

# Pope Urges Truce 'Merger'

(RNS) – Pope Paul has urg- men." ed that the separate truces planned in the Vietnamese war at Christmas and during the Western and Asian New Year's holidays be merged as a single continuous period of time (Dec. 24 to Feb. 12).

This would enable "new ways to be explored for bringing about an honorable understanding putting an end to this conflict," he said, adding that "we are aware that this possibility

VATICAN CITY - is favored by influential of supporting and advanc-

Occasion for the Pope's proposal was a concelebrated Mass in St. Peter's Basilica on the feast of the Immaculate Conception marking the first anniversary of the solemn closing of the Second Vatican Council.

#### CITES LABORS

In an address during the Mass, Pope Paul said that "from the beginning of our apostolic ministry . . . we have let no opportunity pass

ing the cause of peace. We have done all we could to invite and urgenations to put an end to dissensions and discords through frank and honorable negotiations

We have striven that there should prevail, not an exaggerated seeking after national self-interests or an ambitious rivalry for power, but rather that profound respect owed to all of mankind, which is trying to find its way amid such great dif-

ficulties toward an ever closer unity.

The Pope went on to say that it had been his intention to take advantage of the occasion "to renew our invitation to both sides of the conflict to lay aside their arms, at least during the Christmas celebrations and thereby reestablish the religous and spiritual significance which today men all over the world attribute, and should attribute, to the Christmas season.

(Continued on Page 4)

# The OCE

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DEC. 16, 1966

# Bishop Carroll Speaks At Puerto Rico Rites

PONCE, P.R. - A tribute to the late Bishop Manuel Larrain of Talca, Chile, for whom the Inter-American Center of the Catholic University of Puerto Rico has been renamed, was made by Miami's Bishop Coleman F. Carroll during special ceremonies here.

which he was enthusiastical- hierarchy in Europe and ly applauded, Bishop Carroll, vice chairman of the prelate as a "prime source U.S. Bishops' Committee for Latin America, said that Bishop Larrain had an interest and a knowledge not only of the Church in Latin America, but of the Universal



U.S. HIERARCHY were represented at the inauguration of the Inter-American Center at Catholic University of Puerto Rico by Miami's BISHOP COLEMAN F. CARROLL, left, shown with MSGR. THEODORE McCARRICK, rector; BISHOP MARK McGRATH, C.S.C. and BISHOP B. PINERA.

# Concelebrated Mass or Christmas Eve

Solemn Concelebrated Pontifical Mass with Bishop Coleman F. Carroll as the principal celebrant will be sung at midnight on Saturday, Dec. 24, in the Cathe-

The Midnight Mass will be the first concelebrated on the Feast of the Nativity in the Diocese of Miami.

Concelebrants will be Msgr. Rowan T. Rastatter, pastor, St. Brendan parish; Msgr. William McKeever, pastor, Little Flower parish, Hollywood, and Msgr. David Bushey, rector of the Cathedral, who will be the archpriest.

dez, assistant pastor, St. Rose of Lima parish, will Thomas O'Shea, assistant provide a guard of honor

pastor, the Cathedral, subdeacon.

Deacons of Honor will be Father John Gallagher, C.M., rector, Major Seminary of St. Vincent de Paul, Boynton Beach; and Father Augustin Roman, assistant pastor, the Cathedral.

Chaplains to His Excellency will be Father Louis C. Roberts in residence, St. Michael parish; William Hennessy, in residence, Immaculate Conception parish,

Hialeah. Father David Russell will preach the homily during the Mass. Masters of Ceremonies will be Father Arthur DeBevoise, Father John Father Orlando Fernan- McMahon and Father Joseph Brunner.

Knights of St. Gregory be the deacon and Father in the Diocese of Miami will

Speaking in Spanish, for Church. He recalled that Canada regarded the late of information" about the Church in Latin America.

#### VISITED U.S.

"Bishop Larrain visited the United States many times, especially in late years, constantly working to spread understanding and good will to increase communication and mutual comprehension. He saw that the future of the hemisphere and the Church demanded a real partnership between the Catholics of the United States and their brothers in Christ south of the Rio Grande," Bishop Carroll explained.

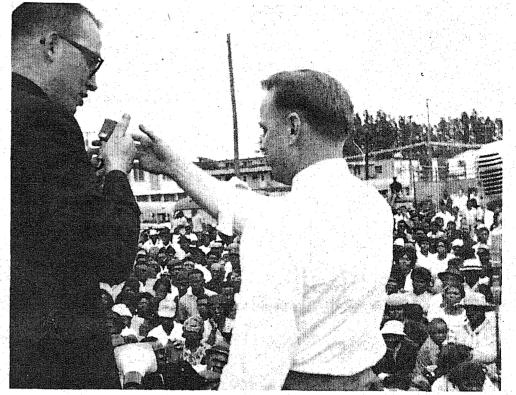
Noting that Bishop Larrain was one of those who urged and supported the founding of CICOP to foster, increase and extend cooperation between the Church in the United States and the Church in Latin America, Bishop Carroll said that the best way to keep alive the memory of the former president of the Council of Latin American Bishops (CELAM) "is for us, Catholics of the Americas, to work together to achieve those goals for which he strived so long.

During the inauguration of the Inter-American Center, the Catholic University's highest award, the Alonso Manso Cross, was awarded posthumously to Bishop Larrain; and was received in his name by Bishop Bernardo Pinera, his close friend and co-worker in Chile. The Cross was also presented to James Norris, assistant director of Catholic Relief Services, for his "great personal service to the Church over many long years."

PRAISES PRELATE Following a Concelebrated Mass in which he participated earlier in the day, Bishop Carroll, as the representative of the United States hierarchy, congratulated Bishop Juan Torres of Ponce and the bishops of Puerto Rico for their initiative in establishing the new Center to encourage and effect mutual comprehension,

idarity, and a greater co-(Continued on Page 3)

the spirit of hemispheric sol-



Thousands Attended Farm Worker Rally Father Martin A. Walsh, Dr. Thomas P. Hardeman Spoke

# **End Misery By United** Stand, Migrants Told

for unity in order to eliminate "miserable living conditions" was made to more workers in the state. than a thousand migrant workers here Sunday by farm workers," Father Beach, Harlem Heights, leaders of civic, religious and union groups.

Organized by Father Martin A. Walsh of the Diocese of Miami Human Relations Board, the rally was sponsored in the Central Negro District here by the Coordinating Committee for Farm Workers.

CREW CHIEFS UNITE Earlier, crew chiefs, who select the workers employed by the farms, met and voted to affiliate officially with the United Farm Workers of

#### ភាពពេលពេលពេលពេលពេលពេលពេលក Schools Start Recess Dec. 21

Christmas holidays for students in Diocese of Mi- 5 ami schools begin at the close of classes on Wednesday, Dec. 21.

According to the Dioces an Department of Education, classes will resume ≣on Tuesday, Jan. 3. 

BELLE GLADE - A call America. The vote was considered a major step toward the unionization of all farm

> Walsh said, "if there is unity. There will be better wagesif there is unity. There will be better houses, better education, better sanitation and better health facilities, if there is unity," he said.

> The meeting was one of a series held in recent weeks throughout labor camps of South Florida, in order to acquaint the migrant workers with facilities available to them and in order to as-

sist them to better their own living conditions, Father Walsh said.

Rallies have been held in "There is hope for the Delray Beach, Pompano South Dade and Tallavast which have been attended by thousands of migrant work-

"We want to help, the cooperation and the ideas of you people in solving these problems," the Rev. Ben Fraticelli, director of the Florida Christian Migrant Ministry, told the workers at the rally here.

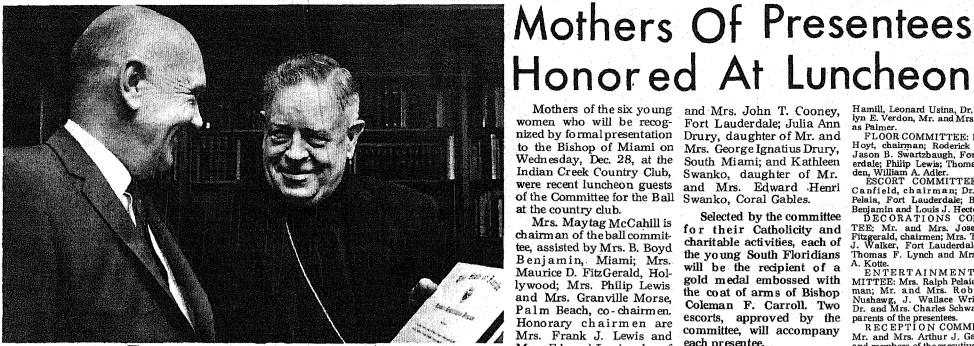
"We can get the better

(Continued on Page 4)





See Voice Last Minute Gift Guide, Pages 13-24



Bishop Cited For Assistance to Alcoholic Rehabilitation Palm Beach.

Kenneth H. Doig, Regional Representative, Presents Plaque to Bishop

# BURDINE'S Junshine Jashions



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#### women who will be recognized by formal presentation to the Bishop of Miami on Wednesday, Dec. 28, at the Indian Creek Country Club, were recent luncheon guests of the Committee for the Ball at the country club. Mrs. Maytag McCahill is

chairman of the ball committee, assisted by Mrs. B. Boyd Benjamin, Miami; Mrs. Maurice D. FitzGerald, Hollywood; Mrs. Philip Lewis and Mrs. Granville Morse, Palm Beach, co-chairmen. Honorary chairmen are Mrs. Frank J. Lewis and Mrs. Edward Lewis, also of

SIX PRESENTEES

Presentees are Karen Helen Brennan, daughter of Mr. and Mrs. John Kent Brennan, Boca Raton; Yolanda Marie Brennan, daughter of Mr. and Mrs. James Anthony Brennan, Coral Gables; Patricia Jean Buckley, daughter of Mr. and Mrs. Francis Buckley, Fort Lauderdale; Mary Cooney, daughter of Mr.

Mothers of the six young and Mrs. John T. Cooney, Fort Lauderdale; Julia Ann Drury, daughter of Mr. and Mrs. George Ignatius Drury, South Miami; and Kathleen Swanko, daughter of Mr. and Mrs. Edward Henri Swanko, Coral Gables.

> Selected by the committee for their Catholicity and charitable activities, each of the young South Floridians will be the recipient of a gold medal embossed with the coat of arms of Bishop Coleman F. Carroll. Two escorts, approved by the committee, will accompany each presentee.

Serving on Presentation Ball committees are the folowing:

EXECUTIVE COMMITTEE: EXECUTIVE COMMITTEE:
Mrs. Ralph Pelaia, Fort Lauderdale;
Mrs. John T. Canfield, Mrs. Webb
Jay, Mrs. Roderick O'Neil, Mrs.
Raymond Fogarty and Mrs. Thomas Palmer, Miami.
RESERVATIONS: Mrs. John T.
Canfield, chairman; Baroness
George de Gripenberg, Mrs. Walter
O. Christensen and Mrs. John Henry

George de Gripenberg, Mrs. Water O. Christensen and Mrs. John Henry Moore, II, Fort Lauderdale; Mrs. Frank J. Carlin, Lantana; Mrs. J. Wallace Wrightson, Plantation; Dr. and Mrs. Americus Stella, Fort Lauderdale; Mr. and Mrs. George

Hamill, Leonard Usina, Dr. Franklyn E. Verdon, Mr. and Mrs. Thomas Palmer.
FLOOR COMMITTEE: Richard

Hoyt, chairman; Roderick O'Neil, Jason B. Swartzbaugh, Fort Laud-

Jason B. Swartzbaugn, Fort Laugerdale; Philip Lewis; Thomas Madden, William A. Adler.

ESCORT COMMITTEE: John Canfield, chairman; Dr. Ralph Pelaia, Fort Lauderdale; B. Boyd Benjamin and Louis J. Hector.

DECORATIONS COMMITTEE: Mr. and Mrs. Joseph, M.

TEE: Mr. and Mrs. Joseph M. Fitzgerald, chairmen; Mrs. Thomas J. Walker, Fort Lauderdale; Mrs. Thomas F. Lynch and Mrs. John

A. Kotte. ENTERTAINMENT COM-ENTERTAINMENT COM-MITTEE: Mrs. Ralph Pelaia, chair-man; Mr. and Mrs. Robert M. Nushawg, J. Wallace Wrightson, Dr. and Mrs. Charles Schwarz, and parents of the presentees. RECEPTION COMMITTEE:

Mr. and Mrs. Arthur J. Gallagher and members of the executive board. PROGRAM COMMITTEE: F.

PROGRAM COMMITTEE: F.
Thomas Leonardi and Josep L.
Murphy, co-chairmen; Thom
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Boyd Benjamin, Mrs. Nelson Swift
Morris, Joseph Timilty.
PUBLIC RELATIONS COMMITTEE: Raymond Fogarty,
chairman; Helen Rich and Joseph
Savage, Palm Beach; Judge Stephen
C. O'Connell, Tallahassee; Dr. William B. King, Hollywood; and John

liam B. King, Hollywood; and John

ORCHESTRA COMMITTEE: Richard Hoyt, chairman; Mrs. C. Clyde Atkins, Mrs. William B. King.

# Award Given Bishop By State Group An award for his assist-

ance toward the control and prevention of alcoholism in Florida was presented this week to Bishop Coleman F. Carroll by the State Alcoholic Rehabilitation Program.

In presenting the plaque, Kenneth H. Doig, regional field representative of the State agency, praised Bishop Carroll for his "untiring efforts and wonderful cooperation with state agencies in attempting to curb alcoholism in Florida."

"We have always taken a deep interest in the problems of alcoholism and in all efforts toward eliminating this illness," Bishop Carroll

estimated 180,000 An Floridians are alcoholics, Doig pointed out. "One Floridian in 16 who drinks will become an alcoholic. Business and industry in the state loses an estimated \$30 million a year to its 50,000 al-coholic workers," he said.

The Florida Alcoholic Rehabilitation Program, which has its headquarters at Avon Park, maintains a hospital there which presents a new concept in rehabilitation settings. The award-winning center is designed to foster community living in a tighty knit inward-facing village of modern buildings situated between two lakes.

Eleven outpatient clinics have been established which specialize in the treatment of alcoholics. Centers in South Florida include: Miami, 1637 N.W. 10th Ave., FR4-0994; the City of Miami Alcoholic Rehabilitation Program, 1145 N.W. 11th St.; and in West Palm Beach at Palm Beach County Psychiatric Clinic, Inc., Bldg. 1144 - 12th St., Southboro Station, Palm Beach International Airport.



MOTHERS OF PRESENTEES recently feted at a luncheon included MRS. GEORGE I. DRURY, MRS. EDWARD SWANKO, MRS. JAMES BRENNAN, JR., MRS. JOHN COONEY, MRS. JOHN K. BRENNAN and MRS. FRANCIS BUCKLEY.



Mrs. Maurice FitzGerald, Ball Co-Chairman. Discusses Plans With Mrs. John Cooney, Left; and Mrs. George Drury, Right

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#### Communion Supper At Retreat House

KENDALL - A Communion supper will be held Sunday, Dec. 18, at the Dominican Retreat House for Women, 7275 SW 124 St.

Mass will be celebrated at 5:30 p.m., in the retreat house chapel.

Guest speaker during supper will be Father William McNamara, O.C.D., lecturer and author of "The Art of Being Human."

Reservations and further information may be obtained by calling the retreat house at 238-2711.

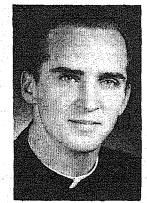
# Diocese Will Host Seminar On Music

roll and the Diocese of Miami will be host to the Gregorian Institute's threeday liturgical musical workshop which begins Wednesday, Dec. 28, and continues through Friday, Dec. 30, at the Everglades Hotel.

Four lecture courses designed for clergy, religious and laity charged with the responsibility of parish liturgical musicprograms, will highlight the program.

Father John J. Buckley, C.M., a member of the faculty at St. John Vianney Diocese of Miami, serves as Music Legislation and chairman of the seminar.

who will lecture include Father Richard Wojcik, direct-Archdiocese of Chicago mu- Reading Materials for Con-



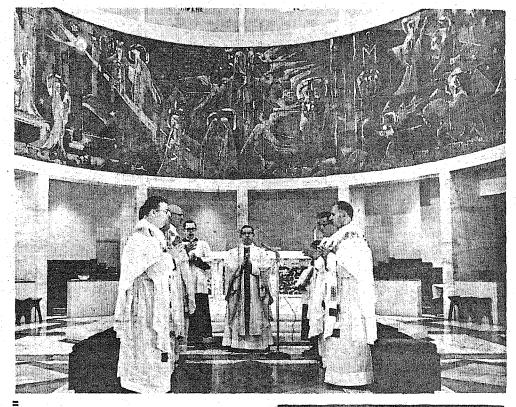
FATHER BUCKLEY, C.M.

nary and chairman of sic commission, who will prelusic Commission of the sent a course in "Liturgy, Chants in the New Liturgy;" Four well-known teachers Prof. Gerhard Track, comof the Gregorian Institute poser and former director of the Vienna Boys Choir and conductor of the St. John's ligious and laity of all faiths. or of music at St. Mary of University Men's Chorus, the Lake Seminary, Mundel- who will present a course ein, Ill., and member of the in "Choral Technics and

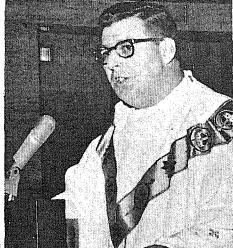
gregation and Choir:" Henry Hokans, organist at All Saints Episcopal Church, Worcester, who will discuss "Service Organ Playing and Organ Repertoire;" Wayne Belton, choral clinician and conductor, concert singer and organist and music director at St. Hugo and the Hills Church, Bloomfield Hills, Mich., whose subject will be "Verna Canto Technique and Repertoire."

Anyone interested in the implementation of the Sacred Constitution on Sacred Liturgy and Music and who is working in the field of liturgical music as an organist, choir director, teacher or any other capacity is welcome to attend but must register for the entire session. The seminar is open to the clergy, re-

Registration will begin at 8 a.m., and continue through 10 a.m., on Dec. 28, at the Hotel Everglades.



Mass concelebrated by South Florida pastors in the Cathedral (above) marked the end of the post conciliar jubilee year in the Diocese of Miami. Father Patrick Slevin, right, preached the sermon during the Mass attended by hundreds.





Hierarchy Of North, Central And South America Among Guests Attending Inter-American Center Inaugural Dinner

# Bishop Carroll Speaks At Ceremony In Ponce

(Continued from Page 1)

operation between the Am-

He referred to the Motu Propio of Pope Paul VI, "Eclearn the language of the region and to comprehend the institutions, social conditions, customs and practices of the people and pointed out that the Bishops of the United States "look to Ponce and the Inter-Amerition of the Holy Father can he fulfilled.

"In setting up this Inter-

American Center, the Cath- his audience, which included phere," Bishop Carroll emclesiae Sanctae," which phasized, adding that the fact urges ordinaries to see to it that the Center will not limit that clergy from their di- its efforts solely to the trains who are going to othing of people who plan to loceses are adequately work in Latin America for prepared to exercise there the service of the Church, their sacred ministry, i.e. to but will also train people from government, business and the academic field, is of great significance.

"We see in this a valuable contribution to the elimination of any unfortunate image of the 'Ugly American' which in the past location where this instruc-

Bishop Carroll also told M.M., director of the Center.

olic Church in Puerto Rico prelates from the North, Cenis making an immeasurable tral and South American contribution to the work of hierarchy, that U.S. Bishops the Church in the hemis- are proud that Msgr. Theodore McCarrick is rector of the Catholic University of America, and pointed out that "under his leadership, the University is to be congratulated on bringing this Center into reality."

and Father James McNiff,

Other speakers during the day-long program included

Archbishop Emmanuelo Clarizio, Apostolic Nuncio to the Dominican Republic and Apostolic Delegate to Puerto Rico; Bishop Mark McGrath, C.S.C. of Santiago de Veraguas, Panama; and between the peoples of the Msgr. William Quinn, Latin Americas," Bishop Carroll American Bureau, NCWC;



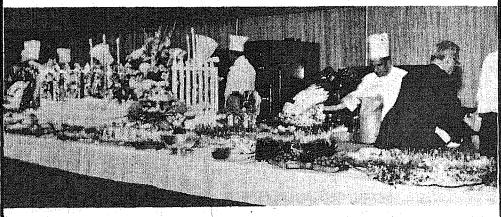
These members of the Florida Restaurant Association and Greater Miami Hotel and Motel Association, in a high-power executive meeting, could be discussing their "problems" of how to handle their office Christmas party. After many idea exchanges and indecisions they will probably call Catering Consultant Abe Diamond, who will solve all problems by recommending a simple and inexpensive buffet or sandwich table to satisfy all. Beautifully decorated platters set up in good taste are always the answer for office parties and home entertaining.

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# World Council, Catholics Set Commission

World Council of Churches' Secretariat for Faith and Ortariat for Promotion of tariat. Christian Unity.

Described by Msgr. Wil- mission include Father John

CRET-BERARD, Switzer- liam Baum of the U.S. Bish- Meyendorff, an Orthodox land (NC) - Formation of ops' Commission for Ecu- priest from New York; the a joint theological commis- menical Affairs "as a very sion to study the apostolicity significant commission," the United Church of Christ, and catholicity of the church joint study will be carried on who teaches at Yale; and was announced here by the by a team of 13 theologians, the Rev. Claude Welch, a seven of them representing Philadelphia Methodist theothe WCC and the remainder der and the Vatican's Secre- representing the unity secre- Brown, S.S., a scripture

Americans on the com-

Rev. Paul Minear of the logian. Father Raymond scholar, and professor at Baltimore's St. Mary's seminary, is the only American Catholic delegate.

THE VOICE

Miami, Florida

200126

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living conditions wewantby all us joining together and speaking with one loud voice to the people who make the or \$6 an hour in less delaws and who operate the farms," Dr. Thomas P. Hardeman, president of the Community Action Fund, told the rally. "If the things we want done aren't done, then the farm work won't get done," he said.

"If we are all togetherif we shout our demands loud enough to the right people - and though the law-we will get these things done," Dr. Hardeman said.

Roscoe Webb, who at one time was a migrant worker and who now is a regional director of the Community Action Fund, said "today we are making history. Look at the youth in this audience. It is for these young people and for you that together we must build a better

"The legal services of the NAACP are committed to helping the farm workers with all of their problems," Director of the NAACP, State Conference of Branches.

2,000 CREW CHIEFS the crew chiefs signed up by the union represent approximately 2,000 crew chiefs throughout Florida. These leaders, Father Walsh said, will now try to sign up all the workers under themand there are about 100.-000 migrants in the state.

From California through Texas and into Florida, farm workers have been thinking and talking about the same things you are talking about here," Nick Zonarich, organizational director of the L U. D., AFL-CIO, told the workers.

A hundred years ago slavery was elimaneted but today you're only slaves is another way," he said, "you're wage slaves."

Zonarich praised the churches and social groups for the leadership they have taken "to prevent you people from being exploited.

'Thirty million people like yourselves," he said, 'are working at poverty wages in this country. There is more need for medical and health care among you than among any other group in America."

"The growers are organized," he said, "but the majority of people — you — are not organized.

We know the grower has problems. If he has good these problems," Zonarich said.

Groups making up the Coordinating Committee for Farm Workers which sponsored the rally are the American Friends Service Committee, Community Action Fund, the Diocese of Miami Human Relations Board.

Also, the Florida Christian Migrant Ministry, Florida Citizens Committee on Farm Labor, Florida Council on Human Relations, Industrial Union Department, AFL-CIO, and the NAACP, State Conference of Branches.

We must "proclaim in unison a new tomorrow for farm workers," Father Walsh told the rally.

'The reality of today does not paint a beautiful picture," he said. "But the hope welling within the bosom of farm workers now is telling America loud and clear that the misery, inhumanity, and abject poverty rampant among farm workers must be relegated to the pages of

"You tell me," the priest said, "that you are tired of making 80 cents, 90 cents, or \$1 an hour in your backbreaking work when other laborers can make \$4, \$5 manding work and you demand a change.

"You tell me that you are tired in living in 8 x 16 ft. shacks often without electricity, or toilet facilities, or running water and paying outrageous rents — and you demand a change!

'You tell me that you are tired of your children not going to school; or if they go, of not receiving adequate educational programs and itself was under several feet you demand a change.

"You tell me that you are tired of the filth of the camps and the unsanitary conditions in the fields, and you demand a change!

"Yes, my fellow workers, you tell me that you are tired of being second-class citizens, of being exploited, of being ignored — and you demand a change," Father Walsh said.

"The road ahead," he by car. said, "in establishing unity and achieving our goals will said Marvin Davies, Field not be an easy one. But this must not stop us!

"There will be hardships, suffering, frustrations, and Father Walsh said that momentary failure in the future. But this must not stop Father Walsh warned.

"Our path is pointed out to us clearly by President afterward. Early Christmas John F. Kennedy when he morning the Pope will return said 'Let us begin.

'And we have begun! We have started to walk.

"We began years ago as we suffered unnoticeably under these hardships.

"We continued to walk when our fellow farm workers in California walked to Sacramento.

'We continued to walk when our fellow farm workers in Texas walked to

"We continued to walk when we and our fellow farm workers in Florida walked to the John F. Kennedy Torch of Friendship on election night of this year.

"We continued to walk when we and our fellow farm workers in Florida walked to the rallies in Belle Glade, Delray Redlands Camp Beach, Harlem Heights, Tallavest, and Pompano Beach.

'And we will continue to walk as far as we have to until each farm worker in Florida receives his rights and dignity!"

# To Offer Mass In Flood City Christmas Eve Trip By Pope To Florence

brate Christmas midnight of the poor parishes on the Mass in the flood - damaged outskirts of Rome. cathedral of Florence.

return to Rome for Mass in St. Peter's basilica.

It will be his first visits ince his election to the papacy to the capital of the Tuscan region of north-central Italy, which suffered the gravest blows of the flood disaster of Nov. 4, including the loss of several lives.

#### PRICELESS ART HIT

Sixty per cent of the city of water during the height of the flood. Many priceless art treasures and historic documents were destroyed or severely damaged.

The Pope will leave Vatican City at 6 p.m. Christmas eve, according to an announcement of the press office of L'Osservatore Romano, Vatican City daily, and will make the three-andone-half-hour freeway trip

Following the midnight Mass, he will go to the residence of Ermenegildo Cardinal Florit across the square. This residence of Florence's archbishop was also damaged by flood and was one of the centers for rescue and relief operations morning the Pope will return to Rome to celebrate Mass in St. Peter's basilica at 11:15 a.m. and then give the traditional Christmas pontifical blessing "to the city and the world" from the basilica's central balcony overlooking St. Peter's square.

#### CUSTOM BROKEN

In the past, it has been customary that the Pope celebrate Christmas midnight Mass in the Sistine Chapel for members of the diplomatic corps accredited to the Holy See. This year, that Mass will be celebrated instead by Amleto Cardinal Cicognani, Papal Secretary of State, on Christmas Eve, the L'Osservatore Romano announcement said.

There was no indication yet of where the Pope will say the last of the three Masses permitted to priests on Christmas.

In the past, he has followed the custom inaugurated

# **Pope Urges Viet** judgment, he will sit down with the union and discuss Merger Of Truces

(Continued from Page 1)

"But as you know," he said, "happily this invitation is no longer necessary. A truce in Vietnam has already been announced by both parties. And so our voice, which so often in the past has been raised in sorrowful pleading, is today raised in joy and thanksgiving.

"We would like to cry our appreciation and our gratitude. We feel sure that the whole world shares these same sentiments. To the statesmen who have been responsible for arranging this noble and chivalrous act, we wish to convey expressions of universal satisfaction."

However the Pope added, "this temporary suspension of hostilities cannot fully satisfy mankind's expectations, for they foresee with feelings of increased regret the resumption of the war after this short and fleeting pause.

'May we be permitted to express the hope that this truce becomes an armistice and that the armistice becomes an occasion for sincere negotiations, negotia-

tions which will lead to peace. This we not only hope for, we earnestly beg and beseech that it be so. The idea of an end of hostilities is becoming stronger and more con-

It was at this point that the Pope made his suggestion for merging the yearend truces.

Declaring that such a proposal should meet the consent of all, the pontiff said a decision in favor "would be to the honor and credit of all concerned."

On the other hand, he said, "a neglect of such a golden opportunity to bring an end to this sad episode in contemporary history would involve heavy responsibility and be fraught with danger.

"Please God, our earnest desire will not fail on deaf ears. Our separated brethren, by their solicitude and their desires, share our hopes. They, together with Catholics everywhere, desire for the beloved people of Vietnam a return to tranquility and order."

VATICAN CITY-(NC) by his predecessor Pope the grave damage done to ple there. It was the area sur Pope Paul VI will cele- John XXIII and gone to one the Tuscan metropolis and rounding this ancient monu-

The L'Osservatore Ro-Shortly afterward, he will mano announcement said the visit to Florence will be devoid of the usual protocol surrounding a papal trip outside the Vatican. It said the Pope intended by it to "share in the grief caused by

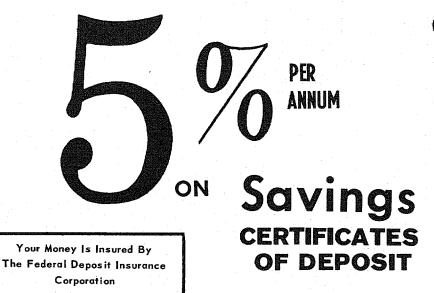
other cities and zones devastated (by the flood) and to offer to all of them the comfort of a Christian Christmas.'

As soon as the Pope arrives in Florence he will go first to the Church of Santa the cathedral to meet the peo. Mass.

ment that suffered the gravest damage. In the church itself, rich in its historical and artistic treasures, the water reached a level of 20 feet.

Then he is expected to meet Church and civil officials in the archbishop's res-Croce several blocks from idence before midnight

# Earn a full



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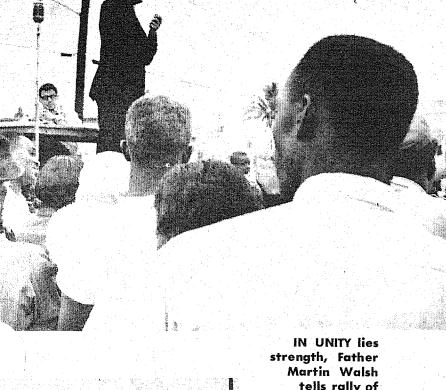


HENRY D. PERRY, Chairman of The Board CHAS. W. LANTZ, Pres. & Group Coordinator

# Search For A Better Tomorrow

It was the same field in Belle Glade where the trucks pick up workers each morning to go to tend the crops. But last Sunday, the field had a larger crowd than usual. They had come to hear civic, religious and union leaders tell them how they could help themselves to build a better tomorrow.

Throughout the afternoon, thousands of migrant workers stood and listened intently as speakers urged them to seek better wages, better housing, better education and better health facilities.

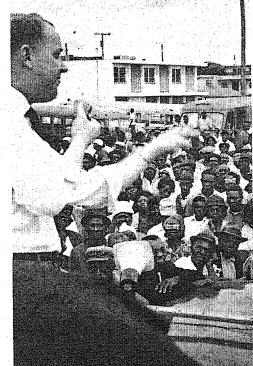


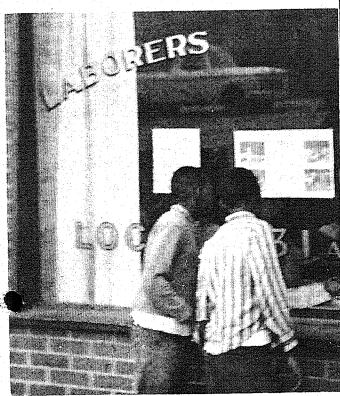
tells rally of migrant workers

> TODAY we are making history, says Roscoe Webb, regional director, Community Action Fund

JOIN together, Dr. Thomas P. Hardeman president of CAF, urges listening farm workers







A Peek Into Crowded Union Hall After Rally, Hundreds Signed Up



Union Leader Speaks Nick Zonarich, of AFL-CIO



Soft lights, Soft music, our soft shell crabs.

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We deep-fry them extra-long and extra-watchfully. Until they're crisp and golden brown. Serve them on elegant toast points. Soft-shell crabs. Ummm. After a hard day, there's nothing like them.

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# Only By Heeding God Can We Have Peace

The widely supported reaction to Pope Paul's plea for an extended truce has been clouded by renewed charges of North Vietnam that American bombers are guilty of aggression against residential areas inside Hanoi.

The National Council of Churches called on the U.S. Government to "respond affirmatively" to Pope Paul's appeal for a longer truce, which could pave the way for an armistice. At the same time the NCC urged the President not only to call on the United Nations to settle the Vietnam issue, but to be more candid with the American people in discussing the war-torn area.

Mr. U Thant likewise responded quickly and expressed the hope that the parties directly involved in the war,

would heed the Pope's appeal.

However, the charges and counter charges of aggression and escalation the past few days have tempered the optimism which originally arose when so many quarters backed Pope Paul's suggestion. Further complicating the picture is a not altogether unexpected Soviet blast against Red China, which charges the latter's policies have entered a "new dangerous phase."

Often the plea of prayers for peace is dismissed by the practical, hardheaded realists as old wives' remedies, despite the fact that up till now in the Far East, diplomacy, military tactics, espionage and countless attempts to establish "a reasonable approach" have resulted in nothing but frustration and more bloodshed.

Isn't it long past the time when all of us must realize the need for supernatural help to get us out of this tragic international mess? If we begin to pray and work for peace in earnest, perhaps part of the lesson will have been learned, namely, that without giving God His due in daily life with regard to faith and obedience, war and hatred and oppression will continue to plague our lives.

# Zealots Unknowingly Disobey Pope's Plan

By MSGR. GEORGE G. HIGGINS

Pope Paul VI, in his first encyclical letter, Ecclesiam Suam, said that the Church "should enter into dialogue with the world in which it exists and labors.'

The dialogue, he pointed out, is a method of accomplishing the Church's apostolic mission, an exam-

ple of the art of spiritual communication.

Its characteristics arethe following: 1) clear. ness; 2) meekness,

Msgr. Higgins

patience and generosity; 3) trust, not only in the power of one's words, but also an attitude of welcoming the trust of the interlocutor; 4) pedagogical prudence, which strives to learn the sensitivities of the hearer and rerequires that we adapt ourselves and the manner of our presentation in a reasonable way lest we be displeasing: incomprehensible to and

"In the dialogue, conducted in this way," the Holy Father concluded, "the union of truth and charity, of understanding and love is achieved."

#### TOOK STEPS

At the end of the Council, the Holy Father took steps to implement his own and the council's support of dialogue with unbelievers, including militant atheists. This he did by establishing a special commission, headed by Cardinal Koenig of Vienna, for dealing with unbelievers.

Recent events in St. Louis and less publicized rumblings in other cities throughout the United States would seem to suggest that some. well intentioned but misguided American Catholics think that Pope Paul has been taken in, so to speak, and must be protected against his own imprudence.

Early this month, when it was announced that Roger Garaudy, a leading French Marxist theoretician, had been invited to lecture at St. Louis University, these selfappointed guardians of orthodoxy vigorously protested and almost - but not quite forced the university to

capitulate.

The university's board of trustees refused to cancel the Garaudy lecture, but, in the wake of the protests, decided to move the lecture site to a smaller auditorium and restrict the audience to students and faculty members engaged in philosophical studies. Subsequently cooler heads prevailed, and a compromise agreement was reached.

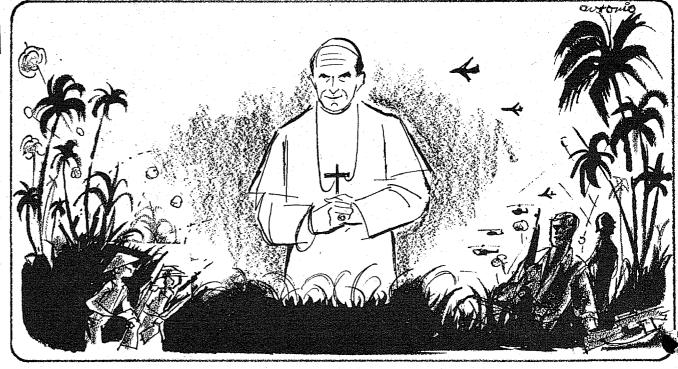
#### ANOTHER MOVE

The board of trustees, whose original decision had been protested by students, by the university's branch of the American Association of University professors, and by other individuals and groups, finally decided to move the lecture site back to the gymnasium and allow a wider - but still not public - audience to hear Garaudy. The talk was opened to students and faculty members from all of the 14 universities and colleges in the St. Louis area. In addition, the Great Issues series were admitted to the gymnasium.

Their experience with this new breed of post-conciliar Catholics who claim to be mo re ortho dox than the Pope can be a sobering lesson to all of us. As time goes on, we can undoubtedly expect to hear much more from these well intentioned but misguided zealots. They too, of course, deserve a sympathetic hearing, for they are obviously all mixed up about the proper role of the Church in the modern world. In other words, they, too, must somehow or other be included in the dialogue.

On the other hand, we will have to be very firm with them. They must be made to realize that they simply are not going to get by with their bullying tactics. The only way to handle bullies is to stop them dead in their tracks before they start throwing their weight around. We can't afford to haggle with them or to settle for a compromise. Give a bully an inch and he will take a mile.

# World Hears Pope's Plea For Permanent Peace



# Letters To The Editor

# Too Many 'Guides'

After reading the "Letters to the Editor" in the Voice, Dec. 9, I ,felt compelled to write.

For those people who happened to miss that issue, there were two letters (from Mrs. J. Harrington and Marie Mazanek) which praised the Voice movie ratings and asked for a complete TV rating. One madame thought this guide was necessary for adults, also. I was appalled to think that a person could feel her fellow adults would need such a "guide." If this were so, we would need a guide for everything we do. Aren't we capable of thought?

If a person, himself, does not realize what is right or wrong or against his beliefs, on sex, religion or any number of things by the time he is an adult with children he certainly will not follow

We are able to "preach" what we feel is "right" or "wrong"; however, constricting one to a code or guide will never assist our goals. We can show the way; it is up to the individual to decide whether he will follow. With a little faith in God and love of man, he will make the right decision.

Please give us credit for some intelligence. What we need is a little time for thought. We can't depend upon others' thinking for us throughout our life. Let's hope we haven't forgotten how to think for

> Sincerely James J. Loiacono

# **Stand Corrected**

One of your correspondents in the Nov. 18, 1966, issue of The Voice in a letter entitled "In Defense of Birchites," declared that the Wanderer is the St. Paul, Minnesota, diocesan newspaper.

The Wanderer, a weekly newspaper of conservative thought and opinion, owned and operated by Catholic laymen, is not now and never has been the official newspaper of the Archidiocese of St. Paul and Minneapolis. The Catholic Bulletin, of which I am the editor, is the only official newspaper the Archdiocese of St. Paul and Minneapolis has ever had.

Faithfully, Bernard Casserly, editor The Catholic Bulletin.

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# Bishops' Positions With Board Listed

WASHINGTON - (NC) The complete list of positions to which archbishops and bishops have been elected on the administrative board of the United States Catholic Conference, has been released here, as follows:

Archbishop John F. Dearden of Detroit, presi-

Archbishop John J. Krol of Philadelphia, vice pres-

Auxiliary Bishop Gerald V. McDevitt of Philadelphia, assistant for the Bureau of Information; and Auxiliary Bishop John J. Dougherty of Newark, assistant for United Nations Affairs.

Archbishop John P. Cody of Chicago, treasurer.

Auxiliary Bishop Cletus F. O'Donnell of Chicago, assistant treasurer.

Bishop Ernest L. Unterkoefler of Charleston, S.C., secretary.

Bishop Hugh A. Donohoe of Stockton, Calif., assistant secretary.

Archbishop William E. Cousins of Milwaukee, episcopal chairman of the Department of Education.

Archbishop Paul J. Hallinan of Atlanta, assistant episcopal chairman of the Department of Education; and Bishop Loras T. Lane of Rockford, Ill., and Auxiliary Bishop John J. Dougherty of Newark, advisors to the Department of Education.

LEGAL DEPARTMENT

Bishop James A. Mc-Nulty of Buffalo, episcopal chairman of the Legal Department.

Bishop Leo C. Byrne, postolic administrator of Wichita, assistant episcopal chairman of the Legal Department; and Auxiliary Bishop John A. Donovan of Detroit, Bishop Floyd L. Begin of Oakland, Calif., and Bishop Christopher J. Weldon of Springfield, Mass., advisor to the Legal

Archbishop Leo Binz of St. Paul-Minneapolis, episcopal chairman of the Department of Immigration.

Department.

Auxiliary Bishop Edward E. Swanstrom of New York, assistant episcopal chairman of the Department of Immigration; and Auxiliary Bishop Timothy Manning of Los Angeles, advisor to the department.

Archbishop Joseph T. McGucken of San Francisco, episcopal chairman of the Department of Lay Organi-

Bishop John J. Russell of Richmond, assistant episcopal chairman of the Department of Lay Organizations; and Bishop Fulton J. Sheen of Rochester, Bishop Frederick W. Freking of La Crosse, Wis., and Bishop Ernest J. Primeau of Man-

chester, N. H., advisors to the department.

Bishop Clarence G. Issenmann of Cleveland, episcopal chairman of the Press Department.

Auxiliary Bishop James P. Shannon of St. Paul-Minneapolis, assistant episcopal chairman of the Press Department; and Bishop Albert R. Zuroweste of Belleville, Ill., and Bishop Leo A. Pursley of Fort Wayne - South Bend, advisors to the depart-

YOUTH DEPARTMENT Archbishop Philip M. Hannan of New orleans, episcopal chairman of the Youth Department.

Bishop Coleman F. Carroll of Miami, assistant episcopal chairman of the Youth Department; and Bishop William G. Connare of Greensburg, Pa., advisor to the department for Boy Scouts; Bishop Robert J. Dwyer of Reno, advisor for the National Federation of Catholic College Students; and Bishop James W. Malone, apostolic administrator of Youngstown, advisor for Newman clubs.

Bishop John J.Wright of Pittsburgh, episcopal chairman of the Department of Social Action.

Bishop John J. Carberry of Columbus, assistant episcopal chairman of the Department of Social Action; and Bishop Thomas J. Mc-Donough of Savannah, advisor to the department for hospitals; Bishop Raymond J. Gallagher of Lafayette in Indiana, advisor for chartiies; Bishop Walter W. Curtis of Bridgeport, advisor for family life: Bishop Henry J. Soenneker of Owensboro, Ky., advisor for rural life; and Bishop Ar drew Grutka of Gary, Ind., advisor for prison chaplains.

Bishop Paul F. Tanner, general secretary.

Msgr. Francis T. Hurley, assistant general secretary.

Father Edwin Neill, secretary to the general secretary.

### Want to Win Trip to Spain

MADRID (NC)- Young people from both American continents have a chance to win a free trip to Spain and a tour of places relate to Christopher Columbus.

To enter, young people 13 to 19 years old should send a theme of 25 words or more to the Columbus Contest Committee, Avenida Jose Antonio 57, Madrid 13, Spain, by March 31, 1967. Topic of the theme is "Why I would like to visit personally the places where Christopher Columbus lived before his voyage of discovery."

# De-moc-ra-cy Doesn't Spell Doesn't Spell Regimentation

By JOSEPH A. BREIG

Apparently we need to remind ourselves, from time to time, of the true meaning of what we refer to as democracy.

Democracy means that each of us has equal rights before the law, and an equal voice in making new laws, or repealing old ones.

Democracy does not mean that we are all alike. or that we should be treated alike in every respect.

Neither does it mean that government is to take over, from parents, the rearing of children, or from young people the determining of their

True democracy is not a id imitation of totalitarsm, or of absolutist monarchism, or of a modernized feu dalism.

It seems necessary to repeat these fundamental truths, lest we be misled by such government officials as Defense Secretary Robert McNamara and Labor Secretary Willard Wirtz.

They talk now and then as if democracy meant submersion of individuality, rather than unity in diversity. TRIAL BALLOON

McNamara, for instance, sent up a trial balloon not long ago about drafting everybody - including girls – and requiring from everyone a period of some sort of national service.

Anybody who knows anything about that sort of thing knows what it would mean. For most young people, it would mean throwing two wasted years into the hopper of a mistaken equalitari anism.

Now Secretary Wirtz has got into the act. Speaking at Catholic University of America, he proposed a peacetime draft of all young men and young women.

These young people would be sorted into one of three categories for two years to be spent (1) in civilian service; or (2) in a "key job;" or (3) in college.

For military service, young men would be selected by lottery.

What would happen is obvious. For one thing, half the men selected for military service would be mifits, or worse. Nothing is blinder or more mindless than a

SAD EXPERIENCE

As for the rest of it, experience has taught us what to expect. People with musical, literary, scientific or abstract - thinking talent eran church was barred. would be put to work as nics or lumbermen – and vice versa.

Young men and women who ought to be in college uld be driving trucks or ding roads; and people with the skill and temperament to be top-flight truckdrivers or road-builders would be going berserk sitting in classrooms listening to lectures about Shakespeare or calculus.

The whole idea is silly. The minute peace is established, we want an end to all government drafting of any kind - period.

#### Start Spiritual Airlift Task

MENDOZA, Argentina -(NC) - A "spiritual airlift" provide care for remote areas of Mendo, a province.

Under the plan police chaplains are to be flown to distant villages in cases of illness, death, baptisms and marriages and for the celebration of Mass.

The service has been set up through the joint efforts of the Provincial Aeronautics Board, the local police and the archdiocese of Mendoza.

# TRUTH OF THE MATTER

# Sign Of The Times: Priest Has Job With Protestants

By MSGR. JAMES J. WALSH

Last week we had a visit with a priest who has a nine-to-five office job with a Protestant organization.

Jesuit Father David Bowman went to

work for the National Council of Churches last September as a staff member of the Department of Faith and Order. Along with two Protestant scholars he specializes in the work of the doctrinal commission. He finds his desk there piled high with theological

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MSGR. WALSH

journals which he reviews for the organization. He answers endless questions on Catholic theology and the Vatican Council. Very likely he can accept only a limited number of invitations from Jewish, Protestant and Catholic groups to talk on ecumenical affairs. Last week he was in Miami to speak at Barry College during the Catholic-Jewish dialogue and to attend the NCC meeting.

Father Bowman's position is an impressive indication of the vast change in attitude that has come about among Catholics and Protestants since the beginning of Pope John's pontificate.

He finds himself in close daily contact with Protestant scholars in a free and thorough exchange of ideas. The result, according to him, is a high measure of respect for their intellectual ability and for their sincerity in seeking unity among Christians.

This is not grass roots ecumenism yet, but it surely indicates progress on the higher levels.

A couple of years ago I remember giving a talk on the Vatican Council to a group of Lutherans in a local church. During the question and answer time, a retired minister said that over the years a number of his parishioners had become Roman Catholics and that he never stood in their way since it was a matter of conscience with them.

However, he said with obviously strong feelings that he always felt disturbed to hear that when his former parishioner was received into the Catholic Church, conditional baptism was always required. He went on to say that he firmly believed in the necessity of baptism, just as Catholics do, and in the traditional formula and so forth, and therefore felt that such "re-baptizing" was unnecessary.

I thought of the minister the other day when a news dispatch from Bonn, Germany, stated that the Catholic Bishop of Muenster sent a directive to his parishes that henceforth the conditional re-baptism of converts to Catholicism from the Luth-

We heard a Negro speaker, Dr. Payton, give a thought-provoking talk at the National Council of Churches meeting last week. His subject dealt with our present

position on civil rights. Not all of his audience by any means agreed with all he said, as was evident from some of the intensely emotional questions directed to him. Dr. Payton apparently learned long ago that one of the musts for a Negro civil rights leader is self-control plus a tolerant attitude towards objectors. He seemed to have both requirements.

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PROVOCATIVE POINTS Among the interesting and provocative points he raised were the following:

To some people integration is still an esthetic concept - a question of adding "a bit of color" here and there, like having a Negro in a front office job . . We don't need new civil legislation-what we need is to have the old laws, dating from the 19th century, enforced . . . Black power means only political power - a rough term which means a Negro can win his way into the American life . . . The justice which belongs to a Negro is the justice which belongs to a man; therefore racial justice is not the benevolent grant of a favor . . . Rights are not things people can give Negroes; they are divine gifts from God to all men . Men put themselves in the place of God when they say if Negroes are not "nice and cooperative," they won't be given rights . . . Young Negroes now don't want to be "nice people;" they just want to be people, just Americans . . . Housing will be the key area of trouble in the future . . . Can't get integrated schools until you get integrated neighborhoods...

Just as the United States at the turn of the century granted free land in the West and public education for immigrants, so today the U.S. has the obligation to provide on-the-job training programs for Negroes . . . What's the point of having headstart programs for prekindergarten children if they are going to be switched to the same dilapidated areas and run-down schools . . . There is a great deal of bitterness among educated Negro youth; this has nothing to do with slavery of generations ago, but is related to current discriminations . . . Young Negroes are breaking out of the pattern of compliance and smiles . . .

I had never heard of Dr. Payton before, and I am sure that some would find his ideas controversial. But he used no rabble-rousing techniques, and I think he made a lot of sense.

Changes in the regulations regarding fast and abstinence authorized by the bishops of Spain in practice will make very little difference to the people. The national meeting of the hierarchy there decided on the same regulations as adopted by the United States bishops.

The Spanish people generally, though, will find this little different from what they have done for centuries. Because of a special privilege dating from the 15th century, Spaniards did not have to keep the Friday abstinence, except for Ash Wednesday and the Fridays of Lent, which is just about the same as the latest legislation.

This is one of the reasons why confusion existed with regard to Friday ab stinence. The dispensations and special privileges made it impossible for the penitential law to be the same everywhere.

### HEROES OF CHRIST

# ALESSANDRO MANZONI



ONE OF THE GREATEST FIG-URES IN ITALIAN LITERATURE A POFT AND NOVELIST, MAN ZONI WAS REGARDED AS THE OUTSTANDING ITALIAN WIRI-TER OF THE 19th CENTURY. HIS WRITING REFLECTS AN INNER ORDER AND GENTLE-NESS. HE WAS THE CENTRAL FIGURE OF THE ITALIAN RO MANTIC MOVEMENT.

HE EXPRESSED HIS POLITICA IDEAS THROUGH HIS WRITING BUT NEVER TOOK ACTIVE PAR. IN POLITICS. AS A YOUNG MAN HE WAS A SKEPTIC. HE MARRIED A CALVINIST WOMAN AND SOON AFTER BOTT BECAME CATHOLICS. HE REPUSED MANY HONORS FROM THE CROWN PRINCES OF EUROPE.

# SUM AND SUBSTANCE

# Are Nazis Coming Back In Big Way?

By FATHER JOHN B. SHEERIN

A few weeks ago I saw the bunker where Hitler is said to have killed himself. Back home in New York, I now read alarming press reports of political victories by ex-Nazis in West Germany. Are the Nazis on the way back to power?

Two weeks ago, Kurt Kiesenger became chancellor of West Germany. He is an ex-Nazi. He joined the Party in 1933 when Hitler came to power but he insists that he turned against the Nazis the following year and was eventually cleared as a security risk by the Allied officials in West Berlin.

Even more disturbing were the election gains made by the National Democratic Party in the Bavarian state elections in early November. This right-wing party won over 700,000 votes in the Bavarian elections, ousting the Free Democrats as the third largest political party. Nobody seems to be quite sure what the National Democrats are trying to achieve but they have certainly been making a pitch for ultranagionalism. The national chairman of the party, Fritz Thielen, has declared that the party is neither anti-Christian nor anti-Catholic nor anti-Semitic but he has also asserted that the Nazis did many good things for Germany and he has denounced the German officers' plot to kill Hitler as "trea-

REACTION UNCERTAIN

The reactions of the West Germans generally has been difficult to comprehend. The West German press seems to be more anxious to assure world public opinion that all is well than it is to assess the proportions of the neo-Nazi threat (Possibly the West German press is simply baffled by the complexity of the situation: the new Minister of all-German Affairs, Herbert Wehner, has a communist record.)

The Soviets, however, are very much alarmed by these recent developments in Germany. Aleksei Kosygin, the Soviet premier, in a talk at the Paris City Hall, warned that "the forces of fascism" are more reckless and arrogant than ever. He claimed that even "the most heedless" should be alarmed by the success of the National Democratic Party in Bavaria and he urged that West Germany be denied access to nuclear weapons.

It is true that the National Democratic Party gains are considerable and dramatic but it seems highly improbable that Germany will see in the near future a

clicking brown - shirts. The NPD is more fearful as a symptom than as a political power. It is a symptom of an infection that has not been totally suppressed in the German psyche by the denazification procedures. That infection is exaggerated nationalism, and it is still to be found in the prosperous middle - class in West Germany.

AMERICAN PARALLEL We have something of a parallel in the American South. The danger of a rebirth of the Ku Klux Klan is not a formidable peril. The real danger lies in the latent white supremacy notions of the Southern moderates. Since 1955, 108 Negroes and white civil rights workers have been killed but whites have been sentenced to jail in only four of these cases. The fault here lies with the white moderates who tolerate such miscarriages of

Particularly disturbing is the romantic superpatriotism that seems to be developing among the youth especially at the universities in Germany.

The fencing fraternities probably have no apostles of azism in their ranks and vet they have many rightwing nationalists. Books about Nazi crimes seem to be popular with certain German youths, so much so that a correspondent for the Sunday Times (London) said that the only explanation for the large number of these books and newspapers is that their extremist views do strike somekind of buried chord in West Germans today."

These young people are not fanatics. They are conservative - minded youths who have had no personal experience of Nazi atrocities. In 1960 an Israeli cab-driver in Jerusalem told me that the younger generation in Israel at that time knew little and cared less about the six million Jews murdered by Hitler. So, too, the German youths, born after the war, have no personal knowledge of the Naziterror. It is up to the older generation to make sure that the ugly flames of nationalism will never be re-lit. Aden auer succeeded in stamping out these fires. Will the Christian Democrats have the same success under Kiesenger.

### Pius IX Archives Opened To Scholars ROBERT A. GRAHAM, S.J.

Religious News Service Special Correspondent

interest to scholars, Pope Paul VI has opened for researchers the entire archives of the pontificate of Pope Pius IX (1846-1878). Hitherto papal documents have been accessible only up to the death of Pope Gregory XVI, his predecessor.

The pontificate of Pius IX, longest in history, embraced the crucial phases of the Italian "Risorgimento," the rise of "ultramontanism." the development of (NC) - A "spiritual airlitt" project was initiated here to ment in Europe, dramatic church-state problems such as those reflected in the Syllabus of Errors, the revolutionary phase in Latin America and such historice vents as the First Vatican Council. the end of the papal states and the Roman revolution of 1849.

> UNIQUE SOURCE Announcing the Pope's decision which is to take ef-

fect in January, Msgr. Martino Giusti, prefect of the "Archivio Segreto Vaticano," pointed out that the pontiff had followed the policy of his predecessors, who wished that this unique source for ecclesiastical, civil and cultural developments should be put at the disposal of historical scholarship as soon as feasible.

Included in the declassified collection are the personal papers of Pius IX, the archives of the Secretariat of State and of the nuncios and other papal representatives at important world capitals, and the papers of many Ro-

VATICAN CITY - (RNS) - In a decision of wide man congregations and organs. Also included are the documents of the First Vatican Council and the papers of important aristocratic Roman families.

In 1880 Pope Leo XIII, declaring that the Church had no fear of history, took the unprecedented step of opening the papal archives for all the previous centuries up to 1815, the end of the Napoleonic Wars. Many significant collections of documents published by various institutes and individuals were the result of this move. Successive pontiffs have extended this cut off date to establish equivalently a 100year rule. The new decision of Paul VI antici-

iod for Pius IX.

pates by over ten years the ending of the 100-year per-

# 'Spirit Of Giving Comes To Us From The Magi'

By MSGR. R. T. RASTATTER Director Diocesan Catholic Charities

to us on Christmas almost 2,000 years ago in the form

of His Divine Son ... and since the Magi brought gifts of gold, frankincense and myrrh . . . we have retained the spirit of giv-



ing in this Msgr. Rastatter

Holy Season.

While it is true and regrettable that this noble custom has become over-commercialized, there are indeed many of us who practice this "giving" in the true sense of charity . . . following the advice that it is better to give than to receive. And by this "giving" we do not mean merely the purchase of toys, dolls, jimcracks and geegaws.

We do mean the kind of giving of ourselves spiritually, physically and financially, with a full and glad heart to our needy and less fortunate.

STIRRING EXAMPLES

Files at your Catholic

Since God gave Himself many stirring and heartwarming examples of such their bills. pure generosity . . . a good and Christmas time.

point . . . illustrating how for somebody else.' two people gave of them— Jane looked too, are being rewarded with many profound joys.

lived in the North. The man was making slow progress in his work there as a civil engineer and, after much discussion, the couple decided to take up residence in Florida and came to Miami. But at first all did not go well here either. Since John found that were hard to come by and, mindful of his responsibilities, he accepted a variety of jobs . . . as a taxi driver, a drug clerk and even a waiter. During this difficult period, Jane went to work in her studied career as a dietitian.

#### FORTUNE SMILES

After long and persistent do likewise!' Welfare Bureau contain efforts, John finally landed

just the situation he wanted and is so fitted for. Both he and his wife were overjoyed. Jane was able to retire and together they paid off all

John was so happy in percentage occuring during his work that one day he the Holy Season of Advent said to Jane, "You know, people have been so good to Here is but one case in us, I'd like to do something

Jane looked at him selves . . . and like bread thoughtfully for a moment, cast upon the waters, they, then responded, !' Fine idea . . why don't we adopt a baby?

And so they came to be This couple, whom we known at the Catholic Welshall call John and Jane, fare Bureau. After proper investigation, their application

was quickly processed. One month before Christmas they received a baby boy and joy reigned supreme. Now, after the proper time span, they are able to receive a baby sister for their son, further demonstrating openings in his profession their deep gratitude and continuing their spirit of "giv-This act, especially at this season, is refreshing and inspiring.

Yet, as we say, it is but one of the many evidences we have that people know how and what to give without the taint of commercialism.

May we say, in the words of our Lord: "Go thou and

May God bless you!

Concelebrated Mass At St. John Vianney Seminary

Highlighted Alumni Day For Former Students

### Seminarians | To Entertain Their Parents 🛚

A "Family Night" will be observed at St. John Vianney Seminary on Saturday evening when a special holiday program will be presented by seminary students for their parents.

Included will be musical selections by the seminary choir under the direction of Father John Buckley, C. M., humorous skits and other entertainment.

Major seminarians enrolled in St. Vincent de Paul bishop of Portland in Ore-Seminary returned to St. John seminary for the third annual reunion day recently.

The program, which included Concelebrated Mass., luncheon, a football game and a barbecue, was dedicated to Msgr. James J. Walsh, diocesan director of vocations, "in appreciation of his total commitment to John Vianney Minor Seminary, the Major Sem-

#### and to the Diocese of Miami. Poles Stage Play

inary of St. Vincent de Paul

A Polish Millennium play will be staged in Polish at 3 p.m., Sunday, Dec. 18, at the Polish American Club, 1250 NW 22nd Ave.

# Two U.S. Archbishops' Retirement Announced

WASHINGTON, D. C. (NC) - Pope Paul VI has made the following appointments in hierarchy of the United States, the Apostolic Delegate announced here:

Archbishop Edward D. Howard of Portland, Ore., on his retirement, is transferred to Titular See of Albule; Archbishop John Gannon has resigned as Bishop of Erie and is transferred to the Titular See of Tacarata.

Bishop Robert J. Dwyer of Reno is appointed Archgon and Auxiliary Bishop John J. Whealon of Cleveland succeeds Archbishop

Gannon as Bishop of Erie. Msgr. Thomas J. Mardaga, rector of the Basilica of the Assumption in Baltimore, Md., is named Titular Bishop of Mutugenna and auxiliary to Lawrence Cardinal Shehan, Archbishop of Baltimore.

#### Club To Present Advent Program

An "Evening in Advent" under the auspices of the Miami Catholic Singles Club will begin at 8 p.m., Sunday, Dec. 18, in SS. Peter and Paul parish, 900 SW 26 Rd.

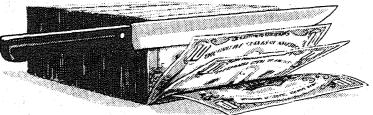


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# Bishop Will Address **Convention Of CYO**

of the CYO convention on Dec. 29 at the Hotel Fontainebleau.

Mass celebrated at 9 a.m., in St. Patrick Church will mark the opening of the oneday sessions, which will include workshops and social activities and are expected to attract hundreds of Catholic Youth Organizathroughout South Florida.

RENICK MODERATOR Workshop discussions will focus on "The Church in the Modern World" and terest, example set by en-'How Youth Can Combat Crime." Ralph Renick, vice president in charge of the and advance as persons, the CYO board, will moder- and functions. ate a discussion on the role of youth in combatting

A king and queen will be elected and reign during the annual coronation ball which will follow the ban-

Nominations are open for the three awards presented annually to the outstanding CYO adult advisor, the outstanding parish CYO and to

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Page 8

Bishop Coleman F. Car- the outstanding CYO memroll will be the guest speaker bers. Names of nominees Carroll Award of Honor" during the annual banquet must reach the CYO office at will be presented to a parish 6180 Miami, Fla. 33137, no later than Monday, Dec. 19.

Qualifications for the "Pro Deo Et Juventute promoted activities helpful to parish and community, cooperation with leaders of tion members from parishes other parish groups, observance of CYO policies and procedures on parish, deanerv and diocesan levels, motivation of CYO parents' incouraging CYO members to grow, learn for themselves news at television station Catholics and citizens, and WTVJ, CH. 4, a member of attendance at CYO meetings

"The Bishop Coleman F. NE Fourth Ct., CYO selected for their outstanding promotion of the spiritual, cultural, social and physical, activities of the CYO, cooperation in plan-Award" to adult advisors, ning joint activities with othinclude implementation of er related CYO's, and exthe four-fold CYO program, amples of loyalty to God, Church and Country.

> Candidates for the "Eagle of the Cross Award" for CYO members will be considered on the basis of their initiative in promoting and furthering CYO ideals and goals, example set in good behavior for other youth and fellow CYO members, extent of activities in improving race relations and respect for authority.

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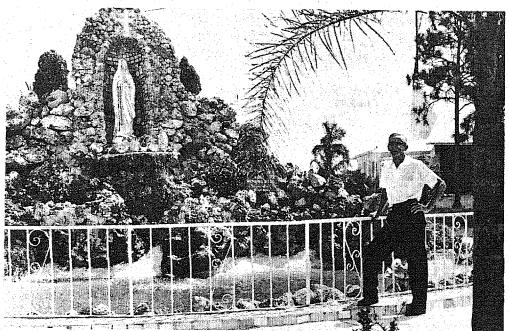
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THE VOICE

Miami, Florida

December 16, 1966



Shrine Of Our Lady On St. Raphael Parish Grounds

Erected And Maintained by J. Fred Sparks, A Convert.

# Roadside Shrine, Hand-Made, Attracts People Of All Faiths

dents and tourists of all faiths are attracted to the roadside Marian shrine erected by converts to Catholicism on the grounds of St. Raphael Church.

A statue of Our Lady of the Immaculate Conception. patroness of the United States and the Diocese of Miami, is reflected in the pool of the shrine, built of native coral rock by J. Fred Sparks as a memorial to his son, David, who died in an accident at the age of 12 in Elyria, Ohio.

Sparks, who lives here with his wife Marg aret, came the United States from Great Britain in 1920 and

settled in Elyria, where another son still resides with his wife and six children.

Before coming to America, he served in the British army for five years during which he spent 16 months as a German prisoner of war. In 1917 he was decorated in France for bravery by King George V.

Mrs. Sparks, a native of Scotland, has been in this country since she was five. She was reared as a Presbyterian and became an Episcopalian when she married 45 years ago. About 14 years ago the couple became Catholics after their son, Arthur and his family had become converts.

Now active in the Southwest Coast Deanery of the Miami Diocesan Council of Catholic Women, Mrs. Sparks also serves as president of the Curia of the Legion of Mary.

President of St. Raphael Holy Name Society, Sparks likes to create things with his hands but points out that 'the only things I've done are of a religious nature.'

A nativity scene of his own design, which decorates the lawn of the Sparks home during the Christmas holidays, won third prize last year in the annual Christmas decoration contest held in Lehigh Acres.

# K-C Will Play Santa At Round Of Parties

Both children and adults which is co-sponsored by the will be guests of Knights Miami Beach K. of C. Counof Columbus Councils in cil, Columbian Squires Cir-South Florida during holiday parties planned next

Children of members of the Marian Council will attend a party scheduled to begin at 2:30 p.m., Sunday, Dec 18, in the Council hall, 13300 Memorial Dr., North Miami.

A puppet and balloon act will be presented by Chet Dixon and his company. Additional entertainment will be provided by students of St. Lawrence School under direction of Mrs. Marianne Fisher.

Gifts of toys for distribution to underprivileged children will be donated during the party.

Marian Council's adult party will begin at 9 p.m. Saturday, Dec. 17, when Knights will collect canned meats for Christmas baskets ments will be served. for needy families.

Music for dancing will be will be served.

accepted for the Council's annual New Year's Eveparty. Tickets are limited to 300.

\* \* \* Their annual eggnog party will be sponsored by Miami Council at 8 p.m., Tuesday Dec. 20, in the hall at 3405 NW 27th Ave.

Reservations will close early for the Council's New Year's Eve party. They may be made by calling Tuesday schools. through Saturday after 6 p.m. to 634-9422.

hildren enrolled in CCD classes at St. Francis de Sales parish, Miami Beach, will be guests at a Christmas party on Sunday, Dec. 18,

USCC Staff Adds Priest

WASHINGTON (NC) -Father Edwin Neill of the Company of St. Paul, a secular institutes, has been named to the executive staff of the U.S. Catholic Conference (the new name for the National Catholic Welfare Conference). He will serve as secretary to Bishop Paul F. Tanner, general secre-

Father Neill will assist the general secretary in the new responsibilities growing out of decisions made at the meeting of the U.S. bishops

The holder of a doctorate in canon law from Rome's Lateran University, Father Neill has done summertime parish work in the United States and is serving as chaplain to the Company of St. Paul in Washington.

de 1554 and St. Francis de Sales Holy Name Society.

Santa Claus will distribute gifts from 2 to 4 p.m. at 920 Alton Rd.

HOLLYWOOD - Father M. F. Monahan Council will host a holiday party for children beginning at 1 p.m., Sunday, Dec. 18, at the Teen Center in David Park.

Wives of Knights will be feted at a party which begins at 8 p.m., Saturday, Dec. 17, at the Italian-American Club.

Their annual children's party will be hosted by Miami Council 1726 beginning at 4 p.m., Saturday, Dec. 17, in the Council hall, 3405 NW 27 Ave.

Each child will bring an exchange gift and refresh-

# provided and a buffet supper Urges Course Reservations are being On Religion In **Public Schools**

NC NEWS SERVICE Charging that "religious illiteracy is rampant in this country," former Secretary of Health, Education and Welfare Arthur S. Flemming called for introduction of religious courses in public

Flemming made the pro posal in his inaugural address as newly elected president of the National Council of Churches at its 16th triennial convention held in the Fontainebleau Hotel.

'It is possible," the new NCC president said, "for an American child today to grow up, go through public elementary and high school and attend a public university without ever learning anything about the contributions that religion has made to our civilization."

Maintaining that U.S. Supreme Court decisions barring religious devotions in public schools make it clear that there is no constitutional objection to public schools' offering objective courses on religion. Flemming called for a "frontal attack" on religious illiteracy by the

"I believe," the former cabinet member said, "every school child should have the opportunity to find out about religion just as he has the opportunity to find out about economics, politics and other

fairly controversial areas." Flemming has been president of the University of Ore-

gon since 1961.





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NEW OFFICERS of the Miami Guild of Catholic Police and Firemen recently installed by FATHER JOHN NEVINS, moderator, during ceremonies in the Cathedral are CHARLES PEARSON, president; JAMES DAMOUR, first vice president; ROBERT LUCEY, secretary; and LOUIS SARSICH, treasurer. Not present for the installation were ED-WARD J. BALANKY, second vice president; and CHARLES JOHNSON, sergeant-at-arms.

# Official Texts Of Council's Decrees Ready In Book Form

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VATICAN CITY - (NC) - The official Latin text of all the Second Vatican Council's constitutions and decrees, together with explanatory notes, has been published by the Vatican Polyglot Press.

At a press conference Archbishop Pericle Felici, secretary general of the council and of the post-conciliar Central Commission, said the new volume of 1,296 pages is the only official edition of the council's doc-

He noted that the texts of the documents which have appeared in the Acta Apostolicae Sedis, the only publication of the Holy See which normally is claimed as official, are those which were prepared under the super vision of his commission for this volume.

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#### Military Burial Given To Nun

ST. LOUIS (NC) - A bu- nun. gler sounded taps and a uni-

Sister Mary Catherine formed firing squad loosed Coleman, of the Daughters a volley of rifle shots over of Charity, was one of the the flag-draped coffin at Cal- few American nun nurses vary Cemetery here as full who served overseas in military burial honors were World War I. She died on accorded to an 87-year-old Dec. 5.

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# 150,000th Book Given

The 150,000th copy of al, the one most visible in "Living Room Dialogues" was presented to Msgr. Wilrector of the U.S. Bishops' Committee for Ecumenical the National Council of Assembly held at the Fontainebleau Hotel.

In accepting the book, Msgr. Baum, an offical observer at the assembly, said: menical progress." "The response to 'Living Room Dialogues,' jointly published last winter by the Paulist Press and the National Council of Churches, has surpassed every expectation. If the many practical consequences of the reat the Second Vatican Coun-

America, especially to Protestants, is the rising tempo liam W. Baum, executive di- of the ecumenical movement."

'Living Room Diaand Interreligious Affairs, at logues' with a little more encouragement from priests Churches seventh General and ministers could greatly increase ecumenism among laymen," Msgr. Baum continued. "It is an important guideline and tool to ecu-

> "Any group of Christians who want to learn more about the whole state of Christ's Church, and to grow in their knowledge of what their brethren in Christ be-



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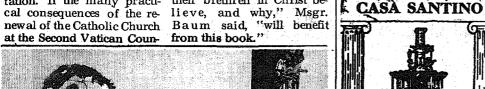
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Cranberries, Choice of 2 Vegetables, Chef's Salad Bowl, and Hot Rolls & Butter \$ 07 MONDAY, BONELESS CLUB STEAK-with Mu shroe Sauce, Baked Potato, Chef's Salad Bowl \$ 707 Dec. 19

STEWED CHICKEN with Dump-lings, choice of 2 Vegetables TUESDAY. Dec. 20 WEDNESDAY, CORNED BEEF & CABBAGE or VEAL Dec. 21 CUTLET, Boiled Potato, One Vegetable

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# Makes Big Gift To Burse

Burse Fund for the education of priests will receive \$5,000 in the name of the Miami Diocesan Council of Catholic Women.

Announcement of a dona-DCCW and a like amount of Catholic Women held ear- as he revealed that he would

Carroll, which supplemented Beach. the Council gift, was made Tuesday during a luncheon honoring members of the

Diocese of Miami from Bishop Coleman F. ly in October at Miami match their contribution to

"This was the first convention that I know of that hasn't cost the Diocese somelocal committee in charge of thing," Bishop Carroll told arrantements for the conventhe more than 200 DCCW tion of \$2,500 from the tion of the National Council affiliation members present

Tree Party

At Bethany A Christmas Tree party A Christmas Tree properties sponsored by the Friends having at

of Bethany will begin at

at the residence for teenage dependent girls, 2400

S.W. Third Ave.

7:30 p.m., today (Friday)

Those attending may

bring wrapped gifts for the

girls, including perfume, colognes, clothing, slip-

E pers, etc.

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#### EXPRESSES THANKS

Guest of honor at the luncheon, Bishop Carroll commended the arrangements committee on the success of the convention and expressed his gratitude as well as the gratitude of the priests and "everyone in the Diocese" for the "diligent and earnest" work of DCCW members during the fourday meeting. He commented that he had heard nothing but compliments from various areas of the United

Mrs. Thomas J. Palmer, immediate past president of the Miami DCCW who served as convention general chairman, was singled out by Bishop Carroll for special praise in recognition of her untiring efforts and work in organizing the arrangements committees.

Miami DCCW moderator. Father John Nevins, told the more than 200 luncheon guests that he has received letters "from all over the nation" from priests who serve as moderators of NCCW affiliates, who wrote that the convention was the "finest" they have ever attended. He added that Bishop Stephen Leven, assistant episcopal moderator of the NCCW, had voiced the same sentiments following convention sessions.

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DEPENDENT CHILDREN in foster homes will receive Christmas gifts donated by the Catholic Welfare Bureau Auxiliary. MRS. JAMES HUGHES, MRS. PAULINE MULHAIR, and MRS. WILLIAM TERHEYDEN wrap some items.

### Party Slated For Children

Youngsters from three to missions throughout Latin five years old enrolled in day care centers conducted by the Economic Opportunity Program, Inc. of Dade County will be guests at a Christmas party on Dec. 19 at the

Auxiliary Missionaries of the Assumption, a lay mis-

young women who donate one or two years work in

America and Africa.

Four young women from Philadelphia who reside at the academy work as volunteers in the day care centers. They are Aidine Christie, Fredrina Farmer, Ruth Garrison and Merry Yetman.

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sionary group, is sponsoring the party for boys and girls assisted by academy students. The AMA sponsors

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MERCY HOSPITAL Junior Auxiliary officers who recently assumed their duties are ROSALYN BECKER, treasurer; MIMI WINSTON, president; BETTY AWAD, vice president: and VALERIE FISHER, secretary.

# Sunny Goings On

# Parties And Dances Mark Holiday Season

AROUND THE DIOCESE... Their annual New Year's Eve dance will be sponsored by SS. Peter and Paul Home and School Association at 9:30 p.m., Saturday, Dec. 31, in the school auditorium . . . Layettes for babies under care of Catholic Charities will be collected by St. Gregory Women's Guild will host a special dish Christmas Center. Entertainment is also planned.

Luncheon and quarterly meeting of Holy Cross Hospital Auxiliary begins at noon, Monday, Dec. 19 at The Reef, Fort Lauderdale . . . Third Friday bridge party of St. Sebastian Council of Catholic Women begins at 1:30 p.m. today (Friday) in the parish hall, Fort Lauderdale . Dancing begins at 9 p.m. today at St. Clare Women's Guild annual candlelight ball in the Marine Room of the Colonnades Hotel, Riviera Beach . .

#### Dance, Music Show Slated

"Christmas In Colors" will be staged by the Sylvia at the auditorium box office. M. Goudie dance studio during two performances on Sunday, Dec. 18, in the Dade County Auditorium.

Entire proceeds from the show, which will feature an 200 students fron the studio, will be donated to "Cursillos in Christianity."

Also participating in the oliday musical at 3:30 p.m. and 8:30 p.m. will be a guitar group, the Cuban Chorale Singers and students specializing in the Spanish dance.

Tickets may be obtained

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Miami, Florida

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ROSARIAN ACADEMY students, TRACY SEVENICH and CHRISTINE PUTI, put finishing touches on a figure for the school's annual Christmas pageant which will be presented Saturday and Sunday in West Palm Beach.

# Pageants In Schools Stress Love, Charity

The Christmas message of peace and love is being enacted in schools of the Diocese of Miami through pageants and projects providing gifts for underprivileged

OPA LOCKA - Biblical scenes depicting events surrounding the Feast of the Nativity will highlight St. Monica School's annual pageant which will begin at 2 p.m., Saturday, Dec. 17, in the Carol City Jr. High School Auditorium N.W. 37th Ave. and 188th St.

The entire student body will participate.

WEST PALM BEACH -A living tableau of the Birth of Christ will be featured in Rosarian Academy's annual holiday pageant which will be held from 7:30 to 9 p.m. Saturday and Sunday, Dec. 17 and 18, on the academy grounds at 807 N. Flagler Dr.

Nine scenes from the Christmas story will be staged in appropriate settings on the school's several acres. The academy choral group will provide a back-

ground of carols and hymns.

Guided groups will start from the eighth street en-

MIAMI SHORES-"The Child of Peace," a Christmas play, will be staged by seventh and eighth grade stu-dents of St. Rose of Lima School at 8 p.m., Saturday, Dec. 17, in the parish hall, 10690 NE Fifth Ave.

Pupils of the school are collecting gifts for migrant children in lieu of the traditional gift exchange among themselves. Seventh and eighth grade students are making a variety of toys which will be forwarded to the Boynton Beach Child Care Center conducted for underprivileged Negro children in that area.

#### **Bobcats Get** Thin On Road

The Biscayne College basketball team returned home after a five-game road trip, still looking for its first victory over a college squad.

The Bobcats, 1-5 for their first season of varsity play, won't get another chance until Dec. 28 when they play host to Hanover College of Indiana. Then they have Dec. 30 and 31 games against MacMurray College of Illinois.

GIFTS FOR underprivileged Negro children enrolled in the Child Care Center, Boynton Beach, are made by St. Rose of Lima School students, PATRICIA BARBER, seventh grade; and MARY KINDELAN, an eighth grader. Girl Athlete Will Be Nun

ROME - (RNS) - Elsa Pasquali, 25, one of Italy's leading woman athletes, has abandoned sports to enter a Benedictine convent, it was reported here. Hailing from Schio in northern Italy, she set an unofficial women's record last year for the one-

Classes start Saturday, Jan. 7. Coaching for Scholarship and COLLEGE ENTRANCE EXAMS For High School Level Students

mile run.

of Very Interested Parents ADELPHI PREP 12390 W. Dixie Highway

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Trees Sold To Aid Sports

Christmas trees are being sold until Dec. 24 by members of Our Lady of Perpetual Help Athletic Association on the parish grounds at NW 134 St. and 28th Ave.

Entire proceeds are to be donated to the Little League and other parish



# Season With Victories By Jack Houghteling

Four diocese basketball teams opened their seasons last week with victories. Miami's Archbishop Curley High protected its No. 2 preseason state ranking with a narrow two-point decision.

Curley defeated tough North Miami, 69-67. Miami Christopher Columbus took South Dade High, 68-43. Hollywood Chaminade, runnerup last year for the state Class A title, topped Pine Crest, 81-66. And Key West Mary Immaculate High rallied to beat Miami Christian School, 66-54.

Curley, which lost in the finals of the Class AA Region 4 tournament last year and had a 26-2 record, trailed by 42-35 midway through the third quarter of its game but a hot finish by 6-7 transfer center Cyril Baptiste led a late rally to pull out the victory.

SCORES 31 Baptiste scored 31 points in the game while 6-4 Homer Lawyer added 15 and 6-3 Matt Reilly had 12. Johnny Gay and John Taylor, a pair of all-diocese first team picks last season, got off to slow starts, Gay getting six points and Taylor four.

Columbus had little trouble in downing South Dade, leading 48-38 going into the final quarter and then sewing up the game with a 20-4 romp in the last period.

Junior Alan Hale, the top scorer on last year's junior varsity team, made the stepup in class in fine style, leading the Explorers with 21 points. Joe Wrad had 17.

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4 Hoop Teams Open

overwhelmed Pine Crest. Dick Norman, a reserve last season and Jimmy Nester, 15. the only returning starter and a diocese all-star selec- #2, 13 tion, paced the attack.

Norman collected 33 points while Nester hit for 24 as the Lions rolled to a 11. 47-26 half-time lead then coasted home.

TOP SCORER

The top scoring effort for the diocese during the week came from veteran Willie Immaculate Conception, 32. Smith of MIHS, who totalled 37 points in the triumph O.L.P.H. 13. over Miami Christian. He also collected 21 rebounds. Monica, 20.

Tim Jones added 13 points to the Mary Immacu- James, 32. late total as the Mariners Broward Division overcame a 10-6 Miami Christian lead to come out a 31-24 leader at halftime.

Also hitting the victory column last week was St. Thomas Aquinas, which toppled Miami Military Academy, 74-41, as Rick Tabit posted 19 points and Tom Higgins had 18. Belen took a 71-57 game from Marathon as Alberto Ley topped 26. the scorers with 26 points.

Losers in their opening games were Miami LaSalle, beaten 65-35 by Fort Lauderdale Nova; and West Palm Beach Cardinal Newman, a 55-53 loser to Jupiter although Chico Fernandez had 17 points and Joe Merkle 16 for Newman.

The diocese's top pre-Christmas duel comes off to-

night as Curley plays at Columbus in a duel between the diocese's two Class AA

### Scores In CYO Basketball

South Dade Division

St. Louis #1, 30, Epiphany St. Michael, 32, St. Louis

St. Timothy, 40, Holy Ro-

sary, 29. St. Hugh, 27, St. Theresa

St. John Vianney, 30, Sts. Peter and Paul, 11.

North Dade Division

St. Mary Cathedral, 44, St. Vincent de Paul, 28,

Holy Redeemer, 55, St.

St. Lawrence, 38, St.

St. Coleman, 47, St. Bernadette, 27. St. Matthew, 56, St. Vin-

cent. 16. Annunciation, 67, Resur-

rection, 10. St. Bartholomew, 72, St. Anthony, 14.

#### East Coast Division

Joan of Arc, 11.

St. Helen, 66, Holy Name

St. Francis of Assisi, 36, ot Juliana, 55 St. Vincent Ferrer, 30, St.

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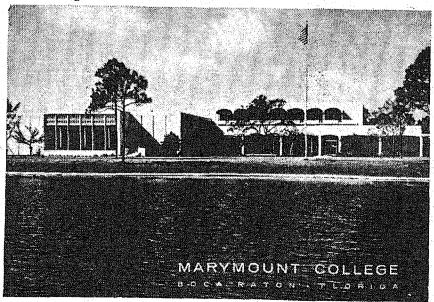
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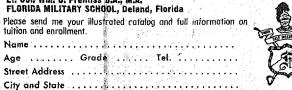
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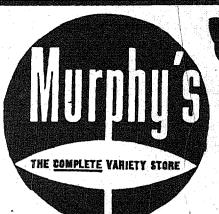
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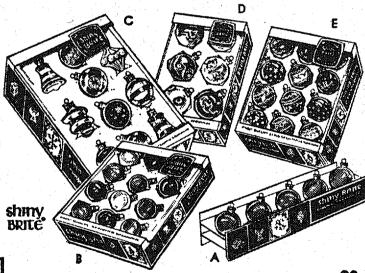
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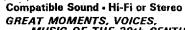
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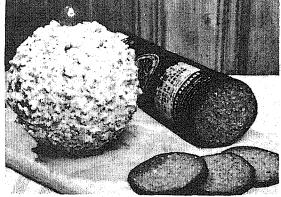
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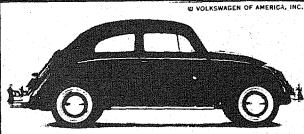
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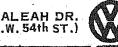
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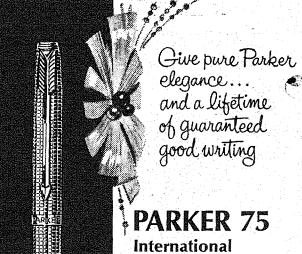
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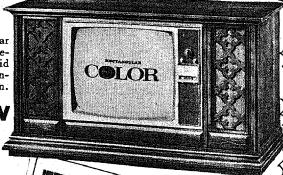
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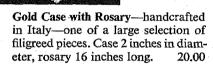
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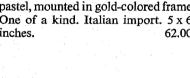


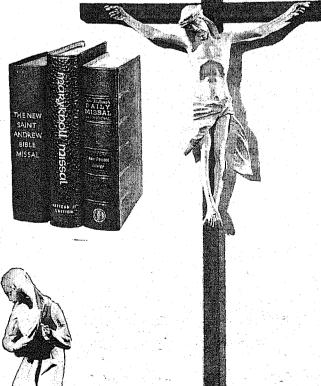
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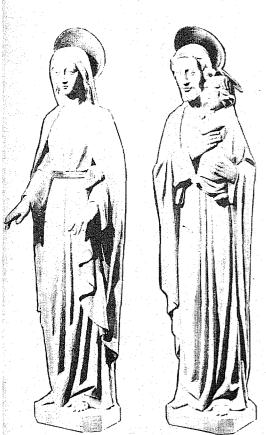
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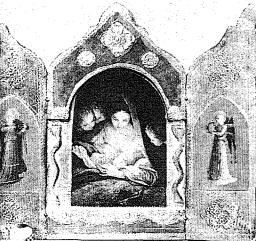
ma

# He Key rue spirit of Christmas

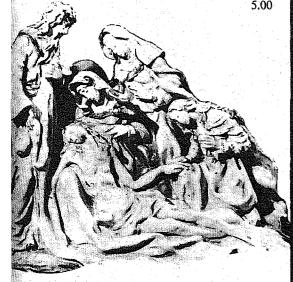
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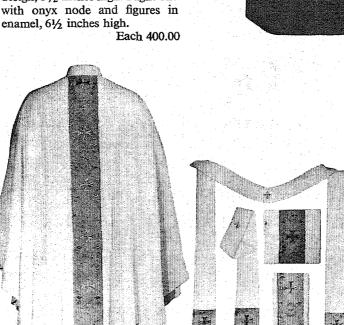
# **Clergy Department**



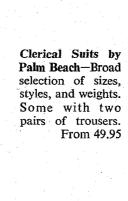
gical design, for the post-councillar Church. Both chalices shown are sterling silver, with cup lined in 24-K gold. Left one with fish design, 5½ inches high. Right one with onyx node and figures in enamel, 6½ inches high.

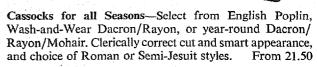


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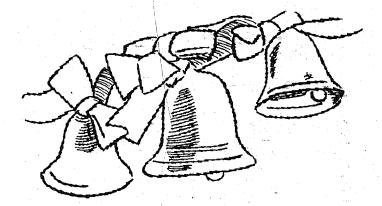
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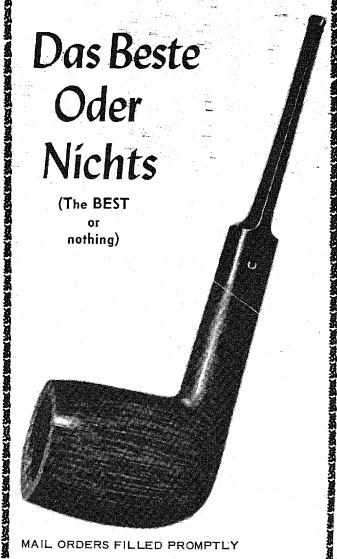


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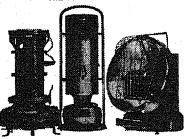
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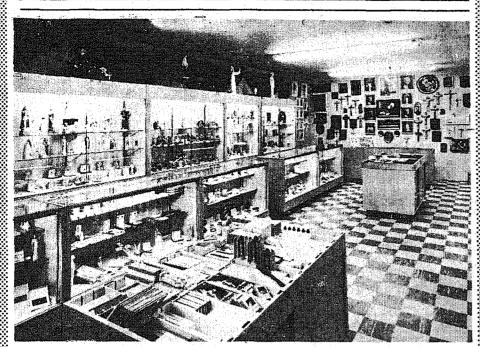
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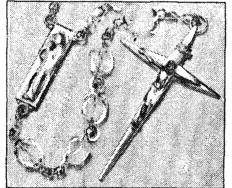
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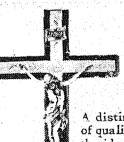
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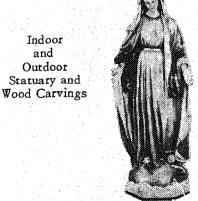
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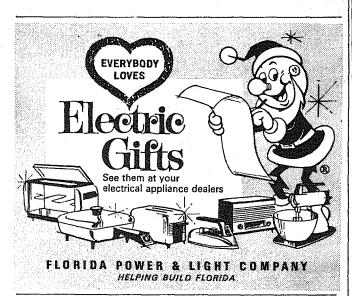
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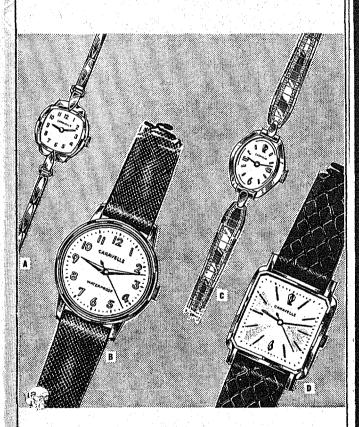
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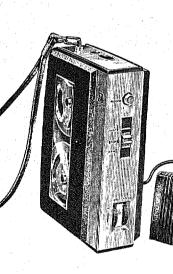
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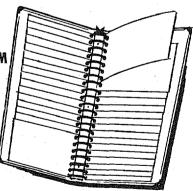
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El Obispo Carroll en Puerto Rico

Inaugura Centro Interamericano

conversaciones leales y que

# Clamor del Papa <u>Paulo</u> Tregua Navideña en Vietnam Debe Convertirse Armisticio

Ciudad del Vaticano (NA) ofrezca la oportunidad de -El Papa Paulo VI pidió a Estados Unidos y a Vietnam del Norte que la tregua de Navidad, acordada para la guerra en Vietnam se transforme en armisticio y que este, a su vez, permita negociaciones que conduzcan a una paz honorable y dura-

Este nuevo llamamiento del Sumo pontifice en favor de la paz encontró rápida respuesta por parte de Estados Unidos y las Naciones Unidas, pero no halló eco ni en Vietnam del Norte ni en China Comunista, tal como occurrió el año pasado, en que el silencio siguió a una exhortación similar formulada por el Papa durantelas pascuas.

El Presidente Lyndon Johnson anunció que "tomaría en consideración y con simpatia" la propuesta del Papa.

El Papa que precisó que la perspectiva de poner fin a la lucha era más brillante, pronunció su discurso en la Basílica de San Pedro durante la celebración de la fiesta de la Inmaculada Con-

gua sea ampliada a una fiesta mexicana en Homestead. un armisticio de 45 a 50 días a fin de que se tenga bastante tiempo para buscar Sanera de entablar ne-siones de paz.

Monseñor Vallainc dijo así que Su Santidad quisiera que la tregua ampliada durara desde el día de Navidad hasta después del Año Nuevo lunar. (Los dos bandos que libran la guerra en Vietnam han acordado ya una cesación de hostilidades para los días de Navidad y Año Nuevo. Las condiciones de dicho acuerdo estipulan que toda lucha terminará de manera temporal desde las siete de la mañana, hora de Saigón, del 24 de diciembre, hasta las siete de la mañana del 26 de diciembre, y de nuevo, de siete de la mañana del 31 de diciembre a igual hora del dos de enero próximo).

El Papa, en su discurso, dijo que "esta tregua no satisface todavia del todo las aspiraciones de la humanidad, porque es breve, porque es pasajera, porque deja entraver, con una mayor amargura, el retorno de la hostilidades. Seános por tanto permitido que deseemos se transforme la tregua en armisticio y que el armisticio December 16, 1966

# HABLANDO EN LA UNIVERSIDAD CATOLICA DE PUERTO RICO

# Exhorta el Obispo Carroll A la Solidaridad Hemisférica

Hablando en tributo del desaparecido Obispo Manuel Larrain, de Talca, Chile, AVANZADO DE en la rededicación del Centro Interamericano de la Universidad Católica de Puerto Rico, el Obispo Coleman F. Carroll, de Miami, hizo un llamdo a la más estrecha solidaridad hemisférica.

para Latinoamérica, dijo sociales de la Iglesia.' que el prelado fallecido el Destacó también

PONCE, Puerto Rico - (CELAM) "mereció real- extendiendo por toda la A-

REFORMA SOCIAL

Dijo que había sido "uno de los más avanzados en la reforma social, asi en su diócesis como en su patria. Su influencia y su fama se extendió más allá delas fron-Hablando en español, por teras de Chile. Desde la Palo que fue entusiásticamente tagonia hasta Nueva Escoaplaudido por la concurren- cia, Mons. Larrain fue el cia, el Obispo Carroll, vice precursor, el profeta, el lider presidente del Comité de O- de cuantos buscaban ensebispos de Estados Unidos ñar y practicar las doctrinas

también el Opasado junio, que fuera pre- bispo Carroll la obra de sidente del Consejo Epis- Mons. Larraín desde que se copal Latino americano formó el CELAM en 1955,

mente el título de Padre de los Pobres." extendiendo por toda la A-mérica Latina los beneficios de sus grandes conocimientos y su experiencia prática en los problemas sociales. Añadió que en su trabajo y sus escritos se adelantó esta nueva vida de la Iglesia adoptada por el Concilio Vaticano Segundo y dique había sido guia diseño para sus hermanos, los demás obispos.

#### COOPERACION **INTERAMERICANA**

Monseñor Larrain visitó Estados Unidos muchas veces, especialmente en los últimos años,' dijo el Obispo Carroll, y agrego: "su propósito era promover la comprensión y buena voluntad y aumentar la mutua comunicación. El previó que el futuro de este hemisferio y de la Iglesia Católica demandaban una real partici- RESPUESTA A pación entre los católicos de INSTRUCCION PAPAL E.U. y sus hermanos al Sur de Rió Grande."

Lo citó como uno de los que apoyaron la fundación de la Conferencia Católica de Cooperación Interamericana (CICOP) para dar más fuerza a la cooperación entrela Iglesia de Estados Unidos y la Iglesia de Latino-

Terminó su panegírico el Obispo de Miami expresando que "la mejor forma de mantener viva la memoria de Mons. Larrain es que nosotros, los católicos delas Américas, trabajemos juntos por conseguir aquellos objetivos por los cuales él se esforzó tanto tiempo.'

Después de una misa de

bia participado, el Obispo Carroll congratuló a los obispos de Puerto Rico por su iniciativa del establecimiento del nuevo Centro Interamericano, para alentar y promover la comprensión mutua, el espíritu de solidaridad hemisférica y una mayor cooperación entre las Américas.

Se refririó al Motu Proprio del papa Paulo VI, Ecclesiae Sanctae, que urge a los ordinarios cuyos clérigos van a ser transferidos de su diócesis a otro país, 'sean preparados adecuadamente para ejercitar alli su sagrado ministerio; es decir, que adquieran la lengua de la región, y que comprendan las instituciones, condiciones sociales, costumbres y práctica de dichos paises.

Dijo que los Obispos de Estados Unidos consideran al Centro de Ponce como el primer lugar donde esa instrucción papal puede ser plida y transmitió el agradecimiento a la jerarquía y el pueblo todo de Puerto Rico por el buen recibimiento a los norteamericanos vienen a estudiar aquí.

"Al establecer este Centro Interamericano, la Iglesia Católica de Puerto Rico está haciendo una inmensa aportación al trabajo de la Iglesia en el himisferio; está respondiendo a una necesidad urgente, a un requisito realmente esencial para las esperanzas del Santo Padre respecto a Latinoamérica."



LA UNIVERSIDAD Católica de Puerto Rico, como homenaje póstumo, confirió la Cruz Alonso Manso, su más alto galardón, al Obispo Manuel Larraín, que fuera presidente del CELAM. Recibió el galardón el Obispo Bernardino Piñera, de Temuco, Chile, amigo y asociado del desaparecido, de manos del Obispo Fremiot Torres de Ponce.

# OICE En Español The



# Fiestas Guadalupanas en Miami

La fiesta de Nuestra Señora de Guadalupe, Patrona de México y de todo el Nuevo Mundo, fué observada en distintos lugares de la Diócesis de Miami. En la iglesia de cepción y el primer aniver- San Juan Bosco se ofreció una misa concelebrada, en la que se impuso el nuevo hábito sario de la clausura del Con- a la comunidad de religiosas Catequistas Misioneras Guadalupanas, una comunidad cilio Ecuménico Vaticano II. mexicana establecida en Miami. En la foto se ve a dos de esas religiosas, ya con el Luego de que el Sumo nuevo hábito, durante una procesión de la colonia migratoria mexicana del área Pontifice pidiera que la tre- de Homestead y Naranja. En estas mismas páginas más información gráfica de la

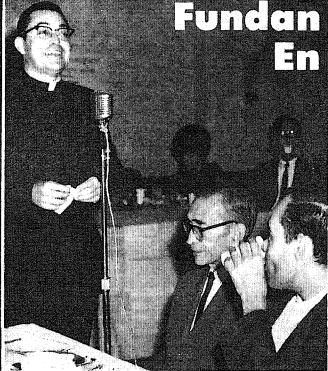
# prolongada cesación del fuego en Vietnam, monseñor Fausto Vallainc, vocero de prensa del Vaticano, precisó que lo que desea el Papa es que lo que desea el Papa es comiticio de 45 a 50 Juguetes Para el 'CHC'

Dos citas pre Navideñas para la colonia latina: Navidad de Colores; Juguetes para el Centro Hispano.

Navidad de Colores, espectáculo musical, que despertará en los que lo disfruten el sentido cristiano de la Navidad. Lugar: Dade County Auditorium. Fechay hora, domingo 18, 3:30 y 8:30 p.m. Entrada, 2 dólares. A beneficio de los Cursillos de Cristianidad. Organizada por el Studio Silvia M. de Goudie con la participación de la Coral Cubana y las guitarras de Esperanza Rodriguez Walling.

FIESTA INFANTIL DE NAVIDAD. - Eljueves 22 en el Centro Hispano Católico con la visita de Santa Claus a las 3 p.m. para niños de 3 a 8 años.

El éxito de Santa Claus depende del empeño de cada lector. Los jugetes van por usted. Que no quede un adulto latino sin llevar su juguete o su golosina para los niños que acudirán a esta fiesta del Centro Hispano.



Padre del Busto Dirige la Palabra

En la Fundacion de Cooperativa en Miami

# Fundan una Cooperativa San Juan Bosco

La primera cooperativa amplia campaña de difusión, parroquial de ahorro y crédito integrada por elementos de habla hispana quedó oficialmente contituída el pasado sábado en el salón parroquial de San Juan Bosco.

La Cooperativa de Ahorro y Crédito San Juan Bosco efectuó su primera asamblea pública en una comida en la que se congregó más de un centenar de personas. El Padre Emilio Vallina, párroco de San Juan Bosco, es miembro fundador de la misma.

La Cooperativa de ahorro y crédito recibió la aprobación oficial de la Diócesis de Miami para funcionar en la parroquia de San Juan Bosco, Alfundarse oficialmente cuenta con un capital de 519 dólares y 28 miembros. Planean como programa inmediato una

encaminada a dar a conocer el sistema cooperativista entre los latinos de Miami.

El Padre Eugenio del Busto, Canciller Auxiliar de la Diócesis de Miami pronuncio el discurso principal, destacando la importancia del cooperativismo democrático que como empresa no lucrativa viene a satisfacer las necesidades de las capas más necesitadas de la población, por lo que ha sido altamente recomendado por los Papas.

La directiva de la nueva cooperativa está integrada, entre otros, por Ramón Rasco, Presidente; Angelita Espaguera, secretaria y Jorge Campos, tesorero.

Antes de su constitución oficial la cooperativa de San Juan Bosco estuvo en proceso de promoción y organización por unos dos años.

THE VOICE Miami, Florida

# Ven Senor y no tardes! Ven a librar a Tu pueblo de sus pecados! Aleluya!

Por el Padre A. Navarrete

El Evangelio de este Domingo de Adviento tiene una característica especial. Son las referencias cronológicas que San Lucas menciona para situar bien al lector de su Évangelio, en el escenario político, social y religioso que servia de marco a la aprición de Juan el Bautista en el

San Lucas, educado en la Escuela de Antioquía, emplea el mismo método que había usado ya Tucídides, el historiador de las guerras del Peloponeso.

En Roma había muerto Augusto y le había sucedido Tiberio, que estaba ya en el año 15 de su reinado. En Jerusalén había muerto también Herodes el Grande y su reino se había repartido entre sus tres hijos: Herodes Antipas, Filipo y Arquelao. La Judea gobernada por Arquelao, es el escenario de los sucesos que nos narra el Evangelio de hoy. Roma se había anexionado esta región y hacía veinte años que venía rigiéndose por gobernadores romanos.

Los dioses falsos habían entrado en la Judea con los soldados romanos y el pueblo no podía ver las águilas imperiales flameando al viento en las torres de la ciuda-dela Antonia, residencia oficial del gobernador, sin que sintiera un estremecimiento doloroso.

El año en que hizo la aparición el Bautista, a orillas del Jordán, era de aquellos que los judíos llaman sabático, de jubileo. Año de oración, de penitencia, de regeneración religiosa, propicio a la floración de aquellos sentimientos que constituian el anhelo religioso de Israel. El tema del Mesias, del Cristo que estaba ya para venir, florecía en los labios y en el corazón de todos los judíos. Puede suponerse toda la emoción que se apoderó de toda la Judea al oir la predicación de Juan Bautista anunciano al Mesias. Su fisonomia, sombreada por la austeridad y la penitencia, daba un carácter extraordinario a su palabra.

La predicación del Bautista, podría condensarse en esta "Haced penitencia, porque el Reino de los Cielos está cerca." Para los judíos, la penitencia erefrecuentemente una obra ostentosa de mera exterioridad. El Bautista tritura esa exterioridad. Lo que el reclama de sus oyentes para prepararse el advenimiento de Cristo, es una orientación del pensamiento, es un cambio interior de vida, es una sincera conversión del corazón.

La prdicación del Bautista no ha dejado de ser actual. A nosotros los hombres del siglo XX, el Bautista nos diría lo mismo con diferentes palabras. También trituraría nuestra exterioridad y apariencias religiosas y nos señalaria que la sincera religión es ante todo y sobre todo:



ANALISIS DE LATINOAMERICA

# Cáncer de América

Por Manolo Reves

La subversión, y por tanto, la amenaza a la paz del Continente Americano, sigue como una constante diaria, y en ocasiones aumentando, de acuerdo con los reportes informativos que llegan a nuestra mesa de trabajo.

Sin dejar lugar para dudas, toda la agitación y ataque al órden público emana de un foco patrocinador en el corazón del Hemisferio:

Y mientras en los círculos oficiales del Continente se discute hoy la gravedad de la titulada Conferencia Tricontinental de agentes comunistas celebrada en la Habana, hace ya mas de once meses. . . los efectos destructivos de la misma se siguen sintiendo en distintas latitudes Americanas.

En Venezuela, que ha vuelto a sentir el zarpazo cruel del terrorismo Castrocomunista a partir de Noviembre 17 de este año, hace sólo pocas horas tres personas fueron heridas gravemente en la Capital, Caracas. por un grupo que los balaceó desde un auto que se dió a la fuga. Anterior a esto los terroristas produjeron grandes daños a distintos comercios. Otra noticia decarácter terrorista nos llega desde Buenos Aires. Una bomba estalló hace poco en un muelle de esa ciudad, causando la muerte a un anciano que dormia junto a una grúa. Otras cuatro bombas estallaron en distintas partes de la capital argentina como parte de un plan terrorista. En Guatemala, el Gobier-

no Constitucional del Presidente Julio César Méndez Montenegro, se ha visto forzado a prorrogar la suspensión de las garantías constitucionales por todo el mes de diciembre, dado el vandalismo y el ataque sangriento de los guerrilleros Castro comunistas. Varios asesinatos han sido cometidos alli por los rojos.

legún reportes periodisticos de Miami, en las Oficinas de la Armada de Estados Unidos en Norfolk se confirmó que en área donde se estaban efectuando los ejercicios de la mayor fuerza de desembarco que se reunió en el Atlántico este año, en la pequeña isla de Vieques, al sur de Puerto Rico, estaban espiando dos barcos soviéticos equipados electrónicamente. . . y que operaban desde Cuba.

En las Naciones Unidas, Colombia, que también ha estado sufriendo las agresiones del Castro comunismo, acusó recientemente que "tanto el Gobierno de Castro como la Unión Soviética no sólo esfuvieron representados en la Conferencia Tricontinental de la Habana, sino que por todos los medios han confesado su solidaridad con las medidas adoptadas en la reunión subversiva de la capital cu-

Hasta aqui lo expuesto por Colombia.

Todo dicho prueba una vez más que no habrá paz en el Continente hasta que sea extirpado de Cuba el régimen Castro comunista,

Cáncer de América.

# Héroes de Cristo

SANTA FRANCIS XAVIER CABRINI 1850-1917

Esta gran mujer fue canonizada en 1946, siendo el primer ciudadano norteamericano declarado santo por la lalesia Católica. En 1889 vino desde su nativa Italia a los Estados Unidos, donde inmediatamente desarrolló el valor, la esperanza, la vision y la per-

severancia necesaria para soportar los sacrificios que implicaba la gran empresa que proyectaban de cuidar a los inmigrantes italianos. Con sus religiosas

fundo numerosos orfelinatos, escuelas y conventos por todo el pais. Creo el Hospital Columbus en New York y otro de igual nombre en Chicago, En 1909 se hizo ciudadana norteamericana.Varios milagros le son atribuídos después de su muerte.



#### la Semana Santoral de

del emperador Trajano, estos cristianos después de predicar en Filipos y en Antioquia, sufrieron el martirio con San Ignacio de Antioquia, en el año 107.

LUNES 19. Santa Fausta. Dama de ilustre familia romana, que desdeque abrazó el cristianismo lievó una vida de santidad v heróica atención a las necesidades de su projimo. Su hija Anastasia, alcanzó también la santidad como premio a su vida ejemplar. Murió en el siglo 3.

MARTES 20. Santo Domingo de Silos. Nacido en Cantabria, de padres pastores, entró en la vida religiosa en su juventud como benedictino. Llego a ser abad del monasterio de Silos en Castilla, que pronto se convirtió en un centro de dedicación apostólica así como de milagros. Falleció en el 1037.

MIERCOLES 21. Santo Tomás, Apóstol. Uno de los 12 apóstoles escogidos por Jesus. Incrédulo ante la Resurrección de Su Maestro, recibió de El mismo la rotunda prueba de poner su mano en la hendidura de los davos y en la llaga del costado. Predicó el Evangelio en Patria, Media, Persia, la zona del mar Caspio y finalmente en la India, donde sufrió el martirio en el siglo primero.

JUEVES 22. Santa Frances en el 304.

DOMINGO 18. Santos Rufo Javier Cabrini. Nacida en Zozimo. Durante el reinado Santangelo, Italia, fué la fundadora de la orden misionera de Hermanas del Sagrado Corazón, que por encomienda del Papa León XIII marcharon a Estados Unidos para atender al creciente número de inmigrantes italianos que sufrían incontables penurias. Tras muchos tropiezos, se abrió paso con sus religiosas fundando colegios, orfelinatos, y hospitales desde Nueva York a California, y también en Centro y Sur América. De gran humildad, voluntad de hierro y exquisita caridad falleció en Chicago en 1917. Canonizada por Pio XII en 1946, se convirtió en la primera santa naturalizada en Estados Unidos, y es la patrona de los inmigrantes, según designación del propio pontifice en 1950.

VIERNES 23. San Servulo. Paralitico desde su nacimiento, se vió obligado a vivir delalimosna en la puerta de la iglesia de San Clemente en Roma, junto a la que permaneció sufriendo humillaciones con espíritu de penitencia y resignación. Su pobreza y desgracia física las llevó como vía de santificación hasta su muerte ocurrida en el siglo 6.

SABADO 24. San Gregorio de Spoleto. Sacerdote de la ciudad de Spoleto, Italia que sufrió el martirio durante la persecución del emperador Maximiliano, por negarse a sacrificar a los idolos y defender valientemente su fé

• LA POSIBILIDAD de un viaje del Papa Paulo VI a Latinoamérica con ocasión del Congreso Eucaristico Internacional a realizarse en Bogotá, Colombia en agosto de 1968, fué esbozada por el Cardenal Joseph Cardjin, fundador y director de la Juventud Obrera Católica (JOC). Mons. Cardjin hizo está afirmación en entrevista concedida al periódico Excelsior de México, durante su estancia en ese país para un Congreso de la organización juvenil de trabajadores. .

 UNA APELACION al laicado para que explique, defienda y aplique los principios cristianos a los problemas del día, es uno de los puntos más destacados que contine el informe del Congreso Episcopal de las Antillas, que reunió a los Obispos del área del Caribe en reciente reunión. "Guiados por la luz del Evangelio y el espíritu de la Iglesia, y motivados por el amor cristiano, los laicos deben actuar directa y decisivamente en los asuntos de este mundo, en su cultura, en el campo de las empresas económicas, industriales y profesionales, y en las estructuras políticas", declararon los Obispos...

• EN LA PENITENCIARIA de Corrientes, Argentina, los reclusos han organizado un Circulo de Internos Católicos, con el fin de divulgar la enseñanza de la religión en el establecimiento penal, fomentar el espiritu de solidaridad, organizar conferencias y actos culturales, y crear un fondo de ayuda a los penados que recuperan la libertad, así

como para sus hijos menores. . • HA FINALIZADO después de 60 años de labor intensa en la ciudad de Nairobi en Kenya, la traducción de la Biblia a la lengua Kikuya, que es la que hablan más de millón y medio de cristianos en el Africa Oriental. . .

# Relativismo de Religiones

Padre Angél Naberán.

El Concilio Vaticano II ha llamado al diálogo sincea todos los hombres, de cualquiera religion, aun aquellos que no profesan ninguna, o profesan incluso el ateismo. Por esto no quiere decir que cada cual sea libre de profesar cualquiera religión, que dé lo mismo ser católico, que ser budista, pentecostal o testigo de Jehová..

Lo único que ha dicho es que a nadie se le puede obligar a creer determinada religión, puesto que hay que respetar la libertad de la dignidad de la persona humana, que libremente debe aceptar aquella religión, que sinceramente cree ser verda-

Pero la verdad objetiva no es más que una y la religión fundada por Cristo es una sola. "Que todos sean uno, como Tú, Padre y Yo, somos uno", fué la idea obsesionante de Cristo en su último discurso-oración de salvación de Cristo, hasta la última Cena. Esta falta encontrar la verdad total. de unidad en la fe de su mensaje de salvación, más aun la inmensa variedad de interpretaciones, contradictorias muchas veces, de su fundamental carta constitucional, ha sido precisamente lo que más ha movido a las religiones cristianas a hacer un esfuerzo, para, dialogando, tratar de encontrarse todos sentados, como hermanos, a la misma mesa del Padre común, perteneciendo así finalmente al único redil del Unico Pastor.

Tengo muchas ovejas que no son de este redil, decía Jesucristo a sus Apóstoles, y es necesario que vengan a Mi, para que seforme un solo rebaño y un sólo pastor". Más tarde, cuando resucitado, vaya a dejar el mundo para ir a tomar posesión de su reino a la derecha de su Padre, nombrara el sucesor de El, para que sea Pastor de sus ovejas. Llamándole aparte, dirá a Pedro: "Tu me amas más que éstos?" . . . Y termina la escena, haciéndole pastor supremo: "Apacienta mis ovejas y . . . mis corderos". Esta es la Iglesia, el aprisco, la grey que hay que buscar, sentándose a dia- Tivoli: "Preciosa". Esta pelogar sincera v francamente.

Pero nadie ha dicho en el Concilio Vaticano que es indiferente pertenecer a cualquiera religión cristiana, cuando precisamente la finalidad del Concilio es encontrarnos todos en la única, verdaderamente perfecta, que para el Concilio Vatialguno, la Iglesia católica, reparos). como lo ha hecho, a reco- pañol está interpretada haber utilizado fórmulas hirientes de condenación, más bien que la consideración, llena de finura de la caridad verdadera. Pero nunca la Iglesia católica, sin negarse a sí misma, podrá cambiar el áurea regla de prudencia dada por el Concilio Tridentino para nuestras relaciones con los demás: "En las cosas necesarias UNI-DAD, en las dudosas LI-

BERTAD, en todo CARI-

Y tal vez, por faltar a las dos recomendaciones últimas, no llegó la unidad en lo necesario, que ahora pretendemos, en aquello fundamental, que nadie tiene derecho a cambiar, puesto que es mandato expreso de Cristo, y la Iglesia, fundada por El, no tiene más misión que continuar la obra tal como la fundó: Una sola Fe, Unos mismos Sacramentos, unos mismos Mandamientos Una sola Iglesia, Una sola Grey, Un solo Pastor.

Eso si. Nadie puede ser obligado a creer determinada religión. Cada cual es responsable, ante su conciencia y su Dios, de la s ceridad con que obra. La verdad no se halla sin trabajo, menos la verdad histórica y revelada como es la Religión cristiana. Pero todos deben estudiar con sincero esfuerzo el mensaje de Solamente entonces descansará su inquietud por tratar de buscar la perfecta y única Iglesia, que fundara Cristo, Salvador del mundo.

Mientras tanto, la sinceridad y lealtad con quecada cual obra en el cumplimiento de aquello que cree deber creer y practicar, según la luz de su conciencia, no por simple conveniencia o por intereses creados, dará la medida exacta de su salvación o condenación ante el Tribunal de Dios.



Por Alberto Cardelle.

Tower:"Cuando Calienta el Sol." Un romance entre una aeromoza y un joven cantante a quien ella confunde con un ladrón. El argumento es pretexto para numerosas canciones de Antonio Prieto. Clasificación moral: A-2 (jó-

lícula presenta la vida de una artista y los peligros morales que constantemente la acechan en su carrera. Desenlace correcto. Clasificación moral: A-3 (mayores).

"La Estrella Vacía". Película mejicana, dirigida por el realizador Emilio Gómez Muriel e interpretada por cano, como para todo cató- María Félix. Clasificación lico, es sin duda de género moral: A-4 (mayores con

apostólica, romana. Por eso Trail: "Los Diez Mandaella no tiene miedo al diá- mientos". Esta película nortelogo. Incluso no tiene miedo americana con títulos en esnocer ciertos errores de tác- Charlton Heston, Yul Brintica, de trato injusto que en ner, Edward G. Robinson más de una ocasión diera y otros. Dirigida por Cecil a nuestros hermanossepara- B. de Mille quien también dos motivo de escándalo, por realizó la primera versión que se hizo sobre el mismo tema, tiene como argumento Las Sagradas Escrituras. Este film nos presenta un buen grupo de actores, vastos escenarios y algunas escenas logradas en su espectacularidad, como el paso del Mar Rojo. También el argumento de la película exhibe bastante fidelidad a los Libros Sagrados. Clasificación moral: A-1 (para toda

# TEATRO TOWER

FUNCION INFANTIL SABADO 17 y DOMINGO 18 a las 11 de la Mañana

'SANTA CLAUS CONQUISTA a los MARCIANOS' (en colores)

ENTRADA GENERAL: 50 CENTAVOS

Braceros Mexicanos Honran A la Virgen de Guadalupe

Fervorosa Procesión y Animada Feria el Día de la Patroncita

Misas y ferias especiales para celebrar la fiesta de la Virgen de Guadalupe, Patrona de México y del Nuevo Mundo, fueron celebradas en distintas partes de la Diócesis de Miami.

En el área de Homestead, la Misión de Santa Ana, en el poblado de Naranja, ofreció una misa solemne cantada, seguida de todo un día de típica feria mexicana, con tamales, tacos y tortillas, música típica de México y Texas, refrescos y golosinas.

Los braceros mexicanos y texanos de origen mexicano llevaron en hombros a la venerada imagen de la Patroncita en una fervorosa procesión que siguió a la misa. Esos braceros vienen todos los inviernos

a la Diócesis de Miami para trabajar en los distintos campos de cultivo. En la vispera de la fiesta guadalupana se congregaron con sus familias en estas celebraciones religiosas y feria de típico sabor mexicano.

El Conjunto de Beto Ayala y los Dominos, un grupo musical formado por mexicanos y texanos del área de Immokalee, en la Diócesis de Miami y que ha recorrido ya con exito varios estados de la Unión llevando la música típica de México y Texas, combinada con los ritmos modernos, tuvo a su cargo la amenización de la feria, mientras familias enteras se sentaban a las mesas a saborear los picosos tamales mexicanos, en alegría para grandes y chicos.

El Padre Juan A. de la Calle fué el organizador de esta celebración mexicana en Naranja, plena de fervor religioso, de sabor mexicano y de alegría para grandes v chicos.

> Fotos: Alberto H. Dolz Textos: Gustavo Pena Monte



Trabajadores Mexicanos de Homestead

Llevan en sus Brazos a la Virgen



'Picosos Estos Tamales!'

Saborean Comida de la Tierra de sus Padres



Braceros Migratorios de Orígen Mexicano Llevan a la Patroncita

Por los Meros campos donde libran su diario sustento, donde viven durante el invierno



Toda una Feria Mexicana, con Tamales y Corridos, y Tacos y Balles

A los Mexicanos se Unieron Texanos, Boricuas y Cubanos en alegra fiesta



Que Están Picosos, Madrecita

Religiosa Guadalupana en la Feria

#### Problemas de la Familia Cubana en Exilio: Soluciones a la Luz del Concilio Vaticano

Tema 6 de las Conclusiones del Movimiento Familiar Cristiano

# Sociedad Pluralista

La vocación a la santidad que se manifiesta como una exigencia en todos los cristianos por ser miembros de la Iglesia, tiene para nosotros matrimonios un camino consagrado por un sacramento. Nuestro espiritu de caridad debe llevarnos en todo momento a contemplar como una bendición especial que alguno de nuestros hijos o hijas sean llamados por el Señor a otro camino de santidad: el sacerdocio o la vida religiosa.

La Divina Providencia ha querido que sobre nuestro pueblo en exilio haya sido derramada de modo especial la gracia de las vocaciones religiosas. Esto se hace patente cuando se contempla el número, de seminaristas y aspirantes a la vida religiosa cubanos, que encuentran actualmente tanto en este país como en América Latina y Europa.

Las palabras de nuestro Salvador "La mies es mucha y los operarios pocos", debemos tenerlas presente constantemente todos los cristianos. Especialmente nuestros Paises hermanos de América Latina padecen por la escasez de clero y la misma necesidad experimentaremos el día del regreso a nuestra patria.

La vocacion para el sacerdocio y las órdenes religiosas de nada depende tanto como de la formación religiosa de fuerzos ecuménicos promovidos por nuestra Iglesia en la la familia. Debemos destacar en los hijos el respeto y la diócesis, recordando siempre que "Promover la restaura-

dignidad de la vocación sacerdotal y estar conscientes que el llamado de Dios a la vocación religiosa es una gracia especial que deber ser acogida con alegría en el hogar.

### PLURALISMO RELIGIOSO.

Los cubanos nos hemos encontrado ante una sociedad en la cual existe una gran diversidad de religiones cristianas no católicas y de religiones no cristianas. Contrasta esto con la sociedad cubana, mayoritariamente católica, donde no conociamos esa diversidad de creencias.

A esta situación debemos enfrentarnos con un alto espiritu de caridad estando siempre conscientes que el diálogo es uno de los aspectos fundamentales del espíritu conciliar. Debemos estar siempre prestos a dar testimonio de vida cristiana en nuestras relaciones con todos, mostrando un alto espiritu de servicio y de generosidad. Debemos tener siempre presente que en nuestra Iglesia Católica reside la plenitud del Pueblo de Dios y que como parte de nuestra responsabilidad de Cristianos está el llamado evangélico de predicar la palabra de Dios por todos los confines del

Estaremos siempre prestos a colaborar en todos los es-

ción de la unidad entre los cristianos es uno de los fines principales que se ha propuesto el Concilio." aspiración de Cristo manifestada en su oración de la última cena cuando nos dijo: "Oh Padre, que todos sean uno como tú y yo somos uno."

Precisamente por el sentido de pluralismo religioso de esta sociedad está en ella extendida la práctica de matrimonios entre miembros de distintas religiones. Los cubanos nos vemos ante la posibilidad, aquí mayor que en Cuba, de que a nuestros hijos se le presente en algún monento este conflicto.

Aunque recientemente se han flexibilizado los requerimientos para los matrimonios mixtos, la Iglesia no favorece los casamientos de católicos y no católicos. Las diferencias de creeencias religiosas pueden ser causa de conflictos serios en el matrimonio, como lo demuestran estudios sociológicos sobre esta materia. Se puede afirmar, en general, que el matrimonio mixto ejerce un efecto desfavorable sobre la religiosidad de los esposos, por falta de estímulo y apoyo mutuo.

Los padres deben estimular las relaciones entre los jóvenes católicos, brindando apoyo y calor a las organizaciones católicas juveniles.

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THE VOICE Miami, Florida December 16, 1966



EXCEPTIONAL CHILDREN from the Marian Center were awarded a special plaque for their entries in the Serafine Art Show held recently in Sunny Isles. SISTER CARLA, one of the Sisters of St. Joseph Cottolengo, who staff the center, receives the award from MRS. MARGERY SERAFINE.

The ship had gone

aground near the island of

Hispanola. In a few mo-

ments everyone was awake.

Columbus and Juan de la

Cosa beganshouting orders.

But they could not get the

ship back into deep water.

The Santa Maria was doom-

later, on Friday, Jan. 4, 1493, they raised their an-

chors and set sail, beginning

the long voyage back to

ennamanamanamanamanamanae

**≣Madonna Pupils≣** 

In Mall Scene

Nativity tableau is being ≣

presented for the second

year in the Hollywood Mall by members of Ma-

donna Academy drama≣

The scene may be viewed daily during the hol-

ទីមេពេយយាយលេខមេពេយយោយបេកកើ

Rabbi On Staff

WASHINGTON, D.C. -

(RNS) - Rabbi Marc H.

Tanenbaum, an expert in the

history, theology, and soci-

ology of Jewish-Christian re-

lations, has been appointed

a lecturer in a new two-year

graduate program in ecu-

menical studies at the Cath-

olic University of America

ty's School of Sacred Theolo-

gy, the courses are designed

for priests but are also open

to laymen and non-Catho-

lics. They may be taken for

Conducted at the universi-

iday season.

HOLLYWOOD - A≣

Columbus and his men

ed, never to sail again.

# Columbus' Christmas Present: Shipwreck

By JOHN J. WARD Christopher Columbus, after discovering the New World, might have eventually reached Florida, if tragedy had not struck and shipwrecked him on the island of Hispanola, which today embraces the countries of Haiti and the Dominican Repuband the Dominican Republic.

The year was 1492, of course. The ship was the abandoned ship and board-Santa Maria which, with the Nina and the Pinta, he had sailed from Spain. He had discovered America a few months before, landing on the island of San Salvador. Since that time he had been exploring the nearby islands; and many students of history are of the opinion that he surely would have reached Florida, had not disaster befallen him.

That Christmas eve was a calm night. Columbus stood on deck, looking up at the bright stars and thinking about Christmas at home, according to historians. He could almost hear the bells ringing, calling the people to midnight Mass. He had not slept in two days, and he was very tired. So he went back to his cabin, said his prayers and soon was fast asleep.

Jean de la Cosa, part Of Catholic U. owner of the Santa Maria, was in charge on the lower and he woke up one of the sailors and told him to steer the ship. The ocean looked so calm and peaceful there seemed to be no danger.

Then the sailor in turn woke up a young cabin boy named Pepe, who was dozing over his hourglass. It was his job to watch the sand in the hourglass and every half hour to call out the time.

"I will give the tiller for a Christmas present, boy," the sailor said to Pepe. "But credit toward a Master of do not tell anyone." Then Arts degree or the Licentihe, too, curled up and went ate in Sacred Theology. to sleep.

Pepe was delighted, for he always had wanted a chance to steer the ship. He took to steer the ship. He took hold of the big wooden tiller. For a time, all went well.

Then he heard a strange noise and the ship began to rock and creak. Pepebecame frightened, when he realized he was the only person awake on the whole vessel. But he knew that the sailors would laugh at him if he called for help.

The hourglass indicated that it was almost midnight. Then, when Pepe was getting ready to call out, the ship began to shake and rock with a great bumping, grinding

# Dec. 18. noise. Waves roared over the

mas Oratorio, a gift to Miami, will be presented during two performances on Sunday, Dec. 18, in the college auditorium, N. Miami Ave. and 115 St.

The cantata, presented annually since 1943, is "A Christmas Triptych," written by Denise Mainville, whose name in religion is Sister Mary Denise, o.p., former head of the college

Sister Alma Christa, O.P., directs the program, which features the 55-voice Tara gan music.

Senior music major, Donna Miller, is cast in the role of the Blessed Virgin Mary and Jeanne Ohlsen, senior, portrays the angel,

Tara Singers Sing Cantata

Barry College's Christ-

ed the Nina. Several days music department.

Singers accompanied by or-

Gabriel

# Teeners Wish For Role In **ActiveChurch**

OPA-LOCKA - Teenagers of today don't want to be merely spectators, they want to be apart of a Church which "does something," Junior Legion of Mary members were told during a recent day of recollection in Our Lady of Perpetual Help Church.

Father Michael Sullivan, assistant pastor, St. Patrick parish, Miami Beach, reminded the youth that, 'leading the real Christian life now, in this age, is no longer a matter of just obeying your parents. We must do that, but we must do more. To be a Christian now means to grow up and face the real difficulties of life, our own or those of others.'

The six-hour program began with Mass, after which Father Charles Mallen, C.SS.R., conducted the opening conference. He emphasized the importance of meditation on the mysteries of the rosary in order to "imitate what they contain and obtain what they promise. The more you think about the Holy Family as you say the rosary, themoreyoucan realize that they were real, live human beings, and the more you can see how you can imitate them."

In response to questions regarding the role of the teenager in bringing Christ to the world, Father Sullivan pointed out during a question and answer period that 'we don't wear a big sign that says 'I am a Christian' but we show by the way we treat everybody as a friend, that Christ lives in us. Strive to be acceptable to all people. Don't cut yourself off from anybody.

Father Thomas O'Toole, C.SS.R., and Father John Quinn, O.S.A., a member of the faculty at Biscayne College, also spoke during the

conferences.



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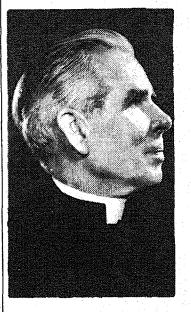
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MOST REVEREND FULTON J. SHEEN

There is nothing personal about love of the Missions. It is true that we become used to a certain person and link his name with the Missions because of his length of service. But when it comes to the overall interest of the Church and her propagation of the Faith to all nations, the personal does not count. Our Blessed Lord eliminated it in the case of Simon, the fisherman, whose name He changed to Peter. The name Simon was used in Scripture to recall Peter's weakness, but in his official capacity as the head of the Church, he had a new name: Peter or "rock." From that day on all the successors of Peter have dropped their family names: Pascelli was dropped for Pius XII; Roncalli for John XXIII; Montini for Paul VI. The same applies to The Society for the Propagation of the Faith. Its National Directors can come and go, but the work, as the Church, will last until the consummation of the world.

John XXIII was at one time the National Director of The Society for the Propagation of the Faith in Italy, just as Bishop Fulton J. Sheen is the National Director of The Society for the Propagation of the Faith in the United States. The work of the Society in Italy went on despite the fact that Monsignor Roncalli left, and the work of The Society for the Propagation of the Faith in the United States will go on though I am no longer National Director. He changed his work by the Providence of God, but continued to love and serve the Missions. The Holy See changed my responsibility but will never take away my love for the Missions.

Why does the person amount to nothing? Because the Person Who is loved in the Missions is Christ. There are various Presences of Christ in the world: the Eucharistic Presence in the tabernacle: the Mystical Presence in the Church; the Charismatic Presence in the soul by grace But we also have His Social Presence in the poor, the hungry, the homeless, in two-thirds of the people who go to bed hungry every night: "I was hungry, I was thirst"
I was naked." Who is the abiding Person in miss work? It is Christ Who is potentially hidden in every non-Christian in the world. He is the One Who is loved. He is the One for Whom we make our sacrifices. He is the One for Whom we labor. I beg you, therefore, to continue to love the Person of Christ in the poor.

During 16 years I have spent myself and was spent for the sake of the Missions. All that I received through television and personal gifts was given to the Society, and at the end of my life if I have anything it will be given to the Propagation of the Faith. Remember that there is no greater charity than to give to the Propagation of the Faith, first, because it does not help one group but the entire Church; second, because the Holy Father decides where your money will be used; third, because there are no investments of any of your alms; and fourth, because it is the work of the entire Church, not just the work of one group in the Church.

If at any time you wish to make inquiries concerning how you can help the Missions, write to me and I will direct you, as I have directed you in the past, to what Vatican Council II said was the Mission Society which holds "first place" of all the societies in the world, The Society for the Propagation of the Faith. I will meet you, for the rest of our lives, in sacrifices and service for all souls. I beg a prayer from you and I promise to pray for you. Bye now! God Love You!

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Director, Rev. Neil J. Flemming or Rev. John G. Block, Ass't. Director, Chancery, 6301 Biscayne Boulevard, Miami,

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THE VOICE

Miami, Florida

December 16, 1966

#### The Question Box

# Has Eucharistic **Doctrine Changed?**

By MSGR. J. D. CONWAY



Q. On a few occasions in the past couple of years there have been references to the Eucharist as the glorified body of Christ. This is not the doctrine that I was taught 60 years ago and have always believed and still do believe. Christ in the Gospels said, "Unless you eat my flesh and drink my blood you have no life in you." How do you eat a glorified body?

និយាយលោយអាចប្រជាពលដោយបានអាចប្រជាពលអាចប្រជាពលអាចប្រជាពលដោយបានក្នុង

You eat the glorified body of our Lord Jesus Christ by means of a great mirade of God' power and presence, traditionally called Transubstantiation.

You may have been poorly taught 60 years ago, or you may have misunderstood what you were taught, but the fact is that Jesus had only one human body; is body He died, was buried, rose from the dead and ascended into heaven, where that body is glorified. It is this same risen, living, glorified body which we receive in Holy Communion. There is no other.

Q. Will you tell me if the Lord's prayer which ends, "For thine is the kingdom and the power and the glory for ever, Amen" is of Catholic or Protestant origin.

A. It is of Catholic origin.

Q. If we must "catch up with the world," as you said in a recent column, then we are indeed lost.

\* \* \*

In years of participating in a Great Books group, I have stood up against the humanistic, secularistic attitudes of fellow members, and in so many cases they have indicated that this is what they are looking for - an answer to the philosophy which a secularistic education has given them. Never did they try to change my

# Marxist Talks At University

ST. LOUIS - (NC) -Roger Garaudy, conducting what has been termed as the first Marxist-Christian dialogue in the United States, received a warm reception at St. Louis University (Dec. 7) after a controversial two weeks preceded his appearance.

The 2,500 persons who heard the talk were almost all faculty members and students from the university and other colleges in the area.

The talk took place in the school's gymnasium. Although originally scheduled there by the university's Great Issues Series committee, sponsors of his talk, the locale had been changed by the university board of trusthe pllowing protests from Legion of St. Michael.

After counter - protests by students and a meeting with Father Paul C. Reinert, S.J., university president, the trustees allowed the talk to return to the gymnasium, although restricting admission to college and univer-

sity students and faculty. In his talk, Dr. Garaudy analyzed Marxist and Christian views of both atheism and humanism. He reached the conclusion that neither are today what they have been in the past, and that both atheism and Christianity have strains that point to

the same go als. Dr. Garaudy also spoke of the need for dialogue and the problem which it has historically encountered.

To avoid a simple "mechanical encounter between two closed futures, we must become aware, Christians and Marxists, (of the fact) that we cannot mutually know one another without becoming different," hesaid.

belief in the scholastic philosophy of Aquinas. If they criticized me for believing it, in the end they gave me the compliment of respecting

As a graduate of one of the largest Catholic universities in the country, I can't help but be disturbed that the strength of our faith must be downgraded in favor of worldliness, in order to "solve the problems of an automated, space - conquering, bomb - threatened, urbanized and secularized

A. Certainly we do not want our faith downgraded in any way, but we do want it to be available and meaningful to the modern world, which you described in your last sentence.

present our faith in a way which was designed for feud- fourth Sunday of Advent, alism. We must remain authentic, but we must also be relevant; otherwise we might as well retire to our monasteries there to save our souls in protected solitude while we bid the great teeming world the Apostles. of growing millions to forget all about the message of Jesus Christ. Is it for them or not? We cannot cram it into their modern brains in medieval idiom, or with nice pat solutions to questions no one is asking.

I am making no attack on Holy See. Thomism, but no one today is interested in a philosophy in which he must believe. Today's world wants honest, realistic thinking about the problems of man in his modern world. It wants a philosophy which is aware of automation, of spaceflight, of the bomb, the city, and the great, wide poverty - stricken, over-populated world. In the measure that scholastic philosophy can answer its questions, fine! But if it persists in answering forgotten ques-

# STRANGE BUT TRU Little-Known Facts for Catholics



#### Missal Guide

Dec. 18 - Mass of the fourth Sunday of Advent, creed, preface of the Trinity.

Dec. 19 - Mass of the fourth Sunday of Advent, It is meaningless today to no creed, common preface. Dec. 20 - Mass of the

no creed, common preface.

Dec. 21 - Mass of St. Thomas the Apostle, Gloria, second prayer of the Advent week day, creed, preface of

Irish Envoy

# Calls On Pope

VATICAN CITY (NC)-Pope Paul VI formally received Joseph F. Shields, new ambassador from the Republic of Ireland to the

Ambassador Shields, an attorney, has been a member of the Irish diplomatic corps since 1947. He has served as Irish consul general in New York and Boston and counselor at the Irish embassy in Washington. He was Irish ambassador to Italy from 1962 to 1964 when he was named ambassador to Turkey.

The new Vatican envoy served as a member of the Irish delegation to the United Nations General Assembly from 1959 to 1963.

Dec. 22 - Mass of the fourth Sunday of Advent, no creed, common preface.

Dec. 23 - Mass of the fourth Sunday of Advent, no creed, common preface.

Dec. 24 - Mass of the Vigil of Christmas, common preface.

Dec. 25 - Mass of the Nativity of Our Lord, Gloria, creed, preface of the Nativity. At the "second" Mass, the second prayer of St. Anastasia.

### **Forty Hours** Devotion

Week Of Dec. 18 Sts. Peter And Paul, Mi-

St. Patrick, Miami Beach.

Week Of Dec. 25 St. Francis Of Assisi, Riviera Beach.

St. Philip Neri Novitiate. Vero Beach.

#### Typhoon Aid

MANILLA - (NC) -Catholic Relief Services here has sent 2,500 pounds of medicine, 10,000 pounds of food and 2,000 pounds of clothing to typhoon-stricken residents of Luzon's eastern

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# Prayer Of The Faithful Third Sunday Of Advent

Dec. 18, 1966 💂

CELEBRANT: The Lord be with you. PEOPLE: And with your spirit.

CELEBRANT: Let us pray. Looking forward to the coming of our Redeemer let us be mindful not only of our own needs, but also of the needs of all men.

LECTOR: (1) For our Holy Father, Pope Paul, we pray to to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (2) For our Bishop, Coleman F. Carroll. and all Bishops, we pray to the Lord. PEOPLE: Lord, have mercy.

LECTOR: (3) For our Pastor, N., and all priests

and religious, we pray to the Lord. PEOPLE: Lord, have mercy. LECTOR: (4) For all those in the armed forces, that they may be protected from harm; and that the

arrival of peace may be hastened, we pray to the Lord. PEOPLE: Lord, have mercy. LECTOR: (5) For those institutions and persons striving for peace, that their efforts may be crowned

with success, we pray to the Lord. PEOPLE: Lord, have mercy.

LECTOR: (6) For all in this assembly of the People of God, that through our sharing in this sacrifice-banquet we may make straight the way of the Lord into our hearts and the hearts of all men, we pray to the Lord.

PEOPLE: Lord, have mercy. CELEBRANT: O Almighty God, may the coming feast of our redemption bring us Your help in this life and the reward of everlasting happiness hereafter. Through Jesus Christ, Your Son, our Lord, Who lives and reigns with You in the unity of the Holy Spirit,

God, forever and ever. PEOPLE: Amen.



## HAPPY CHRISTMAS? BUILD A CHURCH

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

INDIA NEW STONES

IN In Thekku Thode, south India, Midnight Mass will be in the open air. Three months ago the tiny, thatched-roof parish church collapsed. . . . "This whole village will ring joyfully with carols GATHER if I can announce at Christmas we'll build our church," Father George Kuttiyil reports. "We are penniless, yes, but we still have our health. For weeks now my people, all of them new converts, have been gathering stones evenings after work. The church will cost only \$3,100 (the price of the building materials) since we'll build it ourselves, with our own hands, to save the cost of labor." . . . These new Catholics are Catholics to be proud of. They are our hope in India.... Share something with them in time for Christmas? We'll send Father George immediately your gifts (tax-deductible in the U.S.A.) in any amount—\$100, \$75, \$50, \$25, \$10, \$5, \$2. They'll make the village ring . . . You may name the church for your favorite saint, put a plaque at the entrance in memory of your loved ones, if you build it all by yourself (\$3,100). Christmas is the time to share God's blessings. Share them and your heart will ring!

HAVE SHARE? To share this year in the Masses, hardships and good works of our Bishops, priests and Sisters overseas, enroll yourself now (as well as your children, nephews, nieces and friends) in this Association. We'll send them a certificate. . . . The dues are used for the poor. Family memson's membership \$25 for life, \$2 a year.

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# **MOVIE RATINGS**

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Kid Rodeo (A-2)

Them Die (A-3)

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La Boheme (A-2)

La Fuga (C) La Mandragola (C)

Leather Boys (A-3)

Let's Kill Uncle (A-2)

Life At The Top (A-4)

Liquidator, The (A-3) Lollipop Cover, The (A-2) Lord Love A Duck (A-4) Lost Command, The (A-3)

Love and Marriage (C) Love a la Carte (A-4)

Lave Game (C)

Lovers. The (O

Lovers, the (G Loving Couples (G

Made in Paris (A-3)

Mademoiselle (Q Magic Weaver (A-1)

Male Companion (A-3)

Maadelena (a

Male Hunt (B)

The (A-1)

Mating Urge (C)

The (A-2) Modesty Blaise (A-3)

Molesters, The (Q

Mom and Dad (C)

Mondo Pazzo (C)

My Life to Live (C)

Naked Prey (A-3)

Don't (A-3)

Nude Odyssey (Q

Odd Obsession (C)

Killer (A-2) Othello (A-2)

Of Wayword Love (Q Oh, Dad, Pour Dad,

Not On Your Life (A-3) Not With My Wife, You

Morgan (A-3)

Kwaidan (A-2)

La Notte (C)

(B)

La Vista (A-3)

King Rat (A-3)

After The Fox (A-3) Affair of the Skin, An (Q Affair of the Skin, Alfrie (A-4) Alphaville (A-3) Alvarez Kelly (A-3) Ambush Bay (A-3) Apacha Uprising (A-2) Arrivederci, Boby (B) Bolcony, The (O Bambola (C) Bang, Bang, You' Dead (A-3) Bell Antonio (C) Big TNT Show, The (A-2) Birds Do It (A-1) Blindfold (A-2) Blues For Lovers (A-3) Born Free (A-1) Bay, Did i Get a

Breathless (O Bride of Fu Manchu, The (A-2)Bunny Lake Is Missing Casanova 70 (B) Christmas That Almost:

Wasn't The (A-1) City of Fear (B) Copartes (C) C'man, Let's Live a Little (A-2) Country Boy (A-1)

Cald Wind in August (A) Contest Girl, The (A-3) Crazy Quilt, The (A-2) Cul de Sac (C) Darling (A-4) Daydreamer, The (A-1) Deadly Bees, The (A-2) Dead Heat on a Merry-Go-Round (A-3) Dear John (C)

Die, Monster, Die (A-2) Doll, The (Q Do Not Disturb (A-3) Don't Worry, We Will Think of a Title (A-1) Dr. Goldfoot and the Bikini Machine (A-2) Dr. Who and the Daleks

Dr. Zhivago (A-2) Dracula, Prince of Darkness (A-2) Duel at Diable (B) During One Night (C) Easy Life, The (A-4) El Greco (A-3) Emply Canvass (C) Endless Summer, The (A-1)

Enough Rope (A-3) Eye For An Eye, An (A-2) Fantomas (A-1)
Fine Madness, A (B)
Fighting Prince of Dane

gal (A-1)
Flame and the Fire (A-4)
Follow the Boys (A-1) Fort Utah (A-2) Fortune Coakie, The (A-3) Frankie and Johnny (A-

Friend of the Family (A-3) Funeral In Berlin (A-3) Funny Thing Happened On The Way To The

Gambit (A-1) Georgy Girl (A-4) Girl With Green Eyes

Girl With Golden Eyes Gospel According to Saint Matthew, The

Great Spy Chase, The (A-3) Great Wall, The (A-2) Great War (A-3)

Green Mare (O Gulliver's Travels Beyond the Maon (A-I) Harper (A-3) Harum Scarum (A-2) Hawaii (A-3)

High Infidelity (a Hill, The (A-4) Hold On (A-1) Hotel (A-3) Idol, The (A-3) I Lave, You Love (C) Impossible On Saturday Image of Love (C)

Intruder of the Spirits Planet of the Vampires Ine (A-4)

(A-2)

Young World, The (C) Island of Terror (A-3)

Please, Not Now (C) Joan of the Angels (C) Johnny Nabody (A-2) Johnny Reno (A-2) Port of Desire (C) Promise Her Anything Judex (A-2) (A-3) Jules and Jim (C) Project Man, The (A-2) Juliet of the Spirits (A-4) Kaleidoscope (A-3) Khartoum (A-1)

Psycopath, The (A-2) Queen of Blood (A-1) Question of Adultery (C) Quiller Memorandum, The (A-3) Rare Breed, The (A-1)

Kiss Me Stupid (Q Kiss The Girls And Make Rage (A-3) Rasputin (B) Knack, The (A-40 Knife in the Water (C) Redeemer, The (A-1) Red Desert (A-4) Red Line 700 (8) Red Tomahawk (A-2) Reptile, The (A-2) Return From the Ashes (A-3)Return of Mr. Mato, The

Lady Chatterley's Love(Q Ride Beyond Vengence Lady L (B) Lassie's Great Adventure (A-3) Rings Around the World (A-1) Last of the Renegades (A-1) Romeo and Juliet (A-1) (A-I) Last of The Secret Agents

Tun, Appaloosa, Run (A-Russian Adventure (A-1) Secret Agent Super Dra-gon (A-3) Let's Talk About Women Secret Seven (A-1)

Servant, The (A-4) Seven Capital Sins (C) Seven Women (B) Seventh Dawn (8) Shadow of Evil (A-2) Sweet and Sour (C) Shakespeare Wollah (A-Silence, The (C)

Live Goddess, The (Q Love in 4 Dimensions (Q Sleeping Car Murder, Love is My Profession (C) Siender Thread, The (A-2)
Small World of Sammy
Lee, The (B) Smoky (A-1) Spirit is Willing, The Spy in Your Eye (A-2)
Spy Who Came In From
The Cold (A-3)
Spy With My Face (B) Main Chance, The (A-3) Stanecooch (A-2) Man Called Adam (A-3) Man Called Hintstone, Storm Center (A-4) Strangers in the City

Man Could Get Killed, A (A-2) Study in Terror, A (A-3) Sucker, The (A-3)
Swedish Wedding Night
(C) Man For All Seasons, A (A-1) Married Woman, The (Q Sweet Light in a Dark

Masculine-Feminine (C) Room (A-2) Tarzan and the Valley of Merry Wives of Windsor, Gold (A-1)
Ten Little Indians (A-3) Tenth Victim, The (B) The Tennessee Beat (A-1) That Man in Istanbul (A-3) This Property is Con-

demned (B) This Sporting Life (A-4) Time of Indifference (B) Time Lost and Time Re-Mystery of Thug Island, The (A-2) membered (A-3) Tobruk (A-2) Nanny, The (A-3) Night of the Grizzly (A-1)

Tom Jones (A-4) Too Young To Love (A-4) Traitor's Gate (A-2) Tramplers, The (A-2)
Trouble With Angels,
The (A-1)

Uncle. The (A-2) Up To His Ears (A-3) Victim (A-3) Virdiana (O

Mommy's Hung You In The Closet and I'm Feeling So Bad (B) Vulture, The (A-1) Once Before | Die (B) Oscar Wilde (Q O.S.S. 117, Mission For Waco (A-2) Walk, Dan'i Run (A-3) Wasted Lives and the
Birth of Twins (Q

Weekend C Pad and How To Use II, Weekend at Dunkirk (A-3) What's Up Tiger Lily? (C)
White Mane (A-1) Paradise Hawalian Style Summer (C) Who Killed Teddy Bear?

Phaedra (Q Picture Mommy Dead Who's Been Sleeping in Wild Angels, The (B) Pistol For Ringo (B) Place Called Glory (A-2) Winnie The Poah (A-1) Woman in the Dunes (C) Plague of the Zombies Wrong Box, The (A-2) Young and the Willing, Plainsman, The (A-1)

Playgiri After Dark (Q Zorba, The Greek (A-4)

# THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES Ratings Of Movies On TV This Week

9 a.m. [7] — Perilous Journey (Adults, Adol.) 9:30 a.m. (12) — Case of the Stuttering Bishap (Adults, Adol.) 4:30 p.m. (4) — His Majesty O'Keefe (Adults,

6:10 p.m. (10) - His Kind of Woman (Part II) (Morally Objectionable in Part Far All)
REASON — Low moral tone; excessive
brutolity; reflect the acceptability of di-

7 p.m. (10) - Come to the Stable (Family) 9 p.m. (4) — Sail a Crooked Ship (Adults, Adol.)

11:15 p.m. (11) - Top Man (Family) 11:30 p.m. (12) - Chain Lightning (Adults

jectionable in Part For All)
REASON — Sadistic brutality; suggestive ness in costuming, dancing and situations. 12:30 a.m. (10) — Svengali (Adults, Adol.) 2 a.m. (10) — If I Were Free (No Classifica-

SATURDAY, DEC. 17 2 p.m. (4) - The Astounding She Monster

(Adults, Adol.)
9 p.m. (2-5-7) — White Christmas (Family)
10:30 p.m. (10) — The Man Who Came to
Dinner (Marally Objectionable in Part For All)

REASON — A few suggestive lines.
11:15 p.m. (11) — 711 OceanDrive (Adults, Adol.)
11:50 p.m. (12) — Mosk of Dimitrios (Adults,

12 M (2) - Crash Landing (Family)

12 M (5), 12:30 a.m. (10) - House of Hor-rors (Adults, Adol.) 1:45 a.m. (12) - South of Svez (Adults, Adol.) 2:30 a.m. (10) — Falcon in San Francisco (Adulis, Adol.) Just Before Dawn (Adulis, Adal.) Mademoiselle Fifi (Adults, Adal.)

San Quentin (Adults, Adol.) :25 a.m. (12) — The Two Mrs. Carrols (Adults, Adol.) 5:20 a.m. (12) — Wings of the Navy (Family)

SUNDAY, DEC. 18 6 a.m. (12) — Wings of the Navy (Family) 10:30 a.m. (2) — Edge of Eternity (Family) 12 N (4) - The Virginian (Family)

**TELEVISION** 

(Sunday)

9 A.M. TELAMIGO - Ch. 7 WCKI - Spanish lan-

9:15 A.M.
THE SACRED HEART PROGRAM - WPTV

THE CHRISTOPHERS - Ch. 5, WPTV (West

10:30 A.M.
LOOK UP AND LIVE-Ch. 7, WTVJ-TV =
"Africa and the Church," Part IV. The

last of this four-part series focuses on the relationship of Protestants, Catholics and

Maslem volunteer groups in urban and rural areas of Tanzania, Stuart Novins is

THE CHURCH AND THE WORLD TODAY

-Ch. 7, WCKT-TV - The Barry College

Choir will present a special program of

11:30 A.M.

MASS FOR SHUTINS - Ch. 10, WLBW-TV

(Tuesday)

9:30 P.M. MAN-TO-MAN - WTHS, Ch. 2 - Inter-

faith discussions with a priest, a minister and a rabbi. Moderator, Lüther C Pierce,

member of Ch. 2 program committee

(Friday)

GIVE US THIS DAY - WLBW-TV, ch. RADIO

**RADIO** 

(Sunday)

6 A.M.
THE CHRISTOPHERS - WGM A 1320 Kc.

THE SACRED HEART PROGRAM - WGBS,

6;30 A.M.

THE CHURCH AND THE WORLD TODAY

(REPEAT) - WGBS, 710 Kc. - Rebroad-cast of TV program.

7 A.M. THE HOUR OF THE CRUCIFIED - WIRK,

710 Kc. 96.3 FM 6:05 A.M.

1600 Kc. (Riviera Bea

1290 Kc. (West Palm Beach)

WJNO, 1230 Kc. (West Palm Beach) WHEW, 1600 Kc. (Riviera Beach)

THE SACRED HEART PROGRAM

quage inspiration discourse

Ch. 5, West Palm Beach. 9:30 A.M.

Palm Beach)

Radio

WESH @ (Daytona-Orlando) WTV) WPTV (3) (West Palm Beach) WCKT (7) WLBW @ WINK II (Fort Myers) WEAT 12 (West Palm Beach)

2 p.m. (10) — Fall of the House of Usher (No Classification)

3 p.m. (10) - Stolen Life (Adults, Adol.) p.m. (10) — Francis of Assisi (Family) 11:15 p.m. (11) — When the Redskins Rode (Adults, Adol.) 11:20 p.m. (5) - Hill 24 Doesn't Answer (No

Classification)

11:30 p.m. (4) — The Unseen (Family) 11:30 p.m. (7) — Daughter of Rosie O'Grady (Adults, Adol.) 11:40 p.m. (12) — High Tide at Noon (No Classification

MONDAY, DEC. 19
a.m. (7) — Walking My Baby Back Home
(Morally Objectionable in Part For All)
REASON — Suggestive costuming.
30 p.m. (4) — The Leman Drop Kid (Morally Objectionable in Part For All)
REASON — Suggestive sequences

REAS ON — Suggestive sequences.
6:10 p.m. (10) — Heidi and Peter (Family)
7 p.m. (7) — Meet John Doe (Adults, Adol.)
11:15 p.m. (11) — The Tougher They Come (Adults, Adol.) 11:30 p.m. (12) — In This Our Life (Morally

REASON - Suggestive dancing; reflects

CATHOLIC PROGRAMS

IN DIOCESE

NBC RADIO CATHOLIC HOURS --

7-15 A.M. WIOD, 610 Kc. 97.3 FM - "The Theology

of Secularity" Brother Gabriel Moran, F.S.C. Department of Theology, Man-hattan College, N.Y. and author of The-ology of Revelation and Catechesis of

THE SACRED HEART PROGRAM - WIRK

7:30 A.M

THE SACRED HEART PROGRAM - WILM

THE SACRED HEART PROGRAM - WCCF,

THE CHURCH AND THE WORLD TODAY

9:05 A.M

140 Kc. FM 95.5 Mg. (Fort Pierce) 10:15 A.M.

10:30 A.M

THE HOUR OF THE CRUCIFIED – WWIL, 1580 Kc., (Fort Lauderdale). 5:05 P.M.

CATHOLIC NEWS - WNOG, 1270 Kc.

6:05 P.M.

96.3 FM - Summary of International Catholic News from NCWC Catholic

8:45 P.M.

(Daily)

SERMON OF THE DAY - WIOD, 610 Kc.

South Horida Catholic

CATHOLIC NEWS - WGBS, 710 Kc. -

- (Naples). (See Next Listing).

Hews Service a

THE SACRED HEART PROGRAM - WHEW THE HOUR OF ST. FRANCIS - WKAT,

1290 Kc. (West Palm Beach)

1580 Kc. (Punta Gorda) 8:45 A.M. THE HOUR OF ST. FRANCIS

1515 Kc. (Boynton Beach)

Palm Beach) 9:30 A.M.

(Naples) Same as 8:45 p.m.

(Sebring). Same as 8-45 p.m.

12:30 a.m. (10) - Same as 6:10 p.m. Mon-TUESDAY, DEC. 20
9 a.m. (7) — The Sea Hornet (Adults, Adol.)
9:30 a.m. (12) — Wallflower (Morally Objectionable in Part For All)

PERACENT STATES REASON — Suggestive sequences. 4:30 p.m. (4) — King of the Wild Stallions (Family)

6:10 p.m. (10) - Boy With Green Hair

8 p.m. (4) - Holiday Inn (Family) 9 p.m. (7) – Comar Khayyam (Family) 11:15 p.m. (11) – Count Three and Pray

(Adults, Adol.) 11:30 p.m. (12) - The Unsuspected (Adults, Adol.)
12 M (4) — So This Is Love (Family)

12:30 a.m. (10) - Same as 6:10 p.m. Tues-

WEDNESDAY, DEC. 21

WEDNESDAY, DEC. 21
9 a.m. (7) — The Lady From Texas (Family)
4:30 p.m. (4) — Dondi (Family)
6:10 p.m. (10) — Slim Carter (Family)
11:30 p.m. (12) — It's Love I'm After (Family)
12 M (4) — Forever Amber (Morally Objectionable in Part For All)

REASON — The classification of this film has been changed from C-Condemned (1946-47) to B- Morally Objectionable In Part For All. Revisions made in this film are deemed sufficient to meet substantially the original objection of the Legion that the picture glorified immorality. "Forever Amber" still lacks the adequate morally compensating values which should be present in a story of this kind, (Dec. 25,

12:30 a.m. (10) — The FirstTraveling Saleslady (Family)

Home Before Dark (Part I) (Morally Objectionable in Part For All)

REASON — Tends to grouse by a strong emotion appeal the acceptance of divorc

p.m. (7) - Under the Gun (Adults, Adol.)

p.m. (4) - A Raisin In the Sun (Adults. Adol.) H1:15 p.m. (11), 11:30 p.m. (12) — Christmas in Connecticut (Morally Objectionable in Part For All)

able in Part For All REASON — Suggestive references and remarks; light treatment of marriage. 12 M (4) — All Mine to Give (Family) 12:30 a.m. (10) — Big Beat (Family)

FRIDAY, DEC. 23
9 a.m. (7) — Home Before Dark (Part II)
Morally Objectionable in Part For All) REASON — Tends to arouse by a strong emotional appeal the acceptance of divorce and justification of remarria

9:30 a.m. (12) — Great Van Robbery (Fam 4:30 p.m. (4) - The Mouse That Roared

6:10 p.m. (10) - Battle Hymn (Part II) (Family)
p.m. (10) — Kathy-O (Morally Un

tionable For Adults.) 11:30 p.m. (12) - Treasure of Sierra Madre (Adults, Adol.) 12 M (4) — Track of the Cat (Morally Objec-

tionable in Part For All) REASON - Suggestive sequence and

dialogue. 12:30 a.m. (10) — Susan Slept Here (Morally Objectionable in Part For All)

REASON — Light freatment of marriage;

suggestive dialogue and situations. 2 a.m. (10) — Holiday Affair (Fomily)

# Profs' Libel Suit Dismissed

ALBANY, N.Y. (NC) -The New York Court of Appeals dismissed a libel suit brought by two associate professors of Queens College in New York City, who had charged that anti-Catholic prejudice had prevented their promotion.

The professors, Josef V. Lombardo and Joseph P. Mullally, had sued Harold W. Stoke, former president of the college, and the New York City Higher Board of Education, because of their

'Prohibitionist' Mentality Hit

DUBLIN, Ireland (NC) Abstainers from alcohol were urged here not to abstain from association with those who drink.

(FM REPEAT) - WRM-FM 105.9 FM (Fort Lauderdale), FM rebroadcast of Father Cecil McGarry, S.J., of Dublin, told 2,000 THE SACRED HEART PROGRAM - WGM A members of the Pioneer (Hollywood)
THE HOUR OF THE CRUCIFIED - WZZZ, Total Abstinence Association that an anti-drink or "prohibitionist" mentality CATHOLIC NEWS - WIRK, 1290 (West does the association more harm than good and is out THE HOUR OF THE CRUCIFIED - WIRA, of harmony with the spirit of the Second Vatican Coun-THE HOUR OF ST. FRANCIS - WNOG cil, which stressed the good-

ness of all God's creation. He said there is a danger that total abstainers may become withdrawn and aloof from the very people they have dedicated themselves to help. He also urged closer ties with Alcoholics Anonymous.

objection to comments by Mr. Stoke about their complaints.

Charges of anti-Catholic discrimination were first made public in the Tablet, the newspaper of the Brooklyn diocese, in May, 1958.

In 1960, after a two-year investigation, the State Commission Against Discrimination said that administrators at the college resisted hiring Catholic teachers and discriminated against Catholics in promoting those who did get on the staff.

In March this year, the New York State Commission for Human Rights upheld the position of the Catholic faculty members and confirmed the findings of discrimination which the earlier investigation had made.

# Viet Trip By Prelate

NEW YORK (NC) -Francis Cardinal Spellman, archbishop of New York and Military Vicar of the U.S. armed forces, will again visit the troops in South Vietnam during the Christmas sea-

It will be his 16th consecutive visit with U.S. armed forces abroad and his 21st overseas trip as spiritual shepherd of Catholics in the U.S. armed forces, it was announced here.

#### KEY TO RATINGS

A-1 Morally unobjectionable for all.

A-2 Morally unobjectionable for adults and adolescents

A-3 Morally unobjectionable for adults

A-4 Morally unobjectionable for adults, with reservations, (An A-IV Classification is given to certain films which not morally offensive In themselves require caution and some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusion.)

R-Recommended

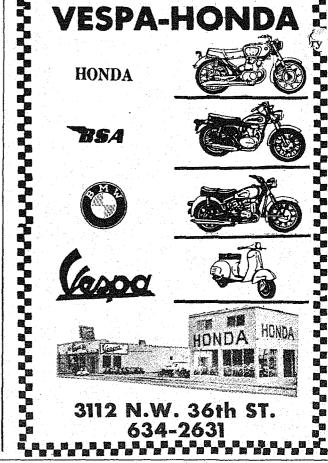
B-Morally objectionable in part for all.

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# 'Cultural Boom' Merely Imagined

By RUSSELL SHAW

No one outside a few rather rarefied circles has been paying much attention to the fact, but a far-reaching dialogue of potentially greatimportance is currently in progress on the fundamental role of the arts in American society.

The off shoots of this discussion are growing in number. In 1965 there was the report by the Rockefeller Brothers Fund on the state of the performing arts. More recently, in late November, there was the companion study, "Performing Arts -The Economic Dilemna," prepared by two Princeton University economists and published by the 20th Century Fund.

SCINATING BITS

This study is filled with fascinating tidbits of information for those with an interest in either the arts or economics - or both. It goes a long way, for example, toward taking some of the wind out of the sails of the muchpublicized American "cultural boom" by pointing out that U.S. expenditures for admissions to the performing arts actually dropped 25 per cent - from 15 cents to 11 cents of each \$100 of disposable personal income - between 1929 and

deflates the widely held notion that America is rapidly becoming a nation of cultureulation - for the most part, bound to grow. well - educated professional

cant finding of the study, one has yet succeeded in dehowever, relates to the pre- creasing the human effort carious financial condition expended at a live performof the performing arts in ance of a 45-minute Schubert America. These arts, which quartet much below a total now require more than \$20 of three man-hours.' million a year in contribu-1975, it says.

ABOUT MONEY

added to his list the federal panies. government, in view of its entrance into the field of art patronage under the September, 1965, legislation estab-

manities.

Certainly the financial lovers. The audience for the problems of merely sustainperforming arts, it says, is ing what we now have in the drawn from an "extremely area of the performing arts narrow" segment of the pop- are tremendous and seem

The arts after all are not people - and in the 1963- open to the same advances '64 season probably num- in increased productivity bered no more than 5 mil- through technology that othlion or 4 per cent of the er fields enjoy. As the authors of the 20th Century Fund No doubt the most signifi- study remarked dryly, "no

But the need goes far betions to survive, will need youd supporting what we \$60 million annually by now have. The Rockefeller report, while acknowledging a considerable expansion in Where is the money going activity involving concerts, to come from? In a paper theaters and art museums, on "The Arts in a Democrat- pointed out that most of the ic Society," published by the expansion in these areas has Center for the Study of Demo- up to now been amateur. As cratic Institutions, Gifford goals for the performing arts Phillips listed among the it recommended 50 perma-'new" patrons of the arts nent theater companies, 50 business men, corporations, symphony orchestras, six reuniversities, foundations, gional opera companies, six and city, county and state regional choral groups, and governments. Phillips also six regional dance com-

> THE AUDIENCES Supposing such dreams

Furthermore, the study lishing a National Founda- were to come true and such flates the widely held no- tion on the Arts and Hu- cultural resources become a reality - where are the audiences for them? As noted, the 20th Century Fund study underlines the fact that the audience for the performing arts now comes from an extremely small portion of the total population. How is this audience to be expanded?

The answer, at least in large part, would seem to be through education. As Gifford Phillips says in his paper, "a national policy must provide for improved education in the arts, especially in elementary and secondary schools, and in some cases in higher education. Thearts are rarely taught with either expertness or imagination, the non-literary arts especially. There is no substitute for actual exposure to the highest forms of art, and many schools lack facilities for this."

The schools, of course, are already overburdened with pleas and demands from special-interest groups to meet a multitude of real and imagined needs. Surely, however, the development of audience for the arts should rank high on the priority list of education. A school that is not doing this job hardly deserves the name "school"

### **OUR PARISH**



Per oconnell

"One thing, George. We wish you wouldn't start every line with, 'Now hear this'!'

Make someone happy...

71/2"SAV

# 'White House Brides' **Tells Romantic Yarns**

"WHITE HOUSE BRIDES," by Marie Smith and Louise Durbin. Acropolis Books, Washington, D.C. 208

pp. \$4.95.
"White House Brides" is a story of a romantic part of the nation's history presented in chronological order and well illustrated.

The authors, Marie Smith and Louise Durbin, staff writers for the Washington Post,

spent months researching old newspaper accounts, diaries, albums, letters and family records to present this human interest account, a history of romance and courtship in the President's Mansion, during its 166 years' existence.

Each of its 20 chapters is devoted to a White House romance (one to a son of a president). Six were married at the White House. The "first wedding of record" held at the executive house is believed to be that of a widow, sister of Dolley Madison, Lucy Payne Washington, who married a Supreme Court Justice

Of interest to many readers is the story of the only Catholic wedding performed in the White House - that of Mary Anne Lewis, a "ward" of Andrew Jackson. She was married (Nov. 29, 1832) by Father William Matthews of St. Patrick's Church, Washington, to Alphonse Pageot, secretary of the French Legation. A year later, they returned to Washington with their infant son, Andrew Jackson Pageot, who was baptized at the White House by Father Matthews, with President Jackson acting as honorary god-father. Little space (one page) is given to the authors' account of the wedding, for little is known.

Though all the chapters do not have a happy ending, the book is entertaining reading – a revealing history of courtship and romance in the White House.

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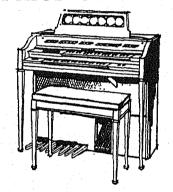
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ATTERNS!

Sectionals

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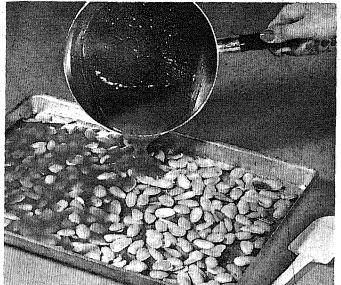
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built-in saw dust ejector and



Remove the candy from heat and pour in thin stream

### MORE DASH TO THE DISH

# How To Cook Sweet Gifts For Friends

By Florence Devaney Want to be famous among your friends and monds will be tender and neighbors? Here's one sure split evenly, cover them with way: make almond butter water and bring to a boil, crunch candy at Christmas time and package it in gay

a delightfully personal gift. you took the time to make such a special gift. They'll be even more pleased when they taste this delectable tives. candv.

buttery-sweet.

Almonds add their subtle family, too!

flavor and nutty goodness. To make sure the al-

simmering them for about

2 minutes. This helps soften

holiday wrappings to make the nuts so they split neatly. Choose old - fashioned Those who receive your apothecary jars or other atcandy will be pleased that tractive containers at the dime store and distribute these sweet gifts to your friends, neighbors and rela-

You may find you've es-Almond butter crunch tablished a Christmas tramay remind you of peanut dition of making almond brittle or certain types of butter crunch candy for toffee. It's crisp, crunchy, years to come. Be sure you make enough for your own

#### Almond Butter Crunch

Jelly Roll Pan, 15 1/2 x 1/2 teaspoon salt 10 1/2 x 1-inch

1 1/2 cups (1/2 lb.) blanched almonds

2 tablespoons butter

3/4 cup (11/2 sticks) butter Preheated 450 degree oven 1 1/2 cups sugar

1 tablespoon light corn

syrup 3 tablespoons water

Place almonds in saucepan and add water to cover; bring to boil, reduce heat and simmer 2 minutes. Drain. Using paring knife, split almonds. In jelly roll pan melt 2 tablespoons butter; add almonds and salt. Toastin oven, stirring occasionally, for 8-10 minutes. Spread evenly in pan. Meanwhile, in 2-quart heavy saucepan melt 3/4 cup butter; stir in sugar, corn syrup and water. Without stirring, cook to hard crack stage (290 degrees F.). Remove from heat and pour in thin stream over nuts. Cool. Break into pieces.

### Playwrights Get Invite

Area playwrights interest- to Dennis Ciesil, Spring Hill ed in submitting dramas for College, Mobile, Ala. 36608. presentation at Spring Hill A self-addressed stamped remester are urged to forward company the entry. plays before Feb. 28.

theater at th college located Mobile, Ala., will be the To Set Record judge of the merit of the plays. Outstanding ones stand a very good chance of being staged within the next year or so, according to the

college.
"It is very difficult for a young, inexperienced playwright, and often professionals, to have a play produced. The Spring Hill Theater can offer such a vehicle and we are delighted to present this opportunity for anyone with talent, Ciesil said.

College during the next seturn envelope should ac-

# Dennis Ciesil, director of Clothing Drive

NEW YORK (NC) Early returns from the 1966 clothing campaign of the Catholic Relief Services-National Catholic Welfare Conference indicate that 1966 totals will break last year's record of 19.5 million pounds of clothing collected. It will mark the seventh consecutive year that the campaign has surpassed the previous year's totals.

The 1965 record topped the 1964 total of 18.25 mil-All plays should be mailed lion pounds.

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#### Pope Warns Of Excesses

# Council Great Event But Not Revolution'

a year since the solemn closing of the Second Vatican Council, "we are beginning to have a better understanding of its great importance," Pope Paul VI said at ceremonies in St. Peter's Basilica marking the anni-

At the same time, he warned - as he has repeatedly done in the past - against post-conciliar doctrinal and other "excesses."

Thousands gathered in the Basilica – including 20,-000 nuns representing virtually every Catholic sisterhood in the world-for a concelebrated Mass on the Feast of the Immaculate Conception.

### GREAT EVENT

The Pope said that Vatican II was "recorded among the great events of Christian history, among the great events even in the religious life of mankind generally by reason of its harmony with history, the admirable way in which it was conducted, the richness of its teachings (with almost unlimited practical implications), its deep spiritual out-

VATICAN CITY - look, and yet its openness to tory's view of the Council, to appreciate the immense (RNS) - With the passage of everything and to everyone."

> Pope Paul went on to exhort the faithful, now that the Council was over, to be careful not to fall into two errors concerning it.

"It seems to us," he said, "there are two possible errors which must be avoided, the first being that of supposing that the Second Vatican Council represents a break with the tradition of doctrine and discipline that preceded it, as if it were a novelty comparable to a revolutionary discovery, to an emancipation that justified a separation from what the Church taught and professed with authority until yesterday, an emancipation that, in consequence, seeks too often novel and arbitrary interpretations of Catholic dogma, interpretations often changed beyond the limits of that orthodoxy that we cannot renounce, offering to Catholic life new and intemperate expressions oft - times borrowed from the spirit of the world.

NOT A BREAK

"This is something that would not accord with his-

nor with the Council's spirit as predicted by Pope John XXIII. The Council's value consists precisely in its contribution to the continuing life of the Church. It does not make a break in the Church's

life or discover it, but strengthens that life, develops it, perfects it. "The other error, con-

trary to the fidelity we owe

the Council, would be to fail

### Conference On Population

NOTRE DAME, Ind., (NC)- Some 50 experts in sociology, theology, law, medicine, biology and other fields related to the family and population change, are participating in he fifth annual University of Notre Dame Conference on Population here.

The Dec.1 to 3 conference supported with funds from the Ford Foundation, is headed by Dr. William T. Liu, director of the Notre Dame institute for the study of population and social

richness of its instructions and the providential and abundant means for renewal that we have from the Council itself."

"The Council gave us awareness of the living Church," Pope Paulsaid. "It is this awareness that calls us to another duty imposed by the Council, that of inward personal reform, whereby the profession of the Christian religion to which the whole Council relates should become for each and every member of the faithful a sincere way of life, a return to the Gospel, an encounter with Christ and a striving for sanctity."

#### 500th Family Joins Parish

CAPE CORAL - The 500th family has recently been welcomed to St. Andrew parish here by Father Esteban Soy, pastor.

Two years agotherewere only 150 families registered in the parish on South Florida's west coast. Total attendance at Sunday Masses exceeds 1,000 persons.

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# SUNDAY MASS TIMETABLE

 $\overline{a}$  in the property of the

The Sunday Mass schedule for Cathedral at 7506 NW 2nd Ave. is as follows: 7, 8, 9:30, 11, 12:30, 5:30, 7 p.m. (Spanish).

AVON PARK: Our Lady of Grace, 8:30, BELLE GLADE: St. Phillip Benizi, 7, 10:30 and 12 (Spanish).

BOCA GRANDE: Our Lady of Mercy, 4 p.m. BOCA RATON: St. Joan of Arch, 7, 9, BONITA SPRINGS: St. Leo, 7:30, 9:30, BOYNTON BEACH: St. Mark, 8, 9:30, 11 and 6 p.m.

CAPE CORAL: St. Andrew Church (Del Prado Parkway) 6:30, 8, 11 a.m. and 6 p.m.

CLEWISTON: St. Margaret, 8 a.m. and 7 p.m.
COCONUT GROVE: St. Hugh, 7, 8, 9:30, 11, 12:15 (Sponish) and 5:30 p.m.
CORAL GABLES: Little Flower (Church) 6, 7, 8, 9:15, 10:30, 11:45, 1 p.m. and 6 p.m. (Auditorium) 9:15 and 12 noon

OMAS AQUINAS STUDENT CEN-330 and 10:30 a.m. 12 noon and 5:00 p.m. 10:30 a.m. 12 noon and 5:00 p.m. 12 noon and 12 noon 13 noon 14 noon 15:00 p.m. 15:00 p.m

11 and 5:30 p.m. FORT LAUDERDALE: 5: Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m. 5:30 p.m. 5: Bernadette 7, 8, 9, 10 and 11 a.m. 5: Clement, 8, 9, 10, 11:15, 12:30. 5: George (Parkway Junior High School, 3500 NW 5th Ct.), 8, 10:30, 12:30 and

3500 PMT St. 5-30 p.m. St. Jerome, 7, 8:30, 10, 11:30. Blessed Sacrament (Pakland Park Blvd. and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and

Biessed Sacrament (Oakland Park Blvd. and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and NE 17th Ave.), 0, 0, 7:30, ... and 6 p. Queen of Martyrs, 6:30, 8, 9:30, 11, 12:30 and 6 p.m. FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9:30, 11 and 12:15. St. Sebastian (Harbor Beach), 8, 9:30, 11, 5:20 p.m. FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 1:30. cilia Mission, 7, 8:30 and 11.

MYERS BEACH: Ascension 7:00, 9:30.
FORT PIERCE: St. Anastasia, (Church) 7
p.m. (Auditorium 33rd St. and Delaware
Avenue) 7:30, 9, 10:30.
HALLANDALE: St. Matthew, 6, 8, 9, 10,

HIALEAH: Immaculate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish) 6 p.m. 9, 10:15, 11:30, 12:45 (Spanish) o p.m. and 7:30 p.m. St. Bernard Mission: 9, 10 (Spanish) St. John The Aposile, 6, 7, 8, 9:30, 11, 12, 12:55 (Spanish), 5:30, 6:30 p.m.

(Spanish). **HOBE SOUND:** St. Christopher, 7 and HOCLYWOOD: Annunciation 8, 9, 11:30 and 7 p.m. Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m. Nativity, 6, 7, 8:15, 9:30, 10:45, 12 and

7 p.m. HOM ESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m. IMM OKALEE: Lady of Guadalupe, 8:30 and 11:45. INDIANTOWN: Holy Cross, 7:30.
JUPITER: St. Jude (U.S. 1), 8 and 10:30

G.m. BISCAYNE— St. Agnes, 7, 8:30, 10 (Slanish) II: 15, and 6:30 p.m. (Spanish) II: 15, and 6:30 p.m. (ABELLE: Mission, 10, LAKE PLACID: St. James Mission, 7:30

a.m. LAKE WORTH: St. Luke, 2090 S. Congress, 7, 8, 9:15, 10:30, 12 and 6:15 p.m. Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30 LANTANA: Holy Spirit, 7, 8, 9:15, 10:30, 11:30 and 6 p.m.
LEHIGH ACRES: St. Raphael (Lee Boulevard) 8, 10. MARCO: The Catholic Church of San Marco: 12:15 p.m. (Marco Island Yacht MARGATE: St. Vincent 7, 8, 10:15 and MIAMI: Assumption Academy, 9, 10:30

MIAMI: Assumption Academy, 9, 10:30 and 12 (Spanish).
St. Brendan: 6:30, 8, 9:15, 10:30, 11:30, 12:30, 5:30 and 6:45 p.m. (Spanish).
Corpus Christi, 6, 7, 8, 9:15, 11:45 a.m.; (Spanish) 10:30, 1, 5:30 p.m.; (Melrose School) 11:30 a.m.
Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30, 5:30 p.m. (Spanish).
Holv Redeemer. 7, 10, 6:30 p.m.

ternational Airport (International Hotel), 15 and 8 a.m. (Sundays and Holydays). . Mary of the Missions and St. Francis avier, 7, 8:30. . Dominic, 7, 8:30, 10, 11:30, 1 and

St. Dominic, 7, 8:30, 10, 11:30, 1 and 6 p.m.

St. John Bosco Mission (1301 Flagler St., 7, 8:30 (Sermon in English) 9:30, 10:45 (Spanish) 12 noon and 10, 11:30 (Sermon in English) 12:55, 6 p.m. and 7:30 p.m.

St. Kevin Mission (Concord Theater, 11301 Bird Rd.) 9, 10 and 11 a.m.

St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish) 12 noon and 6 p.m. Old. Church, 10 a.m. (Sermon in Polish).

St. Peter and Peul, 6:15, 7:30, 8:30 (Spanish), 9:30, 10:30, 12, 1 p.m. (Spanish), 5:30 p.m., 7 p.m. (Spanish), and 8 p.m. (Spanish), 5:30 p.m., 7 p.m. (Spanish), and 8 p.m. (Spanish), 5:30 p.m., 7 p.m. (Spanish), 3:30 p.m.

St. Vincent de Paul (2:100 NW 103rd St.), 7, 8:15, 9:30, 10:45, 12 noon and 6 p.m.

MIAMI BEACH: St. Francis de Sales, 7, 8, 9, 10:30, 11:45 and 6 p.m.

St. Jusseph, 7, 8, 9:30, 11 12:30 and 5:30 p.m.

St. Mary Mandelen, 7:30, 8:45, 10, 11:15

Mary Magdalen, 7:30, 8:45, 10, 11:15, 20, and 6 p.m. Patrick 6, 7, B, 9, 10, 11, 12:30 and MIAMI SHORES: St. Rose of Lima, 7, 8, 9,

10, 11, 12. MAMAM SPRINGS: Blessed Trinity, 6, 8, 9:30, 11, 12:30 and 6 p.m. MRAMAR: St. Bartholomew, University Drive (Davie Rd.) and Hallandale Beach Blvd. 6:45, 7:45, 9, 10:15, 11:30, 12:45 and 7 p.m.

MOORE HAVEN: St. Joseph 10. NAPLES: St. Ann 7, 8, 9:30, 11 a.m. and

6 p.m. NARANJA: St. Ann, 10:30 (Spanish). NORTH DADE COUNTY: St. Monica, 7:45, 9, 10:15, 11:30 and 6 p.m. NORTH MIAM!: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m. St. James, 6, 7, 8, 9:30, 11, 12:30 and 5:30 p.m. Visitation, 7, 8:30, 10:30, 12 and 7:30 p.m. Visitation, 7, 8:30, 10:30, 12 and 7:30 p.m. NORTH MIAM! BEACH: St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m. OKEECHOBEE; Sacred Heart, 9:30. Boys' School, 11.

School, 11.

NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.

OPA LOCKA: Our Lady of Perpetual Help, 7, 8:30, 10, 11:30 and 6 p.m. St. Philip (Bunche Park) 9.

PAHOKEE: St. Mary, 9 a.m. and 6:30 p.m. (Spagish)

PALM BEACH: St. Edward, 7, 9 and 12 PERRINE: Holy Rosary, 7, 8, 9:30, 11, and 12:15 p.m.
PINE ISLAND MISSION: 9:30 a.m.

PINE ISLAND MISSION: 9:30 d.m. PLANTATION: St. Gregory, 8, 9:15, 10:30 11:30 and 12:30 p.m. POMPANO BEACH: Assumption, 7, 8, 9:30, 11 and 12:15 p.m. St. Elizobeth, 7, 8, 9:15, 10:30 and 12. POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.

PORT CHARLOTTE: St. Charles Borromeo, 7, 8:15, 9:30, 11 and 6 p.m.
PORT ST. LUCIE: St. Lucie, 8 and 11 a.m.
PUNTA GORDA: Sacred Heart, 7:30 and RICHMOND HEIGHTS: Christ The King,

7, 10, 12.
RIVIERA BEACH: St. Francis of Assist, 6:45, 8, 9:15, 10:30, 12 and 5:30 p.m.
SANIBEL ISLAND: 11:30.
SEBASTIAN: St. William Mission, 8 a.
SEBRING: St. Catherine, 8:30, 10:30 and SOUTH MIAMI: Epiphany, 6:30, 8, 9:30, 11 and 12:15.
St. Louis: 8, 9:30, 11 and 12:30 p.m.
St. Thomas (7303 S.W. 64th St.), 6, 7,
8, 10, 11 and 6 p.m.
SOUTH MIAMI HEIGHTS: S1. Rilas
Mission, 9 a.m.

Mission, 9 a.m.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 10:15, 11:30 and 7 p.m.
WAUCHULA: St. Michael, 9.
WEST 11011/WOOD: St. Stephen, 7, 8, 9, 0. 10, 11, 12:15 7 p.m. WEST PALM BEACH: Blessed Martin 9:30. St. John Fisher, (4317 N. Cangress) 7, 8, St. John Fisher, (4317 N. Cangress) 7, 8, 9, 10, 11:30 and 6 p.m. St. Juliana, 6:30, 8, 9, 10, 11, 12 and 6 p.m. Holy Name: 6:30, 8, 9:30, 11 and 12 a.m. St. Ann, 6, 7, 8, 9, 10, 11, 12 and

ON THE KEYS

PINE KEY: St. Peters Mission and 12:15, KEY WEST: St. Bede, 8, 9:30, 11 and 7 p.m. MARATHON SHORES: San Pedro, 6:30, Pand 11 a.m. 7 and 11 a.m.

PLANTATION KEY: San Pedro, 6:30, 9 and

# **Council Supports** Pope's Truce Plan

Protestant and Orthodox church leaders have called on the United States government to "respond affirmatively" to Pope Paul VI's appeal for an extended holiday cease-fire in Vietnam.

Support for the longer truce came on the same day as the Pope's latest plea in a resolution voted here by the General Assembly of the National Council of Churches, meeting in the Fontainebleau Hotel

### COOL-OFF PERIOD

The resolution said that the cease-fire should be "of sufficient duration to serve as a cooling off period."

The leaders of the largest organization of Protestant and Orthodox bodies in the country expressed hope that "such an extension will contribute to a climate in which the possibilities of negotiation may be nourished and the extended cease-fire thus further justified."

The Assembly also ap-

proved a resolution calling on the United States to give "most serious consideration" to halting North Vietnam bombing "even though there is no advance assurance of reciprocal action by the North Vietnam government"

The Assembly, after three days of discussion and revisions, also approved a general resolution on the Vietnam war calling on the President to submit the issues to the United Nations for settlement

The proportions that the conflict has assumed, the resolution said, make it evident that its solution "cannot be left to the unilateral judgment of any one nation, however powerful or generous.'

In urging UN judgment on Vietnam, the Assembly said that "it is in the United States' interest of peace that such collective judgment, responsibility and action be secured."

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# Pope Asks Renewed **Devotion To Mary**

VATICAN CITY-(NC) and enfeebled, giving rise to Pope Paul VI, speaking on the Feast of the Immaculate Conception, urged the faithful to renew their devotion to Mary "as the mother of Christ and our mother."

He asked that this devo-tion conform "to the ideological criteria of the (Second Vatican) council, which assigns Mary an exceptional roll in our piety according to the design of redemption that is, a Christological and ecclesiological role.

#### IMITATE VIRTUES

The Pope added that devotion to Mary should be accompanied by "the imitation of her virtues, especially that virtue which is characteristic of the Immaculate Virgin: purity.

"Let us find ways to defend by example and, insofar as we are able by word as well, the dignity of moral life which in so many ways today presents such a sad spectacle, unworthy of a Christian society."

Late in the afternoon, following the Pope's visit to the Piazza di Spagna monument of the Immaculate Conception in downtown Rome, the papal entourage continued to the basilica of St. Mary Major where the pontiff prayed before a picture of the Madonna, revered by Italians under the title "Salvation of the Roman peo-

In a short talk at the basilica he asked for prayers to Mary that the faithful learn and follow the teachings of the council and again suggested prayers for peace "especially in those places where it is most threatened



Social Action
LA PAZ, Bolivia – (NC)
– The Bolivian Bishops' Conference has created a Commission for Social Acworking and rural classes."

# How Much Crime Is There In World? No One Knows

as the feast of Christmas approaches, thequestion is asked here: How much crime is there in the world?

There is no doubt that there is more than enough; the problem is that we do not know how much there really is.

No sooner had the Justice Department reported that the crime rate in the National Capital is higher than a year ago and a growing problem in the country, than the No one, it was said, knows where as it is in the U.S.; whether the volume of crime namely, "damaging."

is rising or falling.
BETTER RECORDS

tion to promote the "human it was said, partly because increase in crime between and social progress of the of improved police record 1960 and 1065, while the

keeping, and partly because U.S. showed a 40 per cent WASHINGTON - Even more people are reporting thefts in order to collect insurance. This increase, incidentally, affects adversely the proportion of crimes reported as solved.

At the same time, the Federal Bureau of Investigation made public a study of crime statistics in a number of foreign countries, asserting that while the definitions of crimes vary from country to country, the study shows that crime is a worldwide problem, and that the impact of assertion was challenged. criminality is the same else-

The study shows that in Canada, where a criminal The challenge admitted statistical program was that the number of crimes started in 1962, crime in-reported is undoubtedly riscreased 16 per cent between ing, but it pointed out that 1962 and 1 64, while it was National Crime Commis-increasing 25 per cent in the sion studies indicate that U.S. Crime rose 55 per cent only about one-tenth of the in England and Wales in a crimes committed in the U.S. six-year period, while it was are reported. The volume of rising 40 per cent in the U.S. tabulated crimes is growing, Sweden showed a 39 per cent rise. Hong Kong reported a 20 per cent jump in serious crime in the fiscal year 1964-65.

#### AUTO THEFTS ZOOM

In France, it was found, auto thefts skyrocketed 381 per cent between 1959 and 1963, while the number of juvenile offenders reported almost doubled from 1962 to 1963. "West Germany, like England and all other European countries, has been experiencing sharp increases in the crime of auto theft," it is stated.

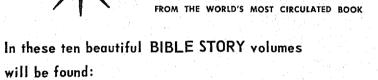
India reported a 36.7 per cent increase in crime in 1963 over the triennial average of 1960-1962.

The study report says 'foreign crime figures confirm the fact that most, if not all, nations are today faced with absoluteincreases in the volume of crime and that these increases are occurring in a pattern similar to the United States exper-

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