# 33-New Cardinals Invested; Vatican **Units Established**

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MAY 2, 1969

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America's newest Cardinals meet in Rome with the Dome of St. Peter's in the background. From left to right, are Cardinals Terence J. Cooke of New York, John F. Dearden of Detroit, John J. Carberry of St. Louis and John J. Wright of Pittsburgh. Three of the Cardinals will return to their dioceses, but **Cardinal Wright will** soon receive a Vatican assignment.

# CLINIC CLOSED SORRY Jij Wols A Dark Day For Addicts

### School Closings Continue In U.S.

### Uganda Readies For Pope Paul

NAMUGONGO, Uganda - (NC) - The brick church here honoring the Uganda Martyrs, which has attracted thousands of pilgrims since it was built in 1934, is being replaced by a new building in anticipation of Pope Paul VI's visit to Uganda in July.

The church, at the site of a new \$280,000 shrine to the 22 martyrs who were executed in 1886 and cannonized in 1964, will be temporarily replaced by a mud-wall structure to provide a place of worship for local residents while the new shrine is being built. The Pope is expected to consecrate the site during his visit.

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Old 'Rights' **Blocs Sunk** By Militants See Page 3

11 Observe **Jubilees** As Priests

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# Abortion Bill Passes House fter Scuttle Effort Fails

What has been termed a "hastily and poorly written" new version of Florida's liberalized abortion bill was passed by the House of Representatives this week and sent to the

Meanwhile another version of the bill has been under dis-

Drug rehabilitation clinics operated by an agency of the Archdiocese of Miami travelled a rough road this week, closing and then re-opening. Criticism and pressures caused the closing, growing community concern effected the re-opening. Meanwhile, it was a nightmare for many drug addicts.

See Stories Page 4



TEARS ROLL down the face of a 13-year-old South Vietnamese girl during her first day at a special village for orphaned and abandoned children. The girl was brought to the village because there wasn't enough food for all the children at home. Her mother hopes to visit her regularly. Her father is in the army.

cussion in the Senate where it gained approval of the Health, Welfare and Institutions Committee and has been referred by the Judiciary Committee to the Subcommittee on Jurisprudence headed by Sen. Robert Shevin of Miami who introduced the measure.

P. 16

The House bill was passed by an extraordinary parliamentary procedure when early Wednesday, a motion to rehear was tabled, which had the effect of adopting the bill.

Rebuttal was limited to approximately five minutes of debate by Rep. Don Reed of Boca Raton, who emphasized that since the bill allows any female to have an abortion who has been the victim of statutory rape, any girl under the age of 18 years who has had intercourse, would be permitted to have an abortion.

Reed, who had voted in favor of the measure on Monday in a maneuver to have the bill reconsidered, pointed out that the statutory rape provisions in the State of Florida require only that a girl be below the age of consent and be of chaste character.

Naturally, Reed declared, any girl who is attempting to meet the provisions of this bill and who wants to have an abortion will "claim that she is chaste."

Legislators opposed to the bill also sought adoption of an amendment that would permit abortion only in cases of forceable rape, but, because of the motion to table, were not able to propose the amendment.

Final vote on the bill, which Thomas N. Horkan, executive director of The Florida Catholic Conference, said contained misspelled words, grammatical mistakes and unusual language, was 61-47.

According to Horkan, the House bill was revised 24 hours prior to the meeting of the Committee on General Legislation held two weeks ago and members of the committee were not given the opportunity to fully consider it.

Debate was closed on the bill and a vote taken within two minutes of adjournment, Horkan declared, adding that the committee would not consider amendments to the bill because the Speakers' Ball was being held that night and the chairman stated, "We have been instructed to report

At that time Rep. Reed claimed the motion was out of order, and that the vote was not correctly handled and required another committee vote.

## Right-To-Life Group Formed; Fights Abortion

\*VOICE

THE VOICE, P.O. Box 1059, Miami, Fla. 33138

End Blockade, Cuban Bishops Ask

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(Continued from Page 1)

On Monday, after a hot debate which lasted three hours, the House passed the liberalized abortion bill with a vote of 64-50 but deleted a provision which would have permitted abortion if the mental health of the mother was endangered.

Under the bill abortions would be allowed if in the opinion of three physicians the physical health of the mother would be impaired; the child could be born with serious physical or mental defects; or if the pregnancy results from rape or incest.

In addition the bill would require that such operations be performed in an accredited hospital and that the written request of the pregnant woman and her husband be obtained. In the event that the pregnant woman was under 18, parents or guardians would be required to give their consent. In all cases three physicians must certify that an abortion is recommended and justified.

Those violating the provisions of the proposed measure would be guilty of a felony and subject upon conviction to imprisonment of up to 20 years and a fine of \$10,000.

Leading the fight against the liberalized abortion bill were Rep. Don Reed, Boca Raton, the Republican floor leader; and Rep. James Sweeney, Deland, dean of the House.

Voting in favor of the measure were the following representatives:

Ted Alvarez, Jacksonville; William C. Andrews, Gainesville; Maxine Baker, Miami; William H. Bevis, Fort Meade; Richard A. Bird, Fort

Lauderdale; Cecil L. Bothwell, Jr., Orlando; Bob Brannen, Lakeland; George L. Caldwell, Fort Lauder-dale; J. R. Clark, Lakeland; William R. Conway, Holly Hill; Granville H. Crabiree, Sarasota; John R. Cul-breath, Brooksville; Talbot (Sandy) D' Alemberte, Miami; Paul W. Danahy, Tampa; Charles E. Davis, Jr., Vero Beach; R. Earl Dixon, Jack-sonville; Murray H. Dubbin, Mi-ami; Lewis S. Earle, Winter Park; Henton D. Elmore, Crestylew; ami; Lewis S. Earle, Winter Park; Henton D. Elmore, Crestview; George Firestone, Miami; William H. Fleece, St. Petersburg; Jeff D. Gautler, Miami; William L. Gibson, Miami.

Also William D. Gorman, Or-ndo; Robert Graham, Miami akes; Marshall Harris, Miami; Lakes: Donald E Heath, Nokomis; Robert C. Hector, Miami; Roy L. Hess, Pensacola; Richard S. Hodes, Tampa; William G. James, Delray Beach; Howell E. Lancaster, Trenton; Ger-ald Lewis, Miami; Clifford McNulty, Melbourne; John R. Middlemas, Panama City; Miley Miers, Talla-hassee; Wayne Mixson, Marianna; Jack Murphy, Clearwater; J. Wertz Nease, Jacksonville; Donald G. Nichols, Jacksonville; Carl Ogden, Jacksonville; Richard Pettigrew, Mi-ami; James Pratt, Palmetto; Henry J. Prominski, Pompano Beach.

And James L. Redman, Plant City; Donald H. Reed, Jr., Boca Raton; A. J. Robinson, St. Petersburg; Walter W. Sackett, Miami; T. Terrell Sessums, Tampa; Carl A. Singleton, Coral Gables; Ken Smith, Perry; Jim K. Tillman, Sarasota; Richard J. Tillman, Cape Kennedy; Tom Tohlassen, Pensacola; Donald Tom Tobiassen, Pensacola; Donald L. Tucker, Tallahassee; Ralph D. Turlington, Gainesville; Ralph C. Tyre; Lake City; Gordon W. Tyrrell, Pensacola; Roger West, Jack-

sonville; Harry Westberry, Jacksonville; Roger Wilson, St. Petersburg; Louis Wolfson, Miami; R. D. Woodward, Jr., Quincy; and Quillian S. Yancey, Lakeland.

Not present were W. E. Fulford, Orlando; Joel K. Gustafson, Fort Lauderdale; E. L. Martinez, Tampa; Red Randell, Fort Myera; Frederick H. Schultz, Jacksonville; and Don H. Stafford, Largo. Don H. Stafford, Largo.

### Mine Injures U.S. Chaplain

DA NANG, Vietnam — (NC) — A U.S. Navy chap-lain, Father (Lt.) Paul O'-Rourke, S.S.C., is reported in satisfactory condition after being wounded when a troop carrier in which he was riding hit a land mine south

Father O'Rourke, 34, who is assigned to an infantry battalion of the 7th Marine regiment formerly served as

### Seminary Asks Book Gifts

An appeal for books for the library of St. John Vianney Minor Seminary was issued this week to South Florida residents.

According to archdiocesan officials, additional volumes are urgently needed to meet the requirements of an accredited library.

All types of suitable books will be welcomed; particularly novels, Spanish language books and reference books, which, it was pointed out, usually do not change.

Anyone wishing to donate books to the library may call the seminary office at 221-3233 in Miami and arrangements will be made for the books to be picked up at the convenience of the donor.

### **Opposes Liberalized Abortion Bill**

### Right-To-Life Group Formed

### By T. CONSTANCE COYNE Voice Feature Editor

Florida's liberalized abortion bill came under strong fire today from the Dade County Right-To-Life Committee, a new group formed to oppose passage of the bill.

The bill, as originally passed by the Florida House of Representatives, would allow the unborn child to be killed at any time up to the moment of birth," said Mrs. Murray Blair Wright, president of the committee.

"We believe that this action is unconstitutional as depriving a human being of life without due process of

law. This is contrary to all American legal and medical of the fact that medical precedents," Mrs. Wright, the mother of eight children, explained.

In addition to Mrs. Wright, who has a law degree, three other prominent Dade County residents were elected officers of the committee. Rabbi Dr. Tibor H. Stern of Jacob Cohen Community Synagogue, Miami Beach, is vice-president.

Robert W. Brake, an attorney, will serve as secretary, and osteopathic surgeon Dr. Joseph J. Kalbac has been elected treasurer of the non-profit organization.

Rabbi Stern described the abortion measure as "contrary to the moral fibre of the United States.'

Mrs. Thomas Palmer, one of the committee's directors, pointed out that "theological conviction is not the issue in this legislation. The question is whether or not we are going to say if someone is to live or die."

Dr. Kalbac said, in view science cannot agree on the certain point in gestation when life begins, "we cannot begin to legislate death."

Committee members have asked to appear during hearings on the bill to be conducted by the Senate Judiciary Committee sometime this month. They also have asked to speak with Governor Claude Kirk before the legislative hearings be-

In place of a liberalized abortion bill, the committee members suggest a "liberalized adoption program" which would include prenatal and post-natal carefor the mother putting her child up for adoption. They feel that if properly administered through the State Welfare Department, this type of program would "place children, would otherwise be who aborted, in homes where they will be wanted."

A broad-based adoption program of this type, the committee believes, provide an alternative pro gram which will allow th unwanted children to grow into adulthood and to become assets to their communities," Mrs. Wright said in behalf of the committee.

The committee also pointed out that 43 of the American states "do not liberalized abortion programs," and added that such a statistic must be significant.

Other directors of the committee include Judge Mallory Horton and Mrs. Duane Thrasher.



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### **Push Fatima Beatifications**

tion of Francisco and Jacinta Marto, two of the Fatima apparitions, on the 50th anniversary of Francisco's death.

interviews with several witnesses testifying to the virtues of the two children.

It is hoped that the canonproceedings toward beatification can soon move to Rome. A Church deceased children.

FATIMA, Portugal- tribunal has yet to decide (NC) — Further steps were on whether or not unaptaken toward the beatifica- proved veneration has been given to the children.

Witnesses interviewed children associated with the here include Dr. Jose Pereira Gens, director of the hospital at the sanctuary hospital at the sancturary The steps consisted of here, who witnessed the apparition of July 13, 1917; Maria dos Anjos, sister of the third of the Fatima children, Lucia, who is now a Carmelite nun; and Joao dos Santos Marto, brother of the two

### Don't rush away.



There's something special about May in Florida. Maybe it's because Florida's climate is so spring-like all year round that when spring really gets here—it's really something! Or maybe it's just because Florida's one of those rare good things you can't get too much of.

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## New Cardinals Invested; Units Formed

(RNS) — The universality of the Church and particularly of the College of Cardinals was stressed by Pope Paul VI here during ceremonies in which he formally announced the appointment of 33 new cardinals.

The names of four Americans were among those read by the Pope during the "secret" (private) consistory here which preceded the public conferring of the red birettas and the concelebration of Mass later in the week.

nal Dearden, Archbishop of Detroit and president of the National Conference of Catholic Bishops; Cardinal Wright, Bishop of Pittsburgh, who will become a member of the Roman Terence Cardinal Cooke, Archbishop of New York; and John Cardinal Carberry, Archbishop of St. Louis. Their elevation raises to 10 the number of U.S. cardinals.

The consistory increased the overall number of cardinals from 101 to 134. Of these, 84 are Europeans, 31

They were: John Cardi- from North, or South America, 10 Asiatics, 7 Africans and two from Australia and New Zealand.

Italy, with 40, has the largest number of cardinals. Other countries with five or more include France (11), the U.S. (10), Spain (6), Germany

#### ASKS OPINION

When he had finished reading the names of his 33 nominees to the 53 existing cardinals who had gathered for the consistory, the Pope asked, in the traditional formula: "Quid vobis

videtur?" (How does it seem to you?")

Following the prescribed reply from the cardinals, "placet" (it is pleasing), the Pope sent three emissaries, Amleto Cardinal Cicognani, Giuseppe Cardinal Ferretto Benedetto Cardinal Aloisi Masella to the three gathering places where the nominess awaited formal word of their nomination and acceptance. There the "biglietti" (letters of appointment) were presented to them and they were brought to join the other cardinals to hear the Pope's address.

The naming of the new nounced the formation of a is a new affirmation of the supra-national universality of the Church. He added:

"The College of Cardinals, which is the body best in the exercise of his mission, must reflect ever more brightly this preeminent characteristic of the Church. This is the reason for which we have increased their numbers so that they may be found in every nation of the world. whether of long Christian tradition or not.

During the private con- sion. sistory, the Pope also an-

"HOTEL\*

cardinals, Pope Paul said, new theological commission which had been requested by the bishops of the world during their first international synod in Rome in October, 1967. The synod, according qualified to help the Pope to earlier reports, will be international in membership and will have the function of keeping in touch with new theological developments around the world. Theologians of various schools, some of whom will be nominated by episcopal conferences, are expected to be members of the commis-

(Continued on Page 25)



### Civil Rights Groups Forced To Shut Doors

Militant blacks have forced at least two Greater Miami chapters of Negro civil rights organizations to the brink of oblivion, The Voice learned this week.

Spokesmen for both the National Association for the Advancement of Colored People (NAACP) and the Congress of Racial Equality (CORE) confirmed the situation.

Dr. John C. Brown,

long-time coordinator in Miami for CORE, explained the situation of his group very simply:

"For many, many years some of our best CORE members in the Miami area were white people. When the militants seized control of the national organization, they changed the rules.

"They said we no longer could have white members. They told us white men and women could be 'friends of CORE' but we could not list them any longer on our the NAACP pursued for membership rolls.

"I conferred with my board members and other leaders in Miami and we decided we would not turn our backs on the white friends who had supported our efforts for so many years. Accordingly, CORE in Miami is now dead."

Dr. George A. Simpson, who took over the NAACP helm last year when the Rev. Theodore R. Gibson stepped out of the local chapter presidency, was somewhat less candid than Dr. Brown, but his comments added up to about the same story - no more NAACP in Miami.

Simpson said simply: "Other groups have taken over most of the functions which the NAACP performed at the local level for many years. The feeling now among the black race seems to be running in other directions than the course which

# He said "our membership down to nearly nothing and dues collections are a In the early days of the

ROME BOUND lastweek were Archbishop Coleman F. Carroll, Msgr. James J. Walsh, Archdiocesan Director of Vocations; and Joseph M. Fitzgerald, K.S.G., past president of Serra International; who were among those attending the ceremonies of elevation for the newly-named Cardinals.

# Deeds Superior ToTalk, NCCM

ST. LOUIS - (NC)-A simmering mood at the 1969 biennial convention of National Council of Catholic Men boiled over in the last session of the four-day meeting and delegates went home with some watered-down resolutions and with a suspicion that NCCM is preparing to develop more substance to its programs in the future.

many years."

thing of the past."

more aggressive.

civil rights movement, begin-

ning with the Supreme Court

decision which ordered

school integration 15 years

ago, both CORE and the

NAACP were regarded as

extremely militant and now

least — they have been put

- on the Miami scene at

A strong minority fight on resolutions indicated to WASHINGTON - (NC) school lists in Detroit and many NCCM officials that action may soon replace talk in the nation-wide organiza-

> This was expressed in several of the talks presented to the convention.

William Maher, of the NCCM Washington staff, told delegates they must avoid "pointless risk," but not "moderate risk." Success, he said, is accomplished by those willing to take risks.

Richard H. Dement, also the Washington staff, warned against being "hung up on structures for the sake of structure."

### INSPIRATION

Delegates expressed satisfaction with convention workshops and said they helped inspire them to try new ideas when they return they might not do.'

Hugh Dolan, executive director of the El Paso, Texas, Diocesan Council of Catholic Men, told NC News Service he is satisfied if he can take home with him just two or three new ideas. Dolan was among those who is perfectly satisfied with NCCM.

Val W. Lammert, president of the St. Louis Archdiocesan Council of the Laity, was typical of those countrymen are thankful who want to see more act that the soldiers from Amerition backing up the talk of ca have crossed the Atlantic NCCM.

He told NC News Service that more emphasis should be put on the parish level where "there is potential for growth." Lammert also expressed concern about the lack of men just out of college in NCCM. He said they are activists who Dorrity will be ordained to could add a lot of spark to the organization.

Among those reelected to the NCCM board of directors during the sessions was James V. Dolan, Our Lady Queen of Martyrs parish. Fort Lauderdale.

Highlight of the convention was the appearance of Maurice Cardinal Roy of Quebec. He was introduced at the convention banquet by Martin H. Work, NCCM executive director, who called the Canadian prelate 'the laymen's cardinal."

Cardinal Roy was applauded when he deviated from his prepared text and said, "Personally, I'm not concerned about what the laity will do, but rather I am concerned about what

Delegates praised a message delivered by M. Henri Rollet of Paris, president of the International Federation of Catholic Men, who was a special guest at the conven-

His address was one of gratitude to the American people.

"Whatever lines of policy my country has taken," the French citizen said, "my

twice to liberate us.

"We have not forgotten the sacrifices of the Americans," Rollet said. "I assure you of our gratitude," he

### Priest For Miami See To Be Ordained In N. J.

The Rev. Mr. Daniel K. the priesthood for the Archdiocese of Miami in his home parish Church of the Annunciation, Paramus, N.J., at 10 a.m., Saturday, May

Auxiliary Bishop John J. Fitzpatrick will confer the Sacrament of Holy Orders on the first of 16 priests who will be ordained during the next month for service in South Florida.

A son of the late Mr. and Mrs. John W. Dorrity of Paramus, the ordinand received his early schooling at Blessed Sacrament, Avon Avenue, and South Side High School, Newark, N.J.

A native of Jersey City, N. J., he attended Seton Hall University, which awarded him a Bachelor of Science degree in accounting; and Pope John XXIII National Seminary, Boston.

For one and a half years he was a member of the U.S. Air Corps and in addition has spent some 25 years in ploye of the Hearst Corporaof the Programs Budgets at of Trenton.



the Institute of International Education in New York City.

His first Solemn Mass after ordination will be concelebrated at 2:30 p.m., Sunday, May 4 in the Church of the Annunciation.

Among relatives attending Father Dorrity's ordination and First Mass will be his brothers, John W., and Thomas F., both of Caldwell, N.J.; his sisters, Mrs. Peter R. Teufel, Nutley, N.J.; and Mrs. Booton Herndon, Charlottesville, Va.; anuncle the business world as an em- and aunt, Mr. and Mrs. Joseph Dorrity; and cousins tion Prior to entering the including Sister Ann Dorrity, seminary he was supervisor S.C., stationed in the Diocese

i ogoʻi

### Schools Closings Continue In U.S.

School closings and proposed cutbacks made news in two of the nation's largest dioceses, while extensive consolidation plans were de-

iled in two others.

John Cardinal Dearden of Detroit, acting on reports citing extreme costs to run parochial schools, announced that six Catholic high schools and nine elementary schools in the archdiocese must close in June.

Cardinal Dearden said it was with "extreme regret" he made the announcement affecting 1,600 high school and 1,800 grade school pupils in the 15 schools.

The Detroit archdiocese started the school year last fall with 349 elementary and high schools and will finish the year in June with 21 fewer schools. Four other schools have consolidated grades this year.

"Although efforts will be made to take some of the students at surviving (Catholic) schools in the area," an archdiocesan statement said, "most students are expected to be added to public su burbs.

MEANS EXHAUSTED

The decision to order the dosings came after a report was submitted by Auxiliary Bishop Thomas J. Gumbleton, vicar general of the arch-

Bishop Gumbleton said, could be done has been done." "Everything possible that

According to the statement, "Some 15 school originally on the 'closing list' were given temporary extensions of life as a result of extraordinary efforts by par-

In Chicago, meanwhile, archdiocesan school the board heard testimony from representatives of 13 schools considering some form of curtailment.

A school board spokesman said five of the elementary schools, with a total enrollment of 930, are seeking permission to close outright. Four of the schools want to close some classrooms while maintaining all eight grades; four others want to eliminate

(Continued on Page 25)

Miami, Florida THE VOICE

THE VOICE

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May 2, 1969 may it tran

Wienii, i-torida

# Drug Clinics Reopened; Community Aid Is Offered

reau of the Archdiocese of Miami this week were temporar- heroin. ily closed, then reopened at week's end after offers of community aid were extended.

On the horizon may be new sustenance, expansion and renewed vigor for the program which has opened the door of hope to swelling numbers of addicts.

The clinics were voluntarily closed this week because of an inadequate staff to process and to handle the growing number of cases

Treatment at the clinics was also suspended due to adverse publicity stemming from erroneous and vague news stories which criticized the clinics.

#### MEETING HELD

On Tuesday of this week Dr. Ben Sheppard, executive director of the Catholic Welfare Bureau, and the man who founded and operated the clinics, met with the Greater Miami Urban Coalition.

with methadone - a relatively harmless and inexpensive

Two drug clinics operated by the Catholic Welfare Bu- drug — as a substitute for the expensive and dangerous

Continuation of the methadone treatments was recommended by the Coalition study group.

During the meeting, it was agreed that it is necessary to have a three-pronged attack on drug abuse:

• Favor the use of methadone.

• Establish in-patient clinics for hard core addicts.

• Step up education of children on the evils of milder drugs.

Ray Goode, Coalition director, said it was further recommended that the program eventually be placed under the auspices of the Department of Hospitals of Dade County.

Community leaders, agencies, psychologists, school counselors and social workers have offered their help to the program.

LAUDS SHEPPARD

Dade County Sheriff Wilson E. Purdy praised Dr. Shep-Dr. Sheppard has been treating more than 300 addicts pard for his efforts and for filling a void in the community.

Some five months ago, Dr. Sheppard inaugurated a resume gainful employment, he explains.

round-the-clock drug information 'hot line' to provide facts, referral and eventually, treatment.

Two clinics were set up, one at the Catholic Welfare Bu-

reau, the other in the heart of one of Miami's ghettos. To treat drug addicts, Dr. Sheppard dispensed prescriptions for substitute drugs.

From a few patients and small counseling sessions, Dr. Sheppard's program grew until he was dealing with more than 300 persons who, as a group, are addicted to a wide

variety of drugs. Dr. Sheppard, former juvenile judge, ex-medical examiner, pediatrician, attorney, and member of Dade County's Public School board, has worked with this great number of addicts practically single-handedly.

Dr. Sheppard feels that there is every indication that the substitution procedure has been successful in the program.

The community benefits from it, he says, because the drug supplier has lost a source of revenue and the incidence of crime is cut-down. The addict, in most cases, is able to

### A Morning Ot Despair Was A Gray Morning,

By BOB CORCORAN (Vaice Staff Writer)

It was a gray morning for drug addicts — a morning of despair.

Rain pelted the sidewalk outside the clinic, in the shadow of the expressway in Miami's northwest section.

Rain streamed down the glass door through which the hand-lettered sign read: "CLINIC CLOSED, SOR-RY."

Many of the drug addicts had heard that it was true. But they came anyway, disbelieving that their clinic could be closed.

"It's like being out in the cold, freezing for four or five days and coming home and the door is locked," said an addict who called himself, Richard.

"This clinic has done nothing but good," a gaunt, lean, bearded youth said.

Watch the crime rate go Richard whispered emotionally.

"Just follow the courts. The clinic helped a lot of people, I know it did. If you help even five out of 500, man, it's worth it.

"Just watch the courts, I might be back in there myself," he said with a whine in his voice.

walked away, bellbottom pants flopping over wet shoes; a soaking-wet shirt covering a four-inch-wide

They came by bus, by car, and by motorcycle,

They came in sloppy dress, with disheveled hair, stubbly faces.

They also arrived dressed neatly, with shirt and tie, complaining they had to see the doctor before they went to work. They just had to see him.

As several addicts gathered around a large desk in the main room of the clinic, at 6252 NW 7th Ave., the thin addict with the beard phoned a friend from a cubby hole office.

have gotten jobs.....I can't members had repeated so go back to work, I'm going many times throughout the to get sick....It means back to the streets and cop junk," he told his friend.

"I mean, he (Dr. Sheppard) stays up all night after

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outside," a square shoul- through the day at work. dered Negro youth told the He left.

"Hey man, that's all we us all up," another dung-aree-jacketed youngster responded.

"That's Miami, man," a dejected, hollow-checked face said.

"Miami's not so bad, not every city has a Dr. Sheppard," a wry-lipped mouth shot back.

The clinic door swung open again. A neatly dressed, good looking boy walked directly to Sister Marie Loretta's office.

She told him the same "Yeah, at least 50 or 60 thing that she and other staff

"No, Dr. Sheppard won't be in today. The clinic is closed temporarily."

He didn't want to take a day's work to help us. He's no for an answer. He said

doctor, ajudge.....," he said. Sheppard. No, he didn't their behavior. "Let's have a picket line think he could make it

They came, husbands need to have the cops pick and wives with babies in their arms. Thin, despair in their eyes. Some couples were both addicts. Other spouses were along with their addicted marriage partners, trying to help them find a new life.

A serious-looking blond youth stared toward the floor and his fringed, wet moccasins. "I really had an inner feeling," he said, addressing no one in particuar, "that in about one more month, I'd be offeverything. If this is reality, why not escape from it?"

Many of the addicts stayed around for a short time after hearing the bad

Staff members explained that those in the program often come in just to talk things out among themselves, or with the staff, try-

He turned and abruptly a good man.... He's been a he had to get to see Dr. ing to get to the roots of in trench coats huddled in the doorway of a bar to get out

Across the street, two men (Continued on Page 26)

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Eleven priests in the Archdiocese of Miami observed the anniversaries of their ordination to the priesthood during Mass concelebrated with Archbishop Coleman F. Carroll in the Cathedral.

Observing goldenjubilees were Father George Ziemer, Fort Lauderdale; and Father Modesto Galofre. Fa-ther Paul C. Heenan, who is also observing his golden anniversary this year, was not present.

Priests observing their silver jubilees were Msgr. James J. Walsh, pastor, St. Patrick Church, Miami Beach, Archdiocesan Director of Vocations; Father Michael Licari, administraund, St. Kevin Church; Fa-er Brian Redington, administrator, Ascension Church, Boca Raton; Father Dominic J. Berra, O.S.A., Biscayne College; Father George Croft, O.M.I., Cardinal Newman High School, West Palm Beach; Father John F. Kiernan, S.S.J., pastor, Holy Redeemer Church; Father Charles Mallen, C.SS.R., Our Lady of Perpetual Help Church, Opa Locka; Father John Sweeney, S.J., pastor, Gesu Church; and Father Thaddeus Augustyn, Riviera Beach.

Auxiliary Bishop John J. Fitzpatrick and Bishop Pat-

### Open 5th Home For Retarded

Brothers of the Good Shepherd, who operate Camilus House for indigent men in downtown Miami, have recently opened their fifth home for the mentally retarded in Bernalillo, New Mexico, about 20 miles from Albu querque.

Boys 16 years of age and older will be accepted at St. Joseph Manor, where Brother Edward, B. G. S. is superior.

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PRIEST-JUBILARIANS who concelebrated Mass with Archbishop Coleman F. Carroll in observance of their 50th and 25th anniversaries are shown at the Cathedral with the Archbishop and Auxiliary Bishop John J. Fitzpatrick, center. At left are Father Thaddeus Augustyn, Father John Sweeney, S. J., Father George Croft, O.M.I.,

sanctuary and a large delegation of secular and religious clergy as well as nuns and laity from South Florida were also present.

Expressing his personal congratulations and those of Bishop Fitzpatrick and all the priests in the Archdiocese to the priest jubilarians, Archbishop Carroll said, "I imagine that all the priests here today have the same measure of joy that must be in their (the jubilarians') hearts.

"If we lived but for one day in the priesthood and

rick Shanley, O.C.D. partici- offered but one Holy Sacripated in the Mass from the fice of the Mass we would have reason to rejoice and be happy for all eternity. Their hearts must of necessity be filled with great joy," the Archbishop reiterated, adding that the "hardships, the difficulties, the trials and tribulations are nothing compared to the joys that have come to them as they dispensed the sacraments of God."

Father Francis Mc-Keown, pastor, St. Pius X Church, Fort Lauderdale, who is a priest of 39 years, reminded jubilarians that they are aware of what sacrifice is

Father Dominic Berra, O.S.A., Msgr. James J. Walsh, and Father Modesto Galofre, S. P. At right are Father George Ziemer, Father John Kiernan, S. S. J., Father Michael Licari, Father Brian Redington, and Father Charles Mallen, C. SS. R.

"The priesthood means the hymn, "Mine Eyes Have sacrifice," he said. "I might Seen the Glory of the Comare not for men of God do not understand the meaning of sacrifice. Sacrifice means to give one's self for Jesus Christ."

He noted that the joys many times." which a priest experiences in administering the sacraments are far greater than the despairs which he may have known. He recalled of rejoicing, look into the

say that those who demand ing of the Lord," and things for the priesthood that termed its theme picayune by comparison to the glories of the priesthood.

"We have not seen our Lord," he declared, "But we have held Him in our hands

"This evening, "Father McKeown told jubilarians, "when you have the proper fatigue at the end of a day

sunset and see Jesus Christ, Your Brother, your Fellow Priest, waving His hand to you and smiling at you with the face of joy.

FATHER MCKEOWN

"Ask Him to give you more of this sacrifice, more of this priesthood, and glory in His service, glory in His company in the end."

Jubilarians were guests of honor during a luncheon for clergy served in the Archdiocesan Hall following the Mass.



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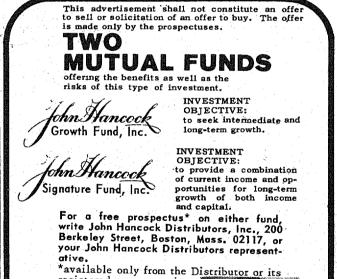
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### EDITOR'S COMMENT

### Addict Clinic Needs Help Of Community

Any child with a Halloween lantern knows how light can be used to highlight or distort a subject. Depending upon the light the same sub-

ject can be made beautiful or ugly.

The Miami Herald knowingly and willingly has cast an ugly light on the dedicated work of Dr. Ben Sheppard with hard core drug addicts. For the past five months Dr. Sheppard has made visible the compassion and resources of Catholic Charities to men and women who have otherwise been abandoned by society.

One would have expected that the mighty Herald would have sought support for a man who is single-handedly fighting a social epidemic; instead they cast a shadow of suspicion on his work.

Fortunately for the hundreds of drug addicts who desperately want rehabilitation, numerous community leaders have come to the support of Dr. Sheppard and his clinic. Of course, these statements of support will not completely undo the harm done by the Herald's headlines and column inches. Nonetheless the clinic will see the light of day once the clouds of dust have settled.

Dr. Sheppard is the first to ask for assistance. He rightly asks the community where their help has been in the past. He sees the need to expand and perfect the program. Obviously one man can

only do so much.

# Dade Fair Housing Act Spells Justice

The Dade County Commission will soon consider a local open housing ordinance. The ordinance would outlaw discrimination based on race, creed or color in the sale of homes and the renting of apartments. It would attempt to persuade people to treat others fairly.

There is, of course, a federal fair housing law already on the books. Unfortunately though, the law fails to make adequate provision for local enforcement and redress.

A family who alleges discrimination under the Federal law can initiate a suit in Federal court. The difficulty here is that those who are most likely to victims of discrimination are often not able to afford their own lawver.

According to the Federal fair housing law a person who has been treated unjustly because of creed or color can refer the matter to the regional office of HUD. This is of little benefit to South Floridians since the regional office is in Atlanta.

When Congress passed their fair housing law they failed to make sufficient funds available for enforcement. The need is greater than the resources.

All of this merely highlights the need for local fair hous-

Hopefully the Dade County ordinance will give some agency authority to mediate disputes involving alleged discrimination in buying or renting homes and apartments. Often court action can be avoided and justice truly secured if lines of communication are opened and understanding is

fostered. Court action should be the last resort. Either a new body should be funded for the work of mediation or an existing agency like the Community Relations Board or little HUD should be charged with this

responsibility.

When mediation fails, the law should provide for swift strong court action. Our county can not afford injustice; it costs the human spirit too much.

The ordinance should provide strong criminal penalties for practicing discrimination in housing. People who fail to respond to fairness and human decency sometimes understand the threat of jail and fines.

penalties within a local fair housing ordinance will bring us one step closer to justice for all men, regardless of creed or color or race or national origin.



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TRUTH OF THE MATTER

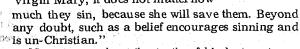
### The Reason For Devotion To Mary: To Increase Our Loyalty To Christ

By MSGR. JAMES J. WALSH

A letter some time ago from a non-Catholic just returned from Latin America reminds us that, despite the advances towards unity, people are still judging

each other more by the example they show than by the creed they profess.

This correspondent had been in a section of South America where ignorance and poverty are common. Nevertheless he felt justified in making a broad generalization, as his letter indicates. "After observing Catholics in Latin American countries (and also in the United States), I am convinced the following is a fact. They believe that as long as they honor and pray to the Virgin Mary, it does not matter how



No one can deny the truth of his last sentence. We agree wholeheartedly with it. Such a conviction would surely make the Ten Commandments no more important to us than the tribal regulations of the Ubangi. The air would be dark with the pieces of the shattered law.

But it cannot be said to be true that the Church holds and propagates this belief. Think for a moment of what this charge implies . . . a Catholic may curse habitually and be guilty of perjury, he may dishonor his parents, refuse to attend Mass, be guilty of drunkenness, murder and adultery. But he has nothing to worry about. He need not be sorry nor repent. He is not obliged to change his conduct. All that he need do to safeguard his future happiness is to throw a kiss to the Virgin Mary, mumble a prayer before his last breath and ride triumphantly off to heaven. This, of course, is a caricature of the truth.

However in all fairness to our correspondent, we must admit he has some reason for alarm. It is true that some individual Catholics may so conduct their lives and carry on their religious practices that they undoubtedly give the absurd, irrational impression which shook him. Some surely through ignorance; only God can judge the degree of responsibility here.

Some whose neglect of essential duties is all too obvious do indeed make a display of the externals of piety. They may be stoop-shouldered from the

weight of medals round their neck, but for all they know from experience the confessional might be a telephone booth. They never miss a novena, and with just as much regularity never make Mass on Sunday. They may carry a rosary or wear a scapular or have pictures and statutes of Our Lady in the house, but Trinity Sunday comes and goes without their Easter duty.

During Vatican II many bishops deplore this false devotion to Our Lady. They spoke of the various dangers our correspondent enumerates. Their primary concern was to highlight any of the false devotions, so that the genuine devotion could shine through more clearly.

It is interesting to note that the saint most often spoken of as an "extremist" in favor of nonoring Mary has some rough words of caution about false devotion to her. St. Louis de Montfort spoke about the matter of giving bad example to others by using devotion to Mary to conceal their vices and neglect their duties. He called them presumptuous sinners. He said: "They sleep in peace in the midst of their bad habits, without doing any violence to themselves to correct their faults, under the pretext that they are devout to the Blessed Virgin. . . They will not believe us when we tell them that their devotion is only an illusion of the devil and a pernicious presumption likely to destroy their soul."

He goes on to explain why such an attitude is wrong. "How can we truly say that we love and honor our Blessed Lady, when by our sins we are outraging her Son? If Mary laid down a law unto herself, to save by her mercy the sort of people, she would be authorizing crime."

This has always been the attitude of the Church. The first and last reason for devotion to Mary is to make us more faithful to Christ. Honor given to her means nothing if Christ is not thereby honored.

Mary is strictly a means to an end. But the end of all our devotions is the love and glory of Christ. It is union with Him that is the goal of every spiritual exercise. It is love of Him that alone is worthy of all our efforts.

Bearing this in mind, we can see that recourse of the sinner to Mary's help is something altogether different. The hardened sinner is always encouraged that he might remain in his sins. Rather that Mary might melt his heart, enlighten his mind and win for him the grace of true sorrow and amendment.

### Priestly-Life Study Reported Advancing

WASHINGTON - (NC) John Cardinal Krol of Philadelphia, chairman of the Committee on Pastoral Research and Practices of the National Conference of Catholic Bishops, reported on a special meeting held to review the progress of the study on Priestly Life and Ministry being made under the auspices of his commit-

The meeting dealt principally with the special studies being made by the Sociological-Psychological Subcommittee.

Cardinal Krol noted that contracts for the studies have been signed with Loyola University of Chicago and the National Opinion Research Center of the University of Chicago.

Father Andrew Greeley of NORC, a member of the Sophase of the NORC sociounder way; that the questionnaire should be ready by September, and that some initial returns should be available by the time that the bishops hold their November meeting.

Father Eugene Kennedy, M.M., of the Maryknoll Seminary, Glen Ellyn, Ill., also a member of the subcommittee, said work is also progressing on the psychological study. An interview outline should be ready this summer, he said, after which work in the field will begin at once.

The study is being conducted by the Sociologicalciological-Psychological Psychological Subcommit-Subcommittee, and a "Voice" tee, but other subcommittees columnist, reported to the making up the study group meeting that a preliminary will contribute to the questionnaire. In this way the logical survey is already role and the work of the priest will be examined under various aspects.

> It was emphasized that participation in the survey is entirely voluntary. Priests in every diocese of the country will be included in the study.

> Father Greeley said NORC will submit an extensive technical report on the sociological study, and also a non-technical monograph. The latter, he said, will explain and interpret the findings for persons who

have no technical training in sociological research. He also said that if an individual bishop so desires, provision could be made to include in the survey all the clergy within a diocese. In this way, the bishop could receive at a relatively low cost a broad reading of clerical potential within the diocese.

It was agreed at the meeting that a letter would be sent to the priests of the country by the entire study group, explaining the purpose of the sociological-psychological survey and how it will be conducted.

Cardinal Krol explained that much of the meeting was spent discussing the relationship of the sociological-psychological studies to those of other subcommittees.

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Fort Lauderdale - 525-5157 Miami, Florida

IN THE VOICE

### First Lumen Christi Award Conferred On Nun Educator

Sister Mary Dorothy, O.P., president, Barry College, is the first recipient of the Lumen Christi award of the Archdiocese of Miami Catholic Teachers Guild.

The Adrian Dominican nun, who accepted the plaque from Guild president, Carl Rhetta, during a brunch last Sunday morning in the Archdiocesan hall, was cited by the organization as "an educator of widespread acclaim whose exceptional career is surpassed only by a life of dedicated service to humanity in the highest tradition of Christian philos-

The occasion marked the second time in as many months that Barry's president has been honored for her outstanding work in education. Last month she was named a "Community Headliner" by Theta Sigma Phi, national fraternity for professional women in journalism and communications.

Their annual Communion Sunday was observed by members of the Guild during 11 a.m. Mass celebrated by Msgr. William F. McKeever, Archdiocesan Superintendent of Schools and Guild chaplain, in the Cathedral. URGES GUIDANCE

In his homily, Father William Hennessey urged the teachers to become "vocation directors" in the field of education to encourage

youth to enter the teaching profession.

He recalled that over the main door of a very old seminary in Ireland is inscribed. "Come my little ones and I will teach you the fear of the Lord," and explained that "fear of the Lord" does not mean fear as we know it today but "simply the value of truth, respect of age, reverence, obedience and, in particular, reverence for au-

"I think this is what the Church has always meant by that expression," the supervising principal of Msgr. Pace High School, said, emphasizing that "the teacher in 1969 is a great bulwark in today's society for teaching man the 'Fear of the



LUMEN CHRISTI award of the Catholic Teacher's Guild is presented to Sister M. Dorothy, O.P., by Carl Rhetta, president of the organization.

constantly reporting campus riots, and unrest among stu-

"It is our job to do for parents what, many times, they cannot do for themselves," he continued. "Yet many times we look upon this honored profession as a job we must perform. We have been called by Godjust as truly as those are called to religious life, married life, or the single state," he added. "There is no greater profession known to man than that of teaching," he said, noting that every individual can recall former teachers for whom they had great reverence and who are responsible in great measure for what the individual is

He urged that serious con-Father Hennessey defined sideration, time and energy

the vocation of a teacher as be expended by the teachers a "frightening" one in a in encouraging young men chaotic society and in an and women to become teachage when newspapers are ers. "There is a great deal for the abominable planning we can do for our community in encouraging the young to enter a way of life that has as its motto leading men to the truth," he said. "What else are we supposed to do to try and pour the oil of moderation on the troubled waters of the community if not to encourage young persons to be teachers?," Father

Hennessey asked. Syd's Copy & Duplicating

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### Old Guadalajara Old Guadalajara Springs To Life

of the cheapest things in Mex- This priest, profoundly inico is a tooth-pulling. Den-fluenced by the doctrines of tists have no compunction the French Revolution, gave about trying to get custo- the "shout" (grito) of revolt mers. Advertised on a bill- in the town of Dolores on board near the central mar- Sept. 16, 1810. That marked ketplace: "Clinica Dental Ja- the beginning of the revolulisco: Extractions - 90¢, Fill- tion which brought indeings - \$1.60, Yellow gold pendence to Mexico. Sept. fillings - \$5.60, X-rays-80¢, and teeth cleaning - \$2.40. Open 9 a.m. to 9 p.m."

The sign of course is printed in Spanish and the prices are listed in pesos, but the message is clear in any language - dentistry is not the highest-paid profession in Mexico.

#### MILE HIGH

Guadalajara, a high altitude (5,200 ft.) low humidity (in the thirties) city, is a sixhour drive northwest from Mexico City. The population growth nearly parallels Greater Miami's. In 1940, 225,000 people lived in Guadalajara. The census stood at 392,000 10 years later. By 1960 it zoomed to 738,000. The million mark was hit in 1964. The present 3,000 new residents-a-month growth will bring the city to a million and a half population next year.

Those people responsible and zoning pattern in South Florida communities could take a lesson from their counterparts in Guadalajara. Main through fares have been made so wide that only the outer lanes are needed for use now. The center section has been cleared but won't be paved until needed years hence.

Mexico's hero displayed on the boulevard is Father

GUADALAJARA - One Miguel Hildage y Costilla. 16 is the country's equililent of our July 4.

> It was Father Hildage who abolished slavery in his nation some 50 years before Lincoln did in the United

Mexico remembers well its history of violent internal upheavals. Miami Mayor Steve Clark led a delegation of Miami visitors to meet with the Governor of Jalisco, Francisco Medina Ascensio. As we ascended the stairs of the Government Palace we were engulfed by a fiercely realistic mural covering the walls and ceiling.

Father Hildago was the central figure, angrily thrust-



ing his arm forward to lead the peasant uprising. On all sides were scenes of dead warriors, flowing blood, barbed wire and symbols of hate and greed. It was a panorama of social upheaval-of Mexico's history.

This was representative of the Mexico of yesterday. Today, government is responsive to social and economic needs. Jalisco spends 48 per cent of its budget on education. A new classroom is built every 48 hours in Guadalajara.

The old stereotyped image of Mexico is no longer "telling it like it is." The burro, sombrero, cactus are still there, but imagination, talent and dedication have brought to the country a spirit of industrious enterprise which even causes underpaid dentists to want to advertise.

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### Around The Archdiocese

### Activities Bloom In May

### Annunciation

Mrs. A. Fiorillo has been installed as president of the Altar and Rosary Society. Other officers recently installed by Father Ronald Pusak are Mrs. Julian Miller, vice president; Mrs. Raymond Hebert, recording secretary; Mrs. Thomas Horton, corresponding secretary; and Mrs. Charles Etcher, treasurer.

### Ona Locka

A Mother and Daughter Communion breakfast sponsored by the Women's Guild will be held in the parish hall of Our Lady of Perpetual Help Church following the 8:30 a.m. Mass, Sunday, May 18.

Devotions to Our Lady of Fatima at 7:45 p.m., Tuesday, May 6 in Our Lady of Perpetual Help Church will honor St. Joseph the Worker.

### St. John Fisher

Mrs. W.L. Thier was installed as president of the Women's Guild during Mass last Sunday in the parish church. Other new officers are Mrs. V.J. Welp, vice president; Mrs. W.J. Burns, secretary; and Mrs. F. Lash,

### BeaupreShrine Pilgrimage Set

Second annual St. Anne de Beaupre Shrine Pilgrimage will leave Miami Beach on Monday, May 26 and return Friday, June 6.

The 12-day bus trip will include stopovers at Savannah, Washington, D.C., Montreal, Quebec and Shenandoah Valley. Pilgrims will visit the National Shrine of the Immaculate Conception in the nation's capital and St. Joseph Shrine, Montreal, as well as the famous St. Ann de Beaupre Shrine.

Complete information is available by contacting Ed Nash, care of St. Patrick Church, Miami Beach.

### \_ Epiphany \_

Catholic Women's Club will install officers following the 11 a.m. Mass, Thursday, May 15. A luncheon will be. served at the Coral Gables Country Club.

### Villa Maria

Mrs. Elmer Johnson will be installed as president of the Auxiliary during a brunch at 11 a.m., Thursday, May 8 at the Statler Hilton Plaza Hotel, Miami Mrs. Richard Infante, Mrs. Weber, and Mrs. Harold Stokes, vice presidents; Mrs. John Hurtak, recording secretary; and Nell Torpey, corresponding secretary, Entertainment will be provided by Marie Balaban, soloist.

### Migrant Council Sponsors Bazaar

HOLLYWOOD - A "Half Way House" for migrants will benefit from the proceeds of the fourth annual Charity Day Bazaar sponsored by the Broward Migrant Council, Wednesday, May 7 at the Hollywood Mall.

Mrs. Stephen Fazekas serves as general chairman for the bazaar, which begins at 9:30 a.m. and continues until 9:30 p.m.

Migrant workers who are ill or in desperate need are cared for at the "Half Way" house located in Pompano Beach.

### Broward

Officers for Branch No. 353, Catholic Knights of St. George, will be installed at 5 p.m., Thursday, May 8 in the state office, 2120 W. Broward Blvd., Fort Lauderdale.

Baby shower for the benefit of the Catholic Service Bureau will be sponsored by Pro Parvulis Guild at 8 p.m., Thursday, May 8 at Sierra Inn, Fort Lauderdale.

### Spanish Center

Members of the women's auxiliary will sponsor their annual benefit luncheon at noon, Saturday, May 3 at the DuPont Plaza Hotel.

### Memorare

The society for Catholic widows and widowers in South Dade County will meet at 8 p.m., Friday, May 9 in St. Brendan parish hall, 8725 SW 32 St.

### Villa Maria

New officers will be installed during 11 a.m. brunch, Thursday, May 8 at the Hilton Plaza Hotel, Miami Beach.

### St. Sebastian

New officers of the Council of Catholic Women will be installed during 9:30 a.m. breakfast, Friday, May 2 in the penthouse of Schrafft's Hotel, Fort Lauderdale. James V. Dolan will be the guest speaker.

### St. Charles

Women's club members will sponsor a bake sale, at 9:30 a.m.

### CDA

Annual breakfast of combined Miami Courts will begin at 10 a.m., Saturday, May 3 at the Top O' The Columbus Hotel. Corporate Communion will be observed during 9 a.m. Mass in Gesu Church.

### Holy Family

Mrs. Richard Webbe has been installed as president of the Woman's Club. Other new officers are Mrs. William Kramer and Mrs. Eli Workman, vice presidents; Mrs. Lonnie Reeder, secretary; and Mrs. Gordon Grigsby, treasurer.

### Marianettes

Mrs. Josephine Magaldo Beach. Other officers are is the new president of the K. of C. Auxiliary for the Marian Council. Other officers are Mrs. Virginia Serio, vice president; Mrs. Kathy Norris, recording secretary; Mrs. Helen Tomko, corresponding secretary; and Mrs. Linda Jones, treas-

### Dr. McGinnis To Chair Meet

Dr. Henry A. McGinnis, dean of the Barry College School of Social Work, is serving as the 1969 chairman of the Florida Health and Welfare Annual Conference, May 14-17 at the Hollywood Beach Hotel, Hollywood.

"Private Enterprise and Social Welfare" will be the theme of the conference, at which the keynote speaker will be Joseph H. Meyers, Deputy Administrator, Department of Health, Education and Welfare, Social and ≣mmmmmmmmmm. Rehabilitation Services.



FLORIDA SUPERINTENDENTS of Catholic schools met this week in Miami to discuss subjects of mutual concern. Shown are Father Frank Mouch, Diocese of St. Petersburg; Msgr. Mortimer Danaher, Diocese of St. Augustine; Msgr. William F. McKeever, Archdiocese of Miami; and Richard Corrado, Diocese of Orlando.

### St. Bartholomew

A day of reflection under the auspices of the women's club will be held from 9:30 a.m. to 4 p.m., Tuesday, May 6 at the Dominican Retreat House, Kendall. Reservations may be made by calling 989-5299.

### St. Brendan

Mrs. John Lesman is the new president of the woman's Club. Other officers recently installed are Mrs. Jaime Borelli, vice president; Mrs. William Dietz, recording secretary; Mrs. Charles Kinsman, corresponding secretary; and Mrs. Dave Nash, treasurer.

### **Group Protests** Drive-In Movie

Residents of Model City have asked Metro commissioners to stop the showing of "adult" movies at the 22nd Ave drive-in theater until the screen is properly fenced in.

According to the James Scott Community Im-Wednesday, May 7 at the Hollywood Mall beginning at 9:30 a.m.

Provement Association, which sought the aid of the Model City Governing Board, small children and teenagers can view the movies from nearby porches and the windows of their homes.

Parents who live in the Scott housing projects protested last weekend over the showing of the film, "The Hooked Generation."

### St. Elizabeth

Buffet supper and dance will be held Saturday, May 3 in the parish hall. Proceeds will be donated to the building fund.

### St. Vincent

Ninth annual installation luncheon of Our Lady's Guild will be held Saturday, May 3 at Red Fox Inn, Coral Springs, Mrs. Ronald McQueen is the new president; Mrs. Mary Samsel, vice president; Mrs. Alphonse Haas, recording secretary; Mrs. Charles Sogan, treasurer; and Mrs. Elizabeth Ennis, corresponding secretary. Guest speaker will be Sister Ann Butler, R.C., Cenacle Retreat House, Lan-

### 4 Elected To Honor Society

Four candidates for degrees at Barry College have been elected to Kappa Gamma Pi, National Catholic College Women's Honor So-

Included are Mrs. Adele O'Sullivan, English major, Miami Beach; Miss Ivania Pozo, Spanish major, Miami; Miss Michele Ann Hartmus, Home Economics major; and Miss Agnes D. Conlin, Business major; both of Miami Shores.

All were inducted during ceremonies held Wednesday on the college campus.

#### St. Clare Patrician Club

Father and Son Com-New officers will be inmunion breakfast will follow stalled at 1:30 p.m., Tuesthe 8:15 a.m. Mass, Sunday, day, May 13 in the club May 4, at the K. of C. Hall, rooms, 3737 Meridian Ave., Riviera Beach. Tickets may Miami Beach. Musical enterbe obtained by calling 848tainment will be provided. 6359 or 848-7880.

### St. James

A benefit card party sponsored by the Rosary Makers begins at 7:30 p.m., Monday, May 5 at First Federal Savings & Loan Assn., 900 NE 125 St., North Miami.

Sultanas

Marian Center will benefit from a fashion show and luncheon which will be sponsored by the club on Saturday, May 10 at Miami Springs Villas.

### KC State Meet Opens May 24

The 65th annual Florida State Council convention of the Knights of Columbus will be held May 24-27 at the Robert Meyer Hotel, Jack-

Mass concelebrated by Florida's Bishops will open the sessions at 8:30 a.m.. Sunday, May 25 at Immaculate Conception Church.



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### New Venezuelan Government: A Step To Peace?

By AMBROSE DEPAOLI

When Rafael Caldera took office as President of Venezuela on March 11, he promised his country social and political peace, and the first step he took in that direction was a presidential decree which legalized the Venezuelan Communist Party (PCV), which had been prescribed since 1962.

There is more of the symbolic in this act than of the new and dramatic. Communists have been active for some time in the labor movements and the universities. In the last elections, which brought Caldera and the Social-Christian (COPEI) Party to power, the Communists campaigned under the banner of a political group called Union Para Avanzar (UPA) and polled some 100,000 votes earning a representation in Congress. Now they can legally act as a political entity on their own.

The symbolic value of this gesture was to prove to all Venezuelans — including the guerrillas the good faith and determination of the government in pursuing its announced policy of pacification.

#### BREAK GROUND

The real task of pacification involves dialogue with a prism-like revolutionary conglomerate which reflects varying shades of thought and loyalties. It means breaking ground where it has not been broken before.

The Communist movement in Venezuela has suffered the blight of schism - parallel to that which Communism has been suffering on a worldwide scale - only in miniature. Initially they were united in espousing revolution, armed fighting against the established order. Lack of success on this front, plus the discrepancy between Russia and China, brought about the first rupture. The violent and the non-violent factions merged. The latter is the present PCV. They foresaw that their only hope to succeed, or at least influence, the political and social structure of the country was to take their place in the normal political life of the republic. They manifested this to the satisfaction of the government in the last elections when they campaigned as UPA.

The others — the violent ones, or, as they prefer to be called, the revolutionaries — however, could not contain the shock waves from the original schism. They split into various groups: pro-Castro, pro-Mao and, if reports from Spain are correct, a movement advocating a "national" type Communism.

### SELF-EXPLAINED

These forces bear names which are self-explanatory: FALN (Armed Forces of National Liberation), MIR (Movement of Revolutionary Left), FLN (Front of National Liberation). These in turn are divided into hard-liners and soft-liners. As if this were not enough, the guerrilla bands which make up the particular groups are rather autonomous—operating as they wish, when they wish—harassing military posts, farmers and making occasional forays into cities, robbing banks.

The total number of guerrillas is estimated to be between 100 and 200, but when they make their occasional "visits" to the cities, they can count on sympathizers, a fact which, no doubt, explains why these bands can come and go with relative ease in cities like Caracas.

A conciliatory hand has been extended to these guerrilla fighters by the government. They have been promised full integration into society, documents necessary for travel should they wish to leave the country and a guarantee that they need not give up their political views. Only one thing is required: that they lay down their arms.

### SPLINTERED

Who speaks for these groups, so splintered and autonomous? Spokesmen for MIR have admitted that they cannot speak for their colleagues fighting in the mountains. Douglas Bravo, the most famous of the guerrilla leaders, speaks only for his group and for the leaders of other groups who side with him.

Some of the guerrilla groups have accepted the offer of the government, but with caution. The pro-Castro group has rejected it, but they are suspicious, seeing a possible trap to capture them and thus end their fight. They have formulated their own conditions for a complete and honorable cessation of hostilities. These include: amnesty for all civilian and military political prisoners; legalization of all revolutionary parties; permission to allow all political exiles to return; the removal of all military and civilian intelligence services, and the U.S. military mission training them, and a reform of the social structure.

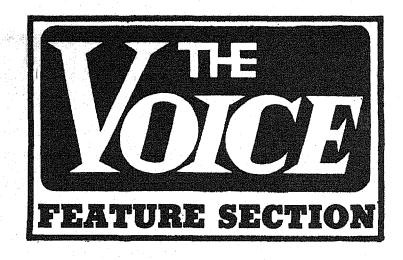
Just how far these conditions will be pushed by the guerrillas is hard to say. Likewise, it is hard to say to what extent the government can go to fulfil these conditions, without feeling insecure and risking the welfare of the citizens of Venezuela.

### PRISONERS

The authorities have already freed certain political prisoners and have given the green light for certain exiles to return. Further amnesties are being considered. The banned MIR could be readmitted to political life, should it manifest a desire to do so.

Pacification is something which each and every Venezuelan desires. This has been amply manifested

(Continued on Page 16)





Say to those whose hearts are frightened: Be strong, fear not! Here is your God, He comes with vindication; with divine recompense He comes to save you. Then will the eyes of the blind be opened, the ears of the deaf be cleared.

# Clergy In Politics Right Answers Or Stay Quiet

By FATHER
ANDREWM. GREELEY

William V. O'Brien, professor of government at Georgetown, has written an extremely

interesting book called 'War and/ or Survival" which, if it is read, will offend many of the enthusiastic Catholic supporters of simplistic approaches to the problem of world peace.



FR. GREELEY

O'Brien is no war monger, but neither is he a bright-eyed dreamer who thinks that there are easy solutions available to international problems. One of the main points of his work is that many of the clergy who involve themselves in complex issues of world policy simply do not have the credentials to justify a serious audience for what they say.

If they are listened to it is because they use their position to make up for their lack of competence. O'Brien seems to be implying that either clergy, religious and hierarchy should acquire competence on international problems or keep their mouths shut.

The question of the involvement of the Church and its clergy in political issues is a complex one for which there is no simple rule of thumb.

The militant enthusiasm of some of the Protestant clergy for every new reformist or radical political movement, as historian Franklyn Littell has noted, dates to the strong political influence

of the Puritan clergy in the New England colonies. Part of the strength of American Catholicism, on the other hand, has been the tradition of the clergy staying aloof from partisan politics. The tradition has not always been honored, but to the extent that it has been kept, the tradition has contributed greatly to the relative lack of anticlericalism in the American Church.

Anyone who is aware of the harm the opposite practice has caused in European countries is bound to be grateful to Bishop John Carroll for establishing the tradition. Carroll, incidentally was in complete agreement with O'Brien: he noted that clergy who became involved in politics frequently didn't know what they were talking about

Thus the tendency of some of the younger (and not so young) clergy to become deeply involved in specific political issues and even in partisan political campaigns is most unfortunate. No one can deny a clergyman's right and obligation to speak out on peace or race. But to throw the prestige of his office behind a specific solution to the concrete problems of practical decision-making when he lacks the competence to justify his intervention is to play a dangerous and ultimately dishonest game.

There cannot be any reason in the normal course of events for a cleric to become involved in a partisan political campaign.

Thus the actions of some Chicago clerics in a campaign for a young liberal alderman are every bit as intolerable as the occasional intervention in the past of older clergy on the side of conservative candidates. As a short cut to the all precious

"relevance," such clerical militancy goes against the best of the American Catholic tradition, a tradition which apparently the young clerics are quite incapable

of understanding.

On the other hand, I cannot accept the position of my friend Edward Marciniak repeated in his new (and otherwise stimulating) volume, "Tomorrow's Christian." Marciniak seems to be opposed to the intervention of the Church or the clergy in any political issue as a matter of absolute principle. He continues the long-standing vendetta between Chicago Catholic liberals and Msgr. John Egan over the famous Hyde Park Urban renewal battle, arguing apparently that because a Catholic layman had been instrumental in developing the plan, the Church had no right to intervene with its own official stand.

The merits of the Hyde Park battle need not be repeated once again; but it is one thing to say that ecclesiastical intervention in political issues is usually unwise and quite another to say that it may never occur.

I am inclined to judge each intervention in terms of the reluctance of those who intervene to do so.

If a clergyman takes a stand on a specific political issue only as a last resort, only after everything else has been tried, and with obvious reluctance, I am prepared to believe that his intervention was necessary. If on the other hand he rushes in with obvious relish, with confidence in his own moral righteousness and with eager claims to relevance, then I am quite skeptical.

And there is little in the history of American Catholicism that suggests that the skepticism is unwise.

### THE NATIONAL CATHOLIC OFFICE FOR MOTION FICTURES

# Ratings Of Movies On TV This Week

#### FRIDAY, MAY 2

9:30 a.m. (10) None But The Lanely Heart (Unabjectionable for adults and adolescents)

2 p.m. (6) Fancy Pants (Family) 4 p.m. (5) Conquest Of Space (Objection-

able in part for all) OBJECTION Suggestive sequence

4 p.m. (10) On The Beach, Part II (Unobjectionable for adults)

7 p.m. (5) Beau James (Objectionable in part for all)

OBJECTION While recognizing the legitimate preogative of dramatic license, it is to be noted that this film is an inadequate and unbalanced representation of a one-time public figure in that it omits the return in his final years to the faith and ideals of his youth. It presents a sympathetic treatment of the divorce which the historic person event-

ually disavowed. 8:30 p.m. (23) The Lost Continent (Unobjectionable for adults and adolescents) 9 p.m. (4 & 11) Gigot (Family)

9 p.m. (6) Darling (Unobjectionable for adults, with reservations)

NOTE See comment on this film, listed Thursday at 9 p.m.

11 p.m. (11) RevoltAtFortLaramie(Family) 11:15 p.m. (51) Montecassino (Family)

SATURDAY, MAY 3 10 a.m. (23) Pelicula (No classification) 12:30 p.m. (51) California Mail (Family); followed by Jungle Cavalcade (Naciass.)

2 p.m. (10) High Sierrra (Objectionable in part for all) OBJECTION: Though retribution in the end overtakes the criminal character, the picture treats him sympathetically.

2 p.m. (23) Pelicula (No ca ssification) 2:30 p.m. (4) Gidget (Unobjectionable for adults

2:30 p.m. (12) Son Of Hercules (Na class.) 3 p.m. (51) Blandie Johnson (No class.) 4 p.m. (6) Darling (Unobjectionable for adults, with reservations)

NOTE See comment on this film, listed Thursday at 9 p.m.

6 p.m. (6) Desert Rats (Family)

8 p.m. (6) Darling (Unobjectionable for adults, with reservations) NOTE- See comment on this film, listed

Thursday at 9 p.m. 9 p.m. (5 & 7) Gambit (Family)

11 p.m. (10) Partrait In Black (Unobjection-

able o r adults) 11:15 p.m. (11) The Great War (Unobjectionable for adults)

11:15 p.m. (51) Sing Me A Love Song

11:30 p.m. (12) Gibraltar (Na classification)

#### SUNDAY, MAY 4

1:30 p.m. (7) Onionhead (Objectionable in

part for all:
OBJECTION Suggestive sequence
2 p.m. (6) Desert Rats (Family)
2 p.m. (10) Battling Bellhop (No classifi-

cation| 3 p.m. (51) Let's Go Collegiate (Family) 3:30 p.m. (7) Tomorrow The World (Un-objectionable for adults and adolescents 3:30 p.m. (12) East Of Kilimanjaro (No dossification)

dassification)
4 p.m. (6) Darling (Unobjectionable for adults, with reservations)
OBSERV ATION: This caustic social commentary on the gradual spiritual, moral, and finally, human degeneracy of a young English woman explodes the timeworn and contemporary codes that "whatever one does is a dright as long as no one gets hurt." The graphic delineation of this theme is such that it calls for reservations.

6 p.m. 16: Desert Rats (Family) p.m. (10) The Outsider (Unobjectionable

for adults and adolescents).
8:30 p.m. (51) A Notarious Affair (No classification)
9 p.m. (10 & 12) Elephant Walk (Unabjec-

9 p.m. (10 & 12) Elephan Walk (Dnahe-tlandble for adults and adolescents) 11:15 p.m. (11) Step By Step (Unobjection-able for adults and adolescents) 11:30 p.m. (5) It Happened in Broad Day-light (No classification)

### MONDAY, MAY 5

9:30 a.m. (10) Female On The Beach (Objectionable in part for all)
OBJECTION: Low moral tone
2 p.m. (6) There's No Business Like Show Business (Objectionable in part for alli OBJECTION Suggestive costuming, dancing and situations p.m. (5) Mysterious Swardsman (No

classification)
4 p.m. (10) Romeo And Juliet, Part (Family)
8:30 p.m. (23) Pursued (Unobjectionable for adults and adolescents

9 p.m. (5) Istanbul Express (No classification)

9 p.m. (6) The Long Hot Summer (Unobjectionable for adults)
9 p.m. (7) World In His Arms (Family)
9 p.m. (10) Installan Of Life (Unubjection-

able for adults: (Objectionable in part for all:

OBJECTION Tends to condone wrong-

doing: suggestive costuming 11:15 p.m. (51) Torchy Blane in Panama

(Family)

11:30 p.m. (4) Phone Call From A Stranger

TUESDAY, MAY 6 9:30 a.m. (10) All About Eve (Objection able in part for all OBJECTION Suggestive dialogue and

situations
2 p.m. (6) The Tin Star (Family)
4 p.m. (5) We've Never Been Licked (No classification)

p.in. (10) Romeo And Juliet, Part II

(Family)

8 p.m. (4) The Prize (Unobjectionable for adults)

adults)
8:30 p.m. (23) Court Martial Of Billy
Mitchell (Family)
9 p.m. (6) The Long Hot Summer (Unobjectionable for adults
11:15 p.m. (11) Crack-Up (Unobjectionable
for adults and adolescents)
11:15 p.m. (51:1 Like Your Nerve (Na
classification)
11:30 p.m. (4) Woman Obsessed (Unobjectionable for adults and adolescents)
WEDNESDAY MAY

WEDNESDAY, MAY 7 9:30 a.m. (10: She's Working Her Way Through College (Objectionable in part for all)

OBJECTION: Suggestive costuming and dancing; tends to condone immoral

2 p.m. (6) Blue Murder At St. Trinian's

(No classification)
p.in. (5: Man Who Wagged His Tail

(Family)
4 p.m. (10) Bitter Victory (Unobjectionable for adults and adolescents)
8:30 p.m. (23) International Impostar (No

on. (6) The Long Hot Summer (Unobjectionable for adults)

9 p.m. (10 & 12) Ride Beyond Vengeance (Unobjectionable for adults)

11:15 p.m. (11) Destination Murder (Objectionable in part for all)

OBJECTION: Low moral tone 11:15 p.m. (51) Melody Cruise (No classifi-

(11:30 p.m. (4) The Sundowners (Unobjectionable for adults and adolescents)

THURSDAY, MAY 8

9:50 a.m. (10) A Letter to Three Wives

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(Unobjectionable for adults and adoles-

2 p.m. (6) The Cat (Family) 4 p.m. (5) Life Of Valentino (No classifica

4 p.m. (10) The Fugitive Kind, Part I (Objectionable in part for all)
OBJECTION: The immoral atmospherein which the theme of this film is developed

tends to outweigh its positive volue.

30 p.m. (23) Seduced And Abandoned (Unobjectionable for adults)

p.m. (4 & 11) The Blue Angel (Objectionable in part for all OBJECTION The low moral lone and

sensuality which permeate the develop-ment of the theme tend to mitigate the

positive values p.m. (6) An Affair To Remember (No 11:15 p.m. (11) Vigit In The Night (Un-

11:15 p.m. (51) Frisca Jenny (No classifica 11:30 p.m. (4: The Black Widow (Unobjec tionable for adults and adolescents)

FRIDAY, MAY 9 9:30 a.m. (10) Lost Horizon (Family)
2 p.m. (6) Seventh Hauven (Unobjectionable for adults and adolescents)
4 p.m. (5) The Atomic City (Family)

p.m. (10) The Fuglitive Kind, Part II (Objectionable in part for oil)

OBJECTION: The immoral atmosphere in which the theme of this film is developed p.m. (5) The Great Missouri Raid (Ob-

ectionable in part for all) jectionable in part for all)
OBJECTION: Tends to condone illicit actions and to glorify criminal characters
8:30 p.m. (23: Gammera (No classification)
9 p.m. (4 & 11) The Alphabet Murders
(Unobjectionable for adults and adoles-

(6) An Affair To Remember (No 9 p.m. (6) An Affair to Remember the classification:
11 p.m. (11) The Spanish Main (Unobjectionable for adults and adolescents)

'Doors' Act Slams Doors

NEW YORK-(CPF)-That Miami obscenity incident involving Jim Morrison and "The Doors" not only set off a series of decency rallies by young people, but it has also done considerable harm to the entire rock'n roll business, according to "Variety," the entertainment-industry newspa-

"The damage to the rock 'n roll movement..is only beginning to be felt in the industry," the paper reported. "Feeling is that no major rock 'n' roll group has been left unaffected by the Morrison incident in which he allegedly used some obscene gestures in front on an audience of some 12,000 kids."

The show-business paper reported that 'The Doors,' which "had been one of the hottest boxoffice properties," has lost "a considerable number" of bookings because of the incident, and other groups are also suffering loss of engagements in the aftermath.

"The Ft. Lauderdale Music Festival, comprising more than a dozen (rock 'n' roll) outfits had to be cancelled because civic pressures and objections from parents of students coming down for the

11:15 p.m. (51) The Spy Who Loved Flowers

OBJECTION: The unrestrained emphasis

on lustful actions, dialogue and situations throughout this film tends to debase the virtue of purity and to condone immoral actions. It is susceptible of misrepresent-

ing proper moral standards.

SATURDAY, MAY 10 10 a.m. (23) Pelicula (No classification) 12:30 p.m. (51) Sergeant Murphy (Family); followed by Fang And Claw (Family) 2:30 p.m. (4) Pride Of The Yankees (Family) (No classification) 11:30 p.m. (4) Picnic (Objectionable in part 2 p.m. (10) Wagons Roll At Night (Unob-jectionable for adults and adolescents) 2 p.m. (23) Pelicula (No classification)

p.m. (6) An Affair To Remember (No classification) 6 p.m. (6) The Long Hot Summer (Unob-

holidays," the paper reported.

"What's more, major auditoriums and arenas in the country have become more wary of booking the rockers. Most of the large-seaters are municipally owned, and these showshops have not booked 'The Doors' and many are turning down dates by promoters who want to bring in other rock groups. Even in the case of privately run, but non-profit auditorium, dates are not as easy to come by for many rock groups.

The paper said an attempt was being made to book "The Doors" into the Hollywood Bowl for a concert in the Fall, when the incident might be forgotten, "but it's not thought a good prospect by many."

"Variety" said it was "significant to note that the case against Morrison and 'The Doors' comes at a time when films and legit are going far beyond that which Morrison is alleged to have done.

"However, that is not likely to help him since the major argument is that the other fields can be restricted to mature audiences, while Morrison worked largely for kids,'

jectionable for adults)

8 p.m. (6) An Affair To Remember (No classification)

9 p.m. (5 & 7) The Sound Of Anger (No classification)

11 p.m. (10) The Kentuckian (Objectionable in part for alli

ORIECTION Expessive hautality

OBJECTION Excessive brutality
11:15 p.m. (51) The Fountain (No classification)

11:30 p.m. (12: Seige Of Ft. Bismark (No classification)



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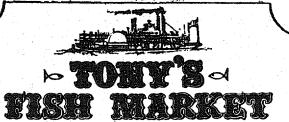
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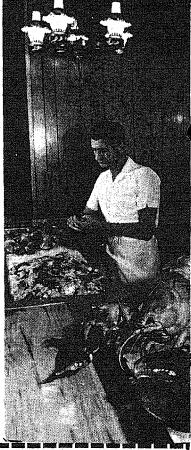
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Angel In My Pocket (A1)
Africa-Texas Style (A1) And There Came A Man (AI) Ambushers, The (B) Alfie (A3) American Dream, An (B) Anderson Platoon (A II) Anniversary, The (B) Anzio (A III) Arizona Bushwacker (A1) Arrivederci, Baby (B)
Assa: mation Bureau (A3) Baby's lave (B) Bambole (C) Bandolero (A III) Banning (B) Barefoot In The Park (A3) Battle Beneath The Earth

(A2) Beach Red (B) Beautiful Swindlers, The (B) Before Winter Comes (A) Better A Widow (AIII) Beyond The Law (8) Big Bounce, The (C)
Big Mouth (A I)
Biggest Bundle Of Them All, The (B) Billion Dollar Brain (B) Birthday, The (A3) Blue (A111) Blue (A III)
Blue Max, The (B)
Blow Up (C)
Bo-Bo, The (A3)
Bonnie And Clyde (A4) Boston Strangler (B) Brides of Fu Manchu (A2) Birthday Party (A3) Brotherhood, The (A3)

Brown Eye-Evil Eye (A2) Brute And The Beast (A3) Buona Sera, Mrs. Campbell (A3) Busy Body, The (A3) Camelot (A2) Caper of the Golden Buils (A3) Caprice (A3) Cosile, The (A) Charro (A3) Chitty Chitty Bung Bang Chubasco (A2)

Chuka (A3) Circle Of Love (C) Come Spy With Me (A2) Coogan's Bluff (C) Conqueror Warm (B) Countess from Hang Kong Countdown (A1) Covenant With Death, A

(B) Crazy Quill, The (A3, Cul-De Sac (C) Custer of the West (A2) Danny In Aspic (A III) Dark of the Sun (B) Darling (A4) Deadfall (B) Deadly Bees, The (A2) Deadlier Than the Male (B) Dead Run (B) Devil's Eight (B)

Devil's Angels (B) Devil's Bride (A II) Devil In Love (B) Devil's Brigade (A III) Devil's Own, The (A3) Dialogue of the Carmelites (A II) Divorce American Style

Doctor Dolittle (AI) Doctor, You've Got To Be Kidding (B) Doctor Zhivago (A2) Doll, The (C) Don't Make Waves (B) Don't Raise The Bridge Lower The River (A2) Double Man, The (A1) Duffy (B) Easy Come, Easy Go (A2)

Easy Live (A4) Eight On The Lam (A2) El Greco (A3) El Dorado (A3) Endless Summer, The (A i) Enter Laughing (A1)

Faces (A4) Fahreohelt 451 (A3) Family Way, The (A4) Fantastic Voyage (AI) Fathom (A2)
Faster Guitar Alive (A1) Fifth Horseman Is Fear (C) Finian's Raimbow (Al) Fire Within, The (A3) First Time, The (B)

Flim-Flam Man, The (A2) For Love of Ivy (A111) Fort Utah (A2) Follow Me Boys (Al) 40 Guns to Apache (Al) For Singles Only (B) Fortune Cooke, The (A3) Forum, A (A3) Ghasts, Italian Style (A3) Goodbye, Columbus (A4) Graduate. The (A4) Green Berets (AIII) Guide for the Married Man (A3)

Gunfight in Abilene (A2) Guru, The (A2) Guess Who's Coming Io Dinner (A2) Hail! Mafia (A3) Happiest Millionaire, The

Hawali (A3) Hawks and Sparrows, The Heaven With A Gun (A3) Helga (A IV) Hellfighters (Alli Hell Down There (Al) Here We Ga Round The Mulberry Bush (C) Hier nymus Merkin [C] High, Wild And Free (Al) Hills Run Red, The (B) Hired Killer, The (B) Hombre (A2)
Howk, Line And Sinker
(A2)

Hot Rod To Hell (A3) Hotel (A3) Hotel (A3)

How Sweet It Is (A III)

How To Succeed In Business Without Really Trying (A2)

House Of Cards (A III)

ice Station Zebra (A I) impossible Years (A3) I Am Curious (Yellow) (C) It it's Tuesday, his Must Be Belgion. (A3) IF (A4) Immortal Story, The (A3) Impasse (B) Inga (C) Island Of Terror (A3) Jack Frost (AI)

Jack, O' Diamonds (A2) Killing Of Sister George (C) Kill A Dragon (A3) Killers Three (B) King Kong Escapes (Al) King Of Hearls (A3) King's Pirates, The (B) Kiss The Other Sheik (B)

Knock, The (A4) Lady On The Tracks (A1) la Fuga (C) La Guerre Est Finie (C) La Prisenniere (C) Lady In Cement (Bi Last Shot You Hear (B) La Vie de Chateau (A2) Law, The (C) Le Bonheur (C) Le Depart Legend Of Lylah Clare (B)

Live A Little, Love A Little (A3) Long Duel, The (A2) Long Ride Home, The (A3) Lord Love A Duck (A4) Lost Continent (A III) Live Boy (A1) Love And Marriage (C)

Les Gauloises Bleues (All)

Love In Our Time (C) Loves Of A Blonde (C) Loving Couples (C) Luv (A4) Madroom, The (A3) Man Called Gannon (A3) Man For All Seasons, A

(Ai) Man Who Finally Died,
The (A2)
Man And A Woman, A (A3)

Man With The Baloons (C) Martyrs Of Love (A3) Maverling (A3)
Marriage Came Tumbling
Miracle Of Love (C)
Mirire Gralis (A4) Mrs. Brown, You've Got A Lovely Daughter (All) Model Shop (A3)

Moment Of Truth (A4) Mondo Pazzo (C) More Dead Than Alive

Murder Czech Style (B) My Sister, My Love (C) My Model Shop (A3) My Side of the Mountain (A1) Naked Runner, The (A3)

Negatives (B)
Never A Dull Moment Night Of The Generals

Night Games (C) Night They Raider Minsky's, The (B) Not With My Wife You Don't (A3) Odd Couple (A III)

Oh Dad, Poor Dad, Mama's Hung You In The Closet and I'm Feet ing So Sad (B) Oliver (AI) Once Before | Die (B)
One Million Years B.C.

(A2) 100 Rifles Bi Otley (A3) Paper Lion (Al) Oarly, The (A111) Payment in Blood (A3) Pendulum (A2) Prime of Miss Jean Brodie

(A3)
Psych-out (A III)
Rachel, Rachel (A III)
Red Tomahawk (A2)

Reluctant Astronaut, The

keturn Of the Gunfighter Ride To Hangman's Tree Riot On Sunset Strip (A3)

Russian Adventure (AI)

Sa esman A2 Savage land (AI) ican Wife Sergeant, The (A2) Servant, The (A4)

(AI) Shameless Old Lady, The

Simon of the Desert (A4)
Sleeping Car Murder (B) South (Al Sorcerers (B) Sound of Music (Al) sacre (A3) Stalking Moon (Ai) Stalking Moon (AI)
Strangers in The City (A4)
Stranger In Town (B)

Your Local Stranger in Town (B) Support Your Local Speriff (A1)

Sweet Love, Bitter (A3) Sweet Charity (A2) Sweet Body of Deborah

Gold (Al) Tender Scoundrel (A3)
Terrace, The (C)
Terrornauts, The (A1) Texican, The (A2; 10:30 P.M. Summer (C) Time To Sing (A!)
That Tennessee Beat (A!)
They Came From Beyond
Sonce (A!)

Inlef Ot Paris (A3) This Sporting Life (A4) Three Sisters (A2) The Young, The Evil And

Three in The Attic (B) Thunderbirds Are Go(Al) Tiko And The Shark (AI) Time For A Burning As-sociate, A (AI) Time Of Indifference (B)

Tobruk (A2) T∞ Young To Love (A4) Touchables, The (B) Two (C) 2000 Years Later (B)

Ulysses (A4) Uninhibited, The (A IV)
Up The Down Staircase

Up Tight (A3) Upper Hand, The (A3)
Valley Of The Dolls (B)
Valley Of Mystery (A2)
Very Happy Alexander Very F (A2)

Victim (A4) Viking Queen, The (B) Violent Four (A III) Viscount, The (B) Vivo Maria (8) War And Peace (A I) War Game, The (A3) War Kill (A3) War Wagon, The (A2)

Birth Of Twins (C) Way Out (A2) (B) Wild Eye (B)

(A2) Way West, The (A2) Whispers, The (A2) Who's Minding The Mint?

Who's Afraid Of Virginia Woolf? (A4)
What A Way To Go [B)
What Did You Do In The War, Doddy? (B) What's New Pussycat? (B) Where Eagles Dare (A3)

CLASS A - Section 1 - Morally Unobjectionable for General Patronage CLASS A — Section 2 — Morally Unobjectionable for Adults and Adolescents
CLASS A — Section 3 — Morally Unobjectionable for Adults

CLASS A - Section 4 - Morally Unobjectionable for Adults, With Reservations CLASS C-Condemned Anticontration of the contration of the contrati

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Red And The White A31

Rose For Everyone (B)
Rosemary's Baby (C)
Rough Night In Jericho

Russian Adventure (AI)
Russians Are Coming, The

(AI)
Salt And Pepper (B)
Sand Pebbles, The (A3) Savage Seven (C)
Scorpio Letters, The (A2)
Sea Gull (A3)
Sea Pirate, The (A2)
Secret Ceremony (A IV)
Secret Live Of An American Wife

Seventh Continent (AI)
Shadow Of Evil (A2)
Shakiest Gun In The West

(A2) Sinful Davey (A3) Ski Fuver (A3) Space Flight (B)
Spirit is Willing, The (A3)
St. Valentine's Day Mas-

Sullivan's Empire (AI) Swedish Wedding Night

Taming Of The Shrew (A3)
Targets (A III)
Tarzand The Valley Of

nace (Al)

The Savage (B) Three Bites Of The Apple

To Love (C)
To Sir, With Love (A2)
35th Hour (A2)

Wasted Lives And The Warning Shot (A2)
Welcome To Hard Times

Wild Season (Family)
With Six You Get Egg Roll

Where The Bullets Fly (A3)

You Are What You Eat (B.

RADIO (Sunday)

11:30 A.M.
MASS FOR SHUT-INS Ch. 10 WLBW

6 02 A M CATHOLIC NEWS WGBS A.M

SACRED HEART HOUR WGBS A.M.

6:30 A.M. HE CHURCH AND THE WORLD TODAY.

THE CHRISTOPHERS-WGMA, 1820 Kc. Hol-

THE HOUR OF THE CRUCIFIED WIRK 7:05 A.M. NBC RADIO CATHOLIC HOUR-WIOD 610

THE SACRED HEART PROGRAM-WHEY 1600 Kc. Riviera Beach.

8:30 A.M.
THE SACRED HEART PROGRAM-WCCF 1580 Kc. (Punto Gordo)

8:30 A.M. UN DOMINGO FELIZ-Spanish WFAB, 990

### OCE FEATURE SECTION

# For Escape, TV Viewers Are Turning To The Law

HOLLYWOOD-(CPF) While Rowan and Martin and the Smothers Brothers were making most of the TV headlines this past season. the real story may have been the quiet return to popularity of shows dealing with law enforcement.

After watching news about violence on the streets and on the campus, more and more viewers this past year tried to calm their fears, it seems, by turning to programs like "Adam-12,"
"Dragnet," "Ironside,"
"Hawaii Five-0," "The FBI," "Felony Squad," and "N.Y.P.D," all of them showing law enforcement agencies operating efficiently.

Not to mention "Mod Squad," a series about three drop-out youths who work as undercover agents for the police, a series which the TV critic for the "Catholic Standard and Times" of Philadelphia labelled "probably the sleeper of the year" in his annual listing of the year's best television series.

### AID POLICE

"Mod Squad" features Michael Cole as a rebellious young man from a rich background, Peggy Lipton as a hip pie-type girl from a rough environment; and Clarence Williams III as a ghetto black who has no love for the white establishment. Together they work with Tige Andrews (as a police captain) who supervises their work, which is to expose adult criminals who exploit youngsters.

The weekly hour-long stories deal with such contemporary issues as narcotics, abortion, juvenile gangs and student protesters.

The three young perform-"do a fine job in ers projecting a favorable law enforcement image in the eyes of millions of youthful Americans," commented TV critic Charles Oxton, who writes for a number of Catholic weekly papers.

TELEVISION

(Sunday)

9 A.M.

9:15 A.M. THE SACRED HEART, Ch. 5 WPTV.

THE CHRISTOPHERS-Ch. 5 WPTV West Palm

11 A.m.
CHURCH AND THE WORLD TODAY—Ch. 7
WCKT. Father David Russell, executive
WCKT. Father David Russell, executive
director, Human Relations Commission,
Archdiocese Of Miamil. Subject. Open
Housian.

Radio

CATHOLIC



ONE OF MANY new TV series this past season that dealt with law enforcement is the "Mod Squad," made up of CLARENCE WILLIAMS III, TIGE ANDREWS, PEGGY LIPTON and MICHAEL COLE.

He also suggested that the popularity of other programs with law-enforcement themes proved "that the vast majority of the American people-though too often silent-still support those who put their lives on the line daily to maintain law and order."

Although crime-theme shows have always been a mainstay in TV programing, a notable difference this past season was the predomin ance of "teamwork" shows as opposed to "lone eagle" shows.

The latter category was represented this past season with "The Outsider" (being cancelled) and "Mannix," in which the heroes do things their own way, follow no rules and make up their own as they go along.

### THE DIFFERENCE

In "The Young Catholic Messenger" recently, TV critic William Kuhns attemp-

9:35 A.M

THE SACRED HEART PROGRAM- WGMA

9:05 A.M.

CATHOLIC NEWS-WIRK, 1290, West Polin

9:30 A.M.

THE HOUR OF THE CRUCIFIED-WIRA, 140 Kc., fam. 95.5 mg (Fort Pierce).

THE HOUR OF THE CRUCIFIED-WSRF

11 P.M.
ITHE HOUR OF ST. FRANCIS-WKAT 1350

11:30 P.M. MAN-TO-MAN-WGBS, 710 Kc. Radio re

1580 kc. (Fort Lauderdale).

peal of TV program.

Hollywood.

CATHOLIC NEWS-WGBS FM 96 3.

young readers the difference communications systems and "the police genre" of own ingenuity. TV shows

"Essentially, the private detective story is built on the individual and the individu al's ability to do things on his own," Kuhnsexplain-"He goes it alone." "The police genre is al-

most the opposite. The police work together. They are not concerned about proving themselves heroes, but with doing a job. And they follow rules. Each of the shows depicts men who work in teams, who themselves obey the laws they uphold and who depend finally on their authority as police-and not on their ruggedness-to flush out the cul-

> "In general, they use

ed to differentiate for his guns, police records and between "the detective genre" and brawn rather than their



# **FROGRAMS** (Sunday) 8:45 A.M. 7:30 A.M. THE HOUR OF ST. FRANCIS- WJCM. 9 A.M. THE CHRISTOPHERS-Ch. 11 WINK Fort THE HOUR OF ST. FRANCIS- WJCM.

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## THIS IS THE WORLD COUNCIL

By JO ANN PRICE

Special Correspondent, The Voice And The Catholic Features Cooperative

BUCK HILL FALLS, Pa. — The World Council of Churches, whose Geneva headquarters Pope Paul VI will visit in early June, is 21 years old this year.

And although young in years, and beset with the anxieties that go with maturing, it is an old and wise pioneer in ecumenism. Since it was constituted in Amsterdam in 1948, it has brought together in a single agency more than 200 churches whose members-Protestants, Anglicans and Eastern Orthodox — live in 90 countries throughout the world.

In the eyes of the young, the World Council, whose U. S. representatives held their annual meeting last week at the staid Buck Hill Falls Inn, is very much "establishment." In this aspect, the WCC faces many of the same problems as the Catholic Church and many universities; a crisis of authority and a revolt by youths wanting their voices heard in the solution of world problems.

#### WHITHER?

What direction is the Council, now in a post-Uppsala assembly mood of transition, taking? What are its problems and pressures as it comes of age? Where are new relationships with Roman Catholicism lead-

Some of the answers were given by leaders of the World Councils American constituancy in exclusive interviews with The Voice and Catholic Features Cooperative. The U.S. Conference, non-legislative, comprises approximately 200 churchmen who last year attended the World Council Fourth Assembly in Uppsala, Sweeden.

Those interviewed included speakers, among them Sister Ann Patrick Ware of the Sisters of Loretto, who is one the staff of the National Council of Churches, and other NCC people.

A keynote speech at the session by the Rev. Dr. Keith Bridston, a professor at the

### States Help For Hungry Is Imperative

WASHINGTON -(NC) A "clear moral imperative" for well-off Americans to fight hunger and malnutrition in the United States was cited here by an official of the U.S. Catholic Conference.

keeping for his exclusive use what he does not need while others lack necessities," Fa-House Agriculture Commit-

Father McCarthy, director of the division for poverty of the U.S.C.C. Social Development Department. was among witnesses testifying in support of an antihunger bill declaring it to be government policy "to use practicable means (to end) hunger and malnutrition throughout the United States."

He called attention to the fact "that despite our prosperity and wealth a substantial number of our citi- youth work as young men. zens suffer from hunger and malnutrition." He expressed confidence that "every thoughtful American citizen life of the Council, said the wants to end this situation as quickly as possible."

determanistic and rigid,"

It was his conviction, he one. said, that "unless the Church those in the world at large."

While the talk was important, even more significant to veterans at these annual meetings was the fact mentioned names for the secthat the square-jawed, 45year-old theologian wasn't invited to speak at all.

Five years ago, Dr. Bridsparted ways when, in a book called "Unity in Mid Career" co-authored by Walter Wagoner, he unveiled some of the behindthe-scenes politics of the Council in a series of self criticisms of its ecumenism.

#### DEPARTED

Dr. Bridston was then executive secretary of the council commission on Faith and Order. The book aroused the ire of the late Dr. Franklin Clark Fry, chairman of the Central Committee, and the Rev. Dr. W. A. Visser 't Hooft, former general secretary and an architect of the Council. Dr. Bridston departed.

The theologians and the Council leaders subsequently made up. The old order changed. And "some very hopeful" things came out of it all, Dr. Bridston said.

"There is more top-level sensitivity now," he explained. "The Council has experienced more participatory democracy. There have been break-throughs in what was once a self-perpetuating and closed organiza-

"The second Vatican Council was thereputic too, because you could not take for granted any more that all of the ecumenical movement came under the aegis of the World Council.

"Of course, there has been the rise of adhoc and secular ecumenism — the kind of ecumenism that asks 'why talk about it when we're doing it.' "

Both Dr. Bridston and Sister Ann Patrick, the only official Catholic observer at the meeting, expressed concern that churches generally are giving youths too little too late in decision-making. But there were indications this is changing in the World

Dr. Bridston referred to "No one is justified in church "tokenism" and the ghettoism of "youth departments."

At youth protests in bether John McCarthy told the half of delegate status for youth at Uppsala last year, recalled Mrs. Theodore O. (Cynthia) Wedel, of the National Council Division of Christian Unity, it was "great old men" of the World Council who proved more open to youthful petitions than "the middlemanagement bureaucrats in the Council."

She mentioned the Rev. Dr. Eugene Carson Blake, general secretary, and Dr. Visser 't Hooft, his predecessor. Both were active in

### GROWING YOUNGER

Significant for the future Rev. Dr. Eugene L. Smith, U.S. Conference executive

Pacific Lutheran Theologi- secretary, is the fact that the University cal School, Berkley, Cali- executive committee of the fornia, perhaps best sum- Central committee. named marized the agonies facing last year, has a median age the Council and other estab- of 48 years. This is six years lished institutions as suffer- younger than the previous ing from "Newtonian hang- executive committee. The ups" and a view of the 120 member central commitoutside world that is "static, tee is also "appreciably younger." than the previous

The youth factor is also ...accepts the fact that life is being talked up as a contingent, chancey and criterion in the selection of risky, it will neither be able a successor to Dr. Blake, to cope with those dynamic 62, perhaps before the next forces in its own life nor with assembly. Dr. Visser't Hooft retired when he was 65 but was asked to stay on for another year.

One of the most frequently retariat is the Rev. Dr. Albert van den Heuvel, the Dutch born communications officer of the World Council who is ton and the World Council in his thirties. Another is Dr. Lukas Vischer, 42, Swiss theologian who heads the Faith and Order Department.

> "Almost everybody concedes," said the Rev. Dr. J. Robert Nelson, a Boston

Latin America — and even development. a layman."

World Council is now under study according to Dr. Smith. The analysis is geared to flexibility in the future.

#### RE-EXAMINATION

"Except for the general secretariat, I don't know of any office in the World Council that is not being radically re-examined," the U.S. conference executive said. "There are no sacrosanct

The structure study is not explicitly motivated by the big unanswered question about possible Roman Catholic membership in the World Council.

But, said William P.

theology pro- Thompson, of Philadelphia, fessor now teaching at the a member of the structure Gregorian University in committee, the streamlining Rome, "that the new general is "influenced" by Catholicsecretary will have to be ex- World Council collaboraperienced, but young; pre-tion in the Joint Working ferably non-white, prefer- Group and Joint Commisably from Africa, Asia or sion on Justice, Peace and

Mr. Thompson, an at-Much restructuring of the torney, who is stated clerk of the United Presbyterian Church in the U.S.A., commented that overlapping budget cutbacks and growing regionalism are major factors in the structure study. The findings are to be reported to the Central Committee next August.

> One possibility in relation to Catholic membership is the idea put out by Dr. Vischer last year of a bicameral world council assembly. The upper house would comprise world confessional bodies such as the Lutheran World Federation.

> In this way the Catholic Church could be admitted to the Council as a world faith

organization without swamping the council with many representatives. "Alot of future answers hinge on what our relationship will be with the Roman Catholic Church," predicted the Rev. Dr. Robert J. Marshall of New York, president of the Lutheran Church in America. Another priority item is the influence of the large Eastern Orthodox bloc in conciliar ranks, he continued.

With the rise of black ecumenism, a particular U. S. situation, future structural lines of the World Council may be confronted with confusion Dr. Marshall observed.

"Do you allow for representation for a black ecumenism rather then denominationalism?" he asked. Dr. Marshall also expected that "we will have to balance our interests in development with our policy statements" in dealing with tinder box international situations.

### 'Haves' Asked To Help The 'Have-Nots'

Dr. Lewis Rhodes, pastor of Broadway Baptist Church, Knoxville, Tenn., was the keynote speaker at the first annual Religious Conference of the Community Relations Board of Dade County this past week, in the Dupont Plaza Hotel, Miami. About 150 Religious and lay leaders attended the

day-long conference. The following are excerpts from Dr. Rhodes' speech:

President Lyndon B. Johnson said in an address in 1967: "The only genuine, long-range solution for what has happened lies in an attack mounted at every level upon the conditions that breed despair and violence."

Let us review our present situation.

The haves still have and the have-nots still have not. This is an unpleasant and embarrassing condition in a country as wealthy as ours. Much has been said and written on poverty, the hard fact is that the condition of the poor grows worse.

Most of the have nots are powerless, voiceless, and invisible. They are exploited from without and within. They pay more for groceries, coal, clothes, appliances, money, and housing than the haves. They live under the laws made for them, not by them, and not in their interest but in the interest of lawmakers and their constituencies. In the past they have not been consulted about urban renewal projects that move them out without consent. They are forced to sell at a standard appraised value and buy on a competitive market, with a \$5,000 cushion for relocating. Express-ways have ripped through the poorer sections like a tornado, leaving the helpess to root for themselves.

This sounds as if I am anti-progress. No. I am raising the question of progress for whom? I am illustrating how the haves go on having more and the have nots having less. So far the have nots have had to live like Lazaruses, eating crumbs that fall from the tables of the wealthy. Negroes have had, in the vast majority of cases, to live in old houses used by one or more generations of whites or Negroes. They have had the left-overs for generations. You doubtless know of exceptions, but exceptions are used as justifications for the rules. Some people allow the exceptions to blind them to the real situation.

One of the first things white Americans must face up to is the fact of the presence of destructive poverty. Have nots are a fact of life to be reckoned with.

The separation of blacks and whites is widening. Some of you see this conference as a sign that the relationship of blacks and whites is improving. I see this gathering as concern for the growing alienation of blacks and whites. We are here because we recognize the relationship is not only sick but dangerous and explosive. Do not let the fact that you can talk to a few blacks keep you from being aware that you could have talked to more 10 years ago. The willingness on the part of more whites to talk to more blacks does not mean more blacks want to talk to whites.

Black consciousness is growing.

There is a new capacity for self-affirmation. "Black is beautiful" is the classic expression of this selfaffirmation. The Negro is becoming aware of who he is and he likes his blackness. The Negro who, in wardly or outwardly, by word or act, disassociation or association, apologizes for his color will be rejected by blacks. Whites can hardly realize that Negroes no longer feel honored by being in whites' presence and that they feel antagoristic toward blacks who do.

There is a growing sense of solidarity among blacks. People who suffer, struggle, and hope together are bound by common ties.

Black consciousness has the power to make social distinctions. Blacks live where life has been pealed down to its real pain. Those who hurt are better able to point up social injustices than those who are made comfortable by injustices.

Blacks are searching for a living past. When one becomes aware of who he is and affirms himself, he wants to know who he was, realizing there can be no real separation of what one is from what he was. Blacks can face their past with pride and appreciation.

Blacks have a vision of a new community. The vision is not structured and programmed as yet, but it is real, hinted at in the words of Martin Luther King, Jr., when he said, "I've been to the mountain." There are no patterns for this new community, because the middle class white suburbs do not ring authentic to blacks. The black wants the white suburbs open, not so he can move into them but so the whites cannot keep him out.

The distance between youth and age is lengthening. There are more old people and more young than there have even been. But the real distance is in communication, values, ambitions, understanding, appreciation, and participation.

All societies have rudimentary principles of justice, mercy, and humaneness. There is a broad base of humanitarianism upon which we can draw. We of the Hebrew-Christian traditions do not wish to replace humanitarian ethics. Rather we wish to support and reinforce it. If others have reasons to be just, merciful, and humane, we have better reasons, not entirely different reasons. The tradition of Judaism, written I am certain, oral I suppose, comes down heavy on the side of the poor, weak, helpless, and stranger.

On the poor: "If there is among you a poor man ... you shall not harden your hear or shut your hand .but you shall open your hand to him. . . You shall open wide your hand to your brother, to the needy and to the poor, in the land" (Deut. 15:7, 11, RSV).

tions make demands of us. This is no time or place to deal with pleasant sentimentalities about good and evil, right and wrong. We must face the hard and unpleasant demands that are made of us.

There is the demand that the strong befor the weak. An authentic bias toward the poor runs through the Old and New Testaments. This is a principle as strong as life. Some with fuzzy notions about morality believe the weak have equal responsibility with the strong. The strong sloganize poverty out of existence by putting on their bumpers: "I fight poverty, I work." It is poor insight and a woeful lack of charity to expect children, women, the blind, crippled, sick, and aged to work.

No longer can the strong go in their phony missionary zeal to do something for the weak. This kind of presence and attitude are not wanted or needed. It is unfortunate that the strong establish guidelines for response from the weak.

The poor are supposed to respond with wiser use of what they receive than we do. Somehow they are expected to be very business-like and make a dollar stretch farther than we can stretch it. Or they are to be extremely thankful. Or they are to wash their bodies, clothes, and use a good deodorant. This is but one example of how the strong are continually making decisions for and judgments about how the poor should live.

Our society must not demand of all its people that they be producers if they are to be consumers. This has never been a universal, practical principle. Grain was left in the Hebrew fields for the poor.

Nothing is said about the deserving poor, appreciative poor, unemployed poor. Our economy does not demand it; it demands otherwise. Sales advertising, installment buying, borrowing, buy and use now and pay later are all ways of living on a consumer overdraft. The powerful and favored be-

(Continued on Page 13)

### FAnd None Of the Heartaches

### All The Comforts Of Ho

By MSGR R. T. RASTATTER

Director of Catholic Charities
Archdiocese of Miami

FORT LAUDERDALE — Security is many things to many people-money in the bank, food on the table, friends and family.

But to the older men and women who live at St. Joseph Residence here, security also includes a sense of well-being:

• They do have to fear injuring themselves in the night and being left alone.

• They do not have to be concerned with preparing meals.

• They do not have to fear waking in the night and finding no one to talk to.

• They do not have to worry about cutting the lawn or trimming the hedge or seeing that the paper boy is paid.

They have all the comforts of home without the heartaches.

Take the word of one spry "young"

lady who lives there:
"I wouldn't trade this life for all the

"I wouldn't trade this life for all the money in the world," says the first resi-

dent to move into the recently-completed housing complex for the aged.

"I have the Sisters to talk to and the other residents for constant company," the woman explained as she sat in her room—which was neat as the proverbial pin and decorated with the kinck-knacks and personal items she brought with her when she moved in.

#### FRIENDSHIP

Alice said she had been in the hospital recovering from an eye operation when a friend of hers told her about St. Joseph's. "I didn't need convalescent care, but I didn't want to live by myself any longer. I came here."

Now she has plenty of activities to fill her days. A self-proclaimed solitaire addict, Alice also has a library and a color television at her disposal which she shares with the other Senior Citizens.

If she wants she can go to the crafts room and work on any number of projects — from painting to sewing to mosaic tile work. One gentleman at the residence is hard at work on a picture



Senior Citizens Enjoy Home-Like Atmosphere In Fort Lauderdale



Those In Their Golden Years Are Welcomed At St. Joseph Residence

made of bits of glass set onto a burlap background.

Soon work will be completed on a shuffleboard court off of the patio. Already there is a sun porch complete with lounge chairs for afternoons soaking up the Florida sun.

There is also a chapel for the oldsters and the little Sisters of the Poor who staff the residence where Mass is celebrated mornings.

The first resident said, "When I was in the hospital and then home by myself, it was weeks before I got to Confession and Mass. Now I can go every morning. I can receive Communion every morning."

#### SHOPPING CENTER

Sometimes, St. Joseph's guests go shopping at the center several blocks away. In the afternoons, teenage girls from St. Helen's parish nearby come and talk with them.

The girls also answer the phone and play cards with the Senior Citizens who live there.

The reisdence was built under the direction of Archbishop Coleman F. Carroll who shared "the visions, the hopes and the ideals of those who must spend their declining years in the solace and consolation that they shall not have just memories of the past, but joys of the present."

The newest home for the aged in the

Archdiocese of Miami was dedicated in January of this year. It was designed by Lemuel Ramos Associates and built by the Snead Construction Corporation.

The furnishings — which were chosen to make the residence as much like a private home as possible — were selected by The Key.

Those interested in obtaining further information on the residence should call or write the Catholic Service Bureau, 1300 South Andrews Ave., Fort Lauderdale, JA2-9970; or Sister Eugenia at the residence, 3485 NW 30 St., Fort Lauderdale, 584-7553.

Sister Eugenia, who supervises the operation of the residence, said the single and double rooms located on the first and second floors of the building were designed for the Senior Citizen who is in good health.

"St. Joseph's is not a nursing home, instead, it is a place for older people to come and live their lives with worthwhile activities and a sense of accomplishment."

The scene in the television room reflects that goal. In between bouts with television commericals, two older gentlemen discuss the evening's news. Another reads a copy of the May "National Geographic." In the kitchen the cook prepares supper.

And throughout the building is a feeling of security and an atmosphere of peace.

### 'We Are Chained To Our Brother'

(Continued from Page 12)

lieve it is good for the strong, the poor should not

be required to do more than the strong.

The greatest moral demand today is to cast out

the demons of institutionalized injustices. All of us are nurtured by institutions, and this is no tirade against institutions. All of us tire of venom-filled anti-institution speeches. Good institutions, nevertheless, are corrupted and need the scalpel of radical surgery from time to time.

gery from time to time. Look at equal prices for unequal incomes.

Take a look at charity institutions where the minimum is less than \$1.60. If it is a hospital, poverty wages are justified on the basis of human service. Healing and hurting go on side by side.

It is common practice for management and white collar workers to be on salaries while outdoor workers are penalized by rain, snow, and cold.

A growing economy and inflation hurt the aged, pensioners, poor, and those least able to bear it. It is an injustice for educational systems to assume, teach or program as if all children have an equal

chance at six regardless of pre-six conditions.

Majority democracy allows, perhaps encourages,

majority oppression.

Participatory democracy is the next step for free governments. This means blacks, poor whites, Indians, and others would participate in power, money, and decision-making. It would seem time for an American Indian with pro-Indian biases to be president! I have exaggerated for emphasis, but I am serious in calling for participatory democracy.

The next great moral thrust and demand will be to exorcise the demons of institutionalized injustices. This will be difficult, because we have emphasized personal morality and it is near impossible for a personally just person to see himself as a part of and responsible for institutionalized injustices. Personal integrity should not be a substitute for the struggle for social justice.

MISSION POSSIBLE . . ?

Can the church and synagogue heal the rifts in American society? Is this mission possible? The answer is no, but I do not say it discouragingly or helplessly. We can do something, if not everything; and you are doing something, and I commend you for it.

I cannot speak for our Jewish friends, so you can relax. But the church is so woefully divided that it has forfeited its right to be a reconciler. There is no society more fractured and fragmented than Christianity. If this sounds bad, then, you should take a look at the condition: it is even worse than what I am saying. Part of the healing we must speak of is the healing of a sick and arthritic church.

A second fact to recognize is that the church has been the best patron of institutionalized injustices — slavery, segregation, low wages, and unequal educational opportunities. Churches have been maids and bell hops for our culture that institutionalizes injustice.

A third embarrassing fact is that the church did not pick up the fight for civil rights when it could, and when it would, the leadership had moved to more militant hands. The Negro church, of course, has been in the struggle for a long time.

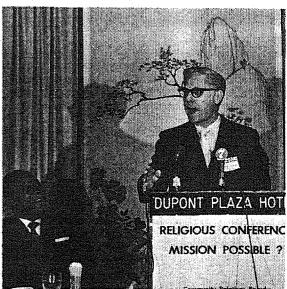
Whites in politics, education, and business have raised the hopes of blacks beyond their willingness to deliver. Black power has raised hopes beyond their power to deliver. There must now be a coalition between willingness and power. What frustrates blacks is that they know any agreement reached between whites and blacks will be on the white man's terms. This they no longer will accept. The primary program of whites for blacks is to make blacks economically productive. Many Negroes are tired of this approach, because for over 300 years they have chopped and picked the white man's cotton, cleaned his house, shined his boots, kept his yard, shoveled the manure from his barns, knocked on his back door, and raised his children. What white Americans cannot or will not understand is compensatory justice.

The white man's "forgive and forget" is too glib and too superficial to deal with the hurt they have felt. Some whites are hurting. We are crying, searching for who we are. We have found our identity on a negative: we are not black. We have believed we are the people blacks want to be like, envy, and seek. Since we know you do not envy us, do not want our values, and do not want our company, we are falling apart for want of identity. Socially sensitive whites cannot bear to be rejected by blacks. As you move

apart for want of identity. Socially sensitive whites cannot bear to be rejected by blacks. As you move away from our social solicitations you leave us with a psychological vacuum. We cry to be understood, again on our terms.

UNDERSTANDING?

You mention "better understanding" and "mutual understanding" in your policy statement. There is much to be said for this. There is considerable understanding now and it is a part of the present tension. Blacks and other minorities have a pretty goodunderstanding of white America. The Jews understood Egyptians, Babylonians, and Germans better than they were understood. The oppressed understand the oppressor better than the oppressor understands the oppressed. So it is in this country. Racism is a basic social, economic, religious, and political evil in this country. It is the white man's problem and the Negro's condition.



Religious Conference keynote speaker Dr. Lewis Rhodes makes a point as Dr. Edward T. Graham, Conference Chairman, looks on.

You cannot do everything but you can do something. You can discuss; and do not become weary of it. You can speak as religious and civic leaders. You may get fired for saying what you should. A worse thing is to be hired to say what people want to hear. You can bring the poor minorities into your counsel, planning, and decision-making. You can move your conferences to the depressed sections of our area. You can use money to enforce social justice.

Religious people have used quite effectively the economic boycott to persuade their minister or Rabbi. You can bring the pressure of numbers, loudness, and presence to persuade change. You may be able to forge new political coalitions that are responsive to people's needs. You can ask questions as to why. You can probably make better use of communications media to tell the story and mobilize public opinion. You can begin to meet minorities at the casual level of social life at school, church, synagogue, business, and the home.

We are chained to our brother and we must be saved together.

This has been a good day. But it has not been a perfect day. For as long as young men die in battle, it is an imperfect day. And as long as a child dies of hunger, it is an imperfect day. As long as the aged live alone and die without care and crying, the day is imperfect. As long as men cannot see man as his brother, it is an imperfect day. My God! We have work to do! Let us be up and doing it!

### NOW-FOR CATHOLICS OF ALL AGES AND CATHOLIC FAMILIES OF ALL SIZES-

New Hospital Plan for Catholics pays extra cash direct to youin addition to any other insurance—group, individual or Medicare tax-free extra cash to use as you please!

\$100 a week while you are hospitalized (See all plans at right)

\$75 a week while you hospitalized (See All-Family and Husband-Wife plans at right)

a week for each eligible child hospitalized

(See All-Family and One-Parent Family plans at right)

accidental death benefit

(Payable on all plans. See details at right)

REGARDLESS OF YOUR AGE OR THE SIZE OF YOUR FAMILY YOU CAN ENROLL FOR ONLY \$1.00

Now, during this Limited Enrollment Period, you can enroll yourself and all eligible members of your family with no red tape and without any qualifications whatsoever-but you must mail your **Enrollment Form no later than** Midnight, May 11, 1969!

This could well be the most important news you've heard in years! Now you may enjoy a special low-cost health protection plan that pays "extra cash" direct to you when unexpected sickness or accident. hospitalizes you or a member of your

Mutual Protective Insurance Company, specializing in health insurance for Catholics for over 35 years, has created a brandnew health plan especially for Catholics like yourself—the HOSPITAL PLAN FOR CATHOLICS.

### "Try" This Plan For Only \$1

You can actually "try" the plan under a special no strings "introductory" offer:

For only \$1.00, you can enroll yourself and all eligible members of your familywithout having to see a company representative and without any red tape whatsoever -during this limited enrollment period.

And, after you receive your policy, if for any reason you decide you don't want it, you may return it within 10 days and your dollar will be promptly refunded!

Why You Need The Hospital Plan For **Catholics in Addition To Ordinary** Health Insurance

Because no matter what other insurance you now carry, it simply won't cover every-

Think for a moment-in these days of rising medical costs, would your present insurance cover all your hospital bills? All your surgical and in-hospital doctor's bills? All the medicines, drugs, supplies and the many other extras? Probably not.

And even if all your medical and hospital bills were covered, what about all your other expenses-the bills that keep piling up at home-the tremendous and costly upset to your budget, your reserves and your family life?

If you, as husband, father and breadwinner are suddenly hospitalized, your income stops, your expenses go up. Even if you have some kind of "salary insurance" it probably won't come close to replacing your full-time pay. If your wife is suddenly hospitalized, who will look after the family, do the laundry, the marketing, the cleaning? You may have to take time off from your job-or hire domestic help. If one of your children is hospitalized, you'll certainly spare no expense. If you're a senior citizen, with limited reserves, and are hospitalized, even with Medicare, where will the "extra" money you need come from?

Without any extra cash protection in case of a hospital emergency, debts may be incurred, savings may be lost, peace of mind may be shattered-and even recovery can be seriously delayed.

#### How The Plan Protects You And **Your Family**

Now, with the unique protection of the Hospital Plan for Catholics you can avoid these worries-because you can be assured of extra cash income when you or any covered family member goes to the hospitalto help keep you out of debt, to help keep your savings intact, to speed recovery by easing your worried mind! No matter how large your family, no matter what your age or occupation and without any other qualifications whatsoever, you can choose any of the four low-cost plans shown at right.

In addition to the important cash benefits, you get all these valuable "extra" features:

### Your "Health-Bank Account"

Here's a wonderful benefit, no matter which plan you choose, almost like an extra "Bank Account." When your policy is issued, your insurance provides up to \$10,000, \$7,500 or \$5,000-according to the Plan you choose. This is your "Health-Bank Account." Then, every month your policy is in force, an amount equal to your regular monthly premium (including your first month) is actually added to your maximum! When you have claims, your benefits are simply subtracted from your "ac-

(Continued on next page)

#### CHOOSE THE PLAN THAT SUITS YOU BEST



ALL-FAMILY PLAN \$10,000 MAXIMUM

PAYS YOU: \$100 weekly (\$14.28 daily) extra cash

(\$14.28 daily) extra cash income while you are hospitalized. \$75 weekly (\$10.71 daily) while your wife is hospitalized. \$50 weekly (\$7.14 daily) for each eligible child hospitalized.

If yours is a young growing family, we recommend the All-Family Plan. You and your wife are covered at once for accidents, for sicknesses which begin after your policy is 30 days old, and for maternity benefits after your policy has been in force for 10 months. And all your unmarried dependent children between 3 months of age and under 21 are included at no extra cost as long as they live at home. (This includes not only your present children but any future additions.)

You pay only \$7.95 a month and you get your first month for only \$1.00!



HUSBAND-WIFE PLAN \$7,500 MAXIMUM

PAYS YOU: \$100 weekly (\$14.28 daily) extra cash income while you are hospitalized. \$75 weekly (\$10.71 daily) while your wife is hospitalized

If you have no children, or if your children are grown and no longer dependent on you,

you will want the Husband-Wife Plan. You pay only \$5.75 a month and you get your first month for only \$1.00!



eligible child hospitalized.

1-PARENT FAMILY PLAN **\$7,500 MAXIMUM** 

PAYS YOU: \$100 weekly (\$14.28 daily) extra cash income while you are hospitalized. \$50 weekly (\$7.14 daily) for each

If you are the only parent living with your children, we suggest the One-Parent Family Plan. This covers you and all eligible children living at home between 3 months of age and under 21. Under this plan, of course, future additions are not included since no maternity benefit is provided in the One-Parent Family Plan.

You pay only \$5.95 a month and you get your first month for only \$1.00!



INDIVIDUAL PLAN \$5,000 MAXIMUM

PAYS YOU: \$100 weekly (\$14.28 daily) extra cash income while you are hospitalized.

If you are living by yourself, or wish to cover only one family member, you will want the Individual Plan.

You pay only \$3.25 a month and you get your first month for only \$1.00!

(NOTE: See below for over-65 rates and how you may enroll parents who are over 65.)

On all plans, your cash benefits are paid from the very first day you enter the hospital, as long—and as many times—as you are hospitalized right up to the maximum (Aggregate of Benefits) of your plan.

IMPORTANT: Here is another real "plus"-if you have been told that anyone in your family is "uninsurable"! Even if one of your covered family members has suffered from chronic ailments in the past, the kinds of conditions that come back again and again or are likely to recur, the Hospital Plan for Catholics will cover each family member for these pre-existing conditions after he has been protected by

the policy for two years! But whether or not you have had a chronic ailment, the Hospital Plan for Catholics will

cover any accident immediately, the very day your policy goes into effect—and any new sickness which begins after your policy is 30 days old. There are only these minimum necessary exceptions: pregnancy or any consequence thereof (unless you have the All-Family Plan), war, military service, nervous or mental disease or disorder, sui-cide, alcoholism or drug addiction, or conditions covered by Workmens Compensa-tion or Employers Liability Laws. You are free to go to any hospital of your own choice that makes a charge for room and board, with these exceptions only: nursing homes, convalescent or self-care units of hospitals, Federal hospitals, or any hospital primarily for treatment of tuberculosis, alcoholism, drug addiction, or nervous or mental disorder.

### Special Note If You Are Over 65

During this limited enrollment you can get the extra cash protection needed to fill the gaps in Medicare simply by filling out the Enrollment Form on next page without any other qualifications! The Hospital Plan for Catholics not only accepts you regardless of age, it gives you hard-to-find extra cash protection during the high-risk senior years at a

cost within your means.

If you are over 65 now, or when you be-

come 65, the following modest monthly increase applies. (This is the only increase that can ever be made as long as you continue your policy in force):

Female on All-Family or

Husband-Wife Plan ......ADD: \$2.25 Female on One-Parent Family or Individual Plan ......ADD: \$3.00

Male on any Plan ......ADD: \$3.00

### Are Your Parents Senior Citizens?

Even though your parents are covered by Medicare, a serious condition requiring lengthy hospitalization can mean the end of their reserves and loss of independence. To honor their independence and safeguard your own reserves, enroll your parents in the Hospital Plan for Catholics during this limited Enrollment. Have the parent to be enrolled complete and sign the Enrollment Form, but enter your address c/o your name. (Example: c/o John Jones, 120 Main Street, Anytown, U.S.A.) We will send the policy and premium notices to you. Just enclose \$1 for the first month.

### Accidental Death Benefit On All Four Plans

In the event of the accidental death (within 90 days of an accident) of any person covered under the Hospital Plan for Catholics, \$500 will be paid to any beneficiary you

wish to name, subject to the maximum (Aggregate of Benefits) of your policy. You may, if you wish, name your parish as your

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THE VOICE

Miami, Florida

May 2, 1969

### **18 Important Questions Answered**

ABOUT THE NEW HOSPITAL PLAN FOR CATHOLICS

1. What is the Hospital Plan for Catholics? The Hospital Plan for Catholics is a brand-new, low-cost health protection plan-created especially for Catholics-that pays extra cash income direct to you when covered accident or illness hospitalizes

you or a member of your family.

2. Why do I need the Hospital Plan for Catholics in addition to my regular insurance? Probably your present hospital insurance won't cover all your hospital expenses, but even if it does, you will still need help to cover all your household expenses when you are hospitalized. 3. Can I collect even though I carry other health insurance?

Yes, the Plan pays you in addition to any health insurance you carry, whether individual or group-even Medicare! And all your benefits are tax-free! 4. Is there a lot of red tape to qualify?

None at all. Your only qualification is to complete and mail your Enrollment Form by the deadline date shown on the form below.

5. Which plan should I choose?

You may choose any of four low-cost plans—you can actually select the exact plan that suits you best!

If yours is a young, growing family, we recommend the ALL-FAMILY PLAN. You and your wife are covered at once for accidents, for new sicknesses which begin after your policy is 30 days old, and for maternity benefits after your policy has been in force for 10 months. All your unmarried dependent children (and future additions) between 3 months and under 21 are included, atno extra cost, as long as they live at home.

If you are the only parent living with your children, we suggest the ONE-PARENT FAMILY PLAN. This covers you and all eligible children living at home between 3 months of age and under 21. Under this plan, of course, future additions are not included since no maternity benefit is provided in the ONE-PARENT FAMILY PLAN. If you have no children, or if your children are grown and no longer dependent on you, you will want the HUSBAND-WIFE PLAN.

Or, if you are living by yourself, you will want the INDIVIDUAL PLAN.

6. If I become hospitalized, when do my benefits begin?

On all plans, your cash benefits are paid from the very first day you enter the hospital, for as long -and for as many times-as you are hospitalized up to the maximum (Aggregate of Benefits) of the

7. How much can I be paid in a Catholic hos-

Each plan has its own "Aggregate of Benefits,"

what we call the maximum.

For example, under the ALL-FAMILY PLAN, the maximum is \$10,000-\$100 a week (\$14.28) a day) extra cash income while you are hospitalized. \$75 weekly (\$10.71 daily) while your wife is hospitalized. \$50 weekly (\$7.14 daily) for each eligible child hospitalized.

Under the ONE-PARENT FAMILY PLAN, the maximum is \$7,500-\$100 weekly (\$14.28 daily) while you are hospitalized. \$50 weekly (\$7.14 daily) for each eligible child hospitalized.

Under the HUSBAND-WIFE PLAN, the maximum the 127.500

imum is \$7,500 - \$100 weekly (\$14.28 daily) while you are hospitalized. \$75 weekly (\$10.71

while you are hospitalized. \$75 weekly (\$10.71 daily) while your wife is hospitalized.

Under the INDIVIDUAL PLAN, the maximum is \$5,000 - \$100 a week (\$14.28 a day) while you are hospitalized.

8. Must I go to a Catholic hospital to collect benefits?

No, you will be covered in any hospital of your choice that makes a charge for room and board, except nursing homes, convalescent or self-care units of hospitals, Federal hospitals, or any hospitals. tal primarily for the treatment of tuberculosis, drug addiction, alcoholism, or nervous or mental dis9. When does my policy go into force?

It becomes effective the very same day we receive your Enrollment Form. Accidents that occur on or after that date are covered immediately. After your policy is 30 days old, sicknesses which begin thereafter are covered. Under the ALL-FAMILY PLAN, childbirth or pregnancy or any consequence there-of is covered after your policy has been in force

10. What if someone in my family has had a health problem that may occur again?

Any covered family member who has suffered from chronic ailments in the past will be covered for these pre-existing conditions after he has been protected by the policy for two years.

11. What conditions aren't covered?

Only these minimum necessary exceptions: pregnancy or any consequence thereof (unless you have the ALL-FAMILY PLAN), war, military service, nervous or mental disease or disorder, suicide, alcoholism or drug addiction, or any condition covered by Workmen's Compensation or Employers Lightility Laws Employers Liability Laws.

12. Can I drop out any time? Can you drop

We will never cancel or refuse to renew your We will never cancel or refuse to renew your policy for health reasons—for as long as you live and continue to pay your premiums. We guarantee that we will never cancel, modify or terminate your policy unless we decline renewal on all policies of this type in your entire state or until the maximum (Aggregate of Benefits) of your policy has been paid. You, of course, can drop your policy on any renewal date. icy on any renewal date.

13. Why is the Hospital Plan for Catholics almost like having an extra "bank account"?

When your policy is issued, your insurance provides up to \$10,000, \$7,500, or \$5,000—depending on the Aggregate of Benefits of the plan you choose. This is your "Health-Bank Account."

Then, every month your policy is in force, an amount equal to your regular monthly premium (including your first month) is actually added to your maximum. When you have claims, benefits are simply subtracted from your "account."

14. Are there any other unusual benefits? Yes. In the event of an accidental death (within 90 days of an accident) of any person covered, \$500 will be paid to the covered person's beneficiary (you may name your parish as beneficiary if you wish) subject to the maximum (Aggregate of Benefits) of your policy.

15. Will my claims be handled promptly?

Yes. With your policy, you will receive a simple, easy-to-use Claim Form. Your claims will be processed quickly and your checks sent directly to you.

16. Why are the premiums in the Hospital Plan for Catholics so low?

You actually get all these benefits-at such a low cost—because this is a mass enrollment plan—and no salesmen are used. Our volume is higher and our sales costs are lower.

17. How much does my first month cost?

Only \$1.00, regardless of your age, the size of your family or the plan you select. After the first month, if you are under 65, you pay only these low monthly rates: only \$7.95 a month for the ALL-FAMILY PLAN; only \$5.95 a month for the HUSBAND-WIFE PLAN; only \$5.75 a month for the HUSBAND-WIFE PLAN; only \$3.25 a month for THE INDIVIDIAL PLAN \$3.25 a month for THE INDIVIDUAL PLAN (When you are over 65, premiums increase. See modest increase in box at left.)

18. Why should I enroll right now?

Because an unexpected sickness or accident could strike without warning—and you will not be covered until your policy is in force. Remember, if for any reason you change your mind, you may return your policy within 10 days and your \$1.00 will be refunded immediately.

count"-much like putting money in and taking it out of the bank.

#### **Peace Of Mind And Security**

For as long as you live and continue to pay your premiums, we will never cancel or refuse to renew your policy for health reasons-and we guarantee that we will never cancel, modify or terminate your policy unless we decline renewal on all policies of this type in your entire state or until the maximum (Aggregate of Benefits) of your policy has been paid.

Extra Cash In Addition To Other Insurance

Yes, the Hospital Plan for Catholics pays you in addition to any health insurance you carry, whether individual or group-even Medicare! Furthermore, all your benefits are tax-free! Of course, you may carry only one like policy with Mutual Protective.

### **Surprisingly Low Cost**

Membership in the Hospital Plan for Catholics costs considerably less than you might expect. Regardless of your age, size of your family, or the plan you select, you get your first month for only \$1.00. See box on preceding page for low rate of plan that suits you best.

### How Can We Do It?

How can we offer so much for so little? The answer is simple: We have lower total sales costs! The Hospital Plan for Catholics is a mass enrollment plan-all business is conducted directly between you and the company by mail. No salesmen are used. No costly investigations or extra fees. It all adds up to real savings we share with you by giving you top protection at lower cost.

### A Respected Company

In addition to the exceptional advantages of the Hospital Plan for Catholics-you get something even more valuable: Your policy is backed by the resources and integrity of the Mutual Protective Insurance Company, "The Catholic's Company," specializing in low-cost protection for Catholics

all across America for over 35 years. Catholics everywhere, possibly right in your own community (including many priests), know of us and may be insured by us. Many Catholic school children have for years enjoyed Mutual Protection coverage. Serving policyholders throughout the United States direct by mail, Mutual Protective has its headquarters in Omaha, Nebraska, where it is incorporated and

No Red Tape—No Salesman Will Call If you enroll now, during this limited enrollment period there are no other qualifications other than to complete and mail the Enrollment Form below. We will issue your Hospital Plan for Catholics (Form P147 Series) immediately—the same day we receive your Form. Along with your policy, you will receive an easy-to-use

Claim Form. Any time you need your ben-

efits, you can be sure that your claim will

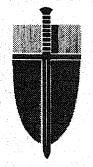
be handled promptly.

Doesn't it make good sense for you to be protected by the Hospital Plan for Catholics, should you or a member of your family be suddenly hospitalized? Why not take a moment now to fill out your Enrollment Form and mail it promptly with only \$1.00-"introductory" cost for your first month's coverage.

### Money-Back Guarantee

When you receive your policy, you'll see that it is direct, honest, easy to understand. But if for any reason you change your mind, you may return it within 10 days and we will promptly refund your dollar.

Please Note: Because this is a limited enrollment, we can only accept enrollments postmarked on or before the date shown below. But please don't wait! The sooner we receive your Form, the sooner your Hospital Plan for Catholics will cover you and your family. We cannot cover you if your policy is not in force!



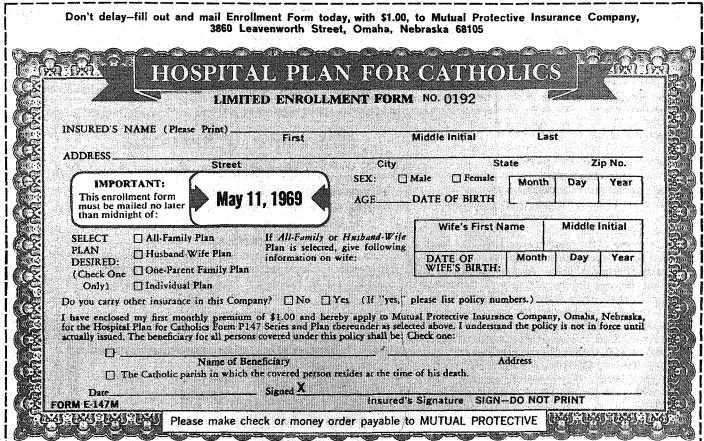
#### **MUTUAL PROTECTIVE** INSURANCE COMPANY

3860 Leavenworth Street, Omaha, Nebraska 68105

> Licensed by the State of Florida

If for any reason you decide you don't want your policy, you may return it in 10 days and we will promptly refund your dollar!

SPECIAL LIMITED **ENROLLMENT PERIOD! EXPIRES** 



IMPORTANT **MIDNIGHT, MAY 11, 1969** 

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# Will Christian-Jewish Dialogue Fail?

By FATHER JOHN B. SHEERIN

Here in Rome stands the Arch of Titus, one of the most magnificent monuments in the city. It commemorates Titus' triumphal entry into Rome after he had captured

Jerusalem and destroyed the Temple. He carried back with him the seven-branched candlestick, the Torah scroll and the silver trumpets.



During Easter Week this year, 21 Roman Catholics gathered in Rome for a four-day meeting. They came from 14 countires not to honor Titus but to deplore the anti-Jewish sentiment he represents and to promote a more sympathetic understanding of the Jews.

We had all been actively engaged SHEERIN in Catholic-Jewish dialogue in recent years and we met to plan further implementation of Vatican Council II's declaration on the Jews Cardinal Willebrands, successor to Cardinal Bea in the Christian Unity Secretariat, gave the opening talk and the meetings were chaired by Father Cornelius Rijk, head of the Vatican section that deals with Catholic-Jewish relations.

SPECIAL PACT

The golden thread running through all the discussions was the need of Christians to see and understand the Jews as they see and understand themselves - the People with whom God made a special pact whereby they would be His Chosen People.

The consensus was that dialogue lacking such understanding is bound to fail. For centuries Christians have looked at Jews from a Christian viewpoint and background and it has been impossible, therefore, to achieve a friendly alliance with them in dialogue. Christians felt they were disloyal to their faith if they listened, for instance, to the Jews' reasons for refusing to accept Jesus as Messiah. They felt sure that Jesus fulfilled the Old Testament prophecies about the Messiah so convincingly that the Jews knew in their hearts He was right and they were therefore downright dishonest in rejecting Him.

The fact is however that Jewshave read the prophecies

carefully, especially those predicting that the Messiah would usher in a radically new and wonderful era of justice, peace and brotherhood and they do not feel that Christ fulfilled these messianic prophecies. Today they look at the world 20 centuries after the coming of the Messiah. They see wars, riots and grinding poverty and they say, "Nothing has changed."

**SYMPATHETIC** 

At the Rome meeting there was also a consensus regarding the need of giving a sympathetic hearing to the Jewish claim that there is a close bond between the land of Israel and God's convenant with the Chosen People. Christians often think of the state of Israel as a purely political entity. But the Old Testament speaks of an essential tie between the People and theland of Israel, and this homeland has been the immemorial goal of Jewish aspirations. American Jews do not consider the state of Israel as the perfect and spotless embodiment of Jewish aspirations — but an embodiment nevertheless.

The Old Testament speaks of The People of God as "a holy nation." Jews take this literally and contend that they cannot fulfill God's holy word unless they fashion a nation with concrete institutions designed to fulfill messianic aspirations for justice, peace and brotherhood. Many Christians failed to understand this tie between People and land when the Arabs were threatening to exterminate the two million Israeli Jews in 1967.

Should Christians attempt to convert Jews? Again, the consensus was that any form of proselytization was out of the question. In Romans, Ch. 11, St. Paul says that God has not rejected the Jews, and that He never revokes His gifts or promises. In some mysterious fashion the Jews are a Chosen People even now. The participants agreed that "convert-work" dialogue with Jew is a grave abuse of dialogue.

Moreover, Christians in dialogue should try to see conversion through Jewish eyes. The very word has for them tragic, bitter overtones of the days when Christians coerced Jews into baptism. At one church in Rome, Jews were forced to listen to Christian sermons

dealing with Jewish refusal to accept Jesus as the Messiah. The meeting reflected substantial developments in Catholic scriptural and theological thinking on the Jews since the Council.



"How come you don't know any tax loopholes?"

### Save Your Breath To Cool 'Soup Or Porridge,' He Says

By MSGR. GEORGE G. HIGGINS

An experienced parish priest of my acquaintance, a kindly and very wise old

grew up in the Appalachian coal fields and has since died, used to chuckle to himself rather benignly

whenever he Msgr. heard that **HIGGINS** some bishop or priest had made another statement condemning or

complaining about women's

styles. He felt sorry for such ill-

and thought that they were course. I remember one old wasting their time compastor, for example, who pletely. "They might just as years ago, used to threaten well save their breath," he periodically to refuse Holy used to say, "to cool their man who porridge or their soup."

That was good commonsense advice, based on 40 or 50 years of down-to-earth pastoral experience. It was meant to suggest that styles in clothing, cosmetics, and hair-dos are so relative and so changeable - and have so little to do with pure reason — that it's foolish and demonstrably futile to make much of an issue out of them from the point of view of ethics or morality.

THREATEN

Not all clerics would

years ago, used to threaten Communion to women who wore too much lipstick or (horrors!) painted their too brightly. fingernails Needless to say, his female parishioners thought of him as being a little odd and used to gossip about this and some of his other crotchety phobias more in sorrow than

In his fluffy little novel on the Spanish Civil War, Bruce Marshall, the Scottish writer, once created an even more in the 30s. preposterous clerical reformer—an old Spanish Cardinal who issued a blistering pastoral letter on women's styles on the Sunday before the on this matter by Marshall Civil War began in Spain and my friend, the pastor and three or four years later from Appalachia, applies a million Spaniards had not only to women's styles, been slaughtered and hun- but to styles in general and, dreds of churches burned to more specifically at the presthe ground - came out with ent time, to the tonsorial an equally vehement letter styles of long-haired student on the same subject as soon militants. For my own part, as the war had come to a I must confess that long-

advised clerical reformers agree with this advice, of have been a little heavy- jeebies, but that's obviously made his point rather effectkindly old pastor referred to above: clerics who are tempted to moralize about women's styles might just as well save their breath to cool their porridge or their soup. Marshall also meant to suggest, of course, that there are more important things for clerics to be worrying about -for example, economic and social conditions that can result in a bloody civil war, as happened in the case of Spain

### **WEAKNESS**

The advice given to clerics haired students of the male

handed, but, in any event, he a weakness on my part and a clear indication that I am ively. His point was the same well over the hill psyas that of my friend, the chologically as well as chronologically. In any event, I have manfully resolved to save my breath to cool my porridge or my soup.

I was strengthened in this resolve when I read recently that the British Catholic journalist and editor, Bernard Wall was advised more than 30 years ago by the publisher, Frank Sheed, to get his hair cut before coming to America on his first lecture tour: "Abnormally long hair, it appeared, would cause derision in the United States.'

I don't know how Sheed personally reacts to the current long hair cult in the United States, but I strongly suspect that if he were advising Wall in 1969, instead of 1937, he would urge him "not" to get a hair cut and would do so on the purely practical or pragmatic human nature. The pendugrounds that abnormally lum keeps swinging back orf hair would now cause

derision in the United States (and in most other countries as well), at least on the part of the younger generation.

### 30 YEARS

The chances are that, after the lapse of another 30 years, both Wall and Sheed will have been called to a better world by far - a world in which sartorial and tonsorial styles will make no difference at all one way or the other. But the chances are equally good that in this volatile world of ours styles will, by that time, have reversed themselves again and another Frank Sheed will accordingly advise another Bernard Wall to be sure to get his haircut before he comes to these parts. Thirty years from now, in other words, the crew cut will probably be back in style again, even at Berkeley, Cambridge, and Morningside Heights.

That's the way it goes with and forth as

### **New Government:** Step To Peace?

(Continued from Page 9)

in the wholehearted bi-partisan support which President Caldera has received.

The Church has shown itself ready to be an instrument of peace. Bishops and priests in the areas where the guerrillas are most active have

offered their services as mediators. Cardinal Quintero of Caracas heads a group of distinguished citizens which have offered their services. It is this last group which is acting as the official mediating force between the interested parties.

### PROTECTION

President Caldera and his Minister for Internal Affairs have promised protection to the emissaries of the rebels wherever and whenever they want to meet to talk peace.

Since only some of the rebel groups have shown a willingness to at least explore what the Caldera government is offering, it seems logical to assume that hope for success lies in a policy of "divide and conquer:" treat with these, hoping to win them over, thereby weakening the cause of the more intransigent groups.

Incognito in all of this is Fidel Castro. What control does he still exercise over the guerrillas, even amongst the pro-Castro ones? Does he have interest in pacification as a possible opening to re-integrate Cuba in the family of nations of this

Caldera has said that all means will be used to realize social and political peace, provided they do not endanger the stability of the country. One of these means is diplomacy. Does this involve talks with Cuba? Rumors in other Latin American countries say that Venezuela, along with Chile, is interested in re-establishing diplomatic relations with Castro. The government has denied any direct contact with Cuba.

The mood in the country is one of interest, with some hope and some worry. Some doubt the sincerity and willingness of the rebels to stop their fight. Who is right? Only time will tell.

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Fancy Spring chapeaux were much in evidence at the meeting of the Catholic Teachers Guild Sunday where Mrs. Josephine C. Damber and Miss Rosehelen Connelly renewed acquaintances. \*\*\*\*\*\*\*\*\*\***\*** 

### Archbishop Will Speak At Convention Banquet

Carroll will be the principal speaker during the closing banquet of the 11th annual convention of the Archdiocesan Council of Catholic Women which will be held May 4-6 at the Sheraton Four Ambassadors Hotel.

Miami's Archbishop will speak to hundreds of delegates and guests during 7:30 p.m. dinner on Tuesday, which will dimax three days of workshop sessions and business meetings.

"Come Holy Spirit"is the theme of the annual meeting which will formally open during 8 a.m. Pontifical Mass celebrated by Auxiliary Bishop John J. Fitzpatrick on Monday at the

Registration will begin at 5 p.m. Sunday and continue through Tuesday afternoon in the hotel lobby.

"Communication Line" will be the theme of Commission buzz sessions from 7:30 to 9:30 p.m. Sunday.

### KEYNOTER

Mrs. Wendell Gordon, ACCW president, will conduct the opening business meeting at 10 a.m. Monday when the keynote address will be given by Father Frederick Wass, pastor, St. Louis Church; and director of the ACCW.

During 1 p.m. luncheon members will hear Dr. Fernando Penabaz, former news program director, commentator and moderator for

### Scholarship Dinner Set

Annual Spring scholarship dinner sponsored by the North Dade Chapter of the Archdiocesan Council of Catholic Nurses will de served at i p.m. Thursday, May 15, at the Fairway Restaurant.

Reservations may be made by contacting Miss Eileen Harrington at 754-0504, or Miss Pat Quinn at 534-8937.

Cuba's National TV and State Insurance Commission Radio Broadcasting System, who has served as consul of Costa Rica and at one time headed his own law firm in Havana.

Concurrent workshops, conducted between 2:30 and 4 p.m. Monday, will discuss "United Nations," "Call To Prayer," "Worship of God," "Where You Live,"
"Know Your Family." and

An "Impact" session will be led by Martin Krpan, program director of the Archdiocesan CYO, from 7:30 to 9:30 p.m. Monday.

#### RESOLUTIONS

Resolutions will be read and voted on during the 9:30 a.m. business session on Tuesday, when the guest speaker will be Mrs. William Kidd of the Florida at 3 p.m.

office, who will discuss 'Safety Education."

A panel discussion on legislation will highlight the Tuesday afternoon program, which begins at 1 p.m.

Participating will be Father David G. Russell, the Archbishop's Representative to The Voice; Mrs. Thomas Palmer, third vice president of the NCCW and president of the Miami Provincial Council of Catholic Women; and Miami attorneys, Joseph M. Fitzgerald and Robert Kaufman.

A question and answer period on proposed legislation at the national and state level will follow.

New officers of the ACCW will be installed during Mass celebrated by Father Wass

### 'Aunt Carrie' Feted At Surprise Party

JACKSONVILLE - Mrs. Carrie McCollum Palmer, only Floridian to serve as president of the National Council of Catholic Women, was a guest of honor during the annual convention of the St. Augustine Diocesan Council of Catholic Women.

The oldest living past president of the Florida Federation of Women's Clubs is, at 85, now referred to affectionately as "Aunt Carrie" by thousands of Catholic women in the Archdiocese of Miami and other Florida dioceses, who remenber when she became president of the NCCW in 1941.

Feted at a surprise party during the convention, "Aunt Carrie" was selected to present a plaque to Msgr. Patrick E. Nolan, V.G., of Jacksonville, in recognition of his many years as spiritual moderator of the St. Augustine DCCW.

The brief ceremony had a special meaning not only for Msgr. Nolan but also for Aunt Carrie, who was his sponsor in Gainsville years ago when as a young Irish priest "just off the boat, he applied for American citizenship."

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### Group ToSip Tea And See Late Styles

COCONUT GROVE -Fashion show and teaunder the auspices of the Alumnas Association of the Convent of the Sacred Heart will be held at 3 p.m., Friday, May 9 on the convent grounds, 737 Main Highway.

Mrs. John P. Corrigan is general chairman of arrangements, as sisted by Mrs. Golden Ruel, reservations; and Mrs. David Russell. fashion show.

A variety of Spring and summer fashions from Saks Fifth Avenue including apparel for tots, teens, and omen, will be featured.

Alumnae members serving as models are Mrs. Robert Moorman, Mrs. George A. Buchanan, Mrs. Leslie Cizek, Mrs. Russ Costanzo, Mrs. David Russell, Mrs. Juan Serralles, Mrs. John Stevens and Mrs. Nicholas Polizzi.

Modeling teenage fashions will be Cathy Canfield, Marisol Raurel and Ellen O'Neil,

### Party Will Aid Young Migrants

Children of migratory farm workers will benefit from a card party which will be held at 10:30 a.m., Monday, May 5 in the home of Lawrence Grilliot, 2345 NE 194 St., North Miami Beach.

The public is invited to attend the party, whose proceeds will be used to send migrant youngsters to summer camp for six weeks.

Reservations may be

### Advises Women Get Habit Of Helpfulness

JACKSONVILLE "A frequent criticism of BEACH — "Oftimes within the parish today is that it the framework of parish life, love of neighbor is not fully realized and fully acted Coadjutor Archupon,'' bishop Leo C. Byrne of St. Paul-Minneapolis said here last week at the banquet closing the 39th annual convention of the St. Augustine Diocesan Council of Catholic Women.

He also said that parishioners are often "indifferent to the real needs of the local community, and especially indifferent to the broader challenge of Christianity

today."

Mankind should express concern, he said, for peace, hunger and war, the great problems of the world, and in addressing themselves courageously "to the awful evil of racism."

A Catholic woman can take her place in the life of renewal of Vatican Council II within the framework of her own parish, the Archbishop said, adding:

### Special Retreat Opens May 16

KENDALL - A"makeup" retreat for South Florida women who were unable participate with other members of their parish during the year, will be conducted on the weekend of May 16-18 at the Dominican Retreat House, 7275 SW 124

"Prayer" will be the theme of the three-day conferences, during which Father Hugh Clear, assistant pastor, St. Hugh Church, Coconut Grove, will be the retreat master.

Reservations for the general retreat may be made by calling Dominican Sisters at 238-2711.

is too impersonal. Parishes are too large. There isn't the proper kind of communication between the people belonging to the parish, and, as well, between the people and the parish priests.
"You can do a great job

in spreading real charity among yourselves, and charity in the broader framework of your parish lives, by really being Christians -creatures of love, desirous of helping others, being generous with yourselves, not only with your money, but with time, with your personalities, with your attitudes, with your ideas.

"I don't know how a pastor could respond with anything but joy in his heart to know that his people really wanted to live a Christ-like life in the world."



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DOTHE VOICE

# Cites Homespun Philosopher's Idea Of Happy Home



Dr. Ben Sheppard, physician, lawyer and former juvenile court judge, is presently director of the Archdiocesan Catholic Welfare Bureau and a member of the Dade County School Board. He will answer questions of Voice readers on legal, medical and family problems. Readers wishing his advice may address inquiries to him in care of The Voice, P.O. Box 1059, Miami, Fla. 33138.

Some parents might take heart from these thoughts I have derived from my readings of the world's greatest homespun philosopher - Sam Levinson.

"A good home is defined as one in which there is love, and, in addition, acceptance, a sense of belonging, high moral standards, good parental example, decent food, clothing, shelter, spiritual guidance, discipline, joint enterprises, a place to bring friends and a healthy respect

The Levinson household menu at mealtime offered two choices -"take it or leave it. This did stimulate the appetite. We didn't know that mothers were supposed to use psychology on children. We didn't know that fathers were not supposed to hit children if they were bad. The child whose father didn't hit him felt that his father either wasn't interested in him, or wasn't his real father. Besides, as any honest kid will tell you under oath, there are days when kids can be quite impossible— like Monday through Sunday for instance." Levinson explains.

Recently at a panel discussion on adolescent identity problems at the Chicago Medical School, fears were expressed that the great danger of drug abuse among adolescents, is not the toxic effect of the drug alone, but the fact that conditions in our society are conducive to drug abuse, sexual exploration, and sometimes to suicide when all else fails. They seem to try the permanent escape. This does not refer to the adolescent who is an experimenter, but to those adolescents for whom drugs have become a life style.

Too often, I have heard the statement from adolescents that their lives don't mean much to them. One colleague of mine feels that the family physician is the most obvious person to counsel the troubled adolescent who is using drugs. He can offer psychological stability, accurate information, and a non-punitive authority symbol. The important thing is to establish communication with the drug user. The adolescent has a fear of growing up and assuming an adult role in this schizophrenic world. This might explain the behavior of young people who shun soap, barbers and conformity in general.

I feel that the hippy movement, militant campus protests and drug abuse will continue to grow as part of the modern scene, because an increasing number of immature adolescents are entering society. They display an alienation from society stemming from contact with a society dominated by war, racial strife, a high divorce rate and adult manifestations of hypocrisy.

The ideal solution would be a society in which all children were born to loving, mature parents who want them. This would be reinforced by a reasonable world with clear-cut standards and mores. Parents are not prepared for the present uneven pattern of development in the adolescent.

Contemporary parents are frightened by many things: intellectual and physical development which far outstrips the emotional development in adolescents; and the implication of the adolescent's sexual maturity long before he is economically prepared to assume family respon-

I believe that the tendency of teenagers to go steady is an expression of their fears and their attempt to combat loneliness. I also feel that some form of education for family living is sorely needed to dispel some of the errors that lead to adolescent identity problems and to bewildering behavior in young people.

What is being done to determine the cause of learning disabilities?

A. Projects on learning disabilities are occupying more and more of the time of study centers in the United States.

In New York, there is a Learning Disability Center which eliminates fragmented search for cause. For example the center coordinates referrals from patients to doctors. In the one clinic, the authorities have gathered an indepth diagnosis clinic, pediatrics, reading, artithmetic, speech pathology and children's psychological clinics. This would be the ideal situation everywhere. Soon, I understand, such a center will be established here.

Q. What can I do about my daughter who has become a hippy, and, I understand, has been "tripping" on acid for several years?

A. Dr. David Smith, who is medical director of the Haight-Asbury clinic, offers some of the best explanations. He has stated:

"Let me explain some of the effects of LSD on the chronic user. Objects change in shape and color. Sensory recognitions are changed. The user will tell you that he "smells" purple. The individual may see a real light and become enamored of the light and thus becoming incapable of realizing that the light means "stop." The user comes to feel that he has found the 'answer to life.' "

One of the greatest characteristics of the psychedelic syndrome is the great and true belief in non-violence. This feeling is so deep, that a chronic LSD user may refuse to eat meat, thus becoming a vegetarian. They develop beliefs in magic, mental telepathy and all sorts of superstitions. They form their style of life around this system. One explanation for the migration of the hippies from San Francisco was a sincere belief that a meteorite was going to hit the area.

The chronic LSD users tend to group together. Please do not believe — as I did years ago — that these young people are going through a "phase." These people will not re-enter society, because of a deep conflict in the society's values and the LSD user's values.

They are committed to nonviolence, and find themselves unable and unwilling to adapt to a world where there is violence and competition. They cannot be called mentally ill by their standards, but in light of our society's standards, they are what might be considered "ill". Becoming "straight" can cause severe psychological problems for them and can prove to be an exceedingly difficult procedure.

### Asserts'Disloyalty' Sinks Some Papers

facts are the underlying reasons for the recent failure of according to columnist Frank Morriss.

"They have failed because the great majority of Catholic people are unwilling to sponsor juvenile and disgusting attacks on the he told several au diences here.

Morriss, whose column appears in 18 Catholic newspapers, spoke here under the pire for the empire's sake." auspices of the Catholic Central Union, a social action organization.

He said Catholic papers, rather than telling the Pope

ST. LOUIS-(NC)-Dis- what to think, have a vocaloyalty and straying from the tion to advance the welfare and mission of the Church.

> "The Catholic journalist is, in the best sense of the word, an apologist for the Catholic faith," hesaid, adding that, like G. K. Chesterton, a journalist should not be ashamed of such service.

But some Catholic papers, he said, "are contentious for contentions' sake," and still others are edited "by Aaron Burrs who want to build an pire for the empire's sake."

Morriss said Catholic newspapers should publicize and correctly interpret facts which pertain to the life of the Church."



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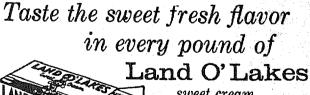
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Raymond Parrera

Frank White

### What's A LIE? Several Things Opine These Truthful T-o-t-s

Most adults are familiar with the full gamut of lies -from the out-and-out, barefaced variety to the "little white" division, but children normally aren't.

Last week, the Voice visited a first grade classroom at St. Hugh School in Coconut Grove to see how the five and six-year-olds define liesthose things which Mark Twain feared would become a national past-time.

Although most of the youngsters were more than lie-even a little tiny one?"

willing to volunteer their thoughts on lying, one little boy was particularly reticent to say anything.

THE QUESTIONS

means to lie?" the Voice reporter asked.

Silence. Ashrug of should-

"Does everybody lie

shoulder-shrug.

During the annual Immaculate Conception alumnae meeting, Sisters and graduates of the elementary school chatted about the 'old" days in grade school.



Palm Beach will sponsor a

car wash, Saturday, May

3, from 10 a.m. to 4 p.m.,

at the Standard Station on

the corner of Prosperity and

Northlake. Donation is \$1

for wash and vacuuming.

### THE NOW SET

### Banquet

The Palm Beach Newman Club will present its annual banquet Sunday, May 4, at the Olympus Room, Palm Beach International Airport, beginning at 7 p.m.

### Notre Dame

The National Honor Society chapter from Notre Dame Academy attended the NHS convention in Jacksonville recently, and took top state honors for the yearly scrapbook. In addition to a certificate, the group received a special leather scrapbook cover for the effort.

Girls from the Notre Dame Latin department recently took top honors in the Florida Junior Classical League competition in Gainesville. The academy was awarded top honors in the state Latin forum for private and parochial schools entered.

Alica Meyer took third place in the Latin four division, and Linda Sanchez took third place in the Latin three division. Winning individual awards in the competition were Kathy Smith for derivatives and Ann Neilsen for costumes.

### Car Wash

The eighth graders from Clare's School in North

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"What do you think it

sometime?" More Silence. Repeat of

"Didn't you ever tell a

Following in the footsteps of the unforgettable Huckleberry Finn, young Raymond Parrera explained, "A lie is when you throw a rock through someone's window

shake of the head.

The truth reigned, however, when the little boy in the next seat wisely reported, "Aw, he's telling a lie now."

#### **EXAMPLES**

Six-year-olds are getting harder to fool all the time.

"A lie is when you don't want to eat part of your dinner and you put it on someone else's plate and then tell your mother you ate it," Frank White informed the reporter. The hand is, evidently, still quicker than the

Roger Martinez had a more practical approach to the subject. "Alie is when you do something bad and don't tell the truth about it." Anyone can see that definition covers a multitude of sins.

Anna Reyes, evidently sadder but wiser from personal experience, said, "A lie is when someone starts a fight with you and then tells your mother you started it." The possible consequences of such a lie are innumerable, not to mention painful.

#### ASSUMPTIONS

Silence with a nervous and then you don't tell the person." Much to the chagrin of the owner of the window, one can safely assume.

> Spring broke through in one young lady's answer. Vicki Pelle said. "A lie is when you tell someone you're going to buy them flowers and then you don't get the flowers." Yes, that'll do it.

The old "I'm-to-ill-togo-anywhere-trick" that Mother always falls for, raised its ugly head, when Patricia Parham reported, "A lie is when you tell someone you're too sick to go to school and then you feel better by lunchtime." That's a strange childhood malady particularly prevalent during test time.

#### **AFTERTHOUGHTS**

The consequences oflying were even more solemnly discussed than the actual lie itself.

Asked what happens when people lie, one young man nodded soberly and pointed repeatedly toward the floor. The rest of the class gasped in agreement.

The second most serious consequence of lying was being "sent to the office," which is a fate, most adults will remember, worse than death and taxes.

### Oscars' Given In Play Contest

St. Rose of Lima CYO players acted their way to three of the top prizes in the annual Archdiocesan CYO one-act play contest last Sunday, at the Church of the Little Flower, Hollywood.

Their presentation of "Aria da Copa" (Song Once Again) was judged the best play in the competition.

Jessie Fowlkes, who played Pierrot in the St. Rose

#### Deadline Set

Deadline for entries in the Archdiocesan CYO tennis championship competition is May 16, according to Marty Krpan, CYO program director.

The finals will start at 9 a.m., Saturday, May 24, at Holiday Park in Fort Lauderdale.

The address of the CYO office is 6301 Biscayne Boulevard, Miami, Florida, 33138.

of Lima production was selected for best actor honors.

Judged best actress in the competition was Laurie Stout, also of St. Rose of Lima, who played Columbine in the production.

Named runner-up in the play competition was "Title presented by the St. John Vianney CYO.

Best supporting actor honors were given to Frank Scruggs who portrayed Charlie Fitzgerald in 'Who's Our There' produced by Our Lady Queen of Martyrs CYO.

The award for best supporting actress went to Maria Haget, who played the part of Linda Norton in "High Window" presented by the Immaculate Conception CYO.

Other parishes which participated in the contest included St. John the Apostle CYO which produced "Through A Glass Darkly," and Boystown which presented "Afterwards."

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### 

# Spartans In State Baseball Tournament

Msgr. Pace's talented baseball team will be the only arch diocese representative when the state's regional baseball tournament competition is run this weekend.

The Spartans ran their season's record to 18-3 with a 10-0 triumph over archdiocese-foe St. Thomas Aquinas in the finals of the Class B District 8 tournament. The powerful Spartans had bombed Dade Christian in the semifinals, 11-1, while St. Thomas was nipping Florida Christian, 2-1.

The state tournament should cause little pressure on Pace, as Coach Dick Fallis had taken virtually the same team to the Class A regional meet last year. Pace, however, was reclassified to B this season by the Florida High School Activities Association.

#### HITTING

Boystown St. John Vianney St. Timothy

St. Brendan
Visitation
St. James
St. Clement
St. Stephen
St. Francis Assisi
St. Vincent Ferrer
St. Mark

St. Brendan

Epiphany St. Brendan St. Theresa St. Louis

Holy Redeemer St. James

BOYS St. John Vianney

Epiphany St. Michael

Boystown Holy Rosary St. Timothy St. Brendan

GIRLS

St. Michael St. Louis

Holy Rosary
St. Timothy
St. Thomas Apostle
NORTH DADE

Visitation
St. Monica
Immaculate Conception
St. John Apostle
St. James
St. Rose of Lima
Holy Family
GIRLS
Holy Redeemer
St. Monica
St. James

St. James Immaculate Conception St Rose of Lima St. John Apostle Visitation

EAST COAST BOYS

Holy Family

St Luke

St. Franc St. Luke

St. Francis Assisi St. Mark St. Vincent Ferrer St. John Fisher Holy Name

GIRLS Holy Name St. Francis Ferrer

BROWARD BOYS St. Stephen

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BOYS

Visitation

St Louis

Standing

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Scores

BOYS

GIRLS

WL

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Holy Rosary

St. Michael St. Louis Epiphany

St Luke Holy Name St. John Fisher

St. Michael

Holy Family
St. Rose of Lima
Annunciation

Holy Rosary St. Thomas Apostle

St. Timothy
Holy Family
St. John Apostle
St. Rose of Lima
St. Clement

St. Bartholomew Annunciation GIRLS St. Stephen

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Annunciation St Clement

St. Clement

ing their Class B tournament triumphs.

Allan Killian gayeup just four hits in the win over Dade Christian, while his mates backed him with 14 hits. In the championship game with St. Thomas, the Spartans' ace, Don Cooke, also gave up just four hits and was supported by a 13hit attack.

The Spartans made just one error in the two games.

Against Dade Christian, singles by Bobby Wilkos and Cooke gave the Spartans a one-run, first-inning lead, and it was all that Killian really needed. Eight runs in the fifth inning put the game out of reach.

#### OUTBURST

Against St. Thomas, it was a six-run, third-inning outburst that salted the game away.

A triple by Manuel Cuervo was the Spartans' biggest blow of the game, while Gary Sweet, Cooke and Killian each had two RBIs.

11

and pitcher Dave White was site still to be determined. tagged with the loss. White was 5-2 for the year, both defeats at the hand of Pace.

Tom Kniery's triple was the only extra-base blow for the Raiders.

Msgr. Pace will play Delray Beach Carver High for the regional title, with the game tentatively set at press time for this afternoon at Delray. If a winner in the single elimination game, Pace will compete in the

an 11-7 record for the season Thursday and Friday, at a PITCHING

### Pace coach Dick Fallis is

impressed with reports that he has heard on the Carver team.

"The Melbourne Catholic High coach tells me that they have good pitching, like to run and play very good defensively. They don't get a lot of hits, but make the most of what they get.

"They have four good pitchers and sometimes use all four in a game, even three

St. Thomas finished with state's four-team finals next in one inning to keep you off balance.'

#### DECISION

Fallis was undecided over what pitcher he would use in the crucial game, Cooke (8-0 with a 0.50 ERA), Sweet (4-0 and 0.93) or Killian (4-2 and 1.20).

"I'll probably decide after get a little more information on Carver," he explained Best belis that Sweet, a poised senior, will get the

Fallis was definitely play. pleased with his team's play in the district meet.

"We played good defense, don't think we made a single mental error.

/barbangaybaraharaharaharaharaharah

"At the plate we are learning to hit the curve and not taking that first strike. We were also bunting well, everyone doing a good job, even though they knew they had to sacrifice instead of hitting away."

Fallis singled out Leo Cuervo and Bobby Wilkos as standouts in the district

"The boys have the desire . . . the want is there . . "

### Lourdes Academy Girl Stars As Diver

challenge any of the state's long-time high school powers like Coral Gables, Miami High or Hialeah in football, basketball or baseball.

But, the all-girls school could come up with its first state champion in athletics in a 110-pound mite named Natalie Shropshire.

Only a freshman at Lourdes, Natalie set a county high school record last week when she won the 1-meter diving title with 342 points against the best from Dade County.

The sharp showing is a strong indication that Natalie will be the gal to beat when the state's Class A swimming and diving championships are held this month.

Winning, though, is not anything new now to Natalie, who started her aquatic career as a swimmer before turning to diving as a 10-year-old.

Last summer, she won both the 1-meter and 3-meter AAU regional (Florida, Georgia and South Carolina) senior women's title. She hasn't lost since.

"She works awfully hard at it," said her mother, Mrs. Douglas A. Shropshire. "We have to travel up to Ft. Lauderdale every weekend for her coaching."

Natalie's coach is currently Bill Barton, a former Indiana U. diver who lives in Lauderdale.

It was Pete Desjardins, the former Olympic diving champion, who started her on her way. Pete has been diving coach at King's Bay Yacht Club until he retired from coaching.

A state championship for Natalie would be a fine climax for the small Lourdes Academy swim team. The girls have competed over the full season in dual meet competition with

Our Lady of Lourdes Academy isn't about ready to a joint schedule with all-boys Christopher Columbus High. When Columbus would swim against the Coral Gables

boys, the Lourdes girls would compete against girls team



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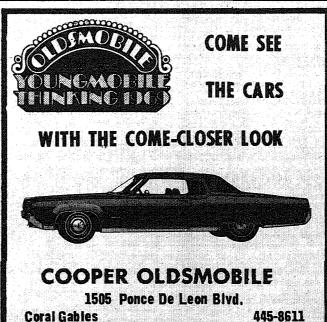
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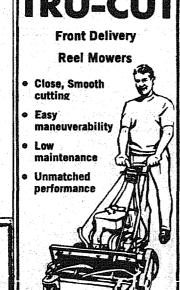
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DUTHE VOIGEM

## Fit Into World But Help Give It Christian Aura, Pope Tells Laity

pointed to a paradox in the Church's teaching duties that are inherent in it.' on the laity and the world: the Church now recognizes the world's autonomy, yet tells laymen to "consecrate" it.

"Does this not imply a return to a sacral, clerical conception of the world?" he asked at a general audience. In replying, the Pope emphasized that the Church "does not seek to make the world an instrument for its religious ends and much less for any temporal power of hers.'

Pointing out that the Second Vatican Council called the Christian vocation "by its nature a vocation to the apostolate," he said the Church "in fact urges them (Catholics) to act in the is, their horizontal meaning."

VATICAN CITY-(NC)-Pope Paul VI has secular world with a perfect observance of the

The Catholic layman should be "a perfect citizen of the world," he said.

The Church, the Pope continued, charges laymen to carry into the world the natural values proper to the secular world, such as technical competence, to bring their integrity into the world and to exercise the art of developing these values.

The other influence that the Church and the laity can exercise in the secular world is animating it with Christian principles.

He described Christian principles as supernatural in their "vertical" reference to God but "supremely human" in their "efficiency, that

### Poll On Holy Day Choices Ordered

GREEN BAY, Wis. (NC)—Bishop Aloysius J. Wycislo disclosed here that a nationwide survey among clergy, Religious and laity will be conducted later this year in a project which eventu ally may result in a shakeup of the time-honored observances of holy days in this nation.

The poll, it was indicated, would incorporate such questions as: Should Ascension Thursday be observed on a Sunday? Should attendance at Mass be required on New Year's Day, Jan. 1, the feast of the Octave of Christmas? Should Thanksgiving Daybe observed as a holy day of obligation?

The Green Bay bishop was appointed chairman of a three-member ad hoc committee to investigate the sentiments of American Catholics regarding the present customs of observing holy days and feast days in this ∞∞ untry.

authorized at the April 15-17 semi-annual meeting of the U.S. bishops in Houston, Tex. Other members of the committee are Bishop Humberto S. Medeiros of Brownsville, Tex., and Auxiliary Bishop Joseph G. Vath of Mobile-Birmingham, Ala.

Bishop Wycislo said the Second Vatican Council's Constitution on the Liturgy recommended a revision of liturgical calendar to make it more suitable to individual circumstances and national cultures.

The bishop emphasized there will be no shuffling on the liturgical calendar in the United States until a nationwide inquiry thoroughly determines the majority sentiments and preferences of U. S. Catholics. He said the planned poll, details of which are still incomplete, will be the first step in determining these sentiments and pref-

Bishop Wycislo said the survey will focus mainly on the holy days frequently occuring on weekdays-Ascension Thursday; Assumption of the Blessed Mother (Aug. 15); All Saints Day (Nov.1) The committee was Immaculate Conception (Dec. 8); and the Octave of Christmas (Jan. 1).

"We'd like to knowifpeople think the Massobligation (on such feast days) should be eliminated, or if the feast

giving Day," Bishop Wycis- States."

should be transferred to the lo said. "Some people like nearest Sunday, or if some the presentfeasts; some don't. other day should be made a We'd like to find out who feast day, such as Thanks- wants what for the United

### Requiem For Father Darby

for Father James M. Darby, S.M., who died suddenly on April 14 at the age of 52. The executive director of the Center forApplied Research in the Aposto-

late, national Catholic center of professional level doing socio-religious research on Church problems, was found dead, seated in a chair, and apparently had been reading his breviary at Neale House, residence for priests, located not far from CARA headquarters.

newal, was recently a visitor to South Florida and was a guest of Archbishop Coleman F. Carroll who was host to Father Darby and other members of CARA's board of directors during a

Father Darby was a pioneer in the work of the Conference of Major Superiors of Men, a consultative body of men Religious, which serves as a liaison with Annumentum monomentum monomentum menumentum management with the serves as a liaison with Annumentum menumentum management and the serves as a liaison with the religious institutes, the U.S. bishops and the Holy See. He served as president of the conference from 1962 to

It was during his term of The former vice president office as provincial of the and chairman of the board Cincinnati Province of the

WASHINGTON, D.C. — of trustees at the University Funeral services were held of Dayton where he foundin Holy Trinity Church here ed the John XXIII Bergamo Center for Christian Re-

Society of Mary, for which he was ordained in 1945, that the Marianists accepted the invitation of Archbishop mission in Florida of the Society of Mary.

The Marianist priest, who was also active in the work of CICOP, served until 1968 as a member of the board of directors as vice president of CARA.

### Prayer Of The Faithful

### Fourth Sunday After May 4, 1969

CELEBRANT: The Lord be with you. PEOPLE And with your spirit.

CELEBRANT: Let us pray. We now seek the aid of the Father, from whom all good things come.

LECTOR: The response for today's prayer of the faithful will be: Lord, hear our prayer.

LECTOR: (1) That the Church will help people to find a proper sense of values, we pray to the Lord. PEOPLE: Lord, hear our prayer.

LECTOR: (2) For peace and understanding between nations, and for those institutions and persons striving

for peace, we pray to the Lord. PEOPLE: Lord, hear our prayer.

LECTOR: (3) That all our citizens will have a sincere Christian concern for the welfare of our country,

we pray to the Lord. PEOPLE: Lord, hear our prayer. LECTOR: (4) That justice and understanding will bring peace to our troubled college campuses, we pray to

the Lord.

PEOPLE: Lord, hear our prayer. LECTOR: (5) For the police of our community as they strive to enforce the law and protect the rights of all of us, we pray to the Lord.

PEOPLE: Lord, hear our prayer.

LECTOR: (6) For all seafaring men, for all those whose lives are bound up or influenced by shipping, and for the success of the Apostleship of the Sea, we pray to

PEOPLE: Lord, hear our prayer.

LECTOR: (7) For all who have passed into the Kingdom of God, remembering especially N, and N, who died this past week, we pray to the Lord.

**EOPLE:** Lord, hear our prayer.

ECTOR: (8) For ourselves, that we may be convincing in living the life of the Spirit, we pray to the Lord. CELEBRANT: Father, grant us faith and courage in all the trials that comes to us. Enable us always to seek your mercy and loving care. In all that we do keep us close to you. We ask this through Jesus Christ, our Lord.

PEOPLE: Amen.

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### Won't Stampede Says University NEW YORK - (NC) -

Father Michael P. Walsh, S.J., president of Fordham University, said the university will not be stampeded into abolishing the Reserve Officers Training Corpsprogram on campus despite an anti-ROTC demonstration by about 150 persons.

"Fordham has acted and will continue to act to preserve the rights of all," Father Walsh told a group of

### Timetable Of Sunday Masses In Archdiocese

The Sunday Mass schedule for Cathedral at 7506 NW 2nd Ave., is as follows: 7, 8, 9:30, 11 a.m., 12:30, 5:30 pnd 7 a.m. (Spanish) BELLE GLADE: St. Phillip Benizi, 7, 10:30 and 12 noon (Spanish) BOCA RATON: St. Joan of Arc, 7, 9, 10:30 a.m. and 12 noon. Ascension, 8:30, 10, 11 a.m. & 7 p.m. University Nat'l Bank Bldg.

BOYNTON BEACH: St. Mark, 8, 9,30, II a.m. and 6 p.m. CLEWISTON: St. Margaret, 8 a.m.,

COCONUT GROVE St. Hugh, 7, 8, 9:30, 11 a.m., 12:15 (Spanish) and

CORAL GABLES: Little Flower (Church) 6, 8, 9:15, 10:30, 11:45 a.m., 1 and 6 p.m. (Auditorium) 9:15 a.m. (Spanish) ST. THOMAS AQUINAS STUDENT CENTER: 8:30, 10:30 a.m., 12 noon,

DANIA: Resurrection (2nd St. and 5th Ave.) 7, 8, 9, 10, 11 a.m., 12 noon and DEERFIELD BEACH St. Ambrose (SE

12th Ave.) 7:30, 9, 10:30 a.m., 12 noon and 5:30 p.m. DELRAY BEACH: St. Vincent, 6:30, 8, 9:30 and 11 a.m., 12:15 and 5:30 p.m. FORT LAUDERDALE: St. Anthony, 7,8, 9:15, 10:30 a.m., 12 noon and 5:30

p.m. St. Clement 6:30, 8, 9, 10, 11:15 a.m.

12:36 and 7 p.m. St. George 7, 8, 9:30, 11, 12:30, 5:30, St. Helen (Dolphin Bowling Lanes) 8

St. Jerome, 7, 8:30, 10, 11:30 a.m. Blessed Sacrament (Oakland Park Blvd. and NE 17th Ave.) 6, 8, 9:30, 11 a.m., 12:30 and 6 p.m. Queen of Mortyrs, 6:30, 8, 9:30, 11 a.m., 12:30 and 6 p.m.

FORT LAUDERDALE BEACH: St. Pius X 7, 8, 9:30, 1.1 a.m. and 12:30 p.m.

St. Sebastian (Harbour Beach) 8, 9:30, 11 a.m., and 5:30 p.m.

HALLANDALE St. Matthew, 6:30, 8,

PALLANDALE St. Matthew, 6:30, 8, 9, 10, 11 a.m., 12:15 and 6 p.m. HIALEAH: Immoculate Conception 6, 7, 8, 9, 10:15, 11:30 a.m., 12:45 (Spanish) 6 and 7:30 p.m. (Spanish) 5t. John the Apostle 7, 8, 9:30, 10:45 a.m., 12 noon, 1 p.m., (Spanish) 5:30 and 6:30 (Spanish) 5:30 and 6:30 (Spanish) HIGHLANDS BEACH: St. Lucy, 8:30, and 12 noon, 3510 S. Ocean Blvd. 10 a.m. (Ocean Beach Apis., Boca

HOBE SOUND: St. Christopher, 7, 9 HOLLYWOOD Annunciation, 8, 9, 11:30 a.m., 7 p.m. Little Flower, 5:45, 7, 8:15, 9:30, 10:45,

Little Flower, 5:45, 7, 8:15, 9:30, 10:45, a.m., 12 noon, 5:30 p.m. Nativity, 6, 7, 8, 9:15, 10:30, 11:45 a.m., 1, 5, 6, 7, 8:15 p.m. St. Bernadette 7, 8, 9:30, 11, 12:30,

7 p.m.

MOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11 a.m., 12:30 and 6 p.m.

IMMO KALEE: Lady of Guadalupe, 8:30 and 11:45 a.m.

INDIANTOWN: Holy Cross, 7:30 a.m.

INDIANTOWN: Holy Cross, 7:30 a.m.
JUPITER: St. Jude, 8:30 and 10:30 a.m.
KEY BISCAYNE: St. Agnes, 7, 8:30,
10, 11:15 a.m., and 6:30 p.m.
LABELLE: Misslon, 10 a.m.
LAKE WORTH: St. Luke, 7, 8, 9:15,
10:30 a.m. and 6:15 p.m.
Sacred Heart, 6, 7, 8, 9:15, 10:30,
11:45 a.m. and 6 p.m.
LANTANA: Holy Spirit, 7, 8, 9:15,
10:30, 11:45 a.m. and 6 p.m.
LIGHTHOUSE POINT: St. Paul the
Apostle 8, and 9:15, 8, 10:30, a.m.

Apostle, 8 and 9:15 & 10:30 a.m. in Yacht and Tennis Club.

MARCO: Catholic Church of San Mar-to 8:30 a.m. (Marco Yacht Club) MARGATE: St. Vincent, 8, 9, 10:15, MAMI: St. Brendan, 6:30, 8, 9; 10:15, 10:30, 11:45 a.m. (Spanish) 1, 5:30, 6:45 (Spanish) and 8 p.m. Corpus Christi, 6, 7, 8, 9:15, 10:30, 11:30 a.m., 1 p.m. & 5:30 p.m

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11:15 a.m. (Spanish) and 5:30 p.m. Gesu, 5, 6, 7, 8, 9, 10, 11:30 a.m., Holy Redeemer, 7, 10 a.m., 6:30 p.m. International Airport (International Hotel) 7:15, 8 a.m. Sundays and Holy

Days. St. Catherine, Killian High School, 9 a.m. and 11 a.m. St. Mary of The Missions, St. Francis Xavier, 7, 8:30 a.m.

St. Dominic, 7, 8:30, 10, 11:30 a.m., 1 p.m. (Spanish), 6 p.m. and 7:30 p.m. St. John Bosco Mission, 1301 W. Flag-ler St., 7, 8:30, 10 a.m. Sermon in

English, 1 and 7:30 p.m.

51. Kevin Mission, Concord Theater,
Bird Road, 9, 10, 11 a.m.

51. Kieran (Assumption Academy), 7:30, 9:30, 11 a.m., 12 noon (Spanish)

St. Michael, (new church) 6, 7, 8, 9, (Polish) 10, 11 (Spanish), 12 noon, 6 and 7 p.m. (Spanish) Old church 10 a.m. (Polish)

SS Peter and Paul, 6:15, 7:30, 8:30, (Spanish) 9:30, 10:30 a.m., 12 noon, 1 p.m. (Spanish) 5:30, 7 p.m. (Spanish) and 8 p.m. (Spanish)

St. Robert Bellarmine Mission, K. of C. Hall, 3405 NW 27 Ave., 8 a.m. (English), 11 a.m. (Spanish) St. Timothy, 7, 8, 9, 10:15, 11:30 a.m.,

12:45 p.m. (Spanish) and 6:30 p.m. St. Thomas the Apostle, 7, 8, 9, 10, 11 a.m., 12:15 and 6 p.m. St. Vincent De Paul, 2100 NE 103 St., 7, 8:15, 9:30, 10:45 a.m., 12 noon and

6 p.m. (Spanish).

MIAMI BEACH: St. Francis de Sales, 7, 8, 9, 10:30, 11:45 a.m. and 6 p.m. St. Joseph, 7, 8, 9:30, 11 a.m., 12:30 and 5:30 p.m.

51. Mary Magdalen, 7:30, 8:45, 10, 11:15 a.m., 12:20 and 6 p.m.
St. Patrick, 6:30, 8, 9, 10:15, 11:30, 12:45 p.m., 6 p.m. MIAMI LAKES: Our lady of the lakes, 7, 8, 10:30 a.m., 42 noon (Barn Thea-

ter) 5 p.m. (Spanish) and 6 p.m. (English) (United Church) MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10,30, 12 noon and 6, p.m., MIAMI SPRINGS Blessed Trinity, 6, 8, 9,30, 11 a.m., 12,30, 6 and 7 p.m.

MIRAMAR St. Bortholomew, Univer sity Drive and Hallandale Beach Blvd., 6:45, 7:45; 9, 10:15, 11:30 a.m., 12:45

and / p.m. MOORE HAVEN: St. Joseph, 10 a.m. NAPLES: St. Ann, 6, 7, 8:30, 10, 11,

NARANJA: St. Ann, 11 a.m., 7 p.m. (Spanish)
NORTH DADE COUNTY: St. Monica, 7.45. 9. 10:15, 11:30 and 6 p.m. **NORTH MIAMI**: Holy Family, 6, 7, 8:30, 9:45, 11 a.m., 12:15 and 6:30

p.m. St. James, 6, 7, 8, 9, 11 a.m., 12:30 and 5:30 p.m. Visilation, 7, 8:30, 10:30 a.m., 12 and

NORTH MIAMI BEACH: St. Lawrence. 7, 9, 10, 11 a.m., 12: 15 and 6:30 p.m. NORTH PALM BEACH St. Clare, 7, 8:15, 9:30, 10:45, 12 noon and 5:30

p.m. OPA LOCKA Our Lady of Perpetual Help, 7, 8:30, 10, 11:30 a.m. and 6

p.m. St. Phillip, (Bunche Park) 9 a.m. PAHOKEE: St. Mary, 9 a.m. and 6:30 p.m. (Spanish)
PALM BEACH St. Edward 7, 8, 9, 10:35, and 12 a.m., and 5:30 p.m.
PERRINE Christ the King, 8, 9:15,

10:30, and 12 noon. Holy Rosary, 7, 8, 9:30, 11 a.m., 12:15 and 5:30 p.m. PLANTATION: St. Gregory, 7, 8, 9:30,

11, 12:30, 6 p.m. POMPANO BEACH: Assumption, 7, 8, 9:30, 11 a.m. and 12:15 p.m. St. Elizabeth, 7, 8, 9:30, 11 a.m. and 12:30 p.m. St. Gabriel, 8, 9:30, 11 a.m., 12:15

and 5:30 p.m.

POMPANO SHORES: St. Coleman, 6:30, 8, 9:30, 11 a.m., 12:15 and 5:30

RICHMOND HEIGHTS Christthe King, 7, 10 a.m. and 12 noon.
RIVIERA BEACH St. Francis of Assisi, 6:45, 8, 9: 15, 10:30 a.m., 12 noon and 5:30 p.m. SOUTH MIAM! Epiphany, 6:30, 9:30,

St. Louis, 8, 9:30, 11 a.m. and 12:30 p.m.
St. Louis, 8, 9:30, 11 a.m. and 12:30 p.m. ond 6:00 p.m.
St. Thomas, 6, 7, 8, 10, 11 a.m., 12:15 p.m. and 6:00 p.m.
STUART: St. Joseph, 7, 9, 11 a.m.

WEST HOLLYWOOD: St. Stephen, 7, 8, 9, 10, 11 a.m., 12:15 and 7 p.m. WEST PALM BEACH: Blessed Martin, 9:30 a.m. St. John Fisher, 7:30, 9, 10:30, 12

noon, and 6 p.m. St. Juliana, 6:30, 8, 9, 11 a.m., 12 noon and 6 p.m. Holy Name of Jesus, 7:30, 9, 10:30, a.m., 12 noon and 6:30 p.m.
Si. Ano, 6, 7, 8, 9, 10, 11, and 12 d.m., and 5:30 p.m.

ON THE KEYS
BIG PINE KEY: 51. Peters Mission, 9

KEY WEST: St. Mary, 7, 8:30, 10, 11:15 a.m., and 12:15 and 5:30 p.m. St. Bede, 8, 9:30, 11 a.m. and 7 p.m. MARATHON SHORES: San Pablo, 7 PLANTATION KEY San P dro, 6:30, 9 and 11 a.m. (This schedule is printed once each

onth. Please dip and save for reference.

Coleman F. Carroll to establish Chaminade High School in Hollywood. The boys' high school is the first

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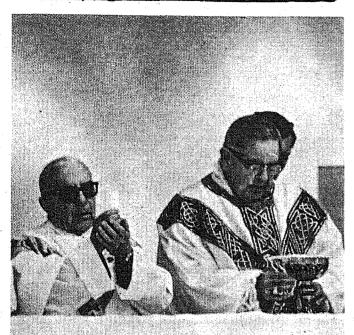
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Miami, Florida

May 2, 1969



Suplemento en Español de \*VOICE



Los cincuenta Años de vida sacerdotal fueron observados por tres sacerdotes que concelebraron una misa de acción de gracias con el Arzobispo Coleman F. Carroll. Uno de ellos lo fue el Padre Modesto Galofre, escopio que presta servicios en la Iglesia de San Juan Bosco. En la composición el sacerdote cuando celebraba con el arzobispo y abajo, cuando terminada la misa amigos y antiguos de Cuba se acercaban a felicitarlo.



### Texto Integro de Mensaje del Episcopado Cubano

### Obispos Cubanos Piden Cese del Bloqueo

Ofrecemos a continuación el texto integro del Comunicado de la Conferencia Episcopal de Cuba en la que por "el bien de nuestro pueblo y fieles al servicio de los pobres conforme al mandato de Jesucristo", los ocho obispos cubanos demandan el cese del bloqueo comercial que desde hace varios años afecta a Cuba.

En ese comunicado los obispos cubanos hacen una serie de consideraciones sobre el desarrollo de los pueblos.

En vista del înterés que los despachos de prensa sobre ese documento han despertado en Miami, ofrecemos a continuación el texto integro de ese documento para información de nuestros lectores que tendran asi oportunidad de conocer en su plenitud el pensamiento expresado por la jerarquia cubana en su primer documento público desde hace mu-

Queridos hermanos e hijos:

En el curso de la Conferencia anterior, - celebrada principios de marzo -, comenzamos la reflexión sobre los documentos emanados de la segunda Conferencia General del Episcopado Latinoamericano, para ir traduciendo en normas prácticas los principios generales de renovación allí contenidos.

Al reanudar ahora esa reflexión, escogimos como tema central el hermoso discurso inaugural con que el Santo Padre, -de visita en Bogotá con ocasión del trigésimo noveno Congreso Eucarístico Internacional-, quiso abrir los debates que tuvieron lugar después. por espacio de once días-, en la ciudad colombiana de Medellín. Un discurso, por cierto, pletórico de sabias recomendaciones paternales que abarcan desde lo que es más intimamente nuestro, es decir, las orientaciones relativas a nuestra santificación, al testimonio de vida, al valor y a los riesgos de la fe, a la oración y al ministerio de la palabra, -deteniéndose específicamente en las orientaciones apostólicas—, hasta las orientaciones prácticas en torno al hecho de la convivencia en un continente estremecido por los árduos problemas del desarrollo y a las consecuencias que de ello se derivan para nuestra consciente inserción en la nueva etapa que avanza en medio de nosotros.

"Se inaugura hoy, con esta visita, - exclamaba solemnemente el Papa—, un nuevo período de la vida eclesiástica". Y agregaba luego: "El porvenir reclama un esfuerzo, una audacia, un sacrificio que ponen a la Iglesia en ansia profunda. Estamos en un momento de reflexión total. Nos invade como una ola desbordante la inquietud característica de nuestro tiempo especialmente en estos países proyectados hacia su desarrollo completo y agobiado por la conciencia de sus desequilibrios económicos, sociales, políticos y morales. También los Pastores de la Iglesia, -¿no es verdad?-,

hacen suya el ansia de los pueblos en esta fase de la historia de la civilización" (Doc. Med. II, pp. 15-16).

Haciéndose eco de estas palabras luminosas del Santo Padre, la Conferencia de Medellín señalaba en su mensaje a todos los pueblos en la búsqueda angustiosa de soluciones adecuadas para sus múltiples problemas". Y concluia: "Por ello nos sentimos solidarios con las responsabilidades que han surgido en esta etapa de transformación de América Latina" (C. M. II, pp. 32-33); no sin advertir después: "Nuestra misión pastoral es esencialmente un servicio de inspiración y de educación de las conciencias de los creyentes, para ayudarles a percibir las responsabilidades de su fe, en su vida personal y en su vida social" (D. M., II, No. 6,

¿Dónde radica la originalidad de este "nuevo período de la vida eclesiástica" que destacaba el Papa y cuáles son las responsabilidades a que nos compromete la declaración de Medellín? Entendemos que, junto con otros aspectos igualmente importantes, esa originalidad reside en una renovada misión de nuestra moral social de acuerdo con las responsabilidades que nos plantea el problema del desarrollo. Sobre este tema, versaron nuestras reflexiones a lo largo de la reunión, cuvos resultados procedemos a exponer.

Ante todo es evidente que como Pastores de la Iglesia, - al servicio permanente e irrenunciable de la salvación de Cristo para todos los hombres-, constituye un deber nuestro subrayar que "La originalidad del mensaje cristiano, como dice la Conferencia de Medellin, no consiste directamente en la afirmación de la necesidad de un cambio de estructuras, sino en la insistencia en la conversión del hombre, que exige luego ese cambio". -D.M.II, p. 52).

La conversión, pues, lleva consigo un cambio de conducta en busca de una fidelidad mayor a la voluntad de Dios, fidelidad que tiene en cuenta por un lado la moral revelada, y por otro, la adaptación de esa moral de acuerdo con los "signos de los tiempos", según una visión actual de la virtud de la prudencia. Ahora bien, hay dos "signos de los tiempos" muy claros en nuestros días: Primero, el desarrollo de los pueblos; Segundo, una complicada red de relaciones humanas, tanto en el orden nacional como en el internacional. De todo esto resulta que no basta, desde luego, una moral simplemente individual, ni tampoco una moral social que ponga su acento, casi exclusivamente en el uso de las cosas externas; se requiere una moral social, que sin desconocer la realidad objetiva, tenga sin embargo como punto de partida la persona humana, en su vocación al desarrollo integral.

Esta moral plantea hoy a cada hombre el deber de cumplir su vocación al desarrollo. Y en el ordenpráctico de las realizaciones tal deber crea, indudablemente, una solidaridad humana universal. El amor ha

de ser para el cristiano el alma de esta generosa actitud. Dicho en otros términos: la actitud del cristiano implica una renovación de su moral social, máxime cuando está inmerso en una realidad como la nuestra en que se afronta como un móvil fundamental el problema del desarrollo.

Las lineas maestras de esa renovada "moral social" están contenidas en dos documentos del Magisterio universal de la Iglesia que deberian estar incluidos en la formación cabal de todos los cristianos: la "Constitución Pastoral Gozo y Esperanza" del Concilio Vaticano II; y la celebrada encíclica sobre "El Progreso de los Pueblos" de Su Santidad Pablo VI.

En los designios de Dios, —proclama el Papa en la "Populorum Progressio"-, todo hombre está llamado a promover su propio progreso, porque la vida de todo hombre es una vocación dada por Dios para una misión concreta" (N. 15). Este desarrollo que "no se reduce al simple crecimiento económico", "no es facultativo", "sino que constituye como un resumen de nuestros deberes" (N. 16); de tal suerte que, en definitiva, merced a una opción libre acreedora de todo respeto-"por su inserción en el Cristo vivo, el hombre tiene el camino abierto hacia un progreso nuevo . . . que le da su mayor plenitud: tal es la finalidad suprema del desarrollo personal" — (N. 16).

Más aún, --prosigue diciendo el Papa--, "no es solamente éste o aquel hombre, sino que todos los hombres están llamados a este desarrollo pleno" de manera que "la solidaridad universal que es un hecho y un beneficio para todos, es también un deber" (N. 17). Desarrollo que "siendo el nombre de la paz" (N. 87). consistirá, en último término, en el "paso, para cada uno y para todos, de condiciones de vida menos humanas a condiciones más humanas" (N. 20).

DESARROLLO AL SERVICIO DEL HOMBRE

Por su parte, la Constitución Pastoral "Gozo y Esperanza" nos llama la atención sobre el hecho de que el "desarrollo" ha de estar siempre "al servicio del hombre" y ha de permanecer siempre "bajo control humano", puesto que cada hombre concreto y todos los hombres deben ser siempre los sujetos insustituibles e inviolables del desarrollo integral y solidario. (G. S. Nos. 64-65).

Claro que no se trata de una empresa fácil. Por el contrario, supone una tarea inmensa. El propio Concilio Vaticano II nos dice: "Los pueblos que están en vias de desarrollo, entiendan bien que han de buscar expresa y firmemente, como fin del propio progreso, la perfección humana de sus ciudadanos". Y a rengión seguido afirma: "Tengan presente que el progreso surge y se acrecienta, principalmente, por medio del trabajo y la preparación de los propios pueblos, progreso que debe ser impulsado no sólo con las ayudas exteriores, sino ante todo con el desenvolvimiento de las propias fuerzas y cultivo de las dotes y tradiciones propias". (S.S., No. 85).

MOTIVACION ESPIRITUAL La importancia del trabajo en la perspectiva de una renovada moral del desarrollo, ha de conducirnos for-

### Mas de un Millón de Personas Aclamarán Al Papa

Madrid — Más de un realizan allí con vistas a la tusiasmo unánime" el anunmillón de personas recibirán al Papa Paulo VI el 31 de julio en Kampala, Uganda, según manifestó el arzobispo de aquella arquidiócesis africana, Mons. Nsubuga en entrevista concedida al Padre Javier María Echenique, director de la Oficina Española de Información Misional, durante la visita de este a Uganda.

El padre Echenique visitó Kampala a fin deinformarse de los preparativos que se país ha recibido con "en-

visita de Su Santidad. Mons. Nsubuga, de 53 años de edad, recibió al religioso español en su pequeña casa de la capital ugandense, construida sobre la colina de Rubaga, cerca de la Catedral.

Mons. Nsubuga refirió al padre Echenique, quien se hallaba con el padre Agostino, misionero comboniano de Milán y director general de la Oficina que organiza la visita del Papa, que su

cio del viaje del Santo Padre.

'No solo los católicos, sino todas las confesiones religios as, el gobierno y la población misma estarán presentes en la recepción a Su Santidad, el día de su llegada a Kampala", manifestó el prelado africano. Agregó que desde el Aeropuerto de Entebbe, a 30 kilómetros de Kampala, hasta la capital,

más de un millón de personas se concentrarán para recibir a Paulo VI.

"Aunque Mons. Nsubuga precisó el lugar donde se alojará el Papa durante su estancia en Kampala, pienso que él ya lo sabe ciertamente, pero el secreto de la diplomacia Vaticana le impide decirlo", expresó el padre Echenique.

### Reunión en Caracas Para Estudiar Ayuda Interamericana

Con el objeto de estudiar puntos eminentemente prácticos decolaboración entrela Iglesia Norteamericana y la Iglesia de los países Latinoamericanos, se llevará a cabo entre los días 3 y 5 de junio próximo en la ciudad de Caracas, Venezuela, una nueva reunión interamericana de obispos.

Este tipo de reuniones se realizan por iniciativa del Comité Episcopal Norteamericano para América Latina que preside el Arzobispo Coleman F. Carroll, y del Concejo Episcopal Latinoamericano.

A la cita de Caracas asistirán unas doce personas entre obispos norteamericanos y miembros del Latin America Bureau. Por América Latina estaran el Presidente y 1er Vice-Presidente del CELAM, Avelar Brandao y el cardenal Pablo Muñoz Vega. También el segundo Vicepresidente, Mons. Mar-

May 2, 1969

cos Gregorio McGrath, el Secretario General del Concejo, Mons. Eduardo Pironio, así como un grupo de obispos latinoamericanos y directivos del CLAR (Confederación Latinoamericana de Religiosos).

En la reunión de Caracas se hará un resumen de las reuniones anteriores se analizarán algunos aspectos pastorales de los señalados en la Conferencia de Medellín y se estudiará las relaciones eclesiales entre América Latina y los Estados Unidos de Norteamérica.

Otro punto que seguramente captará de manera especial la atención del encuentro de junio será el relacionado con el envío de personal a América Latina. Asimismo, los obispos latinoamericanos y norteamericanos se detendrán en la programación concreta de algunos planes de acción y colaboración.

### Campaña de la Iglesia En Medios de Masas

Ciudad del Vaticano -Acicateada por las críticas del Papa Paulo VI, la Comisión Vaticana sobre comunicaciones sociales anunció una ambiciosa campaña para hacer oir la voz de la Iglesia en los medios de comunicación masiva.

Tras su reunión anual de cinco días, la Comisión fijó nuevas metas, inclusive una más amplia colaboración no sólo con la comunidad católica sino con "todos los hombres de buena volun-

Tambien anunció que desplegará sus esfuerzos en favor de una visión más apostólica, religiosa y pastoral en la prensa y radio cató- dependiente.

lica. Las nuevas decisiones aprobadas por la comisión permitirán, se estima, robustecer la cooperación entrelos católicos y miembros de otras denominaciones en los medios de comunicación masiva, especialmente en el campo de las publicaciones religios as.

Paulo VI afirmó hace poco ante la Comisión que los diarios de inspiración cristiana representan apenas "un hilo de agua" en el torrente de publicaciones mundiales.

Agrego que es menester no sólo una prensa católica, sino tambien la presencia de la Iglesia en la prensa in-

### Misa Los Domingos En Ada Merritt

A partir del próximo domingo comenzará a ofrecerse una misa en español en el Auditorium de la escuela pública Ada Merrit. La misa se ofrecerá todos los domingos a las 11:45 a.m. para facilidad de los vecinos de esa zona de la parroquia de San Juan Bosco.

Annacomplication contra de la contra del contra de la contra del la

### El Supremo Misterio

Por MANOLO REYES

En estos tiempos especiales en que vivimos, donde los hijos del mal desatan campanas de confusión, contra la fe, contra la moral, contra los valores espirituales, recordemos la grandeza de Dios en el milagro único

Cuando nace un niño los cielos se abren y de la nada surge la vida. De las manos de Dios brota un alma nueva. El milagro de la creación se repite. Un alma nueva vivirá por siempre en la eternidad sin fin. Todo el proceso misterioso, desconocido y maravilloso de la anatomia y la fisiologia del cuerpo humano se hace realidad. Un corazón nuevo, nacido de la misericordia divina late para impulsar a un ser creado a imagen y semejanza de Dios. Un nuevo capítulo de la humanidad queda abierto en un lapso transitorio que se llama vida. Madre y padre se acercaran más a Dios en su ansia de convertir en cuerpo y alma la responsabilidad fundamental del matrimonio.

Padre y madre, a través del amor, han impulsado a la divinidad a esculpir una nueva obra humana. Dios construye un hermano pero impone una serie de responsabilidades sobre sus guias terrenales que jamás podrán ser soslayadas. La riqueza espiritual que se proyecta sobre el hogar al cual Dios concede y le entrega la gracia de su creación. Si la obra humana es normal, serán muchas las bendiciones que Dios derramará sobre sus escogidos. Si la obra humana luce anormal, es que Dios ha querido colocar un santo en el hogar escogido, porque esa nueva criatura jamás pecará, jamás ofenderá al Supremo Hacedor, ya que le falta la razón para ello. Angel era antes de la creación y angel baja a la tierra. Y sus responsables aquí encontrarán que cuidandolo y atendiéndolo, han cumplido la voluntad del Padre Todopoderoso.

### Dios en la Calle

### El Dia de la s Madres

Lo divino está en estos días en los hogares, en las escuelas, en los comercios y en la calle en su forma más enternecedora y humana con el próximo Día de la Madre. La madre inmediata, fuerza y amor de Dios, que nos dió la vida. La poesia, para existir, no tendria más que pensar en la mujer madre. Pero está ahí tambien el Mes de Mayo, el Mes de Maria, La Madre de Jesús Dios-Hombre y nuestra Madre espiritual con la riqueza inagotable de este calificativo. Aún hay más: la realidad controversial de "nuestra Santa Madre Iglesia". Digo realidad "controversial" porque en nuestro tiempo se discute y se vive su llamada crisis; y recuerdo el viejo nombre que se aplicaba con reverencia y ternura a esa creación divinia, diciendo siempre "nuestra Santa Madre Iglesia"; mientras ahora, bien por apremio y concisión, bien por aseglaración y politización, decimos "la Iglesia", como quien dice "la constitución", "la ley", "el gobierno", o "el signo social de nuestros tiempos." La "maternidad" de la Iglesia es infinitamente más que todo eso y a veces nada de eso.

Pero hoy está a la vista un tema inmediato y fragante: el Dia de la Madre. No faltan quienes motejan a este día de "cursi", sentimental y hasta comercializado. Nada de eso destruye su radical significación, y en todo caso no se puede eludir la amable necesidad de ser lírico, y a los pies de toda madre, incluídas la de Dios y la Iglesia, ponemos

Cinco flores para la madre Madre, para ti las flores, y en primer lugar la ROSA. Se sentirá más hermosa al aspirar tus amores. Ahora te toca el CLAVEL que se atreve hasta tu pelo. !Ojalá te huela a cielo como el biblico vergal! Delante de ti se inclina el ángel de anunciación y te rinde el frágil don de la AZUCENA divina. Recibe flor de blancura y de eucarístico olor: La GARDENIA, y que el Señor cante tu santa ternura. En fin, que Dios, al balcón, sueñe la flor indecible, y nos muestre visible sobre tu buen corazón.

Por P. BEGOÑA

### "CAMBIE PARA MAS FRESCURA, AROMA Y SABOR UN MUNDO DE AROMA Y SABROSURA

### Texto Integro de Mensaje del Episcopado Cubano

### Obispos Cubanos Piden Cese del Bloqueo

(Viene de la pagina 23)

zos amente a renovar nuestra espiritualidad con relación al mismo. Aunque deploremos los excesos que puedan acompañar esa realidad necesaria para conseguir el desarrollo, y auspiciemos todos los medios legítimos para superarlos, el trabajo del cristiano tendrá sienpre una motivación espiritual que lo es propia y que nadie podrá arrebatarle. Ninguna síntesis mejor, ni más autorizada al respecto, que la que nos ofrece la misma encíclica sobre "El Progreso de los Pueblos": "El trabajo ha sido querido y bendecido por Dios. Creado a imagen suya, el hombre debe cooperar con el creador en la perfección de la creación, y marcar, a su vez, la tierra con el carácter espiritual que él mismo ha recibido". Porque "todo trabajador es un creador". "Más aún, viviendo en común, participando de una misma esperanza, de un sufrimiento, de una ambición y de una alegría, el trabajo une las voluntades, aproxima los espíritus y funde los corazones; al realizarlo los hombres descubren que son hermanos". Y no obstante su ambivalencia y los riesgos que conlleva de posible deshumanización "el trabajo de los hombres, mucho más para el cristiano, tiene todavía la misión de colaborar en la creación del mundo sobrenatural, no terminado, hasta que lleguemos todos juntos a constituir aquel hombre perfecto de que habla San Pablo, que realiza la plenitud de Cristo" (P.P. Nos. 27-28).

### Misas Dominicales En Español

CATEDRAL DE MIAMI,-2 Ave. y 75 St., NW, 7 p.m. CORPUS CHRISTI, 3230 NW 7 Ave., 10:30 a.m., 1 y 5:30 p.m.

SS. PETER and PAUL 900 SW 26 Rd., 8:30 a.m., 1, 7 y 8 p.m.

ST. KIERAN Assumption Academy, 1517 Brickell Ave. 12 m., 7 p.m. ST. JOHN BOSCO-Flagler

y 13 Ave., 7, 8:30 y 10 a.m., 1 y 7:30 p.m.

GESU, 118 NE 2 St. 5:30

ST. MICHAEL, 2933 W. Flagler - 11 a.m., 7 p.m. ST. HUGH, Royal Road y Main Hwy., Coconut Grove 12:15 p.m.

ST. ROBERT BELLARMI-NE - 3405 NW 27 Ave., 11 a.m.

ST. TIMOTHY, 5400 SW 102 Ave., 12:45 p.m. ST. DOMINIC, NW 7 St., 59 Ave., 1 y 7:30 p.m. ST. BRENDAN 87 Ave. y 32 St. SW., 11:45 a.m., 6:45 p.m.

ST. JOHN THE APOSTLE 451 East 4 Ave., Hialeah, 12:55 y 6:30 p.m. INMACULADA CONCEP-

CION 4500 West 1 Avenue, 12:45 and Hialeah, 7:30 p.m , 6040 West 16 Ave. 9:00 a.m. BLESSED TRINITY 4020 Curtiss Parkway, Miami

Springs, 7 p.m. OUR LADY of the Lakes, Miami Lakes, (United Church of Miami Lakes),

VISITATION, 191 St. y N. Miami Avenue., North Dade,

6:30 p.m. ST. VINCENT DE PAUL, 2000 NW 103 St.-6 p.m. LITTLE FLOWER U.S. 1 y Pierce St., Hollywood, -

6:45 p.m. NATIVITY 700 W. Chaminade Dr., Hollywood, 6p.m.,

ST. PHILLIP BENIZI, -Belle Glade, 12 M.

SANTA ANA Naranja, 11:00 a.m. y 7 p.m.

No somos ajenos a las implicaciones y sacrificios que comporta esta actitud cristiana. Pero el Señor nos ha dicho: "Vosotros sois la luz del mundo. No puede estar oculta una ciudad situada en la cima de un monte. Ni tampoco se enciende una lámpara para ponerla debajo del celemin, sino sobre el candelero para que alumbre a todos los que están en la casa. Brille así vuestra luz delante de los hombres, para que vean vuestras buenas obras y glorifiquen a vuestro Padre que está en los cielos" (Mt. V, 3-16).

SOBRE EL BLOQUEO

Por lo demás, !cuántos excesos no son debidos a la situación concreta de aislamiento en que venimos viviendo desde hace varios años! ¿Quién entre nosotros ignora las dificultades de toda indole que entorpecen el camino que debe conducir al desarrollo? Dificultades internas, originadas en la novedad de la problemática y en su complejidad técnica, aunque producto también de las deficiencias y pecados de los hombres; pero, en no menor proporción, dificultades externas, vinculadas a la complejidad que condiciona las estructuras contemporáneas de las relaciones entre los pueblos, injustamente desventajosas para los países débiles, pequeños, subdesarrollados. ¿No es éste el caso del bloqueo económico a que se ha visto sometido nuestro pueblo, cuya prolongación automática acumula graves inconvenientes a nuestra Patria? Inconvenientes que pesan, principalmente, sobre nuestros obreros de la ciudad y del campo, sobre nuestras amas de casa, sobre nuestros niños y jóvenes en proceso de crecimiento, sobre nuestros enfermos, en fin, para no alargar los casos, sobre tantas familias afectadas por la separación de sus seres queridos.

Buscando el bien de nuestro pueblo, y fieles al servicio de los más pobres conforme al mandato de Jesucristo y al compromiso proclamado nuevamente en Medellin, denunciamos esta injusta situación de bloqueo que contribuye a sumar sufrimientos innecesarios y a hacer más dificil la búsqueda del desarrollo. Apelamos, por tanto, a la conciencia de cuantos están en condiciones de resolverla para que emprendan acciones decididas y eficaces destinadas a conseguir el cese de esta medida.

Al concluir estas reflexiones hacemos nuestras las palabras dirigidas por Pablo VI a los Obispos de América Latina que expresan la actitud del cristiano ante el problema de un mundo que sufre y lucha por conseguir su desarrollo integral: "La transformación profunda y previsora de la cual en muchas situaciones actuales tiene necesidad la sociedad, la promoveremos amando más intensamente y enseñando a amar, con energia, con sabiduría, con perseverancia, con actitudes prácticas, con confianza en los hombres, con seguridad en la ayuda paterna de Dios y en la fuerza innata del bien". (D.M. II, p. 27).

Todas estas recomendaciones del Santo Padre adquieren un significado especial, dentro de esta octava de la Pascua de la Resurrección del Señor, en la cual confiamos para llevar a cabo un cambio profundo en nuestra vida cristiana.

La Habana, diez de abril de mil novecientos sesen-

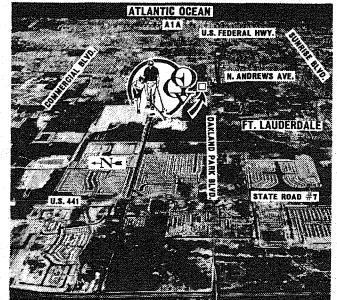
Evelio Diaz, Arzobispo de La Habana; Alfredo Muller, Obispo de Cienfuegos; Manuel Rodriguez, Obispo de Pinar del Rio; José M. Dominguez, Obispo de Matanzas; Adolfo Rodríguez, Obispo de Camaguey; Alfredo Llaguno, Obispo auxiliar de La Habana; Fernando Azcárate, Obispo auxiliar de La Habana; Pedro Meurice, Administrador Apostólico de Santiago de Cuba.

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### Cuban Bishops Appeal For End To Blockade

HAVANA - Blaming domestic as well as foreign factors for the critical shortage of basic foodstuffs, and other supplies for their flocks, the bishops of Cuba are asking leaders of other countries to seek an end to the five-vearold blockade of their coun-

"In seeking the common good of our people and of our faithful, in serving the poorer among them, according to the command of Jesus and the commitment at Medellin, we denounce the unjust conditions of the blockade, which is contributing to unnecessary suffering, and to making all efforts at development more difficult," their pastoral letter said.

#### STRONG TERMS

The bishops used strong terms in pointing out the reasons for the shortages:

"There are internal difficulties, due to the fact that these problems are new and involve complex technical demands, although they are also a product of the deficiencies and sins of men. The causes are also, in no less proportion, external difficulties arising from complications which govern the current direction and fabric of international relations among people. These causes have unjustly led to adverse conditions for weak, small and underdeveloped coun-

"Is this not the case of the economic blockade to which our country has been subjected, and whose automatic continuation multiplies grave inconveniences for our country?

"Such inconveniences mainly burden our workers in the cities and in the fields, our housewives, our growing youths and children and our sick. Lastly, to cut this narration short, they burden so many families afflicted by separation of their dear ones."

### **EIGHT SIGN**

The letter was signed April 10 by the eight bishops now active in Cuba: Archbishop Evelio Diaz y Cia, 67, of Havana; Bishop Ped-

# Schools Continue

(Continued from Page 3)

kindergarten or the first

grade. The 930 students who would be affected by the proposed closings would be accommodated in neighboring Catholic schools, according to the school board spokesman. Some 680 students who would be affected by thepartial cutbacks would go to public schools, he said.

### DIFFICUL TIES

The school board spokesman said another 40 Chicago archdiocesan schools 'are in serious financial difficulty, although each of them is determined to stay open and meet expenses by drawing on accumulated savings or borrowing against capital investment."

The Oblates of St. Francis de Sales of the Toledo-Detroit province announced they will assume direction of two more high schools, Aquinas in Southgate, Mich., and St. Joseph in Alameda, Calif.

ro Maurice Esteu, 36, apostolic administrator of Santiago; Bishop Adolfo Rodriguez Herrera, 44, of Camaguey; Bishop Alfredo Muller San Martin, 67, of Cienfuegos; Bishop Jose Eusebio Dominguez Rodriguez, 69. of Matanzas; Bishop Manuel Antonio Rodriguez Rozas, 58, of Pinar del Rio; and Auxiliary Bishops Fernando Azcarate y Freire and Alfredo Llaguna y Canals of Havana.

The economic blockade stems from a 1964 resolution of the Organization of American States recommending its member states break diplomatic relations with Cuba, and end all trade.

The resolution exempted "on humanitarian grounds" medicines, foodstuffs and certain non-strategic goods.

All OAS countries complied with the blockade except Mexico. The Havana regime then increased its trade with Great Britain, Canada, Japan and Spain, but also became dependent on the Soviet Union's economic aid and trade.

(Food, clothing and medicines were sent by certain governments and private groups to Cuba, but the regime of Premier Fidel Castro rejected or confiscated the shipments, saving they were being used for propaganda and anti-revolutionary activities.)

The pastoral letter was read in all churches in Cuba (April 20). It includes quotations from the encyclical letter of Pope Paul VI, The Development of Peoples, from the Medellin guidelines Church renewal and socio-economic policies of the general assembly of Latin American bishops in that Colombian city last September, and from the addresses of Pope Paul during the 1968 International Eucharistic Congress of Bo-

### STUDY GUIDELINES

The Cuban bishops met early in March to study the Medellin guidelines and now say their purpose was "to translate such principles into practical norms."

The pastoral letter says that the bishops found a particular motive for doing so in the words that Pope Paul spoke at the opening of the Latin American bishops as-

The Cuban bishops also quoted from the documents approved by the Medellin assembly, stressing how society cannot change unless man changes first and demands redress according to his human dignity.

"This conversion - the pastoral reads — brings along a change in the individual conduct which seeks greater fidelity to the will of God; a fidelity that has its foundation revealed morality, but that must be adapted to the signs of the times, according to an updated vision of the virtue of prudence."

The document states that "there are two very clear signs of our times: the development of peoples, and the complex net of human relations, both at the national and the international

"From this it follows that it is no longer enough as mere morality of the individual, but also a social ity, while emphasizing almost exclusively material things and external circumstances. . .cannot ignore however the human person and its inner call to fuller and total development." The bishops then said:

'The attitude of the Christian, therefore, means a renewal of his or her social, moral values, especially when he or she is immersed in a situation such as our reality is, facing as it is as a fundamental issue, the problem of development."

"While we deplore the excesses that may join such reality which is needed in the efforts to achieve development — and we are exhausting all legitimate means to overcome them - the work of the Christian will always have a spiritual vision which is proper to him, and which nobody can wrest from him." the bishops said.

### **Invest New Cardinals**

The Pope did not announce who will direct the commission, but unofficial sources here said that quite probably it will be either Cardinal Wright or Jean

(Continued from Page 3)

Cardinal Danielou, French Jesuit theologian who was also made a cardinal at this consistory.

CHANGES Other changes announced by the Pope to the cardinals

The Division of the Sacred Congregation of Rites into two distinct congregations.

The promulgation of a new Ordo Missae, the book containing texts for the Mass: a new Roman Calendar and other liturgical texts.

The new liturgical documents, Pope Paul said, are intended "to give ever greatassistance to the living, conscious participation by the faithful in the Divine Service." The new calendar introduces "no radical change" in the liturgical year, he said, "but provision has been made for the essential elements of each season to emphasize the central importance of the Paschal mystery of Christ.'

In the commemoration of morality. Such social moral-saints, he added, the new calendar concentrated on those of interest to the universal Church, "leaving others, less well-known, to local veneration. In this way, an attempt has been made to express the universality in time and space of sanctity in the Church and the vocation to holiness of all people and all social classes.

Congregation of The Rites will be divided into two agencies, one of which will deal with liturgy while the other, "of specific historical character," will devote itself to the causes of saints proposed for canonization.

The membership of the new Theological Commission will be made public in the nearfuture, the Pope said.

### RESEARCH

"As you well know," he continued, "it is necessary to make provision for an increase in theological studies and research especially in reference to the

questions posed by scientific developments and the tendencies of the modern mentality - and for the right understanding and better exposition of Catholic doctrine.

"We have taken steps, in accordance with the guidelines of the Second Vatican Council, to make the Sacred Congregation of Doctrine correspond more closely to the exigencies of high and serious tasks."

He said that the new commission would "consist of expert theologians selected from various parts of the world and thus profit from wider exchanges and more varied experiences, always for the deepening and the protection of the Faith."

The new cardinals named and approved in the consistory, besides those from the United States, are:

Paul Cardinal Yu Pin, exiled Archbishop of Nanking; Alfredo Cardinal Scherers, Archbishop of Porto Alegre, Brazil; Julio Cardinal Rosales, Archbishop of Cebu, Philippines; Gordon Cardinal Gray, Archbishop of Edinburgh; Paolo Cardinal Bertoli, former Nuncio to France; Sebastiano Cardinal Baggio, former Nuncio to Brazil; Silvio Cardinal Oddi, former Nuncio to Belgium.

Also, Peter Cardinal Mc-Keefry, Archbishop of Wellington, N.Z.; Miguel Cardinal Dario Miranda y Gomez, Archbishop of Mexico City; Joseph Cardinal Paupini, former Nuncio to Colombia; Joseph Cardinal Perecattil, Archbishop of Ernaculam, India; Francois Cardinal Marty, Archbishop of Paris; Jerome Cardinal Rakatomalata, Archbishop of Tananarive, Madagascar; George Cardinal Flahiff, Archbishop of Winnipeg.

Also, Paul Cardinal Gouyon, Archbishop of Rennes, Mario Cardinal Casariego, Archbishop of Guatemala City; Vicente Cardinal Enrique y Tarancon, Archbishop of Toledo, Spain; Joseph Cardinal Malula, Archbishop of Kinshasa Congo; Giacomo Cardinal Violardo of the Roman Curia; Paolo Cardinal Munoz Vega, Archbishop of Quito; Antonio Cardinal Poma, Archbishop of Bologna; Stephen Cardinal Kin Sou Kwan, Archbishop of Seoul; Arturo Cardinal Tabera Araoz, Archbishop of Pamplona; Eugenio Cardinal de Araujo Sales, Archbishop of Bahia, Brazil; Jan Cardinal Willebrands, president of the Secretariat for Promoting Christian Unity; Mario Cardinal Nasalli Rocca di Corneliano, of the Papal household; Sergio Cardinal Guerri of the Roman Curia and Cardinal Danielou.



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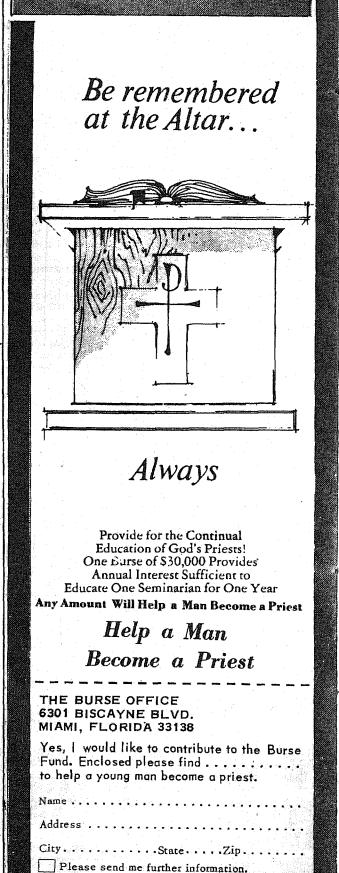
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May 2, 1969

### It Was A Gray Morning, A Morning Of Despair

(Continued from Page 4)

of the rain. They appeared to be observing the activity at the clinic.

#### WORD SPREAD

The addicts spread the word among themselves to split up once outside. Not knot up in doorways or in cars. The men in the raincoats, they said, were surely plain clothes detectives or narcotics agents.

Richard slapped the table. "Man, they don't know what they're doing."

"Once you start shooting again, you're back on the same cycle."

"Nothing's going to happen except to lose patients. Somebody will shoot himself to death with the hard stuff," the bearded addict

"My habit was \$17 a day. They say some people came in here high. Well, rarely. Sure, maybe sometimes a guy was a bit high when he was starting to try and use the substitute," Richard said.

people yelled "Some about fakers and the drugs going to the black market.

The doctor did pretty well weeding them out. Believe me, there weren't many. My habit was \$850 a week, man, believe it, I'm no faker, the bearded one snapped.

"In New York, they have good facilities, lots of doctors, money for the program, here Dr. Sheppard does it all by himself," he said, "and he's done great."

"Everything is in the past tense, man, what's going to happen now?" Richard scowled.

"When I saw that sign, I figured, it must mean some other kind of clinic here is closed, maybe 'cause of rain. When they told me, wow, it really hit me," he said as he walked an erratic path around and around the table.

A dark-eyed girl, in her 20's, came to the clinic door. Her eyes got bigger and bigger behind the purple circles of her frame sunglasses. She read the sign with dismay. Not bothering to walk inside, she turned abruptly and ran back down Seventh Avenue, her long dark hair falling flat over her

She caught the northbound bread.' bus just as it started to pull away.

where Dr. Sheppard started shy. writing prescriptions for addicts some five months ago. Addids showed up through-Welfare Bureau office, 1325 W. Flagler St.

There, as at the northwest clinic, they claimed they were all going to get sick. Some even cried.

"Five hundred of us..." the tall, handsome, dark haired youth said, shaking his head perplexedly. "Five hundred," he continued mumbling to himself, "it was just going good. Now, we'll be out in the streets again,

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rain-soaked leather jacket. mugging to make our

Television and newspaper photographers turned TWO CLINICS CLOSED up at the northwest clinic. The situation was the The addicts were as camera same at the other location shy as shopowners are gun

"Don't you take my picture, man," a powerful Negro youth yelled at the out the day at the Catholic photographer. "There's going to be bad trouble in this town tonight."

As the rainy day wore on, both clinics were flooded with telephone calls from addicts and friends and families of addicts.

Where was the doctor? How long did people think they could hold on without mehadone, the additive but relatively harmless drug compared to the expensive, dangerous heroin?

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"You can't tell an addict moved to aid the drug pro-'hold on until we straighten this program out, hold on until we make it better," Richard explained, "an addict can't hold on, man."

It was a gray morning of despair for addicts at the clinics.

As the week wore on, rain and clouds dissipated. Florida sunshine dried drenched streets and the community

gram.

Dr. Sheppard met with community leaders, was encouraged and his methadone treatments were recommended to be continued.

The crisis was apparently over. The sign: "CLINIC CLOSED, SORRY." came

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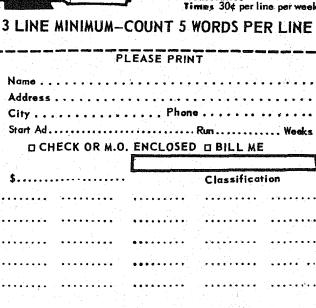
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THE VOICE

### Page 27

## Religious Panel Analyzes Ways To Stop Prejudice

(For excerpts from Dr. Lewis Rhodes' keynote speech, see pages 12 and

Miami religious leaders analyzed social injustices and took an introspective look at their roles in moves to correct them, at the daylong first annual religious conference last week, at the DuPont Plaza Hotel.

The Community Relations Board's conference was co-sponsored by the Greater Miami Urban Coalition and the National Conference of Christians and Jews, with the cooperation of 18 other agencies.

Following a film on prejudice, five area religious leaders took part in a panel discussion on their reactions to the film.

#### "TOGETHER'

"We've got to begin the business of working together and overthrow prejudice, the force which is dehumanizing us," Father Henry the panel on the church and brotherhood said.

Father Minich is Episcopalian chaplain at the University of Miami.

Also on the panel were Dr. Tatum, supervisor, United Methodist Church;

Father David Russell, executive director, Human Relations Board; Rabbi Sol Landau, of Beth David Temple, and Rev. Harold Long, of the Open Door United Church of Christ.

"What can we, as clergymen, do to remove the evils of prejudice?" Father Russell asked. "We must help our held at the conference were community face up to the curse of human weakness which effects us all. The only way to do this is to act rationally.

"As spiritual teachers, above all, we must answer who we are, where we are," Rabbi Landau said.

'Love thy neighbor as thy self' stipulates self love. We must accept ourselves before we accept others in this

#### **FUNCTIONS**

"The priest and the prophet have two different functions," he said.

"The prophet could stand and renounce society, but he didn't live in the market N. F. Minich, moderator of place. This is the real world -not heaven, yet. We aren't angels. We are harsh, hard men, not out of the jungle that long yet," the Rabbi

Rev. Harold Long emphasized the growing black consciousness. "Now I real-

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ize what being black means to me," he said.

"Let us set our mea culpa," Father Minich said, "let us go to our Communion, in order that we can go back into the world and be what we are supposed to

The results of workshops summarized by Father Rus-

• The Church-Synagogue must not fail to respond to the twin problems of race and poverty. Institutional religion must take the lead and take the risks in her mission of urban reconciliation.

• The Church-Synagogue can heal rifts by helping her own people face and overcome prejudice, offering direct services to the needy, changing systems which keep people in bondage.

• The Church-Synagogue should fulfill urban responsibilities by working ecumenically and with other power structures: educational, governmental, financial and private.

PANEL MEMBERS at the Religious Conference were Father David Russell, executive director, Human Relations Board, Archdiocese of Miami; Rev. Harold Long, Open Door United Church of Christ, Father Henry N. F. Minich, Episcopalian Chaplain at the University of Miami, Rabbi Sol Landau, Temple Beth David, and Dr. Hoyt T. Tatum,

### Bishop Quits Due To

WASHINGTON -(NC) The Most Rev. Francis J. Schenk, because of his poor health, has asked to be relieved of the office of bishop of Duluth, Minn., and Pope Paul VI has accepted his resignation, Archbishop Luigi Raimondi, Apostolic Delegate in the United States, announced here.

supervisor, the United Methodist Church.

Coadjutor Bishop Paul Anderson of Duluth now succeeds to the position of Or- Paul Seminary, St. Paul, and

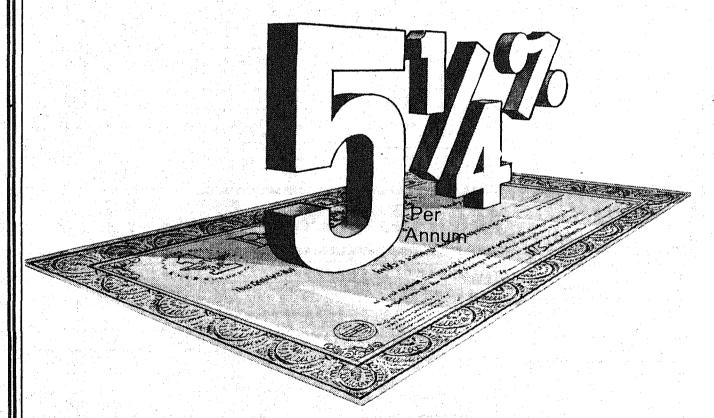
dinary of the Duluth diocese. Bishop Schenk, who was bishop of Crookston, Minn., from 1945 until he was named bishop of Duluth in 1960, suffered a stroke in February of this year.

He was born in Superior, Wis., April 1, 1901, and was ordained a priest of his archdiocese of St. Paul on June 13, 1926. He taught in St. was vice chancellor and vicar general before being named bishop of Crookston. He was installed in the diocese of Duluth on April 19,

In May, 1968, it was announced that Bishop Schenk. who had been in ill health, had petitioned the Holy See to name a coadjutor to assist him in administering the

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