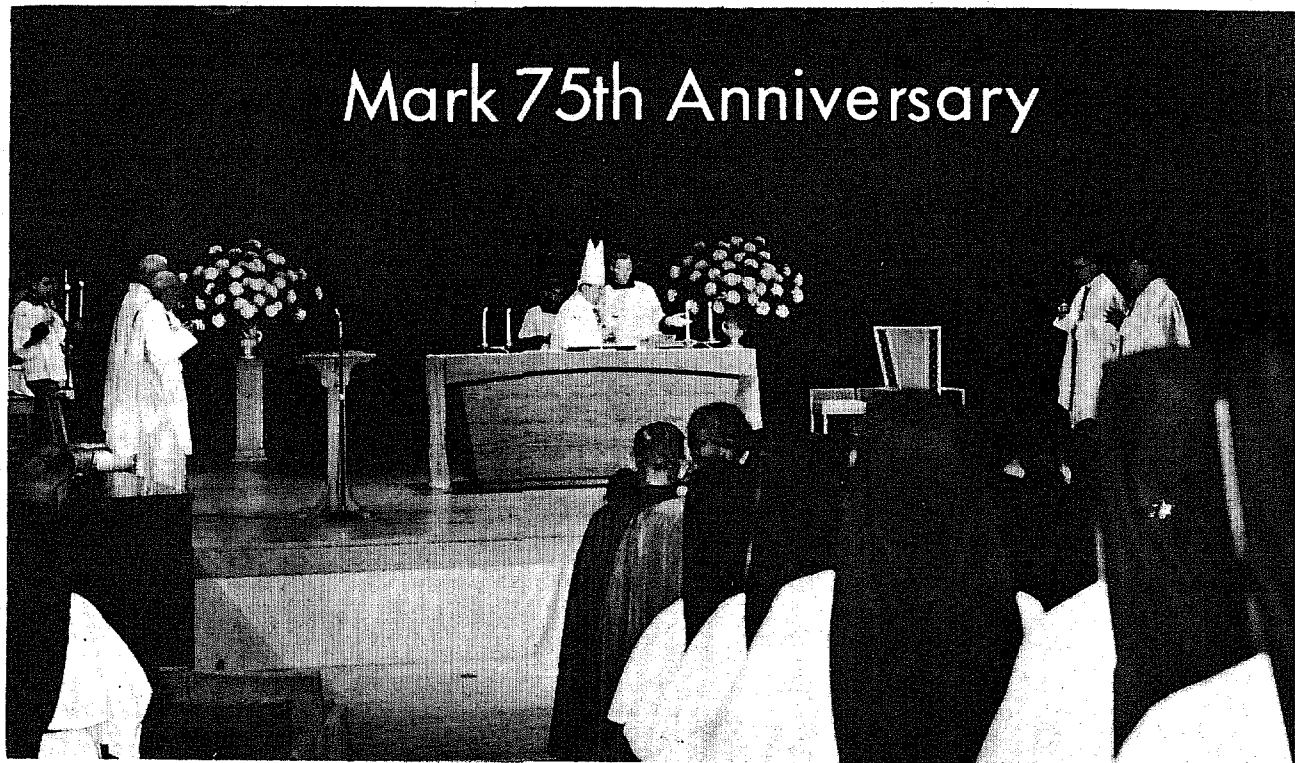


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**Founder Was Honor Guest**  
Msgr. William Barry Greets Mrs. Rose McGlynn

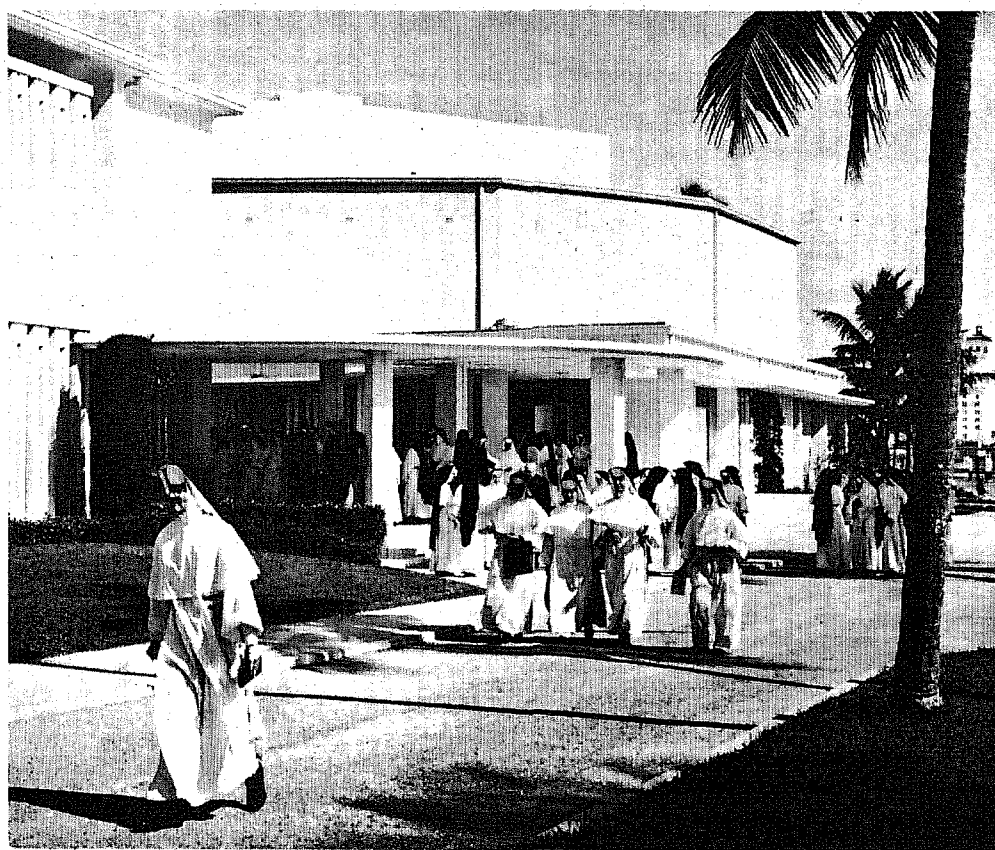
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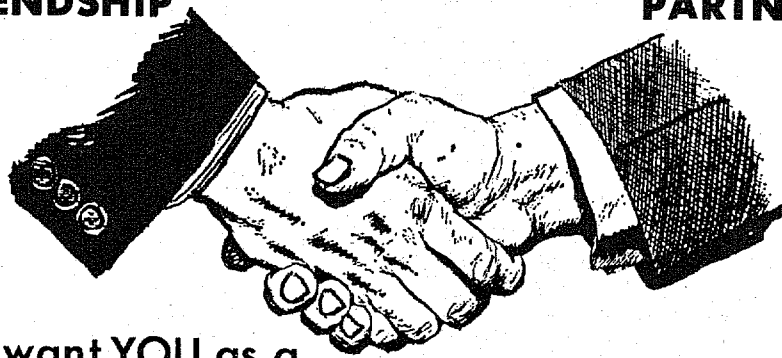
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### Clergy, Religious, And Laity At Health Workshop

Mrs. Mabel Johansson, Palm Beach Health Dept., Led Discussion



### Job Training For Migrants Was Important Topic

Marvin Davies, Center, NAACP Leader, Was Moderator

## New Environment Is Urged For Migrants

(Continued from Page 1)

of the migrant and to do this we must attack all his problems at once.

"I believe that if we could work out such a comprehensive program in Florida, it would have a national impact," he declared, adding that "the problem with the migrant is that he has so many problems. We're intelligent about one area while neglecting others."

Father Martin Walsh, chairman of the Coordinating Committee for Farm Workers, of which the Florida Council on Human Relations is a member group, served as chairman of the two day conference, which included four workshops on education, housing, health, and job training.

William Channel, director, American Friends Service Committee Training Project, who reported on the housing workshop in the absence of Rev. Ben Fraticelli, director, Florida Christian Migrant Ministry, told the conference that four types of housing were discussed by workshop participants.

#### SELF-HELP HOUSING

These included self-help housing available at about \$7,500, including land, fi-

nanced on a 33-year mortgage and providing a 1 1/2 bedroom home; low rent housing which can be constructed through 50 per cent grants to nonprofit organizations from the Farm and Home Administration and rented at rates within the income of some migrant workers and providing dormitory-like facilities for sleeping and combined living and dining room.

Cooperative housing, he said, presents great financial problems and at the present time is non-existent in this area for migrants. Farmer-owned housing, according to Channel is gradually on the decline and often does not meet health standards.

Formation of a housing organization which would act as a consultant for housing programs to secure the best service for the least possible cost based on family-size statistics and with consideration for total community needs, was urged by the workshop.

"We hope," Channel said, "that adequate housing will encourage some of these people to settle down and become residents."

In the Range Line area on Florida's southeast coast

a group of growers is trying to form a nucleus of farm workers who will be available year-round, he added, pointing out that because of mechanization there is at the present a decrease of about 7,500 farm workers per year.

#### "WHERE LIVE?"

A recommendation by the workshop that current codes and health laws be enforced brought a response from Father Walsh, who pointed out such enforcement would require migratory families to move out of present housing. "But where will they live?" he asked.

Mrs. Mabel Johansson, assistant director, Public Health Nurses, Palm Beach County Health Dept., told the conference that the first concern of health authorities is good basic sanitation for the farm workers.

However, she pointed out, farm workers frequently fail to utilize health services offered to them even when clinics are conducted within labor camps. "His fears and superstitions" make the migrant shy away from public health programs, she said.

The workshop urged co-

ordination between public health services and religious and civic groups and the establishment of day-care centers for children of migrants because the "day-care center is involved with the health of the child and the entire family."

Emphasizing that migratory workers are the most educationally deprived group, Dr. William E. Johnston of the Office of Education, HEW, Washington, D.C., told the conference that the language barriers, lack of trained teachers and a lack of transportation are all hindrances to proper education for migrant children.

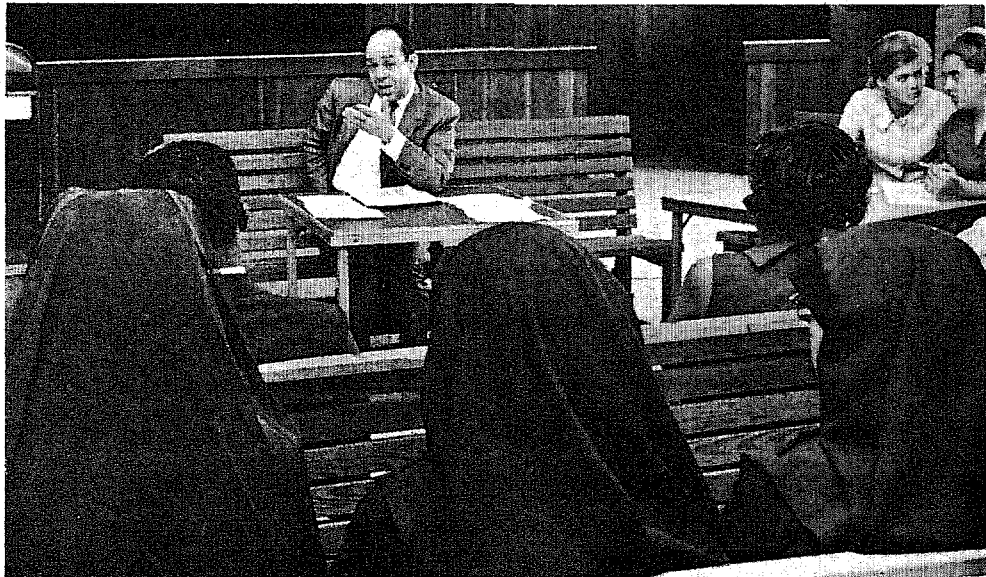
He cited the fact that monies earned by children working in the fields are usually needed by their families and pointed up the need to educate migrant parents in a positive attitude toward the education of their children.

Marvin Davies, director of the NAACP, State Conference of Branches, emphasized the need to the farm worker to have "a strong incentive" to leave "the stream" and become involved in job training.



### Workers Need Proper Housing

Rev. Ben Fraticelli Outlined Possibilities



### Educational Deprivation Of Migrants Is Problem

Dr. William Johnston, HEW Office Of Education, Spoke

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**SUNNY GOINGS-ON**

**Social Spotlight On Pre-Lenten Parties**

**FOCUS ON FEBRUARY.** . . . Reservations for the Patrician Club's annual "Washington's Birthday party now being accepted at JE 1-7264. . . Seventh annual dinner and dance of St. Timothy Christian Mothers at 7 p.m., Saturday, Feb. 4, at DAV Hall, 3301 W. Okeechobee Rd. . . St. Anastasia Women's Club dessert card party on Sunday, Feb. 5, Shamrock Convention Hall, Ft. Pierce. . . St. Andrew Council of Catholic Women will host a card party, 7 p.m., Tuesday, Feb. 7, at Cape Coral's Yacht and Racquet Club. . . "All About Brother Bird" will be reviewed for St. Anthony Catholic Woman's Club, 11 a.m., today (Friday) at the home of Mrs. Frank Russell, Ft. Lauderdale. . . Circle I of Holy Cross Hospital Auxiliary hosts its "Big Party", Sunday, Feb. 5, at Escape Hotel, Ft. Lauderdale. . . Dessert card party will begin at 12:30 p.m., Wednesday, Feb. 15, in the Dominican Retreat House, Kendall. . . Barbecued chicken dinner, cooked outdoors, will be served by St. Theresa Home and School Assn. Sunday, Feb. 5, in school cafeteria, Coral Gables.

**VALENTINE VIGNETTES.** . . There's a "Special Valentine" awaiting a guest at the annual luncheon and fashion show of St. Anthony Catholic Woman's Club, Tuesday, Feb. 14, at Governor's Club Hotel, Ft. Lauderdale. . . First annual St. Valentine dinner-dance of St. Elizabeth Guild on Feb. 4 at Harris' Far East Imperial House, Pompano Beach. . . "Lavender and Old Lace" will prevail during St. Hugh Guild's Spring luncheon and fashion show at noon, Saturday, Feb. 4, at Kings Bay Yacht Club. . . Holy Spirit Council of Catholic Women's second annual Valentine dance slated at Lake Worth Casino, Saturday, Feb. 4. . . St. Jerome's Woman's Club sponsors Valentine card party at 1 p.m., Tuesday, Feb. 7, at K. of C. Hall, Ft. Lauderdale. . . Chaminade Mothers' Club will host a Valentine dance Saturday, Feb. 11. . . Daughters of Isabella Valentine card party, Feb. 13, at Coral Gables K. of C. Hall.

**FASHION-WISE WOMEN.** . . Miami Beach's Deauville Hotel will be the scene of St. Joseph Women's Club annual luncheon and fashion show at noon, Monday, Feb. 6. . . It'll be luncheon, fashions, and cards for guests of Nativity Guild, Hollywood, at noon, Tuesday, Feb. 7, at the Hollywood Beach Hotel. . . St. Brendan Women's Club sponsor a fashion show and luncheon Saturday, Feb. 11, at Sunset Country Club. . . Our Lady Queen of Martyrs Ladies Guild's annual fashion show slated for noon, Saturday, Feb. 11, at the Viking Restaurant, Fort Lauderdale. . . Card party and fashion show sponsored by St. Bernadette Council of Catholic Women begins at 8 p.m., Saturday, Feb. 4, in the parish hall, Hollywood.

**THIS 'N' THAT.** . . Little Flower Society, Coral Gables, meets 8 p.m., Tuesday, Feb. 7, at Fla. Power & Light. . . St. Sebastian Council of Catholic Women, Fort Lauderdale, will hear Dr. Helen M. Angelucci today (Friday) in the parish hall. . . New members will be welcomed by Court Miami 262, CDA meeting at 7:30 p.m., Wednesday, Feb. 6 in Gesu Center.

**Escalate Poverty War, NCCW Asks**

WASHINGTON (NC) — Resolutions for a strengthened war on poverty, a deeper involvement in community affairs, and a statement on peace through development were adopted by the board of directors of the National Council of Catholic Women during their annual meeting at the Villa Cortona Apostolic Center.

NCCW leaders urged that anti-poverty funds be increased rather than reduced. They requested that appropriations cut by Congress last year be restored, and that the amount asked for fiscal 1968 be substantially increased so that a more realistic attack on the problem may be made.

Asking for a more positive attitude toward the war on poverty, Mrs. R. C. Berrie, chairman of the NCCW statements committee, said: "Obstacles are to be expected in any effort to solve a problem as neglected and misunderstood as that of poverty. Too much emphasis is being placed on the program's flaws, and little on the progress it has made.

"Our experience in various poverty programs, especially Women in Community Service (WICS), has made us first-hand observers of that progress and has

convinced us of the need for a strengthened war on poverty."

**Will Debut At Cotillion**

FORT LAUDERDALE—Nine young women from Broward County will make their debut during the first Polish cotillion sponsored by the Polish American Club to commemorate the 10th anniversary of its founding.

Among those to be presented are Kay Ann Pelski, daughter of Mr. and Mrs. Joseph Pelski; Ruth Ann and Mary Ellen Chaner, daughters of Mr. and Mrs. Stanley Chaner; Paula Marie Zyskowski, daughter of Mrs. Thaddeus Zyskowski; Pamela Ann Kruszkeski, daughter of Mr. and Mrs. Louis P. Kruszewski; Caroline Patricia Belick, daughter of Mr. and Mrs. Joseph Belick; Irene Kanovnik, niece of Mrs. Walter Freund; and Mary LaVerne Elinsky, daughter of Mr. and Mrs. Nicholas Elinsky.

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**Bishop Carroll Honor Guest**

Bishop Coleman F. Carroll will be guest of honor during the annual luncheon and fashion show sponsored by Mercy Hospital Auxiliary at noon, Monday, Feb. 6, at the Hotel DuPont Plaza.

Other guests include Father Patrick Slevin, Bishop's Representative to Hospitals; Msgr. John O'Dowd, V.F., pastor, Epiphany parish, South Miami; Sister Emmanuel, S.S.J., administrator of Mercy Hospital, and Sister Helen Marie, S.S.J.

Newest fashions from Jordan Marsh will be presented during the luncheon being arranged by Mrs. J. Robert Batty, chairman, and Mrs. George McMullen, co-chairman.

Reservations may be made by calling 446-6046 or 448-8043.

**Auxiliary Picks Officer Group**

Mrs. Fred McMahon has been elected president of St. Francis Hospital Auxiliary.

Other officers elected during the annual meeting of the women's auxiliary held at the hospital are Mrs. Virgil Pieck and Mrs. John C. White, vice presidents; Mrs. Albert Harris, corresponding secretary; Mrs. Edward H. Lewis, recording secretary; and Mrs. Carol Forster, treasurer.

A donation of \$10,000 was recently presented to Mother Ann Veronica, O.S.F. hospital administrator, on behalf of the auxiliary.

**'Shipwreck' Party Logged**

A "shipwreck" party sponsored by St. Michael's Home and School Association will begin at 8 p.m., Saturday, Feb. 4, at Tahiti Beach.

Roy and Olive Sprague will be the callers for square dancing and refreshments will be served.

Tickets may be obtained by calling Anne Hickey at 634-7725 or Ken Bush at 635-3939 or at the gate.

**Nurses To Hear Of Medicare**

"Medicare" will be the topic of a representative from the Social Security office during a meeting of the South Dade Chapter of the Miami DCCN at 7:45 p.m., Monday, Feb. 13, at the Dominican Retreat House, 7275 SW 124 St.

All nurses in the area are urged to attend.

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**Charity Ball To Aid Holy Cross Hospital**

FORT LAUDERDALE—The eleventh annual charity dinner and ball to benefit Holy Cross Hospital will be held Saturday, Feb. 18, in the Venetian Ballroom of Pier 66, at 8:30 p.m.

Since the women's auxiliary was organized 12 years ago, the group has donated more than one-half million dollars to the general hospital.

Mrs. William Doheny, president of Holy Cross Hospital Women's Auxiliary, which sponsors the formal event, serves as honorary chairman of this year's dinner, proceeds of which will be donated toward the building of a coronary care unit for the hospital.

Mrs. Clint B. King and Mrs. J. Stedman Miller are general chairmen of arrangements. Theodore T. Gore heads the men's committee and Dr. Jefferson R. Edwards and Dr. James A. Stuart, are co-chairmen of the doctors' committee.

Other members of the arrangements committee are Mrs. Warren K. Roberts, reservations; Mrs. Paul Gallagher, Mrs. Arthur L. Rhode and Mrs. Thomas Walker, patrons; Mrs. Kenneth L. Edgar, program; Mrs. Arthur E. Hald, decorations; Mrs. Raymond W. Garrison, invitations; Mrs. Ralph F. Pelaia, hostesses; Mrs. Arnold J. Waldsmith, secretary; Mrs. Arthur W. Nomina, treasurer; and Mrs. Virginia T. Masters, publicity.

**Country Fair Set For April**

KENDALL — Preliminary plans for a Country Fair which will be held on the grounds of the Dominican Retreat House for Women on April 22 and 23 have been announced by the Dominican Sisters of St. Catherine de Ricci, who staff the retreat house.

Retreatants from South Florida parishes who will supervise the booths include retreat promoters from the Cathedral, St. Louis, Epiphany, SS. Peter and Paul, St. Timothy and St. Dominic parishes.

Daughters of Isabella Circle in Coral Gables have also volunteered to participate.

Others wishing to volunteer for the benefit, whose proceeds will be used to complete the air conditioning of the retreat house, are urged to contact the Dominican Sisters at 238-2711.

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# 'Wee' Columbus Juniors Face Giants Of Curley

By Jack Houghteling  
Christopher Columbus High's all-junior basketball team will try to put a stop to the winning streak of its arch-rival, Archbishop Curley High, tonight when the diocese's only two Class AA schools meet at the Miami Central gym.

Curley was 17-1 at the start of this week, including 10 straight triumphs, while Columbus' young team was 8-8. Curley also enjoys the No. 3 ranking in the state.

Columbus will not only give away experience but considerable height in its duel with the Knights.

Alan Hale, at 6-2, and Lou Laredo, 6-1, are the tallest of the Columbus Explorers and they'll have to battle 6-7 Cyril Baptiste, 6-4 Homer Lawyer and 6-3 Matt

Reilly for control of the rebounds.

**SON OF COACH**  
Hale, the son of the University of Miami basketball coach, has been the Columbus scoring leader with an 18.2 ppg average followed by Laredo at 14.1 and Don Ward at 13.3. Laredo's 8.5 mark is the best for the Explorers in the rebounding department.

By contrast, Baptiste is averaging 22 points and 18 rebounds and is well supported by Lawyer's 18 points a game and 6-2 guard Johnny Gay at 16. Gay, a superb floor man, has also been averaging seven assists a contest.

"They're an awfully good ball club," admitted Coach Dick Pollock of Columbus.

"To beat them, we'll have to catch them on a bad night and we'll have to have an awfully good one.

"We're going to have to get the good shots and make them."

Columbus had a four-game winning streak snapped last week by Miami Beach, 71-56, although trailing just 42-40 in the third period when Hale suffered an eye cut and was taken from the game.

Hale had scored 20 points in the first half as the Explorers built up a 32-28 lead.

**NEWMAN RACKS 3**  
In other diocese action, Cardinal Newman of West Palm Beach built its record to 10-7 with three triumphs, 92-54 over Pine Crest, 51-46 over Msgr. Pace and 77-58 over Lake Worth Leonard.

John Merkle was the big man for Newman, leading the scoring in all three games, getting 25 against Pine Crest, 21 against Pace and 22 against Leonard.

The triumphs over Pine Crest and Pace boosted the Newman record to 6-1 in the South Atlantic Conference. Next foe, St. Thomas.

St. Thomas, meanwhile, saw its season's record slump to 11-7 as the Class A Raiders fell twice to Class AA schools. The Raiders lost 60-53 to Fort Lauderdale Northeast and 69-67 to Fort Lauderdale Stranahan in overtime.

Rick Tabit's 15 points was high against Northeast. Steve Higgins also had 15 against Stranahan.

## Film Festival For Children

Third annual Children's Film Festival program begins at 2 p.m., Saturday, Feb. 11, at the Surf-Bal-Bay branch of the City of Miami Public Library.

Films will include "Statue of Liberty," "Australian Wild Life," "Magic Fish," "Red and Black" and "Harvest in Japan." All children are welcome.

## Soph Gets Scholarship

Miss Michele Hartmus, sophomore at Barry College, is the recipient of a \$300 undergraduate gift scholarship from the Florida Home Economics Association.

A daughter of Mr. and Mrs. Ralph Hartmus of St. Rose of Lima parish, Miami Shores, she is on the Dean's List at the college and an honorary member of Lambda Sigma, honor society.

## Student Wins In Contest

**KEY WEST** — Robert Rios, a student at Mary Immaculate High School, has been named a winner in Time Magazine's 31st annual current affairs contest.

Charles Garing and Barbara Watkins were among high-scoring local students named by Time in the competition given this year to more than three million college and high school students in the U.S. and Canada.

## CYO Talent Contest Deadline Set Feb. 10

Deadline for entries in the fourth annual Diocesan CYO Talent Contest is Friday, Feb. 10, the diocesan CYO office has announced.

Eliminations for the finals will be held at 11 a.m., Saturday, Feb. 25, in St. Rose of Lima auditorium. The contest is scheduled to begin at 7:30 p.m. Sunday, March 5, in Barry College auditorium.

Escorted by Rodney Higgs, student at Archbishop Curley High, Miss Clark's court included Tat-lou Everett, Juliette Porter and Diane Dyes.

The Diocesan CYO Council will meet at 11 a.m., Saturday, Feb. 11 at the CYO office, 6180 NE Fourth Ct.

## Car-Wash Set

**HIALEAH** — A "car-wash" sponsored by Columbian Squires of Bishop Barry Circle 1433 will be held Saturday, Feb. 4 at Milander Park between the hours of 10 a.m., and 2 p.m.

## CYO Basketball Scores And Standing Of Teams

### SCORES

North Dade Deanery	
St. Vincent de Paul	37, St. James 33.
St. Mary	83, St. Monica 63.
St. Lawrence	72, Immaculate Conception 60.
Holy Redeemer	60, St. Rose of Lima 37.
South Dade Deanery	
St. John Vianney	35, Holy Rosary 24.
Sts. Peter and Paul	56, St. Theresa 27.
St. Michael	35, Epiphany 29.
St. Louis 45,	St. Hugh 11.
St. Louis #2	29, St. Timothy 25.
Broward Deanery	
St. Anthony	46, St. Coleman 34.
Resurrection	33, St. Bernadette 15.
St. Bartholomew	54, St. Elizabeth 22.
Annunciation	58, St. Matthew 27.
East Coast Deanery	
St. Helen	55, Holy Name of Jesus 18.
St. Francis of Assisi	40, St. Juliana 20.

### STANDINGS

East Coast		Broward	
St. Juliana	5 1	St. Bartholomew	6 0
Holy Name of Jesus	4 2	Annunciation	6 1
St. Francis of Assisi	3 3	St. Matthew	4 2
St. Helen	3 3	St. Coleman	3 3
St. Vincent	1 4	Resurrection	3 3
St. Joan of Arc	0 5	St. Anthony	3 4
		St. Bernadette	2 4
		St. Elizabeth	0 6
		St. Vincent	0 7
South		North	
St. John Vianney	7 0	Holy Redeemer	6 0
St. Michael	6 1	St. Lawrence	5 0
St. Louis	5 2	St. Mary	5 1
St. Louis #2	4 3	St. Vincent de Paul	3 3
St. Timothy	4 3	St. Monica	2 5
Holy Rosary	4 3	St. James	2 5
Epiphany	3 4	Immac. Conception	2 5
Sts. Peter and Paul	1 6	O.L.P.H.	2 4
St. Theresa	1 6	St. Rose of Lima	0 5
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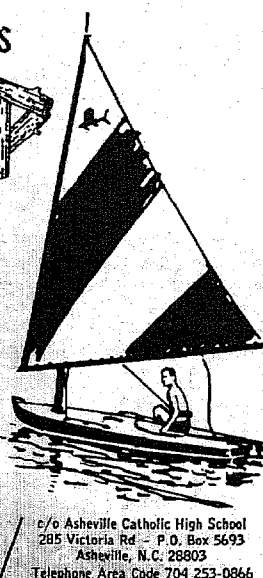
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# How Persons Of Few Means Can Do Their Bit For Charity

By MSGR. R. T. RASTATTER  
Director Diocesan Catholic Charities

Every so often we hear a plea of our people: "Monsignor, how can we be expected to donate to our various charities when we have so little of our own?"



The answer invariably is, of course, "You cannot and are not expected to give beyond your means."

Yet there is always an afterthought: What are your means? . . . and how do you dispense of them? In your charity, is it too much to ask that you donate a single dollar to aid the poor and down-trodden?

Consider this: If every member of our Diocese contributed but one dollar to aid the work and charity of our Catholic Welfare Bureau, we would be enriched to carry on these lofty works of charity for you and yours. Yet there are—there must be—many who are able to contribute more. There are some, of course, who do. But sadly enough there are too many who give dimes instead of dollars. We observe this every Monday morning when we "take stock." The time for whatever charity you can dispense is now—no later—for later may be too late or may never come.

Now the thought always arises in one's mind: What must I do—how can I, of little means, help to forward a program of charity for others?

The answer is not entirely a simple one. For some, it could be a matter of tithing. . . . giving to your Church and your charity 10 percent of your gross income. For others it might mean a flat sum each week dependent on our means or our income.

But surely our charity. . . our devotion to our neighbors and fellow men should extend beyond a statistical or mechanical computation.

That is where your Catholic Welfare Bureau enters the picture and takes over the stage for your enjoyment, benefits and blessings. And without your sacrifices and charities your Catholic Welfare Bureau would cease to exist. . . would cease to care for dependent boys at Boystown South Florida, would be forced to neglect the dependent girls who now live in Bethany Residence, would have to oust the boys and girls from the Catholic Home for Children in Perrine, refuse the care for unwed mothers so tenderly nurtured at Saint Vincent Hall, and omit the great kindness shown to the exceptional children at the Marian Center.

What tragedies these would be: What dire setbacks for our entire community and the tremendous humanitarian strides made in our Diocese in the past seven years under the leadership and direction of Bishop Carroll.

## GRATITUDE TO MANY

But in looking back on the past year we have a team of many to be grateful to in addition to our faithful and generous parishioners. We must pay due homage to our priests and our religious who so unsparingly give of their time and talents to the care of our needy. Nor must we overlook the splendid accomplishments, the countless hours of labor on various projects allied with fund-raising on the part of our legion

of volunteers who have accomplished so much during the past year, particularly for our little ones so cherished by Christ on earth.

Each of us has his or her own pet charity. Some of us may favor Boystown South Florida because of its innate appeal; some may lean toward the Catholic Home for Children in Perrine where youngsters learn love and companionship; others may foster the dependent girls who receive a new lease on life at Bethany Residence; still others may seek to lend aid to the unwed mothers putting in their regretted time at Saint Vincent Hall. High on the list of many of us is the support of the noble ventures undertaken for our exceptional children at the Marian Center.

Regardless of the trend of your mind and your heart, let us remember this: All of these charitable organizations are administered by your Catholic Welfare Bureau and are extremely dependent on your considerations, prayers and charity. If these were to be cut off, we would be severing the life-lines of many of our people of all ages and calling a halt to a forward march to full and rich understanding of the meaning of life, now and hereafter.

Let us here and now—not later or too late—heed and accept the words of Christ, "Let your charity be felt."

The receptacle of your virtue is your Catholic Welfare Bureau. Remember us in your prayers and in your charities.

May God bless you!

## Pope Cables His Sorrow

VATICAN CITY (NC)—Pope Paul VI cabled Archbishop Egidio Vagnozzi, Apostolic delegate in the United States, asking him to express the Pontiff's deep sorrow over the deaths of the three American astronauts at Cape Kennedy.

The Pope asked that his sorrow be conveyed to the American government and people, especially the families of the men who lost their lives when a flash fire gutted their Apollo space capsule during a test.

## Israel Pianist To Play At Marymount

BOCA RATON — David Bar-Illan, Israeli pianist, will be heard during the final concert of this year's artist series at Marymount College at 8:15 p.m., today.

Bar-Illan who made his American debut in 1960 with the New York Philharmonic, was born in Haifa, Israel, in 1930 and is a third-generation Palestinian. His grandfather was a composer of liturgical music and his father was also a pianist.

Winner of a scholarship at New York's Juilliard School of Music, he came to this country for study after musical training in Haifa and in Europe. The Israeli War of Independence interrupted his studies and he returned to Israel to join the Hagannah. He later resumed his musical education at Juilliard and the Mannes College of Music from which he was graduated.

In addition to this season's recitals he will appear with the Amsterdam Concertgebouw; in the Israel Festival; and in an American Tour with the New Orleans Symphony which includes a Carnegie Hall performance.

## Prelate Acts In Lock-Out

MARSEILLES, France (NC) — Archbishop Georges Jacquot of Marseilles has intervened in a dispute between this seaport's longshoremen and its contractors which has resulted in the halt of all hiring.

In a statement to the press, the archbishop said: "Has this lock-out been discussed in committee with the representatives of the workers? If not, the action would constitute a blow against the freedom to work. It would then be fitting for the competent authorities to do everything possible to terminate this injustice, which would weigh on our city and its future."

The contractors' union replied immediately that "all means of conciliation" had been put in operation in the course of 24 meetings and that it did not consider the lock-out an "illegal practice," contrary to what the archbishop had stated.

## RETREAT? NEVER!

. . . until I want to live a real Christian life.

### OUR LADY OF FLORIDA MONASTERY RETREAT

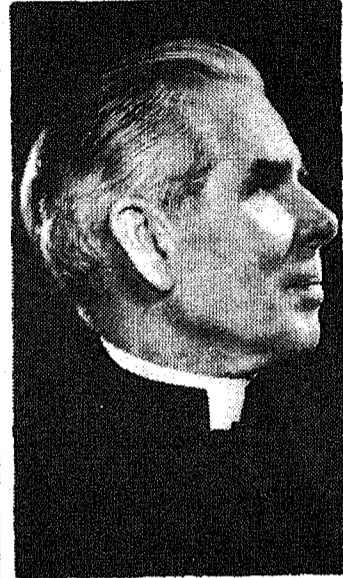
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## GOD LOVE YOU



MOST REVEREND FULTON J. SHEEN

My joy that the Holy Father chose Monsignor O'Meara as my successor is tremendous—just tremendous! God has been so good to all of us with this admirable appointment. The four years Monsignor O'Meara was Assistant National Director in this office, he was my right hand. The love he inspired for the Missions in the seven years he was Diocesan Director in St. Louis was so overwhelming that priests and people there gave four times the average American gift to the Missions. He knows firsthand, from inspections we made together to the world's destitute areas, the leper homes, missions, orphanages and hospitals your love has built. He has heard the anguished cry of those still in need of the bare ingredients of material and spiritual life.

Thank God, I will continue to serve the Missions and work closely with Monsignor O'Meara. My bond with the SPOF is closer than ever for the bishops of the United States at their Episcopal Conference elected me Chairman of the National Commission of the Society for the Propagation of the Faith. This makes me its "grandfather"—and you know how grandfathers love their grandchildren which you are to me! After begging for so many years, how could I stop when 10,000 die each day of starvation because we who have so much did not share with those who have nothing!

What then is our responsibility? We who are affluent must do all we can to make the Body of Christ grow in the impoverished and non-Christian areas. That is why the Pope has a central Society for the Propagation of the Faith which the Council said holds "first place" among all Societies to aid the Missions. The reason for helping the Missions is not because they are poor, but because they ARE Christ agonized in the suffering. It was He Who said "I was hungry."

I beg each reader of this column to cut it out and send it to the National Office of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York City, so that I may personally show Monsignor O'Meara how great is your love for Christ suffering all over the world. What you do for the pinnioned Christ today, crucified in the famished, the leperous, the impoverished missionaries, and those who dwell homeless in the garbage heaps of this world, Christ Himself will bless you for HE is the One Who says "God Love You!"

Bishop Fulton J. Sheen's talks used privately for over 40 years to help people of all faiths find meaning and deeper happiness in life, are now available to the general public on 25 records—THE LIFE IS WORTH LIVING SERIES. In 50 talks of 30 minutes each, His Excellency offers wise, inspiring guidance on problems affecting all age groups: love, marriage, raising children, suffering, anxiety, loneliness, alcoholism and death, as well as principles of the Christian faith. A wonderful Christmas thought for schools, clubs, colleges, rectories, prisons, the LP high-fidelity album, manufactured by the RCA custom dept., can be ordered from Bishop Fulton J. Sheen, 366 Fifth Avenue, New York, N.Y. 10001. \$57.50.

GOD LOVE YOU to S.O.K. for \$875. "I have saved this to send to Bishop Sheen for his poor in the Missions, and then I realized that they were God's poor and it didn't matter who sent it to them." . . . To Anon for \$325 sent to S.P.O.F. instead of taking a winter vacation. . . . To D.H. for \$2. "We are expecting our tenth child and didn't know how we were going to make ends meet. Then my husband won \$25 so we want to share our good fortune with the poor."

## Respect For Life Urged

VATICAN CITY—(NC)—L'Osservatore Romano, Vatican City daily newspaper, commenting on the suicide of a young Italian musician whose new song was eliminated from an Italian song festival, emphasized the "need to defend and safeguard in the inmost part of ourselves the sense of the value of life."

L'Osservatore Romano, recalled that the bishops of

Italy, alarmed at a wave of violence in Italy, had urged greater respect for life.

"But it is clear that the same respect should be held for one's own life," the newspaper said.

Composer Luigi Tenco, who was also a singer, shot himself within hours of the elimination of his song Ciao, Amore, Ciao (Goodbye, Love, Goodbye) from the San Remo music festival.

## Pope Upsets Ruling Of Doctrinal Body

VATICAN CITY—(NC)—Pope Paul VI has reversed a decision of the Doctrinal Congregation which had forbidden Catholic participation in an ecumenical prayer service in an Anglican church here.

The decision came too late, however, to organize such a service for this year's Week of Prayer for Christian Unity Jan. 18-25 as had been requested.

The proposal for Catholics to participate in an interdenominational prayer service in Rome's Anglican Church of All Saints has been submitted by the Vatican Secretariat for Promoting Christian Unity to Luigi Cardinal Traglia, who is responsible for the ordinary administration of the Rome diocese. He, in turn, submitted it to the Doctrinal Congregation.

The negative decision of the congregation was announced at a press conference by the head of the Holy See's press office, Msgr. Fausto Vallanc.

HELD UNTIMELY He said it was considered "inopportune," at least for this year that Catholics participate in such a service in a non-Catholic church. But he

said there was no objection to participation in a similar service in a Catholic church. He said he presumed the decision was reached because of the unusual status of Rome as the Pope's own diocese and that it applied only to this diocese.

Highly placed and competent sources said the Pope's reversal of the decision came three days later as the Pope resumed his normal schedule following a slight bout of the flu. They said, however, that it was "too late to organ-

ize such a service for this year."

The interdenominational service in a Protestant church for which the request had been submitted was to have been a reciprocal gesture related to one last year hosted by Rome's Catholic Unites Center and held in the Catholic church of St. Agnes with the approval of the Rome vicariate.

At the same time last year, the vicariate had turned down a request by priests of Rome's church for American

Catholics, Santa Suzanna's, to participate officially in a service hosted by and held at the American Episcopal church of St. Paul's-within-the-Walls.

St. Paul's held a similar service this year to close the Week of Prayer for Unity (Jan. 25) but no formal request for Catholic participation had been made because of the Doctrinal Congregation's decision, sources said. But there were several priests unofficially present at the St. Paul service.

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Any article you may wish to donate will be gladly picked up.



**The Question Box**

**How Big A Boss Should Husband Be?**

By MSGR. J. D. CONWAY



Q. My husband and I are concerned with the authority a husband has over a wife. Can a husband expect obedience in matters such as attending a movie, belonging to a local woman's club, an occasional trip to the beauty parlor, using a charge account, having women friends visit the home, using lipstick, or driving the family car?

If a husband says "no" to all these things and the wife disobeys, does he have the right (or authority) to punish her physically, mentally, by destroying her personal effects or denying her a privilege?

My husband maintains there can be no authority unless there is also the right to punish.

A. The husband has no more right to command or punish his wife than the wife has to give orders to her husband or punish him. Marriage is a 50-50 proposition, an equal arrangement between two adults who are supposed to be mature. Disagreements should be worked out by dialogue. Each person has a conscience, rights and responsibilities. They are supposed to love each other, to give pleasure to each other, to seek the other person's good. Mature people cannot find happiness in marriage when one is the big boss and the other obeys like a child.

\*\*\*

Q. I have a problem that if I don't get some help with I am going to lose my mind.

I am 25 yrs. old, mother of three children, three, one and one month. I have been married five and one-half years, have lost one baby through miscarriage and have had one other suspected pregnancy.

My problem is I am married to a non-Catholic husband and he has very emphatically stated if I don't keep from getting pregnant he will have a sterilization operation.

I have pleaded, argued, but he won't budge. Father, he will not go along with the rhythm system as I got pregnant with my last two children while we were faithfully practicing rhythm.

Father, if I cause him to have the sterile operation it will destroy my marriage. I got married to have children. I do believe in a few years he will want more children. I know I do.

Father, what do I do? My local pastor has told me his hands are tied; there is nothing he can do.

Father, if I cause this operation I feel that will be a mortal sin. If I do something to keep from getting pregnant I will be committing a mortal sin.

Father, is there any help for me? Please advise me. I

**Gravediggers End Strike**

NEW YORK (NC) — The three-week strike against Catholic, Jewish and non-sectarian cemeteries in the New York metropolitan area ended when unionized gravediggers voted to accept a new contract.

Some members of Local 365, Gravediggers and Green Attendants Union, returned to work immediately, but it was expected it would be at least another day before the total 1,700 membership would be on the job.

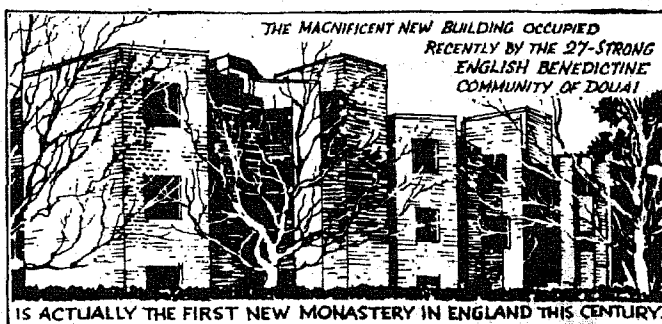
About 1,800 bodies awaiting burial were stored in cemetery vaults, tents and hospital morgues.

A spokesman for the New York archdiocesan chancery said it would be several days before activities at cemeteries in the New York archdiocese and the Brooklyn diocese would return to "normal," due to the "tremendous backlog" burials.

**STRANGE BUT TRUE**  
Little-Known Facts for Catholics

By M. J. MURRAY

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IS ACTUALLY THE FIRST NEW MONASTERY IN ENGLAND THIS CENTURY.



THE ITALIAN TOWNS OF FORMIA AND GAETA HAVE BEEN QUARRELLING FOR OVER A THOUSAND YEARS OVER THE POSSESSION OF A SAINT'S RELIC! THE BODY OF ST. ERASMUS, BURIED IN 305 A.D. IN FORMIA, WAS TRANSFERRED TO GAETA IN 842 TO ESCAPE A SARACEN ATTACK. AND FORMIA HAS BEEN TRYING TO GET IT BACK EVER SINCE....

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**Missal Guide**

Feb. 5 — Mass of Quinquagesima Sunday, creed, preface of the Trinity.

Feb. 6 — Mass of St. Titus, bishop and confessor, Gloria, second prayer of St. Dorothy, common preface.

Feb. 7 — Mass of St. Romuald, abbot, Gloria, com-

mon preface.

Feb. 8 — Mass of Ash Wednesday, preface of Lent.

Feb. 9 — Mass of lenten weekday, second prayer of St. Cyril, third prayer of St. Apollonia, preface of Lent.

Feb. 10 — Mass of lenten weekday, second prayer of St. Scholastica, preface of Lent.

Feb. 11 — Mass of lenten weekday, second prayer of the Apparition of the Blessed Virgin Mary, common preface.

Feb. 12 — Mass of the first Sunday of Lent, creed, preface of Lent.

**Erase Tomb Defacements**

NEW ORLEANS (NC) — Catholic and Protestant clergymen here recruited a band of high school students who went to work erasing defacements on more than 100 grave markers in two Jewish cemeteries.

Vandals, apparently in night forays, sprayed nazi symbols in black and red paint on the grave markers. The symbols included Swastikas and SS symbols of Germany's Hitler regime; hammer-and-sickle symbols of communism; inscriptions like "They Shall Die," "Death," and "6,000,000 — Was It Enough?" Some 40 tombstones in Dispersed of Judah Cemetery were defaced and 70 in Hebrew Rest Cemetery.

The restoration was a joint project of the Catholic New Orleans archdiocese and the New Orleans Federation of Churches.

**Forty Hours Devotion**

Week of Feb. 5  
St. Vincent, Margate.  
St. Bartholomew, Hollywood.

Week of Feb. 12  
St. Bede, Key West.  
St. Rose Of Lima, Miami Shores.

Week of Feb. 19  
Christ The King, Richmond Heights.  
St. Ann, Naples.

Week of Feb. 26  
St. Philip Benizi, Belle Glade.  
Church Of The Ascension, Fort Myers Beach.

**St. Ann Class Plans Reunion**

WEST PALM BEACH — A 20th anniversary reunion for the '47 class of St. Ann High School will be held on the weekend of June 10. Further details may be obtained by contacting Mrs. Lester A. Queller, the former Marese McInnes, at 649-33rd St., telephone, 848-2380.

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**Prayer Of The Faithful**  
**Quinquagesima Sunday**

Feb. 5, 1967

CELEBRANT: The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. With all our heart and mind we direct our prayer to God, The Father Almighty, who wills that all men come to the knowledge of truth and be saved.

LECTOR: (1) For our Holy Father, Pope Paul, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (2) For our Bishop, Coleman F. Carroll, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (3) For our Pastor, N., and all priests and religious, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (4) — That the love of the sacred scriptures, which Protestant, Jew, and Catholic share, may prove to be a means of effecting greater unity, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (5) — That this holy assembly may receive the word of God like a fertile field and produce a rich harvest of souls for His kingdom, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (6) — For the success of the Diocesan Development Fund campaign, that the needs of the afflicted and the dependent in our diocese may be alleviated, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: Hear our prayers we beseech you, Lord, and grant the petitions which your faithful have made to you. Through Jesus Christ, your Son, Our Lord, who lives and reigns with You in the unity of the Holy Spirit, God, for ever and ever.

PEOPLE: Amen.



**FOR LENT: A FREE GIFT**

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

HOW TO SPEND THIS LENT IN LOVE

If you get our mail, watch for the mailman this week. He'll bring you, for missal or mirror, a lovely reproduction of our new painting "Our Lady of the East." We hope, during Lent especially, you'll keep on praying for all our priests and Sisters overseas. . . . Lent begins Wednesday, and this year we must make sacrifices on our own. Nothing is a sacrifice unless it hurts. What will be your sacrifice this Lent? . . . Just think of the missionaries who keep Lent all year long. They go without meals, to give their food to babies and orphans. They sleep less, wear patches, frequently live in danger, work 18-hour days for God. . . . Sacrifice something big this Lent. With the money you save (\$1,000, \$500, \$250, \$100, \$75, \$50, \$25, \$10, \$5, \$2) they can buy milk, medicines, a million things. . . . When you send us your sacrifices this week, ask us to send you copies (as many as a dozen) of "Our Lady of the East" for your friends. Tell your friends how they can help train a native priest (\$100 a year) or Sister (\$150 a year), build a mission church/school (\$3,200) for their favorite saint in their loved ones' memory, supply Dapson tablets for lepers (\$8.50 buys 10,000), or make a gift (any amount) for use where needed most. . . . Please write to us, you at least. Spend this Lent in love.

CALORIES NOT NICOTINE

To help give up cigarettes just remember that less than the price of one pack (33¢) will give three meals to a family of refugees in the Holy Land. In thanks for one month's food (\$10) we'll send you an Olive Wood Rosary from Jerusalem.

MASSES FOR LENT

Yes, our priests can offer promptly the Masses you request. (Remembering the deceased?) Usually, Mass offerings are our priests' only income.

MISSION LIFETIME GIFT

\$10,000 builds a complete mission 'plant' (church, school, rectory, convent) in your favorite saint's name and your loved ones' memory, where desperately needed in southern India. Archbishop Mar Gregorios will erect a plaque, and write to thank you.

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THE CATHOLIC NEAR EAST WELFARE ASSOCIATION



**NEAR EAST MISSIONS**

FRANCIS CARDINAL SPELLMAN, President  
MSGR. JOHN G. NOLAN, National Secretary  
Write: CATHOLIC NEAR EAST WELFARE ASSOC.  
330 Madison Avenue • New York, N.Y. 10017  
Telephone: 212/YUKon 6-5840

ONLY A FEW MORE DAYS LEFT! LIMITED ENROLLMENT PERIOD ENDS FEBRUARY 12, 1967

# Now... for all Catholics—

Announcing a remarkable new extra cash hospital plan—expense-free, tax-free extra cash paid direct to you over and above any other insurance or Medicare—and, regardless of your age or size of your family, you can enroll for only \$1.00!

FOR THE VERY FIRST TIME, HERE IS A PLAN THAT ACTUALLY PAYS YOU:

- extra cash for sicknesses
- extra cash for maternity
- extra cash for accidents
- all in addition to any other insurance or Medicare!

Now, during this Limited Enrollment Period, you can enroll yourself and all eligible members of your family with no red tape and without any qualifications whatsoever—but you must mail your Enrollment no later than Midnight, February 12, 1967!

This could well be the most important news you've heard in years! Now you may enjoy a special low-cost health protection plan that pays "extra cash" direct to you when unexpected sickness or accident hospitalizes you or a member of your family!

At last, a long-respected insurance company (Mutual Protective Insurance Company, specializing in health insurance for Catholics for over 35 years) has created a brand-new health plan, especially for Catholics like yourself! It is called the CATHOLIC HOSPITAL PLAN.

"Try" This Plan For Only \$1.00

To make it easy for you to "try" this new plan and see just how it can benefit you and your family, we now make you this no strings "introductory" offer:

You can qualify for this new Plan during this limited enrollment period—without having to see a company representative—and without any red tape whatsoever! You can enroll yourself and all eligible members of your family for only \$1.00!

And, after you receive your policy, if for any reason you decide you don't want it, you may return it within 10 days and your dollar will be promptly refunded!

## How The Catholic Hospital Plan Differs From Ordinary Health Insurance

What is so unusual about the new Catholic Hospital Plan—and why should it especially interest you?

As a Catholic, it is to your advantage to go to a Catholic hospital when sickness or accident strikes. There you can count on receiving medical treatment that is in accordance with the ethical and religious directives of the Church. Of course, the Catholic Hospital Plan cannot guarantee you admission to a hospital. However, by paying money directly to you instead of to the hospital, it guarantees you the right to select your own hospital. And even if you enter a non-Catholic Hospital, you will be covered under the Catholic Hospital Plan, but your benefits are actually greater if you go to a Catholic Hospital.

You may agree that Catholics should be encouraged to go to Catholic hospitals, but you may already have some hospital insurance and you may be wondering—why do I need more?

Because no matter what other insurance you now carry, it simply won't cover everything!

Think for a moment—in these days of rising medical costs, would your present in-

urance cover all your hospital bills? All your surgical and in-hospital doctor's bills? All the medicines, drugs, supplies and the many other extras? Probably not.

And even if all your medical and hospital bills were covered, what about all your other expenses?

Without any extra cash protection in case of a hospital emergency, debts may be incurred, savings lost, peace of mind shattered—and even recovery seriously delayed.

## How The Plan Protects You And Your Family

Now, with the unique protection of the Catholic Hospital Plan, you can avoid these worries—because you can be assured of extra cash income when you or any covered family member goes to the hospital—to help keep you out of debt, to help keep your savings intact, to speed recovery by easing your worried mind! No matter how large your family, no matter what your age or occupation and without any other qualifications whatsoever, you can choose any of four low-cost plans, specially tailored to your family's needs.

In addition to the important hospital benefits, you get all these valuable "extra" features:

## How Your "Health-Bank Account" Grows

Here's a wonderful benefit, no matter which plan you choose, almost like an extra "Bank Account." When your policy is issued, your insurance provides up to \$10,000, \$7,500, or \$5,000—according to the Plan you choose. This is your "Health-Bank Account." Then, every month your policy is in force, an

amount equal to your regular monthly premium (including your first month) is actually added to your maximum! When you have claims, your benefits are simply subtracted from your "account"—much like putting money in and taking it out of the bank.

## Accidental Death Benefit—Paid To Your Parish

In the event of the accidental death (within 90 days of an accident) of any person covered under the Catholic Hospital Plan, \$500 will be paid to the covered person's parish, subject to the maximum (Aggregate of Benefits) of your policy. If you wish to name a beneficiary other than your parish, check the box on your Enrollment Form and a change form will be sent to you along with your policy.

## Special Feature for Peace of Mind and Security

For as long as you live and continue to pay your premiums, we will never cancel or refuse to renew your policy for health reasons—and we guarantee that we will never cancel, modify or terminate your policy unless we decline renewal on all policies of this type in your entire state or until the maximum (Aggregate of Benefits) of your policy has been paid.

## Carry As Much Other Health Insurance As You Wish!

Yes, the Catholic Hospital Plan pays you in addition to any health insurance you carry, whether individual or group—even Medicare! Furthermore, all your benefits are tax-free!

## 19 Important Questions Answered

### ABOUT THE NEW CATHOLIC HOSPITAL PLAN

#### 1. What is the Catholic Hospital Plan?

The Catholic Hospital Plan is a brand-new, low-cost health protection plan—created especially for Catholics—that pays extra cash income direct to you when covered accident or illness hospitalizes you or a member of your family.

#### 2. Why should the Catholic Hospital Plan be of special interest to me?

When you go to a Catholic hospital, you know that the physical and spiritual care you receive is in accordance with the ethical and religious directives of the Church. Under the Catholic Hospital Plan, your benefits are greater if you go to a Catholic hospital.

#### 3. Why do I need the Catholic Hospital Plan in addition to my regular insurance?

Probably your present hospital insurance won't cover all your hospital expenses, but even if it does, you will still need help to cover all your household expenses when you are hospitalized.

#### 4. Can I collect even though I carry other health insurance?

Yes, the Catholic Hospital Plan pays you in addition to any health insurance you carry, whether individual or group—even Medicare! And all your benefits are tax-free!

#### 5. Is there a lot of red tape to qualify?

None at all. Your only qualification is to complete and mail your Enrollment Form by the deadline date shown on the form below.

#### 6. Which plan should I choose?

You may choose any of four low-cost plans—you can actually select the exact plan that suits you best! If yours is a young, growing family, we recommend the ALL-FAMILY PLAN.

If you are the only parent living with your children, we suggest the ONE-PARENT FAMILY PLAN.

If you have no children, or if your children are grown and no longer dependent on you, you will want the HUSBAND-WIFE PLAN.

Or, if you are living by yourself, you will want the INDIVIDUAL PLAN.

#### 7. If I become hospitalized, when do my benefits begin?

On all plans, your cash benefits are paid from the very first day you enter the hospital, for as long—and for as many times—as you are hospitalized, up to the maximum (Aggregate of Benefits) of the plan you choose.

#### 8. How much can I be paid in a Catholic hospital?

Each plan has its own "Aggregate of Benefits," what we call the maximum.

For example, under the ALL-FAMILY PLAN, the maximum is \$10,000—\$100 a week (\$14.28 a day) extra cash income when you are hospitalized. \$75 weekly (\$10.71 daily) when your wife is hospitalized. \$50 weekly (\$7.14 daily) for each eligible child hospitalized.

Under the ONE-PARENT PLAN, the maximum is \$7,500—\$100 weekly (\$14.28 daily) when you are hospitalized. \$50 weekly (\$7.14 daily) for each eligible child hospitalized.

Under the HUSBAND-WIFE PLAN, the maximum is \$7,500—\$100 weekly (\$14.28 daily) when you are hospitalized. \$75 weekly (\$10.71 daily) when your wife is hospitalized.

Under the INDIVIDUAL PLAN, the maximum is \$5,000—\$100 a week (\$14.28 a day) when you are hospitalized.

#### 9. Does the plan pay even in a non-Catholic hospital?

You will be covered in any hospital anywhere in the world that makes a charge for room and board, except nursing homes, convalescent or self-care units of hospitals, Federal hospitals, or any hospital primarily for the treatment of tuberculosis, drug addiction, alcoholism, or nervous or mental disorder. Should you enter a non-Catholic hospital, your weekly benefits are reduced by only 5%.

#### 10. When does my policy go into force?

ceive your Enrollment Form. Accidents are covered on that date. After your policy is 30 days old, sicknesses which begin thereafter are covered. Under the ALL-FAMILY PLAN, childbirth or pregnancy or any consequence thereof are covered after your policy has been in force for 10 months.

#### 11. What if someone in my family has had a health problem that may occur again?

Even if one of your covered family members has suffered from chronic ailments in the past, pre-existing conditions are covered after the policy has been in force for two years.

#### 12. What conditions aren't covered?

Only these minimum necessary exceptions: pregnancy or any consequence thereof (unless you have the ALL-FAMILY PLAN), war, military service, nervous or mental disease or disorder, suicide, alcoholism or drug addiction, or any condition covered by Workmen's Compensation or Employers Liability Laws.

#### 13. Can I drop out any time? Can you drop me?

We will never cancel or refuse to renew your policy for health reasons—for as long as you live and continue to pay your premiums. We guarantee that we will never cancel, modify or terminate your policy unless we decline renewal on all policies of this type in your entire state or until the maximum (Aggregate of Benefits) of your policy has been paid. You, of course, can drop your policy on any renewal date.

#### 14. Why is the Catholic Hospital Plan almost like having an extra "bank account"?

When your policy is issued, your insurance provides up to \$10,000, \$7,500, or \$5,000—depending on the Aggregate of Benefits of the plan you choose. This is your "Health-Bank Account." Then, every month your policy is in force, an amount equal to your regular monthly premium (including your first month) is actually added to

your maximum. When you have claims, benefits are simply subtracted from your "account."

#### 15. Are any other unusual benefits included in the Catholic Hospital Plan?

Yes. In the event of an accidental death (within 90 days of an accident) of any person covered, \$500 will be paid to the covered person's parish—unless you wish to name another beneficiary—subject to the maximum (Aggregate of Benefits) of your policy.

#### 16. Will my claims be handled promptly?

Yes. With your policy, you will receive a simple, easy-to-use Claim Form. Your claims will be processed quickly and your checks will be sent directly to you.

#### 17. Why are the premiums in the Catholic Hospital Plan so low?

With the Catholic Hospital Plan, you actually get all these benefits—at such a low cost—because this is a mass enrollment plan—and no salesmen are used. Our volume is higher and our total sales costs are lower.

#### 18. How much does my first month cost?

Only \$1.00, regardless of your age, the size of your family or the plan you select. After the first month, if you are under 65, you pay only these low monthly rates: only \$7.95 a month for the ALL-FAMILY PLAN; only \$5.95 a month for the ONE-PARENT FAMILY PLAN; only \$5.75 a month for the HUSBAND-WIFE PLAN; only \$3.25 a month for THE INDIVIDUAL PLAN. (When you are over 65, premiums increase. See modest increase in box on next page.)

#### 19. Why should I enroll right now?

Because an unexpected sickness or accident could strike without warning—and you will not be covered until your policy is in force. Remember, if for any reason you change your mind, you may return your policy within 10 days and your \$1.00 will be refunded immediately.

**Surprisingly Low Cost**

Membership in the Catholic Hospital Plan costs considerably *less* than you might expect. You pay only \$1.00 for your first month (regardless of your plan), then only \$7.95 a month for the All-Family Plan; only \$5.95 a month for the One-Parent Family Plan; only \$5.75 for the Husband-Wife Plan; and the Individual Plan costs only \$3.25. (When you become 65—or if you are 65 or over now—special Senior Citizen rates apply. See modest increase in box at right.) And remember, regardless of age, size of family or plan you select, *your first month is only \$1.00!*

**How Can We Do It?**

At this point, you must be asking, "How can we offer so much for so little?" The answer is simple: We have *lower* total sales costs! The Catholic Hospital Plan is a *mass enrollment plan* and a large volume of policies is issued *only* during certain limited enrollment periods. And all business is conducted directly between you and the company by mail. *No salesmen are used.* There are no costly investigations or any extra fees for you to pay. It all adds up to *real savings* we share with you by giving you *top* protection at *lower* cost.

**A Respected Company**

In addition to the exceptional value of the Catholic Hospital Plan—the low-cost, high benefits, ease of enrollment—you get something even more valuable: Your policy is backed by the resources and integrity of the *Mutual Protective Insurance Company*, "The Catholic's Company," specializing in low-cost protection for Catholics all across America for over 35 years. Catholics everywhere, possibly right in your own community (including many priests), know of us and may be insured by us. Many Catholic school children have for years enjoyed Mutual Protective coverage. Serving policyholders throughout the United States direct by mail, Mutual Protective has its headquarters in Omaha, Nebraska, where it is incorporated and licensed.

**Easy To Enroll—No Red Tape—No Salesman Will Call**

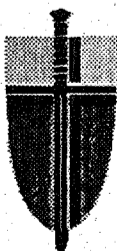
If you enroll now, during this limited enrollment period there are *no other qualifications* other than to complete and mail the Enrollment Form. We will issue your Catholic Hospital Benefit Policy (Form P147 Series) *immediately*—the same day we receive your Form. This *automatically* puts your policy in force. Along with your policy, you will receive a simple, easy-to-use Claim Form. Any time you *need* your benefits, you can be *sure* that your claim will be handled promptly.

As a Catholic, doesn't it make good sense for you to be protected by a *Catholic* health plan, should you or a member of your family be stricken by sickness or accident and suddenly hospitalized? Why not take a moment *now* and fill out your Enrollment? Then mail it *with only \$1.00*—"introductory" cost for your first month's coverage.

**Money-Back Guarantee**

When you receive your policy, you'll see that it is direct, honest, easy to understand. *But if for any reason you change your mind, you may return it within 10 days and we will promptly refund your dollar.*

*Please Note:* Because this is a limited enrollment, we can only accept Enrollments postmarked on or before **February 12, 1967**. *But please don't wait until then!* The sooner we receive your Form, the sooner your Catholic Hospital Plan will cover you and your family. *We cannot cover you if your policy is not in force! Act today!*



**MUTUAL PROTECTIVE INSURANCE COMPANY**

3860 Leavenworth Street, Omaha, Nebraska 68105  
Licensed by the State of Florida

**How the Catholic Hospital Plan pays \$100 a week for you—\$75 a week for your wife—\$50 a week for every eligible child**

*If you, as husband, father and breadwinner are suddenly hospitalized, your income stops, your expenses go up. Even if you have some kind of "salary insurance" it probably won't come close to replacing your full-time pay. If your wife is suddenly hospitalized, who will look after the family, do the laundry, the marketing, the cleaning? You may have to take time off from your job—or hire do-*

*mestic help. If one of your children is hospitalized, you'll certainly spare no expense. If you're a senior citizen, with limited reserves, and are hospitalized, even with Medicare, where will the "extra" money you need come from?*

*Without any extra cash protection in case of a hospital emergency, debts may be incurred, savings may be lost, peace of mind may be shattered—and even recovery*

*can be seriously delayed.*

Now, no matter how large your family, no matter what your age or occupation and *without any other qualifications whatsoever*, you can choose any of *four* low-cost plans. Each is carefully designed to meet *your* family's special needs for extra cash when you or any covered member is hospitalized.

**CHOOSE THE PLAN THAT SUITS YOU BEST—**

**You can enroll for only \$1.00!**



**ALL-FAMILY PLAN**  
\$10,000  
MAXIMUM

If yours is a young growing family, then we recommend the *All-Family Plan*. You and your wife receive extra cash as follows for all new sicknesses and accidents (including *maternity benefits*, after your policy has been in force for 10 months). And *all* your unmarried dependent *children* between 3 months of age and under 21 are included *at no extra cost* as long as they live at home. (This includes not only your present children but any children you may have in the months and years to come.)

**ALL-FAMILY MAXIMUM... \$10,000.**  
**PAYS YOU: \$100 weekly (\$14.28 daily)** extra cash income when you are hospitalized. **\$75 weekly (\$10.71 daily)** when your wife is hospitalized. **\$50 weekly (\$7.14 daily)** for each eligible child hospitalized.



**ONE PARENT FAMILY PLAN**  
\$7,500  
MAXIMUM

If you are the *only* parent living with your children, we suggest the *One-Parent Plan*. Under this plan, of course, future additions are not included since no maternity benefit is provided in the *One-Parent Family Plan*. You and all eligible children living at home between 3 months of age and under 21 receive extra cash as follows:

**1-PARENT FAMILY MAXIMUM... \$7,500.**  
**PAYS YOU: \$100 weekly (\$14.28 daily)** extra cash income when you are hospitalized. **\$50 weekly (\$7.14 daily)** for each eligible child hospitalized.



**HUSBAND-WIFE PLAN**  
\$7,500  
MAXIMUM

If you have no children, or if your children are grown and no longer dependent on you, you will want the *Husband-Wife Plan*, which pays you extra cash as follows:

**HUSBAND-WIFE MAXIMUM... \$7,500.**  
**PAYS YOU: \$100 weekly (\$14.28 daily)** extra cash income when you are hospitalized. **\$75 weekly (\$10.71 daily)** when your wife is hospitalized.



**INDIVIDUAL PLAN**  
\$5,000  
MAXIMUM

If you are living by yourself, you will want the *Individual Plan* which pays you extra cash as follows:

**INDIVIDUAL MAXIMUM... \$5,000.**  
**PAYS YOU: \$100 weekly (\$14.28 daily)** extra cash income when you are hospitalized.

(NOTE: In a non-Catholic hospital, benefits are reduced by 5% on all four plans.)

On all plans, your cash benefits are paid from the very first day you enter the hospital, as long—and as many times—as you are hospitalized right up to the maximum (Aggregate of Benefits) of your plan.

**IMPORTANT:** Here is another real "plus"—if you have been told that anyone in your family is "uninsurable"! Even if one of your covered family members has suffered from *chronic ailments* in the past, the kinds of conditions that come back again and again or are likely to recur, *the Catholic Hospital Plan will cover these pre-existing conditions after your policy is in force two years!*

But whether or not you have had a chronic ailment, the Catholic Hospital Plan will cover any accident *immediately*, *the very day your policy goes into effect*—and any new sickness which begins after

your policy is 30 days old. There are only these minimum necessary exceptions: pregnancy or any consequence thereof (unless you have the All-Family Plan), war, military service, nervous or mental disease or disorder, suicide, alcoholism or drug addiction, or conditions covered by Workmen's Compensation or Employers Liability Laws. You are free to go to any hospital of your own choice that makes a charge for room and board, with these exceptions only: nursing homes, convalescent or self-care units of hospitals, Federal hospitals, or any hospital primarily for treatment of tuberculosis, alcoholism, drug addiction, or nervous or mental disorder.

**Special Note If You Are Over 65**

During this limited enrollment you can get the *extra cash protection* needed to fill the gaps in Medicare simply by filling out the Enrollment Form below *without any other qualification!* The Catholic Hospital Plan not only accepts you regardless of age, it gives you hard-to-find *extra cash protection* during the high-risk senior years at a cost *within your means*.

If you are over 65 now, or when you become 65, the following modest monthly increase applies. (This is the *only increase* that can ever be made as long as you continue your policy in force):

Female on All-Family or Husband-Wife Plan ..... \$2.25  
Female on One-Parent or Individual Plan ..... \$3.00  
Male on any Plan ..... \$3.00

**Are Your Parents Senior Citizens?**

Even though your parents are covered by Medicare, a serious condition requiring lengthy hospitalization can mean the end of their reserves and loss of independence. To honor their independence and safeguard your own reserves, enroll your parents in the Catholic Hospital Plan during this limited Enrollment. Have the parent to be enrolled complete and sign the Enrollment Form, but enter *your* address c/o your name. (Example: c/o John Jones, 120 Main Street, Anytown, U.S.A.) We will send the policy and premium notices to you. Just enclose \$1 for the first month.

**SPECIAL LIMITED ENROLLMENT! EXPIRES FEBRUARY 12, 1967**

Don't delay—fill out and mail Enrollment Form today, with \$1.00, to Mutual Protective Insurance Company, 3860 Leavenworth Street, Omaha, Nebraska 68105

**CATHOLIC HOSPITAL PLAN**  
LIMITED ENROLLMENT FORM NO. 2750230

INSURED'S NAME (Please Print) \_\_\_\_\_  
First Middle Initial Last

ADDRESS \_\_\_\_\_  
Street City State Zip No.

**IMPORTANT:** This enrollment form must be mailed no later than midnight of: **Feb. 12, 1967**

SEX:  Male  Female  
AGE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
Month Day Year

Wife's First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_  
DATE OF WIFE'S BIRTH: \_\_\_\_\_  
Month Day Year

SELECT  All-Family Plan  Husband-Wife Plan  
DESIRE:  One-Parent Family Plan  Individual Plan  
(Check One Only)

If All-Family or Husband-Wife Plan is selected, give following information on wife:

Do you carry other insurance in this Company?  No  Yes (If "yes," please list policy numbers.) \_\_\_\_\_

I have enclosed my first monthly premium of \$1.00 and hereby apply to Mutual Protective Insurance Company, Omaha, Nebraska, for the Catholic Hospital Benefit Policy Form P147 Series and Plan thereunder as selected above. I understand the policy is not in force until actually issued. I understand that unless I indicate another beneficiary to the Company in writing prior to my death, and direct and order change of beneficiary the beneficiary for all persons covered under this policy shall be the Catholic parish in which the covered person resides at the time of his death.

Date \_\_\_\_\_ Signed X \_\_\_\_\_  
Insured's Signature SIGN—DO NOT PRINT

Check here if you wish to name a beneficiary other than your parish, and a form will be sent to you along with your policy.

FORM E-142 Please make check or money order payable to MUTUAL PROTECTIVE

# Parents Refuse To Hold Wedding For Daughter

## THE FAMILY CLINIC

*Some years ago our daughter married a divorced man, and has two children. He ran around, and she left him and came home. Now she is going with another man whom she wishes to marry. He is willing to marry in the Church but will not become a Catholic, at least not just now, he says, possibly later. She wants us to give her a wedding. We will not do so unless the man becomes a Catholic first.*

By JOHN J. KANE, Ph.D.

On the basis of your letter I must presume that your daughter's first marriage was a civil one, and not valid in the eyes of the church. I am also assuming that conditions are such that she may now marry in the church if she so wishes. Apparently, this is what she wants to do.

I hope you will not be hurt by what I feel I must write. I am trying to do so in a spirit of kindness but neither do I think I should mince words.

In effect, you are trying to blackmail your daughter's prospective husband into becoming a Catholic. This is patently absurd. I doubt you have ever discussed this with a priest. I don't see how you can reconcile this type of behavior with what you must know of Catholicism.

The only legitimate motives for conversion to Catholicism would be a firm belief that this is the true church. This would have to be based upon some theological knowledge of the church, Grace and personal conviction.

If this man should become a Catholic merely in order to have a marriage in the Church, I take a rather dim view of him. If you continue to use this type of argument, I am compelled to take a rather dim view of you.

### Consult Priest

I strongly urge you to consult one of the parish priests about this matter. I am certain that he will quickly set you straight and help you to see that unfortunately you are making a serious error.

But even beyond that, has it occurred to you what this man must think of you, your husband and Catholicism in general? Remember, he may know next to nothing about the Church, and his opinion of it is being formed by the kinds of compulsion you are bringing to bear on him. I would even go so far as to say that the possibility of his conversion in the future may be in great jeopardy because of your behavior today.

You say very little about this man with whom your daughter is presently going, and so I assume that you have no strong objection to him except on religious grounds. There are certain problems in many mixed religious marriages and the literature is filled with case histories of such.

But it is only fair to admit that some mixed religious marriages do work out and that they happen to be one of the major sources of conversions to Catholicism. In the next breath I admit that they are also a source of many defections from the faith.

What I think is far more important in this particular case than the fact that the man is not a Catholic is some idea of what kind of a person he is, what kind of a future husband and father he is likely to be. Why not try to get to know him better, evaluate him and make your decision on this basis rather than exclusively on religion?

### Difficult Position

Your daughter's position is a very difficult one. She is apparently a rather young woman, has two children and wishes to be married. She wants a husband; her children need a father.

If this man is going to be able to fill these roles adequately, then perhaps she is a very fortunate woman. Personally, I would hope and pray that this man may ultimately be a convert, but I would never make this a condition for providing or not providing a wedding.

Your daughter has already had a very unfortunate marital experience. This is over and there is little point in trying to explore it. You have placed the blame entirely on her former husband but I would add that the fact that she was married before a civil magistrate may have left her with a gnawing sense of guilt that made it even more difficult than usual for the marriage to work.

I think she reveals this very clearly in her desire for a church wedding. I am inclined to believe that your resistance or refusal to provide this for her will by no means prevent her from marrying this man. It could even result in her marrying him outside the Church although from what you write she seems strongly desirous of marrying within the church.

There come points in life when one has to settle for less than the optimum. I think you are facing such a situation at this moment. You would like to see your daughter marry a Catholic husband but apparently at this time it is not possible. So you will have to compromise a bit and make the best of the situation, which is by no means altogether bad.

My final recommendations would be that you retreat from your present position of insisting that this man become a Catholic or you will not provide a



church wedding. If you cannot accept what I have to say, then I urge you to see one of your parish priests and I feel quite certain he will agree entirely with what I have written on this matter.

Your daughter's happiness and the welfare of your two grandchildren may all be tied up in this matter. I am afraid that you are assuming a rather narrow and somewhat bigoted position, which may tend to confirm this man's worst fears of Catholicism. Why not let him get a glimpse of what Catholicism really is? And it may be you, yourself, will assist in his future conversion.

## Archbishop 'A Salesman'

MILWAUKEE (NC) — Milwaukee's Archbishop William E. Cousins told a meeting of sales persons here — "I, too, am a salesman."

Speaking to representatives of the American Automobile Association, the archbishop said: "I don't suppose I could be divorced from your category. And, the better salesman I am, the better priest I am."

"Christ made the Apostles salesmen and they sold without gimmicks, out of the conviction that was theirs because of the validity of their message," he said. "You, too, must carry into your

own particular work what Christ expected in His Apostles. Each of us will claim a right to salvation by fulfilling on earth the task entrusted to us."

## Ecumenism Rite Held In Sweden

STOCKHOLM (NC) — Swedish Catholics and Protestants gathered in St. Nicholas' Lutheran cathedral here to take part in an ecumenical service that brought Bishop John Taylor, O.M.I., to the cathedral's pulpit, the first Catholic priest to preach there since the Reformation.

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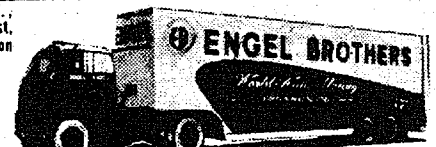
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MIAMI, FLA.

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At New England Oyster House we French-fry our sea scallops.

To make them browner. Crisper. More succulently tender—all the way through.

We give the same special attention to every one of the 67 sea-fare specialties on the New England Oyster House menu.

An unusual kind of pimento goes into our baked Baltimore deviled crab recipe. Our secret au gratin sauce combines rare herbs with melted imported cheese. Our broiled live Maine lobsters are flown in daily —to insure optimum freshness.

Even our fresh apple pie and cheesecake get this extra care. (The dessert chef calls that his coup de grâce.)

15 Convenient Locations—Lunch and Dinner

Perrine—16915 U.S. Hwy. #1

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Miami—3906 N.W. 36th Street

North Miami—12727 Biscayne Blvd.

Also in Dania, Ft. Lauderdale South,

Ft. Lauderdale North, Pompano Beach,

Boca Raton, West Palm Beach, North Palm Beach,

Sarasota South, Sarasota North, St. Petersburg,

Orlando (Maitland)





# Destacan Influencia Latina de Miami En Aniversario del Centro Hispano

## Comienza La Cuaresma

El próximo día 8, con la celebración del miércoles de ceniza, se inicia en la Diócesis de Miami y en todo el mundo cristiano el tiempo de Cuaresma, tiempo de sacrificio, penitencia y oración.

Este período del año litúrgico prepara a los fieles para la celebración del misterio pascual. Rico en contenido espiritual, pone ante los ojos del pueblo cristiano diversos signos externos que hacen comprender mejor las realidades espirituales.

El primer signo externo que se ofrece es precisamente el miércoles, con la imposición de la ceniza. Esta ha sido siempre símbolo de humildad y penitencia. La Iglesia, al ponérsela en la frente, quiere recordar a sus miembros que son pecadores y merecedores de castigo, pero que al mismo tiempo tengan confianza en el Señor, que quiere la salvación de todos los hombres.

El ayuno, casi simbólico en la actualidad, más bien expresivo del deber de mortificación del cristiano, debe ir acompañado de una actitud interior de penitencia.

La Iglesia exhorta también a relacionar íntimamente la práctica de la mortificación con el ejercicio de la limosna. Tal es la dimensión subrayada por el Concilio: "La penitencia del tiempo cuaresmal no debe ser sólo interna e individual, sino también externa y social." El aspecto social de la penitencia, así expresado, ha de consistir, sobre todo, en un testimonio de desprendimiento de los bienes materiales y en un ejercicio eficaz de la caridad.

El significado del Cuerpo Místico de Cristo se ha puesto de manifiesto en este Centro Hispano Católico. Cuando un pueblo sufre persecución, cuando los vemos en la necesidad de huir de un sistema de opresión y unos llegan desvalidos y necesitados, otros tienen la oportunidad de tenderle la mano,

hermandándose en la ayuda como lo ha hecho el Centro Hispano Católico.

Así se expresó el Obispo Coleman F. Carroll al hablar en la misa pontifical que ofició en la Iglesia de Gesu el pasado martes para conmemorar el séptimo aniversario del Centro Hispano Católico, fundado por él

como una de las primeras obras de la Diócesis.

Presente en la ceremonia del aniversario del Centro Hispano estuvo Sister Miriam O. P. que fuera la primera directora de esa institución y que ahora sirve en una casa de su orden en Filadelfia. La religiosa, que tan grato recuerdo dejara

entre los refugiados cubanos y la colonia latina de Miami en general, pronunció unas emocionadas palabras durante la recepción ofrecida en el auditorium del Centro.

Asistieron al Obispo en la misa Mons. John J. Fitzpatrick, Canciller de la Diócesis y director del apostolado en español y Mons. Bryan O. Walsh, director del programa diocesano de asistencia a los refugiados cubanos.

El sermón fue pronunciado por el Padre Javier García Lago, capellán del Centro. La narración fue hecha por el Padre Angel Villarronga, O. F. M., consiliario diocesano del Movimiento Familiar Cristiano.

"Hay un viejo refrán que expresa a cabalidad, que refleja justamente el significado de este acto de hoy. "Amor con Amor se paga." No se me ocurre nada que mas justamente pueda reflejar este acto, que no aspira a ser más que un acto de amor. Un acto de expresión de nuestro agradecimiento," dijo el Padre García Lago y añadió:

"En el corazón de cada uno de nosotros hay un nombre, el del Obispo Coleman F. Carroll." Encomió la obra realizada por el Centro y la visión de su funda-

(Pasa a la Pagina 19)



EN LA CONMEMORACION del séptimo aniversario del Centro Hispano Católico fueron entregados por el Obispo Coleman F. Carroll diplomas de reconocimiento a personas que de una u otra forma han cooperado con esa obra. En la foto, la señora Leticia de Amblada recibe su galardón. Se destacan también el Padre Frederick Wass, director del Centro, el Padre Eugenio del Busto, Canciller Asistente de la Diócesis y Mons. O. Walsh, del programa de asistencia a refugiados.



TRES PRELADOS discuten sobre los problemas de Latinoamérica y la cooperación apostólica de Estados Unidos durante la Conferencia Interamericana de Cooperación Católica efectuada en Boston. De izquierda a derecha el Cardenal Raul Silva Enriquez, Arzobispo de Santiago de Chile, el Obispo Coleman F. Carroll, de Miami y el Obispo Luis Baccino, de San Jose de Mayo, Uruguay.

## Latinoamérica Está en Revolución

Por Manolo Reyes

"En America Latina se esta produciendo una Revolución. No podemos engañarnos. Y esa revolución tiene que ser pacífica" así expresó el Cardenal Cushing, anfitrión de la Cuarta Conferencia Anual del programa Católico de Cooperación Interamericana CICOP en la apertura de la misma.

El evento se celebró en el Hotel Statler Hilton de Boston durante los días 26, 27 y 28 de enero.

Cerca de 2500 delegados de los Estados Unidos y America Latina estuvieron presentes. Entre ellos Cardenales, Arzobispos, Obispos, Monseñores, Monjas y destacados laicos del Continente.

El tema de la Conferencia fue: "La Integración del Hombre y la Sociedad en America Latina: Un punto de vista Cristiano."

Presidió la Conferencia el Cardenal Cushing quien

también anunció que espera visitar en este mes de febrero a tres países Suramericanos: Ecuador, Peru y Bolivia.

El Cardenal Cushing fue asistido en sus labores por el Obispo de Miami, Coleman F. Carroll, quien ha sido nombrado primer Vice Presidente del Buró para America Latina de los Obispos de Estados Unidos.

Dos Cardenales de Latinoamerica estuvieron asistiendo a la Conferencia: Raul Cardenal Silva. Henriquez, Arzobispo de Santiago de Chile, y, Juan Cardenal Landázuri Ricketts, Arzobispo de Lima, Perú.

Durante la Conferencia se celebraron nueve asambleas generales y un aproximado de cincuenta sesiones de trabajo, en las que tomaron participación activa tanto los altos jerarcas de la Iglesia Católica, como prominentes laicos tales como profesores, economistas, sociólogos y diplomáticos, y también líderes

de la iglesia protestante del Continente.

De todos los países de la America Latina hubo diferentes exhibiciones que mostraban a los asistentes a la Conferencia, las necesidades, los más agudos problemas y las aspiraciones de los pueblos al sur de la frontera.

En varias ocasiones, antes de dar comienzo a las Asambleas generales un pequeño grupo del Movimiento Familiar Latinoamericano, amenizaba el acto, interpretando canciones del Hemisferio.

La Conferencia de la CICOP que en los tres primeros años se vino efectuando en Chicago, y ahora fue en Boston, irá de ahora en adelante a diferentes ciudades de los Estados Unidos, como medio de información para el público norteamericano, para que conozcan las necesidades de sus hermanos del sur.

La base de la conferencia es establecer un dialogo para informar.

La idea que parecían reflejar casi todos los oradores de los países Centro y Sur Americanos es "que la America Latina necesita y tiene una personalidad definida. Y por ello no puede estar condenada a un rol de segunda categoría."

El climax de la Conferencia tuvo lugar en la noche del 28 de enero cuando miles de personas llenaron el Boston Symphony Hall para la Asamblea de cierre. Y en la misma, el Obispo Carroll, a nombre de la CICOP hizo entrega de un merecido premio a un fuerte impulsor de la ayuda al sur de la frontera y gran amigo de los pueblos Latinoamericanos, el Cardenal Cushing de Boston.

Y hasta el año que viene en que su Conferencia se ha de celebrar en San Louis, se despidieron los delegados y amigos de la CICOP.

(Mas Información y Fotos de la Convención en la Pagina 20.)

## Bailes de Juventud

Dos animados eventos bailables, dedicados a la juventud tendrán lugar en estos días. Mañana sábado a las 7 p.m., se efectuará otro "Teenage Dance" de la serie que viene organizando el Centro Hispano Católico para los jóvenes latinos, y el que será amenizado por un conjunto de música popular integrada también por jóvenes.

Por su parte, el CYO Latino de San Juan Bosco anuncia un baile de "San Valentín," que se verificará en los salones sociales que esta organización juvenil posee en el segundo piso de la iglesia, y en el que tomarán parte los conjuntos de "Los Ideales" y "Los Jaged Edge," que interpretarán para disfrute de la concurrencia piezas norteamericanas y latinoamericanas. La donación será de 0.75 por persona.

## Quince Mil Voluntarios Recorrerán la Diócesis

# Recabando Ayuda al DDF

El domingo 12 de febrero, los fieles de la Diócesis de Miami serán exhortados a permanecer en sus casas para recibir la visita de los voluntarios que recabarán la colaboración económica para el Fondo de Desarrollo de la Diócesis.

Más de 15,000 hombres y mujeres en las distintas parroquias de los 16 condados que integran la Diócesis de Miami se espera que respondan al llamado para trabajar como visitadores voluntarios, recabando la ayuda de sus vecinos.

En las parroquias de crecida población de habla his-

pana se está recabando la presencia de voluntarios de ese idioma, para que puedan explicar mejor los amplios proyectos de servicio social del "Diocesan Development Fund" (DDF).

Un millón quinientos mil dólares es la meta prefijada para la campaña de este año del Fondo de Desarrollo de la Diócesis. Esa misma cantidad fue fijada y alcanzada en la campaña del pasado año, con lo que se pudo iniciar, ampliar y fomentar distintas obras de asistencia social de la Diócesis, entre ellas el hogar para madres solteras, la ciudad de los niños,

la escuela para niños retardados mentales, e tc.

El dinero recaudado en esta colecta para el desarrollo de la Diócesis se invierte siempre en obras educacionales, asistenciales y de contenido social, que hacen revertir la contribución en beneficio de toda la comunidad.

En distintas parroquias de la Diócesis hombres y mujeres de habla hispana actuarán como presidentes y capitanes de los equipos de voluntarios que ya están teniendo reuniones preliminares a fin de planificar la colecta entre la población hispana.

# Febrero: Mes de la Prensa Católica

Febrero es el mes de la prensa católica. Tradicionalmente, este mes es dedicado en los Estados Unidos a promover entre los fieles el respaldo a la prensa católica, exhortándolos a su lectura y difusión más amplia.

En este concepto de la prensa se incluyen todas las lecturas formativas, informativas y orientadoras de cristianidad, desde los libros a las revistas y periódicos.

En esta Diócesis de Miami, dos movimientos de apostolado seglar, el Movimiento Familiar Cristiano y los Cursillos de Cristiandad, están promoviendo en forma laudable la lectura de buenas obras para el público de habla hispana.

Ante la dificultad de obtener libros formativos y espirituales en idioma español por parte de los fieles, los Cursillos de Cristiandad se dedican desde hace varios años a importar los más valiosos libros en su contenido formativo y espiritual y los han puesto al alcance de los cursillistas y de otros católicos en la biblioteca que sostienen en su local del Centro Hispano Católico.

El MFC, por su parte, ha iniciado recientemente un novedoso y efectivo sistema de apostolado de la prensa, creando una biblioteca ambulante que cada domingo se sitúa a la puerta de una distinta iglesia durante las misas en español, para que todos los fieles conozcan de la existencia de un valioso caudal de libros en español y puedan disfrutar de su lectura.

En el campo de la prensa entendida como publicación periódica, la Diócesis de Miami sostiene este semanario *The Voice*, que es el vínculo de orientación e información de los católicos de esta área. Y en *The Voice*, esta sección en español, un modesto esfuerzo de servicio a la creciente colonia latina de Miami.

La importancia y la necesidad de la prensa católica, del periódico católico, ha sido destacada por varios Papas, entre ellos el actualmente reinante Paulo VI, quien expresó que "hoy el periódico católico no es un lujo superficial o una devoción opcional, sino un instrumento necesario para la circulación de aquellas ideas que alimentan nuestra fe."

Por su parte, nuestro Obispo Coleman F. Carroll ha insistido una y otra vez en la necesidad de que *The Voice* llegue a cada hogar de la Diócesis y allí sirva de lectura amena, informativa y orientadora. Más de una vez ha expresado su ferviente esperanza de "que cada familia de la Diócesis se suscriba a *The Voice* y pueda beneficiarse de la valiosa formación, instrucción e inspiración que provee semanalmente la visita en el hogar de nuestro periódico diocesano, *The Voice*."

Particularmente en febrero, recordemos las recomendaciones de nuestro Santo Padre y de nuestro obispo, y fomentemos en nuestros hogares la lectura de la prensa católica.

Gustavo Pena Monte

## NUEVOS HORIZONTES

### Tributo a Tres Héroeos

Por Manolo Reyes

La vida no se detiene. El mundo marcha hacia el progreso a través de grandes pasos de la humanidad. Y la historia prueba que en multitud de ocasiones esos pasos se han podido dar porque ha habido seres humanos que no han reparado en sacrificar sus preciosas vidas para que las generaciones venideras pudieran vivir un futuro mejor.

Tal es el caso de Virgil Grisson, Edward White y Roger Chafee, los tres primeros astronautas de Estados Unidos que murieron en la línea del deber cuando preparaban el camino para la mayor conquista del hombre en la moderna era espacial: la llegada a la Luna.

La noticia de la muerte de estos valientes nos sorprendió en Boston, cuando asistíamos a una Conferencia Interamericana, y nos conmovió profundamente.

No ya como Cubanos exilados agradecidos a esta gran nación de los Estados Unidos, sino como ciudadanos de un mundo que cada día acorta mas sus distancias, sentimos como si alguien muy en relación directa con nosotros hubiera muerto.

Es que los astronautas, lejos de barreras políticas o antagonismos humanos, están preparando con sus esfuerzos y nobles sacrificios, la vida del mañana, de las generaciones futuras, de nuestros hijos, y de los hijos de sus hijos.

Por ello, todos nos unimos en el luto del pueblo estadounidense, y en espe-

cial, al dolor que experimentan los padres, esposas, hijos y demás familiares de los astronautas muertos.

Hay momentos históricos en que ante una gran tragedia el mundo parece detenerse. A tal magnitud asciende el respeto, el cariño y el agradecimiento que el mundo siente por los que se ven envueltos en la tragedia.

Y ahora un parrafo aparte para los niños y jóvenes que estan viviendo ahora ese momento en la historia de la Humanidad.

Piénselo, analícelo, estúdielo y grábenlo en su corazón, aunque no puedan por sus pocos años, comprenderlo en su inmensa magnitud.

Y como la vida no se detiene, a medida que vayan pasando los años, irán comprendiendo la realidad de la valiosa obra de estos tres astronautas que acaban de morir. Y cuando el hombre vaya progresando en sus conocimientos de otros mundos, sabrán que la muerte de estos tres grandes de la era espacial no fue inútil.

Y cuando en los años futuros, ustedes, y los hijos de ustedes, realicen lo que hoy parece un sueño poner pie en un mundo nuevo del sistema solar, a su mente acudirán en recuerdo agraciado, tres hombres: Virgil Grisson, Edward White y Roger Chafee. . . los tres primeros astronautas Estadounidenses que murieron en cumplimiento de su deber, para que las generaciones venideras pudieran vivir un futuro mejor.

UN ENCUENTRO ECUMENICO de estudio, donde se tratarán los sacramentos del bautismo, y la eucaristía, así como otras verdades de fe viene preparándose por representantes de once diócesis católicas, cuatro diócesis ortodoxas, la Iglesia armenia de América y la Asociación Evangelista de Nueva Inglaterra, para que se celebre en breve en Boston. . .

## Héroes de Cristo

SAN MOISES EL NEGRO (muerto en el 405)

Hombre de gigantesca estatura, fuerza de acero, y disposición feroz, Moisés era esclavo renegado que se había vuelto jefe de un grupo de bandidos y terroristas en Egipto. En una ocasión, para escapar de la



Ley, se refugió en un monasterio, y allí impresionado por la santidad y vida ejemplar de los monjes, decidió quedarse y convertirse a la fe. En una ocasión dominó sólo a 4 ladrones que habían penetrado en el monasterio y cargándolos a la vez, le preguntó con humildad a los monjes que hacer con ellos pues sabía que no le era permitido el dañarlos. Tiempo después fue ordenado sacerdote y vivió con gran austeridad hasta su muerte ocurrida a manos de una tribu de nómadas bereberes, que atacó el monasterio.

## Santorial de la Semana

DOMINGO 5. SANTA AGATA. En el año 251, durante la persecución del emperador Decio contra los cristianos, Agata, hermosa y rica joven siciliana, sufrió el martirio en Catania a manos del gobernador Quintiano que quería que renunciase a la fe y que viviera con él. Su heroica defensa de sus creencias y pureza la llevó a la muerte tras bárbaras torturas.

LUNES 6. SAN TITO. Un gentil convertido por San Pablo, al que siguió y ayudó como fiel amigo. Por las epístolas a los Corintios sabemos que Pablo le envió de Efeso a Corinto para atender los asuntos de la Iglesia allí. Posteriormente cuando Pablo estuvo en Creta, ordenó Obispo a Tito, el cual completó la labor iniciada por el apóstol. Murió a fines del siglo I.

MARTES 7. SAN ROMUALDO. De la familia de los duques de Onesti, en Ravena, Italia, decidió seguir la vida religiosa después de presenciar la muerte de su padre en duelo. Acompañado de otra figura noble, el duque de Venecia Pedro Orseolo fundaron una serie de monasterios, uno de los cuales el de Camaldoli, dió origen a la orden de los Camaldulenses. Falleció en 1027, permaneciendo su cuerpo incorrupto durante muchos años.

MIÉRCOLES 8. SAN JUAN DE MATA. Natural de Provenza en Francia, dedicó su juventud a la atención de los necesitados y los enfermos. Fundó la Orden de los Trinitarios, que tenía por objetivo la redención de

los cautivos que sufrían a manos de los musulmanes. Falleció en 1213.

JUEVES 9. SAN CIRILO DE ALEJANDRIA. Después de haber vivido como monje en el desierto y de haber recibido una esmerada educación en los clásicos griegos, fue designado Obispo de Alejandria. Combatió la herejía de Nestorio, y fue el que logró el apoyo de la mayoría de los obispos y de Roma para la declaración de Maria como Madre de Dios en el Concilio de Efeso en el 431. Murió en el 444.

VIERNES 10. SANTA ESCOLASTICA. Hermana de San Benito, el fundador del monasticismo occidental y de la orden benedictina. Consagrada desde joven a Dios, se estableció con un grupo de religiosas que querían alcanzar la perfección bajo su guía, en las cercanías de Monte Casino, donde estaba su hermano. Su ejemplaridad fué causa de que muchas almas se entregasen a la búsqueda de la unión con Dios. Murió santamente en el 543.

SABADO 11. NUESTRA SEÑORA DE LOURDES. En este día en el año 1858 tuvo lugar la primera de las 18 apariciones de la Santísima Virgen Maria a una pastorcita llamada Bernardita Soubirous en el pequeño pueblo de Lourdes situado en el sur de Francia. Hoy una hermosa basílica conmemora el sitio de la aparición de la Madre de Dios; y en gloria a su Concepción Inmaculada y mensaje de amor a los hombres, numerosos milagros espirituales y curaciones prodigiosas han tenido lugar allí.

## Misas Dominicales en Espanol

CATEDRAL DE MIAMI, 2 Ave. y 75 St. N.W. 7 P.M.  
CORPUS CHRISTI, 3230 N.W. 7 Ave. 10:30, 1 and 5:30, Melrose School, 11:30.  
ST. PETER and PAUL, 900 S.W. 26 Rd. 8:30 A.M., 1 P.M., 7 y 8 P.M.  
ASSUMPTION ACADEMY, 1517 Brickell Ave. 12 P.M.  
ST. JOHN BOSCO, 1301 Flagler St. 7, 10 A.M., 1, 6 y 7:30 P.M.  
CATEDRAL DE MIAMI, 2 St. 5:30 P.M.  
ST. MICHAEL, 2933 W. Flagler. 10:45 A.M.  
ST. HUGH, Royal Rd. y Main Hwy., Coconut Grove 12:15 P.M.  
ST. TIMOTHY, 5400 S.W. 102 Ave. 12:30 P.M.

ST. DOMINIC, N.W. 7 St. 59 Ave. 1 P.M.  
ST. BRENDAN, 87 Ave. y 32 St. S.W. 6:45 P.M.  
ST. AGNES, Key Biscayne. 10 A.M.  
LITTLE FLOWER, 1270 Anastasia, Coral Gables. 9:15 A.M. y 12 M.  
ST. JOHN THE APOSTLE, 451 E. 4 Ave., Hialeah. 6:30 P.M.  
INMACULADA CONCEPCION, 68 W. 42 Pl., Hialeah. 12:45 y 7:30 P.M.  
ST. BERNARD MISSION, W. 16 Ave. y 60 St., Hialeah. 10 A.M.  
ST. PHILIP BENIZI, Belle Glade. 12 M.  
ST. MARY, Pahokee. 6:30 P.M.

## Los Anuncios

Vamos a dar un paseo por las calles de una gran ciudad. Millares de luces pestañean rítmicamente. Todo es sinfonía de luces, de colores. Noches encantadoras vestidas de gala. Un cielo limpio estrellado son las calles y, como consecuencia éxtasis de mayores y de niños, apetitos que se abren, admiración, deleite espiritual. Ambición de hacerse con todo lo que se ve, que atrae, que fascina.

Eso son los anuncios que la técnica y la ciencia moderna, al servicio de los negocios, han colocado a lo largo de las grandes vías, por donde transita la marea de los hombres, inquietos e insatisfechos siempre, buscando algo nuevo con que distraer su espíritu y llenar el profundo abismo de deseos del corazón, que nunca puede llenarse por completo con las cosas que pueden ofrecerle los hombres aun en las exposiciones y ferias más maravillosas.

Ví anuncios que venden cosas necesarias para la vida. Otros que anuncian cosas superfluas-piedras de escándalo para los pobres. Otros, cosas muy buenas y otros, muy malas.

Anuncios que trafican con la moral, que ponen la moral a la altura de un Koka Kola, que exhiben fango que mancha las almas, que ofrecen cebo en que quedan prendidas y muertas las almas de los hombres, de los jóvenes y de los niños, como los peces quedan enganchados en el anzuelo escondido bajo el cebo del pescador. Pero no quiero hablar de esos anuncios. Hay otra clase de anuncios más importante en la vida de los hombres, que transitan por las calles.

Cada hombre que pasea por la gran ciudad del mundo es un anuncio. Y yo te pregunto, qué clase de anuncio eres tú y soy yo?

El vestido que usas anun-

cia algo, buen gusto, moda impúdica quizás? Tu andar anuncia; nerviosismo, haraganería, desfachatez, elegancia, sencillez. . .

Tus miradas anuncian; pasión incontrolada, curiosidad tonta, inquietud de corazón, bondad, sabiduría, prudencia, limpieza y claridad. . .

Tus palabras anuncian: tontería, ramplonería, sabiduría, injusticia, calumnias, odio, malicia. . .

Tus sonrisas son mensaje de alegría sana o insinuantes bajezas.

Tus gritos falta de paciencia? Tu ceño fruncido falta de caridad y bondad?

Anuncias escaparates transparentes de cristal o casa pintada de negro con un gato y mujeres borrachas, como lo vi en ciertas calles de la ciudad?

Pero sobre todo el cristiano es un anuncio pro Cristo o contra Cristo. Eres mensaje de Cristo, evangelio de Cristo para este mundo que te observa, o negación o falsificación de su espíritu y de su vida evangélica? Eres Cristo o anticristo? Eres testigo de Cristo o verdugo de Cristo? Nada necesita el mundo actual tanto como a Cristo, viviendo entre los hombres, a través de los discípulos de El, que son los cristianos.

Este es el anuncio más necesario en nuestras calles. Y, por desgracia, muchas veces un cristiano e nada se diferencia del que no lo es. Habla, viste, camina y piensa como todos los demás que no lo son. Qué pena!

Qué pocos Cristos caminan por nuestras calles!

Señor, que sea yo siempre testigo tuyo en las avenidas del gran mundo!

Que cuantos me vean, puedan leer en mí el anuncio de tu luz, de tu verdad, de tu paz, de tu moral, de tu amor. . . del hombre nuevo según Tú! Amén.

Padre Angel Naberán

CON VISTAS a tener datos concretos para llevar a cabo la Misión Conciliar que se iniciará dentro de poco en Lima, medio millón de familias serán objeto de una encuesta por miembros de organismos católicos y gubernamentales, ayudados por la compañía IBM, sobre tres aspectos de la realidad limeña: el familiar, para dar una pastoral de la familia que asegure el bienestar de los hijos; el religioso, para dar solución a los problemas espirituales y dar una tónica de cristianismo dinámico en la línea postconciliar; y el poblacional, considerando a la población por diferentes grupos de vida cristiana. . . .

## Oración de los Fieles

### Domingo de Quincuagésima

Celebrante: El Señor sea con vosotros.

Pueblo: Y con tu espíritu.

Celebrante: Oremos. Con todo nuestro corazón y nuestra mente dirijamos nuestra oración a Dios Padre Todopoderoso, que quiere que todos los hombres se salven y lleguen al conocimiento de la verdad.

1.- Lector: Por nuestro Santo Padre, el Papa Paulo, oremos al Señor.

Pueblo: Señor, Ten piedad.

2.- Lector: Por nuestro Obispo Coleman F. Carroll, oremos al Señor.

Pueblo: Señor, Ten piedad.

3.- Lector: Por nuestro párroco (N) y todos los sacerdotes y religiosos, oremos al Señor.

Pueblo: Señor, Ten piedad.

4.- Lector: Que el amor a las Sagradas Escrituras, compartido por protestantes, judíos y católicos, sea la fuente de una mayor unidad, oremos al Señor.

Pueblo: Señor, Ten piedad.

5.- Lector: Que esta santa asamblea del pueblo de Dios reciba la palabra de Dios como un campo fértil y produzca ella una rica cosecha en las almas, para Su reino, oremos al Señor.

Pueblo: Señor, Ten piedad.

6.- Lector: Por el éxito de la campaña del Fondo de Desarrollo de la Diócesis, para que las necesidades de los afligidos y de los desposeídos en nuestra diócesis se vean aliviadas, oremos al Señor.

Pueblo: Señor, Ten piedad.

Celebrante: Señor, escucha nuestras oraciones, y concede las peticiones que tus fieles Te hacen. Por nuestro Señor Jesucristo, Tu Hijo, que vive y reina contigo en la unidad del Espíritu Santo, Dios, por los siglos de los siglos.

Pueblo: Amén.

# Urbi.....



• EL DIRECTOR NACIONAL del Programa de Voluntarios de la Extension Society, se dirigirá a los fieles del sur de la Florida los días 5 y 6 de febrero desde el Barry College para explicar los objetivos de la obra. El Padre John J. Sullivan, uno de los primeros sacerdotes en experiencia en los programas de Misioneros Seglares en la Diócesis de Oklahoma City-Tulsa, viene en busca de laicos, hombres y mujeres de 21 a 45 años, para que sirvan como voluntarios en las misiones de diferentes partes empobrecidas y necesitadas de Estados Unidos, por espacio de un año. Los aplicantes serán sometidos a un entrenamiento el próximo verano para comenzar sus labores como maestros, trabajadores parroquiales, enfermeras, técnicos en medicina y auxiliares para los grupos estudiantiles Newman. ....

• SERA BENDECIDO e inaugurado por el Obispo Coleman F. Carroll el próximo domingo 5, el nuevo Noviciado de las Religiosas de San José Benito de Cottolengo que desempeñan el apostolado especializado de la educación de niños retardados mentales. Este Noviciado, primero de la Orden en Estados Unidos que tiene su casa central en Turin, Italia, alojará las primeras seis postulantes y a cuatro religiosas profesas. Las Religiosas de Cottolengo trabajan en la Diócesis desde 1963, dirigiendo el Marian Center. ....

• COMENZANDO el 7 de febrero se iniciará en el Koubek Center (2705 SW 3 St.) un curso de 10 semanas sobre "Cultura y Política Latinoamericana". El curso lo dirigirá Miss Dorothea Sullivan, de la facultad de la Universidad Católica de América, e incluirá un estudio general de los países de Centro y Sur América, su fundación, etapa colonial, luchas independentistas, y perfiles actuales. ....



EL OBISPO Coleman F. Carroll acompañado por Sister Miryam O. P., También en la foto Mons. John J. Fitzpatrick, Mons. Bryan O. Walsh y el Padre John Sweeney.



DIPLOMAS de reconocimiento fueron entregados por el Obispo Carroll a colaboradores del Centro. En la foto, Tila Ortiz, recibe el suyo.

## Aniversario del Centro Hispano Católico

(Viene de la Página 17)

dor y tuvo palabras de elogio para cuantos de una u otra forma han cooperado a la obra del Centro, unos con sus horas de trabajo y otros con sus aportaciones generosas.

En otra parte de su mensaje, el Obispo Carroll encomió a la colonia de exiliados cubanos por su conducta en este destierro y por

el aporte que han hecho a esta comunidad y aseguró que él esperaba mucho más de este sector de la población en la tarea de convertir a Miami en un verdadero lazo de unión entre las dos Américas.

Terminada la misa el Obispo Carroll entregó diplomas de reconocimiento a distintas personas que de una

u otra forma han ayudado a la obra asistencial del Centro Hispano Católico.

Un hecho digno de destacarse en la liturgia de la misa: Por primera vez en los Estados Unidos, los fieles se acercaron a recibir la comunión a los acordes de un punto cubano, que fue interpretado por la Coral Cubana, bajo la dirección de Carmen Riera.



COMO MUESTRA de agradecimiento, el Centro Hispano Católico obsequió al Obispo Carroll un retrato al óleo debido al pincel de la artista cubana doctora Rosaura Garcia Tuduri. En la foto, la autora, entregando el retrato al prelado.



### ENTRE LIBROS

## Importancia del Misal

Entre los libros religiosos, el más utilizado por los cristianos es, sin duda alguna, el "libro de misa", el misal. Y ya a Miami han llegado las últimas ediciones de misales en español, acordes con los cambios introducidos en la liturgia como fruto del Concilio.

La liturgia de la misa ha sido revitalizada de acuerdo con el signo evolutivo de los tiempos y con la trascendencia de su misión de ayuda a la obra misionera de la Iglesia. En consecuencia, respecto a los libros litúrgicos ha debido acometerse la ardua labor de traducir y adaptar sus textos a las necesidades de pastores y fieles a fin de que la sagrada liturgia, hoy en lengua viva e inteligible esté al alcance de todos.

Así, el "misal de fieles", el libro de misa, que tanto ha colaborado en los últimos años a hacer inteligibles los ritos celebrados en latín, se convierte hoy en el vehículo adecuado, desde un punto de vista espiritual y pedagógico, para que los cristianos asimilen la actual renovación. "Gracias a los misales de fieles - dice el Cardenal Lercaro - los cristianos no correrán el riesgo de verse privados en estos años venideros del provecho espiritual que se deriva de una participación activa y consciente en la liturgia."

El nuevo misal del P. Rivera que ya está a la disposición de los fieles en Miami responde verdaderamente a estos objetivos. Un equipo de liturgistas - sacerdotes y seglares - ha trabajado en este cometido con el afán de brindar un misal donde se encuentre reflejado el espíritu de la liturgia de acuerdo con las reformas conciliares.



Por Alberto Cardelle

TOWER: "7 días de Mayo." Magnífica película basada en la novela del mismo nombre. Presenta los problemas que ocasionaría un supuesto golpe de estado en los EE.UU. Muestra la actual lucha entre el derecho y la violencia, entre la verdadera democracia y la dictadura como sistema de gobierno. Buena actuación de conjunto sobresaliendo la de Fredric March. El director mueve sus recursos y mantiene el interés hasta el final del film. Clasificación Moral: A-2 (Jóvenes).

"Harper." Película norteamericana interpretada por Paul Newman. Clasificación Moral: A-2 (Jóvenes).

Trail: "Talla de Valientes." (The Lost Command). Interpretada por Anthony Quinn y realizada por un buen director como Mark Robson - se recuerda su película "La caída de un idolo" donde puso al descubierto el gasterismo existente en el boxeo norteamericano - este film guerrero lo coloca en la guerra de Indochina y en el conflicto argelino. Se pone de manifiesto el respeto por la vida de los pueblos indefensos. Clima de violencia propio del genero. Clasificación Moral: A-3 (Mayores).

"El Picaro Seducor" (Under the Yum Yum Tree). Esta película constituye una comedia de ambiente universitario en este país. La simpatía de Jack Lemmon se coloca a las ordenes de una comedia donde prima más el mal gusto que el ingenio. Se trata de relajar cosas fundamentales entre ellas la autoridad y posición de los padres y la verdadera formación de actuar. Clasificación Moral: A-4 (Mayores con reparos).

Tivoli: "Mi Heroe." Esta comedia mejicana, realizada con discreción y ritmo desigual, lo unico que logra es cumplir con su misión de divertir. Clasificación Moral: A-2 (Jóvenes).

"Escuela de Rateros". Película mejicana. Clasificación Moral: A-2 (Jóvenes).

# ...et Orbi

• HABLANDO ANTE los miembros de la Sagrada Rota - Corte Suprema del Vaticano que atiende asuntos legales relacionados con el matrimonio y las anulaciones - el papa Paulo VI ratificó la oposición de la Iglesia Católica al divorcio, y lo calificó de "índice de una perniciosa decadencia moral." Señaló además que el divorcio crea "egoísmo y desarmonía donde tienen que reinar el amor, la paciencia y la concordia," precisando que el mismo sacrifica los intereses y derechos de los hijos que son las víctimas de los desórdenes hogareños legalizados. . .

• LA UNIVERSIDAD CATOLICA de San Luis, en esa ciudad del estado de Missouri, Estados Unidos, y que es propiedad de la Compañía de Jesús, tendrá por primera vez en su siglo y medio de existencia un claustro mixto integrado por sacerdotes y laicos de varias confesiones. Convirtiéndose así en el primer centro educacional católico que otorga a una combinación de seglares y sacerdotes la responsabilidad legal de la política y operaciones de la institución. Aunque el centro de estudios permanecerá siendo católico, los laicos que integran el nuevo directorio serán seleccionados en toda la nación y su fe religiosa no será obstáculo para su elección. . .

• LA IGLESIA CATOLICA chilena pondrá en ejecución un vasto plan pastoral que beneficiará a la tercera parte de la población y en el que se invertirán \$30,000. Dicha suma ha sido reunida en la colecta anual para América Latina realizada en 1966 por los Obispos norteamericanos. Para administrar este programa será encargado el Cardenal Raul Silva.

• AVIONES Y EQUIPOS VOLANTES están siendo procurados en una campaña destinada que los Obispos del norte de Brasil donde las distancias son inmensas y los medios casi imposibles, puedan trasladarse a las distintas dependencias de sus Diócesis. Esta innovación pastoral que beneficiará las regiones de Manaus, Goiania, Belem, Fortaleza y San Luis, es impulsada por el Nuncio Apostólico, Mons. Sebastian Baggio. . .

• LA FRASE DE PIO XII de que "la conversión individual ya no es suficiente, sino que es necesario un esfuerzo colectivo para la renovación cristiana de la sociedad," fue recordada por el Obispo de Girona en la reciente Convención Nacional de Pastoral de Conjunto celebrada en Madrid. En la misma tomaron parte unos 200 sacerdotes procedentes de 55 diócesis españolas, siendo presidida por el Arzobispo de Burgos, doce Obispos, el director del Movimiento del Mundo Mejor, y el presidente de la Confederación Española de Religiosos. El fin de la asamblea fue planear una moderna pastoral de conjunto, centrándose en la idea de que la Iglesia llegué a todos los sectores humanos. . .

• UN CURSO BIBLICO por correspondencia que cuenta hasta el momento con dos mil solicitudes de inscripción, ha sido establecido en Kinshasha, Congo, por el Centro de Estudios Pastorales. El curso que comprende 22 lecciones, tiene por finalidad desarrollar el conocimiento de la Biblia entre los cristianos congoleños. . .

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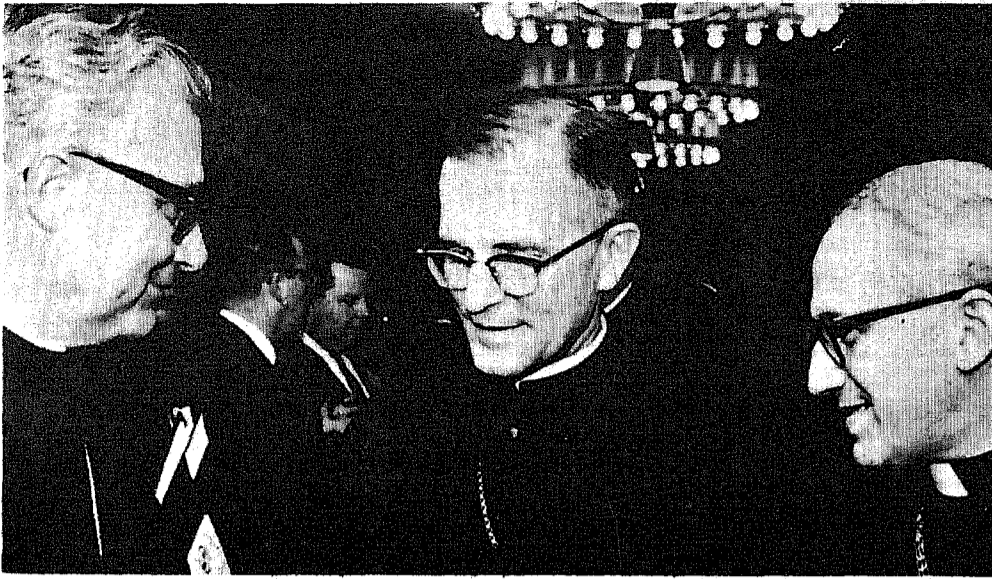
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TECHNICOLOR

# Integración: Solución de Latinoamérica



ENTRE LOS muchos obispos que acudieron a la reunión CICOP, se encontraban Mons. Ramón Pastor Bogarín, de Paraguay; Mons. Bernardino Piñera, de Chile y Mons. Eugenio Sales, de Brasil.

## Secretario General de La OEA en la CICOP

El Dr. Jose A. Mora, Secretario General de la Organización de los Estados Americanos fue una de las prominentes personalidades que asistió al extraordinario evento Interamericano que tuvo lugar la semana última en Boston.

En el Boston Symphony Hall, ante un público de miles de delegados de Estados Unidos y Latinoamérica, el Dr. Mora recibió un premio del Programa Católico de Cooperación Interamericana, CICOP, por su destacada labor ante el organismo que rige las relaciones de 21 naciones del Hemisferio.

El Dr. Mora en sus declaraciones para "Voice en Español" se mostró muy interesado en la Conferencia Interamericana que se desarrollaba en Boston, porque según sus palabras "preocupa aunar todos los esfuerzos que puedan contribuir a la formación de la nueva generación en la América Latina."

Referente al rol de la Iglesia Católica en el Continente y la formación de líderes para el futuro, Mora, expuso: "La Iglesia Católica moderna que responde a las orientaciones de Juan XXIII y Paulo VI es una de las fuerzas más poderosas que todos esperan pueda hacer. Ella puede hacer una juventud con principios fuertes de moral y de capacidad democrática para crear la

América que exige la hora presente."

El Secretario General de la O.E.A. hizo una breve pausa como para resumir su pensamiento y prosigió: "Es necesario darle un carácter combatiente para defender los principios de Occidente y los que están identificados con nuestra América Latina."

Reafirmando el valor de la Conferencia de la CICOP el Dr. Mora afirmó: "Le asigno fundamental importancia a este encuentro de las altas autoridades de la Iglesia Católica de América Latina y los Estados Unidos, ya que por su propia investidura ellos tienen medios de hablar con las raíces de cada pueblo."

En la Cuarta Conferencia de la CICOP hablaron por primera vez en estos eventos, destacados líderes de la Iglesia protestante de Estados Unidos y Latinoamérica. El Secretario General de la O.E.A. finalizó la entrevista que nos concedió destacando este hecho como de suma importancia al sentenciar: "Considero que el diálogo abierto por la Iglesia Católica con otras iglesias está creando un sentido ecuménico que puede dar frutos muy grandes para hacer un movimiento mundial a fin de defender las libertades fundamentales del hombre, amenazadas, hoy en día, en todas partes."

BOSTON—Integración fue la palabra clave y su implementación fue proclamada como la solución clave a los problemas de Latinoamérica en la conferencia Interamericana de Cooperación Católica.

El Cardenal Maurice Roy, arzobispo de Quebec, Canadá, dedicó el discurso de apertura al tema: Pobreza y Justicia en el Mundo, Desarrollo y Paz, ante unos 2,500 delegados de Estados Unidos y Latinoamérica. Dijo el Cardenal Roy que sólo una minoría de la población de los países desarrollados entiende y acepta su responsabilidad ante la pobreza de otros pueblos del mundo. Destacó que los problemas actuales y el potencial de desarrollo de los países de Latinoamérica eran un reto que requería un alto grado de cooperación apostólica de los católicos de Estados Unidos y Canadá.

"Los cristianos no pueden ya excusarse si siguen escondiendo la cabeza en la arena y no consideran como propio estos problemas," dijo el Cardenal Roy y agregó: "Es llevando adelante la luz de la fe que podemos ver a nuestros hermanos en todos los demás hombres. Es aceptando todas las demandas de justicia y amor que la Iglesia se mostrará así misma verdaderamente católica, lo que quiere decir preocupada universalmente por la familia humana."

La comparecencia del Cardenal Roy fue seguida por el director de Asuntos Internacionales del Concilio de Iglesias de Cristo en Estados Unidos, Robert Bilheimer, el que hizo un llamamiento al diálogo con los grupos de influencia que están activamente interesados y trabajando en Latinoamérica. Citó un reciente catálogo donde aparecen 2,500 firmas del comercio, industria y las finanzas, haciendo negocios con América Latina, y mencionó que existen 22 agencias de las Naciones Unidas, 42 agencias del Gobierno y 27 agencias de desarrollo, operando hoy día en Latinoamérica.

El Arzobispo de Bahía, Brasil, Eugenio Sales, enfatizó que la Iglesia Latinoamericana esta consciente de sus responsabilidades y luchando hacia una solución

que podría apresurarse mediante un diálogo con sentido entre ella y la de Norte América. "No perdamos más tiempo valioso en señalar nuestros errores," manifestó, "sino más bien unamos las fuerzas para corregirlos. Luchemos hombro con hombro por el sobrevivir de la fe y la civilización en las largas áreas de este mundo de Dios. Nuestros países están recibiendo ayuda hoy, pero estamos seguros que lo repagaremos con interés, y que la comprensión cristiana que hoy obtenemos se verá recompensada por el gran número de apóstoles que conquistaremos a la Iglesia del futuro."

El Presidente del CELAM (Consejo Episcopal Latinoamericano), Arzobispo Avelar Brandao de Teresina, Brasil, señaló que la ignorancia y la indiferencia hacia esa parte del mundo debía de ser erradicada. "La Iglesia no puede ni debe de estar sola en estos momentos. Todo el Occidente debe estar integrado en la Iglesia, y ella en Cristo, como cabeza de la humanidad."

Un importante anuncio fue hecho por el Arzobispo de Ciudad México, Miguel Darío Miranda. Mons. Miranda reveló que los Obispos de Latinoamérica establecerían un nuevo departamento para coordinar su labor con aquella de las iglesias protestantes, indicando que éste era sólo el primer paso de la acción ecuménica en el continente.

Todos los conferencistas coincidieron en estimar que sólo a través de una completa integración del hombre y la sociedad en América Latina, este abismo entre ricos y pobres puede ser eliminado.

Dicha integración debe basarse en una integración de cada hombre en el clima de mejoramiento social, económico y político de su nación, en la integración de todas las naciones en una América Latina unida y solidificada, y en la integración de Latinoamérica con la totalidad del mundo Occidental.

La visión cristiana expresada fue que todas las fases de esta integración tan necesitada por el pueblo de Dios latinoamericano, estaban dentro de la responsabilidad de una ecuménica e integrada Iglesia en el mundo moderno.



PRELADOS BORICUAS, Mons. Juan Fremiot Torres, de Ponce (izq.) y el Arzobispo Luis Aponte, de San Juan, charlan con el arzobispo Avelar Brandao Vilela (centro) de Teresina, Brasil, presidente de la Conferencia de Obispos Latinoamericanos, CELAM.

## EL CONCILIO VATICANO II

(Condensado de un opusculo de Humberto Muñoz, Director del Departamento de Ecuemenismo de la Iglesia chilena.)

(Continuación)

El acto de fe es voluntario

Esta libertad religiosa no se basa solamente en la dignidad de la persona humana, sino en la misma naturaleza del acto de fe. En efecto si el acto de fe no es libre, si la aceptación de Dios no es voluntaria, carece de todo mérito y la fe misma se vacía de sentido. Por eso el Concilio ha podido decir: "Es uno de los principales capítulos de la doctrina católica, contenido en la palabra de Dios y enseñando constantemente por los Padres, que el hombre, creyendo, debe responder voluntariamente a Dios, y que por lo tanto nadie puede ser forzado a abrazar la fe contra su voluntad. Porque el acto de fe es voluntario por su propia naturaleza, ya que el hombre, redimido por Cristo Salvador y llamado por Jesucristo a la filiación adoptiva, no puede adherirse a Dios que se revela a Sí mismo a menos

que, atraído por el Padre, rinda a Dios el obsequio racional y libre de la fe. Está por consiguiente en total acuerdo con la índole de la fe, el excluir cualquier género de imposición por parte de los hombres en materia religiosa."

El papel de la autoridad civil

¿Significa todo esto que la autoridad civil no tiene absolutamente nada que hacer en materia de religión? Sería ir demasiado lejos, sacando una conclusión desproporcionada. Por el contrario, la autoridad civil tiene una doble obligación: proteger, primero, el ejercicio de la libertad religiosa, y segundo, impedir los posibles abusos que se puedan cometer. Veamos lo que dice el Concilio:

"Debe la potestad civil tomar eficaz-

## La Iglesia y los que No Piensan Como Ella

# LA FE ES VOLUNTARIA

mente a su cargo la tutela de la libertad religiosa de todos los ciudadanos por medio de leyes justas y otros medios aptos, y facilitar las condiciones propicias que favorezcan la vida religiosa."

Pero puede suceder que se abuse de la libertad religiosa, atentando contra el orden público y la moral natural. Pensemos en los antiguos mormones que permitían la poligamia, en la guerra santa del islam, y en el caso más frecuente que un celo mal entendido por la propia religión, lleve a impedir la libertad religiosa de los otros. Entonces es evidente que la autoridad tiene el derecho y el deber de intervenir: "Dado que la autoridad civil tiene derecho a protegerse contra los abusos que puedan darse so pretexto de libertad religiosa, corresponde principalmente a la autoridad civil prestar esta protección."

El pluralismo ideológico

Vivimos en una sociedad de pluralismo ideológico - tanto en Estados Unidos como en la mayoría de los países de Latino-

américa - donde junto a la conglomerado católico se desenvuelven grupos protestantes, corrientes laicistas, influyentes minoría marxistas, etc.

Esta situación, significa en la práctica que el ambiente no ayuda, que cada cual tiene que tomar una decisión personal, que se hace imposible el catolicismo simplemente "tradicional," que se hace indispensable una mayor "madurez" y "adultez" religiosa, y todo esto supone una mayor y mejor educación religiosa, que ayude al hombre moderno a elegir bien: que no se desvíe hacia el indiferentismo o hacia el error, sino que libremente elija la verdadera fe.

Esto supone una mayor responsabilidad personal de cada uno y una mayor responsabilidad de la Iglesia, representada por la acción católica, el apostolado secolar, colegios católicos y parroquias, para educar mejor a los católicos, para presentar y proclamar la verdad católica ante los no católicos, y así ayudar a todos al bien y correcto ejercicio de la libertad religiosa.

(Continuará)

**FAITHS ARE TOLD:**

# 'Stress Likenesses Not Differences'

SEBRING — Common bonds between Christian faiths far outnumber their differences, Episcopalian priests told members of Catholic and Protestant churches who participated in special Masses celebrated in St. Catherine Church here and in St. James Mission, Lake Placid, in observance of the Christian Unity Octave.

Father Martin Cassidy, pastor, celebrated the Masses. Father Leslie Cann, supervising principal of Cardinal Newman High School, West Palm Beach, was the Mass commentator in St. Catherine Church. Father Ronald Brohamer served as commentator in St. James chapel. Protestant ministers joined a Scripture Service which followed each Mass.

Preaching a sermon in St. Catherine Church, Father Cassidy told the congregation, which included representatives of 17 faiths, that "instead of the defensive attitude that was characteristic of the past, we must give our neighbors of today, a picture of the love of Christ which is in our hearts. We must communicate and have dialogue with our brothers and sisters in Christ. Remember, it does not down-grade the integrity of my faith when I presume and respect the sincerity of the faith of my neighbor, in fact it enhances it."

**MANY PUZZLED**

"There are many puzzled just how separated Christians are ever going to get together in any satisfactory way," Father Cassidy declared. "We must keep in our mind's eye that we have gone a long way already; what seems impossible to man is possible to God. As we get deeper insight into the word of God, the man-made problems that have separated Christians will fade into the pure light of the Bible."

The pastor of St. Catherine Church and St. James Mission, reminded the congregation that "any watering down of doctrine for the purpose of achieving closer union would impede true ecumenism; a careful study of doctrine, a willingness to adapt its manner of statement as to what is basic and immutable doctrine, and what is mere man-made law or custom will help us to attain the unity for which Christ prayed at the Last Supper," he said.

At the conclusion of the Mass, the Rev. John W. Mulder, rector, St. Agnes Episcopal Church, Sebring,

quoted Pope Paul VI's statement that "we are all sinners, that is, we have all missed the bull's eye, the perfect mark. Nor can we say that this piece separated from the other piece. If we are 'separated brethren' to you, you, in turn are 'separated brethren' to us. Let us not blame each other for these separations, but let us set about to find that which will make us one again, and thus fulfill the earnest prayer of Our Blessed Lord.

"Let us have again one ministry of bishop, priest and deacon recognized by all branches, shall I say 'pieces', all sister churches of that one, holy Catholic and Apostolic Church, the Eastern Church, the Western Church, the Anglican Church, the old Catholic Church, the Polish National Catholic Church, so that a priest or bishop in one of these churches is also recognized as priest or bishop by all the others."

Speaking after Mass in St. James Mission, Rev. Joseph Bernardin, Vicar of St. Francis of Assisi Episcopal Church, Lake Placid, explained the many things which the Anglican and Catholic Church have in common, citing the Holy Scriptures, the Bible, Apostles' Creed, Nicene Creed and baptism and Holy Communion.

"Above all we have in common that which is stated by St. Paul in the epistle for this service," he declared.



**CHURCH UNITY** Octave observance in St. Catherine Church, Sebring, included Mass and Scripture Service with spiritual leaders of various faiths participating. Shown above are REV. FLOYD COOPER, REV. TOM JONES, REV. GEORGE STULTING, FATHER LESLIE CANN, FATHER MARTIN CASSIDY, pastor; REV. BAHN and REV. J. W. MULDER. FATHER CANN who was commentator during the Mass holds a cake bearing the inscription "That all may be one," the centerpiece on the refreshment table during a reception which followed.

## Inter-Faith Bible Service Held

BOYNTON BEACH — Six non-Catholic religious leaders joined students and faculty of the Major Seminary of St. Vincent de Paul in a recent Inter-Faith Bible Service sponsored by the John XXIII Ecumenical Society of the seminary and the Ministerial Association of Boynton Beach.

"Charity — the Bond of Unity" was the theme of the service which included Scripture readings and hymns sung by the entire congregation.

Father Joseph O'Donnell, C.M., vice rector of the seminary, gave the invocation. The sermon was preached by the Rev. David C. Kennedy, pastor, Episcopal Church of the Guardian Angels, Lantana.

The service was a part of the Week Prayer for Christian Unity which also included two school Bible vigils and a lecture by the Rev. George Gallus, pastor, North Dade Greek Orthodox Church, North Miami.

Included in the 150 persons who attended the Inter-

Faith Bible Service were Rev. James C. Stoutsenberger, pastor, St. Joseph Episcopal Church; Rev. Henry F. Jarvis, pastor, Southside Baptist Church; Rev. Robert E.

May, pastor, St. John Methodist Church; Rev. Vernon Parkins, pastor, First Baptist Church and Rev. Douglas Smith, pastor, First Presbyterian Church.

Major seminarians, Joseph LeSage and Gerard LaCerra were masters of ceremonies. David L. Tyson of St. Joseph Episcopal Church was the organist.

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**St. Clairs CAFETERIA**

# MOVIE RATINGS

By

## National Office For Motion Pictures

<p>Affair of the Skin, An (Q) Alfie (A-4) Alphaville (A-3) Alvarez Kelly (A-3) Ambush Bay (A-3) Any Wednesday (A-3) Apache Uprising (A-2) Arrivederci, Baby (B) Balcony, The (Q) Bambola (Q) Bang, Bang, You're Dead (A-3) Beautiful Swindlers, The (B) Big Inn Show, The (A-2) Blindfold (A-2) Blown-Up (C) Blues For Lovers (A-3) Bolshoi Ballet, The (A-1) Boy, Did I Get a Wrong Number (A-3) Breathless (C) Brown Eye-Evil Eye (A-2) Sunny Lake is Missing (A-3) Busy Body, The (A-3) Casanova 70 (B) Christmas That Almost Wasn't (A-1) Circle of Love (C) City of Fear (B) Cooperates (C) Come Spy With Me (A-2) C'mon, Let's Live a Little (A-2) Country Boy (A-1) Cold Wind in August (A-2) Contest Girl, The (A-1) Covenant with Death (A-3) Crazy Quilt, The (A-3) Cul de Sac (C) David and Lisa (A-2) Daydreamer, The (A-1) Deadlier Than the Male (B) Dear John (C) Devil's Own, The (A-3) Die, Monster, Die (A-2) Doll, The (C) Do Not Disturb (A-3) Don't Worry, We Will Think of a Title (A-1) Dr. Goldfoot and the Bikini Machine (A-2) Dr. Who and the Daleks (A-1) Doctor, You've Got to Be Kidding (B) Dr. Zhivago (A-2) Dracula, Prince of Darkness (A-2) Duel at Diablo (B) During One Night (C) Easy Life, The (A-4) El Dorado (A-3) El Greco (A-3) Fly Canvas (C) Endless Summer, The (A-1) Enough Rope (A-3) Eye for an Eye, An (A-2) Fahrenheit 451 (C) Fantomas (A-1) Fine Madness, A (B) Fighting Prince of Donegal (A-1) Flame and the Fire (A-4) Fort Utah (A-2) Fortune Cookie, The (A-3) Follow Me, Boys (A-1) Frankie and Johnny (A-2) Friend of the Family (A-3) Funeral in Berlin (A-3) Funny Thing Happened on the Way to the Forum (A-3) Gambit (A-1) Game is Over, The (C) Georgy Girl (A-4) Girl With Green Eyes (A-3) Girl With Golden Eyes (C) Goal! (A-1) Gospel According to Saint Matthew, The (A-1) Grand Prix (A-3) Great Spy Chase, The (A-3) Great Wall, The (A-2) Great War (A-3) Green Mare (C) Gulliver's Travels Beyond the Moon (A-1) Gunfight in Abilene (A-2) Harper (A-3) Harum Scarum (A-2) Hawaii (A-3) High Infidelity (C)</p>	<p>Hill, The (A-4) Hold On (A-1) Hot Rod to Hell (A-3) Hotel Paradise (A-3) Hotel (A-3) I Love, You Love (C) Idol, The (A-3) Image of Love (C) Intruder of the Spirits (A-4) Island of Terror (A-3) Is Paris Burning? (A-1) Joan of the Angels (C) Jokers, The (A-2) Johnny Nobody (A-2) Johnny Reno (A-2) Judas (A-2) Jules and Jim (C) Juliet of the Spirits (A-4) Kaleidoscope (A-3) Khartoum (A-1) Kid Rodeo (A-2) King Rat (A-3) Kiss Me Stupid (C) Kiss The Girls and Make Them Die (A-3) Knock, The (A-4) Knife in the Water (C) Kwaidan (A-2) La Boheme (A-2) La Fuga (C) La Mandragola (C) La Nefite (C) La Vista (A-3) Lady Chatterley's Lover (C) Lassie's Great Adventure (A-1) Last of the Renegades (A-1) Last of the Secret Agents (B) Leather Boys (A-3) Let's Kill Uncle (A-2) Let's Talk About Women (C) Life At The Top (A-4) Liquidator, The (A-3) Lollipop Caper, The (A-2) Lord Love A Duck (A-4) Lost Command, The (A-3) Love and Marriage (C) Love a la Carte (A-4) Love Game (C) Live Goddess, The (C) Loves in 4 Dimensions (C) Love is My Profession (C) Lovers, The (C) Loving Couples (C) Mad in Paris (A-3) Mademoiselle (C) Magic Weaver (A-1) Magdalena (C) Main Chance, The (A-3) Male Companion (A-3) Male Hunt (B) Man Called Adam (A-3) Man Called Flintstone, The (A-1) Man Could Get Killed (A-2) Man For All Seasons, A (A-1) Married Woman, The (C) Masculine-Feminine (C) Mating Urges (C) Merry Wives of Windsor, The (A-1) Molesters, The (C) Mom and Dad (C) Moment of Truth (A-4) Mondo Pazzo (C) Morgan (A-3) Munster, Go Home (A-1) Murder's Row (B) My Life to Live (C) Mystery of Thug Island, The (A-2) Naked Prey (A-3) Nanny, The (A-3) Night Game (C) Night of the Grizzly (A-1) Not On Your Life (A-3) Not With My Wife, You Don't (A-3) Nude Odyssey (C) Odd Obsession (C) Of Wayward Love (C) Oh, Dad, Poor Dad, Daddy's Hung You in the Closet and I'm Feeling So Bad (B) Oscar Wilde (C) O.S.S. 117, Mission for (C) Othello (A-2) Pad and How to Use It, The (A-3) Passionate Summer (C) Pawnbroker, The (A-3) Penelope (A-3) Phaedra (C) Picture Mommy Dead (A-3) Pistol For Ringo (B)</p>	<p>Place Called Glory (A-2) Plaques of the Zombies (A-2) Plainsman, The (A-1) Planet of the Vampires (A-2) Playgirl After Dark (C) Please, Not Now (C) Promise Her Anything (A-3) Project Man, The (A-2) Psychopath, The (A-2) Queen of Blood (A-1) Question of Adultery (C) Quiller Memorandum, The (A-3) Rare Breed, The (A-1) Rage (A-3) Raspoutine (B) Redeemer, The (A-1) Red Desert (A-4) Red Line 700 (B) Red Tomahawk (C) Reptile, The (A-2) Return From the Ashes (A-3) Return of Mr. Moto, The (B) Ride Beyond Vengeance (A-3) Rings Around the World (A-1) Romeo and Juliet (A-1) Russian Adventure (A-1) Sand Pebbles, The (A-3) Secret Agent Super Dragon (A-3) Secret Seven (A-1) Servant, The (A-4) Seven Capital Sins (C) Seven Women (B) Sevenh Down (B) Shadow of Evil (A-2) Sweet and Sour (C) Shakespeare Wallah (A-3) Silence, The (C) Sleeping Car Murder, The (B) Slender Thread, The (A-2) Small World of Sammy Lee, The (B) Smoky (A-1) Spirit is Willing, The (A-1) Spy in Your Eye (A-2) Spy With a Cold Nose (A-3) Spy Who Came In From The Cold (A-3) Spy With My Face (B) Stagecoach (A-2) Storm Center (A-4) Strangers in the City (A-4) Study in Terror, A (A-3) Sucker, The (A-3) Swedish Wedding Night (C) Sweet Light in a Dark Room (A-2) Tarzan and the Valley of Gold (A-1) Ten Little Indians (A-3) Tenth Victim, The (B) Texas Across the River (A-1) The Tennessee Beat (A-1) That Man in Istanbul (A-3) This Property is Condemned (B) This Sporting Life (A-4) Time of Indifference (B) Time Lost and Time Remembered (A-3) Tobruk (A-2) Tom Jones (A-4) Too Young to Love (A-4) Traitor's Gate (A-2) Tromplers, The (A-2) Trouble With Angels, The (A-1) Trunk to Cairo (A-3) Uncle, The (A-2) Up to His Ears (A-3) Victim (A-3) Viridiana (C) Visit, The (A-3) Vulture, The (A-1) Waco (A-2) Walk, Don't Run (A-3) Warning Shot (A-2) Wasted Lives and the Birth of Twins (C) Weekend (C) Weekend (C) Weekend at Dunkirk (A-3) What's Up Tiger Lily? (C) White Mane (A-1) Who Killed Teddy Bear? (B) Who's Been Sleeping in My Bed (B) Wild Angels, The (B) Woman in the Dunes (C) Wrong Box, The (A-2) Young and the Willing, The (A-4) Young World, The (C) Zorba, The Greek (A-4)</p>
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### KEY TO RATINGS

- A-1 Morally unobjectionable for all.
- A-2 Morally unobjectionable for adults and adolescents.
- A-3 Morally unobjectionable for adults.
- A-4 Morally unobjectionable for adults, with reservations. (An A-IV Classification is given to certain films which not morally offensive in themselves require caution and some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusion.)
- B-Morally objectionable in part for all.
- C-Condemned
- R-Recommended

# THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES Ratings Of Movies On TV This Week

## FRIDAY, FEBRUARY 3

9 a.m. (7)-Shoghol Story (Adults, Adol.)  
4:30 p.m. (4)-Raising a Riot (No Classification)  
6:10 p.m. (10)-Only Angels Have Wings (Part II) (Adults, Adol.)  
7 p.m. (10)-The Purple Plain (Adults, Adol.)  
9 p.m. (4)-Island of Love (Morally Objectionable in Part For All)

REASON-The theme of this tawdry film is developed in an atmosphere of vulgarity; suggestiveness and irreverence.  
11:30 p.m. (12)-Roch of the Sky (Family)  
12M (4)-Five (Adults, Adol.)  
12:30 a.m. (10)-Deadline at Dawn (Adults, Adol.)  
2 a.m. (10)-Allegheeny Uprising (Family)

## SATURDAY, FEBRUARY 4

2 p.m. (4)-Invasion of the Body Snatchers (Morally Objectionable in Part For All)

REASON-Light treatment of marriage.  
3 p.m. (7)-The Premonition (No Classification)  
3:30 p.m. (4)-Manhunt in the Jungle (No Classification)  
6 p.m. (10)-My Favorite Wife (Morally Objectionable in Part For All)  
REASON-Suggestive remarks.  
9 p.m. (2-5-7)-Back Street (Morally Objectionable in Part For All)

## SUNDAY, FEBRUARY 5

7 a.m. (12)-Man From Monterey (No Classification)  
10:30 a.m. (2)-City of Fear (Morally Objectionable in Part For All)  
REASON-The valid theme of a realistic "chase picture" is marred by the immoral behavior of the hero as well as by the introduction of suggestive costuming.

12 N (7)-Fire Monsters Against the Sons of Hercules (Part II) (No Classification)  
12:30 p.m. (4)-Demetrius and the Gladiators (Adults, Adol.)

## TV Radio CATHOLIC PROGRAMS IN DIOCESE

### TELEVISION (Sunday)

9 a.m. TELAMIGO - Ch. 7 WCTV - Spanish language inspiration discourse.  
9:15 a.m. THE SACRED HEART PROGRAM - WPTV Ch. 5, West Palm Beach.  
9:30 a.m. THE CHRISTOPHERS - Ch. 5, WPTV (West Palm Beach).  
11 a.m. THE CHURCH AND THE WORLD TODAY Ch. 7 WCTV-TV Father Joseph Brunner, topic, "Nature of Sacraments," and "Baptism."  
11:30 a.m. THE CATHOLIC HOUR - Ch. 7 WCTV-TV MASS FOR SHUT-INS - Ch. 10 WLBW-TV

### (Tuesday)

9:30 p.m. MAN-TO-MAN - WHFS, Ch. 2 - Interfaith discussions with a priest, a minister and a rabbi. Moderator, Luther C. Pierce, member of Ch. 2 program committee.

### (Friday)

GIVE US THIS DAY - WLBW-TV, Ch. RADIO

### RADIO (Sunday)

6 a.m. THE CHRISTOPHERS - WGMA 1320 Kc. (Hollywood)  
6:30 a.m. THE SACRED HEART PROGRAM - WGBS, 710 Kc. 96.3 FM.  
6:05 a.m. THE SACRED HEART PROGRAM - WHEW 1600 Kc. (Riviera Beach).  
7 a.m. THE HOUR OF THE CRUCIFIED - WIRK, 1290 Kc. (West Palm Beach)  
WJNC, 1230 Kc. (West Palm Beach)  
WHEW, 1600 Kc. (Riviera Beach)



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### WESH 2 (Daytona-Orlando)

WTVJ 4  
WPTV 5 (West Palm Beach)  
WCKT 7  
WLBW 10  
WINK 11 (Fort Myers)  
WEAT 12 (West Palm Beach)

12:30 a.m. (10)-Before I Hang (Morally Objectionable in Part For All)  
REASON-Excessive gruesomeness.  
1 a.m. (4)-Invasion of the Body Snatchers (Morally Objectionable in Part For All)  
REASON-Light treatment of marriage.  
2:05 a.m. (10)-Killer Shrews (No Classification)  
The Scarlet Clue (Family)  
Crime Doctor's Gamble (Adults, Adol.)  
One Mysterious Night (Family)

7:05 a.m. NBC RADIO CATHOLIC HOURS - WOD, 610 Kc. 973 FM - "All Doctrine is Social Doctrine," first of four-part series. An introduction to modern papal social encyclicals and the relationship for the Christian between social action and the Gospel message.  
7:30 a.m. THE SACRED HEART PROGRAM - WIRM, 1290 Kc. (West Palm Beach)  
7:30 a.m. THE SACRED HEART PROGRAM - WIRM-FM, 105.9 Mc. (Fort Lauderdale)  
8:30 a.m. THE SACRED HEART PROGRAM - WCCF, 1580 Kc. (Punta Gorda)  
8:45 a.m. THE HOUR OF ST. FRANCIS - WJQM (Sebring). Same as 8-45 p.m.

9 a.m. THE CHURCH AND THE WORLD TODAY (FM REPEAT) - WIRM-FM 105.9 Mc. (Fort Lauderdale). FM rebroadcast of TV program.  
THE SACRED HEART PROGRAM - WGMA (Hollywood)  
THE HOUR OF THE CRUCIFIED - WZZZ, 1515 Kc. (Boynton Beach)  
9:05 a.m. CATHOLIC NEWS - WIRM, 1290 (West Palm Beach)  
9:30 a.m. THE HOUR OF THE CRUCIFIED - WIRA, 140 Kc. FM, 95.5 Mc. (Fort Pierce)  
10:15 a.m. THE HOUR OF ST. FRANCIS - WNOG (Naples). Same as 8:45 p.m.  
10:30 a.m. THE HOUR OF THE CRUCIFIED - WWIL, 1580 Kc. (Fort Lauderdale).  
5:05 p.m. CATHOLIC NEWS - WNOG, 1270 Kc. - (Naples). (See Next Listing).

6:05 p.m. CATHOLIC NEWS - WGBS, 710 Kc. - 96.3 FM - Summary of International Catholic News from NCWC Catholic News Service and South Florida Catholic News from The Voice.  
8:45 p.m. THE HOUR OF ST. FRANCIS - WKAT, "1360 Kc. - "That Man On Top," a bootback who hates vice-presidents is the unique central character of this business world drama.

### (Daily)

SERMON OF THE DAY - WIOD, 610 Kc.

### 1:30 p.m. (7)-Jack Slade (Adults, Adol.)

5 p.m. (10)-Escape Me Never (Morally Objectionable in Part For All)  
REASON-Lack of sufficient moral compensation.  
9 p.m. (10)-The Sheepman (Family)  
11:15 p.m. (11)-The Great Mr. Nobody (Family)  
11:20 p.m. (5)-Kiss Tomorrow Goodbye (Morally Objectionable in Part For All)  
REASON-Tends to glorify a criminal; excessive brutality; suggestive sequences.

1:30 p.m. (4)-The Desert Song (Morally Objectionable in Part For All)  
REASON-Suggestive sequence.  
1:30 p.m. (7) - An American Romance (Family)  
11:40 p.m. (12)-One That Got Away (Family)

### MONDAY, FEBRUARY 6

9 a.m. (7)-Marie Antoinette (Adults, Adol.)  
9:30 a.m. (12)-Brother Rat (Adults, Adol.)  
4:30 p.m. (4)-Sailor of the King (Adults, Adol.)  
6:00 p.m. (10)-Invisible Invaders (Family)  
7 p.m. (7)-A Life of Her Own (Morally Objectionable in Part For All)  
REASON-Tends to condone immoral actions.

11:15 p.m. (11)-The Hidden Hand.  
11:30 p.m. (12)-High Sierra (Morally Objectionable in Part For All)  
REASON-Though retribution in the end overtakes the criminal character, the picture treats him sympathetically.  
12 M (4)-That Wonderful Urge (No Classification)  
12:30 a.m. (10)-Same as 6 p.m. Monday.

### TUESDAY, FEBRUARY 7

9 a.m. (7)-Marie Antoinette (Adults, Adol.) (Part II)  
9:30 a.m. (12) - Tow Guys From Texas (Adults, Adol.)  
4:30 p.m. (4) - The Miami Story (Adults, Adol.)  
6 p.m. (10) - Dangerous Blondes (No Classification)  
8 p.m. (4) - The Dark at the Top of the Stairs (Morally Unobjectionable For Adults)  
9 p.m. (7) - The Fountain of Youth Affair (No Classification)  
11:15 p.m. (11) - Romance of the High Seas (Adults, Adol.)  
11:30 p.m. (12) - Dough Girls (Morally Objectionable in Part For All)  
REASON - Reflects the acceptability of divorce.

12 M (4) - Meet Me After the Show (Morally Objectionable in Part For All)  
REASON - Suggestive sequence; reflects the acceptability of divorce.  
12:30 a.m. (10) - Same as 6 p.m. Tuesday.

### WEDNESDAY, FEBRUARY 8

9 a.m. (7)-Make Haste to Live (Adults, Adol.)  
9:30 a.m. (12)-Night Unto Night (Adults, Adol.)  
4:30 p.m. (4)-Rocky Mountain (Family)  
6 p.m. (10)-Boy and the Pirates (Family)  
8 p.m. (10)-Guys and dolls (Morally Objectionable in Part For All)  
REASON - Suggestive costuming, song and sequences.

## Parish Carnival To Open Today

MIRAMAR - The annual carnival sponsored by parishioners of St. Bartholomew Church will open today (Friday) and continue through Saturday and Sunday on the church grounds, Hallandale Beach Blvd. and University Dr. Games, variety booths and refreshments will be featured.

### 11:15 p.m. (11)-Public Enemy (Morally Objectionable in Part For All)

REASON-Low moral tone; suggestive sequences; excessive brutality.  
11:30 p.m. (12)-Square Peg (No Classification)  
12 M (4)-The Way to the Gold (Adults, Adol.)  
12:30 a.m. (10)-Same as 6 p.m. Wednesday.

### THURSDAY, FEBRUARY 9

9 a.m. (7)-You're My Everything (Family)  
9:30 a.m. (12)-Whiplash (Morally Objectionable in Part For All)  
REASON-Suggestive sequences; tends to present divorce as desirable.  
4:30 p.m. (4)-Confess (Adults, Adol.)  
6 p.m. (10)-Action in the North Atlantic (Adults, Adol.)  
7 p.m. (7)-Up Front (No Classification)  
9 p.m. (4)-The Caretakers (Morally Unobjectionable For Adults)  
11:15 p.m. (11)-Slim (Family)  
11:30 p.m. (12) - Saturday's Children (Adults, Adol.)  
12 M (4)-Th Dam Busters (Family)  
12:30 a.m. (10)-Lost Moment (Adults, Adol.)

### FRIDAY, FEBRUARY 10

9 a.m. (7)-For Heaven's Sake (Morally Objectionable in Part For All)  
REASON - Suggestive sequences; contains material morally unfit for entertainment of motion picture audiences; tends to condone immoral actions.  
9:45 a.m. (12)-Smiling Ghost (Family)  
4:30 p.m. (4)-Ten Tall Men (Morally Objectionable in Part For All)  
REASON-Suggestive costuming and situations.  
6 p.m. (10)-Idol of Death (No Classification)  
7 p.m. (10)-Lonelyhearts (Morally Unobjectionable For Adults)  
9 p.m. (4)-Good Neighbor Sam (Adults, Adol.)  
11:15 p.m. (11)-Devotion (Family)  
11:30 p.m. (12)-Value For Money (Morally Objectionable in Part For All)  
REASON-Suggestive costuming and situations.

12 M (4)-Look Back in Anger (Morally Unobjectionable For Adults)  
12:30 a.m. (10)-Double Bunk (Morally Unobjectionable For Adults)  
2 a.m. (10)-Great Day (Family)

## Catholic Univ. Players Will Stage 2 Shows

The National Players of Catholic University of America will be the next presentation of the Barry College Culture Series on Saturday, Feb. 11 and Sunday, Feb. 12 in the college auditorium, N. Miami Ave. and 115 St. "The Merchant of Venice" will be staged during a matinee performance at 2:30 p.m., Saturday. Aristophanes' "The Birds" will be presented at 8:15 p.m., on Sunday. Reservations for the performances by the longest running national classical company in the United States, now in its 18th consecutive season, are available by calling 758-4411 or at the box office prior to curtain time.

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# 'Reaction To TV Year: Ho-Hum!'

By RUSSELL SHAW

With the customary burst of tinny fanfare, television has launched its second season. "Second season" of course is Madison Avenue talk for the annual effort to give programming disasters a quiet burial and salvage rating respectability from the midst of esthetic calamity.

This year, however, the "second season" hoopla carries even less conviction than usual. For the word is not out: not only has the 1966-67 season been an exceptionally bad one for TV when measured by both artistic success and audience response, but the prospects for next year, if anything, are worse.

A recent article in Variety on the matter succinctly: "Video now finds itself faced with a creativity crisis such as it hasn't known since the earliest days of the medium. . . . The 1967-68 term may be seeded for nothing else right now but disaster."

## SIMPLE REASON

The reason for this state of affairs is simple. In past years television has counted on a few hit shows each season to provide it with fresh thinking and formulae for

imitation. Thus we can thank the enthusiastic reception accorded "Batman" a year ago for this year's rush of comic strip shows ("Tarzan," "The Green Hornet," etc.); the popularity of "The Man from UNCLE" touched off a run on spy stories; and so on with other successes which have spawned imitators and somehow kept the wheels of television programming in motion.

But this season, by contrast, there have been no big new hits, while many of the old formulae have clearly been running out of steam. Audience reaction to the new shows has been one of indifference, and the mortality rate among the newcomers is running high. Television in 1966-67 has prompted a nationwide ho-hum.

The only exception to this pattern has been a development which itself bodes ill for the long-term growth of television as an independent, creative medium. This is TV's increasing reliance on feature motion pictures to fill its prime time. When "The Bridge on the River Kwai" drew an estimated 66 million viewers a few months back, it signaled and symbolized the massive rejection by audiences of TV's own product. The consequences are apparent in the fact that movies now occupy 12 hours of network prime time each week. TV THRIVING, THOUGH Ironically, of course, TV

is thriving financially in the midst of its apparent artistic collapse. The industry's gross advertising billings last year totaled more than \$2.75 billion, and the figure will probably be higher still in 1967. This is success of a sort of course, but it does nothing to suggest that television is coming even close to meeting its high responsibility to inform, entertain and uplift its national audience.

Naturally defenders of the medium can point to exceptions — telecasts like those of "Death of a Salesman" and "The Glass Menagerie" for instance. But the very paucity of such excellence in the TV schedule underlines the general dreariness. No one expects every single TV program to be excellent. But it does not seem unreasonable to hope to find at least one excellent program on the air each night of the week. At present even this rather modest goal is far from realization.

Some months ago the Ford Foundation came on the scene with a bang with its dramatic plan for a domestic TV satellite system which would, among other things, underwrite the cost of a functioning educational television network. The legal and technical complexities of the foundation's proposal defy easy analysis, but so far as the future of TV as a creative medium is concerned, its im-

plications for educational television are clearly most significant.

At present the ETV stations are television's stepchildren, hampered by lack of funds and other resources. If the Ford Foundation plan or some variant can give them the money and stature they need to operate effectively, the results could be incalculable. The foundation is putting up \$10 million for a series of programs on the nation's 125 non-commercial stations next fall to demonstrate ETV's potential under its plan. The results will be closely watched.

More and more it begins to appear that only some such approach — removing a segment of television from commercial pressures and giving it the money it needs to do the job — will make it possible for the medium ever to realize its potential. The evidence of the current season suggests that the commercial networks are either unable or unwilling to do what needs doing. It is, I think, time and then some to give non-commercial television a chance to show its stuff.

## Educators To Be Dined

Dade County School system personnel will be the guests of Barry College during dinner at 5:30 p.m., Sunday, Feb. 5, in Thompson Hall on the Miami Shores campus.

According to Sister Ann Thomas, O.P., chairman of the college education department, the dinner is an expression of appreciation "to those who have aided Barry College in implementing the internship program in our local schools."

Sister Mary Dorothy, O.P., college president, will welcome guests with 53 education students now interning in local public schools.

## Top Circulation

CHICAGO — (NC) — The New World, Chicago archdiocesan newspaper, has a circulation of 404,000, largest of any diocesan publication in the country.

## Home Economics Students To Attend Career Confab

A career conference for students interested in home

economics studies will be held in Thompson Hall at Barry College at 7:30 p.m., Feb. 7.

"Where the Action Is — Home Economists in Business" will be the topic of the conference sponsored by Florida Gold Coast Home Economics in Business with the cooperation of the college, the only college in South Florida which offers an accredited degree in home economics.

## Extension Group Leader To Speak

The national director of the Extension Society's Volunteer Program will speak to South Floridians Feb. 5 and 6 at Barry College, Miami Shores.

Seeking laymen and women between the ages of 21 and 45 to serve in the home missions of the U.S., for at least one year, Father Sullivan, one of the first priests to experiment with programs for lay missionaries in the Diocese of Oklahoma City-Tulsa, will address a general meeting at 8 p.m., Sunday, in room 120 of the college's administration building.

At 11 a.m., Monday, he will discuss the lay volunteer program with college students in the Barry auditorium.

Men and women applying now will begin service with a training period next summer as teachers, parish workers, nurses, medical technicians and Newman aides.

"There's This Banquet," a film presenting the philosophy of the volunteer program through unusual art and photography, will be shown.

Msgr. Peter Reilly, pastor, Little Flower parish, Coral Gables, is the diocesan director of Extension Society Volunteer Program in Miami.

# Guild Of Teachers Meets Tomorrow

BOCA RATON — Marymount College will be host to the Diocese of Miami Catholic Teachers' Guild meeting on Saturday, Feb. 4.

Registration will begin at 11 a.m., in the college lobby and Mass will follow at 11:30 a.m.

A business meeting will precede a tour of the campus and luncheon, which will be served in the dining room at 1 p.m. Principal speaker will be Sister Suzanne, academic dean of the college, whose topic will be "Education-Vatican II."

Entertainment will be provided by Latin American students under the direction of Mrs. Celia Delgado, a member of the faculty.

Guild members have been invited to bring their high school junior and senior daughters. Tennis, swim-

ming and horseback riding will be provided for them under the direction of Mrs. Betty Merritt, physical education instructor.

Baby-sitting services will be provided for Guild members who wish to bring their young children.

Members may also avail themselves of the opportunity to participate in events of the Boca Raton Fiesta being held today (Friday) through Sunday.

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## Parish Stages A Mardi Gras

**NORTH MIAMI**—Annual Mardi Gras in Visitation parish begins at 6 p.m. today (Friday) and continues through Feb. 5. Rides, refreshments, and games will be featured during the benefit. Proceeds will be used for school improvements.

## 'Rolling Tree Trunk Gave Man Idea For The Wheel'

"Move on the Move: The Story of Transportation," by Harvey S. Firestone, Jr. G. P. Putnam's Sons, New York. 218 pp. \$7.95.

It began with a wheel. Someone had seen a tree trunk roll down a hill. If the big log were sliced, as you'd slice a banana, this woodsman figured, he'd have wheel on hand, if not in his head. After that, one wheel led to another until there were many two-wheel carts traversing the earth. The first one of these went back to 2,500 B.C. The Greeks really got chariots rolling, hooked to horses, about 250 B.C.

Before that, say 500,000 years, according to Mr. Firestone, man-like creatures were traveling through trackless jungles, deserts, primeval forests and plains in Africa and Europe, making about four miles an hour, if that. Finally came a day when another sojourner saw another fallen tree. He scooped it out and made a canoe. So says the author of this astounding book that describes man's means of locomotion on land and sea, from the earliest days, until now when the fastest part of it is in the air, at anywhere from 600 to 2,500 miles an hour.

As stated on page 247 of this information volume, hand-somely printed, well written, splendidly illustrated, the end of World War II "found reaching for more speed and greater distances. In October, 1964, a U.S. Navy P2V Neptune, the Truculent Turtle, built by Lockheed, flew from Perth, Australia, to Columbus, Ohio — 11,236 miles — nonstop, without once being refueled in the air, taking just 55 hours and 17 minutes to complete the hop."

That was really traveling, of course; but in this year 1967, Boeing is about to let loose a supersonic transport that will make the same distance in a matter of hours instead of days. All of which proves that it is a mighty big jump from the early dog-sleds and the like that crept over the earth and the original Wright bi-planes that had to make — and had a hard time doing it sometimes — at least 65 miles an hour to keep aloft.

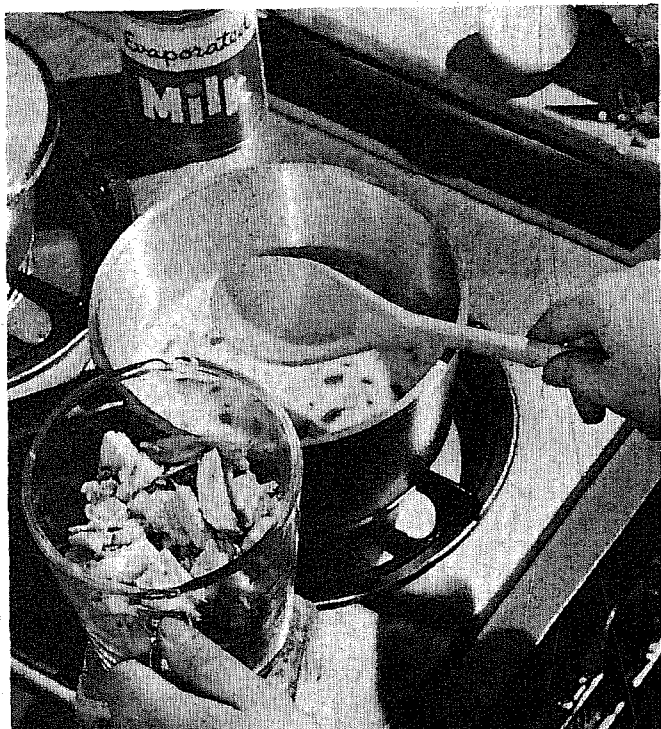
In recounting what has taken place in the field of transportation since the early beginnings, Mr. Firestone has woven a highly romantic tale. It is really an epic account of man's wonderful accomplishments in all lines, even to elevators and escalators, all destined to take him places.

This should be one of the books in our classrooms, in this and other countries, for here is a subject of worldwide interest. Few books of this type on the market can compare with the accuracy and authenticity of this one, "The Story of Transportation," written under the guidance of an expert hand. It starts with the one-horse shay, or cart, relieving man of his burden between the shafts, goes to the invention of the internal combustion engine, to the making of glorious bridges and modern roads, to the digging of canals, the building of oceanliners, superliners on the railroads, this, that and whatever more of the travel conveyance man knows, from then till now. A masterful work.

(Reviewed by John Jay Daly, author, feature writer, of Washington, D.C.)

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Melt Butter In The Saucepan Before Putting In The Ingredients For Chicken 'N Spoon Bread

## MORE DASH TO THE DISH

# Here's Chicken Dish Worth Crowing Over

By FLORENCEDEVANEY

There's hardly a homemaker who doesn't like to prepare a uniquely different dish, even if it requires more time and energy than she might care to spend.

This is part of the joy of homemaking. The pleased expressions on Dad's and the youngsters' faces make every minute spent worthwhile. Such a worthwhile dish is Chicken 'N Spoon Bread which is more familiar to southern cooks. Though once prepared in one region of our country, it will fast become a family favorite everywhere.

The sauce of this dish, which is similar to chicken a la king, is made with evaporated milk.

The topping is one not often seen on this dish. Chicken and corn meal go well together whether the corn meal be prepared and served as corn bread, corn pones or as a spoon bread topping.

Corn meal, evaporated milk and egg yolks form the spoon bread base. Egg whites beaten till fluffy smooth and cloudlike add air necessary to puff the batter into a crusty-high souffle topping.

### Chicken 'N Spoon Bread

- |                                  |                                      |
|----------------------------------|--------------------------------------|
| 2 tablespoons butter             | 1-1/2 teaspoons Worcestershire sauce |
| 3/4 cup diced celery             | 1 bouillon cube                      |
| 3 tablespoons minced onion       | 3/4 cup hot water                    |
| 3 tablespoons diced green pepper | 1-1/4 cups evaporated milk           |
| 4 teaspoons flour                | 1-1/2 cups diced, cooked chicken     |

#### TOPPING:

- |                           |                         |
|---------------------------|-------------------------|
| 1/2 cup corn meal         | 1/4 cup water           |
| 3/4 teaspoon salt         | 3/4 cup evaporated milk |
| 1/4 teaspoon baking power | 2 eggs, separated       |

In saucepan melt butter. Add celery, onion and green pepper; saute until tender. Remove from heat; blend in flour and Worcestershire sauce to form a paste. Dissolve bouillon cube in hot water; gradually stir bouillon and 1 1/4 cups evaporated milk into vegetable mixture. Add chicken; spoon mixture into casseroles. To prepare topping combine corn meal, salt and baking powder in saucepan; stir in water and 3/4 cup evaporated milk. Cook, stirring constantly until mixture thickens. Remove from heat; stir in egg yolks. Beat egg whites until stiff; fold corn meal mixture into beaten egg whites. Spoon topping over chicken mixture in casseroles; bake at 325 degree oven 25-30 minutes or until toppings puffy and golden brown. Yields 4 individual (1 2/3 cup) casseroles.

### Laud Saint's 'Humanism'

VATICAN CITY -(NC)- Pope Paul VI has issued for the fourth centenary of the birth of St. Francis de Sales an apostolic epistle praising that Doctor of the Church for his "Christ-centered humanism."

The Pope pointed out that St. Francis de Sales' teaching on charity, most excellent of the virtues, springs from a genuine respect for man.

The apostolic epistle, *Sabaudiae Gemma*, was dated Jan. 29, the feast of St. Francis de Sales, who was born Aug. 21, 1567.

The Pope also praised the ecumenical method of St. Francis de Sales, who was bishop of Geneva but because of the religious and political situation there had to fix his episcopal See at Annecy. According to the Pope, this method emphasizes the primacy of love.

### Old Portrait Found To Be Very Valuable

WASHINGTON (NC) - A portrait, overlooked by users of the Catholic University of America's Mullen Library for over 20 years, has recently been appraised at a value "in six figures."

The portrait, which hangs in the library's main reading room, may possibly be the work of Gilbert Stuart, famous portrait artist. It is a "Lansdowne" type, according to researchers at the Smithsonian's National Portrait gallery, and could be the work of Stuart or possibly that of William Winstanley, a contemporary of Stuart and a "supposed forger" of some of Stuart's work.

# Backs Parents Right To Set Family Size

SAN MATEO, Calif. (NC) - The general director of Catholic Charities of the archdiocese of San Francisco said here that American Catholic bishops and U.S. government officials are in fundamental accord on the right of parents freely to determine the size of their families.

He warned, however, that "well-intentioned" programs of information on family planning announced at the national level sometimes lead to violations of individual freedom when put

into practice by lesser officials.

Msgr. James B. Flynn addressed a conference on family planning, at the Villa Hotel here. The conference was sponsored by the U.S. Department of Health, Education and Welfare.

Saying that many persons have an incorrect understanding of Catholic teaching on birth regulation, the priest quoted the teaching of Vatican Council II: "In view of the inalienable human right to marry and beget children, the question of how many children should be born belongs to the

honest judgment of parents."

Msgr. Flynn said that, for Catholics, the only authorized method of limiting births, apart from total continence, is the use of rhythm. In this connection, he cited the work of Catholic researchers to perfect rhythm, and observed that in some parts of the United States, Catholic members of rhythm counseling services have helped educate public health personnel in knowledge of the rhythm method.

The priest also noted that

the Commission on Rhythm, co-sponsored by the Family Life Bureau of the United States Catholic Conference and the National Federation of Catholic Physicians Guilds, has held two international rhythm symposia.

Turning to the area of public social policy, Msgr. Flynn acknowledged that the government has a legitimate role in marriage and family matters. "I think we would all agree, however, that the question of how many children should be born belongs solely to the honest judgment of parents."

### 39% Catholics Stick To Fish

PRINCETON, N.J. (NC) - A Gallup poll disclosed that 39% of the Catholics in this country continue to eat fish on Fridays, despite the lifting of the Church's ban against eating meat.

The poll showed that 3% of Catholics contacted had not heard the abstinence had been lifted. Of those asked whether they will eat meat on Fridays, 54% said they would, 39% said they will abstain and 7% said they were undecided.

### Conscientious Objection Bureau

LIMBURG, Germany (NC) - The Catholic Youth Federation in the diocese of Limburg is establishing a bureau to provide information to young Catholics on conscientious objection to military service.

The general assembly of Germany's Catholic youth groups decided last November to set up such information bureaus in all dioceses. The Limburg diocesan bureau is the first to be formed.

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# SUNDAY MASS TIMETABLE

The Sunday Mass schedule for Cathedral at 7506 NW 2nd Ave. is as follows: 7, 8, 9:30, 11, 12:30, 5:30, 7 p.m. (Spanish).

**ARCADIA:** St. Paul, 7, 11.

**AVON PARK:** Our Lady of Grace, 8:30, 10.

**BELLE GLADE:** St. Phillip Benizi, 7, 10:30 and 12 (Spanish).

**BOCA GRANDE:** Our Lady of Mercy, 4 p.m.

**BOCA RATON:** St. Joan of Arc, 7, 9, 10:30, 12.

**BONITA SPRINGS:** St. Leo, 7:30, 9:30.

**BOYNTON BEACH:** St. Mark, 8, 9:30, 11 and 6 p.m.

**CAPE CORAL:** St. Andrew Church (Del Prado Parkway) 6:30, 8, 11 a.m. and 6 p.m.

**CLEWISTON:** St. Margaret, 8 a.m. 7 p.m.

**COCONUT GROVE:** St. Hugh, 7, 8, 9:30, 11, 12:15 (Spanish) and 5:30 p.m.

**CORAL GABLES:** Little Flower (Church) 6, 7, 8, 9:15, 10:30, 11:45, 1 p.m. and 6 p.m. (Auditorium) 9:15 and 12 noon (Spanish).

**ST. THOMAS AQUINAS STUDENT CENTER:** 8:30 and 10:30 a.m. 12 noon and 5:00 p.m.

**DANIA:** Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.

**DEERFIELD BEACH:** St. Ambrose (363 S.E. 12th Ave.) 7:30, 9, 10:30, and 12 noon.

**DELRAY BEACH:** St. Vincent, 6:30, 8, 9:30.

**FORT LAUDERDALE:** St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.

St. Bernadette 7, 8, 9, 10 and 11 a.m.

St. Clement, 8, 9, 10, 11:15, 12:30.

St. George (Parkway Junior High School, 3500 NW 5th Ct.), 8, 10:30, 12:30 and 5:30 p.m.

St. Jerome, 7, 8:30, 10, 11:30.

Blessed Sacrament (Oakland Park Blvd. and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m.

Queen of Martyrs, 6:30, 8, 9:30, 11, 12:30 and 6 p.m.

**FORT LAUDERDALE BEACH:** St. Pius X, 7, 8, 9:30, 11 and 12:15.

St. Sebastian (Harbor Beach), 8, 9:30, 11, 12:30, 5:30 p.m.

**FORT MYERS:** St. Francis Xavier, 6, 7, 8:30, 10, 11:30.

St. Cecilia Mission, 7, 8:30 and 11.

**FORT MYERS BEACH:** Ascension 7:00, 9:30.

**FORT PIERCE:** St. Anastasia (Church) 7 p.m. (Auditorium) 33rd St. and Delaware Avenue) 7:30, 9, 10:30.

**HALLANDALE:** St. Matthew, 6, 8, 9, 10, 11, 12 noon and 6 p.m.

**HIALEAH:** Immaculate Conception, 6, 7, 8, 9, 10, 11:30, 12:45 (Spanish) 6 p.m. and 7:30 p.m.

St. Bernard Mission, 9, 10 (Spanish).

St. John The Apostle, 6, 7, 8, 9:30, 11, 12, 12:55 (Spanish), 5:30, 6:30 p.m. (Spanish).

**HOBE SOUND:** St. Christopher, 7 and 9 a.m.

**HOLLYWOOD:** Annunciation 8, 9, 11:30 and 7 p.m.

Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.

Nativity, 6, 7, 8:15, 9:30, 10:45, 12 and 7 p.m.

**HOMESTEAD:** Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m.

**MMOKALEE:** Lady of Guadalupe, 8:30 and 11:45.

**INDIANTOWN:** Holy Cross, 7:30.

**JUPITER:** St. Jude (U.S. 1), 8 and 10:30 a.m.

**KEY BISCAIYNE:** St. Agnes, 7, 8:30, 10 (Spanish) 11:15, and 6:30 p.m.

**LABELLE:** Mission, 10.

**LAKE PLACID:** St. James Mission, 7:15 a.m.

**LAKE WORTH:** St. Luke, 2090 S. Congress, 7, 8, 9:15, 10:30, 12 and 6:15 p.m.

Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30 and 6 p.m.

**LANTANA:** Holy Spirit, 7, 8, 9:15, 10:30, 11:30 and 6 p.m.

**LEHIGH ACRES:** St. Raphael (Lee Boulevard) 8, 10.

**MARCO:** The Catholic Church of San Marco; 12:15 p.m. (Marco Island Yacht Club).

**MARGATE:** St. Vincent 7, 8, 10:15 and 11:30 a.m.

**MIAMI:** Assumption Academy, 9, 10:30 and 12 (Spanish).

St. Brendan, 6:30, 8, 9:15, 10:30, 11:30, 12:30, 5:30 and 6:45 p.m. (Spanish).

Corpus Christi, 6, 7, 8, 9:15, 11:45 a.m.; (Spanish) 10:30, 1, 5:30 p.m.; (Melrose School) 11:30 a.m.

Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30, 5:30 p.m. (Spanish).

Holy Redeemer 7, 10, 6:30 p.m.

International Airport (International Hotel), 7:15 and 8 a.m. (Sundays and Holydays).

St. Mary of the Missions and St. Francis Xavier, 7, 8:30, 10, 11:30, 1 (Spanish) 6 p.m.

St. John Bosco Mission (1301 Flagler St.), 7, 8:30 (Sermon in English) 10 (Sermon in English) 1, 7:30 p.m.

St. Kevin Mission (Concord Theater, 11301 Bird Rd.) 9, 10 and 11 a.m.

St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish) 12 noon and 6 p.m. Old Church, 10 a.m. (Sermon in Polish).

SS. Peter and Paul, 6:15, 7:30, 8:30 (Spanish), 9:30, 10:30, 12, 1 p.m. (Spanish), 5:30 p.m., 7 p.m. (Spanish), and 8 p.m. (Spanish).

St. Timothy, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish) 6:30 p.m.

St. Vincent de Paul (2100 NW 103rd St.) 7:15, 9:30, 10:45, 12 noon and 6 a.m.

**MIAMI BEACH:** St. Francis de Sales, 7, 8, 9, 10:30, 11:45 and 6 p.m.

St. Joseph, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.

St. Mary Magdalen, 7:30, 8:45, 10, 11:15, 12:20, and 6 p.m.

St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.

**MIAMI SHORES:** St. Rose of Lima, 7, 8, 9, 10, 11, 12.

**MIAMI SPRINGS:** Blessed Trinity, 6, 8, 9:30, 11, 12:30 and 6 p.m.

**MIRAMAR:** St. Bartholomew, University Drive (Davie Rd.) and Hallendale Beach Blvd., 6:45, 7:45, 9, 10:15, 11:30, 12:45 and 7 p.m.

**MOORE HAVEN:** St. Joseph 10.

**NAPLES:** St. Ann 7, 8, 9:30, 11, 12:30 and 6 p.m.

**NARANJA:** St. Ann, 10:30 (Spanish).

**NORTH DADE COUNTY:** St. Monica, 7:45, 9, 10:15, 11:30 and 6 p.m.

**NORTH MIAMI:** Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.

St. James, 6, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.

Visitation, 7, 8:30, 10:30, 12 and 7:30 p.m.

**NORTH MIAMI BEACH:** St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.

**OKEECHOBEE:** Sacred Heart, 9:30, Boys' School, 11.

**NORTH PALM BEACH:** St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.

**OPA LOCKA:** Our Lady of Perpetual Help, 7, 8:30, 10, 11:30 and 6 p.m. St. Philip (Bunche Park) 9.

**PAHOKEE:** St. Mary, 9 a.m. and 6:30 p.m. (Spanish).

**PALM BEACH:** St. Edward, 7, 9 and 12 noon.

**PERRINE:** Christ the King, 8, 10, 12 noon.

Holy Rosary, 7, 8, 9:30, 11 and 12:15 p.m.

**PINE ISLAND MISSION:** 9:30 a.m.

**PLANTATION:** St. Gregory, 8, 9:15, 10:30, 11:30 and 12:30 p.m.

**POMPANO BEACH:** Assumption, 7, 8, 9:30, 11 and 12:15 p.m.

St. Elizabeth, 7, 8, 9:15, 10:30, 11:45 and 1 p.m.

**POMPANO SHORES:** St. Coleman, 7, 8, 9:30, 11, 12:15.

**PORT CHARLOTTE:** St. Charles Borromeo, 7, 8:15, 9:30, 11 and 6 p.m.

**PORT ST. LUCIE:** St. Lucia, 8 and 11 a.m.

**PUNTA GORDA:** Sacred Heart, 7:30 and 10 a.m.

**RICHMOND HEIGHTS:** Christ The King, 7, 10, 12.

**RIVIERA BEACH:** St. Francis of Assisi, 6:45, 8, 9:15, 10:30, 12 and 5:30 p.m.

**SANIBEL ISLAND:** 11:30.

**SEBASTIAN:** St. William Mission, 8 a.

**SEBRING:** St. Catherine, 8:30, 10:30.

**SOUTH MIAMI:** Epiphany, 6:30, 8, 9:30, 11 and 12:15.

St. Louis, 8, 9:30, 11 and 12:30 p.m.

St. Thomas (7303 S.W. 64th St.), 6, 7, 8, 10, 11 and 6 p.m.

**SOUTH MIAMI HEIGHTS:** St. Ritas Mission, 9 a.m.

**STUART:** St. Joseph, 7, 9, 11.

**VERO BEACH:** St. Helen, 7:30, 9, 10:15, 11:30 and 7 p.m.

**WALUCHULA:** St. Michael, 9.

**WEST HOLLYWOOD:** St. Stephen, 7, 8, 9, 10, 11, 12:15 p.m.

**WEST PALM BEACH:** Blessed Martin 9:30.

St. John Fisher, (4317 N. Congress) 7, 8, 9, 10, 11:30 and 6 p.m.

St. Juliana, 6:30, 8, 9, 10, 11, 12 and 6 p.m.

Holy Name, 6:30, 8, 9:30, 11 and 12 a.m.

St. Ann, 6, 7, 8, 9, 10, 11, 12 and 5:30 a.m.

**ON THE KEYS**

**BIG PINE KEY:** St. Peter's Mission 9:30 a.m.

**KEY WEST:** St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15.

St. Bede, 8, 9:30, 11 and 7 p.m.

**MARATHON SHORES:** San Pedro, 6:30, 9 and 11 a.m.

**PLANTATION KEY:** San Pedro, 6:30, 9 and 11 a.m.



**MAUREEN WHELEHAN**      **PEGGY ANN RANSING**      **ROBERT BUCKNAM**

## Diocese Students Rate Tops In Script Contest

Students from four diocesan high schools have been awarded top honors in the annual script-writing contest of the Veterans of Foreign Wars Contest, "Voice of Democracy."

Maureen Whelehan, a student at Notre Dame Academy, was named district winner; and Margaret Anne Ransing, a pupil at Lourdes Academy, South Miami, was the Dade County Council winner. Both girls will compete in the state finals to be held at St. Petersburg.

Second and third place district winners are Robert B. Bucknam, a student at St. Thomas Aquinas High School, Fort Lauderdale; and Joseph Collins, Christopher Columbus High School.

Judges for the contest were Dr. Thomas Wood, chairman of the department of government, University of Miami; Jim Ruppert, WIOD; and Philip J. Conoglio.

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### 17 Help Wanted Female

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### 19 Help Male or Female

A NORTH CAROLINA CAMP WANTS High School students to work as counselors - in and out of state summercamp. Write The Voice, Box #2, 6180 N.E. 4th Court, Miami, Fla.

### 22 Positions Wanted Male

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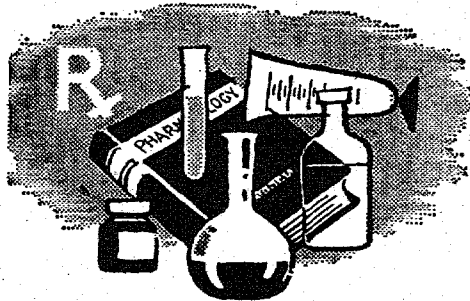
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# Pope, Podgorny Talk On Peace, Church In USSR

(Continued from Page 1)

private one without the usual pomp surrounding a visit of state. Nevertheless, the Vatican extended the courtesies due a head of state. President Podgorny, on his part, not only remained a long time with Pope Paul but also visited other parts of the Vatican Palace and of the museums, as well as St. Peter's.

President Podgorny arrived at the Vatican at 1:30 p.m., and did not leave until 4:05. By the time he left Vatican City, he had been given by the Pope a valuable copy of an enormous collection of the writings and drawings of Leonardo da Vinci, two volumes on the excavations under St. Peter's and had chatted with everyone from the Pope to the head of the "sanzietrini," or workman of St. Peter's, Giuseppe Gianfranceschi, who has worked around the basilica for 79 years.

There were about 2,000 people in St. Peter's Square

as President Podgorny's cortege arrived at the entryway of the Arch of the Bells. Only about 50 uniformed Italian police were visible but there were also additional plainclothes policemen on duty. A bomb had been exploded against the wall of a Roman parish church the night before and security measures were strict.

In the inner courtyard of San Damaso, the Soviet party was met by Vatican officials and escorted to elevators which took them to the papal library in the papal state apartments.

## COMMUNIQUE ISSUED

Following the visit, the Vatican press office issued the following communique:

"Today, Jan. 30, at 1:30 p.m., there took place in the private library of His Holiness the scheduled meeting between the Holy Father, Pope Paul VI, and His Excellency Nikolai Podgorny, chairman of the Presidium of the Supreme Soviet of the

Soviet Union.

"In the course of the conversation during which the questions relative to the maintenance of peace and to the development of better re-

lations among peoples were amply discussed, the Holy Father spoke also of problems concerning religious life and the presence of the Catholic Church in territories in

the Soviet Union."

The communique noted that those present at the audience were Amleto Cardinal Cicognani, papal secretary of state; Archbishop Mario Brini, secretary of the Congregation for the Oriental Church; and Msgr. Agostino Casaroli, undersecretary of the Congregation for Extraordinary Ecclesiastical Affairs. Accompanying President Podgorny at the audience were Nikita Rykov, Soviet ambassador to Italy, and Minister Consular Pavel Medvedovski. Soviet first vice minister V. V. Kuznetsov, who was supposed to have been with the party, was unable to attend because of illness.

Before President Podgorny left the library, he presented the others who had accompanied him and Pope Paul spoke, according to the Vatican communique, "of his special esteem and his lively affection for the great Russian people."

President Podgorny, like any other visitor to the Vatican museums, also stopped to view the famous statues of the Apollo Belvedere and Laocoon. He also went outside of the scheduled tour by asking to visit the Vatican picture gallery so that he could see its famous Raphael paintings.

The party then drove through the Vatican gardens and to St. Peter's, where they were met by Paolo Cardinal Marella, archpriest of the basilica, who gave him two volumes of the official reports on the excavations under St. Peter's. The basilica's top engineer, Francesco Vacchini, gave President Podgorny a tour of the basilica, with special stop at the Pieta, the statue of St. Peter and a visit down in the confessional area beneath the main altar.

After a 10-minute visit in the church, President Podgorny and his party left Vatican City.

## Brothers Try New Attire

NEW ORLEANS - (NC) - An experiment with more secular attire for Brothers of the Christian Schools is being made at two schools conducted by the Brothers in the New Orleans archdiocese - the St. Paul School, Covington, La., the Archbishop Rummel High School near here.

Reactions to the experiment among Brothers, students, and the general public and being studied by Brother Kevin Hargadon, F.S.C., of Washington, D.C., a clinical psychologist. His findings will be of use to all eight provinces of the Christian Brothers in the United States, numbering about 3,200 members.

In the experiment, instead of the traditional habit, the Brothers are wearing a blazer, slacks, shirt and tie for school wear, and a black suit, shirt and tie for street wear.

After a visit to the schools, Brother Kevin explained his study primarily is exploratory. One result should be to formulate a good experimental design for the Brothers' garb. He also will evaluate reactions to the change. This will be done through a sociological survey that will determine correlations between age, Catholic education, and any other cultural or psychological factor that might effect liking or disliking the change.

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