

New Cuban Shrine Plan Announced

Plans for the erection in Miami of a permanent shrine honoring Our Lady of Charity of El Cobre, patroness of Cuba, were announced this week by Bishop Coleman F. Carroll who said that the proposed edifice "may well become a national shrine" symbolic of the gratitude of the thousands of Cuban refugees welcomed by the United States.

The shrine, which will be completely financed, designed by and developed by Cubans "as an indication of the depth of their faith and as a definite contribution to the community," will be located on land overlooking Biscayne Bay and made available by the Diocese of Miami.

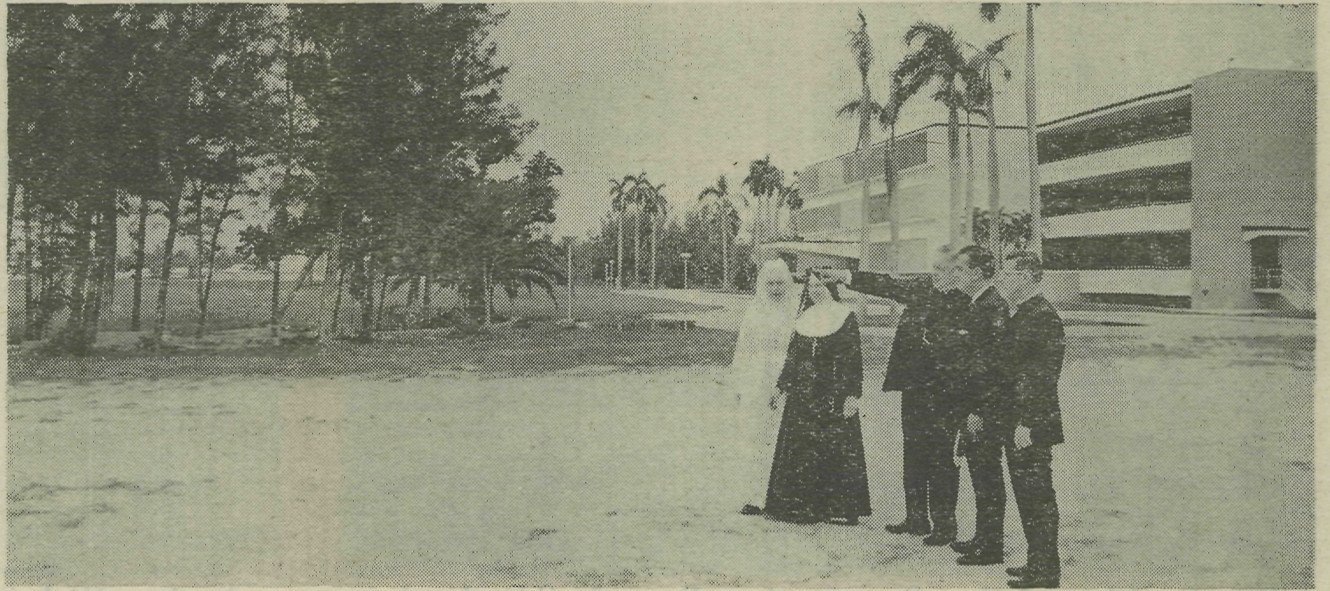
It will be constructed on 10 to 15 acres of ground, adjacent to Vizcaya and in front of Immaculata-LaSalle Academy in Miami's southeast section. The shrine may serve as a meeting place for 15 or 20,000 persons, Bishop Carroll said.

Manolo Reyes, Spanish News Editor of WTVJ-CH. 4 and associate editor of the Spanish section of The Voice, heads a committee of Cuban laity who have volunteered to direct the unique undertaking.

Bishop Carroll disclosed that requests for such a shrine had come to his attention several times and stated that the erection of the shrine will provide "an opportunity for Cuban people to express in a very concrete way their gratitude and thanksgiving for the power of the intercession of the Mother of God" in aiding them in their flight from communism to the freedom and welcome they found in the United States.

"The shrine will also serve to remind them of their obliga-

Continued on Page 5



BISCAYNE BAY site of the proposed shrine of Our Lady of Charity of El Cobre is located in front of Immaculata-LaSalle Academy adjoining Vizcaya. Bishop Carroll points toward Cuba from the site during a recent visit to the area with Sister

Mary Emmanuel, S.S.J., administrator, Mercy Hospital, Mother Louis Edwin, S.S.J., Mother General of the Sisters of St. Joseph of St. Augustine; Manolo Reyes, chairman of the shrine committee; and Father Patrick Slevin,

Mass Wednesday Opens Huge NCCW Convention

By MARJORIE L. FILLYAW

Concelebrated Mass at noon, Wednesday, Oct. 5 in the grand ballroom of the Hotel Fontainebleau will mark the formal opening

of the 33rd national convention of the National Council of Catholic Women.

Bishop Coleman F. Carroll, host to the conven-

tion, will be the principal celebrant of the Votive Mass of the Holy Spirit. Archbishop Leo Binz of St. Paul, Episcopal Chairman of the National Council of Catholic Women, will preach the homily.

Concelebrants will be spiritual moderators of NCCW affiliations in various archdioceses and dioceses of the United States including Msgr. Joseph T. Donelan, Boston ACCW; Msgr. John D. Toomey, Savannah DCCW; Msgr. Paul Connelly, Des Moines DCCW; Msgr. Eugene P. Geary, El Paso DCCW; Msgr. Sylvester W. Staud, Wheeling DCCW and Father Parnell McCarthy, Oakland DCCW.

St. John Vianney Seminary Choir will sing during the Mass under the direction of Father John Buckley, C.M.

KEYNOTE ADDRESS

Archbishop John F. Dearden of Detroit, a member of the Vatican's Commission on Population and Family, will give the keynote address at 3 p.m. during opening sessions of the four-day meeting which has as its theme, "The New Pentecost."

Results of Vatican Council II as related to the lives of women and to the objectives of their apostolate will be developed during four general sessions. Concurrent forums following general sessions will provide for participants' comments, questions, discussion of issues, and action proposals on the Vatican Council topic as they relate to the subject of the respective general session.

"Vatican Council II Speaks to Church Communities," will be the topic of Archbishop Dearden, who will present the broad scope of the first area of apostolic activities as described in the

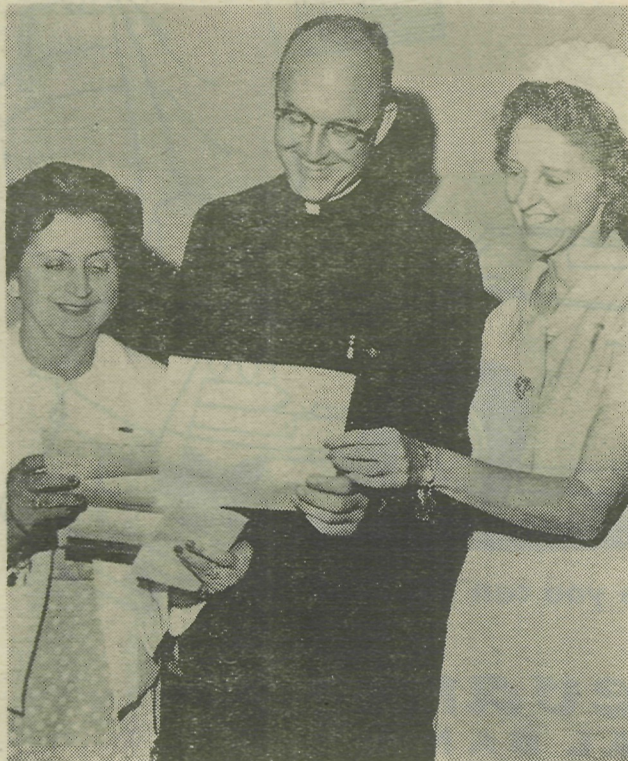
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Bishop Leo Binz



Archbishop John Dearden



FINAL PLANS for the NCCW convention are discussed by Father John Nevins, Miami DCCW moderator, with Mrs. Thomas F. Palmer, convention chairman; and Mrs. Lou Unis, right, president of the Miami DCCW.

The VOICE

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New Human Relations Board Seeks To Solve Community Ills

The words of Pope John XXIII at the opening session of Vatican II, "Divine Providence is leading us to a new order of human relations," keynoted the first meeting of the reconstituted Human Relations Board of the Diocese of Miami this week.

Msgr. Bryan O. Walsh, first chairman of the executive board, pointed out in his opening remarks that every-

one in South Florida has much to be thankful for.

"Thanks to the dedicated efforts of so many, both white and Negro. Thanks to the enlightened leadership of people like our Bishop we have, on the whole, been spared the explosions which have dominated the headlines during the summer."

Other officers of the executive board named at the Tuesday, Sept. 27 meeting were: Edwin Tucker, first vice chairman; Mrs. Athalie Range, second vice chairman; Judge C. Clyde Atkins, recording secretary; Mother de la Croix, corresponding secretary; Stedman Stahl, treasurer;

Father Hugh Flynn, East Coast Deanery board chairman; Father Rene Gracida, West Coast Deanery board chairman; Father Laurence Conway, Broward Deanery board chairman; Msgr. Dominic Barry, North Dade Dean-

ery board chairman and Judge Richard Hickey, South Dade Deanery board chairman.

Father Martin A. Walsh was named executive director of the board.

In alerting the board to its responsibilities, Bishop Coleman F. Carroll pointed out the board must win the confidence of all people in its work in the area of human relations and social justice. "The board may have to prove itself," the Bishop stated. "Once the board has established itself, it will be able to accomplish this formidable task."

CONVINCE PEOPLE

Describing the problems confronting the board as ranging from apathy to that of often overwhelming housing and economic conditions facing the migrants and urban poor, Bishop Carroll said: "We must convince people that there are problems."

Concelebrated Masses Slated

Concelebrated Masses will be offered each day of the NCCW convention in the Hotel Fontainebleau grand ballroom.

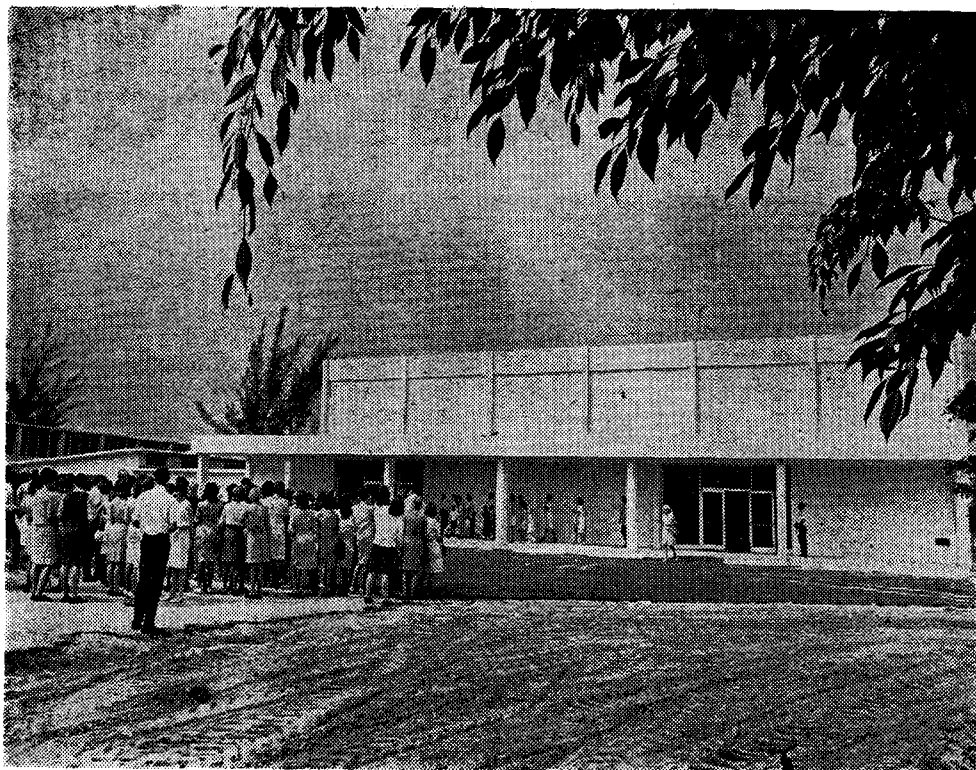
Father John Nevins, moderator of the Miami DCCW, will be the principal celebrant of the Mass of the Holy Family at 5 p.m., Thursday, Oct. 6.

Auxiliary Bishop Joseph L. Bernardin of Atlanta will be the principal concelebrant of the Mass of the Holy Rosary at 5 p.m., Wednesday, Oct. 7.

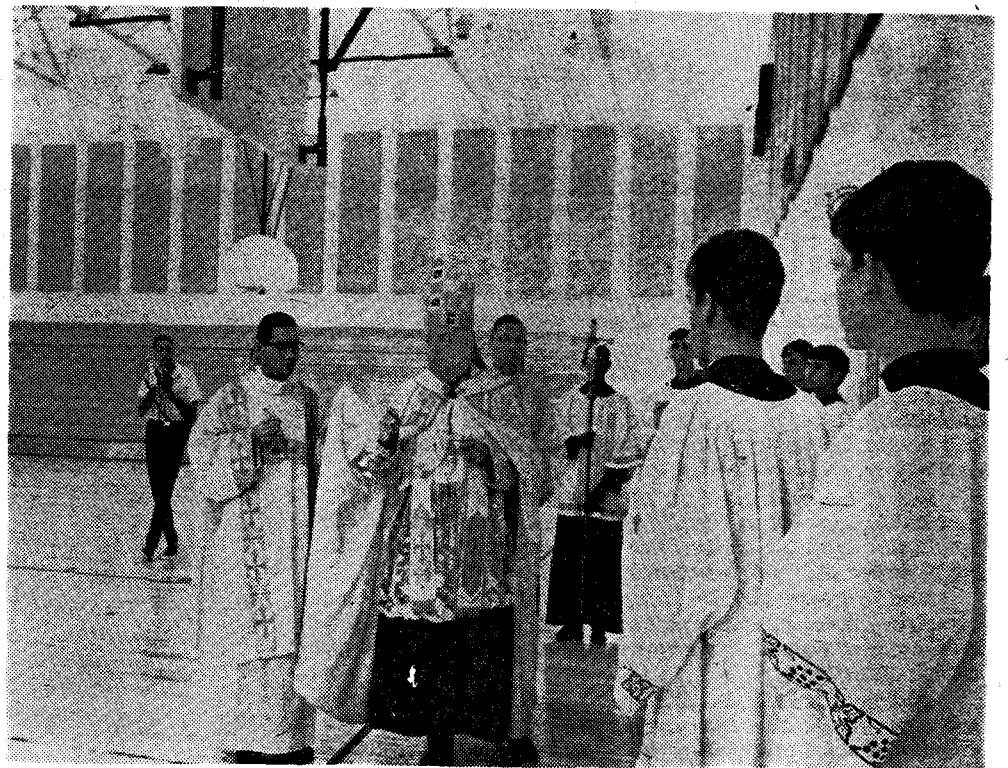
The closing Mass of the four-day convention will be offered by Auxiliary Bishop Stephen A. Loven of San Antonio, assistant episcopal chairman of the NCCW, at noon, Saturday, Oct. 8, Feast of St. Brigit.

The VOICE

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Exterior View of New Gymnasium Recently Completed
At St. Thomas Aquinas High School In Fort Lauderdale



Aquinas High School's New Gymnasium Was Blessed
By Bishop Coleman F. Carroll During Ceremonies Last Saturday

Legality Of Nun Wearing Habit On U.S. Job Again Challenged

A new court challenge to the constitutionality of a nun wearing her religious habit while employed on a Federal government project is being planned by the American Civil Liberties Union of Florida.

For Sister Marie Infanta, an Oblate Sister of Providence, employed by Dade County's Economic Opportunity Program, Inc. as director of Brownsville Day Care Center in one of Miami's Negro districts, it is the second time in three months that the legality of her wearing the religious garb of her order has been questioned.

Richard Feder, president of the ACLU of Florida said Monday that the use of federal funds to employ a Catholic nun wearing a religious habit may be challenged in federal court, claiming that "state courts have already ruled employment of nuns in religious garb in public school systems unconstitutional."

SIMILAR ISSUE
Last June a similar issue

was raised by Jack Gordon, board member of Dade County's EOPI who objected to using government funds "to propagate a religious faith."

In answer to the EOPI's board's request for a ruling on the legality of spending public funds to hire a teacher wearing religious garb, the U.S. Office of Economic Opportunity in Washington, D.C. this week announced that Sister Marie Infanta may continue her position.

Donald Baker, legal counsel for the OEO stated that "OEO does not object to members of religious orders wearing the garb of their orders while teaching in programs assisted under the Economic Opportunity Act."

OPINION ASKED

Melvin Wulf, legal director of the ACLU which was also asked for an opinion by the EOPI, wrote that if Sister Marie Infanta's order required the wearing of religious garb, "it would not seem that she could be barred from the job because of this one factor — for this would constitute religious discrimination in employment."

Feder, however, disagreed with this view and said that the principle at stake is governmental approval of religious symbolism, not religious belief, noting that this is a "distinction between belief and practice."

He added that in 1951 the ACLU adopted a national police statement expressing the view that "no teacher in a public school should be permitted to wear religious garb."

WILL RECOMMEND

The ACLUF's legal panel will present its recommendation on the case to their board of directors next Wednesday Oct. 4. They will decide on possible court action.

Prior to assuming her duties at the Culmer Day Care Center for pre-school youngsters last June, Sister Marie Infanta organized and directed a Head Start School in Washington, D.C. Other members of her order, whose motherhouse is in Baltimore, direct Head Start schools and similar projects in other parts of the country.



NEW HUMAN Relations Board Members are from left to Stedman Stahl, Fort Lauderdale; Judge Richard Hickey, C. Gables; South Dade Deanery; Father Laurence Conway, Broward Deanery; Msgr. Dominic Barry, North Dade Deanery; Judge C. Clyde Atkins, Father Martin Walsh, executive director; Msgr. Bryan O. Walsh, chairman; Bishop Coleman F. Carroll, Father Rene Gracida, West Coast Deanery; Edwin Tucker, Rev. Mother de la Croix, R.S.H.M.; and Father Hugh Flynn, East Coast Deanery.

NCCJ Director To Talk On 'Relevancy Of Religion'

Richard Horchler, program director of the National Conference of Christians and Jews will speak at 7:30 p.m., Wednesday, Oct. 5 in the Barry College Auditorium.

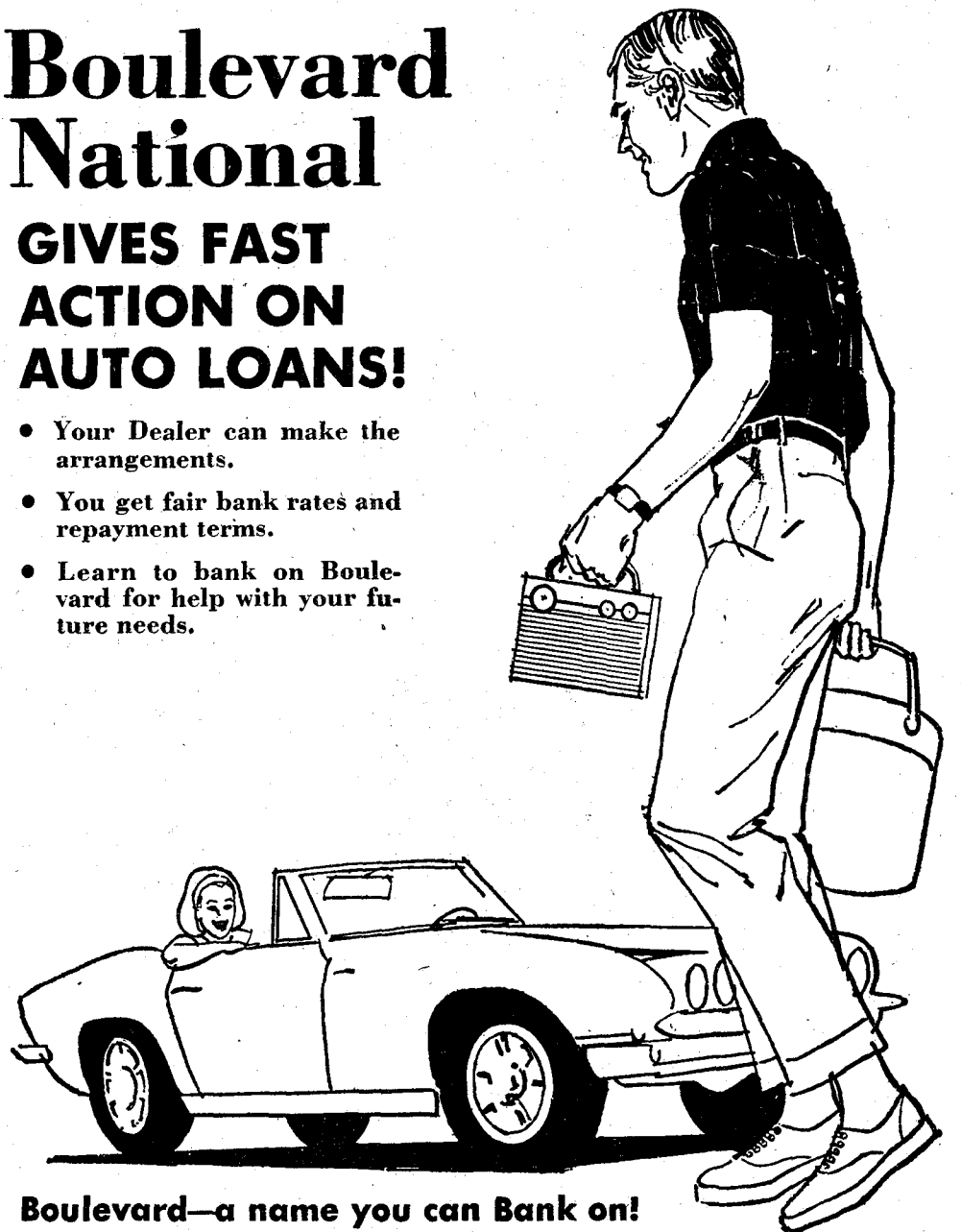
"The Relevancy of Religion Today" will be the topic of the former associate editor of The Commonwealth who has held teaching posts at Regis High School, New York; St. Peter College, New

Jersey and Fordham University, N.Y.

Mr. Horchler has also been a contributor to *Ave Maria*, *Interracial Review*, *The Lamp*, *Worldview*, and *The New York Times Book Review*.

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BROWARD DEANERY affiliations will staff a hospitality room for working DCCW members during the NCCW convention. Among hostesses will be Mrs. Lou Unis, Miami DCCW president, center; Mrs. John Cunningham, Broward Deanery president, right; and Mrs. Leo Hyzy, St. Clement Altar and Rosary Society.



NEW FASHIONS will be shown to convention delegates during a special program at 2 p.m., Wednesday. Among models will be Mrs. Leonard Boymer, Mrs. Kenneth Pate, and Mrs. James Reece.

Mass Opens Meeting

Continued from Page 1

Council's decree on the Lay Apostolate.

'THE NEW NUN'

Responding will be Father Parnell McCarthy, El Sobrante, Cal., moderator of the Oakland DCCW whose topic will be "Revolution in the Parish;" Sister Claire Marie, O.S.F., assistant professor of sociology and chairman of the sociology department at Alverno College, Milwaukee, Wis., "The New Nun;" Miss Margaret Shannon, New York City, executive director of the Department of United Church Women, National Council of Churches; and Mrs. John A. Paddenburg, immediate past president of the El Paso DCCW.

Province caucuses will be held from 6 to 7 p.m. Wednesday evening so that delegates may discuss nominations for election of national directors.

A reception will begin at 8:30 p.m. and continue until 10 p.m.

The family and the relationships of individuals as family members will be examined at the general sessions scheduled to begin at 2 p.m. Thursday in the grand ballroom.

Father John J. O'Sullivan, professor of moral theology at St. Paul Seminary, St. Paul, Minn., a member of the Catholic Theological Society and editor of the Leaflet Missal, will be the principal speaker.

Three married couples, including Dr. George and Dazelle Simpson, St. Hugh parish, Coconut Grove; Dr. and Mrs. Charles O'Neil, Bryn Mawr, Pa.; and Mr. and Mrs. Daniel Callahan, Hastings, N.Y. will respond.

PEACE TALKS

During general sessions at 9 a.m. and 2 p.m. Friday, a number of speakers will stress the obligations of charity and the means of working for peace and an effective international community.

"International Organizations and Their Efforts in the Cause of Peace" will be

discussed by panelists Richard Reuter, special assistant to the Secretary of the Dept. of State; Msgr. Joseph Gremion, director, Socio-economic Division of Catholic Relief Services-NCWC; and Mother Mary Marcelline, M.S.F., superior of a mission group in Rio de Janeiro, Brazil.

Principal speaker will be Paul Hoffman, administrator of the U.N. Development Program at the United Nations.

Sister Mercedes, S.S.N.D., chairman of the Sociology Department at Notre Dame College of Maryland in Baltimore, will address the convention on the topic, "Vatican Council II Speaks to Community Affairs."

Reactors will be Msgr. James Donohue, director of the NCWC Department of Education; Father Geno Baroni, executive secretary of the Archbishop's Commission of Community Relations for the Archdiocese of Washington; Mrs. Regina Rambaue, project director for WICS in Detroit; and Mrs. Joseph Cunneen, editor, "Cross Currents" magazine.

NCCW Convention To Feature Fashions

When Mrs. Marcus Kilch, national president of the NCCW, cuts the ribbon to open the federation's convention exhibits, at 8:30 p.m., Tuesday, Oct. 4, the occasion will mark the beginning of a three-day program of entertainment planned for delegates by members of the Miami DCCW convention committee.

"Flight Into Fashion," featuring latest designs in women's apparel from Miami, New York, California, Jamaica and Puerto Rico, will begin at 2 p.m. Wednesday under the direction of Delta Air Lines in the lower level of the tower building of the Hotel Fontainebleau, convention headquarters.

NEWEST WIGS

Newest fashions in wigs will be presented by J. Baldi of Miami and Coral Gables at 1 p.m., Thursday, Oct. 6 in the exhibit area.

"A Salute to the Arts" is the theme of a musical program which the Miami DCCW and Burdine's will present from 6 to 7 p.m. on Thursday in the grand ballroom.

Mrs. Ruth McMahon of Immaculate Conception parish, serves as mistress of ceremonies for the musical entertainment which will include the Barry College Madrigal Singers under the Direction of Sister Alma Christa, O.P. featuring Donna Miller as soloist; Christina Videll and Lourdes Henares from the cast of "Nuestra Cuba," Miss



RUTH McMAHON

Kathleen Essex of the Miami Ballet; and Phil Napo's Band.

WAC EXHIBIT

On Friday at 1 p.m. in the exhibit hall, members of the WAC Exhibit Team will present a program of women's attire dating from the Revolutionary period through modern times.

Latin American students from Barry College will present "Stairway to the Americas" at 1:30 p.m. Saturday, Oct. 8 in the exhibit area.

Mrs. Raymond Nihil of St. Agnes parish, Key Biscayne, is in charge of exhibit hall events.

PRACTICE PIANOS



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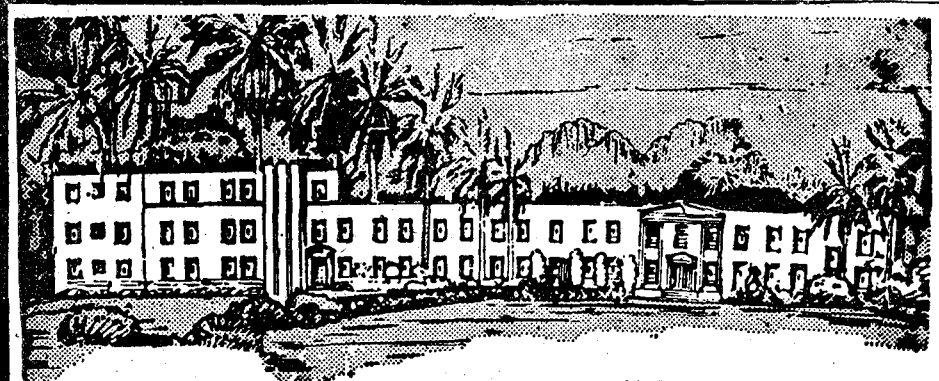
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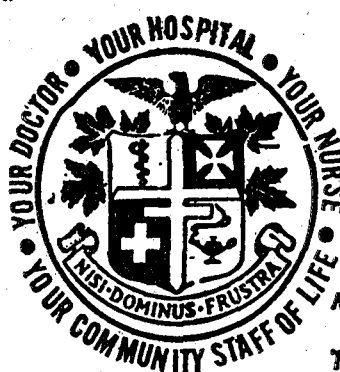
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Notables Will Greet Convention Women

Members of the hierarchy and national board members of the National Council of Catholic Women will welcome delegates to the national convention during a reception at 8 p.m., Wednesday, Oct. 5 in the gardens of the Hotel Fontainebleau.

Bishop Coleman F. Carroll, host to the 33rd national convention of the Catholic women's federation; Archbishop Leo T. Binz of St. Paul, Episcopal Chairman of the NCCW; Auxiliary Bishop Stephen Leven of San Antonio, Assistant Episcopal Chairman, Miss Margaret Mealley, executive director; Mrs. Marcus Kilch, NCCW president; and Mrs. Lou Unis, Miami DCCW president, will be joined in the receiving line by members of the federation's national board.

PAST PRESIDENTS

Hostesses during the evening will include past presidents of the Miami DCCW, Mrs. H.J.G. Essex, Mrs. Julian J. Eberle, Mrs. J. Winston Anderson and Mrs. Thomas F. Palmer; past presidents of the St. Augustine DCCW, Mrs. J. Leo Gleason, Mrs.

Thomas B. Grady, Mrs. Thomas E. Grady, Mrs. Leo La Belle, Mrs. Charles Pope, Mrs. J. H. Palmer, Mrs. George P. Coyle, Mrs. Cyril Sedding, Mrs. E. H. Oliver, Mrs. Joseph Schoebert, Miss Ann Tucker, and Mrs. James L. Lacher; and Mrs. F. D. Joims, president, Savannah DCCW; Mrs. Harry Horsey, president, Atlanta ACCW, Mrs. J. R. Harpring, president, Charleston DCCW; and Mrs. Alvin Bazley, president, St. Augustine DCCW.

Music during the outdoor reception will be provided by Pupi Campo and his orchestra.

Mrs. Denis V. Renuart of Little Flower parish, Coral Gables, a past president of the St. Augustine DCCW, and a life member of the Miami DCCW board is in charge of arrangements.



BANQUET DETAILS are discussed with Hotel Fontainebleau's head chef, William Fleischman, by Mrs. Theodore Schroeder, holding menu, banquet chairman; Mrs. Edward Keefe, convention co-chairman, right; and Mrs. Harry Mitchel, Jr., attendance chairman.

Special Session Planned For Women Of All Faiths

South Florida women of all faiths have been invited by the NCCW to participate in a special interest session scheduled to begin at 8:30 p.m. Friday, Oct. 7 in the Versailles Room of the Hotel Fontainebleau, headquarters for the 33rd national convention of the national federation of Catholic women.

A panel of speakers will discuss "WICS and NCCW Involvement" and "Cuban Refugee Resettlement."

Participating in the sessions on Women In Community Service will be Miss Mary Hallaren, executive director of WICS and former commander of the WACS; Sister Mary Frangetta, director of special services, Job Corps Women's Center; Thomas Hinton, executive director of the National Catholic Community Service; and Mary Donohoe, NCCW organization secretary.

Panelists who will speak on "Cuban Refugee Resettlement" include Msgr. Bryan O. Walsh, chairman of the Diocese of Miami Commission on Cuban Refugees; John McCarthy, director, Immigration Dept., NCWC; Mrs. Elsie Cerniglia, Catholic Cuban Center, New Orleans; and John Thomas, director, Cuban Refugee Program, U.S. Department of Health, Education and Welfare.

Those planning to attend need not be registered for the convention, according to NCCW officials.



Young Star Of 'A Patch Of Blue' Will Entertain
... Elizabeth Hartman in a scene from her first film with Sidney Poitier

New Star Will Give Reading

Elizabeth Hartman, who achieved stardom in her first motion picture through her portrayal of the young blind girl in Metro-Goldwyn-Mayer's "A Patch of Blue" will appear in a special performance during the closing banquet of the NCCW convention at 8 p.m., Saturday, Oct. 8 in the Hotel Fontainebleau's grand ballroom.

The 21-year-old star, a niece of Mrs. Marcus Kilch, president of the National Council of Catholic Women and of WICS, Inc. will present a reading compiled from excerpts from well-known works of poetry and prose arranged by Mrs. Patricia McNulty, member of the Washington Archdiocesan Council of Catholic Women. She will rehearse in Miami under the direction of Sister Marie Carol, O.P., head of the Barry College Speech and Drama Dept.

A native of Youngstown, Ohio where she lives with her mother, Mrs. Claire Hartman, sister of Mrs. Kilch, Miss Hartman studied drama for a year at Carnegie Tech after completing her high school studies.

Although no one in her family had ever been connected with the theater, her parents persuaded her to join a little theater group as

a step toward overcoming shyness.

"At first, I worked as an usher," Miss Hartman recalled. "Then backstage work fascinated me and finally I took up acting."

It was while she was appearing in summer stock with the Kenley Players in Warren, O. that she tried out for two Broadway-bound plays and was offered parts in both. Although her choice, "Everybody Out, the Castle Is Sinking" closed in Boston, Miss Hartman received shining notices from the critics.

In the meantime, she had flown to Hollywood in connection with a television series and while there tested for the role of Selina in "A Patch of Blue." According to director, Guy Green, who feels that "Providence sent me Elizabeth Hartman," she is a "dedicated and brilliant-

ly talented actress."

Mrs. Kilch will preside at the formal banquet where Dr. Catherine Clarke of Albuquerque, New Mexico, treasurer of the NCCW, will be the toastmistress.

Auxiliary Bishop Stephen Leven of San Antonio, Assistant Episcopal moderator of the national women's federation, will give the invocation.

Bishop Coleman F. Carroll will give the benediction at the close of the program which will also include greetings from John Donnelly, Appleton, Wis., president of the National Council of Catholic Men.

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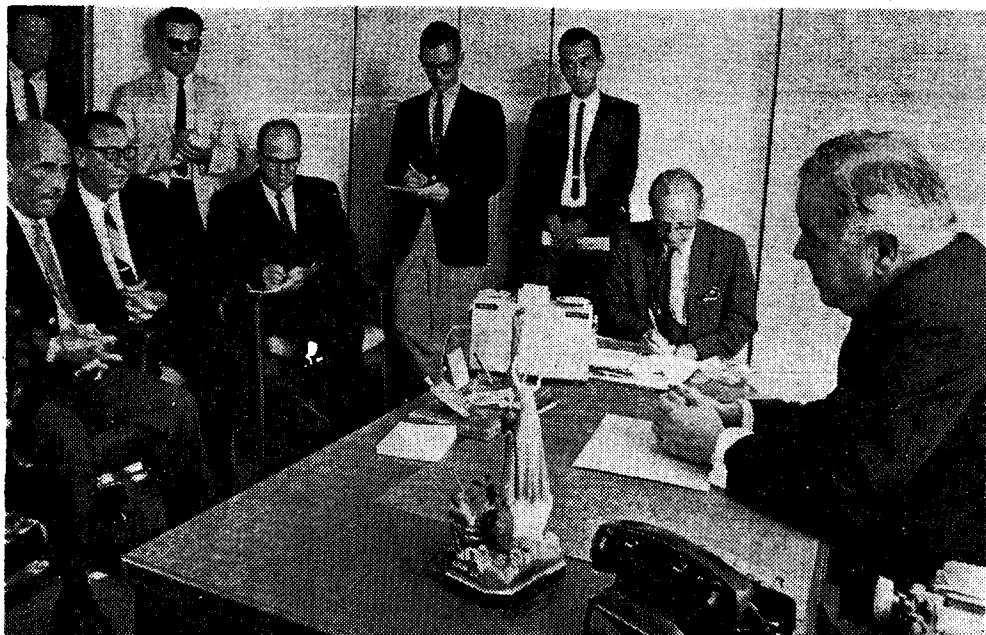
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Press Conference Revealed Plans for Marian Shrine
... Bishop Coleman F. Carroll Disclosed Details Last Tuesday

Bishop Carroll Announces Plans For Cuban Shrine

Continued from Page 1

tion to call upon Our Lady of Charity to help relatives and friends still in Cuba subjected to the Castro regime," the Bishop added.

Bishop Carroll said that he envisions the proposed shrine as an impressive sculptured monument and chapel seating 300 to 500 persons. He expressed the hope that Cuban architects, artists, and other professionals would give of their time and talents in the shrine's erection and disclosed that a contribution of \$10,000 "from a friend devoted to Our Lady

of Charity" had already been received.

"America has been good to all the Cuban people. They are happy to be here away from persecution. They have an opportunity to establish what might well be a national shrine since Cuban people

elsewhere in the country will be very anxious to contribute of their material wealth and of their talents," the Bishop said, declaring that if the Castro regime falls and the Cubans return to their homeland in great numbers, the shrine will be a reminder of the fact that they contributed to the culture of the community.

Marymount Pupils From Many Lands

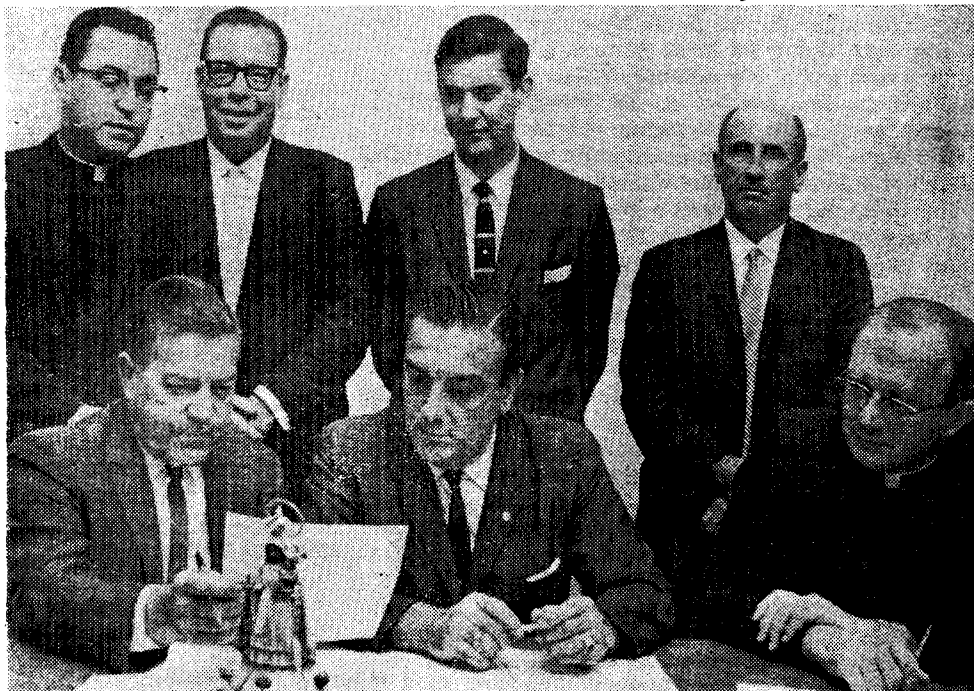
BOCA RATON — Nigeria, Saudi Arabia, Thailand, England, Italy and the Latin American countries are represented by this year's enrollment at Marymount College.

In the total enrollment of 350 students, 26 states and the District of Columbia are also represented.

The shrine committee has already established an office known as "Santuario a la Caridad" in Centro Hispano Catolico, 130 NE Second St., where contributions may be sent.



Proposed Shrine Of Our Lady Of El Cobre Is Discussed
By Bishop Coleman F. Carroll With Cuban Lay Leaders In Miami



PRELIMINARY PLANS for the erection of a shrine honoring Our Lady Of Charity of El Cobre are discussed by Manolo Reyes, committee chairman, center; with Frank Hillary, campaign director, seated left; Msgr. Bry-

an O. Walsh, seated right; Father Eugene Del Busto, assistant chancellor, standing with Raul Valdes, executive committee secretary; Jose Garrigo, assistant treasurer; and Jose M. Morales, treasurer.

Breakfast Club Being Formed

An organizational meeting to establish a Catholic Breakfast Club of Dade and Broward Counties will be held at 7:30 a.m., Friday, Oct. 7 at the Hotel Everglades.

Bishop Coleman F. Carroll will be guest of honor at the meeting of the group which plans to meet the "First Friday" of each month and rotate meetings to other cities in the area.

Aims and objectives of the club will be the same as similar organizations already active in other U.S. cities.

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Habits Of Religious Are In News Again

The habits of nuns are in the news again. This time it is not the Religious Orders who are making a ripple of news by threatening to discard the wimple. Now it is the American Civil Liberties Union taking on the impossible task of telling women how they must dress. And not only telling them how to dress, but laying down a law determining under what circumstances they can't wear this or that.

As we go to press, the A.C.L.U. is debating among its members whether or not to challenge in court the use of federal funds for the salary being paid Sister Marie Infanta, the director of the Brownsville Day Care Center in Dade County. It seems likely that most people in South Florida remember Sister from newspaper stories last June and July, when Mr. Jack Gordon, a member of the Poverty board, and a few others felt that it was contrary to the Constitution for her to be directing a federally sponsored program while wearing religious garb. They felt that controversy in the community could be avoided only if she would wear civilian clothes.

The Voice found out that a great many people of all faiths were very interested in the case and very sympathetic to Sister Marie Infanta's privileges and rights as an American citizen to dress as she pleases while teaching in a program financed by their tax money.

Most people thought the issue was closed, until the A.C.L.U. this week again began to brew a tempest in a teapot. According to a report in the Miami Herald the A.C.L.U. is not concerned with the hiring of a nun, but only with the religious habit she wears on the job. This kind of religious symbol apparently is considered a violation of the Constitution of the United States, since it would seem in their opinion that it represents governmental approval.

Their spokesman indicated that he has not kept up with legal rulings on this issue in other parts of the United States. He declared erroneously that state courts had already ruled the employment of nuns in religious garb in public schools is unconstitutional. The fact is there have been no ruling of courts involving the question of garb alone. We have been advised by competent constitutional lawyers that where there have been contrary decisions related to nuns, "the garb issue is compromised by other factors such as evidence of religious instruction in the public schools."

As a matter of fact, courts in Kentucky, Pennsylvania, North Dakota, Ohio and other states have upheld the right of women to wear religious garb in teaching posts in public school. If this is legal in public school teaching, all the more so is it lawful in a federally sponsored program for the poor and underprivileged.

We are not questioning the right of the A.C.L.U. to probe into these matters, although in all honesty we feel they are swallowing camels while straining at gnats. We do believe such intense preoccupation with trivialities can lead to even more absurd controversies and waste of time, talent and money.

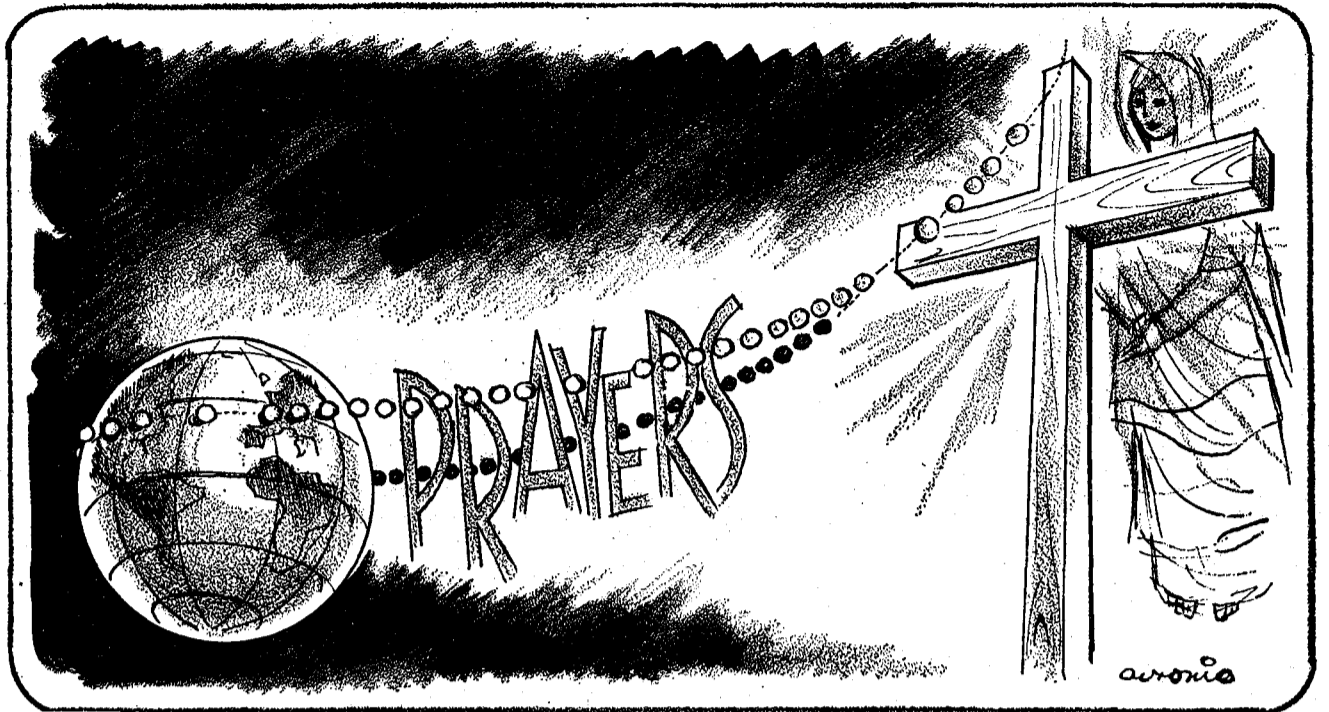
For instance, we would like to propose this question, which can involve the welfare of citizens in times of disaster. The Chairman of the Red Cross Chapter, General Arthur Evans, appealed to the Diocese of Miami to enlist the active cooperation of Catholic Priests and Brothers in disaster programs. It seems that when the danger signal is sounded, citizens are instructed to hurry to public schools for shelter and food. Hence a janitor is necessary to open the school and a cafeteria manager to make sure that food supplies are available.

However, the Red Cross officials have found it very difficult to find volunteers to serve in supervisory jobs and to stay on after the doors are opened and the food cabinets unlocked. It is their experience that many feel their obligation is to their own families, so they leave.

The Priests and Brothers have agreed to take on these jobs. But since this disaster program is centered on public school grounds and some of the food has been paid for by federal funds, are the Brothers and Priests to be forced to remove religious garb? Are they to be considered violating the law of the land if, when they hurry to a disaster station to shelter and feed fellow citizens, they are still wearing the dark suits of their religious orders? Or would it make more sense, according to A.C.L.U. thinking, if when a danger signal sounded they had to take time to change their clothes, put on U.S. approved suits, then hop to the job? And what would happen if they didn't have time to change? Couldn't they be prosecuted for violating the law while attempting to aid fellow citizens?

Really now . . . there must be some other meaty issue somewhere that the A.C.L.U. can find time for.

Pray Rosary For Peace In October



Divine Help Of Rosary Has Historical Roots

By JOHN J. WARD

In response to the appeal of Pope Paul VI, Bishop Coleman F. Carroll has called upon the people of the Diocese of Miami to unite with Catholics throughout the world during the month of October in reciting the Rosary daily for peace through the intercession of Mary.

October is the Month of the Holy Rosary.

In 1573, Pope Pius V established Oct. 7 as the Feast of the Most Holy Rosary of the Blessed Virgin and for nearly 400 years Catholics in all corners of the globe have been observing the day and the month as a time of special devotion.

In the Diocese of Miami, the Feast Day has unusual significance, for it was on Oct. 7, 1958, that Bishop Carroll was installed as its first Bishop. Pope Paul issued an encyclical letter dated Sept. 15, 1966, entitled "Christi Matri Rosarii" ("Rosaries to the Mother of Christ"), urging that Catholics pray the Rosary during October, and adding that "we are threatened by a more extensive and more disastrous calamity that endangers the human family, even as a bloody and difficult war is raging particularly in the areas of East Asia. So we are urged to continue working even more intensely to the extent of our powers for peace."

MYSTICAL CROWN

Similarly, his predecessor, the late Pope John XXIII called on the world's Catholics to pray the Rosary during October in an encyclical dated September 26, 1959. Pope John hailed the Rosary as a "mystical crown to which the prayers 'Our Father', 'Hail Mary' and 'Glory be to the Father' are intertwined with meditation on the greatest mysteries of the Faith and which presents to the mind, like many pictures, the drama of the Incarnation of Our Lord and the Redemption."

FERVOR URGED

Pope Pius XII, noting "the sad conditions of our time," the lack of peace among nations, the persecutions of the Church and the efforts of the impious to pervert the innocent, "urged greater fervor in recitation of the Ro-

sary in the Holy Rosary for the healing of evils which afflict our times.

"Not with force, not with arms, not with human power, but with Divine help obtained through the means of this prayer, strong like David with his sling, the Church undaunted shall be able to confront the infernal enemy."

With reference to the family recitation of the Rosary, he pointed out:

"But it is above all in the bosom of the family that We desire the custom of the Holy Rosary to be everywhere adopted, religiously preserved and ever more intensely practiced. In vain is a remedy sought for the wavering fate of civil life if the family, the principle and foundation of the human community is not brought back to the norms of the Gospel."

The family Rosary unites "members with those absent and those dead. It links them more tightly in a sweet bond of love, with the Most Holy Virgin, who, like a loving mother, will come among her children bestowing upon them an abundance of gifts of concord and family peace.

ABODE OF SANCTITY

"Then the home of the Christian family, like that of Nazareth, will become an earthly abode of sanctity, and a temple where the Holy Rosary will not only be the particular prayer which every day rises to Heaven in an odor of sweetness, but will also form the most efficacious school of Christian life."

The Feast of the Most Holy Rosary was instituted to honor the Blessed Virgin in gratitude for the protection she tenders the Church in answer to the recitation of the Rosary. It was introduced to commemorate a time when Pope St. Pius V called for the recitation of the Rosary for the success of the Christian forces against the Turks when Christians won the miraculous victory at the Battle of Lepanto on Oct. 7, 1571.

Pope Leo XII, often called "the Pope of the Rosary," gave the feast its present rank and Office which contains the prayer that probably best gives the reason why Catholics pray the Rosary: That meditating upon its mysteries, "we may both imitate what they contain and obtain what they promise."

Catholics are not alone in their devotion to Mary. Witness this poem composed by that great actress, Cornelia Otis Skinner:

"Mary, most serenely fair,
Hear an unbeliever's prayer.
Nurtured in an austere
creed,
Sweetest Lady, she has need
Of the solace of thy grace;
See the tears that stain her
face
As she kneels to beg your
love,
You whom no one told her
of."

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Stale Rules Still Clog Club Books

By JOSEPH BREIG

I would guess that most member of the Fraternal Order of Eagles, and of similar organizations, have a sturdy, man-to-man contempt for caste and class distinctions. They would not necessarily hold it against a chap if he happened to have inherited a dukedom or a barony, but they would view his title with an amused democratic tolerance, and would expect him, like a good fellow, to refrain from making anything of it.

The time has come, it seems to me, for such associations as the Eagles to take a new look, in this light, at their regulations. I believe that if they will do so, in an objective fashion, they may start chuckling and agreeing among themselves that some rules are absurdly outmoded and in need of updating.

I have before me the Annotated Constitution and Statutes of the Fraternal Order of Eagles (for which organization, by the way, I have warm feelings, having enjoyed Eagle hospitality more than once in the past).

The preamble says that the constitution's purpose is "to unite fraternally for mutual benefit, protection, improvement, social enjoyment and association, generally all persons of the Caucasian race, of good moral character, who believe in a Supreme Being; to inculcate the principles of Liberty, Truth, Justice and Equality" and "to promote the general welfare."

At the Eagles international convention in Cleveland this year, the delegates (perhaps influenced by riots in Negro slums in some cities?) voted overwhelmingly not to eliminate the Caucasians only provision. And yet, isn't that clause in glaring opposition to the passage about inculcating justice and equality? Isn't the constitution, therefore, self-contradictory as it stands?

On pages 63-64 of the Annotated Constitution and Statutes, under Title III, the absurdity of the Caucasians-only restriction seems to me to stand out like a sore thumb. Observe:

Notation 3 under Section 70.2 says, "A Japanese, though a native born American citizen, is ineligible for membership in the Order, he not being of the Caucasian or White race."

Notation 4 informs us that "Whether there is a predominance of blood, other than that of the non Caucasian race, in an applicant of Japanese descent, is a matter for the Aerie (local chapter) to decide."

Notation 5 says, "A full blooded Indian is not eligible for membership in the Order. Likewise a native of the Philippine Islands, unless he is of the Caucasian or 'white' race, is ineligible."

TRUTH OF THE MATTER

Changes Reflecting Council Awaited Toward Vocations

By MSGR. JAMES J. WALSH

We cannot depend upon immigrants, as we did the past century, to supply us with an abundance of priests, Brothers and Sisters. This was harped upon at the National Convention of Vocation Directors in Milwaukee and also cited as one great reason for the current drop in vocations.

It was pointed out that the sociological structure of the Church in the U.S. has changed considerably in just the past generation. It used to be that the priest was one of the few educated men in his community, and was often identified with the more progressive movements towards better health and universal schooling and the attainment of civil and social rights. In this capacity he built up an image among young people which was very attractive and drew candidates to the priesthood.

But as time passed, many in the parish also became well educated. New groups came into existence to advance education, and many of the laity not only became teachers, but specialists and administrators. Such movements as civil rights and just labor conditions were taken over by lay leaders, and youth burning with a desire to serve had far more choices than ever before.

While this was going on, the psychological attitude of the public towards the Church was also changing immeasurably. It used to be that Catholics no matter how well qualified were restricted in their work opportunities. Often doors were closed to them in certain schools, in some lines of business, in many offices in politics. But gradually this has undergone a vast change, and of course President Kennedy's election is a symbol of public acceptance of Catholics.

Again this very psychological change has opened many other careers to youthful Catholics besides that of the priesthood and religious life.

According to Father Eugene Kennedy, priest-psychologist, the picture of the Church will continue to change, even more drastically, as the result of the Vatican II. He mentions for instance the effect our participation in the ecumenical movement will have; the recent emphatic teaching on the freedom of conscience, true respect for the beliefs of others, the relationship of the Church to the modern world and so on.

Each of these can have and very likely will have a profound effect on vocations, but no one really knows as yet what form it will take.

INTERESTING POINTS

Some other interesting points brought out at the Convention

—A priest-psychologist belittled the idea that there was a widespread rebellion among priests, which some linked to the current vocation drop. Obviously some writers have been thriving on this type of pulp story lately, and it does make interesting reading. One of them, Will Ousler, did a piece for Parade Magazine on "The Rebellious Priests" which was so fictional and full of inaccuracies that Father Kennedy de-

manded and received a retraction from the publisher. He was so grossly misquoted on his stand on celibacy that Parade agreed to publish his answer in the same magazine this fall.

With regard to rebellion, Father Kennedy also stated there are indeed many priests who are willing to expose themselves to suffering and ridicule in trying to bring the new vision of the Church to reality. He pointed out that many of them are trying without sensationalism to deal maturely with problems affecting people and are doing so with respect for authority and for the traditions of the Church. Unfortunately, he said, these priests whose number is great do not make the headlines, but some of the poor men who have deep personal or mental problems have been making the news programs.

—There was a widespread feeling at the Convention that some of the vocation shortage will be relieved considerably when more and more laymen are able to take over some of the work which is tying priests down now. Few would go as far as Daniel Callahan who felt there was no vocation shortage at all where the essential work of the priest is concerned. His complaint dealt with so many priests being involved in jobs that laymen could do — in schools, at desks, keeping books, looking after maintenance, etc. There is no doubt there is a strong trend towards freeing priests for priestly work, and this is all to the good, but it is not quite so simple a matter as some would make it.

—Mr. Callahan's view is only that a comparatively few good, dedicated priests are needed, and that the rest of the work can be done by laymen. And to bring about this goal, he advocates that vocations be sought among those who will be rebellious in the Church and cause trouble and stir up controversy, so that Church structures may change the more quickly to bring about this kind of revolution in ecclesiastical work. As I say, Mr. Callahan was interesting but few thought he knew much about vocation problems or remedies.

—Several of the speakers rightly lamented the type of vocation literature given to youth. Much of this makes the seminary look like a country club, and is so short on the idea of sacrifice and the service of others, that one could get the idea the priesthood was a sinecure or a reward for passing philosophy and theology.

PRESENTING A CHALLENGE

One said we ought to get rid of the old notion that all we have to do is give youth a challenge, and he will leap to it, and thus the vocation program will be solved. He said there is plenty of reason to believe now that "presenting a challenge" is really ineffective and vague and appeals only to dreamers. Incidentally he said many of those accepting the Peace Corps "as a challenge" are people preoccupied with the problem of what to do with their lives.

This national convention didn't solve the vocation problem but it did indicate the willingness of those involved to appraise honestly the methods of screening candidates and as quickly as possible to adapt the mind of Vatican II to current vocation programs. Much good has to come from this.

HEROES OF CHRIST

KATERI TEKAKWITHIA

1656-1680



THE CHILD OF A MOHAWK INDIAN CHIEF AND A CHRISTIAN ALGONQUIAN WOMAN, KATERI WAS BORN IN THE MOHAWK VILLAGE OF OSSERENON (NOW AURIENVILLE) NEW YORK. AFTER THE DEATH OF HER PARENTS FROM SMALLPOX SHE DEVELOPED A GREAT INTEREST IN THE CHRISTIAN FAITH. SHE WAS PERSECUTED BY HER FELLOW INDIANS FOR HER CHRISTIAN PRACTICES AND FLED TO CANADA WHERE SHE WAS BAPTIZED ONLY 2 YEARS BEFORE HER DEATH AT THE AGE OF 24.

SUM AND SUBSTANCE

Beatle John Lennon Probably 'Half Right'

By FATHER
JOHN B. SHEERIN

Who needs Jesus Christ? There are millions in America for whom Jesus is only a name in prayerbooks, not a powerful presence in our world. One of the Beatles, John Lennon, recently stirred up a little tornado when he said that the Beatles were more popular than Jesus: "Christianity will go. It will vanish and shrink. I needn't argue about that: I'm right and I will be proved right. We're more popular than Jesus now . . ."

Lennon apparently spoke at the wrong time. For the empty seats at Shea Stadium in New York a few days later showed that the Beatles are losing their popularity. Moreover, he soon realized that his remarks were cutting into the Beatles' box-office take and he attempted a rather inept apology. Perhaps he was temporarily influenced by his reading of "The Passion Plot" when he made his original statement. He admitted that Hugh Schonfield's book, which claims that Christ's Passion was a hoax, had been exerting a strong influence on him.

Lennon was right, however, in the implications of his statement. Jesus is losing his popularity at the present time. By that I mean that the Christian churches are losing their influence and their personal appeal to men and women in our time. Jesus comes to us through the Church and the Church is losing out because our contemporaries regard it as irrelevant to our technological world of the 20th century.

The Rev. Malcolm Boyd, the Episcopalian priest who is author of "Are Your Running With Me, Jesus?" recently said that the Christian Church will be dead in two generations unless it "comes down to earth."

A REAL PROBLEM

Some critics tend to discount Boyd, others say that he serves a useful purpose as a gadfly to stir Christians up to a sense of their duty to the world. But there is no doubt that he is addressing himself to a real problem — the waning influence of Christian Churches due to the fact of their irrelevance to modern life.

Jesus is losing His appeal and His influence because Christian Churches are losing their influence, and they are losing out not because of a colossal anti-Christian crusade directed against the person of Jesus but because of the fact that Christians are losing interest in a Christianity that seems to be saying: "Stop the world: I want to get off."

The Second Vatican Council was acutely aware of the popular notion that the Catholic Church, like the other Christian Churches, is an escapist Church living in the past.

IN PUBLIC LIFE

But Jesus is also losing His popularity and His appeal to the men and women in public life, in the world of finance, of industry and technology.

The Church aims to communicate Jesus to the men and women of our age and it must therefore, if we are to restore Jesus to His place in the affections of Christians, shake off all the anachronisms that bar the way to communion with Jesus Christ, our light and our hope.

Here's A Tip For Teens Looking

GOD LOVE YOU

By Msgr. R. T. Rastatter
Director, Diocesan Catholic Charities

Among the staggering amount of legislation confronting our Congress is a bill which should be of serious interest to all parents of our Diocese . . . particularly those with teenage children.

In 1963, the Department of Health, Education and Welfare established a departmental task force with the charge to study the problem of the increasing seriousness of the gap between the need for social work manpower in programs of health, education and welfare and the availability of such manpower.

As a result of the study of the HEW Departmental Task Force, and in line with the recommendations of the Advisory Council on Public Welfare, the Social Work Manpower Training Act has been

To The Future

introduced into both Houses of Congress. Bill H.R. 15311 was introduced in the House of Representatives by Representative Mills and S. 3432 was introduced in the Senate by Senator Ribicoff.

Both measures are identical in language and call for Federal funds to meet the costs of developing and improving social work curricula as well as the expense of training of social workers. This measure is presently

Meeting Set To Establish Library Unit

Plans for the formation of a Florida Unit of the Catholic Library Association have been announced here.

Richard Wilt, executive director of the national association which has its headquarters in Haverford, Pa., will meet with those interested in membership at 10 a.m., Saturday, Oct. 8 in the library of Biscayne College, 16400 NW 32nd Ave., just off the Palmetto Expressway.

Membership in the association is not a prerequisite for attendance at the meeting during which the objectives and activities of the 4,000-member organization will be outlined. Anyone concerned with providing library service in schools, colleges, hospitals, parishes and public institutions is encouraged to be present.

Miss Margaret Mary Henrich, assistant librarian at Biscayne College, conducted by the Augustinian Fathers of Villanova, Pa., and a member of the executive board of the Catholic Library Association will preside at the meeting.

LBJ Proclaims Columbus Day

WASHINGTON (NC) — In a White House ceremony, President Johnson signed the annual proclamation designating Oct. 12 as Columbus Day, and praised last year's immigration reform law as demonstrating "the desire of people in the United States to end discrimination in every corner of our national life."

Abolishing quotas based on national origin, the immigration law greatly increased the number of persons eligible for immigration from southern European countries to the United States.

"Under the old system, even Christopher Columbus would have found it difficult to come to this country — Simply because he was born in Italy," the President said.

pending before the respective committees of each House.

WROTE SENATOR

At the suggestion of the Child Welfare League of America and the National Conference of Catholic Charities, we recently wrote to Sen. George A. Smathers of the Senate Finance Committee and to Rep. A. Sydney Herlong, Jr., of the House Ways and Means Committee. In essence, this is what we said:

"That there is a serious shortage of manpower in social welfare is so evident that it needs little substantiation. Suffice it to say that in 1965 it was reliably reported there were 15,000 vacancies for professionally trained social workers in this country.

"We know, too, from sorry experience here in South Florida, how difficult it is to find men and women trained and dedicated to help the downtrodden. Where and how are we to recruit new and additional social workers since, under the present systems, college curriculums

New Post For Priest

JENSEN BEACH — Father Harry P. Heiter, S.J., recently appointed chaplain at St. Joseph Novitiate has been named chairman of the Department of Theology and Philosophy at St. Joseph Junior College here.

Father Heiter, who has a licentiate in Sacred Theology from St. Louis University was a member of the faculties at St. John Military Academy, Shreveport; and the Jesuit High School, New Orleans from 1944 to 1947.

From 1956 to 1961 he taught theology at Loyola University, New Orleans and also served as secretary of the university and a member of the board of directors.

Formerly spiritual director of the Jesuit seminarians at St. Charles College, Grand Coteau, La., where he taught Latin and theology, Father Heiter joined the faculty at Spring Hill College, Mobile in 1964 where he taught theology until assigned to St. Joseph College.



NEW RETREAT director at Our Lady of Florida Monastery, N. Palm Beach, is Father Jude Dowling, C.P.

are inadequate of inviting and training sufficient students for this most important and worthy career?

"Isn't this work a part of the Great Society? Should it not be mentioned in the same breath as our War on Poverty? Does not the care of dependent boys and girls, homeless aged, exceptional children, and unwed mothers truly occupy a top drawer in this scheme of helping our own unfortunates?"

"The welfare organizations of America are trained and devoted to carrying out this mission. Here, truly, is a people-to-people project — our own people. But the ever-enlarging demands need more trained men and women to execute the daily routines.

'CAUSE IS JUST'

"Finally, in observing the box-car figures appropriated for the Great Society, the War on Poverty, and other programs reaching into billions of dollars, is it too much to ask for the paltry sum of a mere \$750,000 for the fiscal year 1966-67 or for the \$1,250,000 for the following year, to develop in a meager measure a continuing source of personnel for those established institutions which have demonstrated their worth over the years — and will continue to do so if more dedicated people can be attracted to such rewarding careers?"

"The cause is just, honorable and humane. The need is present and great. We urge your support for Bill HR 15311 and S. 3432."

And we wish to publicly express our gratitude to these statesmen who took the time and trouble to acknowledge our letters, with assurances of their support.

To you parents of teenagers, we urge that you counsel your youngsters with not only the needs for their recruitment into social service work . . . but also with the intensely satisfying and priceless rewards that are so inherent in such a calling.

In your prayers and in your charity, pray that wisdom will be bestowed on our Congress to enact this beneficial legislation . . . and that more of our people will be attracted to the noble work of helping others less fortunate.

God will surely bless you!

Training For CYO

A dual training program designed for CYO adult leaders and youth officers will open next week in the North Dade Deanery.

The adult leader training sessions, open to interested single and married adults, will be held Wednesday, Oct. 15, at 8 p.m., in Holy Family parish, 14500 NE 11 Ave.

The youth officers session, open to all CYO officers, will follow on Sunday, Oct. 9, at 2 p.m., in Holy Family parish.

The program is aimed at promoting a better understanding of the CYO and its role in parish life and is expected to discuss activities beneficial to the organization.

MOST REVEREND FULTON J. SHEEN



It is interesting to note how the spirit of poverty affects some people, for example, the affluent. Once the rich become poor in spirit, more of their checks will be made out, not to those who are already rich, but to those who are poor. A porter on a train was once asked about tips. He said the rich tipped poorly and the relatively poor tipped generously. He explained it this way: the rich are known to be rich, therefore they need not give a good tip, but the poor give good tips to give an impression of being rich. But this does not touch the more basic problem, namely, why is it that an institution that already has 20 million dollars can raise 5 million easily, while for 10 million lepers in the world it is hard to raise a hundred thousand. It is because those who possess give to those

who already possess. It is generally those who have little who give to those who have nothing.

The spirit of poverty is not primarily economic. It is a receptivity, an availability, a vulnerability to the needs of others. Just as sometimes a glass can be broken by a violin when struck by a sympathetic chord, so too, he who is poor in spirit is capable of being wounded unto service by the misery which he sees. He makes himself available to those who fall among robbers and throws out his arms to those who are sick. The spirit of poverty, once it touches the rich, will give them the greatest enjoyment of life — that of making others happy rather than themselves. It is generally thought that the rich are very fortunate because money will buy pleasures, in fact, it will buy everything except poverty. But greater happiness is open to them, namely the thrill of becoming one with the hungry, the sick and the needy. A man's true wealth is not to be found in the ledger but in the good that he does to others. As it has been said, "riches are not from an abundance of worldly goods but from a contented mind."

A contented mind cannot co-exist with a clinging to riches. There are two ways to have one and avoid the other. The first is to make out a Will, leaving everything to the Holy Father who through his Society for the Propagation of the Faith will give it within the year of your death to the poor missions of the world. The other way is to take out an Annuity, receive an income while you live, reduce your taxes, and let the remainder go to the Holy Father to be distributed that year. This is the great advantage of giving to The Society for the Propagation of the Faith, the "middle man" for the Holy Father, who gives it to the poor. For more information write to me at 366 Fifth Avenue, New York, N.Y. 10001. God Love You!

GOD LOVE YOU to M.M. for \$3,000. "I have advanced cancer and know that this will be the last gift for your great work." . . . to C.W., a catechism pupil who gave her whole allowance of \$1 for the poor.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Director, Rev. Neil J. Flemming or Rev. John G. Block, Ass't. Director, Chancery, 6301 Biscayne Boulevard, Miami, Florida.

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Efforts Of Nuns Praised During Mercy Dedication

Proper motivation is of primary importance in assisting our fellow men, Bishop Coleman F. Carroll said following ceremonies of blessing for Mercy Hospital's new south wing last Sunday.

Pontifical Low Mass was

celebrated by the Bishop in the hospital chapel where a large group of religious and laity participated.

Pointing out that "nowhere do we find a greater occasion to carry out the Lord's command to love God and love your neighbor than within this hospital,"

Bishop Carroll emphasized that Mercy Hospital has developed rapidly because of the efforts of those who were willing to sacrifice "for the good of their fellow man."

"We turn our attention in words of thanksgiving first to Almighty God and then to the Sisters, doctors and nurses," Bishop Carroll stated. "Those who through their efforts helped this hospital in the days when it was in need of assistance. This has become a reality because of the combined efforts of those concerned with it and the grace of Almighty God."

INDEBTED TO SISTERS

"We are primarily indebted to the good Sisters," the Bishop reiterated, reminding the congregation that the Sisters of St. Joseph of St. Augustine, now observing their centenary year in Florida, "have given example to others through their dedication to the sick. Read the history of Florida," he added. "And you will see the wonderful contributions of the Sisters of St. Joseph motivated always by the spirit of love."

Bishop Carroll told hospital guests that "there is a great need to be properly motivated in the work of assisting our fellow men. As our society becomes more complex, as our needs become greater in the area of



Pontifical Mass Celebrated In Mercy Hospital Chapel
... by Bishop Coleman F. Carroll who preached

the care of the sick, the government is moving in to help since private institutions cannot do it.

A SAD DAY

"But," he added, "It would be a sad day if the care of the sick were in the hands of the public authorities. Then we would get service in a mechanical way without love. When we are stricken with sickness and it is necessary for us to have nursing care, do we want to be considered just a number in a room or do we want those who are willing to take care of us to show by their actions that they are fulfilling their love of God," Bishop Carroll said.



YOUNG VISITOR to the hospital, Thomas Williams, Holy Redeemer parish, receives a slice of cake from Bishop Coleman F. Carroll.

CONGRATULATIONS
AND
BEST WISHES

FROM

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MIAMI BEACH, FLORIDA

The Florida National Bank at Miami is pleased to offer its congratulations to the Bishop of the Diocese of Miami

Most Reverend Coleman F. Carroll

on the dedication of the new \$3 Million Dollar Wing of the
MERCY HOSPITAL

Which will provide a pediatric ward and a Neuropsychological Department, plus facilities for Hydro-therapy, Surgery, Cardiac Units, Out-Patient Department Pharmacy and Dining Room.

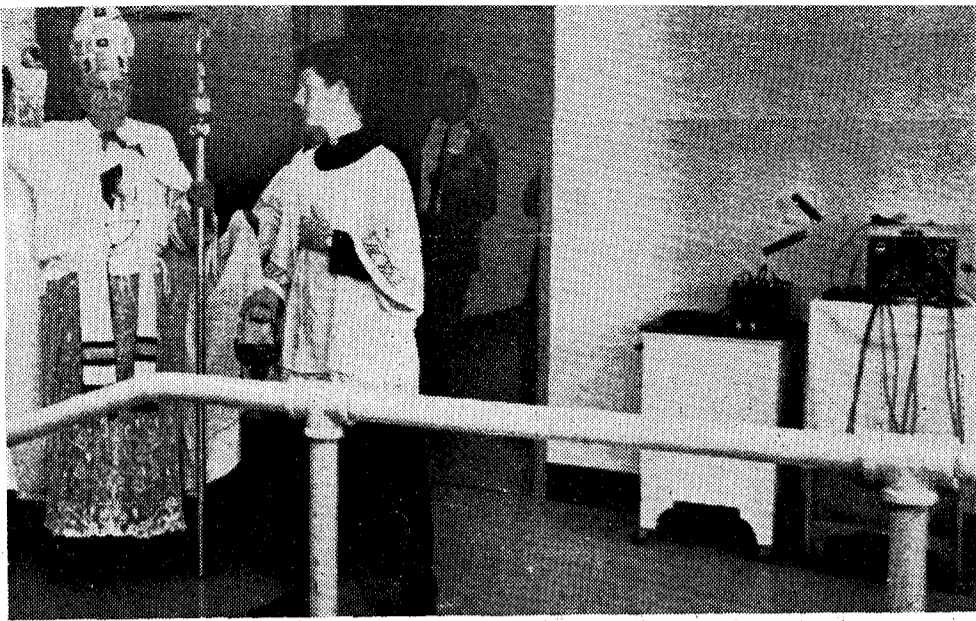
We extend our best wishes to Sister Mary Emmanuel, S.S.J., Administrator, and her staff, for their continued devotion to the care of the sick. Mercy Hospital, its staff and its new wing of social departments are indeed a blessing to our community.

The bank that put Florida first

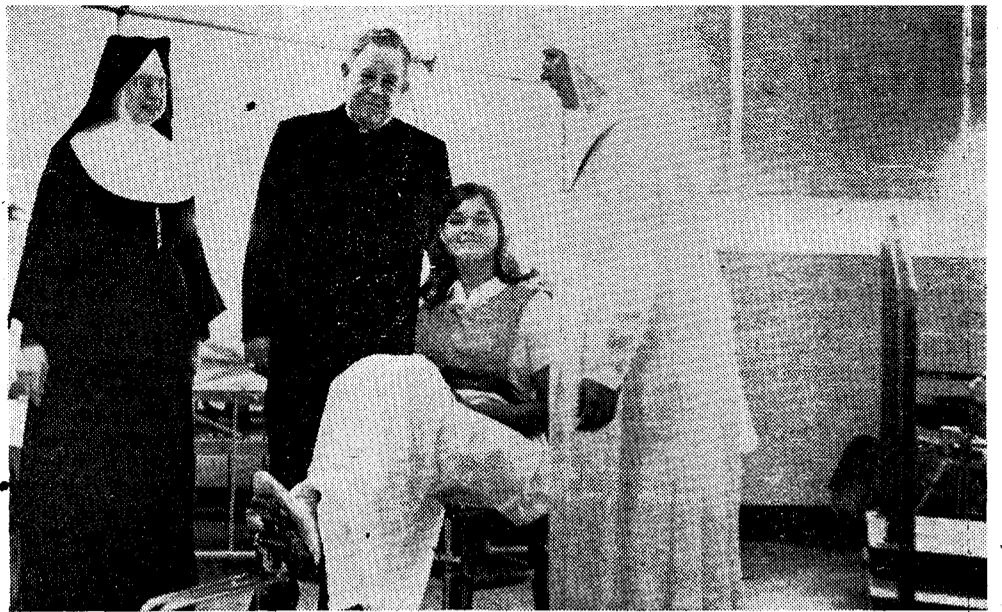


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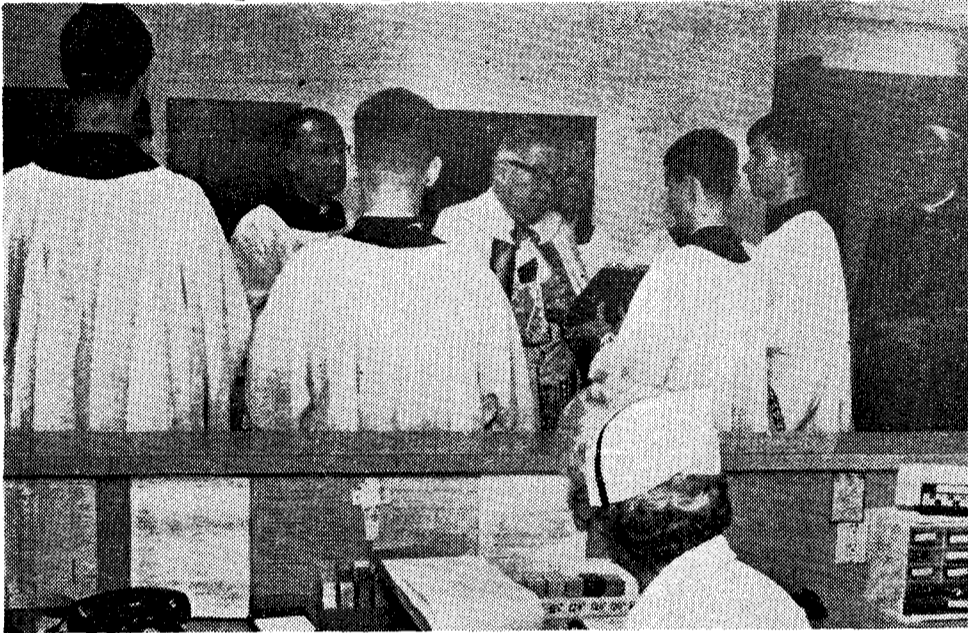


New Hospital Wing Was Blessed Sunday Morning



PHYSICAL THERAPY equipment in Mercy Hospital's new wing is demonstrated by nurses' aide, Debbie Wall, for

Bishop Coleman F. Carroll, Mother Louis Edwin, S. S. J., left; and Sister Mary Emmanuel, S. S. J., administrator.



Nursing Station Is Blessed By Bishop Carroll



Additional Laboratory Facilities Are Provided

Mercy Hospital

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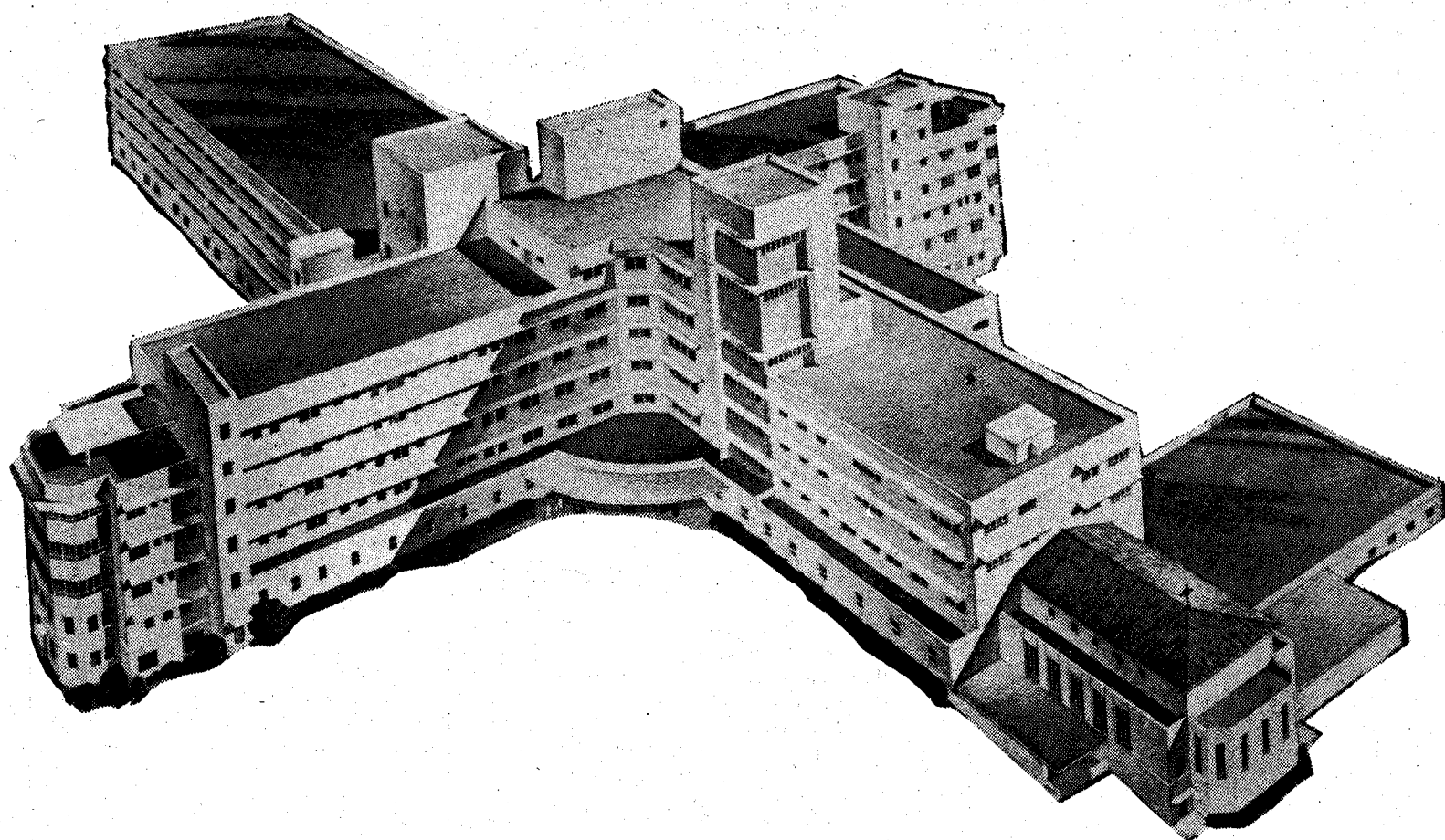
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Mercy Hospital Dedication



CONGRATULATIONS AND BEST WISHES TO BISHOP COLEMAN F. CARROLL, THE SISTERS OF ST. JOSEPH, AND STAFF OF MERCY HOSPITAL.

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New Hospital Wing Cost \$3.7 Million

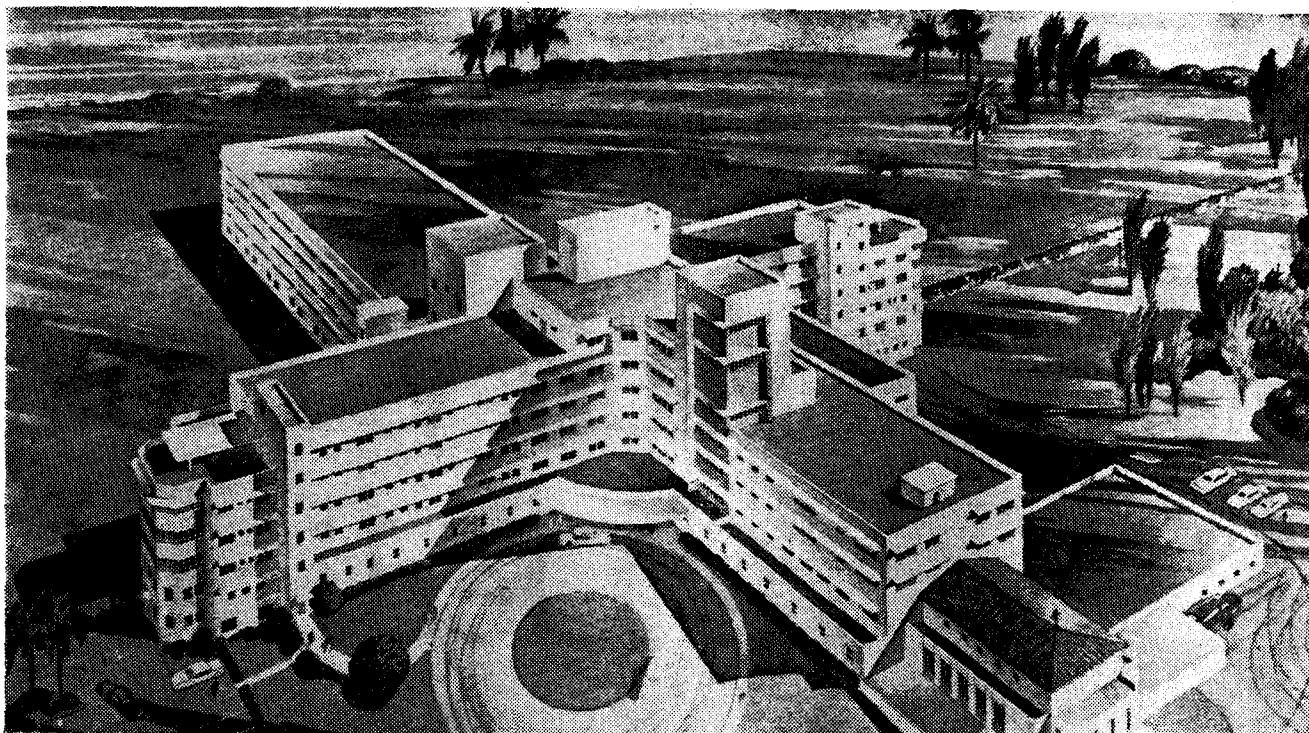
The new south wing of Mercy Hospital built at a cost of \$3.7 million is a four-story structure housing a 25-bed pediatric department and a 25-bed neuropsychological department.

Also located in the new wing are hydro-therapy, general surgery and cardiac units; an out-patient department, pharmacy, and large dining room.

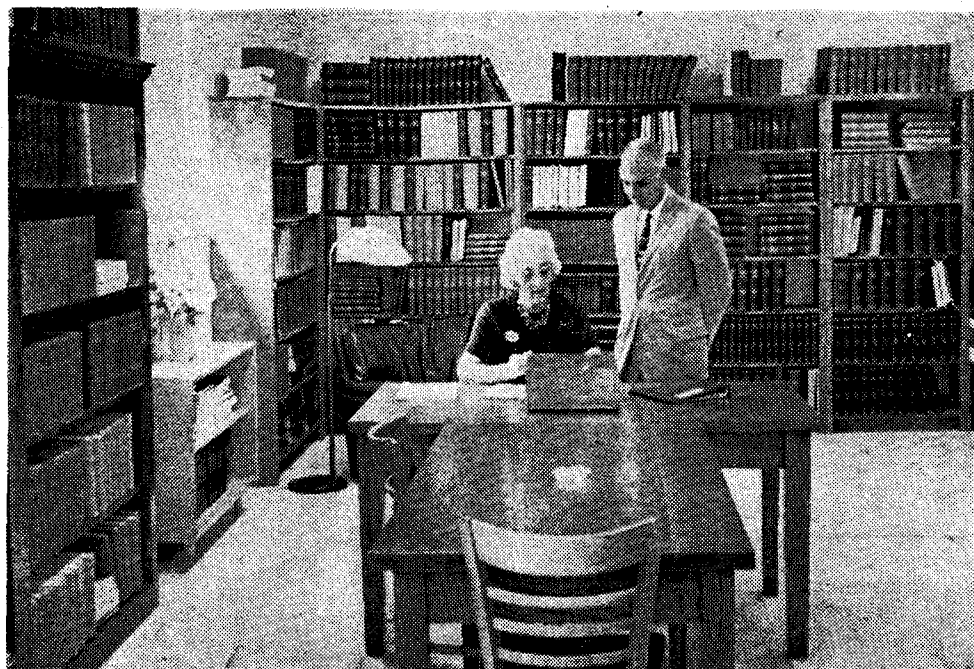
Completely air-conditioned, the wing was erected through a Federal grant of almost \$1,500,000 and matching funds from voluntary contributions.

Officials of the hospital, built in 1950 at 3663 S. Miami Ave., hope that the new facilities will significantly relax the shortage of space for the mentally ill and pediatric cases in the Greater Miami area.

"Such hospitals as Jackson Memorial and Variety Children's hospital are doing an excellent job, but they are bulging at the seams," Sister Mary Emmanuel, S.S.J., hospital administrator said. "The new wing does not provide a boom in beds," she added, "in fact, the entire program has added only about 48 beds. We are trying to some degree to increase the capacity of these special departments the community urgently needs."



Architect's Conception Of Mercy Hospital With Wing Completed



Spacious Medical Library Provided For Hospital Mrs. Helen Torian, Medical Librarian, And Dr. Theodore Keller.



New Dining Room Among Facilities In Mercy's Wing

First In Southeast With Therapy Unit

Mercy Hospital was the first in the southeastern United States to install a Cobalt-60 Therapy Unit which was placed in operation early in 1956 in the hospital's cancer clinic.

During the last 10 years thousands of persons afflicted with cancer have benefited from treatment by the Cobalt-60 theratron which, according to hospital radiologists, gives greater and more accurate penetration into the tumor than X-Ray without destruction of the skin or surrounding tissue.

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Volunteers - Here's A Job Made To Order For You

By **FATHER JOSEPH J. BRUNNER**
(Assistant Director, C.C.D.)

In this age of Vatican II it became more and more apparent that the role of the lay apostle is to be emphasized. The documents of Vatican II echo the gospel of Christ. It is here that Christ makes our obligation clear to us. For the good we do, we will be rewarded; and for the good we do not do, we will be called to account, as well as the blunders, mistakes or sins that we have committed.

Many so-called "good Catholics" think that all is required of them to save their soul is to remain in the state of grace. There is more to our religion than this! We can't remain passive in this the age of Vatican II. We must be active in the practice of our religion. Christ in the parable of the money, condemned one of the men because he buried his money thereby wasting it. He did not use it properly. You will be judged by the way you use your talents and abilities. Will Christ condemn you because you wasted your time. Will you be a good steward or not?

By the fact that you are baptized into the body of Christ, you become an apostle of Christ and share in the priestly, prophetic, and kingly work. You, as a member of Christ's Kingdom here on earth, must protect and spread it to others. This is your obligation.

What a sad abuse of our privileges when consciously or not, we do nothing for His work of Redemption. How many times have you said "Thy Kingdom come . . . Heaven . . ." Do you really know what you are saying or are you merely rendering lip-service to God? Actions speak louder than words. If you are sincere you will try to do something about the religious ignorance in your area.

There are many boys and girls of school age who are not attending any type of religious institution. There are adults, and sorry to say, many of them, who know nothing or very little about their faith. Why? Because of lack of opportunity to learn. Or there may be some who are in need of a spiritual push!

SPIRITUAL REBIRTH

Each of you have talents which can be put to good uses in this spiritual rebirth of our neighborhoods. The answer could lie in Adult Discussion Clubs if only we had the leaders. They live in our parishes indeed, they attend Mass every Sunday.

Christ would not abandon us by not sending lay leaders in this vast field of religious education, but many have turned their backs on Christ. Christ has told us "the harvest is ripe but the laborers



CCD Classes For Teachers Held In Diocese
... Father Joseph Brunner Is Among Instructors

are few." Are you to be a laborer for Christ or are you one who cares only about yourself and never carries out the command of Christ "to love your neighbor as yourself." If you truly love your neighbor you will be willing to help instruct him.

Of course, it will be difficult, it will be a sacrifice. But Christ tells us "If you love me first deny yourself and pick up your cross daily and follow me." Remember it was difficult for Christ to hang on the cross for three hours and it was the supreme sacrifice when He died for us. This is what Christ has done for you. Can't you give just a few minutes a week as an active member of your parish Confraternity of Christian Doctrine?

In the early days of the Church it was the lay people who spread the faith. In matter of fact, most of the early martyrs of the Church were lay people. Silently and gradually, however, the laity, through misguidance and laziness, have become passive, shunning their responsibilities under various pretexts, or limiting it to listening, praying and paying.

As a result the Body of Christ, the Church, has suffered. Christ told His apostles "Go teach." He did not mean this just for a few men. He meant it for all Christians of all times. You, by the fact that you are baptized and Confirmed have an obligation to spread the doctrine of Christ to others. This can particularly be accomplished if in each parish there is an efficient C.C.D. An efficient C.C.D.

means an active, well trained laity.

No one would expect you to join the C.C.D. as a completely trained lay apostle. The Diocesan Office of the C.C.D. has designated various areas of the Diocese as training centers for this purpose. A complete schedule and pre-registration form is at the right of this article. The purpose of these courses is to help establish an active, well trained apostolic group in each parish to bring more to the knowledge, love and service of God.

"WHY ME?"

The priests of our Diocese can do only so much, they need your help and you as good Catholics should be willing to help. You may ask "why me?" Our poor human nature has the ability to build what is called an escape mechanism: which we like to use in closing our ears to the call of the apostolate. We satisfy our conscience by saying "God is Almighty." He does not require me; the souls He wants to save, He can save without my help.

It may be true that God does not need us. But when you use this to reject the call of the Apostolate, you forget all that you have received through the instrumentality of other human beings by whom God has drawn you to Himself as His child.

Did you become like you are by yourself? Think for a few moments of all those to whom you owe something in the spiritual order. Why then, should you refuse to do your share for someone else? Why not become an apostle now by attending one of the C.C.D. training courses?

Purpose: To assist the clergy, religious and laity to become better Apostles of Christ

RELIGIOUS EDUCATION

Sponsored by the Confraternity of Christian Doctrine, in conjunction with Barry College, St. John Vianney Minor Seminary and St. Vincent de Paul Major Seminary.

I COURSE IN MODERN CATECHETICS of 50 hours, 25 weeks duration, combined Doctrine and Method. All those who have completed the course and successfully passed the examination, will be given probationary teacher's certificates. It is further required that before receiving a permanent teaching certificate, those who successfully complete this course should have taught for one year under supervision. This course will be conducted in the following centers:

NORTH DADE:

Parish: **St. James**
Address: 530 N.W. 132nd Street, Miami, Fla.
Day: Tuesday
Starting: October 4, 1966
Time: 7:30 P.M. to 9:30 P.M.

Parish: **Immaculate Conception**
Address: 68 West 45th Place, Hialeah, Fla.
Day: Tuesday
Starting: October 4, 1966
Time: 7:30 P.M. to 9:30 P.M.

SOUTH DADE:

Parish: **St. Brendan**
Address: 8725 S.W. 32nd St., Miami, Fla.
Day: Wednesday
Starting: October 5, 1966
Time: 7:30 P.M. to 9:30 P.M.

Parish: **Our Lady of the Most Holy Rosary**
Address: 18601 S.W. 98th Ave., Perrine, Fla.
Day: Thursday
Starting: October 6, 1966
Time: 7:30 P.M. to 9:30 P.M.

Parish: **Sts. Peter and Paul**
Address: 900 S.W. 26th Road, Miami, Fla.
Day: Wednesday
Starting: October 5, 1966
Time: 9:30 A.M. to 11:30 A.M. (Day Course)

BROWARD:

School: **Cardinal Gibbons High School**
Address: 4601 Bay View Drive, Fort Lauderdale, Florida
Day: Monday
Starting: October 3, 1966
Time: 7:30 P.M. to 9:30 P.M.

School: **Chaminade High School**
Address: 500 Chaminade Drive East, Hollywood, Florida
Day: Wednesday
Starting: October 5, 1966
Time: 7:30 P.M. to 9:30 P.M.

The Course In Modern Catechetics will be given on two levels at each of the above centers. Those attending the classes on the secondary level will be trained according to the techniques of Group Dynamics.

A SPECIAL TWO-WEEK COURSE WILL BE GIVEN IN MID-SEPTEMBER AT:

San Pablo, 550 — 122nd St., Marathon, Florida
San Pedro, P.O. Box 378, Tavernier, Florida
Week of September 11, 1966 — Monday, Wednesday, Friday — San Pablo
Week of September 18, 1966 — Tuesday, Thursday — San Pablo
Week of September 11, 1966 — Tuesday, Thursday — San Pedro
Week of September 18, 1966 — Monday, Wednesday, Friday — San Pedro

II CATECHETICAL RENEWAL AND VATICAN II a short course of 8 sessions will be available for those who have taken previous Teacher-Training courses or Professional Teachers. This course will be given at St. Francis Xavier, Fort Myers, Florida. The same courses will be given **UPON REQUEST** in various centers throughout the diocese.

III ADVANCED COURSES IN SACRED SCRIPTURE, THE DOCUMENT OF VATICAN II, AND LITURGY are required in order to receive a teaching diploma. Teaching Diplomas will be awarded to those who have received a permanent teaching certificate and have successfully completed a two year advance course.

Advance courses offered during 1966-67: A course on **THE DOCUMENTS OF VATICAN II** will be available at Barry College. It will be conducted by Father Joseph Jurasko, O.P.
Day: Thursday
Starting: October 6, 1966
Time: 7:30 P.M. to 9:00 P.M.

A study of **LITURGY AND SACRED SCRIPTURE** will be conducted at St. John Vianney Minor Seminary, Miami. This course will be conducted by Father William J. Bamber, C.M.
Day: Friday
Starting: October 7, 1966
Time: 8:00 P.M. to 9:30 P.M.

A study and discussion of **LITURGY AND SACRED SCRIPTURE** will be offered at St. Vincent de Paul Major Seminary, Boynton Beach. This course will be conducted by Father James V. Morris, C.M. and Father John Gallagher, C.M.
Day: Friday
Starting: October 7, 1966
Time: 8:00 P.M. to 9:30 P.M.

EAST COAST:

Parish: **St. Vincent Ferrer**
Address: Palm Trail - Eighth Street, Delray Beach, Florida
Day: Monday
Starting: October 3, 1966
Time: 7:00 P.M. to 9:00 P.M.

Parish: **St. Jude**
Address: Jupiter, Florida
Day: Thursday
Starting: October 6, 1966
Time: 7:00 P.M. to 9:00 P.M.

Retreat House: **Our Lady of the Retreat in the Cenacle**
Address: 1400 South Dixie Highway, Lantana, Florida
Day: Monday
Starting: October 3, 1966
Time: 9:30 A.M. to 11:30 A.M. (Day Course)

Parish: **St. Philip Benizi**
Address: Belle Glade, Florida
Day: Monday
Starting: October 3, 1966
Time: 7:30 P.M. to 9:30 P.M.

Parish: **St. Joseph the Worker Mission**
Address: Moorehaven, Florida
Day: Tuesday
Starting: October 4, 1966
Time: 7:30 P.M. to 9:30 P.M.

Parish: **St. Cecilia**
Address: 1499 Collins Road, Fort Myers, Fla.
Day: Thursday
Starting: October 6, 1966
Time: 7:30 P.M. to 9:30 P.M.

Parish: **St. Ann**
Address: 439 Ninth Avenue, Naples, Florida
Day: Thursday
Starting: October 6, 1966
Time: 7:30 P.M. to 9:30 P.M.

TO REGISTER FOR COURSES BY MAIL

Please mail this coupon and five dollars Registration fee which covers all expenses for the course.

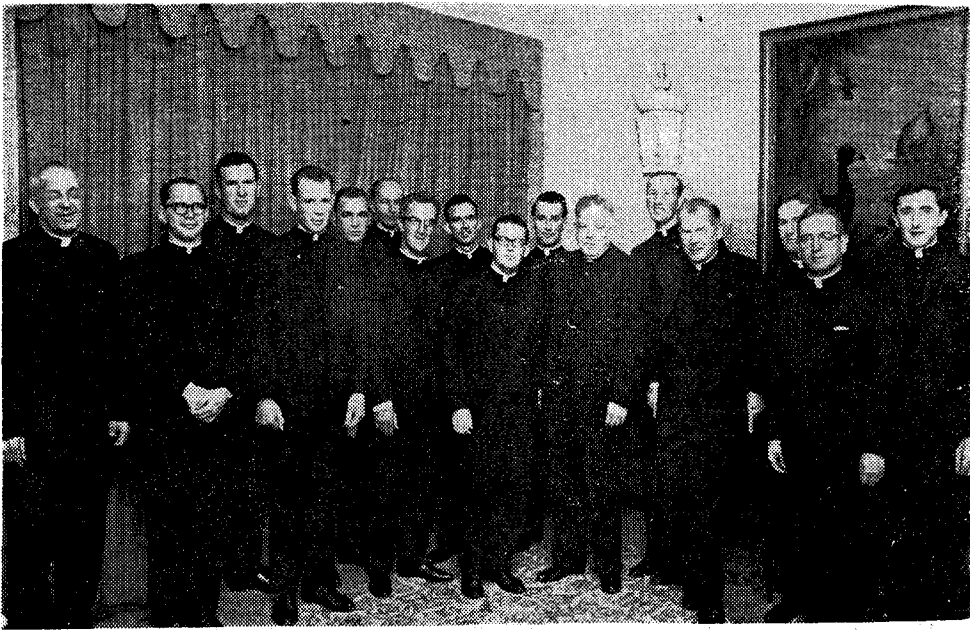
Advanced Registration will eliminate delay before the opening session.

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Parish

I wish to register by checking one of the following:

- The Course in Modern Catechetics at
- Advanced Course — Documents of Vatican II, Barry College, Miami
- Advanced Course — St. John Vianney Seminary, Miami
- Advanced Course — St. Vincent de Paul Seminary, Boynton Beach



NEWLY ORDAINED priests now working in the Diocese of Miami were guests at a recent meeting of the Miami Serra Club. Shown above with Bishop Coleman F. Carroll, Msgr. James J. Walsh, Msgr. David Bushey, front row right; and Msgr. John J. Fitzpatrick, left; are Father

John McMahon, Father Frank Guinan, Father Dominick O'Dwyer, Father Michael Sullivan, Father Martin Devereaux, Father Christopher Stack, Father Anthony O'Shea, Father John McLaughlin, Father Thomas O'Shea, Father Michael Hourigan and Father Patrick Cleary.

Church, Civic Leaders Mourn Archbishop

CLEVELAND — (NC) — Solemn Pontifical Requiem Mass for Archbishop Edward Francis Hoban, bishop of Cleveland, who served 45 of his 88-year life span in the U.S. hierarchy, was offered in St. John's Cathedral here.

Before a capacity congregation of mourners, who included archbishops and bishops, government officials, priests, Religious and the city, Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States, offered the (Sept. 27) Mass. Burial was in the crypt of the cathedral.

Archbishop Hoban, who has been in failing health for several years, died (Sept. 22) in his suburban residence.

The prelate, who was a priest for 63 years, served as a bishop in Chicago and Rockford, Ill., before he came to Cleveland in 1943.

RELIEVED OF DUTIES

Because of advanced age and failing health, the archbishop asked the Holy See to be relieved of active government of the Cleveland diocese in 1946. He retained his title as bishop of Cleveland while the administrative duties were taken over by Coadjutor Bishop Clarence G. Issemann, who was given the right of succession.

Bishop Issemann, 59, former auxiliary bishop of Cincinnati and bishop of Columbus, became the seventh bishop of Cleveland upon Archbishop Hoban's death.

Archbishop Hoban was born in Chicago, June 27, 1878, one of eight children of a shoemaker. None of the family is living.

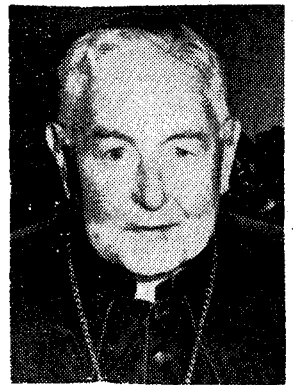
He attended St. Ignatius College, Chicago, and studied at St. Mary's Seminary, Baltimore, prior to his ordination to the priesthood in Chicago on July 11, 1903.

RECEIVED DOCTORATE

After a short assignment in St. Agnes' parish, Chicago, he resumed studies in theology and philosophy at the Gregorian University in Rome, where he received a doctor of divinity degree.

On his return to the United States in 1906, he was named assistant chancellor of Chicago and in 1910 became chancellor. In 1916, he was named a papal chamberlain with the title of very reverend monsignor.

Pope Benedict XV named Msgr. Hoban auxiliary bishop of Chicago in November, 1921. He was consecrated on Dec. 21, 1921 by the late



ARCHBISHOP HOBAN

George Cardinal Mundelein of Chicago.

During his seven years as auxiliary in Chicago, Bishop Hoban played a major role in the administration of archdiocesan affairs. He was named vicar general in 1924, and served as president of the International Eucharistic Congress which attracted more than a million persons to Chicago in 1926.

Pope Pius XII named Bishop Hoban coadjutor bishop with right of succession to Archbishop Joseph Schrembs, bishop of Cleveland, in 1942.



Bishop Coleman F. Carroll and Msgr. James Walsh ... Enjoy Remarks Of Father Martin Devereaux To Serra Club Members

St. Joseph's Gets State Grant Nod

JENSEN BEACH — The Florida State Cabinet has recommended a federal grant of \$113,265 for St. Joseph Junior College here.

Announcement of the recommendation for the grant which has been forwarded to the U.S. Office of Education was made this week by Mother Louis Edwin, S.S.J., Mother General of the Sisters of St. Joseph of St. Augustine who operate the junior college.

Planned construction includes a new science wing and administrative quarters at the college where the student body now numbers 125. Increased facilities are expected to provide an added capacity of 300 to 500 students.

HALF OF COMPLEX

The new buildings will be only half of the total complex the school hopes to have before 1970. Humanities classrooms and a new library are scheduled to be completed by then.

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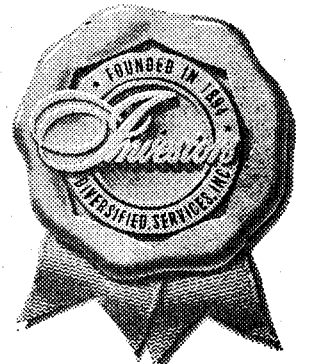
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Five Diocese Grid Teams Pursue Unbeaten Season

By JACK HOUGHTLING

Diocese high school football squads enjoyed one of their most prosperous weekends ever as eight of the nine schools produced victories, including the first in the school's history for Fort Myers Bishop Verot.

The 8-1 combined record also left five diocese schools with perfect marks, topped by the 2-0 record of Miami's Christopher Columbus. Fort Lauderdale's St. Thomas Aquinas and Fort Pierce's John Carroll.

Cardinal Newman of West Palm Beach and Cardinal Gibbons of Fort Lauderdale each opened their seasons last weekend on successful notes.

Joining the six in registering victories were Miami LaSalle and Hollywood Chaminade, both of which had experienced rocky opening games.

Only Miami's Archbishop Curley failed to win last week, the Knights losing 40-10 to undefeated Fort Lauderdale High. It was the second straight loss for the Knights, who took a 3-0 lead early in the game on a 25-yard field goal by Kent Golding.

The biggest attraction on this week's football slate comes up tonight when Chaminade and LaSalle clash in the first intra-diocese game of the season.

The most joyous victories last week went to St. Thomas and Bishop Verot.

FIRST VICTORY

St. Thomas, a slumping football team for the past three years, scored its first victory over the larger Class AA Fort Lauderdale Northeast crew to run its season's record to 2-0 and give Mike Gallagher, the new head coach, a good start toward a successful season.

The Raiders' defense pro-

The Voice Of Sports

vided the margin of victory after St. Thomas had taken a 7-0 lead in the first quarter on a one-yard plunge by Rickey Tabit. After that tally, the defense stopped Northeast drives at the eight and the 15 to preserve the triumph.

Little Bishop Verot got its first victory in history with a 23-18 decision over Naples High "B" after spotting the Eagles leads of 12-0 and 18-7.

In its first year of football, end David Magoon got the historic first touchdown for Verot when he intercepted a pass and ran 39 yards for the TD.

The Vikings later received a safety, a nine-yard touchdown run by Dan Kistel and a 22-yard TD jaunt by Tom Berg for the final score.

LEADING TEAM

Christopher Columbus continued as the king of the diocese squads as the Explorers, along with Curley the only Class AA school in the diocese, stayed in the running for both the Gold Coast Conference title and a state playoff berth by whipping another giant, Southwest High, 19-0.

Just as in the opening game against Coral Gables, it was the passing of Lew Pytel that sparked the Explorers' victory. Pytel connected on 18 of 31 passes for 141 yards, with all three touchdowns set up by passes, including the first on a diving catch for a 24-yard gain by end John Miller. Pytel, who has now hit on 36 of 72 tosses for the season, scored two of the Columbus tallies.

on runs of eight and 23 yards, while Tom Netter got the other on a two-yard crack.

SCORING SPREE

At the northern end of the diocese, Fort Pierce's hard-running halfback Iverson Williams continued his scoring spree, getting four touchdowns in the Rams' 40-7 triumph over Alva. Williams scored on runs of 56, 7, 8 and 35 yards for a total of seven TD's in the first two games. He had 217 yards rushing.

Last season he totalled 14 touchdowns as a sophomore.

West Palm Beach Cardinal Newman opened its season with a surprisingly easy 32-0 triumph over Jupiter High.

The Crusaders jumped to a 12-0 lead in the first quarter on scores by John Romano, six yards, and Steve Maresco, seven yards, and were never headed.

Romano, a 205-pound fullback, gained 105 yards rushing while quarterback Maresco completed six of eight passes.

NEW STAR

Gibbons, in its opener, unveiled a top star in Tim Sheahan, a transfer from Milwaukee, who scored the first Redskin TD on an 18 yard jaunt around left end and totaled 143 yards in rushing. A short one-yard pass from quarterback John Matteis to end Leo Fox accounted for the other Gibbons touchdown in the 14-0 triumph over Pine Crest.

Chaminade blasted last year's Class A regional champs Fort Lauderdale Nova, 27-0, with all-diocese quarterback Phil Proacci having a hand or foot in all four touchdowns.

Phil ran for 20 yards for the first score, passed 11 yards for the next to John Revard, 21 yards to end Jimmy Nester for the next and then 4 to Nester for the final tally.

LaSalle also registered its first triumph, taking Miami Military, 6-0, on a field soaked by rain. An 18-yard pass from quarterback Bob McSwiggan to Jim Ratliff brought the game's only tally.

Broward Pupils Earn Awards

FORT LAUDERDALE

— Twelve Constitution Week Awards were earned by students in five Catholic schools in Broward County during the seventh annual essay contest sponsored by the Francis Broward Chapter of the Daughters of the American Revolution.

A scholarship gift of \$100 was awarded to Darcy Shean, 11th grade student at Cardinal Gibbons High School was the first place winner in the county essay division. Miss Shean also placed first in the Central Broward Area senior division.

Doreen Poirier, 12th grade student at Madonna Academy, West Hollywood, is the South Broward County area senior division winner.

In the junior high division, Mark Unis, eighth grade student at St. Coleman School, Pompano Beach, placed first in the North Broward County area; and Michael Miciak, a pupil in the seventh grade of Annunciation School, West Hollywood, is the first place winner in the South Broward County area.

Art cover winners included William Bigelow, 8th grade student at St. Anthony School, Fort Lauderdale who won the Broward County Junior Division Art Champi-

onship as well as the Central Broward County area award. Sherry Rowland, also an eighth grader in St. Anthony's placed second in the county division.

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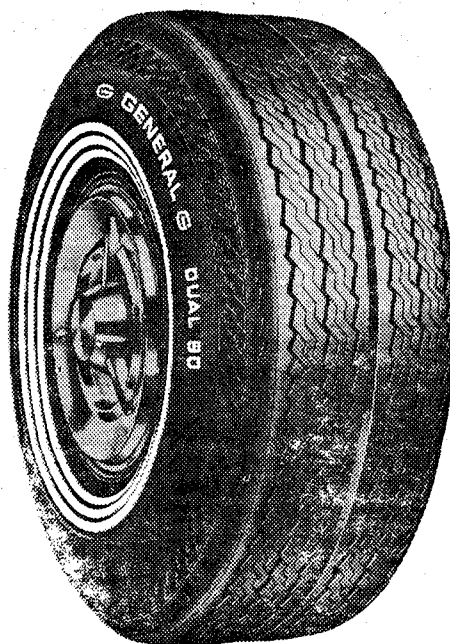
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CORAL GABLES, 10 Giralda Avenue HI 4-7141

MEMBER AUTO INDUSTRIES HIGHWAY SAFETY COMMITTEE

IT'S HIGH TIME

Pace Students Eye New Weather Station

EVERYBODY TALKS about the weather but students at Msgr. Edward Pace High School are finally doing something about it! Their main project for this year will be the construction of a weather station.

FOURTH ESTABLISHERS in our high schools include Sue Fee and Andrea Steele, co-editors of "The Shield" at John Carroll High, Ft. Pierce; Mary Jane Doherty, editor-in-chief of "The Clotto" at Lourdes Academy, South Miami; Barbara Tilton, editor-in-chief of the "Aquinews" at St. Thomas Aquinas High, Ft. Lauderdale; and Kathleen Pearson and Mary Elaine Haddad, co-editors of "The Madonna" at Notre Dame Academy.

CLASS OF 1966. New typing tables and refreshing of tables in biology and chem labs at Aquinas High is the goal of the current candy sale . . . Several groups of students at Convent of the Sacred Heart, Carrollton, Coconut Grove, are making plans for work among the migrants of in various hospitals . . . Sharon Tanner was inspired Monday as Lourdes Academy's first Student Council president . . . Carole Bartolini, Jackie Jacobs and Ann White, seniors at John Carroll High are devoting time to patients at VISTA . . . Carol Lenihan and Mary Ann Flynn, both "Pacesetters" have taken to the air waves . . . Carol is the correspondent for station WQAM at 9:15 p.m. Mondays and Mary Ann may be heard at 8:15 p.m. Wednesdays on WFUN.

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Now... for all Catholics—

Announcing a remarkable new extra cash hospital plan—expense-free, tax-free extra cash paid direct to you over and above any other insurance or Medicare—and, regardless of your age or size of your family, you can enroll for only \$1.00!

FOR THE VERY FIRST TIME, HERE IS A PLAN THAT ACTUALLY PAYS YOU:

- extra cash for sicknesses
- extra cash for maternity
- extra cash for accidents
- all in addition to any other insurance or Medicare!

Now, during this Limited Enrollment Period, you can enroll yourself and all eligible members of your family with no red tape and without any qualifications whatsoever—but you must mail your Enrollment no later than Midnight, November 6, 1966!

This could well be the most important news you've heard in years! Now you may enjoy a special low-cost health protection plan that pays "extra cash" direct to you when a sudden accident or an unexpected sickness hospitalizes you or a member of your family!

At last, a long-respected insurance company (Mutual Protective Insurance Company, specializing in *health insurance for Catholics* for over 35 years) has created a *brand new health plan*, especially for Catholics like yourself! It is called the CATHOLIC HOSPITAL PLAN.

"Try" This Plan For Only \$1.00

To make it easy for you to "try" this new plan and see just how it can benefit you and your family, we now make you this *no strings* "introductory" offer:

You can qualify for this new Plan during this limited enrollment period—*without having to see a company representative—and without any red tape whatsoever!* You can enroll yourself and all eligible members of your family for only \$1.00!

And, after you receive your policy, *if for any reason you decide you don't want it, you may return it within 10 days and your dollar will be promptly refunded!*

How The Catholic Hospital Plan Differs From Ordinary Health Insurance

What is so unusual about the new Catholic Hospital Plan—and why should it especially interest you?

As a Catholic, it is to your advantage to go to a *Catholic* hospital when sickness or accident strikes. There you can count on receiving medical treatment that is in accordance with the ethical and religious directives of the Church. Of course, the Catholic Hospital Plan cannot guarantee you admission to a hospital. However, by paying money *directly to you* instead of to the hospital, it guarantees you the *right* to select your own hospital. And even if you enter a *non-Catholic* hospital, you will be covered under the Catholic Hospital Plan, but your benefits are actually *greater* if you go to a Catholic Hospital.

You may agree Catholics *should* be encouraged to go to Catholic hospitals, but you may already have some hospital insurance and may be wondering—why do I need more?

Because *no matter what other insurance you now carry, it simply won't cover everything!*

Think for a moment—in these days of rising medical costs, would your present insurance cover *all* your hospital bills? All your surgical and in-hospital doctor's bills? All the medicines, drugs, supplies and the many *other* extras?

And even if *all* your medical and hospital bills were covered, what about all your *other* expenses—the bills that keep piling up at home—the tremendous and costly upset to your budget, your reserves and your family life?

If you, as husband, father and breadwinner are suddenly hospitalized, your income stops, your expenses go up. Even if you have some kind of "salary insurance" it probably won't come close to replacing your full-time pay. If your wife is suddenly hospitalized, who will look after the family, do the laundry, the marketing, the cleaning? You may have to take time off from your job—or hire full-time domestic help. If one of your children is hospitalized, you will certainly spare no expense. If you're a senior citizen, with limited reserves, and are hospitalized, even with Medicare, where will the "extra" money you need come from?

Without *extra cash* protection in a hospital emergency, debts may be incurred, savings lost, peace of mind shattered—and even recovery can be seriously delayed.

How The Plan Protects You And Your Family

Now, with the unique protection of the Catholic Hospital Plan, you can avoid these worries—because you can be assured of *extra cash income* when you or any covered member of your family goes to the hospital—to keep you out of debt, to keep your savings intact, to speed recovery by easing your worried mind! No matter how large your family, no matter what your age or occupation and *without any other qualifications whatsoever*, you can choose any of *four* low-cost plans, specially tailored to suit your family's needs.

CHOOSE THE PLAN THAT SUITS YOU BEST —

You can enroll for only \$1.00!

\$10,000 MAXIMUM—ALL-FAMILY PLAN! \$100 a week (\$14.28 a day) extra cash income when you are hospitalized. \$75 weekly (\$10.71 daily) when your wife is hospitalized. \$50 weekly (\$7.14 daily) for each eligible child hospitalized.

\$7,500 MAXIMUM—ONE-PARENT FAMILY PLAN: \$100 weekly (\$14.28 daily) when you are hospitalized. \$50 weekly (\$7.14 daily) for each eligible child hospitalized.

\$7,500 MAXIMUM—HUSBAND-WIFE PLAN: \$100 weekly (\$14.28 daily) when you are hospitalized. \$75 weekly (\$10.71 daily) when your wife is hospitalized.

\$5,000 MAXIMUM—INDIVIDUAL PLAN: \$100 a week (\$14.28 a day) when you are hospitalized.

(Note: In a non-Catholic hospital, benefits are reduced by 5%.)

If yours is a young, growing family, then we recommend the All-Family Plan. You and your wife are covered for all new sicknesses and accidents (including *maternity benefits*, after your policy has been in force for 10 months). And all your unmarried dependent *children* between 3 months of age and under 21 are included *at no extra cost* as long as they live at home. (This includes not only your present children but any children you may have in the months and years to come.)

If you're the *only* parent living with your children, we suggest the One-Parent Family Plan. This covers you and all eligible children living at home between 3 months of age and under 21. Under this plan, of course, future additions are not included since no maternity benefit is provided in the One-Parent Family Plan.

If you have no children, or if your children are grown and no longer dependent on you, you will want the Husband-Wife Plan. Or, if you are living by yourself, choose the Individual Plan.

On *all* plans, your cash benefits are paid from the *very first day* you enter the hospital, for as long—and for as many times—as you are hospitalized, right up to the maximum (Aggregate of Benefits) of the plan you select.

Important: Here is another real "plus"—if you have been told that anyone in your family is "uninsurable"! Even if one of your covered family members has suffered from *chronic* ailments in the past, the kinds of conditions that come back again and again or are likely to recur, *the Catholic Hospital Plan will cover these pre-existing conditions after your policy has been in force for two years!*

But whether or not you have had a chronic ailment, the Catholic Hospital Plan will cover any accident *immediately, the very day your policy goes into effect*—and any new sickness which begins after your policy is 30 days old. There are only these minimum necessary exceptions: pregnancy or any consequence thereof (unless you have the All-Family Plan), war, military service, nervous or mental disease or disorder, suicide, alcoholism or drug addiction, or conditions covered by Workmen's Compensation or Employers Liability Laws. You are free to go to any hospital of your own choice that makes a charge for room and board, with these exceptions only: nursing homes, convalescent or self-care units of hospitals, Federal hospitals, or any hospital primarily for treatment of tuberculosis, alcoholism, drug addiction, or nervous or mental disorder.

In addition to the important hospital benefits, you get all these valuable "extra" features:

How Your "Health-Bank Account" Grows Each Month

Here's a wonderful benefit, no matter which plan you choose,

almost like an extra "Bank Account." When your policy is issued, your insurance provides up to \$10,000, \$7,500, or \$5,000—according to the Plan you choose. This is your "Health-Bank Account." Then, every month your policy is in force, an amount *equal* to your regular monthly premium (including your first month) is actually *added* to your maximum! When you have claims, your benefits are simply subtracted from your "account"—much like putting money in and taking it out of the bank.

Accidental Death Benefit—Paid To Your Parish

In the event of the accidental death (within 90 days of an accident) of any person covered under the Catholic Hospital Plan, \$500 will be paid to the covered person's parish, subject to the maximum (Aggregate of Benefits) of your policy. If you wish to name a beneficiary other than your parish, check the box on your Enrollment Form and a *change* form will be sent to you along with your policy.

Special Feature for Peace of Mind and Security

For as long as you live and continue to pay your premiums, we will never cancel or refuse to renew your policy for health reasons—and we guarantee we will never cancel, modify or terminate your policy unless we decline renewal on all policies of this type in your *entire* state or until the maximum (Aggregate of Benefits) of your policy has been paid.

Carry As Much Other Health Insurance As You Wish!

Yes, the Catholic Hospital Plan pays you *in addition* to any health insurance you carry, whether individual or group—even Medicare! Furthermore, *all your benefits are tax-free!*

Surprisingly Low-Cost

Membership in the Catholic Hospital Plan costs considerably *less* than you might expect. You pay only \$1.00 for your first month's coverage (regardless of your plan), then only \$7.95 a month for the All-Family Plan; only \$5.95 a month for the One-Parent Family Plan; only \$5.75 for the Husband-Wife Plan; and the Individual Plan costs only \$3.25. (When you become 65—or if you are 65 or over now—special Senior Citizen rates apply. See the modest increase in the box following.) And remember, regardless of

SPECIAL NOTE IF YOU ARE OVER 65

Even though Medicare will pay most of your hospital expenses—it still will not cover *all* of your needs. During this limited enrollment, you can get the *extra* cash protection needed during the *high-risk* senior years simply by filling out the Enrollment Form at the right *without any other qualifications!*

It's a fact that people over 65 are *greater* risks. They go to hospitals more often and have *larger* hospital bills than any other age group. That's exactly why senior citizens need *more* protection! And that's why some hospital plans won't accept them or charge rates beyond their means. But the Catholic Hospital Plan not only accepts you regardless of age, it gives you easy-to-carry protection that is *within your means*. If you are over 65 now, or when you become 65, the following modest monthly increase applies. (This is the *only* increase that can ever be made as long as you continue your policy in force):

- Female on All-Family or Husband-Wife Plan... \$2.25
- Female on One-Parent or Individual Plan..... 3.00
- Male on any Plan..... 3.00

ARE YOUR PARENTS SENIOR CITIZENS?

Most senior citizens guard against becoming a "burden." But too often their insurance won't meet today's high hospital costs. Even Medicare won't take care of everything. A serious condition requiring hospitalization can mean the end of their reserves and loss of independence. To honor their independence and safeguard *your own* reserves, enroll your parents in the Catholic Hospital Plan during this limited enrollment. Have the parent to be enrolled complete and sign the Enrollment Form, but enter *your* address c/o your name. (Example: c/o John M. Jones, 120 Main Street, Anytown, U.S.A.) We will send the policy and premium notices to you. Just enclose \$1 for the first month's coverage.

age, size of family or the plan you select, you can now enroll and get your first month's coverage for only \$1.00!

How Can We Do It?

At this point, you must be asking, "How can we offer so much for so little?" The answer is simple: We have lower total sales costs! The Catholic Hospital Plan is a mass enrollment plan and a large volume of policies is issued only during certain limited enrollment periods. And all business is conducted directly between you and the company by mail. No salesmen are used. There are no costly investigations or any extra fees for you to pay. It all adds up to real savings we share with you by giving you top protection at lower cost.

A Respected Company

In addition to the exceptional value of the Catholic Hospital Plan—the low-cost, the high benefits, the ease of enrollment—you get something even more valuable: Your policy is backed by the resources, integrity and reputation of the Mutual Protective Insurance Company, "The Catholic's Company," specializing in low-cost protection for Catholics all across America for more than 35 years. Catholics everywhere, possibly right in your own community (including many priests), know about us and may be insured by us. Many Catholic school children have for years enjoyed Mutual Protective coverage. Serving policyholders throughout the United States direct by mail, Mutual Protective has its headquarters in Omaha, Nebraska, where it is incorporated and licensed.

Easy To Enroll—No Red Tape—No Salesman Will Call

If you enroll now, during this limited enrollment period there are no other qualifications other than to complete and mail the Enrollment Form below. We will issue your Catholic Hospital Benefit Policy (Form P147 Series) immediately—the same day we receive your Form. This automatically puts your policy in force. Along with your policy, you will receive a simple, easy-to-use Claim Form. Should you at any time need your benefits, you can be sure that your claim will be handled promptly.

As a Catholic, doesn't it make good sense for you to be protected by a Catholic health plan, should you or a member of your family be stricken by sickness or accident and suddenly hospitalized? Why not take a moment right now and fill out your Enrollment Form. Then mail it promptly with only \$1.00—"introductory" cost for your first month's coverage.

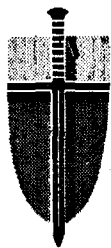
Money-Back Guarantee

When you receive your policy, you'll see that it is direct, honest, easy-to-understand. But if for any reason whatsoever you decide that you don't want it, you may return it within 10 days and we will promptly refund your dollar.

Please Note: Because this is a limited enrollment, we can only accept enrollments postmarked on or before November 6, 1966. But please don't wait until that date! It is important that you act today! The sooner we receive your Form, the sooner your Catholic Hospital Plan will cover you and your family. We cannot cover you if your policy is not in force!

MUTUAL PROTECTIVE INSURANCE COMPANY

3860 Leavenworth Street, Omaha, Nebraska 68105



Licensed by the State of Florida

If for any reason you decide you do not want your policy, you may return it in 10 days and we will promptly refund your dollar!

IMPORTANT
Special
Limited Enrollment
Expires
Nov. 6, 1966

19 Important Questions Answered

ABOUT THE NEW CATHOLIC HOSPITAL PLAN

1. What is the Catholic Hospital Plan?

The Catholic Hospital Plan is a brand-new, low-cost health protection plan—created especially for Catholics—that pays extra cash income direct to you when covered accident or illness hospitalizes you or a member of your family.

2. Why should the Catholic Hospital Plan be of special interest to me?

When you go to a Catholic hospital, you know that the physical and spiritual care you receive is in accordance with the ethical and religious directives of the Church. Under the Catholic Hospital Plan, your benefits are greater if you go to a Catholic hospital.

3. Why do I need the Catholic Hospital Plan in addition to my regular insurance?

Probably your present hospital insurance won't cover all your hospital expenses, but even if it does, you will still need help to cover all your household expenses when you are hospitalized.

4. Can I collect even though I carry other health insurance?

Yes, the Catholic Hospital Plan pays you in addition to any health insurance you carry, whether individual or group—even Medicare! And all your benefits are tax-free!

5. Is there a lot of red tape to qualify?

None at all. Your only qualification is to complete and mail your Enrollment Form by the deadline date shown on the form below.

6. Which plan should I choose?

You may choose any of four low-cost plans—you can actually select the exact plan that suits you best!

If you are a young, growing family, we recommend the ALL-FAMILY PLAN. You and your wife are covered for all new sicknesses and accidents. (Maternity benefits are included after your policy has been in force for 10 months.) All your unmarried dependent children (and future additions) between 3 months and under 21 are included, at no extra cost, as long as they live at home.

If you are the only parent living with your children, we suggest the ONE-PARENT FAMILY PLAN. This covers you and all eligible children living at home between 3 months of age and under 21. Under this plan, of course, future additions are not included since no maternity benefit is provided in the ONE-PARENT FAMILY PLAN.

If you have no children, or if your children are grown and no longer dependent on you, you will want the HUSBAND-WIFE PLAN.

Or, if you are living by yourself, you will want the INDIVIDUAL PLAN.

7. If I become hospitalized, when do my benefits begin?

On all plans, your cash benefits are paid from the very first day you enter the hospital, for as long—and for as many times—as you are hospitalized, up to the maximum (Aggregate of Benefits) of the plan you choose.

8. How much can I be paid in a Catholic Hospital?

Each plan has its own "Aggregate of Benefits," what we call the maximum.

For example, under the ALL-FAMILY PLAN, the maximum is \$10,000—\$100 a week (\$14.28 a day) extra cash income when you are hospitalized. \$75 weekly (\$10.71 daily) when your wife is hospitalized. \$50 weekly (\$7.14 daily) for each eligible child hospitalized.

Under the ONE-PARENT PLAN, the maximum is \$7,500—\$100 weekly (\$14.28 daily) when you are hospitalized. \$50 weekly (\$7.14 daily) for each eligible child hospitalized.

Under the HUSBAND-WIFE PLAN, the maximum is \$7,500—\$100 weekly (\$14.28 daily) when you are hospitalized. \$75 weekly (\$10.71 daily) when your wife is hospitalized.

Under the INDIVIDUAL PLAN, the maximum is \$5,000—\$100 a week (\$14.28 a day) when you are hospitalized.

9. Does the plan pay even in a non-Catholic hospital?

You will be covered in any hospital anywhere in the world that makes a charge for room and board, except nursing homes, convalescent or self-care units of hospitals, Federal hospitals, or any hospital primarily for the treatment of tuberculosis, drug addiction, alcoholism, or nervous or mental disorder. Should

you enter a non-Catholic hospital, your weekly benefits are reduced by only 5%.

10. When does my policy go into force?

It becomes effective the very same day we receive your Enrollment Form. Accidents are covered on that date. After your policy is 30 days old, sicknesses which begin thereafter are covered. Under the ALL-FAMILY PLAN, childbirth or pregnancy or any consequence thereof are covered after your policy has been in force for 10 months.

11. What if someone in my family has had a health problem that may occur again?

Even if one of your covered family members has suffered from chronic ailments in the past, pre-existing conditions are covered after the policy has been in force for two years.

12. What conditions aren't covered?

Only these minimum necessary exceptions: pregnancy or any consequence thereof (unless you have the ALL-FAMILY PLAN), war, military service, nervous or mental disease or disorder, suicide, alcoholism or drug addiction, or if something happens "on the job" and is covered by Workmen's Compensation or Employers Liability Laws.

13. Can I drop out any time? Can you drop me?

We will never cancel or refuse to renew your policy for health reasons—for as long as you live and continue to pay our premiums. We guarantee that we will never cancel, modify or terminate your policy unless we decline renewal on all policies of this type in your entire state or until the maximum (Aggregate of Benefits) of your policy has been paid. You, of course, can drop your policy on any renewal date.

14. Why is the Catholic Hospital Plan almost like having an extra "bank account"?

When your policy is issued, your insurance provides up to \$10,000, \$7,500, or \$5,000—depending on the Aggregate of Benefits of the plan you choose. This is your "Health-Bank Account." Then, every month your policy is in force, an amount equal to your regular monthly premium (including your first month) is actually added to your maximum. When you have claims, benefits are simply subtracted from your "account."

15. Are any other unusual benefits included in the Catholic Hospital Plan?

Yes. In the event of an accidental death (within 90 days of an accident) of any person covered, \$500 will be paid to the covered person's parish—unless you wish to name another beneficiary—subject to the maximum (Aggregate of Benefits) of your policy.

16. Will my claims be handled promptly?

Yes. With your policy, you will receive a simple, easy-to-use Claim Form. Your claims will be processed quickly and your checks will be sent directly to you.

17. Why are the premiums in the Catholic Hospital Plan so low?

With the Catholic Hospital Plan, you actually get all these benefits—at such a low cost—because this is a mass enrollment plan—and no salesmen are used. Our volume is higher and our sales costs are lower.

18. How much does my first month cost?

Only \$1.00, regardless of your age, the size of your family or the plan you select. After the first month, if you are under 65, you pay only these low monthly rates: only \$7.95 a month for the ALL-FAMILY PLAN; only \$5.95 a month for the ONE-PARENT FAMILY PLAN; only \$5.75 a month for the HUSBAND-WIFE PLAN; only \$3.25 a month for the INDIVIDUAL PLAN. (When you are over 65, premiums increase. See modest increase in box on preceding page.)

19. Why should I enroll right now?

Because an unexpected sickness or accident could strike without warning—and you will not be covered until your policy is in force. Remember, if for any reason you change your mind, you may return your policy within 10 days and your \$1.00 will be refunded immediately.

Don't delay—fill out and mail Enrollment Form today, with \$1.00, to Mutual Protective Insurance Company, 3860 Leavenworth Street, Omaha, Nebraska 68105.

CATHOLIC HOSPITAL PLAN

LIMITED ENROLLMENT FORM NO. 11650210

INSURED'S NAME (Please Print) _____
First Middle Initial Last

ADDRESS _____
Street City State Zip No.

IMPORTANT:

This enrollment form must be mailed no later than midnight of:

Nov. 6, 1966

SEX: Male Female Month Day Year

AGE DATE OF BIRTH: _____

SELECT All-Family Plan
PLAN Husband-Wife Plan
DESIRED: (Check One Only) One-Parent Family Plan
 Individual Plan

If All-Family or Husband-Wife Plan is selected, give following information on wife:

Wife's First Name		Middle Initial	
DATE OF WIFE'S BIRTH:	Month	Day	Year

Do you carry other insurance in this Company? No Yes (If "yes," please list policy numbers.) _____

I have enclosed my first monthly premium of \$1.00 and hereby apply to Mutual Protective Insurance Company, Omaha, Nebraska, for the Catholic Hospital Benefit Policy Form P147 Series and Plan thereunder as selected above. I understand the policy is not in force until actually issued. I understand that unless I indicate another beneficiary to the Company in writing prior to my death, and direct and order change of beneficiary the beneficiary for all persons covered under this policy shall be the Catholic parish in which the covered person resides at the time of his death.

Date _____ Signed X _____
Insured's Signature SIGN—DO NOT PRINT

FORM E-147 Check here if you wish to name a beneficiary other than your parish, and a form will be sent to you along with your policy.

Please make check or money order payable to MUTUAL PROTECTIVE

Strange But True

The EAGLES OF THE U.S. ...

PROUDLY ADORN THE GATEPOSTS OF A CATHOLIC COLLEGE NEAR LIVERPOOL ENGLAND! THE EAGLES ARE GILDED AND THE GATES DECORATED IN THE SCHOOL COLORS OF MAROON & GOLD AND WERE INSTALLED IN 1863 BY A MERCHANT WHO REPRESENTED THE SOUTHERN STATES IN THE CIVIL WAR.

Over ONE MILLION CANDLES

WERE LIT AT THE CANONISATION IN 1933 OF ST. BERNADETTE, WHO HAD HERSELF PLACED THE FIRST CANDLE IN THE FAMOUS GROTTO AT LOURDES. ST. BERNADETTE DIED IN 1879.

SERENITY & QUIET BEAUTY ARE THE QUALITIES OF THIS INTERESTING STUDY OF THE MADONNA BY THE RENAISSANCE ARTIST ANTONELLO DA MESSINA.

ST. CATHERINE DEI RICCI, A FLORENTINE DOMINICAN WHO DIED IN 1590, HAD A REMARKABLE SERIES OF ECSTASIES IN WHICH SHE WITNESSED ALL THE SCENES OF OUR LORD'S PASSION. THE ECSTASIES OCCURRED A FULL 24 HOURS EACH WEEK & LASTED FOR 12 YEARS.

PRAYER OF THE FAITHFUL

Eighteenth Sunday After Pentecost
Oct. 2

CELEBRANT: The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. God has chosen Mary to be the Mother of Christ and Mother of the Church. Through her intercession let us know ask the Father for our needs and the needs of all men.

LECTOR: (1) For our Holy Father, Pope, Paul, that his pleas for peace may be heeded, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (2) For our Bishop, Coleman F. Carroll, and all bishops, that their flocks may be safe from the attacks of godless men, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (3) For our Pastor, N., and all priests and religious, that they may help to bring peace to the souls entrusted to their care, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (4) For the leaders of the nations of the world, that they may truly seek peace without deception, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (5) For fathers and mothers of families that they may be equal to their great responsibilities, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (6) For all in this assembly of the People of God that our participation in this celebration of Mass may bring us the peace we all long for, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: Grant us, we pray you, Lord God, to enjoy perpetual health of mind and body. By the glorious intercession of blessed Mary ever Virgin, may we be delivered from present sorrows and enjoy everlasting happiness. Through Jesus Christ, Your Son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God, forever and ever.

PEOPLE: Amen.

Prayer To Avert Storms

O Lord, drive away the spirit of evil from Your Household, and let the fury of the storm pass. Through Jesus Christ, Your Son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God forever and ever. Amen.

PRAYER OVER THE GIFTS

O Lord, we offer You our praise and these gifts. We thank You for the blessings we have received, and humbly beg You to continue Your benefits toward us forever. Through Jesus Christ, Your son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God forever and ever. Amen.

PRAYER AFTER COMMUNION

O almighty and eternal God, Your punishments bring us healing, and Your forgiveness bestows continued life. Grant us the joy and consolation of the fair weather we request, and help us always to use Your merciful gifts to our true advantage. Through Jesus Christ, Your Son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God forever and ever. Amen.

The Question Box

Changes In Church Are Confusing To Her



By MSGR. J. D. CONWAY

Q. For 16 academic years in Catholic schools I was taught that the Roman Catholic Church was the only true church, and was one, holy, catholic and apostolic. When our Protestant friends said all Christian religions were equal, we firmly stood our ground that ours was the one founded by Christ and that the pope was the successor of Peter.

In view of the present trend to joint worship services of Catholics and Protestants, were our Protestant friends right that all Christian religions are equal?

A strong selling point toward conversion has certainly been removed. There are a lot of pretty mixed up Catholics in the Church today as a result of this buddy-buddy business. We had always respected and been fond of our Protestant brethren, but at least we had a firm foundation under our feet. Now we're standing on quicksand. Are all the old verities now errors? The Church had better start shoring up her own people and devote a little less time to the separated brethren, or there'll be some more separated brethren, confused but separated.

A. Really we are on the same old rock we have always been, the rock that is Christ, the rock that is Peter. I am afraid that the people who are frantic and confused about the changes in the Church are the ones who have not read the documents issued by the Fathers of Vatican Council II. May I suggest that you start with the Decree on Ecumenism, since it is this phase of change which seems to trouble you most? You might then follow it up with the Constitution of the Church, which is longer, more basic and more difficult.

In studying these documents you will find insistence that the Catholic Church is the one true Church of Jesus Christ. You will find deep love and reverence for the sacred mysteries of Holy Mother Church, an inspiring picture of her sacramental nature which many of us never fully appreciated before. But you will also find clear recognition of human faults and weaknesses in the Church, a fact which most of us always knew but were afraid to admit frankly.

Another point which is not new, but is made more clear and definite is that while the Church of Christ is "an entity with visible delineation ... many elements of sanctification and of truth are found outside its visible structure." We would have to be blind to obvious evidence if we failed to recognize this; and the Decree on Ecumenism outlines some of these elements of sanctification which are found among our Protestant brethren.

Faith in Jesus Christ as God and Lord, as redeemer and mediator; faith in one God in three persons, Father, Son and Holy Spirit; a love and reverence for the Sacred Scriptures; the Sacrament of Baptism which joins them to the crucified and glorified Christ and permits them to share in the graces of His continuing,

active, mystical life on earth; sometimes other sacraments; prayer both private and public; ceremonies which often retain many authentic elements of Christian tradition; a devout spiritual commemoration of the Lord's Supper; high ideals of justice and charity with generous works expressive of their love for their fellow men; moral teachings and customs which are on a high plane of Christian inspiration.

Why should a recognition of these truths which we see every day about us, in our neighbors and often even in our own homes, cause you any confusion in your faith? We are in no way recognizing the legitimacy or equality of other churches. If you want to say it in offensive manner, we are simply recognizing that they have kept many of the precious treasures which they took with them when they left their ancient Catholic home.

"This buddy-buddy business" is simply an expression of Christian charity: "By this will the world know that you are my disciples, if you love one another as I have loved you." Why should I refuse to join in prayer with a man who prays to the same God I do, through the same mediator, Jesus Christ, and for the same purposes? Why should I refuse to join with my own brother in Christ in speaking to the Father in heaven Whom we both have in common? We may disagree on various important matters but need we reject our common brotherhood? May we not see each other as sincere? Should we not speak to each other charitably and calmly about matters of religion? Should we not try to understand each other?

Missal Guide

Oct. 2 — Mass of the 18th Sunday after Pentecost, Gloria, creed, preface of the Trinity. Also allowed are two Votive Masses in honor of the Most Holy Rosary of the Blessed Virgin Mary, Gloria, second prayer of the 18th Sunday after Pentecost, creed, preface of the Blessed Virgin Mary.

Oct. 3 — Mass of St. Therese of the Child Jesus, Gloria, second prayer against storms common preface.

Oct. 4 — Mass of St. Francis of Assisi, Gloria, common preface.

Oct. 5 — Mass of the 18th Sunday after Pentecost without Gloria or creed, second prayer in low Masses of St. Placidus and companion martyrs, third prayer against storms, common preface. Also allowed is Mass of St. Placidus and companion martyrs, Gloria, second prayer against storms, common preface.

Oct. 6 — Mass of St. Bruno, confessor, Gloria, common preface.

Oct. 7 — Mass of the Most Holy Rosary of the Blessed Virgin Mary, Gloria, second prayer in low Masses of St. Mark, pope and confessor, preface of the Blessed Virgin Mary.

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Dona el Obispo Carroll Terrenos para Erigir un Santuario a la Virgen de la Caridad

La donación de terrenos, propiedad de la Diócesis de Miami, como contribución a la erección de un Santuario a la Virgen de la Caridad del Cobre, la Patrona de Cuba, fue anunciada en un conferencia de prensa por el Obispo Coleman F. Carroll.

Los terrenos, situados en el Mercy Hospital y el centro cultural del Palacio de Vizcaya, estarán junto a las aguas de la Bahía de Biscayne, y como señalara el Obispo Carroll "mirando a la amada patria Cuba, y el camino del mar que tantos cubanos refugiados utilizaron para escapar a tierras de libertad".

La construcción de un Santuario en honor a la Virgen de la Caridad, que fuera un testimonio del profundo cariño que el pueblo cubano siente por su Patrona, así como

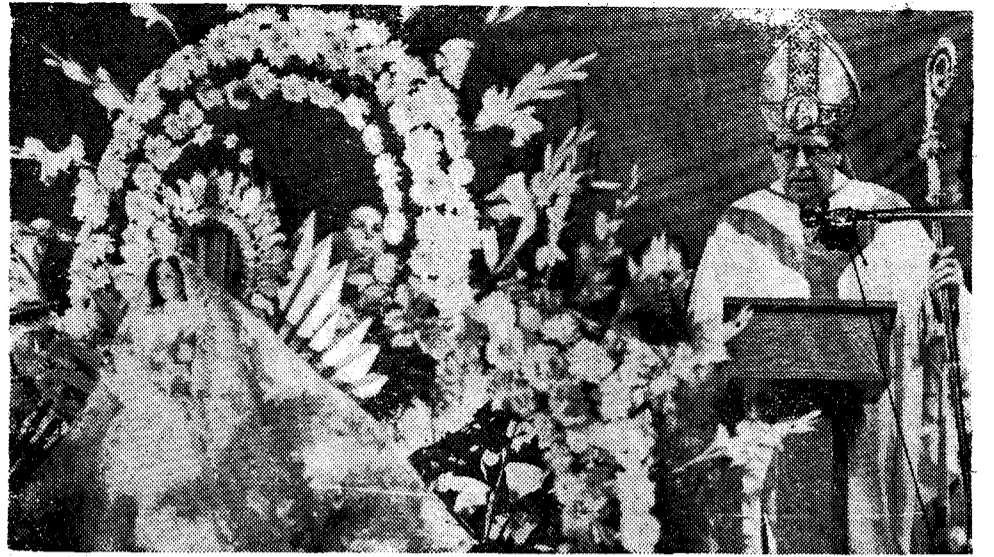
un recuerdo constante al mundo de su poder de intercesión y deseo de ayudar a todo el que la venera, fue sugerido y apremiado por el propio Obispo de Miami, en el discurso que pronunciara el pasado 11 de septiembre en ocasión a la gran concentración que los exiliados cubanos hicieron para conmemorar el cincuentenario de la proclamación de la Virgen del Cobre como Patrona de la nación cubana, hecha por el Papa Benedicto XV.

En sus palabras el Obispo Carroll prometió la ayuda sustancial de la Diócesis al proyecto, a la vez que exhortaba a todos los cubanos sin distinción de edad o situación económica a que colaboraran en este tributo a la Madre celestial. Igualmente hizo un llamado, que reiteró nuevamente en la conferencia de

prensa, a todos los artistas, arquitectos, pintores y escultores cubanos para que aportaran sus talentos y energías a la obra.

De una extensión entre 10 y 15 acres, los terrenos serían de una amplitud suficiente para acomodar además de "una joya de capilla" como sugirió el Obispo Carroll, de facilidades para grandes concentraciones de 20 a 25 mil personas, actos especiales de devoción, peregrinaciones, etc. Junto a esta cesión de terrenos, se anunció además que se había recibido una donación de \$10,000, con la que se iniciaría la campaña de donaciones.

Un llamado para que participaran del proyecto y con-



ANTE la imagen de la Virgen de la Caridad el Obispo Carroll dirige la palabra a los cubanos refugiados

tribuyeran al mismo, fue hecho a todos los cubanos residentes de la Diócesis, así como a todos los que están esparcidos por diversas partes de los Estados Unidos, América latina, y Europa. Siendo un proyecto para los cubanos desea el Obispo Carroll que sin excepción acudan a apor-

tar su esfuerzo y sacrificio para el éxito del mismo. ...

Después de una previa reunión con dirigentes católicos, se señaló al Dr. Manolo Reyes como presidente provisional del Comité que laborará en la coordinación de las labores del Santuario. Fueron señalados además los señores Raul Valdés Fauli como secretario, José Miguel Morales Gómez como tesorero y José R. Garrigó como tesorero asistente. Se ha establecido también en el cuarto piso del Centro Hispano Católico, una oficina con los teléfonos 379-9505 y 379-9504, donde se atenderán todas las llamadas referentes al Santuario, y al frente de la cual estará el

señor Frank Hillary, funcionario de la Diócesis a cargo del Fondo de Desarrollo Diocesano (DDF), y que se ocupará de establecer y comenzar la campaña de recolección de donaciones.

"La historia recogerá lo que los Estados Unidos han hecho con los perseguidos, abriéndoles los brazos de la libertad. En nuestros días, este país ha demostrado comprensión y amor a los cubanos. Cuando los cubanos regresen a su patria, este Santuario continuará como un recuerdo en la historia de lo que los cubanos hallaron en este país, y el significado de su éxodo" manifestó el Obispo Carroll.

Urbi.....



—EL OBISPO Coleman F. Carroll será el anfitrión de la 33 Convención Nacional que anualmente celebra el Consejo Nacional de Mujeres Católicas (NCCW). Presentes estarán además el Arzobispo Leo Binz, de St. Paul y Director Episcopal de la NCCW; el Arzobispo John F. Dearden de Detroit que tendrá a su cargo el discurso principal durante este congreso que tendrá como tema "El Nuevo Pentecostés"; y el Obispo Auxiliar de San Antonio, Stephen Leven. Alrededor de 5,000 participantes son esperados para este evento que se efectuará en el Hotel Fontainebleau los días 5 al 8 de octubre. ...

—MONS. Bryan O. Walsh, director de la Comisión para Refugiados Cubanos de la Diócesis de Miami, participará en una de las sesiones de especial interés de este congreso, debatiendo el tema de "La relocalización de los cubanos refugiados y la participación del NCCW"...

CON un total de 350 alumnos matriculados este año, el Marymount College de Boca Ratón, cuenta estudiantes provenientes de 26 estados de la nación y del Distrito de Columbia, así como también otros que proceden de varios países de América Latina, Inglaterra, Italia, Nigeria, Saudi Arabia, y Tailandia. ...



...et Orbi

— REPRESENTANTES religiosos y laicos de 20 naciones se reunieron en la Universidad de Lovaina, Bélgica, para tratar del apostolado laico. La conferencia de una semana de duración, tuvo como tema central la creciente necesidad de misioneros laicos en América Latina y Africa. El Cardenal Joseph Dijn, fundador de la JOC, enfatizó el papel y responsabilidad expansiva del sacerdotado en el campo misionero.



Baile y Cine Club en el Centro Hispano Católico

Como parte del programa de atención a la juventud, el Centro Hispano Católico ofrecerá un Baile Juvenil el próximo sábado 1 de octubre de 7 pm. a 10 pm. Un "combo" musical amenizará la noche, invitándose a todos los muchachos y muchachas a que participen del acto. La donación será de \$0,50 por persona

En un esfuerzo de recaudar fondos para adquirir comida, que será más tarde distribuida entre las familias necesitadas que acuden refugiadas de Cuba a esta institución en busca de ayuda, se ha organizado un nuevo Cine-Club para el sábado 15 de octubre y que tendrá lugar, para mayor comodidad de los asistentes, en un local con aire acondicionado en el tercer piso del Centro.

La función comenzará a las 7:30 pm y se exhibirá la película "Acusado de Traición" (La historia del Cardenal Mindszenty); que tiene como tema central el proceso y prisión del Prelado húngaro a manos de los comunistas. Los artistas son Charles Bickford, Bonita Granville, Richard Deer y Paul Kelly. La onación será de \$0.50 por persona.

También el Centro Hispano está organizando un nuevo Curso de Inglés para adultos, comenzando el próximo martes 4 de octubre, y que proporcionará a cuantos lo deseen, el mejorar sus conoci-

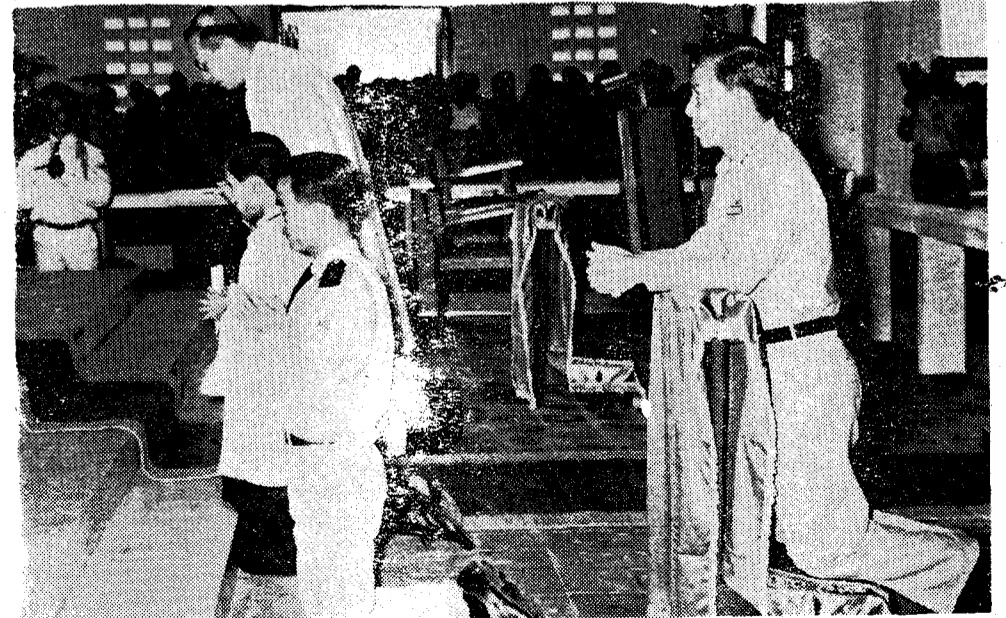
mientos en ese idioma. A partir de esa fecha, todos los martes de 6.30 pm. a 8 pm. se ofrecerán las clases de inglés en tres niveles: el de principiantes, el intermedio y el avanzado. En la actualidad se están brindando los martes de 1.15 pm. a 3.15 pm. clases para principiantes, a cargo de la profesora Consuelo Otero.

La matrícula está ya abierta, pudiendo acudir los interesados a las oficinas del Centro Hispano, en 130 NE 2 St. para registrarse.

Establecen Dos Escuelas Para Catequistas en Español

Las Escuelas para catequistas de habla hispana auspiciadas por el CCD empezarán a funcionar en la Diócesis de Miami en la primera quincena de octubre teniendo como objetivo principal el capacitar a maestros, que a su vez se encarguen posteriormente de enseñar catecismo en español en las distintas parroquias; estas Escuelas estarán dirigidas por la comunidad de los Hermanos de las Escuelas Católicas (De La Salle), establecida recientemente en

Miami para ocuparse del apostolado de la juventud latina. Una de ellas estará situada en San Juan Bosco (1301 W. Flagler St.), y comenzará el martes 11; la otra tendrá su local en la Inmaculada Concepción (68 West 45 Place, Hialeah), iniciándose el jueves 13. El horario de las clases será de 8 a 10 de la noche, teniendo el curso una duración de 25 semanas con un total de 50 horas, en las que combinadamente se enseñará doctrina y método.



EL GENERAL Nguyen Van Thieu, presidente del Comité Nacional Dirigente del Vietnam del Sur, arrodillado durante la Misa que ofreció el Arzobispo de Saigón Paul Nguyen van Binh en la conmemoración de los Mártires de Vietnam. Estos 117 mártires entre los que se cuentan varios militares, son los santos patronos de los católicos que sirven en las Fuerzas Armadas del país.

Juventud: Análisis y una Solución

por el Hno. Avelino Fernández (D.L.S.)

Hace unos meses mirábamos con horror en la pantalla de la televisión cómo un grupo de jóvenes latinoamericanos quemaban vivo en las calles de la capital de su país a un miembro de la policía. Era un incidente más en la serie de sucesos que estremecieron en revolución uno de los países del área del Caribe. La crudeza y la enormidad de aquella acción trajo a nuestro corazón de religioso el deseo incontenible de buscar las razones, los motivos.

El problema hay que contemplarlo desde un nivel universal. Vivimos en un continente donde el desajuste social es evidente. El acontecer histórico habla demasiado claro, analfabetismo, hambre, falta de vivienda y escuela, injusta distribución de bienes, etc., no son más que algunos de los problemas con los que nuestro continente se ha estado enfrentando por generaciones. El hombre, con su deseo innato por libertad y justicia tiene que rebelarse y el resultado no ha podido ser otro, revoluciones, introducción de ideologías equivocadas, en una palabra confusión.

El hecho cubano no es extraño a este cuadro continental. Si bien es cierto que la revolución cubana no es el resultado de un problema social extremo sino más bien de una situación política, el factor determinante es un desajuste, una injusticia, en los valores fundamentales del hombre. Verdad, justicia, libertad y amor son valores en conflicto en el acontecer cubano. El balance entre de-

rechos y deberes no se produce en Cuba, e inquietud es la característica de toda nuestra época republicana. ¿Cómo resolver este problema? ¿Es que acaso tiene solución a estas alturas históricas cuando nuestra Patria ha sido perdida a una ideología de odio y destrucción?

La solución, no cabe duda, está en las manos de nuestros jóvenes. Son ellos los que con la síntesis de su experiencia histórica y la energía de sus años podrán hacer el milagro de establecer el orden moral. Son ellos los que a través de una formación adecuada podrán llegar a la definición correcta de verdad, justicia, libertad y amor y son ellos los que en definitiva podrán asentar las bases de una Patria donde los derechos y deberes adquieran el balance necesario. Es éste el motivo de la presencia de una comunidad de Hermanos De La Salle en Miami. Queremos desde un plano diocesano y en íntima colaboración con el Señor Obispo de Miami ayudar en esta empresa gigantesca.

En cuanto a mi segunda pregunta me luce que no necesita contestar. Acaso no la contestaron ya los cubanos de la generación del 1845 que después de cientos de años de colonia fueron capaces de preparar ideológicamente las mentes de los cubanos que años más tarde nos ponían en el camino de nuestra independencia? ¿Acaso no la contestó ya el Apóstol cuando con su prédica preciosa y llena de contenido levantó el espíritu de un pueblo cansado y abatido por casi medio siglo de luchas y fracasos?

NUEVOS HORIZONTES

Por Manolo Reyes

Hay momentos en la vida de los hombres que parece casi imposible soportar un minuto más la existencia. Los ojos se clavan angustiados en las manecillas del reloj y cada minuto, cada segundo adquiere la apariencia de enormes lingotes que pesan sobre las espaldas.

Y hasta a veces, víctimas de una desesperación sin límites, cuando menos, se requiere que el Altísimo termine con este sufrimiento; otras veces se recurren a sedantes que hagan dormir a la fuerza las mentes febriles para no pensar, para huir del presente. Esto pasa muy a menudo entre personas desprovistas de trabajo, que se ven capacitadas y con energía y que por primera vez en la vida no encuentran dónde desarrollar una labor, un trabajo que les permita llevar algo de dinero, con que mantener a su esposa e hijos.

Cuando esto suceda, no miremos a la tierra, no clavemos los ojos en el suelo. Alcemos la mirada al Altísimo, buscando su ayuda como cuando aquellos tres pescadores, en medio del mar, em-

bravecido y huracanado, iban a ser devorados por las olas.

Y la Virgen Morena, la Virgen de la Caridad del Cobre, la Santa Patrona de Cuba apareció ante ellos, calmó las aguas, y los devolvió a puerto, sanos y salvos. Arriba tenemos quien vele por nosotros, si creemos, si tenemos fe.

Aquí abajo, en este valle de lágrimas, está nuestro carácter, nuestro temple, nuestro coraje, para enfrentar los graves problemas de la vida, que no siempre con un arma se resuelven las serias crisis que nos depara el destino. El nos ha puesto a prueba, porque entiende que tenemos madera para sufrirla y rebasarla. No lo defraudemos, que El tampoco nos abandonará. Por nuestro Dios, por nuestra patria, por nuestra familia, hay que ser firmes, más firmes que nunca en nuestras convicciones, sin tuberosos o vacilaciones.

Ningún sufrimiento quedará sin recompensa, recuerden que Martí dijo: "...La tumba es vía, no término."

La Caridad de la Verdad y la Verdad de la Caridad

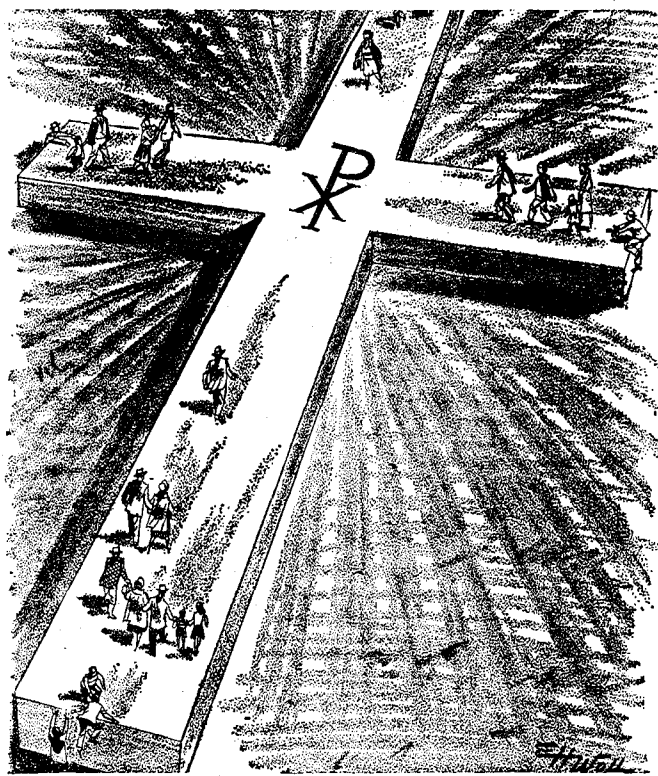
Por el Padre Angel Naberón

La intención señalada por el Papa Paulo VI a los miembros del apostolado de la oración para el próximo mes de octubre, es "que la Iglesia Católica parezca ante todos como columna y sostén de la verdad".

"Yo soy la verdad, y para esto he venido al mundo, para dar testimonio de la verdad", dijo Jesucristo ante el Tribunal que le condenó a la muerte, por haber dicho la verdad más grande, que jamás nadie pudo pronunciar: "Yo soy el Hijo de Dios".

Jesucristo es la Verdad por-

Solo Así se Camina a la Salvación



ANÁLISIS DE LATINOAMÉRICA

Atención a la Agricultura

América Latina se espera tenga para el año dos mil, un aproximado de 600 millones de habitantes.

En la actualidad cuenta con cerca de 225 millones, y la pregunta que bulle en la mente de muchos es: De esos 225 millones de habitantes cuántos comen al día, y cuántos se acuestan sin prácticamente haber comido?

El Secretario de Agricultura de los Estados Unidos, Orville Freeman, haciendo uso de la palabra en Miami Beach, expresó: "América Latina tiene recursos intactos y no sólo cuenta con el potencial alimenticio suficiente para su crecimiento demográfico, el más alto del mundo, sino para contribuir con creces a eliminar el hambre en otras zonas".

Esta fue la declaración del Secretario Freeman.

De ahí la importancia que ha tenido la reunión de Ministros de Agricultura de diez naciones latinoamericanas, recién celebrada en Miami Beach. El propósito de la misma fue discutir y buscar soluciones a los problemas agrícolas del Hemisferio y fortalecer la cooperación y el comercio mutuo.

Los ministros y funcionarios oficiales de Estados Unidos, se reunieron en una conferencia de tres días patrocinada por la dependencia agrícola del Departamento de

Estado. Es la primera vez que un Estado de la Unión, tiene en su seno una conferencia agrícola de este tipo.

El hecho fue calificado como: reunión en la cumbre en agricultura tropical.

El Comisionado de Agricultura de la Florida, Doyle Connor, que actuó como anfitrión de la conferencia, expresó que: "Los países del Hemisferio debemos trabajar juntos para supervivir". Luego agregó: "Vuestras naciones y la mía, nunca permitiremos otra Cuba en el Hemisferio Occidental".

Además de los Ministros de Agricultura, cientos de líderes agrícolas de Florida y Latinoamérica, estuvieron presentes en la reunión.

Los Ministros tuvieron la oportunidad de visitar varios ranchos floridianos para ver el progreso de la agricultura, entre ellos el de los hermanos Escagedo, Cubanos exilados de prominente relevancia agrícola, en el Estado de la Florida.

La conferencia terminó con la promesa de celebrarse todos los años y con la apelación del Secretario Freeman para que se fortalezcan y den mayor categoría a las instituciones que atienden las necesidades agrícolas y para que fundamentalmente se les de acceso a la población rural latinoamericana a los mercados económicos nacionales.

que en El convergen la realidad infinita del Ser infinito y la Idea infinita de todo ser Increado y creado, porque es el Verbo de Dios, por quien han sido hechas todas las cosas.

Cristo, por tanto, vino a enseñar a los hombres la verdad, es decir a manifestarse a sí mismo, como revelación de su Padre Dios, que es también Dios y Padre de todos y de todo. Y para que esta verdad, que El reveló, se transmitiera a lo largo de todos los siglos a todos los hombres fundó un instrumento adecuado, una institución, un pueblo, una Iglesia, que fuera la conciencia del mundo, la columna y sostén de la verdad, el testimonio viviente, que, como altavoz de Dios, se hiciera eco y portadora de las enseñanzas de Jesucristo en medio de los hombres de todos los tiempos.

La verdad que enseñó Cristo y enseña la Iglesia en su nombre, no es la verdad científica simplemente, sino la verdad que salva o la fe religiosa de la Revelación. Es decir proyecta sobre todas las conciencias humanas la gran luz del punto de vista divino, la luz de la fe sobrenatural, la Revelación de Cristo, que es el camino, la verdad y la vida.

Pero la Iglesia somos, desde el Papa y los Obispos, hasta los sacerdotes y el último fiel incorporado a Cristo por el Bautismo y la Fe. La Iglesia es la proyección de Cristo a lo largo de la historia, es el Cristo total —Cabeza y miembros— viviendo en medio del mundo.

De aquí se deduce una consecuencia, y es la siguiente: que si la Iglesia es el sostén y columna de la verdad, cada cristiano debe convertirse en defensor de esta verdad, en testimonio viviente de la verdad, es Cristo enseñando con una Iglesia estática no tiene sentido. La Iglesia por definición es dinámica, es vida, es testimonio de Cristo viviente en mí por la fe y la caridad, es Cristo enseñado con mi vida y mi palabra de verdad, con mi fe, con mi punto de vista sobrenatural, proyectado sobre cada minuto de mi vida.

Así todo cristiano tiene el deber, el gran deber de ejercitar la caridad de la verdad en este mundo pluralista que sólo en un 19 por ciento es

católico, para que el 81 por ciento restante pueda conocer a Cristo y su verdad, que da sentido total a toda ciencia y a todo esfuerzo humano.

El "amarás al prójimo como a tí mismo" en primer lugar quiere decir: Revelar al prójimo la verdad de Cristo, si la desconoce, es decir, ejercitar la caridad de la verdad, iluminando su mente con la luz de la Revelación divina.

Y en segundo lugar, esta siembra de la verdad, es caridad que no es opcional, sino una exigencia de justicia de miembro eclesial, se ha de hacer al estilo evangélico de la semilla que cae en cuatro clases de terrenos, produciendo diferentes frutos.

El Concilio Vaticano II ha acentuado esta característica, cuando en su declaración sobre la "Libertad Religiosa" ha dicho: "La verdad religiosa debe buscarse de modo apropiado a la dignidad de la persona humana, con la comunicación y el diálogo, mediante los cuales unos exponen a otros la verdad que han encontrado o creen haber encontrado".

Es decir, debemos practicar la verdad de la caridad. Enseñar la verdad, pero con una enseñanza llena de caridad, de sencillez y humildad. Esta caridad, lealmente ejercitada siempre y con todos, abrirá la luz de la verdad de Cristo las mentes envueltas en las sombras e incertidumbres que la ciencia y la técnica solas no son capaces de disipar, sin la sabiduría procedente de la luz de la Revelación.

La verdad de la caridad de Cristo, que por amor a los hombres dió su vida en la cruz proyectó más luces de verdad que la caridad de la verdad, que Cristo ofreció en su testimonio ante los hombres de ciencia y del poder, del Sanedrín y de Roma, cuando dijo: "Yo soy la verdad". Sólo cuando la verdad fue manifestada como infinita caridad, el mundo se mostró ante Cristo Crucificado, reconociéndole Salvador y Luz del Mundo. Por eso, si queremos que la Iglesia Católica aparezca como "columna y sostén de la verdad, es necesario que sepamos presentarle no solo con la caridad de la verdad, sino también con la verdad de la caridad, como lo quería San Francisco de Sales y lo ha recalcado el Concilio Vaticano II.

Says She Kissed Married Man

THE FAMILY CLINIC

By JOHN J. KANE, Ph. D.
(Professor of Sociology, University of Notre Dame)

At a recent party I met a married man, and although I am married myself, exchanged a few kisses with him. I know I was wrong, I'm sorry for my sin, but don't know how to confess it. I keep recalling it, and I fear I do not want to forget it. I haven't seen this man since, but I know someday I shall run into him and want to do the same thing again. What can I do about it?

I find it very difficult to answer your letter, Anna, because I'm not certain how to interpret it. You write of having exchanged a few kisses and from the rest, of your statement, it would appear that the kisses were scarcely in the form of a "friendly" greeting.

In your opinion they were sinful. At the same time you seem to have a full realization of just what happened. You likewise know you should avoid this man, so my guess is that you are somewhat infatuated with him. In fact, I rather suspect you hope to see him again, even though you realize the same thing may occur.

I hope you will not consider me unchivalrous when I ask whether you think he has any desire to see you again. Try to be a little objective about the matter. You were at a party, perhaps both of you were drinking, so inhibitions were let down.

For him it may have been a spur of the moment business which he has already forgotten.

There Are Many Questions

Behind it all are many questions. Are you unhappily married? You say nothing about this. You do not even mention your husband. I wonder why.

Unfortunately, persons who have been married a long time may be inclined to take each other for granted. Perhaps this is more true of men than women. Psychologically, women do tend to be more involved romantically in marriage than most men. Their lives are centered around their husbands, their children and their homes.

As a result when a woman is shown attention by other men, she may take it far more seriously than the man intends. I am inclined to believe this is just what happened to you.

Then a whole chain reaction is set off. What may have begun as an imprudent action facilitated by liquor becomes something sacred and significant with some women. You admit that you don't want to forget it. Why? The reason is that dwelling on it has done two things. First, it has built it up out of all proportion. You are probably making a triviality, tremendous. This is not to condone or underestimate what happened.

Spurs Your Imagination

Second, your constant thinking of it spurs your imagination to expand the desire and pleasure of the experience well beyond what it really was. As the date of the party recedes you paint in details which were never present in the first place.

Obviously, you ought to forget it. When the memory plagues you, try to think of something else. This is not easy. But neither is it impossible. Engage in activity which will demand your attention, read, work, shop or whatever to drive the memory from your mind.

Prayer will help you far more than you may believe for in reality you are dealing with a temptation. One never gets rid of temptation by dwelling on it. Furthermore, if none of this works, you should seek some help.

One very clear and available method of getting help is through the Sacrament of Penance. You say you don't know how to confess what you did. What do you mean? There is no esoteric formula for confession. One is not limited to certain kinds of specific words. Simply tell the priest what you wrote me.

Finally, don't think of all this as a catastrophe. As you have described it, it is far from that. But you are making it one by your imagination. The sooner you go to confession, the sooner these guilt feelings will cease to overwhelm you.

★ ★ ★

Dr. Kane will be unable to answer personally. However, he welcomes your suggestions of topics, that would particularly interest you. Write Dr. Kane in care of The Voice, P.O. Box 1059, Miami 33138, Florida.



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Fall Activity Grips Women In Diocese

CALL TO CONVENTION . . . More than 3,000 women have already made reservations at the Hotel Fontainebleau and four other Miami Beach hotels to attend sessions of the NCCW convention, Oct. 5-8 . . . Included among first registrations is a delegate from Wiesbaden, Germany.

NEW DUTIES . . . For Mrs. Virgil Fisher, St. James parish, North Miami, and Mrs. William McCullough, St. Juliana parish, West Palm Beach; as district deputies of the CDA to assist Mrs. Frank Scheidell, St. Petersburg, State Regent, in the direction of Courts in South Florida.

CATHOLIC CHARITIES . . . Is a favorite project of Miami DCCW affiliations . . . Msgr. Rowan T. Rastatter, diocesan director of Catholic Charities, will speak to members of Sacred Heart Altar Rosary Society during their first Fall meeting at 1 p.m., Saturday, Oct. 1 in Madonna Hall, Lake Worth . . . Members will observe a Corporate Communion during the 8 a.m. Mass, Sunday, Oct. 2 and breakfast will follow . . . Some 2,000 items of clothing for the Bethany Residence for Girls in Miami and needy migrant children in Palm Beach County were recently washed, ironed, mended, and patched by members of Nativity Women's Club, West Hollywood. According to Mrs. Stephen Fazekas, Catholic Charities chairman, the next project is collecting 500 cans of fruit in time for holiday distribution.

THIS 'N' THAT . . . Hair styling demonstrated by a professional stylist will highlight the Oct. 3 meeting of Our Lady's Guild in Margate at 8 p.m. in the parish pavilion . . . Dr. Rudolph Frei will speak to members of St. Pius X Women's Club in Fort Lauderdale during an 8 p.m. meeting, Monday, Oct. 10 at the home of Mrs. Frank Peter, 2708 NE 26 Ave. . . .

Retreats For Women Planned In October

KENDALL — A complete schedule of retreats for women has been announced for

New Prexy For Order

Father Stephen Senye, Sch. P., has been named delegate general for the Piarist Fathers in the United States and Puerto Rico.

The rector and headmaster of Devon Preparatory School, Devon, Pa. will be delegate general for nine Piarist communities including the Piarist Fathers who staff Cardinal Gibbons High School, Fort Lauderdale.

Known as the Order of the Pious Schools, the congregation was represented for more than a century in Cuba where the Piarist Fathers staffed five high schools.

At present the congregation has an American Province with headquarters in Washington, D.C.; a New York-Puerto Rican province with headquarters in New York and a California province, with headquarters in Los Angeles.

Father Senye's appointment announced by Father Vincent Tomek, Sch. P., superior general of the Piarist Fathers in Rome, was made to insure unified action among the various branches of the congregation in the U.S.

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the month of October by the Dominican Retreat House.

Members of the Cathedral parish will participate in this week end's retreat which begins this evening (Friday) and continues through Sunday afternoon.

Ladies of St. Bartholomew parish, Miramar, will observe a weekend retreat from Friday, Oct. 7 to Sunday, Oct. 9. Father Gerald Reilly, C. S.S.R. will be the retreat master. Mrs. Jane O'Loughlin is the promoter.

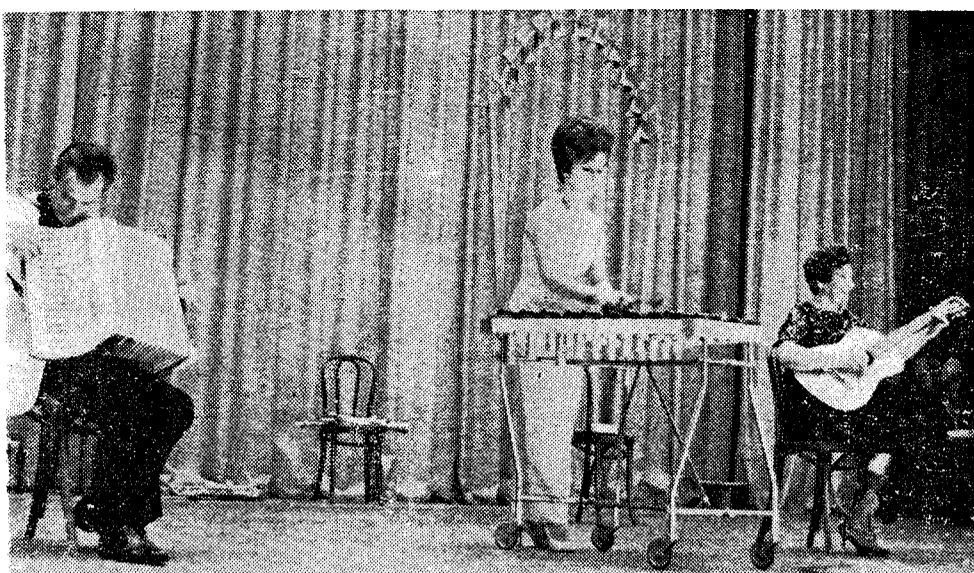
GENERAL RETREAT

A general retreat sponsored by women of St. Louis parish, South Miami will begin Friday, Oct. 14 and continue through Sunday, Oct. 16. Mrs. Jeanine Vandenburg is the promoter. A retreat for Spanish-speaking women will be conducted by Father Angel Villaronga, O.F.M. from Oct. 21-23.

Women of Nativity parish, Hollywood; Sacred Heart parish, Homestead; and St. Michael parish will observe a retreat from Oct. 28-30. Father Patrick Walsh, O.P. will be the retreat master.

Reservations may be made by calling Mrs. Carmelita Norman at NE 4-3089.

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STYLE SHOWS DAILY



IT WAS A FAMILY affair during the recent variety show sponsored by St. Hugh Guild, Coconut Grove, when the Ferroni Family, who have performed in Europe added their talents in a musical novelty act.

Nursing Sophs Will Be Capped
Ceremonies of capping for 23 sophomore nursing students will be held at Barry College at 8 p.m. today.
Sister Loretta Michael, O.P., nursing school director, will cap the future nurses.

Barry Enrolling For Corrective Center

Registration for the Barry College Speech and Hearing Center will be held Saturday, Oct. 1 at the college.

for a 30-minute session on Saturdays.

Additional information regarding the center may be obtained by calling Dr.

According to Dr. Frederic Schaefer, director of the center who is affiliated with the Dade County Board of Public Instruction Special Education Dept., a marked increase in enrollment is expected this year due to the increased emphasis on linguistics in pre-school community programs and increased demands on the public school's special education program.

Registration includes a picture phonetic evaluation to test the child's skill and a pure tone audiometric (hearing) test.

If it is determined that the child has need of speech correction classes, he will be registered in a small group

Selects Officers

POMPANO BEACH — Mrs. James A. Morris has been elected grand regent of Court Holy Spirit, Catholic Daughters of America.

Other officers recently named are Mrs. George Panton, vice grand regent; Mrs. Thomas D'Emic, prophetess; Miss Gertrude Troche, financial secretary; Miss DeEtta Clark, treasurer; Mrs. Ann Poien, historian; Mrs. Harry V. Bonney, lecturer; Mrs. John Bammel, monitor; Mrs. Walter Tyson, sentinel; and Mrs. William Enigan and Mrs. Victor Morrison, trustees.

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College Grad Is In Peace Corps

Miss Veronica Casale, recent Barry College graduate, and a resident of North Miami, has completed training as a Peace Corps volunteer.

One of a group of 40 volunteers who studied the national language of the Philippine Republic, Philippine history and culture, United States history and world affairs, at Stanford U., Palo Alto, Cal., she has already left the U.S. for the Philippines where she will teach English in an elementary school.

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FT. LAUDERDALE (North) — 2870 East Sunrise Blvd.
POMPANO BEACH — 3100 N. Federal Highway
BOCA RATON — 1701 N. Federal Highway
WEST PALM BEACH — 7400 South Dixie Highway
NORTH PALM BEACH — 661 U.S. 1
SARASOTA — 7230 N. Tamiami Trail

BUSINESS BRIEFS

Last Supper Featured A Ceramic Art

An unusual porcelain sculpture of "The Last Supper," the world's first in three dimensions, will be on exhibit for public viewing through Sunday, Oct. 2 at the Southeastern States Ceramic Hobby Exposition in the Palm Beach Towers, Palm Beach.

Almost five feet in length, the art is the result of more than two years of extensive research and creative thinking by artist Kenneth Stanelle, and sculptor Erwin Gerlat, Milwaukee, Wis.

Richard Basker has joined the Advisory Board of Jefferson National Bank of Miami Beach. A resident of South Florida since 1949, Basker is engaged in the construction business and is a member of the Builders Association of South Florida and the Minimum Housing Appeals Board of Miami Beach.

At a recent meeting of the Board of Directors of Little River Bank & Trust Co. declared the regular quarterly dividend of 20c per share payable Oct. 3 to stockholders of record as of Sept. 20.

George E. Freer, Newark, N.J. has been named manager of the Atlanta Region of General Motors Public Relations effective tomorrow (Saturday). As Atlanta regional manager, he will be responsible for General Motors public relations activities in Georgia, Alabama, Florida, the Carolinas, Northern Mississippi, Tennessee and Virginia.

Contest For Area Pupils

Preliminary plans for an essay contest to be conducted by the Polish Millennium Committee of the Florida Division of the Polish American Congress among students in parochial schools of the Diocese of Miami were announced this week.

A local committee comprised of educators will select the best essays submitted from pupils in the seventh and eighth grades. Students will have a choice of seven topics on which they may write.

Final judging will be held at the American Center of Polish Culture at the Kosciuszko Foundation in Newark.

Complete information on the contest will be announced in the near future.

Home-School Unit Will Host Picnic

FORT LAUDERDALE — A family picnic under the auspices of St. Anthony Home and School Association will be held from 1 to 6 p.m., Sunday, Oct. 1 at Holiday Park.

Charcoal cookers will be available and families are expected to bring their own food and beverages to pavilions one and two.



JUST ONE HOUR to get dinner? Try this freezer ready meal of Individual Ham Loaves, Cheese-Stuffed Baked Potatoes and Buttered Mixed Vegetables that bakes all at one time. Make a Green Salad and an Easy Cherry Desert using convenience foods for a complete meal.

tables that bakes all at one time. Make a Green Salad and an Easy Cherry Desert using convenience foods for a complete meal.

MORE DASH TO THE DISH

A Fast Freeze Meal

By FLORENCE DEVANEY

If you have a freezer, this meal can be a wonderful plan-ahead dinner that you prepare on a day when you have time for cooking and brought out on a day when time is short. It will keep well in the freezer for a month.

These tasty little meat loaves need little seasonings since the ham itself is so flavorful. Add an equal amount of ground veal to make a good textured loaf as well as to blend with the flavor of the ham. If you have a small amount of leftover baked ham, this is a good way to use it.

Highlight your ham loaves with piquant mustard sauce, since ham and mustard are natural flavor-mates. This custardy cream sauce is made with milk and eggs, enlivened with mustard and lemon juice. Just the right accent for ham!

Individual Ham Loaves

- 3/4 pound ground cooked ham
- 3/4 pound ground veal
- 1 cup fine soft bread crumbs
- 3/4 cup milk
- 1 egg
- 3/4 teaspoon salt
- 2 tablespoons chopped parsley (optional)

In mixing bowl place ham, veal, crumbs, milk, egg, salt and parsley; mix lightly just until well blended. Using 1-3 cup meat mixture for each, shape into twelve loaves. Place loaves on tray lined with waxed paper. Set in freezer and leave just until loaves are frozen; then wrap in moisture-vapor-proof wrapping. To serve: Remove ham loaves from freezer; remove wrapping and place in jelly roll pan. Bake in a preheated 375 degree oven, 50-60 minutes. Serve with Mustard Sauce. Serves 6.

Mustard Sauce

- 2 tablespoons butter
- 2 tablespoons regular all-purpose flour
- 1/2 teaspoon salt
- Dash of pepper
- 1 cup milk
- 1 egg yolk, slightly beaten
- 2 tablespoons prepared mustard
- 1 teaspoon lemon juice

In a 1-quart saucepan melt butter; stir in flour, salt and pepper. Remove from heat; gradually stir in milk. Cook over medium heat, stirring constantly, until thickened. Cook 2 additional minutes. Stir a small amount of hot mixture into egg yolk; return all to pan. Cook 1 additional minute. Add mustard; heat to serving temperature. Just before serving, stir in lemon juice. Yield: 1 1/4 cups sauce.

Stuffed Baked Potatoes

- 3 large baking potatoes
- 1/2 cup dairy sour cream
- 1/4-1/3 cup milk
- 1 tablespoon grated onion
- 1 teaspoon salt
- 1/2 cup shredded Cheddar cheese.

Bake potatoes in oven at 400 degrees about 1 hour or until done. Cut hot potatoes in half lengthwise. Scoop out insides; reserve shells. Whip potatoes; add sour cream, milk, onion and salt. Beat until fluffy. (Potatoes may be slightly more moist than usual.) Fold in cheese. Fill potato shells; place on tray. Set in freezer just until potatoes are frozen; then wrap in moisture-vapor-proof wrapping. To reheat: Remove potatoes from freezer; remove wrapping and place in jelly roll pan. Bake uncovered in a preheated 375 degree oven 50-60 minutes. Serves 6.

VARIATION: 1/4 cup crumbled Blue cheese may be substituted for Cheddar cheese.

Easy Cherry Dessert

- 1 can (1 lb. 5 oz.) prepared cherry pie filling
- 2 tablespoons butter, melted
- 1/2 teaspoon almond extract
- 6 angel food cake slices (1/2-inch thick)
- 3 tablespoons butter, melted.
- Vanilla ice cream

In bowl combine pie filling, 2 tablespoons butter and almond extract. Pour into a 10x6x2-inch baking dish. Heat in a preheated 375 degree oven until cherries are bubbling, about 10-15 minutes. Remove from oven. Brush both sides of angel food cake slices with 3 tablespoons butter. Place cake on cherries; bake 10-12 minutes or until cake is lightly browned. Serve warm, topped with ice cream. Serves 6.

Note: Since angel food cake varies in size, cut slices to make 6 servings and to fit dish.

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Arabesque (A-3)
Arrivederci, Baby (B)
Assault On a Queen (A-2)
Balcony, The (C)
Bambole (C)
Bang, Bang, You're Dead (A-3)
Battle of the Bulge (A-1)
Bell Antonio (C)
Big TNT Show, The (A-2)
Birds Do It (A-1)
Blindfold (A-2)
Blue Max, The (B)
Blues For Lovers (A-3)
Boccaccio 70 (C)
Born Free (A-1)
Boy, Did I Get A Wrong Number (A-3)
Breathless (C)
Bunny Lake is Missing (A-3)
Casanova 70 (B)
Chase, The (A-3)
Christine Keeler Affair, The (C)
City of Fear (B)
Clorgorpe (C)
C'mon, Let's Live a Little (A-1)
Cold Wind in August (A)
Confess Girl, The (A-3)
Counterfeit Constable, The (A-2)
Darling (A-4)
Daydreamer, The (A-1)
Dear John (C)
Die, Monster, Die (A-2)
Doll, The (C)
Do Not Disturb (A-3)
Don't Worry, We Will Think of a Title (A-1)
Dr. Goldfoot and the Bikini Machine (A-2)
Dr. Who and the Daleks (A-1)
Dr. Zhivago (A-2)
Dracula, Prince of Darkness (A-2)
Duel at Diablo (B)
During One Night (C)
Easy Life, The (A-4)
Empty Canvas (C)
Enough Rope (A-3)
Eye For An Eye, An (A-2)
Fantastic Voyage (A-1)
Fantomas (A-1)
Fine Madness, A (B)
Fighting Prince of Denmark (A-1)
Flame and the Fire (A-4)
Fortune Cookie, The
Frankie and Johnny (A-2)
Francis (A-2)
Friend of the Family (A-3)
Gambit (A-1)
Georgy Girl (A-4)
Girl With Green Eyes (A-4)
Girl with Golden Eyes (C)
Gospel According to Saint Matthew, The (A-1)
Great Spy Chase, The (A-3)
Great Wall, The (A-2)
Great War (A-3)
Green Mare (C)
Group The (B)
Gulliver's Travel Beyond the Moon (A-1)
Harper (A-3)
Harum Scarum (A-2)
Hawaii (A-3)
High Infidelity (C)
Hill, The (A-4)
Hold On (A-1)
How To Steal a Million Dollars (A-1)
Idol, The (A-3)
I Love, You Love (C)
Impossible On Saturday (A-2)
Image of Love (C)
Inside Daisy Clover (A-3)
Intruder of the Spirits (A-4)
Josie James Meets Frankenstein's Daughter (A-2)
Joan of the Angels? (C)
Johnny Nobody (A-2)
Johnny Reno (A-2)
Judex (A-2)
Jules and Jim (C)
Juliet of the Spirits (A-4)
Kaleidoscope (A-3)
Khartoum (A-1)
Kid Rodero (A-2)
King and Country (A-3)
King Rat (A-3)
Kiss Me Stupid (C)
Kiss the Girls and Make Them Die (A-3)
Knack, The (A-4)
Knife in the Water (C)
Kwaidan (A-2)
La Boheme (A-2)
La Fuga (C)
La Mandragola (C)
La Notte (C)
La Vista (A-3)
Lady Chatterley's Lover (C)
Lady L (B)
Las Vegas Hillbillies (A-1)
Lassie's Great Adventure (A-1)
Last of the Renegades (A-1)
Last of the Secret Agents (B)
Leather Boys (A-3)
Let's Kill Uncle (A-2)
Let's Talk About Women (C)
Life At The Top (A-4)
Liquidator, The (A-3)
Lollipop Cover, The (A-2)
Lord Love a Duck (A-4)
Lost Command, The (A-3)
Love and Marriage (C)
Love a la Carte (A-4)
Love Game (C)
Live Goddesses, The (C)
Love In 4 Dimensions (C)
Love Is My Profession (C)
Lovers, The (C)
Lt. Robin Crusoe, USN (A-1)
Made in Paris (A-3)
Mademoiselle (C)
Magic Weaver (A-1)
Magdalena (C)
Main Chance, The (A-3)
Male Companion (A-3)
Male Hunt (B)
Man Called Adam (A-3)
Man Called Flintstone, The (A-1)
Man Could Get Killed, A (A-2)
Marco, The Magnificent (A-2)
Married Woman, The (C)
Mating Urge (C)
Merry Wives of Windsor, The (A-2)
Modesty Blaise (A-3)
Molesters, The (C)
Mom and Dad (C)
Moment to Moment (A-4)
Moment of Truth (A-4)
Mondo Pazzo (C)
Morgan (A-3)
Munster, Go Home (A-1)
My Life to Live (C)
Myers of This Island, The (A-2)
Naked Prey (A-3)
Nanny, The (A-3)
Never On Sunday (C)
Night of the Grizzly (A-1)
Not On Your Life (A-3)
Not With My Wife, You Don't (A-3)
Nude Odyssey (C)
Odd Obsession (C)
Of Wayward Love (C)
Oscar Wilde (C)
O.S.S. 117, Mission For Klinger (A-2)
Othello (A-2)
Pad and How To Use It, The (A-3)
Paradise Hawaiian Style (A-1)
Passionate Summer (C)
Pawnbroker, The (A-3)
Phaedra (C)
Picture Mommy Dead (A-3)
Place Called Glory (A-2)
Plague of the Zombies (A-2)
Plainsman, The (A-1)
Planet of the Vampires (A-2)
Playgirl After Dark (C)
Please, Not Now (C)
Promise Her Anything (A-3)
Psychopath, The (A-2)
Port of Desire (C)
Queen of Blood (A-1)
Question of Adultery (C)
Rare Breed, The (A-1)
Rasputin (B)
Redeemer, The (A-1)
Red Desert (A-4)
Red Line 700 (B)
Reptile, The (A-2)
Return From the Ashes (A-3)
Return of Mr. Moto, The (B)
Ride Beyond Vengeance (A-3)
Rings Around the World (A-1)
Run, Appaloosa, Run (A-1)
Russian Adventure (A-1)
Sandpiper, The (B)
Saturday Night and Sunday Morning (C)
Seconds (B)
Secret Agent Fireball (A-2)
Secret Agent Super Dragon (A-3)
Secret Seven (A-1)
Servant, The (A-4)
Seven Capital Sins (C)
Seven Women (B)
Seventh Dawn (B)
Sweet and Sour (C)
Shakespeare Wollah (A-3)
Silence, The (C)
Silencers, The (B)
Sleeping Car Murder, The (B)
Slender Thread, The (A-2)
Small World of Sammy Lee, The (B)
Smoky (A-1)
Spirit Is Willing, The (C)
Spy In Your Eye (A-2)
Spy Who Came In From the Cold (A-3)
Spy With My Face (B)
Stagecoach (A-2)
Storm Center (A-4)
Strangers in the City (A-4)
Sucker, The (A-3)
Swedish Wedding Night (C)
Sweet Light in a Dark Room (A-2)
Tarzan and the Valley of Gold (A-1)
Ten Little Indians (A-3)
Tenth Victim, The (B)
The Tennessee Beat (A-1)
Texas Across the River (A-1)
That Man In Istanbul (A-3)
This Property is Condemned (B)
This Sporting Life (A-4)
Time of Indifference (B)
Time Lost and Time Remembered (A-3)
Tom Jones (A-4)
Too Young to Love (A-4)
Torn Curtain (B)
Traitor's Gate (A-2)
Trampers, The (A-2)
Trouble With Angels, The (A-1)
Uncle, The (A-2)
Up To His Ears (A-3)
Victim (A-3)
Viridiana (C)
Visit, The (A-3)
Viva Maria (B)
Vulture, The (A-1)
Waco (A-2)
Walk, Don't Run (A-3)
Walk In The Shadow (A-2)
Wasted Lives and the Birth of Twins (C)
Weekend (C)
Weekend at Dunkirk (A-3)
What Did You Do In the War, Daddy? (B)
White Mane (A-1)
Who Killed Teddy Bear? (B)
Who's Afraid of Virginia Wolf? (A-4)
Who's Been Sleeping In My Bed (B)
Wild Angels, The (B)
Winnie The Pooh (A-1)
Woman in the Dunes (C)
Wrong Box, The (A-2)
Years of Lightning, Day of Drums (A-1)
Young and the Willing, The (A-4)
Young World, The (C)
Zorba, The Greek (A-4)

KEY TO RATINGS

- A-1 Morally unobjectionable for all.
A-2 Morally unobjectionable for adults and adolescents.
A-3 Morally unobjectionable for adults.
A-4 Morally unobjectionable for adults, with reservations. (An A-IV Classification is given to certain films which not morally offensive in themselves require caution and some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusion.)
B-Morally objectionable in part for all.
C-Condemned
R-Recommended

THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES

Ratings Of Movies On TV This Week

FRIDAY, SEPT. 30

- 8:30 a.m. (12)—Pride and Passion (Morally Objectionable In Part For All)
REASON — Suggestive costuming and situations.
9 a.m. (7) — Lady of the Tropics (Adults, Adol.)
4:30 p.m. (4) — Confidentially Connie (Family)
6 p.m. (10) — Mildred Pierce (Part II) (Morally Objectionable In Part For All) **REASON** — Suggestive sequences and dialogue; light treatment of marriage.
7 p.m. (10) — Twilight for the Gods (Morally Objectionable In Part For All)
11:15 p.m. (11) — Rogues of Sherwood Forest (Family)
11:30 p.m. (4) — The Sundowners (Adults, Adol.)
12:30 p.m. (10) — I Married A Woman (Adults, Adol.)

SATURDAY, OCT. 1

- 2 p.m. (11) — Sampson & The 7 Challenges (No Classification)
3:30 p.m. (4) — Jungle Jim (Family)
9 p.m. (7) — Rear Window (Adults, Adol.)
11:15 p.m. (11) — A Woman of Distinction (Morally Objectionable In Part For All) **REASON** — Suggestive dialogue and situations.
11:40 p.m. (12) — Legend of the Lost (Adults, Adol.)
1:20 a.m. (12) — Park Row (Adults, Adol.)
3:20 a.m. (12) — Cry Wolf (Morally Objectionable In Part For All) **REASON** — Reflects the acceptability of divorce.
4:30 a.m. (12) — Whiplash (Morally Objectionable In Part For All) **REASON** — Suggestive sequences; tends to present divorce as desirable.
SUNDAY, OCT. 2
6 a.m. (12) — Whiplash (Morally Objectionable In Part For All) **REASON** — Suggestive sequences; tends to present divorce as desirable.
10:30 a.m. (2) — A Perilous Journey (Adults, Adol.)
12 Noon (4) — The Juggler (Adults, Adol.)
12 Noon (7) — Messaline Against the Son of Hercules (Part II) (No Classification)
3 P.M. (10) — Thank Your Lucky Stars (Adults, Adol.)
9 p.m. (10) — Move Over, Darling (Morally Unobjectionable For Adults)
11:15 p.m. (11) — The Mob (Adults, Adol.)
11:30 p.m. (7) — That Forsythe Woman (No Classification)
11:40 p.m. (12) — Time Limit (Adults, Adol.)

MONDAY, OCT. 3

- 8:30 a.m. (12) — Always Leave Them Laughing (Morally Objectionable In Part For All) **REASON** — Suggestive situations, dialogue and costumes.
9 a.m. (7) — Glory Allen (Morally Ob-

- WESH 2**
(Daytona-Orlando)
WTVJ 4
WPTV 5
(West Palm Beach)
WGKT 7
WLBW 10
WINK 11
(Fort Myers)
WEAT 12
(West Palm Beach)

- jectionable In Part For All) **REASON** — Suggestive dance.
4:30 p.m. (4) — Fort Vengeance (Family)
6 p.m. (10) — Appointment in Berlin (Adults, Adol.)
7 p.m. (4) — The Bad and the Beautiful (No Classification)
11:15 p.m. (11) — They Rode West (Family)
11:30 p.m. (4) — The George Raft Story (No Classification)
12:30 a.m. (12) — Same as 6 p.m. Monday.

TUESDAY, OCT. 4

- 8:30 a.m. (12) — Thank Your Lucky Stars (Adults, Adol.)
9 a.m. (7) — Greenwich Village (Adults, Adol.)
4:30 p.m. (4) — My Pal Gus (Morally Objectionable In Part For All) **REASON** — Tends to justify divorce and remarriage.
6 p.m. (10) — The Big Cat (Morally Objectionable In Part For All) **REASON** — Excessive brutality.
8 p.m. (4) — Seven Cities of Gold (Family)
9 p.m. (7) — Lover Come Back (Morally Objectionable In Part For All) **REASON** — Vulgar treatment of marriage, glamorized sexual promiscuity, suggestiveness in song, dialogue and situations are not to be excused because of the comedy nature of this film.
11:15 p.m. (11) — Last of the Buccaneers (Family)
11:30 p.m. (4) — Bad for Each Other (Morally Objectionable In Part For All) **REASON** — Reflects the acceptability of divorce.
12:30 a.m. (10) — Same as 6 p.m. Tuesday

WEDNESDAY, OCT. 5

- 8:30 a.m. (12) — Deep Valley (Adults, Adol.)

- 9 a.m. (7) — Hold Back Tomorrow (Adults, Adol.)
4:30 p.m. (4) — Wichita (Family)
6 p.m. (10) — Cast a Long Shadow (Family)
9 p.m. (4) — Breakfast at Tiffany's (Morally Unobjectionable For Adults)
11:15 p.m. (11) — Two of a Kind (Morally Objectionable In Part For All) **REASON** — Tends to condone immoral actions.
11:45 p.m. (4) — Fast and Sexy (Morally Unobjectionable For Adults)
12:30 p.m. (10) — Same as 6 p.m. Wednesday.

THURSDAY, OCT. 6

- 8:30 a.m. (12) — All Through the Night (Adults, Adol.)
9 a.m. (7) — Outside the Law (Family)
4:30 p.m. (4) — Tokyo Joe (Morally Objectionable In Part For All) **REASON** — Reflects the acceptability of divorce.
6 p.m. (10) — To the Ends of the Earth (Part I) (Adults, Adol.)
7 p.m. (7) — Johnny Stool Pigeon (Adults, Adol.)
9 p.m. (4) — Breakfast at Tiffany's

- (Morally Unobjectionable For Adults)
11:15 p.m. (11) — Paul (Adults, Adol.)
11:30 p.m. (4) — As the Sea Rages (No Classification)
12:30 a.m. (10) — Same as 6 p.m. Thursday

FRIDAY, OCT. 7

- 8:30 a.m. (12) — Devotion (Family)
9 a.m. (7) — The Lady Wants Mink (Family)
4:30 p.m. (4) — The True Story of Jesse James (Morally Objectionable In Part For All) **REASON** — Tends to justify and condone the immoral actions of criminal characters.
6 p.m. (10) — To the Ends of the Earth (Part II) (Adults, Adol.)
7 p.m. (10) — Witness for the Prosecution (Adults, Adol.)
9 p.m. (4) — Branded (Family)
11:15 p.m. (11) — Three Stripes in the Sun (Family)
11:30 p.m. (4) — Night of the Queen (Morally Objectionable In Part For All) **REASON** — Suggestive costuming and situations.
12:30 p.m. (10) — Same as 6 p.m. Friday

THUMBNAIL REVIEWS

'Whiplash' Scores

THE FORTUNE COOKIE
(Rating: Good)
(Mirisch-United A.)

You have only to hear about "Hairbreadth Harry" and "Whiplash Willie" to get the message. Harry (Jack Lemon) is an accident-prone photographer. His brother-in-law Willie (Walter Matthau), can drive the hardest bargain, insurance-wise, for any client he can latch on to.

Harry collides with a running football player (Ron Rich). A still bigger mistake is allowing big-mouthed Willie to "con" him into feigning whiplash. The wrong fellow has the neck. The right

one cannot face the damage suit.

There is much more that cannot or should not be told. One can and should tell that the way the Billy Wilder-I. A. L. Diamond script works out almost lights back the Wilder fun reputation to the high plateau of comedy he left for "Stupid."

Negro Ron Rich, as the ball player responsible (he thinks!) for Harry's neck injury, makes quite a hit. So does Judi West as the former mate whom Harry (being accident-prone?) almost wins back. If Lemmon and Matthau care to set up a merry new Hollywood comedy team, they have it made. —W.H.M.

TV CATHOLIC PROGRAMS IN DIOCESE

TELEVISION

(Sunday)

- 9 A.M.
TELAMIGO — Ch. 7 WCKT — Spanish language inspiration discourse.
9:15 A.M.
THE SACRED HEART PROGRAM — WPTV Ch. 5, West Palm Beach.
9:30 A.M.
THE CHRISTOPHERS — Ch. 5, WPTV (West Palm Beach).
11 A.M.
THE CHURCH AND THE WORLD TODAY — Ch. 7, WCKT-TV — Fr. Frederick H. Wass, Pastor St. Louis Parish ... "Happiness in Marriage."
11:30 A.M.
MASS FOR SHUT-INS — Ch. 10, WLBW-TV.

(Tuesday)

- 9:30 p.m.
MAN-TO-MAN-WTHS, Ch. 2—Inter-faith discussion with a priest, a minister and a rabbi. Moderator, Luther C. Pierce, member of Ch., 2 program committee.

(Friday)

- GIVE US THIS DAY — WLBW-TV, Ch. RADIO

RADIO

(Sunday)

- 6 A.M.
THE CHRISTOPHERS — WGMA 1320 Kc. (Hollywood)
THE SACRED HEART PROGRAM — WGBS, 710 Kc. 96.3 FM
6:05 A.M.
THE SACRED HEART PROGRAM — WGBS, 710 Kc. 96.3 FM
6:30 A.M.
THE CHURCH AND THE WORLD TODAY (REPEAT) — WGBS, 710 Kc. — Rebroadcast of TV program.
THE SACRED HEART PROGRAM — WHEW 1600 Kc. (Riviera Beach)
7 A.M.
THE HOUR OF THE CRUCIFIED — WIRK, 1290 Kc. (West Palm Beach)

- WJNO, 1230 Kc. (West Palm Beach)
WHEW, 1600 Kc. (Riviera Beach)
7:05 A.M.
NBC RADIO CATHOLIC HOURS — WIOD, 610 Kc., 97.3 FM — "Problems in Priestly and Religious Life."
7:15 A.M.
THE SACRED HEART PROGRAM — WIRK, 1290 Kc. (West Palm Beach).
7:30 A.M.
THE SACRED HEART PROGRAM — WFLM-FM, 105.9 Mc. (Fort Lauderdale).
8:30 A.M.
THE SACRED HEART PROGRAM WCCF, 1580 Kc. (Punta Gorda).
8:45 A.M.
THE HOUR OF ST. FRANCIS — WJCM (Sebring). Same as 8:45 p.m.
9 A.M.
THE CHURCH AND THE WORLD TODAY (FM REPEAT) — WFLM-FM 105.9 FM (Fort Lauderdale) — FM rebroadcast of TV program.
THE SACRED HEART PROGRAM — WGMA (Hollywood).
THE HOUR OF THE CRUCIFIED — WZZZ, 1515 Kc. (Boynton Beach)

- 9:05 A.M.
CATHOLIC NEWS — WIRK, 1290 (West Palm Beach)
9:30 A.M.
THE HOUR OF THE CRUCIFIED — WIRA, 140 Kc., FM 95.5 Mc. (Fort Pierce).
10:15 A.M.
THE HOUR OF ST. FRANCIS — WNOG (Naples). Same as 8:45 p.m.

- 5:05 P.M.
CATHOLIC NEWS — WNOG, 1270 Kc. — (Naples). (See Next Listing).
6:05 P.M.
CATHOLIC NEWS — WGBS, 710 Kc. — 96.3 FM — Summary of International Catholic News from NCWC Catholic News Service and South Florida Catholic News from The Voice.

- 7:30 P.M.
THE HOUR OF THE CRUCIFIED — WWIL, 1580 Kc., (Fort Lauderdale).
8:45 P.M.
THE HOUR OF ST. FRANCIS — WKAT, 1360 Kc. "Make Mine Tuna."
(Daily)
SERMON OF THE DAY — WIOD, 610 Kc.

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New Film Code Is Praised

NEW YORK — (NC) — The chairman of the Catholic bishops' Committee for Motion Pictures has commended the new production code of the Motion Picture Association of America while stressing that the film industry has a solemn duty to live up to its principles.

Archbishop John J. Krol of Philadelphia also announced that Msgr. Thomas F. Little, executive secretary of the National Catholic Office for

By Official

Motion Pictures (the former Legion of Decency), had been released from that post to accept a pastorate in Queens, N.Y.

Msgr. Little became assistant executive secretary of the National Legion of Decency in 1947 and executive

secretary in 1953. During his tenure the agency has adopted new categories for its moral evaluations to accommodate more mature films and film audiences and has expanded its efforts in film education.

Archbishop Krol praised Msgr. Little for his "constructive influence" on films and film audiences. "His achievements will continue to serve as the firm basis of the Church's film apostolate," he said.

'APPLAUD STEP'

In his statement on the new movie production code, Archbishop Krol stressed the bishops' "distaste for censorship" and said they "applaud this step which MPAA has now taken."

The new code, announced Sept. 20 by Motion Picture Association president Jack Valenti, provides for a voluntary classification system under which certain films would be labeled as "recommended for mature audiences."

It also replaces the old code's detailed set of do's and don'ts with broad moral guidelines for film subject matter and treatment. Pressure for adoption of the new code was increased by two recent films — "Who's Afraid of Virginia Woolf?" and "Alfie" — which originally were denied the code seal of approval and later granted approval by a review board. Both movies were rated A-4 — "morally unobjectionable for adults, with reserva-

tions" — by the Catholic film office.

While praising the new code, Archbishop Krol added: "Without rancor, however, we recall that other declarations have been made and as quickly forgoen" by the movie industry.

GROWING CONCERN

He described the new code and MPAA declaration of principles as "the most solemn of pledges to the people of this country."

The Archbishop said parents feel "growing concern" over "the increased emphasis upon violence and sex in motion pictures."

In announcing Msgr. Little's retirement from the NCOMP, Archbishop Krol said that during his administration "the Church's apostolate has constantly grown in its influence and effectiveness." "In addition to the widely respected guidance service provided by its motion picture classifications, the national office has, under Msgr. Little, assumed leadership in the positive promotion of better films and in the new field of film education," he said.

Msgr. Little was named pastor of St. Bartholomew's church in Queens by Bishop Bryan J. McEntegart of Brooklyn. The parish is one of the largest in the diocese. His release from his NCOMP post is effective Sept. 30.

The NCOMP has also begun the practice of giving special commendations to films it judges of exceptional merit. In 1964 the film study division of the Catholic Adult Education Center of Chicago became the agency's affiliate office for film education.

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HOLLYWOOD IN FOCUS

Reviewer Charges Code Has No Teeth

By William H. Mooring

Jack Valenti's new, Ten-Point movie code, is no substitute for the original Code of moral and ethical rules (and reasons) based, in the 1930s, upon the Ten Commandments. As forecast here two weeks ago it offers soothing syrup to disturbed public authorities; proposes to label certain movies: "Suggested for Mature Audiences" and then pushes on to parents the sole moral responsibility for showing to children, films no decent society would permit them to see. This form of "classification" does not even face up to an acceptable age of "maturity."

Members of the Motion Picture (Producers) Association of America now subscribing to this code, request but do not attempt to bind other "independent" producers to consider or observe the code. It is not even clear that they are going to see that affiliated companies they themselves have spawned and now control, submit their films for a Code seal of approval. Some of these "affiliates" distribute, here in the USA, many of the most degrading shows, foreign and American, on the market.

The language of the new code sounds impressive. However there are no practical definitions by which to determine when a particular movie is not in violation of any of the Code's Ten Points.

Jack Valenti is quoted as telling the New York press that "archaic prohibitions" have been dropped in favor of a commonsense document which "tries to bring the values of society in play." This is misleading to say the very least.

WHERE, OH WHERE?

"Obscene speech, gestures or movements shall not be presented," says the new draft. The "undue profanity shall not be permitted." Where would this leave "Virginia Woolf?"

Point 6 says: "intimate sex scenes violating common standards of decency shall not be portrayed." Where would this leave a dozen or more current movies — foreign and American — in which intercourse or suggestions of its imminence are blatantly detailed, often through "undue exposure of the body," which the Code adds, "shall not be presented?"

"Religion shall not be demeaned," reads Point 8. How does this safeguard against constant ridicule of religion in motion pictures? Or the frequent and deliberate association of religious faith, with superstition? This is the Code that the American Civil Liberties Union has worked for.

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The Sunday Mass schedule for the Cathedral at 7506 NW 2nd Ave. is as follows: 7, 8, 9, 10, 11, 12 noon, 6 p.m. and 7 p.m. (Spanish).

ARCADIA: St. Paul, 7, 11.

AVON PARK: Our Lady of Grace, 8:30, 10.

BELLE GLADE: St. Phillip Benizi, 7, 10:30 and 12 (Spanish).

BOCA GRANDE: Our Lady of Mercy, 4 p.m.

BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.

BONITA SPRINGS: St. Leo, 7:30, 9:30.

BOYNTON BEACH: St. Mark, 8, 9:30, 11 and 6 p.m.

CAPE CORAL: St. Andrew Church (Del Prado Parkway) 6:30, 8, 10 a.m. and 6 p.m.

CLEWISTON: St. Margaret, 8 a.m. and 7 p.m.

COCONUT GROVE: St. Hugh, 7, 8, 9:30, 11, 12:15 (Spanish) and 5:30 p.m.

CORAL GABLES: Little Flower (Church) 6, 7, 8, 9:15, 10:30, 11:45, 1 p.m. and 6 p.m. (Auditorium) 9:15 and 12 noon (Spanish).

ST. THOMAS AQUINAS STUDENT CENTER: 8:30 and 10:30 a.m. 12 noon and 5:00 p.m.

DANIA: Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.

DEERFIELD BEACH: St. Ambrose (363 S.E. 12th Ave.) 7:30, 9, 10:30, and 12 noon.

DELRAY BEACH: St. Vincent, 6:30, 8, 9:30, 11 and 5:30 p.m.

FORT LAUDERDALE: Annunciation, 9:30.

St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.

St. Bernadette 7, 8, 9, 10 and 11 a.m.

St. Clement, 8, 9, 10, 11:15, 12:30.

St. George (Parkway Junior High School, 3500 NW 5th Ct.), 8, 10:30, 12:30 and 5:30 p.m.

St. Jerome, 7, 8:30, 10, 11:30.

Blessed Sacrament (Oakland Park Blvd. and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m.

Queen of Martyrs, 6:30, 8, 9:30, 11, 12:30 and 6 p.m.

FORT LAUDERDALE BEACH: St. Plus X, 7, 8, 9:30, 11 and 12:15.

St. Sebastian (Harbor Beach), 8, 9:30, 11, 5:30 p.m.

FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 1:30.

St. Cecilia Mission, 7, 8:30 and 11.

FORT MYERS BEACH: Ascension, 7:00, 9:30.

FORT PIERCE: St. Anastasia (Church) 7 p.m. (Auditorium 33rd St. and Delaware Avenue) 7:30, 9, 10:30.

HALLANDALE: St. Matthews, 6, 8, 9, 10, 11, 12, 6 p.m.

HIALEAH: Immaculate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish).

St. Bernard Mission, 9, 10 (Spanish).

St. John The Apostle, 6, 7, 8, 9:30, 11, 12 (Spanish), 5:30 and 6:30 p.m.

HOBE SOUND: St. Christopher, 7 and 9 a.m.

HOLLYWOOD: Annunciation 8, 9, 11:30 and 7 p.m.

Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.

Nativity, 6, 7, 8:15, 9:30, 10:45, 12 and 7 p.m.

HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m.

IMMOKALEE: Lady of Guadalupe, 8:30 and 11:45.

INDIANTOWN: Holy Cross, 7:30.

JUPITER: St. Jude (U.S. 1), 8 and 10 a.m.

KEY BISCAYNE: St. Agnes, 7, 8:30, 11:15.

LABELLE: Mission, 10.

LAKE PLACID: St. James Mission, 7:30 a.m.

LAKE WORTH: St. Luke, 2090 S. Congress, 7, 8, 9:15, 10:30, 12 and 6:15 p.m. Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30 and 6 p.m.

LANTANA: Holy Spirit, 7, 8, 9:15, 10:30, 11:30 and 6 p.m.

LEHIGH ACRES: St. Raphael (Lee Boulevard) 8, 10.

MARCO: The Catholic Church of San Marco; 12:15 p.m. (Marco Island Yacht Club).

MARGATE: St. Vincent 7, 8, 10:15 and 11:30 a.m.

MIAMI: Assumption Academy, 9, 10:30 and 12 (Spanish).

St. Brendan: 6:30, 8, 9:15, 10:30, 11:30, 12:30, 5:30 and 6:45 p.m. (Spanish)

Corpus Christi, 6, 7, 8, 9:15, 11:45 a.m. (Spanish) 10:30, 11, 5:30 p.m.; (Melrose School) 11:30 a.m.

Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30, 5:30 p.m. (Spanish).

Holy Redeemer, 7, 10, 6:30 p.m.

International Airport (International Hotel), 7:15 and 8 a.m. (Sundays and Holydays).

St. Mary of the Missions and St. Francis Xavier, 7, 8:30.

St. Dominic, 7, 8:30, 10, 11:30, 1 and 6 p.m.

St. John Bosco Mission (1301 Flagler

St.) 7, 8:30 (Sermon in English) 10, 11:30 (Sermon in English) 12:15, 6 p.m. and 7:30 p.m.

St. Kevin Mission (Concord Theater, 11301 Bird Rd.) 9, 10 and 11 a.m.

St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish) 12 noon and 6 p.m. Old Church, 10 a.m. (Sermon in Polish).

SS. Peter and Paul, 6:15, 7:30, 8:30 (Spanish), 9:30, 10:30, 12, 1 p.m. (Spanish), 5:30 p.m., 7 p.m. (Spanish) and 8 p.m. (Spanish).

St. Timothy, 7, 8, 9:30, 11 and 6:30 p.m.

St. Vincent de Paul (2100 NW 103rd St.), 7, 8:15, 9:30, 10:45, 12 noon and 6 p.m.

MIAMI BEACH: St. Francis de Sales, 7, 8, 9, 10:30, 11:45 and 6 p.m.

St. Joseph, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.

St. Mary Magdalen, 7:30, 8:45, 10, 11:15, 12:20, and 6 p.m.

St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.

MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.

MIAMI SPRINGS: Blessed Trinity, 6, 8, 9:30, 11, 12:30 and 6 p.m.

MIRAMAR: St. Bartholomew, University Drive (Davie Rd.) and Hallandale Beach Blvd. 6:45, 7:45, 9, 10:15, 11:30, 12:45 and 7 p.m.

MOORE HAVEN: St. Joseph 10.

NAPLES: St. Ann 6, 8, 10, 11:30 and 6 p.m.

NARANJA: St. Ann, 10:30 (Spanish).

NORTH DADE COUNTY: St. Monica, 7:45, 9, 10:15, 11:30 and 6 p.m.

NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.

St. James, 6, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.

Visitation, 7, 8:30, 10:30, 12 and 7:30 p.m.

NORTH MIAMI BEACH: St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.

OKEECHOBEE: Sacred Heart, 9:30. Boys' School, 11.

NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.

OPA-LOCKA: Our Lady of Perpetual Help, 7, 8:30, 10, 11:30 and 6 p.m. St. Philip (Bunche Park) 9.

PAHOKEE: St. Mary, 9 a.m. and 6:30 p.m. (Spanish).

PALM BEACH: St. Edward, 7, 9 and 12 noon.

PERRINE: Holy Rosary, 7, 8, 9:30, 11, and 12:15 p.m.

PINE ISLAND MISSION: 8 a.m.

PLANTATION: St. Gregory, 8, 9:15, 10:30, 11:30 and 12:30 p.m.

POMPANO BEACH: Assumption, 7, 8, 9:30, 11 and 12:15 p.m.

St. Elizabeth, 7, 8, 9:15, 10:30 and 12.

POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.

PORT CHARLOTTE: St. Charles Borromeo, 7, 8:15, 9:30, 11 and 6 p.m.

PORT ST. LUCIE: St. Lucie, 8 and 11 a.m.

PUNTA GORDA: Sacred Heart, 7:30 and 10 a.m.

RICHMOND HEIGHTS: Christ The King, 7, 10, 12.

RIVIERA BEACH: St. Francis of Assisi, 6:45, 8, 9:15, 10:30, 12 and 5:30 p.m.

SANIBEL ISLAND: 11:30.

SEBASTIAN: St. William Mission, 8 a.m.

SEBRING: St. Catherine, 8:30, 10:30 and 5 p.m.

SOUTH MIAMI: Epiphany, 6:30, 8, 9:30, 11 and 12:15.

St. Louis, 8, 9:30, 11 and 12:30 p.m.

St. Thomas (7303 S.W. 64th St.), 6, 7, 8, 10, 11 and 6 p.m.

SOUTH MIAMI HEIGHTS: St. Rita's Mission, 9 a.m.

STUART: St. Joseph, 7, 9, 11.

VERO BEACH: St. Helen, 7:30, 9, 10:15, 11:30 and 7 p.m.

WAUCHULA: St. Michael, 9.

WEST HOLLYWOOD: St. Stephen, 7, 8, 9, 10, 11, 12:15, 7 p.m.

WEST PALM BEACH: Blessed Martin 9:30.

St. John Fisher, (4317 N. Congress) 7, 8, 9, 10, 11:30 and 6 p.m.

St. Juliana, 6:30, 8, 9, 10, 11, 12 and 6 p.m.

Holy Name, 6:30, 8, 9:30, 11 and 12 a.m.

St. Ann, 6, 7, 8, 9, 10, 11, 12 and 5:30 p.m.

ON THE KEYS

BIG PINE KEY: St. Peter's Mission, 9:30 a.m.

KEY WEST: St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15.

KEY WEST: St. Bede, 8, 9:30, 11 and 7 p.m.

MARATHON SHORES: San Pablo, 8, 9, 11 and 6 p.m.

PLANTATION KEY: San Pedro, 6:30, 9 and 11 a.m.

Knights Install, Pay Tribute At Dinners

Installations of officers and testimonial dinners highlight activities of K. of C. Councils in the diocese.

FORT LAUDERDALE — Vincent Roy will be installed as faithful navigator of the Father Michael J. Mullaly General Assembly at 8 p.m., Tuesday, Oct. 4 at the Palm Air Country Club.

A dinner will precede the installation at 7 p.m. Dancing will follow the ceremonies.

F. Thomas Leonardi, Master of the South Florida District, Fourth Degree Knights of Columbus will also install Walter Millar, faithful captain; Harold Dyer, faithful admiral; Howard Courtwright, faithful pilot; Joseph Gonia, faithful comptroller; Stephen Slinksi, faithful pursuer; Jack Bussen, faithful scribe; Thomas Brown, Inner sentinel; Ludwick Herberger, outer sentinel; John Kerwick, trustee.

Reservations may be made by calling 566-1869.

HIALEAH — Members of the Father Lawrence J. Flynn Council will host their annual Past Grand Knights' Testimonial Dinner-Dance beginning at 7:15 p.m., Sunday, Oct. 2 in the K. of C. Hall, 695 W. Second Ave.

Outgoing Grand Knight Edward Kearns, Jr. will be honored during the evening. Music for dancing will be

provided by Al Godfrey's orchestra.

Michael Kovach is in charge of arrangements.

MISTAKEN IDENTITY — In last week's Voice, Art O'Neill of Miami Beach was incorrectly identified as grand knight of the Miami Council. Mr. O'Neill was recently installed as faithful navigator of the Father Andrew Brown General Assembly, Fourth Degree Knights of Columbus.

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5 Announcements
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DUPLEX FURN. 1 BEDROOM APT. \$60 MONTH. 1011 N.E. 140 ST.

DUPLEX 1 bedrm. Apts. Furn. Screen porch, air Cond. Near Barry 590 Mo. Yrly. 283 N.E. 111th. St. PL 9-5520 for appointment.

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FURN. 1 bedroom duplex Apt., screened porch, garage. Adults only. 6913 N.W. 4 Court.

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NEW Bldg. Unfurn. 1 bedroom Apt., air Cond. 3219 Virginia St., 532-5733.

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\$1,000 DOWN

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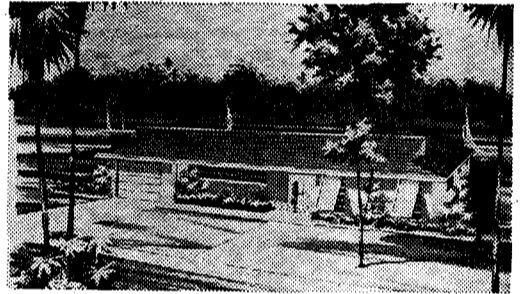
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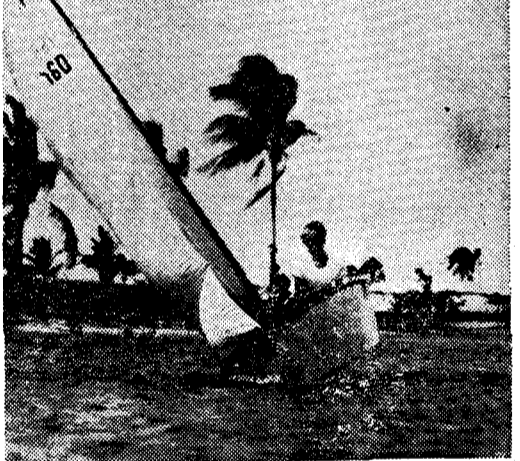
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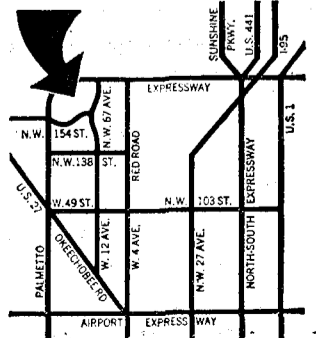
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