The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

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FEB. 17, 1967



St. John Vianney Seminary New Dormitory And Classroom Building

Father Vincent Trunk Tours Facilities with Seminarians, Jim Kreitner, Robert Dula and Thomas Way. Story, P. 9

Teachers Of Diocese Plan Meet Feb. 21-22

The Ninth Annual Diocesan Teachers Institute will be held Tuesday and Wednesday, Feb. 21 and 22, at St. Thomas Aquinas High

Pontifical Low Mass celebrated by Bishop Coleman Carroll in Our Lady Queen of Martyrs Church at 9:15 a.m., Tuesday, will formally open the two-day meeting expected to attract hundreds of Brothers, Sisters, priests, and lay teachers who teach in Diocese of Miami elementary and high schools.

'Evaluative Criteria' will be theme of the Institute. The keynote address in the elementary school division will be given by Brother Anthony Wallace, F.S.C., evaluation consultant and acting associate secretary of the National Catholic Education Ass'n., at 10:15 a.m. Tuesday in the high school gymnasium.

OTHER SPEAKERS

Other elementary school division speakers on Tuesday will include Father Eurene Londusky, O.S.C. present, National Catholic sonally visited the hospital rusic Educators' Ass'n.; to pray at the deathbed.

K-C Donates To Ecumenic Center Plan

NEW HAVEN, Conn. -(NC) - The Knights of Columbus have contributed \$5,000 to the U.S. Catholic Bishops' Committee for Ecumenical and Interreligous Affairs toward the estabblishment of a proposed national ecumenical research center.

The \$5,000 grant will be used by the bishops' committee to initiate a study on the establishment of a national center which would promote ecumenical research by Catholic, Protestant and Orthodox schol-

The study is to be carried on by an interreligious board of five Protestant, five Catholic and five Orthodox representatives to be appointed by the interested church bodies.

FORT LAUDERDALE Father George Moreau, NCEA consultant for guidance services; and Sister Mary Lalande, I. H.M. elementary supervisor, Sisters, Servants of the Immaculate Heart of Mary, West Chest-

tary school principals and teachers will hear Sister Mary Edward, S.S.J., supervisor, Sisters of St. Joseph of Baden, Pa., in addition to Sister Mary Lalande, and

On Wednesday elemen-

Schools Close Feb. 21 And 22

Schools in the Diocese of Miami will be closed on Tuesday and Wednesday, Feb. 21 and 22, during the two-day sessions of the Diocesan Teachers Insti-

The annual Institute will be held at St. Thomas Aquinas High School, Fort Lauderdale.

Fort Lauderdale.

Cardinal Copello Dies; Chancellor Of Church

VATICAN CITY (NC) suburb of Buenos Aires, in Santiago Cardinal Copel- 1880, Cardinal Copello lo, Chancellor of the Holy Roman Church and former archbishop of Buenos Aires, died in a Rome hospital (Feb. 9) after suffering a heart attack. He was 87.

Cardinal Copello suffered the attack the evening before at his residence and was taken to Villa Stuart hospital, where he rallied briefly but then failed.

According to L'Osservatore Romano's press office, the Pope, on hearing of Cardinal Copello's death, per-

studied at the Buenos Aires seminary and at the Latin American College of Rome.

Ordained in 1902, he returned to Argentina a year later. Named auxiliary bishop of La Plata in 1918, he spent the next 12 years as a missionary bishop, traveling through Argentina's cattle country. He also supervised construction of a new archdiocesan seminary.

He was appointed archbishop of Buenos Aires in 1932 and named a cardinal in 1935. He resigned his See because of poor health and nine non-Italian.

in 1956. In March, 1959, he was called to Rome by Pope John XXIII to serve as Chancellor of the Holy Roman Church, the office issuing papal bulls and de-

With Cardinal Copello's death the college of cardinals' membership is reduced to 95 from a high of 103. There are now 67 non-Italian members and 29 Italians. Thirty-one cardinals are resident in Rome while 64 cardinals are spread throughout the world. Of the cardinals resident in Rome 22 are Italian

Can You Name This Li'l Angel?

This little angel, who is yet nameless, was born in February, the month of the Catholic Press, and from time to time will express his opinions on current events in the pages of

Created by our cartoonist, Antonio Rubio, this cute little character is looking to you, the readers, to name him. Think of a name, send it to The Voice, P.O. Box 1059, Miami, Fla. 33138 no later than March 17, 1967, and be the winner of a weekend round-trip for two, to Nassau aboard the popular SS. Bahama Star of the Eastern Steamship Lines.

A coupon to enter the contest appears on Page 8 of this edition. Don't delay. Send your entry now.



Hanoi Reply To Pope Paul Held Evasive

By FATHER PATRICK O'CONNOR

Society of St. Columban

SAIGON (NC) - Ho Chi Minh, president of the communist government of North Vietnam, in his reply to Pope Paul VI's Feb. 8 message, ignores the specific point proposed by the Pope but reaffirms substantially the same stiff demands stated in the past by Hanoi.

The word "negotiation" appears nowhere in Ho's reply.

There may be one slight modification in one of the demands. Formerly, Ho Chi Minh and his spokesmen insisted that the "South Vietnam National Liberation Front" (Viet Cong) be accepted as the sole authentic representative of the people of South Vietnam. In his reply to the Pope he omits the exclusive words but demands that the United States "recognize" the Front.

The text of his message to the Pope was given in English by Hanoi Radio shortly after midnight Feb. 14 as part of its International Service. It was prefaced thus:

"Pope Paul VI recently



FATHER OSCAR W. CARLSON

Fr. Carlson Leaves For Army Duty

Father Oscar W. Carlson, former assistant pastor, St. James parish, North Miami, left the Diocese of Miami this week to report for active duty as a chaplain in the U.S.

The first priest to be released by the Diocese of Miami for volunteer service in the Armed Forces, Father Carlson has been commissioned a captain in the Chaplains Corps and will begin training at Fort Benning,

Parishioners of St. James Church, where he served for the past year, honored him at a reception Saturday evening in the parish hall.

A native of New Bedford, Mass., who was ordained to the priesthood by Bishop Coleman F. Carroll in 1960 at St. Edward Church, Palm Beach, Father Carlson is the son of Mr. and Mrs. Oscar Carlson, St. Juliana parish, West Palm Beach.

He attended Palm Beach High School and the University of Florida before beginning his studies for the

(Continued on Page 20)



FATHER O'CONNOR Vietnam Correspondent

sent a message to President Ho Chi Minh expressing the wish to see an early peace-ful solution to the Vietnam problem.'

Ho's reply begins:

"I wish to thank Your Holiness for his message of Feb. 8 . . . Our people sincerely love peace, in order to build our country in independence and freedom."

He then accuses "the U.S. imperialists" of "monstrous crimes . . . acts of aggression" before stating his position on peace, which he puts

in the following terms:
"The U.S. imperialists
must put an end to their aggression in Vietnam, endunconditionally and definitively the bombing and all other acts of war against the Democratic Republic of

(Continued on Page 9)

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U.S. Bishops' Memo On Lent Regulations

Regarding the obligation of fast and abstinence as outlined in the Bishops' Pastoral Statement on Penance and Abstinence of Nov. 18, 1966.

The committee addressed itself directly to the two questions proposed in the letter of Archbishop O'Boyle,

I. "Do I commit a mortal sin by deliberately failing to fast and abstain on Ash Wednesday and Good Fri-

II. "Do I commit a moral sin, if I deliberately excuse myself from abstinence on the Fridays of Lent, for only a light reason?"

Although the committee would like to avoid a casuistical approach to the interpretation of the Pastoral Statement of the National Council of Catholic Bishops, on Penance and Abstinence, it seems that a specific answer to these two questions is required.

The answer to both questions is in the negative. Although a distinction is made between the seriousness of the obligation referred to in the questions, it seems that in neither case could an obligation, on the pain of mortal sin, be urged, The tone of the statement clearly emphasizes that the application, in practice, of the di-vine precept of penitence and its various expressions are, to a great extent, based on the attitude of the penitent himself, which can only be known to him and about which he must accuse himself in the light of his own

The statement of the Bishops, reflecting the thought of the Apostolic Constitution, does make a distinction between the obligation of Ash Wednesday and Good Friday and the obligation of abstinence on the Fridays of Lent. It would seem, therefore, that the reason that would excuse from the obligation of abstinence and fast on Ash Wednesday and Good Friday would necessarily be a more serious one than the excuse from the obligation of the remaining Fridays of Lent. This, however, would not give grounds for the distinction between mortal and venial sins.

In any pastoral message it should, of course, emphasize that the divine precept of penitence binds all Catholics in a serious manner. In guiding the faithful, either in the confessional or outside of it, emphasis should be placed on the need of anyone who claims to be a follower of Christ to approach the Lord in a spirit of repentance. It is obvious that if his disposition is such that he is unwilling to do anything to answer the Lord's call to do penance and follow the pastoral injunctions of his shepherds, he would reveal a mortally serious state of soul and further specifications would seems to be purely academic.

One of the members of the committee also indicated that the questions of scandal, especially on such days as Ash Wednesday and Good Friday, should be considered in this area. This, however, would be solved by the ordinary rules regarding scandal.

Re-wording Of Law Is Opposed By Nun

revision of the State of Florhere by the president of Miami's Barry College.

Sister Mary Dorothy, O.P., guest speaker at last Sunday's Communion breakfast of the Little Flower parish Holy Name Society, pointed out that the present Constitution states "All corporations shall be subject to taxation . . . unless such property be held and used exclusively for religious, scientific, municipal, educational, literary or charitable

"In 1958," Sister Dorothy explained, "the Attorney General of the State of Florida issued an opinion that this section required no further legislation to confirm the tax exempt status of those organizations covered ship program in Florida by this section.

vised Constitution," she con- of local college students and changed to 'any property cent of our top level scholused exclusively for municipal, educational, literary, scientific, religious, chari- added, "it would save the table or public purposes may state millions of dollars in be exempt by law from taxation."

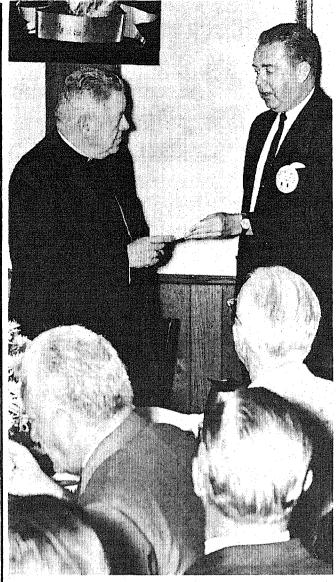
Under this revision, Sister Sister Dorothy advocated posed bill."

CORAL GABLES - Op- support of a state system of position to the changed scholarships for "top level wording of the tax exemption but needy" students pointing provision in the proposed out to Holy Name members that "the Presidents' Counida Constitution was voiced cil of the Independent Colleges and Universities of Florida of which, I, as Barry's representative, ama member, has been proposing a scholarship bill for several

years.
"Last year the state university presidents joined us in the campaign for scholarships for the upper five per cent of the Florida high school seniors as measured by the Florida statewide 12th Grade Testing Program. The bill was passed allowing the winners a tuition scholar ship of up to \$700 to attend any accredited college or university of her choice in Florida, but an appropriation of only \$10,000 followed it," she declared.

Sister Dorothy emphasized that a good scholarwould help in accommodat-In the proposed re- ing the increasing numbers "the wording is would keep at least 75 per ars in Florida.

"At the same time," she college construction new costs and the tuition balance not covered by studentfees. Dorothy noted, legislative She said that another version action is implied to confirm of the bill will come before the tax exempt status of such the legislature this year and institutions. It is the opinion stated that, "if our state senaof the leaders in higher edu-tors and representatives cation in Florida that it should study seriously the would make tax exemption proposal for an adequate more secure if the word may scholarship program they were changed to shall and the would see the wisdom and words "by law" were deleted. economy of passing the pro-



BURSE FUND donation toward the education of priests for the Diocese of Miami was presented to BISHOP COLEMAN F. CARROLL by JAMES P. DENVIR, president of the Broward County Serra Club.

100 Bishops To Meet

NOORDWIJERHOUT, The Netherlands - (NCO -A four-day meeting of Catholic Bishops from western

European countries has been

set for this city July 10-14. With Bernard Cardinal Alfrink of Utrecht acting as host, approximately 100 bishops will attend the meeting. They are expected to come from the Netherlands, Germany, England, Spain, France, Italy, Poland, Austria, Belgium, Ireland and Switzerland.

A principal item on the agenda is the establishment of a bishops' conference for western Europe.

Topics to be discussed in-

-- Authority and obedience in the Church, the general theme of the meeting.

-The priesthood and priestly councils.

-Diocesan pastoral coun-

Only the opening meeting will be public.

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Theme Of Institute: Person, Community

BOCA RATON -- "The Formation of Person and the Shape of the Community" will be the theme of the winter conference of the Spiritual Life Institute of America Friday, Feb. 24, through Sunday, Feb. 25, at Marymount College.

Father William McNamara, O.C.D., founder and director of the Institute, is serving this year as a member of the college faculty.

Dr. Otis Maxfield, president, the American Foundation of Religion and Psychology, New York, will be the opening speaker at the threeday meeting at 7:30 p.m., Friday.

At 9 a.m., Saturday, "The Intellectual Community" will be the topic of Dr. Sidney Jourard, professor of psychology at the University of Florida. A panel discussion on "Students' Community Role" will follow with Dr. Maxfield, Dr. Jourard, Father Philip Walsh, Pittsburgh Oratory; and Mother M. Colette, R.S.H.M., as panelists.

At 4:30 p.m. on Saturday there will be a community Celebration of the Eucharist, at which Father Walsh will preach the homily.

'World Community" will be the subject of Norman Cousins, editor, the Saturday Review, at 7:30 p.m., Saturday, which will be followed by discussion. Sister Colette will discuss "Religious Community" at 9:15 a.m., Sunday, followed by discussion and Community Celebration of the Eucharist.

A summary of the seminar will be given by Father Mc-Namara.

Religious participating in the conference will be housed at the college. Accommodations for laity may be had at local motels. Those planning to atte nd may contact Mother Regis, R.S.H.M., at Marymount College.

Priest Senate Group To Meet

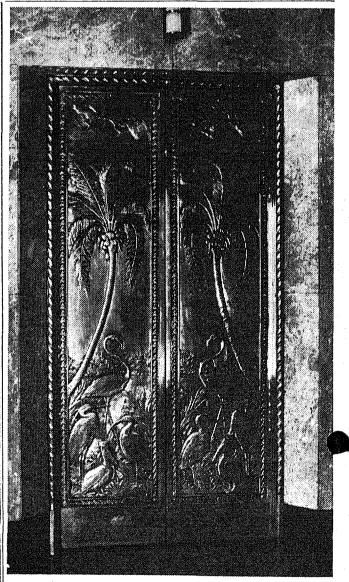
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The committee drafting the constitution for The Miami Priests' Se nate will meet Tuesday, Feb. 21, at St. John Vianney Seminary.

Pope Goes On Retreat

VATICAN CITY (NC)-All papal audiences have been cancelled from Feb. 12 to 18 while Pope Paul VI and Vatican officials go on a Lenten retreat within the walls of the Vatican.

The retreat master is Father Paolo Dezza, assistant general of the Jesuits. The retreat is held in the Matilda chapel of the Vatican near the papal state apartments and is attended by the Pope, cardinals resident in Rome and officials of the Roman curia, the Church's central administrative offices.



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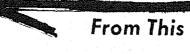
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Many Hands Make A 'Voice'



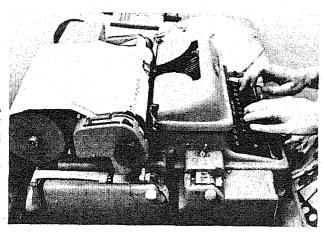
To This

From the time a story is written for The Voice, until it reaches the reader, many hands are involved in bringing it to you.

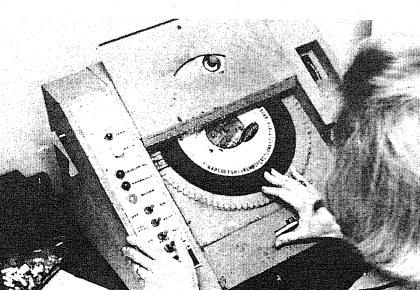
Three months ago,
The Voice started printing
by the offset method.
The photos on this page
show the steps involved
in this new process.



The story is set on an ATF typesetter and tape is fed into another machine which reproduces the type on film.

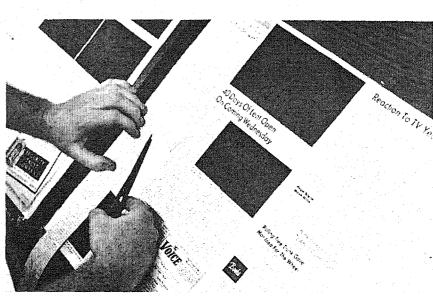


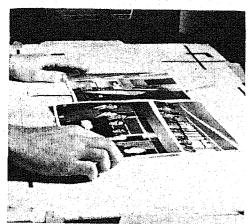
The film containing the story is placed into a developing unit which reproduces the type as it will appear in the paper. The type is then trimmed to fit into The Voice columns.



Display type which appears above the story is set on this machine, a Headliner.

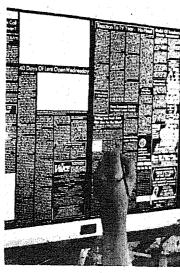
The back of the story is now waxed and placed in position on the page. Black "windows" are positioned where photos will appear.

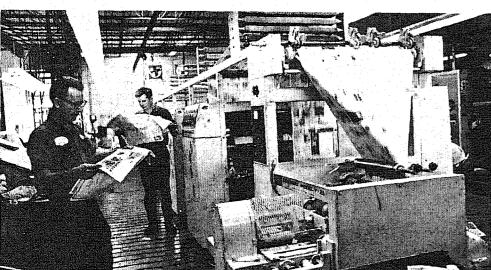




Glossy prints must be then photographed through a screen. Here they appear as they are about to go to the camera.

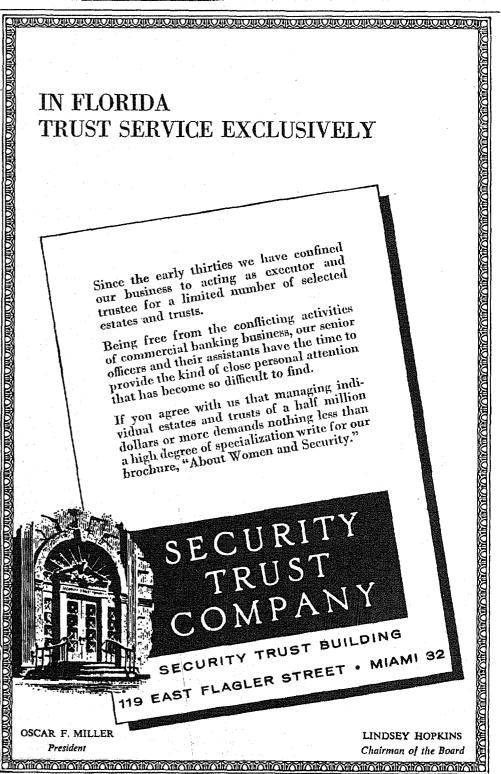






The "Finished Product" Rolls Off The Press

Pressmen Make Final Check Of Edition



HIS PROGRAM of aid for Cuba's refugee children earned a diploma of gratitude for MSGR. BYRAN O. WALSH, from Miami's new international branch of the YMCA. Presentation was made by MARCOS A. KOHLY, a director of the YMCA dedicated last Saturday by MSGR. WALSH.



Friday Meat For Austria

however, urged Catholics to and television.

VIENNA - (NC) - Au- make some sacrifice on Friz strian Catholics are no days, such as abstaining longer required to abstain from smoking, alcoholic befrom meat on Friday, verages, ice cream or candy, The Austrian bishops, and a moderate use of radio

Editor Views Podgorny

Religion In USSR Unaided By Visit'

The Vatican magazine has stressed that although Pope Paul VI received USSR President Nikolai Podgorny in audience, the Church has not forgotten the conditions of religious institutions in Rus-

The comment on the visit was carried in L'Osservatore della Domenica, Vatican weekly picture magazine. It was written by Federico Alessandrini, assistant editor of the Vatican City daily, L'Osservatore Romano.

Alessandrini noted that much comment has followed in the wake of the audience and that various papers, including communist ones, have tried to exploit the visit or, on the other hand, to min-

should be added that the Church -- as is clearly indicated in the official communique (issued immediately after the meeting) - does not forget the conditions of the religious communities in the USSR, nor does it ignore ideological conditions which are said to justify

Compromises in this area, Alessandrini declared, "are neither possible nor thinkable." On the other hand, the Church does not ask for particular recognition or privileges for religious communities nor, therefore, for itself.

"It only asks for recognition of the natural law common to all men, to profess a faith and to follow its teachings. This is the main road toward peace. There is no

"There may or may not be agreements, understandings, exchange of 'envoys' - there has been talk about this as well. None can tell at least for the time being

3mmmmmmmmmmmmmmm Students Get Scholarships

Six students at Imaculata-LaSalle High School are the recipients of teaching and professional nursing scholarships from the State of Florida.

Nursing scholarships valued at \$500 per year have been awarded to Katherine Eileen McCann, St. Timothy parish; and Maryvonne Ann Bostic, St. Dominic par-

Awarded teaching scholarships of \$200 per semester are Ermelinda Catherine Crocitto, St. Brendan parish; Margaret Lea Sheeran, Lit-Flower parish, Coral Gables; Elizabeth McDonald and Nancy Ruth Ronald, both of St. Hugh parish.



NEW CHURCH of St. George will be constructed in Fort Lauderdale where MSGR. JOHN J. O'LOONEY, pastor, St. Anthony parish, officiated at ground-breaking ceremonies. FATHER LAURENCE CONWAY, right, is pastor.

K Of C Council To Seek Members

the North Lauderdale Council, K. of C., will begin Sunday, Feb. 19, when Knights will visit St. Clement Church and discuss membership with men interested.

Further information may

FORT LAUDERDALE - be obtained by contacting Annual membership drive of chairman, Joseph Corriveau at 565-8635.

NORTH MIAMI - A "clam bake" sponsored by the Marian Council, K. of C., will begin at 6 p.m., Friday, Feb. 24, at the Council hall, 13300 Memorial Dr.

WHEN YEARS SHOW or COMPLEXION PROBLEMS OCCUR - GROW A NEW SKIN



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ya, then regrowth of fresh new skin is accelerated. Dermapeal employs no drastic, dangerous chemicals or acids such as used in "peels". It is perfectly safe, not at all unpleasant, you can go directly to business or social engagements.

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THIS SEASON'S "Man To Man" series opened with the REV. ALBERT SCHMIDT, RABBI HERBERT BAUMGARD, FATHER DONALD F. X. CONNOLLY and the REV. LUTHER PIERCE, moderator of the panel, participating in the program.

'Man To Man' Series Brings Honor To Diocese, Channel 2

Their weekly "Man To Man" series has earned for WTHS-TV, Ch. 2, and the Diocese of Miami a rating of "excellent" from the National Catholic Office for Radio and Television.

Channel 2, South Florida's non-commercial community television station, is the only such station to be so honored in the United States by the national organization which also recommended that the series be distributed nationally.

Father Donald F.X. Connolly, assistant to the director of the Diocese of Miami Radio and Television Commission, appears regularly on the program with the Rev. Luther Pierce, executive director of the Greater Miami Council of Churches, who serves as moderator, and guest ministers and rabbis.

Topics of discussion on the program presented at 9:30 p.m., each Tuesday, include significant and often controversial religious issues of the day.

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Handless Boy 'Tries Harder'

INGLEWOOD, Australia - (NC) - St. Mary's School's annual prize essay competition was won this year by 9-year-old Graham Bradley, who wrote his essay by holding his pen between crossed forearms. Born without hands, Graham rides horses, climbs trees, plays halfback on the school football

Graham's own response to his handicap is: "I just try harder.'



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Thousands Give Boost To DDF Drive



Stay-At-Home Day Observed Sunday, Feb. 12
Rome Hartman, Tony De Less Visit Mrs. Kenneth Nolen, St. John Fisher Parish

Catholic families throughout South Florida's 16 counties observed "Stay-At-Home" Sunday on Feb. 12 to welcome fellow parishioners who have volunteered their assistance in the 1967 Diocesan Development Fund campaign.

Thousands of men made personal visits to the homes in

Thousands of men made personal visits to the homes in their respective parishes where the faithful responded with pledges and contributions to the appeal of Bishop Coleman F. Carroll for funds that will assist in meeting the educational and charitable needs constantly increasing in the rapidly expanding Diocese of Miami.

An appeal to visitors will be made in churches throughout the Diocese on Sunday, Feb. 19, and a "Visitors' Collection" will be taken up on Sunday, Feb. 26.

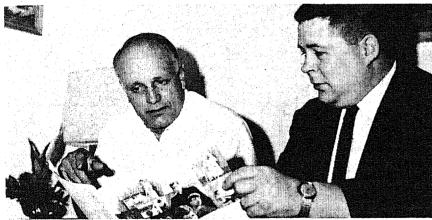


SS. Peter And Paul Parish DDF Leaders
Msgr. Bryan O. Walsh Meets With Dr. Anthony Joffre and George Korge



Volunteer Teams Visiting Homes Throughout 16 Counties Of The Diocese

DeWitt Dansard Family In St. George Parish, Ft. Lauderdale, Talked With DDF Workers, James Cleer and Sey Culhan



Diocesan Needs Cited By Campaign Workers

Ed Conners Explains To Emile Joseph, St. Juliana Parish



Cathedral Parish Volunteer Seeks Pledges

Severn Golk With Mr. and Mrs. Gene Chavousti, Mrs. Wm. DiPol



Our Lady Queen Of Martyrs' Workers Check Map

Father Joseph McLaughlin With Ted Young And Harry Sattler

EDITOR'S COMMENT

Reapportionment A Good Step. Next?

The Federal Court's reapportionment decision was not with a sigh of relief by most Floridians and a gasp of horror by some legislators.

Citizens of Florida were relieved that the task was finally done; it has been in the mill since 1962 when the first legislative reapportionment proposal received Federal Court approval, only to be rejected by the voters. After five years of debate an equitable solution has been achieved.

Reapportionment was urgent. Until now 14% of the State's population could elect a Senate majority, and 12% of the population could control a majority of the House. The rural legislative domination of an urban populated State has been a disservice to Florida.

The Court's decision is important because the reapportioned legislature can convene omApril:4 without fear of being called invalid. The door is now open for the legislature seriously to undertake the job of revising Florida's antiquated constitution.

Our sympathies rest with office-seekers who must woo voters again; many have recently gone through a rigorous campaign. Our sympathies rest even more with the citizens who will pick up the tab of another costly election. Yet the justice of the reapportionment itself should temper the discomfort of all.

Reapportionment will mean little, though, unless the average citizen takes seriously the affairs of State. It would be interesting to know how many citizens can now name their House and Senate State Representatives. It will be interesting to see if the public makes an effort to know the candidates in the forthcoming election.

State's rights are frequently championed in the name of 'grass-roots government." Men who know the local community should best understand its welfare. True as that dictum is, it is meaningless unless the people know their representatives and have access to them.

State Legislatures throughout this country seem especially susceptible to the influence of pressure-groups. Reapportionment may assure that a man represents a fair share of the public, but in no way guarantees that he will serve their best interests. Only the voters can guarantee a reapportioned legislature which will work for the welfare of all Floridians.

Misery's Close By, Not Just In India

"We used to buy our slaves. Now we just rent them." So went the adage among a few agricultural growers in the Diocese of Miami and the State of Florida.

The "beauty" of keeping people ignorant is that they don't even know that they are rented slaves. If Floridians want to

keep migratory workers in bondage, they should make little or no effort to enforce truancy laws, as is now being done. Happily for some less than 1% of farm workers finish high school.

Of course, slave rent is cheaper than just wages: a real bargain in human beings. The average annual wage of the Florida farm worker is less than \$900, not even one-third of the annual income of the national poverty level. Have you tried recently to bring up a family in human dignity on \$18.75

Doctor bills alone can gobble up so insignificant a wage if you are a migrant worker. In one of Florida's counties 100% of all migrantchildren

100°, of all migrantchildren it in addressing the lawmak-below 15 years of age have parasitic diseases, 43°, have ers, and said it would be pubskin diseases, and 86% of children under five years of age lished shortly afterwards. suffer from diarrhea. You don't have to go to India to witness inhuman misery -- just travel across our state.

Florida may be agriculturally rich, but it is barren of social justice. Those who pick its crops, reap unbelievable social abuse.

A growing number of farm owners is genuinely becoming concerned and making an honest effort to better the lot of employees. But the problem is bigger than the few who have 000 persons are confined in heard about justice. The migratory problem has taken on our correctional institutions; such complexity that State and Federal funds are necessary.

A good start would be the total inclusion of farm workers under the minimum wage law. Though these people have a right to more than the minimum America has to offer, it would at least be a first step.

Let us hope that anyone who reads this will not say, "Yes, the government should really do something about that," and then turn the page looking for spiritual consolation. The migrant problem is a Christian problem, which should weigh heavy upon every Christian who lives in a state which allows injustices crying out to God. The Statewill do nothing until the people who are the State want something to be done.

20mmmannammanammannammannammannammannammannammanns Pope To Scan His Diocese

VATICAN CITY -- (RNS) in such depth since the days - The Catholic Diocese of of Pope Pius XI. Rome is about to have its who is the Bishop of the hospital, school, seminary, Eternal City, is completing convent and cemetery, every preparations for a pastoral diocesan and parochial instivisitation program -- the first tution in the diocese.

Representatives of the Pope

pulse taken. Pope Paul VI, will inspect every church, call for the development of

saults and larcenies would run twice to ten times as high, varying from place to place, if all were reported. WEAKENING MORALS The figures undoubtedly

mittee that is highly supported by Mr. J. Edgar Hoover of our FBI. Sincerely, Al Powell

activities, HCUA, a com-

Miami

A Sense Of Community?

Dear Editor:

I have mixed feelings about your editorial on giving the Church a facelifting. It is true that community worship should make us community conscious. As true as that may be in theory, in practice Sunday worship in my parish is void of community consciousness.

How can you have a sense of community at Sunday Mass when few parishioners know each other? Unfortunately, parishioners are strangers to one another. Our voices may be one in prayers, but are our

Sincerely, Joseph E. Hudson

Send 'Voices' To Philippines

CAMBIDATE

Dear Editor:

Letters To The Editor

We Filipino Catholics want to read periodicals, magazines and other wholesome literature from your country. So, I urge subscribers of The Voice, after reading their copies, to send them to me for distribution to other people who are eager to know what is happening in your country.

I am the only layman among seven members in the Bible Translation Commission created by our Archbishop to translate the Bible into Pangasinan dialect. I am also the instructor in the Religion and Bible Class in the Manaoag Holy Name Society. Also, I am authorized lecturer for the Church in the Lingayen-Dagupan Archdiocese.

There are many people to whom I could distribute reading matter. I hope, therefore, that this letter will be published in your paper.

Fraternally yours, Francisco F. Kosario,

Chairman, Catholic Literature Distribution Committee, 30 Municipal Street Manaoag, Pangasinan **Philippines**

'Piety Needed In Actions'

Dear Editor:

In your editorial of Feb. 10, you say that "Eucharistic participation without love is nothing more than participation in a living lie." I wonder if you realize what an indictment of Christians you are making?

What do you think would be the reaction of many Catholics if a Negro moved next door? Unfortunately it is possible for Catholics to be pious in Church and un-Christian on their block.

The Church will have to do more than change the language of the Gospel read at Mass before people will take to heart the commandment of love.

Sincerely, Ruth Warren Palm Beach.



By J. J. GILBERT

Dissents On

A Name

I see in The Voice that

Msgr. Higgins has joined

those of the new and old Left

in their continual campaign

against our House Com-

mittee on Un-American

Activities. His column head-lined, "Right of Dissent,"

loudly proclaims his dis-

agreement with this investi-

gating committee, a com-

mittee that spends most of

its time investigating Com-

munist activities within these

United States. Monsignor's

disagreement is his right as

it is my right to support the

House Committee and its fine

Monsignor wrote his article

he made a thorough investi-

gation of his position. I

would think that the very

least he could do would be

to get the name of the com-

mittee correct. He continual-

ly refers to the House Un-

American Activities Com-

mittee; this is incorrect. The

correct name is the House

Committee on Un-American

I am sure that before

Dear Editor:

WASHINGTON - President Johnson's proposal to have the federal government held states and cities fight, crime whetted the nation's interest in the report of the National Crime Commis-

The President, in his message to Congress, said he had received the commission's report, borrowed from

From what little the President revealed, the report shows that more than seven million persons each year have some contact with U.S. agencies of criminal justice; that on any given day 400,that the operating cost of correctional institutions is \$1 billion a year, and the property losses due to crime run amost \$3 billion annually.

The President has called this "the most comprehensive study of crime in the history of our country." Its statistics are alarming, but the commission has to acknowledge that a great deal of crime is never reported to the police. Aggravated as-

new techniques in law enforcement and criminal justice. They also draw attenWashington Letter

fibre among the population.

This is probably clearer in the commission's reference to non-violent crimes than it is in the portion dealing with offenses in which anger, passion and a certain spontaneity of action are involved. For example, thereport says the cost of pilfering and shoplifting is so great as to exceed the profit margins of stores in some cases. It also says that "white collar crimes" -- embezzlement, pettheft, consumer frauds, anti-trust violations and the like - dwarf all crimes of violence in economic costs.

The report will show that the incidence of crime is highest in the 15 to 21 age group; that the 16-year-olds are a close second; that most crimes of violence are committed by and against people who know each other; that criminals most commonly commit crimes against persons of their own

The President told Congress that a survey conducted in two of the nation's largest cities showed that 43% of the people interviewed stayed off the streets at night: 35% did not speak to strangers: 21% used taxicabs and cars at night; 20% wanted to move somewhere else. Thus, the President noted, "their fear tion to a loss of character of crime had effectively nar-

and a weakening of moral rowed the scope of their lives.'

The President warned that the reported crime rate will continue to rise, as crime reporting improves, as more people report crimes "they formerly bore in silence."

"as larger numbers of young people enter the age of greatest susceptibility to crime, as the problems of the ghetto are compounded."

He outlined steps that can be taken by local and national officials to meet the sistuation, but pointed out that "even they will fail unless they are accompanied by the greater involvement of private citizens "

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Page 6

THE VOICE

Miami, Florida

February 17, 1967

inter. bers to lief, Goa ror is no. do this en that what is or by stopping making a defin. 2. Infallible pa ments are just at rarest things on earth. 3. However, the ge.

teaching authority in Church is entitled to our respect, our love, our patience and our acceptance, even though it does not bind us in the way that infallibility

does. Unfortunately, through the years the doctrine on infallibility has been enormously and ignorantly exaggerated. As a result some Catholics have been living in a dream world of fancied total spiritual and intellectual security, imagining mat Rome has the instant answer to every preplexity, and

that the pope need only put out his finger and touch the relevant button on the di-

vine computer. Now, thanks to Vatican II, we are all called upon to face up to the realities of the 20th century world -- the world in which God has placed us -

us are shocked to discover at it is not a faith for chilen and simple souls alone. but also for the profoundest minds and the most baffling dilemmas.

plus the realities of the truly

Catholic faith. And some of

As I said, we owe respect, love and obedience to the general teaching authority in the Church. Butstrangely, of late it seems that the only people some of us cannot be charitable toward are the pope and the bishops. We snap at them like angry alligators, for the slightest of reasons, or for no perceptible reason at all.

Better Sermons Urged By Prelate prayer and penance to avert

ST. JEAN, Que. - (NC) -Priests of the diocese of St. Jean have been urged by Bishop Gerard M. Coderre to work together and with the laity to improve their Sunday homilies.
"To announce the Good

News of God today is a prob-Iem," the bishop said in a letter to diocesan priests. The laity, he continued, are eager to learn from the Sunday complete.

end c cal soc run eac vast crowc their respo. knowledged in

The list of goo come "bad words is a very bad word i. it solely with inaction apostolate" is considered belittling, as if elevating the priests to an eminence they should not have, and is being pushed to the side in favor of "the mission of the faithful", "layman" is disliked but so far no substitute has been found; "Protestant" gave way to "separated brethren" or "brothers in Christ;" "The Catholic faithful" disappeared when "the people of

God" became headliners; "authority" is

to the voice strongly disagreed with him. And in other matters too he had a way of stirring up controversy in order to make people think and re-evaluate what they had been holding as rather passive conviction. No one ever seriously doubted either his sincerity or his competence. In the long run it may well be that Msgr. Conway's antagonists will find that he was some years ahead of them in his thinking. God rest him.

Fatima Messaae Wil Remain Secret, Cardinal Says

Cardinal Ottaviani has asserted that the part of the Fatima. Fatima message already made public contains "all that can interest the world."

The pro-prefect of the Doctrinal Congregation complained that the world "has dwelt solely upon the investigation of the secret" and had failed to ponder the public part of the message, the Blessed Virgin's appeal for God's wrath from the world.

Cardinal Ottaviani was speaking (Feb. 11), at a meeting in preparation for the international Mariological and Marian Congresses to be held at Lisbon and Fatima next August. Other speakers were Manuel Cardinal Goncalves Cerejeira of Lisbon and Father Charles Balic, O.F.M., president of the Pontifical Interhomily but often find it in- national Marian Academy,

ROME - (NC) - Alfredo gresses to mark the 50th ansurviving seer of Fatima. niversary of the visions at

OPENED BY POPE

Among the 10 cardinals present were Augustin Cardinal Bea, president of the Secretariat for Promoting Christian Unity; Josip Cardinal Slipyi of Lvov, and Michael Cardinal Browne, O.P., of the Doctrinal Congregation.

Cardinal Ottaviani recalled that the secret of Fatima, written down by the sole survivor of the three seers of Fatima, was transmitted unopened to Pope John XXIII. The late Pope opened it in 1960, but decided against making it public. In Cardinal Ottaviani's words, the Pope "put it in one of those Vatican archives that are like a bottomless well."

He complained that some people had tried to make delence of Sister Lucy, the Carwhich is sponsoring the con-melite nun who is the only Washington, N.J.)

"Here and there are apocryphal texts of the nowlegendary secret of Fatima," he said. "The congregation charged with defending the doctrine of the faith has had to forbid outsiders and investigators access to the convent of Coimbra, where Lucy prays, remembers and medi-

tates, but does not speak. "There even came into existence a so-called Blue Army which gives a special tone and a special interpretation to the mystery of the secret, that is, to something that it can not interpret because it is not known.'

(The Blue Army of Fatima is an organization working for world peace through prayer, sacrifice and penance. It was founded as a parish devotion in 1947 and has spread to some 33 naductions from the very si-tions of the world. The Blue Army has headquarters in

existence developed bookish and literary tastes rather than anxious concern for involvement in the woes of the world.

Today, it seems to me that most Catholic journals show little evidence of interest in graceful literary style. (Is it because I have been correcting manuscripts for so many years that I have become allergic to mixed figures, barbarisms, ponderosity and jargon?) I must admit that many of the Catholic writers of two decades ago were more intent on turning a felicitous phrase than on saying something important.

Today our world is being shaken to its foundations and writers feel that it is more important to say something significant than to write deathless prose. The trouble is that their style is so prosy and dull as to make the significant sound like drivel.

Secondly, the Catholic Press was predominantly conservative 20 years ago. Today, like the overwhelming majority of bishops at the Council it is "progressive." A noted Catholic social-actionist has said that there are not more than five truly "conservative". Catholic newspapers in the United States and he may be close to the truth. The Catholic Church and the Catholic Press are striving to bring Catholics into the mainstream of contemporary history.

years ago. In fact, I think that the Catholic Press has done more to stir up free expression of opinion in the Church than has any other department of the Church.

When I say the Press of two decades ago was not as honest as today, I do not accuse it of distorting the truth but rather of hiding some of the truth. The Catholic editor in the past felt that there was a certain element of disloyal ty in revealing facts that were unfavorable to the cause. He simply took it for granted that scandals should not be publicized and that he must hush up any news that would disparage Holy Mother Church. In the intervening vears we have found out that this policy was self-defeating. Other Americans began to regard the Catholic Press as a kept press" and to suspect it of suppressing the facts wherever the good of the Church was concerned.

Twenty years ago, it would have been inconceivable that a Catholic paper or magazine would give such play to the case of Father Davis as we have seen in our press these last few weeks. Twenty years ago, no Catholic editor would have dared to air both sides of the question of clerical celibacy.

In short, the Catholic Press has responded to the pressures for renewal in the Church by injecting its own revitalizing impulses into the Catholic bloodstream.

February 17, 1967





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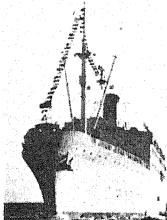


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OFFICIAL February Schedule Of Confirmations

The Sacrament of Confirmation will be administered during the month of February in the following parishes of the Diocese of Miami:

DATE TIME CHURCH Saturday, Feb. 25 11:00 a.m. St. James,

North Miami 2:00 p.m. St. Joseph,

Miami Beach 4:00 p.m. St. Francis de Sales, Miami Beach

7:30 p.m. St. Patrick, Miami Beach

Sunday, Feb. 26 11:30 a.m. St. Francis Xavier, Ft. Myers

(Parishioners of the following churches will also be confirmed during ceremonies in St. Francis Xavier Church: St. Raphael, Lehigh Acres; St. Cecilia, Ft. Myers; St. Charles Borromeo, Port Charlotte; St. Andrew, Cape Coral; Sacred Heart, Punta Gorda; Ascension, Ft. Myers Beach and Our Lady of Guadalupe, Immokalee.

Sunday, Feb. 26 7:30 p.m. St. Ann, Naples (Parishioners of the following churches will also be confirmed during ceremonies in St. Ann Church: St. Leo, Bonita Springs; St. Catherine, Sebring; St. Paul, Arcadia; Our Lady of Grace, Avon Park; and St. Margaret, Clewiston.)

Monday, Feb. 27 4:00 p.m. St. Gregory, Plantation

(Parishioners of St. George Church, Fort Lauderdale, will also be confirmed in St. Gregory Church.) Monday, Feb. 27 7:30 p.m. Our Lady Queen of Martyrs Church, Fort Lauderdale

Hanoi Reply Held Evasive

(Continued from Page 1)

(North) Vietnam, withdraw from South Vietnam all American and satellite troops, recognize the South Vietnam National Front for Liberation and let the Vietnamese people settle their own affairs. Only in such conditions can real peace be restored in Vietnam.

"It is my hope that Your Holiness, in in the name of humanity and justice, will use his high influence to urge that the U.S. government respect the national rights of the VietNamese people, namely peace, independence, sovereignty, unity and territorial integrity, as recog-

nized by the 1954 Geneva agreements on Vietnam."

To analysts here the last sentence carries an implica- achievements in promoting tion that Ho Chi Minh's government seeks to integrate the throughout her life and in south under its own control which is actually the control of the Communist party. education department, as signed in Geneva regarding the Adrian Dominican Sis-Vietnam. That was the cease- ters' college. fire signed by the representa-South) and by the representative of the "peoples" army," the communist

2-Day Meet By Teachers

(Continued from Page 1) Brother Anthony Wallace.

Tuesday's program for the high school division includes Father Dunstan Hayden, O.S.B., St. Anselm Abbey, Washington, D.C.; Sis-Agnes Louise, O.P., Barry College; Brother Declan Claude, F.M.S., St. Helen School, New York; and Dr. Frederic Schaefer. a member of the Special Education Dept. of the Dade County Board of Educa-

Local teachers serving as chairmen of sessions include Brother Lewis, C.S.C., Archbishop Curley High School, mathematics; Sister Benita, O. P., St. Patrick High School, Miami Beach, science; Brother Leo Francis, F.M.S., Christopher Columbus High School, religion Sister Harcella, O.P., St. Thomas Aquinas High School, guidance council; and Sister Jose Maria, I.H.M., Notre Dame Academy, math teachers meeting.

Father Moreau will be the principal speaker during a meeting of the Diocese of Miami Guidance Council at 10:30 a.m. Tuesday.

During a meeting of principals at 10 a.m. Wednesday, speakers will include Father Lindusky, Father Moreau, H. Stuart Morrison, director of "Operation Amigo," and Father John Culkin, S.J., Fordham University.

Concurrent workshops, also scheduled for 10 a.m., will hear Dr. James R. Curran, Barry College, guidance; Mrs. Louise Benner,

Mary Clifford, O.P., Barry teachers. Serving as chairmen of panel discussions will maculata-La Salle High, home economics; and Sister Josephine Marie, S.S.J., Im-

College; meeting of business be Mrs. Anne Rolando, Imbusiness teachers.

maculata - La Salle High,

Seminary Building's Dedication Sunday

classroom building at St. John Vianney Seminary will Feb. 19, by Bishop Coleman F. Carroll.

nies. Chaplains to the Bishop will be Father Emerick Father Joseph O'Donnell, Hydo, C.M., rector, St. John

5 Will Be Honored For Brotherhood

HEATTER

One of the nation's foremost exponents of human rights, Whitney M. Young, Jr., will be the guest speaker during the 15th annual Brotherhood Dinner of the Florida Region of the National Conference of Christians and Jews Tuesday, Feb. 21, at the Hotel Fontainebleau.

Five Miamians including a religious will be honored during the dinner, which marks the national kickoff of Brotherhood Week and is the largest held by the NCCJ in the United States.

The Silver Medallion Brotherhood award will be presented in recognition of 'outstanding contributions to good human relations" to Miami Mayor Robert King High; Miami attorney, Joseph M. Fitzgerald, past president of Serra International; and Sidney D. Ansin, president, Sunbeam Television Corp., (WCKT-TV).

SPECIAL AWARD

Sister Mary Dorothy, O.P., president of Barry College, will receive the Special Brotherhood Award of the NCCJ for her "singular the cause of brotherhood particular during her distinguished career as head of the Only one agreement was dean and now president" of

Gabriel Heatter, one of tive of the French Union the nation's best known news forces over the protest of the commentators, will receive state of Vietnam (now the the Headliner's Award of the Florida Region of the NCCJ.

National executive director of the Urban League for more than five years, Young is a member of the Commission on Law Enforcement and Administration of the Justice as an appointment of the President.

A World War II veteran who served in the European Theater, he was dean of Atlanta University School of Social Work for seven years prior to assuming his duties as executive director of the Urban League.

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A new dormitory and C.M., vice rector at the Major Vianney Seminary; and Mstr. Rowan T. Rastatter,

Semonary of St. Vincent de Paul, Boynton Beach, will be blessed at 3 p.m., Sunday, preach during the ceremo-

Designed by architects, Alfred D. Reid and Associ-ates of Pittsburgh, the new structure provides four classrooms and two study halls on the ground floor and dormitory facilities for 128 seminarians in two halls on the second floor. Halls are divided into individual student areas accommodating four students.

pastor, St. Brendan parish.

A general activities room, television room, lounges, book store and typng room are also included on the first floor, as well as exercise rooms for the adjacent outside athletic area, directly accessible to these rooms from the exterior.

On the opposite side of each upstairs hall is a proctor's suite, each with an office, bath, bedroom and individual porch. Ancillary dormitory features are a barber shop, laundry, in-firmary and additional proctor's suite.

Stairways are provided at each end and in the center of the building. Sliding glass doors which open out into small courts are provided on the first floor. Higher windows for privacy are featured in the dormitories where a continuous clerestory window has been placed down the center of the entire second floor.

An open house for guests and parents of seminarians will be held following the ceremonies.

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What About Computer-Dating?

THE FAMILY CLINIC

At my college recently a notice appeared on the board about "computer-dating". A sample questionnaire was attached asking data about age, attitudes, ideals, interests and personality. I sent for a question booklet but before I return it, what is your opinion of this sort of thing? My social life is nil and I wonder if computer dating would help or cause unforeseen

By JOHN J. KANE, Ph.D.

Betty, it is not possible to tell you in advance whether computer-dating would be helpful or harmful. A great deal would depend on the choice you make of the young men who may date you. I don't believe that any kind of test is an adequate substitute for a personal evaluation of the man or woman whom a person marries. Allow me to spell out just upon what computer dating is based and my answer will perhaps clarify things for you.

Back in the twenties and thirties a number of sociologists and psychologists attempted to develop paper and pencil tests to determine those factors which brought about a successful or unsuccessful marriage. Among the matters investigated was the age differential between husband and wife, types of personality, social, economic, religious and ethnic backgrounds. It would be impossible to reproduce here all the questions asked and they varied considerably

from one investigation to another. One of the most famous was developed by Professors Burgess and Cottrell, another by Professor Terman, a psychologist, and a number of others also made up such questionnaires. The kinds of people studied varied considerably; for instance the Burgess study was limited pretty much to graduates of the University of Chicago, sarcely a group typical of the entire population of the United States.

Two Big Factors

But out of four investigations the two factors that appeared to be the most important were premarital happiness of parents, and a high level of formal education for the spouses. Three of the studies showed that later age in marriage, some sex instruction in childhood and no premarital sex experience on the part of the wife were significant. Many other factors such as length of acquaintance, attachment to father and mother, church attendance, length of engagement, marriage by priest, minister or rabbi and rural rearing seemed to be significant.

Trying to boil this all down to a very simple statement, what they found was that "assortative mating" was the most important factor. In plain English this means the more a man and woman had in common socially, economically, educationally, religiously and ethnically the more likely their marriage was to be successful

However, I feel that it is necessary to explain that they were dealing with large numbers of persons and their findings would apply to many of the couples or most of the couples but not necessarily to all of

This is true of almost any of these statistical studies. Personality studies were also made particularly by psychologists and some sociologists and one man, Professor Robert Winch, developed a theory called "complementary needs". To date, I would not say this has been firmly established but it is an intriguing theory. He concluded that in terms of personality the individuals had to complement each other. That is, if one were dominant, the other should be subordinate or vice versa. This was one of several factors he discussed.

With the development of computing science, it was almost inevitable that these factors should be fed into the IBM machine in such a way that couples could be matched in terms of personality and social background. If you submit your questionnaire, it will be put on an IBM card, processed and they will pick out perhaps five or ten names of men whose particular personality and background factors seem similar to yours or in the case of personality, perhaps complement yours. In this way, it is quite possible for them to come up with the names of men who will share with you the same religion, social background and other factors.

Truth Element

There is certainly nothing wrong with this so far as it goes, If we can assume that persons respond to the questionnaire truthfully, it is likely you will be placed in touch with persons who are somewhat similar to you. They usually send your name on to these persons, if you wish, and in turn will send you the names of the men whom they select as suitable for you. From there on, however, it is up to you.

To some extent the whole process of dating and courtship do about the same thing, and I suspect, with considerably more fun. But one aspect of computer dating does concern me. It is possible that some of the persons who complete these questionnaires may not do so truthfully and may do it not to meet the girl with whom they might fall in love but perhaps someone whom they could more readily exploit. I have no proof that this is the case, but it is a source of con-

But it is absolutely essential that one should not place all of his or her trusts in the results of computer dating. It is essential to meet the persons, go out with him or her for a number of dates, and then try to make, in so far as possible, an objective appraisal of the individual.

They used to say that marriages are made in heaven. Unfortunately perhaps there is a great deal of human element in it, as our divorce rates testify. At this point, I have no great expectation that computer dating in itself is going to resolve the very difficult decisions that each person must make in the selection of a marital partner. They may help but they are not completely definitive.



Consolidation Of Colleges?

(NC)- The president of St. Louis University predicted here a rapid consolidation of American Catholic institutions of higher learning.

This development will off-"excessive and unplanned proliferation of Church-related institutions,' Father Paul C. Reinert, S.J., told an education writers seminar which preceded the opening of the annual meet- Msgr. Helps ing of the American Association of Secondary School Administrators.

'We can look forward in 15 years to having perhaps six truly great Catholic university centers of learning," Father Reinert said. might end up with about

ATLANTIC CITY, N.J.- 200 Catholic schools committed to under-graduateliberal arts, and having no aspirations to graduate programs, he continued.

The priest also predicted that there will be fewer and fewer colleges with less than 500 students, and a growing number of Catholic junior colleges.

Bury Minister

TORONTO, Ohio-(NC)-The pastor of St. Joseph Catholic church here gave the funeral oration for his friend of 40 years, the Rev. Fred Wise, Presbyterian pas-



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Luncheons, Parties, Fashion Shows Set

WINTER'S WHIRL . . . Third annual luncheon and fashion show of St. Lawrence Council of Catholic Women at noon, Wednesday, Feb. 22, at Plantation Restaurant. . . Marianette Auxiliary of the K. of C. Marian Council will host card party, 8 p.m., Tuesday, Feb. 21, at 13300 Memorial Hwy. . . . It'll be luncheon, fashion show, and cards for Parents-Friends Assn. of Madonna Academy, at noon, March 1, at Reef Restaurant, Ft. Lauderdale. March 8 is date selected for St. Matthew Rosary and School Society's benefit luncheon and fashion show at the Hotel Diplomat . . . CDA Court Palm Beach will sponsor card party to benefit its purse fund at 8 p.m., Tuesday, Feb. 28 in its club house . . . St. Sebastian Council of Catholic Women's annual luncheon and fashion show scheduled for Monday, Feb. 27 at Pier 66, Fort Lauderdale . .

MAIL MEMOS . . . Former president of the Miami DCCW, Mrs. Julian J. Eberle, now corresponding secretary of Montgomery Deanery of the Washington ACCW in C. . . . St. Theresa CYAC and Miami Catholic Singles clubs are among groups sponsoring Variety Children's Hospital benefit ball, Feb. 26 at Electricians' Hall . . . Shirley Jean Wright, Miami Beach, is new president of Barry College Beta Zeta Chapter of Delta Epsilon Sigma . . An auction rummage sale is planned by St. Monica Home and School Assn., Sunday, Feb. 19, from 1 to 3 p.m., at 3490 NW 191 St. . . . An evening of cards is planned by St. Vincent de Paul Altar and Rosary Society at 8 p.m., Feb. 22 in parish hall . . . Annual barbecue of St. Clement Altar and Rosary Society on parish grounds, Sunday, Feb. 26 . . . Valentine card party sponsored by Blessed Trinity Rosary-Altar Society at 8 p.m. today (Friday) in school hall, Miami Springs . . . St. Gregory Women's Guild meets 8 p.m., Tuesday, Feb. 21 at Plantation Community Center.

Colorful Party Arranged On Washington Birthday

More than 1,400 guests are expected to join members of the Patrician Club in their traditional celebration of George Washington's Birthday at noon, Wednesday, Feb. 22, in the east and west ballrooms of the Hotel Fontainebleau.

The benefit, whose proceeds will be donated to the Monsignor William Barry Memorial Library under construction at Barry College, also commemorates the laying of the cornerstone of St. Patrick Church, Miami Beach, 39 years ago.

"Fashions for the Fampresented by Saks Fifth Avenue will include a preview of Spring and summer fashions for men, women and children. Iarl T. Hoffman will be master of ceremonies.

Among models of men's attire will be George Wilson, Jr., David Kocourek and Joe Auer of the Miami Dol-

In keeping with the national holiday Miami Edison High School cadettes in their colorful uniforms of the

Puppet Show At Library

A puppet show `The Husband Who Was to Mind the House" will be presented at The City of Miami Public Library at 3 p.m., Saturday, Feb. 25.

The show for children between the ages of seven and 12 was adapted from Wanda Gag's book "Gone Is Gone" and is presented free of charge.

Chronographs, Calendars, and Automatics slightly higher.

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LAMIN TAMETERS

American revolutionary period will perform military drills, under Miss Betty

Music during the afternoon will be provided by Johnny Masters' orchestra and entertainment will be in-

Reservations deadline is Monday, Feb. 20, and may be made by calling JE 1-7264 or JE 8-2325. Mrs. Theodore Schroeder is general chairman of arrangements assisted by Mrs. D.J. Nadeau and Mrs. Harry A. Ahlman, co-chairmen. Mrs. William Adler is president of the Patrician Club.

'Nuns Fit Into Modern Life'

WASHINGTON (NC) -In a welcoming address to some 800 superiors of women Religious meeting here, Auxiliary Bishop Edward J. Herrmann of Washington said (Jan. 26) that no one should presume to consider a vocation of the Sisterhood as irrelevant to modern times.

The bishop gave the welcoming address at the biennial conference of the eastern region of the Sister formation committee of the Conference of Major Superiors of Women, held here Jan. 26-29. The theme of the meeting was "The Role of the Local Superior in Continuing Formation of Sisters." The kevnote address was given (Jan. 26) by Auxiliary Bishop John S. Spence of Washington.

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SPRING LUNCHEON of Mercy Hospital Auxiliary held recently at the DuPont Plaza Hotel attracted hundreds of guests. MRS. ANTHONY FLEMMING, auxiliary president, is shown welcoming SISTER MARY EMMANUEL, S.S.J., hospital administrator; and FATHER PATRICK C. SLEVIN, Bishop's Representative to Catholic Hospitals in South Florida.

Lenten Retreats For Women

A full program of Lenten retreats is being conducted this month and during March at the two retreat houses for women in the Diocese of Miami.

Father John Dollbaum, Sacred Heart Monastery, Reading, Pa., will be the retreat master for a series of weekend retreats at the Dominican Retreat House, Kendall, beginning Feb. 24 and lasting to Feb. 26, when general retreat conferences have been scheduled for ladies of St. Hugh and SS. Peter and Paul parishes.

Additional conferences, which will be conducted by Father Dollbaum, include a retreat from March 3-5 for women of Epiphany parish, South Miami; from March 10 to 12 for ladies of St. Timothy and Visitation parishes; and a general retreat from March 31 to April 2

Voice In Error

The Voice identified Mrs.

Ignatius A. O'Shaughnes-

sy as Mrs. Joseph Finnin

its caption for a photo

taken during the recent St.

Vincent Hall Auxiliary

extend our apologies to

Mrs. O'Shaughnessy.

We regret the error and

In its Feb. 10 edition

for parishioners of St. Rose of Lima and Little Flower churches.

HIGH SCHOOL GIRLS A special retreat for high school girls at the Convent of the Sacred Heart, Coconut Grove, is scheduled from Monday, March 13 to Wednesday, March 15. Catholic teachers from both Catholic and public schools will ob-

serve a retreat March 17-19. Students from Notre Dame Academy will participate in a retreat from Monday, March 20, to Wednesday, March 22, during Holy Week.

At the Cenacle Retreat House in Lantana, women of St. Anastasia parish, Fort

Nurses Plan Convention |

FORT LAUDERDALE -Plans for their annual diocesan convention will be discussed by the board of directors of the Miami Diocesan Council of Catholic Nurses during a 1 p.m., meeting, Saturday, Feb. 18, at Holy Cross Hospital.

Mrs. Charles J. Pearson, president, will conduct the business meeting, during which the Broward Chapter of the Miami DCCN will be hostesses.

Directors will also discuss plans for the regional conference of the six southeastern states of the National Council of Catholic Nurses, which will be held Oct. 14 and 15 in Miami.

Pierce; and St. Bernadette parish, Hollywood, will ob-Friday, Feb. 23, to Sunday,

Girls enrolled in the senior class at Bishop Verot High Mrs. Arnold J. Waldsmith, School, Fort Myers, will par- secretary; Mrs. Arthur W. ticipate in a mid-week retreat Nomina, treasurer; and

Women from St. Ambrose parish, Deerfield Beach; and St. John Fisherparish, West Palm Beach, have reserved the weekend of March 3 to 5; and members of St. Clement parish, Fort Lauderdale, will participate in weekend retreat conferences, March 10-12.

St. Anthony parish, Fort Lauderdale, will sponsor a weekend retreat from March 17 to 19.

Those interested in making a retreat at the Dominican Retreat House, 7275 SW124 St, should call 238-2711 for further details. Complete information about the Cenacle Retreat House conferences may be obtained by calling 582-2534.

Charity Ball For Hospital Tomorrow

FORT LAUDERDALE The 11th annual charity dinner and ball to benefit Holy Cross Hospital will be held Saturday, Feb. 18, in the Venetian Ballroom of Pier 66.

Proceeds will be donated toward the building of a coronary unit at the hospital operated by the Sisters of Mercy of Pittsburgh.

Mrs. William Doheny, president of Holy Cross Hospital Women's Auxiliary, which sponsors the event, a highlight of the winter season in Broward County, is honorary chairman.

General chairmen of arrangements are Mrs. Clint B. King and Mrs. J. Stedman Miller, Theodore T. Gore heads the men's committee and Dr. Jefferson R. Edwards and Dr. James A. Stuart, are co-chairmen of the doctors' committee.

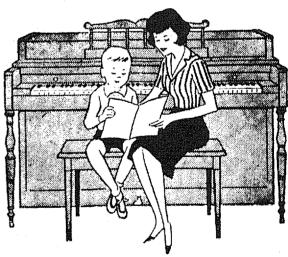
Other committee members are Mrs. Warren K. Roberts, reservations; Mrs. Paul Gallagher, Mrs. Arthur L. Rhode and Mrs. Thomas Walker, patrons; Mrs. Kenparish, Hollywood, will obneth L. edgar, program; serve a weekend retreat from Mrs. Arthur E. Hald, decorations; Mrs. Raymond W. Garrison, invitations; Mrs. Ralph F. Pelaia, hostesses; from Tuesday, Feb. 28 to Mrs. Virginia T. Masters, Thursday, March 2. publicity.







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Veteran Of Scouting Recognized During Ceremonies Key West Scout Honored

Harold Guittard Receives Award From Msgr. Francis Dixon Fr. Boreczky Pins Medal On Jas. Cunningham

West.

Among Scouts Cited Edward Kiesel, St. Cecilia Parish, Ft. Myers

CROSSES PRESENTED IN TWO CEREMONIES

Two Curley Teams Cop Region Titles

By Jack Houghteling

Archbishop Curley High athletic squads have gained their first titles in the southern division of the Gold Coast Conference in both basketball and wrestling. The basketball team racked up its 20th straight victory, and is 22-1 for the season. The wrestling team captured a title in a two-day wrestling

their overall GCC championships this week.

The basketball team will meet the northern division winner on Saturday night. The wrestling team competed in the league finals Wednesday and Thursday at Coral Park High.

The opposition for the Knights' basketball team won't be known until the final game of the regular season tonight. Hollywood Me-Arthur, North Miami, Fort Lauderdale, Carol City and South Broward High are all in the running for the northern crown.

CYO League

SOUTH LEAGUE St. Louis 50 St. Louis No. 2 16

SS Peter and Paul 58 St. Hugh 23

Holy Rosary 33

St. Theresa 25 Epiphany 18 St. John Vianney 38 St. Timothy 29

BROWARD St. Bartholomew 62

St. Bernadette 41

St. Matthew 30

St. Elizabeth 18 Annunciation 78 St. Vincent 27

NORTH DADE Holy Redeemer 84

Immaculate Conc. 64

St. Rose of Lima 51 St. Vincent de Paul 45 St. James 39 O.L.P.H. 26

St. Mary Cathedral 56 St. Lawrence 45

EAST COAST St. Helen 44

St. Francis of Assisi 40

Holy Name 39 St. Vincent 37

LODGE EVER(GIADES

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Of Sports

the GCC Southern by totaling 78 points to tournament favorite Coral Park's 75 in the nine-school field.

Both teams will be after champions in Carlos Barquin (123 pounds) and Al ecada (136 pounds).

6th Graders

Help hosted a basketball tare Dei Cross to James T. tournament for the sixth grades of the various Catho-

On Feb. 2, OLPH overcame St. James 33-20. Im- late High School, James is maculate Conception won over St. James, 19-17.

and OLPH played, OLPH winning 40-15. St. Michael won over St. Theresa, 22-20. Corpus Christi beat St. ception 42-15.

Feb. 5 - The finals were South Florida Council. held. St. Michael's beat Immaculate Conception 24-23; preached during the Mass in ti was awarded first place willing to take God's magtrophy; OLPH was awarded nificent earth and explore it second place; St. Michael's, in the name of Christ. He is third; and Immaculate Con- a man of Christian advenception, fourth. Most valu- ture. As a Christian Scout able player award went to you have committed your-

place.

The Voice

The Curley wrestlers won

Curley had individual

Vie On Court

Our Lady Of Perpetual lic schools.

Feb. 4 - Blessed Trinity

Scouts Given Altare Dei Awards Thirty South Florida Boy Scouts were awarded the Ad Altare Dei Cross, highest Catholic award for scouts, during ceremonies held in St. James Church, North Miami; and at the U.S. Naval Air Station chapel, Key

Msgr. Francis Dixon, V.F., pastor, St. James parish, presented crosses to 29 Boy Scouts from four deaneries of the Diocese of Miami during Mass celebrated last Sunday by Father Philip McNeil, assistant pastor, St. Thomas the Apostle parish, and Scout Chaplain of the South Dade Deanery.

Earlier this month Father (Cmdr.) John V. Boreczky, U.S.N., presented the Ad Al-Cunningham II during Mass offered in the U.S. Naval Air Station chapel. Now a student at Mary Immacua member of Key West Troop 252 who fulfilled his requirements for the award while living at Guantanamo Bay, Cuba, where his father

was previously stationed. During the ceremonies in Mary's 36-26. Immaculate St. James Church an award Conception defeated Holy of special recognition was Family, 30-18. OLPH in a presented to Harold R. Guitsecond game beat St. Mi- tard, past president of the chael's 38-34. Corpus Chris- Catholic Committee on ti also won a second game, Scouting in this area, citing defeating Immaculate Con- him for outstanding service to Catholic Scouting in the

Father David Russell, who and Corpus Christi beat St. James Church, defined a OLPH 46-36. Corpus Chris- scout as "someone who is Anibal Fernandez of Corpus self to explore man's physi-Christi.

Cal space and you have pledged yourself to explore tournament, OLPH wonfirst man's inner space," Father

Noting that the candidates for the Ad Altare Dei Cross had to learn and master a "whole gamut of Christian knowledge," Father Russell said, "We are here to accept from the promise that they will be in our midst something set apart.

"A Christian Scout is one who witnesses Jesus Christ. He bears His name. You have to be like Jesus Christ. You've got to take seriously God's will," Father Russell told the candidates, adding that they will find "God's will" in their own scout oath.

Father Russell told the scouts, adult leaders, families, and friends that "a Christian is made of stuff that's in the heart. Do you have it?" he asked the candidates, adding that "if you don't have the stuff that it takes to be truly a Christian Scout that medal which will hang on your shirt will be a badge of shame.'

Father Walter Dockerill, diocesan director of youth activities, presented the following boys for medals: Robert Christy and Edwin J. Smith, Our Lady Queen of Martyrs parish, Troop 199, Ft. Lauderdale; Bradley G. Byrem, St. Stephen parish, Troop 142, West Hollywood; John J. Murphy, Little Flower parish, Troop 128, Hollywood, and a student at St. John Vianney Seminary; Terry Jones, Steve McMahon, Michael McMahon, Rodney Jones and Eddie Moorhouse, St. Coleman parish, Troop 352, Pompano Beach; Michael J. Coniglio, Kevin J. Egan, Michael J. Forshey, Ter-rence C. Kelley, Mark Kozlowski, James V. Pace, Jr.,

Romano, Richard A. Sanchez, James S. Scappaticcio and Michael J. Scharf, St. James parish, Troop 331; Guy E. Brown and Michael J. Simmons, Cathedral parish, Troop 8; Daniel T. and Dwight French, St. Thomas Myers.

Mark A. Priebis, Robert J. the Apostle parish, Troop 13; Edward C. Kiesel, Frederic O. Kraus and William E. Shenko, St. Cecilia parish, Troop 35, Ft. Myers; Robert B. Everett and Robert C. O'Connor, St. Francis Xavier parish, Troop 35, Ft.



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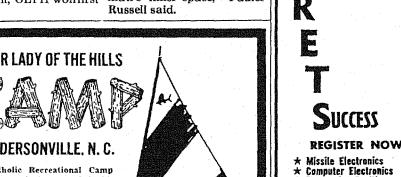
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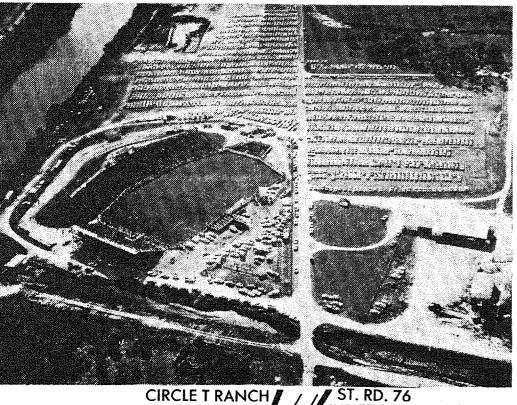




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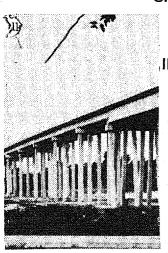


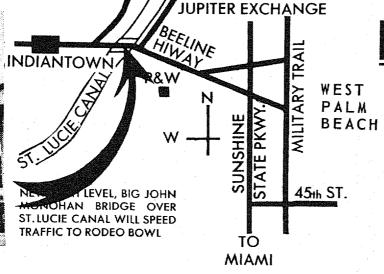
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Business Briefs

Loew's new 1,200-seat Westchester Theatre, located in the Westchester Shopping Center, Coral Way and Galloway Rd., in the southwest section of Miami, opened Wednesday.

Everglades Park Co. has named Robert Jennings, 6455 SW 23 St., to head its newly created publicity and public relations department.

Leo Finkelstein, former division manager of Food Fair Stores, Inc., in North Jersey, New York and Connecticut, has been named general manager of the firm's South Florida divi-

He succeeds Herman Stein who will assume Mr. Finkelstein's former duties in Linden, N.J.

Southern Bell Telephone recently feted Southeast Division Traffic Girls at a meeting and luncheon in Fort Lauderdale.

Parish Set Up By Byzantines

A parish is being established in Miami under the direction of the Byzantine Rite Eparchy of Passaic, N.J.

Father John Zeyack has been appointed to succeed Father Francis Gera who arrived in Miami late last year to make arrangements to form the new parish.

At present, the Divine Liturgy is celebrated each Sunday at 10 a.m., in the K. of C. Hall, 3405 N.W. 27 Ave. A native of Trenton, N.J., Father Zeyack studied for the priesthood at SS. Cyril and Methodius Seminary, Pittsburgh, Pa., and at Cath-

olic University of America. Additional information concerning the new Eastern Rite parish may be obtained by contacting him at 7600 N. Miami Ave.

To N. Viet Relief

HANOVER, Germany -(NC) - Funds to build a 250bed hospital in North Vietnam will be collected jointly in Catholic and Protestant churches in Germany this year, it was disclosed at a meeting here of the Protestant Church Council in Germany.



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Ivory Tower Writers Disputed By Unionist

By MSGR. GEORGE G. HIGGINS

Every man to his own hobby. For my part, I am constantly on the look-out, in my spare time, for articles, monographs, and books on the philosophy and future of the American labor movement.

and service trades." In other

words, Mr. Tyler is persuad-

future promises "new unions

ized, even hitherto unorgan-

izable, occupations."

towers.

among hitherto unorgan-

Organization man or not,

Mr. Tyler is fully aware of

view of Mr. Tyler's book,

let me anticipate the in-

Mr. Tyler does, and for very

tive bargaining function -

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in part, as follows:

There is never any dearth of serious literature on this subject, but in recent years much of it, in my opinion, has been hyper-critical and

far too pessimistic about the future of organized labor in the United States. Curiously, the most pessimistic of the current crop of crit-

HIGGINS

lusioned "liberals" who, in the not too distant past, were, if anything, partisan apologists for organized labor. To judge from what many of them are writing - presumably more in sorrow than in anger - one would think that the American labor movement has gone to the dogs completely and is in a state of permanent decline.

ics are disil-

As one who has never been able to go along with these disillusioned prophets of gloom, I was delighted to come across, in recent days, a new book by Gus Tyler, "The Labor Revolution" (Viking Press, New York, \$6.50), which argues convincingly that there is still a lot of vim and vigor in the American labor movement and unabashedly predicts that its future will be at least as bright as its past.

Mr. Tyler takes a long view of the labor movement - by periods rather than by individual years. This, he convincingly argues, "has the special value of providing foresight about the decades to come. The forecast is for a new kind of labor movement living on a new plateau.

Whereas many of labor's liberal critics see the labor movement slowly but inexorably grinding to a halt, Tyler sees it entering upon a Germans To Give new era. This new era of unionism, he says, "is the third great labor epoch in the 20th century. The first was the period between 1900 and





zations damned by extremes have been tempered by the 1935 and was almost solely existance and accomplisha movement of craft unions. ments of the American labor The second period, 1935 to 1960, added the industrial movement . . unions to the legions of organized labor. The third period runs from the 1960s on and embraces the "new" unionists of the white-collar

"If America does not suffer from the politics of extremism, this is to a large ex- nomic middle class and the tent owing to the work of the unions that have curbed the that provide inner strength arrogance of the industrial rulers and abated the hun-racy.' ${
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ger of the industrial workers. Consequently, the boss has come to respect the rights of his workers and the workers have come to tolerate the rules of the boss. Organized labor has created the ecoemotional middle ground and cohesion to our democ-

THE YARDSTICK

Students Help **Build Homes**

MANKATO, Minn .-(NC)-- The \$20,000 raised by high school students here in Operation Relocation has been used to build 50 homes in the slums of San Paulo, Brazil, a Brazilian seminarian reported here.

Joseph Gilson of San Paulo, a student at Catholic University of America in Washington, D.C., came to Mankato at the request of Angelo Cardinal Rossi of San Paulo to thank the students for the funds raised by the Catholic Students' Mission Crusade.

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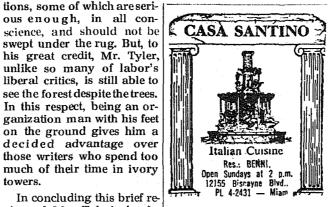
CHICKEN

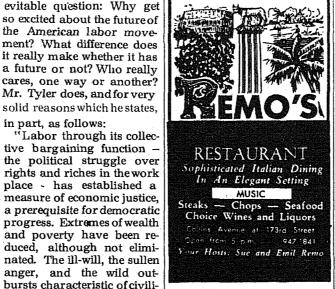
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Harvey Fuller

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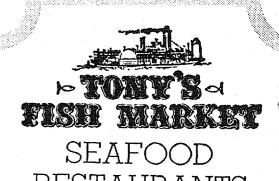
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Is Religion Class 'For The Birds?'

By FATHER DAVID RUSSELL

"Mrs. X, I have not seen your son recently at religious instruction class," says Father Y, outside of church on Sunday morning.
"Well, you see, Father," Mrs. X. replies apologetically,

"Joey, Jr., says he does not want to come anymore, and I really can't force him. To tell the truth, Father, Joey says he already has had the material the teacher is taking

What Mrs. X is really saying is that her son considers the class "for the birds." He is not being challenged; the classes do not seem relevant to his life, every class seems to be "old hat."

The reaction of Mrs. X's son is not uncommon, and has resulted in a major nationwide crisis in the teaching of religion. The present lamentable situation in the religion classroom has its own checkered history, which has given birth to the present crisis.

son is possibly using a catechism written by a priest who never taught in a classroom. Most of the textbooks used in religion classrooms up to the present re-thinking catechetics have been authored by theologians more interested in doctrinal accuracy than in making the Faith intelligible to the child.

Traditionally, in the United States, Sister has been given the responsibility for teaching religion while the priest, who is an ordained teacher, charged with this responsibility, has confined his teaching apostolate to the pulpit. But Father's lack of experience in dealing with the grade schooler and the adolescent has not prevented Father from writing the books used in the classroom.

Sister is the victim of Father's well-meant, misdirected catechism because all too often she was not qualified to write one herself. To the present, and still in many quarters, it was often believed that anyone who wore a veil was qualified as a religion teacher. After all, was not Sister professionally committed to religion?

The Obvious

Today the obvious is being recognized, Sister may be holy and love God very much, but this doesn't necessarily qualify her as a teacher of religion. Piety is no substitute for learning, even (and perhaps especially) in the teaching of religion.

Some have blamed in part, rightly or wrongly, the pious but theologically illiterate Sister for the crisis of Faith many students experience when they leave 2 Catholic high school. Athin diet of pious devotions is a

To begin with, Mrs. X's weak foundation for Joe College to cope with the challenges made to his Faith in a scientific age. Devotion to a particular saint, commendable as it might be, does not always aid the youth in trying to square evolution with the creation of the world

in seven days.
One would think that Joey would have those answers if his textbook had been written by that theologically expert priest. If the material was there, after all, Sister could always water it down to the child's comprehension.

Here we come to the difficult problem of relevance and essentials. For very possibly that theologically astute priest who wrote the textbook for children was dealing with a world of religion that Joey couldn't care less about

The Baltimore Catechism, which has been the basic catechism in America since 1885, deals with real problems, problems that were real for the age of the Post-Reformation. Many of the issues treated are aimed at refuting errors of the Protestant Reformers.

For this reason, if one looks at their Baltimore Catechism they will see that there are pages devoted to Indulgences, while the Resurrection of Christ is handled in a few sentences. The former, you see, had been denied by the Re-

American Catholics studied it was believed that they is an excellent compendium would be of value to him in of polemic and defensive latter life. With years the rich theology, geared to the needs religious truth of the readyof 1600. It has little of the made answers would unfold spirit of Vatican II except for Joey. for the fact that there is no-

Catechetics Without Bible

Is Life Without Food

Post-Reformation eyes.

The Turn

The rethinking of the teaching of religion began at the turn of the century. It paid little attention to the content taught in the classroom but concentrated on the method of teaching. At the same time, in secular educational circles, a new look in "method" was in vogue. The method movement left its mark on Joey's textbook. Illustrations appeared at the beginning of each lesson and ended with a glossary of terms for big words like "tran substantiation."

The heart of the learning process remained the memorization of answers to questions. Sister did not worry too much if Joey did not really understand the long The catechism most memorized answers because

The important thing in the thing in it that is heretical. here and now was to as-

lieving the wrong thing was, after all, a Protestant trait. and Protestants were...well. That Joey did not understand the items faithfully

memorized, was secondary. Joey's progressed from classroom to classroom, year after year, and he memorized more and more. But when he entered college he found that he had all the answers but to the wrong questions - to questions no one was asking.

When Joey emerged from college he probably still had his Faith unless he was one of those intellectuals who fell away en masse thirty or so years ago. Joey's faith was supported by his Catholic family and by his per group, both of which were rather The Catholic imclosed. migrant population formed a near ghetto, made up of Catholic nationalistic groups. The Italian Catholics and the Irish Catholics, and on and on, had their own neighborhoods and national churches.

With the emergence of the third and fourth generation To put it plainly, it contains sure Joey's orthodoxy, to of the immigrant Catholic Christian truth seen through assure his ability to give population, Catholics began

"Catholic answers." Be- to merge with the population at large. The cultural support of the ghettos fell away like the peeling from a pear. Without the support of the closed society to support faith, some Catholics were in real trouble. They did not have the intellectual preparation to deal

with their new world. One would have hoped that Joey had received some real meat on Sunday to bolster his faith. But the liturgy was not much of a religious educator in his life.

In Latin

In the first place it was in Latin, not only a foreign tongue but a deadlanguage. Further, there was not much room for participation. Joey was sort of a spectator on the sideline.

The priest (whom he had never met) carried on the whole thing at the altar by himself with his back to the people. But Joey was not entirely at a loss. Sister had taught him how to use a missal, so he read everything that the priest said. The only difficulty was that nearly everything in themissal was taken from the Bible and Sister had not taught him much about that.

There were some Bible had it all before. history classes in the sixth grade but they did not have much to do with the liturgy. The Bible classes were introduced into the curriculum when the move was on to make things interesting for the student, and stories were interesting. After all, they were good for religion class because they were about people in the Bible. But the theological truth of the stories was never searched. They did not form a history of God's action, but were simply isolated stories about miracles and holy people.

This is not to say that Joey was not taught something about the liturgy. He learned the meaning of the colors and the names of all the vestments worn by the priest, etc. Liturgy class centered on the external paraphernalia used at Mass.

Some explanation was given of the actions performed by the priest, such as the washing of the hands, which in some instances, was said to be symbolic of Pontius Pilate washing his hands. That this was a pious and unfounded explanation born in the middle ages was probably never averted to.

Liturgy Is The

Church's Own

Catechism

That something had to be done to improve religious education became obvious to some, but not to all. Europeans began working on it long before Americans. Until recently there was but, one Catholic University in the United States offering a graduate program in religious education. Until the present, it was felt there was no real need for special training to be a good religion teacher. Even today, in many schools, everyone has a degree in his or her field except the religion teacher.

With time the catechism, with nothing more than questions to be memorized, and yes, the pictures, and a glossary of terms, gave way too. graded-curriculum planning in textbooks, geared to the developing psychological needs and capabilities of students. Such an arrangement eliminates the objection of Mrs. X's son that he has

Next Step

After the period of rethinking and method ran its course, the next step was the reassessment of the content itself. The Reformation theology that dominated the classroom began to give way to Vatican II theology as theology itself went back beyond the polemic of the Reformation to the sources of theology.

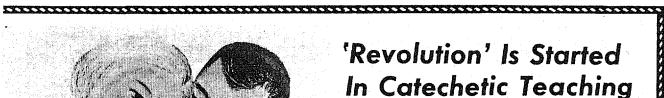
Before a reassessment of the content was possible it was necessary to return to the Bible foremost, then the Fathers of the Church and the liturgy itself.

Suddenly, there was an exciting rediscovery of essentials that had never been lost but which had been overshadowed by the defensive

(Continued on Page 25)

The Author

Father David Russell received his licentiate in Sacred Theology from St. Mary Seminary, Baltimore, in 1964. The following year he received his master's degree in religious education from Catholic University, Washington, D.C.



NEW YORK-(NC)Anew images of the child's world, was unveiled here here when the Paulist Press introduced general use its new catechetical program for logians, sociologists, phychildren under the "Come to the Father." for logians, sociologists, phytitle chologists and teachers.

Emphasis throughout is

eventually provide a comligious instruction course for Made available for use throughout this country was the first course for 6-yearold children.

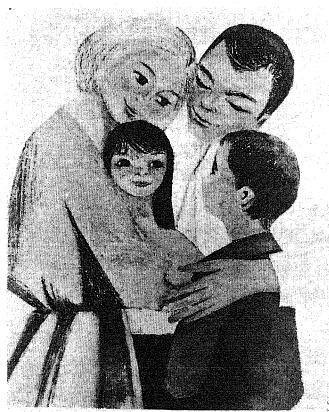
Designed to bring youngsters to a deep understanding of God and His relationship to man, the program does away with the traditional catechism rote question-and-answer method. It uses a child's textbook, a teacher's manual, a handbook for parents, priests and teachers, recordings and posters.

These materials were deother and through use of

approach to an old subject to bring the child to a knowledge of God's love. The materials draw heavily on the work of catechists, theo-

Emphasis throughout is The new program will on the goodness of God and His Trinitarian nature. The plete and revolutionary re- lessons also emphasize human values, particularly those aged 6 through 16. that of the family, in their relationship to the child and has already been tried and hailed as most successful in some 215 classrooms in 135 schools in 50 dioceses.

"Come to the Father" is one of several new catechetiprogram designed to present the truths of Christianity in new and vital language for children. Among the projects awaited is the proposed publication of a revised catechism by the Confraternity of Christian Doctrine, a department of the National Conference Catholic Bishops.



"COME TO THE FATHER," termed a catechism of the 70's, has been issued by the Paulist Press in Glen Rock, N.J. A complete departure from the traditional question-and-answer approach, the book is heavily illustrated and contains signed to complement each pages to be read by parents.

February 17, 1967

Pope Paul And Tito Exchange Messages

'Hats Off To A Gallant Breed'

By MSGR. R. T. RASTATTER Director Diocesan Catholic Charities

VATICAN CITY - (NC)-Pope Paul VI has told Yugoslavia's President Tito (Jo-sip Broz) that Yugoslav Catholics "have the responsibility to promote the progress of the country and its well ordered and tranquil development in justice and liberty,

The Pope wrote this in a letter delivered by the Holy See's apostolic delegate to Yugoslavia when he was received last week by President Tito in Belgrade.

The Pope's letter recalled that the apostolic delegate was going to Yugoslavia not only in that capacity, "but also as the envoy of the Holy See with the federal government" of Yugoslavia. This inauguration of semidiplomatic relations, agreed upon last summer by the Holy See and Yugoslavia, patched up a 14-year-old rift between the two.

spiritual and moral advant- about so-called police brutalage of its members and to the good of the nation in which it lives, will be guaranteed."

President Tito, in 2 letter delivered to the Pope by the Yugoslav envoy to the Holy See, made a complimentary reference to the Pope's efforts for peace. He said such efforts "constitute a contribution to the universal Msgr. Rastatter aspiration of peoples for before an offender may be peace" and assured the Pope that the Yugoslav government appreciates papal action for peace in Vietnam.

He concluded with the hope that renewed relations between the Holy See and Yugoslavia "will develop to our mutual interest."

"On its part," the Pontiff Our column today will deviate somewhat from our usual said, "the Catholic Church theme. Right now we think it is fitting to talk about the great requests and hopes that regood wrought to us by our civic departments... particular-spect for its rights and the ly by the police departments.

Recently we have been so much to protect the peace tion, which tends only to the reading and hearing a lot and provide a sanctity to spiritual and moral advants about so called police brutal, our way of life Unlike as our police departments. To

ity. And of late the Supreme Court of the United States has further hamofficers of the law with a

even questioned.

mandate concerning the necessity of the presence of a lawyer

This is not a tribune for the criticism of any person or group . . . but we feel that, in our interest of the suppres sion of crime and juvenile delinquency, proper ac-knowledgement and tribute should be made to these bands of gallant men who do

and provide a sanctity to our way of life. Unlike a court that may take time to ponder a decision . . . the policeman must make a splitsecond decision to put his own life on the line in our

defense. MANY ORDEALS

Some of you have policemen in your families and so you understand and appreciate the ordeals of a policeman, starting at training school and continuing endlessly through the years to retirement. But most of you do not . . . and it is to those to whom we are addressing these remarks, in charitable recognition of jobs well done.

Because of the low pay received by our law-enforcing officers, many -- particularly those with several children or large families - are required to perform tasks we some-times refer to as "moonlighting." Most times these chores represent noble deeds. But in many instances they tend to separate families . . . to deprive a family of a normal kind of "togetherness."

While they are necessary adjuncts to the support of a family, they seem to be needless chores in the interest of support or mantenance of a way of life in this land of such prosperity. Our cornucopia or horn of plenty seems not to have reached down to those who are sacrificing their lives in order that we may enjoy a more peaceful existence, even though they recently received a stinted pay raise far short of their desires and just rewards.

We hope and pray that this order will be amended so that these stalwarts will be duly rewarded for their bravery on our behalf. Certainly no one deserves it more . . . certainly we could do no less than pay them

our police departments. To cite even a partial list of the heroic deeds above and beyond the call of duty would occupy too much of our allotted space. We read of some of these deeds in our daily press... but there are many, many more that never see the light of print and go unheralded.

Policemen have strict codes for performance of their duties. They attend our police academy for thorough training. They enroll in various schools throughout the country for police science criminology courses. They can and do attain the art of Bachelor of Science in Police Administration. . . a Ph. D. in Criminology, Masters' Degrees, and Doctor of Laws.



MONSIGNOR EDWARD T.O'MEARA

Most of us would like to live in a world where squares did not have to fit into round holes, where every bit of machinery would click into place and where an answer would be given to every question. One would think that when God came down on this earth and took the form of man, He would answer such abstract questions as: "Why should I suffer? Why is there evil in the world?" These are the type of questions which Job asked of God when he fell into misfortune. After having lost his wealth, his children, his health, keeping only his wife who turned against him, he asked God why he was born and why he suffered this agony, If a Broadway dramatist had written this story he would have had God step on the stage to answer all the questions. In the Bible God does appear, but instead of answering the questions God begins to ask Job questions, about 20 or 25 of them, such as: Where wast thou when I layed the foundations on the earth?" And at the end of all God's questioning, Job is convinced that the questions of God are more satisfying then the answers of men.

The tragedy of life is not what people suffer, but how much they miss. Suffering with no framework is living in a universe where nothing clicks, where there are no answers to any questions. The fact that God became Man does not answer all man's questions but it enables man to live with them. That is why He became Man - to fit into our "human situation," to teach us how to best use every event of our lives. The tragedy of any life is not WHAT happens; it is rather HOW WE REACT to what happens. Why do you think you have tears, if it be not to wipe away the tears of others? What chance have those who have fallen by life's roadside, wounded and half-dead, of help or healing, except from you who also know wounds? To feel lonely and solitary in a world that does not make sense, in a universe that does not click, is to forget that no one is lonely except a person who is self-centered, who cuts himself off from communion with his fellowman. To us is given in some measure the power to prolong Christ's Redemption, to bring resignation to a leper in Uganda, to strengthen the fidelity of a seminarian in Kenya who is offered a profitable government post if he will give up study for the priesthood, to strengthen catechists to make more converts, to save a young soul from temptation. Not all missionary activity is done by direct contact; some of it is done unseen and at a distance as the Lord healed the servant of the centurion.

In this season of Lent why not unite yourself to Christ crucified in the poor of the world? Make a dozen little tiny acts of mortification during the day: one lump less of sugar, one less cigarette, a walk instead of a bus. Each time you do it say: "Dear Lord I know You are hungry and sick and in prison somewhere in the world. I join my cross, my questionings, to your Cross in order that I may send the Holy Father, through his Society for the Propagation of the Faith, a sacrifice at the end of this week. As I unite myself to You strengthen my faith so that I may see as Job saw that life's questions are only answered in the plan of God." God Love You!

GOD LOVE YOU to six Cub Scouts from Pack 1152 in Michigan for \$10. "Weknow that there are very many poor who have nothing."... to M.B.E. for \$182. "I am just out of the hospital after 70 days and special surgery. Am hoping for full recovery though I am 82 years of age. I shall continue to help the poor of the world, the lepers, the refugees, because of Christ's Presence in them.'

Cut out this column, pin your sacrifice to it and mail it to Msgr. Edward T. O'Meara, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Director, Rev. John G. Block, Chancery, 6301 Biscayne Boulevard, Miami, Florida 33138.



SIX MIAMI-born youngsters left South Florida by air for the Angel Guardian Home in the Diocese of Brooklyn where arrangements have already been made for their adoption. Caring for the children en route were Catholic Welfare Bureau staff members, MRS. ELIZABETH MANNING, MRS. PETER GROSSO, and MRS. RAYMOND LOPEZ.

Ohio Parent Asks State Pay For Son's Education

Ohio -- (RNS) -- A Cleveland Heights father has threatened to take his nine-yearold son out of a Catholic elementary school here and keep him home unless the state of Ohio pays him \$620 towards the boy's education from tax funds.

David R. Cartwright has written Gov. James A. Rhodes that he will withdraw his son, Terry, from the third grade of St. Ann Elementary School on Feb. 20 unless the payment is made.

The threat, according to Cartwright, is a challenge to the state's demand that his son be educated in accordance with a certified school program without making available the necessary funds.

The \$620 demanded by Mr. Cartwright, father of eight children is the per-pupil cost of educating one child in the Cleveland Heights- University Public School District.

Cartwright said, in statements to the press, that he feels the "dual-taxation" or "dual-tuition" he is paying is unfair and unjust and seeks his "fair share" of school tax benefits to cover.

Newspaper **Changes Name**

KANSAS CITY, Mo. -(NC) - The Catholic Reporter, newspaper of the Kansas City-St. Joseph diocese, has announced that it will have a new name. The paper will henceforth be known as the New People, and will remain the official diocesan newspaper.

the cost of his son's education as prescribed by law.

The father does not take issue with the state's demand that his son be educated in accordance with a certified school program, but feels, he said, that Ohio should back up the compulsory law with a tuition allowance for all school children, public and parochial.

Cartwright cited "grave injustices" and "inequali-' that make his son's education "inferior and substandard," Some of these, he said, are out-of-date books, low salaried teachers, no laboratory equipment, crowded classrooms and insufficient instructors.

The self-employed writer on engineering and a graduate of the University of Notre Dame, Cartwright said he is making his threat as an individual and not as a member of any organization.

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Feb. 27 The Passion-Part II

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Mar. 13 The Trial of Christ-Lecture Mar. 20 The Holy Shroud-Filmstrip

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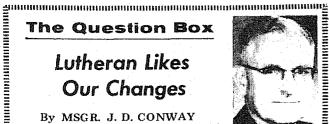


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The Question Box

Lutheran Likes **Our Changes**

By MSGR. J. D. CONWAY



Msgr. J. D. Conway died Feb. 5: Since he had planned to leave for a months' vacation on that day, Msgr. Conway had written columns four weeks in advance. His columns will, therefore be published until the first week in March.)

Q. Frequently you have changes in the Mass. I presume that these are from members of the Church of Rome.

I am a Lutheran marand thought you might welcome the views of an "outsider." First (rather facetiusly), welcome to the ver-Accular and congregational singing, though you could have been there 450 years

Seriously, I think these changes are the best thing to happen in the last 100 years. Many Catholics and most outsiders (non-Romans) found the Latin uninteresting and hard to follow. I myself was literally bored at most Masses, but not now. With the sermon restored (not my words) and nearly everthing in English, I find myself nearly at home and join in the responses (though my wife gives me a dirty look where the Lutheran uses "thy" and 'thine' and the Roman does. not). If and when they add some familiar hymns to the list (there are currently only 12 in this diocese), then I'll join in those too.

By updating the Church in this manner, I feel that those persons who are not presently members of any church will look with greater favor and response to the Roman Church than in the pre council Latin days. This one single council action could bring in many converts that would have shied away from the unintelligible Latin Church.

A. This letter is not recent. We may hope that the diocese in which this man lives now has more hymns.

Q. The bitterness and sometimes outright dislike of the changes, particularly in 80th birthday Feb. 6. the Mass, epressed by Catholics in letters to the of the German Catholic Bishvarious papers and magazines, are very distressing.

This great-grandmother - old fashioned thought it may be - still clings to the teaching of the good nuns years ago: "Don't try to be bigger than the Church."

It's beautiful and warm to be a real part of the ceremony, and all you have to do for your private prayers is get there ahead of time and Ik to Him while you wait.

A. Yes, people who used the Mass for their own private devotions find most difficulty with community worship.

Q. Since the law of abstinence from meat on Friday is no longer in effect (except durng Lent), am I guilty of sin if I do not perform any other penance on Friday, but do eat meat?

A. One of the reasons for doing away with the law of abstinence was to eliminate the negative, scrupulous attitude represented by this question. A Christian should not spend his life dodging sins, or worrying aboutsins. This dissipates the energy he should be using in the active love of God and his neighbor. And penance is needed to purify love and remove the obstacles to its faithful, generous expression. Penance should not be confined to Fridays, and you are not guilty of sin if you skip it on a particular Friday.

Q. You state that the Goscarried comments on pels were written in Greek. I did not know that there were any Greeks in that part of the country at the time of Christ.

A. There probably were ried to a Roman Catholic not many Greeks in the limited areas where Jesus lived and visited - probably not many in the places where the Gospels were written. But the Greek language had become a widespread, international means of communication and literature. Hebrew was no longer in popular use at the time the Gospels were written, and Aramaic, which was the native language of Jesus and the Apostles, was limited to a small area of the world.

> Q. The Book of Genesis was supposed to have been written by Moses. How long after God created Adam and Eve did Moses write this Bible, and who revealed all this so accurately to him?

A. Moses probably did not do any of the actual writing of Genesis. Pens and parchment were a bit rare in the desert. My most conservative guess is that there were 50,000 years between the time of man's creation and the writings of Genesis; there may have been 500,000.

There is no evidence that any part of the creation story was directly revealed to the writer of Genesis. He was inspired by the Holy Spirit in his writing, but this gave him no share in God's knowledge of history.

Stays Cardinal From Resigning

COLOGNE, Germany-(NC)--Pope Paul VI has refused an offer to resign from Joseph Cardinal Frings of Cologne, who observed his

The cardinal, former head Conference, received ops' personal congratulations on his birthday from the Pope Fort Myers Beach.

STRANGE BUT TRU Little-Known Facts for Catholics

By M. J. MURRAY



Missal Guide

ond Sunday of Lent, creed, preface of Lent.

Feb. 20 - Mass of the lenten weekday, preface of Lent. Feb. 21 - Mass of the lenten weekday, preface of Lent.

Feb. 22 - Mass of the Chair of St. Peter, Gloria, second prayer (under one conclusion) of St. Paul, third prayer of the lenten weekday, preface of the Apostles.

Feb. 23 - Mass of the lenten weeday, second prayer of St. Peter Damian, preface of Lent.

Feb. 24 - Mass of St. Matthias, apostle, Gloria, second prayer of the lenten weekday, creed, preface of the Apostles.

Forty Hours Devotion

Week of Feb. 12 St. Bede, Key West. St. Rose Of Lima, Miami

Week of Feb. 19 Christ The King, Richmond Heights. St. Ann, Naples.

Week of Feb. 26 St. Philip Benizi, Belle Glade.

Church Of The Ascension,

Feb. 19 - Mass of the sec- Feb. 25 - Mass of the lenten weekday, common preface.

ON ONE OR TWO MEALS A WEEK.

Feb. 26 - Mass of the third Sunday of Lent, creed, preface of Lent.

Week of Feb. 19 Chrst The King, Richmond Heights.

St. Ann, Naples. Week of Feb. 26 St. Philip Benizi, Belle

Church of the Ascension, Fort Myers Beach.

Guards Pay Pope Homage

VATICAN CITY (RNS) -Officers and chaplains of the various papal guard groups at the Vatican, and public police assigned there, paid their traditional annual homage to the Pontiff at a private audience with Pope

These included the Swiss Guards, charged with the responsibility for the personal safety of the Pontiff; the Papal Gendarmes, official Vatican City police; and the Noble Guards, Palatine Guards and Privy Chamberlains of the Cape and Sword, who serve as attendants in the papal chambers and on ceremonial occasions

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Prayer Of The Faithful Second Sunday Of Lent

Feb. 19, 1967

CELEBRANT: The Lord be with you. PEOPLE: And with your spirit.

CELEBRANT: Let us pray. Through His Son we

ask God the Father to help His Holy Church, our Nation, and all men of good will. LECTOR: (1) For our Holy Father, Pope Paul, and

our Bishop, Coleman F. Carroll, we pray to the Lord. PEOPLE: Lord, have mercy.

LECTOR: (2) For our Pastor, N., and all priests and religious, we pray to the Lord.

PEOPLE: Lord, have mercy. LECTOR: (3) For peace and understanding between nations, and especially for those institutions and persons striving for peace in Vietnam, we pray to the

PEOPLE: Lord, have mercy.

LECTOR: (4) For the just election to our State Legislature of men and women who will have regard for God's law and the needs of all people in our State, especially the poor, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (5) For all who give generously to the 1967 Diocesan Development Fund, that they may be rewarded a hundredfold in this life and in the life to come, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (6) For all in this assembly of the People of God, that our sharing in this sacrifice-banquet may be a sign of our love for one another and a pledge of our future glory, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: Grant our humble petitions, Lord God, and do not punish us for the sins which we acknowledge before You, but in Your loving kindness grant us both forgiveness and peace. Through Jesus Christ, Your Son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God, for ever and

PEOPLE: Amen.



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In south India alone 230 Sisters-to-be need TELL sponsors. \$900 will train three of them. . . . Show this column to a friend. We'll send him FRIEND (or her) full information.

From Carmelgiri, south India, Father Mathew Thottungal reports that the foundation is dug THEY for the church his 100 Catholic families need DIG for Sunday Mass. The men who dug the foundation (free-of-charge) will also build the church VAIN? free, if we can provide the materials (\$3,250). ... Name the church (for your favorite saint?). in your loved ones' memory, if you give the full amount. Even smaller Lenten sacrifices (\$500, \$250, \$100, \$50, \$25, \$10, \$5, \$2) will go far in a village where men don't take pay when

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February 17, 1967

FRIDAY, FEB. 17

- 9 a.m. (7) A Guy Named Jae(Adults, Adol.)
- 9:45 a.m. (12)-A Town Like Alice (No Clas-
- 4:30 p.m. (4)-Rio Bravo (Part II) (Marally Unobjectionable For Adults)
- 6 p.m. 910)-Billy the Kid (Family)
 7 p.m. (10)-Mr. Carey (No Classification)
- 9 p.m. (4)—Pepe (Family) 7 p.m. (4)—repe (ramily) 11:15 (11)—Four Wives (Adults, Adol.) 11:1 P.M. (12)—Your Past is Showing (A
- dults, Adol.)
- 12:30 a.m. (10)-House of Seven Gables (Family) 12:45 a.m. (4)—Picnic (Morally Objection-
- able in Part For All).

REASON—The unrestrained emphasis on lustful actions, dialogue and situations throughout this film tends to debase the virute of purity and to condone immoral actions. It is susceptible of misrepresenting proper moral standards.

2 a.m. (10)-The Royal Bed (No Calssifi-

SATURDAY, FEB. 18

1:30 p.m. (11)—Heart of the North (Family) 2 p.m. (4)—The Disembodied (Morally Objectionable in Part For All).

REASON- Suggestive dancing, costum-

- 2 p.m. (7)—The Red Pany (Family) 3:30 p.m. (4)—Tarzan's New York Adventure
- (Family)
 3:30 p.m. (7)—Mutant (No Classification)
 9 p.m. (2-5-7)—Lonely Are the Brave (Adults,
- 6 p.m. (10)—Saskatchewan (Adults, Adol.) 10:30 p.m. (10)—Five Miles to Midnight (Marally Unobjectionable for Adults)

11:15 p.m. (11)-The Hard Way (Morally Objectionable in Part For All)

REASON- Suggestive lines; suicide in

11:30 p.m. (2)—The Quiet Man (Adults, Adol.) 11:35 p.m. (12)—Across the Bridge (Family) 12:30 a.m. (10)—The Black Cat (Adults, Adol.) 12:30 a.m. (10)—The glack Cattadula, Adol.) 2:05 a.m. (10)—The Corpse Come C.O.D. (Adults, Adol.) Ellery Queen, Master Detective (Adults, Adol.) X Shangahi Cobra (Family) Crime Dactor's Caurage (Adults, Adol.)

SUNDAY, FEB, 19

7 a.m. (12)—Daredevil Drivers (Family) 10:30 a.m. (2)—13 Ghasts (Family) 12N (7)—Hercules in the Land of Darkness (Part I) (No Classification)

- 12:30 p.m. (4)—The Hanging Tree (Adults, 1:30 p.m. (7)-Island in the Sky (Family)
- 2 p.m. (5)-Force of Arms (Adults, Adol.) 9 p.m. (10)-The Scorpio Letters (No Clas-SIFICATION) 11:15 p.m. (11)-The Great O'Malley (Fam-
- cation)
 11:25 p.m. (12)—The roaring Twenties
- (Adults, Adol.)

(Adults, Adol.)
11:30 p.m. (4)-Song Without End (Adults, ily) 11:20 p.m. (5)—Mr. Roberts (No Calssifi MONDAY, FEB. 20

WESH 2

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WLBW 00

WINK II

WEAT 12

(Fort Myers)

(Daytona-Orlando)

(West Palm Beach)

(West Palm Beach)

11:30 p.m. (7)-Woman In A Dressing Gown

9 a.m. (7)-Bullfighter and the Lady (Adults, Adol.)

9:30 a.m. (12)—One Mare Tomorraw (Morally Objectionable In Part For All). REASON- Reflects the acceptability of

divorce. 4:30 p.m. (4)—Stage Struck (Morally Unobjectionable For Adults).

6 p.m. (10)—The Desperados (Family) 7 p.m. (7)—Glen Miller Story (Family) 11:15 p.m. (11)—House Across the Street (Adults Adol)

(Adults, Adol) 11:30 p.m. (12)—Santa Fe Trail (Family) 12 M (4)—Pete Kelly's Blues (Morally Objectionable in Part For All).

REASON- Low moral tone; excessive 12:30 a.m. (10)-Same as 6 p.m. Monday

TUESDAY, FEB. 21

9 a.m. (7)—The Selfout (Adults, A. ol.) 9:30 a.m. (12)—Four Mothers (Adults, Adol.) 4:30 p.m. (4)-Gentlemen Prefer Blandes (Morally Objectionable in Part For All) REASON- Suggestive costuming, dial-

6 p.m. (10)-The Ghost of Frankenstein (Adults, Adol.) 8 p.m. (4)-Call Me Madam (Fumily) 9 p.m. (7)-War of the Words (No Classifi-

11:15 p.m. (11)-Stolen Hollday (Adults, 11:30 p.m. (12)-Night Ambush (No Clas-

12 M (4)-I'd Climb the Highest Mounain

(Adults, Adol.) 12:30 a.m. (10)—Same as 6 p.m. Tuesday

THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES

Ratings Of Movies On TV This Week

9 a.m. (7)—Boystown (Family) 9:30 a.m. (12)-Cry Wolf (Morally Objectionable in Part For All).

REASON - Reflects the acceptability of

4:30 p.m. (4)-Hell and High Water (Fam-6 p.m. (10)-Bold Adventure (No Clas fi-

9 p.m. (10)-Take Her, She's Mine (Morally

Unobjectionable for Adults)
11:15 p.m. [11]—Smart Girls Don't talk
(Adults, Adol.) 11:30 p.m. (12) — Dark Passage (Adults, Adol.)

12:30 a.m. (10)-Same as 6 p.m. Wednes-

THURSDAY, FEB. 23

9 a.m. (7)—Shop Around the Corner (Adults, Adol.)

9:30 a.m. (12)-That Why With Women

(Family)
4:30 p.m. (4)-Kanagaroo (Adulis, Adol.)
6 p.m. (10)-Horizons West (Adulis, Adol.)

7 p.m. (7)—All That Heaven Al ows (Adults, Adol.)

p.m. (4)-Two For the Seesaw (Morally Unobjectionable For Adults).

11:15 p.m. (11)—South of Suez (Adults,

Adol.) 11:30 p.m. (12)-Elephant Gun (No Classifi-

12 M (4)-Deadline U.S.A. (Morally objectionable in part For All)

12:30 a.m. (10)-Affair With a Stranger (Adults, Adol.)

REASON - Reflects the acceptability of

FRIDAY, FEB. 24

9 a.m. (7)-Mala Hari (No Classification) 4:30 p.m. (4)—A Private Affair (Family 6 p.m. (10)—Pirates of Deadman's Island (No Classification)

7 p.m. (10)-The Grass is Greener (Morally Unobjectionable For Adults) 9 p.m. (4)-Breakfast at Tiffany's (Morally

Unobjectionable For Adults)
11:15 p.m. (11)—Gay Sisters (Moral y Ob-

jectionable in Part For Alli REASON- Light treatment of marriage

a suggestive line. 11:30 p.m. (12)-Adventures of Dan juan

(Morally Objectionable in Part For All) REASON - Tends to condone immal ctions; suggestive scenes, dialogue, and

11:45 p.m. (4)-Sweet Bird of Youth (Morally Unobjectionable For Adults)
12:30 a.m. (10)—The Pearl (Adults, Adol.)
2 a.m. (10)—Citizen Kane (Adults, Adol.)



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Radio

Adol.)

CATHOLIC PROGRAMS IN DIOCESE

TELEVISION (Sunday) 9 A.M. TELAMIGO - Ch. 7 WCKT - Spanish lan-

guage inspiration discourse. 9 A.M.
THE CHRISTOPHERS - Ch. 5, WPTV (West

11 A.M.

THE CHURCH AND THE WORLD TODAY Chr. 7 WCKT-IV Eather Patrick S. McDonnell, Superintendent of the Diocesan High School will give an instructional discourse on "The Supernatural Life."

11:30 A.M.
THE CATHOUC HOUR — Ch. 7 WCKT-TV-MASS FOR SHUT-INS — Ch. 10 WLBW-TV

(Tuesday) 9:30 P.M. MAN-TO-MAN - WIHS, On. 2 - Interfaith discussions with a priest, a minister and a rabbi. Moderator, futher C Pierce, member of Ch. 2 program committee.

(Friday)

GIVE US THIS DAY - WLBW-TV, ch. RADIO RADIO

(Sunday) 6 A.M.
THE CHRISTOPHERS - WGM A 1320 Kc. (Hollywood)
THE SACRED HEART PROGRAM - WCBS,

6:05 A.M THE SACRED HEART PROGRAM
6:30 A.M.
THE CHURCH AND THE WORLD TODAY (REPEAT) - WC85, 710 Kc. - Rebrood-cost of IV program.

1600 Kc. (Riviera Beach) THE HOUR OF THE CRUCIFIED - WIRK 1200 Kc. (West Palm Beach) WJNA, 1730 Kc. (West Palm Beach)

WHOW, 1600 Kt. (Riviera Beach)

THE SACRED HEART PROGRAM - WHEW

NBC RADIO CATHOLIC HOURS -

WIOD, 610 Kc 73 PM- "The Children of Lazarus" A conscience-searing examination of the problem of world hunger and poverly—and the moral evil of being a "camplacent Christian."

THE SACRED HEART PROGRAM - WIRK, 1290 Kc. (West Palm Beach)

7:30 A.M. THE SACRED HEART PROGRAM - WRM-FM, 105.9 Mc. (Fort Lauderdole) 8:30 A.M.

THE SACRED HEART PROGRAM - WCCF, 1580 Kc. (Punta Gorda) 8:45 A.M. THE HOUR OF ST. FRANCIS - WJOM (Sebring), Same as 8-45 p.m.

9 A.M.
THE CHURCH AND THE WORLD TODAY (FM REPEAT) - WFLM-FM 105.9 FM (Fort Lauderdale). FM rebroadcast of

THE SACRED HEART PROGRAM - WGM A (Hollywood)
THE HOUR OF THE CRUCIFIED - WZZZ, 1515 Kc. (Boynton Beach)

9:05 A.M.
CATHOLIC NEWS - WIRK, 1290 (West 'alm Beach) 9:30 A.M.

THE HOUR OF THE CRUCIFIED - WIRA, 140 Kc. FM 95.5 Mg. (Fort Pierce) 10:15 A.M. THE HOUR OF ST. FRANCIS - WNOG (Naples). Same as 8:45 p.m. 10:30 A.M.

THE HOUR OF THE CRUCIFIED - WWIL 1580 Kc., (Fort-lauderdale). 5:05 P.M. CATHOLIC NEWS - WNOG, 1270 Kc.

(Naples). (See Next Listing) 6:05 P.M.

CATHOLIC NEWS - WC85, 710 Kc. -96:3 FM - Summary of International Catholic News from NCWC Catholic News Service and South Florida Catholic News Technology (Catholic News Service and South Florida Catholic News

8:45 P.M. THE HOUR OF ST. FRANCIS - WRAT, 1360 Kc - "What Is Love"?

News from The Voice.

(Daily) SERMON OF THE DAY - WICO, 610 Kc.

Backs Freedom In Education

ST. PAUL, Minn. - (NC) --Christian education should "take the lead in the concept and practice of freedom,

Bishop G. Emmett Carter of London, Ont., said here. He told a symposium on Christian education at St. Ca herine's College that"the more truth we know, the more free we are," and advised Christians to "make

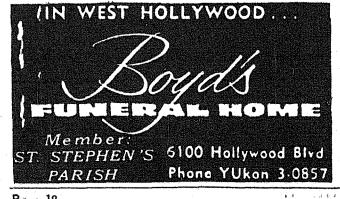
Science-Culture Dialogue Urged

VATICAN CITY (NC)-Pope Paul VI, in an audience granted delegates to an international convention of the Institute for Cooperation Among Universities, said that science and culture should get to know one anclear to the world that we have nothing to hide, are

afraid of no truth." Educational Bishop Carter said, has a dual application: the freedom of the Christian to achieve his development within institutions and with-

in himself. The Church's institutional obligation, he continued, is to be a community living and manifesting dynamism, for the Church must witness God's message to the people

by being what it should be. Faith, he said, is by necessity community oriented and thus "Christian education must be community oriented." Academic freedom, he maintained, is needed in order that the person may "achieve his total integration into the community.



Critic 'Irritated' By Two Films

Is It Worse To Be Trite Or Too Original?

By RUSSELL SHAW I've had occasion more than once in this space to ask the rhetorical question of which is worse (or better); a movie that sticks to a trite pattern and does it and original and falls on its face in the process.

question once more in strik- entertainment, who needs it? ing form. On the one hand, we have "Gambit," which great robbery formula with

acky science fiction-cum-THE COURSE

In the case of "Gambit" robbery movie starring where. (Remember "Rasho-Shirley MacLaine and Mi-mon?")

chael Caine? It can't miss. Except that it does miss. "Gambit" has been extravagantly praised in some quarters and made a number of "best 10 movies of the year" lists. But I can't competently or a movie that for the life of me think why. tries to say something bold The film is predictable, imitative, absolutely unrealistic and - worst of all - not Two new films raise the terribly amusing. If this is

This time out we have Miss MacLaine as a dancerehearses the tried-and-true hall hostess hired by Mr. Caine as an (apparent) art skill (but without inspira- thief to take part in the theft tion). On the other we have of a fabulously valuable Sahrenheit 451," a slightly Chinese bust from a mideast multi-millionaire (Hermoral picture which aims bert Lom). If you think that at significance and manages honesty, true love and sunonly to be slightly silly. I dry other ennobling values came away from both feeling aren't going to triumph irritated, although obvious- in technicolor too! - you ly for very different reasons. just haven't seen many movies.

What originality the film the irritation came from the has, comes from presenting overwhelming impression of two versions of the theft commercially calculated sequence: one as Caine slickness. Movies about mil- imagines it, with everyone lion-dollar robberies are going like clockwork under popular, aren't they? (Wit- his masterful direction; and ness "How to Steal a Mil- the other as it really haplion"; witness "Topkapi"; pens, with much confusion witness - well, never mind). and bungling. The contrast And Shirley MacLaine and between the day dream and Michael Caine are popular the reality is good for a few too, aren't they? (They sure chuckles, but even this gimare!) So how about a great- mick has been used else-

Books

of movies about big robberies, you may find this one pleasant enough. Miss MacLaine, Mr. Caine and Mr. Lom do their jobs well, and the picture has a certain bland effortlessness about it. But it struck me as a blooming waste of time, talent and effort. (National Catholic Office for Motion Pictures, A-1). As for "Fahrenheit 451,"

if you aren't tired by now

it represents director Francois Truffaut's personal testament against book-burning. As such, I suppose it is commendable enough, even though being against bookburning seems to me somewhat akin to being against bubonic plague. But it takes its point heavy-handedly and without trace of humor. The result is like sitting in on a terribly earnest lecture on the importance of brushing your teeth after every meal.

The form adopted for this serm on is science fiction. The setting is some time in the indefinite future (a couple of years after 1984, I would guess). We are introduced to an automated society where everyone lives in

Plan Penance For Vietnam

DETROIT (NC) - Five Catholic priests and two Glenmary nuns are among a group of 22 who have vowed to fast on water and fruit juice for the first three days of Lent to protest against the war in Vietnam.

The interfaith group, Clergy and Laymen Con- A-2). cerned About Vietnam, includes many who took part Nun 'Islander in a prayer demonstration against the war in Washington.

Call Sex Film Simple-Minded

NEW YORK -- (NC) --The National Catholic Office for Motion Pictures evaluated the Danishmade movie "Eric Soya's 17" in its Class C - condemned -- category, terming it the "simple-minded view that sex is merely physical self-gratifica-

The movie is a Peppercorn-Wormser, Inc., Film Enterprises release. The NCOMP posted the following objection against it: "This prurient film about an adolescent's initation into sexual experience endorses the simpleminded view that sex is merely physical self-gratification.'

stupefied, televised, tranquilized comfort.

The aim of the rulers of this dull utopia (who are never clearly identified) is to eliminate all differences between individuals, on the theory that differences make people unhappy. Books encourage differences; they make people think and feel for themselves; and therefore all books are banned. A special group of "firemen" has the job of hunting out and destroying contraband books. (Fahrenheit 451, incidentally, is the temperature at which book paper burns.)

The hero of this morality tale is one of the firemen (Oskar Werner) who starts sneaking looks at the books he burns and ends by rebelling against the system and running away to join the "book people," a colony of non-conformists, each of whom has committed a book to memory in order to preserve it and pass it on to future generations.

While the basic idea here is interesting, the details come out all wrong. Thus for no visible reason Truffaut has cast Julie Christie in two contrasting roles as Werner's shallow, conforming wife, and as an ally of the "book people." Furthermore, the firemen appear more as figures of fun than of menace, and their chief (Cyril Cusack) looks grandfatherly instead of fanatical. On balance the film is an honest try which just doesn't come off. (National Catholic Office for Motion Pictures,

Of The Year'

CHARLOTTETOWN P.E.I. - (NC) - Sister Mary Henry, director of the Catholic Welfare Bureau here, has been named "Islander of the Year." She is the first Religious to be so honored by Prince Edward Island. She was cited for her leadership in founding a new "halfway" house for alcoholics.

'Universities Theme Of Meet

BOGOTA, Colombia -(NC) - Universities will be a discussion topic for the Lation American Bishops' Council (CELAM) at meetings being held in Buga, Colombia.

The first sessions are concerned with Catholic universities in Latin America Church's apostolate in Latin America's state universities.

Durante Gets CYO Award

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NEW YORK-(NC)- Calling him a "perennial young man," Francis Cardinal Spellman presented the Catholic Youth Organization's highest award to Jimmy Durante, long-time entertainer, at the first annual dinner of the CYO's board of directors here.

AHERK-

The citation, which accompanied the Club of Champions Gold Medal, praised Durante for the warmth and joy he brings to audiences everywhere.

In becoming the 33rd recipient of the Medal, Durante joins Bob Hope, Perry Como, James Farley and Admiral Chester W. Nimitz.

Casey Stengel received the John V. Mara Memorial Sportsman of the Year Award, joining past recipients Alli Sherman, Yogi Berra and Frank Gifford.

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STAMPS

About 1,500 guests attended the annual dinner.

ND Seniors Honor General

NOTRE DAME, Ind.-(NC)-Gen. William C. Westmoreland, U.S. military commander in Vietnam, has been named the 14th recipient of the annual Patriotism Award of the University of Notre Dame senior class.

RATING A1





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'Human Grain' Re-Fixes Man's Place In Cosmos "In the Human Grain," by Walter J. Ong, S. J. Mac-

millan, New York. 207 pp. \$5.95. The unprecedented growth of 20th-century man's know-

ledge - about himself, his history and the world around him - has spawned a new breed of social critic, concerned not with the details of events, but

with their broad implications for the future of humanity.

One such critic is Marshall ("The Medium is the Message") McLuhan, who finds a key to man's future in his means of communications. An-

other is Father Walter J. Ong, S.J., of St. Louis University, a friend of McLuhan and of the late Teilhard

de Chardin, who shares many of McLuhan's theories. Both men are deeply in debt to Teilhard. If these critics seem at times to assume a pose of om-

niscience, they must be excused; for, like Teilhard, they are generalists in an age of specialization (one of the subjects of their analysis) whose object it is to draw together the vast and sometimes paradoxical facts which man has compiled and shape them into comprehensive knowledge.

"In the Human Grain" is a brief collection of some previously published attempts by Father Ong, which ultimately focus on man's religious needs - and on religion's human needs which, he says amount to the same thing: the "resituation of man in the cosmos," the re-statement of man's place in the universe.

Here is the really new theology. It's worth looking into. (Reviewed by John R. Sullivan, NC News Service, Washington, D. C.)

Catalan Priest Ordered Tried

BARCELONA -- (RNS) -- the May, 1966 demonstra-The Spanish government tion. At that time, 130 priests, has ordered Father Jose Dal- marching to Barcelona pomau, a Catalan Catholic lice headquarters with a pepriest, to stand trial for tak- tition protesting police ing part in a protest march brutality during a student in Barcelona last May.

Three other priests in- with clubs by riot squad povolved in the same demon- lice. stration previously were ordered to stand trial. Trial dates have not yet been announced. Father Dalmau is believed

to have been an organizer of



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Rome, Moscow And Changing Times

(The author of the following article is a member of the faculty of the Center for Russian and Communist Studies at the University of Virginia in Charlottesville,

By ILYA WOLSTON

Pope Paul VI's much discussed meeting with Nikolai Podgorny, chairman of the Supreme Soviet of the Union of Soviet Socialist Republics, inspired a flood of news stories predicting the establishment of diplomatic relations between the Holy See and the USSR.

The stories indicate a desire to see representatives of two very different ideologies join in conversation and also reflect the opinion that cordiality between the Church and the communist powers is growing.

NEW DESIRE

Certainly there is a new desire for dialogue between the two, given urgency by the problems facing mankind. But casual contacts between the Vatican and the Soviet government are not novel; they go back to the early days of the Soviet Union.

In the years preceding the October, 1917, Russian revolution, Vatican relations with Czarist Russia and the officially protected Orthodox Church were not very good. This, coupled with a Russian religious revival occurring early in the 20th century, encouraged the Vatican to seek contacts with the new Bolshevik government.

The few contacts actually made, however, bore little fruit. Vatican efforts to intercede for Russian Orthodox Patriarch Tikhon were rejected; the meetings of Soviet Foreign Minister Chicherin with Msgr. Giuseppe Pizzardo and the 1924 Berlin meetings between Maxim and Archbishop Litvinov Eugenio Pacelli, the future Pope Pius XII, had no apparent results.

Yet while these contacts were being made and were failing, there were other Church activities inside the new Soviet state. Acting for the Vatican and for the National Catholic Welfare Council of the bishops of the United States, Father Edmund Walsh, S.J., of Georgetown University, organized a large-scale famine relief program. Cooperating

Fr. Carlson Leaves For Army Duty

(Continued from Page 1)

priesthood at St. Mary College, St. Mary, Ky.

After attending St. Bernard Seminary, Rochester, N.Y., and the University of Innsbruck, Austria, he was awarded a Master of Arts degree by the American College, Louvain, Belgium.

Following ordination, Father Carlson resumed studies at the Catholic University of America and in 1963 was awarded a Licentiate in Canon Law.

From 1961 to 1964, he was assigned to the Chancery of the Diocese of Miami and subsequently served as assistant pastor in the parishes of St. Hugh, Coconut Grove; St. Lawrence, North Miami Beach; St. Francis of Assisi, Riviera Beach; Immaculate Conception, Hialeah; and St. James.

with Herbert Hoover's American Relief Administration, Father Walsh worked to stave off the starvation that faced the Russian

people. In 1926, two years after the relief program closed, a French Jesuit scholar, Father Michel d'Herbigny, went into Russia on a visit. Later, elevated to the episcopacy and traveling under the protection of the French government, he returned to the Soviet Union several times to consecrate bishops secretly, filling Sees made vacant by death or persecution.

NOTHING GAINED

Yet the famine relief programs, the secret consecrations and the more official contacts in the long run led to nothing. Only the coming of World War II and the pressure of Western leaders forced a subtle relaxation of Soviet anti-religious activity.

This relaxation, obscured by Stalin's sarcastic desire to know "how many divisions the Vatican had," was engineered by Soviet officials eager to improve their nation's image and already making plans for the takeover of heavily Catholic eastern Europe. As a result, the USSR's most viciously anti-religious periodicals disappeared early in the war, ostensibly for lack of printing supplies.

For their part, Vatican officials made a special point of not approving the German attack on Russia in June, 1941. Later, Pope Pius XII emphasized (Feb. 25, 1946) that he had refrained from commenting on the attack despite pressure from the German and Italian governments as well as from high Church authorities.

But the end of the war saw a new wave of persecution strike the Church as the Soviets moved to consolidate their position in the countries of eastern Europe.

This persecution was countered by severe Vatican censure of the USSR. This in turn sparked a renewed communist propaganda campaign against the Church as "the support of colonialism" and an "insti-gator of war."

By 1956, however, the danger of world disaster was pushing the two closer together again. That year, the



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Rome charge d'affaires of the Soviet Union delivered a note on the Suez Canal crisis and world disarmament to the papal nuncio to the Italian government. This was the first time since the 1917 revolution that the Soviets had recognized the Vatican as a diplomatic entity, and the first sign of warmth since the end of the war.

HUNGARIAN REVOLT

Then another event brought a new coldness the short-lived Hungarian revolt of October, 1956. Brutally crushed by Russian intervention, the Hungarian revolt marked a relapse into hostility between the USSR and the Vatican. The gap was deepened when Pope Pius strongly condemned the Russian action in his Christmas message of 1956.

Then, with the death of Pope Pius in 1958, Moscow again began to send outfeelers toward reaching some sort of an agreement. On the eve of the election of a pope to replace Pius, Mos-

Soviet Leader Arrives At Vatican

Chairman Nikolai V. Podgorny In Historic Visit To Pope Paul

cow Radio stressed that XXIII of a coming ecumeni-'real possibilities exist for the establishment of contacts and collaboration for the defense of peace and the realization of the hopes of humanity."

However, the 1959 announcement by Pope John cal council aroused fears in Moscow that the council, would like past councils, draw the entire Church together behind a series of condemnations. Soviet authorities believed that a condemnation of communism can cooperation.

would head the list of any council anathemas.

The Soviet fears were not realized. The council, and the conciliar spirit, empty of anathemas, became a new and apparently stronger bridge toward Soviet-Vati-



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LA CAMPAÑA del Fondo de Desarrollo de la Diócesis tuvo su culminación el pasado domingo, cuando quince mil voluntarios se lanzaron a las calles para visitar casa por casa a los católicos inscriptos en sus parroquias a fin de recabar su cooperación a las obras sociales, culturales y religiosas que se nutren del DDF. En la foto, los esposos Ceferino Alvarez y señora reciben en su hogar la visita de Juan Luis García, todos de la parroquia de SS. Peter and Paul. Centenares de voluntarios de habla hispana se unieron a esta campaña.

Aumenta Posibilidad de Viaje Del Papa a Latinoamérica

(NA)- En los medios vaticanos aumentaron últimamente los rumores en torno a la posibilidad de una histórica visita del Papa Paulo VI a Latinoamérica, accediendo a las invitaciones que le formularan tanto el Presidente electo del Brasil, Mariscal Arthur Da Costa e Silva, como el Ministerio de Relaciones Exteriores de Argentina.

La visita al Brasil, dijeron en las esferas diplomáticas de la Santa Sede, podría coincidir con el 250 aniversario del hallazgo de la imagen Patrona del Brasil Nuestra Señora de La Aparecida, que se conmemora este año.

El mismo Papa comunicó a los periodistas brasileños que seguian a Da Costa e Silva - a comienzos de enero - que pensaba enviar este año al Santuario de La Aparecida, la simbólica Ro-

los Legados Pontificios los que hacen entrega solemne de la joya papal a los santuarios.Pero en este caso podria ser el mismo Paulo VI el que llevara personalmente la Rosa de Oro.

En cuanto a la invitación argentina, ésta fue formulada durante el Gobierno de Illia, y trascendió que el Papa estuvo a punto de efectuar el viaje pero el golpe militar en aquel país frustó esos planes. Ahora, sin embargo, con la firma del acuerdo entre el Gobierno argentino y la Santa Sede, que puso fin a los privilegios de que gozaba esa nación en materia de provisión de diócesis, crecen las posibilidades de un viaje papal.

gentina que señala que se está aguardando una res-

sa de Oro. Normalmenteson puesta a la invitación oficial hecha al Santo Padre para visitar la nación sudamericana.

> El Papa, según refirio un vocero de la Santa Sede, se halla "muy complacido por las amables invitaciones". pero la decisión del viaje tendrá que aguardar por lo menos hasta el año próximo. "Mucho dependerá de que se logre un acuerdo sobre la cuestión de Vietnam - manifesto el vocero-. Sin embar--go - dijo- si el Santo Padre va a la América Latina para asistir al Congreso Eucaristico de 1968, en Bogotá, es probable que incluya en su viaje a la Argentina y el

A esto se suma una declaración del Ministerio de Relaciones Exteriores de Argentino con a la continua de la continua con a la continua continua con a la continua con **Estudiante**

diante del Beltmont Abbey College, North Carolina, Heriberto L. Hernandez, fue electo para la fraternidad honoraria nacional Delma Epsilon Sigma, en el capitulo Gamma Iota.

La elección para la Delta Epsilon Sigma es en reconocomiento de un record sobresaliente durante los estudios universitarios. Requiere que el estudiante figure en el diez por ciento con mejor promedio de la clase, y calificaciones no menores de B durante tres años. Es el mayor honor que puede obtener un estudiante del Beltmont

Heriberto es hijo de los esposos H. Hernández, de 959 S.W. 5 Street, Miami y graduado del Colegio de Belén de esta ciudad.

Convivencia ! Cursillista En Hialeah

Para el sábado 25 de Febrero ha sido programada una nueva "Convivencia de Cuatro Dia" de los cursillistas de Cristiandad. La misma tendrá lugar en la parroquia de la Inmaculada Concepción en Hialeah, acudiendo a ella los cursillistas de esa parroquia asi como los de St. John de Apostle, Blessed Trinity, Santa Rosa de Lima, St. Mary y St. Joseph.

La Convivencia va dirigida a aquellos que ya han pasado por la experiencia de un Cursillo de Cristiandad y tiene como propósito renovar y reafirmar los conceptos aprendidos y el entusiasmo apostólico que los motivó en esa ocasión a vivir más dedicados a propagar la doctrina de Cristo, especialmente con el ejemplo.

Similar en su estructura a un Cursillo, señala uno de sus organizadores, la Convivencia tiene caracteres y enfoques propios. En tanto que en el primero hombres y mujeres por separado emplean tres dias en una experiencia comunitaria que culmina en una decisión de presentar un activo testimonio de su cristianismo, en la segunda, mediante un refrescar de lo vivido y planteando soluciones a dificultades concretas enfrentadas, y perobjetivos de la Obra, cursiistas de ambos sexos, en su mayoría matrimonios, dedican una intensa jornada de un día a un replanteo de su labor apostólica.

Preparada por el Secretario Diocesano, la Convivencia será impartida a todos los cursillistas de las distintas parroquias de la Diócesis. Según informa uno de los miembros del Secretariado, la Convivencia en su temario, estilo y objetivo, es originaria del Movimiento de Miami.

Al igual que en los Cursillos, tomarán parte en la Convivencia sacerdotes y un equipo de seglares de la Escuela de Dirigentes. Esta será la tercera que se celebra en la Diocesis.

February 17, 1967

VOICE En Español

Pongale Nombre!

Este angelito pilluelo será el símbolo de The Voice desde hoy. Nace en febrero, mes de la prensa catolica, y desde hoy estará presente en la vida de The Voice y por tanto en todo el Sur de la Florida, siempre muy activo.

Este simpático personaje es creación de nuestro caricaturista Antonio Rubio, pero el nombre que llevará lo dejamos a su elección. Piense en un nombre apropiado para él, preferiblemente en inglés, y envie su sugerencia a The Voice, 6201 Biscayne Blvd., Para el "padrino" cuya sugerencia de nombre y remitalo a la mayor brevedad.



Miami, poniéndola al correo antes del 17 de marzo sea seleccionada hay la oportunidad de un viaje a de 1967. Un cupón apropiado para enviar la suge- Nassau a bordo del Bahama Star durante un fin rencia aparece en la página 8 de esta misma edición. de semana de tres dias. Piense, busque un nombre

Exalta el Presidente Barrientos Labor de Católicos

Obra Revolucionaria Hace la Iglesia en Bolivia

dente de Bolivia, René Barrientos, dijo en rueda de prensa que "hoy más que nunca el Estado y la Iglesia tienen plena coincidencia, no sólo en el campo cultural, sino también en el económico y social. La Iglesia, en las fronteras y en los lugares alejados, cumple una labor que puede ser calificada de revoluciona-

Agregó también que "la Iglesia es la que promueve el desarrollo. No solo edifica escuelas e iglesias, sino que también contribuye a muchos proyectos. De esa manera se identifica plenamente con los intereses nacionales. No creo que podamos llegar, en ningún momento, a ningún roce, sino más bjen, a una identificación completa entre Iglesia y Estado.'

Barrientos formuló estas apreciaciones cuando se le pregunto si la libertad de la Iglesia podría sufrir algún perjuicio, en materia de ensenanza, según la nueva Constitución Política que esta siendo considerada por la Asamblea Constituyente.

Días después, la Asam-

20 28 E S S + 5

Visitara Miami Educadora Salesiana

Con motivo de conmemorarse el próximo 24 de febrero el Dia de la Ex-alumna Salesiana, arribara a Miami, desde Costa Rica, Sor Teresa Bruzzone, quien fuera directora de colegios salesianos en La Habana y Camaguey, Cuba. Su llegada está anunciada para el día 20 a las 2:40 p.m. por Pan American. El dia 24 se celebrará una misa a las 8 p.m. en la iglesia de San Juan Bosco y seguidamente una reunión en el segundo piso.

La Paz (NA)-El presi- blea Constituyente aprobó rectores, catedráticos y prinpor abrumadora mayoría el precepto constitucional que aprueba la creación y funcionamiento de universidades privadas dentro del país. Y al sancionar tal dispositivo, los congresales aprobaron también la apertura de la Universidad Católica,

cipalmente dirigentes estudiantiles de la universidades

La Confederación Universitaria Boliviana (CUB), algunos parlamentarios del Partido de la Izquierda Revolucionaria (PIR) que, integrado en el Frente de la

poya el Gobierno, y algunos catedráticos, han mostrado su oposición a la creación de universidades privadas, y concretamente de la Universidad Católica arguyendo que serían "oligár-quicas y de la élite" y que provocaria "una división entre católicos pudientes y ca-

rian la destrucción de las universidades autónomas existentes.

El diario católico Presencia (que días después seria apedreado junto con El Diario por grupos de estudiantes azuzados por los comunistas), dijo en un editorial que 'podrá haber discrepancias en cuanto a si conviene que esa Universidad (Católica) tenga tales o cuales facultades, se organice de esta o de otra manera, funcione en este punto del territorio nacional o en aquel otro, etc. Esos son puntos accidenales, Pero en cuanto al principio, al derecho que la Iglesia Católica o cualesquier otro grupos que cumplan con los requisitos del caso, tienen que fundar universidades, no creemos que puedan ofrecerse objeciones racionales y de

"La democracia-añadió - implica libertad, entre otras cosas, libertad de enseñanza y de aprendizaje. Pero tal derecho seria mero enunciado sin la vigencia real, si se reglamenta de tal manera que su ejercicio resultara imposible.

El Presidente Barrientos, por su parte, consideró "injusta la actitud que se está adoptando contra la Iglesia Católica cuando se trata de las universidades privadas.' Creo - añadió - que no existe en Bolivia ninguna institución más revolucionaria que la Iglesia." Más adelante dijo que él había visto a los sacerdotes "cinco minutos en el templo y el resto del tiempo trabajando en obras de

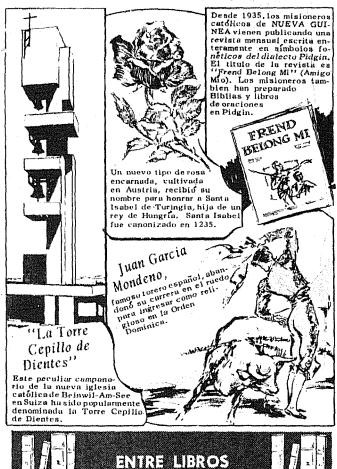


EL DIRECTOR del Programa diocesano de Asistencia a los Refugiados cubanos, Mons. Bryan O. Waslh fue invitado por la Sucursal Interamericana de Miami de la Young Men Christian Association (YMCA) para oficiar en la bendición de los nuevos locales de dicha organización, al mismo tiempo, se le entregó un diploma de reconocimiento por la labor realizada en favor de la niñez y la juventud cubana en el exilio. En la foto el prelado en el momento de la dedicación, destacándose tambien los doctores Enrique J. Rodriguez, director de publicidad de Diario Las Américas y Marcos A. Koly, ejecutivo de YMCA.

Miami, Florida

THE VOICE

EXTRAÑO PERO CIERTO



Exilio

Dos destacados periodistas de esta ciudad de Miami, Guillermo Zalamea Arenas y José Jorge Vila acaban de dar a la luz una obra que en sus 416 páginas es un acabado documental sobre la historia dramática de más de medio millón de cubanos que se han visto forzados a abandonar su patria, agobiados por la opresión comunista y que en las playas que los han acogido en destierro, en un lustro de sufrimientos, de incertidumbres, de abnegación, de entrega a un ideal y de lucha por la reconquista patria, de tesón en el esfuerzo propio de confianza en sí mismos, han merecido el elogio y el aprecio de cuantos

Y Zalamea y Vila conocen bien de cerca el exilio cubano, solo quien está identificado con algo como ellos lo están con este Exilio, puede producir una obra tan acabada, un recuento tan minucioso de esa lucha constante del pueblo cubano en destierro, de esa lucha doble: por la supervivencia digna de la familia en tierra extraña conservando firmes sus tradiciones y por el retorno a la patria oprimida, que tantos desvelos y tantos actos de heroismo, tantos es- hermosa práctica de respeto fícil llevarlo con la debida fuerzos bélicos y de testimonio vivo ha producido en estos a la dignidad de la persona mesura y respeto. No se trasiete años de ocupación roja.

El libro Exilio es un documental acabado que recoge todas las facetas del destierro cubano, su aporte cultural a las comunidades que lo acogen en destierro y su celoso cuidado de las tradiciones patrias, el esfuerzo ejemplar de rehacer vidas y haciendas después del total despojo sufrido en Cuba y a pesar de las dificultades que representa el emprender actividades en territorios desconocidos, los actos de heroismo de grupos insurreccionales del exilio y el denunciar del régimen de opresión y terror y ateismo en todos los confines del mundo.

Las páginas de Exilio están impregnadas desde la primera a la última, de un mensaje de confianza y convic- si la actual o las actuales ción cristiana que refleja a los autores como lo que son, son la misma que fundó Crisdos genuinos militantes del apostolado seglar, en ese es- to, podrán dársele al protilo de la nueva hornada, que proyecta a Cristo en todas blema todas las vueltas que las obras y todas las palabras.

Especificamente una buena parte del libro está dedica- negar lo que es evidente en da a destacar las inquietudes espirituales y religiosas del la Biblia. cubano, tanto el exiliado como el que quedó atrapado bajo el comunismo.

El exiliado cubano es también aquel que hadado fruto piedra edificaré yo mi Igle- No hay duda de que esta en el destierro por su perseverancia en el amor a Dios, por sus sacrificios y privaciones que sobrelleva con entereza y coraje, por practicar su cristianismo innato, lleno de fe, de fortaleza y de esperanza. . . El exiliado en general ha sido ejemplo de cristiano y más concretamente de católico, y con su presencia en tierras extrañas ha impartido nueva fuerza y vigor a la vida religiosa de la colectividad",, dice Exilio.

Sigue haciendo un recuento de la acogida generosa del Obispo Carroll, de la Diócesis de Miami y todas sus parroquias al exiliado cubano y la estrecha cooperación de éste, en reciprocidad a la obra apostólica. Señala el florecimiento de vocaciones sacerdotales y religiosas, la asistencia multitudinaria de fieles cubanos a la misa y los sacramentos, los actos masivos a la Patrona de Cuba, la actividad de sacerdotes y ordenes religiosas procedentes de Cuba , y el florecimiento y activi- pues todos participamos de dad de movimientos de apostolado seglar como el Movimiento Familiar Cristiano, las Congregaciones Marianas, la Unión de Cubanos en el Exilio, los Cursillos de Cristiandad, entre otras. Hace además una reseña detallada de la persecución religiosa en Cuba.

Colofón del libro lo es una inspirada oración pidiendo a Dios por el pueblo cubano, por sus madres, esposas, novias e hijas, por la niñez cubana, secuestrada a sus padres, por los que murieron y por los que luchan por la salvación de la patria.

'Así, Señor, el pueblo cubano, en su propio Gólgota, en su cruento y amargo viacrucis" - concluye la oración y concluye 'Exilio' - "dirige a Ti sus miradas, a Ti que todo lo puedes, a Ti a quien busca para que lo consucles, a Ti a quien espera para que lo compadezcas, a Ti a quien pide alivies su corazón quebrantado por el oprobio, a Ti a quien implora apartes de sus labios la hiel y el vinagre que le alcanzan los malvados centuriones de hoy, a Ti que sabe no lo has abandonado." - G. P. M.

Por Padre Angel Naberan

nando esta palabra "Diá- humildad propia, puesto que logo" por todas partes. Un nadie es tan sabio que puegran Concilio, de resonancia mundial, ha tenido el acierto, inspirado por Dios, de los acontecimientos histórillamar a todos los hombres cos y secretos e intenciones a dialogar unos con otros, para tratar de encontrar la verdad total, que en la naturaleza y la revelación divina

Será bueno que tratemos de desentrañar lo que es dialogo y lo que no lo es.

En primer lugar, dialogo no es discusión. Discutir es defender el punto de vista de uno, sus propias ideas, y rebatir las del contrario. La discusión es difícil llevarla Francisco de Sales, que conhumillación de uno y el triunfo del otro. Se gano el pleito. Vencieron las ideas, pero los corazones quedaronheridos. solo corazón. "La verdad cillez y simplicidad gracias y el Padre Fáber.

maravillas de conquista.

su opinión. Muchas cosas gana.' saben otros que tú y yo no nuestras propias opiniones es evitarla. La discusión es con las de los demás es una un bello deporte. Pero es di-

Nunca como hoy está so- humana de los demás y de ta de ganar la discusión, da conocer todas las facetas de las cosas, y menos de del corazón humano.

Dialogar es, por tanto, exponer sencillamente el punto de vista propio, la verse esconden para el hombre. dad tal como la entiende con toda sinceridad, y escuchar el punto de vista de los demás con la misma sinceridad y respeto, sin llegar después a discusiones, tratando de imponer cada cual su punto de vista. Era el método que empleaba San en un plano elevado de cari- siguió tantas conversiones dad y fraternidad. Ordi- con su dulzura y exquisita nariamente termina con la mansedumbre en el trato como en la exposición de las doctrinas más controvertidas y negadas por otros.

Y solia decir en apoyo Y nunca la verdad sola ha de su proceder: "Que la versido capaz de conquistar un dad tenia en su misma seninfecunda, si no va a- atractivos capaces de cauticompañada del amor," dirá var a los espiritus más rebeldes". Este es el punto de Diálogo es ante todo es- vista que ha defendido y cuchar, Saber Escuchar. To- proclamado solemnemente el dos tienen mucho que de- Concilio Vaticano y lo que cirnos. Hasta los ignoran- estamos subrayando ahora: te y pobres. Hay misterios, la discusión airada de la acontecimientos, virtudes, verdad conduce al alejasabiduria y prudencia natu- miento; la verdad comuniral, y a veces muy elevada cada sencillamente con capor obra del Espiritu San- ridad, sin animo de disputo, en los que viven de la tas, lleva a la convicción y sencillez de la naturaleza y de aceptación de la misma, por la vida ordinaria. En todo la fuerza que en si misma hay grandes misterios y en- encierra. Y repetia con freseñanzas ocultas - en un in- cuencia dicho Santo Doctor: secto, en una hoja de un "Cuando importa contradeárbol, más en la almas y cir a alguno y oponer su en los corazones de los opinión a la de otro, es mehombres. Aprender a es- nester usar de gran dulzura cuchar es gran arte, que hace y arte, sin pretender violentar el espiritu de nadie, por-Tambien los demás tienen que de otro modo, nada se

Más aún: a veces la manesabemos. Confrontar ra de ganar una discusión

sino ganar al discutidor. Sin cobardia, ni irenismos, desde luego, debemos exponer la verdad, pero ser respetuosos para entonces también los aspectos de verdad en las opiniones de los contrarios. Esto es dialogar, esto es hablar v saber escuchar. Y si uno de los dos está equivocado, la luz misma de la verdad expuesta con claridad será suficiente para iluminar una mente sincera, que trata de encontrar la realidad. sin apasionamientos ni intereses creados.

Si alguna vez surge la discusion, no se debe perder el tiempo en nimiedades y detalles, ni menos romper lanzas por cosas opinables. Ceder suavemente en estos casos, es demostrar un espíritu superior.

Balmes, el gran filósofo cristiano, hacía esta fina observación: Uno debe ser suficientemente prudente para no iniciar diálogo o cortarlo a tiempo en aquellos casos en que el interlocutor no está capacitado para captar la materia de que se trata, como el zapatero, pongamos por caso, para enteder las ecuaciones einsteinianas; y tambien cuando se ve que no hay sinceridad franca entre los dialogantes, sino la politica rastrera de aprovecharse para la intriga y siembra de confusionismo o para tratar, por todos los medios, de barrer para si, sin interés en buscar la luz de la verdad en el diálogo, con sinceridad plena.

Y ante todo se ha de guardar siempre ecuanimidad de ánimo. No podrá, por tanto, haber diálogo fructuoso sin caridad, sin comprensión y respeto mutuos, sin amplitud de criterios, para ir solo alo fundamental sin detenerse en los detalles.

Gran cosa es el dialogo iniciado con el mundo por el Concilio Vaticano.

Sepamos utilizarlo para encontrarnos todos los seres humanos, unidos en la verdad y en la paz de Cristo. que es la Luz del mundo.

DOSCIENTOS cincuenta presidiarios de la cárcel de Zacapa en Guatemala han aprendido a leer y escribir gracias a los esfuerzos de una religiosa. Sor Catalina Choto ha organizado una escuela de alfabetización en dicho penal para los presos que cumplen condenas desde 6 meses hasta 20 años de acuerdo a la gravedad del delito. En ciclos de tres clases semanales donde se les imparte tambien conocimie ntos sobre artes industriales catecismo, moral y urbanidad, han podido prepararse la colonia penal en un esfuerzo de superación y de generosa colaboración de esta

POR INICIATIVA de la prensa católica holandesa se realizarán en Africa dos importantes obras de difusión del apostolado de la prensa. Una tipografía sera instalada en el centro social de Bukavu en el Congo para la publicación de periódicos y revistas en idioma swahili; y se creará un centro de formación para periodistas y fotógrafos que se ocuparán de una agencia católica de noticias en Lagos, Nigeria. Los fondos necesarios para estos proyectos provendrán de la prensa católica holandesa y de la Sociedad de Editores de Periódicos Católicos de Holanda.

Problema de la Unidad Cristiana

(Condensado de un opusculo de Humberto Muñoz, Director del Departamento de Ecumenismo de la Iglesia chilena. Continuación)

Practicamente ningún cristiano tiene dudas de que Cristo fundo una sola Iglesia. Podrá discutirse si esa Iglesia es visible o invisible. se quiera, pero no se puede

(Mateo 16, 18).

Esa misma unidad aparece en la doctrina de san Pablo: "Sólo un Señor, una fe, un bautismo, un Dios y Padre de todos" (Efesios 4, 5). Esa unidad de fe y de bautismo, a base de la unidad de Dios, se repite muchas veces: "Todos somos uno en CRISTO Jesús" (Gálatas 3,

Esta unidad tiene como fundamento la Eucaristia: "Porque el pan es uno, somos muchos un solo cuerpo, ese unico pan" (la. Corintios 10, 17).

Y el artifice maravilloso de esta unidad, es el propio Espíritu Santo: "porque tambien todos nosotros hemos sido bautizados en un solo Espiritu, para constituir un solo cuerpo" (la. Corintios 12, 13). Y continua explayando san Pablo la famosa metáfora del Cuerpo Mistico.

Y Jesucristo, en la famosa plegaria sacerdotal del Jueves Santo, pidió insistentemente a su Padre por la unidad de sus dscipulos: 'Que todos sean una sola cosa. Como Tú, Padre, en Mí, y yo en Ti, que también

ellos sean una sola cosa en 000 de cristianos más de Nosotros, para que el mundo crea que Tú me enviaste. Yo en ellos y Tú en Mi, Cristo habla de su Igle para que sean perfectos en sia en singular: "Sobre esta la unidad" (Juan 17, 21-3). doxos se calculan en unos oración expresa su deseo más ardiente.

> Pero la Iglesia está dividida.

Y sin embargo, ya desde los primeros tiempos de la Iglesia, aparecen algunas escisiones que san Pablo condena con severidad. A raíz de los Concilios de Efeso v Calcedonia, sesepararon los nestorianos y monofisitas. Pero en el siglo XI se produce el gran Cisma de Oriente, arrastrando consigo al antiguo Imperio Romano de Oriente. Cuatro siglos después, en el propio Occidente, se produce la Reforma Protestante, que separa de la Iglesia a casi todo el norte de Europa.

Estas separaciones se produjeron, no sin culpa de ambas partes, históricamente hablando. También es cierto que "todos los que ahora nacen y se nutren de la fé de Jesucristo dentro de esas comunidades, no pueden ser tenidos como responsables del pecado de secesión".

Pero la verdad cruda es que la cristiandad está dividida entre católicos, ortodoxos y protestantes. No se pueden dar cifras muy exactas, pero decasi 1.000.000.-

EL CONCIUO VATICANOTI 500,000.000 son católicos. Hay además 250.000.000 de protestantes, y los orto-

> 150.000.000. Este panorama es más solador si se le mira más de cerca. Sólo los católicos mantienen su unidad monolítica. Los ortodoxos están divididos en patriarcados practicamente independientes, pues el patriarcado ecuménico de Constantinopla es poco más que un titulo honorifico. Y los protestantes están divididos en centenares y centenares de sectas, muy diferentes unas de otras.

Guerras, polémicas y conversiones.

Existe entonces una evidente contradicción entre los deseos unitarios de Cristo y el hecho de las divisiones. Y todo cristiano que medita en esta contradicción, siente en si la angustia de una verdadera tragedia. ¿Cuál puede ser la solución?

El camino de la persuasion y de las conversiones individuales es bueno, pero se revela como insuficiente. Las posibilidades de conversiones son prácticamente muy pocas y todos estan concordes en que por ese camino nunca se llegará a una unión total, sino de infimas minorias. En EE. UU., se cuentan poco más de 100.000 conversiones al catolicismo cada año, pero quizás otros

tantos católicos dejan la Iglesia cada año. No es pues una solución total.

El camino del ecumenismo. No queda entonces sino

el largo y dificil camino del ecumenismo para producr movimientos masivos hacia la unión. Y éste es el camino por el que optó el Concilio Vaticano en su "Decreto sobre el Ecumenismo",

"Promover la restauración de la unidad entre los cristianos es uno de los fines principales que se ha propuesto el Sacrosanto Concilio Vaticano II, puesto que única es la Iglesia fundada por Cristo, aun cuando son muchas la Comuniones cristianas que se presentan a los hombres como la herenci de Jesucristo".

Este programa inicial lo va a exponer el Concilio a lo largo de todo el Decreto. Bástennos, por ahora, algunas indicaciones muy gene-

"Los discipulos del Señor piensan de diverso modo y siguen distintos caminos, como si Cristo mismo estuviera dividido. División que abiertamente repugna a la voluntad de Cristo y es pedra de escándalo para el mundo y obstáculo para la causa de la difusión del Evangelio por todo el mun-

"Puesto que hoy, en muchas partes del mundo, por inspiración del Espíritu Santo, se hacen muchos intentos, con la oración, la palabra y la acción, para llegar a aquella plenitud de unidad que quiere Jesucristo, este Sacrosanto Concilio exhorta a todos los fieles católicos a que, reconociendo los signos de los tiempos, cooperen diligentemente en la empresa ecumenista,"

(Continuará)

THE VOICE

Miami, Florida

EL EXODO CUBANO

Un Muevo Edificio; La Misma Vieja Tragedia

El Centro de recepción de los cubanos que llegan en los vuelos de la libertad ha sido trasladado de las barracas de Opa Locka a nuevos locales en el propio aeropuerto de Miami.

Los nuevos locales donde se realiza todo el proceso de inmigración, chequeo médico, vacunaciones y registro en las agencias privadas está situado al fondo de la Casa de la Libertad, que da albergue a los refugiados que siguen a otras ciudades de Estados Unidos. Se simplifica asi la operación que requeria tomar a los refugiados en ómnibus del aeropuerto a Opa Locka y de allí otra vez al aeropuerto para la Casa de la Libertad.

Coincidió la instalación en la nueva casa con el arribo, la pasada semana del vuelo número 600, que elevó la suma de cubanos llegados por esa via a 52,-

Fotos:

Textos:

Tony Garnet

Pena-Monte

682, desde el primero de diciembre de 1965.

(Con estos 52 refugiados llegados en los vuelos de la libertad y los que salen utilizando las vías de México y España y los diez mil que han atravesado clandestinamente el Estrecho de la Florida utilizando todo tipo de embarcaciones, se calcula que el exilio cubano soprepasa ya el medio millón entre hombres, mujeres y niños.)

En la ya larga historia de este éxodo. interminable, han cambiado varias veces los procedimientos de llegada y atención. Hoy se inaugura un nuevo edificio. Pero a través de los años, las escenas, los rostros, los gestos siguen siendo similares. La misma vieja tragedia. Niños que llegan separados de sus padres, madres que llegan cargadas de hijos en su mas tierna edad, familias que se reunen tras largos años de separación, monjitas abnegadas siempre prestas a ofrecer una palabra de consuelo, a responder a una pregunta, a facilitar una llamada, a ofrecer una taza de café.

La Conferencia Católica de Estados Unidos tiene alli sus locales, donde un personal especializado, bajo la dirección directa de Pedro Pelegrín, atiende diligentemente a los refugiados que parten a otras ciudades, da orientación sobre programas de asistencia en otras diócesis, sobre oportunidades de trabajo, sobre vivienda y vias de comunicación.

Un nuevo edificio, pero la misma tragedia de siete años, de medio millón de almas, que queda reflejada en las fotos que aparecen en esta página.



Unos Llegan en sus Tiernos Días. . . Otros en el Ocaso de la Vida



ue se Keunen

DE REUNI TO NEWS REPORT **JBAN REFI**

Después de largos años de separación

Estuvieron privados de libertad, vivieron en el odio y hoy Buscando informes de primera mano que muestren al mundo el terror y el hambre bajo el comunismo. Tomás



Religiosas y voluntarias del Centro Hispano Católico, siempre dispuestas a ayudar y orientar a los refugiados que llegan.



CUBAN REFUGEE **EMERGENCY CENTER** AIRLIFT REGISTRATION

Refugiados Esperan a sus Familiares que Llegan

Jóvenes que Escapan del Terror

se asombran alegres ante vicios burgueses como la coca cola y los chiclets, que le ofrecen las voluntarias del Centro García Fusté, de WFAB, al micrófono.

Reporteros Tras la Noticia



Urbi

• LA SERIE de programas de televisión "De hombre a hombre", que se presenta todos los martes a las 9:30 p.m. por el Canal 2 acaba de ser adjudicada por la Oficina Nacional Católica para Radio y Televisión, la categoria de "excelente". Es el Canal 2 la primera estación en recibir este honor por la organización nacional católica, que a la vez recomendó que la serie se distribuyese en escala nacional. Esta serie es representada conjuntamente por la Diócesis de Miami, el Concilio de Iglesias de Miami, y la Asociación Rabínica de Miami. El Padre Donald Connolly asistente de la Comisión Diocesana de Radio y TV aparece regularmente en el programa, junto con ministros protestantes y rabinos que son invitados. Los tópicos que se discuten incluyen asuntos religiosos de significación actual y tambien controversiales, pudiendo los televidentes proponer por teléfono sus propias preguntas para ser contestadas por

• UN NUEVO DORMITORIO y un edificio para clases serà inaugurado por el Obispo Coleman F. Carroll, el próximo domingo 19 a las 3 de la tarde en el Seminario de St. John Vianney. La recién terminada estructura provee de 4 nuevas clases y dos salones de estudio en la planta baja y dormitorios que pueden acomodar a 128 seminaristas en la plan-

• EL CONSULADO de Argentina patrocinará uno de los programas de la serie que la Biblioteca Pública de la Ciudad de Miami con la cooperación de los distintos Consulados acreditados aquí viene ofreciendo sobre los países que representan. El dedicado a la Argentina tendrá lugar el martes 21 de febrero a las 8:30 p.m. La sesión incluirá un tema que expondra el Consul, señor Marcos Morinigo, sobre 'Aspectos desconocidos de Argentina'', transparencias sobre las bellezas del país, música típica por el compositor Alberto Ginistera, y dos películas sobre temas argentinos. Se invita a público en general. La admisión es gratita...

• UNA NUEVA PARROQUIA de Rito Bizantino se está estableciendo en Miami bajo la dirección del Eparcado de Passaic de New Jersey, habiendo sido designado el Padre John Zeyack para dirigirla. Actualmente se están celebrando los Oficios Litúrgicos de Rito Oriental en el local de los Caballeros de Colón (3405 NW 27 Ave.) todos los domingos a las 10 de la mañana. Información adicional sobre esta nueva parroquia puede obtenerse con el Padre

Zeyack en el 7600 N. Miami Ave. . .

• EL PRIMERO de los sacerdotes de la Diocesis de Miami designado para el servicio voluntario en las Fuerzas Armadas, acaba de ser comisionado como capitán y comenzara su entrenamiento en Fort Benning, Georgia. Se trata del Padre Oscar Carlson, párroco coadjutor de la parroquia de St. James en North Miami, que esta semana partió para reportar al servicio activo como capellán del ejercito de Es-

o LA CIUDAD de los niños del sur de la Florida y la Residencia Bethany para jovencitas, serán objeto de una comida-beneficio que efectuará la Sociedad Irlandesa Americana de la Florida en el hipódromo de Pompano Beach e I sábado 25 de febrero.

et Orbi Santoral de la Semana DOMINGO 19 SAN RAP DE COMPANDE DE CO

- QUINIENTOS SACERDOTES españoles están dispuestos a acudir a realizar su labor pastoral en Latinoamérica en un plazo de un año, reveló una encuesta dada a conocer en Madrid por Monseñor Antonio Garrigos, secretario general de la Comisión Episcopal de Ayuda Diocesana al Exterior. En la celebración de la Primera Semana Europea de Ayuda Apostólica a América Latina, en el que participar on además de españoles, belgas, franceses, italianos y latinoamericanos, tanto religiosos como laicos, el prelado manifestó que América Latina era "un campo experimental respecto a la implantación de los diáconos seglares, el movimiento litúrgico y la reflexión teológica o pastoral frente a fenómenos característicos y agudos del mundo de hov". .
- ALCANZAR LA PAZ SOCIAL, la santificación y perfección del individuo, la familia y la sociedad, son los principales fines de la Santa Misión, la primera con carácter nacional en la historia religiosa del país, que se están celebrando en Guatemala actualmente y que durará hasta el dia 26 de febrero. En ella participan 103 misioneros procedentes de varios países latinoaméricanos y de España, y que en forma escalonada se extenderá a toda la Republica. . .

 EL PAPA Paulo VI repitió personalmente la práctica, renovada luego de varios siglos, de ordenar sacerdotes creando 16 nuevos ministros en la Capilla Sixtina. La primera oportunidad fue cuando ordenó a 70 sacerdotes asignados a parroquias de Latinoamérica, en el pasado mes de enero. . .

• UNA GRAN CAMPAÑA de educación popular que Radio Fides de La Paz, Bolivia, viene desarrollando y que forma parte de un programa a escala nacional que la Iglesia viene desempeñando a traves de las emisoras católicas, se ha visto vitalizada con la graduación de 160 lideres alfabetizadores. Entre ellos figuran estudiantes, trabajadores, amas decasas, sacerdotes y religiosos que pasaron un Cursillo especial para capacitarlos en dirigir grupos de adultos

• QUINIENTAS familias bolivianas se estableceran desde abril en diez mil ectareas de tierras fiscales cedidas por el gobierno a Caritas, institucion que se hara cargo de la administración para contribuir al desar llo y la diversificación agricola.

'Fey Alegria' Trabaja en Latinoamerica

Padre Jose Maria Velaz, S.J. que enseñaba en la Univer-Catolica "Andres Bello" de Venezuela, recorria los sábados los barrios pobres de Caracas, enunión de estudiantes para que éstos aprendieran la situación de infortunio de otros herma-

El Padre Velaz, creia que algo debía de hacerse por aquellos infelices, abandonados de la fortuna. Entonces sus alumnos comenzaron a dar catecismo en esos barrios. Un domingo de 1955 en el barrio 23 de Enero, 70 niños hicieron la primera comunión. Había despliegue de manteles, colores y ale-gría. Pero el Padre Velaz pensaba:"Qué será de estos niños a partir demañana?". Este fue el momento en que su decisión se hizo firme. Entre los presentes al acto de primera comunión comenzó una discusión sobre y Alegría" es una entidad

Corria el año 1954. El qué hacer en el futuro de estos niños. La discusión fue iniciada por el padre Velaz. Abraham Reyes, padre de ocho niños, ofreció su casa que tardó siete años en construir. Y en aquel hogar se estableció la primera escuela llamada "Fe y Alegria."

> Hoy en día, a los doce años de haberse iniciado. "Fe y Alegría" es uno delos sistemas escolares privados más grandes de Latinoamerica. Esta organización nacida en Venezuela, en una década es un ejemplo, con 25 mil jóvenes inscriptos en 49 aulas primarias, cinco secundarias y dos escuelas normales. Diez y nueve ciudades del interior de Venezuela acogen en su seno, una escuela de "Fe y Alegría."

El objetivo principal de este sistema escolar es proporcionarle enseñanza a los muchachos del barrio. "Fe

ANALISIS DE LATINOAMERICA

no lucrativa y dirigida por una junta de directores, compuesta de doce personas. La junta es responsable por las decisiones administrativas y de politica externa, asi como por la supervisión de los programas escolares en el area de Caracas, la capital Venezolana.

Cada escuela "Fe y Alegria" en los 19 términos del interior de Venezuela son independientes y están regidas cada una por una junta de doce personas, responsables de las escuelas, la campaña para reaudar fondos y las otras actividades en cada sección. Ello significa que 240 personas estan dirigiendo en forma efectiva los programas de la organización.

Las escuelas de "Fey Alegria" tienen un profesorado capacitado de 550 maestros. Por lo menos cien mil personas cada año son influenciadas por los programas de sus escuelas. El total de fondos recaudados por "Fe y

Alegria" en 1965 fue de \$1,148,889. De los cuales \$713,777.77 provenian de Caracas y \$435,111.11 del resto de la nación.

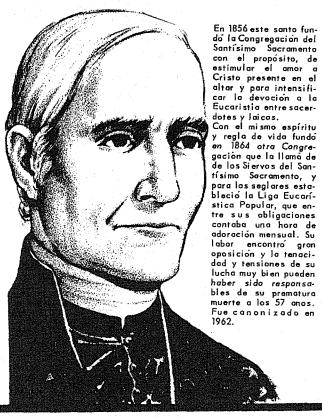
En los últimos años dado el desarrollo y el éxito de las escuelas "Fey Alegria" el sistema se está convirtiendo en una Organización Interamericana. Los Cuerpos de Paz están cooperando con lella. Y en Ecuador y en Panamá en 1964 comenzaron estas escuelas. Ecuador tiene seis escuelas con 3500 estudiantes. En Panamá se recaudaron cien mil dólares para el establecimiento estas escuelas en la nació... Bolivia ya ha comenzado y se espera lo mismo de Perú.

En el Continente Americano brilla un nuevo faro de esperanza parala enseñanza de la democracia a traves de la educación...un faro, para los niños y jovenes de hoy, lideres del mañana. Y su nombre, lleno de caridad es "Fe y Alegría."

EN DECLARACIONES al director de Cáritas. Padre José Ramón Pérez, y a un numeroso grupo de sacerdotes, el presidente de Colombia Carlos Lle ras Restrepo, manifestó que "nunca he creído que haya acción social fuera de los principios de la Iglesia. Desde que acepté mi candidatura presidencial y lancé los programas de transformación social, reconoci todo el valor de la acción social y educadora de la Iglesia. Todas las obligaciones de solidaridad social emanan de las obligaciones que son propias al cristianismo".

Héroes de Cristo

SAN PEDRO JULIAN EYMARD (1811-1868)



BATO. Su vida fue una de considera además como aniconstante lucha para man- versario del reconocimiento tener incolume la verdadera que hiciera Pedro de la dividoctrina. Sacerdote de Bene- nidad de Cristo a orillas del vento, Italia se enfrentó a un mar de Galilea. paganismo renaciente en me- JUEVES 23. SAN PEDRO dio de gran persecución. Su DAMIAN. Luminaria de la ejemplo, paciencia y oración, Iglesia del siglo 11. Tras una vencieron finalmente despues brillante carrera como prodel sitio del emperador Cons- fesor en distintas universidatante. Ordenado Obispo condes italianas, entró en la vida obra, ayudando al Papa Agato en los conflictos sabiduría le hicieron consejeque crearon las herejes mo- ro de 7 Papas, los que en notelitas. Murió en el 282.

LUNES 20. SAN ELEU-TERIO. Gran predicador y Obispo de la ciudad de Tournai en Francia. Fue asesinado en año 532 por un grupo de herejes al salir de su igle-

MARTES 21. SAN SEVE-RINO. Obispo de Citópolis en Palestina, resistió con valor los ataques de la herejía eutiquiana, que incluso habia llegado a expulsar al Obispo de Jerusalen, Juvenal. Su celo apostólico y firmeza le ganaron el martirio en el 453.

MIERCOLES 22, LA SEDE DE SAN PEDRO EN AN-TIOQUIA. Una de las mas importantes ciudades del mundo antiguo, Antioquia se convirtió en un gran centro de difusión del cristianismo. Alli los cristianos fueron llamados asi por vez primera, y San Pedro vivió por espacio de siete años antes de establecer su sede en Roma. Para conmemorar este hecho la Iglesia instituvo esta festividad, que ya en el 354 se menciona en el calen-

DOMINGO 19. SAN BAR- dario romano. Esta fecha se

religiosa v su santidad v distintas oportunidades le emplearon en delicadas misiones. Ha sido declarado Doctor de la Iglesia. Murió en el 1072.

VIERNES 24. SAN MA-TIAS, APOSTOL. Por los Hechos de los Apóstoles sabemos que era un constante seguidor de Jesús desde el tiempo de Su bautismo por San Juán el Bautista, Despues de la Ascensión fue designado para ocupar el lugar de Judas Iscariote, y asociado a los otros 11 Apóstoles. Llevó el cristianismo a Capadocia y sufrio el martirio por crucifixión en Colquis en el siglo 1.

SABADO 25. SAN VICTO-RINO Y COMPAÑEROS MARTIRES. Victorino y un grupo decristianos de Corinto sufrieron el martirio en la persecución desatada por Numeriano en la ciudad de Dióspolis en la Tebaida. Unos fueron decapitados, otros descuartizados y otros apedreados hasta morir. Entre esas barbaras torturas, el corazón hallaba fuerza y valor para proclamar a Cristo. Esto sucedió en el 284.

HABLANDO A LA JUVENTUD

Una gota de agua cayendo constantemente sobre la más dura roca. . .llega un momento en que la horada y le hace un hueco.

¿Por que? Porque aún cuando el agua sea muy endeble, muy suave en comparación con la dureza de la roca, si existe esa constancia en caer sobre la roca dia tras dia, llega el momento en que la roca se rompe. Por lo tanto no vence la gota ni fracasa la roca. Quien triunfa es la constan-

Muchas veces se oyeque un individuo fracasa en tal o cual empeño. Es logico que asi suceda. No somos

dioses. Somos seres humanos. Y como tales tenemos una vida llena de situaciones de éxito pero tambien defracasos. Ĥay un viejo refran que dice: "Roma no se hizo en un solo día.'

muestra de ser constante. Lo que debe es analizar las causas que lo hacen fracasar. Y en cada nuevo intento mejorar el empeño. Y si tiene la fuerza de voluntad suficiente para no decaer, si mantiene ese elemento importantisimo que se llama

constancia, llegara un momento en que derrotará al fracaso y triunfará. en lo que se ha propuesto.

Las grandes obras de la humanidad, sean libros, pintura, esculturas, edificaciones, etc., no se hicieron al primer trazo del autor. Y muchas de ellas tardaron años en convertirse en realidad. Pero al fin se lograron porque al amor no se desanimo y matuvo su perseverancia, su voluntad, su constancia para hacer la obra.

Aun en el mismo caso militar, las guerras no se ganan en la primera batalla. Como decia José Martí: "El perder una batalla entraña el deber de triunfar en la próxima.

Para ustedes que están empezando a mirar la vida frente a frente, debe ser un factor importante el tener la fuerza de voluntad suficiente Ahora bien, siel individuo para persistir en triunfar en continúa en su deseo de triun- las buenas obras. Con esa far en el empeño, pero vuel- persistencia se logrará la ve a fracasar, está dando constancia. Con ella sacarán fuerzas de cada fracaso para intentar de nuevo y al fin triunfar.

No hay fuerza más toderosa que una voluntad puesta dia tras dia sin flaquear, al servicio de una buena obra.

M.R.

Misas Dominicales en Espanol

CATEDRAL DE MIAMI, 2 Ave. y 75 St. N.W. 7 P.M. CORPUS CHRISTI, 3230 N.W. 7 Ave. 10:30, 1 and 5:30, Melrose School, 11:30. ST. PETER and PAUL, 900 S.W. 26 Rd. 8:30 A.M., T P. M., 7 y 8 P.M. ASSUMPTION ACADEMY, 1517 Brickell Ave. 12 P.M. ST. JOHN BOSCO, 1301 Flagler St. 7, 10 A.M., 1, 6

y 7:30 P.M. GESU, 118 N.E. 2 St. 5:30 ST. MICHAEL, 2933 W. Flag-10:45 A.M.

Miami, Florida

ST. HUGH, Royal Rd. y Main. Hwy., Coconut Grove 12:15 P.M. ST. TIMOTHY, 5400 S.W. 102 Ave. 12:30 P.M.

ST. DOMINIC, N.W. 7 St. 59 Ave. 1 P.M. ST. BRENDAN, 87 Ave. y 32 St. S.W. 6:45 P.M. ST. AGNES, Key Biscayne. 10 A.M. LITTLE FLOWER, 1270

Anastasia, Coral Gables. 9:15 A.M. y 12 M. ST. JOHN THE APOSTLE, 451 E. 4 Ave., Hinlenh. 6:30

INMACULADA CONCEP-CION, 68 W. 42 Pl., Hialeah. 12:45 y 7:30 P.M. ST. BERNARD MISSION, W. 16 Ave. y 60 St., Ilialeah. 10 A.M.

Glade. 12 M. ST. MARY, Pahokee. 6:30 P.M. ST. PHILIP BENIZI, Belle

February 17, 1967

Is Religion Class 'For The Birds?'

needs of a particular day less, except as knowledge for stery of the Resurrection was ledge, helpful as it may be, seen again as the necessary is no gaurantee of salvacomplement to the Cross in tion. Christian theology.

The mystery of sanctifying grace, which had become nearly lost in the detailed discussions of actual grace, was rediscovered. Church's teaching was seen in its proper relation to the reelation made in Sacred Scripture. The Christian life was seen under the rule of love rather than as a life constrained by the Ten Comdments. Liturgy be-La a source of religious experience rather than simply an obligation to be fulfilled on Sunday.

New Flavor

All of these discoveries, or better, rediscoveries, spilled over into some classrooms. They have not spilled over into every classroom because there are still some pastors and principals who feel that the oldest Sister on the faculty who is unable to handle anything else can handle the religion hour. (In some schools the religion hour is considered the low man on the totem pole; if there is need to pick up an hour for anything, for extracurricular activities, or for an assembly, the religion hour is the first to go.) But that progress is being

made is obvious. The existence of crash summer programs in theology around the country is adequate proof. Pope John did not open a window to let a little fresh air in, he let loose a hurricane that is shaking the whole house. Only the most entrenched can fail to be effected by what is happening; only the theologically retarded teacher remains unmoved.

As religion classes are moving from information to formation, as the goal of religious instruction, the faith of the student is becoming the target of the classroom rather then just the intellect. This is not to say that relgion classes are becoming anti-intellectual, for faith has as its object intellectually grasped truth.

It is simply realized today that it is not enough to stop with the intellect. The truth that the Christian strives for is not, after all, an abstract universal grasped by the mind, but ultimate ly truth is a person, Jesus Christ. Religious education intra-personal relation be-Christ and the been Christ and the be-er. If this is not finally achieved all the teaching in

Brother Starts Tricky Course

RAMSEY, N.J. (NC) -A Salesian Brother has started a tricky course at Don Bosco High School here. His students formed a club of 30 would - be magicians. Brother William Murphy, S.D.B., a magician himself. said the program is a natural for the Salesians. He said St. John Bosco, Salesian founder, performed magic tricks to gain the confidence and interest of young people.

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the world of religion is value-The central my- knowledge's sake. Know-

> Since today, the teaching of religion has this intrapersonal quality, since it seeks a knowledge that goes beyond abstraction to the kind of knowledge that intimate friends have of one another, the religion class today has a different flavor than the other academic subjects on the curriculum.

Some say the character of the religion class is so dif-ferent that it does not belong in the school at all. They say you really cannot "teach" God, that you cannot "teach" faith-these must be personally discovered.

Others point out that this can make of faith simply an emotional experience empty of content. The fact is that Christian tradition has always considered theology as a science with its won method which belongs in the classroom. The answer to a poor theology that has failed to nourish faith is not a faith without theology. Rather the answer lies in a reformed theology.

The religious classroom Joey left years ago, resembles very little the classroom that Joey, Jr., is facing. If it is a classroom that has come under the sway of the new look in religious education, all is well in Joey, Jr.'s religion period.

Some say that though the content has changed, and somewhat for the better, the class is still essentially irrelevant to Joey's life. They point out that if you wish to make God meaningful to Joey's life you had better show Joey what meaning God has to the world.

Joey is a creature of his times, and in these times the world is not a place merely to pass through on your way to heaven. For Joey, Jr.'s generation the world has value in itself and they love it very much. They want to give their lives to making it a better, more beautiful and more just world. They point out that if you want God to have meaning in Joey's life you better start showing him how the Bible and the liturgy that now dominate the classroom, relate to his love for a woman, to his caring for racial justice, to his passion for scientific progress and all the other things that make up the sum today strives to set up an of contemporary hopes and obsessions.

It is not enough for Father Y to say to Mrs. X that Joey has not had this before in class. If Joey is to be wooed into coming to religion class he will have to find there a God who is alive. A living God is one who speaks and acts in the here and now, and not just in the Bible. Such is the God that contemporary catechetics is searching-and so is Joev.

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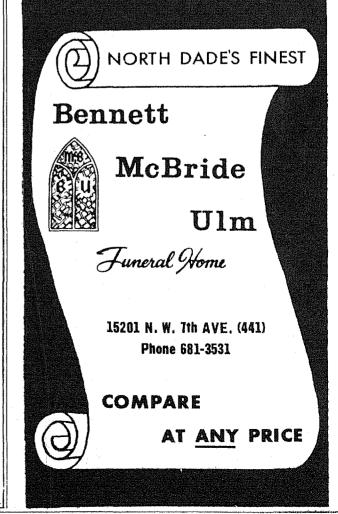
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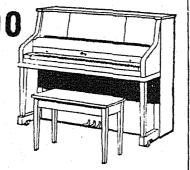
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