"The first Easter also dawned in an atmosphere of defeat and

disappointment...

Dearly Beloved in Christ:

As I greet you once again at Easter, the world is hardly in a mood for joy. Pope Paul recently noted that there is joylessness in the world at this time. He did so during a general audience at St. Peter's when he declared: "Uncertainty, fear and anguish grip the spirit because it is not certain where mankind will end, threatened as it is by the instruments of destructive capacity and the secret despair it carries in its heart."

Humanly speaking, of course, there are reasons for the despair to which the Holy Father referred. We have only to reflect that most of the world's problems of a year ago remain with us, unsolved. In the face of obstacles so great, we know that the faith of some of our people has begun to falter. We pray for them at this solemn time, and beg them to remember that the first Easter also dawned in an atmosphere of defeat and disappointment. But before Easter Day was over, defeat had been exchanged for victory and the hearts of those who loved Him were filled with joy.

All this happened as He said it would — the night before He died. At the Last Supper, He told His apostles: "You are sad for a time, but I shall see you again; then your hearts will rejoice with a joy no one can take from you." And about the world, He had this to say to them: "You will suffer in the world. But take courage! I have overcome the world."

Easter's lesson is therefore clear: Through life's trials, whatever they may be, it is possible to walk in joy — because He is with us.

I call upon all to remember the disadvantaged, the aged, the sick and our military men — those engaged in combat, the wounded and the prisoners of war. Let them not be forgotten in your prayers and your charity on this joyous Easter morn.

It is my fervent wish that yours will be a blessed and happy Easter — and that these joys and blessings will go with you throughout the year.

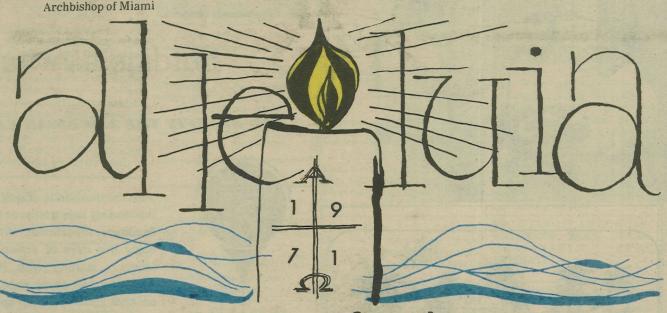
Joyfully yours in Christ.

-10



...but before Easter Day was over,

defeat had been changed to victory"



Easter Pontifical Mass scheduled in Cathedral

(For music of Easter Mass in Cathedral, see page 2)

Pontifical Easter Mass celebrated by Archbishop Coleman F. Carroll at 11 a.m. Sunday, April 11, in the Cathedral of St. Mary will highlight the South Florida observance of the Feast of the Resurrection of Our Lord.

Easter Mass also will be celebrated at 3 p.m. Sunday for agricultural farm workers in the Immokalee area at Our Lady of Guadalupe Church there.

During the Mass in the Cathedral, Father Rene Gracida, rector; and Msgr. William F. McKeever will be chaplains to the Archbishop. Father David O'Byrne will serve as commentator.

Federal Judge C. Clyde Atkins, K.S.G., Coral Gables; and Florida Senator Philip Lewis, K.S.G., West Palm Beach, will be lectors.

THE combined choirs of St. John Vianney Seminary and the Cathedral will sing

under the direction of Robert Fulton, organist and choir director.

At 1 p.m. today (Good Friday) the Archbishop will be the celebrant of the Liturgical Service of the Passion.

Father Gracida will be the assistant priest and Father Theophane McGuire, C.P. and Father Owen Lynch, C.P., Our Lady of Florida Monastery, North Palm Beach, will be deacons of honor. Seminarians from the Seminary of St. Vincent de Paul, Boynton Beach, will be deacons of the Passion.

Father Regis Mulligan, C.P., Our Lady of Florida Monastery, will preach the homily. Father John Nevins, Archdiocesan Director of Catholic Charities, will be the lector.

Good Friday a day of fast, abstinence

Today. Good Friday, is a day of fast and abstinence. The law of abstinence obliges everyone who has completed the 14th year; the law of fasting is binding on those who have completed their 21st year and who have not begun their 60th year.

Meat may not be eaten today by those obliged to abstain; the obligation of fast limits a person to one full meal and two lighter meals in the course of the day.

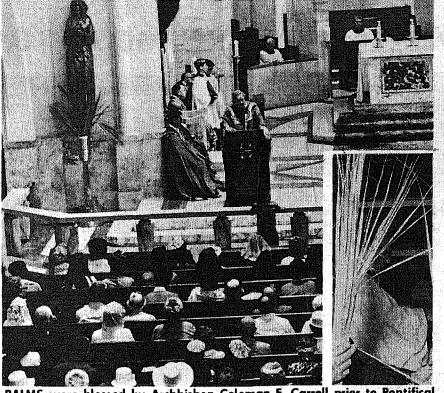


THE VOICE, P.O. Box 1059, Miami, Fla. 33138

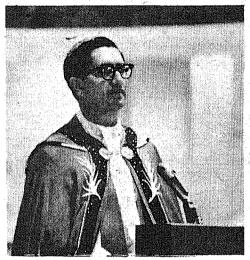
OFFICIAL Archdiocese of Miami

The Chancery has received inquiries as to whether the Mass obligation of Easter Sunday is satisfied by participating in the Easter Vigil Mass of Holy Saturday evening.

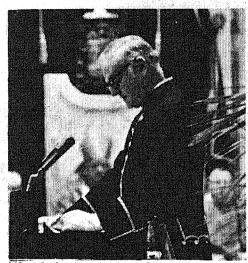
The answer is that, in the Archdiocese of Miami, the Easter Vigil Mass fulfills this obligation even when it is celebrated before midnight.



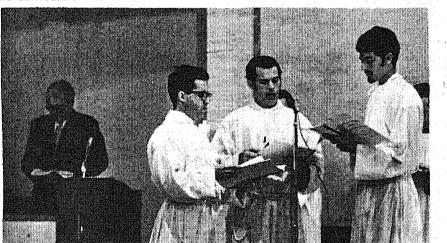
were blessed by Archbishop Coleman F. Carroll prior to Pontifical Mass last Sunday in the Cathedral of St. Mary where the Archbishop is shown speaking to the overflow congregation which participated in the traditional Palm Sunday ceremonies.



The homily during Palm Sunday Mass was given by Father Rene Gracida, rector of the Cathedral.



Miami Attorney, Joseph M. Fitzgerald, K.S.G. served as a lector during the Mass in which hundreds participated.



Seminarians from the Seminary of St. Vincent de Paul, **Boyton** Beach, sang the Passion, during the Cathedral Mass. Edwin Tucker, Archdiocesan director of Community Service, shown at left, was a lector.

Archbishop chosen

STOCKHOLM, Sweden -(NC) - Archbishop Helder Camara of Olinda and Recife, Brazil, has been elected a member of the scientific council of the Stockholm International Peace Research Institute (SIPRI).

Archbishop Camara, whose diocese is in the poverty-stricken region of Brazil, has been outspoken in demanding social justice for the poor.



Archdiocese of Miami Weekly Publication

Second-class postage paid at Second-class postage paid at Miami, Florida. Subscription rates: \$5.00 a year; Foreign, \$7.50 a year. Single copy 15 cents. Published every Friday at 6201 Biscayne Blvd., Miami, Fla. 33138.



Pope's Palm Sunday talk warns youth against fads

- Pope Paul VI told youthful tianity into a courageous and

Speaking to thousands of teen-agers and children in St. Peter's Basilica on Palm Sunday, April 4, Pope Paul said he understood why vouths rebel.

The young person of today, he said, wants to show that he is strongly and independently against the defects in society. He feels the oppression in society, the Pope said, "and he wishes to free himself from it, and to strike out on his own.

"A Christian is a man who is logical, coherent, responsible, free and at the same time faithful. He is not a zero man, indifferent, insignificant, unfeeling, a man with his head in the sand."

The Pope warned youths also against becoming what he called "reed" Christians men "deprived of their own personality and their Christian direction . . . men who listen to the ideas of others, ready to yield to the domination of fads or public opin-

The Pope told youths that they must "transform a passive and routine Christianity into one that is vital and ac-

VATICAN CITY - (NC) tive: a timid and inept Chris- of brotherly love. association; an indifferent was brief. and insensible Christianity into one that is made up of the in essence. "Happy Easter to real necessity and obligation all.

By the time he appeared, protestors that they should militant one; and individual rain was splattering down on not be "content with second- and scattered Christianity thousands of umbrellasbest, with dreams, with false into one of community and holders below, so his speech

"Happy Easter," he said



Easter Sunday music for Cathedral Mass

	PRELUDE	No.
Cho	rale Fantasy on Christ the Lor	d J
Is R	lisen Today	F. Peeter
	PROCESSIONAL	
Jesu	is Christ Is Risen Today	Lyra Davidica
	MASS	
Kyri	ie Eleison	J. S. Bach
Glor	ry to God	. N. Goemanne
Res	ponsorial Psalm #	. A. della Picca
Sequ	ience — Acclamation	J. Buckley
Offe	rtory: Entrata Festiva	F. Peeters
Holy	, Holy, Holy	. N. Goemanne
Lam	ib of God	N. Goemanne
	munion:	
Ye S	Sons and Daughters	V. V. Leisring
Ave	Maria	J. Arcadelt
Awa	ke Thou Wintry Earth	J.S. Bach
	POSTLUDE	
Roce	rrection	M D



don't miss the

3rd annual

burdine's invitational

TO BENEFIT THE AMERICAN CANCER SOCIETY



Join the thousands of golf buffs who'll be watching the leading lady golf pros tee off at the third annual Burdine's Invitational. With a season ticket, you enjoy five days of action at the Country Club of Miami ... starting with Practice-Camera Day on April 21st and going right through the final rounds on April 25th. You'll see sports celebrities, entertainment celebrities, top golfers, headliners in many fields.

ORDER YOUR SEASON TICKET NOW ... \$10

With the purchase of your season ticket to Burdine's Invitational, you save \$6 over daily entrance fees, also receive preferred free parking for each day's events.

EVERY SEASON TICKET SOLD BENEFITS THE AMERICAN CANCER SOCIETY CO-SPONSOR AND BENEFITTING CHARITY OF BURDINE'S INVITATIONAL



ORDER YOUR SEASON TICKET NOW AND CHARGE IT TO YOUR BURDINE'S CREDIT ACCOUNT OR SEND CHECK TO AMERICAN CANCER SOCIETY

BURDINE'S

Dinner 5:30 to 11 p.m.

All Major Credit Cards Honored

FOR RESERVATIONS PLEASE CALL 361-5481

KEY BISCAYNE

320 CRANDON BLVD.

Nixon asks larger nonpublic school aid

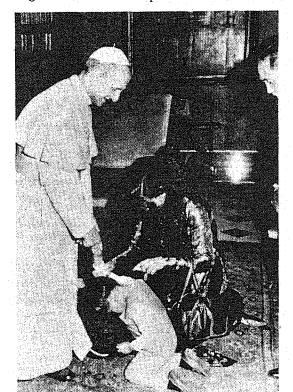
forms of education would be available to them," he said.

WASHINGTON — (NC) — President Nixon unveiled his \$3-billion education revenue-sharing proposal April 6, asking Congress to merge 30 aid programs and broaden federal assistance to nonpublic school students.

United States Catholic Conference education officials. saying that any federal revenue sharing plan must guarantee "equitable participation" for nonpublic school pupils, withheld immediate comment pending a full study of the President's message.

"Nonpublic schools bear a significant share of the cost and effort of providing education for our children today. Federal aid to education should take this fully into account, said the President in his last of six revenue-sharing proposals sent to Congress.

WITHOUT providing any details, Nixon said his education fund would considerably broaden "the authority for extending aid to students in nonpublic schools.



SMILING BROADLY, Pope Paul watches the deep, d-e-e-p bow of a little boy. The Pope was receiving the family of Nguyen Van Huyen, president of the South Vietnam Senate, (right), in a private audience.

Purity is beautiful, Pontiff tells group

SPEAKING of sex

education, the Pope said that

it is offered at times "with

praiseworthy pedagogical in-

tentions," but that at times

"certain aspects of human

He also said: "It is a

eration. It is not an inferiority

complex, it is an elegance, a

strengthening of the spirit. It

is not a source of anxiety and

judgment and control over

VATICAN CITY — (NC) strengthens himself with pro-Purity is beautiful, Pope per reflection." Paul VI told thousands of visitors at his weekly general audience in St. Peter's basili-

But, he said, a pornographic press and licentious spectacles glut society with impure temptations. He in- reality are forgotten." sisted nevertheless that "victory over temptations of the mands of modesty, the conflesh is possible."

that sex education for the and the unpredictability of Catholic schools' being young should be presented by parents and educators in a manner that is "gradual, clear and chaste."

THE Pope made special mention of the presence at the audience of ten newly ordained priests from the Pontifical Beda College, an English seminary for older men aspiring to the priesthood. He told them they were beginning a life of challenge and hope. He said he wished them to know his great affection for them as priests and asked them to remain loyal to

After the audience the Pope received 30 representatives of the American Jewish Committee. Speaking in English, he recalled the intent of Vatican Council II to "better the relations between Catholics and those of other religions." He added that he hopes Catholics and Jews can "work together in serving the peace and well being of all mankind."

During his audience talk the Pope described sexual temptations as "more than ever before seductive, exciting, insisting and invasive." He said that pornography and provocative exhibitions are so common now that the weakness of the flesh is no match for it unless "a person иниментивичниковання принципальный принципал

Welfare Secretary Elliot L. Richardson to newsmen at a White House briefing said that under the Nixon proposal, nonpublic school students would be eligible for aid in the "disadvanted, handicapped, vocational and support services

Despite some state laws that bar such aid, the HEW secretary may still permit those states to participate in the revenue-sharing program, arranging for nonpublic school pupils "to receive similar services on an equitable basis." The fact-sheet did not elaborate on such procedure.

THE types of assistance listed in the fact-sheet are similar to services now received by some nonpublic schools

'Nonpublic school students would be counted in the under provisions of the 1965 Elementary and Secondary Education Act. reckoning of population for purposes of allocation, and all

Nixon said the education fund would stimulate inno-A fact-sheet distributed by Health, Education and vation, enhance educational planning, increase accountability, provide new flexibility and improve evaluation of the effects of federal aid to elementary and secondary schools.

The proposed \$3-billion fund, to contain \$200 million in new money, would be distributed to states and local governments on the basis of population for aid to disadvantaged students, the handicapped, vocational training, districts near federal installations and for books and other educational

Dr. Edward R. D'Alessio, director of the USCC's elementary and secondary education division, said he could not comment on the President's proposal because the message was not accompanied by legislation.

All Catholic schools are closed in Pueblo as funds crisis grows

problem of transferring 2,633 non-public school. Catholic students into the already strained public schools crisis in the diocese. Alex

well of Pueblo has announced mentary and public schools present '70-'71 school year all Pueblo had to pay \$464,616 to Catholic schools in the City of meet operating costs. Pueblo will be closed.

The decision involves two high schools and 20 elementary schools with a combined enrollment of 2,633 students and 150 teachers. cent of the city's school chil-

School District 60, said, "Financial crisis for Pueblo schools is already critical."

HE estimated that enrollment of the parochial students would result in a 10 per cent shortage of books and other supplies.
Dr. Williamson is

meeting with state legislators in an attempt to secure an emergency appropriation.

The 2,633 Catholic students probably will be absorbed into City District 60 which has a current enrollment of 25,705, and District 70, with an enrollment of He listed these as the de- 4,175.

In announcing plans for sideration appropriate to the the future, Bishop Buswell The Pope also cautioned difference of the two sexes said that "the possibility of opened and operated on some basis other than parochial and beautiful thing to be pure. It is not an oppression, it is a lib-

officials are presently discussing the possibility of leasing for one year.

scruples, it is a maturity of oneself. It is not an ignorance able decision to close the spotted a plane flying a race tracks advertising abor- carrying the banner "Aborschools was prompted by an banner which read, "Abortion tion services available in New tion Is Murder." of the reality of life, it is a impending financial crisis in Is Murder." person from every possible the diocese. It was comknowledge which protects a plicated by the Colorado aircraft has been flying 500 or vice president of Aerial Sign

Officials of the Catholic to pass the Children's Tuition \$125,000 on Pueblo's Roncalli a dramatic increase in enroll-Diocese of Pueblo and the Aid Bill, which would have al- High School (one of the ment with no change in valuacity's public school system lowed \$200 tuition vouchers to schools considered for city are faced with the harrowing each student enrolled in a leasing), plus debt payments

Outlining the financial Staab, business manager, Bishop Charles A. Bus- said operating costs of ele-"with great regret" that sources was \$323,998. He said "with the termination of the the 16 parishes in the City of

on many parish schools, Mr. Staab reported.

Bishop Buswell said parishes made "all-out efforts" last year to raise funds to save individual schools and discussed various efforts were not successful.

In his statement, Dr. Wil-In addition, there is an liamson, said, "It is simple

PUEBLO, Colo. - (RNS) Legislature's recent refusal annual debt payment of arithmetic to determine that tion intensifies our problem severely. However, within our means, we will work diligently to find the best

solutions to our problems." The Diocese of Pueblo, which covers a 30-county area, will continue to operate about 15 schools outside the plans for consolation. But the city, according to the chancery office.

Meanwhile, in Idaho, it was announced that two more Catholic grade schools will close in the Boise diocese this June because of a shortage of Religious personnel.

THE Sisters of Charity of Providence announced plans to withdraw members of their order from St. Rita's School in Kellogg, Idaho, and St. Alphonsus School in nearby

Parents in the small mining towns "were very disappointed at the decision to close the schools," said Father Martin Hughes of Wallace. "But they were prepared for the decision. The Sisters wanted to close the schools two years ago, then decided they could spare four

Father Hughes said both schools' facilities have been offered to the public school system at minimal fees. An expanded Confraternity of Christian Doctrine program with a full-time coordinator is also planned.

Twelve other Catholic grade schools and two high schools have closed in Idaho over the past several years.

President opposes students and 150 teachers. The Catholic schools have been educating about 10 per about 10 per dren. Dr. Lee Williamson, superintendent of Public School District Of Public Of Public School District Of Public Of Publi

President Richard M. Nixon, saying he personally opposes abortion as "an unacceptable form of population control," has entered the continuing controversy over revision or abolition of laws restricting abortion.

In a statement issued April 3 in San Clemente, Calif., Nixon said he cannot square "unrestricted abortion policies, or abortion on demand . . . with my personal belief in the sanctity of human life — including the life of the yet unborn.'

IN the statement, he rescinded a Pentagon directive of last July which made it easier to obtain abortions in 163 military hospitals throughout the country. He ordered that the policy on abortions at military bases in the United States be made to correspond with the laws of the states where the bases are located.

In Washington, Father James T. McHugh, director of family life division, U.S. Catholic Conference, hailed the President as "forthright and courageous in stating his opposition to abortion-on-demand, and in urging the American people to find more humane solutions to the social problems

"His comments," Father McHugh said, "reflect the conviction of the United States Congress and the overwhelming majority of Americans that abortion is not a legitimate means of population control, and that it provides no answer to the social problems it is alleged to solve.

Catholic and public school Take fight on abortion up into sky

some of the parochial schools liberalized abortion laws was Dade County beaches as well

For many months a light

York State.

ON Tuesday, Jim Butler,

Florida's controversy on 600 feet over Broward and Co. of Hollywood, a firm which has refused to accept literally "up in the air" this as over places of amusement business from abortion refer-THE "difficult but inevit- week as South Floridians such as the Orange Bowl and ral services, piloted a plane

> Later in an interview with The Voice Butler, who has joined anti-abortionists on a voluntary basis, described the reaction to his low flights over beaches as "astounding."

Sun bathers and swimmers "were really startled," Butler declared, adding that he intends to continue with the aerial advertising not only to "enlighten people" but to counteract the "adverse effect" which he believes the aerial advertising of abortion services is having on the aerial advertising industry. "It certainly does nothing to enhance our image," he said. According to Butler,

aerial advertising firms charge from \$35 to \$50 per day to cover a specific area while the cost of flying over the entire South Florida area would cost from \$60 to \$100 a day depending on the frequency of the flights.

Archbishop at Marian Center April 17

Will bless children's cottage

The Marian Center's first resident cottage for educable and trainable children will be blessed by Archbishop Coleman F. Carroll at 11 a.m., Saturday, April 17 at the center for exceptional children, 15701 NW 37 Ave.

Pontifical Mass will follow in the center's multi-

purpose building.

Built with funds granted by the Division of Community Hospital Facilities of the U.S. Dept. of Health, Education, and Welfare and matching funds provided by the Archdiocese of Miami, the resident cottage contains accommodations for 10 boys and 10 girls and includes sleeping rooms, dressing rooms. living room, dining area, kitchen medical room, a visitor's parlor, isolation room and supervisor's work station.

ACCORDING to Thomas J. Madden, Jr., architect, the intent of the design is to provide as much of a homelike atmosphere as possible without sacrificing the functional requirements of close supervision and other practical requirements of close supervision and other practical considerations in the care of the children.

The newest unit at the Marian Center, staffed by the Sisters of St. Joseph Cottolengo, fits into a designed cluster of cottages which will encircle a community play area.

Carefully selected wall and floor colors and furnishings are featured and almost every area of the cottage has attractively designed wall decorations.

Distinctively designed landscaping enhances the

unit, situated in a grove of old pine trees.

April 9, 1971 THE VOICE Miami, Florida Page 3A

Greater Pan-Am cooperation urged

ida is "destined to play a key role" in furthering a much needed fraternal cooperation between the peoples of North and South America was cited last Sunday in a sermon at a Mass offered by the Archbishop of Miami at Gesu. Church during the opening week of Pan American

In a brief talk after Mass, Archbishop Coleman F. Carmore genuine cooperation and fraternity among the peoples of this hemisphere. He said that such fraternity will grow only when men realize that they are all equal before God.

IN the homily at the Mass, Msgr. Bryan O. Walsh, Vicar for the Spanish-Speaking in the Archdiocese, expressed the same idea when he said Miamians have a second general conference of "unique opportunity to be instruments of the peace of Colombia in 1968, that "the Christ, a sign to the world Latin American Church has a

The fact that South Flor- that despite differences in color, language and traditions, we can see each other as sons of the one God.'

> The cultural contributions, including painting, music and architecture, by Latin Americans in Miami were also noted by Archbishop Carroll. He also pointed their services in the economic development of the

Expressing the signifiroll expressed the need for cance of the different celebrations marking Pan American Month, the Archbishop suggested the promotion of more displays of Latin American culture. Such displays would bring Miamians closer to the Latin American people, a people who have a very deep cultural background in art and music,

Citing the words from the Latin American Bishops in message for all men who hunger and thirst after justice," Msgr. Walsh said, "Miami stands today at the geographical and historical crossroads of our continents.

"THE CELEBRATION of Pan American Month in Miami has a special significance in that it brings together so many sectors of our community - business. education, government, the arts and the Church. We are happy at the catalystic role the Church plays in bringing these groups together serve the common cause.

"The presence of the Archbishop of Miami here today, the work of the Office of Latin American Affairs of the Archdiocese are motivated by the Church's desire to 'offer special encouragement to those organizations which have as their purpose human development and the carrying out of justice,' Msgr. Walsh said.

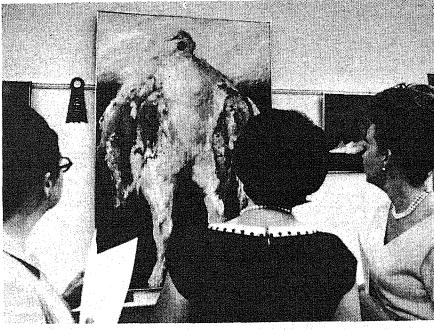
DELIVERING the homily at the Pan American Mass last Sunday was Msgr. Bryan O. Walsh, Vicar for the Spanish-Speaking in the Archdiocese. The Mass was offered by Archbishop Coleman F. Carroll who was assisted by left to right, Father Emilio Vallina and Father Orlando Fernandez, chaplains.

Christian concept of peace, fulfill themselves as men. Msgr. Walsh said, "Peace is "SECONDLY, peace is a demands and challenges of a

Bishops said characterize the a just order in which men can adaptation to

Citing three factors above all a work of justice. It permanent task. It is the

which the Latin American requires the establishment of result of continuous effort and circumstances, to new

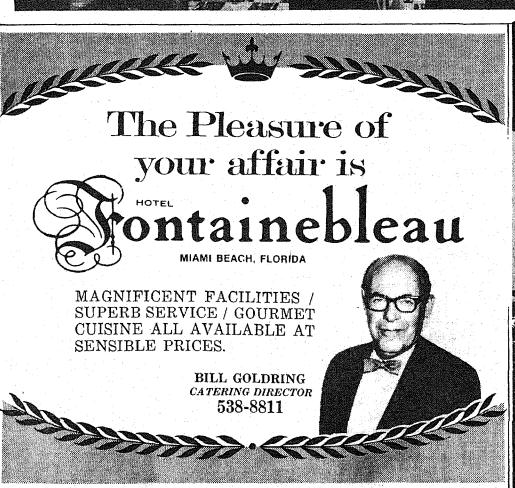


VISITORS study the first prize art entry, "Earth Cry," left, which was executed by Jean Leighton from the United States who is receiving an award from Archbishop Carroll, right. The art works were on display in conjunction with the observance of Pan American Month, April.





SPECTATORS at the Third Annual Pan American Art Exhibition held at the Miami Public Library look on as Miami's Archbishop presents a firsthonorable-mention award to Shirley Busch for her sculpture entry entitled, "Atlantis."



St. Charles Borromeo Church ERNEST J. PINTO Builder and General Contractor 124 Northeast 1st Avenue 923-8630

We are proud to have been

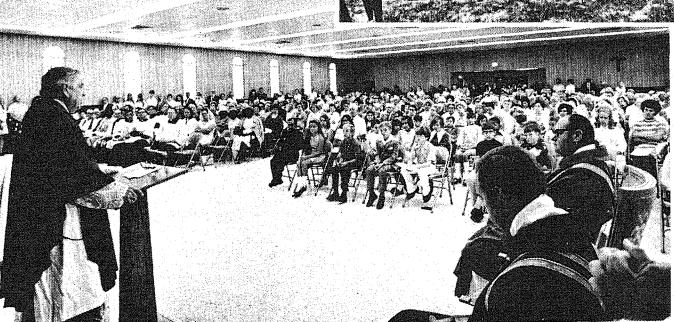
General Contractor of

Hallandale, Florida

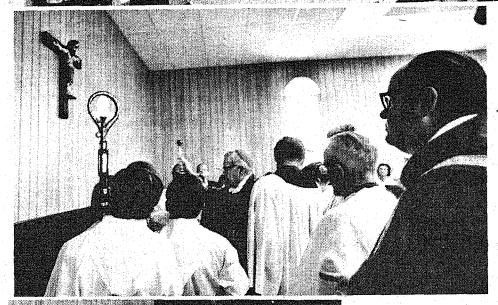
Scenes as 1,000 attend dedication of new church

APPROXIMATELY 1,000 parishioners and friends attended dedication ceremonies of the recently completed St. Charles Borromeo Church in Hallandale. The new structure will serve as an auditorium, church and parish center for parishioners from Hallandale and Hollywood. Archbishop Coleman F. Carroll was the chief celebrant of a concelebrated Mass. Concelebrants assisting Archbishop Carroll were Father William Gunther, pastor, and Father John Glorie of St. Timothy Parish.





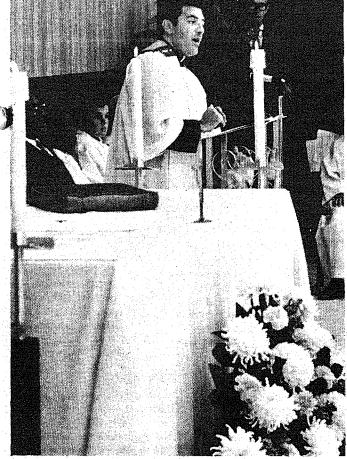
ADDRESSING participants at the dedication, Archbishop Carroll congratulates parishioners on the completion of their new church. The church will serve 700 families and measures 60 feet by 128 feet. Acoustical tile and wood paneling finish off the interior of the structure.



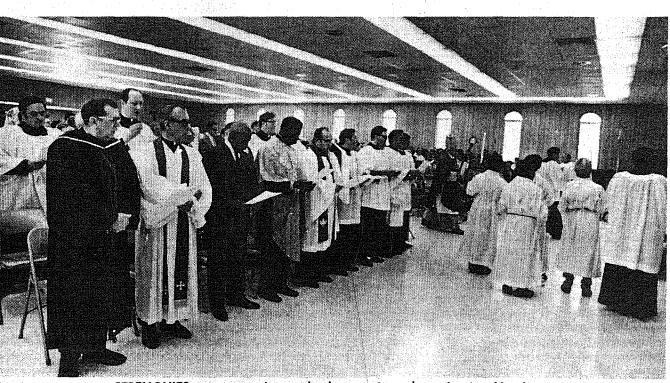
A MODERN crucifix in back of the church is blessed by Archbishop Carroll. Father Gunther is at the extreme right.



ALWAYS WILLING to meet members of his large Archdiocesan flock, Miami's Archbishop stops to chat with young and old alike after the dedication ceremonies were completed.



GIVING THE HOMILY at the dedication Mass, Father Francis Lechiara, principal at Immaculata-LaSalle High, outlines the history and growth of St. Charles' Parish. St. Charles Parish was established from St. Matthew Parish in Hallandale in October, 1968.



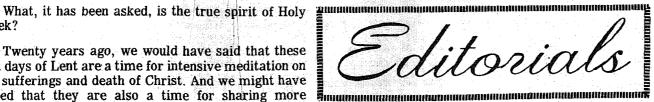
CEREMONIES were witnessed by various denominational leaders.

What is true spirit of Holy Week

Twenty years ago, we would have said that these last days of Lent are a time for intensive meditation on the sufferings and death of Christ. And we might have added that they are also a time for sharing more intimately the feelings our Blessed Mother experienced as she stood at the foot of the Cross.

In those days, it did indeed seem to be taken for granted that Holy Week should be anything but joyful; that we must wait until Easter for joy. The color of the vestments worn on Good Friday was black then; they are red now.

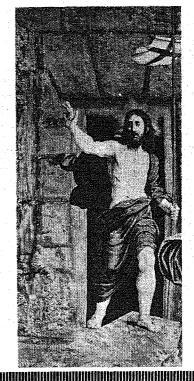
WE are being asked to understand that unrelieved sadness is not the mood proper to Holy Week. We are being led to contemplate His passion and death with constant reference to His Resurrection and Ascension. The Constitution on the Sacred Liturgy insists that "His blessed passion, Resurrection from the dead, and glorious Ascension," taken all together, form a single mystery — the Paschal Mystery.



This may seem to put a new face on things. But then St. Paul, who should surely know, has shown the way. The Resurrection was never out of his mind: he is the Apostle of the Resurrection. Still, he could say: "We preach Christ crucified."

And to the Ephesians he said: "Follow the way of love, even as Christ loved you. He gave Himself for us as an offering to God." Or, as he quite possibly thought the words before he wrote them, "He loved me and gave Himself for me."

Although the thought of His sufferings has saddened us, His love shines through as the cause of our joy — Good Friday, Easter, always!



Where to write to your legislator

In view of the fact that many bills have been prefiled in the Florida Legislature, which convened April 6, concerning matters of interest to South Floridians, including abortion, death-with-dignity, aid to schools, taxation of church properties and others, the following is a list of legislators and the addresses at which they may be reached.

FLORIDA SENATE CAPITOL TALLAHASSEE

Beth J. Johnson (R), Post Office Box 1016, Cocoa Beach 32931. C. S. Reuter (R), Post Office Box 3526, Vero Beach 32960.

Glades-Hendry-Palm Beach Philip D. Lewis (D), 31 W. 20 Street, Riviera Beach 33404. Tom Johnson (R), Post Office Box 10492, Riviera Beach 33404. Jerry Thomas (D), First Marine Bank & Trust, Riviera Beach 33404

Broward-Cellier-Monroe
David C. Lane (R), 325 S.E. 6th Street, Fort Lauderdale 33301 Charles H. Weber (R), 4743 N. Ocean Drive, Fort Lauderdale 33308. John W. Bell (R), 100 S. E. 6th Street, Fort Lauderdale 33301. Chester W. Stolsenburg (R), Post Office Box 10276, Fort Lauderdale 3330

Edmond J. Gong (D), 1117 First National Bank Building, Miami 33131.

Robert M. Haverfield (D), 1117 City National Bank Building, Miami 33130.

Lee Weissenborn (D), Suite 401, Flagier Federal Building, 111 N.E. First Street, Miami

Gerald Lewis (D), 719 City National Bank Building, Miami 33130. George L. Hollahan (D), Suite 208, 7211 S.W. 62nd Avenue, South Miami 33143. Kenneth M. Myers (D), 1150 S.W. 1st Street, Miami 33130. Ralph R. Poston (D), 3163 N.W. 20 Street, Miami 33142. Raipn R. Poston (D), 3100 N. W. 20 Street, mann 30120. Dick Fincher (D), 1740 N.E. 2nd Avenue, Miami 33132. Robert Graham (D), 14045 N.W. 37 Avenue, Miami Lakes 33014. FLORIDA HOUSE OF REPRESENTATIVES

CAPITOL TALLAHASSEE Martin-Palm Reach Martin-Palm Beach

Donald H. Reed, Jr. (R), 555 S. Federal Highway, Boca Raton 33432,
Jack M. Poorbaugh (R), 829 Palmer Road, Delray Beach 33444,
Donald F. Hazelton (R), Post Office Box 8306, West Palm Beach 33406,
Raymond J. Moudy (R), Suite 1314, Harvey Building, West Palm Beach.
Russell E. Sykes (R), 407 - 26th Street, West Palm Beach 33407.
David C. Clark (R), 326 Pan American Building, West Palm Beach.

Broward

Dave Smith (R), Post Office Box 1442, Pompano Beach 33061.

George Williamson (R), 2881 N. E. 33 Court Fort Lauderst 1, 23206.

Dave Smith (R), Post Office Box 1442, Pompano Beach 33061.
George Williamson (R), 2881 N.E. 33 Court, Fort Lauderdale 33306.
George L. Caldwell (R), Post Office Box 22160, Fort Lauderdale 33315.
William G. Zinku (D), 2669 Sherman Street, Hollywood 33020.
Jon C. Thomas (R), 5110 N. Federal Highway, Fort Lauderdale.
Joel K. Gustafson (R), 2455 E. Sunrise Boulevard, Fort Lauderdale.
Van B. Poole (R), Post Office Box 470, Hollywood 33022,
Edward J. Trombetta (D), 1990 E. Sunrise Boulevard, Fort Lauderdale.

Dade

Maxine E. Baker (D), 3399 Ponce de Leon Boulevard, Suite 6, Coral Gables. Richard R. Renick (D), 7500 Red Road, South Miami 33143. George Firestone (D), 2424 S. Dixle Highway, Miami 33133. Dick Clark (D), 45 Giraida Avenue, Coral Gables 33134. Lew Whitworth (D), 1451 Brickell Avenue, Miami 33131. Saurray H. Dubbin (D), 514 duPont Plaza Center, Miami 33131. Gwandolyn S. Cherry (D), 790 N.W. 54 Street, Miami 33127. Richard A. Pettigrew (D), 740 Ingraham Building, Miami 33131. Talbot D'Alemberte (D), 1414 1st National Bank Building, Miami 33131. Joe Lang Kershaw (D), 2539 N.W. 46 Street, Miami 33142. Walter W. Sackett, Jr. (D), 2590 Coral Way, Miami 33146. Walter W. Sackett, Jr. (D), 2500 Coral Way, Miami 33145, Harold G. Featherstone (D), 7211 S.W. 62 Avenue, South Miami 33143. Vermon C. Holloway (D), 6444 N.E. 4th Avenue, Miami 33138. Vernon C. Holloway (D), 5444 N.E. 4th Avenue, Miami 33138.

Carl A. Singleton (D), 350 Andalusia Avenue, Coral Gables.

Robert C. Hector (D), 110 N.E. 179th Street, Miami 33162.

Sherman S. Winn (D), 35 N.E. 131st Street, North Miami 33161.

Robert C. Hartnett (D), Post Office Box 1766, Coral Gables 33134.

George I. Baumgartner (D), 15221 N.E. 21 Avenue, North Miami Beach 33162.

Marshall S. Harris (D), 12th Floor Dade Federal Building, 101 E. Flagler Street, Miami

Jeff D. Gautier (D), 800 Concord Building, 66 W, Flagler Street, Miami. Carey Matthews (D), 40 West Rivo Alto Drive, Miami Beach 33139. Louis Wolfson, II (D), Post Office Box 2440, Miami 33101.

Collier-Glades-Hendry Ted Randell (D), Post Office Box 1668, Fort Myers 33902.

James Lorenzo Walker (D), Post Office Box 475, Naples 33940.

Fred Tittle (D). Post Office Box 535, Tavernier 33070



The Most Reverend Coleman F. Carroll Archbishop of Miami

President
The Voice Publishing Co., Inc. Rt. Rev. Msgr. James J. Walsh Editorial Consultant

MEMBER: The Catholic Press Association, Inter-American Press and Florida Press Associations. SUBSCRIBES TO: NC News Service, Religious News Service, Catholic Features Cooperative and Catholic Press Features.

TELEPHONES Editorial - 758-0543 Advertising - 754-2651 Circulation - 754-2651 ort Lauderdale – 525-5157 1. Palm Beach – 833-1951 MAILING ADDRESS P.O. Box 1059 Miami, Fla. 33138

The Archdiocese of Miami Weekly Publication embracing Florida's eight southern counties: Broward, Collier, Dade, Hendry, Glades, Martin, Monroe and Palm Beach.

> George H. Monahan Editor

Fred C. Brink, Advertising Dir. John J. Ward, Contributing Editor Founding Editor, 1959-66

EDITORIAL: Mitch Abdalish, news editor; Marjorie L. Filiyaw, local news editor; Allen J. Brent, copy editor; Mary Ann Linden. PHOTOGRAPHY: Lony Garnet.

SPANISH: Gustavo Pena Monte, ditor; Manolo Reyes, contributing

ADVERTISING: Clyde Carter, Jack Rayner, Herb Blais, Linda Lawrence, Maria Alvarez. Fred Dorlon, Broward rep. CIRCULATION: Fred Priebis, supervisor; Bea Anderson, Bernadette Baca.

ADDRESS: 6201 Biscoyne Blvd.

Miami, Fla. 33138

Answers given on school issue

Following is a list of questions and answers concerning the issue of aid to nonpublic schools. The questions, consisting of the usual objections to State assistance to private education, were prepared and answered by The Florida Catholic Conference.

Aid to nonpublic education would hurt public schools by cutting into money available for them.

If this were a valid argument, then we could also argue that any appropriation, whether for roads, mental health, welfare, police, etc., would hurt public schools by cutting into money available for them. All state money is not designated for public schools, or for welfare, or for any specific purpose. In reality, preventing an added overflow of students would give help to public schools, and reimbursing parents \$100 per student in nonpublic schools, rather than expending \$700 per student in public schools, would give immediate help to the budget (and taxpayers), and therefore the schools.

Florida has a commitment to the public education generally and specifically to the public school system. A substantial number of parents in this state are purchasing public secular education for their children from nonpublic schools. This is their constitutional right. In bearing a part of the cost of this secular education, the state in no way diminishes its commitment to public schools.

Under Florida Law, the state does not have to pay for the education of the children in nonpublic schools, but as soon as the child is transferred to a public school, he does become the full responsibility of the state and county. At this point, the state and county immediately has to find the money to pay for the child's education —either find the money or dilute the quality of education in public schools. This bill will save the state a part of that expense; it will save the hard pressed county ad valorem taxpayer the entire burden of the child's

If there can be no prayers or religion in public schools, how can government funds go to church-related schools without destroying their religious nature?

Let's make no mistake about the nature of this bill. It provides tuition grants to parents for the purpose of purchasing secular education. The parents have a constitutional right to raise their children as they see fit, and to educate them as they see fit, and specifically this means that they have the right to have their children raised in a religiously oriented school, providing that school furnishes such secular education as may be required under the compulsory attendance laws, etc. by the state. This principle, and its various facets were extensively considered by the United States Supreme Court, and reiterated by it in Board of Education vs. Allen, 88 S. CT. 1923 (1968). The parents have a right to have their children educated in a sectarian school. Ergo, any prohibition against the sectarian nature of the school would likewise violate the Constitution.

Prayers and religion are outlawed from public schools not as such, but as prescribed state doctrine. And they are outlawed not because public funds are used but because education is compulsory, the public schools must be open to every child, and we are a pluralistic country. Hence the public schools must accommodate to the least religious belief of all its students, which is "secular humanism". On the other hand, public funds are used in countless religious institutions (colleges, hospitals, foster homes, orphanages, etc..) and religion is not forced out

'Provisionals' preparing wider N. Ireland war

television reporter who made And they maintained a parade "Not bad, really, though. It already have. a film on the Provisionals.) By ERIC STEPHENS

land - (NC) - "No, it's seldom we get snow in these composition of a typical secparts. Sure, it'll be a lovely day to meet the boys."

But our guide was wrong. watch in training loomed into eagerness to learn. view through a blur of hail and sleet.

ing site somewhere in North- over a barren mountainside ern Ireland was a long way in toward the distant prospect of miles and mood from the gray uniting Northern Ireland with embattled streets of Belfast. the Irish Republic And it was an odd place for introducing the rudiments of seemed to wake up the whole military training to men who mountain. But nothing stirred will be committed — if ever they're committed at all — to urban guerilla warfare. How- shots had found their target. ever, you've got to start somewhere — and this peaceful secret rendezvous on a bare mountainside was as good a place as any for putting recruits through their about conserving the ammo? paces with weapons.

THE recruits lined up on the roadside — with the snow powdering their black berets

(Eric Stephen is a London unsmiling and tightlipped training officer grinned at us. lengths to achieve this. Some

"This," he told us, "is the tion of the army. First, the Bren gun party . .

He was young, keen, We got to the top of a hill in a fresh from the real thing in storm, and the Provisionals Belfast - and full of author-- a splinter group of the out- ity. The men at whom he lawed Irish Republic Army barked his orders were young (IRA) - we had come to and keen as well - and full of

This eagerness is what is needed if you're going to The Provisionals' train- spend your weekends running

> The bark of the Bren gun except for a tuft of grass on the outcrop of rock where the

"STOP!" the training officer yelled, hauling the gunner to his feet. "That first burst was far too long. Can't you remember what I told you You deaf or something? Get back to the section. On the

and combat jackets - dour, ing on his frozen fingers. The senses that they will go to any go on.

ground intensity as the train- was the first time the lad has ing officer went through the fired the flaming thing. He Branch police are now conwas more worried about the recoil, I think."

I remembered watching a similar training exercise five or six years ago. At that time, weapons had been briefly laid aside in Irish politics and the young volunteers were fretting for action while their elders forced down their throats a political diet of economic manifestos and social reform programs.

When they got the chance of letting loose with a few rounds — or tossing the odd grenade — for the benefit of visiting journalists they did so with gusto. Even so, in those quiescent days they seemed somehow members of a from reality.

THERE is nothing like that about today's Provisionals. They are not play-

Scotland Yard Special vinced that the murderers of three British soldiers in Belfast recently are members of

the IRA Provisionals. But, a police source said, "it may prove very difficult to ever have more than circumstantial evidence . . . The important witnesses and informants are extremely reluctant to make formal statements ... or to have their identity made public

. They are terrified of the wrath of the Provisionals.'

THERE are British Army officers in Belfast who will tell you that they have the measure of the Provisionals already. That they'll theatrical army, divorced polish them off soon - as they polished off the remains of colonial unrest in Cyprus, Aden and elsewhere.

Northern Ireland's Royal ing at soldiers. Whether you Ulster Constabulary, howmeet them in London, in ever, does not share the Ballymurphy or in secret British optimism about mopplaces in the Irish Republic, ping up the IRA Provisionals. they all have the same air of And while the IRA continues disciplined ruthless practi- to draw moral and material cality. And when they talk of support from the secret trainending "the imperialist occu- ing grounds in the south and The gunner went - blow- pation of the North" one elsewhere, the struggle will

Vhat, instead of Catholic schools?

By FATHER ANDREW M. **GREELEY**

The National Association of Laymen is a splinter group of liberal Catholics. Until now its main notoriety came when its then executive director managed to shout obscenities at a group of bishops, later justifying his action as a use of "black language." More recently, however, the NAL has entered a campaign against state aid to Catholic schools, a campaign well calculated to get the NAL much publicity from the traditional enemies of Catholic schools.

BUT far more sophisticated than the NAL is a recent article by John Deedy, which concedes that there will probably be state aid and that this will be a largedy for the Church. Mr. Deedy's argument reaches a level of obscurity seldom matched by anyone in the Cath-

"For the evidence mounts that the parochial school may ultimately do to Catholic life in America what secularism, materialism and all secular devils combined could never do: sink the parish financially (large influxes of public funds notwithstanding), fracture further what is left of the cohesion and harmony of the Catholic community, and in the end subvert the fragile chances for renewal and reform of the American Catholic Church." (John Deedv. "Should Catholic Schools Survive?", "The New Republic," March 13, 1971.)

One shakes one's head in

ing on about Catholic schools back on the school issue. for a century. Mr. Deedy is the first to apply the magic word "polarize" and to suggest that since Catholic schools are controversial. they ought to be closed.

IT'S a peculiar kind of logic: Seventy-five per cent of the American Catholic population is in favor of parochial schools (as demonstrated by more than 10 studies over the past two decades), but because 25 per cent is not in favor of them, the schools must be closed lest they "polarize"

I wonder if Mr. Deedy disbelief. About the only thing really thinks that there would Catholic schools are not not be conflict in the emergblamed for is the collapse of ing democratic structure of the New York Mets. Mr. the American parish if the Deedy offers no real evidence school issue was eliminated.

'polarized" his parish. But versies in their parish coun- available for other activities. controversies have been go- cils without having to fall

We are also told that:

'No one knows what the results would be if the priorities given the parochial school were given the parish and to concerns which should be characteristic of parish life. Urban attitudes in many areas might conceivably be different if Catholic parishes interested themselves as much in interracial justice as they do in parochial schools. Perhaps there could be a qualitatively different Catholic orientation toward peace, toward poverty, toward a number of neglected concerns.'

Mr. Deedy is right. No one knows what the results would be. No one even knows

But the point is that Mr. the people in such parishes Deedy has not suggested what these alternatives might be. He has no concrete program with which to replace the schools.

AGAIN, one must point out that our separated brothers, who lack parochial schools, have not produced people more enlightened on interracial justice than we have. On the contrary, there is considerable evidence that Catholic education has a strong positive impact on racial attitudes. We must, if Mr. Deedy is to be believed. close down what we have with the pious hope that something better might come along.

Mr. Deedy's article is that he talking about Catholic educadoesn't address himself to the tion, why does he not mention question of where the biggest the service of the whole soci-

describe a controversy which age to have endless contro- spent on schools would be cation. The upper middleclass schools can survive if want the schools badly enough.

> The critical financial problem is the inner city schools, which are subsidized by the Church and which provide an extremely important and highly valued educational alternative for those black parents who want something more than the custodial care public education often pro-

THE Church should subsidize such schools, but the costs of doing so without some sort of state aid are fantastically high. Does Mr. Deedy think these schools should But the real problem with be closed, too? And if he is



April 9, 1971 Miami, Florida Page 7A THE VOICE

STANDAMENTALISENTALINE DI TERRETARI DE CANTON CANTON DE PROPENDAMENTO DE LA PROPENDA DE LA PROPENDA DE SERVICIO. Around the Archdiocese

Exhibit of art works opens in hospital lobby

paintings, sculpture and ceramics opened yesterday at Mercy Hospital in a cooperative program sponsored by the hospital and Grove House.

More than 150 paintings plus a varied collection of sculpture, ceramics, mat crame (the ancient art of knotting) and other handcrafts will be displayed in a revolving exhibit in the hospital lobby, corridors, cafeteria and other public areas of

A year-long exhibit of the hospital, 3663 S. Miami

All of the work shown will be available for purchase and proceeds will go to Mercy for its indigent patient fund and to Grove House, a non-profit marketplace for artists.

Among artists exhibiting will be Tom Blakley, Hugh DuMont, Edna Glaubman, Juan Carlos Gomez, Dagmar Green, Jean Harris, Dr. Paul Robertson, Marion Smith, Alice Terry, Elaine Yates and Saul Weinstock.

St. John's parish festival is slated for April 16 through April 18 on the church grounds, at Fourth Ave., Hialeah. Tickets for the rides are available in the school office or at the rectory.

DADE COUNTY

"Dolphin Highlights of the 1970 Season" a color sound film will be the featured presentation at "Men's Night," hosted by the St. Lawrence Council of Catholic Women, Monday, April 12.

Miami Dolphin, Larry Seiple will show the film, after a pot luck dinner beginning at 6:30 p.m. For further information call 954-8387.

A "Spring Fling" dance, sponsored by Epiphany parish for the adults, is slated for Saturday, April 17 in the parish hall. The dance will be from 9 p.m. until 1 a.m.

For further information and tickets call 667-6603 or

Installation ceremonies

R.F. M'Cabe heads regents

BOCA RATON — Robert F. McCabe has been elected chairman of the Board of Regents at Marymount College.

An investment banker here, McCabe has been a member of the Board of Regents since 1968. He is a graduate of the State University of New York and Syracuse Uni-

SOME 100 Marymount College students are presently participating in a comprehensive nationwide study and evaluation of the changes taking place during the '70's in community and junior colleges.

Under the direction of Dr. Justin C. Steurer, college academic dean, a scientific sampling of students and faculty will be requested to respond to questionnaires provided by the American College Testing Program.

Funded by the W.K. Kellogg Foundation, the study involves about 20,000 students and 10,000 faculty members at 100 two-year colleges throughout the nation.

of the Daughters of Isabella Circle 884 are scheduled for 8 p.m., Monday, April 12, at the K. of C. Hall, 270 Catalinia Ave., Coral Gables.

A rosary will be said at

A trip to the annual Lake Wales Passion Show will be sponsored by the Memorare Society, Saturday and Sunday, April 17 and 18. For additional information call 274-

PALM BEACH COUNTY

A "Mystery Trip," hosted by the Oblate Mission Club. West Palm Beach, is slated for Saturday evening, April 17. Buses will leave the Cargrounds at 6 p.m. For reservations call 833-3274.

BROWARD COUNTY

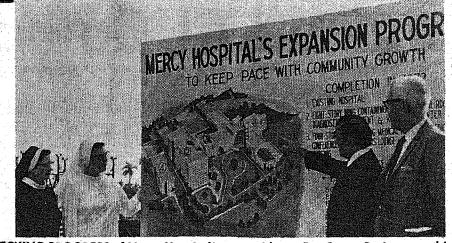
A book review of Gwen Bristow's "Calico Palace" , will be featured at the Monday, April 12 meeting of the St. Pius X Women's Club, Ft.

The meeting will be held at 10 a.m. in the parish hall.

St. Matthew's Catholic Women's Club will meet Tuesday, April 13 after a 7 p.m. Mass.

A member of the Air and Water Pollution Board of Broward County, Mrs. Robert Dygert will be the guest speaker at the April 13 meeting of the Assumption Guild, Pompano Beach.

The officer slate will be announced at the meeting to be held at 10 a.m. at the Kensington, 1900 S. Ocean Blvd. For reservation call 942-9684.



CHECKING PROGRESS of Mercy Hospital's \$23 million expansion program in Migmi are Sister Louis Edwin, S.S.J., president; Sister Mary Emmanuel, executive vice

president; Dr. Parry B. Larsen, chief of staff; and Dr. John T. Smedley, foromer chief of staff. First phase of the project is expected to be completed in 1972.

'Teen encounters

with Christ' set

The first of two "Teen Encounters with Christ" is scheduled for April 16 through April 18 at the Dominican Retreat House, 7275 SW 124 St., Kendall.

Father John Wilcosky, assistant pastor of St. Louis parish, will direct the session. devoted to boys in their junior and senior years of high school.

A session for high school girls will be held later this month, April 23 through April 25 at the House.

'Egg hunt' on Barry grounds

The Lee M. Seaton Easter dinal Gibbons high school Barry field located between hidden on the grounds. Boys NW 111 and 117th Streets at Miami Ave.

Youngsters will be Egg Hunt will begin at 10 greeted by a "Six-Foot a.m., Saturday, April 10 on Bunny" and 6,000 eggs will be and girls from toddler age to age 10 years are invited to

attend.

AT THE BEAUTIFUL VIKING RESTAURANT

> Enjoy a traditional Holiday Feast Serving from 2:00 'til 11:00

Roast Leg of Spring Lamb, Mint Jelly

Baked Virginia Ham with Raisin Sauce

395 complete

Children 10 and under 2.25 Or, Select from our regular menu from 2.50

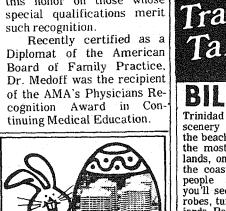
RESERVATIONS: BROWARD 927-2566, DADE 945-5621

1/4 Mile South of Ft. Lauderdale-Hollywood Int'l Airport on U.S. 1 1150 NORTH FEDERAL HIGHWAY, DANIA, FLORIDA

Doctor elected to academy

Lawrence Ray Medoff, M.D., medical director at St. Francis Hospital, Miami Beach, has been elected a member of the American Academy of Medical Administrators.

An international proare to encourage and foster a scientific approach to the W. Ave., Miami Beach. practice of medical administration, the academy confers this honor on those whose



Hop over to Sheraton this Easter.

11:30 A.M. - 3:30 P.M. Choose from this delicious MENU

Turkey — Ham Beef — Vegetables Potatoes — Salad Desserts — Beverages

Only Children \$3.95 under 12 \$2.75

FOR BUFFET GUESTS ONLY EASTER EGG HUNT FOR THE KIDDIES 1:00 P.M. and 3:00 P.M. EASTER CANDY, AND EGGS! PRIZES! LOTS OF FUN!

FREE PICTURE TAKEN
WITH THE EASTER BUNNY Phone: 377-1966

Sheraton-Four Ambassadors on the Bay at 801 South Bayshore Drive Miami, Florida 33131 A WORLDWIDE SEPTICED LITE

ing an essay contest, "Why I Have Chosen Nursing As My Profession." The winner will receive a \$250 check made payable to the school of nursing of the winner's choice. The contest is open to all graduating seniors in Catholic high schools in Dade County and public high school senio who are enrolled in their par

Schools recess

Easter holidays for

Classes resume next

The North Dade Chapter

of Catholic Nurses is sponsor-

until April 14

students in schools of the Archdiocese of Miami

began Wednesday.

Wednesday, April 14. Terretteriterringeneriteriteriterrin

Nurses offer

\$250 prize

ish CCD classes. Entries must be postmarked no later than Thursday, April 15. For further information contact fessional society whose aims Frances Alderdice, R.N., Essay Contest Chairman, 1419



scenery is breathtaking and the beaches are beautiful. It's the most southern of the islands, only ten minutes from the coast of Venezuela. The people are fascinating — you'll see Chinese in oriental robes, turbaned Hindus, Span-iards, Portuguese and Frenchmen all walking the streets of Port of Spain, not to mention Calypso singers. The city is a handsomely confused mixture

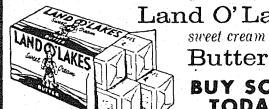
of French townhouses, Spanish mansions, and Hindu mosques. Shopping is best on Frederick Street. Import products at low cost. There are Chinese and East Indian

are Chinese and East Indian bazaars on Western Main Road. Silver jewelry is handmade by Trinidadians and worth owning.
Come to FARR TOURS, 424 Lincoln Road, Miami Beach, 531-5327, for all your travel needs. We offer complete world-wide service with professional and highly personalized attention. SEE US AND SEE THE WORLD... there is no extra charge for there is no extra charge for booking through our agency. We are open Monday through Friday from 9 to 5, and Satur-day from 9 to 12.

HELPFUL HINT

If traveling South when the weather here is cold, leave in the clothes you can wear on the islands. It is more comfortable to arrive and means packing one less outfit.

Taste the sweet fresh flavor in every pound of Land O'Lakes



THIRD ANNUAL

Ste. Anne de Beaupre Shrine Pilgrimage MIAMI-QUEBEC

SPECIAL CHARTERED LUXURIOUS BUS 13 Days-12 Nights June 7-June 19

The Cost Is Only

Includes tax, round-trip, room every night, tip, sightseeing. *Meals not included.

Lv. Miami Monday, June 7, and return Saturday, June 19 (from St. Patrick's Church, Miami Beach, Fla.

BUY SOME

TODAY

We stop every night-stopovers include Savannah; Williamsburg, Va.; Washington, D.C. (Shrine), Boston, Montreal (Shrine), Quebec 4 days, Natural Bridge of Va., and Home.

FOR INFORMATION

Write Ed. Nash, care St. Patrick's Church, 3700 Meridian Ave., Miami Beach, Fla.

Phone 531-1124 or 866-4296 Page 8A THE VOICE



Shopping is easy---

when you pay with a **Bank Checking Account**

Modern shoppers know how easy it is to shop with a personalized checking account. It allows you to bank and pay bills by mail. It provides you with an accurate record of payments on your stubs, and eliminates the hazards of carrying cash with you.

OPEN AN ACCOUNT! We print your name on each personalized check-Free!

YES. WE STILL PAY 5%

PER: ANNUM

on 90-day Investment Certificates

ilevard

5000 Biscayne Boulevard-Miami

Member Federal Deposit Insurance Corporation Member Federal Reserve System

April 9, 1971

Miami, Florida

PHONE 759-8531



MIAMI PHYSICIAN, Dr. Jerome F. Waters, was honored by Biscayne College for humanitarian activities among the college's students. Mrs. Willis Dickel, University Heights, Ohio, presented a plaque to Dr. Waters shown with Father John McDonnell, O.S.A., left, college president; and Father John J. Farrell, O.S.A., vice president.

President of National Council will address S.Florida women

of Catholic Women, will speak to South Florida members during the banquet session of the annual convention of the Miami Archdiocesan Council of Catholic Women on Tuesday, April 20 at the Galt Ocean Mile Hotel.

Archbishop Coleman F. Carroll will preside during the convention banquet, which will be served at 8 p.m. The Archbishop will celebrate Pontifical Mass at 3 p.m. on Tuesday for delegates and guests to the three-day meeting, which opens Sunday. April 18.

A RESIDENT of Carbondale. Pa., Mrs. Burke was formerly a member of the NCCW Board of Directors representing the Province of Philadelphia. She holds Bachelor of Science and Master of Science degrees from Marywood College, Scranton, Pa.; and is librarian and teacher at St. Joseph Hospital School of Nursing, Carbondale, where she was chairman of the guidance program from 1966 to

A member of the Carbondale Catholic Charities Board of Directors, she has served in positions of the NCCW at affiliation, deanery, and diocesan levels since 1954.

PONTIFICAL Mass celebrated at 8:30 a.m. Monday, April 19 in the hotel will formally open the convention. Bishop Fitzpatrick will an reach the homily during the business sessions at 10 a.m.

Father Frederick Wass. moderator of the Miami ACCW, will give the keynote address on the convention theme, "Who Shall Find A Valiant Woman?

"How To Legislate" will be the topic of Mrs. John Gallagher. Pensacola, a member of the St. Augustine DCCW. during a luncheon session at 1 p.m. Mrs. Thomas F. Palmer, legislative chairman of





Mrs. Thomas Burke

Mrs. Edward Keefe, president, Miami ACCW, will preside at the closing business session at 9 a.m. on Tuesday. No planned luncheon is scheduled and dele-

FORT LAUDERDALE - the Miami ACCW, will gates will have opportunities Mrs. Thomas J. Burke, presi- moderate a panel on legisla- for relaxation and sightseeing dent of the National Council tion which will follow at 3 until 3 p.m. when Archbishop Carroll celebrates the convention's closing Mass.

> Following the Mass, Council officers will be installed by Father Wass.





Auxiliary Officers to be installed

FORT LAUDERDALE the Sheraton Hotel.

Sister M. Innocent, Mrs. LaVerne Vetter. R.S.M., administrator of the hospital, will also install Mrs. Anthony Knaus, Mrs. LeRoy Ramsauer, and Mrs. Fre- Mary Ellen McGuire, Mrs. derick Behr, vicepresidents; Mrs. George B. Barry treasurer; and Mrs. Thomas L. Albee, corresponding secre-

Members and guests should make reservations no later than Saturday, April 10 by calling 772-4993 or 523-4714.

AUXILIARY members were recently honored by the hospital for their outstanding number of volunteer hours.

A 10,000-hour pin was presented to Mrs. Barry and a 5,000-hour pin was awarded to Mrs. Eugene Ahearn, auxiliary sunshine chairman and a charter member of the organization.

FT. LAUDERDALE **PHONE JA 4-8922** COCKTAIL LOUNGE

1619 N.E. 4th AVENUE

Mrs. Ralph Pelaia will be in- hours were presented to Mrs. stalled as president of Holy Emma Barbul, Mrs. R. Cross Hospital Women's Blake, Mrs. Marjorie Games, Pelaia, Mrs. Mae Smith, Mrs. Auxiliary during noon lun- Mrs. Knaus, Mrs. Irma Lucille Stillman, Mrs. Marise cheon, Monday, April 12 at Snyder, Mrs. Mary Stapleton, Wellman, Mrs. Ruth Winkle-Mrs. Gertrude Troche and man and Mrs. Rose Koehler.

Recipients of 1,000-hour

Pins for 2,000 volunteer Helen McFadden, Mrs. Alma McHugh, Mrs. Emma Miehls, Mrs. Mary K. Nushawg, Mrs.

A host of auxiliary pins were Mrs. Cecilia Hess, members was awarded certi-Mrs. Lillian McGough, Mrs. ficates of appreciation for outstanding circle work.







Enjoy Twilight Dinner

from 4:00 p.m. to 6:00 p.m. One of the most famous \$1,000,000 Showplace of antiques and objets d'art

MONDAY

Braised Tender Lamb Shank Dressing, Mint Jelly ... 2.65 Old Fashioned Chicken

and Dumplings 2.45
THURSDAY Old Fashioned Choice

Roast Leg of Lamb with Dressing, Mint Jelly ... 2.85 Baked Florida Sea Bass Lemon Butter Sauce.... 2.45 Fresh Florida Seafood Plate.....SATURDAY

Creighton's Ranch Steak with F. F. Onion Rings. 2.95 Breaded Tender Veal Steak with Tomato Sauce 2.45 Braised Tender Lamb Shank with Dressing and Mint Jelly 2.65

SUNDAY BRUNCH.... 2.50

ON SUNRISE BLVD. AT INTRACOASTAL WATERWAY FORT LAUDERDALE

Steamboat Round Roast Beef

Broiled Ham Steak

Baked Stuffed Cabbage







Free parking too!

CONTINUOUSLY SUNDAY-FROM OPENING to CLOSING

• Miami-St. Clairs Holi-day. 8288 Biscayne

Blvd.

N. Miami-12760 Biscayne Blvd.

Hialeah-400 W. 49th
St. & Red Road

Ft. Lauderdale-928
N. Fed. Hwy. (opp.

N. Fet. Hwy. (opp. Sears)
Ft. Lauderdale—3801
W. Broward Blvd.
(Westgate Center)
Ft. Lauderdale—2394
E. Sunrise Blvd.

Pompano Beach-3561 N. Fed. Hwy. (U.S. 1) Shoppers Haven Pompano Beach—2715 Atlantic Blvd. (Intra-coastal Waterway)



23 PRIVATE ROOMS FOR PARTIES AVAILABLE COMPLETE SIX COURSE DELUXE DINNER - SERVED FROM 3:00 P.M. TO 6:00 P.M. CLAM CHOWDER OR SHRIMP COCKTAIL OR FRESH FLORIDA FRUIT CUP APPETIZER Choice of — TOMATO JUICE Seafood MAIN COURSE Meat

Broiled Red Snapper Lemon Sole Turtle Steak Long Island Flounder Swordfish Steak Holibut Steak Fried Ipswich Clams

OPEN 4 P.M.

PRINCIPAL MOOK

Broiled Chopped Sirloin Steak Mixed Green Solod **Broiled or Fried Spring Chicken** Baked or French Fried Potatoes

Key Lime, Apple or Blueberry Pie Layer Cake or ke Cream

Coffee Tea or MAIN WHEN ORDERING ASK WAITRESS FOR SPECIAL MENU OUR REGULAR MENUS ALSO IN SERVICE ... MIAMI BEACH — FORT LAUDERDALE — KEY WEST OPEN 12 NOON TO 12 MIDNIGHT

Member D'ner's, Hilton, Master Charge - Amer. Ex. 7 Course Dinners from 3.50: Entrees from 1.75 - Special Children's Menu OPEN 12 NOON - LOUNGE Selection of over 150 Entrees Business-/ Baccala - Mussels - Glams - Oysters - Calamari - Scungilli - Frog Legs - Pompano - :
(Lobsters: Live Maine, Fla., Danish, African) Polpo
Scampi - Shad Roe - Stone Grabs - Soft Shell
Crabs - Smelts - Mackerel - Ninglish - Pasta — Gnocchi — Sweetbreads — Ossobucco — Lasag-na — Manicotti — All Italian Ices & Pastries Made on the Premises — Connoli — Stogliatelle — Torta di Ricotta — Cassata — Birthday & Anniversary Cakes Banquet Facilities, Miss Marcel 672-2221 or 673-1267 2nd Street & Collins South End Miami Beach 672-2221 — 673-1267

April 9, 1971

Archdiocese-produced film will be telecast on Easter

By MARY ANN LINDEN

'His progress never quite matches his dream and his defeat never quite shatters his hope.

This line from "Man-Divided" a half-hour color film produced by the Archdiocesan Radio and Television Department, will be aired on Easter Sunday at 9 a.m. on Channel

Father Hugh Clear, coordinator for religious education for the South Dade Deanery and assistant pastor at Sacred Heart parish. Homestead, wrote the script which accompanies views of country and city life, interwoven with snatches of old news reels and among other scenes, a montage of World War I biplanes and modern jetliners. Father James Kisicki, an assistant in the Radio and Television office and an assistant pastor at

Holy Family parish parrates the film.

THE ideas for the script. according to Father Clear, came from a speech on fragmentation that he has pre-sented several times. Sister Nancy of the Radio and Television Department had it into a script.

creature of contradictions. capable of achievements and society, building walls between himself and others.

executive producer of the together. film commented. Conflict exists within the very nature produced by the Radio and of man. Man can overcome Television Department and this division through love of was produced by three young God and love of our neigh- men from Hollywood working bors. We must be our with J. Bronislaw Behl. "The brother's keeper. That's the film was the product of a lot real clincher.

and a lot of effort by all hands," Father Cahill pointed the department, they would like to produce a couple of films a year, but "without

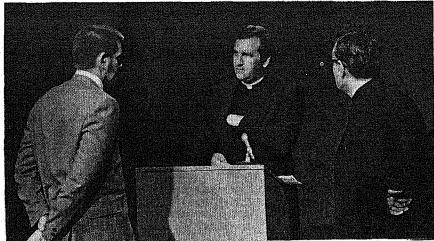
Within the frame of the story, the combination of still and moving pictures turn from the serenity of the moon landing or Florida sunrise to the bold, deathly sounds of war, a Dolphin football game or building construction.

Weaving its way throughheard it and asked me to work out the film is the thesis that man, no matter how he Stressing that man is a strays from God's plan, is eternally linked to God's ways. Tied with the Biblical destruction, the film points view of man, the hope of out that man fragments his peace and brotherhood is depicted through a Mass where people of all races and ages As Father Frank Cahill, and walks of life are drawn

The film is the first to be of time, six months' worth

According to members of some type of grant or subsidy. the costs would be insurmountable.

"I'd definitely like to do more of the scripts. I feel they are a very useful form of the apostolate." Father Clear



PRODUCTION TECHNIQUES of "Man-Divided" are discussed by (I. to r.) Channel 7 director, John Blossom; Father Hugh Clear who wrote the script; and the film's executive producer, Father Frank Cahill. The program will be shown on Channel 7 at 9 a.m. on Easter Sunday, on the Church and the World Today.

Irish Cardinal dies in Rome at age 83

Browne, who lived more than the Doctrinal Congregation. three-quarters of his life in Rome, died here at the age of 83 after a long illness.

A philosopher and theologian, the cardinal was born at Grangemockler on May 6. 1887, and entered the Dominicans in 1903 at the age of 16.

was rector of the Dominicans' major house of studies in Rome, the Angelicum; master of the sacred palaces. which meant he was the Pope's personal theologian;

Dominican Cardinal Michael Dominicans and a member of in 1951, a post traditionally

THE cardinal was the 45th member of the College of Cardinals to die during the reign of Pope Paul VI. The college now has 123 living members.

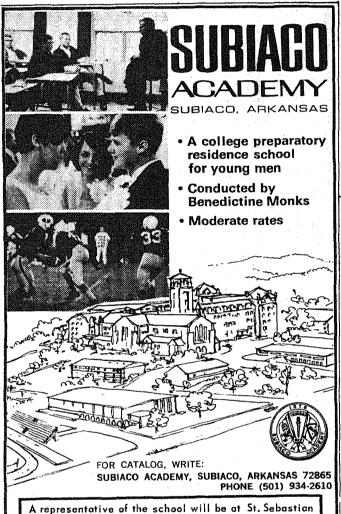
Ordained in 1910, Cardi-Among the offices he held nal Browne taught philosophy and theology at the Angelicum from 1919 to 1951 and was rector of that institution from 1932 to 1951.

Pope Pius XII named him

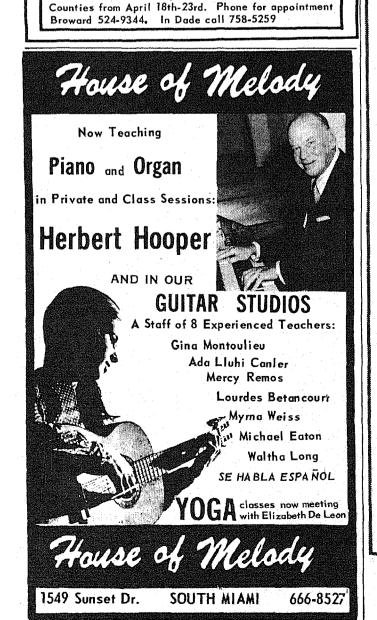
ROME - (NC) - Irish master general of the master of the sacred palaces given to a Dominican theologian who serves the Pope as his theological consultant. In 1955, he was elected master general of the Dominicans. He held that office until 1962. when the late Pope John XXIII named him a cardinal.

Pope Paul, who visited the ailing cardinal in the hospital recently, sent telegrams of condolences to his brother and to Cardinal William Conway of Armagh as primate of

all Ireland.



Hall, 2512 Barbara Drive, Ft. Lauderdale, for the convenience of interested parents from Dade and Broward



Our Savers Received \$4,180,000.00 extra the other day!

Sounds easy! It was! The folks who save at The Tower of Thrift earn daily interest on their savings, compounded daily. It adds up quickly.

The first interest payment of 1971 to our savers was exactly \$4,180,345.82, and there are three more interest payments yet to come this year.

Does it give you any interesting ideas?

The Tower of Thrift For All South Florida



SAVINGS AND LOAN ASSOCIATION

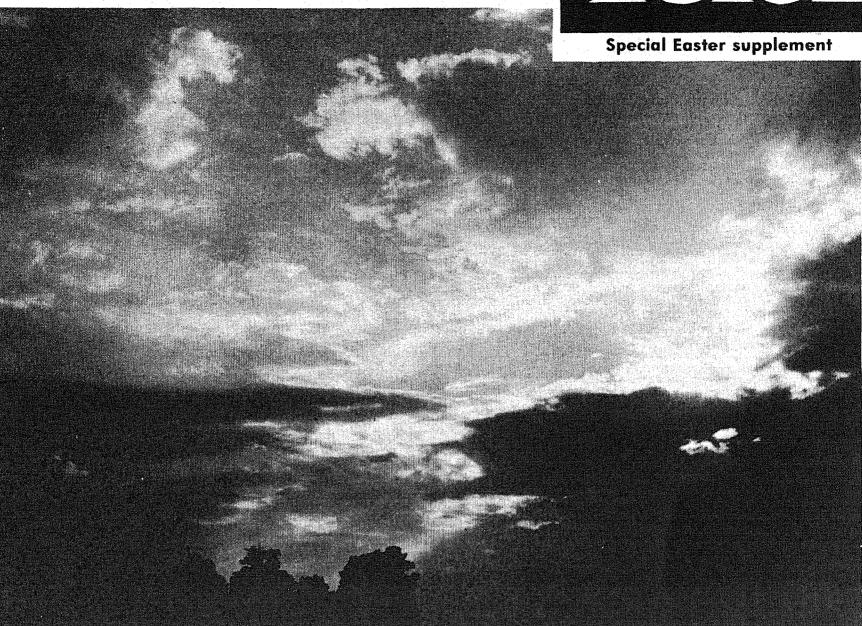
MAIN OFFICE: 401 Lincoln Road Mail, Miami Beach Ph. 538-5511 SUNNY ISLES: 393 Sunny Isles Blyd., Miami Ph. 947-1415 SOUTH SHORE: 755 Washington Ave., Miami Beach Ph: 538-5511 NORTH SHORE: 301 - 71st St., Miami Beach Ph: 538-5511

NORWOOD: 650 N.W. 183rd St., Miami Ph: 621-3601 KENDALL: Village Mall Center, 8950 S.W. 97th Ave. Ph: 274-2955

April 9, 1971 Page 10A THE VOICE Miami, Florida

Down of a new day





'This is the day the Lord has made'

By FATHER WALTER J. SCHMITZ, S.S.

Washington, D.C.

These words of Sacred Scripture express as eloquently as any the genuine meaning of Easter. Truly it is the day the Lord has made, since it is the "Feast of Feasts."

Easter is the oldest, the greatest and the most joyful festival in the Church's calendar. In the liturgy it is called the "Sunday of the Resurrection of the Lord," but its more ancient name is "Sanctum Pascha" the Holy Passover, referring to Our Lord's passage from death to life. The Jewish pasch memorialized the "passing over" of the destroying angel and the delivery of the Hebrews from the land of Egypt.

The Church designates this feast as "Dominica Resurrectionis" and precisely for this one day, since the subsequent days and weeks are simply designated as the days and weeks after Easter without special reference to the Resurrection.

Formerly the celebration of Easter extended over the entire week in order to center the attention of the faithful on the divine mystery which was being commemorated. All servile work, except the most necessary tasks, was dispensed with; slaves were given their freedom, prisoners were pardoned and released; and the poor were fed from the bounty of the rich

SUCH foods as eggs, meat and cheese were blessed as an act of gratitude to God for restoring to the faithful the "good things" of which they had deprived themselves during Lent. The newly baptized were shown special consideration and friendliness; wearing their baptismal robes, they attended Mass and other religious services each day.

But what deeper meaning does this feast have for each and every one of us? What does Easter of 1971 mean to us, in view of the many world crises and great unrest among both young and old?

This feast should give us two positive convictions to develop a deeper understanding and a greater appreciation of this Paschal season. The one is that of joy conveyed by the heavy emphasis and usage of the word "Alleluia." The other, which by its very nature flows from this, the genuine implication of this word, is the deep spiritual significance of the feast of "Peace."

For a proper understanding of the genuine meaning of the "Alleluia" we turn to the Apocalypse (Chap.

XIX: v. 1-8). "After this I seemed to hear the great sound of a huge crowd in heaven singing 'Alleluia!' Victory and glory and power to our God! He judges fairly, he punishes justly, and he has condemned the famous prostitute who corrupted the earth with her fornication; he has avenged his servants that she killed. They sang again, 'Alleluia!' The smoke of her will go up for ever and ever. Then the 24 elders and the four animals prostrated themselves and worshipped God seated there in His throne, and they cried, 'Amen, Alleluia'.

"Then a voice came from the throne; it said, 'Praise our God, you servants of His and all who, great or small, revere Him.' And I seemed to hear the voices of a huge crowd, like the sound of the ocean or the great roar of thunder, answering, 'Alleluia!' The reign of the Lord our God Almighty has begun; let us be glad for the marriage of the Lamb."

NOTHING so eloquently portrays the mystery of our paschal rite as this scene recorded in the scriptures. Johannes Pinsk remarks: "For anyone who has grasped this affinity, the Alleliua dialogue and the frequent repetition of the Alleliua in the paschal season will be a joyous opportunity to realize his own victory and his own triumph with Christ."

It is then that one begins to realize the mystical sense of the message, Christ is risen! St. Augustine in his homily on the First Epistle of Saint John catches the spirit of this when he writes that not only we sing Alleluia but all of our lives we must do Alleliua. This development is taken out of the context that God is love; love is a sweet word but sweeter the deed just as the Alleluia we sing.

Combined with this spirit of joy that the Alleluia commands are the solemn and comforting thoughts of peace. When the risen Christ appeared before His disciples huddled in fear behind locked doors of the upper room he did not in the Jewish way of speaking say "I wish that you should have peace." Rather he gives them peace, "Peace be with you!"

And he speaks those same words to each one of us this Easter of 1971. Almost every time that our present Holy Father has had an opportunity to speak both to the clergy and to the faithful either directly or in writing he pleads for peace. And this same peace that the Risen Savior merited for all of us is vital in the world in which we find ourselves presently living.

THIS Easter mystery and this Easter message of peace must be thrust against the established power of

the world. We find human beings and the world situation enveloped by tyranny, selfishness, sin, fear, greed, anxiety. If the moral order were indifferent to our infractions, if the breakdown of the nations did not follow the collapse of family life or vice-versa, if the affirmation that man is an animal did not make men act like animals, if the denial that God is the author of law did not produce a lawless world and people, then it would be difficult to believe that God made a moral universe in which men reaped where they sowed and where the wages of sin are death.

Many people today feel that at no time in modern history has it been easier to believe in God than now. It used to be that evil was considered a great stumbling block to belief in the love and the goodness of God, but today men are coming hopefully to a belief in the goodness of God because of the spread of atrocities and incredible evils. They are more and more convinced that evil today has taken on such proportions that it can be explained only by the infraction of a universal moral code and law that comes from God.

Strong convictions and belief in the loving goodness of God are essential now more than ever if we are to grasp the spirit of Easter joy and Easter peace. Genuine joy in Christ must of necessity produce true Christlike love in our souls and lives. We must learn that the burden of the world's sin is on us too.

THE living Alleluia and the paschal peace will be realized when we are fully aware of Christ's total love for all mankind. That same love we must demonstrate in our relations with others.

Love everyone!

Love man in sin, for to love man is the only way to crush sin in man and save him.

Love our families and all families because we see magnified in them, the lover, the beloved and love.

Love the weak, the unfortunate, the sick, the ignorant, the poor.

Love yourself mindful that love's greatest victory is destroying selfishness.

Christ-like love makes true paschal joy and peace a reality. Then and only then can we truly sing out with genuine meaning the words of the Paschal Preface: "We praise you with greater joy than ever on this Easter day, when Christ became our paschal sacrifice. He is the true Lamb who took away the sins of the world. By dying he destroyed our death: by rising he restored our life."

April 9, 1971

THE VOICE

Miami, Florida

Page 1/3

Help me to find You in each little thing

By MARY CARSON Baldwin, L.I., N.Y.

It's Holy Week, Jesus, but I'm not going to get to the Stations. My kids are sick. Nothing serious, just colds or a virus, but I can't leave them. I'll try to remember you as I work today.

You were condemned to death. They accused you of terrible things, things you hadn't even done.

You kids tidy up this living room!'

"Why do we have to clean it up? The baby made the mess. Why are you such a mean mother?"

You accepted your cross. You didn't fight back; it was

"I know the baby made the mess, and it's not your fault. But, I need your help. Each of you pick up something and offer it up for Jesus.

You fell. Sometimes it was too much even for you.

"You kids stop arguing over who's going to pick up the blocks. Now cut it out, right this instant! Do you hear me? STOP IT!"

Oh, Jesus, why do I always lose my temper? You got up again; help me to try again.

You met your mother. She knew you were suffering, ached for you. But she wasn't able to take it from you. Help me to remember her when I can't help my children.

Excuse me, there's the front bell. "You kids hurry up,

and get this place tidy! Someone is at the door! Simon took your cross. Simon had no intention of helping

you carry that load. My neighbor came to visit, and instead she's helping me clean my living room. Let me accept her help...and let me do it graciously.

Veronica wiped your face. She understood compassion; she offered help in a very practical way.

'Mary, you haven't been able to get out for a week. I was on my way to the store. What can I get for you? You must be out of gingerale, jello and soup."

Jesus, this must be how you felt when Veronica wiped your face.

You fell again. You were so tired, so overburdened. The weight became too much a second time.

What are you kids doing now? When Mrs. Smith was here, she helped clean, and now it's a mess again! You get busy right this instant! No! not at the end of the game! Right

You met the women. Even though they tried, they couldn't really understand your suffering. So often I tell someone, "I know just how you feel." But. I don't. I can't know all another person is suffering.

Oh. heavens. Two women from the church are at the door.

You fell the third time. I should be thinking about this station, Jesus, but do you know what those two wanted. They are in charge of a "Parish Supper" and they needed just a bit of help . . . a casserole to feed 40 people. They were sure I'd be glad to do it. Ha!

When am I going to do that? Anyway, if they were home cooking instead of haunting me, they'd have their "supper" all made

Forgive me for being so uncharitable. They really don't understand my problems; I don't understand theirs. The women of Jerusalem didn't understand yours. You fell a third time . . . and I've lost my temper again.

You were stripped of your garments. Reopening old wounds. All your scabs were torn apart. How similar to my reviving old hurts. I must learn to forget.

Those kids have that room torn apart again. They know I



THE HUNT for Easter eggs: happiness reborn in hidden places.

like it tidy when evening comes. Why do they seem to hit my weakest spot?

You were nailed to the cross. They pinned you down, nailed to a cross — helpless. Sometimes I feel these kids are doing the same thing to me. Little by little, they wear me down, till I feel they have me nailed to the wall.

You died. You graciously asked forgiveness for those who were responsible. Now I'm worn out, my spirit falters. But, I seldom bear my trial with any grace . . . I break down and cry in complete discouragement.

You were taken down from the cross. After so much suffering, you were offered a little kindness. There was no kindness in your trial or conviction. Now your dead body is given the respect your human life deserved. It's late coming, but at least it's there.

'Mom, I'll tidy up here for you."

You were buried. Three days to just lie in your tomb with no one bothering you! Some days I feel they'll bury me before I get any peace.

'Mom, come on, you take a nap. You've been up so many nights. I'll take care of things for you.'

You rose from the dead. You came back to life. You won. You proved the spiritual is stronger than the material; the human bows to the divine.

I feel refreshed, ready to start again. At Mass I pray, "Christ has died; Christ is risen; Christ will come again." But I must not wait for you to come in the Last Judgment. I must let you come into my life, right now . . . yes, even when all the kids are sick, and everything seems so discouraging.

Help me to see your way of the cross in each little thing,

every day, all my life.



SHE WANTS to be

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

YOURSELF, SO TRAIN

SISTER

YOU Have you ever wished your family had a nun? Now you can have a 'nun of your own'-and share forever in all the good she does. . . . Who is she? A healthy wholesome, penniless girl in her teens or early twenties, she dreams of the day she can bring God's love to lepers, orphans, the aging. . . . Help her become a Sister? To pay all her expenses this year and next she needs only \$12.50 a month (\$150 a year, \$300 altogether). She'll write you to express her thanks, and she'll pray for you at daily Mass. In just two years you'll have a 'Sister of your own'. . . . We'll send you her name on receipt of your first gift. As long as she lives you'll know you are helping the pitiable people she cares for. . . . Please write us today so she can begin her training. She prays someone will help.

CHILDREN, **FOOD**

NUNS, In the hands of a thrifty native Sister your gift in any amount (\$1,000, \$750, \$500, \$250, \$100, \$75, \$50, \$25, \$15, \$10, \$5, \$2) will fill empty stomachs with milk, rice, fish and vegetables. . . . If you feel nobody needs you, help feed hungry boys and girls!

BENEFIT **TOGETHER**

Now you can provide for a fixed income for life, while providing the necessities of life for Chirst's poor, A CATHOLIC NEAR EAST WELFARE Association Annuity guarantees a regular income with no investment worry or responsibility. You receive an attractive rate of return while gaining immediate and long term tax advantages. Write now for additional information and the rate of return you will receive on your investment in the missions. Please indicate your date of birth and whether male

or female. Dear ENCLOSED PLEASE FIND \$ ___ Monsignor Nolan: Please return coupon with your offering

THE CATHOLIC NEAR EAST WELFARE ASSOCIATION

NEAR EAST MISSIONS TERENCE CARDINAL COOKE, President MSGR. JOHN G. NOLAN, National Secretary Write: CATHOLIC NEAR EAST WELFARE ASSOC 330 Madison Avenue New York, N.Y. 10017 Telephone: 212/YUkon 6-5840

feast of feasts

By JOHN J. WARD

"The feast of feasts."

Those are the words used by St. Leo to describe the itest of all Christian solemnities which is observed by the Church next Sunday.

It is Easter Sunday, the feast of our Lord's Resurrection.

The word "Easter" is derived from that of the Saxon goddess "Eastre," the same deity the Germans called "Ostara" and honored as the divinity of the

The Anglo-Saxons called the spring month "Eosturmonath." The Teutonic nations called the great Church feast which fell at the beginning of Spring 'Easter" and the name has continued long after the heathen goddess had been forgotten.

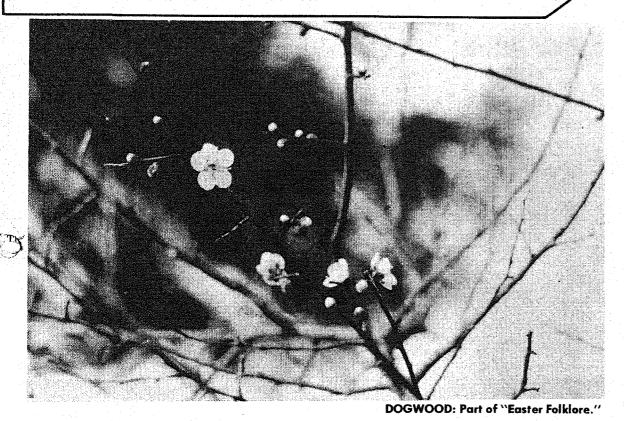
All other Christians call the feast of Christ's Resurrection by some modification of "pascha," the term the Church used in its liturgy

The celebration of a special Paschal or Easter feast among Christians goes back to the earliest days, but it is impossible to determine the date of its introduction. The Roman church and the great majority of Christians celebrated the Pasch on the Sunday following the first full moon after the vernal equinox, because on that day Christ rose again and finished the work of redemption.

The question of the date of Easter was one of those agitated between St. Augustine and the British bishops and for a long time the Celtic use differed from that of the Universal Church.

All moveable feasts are calculated from Easter. The joyful character of the time is marked in the services of the Church.

The Resurrection: A life-giving event



Lenten thoughts on prayer

Confidence in prayer

By FATHER PETER SCHINELLER, S.J.

(Father Schineller, author of the following thoughts on prayer, the last in a series of Lenten meditations, is doing graduate work in theology at the University of Chicago.)

"Till this moment they had failed to understand the teaching of Scripture that he must rise from the dead."

—John 20,9.

Peter and John had been the apostles closest to Jesus during His public life, and they were shocked by His passion and tragic death. With the end of His life, they probably thought of returning to the way of life they were engaged in before Jesus called them.

But then, as depicted in the gospel, upon hearing the news from Mary of Magdala. Peter and John run to the tomb and discover it to be empty. When John enters into the tomb, we read that "he saw and he believed."

This belief in the Resurrection of the Lord has now become the cornerstone of our faith. Paul instructs the Christians at Corinth (1 Cor. 15,14) that "if Christ is not risen, then vain is your faith." Theology in recent years has emphasized this fact, that our faith is Resurrection-centered, that the Chirst in whom we believe is now the Risen Lord, and that without the Resurrection we would have no Church and no redemption.

In a similar fashion, in accord with the theme of our Lenten reflections, we can now say that if Christ is not risen, then our prayer would be in vain, because our prayer is centered on the Risen Lord.

AS JESUS instructed us, our prayer today is to the Father in the name of Jesus, or to Jesus as the way to the Father. But in either case, it is the Risen Lord who lives now with the Father to intercede for us. Christ no longer walks the roads of Galilee or preaches in the temples of Judea, for the Easter message is that he is risen and has returned to the Father in glory.

Because of the Resurrection, our prayer to God takes on the special quality of confident prayer and we might reflect on why this is so. What happened at the Or Resurrection? While the scriptural accounts present divarying stories about the recovery, recognition and appearances of the Risen Lord, the central event is clear: Jesus, who was crucified because of His love for God and for mankind, even in death could not be separated from the Father's love. He was raised by the Father to new life, overcoming the forces of sin and death.

In the letter to the Hebrews we read: "During His life on earth, Jesus offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save Him out of death, and he submitted so humbly that His prayer was heard." (Hebrews 5,7) Last week we saw Christ in His agony pray that the Father's will be done. This week we see that the Father did hear His prayer, in raising Jesus to new life in glory. From this Easter mystery we now have the confidence that our own prayers will be heard.

THE New Catechism expresses the relation of our prayer to the Easter celebration in this way: "When we pray, we make ourselves receptive to the activity of the Risen Lord. We are open to the forces of the new creation." (496)

The liturgy of Holy Week has already pointed to the power of Christ's Resurrection and to the confidence that it brings us. In every Eucharistic liturgy we celebrate the fact that new life comes to us through Christ's death and Resurrection. In the Easter Vigil ceremony we renew our baptismal promises, recalling that through the rebirth in baptism we rise, with Christ, to new life.

New life — ultimately all prayer is prayer for new life. Our lives in their entirety become a search for God's love and life; we pray and live, that God's kingdom may come.

The heart of the Easter message is that the God we search for is a God of love, and that we can stand before Him with confidence. For at Easter we see concretely in the Resurrection of the Lord that God's love is more powerful than the forces of sin and death, is more powerful than our weakness.

Because of Easter, we can live with the confidence and assurance that Paul speaks of, certain "that nothing, not even death, can separate us from the love of God in Christ Jesus." (Romans 8, 38-39)

By JAMES NUSBAUM, S.J.

"Christ has died. Christ has risen. Christ is with us still." These words, a paraphrasing of the "mystery of faith" in the new liturgy, sum up the truths of the Easter events. They recall what happened in the past and, more important for us, modern men, what is continuing to happen in our own days.

On Good Friday, we remember the death of Our Lord Jesus Christ. The Church's ceremonies bring to mind again in stark reality those horrible hours of His Passion and death on a cross. Yet at the same time we are shown the beauty of that day. It is the beauty of full and complete love, portrayed in Christ's words that "No greater love has any man, than to lay down his life for a friend."

The story of Easter is very different; it is a story of joy and life and, again, love. Christ's Resurrection brought a new joy into the world; a joy that surpasses anything we have ever known; a joy that gives new meaning to everything we do. And Christ risen gives us, in a continuation of His endless love, the promise of a future filled with new life and hope. His Easter gift of love is, that through faith in Him, we may bring life to everything we touch on this earth.

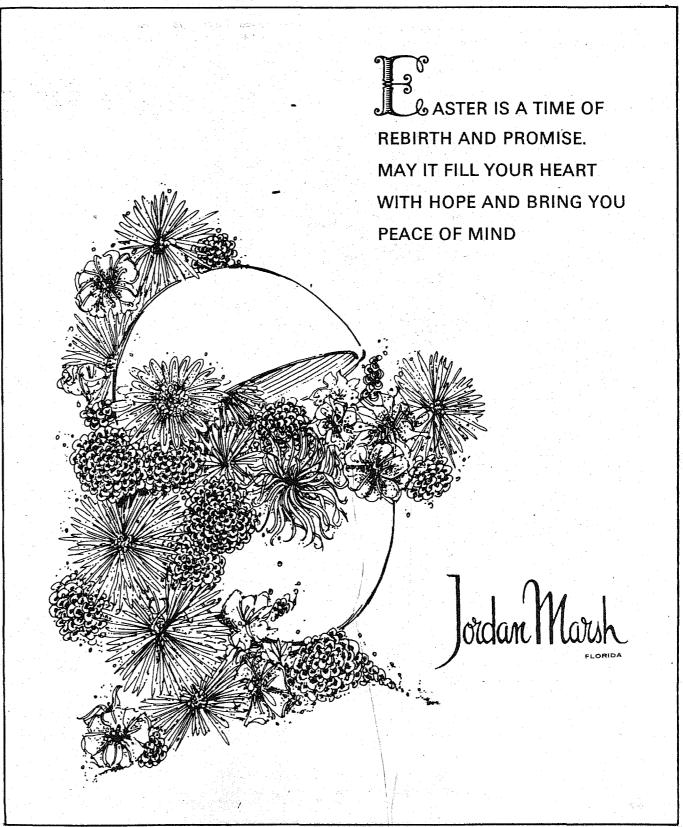
FOR US modern men, Christ's Resurrection is experienced in His influence on our own lives. We know the truth of Christ having risen, when we really hear the Word and see Him in our fellow men. When we believe in Jesus, in the Christ who rose and is still with us, we are filled with life, a life which must go out from us as witness to our faith.

In John's Gospel, Christ says, "I am the Resurrection and the life; he who believes in me, though he shall die, shall live, and whoever lives and believes in me shall never die." Our own life, our participation in Christ's Resurrection is not some future event. We share in Our Saviour's life now, insofar as we believe in Him. Before we believe in Christ, before our faith is really a vital part of our lives, we truly can be said to be dead. But when we firmly believe in Christ, risen and among us, then we have life in a much deeper sense.

WE must believe and experience the resurrection and eternal life here on earth, or else we cannot believe in them for some future time. If Christ's life is meaningless to us now, if we do not believe enough to make His life our own and spread it to others, then we are dead, and we will find it very hard to believe in a future life.

If the mystery of Easter says anything to us, it is that our belief in Christ Risen, that our gift of life, must not remain in us. We must share our life and bring others to belief in the true Life. When we go out of ourselves, when we love another person, we bring him to life; we awaken what was dead in him and bring him to closer fulfillment of his real being in Christ.

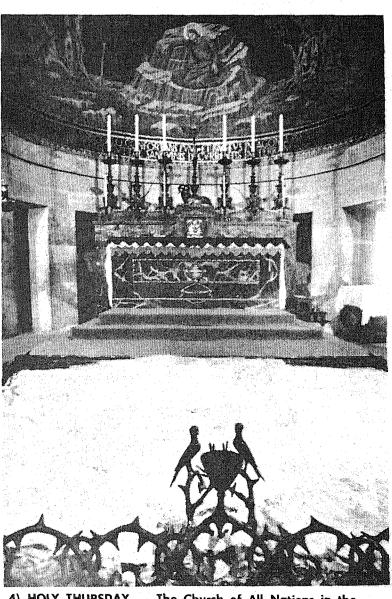
This is what the Resurrection is all about. This is Christ's gift to us. It is a gift not limited to time and place, but is given to all men in all ages; a continuing life, an ever-present reality of Christ-with-us. The Christian cannot remain static with his Easter gift. Our belief in Christ imposes a daily task to bring the whole world to life. We have before us the excitement of a world which is ours to build. We can thus truly pray at Easter: "Lord Jesus Christ, strengthened and given life by you, may we do for each other, what you have done for us."



Holy Week Pilg

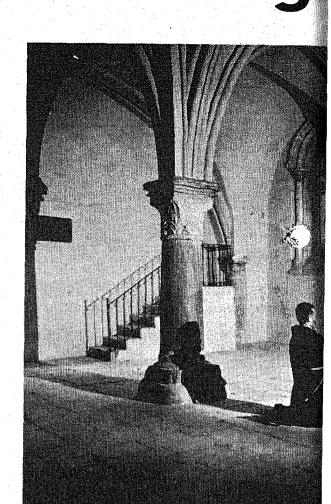
1) PALM SUNDAY — Here at Bethphage Jesus began His journey on the road to Jerusalem.

"See, your King comes in all gentleness, astride a donkey." (Matt. 21.5)



4) HOLY THURSDAY — The Church of All Nations in the Garden of Gethsemani-enshrines the stone which tradition says was made sacred by the bloody agony of Jesus.

"And being in an agony he prayed more earnestly; and His sweat became like drops of blood falling down upon the ground." (Luke 22, 24)

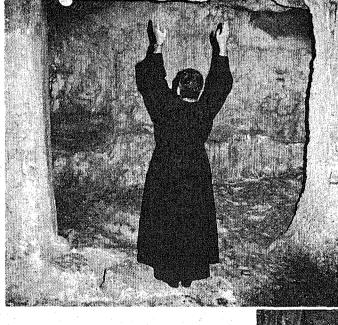


2) HOLY THURSDAY — The cenacle or "upper room marks the site of the Last Supper.

"And he will show you a large upper room furnished

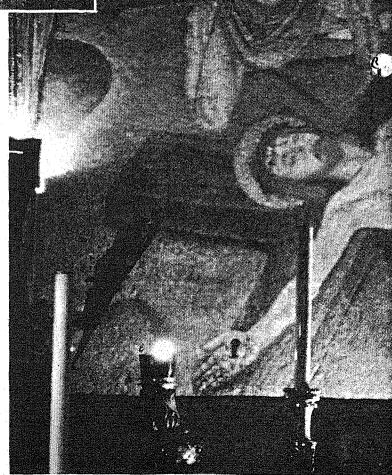
5) GOOD FRIDAY - Jesus, following His betrayal, was taken before Caiphas the high priest. Excavations beneath the Church of St. Peter in Gallucantu ("at the place of the crowing of the cock") reveal an ancient prison chamber. A priest-guide demonstrates how a prisoner might be fastened to chains suspended from holes visible in the overhead stone ceiling.

"Then those who had seized Jesus led Him to Caiphas the high priest where the scribes and elders had gathered." (Matt. 26,57)

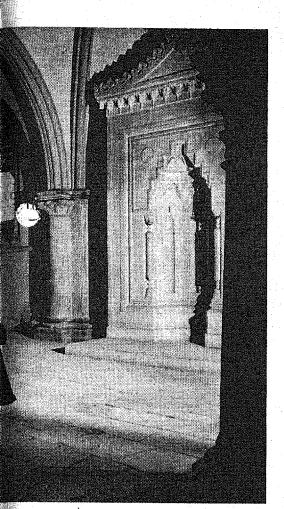


7) GOOD FRIDAY — This mosaic showing Christ being nailed to the Cross is at the Eleventh Station atop the hill of Calvary. The Tenth through the Fourteenth Stations are enclosed within the Basilica of the Holy Sepulcher.

"And it was the third hour when they crucified Him." (Mark 15, 15)



rimage



of a Crusader-built structure on Mt. Zion which

"(Mark 14.15)

From earliest times Christians have gone in pilgrimage to the Holy Land to retrace the steps of Jesus during Holy Week.

Beginning at Bethphage on Palm Sunday, pilgrims walk across the Mount of Olives to Jerusalem.

On Holy Thursday they journey to the Cenacle, then walk down the ancient terraced steps to the Cedron Valley and thence to Gethsemani. Then the pilgrims retrace their steps to the house of Caiphas.

On Good Friday they witness Jesus' condemnation by

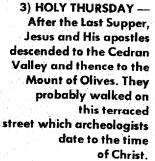
Pilate and walk with Him the Way of the Cross. For the pilgrims, Holy Week comes to an end not with

Jesus' seeming defeat on Good Friday but with His victorious Resurrection on Easter Sunday. 'Christ indeed from death is risen, our new life

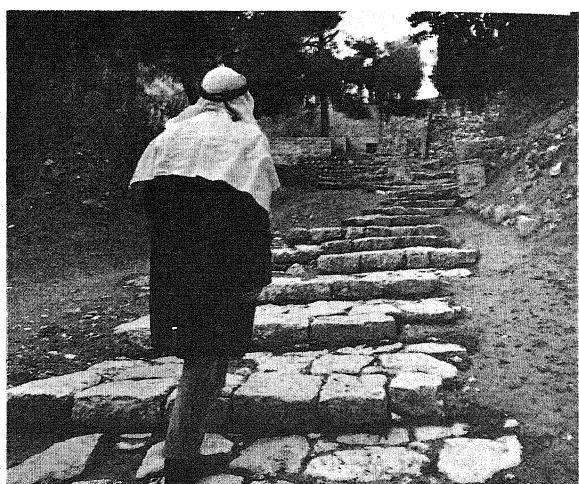
obtaining.
"Have mercy, victor King, ever reigning, Amen.

(Easter Sunday Sequence)

(Photo Feature Copyrighted by Clarion Herald Publishing Co.)



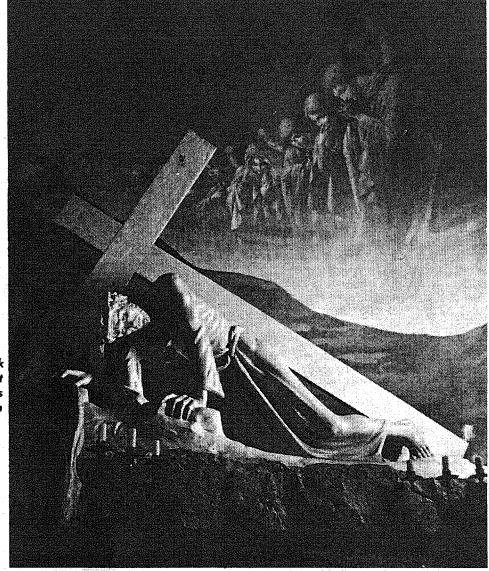
"When Jesus had spoken these words, he went forth with His disciples across the Cedron Valley." (John 18, 1)

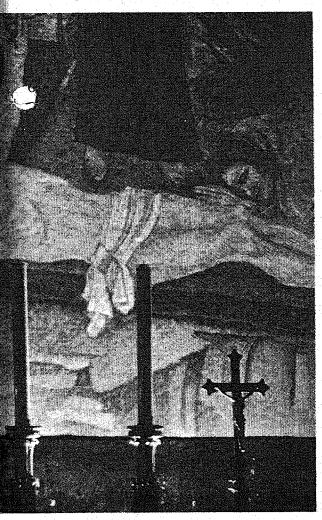


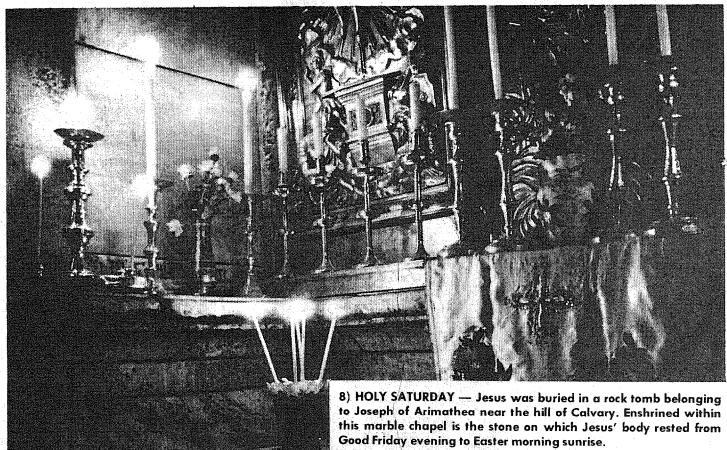
6) GOOD FRIDAY — Having been condemned by Pilate, Jesus walked the Way of the Cross. This statue commemorating the first fall of Jesus beneath the Cross is in a chapel at the Third Sta-

"So they took Jesus, and He went out bearing His own cross." (John 19, 17)

Clarion Herald Photos by Fr. Elmo L. Romagosa







(John 19, 41)

"Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid."

THE VOICE Miami, Florida April 9, 1971 Page 5B By FATHER WALTER M. ABBOTT, S.J.

If a person accepts Christ as Savior and Lord, he finds the answer to the question, 'Who will rescue me from this body that is taking me to death?" That is what St. Paul says at the end of Chapter 7 in the Letter to the Romans (7:24-25). In Chapter 8 Paul tells us more about the "life in union with Christ Jesus" which "will result in life and peace' (8:6). It is a chapter which every Christian should read frequently.

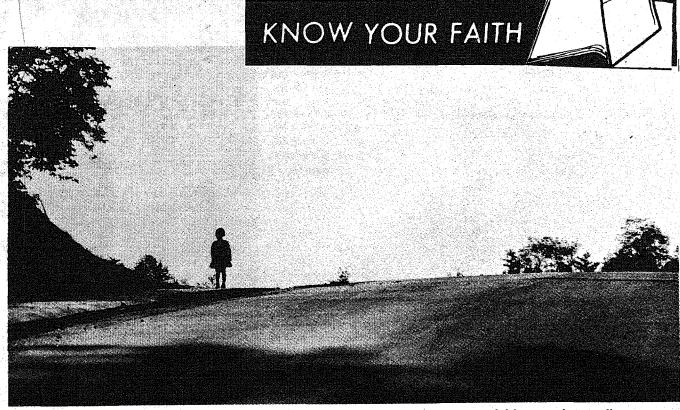
When a person accepts Christ, Paul says, the Spirit comes into him and brings "life in union with Christ Jesus" (8:2), which is life 'according to the Spirit, not according to human nature" (8:4). In older English versions you will see that last phrase translated "according to the flesh," but in this chapter the Greek word which Paul used surely must be taken in its broader meaning of human nature.

A New Catholic Commentary on Holy Scripture," edited by Fathers Fuller, Johnston, and Kearns, from the British publisher Thomas Nelson and Sons, has this interesting comment on Chapter 8: "In ascribing the new life to the action of the spirit Paul was influenced by Old Testament texts on the spirit of God as the creator of a new people of real inner holiness, e.g., Ezechiel 36:26-28.

IF YOU look up that passage, here is what you find (in the Revised Standard Version): "A new heart I will give you, and a .new spirit I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. And I will put my spirit within you and cause you to walk in my statutes and be careful to observe my ordinances. You shall dwell in the land which I gave to your fathers; and you shall be my people, and I will be your God.

In that passage God was giving some consolation to the much troubled Jewish people. Centuries later, St. Paul in his Chapter 8, is able to say much more, by the inspiration of the same God, now more merciful to His people: "Those who are led by God's Spirit are God's sons . . . and by the Spirit's power we cry to God, 'Father! my Father!' "(8:14-15). Then comes a great sentence: "Since we are His children, we will possess the blessings he keeps for His people, and we will also possess with Christ what God has kept from Him; for if we share Christ's suffering, we will also share His glory" (8:17).

I remember vividly a priest telling me when I was a high-school student that we have this life as children of God through the Spirit and adding that, as a result, we can



We have the gift of God's spirit as His children, and can call upon Him in hard times later. Even when alone, a man or child "... can have a personal relationship with God and Jesus Christ."

demand from God the strength of the Spirit's can speak to God as a son or daughter and ask from our Father what we need, the way it is done within a family. I think you will agree that it can be described as a demand if the need of the child is sufficiently urgent.

IN A recent issue of the American Bible Society's monthly magazine I read about a 79-year-old woman who told a nurse at a hospital in New York City that she could not sleep. The nurse asked if she had tried praying about the problem. The patient replied she only prayed for others, not for of being a son of God, but it is something that herself.

The nurse pointed out that "God is our heavenly Father and wants to hear what our needs are" and that "we can have a personal relationship with God and Jesus Christ. "The patient then said, "I've been waiting all my life for somebody to tell me this.

The nurse gave the woman a copy of the New Testament (Today's English Version). and in one day she read the whole of St. Matthew's Gospel. The nurse says that the woman's life changed completely.

The priest and the nurse were doing truly gifts when we need them. He was right. We Christian work in communicating to others the contents of Chapter 8 in the Letter to the Romans. Each of us can find opportunities to do the same. Be sure to read the whole of Chapter 8, however, in order to be able to deal with the difficulty that "we who have the Spirit as the first of God's gifts, we also groan within ourselves as we wait for God to make us his sons and set our whole being free" (8:22-23).

> THE Christian enters upon the new life is to be completed in the next life. Meanwhile we may endure a conflict between the spirit of Christ and the spirit of Satan in our souls. Paul assures us, however, that the Spirit 'comes to help us, weak that we are' (8:26), and that "in all things God works for good with those who love him" (8:28).

For centuries, those who have known

Chapter 8 have been consoled by the last part of it, where we are told that because God gave us His Son, who "pleads with God for us" (8:34), nothing should succeed in separating us from the love of Christ - no trouble "or hardship, or persecution, or hunger, or poverty, or danger, or death" (8:35), no, not even "angels nor other heavenly rulers or powers" (8:38). In other words, no matter how bad things become, no matter how severe the trial, we are children of a Father who cannot forget us, and therefore we have hope.

DISCUSSION QUESTIONS:

1. According to St. Paul, what constitutes life "according to the Spirit?"

2. How does the conflict between the Spirit of Christ and the Spirit of Satan show itself in our everyday lives?

A service of signs

By FATHER JOSEPH M. CHAMPLIN

Quite frankly, American Catholics have not responded very enthusiastically to the Easter Vigil Service. True, attendance and participation is better than it used to be during the days of a 3-hour Latin, early Saturday morning ceremony. But the "mother of all vigils," as St. Augustine called it, hardly serves in practice as the focal point for parish worship in most churches I know or hear about.

Perhaps this year's revised format will help. Shorter, simpler and clearer, it may make the rite's rich symbolism more understandable and attractive. A brief glance at its salient features should indicate how this liturgy recapitulates all of Lent, Easter and the Church year in a single service.

1. A day of prayer and fasting. The Church no longer obliges us to fast or abstain on Holy Saturday, but it does strongly encourage such self-denial as proper preparation for the joyful Resurrection. Moreover, silent, vacant churches actually speak. They say to Christians: "Watch, pray, wait at the Lord's tomb, ponder his sufferings and

2. Light-darkness and death-life. The vigil rite seeks to dramatize and re-present the transition, the passover as it were, of Jesus from Good Friday's agony to Easter Sunday's victory. He who is the "light of the world," the way, the truth, and the life' conquers sin's darkness and death. We, of course, hope to share personally in that triumph. The darkened building, a night service near the moment our Savior rose, individual candles for participants, and especially, the Paschal Candle ("Christ our Light") symbolize this central Christian

mystery. 3. God in human history. The Lord's coming, dying, and rising is not an isolated example of God's loving intervention in the affairs of men. There were many instances before Jesus and countless ones after Him. Those before prepare for the Lord's arrival: those after complete His work and continue His presence. A series of biblical readings during the ceremony recall these truths for listeners. There are 7 Old Testament

Miami, Florida

passages, plus an epistle and gospel. For practical reasons, the celebrant may omit some of the scriptural excerpts, but he must always use Exodus 14, the famous account of Israel's deliverance from pagan slavery in Egypt through the Red Sea wall of water. I trust readers can easily understand the connection between that liberation and the baptismal notions which run throughout this evening liturgy.

4. Baptism. St. Paul addressed the Romans with these words: "Through baptism into His death we were buried with Him, so that, just as Christ was raised from the dead by the glory of the Father, we too might live a new life." Our own baptism plunges us into the Paschal Mystery of Jesus' passion, death and Resurrection. The Church, therefore, blesses baptismal water at this time, baptizes converts, and asks Christians present to renew promises made at baptism a few or many years ago.

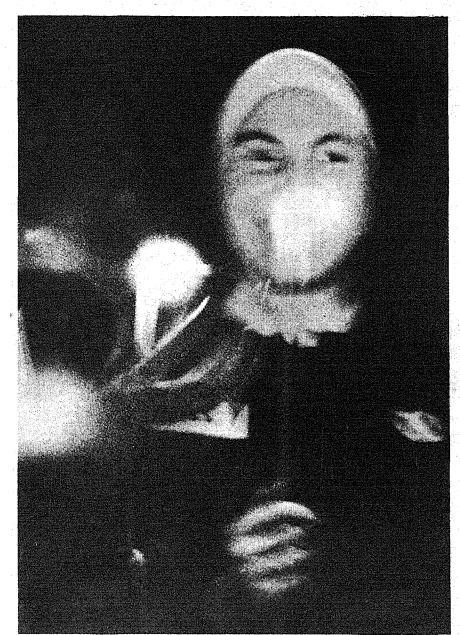
Most parishioners normally do not participate in the Saturday ceremony. This in effect frustrates the basic purpose of Lent and Holy Week — a change of heart leading to renewal of baptismal vows. The American bishops, consequently, have insisted that at all Masses on Easter Sunday every congregation, after the homily, repeat those promises of baptism incorporated in the night service. The Creed is dropped, since it would merely duplicate a profession of faith already included in the renewal rite.

5. The Eucharist. The Risen Lord stands in our midst during the Eucharistic celebration and enters our hearts at Communion time. We become one with Him now in faith and receive a pledge of final union at the end in glory. Joy takes over and fills the air for 50 days. White vestments, fresh flowers, new clothes, ringing bells, repeated Alleluias say one thing: "This is the day the Lord has made; let us rejoice and be glad.

Discussion Questions:

1. How does the Easter Vigil Service recapitulate all of Lent, Easter, and the Church year in a single service?

2. Why have the American bishops insisted that the congregation at all Masses on Easter Sunday renew their baptismal vows?



"Light-darkness and death-life, the theme of the Easter vigil, is reflected in the near-masklike appearance of this participant in the vigil.

THE VOICE

Page 6B



The Resurrection in everyday-living

WHEALON

Archbishop of Hartford Chairman of the NCCB Bishop's Committee on Doctrine

The Resurrection of Jesus Christ from the tomb brought an instant meaning and a spirit into the lives of His early followers. The Resurrection brings the same meaning spirit into our lives, in 1971 and mereafter.

Modern living is, we are told, becoming more grim each year. Existence seems more hopeless for the older people, for the middle aged, for the young. How can a person survive - stay away from the prevailing gloom?

You will need three things: (1) a spirit of unity with all people; (2) a spirit of optimism; (3) a philosophy of life that gives you the long-range view, so you know what you are supposed to be doing in life.

The need for these three is evident. Without unity you will feel separated from other generations and people - you will feel alone, misunderstood, unhelped by others, not helping others. So somehow you must get a bond of unity with all people.

ALSO, you must have optimism. The daily news stresses war, crisis and disaster incessantly, so that a person can become obsessed with worry. If you allow yourself to be overwhelmed, you will become a fearful, depressed human being. Especially if young, you will be tempted to deep discouragement with life, to become critical of society, to stop trying, to turn to drugs or drink. To survive in 1971 and afterwards you will need

But you will have neither unity nor optimism unless you have a philosophy of life that will explain life and give you a reason for living and for remaining cheerful and truly interested in all other people. Otherwise one is just stumbling around in the dark, perpetually lost, without a roadmap. But if a person had a philosophy of life that would explain what it is all about and at the

By THE MOST REVEREND JOHN F. same time would encourage both optimism and unity with other people - then he would have the real key to survival in 1971 and afterwards

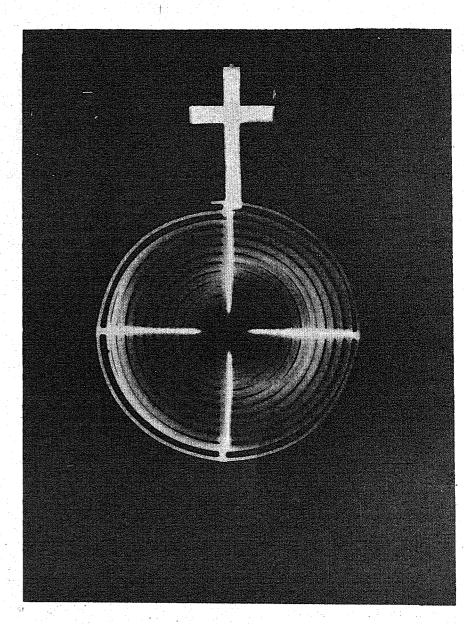
Such a person would be lucky. He owns a personal survival kit. He is not worried, come what may in society. He has no problems with a generation gap - he is interested in all and wants to help all.

Unity with all men, optimism, a philosophy of life - if you have been alert, you know I have been describing in reverse order, faith, hope and Christian love. Your key to survival is your religion lived to the

AND THE reason for our "survival" our remaining balanced, cheerful, dedicated to others - is the spirit of the New Testament. For our first century ancestors in the faith, the fact that Jesus had recently risen from the dead was as powerful as an atomic blast. In the afterglow of the Resurrection everything was changed. Death? Why fear it? Now its secrets were known! Growing old, getting ill, enduring pains and separations? These old worries of mankind, plus all that any new technological society could bring, were left behind with the wrappings in that tomb of the risen Christ.

Because of the Resurrection, nothing can really get a follower of Christ discouraged or lonely or confused. The person with faith in the risen Christ knows what this life is about, where it leads and how to live successfully by growing each day in the grace of God, helped by the Lord's Church. The person with hope counterbalances the daily quota of bad news with his own Alleluias - the "good news" that is the Lord's Resurrection. The person with charity is no longer living for self but is trying to help all from the oldest to the youngest, is never negative, never critical.

And in the light of that risen Christ, to whom the wonderful old Church is only trying to lead us better, how unimportant are so many of the worries which fill our newspapers and our minds. We will survive, we Catholics - by faith, hope and universal charity, all based on the risen Christ.



The Cross stands as a symbol of unity with all people in this whirling, fragmented world filled with the problems of everyday living.

Christ is alive and with us!

By FATHER CARL J. PFEIFER, S.J.

Dachau is almost a synonym for death. Thousands of men, women, and children died in the gas chambers of Dachau. Many of them died in desperation and despair. But even in this death-camp some inmates maintained belief in life and hope for new life.

One such person was an elderly Jewish woman. She lay dying in a cold, dark barracks, with little food and less medicine. A doctor, also an inmate, was permitted to do what he could for the critically ill prisoner. One day he visited the dying woman, execting to find her depressed if not dead.

Instead, she lay there smiling. Surprised, the doctor asked how she felt and why she was smiling. Weakly she pointed up to a small window and drew the doctor's promise of life for herself and hope for the attention to a branch with one green leaf all that she could see through the window.

SHE told him that she and the leaf had been talking to each other and what the leaf said caused her to smile.

He thought the poor woman was having asked her what the leaf had told her that could bring joy in such a place again and told him that the leaf said to her life." over and over, "Life, new life, unending

The green leaf was to her a sign of life in the dark surroundings of a death-camp. Her faith in the "living God" made it possible for her to recognize in the living leaf a sign and

world. Her God was "the fountain of life" (Ps 36:10), even in Dachau.

Christians share this Jewish woman's undaunted belief in life because of the presence of the living God. In fact, we recognize in Jesus' resurrection from the dead the hallucinations. Moved with compassion he greatest sign that God is a life-giving God and that those who trust themselves to his

> Risen from death, Jesus is with us always and everywhere (Mt. 28:20) that we "Might have life and have it to the full" (Jn

> Appreciation of the life-giving presence of the risen Christ is one of the major purposes of Christian education.

> Jesus, himself, on the morning of His Resurrection, exemplifies this as he walks along the road to Emmaus with two disciples who were shattered by His death on the Cross the previous Friday afternoon. Their lives had been emptied of meaning and they were sadly disillusioned.

> AS THEY walked along, Jesus joined them, but they were unable to recognize Him. He sensed their sadness and asked what was troubling them. They poured out to the stranger what had occurred and how they felt. He listened with understanding.

> Then He began to help them make sense out of their experience in the light of the Scriptures. He recounted passages from the prophets starting with Moses. From the Bible He helped them recognize that the Christ had to die in order to live.

> He led them to grasp something of the deep mystery of Jesus' life and of every life: death contains within it the seeds of life, and no life develops without some dying. Already they began to feel some hope. As the sun set

over Emmaus, the disciples invited the stranger to dinner with them. At the meal, they recognized Him "in the breaking of the bread."

They recognized that He was alive that He was with them, that He had been alive and with them even when they did not recognize Him. Joy filled their lives and they returned to Jerusalem to their friends to take up their lives anev

FAITH in His presence is deepened through the ability to read and interpret signs of His life-giving presence. As along the Emmaus road and at the Emmaus inn. the chief signs remain the Eucharist, the Scriptures, and human fellowship or love. But there are countless other signs of His life-giving presence with us.

The green leaf spoke to the dying woman of Dachau. The emergence of new life in Springtime after the bleak months of winter suggests the presence of the giver of life. A word of encouragement or trust that recreates a person's spirit may reveal the "Word of life" whom John recalls hearing and touching (1 Jn 1:1).

Almost everything about Easter: brightly colored eggs, rabbits, golden chicks, radiant new clothes, joy-filled parades can be read by the believer as signs of the presence of the risen Lord who is with us to help us live full, rich, happy lives even in the face of death and the disheartening problems of our times.

At the end of a year of CCD classes a first grader in Woodbridge, Va., was asked what he learned all year. His simple response sums up the meaning of Easter and the faith that is the purpose of Christian education. "Jesus is alive and he's right here in Woodbridge!



Like the stirring of new life in the leaf mentioned in Father Pfeifer's article, the innocence of a new view of life by a child can make "Christ . . . Alive With Us!" daily.

Miami, Florida Page 7B April 9, 1971 THE VOICE

Easter is a great Spring festival

By SISTER MARY MCCORMICK, M.M.

Kyoto, Japan

"What is the origin of your festivals?" That is what a student was asking.

I sat in a circle with members of the Interpreter Guide Club in Osaka. With Expo 70 a vivid memory and Winter Olympics in the offing, English interpreters are much in demand in Japan.

To improve their English, we had just discussed the origin of local festivals. Always they hearkened back to a religious reason, either Shinto or Buddhist. Because of a storm or illness, some Heavenly Being had to be appeased, it was thought. Then a ceremony with a procession gave homage.

Messengers from the Imperial Court traveled solemnly to a local place of worship. Sometimes a shrine or temple would be erected for the event. And a few thousand of these colorful corteges have been repeated annually for more than a thousand years.

AFTER the traditional customs were talked about, the question was put to me, "What is the origin of your festivals in the west?"

I felt pinned to the wall for a real answer. Of course, our festivals are Christian; they center around Christ. But I knew that wasn't their origin.

My mind leaped back to God's people before Christ came. Yes, they had their festivals. They began to celebrate as a people when they crossed the Red Sea.

Then they knew they were free, and had reason to rejoice. So they played their stringed instruments, and they danced and sang. God has broken their bonds and set them free. Alleluia!

God showed all of us what He could do in history. Then, by and by, He sent His Son to do the same great thing in mystery.

LIKE a new Moses, Christ leads a new people to a new freedom. We do have to leave our fleshpots and become a kind of pilgrim. It's hard, but wonderful. And a Promised Land is there for us, too.

My thoughts focused, and I said, "Our great Christian festivals are Christmas and Easter. We celebrate Christ's coming to live on earth. And then we celebrate His going back to heaven. We have reason to rejoice, because he invites all people to share His new life with God.

"Historically, it began thousands of years ago on the shores of the Red Sea. That's when God's people had their-first great festival. And now, each spring we celebrate our freedom from the powers of evil and our new life with God with a special festival. We call it Easter."

Prayer Of The Faithful

Easter Vigil And Easter Sunday

PRAYER OF THE FAITHFUL

CELEBRANT: The light of Christ shines in our midst. God the Father has raised Jesus to new life and made Him Lord of all creation. He places the world in our hands and calls us to share His life with all men. Let us pray for the faith and love to continue His saving work.

COMMENTATOR: Our response today will be: Lord. hear our prayer.

COMMENTATOR: For all who call upon God as Father and who acknowledge Jesus as Lord: may they grow in love to become a source of new hope for the world, a convincing sign of the new life Christ offers all men, let us pray to the Lord

PEOPLE: Lord, hear our prayer.

COMMENTATOR: For the newly baptized and for all of us who have renewed our baptismal promises: May we be witnesses of the life of Christ to all, let us pray to the Lord.

PEOPLE: Lord, hear our prayer.

COMMENTATOR: For bishops, priests, and Religious who have professed to live their baptism in a special way: may they always reflect the presence of the Risen Lord to the world, let us pray to the Lord.

PEOPLE: Lord, hear our prayer.

COMMENTATOR: For the leaders of nations: may they dedicate themselves wholeheartedly to the well-being of their people, conscious of the great dignity Christ has won for all God's sons and daughters, let us pray to the Lord.

PEOPLE: Lord, hear our prayer.

COMMENTATOR: For the poor and rejected of this world: may we see more clearly that they are God's kingdom among us and may Christ work through us to bring them new hope, let us pray to the Lord.

PEOPLE: Lord, hear our prayer.

COMMENTATOR: For all of us here, called to live a new life in Christ: may our determination, our willingness to live for others, bring life and hope to our community and to our world, let us pray to the Lord.

PEOPLE: Lord, hear our prayer.

COMMENTATOR: For the prisoners of war in Vietnam and the political prisoners in Cuba, that they may be set free to rejoin their families, let us pray to the Lord.

PEOPLE: Lord, hear our prayer.

CELEBRANT: Father, give us such faith in the Resurrection of your Son that something of His glory may be seen in us. Help us to build the world entrusted to our care into one family. Strengthen us now through the sacrificial meal we share. We ask this through Christ our Lord.

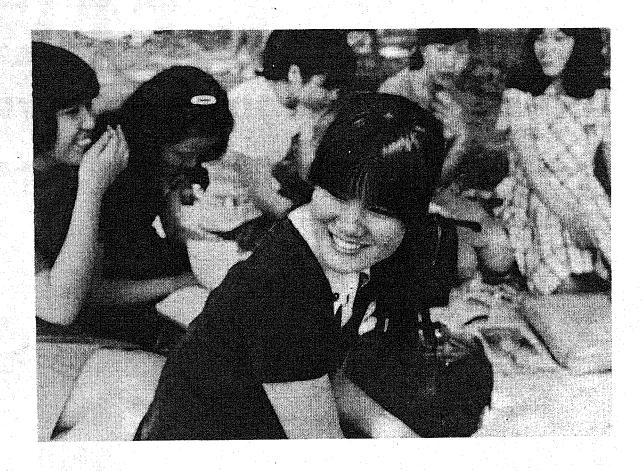
PEOPLE: Amen.



Church Furnishings
Interior Designs
Liturgical Vestments
Clerical Apparel
Religious Art

KEY ENTERPRISES, INC.

6400 BISCAYNE BLVD., MIAMI, FLA. 33138



ALL YOUR
FRIENDS AT
FOOD FAIR
JOIN IN
WISHING
YOU A...







SUPERMARKETS

ALL MARKETS CLOSED EASTER SUNDAY

Bill filed to permit abortion anytime

abortion bill that would permit abortion anytime between conception and up to the time of birth has been introduced in the Florida Legislature and referred to the House Committee on Health and Rehabilitative Services, which also is considering five other abortion bills.

House Bill 567. introduced by Miami Rep. Gwendolyn S. Cherry, a member of the committee, defines "abortion" as any medical or surgical procedure or the administration of any drug, medicine or substance, or the employment of any

instrument or procedure with the intent to terminate a pregnancy prior to full period of

Gestation is defined as "the period of time during which a woman carries a fetus in her womb, from conception to birth.

ONE of six liberalized abortion measures now under consideration by the House Committee, it would require that abortion be performed by a physician in an approved hospital after a six months residency. It would require the written consent of both husband and wife if living

together, or the consent of parents in the case of a minor unmarried girl.

In addition, if the abortion is to be performed after the 16th week of gestation, one of the following conditions must be certified to by two unassociated physicians: that the pregnancy is likely to cause death; that it will gravely impair the physical or mental health of the mother; or that the pregnancy will result in birth of a child with a grave physical or mental defect.

The bill would deem any abortion not performed in compliance with the proposed act to be a criminal abortion and a felony

involving a punishment of up to 10 years and \$5,000 fine; or if death results then the charge of manslaughter would be applicable carrying with it up to 20 years imprisonment and \$10,000 fine.

Other bills in the committee were filed by committee chairman, Rep. Richard S. Hodes of Tampa; and Rep. William H. Fleece, St. Petersburg; Rep. Maxine Baker, Coral Gables, and Rep. Miley Miers. Tallahassee. Rep. Miers has also filed three companion bills to Senate Bills 206, 83, and 25, all of which were killed by the Senate Judiciary-Committee.

Is embryo human?--MD answers

(Dr. Connolly is a family physician in Oakland, Calif.) We hold these truths to

By DR. RONALD G. be self-evident, that all men life, liberty and the pursuit of problem: Is the embryo a connolly are created equal, that they happiness." The Declaration human being? are endowed by their Creator with certain inalienable rights, that among these are



Do You Recognize Him?

The early Christians experienced the Risen Lord in several ways as expressed in the Resurrection episodes in Scripture. Except when the Apostles were gathered together (in "community"), the people to whom Jesus appeared did not recognize Him at first.

Mary thought He was the gardener; the disciples on the road to Emmaus thought He was just another traveller; and the apostles fishing on the lake thought He was probably just another fisherman.

But to each of these Jesus revealed Himself by a word or by the breaking of bread. To each of these He gave a mission: He told Mary to go tell the others; He told the disciples that repentance should be preached; and He told Peter to feed His sheep. After Christ was recognized He disappeared, leaving them to find Him still present in each other!

Today is no different. The Lord comes to us, and yet we often don't recognize Him. He is present still among us; He speaks to us in His Word; and He is present in the Breaking of the Bread. Like Mary, the travellers, and the apostles. He leaves us with a mission to go to the others and tell them the Good News that He is risen — He is God we are saved!

We could all give endless examples of our personal experiences of God, be it in an experience of love, community, birth and death, or happiness and sorrow. God is present and acting in our lives so much we often don't realize it. But when we do experience God in our life, do we go out exclaiming our Good News to others?

We are all called to "propagate our faith," and we do in many ways. Our actions alone witness to others our inner motivations (that which "moves" us to act or react.) When others experience love, trust, patience, and goodness from you, do they not experience something of God, if your life is motivated by Christ's life within you?

Easter and Christmas remind us of this. Unfortunately the Easter "spirit," like the Christmas spirit, dwindles away (after the lilies die, the new clothes are worn, and the Easter baskets are empty) and we go about our business not grasping the joy each day holds with each experience of people relating with people.

Likewise the spirit of sacrifice and giving may be pushed aside as if our obligation had been fulfilled till next Lent. We easily forget that God is present among us the suffering-poor of the missions; that Christ's Mission is not a supplement to our Christian life, but a real extension of it; that the missionaries depend on their fellow-Christians for support all year; and that our giving to the missions is not just a charitable act, but a real witness of our faith from which other living human beings will experience the living God!

We would like to express here our gratitude for your generous sacrifices for the missions during Lent. At the same time we do not hesitate to beg for your continued LOVE for the world's poor and their missionaries. In the true spirit of Easter then, please share your faith and Good News with others by sending a gift for the missions. Please clip out this column, attach your sacrifice, and mail it today.

SALVATION AND SERVICE are the work of the So-
ciety for the Propagation of the Faith. Please cut out
his column and send your offering to Reverend
Monsignor Edward T. O'Meara, National Director,
Dept. C., 366 Fifth Avenue, New York, N.Y. 10001, or
lirectly to your local Archdiocesan Director, Rev.
Lamar J. Genovar, 6301 Biscayne Blvd., Miami,
Florida 33138.

NAME CITY STATE ZIP.....

of Independence, from which those famous words are bryo is a human being from taken, was authored by the moment of conception. states on July 4, 1776.

ness

This discrepancy is ob- as the humanizing event. vious - to us today. It may beings. Regardless, all Amer-qualifications of human life. icans have reaped their injustices as slavery.

noring the fact that an embryo is an innocent human tims, but also for ourselves and for future generations.

Legalization of abortion is a basic controversy in the United States.

legalize abortion if the emand female, has the right to govern their own body.

Obviously abortion should not be permitted if the embryo is a living human being. Last year it was estimated that throughout the world 25 performed. If the embryo is a human being (and those involved are aware of this). ties of recorded history.

OBJECTIVELY, the em-Thomas Jefferson and signed Subjectively, some people unanimously by all thirteen would say that not only is the embryo not human, but that However, many of the black people are not human; Founding Fathers had black or white people are not slaves who, evidently, were human; or poor people are not created equal and were not human. However, no one, not endowed with such in- neither physician nor scienalienable rights as life, lib- tist, neither philosopher nor erty and the pursuit of happi- theologian, can point to any event other than conception

Scientifically (gentically, not have been obvious to the embryologically, biologically Founding Fathers. They were and medically) a human either ignorant of the fact or being comes into existence at they ignored the fact that the moment of conception. black people are human The embryo fulfills ass the

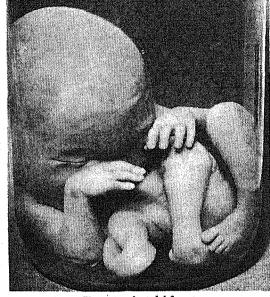
All living organisms (1) legacy; the benefits of such change from within, which rights as freedom of speech, necessitates maintaining nuthe consequences of such trition and growth. In addition, living organisms classi-IN like manner, are we fied as human beings have (2) ignorant of the fact or ig- the potential for rational

When an organism being? If so, we will reap the changes from within, it grows consequences - dehumani- from within, and it also dezation, fear, violence and cays and replaces decayed death; not only for the vic- tissue from within. This necessitates nutrition and also a specific organization and metabolism.

MANY things change and grow, but they are not con-Of course we should sidered living because they change and grow from withbryo is not a living human out rather than from within. being. Every person, male For example, a crystal, when dropped into a saturated solution, grows, but it is growing from without; it is growing because of essential changes outside of itself.

Similarly, mountains are built up and worn away, but to 30 million abortions were this is also due to essential changes from without; it is due to external forces.

Not only does an embryo then this is murder, the intengrow from within, but it also tional killing of an innocent has the potential for rational human being. In such a case, thought, The potential for raabortion dwarfs all the atrocitional thought means the potential to think abstractly; to



Five weeks-old fetus

or fox, has instinct but cannot think abstractly.

It is not necessary that an forms of life other than man. embryo actually be thinking rationally in order to be considered a human being. If this life and animal life. Animal were the case, no one would life may further be divided be willing to sleep at night or undergo general anesthesia. dogs and cats, for example, if to do so would mean that we became less than human. In addition, since only about 5 per cent of the brain potential of the average adult is utilized, the position of most of classification biologists use in us would be in great jeopardy.

bryo, the fact that we have organisms. It merely means the potential for rational thought, without undergoing acteristics in common with any essential change from without, qualifies us as human beings.

Also, to add substance but of secondary importance, the irritability (to respond to atoms or carbon atoms, etc. stimuli by means of the senses - sight, touch, taste, sound and smell). The embryo also has the potential for movement, reproduction and adaptability.

THUS, the embryo, at the moment of conception, has from within all the genetic material necessary to program and develop throughout mal or man, can produce offhis or her life.

The first cell division, the development of vital organs, the first heart beat, fetal movement, infancy, childhood, adolescence, adulthood and old age are all part of a continuous and orderly development of human life.

A person is what he is at any time during his existence because of (1) the hereditary constitution he received at the moment of conception, environment, first pre-natal and then post-natal, in which he has existed up to that time.

Thus, in order for the embryo to develop, he or she needs no more than what you water, oxygen, shelter and

It is true that the embryo is dependent on another person in order to sustain his or her life, but that is true of all of us. How many times today will your life be in the hands of another person? It is also true that you, as well as the embryo, may not wish your life to be in the hands of another, but it is unavoidable.

SOME proponents of abortion state that the em-

lower animal, such as a dog bryo is merely a lower form of life. To answer this objection, we must briefly examine

> Biologically there are two primary forms of life; plant into the lower animal life of and the highest form of animal life, man.

To say that man is an animal is not to degrade man. This is merely a man-made order to express certain For you, me and the em- relationships between living that man has certain charlower animals, as well as plants. In a similar manner, man has some characteristics in common with water, rocks, the stars and all matter, such embryo has the potential for as hydrogen atoms or oxygen But there are also essential differences between stars, rocks, water, plants, dogs,

cats, apes and man. Man differs from lower forms of life because he has the potential for rational thought.

No living species. whether it be plant, lower anispring which are of a completely distinct species. The product of human conception is obviously human, not plant or lower animal.

OTHER advocates of abortion justify their position by stating that the embryo is no more a distinct human being than is a cell on the tip of one's finger. A cell on the tip of one's finger is a part of a human being, but it is not a distinct human being. A cell and (2) the nature of his on the tip of one's finger does not have the potential for rational thought. And to develop this potential, it would have to undergo an essential change external to itself.

Also, an embryo, unlike a and I need to develop — food, - cell on one's finger, has either actually or potentially his or her own unique finger prints. blood supply and vital organs.

In a similar manner, an ovum or sperm alone is not a distinct human being. An ovum or sperm alone is also a part of a human being, but it is not a distinct human being. Neither the ovum nor the sperm has the potential for rational thought until it undergoes an essential change from without; the CONTINUED ON PAGE 18 A



'King of Kings' on TV Saturday

"King of Kings," annual Easter special movie presentation of Miami's WTVJ, will be shown at 8:30 p.m., Saturday, April 10 on Ch. 4.

Jeffrey Hunter stars with Siobhan McKenna, Robert Ryan, and Hurd Hatfield in the 21/2 hour film which relates the story of oppressed people and how they are delivered by the Son of God in the form of Jesus, His crucifixion, and the birth of Christianity which has endured through the ages.

Network programs of special interest

Easter Sunday, 10 a.m. -"And David Wept" - Premiere of original cantata by Joseph Darion and Ezra Laderman, with soloists from the New York Metropolitan Opera, presented in celebration of both Easter and Passover. The cantata is based on the Old Testament story of David and Bathsheba, (CBS)

Easter Sunday, 1 p.m. -Directions — "I shall See You Again" - Dramatic narrative combines the New Testament accounts of the Passion. Death and Resurrection of Christ. Program features musical selections from hymns and spirituals, composers Bach, Handel, Vivaldi and others. (ABC)

Ester Sunday, 4:30 p.m., Prince Of Peace — "His Credential. "Christ's death on the cross; body gone from the that he was the Risen Christ. Peggy Lennon appears as

Easter Sunday, 5 p.m. liam Lundigan and Father Peyton discuss the value of Christianity in relation to today's problems. (CH, 10)

Easter Sunday, 5:30 p.m. — The National Boating Test Millions of Americans join

of their livingrooms. (NBC)

Father Peyton's guest. (Ch. p.m. - The Undersea World what they do and do not life, their hopes, frustrations, Of Jacques Cousteau — "The accomplish. (ABC) Tragedy of the Red Salmon" Prince Of Peace — "Our In- — Rebroadcast of a sea-spe- p.m. — 1971 Academy Awards heritance." After Christ's cial aired last November Presentations — Bob Hope, Resurrection: His ap- relating the dramatic return Goldie Hawn, John Wayne, in-depth polling nationwide, pearance to the apostles. Wil- of salmon to the remote lakes Ricardo Montalban. Sally act as hosts and interpreters and rivulets of their birth. Kellerman, Jim Brown and a of the data. An absorbing The spawning cycle of the host of others help Hollywood program. (ABC) Alaskan Red Salmon is recorded by Cousteau and his hardy aquanauts aboard their research ship Calypso. (ABC)

Wednesday, April 14, 10

summer sailors each year, fare - News-documentary the back. (NBC) but not everyone knows how special examines the desto operate a boat safely or perate problem of welfare in how to cope with nautical the United States. Special emergencies. This program program probes the issues in- The Surprising Americans' tomb and His appearance to challenges viewers' sailing volved, social, economic and the apostles assuring them know-how in the snug harbor political, and tries to show where the welfare funds come Wednesday, April 14, 7:30 from, where they go, and and dislike about American

Rebroadcast of a sea-spe- p.m.-1971 Academy Awards nolds and pollster Louis Har-

the ranks of weekend and p.m. - The Anatomy Of Wel- give itself its annual pat on

Friday, April 16, 10 p.m. "National Polling Day: - News special offers a pollbased profile of how Americans think, what they like and successes and failures. Thursday, April 15, 10 Correspondent Frank Reyris, whose firm conducted the

While at Miami International Airport Visit

CHOOSE FROM

Financial Educational Sports Historical Cooking Sunset Books Fiction Travel Language

OPEN

24 **HOURS** DAILY Mysteries Auto Repair & SUN

LOCATIONS OPPOSITE EASTERN-NATIONAL-DELTA

For widest selection of the finer paperbacks, hardbacks

usually not easily available.

COUNTERS Serving Greate Miami Area For Over 38 Years

Locally Owned & Operated by Ed Petry, Pres. Jewell Petry, V. Pres. Joan Petry, Sec. Treas.



about your

INCOME TAX?

Consult this Parish Guide for a competent Income Tax Expert. He can assist you with your tax return and save you money.

HOLY FAMILY

ST. LAWRENCE

william cerstein

ACCOUNTANT - TAX CONSULTANT North Miami Beach BOOKKEEPING & TAX SERVICE

16455 W. DIXIE HWY.

WI 7-2721

ST. JOHN

IMMACULATE CONCEPTION

Margie Frederick

Tax Consultant - Accounting - Notary Public 4250 E. 4th Ave., Higleah (Open Evenings) 822-4231 Consultante Latino Despues de las 7 p.m. y Sabados

ST. ROSE OF LIMA

HOLY FAMILY

BERNARD F. DALEY

BOOKKEEPING ACCOUNTANT TAX SERVICE PHONE Consult Us and Save 891-8500 N.Y. Returns Also

PHONE 891-6212

713 N.E. 125 Street- Member St. Rose Parish

MARING INCOME TAX Inc.

BOOKKEEPING SERVICE-16 yrs. experience

Owned and Operated by Mrs. Donald W. Marina and Mrs. Geneva McConnell

MAIN OFFICE NOW LOCATED AT: 1537 N.W. 119th St.

Phones: 681-3301—681-5988

Also Convenient Offices Located at:

HIALEAH OFFICE:

4184 Palm Ave. Hialeah, Fla.

821-4511

DELMAR:

4538 NW 183rd St. Miami, Fla.

624-4091

NEW HOLLYWOOD OFFICE:

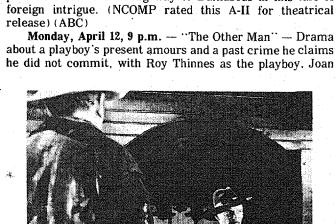
425 S. State Rd. 7 (441) Holly wood, Fla. 966-8209

Film fare on TV

Week of April 11

Monday, April 12, 9 p.m. — "Twenty Four Hours To Kill" (1965) — The group that did the Fu Manchu films here misses again. Good talent and a good plot are promising, but a weak script bogs them down. In its favor, the picture has some fine scenery shots in the Middle East, with some particularly exciting shots of Lebanon. Ultimately, however, the producers took the wrong way to Damascus in this tale of foreign intrigue. (NCOMP rated this A-II for theatrical

Monday, April 12, 9 p.m. - "The Other Man" - Drama about a playboy's present amours and a past crime he claims



Evil-eyed Lee Van Cleef is one of the hired toughies in the "Death of a Gunfighter." This Western stars Richard Windmark as the sheriffgunfighter and Van Cleef and others as the folks out to do him in. Scheduled on NBC's Tuesday Night at the Movies, April 13.

Hackett as a lawyer's wife who falls for him, and Arthur Hill as the wronged lawyer. This is a repeat of a made-fortelevision film originally aired last October. (NBC)

Tuesday, April 13, 8:30 p.m. — "But I Don't Want To Get Married" — Repeat of a 90 minute made-for-television film stars Herschel Bernardi as a reluctant Don Juan, a widower beset by marriage-minded women, including Shirley Jones, Sue Lyon, Nanette Fabray, and Tina Louise. It's supposed to be lighthearted and funny, but . . . (ABC)

Tuesday, April 13, 9 p.m. - "Death Of A Gunfighter" (1969 — Brooding Western has pretensions of being a social document about the conflicting cultures of lawless frontier and "civilized" centers in the Old West. Sheriff Richard Widmark becomes the target of an assassin hired by the town's business leaders, who see the lawman as the sort of Old West symbol that is keeping new business from locating in the area. It doesn't quite add up, especially with the film's production history of having three - count 'em, three different directors. (Originally rated A-III by NCOMP) (NBC)

Thursday, April 15, 9 p.m. — "Kid Rodelo" (1966) — Don Murray, Janet Leigh, and Broderick Crawford star in a passable melodrama about a drifter (Murray) who is forced to protect a girl (Miss Leigh) from a band of tough escaped convicts. (NCOMP rated this A-II for theatrical release)

Friday, April 16, 9 p.m. — "Powderkeg" — A "world premiere" presentation, actually a pilot for a new series which will air this Fall. The setting is the Southwest circa 1914, the adventurers Rod Taylor and Dennis Cole, troubleshooters called upon to retrieve a hijacked American train from its Mexican revolutionary "liberator" (Fernando Lamas), who is holding the train and its passengers in exchange for the release of his outlaw brother who is being held

by U.S. officials. Rip snortin' of its ilk. (CBS) Saturday, April 17, 8:30 p.m. — "Sebastian" (1968) -British satiric comedy about the re-humanization of a government powerhouse (Dirk Bogarde) obsessed by his work and pressured by his superiors. No wonder he works so hard — all of his workers are pretty girls, the prettiest being Susannah York, who ultimately manages to make him look up from his desk and try a little tenderness. Some stereotype situations (a visit to a flashy discotheque, some LSD-type freakouts) mar the otherwise witty dialogue. (Rated A-III by NCOMP) (NBC)

THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES Ratings Of Movies On TV This Week

FRIDAY, APRIL 9 9 a.m., (5) About Mrs. Leslie, Part II (See rating Thursday at 9 a.m.) 10:30 a.m. (10) The Lady Takes A Sailor (Objectionable in part for all)

**SIECTION: Suggestive dialogue and situa-1:30 p.m. (6) Five Fingers (Family) 4 p.m. (10) Everything But The Truth (Fam-

7 p.m. (6) Career (No classification) 9 p.m. (4 & 11) Tarzan And The Great River (No classification) · 11:30 p.m. (10) Fighter Squadron (Family)

SATURDAY, APRIL 10 12 noon (6) Career (No classification) 2 p.m. (6) Branded (Family) 3 p.m. (4) S.O.S. Pacific (Unobjectionable for adults and adolescents) 4:30 p.m. (6) Career (No classification) 7 p.m. (6) Branded (Family) 8:30 p.m. (7) The Story Of Ruth (Family) 9:30 p.m. (10) Rise And Fall Of Legs Diamond (Objectionable in part for all)

life of well-known enemy of society is presented in such a way as to glamorize his eriminal activities. 11:30 p.m. (4) The Hellbenders (Unobjectionable for adults and adolescents) 11:30 p.m. (11) Pirate And The Slave Girl

OBJECTION: This fictional account of the

SUNDAY, APRIL 11 2 p.m. (6) Career (Unobjectionable for

2 p.m. (7) Song Of Bernadette (Family) 4:30 p.m. (6) Branded (Family) 6 p.m. (10) Counterfeit Killer (Unobjectionable for adults and adolescents) 7 p.m. (6) Career (Unobjectionable for

(10) Walk, Don't Run (Unobjectionable for adults (11 p.m. 46) Branded (Family)

11:30 p.m. (4) Mr. Sardonicus (Unobjectionable for adults and adolescents 11:30 p.m. (11) The Secret Door (Unobjectionable for adults and adolescents)

MONDAY, APRIL 12 9 a.m. (5) Vagabond King (Family) 1:30 p.m. (6) The Little Nuns (Family) 4 p.m. (10) Beyond The Forest (Objectionable in part for all)
OBJECTION: Suggestive costuming and

RELIGIOUS **PROGRAMS**

8:30 a.m.
THE FIRST ESTATE — Ch. 4 WTVJ Father Demosthenes Mekras, St. Sophia Greek Orthodox Church discusses "What's Happening To Easter?" with panel of clergy.

INSIGHT — Ch. 5 WPTV — "Don't Elbow Me Off the Earth."

CHURCH AND THE WORLD TODAY — Ch 7 WCKT — "Man Divided" — a documentary produced by the Archdiocese of Miami himself.

10:30 a.m. MASS FOR SHUT-INS — Ch. 10 WPLG

12 noon MASS FOR SHUT-INS — (Spanish) — Ch. 23

7 p.m. (6) North Frederick (Unobjectionable for adults)

9 p.m. (5) The Other Man (No classification) 9 p.m. (7) Ferry To Hong Kong (Family) 9 p.m. (10 & 12) Twenty Four Hours To Kill 11:30 p.m. (10) Devil Dogs Of The Air (No

classification) TUESDAY, APRIL 13 9 a.m. (5) Quebec (Objectionable in part for

OBJECTION: Tends to condone immoral 1:30 p.m. (6) The Little Nuns (Family)

4 p.m. (10) The Lady Takes A Flyer (Unobjectionable for adults) n.m. (6) 10 North Frederick Unobjectionable for adults) 8 p.m. (4) The Power And The Prize (Unobjectionable for adults and adolescents

8:30 p.m. (10 & 12) But I Don't Want To Get Married (No classification) 9 p.m. (5 & 7) Death Of A Gunfighter (Unobjectionable for adults)
11:30 p.m. (10) Confidential Agent (Objectionable in part for all)

OBJECTION: Tends to condone the hero's taking the law into his own hands
WEDNESDAY, APRIL 14 9 a.m. (5) The Versailles Affair (No

classification)
1:30 p.m. (6) The Little Nuns (Family) 4 p.m. (10) The End Of The Affair (Unobjectionable for adults and adolescents)
7 p.m. (6) 10 North Frederick (Unobjectionable for adults) 11:30 p.m. (10) The Conspirators (Un-objectionable for adults and adolescents)

THURSDAY, APRIL 15 9 a.m. (5) Adventure Of Mandrin (No classification) 1:30 p.m. (6) The Little Nuns (Family) 4 p.m. (10) Stranger In My Arms (Un-objectionable for adults and adolescents)

objectionable for adults and adolescents)

9 p.m. (4 & 11) Kid Rodelo (No classifica 11:30 p.m. (10) Johnny O'Clock (Un-objectionable for adults and adolescents) FRIDAY, APRIL 16

7 p.m. (6) Girl In The Red Velvet Swing (Un

9 a.m. (5) Fancy Pants (Family) 1:30 p.m. (6) The Little Nuns (Family) 4 p.m. (10) Rachel And The Stranger (Unobjectionable for adults and adolescents) 7 p.m. (6) Girl In The Red Velyet Swing (Unobjectionable for adults and adolescen p.m. (4 & 11) Powderkeg (No classifica

11:30 p.m. (10) Winchester 73 (Unobjectionable for adults and adolescents)
SATURDAY, APRIL 17 12 noon (6) 10 North Frederick (Un-

objectionable for adults) 12:30 p.m. (10) Last Of The Commar (No classification) 2 p.m. (6) Girl In The Red Velvet Swing (Un objectionable for adults and adolescents)
3:30 p.m. (12) Good Sam (Unobjectionable

for adults and adolescents) 4:30 p.m. (6) 10 North Frederick (Un-objectionable for adults and adolescents) 7 p.m. (6) Girl In The Red Velvet Swing (Unobjectionable for adults and adolescents (8:30 p.m. (5 & 7) Sebastian (Unobjectionable

9:30 p.m. (10) Cape Fear (Unobjectionable for adults) 11:15 p.m. (12) Kiss Of Death (Unobjectionable for adults and adolescents 11:30 p.m. (4) The Black Chapel (No.classifi-

for adults I

completely lost.

cation) 11:30 p.m. (11) Shock Corridor (Objectionable in part for all)

OBJECTION: Sensational subject matter and treatment are so predominate in this film that any purported social message is

Page 12A

24 carats of comedy in 'Walk, Don't Run'

"Walk, Don't Run (1966), bright marital comedy with Cary Grant, Samantha Eggar, Jim Hutton airs Sunday, April 11, 9 p.m. (EST), on the ABC Television Network.

comedy, Cary Grant is still the best there is. He has always excelled in his brand of sophisticated wit, partly because of his masculine charm and partly because of his sureness of delivery, brisk timing, and suave manner. None of these trademarks is missing in "Walk, Don't

Ecumenism topic n TV program

In observance of the Easter holidays and Passover, the NBC-TV "Todav" show is devoting one hour of its program from 7 to 9 a.m. today (Good Friday) to a discussion of ecumenism and the interrelationships of Judaism and Christianity.

Participating in the discussion, scheduled to be held during the second segment of the program on Ch. 7, will be Bishop John J. Dougherty, a member of the Division of World Justice and Peace of the United States Catholic Conference Dept. of International Affairs; Rabbi Marc Tanenbaum, director of Interreligious Affairs of the American Jewish Committee; and Dr. John Coventry Smith, World Council of Churches.



Sporting week

Easter Sunday, 1 p.m. — Stanley Cup Playoff — Professional hockey's "world series," with teams to be announced. (CBS) Easter Sunday, 2 p.m. — NBA Basket-ball — Playoff game, teams to be announced. (ABC)

Easter Sunday, 4 p.m. — Masters Golf Tournament — Live coverage of the sched-uled final round play from the 13-18th holes. from the Augusta (Ga.) National Golf Club.

Saturday, April 17, 2 p.m. — Major League Baseball — Ah, the National Pastime. Today's teams are the Atlanta Braves and the Philadelphia Phillies. (NBC)

After more than 30 years Run," and Grant gives every in this kind of situation indication that he can go on playing such roles for another generation.

The film revolves around the fact that rooms can't be found in Tokyo during the Olympics. When happily-married businessman Grant answers a "share-an-apartment" ad he nonchalantly moves in with Samantha

HE then sublets his half of the apartment to Jim Hutton, an athlete whose event in the Olympics becomes a running joke throughout the film. Grant then gets to work subtly playing matchmaker with foreseeable romantic results. Eggar does surprisingly well with her comedy part while Hutton is only a little less successful.

The script by Sol Saks derives from George Stevens' "The More the Merrier" about the rooming shortage in wartime Washington, Saks has updated it extremely well and has made it seem almost completely fresh.

The dialogue is excellent and the film contains some fine sight gags and slapstick routines that build up to increasing laughter.

Charles Walters, best known for his musical comedies, has directed the film in such a low pressure manner that it is a most ingratiating

An added bonus is the beautiful Tokyo setting in color that gives an exotic background to all the fun. (Original NCOMP rating: A-

doggedly, to rectify a nasty situation and is scorned and nearly killed for it. He then assumes heroic proportions and singlehandedly gets the job done. Tasteless dialogue. needlessly explicit visuals. and a heavy-handed development add up to a dull and forgettable film.(A-III)

Movie reviews



TWO ARAB leaders, played by Omar Sharif (L) and Anthony Quinn (R) hold a conference with Lawrence, played by Peter O'Toole (C) in a scene from the huge film, "Lawrence of Arabia." If you missed it the first time around in the early Sixties, you may be able to catch this four-hour film which is being released again.

After long warm-up Matthau gets going

In "A New Leaf" (Paramount - G) Walter Matthau, former rich playboy but now broke, is forced by his impoverished circumstances to seek the rewards of marriage to dowdy million-heiress Elaine May.

Henry was happy with his broke down, and until he him- hand in marriage. self breaks down when he that the bachelor playboy has depleted his father's legacy.

"I'm poor!" moans as he bids adieu to his favorite haberdashery and restaurant and racquet club and valet. "You have managed to keep alive traditions that were dead before you were born!" scoffs the Valdez Is Coming (United valet, who suggests marriage Artists — GP) pictures Burt as a solution. Henry squeezes Lancaster as a deputy for the a loan out of his gluttonous Mexican element in a south- Uncle Harry and resolutely western town who tries, quite begins his search for a rich Henrietta.

> At a typically vacuous Henrietta drops her teaand to his own: Henrietta, he discovers, is a millionaire botanist especially fond of and she is utterly lacking in

Henry nevertheless cullife as "an American citizen tivates a firm familiarity of English extraction," until with ferns and swift wines the red Ferrari he cherished and wins Henrietta's wobbly

Walter Matthau enacts finds himself in the red finan- the devilish Henry and Elaine cially. His lawyer reveals May is his hapless Henrietta. Matthau, programmed for his deadpan, baggy-eyed face, looks uneasy in his role until the Jekyll in him emerges halfway through the story. Miss May relies on her repertoire of frantic facial contortions to elicit humorous response to her characterization of Henrietta.

Miss May also wrote and directed the picture, which plays on an adult level, despite stretches of harmless horseplay. May director - generally lacks the ability to build a scene for visual comedy (Henrietta's afternoon tea social, rich nervous routines with chinaware are not more amusing cup. Henry hops to her rescue than the accompanying facial expressions, for example). May — the writer — however, provides herself and her fronds and extra-heavy wines, charges with enough verbal witticisms to delight an audience sufficiently. (A-III)

Moral booby traps in 'Love Story?'

novie "Love Story" in the matter, since I was too busy liocesan weekly were "unbelieveable," in her opinion.

"I could easily understand a religion-oriented of the movie's catch phrase, magazine like yours knocking movies such as 'Myra said this is so hung up on what Breckinridge' or 'I Am love meant 20 years ago that Curious (Yellow), but he can't appreciate a stateputting down a totally whole- ment so warm and totally some yet contemporary masterpiece like 'Love Story struck me as a little ridiculous," she wrote the editor of The Tablet.

is not unlike the reaction of millions who have viewed the highly successful motion picture. A key to the movie's the special danger of "Love monweal magazine, sugabout the pre-marital epihuge financial earnings is Story" was its "potentially gested" 'Love Story' would sodes in the film: understood by what she went formative power over young be a good thing to give up for "He said, 'Oh that? You on to say in her letter to the viewers who, swept away by

'mild pre-marital nude scene' means never having to say you're sorry.

cism goes. I don't consider classics and comparative an untimely death. 'Love swallow it whole.'

The Brooklyn teenager was as being a 'nude scene,' and indignant. The articles on the even if I did, it wouldn't

'Concerning the 'falsity' maybe the gentleman who realistic as this one.'

THE Brooklyn teenager wrote to the Tablet after it printed a news story quoting Father Kenneth J. Doyle, Evangelist, the Albany, N.Y., diocesan weekly

the emotionalism of it all, "I have seen the movie will not be discerning and will twice and hope to see it accept the two protagonists in and status to ethnic back- movie. It's really not the another two times despite its the totality of their behavior. The sympathy of the film is to making it on your own. We and 'false statement' of 'love on the side of the collegian in their use of pre-marital sex."

"As far as the first criti- associate professor of who was President, also died which young viewers car

seeing Ali MacGraw's back literature at Yale University, Story' is just a parasite and Ryan O'Neal's shoulders wrote the highly popular probing for new life in that "Love Story" novel after he old pipe dream." completed the film script.

> the novel went into 19 print- young ones - have been proings, selling over a million copies, while the paperback version has sold 4.5 million copies. The movie version has been a top money-grosser almost every week since its release last Christmas. The story of the modern, starcrossed lovers has been observed by many millions through both media.

exception of Vincent Canby of HER defense of the film associate editor of The the New York Times, have scorned the film.

Lent, or any other occasion."

ground; it marries privilege point. gave our blessing to this mar- Father Doyle wrote,

Despite the adverse com-The hard-cover version of ments, moviegoers — mostly viding capacity audiences for 'Love Story.

An Oberlin College philosophy professor wrote in the Wall Street Journal that today's college students are talking about "politics, academic reform, life styles and love. They talk a lot about ved by many millions love, a kind of senti-bugh both media. In the said the sention of Vincent Conby of the sention of the s found in many campus rooms.

Father Doyle recalled in Colin L. Westerbeck, Jr., his article that he had ques-Father Doyle warned that in a recent issue of Com-tioned a college freshman

> "He said, 'Oh that? You know, I really didn't give much thought to that. It's "The movie joins wealth really so incidental to the

'Which is my point,' riage a few years ago, when the subtle danger in the film Eric Segal, a 33-year-old another Harvard graduate, is the unquestioning way in

'Wuthering' a thing of weirdness

is to define the achievement intelligence. of the book itself. A combicreative advance in the art of the English novel.

SUCH suggestions as that Heathcliff is really Cathy's half-brother and that her unborn child is his, are introduced with no logic or development. Consequently, the mystery of a dark tale is dispelled and reduced to the pedestrian level of a modern crime thriller.

Choosing two engaging, relative newcomers, Timothy Dalton as Heathcliff and Calder-Marshall

Wuthering Heights (AIP- Cathy, Fuest has softened the It is as difficult to rough edges of the characters evaluate the success of with the result that neither Robert Fuest's film version actor's performance comes of Emily Bronte's novel as it across with much power or

John Coquillon, cinemanation of fantasy, mystery, tographer, has captured the psychological study of good stark, somber hues of the and evil, it juxtaposes the Yorkshire moors which proviewpoints of two totally dif- vides exactly the right backferent narrators in a truly ground for the thwarted passion and terror of Bronte's story (A2)

> The Wonderful World of-Hans Christian Andersen (United Artists - G) is a feature-length cartoon about the childhood of Hans and where he got some of the ideas for his wildly imaginative fairy tales, with special emphasis on "The Red Shoes" and "The Poor Little Match Girl." Colorful and imaginative and quite absorbing for the small fry. (A-1)



Nesting Time

This is the most marrying time of year. Birds are beginning to gather twigs and save their feathers. And people are driving about, looking at new homes to buy.

Now is especially the best time for people and homes. Mortgage rates are lowest in years, and University Federal is heaped up with cash ready for the barrelhead.

Make your deal with confidence. The Thinking Man's Federal is right behind you. All the way.





CENTER and Marian youngsters were among contestants at the regional Special Olympics track and field event at Miami-Dade Junior College South last week. Winners will go to state competition for exceptional children to be held in Miami, May 1. Events will include swimming, gymnastics and bowling plus field events, sponsored by the Dade County Parks and Recreation Department and the Joseph P. Kennedy Jr. Foundation.

Take prizes for essays gets 2 more

Notre Dame students have been piling up the honors in essay contests recently.

The top three honors in the "Youth and Advertising" contest went to Janet Welsh.

Win awards for poetry

Madonna Academy freshman Jean McGinnis placed second in Hollywood's "Seven Lively Arts Festival" poetry contest in the high school section. Presentation awards were given last week at Young Circle in Hollywood.

Sister Christine Mary, Madonna English teacher, received an honorable mention for a poem submitted in the adult section.

Jose Lrzano, fifth grader at Annunciation school, won first place in the elementary division of the poetry contest.

A Deerfield Beach girl,

Mabel Andrews, a sophomore

at Marymount College, Boca

Raton, has won an upper divi-

sion scholarship awarded by

the Ford Foundation which

will enable her to continue

her education toward a bacca-

laureate degree at a senior

for the past two years, Mabel

was associated with the Up-

ward Bound program at the

college both years and now

works part-time in its office.

Upward Bound is a federally

Tentatively, Miss An-

CYO SOFTBALL SCORES

Epiphany Holy Rosary

St. Monica St. Michael

Visitation

St. Stepher

Annunciation

St Timothy

Our Lady of Lakes

Holy Redeemer

St. James St. Rose of Lima

St. Raymond

Immaculate Conception

poverty level families.

Blessed Trinity

Annunciation

ু: 🎎 Stephen

Holy Name

St. Theresa

St. Timothy

St. Brenda

St. Michael

St. Bartholome

St. Francis of Assis

Studying at Marymount

college of her choice.

Girl wins scholarship

Josephine Rovira, and Kim Gibbons' prize soph, out-Davis. Anna Maria Reyes and Aida Tarin received honorable mention.

Receiving a \$50 savings bond, Alice Murphy placed first in the B.P.O.E. sponsored contest, "The Dangers of Communism to Our American Way of Life." Notre Dame student Jane Brion won second.

In the Elks contest, Michele Buffone also earned a \$50 bond for Youth Citizenship and Margaret Kennedy received one for the "Most Valuable Student.'

In the "Voice of Democracy" contest, sponsored by Post 471 of the Veterans of Foreign Wars, Lisa Zorovich placed third in district 5 and merited a bond for her effort.

JoEllen Salce received an award in an essay contest on citizenship, sponsored by the Soroptimist Club of Miami.

Shepherd wins 5 track events

Dave Shepherd, the amazingly versatile Cardinal Gibbons track star, grabbed the archdiocese spotlight last week as he led the Redskins to the South Atlantic Conference championship.

Shepherd, only a junior, won five events in the SAC meet, including three new conference records. He set the marks in the 120-yard high hurdles (15.0) the 180 low hurdles (20.9) and the long jump (22-4), while also winning the 220 dash (23.0) and the pole vault (11-0).

Backed by Jeff Capparos'

Star hitter

In baseball Cardinal fielder Bill Googe continued his lusty hitting.

Batting .447 at the start of the week. Googe led the Redskins to 5-1 win over Mary Immaculate to hand David Hernandez his first defeat of the season. Googe was 2-for-3, while junior third baseman Bob Paige and senior third baseman Gus Crocco backed

The Redskins had been 9-3 at the start of the week's

In other action. Pace staged a big four-run rally in the seventh inning to pull out a 9-6 win over Chaminade as Pete McNab got credit for his fifth victory against only one loss, this time in relief. Three hits by George Cespedes and two hits each by Pete Hertler. George Cuervo, John Trageser and Tom Killinger led the 13-hit Pace attack while Mike Walker was 3-for-3 for Chaminade.

St. Thomas' John Raffa tossed a two-hitter as the Raiders took Belen 7-0 after taking Pine Crest 13-7 with Raffa getting three hits.

Curley's John Scally got credit for a fine relief job as the Knights stopped LaSalle, 5-2. for a 5-8 record and Christopher Columbus saw its fine record tarnished by two straight defeats. 8-2 by Southwest and 6-3 by Miami Beach. to slip to an 11-7 mark.

Cardinal Gibbons leads the South Atlantic Conference baseball race while Msgr. Pace is second.

Mabel Andrews

funded program aimed at im-College, Miami, for her final proving academic skills of the two years. She has been on college youngsters from scholarship at Marymount for the past two years.

She is the daughter of Mr. drews has chosen Oglethorpe and Mrs. Friday Andrews, ollege in Atlanta or Florida Deerfield Beach.

Rummage sale Reaume. freestyle and profits to be given school

The Marian School, conducted on the grounds of Corpus Christi Church, will benefit from a rummage sale scheduled to be held Saturday and Sunday, April 17 and 18 at 3240 NW Seventh Pl.

A variety of items including ceramics made by exceptional children enrolled at the school will be available between 9 a.m. and 5 p.m. each day.

Anyone wishing to donate salable items of used furniture, household goods, clothing, etc. may bring them to the school Monday through Friday between 9 a.m. and 2

Mothers of students sponsor the sale.

MIAMI COUNTRY DAY SCHOOL

DAY CAMP **QOYS-GIRLS**

RED CROSS SWIMMING RIFLERY - ARCHERY SPORTS - BOATING ARTS & CRAFTS

HOT LUNCH 12 ACRES JUNE 14 to JULY 30 JOHN C. DUBOIS-DIRECTOR 601 N.E. 107th ST. 759-0991 759-2843

By JACK HOUGHTELING

Gibbons'

win in the 100 dash (10.2) and relay victories in the medley tance star Dennis Skelton's (2:09.1) and the mile (3:37.6, two firsts, had been the a record), Cardinal Gibbons leader going into the final ture the team title.

SECOND in the standings was Chaminade with 1121/2 points followed by Msgr. the difference. Pace at 6612. Archbishop Curley with 58 and LaSalle.

John Tombley race winner

John Tombley of Blessed Trinity parish, Miami Springs, was the winner of the 600-yard run in the physical fitness competition sponsored by

Our Lady of Perpetual Help School recently on the grounds of Msgr. Pace High School. In the April 2 edition of

The Voice, Randy Walser of St. Monica parish was reported as the winner but actually he was the winner of a heat in the 600-yard

Columbus unbeaten

Columbus' swimming team boosted its hopes for the a 6-1 meet, with only Drew Southern Division crown. Evert coming out a winner in deciding margin. raising its record to 11-0, by beating North Miami, 81-14 last weekend.

The 18-man team will face the Miami Beach squad next Tuesday. If Columbus wins, it will probably face Hialeah, the northern division champion April 16, to determine the county champions.

Everybody's contributing, everybody's swimming, said Columbus coach David Goodman. "We have a real solid team, which should be breaking school records before the season is over.

AMONG the team members, Goobman cited freshmen Charley Cox and Jeff Thompson, who won both the 100 yard backstroke and 200 yard medley against North Miami. Other team standouts include senior captain Pat breaststroke; senior Scott Burns, freestyle; sophomore Larry Cheek, 200, 400 and 100 yard freestyle; and junior ule evnert Jann

Pitches third no-hitter

Sam Howell of Cardinal

Newman High pitched his third no-hitter of the season last week as the Crusaders defeated Boca Raton, 8-0.

Newman also beat Palm Beach Gardens, 2-0, to take over the lead in the Suncoast Conference West Division with a 9-2 record.

ASSUMPTION MONTESSORI SCHOOL

AMI Certified

Boys and Girls Ages 2½ to 5 years

> Applications **Now Being** Accepted

1517 Brickell Avenue Miami

Telephone: 854-1313

record) and was second in the 880.

Bob David won the discus for Chaminade with a 127-712 toss while Ted Schwartz took the shot with a record heave of 50-51/2, and Paul Witte won the high jump (5-10).

Curley got the only other title not won by the two rolled up 116 1/2 points to cap- event. the mile relay, but leaders when its relay unit of record-breaking Esquiral, Darnell, Jones and performance, while Chami- Garcia went 1:35.4 for the 880 nade finished fourth, made event.

> Meanwhile, in the Skelton won the mile run Greater Miami A.C. chamin 4:21.3 and the 880 in 2:01.4. pionships of the big Class AA both record showings. Team-schools, Pat Farrell of mate Neil Murphy was sec- Columbus came out a winner ond in the mile and the two- with a 12-6 in the pole vault mile while another team- for the Explorers' only chammate, Tom Elbert won the pionship. It was also a school two-mile (10:16.5 for another record.

Curley golfers finish second

Archbishop Curley's golf winner Killian and four team finished a strong second strokes ahead of third place in the District 8 golf tournament to qualify for the state championships.

Chaminade, paced by dis-

The Curley trio of Dick Grout, Vince Oliveri and runnerup in the individual Scott Park each fired 77's to competition. Columbus as a pace the Knights to a 311 team finished with 328 for total, 10 strokes behind

Hialeah.

Amos Rolon of Columbus also qualified.

Rolon had a 75 to tie for fifth place.

Tennis powers in a clash

last week when St. Thomas challenged perennial state power Coral Gables High . and came out with an even split.

The St. Thomas boys lost

In tennis, the highlight of No. 1 singles. But the girls of the dual meet season came St. Thomas won their half of the competition, 4-3.

> State champion Chris Evert won the No. 1 singles. Lele Forood won No. 2 and Karen Seiferd won No. 3 and Chris and Lele teammed up to win the No. 1 doubles for the

Now accepting applications for September, 1971

DAY SCHOOL FOR BOYS



Entrance Exam May 1

BELEN

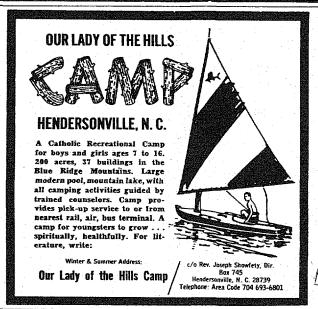
Jesuit Preparatory School

Our widely acclaimed method used by over 200 Jesuit high schools in the United States.

Call or write: Principal, 824 5W 7th Ave.

Miami, Fla. 33130

New Tel: 371-0354



The School with the College Campus IN NEW ORLEANS, LOUISIANA A leading preparatory school for boys, Grades

7 - 12, both boarding and day. Administered and staffed by the Holy Cross Brothers and dedicated

Character Training and Christian Doctrine . College Preparatory Courses . Training in the Fine Arts . Air Force R.O.T.C. • Supervised Study Periods • Complete Athletic Facilities . Olympic-Size Swimming Pool

> **NEW STUDENT RESIDENCE** Completely Air-Conditioned

For information, write Resident Student Director 4950 Dauphine St., New Orleans, La. 70117

terian Church of the Master, Opa Locka, today at 1 p.m. at St. James parish. The CYO will hold a car

be given by St. James CYOers

and youths from the Presby-

wash Saturday from 10 a.m.

Page 14A

to 4 p.m. at the parish hall, "The Way of the Cross," an Easter presentation, will 555 NW 131 St.

Youth to present 'Way of Cross'

for students and adults Adelyhi 757-7623 Day, Evening

DRIVER ED COURSES-

444-6543 531-3379

THE VOICE

Miami, Florida

April 9, 1971

Law racks up more victories in drive against pornography

By MARJORIE L. FILLYAW **Local News Editor**

Pornography in the Greater Miami area continued to be under attack this week as hard-hitting lawyers of the State's Attorney's Special Task Force on Pornography scored additional victories against theaters allegedly showing obscene films, and announced plans to bring lawsuits against adult book stores.

On Tuesday, the Dade County Grand Jury indicted United Theaters of Fla., Inc. and James Richardson, on counts of showing hard-core pornography. Richardson, 29, was arrested at his residence, 510 NW 135 St., after testimony presented to the Grand Jury by special assistant State's Attorney Norman K. Schwarz and an agent of the Dade Organized Crime Bureau of the Dade County Public Safety Dept. Richardson is reputed to be the manager of the United Mini-Adult Theater. Officers of the corporation are listed as out-ofstate residents. Circuit Court Judge Raymond Nathan set bond at \$2.500 for each of the indictments.

Last Friday, Circuit Court Judge Gene Williams granted semporary injunction against the showing of "The Stewardesses," a movie rated as "condemned" last October by the National Catholic Office for Motion Pictures.

The temporary injunction, based on complaints and testimony presented, enjoins the showing of the movie at the downtown Olympia Theater, owned by Paramount Enterprises, Inc., or at any other theater in Dade County.

Attorney Schwarz, task force special prosecutor, also won permanent injunctions against films being show at two Miami Beach adult theaters. Circuit Court Judge Grady Crawford issued a permanent injunction against the showing of "Hot Pants Sacrilege" and "Mrs. Little's Dude Farm" at the Paris Theater, 550 Washington Ave., while Circuit Court Judge Thomas E. Lee issued a permanent injunction against the

10,000 educators expected at meet

Father Theodore M.

Hesburgh, president of Notre

Dame University, will give

the keynote address on "Con-

cern for the Human Person"

at the first general session on

the convention's opening day.

F. Flores of San Antonio,

Tex., will address delegates

speak during the three-day

meeting include U.S.

Congressman Albert H. Quie of Minnesota, a member of

the House Education Com-

mittee; Dr. Clarence C.

Walton, president of Catholic

University of America; Louis

Mendez, director of the U.S.

"Right To Read" program,

and Sister Ethne Kennedy,

head of the National As-

this year's convention will be

"resource centers" — open

all day — where delegates

can go to talk to experts in

fields like curriculum en-

richment or children's films.

small-group workshops on

topics like "Early Childhood

turing Catholic Education."

ALEXANDER KOLSKI, L.D.

V.P. Lithgow-Kolski-McHale

Funeral Home 7200 N.W. 2nd Avenue

students.

Another is a series of

ONE special feature of

sembly of Women Religious.

at another general session.

Auxiliary Bishop Patrick

Other notables who will

MINNEAPOLIS - (NC) Despite diminishing numbers of teaching Religious and hundreds of school closings in the past year, nearly 10,000 Catholic educators are expected to attend the 68th annual National Catholic Educational Association convention here.

(A group from various elementary and secondary schools in the Archdiocese and the education department is expected to attend the convention.)

Norbertine Father C. Albert Koob, who heads the Washington, D.C. based organization, said his office had already received 5,000 pre-registrations for the April 12 to 15 meeting at Minneapolis Convention Hall.

"I think we can now predict that total attendance will exceed 10,000," he said.

"IN view of some of the sobering events of the past year, the response to the upcoming NCEA convention has really been highly encouraging," Father Koob continued, referring to the school closings, drop in personnel and lost battles for financial aid to nonpublic schools in states like Nebraska and Michigan.

Father Koob said the ramatic thing" about this year's convention "is the fact that we will be facing issues and problems within the context of a striking theme: Concern for the Human Person.

'That, after all, is what Catholic education is all about."

FREE ESTIMATES **BILL'S ROOFING**

ALL TYPES OF ROOFING Gutters-Solars-Re-Roofing

Repairs/Shingles 7929 N.E. 1st Ave. 754-2618 Miami, Florida 33138

FRAME & FRONT END ALIGNMENT We specialize in

Insurance Work

LOUIE AGUIRRE Paint & Body Shop, Inc. 71-11 N.W. 6th Ct., Miami 754-8659 757-9681 754-8659

showing of "Beyond All Limits" at the Roxy Theater, 1527 Washington Ave.

AT press time. The Voice learned that the State's Attorney's office was preparing to file suits against three adult book stores in the Greater Miami area.

Meanwhile suits have also been filed against the Twin Art Theaters One and Two located at 135 and 137 N.E. 79th St. Both are owned by Art Theatre Enterprises, Inc. The cases are scheduled to be heard in the courts of Circuit Court Judge Harold Vann and Circuit Court Judge John J. Kehoe, respectively.

Last week, in a case begun Sept. 5 by attorney Leonard Rivkind, who heads the Task Force on Pornography, two theater employes charged with showing an obscene film received fines of \$1,000 each from criminal Court Judge Murray Goodman.

After viewing the film, "Love in Chains," which he described as "pretty rough" and as "pornography in living color," Judge Goodman levied the fines on Hayman Millstein, 67, a cashier; and 47-year-old Ray Tubbs, projectionist at the United Mini-Adult Theater, 7829 NE Second Ave., who had changed their original pleas of innocent to guilty.

Judge Goodman had first viewed the film last Fall when he accompanied Rivkind on a visit to the movie house, one of two in the Little River area owned by United Theaters of

HE declared the movie pornographic while there and Rivkind ordered the arrest of the cashier and projectionist. to nominate an adult advisor Judge Goodman ordered the film to be produced in court as or moderator for an award at evidence.

The case landed in Judge Alphonso Sepe's division where the defendants failed to produce the film, claiming that they had no control over copies of the movie. Judge Sepe ordered Millstein and Tubbs to show cause why they should not be held in contempt before Judge Goodman and the hearing was set for March 31. Late in the afternoon on March 30, attorney Paul Gerson, reported that a copy of the film had been obtained from the home of a Hollywood, Fla., producer.

On March 31, Judge Goodman viewed the film again to determine that it was the same movie, but only after a delay caused by the fact that the film was delivered on an ill-fitting reel, upside down, and backward.

They keep telling us these are just innocent employes, Judge Goodman said, "but they are on the premises, the films are advertised, they know what they're showing.

'Pornography panderers hide behind every possible legal maneuver to shield themselves from the law, but the people who front for them cannot escape punishment," the Judge

Later in the day, Circuit Court Judge William Herin banned the showing of alleged pornographic films at the Little Mini-Adult Theater, 184 NE 79th St., also operated by United Theaters, and ordered the film delivered to the court to be available to the Dade County Grand Jury.

Catholic school

CONTINUED FROM PAGE 7A

ety performed by the inner city schools?

I am weary of Catholic liberals who ignore or minimize the generosity and dedication of the priests and nuns who keep these schools open at the cost of great sacrifice and heartbreak. I am equally tired of those who use the schools as a scapegoat for everything that is wrong with the Church.

Finally, I am tired of those whose conviction about their own self-righteousness makes them oblivious to the most elementary facts. If the American Church has trou-Education" and "Restruc- bles — and it does — the schools are hardly to blame. Founded in 1904, NCEA But what about those Catholic now includes in its member- intellectuals who are willing ship about 206,000 Catholic to abandon everything of their educators teaching 5.5 million own tradition without bothering to specify an alternative?

The services of two

of Miami's most prom-

inent Catholic Funeral

Directors are now

available at all neigh-

borhood Lithgow

Funeral Chapels



WANTED



Donate your usable discarded Furniture, Rugs, Appliances, Bedding, Clothing, Shoes, and Miscel-laneous items today. 686-1220

2032 No. Dixie Highway 2650 Westgate Ave. Any article you may wish to donate will be gladly picked up



PHILIP A. JOSBERGER, L.D. Pres. Lanier-Josberger-Lithgow Funeral Home 5350 W. Flagler Street

Miami, Florida



MAIN OFFICE: 485 N.E. 54th ST.

3232 CORAL WAY . 8080 S.W. 67th AVENUE (at U.S. 1) . 17475 N.W. 27th AVENUE N.E. 150th STREET at DIXIE HIGHWAY . 1180 N. KROME AVENUE, HOMESTEAD

757-5544

one number reaches all Chapels



CARDINAL NEWMAN High School and the Oblate Mission Club, West Palm Beach, were recently the recipients of donations from the Palm Beach Kennel Club. Shown above are Bernard Grall, chairman, high school athleticassociation, Father Silas Rooney, O.F.M.; Arthur Rooney, Sr. chairman of the Club's board of directors; and Father Raymond Prybis, O.M.I.

Seek nominations for King, Queen

cesan CYO King and Queen should be mailed to the CYO office by April 15. They will be crowned at the coronation ball May 8 at the CYO convention at Pier 66.

All CYO's still have time

CAREER MEN WANTED BROTHERS of the GOOD SHEPHERD

Staffing Camillus House-Miami we feed the hungry clothe the naked

shelter the homeless "SERVING THE POOR AND AFFLICTED" United States, Canada, Ireland

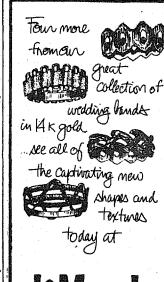
Miami, Fla. 33101 Lose yourself-Love and serve Christ! Social service to un-fortunate man. Work and heart-

P.O. BOX 1829

aches guaranteed. No pay, mature love, grave re-sponsibility. Life superabundantly fulfilled, WRITE: VOCATION DIRECTOR

> P. O. BOX 389 ALBUQUERQUE NEW MEXICO 87103

Nominations for Archdio- the convention banquet. Forms may be obtained at the Chancery CYO offices.



Celebrating our First Year

In Miami's New Air-Conditioned WESTCHESTER MALL

Next to Jackson's/Byrons 221-1424

LSI ANNIVERSARY SALE 20% off!





COMMUNITY NATIONAL

BANK & TRUST COMPANY

COMPLETE BANK AND TRUST SERVICES

Drive-In and Walk-Up Windows Open 8:30 A.M. to 4:30 P.M.

COLLINS AVENUE at 96th ST.

BAL HARBOUR

Biscayne Chemicals. Laboratories Inc.

INDUSTRIAL CHEMICALS . LAUNDRY . DRY CLEAN-ING and JANITOR SUPPLIES and EQUIPMENT LABORATORY SUPPLIES AND CHEMICALS

SERVING BABE COUNTY . BROWARD . MONROE . LEE . COLLER martin • Saint Lucie • Pales Beach • Indian River

1215 N.W. 7th AVE., MIAMI, FLA. 33152 Miami: 377-1421

Page 15A

El Mensaje de la

Pascua de

Resurección

Suplemento en Español de *VOICE

es muy claro:

"Cualesquiera las pruebas que nos depare la vida, es posible andarlas con alegría"

Mis muy amados en Cristo:

Al saludarlos una vez más en ocasión de la Pascua de Resurrección, tenemos que admitir que el mundo está en un estado poco propenso a la alegría. El Papa Pablo VI destacó recientemente esa falta de alegría en el mundo de esta hora. En una audiencia general en San Pedro, el Papa dijo: "Indecisión, temor y angustia atenazan el espîritu porque no se sabe a ciencia cierta dónde terminará la humanidad, amenazada como está por los instrumentos de capacidad destructora y la secreta desesperación que lleva en su corazón."

Humanamente hablando, por supuesto, hay razones para la angustia y desesperación a que se refiere el Santo Padre. Basta sólo pensar que la mayoria de los problemas de hace un año siguen vigentes, sin una solución. Ante tales obstáculos, sabemos que la fe de algunos de nuestro pueblo ha comenzado a flaquear. Oramos por ellos en este tiempo tan solemne, y los instamos a recordar que la primera Pascua de Resurrección tuvo también un amanecer en el que reinaba la atmósfera de derrota y desilusión. Pero antes que el dia hubiera terminado, la derrota se trocó en victoria y los corazones de aquellos que le amaban se llenaron de gozo.

Todo ocurrió como El lo había dicho la noche antes de morir. En la Ultima Cena, El dijo a sus discipulos. "Ahora teneis tristeza; pero de nuevo os veré, y se alegrará nuestro corazón, y nadie será capaz de quitaros vuestra alegría." Sobre el mundo El les dijo esto: "En el mundo habreis de tener tribulación; pero confiad: Yo he vencido al mundo."

El mensaje de la Pascua de Resurrección es muy claro, por tanto: Cualesquiera sean las pruebas que nos depare la vida, es posible andarlas con alegría, porque El está con nosotros.

Los exhorto para que recuerden a los menos privilegiados, a los ancianos, a los enfermos, y a nuestros militares. los que se encuentran en combate, los heridos y los prisioneros de guerra. No se olviden de ellos en sus oraciones y su caridad en esta alborada jubilosa de la Resurrección.

Fervientemente les deseo una feliz Pascua de Resurrección, plena de bendiciones, y que esta felicidad y estas bendiciones les acompañen durante todo

Felizmente de ustedes en Cristo,





Camino de Emaús

Por JOSE P. NICKSE Seminarista Diocesano "Ese mismo dia, dos de ellos iban a un pueblo llamado Emaús . . ." (Le 24:13).

El evangelio de Lucas contiene uno de los más bellos relatos de la Resurrección. Es el incidente de Emaús. Lucas nos presenta la maravillosa experiencia del encuentro entre dos discipulos desilusionados y el Señor

Ante la tragedia de la cruz, las esperanzas de los apóstoles y discipulos de Jesús se convirtieron en miedo, desilusión, y pesar. Tres días después de la aparente catástrofe del Gólgota, estos tristes y desorientados discipulos regresaban a Emaús.

EN EL CAMINO "Jesus mismo se acercó y comenzó a caminar con ellos. Pero aunque le veian, algo les impedia darse cuenta de quien era" (24:15-16). Jesús, al verlos apesadumbrados, les preguntó que pasaba. Ellos procedieron a contarle los incidentes que culminaran en la cruz. 'Nosotros teniamos la esperanza de que él fuera el que iba a libertar a la nación de

ras" (24:27) que señalaban el camino de la

Al llegar a su destino los discipulos obligaron a Jesús a quedarse con ellos porque era tarde y caia la noche. Le invitaron a lleno de fe, esperanza y amor volvieron a purifica. Jerusalem a relatar las maravillas del

!Que lección tan bella y tan profunda nos presenta Lucas!

¿CUANTAS veces hemos tú y yo caminado el camino de Emaús sin reconocer al Señor? ¿Cuántas veces nuestros problemas y nuestras penas nos han cerrado los ojos y el corazón? ¿Cuantas veces reconocemos al Dios que camina a nuestro lado todos los dias surrección: de nuestras vidas?

nuestros problemas; una fácil respuesta al misterio de nuestras vidas. Somos impa-

!Y que diferente es Dios! Dios es todo paciencia, todo comprensión. Dios es todo inocencia (¿Por qué están tristes? 24:17). Dios es todo amor. Dios no se impone.

El incidente de Emaús se repite en nuestras vidas. Cristo se manifestó a los discipulos de la misma manera que se nos manifiesta hoy: en la Palabra y en la comunidad Eucaristica. Los discipulos prestaron atención a aquel extraño que les explicaba las Escrituras. Ellos le insistieron que compartiera el pan con ellos. Y despues de ellos establecer este vinculo de amor y solidaridad humana, despues que crearon una comunidad Eucaristica con aquel extraño, comprendieron el misterio de la Resurrección.

Este relato de Lucas nos presenta dos caminos: el camino de Emaús y el camino de

Israel" (24:21). Y Jesús "comenzó a Jerusalem. El camino de Emaús es el explicarles todos los pasajes de las Escritu- camino del egoismo, de la frustración, de la desesperación. Es el camino de la impaciencia. Es el camino del hombre "muerto", del hombre que no ha experimentado la

Resurección. El camino de Jerusalem es el camino de comer. y cuando se sentaron a la mesa el la fe: de la esperanza. Es el camino del Señor "tomó en sus manos el pan, lo bendijo, amor. El Antiguo Testamento nos dice que es lo partió y se los dió a ellos. En ese momento imposible ver a Dios y vivir. i Que gran verlos ojos de ellos fueron abiertos y le dad! No podemos ver a Dios y seguir reconocieron; pero el entonces desapareció viviendo la misma vida de antes. El encuen-(24:30-31). Los discipulos, con el corazón tro con Dios nos cambia, nos transforma, nos

> Y tú te preguntarás "pero. ¿cómo puedo ver a Dios?" No lo busques en un sepulcro vacío. Búscalo en su Palabra viva y en su comunidad Eucaristica. En la Biblia y en la Iglesia. Al igual que los discipulos de Emaús. tú lo puedes encontrar hoy. Abre tu corazón/ escucha. Entonces verás tu vida transformada. Te verás en el camino a Jeru-

Este es el significado básico de la Re-

EL AMOR es indestructible. Pero este Buscamos siempre una rápida solución a amor de que te hablo no es el amor de novela. Es el amor de que nos habla San Pablo: "El que tiene amor tiene paciencia; es cientes ante el dolor. Nunca tenemos sufi- bondadoso y no envidioso . . . no es grosero cientes alegrías y siempre demasiadas ni egoista...todo lo soporta con confianza, esperanza y paciencia. El amor es eterno" (1 Cor 13:4-8). El amor es entrega. El amor es sacrificio por lo demás. El amor es reconciliación

> Dios es amor. Si no amamos, jamás conoceremos a Dios.

> Te dejo con un pasaje de los Hechos de Apóstoles. Leelo cuidadosamente. Meditalo. Vivelo.

"Todos los que habían creido estaban muy unidos y compartian sus cosas unos con otros; vendian sus bienes y todo lo que tenían, y repartian el dinero según las necesidades de cada uno. Dia tras dia se reunian en el templo, y en sus casas partian el pan y comian juntos con alegría y humildad de corazón" (Hechos 2:44-46)."

ORACION DE LOS FIELES

(Vigilia Pascual y Domingo de Resurreccion)

(Vigilia Pascual y Domingo de Resurrec-

CELEBRANTE: La luz de Cristo resplandece en medio de nosotros. Dios Padre ha elevado a nuestro hermano Jesús a una nueva vida y lo ha hecho Señor de toda la creación. El pone el mundo en nuestras manos y nos llama a compartir Su vida con todos los hombres. Oremos para que la fe y el amor continúen Su obra salvifica.

LECTOR: La respuesta de hoy será "Señor, escucha nuestra oración.

1. Por todos los que llaman a Dios como Padre y que reconocen a Jesús como Señor. Que crezcan en el amor para que sean fuente de nueva esperanza para el mundo, testimonio convincente de la nueva vida que Cristo ofrece a todos los hombres, oremos al Señor.

2. Por los recién bautizados y por todos los que hemos renovado las promesas bautismales: Que demos testimonio a todos de la vida de Cristo, oremos al Señor.

3. Por los obispos, sacerdotes y religiosos que han profesado vivir su bautismo en una forma especial: Que siempre reflejen al mundo la presencia del Señor Resucitado, oremos al Señor.

4. Por los lideres de las naciones, para

que se consagren de todo corazón al bienestar de su pueblo, conscientes de la dignidad que Cristo ha alcanzado para todos los hijos de Dios, oremos al Señor.

5. Por los pobres y marginados del mundo: Que vean más claramente que ellos son el reino de Dios en este mundo y que Cristo obre a través de nosotros para llevarles nuevas esperanzas, oremos al Señor.

6. Por todos los aqui congregados, llamados a vivir una nueva vida en Cristo: Que nuestra determinación, nuestro entusiasmo de vivir para otros, traigan fe y esperanza a nuestra comunidad y a nuestro mundo, oremos al Señor.

7. Por los prisioneros de guerra en Vietnam y por los prisioneros políticos en Cuba. para que sean liberados y puedan reunirse con sus familias, oremos al Señor.

CELEBRANTE: Padre, danos una fe tal en la Resurrección de Tu Hijo, que algo de su gloria pueda verse en nosotros. Ayúdanos a construir el mundo que nos has encomendado en la imágen de una familia. Fortalécenos a través del alimento que compartimos. Te lo pedimos por Cristo, Nuestro Señor.

PUEBLO: Amén.

Miami tiene un Papel muy importante en el futuro del Continente

Habla el Vicario Episcopal en el Mes Panamericano

Por MONS, BRYAN O. WALSH (Texto de la homilia pronunciada en la Misa Panamericana)

"La Iglesia Latinoamericana tiene un mensaje para todos los hombres que, en este continente, tienen "hambre y sed de

Estas palabras fueron expresadas en la Segunda Conferencia General del Episcopado Latinoamericano, que tuvo lugar en Medellin, Colombia en 1968 y ellas han de ser tema apropiado para nuestro estudio y ditación al empezar la celebración del més Panamericano en Miami.

MIAMI es, en verdad, la primera ciudad interamericana en el hemisferio, y es hoy día, geográfica e historicamente el centro de nuestro Continente.

Estoy convencido desde hace mucho tiempo de que Miami está destinado a jugar un papel muy importante en el futuro de los pueblos de Norte y Sur América.

En el Siglo 18, un viajero y escritor francés, Labre Renard se refirió al estrecho de la Florida como el "Boulevard" del Nuevo Mundo. Podemos ver lo cierto que estaba, cuando vemos las compañías de aviación que desde el Aereopuerto Internacional de Miami, tienden sus alas a toda la América.

La celebración del Mes Panamericano en Miami tiene un significado especial, porque une muchos sectores de nuestra comunidad, comercio, educación, gobierno, artes y la Iglesia. Cada uno de ellos hace su contribución a la causa de un mejor entendimiento entre los pueblos, con sus diferencias de idiomas, raza, fe y tradiciones.

Nosotros nos sentimos orgullosos del papel que la Iglesia ha asumido al reunir estos grupos para servir a una causa común.

FRENTE a las tensiones que conspiran contra la paz, llegando incluso a insinuar la tentación de la violencia; ningún sector, ni la Iglesia, puede eximirse de asumir responsabilidades bien concretas. Porque crear un orden social justo, sin el cual la paz es ilusoria, es una tarea eminentemente cristiana.

Los Obispos de la América Latina ven como un deber de la Iglesia "el educar las conciencias, inspirar, estimular y ayudar a orientar todas las iniciativas que contribuyen a la formación del hombre

La presencia del Arzobispo de Miami, en este dia, las obras de la Oficina para Asuntos Latinoamericanos de la Archidiócesis, están motivadas por los deseos de la Iglesia "de aportar un estimulo especial a aquellas organizaciones que tienen como mira la promoción humana y la aplicación de la Justicia"

En la carta enciclica "El Progreso de los Pueblos", el Papa Pablo dice que "El desarrollo es el nuevo nombre de la paz

Qué es lo que realmente entendemos por Paz? . . . En algunos sectores casi se ha convertido en una mala palabra, un sinónimo de rendición y aún de traición.

¿Cuál es el concepto cristiano de Paz? Es algo más que la simple ausencia de violencias y derramamientos de sangre. Es algo más que la calma producida por la presion ejercida por los grupos de poder. ¿Podrá haber paz, mientras exista injusticia

Los Obispos latinoamericanos indican tres factores que según ellos caracterizan, la concepción cristiana de la paz.

LA PAZ es, ante todo, obra de justicia. Supone y exige la instauración de un orden justo, en el que los hombres puedan realizarse como hombres, en donde su



El segundo premio, "Robot City", del pintor cubano Osvaldo Guiérrez. es admirado por algunos asistentes a la Exposición Panamericana de Arte.

dignidad sea respetada, sus legitimas aspiraciones satisfechas, su acceso a la verdad reconocido, su libertad personal garantizada.''

"La paz, en segundo lugar, es un quehacer permanente. La "tranquilidad del orden" según la definición agustiniana de la paz, no es, pues, pasividad ni conformismo. No es, tampoco, algo que se adquiera una vez por todas; es el resultado de un continuo esfuerzo de adaptación a las nuevas circunstancias, a las exigencias y desafios de una historia cambiante'

"La paz es, finalmente, fruto del amor, expresión de una real fraternidad entre los hombres; fraternidad aportada por Cristo, Principe de la Paz, al reconciliar a todos los hombres con el Padre. La solidaridad humana no puede realizarse verdaderamente sino en Cristo quien da la Paz que el mundo no puede dar. El amor es el alma de la justicia.'

"La paz con Dios es el fundamento último de la paz interior y de la paz social. Por lo mismo, alli donde dicha paz social no existe; alli donde se encuentran injustas desigualdades sociales, políticas, económicas y culturales, hay un rechazo del don de la paz del Señor; más aún, un rechazo del Señor

HOY al empezar a celebrar la Semana Santa, venimos a la Iglesia portando las Palmas benditas, un símbolo de la paz. Esto será un símbolo vacio y seriamos hipócritas si no aceptáramos el llamado de Cristo de ser los constructores de la paz en el mundo.

Nosotros, aqui en Miami, tenemos una única y especial oportunidad de ser instrumentos de esa Paz, una señal al mundo, de que a pesar de nuestras diferencias raciales, de idioma y de tradiciones, nosotros podemos ver en cada hombre, hijos de un solo Dios, llamados a ser testigos de la Paz de Cristo en nuestras familias, en nuestras ciudades, en nuestras naciones y en nuestro



Los ganadores del tercero y segundo premio de la Exposición Panamericana de Arte, Juan Carlos Gómez de Argentina, y Osvaldo Gutiérrez, de Cuba, charlan con la doctora Avelina Malizia, directora de la Oficina de Asuntos Latinoamericanos de la Arquidiócesis de Miami.

Señala Arzobispo aporte cultural latino

Al entregar los premios de la Tercera Exposición Panamericana de Arte en la Biblioteca Pública de Miami, el Arzobispo Coleman F. Carroll destacó la necesidad de una mayor comprensión y colaboración interamericana, basadas en una solidaridad que considere a todos los hombres como hermanos, iguales ante Dios.

EL ARZOBISPO destacó que actos como este daban a conocer el valioso acervo cultural de los pueblos de Latinoamérica a los vecinos de Miami y dijo que los latinoamericanos viviendo en esta ciudad habian hecho ya y seguian haciendo, grandes contribuciones al desarrollo cultural y económico de una ciudad jóven como esta.

Mencionó el prelado los logros alcanzados por numerosos latinoamericanos en ramas del arte como la pintura, la música, la del Cuerpo Consular, el viernes 16 ofrecida escultura y la arquitectura.

Los premios fueron otorgados a Jean Leighton, de Estados Unidos, por su pintura Earth Cry; Osvaldo Gutiérrez, de Cuba, por su Robot City, y a Juan Carlos Gómez, de Argentina, por Movimiento con una cara prestada. Cincuenta y de pobras de arte forman parte de la exposición, con autores procedentes de distintos países.

Menciones honorificas correspondieron a Shirley Busch, de E.U., Enrique Riverón, de Cuba, y Rossana McAlliester, de

ENTRE los eventos futuros figuran el Almuerzo Panamericano, el miércoles 14 de abril, a las 12:30 p.m. en el Sheraton-Four Ambassadors, auspiciado por la Cámara de Comercio de Miami y el Consejo para Visitantes Extranjeros. Recepción en honor por el Pan American Bank, a las 6 p.m.

Fiesta de primavera celebrarán en Delray

Por PEDRO JOVE

Este domingo, la comunidad mexicana en Delray Beach celebrará una vez más el tradicional Reinado de Primavera. El tipico colorido y el ambiente festivo de la clásica fiesta mexicana, estarán presente una vez más en las celebraciones que acostumbran acompañar al Domingo de Resurrección en esta comunidad.

ESTO no es sino un reflejo de la importancia que nuestra comunidad otorga al comienzo de la temporada pascual. El Reinado constituye lo que propiamente viene a ser el aspecto secular del dia. Pero si pusiésemos a un lado las carrozas

a cara con el hondo significado que la Pascua principio de la vida verdadera. de Resurrección tiene para nuestra comuni-

Yo diria que la celebración de la Resurrección del Señor, es indicativa al mismo tiempo de la alegría que esta gente siente al comenzar lo que para ellos representa una nueva temporada del año. La misa de este dia introduce el tema de la nueva vida que el cristiano recibe; pero la importancia de este evento también halla revelación en el regocijo de la gente ante la venida de la

engalanadas, el baile contagioso y movido, y primavera, promesa del trabajo que robase el ambiente de alegría y festividad que el invierno asi como mensajera del mensaje acompañan al día; nos encontrariamos cara que Dios ha traído a nuestros corazones: el

> ¿Y qué mejor manera puede haber de exdad da voz a lo que en verdad, siempre ha sido parte del folklore latino.

ES COMO si arrancásemos un pedazo de Mexico y lo trasladásemos a Delray. Y como testimonio final del vinculo que esta fiesta tiene con la fé de nuestro pueblo; la misión de Nuestra Señora Reina de la Paz, patrocinará este año las festividades del día.



El Domingo de Ramos inicio de Semana Santa, fue observado en la Catedral con una misa pontifical oficiada por el Arzobispo Carrol y una misa en español, con procesión de palmas. A la izquierda, la procesión de palmas que precedió a la misa en español. A la derecha, el Arzobispo Carroll saluda a una de las familias que participaron en la misa.

OFICIAL

La Cancilleria ha recibido preguntas sobre si la obligación de oir misa el Domingo de Resurrección queda cubierta participando en la misa de la Vigilia Pascual el Sábado Santo por la noche. La respuesta es que, en la Arquidiócesis de Miami, la Misa de Vigilia Pascual llena la obligación del precepto dominical, aun cuando sea celebrada antes de la medianoche.

Agente de ventas para una Sociedad Fraternal Católica Beneficios Mutuos Una buena oportunidad para un vendedor tope. Llamar al 373-8613 para entrevista.



CORAL GABLES physician, Dr. Franklyn E. Verdon, a member of the executive committee at Mercy Hospital, receives a plaque from Metro Mayo Steve Clark in recognition of "outstanding service and dedication to the community."

Nixon urges more school assistance

CONTINUED FROM PAGE 3A

WHEN such legislation is introduced, he said, the USCC would analyze it and state its position in detail.

D'Alessio added, however, that the conference has taken the general position that revenue sharing legislation must contain provisions insuring that education funds benefit students in both public and nonpublic schools.

The USCC," he said, "is concerned that problems in particular states, including the attitudes of some public officials, may in some areas block equitable participation by nonpublic school pupils in educational aid programs financed with federal funds under revenue sharing.

"Experience under the Elementary and Secondary Education Act of 1965 is not particularly reassuring in this regard, since in many states factors such as those just mentioned have made it difficult or even impossible for students in church-related schools to participate equitably in ESEA benefits," he said.

"It is imperative therefore that any revenue sharing plan contain adequate legal safeguards to ensure the equitable participation of nonpublic school students, and that in addition adequate administrative procedures be devised and implemented to guarantee the same result.'

Asks more Pan-Am cooperation

CONTINUED FROM PAGE 4A changing Church.

'Finally, Msgr. Walsh continued, "peace is the fruit of love. It is the expression of true fraternity among men, a fraternity given by Christ, the Prince of Peace, in reconciling all men with the Father."

Reminding his listeners of the beginning of Holy Week Msgr. Walsh said, "We come to the church bearing the blessed palm, a symbol of peace. This is an empty symbol and we are mere hypocrites unless we accept the challenge of Christ to be builders of His peace in the

Archbishop Carroll presented the art prizes to the winners in the name of the Consular Corps and the Archdiocese of Miami which sponsored the Third Annual Pan American Art Exhibition last Monday. Winners, their countries, entries and donors of ganization of American eon at the Sheraton-Four the prize money were:

FIRST PRIZE: Jean Leighton from the United week's activities of Pan States for her entry of Earth American Month included an Cry, Consulates of Bolivia, all-day conference on Tues-Chile, Ecuador, Perú day on Latin American Dominican Republic and the Realities which consisted of Dow Chemical-Latin Amer- various speakers discussing ica; second prize; Osvaldo present-day issues confront-Gutierrez from Cuba for his ing Latin America, a poster entry of Robot City, Feren- contest with entries from dino/Crafton/Pancoast,

Shopping Center; third prize; at the Office of Latin Amer-Juan Carlos Gomez from ican Affairs and a program Argentina for his entry of entitled, "Dialogue: Rele-Movement with a Borrowed vance in Today's World,' ace, Pan American Bank.

to Shirley Bush of the United Library. States, Enrique Riveron of Cuba and Kelly McAllister of activities of Pan Am Month Argentina.

Acting as judge for the exhibition was José Gomez- Trevino's Restaurant on Sicre, director of the Division Easter Sunday at 7 p.m., the



ART ENTHUSIASTS discuss the third prize entry at the Pan American Art Exhibition held at the Miami Public Library last Monday during the first week of Pan American Month. The entry was executed by Juan Carlos Gomez of Argentina and was entitled Movement with a Borrowed Face.

States. HIGHLIGHTS of this Archdiocesan school children Architects Midway Mall scheduled for today at 4 p.m. which is scheduled for tonight Honorable mentions went at 8 p.m. at the Miami Public

Featured in next week's will be: the third annual Queen's Festival in Delray at of Visual Arts of the Or- annual Pan American lunch-

Archbishop Carroll.

A piano concert by Leslie Ambassadors' Grand Ball- Wright will be held at Barry room at 12:30 p.m. on April College Auditorium at 6 p.m. 14, and a reception honoring on April 17 and an organ conthe Consular Corps at 6 p.m. cert by Albert Russell will with luncheon being hosted by also be held at St. Mary Cathedral at 8 p.m. on April 18.

Right to dissent upheld by group

prepared to dissent from the love for the Gospel. values of the world, even in social, political and economic the (Christian) Church must matters, according to a follow a dissenting role if she report of the joint working is to be faithful to her procommittee of the National phetic calling. Council of Churches and the Catholic Church.

conscientious dissent.

"If this dissent is to be the world."

DUNEDIN, New Zealand constructive," it said, "it - (NC) - Christians must be needs to be an expression of

'There are times when

"While the Church must be open to all that is good, Christians have the right noble and true in the world, and sometimes the duty, the she must always recognize report said, to exercise that the values of the Gospel are not necessarily those of

ls embryo human?--

tinct living human being is to other human being? completely ignore scientific fact. It is scientifically abafter fetal movement is felt. or the umbilical cord is cut, or any other such arbitrary point.

Finally, many people justify abortion under certain

ecologic necessity, incon- were not the victims. We integral, for example, to sperm must penetrate the venience or embarrassment, were not the victims of There is no doubt that there Also, the ovum or sperm are many tragic circumhas only 23 chromosomes. stances and experiences. But Human beings normally have is killing an innocent human 46 chromosomes. Oc-life justified? Would it be percasionally, an abnormal missible to murder you and human being may have 45 or me because of hardship, de-47 chromosomes, but never formity, economic necessity. ecologic necessity, incon-THUS, to say that the venience or embarrassment? human embryo is not a dis- Are you and I superior to an-

Today's popular abortion ovement is directly concomes into existence only trary to our awakened concern for human life, as evidenced by our re-evaluation of war and capital punish-

Unfortunately, in many instances, our concern for circumstances, such as hard- human life is superficial. As shop, deformity of the em- with all the atrocities bryo, economic necessity, throughout history, you and I

Pope extends laity council

mental status" of the Council hierarchy, for compiling docof the Laity will be extended another three years, according to a Vatican report.

The Council, a body of lay persons constituting a department of the predominantly clerical Roman Curia, was established by Pope Paul in

Its "experimental status" was to have ended in 1972. Following the agency's ninth plenary assembly in Rome (March 22-25), it was announced that Pope Paul had agreed to extend its "experimental" period for three more years.

General purpose of the Council of the Laity is to promote the development of the lay apostolate. Specifically, it purpose as a service agency for coordinating apostolic Miami Beach.

VATICAN CITY — (RNS) works, for establishing liaison The five-year "experi- between lay persons and the trinal studies on the role of the laity in pastoral activity. and for maintaining a documentation center.

Vatican Radio announced that the 10th plenary assembly of the Council will be held in Rome Nov. 25-Dec. 3, 1971.

Children will present plays

Two plays, "Rough and Ready" by Leyden and Benjamin and "Cinderella" by Rodgers and Hammerstein, will be presented by children from St. Lawrence school on Friday and Saturday nights, April 16 and 17.

Show time will be 8 p.m. is mandated to pursue that at John F. Kennedy Jr. High School, 1075 NE 167 St., North

slavery and segregation, or Biafra, or Prague, or Budapest, or Hiroshima or Nagasaki, Nazi

concentration camps. surely as those they execute. self. There is not an American cause of the hate and violence life.—(NC)

slavery and segregation.

The killing of innocent human beings results in dehumanization, fear, violence and death. It means that any one is apt to be killed at any AND because we are not time. The young and the old the victims, our concern is can be killed, the strong and too frequently limited to the weak, the rich and the superficial discussions of sub- poor - you and I. This is aljective opinions. But, as with ready happening. If you disall atrocities, the execu- agree, take a walk through tioners are the victims, as your city tonight - by your-

The fundamental right, (black or white, red or yel- upon which all other rights low) that has not suffered be- are based, is the right to

KRAEER FUNERAL HOME ambulance service Fort Lauderdale Pompano Beach

R. Jay

Deerfield Beach

R. Jay Kraeer, Funeral Director

"Complete Funeral Arrangements"

Carl F. Slade Funeral Homes CARL F. SLADE, L.F.D.

Hialeah 800 Palm Ave. Tel. 888-3433

Bird Road 8231 Bird Road Tel. 226-1811



ADLINGTON

FUNERAL HOMES-4 LOCATIONS HOLLYWOOD'S OLDEST, LARGEST. SERVING ALL FAITHS
Full VA, Social Security Credit - Ask About 5% Discount
140 SO, DIXIE HWY. - 923-6565
5801 HOLLYWOOD BLVD. - 966-5801
WADLINGTON-GREAVER 201 W. HALLANDALE BEACH BLVD. - 923.0273 DAVIE, FLA., FUNERAL HOME - 584 0221 Everyone Can Afford Our Services

No One Turned Away Due to Lack of Funds



When you call us, a member of the "Plummer Family" will at all times be in complete charge of all arrangements. 60th and Bird Road 13th and Flagler

373-0656

PARISH SERVICE STATION GUIDE











N.E. 2nd Ave. at 99th St. Minmi Shores PL 8-2998

CORPUS CHRISTI TIRES -BATTERIES -- ACCESSORIES

STANDARD OIL PRODUCTS SERVICE

Automotive Specialists Tune-Ups - General Repair Wheel Alignment - Brakes Phone 633-6988

Tommy Hudson - Owner 1185 N.W. 36th Street

CONSULT THE SERVICE STATION NEAR YOU FOR ALL YOUR AUTO NEEDS

ST. AGNES



LARRY'S TEXACO

Proprietor - Larry Gaboury 1 CRANDON BLVD. KEY BISCAYNE EM 1-5521

ST. JAMES

JOHN'S





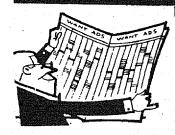
GULF SERVICE PH: 681-9133

John Pastorella, Prop. N.W. 7th Ave. & 125th St.

Page 18A

667-8801

VOICE GLASSIFIED ADS



CLASSIFIED RATES

Times 40¢ per line per week

26 Consecutive

Times 35¢ per line per week

52 Consecutive Times 30¢ per line per week

3 LINE MINIMUM-COUNT 5 WORDS PER LINE

Classification

5 Personals

BETTIE JONES BEAUTY SALON

25 years same location, 415 71st St., Miami Beach 866-1227

MAKE \$1.00 PER SALE selling engraved metal Social Security plates. FREE SALES KIT. Engravaplates, Box 10460-1107 Jacksonville, Florida 32207.

Share my home with woman or couple. Call 642-5541.

ATTENTION

The Irish Rover Club wishes to remind its members and associate members that there are still some seats available on the 1971 round trip flight Miami-Shannon, leaving July 17th, returning August 13th. For further details contact Flight Chairman Mrs. John Hayes, 763-1897, (evenings.) The next social will be held on April 23rd, at St. Jerome's Hall. 2601 S.W. 9th Ave., Ft. Lauder-

Vacation & Travel

PRIESTS

\$499

Lowest price ever on complete Israel package. Best benefits available right now for Fall-Winter, 1971 and Spring, 1972 programs. P.O. Box 9051, Ft. Lauderdale, Florida 33310.

10 Loans

First & Second Mortgages Mike DeLuca Mortgage Broker

110 N.W. 197 St. - 624-1258

We buy old Gold and Diamonds. LE MONDE JEWELERS 8538 S.W. 24 St., Westchester

12 Schools & Instructions

The Music Man School of Music

Vocal or instrumental. Inquire about our \$1 guitar lessons. 885-



EMPLOYMENT

17 Help Wanted-Female

Babysitter, help care for 4 children, 1 pre-school. Light housekeeping, live-in. 223-0831.

OGO PERSONNEL OFFICE GIRLS ONLY ALL JOBS FEE PAID 525 Pan Am Bank Bldg. 379-3633

18 Help Wanted-Male

JANITOR Semi-retired 6-10 P.M. top pay 524-6500 or 374-5444

CAN YOU SELL **NEWSPAPER SPACE!**

Good opportunity for experienced rep. Protected territory—bonus plan—hospitalization—insurance. If you are a self starter, and desire to move ahead, send resume:

> **Voice Sales** P.O. Box 1059 Miami, Fla. 33138

April 9, 1971

Time 60¢ per line per week 3 Times 50¢ per line per week

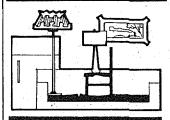
18 Help Wanted-Male

NORTH MIAMI MOTORS

has opening for IMPORT CAR MECHANIC

Phone Mr. Emerick 949-7461

North Miami Motors 15985 W. Dixie Hwy. North Miami Beach



MERCHANDISE

31 Automobiles For Sale

VOLKS van, new tires, battery, paint. Rebuilt motor, inspection and tags. Excellent condition. First \$400 takes it. Call between 9 AM to 7 PM. 757-7793.

ATTENTION TEEN-AGERS

Are you talented at tinkering? Do you yearn to make a silk purse out of a sow's ear? Do I have a car for you! "Ol' Bessie" is a '60 Chevy Impala convertible and she needs a lot of time, energy, talent and a little bit of money to get her running again. She has current Fla. plates, radio, heater, and good tires. The first reasonable offer will take. Call 757-2200 after 5 PM and take her off my hands.

40 Household Goods

Dinette set, 4 chairs. Very good condition. \$25. 642-5541.

Wearing Apparel

NURSE uniforms (3), almost new. Size 10-11, drip dry plus 2 pant tops. Make reasonable offer. Phone after 7 PM, 274-5835.

42 Miscellaneous For Sale

Homemade Patchwork Quilts FHA, VA. Aircond. 3 bedroom, 2

Also afghans. Different patterns... 1320 S.W. 15 St. 373-3575.

REMINGTON MARK II PORT-ABLE TYPEWRITER. 2 YEARS OLD. EXCELLENT CONDI-TION, VERY SELDOM USED. 751-5319, EVENINGS.

SALE - Paperbacks 6 for 99¢ or 10 for 99¢ with trade. Records 45's 13 for 99¢ - 33 1/3 25¢ and up. Sell us your junk. Brownie's Bookstore, 12508 N.E. 6 Ave.,

Jony 4 track tape recorder with all attachments and case Electric hair curler set. All like new. 448-7823

Hand made knit sweaters all sizes and colors. Also made to order, hand embroidered table cloths, pillowcases, scarfs and afghans. 1390 S.W. 17th St. 379-

48.A Tool Rentals

Over 100, Low Rental Tools SMITTY'S Hardware & Paint ('o. 12320 NW 7 Ave. 681-4481

Air Conditioning

MUST SELL Must sell all size new airconditioners. 947-6674.

60 Apartments For Rent

227 N.E. 2 St. Near Gesu, furn effcy's, bedroom apts. Utilities. Adults. Johnson Apt. Hotel. 374-

East of highway, near St. Louis. 4 bedroom, 2 bath, pool, patio. car garage, large lot. Excellent

GABLES BILTMORE APART-MENTS. 719 Biltmore Way. 1 bedroom, unfurnished. Adults.

Efficiency for rent for one woman. Upstairs apt. \$65 month, utils. incl. Handy to buses. 140 N.E. 77 St.

63 Rooms For Rent

Room for rent. Separate entrances, bath. Prefer gentleman or student. Convenient to U. of M. and shopping centers. Day, 758-8641, 261-2346, eves.

Private room & bath, kitcher facilities. Near church, bus and ntores. 688-8885.

Mature lady or couple in Miami Shores. Widow's private home. Near shops, schools, churches, bus. Call 758-5807, 5 to 9 p.m.

72 Lots For Sale

R-1, R-2, RU-3, BU-2 1262 N.E. 157 St., 1575 N.E. 160 St 35 N.E. 159 St., 2635 N.E. 213 St. 2515 N.E. 192 St., 65 N.W. 166 St. **OWNER 947-6465**



REAL ESTATE

Ft. Lauderdale

IMPERIAL POINT Prestige area — adult, garden apartments, heated pool, recreation area. Now vacant:

bedrm, 1 bath, \$11,500 2 bedrm, 1 bath, \$14,900 M.K. MULCUNRY, REALTOR Ft. Lauderdale, Tel. 564-6778

Miramar

MIRAMAR

Real opportunity, 3 bedroom, 2 bath home. Large lot, fruit trees Walk to shopping. Priced to sell.

J. A. O'BRIEN REALTOR

6326 Pembruke Road Holly wood 989-2096 Eves. 989-1902, 989-5998

North Miami Beach

ANNUNCIATION PARISH Ives Estate

bath, Fla. room, carpeting, fenced. Low down, price in \$20's. Call Claire 651-2446. ANGELA DALEY REALTOR

713 N.E. 125 St. 891-6212

Southwest

East of highway, near St. Louis. 4 bedroom, 2 bath, pool, patio, car garage, large lot. Walk to shopping and schools. Good terms.

> MULLEN REALTOR 261-1331

Northwest

corner, poor, elec Lovely kitchen, Fla. room, 2 aircond. units (Income from built-in apt., \$105). FHA commitment for \$29,500 or assume 53/4% conventional mortgage, terms. Walk to bus and shops. Owner. 3101 N.W. 77th St. 691-2934.

Northeast

BY OWNER. 3 BEDROOM, 2 BATH HOME, FORMICA KITCHEN, CALL 759-8091.

New 3 bedroom, 2 bath, aircond. Garage, screen patio, porch. \$34,500. 225 N.E. 152 St. Owner, builder.

Northeast

LOW DOWN PAYMENT Drive by 14795 N.E. 9 Ct. and call for inspection. Lovely 3 or 4 bedroom 2 bath, fenced yard. Near schools and shopping. Mrs. Curry, Assoc. 757-8682.

FREDERICK REALTY CO. REALTORS - 759-9191

Northeast

EAST OF BISCAYNE BLVD. air & heat. Sprinkler system

FIEBER REALTY REALTORS

Nice custom-built family home Big 3 bedrm., 3 bath, Big garage Separate entrance for 1 bedrm. Dining & family rooms. Central

757-4966

Priced in \$30's

REAL ESTATE

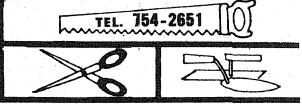
Philip D. Lewis, Inc. Real Estate Investments

J. S. BLAIN Over Forty Five Years Selling Florida . FLORIDA LANDS . INVESTMENTS **OLYMPIA BUILDING** MIAMI, FLORIDA Office Hours 9-3 P.M

PALM BEACH COUNTY 31 WEST 20th STREET Riviera Beach e VI 4-0201,

Look For It In The Voice Classified

BUSINESS SERVICE DIRECTORY



WHEN BUYING...BUILDING...REPAIRING **Consult This Convenient Directory of Voice Advertisers**

ACCOUNTING

Home Tax Service - monthly atrly. Bookkeeping professional tax preparation. Reasonable rates. R. Mayher, Accountant. 445-9077.

AIR CONDITIONING

T & J AIR CONDITIONING Sales and prompt service-all models. Stay cool the easy way with T & J. Phone 947-6674.

AWNINGS

Custon made canvas awnings, Carports, Patio Awnings, Canopies, Rollup Curtains. Free Estimates. Oscar Awning 681-

BUILDERS

GENERAL CONTRACTOR. ALL TYPES OF NEW BUILDINGS. \$5 AN HOUR. 947-6465

CARPENTERS

Repair, remodeling, additions. Cement finishes, block layer & roofing. HI4-0892.

EXPERT DOOR HANGING **CARPENTRY & PANELING** LICENSED

751-7437 CARPET & RUG CLEANING

KUICK KARPET KLEAN Deep clean, dry foam. dries 1 to 2 hrs. Anti-mildew & deodorizing. Floor polishing, terazzo stripped & resealed. 624-9173, 621-0750.

Special \$19.50. Living, bedroom, din., hall. Free moth proof, deodorize. Cleaned on premises. Dry foam. Dry 1 hr. BRIAR CARPET 448-3626.

RUGS CLEANED by famous Van Schrader system. Cost very low. All work guaranteed. Rugs ready to use in few hours. All work done electrically. Call today for demonstration or estimate. NO OBLIGATION.

NEW WAY RUG CLEANERS Phone 861-2277

DRESSMAKING

SUZANNA FABRICS Dressmaking, Alterations, Reasonable. 1063 N.W. 119 St. 681-7621, 688-8041.

FLOOR SERVICE

TERRAZO FLOORING Patching, resealing, stains

GARDENING

All types of gardening, landscaping including tree trimming. Specializing in coconut palm trim. 634-5265

LANDSCAPING

Black hammock top soil, Lawn sand, fill, mason sand and driveway rock 854-0951.

CALL VOICE CLASSIFIED 754-2651

LAWN MOWER SERVICE

MIAMI LAWN MOWER CO. Authorized Service and Parts Fertilizers — Sharpening — Welding TWO STORES TO SERVE YOU 27 S.W. 27th Ave. Call 642-6515. 20256 Old Cutler Rd. Call CE 5-4323.

MOVING AND STORAGE

Low, low rates, Anywhere, N.Y. anytime. Call 538-7051 between 11 a.m. - 5 p.m.

ANYWHERE, ANYTIME Moving, Packing, Storage CALL HAL 821-7845

obert Williams Moving & Storage Large-Small jobs anywhere Call 681-9930 Robert

LOWEST PRICES. RELIABLE MOVERS. PADDED VAN LIFT GATE. INSURED, NA4-3406.

PAINTING

EXPERT DOOR HANGING CARPENTRY & PANELING 751-7437

Interior, exterior. Carpentry, general repairs. Neat work, reas. Free est. Ronnie, 443-5944, 7 p.m. 9 p.m. only.

CHARLES THE PAINTER 18 years in Miami. Interior and exterior. Also general repair, patch plaster, kitchen cabinets, furniture expertly sprayed in your home. 758-3916; aft. 5.

JOE ZAM PAINTING Interior, exterior, roof cleaning and coating. 865-5869.

PAINTING, INTERIOR, EXTERIOR, NEAT, CLEAN, REASONABLE. FREE ESTIMATE.

FREE

681-3349

CUSTOM PAINTING Interior, exterior. 35 years experience. Forrest - 226-5186.

PLASTERING

JOE ZAM PLASTER Patching plaster, stucco 865-5869

PIANO TECHNICIAN

EXPERT PIANO TUNING 24 HR. SERVICE. All Dade and Broward, 635-8250

PLUMBING

CORAL GABLES PLUMBING

Water Heater Repairs & Sales 4119 Ponce de Leon Blvd. Est. 1930 HI6-1414.

PHIL PALM PLUMBING REPAIRS & ALTERATIONS CALL 891-8576

C. MacKARVICH **PLUMBING** 8820 S.W. 32 St. 221-0546 New construction, repairs and alterations. Licensed & insured.

RELIGIOUS SERVICE

Join the Third Order of St. Francis. It's good business for the soul. Write Box 1046, Ft Laud 33302.

REFRIGERATOR REPAIR

FREE ESTIMATES
Factory trained mechanics
Air Cond. PL4-2583

ROOF CLEANING & COATING

ROOF CLEANED - \$9 up ROOF PAINTED - \$30 up LICENSED - INSURED MITCHELL - 688-2388

CLEAN \$9 - COAT \$30, TILES, GRAVEL — BONDED, WALLS, AWNINGS, POOLS, PATIOS, BRICKS, WALKS. 947-6465, 373-8125, 949-0437. SNOW BRITE.

ROOFS CLEANED

AND PLASTIC COATED WALLS PRESSURE CLEANED Marble plastic paint used only R. L. CHERRY 681-7922 or 944-3843

ROOFING

Roof repairs, free estimate. Guaranteed. Also re-roofing. Call 754-2618.

JOHN MANVILLE
GUARANTEED ROOF
Member of Chamber of
Commerce
WHY PAY FOR NEW ROOF?
We Repair Your Present Roof
33 years of guaranteed work,
Also new roofs.
Joe Devlin, Mem. St. Hugh, K of
C. HI3-1922, MO7-9606, MU5-1097.

JOSEPH DOWD

MASTER ROOFER - SINCE 1932 Est. and Specifications. 649-

SEPTIC TANKS CONNIE'S SEPTIC TANK CO.

Pumpouts, repairs, 24 hr. service 888-3495. SIGNS

for true peace. Write Box 1046, Ft. Laud. 33302. **EDVITO SIGNS**

Lumen de Lumine Join the 3rd order of St. Francis

TRUCKS WALLS GOLD LEAF 90 N.W. 54th St. PL8-7025

VENETIAN BLIND SERVICE New Venetian Blinds OLD BLINDS-REFINISHED REPAIRED - YOUR HOME

STEADCRAFT

688-2757

1151 N.W. 117 St WINDOWS

Patio screening — Custom Screen Doors Glass Sliding Door — Fast Service — Fair Prices ALL WINDOW CO. 666-3339, 7813 Birds

WINDOW & WALL WASHING

Windows washed, screens, awnings cleaned. Wall washing. Al Dee (Member St. Mary's) 757-3875 or 751-2580.

PRINTING

COMMERCIAL & SOCIAL OFFSET / LETTERPRESS

MARESMA PRINTING

ENGLISH AND SPANISH 70 NW 22 Ave., Miami, Fla. OPEN FROM 8 TO 6 PH: 642-7266

PLUMBING

RINGEMANN PLUMBING SERVICE

Plumbing Repairs Licensed & Insured CALL 635-1138

THE VOICE

Page 19A

JOSEPH KONRAD—PRESIDENT of the Holy Family Society INTRODUCES an Exciting New low cost—



"IN-Plus-OUT"

HOSPITAL PROTECTION PLAN

that pays cash directly to you, over and above any other insurance or medicare you may have: regardless of your age or health, even if you have been turned down by other insurance companies, you can obtain this valuable protection when you join the Holy Family Society...

DON'T BE AFRAID OF BIG HOSPITAL AND DOCTOR BILLS!

SAVE MONEY ON THIS LOW COST PROTECTION!

Join Now in your own Catholic Fraternal

HOLYRAWILY SOCIETY

OF THE UNITED STATES OF AMERICA (Organized Strictly for Non-Profit)

PAYS CASH DIRECTLY TO YOU

Up to \$27,500 to use as you wish

Accidents and Sickness Can Wipe Out Your Family Savings

- 51,000 persons will be hospitalized TODAY—and EVERY SINGLE DAY OF THE YEAR—due to accident or illness.
- Over 22,000,000 people this year will be convalescing from hospital confinements.
- Over 5,000,000 persons will pay staggering sums for surgery this year due to sickness and accidents.

Ph. 373-8613

PAYS BENEFITS FOR EACH

INJURY OR SICKNESS:

Up to \$12,50000

for HOSPITAL EXPENSES

Up to \$12,50000

for EXTENDED CARE or NURSING HOME

Up to \$2,500°°

for RECUPERATION AT HOME

FREE PEN

Carries a message "I am a Catholic. In case of accident call a Priest."

1-028-4-9-71

Learn all the facts FREE. Mail this coupon! No obligation.

About the Holy Family Society

The Holy Family Society of the U.S.A. was founded in 1914 as a strictly NON-PROFIT Catholic Fraternal Benefit Society. It is organized by and for Catholics to protect the Catholic home and family at the lowest possible cost.

For Catholic Fraternalism

	THE HOLY FAMILY SO	CIETY OF U.	S.A.
	A FRATERNAL BENE	EFIT SOCIETY	
***	Northeast Airlines Bldg.		
	150 S.E. 2nd Ave., Suite 808,	. Miami, Florida 3	33132
		,	

Please rush me my Free Pen and Free Facts on the remarkable low cost 'In-Plus-Out' Hospital protection offered by your non-profit fraternal society. There's no obligation.

1	Nan	1e	• • • •			• • • • •			 • •	•
				· 特殊的 1999年		• .				
	Add	ress					• • • • • •		 • •	٠
	D)					*				
	۲ho	ne N	0			• • • • •		• • • •	 •	٠
			The All Cartifolds	ta da Nasali Liber Lesel	din din 1924. Particologia		7.			
	Lity	/ • • • •	• • • •	• • • • •	• • • •		Zi _l		 • •	•
					italia daglia. Idabatan katika		instituti Salavania salah bada			

Page 20A THE VOICE Miami, Florida April 9, 1971