Thousands of Cubans to attend Cobre Mass

Tht-usaads of Mtar.u's Spanish-speaking ^•Icny &re tspecied Us particifxue- in the 14th = r.nua Mas.? honoring Our Lady of Chariry of Lithre which Archbishop Coleman F Carroll v.;; celebrate at 7 p.m. Saturday. Sept. 7 at ;t, Marr.* Marine Stadium.

Cl.r.celesrafing with the Archbishop, who :r.a-j£-jr3;ed ihe spiritual observance \$4\text{years} *£j ;n response to sppeais from exiles who were- accustomed w honoring the patroness their native Cisba. will be Auxiliary Bishop Rene H. Giscida. Father Rlcardo Castellanos. Father Jose Hemando, Father Carlos Garc:a. Fattser Jose Nickse. Father Luis Oraa Father Angel Viiiaronga. O.F.M.; Father Caries M. Hernandez, Father Floren-;ino Azcoitia. Father Juan Sosa and Father Miguel Fernandez.

Msgr. John Kevins, Archdiocesan Director of the Catholic Service Bureau and Msgr. Orlando Fernandez, vice chancellor o! the Archdiocese of Miami will serve as deacons. Msgr. John J. Donnelly, rector. Si. Mary Cathedral, will be master of ceremonies.

THE HOMILY will be preached by-Father Maximstian-o Perez, native of Cuba, whs 's this year observing his 25th anni- years. versary as a priest.

EcJiforiof

'Stand up on election day'

When the Watergate affair was at its lowest some time ago, someone said: "This will have a disastrous effect on elections. No one will trust any politician, and, therefore, who wilt bother to vote?'

Fortunately that cynical remark makes no sense now that we have witnessed the relentless drive of the democratic processes. The events of recent weeks in Washington have proven to the world that the representatives of the people, speaking in the same and uthnrity of the people, can bring to task even s.S* highest official *Is* the salica.

in the long niu we may truthfully say if if there is a prolonged record of corrup*r-i.-n in* a politician, it is the faait of those who ! □ P putting him in power. They are free to *-•'iT cise their right to eject him from office ::hwiever he seeks it. However, if they sit at ?;o:ne or at the office a»d complain about the *Ism> is power" while leaving one vote un-<;asi. they deserve whatever they get.

At the tarn of the century, an Archbishop who was a militant, patriotic American said Shis: "Tee casting of the ballot is the supreme act of citizenship. Ballot in hand, the citiiea is a sovereign, and with his fellow citizens he decides the destiny of the Republic." His name was Archbishop

This coming week we have a chance in the elections to reassert our faith in our •astern of government. Far from the sour erapes attitude of the cynic quoted in the first UAragraph, we can be proud that American democracy is alive and healing. Each of us, therefore, ought to stand np on election day and humbly take some credit for that phenomenon.

A marine procession will escort ifce-smaU statue of Our Lady of Charity of Csfene. fnm: the recently completed sbruie of Oar Lady si Cobre adjacent to Merer Hospital, to fae *st« of Mass. Confessions will he hearts befarr Mass at Vbe Manne Stadsam

According ★ :ratiiusa, ai tfc* begronicK of the I7th century feree yoar-g mta frejr. ihe small Barajagua settlement leH the area m search of salt si Nipe Bay. When they arrived there, they were prevented from reS'imssp immediately because of bad weather lor three days. Waiting in a thatched hut oc she shore at a place called Catyo Ihe two *Indians* and a black man looked ctrt at the seg and saw an object which at firs! looted to them like a sea bird. As it came closer they saw tfeat it was an image of the Virgis Mary, which despite the rainy weather was still dry-Inscribed on the board oa which it rested were the words: 'i am the Lady of Charity, "

THEY REMOVED the image to !he Sarajagua settlement where it remained for a short time. Later after disappearances and reappearances of the statue ii was moved to El Cobre parish where it remained for three

Continued on page I?

VOL. XVI NO. 25



brought from Cuba in 1961 is an important part of the annual observance which honors the Virgin of Charity in Miami. A young girl adjusts the crown on the statue in preparation for Saturday's Mass.

SEPTE*'/BER i 1974 128 studying for priesthood

Archdiocese seminaries start term

Major and Minor Seminaries in Che Archdiocese of Miami have reopened with a ictai enrollment of 12S young men studying for the priesthood in South Florida and in other

In addition 14 other students are enrolled for classes in St. John's Preparatory Scisocl. which opened its doors for the first time iasi year on the campus of Si. John Vianney Seminary in Miami's southwest section,

Forty-eight of the 90 seminarians who will study this year a! ihe Archdtocesan Major Seminary of St. Vincent de Paul. Boynton Beach, are preparing to serve in *the* Archdiocese of Miami. The other 42 future priests are from the Archdiocese of Washington, the Archdiocese of AHanta, and the Dioceses of St. Petersburg, St. Augustine. Savannah. Lafayette. Ind.: and Arecibo, Puerto Rico.

WELCOMING new students last Monday at the major seminary. Father John G. Block, vice rector and dean of students, emphasized that the major seminary "has now begun to achieve its potential as a bilingual institution." He cited the number of Spanish-speaking professors and teachers who are now members of the faculty and that theology and philosophy courses are offered at the seminary in both English and Spanish.

Students also heard Msgr. James J. Walsh, Spiritual Director; Father Daniel F. Ford, O.F.M., dean of studies: and Thomas Wenski, Student CoancU president.



SEMINARIANS enrolled a! St. John Vianney Seminary in Miami and the Archdiocesan $t^a \$ or Seminary of, St. Vincent $\$ e Paul, Boynton Beach, were among sfedenis who returned to classes after summer vacations. A group of new students is shown arriving at the major seminary where classes began Thurs-

Wednesday for students by Father Thomas resumed on Thursday.

A Day of Recollection was conducted on Foudy and Father Gerald Morris. Classes

MASS celebrated in St. Raphael Chapel St. John Vianney Seminary campus seminary rector. Father Charles McNamara. CM. opened the academic year. High school classes resumed there on Aug. 26 and the college division welcomed students Tuesday.

Twenty-one including 19 for the Archdiocese of Miami and one each for the Dioceses of SL Petersburg and Puerto Rico are enrolled in the seminary's high school division as well as 14 prep school students.

Seventeen seminarians enrolled in first Augostme:

Pilgrimage on Catechetical Sunday

A Holy Year pilgrimage to the Cathedral for the Holy Year and a benediction. In addiof St. Mary, and commissioning ceremonies in each parish for religion teachers, are planned for the Archdiocesan observance of Catechetical Sunday, Sept. 15.

The pilgrimage, to which all catechists in the Archdiocese are invited, will begin at 3

"We encourage all religion teachers to make the pilgrimage, to share in prayer in the manifestation of the Holy Year theme of renewal and reconciliation," Father Gerard LaCerra, Director of the Confraternity of Catholic Doctrine, said.

WITH the theme, "A Time for Building Bridges," the pilgrimage will follow the established pilgrimage program, which will include all the elements essential for gaining the plenary indulgence of the Holy Year.

Beginning with an entrance hymn and welcome, the ceremony continues with an opening prayer, scriptural reading, prayerful response, a reading from The Church in the Modern World, a sung response in Spanish, a Gospel reading, homily, prayers

tion, to gain the indulgence, individuals must receive the Sacrament of Penance within 20 days prior to or following the pilgrimage.

Pointing to the wider mission of catechists within the Archdiocese as a whole rather than only on the parish level, Father LaCerra said there is a need to bring the teachers together as a show of solidarity.

"This can do a great deal to heal many of the divisions we find.

"It is a time for building bridges, as our theme says — a time to put our divisions behind us. It is also a time to build personal bridges, to realize people want unity within volved in religious education in some waythe body of Christ," he said in encouraging the catechists of the Archdiocese to attend the pilgrimage.

THE commissioning ceremonies will take place the same day, during Masses in each parish.

The teacher is receiving a commission from the Church, as a cumster of the Word, not necessary. He said any questions could be to lead the people in tee growth of their directed to area consultants from the CCD offaith," Father LaCerra said in explaining fice.

that all religion teachers in the Archdiocese are commissioned at the start of the school

'Being a religion teacher goes beyond being a mere teacher of any other subject; the religion teacher is called to affect the lives of the subject. We need people of faith to represent the church, to bring the people to mature, the church to bring the people to mature, the people to people to mature, the people to ing a mere teacher of any other subject; the the church, to bring the people to mature, conscientious acts of faith."

Explaining that one of the chief means of the Church to spread the word of God is religious education, he called the teachers representatives of the entire parish.

"Every member of the Church is inthrough example, or through prayers, for instance," said.

"Teachers carry on the work of t&e entire parish in promoting the faith."

Father LaCerra said efforts are being made on a parish level to contact catechists about the pilgrimafe. but that registration is





SPEAKING to Dade and Monroe Archdiocesan principals and test coordinates at Cathedral Hall, during one of severals to be fellings in a Catedral the Archdiocesa, is Sister Marie Infanta Gonzalez, O.S.P., Asst. Supervisor of Education for Kindergartens.

MATERIALS ra a* u* &a as ar «s-os she workshops are discussed before being har ded ew* fey Sister Michael Oofsres at Epieharsy School, Mrs. Hazel Ssn-

materials ra a* u*&a as ar«s-os she workshops are discussed before being har ded ew* fey Sister Michael Oofsres at Epieharsy School, Mrs. Hazel Ssn-tlr.l, asst. principal of St. Mary Star ef ike Sea School mnd Sister Electa. Ho-y Rosary gracipal.

Schools are in —work began last month

See re&tfei st«ry, Pg. I.

"Back to school" for parents and students ia Soattt Florida meant the feepaniag of clasps a few days ago. Bat for teachers, school administrators, and the Arcfadi«esaH Office of Education, the aeatJanie year began in mid-August,

"Most people would assffiBe t&at there is oat ranch taappeinBg Wore schools aetoaUy opes, bat principals, teaetes aa! peraiaiel ia all ef oar schools as well as *m* tite Office of Education have been busy for several weete making preparations for opening," Auxiliary Bisbop Rsoe H. Gractda, Ssqjerintojfeat of Education, said this week.

WOBSHOPS have bem in se«k» almost every day from Aug. 14 to the aid of the month," Bidiop Gradda continued. "Wbite it is tree that the individual schools in oar Ca&olie sciwol sysban do enjoy a large degree of autonomy, the recent workshops awl other meets to be held throughout the year provide an oppottaiitj for the Office of Edacation to commsinieate with teachers at all levels of education and also insure that Curriculum in the individual schools conforms to the curriculum of the Office of

Charities to meet

WASHINGTON—INC)—The annual meeting of National Conference of Catholic Charities (NCCC) will be held Sept. 27-Oct. 3 in Boston under the theme "Renewal and Reconciliation," the theme proclaimed by Pope Paul VI for the Holy Year, it was announced here at the NCCC's headquarters

at the NCCC's headquarters.
Scheduled educational institutes include the topics of Theology of Charities, Humanizing and Transforming the Social Order, Concepts in Approaches to both the Institutional and Community Aged, the Parish as a Community of Reconciliation, Hie Parish's Responsibility to Deal With the Neighborhood, and Transactional Analysis and Behayioral Modification.

Included among the workshop topics are Housing, the Neighborhood Human Service Center, Marriage Catholic Style, Juvenile Injustice, Disaster Relief: the Catholic Response.

Principal goals of the Aagust'workshops conducted throughout South Florida were to update and familiarize teachers in ArcMiecesan schools with current trends and methods in edacation.

Sessions were featured in various areas for teachers *ia* the primary grades, arterroediate division, and junior Mgii school classes. In addition, test coordinators and principals met in Dade, Broward, Collier, Palm Beach, and Martin Counties.

Speakers facladed Fatter Gerard LaCerra, Archdiocesan Director of CCD. Sister Dorothy Bashnell, S.S.F., Sister Jaequeiine. S.S.F., Sister Phyllis. O.P., and Sister Mary Anthony, ail of whom serve as consultants ia the Department of Education in the areas of language, arts, social science, music, and mathematics, respectively. Pilar Aurensanz. foreign language consultant, spoke to Spanish teachers and Sister Marie Infanta, O.S.P.. Assistant Superintendent of Schools in charge of Kindergarten and Federal Air programs met with kindergarten teachers.

ARCHDIOCESAN teachers of primary grades participated in workshops held at St. Patrick School. Miami Beach; St. Brendan School, St. Coleman School. Pompaoo Beach: and Sacred Heart School, Lake Worth. A general teachers workshop was held at St. Joseph School, Stuart

Intermediate division teachers attended sessions conducted at St. Lawrence School, North Miami Beach; St. Anthony School, Fort Lauderdale; St. Juliana School, West Palm Beach.

Workshops for junior high teachers were held at St. Rose of Lima School, Miami Shores; Little Flower School, Hollywood; and St. Joan of Arc School, Boca Raton. Test Coordinators and principals participated in conferences at St. Jerome School, Fort Lauderdale, St. Mary School, St. Juliana School, and Our Lady Queen of Martyrs School, Fort Lauderdale.



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Church's future secure, Cardinal Wright asserts

Catholic Ctarefc, <iespite increasing secalar influence, is secure, CanlnaJ John Wright

Cardinal Wright, head of the Vatican I'ongregatien for the Clergy, and CardSaal John Carbeny of St. Louis were among the speakers at tie Heart of Jesas Catholic Congress *bete* bere.

-As Jo&nay Wright I may have fear, but as a Catfejilc I have us fears, none.'* Cardinal Wrigtst said at a press conference, "no fear of anything — no fear of anj politician, any scholar, any government of the left or right,

Catholic Cfaurdt. in cosnpsiisesi with the iafluence of civil authority, is draii&isiujig, the cardinal replied fay saying that "since tie

ST. LOUIS — INC) - Tije Mare of the taxing power Is is the hands of the civil political series department authority wotliw Me, whether the governance of the civil political series department at the civil political series department at the civil political series department. meat is of the left or eff the right, the cWI authority has increasing power.

The only power the Ciwreto has is tfee power «f appealing to ife cemdeace,**

At the taaily of a Mass celebrated for the delegates to tie congress, Caitfsai Carberry noted that JesusCtwfet had iaipirei St. Loois — King Loots IX of France that the saint bad respoefiel wttt words. deeds, convictions and his entire life.

Cardinal Carbeny desaiised the If* of LOBS IX from birth to death, stressing the piety and humility of the saist

'Lcois EC cao be an aspiration to eseb of ASKED whether the influence of the us to lave courage ia defense of oer faith, piety and holiness ia «ar fives and joj in the

reality of the love of Goei,** she canfiaaJ said.
Paul Cole Beacb. chairman of tie

c*agre\$s ami fcwel tte Ifetety flf

thought during the 20th centur Tis c*j^sgy fctgps. feg sa&& sfHi liseisB M la Befte Epoque - lopes for a golden age - and evolved into the pestimina of sitters Us? Fteoe &ft* aai Friends

SfflBE FACI5 sspfeitM ... Beach said tad pasted ts land slant a.

Pope Jets XXIH e»S«i 8*e Second Vatican Clewedl fer the *jpmtpsm* ** xecapttsieg the Cs^sie fate ia te Beach pointed out.
"To have a new vision of history, this was

the main point of the renewal," he said. That kind of hope has come upon had times

"Tie mt litures Mm ast tsrsagfe a greater participation on the part of the faithful as had been predicted. Theology has not had a reliable. The nodal teachings of the Church have not been reborn."

For the future, Beach added, the "kind of reform the Vattern Council * »fc4 say ire possible, but it will not come from the top te tew tolerelap our own standards of

thip and prayer in our own lives. "If we do not do this we will not only not have a Belle Epoque, we will see barbarism munatched in human history."

More than 150 persons from ff states attended the congress, which was sponsored by the Catholic Central Union of America, tie National Catholic Women's Union, Pro Cecclecia, the Christian Law Institute, the Men of the Sacred Heart and the Youth Group.



A HOMEMADE •'Santo' or holy Image is restored by Eva Boyd, curator of Spanish Colonial Art a! the Museum of New Mexico in Santa Fe. Santos are are 18th and 19th century statues made fay village 'saSntmakers/ who copies* images from engravings in books to repface the imported statues destroyed in Ihe Pueblo tn-•f-an rebellion in the late 16Ws. The museum has over 400 of the santos, which Ace made from materials at hand such as buffalo hides and dried cottonwood,

Agency backs bill on health insurance

WASHINGTON - * SC i -The National Conference of Catholic Charities «NCCC* here arged Its constituents to make a special effort to see that a comprehensive national health insurance bill comes oat of Congress, even if that means delaying the bill until nest year.

In a memo sent oat to key Catholic Charities personnel. state Catholic conferences, and olher interested parties, U^* - NCCC said there is a stroag political push for a comprehensive bill this year.

IF this continues, it said, there is a strong possibility that what might emerge will be catastrophic coverage

The bill is currently under consideration by the Ways and Means Committee of the U.S.

** -«se of Representatives. The NCCC, the Catholic Hospital Association of America (CHA), and the U.S. Catholic Conference (USCC) testified jointly before the committee in July, in favor of a comprehensive health insurance bill that would cover health education, long term care and preventive medicine from our present emphasis on

coverage" or acute care.

In his first address to the Congress Aug. 12, President Gerald R. Ford set as one of his immediate priorities the passage of a national healthinsurance bill this year.

The NCCC memo said that none of the bills current- cies to contact their Senators ly before the Ways and Means and Representatives, and par-Committee has enough ticularly members of the Committee has enough strength for passage this year.

man Wilbur E. Mills and with a bill providing catasmany of the members of the trophic coverage alone." committee will be pushing for a compromise," the NCCC

The NCCC said it opposes a "catastrophic coverage

any comprehensive bill should be phased in over several years, we believe that a comprehensive bill is better at this point than an incremental approach. Secondly, an The call for action was Taking note of the extait emphasis on catastrophic contained in the institute's an- of the catastrophe in various coverage alone will not control the rapidly escalating costs of health care resulting

preventive medicine. Thirdly, there is every dance that there will be a more liberal Congress next year, and a better Mil has a better chance

The NCCC urged its agen-Ways and Means Committee, point oat the limitations President Ford, Chair- and hazards in proceeding

Catholic school morale high, rolls leveling off

WASHINGTON — iX€) — Catholic be about the s^w as bat year. was serviced as warre see United States faculty. students and purents as tie ae« s^^^ fe-ftat finft tiae Is eight years. school year opens.

Many ef thee sffieins of said that alcial acc«B;ialsliff ssd respo^Miity. ttey

Tie elf seals also solssi sereased efforts to recnat stotfeias far IMb « schools and tie trewl tswarf esuAixriBq| }C£E^Bt*\Xt8B\$

etocaUona? job mariet. mB «iati^ fe imsMBs posUwas to C^iMic schools are up sharply everywhere.

Msgr. Fraacis B, Schmitc. saperintendent of sc disxsse. lie seessi krgest Cafttfer school system as tie cemfxy, repotted ates1 If*,-000 students entering archdiocesan schools Ms j-ear. a decrease of !«§§§ fsgn kot year.

That SJ percsat ieefesse is igs fins &e national a-serafe of 4.6 j»icert im Csiteik sctoils last year, aal last f&s-i istfe^sl decltae was tite saaa&cst fe sevea years,

Msgr. Josepii T. O'Kieefe, secretary of education ia the ?im- York an &&K:^. with the fourth largest Galfasiie scfe»l *stem in the aatkss. prefictal list em^bmsA would l» "stable." Only one elementary school out of 394 cfesed this year, be sakL

Reports frss offer dioce^s tell a similar story. FSttstei^i expects a sssaSer decrease itea to y var. Cincinnati, Clevetejdaml Detroit expect eam&aert. to remain level or even rise. Canutes. SJf., Paterson, NJ.. Peoria. IS., and Oaias, Tex., all e nect sli^jbt decreases on tfae eten^tfary tercd aad sU#Uy U|jier eartitai^is oo i&e ^sx^lary

MEW OBL£A?6. Atiants and Natcbez-Jackson, Miss, s willeb takes in the state of Mississippi), all report that enre-Hnjeut win cipiline problems arm favors.

Sister Mary Ambrosia, acting superinfind enrollment declines continuing to level tendent of schools in Bultimore, said she ex-off, or even reverse, and more a black arrows in enrollments in parochial

the tJ.S. gsiMSfiBHSit wiiMtE the past year ordered further integration of iboagfi they are ieieiTaoM1 lo seek #\$&* B^mmm's public schools. Sister Ambrosia u^affe?teal MB&iSale aid. tfceyrtaiiEtilMs^^aa'a thest increase was not due to there is fctle Jik^^^ tin « fnaA «s^sls ^H> fads! | »©B, *'Wehs\(\) a M# perssitate of govenanest ski will be fl¥€m- That #f fc|^^ sarfta^rts." rise said, awl actsd r^iaati« b&mt&er,hMsledsipeaker fiaa»- fe| it is art** o c^^ psiey wt to accept transfers loar racial reasons.

The Lest:swSle. Ky. arcidiocese Is sia grs^a^ eoacera atswt ia-I^psli® \$B &e ^ f i k sefeols-. T&e first rise ass uieassof istrsfecs^ f@rtstsieCaisBie at fnredM*! «iis8^sl2iy sanSiii^Bt is siat edscatsoiiatsseui^agefe» tl«H-<**fe^"s jmmr&, foam IS¹ J^to 29S3Q. Is eagpeded aad catter fight form ai¥ es^cl^t o esr^l EFFUEOISG lie tighteess ef tte ffi¹ Okhw s&Hissts fiiss ksl fear.

Father TIKHBSS P. Casper. LoutsviUe archineesan saoeriiit^^ii of sA<?rfs. said fiat the fsqaeetatKffi last spring tba! imsing be vsmd fe M^^ate city amd cisastjpublic- ^feels "&ss to be a factor/" atthough the busing pfas wfli w^ take Effect now because of a Jalf t*-S. Sspresse OoBit ideci-«wu * f e triedto DISIH; it as snail a factor as pwssile," be said.

TBE SLOWIJIG or Py*8fsai of fee ^iioein enrollments ia Catholic s«*«rfs is attributable

bishop William P. Bsmters of Balfesore, ctefinaii sf tie VS. CalMie Conference's education committee:

Catlioikr s<teatfcw officials "baii* Aase a parents aware of £be value of £atfe?iie schools.

"FIWDS a ftBaeeki point ⊲f view. **peopie** a» lākisg a more .realistic view c! Sits aci'oal cost ef Caitwiie ^fecatisaa. Here Is bettor cost-accounting.

"The estaMisteieat of boards of edacation asd scsoo! beards' formiEg poliOT and associates po Esifamty has icvolved the laity **more** sieqif fc. fetfaalG atacatit®.**

"Csrt^aecJ difftasKte in the pMie school system, the tensions iisvolved dis-

Asks all to join in fight on hunger NEWARK. N.J. - (NO agency. if god the personal lifestyles" ing the well-being of every greater of the global camrenment.

NEWARK, N.J. - (NO Charging that AmericaBS ASSESSING the carrent osdaci -we aljoy.

The statement of the carrent of the statement of the statement of the carrent of the statement of the carrent of the statement alone" type of bill for three reasons:

— Charging that Americans have an aversion to the responsibilities entailed in statement said: "There has Americans to "stop a» I ix & at the isays in wMA we ba?e — Charging that AmericaBS Social Relations here called starvation facing minions of supplies. people throughout the world.

Titled "In the Midst of Plen- ment declares:

geroas single threat to the hufor personal action on the part man family in modern times of all to alleviate the threat of than ihe carrent crisis in food

Taking note of the extait nual Labor Day statement, parts of the world, the statety," it was released by Father tion of these people iies in a tute's message said, "is cattJohn L. Paprocki, director of conscientious and deliberate ed to accept responsibility and framework of oar daily "catastrophic acute care rather than the Newark archdiocesan reexamination and reonier- to take an active role in insar- lives.

SAND

becwBe nast^il awl ffssr-in- for HKfiviifcal action sndi as dulgent consmBers, and seek tie ettrtailment of the ase of to adjust oar ctjitsumption of nMat, said tfeat "too often we food and energy to levels deceive ourselves Into the bemore iu keeping with the lief that beeaase we have world^ride scarcity of these delegated our power to act is commodities.'

quarter of the global camrenm-

TIK statement, in calling official matters, we have also handed over any individual "EACH of as," tile insti- responsibility to assume posi-

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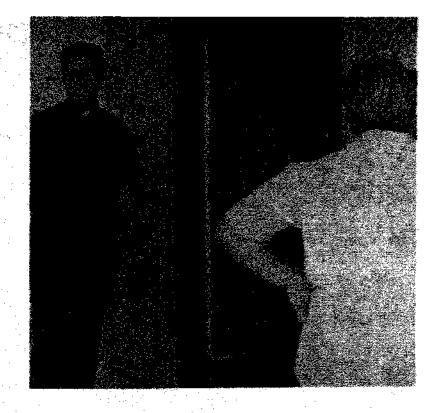
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Mmjor Seminary '74

Reagan indicate vela lee tegislai&n-

resumes cert year.

Cessr Cfcavez spoke SKMCIII of Use legislature's

fai!ure to pass tie measure.

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straggle wfees that bady

tfcal Chavez spent several

days in a Sas Jose hospital for

said ttiat fee *mas* suffering iron;, exhaustion and a

recurrence of 3 lack ailment.

The leader of the VFWA

recently returned frora a na-

tionwide Josr in behalf of his

union's boycott of grape and

lettuce products not picked

by his onion.

MsaBwMIfi, it was Iean:ed

It's back to ... Incent de Paul Ma Seminary, back from summer seminarions (left) it is a refer* to *ss* year's set* <3 wt-ce *sey arec* ga'*; jed by Father John Block, vice reefer, s^d Farrier Oar* \$3 Ds-rrty. Sessing service profer*5 and Wo *&e bsc*s 333**. Fc somg some of the review m3 tor seminarians are greeted by Misgr. John McMahon.



iill for secret farm ¥ote dies

legislature dosed its business for farm workers.

Conference of nuns urges help to poor

By DIANE SCHADEO HOUSTON, Tec. — (NCI Mare fisan 550 saperiors of women Religious were urged to steep themselves in the Word of God and to work to have tfaeir communities respond more directly to the needs of the poor and oppressed.

The saperiors represented about 360 ReEgious congregations in the United States and met for the annual national assembly of the Leadership flict pain for pain, Sister Jane Conference of Women Marie said. Religious (LCWR). "Speaking"

the assembly theme, a . "contemporary recluse" engaged in a ministry of prayer, and Sister Marie Augusta Neal, a Sister of Notre Dame de Namur who is a professor of religion at Haryard Divinity School and a professor of sociology at Har-

Sister Richardson said: "Jesus is God's word of love to the world. For the

resounds from outer space to opposed by the Teamsters*un- growers have beea opposed to the innermost heart. However the person of Jesus comresponse. His resurrection to select union representation Furthermore, widioat the ban has inserted Him irrevocably or to reject any union. Its of such boycotts. GOT. Roaald into every human life.'

'In the gospels we see Jesus as forgiving, teaching, preaching, suffering, listening, praying, refusing to in-struggle against the growers.

KEYNOTE addresses on Mandate for Apostolic Ac- ordinary rules and to grant a assembly theme, tion," Sister Neal said that to- special hearing for the bill. "Gospel: Vision and Man- day the Lord "calls us into the Normally, in the waning days date," were given by Sister city to serve with people in the Jane Marie Richardson, a making of a better world. We city to serve with people in the of legislative sessions, hear-Sister of Loretto described as are bid by the Lord to read the signs of the times in order to transform society in justice toward peace.

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SACRAMENTO, Cailf. - a bill that would have per-proved by the state assembly, ing rales have 'seen waived IC1 — The California mitted secret ballot elections but was killed in the senate witfcost &3czssxzi. However, through a parliamentary Sen, Clare Berryhill, a The measure had been, ap- maneuver by opponents of the Republican grower, opposed

> jected a hurry-up hearing on ECI be notified is Usie. t&e bill and there were behind-

THE MEASURE, suphuman community, the ported by the United Farm Teamsters and agri-business Gospel is clear: God is for us. Workers of America tUFWA» eoscerns. What is spoken in Jesus and the state AFL-CIO. was ion and grower representa- any legislaiios tibat included tives. It would have allowed secret elections bat failed to es into view, He evokes a farm workers secret elections ban secondary boycotts. demise was attributed to the fact that it did not prohibit secondary boycotts, a major weapon in Cesar Chavez's

During the senate rie said. hearings, a motion was "Speaking on the "Gospel offered to suspend that body's

the social hearing, argsisg Gn Aug. 21 the senate re- thai interested persons coaid

PROPONENTS of the the-scenes efforts to call a measure. fcG«rever. charged special hearing, but without that members of lie senate had succumbed to the "'politics! muscle" of Ihe a medical eheckap. His doctor

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Pro-Life groups poll candidates on views

Stale. Dade and Broward Right to Life committees poled candidates for various offices on &eir views concerning "life" issues such as abortion and death with dignity and have reported a Mst of candidates considered "pro-life."

T&ese lists are presented as an aid to voters mdeciding which candidates to vote for and are not considered a total picture of the candidate's qualifications. Also, some candidates are not listed because they didn't answer the questionnaires.

U.S. SENATE

Demo.: Hlehard Stoae. Bill Gunter aod George Bataer. Duaitte Macon.

Rea.; Paula Hawkins.



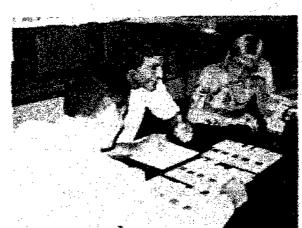
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Jerry Thomas and Mfte Ttaspm (D) SEC. «r STATE

James Sdbesta IH1 **COIFFROIJLEB**

Fred Mdoasosj f£» TREASURER Jeff rev Latham *R*



Teachers and testers discuss real? 5 testing and ranking methods:

COMMISSIONER OF EIX

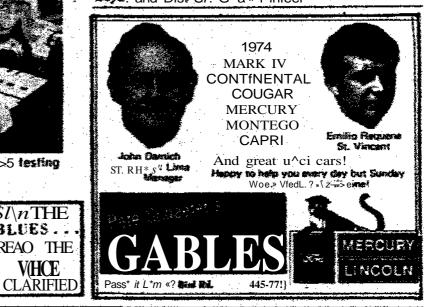
John Shipp (D) State legislative candidates from Dade County expressing pro-life views are:

Dist. 38, Hilario Ramos; John Malloy: DisL «. Metawi Re**; OH MI AJi. Safe: Mat, I1C B* MdKn£t: Dot IIf, Sbtttew Gissae; Bert- Iit. George BaampMrtaiar, I M . 11? Ckaries Pa^; Bist im Robot ftdta A DM. H&. **n Grater.

State legislative consideres from Broward County

expressing furnitie iriews are:

DM, 38: Jem C. T!xunas. Lymas Alien. Jr.; Dist. 32: *Wfflaca* G. ZisJaL Dist. ?S: DouM Haieitog: Dist. 84: Van B. Pooie: Dist. 85! ArOssr H. Rude: Dist. 88-Coersrf Qsfoerse. Albert Pascal: DisL «7: Dave South." Dist: SS: Rasdy Avoo; DisL 92: John Adams. WH Cfeesky, DIsJ. S3: Ksrold J. Dyer; Dis 19. John Milter; Dist. 95. Jeff David: Dfe 96: Charles W **Bond**. and Dist S7: G^a « f infeel



Teachers get acquainted with methods of 'Pride'

slips teld for m'lai heallh doil — and that's okay too. St. Cdernan, St. Elizabeth. St. eowtiiiators in Archdiocesaa schools prior to the begteniBg municator who both gives and Matthew. HallandaHe. St. Francis of Assisi. Riviera

Through efforts of Dr. Her. Sheppard. Associate daily 20-iMn«te talk sessions St. Mark. Beyston Beach; Ss. :::'''e-c'or of the Archdioc^aa bihc Service Bureau and a *** rber of the Dade Craiaty School Board of Public In-Stru-AU-ja, Don Samuels, co-::r,atcr of the program tive, why people are some- Coral Gabies; St. John the AT. as PRIDE: and times happy or unhappy, how Apostle and Immacsiaie vichael Bexifeman, Su^auce to feel good about them Conception. Hiaieah; Holy PRIDE was inrigiused to 47 elementary tf-arhers of the Archdiocese.

PRIDE which stands for Professional Resources in of pointing young people away from drugs, it points students toward themselves, toward feeling good about them-pJves and those around them.

Aim of the program is to sire that each student has foundation which is to pre-vide for the optimum %"\sical. social, emotional, intellectual aod spiritual growth, and development of the student in the light of his needs and interests.

Purpose of the workshops, conducted at St. James School, North Miami; and Our Lady Queen of Martyrs School, Fort Lauderdale, were to train teachers in techniques of interaction, active listening, clarification of glues and decision-making

BECOGNIZING that drug-abuse is but one of a myriad of potential problem areas faced by young people, the program includes drug information but within fee context of decision-making, intra or inter personal skills development, the ability to distinguish alternatives and make rational decisions about one's life. It seeks to assist young people develop to their optimum capability in all

areas. Pride in self begins early, elementary teachers were told during the workshops. "By use of a vehicle called the 'Magic Circle," elementary scfaool student from kindergarten through eighth grade are provided the opportunity for self-expression, for finding out that other people feel the

Menial Health was the same way as they do sometopic of several special worktimes tat sometimes they Ambrose, Deerfield Beach;

someone",

Anthony. St. Cieme'nt. St. tion, Miami

Each student becomes a com- Gregory. Pompano Beach: St. Francis of Assisi. Riviera Subject matter for the Beach: St. Luke. Lake Worth: is the children's own ex- Vincent Ferrer. Delray periences. Their words and Beacft; St. Joan of Arc. Boca feelings are the learning Raton; St. Bartholomew. medium. What the cMIdres Miramar: Sacred Heart. learn is how to be more effec- Homestead; St. Theresa. selves, and how to get along Rosary. Perrine: Si. Joseph well with others. The program and St. Patrick. Miami emphasizes that 'everyone is Beach: St. Lawrence, N. Miami Beach; and Corpus Professional Resources in Drag Education, is a drug preveniion program that rarely talks about drugs. Instead of pointing young people away. Stephen, Little Flower and St. Michael. Si. Monica, SS. Nativity, Hollywood; Our Peter and Paul. St. Rose of Lady Queen of Martyrs, St. Lima, St. Timothy, and Visita-





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Editorials SERVER HISTORIAN HISTORIAN STATE OF THE STATE

Con 'you- spend a few mimvtms Tuesday to help run the nation?

What are yea doing Tuesday, Sept. 10?
Going to work? Shopping? Cleaning house?
Earn about a few minutes spent on making the

This Tuesday is primary election day. It is Use voter's chance, to *have* his say on who runs things at jest about every level. The primary includes races for U.S. Senate, the U.S. House of Representatives, governor. State Legislature, mayors, commissioners, judgesiaps, school boards and party offices.

That cuts a pretty big swath from lawmakers in Washington to Tallahassee, to the men on the bench who mete oatjostice, to the local lawgivers who determine w&at goes oa is year local schools and neigfabortoods. The men aad women who fill these posts raafce a big difference is your country and your life aad voting day is the elianee for each of as to pot our beliefs la action m black and wfaite.

Of coarse, some observers say the turnout will be light because of the recent saturation of government-in-the-nare.

Wei, we hope not. To respond to Watergate with apathy wooW be not only ridiculous bat dnmb.

FOR ONE TBM6, BO one who stayed home watching soap operas or drinking coffee at the office during the televised hearings had any right to complain about ibe Watergate offenders in the first place* and the same would bold true after the coming elections.

BotiBore to the point: While the recent trauma uncovered some distastefoi filings in oar government, it also demonstrated fee balance of powers in action and the aMiity of the government to rectify the problem. It also served to make pablie official and citizen alike mere aware of tee importance of honesty and openness.

Already candidates and incumbents are falling over each other in their baste to disclose their campaign soarces and HI their statements of how they wiU operate openly and straightforwardly in their respective offices. Aad the reason is ample — they know the citizen will not stand for the remote, closed-doors public official any more.

How long this trend for openness will last is ancertain. Basically, that is op to toe citizen and bow long *he* demands it. But then, vigilance has always been the price of freedom.

We tfaiak of Watergate first of all, not as a failare of some iind, bat as a regeneration of government in a free country, and voting is the building material of that democracy. As citizens, we have frequently reminded our readers, It is the obligation and the duty of each of as to vote.

And that's why it wil be wrong to stay home Tuesday





FATHER KUilan Mooney (center!, pastor In Harian County, Ky., talks with Bishop Michael Begiey and miner Houston Elmore about Hse plight of iocai workers who had been on strike agacns! the Duke Power Co. whose Broofcslde mine Is in the background. The strike ended Au§. 29 *mtP* an agreement signed in Washingfe,**. OX. The *psct* was made one day after a striking miner was Wiled

by a sftotgtJR blast, culminating more Itwn 13 months of violence and conflict. Such strikes and \(\frac{\psi}{\pi}\) coience are becoming more predominant in this time of grnwing nation-wide economic problems. Softs labor and management mys* keep in mind during negotiations that the good of 3fi should be the yardstick by which any changes or agreements affecting the economy mus1 be measured.

Lively topic these days is Death

By MSGR. JAMES J. WALSH

It may surprise many to learn that the most talked about topic the past couple years in the religious spfeere — ouisld? of prayer — is that of the dying and death. Certainly It seems no exaggeration to say fiat a sampling of hoes catalogs and periodicals indicates more interest in and etraeeni for the dying than ever before.

Why? Name your own reasons. High incidence of sodden death in accidents and heart attacks, publicizing the problems of the terminal cancer case, lie etKsiUess deatfas of infants through abortion, the so-caOed "Death with dignity" bills, a renewed interest in the meaning of life. etc.

More and more people obviously are thinking of man,nc* so much as as animal, but a being, as Yeats expressed it. "fastened to a dying animal."

A Swiss-American physician. Dr. Elisbelh Kubler-Rsss has written two books recently oo tfte problems of *tbe* dying. She makes it very plain that most of as are helpless and hopeless in dealing *with* those who are at *the* point of death. Sae says we have lost an understanding of the "naturalness of death and how to die."

IT'S TRUE, as every doctor, nurse and hospital c&apiain knows, that the highly mechanized institution bas replaced the home as the scene of death. This has to create an tin-

The Truth

of the Matter

natural atmosphere for one's last days or hoars and most cause or intensify the fear of dying. She said: "Our fear of death is basically a fear of some killing force which is going to destroy us. Man never conceives of himself as dying a natural death, but in his subconscious is certain that his end will be catastrophic."

The Church in recent years seems very alert to this problem. Our people are becoming accustomed now to the

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MSGB. JAMES J. WALSH

Mass of Hessrrection on the occasion of a taieral. The emp&asis is *tm* cootlnned life wises ose walks t&roagn the door of deaft, bat Me oo a much hij^Eer scale, because Christ, oar Rises L«d., feas made it possible. This is bound to Misesce *cm* attitade wfees we come to dB* realizing that we have every reason for hope, so matter -wttat the circumstances of death.

Moreover tire revised "last rites" have taken away much of the fearful atmosphere that often sorroonded the critically ffl pattest Now the "Aiasuiling of the Sick" is fall of the companion of Christ towards the ill, the injured and tascficapped. It is designed to develop the virtues of faith and hope and to give consolation to the dying and Ms family. It can be administered not only to the dying, but to be aged, the chronically ill, and to many others who in the past would not have been eligible.

Incidentally for those interested, the two books of Dr. Kabler-Ross are Death and Dying, and Questions and Answers on Death and Dying.

IF we need any final proof that the winds of change have blown into every corner both of society and the Church, we may find it in the news that the TrappLsts monks have been affected

The Abbot of New Meliaray Monastery in a recent interview to the Dnbaque Witness stated that "the daily life of the monk is not as detailed as it was. For example, the present rule on diet does not say specifically what the Trappist monk will or will not eat; it merely states that the diet is to be simple and frugal."

The monks still totally abstain from meat, now recite the Divine Office, which is a major part of their prayer life. in English, wear the habit in the Monastery but not while working in the fields. They also insist on the spirit of silence, but the absolute silence of the past, circumvented then only by a strange, yet broad, sign language, has gone.

It's interesting they have no television, but five years ago when the First astronauts were landing on the moon, a neighbor loaned them a set

The about explained the reform by saying that the basic principles of the monk's life remain the same in this space age. "Nothing must interfere with the vocation of prayer and

AM to that we can all say a fervent, "Amen."



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Complete text of 1974 Labor Day statement

fTfee following is the text of the Labor Day statement written by Msgr. George G-Higgins. Secretary lor Research of the tàiled States Cathslic Conference.)

The American labor movement finds itself, on labor's national holiday, caught between two conflicting fires. It is being severely cntieized — for contradictory reasons which tesd to cancel one another out - by self-appointed spokesmen for both the !efi and the right.

DURING the past year, for example. the movement has been caricatured, at one extreme, as "one of ifee most reactionary forces in America." Unions, we are told by another self-styled radical observer, "are no longer is a position of leadership in workers" struggles." The same writer says that the performance of union leaders in this country has teen "despicable , . . daring tie past tfciny years, and especially in the last two decadss." In summary, the entire labor movement is accused by this writer of having sold out to corporate management and having 'sided with employers in trying to impose labor peace upon a rebellious membership."

what the same vein that there has been a strictive bargaining relstiossbip which sharp drop in She quality of trade-union promises to be of mutual benefit to ail cesleadership in recent years, with the result cemed. that "the unions . . . are incapable of thinking through their own future role and developing nevr approaches to their own structure and function.'

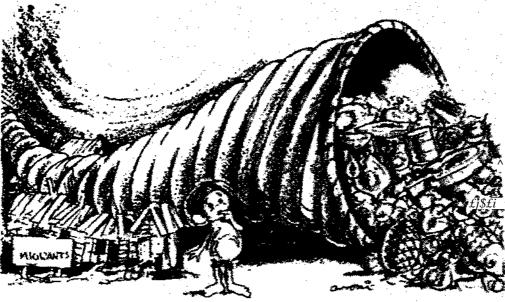
At she other extreme, during this same period of time, contradictory charges have been levelled at the labor movement by spokesmen for the altraright. One of them says, for example, in a recent book on labor relations that American unions, far from being Eco weak or too docile and conciliatory, have acquired too much power for the good of the country. Paradoxically, however, he concludes that "trade unionism, as it presently operates in the United States, has made workers as a whole poorer than they would otherwise have been.

Another conservative critic, who holds an irr.p'.irtant post in the Federal government, is: iiOsged within recent weeks that "unions ir; gouging the public" and has urged that. !! * he good of the nation.it be made a violai sec of the antj-tmst laws for a single union to I-present more than the employees of a fsngte employer. More specifically, he would •: "13w indastry-wide collective bargaining itrA would prohibit government intervention of any kind in the economic affairs of the na-Iton. The fact that one of the nation's most widely syndicated columnists has endorsed this reactionary proposal merely adds U>theconfusion and frustration which the labor movement must experience as it tries to make sense of the contradictory charges which its critics, at both ends of the spectrum, are levelling against it:

IT GOES without saying, of course, that the labor movement would be well advised to take constructive criticism seriously, regardless of where this criticism comes from, {"•rsanized labor, in other words, simply canpot afford to wrap itself protectively in the mantle of self-righteousness as though it were completely above legitimate criticism whether from its own members or from out-

On the other hand, the labor movement cannot be expected to stop dead in its tracks simply to appease either its conservative or s in the intellectual community, particularly in view of the fact that so many of these critics are more interested — or at least give the impression of being more interested — in promoting their own pet theories than they are in promoting the best interests of organized labor. To be sure, American unions, like other organizations of comparable size and influence, ought to be spending as much time as possible "thinking through their own future role and developing new approaches to their own structure and function." In doing so, however, they cannot afford to neglect their immediate task of organizing the unorganized, who can still be counted in the millions.

During the past year, the labor movement has made significant progress in this area on two related fronts. With an indispensable assist from religious and civic organizations throughout the United States, organized labor, by dint of a concerted and carefully coordinated national effort, made it possible for thousands of clothing workers in the Southwest to achieve the right to organize and bargain collectively with the Farah Company. Happily, from ail accounts, the Farah Company and the union which represents its workers — the Amalgamated Clothing Workers of America — have agreed to let bygones be bygones and have managed.



"Current census figures drsmati'cai'y recerfirif* ih-e fact ?^-s* *rg\$<e w£***er\$ throughout the nation, are iagg ing far behind the rest z* *?e i abc fore wages and related benefits . .

Still another writer has charged in some- within a few short months, to develop a •com-

THE FARAH settlemeiJt — which was arrived at the hard way bat even al liml. came sooner than most observers Ihoaght it would — was only the firs? step in what osgis! to be and promises to be a full-scale organizing drive, especially among Black asd Spanish-speaking workers. Church-related agencies stand prepared to cooperate with this effort in the interest of achieving economic justice and the right of selfdetermination for mJilir>ns of disadvaittaged workers, a very high percentage of whom are Black and Spanisfa-speaking.

Current census figures dramatically reconfirm the fact that these workers, no? only in the Southwest list tfarougboul the nation, are *lagging* far behind the rest of tfee labor force in terms of wages and related benefits and that their unemployment rate is also disproportionately higher than the national average. The organization of ihese workers into bona fide unions will not automatically solve all of their economic problems, but it would be an indispensable Attention first step in the right direction. For ihis reasoi), we urge the entire labor movement to expand its organizing efforts and to give to black special attention to the argen needs of Black and Spanish-speaking workers.

The Farah settlement, which involved city-based workers, was not ihe only major breaithrough achieved by organized labor during the past year. The national AFL-CIO also initiated a concerted drive to help the United Farm Workers Union win its IC^year struggle for justice and self-determination. think of yea as wiiite. but jsst Labor's immediate purpose In this regard is as nataral. You're a nice Jady. to help the farm workers regain the hard-won I like yott." collective bargaining contracts which were taken — or, as they themselves insist, were stolen — from them during the past year by a rival union, namely, the International Brotherhood of Teamsters. The decision of the national AFL-CIO to endorse and support UFW's boycott and to assist the farm workers in other ways as well may prove to be the decisive factor in resolving the California farm labor dispute peacefully and with justice to all concerned.

CHURCH organizations in ever- at Claremont College School increasing numbers — Catholic, Protestant of Theology, counseled the and Jewish — are also supporting the United Farm Workers Union in its desperate struggle for survival. This has led to the charge that they are prejudiced against the growers and the Teamsters. Nothing could be further from the truth. The numerous church organizations involved in the farm labor dispute have nothing against the Teamsters as an organization or against the growers as a group. Their sole purpose at this time is to teachers of black pupils to dehelp the farm workers of this nation achieve the right to organize into a union of their own choosing — a right which has been legally guaranteed to workers in every other major Every culture has values, industry for many decades. Once this right said Dr. Mitchell. has been effectively guaranteed to farm workers, the religious organizations involved in the California dispute will do everything and ignored completely they possibly can, in a spirit of reconciliation, to promote a constructive working relationship between UFW and the growers on the one hand, and on the other hand, between UFW and the Teamsters. The history of labor tory education.** relations in this country makes it abundantly clear, however, that this kind of relationship, which is long overdue in the agricultural industry, cannot be established until the workers themselves are granted the right self-determination and have acquired

enough ecesisnsic pewgr so enable them to bargain ss sqpats -with feeir esnp'syers.

Ii \$&&fd cssie as BO asrp rise to sayage. at this late date, sfeal sSare& groups are sapporting She fanr; werfcers in ffeeir struggle to achieve this JegjSistale goal. If Uie dtarefees were to walk asay frsm this slreffle asd were to desert fee fens waiters in Sfeeir hear of need, tfeey «<sM nghSly be sccss^l cl haviag vi&Isied tieir s&rs priaciples of isslic^ and equity. in tise cass of lbs? CatbaSi? Chord: * ttese principies. as Otsy relate to ifee subject of trade snsctesa; astd c&^ective faargaffiisg, were rsslstai- ss follows, by tfee Sectrnd Vatican Cscnci!"

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wiB be tertss^t to feei Ifest sccsttffeg U> Usesr owm |?reper cs/sciUes sM aptite&s they are sssK\$les is the whole task of gess^mie ar^d social development »t& is fee attsisirwci c/ universal common good.

WHEN, bowever, socio-economic disefforts mun be maie t? coa» te s pessrls! settlesneci. Recenrse m;s: always be had above all to sincere discussion Les de parties. Esea us pressst-day csrfcswever\tiesSrUw casj still be a accessary, dfee-sgi: uSlosais, jstsass lot sliff •S the worker's sran rights ass the As seas s wssas?. hawtTer. ways ?hcsi"J fa.

It as •sir prayetf^Ei ts^eo?: I'sSer Day *Hal*. fey aas taue East year, at ifee ver,,- latest, toe priffi«piss «?2i:ined ir, tfcis passage frcn::!» Csinrirs wi4\square queisd cersstitoiwa es lit* Cfeatfc in ifee Madsrti WCSTH ml! have beer. isSy anplexested a American sfncaUure. "He »5KM[^] this secure, !fce better" it triJ! be act «Jiy for the gpwers sM lae U^tsd rants Wsriters fnioa. fact sis? fer £ss Teaznsiers. nrho ha'e werjlbaif to tose ssd sctbinf to gss.E by fe^dfc^ to Ifcgir preset:; snij-UFW

We noted is the *3peixBg para,p^pl5s of this annual Lal»T. Day SUtonem this the Aisencan jafeor nio^nnesit is cazgfat be*w«eo two cooHtttii^ 8rss. it is being u>Id, at one eactreme. Uat It JS too «e ai 10 survive and. at the otfe«" actress^, t&aft II fcas acquired sack excessive power laal it sfcoald not be permit*:* to jsrvivs a; its preset form. Oar ows 'Afiw K l&si feoib of ifcese Jadpr.ents are extreme!}' sapetitciaA sM, to pat it mildly. we weald arpje. in other words. that the Ira-d^ anion mavement shayld and ssrvifs is OK? AS — set esiy ssrvive, sat presper - beca«.^ (fee 'ir^ferijitg cccnonsie problems w'irfs fefsasgtsi Jhe ntovinneat into existence is Efee first place asd which cootssse to be of great cfir.ctim ts srsirKcrs are s»H wiife us and srs noi likely to be resolved witfck: U» forea*eable fetsre, Accordingly tfea is EO tens to be talking about Jhe demise at the Ira^e cnicn movement. With ail iU iiniitaiions, it stil! cas as indispensable role to play is acfateving social justice ami, abu%-e gll, is protecting fts bssc rl^ts of Ute unor^BJj^d posr aad ©f Black sad Spanisb-speakiag workers in particular.

pupil urged

LOS ANGELES — (NC) Teachers of minority youths sbiHfld sfeow so macfe admiration for asd mdeoOfiestios with a black duM that he will say: -'Sister. I stag*!

That was the advice tfee Rev. Henry MJtcbell gave an institute for teachers of minority youths heM at ML St. Mary's Do&esy campus

THE institute was sponsored by toe National Office for Black Catholics and the Los Angeles Archdiocesan department of education.

Dr. Mitchell, a professor teachers to be "lovingly supportive of the black pupil.

He asked: "You teach in the name of Jesus, don't yon? Who can do this better than people who are committed to spiritual values that make community possible."

He cautioned white velop an awareness and sensitivity to the culture and make-up of their pupils.

"OUR society has projected values of some cultures others. In a mixed class a teacher must establish that other cultures have values. This may call for compensa-

Dr. Mitchell criticized attempts to make black children conform and adapt to the secularist material values that he said characterize white education.

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H'saSeah—Viiami Springs, 2045 E. 4jh Ave	887-2675

LARGE CATHOLIC STAFF

Around the Archdiocese MINIMUM CONTRACTOR CON

Docle County

Carmine Brawo wil be tastailed as grand knight of Miami Bead* CoacH, K. sf C No. 3170 at 8 p.m.,. Monday, Sept, i Is St, Patrick Cbsreft. Miami Beaefe, District Deputy Peter McNab will also install Psask P. Peliicoro, tJeptf grand knight: Arthur HfeKeasa. chancellor; John H. Flynn, financial secretary; Je&n Ingrafaam, warden: Dr. Ruben S-Zabalata.. reeoKtiag secretary*; George B. Stuart, treas&rer: James P. Maagac, adwscate; Ptoi Lux and John Ferrara, gsiante; and Tfteruit Heones, George Stuart.'and Fiaak Peterson, trustees. An open house will follow at, tlbe CafflcM Hall, 3tO§ Msidlaa Ave,, where refreshments will be served.

The Miami Mranorare Society, a social club for widows and widowers, will sponsor a pot luck supper at ?:S0 p.m.. Friday. Sept. 13 in St. Loois parish center. Guests are welcome wife members only. Call 27M244 for further infonna-

Third Order Carmelites will meet at 2 p.m., Saturday, Sept. f at ViHa Maria Nursing and Rehabilitation Center. ISO ME IS St.. North Miami.

Palm Bench County

St. Ignatius FrfaHbMp Cfab in North Palm Beach is forming a Bridge-O-Raaia. Additional information may be obtained by calling §22-i§8S for complete details.

• # * St. Clare Wemes's GuiM. N. Fata Beach, will be hostesses daring a "Get-AcspaiatesT faculty social from 3 p.m. to 5 p.m., Sunday. Sept. 8 in the parish ball.

Sriontfaiy meeting of tire Stantrock Gab is scheduled for 8:30p.m., Fnday.Sepi, 13 at tiie Legion Hali. 212 N. "J"St.,

• # »

Broward County

Their first meeting of OK season has been scheduled by St, Jerome Wocaea's €a§ for 8 p.m., Tuesday, Sept. 10 in *Use* parish ball. AH w«anea of the Fart Lauderdale parish are invited to attend.

A membership social will be sponsored by St Bernard Women's GaiW from 3 p.m. to 5 p.m., Sunday, Sept. 8 at Roarke Memorial Center, 1720 NW 60 Ave., Fort Lausiertfale. GaiM members wil meet at 8 p.m., Tuesday, Sept. 10 at fee Center.

o m9

A card party ami Itmcbeon under the auspices of St. Heary Woraea's Osb bepas at HOOT, Sept. 11 at 14G6 (Pompaws S. W. 12 Ave. wtecb is N. Andrews Ave. Reservations are limited to M and tickets may be obtained by calling f 72-

St. Ambrose parisi, Beerfied Beach, has initiated a monthly faoly boar for fee causes of Mother Tberesa during which parishioners pray for vocations and for Mother Theresa's work among the poor of the world.

Frank Preston is the new president of Nativity parish Leisure Ciub for senior citizens. Other officers are Caroline Horejs, recording secretary; Catherine Roza, financial secretary; and Ann EuriMo. treasurer. Members will attend luncheon following BOOB Mass today (Friday).

Monroe Coynfy

Mary Immaculate Hijgi School Alumni Assn. will meet Wednesday, Sept. 11 in the high school library at 7:30 p.m. Members and their gaests are invited to a swim-party and cookout OB Saturday, Sept. 14 at the home of Mr. and Mrs. Terry Dougfatry, 1435-18 St., Key West. Reservations must be made no later than Saturday, Sept. 7 by calling 294-9923 after 5 p.m. or to 294-§501 or 294-5903.

Hospital's incinerator bows to cleanliness

only in keeping our air clean, waning. but in being good neighbors Sister Margaret McManus, O.S.F., hospital administrator said.

hospital and are very much dle its refuse.

St. Francis Hospital, interested in safe-guarding Miami Beach, has discon- the health standards of our tinued use of its incinerator in community," she said. "While conjunction with efforts to our incinerator served a very maintain a clean environ- useful purpose for many years, it had reached an age "We are interested not where its effectiveness was

"The trend in health care with those in our immediate institutions is toward compacting rather than incinerating," Sister explained, pointing out that the hospital will "We are a community now use a compactor to han-

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Legion of Mory will mork 53rcl anniversary organized at St. Rose

the Virgin Mary will tsegis at divided into liws tsss»s and full program of activities. St. James Parish bail. North fram Irstei is Sett-Miami.

provided by members of parishes of SL James, Heli Oar Lad? of Family. Perpetual Help. St, Mary. St. Vincent «te Pael and Visitation will participate.

ANOTHER saefe ob^r-

Peregrinatio Pro Cbrisie i» Banger- O-F.M.. SL ville and Cbartstfe.

A social fonctiea to mark few; woodcridge ami Alex-7:30 p.ra., Saturday. Sept. 7 m

Families and /need of travel to Spreee Pinch N.C. 1991 on the Est Sanday Legionaries from six pan'i where the cr feost siS be of each in the school ache in the side of each in the oasts are expected to partic- Father Michael Hate, St ta- of activities f* prsmst* which efflertaiaRieel wJi ise Peregrini will so to Charlotte, and Religious life in the parish provided by members of N.C. Tie largest teaas wis be school. Junior praesMia, Sonar awi hosted by Father Eusebio Bei

vaace is planned for SsaJay. team leafes ate trisk Leg the month of October movies Sept. 8 following ifee 18 a.m. t-marks. Miss Mary Mooney or rides on Religious life will Mass in St. L«Bs parish.

Meanwhile plans have bees aiBKHSieed for several

Perceptions of the team trfli gates.

Mass in St. L«Bs parish.

If the Miami B ^a will &e il» fee itera to the team trfli gates.

teams who will travel to Anthony parish will be host to Atlanta. Colombia, Green* the Prc i «0i is Greenville, S.C Sis Instfe legionaries will Thirteen Miami area be is each of the fear teams legionaries will joai as * otter going to Atiaa^a. Columbia, Miami Regta memfaere. It Greenville and Cfartiite,

Lake Worib. A "Great Gat &y" iance is planned for Sept. 21. Sister celebrates OVOWO

ooe of the nine eMMrea of conocy. Florida Senator and Mrs. Philip Lewis of Si Juliana parish, recently made her first promise of fidelity fa ifae MaryfcsoU Sisters Congregation in the mission of Haehuetenaiigo. Guatemala.

Statiraied as a iBisgkoei' in Guatemala for the past taro years. Sister Julians joined the Maryknoll coroiaanity three years ago after compleung studies at CardLial Newman Hi^i &SKxd asA St Loais Uaitrersity, which

WEST PALM BEACH — awarded feera BA iegSTW si Sister JoBana Lewis, MLML specs! education and pay-



If. LANGERSH mmm mmt



Vocrttens €0ittntlfte©

the anniversaty of *Ute* faun- andri^ Va.: one from Sisding! of the Ixeim. ef Aiary 53 s x S D; and one each from Rose of Linus parish in confears ag& m Dublin, Ireland Chicago, Houston, and involves with the Parish Conditions with the Pa

Date

DURING the school year. jHmor members from tie tras, St. Aeliesf parisi, weaton materials will be dis-Atlanta, Mis, Alas Borough, tributed at tite salmai ami Miami Regia president, will prayers of the children particbe ice assistant t^sm leader inating in weekday Masses to Peregrini. will be directed toward the will be directed toward the WiOi one exception the cause for rocations. During



Broward 927-2566

Dade 945-562

In addition powsts of tibe perist will distribute vocation prayer cards « First Friday Communion calls, and Deminican Sister Margaret. who visits the aged and infirm The second such come a the parish, will also dismittee organized in a North tribute cords during her visits

elderly. Members of the Vocations Committee iacisi* Fatiter Gerald McGrath, assistant paster, Ljle Eabeistaaa. ipate is the event, dating cien parish paster. Fourteen vecations to the priest ob Bam Loccecu Mrs. Ctenw Rico. Mrs. A^ S>-aorad(U YtRctst Vetaro. Sioap Betty Waiddl. 3frs. Peter Bsffsne. aad Jkate Beam, cftai««ani-



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FORT tAUOEROALE, FLO«IOA



Use fechnobgy, not populotion reduction to bylid up economy

ByFATBEB.JOHNB. SBEEBIN, CS-P, Representatives of 13S countries gathered at Bucharest in August *to* devise a global plan to solve population problems. On *Aug*. 21. the deliberations were enlivened by an exchange of views between two Communist representatives. Both the Russian and the Chinese delegates played down over-population as a threat to the peace of the world and a prelude to global catastrophe catastrophe.

Here in the United States it is generally assumed that over-population overtaxes the natural resources cf a nation and thus retards economic development. The assumption is true to a certain extent but many economists feel that it is too simplistic a solution, to the problem of poverty. It draws attention away from tie argent need for technologicai advancement and in-telligent economic planning, especially In the underdeveloped countries,

f * THE CHINESE representative at Bucharest claimed that one of the "superpowers" was playing op overpopulation in order to retard the development of the poverty-ridden eotmtriss. The Russian representa-tive maintained that population control "has nothing to do with the real reason for backwardness and only serves to distract attention from carrying out needed social reforms,

The Chinese and Russian statements, of coarse, have to be *taken* with a grain of salt, For the fact is that both Communist powers save family planning programs that have radically retarded the rate of population growth parely of Communist attention which are part and parcel of Communist strategy, which twists and turns In strange ways.

One-interesting fact stands out: The two world powers that have the largest populations (China with 800 million and Soviet Russia with 520 million) contain one-fourth of the iota! global population and yet see no imminent disaster deriving from over-population.

The Russian speaker said that the high population have nothing to do with economic backwardness have nothing to do with economic backwardness have nothing to distract attention from carrying out f(t) = f(t). The social reforms. The first claim is absurd: f(t) = f(t) by the was right to a certain extent in 182 ;;-i to the second: Eraphaps on over-population listract attention from needed social reforms and economic, political and technological reforms.

TIKE India, for instance, Americans seem to natvo a simplistic attitude toward over-population in that country, believing it the magic cure for all of India's ills. This attitude was evident in the American reaction to India's first nuclear explosion last May. It seemed so obvious to Americans that birth control was the only solution to India's poverty that Americans jumped to the conclusion that India was building up its atomic energy program for military and morale purposes foolishly instead of using its resources to relieve poverty immediately.

But India, with or without over-population, has Uigpering economic problems that cannot be solved > '. a sudden increase in birth control. It may well be India will use atomic energy for peaceful pur-lesses as it claims. The director of the project seems to make sense when he says that India missed out entirely on the first Industrial Revolution and should not miss out on the second. For instance, he envisions carving out canals and harbors by means of nuclear explosions, discovering new sources of water, throwing up piles of rock to make dams, moving earth to make room for underground storage places for gas and oil-

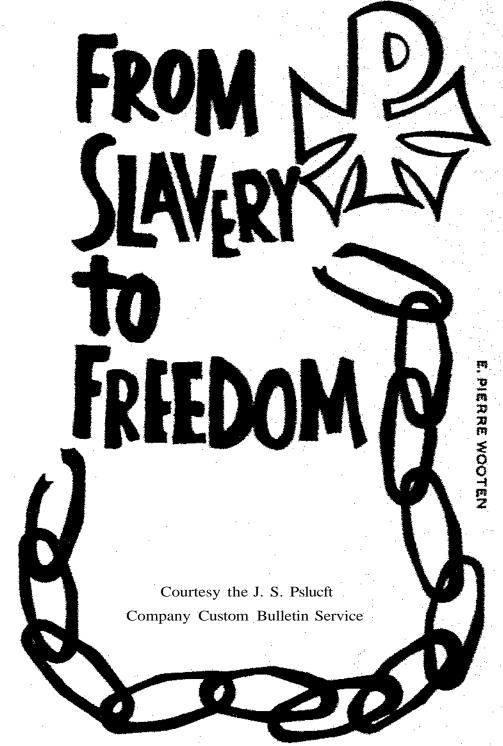
It does seem at first glance ridiculous that a nation, with three-fourths of its population living in poverty, should choose to use its financial resources v a nuclear program. Yet India may be wiser than e think. It may have realized that birth control is not enough, that a modern nation in today's technological world must use its technological resources to solve its

economic problems.

The opinions expressed in these pages represent Catholic viewpoints -- not necessarily

THE Catholic viewpoint





From slavery to freedom

That theme is il-;y\$f-r®?eo from these readings **," SeoV \$'.
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have escased **e
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God (Wisdom 9:13-18):
Second — Paul asks
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back w*s escaped s?ave
25 s fcrc'Se*" C's'-'sfis'*, a
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14:25-33).

critical Charismatics reply to

By DALE FRANCIS When I wrote a few weeks back about the Charismatic Renewal. I had thought I had been fairly friendly to a movement that has some manifestations that are alien to my own nature.

That's not the way it came over to some Charismatic enthusiasts. though. I was bombarded with critical mail that contended I had condemned the movement. Since there is no way that I am going to be able to respond to all the letters I received. I thought that perhaps I might be able to make up for the letters I can't write by discussing the movement again.

FIRST of all, I'd like to note one interesting thing about my mail. The leaders of the Charismatics have responded to what I wrote in a friendly way, even praising me for what I have written.

It is the Charismatic enthusiasts who have become offended; and it seems to me that this indicates one fact about the movement (hat should concern the

I said in my article that I was concerned about the emphasis on the baptism of the Spirit. There is one baptism — and it is the failure of some in the movement to understand ttis that concerns me.

I received letters from Charismatic enthusiasts who declared that unless a Catholic receives the baptism of the Holy Spirit then he is not fully in the Church.

That is not the teaching of the leaders of the movement among Charismatics in the Catholic Church. They recognize there is one baptism. The experience of what is called the baptism of the Spirit is not a new sacrament but a fuller realization of the action of the Holy Spirit in the lives of those who seek it.

THIS is certainly acceptable for Catholics. We do need to seek the Holy Spirit, to realize more fully the gifts we received in both baptism and confirmation. Once I wrote that all Catholics must become converts, meaning that some time in their lives they must come to a recognition of the great reality of what being a Catholic

I believe the teaching in Charismatic Renewal is valid but I know by my correspondence that many enthusiasts of the movement do not understand that teaching. Perhaps it is the terminology that leads to the misunderstanding.

By using the terminology of baptism of the Spirit, less sophisticated followers come to believe there really is another baptism. It seems to me there is a responsibility of the leadership to clarify misunderstandings among their own

Then I am still disturbed by the easy claim of miraculous cures at cures. I speak only of the claim for enthusiasts.

them. At a meeting in San Diego. the news services reported that on the &ird day of the meeting it was claimed that one of those present had bees cured of diabetes.

NOW it happens I am a diabetic and I know many diabetics. What any diabetic knows is that in two or three days it can not be established a diabetie is cured. Most people remember last year's tragic story of the parents who said their son had been cured of diabetes at a Protestant healing session. He was taken off medication, died a few weeks later.

Claims for miraculous cures should be made with some responsibility. If a man has a withered leg and it suddenly before the eyes of viewers becomes healthy and whole then it could conceivably be argued a miraculous cure had taken place. But to say a diabetic is cured on the basis of a couple days observation is irresponsible.

What I am saying is that it

seems to me there is a real need for responsible leadership in the Charismatic Movement to correct misimpressions concerning the theology of the movement, to insist that claims not be exaggerated.

I believe there is much in the movement that is worthwhile, that it is already accomplishing many good things, but I believe that there are the seeds of its own destruction meetings of Charismatics. I do not if what its leaders believe is not doubt the possibility of miraculous communicated better to its

Thanking God for success, Aim's-Ja smash on stage

By HB8B BLA3S

Before the epeniBg of Gperttag Nigbi * "A&ytiuog Goes," the great musical comedy at Cassias Music Hall in downtown Miami eo-p«wSae& Stockton Bridle thanked everybody for making thee previous stow. "Man of La Manc&a." a mtasfe Mi tfeere, and promts-, ed to taring more Spani/s-dialogue predactions ialo town.

At tile end of Opening Night. fabuloos multi-star Am MUler sttemtpted the standing ovation she was reeeiraig to thank God: for bringing her back to full flower onstage, after the accident la St. Louis tma years ago which almost killed her 37-jear career. {A failing curtain Mt tfie back of her bead, affeeting titebalaoce ares of &er braifi.)

What Aaa Miller didn't tei her adoring aadieBee that night was that thanking God has been a longtime sincere habit with her. Afflicted with a crippling disease in her tests, she. esoeenbated so hard em dacing lemons that she* danced her way right into "Near Faces of 1S3?" sM oil the disabled list forever

TWO years later, she starred in George White's "Scandals," then swung into 30 years of MGM safjer-maacals. Thanking God for helping her all the way.

Tie doil-faced, long-stemmed beauty with the Mernjaaescpe voice opened a revival of Cole Porter's "Anything Goes" off Broadway io 1852, tfcen took it on tour. Ten years later she toared as "Mame," and now she's again sweeping the country's "nostalgia circuit" and its big er sssiBner theaters with "Anything Goes".

"This is my favorite shew," she told us, "But maybe I'll be saying that about "Girl Crazy." «faicfa I'm hoping they'll let me revivé aeM year."

Stockton Brimpe, onstage and in private. is enonsoesly gratefal to Aral Miller for carrying this show on her star-spangled sbooMers. And she does have that genuine sapersfar qaality and ability that lifts you right out of your seat- But Briggfe has surrounded ter with aa excellent cast. It's the most rousing and yet smoothest-rolling Musical we've seen here in years.

Just down from Detroit, where they achieved standing ovations to packed houses every sight of the ran, the two doses actors, iliafers and dancers are headed by Broadway-grade stalwarts who folly deserve boldface MHiHg.



Ann Miller

bired

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The Castaway Cowboy

Walt Disney B.V. Another

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tive. (A-III)

Caroo-

IN beavUfuity-paced I8M period style, Mort Marshall does a wacky PiMic Enemy Nisnber Tfarteea disgtiised as 3 minister. Pint-si2ed reoiiead Isabeile Farrell ^«a!s U» stage completely when site's mias a remarkably colorful ctaro. Ingeene s^raas &rtera Heuman ami young leading man Ronald Young deliver the 4&-year-a#o diaJopse aiai song-ana-dance routtaes tike reuteamaitoss Hazel Steck is a perfect character standout. and Leonard Dram seems admirably typecast as the muttosfseaded Et^lishmafl

They Ye all passengers and crew of a sfetp bound for England, with dtpuses and pl<* interdianges of a keep-'em-lan^isf farce lilariously obscuring whatever actual slory P.G. Wodehoase. Guy Boium, Howard Lindsay and Russell Croase started eat with before 'M.

In the Saturday Review World for July 7. 1974. Barbara MacKay explore "Whatever Happened to the Ingenue?" to the tbeater-She savs that after World War II "American culture in general reflected a loss of belief «t innocence." and playwrights began basing their plots cm older experiences, and pretty young things have been finding modi more opportunity in modeling and lelewsieo. Thea. she says, the Broadway profit motive makes producers hire "names.** and there aren't any names among the yGQBg.

After you've sees "Asyttamg Goes." you'll know another reasoa for the decline of the ingenue. There slrapiy arart aay Ama Millers among them.

 Capsule reviews The ©estretcters (AJBP) iSrterf Color is a slick business generation gap. What is Michael Calee ass James necessary who laids his metallic perhaps saigue about this pre-

middle-class parents, his die- stereotypes. Tins is all meat whee Quine saddenly tatorial teacher and, finally, more replieftable because the feads off. Bsl a se » of thit police. As such the basic film maters were obviously insists leads to a bietnfjr with of Tough

nobody escapes completely many other recent films «s sots quality. (A-1)

Massa are She eppossi a «Bbefpes ia tMs cin^-syBilesie far Iter fets»; yoaag Erie 4lrect «i awi prodsced by tbriifer and Astftesf Qua© is as a is the soa wite finds Hw « » jaetom, is the caught is the legal selsfisss Garner the perfect internation. when the Freschepei « fe8 fe figure. Various native class family and for what stopMass'sfc «§e4mgepeia- Hawaiisa types provide both ever it's worth. Touch seemi may well be J^rf as a * r t < f "qpfste*l# t&s Dsasw veto- fetfen®HK srterfcs tbey preface f@ Tie Fr*acfc cts. Veteran Olimer feeder lets tie S3f« patterns of C««se«i«a- wfcat witte i'® vincent increases makes the family strife and indifference tangled events and master s>sst «lifer! «s^» ggeiwtf, that el »ract «r «e £&e 1A rous action leading to to a und the action. especially styles of a* waay inf itortf drug shipment board Garner's battle with a «ft^- «** a ?igilise » This might far Ifct States. Quiam's Job is ^^ and tl » ^B "S cfeiax be the subject of a thou if it to to restrict M at Marselles, involving an ocean-going cat- film, but snfsrtmatdjr, Mr and fee asra aii fcis mader tie drive, wia leore Has JS^AKSS lacked the but ter cover csaUd* to set to a satisfy the lidgesy tiddles of a one assumes, tiw creative raid. Is Uw «ie^6is», he has renuner afternoon. But really talent to bring it off here. The acwr. aw we to believe that characterizations and plot former agent now turned free ^^ "fe^-** ^ f i * ^ ««re sitsatisas are too thialy isse iss juas to eliminate iss affice läe « « • O» Tutocfes drs wa for either creditity or e Forties movies? (A-I) insight, and the prsaopato Reasy Roker »s tile fa&er. Tough (Dimension) is ars Sandy Reed a» the awtter, m »*t tosefe ban. Wilfe entree magnetentions little film about Dion Cossett as thee soe and to Mas«i via the sso's le ««ly a pre-adolescent bey and his Rich Holmes a5 ifee achora daa^Mer. Cssm is akset to problems with his concern, rareiy rise

intent on creating a sincere demonstration with distinguishable fr's» lbe general audience product of

Umiikm Its flame, it's o iRtfmfc roynl flush

California Split is a film about gambling and the different hinds of per e for whom nothing else really matters, f siSce a^ fifes ce fe ^ ^ r t . this case dtoe w « rely at all upon the subtleties of ^^ that maie a ^iticslar game of chance fascinating for serae aed atterh*bss^for others lastead California ^K 4eaetfta\$ ife« ebtessive tbe ^ ^ ^ » e gastier h> te caafist ®p SB the ssystttjac ar d foe riaiai tig*, sgrrisssd all forms 01 setting I i e r ^ M is s mm Hat a totari'r atraNstg BO BmMet how remote m ooe's ep rience of the s 'ect.

Geœ^ Se al., a a^sptzfee writer wiso occaateialiy • **table**e£as of it, Isfa&ifasilqr tbe wiM ^^es of Ellis!! Gstthi, » smaH-trme isa'stler Iv&jg on 6is lues fte^^ MspB«^g ft»«»ip «d& Goo&i. S^rf; gets deeper sni ^ r ^ 9 i&e g ^ ^ ^ s^^radi <f tough lose-?, tapattesf fes^sies. siear* tan. and bole in the wall 90MSS. Faalf. & ^ft fc « « s « « ^ f e ^ fee caa lay *M* s feaads oa Mofe-e biggest poker .gam* a Reno.

The fiba cotfe wi& S^I's pwleattee that be. w&ike Good. (foesni rssily ess aboot ^namsg aroj that perfeaps. lbis ks-owiedge, kis obsessiea has been exorcised. The film is exertially & e & s fgtile atteBpf to pre ^sne isean-cent Goold. The two of thein paOr tt^ter marveioosiy well and being off whet ia o&er to n n tt h&ve l ea t o very unsympathetic roles.

The tmsme's oifetaisSi^ ass »sqfijfeiKnt. however, is tbe «af A & » K » i ^ ^ a sesse «f I f e iato the dreary, and cften tomtitf. -world of &e I K ^ ^fr^eraity. The physical detailsaC stight sod scano* the dsalogse is replete witta crude esiirfiiwsi are exactly right » ereaiiag the afcmospiiere of tkis eoi.-iroBmei3i- Bst wbaf dsmfcs most is the steady stream oC dsataclKs^t o I^^tt—n i & t e e portraits that defuse tiie varying degrees of desperatioa oat of which these characters art. If o eae wateWag ffiis film woaW be taapted to emulate any of Oiese characters and yet It is a measure o£ AJtmas's success that we bave gained some anderstanding of the reasons people gamble. Unlike the implication of the title. OaMfaraia %tft is a fibaic royal I a * . IA-I¥»

THE NATIONAL CATHOUC OFFICE FOR MOTION PICTURES Ratings Of M#wies On TV This Week

lismafele in par! 1st a!El

FRIDAY, SEPT. i ! p.m. /6} Perils or Pauline (Family) 3:3S o.m. C'0? Piiftt CObiccfionsWe in part ÆT all)

OSJECTIOK: Hefted* «« sctstrtaW-

marriage; suggestive se vences
* J>m. IS? Captain fiewman, MO.Par!2
|yflob|scti!jnsi>!e for adults and

adolescents) # p.m. MI Sunset Boulevard (Un-objectionable for adui's ar«{! adoles-

(p.m. (12! Whs Was That Lady (Qbjec-OBJECTION; Sassestive cosljiming

U:3ffp.m. C4! That Man in isianbu! {Un-

c*|ectriaf53ble fof adults)
H:30 p.m. £10) Jolson Sngs Again (Qb-lectkmaWe in part (or at!)
OBJECTION: Reflect* Me acceptabli-Hy of Hyorce.
SATURDAY, SEPT. 7

1 p.m. (« Children's Film FestivsS 2 p.m. :«) she-Wolf Of London { 2 p.m.; «) sne-woir of London (Un-objectionable *or adults and adoles-cents); followed by Monolith Monsters {No classification}

3 p.m. (6) The Strange Door (Unobjectionable for adults and

11 p.m. (12) Cave Of The Living Dead

RELIGIOUS

PROGRAMS

SATURDAY

Sp.m.

WLTV Ceiebrant Father Ricarcfo

SUNDAY 7 a.m. THE CHRISTOPHERS — Ch. II WINK

? a-m-

CHURCH AND THE WORLD TODAY—
Ch 7 WCKT — Film: The. Cursilio

»:30 a.ra

1 p.m. iNSIGHT - {Fifm! W!NK Ch. 11

THE TV MASS — Ch. 10 WPLG - Fr.,

RADIO

Sunday 6:30 a.m. CROSSROADS — VVSHE-FM, I23S Ftc

10 a.m. CRQSSROA&S — WJNQ, 1230 kc'W,

MARIAN HOUR - WSSR-, 740 ice Boca.

THE TV MASS

lavement/

(Spanish) — Ch. 23

11:15 p.m. («) The Bis Mouth { Family) MONDAY, SEPT. * I p.m. SH Botany Bsy (Unobjectionable for adults and adolescents)

SUNDAY, SEPT. f

11:30 a.m. t*I Abtsoti Ami Cossetto Meet the Mummy (Family)

**P p.m. (3) Who's Been Steeping InMs Ses!? (C*i*citionabSe in par! fsr *:j; OBJECTION: SugffwHvenMa ft! cotfuming, «a(ogee »nd dsoci«\$, man *® comic intett of this Sim! p.m. 17i island in The Suit COtoseo-lismefele in par! 1st all*!

OBJECTION: Suggestive cajtumi«B

3 p.m. {61 The Busy Body SObjec-

tronable in part for ali)
3 p.m. {10} Me And The Coiooel ilin-

3 p.m. (12) Heti Beiow Zero (Unobjectionable fr adults and adolescents) 8:30 p.m. (tOJ Good Times CFamilyS 8:30 p.m. CH! Cat BaSlou CUnobjections)

3:30 p.m. (10) Girl Can't Help it (Objectionable in part for all)
OBJECTION: Suggestive costuming and sequences

4 p.m. (5) Johnny Tiger {Unobjectionable for adults} 8 p.m. (5) Beckef (Unobjectionable tor adults)

5 p.m. (4) Love Is Many Splendored Thino (Objectionable in part for all) OBJECTION: Reflects the acceptability af divorce; tends to arouse undue sympathy for wrongdoing 9 p.m. C7) Joe Kidd (No classification)

this film (a moral and social aberration which occasions blackmail) though treated with integrity and delicate restraint, requires caution, particularly for the immature, because in high lighting certain social aspects of the problem the film gives insufficient state—most to the moral issues.

Treasures of the Vatican angelo, Rafael, BottleeOi at any other masterpieces well as the major rooms in a total variety of the moral issues. ment to the moral issues.

TUESDAY, SEPT. 10 1 p.ns. (6) Copper Canyon (Unobjectionable for adults and adolescents) 3:30 p.m. (10! Johnny Allegro (Unobjectionable for adults and adolescents) 4 p.m. t\$> Fluffy (Family) : 8 p.m. (4) Paris When It Sizzles (Unobjectionable for adults)

8:30 p.m. {108,12} Hurricane (Unobjectionable for adults and adolescents} 9 p.m. (7) Born Innocent (No classifica-It p.m. (6) File OnThelma Jordan (Objectionable in a service in the service in th

iecfionable in part for all).
OBJECTION: Tends to condone immoral actions

WgD»ESD*Y, SEPT. II

rating Tuesday II p.m.)
3; » p'm ; 10! Lo»e Me TesiJer (Chiec-

sadistic sequences

4 p.m. fSI Sultet For A Badfraan Unob-iectiorasWe fur adaiis ami *delescss*/si 8:33 p.m. HO & 12; Savages fNo classification! p.m. Hi Mara of the Wilderness

11:30 p.m. (*> Mariewe COtsjaefieBabte in part lor ail)

THURSDAY, SEPT. «

1 p.m. (&) Mara of She Wilderness

(Family)

3:30 p.m. !10) Parrish, Part i (Objectionable irs part for all)
OBJECTION: Immoral behavior, net OBJECTION: Immoral behavior, net SPp.m. $\{5\&71\ \text{KiaSE SMo}\ \text{classification}\}$ sufficiently indicted In the film bat H p.m. *iot The* ftwBIWa Msn Returns casually accepted, is In its context JFamilyS dangerous to teenagers, for wham this 11:30 p.ro. J.»J Ties OfctaJg Box {tteofc-

classification)
11:30 p.m. (*) Giffrlight at the O.K.
OBJECTION: Suicle is plot so4atto*!

Cocsai (Cocscionable us part %r ##2

FRIDAY, SEPT. 13 p.m. (6) Guns of Nevada (No classification? Paris Part 81 See

reting Thursday, 3.36 p.m.)
7:J3 p.m. 1121 The Last Human (Un isc*«sinable for actuals and adolescents) * pra. (4) Roman Holiday Huswister tenable for adults and adulescents! ? p.m. (4) M*A*S*H (Unabjectionable far adults, with reservations)
H p.m. (6) The Mountain (Family) U-38 p.m. i45 Hqfiti s*. «** Lassss SNa

SATURDAY, SEPT. M 2 p.ro. set invisible Ray (Objectionable in part for all); felfawesl bf Setsets of ttie 0i^e Room iHs clsssHicat^it)

picture has a special appeal
4 p.m. (5) Lover Come Sack (No
11:30 p.m. JI2i Face Sefcfatl «w Mask

Russian book on Vatican art

9 p.m. C/) Joe Ridd (NO Classification)
11 p.m. E/) Daddy Long Legs (Family)
11:30 p.m. (4) The Victim (Special classification)
OBSERVATION: The subject matter of this film (a moral and social aberration this film (a moral and social aberration)

VATICAN CITY — (NO fine edition, covers une Egyptian, Greek and Roman collections, the paintings of Leonardo da Vinci, Michel-angelo Rafael. BottleeOi and museum as part of its series angelo, Rafael, BottleeOi and entitled "Museums of the many other masterpieces as World." The book, described well as the major rooms in the

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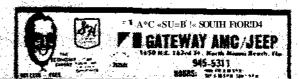
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Kid show with values, morals

All the world is jabberwocky if you want it to be! But what is "Jabberwocky"?

What was popularized as the title for a nonsense poem by Lesris CarrcE is IKWF the title of a wkieiy-aedaimed children's series that will be shown on Channel 4 Saturdays at 7:30 a.m. :h;s Fall beginning Sept. 7 — "Jabbcrwoefcy." The program h,? siresdy distinguished itself as one that delights as well a> teaches chiidren while it attempts to help them cope on :heir ovni level with Use gray areas of values and morals in the ever-confusing world around their:,

In IS73 ''Jabberwocky" received the top award for program excellence imrti the National Association of Television Program Executives. It was recognized with the testimonial: "In supporting self-perception and the special moral values seeded by children, this program series has contributed effectively in the useful guidance and practical development of its young audience.'

LATER that year, the half-hour program was presented Action for Children's Television's 'ACT'S; coveted "Achievement in Children's Television Award." The accompanying citation, acknowledged the program's "commit-

ment to the needs of the community of children."

And most recently. "Jabberwocky" was distinguished as the "Best Children's Program" in the ninth annual Hollywood Festival of World Television competition.

The series succeeds where other children's programming has failed because of its facility for teaching youngsters how to cope with otherwise difficult human and social problems. "Jabbervrodsy" supplements the responsibilities of parents to explain in an entertaining way such everyday

situations as dishonesty, feeling goOtr. work, rases, being black, sharing and emotions. It asssj explores less abstract subjects sues as wheels, being sick, reoving sway* wishing. books, making muse sad eemmasaicaita"?

Alt forms of expression and reprDdsctioc - including locsUoa film and videotape, origitoai arJsRStaa. The particular and videotape, original arJsRStaa. interviews, music acd sousd effects — «re asetf «s ike stew. Six regular characters emptoy invective vigseUes of fantasy and fun to guide yoang viewers ifcrcsjg: a perp!" «:sg sod often contradictory world.

REGLXARS in the series arc s yii^f black nia!c sz ihv role ol a TV show director. a > oasg acires* as a "teg ssts-r" type; an elderly jnvfrfilor-phiJcwtpitr wfca wessii ute te make the world perfect for c&iJres; a rn^jpei* «fco wheedle: his way m and «j* of H&e &B&F i3 si zauctts a=d problems that kid? face every day. a lisr.-ximer mt-sse iscation shooting introduces childrea te stw espertnres; ssd a writer whose "Jabberwocliy" spocfy FissiTat« is&cnsa?

Actors Bob ProsJty and Feler ,<&sos pay *the* rol^s of ""Mr. Buchanan." Use elderly fenitanan. &z£ "'Dirty Frank," the muppett, respectively. The ro-les of tie TV director and writer are played by Can Thews asd TacXer Smallwood: and those of the actress and cvnercaft^ap&gr by Joanne Sopko and Jobeth Williams.

"Jabberwocky" is produced wits U» assissacce of Dr. Jerome Kagan. noted child psyebttofjst at Harvard t'sav=grsity: Dr. Scott Ward, a Harvard researcher is Ifce Seld of children's TV; and Dr. Lcanie Carton of TtHis L'asversily's department of edaeatios



FANTASY A*IO PUN will be employed to iseSp youngsters through a perp!exin-g ssrd often-contradictory vice-?sf In "Jabim" *eocky", Regular characters win include, teft ic figh*. Bob Prssky, Jeanne Scpko, Csri Ttoma and Peler Johnson.



LEE and Jimmie Walker (JJ. of 'Good Times" on the Network guest star on Pe-ry Como's first musical-variety special of the new season, "Perry Como's Summer of 74," Thursday, Sept. 12 (10:00-11:00 PM, EDT) on C3S-TV.

Explorer treads Mackenzie trail

Nearly 203 years ago. Sir Alexander SSackease blazed the first trail across the Canadian wilderness, givjxg ;hat country its firs! valid claim to i:s wesi coast. A njoiens day explorer. Boa Cooper, tackled and cemquered fice san:* virtually unused trail again, and he'll sfeare tie sXsvy of his crossing on Great Adventure Monday, Sept. S at T pjn. wfces "White Water to Bella Cools" kicks off the sew seasot for Shis locally-produced series on Chasaei C

Spiced with his own easy ararrd of feiassr, Cooper's narration of his trip through the Casadias Rocfces axi vast forests of British Colombia to the esd of fee trail at the Pacific Ocean offers an oatdoGrsnan's loc* at sssse of i&e yet untarnished spieislor of Canada's wilijQife. He s^o sfesw? the advantages growing up in a it gisg osnip bare for aa catdoor adventurer':

COOPER'S early experience at splitting tegs is cantfs in Montana, Alaska asd even South America OtezsSy gai his Canadian trip "off the grosaid," With his trotter's fee>p. fc® bailt a raft out of cedar logs and wire of qsesiiecable srigui to travel overri% ^er. This hardy raft was to be Ihsrfctsse fcr over two months and over W0 miles cf waterways, some of which still bear no names.

In all, theirs was a trip of advestures and misadventures — one that will stir the wanderlust in dse most dedicated homebodies!

Joining Don Cooper as host for Great AdvEature will be



RICHARD HATCH, as Water Waifon, comforts his pregnant wife, stayed by Lindsay V. Jones, when fheir branch of the Wsltons faTilly is, faced with evidicn. In -The Conflict/* specis!- two-hcur episGtfe of "The Walions," to be seen as. the fhlrd-sesson premiere of the award-winning series Thursday, 5«ri. 12 on WTVJ, Channel 4.

It's Evel, Sonny & Cher

SATURDAY, SEPT. 7

8 p.m. (ABC) — Evel Knievel (1971) — Motorcycle enthusiasts may recognize the name as that of a real-life character whose story this slapdash film purports to be, but Imm a cursory knowledge of the sport one suspects that the ** of recognition will be less than overpowering. Direc-For Marvin Chomsky fhis forte is TV) tells his saga via flashbacks on the eve of Evel's big jump —19 cars, or a distance of some fifty yards — in California's Ontario Motor Speedway. We watch our hero (George Hamilton) growing up in Butte, Montana, courting his wife (Sue Lyon), getting a start on the circuit, having himself sewn back together after some bum ndes, and now, finally, questioning his mortality before the impossible jump. Chomsky's concept for a film about a man driven by the desire to forever outdo <u>himself</u> in order to fend off personal insecurities has a passing interest, but Evel's amiable antics do not completely redeem the imma-•irity of his feelings about death — or the cynical attitude of . Irtain fans who watch men like him perform and hope for the worst. ABC, of course, will be televising Evel's upcoming attempt to jump the y4-mile-wide Snake River canyon on a jet-propelled motorcycle. (A-III)

8:30 p.m. (ABC) — Good Times (1967) — Sonny and Cher, TV's fun couple (when they were still married), appear as themselves in a spoofy, puffy vehicle whose format is much akin to that of their late, great TV varietycomedy hour. The pair are approached by a movie maker who wants them for a big-budget picture, but doesn't know quite how to present them. Thus, Sonny and Cher assume various Hollywood typecast roles and generally have a lot of fun fooling around in fancy costumes on colorful sets. The film for your French Connection and/or Exorcist fans, is an

SUNDAY, ŠEPT. 8

early effort of William Friedkin — which only stows that we all have to start somewhere. This cee is pop-pop-sop fas. CA*

MONDAY, SEPT-9

9 p.m. (NBC)—Joe Kidd [1972]—Clint Eastwood oater. The story concerns a group of Mexican-Americans faced with the loss of their lands at the hands of the U.S. court system, which is vaguely tied into some wealthy Eastern landgrabblug interests. Shiftless Clint is faired by landgrabber Robert Duvall to get the Mexicans" feisty leader John Saxon, but after Duvall kills one of the opposition in cold blood Clint begins to have second thoughts. Btit his thought processes seem to work considerably more slowly than his trigger finger, and it takes a good hour of Clint's particular brand of problem-solving before he convinces Saxon to reintroduce his claims in court. Before the matter moves that far, however, Clint gets the drop on the luckless Duvall and drills him in the best tradition of the old West – with one kinky twist: he executes the villain from the judge's chair in the empty, murky courthouse. Audiences aecustomed to the Western myth will dismiss the effort as simple fantasy. (A-III)

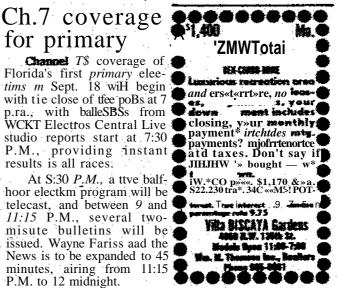
TUESDAY, SEPT. 10

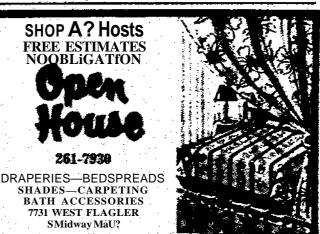
8 p.m. (NBC) — Born Innocent — Premiere of a madefor-television movie starring Linda (The Exorcist) Blair. Miss Blair here portrays a teenage runaway who winds op being sent to a juvenile detention center in a strange city (Albuquerque, N.M.). Needless to say, life in the cellblock is pretty tough on the disturbed, sensitive girl. Her parents (Richard Jaeckel and Kim Hunter) don't seem to care about - they have their own big problems. But a kindly local teacher (Joanna Miles) works for the girl's eventual

Ch.7 coverage for primary

Channel T\$ coverage of Florida's first primary electims m Sept. 18 wiH begin with tie close of the poBs at 7 p.ra., with balleSBSs from

telecast, and between 9 and 11:15 P.M., several two-misute bulletins will be issued. Wayne Fariss and the News is to be expanded to 45 minutes, airing from 11:15 P. M. to 12 midnight P.M. to 12 midnight





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Renewal...

By RUSSELL SHAW

What does the Holy Year mean to you and me? This article is not going to answer that question. A book — an encyclopedia even — couldn't answer it. The reason is that the answer, whatever it is, will be given individually by each of us.

Thousands of words have been devoted to the Holy Year. Innumerable meetings have been held, complex preparations have been made in Rome and throughout

But whether the words, meetings and preparations ultimately add up to a great deal — or very little —

depends on what does or does not happen in the minds and hearts of individual Christians

The Holy Year has a twofold theme: renewal and reconciliation. Both aspects of this theme have an obvious social thrust. They call attention to the urgent need for righting social injustices, for fostering peace in the world, for healing the divisions among races and social classes.

At bottom, however, prospects for renewal and reconciliation in the social order depend on whether renewal and reconciliation take place in the lives of countless millions of individuals. Personal renewal

and reconciliation are the foundation of renewal and reconciliation in society.

EVEN on the personal level, the question of priority "Is crucial. "Renewal comes before reconciliation not precisely because it is more important, but because self-renewal is the indispensable prerequisite of reconciliation.

What sori^of self-renewal does the Holy Year envision? Renewal in the sense of St. Paul's words in the letter to the Ephesians: "You must lay aside your former way of life and the old self which deteriorates through illusion and desire You must put on that new man created in God's image, whose justice and holiness are born of truth."

This kind of "laying aside" and "putting on" is not at all the same as a change of clothes. External change is not at issue, but rather interior self-renewal. This is renewal which begins with a radical change in the way we think and value and act. It is what (a called conver-

Who needs renewal? Perhaps the better question is: who doesn't? Pope Paul, announcing the Holy Year, suggested that interior renewal is needed by "the person who thinks and in his thought hits lost the

certainly of truth; the person who works and in his work hats come to rvalue that ho is xn turned outward that he no longer really has communication with himself; the person who enjoys life, amuses himself, ami hits so many exciting ways of gaining pleasurable experience that he soon feels bored ami disillusioned."

HOLY YEAR

FAITH

Pope Paul said modern man needs renewal because of his "profound dissntlsfilstion, satiety coupled with insufficiency, unhappiness produced by false formulas for happiness . . . dismay at not knowing how lo enjoy the thousand-and-nne pleasures the U civilization offers him in abundance.

Is there anyone who can honestly say that renewal

After selt-renewal comes reconciliation. Hut reconciliation of whom and with whom;

First of all, jxrhapa. interior reconciliation of warring aspects (if our own personhood. Reconciliation of our actions with our ideals, of what we are with what we aspire to be. This is reconciliation In the sense of personal integrity and authenticity.

THKN reconciliation in our relationships, individually and collectively, with others. Reconciliation between parents and children, between the haves and

.•. Reconciliation

the have not.s; among blacks and whites, yellows and browns; reconciliation hetween social classes and nations. This reconciliation embraces such values as friendship, social justice, and peace.

Finally, reconciliation in our relationship with Odd •• who seems "far jway" and "hidden" only as IOHR as we ehmise In keep him ut A distance and not to look for him.

U'it to our own devices, we would have little chance of achieving reconciliation in all or any of these senses. Hul we have tint been left, lo our own devices. Keeutieiliathm has already been accomplished for us by Christ. We new! only respond to make it a reality in

Christ is our "model" of reconciliation in all the senses mentioned. But he is much more than a mode. He is also the supreme agent of reconciliation ~- the one who brings U ubnut. By His teaching, Mis life, death ami resurrection, and by His continued gracegiving presence, through His Church, in the world and n our lives, He provides us the practical means for a eomplishing self-renewal and re-ctmeiliatum

What, then, does the Holy Year mean to you and me HvcrythidK and nothing, depending on what w© choosm to make of tt, Christ forces nothing «tn us. He only offers us opportunities. The Holy Year $k \ll nt$

Our self-renewal brought about by every-dayactions

By SISTER PATIUCIA MURPHY, O.L.V.M. It's happened to you! Standing on the corner of a busy street, waiting for someone, you watch people and cars blur past in that curious way of being part of your world -- yet not part of it. And all of a sudden

You are present to this moment with an intensity, an insight and a certainty that you belong here, and yo« wish you could hold on to this feeling of at-one-ness forever. But the scene dissolves and the rush of life takes over and moves on

These moments are the "aha" that give a sense of meaning to our lives; they bring into focus our best experiences and confirm those values that tend to get a little shaky in the bustle of existence. Happenings such as these, the painful and the happy ones, are the kinds of awarenesses that the Holy Father has asked un to reach in for, and reach out with, during this Holy Year, tt is to the experience that each of us has had of such moments that he points to, to remind us that this kind of renewal is essential to real living,

I am reminded of a short film called: "The Hed Kile." A very ordinary man commutes home this day as he has done every working day of his life, He holds a present for his little girl's birthday ~ » red kite! .Snatches of conversations from his fellow travelers float in and add to a feeling of restlessness that has been building up within him — about himself, about God. And, as a drunken voice becomes louder and louder behind him, about his fellow man.

HE HAS BEEN this route many times, but today, for the first time, he really sees the cemetery with its cold bleak stones. The scene is frozen in his mind by the drunken voice, saying: "See, that's where it all ends TM that's all there is," Our commuter turns around to see who is voicing his thoughts and discovers it is a cleric, The rest of the film shows how his wife, an evening with friends, his seemingly futile attempts to get the kite off the ground, and the love and trust of his girl become the elements for self-renewal. These simple moments give him an experience of hope that makes all the difference.

This artist's depth and insight, his creative exploration of everyday events that lead up to an inner "ah" go far beyond the experience of this one man. Our lives are caught up in these same events and we cannot help meeting our own moments of anguish, up certainty and doubt that still keep us in fear. If we take the time to explore with others what has happened to them in this "reel" revelation, we will soon be in touch again with the love and trust of people who really care about us. And when that happens we will hear with clarity: "Fear not. it is I" ami "I have come to make all things new again."

And there you have it. A dreamer, visionary, prophet with a camera, a few feel of film to show for his search, and a listening, plugged-in everyday man create a moment of revelation together. The Red Kite, 16mm 15 min. 1968. Available from Contemporary Films (New York and San Francisco) rental \$10. Also available from secular and religious libraries.

"Reconciliation ... among blacks and whites, yellows and browns; reconciliation between social classes and nations. This reconciliation embraces values such as friendship, social justice and peace. Finally, reconciliation in our relationship with God..."



"Prayer before meals 1\$ one way of reminding one another of the needs of our brothers and shters in the Third World, but it should not be the only way."

As the tune approaches for UIP hrpinnini! of Uie Holy Ye ir ceremonies in Rome with Ihe unsealing of the Holy Door at Ht JVrer'n Basilica on Chrbtma¹; KVP, ('athultrK arë lecorning more iw, ire of the agnid(vin«*c of the Holy Year

It wan a JutU« uver a year ,IK«. May !1, IW3. that Pope

In hih addfpw Hlf Holy Kathfirtlrt*HMtl«s Ih* ris*>tul»l concept til the Holy War "the interior renewal of w.in. «l the man who thinly mid w|u» in hli thoughts lias lost the per-Inittty nt truth; of the ttMit who weirka and who in his work haa HMilw! that he r; <> extroverted that he mi WniRer fully ik sse*sstor rmumuMK-ittum with himndt'; ts (lie man winner! jitys lite and ;«» nmuses himself and has so many mitinp ways tot gain pUunurabie IAJXWHP * 'lhi*l hi≤ soon fwl i Imrwl

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The Clititurs J»b»|ff Year Undt, It* rwtt* In Uw Old Tf-rtJtiiwit when (, wry flOUi yenr was dfalgntttfid it JubiJw Year (Lev 25; H I?, 2831). The word jHbHrvitiituvilrwm the Hehrt-w wsird •'votH'V' m<*contnx h«t«. The tieRJontwR of tlw Uh\ Testamfiit Jubller VMS in»rki>d by »br soutiting of the "shofar" or ram's horn.

In Uie Old Testament trodition the Jubilee was fimt'ked original owners. m»d Hebrew slaves wer« freed.

Ifs rooted in Hebrew Jubilee Year

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by it time of leativity during which, nmontf othism things, existing debts were canct-lled, property was restored to the. Catholic tradition of JublU«e Years began In the 13th

(Vntuty when the thurch was afflicted by heresies and moral decadence from within and the menace, of Turkish

Christmas Eve.

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(The spotlight will fc# on \$f* P#f#r8s littlfieif wl»#« Holy Year *ir#i»f# ef# In MI swing,}

Is Holy Year just something for Ancient History?

By BROTHER

How are we to make sense out of the Holy

Year? Kven though It has an ancient history, with roots in the Jewish jubilee year, some question its usefulness for the present. Is it an anachronism, a bit of ancient

history not suited to a time of speeded-up change? Time will tell whether the 1975 Holy Year had significance for the lives of Catholic people. Meanwhile we each must ask ourselves whether we are willing to enter into the spirit, of the Holy Year? The following are some questions that may help us answer for ourselves the personal question of our place in the Holy Year.

1. Is the concept "Holy Year" a valid one for Christians?

In a sense, all time is holy for a Christian. The call to give an account of our faith, to respond, is always a "now" call. In the resurrection, Jesus initiated the new aeon. The time of salvation is here: the duy has arrived. All times are holy, no one holier than another, ff wo havo tried to live the Gospel, we know the truth of this insight.

Ilowmw. it is also true that the (Christian mystery is more profound than any particular forms of expression. Aspects of that mystery have to iw highlighted, isolated and examined in thwiisclvps, This is what the liturgical year docs. And the Church, then, has <\ right, if not a duty, to marshal! its efforts around the world and to call on us all to respond more particularly to n single aspect of the mystery. The Holy Year is ;t time for doing this, and the aspect we will consider more particularly is wont'tliation,

2, Is Iteconclliition really an ton¹.' There arc Few nwds in tin: human «'iunmunity that arc more an issue than reconciliation. AH a theme it is all encompassing ami hits at every level of Christian living.

We live in a time when a destructivenuclear capacity is within the grasp «f more and more nations, Hlood still (lows, freely from armed clashes in a time of suppoid peace. Further, and possibly more imporlaritly, the inequities in hum.in resource;, enpeeiully food supplies, among \rmuux nitioiis of the world, is U'cuming an acute nutter ix conscience rather than of t"*on«imc

Within the church it wit .ib «'fe are unm unresolved issues tit reriineiliatiim. There v- ,i iKi'd for recotKili ili'in within \>uimi ministries. Then', i* til' iMinful nt. dter nr -< n itilitiy priests wh'i blive chr^cn in ni.ns¹, tivl {or ftiat n',tNon. Htry ire i-xciiul'-d liotn minis)ry Tensions l»etwiefi ,i lu^hlv e<|iir<,(i:ed l:iity;IIH1 tlieelergv b:ivi-been sh;ir[«-tt«'d tsvt-r the past It) veif>; AUW Thr qu» tu'ii «f a ministry of recum-ihatwn among the dl**vorced** ha-* otily veiy recently b^Hi *i,u'M'*<*i* Kinaliy there is th« nwiicc ⋈ (iftHoinl

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service lunnlmrKers, jiu/a and TV dinners Maylw we could all put somt, thought and Hero,-ire tonic* possible Mpiiroaches:

Make fAinlly inrals Mpotlal by inviting guests «n a mure reftuUtr basis. Invite persons (vtm\ your neighborhood who are elderly or iilonc, so your family can IK* enriched by their presence

Use family meals to celebrate one adiitliers presence, i ktitiw i faintly that t-ach month celehiate;, ;i iliffelenf family HICIUIKT. It's Inn iiinf nivi-h all a chance to appreciate each other.

I'sc fimuly meals to fusict' solidarity wills Ih." liiiti^ry inet needy 'uouin! Hie world. l'i:tvi-r hWdrc ruiNil'i is orn- w'iy nl remniiluiM one aiuithei u(the fii-cd nt in lintln-(-> and ir-iu-i s (it lb<- thud vvu! !< but tt -jfiotilil not he lb« finK 'Aiv 'fbe me.d itst-ll ciulil t« a letuuider l'ifhei h» c.f!r-e «r if: JimiiiinH tn bei nist "f the cnehli flii(ic" state the chehli flii(ic" state the ch

tui family rifts, »von hiiig^f^ftd'tiM »on»

There is n« limit 11» what c»iwld to-t!«w hv creative personai wlia are wiHiftg to saa*ua'ton : chilaten as a livt* mw to the tressfeir-iHti:sl There Therew with !!"!(tin \\niil tti lJu pumsibilities r forging human bonds and peace with one another. Whatever you do, Ved have In est it Thr Hely Vtw ftilt v«i«r life* *f ^ou *H\UV f

I*&f(e 12'Miami. F'lorida/THE VOICE/Friday, September 6, 1974

The Voice'.

The Ho% Falter.





Pope Paul VI

(Following are Weights fymm. earnest speeches *ai documents et Pspe Paul VL Tie.H«Iy F*tf»er addresses himself ewstastly to the problems and needs ef oar age la aa effort to help individuals form a right conscience.)

Pop© likens 'doctrinal pluralism¹ af Church lo wonderful harmony

ChSfEbGANDQUFQ, Italy — «f«l Pope Paul has eaatkBes! that She term "plaralisn" can have two meanings when applied to the Catholic Ciamft, aa! that only cue of them is acceptable.

"la Its first nieantag it is very beautiful," the Pope told

a general a «Senee Aog. 28 at tils strainer tone here.

"It refers to the iraitfatoess of oar Catholic doctrine."

'TMs doctrine preserves a sincere and deep Baity of content," fee said, yet it bas "aa enormous wealth of meanings for ali toogaes, for all periods ©i history, for every age ami

level of toman life. 8E declared: "Tfais is the pluralism of the Catholic Church. To it we can ascribe the stream of exploration, of persoaal research and of indiwdeai expression which toe Citaren has evoked from mystics, theologians and even ar-

He likened what be called fee "doctrinal pluralism" of the Catholic Chords to "as orchestra in which the plurality of the iu£tasn tte and their diversity combine to prodace a single, wonderful harmony.'

The Pope called the unacceptable pluralism "free examination," and said it had "pal emed the unity of the faith in a countless oraiber of aseless or arfoitary persoaal opinions.

He said:

"It is tans that the Protestant d&ctrise of free examlBanon, or of the sole authority of &e Holy Spirit as the aathealie iaterpreter of the Scriptures, opens fee way to radical pfislosoptaie-reiigioBS sabjeetmsm,

"From the onifping and well *known* multi-symphony of Pentecost we would be retreating into a confusion of tongues.

Warning against saca as interpretation of pluralism. Pope Paul .asked:

'What ecomeaisB! can tfaos be bailt? What unity of the Cbttrcli caa be brought about without unity of the faith?"

The Pope eooctaiSed: "The trae religioB,, wMcfa we believe to be ours, cannot cai itself legitimate or efficacious if it is aot orthodox, that is to say, deriiresi from as authentic awl imeqttivocal relationship wMfa God."

W#c@m@s -musicians

€ASTH«GANDaLFO, Italy — (NC) — Pope Paul VI warmly welcomed members of tfae Stamford, Conn., High School-chores and orchestra to Italy when he greeted them from the balcony of Ms summer residence here Aug. 25.

We extend a warm greeting to tie members of the wcHestra and chorus of the Stamford High School," said Pope Paul.

"It gives us great pleasure to welcome these young musicians from the United States of America."

Referring to a visit made by this group to Aquino to take part in St. Thomas Aquinas' seventh centenary celebrations, the Pope added:

"During your stay hi Italy you have taken part in the celebration of the centenary of St. Thomas Aquinas in the Diocese of Aquino, Sora and Ponteeorvo. We are especially happy to welcome the bishop of this diocese, Bishop (Carlo)

"We wish to express our appreciation both for your beautiful singing here today and for the homage rendered by you to the great masters of both religious and classical music. We pray that Almighty God may bless all of you in your efforts to make this music available to people

The chorus then sang "Adormaus te, Christe" for the

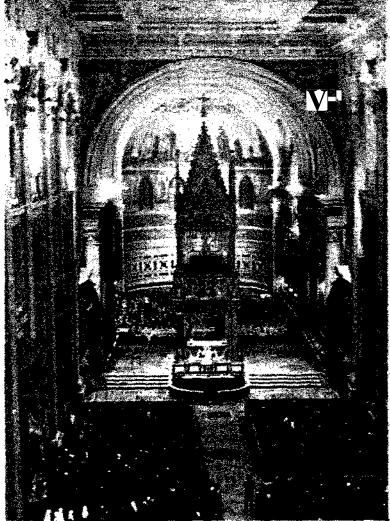
Mission--to--Cyprus

VATICAN CITY — (NC) - Pope Paul has sent Msgr. Joseph Hamett of the U.S. Catholic Relief Services <CRS) on a mission of assistance to the people of embattled Cyprus.

Msgr. Hamett, a Pbiladelpnian who is CRS regional director for Europe, North Africa, the Middle East and South Asia, left Rome Sept. 2. He was accompanied by Msgr. Francesco Fortino, an official of the Vatican's Secretariat for Christian Unity. CBS is the relief agency of U.S.

In announcing the papal mission, Vatican Radio reported that it would have three aims:

To visit the various parts of the island to give witness to the local communities of the lively concern which file Holy See has for their suffering.



POPE PAUL opened the Holy Year in Rome with a Mass In the church of St. John Laferan In Nsve?«ber, T973. With *h« twin themes of renewal snd reconcJlsaffon, tfce Hs?y Year cel«fera-ISons began a! Chrisfmas, ??73 hrcjgreut- he werfd, with fte actual Holy Year in Rome beginning si Cftristrnss of 1?74 grsd continoing throughout 1975.

Prayer for the Holy Year

Lord God and Fa*Js«r, is the death and of Jeses Cfcnsl year 53B y*o «&ed te nxsecle- siJ snsBkaai is ywreeH aad sa te rwsjssile ?«5 wiffc estfc ?*J;?r ES peace. Hear fee payer off year people in this

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US ysax S p m of L fc ar d fee Jases FS ***** §s fs the {fepihs ef car be;s|; ci£* us t£rei:^:s?2S oKr uf* to tfte nsec Cfcnst; fcr He is am fcrel&er and Sa-*;-;r.

Wift al3 CSnsStsas wt s&sk w fsSsw Use way If lire G'sspeJ. Keep as &nfah£ ta Jfce

i*asA^f 0! Ift« Ctroicb ass alive to the seeds sf oar Irssaiars. Give as ssrengtb: « wark fcr

3iay feose srho ^^ Ifee Cod Jfcey do art yes tesis SSKVW JC you tfee scsTte of hffct * hope way those »ba w»ri; for otfoers find ss yea: nny iftc^ «fee.sn3w you esee fgjr^£T and expeneccs t!» etepiirs

Fotsive 5^c csr S5*, steepes osa faith, kre-lEe csfr bspe, and enliven asr hearts with love for oar brothers. May we wali is fee Cfen&t as yssr belored \$\mathbb{R}ss \and danghbers.

Wisfa view fceip cf Mary, osr MrtMr. may your Cborch be tfce sign as i sscrames of salvation for as; ntss; that the world may believe is yasr twre and year ire&

Father, of your great gaodsesa, hear in Use «on & of ywn people d« prayer cf the S^riJ w t2» praise of yaar gl«ry acd ^fee salvaden of nieo. IS.173Efc Jesus Cimst yoar Sss csr L<wd, tise Way? !fce Tralfe aadf the Life, for ever atri ewer. Ames

Vatican rejects document on population

By JOHN" MLTHIG

BUCHAREST, Rumania — iNC+ Tfcs Vaucac's detegation to the World Population Conference !:«re becas® the only one of 136 delegations to olfida By disaoctate itself from the conference's principal decseneal, asfeptsd Aof. 3B

Bidwp Edouard Gaguon. bead sf lie Vatican delegatiso. told tee plenary session that tite Hely See took that aciies because of "persistent ambiguities, the ictnxfcciios sf uafertajale expressions, asd the cmissica of certairt €\$sts&8al eleraents" in the final version of the Werld Plas of Action. the conference's reconxmesdalkujs for csping wilfe JsierlaiiOBal population problems.

Bi^^s Gagnoo stressed is his *speech* that tee Vatican heartily endorses sections of the plan theat place pepoiatioc

Reds fail priests

VATICAN CITY — f NC. — Vatican Radia reported Aug. 29 that awn's in the Soviet Ukraine and is CzetbasLovaMa have jail«i Catholic priests for ^ioiatiog laws restricting religions freedom.

QHOting the Italian news agency ASSA. which In tuns quoted the Lvov eewspaper Lwowskaya Praiitla. Vatican Badio sid Father Bernard Mitskevicg. 44, had bem setsteaced for repeated violations.

The newspaper lamented that atheists hi the Ukaxaine "bad not taken sufficient note of the priest's influence on

THHEE columns in the newspaper's Aag. 20 issae. Slid Vatican Batfio "reported toe trial and the charges, wiucfa involwd; drawing the villagers to church, repairing the church, organizing group excursions in the Carpathian moaatains, exborting parents to bring their caildreti to cbarcb, orgaalziBg prayer groups for youth and distribating enidfixes and other religious objects.'

The newspaper did not report the length of the sentence imposed on Father Mitskevicg. Vatican Radio quoted the Center for East European Studies as reporting a tisreenKsntt soHtary confinement sentence passed Jan. 22 by the Czechoslovak Lipt Mifculas district court on Father Jozef Gazda. Toe 41-year-old priest had been accused of giving catechetical lessons to his nephews and some of their

Father Gazda, added Vatican Radio, had been deprived of his state permit to act as a pastor on Nov. 28. 1971.

According to the study center's report of the court finding, as broadcast by Vatican Radio, the priest "confessed, and in his defense declared that he saw no criminal activity

However, the court found the accused had committed a crime because ministerial activity may be carried out only

Visit ©f Ccirdifi0i

VATICAN CITY - (NC) - Cardinal Karol Wojtyla of Crakoc in Poland, will make his first visit to West Germany when he travels to Munich in September. Vatican Radio

Cardinal Wojtyla is making this visit, said Vatican Radio, to mark the 50th anniversary of the ordination of Msgr. Edward LubowieckL a Crakoc diocesan priest who is canonical visitator to Polish Catholics residing in the Ger-

Ouring his visit, Cardinal Wojtyla will meet Cardinal Julius Doepfner of Munich. He will also celebrate Mass Sept. 19 in the former Dachau concentration camp, which is today a memorial to those who died and suffered under Nazi persecution

policies mikim CM? broader coclext of "integral human der options ad with the "establic street of a sew economic order is the spirit ol tsterutitmai jasnee asd BIT J» said flat, ssiiks savsTeigs, states who cssid deal

Use Piss of Aetna es selective as*d practical bests withm ifceir o «s laois, the H^y Sse Oraid deal wills the Pku «f Ac&m ecly SB: sfee fevel stf prindples and valses. Sane in &e piaa, he espiaised, are unacceptal'e, especially sereral 'cttoss i'lisg wi, "'he lainily, r'pect for life aild tediscrt'niostie sse of binh-prevgatire meacs."

You will aH appreciate that feere we are ?!eaiBg with abosl Madi s£e Heiy S^ by ds fery natare can 30 compromise." BSsisep Gapiffi} said,

Tte Hsiy 'e - roast be faitMal to him Irom wfeom she terrasssfeso, aad Sikewise to the w&slecemmts nty to when the offers Li a spirit of frasernai ser%1ce ner coo, eration.

Speak^is Frejst±. ifce bishop told delegate in Use final hoars of tise cs3ssferffice feat the Holy See coald not risk a roisaasterssaediBf; cf its postios asd Iberefore could not accept fee plaa. e%-ea oa a qoalifkd basis,

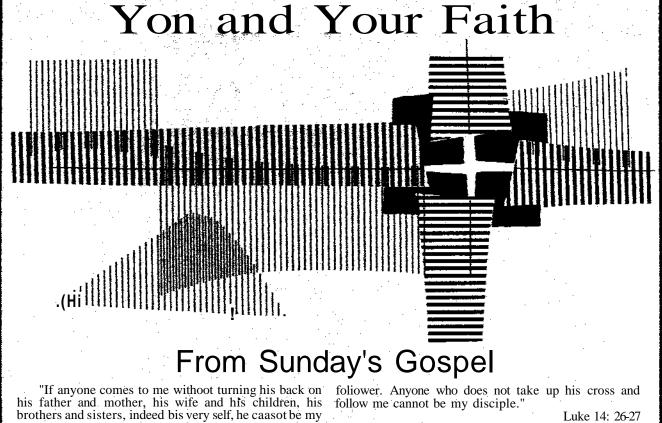
"Pg!|jle especi the Holy See lo take a position os ics," Bt^top Gafaon said. tHE PLAN, a doe^Beat of If® paragraphs, offers bread

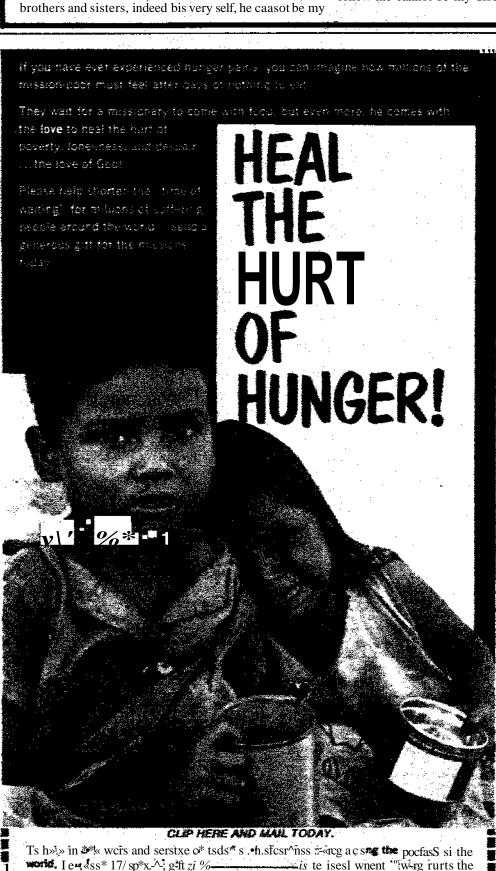
policies os poptfafioa matters for nations and the inter-Eaikmal contmoaity, and provides statistical background.

Also is dsded are sections on the states of women, on lowermg mortality affid mortskfity rat« aM problens of internal and Menjational migraiion.

A major ftesis of the plan is lhat, at present levels of growth. She world's popslatioo will double every 35 years. A, major principle of action is that "all couples and individuals have the base human; right to decide freely and responsaiOily the asmber and spacing of their cMldrea and to have the isfonsation, education and means to do so.'







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Catechetical consultation is delayed

WASHINGTON - (NO The second of three national consultations for the National Catechetical Directory • NCD > has been delayed three

In a letter consultation coordiisators were informed that the second consultation will last from January through April IS75 instead of October 1974 through January 1975. as originally planned.

When the directory is eventually published by the U.S. bishops with Vatican approval, it will serve as the basic guide for religious education at alt levels in this country. In Che meantime the process of developing the NCD involves the largestscale consultation of U.S. Catholics in history.

Msgr. Parariis told NC News that the decision to delay the secsnd rouad of consultation was made at a joint msetiog in mid-August of the NCD committee and the U.S. bishops' policy and review committee.

He said there were two reasons for the delay. A number of revisions are still seeded before the first full draft Is in final form for publication, he said, and the committees agreed that the second consultation will be more effective if it does not coi&ride with the Christmas sad Thanksgiving holidays.

Manuscript of Teresa authenticated

MANTSES. Spain — < NC> recenfly discovered manuscript written in her own hand by St. Teresa ef Avila has beei confirmed by Dr. Ramon Robres Llach, archivist of the Cat&edraf of Valencia.

died in 1582, has been named a dscwr of the Church. She crested same ol the most important works of Catholic mystical literature and reformed the Carmelite

The rranssertpi was discovered Jast July in the archive* of St. Jefas Baptist parish here amaeg ether dscars&rds awaiting isdexisg, Tfee discovery was not disclosed until its authenticity could be ccsftrmed.

The manuscript, written with a quill pen, has feeea interpreted here as answer or a consultation with a spiritual director, probably either St. Juan of Aviss, St. Juan of Ribera or St. Luis Beltran.

Prayer Of The Faithful

23rd Sunday of the Year Sept. 8, 1974

CELEBRANT: God in His wisdom knows oar needs and guides the course of our life. Let us confidently beg His assistance for ourselves and our brothers everywhere.

COMMENTATOR: That all Bishops and priests in the world may be inspired to lead the People of God to a more dedicated Christian life, let us pray.

PEOPLE: Lord, hear our prayer.
COMMENTATOR: That all Christians everywhere may be reawakened to a genuine spirit of detachment from earthly possessions in order to be true followers of Christ, let

PEOPLE: Lord, hear our prayer, COMMENTATOR: That young men and women may respond generously to the cries for help from the poor, the sick, and the aged, let us pray.

PEOPLE; Lord, hear our prayer.

COMMENTATOR: That all who have been indifferent to Christian ideals may listen to the call of the Church in this Holy Year of renewal and reconciliation, let as pray.

PEOPLE: Lord, hear our prayer.

COMMENTATOR: That our Lady of Charity of Cobre may bless the whole Cuban community today and be rediscovered by many Cuban refugees who are greatly in need of her intercession and help, let us pray.

PEOPLE: Lord, hear our prayer.

COMMENTATOR: For the safety of our people and the protection of our property throughout fee hurricane season

PEOPLE: Lord, hear our prayer.

CELEBRANT: Our Father in heaven, we have prayed together as children in your family, aware of our dependence on you and of our need for each other. Grant that this shared prayer may draw us closer to VGH and each other in our daily lives. This we ask through Christ, our Lord.



KEYEMT1BPMSES,INC.

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Thank God, we can't see fytyre

By FATHER JOHN T, CATOIR

Last week I talked about the wisdom trf living Just for today and emphasized the aeed to block oat worries of the future. Most things we sorry about never come to pass, and the things that nurt as worst are usually beyond oar control,

Thank God, we can't see into the future or we would probably become paralyzed with fear. It is not meant for us to see the future, except insofar as to know that the mercy, goodness and providence of God mB prevail aver all evil.

To live each day in separate ewnpariments requires not merely an emotional detachment fratu the future, bat fran

HOW many people are haunted by ifaetr past mistakes. Sometimes toe safaatlos is intensified because the suffering of the present is directly related to what they believe to be some past error. Hardly ever does it occur to them that the mistake itself might be Providential, and that God's glory will be manifest In His forgiveness and healing.

Nevertheless, the painful syBdraoie repeats itself: "If

oely I had it to live over again."

Today can be rallied by those feelings of guilt and aagaisb over some past sio; or some deeisiaa made in baste, without prayer, wit&oot reflectk». Today can be eaten ap with resentment and eeotenapt over to jasfees soffemi at tte hands of another. Today can be matilated by suppressed anger over not being krved 'well eBaogfa in fee past.

Bat today is all we have If-we are ever to he happy a The authenticity of a at peace it will be in the now of oar life, not tomorrow,

WE CAN uneoHseioesly nan today fey earryiag tfae weight of all oar yesterdays and ai crtaBontmsistheliere and now. That's too ranch for anyone. Christ told as not to te anxious. He assured as of His beaHag and forgiveness. He promised us anything if we ask the Fatter in His Name.

So why do we labor aeedlesdy wife, these Obsess«is St. Teresa de Avila, who from the past wfacfa snly settle to stir ap our pssstoes and rob us of mad! needed peace? Why do we act ask for fee power to accept foqpivesess and be dtooe with it?

The past Is over. It is done with, It is BO more. It cao no laager touch us, or hert us, or penetrate OHT deepest being even if we have *crosses* in t&e present wMeb relate to past

Christ ga*e as the wisdom to andersiawi what we mast 40; - "Take up year cross ami follow me:" "SnffieleBi unto tfee day are & daj»*s tuoetoles."

EVEK tlioagfe all oartosMacts direct as to throw off the eross and eesstasei oar ami fatar®, Christ says, "Take up

Them words tare hem spokes ami writt« so of tea. the y seen repetitious- and Bweeesssry» bst we are so tmA to aeed of returningapin aadapMtolief«iBtatoef wts&sa, t\$ te reminded of flw-steple tarts of our faitit; to Iwe one day at a time; to accept tealug asd fat-gh?ene5S for past errors with songs of j^actaess [H\$e taowledge sf ferjpwBess is a great joy).

To detach ourselves *from* weny about the past is aa act of trust, totally uunataral to us. but tbonwghfy.pleasing to

THE MASS MEDIA: Fact versus opinion





By FATHER CYPRIAN TOWEY, C.P.

A year ago the mounting Watergate disclosures of r,aeiosal scandal set heads wagging. Leaders of many nations around *the world* were musing sadly: -What proper epitaph can we inscribe over the grave of the 20G-year-old noble experiment *hi* democracy?'* The democratic colossus of the West *seemed* to be going down !he drain. Its demise, they bought, was as good as an accomplished fact.

THIS WAS a prevalent opinion outside she United Stales-

Eves within the country it was the opinion oi not a few. Opinion, fortunately, is not a focus on things certain. Rather, cpimoR fries to get a focus on things which are precisely not certain. In spite of dire opinion and prophecy, a fair polt of world opinion a year later revealed that the U.S. is still the number one hope of the international world. Something bsd been awry in the development of the original gloomy opinion.

The lenses and microphones of Twentieth Century technology can pinpoint distant sights and sounds, manipulate them artfully and reproduce powerful impressions at the sensitive portals of everyone's eyes and ears. To the senses these impressions seem identical with impressions acquired through direct personal experience of our environment.

The mass media impressions received, however, are not only not identical with genuine direct sense impressions. They are not even a close facsimile. The sights and sounds pinpointed by camera and microphone are artfully selected and rearranged to represent what the manipulator chooses? The mass media had a colossal role a year ago in the evolution of an erroneous opiraos about U.S. viability

NO CHARGE can be laid against the technology of the mass mpdia. The material technology is only a marvelous carrier of impulses and messages. Rather, any wrong doing rr.usi he charged totally against those who use She technologica! resources, i.e., both those who project the artfully manipulated impressions and those who imprudently accept them as the truth.

Jesus promised that only "the truth will make jou free." John 8:32- A healthy mind must jealously guard its precarious freedom. It mas: never give unquestioning hospitality, except to known proven truth. All else is opinion only, which is precisely not certain. Insofar as opinions more or less approximate truth, they are more or less sound. A majority opinion may be 3 factor in sociai prudence, a pr. hable r?r likely approximation to truth.

But IT. no way is opinion, even a majority opinion, ideneneil vri:h truth. This is distasteful to impulsive or lazy REAL R nature to always maintain hosts of opinions in six; *nst and under constant surveillance. But this must be for human freedom is supremely precious. As the social Dante observed at the beginning and close of his classic h"man struggle for improvement. "Freedom is what ail re." Porgatorio 1, 74^s All opinions, even our favorite e-p;ri>ons. are never more secure than opinion, i.e., not cer-

VATICAN Council II appraised well the contemporary world $z\bar{x}$ mass media and observed:

.Man's dignity demands that he act according to a Knowing and free choice. . . . Today, public opinion exerts massive force and authority over the private and public life of every class of citizen. Hence the necessity arises for every member of society to do what justice and charity require in this matter.

With the aid of these mass media instruments, then, each man should strive to form and to voice worthy views on public affairs. Special duties bind those readers, viewers or listeners who personally and freely choose to receive what these media have to communicate. IChurch in Modern World. No. 17, and Social Communications. No. 8, 9)

THE COUNCIL was not negative or suspicious toward mass media technology. Rather, it was very positive and optimistic about the providential opportunity. Yet, from its long experience in communication it was wisely discerning. Thereafter for six years the official Commission on the Mass Media engaged the talents of experts in media around the world to hammer out healthy guidelines for both communicators and receivers in the promotion of the common

These guidelines were published in 1971 as the "Pastoral Instruction on the Media, Public Opinion and Human Progress." The distilled guidelines are a gem for understanding and using the contemporary media of the printed word, cinema, radio and TV, and the theater. The Commission saw its guidelines "not so much the end of a phase,

as the start of a new one." (No. 186)

The popularity of the TV broadcast of the distasteful but important Congressional enquiry into the Watergate sequels may be a stimulus to the critical judgment of viewers, youthful and mature. They would do well to familiarize themselves with the wise, healing guidelines of the "Pastoral Instruction on the Mass Media." Thus they will be better

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equipped to perpetuate for themselves asd others & benefits of democracy.

In his Farewell Address. George ftsslssgJcn ireninded ait citizens <ti the primary impwiaece sl «a salightened public opinion. He hanfiy roresaw &e swes «se ssaas media resources of the bj-ceciwaal. He WJM Save siNwy,? sp-?reciated the wise guidelines of site "Fsstsra; fastrjcrsiiss cc tfee Mass Media." For his generation amaiiireir social struggles and dangers, tiwre evolved the asicrrs. "It's prs.ce a£ Jiberiy 35 eternal vigilance.

Father Cyprian is a snissiesary stsifeses wish the Psssioaisi Canunonity a! Sierra Mafre, California.

Excerpts worth ustiag from ffee "Pastoral iasurctica m the Media, PaHie Opiates aud Hamas Progress it le by ihe CeniiEisssoa so the Mass Media:

Public opinion JS as esseclisl expresses: ci nature organized in a society. •No 24 *Thai nses zr<zy ssefally cooperate asd further improve the *Ids s!* lie «ascuK:y, there mast be freedom to assess asd esrspare drfterrag views which seen* to have -weight asd vaiidsy *Na 25 1 This is jeopardized, however, if the media's p;njS5RUsg of sffels and sounds is a faulty seieclien Asy propaganda should be rejected which deliberately nusrepresests: £e real situation or distorts men's minds vitte half-Srslia. selective reporting or serious omissions. These dua;niss a a s 's i «fittmate freedom of decision 5% SO;

Every citizen as expected tt> ylav h:s psrf is Stee fe?jr,a-

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HEAT URKEY

Page 16/Miami. Florida/THE VOICE/Friday, September 6, 1974

Let youth participate, gain sense of belonging

By DR. BEX J. SHEPPARD

Experts feel theat healthy development should provide young people with opportunities to participate as citizens, as members of household, as workers, as responsible members of society, to gain experience in decision making, to acquire a sense of belonging, to formulate fbeir own value system after discussions of conflicting values; to develop a feeling of accountability in their relationship with others and to cultivate a capacity to enjoy life.

Given these conditions they will gain experience in forming relationships and making meaningful commitments. They must not lose themselves in being forced to make lifelong commitments.

TWO THINGS will stand in the way of normal development. The first is a physical thing which is basic, poverty,



Dr. Ben Sheppard is Associate Director of the Archdiocese of Miami Catholic Service Bureau; Director of drng programs, and Medical Consultant to Catholic Services of the Catholic Service Bureau. He is a physician, attorney, and former juvenile court judge.

lack of instruction, inadequate housing. But the other thing to consider — the violation of the adolescents" self respect fay the adult world, the violation of self-respect — hurts all human beings, adults or adolescents.

With the adolescent, because of the increased self con-

sciousness, anything that violates self-respect, such as being disregarded as a significant human being, or being labeled a failure is taken with special hurt. It may result in withdrawal, complete destruction of self, mental illness, drug abuse, or enormous hostility. The adolescent sees too many inconsistencies in the adult world. Simple criticism must be tempered with an explanation, or else it could fee considered a put down. To ignore or to laugh off his hurt and frustrations is to violate his self-respect in a very real way.

We should get away from the view that adolescence is only a time of preparation for adulthoood. It causes-confusion. "You're too old to behave like that" or "you're still a child" cause confusion to youths who are neither children

AGAIN we should remember that there are some adolescents who resent economic dependence. They want to make it on their own. An example is school dropouts, especially in the middle class, where Father has repeatedly told how he scrambled and scratched to arrive at his present position so that he can give his children the things he didn't have. These children are more prone to see if they can do what their fathers did. Combat this with the parents' certainty that the modern world of technology requires more education. But the pizza parlors and the hamburger joints do not require any formal training and four can share the rental of an apartment and have something to discuss. Granted there isn't too much that can be done without "wheels" and few opportunities to get work because of mistrust of the age and lack of "stick-to-itaess" of the youth.

We must do away with the popular acceptance of the generation gap, something which is fostered by the media. It puts the adult and the adolescents in an adversary position and too often is used as an explanation for something which requires thought and discussion.

We must guard against the young heroin addict becoming too withdrawn within himself. We can do this by the early start of responsibilities and discussions — not dictation Failure to do this may bring on the loss of interpersonal relationship — both between the peers of toe adolescent and the adults. I discourage the "do your own thing" concept because of the great tendency your "own thiag" may lead to more and more isolation of the young person and make it impossible for him to meet others at a real level.

STUDIES HAVE shown that moral and psychological maturity are reached daring adolescence and remains fixed from this time on. Therefore It becomes extremely clear that normal development cannot be ignored and every chance given during this time for expression and study of this phase, unless we want to stunt his growth.

It is believed that *the* "conspiracy of silence" about the subject of sex has left too many of the yooog confused mtt they cannot clarify their own attitudes — it poshes titera into experimentation which often frightens them, leaves them ignorant and greatly increases the incidence of veneral disease in this age group. Parents saoald know that home, the traditional famOy - father - mother - chiMrea, is great bat should not feel that this Is the only place for them. Opportunities to *meet* other families and their children sfaœld be encouraged, this can be healthy.

Avoid the feeling that yoaths* minds are there to ' molded because too often adults get into organizational werk to meet their own needs and these are not always frr ': ** best. Governing boards of youthorganizations are too; >>.*! dominated by adults with no roan for the voice of the ; and with a predominant feeling that "father knows best"

In almost every aspect of society, family, school, CIVIC PLANS FOR the con- organizations, political groups, social and religious groups, youth are usually not permitted any voice or participation. This denial is very wrong.

People learn and develop by doing.



located on Biscayne Bay adjacent to Mercy Hospital. Msgr. Agusfin Roman, shrine director, talks with internationally known Cuban artist Teok Carrasco, who is donating his talent and many hours to the of! painting. The new shrine which attracts many Cuban exiles daily for prayer to their patroness was dedicated last year.

LARGE MURAL is now

being completed at the Shrine of Our Lady of

Floridians to honor Fatima dignitary

POMPANO BEACH - A concetebrtted Mass for she in-Sept. 7-S by retired Bisbep John VeEarscia of Fatuna.

Archbishop Colernart F. Carroll is expected to be sfee principal celebrant of i&e Mass, to be offered at 8:30 p m . Moaday, Sepi. S at St. Gabriel Church Also eeiebralisg will *be* Auxiliary Bishop Her.e H. Grae da: Bishop Veeancio Msgr. James J. Walsh, spiritual director of St. Vincent de P&ui Ma;or Ssaisary: and Father John McGntih, Artii&oees&s Director o! Vocations

A BANQUET honoring the rtured Bishop oi Famna will foHow ai 7:23 p.m. ai Ham's IiaperaJ K«u&e. spossared by fee Bnmard Cassty Serra dab, Serrass and tfee*r wives frsrn Mtaint. West Pakn- Beach, Orlando sod Indian River. ss steil as p&sftars from ibe area, are iavjied to the event, wrisfe is tfee arsiua; Serra CJub Lsme\$" as\$ Pastors Sigk*

Bishop Veaaacio, who sow deyatts JUS fa!! attention ostolate

Salunfay Sept 7. at 51 s.nj.

fee will bless a statse sf Oar tention ef vocations to fee Lady of Fafaisa at St. Elka-Religious Me will hi's ligfet a beUs Gsrdeas, followed at 5 two-day visit to Seats Florida p.m. by Mass aad corasadoB ef aaoiiser statae ef Gsr Lady at Si. Paul the Apastie Gsurds, Ltfdrtssase- Point.

Souiay, tlse Bisfcop, isfcs is the Isiematioeal Presataa of Faisnia, «t!i fiy to lite Bahamas is present National

remaining sarviver af the clay on Sept 8. 29SI tfaree ctoildrec. sow a, CsnssJke ses. Oar Lstj- t&M Dicfogue tte eKMma is ifæ apparition that devoilor, to ibe J^- promoted csaealaJs Heart of Mary

The Bb* Anny. e ** of Fatasa, wiil alse celebrate behtef is ISHE, is a worldwide zasia. Ugasda.

iCybons to attend cit stadium Mass

CestBHted from page 1

THAT aftsraoes at 4 p.m, reappeared sistll it was finally Cobre Hill. Tfce pespie decided to relocate it on be top of Use MI! asd It has rsraaised there a»al the present time,

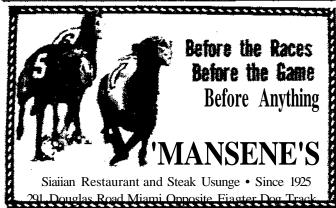
Is A'jgust 1961 a Cuban obtaised asylum in the Italian Stadium. Each year thousands Embassy lor a statue of Our of Cuban exites have come Lady of Cobre wtscb they had from every community in tafcea ims Gsasabo Beach in South Florida to express their Havana. The sisice was theo love and devotion to Cuba's transferred to size Panama patroness, elevated to that Pilgria Virpc slaUse, return-ing so Ss»ils Flor: for Mon-day's Mass and basket. cssduc: passages in Sep-tenber ci Skat year to Miami. FATIMA, a sferiES is Psr- Tfcs sut^e. wt:cb ansually tsgat, conjaemsraies tfee has a p!sce sf hozor sear the appeara&oe ef Oar Lady to altar during the Mass a taaor architect, and dedicated lasE tage ebxUrtr. sfcsre JB 1117. of the Vtrgis. arrived in year by Cardinal John Krol. Archbishop of Philadelphia, According to ib« one Miasii sitortly Sefsre die feasi

KAMPALA. Vga&a •- SC \$ weda be tfce inea&s of acfeiev- - For the tits* time is tng pesse ;a lfce werlsl; she Registrated Sg Africa, efa^«i for lie eaeseerralies of forts hav* lse«s nutds is earry Hassia ts feer Immaculate an a dsalejpE l»t»e£K trads-Hert; an 3 erf ed peaple lo tiass le reiigions ast! Catholics. r«ce;v% Heij' Cssssuasei cs Is a treeiatg s^ns.3^d by the tie firss Sssarisy of Systican Serresariat far Nosmean is refsarauoo far sias. Christian Religious, partleof Cuba's history. ipas(5. •ses'3 cams from K*s>"«. Ghass, ?»iaiasi, Tas-££.& ati'ufuraie First organizatioB dedicated io RicOifaffia aaif Saulb Africa, Saiurd&y Devosios II. the praying far ifce estversisa of rejected claims ±at Ifcers Archdiocese at Ss. Cctanao Resid aci far wsrid ^acs, wers o» interlocutors for Cturcfe. P&n;psBo Beach, as urged by Our Lady of dia! ae with African tradfreligious.

Sinc« Ardifaisbop Carroll Agaie it disappeared and iaitiated the (Aservance of the feast of Our Lady of Charity of seen try a small gir! on El Cobre in Miami same of the area's best known sites have been the scene of the annual Masses. Included are Tropical Race Course, the Miami Stadium, and the Marine

> struction of the shrine built with donations from Cuban refugees, designed by a Cuban Archbishop of Philadelphia, and president of the U.S. Catholic Conference, -were crigioaily announced eight years ago by Archbishop

> Internationally known Cuban painter Teok Carrasco is denasing his time in executing a large mural at the shrine which wiH depict the history of the Virgin of Charity of Cobre as well as major



Thrift never hurt anybody So our depositors say. Florida Nationial Banks

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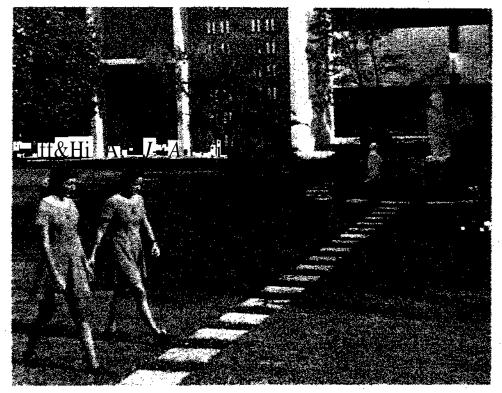
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Singer or strummer? You are needed!

By gem, everyone has al- be interested in joining their given in both CYO and adalt ready gotten lack into tie CYO's new folk group. The categories. - school feas first meeting is Saturday, started everywhere and the Sept. 7, at 1 p.m. in the pari A in circles Saturday night. eosifatosra to Christmas vacaball. And they'd really like to Sept. 20, if you go to St. Rose see yea there!

West Hollywood last Sunday. hasn't been announced, bat Marie groups seem to be getting a good start so far.

They are: president, Steve we'll try to let you know about Sattoa; vies president, Debbie that before Jhe dance.

Magdalea parish, you might there at 1 p.m. Awards will be

 You can dance around of Lima CYO's dance. You'll Bat with the beginning of well-beginning of elected by St. Stephen C¥O in "The Circle Band." Time

> A Search for Christian Maturity will be held Sept. 20-22 at Cardinal Newman High School, in West Palm Beach. Anyone who is a junior in high school or older is invited to The number at the Youth Activities Office for Broward Countians is 525-5157; for Palm Beachites, call

It's a good way to start off

High schools start up TS* risy a? ₩C^**des** High School in South Miami was organizational day *or 5:\$fer Joanna Mary, the new principal (upper left) speaking with a new student, Ann Elzem and Gloria Marin. Discussing the coming year witr SITS c* the reijfj->-g s;«-2er:s l's Sister

beautiful grounds.

Year Written

79tti St. & Biscayne

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pravife tfeg wwi[†]s greatest standard

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ing" of course. If standard of fiving means something more to you than

piastic, Porsches and Pierre Cardins , . . may we suggest you consider the priesthood when choosing your life's work?

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WRITE TO: Rev. John D. McGrafh Director of Vocations 6301 Biscayne Bouievard Aftisms, Florida 33138 Telephone: 757-6241

is an off shoot of the St. James Kiltiride; and treasurer, Bar-Folk Groap, which has been bara Borrows. aroaad a long time and is weEwhich currently has 25 follow in the parish hall. members aged 15-21. They want to enlarge the group by for a deeper dimension to around the Cloverleaf their harmony.

So if you want to sing along with "America's Promise," and you are a young man of high School or college age, try to make it to the next practice session, Sept. II at 7 p-m. at 3637 N. Meridian Ave., Miami Beach. Call the Youth Activities Office, 757-6241, for further in-

• If you live in St. Mary

"America's Promise" O'CoBneU; secretary, Debbie

Installation of the new ofknown for its great work. AM ficers will be at a Mass this 833-1951. it's looking for new members Saturday, night, Sept. 7, at St. for tfae new singing groap, Stephen Church. A dance will

• FORE! Better watch adding some good male voices your head if you're wandering miniature golf course, at NW 167 St. and Second Ave. Sunday, Sept. 8.

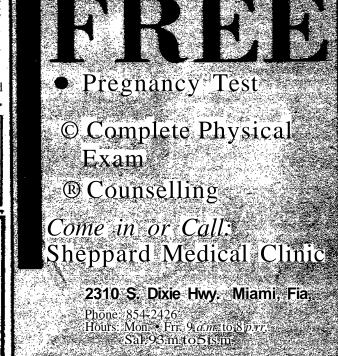
The CYO Miniature Golf Tournament is being held

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at Miami-Dads Community College's south protruding from under the caps recalls the campus. When he was graduated from Christopher Columbus High School in 1972 Chris was offered a baseball scholarship from the University of Miami. He turned it

"I GOT more playing time and baseball experience at Dade South," he said. "Coach Greene taught me a lot." That's Dr. Charles Greene he"s talking about, the Jaguars* first and only baseball coach.

But Chris¹ academic record quickly dispels any ideas about the stereotype borderline student whose only interest is athletics. Chris already has passed up the opportunity to play professional baseball and is starting his third year of college as a junior at UM. He

is a biology major hoping to go on to medical

The young parishoner of Kendall's St. Louis Church was not alone in praise of his former coach. Both Dade South and UM soon fill open their unofficial Fall seasons and ist week 100 boys turned out io take

physicals in hopes of making Greene's squad. 'THAT'S ONE of my baseball players.' Greene said as he watched a muscular youth walk down the hall of the school's athletic

"Before haircuts." he added.

Qiris Lynch learned a lotin Ms two years shows what he means. A lack of locks days when Roger Maris" flattop was the

"WE DON'T surprise them, they know what to expect, "Greene said. "We want them if they want to play baseball."

What Greene did not say is that a lot of boys want to play baseball for him in particular. A rigorous conditioning program that begins with a mile run in under 6:25 goes along way to determine dedication.

Lynch's comment on his former coach's organizational ability is evidenced in his approach to cutting down a 100-man roster to one fourth that number. Hell try to get it down to 40 soon and the rest of the way before the season opens.

MOST southern schools participate in Fail baseball, whicfe is really an elongated tryout season before the February opener.

Not only will Greene and his assistant Fred Glass confer on who will wear the Jaguar uniform but the players vote themselves. "Usually we all agree." Greene said as he showed last year's voting chart that compared playerr* and coaches' choices at each position. Each boy who doesn't make the squad is interviewed and told his short-

What this all leads ap to is a winner, ac-



CHRIS LYNCH



tually seven of them in as many seasons. When the college's doors opened in 1968 and Greene took charge of the baseball program, he had more uniforms than players and a "poor" season of 17-14 resulted.

NOW DADE South boasts-an all-time record of 259-102.

But Greene's desire to produce a winner is coupled with academic encouragement. Also a parishioner of St. Louis Church, he is a senior associate professor of education and places a strong emphasis on his players on maintaining good grades.

Chris Lynch (who turns 20 today) is one example of dozens of players who have gone on to four year colleges — 14 this past year alone. Last summer Dave Augustine became the first pro draftee from Dade South to make it to the major leagues.

With the reputation Greene and his baseball program is getting, players like Chris Lynch and Dave Angustine will keep coining along and Dade South will keep winning.

THE DAMEANS

We frequently wear masks, hut friends can see through

HE THINKS I STILL CARE

Jast beeaase I ask a friead abottt Urn Just because I spake bis same some*here

Just because I raag bis aumber by mistake today

He thinks I still care.

Jast be«aase I haunt t&e same oU places Where tlse memory of Mm lingers

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Yes, he titWs I stfll care.

by Dickey Lee **Ufscent** by Jack Mask? *mi GUS* Mssic SMI

Country rosssc sure fass et&sggsEl Tfee sooisds art of Nashville these days are no longer merely iwasgieg guitars asi yadei type voices, hm Ladade foB one&estras asi bard *couasxy*" as well.

Even tfee Gran! Ofe' Gpry gst a E&ceSft. It moved from its do«Btowa Nufevilie residence to a rswre plasfe esiaplex in Gpry Land os tie sass&irts of tfte city. b*s imt not. country muse Sobers, a recent sewspaper story tells at she Opzy's tteaczmm mi to aSow string seciisfs or fall set? of dnsss to &s-ocmipany-the artist T&e tradUioea} ses&ds off Saturday sight are still sacred to ttse massy -itors to fee Gpry as well as to the oaUiacs >o grew up by shstr radios. lisusB&g to radw tia&oc WSM.

That magic of coamry mttsjc s&sss $t\bar{x}$ > stem fam jtsatsltky torasnuf tfee listener uf those tfctsgs in hfe wfccfe tostfe him deeply.

Coatttiy smsic is sssopbislicated aisd unashamed to siEg its ifeemes of loves lost and fossá, miser lovers, sM tie fcope of better staff as well will be cracking Lechiara described the William Hennessey empha-UHQarrsws. The dows-hoise style of the books at Immaculatecnuse fcxsc&es Bfe OE a simple level which LaSalle High School. some people recognise and cherisfe and which oitoets dismiss as trite.

greatly teeiped alssg by ^te smnher of "crossover" artists, siBgers wfeo cas pat some sosgs is !ae *top* 18 on botfe ifte coaauy music aral pop dans. Jste Decver, GlesCampbe!!. Mac Dasos. Olivia Newton John and Charhe And English-speaking Rids, are jsst a few of ihe big "cross-over" Aad if he's happier tifeakfasg I still seal asjnes. Rids has got to be tfee currest kixg of classes to help Spanlsh-speakcsasuj* isasc wiife four cf &is Ore slfeuins is sfee s's five sas sfee cfearts.

> -cross-over" trick- The girl from Canada noiiBced, wfes has bess ksowis to kick off her sfaoes dartsg tor cases is to be siore "at ssroe." hsi two soags a tree tsp SO at tree same time, done; we are very Meanwhile, at Pace High program enaWed needy WMe &er z«ot&h3a of the Bestle tuue, "Yoo enthusiastic about the School, the big new thing this widents to earn eaoagfe Waa't See Me," B2*& ii OD Use pop caara. the program "he said" veer is in the February to define a superior to define a Waa't See Me, " JB2*1& ii OD Use pop caara.tbe program." he said. Bip side ef U» record. "He Tfciaks I Slifl Care," wsit all ifae w*y to N&mfaer One os field of psychology are being lie cessiry dsart,

Tfe cmsiry sMss c[^] tte sr[^]e is the sa&g LaSaJle stodents this fall — as seboel take the same English c£ a girl wMh a ssask. Ste waats to pr[^]asd introdaction to psychology, courses, the department has a&d a guidance and eoiinsd-been revamped to allow these xossacase, feat d&xx deep it's aa-i &al way at isg course available to fresb-students to choose eleeiwes. al Lepretenb. And a pretending can be msi. The guidance coarse wM sTBe students will sfill treatlesome in asybody'3 life because it iaform new students about the get aH tfte English courses not feosg reality — the penca «bo availability of services io the sears the msA tryi^ U> fool others or si^n counseling area, from perhiassdf iiwfcids Is ths wm& tsaA si ctecep- scmal problems to college apttoss casaat be si pease tsitfe himself.

Fortunately, the preteasiier gives sipials guidance.
Requi spake bss same ST asked abaai him doesn't science, which Fattier ssega I caire." Bsi «%ea yi«j add zp all tfeess Lecbiara said be expects to *ja»t feeeas\$£S" yes na^st sse a definite help the students in tit/sir

oat some m sar bad sigjia.is because ^-ej caa tively be a a a les^ne tessst with es Ifeas we S«od to be with ourselves. Lsdcy ss Jie mac wius ssds Concern will focus on tfae inessfs HS Ofe to help hinj see beoer sbo fee ojiser end of ths school — tiie reaRy is rather U^s when fcs praisKls to be-sesisrs.

Schools are trying some new ideas

beginning this year, Spanisfa- rather than in classroom study in fields of special in-The growing appeal of ooastry-music is speaklsg teachers at the studies during the last half of terest rather than to learn jast school will be offering courses the school year. In Spanish during the day and alter school to ail interested leacfeers and staff members. teachers ariil be holding Ing teachers and staff improve their English, principal, Aase Moray jest palied a seat little Father Francis LecfaLara aa-

> 'As far as we know, this is the first time this has been

Two new courses in the ment. plications to vocational

Required of all freshmen "iuk because I will be a coarse in library studies by teaching them tow Frieiafc & a way of feeing abiie to point to use the library more effec-

Operation Religious

program, which involves sized. senior religion classes in Under a new program various community agencies give them tae opportunity to

> With all these new offerings, the faculty at Im- offered are Shakespeare, Ficmacolata-LaSaHe aas been tion, Aspects of Poetry, the expanded. In addition to new lay teachers, the Domiaiean Novels. nans will have some teaching positions at the school for the year the Religioas of the

Instead of having all offered to Immacalata- Juniors and seniors at the

This year not only the "Putting their Christiani- required for graduation," students, but the teachers and ty to work" is how Father supervising principal Father

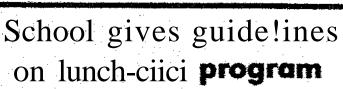
"Bat tae program will tfee traditional content of English courses."

Among the coarses to be Bible as Literature and

.Also at Pace, for the sepositions at the school for the first time, and for the second hired by the school for janitorial work after school to Assumption will add new help them earn mooey for their taitka. Last year tbe their tuition costs.

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pro-am operated by the U.S. special Alecatiss ea esses Dept. of Agriculture provides doe to tfee meistat or physical may be obtained by calling the Church and State.

faaotlis sre Silgsfele tor free excel 17 and are eligible for arged to apply.

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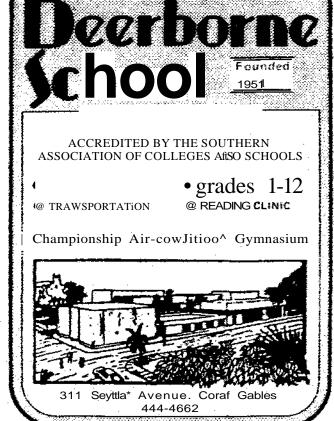
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Additional isformation

Fund for nonpublic school buses OK'd

DES MOINES, Iowa NC>— Tree lows stale Sctao! Badget Review Committee teas approved allocation of Is eersais caisgs foster nearly & million is pttbie IE a & n & a, (aaubes ssi dsMrs© ars also eligible far school districts if aroughout Iowa for purchase of sew Coart here by Americans United for Separation of



Cuba: Cuna de la Caridad

F w d DR. MANOLO REYES

"Virgen del Cobre, Patrona de Cuba. Oyénos, oyénos! Sed de Consuelo

y F*»teee§i»«
de los que impleran Ta Bendición!

Todavia resaeaaB en mis oidos-ias estrufas de esse Himno Religiose a la Santa Patrons tie Cuba, que donuneo a domingp. y en festividades especiales, cantabamo? en el cow del Coiepo La Salie de La Habaaa,

Arriba. eo el primer pise de la capilla del C≪Segiù. P«K-</ minutes antes de oficiarse la misa dominical. nu> reiuiianios los Hiierabres del coro. y después de un twista me eesayo? a juste duraiile la sesBasa, cantabamus a pech'» pteno. estas estrofas dedicadas s la Virgen Morena. u la Caridad de Cuba.

Hoy . . . coma mucbas ofras iglesias , . . ia captlia *hk* side maaeiilada y oltiajada par el regimen Uraiurc; que ha desterraio la libertad en Cuba, has banco* y marirn'ie> lueron rebates com© ©Ires miJtanesde ariiculo? a travêl -Je Cuba. . .yenviadosaiaUnidiiSovieUca.

Lo que coastitaia ua pequeso atrio donde ≙e cufricaba ei com, toy ha skfo exiendido. El aitar no existe y un segundu piso ha side eciscio. Y alii por orcfert del regimen rojo de Ea Habaaa. se va ahora a tsailar en vez de tezar.

Y ye me pregaato; /.Cuantos de Sos «jue cantaron, v caantds.de lasqae esctidiaroo aquel Himnoa ia VIreen de Ia Caridad. afios desp«5. ea esta pesadilla que vive Cuba no habrán eseuefcado en ei iateiior de so ainta la msisica y las estrofas tie aquel Hiram quiza ee el memento de ir a la horrible prison del camtuasmo toternacional en Cuba: ...0 quiza ojaudo ea made de familiares y amigos se lanzaban a las iempestaosas agoas del Estrecbo de la Florida en busca de ibertad potque la tirania que &aff en Oafaa los asfixiaba!

O quiza. icaantos ban repetido palabra por palabra. aquel ffiiuno a Ja Bfedre Celestial de los Cubanos, solo unos instantes antes de gritar coo todas las fuerzas de su alma, f'Viva Cristo Hey*" i"Viva Cuba Libre!" antes de caer futoiaados por baias asesinas ante aa ignorainioso paredon de fusilanuetrto?

/.Coántos . , . eaâotos . . . y cuantos más. habrán de sufrir y de caer en esia epoca que a veces iuce de Apocatipsis? Pero la fe es Sa que roantiejie en pie a I set inimatm. creyendo sin ves,

Por em el eabaoo. a pe^r de los embales y de los lemporales que ha afrwitado y sigue afrontando, se mantieneeopie, Porqueeseminentemente rehgioso.

Sobre toda. sabe que la Caridad es la madre de todos !op mK naeieroa en Cuba.

Porque Dios qviw que Caba fuera Ja cana de la Caridad. "a traves de la Caridad. . . Cubase salvara!

ORACION DE LOS FIELES

8 de septjembre, 1974

CELEBHAIfTE: Dies en su sabiduria conoce nuestras necesidades y guia el curso de nuestras vidas. Imploremos Ileuos <ie confiaBza su ayuda a nosotros y nuestros hermatios:

LS5CTOR: La respuesta de hoy será "Señor. escucha

- 1. Qae todos te obispos y sacerdotes del mundo sepan inspirar & l Pueblo de Dios a una vida cristiana más dedicada. *memos*.
- 2. Que los cristianos de todas partes del mundo despiertea a un genui0O espiritu de desprendimiento de las posesiones terrenas para ser verdaderos seguidores de
- 3. Que los jóvenes respondao con generosidad a las súplicas de los pobres. los ancianos y los enfermos que piden ayuda, oremos.
- 4. Que todos los que ban sido indiferentes al ideal cristiano escuchen el llamado de la Iglesia en este Año Santo de renovación y reconciliación, oremos.
- 5. Que Nuestra Sefiora de la Caridad del Cobre bendiga a todos los cubanos y sea redescubierta por muchos refugiados que tanto necesitan su intercesión y ayuda, oremos.
- 8. Por la seguridad de nuestro pueblo y la protección de nuestras propiedades durante esta temporada ciclónica. oremos.

CELEBRANTE: Padre Nuestro en los cielos, hemos orado unidos como bijos de una misma familia. conscientes de nuestra dependencia hacia Ti y de lo mucho que nos oecesitamos unos a otros. Concede que esta oración coinpartida nos acerque más a ti entre nosotros mismos en nuestra vida diaria. Te lo pedimos por Cristo. Nuestro Sefior.

PUEBLO: Amén.

Ofros actos a La Caridad

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habrá una procesión a ia delCobre. grata despties de La Misa Concelebrada en espaiBol de mañana. sabado. habra misas noche.

En la Iglesia N. Sra. del y sermones en español. a las Perpétuo Socorro de Opa- 8:00 P.M. en preparación a Ia locka. el dia 8 de septiembre. fiesta de N. Sra. de la Caridad

Hoy viernes, los jóvenes las 12:15 del dia. terminando de los Encuentros Juveniles en esta forma un solemne van a tener una peregrinación triduo predicado por el P. a pie desde la iglesid de la Ramón Bosch. C.SS.R. de Asunción hasta la Ermita de de nuestros antepasados." simfaolicas "Daves de la Tampa. Hoy. vieraes. y la Caridad. A las nueve de la

La Virgen de la Caridad en Miami

Nuestra Stfifsra <c ka Csnste's

Nuestra Stfifsra

Nuestra Stf

Ei ? ae iTputniJjri- sic $\sim s$ aha qA- verts:? £e Cctts fc^5e_£^. $\sim K \ll de Vave$ Miami procecer.1* <!*««• c^««Si a»s Urde «: ^ $_{aEtff?}$ & ^ b^^^ - ; $_{v}$

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Sa si;i3C n frente a Cafca hace &rsr aZ dr."" \$??!rcatca !:a patria. S\< a?:crit« son io.* Jip:co? tafc-^reies cue recuerdar. a; bchii? de nuestros campesinos.

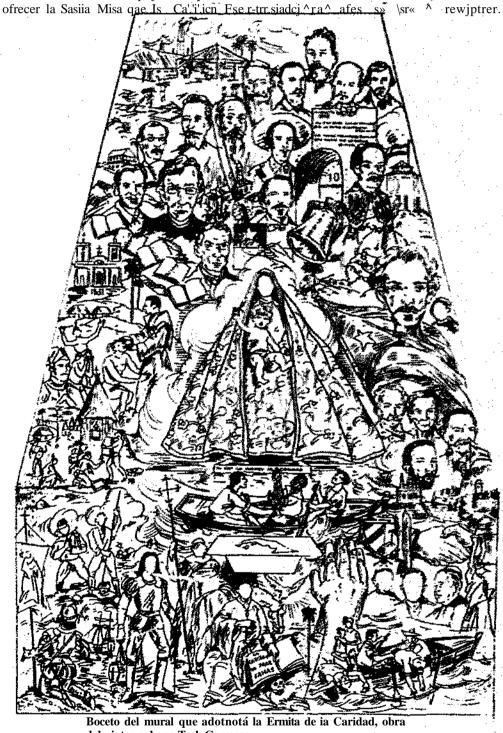
Debais 6el al^ir stencurnlrs Is primers piedra d? maners visibee oae fuera be.tdt-cida el 3 de dicjembrcd« ISTi zl ec-jr.er.sar !a obra que ea hor.or de Ia Madre de-Dies- te levaniaran sus b;jos. Esla piedra costiene uerra. areas, y psedras a* ias dis-Sintas provisc;as de Caba. Fee fasdida con aEua que liego es ajs balsa en la coal perecieron los quince qise saiierou de Caba en basca de

El troeo del ceiebrante de La Misa es ana paima cafaana convertida en asiento.

Ek mural que comienza a pintar Teok Carrasco mostrara ia Virgen apareciendo en Nipe rodeada de la historia del pueblo cubaito. Las etapas de la colonia. la gaerra de independencia y la republica aparecerán teniendo como centro el Niño Dios en los brazos de su Madre venerada siempre en la lierra de lo Juanes y hoy en el exilio.

La imagen de la Virgen es como un llamado permanente a aprovecharse del gran regalo de la gracia que el Señor nos da a través de los Sacramentos de la Penitencia y de la Eacaristia a ambos

Este lugar ha sido el cejales. En un Municipio de la lugar de la oración. El lugar Provincia maiancera se del encuentro de un pueblo aeordo coiocar la iroagen de desterrado con su Dios. El la Virgen en la Sala de silencio interrumpido por el Sesiones entre los simbolos de cheque de las olas de los la Patria. Eso fue en 1²: mares que bafian a Cuba junto pero ya antes de esa fecfaa el a las tierras generosas que clamor popular impulsaba a ban sido regadas con las los Alcaldes a toraar isi- lagrimas del que pierde la ciativas si honor de la patria ban hecho de este lugar Patrona de Caba. tan aden- un higar sasto dedicado a trada en el alma del pueblo. Aqueila que prestara sus Los Veteranos de 5a Inde- entranas para que Ia hutnapendencia inieiaron el movi- nidad y la divinidad se miento para que ei 8 de unieran en Jesucristo. el Salvador.



D/a de La Caridad Fiesta Nacional

Porel Dr. José M. Rodriguez Haded

las Guerras por la Inde-durante la peregrinación de la pendencia de Cuba se diri-imagen de la Virgen de la gieron al Papa Benedicto XV Caridad. en 1952. celea fin de que. como Vicario de brando el Cincuentenario de Cristo. declarara a la Santisi- la Repúblics, rindieron horaema Virgen de la Caridad del naje a la Patrona de Cuba. Cobre. ofidalmente como Los Ayuntamientos se Patrotia de Cuba "haciendose reunian y, presididos por el interprete de los sentimientos Alcalde Municipal, recibian a del pueblo catdlico de Cuba y la Virgea en sesion solemne de len de su Ejercito Liber- declarandoia "Huesped de tador true profesan la religión Honor" v entre^ndole las también le pidleron que el 8 ciudad" unas veces de Oores.

eclesiastica en Cuba, como de como el Municipio de hecho lo era.

Muchos, casi la totaUoad Cuando los Veteranos de de los Municipios cubanos. de Septiembre fuera de fiesta otras de piata. otras de oro.

Matanzas. Los acaerdos más lados del altar principal. entusiastas tomaban los Con-

Nuestra actitud como cubanos y cristianos

Qae ei Señor nos ayude a mantener esta actitud serena. patriótica y evaugélica y dar este ejemplo al mundo en una bora de tanto confusionismo.

Ekiōarcto Baza Masvidal



Suplemento en EspoSol de FVOICE

Mariana, miles de cubanos honrarán a la Caridad

Mies de eubanos partici- ceremonias para faonrar a su Caridad del Cobre, que Marine Stadium, Key jaran maiana, sabado» en las Patrona. la Virgen de la comenzaran a las 7 p.m. en el Biscayne,

H ofamode | "infor cubano Took Corrosco trabajondo iofare el oleo que figuraro sofare e! aiitm mayar de Sa Ermita d& io Candad en Miami. La virgen de to Caridad, am el

Cafaa y «t dmtmtro, de-ide d rjetcubrimtento a nuestros <fio«, induyendo So eta pa del exifio en Mxatm, En «f angolo qoe aportce en kt foto ie observa una esiena tie las «m bo*Ni «n ttoceci ifett»Mfesd. AfHtxt, «i ft«pa Poute, el Arxobi*po Carrolt y el Obispo desterrado Boza Masvidal.

D/a de La Caridad —Fiesta Nacional

deciminar esa teetea coit» II a Cieiiad I^tdce:.

Ai sfe Casta^aey spuerea etres maches Municipies. mis tfetraiBts, «sSreotf»sei ^e MansBa®. q»e se eoa&Sjgro ^r & «s de *m* Alcalde, a la Vafes de la Csrata!, ea no acts fr»Kis8*9 v malu-Tarabies ei Ayuntamiento

Caba. laiaso el acEer^s, COR ei Caser®. de iinfirse at Sr. hma-rde la Ssss Voces dels Cuba y de Cuba. Y săzdiz el citado Fte3ta

id Maisicipio de

rejireseetacieo <tel ei| »w. Y como tin e» del Ayuntamiento asistiri an a te i^s&^aa&te qaerer crioito a actes que se eeteteraraB ea el SB PatoHja. cada Mumcipio Santuario de H Oohre. brii^ acaie ea peregrinacon a la dando psra los nissum la Brimita de la Virgeu de la

festivo fac el de Cama Gif la ta excelsa Virgen de la Candad. eroisien de seltos qae se tez©coo gozo v ategxta del pseble cobano.

Asl ei ^tserer popular fue erecteaio y en el Congreso de la Hep*tt>lira, at eclspsarse la sotjerania por la traiclon c«n«iBisla y_atea qae ha destruido a Boestra patria, cuedo aa pr^ecto «te ley del Kepreseotante por la PrévinresisaHiB de sa AkaMe. Lats ca 4e La Hateng, el ilastre &r Manael I^rta Dnque. Presidente de la República feleg^to a la Asamblea I»ra QS* e! S de Septiembre Coostittiyeste del 40, en e! qae feteremterprete de tos de cada asa jaermoteelaraito feliciemmentos de tos sentimientos de Friefe de sentimientos de Friefe de Caridad del C*re. Patrona pedia tuera deelarad*"- dia sie

e Septiembre.

s cubanos baa reeoosfraido >us Miffii-

Banda Municipal. Y i»o Caridad que se aiza en Miami. Sepsiendire faeia ieelarado coaforme eos el fervoroso Todos los Muatcipios faan tfig de hes&a jjac«aaL Ei acnerdo, &atiago lie Cuba — pasdo ante ia Virgen Esi-«ejo masia Eduvtfns Abreu la cuaa de los Msceo — se la cuaa de los Msceo — se la cuaa de los Msceo — se la cua de los Msceo — se la cua de los Msceo — se la como sas rec*3\$K» IES5 de ocieata rail in p** al Moisten© de hijos cubaoos — para orar por fsmsas respakiasda es idea CoRMtaieadooes fsra cpe se la cuba y recordar sas tradity ei praser Mtaiicips es massa de seOos cones en un ambiende de hormosa confratornidad

> Cuando !a Patria sea libre, — que !o será — ;.Habra que discutir que se proelame dia de fiesta naciona! el 8 de Septiembre. fiesta de la Virgen de la Caridad del Cobre. . .

El Arzobispo Coleman F. Carroll sera el principal celebrante de la misa que se ofrecera sobre una balsa. Concelebrarán con él el Obispo René Gracida y Ios Padres Rieardo Castellanos, José Hernando, Carlos Garcia, José Nickse, Luis Oraa, Angel Villaronga, Carlos M. Herna'ndez. Florentine Azcoitia, Juan Sosa y Mguel Fernández. Monsefior Orlando Fernández, Vicario Episcopal y vicecanciller de la Arquidiócesis de -Miami v Mans. John Kevins. direrf≪r arqaidiocesano de Caries Católicas servirás como diáeonos de honor.

sermón pronunciado por e! Padre Maximilian© Pérez, que está celebrando sus 25 afios tie vida sacerdotal.

Una procesióc maritima acompañara la imágen de h Patrona de Cuba a travel de las agaas de la Bañ'r* , Biscayne. desde la Eririii hasta el Estadio Mann*i.

Desde el afto 1M2 tuani; comenzaba el exodo nast: » de cubanos escapar>d> :: terror comonista. la U~\. dad de la \irgen de Ja Cd : \(\):35 ha sido celebrada fa4j -,;;;; con Una niisa de eanipanj - >>: la partiapaeion de miUd!*... dedevotos.

Hoy..la Patrona de Cuba caenta ec» an santuatio qae foe inaugurado en diciembre dei ano pasado, y qae fué el resaltado de varios años de organización y esfaerzos dirigidos por Monseior Agustin Roman. La Ermita se ha con\ertido en tiao de Ios cenlros de devociwi del exilo cabaao en Estados Unidos.



[AmKHIOS OStarnanos)

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hombres. Los que el Domingo de Ramos adamaron a Cristo, el Viernes Santo gritaron: Cnicifieale. y las que en un momento dado nos piden la cabeza poeo desp«es paeden aparecer como nuestros amigos. Una de estas vneltas es la que estamos contempteiKlG hoy. Las dos gramtes potencias. Rusia y Estados Unidos, que parectan irrecoodliables. hoy se dan besos y abrazos, y como eonseeueocia de eso. la Cuba comunisia. no bace nmcho tiempo reehazada por ios demás palses del fcemisferio, boy es objeto de una intensa eampana de acereamienio y de amistad.

Es evidente qae vivimos bajo e! signo de la "distensión", pero la distensión, si se llera más alia de ciertos Hmites, se convierte en elaadieaeiôa, y agai es donde esta el peligro. Los cristianos somes los primeros qae tenemos que bascar la frateraidad eatre los hombres y entre los poeblos, y por esgeneia de nnesbra propla doctrina tenemos que amar la paz, pero siernpre y caaBtlo na sea a costa de sacrificar nuestros prineipios y nuesira cancleneia. Creo que fue San Agustin el qae definió la paz "*la tranquitidad en el orden". y el Papa PaaJo VI en ana de las Jornadas de la Paz. que se eelebran el primero de enem. nos propoaia el lema "opas jastitiae. pas", "la paz es fiuto de la justicia". Por eso donde as bay *"Grde»" y BO hay "Justiesa" ao puede faaber verdadera paz. *mm* sólo una amistad v ana taranqail/Idad aparentes y flapdas. Ojalá foera %erdad que las lies grandes potencias se recfflgaUan pon ae cada una recoaoce ass errores jr SBS iajastieias y qaiere rectticarlos. Eso seiia marawilasa, Pero ese oo es el ease. Se acercan por mothros de cosvenieaeia eeotWBBca, y en ese aeereamjeato Rasa leva las 4e ganar. pnes e la tieoe mm ideotopia. a ia coal HO tat resaaoado y se preoespa de meterla en las eabezas per toctas ios mediae ea laato qoe los países eapitalistas solo se pwsoespas del tfisero. aaecpe para eso baya qae hacer acetones tan leas emsm !a tie expalsar de la OSV a mm de sas raieoibros ftaaiadores, la China Nations itsta. para complacer a la €Maa csKmsiisia. mas faerie y psderosa.

Etmielto es este thms está el problema de Cuba e*o ss eanipais tie acercamseato. en la caal <f faeior eezmumimes uno 4e ios qae mas i^sa. Argentina qaere vender sa& aaumdviles, Venezuela gsiere vender ss pesnikoo. etc. Bar n'.ru pane — v esso es algc* qae a las estsBOS ao» feiere vsAaBdamsaie — sal© se exige f^ra »«H8a&mr la aiaaewe can Cabs «i que esta ea exfMtrse la wio&sasa st iouarengst en oires pai^i fa pae&So oprmudo y seia^^ite ais aceatro a saadie ie irnp«ia, &s»ie gseda eswHi^ Is defeoa 4e ios prssctwas y la soiisiaf-rfsi bamaaa? ite aarece use es la parateia del & KS Samantass. eaa es la actitai que Cttsw repK*# de ! « ^ae f ^ a s i ^; c«s tal i ^e los ladrsses t» roe asaitss si iaeraa a rai. aste ®sro pobre mai lier «10 es e! canaao sa s I % ace un rests, *• pasaron de largo. Para issuficar esto a veces se adsce el piuralismo ideológico v la &*u§Met&msn%*€aa de lw smebSs. pero _{es} baa» nae se sepa — stfaa%-slpae®#i e viva es la iaaa5-BO ta sabre aaa — mte el poebls de €«te i» fca ei«pda esse camino, saia que le fca sodo i a ^ i t * pear la feets v e! tt-rror. Cuando un gobierno para mantenerse necesita tener esas cantidades fabulosas de ppesos % de exilaios j ese вратам tremesdo de sfel&cti® у & reftr^Bos. es sessi e\ideate de qae ueae ea ss e^wia a «B pad?!© qae ©a se ce les psieblos es as sareassss. Con 🗯 paredon de f'jsjfamtfiete ec perspecttva se tsene ewe" 'atrtodsterstijar*

todo el mundo. f»Bie a tefe mm. rual debe ser eoeslra acfitei? Xo ha de ser toot acaied cerrafe. puede querer que los problemas se arregien? podemos aceptar m la claudicación, el aceptar como bueno , ikrie carte de naiuralesa ea 🗯 forma permanente a 📾 estado de cosas que nos deje en la esclavitud.

E a a itas ma a issesssivia tracercamiento con el marxismo famines se ea aciaalnistK es el assfete de is Esctrta qse ia lpless debe safeajar bap caracter tipo de regi»€«- v ecc&rcarse a II MBpartseste la ***deJ pse^\ v e-empkesdj sa Jiasiis sfca<fera es is s»edW8 «s ^e te sea posible, pero ssaica esse ^ t e Hev-ar a aos dan icación en los principios :» a muster una actitud de complaciente condescendencia, cuando po de mal disimulada simpatia o

A mi me parece que Jesucristo mempre se earsetems que habiaba a todos. ^r Is siaeendad Use desenucia las medias tiata* las a disi^eBjdvocas y as e «npoeKJld»s. par Itomar ai ^as. ^s v si WBS, %tg». W nadando esire As agsas. a* callando o ^simaiasto la

Despues de Pss^costés its Apostoles ea la Iflesia naciente \$>gststan SB ei/ssp5# y. Bess de lafiHrroezatel Espiritu Sas», pretfecae el mensaje con valentia V hablas claramente a las mismos que condenama a Crate. Nontros Jesus Nazareno S quien estedes cracsficarois y a quien Dios resucció de entre los muertos Los tie%-in » las to^^fes IK fflggtss tss fa is r « i y t «s prohibes tob^rmAdeJesis.pesol^ prohibes tob p elles en un clima de "distensión" en que todo sea plegarse y aceptar condiciones.

Crao que estos ejemplos nos deben indicar la actitud cristiana A la Iglesia no le toca sitar ni poner sobiernos. sino cumplir su misión espmitissi, f&te tralat de sia«2ar. pero siempre condiciones para poder cui manteniendo una posición d'ma y dsra. s' aprons <pe signifiquen complicidad y sat tjwssela sfe «*ar*a » de

Groups to meet on blcentennial

Represartatives from more tisam 58 Catholic grasps will meet here Sept. 20-21 to help plan the i975«?6 eoussMatioo on liberty and jostles for the Catliolic observance of the 200& fetida? of the United

The justice subcommittee of Use U.S. bishops" bictatenaial committee is calling she group together. Chaiiroas of the sabconunittee is Archbishop Joseph h. Beraanfia of

Francis J. BaOer. executive director of the committee and organizer of the meeting, told XC News that the Ca&oiic organization or as-

is "to seek the advice aad help of the groups to preparing for oor consultation m liberty and jostke."

THE consaJtatkB will extend into every segment of American Catholicism sad last almost two years. It will culminate in a major national conference m» liberty aM jostice. tentatively scheduled for October 1976 in Detroit-

here will range from the society today-Kni^its ol Colitmbes to !be

Priests* Ceefcreoce.

with liefeeiwfss'biceflt«8BiaJ about iiivetveisest committee "tow their eifas- «^siaati«\$, fee s*WL thai nations cais help in the sapl&- tfee isbcxaamnetxe decided t© meetaiisa of the bicentennial bold an earlier meeting in orgrwp." Its a&tt&js. be *aM- der to capitalize on the in-troey will Streak ima wafer lerest. estfc^sas and ideas worktop grasps to discuss coming from Catholic groups. wfeere the worst problem The size of groups to fee areas of liberty and isstase exrepresented at the meeting ist OB Uie various leveis of

grasps sadi as the Hungarian prebe »ta itetssBes-Bstmnisstories of the bicenternial pro-Batier said participants at gram in the Catholic press 2 lots with crypts & bronze the meetajg will at " cisc&ss generated so many impuries marker for 2 Mt. Colvery Sec

The planned becesternial BON-TON probe of liberty and justice new will focus on several topical Batter said Use original areas: the family, the arigh-Catholic Committee of Ap- plan of lite justice subcom- bortood, work, ethnic and patadtia. They will include al- mittee tail hem to include rectal groups, the nation, the

standing organizations in sup-

Media. N«w Yerk Cfty."

ingat public events.

i»tiosat ambem

and sonR* fr≪aps brazenly

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and assa all fm^aiss armed

and aleofiei a»d called for

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ftstar toi\$ Twe Vaults ¥ls«a WASHINGTON-f!CJ- chief purpose of the meeting sociatioo, as well as small caoBtittee feegas ifs pari* Memorial, Used Price OBH grasps sadi as the Hungarian prebe »ta itetssBes-Bstmnis-

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The KnI^ite resolved that take a position" for or against tioas objectors. a constitutional amendment ing most restrictions or, abor-

cil, steclared that the Supreme ftwligBaat than the sandal of Watergate er the ravages of

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300 Polm Av«.

The Supreme Council ot supported isnited anmesXj for also staled ttet it "opposes the granting of wholesale anpoblic SCIKXJIS in restrictions eDRditienal amnesty or pardon approved at trae 9te<i araiaaJ of conviction for deserters from the military, draft resisters or others who have chosen to become fugitives from their country to avoid military service, but it sappolitical Arties and candi-ports a policy of limited dates should be "forced to ameasty for truly cotiscieo-

THÉ KNIGHTS' supreme reversing the 1973 VS. eeuMil also called for "ap-Sapreme Coart decision tarr- propriate legislation and if necessary a constitutional amendment ... to provide THE resolution, passed by financial assistance to non-the MS delegates to the piiblie school students" that meeting of the supreme coun-will include "transportation, purchase of services, text-Court's niJing "broaglit aboat books in secular subjects and a moral catastrophe more tuition grants or relief through income tax grants."

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piBted oat ttel n'ag casts cooperate with such outhave made It increasing!}' the 12 million organization also staled ttet it "opposes religiously affiliated goapislie schools wll&oat tax »ti. olw». aad Morality is subsidies "Ihereb? daijiaf to pareots the fr«<fai} of choice essealia! to Uie exercise of constjtatlssai gasrml&zs.'

ANOTHER resolsti®8 etimilate as yfcaweg or declared that "diseeoity asd immorality are detrhnestal to every comnHimty" and urged ali units of the Kni^jts of Colambus to "strengtfeeo fbeir fight agaiast psrssgraphy" fav vigorously *pressing* stales and «Bnmanitles to adopt laws teasing works Itet are patently offensive, predominantly prurient and have s© serioHS literary, artIsiic. polttica! or scientific value and to eaforce sacli laws strictly.

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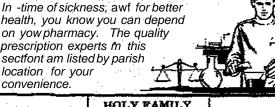
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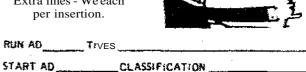
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ByMSGBU

ROWAN T. RASTATTER IB our Prefesstaa of **Faith** wMcfe is recited at wr Masses today, as veil as In the Apostles* Cteed. *e acknowledge that after Ressrn-ee^ lisa, oar Lonl Jesos Cftnst ascended iato B^avem. is seated at the **right** hand of the Father and will eoeie agata in glory io Jadge the living and fee dead

least expect me,

Are you prepared 1* Are tomes aics Www, Jack 5f you ready when Christ will parartai feve aai gwfesce titf&fj^srilfcy««gy ssfc lf iaask. "Did you honor my find themselves depea-Father's command thai "The* dent CMUJTSS. charily lie will ask. boxshall love thy neighbor as

Uwif in the night, when yen boys awl girls wheo ftas 8 # m isos* of a3. Hey are **femli** of their O «B..., brekes ssl^fcsw

her and will eoeie agata in ry io Jadge the living and dead,

We W&Q are now living

IN The will of geatrssity, they are litased. Tr,t Father «f» to instance, the cioUsed. fed and jeptntoaslly Os which ride of the leaves.

With the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}r. C< yes & with the neigh of year e^{we}. Yes with the neigh of year e^{we}. Yes with the neigh of year e^{we}. Yes with the year e^{we}. Yes with the neigh of year e^{we}. Yes with the neigh of year e^{we}. Yes with the neigh of year e^{we}. Yes with the year e^{we}. Yes with the neigh of year e^{we}. Yes with the year e

CH8BT «!i eol discuss With rtte help of year e^r. c< yes &^ "'Hie will of

on Sundoy, Sept. Ii

bracing the appeal made to will be taken up at all our von is our annual G and Masses.

dependent children

TIME is flew tt- yee es for ?en. drink. ttef vw will fess cfesfein *af itmocf tasjestr in loving your neighbor as There is one way that will yourself. This once a year op-

know not when that will be. Archdiocese . . dependent Ressleve for girls, mS, lie enable you in good measure to portunity comes tils yeaf on But we do know that Christ on you for their total support-Caifcoire Uorse Cer Children reply: Yes, my Land, I ded. Sendy Sept. IS when the Wd as, "I will come like a The? are, OR fee mrfe? ie good fer Jourgalers. Remember. That is by the beautiful comes in the Control of the Control o

FORT gegbfew — oar ps*? ^J * » » sfew^p **** "s'le «f tear?, acd fey a » * *** rams-Si^toj. Sep* 15

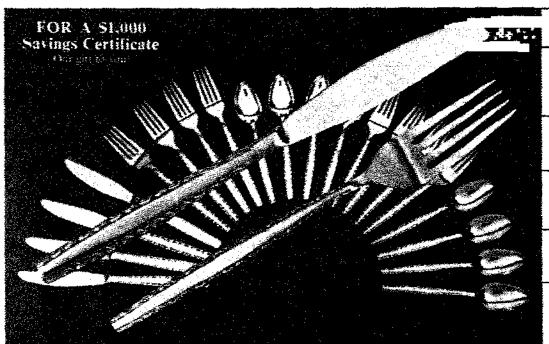
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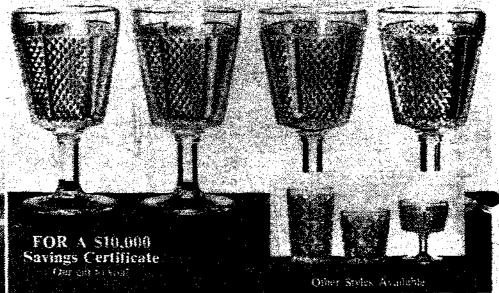
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