Paulo VI.

"Es mi ferviente esperanza que cada familia de la Diócesis se suscriba a The Voice y pueda beneficiarse de la valiosa formación, instrucción e inspiración que provee semanalmente la visita en el hogar de nuestro periódico diocesano, The Voice".

Obispo Carroll.

The VOICE

En Español

No Debe Faltar en Ningún Hogar Católico

Voice Dpto. de Circulación
6180 N.E. 4th Ct., Miami, Fla.

Deseo Suscribirme a The Voice
 Quiero Renovar mi Suscripción

Nombre

Dirección

\$5.00 al año en Estados Unidos.
\$7.50 al año en otros países.

Guidelines Are Set For Dioceses Seeking Inter-Faith Council Role

WASHINGTON — Suggested procedures for Catholic dioceses and parishes considering membership in councils which include other faiths are contained in a document issued jointly by the Catholic Bishops' Commission for Ecumenical Affairs and the National Council of Churches.

The document recommends an extended period of "mutual preparation" by Catholic dioceses or parishes and councils of churches prior to actual Catholic membership. But after such preparation, it says, it is possible for a Catholic body to "join wholeheartedly."

ONE SEE BELONGS

The archdiocese of Santa Fe, N.M., is the only Catholic diocese in the country which now belongs to a council of churches. Individual Catholic parishes in several states belong to their local church councils. In addition, Catholic priests in a number of areas have joined local ministerial associations — more informal bodies than the church councils, which are federations of Protestant, Anglican and Orthodox bodies.

The new document was prepared by the working group of the Bishops' Commission for Ecumenical Affairs and the National Council of

Churches. It is entitled "Information on Relations between the Roman Catholic Church and Councils of Churches."

The "information" is the first document issued by the working group, which was established last May.

NOT FINAL

In a memorandum accompanying the "information," the working group's co-chairmen — Bishop John J. Carberry of Columbus, Ohio, and the Rev. John Coventry Smith, general secretary of the Commission on Ecumenical Mission and Relations, United Presbyterian Church U.S.A. — note that it is not intended as a "final or definitive document" but represents current thinking.

In discussing mutual preparation for membership by Catholic bodies in councils of churches, the document recommends the following steps:

—"Explore as many areas of common interest as possible."

—"Determine one or more areas in which the needs of the community and the concerns of the churches indicate that cooperation is desirable."

—"Develop programs or projects in one or two of these areas and carry them out together."

—"Work together for a period of a year or two, perhaps through a joint committee or other working group outside the structure of any existing organization, until the wisdom of closer ties is indicated through basic understanding and mutual commitment."

—"Discuss thoroughly the meaning, privileges, opportunities and responsibilities of membership in a council of churches."

—"After thorough discussion and appreciation of the meaning and promise of such cooperation join wholeheartedly in membership in a council by official action of all concerned."

OTHER FORMS

The document outlines a number of other possible forms of collaboration between Catholics and members of other denominations. Among these are dialogues among clergy, between clergy and laity, and among laity; the exchange of observers and consultants; and the formation of a joint committee or working group.

One of the functions of a joint committee should be "discussion of what a council of churches is and what membership entails," it says.

It also speaks of "possible new forms" of collaboration, saying: "In a rapidly changing society and in a rapidly developing ecumenical move-

ment, it is to be expected that new forms of cooperative activity supplementing or perhaps even altering the present form of the council of churches may commend themselves."

COMMON TASKS

Another form of collaboration recommended by the document is "working together in common tasks." These include dialogues; ecumenical prayer and observances; and cooperation on such community problems as "race, poverty, urban renewal and relocation, education, delinquency, problems of aging, migrant workers, and national and world issues."

Also suggested are ecumenical open house programs; interdenominational religious censuses; joint film, theatrical, art and music festivals; joint pastoral training institutes in marriage counseling; joint sponsorship of television and radio programs; and cooperative efforts to foster understanding of the ecumenical movement through the communications media.

The document says joint prayer is "generally acceptable and desirable" among Catholics, Protestants, Orthodox and Anglicans. But it notes that some churches observe certain "limitations" with regard to joint prayer and common worship.



SINGER-ACTOR Dennis Day visited Archbishop Edward D. Howard during a recent appearance at Portland, Ore., during which he recorded TV spot announcements for the local St. Vincent de Paul Society, whose symbol is shown on salvage truck in background.

Relations 'Regularized' Between Vatican, Haiti

VATICAN CITY — (NC) — The Holy See has confirmed reports that relations between Church and State in Haiti have been regularized.

The confirmation of the new accord was published in L'Osservatore Romano, Vatican City daily, which said that a protocol setting forth the details of the arrangement was signed Aug. 15 during the visit to Haiti of Archbishop Antonio Samore, secretary for extraordinary ecclesiastical affairs of the Papal Secretariat of State. The protocol was drawn up after a series of conversations between Archbishop Samore and Haitian officials.

TERMS REPORTED

L'Osservatore Romano said: "In the protocol there is reaffirmed the willingness of the government of Haiti to accord — in conformity with article one of the concordate of March 28, 1960 — special protection of the Catholic Roman Apostolic Church and of all its ministers and of assuring full liberty to archbishops, bishops, vicars general and ministers of worship in the exercise of functions of their pastoral ministry according to the norms of the concordat itself, canon law and of those of the Second Vatican Council."

To hasten the regularization of relations it is expected that Pope Paul VI will name a new apostolic nuncio to Haiti and that the Haitian ambassador to the Holy See will take up residence in Rome.

Earlier Pope Paul VI had accepted the resignation of two Haitian bishops who had

been expelled from that country in 1960 and 1961.

Named to succeed Archbishop Poirier in Port-au-Prince, Haiti's capital, is Father Francois-Wolff Ligonde.

Father Emmanuel Constant was named bishop of Les Gonaives to succeed Bishop Robert.

Father Jean Jacques Claudius Angehor was named bishop of Les Cayes.

Bishop Remy Augustin, who has been auxiliary bishop of Port-au-Prince, has been named coadjutor bishop of Port-de-Paix.

BROWARD

For Broward Advertising Information,
Call Walter Manss, 942-7527

STITELY FUNERAL HOME

CHapel of the Eternal Light
6107 HALLANDALE BEACH BOULEVARD
WEST HOLLYWOOD, FLORIDA
Dennis B. Stitely
LICENSED FUNERAL DIRECTOR PHONE 987-1800

Fairchild FUNERAL HOMES

299 N. FEDERAL HWY. — 3501 W. BROWARD BLVD.
JA 2-2811 LU 1-6100
DAN H. FAIRCHILD
ESTABLISHED 1930

FORT LAUDERDALE RETIREMENT HOME
NOW OPEN TO ACCEPT
RETIRED PEOPLE
401 S.E. 12th Court
JA 2-2628

TV
ZENITH and RCA
Portables To
Deluxe Color
AMANA
AIR CONDITIONERS
MAYTAG
WASHERS
"Where The Smart Shoppers Buy"
CHARLIE Mc CARTHY
TELEVISION AND APPLIANCES
643 N. Andrews
FT. LAUDERDALE
JA 3-4337

FLORIDA FEDERAL TRUST

(A REAL ESTATE INVESTMENT TRUST)

Offering shares of beneficial interest only
to bona fide residents of Florida.

Invite You To Review The Prospectus

SOUTHEASTERN SECURITIES OF FLORIDA, INC.

380 S.E. 2nd St. 525-4192 Ft. Lauderdale, Fla.

PRICE \$10 PER SHARE

Please send Prospectus to:

NAME
ADDRESS
CITY STATE ... ZIP CODE ..

YOUR BROWARD PONTIAC DEALER CENTRALLY LOCATED

FULL STOCK OF NEW 1966 PONTIACS

Bonneville • Grand Prix • Star Chief Executive
Catalina • Ventura • 2 + 2
GTO • Tempest • Le Mans

WIDE SELECTION GOOD WILL USED CARS ON-THE-SPOT GMAC FINANCING

4 SERVICE ADVISORS — 16 FACTORY-TRAINED MECHANICS
Insure Fast, Quality Guardian Maintenance Service

MOODY PONTIAC

500 NORTH FEDERAL HIGHWAY, FORT LAUDERDALE, FLORIDA

Injury Shelves Grid Star At Newman

By JACK HOUGHTELING

Coach Sam Budnyk of West Palm Beach Cardinal Newman High has suffered the first jolt of the football season.

Joe Godfrey, Diocese all-star center, won't be available. The rugged 190-pounder was ruled physically ineligible by his family doctor.

Godfrey broke a leg last spring while horseback riding and it hasn't completely healed.

The loss of Godfrey leaves Budnyk with only one starter back from last year's line, which led the Crusaders to a 6-3-1 season. End Jeff Hackl, a 175-pounder, is returning.

LETTERMEN BACK

Although the loss of God-

"Where Students Are Individuals"

Adelphi Prep

Please see our ads in the Phone Book Yellow Pages.

Brochure on request

12390 W. Dixie Hwy. Ph. 757-7623
N. Miami 33161 Ph. 681-3568

Soon new Southwest Branch

The Voice Of Sports

frey hurts, things aren't too bad.

Sam does have lettermen back at all of the other line spots and he's also got a talented pair of backfield performers in quarterback Steve Maresco and fullback John Romano, both of whom gained starting status last season as sophomores.

In the line, there are Mark Grandusky, 185, and Tony Allison, 190, for tackle; Mike O'Connell, 170 and Tony Rask, 145, at guard, and Jeff Groover, 175, to team up with Hackl at the end spots.

In Godfrey's center position will be 180-pound Bill Craven, a junior.

Maresco and Romano should key the attack.

STRONG ARM

Maresco is a strong 185-pounder with a good arm

and an ability to run with the ball. He was slowed considerably last season by injuries but now bigger and stronger, he should be a standout.

Romano is another powerful runner. He packs 206 pounds on a 6-1 frame. Last season he totalled close to 800 yards in rushing and should be the workhorse of the Crusaders' offense.

Filling in the halfback spots should be Mike Keter and John Lobsinger.

The Class A Crusaders open their nine-game schedule on Sept. 23 against Jupiter High.

COLUMBUS PROSPECTS

Another coach with considerably brighter prospects is Jon Mirilovich who heads into his second season as head coach of Miami's Christopher Columbus, rated as a darkhorse among the Class AA schools. Last season Mirilovich was named as the Columbus head coach during the summer months and never had a chance to work with his squad in spring drills.

With 21 lettermen on hand and a full spring of workouts the Explorers are figured as tough this season.

"I feel better about this one than I did last year," states Mirkovich.

Jon has virtually an all-veteran squad for the season's opened Sept. 15 against long-time state power Coral Gables High.

PYTEL A STANDOUT

Heading the list is standout quarterback Lew Pytel, a starter for the third straight season.

With Lew in the starting backfield probably will be Lou LaNeve, 175, and Tommy Netter, 170, as the running backs and little Bill Farrell as flankerback. All but Farrell were starters last season.

The line looks big and solid.

Pleasant surprises have been Lou Feyt, a 215-pounder, who will be used as both offensive tackle and defensive end, John Gundlach, who has grown from 163 pounds last season to 180, at middle guard on defense, and Pat Healey, offensive guard

who has jumped from 162 to 180 pounds.

Other standouts could be John Faix, 165, an all-diocese pick last fall as defensive halfback, tackle Mike Durney, 220 pounds, Richard Ulrich, 200-pound tackle, Jim Gardner, 185-pound guard, and end John Essex, 180.

OTHER CAMPS

In other football camps, Mike Gallagher, promoted from assistant to head coach at Ft. Lauderdale's St. Thomas Aquinas, had an early turn out of 25 players, Coach Vince Zappone at Hollywood Chaminade had 42 for the first practice, Tony Licata of Ft. Lauderdale Cardinal Gibbons had an encouraging 36 players on hand and at Archbishop Carroll of Fort Pierce 28 players came out.

Assistant coach Rudy Bretherick handled the first week of practice for Carroll as head coach Bob Pracek was not expected back in town until this week. Pracek led Carroll to an official 8-1-1 season and was named the diocese's Coach of the Year for his work.

Apostles Lead Softball League

Standings in the North Dade Catholic Softball Leagues:

Team	W	L
St. Monica Apostles	4	1
Visitation Angels	6	2
O.L.P.H. Jets	4	4
St. Bartholomew	3	4
O.L.P.H. Gateway	2	5
St. Monica Saints	1	6

Leading Hitters

Allison, Jets, .528; Weinstein, Angels, .510; Whitaker, Angels, .500; Taylor, Bartholomew, .488; McNab, Jets, .485; Copley, Apostles, .482; Dossey, Gateway, .479; Johnson, Apostles, .474; Pregiosi, Apostles, .474; Cates, Gateway, .460.

Schools Are Opened To Non-Catholics

CLEVELAND (RNS) — Coadjutor Bishop Clarence G. Isenmann of Cleveland has urged pastors of inner-city parochial schools to fill any empty desks in their schools by offering enrollment to non-Catholic children.

Most public schools in Cleveland's inner-city areas are overcrowded.

Bishop Ordains Own Father

PIRACICABA, Brazil — (RNS) — Crowds flocked to the cathedral here to see Bishop Aniger Francisco M. Melillo of Piracicaba ordain his father to the priesthood.

The bishop's father, a lawyer, began studies for the priesthood shortly after the death of his wife some years ago. His vocation was encouraged by Agnelo Cardinal Rossi, Archbishop of Sao Paulo.

Voice Career Guide

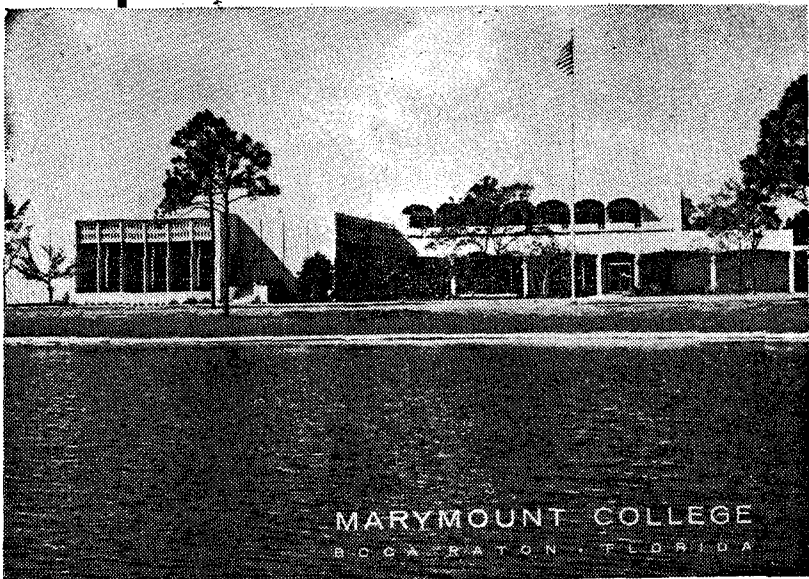
ADVENTURE IN LEARNING

TWO YEAR LIBERAL ARTS COLLEGE FOR WOMEN

- ASSOCIATE OF ARTS DEGREE
- HUMANITIES • SOCIAL SCIENCES
 - NATURAL SCIENCES
 - BUSINESS & SECRETARIAL

REGISTRATIONS OPEN

Classes Begin Sept. 12, 1966



Write: Dean of Admissions Marymount College Department 100 Boca Raton, Fla. 33432

Conducted by Religious of the Sacred Heart of Mary

The Mur-Will Bayview School

1650 N.E. 111 St. 754-5506 — 759-3674

Kindergarten and First Grade

Ages 3 to 6 Open 7:30 to 5:30

Muriel Williams, Director

Degree in Education — Fla. Certificate

Tuition \$45 Mo. With Transportation, \$55

LEARN TO DRIVE EASY METHOD AUTO DRIVING SCHOOL

SOUTH FLORIDA'S LARGEST AND BEST SPECIAL RATES FOR GROUP TRAINING STATE APPROVED QUALIFIED INSTRUCTORS MIAMI—PH. HI 8-2661 • NO. MIAMI—PL 8-4719 • FT. LAUDERDALE—JA 3-7334



BE A DENTAL TECHNICIAN

REGISTRATION OPEN NOW

Apply in person or call AMERICAN INSTITUTE OF DENTAL TECHNOLOGY

1150 S.W. 22nd St.

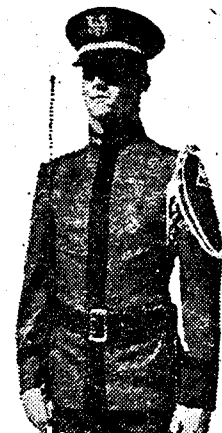
373-4340

ENROLL TODAY — SEND THIS COUPON

NAME
STREET ADDRESS
CITY STATE PHONE

PALM BEACH MILITARY ACADEMY

GRADES 4 thru 12 DAY and BOARDING MILITARY DISCIPLINE SUPERVISED STUDY CADETS TAUGHT HOW TO STUDY U.S. ARMY R.O.T.C. MILITARY PROGRAM



FALL SEMESTER BEGINS SEPT. 6

Limited Enrollment — Call or Write Today PALM BEACH MILITARY ACADEMY Belvedere Road at Marine Drive West Palm Beach, Fla. Tel. 683-3244 — 624-1643

RET SUCCESS

REGISTER NOW

- ★ Missile Electronics
- ★ Computer Electronics
- ★ Electronics Drafting
- ★ Radar
- ★ Industrial Electronics
- ★ Communications
- ★ Automation
- ★ Radio & TV Servicing



call FR 1-1438

World's largest resident electronics training organization

One N.E. 19th St. Cor. 19th St. & N.E. Miami Ave.

'Good Catholic' Says Others Slander Him

THE FAMILY CLINIC

By JOHN J. KANE Ph. D.

Will you please write about calumny? I am a Catholic, not fanatic about my religion, but I do attend Mass and receive Communion frequently.

Calumny is the spreading of false or malicious statements about someone. It is a serious matter both morally and legally. If it is really serious enough for you to make an issue of it, you might consult an attorney for legal advice.

But before you do so, please be quite certain of the charge you are making. This, too, I must note is a serious matter and if you are wrong, you, yourself, could be guilty of calumny. It is never easy to sift the evidence in a matter of this kind. How do you know that these persons are spreading false and malicious statements? Can you be certain of those who have informed you of it?

Neither, I hope, will you be offended if I point out to you that a belief, if unfounded, that others are speaking maliciously against one, or attempting to persecute or harass one, may be indicative of a mental disorder, known as paranoia.

Many Are Paranoids

Paranoia is delusions of grandeur or of persecution. There is no reliable figure on just how many persons in the population are paranoids, but estimates are high. Many go undetected and even when it is suspected are not given the psychiatric help they require.

We humans are a bit naive and paranoids fool many even when their charges would appear outright ridiculous, such as the claim that they are being injured by radio waves and such.

I do not mean to say you are mentally ill. I simply do not know, and if you should be, it is not very likely you will believe it. But perhaps the possibility of this will make you more careful and discriminating in your charges of calumny.

Next, I cannot help but wonder just what these evil things are which are said of you. On the basis of your letter, the impression is created that these Catholic colleagues criticize the way you practice your religion. This is difficult to accept but could, indeed, occur.

From your description of your religious life it is far from fanatical. To attend Mass frequently, receive Communion as often as possible scarcely indicates fanaticism to most Catholics. However, it is true that even this attention to religious obligations may arouse the ire of those who neglect their religion. It is possible that your example of attempts to lead a devout Catholic life arouses feelings of guilt and ultimately of resentment in them.

Whistling In Dark

There is often a serious problem for some when they encounter a person of more than average religious devotion. First, they may have too high expectations of his behavior. Even the most devout are human and will at times fall or at least give evidence of faults. This is the immediate signal for some to rant against the person and the Church. Again, this is merely a type of whistling in the dark to prove that while they are less religious, in so far as devotions are concerned, they are really better people.

It may be the evil of which these persons reputedly accuse you has nothing to do with the way you practice your faith. It may refer to some aspect of your life far removed from religion.

Furthermore, it may be based upon hearsay evidence which has reached these people. It may also be the result of faulty perception of you and your behavior. Assuming that there is no basis in reality for what is being said about you, I agree you have the right to defend yourself.

Perhaps it would help to become better acquainted with the person making the charge, assuming you are not at present close to him or her. This alone might cause a change in his opinion of you. Of course, you must approach the party in a spirit of friendship, not with anger. It is always possible that you have appeared to be a "holier than thou" person, and this in itself is sufficient to arouse resentment.

But if all your efforts to trace the source of the calumny, if it really is calumny, are in vain, and if the charges are serious enough to merit it, then recourse to an attorney is advised.




RONEO
If you can find a stencil duplicator that can do everything a RONEO can do, ENCORE will buy it for you.

ENCORE, inc.
BUSINESS EQUIPMENT & SYSTEMS
5784 S.W. 8th St. MO 1-7655



FINE WATCH AND JEWELRY REPAIR

All Work Done On Premises
A.D.T. Protection Completely Insured

Shores Jewelers
9721 N.E. 2nd Ave. 759-2645



"Naturally, it's from
CARROLL'S"

THE fine JEWELRY STORES Coral Gables & Fort Lauderdale


"THE WORLD'S MOST RECOMMENDED DRY CLEANING"

Marqua's North Beach Cleaners
Established 1938 866-3131
7134 ABBOTT AVENUE MIAMI BEACH, FLORIDA 33141

CRAWSON
INSURANCE AGENCY, INC.

Complete Insurance Facilities

PHONE FR 1-3691
2121 BISCAYNE BLVD.
MIAMI, FLA.



Biscayne Chemicals Laboratories Inc.

INDUSTRIAL CHEMICALS • LAUNDRY • DRY CLEANING and JANITOR SUPPLIES and EQUIPMENT
LABORATORY SUPPLIES AND CHEMICALS

★ SERVING ★
DADE COUNTY • BROWARD • MONROE • LEE • COLLIER
MARTIN • SAINT LUCIE • PALM BEACH • INDIAN RIVER
200 N.E. 11th St., Miami 32, Fla. FR 7-1421
★ Broward JA 4-8321 ★

GET THE #1 DEAL ... FROM THE #1 DEALER
BIG TROPICAL

CHEVROLET

BRAND NEW '66 CHEVROLETS
ONLY \$11⁸⁸ PER WEEK WITH \$99 DOWN
CASH OR TRADE

TROPICAL CHEVROLET
8880 BISCAYNE BLVD. PL 4-7551
HOME OF THE NO. 1 VOLUME DEAL

FRANK J. ROONEY INC.

GENERAL CONTRACTORS

10-Year Warr. Rheem Elec.
WATER HEATERS
 20 GAL. Glass Lined \$36.50
 30 GAL. Glass Lined \$39.95
RAY BALL PLUMBING INC.
 4251 S.W. 8th St. HI 5-2461
 Expert Plumbing Repairs

BARNETT'S
 Office Supplies
 228 N.E. 59th Street
 134 N.E. 1st Street
 PL 4-3457

"EVERYWHERE ON
 FLAGLER STREET,"

"I saw BLUE SOLO PAPAYA," said a new customer of this delicious "ISLAND PAPAYA" from the TROPICS. "How do you know they were BLUE SOLO?" they were asked. The papaya lover replied, "We know they were BLUE SOLO because we looked for the colorful sticker on each melon. (Yes, it's a tropical tree melon.) Here, below, is what they saw, but in 3 colors."



The reason papaya lovers insist on BLUE SOLO is that they can always depend on flavor and sweetness, of course, in varying degrees from one to another, but sufficient so they are not "STUNG" as so often occurs with any melon. And the reason anyone becomes a lover of papaya is that the digestive qualities of the fruit make other food more appetizing. A husband buying BLUE SOLO commented, "My wife must have papaya, at least a few mouthfuls with every meal. She says that everything seems to go along better with BLUE SOLO."

Call 377-8874, Andros Imports Inc., at Farmer's Market for delivery or visit us at 1200 N.W. 22nd St. Stall #11.



Ask your butcher what's the best tasting canned ham in the world

Genuine imported Polish Ham is available in cans 2 to 12 lbs. under the Atalanta, Krakus or Tala brands. Tender, lean, ready-to-eat. At your favorite meat counter.



When You Shop Mention The Voice

happy homes use delicious, healthful

Home Milk

... it's extra-fresh because it's home-produced! Get the Home Milk habit now!

Miami: 2451 N.W. 7th Ave., FR-4-7696
 Ft. Lauderdale: JA 3-2449 — West Palm Beach: OV 3-1944
 Homestead: CI 7-3235 — Key West: CY 6-9631

PHONE 888-4329 **JERRY** PHONE 888-4329

RANDAZZO'S

ITALIAN & AMERICAN
 MEAT MARKET & SAUSAGE CO., INC.
 3356 PALM AVE., HIALEAH
 OPEN 9 A.M. TO 7 P.M. ONLY — 'TIL 9 P.M. WEEKENDS

Pure Pork, Sweet or Hot

Italian Sausage Lb. **79^c**

Full Cream Ricotta 3-Lb. Can **\$1²⁹**

Extra Lean Boiled Ham Lb. **\$1¹⁹**

Italian Style, Very Thin Veal Cutlets Lb. **\$1³⁹**

U.S. Choice (8-oz. Avg.) Delmonico Steaks Each **89^c**

Veal Chops Lb. **79^c**

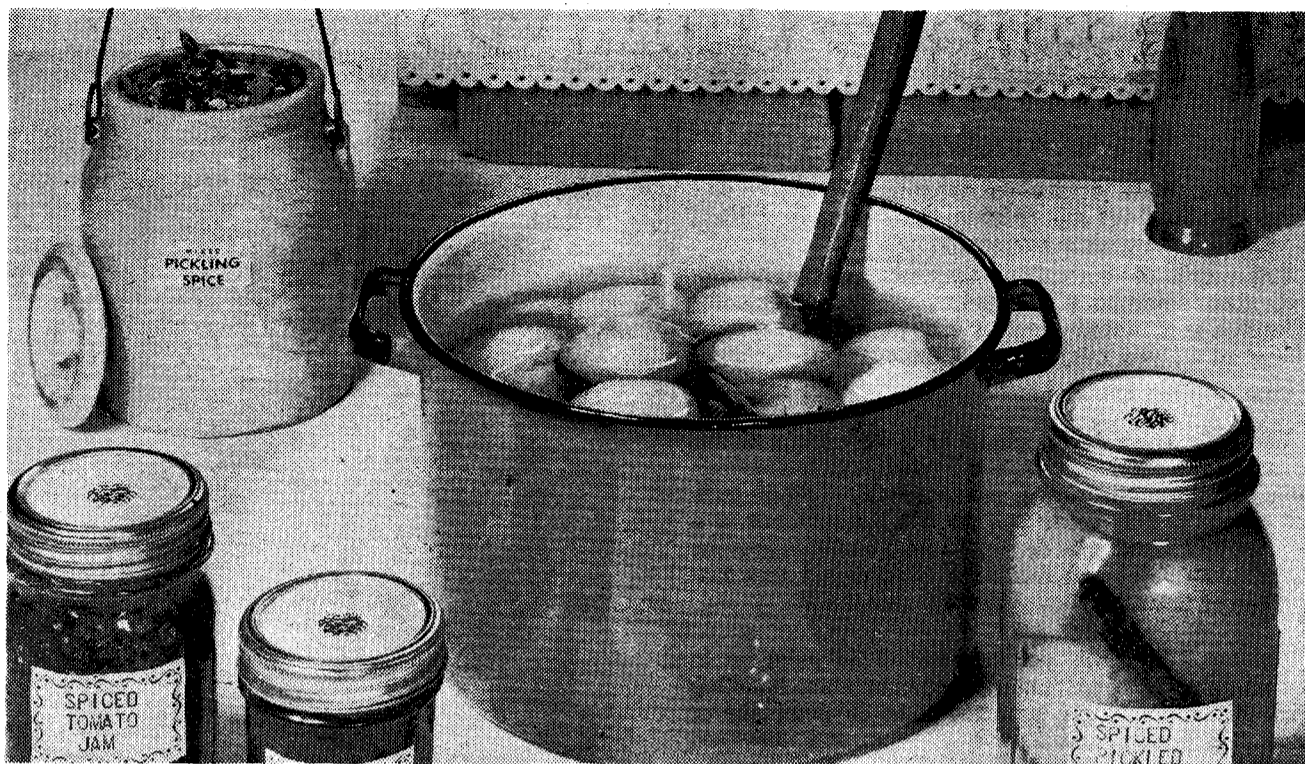
Boneless Veal or Beef Stew Meat Lb. **79^c**

Extra Lean Ground Chuck Lb. **59^c**

QUANTITIES LIMITED

DELICATESSEN • DAIRY PRODUCTS • GROCERIES

Pickling Time: Tantalizing Odors



MORE DASH TO THE DISH

By Florence DeVaney

Now is the time to reach for the container of mixed pickling spices, the canning kettle, the fruit jars and jelly glasses.

The redolence of simmering fruits and vegetables, the heady fragrance of a dozen different spices with vinegar and brown sugar, these are the tantalizing smells of the family larder. It is the very essence of home.

Mixed pickling spice is one of the oldest convenience foods. Great-grandmothers in their eighties will remember using the spice blend at the turn of the century.

Nothing else has quite the same aroma or flavoring power. Here, in one container, are whole allspice berries, mustard seeds; chili peppers; coriander, cloves. Peppercorns, too, and cracked cassia, ginger and bay leaves. Depending on the manufacturer, there may be cardamom and mace, dill and caraway and others. A dozen or more countries supply the spices for this pickling blend.

FRESH SPICE
 For best results, buy fresh

Peach Pickles

- 8 cups sugar
- 2 cups cider vinegar
- 2 cups water
- 1/4 teaspoon salt
- 5 sticks cinnamon, each 2-inches long
- 1 tablespoon pickling spice
- 7 pounds medium unblemished peaches

Place 6 cups sugar in a 6-quart saucepan. Add the next 4 ingredients and mix well. Tie pickling spice in a cloth bag and add. Bring to boiling point and boil 5 minutes. Dip peaches in boiling water, then into cold water and remove the peel. Drop enough peaches to fill a jar in boiling syrup. Cook peaches, slowly, 10 to 15 minutes or until they are tender. (To test, pierce with a toothpick.) Remove peaches from syrup and repeat until all peaches are cooked. Bring syrup to boiling point and pour over peaches. Let peaches stand in syrup overnight in a cool place. The next morning, heat peaches to boil-

ing point in the syrup. Pack peaches in hot sterilized jars. Add remaining 2 cups sugar to syrup and bring to a full rolling boil (a rolling boil cannot be stirred down). Put a piece of cinnamon in each jar. Ladle boiling syrup over peaches, filling the jar to 1/2-inch from the top. Run a silver or stainless steel knife around the inside of jar to release air bubbles. Seal airtight. Label jars and store in a cool place.

YIELD: 5 quarts.

Spiced Apple And Grape Catsup

- 3 pounds tart cooking apples
- 1 cup grape juice
- 1 cup cider vinegar
- 1/2 teaspoon salt
- 3 tablespoons mixed pickling spice
- 3 cups sugar

Peel, core and dice apples. Place in a 6 quart saucepan with next 3 ingredients. Tie pickling spice in a cheesecloth bag and add. Stir and cook until the mixture is the consistency of applesauce. Add sugar and cook 20 to 25 minutes or until of medium thickness. Remove spice bag and ladle into hot sterilized jars. Seal airtight immediately. Serve as a meat accompaniment.

YIELD: 6 jars, 1/2 pint each.

Spiced Tomato Jam

- 2 1/2 pounds (about 8 medium fresh tomatoes)
- 1 teaspoon grated lemon rind
- 1/4 cup fresh lemon juice
- 1/4 teaspoon salt
- 1 tablespoon mixed pickling spice
- 1 3/4 ounce box powdered pectin
- 5 cups sugar

Place 2 to 3 tomatoes at a time in a sieve and dip in boiling water and then into cold water. Slip off the skins with a knife. Crush and place in a 6-quart saucepan. Simmer 10 minutes, uncovered, and measure; there should be 3 cups. Return to saucepan, add lemon rind, lemon juice and salt. Tie spices in a cheesecloth bag and add. Stir in pectin and bring to hard boil over high heat. Stir in all the sugar at once. Bring to a full rolling boil and boil hard 1 minute, stirring constantly. (A full rolling boil cannot be stirred down.) Let stand 5 minutes. Remove spice bag and ladle jam into hot sterilized jars. Seal airtight.

YIELD: 6 jars, 1/2 pint each.

Spiced Pineapple Jam

- 1 can (20 ounces) crushed pineapple
- Water
- 1 3/4 ounce box powdered pectin
- 2 tablespoons mixed pickling spice
- 3 cups sugar

Measure pineapple and add water to make 3 3/4 cups. Place in a 6-quart saucepan with pectin. Mix well. Tie spices in a cheesecloth bag and add to pineapple. Stir and cook over high heat until mixture comes to a hard boil. Add sugar all at one time. Mix well. Bring to a full rolling boil and boil hard 1 minute. (A full rolling boil cannot be stirred down.) Remove spice bag and ladle into hot sterilized jars. Seal airtight immediately.

YIELD: 4 jars, 1/2 pint each.

Fr. DuBay Still Balks

SANTA MONICA, Calif. — (NC) — Father William H. DuBay, suspended priest of the archdiocese of Los Angeles, has indicated here that he will not comply with the decision of the Sacred Congregation of the Council.

He has done so by making public correspondence between himself and Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States, in Washington.

LETTER MADE PUBLIC
A letter from the Apostol-

ic Delegate, made public by Father DuBay, informed the priest that the Congregation of the Council had considered his appeal against his suspension; that it had found the suspension well founded and just, and that, for the suspension to be lifted, he must forsake his open and public opposition to this Ordinary.

It was also said that Father DuBay's book "The Human Church" had to be withdrawn from circulation.

Splash Party Set By Woman's Club

NORTH MIAMI — A splash party featuring dancing, swimming, a water show and other entertainment will be sponsored by the Holy Family Woman's Club, beginning at 7 p.m., Saturday, Aug. 27, at the Coronado Hotel, 88th St. and Collins Ave., Miami Beach.

Teenagers, accompanied by their parents, will be welcomed according to Mrs. Paul Wilkerson, chairman.

Reservations may be made by calling 945-9726 or 947-3204.

Voice Gourmet Guide

Sea Grill

MARYLAND CRAB CAKES

1619 N.E. 4th AVENUE
FT. LAUDERDALE
PHONE JA 4-8922
• COCKTAIL LOUNGE

MIAMI'S MOST POPULAR CONVENTION RESTAURANT

WORLD FAMOUS TUBBY POTATO

NOW! Dinner at Gallagher's until midnight!

Gallagher's

"ONE OF THE OLDEST — STILL THE BEST!"

Biscayne Blvd. at 126 ST

Res. Ph. 758-5584 Open daily 5 p.m. Sun. 4 p.m.

Giovanni's

ITALIAN-AMERICAN RESTAURANT

Cocktail Lounge and Package Store

DAILY SPECIAL CHICKEN CACCIATORE

Steaks • Spaghetti • Lasagna • Pizza

Veal Scallopini • Sea Foods

Air Conditioned Dining Room — Carry-out Service — Plenty Free Parking

1003 N.W. 79th STREET 751-6243 759-9443

Liquor Served After 1 P.M. On Sunday

OPEN 7 DAYS 11:30 A.M. TO 1 A.M.

WORLD FAMOUS

BONFIRE

RESTAURANT & LOUNGE

79th St. Causeway Between Miami & Miami Beach

Featured twice in Esquire Magazine and in Time.

RES: UN 5-3431

Our uncle — the cattle rustler!

OPEN FROM 11 A.M.

BLACK ANGUS

FAMOUS CHAR BROILED

\$1.69 Sirloin Steak

DINNER

STEAMING BAKED POTATO OR FRENCH FRIES; FRESH TOSSED GREEN SALAD WITH BLACK ANGUS DRESSING OR COLE SLAW; DELICIOUS HOT GARLIC BUTTERED FRENCH BREAD.

• FISH • SHRIMP • CHICKEN \$1.49

MIAMI BEACH • CORAL WAY • HIALEAH • N. MIAMI BEACH

Open 12 Noon 'Til 1 A.M. SINCE 1936

Picciole

PRONOUNCED PEACH-ALO KNOWN AS PICC-OLO

• Over 100 7 Course Dinners • Children's Menu • Completely Air Conditioned • Beautiful Open Patio • Liquors & Vintage Wines • Free Parking

136 Collins Ave. South End of Miami Beach

538-1267 or 532-2221

Selection of Over 200 Italian Specialties—Steaks—Barbeques—Roast—Seafood

All Pasta — Pastries — Ice Creams — Wedding & Birthday Cakes Made On The Premises

CANNOLI, PIZZA and CALZONE, SFOGLIATELLE TORTA DI RICOTTA

MANICOTTI LASAGNA GNOCCHI RAVIOLI RISOTTO FETTUCCINE

CASA SANTINO

A NEW ADVENTURE IN DINING

In addition to our regular superb cuisine dine as you would in the picturesque cities of Italy . . .

This Week, Honoring **CALABRIA**

Featuring **TIMBALO alla CALABRESE**

Choice of:

JABONETTE di POLLO FARCITO

BRACIOLA alla CALABRIA con Pine Nuts and Raisin Stuffing

MELAZANE alla CALABRESE

\$3.95

Open Sundays at 2 P.M. Res.: BENNI. 12155 Biscayne Blvd. FL 4-2431 Miami

SPECIALS OF THE WEEK

NEW ENGLAND OYSTER HOUSE

Lovingly and artfully prepared—highly original in seasoning. Our Specialties of the Week make dining varied and deliciously different!

Mondays

Fish Fry.....1.25

Alternating Wednesdays

King Crab Newburg.....1.60

Fried Scallops.....1.50

Fried Clams.....1.50

Alternating Saturdays

Angler's Platter.....1.95

Bar-B-Q Shrimps.....1.50

Broiled Scallops.....1.50

Lunch and Dinner Every Day ■ 12 Convenient Locations

PERRINE — 16915 U.S. 1

CORAL GABLES — 280 Alhambra Circle

MIAMI — 3906 N.W. 36th Street

NORTH MIAMI — 12727 Biscayne Boulevard

DANIA — 760 Dania Beach Boulevard

FT. LAUDERDALE (South) — 900 S.W. 24th St. (Rt. 84)

FT. LAUDERDALE (North) — 2870 East Sunrise Blvd.

POMPANO BEACH — 3100 N. Federal Highway

BOCA RATON — 1701 N. Federal Highway

WEST PALM BEACH — 7400 South Dixie Highway

NORTH PALM BEACH — 661 U.S. 1

SARASOTA — 7230 N. Tamiami Trail

Chris Wagner's

SEVEN PILLARS

2727 East Sunrise Blvd. AT THE INTRACOASTAL

FRIDAY SPECIAL SEA FEAST BUFFET

As much as you like!

52 Courses to choose from featuring Florida Lobster.

\$2.45

LUNCHEON from 75c

DINNER from \$1.95

STYLE SHOWS DAILY

3680 CORAL WAY

HAPPY HOUR TAVERN

FAMOUS FOR JUMBO HOT ROAST BEEF SANDWICHES

White's Green Label Scotch

86 PROOF

Fine - Light - Mellow SCOTCH

We Imported For Our Scotch Customers.

\$4.58 45th

\$52.00 Per Case

TONY'S FISH MARKET

SEAFOOD RESTAURANTS

LUNCHEONS from 85c

DINNERS from 2.45

FISHaBORD — Miami & Ft. Lauderdale

Array of Hot & Cold Seafood and Meat Dishes

Served from Noon to 3 P.M. except Sunday

1.45 Per Person

COCKTAIL LOUNGES

PRIVATE DINING ROOMS

Miami Beach — 79th St. Causeway TEL. 865-8688

Ft. Lauderdale — 17th St. Causeway (Across from Port Everglades) TEL. 525-6341

Key West #1 Duval St. TEL. 296-8558

Phone 4-3862 DINNER 5 to 10:30 p.m. CLOSED MONDAY

Don Julio's MEXICAN FOOD

MEXICAN COMBINATION PLATTERS from \$1.95

TACOS \$1.65

NOW SERVING LUNCH PLATTERS from 85c—12 to 2 P.M. TUESDAY THRU FRIDAY

136 N.E. 20th STREET, MIAMI Just Off N.E. 2nd Ave.

St. Clair's

59c

CHILDREN'S SPECIAL

Served All Meals

You get Meat — Potato — Vegetable Roll & Butter — Fruit Punch — Free Balloon

★ Miami — 50th St. & Biscayne Blvd.

★ Miami — 127th St. & Biscayne Blvd.

★ Hialeah — Palm Springs Mile

★ Ft. Laud. — N. Fed. Hwy. opp Sears

★ Ft. Laud. — St. Rd. 7 & Broward Blvd.

★ Pompano — 3561 N. Fed. Hwy. (Shoppers Haven)

★ Pompano — 2715 Atlantic Blvd. (Int. Waterway)

Free Parking

St. Clair's CAFETERIA

Italy

Valenti's

1300 N.W. 7th AVENUE MIAMI, FLORIDA

EST. 1939

Phone 379-7661

A 'Mr. Big' In Both Films And TV

By WILLIAM H. MOORING
HOLLYWOOD, Calif. —

When the chips are down, few creative producers can match the record of Joe Connelly, who started as an Edgar Bergen radio writer back in 1940. He has come to divide his talents and ideas between movies and TV. He has managed to straddle the void that supposedly separates cultural from commercial show business.

His many TV series, some sensationally successful, others fair to middling, a few less notably hailed by Neilsen than they might have been, in total perspective add up to a reputation that places his 1966 CBS entry, "Pistols 'n' Petticoats" among the new season's shows which the critics and the crowds will eagerly take in come Saturday, Sept. 17. (8:30-9 p.m. PT).

A COMEDY WESTERN

"Pistols 'n' Petticoats" is

HOLLYWOOD IN FOCUS

to be a comedy Western about three generations in the Hanks family of Wretched, Colo., back in the 1870s.

In it Ann Sheridan returns to Hollywood for the first TV series of her career. Somehow, what with Jean Arthur also back for a CBS series of her own and Barbara Stanwyck still going strong, Miss Sheridan's reappearance cinches 1966-67 as the year of the well-silvered siren.

Annie, not to confuse her with any calamity Jane, plays Henrietta Hanks, a charmer fast on the draw. In fact, if she can draw an audience half as fast, Joe Connelly is all set. He will be as high up the Neilsen totem pole as he was with his six-straight-year success, "Leave It To Beaver," from 1957 to 1963.

"The Munsters" did not run as long but it probably made an even more startling impression upon American youth.

"NON-CAMP"

"Pistols 'n' Petticoats," in which Ed Tibbles of "My Three Sons" etc, is the story editor, is non-camp, satirical comedy in which, Joe says, "The characters are God-loving, God-fearing people who like people." They are "not afraid of being involved" (like with six-shooters and rifles, maybe?). They are "bigger than life, but still very real, while the guest characters — the land baron gun-man in black clothing; the dandified English villain and so forth — quite pointedly even though lightly, symbolize evil in contest with virtue."

Joe Connelly makes no pretense that his "Pistols 'n' Petticoats" has anything to contribute to culture or art. It aims at a popular rating and stands a fair chance of getting one. When Joe wishes to exercise the cultural glands of his talent, he does so as a substantial and creative backer of the Paulists' "Insight" series.

In this ethical and inspirational values never are allowed to trespass against good drama, designed to delve into the human condition. But for Joe Connelly, "Insight" might never have made it to the TV screen, a

fact he will shyly dismiss or deny.

"MUNSTERS" AHOY

In their current "Munsters" film, Connelly and his long-time writing partner, Bob Mosher use the same "c a m p" characters from their TV series, against entirely original backgrounds. Still the film is unabashedly designed to the taste of the "Munster" millions.

As a rule whenever Joe turns to movie-making, he steps up to something of stronger cerebral or artistic interest. "The Private War of Major Benson" for example, in which Charlton Heston starred some 10 years ago, brought Connelly and Mosher an Academy nomination. More than that it excited many of the sharpest critics as "a film with something to say."

On the family side Joe and his wife, the former Kathryn Scanlon have three sons and four daughters — Connelly tries to create what he thinks other American families may enjoy. After that, whenever opportunity occurs, he will write and produce something strictly for himself. His present contract with Universal means that besides TV series, he must make a couple of high-budget, feature movies.

We may depend upon him not to dive into murky psychological problems or studies in sex aberration. He is much too busy and healthy raising a family. Still I look for at least one Connelly screenplay of depth, before another TV season breaks. Deep, but not devious, I would think.

VIEWS ON TELEVISION

TV 'Angry Voices Of Watts' Mum On Remedial Activities

HOLLYWOOD, Calif. — But for the theatrical reputation of Budd Schulberg and his activities among underprivileged Los Angeles Negroes, we might never have heard over NBC "The Angry Voices of Watts." Actually the voices we heard were less angry than advocacy.

Much of what was said (and read) by young Negroes of both sexes, might have applied equally to white or Negro people up against tough circumstances.

The Negro participants looked healthy and well fed. They were nicely dressed and sufficiently well educated to dramatize the scripts and poems prepared by (or for?) them.

READ A PRAYER

Budd Schulberg, nervous, bearded and greying, was about the only white man present. He acted as prompter and moderator guiding the discussion so that one young lady (Sonora McKeller) who read a prayer invoking God's justice for the poor downtrodden of her race, was followed by a Negro youth. "That's her kind of prayer," he said "and THIS is mine." Then he read a sociological tract lacking any mention of God as a helper.

The program was interesting but downbeat. It took its gearing from the desolation of the Watts riots of August, 1965. It ignored strenuous efforts since made to build Watts on higher concepts of social justice.

My memory goes back 25 years. Ad Schulberg, the wonderful, far-seeing mother of Budd and his brother Stuart, visited us at home. We'd been well acquainted for many years.

CALLED AN IDEALIST

"Budd is a shining idealist," she told me, "but he's

such an extremist, his attitudes worry me."

Budd's father, one-time studio executive B.P. Schulberg, got a wretched deal from the Hollywood movie business. After that Budd became passionately interested in neopolitics. Later, disenchanted with Marxism, he became active in what now is called "the new left." "The Angry Voices of Watts" suggested to me that the new left is not very different in its objectives, from the old.

WHAT'S NEW ON THE AIR?

Watch out for "The Hero" (sneak preview from NBC, Thursday, Sept. 8 at 8:30 p.m.). New York born Richard Mulligan, ex-Maryknoll Seminarian, whose brother William, is an employe of the diocese of Miami, stars as a fumbling western player. Ten-year-old Bobby Horan of the 5th Grade at St. Ambrose School, Hollywood, appears as his son. Debut Sept. 15.

—By W. H. M.—

Catholic Movie, TV Experts In Meeting

SCHWYZ, Switzerland (NC) — Catholic movie and television experts met here for an international exchange of techniques in the use of TV and films in religious education.

The participants, from seven European countries, observed films concerning catechetics and sex instruction, and discussed ways of up-dating the preaching of the Gospel message.

YAZOOS for 1966

THE HIGH PERFORMANCE- LOW MAINTENANCE POWER MOWERS



HANDLE THE TOUGH JOBS EASY! QUICK! SMOOTH!

20" to 60" CUTTING WIDTH

Yazoo's new Power Mowers for 1966 are better than ever. Many improvements have been added to increase performance and durability. The Rugged Riders mow up to 15 acres a day — quick and easy. Rear-wheel steering gives excellent maneuverability for close, fast cutting. This year there are 5 sizes in the big riders and one is bound to be perfect for your cutting needs. Yazoo's Original Big Wheel Mowers roll easily on irregular and rough turf. Won't scalp or gouge and works smoothly on banks and terraces. The push-type big wheels are as easy to handle as a baby carriage. Also available in self-propelled models.

ASK FOR A FREE DEMONSTRATION
See These And A Wide Selection At Our New Location

MAC'S LAWN MOWER SERVICE, INC.

443-4611 3631 W. FLAGLER ST.

PL 9-6825 A TOUCH OF CAPE COD ON BISCAYNE BAY

Mike Gordon

SEAFOOD RESTAURANT

On the 79th St. Causeway

MIAMI'S OLDEST SEAFOOD RESTAURANT — OUR 21st YEAR

- COCKTAIL LOUNGE
- MAINE LOBSTERS
- CLAMS AND OYSTERS
- NEW ENGLAND SEAFOOD

CLOSED MONDAY

FORD VENETIAN BLINDS


SINCE 1949

MANUFACTURERS OF PLANTATION SHUTTERS WINDOW SHADES — DRAPERIES FOLDING DOORS

3299 N.W. 7th St. 635-4481
1284 N.E. 163rd St. 947-2271

**IN THE SOUTHWEST
PLANTATION HOUSE**

CALL 238-7924 580 PERRINE AVE.
HELEN JEFFERS PERRINE, FLA.



Bennett - McBride - Ulm

Funeral Home

NORTH DADE'S FINEST

COMPARE AT ANY PRICE


- Complete Funeral Care.
- Personal and Sympathetic Service.
- Personal Assistance and Participation in all Funeral Masses and Services.
- Centrally Located in All North Dade Parishes.

ALL CATHOLIC STAFF

EDWARD C. McBRIDE
President
Member St. Rose Of Lima Parish

CHARLES H. ULM
Secretary, Treasurer
Member St. Lawrence Parish

BARTON H. BENNETT, F. D.
Member St. Lawrence Parish



15201 N.W. Seventh Ave. Phone 681-3531



ETHIOPIA: THE NEW AFRICA

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

BROTHER MICHAEL REYNOLDS, FROM PROVIDENCE, R.I., REPORTS FROM ADDIS ABABA

What happens in Ethiopia when an American Christian Brother (he could be your son, brother, nephew) is told to upgrade Catholic schools? He borrows a jeep (or a mule), visits the schools one by one, writes home for pencils and better textbooks, and then begins. . . . "This is the new Africa," Brother Michael Reynolds reports enthusiastically from Addis Ababa. "It can be a peaceful, progressive, Christian Africa tomorrow. Just give us schools, give us time, and with God's help the job will be done!" . . . The schools are for villages like Aressa, Aiga, Biera, Wartile, —which have no school. The youngsters know that knowledge is their only chance; they'll go without food to learn. . . . What does it cost to build a school? "Only \$2,950," says Brother Michael, "for the villagers and the children give their labor free-of-charge. We can train a catechist for only \$40." . . . In thanksgiving to God for what you know, will you do what you can (\$100, \$75, \$50, \$25, \$15, \$10, \$5, \$2) to give these youngsters a chance? The school will be named for your favorite saint, and the children will pray for your loved ones daily, if you build it all by yourself (\$2,950). School will open late this year—but better late than never—if you write to us right now!

WHAT ELSE FOR ETHIOPIA?

Our priests there, who receive no other income for food and clothing, will offer promptly the Masses you request. We'll forward your Mass intentions through the Holy Father's office. . . . 40 young lads studying for the priesthood in Decemere lose their football when it goes into a neighbor's garden. A large field can be bought, levelled, and made safe for sports for \$975.

MAKING A WILL?

\$10,000 will provide a complete parish plant (church, rectory, convent, and school) in southern India, in memory. . . . \$600 will train a native priest, \$300 a native Sister. Our legal title: CATHOLIC NEAR EAST WELFARE ASSOCIATION.

Dear Monsignor Nolan:

ENCLOSED PLEASE FIND \$ _____

FOR _____

NAME _____

STREET _____

CITY _____ STATE _____ ZIP CODE _____

Please return coupon with your offering

THE CATHOLIC NEAR EAST WELFARE ASSOCIATION

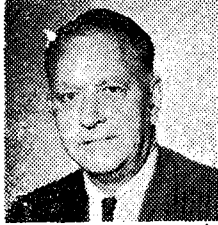


NEAR EAST MISSIONS

FRANCIS CARDINAL SPELLMAN, President
MSGR. JOHN G. NOLAN, National Secretary
Write: CATHOLIC NEAR EAST WELFARE ASSOC.
330 Madison Avenue • New York, N.Y. 10017
Telephone: 212/YUkon 6-5840



JOHN DAMICH
St. Rose of Lima Parish



GEORGE NEFF
Immaculate Conception

READY TO SERVE YOU

SALES AND SERVICE

Lincoln Continental - Mercury

Mercury Comet - English Ford Line

Pete Schaefer's

GABLES LINCOLN-MERCURY

4001 Ponce de Leon Blvd., Coral Gables Ph. 445-7711

The Question Box

Confession Before Every Communion?



By MSGR. J. D. CONWAY

Q. Please explain that it is not necessary to go to confession every time one wants to go to Holy Communion. So many do not receive our Lord each Sunday because of the old fashioned idea, which they were taught way back when, that confession was required before Communion even when they were in the state of grace. Venial sin is forgiven by the reception of Holy Communion.

A. I didn't know we had any Catholics that old fashioned anymore. Holy Communion should normally be a regular part of your assistance at Mass. You do not have full part in the supper of the Lord unless you receive.

zation I donate to, but from all who would place me on their sucker list.

Lately I have been notified to get a new mail box, but the only mail I receive is "junk," entirely unwanted.

A. I sympathize with you. Each morning I have to dig through loads of junk mail in order to find the interesting letters which bawl me out for something I have written in my column. And we the taxpayers are subsidizing that junk, paying about half the postage on it.

My advice: tithe faithfully to your parish and your favorite charities and missions, and throw the junk mail into the waste basket, along with the merchandise you did not order.

Hope In A Sand Box

Continued from Page 9
calls for playing with these figures in a box, 32 inches long, 22 inches wide and three inches deep, so the subject has the opportunity of forming the landscape with the life it carries and the possibility of a language on various levels is achieved.

"For instance" Mrs. Thomas continued, "a sand picture may show a child's home, his father, dog, baby sister, while a war is in progress between the Crusaders and Saracens and in the woods tigers stalk a lamb at the same time.

"The objective of the test is to reveal the dynamics of the personality. Characteristics such as organization, disorganization, isolation and aggression are clearly shown.

RECORD KEPT

"In this respect, a photographic record is kept of each play therapy session to assist in observing progress. Sometimes emergence from isolation is rapid and for others it is much slower," Mrs. Thomas concluded.

A member of the National Art Educators Association, British Association of Art Therapists and International Society For Psychopathology of Expression, Mrs. Thomas has been invited to deliver a paper on the "Therapeutic Value of Spiritual Expression in Art and Movement" in February 1967.

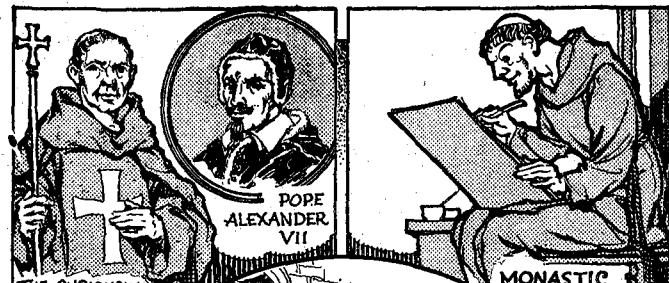
The native of San Antonio, Texas, is the mother of two. Daughter, Carol, 24, is a teacher in a Denver high school and son, John, 20, is a junior at North Texas College.

Q. The Mass is supposed to be the same as the sacrifice of Christ on the Cross. But who was singing hymns during the passion of Christ? In reading the Passion I cannot find even a hint or suggestion of any hymn singing. Those who loved Christ were in deep grief and wept bitterly. Civilized people don't usually sing during an execution.

A. In ceremony the Mass resembles the Last Supper much more than Calvary. The sacrificial nature of the Mass is real, but there is nothing sad about it; the sorrow is turned into joy by the glorious triumph of the Resurrection.

If you will read the Gospels of Matthew and Mark you will find that there was a hymn at the Last Supper; at least they recited it.

Q. I am aware that the missions and the poor need help. But why do they spend so much money on stamps and literature? If we buy some religious Christmas cards, the following year we are bothered by a car load of them. I begin to feel that my contribution would only be wasted on stamps, etc., not only from the one organi-



THE CURIOUSLY NAMED "CRUTCHED FRIARS" WERE FOUNDED IN ITALY IN 1169 AND DISBANDED 500 YEARS LATER BY ORDER OF POPE ALEXANDER VII. "CRUTCHED" IS A CORRUPTION OF "CROSSED" AND REFERS TO A CROSS DEVICE BORNE ON THE FRIARS' HABITS. THERE IS A CRUTCHED FRIARS STREET IN LONDON TO THIS DAY.



"MEASURING UP" WAS A STRANGE CUSTOM AT MEDIEVAL SHRINES; PILGRIMS SELECTED A BUNDLE OF VOTIVE CANDLES AND LIT THE NUMBER WHOSE COMBINED HEIGHT EXACTLY EQUALLED THEIR OWN.

MONASTIC SCRIBES BY TRADITION WORKED IN SILENCE, THEIR MANUSCRIPTS ON THEIR KNEES. A SINGLE SCRIBE MIGHT BE INSTRUCTED TO COPY AN ENTIRE WORK, OR SEVERAL WOULD FOLLOW EACH OTHER IN TRANS-CRIPION. THE EUGYPTIUS IN THE BIBLIOTHEQUE NATIONALE IN PARIS IS THE WORK OF 20 DIFFERENT HANDS.



The Portuguese Fishing fleet, WHICH WORKS ALL THROUGH THE SUMMER IN THE NORTH ATLANTIC, FORMS A COMPLETE "FLOATING PARISH" WITH ITS OWN PARISH PRIEST ABOARD A SPECIALLY DESIGNED VESSEL, EQUIPPED WITH A MODERN CHAPEL.

PRAYER OF THE FAITHFUL

Thirteenth Sunday After Pentecost

AUGUST 28, 1966

CELEBRANT: The Lord be with you.
PEOPLE: And with your spirit.

CELEBRANT: Let us pray. We ask God to help His Holy Church, the civil authorities and all men of good will to cure the leprosy of social injustice which afflicts our society.

LECTOR: (1) For our Holy Father, Pope Paul, that his social teachings be accepted by more men, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (2) For our Bishop, Coleman F. Carroll, that he serve with increasing effectiveness as a mediator between opposing groups, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (3) For our Pastor, N., and all priests, that their Christian principles be brought to bear on the problems of our society, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (4) For all who work or fight in the cause of a just peace in Vietnam, that their efforts be soon successful, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (5) For all who suffer persecution in the struggle for civil rights, that they use only non-violent means in seeking redress of their wrongs, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (6) For all of us in this assembly of the people of God, that through our participation in this Mass we be healed of all that would separate us from God, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: O God, without You nothing is strong, nothing is holy, rule and guide us that we may not lose the blessing of eternal life. Through Jesus Christ, Your Son, our Lord, Who lives and reigns with You in the Unity of the Holy Spirit, God, for ever and ever.

Prayer To Avert Storms

O Lord, drive away the spirit of evil from Your household, and let the fury of the storm pass. Through Jesus Christ, Your Son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God forever and ever. Amen.

PRAYER OVER THE GIFTS

O Lord, we offer You our praise and these gifts. We thank You for the blessings we have received, and humbly beg You to continue Your benefits toward us forever. Through Jesus Christ, Your son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God forever and ever. Amen.

PRAYER AFTER COMMUNION

O almighty and eternal God, Your punishments bring us healing, and Your forgiveness bestows continued life. Grant us the joy and consolation of the fair weather we request, and help us always to use Your merciful gifts to our true advantage. Through Jesus Christ, Your Son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God forever and ever. Amen.

ONE OF THE "TOP TEN" FUNERAL HOMES

in the UNITED STATES. 1965-66 Award



AHERN PLUMMER

Funeral Home

Jos. L., J. L., Jr., Lawrence H.
(ALL LICENSED FUNERAL DIRECTORS)

"A SERVICE OF DISTINCTION
AT A COST YOU CAN AFFORD"

Home-like Atmosphere with all modern facilities Extra services without additional charges

1349 FLAGLER STREET, W
FR 3-0656

VIII reasons why
Van Orsdel's is Miami's
most recommended
funeral service

- I Convenient Locations — five chapels strategically located for family and friends.
- II More experienced — Van Orsdel's conducts more adult funerals than anyone in Dade County . . . and passes savings developed on to the families we serve.
- III Finest facilities — Van Orsdel's beautiful chapels provide everything possible for comfort and reverent dignity. All chapels equipped with pews and kneeling rails.
- IV Finest service — no compromise with quality. Our best service always — to anyone — regardless of the amount spent — and we guarantee our service.
- V Personal attention — our staff trained to personally handle every problem, no matter how difficult, every detail, no matter how small.
- VI Freedom of choice — every family may select a service price within their means — no one has to plead charity to purchase any of our funerals — no questions are asked — and we use no selling pressure!
- VII Complete funerals, quality for quality, cost less at Van Orsdel's — and have for over 25 years. All of our caskets are suitable for church funerals.
- VIII We offer all families a choice of over 60 different caskets, with the finest of funeral service and facilities . . . complete in every detail, from \$145 - \$215 - \$279. Standard Concrete Burial Vaults from \$115 — Standard Concrete Burial Boxes \$55.

Van Orsdel
MORTUARIES
LARGE CATHOLIC STAFF
C. D. Van Orsdel, Licensee

5 Announcements

WHEN YOU'RE PLANNING A WEDDING, RECEPTION, DANCE, LUNCHEON, PARTY, ETC., CALL THE KNIGHTS OF COLUMBUS HALL, 270 CATALONIA AVE., CORAL GABLES \$35 UP AIR CONDITIONING OPTIONAL See or Call Bernie Di Cristafaro 448-9242 OR 271-6337

RETIRED lady to share home with widow. Rent free in exch. for light housework. OX 6-1308

Hand Ironing, My Home. 15c A Piece 1530 N.W. 24 Court. NE 4-6971
FINEST Monogramming on linens & uniforms. 1001 S.W. 9 Ave. 374-7343

PAPER BACK BOOKS AND MAGAZINES 10c OR TRADE YOUR 2 FOR OUR 1 ALSO BUY, SELL & EXCHANGE TRADING STAMPS 5794 BIRD RD. 661-2043 RED BIRD SHOPPING CENTER BEAUTICIAN WILL COME TO YOU PERMS. \$7.50 UP. 696-5578.

6 Child Care

WILL BABY SIT, YOUR HOME. HAVE TRANSPORTATION. 758-9829
Gables-S.W. area. Child care, my home. Fenced yard, hot meals. 444-5879

8 Vacation

SEBRING, Lakefront-Apts., cottages, \$18.25 wkends; \$35-\$50 wk. Camp \$2 a night, free boat, fish, swim, ski. Brochure. 371-3779.

2 Funeral Directors

10 Loans

For Best Real Estate Values Use The Voice Classified

11 Schools

BE A NURSE'S AIDE
2380 W. Flagler St. 443-9741

12 Instructions

Mathematics Tutoring
JUNIOR AND SENIOR HIGH SCHOOL
YOUR HOME OR MINE. 445-5271

TUTORING

FRENCH Teacher, native of France will teach children or adults, my home. Call PL 1-1369.

SWIMMING INSTRUCTIONS

GROUP LESSONS \$1 UP
Water Safety Instructors, NE 4-2252

14 Music Instructions

VOCAL LESSONS
VOCAL, piano, organ lessons. Your home or studio. \$3 per lesson. Mr. Nekrasch, member, American Guild of Organists. 758-9750.

PIANO lessons. Marie Ramos, 133 Lenape Dr., Miami Springs. 885-3802.

To Place Your Ad In The Business Service Directory Call Mary Mahoney PL 4-2651

2 Funeral Directors

Roderick O'Neil, President

McHALE

FUNERAL HOMES, INC.

7200 N.W. 2nd Ave. 6001 Bird Road
751-7523 667-8801
Henry R. Ware, Funeral Director

Homelike Surroundings
Dignified Friendly Service
Prices To Meet Any Family Budget

R. E. Wissom, F.D.
Serving faithfully for over 68 years
206 S.W. 8th Street FR 3-2111

KING

Funeral Home

3 Burial Vaults 3 Burial Vaults

will you know what to do?

Knowing precisely what to do when funeral arrangements are necessary can be very comforting and helpful.

FREE BOOKLET should be in every home

Booklet contains information on:
The importance of making a will.
Funeral customs.
Complete Family History section.

Send for your FREE booklet today.

Wilbert BURIAL VAULTS

NOTE: The most recommended Burial Vault available nationwide, to protect the casket against the underground elements and to support the earth.

PLEASE WRITE FOR FREE BOOKLET TO:
MIAMI WILBERT VAULT SERVICE
150 N.E. 107th STREET, MIAMI SHORES, FLORIDA

EMPLOYMENT:

NOTICE
DESIGNATIONS as to sex in our Help Wanted columns are made only (1) to indicate bona fide occupational qualifications for employment which an employer regards as reasonably necessary to the normal operation of his business or enterprise, or (2) as a convenience to our readers to let them know which positions the advertiser believes would be of more interest to one sex than the other because of the work involved. Such designations shall not be taken to indicate that any advertiser intends or practices any unlawful preference, limitation, specification or discrimination in employment practices.

17 Help Wanted Female

HOUSEKEEPER-COOK, for West Coast Rectory. Must live out and have own car. Good salary. Write: The Voice, Box 101, 6180 N.E. 4 Ct., Miami.

TEACHER, experienced & qualified, English speaking for Catholic elementary school. Good salary. Write Box 105, The Voice, 6180 NE 4 Ct., Miami.

STENOS, typists, key punch. Temporary work, to fit your schedule, day, week, month, more. Kelly Girls, 306 Roper Bldg., FR 3-5412.

10 WOMEN WANTED, work from your home. Studio Girl Inc., subsidiary of Helene Curtis. Phone 624-2246 after 6 P.M.

WANTED, mothers helper, one who loves children, help care for large family in large, modern, air-Cond. home in Ft. Pierce. Also cooking experience. Live in or out. Write Box 109, The Voice, 6180 N.E. 4 Ct., Miami.

4 Florists

When Sorrow Comes...

Express Sympathy and Comfort with Flowers!

Sympathy Flowers
Wired Worldwide

The Exotic Gardens

MIAMI • MIAMI BEACH
CORAL GABLES • HOLLYWOOD
FT. LAUDERDALE • BOCA RATON

17 Help Wanted Female

WOMAN OVER 50 for light household work. Free room and board plus small salary. Working couples. Across the street from Catholic Church. FR 4-6875 or write Box 110, The Voice, 6180 N.E. 4 Ct., Miami

WOMAN to drive school bus and do cafeteria work, 7 to 2. 377-2334.

WANTED 3 days, Mon., Wed. and Fri. all around housework. \$10 a day. I pay all S.S. Must have recent references and police card. PL 9-2567

RECENT HIGH SCHOOL GRADUATE FOR General Office Work. N.E. Miami. 5 Day week, hospitalization. Write for interview. Box 108, The Voice, 6180 N.E. LIVE in housekeeper. Care for 4 children. 5 Day week \$35. Call after 5, 271-7199.

18 Help Wanted Male

PLANT manager wanted for large parish in Dade County. Person must have experience in supervising personnel, in maintenance and repair work, in purchasing of supplies and inventory control. Salary commensurate with experience. Apply stating age, experience and minimum salary expected and enclose copy of references to Box 104. The Voice, 6180 N.E. 4 Ct., Miami.

19 Help Wanted Male or Female

SALES, PART OR FULL TIME
CALL NA 4-7206

AMAZING profits. Sell Christmas cards. Fund raising plan. Samples on approval. Call 947-8123.

21 Positions Wanted Female

MIDDLEAGED, respectable lady will care for baby at home or offers as lady's companion. Can drive. 444-7856.
LADY who speaks French & English desires work as companion, light housework or will help convalescent. Live out. Write Box 63, The Voice, 6180 N.E. 4th Ct. Miami.

To Place Your Ad In The Business Service Directory Call Mary Mahoney, 754-2651

4 Florists

FLORAL TRIBUTES

Are Expressions Of Sympathy

BASKETS—SPRAYS—WREATHS
FROM \$12.50
Other Vase Arrangements
FROM \$7.50
Orders Filled For Local Or Out Of Town Deliveries.

ANTHONY'S FLORIST

2 LOCATIONS
11603 N.E. 2 AVE. 758-4787
1 Block North Of Barry College
1224 N.E. 163rd ST. 947-6839

2 Funeral Directors

Bennett - McBride - Ulm
Funeral Home
North Dade's Finest and Most Beautiful
Compare — At ANY Price
15201 N.W. Seventh Ave. Phone 681-3531

R. Jay
KRAEER FUNERAL HOME
ambulance service
Fort Lauderdale 565-5591 Pompano Beach 941-4111
Deerfield Beach 399-5544
R. Jay Kraeer, Funeral Director

CARL F. SLADE, F.D.
CARL F. SLADE FUNERAL HOME
800 PALM AVE. • HIALEAH • TU 8-3433

Walsh & Wood
FUNERAL HOME, INC.
MIAMI BEACH
72nd Street at Abbott Avenue

Take a giant step



SUPERMARKETS

FEATURES EFFECTIVE THRU WEEKEND AT ALL FOOD FAIR AND FREDERICH'S STORES FROM KEY WEST TO FT. PIERCE

to FOOD FAIR for
INSTANT PRIZES!
WIN UP TO '1000 INSTANTLY!



YOU KNOW IMMEDIATELY IF YOU ARE A WINNER!

GET YOUR SHARE OF **300,000 PRIZES** TO BE GIVEN AWAY *Instantly*

Your FREE "GIANT STEP" GAME BOOK IS NOW at FOOD FAIR! AWAITING EVERY ADULT!...NO PURCHASES REQUIRED!

GET FULL DETAILS AT FOOD FAIR - WHERE YOU WILL RECEIVE A FREE "GIANT STEP" GAME SLIP WITH EVERY VISIT!

U.S. GOV'T GRADE "A" U.S. GOV'T. INSPECTED QUICK FROZEN



FARMER GRAY YOUNG HENS
8 TO 14-LBS. AVERAGE

39^c



RATH'S BLACK HAWK PURE 1-LB. ROLL **49^c**

HURRY! THIS WEEKEND ONLY!

WHILE QUANTITIES LAST!



IMPORTED *China*
CUPS AND SAUCERS
ASSORTED DESIGNS

59¢ VALUE!

ONE SET (CUP and SAUCER)

19^c

LIMIT ONE SET. PLEASE, WITH OTHER PURCHASES OF \$5 OR MORE
NOTE: GET 2 SETS WITH OTHER PURCHASES OF \$10 OR MORE
3 SETS WITH OTHER PURCHASES OF \$15 OR MORE, AND SO ON

TOP U.S. CHOICE BONELESS
Shoulder Steaks.... LB. **89^c**
TOP U.S. CHOICE
Chuck Steaks..... LB. **49^c**
FOOD FAIR BRAND TOP QUALITY QUICK FROZEN
Veal Steaks..... BREADED LB. **69^c**

TOP U.S. CHOICE
Rib Roast..... LB. **79^c**
TOP U.S. CHOICE
Chuck Roast..... LB. **49^c**
TOP U.S. CHOICE BONELESS
Crossrib Roast..... LB. **79^c**

FRESH COOKED FLORIDA
Lobsters LB. **79^c**

VINE RIPENED LARGE CALIFORNIA
Honeydews EA. **59^c**

JUICY MELLOW MOUNTAIN
Bartlett Pears..... 2 LBS. **39^c**

FOLGER'S COFFEE

ALL GRINDS
1-LB. CAN

Save 38¢

49^c

FOOD FAIR ALL GRINDS
COFFEE 1-LB. CAN

Save 38¢!
39^c

LIMIT ONE CAN, EITHER BRAND, PLEASE, WITH OTHER PURCHASES OF \$5 OR MORE

INSTANT DRY MILK

BOX OF 10 ONE QUART ENVELOPES

79^c

FOOD FAIR
Save 10¢

FOOD FAIR
FRUIT COCKTAIL... 30-OZ. CAN... **39^c**

50 EXTRA MERCHANTS GREEN STAMPS WHEN YOU BUY OVEN FRESH FOOD FAIR

Chiffon Ring... PLAIN EA. **49^c**

EXTRA LEAN - READY TO EAT!
RATH'S HAWAIIAN STYLE HAMS

Save \$1.80
ON A CAN
4 LB. CAN **449**

MORTON'S FROZEN • 4 VARIETIES
CREAM PIES

FAMILY SIZE **29^c**

SAVE 10¢

QUANTITY RIGHTS RESERVED

Service Delicatessen

AT STORES WITH APPETIZER DEPARTMENTS STORE-SLICED FOR FRESHNESS!

DELICIOUS LEAN SAVE 40¢ LB.
Corned Beef.... ¼-LB. **59^c**
DELICIOUS ALL WHITE MEAT
Turkey..... ¼-LB. **59^c**
FRESHLY SMOKED SAVE 40¢ LB.
Sliced Sturgeon... ¼-LB. **59^c**
FRESHLY SMOKED SAVE 40¢ LB.
Smoked Chubs..... LB. **89^c**
SAVE 24¢ LB.
B.C. Hard Salami ¼-LB. **39^c**
SAVE 24¢ LB.
Genoa Salami..... ¼-LB. **49^c**

BORDEN'S SLICED

American Cheese

12-OZ. PKG. **49^c**

EACH PIECE INDIVIDUALLY WRAPPED

FLO SUN PURE
Orange Juice.... 3 QUART CONTS. **\$1**