# Stay At Home This Sunday

"Stay-at-home Sunday" will be observed on Feb. 11 by South Florida Catholics to welcome volunteer workers of the 1968 Bishop's Charities campaign.

Some 10,000 men and women will make their rounds to visit every Catholic home in the 16 counties of the Diocese of Miami during the general phase of the drive which begins Sunday, to raise \$2 million.

Goals of the campaign, formerly known as the Diocesan Development Fund, were outlined for residents of Palm Beach County last Monday evening by Bishop Coleman F. Carroll during a regional dinner at the Palm Beach Towers Hotel.

During the Advance Gifts phase of the drive, inaugurated early in January, the Bishop has repeatedly emphasized the need for funds to establish additional nursing homes and home for the aged and to expand already-existing facilities at Boystown of South Florida, the Catholic Welfare Bureau, Marian Center and schools for exceptional children; the Catholic Children's Home, Perrine; the diocesan Educational Television System; St. Vincent Hall and Maurawood residences for unwed mothers; Newman Centers for Catholic

students enrolled in secular colleges and universities; and the diocesan school system.

Migratory workers who annually labor in South Florida farmlands will also benefit from the Bishop's Charities Drive.

"For the past eight years, drive efforts have gone almost entirely into the necessary construction of new buildings for charitable works. Now we find it vitally essential not only to add new facilities but to assist with the necessary funds for the additional staffing and operating of the already existing facilities," Bishop Carroll said in explanation of the change in name for the campaign.

'Although the staffing and operation of the present facilities are of primary importance, the need for additional buildings and increased social services is still far from finished," he emphasized.

Lionel Baxter, K.S.G., vice president of radio division of Storer Broadcasting Co., serves as general chairman for the drive, with Miami attorney, Joseph M. Fitzgerald, K.S.G., and Frank Rooney

Father Neil J. Flemming, director of Boystown of South Florida and pastor, St. Lawrence parish, North Miami Beach, is the diocesan coordinator.

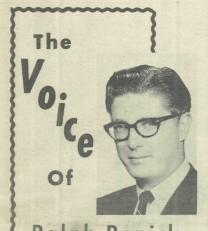


**VOL. IX, NO. 48** 

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OICE

FEB. 9, 1968



Ralph Renick

# Teen Hoods Not Helped By Coddling

The 1967 legislature zipped through a law which permits juvenile court judges to make public the names of youths charged with serious crimes such as robbery, rape, murder and gun law violations.

The only trouble was the law wasn't needed — Florida juvenile judges already had that authority.

The lawmakers' action. though, demonstrated that the people of the state are in no mood to coddle young toughs nor to protect their families from embarrassing name disclosures.

Judges in Dade and many other counties will release the names of youthful offenders charged with a felony - but only on request by the press. But the practice is not uniform throughout the state. Each judge runs his court as he sees

Juvenile courts in this country have traditionally been sanctified domains. Judges have been able to conduct hearings and administer "justice" pretty much without any appelate review, either by a higher court or by the public or by

It took a phone call from J. Edgar Hoover in order for a juvenile judge from Helena, Mont., to be able to observe juvenile court procedure in New York City. Judge Lester H. Lobel said he watched case after case with no punishment im-

(Continued on Page 10)



New Christ The King Monastery Blessed Monday

moved into their new monastery at Delray Beach where their chief work is the making of altar breads for churches in the

Poor Clare Nuns, Florida's first cloistered community, have Diocese of Miami. Except for one hour of recreation daily, See additional pictures on Page 5.

# 22 Elected By Senate Of Priests

Twenty-two priests in the Diocese of Miami were elected Tuesday to positions in the newly-organized Senate of Priests, a council of clergy established to assist the Bishop, through counsel, in the administration of the Diocese.

Officers of the Senate will be elected by the new Senators during a meeting scheduled to be held, Thursday, Feb. 15.

Elected deanery senators were Father William Hennessey, North Dade; Father Frederick Wass, South Dade; Father Rene Gracida, Broward; Coast; and Father John Neff, West Coast.

Religious priests in South Florida elected Father John Fitzgerald, C. M.; Father Robert Sullivan, O.S.A., and Father Angel Vizcarra, O. P., while non-incardinated priests named Father Joseph Cliff, Father Gregory Fleischer and Father John Januszewski as their representatives.

Of the 22 new senators, 12

represent various ordination age groups of incardinated priests in the Diocese.

Representing priests ordained five years or less are Father Arthur DeBevoise, Father John Delaney and Father Michael Sullivan; less than 10 and more than five years, Father Ronald Brohamer, Father Frederick Wass and Father

Charles Zinn; less than 20 years and more than 10 years, Father Noel Fogarty, Father Joseph McLaughlin and Father Louis Roberts, and more than 20 years, Father Robert Brush, Msgr. Joseph O'Shea and Msgr. Rowan T. Rastatter.

The new Senate of priests, whose constitution was ratified (Continued on Page 10)





IIIsiae
Need for Liturgical Music
Youth Want To Know Reasons P.11
Film Packs Plenty of Suspense
Scouting Rounds Guy Out P.20
Español

# Retirement Program Scheduled

A proposed retirement program for all Religious and lay personnel of the Diocese has been approved in general and should be in operation within the very near future, Bishop Coleman F. Carroll announced this week.

Employes of the Chancery, diocesan institutions, and parishes have been requested to complete data cards and return them immediately to the Chancery in order that an actuarial evaluation may be prepared. Benefits from the program and costs to individual parishes cannot be determined until all the necessary information has been compiled on each emplove.

"It is our desire to extend protection and to provide benefits to everyone who regularly performs services for the Diocese both on a full or parttime basis. A data card should be completed re-

Non-Public School

Bill Moves Ahead

gardless of age, sex, marital status, or any other consideration. The criteria is that the individual performs services regularly," the Bishop explained.

'In those instances where someone may regularly work for you, but refuses to accept a salary," he advised pastors, "please have a data card completed, signed and returned."

Organists, bookkeepers, stenographers are included in this classification, the Bishop added, but not officers of parish organizations such as Altar and Rosary Societies, etc.

According to Bishop Carroll, a plan of benefits will be designed that will provide a reasonable income upon retirement, death benefits prior to retirement as well as provisions for such contingencies as permanent and total disability, hardship cases. vesting and other features.

# **Father Guterl Dies** In Key West At 60

Mass was sung Monday in Grand Coteau, La. St. Louis St. Mary Star of the Sea Church for Father Lester F. X. Guteri, S.J., assistant pastor, who died suddenly following a heart attack last Saturday.

Father John Q. Minville. 5.4., pastor, offered the Mass for Father Guterl, who had been stationed here since October, 1967.

A native of Jersey City. N.J., the 60-year-old Jesuit was organized on June 22. 1941, after completing stu-

KEY WEST - Requirent dies at St. Charles College. University, Mo. Montators College, Fordham Universky of Villamiya.

> Prior to coming to South Florida. Father Guteri had been the chairman of the Education Department at Spring Hill College, Mobile. Ala.; dean of men at Lovola University. New Orleans: and assistant dean and member of the faculty at Corpus Christi Minor Seminary.

After parochial assignment in Miami and in Goorgia, he was assigned to the laculty of Jesuit High School in Tampa from 1965 to

Father Guterl is surviv by a win brother. Fath Paul C. Guteri, S.J., assistant pastor in St. Peter parish. Jersey City.

## University Gets \$350,000

DETROIT - (NC) - A \$350.000 home in a Detroit suburb has been given to the University of Detroit as a special conference center.

The residence was denoted by the widow of A.J. Fisher.

# \$450,000 Federal Grant For St. Joseph's, Port Charlotte

A bill seeking authoriza- accreditation of non-public tion for the State Department schools. of Education to classify and accredit non-public schools was introduced in the legislature this week by Sen. Richard B. Stone.

Another provision in the bill is for the establishment of an appropriation to cover the expenses for the initial operation of the program, ommend to the State Board

Miami city attorney, is chair-Committee.

Committee, calls for two main steps in the voluntary

# **Project Camillus** To Be Launched

"Project Camillus," the special social welfare program of members of the North Dade Deanery of Holy Name Societies, will be launched on Wednesday. Feb. 14, when officials of parish societies will hold a was declared unconstitution. Port Charlotte, a nursing special meeting at the Camilius House, 726 N.E. 1 Ave.. Miami.

The meeting will begin at 6:30 p.m. and will include a special tour of the refuge for indigent men.

Among the speakers scheduled for the evening will be James V. Dolan, chairman of the organization, and development committee of the Diocesan Council of Catholic Men; and Victor Keller, Diocesan Union president, who will outline his program for the coming year.

# International Night Set

Students at Notre Dame Academy will turn their local campus into a cosmopolitan collection of restaurants and cafes featuring French, Italian and Spanish cuisines this evening, Friday Feb. 9, as part of the International Night.

Sponsored by the Language Department the program, which begins at 8 p.m., will stress the theme "Friendship Through Language Sharing."

## \*Voice

Weekly Publication

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ommendation of the State non-public schools.

The State Superintendent of public instruction may rec-Stone, who is former of Education standards. rules and regulations for the offering similar curriculum.

> Father Patrick S. McDonami, explained that the legislature made no appropriation for this year toward the schools.

He also said that during the constitutional convention last summer, thesec-talized have been referred, tion concerning accredita- after discharge, to nursing tion of non-public schools facilities some distance from

of Stone's bill would resolve area has been needed for the technicality.

The State Board of Edu- The awarding of a \$450,cation may adopt, upon rec- 000 federal grant for the planning, construction and Superintendent of public in- equipping" of a 76-bed longstruction, rules and regula-term care facility at St. Jotions for the accreditation of seph's Nursing and Rehabilitation Center here was announced by Bishop Coleman F. Carroll this week.

To be located on Harbor Boulevard, adjacent to the facilities of St. Joseph's Hosman of the Senate Education voluntary accreditation of pital, the new center will repnon-public schools, pro- resent another "part of The bill, which has been vided such standards are the continued development of approved by the Education comparable to those pre- the Diocese of Miami," acscribed for public schools cording to Bishop Coleman F. Carroll.

Included in the new buildnell, superintendent of high ing will 'se semi-private schools for the Diocese of Mi-rooms and facilities for longterm custodial medical care. according to Sister Mary Virginia, C.SS.F., adminisaccreditation of non-public trator of St. Joseph Hospital.

Because numerous paal because of a technicality, and rehabilitation center in He said that the passage the immediate Port Charlotte some time, Sister said.

will be taken care of, thus releasing hospital beds for more critical cases." she

Staffed by the Congregation of St. Felix of Coraopolis, Pa., St. Joseph Hospi-

completed "many patients came the first hospital under Catholic auspices on South Florida's west coast.

The new federal funds were appropriated by the 90th Congress and are released and administered through the Division of Comtal was built by the Diocese munity Hospitals and Medof Miami at a cost in ex- ical Facilities of the Comcess of \$1 million. When it mission of State Institutions.



He gave Florida National a new name:

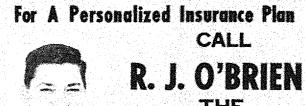
Clark is one of those busy executives who wishes there were 34 hours a day. When he found out that Florida National had a Safeguard Account to watch over his stocks and securities, he was elated. Now Safeguard handles all the details for him, checking FLORIDA options and collecting dividends. It saves him valu- **NATIONAL** able time. That's why he calls it his bank . . . it could be yours, too. Whatever banking service you want, TRUST COMPRING you name it. Florida National is everybody's bank. AT MIRMI



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Miami, Florida THE VOICE Page 2 February 9, 1968

# World And Nation

# Many Czech Abortions

BONN, Germany - (NC) - One million legal abortions have been registered in Czechoslovakia since the introduction of legalized abortion there 10 years ago, the Czechoslovak Digest reports.

Most of the abortions, the paper says, are sought because of social or economic difficulties. Only 2% of the abortions, it adds, were performed for reasons of health. Two-fifths of the women who applied for abortions have undergone two or more such

The paper says that contraceptives have had little effect on the country's birth rate, because only 3% of three million women use them.

# Calls Unity Urgent

STOCKHOLM - (NC) - Warning that "the world must quickly be made one if the human race is to avoid self-destruction," Dr. Eugene Carson Blake, general secretary of the World Council of Churches, told an audience in Helsinki that the WCC plans to speed up its efforts at Christian unity.

'Our speed," the U.S. Presbyterian minister admitted. "will be slower than many persons would like, while conservatives will regard us as irresponsibly hasty. We still have burning problems to solve before we can attain reunion among the Christian churches."

"As for cooperation with the Catholic Church." he added. "we must be willing to work together for economic justice and peace in the world. A study of the documents of the Second Vatican Council and publications of the World Council of Churches proves that we are in agreement on the most important issues, os there are no theological reasons for the two groups to maintain separate programs.

# Dr. King To Keynote

WASHINGTON - (NC) - Dr. Martin Luther King, president of the Southern Christian Leadership Conference, will deliver the keynote address at the 29th annual "liturgical week" sponsored by the National Liturgical Conference.

The program will be held at the Sheraton-Park Hotel here, Aug. 19 to 21, on the theme" Revolution: Christian Responses.

James F. Colaianni, executive director of the conference, said this year's liturgical week will probe the current "revolutionary" situation in the context of Christian hope.

It aims "to increase involvement in the revolutions of our time if these have about them a basic human rightness, and to increase sensitivity to the word of God as it can be heard in the currents of

# Ask Bus Law Changes

TRENTON, N.J. - (NC) - Two bills affecting the operation of New Jersey's new and controversial school bus law have been introduced in the State

One bill, entered in the senate by Sen. Milton Waldor, would repeal the measure completely, restoring the old busing concept - that non-public school students could be given rides only along existing routes for public school buses.

The other, introduced in the Assembly by Assemblyman Joseph P. Merlino, would raise state support for busing costs to non-public schools to 100%. The state now pays 75% of all busing costs providing routes meet state requirements.

# Cardinal Hails Group

BALTIMORE -(RNS)- Lawrence Cardinal Shehan of Baltimore gave high praise here to the Salvation Army and its British Methodist founder, William Booth, for its many vital contributions to the spiritual and material welfare of the needy.

Addressing members of the Baltimore Salvation Army at their annual public meeting, the Catholic prelate took issue with "a popular theologian" who, he said, insisted that private charitable organizations should give way to government agencies.

"The answer to this contention," asserted the Archbishop of Baltimore, "is to be found, in part at least, in the continuing success and growth of the Salvation Army and other religiously-motivated and oriented organizations of charity.'

# Asia Christians Meet

BANGKOK, Thailand -(NC)- The fourth 10day general assembly of the East Asia Christian Conference (EACC) has opened at the National Red Cross Center near here to seek new guidelines for the changing role of Christian missions. The conference represents 87 Christian churches with a total membership of 37 million.

 $Aimost\ 300\, delegates, participants, and observers$ are attending. Anglican, Orthodox and Protestant church members of the EACC represent 16 East Asia countries from West Pakistan to New Zealand. Observers are from Christian churches of Laos, Cambodia, Viet Nam and Nepal. The Vatican Secretariat for Promoting Christian Unity named four observers.



A CANADIAN priest, Father Freddie Kunz, of the Catholic Sons of Charity, is on a three month hitchhiking tour of South America to visit missionaries working there. He is shown packing his 30-pound duffle bag while in Miami, where he boarded a plane for Racife, Brazil. Father Kunz said that he wanted to get some first-hand knowledge of "conditions of hunger and revolution" in underdeveloped Latin countries.

# N.Y. Panel Endorses Private College Aid

Direct state financial grants mual expenditure of \$33 milfor general education to lion in 1970, disbursed by church-related and other pri- the Board of Regents acvate colleges and universities cording to a specific formula in New York State were recommended here by a special five-member panel named by Gov. Nelson Rockefeller.

"We believe as a matter of sound public policy that if there is to be state aid for Columbia and New York University, there should be state aid for Fordham (although not of course, for continuing improvement it any specifically religious activity i," the panel said. (Fordham is operated by the Jesuit Fathers, 1

It said that the state "should take steps now to assist the private institutions" without waiting to see if the federal government will make more aid available to higher education.

The panel foresaw an anto the state's 143 private colleves and universities, many of them having religious affiliation.

"We see the need as critkal," the panel said, adding that for many of the colleges state aid would represent the margin of difference between gradual decline and is a small price to pay for the continued vigorous health of private higher education in New York State."

Governor Rockefeller and the Board of Regents named the panel of educators last March. It is known as the Select Committee on the Future of Private and Independent Higher Education in

### Conference of Catholic Bishops

# Cites Place of Music in Liturgy

"Music, more than any other resource, makes a celebration of the liturgy an attractive human experience." according to a statement issued by the Bishops' Committee on the Liturgy of the National Conference of Catholic Bishops.

The statement."The Place of Music in Excharistic Celebrations," was drawn up after study by the Music Advisory Board and submitted to the Bishops' Committee. which approved it and "recommends it for consideration by all.'

The purpose of the statement is to offer guidelines on whether, in the particular circumstances of the individual celebration, this or that part may or should be sung. The statement attemps to offer criteria, including some concrete applications to the celebration of Mass. but notes that "no set or rigid pattern can be proposed.'

The amount of singing will vary according to the circumstances, the statement says, since "music serves the expression of faith.'

"Music in worship is a functional sign. It has a ministerial role. It must always serve the expression of faith. It affords a quality of joy and enthusiasm to the community's statement of faith that cannot be gained in any other way. In so doing it imparts a sense of unity to the congregation."

The statement cites three judgments which must be made about music in worship. They are musical, liturgical and pastoral.

The musical judgment should determine whether the music chosen is technically and aesthetically good. This matter, says the statement, should be determined by competent musicians.

The nature of liturgy itself will help determine the second judgment - the liturgical one. Here the issues are whether the music interprets the text correctly and makes it more meaningful, whether the form of the text is respected, and whether the piece of music is appropriate to the least for which it is intended and its specific role in the liturgy.

The pastoral judgment "is the judgment that must be made in this particular situation, in these concrete circumstances," the statement continues. "Amusician may say, for instance, that Gregorian Chant is good

WASHINGTON - (NC) music His musical judgment be accepted and received as open up to the genuinely human faith experience."

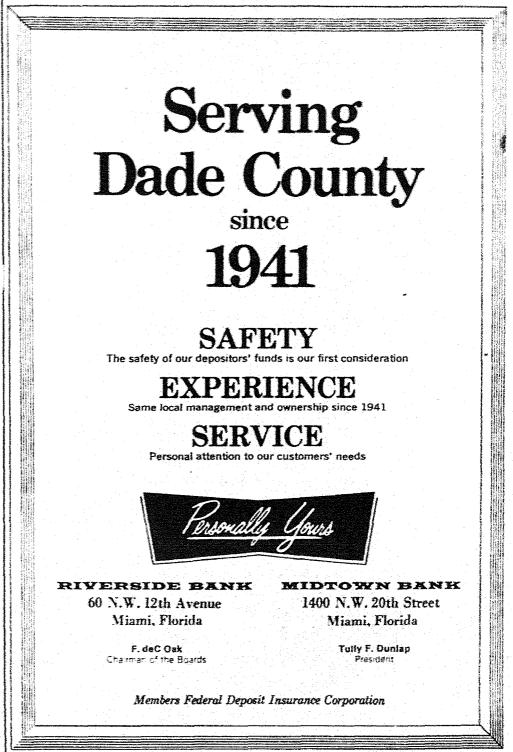
"No set of rubrics or regreally says nothing about ulations of itself will ever whether and how it is to be achieve a truly pastoral celeused in this celebration. The bration of the sacramental signs of the celebration must rites." the statement notes. Such regulations must almeaningful. They must, by ways be applied with a pasreason of the materials used. Total concern for the given ".vimming community."

Moreover, there is a The statement says the further problem: "It is the pastoral judgment should be problem of faith itself. The uided by sociological studies. liturgy by its nature normalof the people who make up ly presupposes a minimum the congregation, to deter- of biblical culture and a fairmine how differences in age. ly solid commitment of livculture and education in ing faith. Often enough these fluence the way in which faith conditions are not present. is meaningfully expressed. The assembly or many of its

members are still in need of evangelization."

In this case, the suferient says. "The illurgy, which is not meant to be a tool of evangelization, is forced into a missionary rule" and the music problem becomes 'complex.'

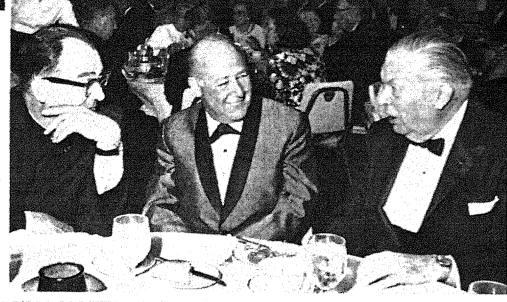
In the application of principles to the celebration of the Escharist, the statements says the best places to sing are: at the "Holy Holy Holy," the Amen at the conclusion of the Eucharistic prayer. He Communion song, and the responsorial pain fillowing the lessons.





Archbishop John F. Dearden of Detroit, president of the National Conference of Catholic Bishops, (above) spoke to Palm Beach residents during a regional dinner of the Bishop's Charities Drive held Monday,

Msgr. J. P. O' Mahoney, P.A., pastor, St. Edward parish, Palm Beach, welcomes Mr. and Mrs. Joseph P. Savage (below.)



Dinner guests included Father M. V. Jareau, S.J., New Orleans; Maurice B. Frank and Frank Callahan (above).

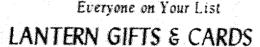


Dooley, two of the hundreds of the guests at the Bishop's Charities dinner held in Palm Beach at the Towers Hotel.



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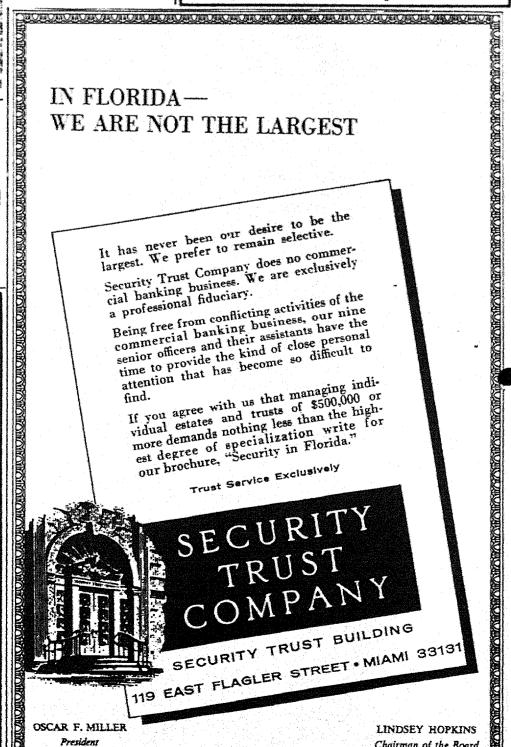
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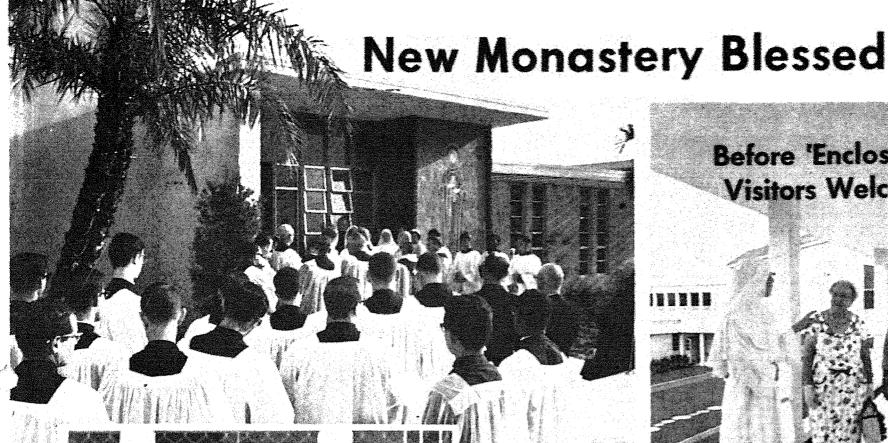
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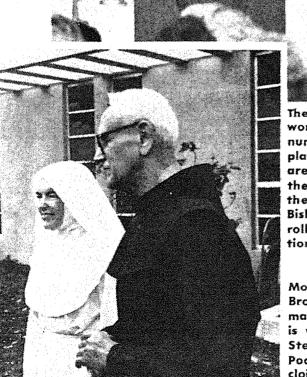
Chairman of the Board



Seminarians of the Major Seminary of St. Vincent de Paul sang during Monday's dedication of the new Christ the King Monastery in Delray Beach.



Visitors were escorted through new monastery by Sister Ann Frances before enclosure ceremonies which followed dedication of the new cloister of the Poor Clare nums.



The prayers and good works of the Poor Clare nuns and other contemplative religious orders are necessary to bring the blessings of God to the Church and people, Bishop Coleman F. Carroll told the congregation.

Monastery's architect, Brother Cajetan Baumann, O.F.M., New York, is welcomed by Mother Stephen, Abbess of the Poor Clare Nuns, whose cloister is the first in the state of Florida.



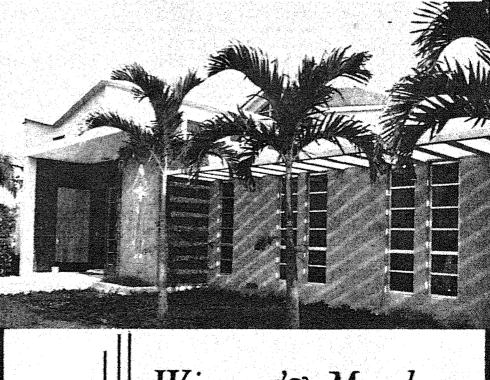
Interior View of Christ The King Monastery Chapel

THE VOICE

# Congratulations Christ the King Monastery

of the Poor Clare Nuns.

on the occasion of the dedication of the new cloister and novitiate



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# **EDITOR'S COMMENT**

# How To Wipe Out Inhuman Housing

Fortunately, a car has not yet been developed which can be driven with the driver's eyes closed.

This is fortunate since the thousands who daily flock to Hialeah race track must take a good look at one of the ghettoed and depressed housing areas of Mianni. As the bettors make their way to wager daily, nearly a miltion dollars, they can see what sub-standard housing looks like in a pleasure capital.

The sight should weigh heavy upon every man with an active and informed conscience.

Federal money can be obtained through non-profit corporations for the purpose of building decent housing for poverty-stricken areas. Bishop Carroll has recently offered \$50,000 to initiate such a foundation in the hope that local businesses, industries and churches will participate in a unified attack on the shame of our city, the areas of inhuman housing.

The foundation's "seed" money would serve the purpose of getting the ball rolling, his architects planning and the land purchased. The acquisition of federal funds for low cost housing could then become a practical reality

Perhaps in the past the economically better-off have reacted to urban sprawl and city slums by moving away from them. The Bishop offers a concrete plan by which these same people can move the center of their concern back to the areas of crises where human dignity is at take.

His Excellency's plan is bold and inaginative. We mly hope others share his concern and will act with like decisiveness. The poor have heard enough words and promises: they now need and wait for action.

# LETTERS TO THE EDITOR

# Little Biafra Fights Bravely

Dear Editor,

I am a secondary school poy in the Republic of Biafra. West Africa, and I request the help of your paper in publicizing my country's struggle.

In the face of Biafra's tenacity of purpose, those who were pessimistic about Biafra's survival in the present war have now begun to moderate their views.

What led to Biafra's separation from Nigeria last May? After the popular Army coup of January, 1966, which toppled a corrupt civilian regime, hopes of a new Nigeria were dashed when the Hausas (Moslem) of Northern Nigeria began a series of massacres of Christian Eastern Nigerians (Biafrans). It was genocide.

Thousands of Biafrans were murdered in cold blood in airports, railway stations. motor parks, markets. churches, homes. There were cases of pregnant women's being ripped open, of eyes' being plucked out, of various parts of the body's being mutilated.

Girls were raped by lepers, shops were looted. The Head of State, Gen. Ironsi, was murdered because he was an Easterner (Biafran). Over 30,000 lost their lives, and another two million returned to Biafra as refugees from the Moslem North. It was a ghastly program second only to the Nazi regime.

After Biafra realized that **Aleman** 

us people were no longer wanted in Nigeria, it declared its independence last May, and wanted to live alone in peace. But on July 6, 1967. Nigeria, with help from Britain and Russia, declared war on Biafra. The war has continued since that

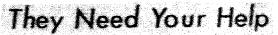
There has been indiscriminate bombing and strafing of innocent civilians. Hospitals, convents, markets have been frequent targets. American interests, such as the textile mills at Aba and Mobil and Texaco oil establishments at Port Harcourt have been attacked, and bombs fell near the U.S. Consulate at Enugu.

On October 15, 1967, at 9:30 A.M., while the U.S. Consul and his party were leaving Biafra through the port of Oron, five bombs were dropped near their boat. America's silence over all this is very strange!

Russia has made other attempts at finding a Communist beachhead in such African countries as Congo. Ghana, etc. And now in Nigeria, with her Migs attacking Christian Biafra. Has America forgotten Communist policy in Greece in 1945. in Hungary in 1956, in Poland? No, surely not!

Britain has taken the lead in Nigeria's psychological warfare against Biafra. The British Broadcasting Co. dishes out all sorts of falsehoods about Nigerian victories, and Britain supplies Nigeria with all sorts of superior weapons of war, ammunition, and personnel.

Stay At Home Sunday





in spile of all these mas sive odds. Biafra has main tained her solidarity and sovercigmy since May 1967!

Why has the world delayed its recognition of usun till now? Please, all my felinstal formations in the Link. oray his as in Histra as me fight for our very survival. Paithfully yours.

"Survival" Owerrinta, Biafra (W. Africa)

## If Parochial Schools Closed

Dear Editor:

Today. I listened to a minister, born in Rome. speak supposedly about the separation of church and state.

I say "supposedly" because it was more evident to the listening audience that he wasn't quite as much for separation of church and state as he was for anti-Catholicism. His remarks couldn't be interpreted any other way.

He claimed that in Rome only six to eight per cent of the people attend church. He did say six, then when questioned he changed it to eight.

This, he claims is because people want to hear the gospel, and inferred that they didn't. He spoke of the huge attendance in his church and attributed it to the fact that he used the Bible.

What I would like to know is what his "interpretations" do to make people want to rush to his sermons, and what does he say to make his followers feel so self-satisfied and righteous with what a mission? they want to hear?

ures, he says the parochiai schools in Florida save the taxpayers \$36,000,000. when questioned. I'd say we shouldn't look a gift horse in the mouth. As things stand we have fallen behind in education and educational facilities and will have to be taxed to rectify the situation.

What does he think would happen if the parochial schools closed and dumped all the children on the state?

While I have no children going to parochial school, I know what an effort it is to keep them there and pay school taxes besides.

There is this constant hue and cry about the money the church takes in, but never the credit given to them for aiding the thousands and thousands of needy and lifting some of the burden from the state.

My only comment is that at this point let well enough alone, or we could institute a state of chaos, should the parochial schools (all of them) decide to close down.

> Sincerely, Y. dePontis Miami

# TRUTH OF THE MATTER

# Married Men As Deacons: Problem Has Many Sides

By MSGR. JAMES J. WALSH

The question of married men's being ordained deacons in the Church is rapid by becoming a reality in a number of countries. A news item this week reveals that 32 men will

soon be ordained to the diaconate in Santa Caterina and Rio Grande, Brazil.

**Annimient in the state of the** 

The idea has intrigued many Americans, since the Vatican Council gave its blessing to a restoration of the diaconate. Most people, however. who have given it some thought, have seen so many prob-



lems involved that they felt it would be many years before married men were actually preaching in Church, baptizing, distributing Holy Communion, giving instructions to children and adults and assisting at solemn Masses.

There is the question of training such men, while still allowing them to support their families and keep their jobs. How much training? Would it be enough to take well qualified CCD leaders and after a brief course in how to live and work as a deacon assign them to a parish or

Would the idea be appealing to young men studying for the priesthood who also felt an attraction to married life? Would they be free to leave the seminary, marry and at once be made deacons? And if so, wouldn't this lessen greatly the number of those being ordained to the priest-

Apparently the bishops in Brazil took all these factors and others into account in making their decision. Their candidates for the diaconate have had a three-year training program in Theology, pastoral work, Church History and preaching. Some of it was done through correspondence, some by lectures in the local seminary. Candidates had to be "older," married at least seven years and had to give solid proof of leadership qualities in their community.

Would such a program work in the U.S.? Our hierarchy is studying the matter now. But it is rather obvious in the vast areas of Brazil where there may not be enough priests for generations that deacons can have a wide and use apostolate.

Those who still find it hard, because of background attitudes, to accept Negroes as equals or superiors intellectually should look forward to seeing on television a presentation in drama of the trials and achievements of the American Negro. Sister Maria Mercedes wrote.

"Highlights in Negro History," in which she lays out the surprisingly long list of Negroes who have excelled in literature. painting, music, and military life - despite barriers to training and public acceptance.

Among others, an NC report tells us. there is "Phyllis Wheatley, slave poetess and the second American woman to publish a book; Paul Laurence Dunbar, called the 'Robert Burns' of Negro poetry, because he captured the distinctive dialect of his people in verse; Claude McKay. whose poems. I must Die, showed a militancy for freedom and equality antedating the contemporary civil rights movement.

In all the current discussions pro and con about the Dutch Catechism, some are condemning not only the Dutch Catholics but the bishops, including their wellknown Cardinal, Bernard Alfrink, Such a condemnation obviously has to be un-

We ran across a talk given by the Cardinal four years ago on the subject of seeking unity with Protestant churches. Some excerpts from the talk, which was delivered when the Dutch Catechism was already well under way, will prove interesting in the light of the current controversies.

The Cardinal stated that true ecumenism is not "a vague Christianity in which everyone is content with what he himself believes about Christ . . . " should it be a leveling "in which each party should abandon part of his own religious conviction to be able to find each other on a common basis acceptable to everyone . . . "

On the contrary, he stated that true ecumenism exists when men seek for the unity Christ wanted among men. In explaining this he stressed that Christ must have meant more than a "mere bond of love" between all who believe in Him and more than a federal connection of the communities who believe in Him, without stress on what we believe about Him and His redemption.

He went on to say: "They should like to find unity by the way of meeting each other in love for the Lord apart from the question about one's precise . but when we think really ecumenically, we may never in my opinion be able to forget that in the end the unity of faith is at stake.

The Cardinal called indifferentism the belief that one religion is as good as another- "one of the greatest dangers of present day ecumenical striving." Even though some Dutch priests have advocated and apparently joined in common worship, the Cardinal stressed that as long as there was no unity of belief about the sacraments, he say nothing to be gained by intercommunion or taking part in each other's sacraments.

The Most Rev. Coleman F. Carroll Bishop of Miami President The Voice Publishing Co. Inc. Rt. Rev. Msgr. James J. Walsh Editorial Consultant Father David G. Russell

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THE VOICE Page 6 Miami, Florida February 9, 1968

# AROUND THE DIOCESE

# Courses On Aspects ( ) Of Church Life Set

gurated Monday, Feb. 12 in tor. SS. Peter and Paul auditori-

S to 9 p.m. for adults on Monday. Tuesday and Thursday evenings.

The Church in the World," a study of the documents of Vatican II and the Collective Pastoral of the United States Bishops, will be conducted on Mondays by Father Hugh Clear. "The Bible Today" will be the topbof discussion on Tuesday evenings under the leadership of Father Anthony O'Shea.

"Worship Today." a study of the Mass and the Sacraments in the Church to-

# Queen Of Martyrs

Used clothing for migrant families will be collected during the 8 p.m. meeting of the ladies guild on Monday. Feb. 12. A hat show will be held during the evening.

### Patrician Club

Winter visitors are invited to attend the next meeting at I p.m., Tuesday, Feb. 13, in the club rooms, 3636 Meridian Ave., Miami

### St. Rose

A covered-dish luncheon followed by cards will be held by members of the Altar Guild at noon, Monday, Feb. 12, in the auditorium.

## St. Matthew

Card party under the auspices of the Rosary and School Society begins at 8 p.m., Tuesday, Feb. 20, in the school library. Monthly meeting at 7:45 p.m. Tuesday, Feb. 13 in the school.

### Newman High

Home and School Association members will sponsor their annual dance on Friday, March 1, at the Palm Beach Towers Hotel, Mrs. Robert Gratton is accepting reservations at 848-7913.

### Ascension

"The New Look in Catholic Thinking" is the theme of a series of inquiry classes day evenings in the parish hall by Father Claude Brubaker, pastor; and by a Victory Noll Missionary Sister.

Spaghetti dinner will be served by members of the Catholic Club beginning at 4 p.m., Sunday, Feb. 11 in the parish hall. Proceeds will be donated to the parish development fund.



An eight-week series of day, will be conducted on courses on different aspects. Thursday, evenings by of Church Life will be man. Msgr. Bryan O. Walsh, pas-

Registration for the um, 1425 SW 12 Avenue, courses is being taken at the Courses will be held from - rectory for the courses which. will continue until April 3.

### Chaminade Club

Concelebrated Mass and short limpical instruction on the changes in the Mass will precede the Feb. 14 meeting.

### Lake Worth

auspices of Sacred Heart Christian Mothers and Altar Society will be held from I 9 p.m. on the purish grounds. Saturday, Feb. 14. Spaghetti dinner will be served from 5 to 7 p.m. in Macientes Hall

### Coral Gables

Junior Woman's Club of Little Flower will host a covered dish "Mardi Gras" party on Saturday, Feb. 24.

### Miami CDA

Court 262 will observe a Corporate Communion during the 9 a.m. Mass in Gesu Church, Sunday, Feb. 11. Breakfast will follow at the Hotel Columbus.

### St. Jerome

An evening of games will be hosted by the Men's Club on Saturday, Feb. 24.

### Cathedral

Family Communion breakfast sponsored by the Holy Name Society, Sunday, Feb. 11, in the new school cafeteria following the 8 a.m. Mass.

### St. Joan

"Ecumenism" will be the topic of Dr. Justin Steurer, chairman of the Humanities pecially for the guild when Division of Marymount College, when he speaks to the women's guild at 8 p.m., Tuesday, Feb. 13, in the school auditorium.

# Cites Public Defenders' **Brave Role**

South Florida Ma

Police and firemen who constantly place their lives in danger to protect the residents of the community, need the special assistance of the pravers of everyone, Rishop. Coleman F. Carroll said Amoral festival under the Sunday in the Cathedral.

> The Bishop spoke to members of the Greater Miami Gold of Police and Firemen, their families and triends, following the fifth annual Mass sponsored by the Guild.

> "It is fitting and heipful to salvation that we meet here in the Cathedral once a year," the Bishop declared. mining out the law enforcement personnel and fire fighters have a special vocation.

> "Theirs is not an easy task and they commit themselves to these dangers because of their love for Almighty God and for their lellow-man," the Bishop added, emphasizing that by their presence guild members indicated their conviction of dependence on the Creator.

> Father Michael Sullivan. guild moderator, preached the homily.

> Rabbi Irving Lehrmanof Temple Emanu-El, Miami Beach, gave the invocation at the breaklast which followed in the Hotel Deauville where guild members and guests were entertained by Rev Baumel, Miami Beachborn entertainer.

During the breaklast Bishop Carroll was awarded a special badge by guild members, who also honored Rabbi Lehrman by presentation of a medal of St. Michael and St. Florian struck esit organized in 1962.

Sgt. Alex Gurdak of the Miami Police Dept., a past president of the Miami guild, was master of ceremonies.



SPECIAL MEDAL of the Greater Miami Guild of Police and Firemen is presented to Rabbi Irving Lehrman by Bishop Coleman F. Carroll during Sunday's Communion breakfast at Miami Beach.

## He Who Laughs Lasts

Laughter was the order of the day at the annual Communion breakfast of the Greater Miami Guild of Police and Firemen. The following quips by actor, writer and humorist Rey Baumel "brought down the house:"

"Cuba is now the largest country in the world. Its capital is in Havana, its government in Moscow and its people are in Miami.'

'The cars of tomorrow are traveling on the highways of yesterday driven by the maniacs of today.

"One way to solve the traffic and accident problem would be to take all the cars that aren't paid for off the road.

'The strength of all people is in their ability to laugh and to laugh at ourselves. He who laughs lasts."

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Estate Planning Seminar Slated

BOCA RATON-A seminar on Estate Flancing will be conducted at Marymount College for adults beginning Tuesday, Feb. 13, from 7 p.m. to 9 p.m.

Sponsored by the Division of Business and Secretarial Sciences and offered free to the public, the seminar will be concerned with property ownership, including title insurance, mortgages, condominiums, joint tenancy; also with real estate taxation. social security and taxes with emphasis on regulations. forms, benefits, medicare and income taxes; with investments and bank services. which will include stocks, finaucial statements, mutual funds, certificates of deposit and savings accounts; and with inflation.

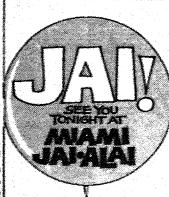
Representatives of local business organizations will serve as consultants during the seminar, which will contime for four weeks on Tuesday evenings.

# Variety Show Will Be Staged

Branch and the Committee of the Committe

SOUTH MIAMI-Their second annual Variety Show will be staged by members of St. Louis ≣ Woman's Club on Feb. Junior High School, 7351 SW 128th SL

"The Spirit of St. Louis," featuring singers. dancers and comedians, ers may be obtained by calling Mrs. Frank Yanaros at 667-2825 or Mrs. William Liles, 238-8684. \=



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# Formerly Of Atlanta, Dead

PHILADELPHIA -(NC) John Cardinal Krol of liniladelphia was celebrant of a requiem Mass offered at SS. Peter and Paul Cathedrai her for Bishop Francis E. Hyland. 66, retired bishop of Atlanta.

Bishop Hyland died of a heart attack at St. Charles Seminary, Overbrook, Pa., where he had been in resitience since 1961.

Born in Philadelphia Oct. 9, 1901, the son of James J. and Sarah (McCarron) Hyland, he studied for the priesthood at St. Charles Seminary. Overbrook, and was ordained June 11, 1927.

In January, 1929, he was appointed secretary to the Apostolic Delegation in Washington, a post which he held until September, 1938.

In March, 1941, he became pastor of Our Lady of Lourdes church in Philadel. rector of diocesan youth orphia, where he served until his consecration on Dec. 21, 1949, as titular bishop of Gomphi and auxiliary of Savannah-Atlanta.

Bishop Hyland became first bishop of the newlyestablished diocese of Atlanta on Nov. 8, 1956. He resigned the See on Oct. 11. 1961, and was named titular dishop of Bisica in Tunis.

On Dec. 6, 1961, Pope John XXIII named him an assistant at the Pontifical Throne.

Bishop Hyland is surived by a brother, Joseph. and a sister, Margaret, both of Philadelphia.

Burial was in Holy Cross cemetery. Yeadon, Pa.

# **Negro Editor** To Get Award

Henry E. S. Reeves, founder of the first newspaper devoted to activities in Dade County Negro communities, will receive a Special Brotherhood Award of the National Conference of Christians and Jews during the annual Brotherhood dinner on Tuesday, Feb. 20 at the Hotel Fontainebleau.

Now semi-retired, Reeves serves in an advisory capacity every morning at the Miami Times, of which he is still publisher and where his son, Garth, is editor-in-chief. He also serves as assistant minister at the Church of the Incarnation.

Last year Reeves, who is 84, received the Distinguished Editor award of the National Newspaper Publishers Assn.

He is a past chairman of the Carver Branch, YMCA, vice-chairman of the Greater Miami Urban League, district chairman of the Community Chest, member of the Christian Hospital Board of Directors, director of the Advisory Board of Registration and of the Senior Citizens' Clubs.

His four daughters are teachers in Dade County schools.

## Hawaiian Flair To A Dance

'Hawaiian Hoopla'' will be the theme of St. Rose of Lima Mothers Club dance at 9 p.m., Saturday, Feb. 17, in the K. of C. hall, 13300 Memorial Hwy., North Mi-

Entertainment will be provided during the evening and awards will be made for the most authentic Hawaiian costume.

Tickets may be obtained by calling 759-4715 or 754-6764.

# Bishop Hyland, French Cardinal Dies; **Author Of Treatises**

(NC) -Paul Cardinal Rich Catholic Action, and at the and of Bordeaux, 81, died same time as vicar general. of a liver ailment.

Bom in Versailles April study law and became a youth groups.

He gave up his law studies. however, and entered the major seminary of the Versailles diocese in 1909. After his ordination to the priesthood June 28, 1913, he went to Rome for graduate work. There he earned a doctorate in philosophy at the Gregorian University.

On returning to France, he was assigned to parish work in Versailles, where he was one of the first priests in France to encourage scouting. Father Richaud served in turn as chaplain of an academy in Versailles, diganizations, assistant gen-

BORDEAUX. France - eral moderator of French

Pope Bus XI named him auxiliary bishop of Ver-16, 1887. Paul Richaud re-sailles Dec. 19, 1933. Hewas ceived his secondary educa- named bishop of Laval four tion there and then went onto years later. On Feb. 10. 1950, Pope Pius XII named leader of Catholic Action him archbishop of Bordeaux.

Pope John XXIII elevated Archbishop Richaud to the cardinalate lkc. 15, 1958. The new cardinal was made a member of the Congregations of Religious, Rites and the propagation of the Faith. He served on the central preparatory commission for the Second Vatican Council. In September, 1962, the Pope appointed him a member of council's technical-or-

ganizational commission. Cardinal Richaud was the author of a series oftreatises and inspirational works, including works on Catholic action and an analysis of Pope Fius XI's encyclical on atheistic communism.

# Requiem Mass Scheduled For Arthur J. O' Neill

Funeral services will be after a long illness.

Solemn Requiem Mass urday, Feb. 10, in the and the Emerald Society of Church of Our Lady of

da for the past 16 years, Mr. O'Neill came to Miami Beach from Sharon Hill, Pa. He is a former Grand Knight of the Miami Beach Council and a past Faithful Navigator of the Father Andrew Fourth Degree of the Knights of Columbus.

### Diocese Women Set Convention

The annual convention of the Miami Diocesan Council of Catholic Women will be held Sunday, Monday, and Tuesday, April 28, 29, and 30 at the Hotel Deauville, Miami Beach.

# BARNETT'S

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The maintenance superheld in Morton, Pa. for Ar- visor of the City of Mithur J. O'Neill, 57, who died ami Beach for 16 years, he Monday in Mercy Hospital was also president of the St. Francis de Sales parish Holy Name Society, a member of will be sung tomorrow, Sat- the Miami Beach Elks Club South Florida.

Mr. O'Neill is survived by A resident of South Flori- his wife, Angela, a brother, James, and two sisters, Mrs. Rose Safka and Mrs. Carolyn Wallish. Interment will be in Holy Cross Cemetry. Morton, Pa. The family requests that in lieu of flowers, donations be made to the Li-Brown Assembly of the brary Fund of Biscayne Col-

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# Deny Pope Will Go To Moscow

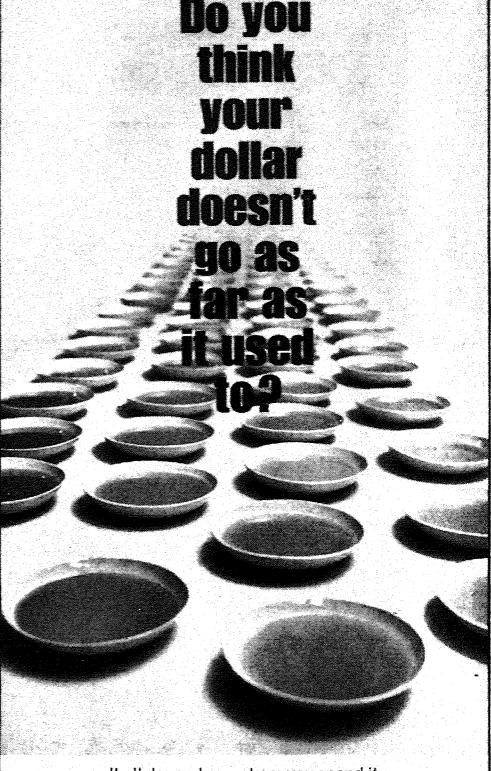
VATICAN CITY (NC)-L'Osservatore Romano, Vatican City daily, published a brief denial of reports that Pope Paul VI has plans to make a trip to Moscow.

"Some organs of information have echoed rumors regarding a projected trip of the Holy Fa-≣ ther to Moscow. We are able to declare these rumors are without foundation," the paper said.

### Teachers Favor School Worship

LONDON - (NC) - The vas majority of leachers in this country feel that religious education should be continued in the secular state schools, according to a survey conducted by P. R. May, lecturer in education at thirham University.





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# 'I Saw Bodies Of The Expendables'

PATRICK O'CONNOR

SAIGON INCL - Fesave firecrackers for Vietnam's premier holiday season, the lunar near year. explosions and gunfire here.

The communists had launched a series of attacks amounting to their most ambitious effort so far inside South Vietnam's capital.

It was part of a campaign involving assaults on provincial and district capitals all the way from the topmost province of South Vietnam to the lower southern delta.

Many of their targets in the Saigon area were symbols rather than military concentrations. The success that the communists sought seems to have been primarily psychological and political and they were prepared to pay a heavy price for it.

I saw a few of those whose lives they expended. One lay dead on a street outside an American motorpool that he and others had tried to at-

30 years old wearing civilian trousers and shirt heavily bloodstained.

Two of the 19 attackers killed inside the U.S. emgave way to deadly bomb bassy compound lay, also in bloodstained civilian garb, near the low, threefoot-wide note they had blown in the outer wail-They were men probably in their 30's, now unclaimed and unidentified. Two of the hundreds of community reparted killed in two days of attacks in this area

> Four American military police and one Marine were killed in the defense of the embassy. The communists never got inside the build-

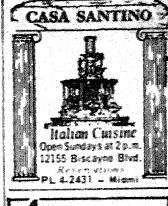
The Philippine embassy was attacked, apparently with bombs, while two or three young gunmen covered the attackers from street corners. One Vietnamese policeman was killed on the

Ambassador Luis Mo-

reno Sakedo and his wife. who reside in the embassy, were uninjured. They both assisted at 6:30 Mass later that morning in the nearby chapel of the Jesuits' Alexandre de Rhodes University Center, in thanksgiving.

The claborate series of synchronized attacks showed detailed preparation that must have been begun weeks, if not months, earlier. in fact. American authoriues had gleaned enough intelligence to warn commanders in the Second Field Force area, which includes Saigon, on Jan 29 that the communists would violate the Tet truce that night or early the next morning.

The communist high command probably hoped for a popular uprising to crown their attacks on Saigon and other populated areas. This was outlined in a document captured last November in which a communist had written notes taken during meet-





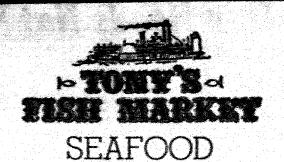
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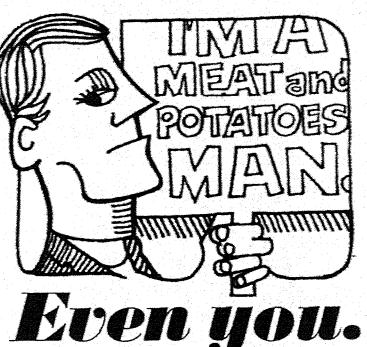


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# Teen Hoods Not Helped By Coddling

posed. Every case was referred to some agency. The detention centers were equipped with plush tables. Judge Lobel said a six-foot teenager with long sideburns was watching TV while lying on a cot. He asked the case worker what the kid had

"He stabbed a policeman.

"What are you doing to him?" inquired the judge. "We are rehabilitating

The judge's next question was spontaneous. He later said it changed his life and made him determined to change the operation of his court back in Montana.

He asked. "Who is rehabilitating the policeman?"

He said there was no answer to that question, no thought of the victim. Punishment was and is a dirty weerlei.

The FBI man with him said. "That's the first time I have ever been allowed in a iuvenile court in New York City. Javenile courts won't give us any information. No fingerprints. No records. We are effectively excluded. The place is overrun with

B.K.T.H. Meaning, Be Kind ties that got him into to Hoodlums.

Judge Lobel went back to his home-state to campaign for a change in the laws permitting open court hearings on felony charges. He was fought by the apparatus of the National Council of Juvenile Court judges and the wives of many Montana legislators.

But he had a petition of support signed by 400 high school kids. Here is what he preached:

'If a youth is old enough and tough enough to topple a tombstone, wreck a church. or a schoolhouse, to snatch a woman's purse, to hold up a filling station with a gun. to beat up an old man, steal a car. participate in a gang rape or kidnap, then he is old enough and tough enough to be tried in open court with his parents sitting in the front row and full newspaper coverage of the entire action."

He believes in taking the secrecy out of juvenile crimes because it takes crime out of juveniles. Secrecy encourages him to the victous prac-

Judge Lobel says that he was lought by do-gooders who wish the world was as comfortable for all as for themselves. He believes that our idealists are creating oflenders by creating an almosphere that exacts no penalty, exposes no wrong. acknowledges no crime and disregards the victims of

The judge says if he had to oin down an answer as to where delinquency starts, he would say, "it begins with parents unprepared for parenthood. No supervision, no discipline, little love, and mechanical handouts for pocket money, use of car, or a birthday not rod. Things given in lieu of love." He feels when the court hits a parent, the parent has been hit where it hurts, with embarrassment.

Judge Lobel claims, "It is afterly amazing the drop in delinquency once the court brings parents into the picture and does not leave them off easily.

In Helena, under the Lobel program, the judge says. juvenile crime dropped 49 helps.

average was up 47 percent He says his plan works. They get caught, they get publicized. They quit - and the streets are safe for all age

serious crimes are finger-

more people would take the Church, and women still are acolytes and readers. time to come and sit in on refused real responsibilities. if we are to lower our worth come rate.

That's a challenge for cilizen action. It's an answer to the question. "What can I do?" Another positive step in doing something is to check into the name release and open court practices of juvenie judges in your community. Secreey hurts, not

# Equality For Women percent while the national Is Urged On Church

gap, if she besitates much a divine law." longer to grant women the In Dade County. Senior equality that is clearly de- out that the Church's liturgy Juvenile Judge Dunald manded in the decrees of the still adheres to formulas and Stone has done much to low- Second Vatican Council, Fa- rules often offensive to womer any walls of secrecy on ther Johannes Neumann en. In this connection, he rehis court. Kids charged with said here in a radio talk. ferred to the "Orate, fratres"

alienated from the Church dren of God! because they do not find themselves taken seriously. hold an image of woman on to say, "20th-century

be members of diocesan and ing' from the Church because able interpretation of Scrip-theologically."

BADEN-BADEN, Ger- ture that tends to perpetuate many (NC) - The Church the subservience of woman faces a serious credibility to man as though this were

Prof. Neumann pointed Father Neumann, who (Pray, Brothers) in the Mass printed and the names made holds the chair of canon law and to the use of the term public if the press requests at Tuebingen University, "brethren" in scriptural All court hearings are open said: "The important posi-readings when the "sisters" to press and public except in tion woman holds in mod- are but tacitly included, and cases involving illegitimacy. ern society is not properly also to the exclusion of wom-Judge Stone says. I wish reflected in the life of the en from functions such as

"A boy not even capable some of these hearings. Then even the ministration to of a fluent reading," said Fathe public would know some women and girls being the ther Neumann, "is admitted of the dire needs to be tackled exclusive domain of men." to the altar, but an educated to the altar, but an educated "As a result, and to a woman who could do a much growing extent, educated better job is excluded as Catholic women begin to be though only males were chil-

> If this situation is not cor-The Church continues to up-rected soon, the speaker went which no longer applies to women soon may follow the womanhood in our age." example of industrial work-"While women now can ers in the 19th by emigratpastoral councils, and one or they are tired of being told two have been appointed to that their only right is 'to curial positions in Rome, pray and obey while they their number in these bodies are denied equal opportunstill is quite inadequate, itles under all sorts of pre-Mainly this is due to preju- texts, none of which are tendices caused by a question- able either historically or

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# 22 Elected By Priests Senate

by members of the dergy and approved by Bishop Coleman F. Carroll, early last September, will be represented at a national meeting of representatives from priests' senates and associations scheduled, Feb. 12 and 13 in Chicago to discuss common problems and the feasibility of further cooperation on a national level.

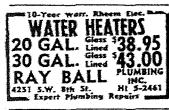
The priests in the Diocese of Miami adopted the constitution at the urging of Bishop Carroll and in response to the call of Vatican II: "In each

case, according to a method and plan to be determined by the bishop, there should be a council of priests, that is a group or senate of priests who represent the body of priests. and who by their counsel can effectively assist the bishop in the government of the diocese.

In this council the Bishop should listen to his priests, counsel them and have dialogue with them on those matters which pertain to the needs of pastoral work and the good of the diocese.

The constitution provides for an annual meeting of all the priests who are empowered to elect senators and the senators themselves must meet quarterly or may be called in special session by their chairman.

The Senate will be able to act at the request of the Bishop or of individual priests in the Diocese, and, after investigation and deliberation, may make recommendations to the Bishop.



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THE VOICE

Miami, Florida

# Medical, Psychiatric Grounds For Abortion Called Over-Stressed

(The following article is the third of five on the current status of the abortion controversy in the United States. The author is director of editorial services for the National Catholic Educational Association and author of a book on the abortion issue to be published in April.)

By RUSSELL SHAW

Medical and psychiatric arguments appear to be among the strongest weapons in the arsenal of those who favor changing the laws to make it easier to get an abortion.

But how valid are the medical and psychiatric grounds for abortion? Surprisingly, in the estimate of many specialists in both fields, they are much weaker than is commonly supposed.

Today legitimate medical indications for abortion have passed from the scene to a great extent. As recently as the 1940s one New York hospital listed 44 separate conditions and diseases of the mother as indications for therapeutic abortion. This no longer reflects the state of things in medicine.

More than a decade ago a participant in a conference on abortion sponsored by the Planned Parenthood Federation of America stated: "If we bring our entire therapeutic armament into operation, we can look after the somatic disorder whatever it may be." Dr. R. J. Heffernan of Tufts University put it even more strongly in an address in 1951 to the congress of the American College of Surgeons.

"Anyone who performs a therapeutic abortion," he said, "is either ignorant of modern medical methods of treating the complications of pregnancy or is unwilling to take time to use them."

Dr. Alan Guttmacher of Planned Parenthood, no abortion opponent, has noted that medical considerations are not the only ones in some therapeutic abortions.

"In borderline cases," he said, "and all too frequently in cases which are not even borderline, the patient's prestige and money are very vocal in getting an undesired pregnancy terminated. I am loath to admit it, but far too often a minor difficulty is stretched into a major abnormality for the right person."

There is also another side to the medical question — the possibility that abortion, even when performed by qualified doctors in medically acceptable surroundings, may be a risky operation. One writer has said of abortion that "at best it subjects the woman to some immediate danger and ultimately to the risk of considerable physical deterioration."

One extensive study of abortion found that 16% of the women who had undergone the operation suffered unfavorable physical consequences, ranging from moderate bleeding to peritonitis, and even death. Another medical writer has suggested a 2% sterility rate as a result of abortion as a reasonable estimate.

Many doctors, of course, perform abortions, both legal and illegal, out of a sense of dedication and even crusading zeal. But others, according to colleagues, have different motives.

Dr. Herbert Ratner, director of public health in Oak Park, Ill., states: "Abortions are...lucrative...We must face it: anything that comes along that is a money maker is most seductive to the medical profession especially when combined with godliness."

Much more is heard these days about psychiatric grounds for abortion than physiological ones. Psychiatric indications presently account for more legal abortions than any other

This does not mean, however, that the number of such abortions has risen. What has happened, instead, is that as the total of legal, hospital abortions has declined — due to a fall in the number of abortions performed on physiological grounds — those done because of psychiatric reasons have accounted for a larger proportion of the smaller total.

But even psychiatric abortions have fallen off in number. Prior to 1950, for instance, one pregnancy in every 1,021 was ended by abortion on psychiatric grounds at Johns Hopkins Hospital in Baltimore. Since then the incidence has been one in every 2,231 pregnancies. "Before long," one psychiatrist has remarked, "most psychiatrists, in most cases, may have virtually no valid grounds for approving abortion."

The classic argument for abortion of psychiatric grounds is provided by the case of the woman who threatens suicide unless her pregnancy is terminated. Many psychiatrists, however, regard such threats as bluffs designed to force the doctor into approving abortion. It is noted, furthermore, that genuinely suicidal women approach psychiatrists to demand abortions.

The suicide argument is also undermined by statistical evidence showing that the incidence of suicide is lower among pregnant women than among the population generally. Dr. Myre Sim, a British psychiatrist, has commented: "The best advice a doctor can give a pregnant woman who threatens suicide is tell her to stay pregnant."

Some psychiatrists strongly condemn colleagues who "always say 'yes'" to abortion requests. Paul Ferris, a British journalist, has reported his conversation with a London psyhiatrist who deplored the attitude of such men.

"If I required a piece of foolproof evidence," Ferris writes, "he suggested I hire a young actress and send her with a hard-luck pregnancy story to an easy psychiatrist, who would listen to a pack of lies and certify that she needed an abortion; he added that she wouldn't have to be a very good actress."

Dr. Harold Rosen, an American psychiatrist and active proponent of easier abortion, has dismissed most alleged medical and psychiatric indications for abortion as "mere rationalizations."

"The medical, including the psychiatric, indications must be utilized if the abortion is to have legal justification," he has stated. "However, in most cases, the socio-economic factors are pronounced; and whether the interruption of the pregnancy is legal or extra-legal, the actual indications are, for the most part, socio-economic."





Rod Steiger, as a man going into the past to learn about Pope John, talks with the Bishop of Bergamo (played by Adolfo Celi).

# Film Ready For U.S. Release

# Rod Steiger As Pope John

NEW YORK (CPF) — "And There Came a Man," an unusual semi-documentary film on the life of Pope John XXIII that was made three years ago, is about to be released in the U.S.—just when its star, Rod Steiger, has become one of the biggest names in American films.

Steiger, who is currently a heavy favorite to win this year's Academy Award as best actor for his performance in "In the Heat of the Night," plays the part of an "intermediary" in the Pope John film, in which he retraces the life of Angelo Roncalli—from his birthplace to Rome.

In the film, based on Pope John's "Diary of a Soul," which he kept between the ages of 14 and 81, Steiger also takes the part of Pope John in speaking the words from the diary, although he retains his normal business suit while "playing" Roncalli.

Although the film premiered in Europe in 1965 and received some publicity then, no American audiences have been able to see it because one major film company held American rights to it and could not decide whether or not it would be profitable to release the film.

Last summer, the company decided against handling the film and a smaller firm named Brandon Films, Inc., acquired it. The company plans to release the film in March to theaters in the U.S. and — where it cannot obtain theater bookings—to private groups, schools and churches.

The sudden prominence of actor Steiger, who recently won the important New York Film Critics Award as best actor of the year, is "a happy coincidence," according to Thomas Brandon, president of Brandon Films, who said that a February or March release had been planned since last summer. "But all the publicity-about Steiger right now certainly comes as a blessing for those who have been trying to bring this film before the public."

Although Steiger received an Academy Award nomination two years ago for his role as the frightened Jewish refugee in "The Pawnbroker," he has been famed for his "tough guy" roles, which began with his portrayal of the hoodlum-lawyer brother of Marlon Brando in "On the Waterfront" in 1954.

He starred in "Al Capone" in 1959 and this year he is up for Academy Award honors as the gruff Southern sheriff who must embarrassingly rely on the talents of a Negro detective (Sidney Poitier) in solving a murder.

ney Poilier) in solving a murder.
But it was Steiger's littleknown title role as the shy butcher in the TV production of "Marty" (which won an Oscar for
Ernest Borgnine in a later film
version), which convinced Italian director Ermanno Olmi that
Steiger was right for "And There
Came a Man."

"Usual stage conventions require that a character should be represented on the screen by an actor made up to resemble the original to the highest possible degree," explained the producers when the film was first shown in 1965. "But such an attempt would be ridiculous and lacking in respect in the presentation of a personality known, admired and loved as was John XXIII.

"This is not an attempt to revive sentimental memories, but to bring back to life the quality of his spirit and his humanity. Here physical resemblance has no importance. The intermediary repeats his words and re-enacts his gestures, as would a witness relating events which had happened to another, until we end by seeing in him not the outer but the inner personality of the character."

Only one other professional actor appears in the film: Adolfo Celi (who, among other roles, played the villain Largo in the James Bond film "Thunderball"). Celi portrays Msgr. Randini-Tedeschi, Bishop of Bergamo, who was one of Roncalli's early mentors when he was a young priest.

The film was shot in Sotte il Monte, where Pope John was born; in Istanbul, where he was an Apostolic delegate; in Paris, where he was Papal Nuncio; in Venice, where he was primate, and finally in Rome. Townspeople in the various locations portray roles in the film (their parts have been dubbed into English), and in Sotte il Monte three children in the same family — who live only a few yards from where Pope John was born — playing young Roncalli at ages 4, 7 and 10

"And There Came a Man" was produced by Harry Saltzman, who is known to Americans mainly as the co-producer of the James Bond films.

The title is taken from a passage in the Gospel of St. John, which reads? "There was a man sent from God, whose name was John. This man came as a witness, to bear witness concerning the light, that all men might believe through him. He was not himself the light but was to bear witness to the light."

# Youths Want Reasons, Not Lectures



Dr. Ben Sheppard, physician, lawyer and a former judge, and present director of the Diocesan Catholic Welfare Bureau, will answer questions of Voice readers on legal, medical and family problems. Readers wishing his advice may address their inquiries in care of The Voice, P. O. Box 1059, Miami, Fla., 33138.

What do our young people not in revolt think? The following was sent to me by a young lady who will soon enter college. I asked her for her reactions to this rapidly changing world.

What do you say to your best friend who wants to drop acid? Do you or do you not refuse a reefer? I think that many young people would never smoke marijuana if they were aware of the dangers involved. Some "modern" parents leave it up to their children to decide, thinking, or having been convinced by their son or daughter, that smoking pot is the same as having a couple of drinks. These are parents who if they knew the facts about drugs would not say, "well son, it's your life, it's up to you." This has actually happened.

Two months ago, anyone of my friends could have talked me into smoking pot. I couldn't argue with them. Since then, having learned the dangers involved and the position of the Church on smoking marijuana, I have decided my position.

But there are many kids who are doubtful and undecided not only on the question of drugs but also on religion's place in their lives.

I think that questioning, doubtful young people would welcome advice and guidance from those more experienced in life. I'm not referring to Sunday sermons or any other kind of sermon. Kids don't want an impassioned lecture telling them they shouldn't do something. They want to know WHY they shouldn't do it. Sometimes parents and teachers can't give the answers or the advice needed by youth. They aren't narcotics experts, and they aren't theologians.

According to the papers, every young person is a "teenager." Youthful "squares" have vanished from the front page. I think "squares" should be encouraged, not for the "in-crowd's" conversation pieces but for the good of the Great Society.

Two weeks ago, before writing this article, I decided to read the last three issues of The Voice thoroughly. The Jan. 19th issue seemed livelier and more interesting than the two previous ones. But I would say that The Voice readers were mostly older persons. In other words, I feel that most of the news articles are geared to reach readers of that age group. I think it would benefit The Voice, as a "family" newspaper, to work on reaching the other members of the family - the youth. They aren't a minority group. They are the future of the Catholic Religion. Fifty per cent of the population of the United States is under twenty-five.

Many kids I talk to miss the section of The Voice with news from all of the different Catholic high schools. I enjoyed reading about my school every week, and I know others did. Articles on such subjects as religion, sex or drugs should be factual and specific, realistic and reasonable, in order to attract youthful readers.

What is normal behavior? Some people think that there is no such thing. They feel that when it comes to an understanding of normal behavior, we can be compared to blind men groping with an elephant. We have paid too much attention to the abnormal and too little time studying the normal because it is much easier to measure disease than positive states of mental health.

We asked a very down-to-earth child psychiatrist, Dr. Melvin S. Wise. what areas he considered to be normal behavior in children. First, he replied that he gets edgy when asked to describe or use a word like "normal." Either it implies something like an average or a fixed mold so that it fits no one really, or it suggests some sort of fixed mold which a person strives to attain. Also, he feels, that if we establish a normal mold and the child or the parents force themselves to conform, it will be like "the air pollution of the human spirit."

He goes on to say that we must recognize childhood as a time of constant and uneven changes. We must first consider the age of the child and how well he is managing the changes from one period to another. These changes are both internal and external. The internal changes from teething as an infant to puberty in later life must all be evaluated. Changeability is typical of the healthy child.

Most of us will have to admit that there are transient changes in maturing. These include reactions to illness new children in the family and things of like nature. Good reactions to these are signs of flexibility in the mentally healthy child because they are setbacks and not ordinary events and the response to these are also hallmarks of health.

The child is also a social animal; first as part of a mother-child pair, then the teen group in school and in society. A comfortable interaction in each of these settings again measures the development of a healthy personality by the shown and visible return to his happier state. We look for constructive growth after these incidents rather than an evidence of destructive expression.

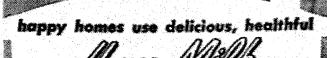
The mentally healthy child is certainly not one who is always a pleasure to the adult world.

We run up against another difficulty when we try to measure. We cannot remove ourselves as yardsticks by which we measure our children.



We often view our own growing up through rosy, rearview mirrors that make pleasures of the pains of our own maturing. Never make the mistake of burdening children with the expectation that their mental health must be judged by our view of what "normal children" we were.

Dr. Peggy Hutson, who has done much work with adolescent children, feels that adolescence is a period of life in which there are achievements from goals. These goals are partial separations from parents - good, mature, heterosexual adjustments, choosing a vacation and becoming an active member of the community.



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Miami, Florida February 9, 1968 THE VOICE Page 12



AIRPORT SCENE in "Wait Until Dark" ALAN ARKIN meets model SMANTHA JONES.

# Dark' Called Bundle Of Suspense the sickish glow from a re-

an actificial suspense film. but it is done with so much verve and ingenuity that it is impossible to be stem with

The well-made plot has come to be a term of derision. but in an era of no-plots-atall, a breath of old-fashioned stagecraft is like finding a friendly tavern open in Oklahoma on Sunday.

"Dark" is exceedingly clever melodrama, setting up a classic confrontation benasty villain (Alan Arkin, of all people).

This is the object, ultimately, of all thrillers.

suspension of disbelief en film has absolute control. route to the climax, but its

By JAMES W. ARNOLD pected rescue. This improb-Wait Until Dark" is only able heroine triumphs, somehow credibly, all on her own.

The film is adapted from Frederick Knott's one-set play of two seasons ago, and normally you would not exped this kind of property to make much of a movie. It is claustrophobic - Miss Hepburn is out of the apartment for only a minute or so, and the stagey phone-ringings and door-openings and dosings are interminable.

But in some respects 'Dark' is ideal for the tween a helpless heroine (a movies. Its harrowing final blind beauty played by Aud- 10 minutes is all visual, all rey Hepburn) and a very action, with no dialog but a stream now and then Even more crucially, "Dark" is a drama that hange by its manipulation of sight and 'Dark' may beg a lot of sound, elements over which

The intriguing fact is that genius is in avoiding the ex- housewife Hepburn is physically blind while her adversaries - three hoods, led by Arkin, who are desperate to find a dope-filled doll stashed somewhere in her apartment are morally blind.

The trick is to put them on a par physically and reduce the only advantage the criminals have. The critical factor throughout the climax is the alternating triumph of light and dark, and of course, when the lights are out, the screaming importance of sound. Technically, it is a marvelous challenge, a kind of stage manager's "King Lear.

The film is really in two sections. In the first, the crooks play games with Audrey, feigning various friendly or neutral roles in an effort to con the doll away from her. This fails when they underestimate her (an eternal flaw in evil's struggle with good?) and she realizes her peril.

Knott's skill here is superior, especially in the way he sets up an ordinary and even trite prop - the telephone - as a chilling harbinger of fate.

In the second half, brute force replaces subtlety. The transition is superbly and symbolically made as the heroine staggers about smashing every available light source. Then Arkin eliminates his colleagues. who have less taste for the slaughter. She will tell him now, or suffer; she will suffer even if she tells him. One 11:15 p.m. (11) Bochelor And the Bobby senses that this is what he

> So there is the moral darkness, lit only occasionally by

# Broadway role), itselfakind of triumph over misunderstanding. It is the heroine's capacity

for trust that the villains seek to manipulate, but while trust is good it is not blind.

Director Terence Young (who has made most of the James Bond movies) is one of the world's best as stylish thrillers, and he maintains the tension even when the mechanics become obvious He is helped by the moody. washed-out color photography of Charles Lang(who contributed much to the success of "The Flim-Flam Man") and by the typically tingling music of Henry

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- saros. 3.20 p.m. (II) Heroes Del 95 (No d'assée).
- Throng Fig. 1.(1) & 12) A Case Of tibel (No diase 17 p.m. (23) Futher Care Too (No Class
- Friedrich Territoria stratum (1875) Woman On the Beach Ob-

# ectionable in part for all!

1.30 p.m. 4. The Black Widow (Unobjectionable for adults and adolescents?
30 p.m. 77 The Little Hut (Objectionable) n part for all

OBJECTION A substantial part of the picture is ceriquely offernive by reason of a light and forcion treatment of the socrammat of matrimosy plus sugges-typeness in dialogue and situations. This classification is predicated on a revised version of the film.

45 p.m. (5) My Unde (Family) 11:45 p.m. (10) Double Bunk (Unobjection

### MONDAY, FEB. 12

- 9 a.m. (7) House of Women (No classifi-10 c.m. (23) Kill And Be Killed (No class-
- 2 p.m. [23] Standle On A Budget (Family) 5 p.m. [10] Kitten With A Wrip (Objectionopie in part for all

OBJECTION: In addition to indecency in costuming and diologue, pervading emphasis upon sodism makes this an unhealthy and morally dangerous film. por-

### ticularly for young audiences

- Fig.m. (23) Revenger Of the Musicipess
- (No classification) 7.30 p.m. (b) Flamingo Feather (Family) 9 p.m. (2) 20 vs. And The French Woman (No classification)
- II p. m. (23) Sans (Family)
  II IS p. m. (II) Samblingh
  able in part for di) Sambling House (Objection-

OBJECTION: Insufficient moral com-

### TUESDAY, FEB. 13

- OBJECTION: Reflects acceptability of di- 9 a.m. (7) Hollywood Stary (Unobjethanable for adults and adolescents;
  b p.m. (10) Rage Of The Buccareers (14)
  - classification 7 p.m. (23) Gues Of the Black Witch the . dasi-fication.
    7.30 p.m. (6) On Which We Served (No.
  - 5 & 7 Pressure Point (Separate

ckassification) OBSERVATION: Because this film, a study of the paranoiac basis of prejudice, in-cludes some realistic treatment, couling and reserve are required especially on the part of impressionable and immature

- 9:30 p.m. (4 & 11; My Fother And My.
- Mother (No classification)
  II p.m. (23) Moon is Gown (Unobjection) oble for adults and adolescents 11:15 p.m. (11) Adventure in Baltimore

### WEDNESDAY, FEB. 14

- 9 a.m. (7) The Great Ziegheld, Fast LlUnobjectionable for adults and adalescents. 6 p.m. (10) Diamond Studded Fie (No.
- classification.
  7 p.m. (23) Man Called Grings (No classification 7.30 p.m. (6) The Thirteenth Letter (Ob-

(b)

### OBJECTION: Suggestive sequences

Fig. at 100 & 101 The Conference Of A) rand Chablest andbie for adults the processing for adjust and adolescents. 37 15 pm (33) Count the Mount of rocket Trumphie for adults and adolescent

### THURSDAY, FEB. 15

- Fig. 65 the Great Ziegheld, Fort h. incelectionable for adults and adoles
- to p.m. (15) Big Jim Missin (Family) 7 p.m. (23) Mynny In The South Seas (No
- Carrièration chart chable for adults and adolescents 7.30 pm. (7) All the Fine Young Convbals Unobjectionable for adults
- Rism, 14 and 11 (Ware To Dec Dec objectionable for paulis)

  p.m. (23) Os Bow Incident (Unobjection)
  obje for adults and adolescents

OBSERVATION: The film contains a se quence wherein one of the characters "confesses" to a laymon. Socremental confession through a layman for presen-tation to an absent priest for longiveness is contrary to Catholic teaching and

11:15 c.m. 1111 Marine Raiders (Family)

### FRIDAY, FEB. 16

- 9 p.m. (7) The Great Ziegfield. Part 18. Whobjed-crobbs for adults and adules: Canta: 5 p.m. [10] The High Walker (Unobjection
- able for adults and adolessents:
  7 p.m. (23) Arack Of The Normans (No. class-heatien!
- 7.35 p.m. (b) Margie (family) 7-30 p.m. (10) The Spiral Road (Uncolection
- oble for adults and adolescents!

  o.m. (4 & 11) World Of Henry Orien

# OBSERVATION: This serio-comic film has definite human values, but because of a marital infidelity on which its theme is resolved it is roted for adolescents

11 p.m. (23) Costle Of the Living Dead

Sozer (Fomily)
1:30 a.m. (10) House Of Rothschild (No classification)

So there is the moral di

### frigerator, the classic charade is played out. It is terribly theatrical, even Grand Guignol at times, but it is appropriate and the audience relishes it like an abundance of barbecue sauce at a cook-

Another value in the film is the implicit point that the good people succeed because they have trust and the bad guys do not. Trust is a kind of moral

vision. It enables Miss Hepburn to believe in her husband (there is a key moment when doubt would ruin her) and allows collaboration with the bratty girl upstairs (Julie Herrod, repeating her

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# TELEVISION

### (Sunday)

9 A.M. TELAMIGO-Ch. 7 WCK! Spanish language THE CHRISTOPHERS-Ch. 5 WPTV West Palm

THE PRINCE OF PEACE Ch. 4 "The Unlikelies! Place." The Christ Child is found in the Temple specking to question-ing the priests after he was discovered missing from the caravan in Jerusalem. Stephen McNally makes a guest appear-ance with Father Peyton following the film segment.

## 11 A.M. THE CHURCH AND WORLD TODAY-Ch. 7 WCKT, Panel program; guest, Father John King, O.M.L., Washington, D.C.

Moderator, Msgr. Joseph H. O'Shea. 11:30 A.M. MASS FOR SHUT-INS-Ch. 10 WIEW-IV

12:30 P.M.

THE HOUR OF THE CRUCIFIED - WIRK.

PRINCE OF PEACE-Ch. 5 "The Promise" THE SACRED HEART PROGRAM- WGMA

## (Tuesday)

9:30 P.M. MAN-IO-MAN-WTHS. Ch. 2 interfaith dis-

### RADIO (Sunday)

6 A.M.
THE SACRED HEART PROGRAM-WGBS
710 Kc. 96.3 FM.

February 9, 1968

THE CHURCH AND THE WORLD TODAY WG85, 710 Kc.

IN DIOCESE

THE CHRISTOPHERS-WGMA, 1320 Kc. Hol-THE HOUR OF THE CRUCIFIED - WIRK Friend to Both.

7:05 A.M.
NBC RADIO CATHOUC HOUR-WIDD. 610 Kc. 73 FM

. 8 A.M.
THE SACRED HEART PROGRAM -WHEV 1600 xc. Riviero Beach. 8:30 A.M. THE SACRED HEART PROGRAM-WCCF

1580 Kc. (Punta Gorda) 8 30 A.M. UN DOMINGO FELIZ-Spanish WFAB, 990

8:35 A.M. CATHOLIC NEWS-WGBS FM 96 3.

8:45 A.M. THE HOUR OF ST. FRANCIS - WICH. Hause For Sale. 9 A.M.

THE HOUR OF ST. FRANCIS — WJCM.
Carbon Copy. Same as 8.45 a.m.
THE SACRED HEART PROGRAM — WGMA

Hollywood. 9:05 A.M. CATHOLIC NEWS-WIRK, 1290, West Palm

9:30 A.M. cussion with a priest, a minister and a THE HOUR OF THE CRUCIFIED-WIRA, 149 rabbi. Moderator, Rev. Luther C. Kc., fm, 95.5 Mg. (Fort Pierce) Pierce, member of Ch. 2 program committee.

10:30 A.M.

THE HOUR OF THE CRUCIFIED - WWIL, 1580 Kc. (Fort Lauderdale). 6:30 P.M.
CATHOLIC NEWS- WGBS, 710 Kc.
Summary of interna and Catholic news
and South Florida Catholic News From

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Marcus



Newman Clubs Are Focal Point

# Religion On College Campus

On countless college campuses throughout the United States the opening of a new semester means the beginning of the mass influx of students, some of them from the local community, many of them from hundreds and thousands of miles away. And for the freshman student, September often means the beginning of a new freedom. The student is away from home and the discipline

of his parents. He is on his own and free to do pretty much as he chooses, provided, of course, that he meets the academic standards of his school. "But, this college experience is more than just free-

dom," notes Father Arthur DeBevoise, assistant chaplain of the Aquinas Newman Center of the University of "It is often a time of loneliness for the student who

is away from his family for the first time, and also a time of potential spiritual crisis.

The student finds himself in a world filled with different ideas. Often the young man or young woman with a good, Christian family backgound finds his traditional maralities and ideas assailed by his fellow students as well as some of his 'learned' professors. It is a time when he really needs someone standing in back of him to fortify him against some of these

"And this," he continued, "is where the Newman club becomes important,"

There are currently 14 Newman Clubs in operation in the Diocese of Miami, including three "floating" groups for Spanish-speaking collegiates in the Miami area. The clubs are located on the campuses of the University of Miami, Florida Atlantic University and South Florida junior colleges.

"While only four of our groups-have actual centers. we hope to be able eventually to provide centers for all of our clubs. Newman Associations are a big operation here in the Diocese," said Father DeBevoise, "We are the focal point of campus religious activities for over 30,000 Catholic students on these 11 campuses."

The construction and improvement of Newman Center facilities on South Florida campuses is among the special projects outlined for this year's Bishop's Charities Drive.

Named after John Henry Cardinal Newman, the celebrated English convert who was among the first to recognize the need for an intelligent and informed laity, Newman Clubs are designed to provide for the dual religious and social needs of the Catholic college student on the secular campus.

The movement, which began in the United States in 1893 at the University of Pennsylvania, has grown at such a rate that Newman Clubs are a regular fixture on American college campuses.

While the Ne man apostolate is designed, essentially to provide for the spiritual needs of the Catholic student, the social and physical aspects of the student personality are not neglected.

Orientation week, the pre-classes period of "finding your way around campus, is generally marked by an open house sponsored by the Newman Clubs on the campuses of South Florida colleges, universities and junior colleges, explained Father DeBevoise.

"This," he continued, "gives the student a chance to meet some of the other Catholic students on campus, and to convince him that Newman is more than just a place to go for Sunday Mass."

The organization provides an opportunity for the Catholic student to become really involved in the activities of his school, the priest explained. The Newman Club of the Miami Dade Junior College North Campus, he noted, in an example of the on-campus participation of the members.

Newman is currently one of the top three contenders for the Men's Intramural Athletics President's Cup. "They're a real power to contend with on the athletic

At the University of Miami the Newman Club has been a consistent winner in homecoming parade competition, as well as songfest, the annual concert competition among the student organizations on campus.

In addition, members of South Florida's Newman Clubs actively participate in special social action and other civic programs. Work in migratory labor camps, special education programs for children in low income neighborhoods, and regular visits to the children's wards of local hospitals are among the projects which occupy the interest of Newman Club members, according to Father DeBevoise.

However, the social and physical and civic programs are only a secondary aspect of the over-all purpose of the Newman movement, he emphaiszed. "Our primary concern is with the spiritual well-being and development of our members. That is the reason why we provide chapels as an integral and the most important part of

Programs of religious instruction, and special courses in philosophy and theology, private counseling sessions, and the general presence of the priest on campus, he continued, are essential to maintaining the strong religious ties of the student which might otherwise be interrupted if there were no Newman program on the

"College" is a time when values are questioned. It is a time of painful loss of immaturity and painful building of a new maturity. The loss of immaturity is a loss of a part of your real self; and it hurts. What the Newman movement hopes to do is to help the student to lose that immaturity, and the immature faith that goes with it, and to build a mature faith," said the college chplain.

"Faced with such pressures, with the decisions which he must make, and the often grim promise of the future, the student needs religion. And this is why God has become so important on the college campus.

"The student needs the peace which he can only find in religious confidence if he is to graduate as a principled individual, with high ideals and ambitions," said Father DeBevoise.

Facilities For Aged At 'Critical' Point

There are three Catholic facilities for the aged in the Diocese of Miami and an acute need for several more.

Nursing homes and homes for the aged are among the most critical needs in the Diocese, according to Bishop Coleman F. Carroll and the administrators in the existing facilities. Part of the funds from the annual Bishop's Charities Drive will go toward the needs of the aged in the Diocese.

There are 100,000 Catholics aged 62 and over in the Diocese, according to a Diocesan census report. The total number of elderly -persons aged 65 and over- in the area encompassing the Diocese is nearly 240,000, according to an estimate made by the bureau of economic and business research at the Up risity of Finda.

The majority of the elderly, according to estimative

in Dade, Broward and Palm Beach counties with a combined population of 197,334.

The Catholic facilities for the aged are Villa Maria Nursing Home, 1055 NE 123rd St. in North Miami; the Pennsylvania, a retirement home for the elderly, and Lourdes Residence, a combined nursing home and retirement residence. Both are located in West Palm Beach on S. Flagler Drive. Both facilities are adjacent to each other and are conducted by the Carmelite Sisters of the Aged and Infirm.

Of the 150 beds at Lourdes Residence, 23 are for nursing care patients and the remainder are for elderly persons who can care for themselves.

"There is a definite need for more nursing care facilities," according to Mother Joseph Maynard, superior of Lourdes residence. "Most of the aged have very little materially, and there is a great deal that should be done for them.

"The majority of them don't have any relatives in Florida, and they are troubled by loneliness and boredom."

She said there is a waiting list for entry into Lourdes. There also is a waiting list for entry into the Pennsylvania,

which has facilities for 215 elderly persons who are able to care for themselves, Mother Mary Josita, superior, said. The same situation exists at Villa Maria, which has 42 nursing

nursing care beds. Mother Mary Alice, superior, said plans are being formulated to build a 200-bed nursing home facility on the grounds and a rehabilitation center. Villa Maria is staffed by the Sisters of Bon Secours. Under construction at Pompono Beach is St. Elizateth Gardens,

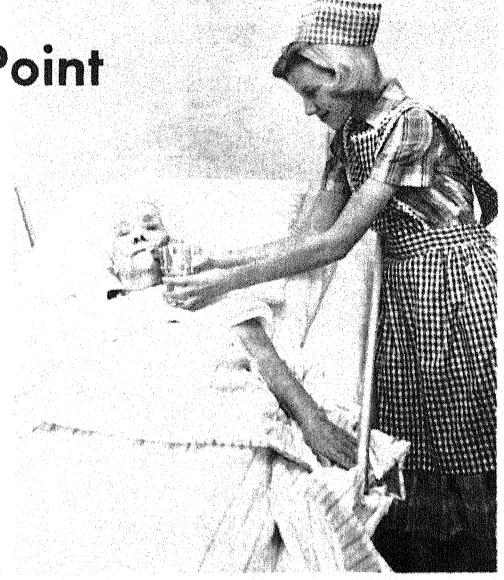
which will be a 150-unit residence for retired elderly persons in good health. Sponsored by the Diocese, completion is expected

In the planning stages are a 120-unit retirement housing project in Naples and a 220-unit facility at Sunny Isles in Miami Beach. These facilities will provide reasonably priced housing for the

A residence for the aged poor is being planned for Broward County in the Lauderdale Lakes area.

Construction is expected to begin in the near future on a 100bed nursing home and rehabilitation center just north of St. Joseph's Hospital on Harbor Blvd. in Port Charlotte, Facilities for long-term custodial and medical care will be provided.

It will be the first residence for the aged under Cutholic ausnices on South Florida's west coast.



Helping mentally retarded children reach their full es is the goal of three separate facilities operating under the auspices of the Diocesa of Miami. Let's take a look at these facilities and see what is being done for the mentally retarded. The three facilities



depend on part of their support from the annual Hishop's

A "big, happy family" amosphere prevoils at the Marian Day School, 3240 NW 7th Place, where 25 students, aged 5-21, are being prepared to load useful lives by three

Elaht of the students are undergoing vacational training under simulated work experiences.

The principal, Mrs. Marie Renzi, said there is general

excitement among the youngsters taking lise training. She often retorts to a learning game to make the training seem like fun, while getting the paint across.

The beginning of the vocational training involves the

ching of the value of money, how to handle it and to aks changs. The students work with real money, Mrs. Renzi explained.

occause it would be too frustrating for them to change on play maney to the real thing.

Students are taught how to tell time, directions and how to take a bus. The emphasis in this area is to encourage the retarded person to be independent and not be took ful of going out into the world.

In the kilchen at the school, they are taught to plan and prepare meals as well as essential kitchen duties. They also are given the responsibility of making up their Cirls are taught to sex and other crafts that would be

useful to them. The young men construct items out of wood and tile such as ash trays and hat plates. "The most important factor in helping mentally relarded children is to treat them, as much as possible, as

al preparing them to lead normal lives. "A relarded person is academically slow and lacks in abstract thinking. But the majority of them have normal feelings. They also are quite aware of such things as

narmal persons," Mrs. Renzi wid. "And we are working

younger brothers and sisters passing them by, working and having families of their arm. The exceptional child's intolligance grows with confidence, and they can be made much better or much warse depending on the way they Mrs. Renzi said that the students of the Marian shoot

are divided into three groups—primary, intermediate and advanced. The groupings are based as the child's capabi-

"If they seem that they could benefit," she said, "they are placed in a higher group, but you can't farce thum to do samething that they don't want to."

At the other Marian Day School, located at 326 Pina Tarrace in West Palm Beach, two teachers work with 13 mentally setarded youngsters, agest 5 to 21, Like the one in Miomi, the West Palm Beach school is special as closely to a normal school as possible:

"Our children have a wide veriety of capabilities," explained. Miss Jackie Langlard, a teacher at the school. "Our biggest challenge is gearing the programs and studies to each child, occurring to his patential."

She said that the children are brought as far as they

She said that the children are brought as for as they can go in academics—reading, writing and arithmetic. They also receive help in developing their socal maturity through such experiences as dences, baking in front of the class, putting on antertainment and learning to do various tasks such as cooling and simple mechanical skills.

At the Aprian Center for Escoptional Children, 15701

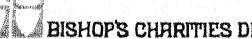
NW 37th Ave., 75 children, aged 4 to 18 are learning the basic skills of reading, writing, arithmetic, sixts crafts and recreation. They also receive training to unable them to take care of their personal needs.

The center is stelled by 15 Sisters of St. Joseph Cotto-lenge: all of whom have received training in special

education with emphasis on the montally retarded.
Mother Lucia, the superior, said that each child is treated as a different individual and is taught according

"All of them are placed in groups according to their capabilities," she said, "This way the children do not become annoyed or frustrated. They are competing with other children whase copalitities are on the serie level."

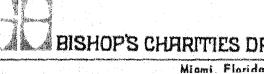
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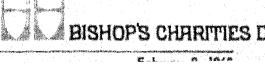
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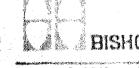




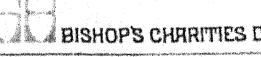


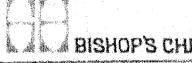












# WHAT'S GETTING ON OUR NERVES?

By FATHER JOHN B. SHEERIN

What about the person? In all the furor over changes in the institutional Church have we neglected to inquire into the changes that have been taking place in the depths of the human person?

Addressing the opening session of the Dutch National Pastoral Council, Cardinal Alfrink spoke of the new methods being used by the Church in Holland: "And if these methods, used and tried out here for the first time, are perhaps not always successful and must be polished again and again on the basis of experience, is this a reason to cry blue murder and become panic stricken?

That many Catholics are deeply distressed, if not alarmed, is all too obvious. But it seems to me that much of the flutter in the dove cote is due to the psychological malaise of the modern person in 1968 rather than to changes in theology or canon law. This malaise affects every person of sensitivity and intelligence; and the Church, of course, is made up of persons.

This contemporary anguish or concern or uneasiness-whatever name you give it- betrays itself just as much in street corner chats as in the editorials of learned journals.

You could notice it during the crisis precipitated by the capture of the Pueblo by the North Koreans. It was no panic but a feeling of frustration, anger, fear that we might soon have another war on our hands. Only the illiterate, the trigger-happy, could release their aggressions in a demand for another Viet-

So too with the great hue and cry for punishment of "crime in the streets." Most Americans are profoundly troubled about the prospect of another summer of big city riots but baffled by the complexity of the race-poverty question. They cannot formulate how they feel but they know that "crime in the streets" is a shibboleth.

There is more crime in supermarkets, in homes, in shops, than in the streets

but nobody cries "crime in the supermarkets."

What is it that is getting on our nerves and preying on our minds? I have long led that we can learn more about the modern mood and the modern psyche from contemporary povels and the theater than from professional psychologists. philosophers or theologians.

A week before the opening of his new play. "The Price," Arthur Miller spoke about his interest in the human person: "I am constantly awed by what an individual is, by the endless possibilities in him for good and evil, by his unpredictability, by the possibilities he has for any betrayal, any cruelty as well as any altruism, any sacrifice."

Miller declared that the "new theater" of realism did not go far enough in revealing the person. It tries to show the emptiness and meaninglessness of middieclass life in America and does succeed in demonstrating the boredom of this pointless kind of life.

The new realism reveals that middleclass life as absurd and Miller says that this realization taht modern life is ab-

surd is driving people to take drugs or filling up the insane asylune.

He argues however that this concept of the empliness of modern life is not enough to give to the younger generation. His solution is that only the cultivation of a sense of personal responsibility for others can keep us sanc.

"Responsibility is a kind of love. It's the only thing that prevents total slaughter, violence and nihilism. It's the connective fissue between the individual and the tribe. It's not a moral thing to me. primarily: it's the way people stay same."

The Christian feels that it's the Resurrection that keeps us sane but dramatists like Arthur Miller do give us a profound insight into the troubled and panicky state of the person in 1968.

If that person is a Catholic, he is not exempt from the fears and phobias of his time. The Church is in a state of transition which some say is too fast some say too slow.

Is not the real problem the transition going on within the individual person. the psychic upheavals that are giving all Americans the litters?

# **BELOW OLYMPUS**

# By Interlandi



Where Angels Should Fear To Tread

Roughly two years ago, Charles Y. Glock and Rodney Stark of the Department of Sociology at the University of California, Berkeley, published a documented sociological study of the extent to which Christian beliefs have contributed to the development of anti-Semitism in the United States (Christian Beliefs and Anti-Semitism. Harper and Row, New York, \$8.50).

By MSGR GEORGE G. HIGGINS

Their research was financed, but in no way controlled by the Anti-Defamation League of B'nai B'rith.

Professors Glock and Stark, using a very involved methodology, arrived at the conclusion that there is a marked relationship between religious "dogmatism" and anti-Semitism.

Shortly after their study appeared. ADL sponsored a two-day seminar in New York City at which a crosssection of interested Catholics and Protestants, including a number of professional sociologists, were asked to assess and to comment on its methodology and its findings.

While the participants in this seminar agreed, by and large, that anti-Semitism of various types continues to plague the United States and that some of it can undoubtedly be attributed to a faulty presentation or a misunderstanding of Christian teaching, a number of the sociologists present-Protestants as well as Catholics- raised serious questions about the methodology employed by Glock and Stark and about the validity of their findings.

As a non-sociologist, I said at the time, in reporting to the seminar on the conclusions of one of the workshops, that I was not qualified to

take sides on the technical merits of the study and would prefer to withhold judgment about its methodology and the validity of its findings until I had had an opportunity to read some of the more scholarly reviews in the professional journals.

Subsequently another non-sociologists present at the seminar - the managing editor of a weekly Catholic magazine- blasted the Catholic sociologists who had dared to differ with Glock and Stark at the New York meeting. He said, in effect, that the theology of these sociologists was pre-conciliar and that they were guilty of a peculiar kind of post-conciliar triumphalism.

I thought that this was grossly and said so rather bluntly in this column. Why, I asked, should such a critical charge be made against those Catholic or Protestant sociologists who, rightly or wrongly, happened to think that the Glock-Stark methodology leaves something to be desired?

In summary, I repeated what I had said at the ADL seminary. namely, that while anti-Semitism is a frightful evil and while too many American Christians are anti-Semitic, I would prefer, as a non-sociologist, to withhold judgment on the technical merits of the Glock-Stark study until the scholarly reviews were in. WHAT THE EXPERTS SAY

Well, the reviews are now in, and I must say that they uniformly tend to support the criticism levelled at the Glock-Stark study by a number of the Protestant and Catholic sociologists who attended the New York

seminar.

I might add, incidentally, that of the six reviews I have read, only one was written by a Catholic, who, since he was present at the ADL seminar. can be dismissed for present purposes. The other five reviews fault the Glock-Stark study in varying degrees, and some of them flatly reject both its methodology and its basic findings.

The reviews appeared in The American Sociological Review. Sociological Analysis. The Journal for the Scientific Study of Religion, and The Review of Religious Research.

I have cited them here, not to minimize the extent or the viciousness of Christian anti-Semitism in the United States, but simply to suggest that righteous indignation against this or any other social evil takes us only so far and cannot be permitted to have the last word on the pros and cons of the particular methodology of a particular sociological study of the roots of anti-Semitism in the United

Presumably all of the sociologists who have questioned the Glock-Stark methodology are just as much opposed to anti-Semitism as Glock themselves or any of the participants in the New York seminar, including the journalist referred to above.

Their criticism of the methodology of the Glock-Stark study and their rejection of its findings may or may not be valid, but surely Glock and Stark themselves, as objective scholars, will want to consider it very seriously.

Meanwhile prudence would seem to suggest that the rest of us retire to the sidelines and leave the field to the professionals.

# "I toldyou getting involved beats slaving over a hot stove all day long!

# Analysis Of 'Catholic Anti-Semitism' Urged

A deep analysis of latent about to each other." anti-Semitism among Catholics must be the next step of Catholics to the Israeli in any meaningful dialogue problem is rooted, he said, with Jews, according to a in a history of anti-Semitism leading expert on Judaeo- and bad feeling between Christian relations.

view of the continuing Near Catholic Bishops. East crisis."

Father Flannery and immediate peace negotia-

Speaking at a press conduring the June war smothered progress in Jewish-Catholic dialogue. This diathe ground."

said that "now both sides logical Concern."

BALTIMORE - (NC) - have something to complain

The alleged indifference members of the two faiths. Father Edward H. Flan- Now "we don't hate Jews, nery of the Institute of we justignore them," said the Judaeo-Christian Studies at priest, who is executive sec-Seton Hall University was retary of the Secretariat for here to address members of Catholic-Jewish relations of both faiths on "A Catholic the National Conference of

On the Middle East crisis, Msgr. John M. Oesterreich- Father Flannery commented er, head of the Institute, is- that "The Catholic Church sued a joint statement last has been too silent on the November supporting the matter, but not as silent as Israeli position and urging has been believed." Strong support of the Israeli position by the official Church, he added, might only aggraference, he denied claims that vate tensions between Jews the indifference of Catholics and Arab Christians of the Middle East.

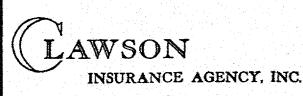
Father Flannery explained his support of the logue, he said, "never got off Jewish position at a meeting of 150 Christian clergymen, However, Father Flan- sponsored by the Baltimore nery hoped that this contact Board of Rabbis and held at would get going again, "on the Baltimore Hebrew Cona more realistic ground." gregation. Rabbi Abraham Charging that Jews failed to Shusterman of Har Sinai inform their Christian neigh- Congregation spoke at the bors on the background of same meeting on "The Land the Arab-Israeli dispute, he of Israel and Jewish Theo-

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Miami, Florida February 9, 1968 THE VOICE Page 16

# Virtue Of Forgiveness Has No Limits

FATHER DAVID G. RUSSELL

St. Paul was a great one for listing virtues which most characterize the Christian. He strings them out before us like a parade to be ad-

One virtue which seems to always be on the tip of the tongue is the virtue of forgiveness, that disposition by which we lovingly embrace those who have offended us. Perhaps St. Paul mentions it so frequently because it is practiced only with great effort.



For example, in his letter to the Colossians he says, "If one has a complaint against another, forgive each other; as the Lord has forgiven you, so you also must forgive." In writing to the Ephesians he makes the same point: "Let all bitterness and wrath and anger and clamor and slander be



another, tender hearted, forgiving one another, as God in Christ forgave you.'

St. Paul is, of course. merely echoing the teaching of Christ himself. St. Matthew recounts our Lord's parable of the unmerciful servant who asked that his debt be removed though he would not himself revoke the debt of one of his fellows.

As we know, for that reason the Master would not forgive the unmerciful servant his own debt.

Matthew also recounts the put away from you, with all answer of our Lord when

What's Origin Of Valentine?

malice, and be kind to one asked by St. Peter how many times must one forgive. Christ answers seventy times seven, which means in plain English, till the cows come

home. There can be no limit

of forgiveness. In the Our Father, Christ Himself teaches us to pray, forgive us our trespasses as we forgive those who trespass against us." Notice that we preface those words with these: "We dare to say." We are indeed bold to put a limitation on the forgiveness that God should grant us.

All of these passages indicate that God wants the

measure of His own forgiveness to be the measure of our own. God only knows how generous with fresh embrace. He is with us. How can we ask of Him unlimited forgiveness and at the same time refuse it to others?

In primitive societies the hate of one family for another was handed down from generation to generation. Family feuds boiled over the ages. Friendly contact between the warring families was considered unthinkable.

In this age, battles between families are not as great a problem. We are a mobile society. Possibly we do not even know the family next door. With ease we pick up our belongings and move to another neighborhood or city. Feuds between families are left behind.

The point is that we often do not face up to demands of forgiveness. We simply move away from or avoid those who offend us. Contact with those we do not like can be avoided. Aloofness or distance has become our substitute for forgiveness.

Let us hope that this solution never becomes God's way of dealing with us. We know, of course, that it is not. God does not avoid those who offend Him, but actively seeks them. He makes loving overtures to those who offend Him. His forgiveness is active, embracing and giving.

We might well ask ourselves if our forgiveness is positive. Does it merely avoid or does it seek out reconciliation? Do we put a limit on our forgiveness by only offering it when another has first sought it? Is our forgiveness from the heart, full of compassion, mercy and love? If it is not, should we stop saying the Our Father? It could be that we are tempting God.

Forgiveness is more than simply not attacking those who wrong us.

It is wise for us to remember that every man is a burden to his neighbor. Any person on this earth who thinks he is easy to get along with is nothing more than naive. But even though we are a burden in some way to every other man, we are for that very reason a grace and he is a grace for us. Each of as is an opportunity for the other to actively embrace a brother, difficult as we are.

# Prayer Of The Faithful

# SEPTUAGESIMA SUNDAY

## FEBRUARY 11, 1968

CELEBRANT: The Lord be with you. PEOPLE: And with your spirit.

CELEBRANT: Let us pray. The Church is diminished not only when her children, in despair, forget God but also when, in presumption, they dare to neglect their fellow men. We pray therefore for our own needs and the needs of all men.

LECTOR: (1) For our Holy Father, Pope Paul; our Bishop, Coleman F. Carroll; or Pastor, N., and all priests and religious, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (2) For the successful resolution of the Korean crisis, that we may avoid a further escalation of war, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (3) For peace in Vietnam, that further bloodshed may be avoided and our fighting-men reunited with their families, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (4) For the success of our Annual Bishop's Charities Drive, that the assistance which our Diocese renders to the poor, sick, and the dependent persons in our community may be continued, we pray to

PEOPLE: Lord, have mercy.

LECTOR: (5) For the repose of the souls of N. and N., members of our parish who died last week; and for all seriously ill members of our Parish, we pray to the

PEOPLE: Lord, have mercy.

LECTOR: (6) For all of us in this assembly of the People of God, that through our sharing in this sacred banquet we may remain faithful to Christ and to the mission of His Church, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: O Lord, the Mystery of the Church is inseparable from the mystery of the human heart and its need, above all the need for redemption; in Your great mercy hear and grant the petitions which Your people have made to You. Through Jesus Christ, Your Son, our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God, for ever and ever. PEOPLE: Amen.

Church Furnishings Interior Designs Liturgical Vestments Clerical Apparel Religious Ar



### By JOHN J. WARD died with several companfore, that the historical origin ions. The dedication of St. Val-

Hty the poor mailman about this time of year. For, if you have not realized it as yet. Wednesday of next week, Feb. 14, is the

feast day of St. Valentine. And who was St. Valentime? Well, the records show there were three of them. At least three different St. Valentines, all of them martyrs, are mentioned in the early martyrologies under the date of Feb. 14. One is described as a Ro-

man priest and physician who was beheaded for the Faith on the Via Flaminia in 269 and buried in the cemeary named for him there.

The second was a bishop of Interamna - (please note that is not Interama) - and he is said to have been beheaded at Roma about 273. His body was brought to Interamna by his disciples.

The third was a marryr in Africa, about whom nothing is known except that he

entine's Day to lovers anparently, therefore, has nothing to do with the lives of these saints.

The popular customs connected with St. Valentine's Day now undoubtedly had their origin in a conventional belief generally received in England and France during the Middle Ages. That belief was that on Feb. 14, which is half-way through the second month of the year, the birds began to mate. Thus. in Chaucer's "Parliament of Foules," we read:

"For this was on Seunt Valentyne's day When every foul cometh ther to choose his more.

For this reason, the day was looked upon as specially consecrated to lovers and as a proper occasion for writing love letters and sending lovers' tokens.

It seems most likely, there tom of "choosing partners."

of Valentine greetings is based on a coincidence of dates.

The pagan Romans annually celebrated a feast on Feb. 15 which they called "Lupercalia." On that day, young people declared their love for each other and proposed marriage. The youth festival was under the patronage of the goddess. Juno Februania.

Since all worship and patronage of pagan gods ceased when the Roman Empire became Christian, the patronage of the youth fesival had to be changed and so the Christian saint whose feast day was observed by the Church on February 14 was adopted.

The American custom of sending Valentine cards. which is unknown in evalutries of northern Europe, originated in England where it developed as a substitute for the ancient Roman cus-

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# Travelers' Timetable Of Sunday Masses In Diocese

the Sunday was schedule for Cotto drainer 750s from 2nd Aver is an follower 7. 8. 9.30. 17 is m. 12.30. 5.30 and 7 s.m. (Spanish). ARCADIA: 50 Faul. 7. 11 s.m.

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8 30, 15 a.m. and 1 35 a.m. In Cacilla Massam, 7, 8 30 and 11 a.m. FORT MYDES BEACH, Aspension, 7, 9 30

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This Mass Timetable is Printed as a Service by-

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MOORE HEAVEN: St. Joseph, 15 a.m.

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NARANJA: St. Ann. 1030 a.m. 7 p.m. Spongh NORTH DADE COUNTY (\$1. Marries 7.45)

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Page 17 Miami, Florida February 9, 1968 THE VOICE



FIRST LADY, Mrs. Lyndon B. Johnson, center, recently welcomed NCCW board members to the White House where she is shown with Mrs. John Shields, NCCW president, left; and Mrs. H. J. Schachern, vice president, and Mrs. Thomas F. Palmer, Miami, director from the Province of Atlanta of the national federation, right.

# Miamian At White House

# 'Talking To Lady Bird Like Talking To Friend'

and talking with a friend in her home," Mrs. Thomas F. Palmer said as she recalled details of meeting Mrs. Lyndon B. Johnson during a tour of the White House with other members of the board of directors of the National Council of Catholic Women.

One of the 28-member board which met recently in the nation's capital to dis-

# **Fashion Show** At Lauderdale

FORT LAUDERDALE-Fashions for the young set will be included in the 30th annual fashion show and luncheon which members of St. Anthony Catholic Woman's Club will sponsor at noon, Tuesday, Feb. 13, at the Governor's Club Hotel.

Models have been invited from the many new parishes in Broward County which formerly were served from St. Anthony Church, founded in 1921.

Senior members of the group of youngsters are members of St. Clement parish, while youngest models will be from St. Gabriel parish, Pompano Beach, most recently established parish.

One of the boys or girls will be honored as "Model of the Day" and receive an award for his or her home parish.

Mrs. Gene Zoratti is general chairman of arrangements for the benefit, which will feature fashions from Burdine's. Other committee members are Mrs. J. D. Mc-Carthy, Mrs. B. F. Mayer and Mrs. F. G. Gegoux.

"It was just like visiting cuss policy for the 14,000 affiliate organizations in the women's federation, Mrs. Palmer represented the ecclesiastical Province of Atlanta, which includes the Diocese of Miami.

> Following a luncheon in the House of Representatives dining room, board members were welcomes to the White House by the First Lady, Mrs. Palmer explained, noting that she took the time to shake hands with each board member and make some comment about the home states of the NCCW leaders.

Mrs. Johnson was generous in her praise of the contributions made by the NCCW to WICS, whose Miami screening center was established while Mrs. Palmer was president of the Miami DCCW.

As an extra attraction, the First Lady escorted the board members through some areas of the White House not usually seen by tourists.

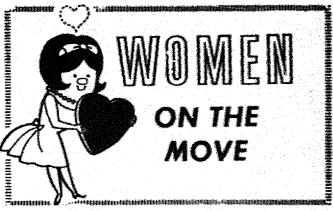
Mrs. John Shields, Strong, Pa., NCCW president, presented Mrs. Johnson with a copy of a statement adopted by the board during a three-day meeting, calling for preventive measures to treat "the cause of crime, as well as the symptoms," through adoption of just welfare legislation, adequate housing, equal job opportunity and improvements in education.

The board said that a solution to the increase in crime in the nation will require close cooperation and collaboration among all secof the community,

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# St. Valentine Parties Scheduled By Clubs

St. Valentine's Day will Htruzzeilo at 923-1521. be observed by Catholic luncheons, fashion shows. dances, and card parties.

'Hearts and Flowers' will be theme of Our Lady Queen of Martyrs Guild's fashion show and luncheon at moon. Saturday. Feb. 10. in the Reef Restauram, Fort Lauderdale.

Co-chairmen, Mrs. Nettie Wright and Mrs. Pat Hahn, are accepting reservations at 581-1059 and 581-0234. Proceeds will be donated to the parochial school fund.

Visitation Women's Club will host their annual luncheon and fashion show at moon tomorrow (Saturday) at the Hotel Deauville, Miami Beach.

Mrs. Frank Plageman is chairman of the benefit and tickets may be obtained by calling 621-2684.

On Saturday evening the Chaminade Mothers Club in Hollywood will sponsor a dance from 9 p.m. to 1 a.m. in the high school caletorium.

Tickets may be obtained by contacting Mrs. Delores

Daughters of Isabella in women's clubs throughout Coral Gables will sponsor South Florida during a card party at 8p.m., Monday. Feb. 12 in the K of C. Hall. 270 Catalonia Ave., with members from St. Michael parish as hostesses. Entire proceeds will be donated to the seminary burse fund.

> At 10 a.m. Wednesday, Feb. 14. the Feast of St. Valentine, Circle Three of lliary will entertain during a party at the home of Mrs. 56th Court, Fort Lauder-

Organ music will be provided by Mrs. Frank Uniack and reservations may be made by calling the hosiess at 942-8062.

Mercy Hospital Auxiliary will also celebrate on St. Valentine's Day during annual luncheon and fashion annual luncheon in the Statler Hilton-Plaza Hotel, Miami

Reservations may be made by calling 448-8043 or 446-6046.



# How To Make Attractive Decorations For A Party

Having a Valentine party? Oilcloth plus imagination results in many attractive decorations which can be made inexpensively.

Suggestions offered by the Home Economics Extension Service include a cardboard container covered with red oilcoth, then pasted over with little white hearts, which can serve as a table centerpiece for adults or as a treasure chest for youngsters.

Tie favors to the ends of narrow strips of oilcloth, put the favors in the container, and drape strips from box to each placemat. Children can pull out the favors before or after the ice cream and cake.

A bright tablecloth can be fashioned from a large square of white oilcloth overlaid with a read square. For a really distinctive party piece, cut out of the red cover designs of cupids, hearts, flowers, etc. The white will show through these cut-outs for a truly colorful effect.

Since oilcloth can be washed just by sponging the surface with soap or detergent suds, the decoration is a practical one. "Spills" can even be wiped off during the party if necessary.



The St. Louis Catholic Woman's Club will present its Second Annual Variety Show -

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ANNUAL HOST at the Candlelight Ball of St. Vincent Holl Auxiliary is Charles Mastronardi, right, shown during this year's benefit welcoming Mrs. Katherine Rank at the Both Club.

## Holy Cross Hospital Aux. Will Review Book On Love

BOCA RATON-"The Art Marymount College. of Loving," by Eric Fromm, John L. Callan, 3260 NE will be reviewed during the annual book review spon- partment at the college, will sored by St. Joan of Arc Council at 9:30 a.m. will be donated to St. Joan Wednesday, Feb. 21 at of Arc parish library.

Dr. Justin Steurer, chairman of the humanities dereview the book Proceeds

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# Dolphins Draft Cox; Tampa Nabs Curci

The diocese's high school football program received a tremendous boost last week when one graduate was named head coach at a major college and another was picked in the second round of the pro draft.

Fran Curci, 1956 grad of Archbishop Curley High, is the new head coach while Jim Cox, class of '64 at Christopher Columbus High, is the pro draftee.

It's the first time that a diocese grad has ever made head coach at a major college and it's the first time that the pros have ever drafted a diocese performer so high.

Curci goes to Tampa University as the head coach after serving six years on the U. of Miami staff as an assistant, four years as head freshman coach and the past two years as coach of the receivers.

At Curley, Curci gained all-state recognition as a quarterback and made all-city as a guard in basketball. He was also captain of the basketball team.

Enrolling at the U. of Miami, he went on to set school records in total offense, passes thrown, passes completed and yards gained passing. The result was an All-America selection, the first U-M quarterback to gain the distinction.

Curci's quarterbacking during the 1957-58-59 seasons was virtually the entire Hurricanes' offense, as the U-M total record during the three years was 11 wins, 16 losses and one tie.

An expert at the quarterback option, he set the school's single-season total offense record in 1959 when he ran for 260 yards, passed for 1,068 in totalling 1,328 yards. He completed 100 of 195 passes that year with sophomore end Bill Miller, now with the Oakland Raiders, as his favorite with 33 catches, also a school record at that time.

The 1959 campaign, was the year that gained Fran his All-America honors.

Tampa U., just a few years ago was on the verge of dropping football as a varsity sport. It was a money loser, being played in dimly lit Phillips Field and a strictly minor league schedule, except an occasional foray against a few powers like Mississippi.

the atmosp

A new 50,000-seat stadium has been built and the Spartans have ambitions of playing a full time major league schodule.

A game with Orange Bowl entry Tennessee highlighted ast fall's state and the Spartans have improved the schedule tremendously over the coming years.

A generous allottment of scholarships has been made available and Curci will have the task of building a team that can fill the stadium.

The likeable Curci is acknowledged as a fine football man. Now, with his first team, he'llhave a chance to prove

Jim Cox's No. 2 pick in the pro draft was a double bonus for U-Mand diocese lans. Not only did Jim go high in the draft, but he was picked by the hometown Miami Dolphins of the AFL. This means that the locals will have a chance to see Jim develop.

The top pass receiver in U-M's history, Jim served the Hurricanes' offense as a split end the last two seasons.

With the Dolphins, Jim will be moved to tight end, to help shore up the team's blocking, At 6-2, 230 pounds. Cox has the size for the tough job. He'll probably grow a bit more to help with the task.

Pro football tight ends seldom set pass-receiving records. So, Jim's record-setting days may be over. But . . he'll have a long future ahead if he can make the adjustment to tight end, as it's a position, like a catcher in baseball, that is hard to fill. The requisites of both size and speed are in great demand by the pros.

Jim has shown great desire in the past as a split end. and it's expected that his sest for the game will make up for any lack of experience he may have in the beginning.

# Curley Cagers Kick The 'Win' Habit

By JACKHOUGHTELING

Archbishop Curley High's undefeated season and 19-game winning streak both went down the drain last Saturday when the Knights fell, 74-68, before 1,700 fans at Palm Beach High.

But, it wasn't a matter of great dismay to Curley coach Phil Petta.

"I've been really and truly surprised that we haven't lost before now," he stated afterwards. "I figured that we would have lost two or three times by now.

"I think it's a great tribute to the fortitude of our kids that we were able to win 19 in a row before losing. Remember, we're still starting two sophomores and a iunior.

Petta attributed the loss to the second quarter of play when his team suffered 10 turnovers.

"We had 19 in the game and 10 of them came in the second quarter. That made the difference as we had played a good first quarter (Curley led 19-16) and it wouldn't have been a game at all if we had just played a good second quarter."

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Contributing to the Curley demise was the four first half fouls called on Bob Valibus, soph guard who is the Knights top ballhandler in the guard position, the sickness of 6-3 starting forward David Lawyer, who played less than five minutes, and five goal-tending calls on the big Baptiste.

Curley lost its No. 1 rating in the state as a result of the defeat, slipping to the second spot behind 21-0 Key West High.

Curley is expected to face

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Key West a week from Saturday, as both teams are strengthen his guard corps favored towin their divisions by bringing up sophomore in the Greater Miami Athletic Russell Meridity. The 6-1 Conference. The GMAC guard has been a standout championship game for the junior varsity and matches the two divisional rates as an excellent passer

as well as a good shooter.



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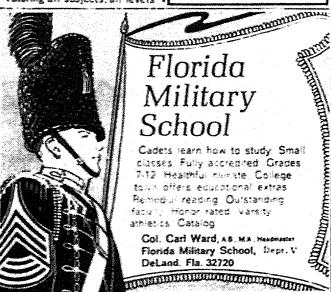
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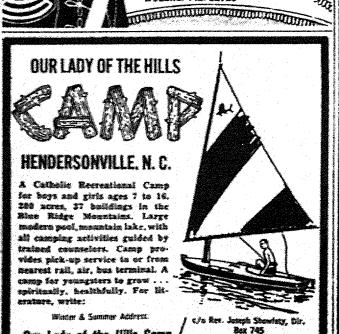
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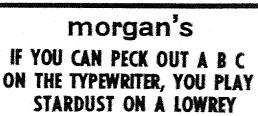
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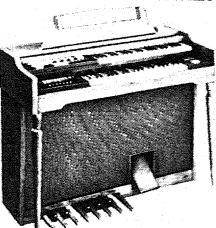
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THE VOICE Page 19 February 9, 1968 Miami, Florida

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# 'Scouting Rounds Guy Out'

Boy Scouts and Cub throughout South Scouts Florida will take time out from their regular scouting activities this Sunday, Feb. 11 to give thought to the reagrous principles and purposes which are a strong part of their movement.

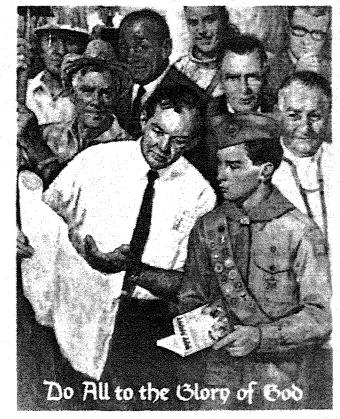
Sunday, which has been designated as Scout Sunday. will be the highlight of the Feb. 7 to 13 National Boy Scout Week, with its theme Scouting Rounds A Guy

"The scouting movement recognizes that the religious instruction of a boy in Scouting is the responsibility of the home and the Church to which the boy is connected.

"At the same time, through the ideals which it attempts to instill in a young man, it promotes the true spirit of Christianity in what are basically religious principles and purposes," said Father Walter Dockerill, Diocesan Scotting Director.

"Having ourselves known the Scout movement very cieees for a long time past. we appreciate the educational qualities of this magnifitent association and its abilities to develop the best elements of personality in the souls of young men," Pope Paul VI said of the Scouting movement.

"Among the qualities of character of a good scout," said Father Dockerill"is reverence. A good scout is reverent toward God. He is taith-



tal to his religious duties, and devoted to his country." the respects the convictions of others in matters of custom and religion. It is commonplace to say that a reverent. person is devout in prayer. quiet in Church, firm in faith. But reverence is not limited to purely religious acts.

"Actually it is the foundation for all other points of ical standards of decency the Scout Law. The boy who recognizes God's place in his must love his neighbor, be cluded Father Dockerill.

priest said.

"He must value God's given possessions (thrifty): recognize the authority of parents and teachers (obedient's alleviate the needs of his fellowman (kind, helpful, generous): sacrifice himself for a worthy cause (brave); maintain moral and phys-(clean).

"In short, without revlife must by that fact obey erence, the ideals of the Scout all points of the Scout Law. Law would be difficult to The Scout who is reverent reach and maintain," cor-

# Diocese Men

The Silver Beaver Award. the highest bosor given by the National Court of Honor of the Boy Scouts of America, was presented to three diouse of Miami men last week during the annual meeting of the South Florida Council BSA

The own, Michael W. George, St., St. Mary Star of the Sea: Angelo V. Martoraine, immaculate Conception panels and Lewis A. Stephens, St. Hugh parish. were honored for their "excrotional and noteworthy service to boyhood, and in grafeful acknowledgement of the good that will ensue theretrom

A veteran of World War il the Korean conflict and the war in Vietnam, George is a career Navy man. He is the holder of six Good Conduct medals, the Navy Unit Citation, and the Purple Heart A member of numcrous local and regional scounne committees and organizations, he has worked with the Boys Club. VFW. American Red Cross and the

Associated with Boy Scouting since 1927. Stephens is currently serving as district commissioner for Cub Scout roundtables. Active in programs of the Mami Boys Club, the YMCA and other programs designed to influence young men. Stephens has worked with the United Fund and the March of Dines.

A member of the Dade Handicapped Bowling League, the VFW, and the US Navy Reserve, Mariorana has been involved in scouting programs since 1939. The holder of practically all of the leadership training awards that scouting gives to adults, he is a member of the Scouts O-Shot-Caw Lodge, and the

# Honors For Tourney Finals

The following is the schedule of quarter-final and semifinal play-off games in the annual Dioxese of Miami CYO basketball tournament QUARTER FINALS Saturday, Feb. 10

St. John Visitory Holy Rosary ST. THOMAS AQUINAS HIGH SCHOOL

1.30 p.m. St. Hekm ve. 34 Lawrence

3-00 SEMI FINALS

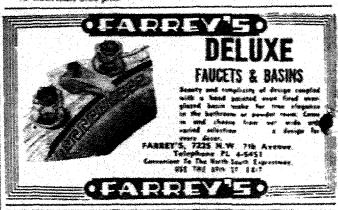
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Sunday, Feb. 11 NORTH MIAMI BEACH AUDITORIUM

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# leens: Questions And Answers O-Shot-Caw Lodge.

By FATHER MICHAEL SULLIVAN

Q. - I am 17. Ihave been brought up as a good Catholic, but I have one thing that has been bothering me. Why is it that when some priests give a sermon all you hear is "We didn't get arets. enough money to meet our quota last Sunday." What's apparently have not been Beach, Flu.) happened to the good old days when sermons were sermons and God came before money? T.S.

A. - Your question is good and I've included it in the column as a not too subtle a reminder to myself and other priests.

The pulpit is not a tax collector's booth. The pulpit is reserved for the proclamation of God's Word.

It's true that the financial pressures of running a parish are great. Some parishes in our diocese have to meet as many as 40 salaries a week for employes - to say nothing of operational expenses. But no pressure, however great, justifies a neglect of God in sermons.

Q. — I have a problem. I smoke and my parents don't know about it. The problem is this. Sometimes I have to lie to cover up. Sometimes I even steal money so I can buy cigarets. Could you please tell me how I can stop smoking or tell my parents?

A. - I don't feel qualified to offer advice as to how you can stop smoking. I've never been too successful myself. What interests me is the lying and stealing which accompanies your smoking.

Anything which leads to dishonesty is bound to cause a person some uneasiness. If

you really want to stop I sug- smoking too long, you motive of honesty.

What I mean is this: -You don't want to be a thief and a liar. In your case, smoking leads to this. So of smoking on health. stop smoking until you're able to buy your own cig-

gest that you do so out of a should not find it too difficult to stop. You might drop by the nearest public library and check out some of the medical reports on the effects

(Send questions to: Father Michael Sullivan, 3700 Since you are young and Meridian Ave.. Miami



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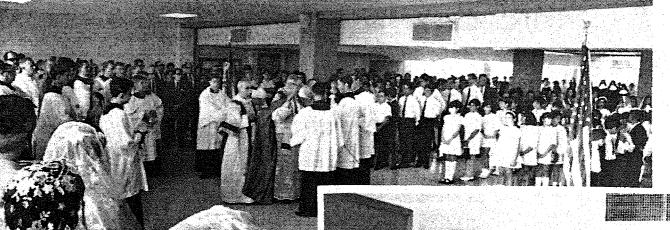
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# St. John Bosco Parish Hall And School



Salón Parroquial Y Escuela San Juan Bosco

New all-purpose parish hall was blessed at St. John Bosco Church last Saturday by Bishop Coleman F. Carroll. Five classrooms, right, are also included in the new addition to the church located at 1301 W. Flagler Street.

El nuevo Salon Parroquial de San Juan Bosco fue bendecido el pasado sabado por el Obispo Coleman F. Carroll. Cinco aulas, como la que aparece a la derecha fueron tambien bendecidas en las nuevas obras de la planta alta del templo de Flagler y la 13 Ave.



La firma constructora extiende su más calurosa felicitación al Rvdo Padre Emilio Vallina y a los miembros de la parroquia de San Juan Bosco en la inauguración del nuevo Salón Parroquial.

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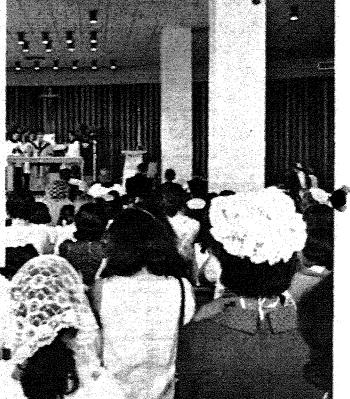
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St. John Bosco parish children formed guard of honor for Bishop Carroll during Saturday's blessing, left. Parish lay leaders also attended and participated in Pontifical Low Mass celebrated in the Church following ceremonies of dedication.



Los ninos de la escuela de San Juan Bosca hicieron guardia de honor mientras el Obispo Carroll procedia a la bendicion del nuevo salon de actos y aulas en la planta alta del templo de Flagler y la 13 Ave. Aparecen tambien en la composicion grafica un grupo de dirigentes seglares que acudieron a la ceremonia. Abajo, un aspecto de la misa ofrecida por el Obispo.

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# AL INAUGURAR OBRAS DE SAN JUAN BOSCO

# Exhortó el Obispo Carroll a Redoblar el Celo Apostólico

Suplemento en Español de \*VOICE

A. maugurar oficialmente ci nuevo salon parroquial aqui una iglesia y unos loy anias de la planta alta de la cales adecuados para la conel Obispo Coleman F. Car- cion de sus hijos y de usroll exhorto a los sacerdotes tedes mismos. y seglares de la parroquia. obra." a trabajar con celo apostolico para atraer a la iglesia a todas las familias cubanas que viven en esa

El Obispo destaco que en el area que cubre la mision de San Juan Bosco, viven actualmente unos 18,000 cuanos, de los cuales la gran ayoria son catolicos, pero que muchos de ellos no conocian o practicaban su fe y "es vuestra obligacion velar por estas gentes," señalo el pre-

Tanto el Obispo Carroll zonje el Padre Angel Vizcarra. O. P., que pronunno el sermon, destacaron a importancia del Salon Parrequial como un gran servicio ai segiar catolico, para sus reuniones formativas sus actividades sociale, sus inquietudes reilgioras y ci**vicas**.

El Onispo Carroll hizo referencia a la grantransformacion que se habia operado en ese edificio, "que nace apenas unos años no era atas das un viejo garage." gracias a la direccion del Padre Vallina, y no hubiera sido posible sin ia cooper**aci**on, esfuerzos y sacrificios de todos ustedes." dijo dirigiendose a la congre-

"Ustedes tienen ahora

iglesia de San Juan Bosco, tinua instrucción y forma-

Porque para traer la que han hecho posible esta Iglesia al mundo moderno. es necesario volver a la escuela y aprender lo que se ción tenía que comenzar en espera de nosotros de acuer- el hogar. do con el concilio," dijo el Obispo y destaco la respon-

El nuevo salon parroquial de San Juan Bosco sabilidad de los padres de tiene capacidad para más de familia de que sus hijos re- 600 personas y será utilizado ciban instruccion religiosa, para las reuniones de los disadvirtiendo que esa instruc- tintos movimientos de apos-

tolado seglar de la parrocívicos y religiosos, reuniones sociales, conferencias y veladas culturales. Está equipado con los más modernos sistemas de amplificación y aire acondicionado.

Cinco aulas con capaciquia, así como para actos dad para treinta y cinco alumos cada una fueron tambien bendecidas el pasado sábado y ya en ellas se está ofreciendo un curso cívico religioso para los niños y jóvenes de la parroquia.

# "ELLOS NECESITAN DE USTED" Permanezca en Casa el Domingo



# Piden Se Invite al Papa a El Perú

do gobiernista Javier Diaz Orihuela solicito en su Camara que por intermedio de la Cancilleria se haga ilegar "el clamor y la hospitali-

Lima (NA)- El diputa- dad de nuestro pueblo a Su todos los sectores nacionales de que visite el Perù.

La peticion de Diaz Orihuela se suma al movimiento iniciado en Arequipa, al sur de Lima, tendente a alcanzar que el pueblo peruano reciba la bendicion personal del Santo Padre, con ocasion de su anunciado via- melinda Carrera. Ella es je a Bogota en agosto proximo.

El diputado gobernista. quien es representante por Arequipa, sostuvo que por primera vez en la Cristiandad. Latinoamerica tendra la ocasion deser visitado por el Jefe de la Iglesia Catolica.

"La Republica -añadio- debe aprovecharesta extraordinana oponunidad para alcanzar la presencia del Santo Padre, a fin de que nuestro puebio conozca y admire directamente a quien ha señalado un cambio revolucionario con la enciclica 'Populorum Progressio

La peticion de Diaz ()nhuela fue cursada innædiatamente a la Cancilleria.

Ese mismo dia, el Cobierno distinguio con diploma de honor a la prima hermana del Papa Paulo VI, Matilde Montini de Corno, por haber ayudado a la niñez peruana durante mas de 20

Ella tiene 70 años de edad v radica en Lima desdehace 40 años. En declaraciones a La Prensa, la benelactora reclamo "un mayor apoyo de

Santidad Paulo VI", a fin para la niñez abandonada del pais, porque de ello depende en gran parte el porvenir de la patria."

> "Porque yo creo en los niños -dijo- es que vengo ayudando con un granito de arena a las madres franciscanas" del Instituto Hermelinda Carrera. Ella es protectora de esa entidad.

En la Ciudad del Vaticano, mientras tanto, se dijeron en fuentes bien informadas que es imposible dar precisiones sobre un eventual viaje del Papa a Bogota, con motivo del Congreso Eucaristico Internacional.

> Festival en SS. Peter and Paul

Ya se estan dando los ultimos toques a la organizacion del Festival de SS Peter and Paul, que se celebrara los dias 23, 24 y 25 en los terrenos de la Escuela Parroquial.

Toda una gama de atracdesplique de comidas espanolas y cubanas en la ca-

"Permanezca en casa el domingo" es la exhortación que se está haciendo a todos los católicos del Sur de la Florida, a fin de que puedan recibir la visita de los voluntarios de "Bishop's Charities Drive" (Colecta de Caridaa del Obispo).

Unos 10,000 hombres y mujeres recorrerán las casas de cada parroquia durante la fase general de la campaña que se inicia el domingo, día 11.

Las metas de la campaña, anteriormente conocida como "Diocesan Development Fund" (Fondo de Desarrollo de la Diocesis) han sido dadas a conocer por el Obispo Coleman F. Carroll.

El obispo ha destacado la imperiosa necesidad de fondos para establecer nuevos hogares de ancianos y para ampliar la ya existente Ciudad de los Niños del Sur de la Florida, el Catholic Welfare Bureau, el Marian Center y otras escuelas para niños retardados, el Hogar Infantil de Perrine, el sistema de televisión educacional, las residencias para madres solteras, los centros estudiantiles "Newman" para estudiantes universitarios, y el sistema escolar de la diocesis.

Los trabajadores migratorios, que vienen cada invierno a trabajar en las cosechas del Sur de la Florida, también se beneficiaran con esta colecta.

"Durante los pasados ocho años, los esfuerzos de la campaña se han destinado casi por completo a la construcción de edificios para alojar las obras de caridad. Ahora vemos que es vital no solo ampliar los servicios existentes, sino también aportar los fondos necesarios para el personal y los gastos adicionales de los mismos" dijo el Obispo Carroll explicando el cambio de nombre de la campaña.

# ¿Terrorismo en Miami?

El atentado terrorista perpetrado la pasada semana contra el automovil del Consul de México en Miami, parece ser el producto de manos irresponsables, si no de manos malintencionadas que quieren dañar al exilio cubano y buscarle la antipatia de la comunidad que lo

El señor Reyes Spindola es un funcionario consular que nada tiene que ver con las decisiones politicas que toma su gobierno. Es por tanto absurdo el hecho, que no

Esos intentos terroristas en Miami no afectarán en nada al regimen comunista de Cuba, que, todo lo contrario, se beneficiaria si viera surgir aqui una repulsa contra un exilio ajeno a esos atentados y que en otras ocasiones ha conquistado la simpatia por su respeto a las leyes y su demostrado afán de beligerancia sincera y electiva por el regreso a la patria hoy oprimida.

Hay en Miami algunos voceros que por llamar la atentivos para grandes y chicos ción, o sabe Dios por que propósito, están sólo esperando esta siendo preparada y los el minimo error, la infima violación departede un exiliado grupos de apostolado en es- para destacarla, aumentarla y del acto de un individuo o pañol estan prestando su a- grupo culpar a todo un exilio, con criticas acerbas y adporte para dar al festival un vertemcias amenazadoras, como hicieron algunos en esta toque latino, con un amplio ocasion del infortunado atentado.

> Censuramos, pues, esos actos que sólo y unicamente pueden danar al exiliado cubano.



de la parroquia de San Juan Basco en el Curso Civica Patriótico Religioso que en sus aulas se ofrece. Al misma tiempo que se les enseña a respetar las leyes y a querer el país que los ocoge, se les instruye en la historia, la geografia y la cultura de Cuba e Hispanoamerica. En la loto, los jóvenes momentos antes de disponerse a jurar ante la bandera cubana. (Mas fotos y textos en la pagina 25.

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Miami, Florida THE YOICE February 9, 1968



# San Valentin Para los Esposos

Por el Padre Angel Villaronga, ofm.

Las vidrieras están salpicadas de corazones. Anuncian el dia de los enamorados.

Corazones grandes, medianos, chiquitos. Corazones que en rojo muy vivo, cantan la sinfonia del amor.

El corazón tiene, casi, la forma de un arpa. El 14 de febrero no es solamente la fiesta de los novios. Quzas es aun mas la fiesta de los esposos. El amor, en los novios, está en flor. Pero en los esposos está en fruto.

Es el amor, para los novios, una estación del año: primavera. Para los esposos es, verano, v otoño e invierno, y . . . eternidad.

Muchas cosas se han escrito, se han dicho y se han cantado sobre el amor; algunas de ellas bastante mai dichas.

Delicada flor es el amor para jugar con ella entre las manos: como las flores que si se manosean se marchitan. Solo si se enraiza en el corazon y se le riega y se le poda y se le abriga y se le cuida, esa delicada plantita germina y exhala perfume de alegria y brinda el fruto de la paz. . .

Qué, si recordaramos, ante tanto corazón prendido que engalana las vidrieras y los anuncios a color de las mejores revistas, aquella sabia frase del secundo escritor italiano Papini?:"El matrimonio es una promesa de felicidad y una aceptacion

O aquel otro pensamiento de Gustavo Droz nacido de la experiencia de la vida:

"Los grandes y duraderos cariños, a semejanza de los sólidos monumentos, no se improvisan, sino que hay que construirlos con tiempo. escogiendo, con las propias manos cada piedra."

Estas son frases luminosas.

Estas son frases optimistas. Estas son frases creadoras.

Propongo a los esposos, los que con más derecho que nadie deben celebrar el 14 de febrero. estos dos pensamientos que André Mauriac sintetizo tan bien cuando dijo: "La felicidad conyugal existe. Pero no se la encuentra hecha al momento de casarse. Hay que construírla a base de ternura, de comprensión, de paciencia y de buena voluntad."

Si, propongo estas palabras en vez de tanta palabra pesimista, frustrada, traicionera, fugaz, erotica. fisiológica, cargada de que se yo que derrolismo, con las que se pretende hoy dia camar

Amar es hacer la felicidad de la otra persona. Amar a otro es admitir la posibilidad de grandes pruebas. Andre Mauriac sabia mucho: "la felicidad conyugal se construye a base de ternura, de comprension, de paciencia y de buena voluntad."

La ternura en el hogar (la de el una ternura masculina, y la de ella una ternura femenina) consigue lo que la ciencia, los argumentos y las discusiones no pueden conseguir, cambiando basta los matices de los sentimientos. La ternura puede cambiar un pecado en un bendito pecado, y una dificultad en un nuevo encamo.

La comprension, porque aunque el amor bende a la union, hombre y mujer seguiran siendo diferentes, mas aun que en el cuerpo, en el alma. Que el hombre piense en femenino para no interpretar mai a su mujer. y que esta piense en masculino para entender mejor a su esposo, no es tarea facil y solo un acopio de comprensión pondra en manos de los conyuges esta varita mágica que obrara milagros en el matrimonio.

Paciencia, porque la vida en comun prolongada. tiende a la monotonia, el aburrimiento y a deteriorar la imagen ideal del otro conyuge con que hombre y mujer fueron al altar. Y al cansarse, y al molestarse, y al verse más los defectos que las virtudes, la vida de hogar requiere sacrificios constantes, vencimientos, y dejación de los propios gustos, que solo la paciencia puede afrontar y superar.

Y buena voluntad. Desde el principio. Prefiriendo la union a la razon. Lo importante es saber quien ama más y no quien tuvo la razon. ¿De que vale tener razon si no se tiene paz en el hogar? Es la buena voluntad mutua, lo que hace al amor -de si tan fragil- algo tan dura-

No basta que el 14 de febrero, los esposos -los que aman- se bagan un regalo. No basta. El bombre puede dar sin amar. No puede amar sin dar. . . sin dar de lo mejor que tiene, que es su corazón, que es su mismo ser. Todos los demás regalos en San Valentin, si no son el símbolo de eso tan profundo y verdadero, que el hombre lleva destro, no son nada: quizas solo parodia y pan-

Catorce de febrero, dia del amor. Nostaleia para algunos. Llanto para otros. Presencia para todos de aquello que define y salva al hombre. El amor.

Por que no aprovechar esta lecha que en si puede ser completamente vacia y frivola, para valorar la vida a la luz del amor.

Lo dije al principio con toda intencion. El corazon tiene, casi, la forma de un arpa. l'ara que el otro le aranque con sus manos la melodia de la vida. Quizăs hace fiempo que el arpa no vibra. . . quizas es que no hay manos que pulsen sus cuerdas.

Cuando en el hogar hombre y mujer se acostumbran el uno al otro, el arpa del corazon se cubre de polvo, y las manos del otro, no buscan sus

Algo así como en la rima de Becquer: Del salon en el angulo oscuro. de su dueño tal vez olvidada. silenciosa y cubierta de polvo veiase el arpa.

i Cuama nota dormia en sus cuerdas. como el pajaro duerne en la rama. esperando la mano de nieve que sabe arrancarias!

i Ay!, pense, i cuantas veces el genio asi duerme en el fondo del alma. v una voz. como Lazaro, espera que le diga: "!Levantate y anda!"

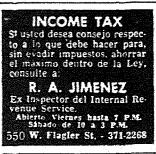
Carta a Dos Adolescentes Enamorados

¿Por que el 14 de febrero no puede ser, para aquellos que lo tengan dormido, el despertar del corazón -que tiene, casi, la forma de un arpa,y juntos, a duo, cantar la sinfonia de la vida y el amor con la gracia de sus ritmos, ora andante religioso, ora allegro vivace, ora dukisimo y lento. hasta llegar al largo final triunfai?

# Despedida a Díaz de Villegas

En la comida mensual del pasado sabado del Movimiento Familiar Cristianose tributo un homenaje de despedida al Ing. José Luis Diaz de Villegas y su esposa Graciella, que proximamente partiràn hacia Puerto Rico, donde residiran.

Los esposos Diaz de Villegas de la parroquia de SS. Peter and Paul, han trabajado durante varios años en el Comité Coordinador dei MFC y en la actualidad ocupaban la secretaria de encuentros conyugales.





# Baile de Enamorados Manana

Mañana, sábado, comenzando a las 8 p.m. tendrá lugar en el nuevosalón de actos de San Juan Bosco el Baile de Enamorados organizado por el Movimiento Familiar Cristiano con motivo del día de los enamorados.

El precio de la admision es de \$3.50 por persona, lo que incluye, ademas del baile con la música del conjunto Kristal el derecho a una comida de buffet y un cocktail, asi como otras sorpresas. Las papeletas pueden ser adquiridas en la misma entrada del Sálon Parro-

Las recaudaciones del baile serán destinadas a las obras de apostolado del MFC, que ya el pasado otono ofreció un festival bailable "En Hialeah con Juan y Maria," que despertó tanto entusiasmo entre las familias que muchos pidieron que se repitiera en la ocasión del día de los enamorados.

\*\*\*\*

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Miami, 14 de febrero de 1968. Estimados Luis Alberto y Josefina: Como me sera imposible saludarios personalmen-

te hoy, "Dia de los Enamorados," se me ocurre hacerles llegar esta carta con un saludo personal de quien tanto los aprecia y de quien - como ya les dije en otra oportunidad- "toma en serio" ese amor que nace entre ustedes desde hace unas semanas, a pesar de la juventud de los dos......

!Ya me imagino la sorpresa -y hasta el sustoque estas lineas les van a dar! Pero quiero ser logico conmigo mismo y con ustedes, y hacerles comprender que de verdad creo firmemente en lo que les dije el dia que me vinieron a ver los dos. ¿Quieren leer iuntos esta noche mi carta?

Estoy convencido de la sinceridad del amor de ustedes y estoy igualmente convencido de que puede ser sumamente beneficioso para los dos. Por otra parte, aunque parezca paradójico, contradictorio, estoy tambien convencido de que ese amor no es el definitivo, el verdadero, el autentico amor de sus vidas respectivas. Déjenme explicarme bien:

- Cuando un joven (muchacha o muchacho) experimenta el "cambio de edad," la transformación fisiológica y psicológica que lo hace salir de la niñez, entra en la primera adolescencia. Esta etapa de su vida se caracteriza por la busqueda de amistades del mismo sexo, la necesidad de andar en grupo y hasta cierta aparente repulsión hacia el otro sexo. ¿No se acuerdan que hace un par de años, cuando Luis A. tenia trece y Josefina doœ, pasaba asi?
- Luego viene la segunda adolescencia, más o menos sobre los catorce o quince años: el varón "descubre" a la mujer y la mucha-cha "descubre" al hombre . . . Cada sexo busca la compañía del otro sexo y se integran en grupos mixtos en los que florece la amistad, el trato mutuo, el conocimiento del "otro" o de la "otra". Es una etapa muy importante de la vida, sobre todo de la vida psicológica, porque da a los dos -varones y hembras- la noción de su "complementaridad," de la necesidad que tienen unos de otros para desarrollarse armonicamente. con equilibrio, sin frustraciones.
- En esa etapa, claro está, empiezan a producirse las primeras manifestaciones del fenómeno "amor." !Qué deliciosa es esa primera experiencia amorosa, cuando el muchacho se siente extrañamente atraido por una en especial del grupo de amigas y ésta a su vez se fija individualmente en ese, entre todos sus amigos . . .! Es un momento decisivo para el proceso de individuación, de personificación, de maduración. En eso están ustedes dos ahora. Creo que ya pueden comprender por que yo les decia que su amor es sincero y fructifero. Y que también podrán comprenderme cuando les decia que posiblemente no seria definitivo. . . . . .

!Qué carta esta para un "Dia de los Enamorados," verdad? Pero ustedes saben que me toca a mi -que los aprecio y los comprendo- decirles la verdad:

Acepten su mutuo amor como necesario, provechoso, formativo: pero acéptenio tambien como transitorio, no definitivo. Y respetense mutuamente, mantengan 'impio," "transparente," "puro" su amor para que el dia en que este haya cumplido su cometido y cada uno de usiedes siga su camino buscando el verdadero. el autentico, el definitivo amor de sus vidas (y conste, que no descarto la posibilidad de que sea entre ustedes dos mismos, aunque esto no es lo frecuente), puedan

encontrarse y mirarse siempre con gratitud, con sincera amistad, sin reproches, sin rencores, con el mutuo y agradable recuerdo de aquella etapa en que comenzaban juntos a hacerse hombre y mujer respectivamente. Y más nada por hoy. Saludos en este dia que es. de alguna manera, el día de todos. Ojala me haya

explicado bien y ojalà ustedes comprendan que mi

regalo de hoy es lo mejor que puedo daries: aliento

Emilio J. Quiros. FSC

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February 9, 1968 THE VOICE Page 24 Miami, Florida

# Escuela Cívico Religiosa de San Juan Bosco

Las cinco aulas yelsalon parroquial de San Juan Bosco, inaugurados oficialmente el pasado sábado, están prestando ya un gran servicio a los jovenes de la zona, en particular a los numerosos exiliados cubanos.

Alli funciona la Escuela Civico Religiosa San Juan Bosco, que con un servicio único en su clase ha venido

a suplementar la enseñanza niños y jovencitos mantende las cosas de la patria ausente a esos jovencitos exi-

La Geografia y la Historia de Cuba son dos de las materias de ese curso especial, que también incluye Español, Literatura Española e Hispanoamericana, y nociones de la Cultura Latinoamericana, para que esos

gan latente el amor y el aprecio por las cosas de su tierra de origen y un dia puedan regresar a ella y alli ser útiles a una sociedad nueva, pilares que aqui en el exilio, iunto a la educación general que reciben en la escuela pública o parroquial, han podido también en rique cerse en el conocimiento y el amor a

En la presente información gráfica, varios aspectos que reflejan el servicio que esa escuela está prestando a la juventud del area.

> Fotos y Textos G. Pena Monte



Los alumnos reciben instrucción religiosa. En la foto, durante la celebración del saccificio de la misa, son instruídos en el significado de la liturgia.

# Oración de los Fieles Domingo de Septuagésima (11 de febrero)

Celebrante: El Señor sea con vosotros.

Pueblo: Y con tu espiritu.

Celebrante: Oremos. Ya que nuestra visible unión en una comunidad bajo el poder del Espiritu, es lo que nos hace ser el signo de salvación en el mundo, rogamos a Dios que ayude a todos los hombres a encontrar una fe más firme, un amor más vigoroso, una vida más fecunda.

Lector: Por nuestro Santo Padre, Paulo VI, para que su reforma de la Curia Romana siga adelante y refleje más perfectamente la naturaleza colegial de la Iglesia, oremos al Señor.

Pueblo: Señor, Ten piedad.

Lector: Por nuestro Obispo, Coleman F. Carroll, nuestro parroco (N), y todos los sacerdotes y religiosos, oremos al Señor. Pueblo: Señor, Ten piedad.

Lector: Por la paz en Vietnam, para evitar más derramamientos de sangre y que nuestros combatientes puedan reunirse con sus familias, oremos al Señor.

Pueblo: Señor, Ten piedad.

Lector: Por el exito de nuestra Colecta de Caridad del Obispo, para que la asistencia que nuestra diocesis presta a los pobres, los enfermos y los desamparados de nuestra comunidad, pueda continuar, oremos al Señor.

Pueblo: Senor, Ten piedad.

Lector: Por el descanso de las almas de (N) y (N), miembros de nuestra parroquia que fallecieron la pasada semana y por todos los enfermos graves de nuestra parroquia, oremos al Señor.

Pueblo: Señor, Ten piedad.

Lector: Por todos los que nos congregamos en esta asamblea del Pueblo de Dios, para que por nuestra participación en este nto sagrado. Cristo se haga más efectivamente presente a la historia y a través de nosotros traiga gracia salvifica a nuestra comunidad, oremos al Señor.

Pueblo: Señor. Ten piedad.

Celebranie: Oh. Dios, nosotros sabemos que Tu no santificas y salvas a los hombres meramente como individuos, sin lazo o conexión entre si, sino, más bien, te es grato recibirnos juntos como un pueblo: Concede, te lo imploramos, las peticiones que te hacemos los unos en favor de los otros. Por Cristo, Tu Hijo, Nuestro Señor, que contigo vive y reina en unidad del Espiritu Santo, Dios, por los siglos de los siglos,

Puchlo: Amen.

# Misas Dominicales En Español

CATEDRAL de MIAMI- 2 ST. TIMOTHY-5400 S. W. Ave y 75 St., N.W. 7 p.m. 102 Ave 12:45 p.m. CORPUS CHRISTI - 3230 ST. DOMINIC-N. W. 7 St. NW. 7 Ave. 10:30, 1 y 59 Ave. 1 p.m., 7:30 p.m. 5:30. MISION-4600 N.E. 2da Ave, II a.m.

ST. PETER and PAUL, 900 S.W. 26 Rd. 8:30 a.m., 1 p.m. 7 y 8 p.m.

ST. KIERAN, Assumption Academy-1517 Brickell Ave. 12 p.m., 7 P.M. ST. JOHN BOSCO, 1301

Flagler St 7, 10 a.m. 1,6 y 7:30 p.m. GESU-118 N.E. 2 St 5:00

ST. MICHAEL - 2933 W. Flagler, 11 a.m., 7 p.m. ST. HUGH- Royal Rd. y Main Hwy., Coconut Grove. 12:15 p.m.

ST. BRENDAN-87 Ave y

LITTLE FLOWER-1270 Anastasia, Coral Gabies. 9:15 a.m. y 12 m. ST. FRANCIS DE SALES 600 Lenox Ave., Miami Beach, 6 p.m. ST. JOHN THE APOSTLE 451 E. 4 Ave., Hisleah. 12:55 y 6:30 p.m. IMMACULADA CON-CEPCION-68 W42 PL, Hialeah, 7:30 p.m.

BLESSED TRINITY-4020 Curtiss Pakway, Miami Springs, 7 p.m.



El Padre Emilio Vallina siempre tiene un momento para los muchachos de la Escuela Cívico Religiosa de S.J.B. Una veces instruyéndolos en la religión, otras inculcándoles ideales patrios, otras, como en la foto, en un momento de esparcimiento en el salón de juegos.



Un Aula de la Escuela de San Juan Bosco en plena actividad. Los alumnos atienden a las instrucciones de Sor María de Jesús.

# **Humorismo Cubano Entre** Policias Americanos

El sabor cubano, que esta calando todas las facetas de la vida miamense, se hizo sentir en el desayuno de comunion de la Asociación de Policias y Bomberos Catolicos de Miami el pasado domin-

Alli fue presentado un supuesto oficial de seguridad de la Cuba precastrista, que resulto ser el humorista Rey Baumel, que hizo reir a los policias y bomberos con varios diletes de origen cu-

bano. Dos de ellos: "Yo llege a Miami he-



cho un pobre refugiado cubano, pero ya yo estoy americanizado. Estoy igual que cualquier otro americano. Estoy debiendo \$12,000 en "loans" (préstamos.)

"Cuba es actualmente el pais más grande del mundo. Su capital esta en La Habana, su gobierno en Mosen y su pueblo en Miami."

# Convoca el Papa Reunión Del Episcopado de L.A.

Bogotá- El Papa Paulo VI realizó la convocatoria oficial para la reunión de la Segunda Conferencia General del Episcopado Latinoamericano, según dió a conocer el Presidente del Consejo Episcopal Latinoamericano (CELAM), monseñor Avelar Brandao Vilela, tras recibir un cable del Presidente de la Comisión Pontificia para América Latina (CAL), Cardenal Antonio Samore.

La Segunda Conferencia General del Episcopado Latinoamericano se celebrará en Medellin, Colombia, inmediatamente después de que finalice el Congreso Eucaristico Internacional de Bogotá. Las fechas probables de la reunión son entre el 26 de agosto y el 10 de setiembre próximo.

El tema general que tratarán los obispos en su segunda reunión continental será "La Iglesia en la actual transformación de América Latina a la luz del Concilio."

La Presidencia del CELAM espera recibir en estos dias la carta oficial del Vaticano con el texto de la convocatoria.

Se estima que a dicha reunión asistira un poco más de 300 personas. Entre ellas, los representantes de los Episcopados de cada una de las naciones del continente, representantes de algunas organizaciones católicas y del laicado, así como observadores de otras religiones.

MANOLO REYES

# Agresión Roja a Guatemala

Siguiendo su trayectoria Turcios-Lima. de agitación, el regimen rojo de la Habana, en los últimos dias ha desatado una serie de transmiciones que representan en si una agresión directa contra la paz y la tranquilidad de Guatemala.

En dichas transmisiones se califica con los peores epitetos al Presidente de esa nacion, Julio Cesar Mendez Montefuera electo, por votación

REYES mayoritaria en comicios ejemplares, libres, sin pre-

siones ni coacciones. Luego entonces, el Preside su pueblo. De ahi que un ataque o un insulto a la persona del Presidente es un ataque o un insulto al pueblo de Guatemala que lo eli-

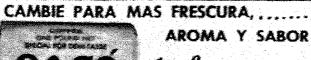
tido constantemente el re-sistema interamericano, ha gimen castrocomunista de declarado el proximo seis Cuba en los últimos dias- de febrero como dia de "la A mayorabundamiento debe jornada mundial de solidasenalarse que Luis Turcios-ridad con el pueblo de Gua-Lima fue jese guerrillero co- temala." Lo cual hace premunista en Guatemala que sumir el arrecio de una cammurio hace algunos meses paña publicitaria interna-en un accidente automo-cional dirigida por los casvilistico. Turcios-Lima era trocomunistas para produconsiderado como un delin- cir caos y ruina en Guatecuente y un bandido. No mala. obstante ello, el regimen rojo de la Habana, tiene en la actualidad un salon de actos en el recinto del titulado Ministerio de Comunicaciones que lleva el nombre de Luis preguntan: Hasta cuando?

Prosiguiendo su campaña de improperios los castrocomunistas han estado transmitiendo partes en sus noticieros, todos controlados por el Estado comunista. Y al referirse a la muerte de los dos oficiales del Ejército de Estados Unidos en Guatemala han reiterado la palabra "ajusticiamiento." Cuando en realidad se ha tratado de un doble asesinato a mansalva.

Dice la Habana que un titulado Frente Interno de los Derechos Humanos en Guatemala ha estado haciendo denuncias sobre el número de personas asesinadas en los últimos meses en ese pais. Es una verdadera lastima que el tal Frente Interno, que todo parece indicar es un organismo de los compañeros de viaje... dente Mendez Montenegro no denuncie los atropellos. es la representación genuina los asesinatos y las violaciones constantes de los más elementales derechos del ser humano dentro de la isla mártir de Cuba.

Finalmente, el regimen castrocomunista, poniendo-Y tal es lo que ha repe- se cada vez mas fuera del

> Y con justa indignación . . pensando en stas reiteradas agresiones al sistema interamericano, muchos se





February 9, 1968

Tome BUSTELO UN MUNDO AROMA Y SABROSURA

THE VOICE

Miami, Florida

# Migrant Aid Bills' Passage Predicted

WASHINGTON - (NC) - By the time Congress admost of the United States' million or so migrant farm workers will be toiling in the housing and without many of the amenities of life most

Americans take for granted. But by that time, too, Congress will have passed legislation giving migrant workers an important new tool for improving their own lot - a law extending government protection to efforts of migrants to form unions.

That, at least, is the opinion of New Jersey's Sen. Harrison A. Williams, chairman of the Senate Subcommittee on Migratory Labor and sponsor of this and another bill which would extend and enlarge programs of health services for migrant workers.

"Neither bill faces any trouble in the committees.' he said. "There may be some opposition on the floor, but by the end of this Congress, we'll have both laws.'

The word from the other

By JOHN R SULLIVAN side of Capitol Hill, where another Jerseyan. Rep. Frank Thompson chairs the journs late this summer. House Subcommittee on Migrant Labor, is much the

The crucial bill - and the fields at low pay, with poor last in a series aimed at the most pressing problems of migrant workers - is the union-organization measure, which would extend the protection of the National Labor Relations Act to farm workers.

> Absence of such legislation has led to long, bitter and often violent strikes in California and Texas over the right of the United Farm Workers Organizing Committee (UFWOC) to represent workers.

With passage, the measure would enable both unions and management to call in the courts to arbitrate disputes, enforce fair practices and supervise elections.

The bill has been approved by the House subcommittee and should receive favorable treatment from the House Education and Labor Committee early in February.



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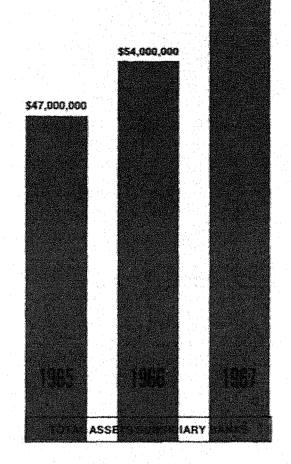
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Page 27



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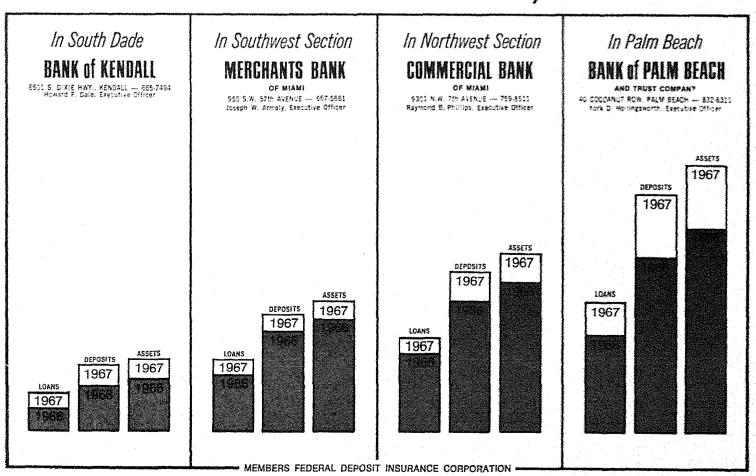


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