

U.S. Bishops Ask Peace-Prayer Crusade

Pope Urges 'Inviolable' Jerusalem

VATICAN CITY — (NC) — In asking U Thant, secretary general of the United Nations, to work for a halt in the fighting in the Middle East, Pope Paul VI urged that Jerusalem "be declared an open and inviolable city."

The Pope said that he is praying that the Middle East and the world itself might be spared "suffering and destruction."

Similar telegrams were sent by the Vatican Secretariat of State to Archbishop Zanini, apostolic nuncio to the United Arab Republic, and Archbishop Augustin Sepinski, apostolic delegate for Jerusalem and Palestine, which includes Jordan, Israel and Cyprus.

The Pope's telegram to U Thant said:

"We are deeply saddened and concerned by the development and events in the Middle East and, while we pray that divine mercy may preserve that area and the world from suffering and destruction, we ask you to make every effort that the United Nations organization may succeed in halting the conflict. We express in the name of Christianity the fervent hope that in the unfortunate eventuality, which

(Continued on Page 32)

The VOICE

Weekly Publication of the Diocese of Miami Covering the 15 Counties of South Florida

VOL. IX, NO. 13

\$5 Per Year... 15 Cents A Copy

JUNE 9, 1967

Sunday Set For Prayer In Churches

WASHINGTON (NC) — The head of the U.S. Catholic bishops' organization issued a call here to Catholics and "all who believe in God to join in a crusade of prayer for peace throughout the world."

The statement was issued on behalf of the U.S. bishops.

Archbishop John F. Dearden of Detroit, president, National Council of Catholic Bishops, said the bishops had set aside Sunday, June 11, "as a day of prayer in all our churches and chapels."

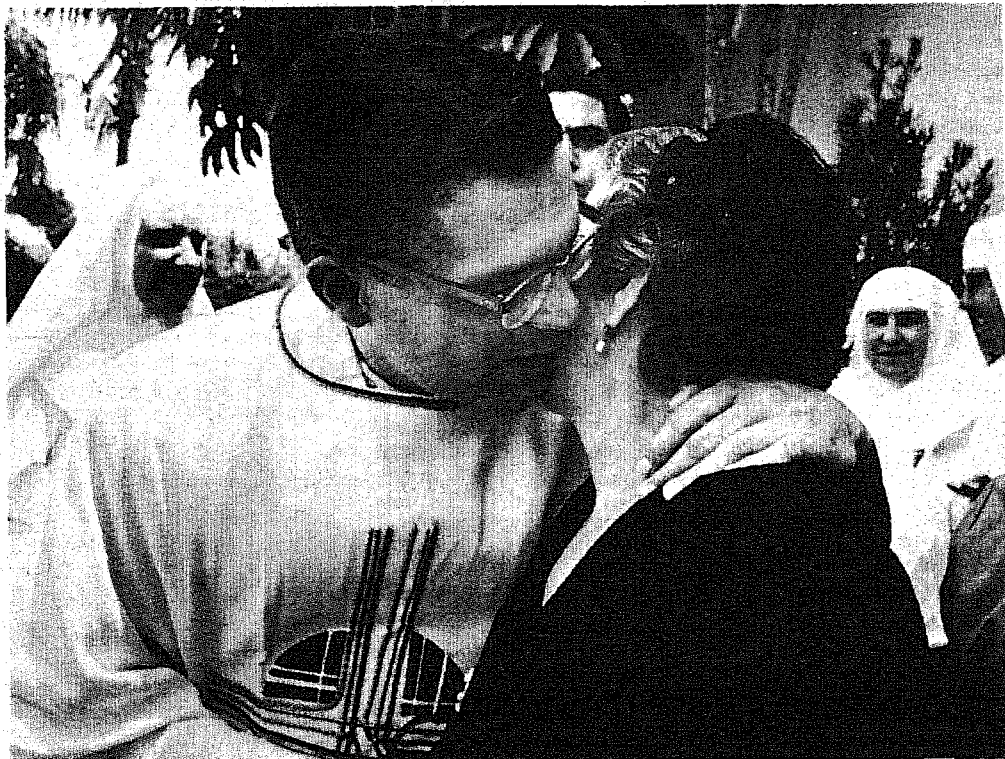
"Let us pray for immediate peace in the Middle East and ask God's guidance upon the leaders of nations, so that they may mediate this dispute quickly and permanently," the archbishop said.

In Miami, Bishop Coleman F. Carroll emphasized that in view of the critical situation in the Near East, he wished to unite his voice with the "voices of men of good will everywhere in earnest prayer for a peaceful settlement of differences, a settlement which will be in keeping with the dignity of man and the universal hope for peace in the world.

"We beg God to enlighten

(Continued on Page 32)

- On The Inside:**
- Dilemma For UN P. 6**
 - Text On Eucharist P. 9**
 - The Venerable Maritain P. 16**
 - Sacrament Of Sick P. 17**
 - A New Plan For Miami... P. 16**



Father Munguia Embraces Mother After Ordination

See other Pictures on Page 2 and 27

Life To Elsa Means Blood

By MARY ANN WATKINS

What is life?

To Elsa Padron, life is 140 pints of blood and an operation to correct a spinal malformation resulting from multiple sclerosis which doctors say will lead to death if not performed immediately.

Born in Cuba, she was stricken with polio at the age of seven months. She has never walked. At 28 she is still optimistic about the day when she will be able to sit in her wheelchair with a straight back and be relieved of the constant pain she has always known. Multiple sclerosis, which she contracted while

You Can Give

Do you wish to donate blood to Elsa Padron?

The Voice urges its readers to contribute blood, by contacting the John Elliot Blood Bank, 1800 NW 10th Ave. Some 140 pints are needed, of which 20 pints have already been donated mainly through the efforts of the Dominican Sisters who staff Centro Hispano Catolico.

still a child, has bent her spine into the shape of an 'S', according to doctors. Without the operation, the bones will soon grow together puncturing her lungs.

Through the efforts of Variety Children's Hospital and Father Ignacio Morras of Little Flower Parish, Coral Gables, who serves as a chaplain at the hospital, a specialist has

agreed to perform the operation in return for replenishment of the 140 pints of blood required for the operation.

Drama and pathos have run cross-currents in Elsa's life. She came to the U.S. from Cuba Dec. 27, 1962 aboard the African Pilot, the same ship that was carrying the families of prisoners of the abortive Bay of Pigs invasion

who had been released by Castro. She is the niece of one of the invasion force.

Before Castro, she lived in middle-class circumstances in Pinar del Rio province, in the westernmost section of Cuba, where her father owned and operated a tobacco plantation in Vuelta Abajo, noted for its famous tobacco. The Castro regime confiscated the plantation, and a few months later her father was charged with counter-revolutionary activities and sentenced to six years in the notorious La Cabana prison. "These were terrible years of persecution, anguish and starvation

(Continued on Page 2)



Would-Be Commercial Artist
Elsa Padron Needs Blood To Live

Bishops Make Plea for World's Needy

The 21st annual Catholic Bishops' Overseas Aid Fund Appeal in behalf of the needy throughout the world will be conducted in the Diocese of Miami, Sunday June 11.

Proceeds from the nationwide Bishops' Overseas Aid Fund Appeal help support the emergency relief, self-help and development programs conducted by Catholic Relief Services, overseas aid agency of American Catholics.

Archbishop John F. Dearden of Detroit, Chairman of U. S. Catholic Conference Administrative Board, said contributions to the 1966 appeal "made it possible for Catholic Relief Services to maintain aid programs that benefited an estimated 40 million needy persons, entirely without regard to race, religion or color, and that had a value of more than \$181 million."

"In view of the concern that all good men must share

(Continued on Page 3)



ARCHITECT'S MODEL of the new Villa Maria Nursing and Rehabilitation Center is viewed by **MOTHER FRANCIS HELEN, S.B.S.**, superior; and a senior citizen at Villa Maria.

Groundbreaking Set At Villa Maria

NORTH MIAMI — Groundbreaking ceremonies will be held on the site of a new Villa Maria Nursing and Rehabilitation Center for senior citizens at 4 p.m., Saturday, June 10.

Bishop Coleman F. Carroll will officiate at the groundbreaking at NE Tenth Ave. and 125th St. on

property donated by the Diocese of Miami adjoining the present 42-bed Villa Maria Home for the Aged at 1055 NE 123 St. Congressman Claude Pepper will be the guest speaker.

Opened in 1951 the residence has been staffed since 1959 by the Sisters of Bon-Sent.

(Continued on Page 8)



'TOUCH-UP' before graduation for **TONIA FERNANDEZ** at St. Patrick School, Miami Beach. See other commencement pictures P. 13.

THE VOICE
THE VOICE, P.O. Box 1059, Miami, Fla. 33138
RETURN REQUESTED



THREE JESUIT priests were ordained last Friday by BISHOP COLEMAN F. CARROLL in the Cathedral shown above with FATHER PEDRO CARTAYA and FATHER JORGE MUNGUA, at his left; FATHER FEDERICO ARBESU, S. J., Provincial of Jesuit Antilla Province, and FATHER NELSON GARCIA, right.

Bishops' Overseas Relief Collection

To the Priests, Religious and Faithful of the Diocese:

The existence of world-wide poverty has been brought to our attention most vividly in this past decade. Heart-rending statistics of the lower per capita income of many nations come as a surprise to us.

Catholics of the United States certainly desire to take measures "to feed the hungry, clothe the naked and care for the sick." Each year this wish is fulfilled by contributing to the Bishops' Relief Collection.

While it is true that extensive pockets of poverty exist among ourselves and our neighbors, we will still be concerned for the pathetic plight of peoples throughout the world. The words of Christ are most appropriate in this regard, "Truly you have received..."

The special edition of the "Catholic Bishops' Relief Fund News" which has been distributed to you will give you an ample idea of your accomplishments in the past and the ambitious projects envisioned for the future.

I should like to encourage your generosity towards your needy brethren in the special collection which will be taken up this Sunday.

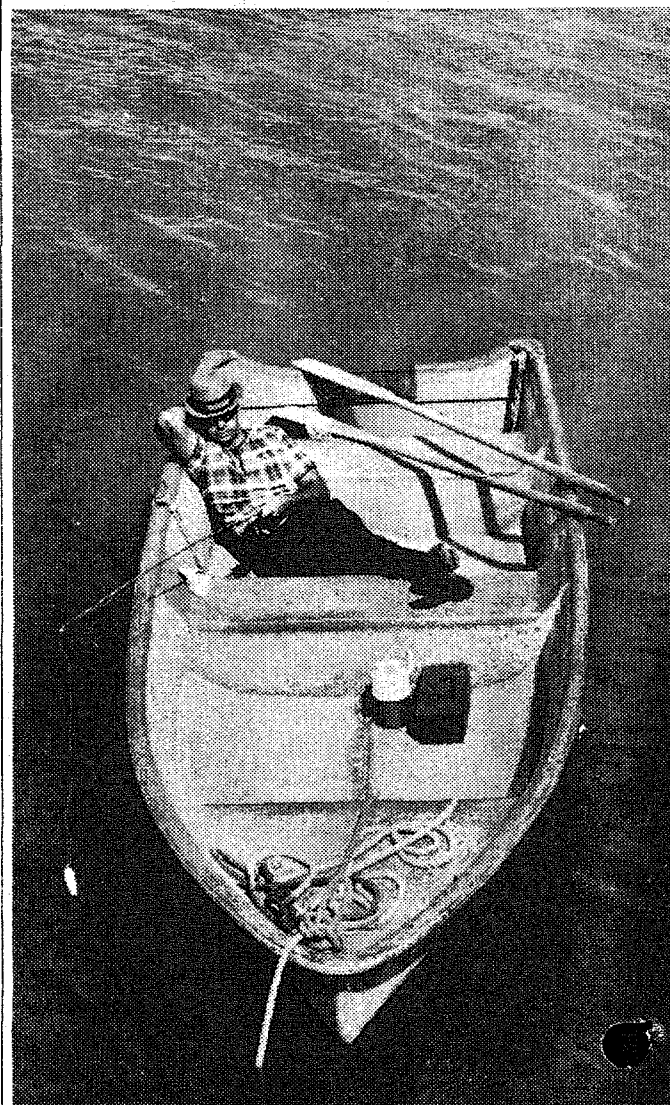
Imparting to you my paternal blessing, I remain
Very sincerely yours in Christ

Coleman F. Carroll

Bishop of the Diocese of Miami

Judge To Address Police, Firemen

WEST PALM BEACH - Breakfast will follow at 10:30 a.m. at Holiday Inn where Judge Hugh MacMillan will be the guest speaker. Circuit Court Judge James C. Downey will be the master of ceremonies. Tickets for the breakfast may be obtained by calling 833-5296.



A picture of a man making a \$50 deposit in his savings account at Florida National.

It's a snap, with Florida National's new SAV-A-MATIC savings system. You just specify how much you want to save and our computers will transfer that amount from your checking account to your savings account each month. You don't have to come to the bank or make out a deposit slip. It's automatic. You save money, time, and trips to the bank. Just call 373-7733 for a SAV-A-MATIC FORM. Then you can focus on fun.

FLORIDA NATIONAL BANK
AND TRUST COMPANY AT MIAMI
Alfred I. duPont Bldg. • Flagler St. & N.E. 2nd Ave.

Member Federal Reserve System, Federal Deposit Insurance Corporation. Affiliated with 29 other Florida National Banks throughout the state.



Life For Elsa Means Many Pints Of Blood

(Continued from Page 1)

for our family," she recalls.

After three years imprisonment her father was released. Severely debilitated from the treatment he received, he developed a tumor, she said. Expecting that he would die, the communists released him, but he partially recuperated and came to Miami, where he died in 1964.

When Elsa first came to Miami, she worked for a company that employs disabled people, but she had to leave the job two months later.

Charming and alert, Elsa smiles when she

speaks of plans for the future and her ambition to become a commercial artist. After the operation, and six to eight months convalescence she is assured of a job filing in an office, in return for which she will receive instructions in commercial art.

One of five children, and members of St. John Bosco Parish, her life is centered in her family. She reads avidly, listens to music and gets enjoyment from studying mathematics and psychology. She has an ardent interest in life and people she contacts.

Although Elsa is optimistic, she faces death daily and the problem of raising 140 pints of blood before she can have her operation hangs like a shadow over an otherwise bright future.

World Serrans Meet June 25

TORONTO, Ont.—(NC)—"Con Voc Com '67 - Concern for Vocations Communication" will be the theme of the 25th annual convention of Serra International at the Royal York Hotel here, June 25-28.

More than 2,500 Catholic laymen from 20 nations, representing 325 Serra Clubs of the world, are expected to attend the convention sessions for an analysis of the newest ideas on priestly vocation. The wives and children of some members will also attend. Several hundred priests, Serra Club chaplains, and 35 bishops are expected to participate.

Liturgical Week Set

WASHINGTON (NC) - "Experiments in Community" will be the theme of the 1967 national liturgical week to be sponsored by the Liturgical Conference, Aug. 21 to 24, in Kansas City, Mo.

To be studied in depth at the sessions will be ways of making formal worship a living and forceful experience for special social groups such as inner-city dwellers, small children and adolescents.

Pre-Cana Sessions Will Open Monday

Pre-Cana Conferences for those planning to marry within the next six months will be conducted beginning Monday June 12 in Dade and Broward Counties through facilities of the diocesan closed-circuit television system.

Sponsored by the Family Life Bureau of the Diocese of Miami, conferences will be telecast to all schools where television facilities are available. Priests in attendance at the schools will be prepared to implement lectures with additional remarks during question and answer periods which follow.

Topics and dates they will be discussed by priests, physicians and married couples are:

Monday, June 12

8 p.m.—Marriage and the Church.

8:40 p.m.—Happiness In Marriage.

Thursday, June 15.

8 p.m.—Marriage As A Sacrament.

8:40 p.m.—Aspects of Marriage Adjustment.

Monday, June 19

8 p.m.—Sex and Marriage.

8:40 p.m.—Aspects of Marriage - Communications in Marriage.

Thursday, June 22.

8 p.m.—A Doctor Discusses Marriage.

8:40 p.m.—Two Doctors Answer Questions On Marriage.

Principal Aims Of Vatican And U N Declared Similar

VATICAN CITY—(RNS)—The United Nations and the Vatican have two principal aims in common—maintaining peace and international security and promoting collaboration among nations.

This appraisal was presented by Msgr. Albert Giovannetti, permanent observer of the Holy See to the United Nations.

Speaking at a press conference here on his return from Geneva where he attended the second Pacem in Terris Convocation, Msgr. Giovannetti noted that all of the recent Popes have con-

centrated on the problems of peace and the development of nations.

Msgr. Giovannetti noted Pope Paul VI's visit to the U.N. on Oct. 4, 1965. The Pope, he said, appeared before the members of the General Assembly "as one who had nothing to ask but much to give if they so decided."

The Vatican official noted that U.N. Secretary General U Thant has constantly underlined the effect of the Pope's words. Msgr. Giovannetti maintained that the Pope's visit and address has awakened countries to the peace efforts of the U.N.

Poll Taken Among Laity

Questionnaires to obtain a sampling opinion among Catholic laity regarding recent changes decreed by Vatican Council II were recently mailed to about 2,000 persons throughout South Florida by the Department of Education of the Diocese of

Miami.

According to Father Francis Lechiara, response to the forms has been slow and those receiving them are urged to return the questionnaires as soon as possible in the self-addressed envelopes which accompanied them.

Fr. Totty To Lecture

BOCA RATON - Father Jack Totty, chaplain of religious at Marymount College and Newman Club moderator at Florida-Atlantic University, will be visiting lecturer in theology at Florida Presbyterian College, St. Petersburg from June 18-24.

He will teach a course in "Theology of Church Unity" for leaders of the Presbyterian Church in Florida, which will include a demonstration on Catholic liturgy and contemporary Church music.

On June 26, Father Totty will begin studies for a doc-

torate in Ecumenical Theology at the Association of Theological Faculties in Dubuque, Iowa.

THE VOICE

Diocese of Miami Weekly Publication

Second-class postage paid at Miami, Florida. Subscription rates: \$5.00 a year; Foreign, \$7.50 a year; single copy 15 cents. Published every Friday at 6201 Biscayne Blvd., Miami, Fla. 33138.

THE FINEST VALUE IN AMERICA

For Adults Only

STERLING VILLAGE

Condominium Apartments
ON THE INTRACOASTAL WATERWAY

Spacious 1-Bedroom Apartment
From **\$6,990** Full Price Including Air Conditioning and Heating

2 Bedrooms from \$9290
SEE OUR INTRACOASTAL BUILDINGS
3 STORIES WITH ELEVATORS - BEAUTIFUL VIEW
EASY TERMS

FEATURES: Wall-to-wall Carpeting • All Appliances Included • Shuffleboard Court • Swimming Pool • Docking Facilities • Your Own Gorgeous Clubhouse • Recreational Director • Sauna Baths • Everything to make life more pleasant!

Send for Free Brochure

GLADYS K. McLEAN, Sales Manager

500 SO. FEDERAL HIGHWAY (U.S. #1)
BOYNTON BEACH, FLORIDA

Abortion Violates Universal Moral Law, Archbishop Holds

CINCINNATI — (NC) — The Catholic Church opposes direct abortion "not simply as something contrary to Church discipline," but as "something against the universal moral law," Archbishop Karl J. Alter of Cincinnati declared.

His statement came while the Ohio Legislature was holding hearings on a bill to relax the state's abortion law.

"In speaking out against current attempts to liberalize abortion in the U.S." the archbishop said, "Church leaders have no thought of imposing a Church law on American citizens. They stand forth as the defenders of the basic rights of that most helpless minority — the unborn."



"THE FORGOTTEN MINORITY" was the title of a statement issued by Cincinnati's ARCHBISHOP KARL J. ALTER, against liberalization of abortion laws in the U.S., in which the prelate said. . . "Since they would act in doubt they would at least risk violating the most basic of human rights — the right to life. . ."

Nationalism Peril, Says Pope To DeG

VATICAN CITY (NC)—Kind words for French decolonization and a warning against the present danger of nationalism marked Pope Paul VI's speech as he received President Charles de Gaulle in a formal audience.

"The 19th century saw nationalities gaining self-awareness and setting themselves up as states," he said. "But the 20th century — unless it wants to walk the path toward a new catastrophe — must be a century in which these same states draw closer together in brotherly understanding."

"Thanks be to God that this process of rapprochement is already in progress," he added, referring as case in point to the meetings President De Gaulle and other high European dignitaries had just completed in Rome commemorating the 10th anniversary of the Rome treaties.

These treaties resulted in the formation of the European Economic Community and Euratom (European Atomic Energy Commission).

The same day the Pope also received West German Chancellor Kurt George Kiesinger; Luxembourg's Prime Minister Pierre Werner, Foreign Minister Gregoire, and former Prime Minister Joseph Bech, one of the signatories of the treaties. Previously (May 29) he had received representatives of other signatory countries: Belgian Prime Minister Paul Vanden Boeynants and Dutch Prime Minister P.J.S. de Jong and Foreign Minister Joseph Luns.

The 20-minute audience with President De Gaulle was the first encounter between the two since the Pontiff assumed the papacy. It was private and there was no interpreter.

"This is not to say," he continued, "that those who are promoting less rigid abortion laws are monsters

with no concern for human rights. They absolve themselves from the role of oppressors with the contention

that the fetus is not a human organism and therefore has no rights. In their eyes, the direct termination of pregnancy is not only not immoral; it is even virtuous when certain therapeutic or socio-economic reasons recommend it.

"Their case rests on the proposition that science has not yet shown that the fetus is a human person."

The archbishop commented that "this is a perilous basis for a movement concerned with an issue so vital to society. For if science has said nothing convincing about the presence of human life in the womb, it has been equally unconvincing about the contradictory proposition, that human life is not present there."

"The advocates of abortion must grant that there is at least equal doubt on both sides. This leaves them with the consideration that they are encouraging the killing of what might very well be a human being. Since they would act in doubt, they would at least risk violating the most basic of human rights — the right to life."

"It is reasonable," suggested Archbishop Alter, "to ask them to resolve their doubt before proceeding further. And it should be resolved not by law but by further study. This should be an exhaustive exploration, by the most competent and responsible scholars, of every aspect of this complex issue."

"Common prudence suggests such a study. Our common regard for the dignity of human life demands it."

In his statement, entitled "The Forgotten Minority," Archbishop Alter declared:

"At a time when oppressed minorities in the United States are finding the courage and the resources to protest their lot, the most helpless minority of all is facing more serious threats than ever. The members of this group are the thousands of unborn children who each year are killed before they can draw a single breath."

Priest Heads Rail Board

WASHINGTON, D.C.—(RNS)—A priest has been named by President Johnson to head an emergency fact-finding board which will review the grievances of conductors and brakemen against the nation's railroads.

Mrs. George G. Higgins, director of the Social Action Department of the U. S. Catholic Conference, and a columnist for The Voice, is chairman of the three-man board.

President Johnson recently invoked the Railway Labor Act to forestall a strike by 19,000 conductors and brakemen. His action averted a strike for 60 days.

Episcopal Bishop: 'Recognize Pope'

SAN FRANCISCO — (NC)—The Episcopal bishop of California has called on all Christians to recognize the Pope as the head of the "universal church."

Bishop C. Kilmer Myers told a congregation of some 1,200 at Grace cathedral here that the Pope is the "chief pastor of men" and the "chief spokesman for the Christian community in the world."

"We need a Holy Father," he said. "We need a father who can speak and witness to the whole human race, quite simply, as the presence among us of the Fisherman."

Bishop Myers later told newsmen that he had been pondering his appeal for Christian unity under the Pope for some three years and had been prompted to make it publicly by the seriousness of the current crisis in the Middle East.

NO CRAWLING

He stressed that he himself is "not an influential churchman," and that "if any steps are taken to effect the unity of which I speak they must be taken by the archbishop of Canterbury and presidents of the World Council of Churches."

In his sermon, Bishop Myers said he was not sug-

gesting that Protestants "abjectly crawl to the feet of the Pope to ask his forgiveness and acceptance," but added that all Christians "must admit our share in initiating and perpetuating the schism of the 16th century."

The Episcopal prelate also proposed that Pope Paul VI visit both North and South Vietnam in his attempt to bring about peace there.

"If the Pope," he said, "will undertake this Christian amplification of his own real and historic image, we Americans and Protestants and Protestants should consider most prayerfully our relationship to him."

Bishop Myers also criticized Francis Cardinal Spellman of New York for the remarks made by the latter during his Christmas visit to U. S. troops in Vietnam.

He called the cardinal an "ancient prelate who, by his excessive and uncritical nationalism, stands against the universalism explicit in the Pope's own office."

The Episcopal clergyman was elected bishop of the California diocese, which includes 10 northern California counties, in September, 1966, to succeed Bishop James A. Pike.

Bishops Make Plea For World's Needy

(Continued from Page 1) with Pope Paul VI over the hunger and poverty so sadly prevalent in many parts of our present-day world, I am confident that the American people, and especially our American Catholics, will respond to this year's appeal for assistance to the world's poor just as generously as they have in the past," he said, in Detroit.

During 1966, Catholic Relief Services shipped overseas and distributed to the needy in 77 countries food, clothing, medicines and other relief supplies with a gross

weight of 775,000 tons and valued at the highest total in the agency's 23-year history — \$136 million.

A major portion of these relief supplies and services was concentrated in Vietnam to meet the needs of more than one million Vietnamese refugees, war orphans, widows and other victims of the hostilities there.

While providing basic necessities to millions, Catholic Relief Services is also giving increased emphasis to programs to help the needy to become self-sufficient and to promote the development of their own countries. Almost

\$2 million was channeled through Catholic Relief Services during 1966 to support socioeconomic development projects.

Under the agency's mass feeding programs, over 6 million malnourished children, approximately 4 million health and welfare cases, more than one million persons participating in "Food for Work" projects, and nearly 12 million individuals in needy families — a total of 23.5 million persons — received supplemental food during the last 12 months.

"Food for Work" projects sponsored by Catholic Relief Services continued to in-

crease. Under this program, able-bodied, unemployed persons receive U.S. government-donated food in return for voluntary participation in community development projects.

Such projects include road and school construction, well-digging, bridge-building, land reclamation, and other calculated to raise the economy and improve living standards.

Catholic Relief Services also processes, ships overseas and distributes clothing, shoes, blankets and other materials donated by Americans to the annual Thanksgiving clothing campaign.

World And Nation

Pope May Go To Bogota

MEXICO CITY (NC) — An official of the organizing committee for the 39th International Eucharistic Congress, to be held in Bogota, Colombia, in 1968, stated here that Pope Paul VI will attend that event.

Auxiliary Bishop Gregorio Garavito Jimenez of Villavicencio, Colombia, at a press conference here, said the Pope had sent a message to organizers of the congress confirming his intention of attending the Bogota ceremonies.

The bishop also said that more than 300 Latin American bishops will attend the congress.

Nazi Judge On Trial

BERLIN (NC) — The trial of a former judge accused of being responsible for the murder of seven persons, including two Catholic priests, during the Nazi regime has started here.

Hans-Joachim Rhesse, 64, was the head of the "people's court" in Berlin, which condemned many of Hitler's opponents to death. Rhesse issued at least 237 death sentences, only seven of which are the basis for the public prosecutor's case.

Among those sentenced to death by the court were Msgr. Max Josef Metzger, founder of the German Una Sancta movement, who was killed in 1944; and Father Josef Mueller, a chaplain from Hildesheim diocese.

This is the first time since World War II that a judge is on trial for having issued death sentences during the Third Reich.

Vatican Aides To Attend Meet

LONDON (NC) — Three observers from the Vatican Secretariat for Promoting Christian Unity will attend the meeting of the World Council of Churches' Faith and Order Commission in Bristol, England, in July. Their names have not yet been announced.

The meeting, July 30-Aug. 8, will discuss Christian unity locally and universally, the Eucharist and its importance in liturgical renewal and relationships with the Catholic Church.

About 120 commission members from all continents are expected.

The primary business of the conference, at Bristol University, will be to prepare a report on "The Nature of the Unity We Seek" to go to the assembly of the WCC at Uppsala, Sweden, in July next year.

Conn. Kills Abortion Bill

HARTFORD, Conn. (NC)—A bill which would have relaxed Connecticut's laws on abortion has been defeated in the state House of Representatives, 73-59.

The measure would have legalized abortion in cases of rape and incest; or if there were substantial risk that the pregnancy would gravely impair the physical or mental health of the mother, or that the child would be born with grave physical or mental defect.

State Rep. Jean Thornton, co-sponsor of the measure, said a group of doctors, lawyers and others would be formed to press for the legislation in the 1969 session of the legislature.

Earlier this year the state's Catholic bishops went on record opposing any relaxation of the state's abortion laws.

Priests' Vacation Exchange

SOUTH SAN FRANCISCO, Calif.—(NC)—A group of priests here is operating a non-profit organization designed to bring together parishes in need of replacements for vacationing priests and priests willing to take such assignments.

Adjutor Fratrism was specifically incorporated to "provide spiritual assistance to the various parishes and dioceses of the Roman Catholic Church in North America."

According to the organization's secretary, Father Charles A. O'Hern: "It goes without saying that providing priests is a spiritual assistance" and this is what the Adjutor Fratrism is attempting to do.

It performs through maintaining files on priests seeking vacation replacements and those willing to take such assignments. It then provides information to the appropriate parties but leaves details of the exchange up to the priests involved.

Cardinal Hospitalized

ST. LOUIS (NC)—Joseph Cardinal Ritter was reported "resting comfortably" in De Paul Hospital here after what his physician described as a mild heart attack.

The 74-year-old archbishop of St. Louis was stricken at his residence. He was taken to the hospital immediately.

Dr. C. G. Vournas, the cardinal's personal physician, who said the cardinal was "resting comfortably," also stated there had been no recurrence of the chest pains the cardinal had experienced.

The cardinal, who will be 75 on July 20, has been in good health and returned recently from a vacation in Hawaii. He observed the 50th anniversary of his ordination to the priesthood on May 30. In commemoration of the occasion, he went to Milhausen, Ind., where he concelebrated a Mass of thanksgiving with some of his seminary classmates.

Role Of Priest: 'Messenger Of God'

By FATHER
KARL RAHNER S.J.

(The following talk by Father Rahner was given at the first Mass offered by a priest.)

We have come together today on Easter Sunday, filled with the joy of Christ's resurrection, to celebrate the holy sacrifice of the New Covenant. We are especially happy today because a new priest of the Church will offer this sacrifice for the first time, among the people of his own parish. At a time like this it seems fitting to call to mind the role of the priest in the community of God.

The holy community of God is an ordered community, making visible the order of God Himself. For that reason alone there exists an office of priesthood in the Church. Now a new priestly life begins, a life emanating from the altar. With this beginning a human life continues, a Christian life continues.

The priest is not an angel sent from heaven. He is a man, a member of the Church, a Christian. Scripture says a priest is a man chosen from among men. This is not as obvious as it sounds. It means that we priests are men like you in every respect, like men you meet a thousand times a week, not one hair different, not one jot better; poor, weak, sinful, with hereditary faults and limited talents, we are finite men in need of God's mercy. Such are the men called by God, chosen by Him to be servants of the altar in your holy community. When the bishop lays his hands upon them, he gives them a new power, promising them that through the sacrament of Holy Orders they will receive the graces necessary to exercise their holy office validly and worthily. He does not change them into angels. They remain men.

My Brothers, accept us as we are: men who, like you, need the mercy of God. We, too, stand before the altar, beating our breasts and praying, "Mea culpa, mea culpa, mea maxima culpa." We, too, grope through the darkness of the world. We have no formula for bringing peace and ease to the world. All we can do is travel with you out of the darkness into the light of God, out of sinfulness into the mercy of God, out of this world into God's eternal kingdom.

This beginning of a new priestly life also presupposes the continuation of a Christian life. Although Christ established an office, a mission and a hierarchy, it must be remembered that He did so only in the midst of His holy, believing community. Those who have this office have it solely through Christ's mandate, but they are chosen only because they also belong to the community of Jesus Christ. Like you, we priests are Christians baptized, confirmed and ordained to eternal life: Christians who must daily eat the Bread of the Lord as sustenance for our pilgrimage

through life. Like you, we will ultimately stand before the judgment of Jesus Christ with no right of appeal to dignity or to office, but only to His gracious mercy. The bishop and priest, quite properly, are called the community's pastor and father, but in the end they are still only your brothers.

In this light, we begin to see what the priest undertakes when he goes out from the altar of his first Mass and assumes his holy office. Remaining man and Christian, he begins to speak to you the word of God. He speaks to a glib and garrulous world, a world bubbling over with suave and superficial words. Of course, he himself is one of the effusive, with his plethora of words, mostly wasted. But he believes, and despite his fears he knows that he must communicate God's word to you. This word is not his own. Nor does he possess it through his own talents or through some special religious interest that beckons him, as a musical, scientific or artistic genius beckons other men. No, he comes to you because God has told him to proclaim God's word. Perhaps he has not entirely understood it himself. How else could he speak God's word, ordinary man that he

is with his petty human wit, his elaborate conceits and his shortsightedness.

PRIEST A MESSENGER

But must not some one of us say something about God, about eternal life, about the majesty of grace in the heart of our sanctified being; must not some one of us speak of sin, of the judgment and mercy of God? Does this not remain the most important message, precisely as it was two thousand years ago? Have we really understood it? Must we not hear it again and again? Need it seem so boring, or strike our ears as though we had heard it a thousand times before?

Need we feel as though the seed of the Divine Word has fallen on the beaten path of our life only to die a sterile death? No, the message must still be heard. There is need for the messenger of God, as well as for the philosopher of practical wisdom. And his message will be only that God, the infinite, the nameless Mystery embracing our being, loves us, forgives us, and sends Himself in Jesus Christ our Lord and in the grace of the Holy Spirit. Can we hear a holier, more exalted, more redemptive word? God's word, the word spoken by his Incarnate

Mercy, Jesus Christ, is the only word that endures forever and everywhere, redeems, sanctifies and remains true beyond death into eternity.

Priests come to you with this old, yet eternally new message, saying: Accept us as the messengers of Christ. Let your hearts and minds swell with the grace of God so as to hear in our human words, in our fumbling, miserable, colorless and often repetitious words, the holy, blessed and powerful word of God, the word that brings God Himself and his eternal life into our midst. If you can accept us in such a brotherly spirit of understanding and support, and if, looking always through and beyond us, you set your gaze upon the Lord, then you will take from our words the comfort, the power and the eternal life that comes to you in the Word of God.

This word, carried by the priest on a sacred mission, can be spoken with such final authority that the action of God on man, according to God's absolute promise, is made present in all its truth, reality and power. For that reason we call this word the Sacramental Word. It is entrusted to the priest. He says: I baptize you in the name of

the Father. . . He says: Your sins are forgiven you. He anoints us in the holy Word to receive God's eternal life through death. And, having recalled Christ's words at the Last Supper, he gives us the Body and Blood of Jesus Christ. Then, his words spoken, his mission completed, the priest steps aside. All he can say is Christ's word, nothing more.

Over and over the same word, throughout the span of a priestly life. But the word we are honored to speak is one of the most blessed, most powerful. It humbles us and makes God the Lord of our life. If it sinks into your hearts, it is Christ working in you. Through the Word, you meet your Lord directly. You find Him and with Him his grace, his mercy, his eternal life. We priests can only plead that you accept this word from us.

And now, beloved Father, on this day of your first Mass, allow me to look a little into the future.

Above all, your life will be very ordinary. The solemnity and exuberance of today's celebration will not last. Like all Christians, priests, too, must walk the weary ways of life, asking God every day for the grace to persevere. Day after day, week after week, we must face

the monotonous routine of our work. The future will see some harvest in the vineyard of the Lord, but time will also bring many disappointments. The sower goes out, but many seeds will not take root. Often he will preach to deaf ears. Often his heart will be torn by the awareness that he is at fault because of his narrowness and ineptitude, his bad example, his wretchedness of mind and heart. Surrounded by the routine mediocrity of his life, he will continue through success and failure, forced again and again to remind himself that the word of God does not return empty to God. And if he lives as a trusting and humble, unpretentious servant of God, preaching the word of God in season and out, he will have to say to himself over and over: I am where I should be. I am fulfilling a mission. I live not my own life, but the mission of God. What more could a man desire? What service is nobler than that of the good and faithful servant doing his day's work and at the end abandoning himself to the mercy of his Lord? The measure of his harvest is lost in the mystery of God's judgment. Nobody knows, nobody can see, no one can measure or count the fruits of his work.

AUTO LOANS?

"OLD STUFF"!

PURCHASE YOUR CAR THE NEW AND EASY WAY. USE OUR GOLD CREDIT CARD (which has been issued to a large percentage of our customers)

Don't waste time with automobile titles, insurance, and that kind of thing! Don't go out to select your new car with your hat in your hand! Simply get the money from us and pay cash—place yourself in the preferred position of a cash buyer and feel free to select the car of your choice.

IF YOU DO NOT PRESENTLY HOLD A GOLD CREDIT CARD BUT LIVE IN OUR TRADE AREA AND FEEL YOU ARE ENTITLED TO UNSECURED CREDIT, MAIL THE COUPON BELOW.

PEOPLES FIRST NATIONAL BANK OF MIAMI SHORES
• COMPLETE TRUST FACILITIES •
Northeast 2nd Avenue at 95th Street
Miami Shores, Florida
Telephone 757-5511

PEOPLES FIRST NATIONAL BANK OF NORTH MIAMI BEACH
West Dixie Highway at 162nd Street
North Miami Beach, Florida
Telephone 945-4311

PEOPLES LIBERTY NATIONAL BANK OF NORTH MIAMI
Northwest 7th Avenue at 135th Street
North Miami, Florida
Telephone 685-2444

PEOPLES AMERICAN NATIONAL BANK OF NORTH MIAMI
Northeast 125th Street at 10th Avenue
North Miami, Florida
Telephone 751-6611

PEOPLES NATIONAL BANK OF COMMERCE
Northwest 79th Street at 33rd Avenue
Miami, Florida
Telephone 696-0700

PEOPLES NATIONAL BANK OF BAY HARBOR ISLANDS
9500 Bay Harbor Terrace
(Off Kane Concourse, Miami Beach)
Bay Harbor Islands, Florida
Telephone 866-6266

Combined Resources in excess of \$81,000,000.00

MEMBERS: FEDERAL DEPOSIT INSURANCE CORPORATION—FEDERAL RESERVE SYSTEM

GOLD CREDIT CARD APPLICATION

Mr. Carl J. Martin
P. O. Box 1027
North Miami, Florida 33161

Name Age

(Please Print)

Marital Status Married Single Separated Divorced

Address

Telephone

Employer Phone

Position No. of Years

Wife's Employer Phone

Bank Accounts Checking at

Savings at

V

10-Year Warr. Rheem Elec.
WATER HEATERS
20 GAL. Glass Lined \$36.50
30 GAL. Glass Lined \$39.95
RAY BALL PLUMBING INC.
4251 S.W. 8th St. MI 5-2461
Expert Plumbing Repairs

Helps Solve 3 Biggest FALSE TEETH Worries and Problems

A little FASTEETH sprinkled on your dentures does all this: (1) Holds false teeth more firmly in place; (2) Holds them more comfortably; (3) Lets you bite up to 35% harder without discomfort. FASTEETH Powder is alkaline (non-acid). Won't sour. No gummy, gooeey, pasty taste. Dentures that fit are essential to health. See your dentist regularly. Get FASTEETH at all drug counters.

Collegiality Put Into Practice

The teaching of Vatican Council II on collegiality jumped from the inanimate pages of Council documents into a dynamic reality in Miami last week. The occasion was the meeting of leading bishops from South America with members of the U.S. Bishops committee on Latin America.

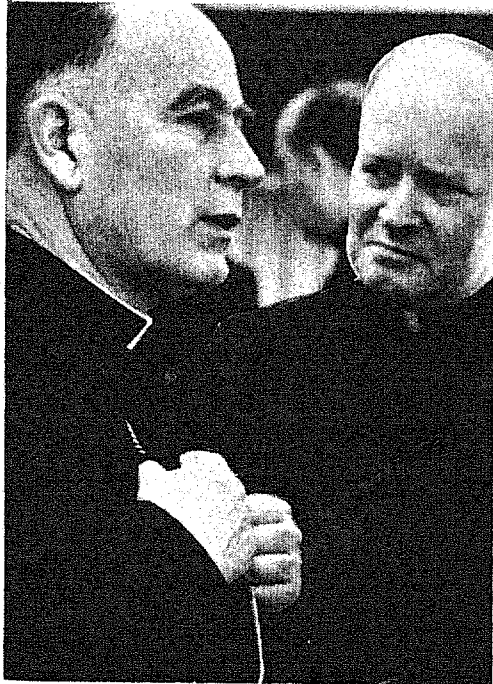
The Council teaching states that each bishop bears responsibility for the Church beyond the limits of his own diocese. Together the bishops of the world must shoulder the burdens and needs of the entire Church.

The Bishops responded to the Council's call by exploring roads of inter-American cooperation. Latin American bishops spoke frankly of the crisis which faces the Church in their continent. The U.S. Bishops' Committee pledged their continued assistance in prayer, personnel and funds.



Latin American Problems Analyzed At Session

Bishop Coleman F. Carroll Chairs Discussion



American And U.S. Church Cooperation Stressed

Bishop Joseph Breitenbeck, Father John Considine, M.M., Raul Cardinal Silva, Bishop Joseph Hodges



Optimism Marked Bishops' Inter-American Meeting

Angelo Cardinal Rossi And Archbishop Brandao Vilela



Time Out For Tea

Bishops Joseph Bernardin And Joseph Marling



Japan Bishops Plan Changes

TOKYO—(NC)—Japan's bishops, meeting here laid plans to adapt Christian tradition to Japanese culture in order to bring the two closer together.

bility of developing a Mass liturgy adapted to Japanese custom, with the celebrant and participants squatting at a low altar rather than standing.

Chief among plans made at the meeting were programs for liturgical renewal and catechetical improvement.

Some of the bishops' decisions on the liturgy included:

—Plans to create a new liturgical service to be used at crematoriums. Until now, no services were held in crematoriums, although requiem Masses were said for those cremated.

—A study of the possi-

BEST PRICES
INDUSTRIAL
RESIDENTIAL
REDWOOD & CYPRESS
CHASTAIN FENCE
DADE — MU 8-0541
BROWARD — WA 2-1341

WE GIVE CREDIT TO ANYONE!
21" TV's \$24⁹⁵ 1 YEAR GUARANTEE
TV - STEREO - TAPE RECORDER
Sales - Service
PUBLIC APPLIANCES
12014 N. MIAMI AVE. PHONE 754-2964

"Scared?
Not my dad."

Hanging way up there, swaying as he works in a heavy wind . . . it takes a real he-man to do that. But being a he-man is a built-in part of the telephone lineman's job.

Our training program can supply the skill and safety precautions, but only the man himself can supply the ability and speed and judgment and love of action that makes a great lineman. If your dad's one of them, you've got a right to brag.

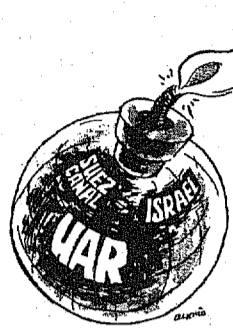


Southern Bell

UN Yet To Face The Big Question

A tense world watched, listened and waited this week as representatives of the world's governments convened at the United Nations to debate measures to halt the war in the Middle East between 13 Arab states and Israel, which threatened to erupt into World War III.

It seems incongruous after so many warnings sounded at the UN that hostilities could have broken out at all. It seems incongruous, too, that the great nations of the world, after such nerve-racking confrontations as the Cuban missile crisis and the Vietnam action, should again be standing, as John F. Kennedy said, "eyeball to eyeball."



During his historic visit to the United Nations in 1965, when he made a dramatic plea for "war never again," Pope Paul said "... we feel we are making our own the voice of the dead and of the living; of the dead, who fell in the terrible wars of the past; of the living who survived those wars, bearing in their hearts a condemnation of those who would try to renew wars..."

At that time the Pope urged the peoples of the earth to "turn to the United Nations as the last hope of concord and peace."

Seemingly, this is what was happening last week. Previous to the outbreak of hostilities, the United States, along with the many of the nations involved, went before the world body to warn that the situation in the Middle East was critical. As the week progressed, the situation worsened and a shooting-war broke out. What went wrong?

On Monday of this week, in a telegram to Secretary General U Thant, Pope Paul said "we are deeply saddened and concerned by the development of events in the Middle East and, while we pray that divine mercy may preserve that area and the world from suffering and destruction, we ask you to make every effort that the United Nations organization may succeed in halting the conflict."

If the UN is successful in its efforts to mediate the situation in the Middle East, a much larger question remains. How, in the future, can the United Nations insure that international disputes be resolved at the conference table instead of by force of arms? The answer to this question, we feel, will determine whether the UN will continue to be partially ineffective, or whether it will become a forceful, vibrant organization benefitting all of mankind.

Talk Between Pope And Indian Clarified

VATICAN CITY — (NC) — A Vatican spokesman has issued a clarification regarding comments of Pope Paul VI during a recent interview with an Indian government official.

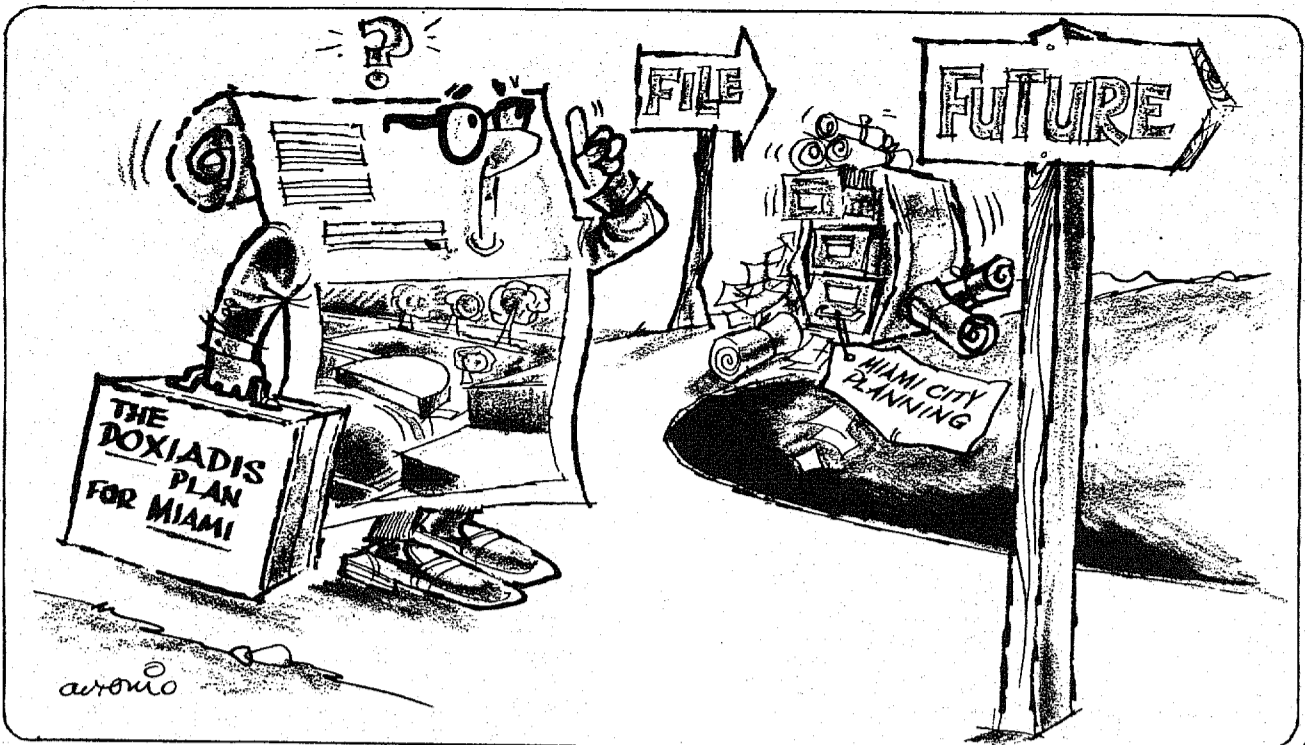
News of the private audience was published by the Indian Embassy in Rome and reported an exchange of comments by the Pope and Sripati Chandrasekhar, India's minister for health and family planning.

On June 1, Msgr. Fausto Vallain, head of the Holy See's press office, distributed a clarification on the embassy report which stated that the report, "while it contains the substance of most of the Holy Father's comments... gives, perhaps unconsciously, a turn to the words of the Holy Father which does not do full justice to the opinions expressed by him."

Among other statements in the embassy release was one that claimed the Pope said that he is "examining the whole problem of population and the need for birth control." The Vatican's clarification took exception to this point particularly.

It stated: "The Holy Father spoke not of birth control but of 'family planning' in accordance with the laws of God. He emphatically condemned all solutions like abortion 'which attack and wound the very sources of life.'"

"He expressed the view that the people of India constitute her true riches and that the country, with careful utilization of its resources, could feed a population of a thousand million."



An Exceedingly Angry Book

By Msgr. George G. Higgins

Look Magazine is currently seallizing a new book by Father James Kavanaugh (A Modern Priest Looks at His Outdated Church, Trident Press, New York) which the publisher obviously expects—or at least hopes—to be able to put on the best seller list.

I am inclined to think that they are wasting their time. My own guess is that, even with such a generous assist from the editors of Look, they will not succeed. I would expect the book to stir up a bit of a squall for a few weeks or, at most, a few months, and then suddenly drift out to sea. To be sure, it will probably leave in its wake a certain amount of wreckage and debris, but it isn't likely to do any permanent harm—much less any permanent good.



Msgr. Higgins

There are those, of course, who will disagree with this negative appraisal of Fr. Kavanaugh's exceedingly angry book. Mr. Michael Novak, Fr. Gregory Baum, and George Justus Lawler—to mention only three of those who have provided the enterprising publisher with laudatory dust-jacket blurbs—seem to agree that Fr. Kavanaugh has performed an indispensable service to his benighted fellow Catholics. Unrestrained Blurbs

Quite unexpectedly, the rhetoric of their pre-publication blurbs is almost as unrestrained and undisciplined as Fr. Kavanaugh's. His book, we are told, is "a needed corrective" to the massive irrelevance of an American Church "which has too long envisioned its mission as the implanting of fear in the minds of little children." So says Mr. Lawler.

Fr. Gregory Baum goes Mr. Lawler one better. He says that Fr. Kavanaugh, "echoing Jesus' polemics against the religious institution of his day... presents a devastating and deeply moving account of what pharisees and high priests have done in the Church of our generation."

Mr. Novak, while conceding that Fr. Kavanaugh has made mistakes and has oversimplified "the warm faith of many simple people, says that he is overwhelmingly and brilliantly accurate in his depiction of the vast demi-monde of uneducated, conservative Catholics."

I have sincere respect for Lawler, Novak and Baum, but I honestly think that they have gone completely overboard this time and have let their own impatience with the creaky machinery of the institutional Church blur their sense of critical judgment. I

would agree, of course, that Fr. Kavanaugh makes a number of valid points, but it seems to me that his book, taken as a whole, is very unsatisfactory and, in many respects, strangely pre-conciliar.

One is surprised, by way of illustration, to be told very dogmatically by Fr. Kavanaugh that even in the post-conciliar Church of 1967 "the non-Catholic is the target of a never-ending conspiracy to drag him unaware to Rome" and, even worse, that contemporary Catholic ecumenism is an elaborate fraud which "might fool the Protestant observers: who attended Vatican II or lull to sleep the Jews who receive a blessed medallion in an audience with the pope," but will never fool the Fr. Kavanaughs of this world, much less "the college student who hopes to marry a Catholic girl."

NOT FLATTERING

This is angry and temperate rhetoric with a vengeance. No wonder Fr. Baum thought it necessary to concede that Fr. Kavanaugh's book "is not a balanced historical presentation of contemporary Catholicism." He might well have added, by the way, that neither is it a very flattering portrait of the distinguished Protestant observers who attended Vatican II or of the many American Jewish leaders who are sincerely entering into dialogue these days with Catholics and other Christians.

For my own part, I cannot speak for the Protestant observers, except to remark that they would seem to have a perfect right to be offended by Fr. Kavanaugh's patronizing attempt to portray them as a bunch of unsophisticated boobs.

On the other hand, I think I can say with a degree of certainty, on the basis of my own experience, that Fr. Kavanaugh is out of touch with what is really going on these days in the field of Catholic-Jewish relations. He says that the Church, while "feigning brotherhood," is in reality using the dialogue hypocritically as a subtle means of dragging Jews "unawares" to Rome.

But the Bishops Committee for Ecumenism and Interreligious Affairs explicitly states in its recent Guidelines on Catholic-Jewish relations that "it is understood that proselytizing is to be carefully avoided in the dialogue" and that there must be "an acknowledgment by Catholic scholars of the living and complex

reality of Judaism after Christ and the permanent election of Israel, alluded to by St. Paul (Rom. 1X:28)."

Whom are we to believe in this regard — Fr. Kavanaugh or the Bishops Committee? I am prepared to take my stand with the Committee—and, if you will, with Fr. Gregory Baum, who, in his own writings, has done so much to prepare the way for a new era in Catholic-Jewish relations and, more specifically, to clarify the Catholic position with regard to "conversion." This is admittedly a difficult issue to resolve and one which, over the course of

the centuries, has been badly misunderstood, with tragic consequences for the Jewish people.

But now that the issue is being clarified by Fr. Baum and other competent theologians and now that the dialogue between Catholics and Jews is, at long last getting off to a new and more hopeful start, it's a terrible pity that a man of Fr. Kavanaugh's native ability has permitted his pent-up disillusionment with the institutional Church to trap him into the blind alley of enervating and corroding cynicism.

Says Church Renewal Outdistances Reform

By DONALD A. FOSKETT

WEST HARTFORD, Conn. — (NC) — A theologian asserted here that the basic reason for the Church's present troubles is that renewal has outdistanced reform.

Father John Courtney Murray, S.J., of Woodstock (Md.) College, told some 150 priests of the Hartford archdiocese that the Second Vatican Council had a two-fold aim — renewal and reform.

He said that in renewal the Church will rediscover its nature and its purpose by "going down to the well-springs of Christianity." Reform, he said, is the modification of the Church's structures in conjunction with renewal.

The assumption at the council, the Jesuit asserted at an institute on communication for archdiocesan priests, was that "renewal and reform would proceed at the same pace and that reform would be in charge of renewal."

"But the renewal has outstripped reform, run far ahead of it," he added.

"Reform is going at a very slow pace. Of course chanceries move slowly, and maybe they're supposed to, for they represent stability and order. The difficulty about renewal and reform was probably to be expected. But the fact is that it wasn't expected," he declared.

Father Murray said many of the problems disturbing Catholics today about their Church are "intramural" and of no real concern to people outside the Church.

"The big problem today is God," he said. "The Church is trying to situate herself in the heart of human consciousness, and she finds a problem: the absence of God."

He warned: "We are not yet turned out to the world. We have a long way to go before the impact of the council is felt either in the Church or in the world. In the interim, the Church is in real trouble."

Father Murray said he does not believe there is so much a crisis of authority in the Church today as "a crisis of community." This results from the council's new emphasis on the individual in the Church.

For the first time since the early days of the Church, recognition is given to the power of the Holy Spirit speaking through individuals in the Church rather than through the magisterium. The council recognized that charisms, or evidence of divine truth, exist among individuals as well as in the teaching of the whole Church.

NOTION CHANGES

Prior to the council, said, there was opposition to the notion of charisms in the Church, or at least to the notion that charisms were to be found anywhere but in the Church's higher authorities.

"But the council said that the whole people of God is charismatic, that all share in the Spirit not only for their personal sanctification but also for the building of the community. This is not a new idea, but it hadn't been brought forward for a long time," Father Murray said.

"If we take seriously the charismatic Church and believe that the Church can speak through any member of its community, we have the task of the discernment of spirits. What are the tests to be applied to determine if it is the Holy Spirit speaking and acting, or some egotistic or misguided spirit of my own?" he asked.

A way must be found to solve "the conflicts certain to develop," he cautioned.

The Diocese of Miami Weekly Publication

The VOICE

Embracing Florida's 16 Southern Counties: Broward, Charlotte, Collier, Dade, DeSoto, Glades, Hardee, Lee, Martin, Monroe, Okeechobee, Hendry Highlands, Indian River, Palm Beach, St. Lucie.

Editorial, PLaza 8-0543
Advertising & Classified, PL4-2651; Circulation, PL 4#2651
The Most Rev. Coleman F. Carroll
Bishop of Miami
President, The Voice Publishing Co., Inc.
Rt. Rev. Msgr. James J. Walsh Editorial Consultant
Father David G. Russell Bishop's Representative

George H. Monahan
Editor

Anthony R. Charak Business Manager
Fred C. Brink Advertising Director
John J. Ward, Contributing Editor
Founding Editor, 1959-66

EDITORIAL: Marjorie L. Fillyaw, feature & women's editor
Allen Brent, copy editor; Tony Garnet, photography; Maria Jacome

SPANISH: Gustavo Pena Monte, news editor
Manolo Reyes, associate editor

ADVERTISING: John Stachura, Kurt Kurschat, Clyde Carter, W. Woodrow Wilson, Dick Porterfield, Linda Lawrence, Betty Slee, Kay Squires

CIRCULATION: Fred Priebeis, supervisor; Maria Alvarez

St. Anthony 'The Worker Of Wonders'

By JOHN J. WARD

Did you ever hear of Ferdinand the Bulloens?

Probably not. That was his family name. But all the world knows him by his name in religion, which was Anthony of Padua.

Called "the hammer of heretics" and a "wonder-worker", he is one of the most popular Saints of the Church. His feast day is next Tuesday, June 13.

He was born in Lisbon, Portugal, in 1195 but received his surname because of his long residence in Padua. Entering the Franciscan Order, he changed his name to Anthony.

His parents were noted for their nobility and virtue and they placed him at an early age with the Canons of the Cathedral in Lisbon to be educated. At the age of 15, he joined the Canons Regular near that city but two years later he requested to be sent to Coimbra, 100 miles distant.

Eight years later, Don Pedro de Portugal brought from Morocco the relics of five Franciscans who had recently been martyred there. Ferdinand was affected greatly at the sight, so much so, in fact, that he conceived the desire to lay down his life for Christ.

Not long afterwards, some Franciscan Friars came to the monastery begging alms for their community. Ferdinand told them of his desire to join their order and they encouraged him. When he spoke to his superiors, they tried to dissuade him, but he persisted. Finally Ferdinand obtained the consent of his Prior and in 1221 he received the Franciscan habit, taking the name of Anthony.

At the age of 27, he was performing humble tasks in the little hermitage of Mount Paul near Bologna. During an assembly of neighboring Dominicans and Franciscans held at Forli, Anthony's superior ordered him to speak. Anthony begged to be excused, but he was told to comply.

He rose under obedience, and as he spoke, his words revealed him in all his sanctity, learning and eloquence before his rapt and astonished audience. From his obscurity he was thus called forth, and for nine years, France, Italy and Sicily heard his voice and witnessed his miracles.

St. Francis, then his superior, sent St. Anthony to Vercelli to study theology.

From some years he taught sacred science with great success at Bologna, Toulouse, Montpellier and Padua. Forsaking the schools, Anthony became a missionary preacher in France, Italy and Sicily and was called "the hammer of heretics" and a "wonder-worker."

While spending a night with a friend in Padua, his host saw brilliant rays streaming under the door of Anthony's room. Looking through the keyhole, he beheld a beautiful child standing upon a book which lay open upon the table and clinging with both arms around Anthony's neck. When the child vanished, Anthony opened the door and commanded his friend, for the love of Him Whom he had seen to "tell the vision to no man" as long as he was alive.

After spending 10 years in the Franciscan Order, Anthony died on June 13, 1231. When his death became known, the children ran about the streets crying "The Saint is dead!"

TRUTH OF THE MATTER

New Instruction On Eucharist Affects Lives Of All Catholics

By MSGR. JAMES J. WALSH

There will be many commentaries appearing on the new Instruction of the Holy Father on Eucharistic Worship. This vitally important document issued recently will affect the lives of all Catholics and therefore should be read carefully with a desire to understand and cooperate.



MSGR. WALSH

Some who have been unhappy about changes in the Mass in the past couple of years will find in the Holy Father's instruction a fuller explanation of the place of the Eucharist in our lives. Pope Paul stated that he issued these directives not only to provide practical rules, but "to make more readily intelligible the signs by which the Eucharist is celebrated as the memorial of the Lord and worshipped as a permanent Sacrament in the Church."

Perhaps to many "the signs" are still strange, simply because they have been stressing the unessentials in the Mass for a long time while ignoring the essentials. Some of the items in the document which will help to clarify for us the mind of the Church are these:

- Concelebration of Mass is encouraged as a sign of the unity of the priesthood. The Instruction is rather strong on this, stating, "It is desirable that priests should celebrate the Eucharist in this eminent manner."

- Private Masses, however, even when "no community" is present, are looked upon favorably. Several years ago, when the Liturgy Constitution was first promulgated, some extremists could find no reason for private Masses at all. Without "the community" they felt there was no reason for a priest to celebrate the Eucharist. To emphasize this point, some priests who did not have a public Mass to offer sat with the laity and received Holy Communion with them. This practice received a dark frown from the new Instruction in these words: "The daily celebration of Mass, therefore, is most earnestly recommended since, even if the faithful cannot be present, it remains an action of Christ and the Church, an action in which the priest is always acting for the salvation of the people."

- Some have been convinced that with the emphasis on the Altar of Sacrifice the Tabernacle now plays no important part in the spiritual life of the faithful. They explain this by stressing the supreme importance of the sacrificial act itself, by the emphasis of the Church on the faithful re-

ceiving hosts consecrated at the Mass that they are attending, by the value of the community action in contrast to the isolated, private devotion related to the Blessed Sacrament.

As usual the Church avoids both extremes. Pope Paul spells out, in accordance with the decisions of Vatican II, the central place the altar of sacrifice must have, but at the same time he demands that traditional devotion to the Blessed Sacrament be respected and encouraged.

- Those who are groaning over singing during the Eucharistic celebration may groan more. We may just as well settle down to practice and to try to perfect the hymn singing since the instruction states: "it is important that the active participation of the entire people in the Sunday celebration which is expressed in singing should be assiduously promoted. In fact sung Masses should be preferred as far as possible."

When Fatima was in the news recently, we wondered what the repercussions might be with regard to Ecumenism. Time and again Protestant scholars have indicated that the Catholic devotion to Mary is a huge barrier to unity, so it was not unexpected to learn that after Pope Paul had gone to Fatima some Protestant leaders in the United States and Europe indicated their fears that the hope for unity was definitely dealt a blow.

German Lutheran Bishop Herman Dietzfelbinger described the Pope's visit as "a heavy burden on the Ecumenical dialogue." The major block here for Protestants is their conviction that we are not actually making Christ out to be the one Mediator. The Bishop strongly implied this when he said that the "True Prince of Peace" for Reformation churches is Christ alone. And he made it even clearer that "the union of Christians lies not on the way to Fatima."

The major part of the dialogue between Protestant and Catholic scholars will have to deal with the relationship of Mary with Christ in the Scriptures and her relationship with the Church today. This was the great purpose of the chapter on Mary in the Constitution of the Church.

It used to be that Catholics would dismiss Protestant difficulties with the doctrine on Our Lady as ignorance or bigotry. These sincere and upright scholars prove beyond any doubt that the matter is not so simple. How it will end, no one of course knows. But we are sure of this — the traditional defined doctrines on Mary — her immaculate conception, her divine maternity, the assumption, virginity, our obligation to devotion to her can never be discarded or changed radically.

Pacem Meet Split On Viet

GENEVA — (NC) — Disagreements about U. S. policy in Vietnam marked the end of the second Pacem in Terris (Peace on Earth) conference here.

Dr. Linus Pauling, a member of the staff of the Center for the Studies of Democratic Institutions, Santa Barbara, Calif., which sponsored the conference, demanded that the United States end the bombing and other military actions against North Vietnam and condemned "the murder of tens of thousands, hundreds of thousands of men, women, and children in the war in Vietnam."

Dr. Pauline said that the United States was "carrying on a cruel and vicious attack on a poor, small, weak people on the other side of the world."

Robert M. Hutchins, president of the center, said that the more than 300 participants had agreed that the war in Vietnam was at best a mistake.

DIALOGUE URGED

The chairman of the panel on Southeast Asia, Chester A. Ronning of Canada, submitted a report calling on the U.S. to end the bombing and other military actions against North Vietnam as

the first step to "a dialogue among the parties to the conflict."

The conference took no action on reports from the panels. Mr. Ronning, however, said that his report represented the views of a large majority of the members of the panels that had dealt with Vietnam.

Foreign Minister Thanat Khoman of Thailand, a member of the panel on Southeast Asia, disagreed strongly with the report and supported the policy of the U.S.

Porter McKeever of New York, executive vice president of the United Nations Association of the United States, protested the anti-American statements made at the conference. He said, "I have sat here and heard words like 'savagery,' 'brutal,' 'uncivilized,' applied to a country which has poured its human and material resources into the hands of others on a scale for which history has no precedent."

Tansri Ghazali bin Shafie, acting permanent secretary for foreign affairs of Malaysia, charged that participants in the conference were "ready to condemn" one side

in the Vietnam war and "eager to condone the other."

Another protest came from Sir Thaddeus McCarthy, a judge of the New Zealand Court of Appeal, who objected to the "lack of balanced judgment" shown during the discussion of Vietnam. He said that, although the U.S. may be wrong in its Vietnam policy, he did not agree that it was "evil."

DISPUTE ALL THE WAY

Thus the conference, which began with controversy, also ended in controversy.

Hanoi had refused to participate because of "criminal acts of escalation by the U.S." The North Vietnamese withdrawal was followed by that of Red China and the Soviet Union.

The Viet Cong said that they would come — if the South Vietnamese were excluded. The conference officials refused to do that, and then, when the Viet Cong withdrew, did not allow the participation of South Vietnamese Foreign Minister Tran Von Do.

But as events proved, the Vietnamese drama remained on center stage despite the absence of principal actors.

JOHANN MULLER

1801-1858



MULLER IS RIGHTLY REGARDED AS THE FOUNDER OF MODERN PHYSIOLOGY. NOT ONLY BECAUSE OF HIS PERSONAL CONTRIBUTIONS TO THE SCIENCE BUT ALSO UPON HIS ABILITY TO CO-ORDINATE THE FINDINGS OF HIS PREDECESSORS AND DIRECT HIS STUDENTS INTO NEW FIELDS OF INVESTIGATION. AMONG HIS PUPILS IN GERMANY MANY BECAME GREAT SCIENTISTS.

MOST OF THE SCIENTIFIC SOCIETIES OF THE WORLD HONORED HIM AND THROUGHOUT HIS LIFE HE WAS LOYAL IN HIS ADHERENCE TO HIS CATHOLIC FAITH, INTEGRATING IT WITH HIS SCIENTIFIC WORK.

SUM AND SUBSTANCE

How Presbyterians Resemble Catholics

By Father John B. Sheerin

"The Confession of 1967" is now a part of the Book of Confessions of the United Presbyterian Church in the U.S. In reading this new statement of belief, the Roman Catholic is impressed by its close correspondence to Catholic belief.

True, there are differences. One of the major differences is the lack of acceptance of the Papacy and of course, the Episcopacy with Apostolic Succession.

The new Confession says: that the church calls, trains and authorizes certain members for leadership and oversight: "The persons qualified for these duties in accordance with the polity of the church are set apart by ordination or other appropriate act and thus made responsible for their special ministries."

The Catholic Church judges only those to be qualified who have been ordained by bishops standing in a direct line of succession from the Apostles.

In general, however, we are surprised to find so many similarities rather than differences in Catholic and Presbyterian teaching. Conservative Protestants will object to the section on "The Bible." Undoubtedly the Fundamentalists will decry it as a rejection of the infallibility of the Bible. Yet it is not very far from the Catholic teaching on the Scriptures.

IN WORDS OF MAN

Fundamentalists will object to the statement that although the Bible was given under the guidance of the Holy Spirit, it is nevertheless written in "the words of men, conditioned by the language, thought forms and literary fashions of the places and times at which they were written. They reflect views of life, history and the cosmos which were then current."

The Vatican II Constitution on Divine Revelation says that the books of Holy Scripture "teach firmly, faithfully and without error the truth that God decided to put down in the sacred writings for our salvation's sake." However, the Council document then goes on to say that God speaks in Scripture "through men in a human way" and that we must carefully seek in Scripture what the sacred writers really meant to say in their human words.

This means that the writ-

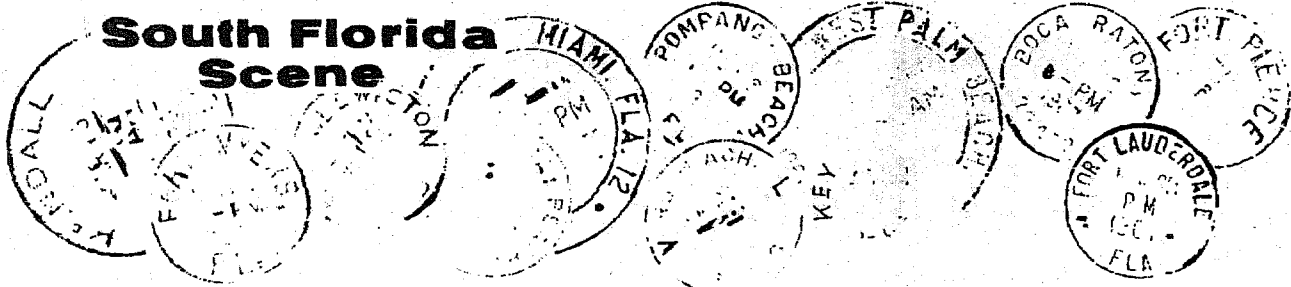
ers expressed their ideas in historical, poetical and prophetic language or other literary forms. The interpreter therefore should inquire into "the meaning which, in his precise circumstances, the sacred writer intended to, and did, express, given the conditions of his time and culture and the nature of the literary forms then in use."

In order truly to understand a text, according to the council document, one must take into account the prevailing ways of speaking and the indigenous ways of "telling a tale" at the time the sacred writer composed his book. This seems to me to be close to the sense of the text of the Presbyterian new Confession where reference is made to the fact that the Scriptures "are nevertheless the words of men, conditioned by the language, thought forms and literary fashions of the places and times at which they were written."

One section of the Confession that is radically new and has evoked some criticism from conservatives who say that the Christian Churches should not meddle in worldly affairs is the section dealing with the need of social action. It places upon members of the Presbyterian Church the obligation to work for racial justice and the elimination of poverty and for peace, justice and freedom among nations.

In regard to the pursuit of peace, the new Confession says that fresh and responsible relations should be sought across every line of conflict "even at risk to national security" in order to reduce areas of strife. The Constitution on the Church in the Modern World does not refer to a "risk to national security" but it is equally as strong in urging upon Catholics that they recognize their duty to work for peace.

Finally, the text of the new Presbyterian Confession speaks in almost Catholic language about sex and marriage. It says tersely and gracefully: "A man and woman are enabled to marry, to commit themselves to a mutually shared life and to respond to each other in sensitive and lifelong concern; parents receive the grace to care for children in love and to nurture their individuality."



Groundbreaking At Villa Maria Center

(Continued from Page 1)

cours of Baltimore, all of whom are registered nurses who specialize in hospitals, care of handicapped children and the aged and infirm. **200 BEDS**

Offering an entirely new concept in health care to serve the needs of those who require skilled nursing and rehabilitative procedures, the Villa Maria Nursing and Rehabilitation Center will be a three-story 200-bed structure providing spacious room accommodations in a homelike atmosphere.

Up-to-date equipment and furnishings will be located in a carefully designed, centrally air conditioned building. An integrated health program will be inaugurated under the leadership of an active medical and paramedical staff.

Mother Francis Helen, S.B.S., superior, who is assisted by five other religious, and 22 other aides, maids and dietitians, emphasized that skilled nursing and therapeutic services will be designed to serve the total needs of the residents: medical, social, and spiritual.

Laboratory rooms for routine diagnostic tests and X-rays, and pharmaceutical services, which the Villa Maria does not have at present, will also be included as well as complete dental facilities for the convenience of the residents' own dentists.

Meals expertly planned will meet the dietary needs of

all the residents. They will be served in a central dining room attractively furnished and conducive to congenial companionship. Numerous indoor lounges and outdoor patios for private relaxation and entertainment of guests are also planned.

DAY CARE PROGRAM

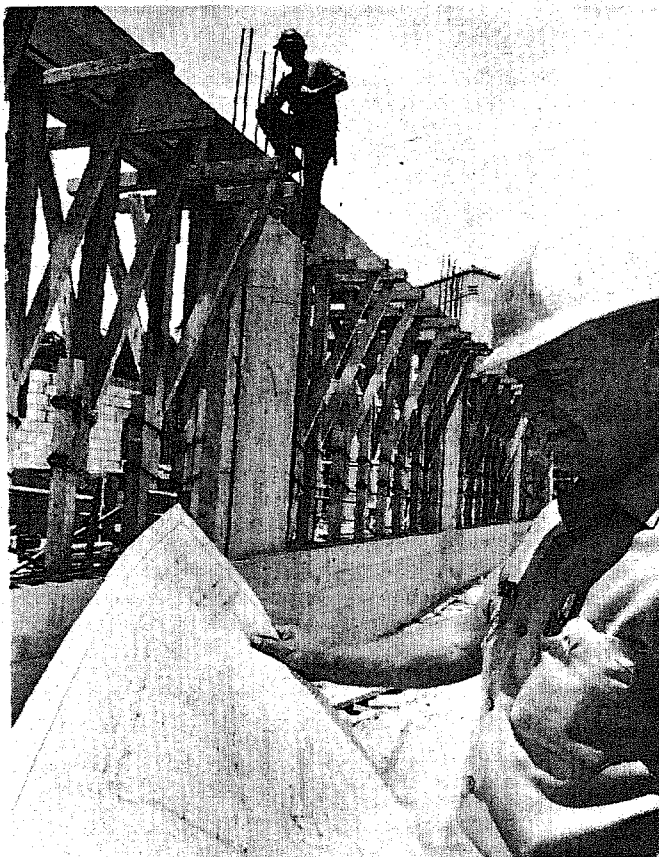
An unusual feature of the center will be a day care program where elderly or disabled members of the family may receive treatment on an out-patient basis, and may remain the whole day participating in group activities while their relatives are at work.

According to Mother Francis Helen the new center will be dedicated to the "philosophy of helping people help themselves, be less dependent upon others in meeting their personal needs, achieve their maximum potential and function, regain the status of self-care and ambulation, preserve or recover their full sense of human dignity and whenever possible remain in or return to their own homes."

Modern methods of physical and occupational therapy will be employed to assist residents in achieving their highest level of self-care and independence, she said. Included will be a comprehensive program of arts and crafts and recreational and educational activities.

Non-sectarian in its employment policies and approach to admission, the Villa Maria is a non-profit corporation supported by contributions, donations, bequests and income of trust funds.

The Sisters of Bon Secours who are also represented in the Archdioceses of Baltimore, Boston, Detroit, Philadelphia, Washington; and the Dioceses of Camden and Richmond, have foundations in Ireland, England, Scotland, Africa and France.



Cathedral School Gets Addition

Additional Six Classrooms For Fall

Men's Organizations Schedule Activities

CORAL GABLES — Annual variety show presented by members of the Coral Gables K. of C. Council will be held Thursday, Friday, and Saturday, June 15, 16 and 17 in the council hall, 270 Catalonia Ave.

Children are invited to attend the Thursday evening presentation and dancing will follow all performances. James Daugherty is ticket chairman.

Annual donation of Miami Council 1726, K. of C. to the Diocese of Miami

Burse Fund will be made on Thursday, June 15 at the Council Hall, 3405 NW 27 Ave.

Joseph Ryan has been installed as president of St. Dominic Men's Club. Other officers are Rocco Mansolillo, executive vice president; E. Joseph Porfiri, secretary; and Joseph Compel, treasurer.

Robert Birmelin is the new president of the Cathedral Holy Name Society.

Other officers are Andrew Kanyuh and Frank Loui, vice presidents; Patrick Mangas, secretary, D. Pietrodangelo, treasurer; R. A. Fries, marshal, Albert Pfeiffer, Howard Wass and Matthew Brazell, trustees.

Educators In Music Form Organization

A chapter of the National Catholic Music Educators Association has been formed in the Diocese of Miami with Sister Ann Marita, O.P., St. Patrick School, Miami Beach, president.

Other officers of the new chapter, organized to unite music activities in the Diocese, are Paul Pepin, St. Theresa School, Coral Gables; and Robert Dante, Christopher Columbus High School, vice presidents; Sister Mary Eugenius, R.S.M., Immaculate Conception School, Hialeah, recording secretary and Sister Mary Aloysius, I.H.M., Epiphany School, South Miami, secretary-treasurer.

Named chairmen were

Sister Mary Eucharica, O.P., St. Helen School, Vero Beach, elementary; Sister Maria Teresa, O.P., Our Lady Queen of Martyrs School, Fort Lauderdale, secondary; Thomas Spacht, Barry College, college; Sister Antonia Perez, R. A., St. Matthew School, Hallandale, piano; Donald Pettigrew, Holy Family and Holy Redeemer Schools, instrumental; Sister Margaret Charles, O.P., Little Flower School, Hollywood, students; and sister Mary Thomas, S. S. N. D., Madonna Academy, West Hollywood, vocal.

Purpose of the organization is to further coordinate and improve music activities in the diocesan schools.

Calendar Of Events

HOLLYWOOD — Mrs. Angelina Ware, Broward County Solicitor, will be the guest speaker during the annual Father and Son Communion breakfast of St. Stephen Holy Name Society following 8 a.m. Mass in the parish church, Sunday, June 11.

WEST PALM BEACH — Men of St. Ann parish will observe a weekend retreat at Our Lady of Florida Monastery June 16-18. Reservations may be made by calling Vincent Bogdanski at 833-6176 or Odie Smith, 842-4540.

FORT LAUDERDALE — "Sooners" mixed fun league is seeking men bowlers for the league which opens today (Friday) at 9 p.m. in

Manor Lanes, Wilton Manor. Those interested should contact Mrs. Vecchio of Blessed Sacrament parish at LO 6-5017 after 6 p.m.

Miami Catholic Singles Club will hold a business meeting at 8 p.m. today (Friday) in St. Dominic hall, 5909 NW Seventh Street. A social hour will follow.

Fathers' Day Novena of Masses will begin Saturday, June 17 in St. Kevin parish and continue through June 25.

RIVIERA BEACH — St. Francis of Assisi Holy Name Society will observe Corporate Communion during the 8 a.m. Mass Sunday, June 11.

"THE WORLD'S MOST RECOMMENDED DRY CLEANING"

Marqua's North Beach Cleaners

Established 1938 7134 ABBOTT AVENUE
866-3131 MIAMI BEACH, FLORIDA 33141

Will Collect Medical Items

HALLANDALE — Items for the Catholic Medical Missions will be collected during the year's final meeting of St. Matthew Rosary and School Society at 7:45 p.m., Tuesday, June 13 in the parish hall.

BARNETT'S Office Supplies

228 N.E. 59th Street
134 N.E. 1st Street
PL 4-3457

Bedsore Sufferers

Get relief quickly with Miracle Rest Comfort Pad, natural wool and leather product specially treated to prevent decubitus ulcers and pressure sores. Resilient, soft spring lamb's wool breathes, lets cool air circulate under patient. Suede leather side grips sheet, prevents wrinkling. Washable. Get Miracle Rest in full comfort size now at **TANDY LEATHER COMPANY**
2757 W. Flagler, Miami.

LUBRICATED YOUR WINDOWS LATELY?

Ask for "L.C. Wax" ALUMINUM LUBRICANT

The proven easy way to have Clean, Lasting Velvety Smooth operating Windows & Doors, Locks, Fishing Tackle, Guns, Tools, Zippers, Folding Furniture, Machinery & other articles

AT MOST HARDWARE, PAINT & BUILDER SUPPLY STORES

Mfd. by Eugene Dornish & Son
Pompano Beach, Fla. since 1952

COMMUNITY NATIONAL BANK & TRUST COMPANY

Complete Trust Services

DRIVE-IN and WALK-UP TELLERS
9 A.M. TO 4:30 P.M.

Collins at 96th Street
Bal Harbour

CHARLES L. CLEMENTS, Chairman JOHN J. MacCALLUM, President

CRAWSON INSURANCE AGENCY, INC.

Complete Insurance Facilities

PHONE FR 1-3691
2121 BISCAYNE BLVD.
MIAMI, FLA.

5.25% SAVING CERTIFICATES
\$2000. Minimum 6 months

4.50% PASSBOOK SAVINGS

University Federal
SAYINGS AND LOAN ASSOCIATION
OF CORAL GABLES

Miracle Mile at Ponce de Leon,
Coral Gables

GIFTS that RATE with DAD and GRAD

RONSON Butane Lighters

Gifts that will last for years. Fuel injected in seconds. Leakproof valves. Guaranteed and lifetime free service policy.

RONSON VARAFLAME TABLE LIGHTERS

Styles available to suit every kind of decor. Each lighter gives up to 3 yrs. of light on a single fueling. Adjustable flame. **\$13.95**

RONSON ADONIS

Slim as the cigarette lights... Elegant... Compact. Popular styling for particular smokers. \$14.95 to \$21.95

RONSON VARAFLAME WINDLITE-SLIMLINE

Handsome, masculine lighters with hinged covers, special windshield design. Amazingly windproof. \$10.95 up

RONSON VARAFLAME GAS CANDLES

Graceful candles in array of colors—no smell or smoke. Adjustable flame. Gift boxed with candle holders. \$19.95 up

WATCH REPAIR

CLEANED and ADJUSTED
By Experts Trained At Longines
With 1-Year Written Guarantee **\$6.50***

*Chronographs, Calendars and Autos. Slightly higher.

GIFTS and HANDBAGS

KING'S Jewelers

79th St. & Biscayne Shopping Plaza
(Next to Walgreen's Liquor)
COMPLETE JEWELRY REPAIRS
OPEN 9 A.M. TO 9 P.M. — PHONE PL 9-5317

IN WEST HOLLYWOOD

Boyd's FUNERAL HOME

Member
ST. STEPHEN'S PARISH

5100 Hollywood Blvd
Phone YUkon 3.0857

Artisan ORGANS

20th Century Successor To The Pipe Organs
MASS ROWE CARILLONS

ARTISAN ORGANS OF SOUTH FLORIDA

John M. Morel Michael F. Stanco
1465 N.W. 10th St. 8300 Abbott Ave.
Dania 922-8545 Miami Beach 865-3114

Introduction

1. Recent Documents of the Church Concerning the Mystery of the Eucharist

The mystery of the Eucharist is the true center of the sacred liturgy and indeed of the whole Christian life. Consequently the Church, guided by the Holy Spirit, continually seeks to understand and to live the Eucharist more fully.

In our own day the Second Vatican Council has stressed several important aspects of this mystery.

In the Constitution on the Liturgy the council recalled certain facts about the nature and importance of the Eucharist (1). It established principles for the reform of the rites of the Sacrifice of the Mass so as to encourage the full and active participation of the faithful in the celebration of this mystery (2). It also extended the practice of concelebration and Communion under both kinds (3).

In the Constitution on the Church the council showed the close and necessary connection between the Eucharist and the mystery of the Church (4). Other documents of the council frequently stressed the important role of the Eucharistic Mystery in the life of the faithful (5). They showed its power to reveal the meaning of man's work, and indeed of all created nature, since in it "natural elements, refined by man, are changed into the glorified Body and Blood" (6).

Pope Pius XII had prepared the way for many of these statements of the council, especially in the encyclical letter "Mediator Dei" (7), while Pope Paul VI in the encyclical "Mysterium Fidei" (8) has recalled the importance of certain aspects of Eucharistic doctrine, of the real presence of Christ in particular and the worship due to this sacrament even outside the Mass.

2. The Need to Retain an Overall View of the Teaching Contained in These Documents

In recent years then, certain aspects of the traditional teaching on this mystery have been the subject of deeper reflection throughout the Church, and have been presented with new zeal for the greater spiritual benefit of the faithful. Undertakings and research in various fields, particularly the liturgical and biblical, have greatly assisted this process.



Text Of Instruction On The Eucharist

Following is a translation of the first part of the text of the Instruction on the Worship of the Eucharistic Mystery, dated May 25, 1967, which goes into effect on the feast of the Assumption, Aug. 15, 1967. The final installment will be printed next week.

From the doctrine contained in these documents it is necessary to formulate practical norms which will show the Christian people how to act in regard to this sacrament so as to pursue that knowledge and holiness which the council has set before the Church.

It is important that the mystery of the Eucharist should shine out before the eyes of the faithful in its true light. It should be considered in all its different aspects, and the real relationships which, as the Church teaches, are known to exist between these various aspects of the mystery should be so understood by the faithful as to be reflected in their lives.

3. The Principal Points of Doctrine in These Documents

Among the doctrinal principles concerning the Eucharist formulated in these documents of the Church, the following should be noted as having a bearing upon the attitude of Christians toward this mystery, and, therefore, as falling within the scope of this instruction.

a) "The Son of God in the human nature which He united to Himself redeemed man and transformed him into a new creation by overcoming death through his own death and resurrection (cf. Gal. 6:15; II Cor. 5:17). For by giving His Spirit He mystically established as His body His brethren gathered from all nations. In that body the life of Christ is communicated to those who believe; for through the sacraments they are joined in a mysterious yet real way to the Christ who suffered and is glorified" (9).

Therefore "Our Saviour at the Last Supper on the night when He was betrayed instituted the Eucharistic Sacrifice of His Body and Blood so that He might perpetuate the Sacrifice of the Cross throughout the centuries till His coming. He thus entrusted to the Church, His beloved Spouse, a memorial of His death and resurrection: a sacrament of love, a sign of unity, a bond of charity, a paschal meal in which Christ is eaten, the mind filled with grace and a pledge of future glory given to us" (10).

Hence the Mass, the Lord's Supper, is at the same time and inseparably:

—A sacrifice in which the Sacrifice of the Cross is perpetuated;

—A memorial of the death and resurrection of the Lord, who said "do this in memory of me" (Luke 22:19);

—A sacred banquet in which, through the communion of the Body and Blood of the Lord, the People of God share the benefits of the Paschal Sacrifice, renew the New Covenant which God has made with man once for all through the Blood of Christ, and in faith and hope foreshadow and anticipate the eschatological banquet in the kingdom of the Father, proclaiming the Lord's death "till His coming" (11).

b) In the Mass, therefore, the sacrifice and sacred meal belong to the same mystery — so much so that they are linked by the closest bond.

For in the sacrifice of the Mass Our Lord is immolated when "he begins to be present sacramentally as the spiritual food of the faithful under the appearances of bread and wine" (12). It was for this purpose that Christ entrusted this sacrifice to the Church, that the faithful might share in it both spiritually, by faith and charity, and sacramentally, through the banquet of holy Communion. Participation in the Lord's Supper is always communion with Christ, offering Himself for us as a sacrifice to the Father (13).

c) The celebration of the Eucharist which takes place at Mass, is the action not only of Christ, but also of the Church. For in it Christ perpetuates in an unbloody manner the Sacrifice offered on the Cross (14), offering Himself to the Father for the world's salvation through the ministry of priests (15). The Church, the Spouse and minister of Christ, performs together with Him the role of priest and victim, offers Him to the Father and at the same time makes a total offering of herself together with Him.

Thus the Church, especially in the great Eucharistic prayer, together with Christ, gives thanks to the Father in the Holy Spirit for all the blessings which He gives to men in creation and especially in the Paschal Mystery, and prays to Him for the coming of His kingdom.

d) Hence no Mass, indeed no liturgical action, is a purely private action, but rather a celebration of the Church as a society composed of different orders and ministries, in which each member acts according to his own order and role (17).

e) The celebration of the Eucharist in the Sacrifice of the Mass is the origin and consummation of the worship shown to the Eucharist outside Mass. Not only are the sacred species which remain after Mass derived from the Mass, but they are preserved so that those of the faithful who cannot come to Mass may be united to Christ, and His Sacrifice celebrated in the Mass, through sacramental Communion received with the right dispositions (18).

Consequently the Eucharistic Sacrifice is the source and the summit of the whole of the Church's worship and of the Christian life (19). The faithful participate more fully in this sacrament of thanksgiving, propitiation, petition and praise, not only when they wholeheartedly offer the Sacred Victim, and in it themselves, to the Father with the priest, but also when they receive this same Victim sacramentally.

f) There should be no doubt in anyone's mind "that all the faithful ought to show to this most holy sacrament the worship which is due to the true God, as has always been the custom of the Catholic Church. Nor is it to be adored any the less because it was instituted by Christ to be eaten" (20). For even in the reserved sacrament He is to be adored (21) because He is substantially present there through that conversion of bread and wine which, as the Council of Trent tells us (22), is most aptly named transubstantiation.

g) The mystery of the Eucharist should therefore be considered in all its fullness, not only in the celebration of Mass but also in devotion to the sacred species which remain after

Mass and are reserved to extend the grace of the sacrifice (23).

These are the principles from which practical rules are to be drawn to govern devotion due to the sacrament outside Mass and its proper relation to the right ordering of the sacrifice of the Mass according to the mind of the Second Vatican Council and the other documents of the Apostolic See on this subject (24).

4. The General Intention of This Instruction

For this reason the Consilium set up to implement the Constitution on the Liturgy, on the instructions of His Holiness Pope Paul VI, has prepared an instruction setting out such practical rules of this nature as may be suitable for the present situation.

The particular purpose of these rules is not only to emphasize the general principles of how to instruct the people in the Eucharist, but also to make more readily intelligible the signs by which the Eucharist is celebrated as the memorial of the Lord and worshipped as a permanent sacrament in the Church.

For although this sacrament has this supreme and unique feature, that the author of holiness is Himself present in it, nevertheless, in common with the other sacraments, it is the symbol of a sacred reality and the visible form of an invisible grace (25). Consequently the more intelligible the signs by which it is celebrated and worshipped, the more firmly and effectively it will enter into the minds and lives of the faithful (26).

Part I

SOME GENERAL PRINCIPLES OF PARTICULAR IMPORTANCE IN INSTRUCTING THE PEOPLE IN THE MYSTERY OF THE EUCHARIST

5. What Is Required of Pastors Who Are to Give Instruction about This Mystery

Suitable catechesis is essential if the mystery of the Eucharist is to take deeper root in the minds and lives of the faithful.

To convey this instruction properly, pastors should not only bear in mind the many aspects of the Church's teaching, as contained in the documents of the magisterium, but in their hearts and in their lives they must be open to the spirit of the Church in this matter (27). Only then will they readily perceive which of the many facets of this mystery best suits the needs of the faithful at any one time.

While recalling all that was said above in No. 3, one should take special note of what follows below.

6. The Mystery of the Eucharist as the Center of the Entire Life of the Church

The catechesis of the Eucharistic Mystery should aim to help the faithful to realize that the celebration of the Eucharist is the true center of the whole Christian life both for the universal Church and for the local congregations of that Church. For "the other sacraments, as indeed every ministry of the Church and every work of the apostolate, are linked with the Eucharist and are directed toward it. For the Eucharist contains the entire spiritual good of the Church, namely Christ Himself, our Passover and living bread, offering through His flesh, living and life-giving in the Spirit, life to men who are thus invited and led on to offer themselves, their labors and all created things together with Him" (28).

The Eucharist both perfectly signifies and wonderfully effects that sharing in God's life and unity of God's People by which the Church exists (29). It is the summit of both the action by which God sanctifies the world in Christ, and the worship which men offer to Christ and which through him they offer to the Father in the Spirit (30). Its celebration "is the supreme means by which the faithful come to express in their lives and to manifest to others the mystery of Christ and the true nature of the Church" (31).

7. The Mystery of the Eucharist as the Focal Point of the Local Church

It is through the Eucharist that "the Church continually lives and grows. This Church of Christ is truly present in all legitimate local congregations of the faithful which, united with their pastors, are called churches in the New Testament. These are, each in its own region, the new People, called by God in the Holy Spirit and in all fullness (cf. I Thess. 1:5). In them the faithful are gathered by the preaching of Christ's Gospel and the mystery of the Lord's Supper is celebrated, 'so that through the Body and Blood of the Lord the whole brotherhood is united' (32). Every gathering around the altar under the sacred ministry of the bishop" (33) or of a priest who takes the place of the bishop (34) "is a sign of that charity and 'unity of the Mystical Body, without which there can be no salvation' (35). In these communities, though they may often be small and poor or living amongst the 'diaspora,' Christ is present, by whose power the one, holy, catholic and apostolic Church is united. For 'the partaking of the Body and Blood of Christ has no less an effect than to change us into what we have received' (36)" (37).

8. The Eucharistic Mystery and Christian Unity

In addition to those things which concern the ecclesial community and the individual faithful, pastors should pay particular attention to that part of her doctrine in which the Church teaches that the memorial of the Lord, celebrated according to His will, signifies and effects the unity of all who believe in Him (38).

(Continued on Page 10)

As the Decree on Ecumenism of the Second Vatican Council declares (39), the faithful should be led to a proper appreciation of the values which are preserved in the eucharistic tradition according to which our brethren of the other Christian confessions have continued to celebrate the Lord's Supper. For while "they call to mind the death and resurrection of the Lord in the Holy Supper, they profess that it signifies life in communion with Christ and await His coming in glory" (40). But those who have preserved the sacrament of Order, "united with the bishop, have access to God the Father through the Son, the Word incarnate, who suffered and is glorified, by the outpouring of the Holy Spirit, and attain communion with the Blessed Trinity, becoming 'sharers in the divine nature' (11 Peter 1:4). And so through the celebration of the Lord's Eucharist in these individual churches the Church of God is built up and grows, and their communion is manifested through concelebration" (41).

It is above all in the celebration of the mystery of unity that all Christians should be filled with sorrow at the divisions which separate them. They should therefore pray earnestly to God that all disciples of Christ may daily come closer to a proper understanding of the mystery of the Eucharist according to His mind, and may so celebrate it as to become sharers in the Body of Christ, and so become one body (cf. I Cor. 10:17) "linked by the very bonds by which He wishes it to be constituted" (42).

9. The Different Modes of Christ's Presence

In order that they should achieve a deeper understanding of the mystery of the Eucharist, the faithful should be instructed in the principal ways in which the Lord is present to His Church in liturgical celebrations (43).

He is always present in a body of the faithful gathered in His name (cf. Matt. 18:20). He is present too in His Word, for it is He who speaks when the Scriptures are read in the Church.

In the Sacrifice of the Eucharist He is present both in the person of the minister, "the same now offering through the priest who formerly offered himself on the Cross" (44), and above all under the species of the Eucharist (45). For in this sacrament Christ is present in a unique way, whole and entire, God and man, substantially and permanently. This presence of Christ under the species "is called 'real' not in an exclusive sense, as if the other kinds of presence were not real, but 'par excellence'" (46).

10. The Connection Between the Liturgy of the Word and the Liturgy of the Eucharist

Pastors should therefore "carefully teach the faithful to participate in the whole Mass," showing the close connection between the Liturgy of the Word and the celebration of the Lord's Supper, so that they can see clearly how the two constitute a single act of worship (47). For "the preaching of the Word is necessary for the very administration of the sacraments, in as much as they are sacraments of faith, which is born of the Word and fed by it" (48). This is especially true of the celebration of Mass, in which it is the purpose of the Liturgy of the Word to develop the close connection between the preaching and hearing of the Word of God and the Eucharistic Mystery (49).

When therefore the faithful hear the Word of God, they should realize that the wonders it proclaims culminate in the Paschal Mystery, of which the memorial is sacramentally celebrated in the Mass. In this way the faithful will be nourished by the Word of God which they have received and in a spirit of thanksgiving will be led on to a fruitful participation in the mysteries of salvation. Thus the Church is nourished by the bread of life which she finds at the table both of the Word of God and of the Body of Christ (50).

11. The Priesthood Common to All the Faithful and the Ministerial Priesthood in the Celebration of the Eucharist

The more clearly the faithful understand the place they occupy in the liturgical community and the part they have to play in the eucharistic action, the more conscious and fruitful will be the active participation which is proper to that community (51).

Catechetical instruction should therefore explain the doctrine of the royal priesthood to which the faithful are consecrated by rebirth and the anointing of the Holy Spirit (52).

Moreover there should also be further explanation of the role in the celebration of the Eucharist of the ministerial priesthood which differs from the common priesthood of the faithful in essence and not merely in degree (53). The part played by others who exercise a ministry in the Eucharist should also be explained (54).

12. The Nature of Active Participation in the Mass

It should be made clear that all who gather for the Eucharist constitute that holy people which, together with the ministers, plays its part in the sacred action. It is indeed the priest alone, who, acting in the person of Christ, consecrates the bread and wine, but the role of the faithful in the Eucharist is to recall the passion, resurrection and glorification of the Lord, to give thanks to God, and to offer the immaculate Victim not only through the hands of the priest, but also together with him; and finally, by receiving the Body of the Lord, to perfect that communion with God and among themselves which should be the product of participation in the Sacrifices of the Mass (55). For the faithful achieve a more perfect participation in the Mass when, with proper disposition, they receive the Body of the Lord sacramentally in the Mass itself, in obedience to his words, "take and eat" (56).

Like the passion of Christ itself, this sacrifice, though offered for all, "has no effect except in those united to the passion of Christ by faith and charity. . . . To these it brings a greater or less benefit in proportion to their devotion" (57).

All these things should be explained to the faithful, so that they may take an active part in the celebration of the Mass both by their personal devotion and by joining in the external rites, according to the principles laid down in the Constitution on the Liturgy (58), which have been further determined by the Instruction Inter Oecumenici of Sept. 26,

1964, and the Instruction Musicam Sacram of March 5, 1967 (59), and through the Instruction Tres abhinc annos of May 4, 1967.

13. The Influence of the Eucharist on the Daily Lives of the Faithful

What the faithful have received by faith and sacrament in the celebration of the Eucharist should have its effect on their way of life. They should seek to live joyfully and gratefully by the strength of this heavenly food, sharing in the death and resurrection of the Lord. And so everyone who has participated in the Mass should be "eager to do good works, to please God, and to live honestly, devoted to the Church, putting into practice what he has learned, and growing in piety" (60). He will seek to fill the world with the Spirit of Christ and "in all things, in the very midst of human affairs" to become a witness of Christ (61).

For no "Christian community can be built up unless it has as its basis and pivot the celebration of the holy Eucharist. It is from this therefore that any attempt to form a community must begin" (62).

14. Teaching Children About the Mass

Those who have charge of the religious instruction of children, especially parents, parish priests and teachers, should be careful when they are introducing them gradually to the mystery of salvation (63), to give emphasis to instruction on the Mass. Instruction about the Eucharist, while being suited to the age and abilities of the children, should aim to convey the meaning of the Mass through the principal rites and prayers. It should also explain the place of the Mass in participation in the life of the Church.

All this should be borne in mind especially when children are being prepared for First Communion so that the First Communion may be seen as the full incorporation into the body of Christ.

15. Catechesis of the Mass Should Take the Rites and Prayers as Its Starting Point.

The Council of Trent prescribes that pastors should frequently "either themselves or through others, expound some part of what is read at Mass and, among other things, explain something of the mystery of this sacrament" (65).

Pastors should therefore gently lead the faithful to a full understanding of this mystery of faith by suitable catechesis. This should take as its starting point the mysteries of the liturgical year and the rites and prayers which are part of the celebration. It should clarify their meaning and especially of the great Eucharistic Prayer, and lead the people to a profound understanding of the mystery which these signify and accomplish.

Part II

THE CELEBRATION OF THE MEMORIAL OF THE LORD

1) Some General Norms Regarding the Celebration of the Memorial of the Lord in the Community of the Faithful

16. The Common Unity to Be Shown in the Celebration

Since through baptism "there is neither Jew nor Greek, slave nor freeman, male nor female," but all are one in Christ Jesus (cf. Gal. 3:28), the assembly which most fully portrays the nature of the Church and its role in the Eucharist is that which gathers together the faithful, men and women, of every age and walk of life.

The unity of this community, having its origin in the one bread in which all share (cf. I Cor. 10:17), is arranged in hierarchical order. For this reason it is necessary that "each person, performing his role as a minister or as one of the faithful, should do all that the nature of the action and the liturgical norms require of him, and only that" (66).

The outstanding example of this unity may be seen "in the full and active participation of the entire people of God . . . in the same Eucharist, in a single prayer, around the one altar where the bishop presides, accompanied by his priests and ministers" (67).

17. The Community Should Not Be Disrupted, and the Faithful's Attention Diverted

In liturgical celebrations, the community should not be disrupted or be distracted from its common purpose. Care then must be taken not to have two liturgical celebrations at the same time in the same church, since it distracts the people's attention.

This is above all true of the celebration of the Eucharist. That is why that disruption of the congregation is to be assiduously avoided, which, when Mass is celebrated with the people on Sundays and feast days, is caused by the simultaneous celebration of Masses in the same church.

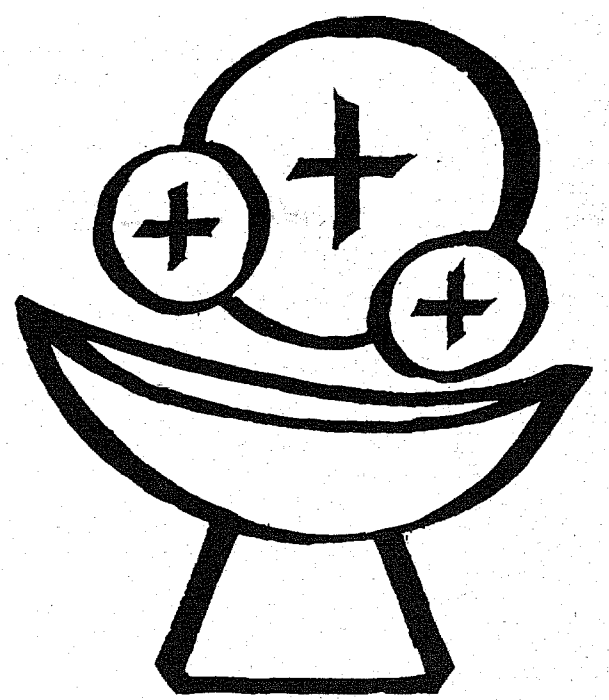
As far as possible it should be avoided on other days as well. The best way of achieving this, is, in accordance with the law, for those priests to concelebrate who want to say Mass at the same time (68). Likewise, when Mass is being celebrated for the people, in accordance with the public timetable of the church, baptisms, marriages, exhortations and the common or choral recitation of the Divine Office are to be avoided.

18. An Awareness of the Local and Universal Church Community Is To Be Fostered

In the celebration of the Eucharist, a sense of community should be encouraged. Each person will then feel himself united with his brethren in the communion of the Church, local and universal, and even in a way with all men. In the Sacrifice of the Mass, in fact, Christ offers Himself for the salvation of the entire world. The congregation of the faithful is both type and sign of the union of the whole human race in Christ its Head (69).

19. On Welcoming to the Local Celebration People from Elsewhere

When any of the faithful take part in a eucharistic celebration outside their own parish, they will follow the form



of celebration used by the local community.

Pastors should do what they can to help faithful from other areas join in with the local community. This above all necessary in city churches and places where many of the faithful come on holiday. Where there are large numbers of emigrants or people of another language, pastors should provide them at least from time to time with the opportunity of participating in the Mass in the way to which they are accustomed. "Steps should be taken however to enable the faithful to say or sing together in Latin those parts of the Mass which pertain to them" (70).

20. The Care to Be Taken by Ministers in Celebrating the Liturgy

To encourage the active participation of the people and to ensure that the celebrations are carried out as they should be, it is not sufficient for the ministers to content themselves with the exact fulfillment of their role according to the liturgical laws. It is also necessary that they should so celebrate the liturgy that by this very fact they convey an awareness of the meaning of the sacred actions.

The people have the right to be nourished by the proclamation of the Word of God, and by the minister's explanation of it. Priests, then, will not only give a homily whenever it is prescribed or seems suitable, but will ensure that whatever they or the ministers say or sing will be so clear that the faithful will be able to hear it easily and grasp its meaning; and they will in fact be spontaneously drawn to respond and participate (71). The ministers should undergo a careful preparation for this, above all in seminaries and religious houses.

21. The Canon of the Mass

a) In Masses celebrated with the people, even when not concelebrated, it is permissible for the celebrant, if it seems opportune, to say the Canon aloud. In sung Masses (Missae in cantu) it is permissible for him to sing those parts of the Canon which are at present allowed to be sung in a concelebrated Mass (Ritus servandus in concelebratione Missae, nos. 39, 42) in accordance with the Instruction Tres abhinc annos of May 4, 1967, n. 10.

b) In printing the words of consecration the custom of printing them in a way different from the rest of the text should be maintained, in order that they may stand out more clearly.

22. The Mass on Radio and Television

When according to the mind of art. 20 of the Constitution on the Liturgy, the Mass is televised or broadcast, local Ordinaries must see to it that the prayer and participation of the faithful do not suffer. It should be celebrated with such dignity and discretion as to be a model of the celebration of the sacred mystery in accordance with the laws of the liturgical renewal (72).

23. Photographs During the Celebration of the Eucharist

Great care should be taken to ensure that liturgical celebrations, especially the Mass, are not disturbed or interrupted by the taking of photographs. Where there is a good reason for taking them, the greatest discretion should be used and the norms laid down by the local Ordinary should be observed.

24. The Importance of the Arrangement of Churches for Well-Ordered Celebrations

"The house of prayer where the most holy Eucharist is celebrated and preserved should be kept clean and in good order, suitable for prayer and sacred celebrations. It is there too that the faithful gather and find help and comfort in venerating the presence of the Son of God, our Saviour, offered for us on the altar of sacrifice" (73).

Pastors must realize then that the way the church is arranged greatly contributes to a worthy celebration and to the active participation of the people.

For this reason the directives and criteria given in the Instruction Inter Oecumenici should be followed regarding: the building of churches and adapting them to the renewed liturgy, the setting up and adorning of altars, the suitable arrangement of the seating for the celebrant and ministers, the correct place from which to give the readings, and the arrangement of the places for the faithful and the choir.

Above all, the main altar should be so placed and constructed that it is always seen to be the sign of Christ Himself, the place at which the saving mysteries are carried out and the center of the assembly, to which the greatest reverence is due.

In adapting churches care will be taken not to destroy treasures of sacred art. If in the interests of liturgical renewal a local Ordinary decides, having obtained the advice of experts and — if needs be — the consent of those whom it concerns, to remove some of these works of art from their present position, it should be done with prudence, and in such a way that even in their new surroundings they are well placed.

Pastors will recall that the material and appearance of

(Continued on Page 11)

vestments greatly contributes to the dignity of liturgical celebrations. "They should strive after noble beauty rather than sumptuous display" (74).

2) Celebrations on Sundays and Weekdays

25. The Celebration of the Eucharist on Sundays

Whenever the community gathers to celebrate the Eucharist, it announces the death and resurrection of the Lord, in the hope of His glorious return. The supreme manifestation of this is the Sunday assembly. This is the day of the week on which, by Apostolic tradition, the Paschal Mystery is celebrated in the Eucharist in a special way (75).

In order that the faithful may willingly fulfil the precept to sanctify this day and should understand why the Church should call them together to celebrate the Eucharist every Sunday, from the very outset of their Christian formation "Sunday should be presented to them as the primordial feast day" (76), on which, assembled together, they are to hear the Word of God and take part in the Paschal Mystery.

Moreover, any endeavor that seeks to make Sunday a genuine "day of joy and rest from work" (77) should be encouraged.

26. The Celebration of Sunday Around the Bishop and in Parishes

It is fitting that the sense of ecclesial community, especially fostered and expressed by the celebration in common of Sunday Mass, should be encouraged both around the bishop, particularly in the cathedral church, and in the parish assembly, where the pastor takes the place of the bishop (78).

It is important that the active participation of the entire people in the Sunday celebration, which is expressed in singing, should be assiduously promoted. In fact, sung Masses (Missae in cantu) should be preferred as far as possible (79).

On Sundays and feast days above all, the celebrations which take place in other churches or oratories should be arranged in connection with the celebrations in the parish church so that they contribute to the general pastoral effort. It is preferable that small religious non-clerical communities and other similar communities especially those that work in the parish should take part in the parish Mass on these days.

As regards the time and number of Masses to be celebrated in parishes, the good of the parish community should be kept in mind and the number of Masses should not be so multiplied as to weaken the effectiveness of the pastoral effort; for example: if through the great number of Masses, only small groups of the faithful were to come to each of the Masses in a church that can hold a great number of people. Another example would be if, for the same reason, the priests were so overburdened by their work as to make it difficult for them to fulfil their ministry adequately.

27. Masses for Particular Groups

In order to emphasize the value of the unity of the parish community in the celebration of the Eucharist on Sundays and feast days, Masses for particular groups, such as associations and societies, would be better held on weekdays if possible. If it is not possible to transfer them to a weekday, one should try to preserve the unity of the parish community by incorporating these particular groups into the parish celebrations on Sundays and feast days.

28. Anticipating the Sunday and Feast Day Masses on the Previous Evening

Where permission has been granted by the Apostolic See to fulfil the Sunday obligation on the preceding Saturday evening, pastors should explain the meaning of this permission carefully to the faithful and should ensure that the significance of Sunday is not thereby obscured. The purpose of this concession is in fact to enable the Christians of today to celebrate more easily the day of the resurrection of the Lord.

All concessions and contrary customs notwithstanding, when celebrated on Saturday this Mass may be celebrated only in the evening, at times determined by the local Ordinary.

In these cases the Mass celebrated is that assigned in the Calendar to Sunday, and the homily and prayers of the faithful are not to be omitted.

What has been said above is equally valid for the Mass on holy days of obligation, which for the same reason has been transferred to the preceding evening. The Mass celebrated on the evening before Pentecost Sunday is the present Mass of the Vigil, with the Creed. Likewise, the Mass celebrated on the evening of Christmas Eve is the Mass of the Vigil but with white vestments, the Alleluia and the Preface of the Nativity, as on the feast. Nevertheless it is not permitted to celebrate the Vigil Mass of Easter Sunday before dusk, or at least certainly not before sunset. This Mass is always that of the Easter Vigil, which, by reason of its special significance in the liturgical year and in the whole Christian life, must be celebrated with the liturgical rites laid down for the Vigil on this holy night.

The faithful who begin to celebrate the Sunday or holy day of obligation on the preceding evening, may go to Communion at that Mass even if they have already received Communion in the morning. Those who "have received Communion during the Mass of the Easter Vigil, or during the Mass of the Lord's Nativity, may receive Communion again at the second Paschal Mass and at one of the Masses on Christmas Day" (80). Likewise "the faithful who go to Communion at the Mass of Christ on Maundy Thursday, may again receive Communion at the evening Mass of the same day," in accordance with the Instruction Tres abhinc annos of May 4, 1967, no. 14.

29. Masses Celebrated on Weekdays

The faithful should be invited to go to Mass frequently on weekdays, to go even daily in fact.

This is particularly recommended on those weekdays which should be celebrated with special care, above all in Lent and Advent, as also on some less important feasts of the Lord, and on certain feasts of the Blessed Virgin Mary

or of saints who are particularly venerated in the universal or local Church.

30. Mass at Meetings and Gatherings of a Religious Character

It is very fitting that meetings or congresses which seek to develop the Christian life or apostolate, or which seek to promote religious studies, as also spiritual exercises and retreats of every kind, should be so arranged as to have their climax in the celebration of the Eucharist.

3) The Communion of the Faithful

31. The Communion of the Faithful during Mass

Through sacramental Communion the faithful take part more perfectly in the celebration of the Eucharist. It is strongly recommended that they should normally receive it during the Mass and at that point of the celebration which is prescribed by the rite, namely immediately after the Communion of the celebrant (81).

In order that, even through signs, the Communion may be seen more clearly to be participation in the Sacrifice which is being celebrated, care should be taken to enable the faithful to communicate with hosts consecrated during that Mass (82).

It should above all belong to the celebrant priest to distribute Communion; nor should the Mass continue until the Communion of the faithful is over. Other priests or deacons will help the priest, if need be (83).

32. Communion Under Both Kinds

Holy Communion, considered as a sign, has a fuller form when it is received under both kinds. For under this form (leaving intact the principles of the Council of Trent (84), by which under either species or kind there is received the true sacrament and Christ whole and entire), the sign of the eucharistic banquet appears more perfectly. Moreover, it is more clearly shown how the new and eternal Covenant is ratified in the Blood of the Lord, as it also expresses the relation of the eucharistic banquet to the eschatological banquet in the Kingdom of the Father (cf. Matt. 26: 27-29).

This is why from now onwards, in accordance with the judgment of the bishops and given the necessary catechesis, Communion from the chalice is permitted in the following cases, which were either already granted by previous legislation (85) or are granted by the present instruction:

- 1) To newly baptized adults in the Mass which follows their baptism; to confirmed adults in the Mass of their Confirmation; to baptized persons who are received into communion with the Church;
- 2) To bride and bridegroom in the Mass of their wedding;
- 3) To newly ordained in the Mass of their ordination;
- 4) To abbesses in the Mass of their blessing; to virgins in the Mass of their consecration; to professed in the Mass of their first or renewed religious profession, provided that they take or renew their vows during the Mass;
- 5) To lay missionaries, in the Mass in which they are publicly sent out on their mission, and to all others in the Mass in which they receive an ecclesiastical mission;
- 6) In the administration of Viaticum, to a sick person and to all who are present, when Mass is celebrated in the house of the sick person, in accordance with the existing norms;
- 7) To a deacon, subdeacon or ministers, who are carrying out their ministry in a solemn or pontifical Mass;
- 8) When there is a concelebration:
 - a) to all who exercise a genuine liturgical function in this concelebration, including lay people; to all seminarians who are present;
 - b) in their churches, to all members of institutes practicing the evangelical virtues and to other societies in which the members either through religious vows, or solemn commitment or a promise, dedicate themselves to God; and also to all those who normally live in the house of the members of the institutes and societies.
- 9) To priests who take part in big celebrations, but are not able to celebrate or concelebrate;
- 10) To all groups which are making retreats or following spiritual exercises, in a Mass which is celebrated during the retreat or exercises for those who are taking part; to all those who are taking part in the meeting of some pastoral commission, in the Mass they celebrate in common;
- 11) To those numbered under nos. 2 and 4, in their jubilee Masses;
- 12) To the godfather, godmother, parents and spouse of a baptized adult, together with the lay catechists who have prepared him, in the Mass of the initiation;
- 13) To the parents, relatives and special benefactors, who take part in the Mass of a newly ordained priest.

33. Communion Outside Mass

a) It is necessary to accustom the faithful to receive Communion during the actual celebration of the Eucharist. Even outside Mass, however, priests will not refuse to distribute Communion to those who have good reason to ask for it (86). By permission of the bishop of the place, according to the norm of the motu proprio Pastorale Munus, n. 4 (87), or by permission of the major superior of a religious institute according to the rescript Cum admotae, art. 1, n. 1, Communion may be distributed even during the afternoon.

b) When, at the prescribed times, Communion is distributed outside Mass, if it is judged suitable, a short Bible service may precede it, in accordance with the Instruction Inter Oecumenici, nn. 37 and 39.

c) If Mass cannot be celebrated because of a lack of priests, and Communion is distributed by a minister who has the faculty to do this by indult from the Holy See, the rite laid down by the competent authority is to be followed.

34. The Way of Receiving Communion

a) In accordance with the custom of the Church, Communion may be received by the faithful either kneeling or standing. One or the other way is to be chosen, according to the decision of the episcopal conference, bearing in mind all the circumstances, above all the number of the faithful and the arrangement of the churches. The faithful should willingly adopt the method indicated by their pastors, so that Communion may truly be a sign of the brotherly union



of all those who share in the same table of the Lord.

b) When the faithful communicate kneeling, no other sign of reverence toward the Blessed Sacrament is required, since kneeling is itself a sign of adoration.

When they receive Communion standing, it is strongly recommended that, coming up in procession, they should make a sign of reverence before receiving the Blessed Sacrament. This should be done at the right time and place, so that the order of people going to and from Communion should not be disrupted.

35. Communion and the Sacrament of Penance

The Eucharist is also presented to the faithful "as a medicine, by which we are freed from our daily faults and preserved from mortal sin" (88); they should beshown how to make use of the penitential parts of the liturgy of the Mass. "The precept 'let a man examine himself' (I Cor. 11:28) should be called to mind for those who wish to receive Communion. The custom of the Church declares this to be necessary so that no one who is conscious of having committed mortal sin, even if he believes himself to be contrite, should approach the holy Eucharist without first making a sacramental confession" (89). "If someone finds himself in a case of necessity, however, and there is no confessor to whom he can go, then he should first make an act of perfect contrition" (90).

The faithful are to be constantly encouraged to accustom themselves to going to confession outside the celebration of Mass, and especially at the prescribed times. In this way, the sacrament of Penance will be administered calmly and with genuine profit, and will not interfere with participation in the Mass. Those who receive Communion daily or very frequently, should be counseled to go to confession at times suitable to the individual case.

36. Communion in Circumstances of Particular Solemnity

It is very fitting that, whenever the faithful are setting out on a new state of life or a new way of working in the vineyard of the Lord, they should take part in the Sacrifice through sacramental Communion in order to dedicate themselves again to God and to renew their covenant with him.

This can well be done, for example: by the assembly of the faithful, when they renew their baptismal vows at the Easter Vigil; by young people, when they do likewise before the Church, in a manner in keeping with their age; by bride and bridegroom, when they are united in the sacrament of marriage; by those who dedicate themselves to God, when they take vows or make their solemn commitment; and by the faithful, when they are to devote themselves to apostolic tasks.

37. Frequent and Daily Communion

Since "it is clear that the frequent or daily reception of the Blessed Eucharist increases union with Christ, nourishes the spiritual life more abundantly, strengthens the soul in virtue and gives the communicant a stronger pledge of eternal happiness, parish priests, confessors and preachers will frequently and zealously exhort the Christian people to this holy and salutary practice" (91).

38. Private Prayer After Communion

On those who receive the Body and Blood of Christ, the gift of the Spirit is poured out abundantly, like living water (cf. John 7:37-39), provided that this Body and Blood have been received sacramentally and spiritually, namely by that faith which operates through charity (92).

But union with Christ, to which the sacrament itself is directed, is not to be limited to the duration of the celebration of the Eucharist; it is to be prolonged into the entire Christian life, in such a way that the Christian faithful, contemplating unceasingly the gift they have received, may make their life a continual thanksgiving under the guidance of the Holy Spirit and may produce fruits of greater charity.

In order to remain more easily in this thanksgiving which is offered to God in an eminent way in the Mass, those who have been nourished by holy Communion should be encouraged to remain for a while in prayer (93).

39. Viaticum

Communion given as Viaticum should be considered as a special sign of participation in the mystery celebrated in the Mass, the mystery of the death of the Lord and His passage to the Father. By it, strengthened by the Body of Christ, the Christian is endowed with the pledge of the resurrection in his passage from this life.

Therefore, faithful who are in danger of death from any cause whatsoever are obliged to receive holy Communion (94). Pastors must ensure that the administration of this sacrament is not delayed, but that the faithful are nourished by it while still in full possession of their faculties (95).

Even if the faithful have already communicated on the same day, it is earnestly recommended that when they are in danger of death, they should again receive Communion.

40. The Communion of Those Who Are Unable To Come to Church

It is fitting that care should be taken to provide the nourishment of the Eucharist for those who are prevented from attending its celebration in the community. They will

Church is most perfectly displayed in its hierarchic structure in that celebration of the Eucharist at which the bishop presides, surrounded by his priests and ministers, with the active participation of the whole people of God (98).

43. Priests Should Take Their Proper Role in the Celebration of The Eucharist

In the celebration of the Eucharist, priests also are deputed to perform a specific function by reason of a special sacrament, namely holy Orders. For they too "as ministers of the sacred mysteries, especially in the Sacrifice of the Mass... act in the person of Christ in a special way" (99). It is, therefore, fitting that, by reason of the sign, they participate in the Eucharist, by exercising the order proper to them (100), by celebrating or concelebrating the Mass and not by limiting themselves to communicating like the laity.

44. The Daily Celebration of Mass

"In the mystery of the Eucharistic Sacrifice, in which the priest exercises his highest function, the work of our redemption is continually accomplished. Daily celebration of Mass, therefore, is most earnestly recommended, since, even if the faithful cannot be present, it remains an action of Christ and the Church" (101), an action in which the priest is always acting for the salvation of the people.

45. The Laws of the Church Must Be Faithfully Observed in Celebrating Mass

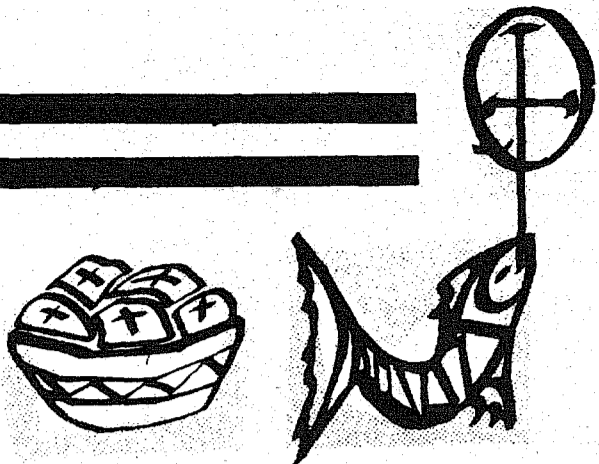
In the celebration of the Eucharist above all, no one, not even a priest, may on his own authority add, omit, or change anything in the Liturgy. Only the supreme authority of the Church, and, according to the provisions of the law, the bishop and episcopal conferences, may do this (102). Priests should, therefore, ensure that they so preside over the celebration of the Eucharist that the faithful know that they are attending not a rite established on private initiative (103), but the Church's public worship, the regulation of which was entrusted by Christ to the Apostles and their successors.

46. Pastoral Considerations as the Criterion by Which to Choose Between Different Forms of Celebration

"Care must be taken that in a liturgical action not only are the laws for a valid and licit celebration observed, but also that the faithful consciously, actively and fruitfully participate in it" (104). From among the forms of celebration permitted by the law, priests should, therefore, endeavor to choose in each instance those which seem most suited to the needs of the faithful and favorable to their full participation.

47. Concelebration

Concelebration of the Eucharist aptly demonstrates the unity of the sacrifice and of the priesthood. Moreover, when-



ever the faithful take an active part, the unity of the People of God is strikingly manifested (105), particularly if the bishop presides (106).

Concelebration both symbolizes and strengthens the brotherly bond of the priesthood, because "by virtue of the ordination to the priesthood which they have in common, all are bound together in an intimate brotherhood" (107).

Therefore, unless it conflicts with the needs of the faithful which must always be consulted with the deepest pastoral concern, and although every priest retains the right to celebrate alone, it is desirable that priests should celebrate the Eucharist in this eminent manner. This applies both to communities of priests and to groups which gather on particular occasions, as also to all similar circumstances. Those who live in community or serve the same church should welcome visiting priests into their concelebration.

The competent superiors should, therefore, facilitate, and indeed positively encourage concelebration, whenever pastoral needs or other reasonable motives do not prevent it.

The faculty to concelebrate also applies to the principal Masses in churches and public and semi-public oratories of seminaries, colleges and ecclesiastical institutes, and also of religious orders and societies of clergy living in community without vows. However, where there is a great number of priests, the competent superior may give permission for concelebration to take place even several times on the same day, though at different times or in different places.

48. The Bread for Concelebration

If a large host is used for concelebration, as permitted in the "Ritus servandus in concelebratione Missae" n. 17, care must be taken that, in keeping with traditional usage, it should be of such a shape and appearance as befits so great a sacrament.

(Continued from Page 11)

thus feel themselves united to this community and sustained by the love of their brethren.

Pastors of souls will take very care to make it possible for the sick and aged to receive the Eucharist, frequently, even if they are not gravely ill or in danger of death. In fact, if possible, this could be done every day, and should be done in paschal time especially. Communion may be taken to these people at any time of the day.

41. Communion Under the Species of Wine Alone

In case of necessity, depending on the judgment of the bishop, it is permitted to give the Eucharist under the species of wine alone, to those who are unable to receive it under the species of bread.

In this case it is permissible, with the consent of the local Ordinary, to celebrate in the house of the sick person.

If, however, Mass is not celebrated in the presence of the sick person, the Blood of the Lord should be kept in a properly covered chalice and placed in the tabernacle after Mass. It should be taken to the sick person only if contained in a vessel which is closed in such a way as to eliminate all danger of spilling. When the sacrament is administered, that method should be chosen from the possible ones given in the "Ritus servandus in distributione communionis sub utraque specie" which is most suited to the case. When Communion has been given, should some of the precious Blood still remain, then it should be consumed by the minister; he will also carry out the normal ablutions.

4) The Celebration of the Eucharist in the Life and Ministry of Bishops and Priest.

42. The Celebration of the Eucharist in the Life and Ministry of Bishops

The celebration of the Eucharist expresses in a particular way the public and social nature of the liturgical actions of the Church "which is the sacrament of unity, namely a holy people united and ordered under its bishops" (96).

In consequence, "the bishop, endowed with the fullness of the sacrament of Order, is the steward of the grace of the supreme priesthood, above all in the Eucharist, which he offers himself or causes to be offered. . . But every legitimate celebration of the Eucharist is regulated by the bishop. For to him is entrusted the task of offering Christian worship to the majesty of God and of directing it according to the Lord's commandments and the Church's laws, further determined for his diocese by his own decisions" (97). The

Italy
1300 N.W. 7th Avenue
Miami, Florida
Valentis
ITALIAN CUISINE
EST. 1939
Phone 379-7661

St. Clair's
59c
CHILDREN'S SPECIAL
Served All Meals
You get Meat - Potato - Vegetable
Roll & Butter - Fruit Punch -
Free Balloon
* Miami - 50th St. & Biscayne Blvd.
* Miami - 127th St. & Biscayne Blvd.
* Hialeah - Palm Springs Mile
* Ft. Lauderdale - N. Fed. Hwy. Opp. Sears
* Ft. Lauderdale - St. Rd. 7 & Broward Blvd.
* Ft. Lauderdale - 2394 E. Sunrise Blvd.
* Pompano - 3561 N. Fed. Hwy. (Shoppers Haven)
* Pompano - 2715 Atlantic Blvd. (Int. Waterway)
Free Parking
St. Clair's CAFETERIA

Phone FR 4-3862
DINNER 5 to 10:30 p.m.
CLOSED MONDAY
Don Julio's
MEXICAN FOOD
DINNER SPECIALS
Mexican Combination
PLATTERS from \$1.95
TACOS \$1.85
NOW SERVING LUNCH
Platters from 95¢ 12 to 2 p.m.
TUESDAY thru FRIDAY
136 N.E. 20th St., Miami
Just Off N.W. 2nd Ave.

LET'S DINE OUT TONIGHT

Sea Grill
• MARYLAND CRAB CAKES
1619 N.E. 4th Avenue
FT. LAUDERDALE
PHONE JA 4-8922
• COCKTAIL LOUNGE

CASA SANTINO
Italian Cuisine
Res. BENNI.
Open Sundays at 2 p.m.
12155 Biscayne Blvd.
PL 4-2431 - Miami

WORLD FAMOUS
BONFIRE
RESTAURANT & LOUNGE
79th St. Causeway Between
Miami & Miami Beach
Featured twice in Esquire Magazine and in Time.
RES: UN 5-3431

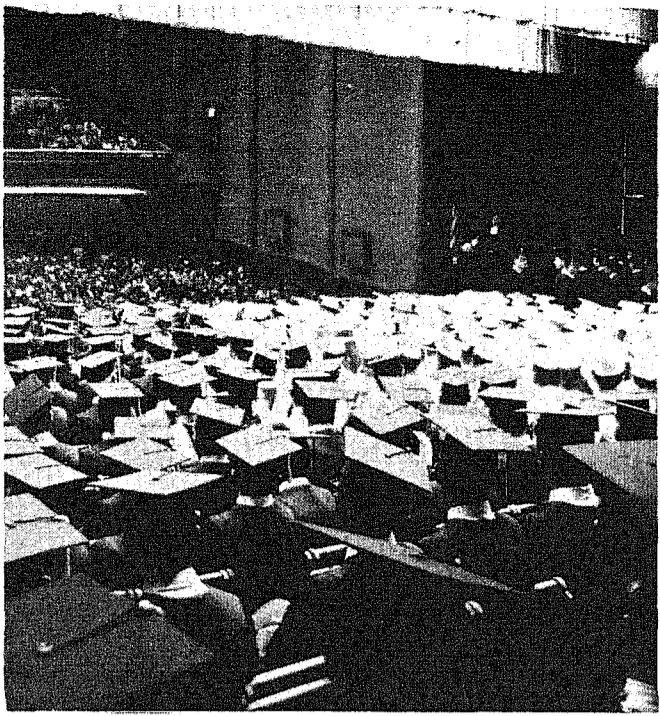
Giovanni's
ITALIAN-AMERICAN RESTAURANT
Cocktail Lounge
Chicken Cacciatore • Lasagna • Pizza
Manicotti • Steaks • Chops • Seafood
• Frog Legs - Plenty Free Parking
1005 N.W. 79th Street 751-6243 758-9316
OPEN 7 DAYS 11:30 A.M. TO 1 A.M.

Graduation and Promotion Time
Is Here, Remember...
The Best Impressions are made at Gallagher's
For Special Banquet Menu or Reservations Call 758-5585
126th Biscayne Blvd., Miami, Fla.

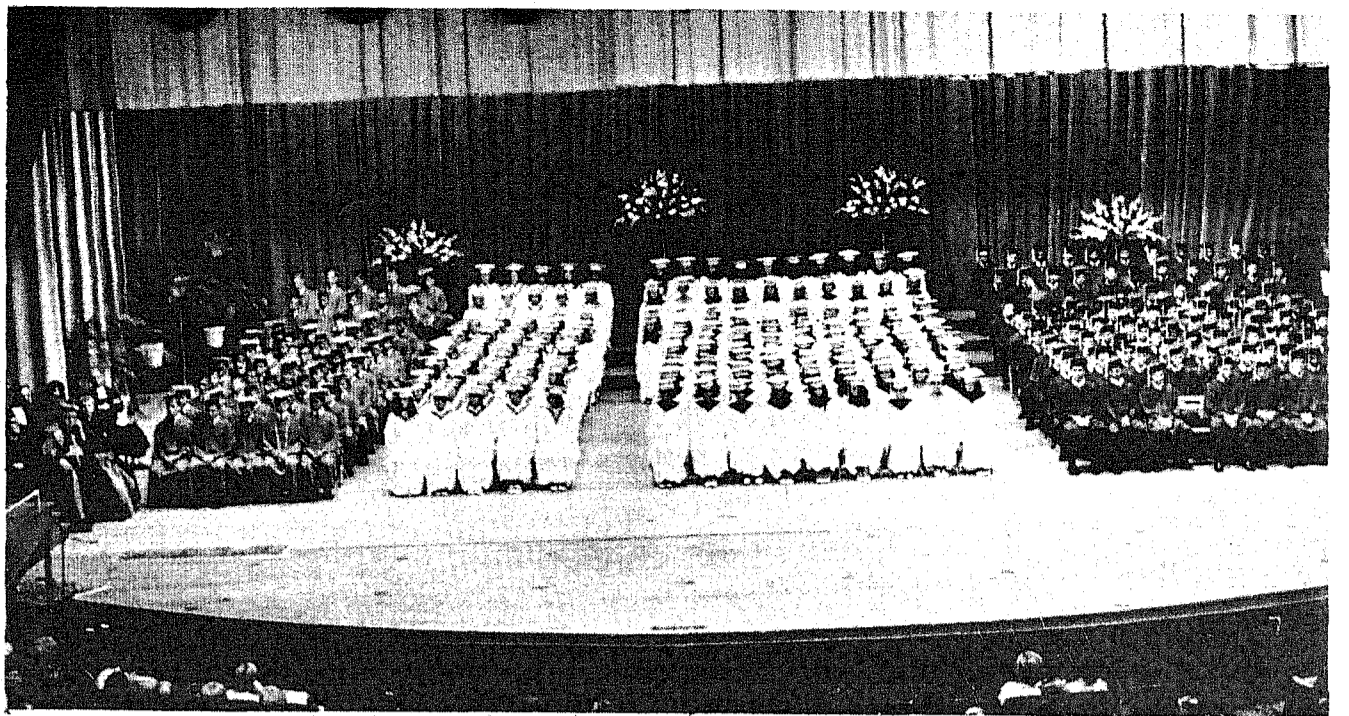
BLACK ANGUS
DAILY LUNCH SPECIALS-11 A.M.
CHAR-BROILED SIRLOIN Steak Dinner \$1.79
• FISH \$1.49
• SHRIMP
• CHICKEN
• Burgers • Bar-B-Q's
MILE LONG HOT DOGS for kids
* BIG APPETITE SPECIAL \$2.29
Char-Broiled Plank Steak Dinner
• U.S. 1 & S.W. 104th St., Kendall (next to Joffersons)
• Miami Beach • Coral Way • Hialeah

TONY'S FISH MARKET
SEAFOOD RESTAURANTS
LUNCHEONS from 85c
DINNERS from 2.45
FISHBORD - Miami & Ft. Lauderdale
Array of Hot & Cold Seafood and Meat Dishes
Served from Noon to 3 P.M. except Sunday
1.45 Per Person
• COCKTAIL LOUNGES
PRIVATE DINING ROOMS
Miami Beach - 79th St. Causeway
TEL. 865-8688
Ft. Lauderdale - 17th St. Causeway
(Across from Port Everglades)
TEL. 525-6341
Key West #1 Duval St.
TEL. 296-8558

SPECIALS OF THE WEEK
NEW ENGLAND OYSTER HOUSE
Lovingly and artfully prepared—highly original in seasoning. Our Specialties of the Week make dining varied and deliciously different!
Mondays
Fish Feast 1.25
(Broiled or Fried)
Alternating Wednesdays
Langostinos au Gratin . . . 1.50
Scallops 1.50
(Broiled or Fried)
King Crab Newburg 1.60
Alternating Saturdays
Angler's Platter 2.25
Baked Alaskan King Crab Legs 2.25
Ship Captain's Buffet Luncheon, 11:45 to 2 PM, except Sunday
Lunch and Dinner—15 Convenient Locations
Perrine—16915 U.S. Hwy. #1
Coral Gables—280 Alhambra Circle
Miami—3906 N.W. 36th Street
North Miami—12727 Biscayne Blvd.
Also in Dania, Ft. Lauderdale South, Ft. Lauderdale North, Pompano Beach, Boca Raton, West Palm Beach, North Palm Beach, Sarasota, St. Petersburg, Orlando (Maitland)



THREE HIGH Schools held combined graduation exercises Sunday evening at Dade County Auditorium where seniors of Immaculata-LaSalle High, Lourdes Academy and Christopher Columbus High were awarded their diplomas.



Several Hundred Boys And Girls Were Graduated In The Afternoon
Graduates Of Msgr. Pace High, Notre Dame Academy, And Archbishop Curley High

'Education's Best Gift: Christian Love'

Christian love is the most important result of a Catholic high school education, the chairman of Notre Dame University's Department of Education told more than 700 graduates of Dade County's diocesan high schools during combined commencement exercises Sunday.

Dr. James Michael Lee spoke during graduation ceremonies in the afternoon at Dade County Auditorium when seniors of Archbishop Curley, Msgr. Edward Pace, and Notre-Dame Academy received diplomas and again during evening exercises when the 1967 classes of Christopher Columbus, Immaculata-LaSalle and Lourdes Academy were graduated.

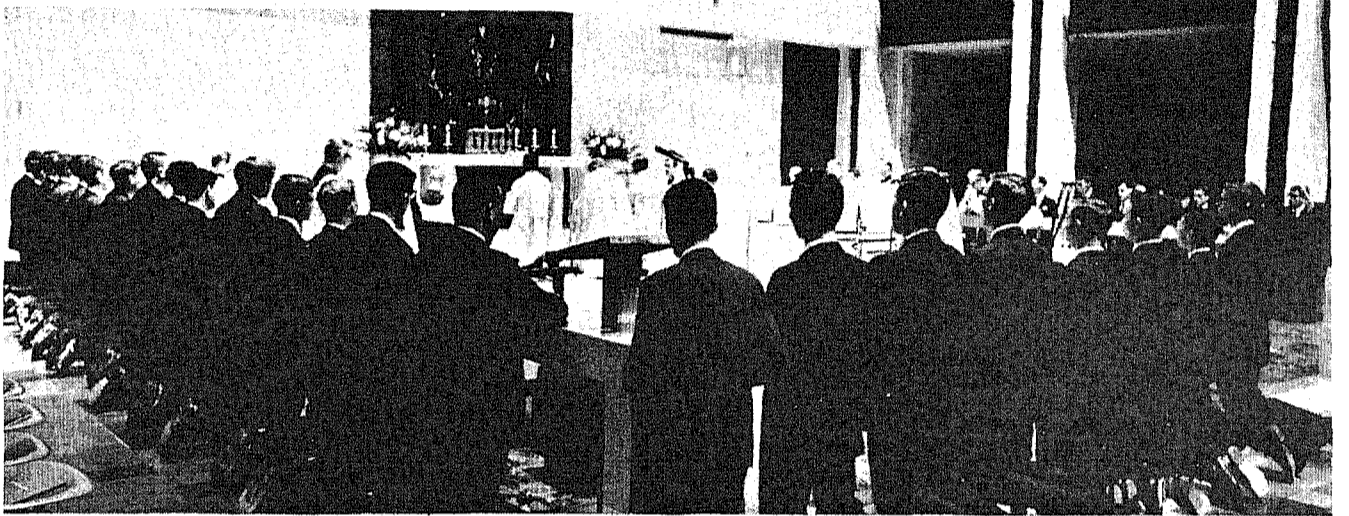
He cited other principal

outcomes of Catholic education as a sense of self identity, the ability to realize that life is a risk, growth in intellect, and the awareness of one's role in the Church.

"In living the answer to the question of 'Who am I?' The author of many books on principles and methods of education, told graduates that they must 'resolve the tension between authenticity' to themselves and 'fidelity to the institution to which they belong.

THE TOUCHSTONE

"He can do by seeing to it that the touchstones of his authenticity is that it is fruitful and promotive of his total fulfillment, and that the touchstone of his fidelity is that it is creative and advancing of both the institution and



St. John Vianney Seminary Graduates At Benediction

Bishop Coleman F. Carroll Presided At Graduation Ceremonies

of himself as a member of that institution," Dr. Lee explained.

He told graduates and their parents that "Catholicism, deeply lived, is a risk, not a search for a rule of safety. Risk is a necessary correlate to growth, and is vital if the person is to forge his own self-identity," he continued, emphasizing that "life is not a risk that has to be tolerated but one which has to be embraced."

Dr. Lee pointed out that "cultivation of the mind is vital if a person is to have a deep vision of reality. However," he said, "knowledge is not sufficient; the person should pass to the level of understanding, which can only be gained through experience."

The educator called on graduates to constantly be aware of their role in the Church, reminding them that Pope Pius XII once said, "You are the Church. Many of the younger generation of priests are seeking to turn

over to lay persons those functions which are not directly pastoral," Dr. Lee noted, "such as teaching in schools or various types of administration.

MORE CAREERS

"Every person has a vocation, has a calling from God to do the certain work of God," he said, adding that today there are more and more careers opening up in the Church for lay persons.

"Catholic high school education should produce in you charity-Christian love," Dr. Lee emphasized. "Christian love is love of persons; and intellect without charity is nothing.

He recalled that St. John his Epistle noted that 'where there is love, there God abides.' "The word order," Dr. Lee pointed out, "is particularly important; if there is love, God is automatically present. We must love all things, humans, the world, everything. In the words of St. Paul.



John Carroll High Graduate

Msgr. Michael Beerhalter Congratulates Nana Sinnoff



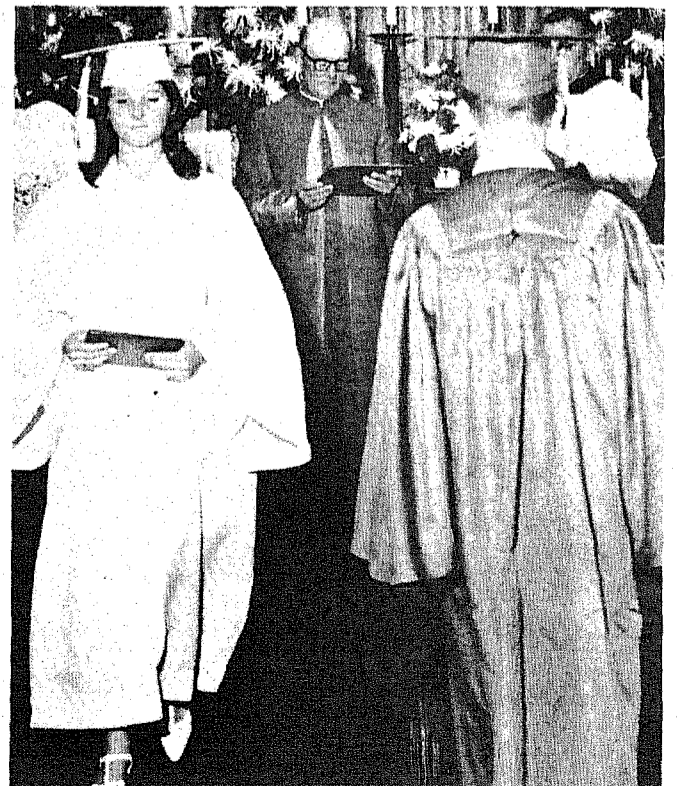
Commencement Speaker

Dr. James M. Lee Addressed Combined Graduations



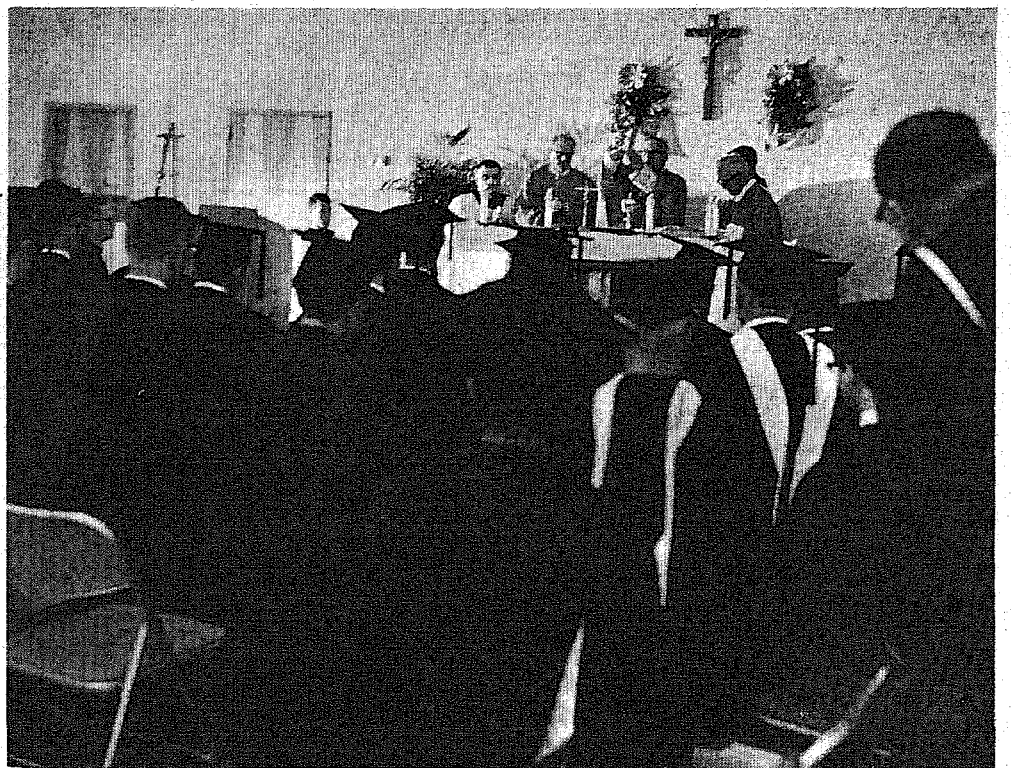
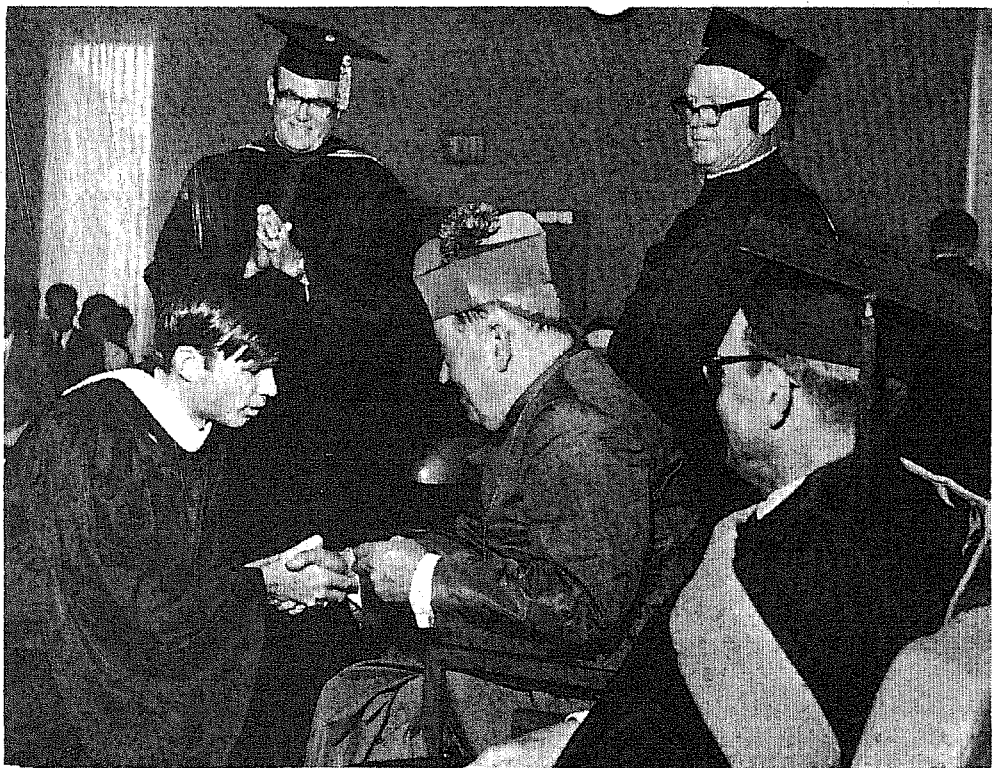
Sacred Heart Convent Graduates Enjoyed Outdoor Commencement

Diplomas Were Conferred By Bishop Coleman F. Carroll



Cardinal Gibbons High Graduation

Msgr. Michael Fogarty Awarded Diplomas



Receives Bachelor Of Arts Degree At Biscayne

Bishop Coleman F. Carroll congratulates Richard Miklic

Concelebrated Baccalaureate Mass At College

Father Edward McCarthy, O.S.A., Bishop Coleman F. Carroll, Father Robert Sullivan, O.S.A.

Grads Told..Enter Business, Teaching

Biscayne College graduates were urged Monday by a jurist and prominent civic leader to enter the fields of teaching and the corporate business world.

Federal Judge C. Clyde Atkins was the commencement speaker during graduation exercises where 17 South Floridians and one out-of-state collegian received Bachelor of Arts degrees from Bishop Coleman F. Carroll.

Graduated summa cum laude were Richard F. Miklic, a 1967 Woodrow Wilson Fellow, St. Rose of Lima parish; and Eladio V. Martinez, recipient of a fellowship to Vanderbilt University, St. James parish, North Miami.

Vincent C. Hennessy, awarded the Dean's Merit Scholarship to the University of Miami Law School, St. John the Apostle parish, Hialeah, was graduated cum laude.

Other members of the men's college second graduating class are Jose L. Abelleira, Andrew J. Barrett, Amaury P. Betancourt, Jr., Michael R. Bower, Thomas D. Gallagher, John J. Hotaling, III, James F. Radloff and Wayne A. Rotolante, all of Miami; Carl C. Andersen, Jr., and Michael Spaeth, Hollywood; Victor J. Costa, Hialeah; John T. Curry, Fort Lauderdale; Joseph D. Gaffney, North Miami Beach; Michael J. Tighe, Pompano Beach; and James F. O'Connell, Binghamton, N.Y.

CITES SHORTAGES
Judge Atkins suggested to graduates that they not "overlook the opportunities in teaching and in the corporate business world. So many college graduates are entering graduate fields of study," he said, "that a recent survey showed a striking shortage of material for teaching at all levels and for sales and administrative positions in the industrial world.

"More than 170,000 new public school teachers are needed each year," Judge Atkins explained, "and a number of teachers are required by our parochial schools. Business leaders are hiring college graduates regardless of their academic record," he added.

The U. S. District Court jurist told the men not to be "dissuaded" by the fact that they had acquired a liberal arts degree rather than a B.A. in education or in some phase of business administration.

"You can obtain a temporary teacher's certificate and

pick up your education hours later," he advised. "Business procedures of today probably will be obsolete in 10 years. You'll need to learn and do in any event.

The sales or production manager will teach you what you need to know and your fine literary education which widened your horizons and taught you to think straight will serve you well. There is a satisfaction component in the teaching field that is virtually unequalled in any other."

In addition Judge Atkins, who is president of the Miami Diocesan Council of Catholic Men, said that if he were in the position of the graduates, he would like to get military duty "over with now."

"Abraham Lincoln once said that our nation could not exist half slave and half free," he noted. "Neither can it exist with citizens deciding for themselves which law they will obey or in which war they will fight. The duty to bear arms is a concomitant of citizenship and it naturally falls most heavily on our fine young people such as you. I know you will meet that task if it comes."

ENLARGED LIFE
He also reminded the 1967 class that their hands will be needed as "active laymen in your Church and in your community when you begin your occupational careers. And the glory of this participation is that life will have a greater dimension for you and you'll be the better for it," he declared. "You cannot do much about what's happening in the world and in your community today. But 20 years from now it'll be the kind of world and community that you've made it."

Before giving the Benediction Bishop Carroll exhorted graduates to remember that "your faith in God and your constant realization of dependence on Him as creatures created by Him is the important thing to keep always before you. Keep close to God and remember that His law is supreme," the Bishop said. "The more you love God the less you want to offend Him. If you love God you must of necessity love your fellow man."

Bishop Carroll also pointed out that "we no longer fulfill our obligations by making a contribution to a cause. We must put forth personal efforts to help those who are disadvantaged, those who are poverty-stricken."



Vacation

WHERE THE FUN IS!





IN MIAMI BEACH ON THE OCEAN
At 17425 Collins Ave.

ARGOSY RESORT MOTEL

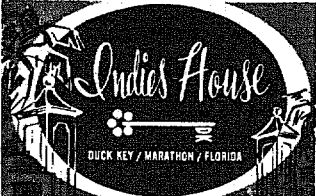
Guaranteed Rates None Higher
MOTEL ROOMS
Now to June 25th \$6
June 25-Sept. 1 \$8 and \$9
Kitchens Available

Guest Controlled Air Conditioning • TV and Radios • 24-hr. Room Phone Service • Self Parking at door • Free Ice and Orange Juice • Freshwater Pool • Beach • Fine Restaurant nearby • Wiener Roasts • COCKTAIL LOUNGE

Tel. (350) 947-5651



SPECIAL
For Voice Readers
3 DAYS 2 NIGHTS
of FUN & FROLIC
AWAY FROM HOME at the



"Social Center of the Keys"
Arrive Any Evening . . .
Leave 3 Days Later. Price includes 2 Breakfasts, 2 Dinners and Green Fees per person.

\$32.50 per person dbl. occ.
MAKE RESERVATIONS NOW

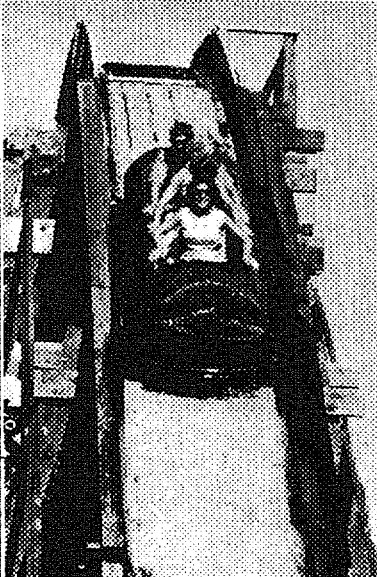
Call 373-7608 Miami
Marathon 743-5521 Collect
Thomas Hayes, Managing Director

- Charter Boats • Tennis Courts
- Rental Skiffs • Shuffleboard
- Ping Pong • Dockage Facilities
- Cocktail Lounge • Air Conditioning
- Two Pools (Fresh and Salt Water)
- Par 3 Golf Course and Golf Privileges at nearby Country Club

NOW RENTING
NOW TO DEC. 1ST
\$25 PER WEEK
\$100 PER MONTH
Daily \$6.00 single or double
Mt. Vernon Motor Lodge
9221 Biscayne Blvd./751-2561

Go **FLAMINGO** LODGE
in the **EVERGLADES** National Park
FOR INFORMATION & RESERVATIONS CALL
MIAMI HI 5 1531 • MIAMI BEACH 331-7338

Flume Ride! Sky Ride! Thrill Rides! Fun Rides!



... all yours, all fun in a dashing pirate setting... all for one admission price!

OPEN DAILY Starting June 10




PIRATES WORLD

FAMILY AMUSEMENT CENTER

Adults \$3.50 • Children under 12 \$2.50 • Children under 3 Free
Monday-Thursday 10 a.m.-6 p.m. Friday-Sunday 10 a.m.-12 p.m.

IN DANIA ON SHERIDAN STREET BETWEEN U.S. 1 AND U.S. 1A



WINDRIFT RESORT MOTEL

2064 SO. OCEAN DR. ON A1A HALLANDALE, FLORIDA
PHONE 923-4621

LOW SUMMER RATES

June 21 thru Aug. 25

- Surrounded by Beautiful Gardens
- Private Ocean Beach
- Swimming Pool
- Free Tennis, Shuffleboard Courts, Lounges, Parking
- Luxury Villas and Suites available
- Coffee Shop - Cocktail Lounge

FABULOUS RESORT MOTEL

GOLDEN GATE

ON OCEAN AT 194th STREET • MIAMI BEACH

\$5 daily per person double occ.
Now To Dec. 16
*113 of 337 rooms

FREE! 1st Child in Parent's Room (to 14 yrs.)
500-ft. Sandy Beach • 3 Pools • Putting Green • Tennis • Shuffleboard • Supervised Kiddie Playground • Delicious Meals Available on Mod. American Plan... Gourmet Dining — Cocktail Lounge • FREE: 21" TV • CHAISES & MATS • PARKING AT YOUR DOOR.

RESERVE NOW! Phone: WI 7-4411

GO-GO HAWAIIAN in MIAMI BEACH!!

at the NEW

Hawaiian Isle

Friendly - Casual - Informal

4 POOLS • OVER 500 OF PRIVATE BEACH DANCING AND ENTERTAINMENT NIGHTLY FREE COCKTAIL PARTIES • BLACH PARTIES SUPERVISED CHILDREN'S ACTIVITIES KITCHENETTES AND SUITES AVAILABLE • FREE REFRIGERATOR IN ALL ROOMS • FREE PARKING, T.V.

RESORT MOTEL OCEANFRONT AT 176 ST.

SPECIAL RATES TO OUR FLORIDA FRIENDS PHONE 949-2511 Jack Tweedle, Mgr. St. Gregory Parish

Write for FREE Color Brochure & Rates.

NATIVE SUN RESORT MOTEL

POMPANO BEACH, FLORIDA



SPECIAL SUMMER RATES!

On the OCEAN!

- 1 and 2 bedroom apartments
- Restaurant
- Private balcony, each unit
- Individually controlled air conditioning
- Private phones

- Free television
- Fresh water pool
- Putting green
- Free beach lounges & cabanas
- Portable barbecue
- Coin laundry

1950 South Ocean Blvd., Pompano Beach
PH. 942-2800

ASSUMPTION CHURCH DIRECTLY ACROSS STREET

Catholic Tradition Outstanding In Nassau and The Out Islands



OLDEST CHURCH in the Bahamas is St. Francis Xavier

Lay Volunteers Play Big Role In Teaching Religion

By FATHER JOSEPH J. BRUNNER

Diocesan CCD Director

As the school bells are being silenced and the children begin their summer vacations the Schools of Religion also close their doors.

During the past school year, 29,318 students have been attending classes in religion in the parishes of the diocese.

As we look back over the past year to evaluate the schools of religion we see that the majority of the students being educated in religion are taught by lay people who freely dedicated themselves to spreading the doctrine of Christ to others.

Many of these lay people have also been attending teacher-training programs at some 20 centers throughout the diocese. These classes were two hours a week for a period of 25 weeks.

The first course dealt with catechetics as affected by Vatican II. The advanced courses dealt with a study of Sacred Scripture and the Liturgy.

Graduations from these classes were held at St. Juliana in West Palm Beach, and St. Ann in Naples and at St. Mary's Cathedral in Miami. A total of 527 received certificates.

The lay people who attended these courses were thoroughly impressed, and many wrote to us. The following are some insights from these letters. Mary Huat writes the following:

"The course gave me reasons for my beliefs - brought joy to my every day life, and a deeper love of God, through understanding His plan - and realizing how good life can be when I keep on trying to be one with Christ in God. My attitude has changed, for the best, and for the first time I have found satisfaction within, not only knowing God's love, but feeling it."

A Sister of Mercy from Immaculate Conception writes:

"Vatican II was 'the open window that let fresh air into the church.' Our CCD course was its follow-up - with explanations and exhortations, in which, I think, we rediscovered our vocation as Christians. The study was mainly pointed at the Christian Vocational challenge today. We understood two types of vocation - community and personal; both closely linked and complementary to one another. (All this had hitherto been lost in the cobwebs of time and history.)

"We re-learned that every Christian is to be witness to Christ. This is his basic vo-

cation. The individual Christian and the entire basic vocation. The individual Christian and the entire Christian Community are the visible signs God has given to the world today wherein the men of this world are to encounter Jesus Christ and to experience His saving action.

From 'knowing' we were led through our lectures to a desire to 'teach' and here again during the course we received some valuable hints.

The course was a very powerful stimulant toward sharing with others that 'someone' whom we as members of the CCD class have come to better know and love."

A recent convert writes: "The course has been especially meaningful for me as a convert, teacher, and mother. For sometime I had been feeling rather 'distant' from Church, but after taking this course it has taken on new meaning. Too bad more people were not in the class to see more fully what the Church is attempting to do in its renewal with Vatican II.

"If I never teach CCD classes, I feel this course will be with my family and me in all that I do and come in contact with from now on."

Mr. James M. Faust writes: "This course as a guide to teaching school has its

strong points and weak points. A fifteen minute discussion at the start of each class to talk over problems, exchange ideas not only will help teachers as problems come up but also will demonstrate that no matter how much dedication one has he can share the good and bad of each weekly class with others (thus community)

"As a guide and outline to the life in and with Christ the course is complete. It allows each to grow within themselves to understand the Mystery; to think of themselves as an Israelite or God's chosen representative on this earth."

What about the future? During the week of June 19, there will be held at the Retreat House in Palm Beach and at the Minor Seminary in Miami, a seminar for all who are interested in religious education. The subject of the seminar will be "Modern Catechetics as Affected by Vatican II."

(Continued on Page 29)

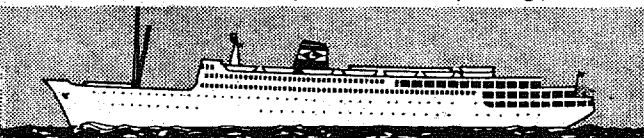
SHORES TRAVEL CENTER

PHONE 751-6529
9723 N.E. 2nd AVE.
Across From Shores Theatre

Official Agents
for all
TOURS - CRUISES
AIR - STEAMSHIP
and RAILROAD LINES

PICK THE Queens of the Nassau Run!

3 and 4-DAY ALL-EXPENSE CRUISES
Sailing Every Friday and Monday 4:45 PM
From Downtown Miami, Pier 2, to Dock in Downtown Nassau
(convenient to city low-cost car parking)



THE POPULAR S.S. BAHAMA STAR
CRUISE SHIP
American Owned • American Built • Registry Panama

3-day from \$59... 4-day from \$74

SAFETY INFORMATION

The SS "BAHAMA STAR" registered in Panama meets International Safety Standards for new ships developed in 1929. Vessel's hull is of incombustible material. Vessel's decks are of combustible material. Vessel's deckhouses are of incombustible material. Vessel's structural bulkheads are of incombustible material. Internal partitions are of both combustible and incombustible materials. An automatic sprinkler system is fitted in passenger living and public spaces.

THE LUXURIOUS S.S. ARIADNE
STEAMSHIP

American Owned • British Built • Registry Liberia

Every stateroom with private bathroom facilities • Modern swimming pool

3-day from \$75... 4-day from \$90

SAFETY INFORMATION

The SS "ARIADNE" registered in Liberia meets International Safety Standards for new ships developed in 1948 and meets the 1966 fire safety requirements.

Ship is your hotel for the complete cruise and all meals are included

Make reservations NOW through your TRAVEL AGENT or

EASTERN STEAMSHIP LINES Gen. Agents

Pier 2, Box 882, MIAMI, FLORIDA 33101 • FR 3-7501

NASSAU, Bahamas — The great work of the Catholic Church in the Bahama Islands is apparent in the many missions, schools, the extensive welfare program, and medical services established in almost a century of effort.

After founding the first church, St. Francis Xavier, in Nassau in 1885-86, Catholics moved into the Out Islands of the Bahamas, where they went about the task of converting the natives with phenomenal success.

The Church's long and untiring efforts have resulted in a denomination numbering 31,637, from among a population of 139,000 Bahamians scattered throughout 700 islands and 1,000 cays.

Encouraging tourists to assist at Mass while on holiday, Church services are held in the British tradition, in which the ritual or liturgy differs only slightly from the American.

LINK TO COLUMBUS

Bahamas Catholics trace their existence in these islands to Christopher Columbus's landfall at San Salvador in 1492.

There is no record of any ecclesiastical activity in the Bahamas between 1492 and 1763, but it was in 1763 that the Society for the Propagation of the Faith made provisions for Catholics in the West Indies. At this time the

Bahamas were placed in the Jamaican vicariate.

In 1858, the Holy See assigned the islands to the jurisdiction of the Bishop of Charleston, S.C., and in 1885 they were brought under the jurisdiction of the Archdiocese of New York.

The Bahamas were raised to the status of missionary diocese on July 5, 1960.

The cornerstone of St. Francis Xavier's was laid in 1885 and the church was dedicated Feb. 13, 1887.

A historic date in the life of the Church is Feb. 2, 1891, the date of the arrival in Nassau of Father Chrysostom Schreiner, a 32-year-old priest of the Order of St. Benedict. He was the architect of the Church's great expansion.

After constructing St. Benedict's Hall in 1892, he purchased the historic Dunmore house, a three-story structure which was built in 1786 by Lord Dunmore, the last colonial governor of Virginia, while he was governor general of the Bahamas. In the intervening years the building had been used as Government House — residence of 18th Century governors — and then as a military hospital. It has since become known as The Priory.

After adding two transcripts, or chapels, to St. Francis in 1899, he constructed Bungalow Dunmore in

1910. His plan was to rent the bungalow to winter visitors as a source of income for the church.

For the next 34 years, Father Chrysostom remained as pastor of St. Francis, superior of the mission and was named vicar forane. In 1925 he retired to San Salvador, where on Jan. 3, 1928, he died. Always eager to make a pilgrimage to Columbus' landfall, he was buried on a knoll overlooking what he believed to be the historic spot.

Selecting once depressed islands for expansion, Catholics built beautiful churches, and today there are nine in Nassau and 60 missions in the Out Islands of the Bahamas.

On a tour of Nassau, the monastery of St. Augustine of Canterbury is a high point. Built atop a high hill in a former slave district and commanding a panoramic view for miles around.

MAIL COUPON FOR ADVENTURE BOOKLET

'BAREFOOT'

Vacations for casual folk to Mexico, West Indies, Bahamas and Virgin Isles!

10 DAYS BEFORE THE MAST from \$220.00

NAME _____
ADDRESS _____
CITY _____ STATE _____

WINDJAMMER CRUISES
P.O. BOX 120, DEPT. MIAMI BEACH, FLORIDA 33139

Nassau

3 Days 2 Nights

\$47

includes round-trip JET air fare from Miami (based on two in a room)

Room with private bath on European Plan at hotel for number of nights specified on tour. Round trip transfers between airport and hotel. 2 1/2 hour complete tour of historic, colorful Nassau, including a visit to Government House, native markets, Fort Montagu, Fort Charlotte, Queen's Staircase and the native village at Grant's Town.

Holiday International, Inc.
9553 Harding Ave.
Surfside, Florida
- CALL -
864-5556

Cool idea for July Fourth: a low-cost holiday in the air-conditioned Bahamas.

Oh the fun you'll have on a "Bahamas break"! Relaxing on a tradewind-cooled beach. Swimming, fishing, and boating. Playing golf and tennis. Sightseeing in a surrty. Discovering rare shopping bargains. Soaking up Old World atmosphere. Dining to calypso serenades. And saving money, because low, low summer rates are in effect here now! Play it cool. Spend your holiday in the nearby Bahamas. See a travel agent now.

BY AIR: 20 flights daily from Florida... just minutes away from Miami. Direct air service from Fort Lauderdale, Tampa, West Palm Beach and Jacksonville.

BY SEA: To Nassau, From Miami: Twice weekly, Eastern Steamship Lines, Pier 2, Miami. From Miami Beach: Twice weekly, P & O Steamship Co., Miami Beach, Florida. From New York: Weekly cruises, Home Lines Agency, 42 Broadway, N.Y.C. No passports required of U.S. citizens, but proof of citizenship recommended.

Bahama Islands

BAHAMAS MINISTRY OF TOURISM, Dept. FSD
P.O. Box 598, Biscayne Annex, Miami, Fla. 33152
Please send FREE colour folder on Bahamas vacations.

Name _____
Address _____
City _____ State _____
YOUR ZIP CODE, PLEASE _____

The Voice
Of
Ralph Renick



Man Who's Changing Face Of The World

By RALPH RENICK
Vice President in Charge of News
Television Station WTVJ

Constantino Doxiadis is a man who literally is changing the face of the world. His staff of 700, based chiefly in Athens, Greece, is constantly at work on the science of how best to house people happily in cities while providing them with a convenient, pleasant work environment.

Miami's Downtown Development Authority awarded the Doxiadis firm a \$205,000 contract to develop a plan to rejuvenate the city's core area radiating from Biscayne Boulevard and Flagler Street.

Miami, although less than 75 years old, looks decrepit. A hodge-podge of old buildings and badly designed streets and sidewalks dot the downtown sector. This is a particular paradox in the natural tropical surroundings of South Florida.

Doxiadis wants to reshape downtown into an attractive place to work, shop and enjoy rather than a place to thankfully flee at day's end and hurry out to the suburbs.

LONG STUDY

The revolutionary city-planning firm for the past year has been studying Miami's land usage, traffic flow and aesthetic considerations. All these things are taken into account by economists, geologists, psychologists, social scientists and architects working under Doxiadis' direction to transform the city into a place for living.

Taken bit by bit, the Doxiadis-Miami plan sounds too fantastic to be true. It would put a roof over Biscayne Boulevard, covering the roadway from 13th Street south to the Miami River with a broad esplanade. Pedestrians would stroll above the traffic amidst grass, flowers, shrubs and fountains.

The overhead walkway would afford a clear view of Biscayne Bay and easy access to Bayfront Park. Restaurants, shops, coffee houses would give the promenade a Champs Elysees flavor. Miami would have a distinctive attraction of its own — a symbol to attract people downtown.

I spent three hours talking with Dr. Doxiadis when he was in Miami to unveil his bayfront redesign plan.

This man is a realist. Instead of pursuing the ancient theory that you can take people out of their cars and move them in and out of downtown by rapid transit or bus, Doxiadis takes the position that people want the luxury of going from their driveway to office or shopping center by automobile. In fact, the Doxiadis-Miami plan is geared to encouraging more automobiles to come to town. A proposed new expressway, along the FEC Railroad right-of-way, would divert through traffic away from Biscayne Blvd. Covered Biscayne would handle traffic specifically headed for the shopping and park areas. 6,500 new parking spaces would be created.

Miami is a city which is slowly being strangled by the inaction of public officials who seem fearful of doing something "really big."

A drastic solution is needed. It will take courage to do this. It might help if the citizenry would encourage office holders to have that courage. Implementation of the Doxiadis plan is a good place to begin.

* * *

George Smathers has said flatly time and again that he wants out and won't be a candidate for reelection to the U. S. Senate.

But Smathers hasn't fully shut the door. His office has the First Research Corp. of Miami make periodic opinion samplings among voters.

The latest poll shows that Smathers, if he did run, could win over any potential Democratic primary candidate by getting 51.1% of the vote.

Against specific candidates, the poll shows Smathers faring as follows:

59.5 to 30.5% over Leroy Collins.

68.2 to 9.4% over Republican Edward Gurney.

65.4 to 2.4% over Republican William Cramer.

The poll, taken in April, indicated that either Collins or former Governor Farris Bryant could defeat the two leading Republicans, but by smaller margins.

If a future poll shows that only Smathers could defeat a Republican, I wonder if the Senator is considering changing his mind in the interests of the Democratic Party and putting his name on next May's primary ballot. Remember, most people a year ago never thought Florida would have a Republican Governor. A GOP Senator is not a remote possibility.

* * *

Mrs. Elizabeth Virrick of Coconut Grove since 1948 has conducted a one lady fight to improve Negro housing and recreation facilities.

It wasn't too many years ago that Miami's Whites and Negroes had practically no communication with each other. Mrs. Virrick became the "communicator" and even arranged free bank financing to enable Negroes to install indoor toilets in their Coconut Grove homes. This led to elimination of outdoor privies. Remember, this was in a heavily populated sector of Miami within the last 20 years.

Nearly 200 of Miami's leading citizens and public officials, White and Negro, spent an evening 10 days ago properly giving Mrs. Virrick the tribute this lady richly deserves.

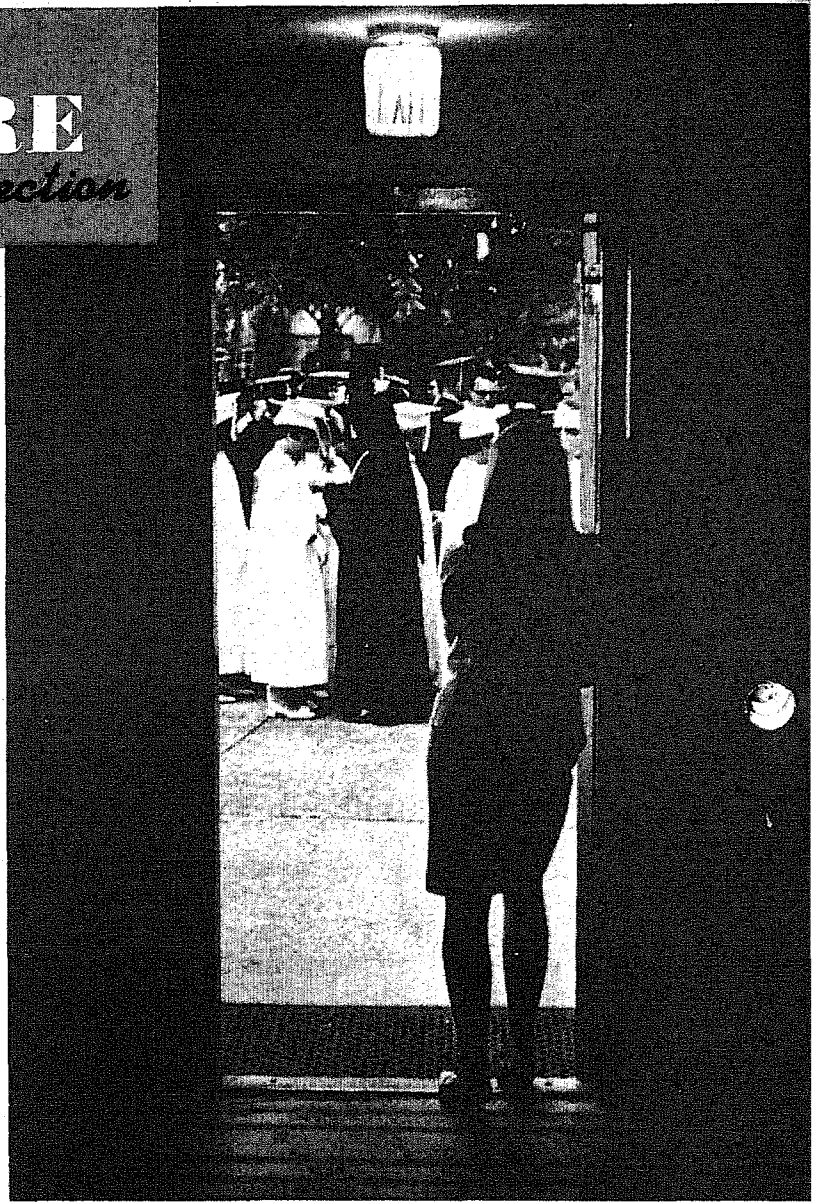
Governor Claude Kirk played it tough in his surprise weekend face-to-face confrontation with Dade State Attorney Richard Gerstein.

I learned that the Governor, who has the power to suspend a State Attorney, said to Gerstein, "I'm your boss, is that right?"

Gerstein acknowledged that fact and then answered questions by Kirk concerning the status of prosecutions in pending cases involving local crime bigwigs.

VOICE FEATURE Section

NEXT YEAR'S graduation seems a long way off to a high school junior who must wait for the day when she will exit the doorway and join her classmates on the sidewalk which has captured her attention. In the meantime, she wistfully ponders what the future will bring.



The World Changes But Not The 'Old Peasant,' Maritain

By JOHN COGLEY

A leisurely sea-voyage has provided me with the chance to read Jacques Maritain's "Le Paysan de la Garonne," an "old layman's" reflections on post-Vatican II Catholicism.

For almost half a century, Maritain has been the towering figure among Thomist philosophers. Since I was a college-age boy, he has been a personal hero of mine.

The philosopher is in his eighties but has lost none of his profundity. If anything, he has added a fresh sparkle to his writing.

Last summer I spent an evening in New York with him, which he insisted would be our last meeting this side of Paradise, though he seemed more vigorous than he was when last we met, shortly before the death of his beloved wife, Raissa. He is now, as he says, living the life of a hermit with the Little Brothers of Jesus in Toulouse.

"Le Paysan de la Garonne" (the title is derived from the notion of the plain-spoken peasant who calls things by their proper names) has won for Maritain a wider public than he even enjoyed and a new following in France and Italy where the book has approached best-seller status — an unusual feat for the work of a professional philosopher.

In his old age, J. Maritain, who was long denounced in conservative Catholic circles for his liberal views, has become a traditionalist hero because of his forthright criticism of certain trends of thought in the contemporary Church. At the same time some of his most loyal followers of old are embarrassed that his massive prestige has been employed to counteract recent developments in Catholic thought.

OTHERS CHANGE

It is not that Maritain has changed. He cannot be classified with those former leftist thinkers who, as their arteries harden, turn rightist and reactionary. The changes, rather, have come from other quarters.

The progressive Catholics, who long looked to him for leadership, have moved far beyond the liberal interpretation of St. Thomas Aquinas' doctrine that Maritain once symbolized. For their part, the conservatives have moved to the left, as the center of Catholic thought has moved



JOHN COGLEY

from the fixed position where it lingered so long.

Jacques Maritain, however, has stayed right where he stood for so long. But in doing so he now finds himself at a different point in the spectrum of Catholic thought.

Where once, for example, he spent his energies trying to get Catholics to take more interest in the modern and to participate more courageously in its life, he now finds it necessary to quote yards of Scripture reminding Christians that the word "mundus" is ambiguous and that while they are indubitably in the world and should behave accordingly, they have been solemnly warned on the highest authority against being of it.

In page after page, with infinite patience, "Le Paysan de la Garonne" reviews traditional doctrinal teachings about Sin, Suffering, Redemption, The Councils of Perfection and the need for the Christian to take up his cross.

Maritain is highly critical of Teilhard de Chardin, the shining star in the present theological firmament. The Jesuit thinker, he says, was "neither a metaphysician nor a theologian." Chardin, he adds, just never got hold of the Christian idea of creation.

He is equally opposed to the anti-Thomistic philosophers and theologians now in vogue in so many parts of the Catholic world. Quoting Pope Paul VI he reminds Catholic readers that "in St. Thomas there is something to be received and defended that is greater than St. Thomas himself."

HE'S UNHAPPY

While the old philosopher has nothing but praise for the actual words of the Second Vatican Council's decrees, he is already

unhappy about the turn of events in intellectual post-conciliar Catholicism. He holds that it is perhaps due to an over-reaction to the formalism and lack of liberty in the pre-conciliar Church that Catholics are now being innocently seduced by the myths of modernity; in any case, he suggests that the salt is losing its savor.

Some of the leading figures of French Catholicism feel that for various reasons Maritain simply does not understand the new developments in theological thought. In his hermitage, they say, he has been effectively cut off from the spirit, if not the letter, of Vatican II.

This saddens them. Someone who love the self-styled "old peasant" dearly wish that his book had never been written or at least that he allowed trusted friends to dissuade him from publishing it.

However, this seems a bit too easy a dismissal of a leading spokesman in the liberal-conservative dialogue in post-conciliar Catholicism. That the opposition of Franco, the upholder of democracy and religious liberty, the light that shone in the darkness for so long should end up the conservative spokesman par excellence in this dialogue is an ironic twist of fate, indeed.

But if Maritain now finds himself lionized by his erstwhile critics and received with something bordering on quiet pity, by many younger but infinitely less gifted and profound men, in one sense his actual influence on the Church has never been greater. For it is no secret that Pope Paul venerates him and has been deeply affected by all he has written. The impact Maritain's work has had on the Pontiff is clearly evident, for example, in the encyclical "Populorum Progressio."

My own sympathies, I admit, are largely with the new thinkers, though I think some of them seriously mistake style for substance. But my personal debt to Jacques Maritain, the vast affection I have for him, and the many kindnesses I have received from him over the years are such that "Le Paysan de la Garonne" was painful reading. I was crushed to discover that I did not feel a kinship with the spirit in which it was written. At the same time there is no man in the world whose lead I would rather follow.

The Sacrament of The Sick

Sister Marie McIntyre, O. L. V. M.

Back in Palestine 1900 years ago, a group of men gathered around a Prophet from Nazareth, and indicated that they wanted to be in his friends and to carry on his work. When they asked him what they should do, he told them: "As you go along, preach on this text: The kingdom of heaven is close at hand. Attend to the sick; raise the dead; make lepers clean; drive out demons." (Matt. 10:7-8)

Saint Mark tells us, "Accordingly, they set out and exhorted the people to a change of heart; they also drove out many demons and cured many sick persons by anointing them with oil." (Mark 6:12-13)

So we see that Jesus told His apostles to announce the good news, make war on the kingdom of Satan by exhorting people to have a change of heart, and to cure people.

Mark tells us that the Apostles anointed with oil. They were

aware that in the Old Testament anointing was always associated with the presence of the Spirit of God. Where God is, the spirit of the devil can't be.

Christ defeated Satan by his death and resurrection. Christ brought divine life to men who freely responded to the call to be his. We who share divine life now know that although Christ is present and transforming us, this does not appear in our bodies and will not until the resurrection. Just as our present bodily health may be a sign of the bodily glory to come, bodily sickness is a sign that there are still the consequences of original sin to conquer.

HEALING MISSION

The Sacrament of the Anointing of the Sick is the action by which Christ, through those who are members of his Body, shows forth the healing mission of Christ and of his Church. Its purpose is to draw the sick person into fuller participation in the



life of the Church. This helps the sick person to live his supernatural life more intensely, even though he is weighed down with

sickness. The anointing is the external action by which the Church is saying that she loves her weak and sick member and wants him to be united "alive" in her activity, particularly in the great act that makes Christ most present, the Eucharist.

Before we go on to discuss this a bit more, it might be helpful if we face the fact that we have been accustomed to thinking about this sacrament in a different way. We had lost sight of this aspect of the sign.

Until the "Constitution on the Sacred Liturgy" was promulgated with the force of law by Vatican Council II, there have been some misconceptions in the minds of many about this sacrament. Article 73 states: "Extreme Unction" which may also and more fittingly be called "anoint- Unction" which may also and more fittingly be called "anointing of the sick" is not a sacrament for those only who are at the point of death." Then why the common mis-emphasis?

Well, the name "extreme unction" means "last anointing" when translated directly into English. You can take "last" to mean the last of the sacraments which Christians receive or "last" to mean the last of the sacraments in which anointing with oil is used as one of the external of what the action is signifying. And, actually, this latter is the correct meaning. The other sacraments which have anointing as part of their external sign are Baptism, Confirmation, and Holy Orders.

Actually, the last sacrament for a Christian should be Holy Viaticum - Holy Communion with Christ as food and life for that stage in our pass-over journey to the Father. This would be his last sacramental communion before he shares in the heavenly banquet where signs will no longer be needed and the reality under the signs will be directly experienced and known.

Anyway, people got into the habit of thinking of Extreme Unction as a sacrament for which you must be as close to death as possible in order to make sure it would be the last sacrament received.

HISTORIC SACRAMENT

Another reason why it has been customary to think of Extreme Unction as the last sacrament is a historical one. Before the Council of Trent in 1545-1563, there had been many people who thought that Extreme Unction was mainly to heal the soul and not the body. This was more common in the Eastern world where people thought of man as soul and body rather than men: a composite unity.

If you think of man as being body and soul, and you realize that the soul is more

important, then you argue that if the sacrament is for the good of the soul, it should be administered as often as possible.

This would be something like someone who runs to the doctor every time he has a headache, a small cold, or a sore toe. These people make mountains out of mole-hills besides making nuisance of themselves. But because molehills are not mountains, the Church, in the Council of Trent, tired to stop this, but the result was that things swung in the opposite direction so that people began to think of this sacrament only for the mountains and not for the molehills - and the only big mountain to them was death.

So you can see how history and the influence of a certain kind of philosophy was behind the understanding of Extreme Unction that has been handed down to our generation. Now, however, we are trying hard to peel off some of the layers of thought that have a tendency to obscure the real meaning of the sacred signs and we see that Vatican II is directing us to see that the basic purpose of this sacrament is to conquer the evil that weakens man so that he cannot fulfill his function in society in a healthy way.

GIVES VIATICITY

Penance restores life to members of the Mystical Body who have lost it. The sacramental grace of the sacrament of anointing of the sick gives to the sick man the force and power he needs to live the supernatural life. Both of those sacraments: Penance, and Anointing of the Sick are signs that Christ is still fighting evil in the world.

Let's take an event that Saint Luke has preserved for us (5:18-25) and see what Christ is trying to tell us through what he says and does - word and sign:

One day about that time he was engaged in teaching. In the audience there were Pharisees and teachers of the law, who had come from every village in Galilee and Judea, including Jerusalem; and the Lord's power was active, enabling him to cure. Here a strange thing happened: a group of men, carrying upon a mat a man who was paralyzed, endeavored to bring him in and set him down in front of him; but

owing to the crowd, they found no way of edging him in; so they went up to the roof and, through a hole in the tiles, let him down, mat and all, right under the eyes of Jesus. When he saw their faith, he said, "My good man, your sins are now forgiven." The Scribes and Pharisees assumed a critical attitude. "Who is this man," they said, "who utters blasphemies? Who has power to forgive sins except God alone?" Aware of their criticism, Jesus reasoned with them as follows: "Why are you in such a

(Continued on Page 29)

Educational Innovation For Today



By DR. ANN ACKOUREY

Education in America has entered a new era of innovative curricula. These encompass the lives of many people - teachers and students in their classrooms, parents in their homes, professors in their ivory towers, and politicians in their capitols.

Many of us have heard about these innovations - the "new" math, English, science, to name a few. Areas still in the minds of scholars and on the drawing boards of projects they direct are the new social studies which embrace a group of related fields including history, geography, psychology, anthropology, sociology, and economics.

The new social studies came late to the contemporary curricular reform movement. With few exceptions, reform here remains somewhat piece-meal into the interdependent elements: objectives, materials, and pupil deployment. Those who are conducting the research in these areas predict that within the next decade these factors will inter-relate into a coherent program which will stir the whole educational system. This shake-up will include those individuals who will participate in national and state social studies committees, book publishers, school administrators, teachers, the agency money-lenders, parents, and most importantly of all, the pupils.

GOALS NOT SEPARABLE

There are three main currents today relevant to the objectives of the social studies program: to prepare for good citizenship, to pass on the cultural heritage, and to think critically, the latter of which is an incumbent responsibility upon all subject matter teachers. In reality these goals

are not separable. A child is not likely to use inquiry skills without proper attitudes, for example. Without knowledge there is nothing to inquire about.

As the new social studies developers view it each of the three objectives contribute better toward the development of good citizens. They reason that a good citizen ought to be able to analyze speeches and party platforms, and to spot generalizations which deviate from facts. He should know about the growth and development of our political system in order to take an effective part in local, state, or national politics.

Directors of the curriculum projects have selected four criteria upon which to base their decisions pertinent of objectives and curricula. One consists of the needs and interests of the pupil. In the past much of what was demanded of pupils bore little relevance to their lives. Today's innovators do not believe a 14 year old pupil needs to learn the names and dates of English monarchs, for example. On the other hand, a Negro child in a slum school needs to learn the provisions of fair employment laws to protect his right to a job for which he qualifies.

A second criterion for content selection is to assist pupils to understand contemporary problems. This involves selection by a teacher of certain problems he wishes to emphasize. These, in turn, reflect his personal value system - a dilemma, in some cases, in which there is no escape.

Teaching basic concepts from the various disciplines plays a significant role in the new social studies. Several elementary schools and high schools are maintaining this standard.

SOUND APPROACH

The fourth criterion emphasizes the humanistic approach of social studies. As in the case of travel for example, the study of history broadens the mind to help one to see his environs in a proper perspective. The innovators have demonstrated a sound approach here.

Definite attention paid to humanistic study deters this country's rearing a generation ignorant of the basic philosophical questions which keep man's conscience alive, and unacquainted with the great artistic accomplishments which nourish his spirit.

Objectives and criteria for content selection are only the beginning. They can, however, prevent teachers and school administrators from realizing the limits of the conditions of learning

(Continued on Page 29)

The Author

Dr. Ann Ackourey directs a teacher retraining program at the University of Miami. She received her Master's degree from Marquette University, Milwaukee, and her Ph. D. from the University of Miami. She was named the outstanding graduate student of the year at the University of Miami and recently emerged as a White House Fellow semi-finalist in nationwide competition. She had several years teaching and administrative experiences on all levels.

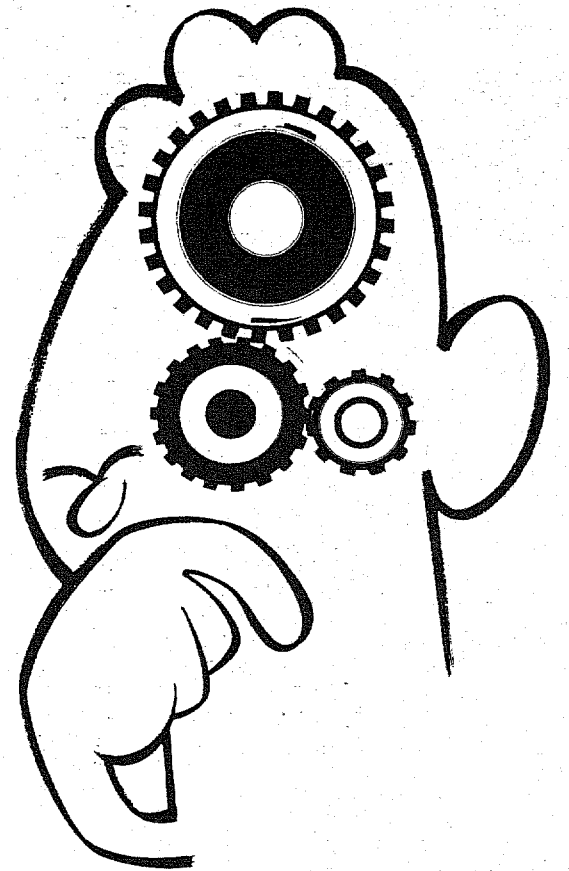
The Author

Sister Marie McIntyre, an Our Lady of Victory sister, is an associate editor of Our Sunday Visitor, and a grant-winning TV producer. A Canadian by birth, Sister Marie was in

advertising before she became a Sister. As an expert on catechetical programs - she serves on the board of two important catechetical publications.

The Church's Role As Teacher

A Think Piece



BOOKS IDEAS IN PRINT

Best Sellers

FICTION

Title and Classification	Author
The Arrangement (Ib)	Kazan
Secret of Santa Vittoria (III)	Crichton
Capable of Honor (IIa)	Drury
The Captain (IIa)	de Hartog
The Birds Fall Down (IIa)	West
All in the Family (IIa)	O'Connor
Valley of the Dolls (IIb)	Susan
The Eighth Day (IIa)	Wilder
The Mask of Apollo (IIb)	Renault

NON FICTION

Title and Classification	Author
Madame Sarah (I)	Skinner
Everything but Money	Levenson
The Jury Returns (IIa)	Nizer
The Sleeping Prophet (IIa)	Stearn
Inside South America (I)	Gunther
Division Street: America (IIa)	Terkel
The Arrogance of Power (I)	Fulbright
Disraeli (IIa)	Blake

Note: After the reference to the book reviewed there is given a numerical symbol indicating the moral classification of the book. These are the groups to which the symbols refer:

- I. Suitable for General Reading.
- II. Suitable for Adults Only Because of:
 - a. Content and Style Too Advanced for Adolescents.
 - b. Immoral Language or Incidents Which Do Not Invalidate the Book as a Whole.
- III. Unsuitable for General Reading not Permissible for Discriminating Adults.
- IV. Not Recommended for Any Class of Reader.

(Furnished by the University of Scranton, Scranton, Pa.)

Reprinted with permission from "Toward a Contemporary Christianity," by Brian Wicker. The University of Notre Dame Press, First American Edition, 1967. (c) Brian Wicker. 305 pp., \$5.75. (c) Catholic Features Cooperative.

By BRIAN WICKER

The claim of the Church which most scandalizes the modern man is its claim to teach authoritatively. This is partly because he feels—often with some justice—that this claim is not only arrogant in itself, but is made by people who have no more—and often less—competence, understanding, and integrity than those they are addressing. But if that were the only objection, then the modernizer, whose concern is to clean the image and to remove the blemishes, would be right.

There is a deeper scandal, however, which rests upon an objection to the whole idea of a claim on the part of one human group to teach the rest of humanity how to think and behave. The fact that, in the case of the church, this claim is made in the name of God and not in its own name makes no substantial difference to the scandal involved. Until this particular scandal has been removed, the content of what the church wishes to say will not be heard, and certainly not understood. Indeed, it will not even be noticed.

LANGUAGE BORROWED

Now it is important here to point out that all theological language is borrowed from our experience of the world. The word "teach" is no exception. What imagery is evoked when somebody says, either in attack or defense of the church, that its role is to teach? This question is hardly ever asked. When bishops or controversialists insist, for any reason, that the task of the church is to teach, they tend to assume that it is obvious and indeed self-evident what this means, and that the only question that matters is whether it is true.

So the old controversy about the authority of the church goes around this issue, when the important question—namely, what does it mean to say that the church's role is that of a teacher?—is passed by. But in point of fact, the concept of teaching is by no means a clear one. I have tried elsewhere (Culture and Liturgy, 173-7) to suggest some of the ways in which the idea of teaching has been falsified in the course of the church's history. Here it may be more useful to try to offer some more positive concept in order to replace that which has prevailed so far.

The image of the teacher, from which the dominant thinking of Christians derives, is that of the schoolmaster—and the not very enlightened schoolmaster at that. The teacher is one who has a textbook in one hand and a ruler in the other. He reads from the book, expecting that, after a long enough period of listening, the class will remember, and (he hopes) understand, what he has read to them. If the class does not respond, or pay attention, he can rap on the desk for silence, demand a hearing on the ground of his authority beat the lazy or the skeptical in order to bring them into line, and even (as a last resort) sent the rebellious out of the room. He can even send them to the headmaster for a pep-talk, or an order for expulsion.

Now, it is a picture of this kind which lurks at the back of the minds of most of us when we come across some

official reassertion of the authority of the church to teach. The word "teach" itself carries this connotation with it—not necessarily because teacher are normally like that (though certainly the kind of teaching that is done in schools must, eventually, have its effect upon the way theologians or bishops use the word in a theological context) but because that is the picture which our culture, in various ways, still presents to us. Because the word has this connotation, whatever may be the subjective intention of its user, this use of it is bound to carry into the minds of the listeners.

FORCED INTO PATH

Only when teaching as a part of our cultural life is so transformed that this imagery is no longer part of its normal significance, will it be possible to speak of the church as "teaching" with authority while not giving a false impression of what this means. This is one of those cases in which the language forces us, even against our wills, into a certain path.

It is part of the fact that the language we use shapes the kind of experience we have, and the general interpretation we put upon it. Until teaching has become something different, it will not, in general, be possible to talk with real point or clarity about the church as a teaching body. The interaction of theological language and the culture of the surrounding community is important in just this way.

It is probable that the changes have already taken place in the teaching process have had an impact upon the climate of doubt and discomfort which is experienced when some pronouncement is made about the need to reassert the teaching authority of the church. For those who have been influenced by the revolution in teaching methods at the earliest stages of education, or who have as students and adults been taught in a mature seminar fashion, are likely to feel with embarrassment the impact of an older and more insensitive tradition as it comes through to them in the lofty dogmatism of an ecclesiastical pronouncement. This is not teaching as they have come to understand and respect it. It is indoctrination, not education. (The more the specifically Christian schools are brought up to date in their teaching methods, the more acute will this embarrassment become).

A radical Christian is committed, as I have said, to the same ideal of moral and intellectual maturity as is the secularizer. It follows from this that the model which he must adopt in thinking of the church as a teaching community must be suited to this adult ideal.

It is to the notion of the seminar, not to that of the classroom or the lecture hall, that we must look for our analogies. The classroom suggests immaturity, the lecture hall impersonality and one-sidedness. It is in the seminar, where the teacher's

role in that of catalyst, the crystallizer of the thoughts of the group, that a suitable context can be found for a new theological exploration of the concept of the teaching church, and of the bishop as "tutor" to his students."

FREE DISCUSSION

The initiative may come from any member of the group. Discussion is free-ranging and uninhibited. But it is not without direction. For the tutor's task is to give a sense of direction; to point out the ideas which have been forgotten, the emphases which are out of balance, the facts which have been misstated or misused, the arguments, which are invalid or lacking in evidential support.

His authority for doing this lies partly in his position as the acknowledged appointed tutor, and partly in his superior knowledge of the subject and skill in handling its difficulties.

His authority is not given to him by the group; but in order to maintain the credibility of his position, he must continually vindicate his authority by the evidence of his competence, his sensitivity to the interests of the students, his capacity to stimulate them to new ideas, and his general awareness of the context in which the group's work is being carried on. He must be both a traditionalist and a contemporary, living at the edges where new life comes into being, on the boundaries between past and future.

This, I suggest, is the best model available for the structure of a human community which is dedicated primarily to the exploration of experience and the increase of self-awareness. It is on this structure that the other teaching processes—the imparting of facts, the supervision of experiment, the conducting of research—all focus; for it is here that the creative work of a learning community is carried on.

Indeed, since teaching (as opposed to proclaiming) implies learning, as its other term, the very concept of a teaching church implies that of a learning church. The two cannot be separated; for they are simply the opposite sides of a single process of self-exploration by the whole People of God. As Abbot Butler has said in reviewing Hans Kung's Structures of the Church: "We shall

have to think again about any distinction between eclesialia docens and eclesialia discens. These are, perhaps, rather two aspects of a single entity" (The Tablet).

KIND OF DIALOGUE

The main point at which the seminar analogy is relevant is the liturgical assembly. The articulation of the assembly-structure, and in particular the distribution and character of the different roles within it, is to be thought of in these terms. But the extent to which the liturgical dialogue fulfills its task of constituting the com-

munity at each gathering depends to a great extent upon the kind of dialogue which goes on in the time when the community, as a visible body in action, is in abeyance.

There is a natural relationship between the activity of the liturgical assembly and the activities of its members, in their various roles, outside it. It is in the outside activity that the model of the seminar is most apt. For it is here that the concepts which are put to use in the liturgy are freely explored and learned by the community

(Continued on Page 29)

DONALD F. McEMBER

RICHARD W. COZAD

H. I. HANSBROUGH

McEMBER & ASSOCIATES, Inc. INSURANCE

811 Ponce de Leon Blvd., Coral Gables
Phone 444-2587

POWELL MOTOR CO.



USED CARS

801 E. SUNRISE BLVD.
and
2670 W. BROWARD BLVD.

We enjoy more repeat business than any other dealer we know. There's got to be a reason!

36 Years in "FORD" LAUDERDALE

TV
ZENITH and RCA
Portables To
Deluxe Color
AMANA
AIR CONDITIONERS
MAYTAG
WASHERS
"Where The Smart Shoppers Buy"
CHARLIE M. CARTHY
643 N. Andrews
FT. LAUDERDALE
JA 3-4337

FOR SERVICE or SALES—NEW or USED

"We do more business because people like the way we do business!"

DANIEL J. HORVATH
General Manager
Little Flower
Coral Gables

MICHAEL J. BOYLE
New Car Sales Mgr.
St. Thomas
South Miami

Packer Pontiac
PLEASE!
SE HABLA ESPAÑOL • AMERICA'S PONTIAC LEADER!
665 S.W. 8th Street • Miami • 377-0221

Florida National Bank at Coral Gables

MIRACLE MILE AT PONCE DE LEON BOULEVARD

Check into it.

MEMBER: FEDERAL DEPOSIT INSURANCE CORPORATION, FEDERAL RESERVE SYSTEM, FLORIDA NATIONAL GROUP

Capitalism Its Own Enemy When It Ignores The Poor

NOW -- Christianity

By FATHER
DAVID G. RUSSELL

Normally, opposition to communism involves opposition to the communistic economic system of state domination. There is a danger, though, that opposition to communism will blind us to the faults of capitalism here at home. When opposition risks bearing a close mind, capitalism itself loses the possibility of its own perfection and purification. It is possible for capitalism, defined as the opposite of communism, the hated force, to become sterile.

Capitalism does hold certain pitfalls for the Christian. Capitalism flourishes substantially on the profit incentive. The harder a man works to make more money, the better the system can work. Money becomes the goal, while materialism becomes the liability.

Ideally, an economy should seek to fulfill human needs. Yet a capitalistic system which thrives on the production - consumption relationship, can seek to stimulate unreal or secondary needs. Advertising an essential tool of a flourishing capitalistic economy, often urges people to buy what they do not need or cannot afford.

SOCIAL ILLS

Further, capitalism has not yet been fully successful, especially at certain times,

in coping with some social ills. Insufficient jobs have left millions without their daily bread. Certain persons do not have the required talent or training to sell in the competitive labor market. Huge slums in the center of our cities witness to the ineffectiveness of capitalism to achieve equal distribution of the abundance of wealth.

There are whole sectors of society's life which capitalism does not touch: the ugliness of much of our environment, the purity of our air and water, the education of our youth, opportunities for those in bondage in poverty. Capitalism is hardly a panacea for all men's welfare. There are certain responsibilities that are so common that private enterprise contributes little or nothing directly to them.

Yet it must be admitted that capitalism has come a long way since the day of the industrial revolution. The obvious capitalistic sins of labor exploitation, both in wages and in working conditions, have been substantially repented. The labor movement deserves much of the credit for this achievement. Also, social legislation has gone far in looking to the welfare of all, not just the most fit. The state has more and more assumed those responsibilities which capitalism is either unequal to meet, or unwilling to shoulder.

Of course, one of the paramount virtues of capitalism remains: freedom. Men are free to pursue the enterprise of their liking and ability with minimal state control. Men are generally free to choose their vocation, where they will live and how hard they will labor. Consumers are given a range of choices. A modern capitalistic super market or department store testifies to inventiveness, creativity and freedom. These are essential qualities of man's very nature.

Capitalism can rightly point to St. Paul's words: "If Anyone will not work, let him not eat." Men sell their labor for bread and for much more in capitalistic countries. The result has been an unprecedented abundance.

Yet capitalism needs to keep its Christian conscience sensitive to another biblical saying: "For I was hungry and you gave me no food." When the free enterprise of capitalism ignores the poor, the needy, and those exist in abundance in capitalistic countries, then capitalism has become its own enemy.

Capitalism must, then, strike its proper balance between free enterprise and private property, between the common good and the selfish goal. To help us achieve this goal Pope John gave us a rule of thumb in Mater and Magister: "The state and agencies of public law should not extend their ownership except where evident and real needs of the common good dictate it."



RISEN CHRIST is depicted in this striking 12-foot tall statue in the sanctuary of the new cathedral of the Risen Christ in Lincoln, Neb.

Prayer Of The Faithful Fourth Sunday After Pentecost

JUNE 11, 1967

CELEBRANT: The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. Confident that God will not turn a deaf ear to the pleas of those who trust in Him, we pray for our needs and the needs of all men.

LECTOR: (1) For our Holy Father, Pope Paul; our Bishop, Coleman F. Carroll; our Pastor, N.; and all priests and religious, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (2) For the leaders of the Arab nations, that they may see the danger to their own people and to the whole world in their present campaign against Israel, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (3) For our President and Congress, that they may be enlightened to find a wise solution to the strife in the Near East, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (4) For our Governor and State Legislature, that they may act responsibly with regard to the needs of our State and not be motivated solely by partisan politics, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (5) For the region of South Florida, that it may have an abundance of rain, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (6) For all in this assembly of the People of God, that the world may truly be redeemed and made holy by us who are privileged to share in this sacred rite, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: O God, our refuge and our strength, source of all good, hear the earnest prayers of your Church and grant the requests which we confidently make of you. Through Jesus Christ, your Son, our Lord, Who lives and reigns with you in the unity of the Holy Spirit, God, forever and ever.

PEOPLE: Amen.



WE WORK FOR LESS

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

IT'S FUN TO BE INVOLVED

Every girl in our New York office could earn much more working somewhere else. She stays with us because she can see (the letters from overseas) she's really helping the poor. . . . The two university graduates in Jerusalem who run our Pontifical Mission Library (Jordan's only public library) get less than \$1,500 a year for room, board and salary. "One gets involved here with people," they told Monsignor Nolan. "Happiness is better than money." . . . Like to share this happiness? We have an office on your street, too. It's the mailbox on the corner. Clip this column, mail us your gift for the poor, and you'll feel better for the walk. For one thing, you're helping the people who need you, the people God loves.

HOW YOU CAN HELP

- NAME THIS CHURCH
- For his new converts in churchless Poovathur, south India, you can build for only \$3,425 (in easy installments, if you wish) the church hard-working Father Gabriel needs so desperately. Name it for your favorite saint, in memory of your loved ones. (Last month alone 105 families in Poovathur asked to become Catholics.)
- PUT THESE SISTERS ON WHEELS
- From their motherhouse in Pongummood, south India, 42 native Sisters (Daughters of Mary) are teaching the catechism, caring for the sick, preparing adults for Baptism, etc., in 21 far-flung villages. They get there on foot, in the heat and monsoon rains, because there is no bus service. \$2,980 will buy the bus they need. Help them get it? They'll be able to do ten times more work!
- TRAIN A SISTER IN INDIA
- We'll give you her name, she will write to you, and you may write to her, if you train a native Sister—in India, for instance. Her two-year training costs only \$12.50 a month (\$150 a year, \$300 for the entire two-year course). She is penniless, of course, and she needs your help today to give the poor her services for a lifetime.
- TELL YOUR LAWYER
- Remember the poor in your will. Our legal title: CATHOLIC NEAR EAST WELFARE ASSOCIATION. (Priests overseas can offer Masses immediately.)

MISSAL GUIDE

June 11 - Mass of the Fourth Sunday after Pentecost; Gloria, Creed, Preface of the Trinity.
June 12 - Mass of St. John of San Facondo, Confessor; Gloria, 2nd Collect of SS. Basilides and companions, martyrs, Common Preface.
June 13 - Mass of St. Anthony, Confessor, Doctor; Gloria, Common Preface.
June 14 - Mass of St. Basil

the Great, Bishop, Confessor, Doctor; Gloria, Common Preface.
June 15 - Mass of previous Sunday; no Gloria, 2nd Collect of SS. Vitus and companions, martyrs; no Creed, Common Preface.
June 16 - Mass of previous Sunday; no Gloria or Creed, Common Preface.
June 17 - Mass of St. Gregory Barbarigo, Bishop, Confessor; Gloria, Common Preface.
June 18 - Mass of the Fifth Sunday after Pentecost; Gloria, Creed, Preface of the Trinity.

RETREAT? NEVER!

... until I want to
live a real Christian life.

OUR LADY OF FLORIDA MONASTERY RETREAT

For Men

FOR RESERVATIONS WRITE OR PHONE
REV. RETREAT DIRECTOR, C.P.
1300 U.S. Highway No. 1 Phone 844-7750 North Palm Beach

Forty Hours Devotion

Week of June 11
Sacred Heart, Lake Worth.
St. Matthew, Hallandale
Week of June 18
Our Lady Of Guadalupe Mission, Immokalee.
St. Mary Star Of The Sea, Key West.
Week Of June 25
St. Jude, Jupiter
St. Jerome, Fort Lauderdale

Baptists Ask Just Peace

MIAMI BEACH (NC)—The Southern Baptist Convention has adapted a statement calling for peace in Vietnam but added that the U.S. forces should not be withdrawn until a "just and honorable" peace has been achieved.

The statement calling on Baptists to look at the Vietnam war without being "blinded by distorted appeals to false patriotism" had been recommended by the convention's Christian Life Commission.

It was adopted by the convention's 15,000 delegates only after a sentence was added stating, "This is not to suggest the withdrawal of U.S. forces from Vietnam without a just and honorable peace."

Suppose We Send YOU A Check for a Change?

- We'll do it every year of your life if you establish an Extension Annuity.
- Sample returns on Extension Annuities:



Man 53 receives 5.1%
Man 60 receives 6 %
Man 65 receives 7 %
Man 70 receives 8.3%
Man 75 receives 10%

- Designed especially for "Senior Citizens"
- The ideal way to ensure life income and to help the home missions besides.

The Catholic Church Extension Society— VM
1307 South Wabash Ave., Chicago, Illinois 60605

Dear Fathers:

Please send your free booklet on Extension Annuities. What return could you offer me on an investment of \$.....?

My birth date is..... sex.....

I understand that this inquiry is in strictest confidence and will entail no obligation whatever.

Name.....

Address.....

City..... Zone..... State.....

To Be Or Not To Be. Girl's Indecision About Being Nun Speech And Hearing Course Is Scheduled

THE FAMILY CLINIC

I am a very mixed up girl of 13. Since last september I take notions on and off of becoming a nun. But for very good reason for doing so, I can think of another reason not to, and equally good. I never thought about this at all until I met the Sister who teaches me this year. Please don't toss this letter aside. I am serious and worried.

By JOHN J. KANE, PH. D.

Vera, I certainly would not toss your letter aside. Most young persons are serious, worried and even a bit confused about their vocations, be it the priesthood, religious life, marriage or the single state. They are equally worried in most cases even about the kind of job they want. So, join the club.

Since you are only 13 years of age, you do not have to reach a decision next week or next month. As a matter of fact, you can probably hold off for three or four years. Even longer if you are uncertain.

But I realize this uncertainty is worrying you. How much you would like to make a decision this minute and then, you believe, it would be over. I am sorry to say this is not the case. At your particular age a decision reached on Monday may be reversed on Tuesday. If not indeed, the same day.

You have probably been told that in cases such as yours, prayer to know God's will is essential. If you haven't been told, then I'm telling you now.

Must Resolve Conflicts

But other types of guidance are also available. Why not talk the matter over with your teacher? Please, don't believe that five minutes after you tell her, she'll have you in a novitiate. Quite the opposite will be true. She will understand you are by no means certain, and she will try to help you resolve your conflicts and not necessarily by entering the convent.

At the outset, you ought to know that religious communities do not immediately accept anyone who applies. There are certain qualifications which one must possess, and if you truly have a vocation to this state of life, one sign is that you will have the qualifications.

Whether you consult your teacher or not, you should discuss this with your confessor. If you do not have a regular confessor, then you should obtain one. He will come to know and understand and help you.

Neither is it a poor idea to mention this, perhaps in a casual way, to your parents. Make it clear you have made no decision but you are thinking the matter over. Eventually, however, it will have to be your decision not that of anyone else except perhaps the community that accepts you if you finally decide to enter.

I do not want to warn you that your liking for your teacher may be a rather transitory thing, and next year you could meet a Sister whom you dislike and all thought of the convent might disappear. Vocations must be built on stronger stuff than liking one particular teacher.

Different Types

Another important matter is to find out all you can about the type of work in which this religious community engages. Obviously, teaching is part of their work but I am certain they also engage in other fields.

The basic decision is whether or not you have a vocation but there is more to it than that. Your teacher can recommend books on religious life, and the variety of religious communities may surprise you. Some persons are fitted for one type of life, others of quite a different type.

There are contemplative nuns who spend their lives in prayer within a cloister such as the Carmelites. Some, at the opposite end of the continuum, engage in social work which keeps them in daily contact with the poor and the troubled. Still others devote themselves to nursing and sometimes to persons who are incurable. Some congregations work only with the poor and/or the aged.

This scarcely exhausts the range of activities in which Sisters engage but it provides some notion of how really wide it is. I am mentioning this so that you may appreciate that a religious vocation may be expressed in various ways and it is important to select with the aid of prayer and counsel the type of congregation for which you may be best adapted — if any.

You are going to have to be patient, Vera. This means you may have to go through a trying period of indecision. But this is true of most persons. Many college students change their majors two or three times. Men shift from one career to another even in later life.

As agonizing as it may be, it is good that you try to weigh the matter of a vocation carefully. Just now you say you can counter every good reason for becoming a nun for an equally good reason for not becoming one.

What you basically need is much more knowledge of just what the religious life is. Too many lay persons have too slight an idea. Hollywood hasn't helped one bit with some of the silly pictures of nuns playing baseball and such. Some may but this is a small and unimportant aspect of the truly religious life.



The Barry College Speech and Hearing Center will conduct a six-week summer sessions from June 17 to July 22.

Classes will meet on Saturday mornings in small groups for 30-minute sessions.

Children and adults who cannot be understood when they speak, or whose speech attracts undue attention to form rather than content, or whose speech causes the speaker to feel uneasy, are serviced at the center.

Included are children who use "baby talk," stutters, cleft palate, delayed speech development and the hard-of-hearing.

Lip reading is offered for adults and children who have a hearing loss or who are deaf. Lip reading sessions are combined with speech and auditory training so as to offer a more complete program.

According to Dr. Frederick J. Schaefer, director of the center, "swallowing will be an area of stress during the summer. Orthodontists and

speech therapists have been aware of the possible consequences of an improper swallow. Recently, he added, "a relationship between the reading rate and swallowing has been indicated in a local survey. Children with a low rate of reading have been found to have a significantly high incidence of improper swallowing. Correct the swallow and the reading rate will increase immediately."

Registration information may be obtained by calling Dr. Schaefer at 271-3786.

Soph Awarded Scholarship

Suzanne Elise Swain, sophomore English major at Barry College has been awarded a full-tuition scholarship from the college's English department.

A graduate of Mary Immaculate High School, Key West, Miss Swain scored highest on the scholarship qualification examination and is the daughter of Mr. and Mrs. F. W. Swain, Visitation parish, North Miami.

Save \$132 WITH THESE Bonus Coupons! FROM FOOD FAIR!

FEATURES EFFECTIVE THRU SATURDAY AT ALL FOOD FAIR AND FREDERICH'S STORES FROM KEY WEST TO FT. PIERCE. QUANTITY RIGHTS RESERVED.

YOU GET MORE at FOOD FAIR

- DEEP CUT
- ADVERTISED SPECIALS!
- EVERYDAY LOW PRICES!
- REGULAR FREE
- Merchants Green Stamps WITH YOUR EVERY PURCHASE
- EXTRA BONUS OF
- Merchants Green Stamps

Save Merchants Green Stamps THE NICEST WAY TO GET GIFTS

Open daily 'til 9 p.m. Sunday 'til 6 p.m.

GET UP TO 300 STAMPS WITH THIS COUPON!

VALID THRU SAT., JUNE 10

FREE EXTRA MERCHANTS GREEN STAMPS

Free 100 Merchants Green Stamps WITH YOUR \$5 ORDER OR MORE & THIS COUPON

Free 200 Merchants Green Stamps WITH YOUR \$10.00 ORDER OR MORE & THIS COUPON

Free 300 Merchants Green Stamps WITH YOUR \$15.00 ORDER OR MORE & THIS COUPON

LIMIT ONE COUPON PER CUSTOMER. PLEASE EXCLUDING CIGARETTES

Whole Apricots... 5 16-OZ. CANS \$1

Food Fair Flour... 5 5-LB. BAG 51¢

DOLE FANCY HAWAIIAN PINEAPPLE JUICE SAVE 4¢ 46-OZ. CAN **29¢**

FOOD FAIR SAVES YOU MONEY ON THIS BONUS SPECIAL

SUNSHINE SWEETS **SUGAR**

Save 10¢ **5 LB. BAG 39¢** LIMIT ONE BAG, PLEASE, WITH OTHER PURCHASES OF \$5 OR MORE

TOP U.S. CHOICE Rib Roast SHORT CUT CENTER CUTS LB. **78¢**

TOP U.S. CHOICE Chuck Roast LB. **48¢**

WESTERN CORN-FED Baby Spare Ribs LB. **58¢**

DIRR'S FULLY COOKED WHOLE OR HALF BUFFET HAMS LB. **89¢** BONELESS-DEFATTED-NO WASTE

FRESHLY MADE Lean Ground Beef 3 LB. PKG. **\$1.28**

TOP U.S. CHOICE California Roast LB. **68¢**

BONUS SPECIAL

FRESH NEVER FROZEN FRESH ICED **GRADE "A" FRYERS**

GA-FLA. WHOLE LB. **25¢** LIMIT 2, PLEASE

FLO-SUN ... SAVE 6¢ Orange Juice... QT. CONT. **19¢**

FROZEN DEVIL'S FOOD- SPICES- YELLOW Town Square Cakes 13-OZ. PKG. **39¢** SAVE 13¢ ON 3 PKGS. GREEN GIANT FROZEN

Mixed Vegetables 10-OZ. BUNCH PKG. **29¢**

APPLE-PEACH-CUSTARD SAVE 13¢ ON 3 20-OZ. PKG. **29¢**

Morton's Frozen Pies SAVE 10¢ ... FROZEN 14-OZ. PKG. **29¢**

Downyflake Waffles 14-OZ. PKG. **29¢**

FOOD FAIR RING SIZE BREAD

REG. 2 LOAVES 49¢

2 KING SIZE LOAVES **35¢**

THUMBELINA ... READY TO COOK Peeled Shrimp... 10-OZ. BOX **89¢**

BONUS SPECIAL

PATRICK CUDAHY'S PICNICS

3 LB. CAN **\$1.89** SAVE \$1.10

FOOD FAIR Cranberry Sauce... 16-OZ. CAN **23¢**

99¢ VALUE. SAVE UP TO 40¢ ULTRA BRITE TOOTH PASTE 6-OZ. TUBE **57¢**

BONUS SPECIAL

FOOD FAIR • FLORIDA FRESH GRADE "A" EGGS

MEDIUM **33¢** DOZ.

FOOD FAIR FRENCH Cut Green Beans... 15½-OZ. CAN **19¢**

PROGRESSO Imported Tomatoes 2 6-OZ. CANS **25¢**

BONUS SPECIAL

GARDEN FRESH CALIFORNIA BROCCOLI

BUNCH **29¢**

TOP QUALITY—VINE RIPENED WESTERN HONEYDEWS EACH **59¢**

FOOD FAIR SODAS 6 7-OZ. BOTTLES **45¢**

WITH THIS COUPON!

50¢ OFF ON 2-LB. PKG. DOUGH BOY SLICED TURKEY

VOID AFTER SAT., JUNE 10

WITH THIS COUPON!

15¢ OFF ON PURCHASE OF 1-LB. PKG. OF FOOD FAIR BRAND THICK FROZEN Breaded Veal Steak or Cubed Beef Steak

VOID AFTER SAT., JUNE 10

WITH THIS COUPON!

20¢ OFF ON 24-OZ. JAR FOOD FAIR STRAWBERRY PRESERVES

VOID AFTER SAT., JUNE 10

WITH THIS COUPON!

10¢ OFF BUNDLE OF 2 JUMBO ROLLS KLEENEX PAPER TOWELS

VOID AFTER SAT., JUNE 10

WITH THIS COUPON!

17¢ OFF ON HALF GALLON PURE ORANGE JUICE (PROD. DEFET.) WITH THIS COUPON

VOID AFTER SAT., JUNE 10

WITH THIS COUPON!

20¢ OFF ANY BRAND-1-LB. PKG. SLICED BACON

VOID AFTER SAT., JUNE 10

WITH THIS COUPON!

20¢ OFF ON 24-OZ. JAR FOOD FAIR STRAWBERRY PRESERVES

VOID AFTER SAT., JUNE 10

WITH THIS COUPON!

10¢ OFF BUNDLE OF 2 JUMBO ROLLS KLEENEX PAPER TOWELS

VOID AFTER SAT., JUNE 10

WITH THIS COUPON!

17¢ OFF ON HALF GALLON PURE ORANGE JUICE (PROD. DEFET.) WITH THIS COUPON

VOID AFTER SAT., JUNE 10

WITH THIS COUPON!

20¢ OFF ANY BRAND-1-LB. PKG. SLICED BACON

VOID AFTER SAT., JUNE 10



WOMEN

ON THE MOVE

SUNNY GOINGS ON

Dessert And Cards At Flag Day Party

SUMMER SOCIALS... Annual Holy Spirit parish picnic, June 11, John Prince Park, Lake Worth. . . Covered luncheon of St. Raphael Council of Catholic Women 1 p.m., June 12, in Lehigh Acres parish hall. . . "Season's Over" luncheon of Holy Cross Hospital Auxiliary's Circle Three, June 14, Lake Shore Hotel, Margate. . . St. Coleman Guild, Pompano Beach, will host "Flag Day" dessert card party, 12:30 p.m., June 14, parish hall. . . Dessert card party of St. Helen Council of Catholic Women slated for June 14, Vero Beach. . . Duplicate bridge scheduled every Monday evening in St. Ann Hall, West Palm Beach. Contact Mrs. Robert Balfe, at VI 4-3152. . . Card Party under auspices of St. Matthew Rosary and School Society, June 19, Hallandale.

AROUND THE DIOCESE... Family Communion Sunday will be sponsored by St. Clement Altar and Rosary Society, Sunday, June 18. . . Daughters of Isabella, Coral Gables, meet Monday, June 12 at K. of C. Hall. . . St. Pius X Women's Club meets Monday, June 12, 2641 NE 37 St., Fort Lauderdale. . . Court Miami 262 Catholic Daughters of America, will observe Corporation Communion, 9:30 a.m., Sunday, June 11, Gesu Church followed by breakfast at Hotel Columbus. . . "Hurricane" picnic sponsored by Miami Catholic Singles Club Sunday, June 18 at Crandon Park. . .

Retreats Set For High School Girls

LANTANA—A program of retreats for high school girls is scheduled during the month of June at the Cenacle Retreat House.

Girls between the ages of 10 and 12 will observe a day of recollection Wednesday, June 14 and a weekend retreat for junior and senior high students is planned for June 16-18.

Freshmen and sophomore girls will participate in an overnight retreat on June 20.

The month of July will be devoted to private retreats which may be made by any one person or small group.

Class Reunion To Be Held

WEST PALM BEACH—Members of the 1942 class of St. Ann High School will observe their 25th reunion on Saturday, June 24 and 25.

A dinner-dance will be held Saturday evening at O'Hara's in Palm Beach and graduates will observe a Corporate Communion during 10 a.m. Mass Sunday in St. Ann Church.

Open house from 1 to 5 p.m. will follow at Vanson's Seaside Lodge.

Mrs. Hyman Butler, the former Mary Wilson, is general arrangements chairman and may, contacted at 6500 Martin Ave.



1967 PRESENTEES will include JULIANA LEWIS, W. Palm Beach; MARY ANN MADDEN, Miami; and JOAN FITZGERALD, Hollywood, shown at the tea table with MRS. CHARLES SCHWARZ, mother of one of the 1964 presentees during Tuesday's Tea and Daughter



PRESENTATION BALL chairman, MRS MAYTAG MCCAHELL, right, chats with MRS. MAURICE D. FITZGERALD, Hollywood; and MRS. PHILIP LEWIS, W. Palm Beach, during a tea at which she was hostess honoring this year's presentees and their mothers.

Presentees And Mothers Guests At Tea

Six young ladies from South Florida who will be honored during the Fourth Annual Presentation Ball in December were guests with their mothers during a Mother and Daughter Tea on Tuesday afternoon at the home of Mrs. Maytag McCahill, chairman of the Presentation Ball committee.

Those who will be formally presented to the Bishop of Miami during the winter event are: Joan Mary FitzGerald, daughter of Mrs. Maurice D. FitzGerald, Hollywood; Denise Anne Joffre, daughter of Dr. and Mrs. Anthony Roch Joffre, South Bay Heights; Juliana Lewis,

daughter of Mr. and Mrs. Philip Lewis, West Palm Beach; Mary Ann Madden, daughter of Mr. and Mrs. Thomas J. Madden, Jr., Miami; Catherine Petritz, granddaughter of Mrs. William S. Miller, Golden Beach; and Coral Alden Schwarz, daughter of Mr. and Mrs. Alden Delbert Schwarz, Miami Shores.

Inaugurated in 1964, the annual Presentation Ball is a highlight of South Florida's social season. Proceeds are donated to the Marian Center for Exceptional Children

conducted by the Sisters of St. Joseph Cottolengo.

The Wedding Shoppe
3614 CORAL WAY, MIAMI
Phone 444-0614
Invitations-Accessories
Missals & Christograms
Engagement, Shower & Wedding
'EVERYTHING BUT THE GOWN AND GROOM' Closed Thursdays
Marian Freefield, Consultant

New Officers Welcomed

Catholic women's clubs in South Florida continue to welcome new officers for the 1967-68 year.

NORTH MIAMI BEACH—Mrs. Chester Chesley has been installed as president of St. Lawrence Council of Catholic Women.

Other officers are Mrs. Lawrence Grillo, vice president; Mrs. Arthur Clark, treasurer; Mrs. Robert Wagner, recording secretary; and Mrs. William Proia, corresponding secretary.

Mrs. Leo Connell has been installed as president of the Cathedral Women's Guild.

Other officers are Mrs. H. Seigel and Mrs. R. Gillis, vice presidents; Mrs. G. Fortney, recording secretary; Mrs. S. Kapa, treasurer; Miss Gertrude Tripp, corresponding secretary; Mrs. T. Dufresne, historian; and Mrs. Thomas Mangas, parliamentarian.

Mrs. Ira Blank has been installed for a second term as president of St. Louis Women's Club.

Other officers are Mrs. Edward Cummings, and Mrs. Joseph Dundale, vice presidents; Mrs. Joseph Vollmer, recording secretary; Mrs. Richard Hickey, treasurer; and Mrs. James Evans, corresponding secretary.

NORTH MIAMI—Ernest Librizzi has been installed as president of St. James Home and School Assn.

Other officers are Mrs. Marcie Morgan and Mrs. Elaine Ross, vice presidents; Mrs. S. Nasarenko, recording secretary; Mrs. John Sample, treasurer; and Mrs. Phyllis Spell, corresponding secretary.

"Naturally, it's from CARROLL'S"
THE fine JEWELRY STORES Coral Gables & Fort Lauderdale

Enjoy Total Electric Living in a GOLD MEDALLION HOME

1. Reverse-cycle electric air conditioning for year-round comfort.
2. Modern electric range and flameless water heater, plus two other major electrical appliances.
3. Full Housepower wiring and Ample Light for Living.

All-Electric living is best... and cheaper, too!
FLORIDA POWER & LIGHT COMPANY
HELPING BUILD FLORIDA

Custom Series for the Church
The most respected name in electronic organs
Allen ORGANS
Individually designed, voiced and installed for your Parish, by...
OVERBROOK MUSIC STORES
1001 E. SUNRISE BLVD.
FORT LAUDERDALE

ARE YOU WASTING YOUR AIR CONDITIONING?
We Can Help You Solve This With Our Many Decorative Patterns
GENUINE GRAINED WOOD "SINGAPORE" FOLD DOORS
★Elegant looking and durable
★Affords privacy — no see thru spaces
★Easily maintained due to "Tuflex" vinyl tape
★Laboratory tested for 10,000 openings
★Guaranteed 1 full year
OPENING:
Width Height SALE
32"x80"..... 9.50
36"x80"..... 10.95
48"x80"..... 13.50
INCLUDES ALL HARDWARE & TRACK
Doors are fully reversible and may be paired for larger openings. Beige vinyl tape and rails with natural luan wood slats offer the most desired decorating combination for any room.
DOORS MADE TO FIT ANY OPENING!
BRING IN THIS AD AND SAVE 10%
FORD SHADES & DOORS
3299 N.W. 7th STREET • PHONE NE 5-4481
1284 N.E. 163rd STREET • PHONE WI 9-0146
PLANTATION HOUSE — 580 PERRINE AVE. • PH. 238-7924

Teen Retreat Is Scheduled

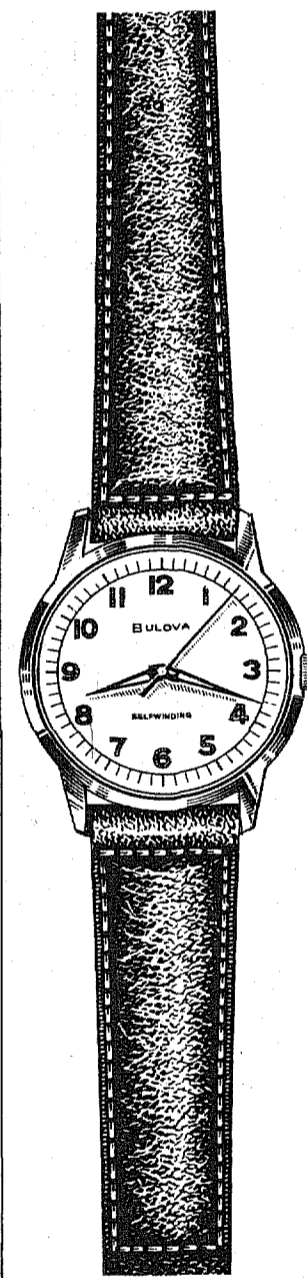
KENDALL — A retreat for teenagers will be held at the Dominican Retreat House from Friday, June 16 to Sunday, June 18.

Conferences begin with Mass celebrated in the retreat house chapel at 6 p.m. Father Albert Catanzara, C.P., of Our Lady of Florida Retreat House, North Palm Beach, will be the retreat master.

FOR THE BIG MAN IN YOUR LIFE!

FOR VALUE AND PERFORMANCE IN AN AUTOMATIC WATCH

Bulova



CLIPPER "A"

White, 17 Jewels, Stainless Steel, Waterproof*, Self-Winding, Shock Resistant, Unbreakable Main Spring, Anti-Magnetic. Luminous Dial and Hands, Sweep Second Hand, Black Leather Strap. \$39.95

Other Models From... \$24.95

LeMONDE JEWELERS

CA 1-1424

8499 CORAL WAY

WESTCHESTER SHOPPING CENTER

"Quality Costs Less at LeMONDE"

Authorized Bulova Jeweler. For your own sake, do as Bulova does: rely on an Authorized Bulova Jeweler. *when case, crown and crystal are intact.

All-Star Track Team Named

It was a few, short years ago that the diocese high school athletic program was almost completely void of track competition. Just the two Class AA schools, Miami's Archbishop Curley High and Christopher Columbus High, had formal track squads.

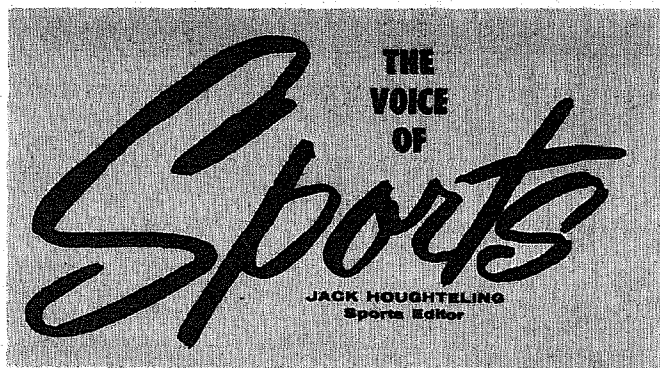
The two furnished virtually 90 per cent of the first diocese all-star team.

Now, however, all is changed. The track bug has spread throughout the diocese and this year's elite squad of track men is evenly balanced among the large and small schools; a Class A school performer, Jimmy Nester of Hollywood Chaminade, has won the accolade as the outstanding performer of the year and another Class A school, Cardinal Newman High of West Palm Beach, has the coach of the year in San Budnyk.

BALL PLAYER

Nester gained his honor by winning the state Class A long jump championship with a leap of 21-feet, five inches after spending almost all of the season playing on the school's baseball team.

Nester just barely edged



Curley's Jim Jones, the diocese's best-ever dashman, for the honor. Jones set diocese marks for the 100-yard dash (9.8), the 220 (22.1) and the 440 (48.1) to complete a career that saw him gain Miami all-city honors as a freshman. Jones notched a third place finish in the state's Class AA competition.

Budnyk got the nod as the coach of the year after piloting the Newman Crusaders to a 9-3 record in dual meet competition and then winning the South Atlantic Conference championship.

And... this year's all-star track team is indicative of the future's brightness as 11 of the 19-man squad are underclassmen, including a

brilliant freshman in Steve Principe of St. Thomas Aquinas (picked for the lead-off 110-yards in the sprint medley relay after clocking a good 10.25 in the open 100 yard dash during the season) and four equally talented sophomores.

Mike Sweeny of Christopher Columbus (10:01.5 in the two-mile run), Mike Headly of Curley (880 relay), Alvin Williams of Columbus (880 relay) and German Fuentes of Miami's LaSalle (second in the state Class A high jump with 5-11) comprise the sophomore corps.

With Jones taking the three dash spots, Curley also added junior Kevin Poletti to the all-star team with a

birth in the mile relay.

Columbus, in addition to Sweeney and Williams, placed junior Joseph Artiles (880 run and smile relay), senior Rich Gehret (mile), senior Craig Sherrill (880 relay) and senior Don Schang (pole vault) on the all-stars.

Newman's potent squad, in addition to having Coach Budnyk honored, had four members on the elite squad in junior Norm Duff (hurdless) senior Jeff Hackl (sprint medley relay and 880 relay), senior John Dyett (sprint medley and mile relays) and Junior Tom Moser (shot put).

Completing the sparkle team are Principe and junior Rick Tabit (mile relay) of St. Thomas and Fuentes, junior Ed Marvez (sprint medley relay) and senior Andrew Matus (discuss) of LaSalle.

The all-star team was picked on the same basis as high school regulations that limit the number of events an individual make compete in. Thus, Jones, by being named for the three open dash events, was not eligible for the relays, even though he would have been a strong addition to each of them.

'Voice' Selections

EVENT	NAME and SCHOOL	YEAR	TIME
100-yd Dash	Jim Jones, Curley	Sr.	9.8
220-yd Dash	Jim Jones, Curley	Sr.	22.1
440-yd Dash	Jim Jones, Curley	Sr.	48.1
880-yd Run	Joseph Artiles, Columbus	Jr.	2:02.8
Mile Run	Rich Gehret, Columbus	Sr.	4:39.6
2 Mile Run	Mike Sweeney, Columbus	Soph.	10:01.5
120 Hurdles	Norm Duff, Newman	Jr.	15.3
180 Hurdles	Norm Duff, Newman	Jr.	20.9
Sprint Medley Relay			
110-yds	Steve Principe, St. Thomas	Fr.	11.0
220-yds	Jeff Hackl, Newman	Sr.	22.8
330-yds	Ed Marvez, LaSalle	Jr.	34.0
440-yds	John Dyett, Newman	Sr.	51.1
880-yd Relay			
220-yds	Jeff Hackl, Newman	Sr.	22.8
220-yds	Craig Sherrill, Columbus	Sr.	22.8
220-yds	Mike Headly, Curley	Soph.	22.8
220-yds	Alvin Williams, Columbus	Soph.	22.6
Mile Relay			
440-yds	Rick Tabit, St. Thomas	Jr.	52.0
440-yds	John Dyett, Newman	Sr.	51.1
440-yds	Kevin Poletti, Curley	Jr.	51.1
440-yds	Joseph Artiles, Columbus	Jr.	51.0
Field Events			
Shot Put	Tom Moser, Newman	Jr.	50-3 1/2
Long Jump	Jim Nester, Chaminade	Sr.	21-5
High Jump	German Fuentes, LaSalle	Soph.	5-11
Discuss	Andrew Matus, LaSalle	Sr.	147-3
Pole Vault	Don Schang, Columbus	Sr.	11-6

The Art Of Writing Letters

By FATHER DONALD CONNOLLY.

Unfortunately, the message hasn't reached too many of your ears as to how much sunshine you can bring into someone else's life by writing a letter.

Most of you have older relatives, particularly brothers or sisters, who may not have heard from you in a long time and yet live far from home. A great number of you always have friends fighting the war in Vietnam. When is the last time they heard from you?

How about acquaintances of yours who may be sick,

think about French kissing?

A - If a French person wants to kiss, that's all right, but I don't think this is what you meant. The Church thinks about any way to manifest affection what she has always thought: that is,

is there? If any friend of yours ever asks a religious question you cannot answer, make sure you find the answer somehow, and soon. Then you can help to lead another person to the truth you enjoy as God's gift to you.

Q.-What do you think of the organization called Moral Rearmament?

some justified criticism is leveled against the organization just because they offend nobody at all: true Christianity today is not and cannot be accepted as a religion that will not interfere with pet feelings or prejudices.

Christianity will not accept a status quo situation where people are denied their rights or privileges as human beings. Therefore, there would be a few issues, at least, where Christians must say that Moral Rearmament does not speak out with a loud enough moral voice.

Group Sets Installation

CORAL GABLES - Joan Verrussio will be installed as president of St. Theresa CYAC during a social on Tuesday, June 13 at Waverly Inn.

Other officers who will assume their duties are Carol Jacob, executive vice president; Sandi Shafner, internal vice president; Aurora Pacheco, treasurer; Mary Ann Toff, recording secretary; Paulette Bouchard, corresponding secretary.



KOFC STATE BOWLING championship was won by the team of Father Lawrence J. Flynn Council, Hialeah, at the recent ornament in Tampa. Left to right: Robert Artiz, Norbert Hainzl, Donald Raymond, Louis Greenwell, Ronald Buday.

or who may have just accomplished something worth shouting about in the sports field or the classroom or in extra-curricula activities?

So far as the apostolate is concerned, how many of you have taken the time to write a letter of thanks to a movie theatre manager or to a radio or television studio for showing something that was really worthwhile?

When was your last letter to a newspaper or magazine, expressing your views on some subject under consideration? (It isn't too good an idea to write complaining letters if you can help it; you accomplish more by praising the good than just condemning what you do not like.)

As to what you actually say when you write, no one is expecting you to be a second William Shakespeare except your English teacher. The rest of the world to whom you might write merely wants your cheerful hello, with some general news about things of interest and some specific news about yourself. Stop and think of what a valuable help the pen can be to bring sunshine into someone else's life. It will only cost you a few pennies for postage to make a lonely person smile.

Write that letter today.

QUESTIONS

Q.-What does the Church

affection is a wonderful, sacred thing. It should never be made cheap or dirty because the people having affection eliminate the sacredness and awe they should have for the other person's dignity. It is easy to let emotions get out of control and no teenager is ever happy after that happens. Modesty and good manners are still the signs of a person who is making life a success.

Q.-Is it wrong for a boy to go with a girl of a different religion?

A.-No: it is not, for Our Lord wants each of us to try to win every one else to the fullness of his revealed religion. But if we let someone else woo us away from our own commitment to Christ, then we are not being loyal to Jesus. And for that, there is little excuse -

A - This organization seeks to have all peoples work together, at least on the few basic ethical principles that will not offend any nationality or religious belief. And to this extent, the MRA had done a vast amount of good in joining teenagers throughout the world who sing together, and show one another a mutual desire to be committed to ideals. But

RET SUCCESS

REGISTER NOW

- * Missile Electronics
- * Computer Electronics
- * Electronics Drafting
- * Radar
- * Industrial Electronics
- * Communications
- * Automation
- * Radio & TV Servicing

call **rets** FR 1-1438

World's largest resident electronics training organization
One N.E. 19th St.
Cor. 19th St. & N.E. Miami Ave.

MIAMI COUNTRY DAY SCHOOL
DAY CAMP GIRLS-BOYS
RED CROSS SWIMMING
N.R.A. RIFLERY
ART & CRAFTS
ALL SPORTS
BOATING
ARCHERY
HOT LUNCH 12 ACRES
601 N.E. 107th ST.
749-2843 759-0991

Summer School
Advance and Review
HIGH SCHOOL CREDIT COURSES COLLEGE SKILLS
English, Vocabulary
Reading Comprehension
MATHEMATICS ALL LEVELS
ABC Shorthand
Typing, Term Papers
PREPARATION FOR COLLEGE BOARDS
CIVIL SERVICE
G.R. EXAMS
TUTORING
Elementary, High School
College, Business
ACCELERATED SECRETARIAL and BUSINESS COURSES
GREGG in 30 DAYS
IBM KEY PUNCH
BOOKKEEPING, PBX, etc.
Correspondence Courses, too
Ask for Free Booklet
ADELPHI
Approved for Foreign Students
12390 W. Dixie Hwy.
North Miami 33161
Phone 757-7623

Mary Help of Christians Camp for Boys
AGES 8 TO 14 at Tampa, Florida
STAFFED EXCLUSIVELY BY THE SALESIANS OF DON BOSCO
Located on beautiful East Lake, at the outskirts of Tampa. Uses all facilities of Mary Help of Christians School for boys.
Open - Sunday, June 18, thru Sunday, August 6

FEE: \$30.00 WEEKLY FOR ANY NUMBER OF WEEKS
ALL ACTIVITIES ARE FREE. THEY INCLUDE
FISHING - BOATING - SWIMMING - GYM - BASEBALL
PONIES - MOVIES - CRAFTS - HIKES - CAMPFIRE, ETC.
WRITE TO: **Mary Help of Christians Camp**
P.O. Box H, Tampa, Florida 33605
ALSO AN IDEAL BOARDING SCHOOL:
Mary Help of Christians School for Boys
A "home away from home" for boys aged 10 to 15, grades 5 thru 9. Staffed exclusively by the Salesians of Don Bosco. Has 140 acre campus, excellent facilities. All major sports, plus award winning band and choir, and dramatics. Shops for boys in higher grades.
Write to: **MARY HELP OF CHRISTIANS SCHOOL**
P.O. Box H, Tampa, Florida 33605



'Man For All Seasons' In Sports

Hey, Ara, Lookee At Florida Talent

By CHRIS SMITH

How come department. With Notre Dame now back on top in the college football wars . . . why don't they spend a little more time trying to recruit some of the prep talent in south Florida? South Florida football rates with the best high school ball played anywhere in the country including . . . California, Ohio, Pennsylvania, and Texas.



In the past 10 years I can recall very few Catholic athletes getting the opportunity to attend the school. You can count them on your fingers . . . Bill Zloch of St. Thomas . . . Steve Kolski of Curley and Frank Budka of Pompano Beach . . . all on football grants. In recent years two Columbus athletes have gone to school there on baseball and basketball scholarships. This past spring an unknown from

Curley, Rene Torrado, went out on his own as a kicker and made the squad.

Taking a look at the Notre Dame spring football roster I found not one Florida athlete on the squad. You can't tell me that boys like Tom Shannon (Florida), Dave Hiss (Florida), Don Giordano (Florida), Greg Golding (Xavier) and two of the best student athletes to come out the South Florida area in recent years Lew Pytel of Columbus and Jim Nester of Chaminade . . . aren't or weren't good enough to cut the mustard academically and athletically. Pytel will attend Miami, and Nester Rhode Island.

I think that Ara Parseghian owes it to the Notre Dame alumni in the area to take a long hard look at some of the top talent in the country.

BASEBALL — Well I'll have to admit I pulled a boner on the Miami-Dade North JC baseball team. They had all the horses, but just couldn't seem to put together the things they had done so well all year . . . Did you know that besides the Yankees the only other American League team to sweep a World Series was the Orioles of 1966. . . . Baseball returns to Milwaukee for the first time since 1965. The Twins and White Sox meet in an exhibition July 24 . . . Reflecting a little bit . . . wasn't it surprising when Walter O'Malley, the LA Dodgers owner, signed 1955 World Series hero Sandy Amoros to a contract so he could get in the necessary time to make him a five year man in the majors and collect from the pension fund. Sandy only needed seven days to qualify for the pension. When he's 50 he'll get \$250 a month . . . Old pitchers don't retire they just try to hang on. In recent years two great pitchers retired then attempted to come back and didn't make . . . and it was sad. First it was Warren Spahn and now it's Robin Roberts. Roberts is trying to make it back to the "biggs" by pitching with the Phillies Reading farm team in the Eastern League. Whitey Ford retired at a time when his reputation and record is still vivid. I hope he can overcome the temptation that befell Spahn and Roberts.

FOOTBALL — Former Edison star J. D. Pasteris says he's ready to play offensive tackle again for Florida. Pasteris enjoyed a fine season in 1966, but injured his right knee against Tulane and missed the Orange Bowl game . . . Another Gator, Ton Hungerbuhler from North Miami, is just recovering from a bout with mononucleosis. Tom is expected to be a main cog in the Gator secondary for the second straight season.

SOCCER — If the game between Miami's pro-team and the touring Dundee team of Scotland is any indication of what to expect in future games . . . I liked it. Although somewhat sloppy the Cobras played on even terms throughout most of the match and the play was both rough and exciting. Nobody is quite sure how many people were there, but it was in the 3,000 to 4,000 range which is good for a nothing stadium such as Curtis Park.

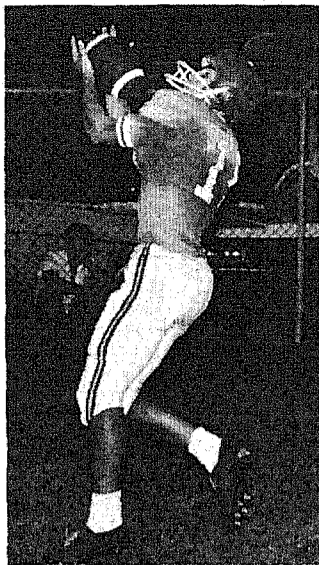
S. Floridians Get Degrees

Several South Floridians were awarded degrees during commencement exercises throughout the country.

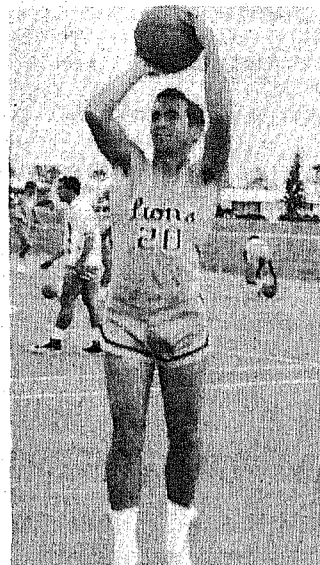
Miss Mary Carol Madden, daughter of Mr. and Mrs. Thomas J. Madden, Jr., Corpus Christi parish, received a Bachelor of Arts degree at St. Mary College, Notre Dame, Ind., on June 3.

Mrs. Matthew Kenney, the former Denise Conlin of St. Rose of Lima parish, Miami Shores, was awarded a Master of Science degree at Catholic University of America.

A Bachelor of Arts degree was conferred on Mary Diane Golding, daughter of Mr. and Mrs. William R. Golding, St. Rose of Lima parish, at Dunbarton College of Holy Cross, Washington, D. C.



JIM NESTER In Football



In Basketball



In Baseball

By CHRIS SMITH
In an age of specialization Jim Nester is a rare exception.

Nester, a senior at Chaminade High School, didn't limit his high school career to one or two activities. He not only achieved fame as an athlete but also as a scholar. Jim, at 5-8 and 165 pounds, competed in four sports. "He is a man for all seasons." Nester played football in the fall, basketball in the winter, and baseball and track in the spring.

"Jim is one of the finest boys I've come in contact with," said Andy Tonkovich, athletic director and basketball coach. "He's never been a problem to us here."

HONOR STUDENT

Many honors often put the average athlete out of touch with reality. But not Jim Nester. He received All-Broward County recognition in his four athletic endeavors. These awards often overshadowed Jim's scholastic and leadership abilities. Nester is an honor student and also the senior class president.

Jim seemed destined for great things right from the beginning. As a freshman guard on the JV basketball team, he was the leading scorer. Tonkovich didn't have any shooters on his varsity, so he decided that he would bring Nester up. "We don't usually do something like that," explained Tonkovich, "but we needed a boy who could hit from the outside. I talked it over with his parents and the Brothers and then with Jim before any decision was made."

Nester was a little skeptical at first, but after his first varsity game whatever doubts he had were erased. He scored 19 points.

Nester came to Chaminade primarily as a basketball-baseball player.

As a youth Jim participated in Little League and youth basketball, but never

played any organized football or ran track.

"When I first came to Chaminade I thought I would just play baseball and basketball," said Jim. "I never played football until my junior year, and only participated in track in my freshman and senior years."

For someone who never played football, Nester made it look easy. In his first try at the game he made the Class A All-State team. In two years of football he caught 23 touchdown passes and gained over 2,000 yards as a split end. At 5-8 he looked like Tommy McDonald catching a football. Both the touchdown passes and total yardage were records for Broward County.

But Nester's first love was basketball. He earned four varsity letters and was a guiding figure in leading the Lions to the state tournament the last two years. In four seasons he averaged over 23 points a game. In 1966 they got to the Class A finals. This year with the loss of All-Stater Bob Depathy the Lions didn't figure to fare as well. But Jim rose to the occasion and led Chaminade to the state tournament again, averaging over 24 points a game. The Lions were eliminated in the first game on a field goal in the last three seconds.

With the coming of spring Jim's fancy turned to baseball and track. The baseball and track seasons interfered with each other, so Jim didn't get a chance to practice his track specialty — the broad jump. But he was able to compete in a meet now and then, and he was always a winner. On the baseball team when he wasn't pitching he was playing the outfield.

With the Lions right in the midst of the Group 8A baseball tourney, Jim wasn't getting to broad jump in too many meets. But when the Lions were eliminated by Plantation, he participated in the Regional track meet and qualified for the state meet.

Then a conflict arose. On the same Saturday that the state meet was to be held, the prom was also scheduled. Perplexed at what to do Jim came up with a solution. He arranged a ride home with a Priest following his competition in the meet. He not only made it to the prom that night but also was the Class A champion with a leap of 21-9.

The climax to a story book high school career came at the Miami Herald's Athletic Awards banquet. Dade County's Outstanding Athlete award went to a strapping 6-1, 195 football and baseball star. Broward's winner was not quite so awe inspiring physically but he was head and shoulders above him as an all-around student-athlete — Jim Nester.

"I thought that I might have a chance at winning it," explained Jim, "but I wasn't overly confident because I went to a small school. I was just lucky, I guess."

Although a modest boy Jim has always looked for perfection in whatever he did. "If there is any bad thing he did," said Tonkovich, "it was this perfection he wanted. When things weren't going right he always wondered what he was doing wrong and how to correct it."

But this unquenchable thirst for perfection has its rewards. Although in an age when you have to spe-

cialize in one field in order to succeed, Nester has made his varied activities payoff for him. Not only is he an excellent student but he was good enough to receive a basketball-football scholarship to Rhode Island University.

"Sure I would have liked to receive a scholarship from a big school," said Jim, "but I'm very satisfied with the Rhode Island scholarship." Nester will play both sports in his freshman season and then decide whether to continue both of them. This summer he will spend his summers playing in the Broward Junior College basketball league and also work a construction job to gain strength for the football season.

Track and baseball? Well if we can find the time — he might give that a try to.

SO YOU'RE GRADUATING FROM HIGH SCHOOL NOW WHAT?

In the next four years, an estimated 500,000 more computer programmers will be needed, and close to 50% will move into this highly paid new profession without college degrees. With the aptitude and desire, anyone can begin a rewarding career in the field of . . .

IBM

COMPUTER PROGRAMMING Act Now!

LEARN WHILE YOU EARN . . . need not interfere with your present employment.

COMPUTER CENTER

- IBM System 360/20 Computer on premises
- Complete Data Processing and Electronics Laboratories

523-3454

FORT LAUDERDALE TECHNICAL COLLEGE
FLORIDA ELECTRONICS DATA SCHOOL

201 W. Sunrise Blvd.
Fort Lauderdale, Fla.

- STATE APPROVED
- G.I. TRAINING APPROVED
- STUDENT LOANS AVAILABLE

Day and Night Classes Now Being Formed for Both Men and Women.

See if you can qualify . . .

MAIL THIS COUPON TODAY!

Please send me, without obligation, information on courses checked below:

Name Age

Address State Zip

City Tel.

IBM Computer Programmer

IBM Computer Operator

Philco Tech-Rep Electronics

Eligible for G.I. Training

MAIL TODAY TO: COMPUTER CENTER
201 W. Sunrise Blvd., Fort Lauderdale, Fla. 33311

VALUABLE COUPON

CAR CARE SPECIAL

1. COMPLETE CHASSIS LUBRICATION
2. COMPLETE OIL CHANGE (QUAKER STATE HI DETERGENT)
3. OIL FILTER (FRAM OR A.C.)
4. FRONT WHEEL BEARING PACK
5. BUMPER TO BUMPER SAFETY CHECK

Only \$5.55 Labor Included

PLUS 555 MERCHANTS GREEN STAMPS

YOU MUST PRESENT THIS COUPON

MARTINO GOODYEAR

Service Hrs., Daily 8-6, Mon. & Fri. 'til 9
OWNERS MEMBERS OF ST. TIMOTHY'S & ST. BRENDAN'S
7135 S.W. 8th ST. PHONE 226-2511
GOOD 'TIL JULY 3, 1967



FRANK LUISI
General Sales Manager
ST. JAMES PARISH
NORTH MIAMI

SEE BIG TROPICAL Miami's leader for the LOWEST PRICE on a NEW CHEVROLET or USED CAR

TROPICAL CHEVROLET

8880 BISCAYNE BLVD. PL 4-7551

TV Star Brian Keith Angry At 'Status Quo' Catholics

HOLLYWOOD — Brian Keith, the soft-spoken and seemingly lethargic star of television's "Family Affair," has bluntly berated members of the family of God who keep the Church "from growing, from changing from evolving."

At a film- and TV-industry communion breakfast sponsored by James Francis Cardinal McIntyre, Keith attacked clergymen and laymen who "have so identified our souls with the status quo that we can no longer think rationally about anyone who questions it."

Keith, who has starred in several "Insight" religious TV dramas produced by the Paulist's Rev. Ellwood Kieser, said that most of the opposition to change in the Church comes from those who see "the Catholic Church as a miraculously wonderful spiritual deepfreeze that has been fully stocked by

Christ. It holds, quickfrozen and ready for instant use, all that the Christian needs on his journey through life."

CITES CHANGES

These Catholics, he said, were "never told that even (the) sacraments have evolved much over the years, that in the early Church most people went to confession only once a lifetime, and that the directions for the use of marriage of constantly changing."

But the Church, Keith told the communications-industry audience, should be seen as "a living being. . . Living things are hard to describe. So it must be with the Church. We can never be sure just what it's going to look like in the future. Our jobs is to stay with it, to keep it watered, to never try to box it in. If we try to keep it from growing, from changing, from evolving, we will kill it."

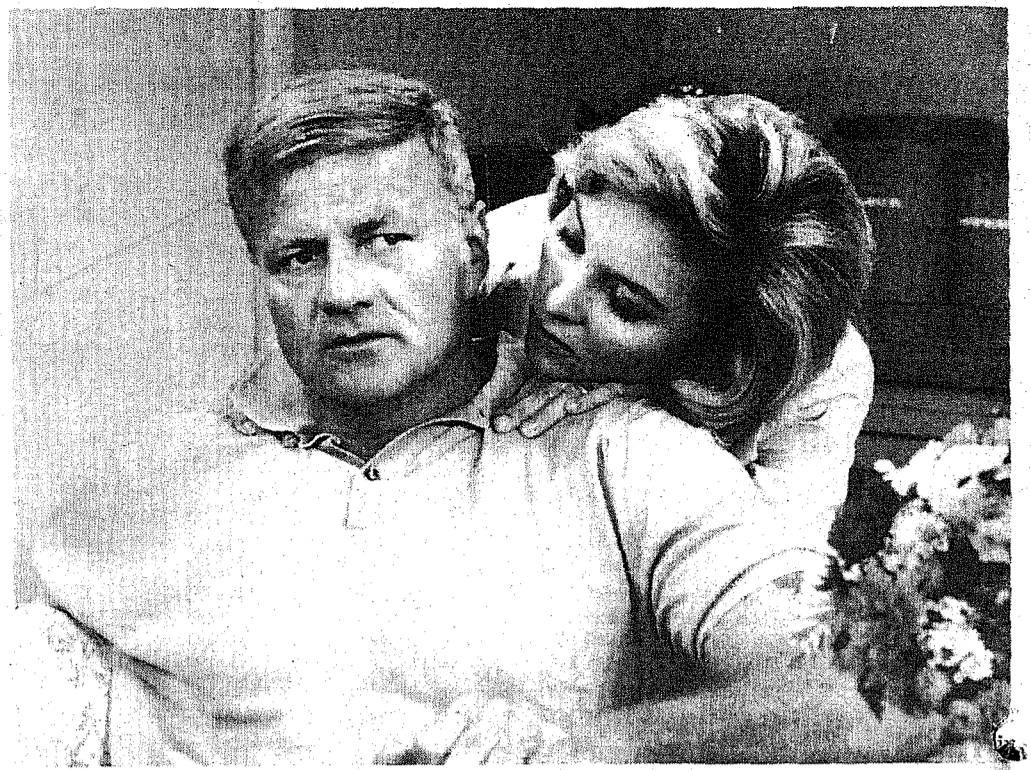
"When Cardinal Doepfner of Munich lectured here in

October, someone asked him where the Church was going. He said that he didn't know; that the Church has to dare all kinds of experiments; that history and the Holy Spirit will then bless some of the experiments, and not others.

"We must travel in faith. We must put aside our timid insecurities, our suspicions of Communists under the bed, our fears of the modern world. Openness is what we most need. We need to open our minds to social change, our hearts to the visions of youth, our hospitals to the wounded children of Vietnam, our homes to exchange students from India and Africa and Latin America, our neighborhoods to those who are different from us in racial origin and religious belief."

CITES PROBLEM

A key problem faced by Church leaders in encouraging social change, Keith as-



BRIAN KEITH in a scene from an "Insight" drama, with BEVERLY GARLAND

serted, is pressure brought on them by conservatively-minded.

A father of four, Keith gave part of his talk to a

defense of the young generation. "The youngsters call us phonies and perhaps at times we agree, so we fight back and holler about the punks with motorcycles and the LSD trippers," he said. "The anti-youth campaign is being stepped up by the press. I'm sick of it because I know so many wonderful kids with more honesty, courage and basic integrity than half the people who are criticizing them."

work. I still get boiling mad when some timid, narrow-minded adult tries to debunk their enthusiasm.

Madonna On Stamp Again

WASHINGTON — (NC) — The Madonna and Child will again feature the U.S. Christmas postage stamp, Postmaster General Lawrence F. O'Brien has announced.

The 1967 Christmas stamp will duplicate last year's design, but will be printed nearly twice as large. It will be the sixth in the series of Christmas stamps, and the first to be printed in commemorative size, 85% larger.

The 5-cent special stamp for the holidays will be issued Nov. 6, with first day ceremonies at Bethlehem, Georgia. It reproduces a portion of Hans Memling's "Madonna and Child with Angels," a 15th century Flemish oil painting on wood, that hangs in the National Gallery of Art, Washington, D.C.

"In my wanderings this past year from Los Angeles to Rome, I've joined a number of young Catholic Action groups for their Mass. I've stood around the altar with them in close-knit gatherings, listening to the enthusiasm of their songs, observing a joy in their faith and a single-minded reverence in their attention that put me to shame . . .

"In these groups have been veterans of lonely and dangerous assignments in Appalachia and Mississippi, young recruits for work in India, Africa and Mexico — all united by a common dedication to Christ and his

THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES Ratings Of Movies On TV This Week

FRIDAY, JUNE 9
9 a.m. (7) — The Burning Hills (Adults, Adol.)
4:30 p.m. (4) — Gidget (Morally Unobjectionable For Adults)
7 p.m. (10) — Night of the Long Knives (No Classification)
9 p.m. (4) — The Caretakers (Morally Unobjectionable For Adults)
11:15 p.m. (11) — Confession of a Nazi Spy (Family)

SATURDAY, JUNE 10
1 p.m. (7) — Children of Spider Country (No Classification)
1:30 p.m. (11) — Rhapsody in Blue (Adults, Adol.)
2 p.m. (4) — Queen of Outer Space (Morally Unobjectionable In Part For All)
REASON — Suggestive costuming.
2:30 p.m. (10) — Chain Lightning (Adults, Adol.)
2:30 p.m. (12) — It's a Great Feeling (Adults, Adol.)
3:30 p.m. (4) — Cobra Woman (Adults, Adol.)
6 p.m. (10) — The Pearl (Adults, Adol.)
9 p.m. (2-5-7) — Robinson Crusoe on Mars (Family)
11 p.m. (10) — Garment Jungle (Adults, Adol.)
11:15 p.m. (11) — Dark Passage (Adults, Adol.)

11:15 p.m. (12) — Jezebel (Adults, Adol.)
11:30 p.m. (2) — Johnny Guitar (Adults, Adol.)

1 a.m. (4) — Queen of Outer Space (Morally Unobjectionable In Part For All)
REASON — Suggestive costuming.
2:35 a.m. (10) — Doorway to Hell (No Classification) Doomed to Die (Adults, Adol.)
Amazing Mr. X (No Classification) Lone Wolf Spy Hunt (Adults, Adol.)

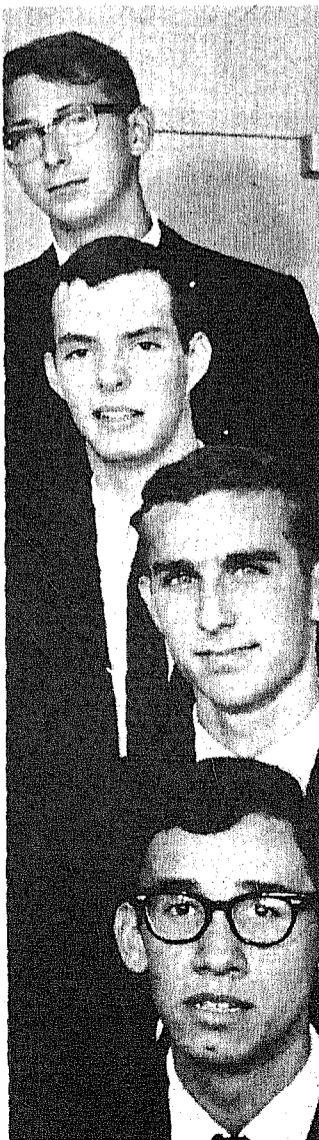
SUNDAY, JUNE 11
10:30 a.m. (2) — The Lady Wants Mink (Adults, Adol.)
12 Noon (7) — Terror of Rome (Part I) (No Classification)
12:30 p.m. (4) — The Pride of the Yankees (Family)
2 p.m. (5) — General Della Rovere (Adults, Adol.)
2 p.m. (7) — Battle Cry (Morally Unobjectionable In Part For All)
REASON — Tends to condone immoral actions; suggestive costuming, dialogue and situations.
2 p.m. (12) — Chain Lightning (Adults, Adol.)
5 p.m. (10) — Letter to Three Wives (Adults, Adol.)
9 p.m. (10) — Can-Can (Morally Unobjectionable In Part For All)
REASON — Suggestive costuming, songs and situations.
11 p.m. (5) — The Wide Blue Road (No Classification)
11:15 p.m. (11) — Dust Be My Destiny (Adults, Adol.)
11:30 p.m. (7) — A Woman's Face (Morally Unobjectionable In Part For All)

REASON — Sympathy is created for the heroine and her wrongdoing.

MONDAY, JUNE 12
9 a.m. (7) — Revolt of Mamie Stover (Morally Unobjectionable In Part For All)
REASON — The subject matter of this film, both in theme and treatment, is highly questionable for entertainment motion picture purposes. It tends to glamorize and arouse undue sympathy for an immoral character. Furthermore, it contains suggestive dialogue and situations.
4:30 p.m. (4) — Washington Story (Family)
6 p.m. (10) — Stranger's Hand (Adults, Adol.)
7:30 p.m. (7) — Father's Little Dividend (Adults, Adol.)
11:15 p.m. (11) — God Is My Co-Pilot (Adults, Adol.)

TUESDAY, JUNE 13
9 a.m. (7) — Excuse My Dust (Family)
4:30 p.m. (4) — The Violent Men (Adults, Adol.)
6 p.m. (10) — Valley of the Sun (Family)
8 p.m. (4) — Adam's Rib (Adults, Adol.)
9 a.m. (7) — The Longest Hundred Miles (No Classification)
11:15 p.m. (11) — In This Our Life (Morally Unobjectionable In Part For All)
REASON — Suggestive implication; reflects the acceptability of divorce.

WEDNESDAY, JUNE 14
9 a.m. (7) — All I Desire (Adults, Adol.)



WINNERS in the Florida Historical Society Junior Historians Writing Contest are seminarians (top to bottom) TERRANCE WOLFE, EDWARD MEIGS, ARTHUR BEN DIXEN, and CESAR GUZMAN, St. John Vianney Seminary.

TV CATHOLIC PROGRAMS IN DIOCESE

TELEVISION (Sunday)
9 A.M.
TELAMIGO — Chr. 7 WCKT — Spanish language inspiration discourse.
THE CHRISTOPHERS — Chr. 5, WPTV (West Palm) each
11 A.M.
THE CHURCH AND WORLD TODAY — Chr. 7. LEAST OF MY BROTHERS. A drama about a college sophomore who faces an identity crisis, loses his faith, and rediscovers life's purpose in the Peace Corps. Starring Beau Bridges, Don Penney.
11:30 A.M.
MASS FOR SHUT-INS — Chr. 10, WRW-TV.
12 Noon
PANEL DISCUSSION — Chr. 5 WEAT-TV. Local priests, rabbis and ministers discuss "Genesis—Can you Believe It?"
(Tuesday)
9:30 P.M.
MAN-TO-MAN-WTHS, Ch. 2 interfaith discussion with a priest, a minister and a rabbi. Moderator, Luther C. Pierce, member of Ch. 2 program committee.
RADIO (Sunday)
6 A.M.
THE CHRISTOPHERS — WGMA 1320 Kc. Hollywood.
THE SACRED HEART PROGRAM — WGFS 710 Kc. 96.3 FM.
6:05 A.M.
THE SACRED HEART PROGRAM — WHEV 1600 Kc. Riviera Beach.
6:30 A.M.
THE CHURCH AND THE WORLD TODAY (REPEAT) — WGBS, 710 Kc. — Rebroadcast of TV program.
7 A.M.
THE HOUR OF THE CRUCIFIED — WIRK, 1290 Kc. (West Palm Beach).
7:05 A.M.
NBC RADIO CATHOLIC HOURS —

WIOD, 610 Kc. 73 FM — "Recognizing a Religious Vocation," Rev. Paul M. D'Arcy, M.M.
7:30 A.M.
THE SACRED HEART PROGRAM — WFLM-FM, 105.9 Mc. (Fort Lauderdale).
8:30 A.M.
THE SACRED HEART PROGRAM — WCCF, 1580 Kc. (Punta Gorda).
8:30 A.M.
UN DOMINGO FELIZ — (Spanish) WFAA, 990 Kc.
8:45 A.M.
THE HOUR OF ST. FRANCIS — WJCM (repeating). Same as 8:45 p.m.
9 A.M.
THE CHURCH AND THE WORLD TODAY (FM REPEAT) — WFLM-FM 105.9 FM (Fort Lauderdale). FM rebroadcast of TV program.
THE SACRED HEART PROGRAM — WGMA (Hollywood).
THE HOUR OF THE CRUCIFIED — WZZZ, 1515 Kc. (Boynton Beach).
9:05 A.M.
CATHOLIC NEWS — WIRK, 1290 (West Palm Beach).
9:30 A.M.
THE HOUR OF THE CRUCIFIED — WIRA, 140 Kc. fm 95.5 Mc. (Fort Pierce).
10:15 A.M.
THE HOUR OF ST. FRANCIS — WNOG (Nuples). Same as 8:45 p.m.
10:30 A.M.
THE HOUR OF THE CRUCIFIED — WWIR, 1580 Kc. (Fort Lauderdale).
5:05 P.M.
CATHOLIC NEWS — WNOG, 1270 Kc. (Nuples). (See Next listing).
6:05 P.M.
CATHOLIC NEWS — WGBS, 710 Kc. — 96.3 FM — Summary of International Catholic News from NCWC Catholic News from The Voice.
8 P.M.
MAN-TO-MAN — WGFS, 7p9 Kc. 96.3 FM — Rebroadcast of TV program.
8:45 P.M.
THE HOUR OF ST. FRANCIS — WKAT, 1350 Kc. "Remember With Love."

'Insight' TV Program Is Returning

The "Insight" program of the Paulist Fathers is returning to South Florida television screens for the fifth consecutive summer session.

Presented by the Diocese of Miami Radio and Television Commission, the series of dramatic anthologies with theological themes will be presented on an alternate week basis beginning at 11 a.m. Sunday, June 11 on "The Church and the World Today" televised on WCKT, CH. 7.

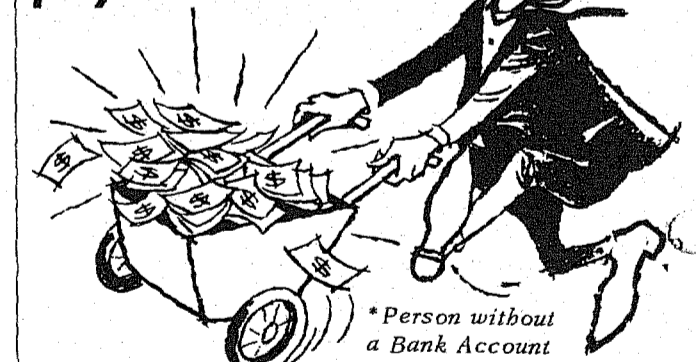
"Least of My Brothers" featuring Beau Bridges and Don Penny in the leading roles is the title of this Sunday's film, one of the series which has been hailed by leaders of all faiths and explores in depth the spiritual conflicts of the 20th century. Father Ellwood Kieser, C.S.P., a member of the Paulist congregation from Philadelphia, Pa., is host for the "Insight" programs which have been among the most popular of films presented to high school students through facilities of the diocesan Instructional Television Service. Motion picture and television stars have donated their times and talents to making the series.



Fr. Keyser

WE FOUND THIS NO-ACCOUNT* PERSON . . .

Taking the day off to pay his bills!



*Person without a Bank Account

HOPPING AROUND takes time

Traveling from one place to another to pay bills with cash adds miles and subtracts hours from your day.

Write your checks in comfort in your home or office. Mail them. Quick delivery by the postman follows. You've saved time and effort. And your cancelled Boulevard National Bank Checks show what's been paid, when, and how much—a help at tax time. For comfort, safety and convenience, open your Boulevard National Bank Checking Account now—and pay bills the easy way.

Boulevard NATIONAL BANK
5000 Biscayne Boulevard — Miami
Member Federal Deposit Insurance Corporation
Member Federal Reserve System
PHONE 759-8531

'Big Boy' Should Grow Up Movie Called Sophomoric

By JAMES W. ARNOLD

"You're a Big Boy Now" is a film designed for the thinking man's adolescent, with enough left over for the dimmer bulbs so that it will make money. On the surface it is all switched-on and kookie, but underneath it is full of instructive comment, not all of it intended, on the eternal war between the generations.

In many ways, "Big Boy" is a comedy re-make of "Nobody Waved Goodbye," the ultra-realistic Canadian movie which the Catholic Film Office voted 1965's best film for young people. That starred the same young man, winningly average-looking Peter Kastner, and was also about the problems of reaching manhood amid the madness of today's affluent urban culture. But it was careful, mature, balanced. In comparison, "Big Boy" seems turned out by clever college students between the pot and picketing seasons.

ADULT REACTION
While it is sometimes profound and enlightening, and done by director Francis Ford Coppola with modish verve, "Big Boy" is definitely a mixed bag. Adults will find it often silly and sophomoric, although they will get an uncomfortable idea of what young people think of them.

Kids will probably find it expresses many of their true feelings about each other, adults and life, but it pampers them like a permissive parent. This is very much a kid's picture with a kid's viewpoint provided by profit-minded adults, and much of its sympathy is exploitative.

Young Kastner plays an inhibited suburban offspring caught between his inadequate, hypocritical parents and the experience of coming-of-age in the buzzing confusion of New York City. He samples freedom in apartment living, has a fling with a couple of sophisticated swingers, and winds up—well, you figure it out—with a similarly nouveau-adult girl friend (Karen Black) romping about the city as if it were a playground.

This regressive note that ends the film is joyous and wholesome, and wonderful to watch, but it is hardly more than a temporary answer to the grief of being a young adult. One cannot, Peter Pan aside, be a child forever. The tragedy of adolescence is that there is no escape, and that somehow you have to come to terms with the stupidity and wickedness of the world. "Nobody Waved" also had an uncertain ending, but it had the sense to admit it.

"Big Boy's" easiest comic targets are its foolish adults, neurotic, sex-ridden, self-centered, determined to force on youth rules of behavior they have no intention of following themselves. Undoubtedly this is a fair stereotype of the adult in young minds, the image that accounts for a "revolt" that is basically idealistic and moral.

But in fostering this image uncritically, the film does nobody a favor, and only adds heat to the inter-generation combat. Here "Big Boy" is akin to the lowbrow "teen-age film," which typically presents adults as either monsters or idiots.

BIG SCENES
On the plus side, there is a terrific adrift-in-Times Square scene depicting the erotic environment in which kids are expected to hang onto their virtue. The movie also kids the glamor girl and playboy types (Elizabeth Hartman and Tony Bill), who are phony and shallow and mean, all anathema adjectives to the young. But the film fudges a little here, as many films do when they try to satirize such highly seductive qualities as sex, hedonism and money.

Take Miss Hartman, the one-time "mouse" of "The Group" and "Patch of Blue." Here she is a skinny but swinging go-go girl, the symbol of every-

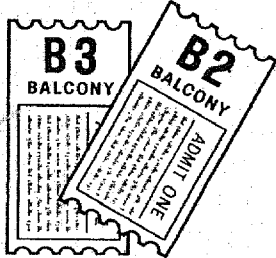
thing that a young fellow like Kastner is tempted to pine for.

Although director Coppola wants to show her up, he also wants to show her off, for purposes of box-office. Hence she is so glorified, and given so much footage, especially in several highly enticing (if basically comic) sex scenes, that it hardly matters if the customers get the noble comment behind it all. The same is true of cool, handsome Bill: he is so attractive on screen that his defects of character tend to be academic.

The comedy style is far-out and very visual; Coppola obviously seems to be trying for a kind of New York version of "The Knack." The film is nowhere near the consistently good, but there are funny moments: Kastner chasing a kite though Central Park or, smitten by love, roller-skating in ecstasy to his job at the Public Library, or trying to cope with a self-willed milk dispenser at the Automat.

Still other moments, while meriting credit for effort, are embarrassingly juvenile. Typical is Miss Hartman's recall of her oddball life story, a sequence stolen from "Penelope," including the attempted rape by a bizarre high school faculty member. Coppola also makes Kastner a daydreamer for no clear reason, except that

movie



review

it allows some fanciful free association cuts to such things as a band of Negro bagpipers.

Talented Julie Harris, Geraldine Page and Rip Torn are lavishly wasted as the low-comedy adults (in one scene, Rip chases Julie around the pornography exhibit in the library vault). The women in "Big Boy," incidentally, are presented so consistently as greedy haridans, and sex as such an unnerving pastime, that among all the other doubts, you might conceivably add the doubt of virility.

Sistine Chapel Being Filmed

ROME — (NC) — The closest filming ever made of Michelangelo's ceiling of the Sistine Chapel is being completed here by a New York television film producer — Capital Cities Broadcasting Corp.

For some six weeks a crew of 25 from the company have been working inside the chapel at night.

The completed project, "The Greatest Film Ever Made," is expected to be shown on television this fall.

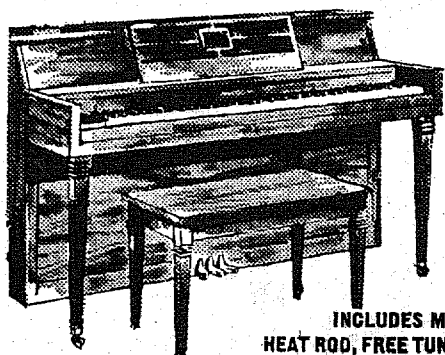


20 BASEBALL BATS for Boystown residents plus \$600 were recently donated by the K. of C. Fourth Degree General Assembly during a dinner meeting at Boystown. FATHER NEIL J. FLEMMING, director; and ART O'NEIL, Faithful Navigator, are shown with the boys.

FRANK J. ROONEY
INC.

GENERAL CONTRACTORS

**A SPECIAL PURCHASE
ENABLES VICTOR TO OFFER
A New 1st LINE 88 NOTE
SPINET PIANO**



HAND RUBBED
WALNUT, EBONY
OR MAHOGANY

FOR
\$399

INCLUDES MUSIC KIT,
HEAT ROD, FREE TUNING & DELIVERY

\$25 DOWN — \$10 MONTHLY BENCH OPTIONAL

**VICTOR PIANOS
ORGANS**

OPEN DAILY & SUN. 9 to 9
CORNER N.W. 54th ST. AND 3rd AVE., MIAMI PL 1-7502
AND 2010 BISCAYNE BLVD. FR 7-0401
CALL FREE FROM BROWARD JA 2-5131
FT. LAUDERDALE: 1103 E. LAS OLAS BLVD. JA 5-3716

Public TV Backed

NEW YORK (RNS) — The radio, TV and audio-visuals agency of the United Presbyterian Church has added its support to the concept of "public television."

Two other church organizations, the Lutheran Council in America and America, a national Roman Catholic weekly, have already supported the proposal now before Congress.

Public television "offers the nation a significant and practical way to realize a greater potential of an important natural resource,"

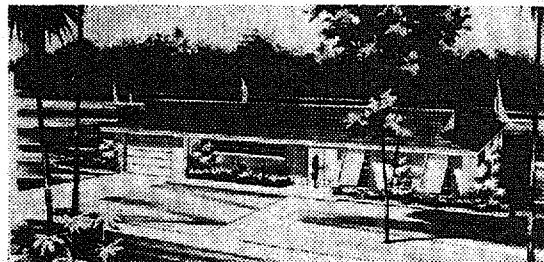
according to a statement by the United Presbyterian Division of Radio-Television-Audio-Visuals said.

The statement said the proposed network "should not hesitate to examine the convictions and insights of religion on personal and social issues."

CPTV was proposed by President Johnson, following studies and recommendations by the Carnegie Commission on Educational Television.

TRADE UP TO THE NEW TOWN, MIAMI LAKES!

The leaders in home trading now offer six brand-new homes—the latest designs to be found in all of South Florida!



These newest-of-new model homes are one big reason why Miami Lakes is the only community in Greater Miami to be awarded Good Housekeeping Magazine's Good Homebuilding Citation. And, in 1966, we received this coveted award for Excellence in Architectural Design, House Planning, and Land Development for the third consecutive year!

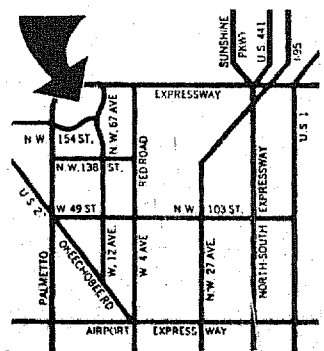


When you trade up to Miami Lakes, you get advance styling, unique design, and custom-built homes priced as low as \$19,390! You also enjoy lakes and beaches, two 18-hole golf courses, an Inn & Country Club for fine dining and social fun, parks and tot lots, and a riding academy. Come see Miami Lakes!

MIAMI LAKES

YOUR PROTECTED
INVESTMENT
COMMUNITY

Located in the big curve of the Palmetto Expressway. Model homes open daily from 10 a.m. to 7 p.m., at 6911 Silver Oak Drive. Turn off Expressway at N.W. 154th Street (Miami Lakeway).





Dirigentes Eclesiásticos de las Dos Américas

Discuten Planes de Servicio a la Fe de los Pueblos



Un Momento del Intercambio de Ideas

En la Reunión Interamericana Efectuada en Miami

Buscan Más Ayuda Pastoral De E. U. a Latinoamérica

Miami, puerta entre las Américas, fué el escenario de una importante reunión interamericana, en la que prelados de las dos Américas buscaron posibles soluciones a los más urgentes problemas de pastoral al sur de Río Grande.

La mayor necesidad de América Latina en el aspecto religioso, es el desarrollo de personal apostólico y este fue uno de los puntos que con mayor interés trató la conferencia interamericana de Miami.

El Obispo Coleman F. Carroll, presidente en funciones del Comité de Obispos de Estados Unidos para Latinoamérica fue el anfitrión de la reunión que en el Seminario Diocesano St. John Vianney, reunió a una docena de obispos, arzobispos y cardenales de Estados Unidos y Latinoamérica.

Destacando el tema más estudiado en la reunión, el Cardenal Raul Silva Enriquez, Arzobispo de Santiago de Chile, expresó:

"La mayor necesidad de América Latina, en el aspecto religioso es el desarrollo de personal apostólico. Nuestro Continente está urgido de grandes contingentes de soldados de la fe, que a su vez ayuden con el desarrollo de un amplio programa social, a levantar de su miseria a los millones de desposeídos".

40 Mil religiosos extranjeros Acorde con las cifras ofrecidas por los jefes eclesiásticos aproximadamente 40,000 sacerdotes, hermanos, hermanas y legos extranjeros laboran en América Latina en trabajos apostólicos.

En cuanto a la ayuda económica el mayor aportador de fondos ha sido Alemania Occidental, siguién-

doles los grupos y dirigencias católicas de Estados Unidos, Canadá, Bélgica, Inglaterra y Holanda.

La Agenda abordada en los dos días de deliberaciones incluyó los siguientes tópicos: A: Forma adecuada de que la Iglesia norteamericana pueda cooperar con la Iglesia latinoamericana en la ubicación de sacerdotes, hermanos, hermanas y voluntarios laicos en América Latina; B: Reclutamiento y formación de misioneros norteamericanos; C: Presentación de los problemas latinoamericanos a los católicos norteamericanos.

Estados Unidos en la actualidad suministra mas de 5,300 sacerdotes, hermanos hermanas y laicos a los países latinoamericanos.

En un comunicado de prensa, la reunión interame-

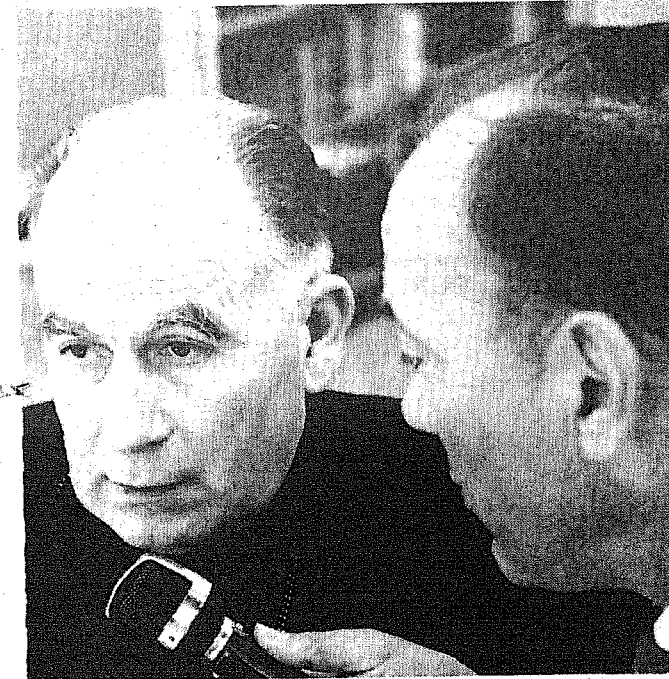
ricana expresó:

"Hay posibilidades que rante un año América Latina pueda perder más católicos que los que el resto del mundo pueda convertir. (Pasa a la Pagina 28)



Dos Prelados Brasileños

Arzobispo Brandao Vilela y Cardenal Agnelo Rossi.



El Cardenal Silva, de Chile, Entrevistado para la Voz de América por Manolo de la Torre.

QUE ES EL Celam

La Conferencia General del Episcopado Latinoamericano, celebrada en Río de Janeiro del 25 de julio al 4 de agosto de 1955, pidió a la Santa Sede la creación de un Consejo Episcopal Latinoamericano, el cual fue aprobado por S. S. Pío XII el 2 de noviembre siguiente.

El CELAM «es el órgano de contacto y colaboración de las Conferencias Episcopales de América Latina» (Estatutos, 1.1). «Son funciones del CELAM: 1) estudiar los problemas de interés común para la Iglesia de la América Latina, con vistas a buscarles la solución adecuada; 2) procurar una oportuna coordinación de las actividades católicas en el continente, con el fin de asegurar su mayor eficacia; 3) promover y sostener iniciativas y obras que, directa o indirectamente, presenten un interés común; 4) ocuparse de la preparación de Conferencias del Episcopado Latinoamericano, cuando la Santa Sede decida convocarlas...» (ibid. 1.2). «El CELAM está integrado por los delegados (o sus sustitutos) de las Conferencias Episcopales

Nacionales» (ibid. 1.3), o regionales (América Central: Conferencia Episcopal de América Central, CEDAC; Federación Británica del Caribe), y «elige» en tres sus propios miembros un presidente y dos vicepresidentes (ibid. 1.4). Las reuniones del CELAM tienen lugar normalmente cada año, en el mes de noviembre, durante una semana (cf. ibid. 1. 7). Hasta ahora el CELAM ha celebrado diez reuniones, en cada una de las cuales se han publicado Conclusiones como fruto práctico del estudio de diversos problemas que afectan a la Iglesia en América Latina.

El CELAM realiza su labor en el terreno apostólico a través de los Departamentos especializados, cuya finalidad es «prestar servicios pastorales y técnicos a las Conferencias Episcopales de la América Latina, en los distintos campos de apostolado» (Atr. 16, Cap. IV de los Estatutos).

Los órganos ejecutivos del CELAM son el Secretariado General y el Consejo Económico, ambos con sede en Bogotá, Colombia.

always AMERICA'S BEST PHOTO BUYS FROM THE Instamatic SPECIALIST

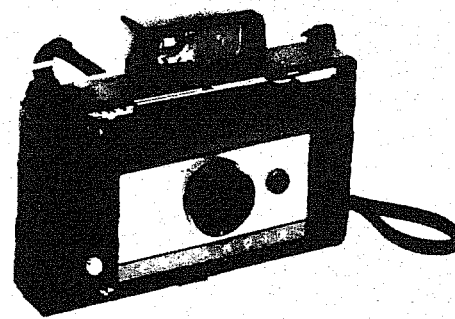
MEET A POLAROID GIRL...

AT ANY (DADE COUNTY)

TREMENDOUS COLOR OUTLET

SAT. JUNE 10 10 A.M. til 4:30 P.M. SEE THE NEW POLAROID AUTOMATIC COLOR PACK CAMERAS

IN ACTION GET A PICTURE OF YOURSELF FREE!



SPECIAL - WHILE THEY LAST

POLAROID NO. 108 reg. \$4.20 COLOR FILM only \$3.67 PER ROLL

MAIL-IN

TREMENDOUS COLOR P.O. BOX -2437 AIRPORT MAIL FACILITY BRANCH MIAMI, FLA 33159

11 TREMENDOUS OUTLETS CALL: DADE 887-0511 BROWARD 522-1361 FOR THE ONE NEAREST YOU

WRITE OR PHONE FOR COLORFUL COMPLIMENTARY MAILER AND COMPLETE PRICE LIST.

FREE WITH ANY PURCHASE - A TREMENDOUS MAN OR TREMENDOUS MISS LICENSE PLATE with this Ad.

LETTERS FOR PERSONALIZING AVAILABLE

Una Pinta de Tu Sangre Puede Salvar una Vida

Qué es la vida?

Para Elsa Padrón la vida es 140 pintas de sangre para una operación que corregirá una malformación en su columna vertebral, producida por una múltiplesclerosis, deformación que la llevará a la muerte, según los médicos, si no es intervenida inmediatamente.

Nacida en Cuba, Elsa fue atacada por la polio a los siete meses de edad. Ella nunca ha caminado. Hoy, a los 28 años, Elsa está alentada por la esperanza del día en que pueda sentarse cómodamente, recostar una espalda derecha y libre ya del constante dolor que siempre ha sufrido. La múltiplesclerosis ha encorbado su espina dorsal en forma de una letra "S" y de acuerdo con los pronósticos médicos, sin esta operación los huesos de su espina se unirán, perforando sus pulmones.

A través de los esfuerzos del Variety Children's Hospital y del Padre Ignacio Morrás, que sirve como capellán del hospital, un especialista se ha ofrecido para efectuar la operación. Pero se requieren las 140 pintas de sangre que serán necesarias para la intervención. Sangre de todos los tipos será aceptada. Hasta el momento, 20 pintas han sido donadas.

Circunstancias dramáticas y patéticas han marcado la vida de Elsa. Ella llegó a Estados Unidos el 27 de diciembre de 1962 a bordo del African Pilot, el barco que trajo a los familiares de los prisioneros de la fracasada expedición de Playa Girón cuando éstos fueron dejados en libertad por Castro. Ella es sobrina de uno de los expedicionarios de Girón.

Antes de Castro Elsa formaba parte de una familia de clase media en su provincia de Pinar del Río, la más occidental de Cuba, donde su padre era propietario de una plantación de tabaco en el área de Vuelta Abajo, la tierra del más afamado tabaco del mundo. El régimen comunista confiscó la plantación y pocos meses después arrestaba a su padre acusado

de actividades contrarrevolucionarias, condenándolo a seis años de prisión en la tristementenoria prisión de La Cabaña.

"Fueron años terribles de persecución, angustia y dificultades económicas para nuestra familia", recuerda la joven.

Después de tres años en la cárcel, su padre fue puesto en libertad. "A consecuencia de los malos tratos recibidos, se le produjo un tumor; lo soltaron porque pensaron que le quedaba poco de vida y en su situación les era demasiada carga en la prisión." El se recuperó parcialmente y pudo venir a Miami, pero aquí murió poco después de su arribo.

Poco después de llegar a Miami, Elsa empezó a trabajar en una compañía que emplea a lisiados, pero dos meses después tuvo que dejar su trabajo.

PLANES OPTIMISTAS

Jovial y vivaz, Elsa sonríe cuando habla de sus planes para el futuro y su ambición de ser dibujante comercial. Ya está todo planeado para que ella pueda empezar a trabajar en cuanto se reponga de la operación. Tiene ya una proposición de trabajo como archivera en una compañía que al mismo tiempo le dará la oportunidad de entrenamiento en el dibujo comercial.

Su vida está centrada en el hogar, una modesta pero reluciente e imaculada casona en el 1520 SW de la calle 2. La lectura y la música son sus pasatiempos. Le gustan las lecturas sobre psicología.

Su panorama es optimista. Elsa ha venido tratando durante tres años de lograr la operación que le salvará la vida. Por su propio esfuerzo está a punto de cambiar la única vida que hasta ahora ha conocido: La vida en una silla de ruedas.

AHORA UNA APELACION MUY ESPECIAL:

Tú, lector, tienes la repuesta a esta dramática disyuntiva. Los ingredientes para salvar una vida están a tu alcance. Con 140 pintas llenas de sangre Elsa Padrón podrá disfrutar de eso que otros, la mayoría, toma como cosa natural: Vida, una vida feliz, libre de dolores, libre de la agonía de una silla de ruedas, libre de la amenaza de que sus pulmones se vean oprimidos por los huesos de su propia colum-



La Música, Pasatiempo de Elsa

El Dibujo Comercial: Su Inquietud de Futuro

na. Tu vida puede ser más feliz si te haces el propósito firme de, a la mayor brevedad, hacerte donación de un poco de tu sangre, una pinta nada más, que será la clave para que una mujer en la plenitud de su vida vea respondidas sus esperanzas de 28 años.

Las donaciones de sangre pueden hacerse en el John Elliot Blood Bank, 1800 N. W. 10 Ave. Cada donante debe pedir una tarjetita blanca que ha de ser entregada a la señorita Elsa Padrón, en su casa del 1520 SW 2 St. El teléfono de Elsa es el 377-9970. También se puede llevar la tarjeta al Centro Hispano Católico, y puede hacer constar en el banco de sangre que la donación es para Elsa Padrón.



Primera Bendición Sacerdotal

El Obispo Carroll Recibiéndola

Tres Nuevos Sacerdotes

Sacerdotes por la eternidad. Tres jóvenes cubanos recibieron el pasado viernes, en la Catedral de Miami, el sacramento del Orden Sagrado.

Tres nuevos sacerdotes cubanos ordenados en el exilio, lejos de la patria que se vieron forzados a dejar, tres nuevos sacerdotes nativos de un país latinoamericano que son ordenados coincidiendo con una reunión interamericana efectuada en Miami en la que uno de los más altos clamores fue la urgente necesidad de más sacerdotes y más vocaciones en Latinoamérica.

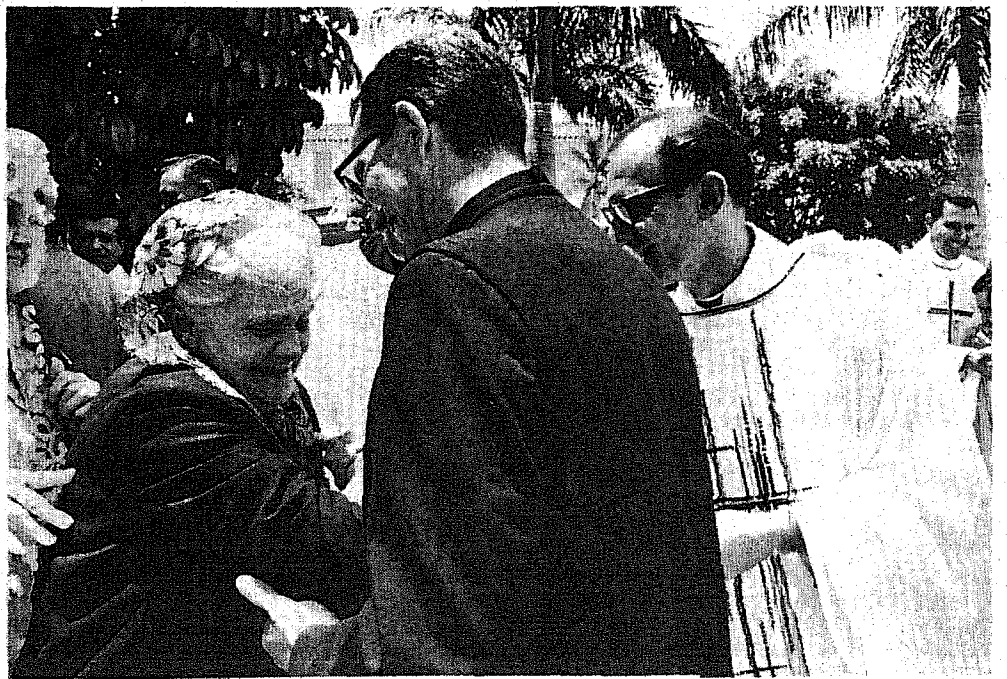
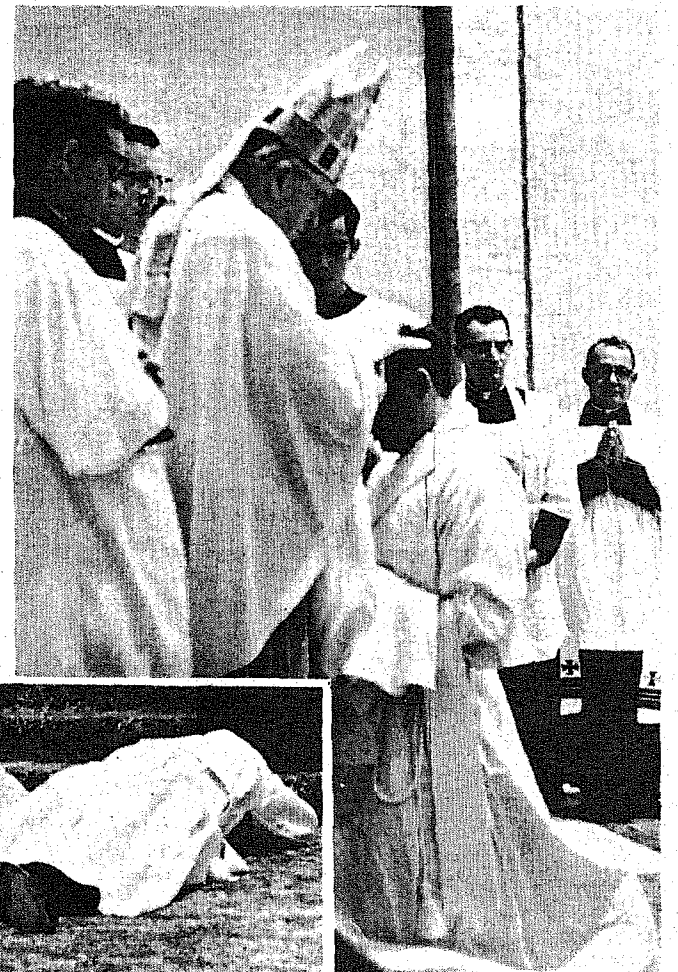
Los Padres Pedro Cartaya, S.J., Nelson García-Rosales, S.J. y Jorge Munguía, S. J. pasan a formar parte de la Provincia de las Antillas de la Compañía de Jesús, que cubre los territorios de Cuba y República Dominicana y que aquí en Miami sostiene el Colegio de Belén, continuación en el destierro del afamado plantel jesuíta de Cuba, así como otras obras de apostolado entre la colonia hispana.



Postrados en Signo de Humildad

Obispo Carroll Impone Sus Manos

Ordenando al Nuevo Sacerdote



Terminada la Ceremonia, los Neosacerdotes Reciben las Congratulaciones de Familiares, y Compatriotas

En los Jardines de la Catedral, los Fieles besan sus manos, felicitan, hacen votos por un santo sacerdocio

Educational Innovations For Today

(Continued from Page 17)
imposed by students, teachers, schools, and communities. They will give us the raison d'être to be strong-minded and realistic about our expenditures of funds for education.

Objectives and content criteria imply the use of materials for their implementation. National and state committees have influenced the types of materials used in social studies courses. The most common patterns of courses taught during the first part of this century were based on four years of history — ancient, medieval, modern European, English, and American. In this type of curriculum the pupil's world outside of the Atlantic community existed only as viewed from the deck of Western gunboats.

Until recently no one advanced to publish a textbook in world history without a chapter on the Greeks and another on the Romans. The new social studies experimenters challenge this type of coverage. They ask

why a pupil should learn this material, why he needs it, and why should it interest him? The teacher is given the responsibility, therefore, to select materials to attain a particular set of objectives and not to have to include necessarily what was covered in the past.

A majority of projects at all levels have employed expository materials although not always in the form of textbooks. Some projects have relied on essays, films, sound filmstrips to stimulate discussion. In the main, however, expository materials are not as prominent as before. The new approach includes such materials as letters, diaries, public documents, speeches, tables of statistics, and fiction passages. Pupils are taught to investigate man, past and present, as an individual and as a member of a group as small as the family and as large as mankind itself.

In view of the developments of these materials

teachers, school administrators, and parents, should expect from companies that offer materials for sale to the schools clear statements relevant to objectives and their relation to materials presented.

Materials imply patterns of pupil deployment. Team teaching and non-grading bring entirely new dimensions to the social studies. Team teaching is a type of instructional organization in which two or more teachers work together for all or a significant part of the instruction of a particular group of pupils. This teaching concept provides for better supervision of pupils and utilizes educational technology to a greater degree than the traditional self-contained classroom.

Ungrading the school completes the development of the new social studies. Such a set-up enables the individual to pursue his course work without regard either to grade level or to sequence. Team teaching and the

ungraded school present the fundamental questions: What should our objectives be? How can we best teach different pupils in groups of different sizes? How can we best train teachers to adjust to the uncertainty and flexibility of a school in which every pupil's schedule differs from that of every other? More research is needed to provide definite answers.

Parents, the general public as well as educators have a real stake in the new social studies. Pupils spend eighty-five hours out of social studies class for every hour of class instruction in it. As we look around at assemblies and the polls, we can see evidences of passive acceptance outside the classroom. The new social studies cannot move society toward free inquiry of itself. New approaches to objectives, materials, and pupil deployment should be encouraged so that the new social studies may fulfill the tents of American democracy.

WANT ADS

5 Personals

REMEMBER THAT SPECIAL SOMEONE With Flowers From LANE'S FLORIST 13153 W. Dixie Hwy., 759-0541

WHEN YOU'RE PLANNING A WEDDING, RECEPTION, DANCE, LUNCH, PARTY, ETC. CALL THE KNIGHTS OF COLUMBUS HALL, 270 CATALONIA AVE. CORAL GABLES \$35 UP AIR CONDITIONING OPTIONAL. See or Call Bernie Di Cristafaro 448-9242 OR 271-6337

Spanish Folklore Dances by experienced teacher. 443-2767.

Hand Made Patch Quilts 2 for \$15. 1320 SW 15 St. 373-3575

ROOM & BOARD FOR elderly ladies in lovely home. Complete care, including washing & ironing of clothes. References required. Call HI 8-3532.

2 YOUNG GENTLEMEN (references) seek 3 companions — ages 18 to 35 for 10 day Bahamas trip aboard 47' sailboat, departing soon, plus another such trip next month. Share food, expenses only. Write Box #21, The Voice, 6201 Biscayne Blvd., Miami, Fla. 33138.

WORKING GIRL WILL SHARE HOME WITH SAME PRIVATE BEDRM., AIR COND. \$60 MO. NE SEC. 945-1479 or 949-3067.

5 Personals

ROOM & BOARD FOR ELDERLY ladies or couple in Private home. Complete care including washing & ironing. Call mornings 751-2855.

5A Travel Opportunities

GENTLEMAN driving to Boston, via Blue Ridge Mts. (not in any hurry) wants companion. Pay for own motel & food. Call 754-7424.

6 Child Care

Will baby-sit evenings Norland - Norwood Visitation Church Areas Have references & transportation \$1 an hour Call 624-3906 or 624-1115

8 Vacation & Camps

Junior Olympic Village SUMMER CAMP FOR BOYS & GIRLS, ages 5 to 16. 2 to 8 week sessions, from \$125 to \$450. For brochure call 866-3719, or write the camp at P.O. Box 1015 Dade City, Fla.

10 Loans

WE buy old Gold and Diamonds LE MONDE JEWELERS 8499 Coral Way

2 Funeral Directors

2 Funeral Directors

NORTH DADE'S FINEST

Bennett

McBride

Ulm

Funeral Home

15201 N. W. 7th AVE. (441)
Phone 681-3531

COMPARE AT ANY PRICE

VOICE CLASSIFIED RATES AND INFORMATION
3 Line Minimum Charge Count 5 Words Per Line

CALL

Plaza 4-2651
DEADLINE FOR ADS TUESDAY, 4 P.M.
CANCELLATION DEADLINE 12 NOON, TUESDAY For Friday Edition

1 Time	..... Per Line	40c
3 Times	..... Per Line	50c
13 Consecutive Times	..... Per Line	40c
26 Consecutive Times	..... Per Line	35c
52 Consecutive Times	..... Per Line	30c

After an ad is ordered it cannot be cancelled or changed before initial publication.
Box Number Charge Replies mailed 50¢
Replies picked up 25¢

MAIL AN AD
Handy Order Blank

Start my ad Run for Weeks

Please send money order or check if you live out of Miami

Name

Address

City

Phone

Classification

PRINT AD BELOW (in pencil please)

Please limit your line to 5 average words

.....
.....
.....
.....
.....

Mail Your Ad to: **The Voice**
THE VOICE, P.O. Box 1059, Miami, Fla. 33131

The Sacrament of The Sick

(Continued from Page 17)

critical mood? Which is easier to say, 'Your sins are now forgiven' or to say, 'Rise, and be on your feet again'? But I want you to understand that the Son of Man has power to forgive sins on earth." He then addressed the paralyzed man: "I command you: rise, take up your mat, and go home." Immediately the man rose in the presence of all, took up the mat he had been lying on, and went home glorifying God. All were enraptured and praised God; and, overwhelmed by a sense of awe, exclaimed: "We have seen extraordinary things today."

LESSON LEARNED

Well, now what are some of the lessons we learn from this event?

1) Jesus heals body and soul. In the prayers for the Sacrament of the Sick, the Church prays for the cure of both body and soul.

2) Cure of body and soul together. One cannot operate fully and freely without the other being free from weakness. In the Sacrament, the priest prays for the cure of the soul, but only after he asks for reestablishment of bodily health.

3) The double cure comes from God and as a consequence of the faith in the paralytic and his friends. In the Sacrament of anointing, faith is presupposed. One must be baptized in order to receive it. And it is good to have the anointing in the presence of relatives and friends who can pray for the sick person.

4) On recovering, the man gives glory to God. The purpose of the sacrament is to cure the man so that he can return to his place in the community, the family of God and praise God.

5) Permanent freedom from sickness and death not included. Cures can happen many times, but all must eventually die. After the final resurrection, body and soul will have full health forever. So the Sacrament of the Sick is a reminder of what God has in store for us at the end of time.

Just as some of those who witness the miracle Christ performed refused to believe the sign done before their very eyes, or catch its message, there are people today who do not see Christ at work through his sacramental activity in his Church. Here, again, there is an invitation to faith.

Sin, sickness, and death are all the results of the first NO to God made by our first parents. This free act of Adam caused the disorder which envelopes us today. Christ came to bring order out of disorder, to reorient us to the Father, to lead us back through THE WAY which he is. His sacraments, the acts he continues to do in his Church in order to bring grace and truth into men's lives are the obvious activities by which he combats the result of Adam's fall. Of course, these are not the only means. We cannot limit God's power to certain specific acts.

For the death which

original sin brought, he gave us the sacrament of life: BAPTISM by which we are plunged into his death and resurrection and receive a share in his risen life — supernatural life.

To combat self-centeredness and a "Jesus and I" mentality, he gave us CONFIRMATION which is the sign by which we are sealed, anointed, and consecrated to serve the world socially as soon and servants.

The great realities of unity, love, and life are combined in the EUCHARIST when man's greatest need finds its fulfillment by union with Christ.

For those who leave the Christian community, their father's house, and do not act as sons, but repent and return, he gives us the Sacrament of PENANCE.

For the sick who have little strength to fight temptations and to live vigorous Christian lives when weighed down by sickness, he has given us the sacrament of the anointing of the sick to remove the weakening ves-

tiges of sin, and to remind us of the life of glory to come.

For a continuation of the service of worship and the ministry of the Word of God, he has given us holy orders. This guarantees the supernatural life of the community.

For a continuation of the race, and a sign of his love for the Church, his Bride, he has given us matrimony as a sacrament of unity and love.

Christ then, still works, still acts through these symbolic signs and he speaks the same message which his Father first spoke in the beginning of salvation history. It is a call to faith-response, a call to love, union, life, and service.

The anointing of the sick is his sign that he wants us well and on active duty in his service so that we can respond completely to his call for faith, love and ultimate union in a life that has no end. When we think of this, no wonder our reaction is like the paralytic's in the Gospel story: He rose up and went home glorifying God.

Lay Volunteers Play Big Role In Teaching Religion

(Continued from Page 15)

The seminar will be given by Father Alfonso M. Nebreda, S. J., and Father Jose de La Calle, S. J. Father Nebreda, at present assistant professor of pastoral theology at Sophia University in Tokyo, Japan, was born in Bilbao, Spain. His university and college education was obtained in Spain, Japan, Belgium and Rome. He received his doctorate in theology from the Gregorian University in 1961.

Father Nebreda's teaching experience began at Hiroshima, Japan, and has included assignments at Sophia University in Tokyo, the Gregorian University and the Regina Mundi Institute in Rome, Lumen Vitae International Center in Brussels, and the Loyola Pastoral Institute in Chicago. He has lectured extensively in Europe, North America and the Far East, and participated in international catechetical congresses at Nimegue-Uden, Eichstatt, Bangkok and New York.

His writings have appeared in many languages — in Latin, Spanish, French, Japanese, German and English.

Father Jose Maria de La Calle was born in Santander, Spain, and attended Comillas University in Santander, Spain for six years where

he received his Masters degree in Philosophy from the University of Salamanca.

He studied in Anking, China, and was ordained at the same city. A few years later he was a prisoner of communists and when released, was sent to Manila, Philippines, where he received his Doctorate degree in Theology from St. Thomas University.

He established his Catechetical Institute in Manila where CCD leaders of most Asian countries attend to learn catechetics. Many teachers of Religion in High Schools are trained at this Institute.

He has lectured in Europe, Asia, and both North and South America. His writings have appeared in many languages including Spanish and English.

Next September the school bells will ring again and the CCD schools on religion will once again be in full swing. This means more teachers will be needed who are trained and dedicated to the work of Christ here in South Florida. Teacher-training courses will be given in various centers throughout our diocese. Watch the Voice for a complete schedule of these courses, which will start the first week in October.

Church's Role As Teacher

(Continued from Page 18)

together, and in cooperation with other people who are not necessarily part of the liturgical assembly at all. It is here that the celebrant takes off his liturgical robes and becomes a tutor, authorized to teach.

The picture which the radical Christian has of the teaching church for the future is one in which the seminar analogy has replaced that of the classroom. It is with this objective constantly in view that he discriminates between right and wrong ways of encouraging the renewal of Christianity here and now. It is not that the radical view is contemptuous of tradition. On the contrary, it is essential to the radical that he can establish the validity of the view of tradition which is implied in his

criticism of the degeneracy which marks the Christian community as we know it today. But the tradition, for the radical, is a living thing. What counts is tradition insofar as it is alive now, or is recoverable in the future.

The teacher, insofar as he is one to whom a tradition is committed, and on whose shoulders its preservation and future life rest, must be a person whose understanding of tradition is always geared to the needs of the present (for there is no other moment for which he has any responsibility), and who interprets it in the light of the present. Not only must he be one who is steeped in tradition, but equally he must be one alive to, and engaged in the life of the present; for it is at the point of reaction between the two that his work of teaching is to be done.

FAST USE THE WANT ADS FAST RESULTS

12 Instructions

TUTORING all subjects by certified teachers. Summer School Applications Accepted Now. The School of Tutoring, 16240 N.E. 13 Ave., 945-4842.

12 Instructions

PRIVATE PIANO LESSONS, CHILDREN - ADULTS. Call 444-4206. ST. HUGHS PARISH.

2 Funeral Directors

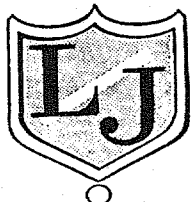
2 Funeral Directors



BEN W. LANIER



PHILIP A. JOSBERGER



LANIER · JOSBERGER

FUNERAL HOME

5350 West Flagler Street
PHONE 448-6524

A DIGNIFIED AND SYMPATHETIC
FUNERAL SERVICE
WITHIN THE MEANS OF ALL

NOW OPEN

VAN ORSDEL BIRD ROAD MORTUARY
9300 S.W. 40 St. Phone 221-8181
Arch Walker, Mgr.
Member St. Timothy Parish

VIII reasons why
Van Orsdel's is Miami's
most recommended
funeral service

- I Convenient Locations—six chapels strategically located for family and friends.
- II More experienced—Van Orsdel's conducts more adult funerals than anyone in Dade County... and passes savings developed on to the families we serve.
- III Finest facilities—Van Orsdel's beautiful chapels provide everything possible for comfort and reverent dignity. All chapels equipped with pews and kneeling rails.
- IV Finest service—no compromise with quality. Our best service always—to anyone—regardless of the amount spent—and we guarantee our service.
- V Personal attention—our staff trained to personally handle every problem, no matter how difficult; every detail, no matter how small.
- VI Freedom of choice—every family may select a service price within their means—no one has to plead charity to purchase any of our funerals—no questions are asked—and we use no selling pressure!
- VII Complete funerals, quality for quality, cost less at Van Orsdel's—and have for over 25 years. All of our caskets are suitable for church funerals.
- VIII We offer all families a choice of over 60 different caskets, with the finest of funeral service and facilities... complete in every detail, from \$145-\$215-\$279. Standard Concrete Burial Vaults from \$115—Standard Concrete Burial Boxes \$55.

Van Orsdel
MORTUARIES
LARGE CATHOLIC STAFF
C. D. Van Orsdel, Licensee

EMPLOYMENT:

NOTICE TO JOB APPLICANTS THE VOICE DOES NOT KNOWINGLY ACCEPT HELP-WANTED ADS FROM EMPLOYERS COVERED BY THE FAIR LABOR STANDARDS ACT, WHICH APPLIES TO EMPLOYMENT IN INTERSTATE COMMERCE, IF THEY OFFER LESS THAN THE LEGAL MINIMUM WAGE (\$1.40 AN HOUR FOR NEWLY COVERED EMPLOYEES) OR FAIL TO PAY THE APPLICABLE OVERTIME. CONTACT THE UNITED STATES LABOR DEPARTMENT'S LOCAL OFFICE FOR MORE INFORMATION. THE ADDRESS IS 51 S.W. 1ST AVE., MIAMI, PH. 350-5767.

17 Help Wanted Female

STENOS, typists, key punch. Temporary work, to fit your schedule, day, week, month, more. Kelly Girls, 306 Roper Bldg., Fr 3-541z.

17 Help Wanted—Female

Do You Need An Extra Pair Of Hands?

In Your business? - In Your Plant?
In Your Institution?
In Your Office?
In Your Home? - In Your Agency?
If SO—

Call 754-2651 and place your ad to find reliable and competent help.

HAVE SPARE TIME? FILL YOUR HOURS WITH WELL PAYING WORK. SHOW STUDIO GIRL COSMETICS. CALL AFTER 7 PM 624-2246.

EXPERIENCED/QUALIFIED TEACHER FOR CATHOLIC SCHOOL IN MIAMI, STARTING SEPTEMBER 1967. WRITE THE VOICE, BOX #7, 6201 BISCAYNE BLVD., MIAMI, FLA.

17 Help Wanted Female

NEED WOMAN to take charge of house and answer phone 3 days a week, from 10 am to 5 pm. Must have very good references and have transportation. Call 226-2393.

CERTIFIED experienced 1st grade teacher, starting Sept. 1967 for Catholic Parochial school in Broward County. Salary \$4000 to \$4750. Write Box #22, The Voice, 6201 Biscayne Blvd., Miami, Fla. 33138.

CLERK TYPIST

For detail work, Real Estate Office. Call Mrs. Van, Monday, June 12 for interview. 688-6671.

20 Sales Help—Male

RETAIL SALESMAN

BROWARD COUNTY TO SELL DISPLAY ADVERTISING FOR WEEKLY NEWSPAPER. Must have car and pleasing personality. Please write Box 13 The Voice, 6201 Biscayne Blvd., Miami, Fla. 33138.

4 Florists



FLORAL TRIBUTES

Are Expressions Of Sympathy BASKETS—SPRAYS—WREATHS FROM \$12.50 Other Vase Arrangements FROM \$7.50 Orders Filled For Local or Out of Town Deliveries. ANTHONY'S FLORE 2 LOCATIONS 11803 N.E. 2 AVE. 758-4787 1 Block North Of Barry College 1224 N.E. 163rd ST. 947-6639

2 Funeral Directors

2 Funeral Directors

CARL F. SLADE, F.D.

CARL F. SLADE FUNERAL HOME

800 PALM AVE. • HIALEAH • TU 8-3433

Funeral Homes



60th & BIRD ROAD
667-8801



13th & FLAGLER
373-0656

Superior Service Since 1927

R. Jay

KRAEER FUNERAL HOME

ambulance service

Fort Lauderdale
565-5591

Pompano Beach
941-4111

Deerfield Beach
399-5544

R. Jay Kraefer, Funeral Director

2 Funeral Directors

2 Funeral Directors

Fairchild FUNERAL HOMES FT. LAUDERDALE

299 N. FEDERAL HWY. — 3501 W. BROWARD BLVD.
JA 2-2811 LU 1-6100
DAN H. FAIRCHILD
ESTABLISHED 1930.

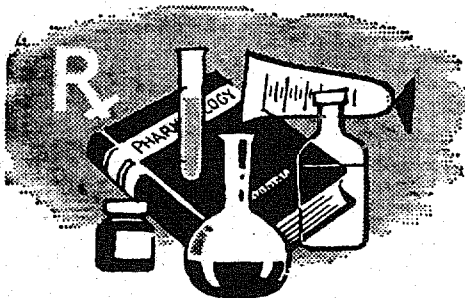
Henry R. Ware, Funeral Director

McHALE

FUNERAL HOME, INC.

7200 N.W. 2nd Ave.
751-7523

PARISH PHARMACIES GUIDE



The quality prescription experts in this section are listed by parish location for your convenience. Look to them for prompt, accurate service. They will appreciate your business.

ST. JOSEPH

SURFSIDE PHARMACY

LOU COLE 9500 HARDING AVENUE SETH LEFKOW



PARK FREE at our expense IN PARKING AREA rear of our store

FREE COFFEE on us while waiting for your PRESCRIPTION

PRESCRIPTION SPECIALISTS FREE DELIVERY 866-0342

COSMETICS

Charge accounts invited

FOUNTAIN

OPEN DAILY AND SUNDAY 7 A.M. to 11 P.M.

A DRUG STORE OF QUALITY AND INTEGRITY FOR OVER 20 YEARS

THE ONLY INDEPENDENTLY OWNED DRUG STORE IN THE AREA

ST. PATRICK

CLARK-SNYDER PHARMACY

PROFESSIONAL PRESCRIPTION SERVICE

ALTON ROAD AT 41st STREET

JE 4-2978

PROMPT DRUG DELIVERY

ST. MONICA

SILVER DRUGS

FREE DELIVERY • MERCHANTS GREEN STAMPS

PHONE 624-8446 OR 621-3141

16660 N.W. 27th Ave., Opa-locka, Fla.

ST. JAMES

GOLDEN PHARMACY

DISCOUNT PRICES FREE DELIVERY

ALL LINES OF COSMETICS

Phone MU 1-4667

13265 N.W. 7th Ave., North Miami

TOP VALUE STAMPS

HOLY FAMILY

STONE'S PHARMACY

WE LIVE ON PREMISES FOR EMERGENCY NIGHT SERVICE

"DRIVE-IN WINDOW SERVICE"

PH. 759-6534 11638 N.E. 2nd AVE. (NEAR BARRY COLLEGE)

OUR LADY OF PERPETUAL HELP

ST. PHILIP

DEPENDABLE PRESCRIPTION SERVICE

Tartak's OPA-LOCKA DRUGS

★ SUNDRIES ★ PHOTO SUPPLIES ★ FILM DEVELOPING ★ MONEY ORDERS ★ BLUE STAMPS

• DIETETIC CANDIES AND COOKIES

Phone MU 1-3122

LUNCHEONETTE & YORE OPEN 7 A.M. TO 10 P.M.

400 Opa-locka Blvd.

Bishops Of U.S. Call For Peace Crusade

(Continued from Page 1)
 the minds of the leaders of both sides to see the folly of acts of violence and to recognize the wisdom in the immediate present of agreeing to a cooling off period," Bishop Carroll declared.

He pointed out that violence "accomplishes nothing in the long run except to make men less capable of making and keeping peace." Archbishop Dearden said

the outbreak of war in the Middle East is "a tragic event" with consequences "truly frightening" which could trigger "a world holocaust."

"In this hour of crisis, we, the Catholic bishops of the United States, unite with the Holy Father in his fervent hope that the United Nations Organization will be successful in halting the conflict," Archbishop Dearden said.

The full text of Archbishop Dearden's statement follows:

"The outbreak of war in the Middle East is a tragic event, one fraught with consequences that are truly frightening. War in itself is deplorable, but this present conflict carries with it the additional danger that it might spread and indeed result in a world holocaust.

"We cannot forget the warning given to mankind by Vatican Council II, less than two years ago: 'Enmities and hatred must be put away; and firm, honest agreements concerning world peace reached in the future. Otherwise, for all its marvelous knowledge, humanity, which is already in the middle of a grave crisis, will perhaps be brought to that mournful hour in which it will experience no peace other than the dreadful peace of death' (The Church in the Modern World, No. 82).

"In this hour of crisis, we, the Catholic bishops of the United States, unite with the Holy Father in his fervent hope that the United Nations Organization will be successful in halting the conflict. We pray that arms will be laid down and that an honorable accord will be concluded so that this conflict may be resolved, not on the battlefield, but in the forum of the United Nations and before the International Court of Justice.

"We ask our Catholic faithful and all who believe in God to join in a crusade of prayer for peace throughout the world. Particularly we set aside next Sunday, June 11th, as a day of prayer in all our churches and chapels. Let us pray for immediate peace in the Middle East and ask God's guidance upon the leaders of nations.

Pope Urges Jerusalem Be An 'Inviolable' City

(Continued from Page 1)
 we firmly trust will never occur, that the situation may worsen, Jerusalem may — because of its peculiarly sacred and holy character — be declared an open and inviolable city."

The previous day, Pope Paul had voiced apprehension and fear for the safety of Jerusalem and the holy places threatened by the Israeli-Arab conflict.

Appearing at his apartment window, the Pope stressed his concern over the build-up of tension and the danger of war in the Holy Land. The war broke out shortly after he spoke.

"We entrust to your consideration today," he said, "the apprehension we have in our heart, apprehension for the threatened peace of the Mid East, apprehension for those peoples and for the land in which developed the life of Jesus; a fear especially for the fate of Jerusalem and of the holy places."

SACRED IN HISTORY
 The Pope continued: "We know that, along with us, all Christianity regards with great spiritual interest these places, sacred to the history of redemption and to the veneration of the Christian world. We wish to hope that these places and that blessed land will be spared the sorrows and ruin of an armed conflict, and that the international endeavors to which it belongs to assure peace among these peoples may bring about the expected and promised guardianship repeatedly desired. . . for the holy places. May our prayer bring about this hope."

Archbishop Sepinski was ordered to bring the Pope's appeal to the Israeli and Jordanian governments. The telegrams to both Archbishop Sepinski and Archbishop Zanini, sent on the Pope's behalf by Amleto Cardinal Cicognani, Papal Secretary of State, charged the Pope's representatives in Lebanon, Syria and Iraq to make the same approach to the governments of those countries.

The message to Archbishop Zanini appealed to UAR President Gamal Abdel Nasser's "sentiments of humanity and responsibility" in the hope that he will use "his prestige with the Arab peoples" to halt the armed clash at its outset.

Earlier at the very moment when Pope Paul was publicly calling for the triumph of "reasonable and

honorable negotiations" over "arms and blood" in the Middle East. Archbishops Zanini and Speinski had been under instructions to approach the governments of the United Arab Republic and Israel with his personal plea for moderation.

The Pope had charged the two to bring his appeal for a constructive and human handling of their differences to the governments of the UAR and Israel.

Both prelates had been under instruction specifically to urge the governments to shun any action that might provoke worse discord or outright war.

URGES GERMANS PRAY
 In Cologne, Germany, Joseph Cardinal Frings of Cologne, acting on behalf of the German Bishops' Conference, urge Germans to pray for peace.

The German bishops also called upon leaders in Arab nations, Israel and elsewhere to increase their efforts for peace in the world.

The bishops' appeal also asked for prayers for peace in Vietnam.

In Washington, the United States declared itself (June 5) a neutral power in the war in the Middle East.

"Our position is neutral in thought, word and deed," State Department spokesman Robert J. McCloskey said.

C.F. Lavigne Dead At 62

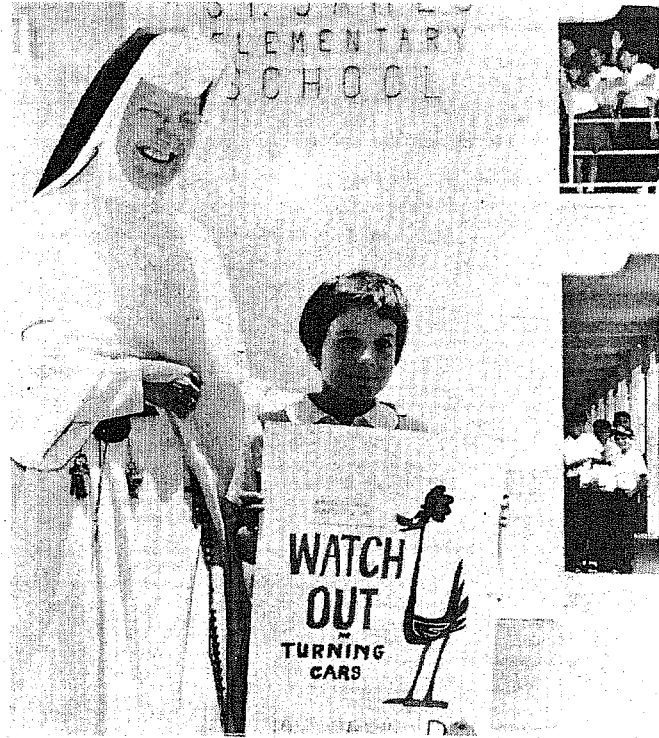
CORAL GABLES — Requiem Mass for Charles F. Lavigne, 62, past grand knight of Miami Council No. 1726, K. of C., was sung in the Little Flower Church.

The founder of Lavigne Electric Co. came to South Florida in 1922 from Pittsfield, Mass. and resided with his wife, Dorothea at 940 Sevilla Ave.

He was a member of the Elks Lodge, Executives' Association of Greater Miami, Builders' Exchange, LaGorce Country Club and the Coral Gables Country Club.

LaVigne is also survived by a brother, Martin and two sisters, Mrs. Florence O'Melia and Mrs. Mabel Quinlan.

Philbrick's Coral Gables chapel was in charge of arrangements.



AAA's Third Prize Winner Is Eight
 Elaine Tait With Sister Rose Celine, O.P.

3rd Grader Wins Award

NORTH MIAMI — A third grader at St. James School is the third prize winner in the AAA's 23rd annual School Traffic Safety Poster Contest in Florida.

Eight-year-old Elaine Tait was awarded \$10 in Savings Stamps for her poster entry on the theme, "Watch for Turning Cars."

Other Catholic school students cited in the contest included Nora O'Laughlin, 10th grader at John Carroll High, Fort Pierce, commendation winner; and Francisco Batlle, Corpus Christi School; William J. Koenig and Karen Marinoff, St. Thomas the Apostle School; Theresa Glasso and David Weigel, Little Flower School, Hollywood; Sandra Young, Robyn Frontera and Karen Bulmer, Holy Name School, West Palm Beach, merit citation winners.

Four Diocese Students Awarded Scholarships

Four diocesan high school students have been awarded Austin scholarship to Biscayne College for Men.

Recipients of the grants which provide full tuition renewable annually are Alfred H. Cardet, Donald F. Decker, Jr., and Carl M. Galli, all seniors at Msgr. Edward Pace High School; and John Thomas Roundtree, Jr., a member of the graduating class at Archbishop Curley High School.

A son of Mrs. Marie Cardet, St. James parish, North Miami, Alfred Cardet was graduated from St. James School and during his high school years was a member of the Latin and Science Clubs and Student Council.

Donald Decker, son of Mr. and Mrs. Donald F. Decker, Sr., Immaculate Conception parish, Hialeah, was graduated from the parochial

school there. At Msgr. Pace High he was a member of the drama and science clubs and golf team as well as editor of the school paper.

Carl Galli, president of Msgr. Pace High senior class, is the son of Mr. and Mrs. Frank Galli, St. Monica parish, was copy editor and news editor of the high school yearbook. He was a member of the Key, Science and Chess Clubs, received a National Merit Scholarship commendation.

A National Merit Scholarship finalist, John Roundtree is the son of Mr. and Mrs. John T. Roundtree of Holy Redeemer parish, where he graduated from the parochial school. At Archbishop Curley High he was a handball (intramural) champion and on the honor roll.

Requiem For R.J. Sabin

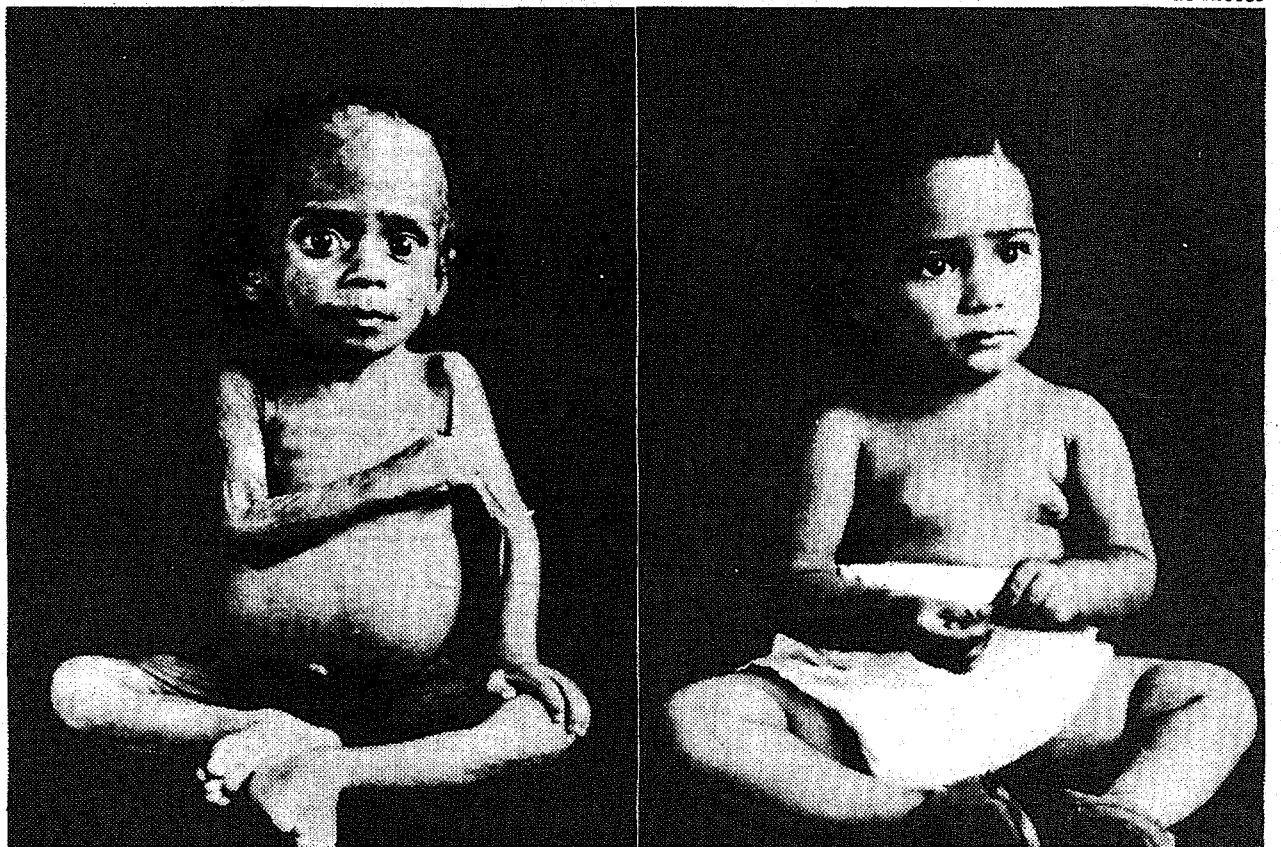
CORAL GABLES — Requiem Mass for Raymond J. Sabin, 57, past district deputy of the K. of C., was sung in St. Michael Church.

A resident of Miami for the past 23 years, he came here from Springfield, Mass., and lived with his wife, Dorothy, at 43 Montilla Ave. He was production control supervisor for Pan American World Airways.

President of the Coral Gables K. of C. Building Association, Sabin has served two terms as Grand Knight of the local K. of C. Council

In addition to his wife, Sabin is survived by two sons, Raymond J., Jr. and Ronald A.; three daughters, Mrs. Maurice H. Martin, Mrs. Philip Moccia and Mrs. Gerard Andrews; and 10 grandchildren, all of Miami.

These are both the same girl!



These pictures were taken only 10 months apart. What made this unbelievable difference? \$50 worth of food and care sent by someone who cared. Millions of such children in Mission lands are starving today! Do you care? Dear Monsignor: Use this \$ to make the same change in another child. I know that every bit helps.

NAME: _____
 ADDRESS: _____

THE MISSIONS NEED YOUR HELP!

RT. REV. EDWARD T. O'MEARA, NATIONAL DIRECTOR
 THE SOCIETY FOR THE PROPAGATION OF THE FAITH, 366 5TH AVE., N.Y., N.Y. 10001

IN MIAMI YOUR DIRECTOR IS REV. JOHN G. BLOCK 6301 BISCAYNE BLVD.

NOW IS THE TIME!
 LET US CHECK YOUR
AUTO AIR CONDITIONER
 We Service & Repair All Makes

SPECIAL VACATION MOTOR TUNE-UP

Expert • Speedometer • Electrical • Carburetor Repairs

ACME SPEEDOMETER
 2243 N.E. 2nd AVE. 373-8756