

### Bishop's Easter Letter

Dearly Beloved in Christ:

While we reflect again on Our Lord's Easter gifts of hope and peace, we are acutely aware that among many men throughout the world there is despair and fear. This is not merely confined to those people who have been the victims of injustice, famine and oppression. We find widespread disillusionment in our own nation at the very time when material prosperity is at a

Today despite the fact that it is commonplace for many of us to enjoy better education, more employment, more free time for recreation and cultural pursuits, more effective medical care, there is a disturbing undercurrent of fear and apprehension and insecurity.

Does not this sad situation highlight for us the fundamental lesson of Easter, name ly, that if the spiritual realities are ignored or rendered insignificant, life will be empty and barren. Christ in His Resurrection sealed the primacy of the spiritual. The door of the tomb was meant to open to eternal life and a home beyond the grave. We are not living now in a lasting city. And while we have solemn obligations to be deeply concerned about solving the problems and inequalities of this life on earth, our first concern must be for the "other world" revealed so dramatically to us through the Resurrection.

This Easter, then, I beg God to deepen in you your faith in the supernatural destiny of us all and to stimulateyou with His divine grace to work and pray and struggle to make the Easter gifts of hope and peace available to all men, who are presently suffering the pains of disillusionment and despair. May the Risen Lord so bless you and yours now and always.

Devotedly yours in Christ,

Coleman J. Carrell

# MOJOE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

**VOL. IX, NO. 2** 

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# **Building Plans Outlined** As DDF Tally Continues

Plans for projects which mission as results of the anwill be built during the coming year in the Diocese of Miami through funds do-nated to the 1967 Diocesan Development Fund campaign were reviewed this week by Bishop Coleman

nual fund-raising campaign continued to be tallied.

An unofficial total of \$1,-553,426.20 was reported during a dinner meeting held last week by the Bishop with general chairman, Joseph F. Carroll and members of M. Fitzgerald and Frank

regional chairmen.

Bishop Carroll expressed his gratitude to his priests and to the many volunteers who have worked in their parishes and who continue to work as the drive nears its close, and to the thousands of contributors. MORE RETURNS DUE

Returns at this date are still incomplete as themarked increase in South Flor-ida's Catholic population has made it difficult for volunteers to contact parishioners of all churches in the time usually allotted during campaigns. Pastors indicated that they are still re-porting contributions and expect additional returns.

According to Mr. Fitzgerald, the corporate and business phase is "still in an active state and this stage of the drive will not terminate until all those anxious to participate have been given the opportunity."

(Continued on Page 5)

# OK \$1.8 Million Loan For Housing Aged

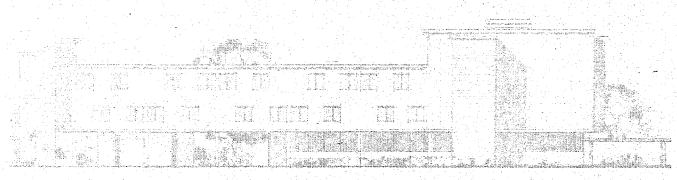
Application for loan funds amounting to \$1,881,-000 for the construction of St. Elizabeth Gardens, a development for senior citizen housing in the Pompano-Lighthouse Point area of northwest Broward County, has been approved by the Federal Dept. of Housing and Urban Development.

In a telegram to Bishop Coleman F. Carroll, U.S. Senators Spessard Holland and George Smathers indicated that the loan funds have been reserved for the completion of this much needed diocesan facility. The difference between the loan funds and the total cost will be provided by the Diocese of Miami, sponsor of the

#### MANY APPLICATIONS

application for loan funds was revealed, nearly 600 applications were received by the Diocese of Miami Office of Community Services, spersons 62 years of age older who reside in South

Because of the demand, the Diocese is proceeding with plans for two additional developments, another on (Continued on Page 8)



St. Elizabeth Gardens Will Provide Modern Housing For Senior Citizens

### Joint Communion Advisory Is Issued

WASHINGTON - (NC) - According to current Church practice, Catholics in the United States will not be able to Last November when take advantage of a recommendation from a special comsubmission of the mission to Episcopal church leaders that would allow all Christians in good standing to receive Communion in Episcopal Churches. A Christian in good standing was defined by the commission as a Christian — Protestant, Catholic or Orthodox — who is entitled to receive the sacrament in his own church.

> The Episcopalian special commission functions as a research group for the Episcopal Church's House of Bishops in the U.S. Its report is regarded as significant since the problem of

mutual sharing of the Lord's Table by various branches of the Christian Church has been one of the major stumbling-blocks to the reunion of Christians. The recommendation has to be anproved by Episcopal authorities before it becomes prac-

CATHOLIC APPROACH

Msgr. William W. Baum, executive director of the U.S. Catholic Bishops' Committee for Ecumenical and Interreligious Affairs, stated:

'The Catholic approach to the matter of intercommunion is considerably more qualified and cautious than that of many Protestant churches. In recent times, however, there have been steps taken to softenthe complete disapproval which was common in the past."

"Specifically, this change of outlook is most noticeable

(Continued on Page 8)



DDF PROJECTS for the coming year are discussed by BISHOP COLE-MAN F. CARROLL with Building Commission members, MSGR. JOHN O'DOWD, V. F., left; MSGR. P. J. O'DON-OGHUE, V. G., chairman, seated center; R.W. FINNEY, FATHER RENE GRACIDA, and FATHER VINCENT SHEEHY, commission secretary.

THE VOICE, P.O. Box 1059, Miami, Fia. 33130
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### **Bishop To Sing Easter** Mass In The Cathedral

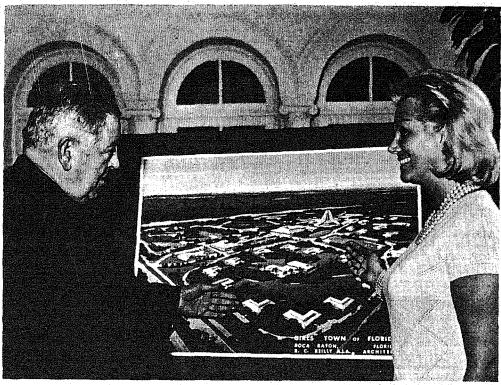
Solemn Pontifical Mass will be sung on Easter Sunday, March 26, at 11 a.m. in the Cathedral by Bishop Coleman F. Carroll.

Msgr. David Bushey, Cathedral rector, will be the assistant priest; and deacons of honor will be Msgr. William F. McKeever and Msgr. Dominic

The homily will be preached by Father John

Deacon and subdeacon of the Mass will be seminarians, the Rev. Mr. Thomas Engbers and the Rev. Mr. Trevor Smith. Msgr. Joseph O'Shea will be the

The Cathedral Choir will sing during the Mass.



GIRLS TOWN plans were discussed during a meeting of more than 50 persons from various areas of the country recently at the home of MRS. DANIEL MORAN, Palm Beach, shown with BISHOP COLEMAN F. CARROLL viewing the architect's conception of the residence for underprivileged and dependent girls. The home will be erected at the south end of Palm Beach County on a 100-acre tract west of the turnpike-

### Philanthropist O'Shaughness y Given Title Of Papal Count

nessy of St. Paul, Minn., and studies for Christians and Golden Beach, has been non-Christians. given the personal title of

Father said that Mr. O'-Shaughnessy was honored for his "devotion and unfailing loyalty" to the to the Church, according to Archannouncement of the papal honor this week.

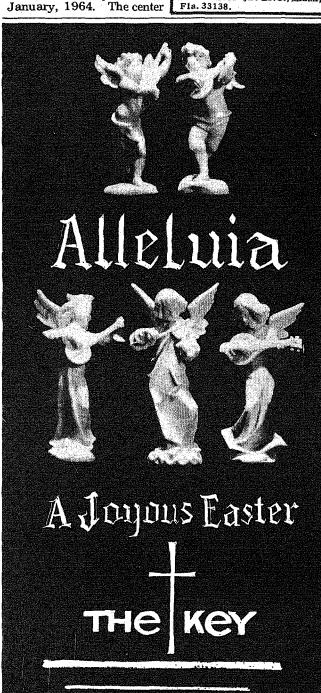
Pope Paul also mentioned Mr. O'Shaughnessy's "generosity to that school of higher studies, the Jerusalem Ecumenical Institute," a project instigated by the Pope to commemorate his meeting with Greek Orthodox Ecumenical Patriarch Athenagoras in the Holy Land in January, 1964. The center

Ignatius A. O'Shaugh- is planned for theological

A winter parishioner of papal count by Pope Paul St. Mary Magdalen Church, Sunny Isles, Mr. O'Shaugh-The letter from the Holy nessy is a noted Catholic philanthropist, who serves as a trustee of Notre Dame University and St. Paul Seminary and St. Thomas College in Minneapolis. In bishop Leo Binz of St. Paul- 1953 he was the recipient Minneapolis, who made the of Notre Dame University's Laetare Medal and was also honored by Georgetown University, which conferred on him its Ignatian Award.

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#### ទីពេយមេមេយា<u>មេបាយប្រមេ</u>យ និសាសមា Bishop Celebrant 🖥 On Good Friday

Bishop Coleman F. Carroll will be the celebrant during the Liturgical Service of the Passion which begins at 12:55 p.m. today, Good Friday, in the Cathedral.

#### Bishop Carroll Honored For Help To Exiles

Bishop Coleman F. Carroll was recently honored by the American Club in Miami, an associ-ation organized by Americans who formerly lived in Cuba, for the Bishop's untiring efforts on behalf of Cuban refugees.

Dr. Jose Miguel Morales Gomez praised the Bishop's idea of erecting a shrinehonoring Our Lady of Charity of El Cobre, patroness of Cuba and reminded Cuban exiles, who are also members of the club, that the monument will provide them with an opportunity to express their gratitude to the people of the United States and to the Blessed Virgin.

In response Bishop Carroll emphasized the great contributions which Cuban refugees have made since their arrival in South Florida through their talents in the fields of business and industry and their contributions to the cultural advancements of the area.

Other papal honors which

have been conferred on Mr.

O'Shaughnessy include

Knight Commander, Order

of St. Gregory, Papal Cham-

berlain of Sword and Cape,

Knight of the Holy Sepul-

chre, and Knight of Malta.

### Organist To Give Cathedral Recital

choirmaster at St. Paul Cathedral, Pittsburgh, and resident organist for that city since 1954, will be heard Wednesday, recital, March 29 in the Cathedral.

Open to the public the free recital will begin at 8:15

Director of Music at the Mellon Institute in Pittsburgh, Mr. Koch succeeded his father, Caspar Koch, eminent musician, in the post of resident organist for the City of Pittsburgh.

Organist and choirmaster at St. Paul Cathedral since 1949, Mr. Koch directs a choir of 40 men and more than 90 boys in a church long distinguished for its musical leadership. In addition he has appeared frequently as guest conductor for the Bach Choir and other well-known choral groups.

#### STUDIED ABROAD

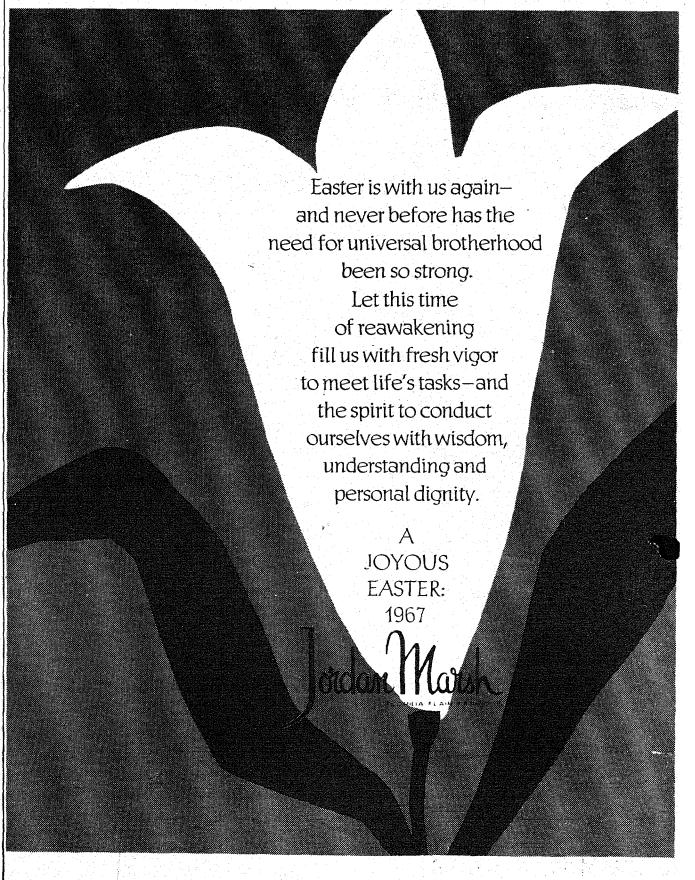
After receiving degrees in music and literature at Carnegie Institute of Technology and the University of Pittsburgh, Paul Koch continued his study of music under a two-year fellowhsip at the State Conservatory of Music, Leipzig, under such masters as Guenther Ramin, Otto Weinreich and Johann Nepmuk David. Simultaneously he was enrolled as an exchange student in Musicology at the University of Leipzig. Following completion of studies there,



**PAUL KOCH** 

he continued his career in Paris where he was the personal pupil of the celebrated organist-composer, Marcel Dupre.

Selections which will be included in Wednesday evening's program ar Grand Jeu by Pierre Du-Mage; Sonatina from God's Time is Best, Johann Sebastian Bach; Prelude, Opus 23, No. 3, Serge Rachmaninoff; Three Preludes, Alexander Scriabine; Londonderry Air, Fourth Station; Jesus Meets His Mother, Marcel Dupre; Bourree et Musette, Wilbur Chenoweth; Capriccio, Opus 116 No. 1, Intermezzo, Opus 116, No.2 and Rhapsody in E-flat, Opus 119, Johannes Brahms; Distant Chimes, Albert Snow; Festive March, Ho-



#### Эминения применения в применени Pope Stresses Peace In Holy Week Talk

VATICAN CITY -(NC) -Roman boys and girls, thousands strong, joined Pope Paul VI on Palm Sunday to observe the feast of Christ the King of Peace.

In St. Peter's basilica, more than 13,000 boys and girls from Rome's schools, private institutes and various Catholic clubs saluted him with waving branches of palm and oliveleaves. Thousands of other pilgrims and visitors filled the basilica as the Pope celebrated Mass at the central altar.

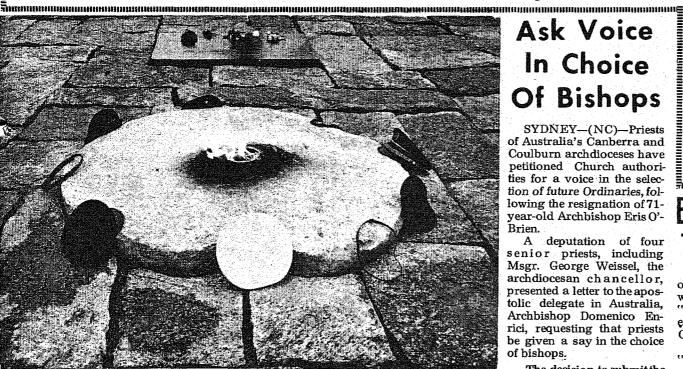
Pope Paul had especially asked that Rome's youth be present for the ceremony to affirm the world's interest in restoration of peace in keeping with the hopeful message of the Resurrection.

Calling on his listeners to wave the olive branches they had brought to show to the world that Christ is the author of peace, the Pope declared:

"No efficient army and no expert diplomacy can establish a sincere and lasting peace without the contribution of youth and without Christian principles. This means that you can be the most convinced and most dynamic heralds of peace."

Shortly after the Mass the Pope appeared at his window overlooking St. Peter's square to deliver his usual Sunday noon greetings. He took the opportunity to "express to you in advance our Easter greetings and to express them with the olive branch, the symbol

of peace." He said:
"Peace is not inertia, not weakness, not cowardice, not selfishness, not pleasure," he said. "Peace is the fruit of duty and love. Peace, just as it is attained by many countries by the sacrifice of many lives, must be preserved and experienced through self-dedication to the good of others."



PERMANENT GRAVE site of President John F. Kennedy was blessed last week by RICHARD CARDINAL CUSHING following reinterment of the late President and his two children at Arlington National Cemetery. Round stone five feet in diameter from Cape Cod protects the flame.

### Two States Shelve Abortion Bills; Debate Grinds On In Other States

(NC NEWS SERVICE)

The legislatures of two states have halted moves to relax their states' abortion laws for at least another

whether to liberalize abor-

### **Priest Labor Expert** 'Relieved' Of Duties

SAN ANTONIO (NC) -Father Sherrill Smith, an outspoken champion of organized labor movements here, has been relieved of his duties as archdiocesan director of social action.

aschek, archdiocesan moderator of Catholic Action, who stressed that the suspension was "temporary" and not intended as "anoth-



"Be patient, you'll know my name next

the Li'l Angel" contest are swamped with hundreds of entries.

Name of the winner will be announced in next week's issue of The Voice. In case of a tie, the entry postmarked earliest will be the winner.

March 24, 1967

er punishment" for Father Smith's strike-leading efforts.

Early in February, Father Smith and Father Wil- position to proposals to reliam Killian, editor of the lax the law in Maryland -Alamo Messenger, archdi- a bill had already been intro-The announcement was ocesan newspaper, had been duced and the Catholic bish-Archbishop ordered by Robert E. Lucey of San An- public condemnation of it tonio to spend one week on a legislative committee retreat in New Mexico after moved to broaden the prothey had been arrested for posals even further to permit participating in a strike at consideration of a woman's the La Casita Farms in Rio Grande City.

The priests were reprinot received permission to join the strike from either Bishop Humberto Medeiros of the Brownsville diocese, in which Rio Grande City is located.

Father Smith and Father Killian had returned from retreat to San Antonio and resumed their jobs when Father Juraschek informed Father Smith that he was "authorized to take a temporary rest from the tension and strife of the social action department so that you can comply more fully with your duties as assistant pastor of St. Lawrence."

Father Juraschek, under whose jurisdiction as moderator of Catholic Action the social action division falls, said he was not acting on Archbishop Lucey's orders in "temporarily" relieving Father Smith of his duties.

In New Jersey, under prodding by Gov. Richard J. Hughes and Democratic

mittee vote, over the protests of a number of legislators. But the bill had encountered heavy opposition from Archbishop Paul J. Hallinan of Atlanta and many doctors and legislators.

In spite of hardening opof the state had issued a probable mental health.

VATICAN CITY-(NC) — No study is currently being made on the suggestion of a synod of ≣ bishops' electing the Pope, Msgr. Fausto Vallainc, Vatican press officer, reported.

Several European of the world's bishops, such as the one scheduled of popes.

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#### Ask Voice In Choice Of Bishops

SYDNEY—(NC)—Priests of Australia's Canberra and Coulburn archdioceses have petitioned Church authorities for a voice in the selection of future Ordinaries, following the resignation of 71year-old Archbishop Eris O'-

A deputation of four senior priests, including Msgr. George Weissel, the archdiocesan chancellor, presented a letter to the apostolic delegate in Australia, Archbishop Domenico En-rici, requesting that priests be given a say in the choice of bishops.

The decision to submit the petition was made at a conference attended by all priests of the archdiocese and presided over by Archbishop O'Brien, now serving as apostolic administrator of the archdiocese until his successor is named.

Archbishop O'Brien commented that he "willingly accepted the motion put to a vote of the conference" to submit the petition.



**NEW YORK** priest, chaplain of the 69th Regiment in World War I, FATHER FRANCIS DUFFY, is memorialized in this stained glass window at the National Shrine of the Immaculate Conception, Washington,



MADRAS, India (NC) - The president of India's Catholic Union, the national organization of the laity, has warned that events taking place in the country today are

World E

'positively hostile to the interests and even existence" Catholics.

J. C. Ryan said he feared there is real danger ahead of us" unless Christians beware of "evil forces" and discharge their functions as "vigilant watch-dogs."

Ryan's speech, made here at the union's 16th annual general meeting, was the first by a national Catholic leader since the country's fourth general

elections which brought the Communist party to power in Kerala state and resulted in the sharing of power in Bihar and West Bengal states by the anti-missionary conservative Hindu Jan Sangh party, and the communists and other

Ryan, who was re-elected president for another term, called for a national joint union of Protestants and Catholics to protect the interests of the Christian community.



SANTANDER, Spain (NC) - Bishop Vicente Puchol Montis of Santander announced that nothing supernatural occurred at San Sebastian Garabandal, where four teenage girls claimed to have had repeated visions of the Blessed Mother and Michael the Archangel.

A statement released by the bishop said that a thorough investigation conducted in September and October, 1966, showed "that there have been no apparitions of Our Blessed Mother, St. Michael, or any other celestial personages. All of the phenomena that gave rise to these beliefs can be explained naturally.'

The Vatican's Doctrinal Congregation, in a letter sent by its pro-prefect Alfredo Cardinal Ottaviani, to Bishop Puchol, said that studies carried on in Rome indicated that the local investigation had been accurate.

The supposed apparitions had been going on since June. 1961, and were drawing crowds of curious observers.

### Reports On Defections

MONTREAL (NC) - Over the past five years, 10 of Montreal's 923 diocesan priests have asked to leave the priestly ministry, Auxiliary Bishop Paul Gregoire, director of the office of the clergy for the Montreal archdiocese, said in a statement here.

Bishop Gregoire said the statement was being issued so that people would be correctly informed about the number of priests who have left the pastoral ministry.

#### 'Ecumenism A Waste'

LONDON (NC) — Sir Arnold Lunn, a Catholic lecturer and author, has described the ecumenical movement as "a waste of time" in new chapters released for addition to a book he wrote three years ago with Anglican Garth Lean.

According to the authors' views, ecumenism is a lost cause due to the reluctance of different churches to surrender their own prerogatives. But the two nevertheless insist that churches should work together for the common good of Christianity.

Lunn and Lean in their book, The New Morality, believe that Christian faith and morals are under an attack planned by proponents of the new morality. However, they say, "there is no reason for despair. The advance of atheism can be reversed and the decline of Christianity can be arrested.

"A great Christian revival is not only possible but probable, provided that Christians in general recover their morale and that all Christians cooperate . .

"We are far less dis-turbed," Lunn and Lean add, "by the amostics than by the Christians who defend the new morality, and produce a travesty of Christianity which the Apostles would have rejected with horror."



week! Judges in the "Name

The senate judiciary com-

mittee of the Georgia legislature voted to shelve a bill which would have permitted abortions to protect a woman's mental or physical But in a score of other health; when pregnancy restates the debate over sulted from rape or incest; or when the child might have

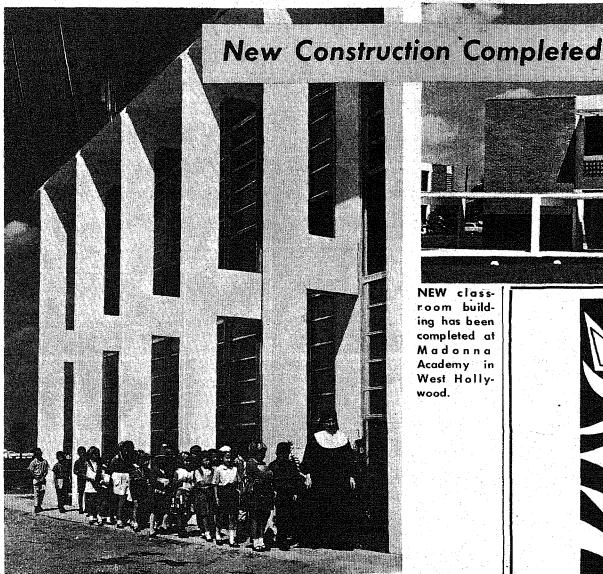
tion statutes continued un- been born defective.

legislative leaders, a house committee killed a measure to create a commission to study alternatives to the state's 118-year-old abortion law. The law now forbids abortions except when 'lawfully justified." The Georgia reform bill was shelved by a 4-2 com-

An abortion bill in Texas was publicly opposed by the manded because they had state's Catholic bishops and by the Catholic State League. Both charged that it would Archbishop Lucey or from condone killing of the inno-

'No Study On 🎚 Pope Election'

theologians and bishops had suggested that synods to open here in September, replace the college of cardinals for the election \=



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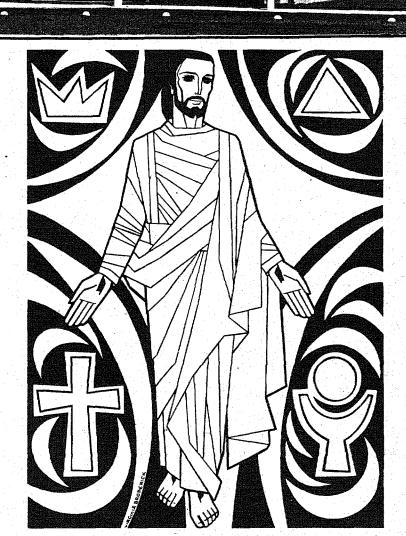
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# **Building Plans Reviewed** As DDF Tally Continues

(Continued from Page 1)

Plans reviewed for the expansion of diocesan facilities include two additional buildings at the Marian Center for Exceptional Children, first such center for mentally retarded youngsters under auspices in the Catholic United States. southeast Therapy and recreational facilities will be included.

• A residence for the aged in Broward County.

A second home for unwed mothers to be located

in Palm Beach County. Construction of a New-

Junior College in Fort Myers which will provide facilities for spiritual and social functions. Masses will be celebrated in the new center which will also provide offices for religious guidance counselling of students as well as administrative quarters. Asmall library will be available for students and a general purpose room will be used for dances and other social gatherings.

• Construction of a 10 classroom addition at Our Lady of Lourdes Academy,

man Center near Edison South Miami, which will permit the enrollment of 475 students next Fall.

Erection of an addition to Epiphany Convent to house eight Sisters, Servants of the Immaculate Heart of Mary of West Chester, Pa., who staff Lourdes Academy for Girls.

• Two dormitories to provide living quarters for 30 dependent boys at Boystown of South Florida.

• Faculty residence for the Brothers of the Christian Schools who staff the boys' division of Immaculata-La Salle High School.

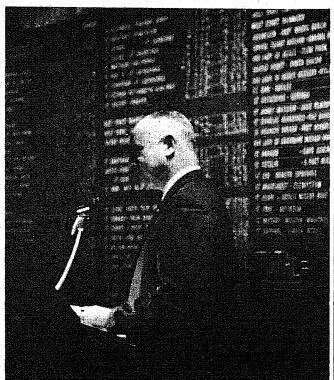
• Faculty residence for members of the Teresian Institute who comprise the faculty of the girls' division at Msgr. Edward Pace High



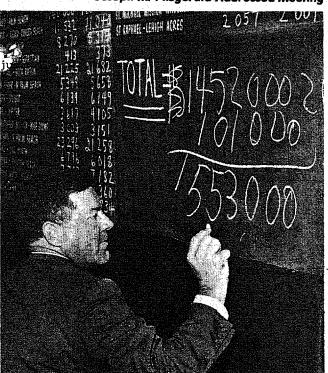
Incomplete Returns In DDF Campaign Reported Bishop Coleman F. Carroll Spoke To Pastors and Lay Leaders

Parish Returns On Blackboard

**Pastors Expect Additional Donations** 



Pastors Heard Chairman Joseph M. Fitzgerald Addressed Meeting



Unofficial Total Recorded

By Frank Hilary, Campaign Director

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#### EDITOR'S COMMENT

Opinions expressed represent a Catholic view point, not necessarily THE Catholic viewpoint.

### Risen Christ Ended Despair Of Mankind

It would be difficult, if not impossible, to explain how drastically the fact of the Resurrection of Christ from the dead has changed the viewpoint of men everywhere. Even the agnostics and unbelievers, the cynics and the apostates live off the warm hope brought into the world by the Risen Christ. This is true with regard to death, sin and suffering.

When the first Christians began to sift through the facts of the life and death of Christ, they realized that men never again need think the bitter, despairing thoughts of their ancestors regarding death. Christ broke the power of death so completely that men began to recognize it as the beginning of their real life rather than the end. No longer was there any sense to the custom of burying the dead with face towards the west, as if the last sunset had come from them.

The Risen Christ too changed the viewpoint of men towards sin and the slavery of their passions. The merits of His death, the flood of grace that resulted from the coming of the Holy Spirit and the regular use of the Sacraments let the weakest among men form the conviction that Christ had broken the bonds of sin and set them free.

Likewise with suffering, which even today poses to many a greater problem than death. For the first time in history, Christ showed that suffering can be turned to good. It can become an asset in our lives, as He used it to bring about the redemption of the world. •

Needless to say, all men have not accepted Christ's interpretation of death, sin and suffering, but those countless millions who have over the past centuries and sincerely lived according to it, found peace and hope and genuine joy in their pilgrimage through life.

### **Guest Editorial** Unpleasant But Facts

If the plans of the Disney Corporation go through, there will rise somewhere in Florida, a huge domed city, a new Disneyland in the East. This domed city will have climate control throughout all the year, and within the huge sphere all the wonders and creations of the new Disneyland will beguile men and children. There is one sad note. The climate, and all the creations within, will be completely artificial, controlled.

It is bewildering to note that there are still some who conceive of the Church an ecclesiastical Disneyland. They want climate control, an atmosphere in which there will be no poisonous fumes from a very real world outside, no threatening storms, and above all, a wall through which the problems of a very real and suffering world outside cannot penetrate. So, in a recent lenten pastoral, one bishop denounced the Catholic Press for printing stories "of defection and insubordination of Catholic priests, seminarians, and religious" and other unpleasant matters. He thinks that this kind of news hurts the Church, hurts many people, and

op. Still, we feel that his view is completely unrealistic, and hearkens back to a concept of an ideal church in a nevernever land. We also are not happy about priests leaving the Church, or "insubordination" on the part of Religious, but these things are happening, and the People of God must know about them. The bishop seems to judge that Catholics are not adult enough in their religion to face up realistically to these problems. But his people are hearing these items everywhere else. Should they not have the chance to have them reported factually and as correctly as possible in the Catholic Press?

The prelate's idea of the Catholic Press is that it exists to "teach and educate, and in general, to work for the good and well-being of the Church." Is it not for the good of the Church for Catholics to be aware in an adult manner of the actual facts and circumstances? Or should the faithful bury their heads in the sand with the hope that all this turbulence will somehow go away, or even worse, pretend that it doesn't exist?

We prefer the opinion of the Vatican City weekly, which says in a recent editorial, that the first duty of the Catholic are three major types of fam-family allowance sy Press "is to be absolutely faithful to the truth . . . whether ily allowance systems. Only private industry it is useful or harmful to a specific faction or party." The the first of these three types writer says quite clearly, "neither falsehood, nor reticence, exists in the United States to nor pure rhetoric can be of advantage to the Church, but only sincerity, humility, and frankness.'

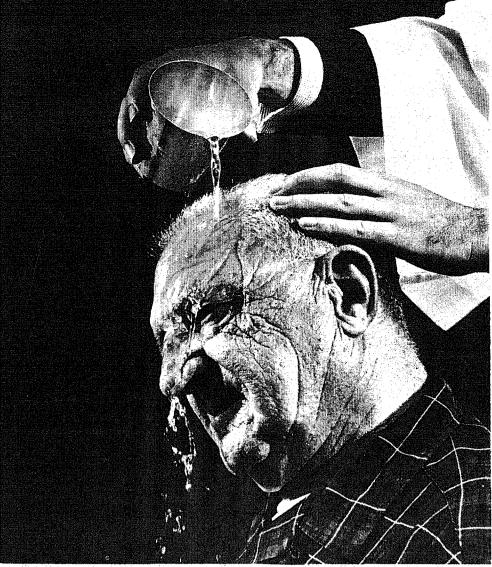
We agree that there have been excesses in reporting. We feel certain that not everything in the Catholic Press has been based only on the desire to state the truth. Sometimes writers have been motivated by other factors as well. Still writers have been motivated by other factors as well. Still and all, we must allow our Catholics their God-given right to know the facts, and on the basis of their Catholic faith. to make responsible judgments. What the Catholic Press and the People of God need desperately today is sincerity, humility and frankness. The Catholic Accent

#### Vatican Soon To Issue Instruction On Eucharist

VATICAN CITY - (NC) - Vatican sources have confirmed that the Congregation of Rites and the postconciliar liturgy Consilium will soon issue an instruction on the Holy Eucharist.

A doctrinal exposition of Eucharistic teaching the instruction will probably deal with Benediction and other Eucharistic devotions outside the Mass, as well as concelebrated Masses and the reception of Communion under both species.

Father Annibale Bugnini, the Congregation Rites' undersecretary for the liturgy, commented in a January news conference that the new document would probably widen the opportunities for the reception of the Eucharist under both forms.



Easter is the celebration of Jesus' victory over His own death. On that Sunday morning several thousand years ago, God the Father raised His Son from the dead because the Son had been obedient, even to the death on the cross.

The victory of Easter is not, though, simply an event recorded in history books. The victory of Easter happens once every time a human person plunges himself into the water of Baptism. In the Baptism, Christ shares His Easter victory over death with everyone who is willing to be with Him obedient to the Father. Easter happens

For this reason the Church baptizes her converts at the Easter Vigil on Saturday night. All the faithful renew their baptismal promises, their pledge to be obedient to the Father.

Easter is, therefore, the celebration of the Resurrection of Christ and the resurrection in Baptism of all who belong to Christ. Death is destroyed at the tomb, and in the Church's womb, which is her baptismal font.

As the people of God recall their baptism, they cry out with St. Augustine, "We are Easter men."

type of system

of our getting it?

employment.

alive.

about establishing a family

allowance system in the

United States, they are think-

ing primarily about the third

Can we afford this type

We can well afford it - in

of family allowance in the

United States? Do we want

it? What are the possibilities

fact, it is argued by some that we can't afford to be

without it. We need it, they

say, not alone for the pro-

tection of the family, but as

a necessary means of dis-

tributing income in such a

way as to keep our economy

functioning at a level of full

will not distract us from the

of reconstructing our nation-

way that stop-gaps of this

type will gradually become

unnecessary. We take it that

the American labor move-

ment is still uncorvinced that

this "if" can be guaranteed.

of our getting such a system?

My own guess is that the pos-

sibilities reremote, but I hope

that the subject can be kept

a sample bill introduced in

the present session of Con-

gress as a sort of trial

Faiths Send

Joint Appeal

NEW YORK - (NC) -Catholic Relief Services,

the overseas aid organiza-

tion of U.S. Catholics, and

Church World Service, the

overseas aid organization of

U.S. Protestants, have sent

a joint appeal to Congress

in support of President John-

son's plan to send more food

It might be useful to have

What are the possibilities

economy in such a

important

#### Abortion Issue Oversimplified?

Letters To The Editor

**English Chant** 

Rattles Her

In the March 17 issue

of The Voice you were kind enough to print in full the

text from the Congregation

of Rites on Sacred Music

some of our present pro-

blems with Church music re-

sult from the unhappy wed-

ding of Gregorian chant and

difficult. It belongs in the

monasteries from which it came. I do not think that

we should expect the Sunday

chant makes singing even more difficult. The rhythm

of the language is foreign to

to develop the music we all

hope for. We will never

reach the desired goal until

Mr. and Mrs. S. L. Finkes

No doubt it will take time

Adding English to the

congregation to sing it.

the rhythm of the chant.

The chant is beautiful but

the English language.

I have the feeling that

Dear Editor:

in the liturgy.

Dear Editor:

we experiment.

Every week you seem to carry something on abor-

I would simply like to point out that there is a temptation to over simplify this issue. It is not enough to be for the life of the child; as Catholics we should be committed to assuring that the child will have a decent

tion point to the filth and misery found in city slums. Who wants a child born into a world where the child will suffer more than mature?

Some who advocate abor-

The Church must, therefore, not only advocate the birth of children and then forget them. She must also support every effort which will give the child the chance to be human.

> Rita S. Sanchez Ft. Lauderdale

#### Thanks For Fine Articles

Do we want it? Yes-if it Dear Ediror:

May I take this oppornity to express my cons ulations to you, to our Bish-op and to the Voice staff for the excellent articles that have appeared in recent is sues. I was not aware that we had so many articulate and well-informed writers with our Diocese. Many of the articles I am referring to have been very thought provoking and stimulating and although I may no agree with all that has beer said, I must admit you've got me reading and thinking

Working with teeenagers in the CYO and having a brother who attends Cardinal Gibbons High School, especially enjoyed the article by Sister Julia M. Burns O.S.F. on "How Mods Meet God in the Classroom.' Through this article which was very well-written, many of us, especially parents, will appreciate more the great work that our Catholic High Schools are doing.

> Sincerely yours, Rev W. J. Dockerill DIOCESAN DIRECTOR OF YOUTH ACTIVITY

### Family Allowance Idea Discussed

By MSGR. GEORGE G. HIGGINS

The subject of family allowances, for the first time in We sympathize with the anguish of the good bish many years, is up for discussion again in the public arena. Former Assistant Secretary of Labor Daniel

Moyn: han, whose perceptive study of the Negro family in America stirred up such a fuss a years ago and was treated so shabbily by the majority



HIGGINS

of our civil rights leaders, recently advocated a system of family allowances in testimony presented at a Senate

day. The three systems are 1) those confined to public services, including the armed forces; 2) those financed by private industry, jointly by the state, private industry and the workers - either voluntary or compulsory; and 3) those involving direct family endowment by the

What about the future? Is it desirable and feasible to extend any or all of these types in the United States?

are three major types of fam- family allowance systems in

Apparently, therefore.

There would seem to be little if any possibility of Broadly speaking, there the widespread adoption of

exists in the United States to- when people talk seriously

The Diocese of Miami Weekly Publication

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MORROCKO DITIONI DI PROGRAMMA MARIA to India.

Miami, Florida

March 24, 196

If news accounts are correct, we see a retired archbishop telling Catholic students at Cambridge University that they are free to form their own consciences in the matter. We see, too, Senator Rob-

ert F. Kennedy of New York telling students that he will decide his position on abortion laws as a senator - and not as a Catholic.

Apparently it is necessary to remind ourselves that nobody can separate abortion, or abortion laws, form morality - no more than one can separate murder from morality.

Abortion, indeed, is

ter. When you talk about legalizing abortion, you are talking about legalizing one kind of murder.

In the Declaration of Independence - one of the truly great political documents of all time - the American Founding Fathers said that the right to life is inalienable because it comes from God.
DANGEROUS

Precisely so. And both Senator Kennedy and Archbishop Thomas Roberts like any other intelligent person. Catholic or not should know that tinkering with the right to life is not only grossly immoral, but fearfully dangerous to human society.

Begin with legalized killing of the unborn, and we will move on, in the steps of that moral monster Adolf Hitler, to the slaying of the deformed, the crippled the retarded, the ill, the aged, and finally of anybody judged socially undesirable by whatever fools and madmen happen to be in power. Witness the abominable genocide against Europe's Jews during the Hitler perior.

Do you think me an alarmist? Think again. The Christian Century, described as "one of America's leading religious journals," recently published an article defending euthanasia.

The author is Mrs. Mary McDermott Schideler, wife of a faculty member at Iowa State University, and "a respected lay theologian who frequently writes for the Christian Century."

She alleges that there are so many exceptions to "the principle that human life is sacred" that it is now "not much more than a convenient slogan."

OBVIOUSLY ILLOGICAL Observe what she considers exceptions - war; killing in self-defense or in defense of others; capital punishment; explorers or sportsmen risking lifein "suicidally dangerous adventures.'

The utter illogicality is obv Killing in self-defense of others (as in just war or in police action) is done not as an exception to, but as an enforcement of, the principle that human life is sacred. Ditto in the case of capital punishment: the only possible justification for it is the belief that it protects the sacredness of life by deterring murder-

As for sportsmen and explorers, they are emphatically not suicidal. They may sometimes be over-optimistic about their indestructibility, but they take elaborate precautions against being killed.

Abortion, murder, euthanasia, the gas chamber—all belong in the same category, and are hideously wrong under the same divine law. To try to make them less than criminal is to set foot on a road that can lead civilized mankind back to the jungle.

#### TRUTH OF THE MATTER

### Resurrection Gave Mankind The Proof Needed For Belief

By MSGR. JAMES J. WALSH

Very likely nothing in the world has been scrutinized as thoroughly and for so long a period as the tomb of Christ.

From Friday aftenoon u ntil Sunday morning, the eyes of everyone even remotely connected with the death of Christ were directed to the sepulcher.

Nothing seems so final as death, and yet the death Our Lord brought no relax ation to his enemies. They were still



MSGR. WALSH

afraid of Him, nervous in their triumph, boasting too loudly to be convincing. Suddenly in a panic they ran to Pilate and said: "Sir, we have remembered how that deceiver said, while he was yet alive, 'After three days I will rise again!" So the Roman soldiers, famed for their courage in battle and for their clever tactics in warfare, were commissioned to guard a dead body.

The enemies of Christ felt that their own eyes on the tomb were not enough. The soldiers watched too and probably invented a batch of jokes about their dangerous duty. Most likely they waited in complete boredom, irritated, indifferent to the events of Calvary, not dreaming they were about to witness the most startling event in history.

Our Lady too, needless to say, had her eyes on the tomb. Her heart was indeed broken on Friday, because of what sin had done to her Son, but she did not grieve as one "having no hope." She was certain that the early hours of Sunday morning would see the triumph Christ. Despite the horrible events of the weekend, her faith had suffered no weakening. She watched the tomb probably with as much eagerness as she had waited for His miraculous birth in

#### **DEJECTED APOSTLES**

The Apostles directed their eyes to the burial place of Christ, but how dismal and despairing their looks. If the enemies of Christ had had one look at them, paralyzed with fear, crushed and morose, they never would have worried about the Apostles, coming to steal the body of the Lord. They were going nowhere.

They seemed to believe that they had come to the end of the road and there was no place to go. They took literally Christ's remark on the cross: finished." Isn't it strange that His opponents remembered at once that Christ had promised to rise again the third day,

but the Apostle seemed to have forgotten

All were watching the tomb when the body of Christ lay encased in linens. No one saw the Savior, however, in the twinkling of an eye take back his life; at midnight from the virginal womb of His mother without violating its integrity, so His glorious humanity now made its exit from the shade of the sepulcher without breaking its seals, and unnoticed

It was only when the angel descended like a flash of lightening and the earth quaked and trembled that the astonished soldiers became aware that Christ was truly alive again.

Before running away in panic they stared at the empty tomb. Racing into the city, they told the chief priest what had happened. They thus became the most reliable of witnesses to the Resurrection, for they had no interest in Christ, no desire except to save their own skin and not lose the favor of Pilate.

PAID TO LIE Strangest fact in history! The leaders of the people did not deny the story of the soldiers. They did not punish them for lying. Instead they paid them money to lie and to say the Apostles came while they slept and stole away the body.

Just as the soldiers stood staring at the empty tomb, so have men everywhere fastened their eyes on it, ever since that glorious Sunday morning.

In all the centuries since then, neither believers nor unbelievers can take their eyes from the emptiness of the tomb. They stare and study and finally come up with one of the two possible answers. He arose from the dead. He did not arise.

Those who refuse to believe have the most difficult time explaining emptiness. They are compelled to invent theories such as: His body slipped into a fissure during the earthquake; He was never dead but in a coma, and the rest revived Him; or as a few weary ones put it, He neither died nor rose because He never existed at

Those who believe keep their eyes on the tomb too. It represents for us the difference between hope and despair. Countless millions since that day have found the empty tomb the most eloquent proof that this Man of Nazareth truly came from God; more than that, that He was true God Himself, equal to the Father, destined to be man's final judge; that He has a kingdom in another world, that we are eligible for membership in the family of God for all eternity, if we believe and love Him.

Thus He has given us the proof needed to believe all that He taught, to obey Him in all things and to serve Him with willing

#### HEROES OF CHRIST

JEAN-FRANCOIS MILLET 1814-1875

THIS GREAT FRENCH PAINTER OF PEASANTS WAS THE SON OF A PEASANT. THOUGH A FAMILY OF RUSTICS, THE MIL. LETS WERE OF ARISTOCRAT-IC CHARACTER AND JEAN WAS INCULCATED WITH HIGH CHRISTIAN IDEALS. HE SUF-FERED EXTREMELY IN LATER YEARS OF GREAT POVERTY AND HUNGER. HE HADA FAMILY OF NINE CHILDREN. AT THE HEIGHT OF HIS GENIUS HIS PAINTINGS OF PEASANTS WERE REJECTED BY THE PUBLIC, AFTER ALL NO ONE HAD EVER PAINTED POOR IGNORANT PEASANTS BEFORE. WHILE SHOWING THE RUGGED-NESS OF RURAL LIFE HE ALSO CAPTURED THE DIG-NITY OF A LIFE OF TOIL POR GOD. HE WAS THE MOST TRULY RELIGIOUS ARTIST OF HIS CENTURY.



#### SUM AND SUBSTANCE

### Says Division Grows In Religious Groups

By FATHER JOHN B. SHEERIN

In December, Billy Graham addressed the general asembly of the National Council of Churches at Miami Beach. The very fact that he was invited was a surprise to some Protestants.

He is a conservative Protestant and many liberal Protestants regard his type of evangelism as being obsolete, while many of Billy's followers regard the National Council as a menace to orthodox Christianity.

Colin Williams, the National Council's expounder of the New Evangelism, asserted at the Miami Beach meeting: "We've simply got to tell Billy, in all love, that he's dead wrong. . . Eighteenth-century evangelism is no longer an adequate symbol for contemporary so-ciety."

#### **BREACH OPENS**

In short, there is a rift that splits American Protestantism wide open. this liberal-conservative breach runs through all the Protestant churches. A conservative leader in London recently asked other "conservative e-vangelicals" to quit their denominations and form a new church. Billy Graham is opposed to such a move but the fact is that American Protestantism is a house divided against itself.

We catholics pride ourselves on our unity. In fact, up until recently we were so united that we seemed to give Protestants the impression that we were a monolith.

Yet in fact is that the very same phenomenon that is happening in Protestantism is happening in Catholicism. ning to appear in Catholic ranks. Day by day we see the seeds of estrangement that might easily sprout and burst open in a genuine schism.

We are concerned about patching up the fourcenturies-old quarrel between dom and room for action," us and other Christian and encouraging them to churches but what about the take up tasks on their own quarrels in our midst? Perhaps we need a special ecumenical movement to reconcile the warring factions in Catholicism.

signs of trouble are just beginning to appear on the ever-there will be no schism horizon. Educated laity are becoming impatient with the clergy and laity, take the

certain council reforms and with the failure of church officials to consult them on matters in which laity have a special competence such as the feasibility of certain laws that have moral and religious implications.

#### IN SPAIN

An unhappy example of the progressive-conservative split in Catholic ranks is the trouble in Spain. The Episcopal Conference of Spain two weeks ago placed the publications of Spanish Catholic Action under control of a special unit and dismissed the editor and entire editorial board of the Youth Weekly, Catholic

The journal had been a bit impatient in asking for implementation of the council reforms, but the decision of the conference seems quite out of line with the Second Vatican Council's Constitution on the Church.

The Spanish bishops are reported to feel that individual Catholics may hold their own opinions regarding Church - state relations, for instance, but that Catholic lay organizations, related in some way to the Church should not speak out on political problems.

This manner of handling liberal Catholic thinkers seems to clash with the Constitution on the Church (IV, no. 37) in which the laity are urged to express their opinion, sometimes even obliged to express it, on those There is a disharmony begin-matters that concern the good of the Church. "When occasions arise, let this be done through the organs erected by the Church for this purpose". In the same section, pastors are asked to promote the responsibility of the laity, allowing them "freeinitiative.

Will there be a schism developing out of the conservative- progressive conflict in the Church at the present time? Only God knows In the United States, the the answer to that question. We can be sure of this, howif all members of the Church, implementation of council reforms seriously.

### Washington Letter

### Formula To Reduce Crime Help Needed

By J. J. GILBERT

WASHINGTON - (NC) The problem of crime in the nation has come in for renewed attention here in recent days.

Serious crime in the United States increased 11% in 1966 over 1965, the Federal Bureau of Investigation has reported. President Johnson has pledged a drive against crime, saying: "Every American knows fear. We fear for our person, our property, and our privacy.

Panels and seminars here have discussed crime, particularly in the Capital, and opinions and suggestions have been almost as numerous and varied as the speak-

VIOLENCE GROWS

FBI director J. Edgar Hoover said crimes of violence were up 11%, with murder up 9%; aggravated assault, 10%; forcible rape, 10%; robbery, 14%. Hoover placed emphasis upon the finding that, while increases in crimes were reported by

all city groups, the sharpest change in volume was in the cities with less than 10,000 population. Their rate of increase was 14%. This chips away at the theory that crime is a big city problem alone.

his pledge at the ceremony of swearing in Ramsey Clark, the nation's 65th Attorney General and, at 39 years of age, one of the youngest.

The President departed from his prepared text to voice strong support of recent U.S. Supreme Court decisions which protect criminal suspects from unreasonable search and confessions that are coerced. Observers were quick to notice that these court decisions were being roundly criticized in some Senate speeches at the time.

Present at the swearing in ceremony was FBI director Hoover, who strongly believes and vigorously insists that crime will not be stopped by arrest alone of criminals.

In fact, in the latest issue suits."

eously with the induction of the new Attorney General, although it probably was more or less a coincidence, Hoover President Johnson made took occasion to make his point again. He said the American

of the FBI Law Enforcement

Bulletin, which made its ap-

pearance almost simultan-

public is "seeking, and sorely needs, a proven formula to deter crime."

"The people are growing tired of substitutes," he continued. "Swift detection and apprehension, prompt prosecution, and proper and certain punishment are tested crime deterrents. As we have seen, however, this combination of deterrents can be ineffective because of the breakdown in one or all of its phases. That is why we cannot expect high-quality police service alone to bring full relief from the crime problems. If the hardened criminal is arrested but not punished, he is not long deterred from his criminal pur-

March 24, 1967

### Joint Communion Advisory Is Issued

J.S. Approves Loan

the east coast and one on the years, call for apartments

ilities will be incorporated in full kitchen, non-slip tile

the Broward development, bath, bedroom and generous

which will be located ad- closet space. First floor

terraces.

rooms,

Elizabeth

For Housing Aged

(Continued from Page 1)

Orthodox relations," the monsignor continued. "In its decree on ecumenism, the Second Vatican Council pointed out that 'although these churches are separated from us, they possess true sacraments, above all by apostone succession — the priesthood and the Eucharist, whereby they are still joined to us in a very close relationship. Therefore, given suitable circumstances and approval of Church authority, some worship in common is not merely possible but desirable.'

In the decree on the Eastern Churches, the council further spelled out that this means, stating that 'in view of special circumstances of time, place and personage, often adopted and now adopts a milder policy, offering to all the means of salvation and an example of charity among Christians through participation in the sacraments and in other sacred functions and objects,' " he continued.

"For this reason, the council laid down the following policy with regard to the Eastern Churches: 'Eastern Christians who are separated in good faith from the Catholic Church, if they ask of their own accord and have the right dispositions, may be granted the sacraments Penance, the Eucharist and the Annointing of the Sick. Furthermore, Catholics may ask for these same sacraments from those non-Catholic ministers whose possess valid churches sacraments, as often as necessity or a genuine spiritual benefit recommends such a course of action, and when access to a Catholic priest is physically or morally impossible," Msgr. Baum

While Catholics and Orthodox still exhibit a more

with regard to Catholic the practice of sharing the exhibiting a noticeably more sacraments, there has been a open and positive approach growing elasticity recently than had oeen previously examong Protestant denomi- pressed. nations. Episcop ali ans no rmally restrict communion to baptized communicant members, except in special circumstances involving gatherings of an ecumenical na-

A spokesman for the specommission said 'guest" communion is consistent with Episcopal Church practice as it now stands, with no rubrical or canonical changes in legislation required, so far as the Episcopal House of Bishops is concerned.

Continuing his comments on intercommunion, Msgr. Baum said: "With regard to Catholic-Protestant relathe Catholic Church has tions, the directives of the council are more reserved

(Continued from Page 1)

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rina and fishing pier.

cautious approach toward and less specific, though still context, is, of course, one

**ECUMENISM DECREE** 

Thus, the decree on ecumenism states:

'As for common worship (i.e., Communicatio in sacris), it may not be regarded as a means to be used indiscriminately for the restoration of unity among Christians. Such worship depends chiefly on two principles: it should signify the unity of the Church; it should provide a sharing in the means of grace.

'The fact that it should signify unity generally rules out common worship. Yet the gaining of a needed grace sometimes commends it.'

"The specific question of intercommunion, while not mentioned by name in this

comfortable life in the golden

which will include large liv-

ing and dining room area;

apartments will have private

development will include

wall-to-wall carpeting, indi-

vidually controlled air-con-

ditioning and heat, janitor

service and maid service, if

desired, social and hobby

lounges and central dining

and sheltered recreation area

will also be provided in land-

scaped gardens as well as

swimming pool, shuffle

board courts and croquet.

An outdoor lounge area

laundry facilities,

Indoor features of the

aspect of 'common worship,' " the monsignor said.

'In accord with these general norms, the conciliar decrees point out that the practical course to be followed is left to local authority unless the conference of bishops or the Holy See determines otherwise.

In their "Interim Guidelines for Prayer in Common and Communicatio in Sacris," issued in June, 1965, the U.S. Catholic Bishops' Committee for Ecumenical and Interreligious Affairs made the following state-

"The Eucharist is a sign, and at the same time a cause of unity of the Church. The restoration of Eucharistic Communion is the goal of our ecumenical effort.

"At the present time, however, except in particular cases of members of the Eastern Orthodox Church, intercommunion with Christians of other denominations should not be permitted.

Our separation is most keenly felt at the Table of the Lord, and the sense of sorrow awakened by a deepening realization of the meaning of this tragic separation should in itself provide a powerful stimulus to ecumenical concern among our people.'

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Asks A Common Eucharist CAMDEN, Del. — (NC) prayers shared by Protes-

-Churches must push quickly toward a common Eucharist since "the Lord's Supper is not supposed to prove any that followed the Eucharist doctrine or dogma but to in the early days of the remember Christ and the fel- Church and are not meant to lowship of the people."

This view came from Dr. was an observer at Vatican "proof" for doctrine. Council II. He spoke at Whatcoat Methodist Church here, and at the annual dinner meeting of the Dover-Kent YMCA.

Dr. Stuber said that at the moment, "we need the fellowship and the presence of theological basis" for a common Eucharist. He said many Protestant churches "have enough of a theological foundation in New Testament to do it now." He predicted that for the rest, a theological understanding would follow the actual Practice.

ECUMENICAL MEALS He expressed the belief that Roman Catholics could participate through services like the Netherlands' ecumenical worship banquets.

(Currently under investigation by Dutch Church authorities, the ecumenical banquets are simple meals and

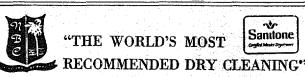
tants and Catholics. They are patterned after the "agapes" or meals of love take the place of the Mass.)

Dr. Stuber called on theo-Stanley I. Stuber, executive logians to be "honest in our director of Association Press scholarship," especially in and a Baptist minister who the use of the Scripture as

Association Press was one of three publishing houses which collaborated on the book "The Documents of Vatican II," a translation with commentary from Catholic and Protestant scholars. Dr. Stuber wrote the critique Christ more than we need the of the "Decree on the Instruments of Social Communication." In his commentary, Dr. Stuber was highly critical of the decree.

He told the congregation of Whatcoat Methodist Church that the decre 'provincial in its thinking" and that its authors did not consult competent journalists before submitting it to the

council Fathers. In an interview after his speech, he said that even though "the document is slanted to Catholic channels we should work out something of a mutual oper-



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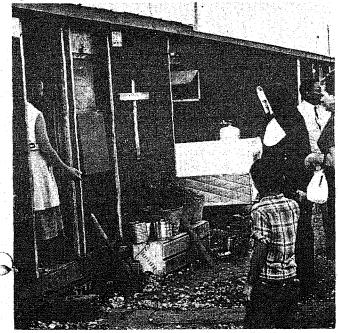
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# Church Group Inspects Migrant 'Desert Land'

PERRINE - Living con- in South Dade's farmlands ably in the past 20 years, ditions of migratory workers have not improved notice-



Lourdes Principal With Migrants Sister Marie Agnese, I.H.M. Visits Labor Camp

according to a team of clergy of various faiths, religious, and laymen who toured the area last Friday.

Msgr. David Bushey, chairman of the committee on the problems of agricultural workers of the Greater Miami Inter-Faith Agency for Social Justice, was accompanied by Metro Mayor Chuck Hall, Father Juan de la Calle, pastor, St. Ann Mission, Naranja; Roscoe Webb, director, Community Action Fund; Evelyn Woodwin and Mr. and Mrs. M. Meyer, Temple Beth-Am; Rev. Ken Nauman, Ministerial Association of Homestead; Sister Marie Agnese, I.H.M., principal, Lourdes Academy, South Miami; Mr. and Mrs. R. O'Fallon, Epiphany parish, South Miami; Doris Blanck, South Dade Human Relations Board; and Paul Randall, Diocese of Miami Community Ser-



Interior View Of Migrant Shack In South Dade

Father de la Calle Talks With Farm Workers

Webb termed the area, the desert of Dade County, pointing out that nearly 2,000 of the workers live in Mexico City, "a barren

wasteland seven miles from nowhere."

"The grower pays barely a minimum wage when work is available, and then takes it back in high-rent, growerowned restaurants, groceries

and bars," he charged.
"How can you justify \$13.50 per week or \$4.25 a person in single quarters, four to a room for an 8'x8'



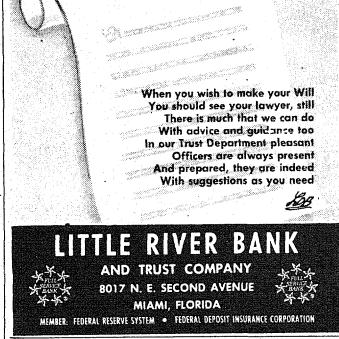
CRUISE SPECIALIST



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tin-roofed wooden shack, un- Mayor Hall said that he would like to schedule a comfurnished, without water or enclosed sanitary facilities?" mission meeting so that Following an extensive members might make the tour of a packing house, same tour and see condi-Bull Camp and Mexico City,





#### Msgr. David Bushey, Mayor Chuck Hall, Father de la Calle, Paul Randall Teacher Gets Fellowship

recipient of a summer fellowship from the new National Foundation for the Humanities, a Federal agency established to promote scholarship and creative work.

D33

A former member of the faculty at Louisiana State University, Stetson University and Western Carolina College. Dr. Gardner will spend two months at Yale University where he will prepare a critical study of the novels of Sir Walter Scott.

He will lecture on Sir WATER HEATERS

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Dr. John C. Gardner, as- Walter Scott during the Colsociate professor of English lege English Teachers Asat Biscayne College, is the sociation meeting April 1 in St. Petersburg.

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FREEDOM HOUSE chaplain, FATHER JOSE HUALDE, who meets government-sponsored flights from Cuba daily, welcomed his mother, MRS. JOSEFA HUALDE, who came from Cuba last week and observed her 79th birthday last Sunday when FATHER HUALDE celebrated Mass for her intentions.

#### Ex-Organist At Cathedral Get Plea For Dead At 86

Requiem Mass was sung in the Cathedral for Dr. Gustave W. Ronfort, who died at the age of 86 in a local hospital.

A retired physician who was organist at the Cathedral from 1948 to 1958, Dr. Ronfort came to the United States in 1905 from Paris and practiced medicine in Chicago and New York.

A native of Germany, he had been a resident of South Florida for 18 years and had retired from medicine in 1938 to devote his time and talents to music.

by his wife, Maude, with through the St. Vincent de whom he resided at 10 NW Paul Society is sold at a nom-61 St.

#### ទីលេ**លពេល**ពេលពេលពេលពេលពេក Browardians Used Articles

FORT LAUDERDALE An appeal to Broward Countians to aid in replenishing stocks at three stores operated by the Society of St. Vincent de Paul was made this week.

Used furniture, appliances, mattresses, other household articles, clothing, shoes, bicycles, toys and other miscellaneous items will be welcomed at the three salvage stores located at 513 W. Broward Blvd., Fort Lauderdale; 1090 SW 56 Ave., West Hollywood; and 2323 N. Dixie Hwy., Pompano Beach.

Merchandise not distrib-Dr. Ronfort is survived uted to needy families inal price to the public.

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#### BishopCarroll To Speak At Acies Ritual

Bishop Coleman F. Carroll will speak to members of the Legion of Mary at 3 p.m. Sunday, April 2, during the seventh annual Acies Ceremony in the Cathedral.

In the Acies Ceremony members assemble to renew their loyalty to the Blessed Mother and to seek her strength and blessing during the coming year. The Latin word, Acies, means an army ranged in battle attire.

Inaugurated in the Diocese of Miami in 1958 at Corpus Christi parish, the Legion of Mary now has 19 English-speaking Praesidia, parish branches, and 18 Spanish-speaking Praesidia as well as eight junior Praesidia in the Greater Miami

On the west coast of the Diocese, the Legion is represented by a separate Curia with four active groups.

Begun in Ireland less than 50 years ago, the Legion of Mary, which is under the direction of Msgr. James F. Enright, in South Florida, is now active in nearly every country of the world.



EASTER SUNDAY presentation of WEAT-TV, CH. 12 will be ST. FRANCIS OF ASSIST parish choir, which will be heard under the direction of DR. MAE G. LEONE at 4:30 p.m. The program was taped last Sunday at Our Lady of Florida Monastery and Retreat House, N. Palm Beach.

#### Know Teens' World, CCD Teachers Told

TOLEDO, Ohio-(NC)-Before setting out to teach religion, a Confraternity of Christian Doctrine instructor should have a thorough knowledge of the teenagers' world, Father Frank Mc-Quilkin, O. Praem., told an institute of more than 500

elementary and secondary school teachers here.

"Pre-catechesis" has been neglected, but should be an essential part of training CCD teachers, the Norbertine preiest said. The teachers should know the student's world - the music, dancing, manner of dress, It's a temporary mores. world, he said, but an important one.

"They must see us as truly humanistic people — people the Gospel has benefitted,"





### Wife Unhappy Over Picture

#### THE FAMILY CLINIC

Is it right for a husband to carry a picture of his former wife in his billfold when he has been married a second time for six years? I'm his wife now but he doesn't carry my picture. He also shows undue concern about the furniture because it is associated with the memory of his first wife. He married her not till death but for all eternity. He is a wonderful man but just tonight after finding this picture in his wallet as I placed new children's pictures there, I don't feel that he is my husband.

#### By JOHN J. KANE, Ph. D.

Doris, it is evident that you wrote me at a time when you were quite confused, disturbed and distressed. Perhaps the time between has helped you calm down and take a wider view of the matter.

If you do attach so much importance to his carrying a picture in his wallet, why not present him with one of yourself for this purpose? You need not say anything about the picture of his first wife, but I think you rate at the least the same kind of honor as she, if you so construe having your picture in his billfold.

You say your husband is a wonderful man. Let me assure you that you are fortunate; and many wives who write me do not feel the same about their husbands. The fact that he continues to show so much attachment to his first wife would seem to indicate that this man is truly capable of love, and probably quite capable of loving you too; which seems true.

#### **Grief Severe**

Bereavement is a difficult matter even when it results from the death of an aged and long ill person But this man must have lost his wife while she was rather young. His grief was doubtless severe, and even today I suspect he suffers occasional pangs of it.

His concern over the furniture, which she probably selected, is associated in his mind with her memory. One aspect of grief is that while occupied in something far removed from the thoughts of deceased loved ones, the sight of something, a song or even some saying, may suddenly carry one back to the memory of a former wife, husband, relative or friend.

You will have to be patient with your husband in this respect. Time will help, although you apparently feel that eight years should have been enough. This varies with the individual, and his grief may be more protracted than others.

While marriages of widows and widowers, statistically speaking, are more successful than those of divorcees, there can be problems. The basic problem is one of comparison. Most person have only been married once. A man may say to his wife, (although he is stupid to do so) "my mother cooked or baked better than you do." But the widower can make this comparison with his first wife, as the widow can with her first husband, on many matters.

This hurts a great deal more because a little thought will convince the average wifethat, even if her husband is partially right, in retrospect her husband's memory is not entirely accurate. Distant pastures are always greener; and so with memory, the past (or as we often put it, the "good old days") were not quite so good as contempor ary recall makes them.

But in the case of the widow or widower the days may be less distant and comparison is with someone who occupied the role the criticized now holds.

#### **Worshippers Of Past**

Then there are those who live in and idealize the past. Anyone who marries a second time should studiously avoid these invidious comparisons because they are in a somewhat unique position to hurt. One cannot and should not expect a second husband or wife to be a carbon copy of the first.

Furthermore, the widow or widower might reflect that perhaps she or he does not treat the second husband or wife quite as well as the first and may fail therefore to call out the best in the other individual.

Matters will become easier as time passes and memory dims. This may be helped by the inevitable necessity of eventually acquiring new house furnishings. Furthermore, you are in a position now to flareate happy memories of your life with your husband.

I am afraid you are rather insecure. You certainly felt so at the time you wrote me. So try to be honest with yourself and admit that it is not merely your husband's carrying his first wife's picture in his wallet or his concern about furniture that is upsetting you

Part of the problem is YOU because you choose to make this incident mean far more than it probably does. I fear you are exaggerating. Why? Perhaps there is something troubling you which is more personal, intimate or complex. Perhaps you yourself do not really know what it is.

I cannot be certain but if this is the case, I would recommend you discuss the matter with your husband if it does exist and you can pinpointit. If these feelings of insecurity continue to bother you, I would suggest you seek the professional help of one of the parish priests or possibly a social case worker at Catholic

Charities.

However, I am more inclined to believe that by this time you have recovered from what to you was the shock of finding the picture in his wallet. And incidentally, without trying to be facetious, it is never a good idea to go through a husband's wallet. Even in marriage one deserves some privacy. Neither should husbands go through their wives' handbags. Few will, because it would prove an overwhelming task.







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### Baseball, Swimming, Track Teams Clash

JACK HOUGHTELING

With the long basketball season finally ended, sports interest has shifted to the spring events with baseball, track and swimming highlighting the program.

Cardinal Newman of West Palm Beach has taken an early lead in the South Atlantic Conference baseball race behind the pitching of Jeff Groover.

The Crusaders are 4-0 in the league with Groover winning three of the games and coming in on relief to save the other.

Newman took a wild 6-5 game from Miami's Msgr. Pace for its fourth conference triumph.

The Crusaders trailed 4-0 going into the top of the final inning but rallied for six runs keyed by Steve Maresco's home run for a 6-4 lead.

#### GROOVER TORESCUEL

Then Pace rallied for another run in the bottom of the inning before Groover, in relief, could get the side

The Crusaders had aperfect week as they defeated Cardinal Gibbons earlier, 7-1, behind Groover and then completed the week with a 4-0 decision over Kennedy High on a one-hitter by George Dontay.

of the top Class A squads in South Florida, along with Miami's LaSalle High. which defeated Hollywood Chaminade, 7-1, as Manny Alvarez got credit for the triumph.

In the Class AA competition Christopher Columbus holds the diocese edge over its arch-rival, Archbishop Cumley.

Columbus ran up a fourgame winning streak, including victories over Curley and defending district champ Miami High, before losing unable to compete.

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on Monday to Key West, 2-0.

Ironically, the winning hurler for Key West was Randy Sterling, who as a freshman last year pitched Mary Immaculate High to the Class B statefinals. Sterling transferred to Key West High for his tenth grade and jump. has been the ace of the Class AA school's staff.

Columbus has been getting steady pitching from both Dom Sarno, 2-2, and Ed Niany, 3-1, in compiling a 5-4 record.

#### TOP HITTER

Glen DeBartolomeo, third base, has been the top hitter for the Explorers, winning the Miami High game with a 12th inning home run and boasting a.500 batting average going into the Key West

Gene Becker in center field, Chris Nimeth at first and catcher Ed Rooney have been the other big hitters for the Explorers.

Curley High turned in a big win Saturday when it defeated Coral Park, one of the Class AA favorites, 2-1, while on the same day, Msgr. Pace nipped Class AA Miami Jackson, 7-6.

Chris Johnson got the mound credit for the victory over Coral Park for Curley while Roy McCullers had a pair of hits and drove in the winning run.

left the The victory Newman is rated as one Knights with a 2-3 record.

In track, Jim Jones of Curley was the top individual performer while Cardinal Newman was showing the team strength.

Jones had the top Miamiarea clockings for the 100yard dash (9.9) and was second best in the 220(22.5)and 440 (50.5). Jones won the Class AA district 440 title as a sophomore and was the favorite last year to repeat until he ran into academic troubles just before the district meet and was

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Newman has been cleaning up in the Class A track circles with Norm Duff in the hurdles and Jeff Hackl in the dashes and the long

The Crusaders exhibited their power in crushing St. Thomas Aquinas and Pine Crest in a triangular meet, getting 124-1/2 points to Aquinas' 52 and Pine Crest's

Newman also looked good in swimming as the boys and girls teams each scored triumphs over Riviera Beach High, the boys winning 49-42 and the gals 61 - 33.

The boys had a double winner in Randy Parker while the brother combination of Ed and Joe Merkle finished 1-2 in the 100 breaststroke. Mary Clarke won a pair for the girls and later took a fourth and a fifth place in the big Wooden Invitational meet at Fort Lauderdale.

Other top performances in last week's baseball action saw Dave Heaton pitch a one-hitter for Archishop Carroll of Ft. Pierce in a 12-0 rout of Moore Haven; Chaminade take Fort Lauderdale Nova, 8-3, with Don Ward handling the pitching and Dick Norman getting three hits, while Bishop Verot of Fort Mevers defeated the Fort Meyers High "B" team, 7-1, as David Magoon pitched a three-hitter and Bill Davidson had four singles.

#### **Easter Day** Cotillion Set

An "Easter Cotillion" under the auspices of the North Dade Deanery of Catholic Young Adult Clubs will begin at 8 p.m., Sunday, March 26, at the K. of C. Hall, 3405 N W 27 Ave.

Single adults over the age of 21 are invited to attend the semi-formal dance.

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# Gibbons School Rooting For 'Miss Teen' Entrant

FORT LAUDERDALE-Students and faculty members of Cardinal Gibbons high school here have been rooting this week for Mary Cooney, 17, a student at the school, who has been competing in the Miss Teen USA contest.

Winner from among 135

#### Spelling Bee On Tomorrow

Students in seventh and eighth grades of Catholic high schools will participate in the annual regional spelling bee sponsored by Marian Circle of Columbian Squires on Saturday, March 25 at the K. Of C. Hall, 13300 Memorial Hwy., North Miami.

The contest begins at 2 p.m. Winners will be eligible to participate in the state finals scheduled to be held April 22.

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Southern contest, which included entrants from Florida only, Mary became eligible to compete in the Miss Teen USA pageant. "I certainly didn't think I had a chance, really," she said.

Mary left for Hollywood, Calif., with her parents last Friday, to enter the competition, which is based on personality, poise and beauty. Besides having expenses paid for the California trip, Mary has won a complete spring and summer wardrobe.

Winners of the Miss Teen

#### **Drama Staged** At Academy

HOLLYWOOD - "The Miracle Worker" will be staged by the drama department of Madonna Academy on Friday, Saturday, and Sunday, March 31, April 1 and 2 in the high school auditorium, 3600 SW 32 Blvd.

Performances will begin at 8:15 p.m. on Friday and Sunday and a 2 p.m. matinee scheduled for Saturday.

Reservations may be made by calling 989-8340 or 922-7946.

BY STEVE CHIGHIZOLA entries in the Miss Teen USA contest become eligible to compete in the Miss Teen International pageant scheduled Saturday night. The pageant will be televised in South Florida. "There will be girls there from all over the world," Mary said, confiding that she was "a little

Mary said she and her parents hope to get time to do a bit of sightseeing in the Movie Capital. As far as competing for future titles, the 5 foot 4 inch brunette says, "no, I don't think so."

#### Students Elect Council Officers

FORT LAUDERDALE Boys and girls at Cardinal Gibbons High School have elected Student Council offi-

In the boys division Craig Luccy was elected president, Felipe Echarte, vice president; Mike Romano, secretary; and Ed Cayia, treasurer.

Jane Malone is the new president of the girls' student council; Mary Beth Saxenmeyer, vice president; Mary Sullivan, secretary; and Carolina Echarte, treas-



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#### **SUNNY GOINGS-ON**

### Many Social Events Slated After Easter

MERCY AND CHARITY . . . South Floridians who have already made reservations to host 20 or more guests at the Bishop's 16th Annual Charity Dinner for Mercy Hospital on Easter Monday include Judge and Mrs. C. Clyde Atkins, Mr. and Mrs. William Durney, Dr. and Mrs. Joseph Galluccio, Mr. and Mrs. Hoke T. Maroon, Dr. and Mrs. Hyman Merlin, Mrs. Blanche Swift Morris, Mrs. M. L. Maytag McCahill, Mr. and Mrs. Frank J. Rooney, Mr. and Mrs. Timothy Sullivan and Dr. and Mrs. Herbert

SPRING SOCIALS . . . "Breakfast in Hollywood" party hosted by St. James Home and School Assn. begins at 9 a.m., Thursday, March 30 at Marian K. of C. Council Hall . . . Dessert card party of St. Sebastian Council of Catholic Women slated March 30 at Maya Marca Recreation Room, Fort Lauderdale . . . Their annual Easter Monday card party will be held by St. Michael Women's Guild, 8 p.m., in parish school cafetorium... Mrs. Russell Maxwell will be installed as president of Holy Spirit Council of Catholic Women, Tuesday, March 28, 7:30 p.m. at Boxley's Restaurant, Boynton Beach.

APRIL ALBUM... St. George Women's Club will welcome new president, Mrs. Terry Hamilton, at Mother and BISHOP'S 16th Annual Charity Dinner for Mercy Hospital jughter Communion Breakfast, Saturday, April 8 at Tarkway Jr. High cafetorium, Fort Lauderdale . . . "Fashion Fantasy" show of Our Lady of Lourdes Academy, South Miami, set for 8 p.m., April 7 . . . Luncheon and card party of St. Pius X Women's Club scheduled for Monday, April 10 at noon in Sea Ranch Hotel, Fort Refrects For Women Lauderdale . . . Second annual women's conference will be at Palm Beach . . . Miami DCCW convenes for three days, April 23, 24, 25 at Sea Ranch Hotel . . . County Fair at



will be held Monday at the Hotel Fontainebleau. Mrs. FRANKLYN E.VERDON and MRS. WYATT JOHNSON serve as chairmen with their husbands for the formal event. of the NCCWpresided, mem-

Women of Resurrection parsh, Dania; and St. Gregory parish, Plantation, will participate in weekend conferences at the Cenacle beginning Friday, April 7, and concluding Sunday, April 9.

A retreat for young married women will be conducted from April 14 - 16 and on Friday, April 21, ladies of St. Jerome parish, will participate in conferences.

On Friday, April 28, women from Patrick Air Force Base at Satellite Beach, will join members of St. Therese Guild for a weekend retreat.

Ladies of St. Patrick parish, Miami Beach; St. Brendan parish and Holy Family parish, North Miami, will observe a weekend retreat April 7 to 9 at the

Stella Maris, a group of Catholic women who are legally divorced, will participate in conferences from

Reservations and further information about the above retreats and days of recollection may be obtained by calling the Cenacle Retreat House at 582-2534 and the Dominican Retreat House at

#### April 15 at Barry College . . . Sunday, April 16 has been selected by Miami DCCN for its annual one-day convention Scheduled During April Several general retreats Retreat House, Lantana, Dominican Retreat House, Kendall, planned for April 22 for women are scheduled' and the Dominican Retreat

during April at the Cenacle House, Kendall.



pation chairman; and MRS. DAN McCARTHY, St. Margaret parish, Clewiston; all of in that area. 





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### Institutes Scheduled By Women's Council

'Direction: Tomorrow" will be theme of eight institutes which the National Council of Catholic Women will sponsor in various areas of the country during April, May and June.

The program will include a presentation of the NCCW's five new commissions, and will provide an opportunity for affiliated organizations, officers, and potential leaders to relate their own group's structure and its programming to the new NCCW structure.

In the southeast section of the U.S., the institute will be held April 3-5 at Charleston,

During a recent meeting of the NCCW Provincial Council of Atlanta to Jacksonville, where Mrs. Thomas F. Palmer, immediate past president of the Miami DCCW and now provincial director bers and moderators of the

DCCW's endorsed the institute and urged full participation by affiliates in the Archdiocese of Atlanta and Dioceses of Miami, Savannah, St. Augustine, Charleston, and Raleigh.

"We believe it is mandatory," Council presidents and moderators said, "that each diocesan council look into itself, and if necessary update its efforts for renewal within the structure of the NCCW.





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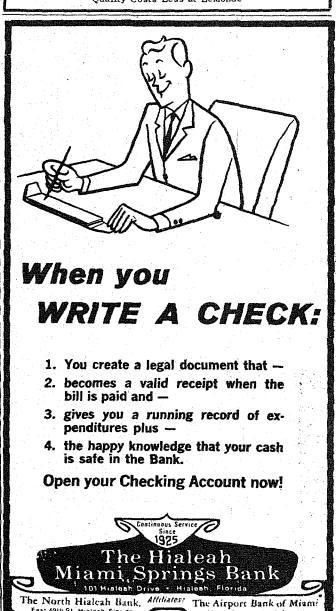
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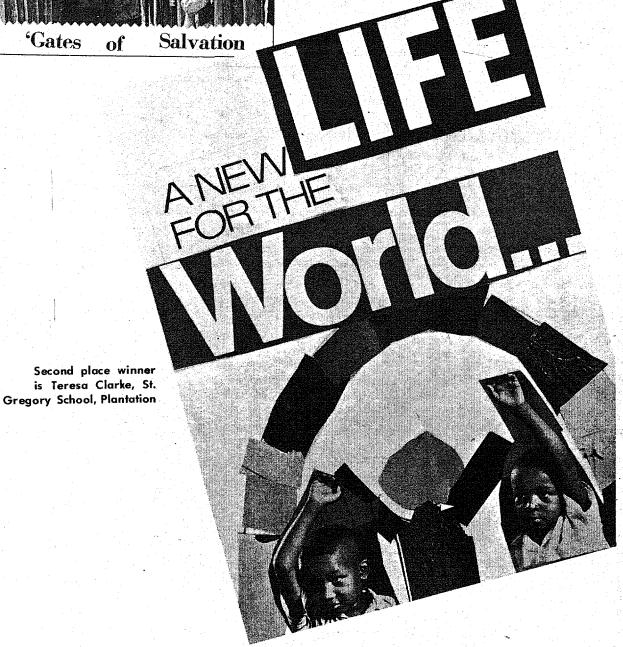


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### A First Grader's In The Mo

All of us are in need of spiritual insights, food for the mind which nourishes the soul. In seeking such insights we rightly turn to learned men. The only difficulty is that sometimes we get learned answers which lack impact and immediacy for our lives.

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ually creative. ly relationships by their elders. In order to cese the beauty Voice asked all chial schools to "The Risen World." Since with pictures th them to expres Risen Christ by

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of magazines.

# At The Parish Level

By MSGR. BRYAN O. WALSH

(First of a three-part series)

Vatican II has come and gone and the Church is now engaged in the arduous and often hazardous task of making practical use of the new insights learned during the years in Rome. Increasingly, it is becoming evident that the future of Renewal, as this process is often referred to, lies at the parish level and perhaps it is here that the greatest difficulties must be overcome.

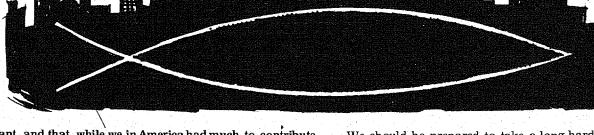
It is helpful therefore to take a look at what is happening in our parishes, to see what is needed, and what is being done, and what the future holds. The purpose of this series of three articles is not to provide any pat solutions to the problem; rather, it hopes to call attention to some of the needs, to provoke discussing and thinking on the subject among parish clergy and laity.

Participation in the Vatican Council was without doubt a tremendous experience for the Bishops of the Church. It was an experience in every sense of the word — an experience that profoundly affected their thinking and their actions. This was evident as early as the end of the first session. The changes that have been implemented in the liturgy, in ecumenism, in the establishment of Diocesan commissions and boards, and in the nammer in which dioceses are being administered are all evidences of the remarkable effect that the Council had on its participants.

#### **New Insight Gained**

It would be foolish to claim that all bishops everywhere gained equally from this experience, but to deny that the Bishops gained a new insight into the mission of the Church, their responsibility through collegiality for all the churches, a new respect for the religious convictions of those outside the Church.

Church in Europe, Africa, Latin America, is alive and vib. it is capable of change, even in its essential elements.



rant, and that, while we in America had much to contribute, in return there is much we can learn. All of this was the result of meeting and talking together during several months each year in Rome, and it all adds up to a profound educational experience.

Those fortunate priests and laymen who had the privilege of being present in Rome during the Council shared to a greater or lesser degree in the experiences of the Bishops. Unfortunately, only a handful of laymen and parish clergy had this experience since so many of the priests present were Chancery officials or theologians associated with seminaries and universities. The result is that far too few of the parish priests and the laymen have had the chance to share the learning experience that was Vatican II, and yet ironically it is these people who are faced with the task of implementing Vatican II at the parish level.

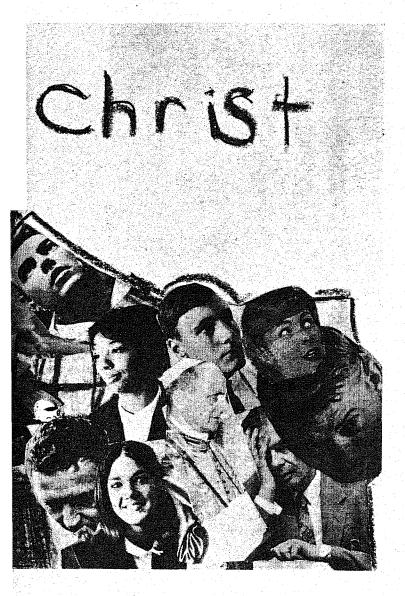
Notice that the stress is on the parish level rather than on the parish as we know it today. The reason for this is that the parish is of human institution. Historically, the parchange has been astounding would be equally foolish. The ish came into being through a combination of custom and necessity. It is simply a means to provide for the care of souls in a given place and time. Therefore, the parish is subject to change; there were centuries in the Church when it did not exist. This does not mean that we should be ready The American Bishops gained a realization that the to abandon the parish as we know it, but it does mean that

We should be prepared to take a long hard look at it. There is a growing suspicion that it is at the parish level that the most profound changes in the Church must be made if Vatican II is to be a fruit in abundance. There is a growing conviction that our present antiquated parish structure, which owes its origin to the peasant village in Europe, is inadequate to meet the needs of 20th century urban life. We need to take a critical look at our parishes and prepare ourselves, both clergy and laity, for change where change

#### Sense Of Community

From Vatican II we know that change is needed. Practically every document of Vatican II calls for implementation on the parish level. In the decree on the liturgy we read that "efforts. . . must be made to encourage a sense of community within the parish." The decree on the Pastoral Office of Bishops states that "the parish exists solely for the good of souls" and thus we must judge the parish on how well it accomplishes this purpose. The Council calls for pastors to know their flocks and it urges post-seminary training institutes on parish life and activity. The Council urges priests to look for new approaches and methods, making use not only of the theological principles, but also the find-

(Continued on Page 25)



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### View Of Christ dern World

metimes they see cleartained only with effort

are with the entire Dioof their thought, The e first graders in paroxpress their concept of rist in the Modern ldren feel more at home with words, we asked their insight into The itting photographs out

s sometimes called the arts. It is the newest of rade out of the rough

stuff of life today; photography communicates with great power to the men of our day. For this reason we asked the children to express their Easter insights through pictures.

Long ago St. Paul said: "From the foundations of the world, men have caught sight of His invisible nature, His eternal power and His divineness, as they are known through His creatures." Through pictures of the modern world our first graders have "caught sight" of The Risen Christ today. Through the visible our little people have "caught sight" of the invisible.



### Ecumenism: A Task For Brothers

By FATHER DAVID G. RUSSELL

Mergers of large and small corporations have almost become a contemporary economic way of life. Large parent companies have become magnets attracting little fellows to economic security and solvency.

Seldom in this day do companies become giants by nibbling away, bit by bit and bite by bite, at the accounts of their competitors. The practice of simply buying out the competitor, if this is economically possible, has often proven more desirable. Chain grocery stores sometimes expend more energy in merging with competitor chains than buying out the 'ma" and "pa" store down the street.

Mergers are even becoming a religious phenomenon in our day as various churches unite under a single banner. In this case the motive is not economic gain but the desire to be faithful to the command of Christ that there be one flock and one shep-

There is some feeling today that union of church will very possibly be the fruit

ual church unity than de- wholesale conversions. pending on a slow flow of Of course, the Church al-converts. The drop by drop ways will not only welcome flow of Christians to one but seek out converts. The church, nibbling off competition, so to speak, would certainly take longer than a union resulting from church mergers. For this reason many churches are placing the weight of their energies in creating a spirit of understanding and charity between the churches as the basis on which eventual union can be built. Dialogue between churches is the basic tool in tearing down the walls of separation and laying the foundation of Christian mergers.

#### CAN NEVER MERGE

Needless to say the Catholic Church can never merge with other churches if this implies that together they would found a new Church. The Catholic Church has always and will always consider itself to the Church that Christ founded. But this fact in no way minimizes the growing movement within the Catholic Church to create friendlier ties with other Christian bodies, since eventual unity

bodies is a more realistic of union of church bodies method for achieving event- rather than the result of

> Church, conscious of her riches of grace and truth, conscious that she has come from the hand of Christ, is ever anxious to share her God-given gifts with believing men seeking salvation. Further, the Church always stands under the command of Christ to go forth and teach all nations.

> The Church's contemporary thrust toward dialogue with, and honest understanding of, other churches has created a new spirit for her convert effort. The very term "convert" seems to contain distasteful overtones. For the term "convert" contains a traditional emphasis on renunciation of former errors, of turning one's back completely on former tradition, of breaking totally with the

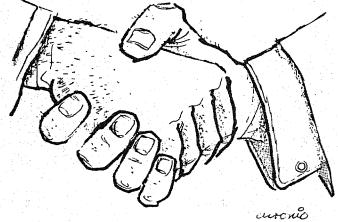
> The Vatican Council in its "Decree on Ecumenism" points out that many non-Catholic Churches contain much that is true and Catholic. Most importantly, many have valid Baptism which inserts their members

into the Body of Christ and fills them with the life of God. If this is true, the convertmaker must approach the future convert as his brother here and now. In fact the convert may be more Christian than his teacher in the sense that the candidate may be holier, may live the life of grace to a greater degree than himself. If this is ture. then the Catholic Church can hardly expect the convert to turn his back on all of his Christian tradition, certainly not his Baptism, and life of

#### ESSENTIAL ELEMENTS

The "Decree on Ecumenism" also pointed out that many non-Catholic churches to varying degrees possess essential elements of Christian truth and practice. Sacred Scripture, which stands at the very heart of the Protestant tradition, is the very same Word of God that addresses Catholics in the Mass. Protestants do not have to convert to the Catholic Church to discover this essential of Christianity.

Some churches not in union with Rome also have a valid priesthood and sacraments. When they cele-brate Mass, Christ is as



truly present on the altars as he is on Catholic altars.

If this is true, it might be asked, why should anyone bother converting to the Catholic faith? The answer is that the Church possesses the fullness of God's revelation, the fullness of His gifts to man. The task of the convert-maker is not so much to urge a person to turn his back on his former tradition as it is to lead the person to experience the fullness of Christian revelation. The job to be done is not tearing down but building up, of communicating those truths which complement and

round off the inherited tradition of the convert.

The Catholic Church in our day is experiencing a deeper appreciation of the rich Christian traditions that already unite her to many non-Catholics. The present task is to build upon these existing bonds and work for eventual merger of divided Christian bodies. The task is not easy, nor will it soon be accomplished, since the areas of difference are real and deep. But the mutual Christian foundations common to separated Churches gives encouragement and urges us on.

# Marriage Tribunal's Methods Thorough

Second in a series of articles on the functions of the

By FATHER ORLANDO FERNANDEZ

A previous article on the Matrimonial Tribunal of the Diocese of Miami treated formal matrimonial cases in which the validity of mar-riage is attacked. There are also a limited number (7) of cases which Canon Law permits to be processed in a simpler judicial procedure. These cases depend primarily on documentary evidence and are called "1990" cases because they are regulated by Canon 1990 of the Code of Canon Law.

One of these, for example, involves the invalidating impediment of prior bond. When a person, already bound by a valid marriage contracts (or rather attempts to contract) a second marriage while the first spouse is still living, this second marriage is invalid. Sometimes this situation arises through deceit and fraud, at other times through the person's belief in the non-permanence of marriage. times it may of course happen in good faith.

Whatever the reasons, if the facts are proved to be true through "a certain and authentic document," the bishop or a delegated judge may, after the parties have been cited and the defender of the bond has intervened, declare the marriage invalid. No second confirmatory sentence is needed.

Often-times, persons involved in this type of situation are surprised to learn that the Church does recognize as valid the marriages of those who do not juridically belong to the Church, provided there were no invalidating impediments present. Great difficulties may arise when there are multiple marriages. If the alleged invalidity of marriage cannot be proved primarily from documentary evidence, then the case must rather be processed according to the formal procedure previously described.

There is another large category of cases which basically involve the Church's granting a favor to the peti-First, we have the case of a marriage which has not been consummated. Canon 1119 states in part that a non-consummated marriage between two baptized parties or between one baptized and one baptized







is dissolved by dispensation of the Holy See, granted for a just cause at the request of the two parties or even of one of them against the wish of the other.

The theology underlying this assertion is receiving today a new and close scrutiny by both theologians and canonists. Debate and discussion on the relationship of the pyhsical act of marital intercourse to the nature of marriage itself, all within the context of human love, increases day by day. New concepts stemming from new insights, aided by the sciences of Sacred Scripture, psychiatry, psychology, philosophy as well as theology and canon law, are proving that law is by nature a dynamic process. The Church does not hesitate to make the necessary adjustment and accomodation.

In cases of non-ratified marriage, once permission of Rome is received to begin the process, the bishop is empowered to set up a panel of three priests who act as a fact-finding board. Testimony of the principal parties and their immediate relatives and other persons, as well as medical evidence are obtained. A defender of the bond acts also in this process. Once the investigation is completed, the bishop adds his own opionion and recommendation and the case is forwarded to Rome for the Holy Father's personal consideration and decision. If the Pope grants the requested dispensation, he actually dissolves the marriage.

Other cases in which a marriage is dissolved by the

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proper ecclesiastical authority are the so-called "privilege of the faith" cases. These may involve two perat the time of the marriage

Matrimonial Tribunal of the Diocese.

but one of whom later becomes baptized, or two persons of whom only one was baptized. The former case is the

Pauline privilege and a decision may be given by the Bishop; the latter is commonly called a privilege of the faith case and, because the decision is reserved to Rome, requires a much longer time to process.

Some conditions required for these privileges have undergone considerable change, particularly in more recent years. There have been changes in the legal requirements for processing such cases. Wherever the Church sees the good of souls at stake she is willing to use whatever authority she prosesses to show a repentant spouse mercy. Yet she can never forget the sacredness of matrimony by rewarding a guilty spouse for his misdeeds.

In these cases, the testimony of the principal parties and witnesses is taken. A search of church records for a possible record of baptism is made. Oftentimes, it is necessary to seek assistance from tribunals not only throughout the country but even in other parts of the

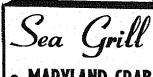
world. Questionnaires are sent to the proper tribunal, which in turn delegates a priest at the local level to sons who were not baptized obtain the requested testimony. This process is timeconsuming and frequently frustrating because of the lack of cooperation of witnesses.

The law on the "form" of marriage requires for validity that a Catholic be married before a priest and two witnesses. In our ecumenically-minded times, a change in this law is being suggested so that the Church would also recognize the validity of a marriage contracted by a Catholic with a Protestant in the latter's church. The Vatican Council recognized the validity of marriage of an Eastern Rite Catholic with an Orthodox before an Orthodox priest. More recently Rome, in a change acclaimed as a sort eccumenical breakthrough, extended this recognition even to Latin Rite Catholics.

In declaring the invalidity of a marriage on the grounds of lack of canonical form, a rather simple administrative procedure is followed. Essentially, it must be proved that at least one party was obliged by law to observe the canonical form of marriage, that in fact it was not observed, and that the parties were not subsequently married before a priest and two witnesses.

Difficulties arise in that the law has undergone several changes over the past The Bishop's or decades. his delegate's decision therefore must be based on the law as it existed at the time the marriage was contracted. Additional problems are encountered when the required documents and testimony cannot be obtained. Sometimes investigation ends in unresolved doubts and the case must be referred to Rome for decision.

The tribunal also processes the pre-nuptial investigation papers in marriages in which a dispensation is requested or in which a party from another diocese is involved. Among the many points closely scrutinized are the party's freedom to marry, the presence of proper intentions and the absence of impediments. Most requests for dispensations concern mixed marriages, that is, those in which the impediment of disparity of worship (the non-Catholic is (Continued on Page 28)



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### Some Reflections On Judaism

(Dr. Irving Lehrman has been the Rabbi of Temple Emanu-El, Miami Beach, for the past 23 years. He is a past president of the Rabbinical Association of Greater Miami, and was honorary co-chairman with Bishop Coleman F. Carroll of the Jewish-Catholic Dialogue recently held at

By RABBI IRVING LEHRMAN

proached by a heathen en and we human beings "Rabbi," he said, "I want must be responsible for its you to teach me all the Judaism while I am standing on one foot." Whereupon the kindly sage responded, "Do not unto others as you would not have them do unto you. This is Judaism. All else is commentary."

one God, is the cornerstone of our faith.

Living as we do, in the moral climate of the twentieth century, we accept this ing and the curse, life and as the norm, but Judaism death, - choose life." proclaimed it long before Christianity was born, when the world was steeped in Israel Zangwill, who reand paganism, idolatry when the very idea was new and revolutionary. This belief in the unity of God has been reiterated by the Jew three times daily for centuries, in the words of the She-'Hear O Israel, the Lord our God, the Lord is One," and the pages of Jewish history are filled with accounts of martyrs who sacrificed their lives for the sake of this doctrine — the sanctification of God's name.

PRINCIPLE CHERISHED This basic principle is precious to the Jew, however, not only because of its theological connotation. We cherish it because of its ethical and moral implications, for in our tradition, if God is the Father of the human family, then all of us are His children and all of us are therefore brothers.

He created us in His image; every human being is close to Him - "But a little lower than the angels;" hu-man life is sacred; and all men regardless of differences in color or belief, stand equal before Him.

Monotheism, therefore, primarily affirms the Fatherhood of God and the Brotherhood of man.

According to the Bible, God formed Adam from the dust of the earth. How beautifully the ancient Rabbis of the Talmud elaborate on these words. They tell us that God took this dust not from the land of Israel nor from Jerusalem, the holy city; nor from Zion, the site of the Temple. Rather did Hegather the dust from every corner of the earth and out of it He fashioned man, so that in the future no person would say From my earth was the first fishan created. I am more important than you.'

And what applies to individuals applies to groups. Significant indeed are the words of our ancient sages who said, "The righteous of all faiths have a share in the world to come." Judaism never harbored the thought that salvation is reserved exclusively for its own adherents. It is not required that one of another faith accept the laws and commandments prescribed for the Jew, but only that he conform to the moral and ethical principles enunciated in the seven laws of Noah and in the Ten Commandments. Hence, our tradition has always frowned on missionizing. Many are the paths that lead to our Father in Heaven!

We Jews have a firm belief in the kingdom of Heaven, but the emphasis in our tradition is primarily upon

To discuss Judaism in this this earth and this life. Just abbreviated manner places as man was fashioned in the me somewhat in the position image of God, Judaism says of Rabbi Hillel who, accord- that this world must be fashing to the Talmud, was ap- ioned in the image of Heavwelfare.

To us, being created in God's image implies that we are co-partners with the Divine, that we are not mere automatons, machines. On the contrary we are endowed with the blessing of free will, Monotheism, the belief in and freedom of choice. It is we, ourselves, who determine our destiny. In the words of the scriptures, we are told, I have given you the bless-

> CREED CHEERY It was the English author, ferred to Judaism as a cheery creed. How right he was, for Judaism is joyous and optimistic. "Sing unto the Lord a new song. Serve Him with gladness," says the psalm-

We believe that God has given us all the good things in life to enjoy and not to retreat from, although we are warned not to indulge in excesses. Live with restraint and moderation, says our tradition. Above all, we are asked to sanctify the joys of life. This is why Judaism has prescribed a hundred blessings to be recited daily, in gratitude of God's grace. Even as we must offer thanks for the bread we eat, we recite a benediction upon seeing a beautiful sunset, or donning a new garment.

And because we must look at the joys of life as the manifestation of God's goodness, we are constantly reminded that we must express our gratitude by sharing these blessings with others. This is why there is no word in the Hebrew language for charity in the sense of almsgiving. The word is "zedakah" meaning "justice" and "righteousness". It is just and righteous to give and to share. It is wrong and sinful to live only for oneself.

One of the most important prayers in our liturgy, taken from the Bible, says "And thou shalt love the Lord thy God with all thy heart, with all thy soul, and with all thy

What does it mean to love God? To us it means much more than merely believing in Him. Belief alone will not assure salvation. Belief must be strengthened by the active doing of His will, as expressed in the word "mitzvah". The Torah says, not "This thou shalt believe," and This thou shalt do," and "This thou shalt not do." It guides every phase of man's conduct and every aspect of his moral and ethical

man and in the goodness of God's world.

Judaism teaches that God rules this world with justice and that the moral law which is constantly at work will ultimately determine the triumph of righteousness over words of Maimonides, "We believe with perfect faith in the coming of that great Messianic era" when the and promote cooperative social action. words of the prophet will be fulfilled - "and the earth shall be filled with the knowledge of the Lord as the waters cover the sea."

### Here's Text Of Guidelines On Catholic-Jewish Relations

Following is the text of the Guidelines for Catholic-Jewish Relations prepared by a commission for Catholic-Jewish relations chaired by Bishop Francis P. Leipzig of Baker, Ore. The guidelines were released by the Bishops' Committee for Ecumenical and Interreligious Affairs.

#### **Perspectives**

In its Declaration on the Relationship of the Church to Non-Christian Religions of 1965, the Second Vatican Council issued a historic statement on the Jews and summoned all Catholics to reappraise their attitude toward, and relationship with the Jewish people.

The statement was, in effect, a culminating point of initiatives and pronouncements of recent Pontiffs and of numerous endeavors in the Church concerned with Catholic-Jewish harmony. It was also the point of convergence of many insights opened by Pope Paul's encyclical Ecclesiam Suam and the council's Constitution on the Church and Decree on Ecumenism.

The call of the council to a fraternal encounter with Jews may be seen, further, as one of the more important fruits of the spirit of renewal generated by the council in its deliberations and decrees. Was it not indeed the council's response to Pope John XXIII's famous words in which he embraced the Jewish people: "I am Joseph your brother"? (Gen. 45:4).

More specifically, the council's call is an acknowledgment of the conflicts and tensions that have separated Christians and Jews through the centuries and of the Church's determination, as far as possible, to eliminate them. Well does it serve both in word and action as a recognition of the manifold sufferings and injustices inflicted upon the Jewish people by Christians in our own times as well as in the past. The statement speaks from the highest level of the Church's authority to serve notice that injustices directed against the Jews at any time from any source can never receive Catholic sanction or support.

#### Spiritual Bond

The message of the council's statement is clear. Recalling in moving terms the "spiritual bond that ties the people of the New Covenant to Abraham's stock," the Fathers of the council remind us of the special place Jews hold in the Christian outlook, for "now as before God holds them as most dear for the sake of the patriarchs; He has not withdrawn His gifts or calling." Jews, therefore, the Fathers caution, are not "to be presented as rejected or accursed by God, as if this followed from holy scripture." The Passion of Jesus, moreover, "cannot be attributed without distinction to all Jews then alive, nor can it be attributed to the Jews of today." The Church, the statement declares, decries hatred, persecutions, displays of anti-Semitism di-

rected against the Jews at any time and by anyone."
In light of these principles the Fathers enjoin that "all ee to it that nothing is taught, either in catechetic work or in the preaching of the Word of God that does not conform to the truth of the Gospel and the spirit of Christ.

Rather should Christians and Jews "further their mutual knowledge of and respect for one another, aknowledge and respect deriving primarily from biblical and theological studies and fraternal dialogues."

Responding to the urgency of the conciliar statement on the Jews, our American Bishops have established, as part of their Commission for Ecumenical Affairs, a Subcommission for Catholic-Jewish Relations, with Bishop Francis P. Leipzig of Baker, Oregon, as chairman, Bishop Aloysius J. Wycislo of Chicago, Illinois, as vice-chairman, and Right Reverend George Higgins as secretary. This Subcommission will devote itself exclusively to Catholic-Jewish affairs. The guidelines which follow, composed by the Sub-commission, are designed to encourage and assist the various dioceses of the country in their efforts to put into action at all levels of the Church the council's direc-

The Church in America is faced with a historic opportunity to advance the cause of Catholic-Jewish harmony throughout the world — an opportunity to continue the leadership taken in that direction by our American bishops during the great debate on the statement at the council. In the United States, a land that has welcomed immigrants and refugees from persecution, the Church has committed herself without reserve to the American ideal of equal opportunity and justice for all. In such a setting the Church in America today is providentially situated to distinguish itself in pursuit of the purposes of the council's statement.

It is our prayerful hope that the norms and recommendations of these guidelines will prove helpful to American Catholics in attaining this noble objective.

### **General Principles**

- 1. It is recommended that in each diocese in which Jews And finally, Judaism is and Christians live a commission or secretariat, or some an affirmation of faith in member thereof, be assigned to Catholic-Jewish affairs.
  - 2. In keeping with the spirit of the council's Declaration on Ecumenism, Catholics should take the initiative not only in Catholic-Protestant and Orthodox affairs, but also in fostering Catholic-Jewish understanding. Public and formal projects, however, should have the approval of the Ordinary of the diocese.
- 3. The general aim of all Catholic-Jewish meetings is to evil. To paraphrase the increase our understanding both of Judaism and the Catholic faith, eliminate sources of tension and misunderstanding, initiate dialogues or conversations on different levels, multiply intergroup meetings between Catholics and Jews,
  - 4. These meetings should be marked by a genuine respect for the person and freedom of all participants and a willingness to listen and to learn from the other party. They should be jointly planned and developed.

5. In order to avoid possible apprehensions concerning the objectives of these meetings, their scope and confines should be mutually agreed upon in advance.

6. It is recommended that in order to maintain the dialogue on the highest possible level its organization be accomplished in consultation with those experienced in the structural, doctrinal, and inter-personal skills which the dialogue requires.

7. It is understood that proselytizing is to be carefully avoided in the dialogue, the chief aim of which, as Cardinal Bea has pointed out in his The Church and the Jewish People, "is not specifically concerned with the differences between Christianity and other religions, that is to say, with the characteristic features of the former, but rather with the points which it has in common with other faiths."

8. Prayer in common with Jews should, whenever it is feasible, be encouraged, especially in matters of common concern, such as peace and the welfare of the community. Needless to say, such prayers should meet the spirit-ual sensibilities of both parties, finding their inspiration in our common faith in the One God.

#### Recommended Programs

- 1. Catholic-Jewish relations should be advanced on all levels; clerical and lay, academic and popular, religious and social.
- 2. A favored instrument is the dialogue, a form of group conversation in which competent participants discuss assigned topics in inter-religious affairs run the risk of unwittingly offending by inaccurate portrayal of each other's doctrine or way of life.
- 3. Diocesan and parochial organizations, schools, colleges, universities, and especially seminaries should organize programs to implement the statement.
- 4. The pulpit should also be used for expounding the teachings of the statement and exhorting participation in programs fitted to the parochial level.
- 5. School texts, prayer books, and other media should, under competent auspices, be examined in order to remove not only those materials which do not accord with the content and spirit of the statement, but also those which fail to show Judaism's role in salvation-history in any postive
- 6. It is recommended that Catholic-Jewish understanding be fostered effectively at the popular level by means of so-called "open houses" in places of worship, mutual visits to schools, joint social events, and "living room dialogues."
- 7. Catholic-Jewish cooperation in the field of social action designed to promote public welfare and morality should be encouraged.
- 8. Orientation and resource material for the foregoing recommendations may be sought from the various Catholic and Jewish organizations that have been active in the field of Christian-Jewish relations. It is also suggested that contact be made with Protestant agencies and leadership experts in this area of endeavor.

#### **Grassroots Programs**

9. While popular "grassroots" programs to improve Catholic Jewish relations must be pressed forward without delay, slower and deeper explorations of pertinent issues by Catholic and Jewish scholars must also begiven a high priority. Since many of the problems in the area of Catholic-Jewish relations are intellectual in nature, research in history, psychology, sociology, and the Bible by individual Catholic and Jewish scholars as well as collaborative scholarly enterprises are to be highly commended.

The following themes which, among others, are viewed by Christian and Jewish dialogists as important issues affecting Christian-Jewish relations merit the attention and study of Catholic educators and scholars.

- a. Scholarly studies and educational efforts to show common historical, biblical, doctrinal and liturgical heritage shared by Catholics and Jews, as well as their differences.
- b. As the statement requires, the presentation of the Crucifixion story in such a way as not to implicate all Jews all Jesus' time or of today in a collective guilt for the crime.
- c. In keeping with the statement's strong repudiation of anti-Semitism, a frank and honest treatment of the history of Christian anti-Semitism in our history books, courses, and curricula.
- d. A study of the life of Jesus and of the primitive Church in the setting of the religious, social, and cultural features of Jewish life in the first century.
- e. An explicit rejection of the historically inaccurate notion that Judaism of that time, especially that of Pharisaism, was a decadent formalism and hypocrisy, well exemplified
- f. An acknowledgment by Catholic scholars of the living and complex reality of Judaism after Christ and the permanent election of Israel, alluded to by St. Paul (Rom. 9:29), and incorporation of the results into Catholic
- g. A full and precise explanation of the use of the expression "the Jews" by St. John and other New Testament references which appear to place all Jews in a negative light. (These expressions and references should be fully and precisely clarified in accordance with the intent of the statement that Jews are not to be "presented as rejected or accursed by God as if this followed from holy scripture.")

This Subcommission for Catholic-Jewish Relations remains available to individuals or groups in the various dioceses for further information and for practical aids and suggestions for their efforts in the area of Catholic-Jewish

Please address correspondence to:

Miami, Florida

Office of the Secretary Secretariat for Catholic-Jewish Relations 1312 Massachusetts Avenue, N.W. Washington, D.C. 20005

### THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES Ratings Of Movies On TV This Week

9 a.m. (7)-Three Comrades (Morally Obtectionable in Part For Alin

REASON- Not Given.

4:30 p.m. (4)-The 7th Voyage of Sinbad

(Family). 6 p.m. (10)—Merlin the Magician (No Clas-

sification).
7 p.m. (10)—This Earth is Mine [Morally Unobjectionable For Adults).
9 p.m. (4)—Lilies of the Field (Family).
11:15 p.m. (11)—High Sierra (Morally Objectionable in Part For All).

REASON-Though retribution in the end

overtakes the criminal character, the pic-ture treats him sympathetically.

11:30 p.m. (12)-Look For the Silver Lining

(Pamily).
12 a.m. (4)—Lady From Shanghai (Morally Objectionable in Part For all). REASON—Low moral one: suggestive

2 a.m. (10)-Juarez (Family). SATURDAY, MARCH 25

1 p.m. (5)-Betrayed Woman (Morally Ob-

jectionable in Part For All). REASON-Low moral tone.

1:30 p.m. (11)—Each Down I Die (Morally Objectionable in Park For All).

PEASON-Not given.

TV

Radio

2 p.m. (4)—The Giant Gila Monster (No Classification). Classification).
2 p.m. (7)—Bullwhip (Adults, Adol.)

3:30 p.m. (4)-Tarzan's Savage Fury 9 fam-

3:30 p.m. (7)-Architects of Fear (No Clas-

6 p.m. (10)—Blackbeard the Pirate (Morally objectionable in Park For All)

REASON— Suggestive costuming and sit-

9 p.m. (2-5-7)—Anything Can Happen (Fam-

10:30 p.m. (10)—Indian Fighter (Morally Objectionable In Part For All).

REASON— Suggestive situations. 11:15 p.m. (11)-Dark Victory (Adults, Adol.)

11:35 p.m. (12)—Devotion (Family).
12:30 a.m. (10)—The Raven (Family).
1 a.m. (4)—The Giant Gila Monster (No

Classification).
2:05 a.m. (10)—Maltese Falcon (Adults, Adol.) Black Angel (Adults, Adol.) The Whistler (Adults, Adol.) Secrets of the Chateau (No Calssification).

#### SUNDAY, MARCH 26

7 a.m. (12) — Little Miss Thoroughbred (Adults, Adol.)

(Adults, Adol.)
10:30 a.m. (2)—Going Steady (Morally Unobjectionable For Adults).
12:30 p.m. (4) — The Barbarian and the Geisha (Family).

Geisha (Family).
7 p.m. (10)— The Robe (Family)
11:15 p.m. (11)—Frisco Kid (Adults, Adol.)
11:15 p.m. (5)—Circle of Danger (Family)
11:15 p.m. (12)—Elizobeth The Queen (No Classification).
11:30 p.m. (4)—Rebecca (Adults, Adol.)
11:30 p.m. (7)—Kiss Them For Me (Morally Objectionable in Part For All

Objectionable in Part For All).

REASON - Suggestive costuming, dia

### CATHOLIC PROGRAMS IN DIOCESE

#### **TELEVISION** (Sunday)

9 A.M. TELAMIGO — Ch. 7 WCKT — Spanish lanquage inspiration discourse

9 A.M. THE CHRISTOPHERS - Ch. 5, WPTV (West Palm Beach).

11:30 A.M.
THE CATHOLIC HOUR — Ch. 7 WCKT-TV.
MASS FOR SHUT-INS — Ch. 10 WLBW-TV.

12 NOON THE CHURCH AND THE WORLD TODAY

-Ch. 7 WCKT-TV- FRONTIERS OF FAITH Four part series esamining the parallels between liturgical traditions of various faiths. Dr. Hagen Staack, Prof., of religion at Muhlenberg College Allentown, Pa., is host. Inerpreters for their own faith traditions are the Rev. Thomas E. Ambroai. S. J., the Rev. Robert G. Stephanopolous

#### (Tuesday)

9:30 P.M. MAN-TO-MAN — WTHS, Ch. 2 — Interfaith discussions with a priest, a minister and a rabbl. Moderator, Luther C. Pierce, member of Ch. 2 program committee.

#### (Friday)

GIVE US THIS DAY - WLBW-TV, Ch.RADIO

### RADIO

(Sunday)

6 A.M.
THE CHRISTOPHERS - WGMA 1320 Kc. THE SACRED HEART PROGRAM - WGBS, 710 Kc. 96.3 FM.
6:05 A.M.

6-05 A.M.

THE SACRED HEART PROGRAM
6-30 A.M.

THE CHURCH AND THE WORLD TODAY
(REPEAT) — WGBS, 710 Kc. — Rebroadcast of TV program.

THE SACRED HEART PROGRAM — WHEW
1500 Kc. (Bluster Beach)

1600 Kc. (Riviera Beac

7 A.M.
THE HOUR OF THE CRUCIFIED - WIRK, 1290 Kc. (West-Polm Beach)

WJNO, 1230 Kc. (West Palm Beach) WHEW 1600 Kc. (Riviera Beach)

7:05 A.M NBC RADIO CATHOLIC HOURS -

NBC RADIO CATHOLIC HOURS —
WIOD, 610 Kc. 73 FM— An special program
of music and dramatic readings on the
theme of "Hope and the Resurrection"
will be presented on he Catholic Hour.

THE SACRED HEART PROGRAM - WIRK, 1290 Kc. (West Palm Beach)

7:30 A.M.
THE SACRED HEART PROGRAM - WFLM-

FM, 105.9 Mc. (Fort Lauderdale). 8:30 A.M.
THE SACRED HEART PROGRAM - WCCF.

8:45 A.M.
THE HOUR OF ST. FRANCIS - WJCM (Sebring). Same as 8:45 p.m.

9 A.M.
THE CHURCH AND THE WORLD TODAY (FM REPEAT) — WFLM-FM 105.9 FM (Fort Lauderdale). FM rebroadcast of

IV program, THE SACRED HEART PROGRAM - WGMA

THE HOUR OF THE CRUCIFIED - WZZZ, 1515 Kc. (Boynton Beach)

9:05 A.M.
CATHOLIC NEWS - WIRK, 1290 (West Palm Beach)

Polm Beach)
9:30 A.M.

THE HOUR OF THE CRUCIFIED — WIRA,
140 Kc. FM 95.5 Mg. (Fort Pierce).
10:15 A.M.

THE HOUR OF ST. FRANCIS — WNOG (Noples). Same as 8:45 p.m.

10:30 A.M.
THE HOUR OF THE CRUCIFIED - WWIL,
1580 Kc., (Fort Louderdale).

5:05 P.M. CATHOLIC NEWS -WNOG, 1270 Kc. -

(Naples). (See Next Listing).

6:05 P.M.
CATHOLIC NEWS — WGBS, 710 Kc. —
96.3 FM — Summary of Internations
Catholic News from NCWC Catholic
News from The Voice.

8:45 P.M.
THE HOUR OF ST. FRANCIS — WKAT,
1350 Kc. "In the Breaking of Bread".

(Daily)

SERMON OF THE DAY - WIOD, 610 Kg

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#### lague and situations; reflects the acceptability of divarce. MONDAY, MARCH 27

9 a.m. (7)—Shakedown (Morally Objectionable in Part for All).

REASON - Excessive brutality, too detailed method of crime; suggestive situa-

9:30 a.m. (12)-Twenty Million Sweethearts (No Classification).

4:30 p.m. (4)—The Best Years of Our Lives (Part I) Morally Objectionable In Part For All).

REASON-Reflects the acceptability of di-vorce; conclusion of the film implies di-vorce and remarriage.

6 p.m. (10)—She Wore a Yellow Ribbon (Part I) (Family).

7 p.m. (7)—Magnificant Obsession (No Clossification). 11:15 p.m. (11)—Male Animal (Adults, Adol.) 11:30 p.m. (12)—Flaxy Martin (Adults, Adol.) 12 a.m. (4)—Count Three and Pray (Adults,

12-30 a.m. (10)-Relentless (Family)

TUESDAY, MARCH 28

9 a.m. (7)—Johnny O'Clock (Adults, Adol.) 9:30 a.m. (12)—Hard to Handle (No Classification).

4:30 p.m. (4)-The Best Years of Our Lives II) (Morally Objectionable in Part

REASON—Reflets the acceptability of divorce; conclusion of the film implies divorce and remarriage.

6 p.m. (10)—She Ware a Yellow Ribbon (Part II) (Family).

p.m. (4)—Thirty-Six Hours (Adults, Adol.) p.m. (7)—Ironside (No Classification), 11:15 p.m. (11) — Dispatch from Reuters (Family). 11:30 p.m. (12)-Three Men on a Horse (Morally Objectionable In Part For All).

REASON-Not Given. 12:30 a.m. (4)—Destry Rides Again (Adults,

Adol). 12:30 a.m. (10)—Abbott and Costello in the Navy (No Classification)

#### WEDNESDAY, MARCH 29

9 a.m. (7)—Man Alone (Adults, Adol.) 9:30 a.m. (12)—In Caliente (No Classifi-

4:30 p.m. (4)—Two-Ways Stretch (Adults,

6 p.m. (10)-Raw Wind in Eden (Marally Unabjectionable For Adults).

9 p.m. (10)—These Thousand Hills (Morally

Unobjectionable For Adults) 11:15 p.m. (11)—Fighter Squadron(Family) 11:30 p.m. (12)—Torrid Zone (Morally Ob

REASON-Suggestive on double-mea ing dialogue; lustful situations.

12 a.m. (4)-Mr. Belvedere Rings the Bell (Adults, Adol.) 12:30 a.m. (10)—The Conspirators (Adults, Adol.)

#### THURSDAY, MARCH 30 9 a.m. (7)-Sea of Grass (Part I) (Adults,

9:30 a.m. (12)—Flowing Gold (Adults, Adol.) 4:30 p.m. (4)—Affair in Trinidad (Morally Objectionable in Part For All).

REASON - Suggestive lines, costuming 6 p.m. (10)-Mighty Joe Young (Family).

p.m. (7)—The Man From the Alamo (No p.m. (4) Underworld U. S. A. (Morally Objectionable in Part For All.

REASON-Sadism: Low moral tone.

11:15 p.m. (11) — Colorado Territory (Morally Objectionable In Part For All). REASON-- Sadism; low moral tone.

11:15 p.m. (11) - Colorado Territory (Morally Objectionable In Part For All)

REASON—This film tends to condone and glorify criminal character; suggestive cos-tuming and situations.

11:30 p.m. (12)—The Two Mrs. Carrolls (Adults, Adol.)
12 a.m. (4)—The Strange One (Morally Objectionable in Part For All).

REASON— Excessive brutality and suggestive sequences; tends to arouse dis-respect for lawful authority.

12:30 a.m. (10)—Same as 6 p.m. Thursday. FRIDAY, MARCH 31

a.m. (7)—Sea of grass (Adults, Adol.) 4:30 p.m. (4)—Westbound (Family). 6 p.m. (10)—The Kidnappers (No Classifi-

7 p.m. (10)-On the Beach (Morally Unobjectionable For Adults)

REASON—This film tells a hypothetical story of the destruction of the human reace as a result of nuclear warfare.

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development of this story which superficially seem to involve a condonation of race suicide. These dramatic elements, however, are intended to be a chal-lenging symbol to argue the central theme of the film, namely, that nuclear warfare is race suicide.

9 p.m. (4)-The Victors (Morally Unobjec-

y p.m. (4)—the victors (Morally Unobjectionable For Adults).

11:15 p.m. (11)—Mildred Pierce (Morally Objectionable In Part For All).

REASON- suggestive sequences and dialogue; light treatment of marriage. 11:30 p.m. (12)—The Time, The Place and

the Girl (Adults, Adol.) 12 a.m. (4)—I'll See You in My Dreams (Adults, Adol.) 12:30 a.m. (10)—Leave Her to Heaven (Adults, Adol.)

a.m. (10)-Mission to Moscow (Adults, Adol.)

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### This Week's Ellm Ratings

Following are the films reviewed this week by the National Catholic Office for Motion Pictures.

CLASS A, SECTION I Family Finder's Keepers

A Time For Burning CLASS A, SECTION II Adults, Adolescents

Thoroughly Modern Millie

Like Flint CLASS A, SECTION III Morally Unobjectionable

for Adults The Happening

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ACADEMY AWARD winner, SIDNEY POITIER, develops a friendship with LILIA SKALA portraying MOTHER MARIA in "Lilies of the Field" which will be featured at 9 p.m., Friday, March 24 on WTVJ, CH. 4.

#### **Quickie Film Reviews**

Class I — Family MONKEYS GO HOME - Children especially will have French lass (Yvette Mimieux) and the village priest (Maur-Laglen directed.

Class II - Adults, Adolescents

The Motion Picture Associ-

ation of America has launch-

ed a campaign to make mov-

iegoers — and moviemakers

tration means.

Motion Pictures.

to comment further.

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TOBRUK - Fantastic story about a British column disguised as a German convoy bringing Allied prisoners through the desert to the German base of Tobruk; their real job to prepare for a Commando attack on the enemy's oil supplies. As a satire on the absurdity of war and an interesting attempt to deal with anti-Semitism (central to some of the plot's complications) Tobruk brings some welcome intelligence to the endless cycle of war films. Spectacular special effects. With Rock Hudson, George Peppard, Nigel Green and Guy Stockwell. Original screenplay by Leo V. Gordon, directed by Arthur Hiller.

THE QUILLER MEMORANDUM - Resurgence of

### '25th Hour' Called Jarring Film

By RUSSELL SHAW

Among its other achievements the 20th century has succeeded in creating a whole new class of human being the displaced person. And in the new film "The 25th Hour" we get — in painstaking and sometimes ex-cruciating detail — a guide to the making of a member of this group.

village where a sturdy peasing the invasion of Czechoslovakia.

#### INTO THE CURRENT

good-hearted but none too bright soul, is swept up in the swirling current of sinister events. Through the mach inations of a police officer with a yen for his wife, he is arrested and shipped off to join a Jewish labor gang building a canal. But, he protests, he is not a Jew. In times like these, he is told, anybody can become a Jew at any moment.

After months of backbreaking work, the peasant escapes to Hungary. There he is promptly arrested and sent off to Germany with a "Hungarian" work gang to slave in a factory.

across the pages of scores of newspapers and magazines.

The war over, the by now not-so-happy Rumanian is tried by the Allies as a war criminal. He is released only when his attorney reads the court a heart-rendering letter from his wife detailing her own ordeals, including having been raped by soldiers and giving birth to an illegitimate son.

In the film's last scene the Rumanian and his wife are reunited on a railroad platform somewhere in Germany. The camera moves in for an agonizing closeup of Quinn's haggard face, and there one has it: the image of contemporary agony itself.
SOME FLAWS

Unfortunately, for all its good intentions, "The 35th Hour" is less than a total success. It is, for one thing, too long a repetitive. Certain scenes seem to recur again through mud—and the cum-ulative effect of such repetition is tedious.

A more serious flaw is the film's straining to make its hero an Everyman figure, representative of all victims of war. It involves him in too many different situations and this in turn undermines the story's credibility.

Finally, the central character (despite Quinn's customary able performance) is just not a very interesting person. He is too passive, the perpetual fall-guy to whom things happen but who rarely if ever initiates action himself. It is always dangerous for a story to attempt to build interest around such a character.

Still, the film, directed by Henri Verneuil, does manage to be frequently honest and powerful. Flawed it is, but even with its flaws it is worth seeing. (National Catholic Office for Motion Pictures, A-3).

Hal Holbrook has made a career out of being Mark Twain, and the recent CBS special on which he brought his classic performance to television was a noteworthy

Part of its excellence lay of course in Holbrook's own performance. I surely have no way of knowing whether or not he presents an accurate replica of the real Mark Twain, but his looks and mannerisms correspond remarkably well with one's notion of what Twain should have been like (even if by chance he wasn't).

The special star of the occasion, however, was Twain himself. His language - colloquial, salty yet capable of surprising eloquence — remains a vibrant part of the national heritage. We owe a debt of gratitude for this treat to Mr. Holbrook and Mr.

a fine time at this Walt Disney family comedy. Ex-GI Dean Jones inherits an olive farm in France, re-trains four Space Program astro-chimps to help out when a high wind and a shortage of olive pickers create an emergency. A refreshing ice Chevalier) aid and abet Jones when a conniving real estate man and the lady's jealous suitor cause more trouble. Monkey-shines galore, and all ends well. Andrew V. Mc-

Nazism in Germany is background for more undercover ted by a crack-brained nazi work in a Harold Pinter screenplay with George Segal, racial theorist who judges Max Von Sydow, Senta Berger (and Alec Guinnes, in a him a perfect example of an small role that does not justify his second star billing). Ex- Aryan sub-species, popshim cellent color photography of West Berlin. Consensus: Some into an S.S. uniform and has suspenseful moments and some foggy ones in a sincere but his picture plastered, for simple spy story, drawn out to its limits and slightly beyond. propaganda purposes.

Film Makers To Explain Code

which explain the code, to be

shown after the films. Co-

operating theater owners will

also be asked to display out-

side the box office a plaque

NEW YORK - (NC) - with 50-second trailers, code's principles.

The picture opens innocuously enough in a Rumanian ant (Anthony Quinn) and his wife (Virna Lisi) are celebrating the christening of their second son with a peasant-style bash in the front yard. Lest anyone forget the ominous background of world events, however, the harsh voice of Adolph Hitler suddenly blares over the radio in the parlor announc-

Soon the Rumanian, a

In the factory he is spot-

Of the 300 or more films

annually released in the

United States, about 170 re-

ceive the Production Code



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THE SEASON BEATS

ON A BRAND

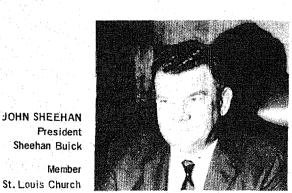
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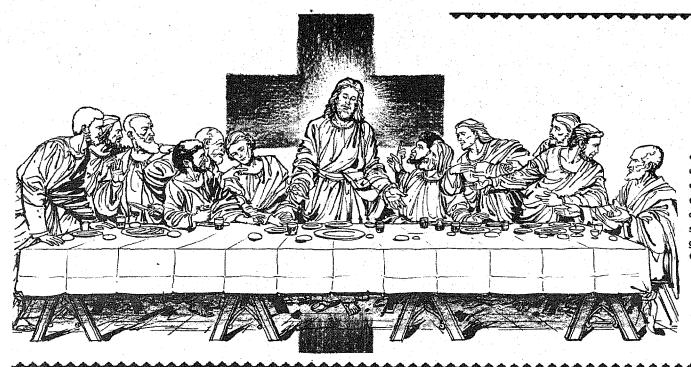
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At the Last Supper, on the night when He was betrayed, our Savior instituted the Eucharistic Sacrifice of His Body and Blood. He did this in order to perpetuate the sacrifice of the Cross throughout the centuries until He should come again, and so to entrust to His beloved spouse, the Church, a bond of charity, a paschal banquet in which Christ is consumed, the mind is filled with grace, and a pledge of future glory is given to us. (Constitution On The Sacred Liturgy, Chapter II, 47)

Missal Guide

### Charity Not Just An Idea But Duty

By MSGR. R. T. RASTATTER Director Diocesan Catholic Charities

In an article published recently in the Catholic Charities Review, Alan E. Gould, Regional Economist, U.S. Department of Labor, had this to say:



tunity Act of 1964, there is the following sentence. 'It is. the policy of the RASTATTER United States to eliminate

"In the De-

daration of

Purpose to

mic Oppor-

Econo-

the

the paradox of poverty in the midst of plenty in this Nation by opening to everyone the opportunity for education and training, the opportunity to work, and the opportunity to live in decency and dignity.'

"In the landmark economic report submitted ot the President in 1964, the Council of Economic Advisers said of poverty: 'There will always be some Americans who are better off than others. In the United States today we can see on the horizon a society of abundance, free of much of the misery and degradation that have been the age-old fate of man.'

#### ACCEPT REALITIES

Fine words and sentimenhs. But for now, and how much longer, who can predict that "the poor will always be with us?

Rather, it seems that we must accept the realities of life as they exist today. Let us put aside our rose-colored glasses. We do indeed have the poor, the sick and needy and underprivileged. And they must be aided today by our charity. We simply can't afford to stand by and wait for government handouts.

It is our duty, our profound and God-given obligation to make sacrifices NOW to help our fellow man. . . . later is always too late, and we cannot afford to expect Uncle Sam to be an uncle to all our neighbors for some time to come, if at all.

It would be well for us

all to make every effort to simulate the works of Saint bors is a duty, not an ad-Anthony, who so loved the

sense that we seem to ignore regardless of the changes in the millions of poor, and yet our customs or advances in take the laws and messages other fields. of the few to govern our trying to avert poverty. . . and much strain before it neighborhood and mine.

How much is a ton? How big is a forest?

How deep is the ocean things that can be measured, counted or weighed. . .but through today's advisors we are making tremendous break throughs in what in the past were called pictorial, fictional worlds.

#### PRIME OBLIGATION

Despite all these gains in our way of life, we must prime obligation. . . to care for and foster our neighbors and to assist the afflicted and magnificent acomplishunderprivileged. Science,

needy without our outflow ness of the good being perof God-given charity. . even though this may also call for sacrifices. . . not miracles of scientific wonders.

The reason can be simply put this way: Charity to our relatives, friends and neighvancement of a notion or idea. It is an obligation we It simply doesn't make all must share and perform

At your Catholic Welfare land and way of life. Surely Bureau, through your charithere are schemes that are ty, our efforts never cease. There is no moratorium on but it will require many years the help we provide to others. . .it must continue, regardbecomes a reality in your less of gains made in other rest is up to us. . . all of us.

This is merely one of or how tall are the mount the functions you enable tains? Yes there are many your Catholic Welfare Bureau to attain. Through your generosity we are equipped to supervise the administration of such local and vital examples of your charity. Let's take, for example, the great good that is being rendered at Boystown South Flor ida, where the boys, themselves, are working each day to help themselves to become never cease to remember our better and more worthy citizens and soldiers of Christ

Let's also consider the ments made and in the makwith all its advantages for ing at our Catholic Home us, will perhaps never reach for Children in Perrine. Let down to aid the poor and the us not overlook the greatMarch 26- Mass of the Re-

idence for dependent girls. And to carry our missions another step forward, we have at Saint Vincent Hall a haven for those girls who need spiritual as well as physical aid.

formed at the Bethany Res-

We implore your continued charity and prayers, and we pray for God's blessings to be upon you!

surrection of the Lord, Gloria, Creed, preface of Easter.

March 27- Mass of the Mon-Gloria, creed preface of Easter

March 28 - Mass of the Tuesday in the Octave of Easter Gloria, creed, preface of Easter.

March 29- Mass of the Wednesday in the Octave of Easter, Gloria, creed, pre-

face of Easter. March 30 - Mass of th Thursday in the Octave of

face of Easter. day in the Octave of Easter March 31- Mass of the Friday in the Octave of Easter, Gloria, creed, preface of Easter.

Easter, Gloria, creed, pre-

April 1- Mass of Easter Saturday, Gloria, creed, preface of Easter.

April 2- Mass of the Octave of Easter, Gloria, creed, preface of Easter.

#### 100,000 Young To Sing 'For Peace'

ROME - (NC) - Some July 4-9. 100,000 young singers from all over the world, including the U.S., are expected to join voices for a special Papal fields and totally independent Mass and religious demonof any federal grants. The stration for peace scheduled here this summer.

> The religious rites in St. Peter's basilica and its accompanying square, and a 'Concert of the Nations' in rome's ruin - basilica of Maxentius in the Imperial Forum, will highlight the sacred chant.' 11th Congress of Interna-Singers ("Pueri Cantores")

The congress has been linked with the celebration of the "Year of Faith" proclaimed by Pope Paul to begin on June 29 in commemoration of the 19th centenary of the martyrdoms of SS. Peter and Paul. According to its organizers, the congress will also "consecrate the federation's adherence to the directives of the Vatican council regarding music and

The Solemn Mass at St. tional Federation of Little Peter's will be celebrated by Pope Paul VI in the square.

A "ceremony of propitiation for peace" is also planned. Each national and religious group connected with the federation will hold its won ceremonies here, in addition.

The Little Singers federa-

tion was founded shortly after World War II so that 'all the youngsters of the world might sing God's peace on earth." It aims at deepening the bonds of "spiritual communion a-mong all the faithful" through music. Its U.S. headquarters is at 1420 Avenue of the Americas, New York, N.Y.



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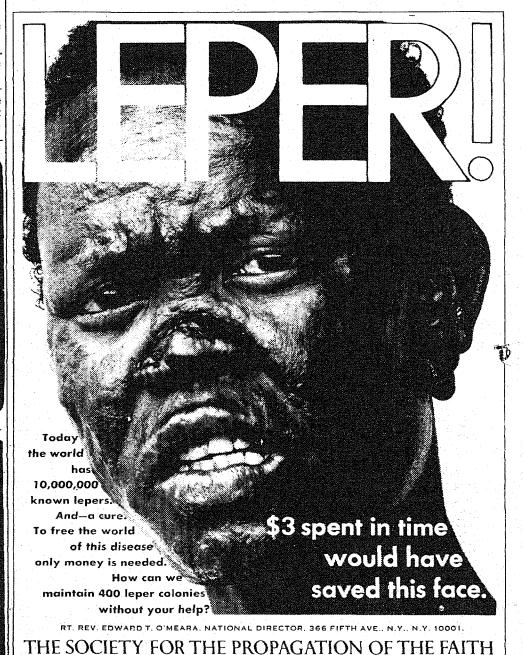
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## Commemoration Of Resurrection Called Greatest Of All Feasts

By JOHN J. WARD Easter has been called "the feast of feasts; the greatest of all Christian solemni-

It commemorates the Resurrection of our Lord and Savior, Jesus Christ, from the dead. Following His crucifixion, the earth had trembled, "the veil of the Temple was rent from top to bottom; . . . and the rocks were rent and the tombs were opened; and many bodies of the saints that had gone to their rest came forth from their tombs and entered the holy city, where they appeared to many."

Jesus died on the cross between two thieves. One of them, the compassionate one, had turned toward Him and said: "Jesus, remember me when Thou comest in Thy Kingdom"; and the Son of God agonizingly replied:

"Amen, I say to thee, this day thou shalt be with Me in Paradise."

Then, from the cross came the words: "Father, into Thy hands I commend My spirit." Jesus was dead. SOLDIERS SENT

Pontius Pilate dispatched soldiers to Calvary to hasten His death and that of the two thieves in order that their bodies would not defile the approaching Great Sabbath. With Jesus already dead, one of the soldiers buried a lance in His Sacred Side from which came a stream of blood and water. John, the witness beneath the cross, related:
"These things befell in

order that the Scripture might be fulfilled 'Not a bone of Him shall bebroken and they shall look upon Him whom they have pierced!' "

The centurion standing by and the soldiers cried out that "This Man was the Son of God." The holy women who had remained faithful stood at a distance while closer to the cross were Mary of Cleophas, sister of the Virgin, and Salome, mother of James and John. They had come to a joyous paschal festival but it had become a time of lamentation and mourning.

Later there came a prince of Israel, a secret disciple of Jesus, — Joseph of Arimathea. Going to Pilate directly, he received permission to take the body down from the cross. It was wrapped in a winding sheet and hurriedly carried to the tomb nearby. Two Sanhedrin-Councillors forced a huge stone across the entrance.

The sorrowing Mary Magdalen and Mary of Cleo phas brought spices and



In these days of tension and anxiety, St. Dymphna, patron-ess of those suffering from ess of those suffering from nervous or emotional distress, comes to our aid. She stands before God ready to intercede in our behalf. When you find yourself or a loved one troubled, call on her...she will surely help you. If you would like as a gift, a blessed medal of St. Dymphna that has been touched to her relic. mail coutouched to her relic, mail coupon below.

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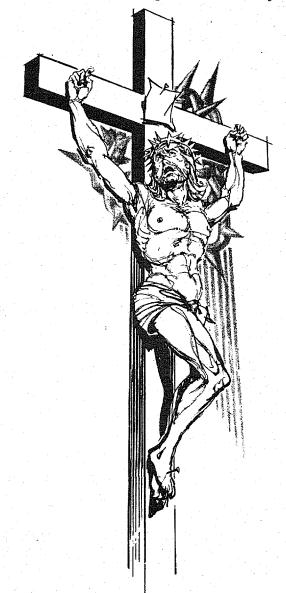
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ointments that the body for burial.

The enemies of Jesus were proach it on Sunday morn-

The holy women, last to might be prepared properly leave the sepulchre on Friday, were the first to ap-



frightened and restless, remembering the prophecy that after three days He would arise. A delegation went to Pilate and told him:

"Sir, we have remembered how that imposter said when still alive, 'After three days I will rise again.' Command, therefore, that the sepulchre be made secure until the third day, lest His disciples come and steal Him away and say to the people, 'He hath risen from the dead,' and thus the last imposture would be worse than the first."

Pilate stationed Roman

homage. They wondered to themselves, "Who will roll away the stone from the entrance of the tomb?" STONE ROLLED AWAY

The problem did not exist, for early in the morning on that Easter Day, Jesus had risen. An angel of the Lord had come down from Heaven and rolled back the

great stone. Mary Magdalen approached and seeing what had happened she hurried back to the city to Peter and John, telling them breath-lessly: "They have taken soldiers before the entrance away the Lord out of the tomb and weknow not where Penance.

they have laid Him."

But Mary of Cleophas and Salome gained courage to look inside, "and on entering the tomb they saw a young man seated on the right side, clad in a white robe, who said to them: "Be not terrified. You seek Jesus of Nazareth who was crucified. He is risen, He is not here. Behold the place where they laid Him. But go, tell His disciples and Peter that He goeth before you into Galilee; there you shall see Him as He told you.'

Late that afternoon, two disciples departed from the holy city to go to Emmaus, about seven and a half miles distant. On the way a stranger joined them. He was Jesus, but it was not until they sat down to eat and He took bread and blessed and broke it and handed it to them that they recognized

Jerusalem was quite a distance away, but the disciples departed at once to carry the good news. There they found "the eleven gathered together" behind locked doors. Suddenly the Savior appeared in their midst and greeted them: "Peace be to

They thought they beheld a ghost but the words of Jesus reassured them, asking, "Why are you troubled and wherefore do doubts arise in your heart? See My hands and My feet that it is My very Self." Hereproached them for their hardness of heart and unwillingness to believe those sent to testify that He was truly risen. He told them:

"As the Father hath sent ing to render a final act of Me I also send you." Then he breathed upon them, as a sign He was giving them His power, and said:

"Receive ye the Holy Ghost; whose sins you shall forgive they are forgiven them, and whose sins you shall retain they are re-

This was the highest authority ever conferred on man, for to the apostles and their successors to the end of time, He had granted them the power of dispensing eternal treasures and of giving His pardon to men. It is the power to forgive and retain sins in the Sacrament of

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### Prayer Of The Faithful

#### Easter Sunday MARCH 26, 1967 =

CELEBRANT: The Lord be with you. PEOPLE: And with your spirit.

CELEBRANT: Let us pray. The joy of Easter ought to make us more mindful of the needs of others: let us now ask God to help his Holy Church, Our Nation, and all men of good will.

LECTOR: (1) For our Holy Father, Pope Paul, and our Bishop, Coleman F. Carroll, we pray to the Lord. PEOPLE: Lord, have mercy.

LECTOR: (2) For our Pastor, N., and all priests

and religious, we pray to the Lord. PEOPLE: Lord, have mercy.

LECTOR: (3) For peace and understanding between nations, and especially for those institutions and persons striving for peace in Vietnam, we pray to the

PEOPLE: Lord, have mercy.

LECTOR: (4) For the just election to our State Legislature of men and women who will have regard for God's law and the needs of all people, especially the poor and the politically weak, we pray to the Lord. PEOPLE: Lord, have mercy.

LECTOR: (5) For all who have been born again through baptism, that they may be of one mind with the Risen Savior in faith and holiness, we pray to the

PEOPLE: Lord, have mercy.

LECTOR: (6) For all in this assembly of the People of God, that through our participation in this celebration of the Feast of Easter we may secure for ourselves everlasting joy, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: Hear our petitions, O Lord; may the ransom price You paid for our redemption bring us Your help in this life and everlasting happiness in the life to come. Through Jesus Christ, Your Son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God forever and ever.

PEOPLE: Amen.



# HAPPY EASTER?

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

CHILD

When are you happiest? Happiness lies in giving. You're happiest when you give yourself to the people who need you most. . . . A mother, for instance, hums with happiness when she bathes and dresses her baby. A good nurse always has time for a smile. Good fathers whistle at their work. . . . The best sort of giving involves more than writing checks-still, how better can you help the children now who need you overseas? Boys and girls who are blind, lepers, deaf-mutes, orphans—your money gifts, large and small, will feed them, teach them, cure them, give them a chance in life.... Want to be happier this Easter? Give some happiness to a child. You'll be happy, too!

**HAPPINESS** 

SISTER

In Erumathaia, south India, a young Indian girl in training to be a Sister of the Destitute will learn, among other things, how to care for orphans. Her training costs \$300 all told (\$12.50 a month, \$150.00 a year), a small investment for a Sister's lifetime of service. Like to be her sponsor? Her name is Sister Terese. and she will write to you.

**HAPPINESS** Five-year-old Teresa Mariaselvi, an orphan in

Trivandrum, India, needs everything little girls need. \$10 will pay her expenses month-bymonth, we'll send you her photo.

HAPPINESS IS CLOTHING

Brighten the heart of a blind boy in the Gaza Strip (where Samson lived). \$3 gives him shoes, \$5 clothes, \$11 lunch for a year!

**HAPPINESS** IS SCHOOL

Where there is none in south India, you can build a six-room permanent school for only \$3,200. Archbishop Mar Gregorios will select the village, supervise construction and write to thank you. The children will pray for you, and you may name the school for your favorite saint, in your loved ones' memory!

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### Fiesta de la Resurrección

#### Un Día de Eternidad

"Este es el dia que el Señor ha hecho."

Los huesos secos se revisten de carne. El Cordero redime a las ovejas. Cristo entra en la gloria.

El espíritu de Dios conmueve las quietas aguas. El grano de trigo produce una rica cosecha.

Cada lágrima es enjugada.

#### En Este Día

Comemos el pan con júbilo y bebemos el vino con alegre corazón. (Eclesiastés) Celebramos el alimento incorrupto de la sinceridad y

la verdad.

El angel de la muerte se aleja de los hogares de los

Los hijos de Israel llegan a la Tierra Prometida. Los discipulos comparten su comida con un desconocido, y como en Emaús, encuentra a Cristo.

Jesus asciende al Padre suyo y nuestro tambien.

La roca desechada por los constructores se convierte en la piedra angular. Decimos con Maria Magdalena, "Hemos visto al Se-

La ley y los profetas se prueban cumplidos.

Los cautivos toman sus arpas y entonan una nueva canción de amor.

La Iglesia virgen da a luz a sus hijos.

Aquellos que piensan que Dios ha muerto, hallan una tumba vacía.

La naturaleza humana es restituida a imagen de su Creador.

#### Hoy Alabamos a Cristo

Como dicen los Salmos.

Al son de las trompetas, con el salterio y la citara. Con tambores y danzas, con cuerdas y flautas. Con címbalos resonantes y llenos de júbilo. Regocijándonos en el Amor Divino.

#### HOY

La tumba es innecesaria.

El Templo es reconstruido.

Los elegidos acuden a reunirse desde los cuatro vientos y confines del mundo.

a vista es devuelta a los ciegos.

Caminamos a una vida renovada. El Cielo abre sus puertas recordando a los hombres que las murrallas serán derribadas y las cadenas rotas. 'Paz'' es el saludo que nos da Cristo.

El Paraiso es recuperado.

La tierra es hecha brillante con el esplendor de la luz. La Iglesia está radiante de felicidad.

Los prisioneros y oprimidos oran por la libertad con más firme esperanza.

Maria se reune otra vez con su divino hijo.

#### En el Día de Hoy

Los que sufren son consolados.

Los misericordiosos reciben misericordia.

Los puros de corazón ven a Dios.

Los que luchan por la paz son llamados hijos de Dios. La inocencia es restaurada a los caídos que buscan el Los esclavos del pecado son rescatados con la vida del

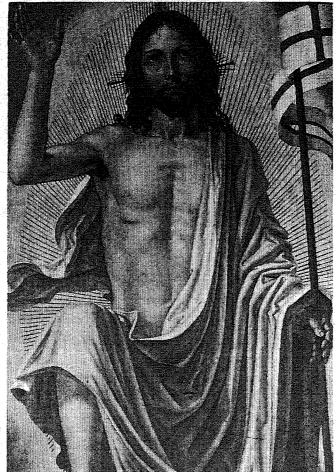
La auténtica caridad evangélica vuelve a prometer la

dicha a los que la practican.

#### Este es el Día que el Señor Ha Hecho

Alegrémonos y regocijemonos en él y con El. Aleluya. Aleluya.





# En Español

### Haz Bien...

Por Manolo Reyes

Estamos en una semana especial que millones de personas a través del mundo conmemoran como la Semana Santa. O sea, el tiempo en que el Hijo de Dios hecho hombre sufrió y padeció hasta morir clavado en una cruz para salvar a todos sus

Muchos escépticos o no creyentes toman esteperíodo como una semana de descanso para divertirse, ir a la playa, disfrutar defiestas,



Por Alberto Cardelle

TEATRO TOWER: "Tomasina." -De los estudios de Walt Dsney, los mismos responsables de "Mary Poppins" y muchos otros sanos y frescos films, viene "Tomasina." El argumento de esta película gira en torno a las aventuras de una ingenua y sentimental gatica. Es un film apropiado para toda la familia ya que posee un argumento humano y humoristico. Clasificación Moral: A-1 (Para toda la familia).

TEATRO TRAIL: "The Professionals"-Richard Brooks es un buen director. Uno de sus primeros films fué "Crisis" donde hizo un estudio, no muy profundo, de un dictador latinoamericano.

Ahora como director de "The Professionals" nos da una película con derroche de acción y personajes interesantes todo dentro de un ambiente pintoresco muy bien valorizado por una excelente fotografía. Situación de adulterio. Lenguaje ofensivo empleado con naturalidad. Escenas crudas. Clasificación Moral: A-4 (Mayores con reparos).

TEATRO TIVOLI: "El Cielo y la Tierra". Pelicula mejicana realizada en 1964 y dirigida por Alfonso Corona Blake. Clasificación Moral: A-2 (Jóvenes).

sin pensar que éste es un tiempo de austeridad y recogimiento.

Para el creyente, para el hombre de fe, la imagen del Golgotta, es un estimulo perenne. Para el apático, el escéptico o el tibio, estos días pueden convertirse en un oasis salvador.

Hay hombres, que miran hacia los demás buscando una brújula, una guía. Porque esa brújula, esa guía no la han encontrado en ellos mismos. Son seres humanos que aun no se han encontrado asimismos. Y ahogan fracasos propios en culpas ajenas, tratando de ocultar lo que ellos no han podido hacer por iniciativa propia. El hombre con fe, si sabe por qué ha venido a este mundo y hacia donde debe ir, porque en la fe ha descubierto la razón de la

El hombre con fe siente en lo más interno de su ser que en la imitación de la vida de Aquel que hace casi dos mil años murió paraque sus hermanos pudieran vivir eternamente, está la fórmula salvadora de los dias que se han de pasar en este valle terrenal.

No hay arma más p rosa para vencer en la vida que hacer el bien a los de-

No importa que los otros se encuentren en la linea de criticar a los demás, no importa que traten de destrozar con el chisme y la maledicencia y la calumnia, no importa en que gratuitamente se conviertan en enemigos acérrimos. . . Porque sean malos, no se les debe negar hacerles el bien. Ya lo dice el refrán: "Haz bien y no mires a quien".

Además, que cuando no se hace el bien, en muchas ocasiones no se está perjudicando al malo, sino se está perjudicando aquel que está cambiando su orientación y alejando del cielo la proa de su vida.

Más fuerza, mas entereza, más valor, más hombria se necesita para perdonar y poner la otra mejilla que para vengarse y hacer el mal.

En cada amanecer millones de necesitados nacenala vida. Una existencia se llena a plenitud si en cada anochecer se ha llenado la necesidad de un hermano.

### Este es el Día Que Hizo el Señor

"RESURREXIT: RESUCITO, NO ESTA AQUI," dijo el ángel a las mujeres la madrugada del Domingo de Resurrección. Y la noticia corrió por toda Jerusalén hasta los oidos de los Principes de los sacerdotes, que dispusieron pena de muerte a quien lo afirmara.

Y desde entonces es un DIA DE GLORIA, DE INMEN-SA ALEGRIA, DE RECUERDO DE UN HECHO TRANS-CENDENTAL para todos los hombres, que quedan ya libres de la esclavitud del pecado e inmersos en los esplendores de una VIDA NUEVA, que nace del Señor que surge, dejando el supulcro vacío.

Este dia es semejante al primer dia de la historia del mundo, cuando el Creador fué sacando de la nada las cosas. Es semejante al dia en que aparecieron en el mundo por primera vez la señales de vida. También es semejante a aquel en que los israelitas salieron de la esclavitud de Egipto, para entrar en la libertad. Es semejante a aquel otro en que Noé sale del Arca y un

hermoso Arcoiris brilla en el horizonte, símbolo de la nueva alianza del pueblo escogido con su Dios. Es el dia en que la luz brillará para siempre sobre las tinieblas de la humanidad que se perdió en la noche del pecado; el día en que, pagado el rescate del pecado de Adán, queda perdonada la humanidad y la muerte vencida por Cristo Triunfante, Campeón sobre el demonio y el pecado, proclamando la PRIMAVERA ETERNA DE LAS ALMAS que se unen a El, para triunfar, con El, por El y como El sobre todos

Con la victoria de la Resurrección quedó completado el misterio de nuestra salvación, como lo dirá San Pablo: Fué entregado por nuestros pecados y resucitó por nuestra justificación" (Rom. 4:32), y como lo canta el prefacio exultante de la Misa de este dia: "Qui mortem nostram moriendo destruxit, et vitam resurgendo reparavit": "Muriendo destruyó nuestra muerte, y resucitando la repara, es decir, la convirtió en VIDA.

Si alguna vez nos obliga la gratitud es en este dia. Desde ahora no tendremos miedo a la muerte y al dolor. Tu los convertiste en VIDA.

Tú enseñaste a vencerlos y los hiciste instrumentos de la más clamorosa victoria. Hoy se inicia para los que creen en Ti Una Primavera de colores, que no conocerá jamás el ocaso de la muerte del pecado.

¿Vida, Vida eterna? Alimento eterno, celestial, en forma de pedazo de pan, hará esde este momento que esa nueva vida inaugurada por el Bautismo en que morimos al pecado y resucitamos a la gracia, iniciando en nosotros el proceso de identificación en la muerte y resurrección de Cristo, sea renovada continuamente y sostenida frente a los desgastes naturales de la evolución de una lucha a muerte con los enemigos de nuestras almas. Por eso los primitivos cristianos se preparaban para recibir el bautismo la víspera pascual, momentos antes de la hora de la resurrección de Cristo, como hoy lo recordamos en nuestra liturgia de la

Vigilia Pascual, renovando las Promesas del Bautismo. ESTE ES EL DIA DEL SEÑOR. Día de victoria, de la vida, de la alegría de los espíritus.

Y la iglesia cantará radiante de paz y gozo": Dux vitae mortuus, regnat vivus." El Dueño de la vida muerto, Reina vivo." "Tú, nobis, Victor Rex, miseré" Oh Rey Vencedor, ten piedad de nosotros." Alleluya, alleluya."

Y el gran Haendel, inspirado en este trunfo mesiánico, compondrá su inmortal MESSIAS, Su majestuoso ALLE-LUYA resonará una vez más en todas las radios e Iglesias del mundo, terminará en un coro pleno de grandiosidad y sabor eternal: "El Rey Vencedor triunfó y su reino será eterno: "For ever and ever." Alleluya, uniendose así al Alleluya eterno que canta el coro de los ángeles y de los Santos en el cielo, al que esperamos unirnos un día también nosotros, gracias a nuestra fe e incorporación a Cristo Resucitado.

Este es el dia del Señor. Alegrémonos y gocemos en él ahora y después ternamente en el Cielo. Amén.

Padre Angel Naveran 

#### **Misas Dominicales** en Espanol

CATEDRAL DE MIAMI, 2 ST. DOMINIC, N.W. 7 St. Ave. y 75 St. N.W. 7 P.M. CORPUS CHRISTI, 3230 N.W. ST. BRENDAN, 87 Ave. y 32 rose School, 11:30. ST. PETER and PAUL, 900 S.W. 26 Rd. 8:30 A.M., 1 P.

M., 7 y 8 P.M.
ASSUMPTION ACADEMY,
1517 Brickell Ave. 12 P.M.

ST. JOHN BOSCO, 1301 Flagler St. 7, 10 A.M., 1, 6 y 7:30 P.M. GESU, 118 N.E. 2 St. 5:30

ST. MICHAEL, 2933 W. Flag-ler. 10:45 A.M.

ST. HUGH, Royal Rd. y Main Hwy., Coconut Grove 12:15 P.M. ST. TIMOTHY, 5400 S.W. 102 Ave. 12:30 P.M.

59 Ave. 1 P.M. ST. AGNES, Key Biscayne. 10 A.M. LITTLE FLOWER, 1270 Anastasia, Coral Gables. 9:15 A.M. y 12 M.

ST. JOHN THE APOSTLE, 451 E. 4 Ave., Hialeah. 6:30

INMACULADA CONCEP-CION, 68 W. 42 Pl., Hialeah, 12:45 y 7:30 P.M. ST. BERNARD MISSION, W. 16 Ave. y 60 St., Hialeah.

10 A.M. ST. PHILIP BENIZI, Belle 12 M.

ST. MARY, Pahokee. 6:30 P.M.

#### CAMBIE PARA MAS FRESCURA, ......



AROMA Y SABOR **BUSTELO** UN MUNDO DE AROMA Y SABROSURA



# The VOICE En Español

#### Vigilia Pascual en WGBS

La misa de la Vigilia Pascual será transmitida en español para todo el Sur de la Florida y Cuba, comenzando a las 12 de la noche del Sábado Santo a través de las frecuencias de WGBS, Radio Miami. Oficiará el Padre Julián de Bastarrica, O.F.M. siendo el comentador el Padre Pedro Luis Perez. Actuará la Coral Cubana bajo la dirección de la señora Carmen Riera. A esa hora de la noche WGBS es facilmente audible en Cuba, por lo que el mensaje de la Resurrección llegará a través de las ondas

#### Miembro de Honor del 'American Club'

## Exalta Obispo Carroll Méritos de los Cubanos

Hablando en una comi- de los exiliados cubanos a da ofrecida en su honor por la comunidad de Miami" el American Club de Miami, el Obispo Coleman F. Carroll expreso su confianza de que Cuba tendría que da cultural y religiosa de reconquistar algun día su libertad, con el favor de su Patrona, la Virgen de la Ca-

llegar a ese convencimiento cuando conoce la calidad y se refirió una vez más

enfatizando sus aportaciones y sus éxitos en la industria, el comercio, la viesta comunidad.

El American Club es una continuación dela institución del mismo nombre que en Dijo que uno tiene que la Habana, agrupaba a residentes norteamericanos de la capital de Cuba. Aquí la humana del pueblo cubano institución está integrada por esos norteamericanos que rea "la tremenda contribución sidieron en Cuba y por cu-

banos exiliados.

El doctor José Miguel Morales-Gómez, político y hombre de negocios en la Cuba precastrista y en la actualidad vicepresidente del Boulevard National Bank de Miami, tuvo a su cargo las palabras de reconocimiento al Señor Obispo.

El doctor Morales Gómez presentó al señor Obispo como "quizás la persona que más ha ayudado a los cubanos que llegan al destierro". Hizo referencia entonces a toda la labor desplegada por el prelado en favor de los cubanos.

Se refirió a la obra del Centro Hispano Católico en estos siete años y a las ges-tiones del Obispo en Washington para que se crera un programa federal de asistencia a los refugiados asi como sus gestiones en el rescate de los muchachos de la Brigada 2506 después de la fallida expedición de Bahia de Cochinos.

Se refirio también a la asistencia espiritual a la colonia cubana, con la presencia de sacerdotes de habla hispana en las distintas iglesias, a la oportunidad que se ha dado a los niños cubanos en las escuelas parroquiales y diocesanas, otorgándose numerosas becas de estudio y el programa para niños refugiados.

Exaltó seguidamente la iniciativa del Obispo Carroll de levantar un monumento a la Virgen de la Caridad del Cobre y dijo que "los cubanos tenemos que levantar en piedra y bronce este monumento a la Madre Celestial, como recuerdo de nuestro destierro en Estados Unidos."

Terminó asegurando que la hora de la libertad habria de venir muy pronto, y que 'ese día podremos los cuhanos demostrar al Obispo Carroll cuanto lo queremos, con una demostración multitudinaria en su honor en la patria liberada.'

El Dr. Horacio Aguirre director del Diario Las Américas fué otro orador que destacó los desvelos del Obispo Carroll en favor de los exiliados cubanos y de toda la colonia latina de esta a-

#### madre e hijo, en la "Freedom House". Carrera a Beneficio del Monumento a la Caridad

del Monumento a la Virgen de la Caridad, ha tenido la iniciativa de organizar una carrera de carruajes (Harness racing) con 'fashion show' y cena. Preside el comité el doctor Manolo Reyes y cooperan con él en este proyecto las señoras El-

#### Acto de la Legión De María en el Tropical Park de Mia-

El Obispo Coleman F. Carroll dirigirá la palabra a los miembros de la Legión de María el domingo, 2 de abril, a las 3 p.m. durante una ceremonia en la Iglesia Catedral de Miami.

En la ceremonia, los legionarios renovarán su lealtad a la Santisima Virgen e impetrarán su fortaleza y bendiciones para el año de trabajos apostólicos.

La Legion de Maria fue instaurada en la Diócesis de Miami en 1958 en la Iglesia de Corpus Christi y cuenta en la actualidad con 18 praesidiums (grupos parroquiales) de habla hispana y . 19 de habla inglesa.

El Comité Recaudador de da Romañach, la Duquesa Fondos para la construcción de Amblada y la señora Angela Agramonte.

el sacerdote acude diariamente al aeropuerto de Miami a dar la bien-

venida a los refugiados que llegan de Cuba en los vuelos de la libertad,

en una labor que realiza con amor y simpatía. El miércoles de la se-

mana anterior, el Padre Hualde fue a la espera del avión de Cuba con

un amor especial: Allí llegaba su madre, la señora Josefa Azcárate

viuda de Hualde. Hacía seis años que madre e hijo no se veían, des-

pues que el se vio forzado a abandonar la isla por la persecución

religiosa. Precisamente el domingo, la señora madre del Padre Hualde

cumplio los 79 años de edad, fecha que fue observada con alegría por

En nota que nos remiten para su publicación, los organizadores anuncian que lo recaudado se destinará a la construcción del monumento. Agrega la nota que se dedicará la octava carrera de la noche a la Virgen de la Caridad. El acto tendrá lugar el viernes 7 de abril,

Los tickets de entrada pueden ser adquiridos a través de los miembros del Comité Pro-Monumento a la Virgen de la Caridad, telefono FR9-9504 y en distintos establecimientos. Las entradas se venden a los precios de \$1

La idea de construir un monumento a la Virgen del Cobre fué anunciada por el Obispo Coleman F. Carroll durante una misa decampaña ofrecida por el exilio cubano el pasado 8 de septiembre. El prelado donó el terreno donde se levantará el monumento, a orillas de la Bahia Biscayne, entre el Mercy Hospital y el Colegio La Salle-Immaculata.



EL AMERICAN CLUB en Miami ofrecio un almuerzo en honor del Obispo Coleman F. Carroll. En la foto, el prelado con los dirigentes de esa institucion Francisco Prieto y Jose Miguel Morales Gomez.

#### និកណាពេលក្នុងអាចក្រុមបានការបានការបានការបានការបានការបានការបានការបានការបានការបានការបានការបានការបានការបានការបានកា Prometió el Papa Viajar a Colombia

Bogotá (NA)-Con bene- El Espectador. plácito se recibió en esta ciudad la noticia de que el Papa Paulo VI había asegurado su asistencia al Congreso Eucarístico Internacional a celebrarse aqui en 1968.

La concurrencia del Paa al máximo certamen eucarístico fue asegurada por el Coordinador General del Consejo Superior del Congreso, Balisario Betancourt. en declaraciones almatutino superiores me lo impidan."

Betancourt relato su reciente viaje al Vaticano y la entrevista que sostuviera con el Sumo Pontifice. Dijo que en esa ocasión le expresó al Papa que en Colombia había muchas ilusiones por su visita durante el Congreso.

El Papa respondió: "No son ilusiones, sino una realidad. Pienso asistir al Congreso, salvo que dificultades

Normas Para Mejorar Relaciones con Judíos promover las relaciones en-

Washington - (NA) La Iglesia Católica de los Estados Unidos estableció una serie de principios generales y recomendaciones concretas para mejorar las relaciones con los judios: entre los primeros se repudia expresamente el proselitismo y entre las segundas se alientan las plegarias en común cuando sea factible.

Estas orientaciones fueon impartidas por la Subcomisión para las Relaciones Católico-Judías, nombrada por el Episcopado norteamericano, a fin de aplicar las decisiones adoptadas por el Concilio Vaticano II.

El mencionado organismo estableció que las relaciones "deben progresar en todos los niveles: clerical y laico, académico y popular, religioso y social". Además recomienda el diálogo como el mejor instrumento para nes judías.'

tre ambas comunidades.

Otros dos principios establecidos son aquellos que fijan que en el diálogo se evitarà cuidadosamente el proselitismo y que la plegaria en común con los judios debe ser alentada, cuando fuere factible, especialmente en materias de común preocupación, como la paz y el bienestar de la comuni-

El rabino March Tannenbaum, del Comité Judio-Norteamericano, elogió dichas orientaciones como gran contribución hacia el fortalecimiento de la cooperación y la amistad judío-católica."

Añadió que las instruc-ciones de la Subcomisión "demuestran una sensibilidad sin precedentes hacia los sentimientos y tradicio-

'El contreto repudio del proselitismo -dijo-constituye una importante aclaración que puede ayudar a muchos judios a superar su prevención y ansiedad en cuanto a los propósitos del diálogo"

Por su rte, el obispo Francis Leip. g, presidente de la Subcomisión episcopal, señalo que las orientaciones fueron impartidas con el deseo sincero.

San Francisco (NA)- El programa del cuarto congreso nacional para la Unidad de los Cristianos ha sido aprobado en días pasados por los jefes de las 20 Iglesias cristianas del área de San Francisco, durante una reunión presidida por el obispo de Oakland, monsenor Floyd Begin. El congreso se celebrará del 23 al 27 de abril próximo en Oakland-Berkeley.

#### Denuncian Condiciones De Trabajadores Migratorios PERRINE.- No han sido tice (Agencia Interreligiosa

nada notables las mejoras en las condiciones de vida de los trabajadores migratorios de las zonas agricolas del Sur del Condado de Dade, durante los últimos veinte años, de acuerdo con lo dicho por un grupo de clérigos y seglares de distintas creencias que recorrieron el área la pasada semana.

Mons. David Bushey, del Comité sobre problemas de los trabajadores agrícolas del 'Greater Miami Inter-Faith Agency for Social Juspara la Justicia Social en Miami) fue acompañado por el Alcalde Metropolitano, Chuck Hall, el Padre Juan de la Calle, entre otros.

Uno de los miembros de la comisión denunció que "los productores pagan escasamente un salario minimo cuando hay trabajo disponible y luego recupera lo que pagó, a través de altos alquileres y almacenes de viveres, restaurantes barras que también son de su propiedad".

Cuento Real de Amor y Ternura

### La Historia de La Niña y la Ovejita

Los niños y jovencilos cubanos refugiados han ayudado y siguen ayudando a sus padres con esfuerzos heroícos y en las formas más variadas. Aqui tenemos la historia de "una niña y su carnerito":

Teresita Ojeda, una niña de once años que vino sola de Cuba, ha criado con esmeto y cariño a un tierno carnerito, el que le ha producido ya unos 42 dólares, que ella está ahorrando "para cuando venga

La historia es así: Teresita estudia en Alexandria, Louisiana, bajo el cuidado de la Catholic Charities de esa localidad. Alli ingreso en un Club 4H, una organización para niños de áreas rurales que los enseña a amar la vida de campo, a cuidar de animalitos, a aprovechar el producto de la tierra,

a través de concursos y estímulos variados.

Dos profesoras de Teresita, Sister Margaret Edward y Sister Regina Kieran enviaron este reporte escrito por la propia niña: "Óbtuve mi ovejita el 8 de noviembre de 1965. Costó \$40. La alimenté con dos clases de alimentos, minerales y cafemanna, engordó y creció hasta llegar a 46 libras. El director de mi club 4H me enseñó entonces a bañarla y preparar a mi ovejita para la exposición. Y en la exposición ganadera de Louisiana, mi ovejita ganó una cinta azul. La llevé otra vez a la exposición y gano una cinta roja. Gané en total unos \$54 y despues de pagar por los alimentos, me quedan 42 dólares, que quiero ahorrar para cuando venga mi mamá."



# Urbi

#### VIACRUCIS HOY en GESU

Hoy, Viernes Santo, tendrá lugar en la iglesia de Gesu un viacrucis en español que comenzará a las 5:30 p.m. Predicará el Padre Manuel López, S.J.

#### Falleció Educadora De Cubanas

La Habana, formó varias maculada. generaciones de mujeres cu-

El 7 de marzo último fa- gó a Cuba desde su nativa lleció en Puerto Rico, Sor España en 1917, siendo des-Concepción Crespo Bujan- tinada a la Casa de Benefida, que como directora del cencia y Maternidad, de don-Colegio La Inmaculada en de pasó al Colegio La In-

Las antiguas alumnas de la Inmaculada que residen La religiosa se vió forza- en Miami ofrecieron una mida a abandonar Cuba a raiz sa en sufragio por el alma de la persecución religiosa y de su desaparecida educadola supresión de las escuelas ra, la que tuvo lugar en la católicas. Sor Concepción lle- Iglesia de San Juan Bosco.

#### Diplomas a cien Medicos cubanos.

Un centenar de médicos cubanos en el exilio formaron parte del grupo de 123 galenos que recibie ron diplomas en la ceremonia de clausura del décimo tercer curso de post-graduados en la Universidad de Miami. El próximo curso para médicos comenzará en junio.

#### Instrucciones sobre "Medicare"

La oficina del Social Security en Miami reporta que los refugiados cubanos mayores de 65 anos que han residido continuamente en Estados Unidos durante los cinco últimos años, pueden inscribirse para el servicio de 'Medicare' tan pronto como hagan su solicitud para la residencia permanente.



#### Contra Neo-Nazismo.

Una nueva advertencia contra la aparición del neo-nacionalismo en Alemania fué hecha por el Cardenal Julius Doepfner, de Munich, durante la Semana de Fraternidad Judio-Cristiana. Dijo que donde surge el extremo nacionalismo existe una amenaza para las minorías raciales y religiosas. "Los alemanesdijo- tienen mucho por hacer para recuperar la confianza de los judios," aclarando los crimenes de guerra perpetrados en la era de Hittler.

El Cardenal señaló, sin embargo, que el peligro del nacionalismo en Alemania no debia ser exagerado. Recomendó que las autoridades del gobierno no deben tomar medidas violentas ya que tal acción tiende a aumentar la importancia del cualquier grupo de tendencias nacionalistas sinninguna intervención legal del estado.

#### Inadmisible lucrar con la Enseñanza.

El Arzobispo de Lima, Cardenal Juan Landázuri, exhortó a los directores de colegios religiosos a fin de que impartan la educación en la austeridad y para la austeridad de nuestra juventud. "No es admisible lucrar con la educación," dijo, y añadió la urgencia de crear más escuelas parroquiales. Pidio que la virtud de la austeridad sea inculcada y practicada en todos los colegios, en su vida diaria, en sus fiestas, en el uniforme y en todos los detalles Admite que, si no admisible lucrar con la educación, debe tenerse presente que los colegios tienen que vivir con sus solos medios y deben afrontar exigencias y obligaciones cada vez mayores.

#### Cardenal Cushing Quiere Vivir en Lima.

El Cardenal Richard Cushing, Arzobispo de Boston, anunció que se retirará al cumplir los 75 años y que desea radicar en el Perú entre los sacerdotes de la Sociedad de Santiago Apóstol, que el fundara para ayuda pastoral a América Latina. El Cardenal Juan Landázuri, de Lima, expresó la gratitud del Perú por la ayuda que ha dado el Cardenal Cushing a ese país y dijo que su anuncio de vivir en Perú ha sido de intensa satisfacción para todos nosotros.'

#### Reunión Ecuménica Celebrarán en E.U.

Participarán en él, repre-trinal.

Boston (NA)-Una reu- sentantes de once diócesis nión ecuménica se celebrará católicas, cuatro ortodoxas, en Geneva, Estados Unidos, la Iglesia armenia de Amédel 3 al 7 de julio próximo. rica y la Asociación Evan-El encuentro ha sido orga- gelista de New England. Los nizado por el Consejo de trabajos versarán sobre los las Iglesias de Massachus- sacramentos del bautismo y problemas de carácter doc-

#### cPor Que la UMAP?

### Presion a los Que Quieren Salir

de los Castro comunistas en seguidores pudieron constala isla martir de Cuba, es tar su impopularidad y có-otro de los grandes mitos de mo el 80 o el 90 por ciento la tiranía. Aunque Fidel Cas- del pueblo estaba contra tro expresó en Septiembre ellos. 28 de 1965 que todo el que hacerlo, esta es otra de sus muchas mentiras.

Porque Castro ha venido utilizando las ansias de libertad del pueblo cubano. para imponerle mayor tirania y mayor terror. Veamos el porqué de esta afirmación.

Cuando Castro expresó que aquél que quisiera irse de Cuba prodría hacerlo, Cuba se llenaron de público que buscaba ansioso la formula salvadora para abandonar la patria que los vió nacer.

Era por así decirlo un

Entonces ante la frustraquisiera irse de Cuba podría ción vino la venganza. Esa es siempre la formula utilizada por los Castro comunistas. A obtenerlo todo, a contrapelo de la verdad v de las circunstancias, aunque para ello tengan que pasar por encima delos más elementales frenos inhibitorios. Los Cubanos que ansiosos querían salir con sus familias de Cuba, comenzadía siguiente las calles ron a manifestar sus deseos ya sea por medio oral, ya fuera por medio expreso o escrito.

Cuál fue la reacción del regimen rojo de la Habana? Reacción de venganza, de plebiscito popular. El mis- fuerza, de coacción, de ofen-

# La llamada Puerta abierta mo Castro y su puñado de

sa v de vasallaie. Todo aquel que había preentado sus papeles para irse fué llamado por el administrador del estado comunista, los miembros del partido y demás adlateres y tras ofenderlos y vejarlos por su decision de irse de Cuba, les informaron que desde ese momento quedaban cesantes de sus empleos. Pero que podrian buscar trabajo picando piedras en el Departamento de Obras publicas o

a que el fruto de su trabajo vaya a parar a manos del imperialismo soviético, quedaron sin sus trabajos. Pero tampoco aceptaron ir a trabajo esclavo de la piedra o el campo.

cortando caña en el INRA.

Los Cubanos, que se niegan

Y se dedicaron a buscarse la vida con pequeños trabajitos de casa-en casa, o vendiendo algunos pequeños artículos rudimentarios de manufactura casera.

Entonces, el régimen prosiguiendo su desenfrenada carrera de odio y venganzas, arremetió contra ellos, deteniéndolos, confiscándole quizás el granizado que vendian e imponiéndole fuertes multas. Pero ahí no terminó su sangre de venganza. Entonces para imponer el trabajo esclavo, violador de los más elementales derechos del ser humano. . .así como de los acuerdos de la Organización Internacional del Trabajo de las Naciones Unidas, entonces los Castro-comunistas tuvieron la peregrina idea de crear los terribles campos de concentración de la UMAP, conocidos como Unidades Militares de Ayuda a la Producción.

Y sacaron a las calles de Cuba las jaulas de la policía y los camiones de la milicia a hacer redadas de pueblo, redadas de aquellos habitantes que no tenían un carnet obrero.

ANALISIS DE LATINOAMERICA

Quienes eran las únicos que no tenían tal carnet? Aquellos cubanos que habían sido despedidos de sus trabajos por haber querido irse del pais y que no habían ido al "Micon" o al "Inra" . .a picar piedras o a cortar caña. Porque todo el que va alli, recibe un carnet o-

Así nació el UMAP, los más horrorosos campos de prisioneros que ha contemplado la epoca moderna y que sólo pueden ser comparados con los campos na zistas, donde millones de judíos fueron asesinados en la segunda guerra mundial.

Por eso el Cubano que desea evitar ir a esos campos de concentración, se ve forzado a ir a picar piedras o a cortar caña. Una vez más la coacción, la tiranía, el terror se imponen sobre el noble pueblo Cubano para vulnerar y violar todos sus derechos. La llamada nuerta abierta de Castro es una mentira más. Y abundando en las mentiras Castro admite que quieren salir de Cuba 250 mil Cubanos. Hay pruebas más que suficientes que el pueblo cubano esta tan desencantado y tan cansado del Castro-comunismo que un millon doscientos mil Cubanos se quieren ir de Cuba. Por eso Castro fuerza los campos de la UMAP. Pero a pesar de estas imposiciones la libertad vendrá. Porque a mayor terror. . .mayor debilidad del Castro-comunismo ante el

Y como dice el viejo refrán: No hay mal que dure cien años...ni Cubano que lo resista.

#### EXTRANO PERO CIERTO



### Santoral de

Inglaterra con el célebre sabio Alcuino. Se hizo sacerdote en Colonia y encaminó su misión a evangelizar a la pagana Frisia, después de recibir del emperador Carlomagno el cuidado espiri-tual de 5 provincias. Como Obispo de Munster propagó la fe en Heligoland y Westfalia, fundando numerosas instituciones religiosas. Entregó su alma en el 809.

LUNES 27. SANJUANDA-MASCENO. Proveniente de la corte del califa mahometano de Damasco, llegó a ser canciller y consejero de la misma. Se enfrentó con valor a la campaña del emperador León de Bizancio en contra de las imágenes religiosas. Más tarde renunció a su alto cargo e ingresó en el monasterio de Mar Saba, escribiendo su famoso tratado "Sobre la Ortodoxia de la Fe," que es compara-do con la "Suma" de Santo Tomas de Aquino. Murió en

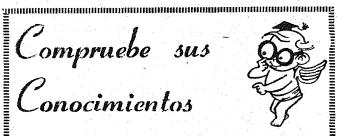
MARTES 28. SAN JUAN CAPISTRANO. Abogado y Gobernador de Perugia, Italia hasta los treinta años en que entró en la orden franciscana. Con San Bernardino de Siena predicó por toda Italia, siendo un efectivo propagador de la devoción al Santo Nombre de Jecia donde conoció a Santa Colette, reformadora de las Fallecio en 1456.

DOMINGO 26. SAN LU- MIERCOLES 29. SANTOS DGERO. Nacido de familia JONAS, BARAQUISIO Y noble de Frisia fue educado con esmero en Utrecht y en RES. Durante la sangrienta persecución desatada contra los cristianos por el rey Sapor de Persia, estos dos monjes marcharon a Hubaham para confortar a los cristianos alli prisioneos. Tras el martirio de nueve de ellos, estos dos monjes fueron aprehendidos, torturados y finalmente puestos a morir en el año 327.

JUEVES 30. SAN JUAN CLIMACO. Nacido en Palestina, se destacó desde joven tos en las artes y las ciencias. Se retiró al Monte Sinai, llegando a ser Abad de la comunidad de monjes que alli moraba. Director de almas, recibió de Dios extraordinarios dones espirituales. Su obra "Escalera de Per-fección" es clásica por su descripción de las virtudes cristianas. Falleció en el 605. VIERNES 31. SAN BEN-JAMIN. Diácono de la Iglesia de Persia en el siglo V. Durante una de las más sangrientas persecuciones que sufrieran los cristianos del pais, fue hecho prisionero por predicar la fe del Evangelio y después de horribles torturas, entregó su alma en el 424.

SABADO 1 DE ABRIL. SAN HUGO. Obispo de Grenoble en Francia por espacio de 52 años. Hizo de su diócesis un hermoso espejo de cristianismo. Patrocinó la fundación por San Bruno de la sus. Después de visitar Fran- orden de los Cartujos. Modelo de virtudes, su vida ejemplar atrajo innumera-Clarisas, marchó a Hungria bles almas a la fe. Su prédiy luego tomo parte activa ca y humildad lograron reen la victoria de los cristia- formar los desordenes que de la eucaristia y algunos nos sobre los turcos en Bel- afligieron al país en su época. grado, que salvó a Europa. Murió en santidad en el

# Compruebe onocimientos



- 1. Cristo inició su subida a Jerusalén el Domingo de Ramos desde una pequeña aldea situada a unos 3 kms. de distancia. Su nombre era:
  - Cafarnaúm Emaús. Betania.
- 2. El principal acto que nos recuerda el Jueves
  - La traición de Judas en el Huerto de los Olivos.
  - La institución de la Eucaristía. El inicio de los tormentos de Jesús.
- 3. En la Ultima Cena, Cristo aprovechó para dar muchas instrucciones a sus apósteles, y entre ellas un mandato nuevo que recalcó especialmente. Este

Que se amaran los unos a los otros.

Que creyeran en la resurreción.

Que no desfallecieran aun en tiempos de per-

Las ceremonias litúrgicas con que la Iglesia conmemora el Viernes Santo la muerte de Jesús son: El Sermon de las siete Palabras.

Las lecturas Bíblicas, la Adoración de la Cruz y la distribución de la Comunión. La visita a los monumentos y las procesiones.

El Nuevo Testamento presenta la Resurrección de Cristo el domingo de Pascua como el acto central de la religión cristiana a través de:

San Pablo en su primera carta a los Corintios. San Juan en el Apocalipsis.

San Lucas en los Hechos de los Apóstoles.

RESPUESTAS:

5- San Pablo en su primera carta a los Corintios. y la distribución de la Comunión.

4- Las lecturas biblicas, la Adoración de la Cruz 3- Que se amaran los unos a los otros.

2- La institución de la Eucaristía.

1: Betania. Tournelle commission of the co

### Renewal At The Parish Level

(Continued from Page 14)

ology.

Even casual examination of what is going on in the American church today gives indications that there is a real danger of apathy's setting in on the parish level. To say this does not detract from those parishes where clergy and laity are making real progress in reform and renewal. At the same time it is not meant to be critical of those parishes where little or nothing is happening.

At the risk of oversimplification, we can see that in the majority of cases, the Bishops returned from Rome a year and a half ago and went to work implementing the decrees of the Council. However, a certain note of caution has been evident, and it is indeed, in the writer's opinion, justified. This could be attributed, at least in part, to the experience with the Decree on the Liturgy.

The truth of the matter is that the general reaction to the changes in the Liturgy was not favorable. This was due to various causes, lack of preparation, too rapid a change, but most of all to the lack of that kind of educational experience by the Bishops in Rome. The enthusiasts for the change, despite their good intentions, failed to remember that the majority of clergy and people had not had the benefit of the years of study which gave birth to the Decree on Liturgy. The result was a shock to priest and people, effects of which in some cases are still being felt. In some instances, it even resulted in people's giving up attendance at Sunday Mass and the reception of the Sacraments.

At the root of all of this was the fact that the Church in the United States at the parish level was not really ready for the change. A few clergy conferences, a series of sermons, and training sessions for lectors and commentators proved a very poor substitute for the long hours of study, discussion, talks, and prayer which the Bishops experienced in Rome, 1962-65.

On the other hand, when we look at other levels of the church, we can see that real progress has been made. This is very evident on the Bishops' level. The November meeting of the American bishops will undoubtedly take its place in history alongside the great Councils of Baltimore. As one writer recently put it: "to the amazement of all, both liberal and conservative, there was no faltering or hesitation, and the Washington meeting came to grips with some important post-conciliar items."

#### No Overnight Job

There was also evident in Washington a recognition that renewal and reform would not be accomplished overnight. Perhaps the most significant aspect of the Washington meeting was its use of the democratic process and its fine relationship with the press. Likewise, the bishops have made real progress at the diocesan level. The progress in ecumenism has been truly amazing. Renewal and reform have also achieved notable successes in the seminaries and universities.

However, the fact that this contrasts sharply with what is happening in the ordinary parish should not be regarded as all bad. The slowness with which the Council is being implemented on the parish level may well be a blessing in disguise. It will be ablessing if the time is used for preparation and a slow but steady progress in our understanding of what is required. This time must be used by the clergy and laity at the parish level to mature in their comprehension of what renewal and Vatican II mean.

What we need now is to experience at the parish level something of what the Bishops and the Church herself experienced in Rome. Reform and renewal will remain a dream until parish clergy and people are fully involved in the movement. It is all very well to talk about reform of the Roman Curia, to discuss the manner of selection of Bishops, to establish national councils of Bishops, clergy senates, lay boards of education, pastoral councils, etc., but when you get down to brass tacks the heart of the matter is the parish, St. "X", where Sunday after Sunday the people of God, both clergy and lay, meet in worship, and where week after week, witness is given to the community.

All the rest is necessary but all the effort will be frustrated and may well bogg down in the swamps of apathy unless we keep this fundamental fact in mind. It is at the parish level where the action is or should be and must be. Another way of putting this is to use that old bromide — the "grass roots" level. We need to get down to the grass roots, not only to bring to the people of God the fruits of Vatican II, but to get a "feed-back," if the Church is to continue to grow in her understanding of her mission and her nature.

To say that Vatican II was only a beginning does not detract one iota from its importance. A window was opened that must never be closed again.

Renewal on the parish level is not something that can be omplished overnight. It should be an experience shared priests and people, in an atmosphere of freedom from preconceived ideas, through subject to the teaching authority

of the Church. No two parishes will necessarily use the same ings of the secular sciences, especially psychology and soci- methods in exactly the same way. Conditions vary and the renewal process must adapt the life of the parish to local needs. One avenue that seems to offer the real hope of success is the establishment of a parish council.

It is important to understand what is meant by a parish council. It does not mean simply getting a few lay men together, chosen by the Pastor, to whom he refers certain activities or problems for solution. This would simply perpetrate in a new form, the closed atmosphere of pre-Vatican

The parish council is only a means to an end - namely communication. It must act as vehicle of communication between the Pastor and the people committed to his care. Therefore, it must be representative of the people. Yet, on the other hand, few parishes of any size are ready for an election of representatives to a parish council, though this is the desired solution.

In conclusion, it must be pointed out that the renewal process on the parish level is going to make great demands on both people and priests. The democratic process, with its checks and balances, is slow, and requires infinite patience. Allowance must be made for a percentage of error, but as we know from our national experiences, in the end the results are good. Perhaps in the Church it may prove more beneficial in its results than the monarchial system, since it would seem to allow more operation of the Holy Spirit.



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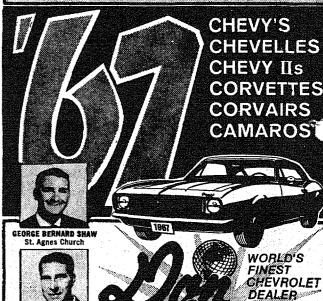
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THE VOICE

### New Missal Written For Children

Family, by Christian E norms laid down by the Con-Brusselmans, Bruce Publishing Co., 64 p \$1.75.

Have you ever observed a child trying to participate in the Mass? You may have observed this: a child trying to use a prayer book or missal and failing because he really did not know what was going on. No one had explained the Mass to him.

Oh yes, the Mass was explained in the classroom but most of the words and concepts meant nothing to

in church we ask. Why to a new family, the family must they be constantly to God. It stresses that watched at Mass? The an-parents should educate their swer may be in part that the children do not understand Mass. what is happening and how Eucharistic celebration.

stitution on the Sacred Liturgy of Vatican II and the psychology of the child.

This book differs greatly from the many children's missals now on the market. Most of these missals are no more than a translation of the priest's missal, and in most cases do not consider the psychology of the child. No wonder that our children become frustrated at Mass.

"I Go to Mass With God's Family" takes the child as he is, as a member of a Why don't they behave family, and introduces him children in participation at

Brusselman's child's misthey are to respond at the sal develops several themes of the Mass. It points out Christian E. Brusselmans that God speaks to the child in her book, "I Go To Mass in the Liturgy of the Word. With God's Family," helps In the Liturgy of the solve this problem. This Eucharist the child learns Mass book is written for to offer to God the sacrithe six to ten-year-old child. fice of a generous heart. He

through Christ. In the consecration the child learns that

Lord renews covenant. The Lord gives His life for us. The child asks the Father to share in this giving of His Son. "Through Christ, with Him and in Him, we give to you, Almighty Father in theunity of the Holy Spirit all honor and glory forever and ever." With Christ the child says "ves" to our Heavenly Father in the "Great Amen."

God has given Himself through Christ; the Father then gives Himself through Christ in Holy Communion.

Before receiving Christ, the child asks for forgiveness. "Lord, I am not worth that you should come under my roof. Speak but the word, and my soul will be healed." He receives the risen Christ

learns to give himself to God and proclaims that he believes in Christ, the Risen Lord, by responding Amen to the words of the priest, "The Body of Christ

The Mass ends by reminding the child to live the Mass in his daily life, to live the words of Christ, "I give you a new commandment: love one another, as I love you. If there is love among you, then everyone will know that you are my disciples."

This is by far the best book that I have seen to date for the child's use at Mass. I would highly recommend 'I Go To Mass With God's Family" as a Mass book for all students who will make their first communion. scayne Boulevard, Miami.

Father Joseph Brunner

# Marriage Tribunal's Methods Thorough

not baptized) or mixed religion (the non-Catholic is validly baptized) is present. A dispensation from the usual three publications of banns is also regularly sought and granted whenever a marriage was attempted by two Catholics 'outside the Church" and now is to be "revalidated," that is, performed in proper canonical form before a priest and two witnesses.

Parties who request permission to file suit for legal separation or civil divorce submit their petition to the tribunal for final decision by the Bishop.

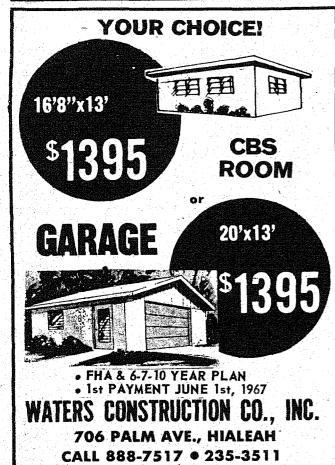
The tribunal also handles the cases of persons who are invalidly married and, A copy of this book is avail now living as brother and able for your examination sister, seek to return to the at the CCD office in the sacraments. If no other re-Chancery Building, 6301 Bi- medy is possible, if no scandal will result and if there is no proximate dang-

er of incontinence, this permission may be granted.

Fees which are exacted by ecclesiastical tribunals have always been the basis of misunderstanding and even false charges against the Church. Yet, the law of the Church insures the right of the poor to have their handled without Those who can afcharge. ford the expense of tribunal costs, are rightfully expected to pay the rather nominal amount requested. It is absolutely false to say that only the rich or socially prominet can have their marriage cases handled by the Church. The Church considers all souls equally entitled to a hearing in her tribunals.

The tribunal is always available for consultation by priests, by telephone, personal visit or letter. As rule, it is preferred that consultation with lay persons be made by appointment.









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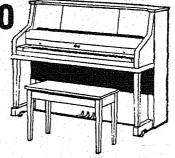
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