Vill Abortion Debate Finally End?

Will the abortion debate finally end?

This question confronted the Florida Legislature during the hectic last days of the session, which is scheduled to close today. At mid-week, when the Voice went to press, the issue still remained suspended in the balance.

The question of liberalizing

Florida's abortion laws was first brought up in 1967 and on two separate occasions members of the Legislature defeated the measure.

Today, as you read these words the issue of whether a mother and a doctor have the right to take the life of an unborn child still weighs heavily in the or has passed the Legislature, a Legislature chambers.

OPINION

If a liberalized abortion bill has been killed, the issue is closed, at least for this session.

If the measure remains alive number of options are still open.

if it is passed?" Another item for consideration would be whether the voters will be given a chance to voice their opinions at the polls under provisions in many versions of the bill which would allow for a referendum? If so, will such a vote reflect the good sense shown by

Claude Kirk veto such a measure

sions where the measure was defeated? Or, would proponents of liberalization of the abortion laws deny the public the opportunity to

vote on such a vital question — a question which the Legislature

their representatives in past ses-

One question that could be itself has debated repeatedly and raised would be "Will Governor has been so very cautious to pass?

Will the abortion debate finally end?

If the bill does not pass - will the people of the State of Florida, again in a future session condone such a prolonged, fruitless debate on a subject so vehemently opposed and defeated both in 1967 and in 1969?

Some of these questions may be answered by nightfall today. Others, may remain with us in time to come, but we rest assured that the voters of the State continue to be opposed to such a medical, legal and moral outrage. May their will prevail.

(Continued on page 2)



VOL. XII No. 13

Funeral Liturgy For Fr. Brunner Is Concelebrated

The Funeral Liturgy was concelebrated in St. Mary's Cathedral Thursday for Father Joseph John Brunner, president of the Archdiocese of Miami Senate of Priests, who died suddenly Monday during a boating accident on a lake in central Florida.

Archbishop Coleman F. Carroll was the principal concelebrant of the Mass for the 36-year-old priest with priest-classmates of Father Brunner from three Florida dioceses.

Bishop John J. Fitzpatrick preached the homily during the funeral Mass in which hundreds of priests, Religious, and laity participated.

When news of Father Brunner's death reached Miami early Monday, Archbishop Carroll said: "The Archdiocese of Miami has suffered a great loss due to the untimely death of Father Joseph Brunner.

'In the 10 years that he has been a priest of the Archdiocese, he has manifested an unusual talent as an educator, especially in the field of religious education and in a role of leadership among his fellow priests," Archbishop Carroll stated, pointing out, "This is evident from the manner in which he has helped to develop a program for the teaching of religion to the thousands of children attending public schools and in the keen and dedicated interest to the welfare of his fellow priests, which culminated only recently in his election as



FATHER BRUNNER

president of the Senate of Priests of the Archdiocese.'

(Continued on page 22)

Pope Sends Quake Area Condolences

VATICAN CITY - (NC) While reports of the victims of Peru's devastating earthquake stood at thousands dead and hundreds of thousands homeless, Pope Paul VI telegraphed his condolences to Peruvian President Juan Velasco Alvarado and to Cardinal Juan Landazuri Ricketts of Lima.

We share the pain of our sons in Peru with fatherly feeling," he said in his message to President Velasco.

He charged Cardinal Landazuri with bringing his sympathy and blessings to the victims and their families.

Meanwhile, the office of S. Catholic Relief Services (CRS) in New York said it had arranged for an immediate shipment of 16,000 tons of blankets, sheets and medicines by Braniff International airlines from Kennedy airport for Lima.



THE TOUCH of a finger can now bring information from any place in St. Francis Hospital, Miami Beach, to persons working in others parts of the facility. For story and additional pictures on the new computer system, see page 22.



FIRST OF FOUR priests who will join the ranks of the clergy in the Archdiocese of Miami this summer are shown lying prostrate on the floor of the Cathedrál sanctuary during sacred rites of ordination last Saturday. See story and pictures, P. 5.

New Miami 'Face,' Tempo Develop From The Airlift

(Following is the first in a series of articles concerning the Cuban exiles and their Flight to Freedom. Written by NC News Service special projects director, John Sullivan, the stories project the thoughts and ideas of a veteran newsman who is seeing the Cuban exodus for the first time.)

By JOHN R. SULLIVAN

 $ext{MIAMI} - (ext{NC}) - ext{The feeling}$ that something is different starts right at the aircraft exit ramp at Miami International Airport.

You see it first: the airport is like every other modern American airport, but the signs - all of them - are in two languages, English and Spanish.

And then you hear it. Every other conversation is conducted in Spanish. Downtown you realize, at last, that Miami really is different. Spanish is spoken everywhere. "Cafeteria" describes not the chrome and brass places where people buy salads for lunch, but sidewalk coffee shops whose patrons sip tiny cups of strong, sweet Cuban coffee.

Miami is Cuban - well, not quite, but more and more people are willing to let that comment slip by unnoticed. Miami is according to most informed guesses, at least one-third Cuban and is becoming more and more Cuban every year.

It is strange, ironic and somehow exciting: Back in the days of Henry Flagler, who extended the Florida East Coast Railway into the swamps of South Florida and established the city's first hotel, the Royal Palm, hardly anyone thought about that little Spanish island colony some 200 miles away in the Caribbean.

A few years later, the Spanish American war made Miami a center of war activity. But the activity was American, not Cuban, and it remained that way long after John S. Collins' coconut groves gave way to hotels in Miami Beach, and the city's second boom turned to bust in the Depression of the 1930's.

And Cuba might just as well have been 2,000 miles away, not

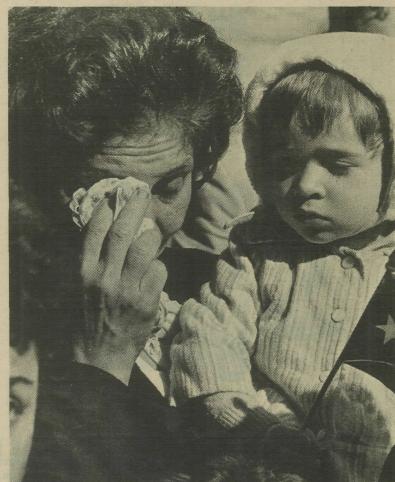
Now, after diplomatic

relations have been severed, after the ships have stopped sailing between the two countries, after the commercial airline flights have stopped, Miami has become onethird Cuban.

The story of that process can be heard in the story of Jose Garrigo, a 33-year-old vice president of the Pan American Bank of Miami.

Garrigo was 23 years old in 1960, two years after Castro gained control of Cuba. He was a graduate of Villanova University in Havana. He had a wife and one

(Continued on page 26)



TEARS OF JOY are commonplace among the Cuban refugees who daily find freedom and a new life as they arrive aboard the government sponsored airlift at Miami Airport. See editorial P. 6 and pictures, P. 11.



Four Irish-Born Priests To Serve In Archdiocese

Four Irish-born priests will join the ranks of Archdiocese of Miami clergy this summer following ordination to the priesthood in their native country.

Their arrival in South Florida in midsummer will bring to a total of eight the number of newly-ordained priests who will be assigned to Archdiocesan parishes.

Four young men from Miami were ordained last Saturday during sacred rites of ordination in St. Mary's Cathedral by Archbishop Coleman F. Carroll.

The Sacrament of Holy Orders was conferred on the first of the new Irish priests last Sunday in St. Peter's Cathedral, Wexford, when Father James P. O'Shaughnessy was ordained.

One of the 10 children of Mr. and Mrs. Bartholomew O'Shaughnessy of Mungret, County Limerick, he attended Mt. Mellary College, Waterford; Dromantine Major Seminary, Newry, County Down; and St. Peter's College.

Father O'Shaughnessy has a sister in religion, Sister Helene stationed at Westbourne Convent in Limerick.

The Rev. Mr. Thomas S. O'Dwyer, whose brother, Father Dominick O'Dwyer is assistant pastor in St. Bartholomew parish, Miramar, is one of the seven children and Mr. and Mrs. John O'Dwyer. County Ros-

He attended National School and secondary school before beginning his studies for the priesthood, and will be ordained Satur-

day. June 6 in Carlow Cathedral by Bishop Lennon of Kildare.

His first Solemn Mass after ordination will be sung in his home parish on Sunday, June 7.

Bishop Michael Russell of Waterford and Lismore will ordain the Rev. Mr. Bryan Dalton of County Kerry and the Rev. Mr. James P. Murphy of Cork to the priesthood on Sunday, June 7 in the Cathedral at Water-

A brother of Father Brendan Dalton, assistant pastor, Sacred Heart Church, Homestead, the Rev. Mr. Dalton, is a son of Mr. and Mrs. Denis Dalton, who studied at Listowel National School, Redemptorist College, Limerick; and St. John College, Waterford.

Two of his uncles are priests of the Archdiocese of Louisville.

He will sing his first Solemn Mass after ordination on Monday. June 8 in St. Mary's Church, Listowel.

One of the seven children of Mr. and Mrs. James Murphy, County Cork, the Rev. Mr. Murphy attended St. Joseph National School and Presentation College before taking philosophy and theology studies at St. John College, Waterford.

One of his uncles, Father Denis Mescall. is a Columbian Father stationed in the Philippines.

After ordination he will celebrate his first Solemn Mass on Monday, June 8 in St. Coleman's Cathedral.

Silver Jubilee For Priest, College Head

Father John McDonnell, O.S.A., president the present rate of .73 mills. of Biscayne College for Men. college chapel.

16400 NW 32nd Ave.

Ordained in 1945 at the Conception. Augustinian Fathers public schools," be added. Province of St. Thomas, which includes the entire east coast of the U.S.

Archbishop Declares In order to "assure a made available, the voting better education for the public has a right to exercise 240,000 youngsters in the a strict supervision over the public school system of Dade way in which these monies County," Archbishop Cole- are spent and also to insist man F. Carroll this week that firm methods be under-

Back Public Schools

urged "concerned citizens to taken to bring about order vote this coming Tuesday, and discipline" in the schools. June 9, in favor of the special miliage proposal.

voters will consider a pro- Tuesday in an affirmative posal enabling the Dade manner, thus giving the County school board to ear- School Board, the means they mark four mills specifically feel necessary in order to imfor capital outlay, such as prove and to make the needed buildings, books and equip-expansions deemed imperment. This would reflect a ative in the Public Schools." millage increase of 3.27 from Archbishop Carroll empha-

"After careful study by will observe the silver jubilee competent educators in the of his ordination during a country, in order to improve Mass of Thanksgiving at 5 the quality of education and p.m., Sunday, June 7, in the provide the necessary classroom space, it will be neces-A reception in his honor sary for concerned citizens to will follow at the college, vote," Archbishop Carroll explained.

In approving the refer-Shrine of Immaculate endum, the voters "will give Washington, the school board necessary D.C., Father McDonnell is a funds to enable it to eliminate native of New Hope, Pa. He 500 portable classrooms. was appointed president of build 10 new schools, and the college. Aug. 21 last year make whatever other capital after serving for seven years investments necessary for the as a financial expert in the good of the children in the

Archbishop Carroll pointed out, however, that "if the requested monies are

"I urge all registered Freeholders and general voters to cast their ballots on sized.

> The general list of registered voters will be allowed to vote once in the election. while those who are registered freeholders - or property-owners - may cast their ballots on the issue in two spaces on the voting machine.



Archdiacese of Miami Weekly Publication

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Abortion Fight To End?

(Continued from page 1)

At press time the House of Representatives General Legislation Committee substitute for House Bill 11 was still in the House Rules Committee, which was discussing whether or not to put the proposed legislation on the Special Order Calendar.

The amended bill would approve abortion for a woman who had been a resident of Florida for six. provided months. continuation of the pregnancy would endanger her physical health; if the unborn child were likely to be born with physical or mental handicaps; or if the

pregnancy resulted from forcible rape or incest. In addition it would require a referendum to the state's

In a radio interview early this week, E. C. Rowell (D-Wildwood) Rules Committee chairman, expressed the opinion that the chances of the bill being debated on the House floor were "very slim," inasmuch as the House of Representatives had spent an entire day in April debating a liberalized abortion bill which was subsequently defeated. He indicated that he, personally, is against liberalization of abortion

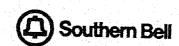
laws in Florida.

The Senate bill amended the House General Legislation Committee was passed by the Senate in May and would have permitted abortion up to the 16th week of pregnancy to be performed by a physician in a hospital or clinic, provided that three doctors agreed that the pregnancy would endanger the life of the mother, gravely threaten her physical or mental health, or that the child would likely be born with mental or physical defects: or that the pregnancy resulted from forcible rape or incest.

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Miami, Florida



WORLD AND NATION

Pope Observes His Anniversary In Tiny Church

In VATICAN CITY - Pope Paul VI celebrated the 50th anniversary of his ordination as a priest by celebrating Mass in the tiny church of St. Ann's, the parish church of Vatican City, for a small congregation or 500 persons who had been invited by the Pope himself

The Mass, on May 29, was a private affair, or at least as private as is possible for any event in the Pope's life outside of the Vatican palace.

Although the morning Mass was a private affair. there were nevertheless a number of high officials and prelates present, including Cardinal Terence Cooke of New York.

The morning Mass was in great contrast to the Pope's public observance of the Feast of Corpus Christi the day before.

The feast day is a public holiday in Italy, and the Pope took the occasion to go to an outlying parish of Rome to celebrate Mass amid thousands of Romans and visitors.

That open-air Mass was marred by rain and thunder and an aide had to hold an umbrella over the Pope during part of the ceremony.

Present at that Mass was Cardinal Karol Wotjyla of Cracow, Poland, seven other Polish bishops and about 250 Polish priests who had been prisoners in Nazi concentration camps during World War II.

The Polish delegation had come to Rome precisely to share with Pope Paul the anniversary of his priesthood.

In WASHINGTON - U.S. Sen. Harold E. Hughes (D-Iowa) implored religious leaders of all faiths at the Emergency Religious Convocation to uphold their moral responsibility to end the war in Indochina. He urged the more than 1,000 clerics from around the nation who came here to lobby for peace amendments which he is co-sponsoring in the Senate. Meanwhile. Catholic participants lamented the small attendance of members of their faith at the peace gathering.

In KANSAS CITY. Mo. - Swiss-born theologian Father Hans Kung, writing in the "National Catholic Reporter," called Pope Paul VI's motu proprio on mixed-marriages a "sell-out." The priest who teaches at the University of Tuebingen, Germany, said: "After the faulty decisions on birth control, celibacy, civil divorce, after diverse attempts to restore a preconciliar theology tencyclical of the Eucharistic, papal credo, the Dutch catechism case) and a Roman ecumenism' restricted to gestures and visits, comes the new motu proprio of Paul VI: a move surprising only to those who were still expecting serious steps toward ecclesiastical renewal and ecumenical understanding.

In AMSTERDAM, The Netherlands - The progressive Dutch Catholic movement called Septuagint has demanded that the papal secretary of state. Cardinal Jean Villot, open discussions with the Dutch bishops on the matter of priestly celibacy as soon as possible. In an open letter to Cardinal Villot. Septuagint stated: "If dialogue is not opened, we do not see what we can expect from you. If you continue to treat Cardinal Bernard Alfrink of Utrecht and Cardinal Leo Suenens of Malines-Brussels, Belgium, as dangerous men, then you will lose the last bit of respect you might still have in the Netherlands.'

In WASHINGTON - Two Catholic education leaders urged "responsible national officials" to find ways for Americans to coexist peacefully with protest. Father C. Albert Koob, O. Praem., president of the National Catholic Educational Association (NCEA) and Father C. M. Friedman, executive secretary of the NCEA's college and university department, said officials should seek out experts to determine the "anatomy of mass protest."

Terror Campaign' In Brazil Assailed By U.S. Committee

By RICHARD M.M. McCONNELL

WASHINGTON - (NC) - Nine members of the U.S. Catholic Confernce's committee for international affairs five of them bishops - issued a statement here charging the government of Brazil with mounting "a campaign of terror against the Catholic Church ".

Issued on the first anniversary of the brutal murder of a Brazilian priest, Father Henrique Pereira Neto of Recife, the statement said that Father Neto's only crime was "an active" concern for social justice and the liberation of men.

Father Neto was a close friend of Archbishop Helder Camara of Olinda Recife and his vicar for youth affairs. The progressive priest was a friend of may student leaders who were highly critical of Brazil's military regime. One of the student leaders was shot mysteriously in Recife about a month before the killing of Father Neto, who was beaten, shot

and hanged. His body was found hanging from a tree on the campus of Recife University.

Archbishop Camara blamed the priest's death on reactionary groups. The chief suspect is a rightist terrorist organization called the Anti-Communist Hunt Commundos, whose members include ultraconservative elements in the armed forces. That organization has said it considers progressive priests more dangerous than communists themselves.

Four gunner who machinegumed the home of Archbishop Camara in 1968 are believed to be members of the same eroup

Father Neto's death, the nine signers decleared, was no isolated instance, but "a part of a wider picture of systematic terror. The crippling of a Catholic student leader, the imprisonment and beating of others, including nuns and priests. the deportation of North American and European mission-

(Continued on page 26)

The nation's first trained permanent deacon, Paul M. McArdle, gives Communion to wife. his Barbara, after his ordination by Bishop Charles Helmsing of Kansas City-St. Joseph, Mo., at Orchard Lake, Mich.



Pope Paul Will Visit Philippines, Australia

VATICAN CITY (NC) - Pope Paul VI will travel to the Philippines and Australia in November to attend bishops' meetings for the Far East and South Pacific nations so that he can talk directly with the bishops and learn their problems, the Holy See has an-

Neither the date of his departure nor the length of his stay at either meeting have been disclosed. It was announced, however, at a special Vatican news conference that the trips would be in the latter half of November.

The first leg of the Pope's trip would take him to Manila, where he was invited by the bishops of the Far East and the president of the Philippines, Ferdinand Marcos.

The second leg would take him to Sydney, Australia, to coincide with the meeting of the bishops of Oceania and also the bicentennial celebration of the discovery of Ocenia by Capt. James Cook, the explorer.

The episcopates of the Far East have asked the Holy Father if he would participate in the meeting, and his holiness has accepted the invitation," said Bishop Agostino Ferrari Toniolo, propersident of the Pontifical Commission for Social Communications.

Manila conference are India, Ceylon, Taiwan, mainland China, Indonesia, North and South Korea, Pakistan, North and South Vietnam, Burma, Japan, Laos, Cambodia, Singapore and the Philippines.

The bishop said the Pope sent a letter to organizers of the Manila meeting expressing the wish to come in "direct contact" with the problems confronting the Church in the Far

The bishop described the trips as exceptionally pastoral." and said they would offer the Pope "personal meetings in which he could talk directly with the

The bishops are meeting in Manila "in a spirit of collegiality" to study certain pastoral problems of each nation, the bishop told the news conference.

Not only is the Pope desirous of meeting with the bishops of these nations, he also wants from each nation a full documen-tation of all its problems. Bishop Ferrari

'Collegiality will be discussed as it applies to each nation," and not in the way it was discussed at the Synod of Bishops held in the Vatican in October, 1969, he said. The synod discussed collegiality of the Universal Church, while the Manila meeting will review "specific problems" of collegiality in each nation.

Australia is the only continent which the Pope has not visited during his reign, in which he has made eight other journeys outside of Italy. No Pope has ever visited the Philippines or the nations of the South

Pope Paul has previously traveled to the could be established, but the Holy Land. India. the United States. Portugal, Turkey, Colombia, Switzerland and Uganda.

In March of 1969, five national Catholic lay organizations in Australia had invited Pope Paul to visit Australia in 1970, the bicentenary of the year in which Capt. James Cook discovered the eastern coast of that

Justice McClemens of the New South Wales supreme court, who presented the invitation, reported that the Pope replied: "I would love to go to Australia, but whether I go is in the providence of God."

U.S. Probe Of 'Rock' Underway

A Federal Communications Commissioner told Catholics in communications-arts here he had hired two Georgetown University law students to investigate records played on the radio for their effect on young people.

Robert E. Lee said the Georgetown students will work on the project this summer, consulting psychologists and narcotics agents.

Lee told the St. Bernardine Communicators Guild, a group of Catholics engaged in communicationsarts in the Milwankee archdiocese, that a U.S. criminal statute provides a maximum fine of \$10,000, two years imprisonment, or both, to anyone who "utters any obscene, indecent or profane language by means of radio communications."

The FCC commissioner claimed many hard rock radio stations are constantly violating this statute by playing songs that contain obscenities or promote the use of drugs.

But he noted the FCC is prohibited from any form of broadcasting censorship.

The FCC fined a Philadelphia radio station \$100 recently for broadcasting an interview with a rock group leader laced with four letter obscenities. The commission hoped the station would take the case to court so that federal guidelines on obscenity station paid the fine instead. "The problem arises over

the first amendment, and what free speech really is," said Lee, who first was appointed to the FCC by President Dwight D. Eisenhower in 1953. "I can't see that this type of thing is for the common good.

But Lee said public concern and awareness — not FCC censorship - is the answer.

Legislation Pushed For Nation's Poor

By LINDA B. MAJOR

WASHINGTON — (NC) — Several million families will take a few steps forward in their walk out of poverty, if a national religious effort helps convince lawmakers to reform the nation's welfare program.

Long overdue welfare reform is being urged during

Welfare Reform Week, June 1 to 7, sponsored by the United States Catholic Conference (USCC), the Synagogue Council of America and the National Council of Churches. This is the first time the faiths have had an official get-together to express their mutual concern for the suffering of the nation's

The concern was expressed in a joint statement saying it is a "moral imperative" to support fundamental welfare re-

form similar to the proposed Family Assistance Act of 1970. However, the group urges strengthening the proposed act to

Cosgrove, director of the USCC department of social inequities by expanding coverage some \$4.4 billion and by development.

He is a moving force behind USCC participation in the Welfare Reform Week effort to push for effective welfare legislation. In fact, he testified in favor of such legislation for the USCC when it was before the House Ways and Means Committee. It is now before the Senate Finance Committee.

Cosgrove said several million families of working poor those who work yet remain at poverty level incomes - stand to be most affected by reform possible under the proposed

called Aid to Families with Dependent Children (AFDC) so that these working poor - some two fifths of the nation's estimated 25.4 million poor — are ineligible to receive assistance.

Cosgrove said that the proposed bill would help rectify establishing:

 Aid to the working poor. This would make it possible for a person to receive benefits and take a job at the same time. Incomes from jobs would be supplemented under the act according to a formula which accounts for family size and level of earnings. There would be no supplementation if the family of four earns more than \$3,290 annually.

If the annual income is less than \$3,290, the first \$60 of monthly earnings (\$720 a year) would be disregarded and would not reduce benefits. Thereafter, benefits would be Numerous states now interpret the welfare program reduced by 50 cents per dollar earned. Families would still be eligible for food stamps.

• Family Assistance. For the first time in history there

(Continued on page 28)

Archbishop Talks On 3 Important Events

A parallel between the celebration of Pope Paul's 50th these events in relationship to the Feast of Corpus Christi was drawn this week by Archbishop Coleman F. Carroll.

At a Pontifical Mass this past Sunday, the Feast of Corpus Christi, Miami's Archbishop pointed out that the Feast, which had in the past normally been celebrated on weekdays - in many nations is marked as a Holy Day of Obligation - is now observed on a Sunday under the new arrangement of the Liturgical Calendar put into effect by the Vatican.

"The Church in its concern for all of us." Archbishop Carroll pointed out. " has moved this observance to a Sunday in order that we might all have the opportunity and the occasion to give serious thought to the institution of that great sacrament - the Sacrament of the Holy Eucharist."

Miami's Archbishop urged the congregation to "join with me in offering the Holy Sacrifice of the Mass for the intentions of our Holy Father, whose 50th anniversary of ordination to the priesthood is observed this week."

'And as we mark this two-fold edification, we might well. and very properly so, include in our meditations today, some thoughts concerning the very important event that took place in this cathedral-church yesterday morning; the ordination to the holy priesthood of four young men who will exercise their office as priests within the Diocese of Miami.

Surely, you can readily see and appreciate the close connection between the Feast of Corpus Christi and the priesthood. Surely you can realize also the close connection between the observance of this feast and the observance of our Holy Father's anniversary.

'As we look back over the years during which he has occupied the Chair of Peter, we realize more clearly the importance of his office - ever conscious of the heavy responsibilities that are his because of his exalted position namely the servant of the servants of God, representative of Christ on earth as head of His Church."

Archbishop Carroll continued, "we realize that from the very day that he was chosen to that office by the College of Cardinals, operating and acting under the very special guidance of the Holy Spirit, Pope Paul has been confronted by situations in the world that have been revolutionary. Violence has increased throughout the world and he has been witness to a period in history when the times have been anything but peaceful.

In his efforts as Pontiff, to carry out the program of updating the Church that had begun under his predecessor. Pope John XXIII, we find that Pope Paul has exercised his calling in a very kindly, in a very understanding and in a very fatherly manner, not giving in to those who, in their enthusiasm and their zeal, according to their consciences or otherwise, might desire and hope for a 'revolution' within the Church, Archbishop Carroll said.

"Guided by the Holy Spirit and calling upon all of his talents - his understanding, his experience - Pope Paul has brought to a peak the important sections of the renewal of the Church that were outlined by Vatican Council II and are contained in the Council documents.

'He is indeed a very kindly, a very humble, a very understanding man - a man who has been compelled by his position and his office to bear a heavy burden, indeed. He is a man who is willing to be a true shepherd, being concerned not only with the 99, but willing, and indeed, in fact, to carry out the admonition of the Gospel — to leave the 99 and to go look for the one that was lost.

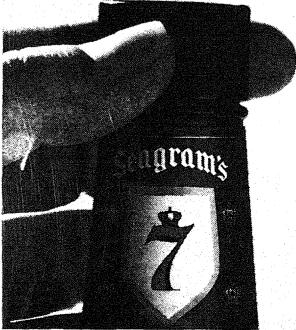
"We have witnessed the example of our Holy Father carrying out this description — not only by the deed of his actions, by word of example — not only within the City of Rome but within the many corners of the world to which he has traveled.

Archbishop Carroll then urged prayers for Pope Paul by all members of "the Body of Christ, the People of God," in order that the Pontiff might carry out his mission "in a manner pleasing to Almighty God.'

The Archbishop then asked the congregation to meditate upon the meaning of the priesthood in connection with the recent ordinations.

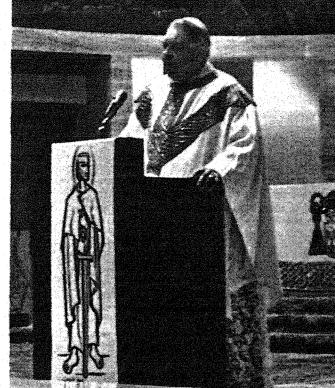
In the ceremony of Ordination, the Archbishop said, "we witness the transition of a Divine and a miraculous power, a power, which of itself, belongs only to God.

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"In a very real sense through the laying-on of hands the anniversary as a priest the ordination of four young men who sacramental powers of Holy Orders are borne from on high will serve in the Archdiocese of Miami and the significance of and the Holy Spirit infuses into the souls of the young men who are ordained, certain definite actions, actions which are



PONTIFICAL MASS was celebrated on the Feast of Corpus Christi at St. Mary's Cathedral by Archbishop Coleman F. Carroll in observance of the 50th anniversary of the ordination of Pope Paul VI.

proper to Christ the Redeemer, making them effications ministers of the Word and of the Grace of Almighty God.

As they walk out of the sanctuary, they are dispensers of the mysteries of God. They now represent Christ. They now act in delegation, - making them, in a sense, other Christs."

Archbishop Carroll then outlined the powers conferred upon the priests through ordination - the power to administer the Sacraments and to "preach the Word of God."

"It is the priest, by reason of the manner in which Christ has moved, who provides the life-blood of the Church on this earth - it is the priest who makes it possible for you to receive, in the very narrowest sense, the graces and blessing of Almighty God.

"And during these unsettled days - when the hearts, the minds, and the bodies of men perhaps are restless, and when some of our priests find it difficult to understand and to apply in a most effective way the teachings of Christ and His Church in the modern world, all of us might well, at particular times, call upon the Holy Ghost to pour more graces upon us. to grant the priests of the Church ... a large measure of grace, endowing them with the strength and the courage to carry out their office, to assure that they assu the obligations that they willingly accepted when (contracted with the Holy Ghost, whereby they promised to be faithful to their Bishops, to the Church and whereby they promised also to be servants among men, and in a particular way, among the men, women and children living in the area assigned to them as a particular responsibility.

Too often we take things for granted, too often we forget to say frequent prayers for our priests."

Archbishop Carroll then urged a return to the practice of private prayer in the home and throughout the day. He asked particularly that families pray together, especially with the intention of fostering religious vocations.

"I ask you finally, then," Archbishop Carroll said, "not to forget your priests - pray for them, pray particularly for our Holy Father and do what you can also to work in developing vocations to the priesthood.



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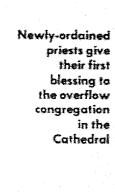
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Priests of the
Archdiocese of Miami
stand in the sanctuary
of the Cathedral
with right hands
raised following the
bestowal of the
office on the four
newest priests in
South Florida
ordained last Saturday
by Archbishop
Coleman F. Carroll.

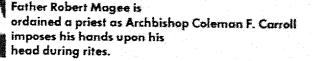


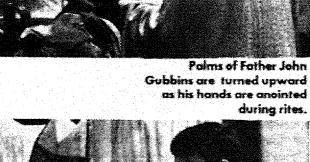


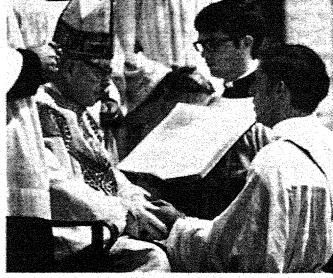
'Chosen From Among Men'



Hands of Father Gerald Morris are anointed before reception of the chalice and the power to offer the Holy Sacrifice of the Mass.







Father Owen D. Henderson promises obedience to the Archbishop and his successors.

Four New Priests Ordained In Cathedral

Parents and families of the newest priests of the Archdiocese of Miami were commended last Saturday by Archbishop Coleman F. Carroll for providing the proper atmosphere which encourages and develops vocations to the priesthood.

The Archbishop spoke to an overflow congregation in the Cathedral of St. Mary following sacred rites of ordination during which he conferred the Sacrament of Holy Orders on Father John M. Gubbins, Visitation parish; Father Owen D. Henderson, St. Kieran parish; Father Robert L. Magee, St. Louis parish; and Father Gerald R. Morris, Holy Rosary parish, Perrine.

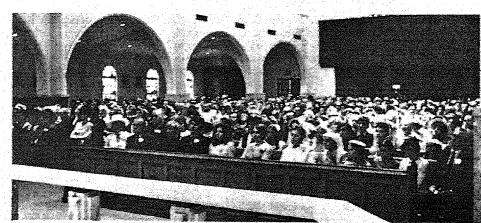
Expressing gratitude to Almighty God for "continuing to bless this Diocese with 'other Christs' who will go out into the vineyard," the Archbishop pointed out that he was speaking not only for himself but for Bishop John J. Fitzpatrick and all of the priests of the Archbiocese.

"We welcome them to the fraternity of the priesthood

and we express the wish that theirs will be a long, fruitful, and happy life in the priesthood of Christ," the prelate said of the newly-ordained.

He termed the occasion a "red letter day" in the history of the Church in the Archdiocese of Miami and stressed that the "seminary and priesthood is the lifeblood of the Church in every diocese. It is indeed in this spirit that we ask all of you," the Archbishop urged, "to continue your prayers that this Diocese may be blessed abundantly with vocations."





Miami Families of Newly-Ordained, In Front Pews, Were Joined During Impressive Rites of Ordination by Hundreds Of Friends.

June 5, 1970 Miami, Florida Page 5

Tragic Death Of Young Priest Mourned

The Archdiocese mourns the death of Father Joseph Brunner. Ordained only 10 years, in the normal course of events it would have been expected that his priestly work was to continue for many years. His loss at any age would have been lamented, but coming as it did even before his prime, we are all the more saddened.

The Book of Wisdom speaks of a man who in a short space

will fill a long time. This description seems to fit neatly the brief career of Father Brunner. Almost from the day of his ordination, he was deeply involved in the diocesan-wide responsibility of teaching the faith throughout the Confraternity of Christian Doctrine. He became a teacher of years brought criticism and opposition from some, students teachers, a leader in the vitally important task of bringing Christ and His Good News to those whose education deprived

A lesser man could easily have become discouraged in this assignment. Parishes found it difficult to recruit sufficient capable teachers; the "new theology" in the past several were never enthused about religion classes on Saturdays. And the wealth of religious education material being published demanded long hours of reading and careful analysis

One year ago be was given the added assignment of establishing Adult Education programs. In this area in a short time he became well known to men and women in all parts of the Archdiocese, as he traveled from parish to parish in Christian Awareness and Project Pentecost assignments. It is a lasting tribute to his zeal and knowledge that a great many adults became interested in furthering their religious education after hearing his impressive, carefully prepared talks

We commend Fr. Brunner to God, grateful for his service to all of us, confident that the Lord, the Giver of all good gifts, will reward him well, fully expectant that his love for this Archdiocese in God's goodness will continue to be

expressed in new ways. **EDITOR'S COMMENT**

Ending The Airlift Would Be A Blow To Freedom Cause

Once again the editorial writers of the Miami Herald have called for the closing down of the Cuban Airlift. This is nothing new. Many times in the past the same policy has been reflected in the pages of the same paper.

In its most recent effort, on May 29, entitled "The Profits and Losses of the Cuban Airlift." the Herald offers a number of reasons presumedly the "losses" why the Freedom Flights should be terminated.

Nowhere does the editorial mention any "profit." as for example, the \$350,000,000 a year purchasing power in Miami's Cuban refugee colony. Even more importantly, no mention is made of the human suffering that would be prolonged by the ending of the airlift. The Herald chooses to ignore the plight of some 80,000 men, women and children still in Cuba, who in 1965 accepted the words of the President of the United States at their face value and, having registered for the Freedom Flights, patiently have suffered daily taunts and deprivations during these long years, all because they choose to come to the United States.

The arguments given by the Miami Herald are not convincing to us, and are contrary, we believe, to all that this country has stood for during its history. To talk of "refugee recruitment" is not only a slur upon those in government and elsewhere who try to uphold the American tradition of asylum for those who flee oppression and presecution, but also questions the motives of those Cubans who stood their ground in Cuba in the hope that conditions there would

The Herald seems to place a premium on those early arrivals and attributes less altruistic motives to those who stayed. The Herald ignores the plight of those who remained to be close to a loved one in prison, or to be with an aged parent too ill to travel. It fails to remember that in the early days of the refugee influx only those fortunate enough to have a U.S. visa were able to board a commercial flight to Miami.

As the Voice went to press this week, a move was made in the United States House of Representatives by Rep. William Clay (D. Mo.) to cut off funds for all federal programs for Cuban refugees, including the airlift to the U.S.

The bill to fund such programs — including \$112 million for the Cuban program — was due on the floor this week, and Rep. Clay announced he would make his move to kill the measure when it came up for consideration.

We feel that to cut off funds for such vital programs would perpetrate a gross injustice to the thousands of Cuban refugees waiting in Cuba at the mercy of the communist es thousands have already committed the selves to leaving Cuba and must suffer certain persecution for their decision.

(Continued on page 22)



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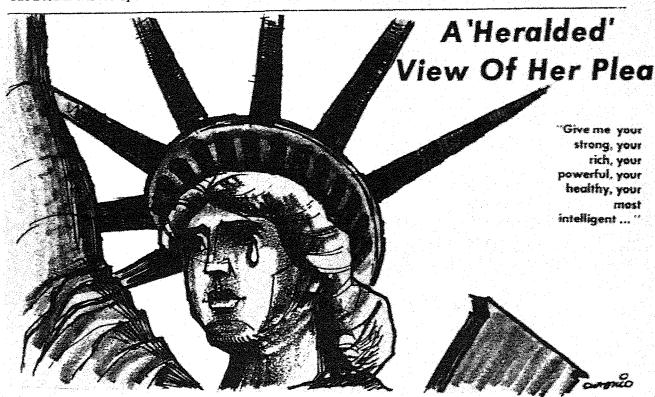
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Truth Of The Matter

These Days, Age Not A Barrier For Consideration As A Priest

By MSGR. JAMES J. WALSH

A daily newspaper in County Tipperary, Ireland, recently ran this article which deserves to be widely reprinted:

This is the story of five men. All of them were Irish and all of them had a problem. They came from different parts of the country and did not know one another, but for each of them the problem was the

"Pat Moore, a fine strapping man of 24, had joined the Gardai (police) soon after leaving school. He was getting on well and had a few hints that he might expect promotions soon.



MSGR. JAMES J. WALSH

"Sean Keogh had left school at 14. For a while he had worked at bits and pieces of jobs before beginning his apprenticeship to a hairdresser. He had now been qualified for some time and at 25 had recently set up on his own.

"Bill O'Reilly at 32 was also doing well. He was the eldest of a large family, mostly boys. His parents had died while the younger ones were still in school. Bill had worked hard and had been able to help the others. They were now all fixed up and he had no more worries about them.

Then there was Tim McMahon. He had left school early and had gone off to relatives in the States. There he had turned his hand to all sorts of jobs, mostly on the land, for his people back home owned a small holding. Finally he had joined the Army and liked the life. After the war he found himself overseas with the forces in West Germany. He was now 28.

"Finally there was Eddie Quin. Nothing much had happened to him. He was sorry now he had not stayed on longer at school to sit his Leaving Cert. He was a bus driver. He had enjoyed the last eight years well enough. Now, at 26, he was not so sure.

"All these five men had this common problem the wish to be a priest. Each in his way had thought about it on and off for some time. All of them to a greater or lesser degree worried about their academic background. Perhaps they had brains enough, but what about the exams, which they had not taken. Was it too late to start making up lost ground?

"True it was said that now less attention was being paid to Latin, but could they make up the essentials?

"For Sean Keogh there was the problem of the shop. He could not afford to pay a man to look after it for him. To sell out would be taking a great risk; he might not be able to re-start and competition was

"Bill O'Reilly wondered about his age. Who would

have him at 32° Still, he had seen photos in the paper of the Holy Father himself ordaining a group of 16 men from an English-speaking college in Rome. From what he had seen the youngest of them must be at least 30, and some of them looked every day of 70. so perhaps there was a chance for him.

'Tim McMahon's problem was how to get out of the Army. He had still another three years to serve.

and he knew all about red tape. 'But he also knew the head chaplain and a word from him might help to get him an early discharge. Eddie Quin was not worried about his job. If he did not get back on the buses, he knew someone who would be glad to have him as a lorry driver. Eddie simply worried if he had a vocation at all. For a few years now he felt he might have a call. But might not this be a bit of presumption; after all his spiritual record did

not look all that good. 'And the end of this story? All five men ended up at a cliff-top house in the seaside resort of Aberystwyth in Wales. There the Carmelite Fathers run St. Mary's College for Late Vocations. They sorted out the five and soon they were embarked on a two-year course of English, Latin, French, History and Liturgy. These subjects would prepare them to enter a major seminary or the novitiate of an order. The two-years term would also provide a testing ground for their vocations and give them experience.

The castle-style building holds up to 40 men. Msgr. Thomas O'Donovan who successfully did the work of recruiting in Ireland for a number of years sent us this clipping, because he knows the Archdiocese of Miami is greatly interested in belated vocations. In the past several years five or six of a newly-ordained fell into that category. Their ages ranged from 34 to 48. They had previously worked in such fields as diplomacy, engineering, accountancy.

There are several solid reasons why belated vocations are being encouraged. For one thing seminary training programs no longer put them at a grave disadvantage. I remember some years ago a number of men in their thirties or early forties came to the Vocation Office to find out if there was any possible way they could be ordained.

Most of them were men who had successful careers in business and seemed to have the positive signs of a vocation. But it was at that time extremely difficult for them. The problem was the seminary course requirements. None of them had Latin, and in those days knowledge of Latin was essential.

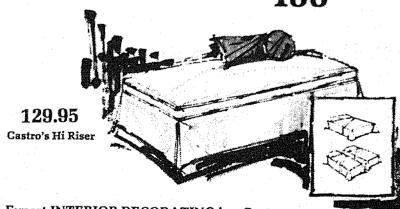
A couple gave up work and studied at a special Latin school in Boston, St. Philip Neri. The others reluctantly admitted they could not go back into high school with the youngsters and keep up the pace.

When Pope John XXIII Seminary was opened by Cardinal Cushing in Boston several years ago, a giant step was taken to recruit from this untapped source. Their four-year course is designed to meet the needs of men who do not easily fit into the requirements of the average seminary. In the past three years 54 men have been ordained from Pope John XXIII, four for the Archdiocese of Miami. And this is barely scratching the surface. There must be in our diocese literally scores of qualified men who desire the priesthood but think their age eliminates them from consideration.

I hope they read this and learn they may yet have a good chance.



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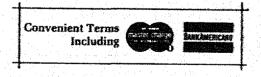
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'They're In Minority, Remember! Voice Of People

With all due respect to the vocation of Msgr. George Higgins I must say that, after reading his article in the May 29 issue of The Voice. I was thoroughly amazed and disappointed by his views and condemnation of the "assault" by the construction workers on the "youth" who had "merely raised two fingers silently in the currently fashionable peace signal.

I am bored and disgusted with these supposedly innocent label which has been pinned on us by the older generation due

to the nauseating antics of a few dissenters who, fortunately are in the minority

Msgr. Higgins even included in his article the explanation of the President of the Building and Construction trades council as to why these men behaved as they did. "They did it because they were led up with violence by anti-war demonstrators, by those who spat at the American flag and desecrated it."

I ask you, sir, does Msgr. Higgins condone these acts? If youths, for I am a member of their generation, and detest the not, why does he sympathize with these unpatriotic burns who are merely playing into the hands of comminist agitators. If

so-called students can air their views, why cannot the

Come the fall. I will return to school as a college sophomore and I am proud to say that I do not demonstrate. protest, or deride President Nixon for his admirable move into Cambodia. I love my country, my flag, and what it stands for. I am proud to be an American.

Sincerely, Lisa Ann Miro, Fort Lauderdale

Change Comes Hard

focused on progress and any progressive change must give precedent to the majority Young or old, we need to feel that will profit, even though there will always be those who will have to sacrifice for the good of the cause. This is true of new highways. medical techniques, in fact, anything that involves living in today's world. Keeping our faith alive is no exception.

who have memorized the responses and prayers, will find it difficult to adapt to the new liturgy, mostly because we don't like changes.

Only God and the person who has been taken from us know, for sure, if we have reason to rejoice. It is merely an assumption for us unless He would perform a miracle in the event of each and every death. Is it possible to look at those we love and assume we could sing alluluia when He takes them away?

Living good Catholic lives, as laymen or in sacred offices, was never meant to be easy but each year our religion has relaxed its laws making them more flexible. There are those of us who feel this is a mistake. Young

people given too many aware it may not be their parents are too busy to the minority. be concerned, is an example. someone cares enough to be interested in our actions.

Keeping foremost in our minds our Pope has divine guidance and has only changed the way we celebrate the Mystery of Jesus Christ becoming Man and our gathering together to recieve Those of our generation His Body and Blood reassures us He shall be the first to be

is to benefit us, we must reciprocate by earnestly will tell us, and our Pope, if this has been an era of

> Sincerely. (Mrs.) Irene L. Beckman

'Mr. Chips' Type Needed

I wish to recommend to old-fashioned views. all the Catholic families a wenderful evening's entertainment in the film "Goodbye, Mr. Chips." The acting by Peter O'Toole is superb. It is difficult to remember that he is an actor and Petula Clark is so absolutely delightful and endearing, that it was a sweet pleasure to watch

The particular lesson to be learned from viewing this film is that in this rush, push, hurry-up, instant gratification world of today, one is reminded of the people we pass by who appear to us to be

bumbling along, or clinging to

We can look back and think of all the "Mr. Chips" we have had no patience with: have passed by; and regret that we did not take the time to meet and know them.

new-mown hay, the smell of a field after a summer's rain. home-baked bread, and all other clean, fresh-scented moments of our lives. Please recommend this film to all your readers.

> Sincerely. Mrs. Rita Grant Hollywood

But For The Grace Of Go

construction workers?

We Catholics are living in troubled Today's way of life is privileges some times feel spiritually profitable to even times. We have temptations on every side that we never dreamed would ever confront us. We pick up a newspaper and almost every However, since the prime week we read of priests of God going off the purpose of any church change deep end, as anyone of us could - but for the grace of God this thing that has happened would not have happened. And we shake our trying to conform. Only time heads and say Lord, what is happening to our Church? But for the grace of God, indeed!

And this is just my point. How many of progression or retrogression us pray for the grace of God on behalf of our and hopefully, it will be the priests that serve us? How many of us re-

member to pray regularly after holy communion for the priest that give us our Lord's body and blood and forgives us our sins?

Most often the one who points the linger at priests who fail have never uttered a prayer for a priest. Without priests we have no Church! When will the Catholic laity in this country stop wagging their tongues and pointing their fingers and begin to bend their knees, fold their hands and pray for our

> Yours very truly, Hilda P. Bryant West Palm Beach

The Article **Was Beautiful**

Dear Editor:

May I say that I wish to thank you so much for the beautiful article "For the Love of Mary," by Father John Catoir. He has answered in his perfect way the question I have asked myself these many years. His writing not only touched my heart but also my pocketbook Enclosed find a check for my The film is memories of subscription which was much overdue.

> Thanking you. Mrs. Madlyn R. Sindlinger Miami, Florida

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Page 8 THE VOICE Miami, Florida June 5, 1970

The Church And You

By FATHER JOHN T. BYRNE

We know what a "pentecostal community" is from the account in the Acts. 1:12:2:1-3) After the Lord's ascension, the 11 Apostles with Mary, the mother of Jesus, and his brethren and the holy women who had attended on him, gathered together in an upper room of a house in Jerusalem, a company of about 120 (Acts 1, 15). Ten days later, at about nine o'clock in the morning, a sound like that of a strong wind blowing filled the house, and what seemed to be tongues of fire came down on each one of them, and they were all filled with the Holy Spirit and began to speak in strange tongues, as the Spirit gave utterance to each (Acts 2, 3-4).

In thinking about this account several ideas came to mind. One of them is that the Spirit is given not merely to the Apostles, but to all the 120. The primary purpose of the sending of the Spririt is not the sanctification of the individual only, but the uniting together of all in the one Spirit — that is, the formation of the Community in and through the Spirit.

The Spirit gives many charisms or gifts and these differ to different people as St. Paul tells us in his Epistles. Each one of these gifts or charisms should be used for building up the Community which is the Church.

The role of the prophet for instance is to speak out and exercise the critical function of discerning and discriminating between the nature of what ought to be and what in fact is. This may cause some one member of the Church to responsibly and prudently criticize someone in authority. Yet it does not mean that the person in authority ceases to rule or exercise his authority. Since authority or office in the Church is a charism also—given for the good of the entire community. And it must be used (not left to atrophy) and it must be used responsibly. The prophetic voice must criticize only a particular exercise of authority (or lack of it).

Authority itself cannot be disdained or belittled any more than prophecy can. Each has its role in the Church and neither must interfere with the other. Prophetic criticism should not aim at the weakening or lessening of authority or the diminution of its effectiveness. Nor should authority aim at the elimination of the prophetic voice. And of course charity which is the greatest gift of the Spirit must be present in the exercise of all the other gifts — otherwise they are counterfeit.

Certainly this last statement is one that should make all of us pause and think. The lack of charity manifested in the Church today between polarized groups is an appalling reminder that much of what is being said and done is not the work of the Spirit.

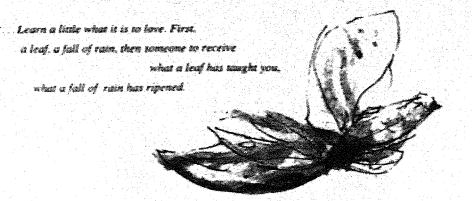
This of course is not something new and it may make us less distressed by our present state if we remember this. If one reads the Epistles of St. Paul he can surely see that gifts of the Spirit and distinguishing between what was true and what was counterfeit was one of the real problems. Times have not changed very much. The "New Pentecost" of Vatican II has rekindled these conflicts. What we must have

is hope that out of tension and confusion some good will come.

A rather prominent person mentioned as part of the Pentecostal Community was Mary, the Mother of Jesus. It was rather appropriate that she be present at the time when the Spirit was to breathe life into the Community which was to be the Church. She with the Apostles and the rest of the 120 received the Spirit who made them realize the meaning of what they already knew about Christ.

For the Spirit does not teach men what they have never been taught before he teaches them what they have been taught before but have failed assimilate so fully as to be possessed by the truth in mind and heart alike. It is the hearts of men that the Spirit instructs; and instructs not by an external voice but by his indwelling presence, by being for them precisely the breath of life.

This knowledge, then, is love-knowledge: not a cold, academic apprehension of truths but an assimilation, an affinity, a living and loving union with the truth who is also goodness and beauty and light and live and love; it is the beginning of the life which is eternal and at the same time the transfiguring process through which man is refashioned in the likeness of Love and thereby attains the joy and peace of which our Lord now speaks. His joy, which will fill their hearts brimful; His peace, which will keep them always in good heart.



No easy process, understand; it could take a lifetime, it has mine, and still I we never mastered it—

I only know how true it is that love is a chain of life."

chain of love, as nature is a chain of life."

Judge Cool in The Grass Harp by Truman Capote.

KNOW YOUR FAITH

Faith And Community

By DR. MONIKA HELLWIG

Everybody wants to be wanted, to be greeted with a smile of recognition and called by name. People want and need to live in a community that makes them feel at home and appreciated. In our times there is a great swing towards communal living by young people. Some attempt communes in the full sense. Groups live together trying to share everything — their property, their activity, their way of life, their goals in life. Too often they also share drugs and sexual promiscuity only to find later that they have destroyed the delicate balance of community life and driven themselves to despair.

Besides the communes, there are many other attempts at communities. There seems to be a great need for the young people to get together to search for the meaning of life, to find goals that make it worth while living. They sense that it takes a community to pass on the experience of what makes life worth while. And they are telling us that we have not offered them that kind of community.

The hippie generation is not the first one with the idea. Christian history is full of attempts to form a brotherhood that is really effective. In Catholic history this has been the role of religious communities and sodalities and various movements of piety. In Protestant history this has been the role of the sects, more particularly those that live

Learn a little what it is to love. People want and need to live with others who make them feel appreciated. This can lead to "in" groups and "out" groups—to pain for the unappreciated. But, does it have to be this way? Monika Hellwig has some thoughts on the subject this week.

strictly separated from the rest of society outside the sect.

We do not usually think of the hippies and the religious communities in the same category, but in many ways they are in pursuit of a common goal. They "drop out" of the ordinary pattern of society with its competitive, impersonal, exclusivist ways of dealing with people., and they start over again with the goal of becoming a fully inclusive group within their own ranks. Their aim, however, is not to stop there, but that their community should witness to the rest of society what it experiences in its own circle, so that the rest of society will change to be more cooperative, more personal, more inclusive.

This, of course, is the task of the church as a whole. Many groups in the history of mankind have achieved a high degree of brotherhood, but it has always been a closed community, maintaining itself by keeping other people out. This is why nationalism can be so strong in time of war or cold war. This is why racial tension is such a deep and last ing problem in human society. This is why many people have a great need to feel someone below them in the social or income scale. This is why many people are perfectly content with denominational division and exclusiveness in their churches. They feel they belong and that they are "in" because someone else is "out". If that is all we are about in our ommunity of faith, which is the Church, then Jesus said about this, "Are you doing anything exceptional? Even the pagans do as much, do they not?" (Mt. 5:47).

The earliest Christians gave as testimony of the truth of their faith in the resurrection, the unique quality of their community life. This is how new converts became aware of the faith. This is how children growing up within the Christian tradition should become aware of the faith. From the earliest times they spoke of this uniqueness in terms of the open character of the community. It was to exclude no one, it was to be potentially universal.

They see Jesus as the cornerstone of reconciliation, because in him we need no longer look for a division of the "in" group from "out" group to feel at home. Paul wrote, "You have put on a new self which will progress toward true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised and the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ; he is everything and he is in everything." (Col: 3.10.11)

As Paul saw it, excusiveness and classes and rivalries among people were utterly incompatible with faith in Christ, the image of the one God, Father and Creator of all. Catholic schools or neighborhoods that ex-

clude black students or residents, or make them feel second class, are directly in line with the things Paul most bitterly condemns.

But the basic understanding here is not only negative. In the course of time it became more and more clear in Christian tradition that a Church that is mainly concerned with promoting church membership and perpetuating its own structures, could not possibly give the witness Jesus asked. The unique open quality would be missing. It would be just like all the communities that have failed, just like what the pagans do, nothing exceptional, as Jesus pointed out. It would be maintaining itself by feeling superior and exclusive about other people.

The Second Vatican Council, reflecting on this, gave us a new formulation of the universality of the Church. It may be few in numbers. That is not important. But it must be a seed of unity and hope for all mankind (Constitution on the Church, No. 9)

Learn a little what it is to love. It isn't often difficult to find value and charm in children. It is easier to get tripped up in other parts. The challenge: finding value where it seems well hidden.



THE VOICE



1970-71 PLANS of the Marian Center Auxiliary are discussed by newlyelected officers: Mrs. Charles Graham, corresponding secretary; Mrs. Max Swann, treasurer; Mrs. E.B.McKinney,

president; Mrs. Leonard Loffler, second vice president; Mrs. Jacques Junger, recording secretary. Not present for the picture was Mrs. John Canfield, first

····· Around The Archdiocese ······

faro, a member of the faculty counselor on special assignat Blue Lakes Elementary School, has been installed as president of the Archdiocese of Miami Catholic Teachers

Archdiocesan Superintendent of Schools.

a.m. daily.

Other officers installed

Annual rummage sale

sponsored by St. Clement

Altar and Rosary Society is in

progress at the parish hall,

301 NW 29th St., Fort Lauder-

dale. The hall will be open

until 6 p.m. today (Friday)

Woman's Club will meet at 10

a.m., Monday, June 8 in the

Members of St. Pius X

and Saturday.

parish hall.

ment, president-elect; Mrs. David Langworthy, SS. Peter and Paul School: and Mrs. Raymond Paynter, St. Coleman School. Pompano Beach, vice presidents: Miss-Coy Gray, Henry Filer Jr. High, recording secretary: and Miss Shirley Jean Wright. Miami Dade Jr. College North, treasurer.

Members of the Board of High School.

bick, Holy Family School: Mrs. John Damich, St. Rose of Lima School: Mrs. Thomas Donovan, St. Michael School; Mrs. Carroll O'Connor, Nova Elementary: Miss Carrie O'Loughlin. Comstock Elementary; Mrs. Rose Picarella. Holy Family: Mrs. Walter Rickey, Lindsey Hopkins; and Mrs. Lillian Romero, Coral Park Senior

Farewell For Hospital Nuns

WEST PALM BEACH - A Franciscan nun who has devoted the past 30 years of her life to caring for the ill at St. Mary's Hospital was feted at a recent farewell dismer.

Sister Clementine, 0.5 F., who came to this area in 1941 and has currently been assitant administrator, has been appointed administrator of the Villa Mary Immaculate Extended Care Facility in Albany, N.Y.

Also honored at the dinner was Sister Dorothy Marie, O.S.F., director of sursing at St. Mary's Hospital, who is being transferred to the Franciscan-operated St. Clare Hospital, in New York City, after 20 years ser-



SISTER CLEMENTINE, O.S.F.

Guests at the dinner included representatives of religious communities of Sisters from South Florida

Course For Children **During Summer Set**

A six-week program for terms, all of which children who have completed necessary in the learni the first or second grade and process are experiencing difficulties in reading, spelling, writing and speech will be inaugurated June 22 at St. Louis Language Arts and Reading Center, 7270 SW 120 St.

A multi-faceted program will emphasize language development, auditory and articulation and speech pat-

Enrollment will be on a first-come first-served basis and children will be accepted on the basis of an individually administered language arts evaluation

Additional information and an appointment may be visual skills, gross and fine made for evaluation by motor coordination, correct calling Dr. Frederic J. Schaefer at 758-3392, ext. 260.

Teachers Guild Installs Miss Virginia DiCrista- were Miss Mary Graham a Directors are Mrs. Ruth Bar-

Installation ceremonies followed Mass celebrated at St. John Vianney Seminary by Msgr. William F. McKeever.

BROWARD COUNTY parish, Coral Gables Msgr. Peter Reilly, pastor, also installed Mrs. S.J. Campbell, St. Jerome Women's Club will sponsor a rummage sale. Mrs. Irene Meyer and Mrs. Monday. Tuesday, and George Elias, vice pres-Wednesday in the school, 2600 idents: Mrs. A. Kelly, record-SW Ninth Ave., Fort Laudering secretary; Mrs. N. dale. Doors will open at 8 Hanson, treasurer; Mrs. H. Hall. corresponding secretary; and Mrs. B. Benadet-

to, historian.

A hayride and square dance under the auspices of St. Kevin's Guild will be held Saturday, June 6, beginning at 8 p.m. at the C Bar S. Ranch, 6801 SW 120 Ave.

meet at 8 p.m., Monday, June 8. in the K. of C. Hall. 270

Retreat House Slates Full Program In June

sionist Fathers.

A Search Program for Friday. June 26 and continues young men and women be until Sunday. June 28. tween the ages of 14 and 15 opens today (Friday) and continues through Sunday.

Men of Holy Name, St. John Fisher and St. Ann parishes. West Palm Beach, will participate in retreat conferences from June 12 to

Couple Marks Golden Day

NORTH PALM BEACH parish. Belle Glade: Sacred - A full program of retreats Heart. Okeechobee: St. is scheduled during June at Margaret, Clewiston: St. Our Lady of Florida Retreat Mary. Pahokee: Holy Cross. House conducted by the Pas- Indiantown: and St. Juliana. West Pains Beach, begins

Mr. and Mrs. Mack Peters observed the 50th anniversary of their marriage during the Mass of Thanksgiving in Assumption Church.

Father Virgil Roach, S.J., celebrated the Mass and witnessed the renewal of marriage vows for the couple.

POMPANO BEACH - Mr. and Mrs. Peters were married in St. Vitas Church. Cleveland, in 1920.

Mrs. Peters is a charter member of Assumption Guild and Mack Peters serves as a consultant in the construction firm which he founded, now headed by their son, Kenneth of Boca Raton.

June 14. Men of St. Clare Daughters of Isabella will parish have reserved the weekend of June 19 to 21. Annual Communion 8. in the K. of C. Hall. 27 breakfast of the Father Catalonia Ave., Coral Gables. A weekend retreat for men of St. Philip Benizi

"Naturally, it's from

Michael J. Mullaly General Assembly, Fort Lauderdale, will be served at the Galt Ocean Mile Hotel following 9:30 a.m. Mass, Sunday, June 14. in Blessed Sacrament Church. Reservations may be made by calling 566-8048.

PALM BEACH COUNTY

Mrs. Eugene Wehage was installed as president of St. Jude Christian Mothers and Women's Club during a recent dinner. Other officers installed were Mrs. Werner Munk, vice president: Mrs. Richard Coon, secretary; and Thomas Alfes, treasurer. The club will sponsor a rummage sale June 12 and 13. Donations may be left in the meeting hall.

DADE COUNTY

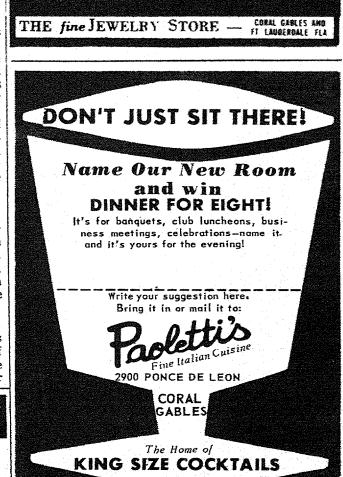
Spring dance for parishioners of Visitation Church will be held Saturday, June 6, at the K. of C. Hall, 13300 Memorial Hwy., North Miami. Tickets may be obtained by calling 624-9955.

Mrs. Loretta Buck has been installed as president of the Society of the Little Flower in Little Flower

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Date:



WEARY and worn after the strain and tension of making flight to freedom, this Cuban mother cradles her tiny son as he sleeps in her

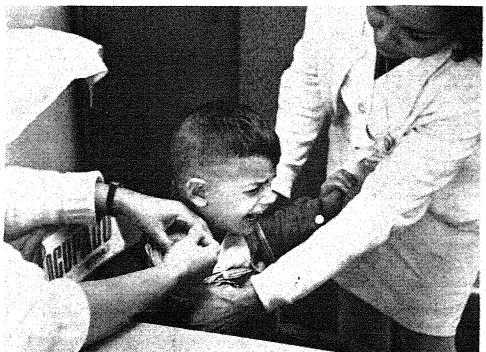


THE CONTRACTION

lap. Although the apprehension

This was the scene in December, 1965 when the first government sponsored flight arrived at Miami International Airport bringing refugees seeking freedom from communist

oppression in their native Cuba. Two flights daily since that time have brought additional exiles, prosperity and a flourishing economy to the Greater Miami area.



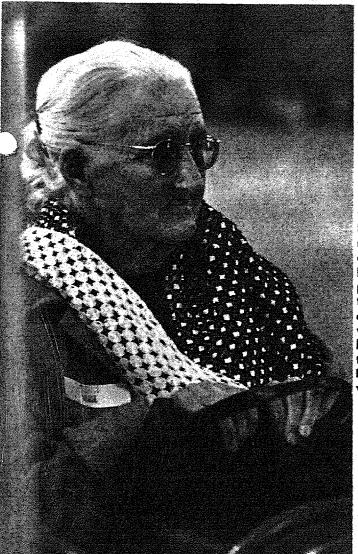
and tension are past, she hopes

for a future free from fear.

"AY" (ouch) exclaims a very young refugee as he is vaccinated against smallpox in the U.S. Health Dept. shortly after his arrival from Cuba. Health records of exiles are checked in the reception center near the Freedom House west of the airport.



AMONG RECENT arrivals on the daily airlift from Cuba to Miami was 33-year-old former movie cameraman Israel Mantrana Pinero and his son Richard.



THE OLD were among some of the first arrivals on the sustained airlift and still in 1970 they continue to flock in. In spite of the red tape they must endure to finally board one of the planes to freedom they dream of coming to a land where they may live out their lives thinking and believing freely and without fear.

Three Men In A Boat For Freedom



RISKING their lives in a tiny boat three men escape from the grip of Communism. Before the Freedom Flights started many braved the open seas in such flimsy crafts to seek asylum in South Florida.

Today, the numbers arriving in small boats has been curtailed drastically, but with the threat that the Freedom Flights will be killed, many Cubans live in terror of being trapped, as virtual prisoners.

Coming Elections Viewed As Most Vital In Decades

By BURKE WALSH

The elections coming up this November, to fill all the seats in the House of Representatives and a third of the seats in the Senate, promise to be among the most interesting in decades.

Called "off-term" and "off-year" elections. because no presidential candidates will be on the ballots. November's voting could turn into a "referendum" on President Nixon's administration, some political soothsayers are predicting. To the extent that this turns out to be true, and can be so interpreted, the elections should also have unusual im-

A striking phenomenon right now is that recently the country's economic plight seems to be nudging the Vietnam war and the Cambodia fighting a little to one side as the principal point of focus.

One political practitioner here has been quoted anonymously as saying that, while probably one family in every 10 is directly involved through relatives in the fighting in Vietnam, every family in the nation is directly involved in rising prices and unemployment, the slide in the stock market, the threat of new deficits and taxes, and so on. Politicians notice

Samplings of thinking and talking taken around the country, and reported back here, indicate that people in all sections are thinking about the same things — the war, the increasing cost of living.



"There's one guy I'm not going to vote for!"

campus disorders, and a half-dozen other things that almost daily are in the headlines. This indicates that local elections, and that is what they are this year.

may be settled on national rather than local issues.

President Nixon, meanwhile, seems determined to pursue the courses he has taken - with regard to Vietnam and the economic crisis - confident that in time they will prove to have been the right ones. though they are meeting with barrages of criticism.

The President invited some 60 of the nation's business leaders to dinner May 27 at the White House, for the announced purpose of explaining the Cambodian situation to them.

At the dinner, the President told the businessmen that "everything is on target and going better than anticipated in the Cambodian operation. He repeated the Administration's forecast of and upturn in business in the second half of 1970.

One guest said after the dinner that the President had done "a fine job of explaining a lot of things that might have puzzled people before." He added that "any time you hear things you've read in the papers direct from the President of the United States, you're a little more impressed."

As of now, those who are venturing opinions seem to feel that the Republicans have a poorer chance now than they had several months ago to capture additional seats in the two houses of Congress. Many feel there won't be much change.

It is still some five months to November, and things could happen by then to change the picture. But such happenings would have to be dramatic.

The Folks Of Faulkner Country

Pity Them Or Laugh At Them Or Perhaps Worry Over Them

"LOSING BATTLES." By Eudora Welty; Random House, New York; 1970 436 pages; \$7.95.

REVIEWED By DAVID GIBSON

William Faulkner once staked out a claim in the low, rolling hills of Mississippi. "My country," the novelist called it, and fortunately he shared it with us all.

For quite some time there has been another writer on the scene in Faulkner country. Eudora Welty is her name and. despite her well-known admiration for Faulkner, she too could rightly call those Mississippi hills "my country."

Miss Wetty has just published a humorous and sensitive novel, her first book in 15 years. "Losing Battles" she calls it. and it's a winner.

'Losing Battles" takes place the first Sunday in August, one year in the 30s. Granny Elvira Jordan Vaughn is celebrating her 90th birthday and it is annual family reunion day.

That makes it a day for memories and "telling it," for "swearing everything into being, swearing everything away - but telling it." And, with the telling, we are brought deeply into "Welty country," and

perhaps a bit more deeply into ourselves. A band of relatives gathers at a small farm in northeast Mississippi. They come until they must be "a hundred" strong, exaggerates Beulah Beecham Renfro, Granny's granddaughter and hostess for the day.

They gather almost within failure's grasp, failure brought on partly by the depression, partly by the parched red clay on which their crops depend.

Together they teeter and totter on the brink, now of sheer pain and tragedy, now of soul-filled celebration.

They fail to draw much of a line between

love and cruelty. And, what they can do to each other in the name of love hurts.

We meet Granny Vaughn's family - fun. but poor, isolated and anxious. We begin to wonder about their morality, their own responsibility for their plight.

"...Morality as shown through human relationships is the whole heart of fiction, and the serious writer has never lived who dealt with anything else." Eudora Welty wrote in another place.

Morality is in "Losing Battles." But, Miss Welty makes it difficult to be an effective judge of accountability

Granny's family seems to be everything good and bad at once. We pity them, become angry at them, laugh with them - we even worry over them. When Granny dances on the table at her birthday party, we stand terrified with the others while young Jack Jordan Renfro races in to catch her as she comes walking off.

At one point we are tempted to believe we've grasped these people, that we know their character, their stock and something of how they should be judged.

News comes of the death of Miss Julia Mortimer, their old school teacher. A letter from Miss Mortimer comes to be read aloud.

"All my life I've fought a hard war with ignorance." Miss Mortimer writes. "Except in those cases that you can count off on your fingers. I lost every battle. Year in, year out, my children at Banner School took up the cause of the other side and held the fort against me."

In "Losing Battles," Eudora Welty brings us inside the pained, yet charming life of a family from the Mississippi hills. And, she has made it easy to predict that we'll be meeting a lot of people - ourselves included?

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vourself to a second honeymoon

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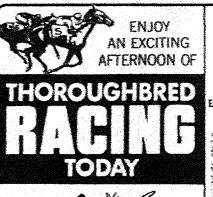


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Preaching In Father's Pulpit Was Start For TV Celebrity

NEW YORK - (CPF) - TV star David Frost has come a long way, as they say, from preaching in his father's Methodist church in England to hosting his own syndicated TV talk show on more than 70 stations throughout the country.

But the topic of religion was anything but left behind, as can be ascertained by a review of the David Frost Show's guest list and, just announced, the special communications award being presented to Frost this month by Religious Heritage of America.

The 31-year-old Briton is being bonored by RHA (at an awards ceremony in Washington June 18: for communicating through his 90-minute weekday program the "relevance of ancient Judeo-Christian ethics to wentieth Century America."

"At a time when the church has been under attack from many quarters," according to a spokesman for RHA, "his perceptive interviews with religious leaders and theologians have shown millions of people how our religious heritage relates to the complexities of modern life."

Brought in by the Westinghouse Broadcasting Company last July as a replacement for Merv Griffin (who was leaving the syndicated field to do a late-night talk show for CBS-TV) Frost has not only won a reputation as perhaps the best of the TV talk-show interviewers, but he has regularly brought prominent religious figures into his new "pulpit."

Among these guests have been Archbishop Fulton J. Sheen (for a 90-minute interview), evangelist Billy Graham, the Archbishop of Canterbury, the late Bishop James Pike, the Rev. Malcolm Boyd (the "coffeehouse priest"), and even atheist Madalyn Murray O'Hair, whose views, he let

it be known, he disagreed with entirely:

" 'No one of any real intelligence could possibly believe in God. Good Heavens!"

Even when the interviewee is not on The David Frost Show because of the person's religious position or views - Frost's guests range from political leaders like Senator Edmund Muskie of Maine to movie sex symbol Raquel Welch - Frost often weaves religion into the conversation.

He brought religion into a lengthy conversation with Vice President Spiro Agnew. ranging from Agnew's prayer habits to Agnew's reaction to people who cite "Thou Shalt Not Kill 'as justification for pacifism:

"I think I can understand it, although I would say that there are probably not many people, relatively many people, who feel that strongly about a Commandment, that this would motivate them. I think there are more people who utilize this for their own benefit than there are people who sincerely feel

Frost, rated by one London newspaper survey as the second most influential British product — behind the Beatles — commutes every week between New York and London, doing TV talk shows on both sides of the Atlantic, producing films (he had an agreement with Bishop Pike to make a film on the life of Christ, based on Dr. Pike's research). writing the co-authored "The English," with Anthony Jay), and helping to operate a closed-circuit IV company, which this summer plans to beam throughout Europe Billy Graham's revival crusade in Germany.

The man who first came to prominence in 1961 as creator and writer of the British Broadcasting Company's satirical "That Was the Week That Was" (later adapted for



INTERVIEWING is a highly developed art with DAVID FROST, who is shown

here vis a vis ARCHBISHOP FULTON J. SHEEN.

the U.S. by NBC-TV) credits most of this whirlwind activity to his strict religious up-

'I was raised never to refuse a challenge and never to waste time or talent," Frost said in an interview. "I suppose I've got in me the old Methodist trait of never wasting a minute "

The son of the late W.J. Paradine Frost. Methodist minister. David was a lay preacher at 19 in his father's church, where he used his wit in the pulpit to attract larger crowds before deciding upon a career in show business

"But I suppose I do have my congre-

gation," he says today, referring to his TV audiences. "I don't really preach to them. If I did. I guess I'd preach about a thing I feel strongly about, the duty we all have to use whatever time or talents we may have been given to the full, not to waste them, to lead as full a life as possible and it make the more rather than less than it can be for other people.

Praised by most critics for having "brought the talk show back toward its original purpose" ("Time" magazine). Frost tries to practice what he preaches, especically with regard to TV's failure to live up to

PROGRAMS RELIGIOUS

TELEVISION

Scoolsy 7 a.m.
THE CHRISTOPHERS — Ch. 11, WINK

THE FIRST ESTATE - Ch 4. WTV. Guest Edward J. Aikins, attorney, will descuss poblic and for nonpublic schools with a panel Atkins, attorney, will discuss d clergy Moderator, Luther Pierce. THE CHRISTOPHERS - Ch. 5 WPTV

Changing The World On A Bus \$:15 a.m.
THA SACRED HEART — Ch. S. WPTV. "Do

You Play Asy More? MASS FOR SELT-INS — Ch. IV. WPLG

H a.m.
CHURCH AND THE WORLD TODAY - Ch
WCKT. Mrs. Aifred Boas will discuss American Women

FRENTE A LA VIDA - Ch. 6. WCIX FACE TO FACE - Ch. 12. WEAT

CRUSSROADS - WING IS W. West Page 第6688 (438)

RADIO

8:34a m. UN BOMINGO FELIZ — WEAB 1998-Miame

THIS MIXED UP WORLD — WJVO (1230) West Palm Beach, With Father Fidelis Rice 11:15 a.m CATHEORAL HOURS - WLIZ 1380 Lake

Monday Through Senday THE CHRISTOPHERS - WINZ -34 - 1888

Mooday Through Salurday MASS IN SPANISH FOR SHUT-INS - Ch. THE CHRISTOPHERS - WFTL-AM (100).

Series Slated On Relations With Jews

WEST SPRINGFIELD, Donovan, C.P., St. Gabriel's Mass. - A series of talks on Mass. — A series of talks on Monastery. Boston, who is catholic news — wills find and Christian-Jewish relations widely known for his efforts on the Jews issued by the heard on "Crossroads." international radio program produced at the Passionist the U.S. and Canada, as well Radio-Television Center, it was announced by Rev. Cyril Schweinberg, C.P., director of the program.

delivered by Rev. Victor given each Sunday in June.

Monastery, Boston, who is five years after the statement in promoting a better understanding between Christians Vatican Council II will be and Jews. The series of talks. beginning June 7 on more than 300 stations throughout as the Armed Forces Radio Network, will consider the Christian response to Vatican II's statement on the Jews and the Jewish reaction to the The talks will be statement. The talks will be

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THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES Ratings Of Movies On TV This Week a p.m. (6) Outcasts Of Poker Flat (Objec-8:30 p.m. (6) Dingaka (Unobjectionable for

FRIDAY, JUNE 5 19:00a.m. «18» Devotion Family 2 p. 00. (6) Court Jester «Family

Spm 10 Man Of The West Objectionable

OBJECTION: The highly moral nature of this story is substantially marred by ex-cessive brutality and unnecessary sugges-3:30 p.m. 16: Outcasts Of Poker Flat

inchiectionable for adults and adolescents p.m. 44. My Blood Runs Cold (Unob-sectionable for adults and adolescents) 9 p.m. / H. Panie In The City 11:39 p.m. / 4: Let's Make Love (No clas-

11:20 p.m. :10: A Kiss Before Dving (Objectionable in part for all OBJECTION: Low moral tone

11:30 p.m. 12. Fighting Coast Guard Family:

SATURDAY, JUNE 6 12:30 p.m. (6) Outcasts of Poker Flat (Unobjectionable for adults and adolescents)
1 p.m. (19) Recolt at Ft. Laramic (Family) 2 p.m. +11 : Border Treasure : Family : 2:36 p.m. 16: Ponv Soldier (Family)

2.39 p.m. (10) Sahara (Family) 4:00 p.m. +6: Outcasts Of Poker Flat (Un-objectionable for adults and adolescents) 9 p.m. +6 & 7: For Those Who Think Young (Unobjectionable for adults) 11.30 p.m. 14. The Brothers Rico (Unob-jectionable for adults and adolescents) 11.30 p.m. (10) Mister Roberts (Objection-

able in part for all a OBJECTION: Suggestive dialogue and se-

11:30 p.m. (11) Brainwashed (Unobjectionable for adults and adolescents)
11:45 p.m. (12) Sangaree (Objectionable in

OBJECTION: Suggestive sequence

SUNDAY, JUNE 7 11:30 a.m. (7) Walking My Baby Back Home Objectionable in part for all)
OBJECTION: Suggestive costuming 12:30 p.m. (10) College Humor classification)

1 p.m. (6) Outcasts Of Poker Flat (Objectionable in part for all) 1:30 p.m. (7) The Painted Hills (Family

2 p.m. (11) Mighty Ursus (Unobjectionable for adults and adolescents) 2 p.m. (12) Gunfighter (Family) 3 p.m. (6) Pony Soldier (Family 4 p.m. (1)) Private War Of Major Benson (Family)

tionable in part for all:
7 p.m. :6: Pony Soldier : Family: 11.15 p.m. (11) Tormented (Unobjectionable

11:45 p.m. (10) Duel Of Champions (No classification) MONDAY, JUNE 8 10:30 a.m. (1) Dough Girls (Objectionable in for adults;

for adults and adolescents:

part for all) 11:33 OBJECTION: Reflects the acceptability of ily)

classification) 8:30 p.m. (6) Return Of Frank James (Un-objectionable for adults and adolescents)

8:30 p.m. (10 & 12) Carrie (Objectionable in part of all)
OBJECTION: Tends to arouse sympathy for immoral actions
9 p.m. (5 & 23) 1 Walk Alone (No clas-

sification 9 p.m. (7) All Hands On Deck (Family)

11:30 p.m. (10) The Damned Don't Cry (Objectionable in part for all) OBJECTION: Tends to condone immoral actions, suggestive situations, costuming and dialogue

TUESDAY, JUNE 9 10:30 a.m. (6) Fuller Brush Man (Unobjectionable for adults and adolescents: p.m. (6) Blue Murder At St. Trinians (No classification)

8:30 p.m. (6) Return Of Frank James (Unobjectionable for adults and adolescents)
8:30 p.m. (10 & 12) Honeymoon With A Stranger (Unobjectionable for adults and

9 p.m. (5 & 7) You're Never Too Young (Unobjectionable for adults and adolescents) 9 p.m. (23) 80,000 Suspects (No classifica-11:30 p.m. (10) Killers Of Kilimanjaro (Fam-

WEDNESDAY, JUNE 10

10:30 a.m. (10) Jim Thorpe, All American (Unobjectionable for adults and adolescents) 2 p.m. (6) Blue Murder At St. Trinians (No assification) 8:30 p.m. (6) Dingaka (Unobjectionable for

9 p.m. (231 Rocambole (No classification) 11:30 p.m. (10) Affair With A Stranger (Unobjectionable for adults andolescents) THURSDAY, JUNE 11

10:30 a.m. (10) Starlift (Family) 2 p.m. (6) Blue Murder At St. Trinian (No classification)

9 p.m. (4 & 11) Island in The Sun (Ob. Objectionable for adults and adolescents) jectionable in part for all:

1 p.m. (19) Montana (Family)

OBJECTION: Suggestive costumes and sit.

2 p.m. (4) Samuon And The Mighty Challenge (No classification)

11:30 p.m. (10) Down Memory Lane (Fam-

FRIDAY, JUNE 12 2 p.m. (6) Blue Murder at St. Trinians (No. 10:30 a.m. (10) Lonely Hearts (Unobjectionable for adults) 2 p.m. (6) Blue Murder At St. Trinians (No

classification) 8 p.m. (10) Capt. Horatio Hornblower (Fam

8:30 p.m. (6) Return Of Frank James (Unobjectionable for adults and adolescents 9 p.m. (4 & 11) The Alphabet Murders (Unobjectionable for adults and adolescents 11:30 p.m. (4) The Proud Ones (Family

11:30 p.m. (10) House Of Wax (Unobjectionable for adults and adolescents) 11:30 p.m. (12) Kiss Of Death (Unobjectionable for adults and adolescents) SATURDAY, HINE O

2 p.m. 111 | Saddle Legion | Family | 2:30 p.m. (6) Dingaka (Usobjection

adults:
2:30 p.m. (19) Tokyo Joe (Objectionable in part for all) OBJECTION: Reflects the acceptability of

7 p.m. (6) Dingaka (Unobjectionable for adults) 9 p.m. (5 & 7) In Enemy Country (No clas-

OBJECTION: Tends to condone immeral

(Unobjectionable for adults) 11:30 p.m. (11) Battle Flame (Family)

11:45 p.m. (12) Carry On Cabby (No clas-



sification :

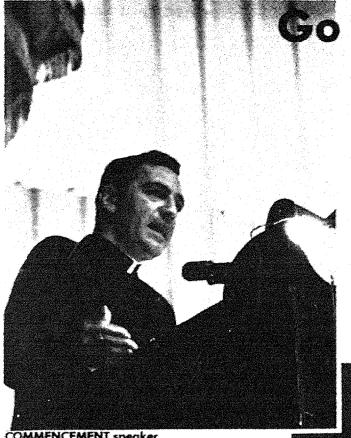
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COMMENCEMENT speaker during three combined high school graduations held Sunday was Father Francis LeChiara, principal Immaculata-La Salle High School.

> Congratulations were extended to special award recipients of Columbus and Lourdes Academy by Msgr. William F. McKeever, **Archdiocesan Superintendent**

o Forth, Be Leaders, Grads Told

More than 1.800 graduates received diplomas from high schools of the Archdiocese during commencement exercises held in churches, chapels. and auditoriums throughout South Florida.

During commencement exercises late last week Bishop John J. Fitzpatrick presented diplomas to 13 graduates of the high school division and 21 seminarians who completed the junior college courses at St. John Vianney Minor Seminary.

Bishop Fitzpatrick also conferred Bachelor of Arts degrees on 11 seminarians and Bachelor of Divinity degrees on eight future priests at the Seminary of St. Vincent de Paul. Boynton Beach.

More than 700 seniors of Miami's high schools participated is combined commencement ceremonies held last Sunday in the Dade County Auditorium.

Students of Archbishop Curley High, Notre Dame Academy, Christopher Columbus High, Lourdes Academy and Immaculata-La Salle High School received their diplomas at that time from their respective principals.

You are entering a 'sick' society," Msgr. William F. McKeever. Archdiocesan Superintendent of Schools, told the graduates, "and you must be prepared to take roles of leadership - to put the system of values and ethics you have learned to work for the betterment of all mankind

"At the same time you must not forget the basic tenets of your education," the Monsignor said, as be encouraged those about to receive deplomas, to "pray each day. Pray for yourselves, your families, your teachers, and the priests who serve you. Remember God each day of your lives."

In his commencement address at the three ceremonies. Father Francis LeChiara reminded the youth that as individuals they will be communicators of Christian love as they take a new place in society.

Your future is before you." he said. "All of the care and nurturing that you have received will now begin to bear fruit as you enter into a new phase of your life. But, you and you alone, must determine how you are going to effectively use all of the knowledge that you have gained through the many experiences offered in the environment of your school days

The principal of Immaculata-La Salle High School emphasized to graduates that it is the sum total of all experiences, the good as well as the not so good, which have contributed to their growth and development as young Christian men and women.

We presume that you have been fortified with the basic knowledge of Christian principles and values and that you will infect that small part of the world with which you come in contact, with these principles and values." Father LeChiara continued. "By your involvement and commitment to the good news of Salvation, as expressed in your love for your fellow man, you will indeed be the expression of love not only of your parents and teachers, but more importantly. you will be the expression of the love of Christ for the

"After all." Father LeChiara declared, "Isn't that what life is all about?





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TUESDAY Roast Loin of Jersey Pork with Dressing & A.S. 2.35 Yankee Pot Roast of Beef. lardiniere .

WEDNESDAY Braised Tender Lamb Shank. Dressing & Mint Jelly 2.55 Old Fashioned Chicken and Dumplings

Baked Short Ribs of Beef. Jardiniere2. .2.55 Baked Pork Chop with Dressing and A.S. 2.35

Roast Leg of Lamb with Dressing & Mint Jelly.... 2.7; Baked Fla. Grouper Lemon Butter Sauce ___ 2.35

Creighton's Ranch Steak with F.F. Onion Rings 2.85 Breaded Tender Veal Cutlet with Tomato Sauce ____2.35 SUNDAY BRUNCH 2.40

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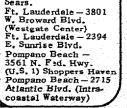
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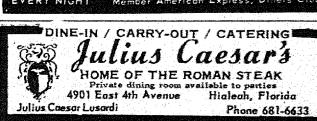


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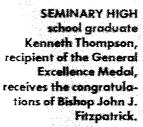
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Graduation, 1970: Thrill Of Diplomas

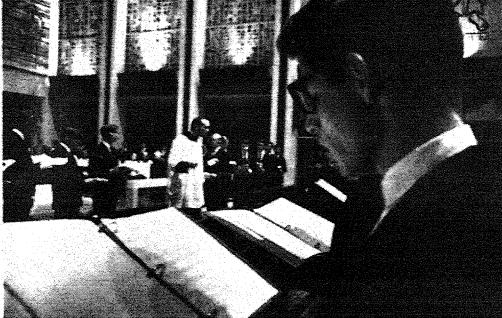


The spotlight was on graduates of Lourdes Academy and Columbus High School during commencement exercises last Sunday at Dade County Auditorium. Also graduated on Sunday in similar programs were seniors of Immaculata-La Salle High, Archbishop Curley High and Notre Dame Academy

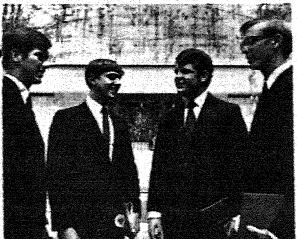
Bishop John J. Fitzpatrick addressed graduates of high school and college division of St. John Vianney Seminary during commencement exercises in St. Raphael Chapel.





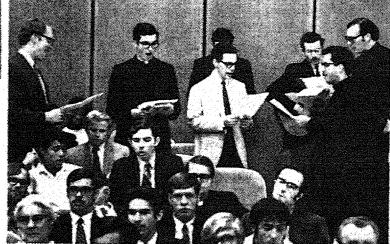


MUSICAL PROGRAM under the direction of Father John Buckley, C.M. was featured during commencement ceremonies at St. John Vianney Seminary.



SPECIAL AWARDS were presented to St. John Vianney High School graduates Bruce Slager, James Mize, William Dorsey and William Davison

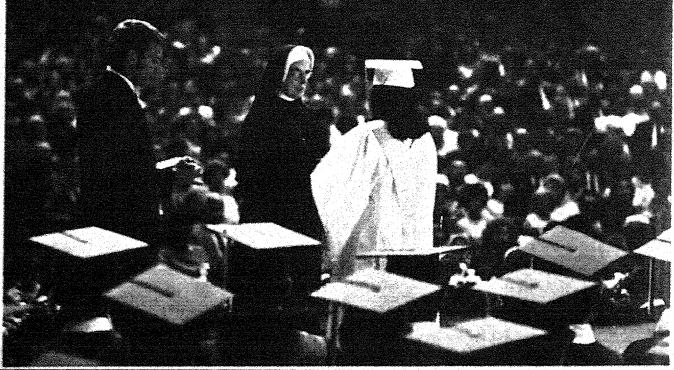




Choral group
sang during
graduation
ceremonies at
the Seminary of
St. Vincent
de Paul,
Boynton Beach.



Lourdes Academy principal Sister Marie
Agnese, I.H.M. presented diplomas to
graduates during combined commencement exercises Sunday



This Play Leaves Christians With Sour Taste In Mouths

The text of the Oberammergau Passion Play has been the target of vehement criticism because of its antisemitism. Why did the Committee for the Play block attempts to purge the text of objectionable passages? One would like to think it was loyalty to the ancient dramatic tradition of Oberammergau that motivated the Committee but it seems more likely that money was the deciding factor. The famous Play is a very successful box-office attraction.

Over a million persons will see it this year and a million requests for tickets have been turned down. The widespread criticism of the text seems to have had no result other than to increase the sale of tickets.

should be revised.



Back in 1964 the Judas Iscariot of the Play recommended changes in the text and a Benedictine monk set to work to revise it but Oberammergan never accepted the revisions. Surprisingly, Cardinal Doepfner attended the open-

What is wrong with the text? Here in the U.S. the Executive Committee of the Secretariat for Catholic-Jewish Relations has pointed out some possible defects in Passion Plays and obviously had Oberammergau in mind even though the committee called its document simply "A Statement on Passion Plays." It reminded Catholics that Valican. II has urged them to teach and preach only what

ing performance this year even though he admitted the text

conforms "to the truth of the Gospel and the spirit of Christ." According to the statement, "A particular reponsibility however rests upon writers and producers of passion plays, preachers, catechists and educators because it is easy to portray Jews, even inadvertently, in such a way as to misrepresent or exaggerate their role in the Passion."

The criticisms directed against the Oberammergau text are many. It alludes to God's alleged "curse on the Jews" and portrays certain Jews as bloodthirsty, vicious, greedy opponents of Jesus. Moses is referred to as an "enemy" of Jesus. Nowhere is there any reference to the fact that every one of Jesus' early followers was a Jew.

Holy Scripture says nothing about the reaction of the money-changers to Christ's rebuke to them but the play represents them as a gang of money-grabbing traders and usurers who play a considerable part in the events leading up to the death of Christ. A playwright is entitled to use his creative imagination but how imaginative can you get?

The text makes the Jews out to be the culprits in the death of Christ while it glorifies Pilate, the noble Roman. Actually Pilate was notorious for his brutality and tyranny, but the play pictures him as being fair, sympathetic and compassionate to Jesus even though it was Pilate who ordered Jesus scourged. The Oberammergan Pilate admires Jesus as "a very learned man — perhaps so learned that they cannot endure the light of his wisdom."

Sister Louis-Gabriel in a recent article in Catholic World tells how Hitler witnessed the Passion Play in 1934 and admired Pilate as a foil to the Jews. His comment was there one sees in Pontius Pilate a Roman racially and intellectually superior, there he stands out like a firm rock in the middle of the whole muck and mire of Jewry."



"He can't shake the feeling that young people working within the system are coming to get him!"

There is considerable talk of boycotting the play. I have no enthusiasm for boycotts or picketing of plays or movies. I can only say that I deeply regret that this play, which should be revised in line with Vatican II. has not been revised. It will leave the ecumenical Christian with a sour taste in his mouth and in his ears the sound of the clink of coins at the box-office. It may be a gold-mine for Oberammergau bu! it is a disaster for the ecumenical movement.

Writer Waxes Angry About Neglect Of Poor

By MSGR. GEORGE G. HIGGINS

dedicated lawyer-activist know are deserving, in my who taught poverty law for a judgment, of the generous number of years at New York praise that Professor University and Columbia University and is now on the them. On the other hand, I Law of the University of Professor Graham felt it Arizona in Tucson, has just necessary to build up the of the great mass of believers published a book which is full of righteous indignation against three groups in tearing down the reputation particular: the churches, the of their own bishops and. trade unions, and the legal profession.



MSGR. HIGGINS

These three groups, he says, are the principal enemies of the poor in the United States. Thus the title of his exceedingly angry book: "The Enemies of the Poor" (Random House, New York \$7.95).

For the present purposes and for obvious reasons, I am chiefly concerned with Mr. Graham's scathing attack on the Christian churches in as a Catholic, he is merciless - and, unfortunately, rather sarcastic at times — in his criticism not only of the Catholic community, lock. stock and barrel.

purposes, the only "good guys" in his simplistically black-and-white scenario are motives with what I can only a couple of priests in Manhattan and a handful of "rebel priests" and like- regard comes in the form of a minded laymen in the Diocese very heavy-handed rhetorical

of Brooklyn.

James Graham, a priests, but those that I do Graham has heaped upon "ghetto priests" by ruthlessly indeed, of the entire American hierarchy — and not only the hierarchy, but the entire Catholic community as

to say so, I get the impression to tell us - or, in any event, what he comes through as telling his reader — is that everybody else in the Church is completely out of step except Professor Graham and the beleaguered little coterie of militant priests and been associated (in some very worthwhile project, let it be said) in the greater New York area. That may conceivably be true, of may just happen to be a slight exaggeration.

may think about the performance of the hierarchy, what they "want to believe" out campaign, on a the clergy, and the laity in the field of social welfare and leaders of the Catholic socio-economic reform (and adopted at the San Francisco Church, but of the entire he doesn't think very much of it, that's for sure), he has badly overreached himself Bishops, in all-our support of possible, will obviously not For all practical and has tarnished his reputation as a legal scholar by questioning other peoples' describe as wild abandon.

His clincher in this

I don't know all of these

Anti-Poverty Petition Signed

More than a million persons illiteracy are intolerable anythe British government calling to the sponsoring joint must be changed." committee of the British The petition declared that aid.

LONDON - (NC) - "mass hunger, disease and signed the national petition to where in the world" and that himself could have presented present welfare system and "to obtain justice among men ing for more positive action to the international financing or could have defended the community's contempt for fight world poverty, accord- and trading system can and

It called upon members Council of Churches, the of Parliament here to support hard-hitting statement. Catholic Commission for a drive aimed at achieving a International Justice and 1972 target of 1% of the Professor Graham makes a an angry writer's sense of Peace and the Conference of United Kingdom's gross na- good point when he says in his helpless frustration at the

comfortable circumstances community." AFDC rolls?"

My answer to that is: Yes, it's much too cynical to and, on the record, very inaccurate. God knows the Church, like other groups in American society, has much Much as I regret having to answer for and no reason whatsoever to preen its that what he is really trying feathers on the way it has approached the problem of abject poverty in the midst of

Nevertheless it serves no purpose of beating the other laymen with whom he has fellow's breast in public - to tamper with the record.

The record admittedly want to believe that the bulk

their April 23 resolution, the nation's poor. meeting of the National which is being publicized and Conference of Catholic promoted as widely as welfare reform legislation. It produce a miracle. But I trust had previously been stated, in that Professor Graham will much greater detail, in the admit that, at the very least. Congressional testimony on it's a step in the right this same subject presented direction. I would also like to on November 12, 1969 to the hope that it will cause him to House Ways and Means reconsider his simplistic Committee by Mr. John charge (as paraphrased by Cosgrove in the name of the, his publisher on the dust USCC Department of Social jacket of "The Enemies of Development, of which he is the Poor") that the churches the Director.

the case for welfare reform have reinforced the larger good name of welfare clients, the poor and its tendency to much more efficientlyly than cast them outside the body Mr. Cosgrove has done in this politic.

British Missionary Societies. tional product for overseas new book that "prepared slow pace of reform in church statements may be and society, but there is

reliefers are moral enter polling booths ... By delinquents, because to admit this he means and so states in to economic causes would another context that "if the betray the startling contrast Church is to play a between Christians rhetoric meaningful role in the secular faculty of the College and think it is regrettable that and reality, between the city, it must act as an entire

> It is principally for this reputation of these militant and the innocents on the reason that the General Secretaries of the U.S. Catholic Conference, the National Council of Churches suggest anything of the kind and the Synagogue Council of America have recently put out an urgent call to all their constituent bodies to set aside June 1-June 7 as Weifare Reform Week and have asked local priests, ministers and rabbis to hold meetings and education-information

programs on the critical national issues of hunger and poverty and, more speuseful purpose - except cifically, on the reform of the perhaps, in the case of a present woefully inadequate writer, the therapeutic welfare system in the United

The three General Secretaries in a joint statement as well as in shows all sorts of failures on separate and very extensive the part of churchmen, high mailings to their own and low, in the field of socio- constituents, have called for a course, but then, again, it economic reform, but it does massive interfaith effort not show that "churchmen across the country. Local congregations, dioceses. general and the Catholic All I know for certain is of reliefers are moral Religious Orders, institu-Church in particular. Writing that whatever Mr. Graham delinquents..." In the case of the bishops, asked to take part in this allwas stated most recently in cooperative basis, in behalf of

This interfaith campaign, have not only been indifferent I doubt that Mr. Graham to, but have acquiesced in, the

This kind of rhetorical Be that as it may, overkill may help to relieve

question: "Is it too cynical to persuasive intellectually and carelessness about it which, somewhat disappointed to suggest that churchmen want good for public relations as suggested above in another encounter in the writings of a to believe that the bulk of purposes, but it is people who context, one is surprised and legal scholar.

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Miami, Florida Page 16, June 5, 1970

Observances Held In Parishes

A striking drawing for the Feast Day Of The Sacred Heart. Artist is Janet Robson Kennedy.

Today, Friday June 5, is the Feast of the Sacred Heart. The entire month of June is dedicated by the Church to the Sacred Heart of Jesus.

Many parishes have been holding triduums in honor of the Sacred Heart. As has been written:

'The Sacred Heart of Jesus is love incarnate. This is the truth which the Church would have us meditate upon during the month and the theme from which the Church hopes that her children will draw lessons to guide their daily lives.

"She bids us to remember the lancepierced Heart from which flowed torrents of redeeming grace. She asks us to recall Our Lord's plaintive plea: 'Behold this Heart

> which has loved men so much and which receives in return for the most part nothing but ingratitude, contempt, irreverence and sacrilege."

> We are urged to draw near this merciful and compassionate Heart and to repose our fears, doubts and anxieties there. We are encouraged to link our hearts with His in love and to pray that we may love Him more and more.

St. Paul the Apostle said in a letter:

"Charity is patient, charity is kind, charity is not provoked to anger, but bearedth all things, hopeth all things, endureth all things.

The Heart of Jesus is charity, or love, that meets this definition fully.

HOUSTON, Tex. - (NC) - The head of

The observation came from H. Ross

Perot, an alumous of the U.S. Naval

an electronics data computerizing firm

concluded a well run family unit is the most

Perot, president of Electronics Data

Systems Corp., of Dallas, in an address at

the 20th graduation exercise of St. Thomas

Academy, Annapolis, Md., and a philanthro-

pist, asserted: "I particularly like to partici-

pate in programs where the whole family is

involved. A family is more than a father and

mother - it includes brothers, sisters, aunts

He urged young people to "make a

efficient government in the world

University here.

and uncles."

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WARD

Did ever a heart have cause to grow impatient with men, to be provoked to anger, as did the Heart of the Savior? Yet, His Heart bears and endures. It hopes until the end for better things from all men.

This is the Heart of the true Good Shepherd. Who, leaving the blessed spirits in Heaven, was ready for every sacrifice and effort "to find and save that which was lost."

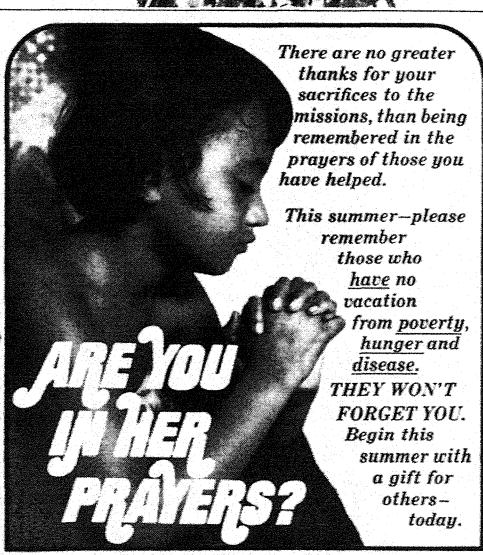
For more than 1,900 years the Heart of the Divine Shepherd has sent and will continue to send from the tabernacles of Catholic churches its call to straying sheep, beckoning them to good pastures. It pursues, and will never cease to pursue with graces, all who have strayed from the path of right-

This is the Heart of a Samaritan pouring oil and wine into the wounds of enemies; of a judge refusing to condemn trembling souls taken in sin, only asking that sin be abandoned. It is the Heart of a Master arising to defend Mary Magdalenes and continuing to visit the homes of sinners and publicans. It is the Heart of God that tries to recall a Judas who has betraved; that reclaims a Peter who has denied; that rewards with eternal happiness a thief who repents with dying breath; that pleads in anguish with an angered Heavenly Father:

"Father forgive them, for they know not

what they do.'

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First and third Manday of each month Meetings at 7:00 p.m.
Town House, West Palm Beach, Fia.

country and to have the freedom to plan your life and do with it what you want," he said. Perot said the younger generation today is "problem centered" but reminded: "We take our freedoms for granted because they

were handed to us. If we look at history, we

"You are fortunate to be born in this

can see the many sacrifices men had to make to gain each of our precious freedoms. He advised: "Never lose sight of the fact

that in this country we are all a big family. and work for the betterment of our country. Once we realize this, we will be the greatest nation in the history of mankind."

Bishop John L. Morkovsky of Galveston-Houston officiated at the ceremonies, at which 133 degrees were awarded to graduates.

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'Press Freedom Periled In Part of Hemisphere'

(This Sunday, June 7, will be observed as Freedom of the Press Day. Because of the growing menace to the press in many nations of the Western Hemisphere, The Voice, a member of the Inter American Press Association, publishes below a statement by James S. Copley, IAPA president.)

The flag of freedom flies at half mast on this Freedom-ofthe-Press Day. It is a day to mourn the disappearance of the right to know in so many countries of the Western Hemisphere. But it is also a day of defiance and determination, for we will never rest until that basic human right is restored in the Americas.

We have no illusions about the difficulties that lie ahead. In some cases we face a long and arduous struggle. But we are comforted and encouraged by the certainty of ultimate victory, for we defend an immutable principle embedded in the very heart of western civilization. In essence, it is individual freedom under law.

And essential to the preservation of individual freedom is the right of the citizen to be fully and freely informed through the press and other media. So, when a government suppresses or limits the free flow of information it violates a basic human right of its citizens.

Dictators always make the mistake of thinking they can perpetuate themselves in power by suppressing information that implies criticism or dissent. But they destroy themselves, sooner or later, because repression inevitably breeds reaction, especially in those countries that in the past have enjoyed freedom of information.

During the last year there have been many outrages against newspapers and journalists. Publications have been suppressed or expropriated, journalists have been exiled and jailed and decrees have been enacted with the obvious aim of intimidating the press.

The guilty governments must know, if they have learned anything from recent history, that these repressive measures are futile, temporary and counterproductive.

An example of futility was the expulsion from Peru of Elsa Arana, a model reporter who writes the facts as she sees them. This, we know, is the prime function and greatest service a reporter and a newspaper can and should offer to the public.

And this is why we say "Elsa Volvera" — Elsa will return — and that her return will herald and symbolize a rebirth of freedom of the press and the right to know in the Americas.

Some Abortion-Death Certificates Required

ALBANY, N.Y. — (NC)

— A memorandum issued to New York state hospitals reminds that death certificates may be required in some instances of abortions performed under the state's new law.

The memorandum, issued by the state health department, said when the aborted unborn is 20 weeks or more old, all items in the fetal death certificate have to be completed. It also reminded the fetal death certificates are to be filed within 72 hours after the abortion "irrespective of the length of gestation."

ALBANY, N.Y. — (NC)

A memorandum issued to been sent to all hospitals, physicians and funeral directors in the state.

may be required in some instances of abortions performed under the state's new law.

The memorandum, issued by the state health department, said when the aborted unborn is 20 weeks or more old, all items in the fetal tion law.

The State Hospital Review and Planning Council, which establishes rules and regulations for hospitals in the state, has scheduled a meeting June 9 to determine changes in the hospital code to conform to the new abortions.

Chief among matters scheduled for discussion is one involving a bar against forcing a hospital to perform an abortion if the staff in charge does not wish to do so.



Pope Blesses Archdiocese's **Work For Cuban Children**

ROME, Italy - The work of the Unaccompanied Cuban Children's Program of the Archdiocese of Miami Catholic Service Bureau was blessed by Pope Paul VI here during a private audience granted to Msgr. Bryan O. Walsh, Episcopal Vicar for Spanish-Speaking Peoples and founder and director of the children's program.

The blessing came on the occasion of the first ordination of a "graduate" of the Unaccompanied Cuban Children's Program to the priesthood.

Father Ricardo Castellanos was one of 279 priests ordained in Rome in May on the 50th anniversary of the SHAKING HANDS during Pontiff's own ordination.

In the case of Father Castellanos, persistence paid off.

While still in Cuba, he became friends with another 12year-old who was Catholic and young Ricardo soon decided he wanted to become a convert. Although his parents, at that time, were not Catholics, he literally pestered the parish priest to be baptized. Finally, after a year of persistence and instructions, he became a Catholic.

From that time, he decided that some day he would be a priest and he endured in his determination," Msgr. Walsh

When the boy came to the United States and was placed under the auspices of the Cuban Children's Program, he was sent to Camp St. John in Orlando, where many other refugee youngsters were housed. Shortly afterward, he wrote to Msgr. Walsh explaining his desire to become a priest.

We brought him back to St. Rafael Hall - where many of the Cuban refugee boys lived when they first came to the United States - and he stayed with us for the next year and a half." Msgr. Walsh said.

The young boy was in the first class at LaSalle High School when it opened in 1961. The school, founded by Archbishop Coleman F. Carroll, had many Christian Brothers, exiled from Cuba, on its staff and was particularly valuable in providing an education for the growing numbers of refugee Cuban youth at that time. The future priest was a member of the first graduating class in 1962.

The present LaSalle High School Student Council sent him a telegram in Rome the day he was ordained encouraging him and telling the new priest how proud of him they were. He is

audience granted by Pope Paul VI is Msgr. Bryan O. Walsh, Episcopal Vicar for Spanish-speaking peoples. Below, (center) Father Ricardo Castellanos celebrates his first Mass in the Catacombs



also the first graduate of LaSalle High School to be ordained. He began his studies for the priesthood in Spain and will a division of the Holy Office.

spend the next year completing studies for a licentiate in canon law at the Gregorian University in Rome.

His parents — who have become Catholics and still live in Cuba - had been granted permission by the Cuban government to travel to Rome for their son's ordination, but their visa was revoked at the last minute. But they expressed their joy by means of a trans-Atlantic telephone call to the new priest.

Msgr. Walsh — who added that he was "very happy to see the young man ordained in view of his history and the number of initiatives he has been forced to take" - was accorded a special honor at the large ordination ceremony in Rome. The Monsignor was one of 12 priests who participated in the imposition of the hands upon the new priests' head.

Among the ordaining prelates were John Cardinal Dearden of Detroit, president of the National Conference of Catholic Bishops, and John Cardinal Wright, formerly of Pittsburgh, now Prefect of the Congregation of the Clergy -

Meet In Bull

participated recently in the delegate to the congress. Second World Ultreya - a urged the Cursillistas to work convention of some 40,000 for peace and justice throughmembers of the Cursillo out the world. Movement throughout the world - in the Plaza de ness is the concrete commit-Toros, Mexico City's bull ment, sustained by grace, to

Cursillistas from Miami were the application of social juspart of the official 18-member United States delegation to are the fundamental freethe World Congress of Cursillos which met there

Father Jose L. Hernando, Spanish Cursillo; Jose Argilagos, archdiocesan president of the Spanish Cursillo; and delegate Lorenzo de Toro joined the other 15 men from the United States during the official congress meetings.

Miguel Dario Cardinal

the Archdiocese of Miami ico City, who spoke as a papal

"A form of Christian witbuilding a society in which a At the same time, three truly human advancement in represented that section at tice and respect for its dignity doms of everyone," a message from Pope Paul VI. broadcast during a Mass.

Cardinal Miranda said. "The Pope loves the Cursillo movement deeply and he expressed this when he asked us to represent him on this occa-

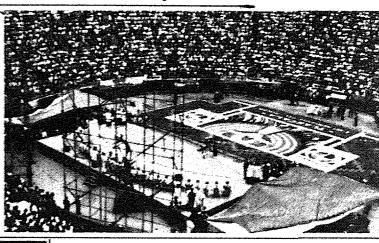
Archbishop Ernesto Corripio Ahumada, president of

Seventy Cursillistas from Miranda, Archbishop of Mex- the Catholic Conference of Mexico, explained, "This is a great demonstration of love to the Pope and deep adherence to the Church from the

> Father John Barry, archdiocesan director of the English Cursillo in Miami. the Ultreya.

GATHERED FOR the World Ultreya are 40,000 Cursillistas shown in the Plaza de Toros bull ring

in Mexico City participating in a Mass



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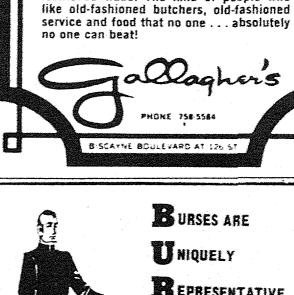
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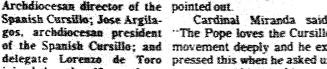
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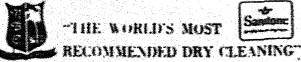
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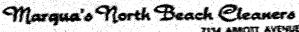
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Awards Made To Students In 'Boost-America' Contest

Twenty-one Catholic high school students of the Archdiocese of Miami were among the top 50 "Speak-Up-For-America" essay contest winners in Dade County honored at a recent awards banquet.

Our Lady of Lourdes Academy student. Debbie Renuart, placed second in the contest and was awarded a cash prize of \$750 and an American Heritage Tour of Washington D.C.

Principal Sister Marie Agnese accepted the matching sum granted to Debbie's school. The funds, awarded by the sponsoring organization. Certified Plumbers of South Florida, will be used to expand the Lourdes Academy library.

In recognition of their efforts in getting students to enter the contest. Antonio Abella. principal of Belen Jesuit Preparatory School, and Sister Anthony Mary of Our Lady of Lourdes Academy received American Heritage Tours of Washington D.C.

The trip includes visits to Congress and the White House, conferences with senators and representatives, a boat ride to Mt. Vernon and visits to national monuments.

Principal Abella also won a cash award of \$100, as did Mother Teresa Eugenia of Academy of the Assumption

One hundred dollar prize-winners in the essay contest were Maria del Carmen Fernandez, Alice Murphy and Maureen Sheppard, all of Notre Dame Academy.

Students winning \$50 dollar prizes and their respective schools are Patricia Jennings. Assumption: Cuauhtemoc Rivero. Belen: Mary Tarentino and Betty Wright. Notre Dame: Catherine Flaitz and Yvette Sisko, Lourdes.

Winning \$25 awards were five students from Notre Dame Academy. Heliana de la Torre, Maria Lizama, Maria Morales, Linda Sanchez and Nancy Ziccardi, three Belen School students, Alberto Aran, Juan C. Garcia and Ricardo Pau: and three students from Lourdes Academy, Valerie Cantin, Karen Maxwell and Margarita Pardo:

Additional prizes of \$5 and \$10 went to 62 more Catholic high school students, winners in the essay contest.



WINNING ESSAYISTS are smiling about prizes won in a recent contest. Seated are Nancy Ziccardi, Heliana de la Torre, Betty Wright, Maria Lizama, Maureen Sheppard, Maria del Carmen Fernandez and Mary Tarentino. Standing are Yvette

Sisko, Valerie Cantin, Debbie Renvart. Koren Maxwell, Catherine Floitz. Cuauhtemoc Rivero, Juan Garcia and Ricardo Pau. (Not pictured are Alberto Aran, Maria Marales, Alice Murphy, Margarita Pardo and Linda Sanchez.)

Floridians Get College Degrees

Many South Floridians receiving academic degrees across the country.

Notre Dame Academy graduate, Beverly Dove, daughter of Mr. and Mrs. Joshua K. Dove. Jr., of Christ the King parish, has been awarded a Bachelor of Science degree with a major in nursing from the college of St. Teresa, Winona, Min-

A Bachelor of Arts degree in special education was conferred upon Susan Hughes, daughter of Mr. and Mrs. Joseph E. Hughes. Miami, by Incarnate Word College, San Antonio, Texas.

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COLUMBUS HIGH school graduate, Harvey Wallace, stands on the steps of the U.S. Capitol in Washington, D.C. with Congressman Dante B. Fascell under whose sponsorship he has been serving as a page in the House of Representatives.

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= 759-2843 759-0991 = Page 20 THE VOICE Miami, Florida June 5, 1970

'Voice' Picks All-Star Track Team

By JACK HOUGHTELING ahead for the archdiocese annual Voice all-star team is Columbus in the 220 (22.5);

There's a bright future high schools in track if the any indication.

Stars Of Track

Coach Of The Year: John Civettini St. Thomas Amir

	d Civetini, St. Thom	-	inas
	INDIVIDUAL EVE		
Event	Name and School Jim Soukup,	Year	Best
100-yards	St Thomas	Jr.	9.8
220-yards	Roger Traynor, Columbus	Jr.	22.5
440-yards	Tom McElligott, Columbus	Sr.	49.5
880-yards	John Probst, Chaminade	Sr.	2:00.0
Mile	Dennis Skelton, Chaminade	Jr.	4:14.4
Two-Mile	Dennis Skelton, Chaminade Al Croyle,	Jr.	9:47.4
120 Hurdles		Sr.	15.7
180 Hurdles	Chaminade Ted Schwarz,	Sr.	21.1
- Shot Put	Chaminade	Jr.	48-11
Discus	Reggie Leger, Columbus	St.	145-0
Long Jump	ing and the Table 1 and the contract of the co	Sr.	21-6 1/2
High Jump	Tim Barber, Pace James LaNeve,	Sr.	6-5
	Dames ratters,		

RELAYS 880-Yards (220 each) - Basil Cousins, Newman, Soph.; Tom Jones, Curley, Jr.; Ken Ricklick, Columbus, Jr.; Roger Traynor, Columbus, Jr.

Sr.

12-6

Sprint Medley - Jim Soukup, St. Thomas, Jr. (110); Roger Traynor, Columbus, Jr. (220); Basil Cousins, Newman, Soph. (330); Rich Raymond, St. Thomas, Jr. (440).

Mile Relay (440 each) - Kevin McAloon, Columbus, Soph.; Tom McElligott, Columbus, Sr.; Rich Raymond, St. Thomas, Jr.; Ken Ricklick, Columbus, Jr.

CYO Softball Title Decided In Overtime

boys division) found the team from St. Stephen winning over Visitation by a score of 6-5 last Sunday at North Glade Park.

Pole Vault Columbus

St. Stephen won the extrainning game despite homeruns by Visitation's Bill Light and Mark Labriola

fly and played excellent defense, but it was not enough

extra innings. inearned run and held on to were mable to score.

The CYO softball finals defeat the team it had lost to in last year's final

> Steve Seefchak's two triples and the pitching of Dennis Murphy provided the spark for St. Stephen's vic-

In the girls finals, Shortstop Bill Light Annunciation defeated last added a single and a sacrifice year's champion. St. Monica.

Annunciation's pitching Labriola's home run tied took the thunder out of St. the score in the bottom of the Monica's bats which had proseventh to send the game into duced over 15 runs per game during the regular season In the top of the eighth. They loaded the bases in the Stephen scored an bottom of the last inning but



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time, co-winners have come (2:00.0). up as the outstanding perjuniors.

With Dennis Skelton of impossible, and unfair, to in the pole vault (12-6). separate the two from the archdiocese's top track stars are seniors. honor. So, both will share it! tition ahead of them.

And...getting his share of individual honor is John instance, has sophomore Civettini of St. Thomas Basil Cousins of Cardinal No-Miss Years Aquinas, as the coach of the Newman and three juniors, year, after developing a small Tom Jones of Curley, Ken squad into three state titles, Ricklick of Columbus and Soukup plus firsts in the 880 Traynor for each of the 220relay and the sprint medley yard legs. relay. And, all of his titleholders are underclassmen, also all underclassmen with too, which leads to a boom in Soukup for the 100; Traynor track for next season.

run, and teammate Al Croyle the 440 leg. are the only two performers going 15.7 in the 120 highs and of the 440-yard runs. 21.1 in the 180 lows

best time: Roger Traynor of the relay units.

Tom McElligott of Columbus Not only are nine of the in the 440 (49.5) while John 16-man elite squad under- Probst of Chaminade is the classmen but for the first pick for the longer 880 run

The field events are well formers - and both are spread with Ted Schwarz of Chaminade in the shot put (48-11); Reggie Leger of Chaminade High setting all- Columbus in the discus (145time archdiocese marks for 0); John Devinney of Curley the mile (4:14.4) and the two in the long jump (21-61/2); mile run (9:47.4) and Jim Tim Barber of Pace, who was Soukup of St. Thomas winning third in the state Class A, in the state Class B 100-yard the high jump (6-5); and dash championship, it was James LaNeve of Columbus

All of the field event all-

The relay units — picked Both are just juniors with from the best possible combianother full year of compenations — are heavily loaded and the best is yet to come. with the underclassmen.

The 880 relay, for

In the sprint medley, it's for the 220; Cousins for the Skelton, who was second 330; and St. Thomas' Rich in the state's Class A mile Raymond, another junior, for

The mile relay has to take two individual spots McElligott as the lone senior, on the all-star track team, with Keven McAloon of Croyle, a senior, gets the nod Columbus, a junior; Rayfor both hurdles events, after mond and Ricklick, for each

As indicated, the speed is In the dash events, it's with the underclassmen, with Soukup in the 100 with a 9.8 McElligott the lone senior in



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SPORTS

In a school breakdown, Columbus gets six spots on the all-star unit, although the Explorers were not able to reap the state honors due to the tougher Class AA competition: Chaminade places four on the list; St. Thomas and Curley, two each; while Pace and Newman get one each.

It's a talented squad -Just wait until next year!

Student Has 8

Eight years of perfect attendance at Sts. Peter and Paul Elementary School merited Andrew Arani a special award at graduation ceremonies last week.

Andrew is the son of Mr. and Mrs. Aspee Arani, Sts. Peter and Paul parish. He will attend Archbishop Curley High School in the fall.

Athletes To Get **Trophies**

Trophies will be presented to winning athletes at the annual CYO Sports Award Banquet, June 17, at Miami Springs Villas.

Ken Stibler, Biscayne College athletic director and head basketball coach, will be the guest speaker at the banquet, which begins at 6:30 p.m.

Six hundred persons are expected to attend the banquet and the dance which will follow.

For further information, call: 757-6241.

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'Big Brain' At Work Helping Run Hospital

It takes a real "brain" to handle hospital accounting, admitting forms, lab test results: surgery scheduling and patient's

The job would also probably take a person with 12 hands, 24 eyes, a dozen mouths and a handful of tranquilizers.

But at St. Francis Hospital on Miami Beach there's a brain without a multiple body - that handles almost everything and eliminates the need for paperwork.

It's a full-system computer - the first of its kind in the world - and its nickname is REACH.

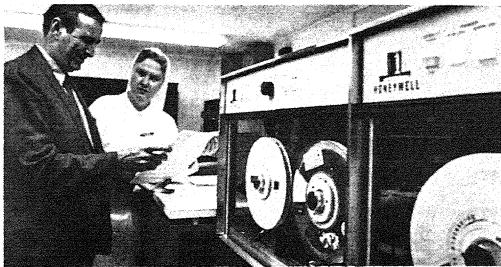
According to Larry Evans, the man who maintains the recently-installed system, the idea of the computer network is to "improve

patient care with the ultimate goal of eliminating repetitive day-to-day paperwork and threby free the staff to perform more important tasks for the patients."

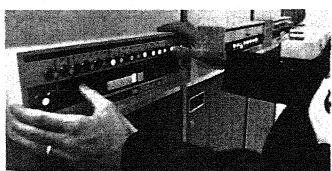
That's a big order, but REACH seems to

For example, there are 46 consoles units with keyboard and viewing screen -

This means that it's possible for the admitting office to type admittance information directly into the computer, eliminating the need for tedious forms which often



READING OUT some material printed by the computer system are Larry Evans, who maintains the system, and Sister Ann Veronica, O.S.F., hospital administrator.



UNDERSTANDING THE complicated operation of the computer is left for experts who maintain the all-purpose system.



THE CENTRAL computer room at St. Francis is merely the heart which pumps out and receives information for all over the hospital buildings.

Ending The Airlift Would Be A Blow To Freedom Cause

We also note that Missouri — the state which Rep. Clay represents — has absorbed but a very small percentage of the total number of Cuban refugees who have been resettled in the United States. Possibly, therefore, he is not fully aware of the consequences of his proposed action.

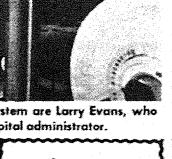
We feel that the voters of Florida should not only make Rep. Clay aware of their sentiments in connection with this Brunner requested that in lieu matter, but that they should also protest vigorously to their own congressmen in Washington.

We suggest that the real value of the airlift lies in the fact Institute of Religious Eduthat it helps people, especially the weak, the poor, the young and the old. It unites families and loved ones — husbands and wives, brothers and sisters, parents and children in a truly humanitarian effort to help the innocent victims of this cold

The Berlin Wall stands as a monument to shame. To shut down the airlift would be in effect building another such monument.

installed in the hospital along with 56 printers -- which type out information stored in the computers for use by various staff members.

must be copied and recopied.



Photos By Tony Garnet



MONITORING SOME of the general ledger accounting being printed out by the computer system is Martin Highbaugh, one of the permanent computer staff.

Instantaneously this information is available to various departments throughout the hospital - such as nursing, accounting pharmacy, and others - which need the information

When a doctor sees a patient, he types his orders directly into the console nearest him and they are added immediately to the patient's permanent file. While he orders medicine, the order is simultaneously printed out in the pharmacy and the order is filled more quickly.

The computer then notes the filling of the prescription and the charges for the medicine are added to the patient's bill by the computer only when the nurse acknowledges that she has administered the dosage.

A patient's chart is no longer stored at central nursing stations, the computer allows the doctor in charge to view the chart at any console within the hospital. He can then make changes which are instantly recorded on the permanent chart for quick referral.

The system also acts as a time-clock for the hospital employes and handles all of the payroll and general ledger accounting. It also handles insurance figures, cost accounting, morning condition reports, bed census and test and treatment scheduling.

The cost-per-day of the system - which is leased for a five-year period on a \$3.8

million contract - is approximately \$2,000. However, the machine handles all of the paperwork generally associated with inventory, pricing, billing, paying bills, genera accounting and charting patients, in addition to eliminating worry about lost records.

The system - which was programmed by a staff including former NASA personnel has "back-up" systems built right into it. In addition to three safeguarding procedures operated at the site in the hospital, all the information is transferred and stored at the seven-story central computer site in Dailas.

The computer system - the first of its kind in use in hospitals - was installed in January and will be fully operational by July 1 It is a dynamic system which means that about five percent of it is updated and revised each month

There's one outstanding feature if the system that will put the prospective patient's mund at ease - it's confidential.

That means personnel in the hospital through the use of specially coded plastic identification cards - can have access to only that portion of a patient's record which has to do with the employe's own particular department or function in the hospital.

So, while patients sleep at St. Francis Hospital, the big brain is awake and thinking.

riest's Death Mourned

of Father Brunner, whom he ordained to the priestbood, "He will be missed. His zeal work will always be an example and an inspiration to all of us.

"We ask," he urge, "that not only his brother priests. but also all those who knew and worked with him, remember Father Brunner frequently in their prayers. We extend to the members of his family our deep sorrow and condolences at their at their loss - a loss shared by all of

Father Brunner, the Carroll in Sebring. He had taken a nine-Lauderdale was wearing a death. life belt and stayed afloat but get to him and drowned.

where the body was in repose.

Burial was in Queen of Heaven Cemetery. Fort Lauderdale. Wintter Funeral Home of Hollywood was in charge of arrangements.

The family of Father of flowers donations be made to the Library of the Summer cation Studies, c/o the Archdiocese of Miami Chancery. 6201 Biscayne Blvd.

END INSERT

Archbishop Carroll said bert J. Brunner of St. Clem- the first conference of relient parish. Fort Lauderdale, gious educators in the Pro- Donald J. Brunner. Ammen-Father Brunner is a native of vince of Miami at Orlando. Erie. Pa. who attended Sacand dedication to his priestly red Heart Elementary School Father Brunner is survived Lauderdale. and the Cathedral Preparatory School in Erie.

> He began his studies for the priesthood at St. Mark Seminary and Gannon College in Erie and completed his theological studies at St. John Bonaventure Seminary. Olean, N.Y., where he was awarded a Bachelor of Arts & degree in philosophy.

Ordained May 22, 1960 by Archbishop Coleman F. St. Anthony Archdiocesan Director of the Church, Fort Lauderdale, Fa-Confraternity of Christian ther Brunner served his first Doctrine, had been on a two- parochial assignment as asday outing with relatives at sistant pastor in St. John the Little Red Water Lake near Apostle Church, Hialeah. He was subsequently assistant year-old nephew on a fishing pastor in Little Flower partrip in a small sailing pram ish, Hollywood; St. Mary's when a sudden squall came up Cathedral parish, and St. and capsized the boat, driving Mary Magdalen parish, Miit away from the pair. Young ami Beach, where he was sta-Christopher Boudreau of Fort tioned at the time of his

Named Assistant Arch-Father tired before help could diocesan Director of the Confraternity of Christian Doc-Six special Masses for trine in 1962, he had served as Father Brunner's intentions scout chaplain of the North were celebrated Wednesday Dade Deanery in 1961 and evening in the Cathedral from 1962 to 1963 was area Scout chaplain of the Broward Deanery.

For four summers he studied at Loyola University. Chicago, which last year conferred on him a Master of Religious Education degree: and he had participated in seminars in CCD at Catholic University of America.

Elected first treasurer of the National Committee of Diocesan Directors of CCD formed early in 1967 in Washington, D.C., Father Brunner was appointed Archdiocesan Director of CCD in February of that year.

Last month he organized

A son of Mr. and Mrs. Al and directed the program of by two brothers: Dr. Edward

In addition to his parents.

other luxuries.

A. Brunner, Chicago: and dale. Va.: and a sister. Mrs. George Boudreau. Fort

'Explode' Myths About The Poor

WASHINGTON - (NC) - Myths about the poor don't die easily. To combat circulation of untruths about the poor, the Urban Coalition has released a number of myths and facts about poverty. Some of

Fact: Poverty knows no color, race or creed. Seventy percent of the poor are white.

Myth: Most of America's poor people are black.

Myth: American poverty is exclusively an urban

Fact: More than one-third of the poor live in rural

Myth: What money the poor have, including taxsupported benefits, is spent on expensive cars and

Fact: The poor have little money for such expenditures. The President's Commission on Income Maintenance determined that a family of four with a monthly income of \$284 (\$3,408 a year) spends all but 39 of it for such basic necessities as food, housing, public transportation and clothing and personal care.

The food budget for such a family adds up to \$1 a day per person - an amount too low for a nutritionally adequate diet according to the U.S. Department of

This, the pamphlet says, "requires jobs, adequate job preparation for the able-bodied and work incentives for those receiving assistance."

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Ordenó el Papa de Sacerdote a Joven Cubano que Vivió Aquí

ROMA - La obra del Programa Católico para Ninos Refugiados Cubanos fué bendecida por el Papa Paulo VI aqui durante una audiencia privada concedida a Monsedor Bryan O. Walsh, Vicario Episcopal para la Comunidad de Habla Hispana y fundador y director de dicho programa.

El Papa dio esa bendicion en ocasión de la primera ordenación sacerdotal de un "producto" del Programa de Niños Refugiados Cubanos.

Padre ni lanos fue uno de los 279 nevos sacerdotes ordenados en la Plaza de San Pedro, en Roma, para conmemorar elquincuagesimo aniversario de la ordenación sacerdotal del propio Paulo VI.

El caso del Padre Castellanos es un ejemplo de lo que la persistencia puede lograr.

Cuando todavia estaba en Cuba, y contaba solo 12 años, se hizo amigo de un joven calolico, y como fruto de esa amistad Ricardo quiso convertirse al catolicismo. Aunque sus padres no eran católicos entonces, el joven insistio tanto, que un año despues era bautizado en la religion catolica.

'Desde ese momento decidio que algun dia seria sacerdote, y perseveró en esa determinación," explica ahora Mons. Walsh.

Cuando en 1961 llego a Estados Unidos y fix puesto al cuidado del Programa Catolico de Niños Cubanos. se le traslado a un campade Oriando. Desde alli escribio al Padre Walsh explicandole su vocación al saœrdocio

"Lo trajimos al St. Rafael Hall, una de las casas para niños refugiados en ei area de Miami, donde permaneció con nosotros por año y medio," dice Mons. Walsh.

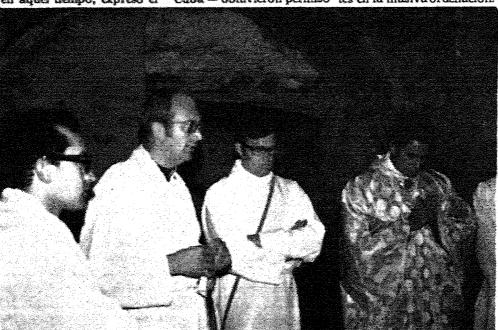
El joven entro en la primera clase del Colegio De La Salle cuando este abrió sus puentas en 1961. El plantel, fundado por el Arzobispo Coleman F. Carroll, tenía de profesores a muchos hermanos de La Salle exiliados de Cuba y fué de un incalculable valor en la educación de un creciente numero de jovenes relugiados en aquel tiempo, expreso el

prelado. El joven que acaba de ordenarse sacerdote formo parte de la primera promoción de graduados de La Salle High School

El Concejo Estudiantil de La Salle le hizo llegar un telegrama a Roma el dia de la ordenación expresandole cuan orguliosos estaban de el. Se trata del primer gra-

del gobierno para viajar a Roma para la ordenación de su hijo, pero más tarde tuvieron problemas con el visado y les fue imposible llegar. Sin embargo, pudieron expresarle su alegria al hijo a través deuna llamada de larga distancia trasatlán-

Monseñor Walsh - que duado de La Salle en Mia- expreso estaba muy contenmi que se ordena sacerdote. to de haber visto ordenarse Ricardo Castellanos co- al Joven Castellanos en premerzo sus estudios sacerdo- mio de su historial y de las tales en España y todavía muchas iniciativas que tuvo después de haber sido orde que adoptar en su camino nado continuará estudiando al sacerdocio de Cristo un año más en la Universi- fue objeto de un alto honor dad Gregoriana de Roma. cuando se le invitó a ser uno Sus padres - que tam- de los prelados con facultad bién se convirtieron al cato- de hacer la imposición de licismo y que aun viven en las manos a los neosacerdo-Cuba — obtuvieron permiso tes en la masiva ordenación.



En las Catacumbas de Roma el neosacerdate Ricardo Castellanos ofició su primera mento situado en la ciudad misa. A su lado, Mons. Bryan O. Walsh que pronunció el sermón.

Los Vuelos de la Libertad Deben Continuar

Una vez más, los editoriales de The Miami Herald y otros intereses se mueven en un ataque a los refugiados cubanos y en busca de la terminación de los vuelos de la libertad que traen a los refugiados

que quieren escapar del comunismo. Una vez más, THE VOICE sale al paso esta semana con un editorial en inglés, dirigido a la opinión pública estadounidense, defendiendo con sólidos argumentos la continuación de esos vuelos. A continuación, para aquellos lectores que no entienden ingles, ofrecemos un extracto en español del editorial de Voice, que aparece en la página 6.

"Una vez más los editorialistas del Miami Herald están pidiendo la terminación del puente aereo con Cuba. Esto no es nuevo. Muchas veces en el pasado la misma opinión ha sido reflejada en las mismas páginas del mismo diario.

En su último empeño, el pasado 29 de mayo, titulado "Las Ganancias y Perdidas del Puente Aereo", el Herald ofrece una serie de razones (presumiblemente "pérdidas") por las que debe ponerse fin a los vuelos de la libertad.

Sin embargo, el Herald no menciona ninguna "ganancia", como por ejemplo, los \$350,000 al año de poder adquisitivo de la comunidad cubana en Miami. Y más importante aún, no toma en consideración los sufrimientos humanos que se verian prolongados con la terminación de los vuelos.

"El Herald prefiere ignorar el clamor de unos 80,000 hombres, mujeres y niños todavía en Cuba, que en 1965 aceptaron como buena la palabra del Presidente de Estados Unidos y presentaron sus solicitudes de salida de Cuba, habiendo sufrido pacientemente las injurias y privaciones durante estos largos años, todo porque escogieron venir a Estados Unidos.

"No nos convencen los argumentos del Herald y contradicen todo lo que este pais ha sustentado a tra-vés de su historia," dice el editorial de The Voice.

Luego se resiere a la actitud del representante por Missouri, William Clay que anunció, - en información que también The Miami Herald destaco grandemente, - que tratara de lograr que el Congreso de Estados Unidos suprima toda la ayuda federal a los refugiados cubanos.

Dice el editorial de The Voice que cortar todos los gastos para traer refugiados seria una injusticia a los miles de personas que en Cuba esperan su salida, dejandolos a merced del régimen comunista.

Termina el editorial de The Voice advirtiendo que si el Muro de Berlin se levanta como un monumento a la ignominia, el cortar las posibilidades de escape a los refugiados que quieren salir de Cuba seria construir un monumento similar.

Romería Villaclareña

devotos de la Virgen de la llo. Un catauro de comidas Caridad de la Provincia de tipicas cubanas, en el que fi-Las Villas, Cuba, celebra- gurará como postre la tipi-

"La oración de los villaclareños, sus comidas propias, su música y sus tradiciones serán un espectáculo unico en esa tarde de dicho domingo, desde las 2 hasta las 5 p.m. en los terrenos donde se levantara el Monumento a la Patrona y donde hoy se encuentra la Ermita provisional, tan visitada," dice la nota anunciando el acto que consistirà en lo siguiente:

2 p.m. - Llegada de los peregrinos y saludo a la Vir-

2:30 p.m. — Agape criorán su romeria de 1970. ca raspadura villadareña, podra adquirirse al precio de cincuenta centavos, mientras grupos de distintos municipios de la provincia interpretaran números del folklore cubano.

5 p.m. - Despedida y oración por la Patria.

A la Ermita de la Caridad muchos la llaman el lugar del encuentro y el recuerdo. Alli se encontraran en €ta romeria de los villaciarenos, viejos amigos que quizás no se veian desdeque dejaron el "terruño," nos expresaba uno de los organizadores.

Será Manana, Sábado, el Homenaje al Dr. Aquirre

Mañana, sabado, a las dor invitado hablara sobre 8 p.m. tendrà lugar en el Cuba y las Relaciones Inter-Hotel Sheraton Four Am-americanas el Canciller de bassadors el homenaje que Costa Rica, Gonzalo Facio. la Alianza Interamericana que ha ocupado altas poside Miami tributara al Dr. ciones en los organismos in-Horacio Aguirre, director de teramericanos. Diario Las Américas, desig- Un variado programa nado hombre del año 1970 artistico confeccionado por en las relaciones interameri- la compañía de zarzuelas

nunciada por el Arzobispo tha Pèrez, Blanca Varela. Carroll que recibio el mismo Miguel de Grandy y otros honor en 1968. Como ora- afamados artistas.

Grateli, amenizara la comi-La invocación será pro- da con la actuación de Mar-

Presencia de Miami en la Ultreya Mundial



En la Ultreya Mundial de Ciudad Mexico, los cursillistas cubanos de Miami despliegan una tela que capto el aplauso solidario de 40,000 cursillistas de todo el mundo.

Habla el Cardenal Miranda:

'El Papa Ama Entrañablemente a los Cursillistas'

La II Ultreya Mundial solidarizó en la se cristiana a cerca de 40,000 cursillistas provenientes de todo el mundo. Fué una cita de contenido ecumenico que origino un espectáculo religioso nunca visto en México.

El programa de la II Ultreya Mundial se inició el 21 de mayo con una solemne hora apostólica en la Catedral por el Cardenal Primado de México, doctor Miguel Dario Miranda Gomez, quien como Delegado Papal insto a los cursillistas a buscar la justicia y la paz.

Exhortó el prelado a que la Ultreya responda a la renovación de la Iglesia universal en beneficio de la Humanidad y al hacer alusión a su nombramiento como legado del Papa, el doctor Miranda Gomez manifesto:

El Pontifice ama entrañablemente a ios cursillistas y lo demuestra en esta ocasion en que se ha dignado participar muy de cerca en este evento, confiandonos el encargo de representarlo, encargo que cumplimos con gozo".

Por su parte el arzobispo de Oaxaca y Presidente de la Conferencia del Episcopado Mexicano, monseñor Ernesto Corripio Ahumana, afirmo que la Ultreya es una reafirmación del amor al Papa y de una adhesión más profunda a la Iglesia".

Durante el festival folklórico efectuado el 22 en la Plaza de Toros de México, el periodista mexicano Tomás Perrin en nombre de los cursillistas de todo el mundo dirigio este mensaje de fraternidad:

Ha sonado la hora de desclavar a Cristo de su Cruz, para que sus brazos. ya libre de los clavos que le pusieron los hombres, logren su anhelo de abrazar a toda la humanidad".

El acto culminante fue la Ultreya Mundial que durante once horas congrego en la mencionada plaza de toros a cerca de 40 mil cursillistas de 50 naciones.

El cardenal Miranda Gómez y el obispo Juan Hervas, fundador de los Cursillos de Cristiandad, oficiaron una misa. A la hora del Evangelio, a manera de homilia, se escuchó una cinta magnetofonica con la voz del Papa Paulo VI dirigiendo un mensaje a la Il Ultreya

"Una forma entendida del testimonio cristiano es el compromiso concreto sostenido por la gracia, y dispuestos a la edificación de una sociedad en la que sea posible la verdadera promoción humana en la aplicación de la justicia social y en el respeto a su dignidad y a las libertades fundamentales de todos", dijo el Santo

Unos 70 cursillistas de Miami, en su casi totalidad exiliados cubanos, participaron en la Uitreva Mundial de Ciudad Me-

Por otra parte, tres cursillistas de Miami. el Padre Jose L. Hernando, director diocesano de Cursillos, Pepin Argilagos, presidente del movimiento y Lorenzo de Toro, tesorero, formaron parte de la Delegación de Estados Unidos al Encuentro Mundial de Cursilios, que precedió a la Ultreya y que se efectuo en el Seminario de Tlaxcala. En la gigantesca Plaza de Toros de Ciu-

dad Mexico, los cursillistas de Miami desdadanos de toda la Iglesia (Cuba-Miami):

"Alli tuvimos la oportunidad de expresar a los hermanos rursillistas de distin- de Argilagos y Lorenzo de Toro.

tas partes dei mundo la tragedia de nuestra patria y lo que esta haciendo el exilio cubano en Miami, asi como la forma en que el cursillo ha influenciado en nuestro ambiente desterrado, expreso a su regreso Pepin Argilagos.

Lorenzo de Toro dice que al despiegasse la tela de los cursillistas de Miami, la multitud coreo "Cuba para Cristo" as: como durante la misa, al momento de expresar las intenciones, se oyo claramente una voc de acento mexicano pedir por la pronta liberacion de Cuba.

La proxima semana, ofreceremos una plegaron una inmensa tela que decia. Ciu- mas amplia información de la participación del Movimiento Cursillista de Miami en la Segunda Ultreya Mundial, con declaraciones



Una misa en la Basílica de Nuestra Señora de Guadalupe, Patrona de las Américas formó parte del programa internacional del Movimiento de Cursillos en Mexico

En las reuniones de grupo de la Ultreya Mundial, cursillistas de distintos países intercambian experiencias y testimonios de vida. A la derecha se destaca Marta Dominguez, de Miami, en una reunión imporvisada por mujeres de distintas nacionalidades





En la multitud de cursillistas que colmaron la Plaza de Toros de México, se destacan en esta foto Pepín Argilagos, Lorenzo de Toro y su esposa, Maria del Carmen, de la delegación de Miami.

Una Joven Cubana es Reina del "Flamboyant"

avión en el Aeropuerto In- se había inscrito en el certava de la mano de hierro de hubiera hecho por ella. Castro.

1962, y desde entonces el ri-Cruz Taura, que a los 19 nual de la Poinciana Real té de Embellecimiento de Mi-

en la Universidad de Miami, Graciella reina durante los cinco hermosos días del Festival, entre cuyos actos figuro prominentemente su Co-Corie, a la noche del pasado miércoles en el Parque Bayfront. En la Corte de Honor de Graciella figuran como Damas de Compañía Silvia Pérez de Corcho, de Barry College y Linda B. Haynes, de Miami-Dade Junior College (Norte), junto con 10 Princesas.

Graciella recibió la sor-

apretujaba temerosa contra na, y perdió momentaneasus padres al descender del mente el habla, pues ella ni ternacional de Miami, libre men ni sabia que alguien lo

"Me siento muy honrada La fecha era marzo de en representar a la Universidad de Miami," manifestó gor de aquellos días se ha Graciella, "pero cuando el esfumado para Graciella Comité de Embellecimiento me llamó por teléfono a caaños de edad ha sido electa sa una noche para decirme Reina del Décimo Festival A- que vo sería su Reina no supe qué responder. La Deca-(Flamboyant) por el Comina de Estudiantes de la Universidad me había inscrito en el concurso sin vo saber-Estudiante de tercer año lo y por eso mi sorpresa fué enorme. Tanto mis padres como yo estamos muy contentos."

Sus padres, Reinaldo y Graciella, como es natural ronación, rodeada de su se sienten muy orgullosos del honor de que se ha hecho objeto a su hija. También lo están sus hermanos Reinaldo, de 18 años, y Ricardo, de 10. El menor, Rolando, de año y medio, no está nada impresionado, naturalmente.

En la Universidad, Graciella se especializa en matemáticas, castellano e his-

Por JOSE JORGE VILA presa de su vida al enterar- toria, y cuando se gradue ei ano que viene piens cer estudios avanzados de matemáticas con la esperanza de llegar algún día a ser catedrática universitaria.

> En 1968 Graciella segraduó de la Immaculata Academy, donde fué directora del anuario del colegio. En la Universidad ha mantenide un promedio de "A" o sobresaliente a la vezque ha sido integrante de las organizaciones más exclusivas e influyentes del plantel.

"Yo creo que el hecho de venir a vivir en otro pais influyó en mi personalidad", dice Graciella. "En Cubasacaba notas bastantes buenas, pero aqui quise sobresalir. Digamos que sea por orgullo patrio de cubana, pero aqui quise hacerme notar y demostrar que Cuba era algo más que un punto en el mapa".

Efectivamente, aqui ha sobresalido. Y del sentimiento de temor de hace sólo ocho años, que la llevo a apretujarse contra sus padres en busca de protección al des-

cender la escalerilla del avión en tierra extraña, ya sólo queda el recuerdo, pues aqui en Miami ha triunfado y puesto muy alto el nombre de Cuba.

Graciella Cruz Taura, estudiante cubana graduada de Immaculata Academy, sonrie feliz tras ser electa Reina del Festival de la Poinciana Real, concurso anual organizado por el Comite de Embellecimiento de Miami, mientras sostiene un puñado de las flamigeras flores de ese arbol tropical que en esta época del año llena de brillante escarlata la escena de Miami.



THE VOICE Miami Florida Pana 74



"CUBA A TRAVES DE SU MUSICA

Un Espectáculo de Alto Valor Artistíco y Patriótico



Gloria de Cuba, Zoraida Marrero fue una de las ortistas profesionales que ofrecieron su aporte al espectáculo de la juventud de San Juan Bosco.

El Gran actor cubano, Paul Diaz, actué

varios poesías del bardo Ernesto

narrador. Recitó

Moestro de Ceremonios y

Después de muchos años alejada de los

escenarios, la gran diva Hortensia

magistralmente

"Cuba a través desu Musica" es un festival folklorico que se presento en el auditorium de San Juan Bosco el pasado fin de semana y que arrebato el aplauso y la admiración de cuantos lo presenciaron.

Pero cosechar aplausos no era el solo objetivo de este festival, que surgio como un empeño de mantener vivo en la juventud cubana de Miami el amor por las cosas de su tierra de ongen, el aprecio por la cultura, el arte, la musica y el baile de la tierra que los vio nacer.

"Cuba a Traves de su Musica" es la cosecha de la siembra que dia a dia se ha venido realizando en los dis-

Una joven que mucho promete para el arte cubano, por la calidad de su voz, Miriam García, interpretó como una consagrada varias piezas cubanas, entre ellas Maria

tintos grupos y actividades juveniles de la comunidad parroquial de San Juan Bosco, que en este empeño aunaron sus esfuerzos bajo la direción del joven y dinamico Juan R. Roig, quien conto con la colaboración de Cira Casas, directora de la Coral de San Juan Bosco. Armando Rodriguez, que tuvo a su cargo la coreografia, Pablo Sanchez, que se encargo de la escenografia

y el profesor Pedro Melchor. entre otros muchos que colaboraron anonimamente en este nuevo esfuerzo destinado a que la juventud desterrada viva las cosas de su tierra. Desde el primer momento, el párroco, Padre Emilio Vallina, les dio todo su

Un cuadro típico guajiro con voces y guitarras cubanas bajo la

dirección del profesor

Pedro Melchor ofreció números tan

evocadores como El

Amor de

Mi Bohio.

Cubano.

Túyla

el Zapateo

Habanera

Guantanamera.

Si en la interpretación de

El actor teatral Paul Diaz actuò de maestro de ceremonias, y glorias de la canción cubana, como Maria Ciervide, Zoraida Marrero y Hortensia Coalla, dieron su quial de Santa Ana, el Vaaporte a este empeño cultural y patriôtico. El doctor a las Filipinas y Australia Eugenio Sanchez Torrento en la segunda quincena de hizo una consagrada inter- noviembre próximo. Será èspretación de la música afro- te el viaje más largo de sus cubana, el trio Camaguey siete años de reinado. ofreció su aporte en la interpretación de números típicos cubanos.

Cuando anunciamos la semana pasada el programa, auguramos que seria un especiáculo digno de verse. Hoy, despues de haberlo presentado, creemos que este esfuerzo en que se combinan la maestria de artistas consagrados con el empeño de jovenes amantes del arte, debe volverse a presentar para que mayores audiencias tengan oportunidad de

Ahora Tenemos Más

las canciones y bailes cubanos se destacaron jovenes aficionados como Yoly Garcia, Miriam Garcia, Marta Yda Siut, Mercy Ferrer y Jorge Perez, así como los grupos corales, el especiaculo estuvo avaiado por la presencia de conocidos artistas profesionales, entre los que figuraban glorias del arte

Fotos: Gort Texto: Gustavo Pena Monte



Casillas de "Drive In" Que Ningûn otro Banco (Vea Nuestro Anuncio en la Pag. 4)



Suplemento en Español de *VOICE

50 Años de Sacerdocio

Sus Bodas de Oro Sacerdotales conmemoró el 29 de mayo el Papa Paulo VI, y el mundo vuelve su mirada hacia él en homenaje de gratitud por sus desvelos, en alerta y vigilancia por la paz y la comprension entre todos los hombres.

El 29 de mayo de 1920 el Obispo de Brescia ordenaba sacerdote al diácono Giovanni Montini, hijo del periodista y abogado Giorgio Montini.

Después de su ordenación sacerdotal hizo la licenciatura en Sagrada Teologia en la Universidad Gregoriana de Roma, y posteriormente su doctorado en Derecho Canónico, a la vez que cursaba sus estudios en la Academia Diplomática del Vaticano.

Desde el primer dia de su pontificado Paulo VI manifestó un gran dinamismo. Salió sorpresivamente de los muros del Vaticano para visitar al cardenal Toledo que se había enfermado gravemente en el Conclave y se reunió con los peregrinos milaneses en la Basílica de San Carlos en el Corso.

Este dinamismo no se ha visto disminuido durante sus casi siete años de papado. Sus viajes a la India, a Tierra Santa, a la ONU en Nueva York - siendo la primera vez que un Papa pisa tierra americana - . luego a Colombia en el último Congreso Eucaristico y más recientemente su controvertida visita a la isla de Cerdeña son un claro testimonio de su gran ac-

Cuando el cardenal Montini ascendió al Pontificado, estaba en marcha el Concilio Vaticano II. Su primera decisión papal fue que el Concilio debia continuar. Y el mismo lo clausuro solemnemente el 8 de diciembre de 1965. Concilio que ha abierto nuevos rumbos en la Iglesia Católica y ha constituido una plena renovación de la vida litúrgica y pastoral.

Su gran actividad se manifiesta también en sus múltiples enciclicas, que son una luz clara en la discusión de temas religiosos y humanos, como han sido: la "Ecclesiam Suam" sobre el diálogo y la vida en la Iglesia, la "Humanae Vitae" sobre la familia cristiana y la regulación de la natalidad, la "Populorum Progressio" sobre la cuestion social y la "Sacerdotalis Celibatum" sobre el celibato sacerdotal entre o-

Paulo VI vive hondamente preocupado por la paz mundial y por la vida de la iglesia. Asimismo, cuestión del celibato sacerdotal y la falta de fidelidad de algunos sacerdotes son", como ha manifestado en Semana Santa, su "corona de espinas". Pero en medio de esta preocupación aflora su gran fe y visión sobrenatural que le lleva a dirigir con optimismo la barca de Pedro, la Iglesia Catolica.

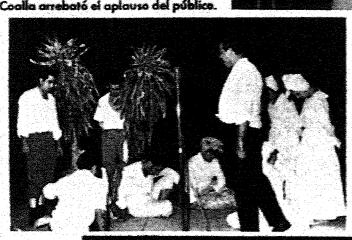
Visitará el Papa Filipinas y Australia

CIUDAD DEL VATICA-NO - (NA) - Mientras Paulo VI conmemoraba sus Bodas de Oro sacerdotales con una misa que celebro en la pequeña iglesia parroticano anunciaba su visita

la Santa Sede señala que el Santo Padre habia aceptado las invitaciones formula-

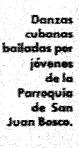
das por los obispos del Lejano Oriente y Oxeania para que visite Manila y Sydney durante sus respectivas conferencias episcopales. No ha sido fijada todavia la fecha de la partida.

El viaje de Paulo VI, el noveno que realiza desde su llegada al papado, es de caracter "eminentemente pastoral imbuido del espiritu colegial", segun acoto un Un comunicado dado por vocero del Vaticano. La ausencia del Sumo Pontifice de la sede primada durara unas dos semanas.



Eugenio Sönchez Torrento. hizo una genial interpretación de la conción afro-cubana con el Lamento Esclavo y Oquere.

El doctor



June 5, 1970





..... Miami Face Develops From Airlift

(Continued from page 1)

He felt that Castro's Cuba was, unfortunately, "no place to raise my children.

So Garrigo applied for a U.S. tourist visa and, six months after arriving in Miami by commerical jet, he and his family were granted political asylum. In the meantime, he lived off some money he had deposited in a New York bank during earlier visits to the U.S. (Garrigo had worked in banks in New York and Richmond, Va.)

He also had friends -"my greatest asset." he says proudly - and an education. Both helped get him a banking job which, four years later, led to the Pan American Bank and the title of assistant vice president. Last year he became vice president in charge of international business.

Garrigo was in the vanguard of the Cuban immigration. Thousands more like him - mostly businessmen. professionals and politicians - so soon followed. Among them were Garrigo's father. Faustino, a Havana banker who joined a brother in business in Puerto Rico.

And more relatives. "We had 32 people living

in my house at one time."

ful Most agree that the success in Miami was in some measure a happy accident.

Miami in the early 1960's was the older step-brother of Miami Beach. "The Beach" got the cream of the tourist trade. Miami got the rest. when there was any.

Its port was overshadowed by Port Everglades at Ft. Lauderdale. Its industry was nearly nonexistent. The University of Miami was just evolving from its status of being considered a second-rate school.

Miami was, in short, economically unhappy and desperately seeking new blood, and a new body. The Cubans helped supply the blood - passionate, ambitious, and richly talented.

The body - new industry came from American companies who were then turning South to escape Northern urban and labor problems and the Northern cold weather.

The three elements came together - a city eager to give concessions, industry eager to accept them, and a growing, skilled labor force.

It is hard to say which was the most important factor - if any one factor

was But the effect of the combination is clear. Miami teamed with the force of Miamians, at first theirs was, International Airport is the numbers has proven to be an at best, a grudging accepmajor transit point for travel asset. Few Miami busi- tance of the newcomers, with to Latin America: Miami is nessmen would be able to fast becoming a center of fi- compete effectively without nance, research and other having a bilingual capability. non-manufacturing industry. The result: Cubans are em-Miami's port is a major ployed widely downtown, as center of winter cruise busi- well as in their own spreading ness and is becoming increa- neighborhood enclave singly important in certain referred to as "Little types of cargo shipping, the Havana," which hardly fits University of Miami has that limiting description achieved wide respect for re- along S.W. 8th St. search into South Florida's most abundant resource the sea.

And tourism has never been better.

Amid it all, the Cuban refugees are prospering. There are people like Jose Garrigo at every banking and financial institution in Miami. Some 30% of the work force at Garrigo's bank is also

Two of the city's most popular restaurants - the Bilbao and the Vizcaya were famous Havana restaurants. Now their owners are succeeding in Miami.

Four hundred of the city's doctors are Cuban. So are thousands of its small businessmen.

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The language difference,

The Latin culture in 10 short years has begun to infuse itself into the city. Now Americans also pause at the sidewalk coffee shops for a sing of the dark Cafe Cubana.

The practice of medicine in South Florida may well change dramatically. Cuban doctors, once they earned Florida licenses, established a common Latin institution that has been anathema to American medical societies for years - the group clinic, to which members pay a fixed monthly fee in return for any treatment they require. The professional societies have gradually altered their attitude from vocal opposition to grudging acceptance.

As for the rest of

their strange language, their buoyant spirits and different customs. Now, that attitude has also changed





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'Terror Tactics' Assailed By U.S.

aries, the baseless accusations brought against several Brazilian bishops, even the attempted suicide of a tortured Dominican friar - these are 'instances' which add up to a campaign of terror against the Catholic Church.

Yet others, the statement continued, are treated even more harshly because they do not have the ready access to world public opinion that Catholic leaders have.

The nine signers ended their statement by emphasizing that in the face of evidence brought against the Brazil government, they could not remain silent. Citing Pope Paul VI's condemnation of tortures reported in Brazil, the statement added that as individual Christians and as North Americans, the signers had to speak out against the Brazilian government.

"As North Americans," the nine declared, "we cannot be silent for our nation and Brazil are linked in myriad ways. including direct support of persons and agencies alleged to be involved in repressive actions.

"As Christians we cannot be silent not only because we believe that injustices anywhere diminish freedom everywhere but particularly because of the unique bonds of friendship and mutual esteem that have developed, especially in recent decades, between the Church in the United States and that in Brazil.'

The statement concluded with a denunciation of the tortures reported in Brazil. It proposed that the United Nations and the Organization of American States (OAS) investigate charges of terror and torture, and a demand that the U.S. stop all aid to Brazil if a UN or OAS investigation substantiates the torture charges.

Since December of 1968, Brazil's military regime has en ruling by decree and hundreds of persons, including priests and lay leaders, have been arrested. The arrests have been followed by charges that the authorities have been torturing the political prisoners.

Signers of the statement included committee chairman Bishop Edward E. Swanstrom, executive director of Catholic Relief Services in New York; Bishops Joseph H. Hodges, Wheeling, W.Va.; Humberto Madeiros, Brownsville, Tex.; John J. Dougherty, auxiliary bishop of Newark; and Aloysius Wycislo, Green Bay, Wis.

Other signers were James Lamb of Cambridge, Mass.; Dr. William T. Rooney of Milburn, N.J.; Father Richard C. Spillane, S.J., of Creighton University, Omaha, Neb.; and Joseph Michenfelder of New York.

In a separate statement released at the same time, however. Father Louis Colonnese, director of the international affairs department's division for Latin America, warned that statements of concern are in danger of becoming meaningless rituals' unless they are backed up with action.

In Orleans, France, Brazilian Archbiship Helder Camara of Olinda and Recife bluntly told an audience in the city's sports palace that "tortures exist in Brazil. It is not a question of isolated cases." The archbishop added that he planned to discuss the Brazil situation during a later speech in

But denial of the charges came from the Brazilian embassy in Washington. Embassy officials released a statement from "the press service of the presidency of the republic" blaming "international agents of subversion" for spreading reports of torture of Brazilian prisoners.

The statement added that "such barefaced intrigue seeks to stir up discord between friendly allied democratic nations, to dry up the flow of investments into the country, in short, to weaken Brazil and so to weaken the community of free

Hundreds of readers of this column have built chapels and churches in India, Ethiopia, Lebanon, throughout the Near and Middle East in countries where our Holy Father has said one is desperately needed. Why have so many peo-ple, at great personal sacrifice, provided the funds for the construction of mission churches?

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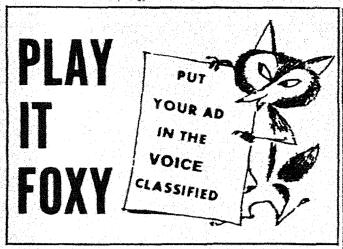
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June 5, 1970

Page 27

Legislation Pushed For Nation's Poor

would be a firm federal minimum \$1,600 a year income for a family of four even if it includes an unemployed father. The \$1,600 breaks down to \$500 for the first two family members and \$300 for each additional member.

Currently there are no federally enforced minimums meaning that a mother of one child in Mississippi may get \$10 a month support while the mother of one in New Jersey may get \$66 a month.

• Training, employment and day care. Family heads, except mothers of preschool age children, would be required to register for work or training. Day care is provided for chil-

Cosgrove emphasized that while groups behind Welfare Reform Week "favor the general thrust of the reform bill.

Substantially increasing the minimum benefit amount.

· Providing that jobs to which family heads are referred or trained for be "truly suitable" in human terms and in view of the desire to help families lift themselves out of poverty

This means a firmer definition of the word "suitable" giving assurance that a trained secretary will not be expected expected to take a job as a dishwasher. Now, it is possible for welfare to be refused to a person refusing to take a loosely defined so-called "suitable" job which may not be suitable at

 Absolute governing and administration of the program by strong, explicit federal guidelines, so that a mother in Mississippi will not be forced to move to New Jersey to get better benefits for her children

Cosgrove emphasized that while it is hoped that the pro-

There's aimost universal agreement that AFDC is not a good program. That's why we want to change it," he said

Welface Reform Week aims to make initial change possible through education. To dispel myths about the poor and the present welfare system, the week will include programs of adult education and analysis of legislation (HR 16311). discussions with the poor, newsletters, news releases and coordination with religious agencies, organizations and religious orders.

If churchmen succeed with the goals of Welfare Reform Week followed by prayer and sermons during Wellare Reform Weekend, June 5 to 7, they will have done so by via the pew and the religious press, Cosgrove said.

Deacon's Role Is **Probed**

By SUE CRIBARI

WASHINGTON - (NC) A committee of scholars has begun its work to probe the theology of the "permanent diaconate" - a vocation possibility for both married and unmarried men ordained to the level of orders just below the priesthood.

The U.S. Bishops Committee on the Permanent Diaconate had asked the Catholic Theological Society of America to establish the committee, so that the theology of the diaconate can be studied while work to set up diaconate programs con-

The six theologians used their first meeting, held here recently, to decide how their study would proceed, and for a free-wheeling discussion of basic questions on the deacon and his role. Included among their observations were:

There has to be some guidance from the New Testament. It can't be completely arbitrary.

From Luke we learn the Church can set up separate branches of ministry. including one for material service."

Why should a man be ordained a deacon if all he is going to do is financial work for a diocese?"

"In order to fill out the hierarchy of services and be strenghthened by the 'imposition of hands' (grace of ordination).

"The Church can designate many different roles for deacons.

"I would like permanent deacons to have some connection with the Eucharist. I don't think we can get away from that."

Attending the first meeting were Father Thomas E. Clarke, S.J., of Woodstock (Md.) College, chairman: Sister Agnes Cunningham of St. Mary of the Lake Seminary in Mundelein, Ill.; and Fathers Edward Echlin, S.J., of John Carroll University in Cleveland, Ohio; John Hotchkin, associate director of the U.S. Bishops' Committee on Ecumenical and Interreligious Affairs; Harry McSorley, C.P., of St. Paul's College in Washington, D.C., and James Reese, O.S.F.S., of De Sales Hall School of Theology in Hyattsville, Md.

The Bishops' committee has asked the six scholars to tackle four basic questions in their theological probing:

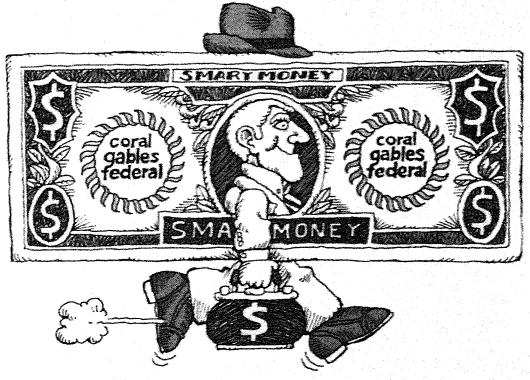
o What is the role of the deacon and how far do his powers extend?

o Should deacons administer the sacrament of the anointing of the sick?

o Should there be temporary as well as permanent

o Should women be ordained deacons?

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