

Philadelphia's three major sports stadiums are key sites for the 41st Eucharistic Congress opening Sunday. The Congress is a worldwide assembly of Catholics and other Christians gathering in the City of Brotherly Love Aug. 1-8. Altar stages have been erected at JFK Stadium (top) and Veterans Stadium (bottom). The Spectrum (center) is also adapted for liturgical worship.



The VOICE
VOL. XVIII No. 21 25c JULY 30, 1976

Eucharistic Congress opens Sunday

By CLIFF FOSTER
PHILADELPHIA — (NC)—Among other things, the 41st International Eucharistic Congress in Philadelphia promises to be a celebration of the entire Church in miniature.

More than a million people from 100 countries are expected to attend the liturgies, conferences, seminars, exhibits and performing arts programs making up the largest single religious event in the nation's history.

(Archbishop Coleman F. Carroll is expected to participate in ceremonies of the Congress as well as priests and laity from South Florida parishes. Father Charles Ward, Archdiocesan Coordinator for the Congress, leaves Sunday with the official delegation of laity from the Archdiocese.)

SPECIAL arrangements have been made to coordinate activities for particular groups in the congress. Twenty-seven national, racial and ethnic

groups, 47 national Catholic interest groups and five Eastern-rite groups will, to varying degrees, participate in the week-long event, Aug. 1-8.

Prelates from around the world will attend the congress, giving an international flavor to the largely American event. Year-long speculation about a possible visit of Pope Paul VI ended July 1, however, when the Vatican announced that the 78-year-old Pontiff would not attend the congress.

Planning for this year's congress began in 1973 at the last one in Melbourne, Australia, and Philadelphia was picked as the site by the Vatican's International Eucharistic Congress Committee later that year. The U.S. bishops agreed to help underwrite part of the cost during their fall meeting in 1973, despite some objections, and the theme of this year's event, "The Eucharist and the Hungers of the Human Family" was chosen by Pope Paul in 1975.

WITH more than 170 news organizations from all over the world signed up to cover the congress, it will undoubtedly become a major media event.

Each day's events are clustered about a specific theme: the hunger for God, for bread, for freedom and justice, for the Spirit, for truth, for understanding, for peace, and the hunger for Jesus, the bread of life.

The congress will open Sunday, Aug. 1 at noon in Philadelphia's SS. Peter and Paul Cathedral, and will close with a Mass before an expected 250,000 people at John F. Kennedy Stadium. Other sites for congress events are the Spectrum and Veterans stadiums, both near JFK, the Philadelphia Civic Center and the Robin Hood Dell, east and west, two outdoor theaters.

During the week there will be more than 50 liturgies; major conferences on hunger, family life, freedom and justice,

clergy and Religious, ecumenism, youth ministry, and women and the Eucharist; 700 religious exhibits, an exhibition of liturgical arts and 14 different pageants, plays and concerts.

The congress itself was preceded by a year-long nationwide program of spiritual renewal, including a series of liturgical, catechetical, apostolic and social action projects. Among them was Operation Rice Bowl, a major fund raising drive that has raised about \$4.5 million for the needy around the world.

ALTHOUGH an official congress publication said, "This will not be a congress marked by pomp and pageantry," some of the liturgies promise to be spectacular.

The Statio Orbis—the papal Mass—will begin at 4 p.m., Sunday, Aug. 8 with a "parade of nations" from the Spectrum to nearby JFK Stadium. An hour later, it will be announced in the languages of the participating nations: "The Church of Jesus Christ is

(Continued on page 19)

Abp. McCarthy speaks on Church's role today

(One of a series)

Tennis is one of Abp. Edward A. McCarthy's favorite sports, "but I haven't had a chance to play much lately," the soft-spoken, newly named coadjutor of the Archdiocese of Miami told *The Voice* in a recent interview.

The tall, athletic prelate said his free time has been quite limited since he became the first Bishop of Phoenix four years ago.

"I also love to dabble in art—painting, sketching and that sort of thing, but I haven't been able to do much of that lately, either," he said with a twinkle in his blue eyes.

When he was serving in the Archdiocese of Cincinnati, the archbishop, who is skilled in mechanical drawing, drew plans for additions to the

seminary there, designing some convent buildings.

What is Abp. McCarthy's personal view of the Church today?

"It appears to me the Church is taking on new meanings and I suppose it is a sign of the times.

"The Church is always something we revere and love. I think in earlier days it was less personal—I think it is always an instrument of Christ from which I expect to receive His word, His grace, and His holiness.

"But today, the Church is much more involved in people—Christ revealing himself through people, and I feel this presents a wonderful opportunity.

"But we must realize, first of all, it means a people who are

not only receiving but who are giving of themselves—a people who are sharing, a people through whom the individual is able to experience the splendid vision of what it is to be a Christian, one who is able to experience love, concern, and faith.

"Just the other day I was reflecting upon the very beginnings of the Church when Peter preached after Pentecost. At that time he referred to a passage from the Book of Joel, and he said that Joel had prophesied, 'Your sons and daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; even upon the servants and the handmaids, in those days, I will pour out my spirit.'

"And that's the sort of (Continued on page 19)

Was St. Paul wrong? See Know-Your-Faith Pages 11-13

Español Pages 21-24

Inside

Classified..... 20
Editorial..... 6
Gospel Truth... 14
Know Your
Faith..... 11
Movies & TV... 10
Prayers..... 14
It's A Date..... 15
Spanish..... 21-24
Youth..... 8

POPE TELLS ANGLICANS:

The ordination of women poses a 'grave difficulty'

By ROBERT NOWELL

YORK, England—(NC)—Pope Paul VI has told the Archbishop of Canterbury that the ordination of women by the Anglican Church "cannot fail to introduce...an element of grave difficulty" into Anglican-Roman Catholic dialogue.

In one of his blunt statements against the ordination of women, the Pope said that the Church "holds that it is not admissible to ordain women to the priesthood, for very fundamental reasons."

HIS STATEMENTS were contained in a letter to Archbishop Donald Coggan of Canterbury, dated Nov. 30, 1975. The Anglican primate released the text of the Pope's letter, along with other correspondence, on the ecumenical impact of Anglican ordination of women, during a General Synod of the Church of England here in mid-July.

The correspondence began when Archbishop Coggan wrote to the Pope and leaders of the Orthodox and Old Catholic churches last year notifying them "of the slow but steady growth of a consensus of opinion in the Anglican Communion that there are no fundamental objections in principle to the ordination of women to the priesthood."

General synods or houses of bishops in a number of autonomous national Anglican (Episcopal) bodies have declared that there is no objection in principle to the ordination of women and several synods (including Canada's) have declared their intention to begin ordaining women soon. In the U.S. Episcopal Church several women have been

illegally ordained, and in 1971 two were ordained with full synodical authorization in Hong Kong.

THE POPE'S letter said that "obstacles do not destroy mutual commitment to a search for reconciliation."

But concerning the official Vatican-Anglican dialogue team, the Anglican-Roman Catholic International Commission, the Pope wrote, "We must regretfully recognize that a new course taken by the Anglican Communion in admitting women to the ordained priesthood cannot fail to introduce into this dialogue an element of grave difficulty which those involved will have to take seriously into account."

Regarding the "fundamental reasons" why the Church holds that women cannot be ordained priests, the Pope said:

"These reasons include: the example recorded in the sacred Scriptures of Christ choosing his Apostles only from among men; the constant practice of the Church, which has imitated Christ in choosing only men; and her living teaching authority which has consistently held that the exclusion of women from the priesthood is in accordance with God's plan for his Church."

POPE PAUL has spoken out against the ordination of women several times in recent years, but his letter to the Anglican primate is one of his most direct statements that the Church cannot ordain women.

(NC News recently obtained a copy of a confidential report on women in Scripture by the Pontifical Biblical Commission which suggested a different view. The report concluded that "it does not seem that the New Testament by itself alone will permit us to settle in a clear way and once and for all the problem" of whether women can be ordained.

(According to NC sources, at a plenary session in March discussing the report, the biblical commission members present agreed unanimously with that statement, and a majority of them agreed with another statement in the report, that the Church could entrust priestly ministry to women "without going against Christ's original intentions.")

AT THE SYNOD meeting here Archbishop Coggan also released another letter from the Pope, dated March 23, 1976, in which the Pope said that the ardent hopes he nourished that the Holy Spirit would lead Anglicans and Catholics along the path of reconciliation "must be the measure of the sadness with which we encounter so grave a new obstacle and threat on that path."

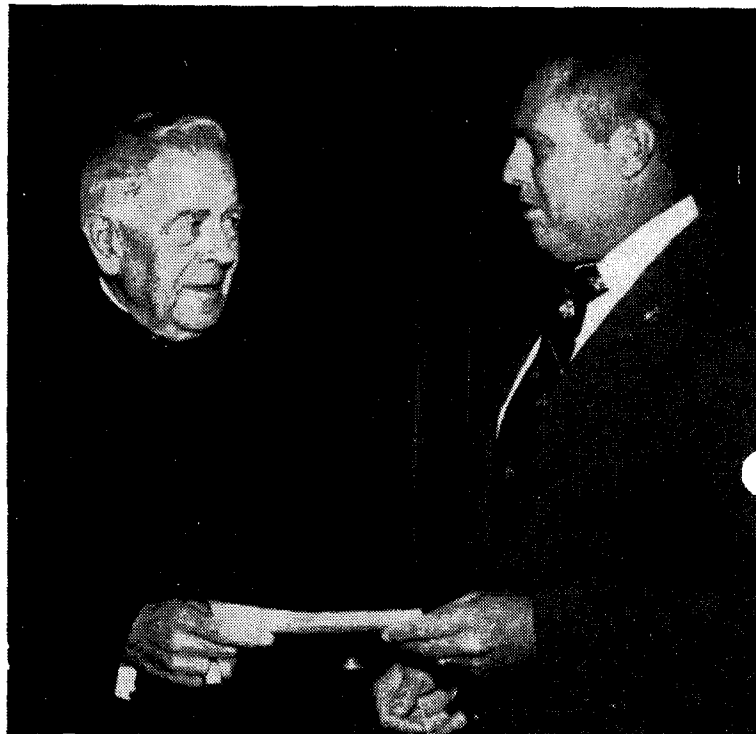
Archbishop Coggan said, in response to a question here, that he hopes Catholic and Anglican representatives will be able to meet within a few months for further consultation on the ordination of women issue.

Cardinal Jan Willebrands, head of the Vatican's Secretariat for Promoting Christian Unity, favors such a consultation, according to a report presented last September to the U.S. (Episcopal) House of Bishops by two Episcopal bishops who had met with the cardinal on the issue.

According to that report, the cardinal suggested an informal exchange on the issue, noting that if Anglicans begin ordaining women this will create "a serious new element in the dialogue on the nature of ministry," but at the same time emphatically denying reports that he was considering termination of the international commission if such ordinations began.

LAST YEAR the U.S. Anglican-Roman Catholic dialogue group held a special consultation on the ecumenical impact of possible Anglican ordinations of women. The group concluded that if the Anglicans begin to ordain women, the difference in practice would not mean abandoning the goal of reunion between the two Churches.

While admitting that such a development would introduce an "important new element" into future dialogue, the theologians suggested that there has not been enough interfaith theological discussion of the issues to reach a definitive conclusion on its eventual impact. If further reflection shows that the Anglican and Catholic positions are only different expressions of the same faith, the group said, "full communion and organic unity" is still a possibility.



Donation to the Burse Fund for the education of priests is presented to Archbishop Coleman F. Carroll by John D. Muncey, grand knight of Coral Gables Council K. of C.

14 KCs are named to various posts

Fourteen South Floridians have been named to state and district posts by the Florida State Council Knights of Columbus.

Msgr. David Bushey, pastor, St. Brendan Church, is serving as Archdiocesan chaplain; and Donald Raymond, Hialeah, as state treasurer.

Among those supervising state programs of the KC are John Bagocius, N. Palm Beach, Community Director; Richard Inserra, Fort Lauderdale, Council Director; Leonard Boymer, Miami, Columbian Squires Chairman; John

Brady, North Miami, Membership Director; Antonio Fernandez, Miami Beach, Recruitment Chairman; Andrew Izzo, Hialeah, Retention Chairman; past state deputy Joe Matthews, N. Miami, Mental Retardation Chairman. District deputies in South Florida are Eugene Ciotoli, Pompano Beach; Stephen Slinski, Hollywood, Anthony Leone, S.E. Difiede, and John Muncey, Miami; and Eddie Jackson, Key West.

SCORE 76 is the theme for the 1976-77 fraternal year of the KC and emphasizes membership and programs.

Neumann sainthood held nearly certain

VATICAN CITY—(NC)—Final approval by Pope Paul VI is the only obstacle left in the long path to the canonization of Blessed John Nepomucene Neumann, Cardinal John Krol of Philadelphia said July 15.

If the Pope gives his approval—an action most observers consider a foregone conclusion—Blessed John will soon become the first male U.S. saint. Though born in Bohemia, he was ordained in the United States and was bishop of Philadelphia from 1852 until his death in 1860.

Cardinal Krol was in Rome to "make myself available for consultation with the Holy Father concerning the date of

the canonization" of his 19th-century predecessor in the Philadelphia See.

The cardinal said that the prefect of the Congregation for Saints' Causes, Cardinal Corrado Bafile, told him July 15 that the congregation is preparing documents for the Pope recommending that John Neumann be canonized.

Cardinal Bafile and bishop members of the congregation met here July 13 and, according to Cardinal Krol, approved the final miracle needed for the canonization of Blessed John.

Cardinal Krol said that Cardinal Bafile was trying to set up an appointment for him with the Pope. "I'm not certain that the Holy Father is ready to set a date yet," Cardinal Krol said. "But I'm making myself available to him since I've been told that this is the proper thing to do."

The meeting with Pope Paul will be especially difficult to obtain since from July 15 until mid-September the Pope will be at his summer residence at Castelgandolfo near Rome. During this period the Pope suspends private audiences.

Poll says U.S. very religious

PRINCETON, N.J.—(NC)—Findings released by the Gallup organization here indicate that Americans are "extraordinarily religious," with 94 percent professing to believe in God and 69 percent saying they believe in life after death. The study also indicates there could be as many as 10 million more Catholics in the United States than official Church figures show.

THE VOICE

Archdiocese of Miami
Weekly Publication

Second-class postage paid at Miami, Florida. Subscription rates: \$7.50 a year, Foreign, \$10 a year. Single copy 25 cents. Published every Friday at 6201 Biscayne Blvd., Miami, Fla. 33138

Member: Southern Catholic Newspaper Group. 22 newspapers in 10 states. Over 1/2 million circulation. Available to advertisers on a 1 order Basis. Phone: 305/754-2651 for details.

Archbishop Coleman F. Carroll
President, The Voice Publishing Co. Inc.

Father David Russell Executive Vice-President
Msgr. James J. Walsh Editorial Consultant
Father Jose Nickse Consultant

George H. Monahan
Editor

VOICE STAFF

Fred C. Brink Advertising Dir.

Fred Prietis, Circulation Supt.
Robert O'Steen, News editor

Marjorie L. Fillyaw, Local news editor
Araceli Cantero, Spanish editor

Tony Garnet, Photography



The Archdiocese of Miami Weekly Publication embracing Florida's eight southern counties: Broward, Collier, Dade, Hendry, Glades, Martin, Monroe and Palm Beach.

MAILING ADDRESS
P.O. Box 38-1059
Miami, Fla. 33138

TELEPHONES
Editorial — 758-0543
Advertising — 754-2651
Circulation — 754-2652
Ft. Lauderdale — 525-5157
W. Palm Bch. — 833-1951

Pete Sharkey — Broward Ad. Rep. 782-1658

News briefs

Envoy murder--'horror'

Archbishop George P. Dwyer of Birmingham, England, president of the Bishops' Conference of England and Wales, and Cardinal George Basil Hume of Westminster have expressed "horror" at the assassination of Britain's newly appointed ambassador to the Republic of Ireland, Christopher Ewart-Biggs, 55.

Red persecution hit

Cardinal Joseph Hoeffner of Cologne has lashed out at Communist persecution of Christians in a pastoral letter, "Cant' You Hear Their Cries?" The title of the letter comes from the slogan adopted by a group of 10,000 people who have banded together to show their solidarity with Christians behind the Iron Curtain.

Papal scholarships

Pope Paul VI has established three scholarships to provide youths from the Third World with professional training in Italy. The three scholarships, to be known as the Mater et Magistra, Pacem in Terris, and Populorum Progressio grants, after three major papal encyclical letters on social justice, will enable selected young people engaged in technological and managerial fields in developing countries to study at the International Center for Advanced Technical and Professional Training in Turin.

Politicians on abortion

President Gerald Ford has repeated his support of a states' rights constitutional amendment to restrict legal abortions. Ford's comments came after the close of the Democratic National Convention which approved a platform plank saying it is "undesirable" to attempt to amend the Constitution to reverse the Supreme Court's abortion decisions. Democratic presidential nominee Jimmy Carter has said he would use the powers of the presidency to "minimize the need for abortion" but is opposed to an amendment.

Polish primate: freedom

Cardinal Stefan Wysynski pleaded for "complete freedom for Our Lord Jesus Christ" in Poland, during a recent outdoor procession in Warsaw. The cardinal, who is archbishop of Warsaw and primate of Poland, also called on the Polish government to respect the nation's cultural heritage, "just as Christ respected the customs, tradition and culture of his own people." The cardinal told a large crowd at the eucharistic procession through the restored old city of Warsaw, "We want full freedom for Our Lord and Brother Jesus Christ... We want the peace of God to reign in the hearts of our teachers and professors," the cardinal said.

England immigrants

In a pastoral letter read throughout his diocese Bishop James McGuinness of Nottingham has called on all Catholics to show "true Christian love and concern" to immigrants. Recent demonstrations with strong racial overtones have highlighted the opposition among many English to the large influx of Pakistani, Indian, West Indian and African immigrants in recent years.

Catholics back Carter

A pre-convention Gallup poll released here said that Catholics favor the presidential candidacy of Democratic nominee Jimmy Carter more strongly than any other group. The poll also said that for the first time since 1948, majorities of the three major American religious faiths all favored the same presidential candidate.



According to a new Gallup study, religion in America is thriving. The survey reveals that 94 percent of Americans believe in God and 69 percent believe in life after death. While the Gallup study reports that Americans are "Extremely religious," the study shows that church attendance among Catholics has declined from 71 percent in 1964 to 54 percent in 1975.

'Archie Bunker' gets award



Carroll O'Connor

ROME—(NC)—The real Archie Bunker, Carroll O'Connor of TV's "All in the Family," received the St. Genesius award in Santa Susanna church here July 21. The award is presented periodically to outstanding actors by members of Rome's American Catholic parish.

O'Connor, minus the nasal twang and aggressive sneer that have made America laugh for five years, thanked "the members of my original home parish which I first joined in 1961, for this highly valued honor and sign of esteem."

More than 200 parishioners, including U.S. Ambassador to Italy John A. Volpe and his wife, listened to an un-Bunker-like speech in which O'Connor reminisced about arriving in Rome in 1961 to play the role of Cassius in "Antony and Cleopatra."

"At that time," he said, "I was a careless Catholic, almost a drop-out. But my wife, Nancy, was drawn to the Church. She took instructions here from the Paulists at Santa Susanna and was baptized the year we came over. She came into the Church, and I came back to it."

Santa Susanna contains a chapel which holds the relics of St. Genesius, a second-century Roman actor who was slain for defending the faith in one of his plays. The award was begun nearly 10 years ago when it was first given to Dominican Father Gilbert Hartke, founder and now director emeritus of Catholic University's department of speech and drama.

Abortion bill fight

A congressional conference committee attempting to hammer out a compromise version of an appropriation bill has come under competing pressures from pro-life and pro-abortion forces concerned about future federal funding of abortions. The bill, when passed in final form, will provide funds for the Department of Labor and the Department of Health, Education and Welfare (HEW).

Priest appointed

LOS ANGELES (NC)—A young deaf priest, Father Brian Doran, has been appointed by Cardinal Timothy Manning to head the Los Angeles archdiocese's pastoral ministry to some 40,000 handicapped persons.

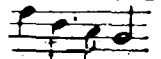
ROOF PAINTING

AND WATER
PRESSURE
CLEANING

"Serving South Florida Over 30 Years"

Tom Gustafson Industries, Inc.

TOM GUSTAFSON



Member of Miami Dade, Ft. Lauderdale and Palm Beach Chambers of Commerce

Miami and Dade County Office	Ph. 944-3421
Ft. Lauderdale and Broward County Office	Ph. 522-4768
Boca Raton - Delray Office	Ph. 278-4862
W. Palm Beach & Palm Beach County Office	Ph. 832-0235

RE-ROOFING
AND
ROOF
REPAIRS

TEXTURED
COATING
Guaranteed for as
long as you own
your home.
Beautifies-Insulates
Waterproofs

PAINTING
RESIDENTIAL
COMMERCIAL
CONDOMINIUMS
CO-OPS

SAND
BLASTING
AND
WATER
PROOFING

REMODELING
AND
ROOM
ADDITIONS
Financing
Available

ALUMINUM
• Awnings
• Gutters
• Windows
• Screen
Enclosures



Serrans install

New officers of the Miami Serra Club receive the congratulations of Archbishop Coleman F. Carroll shown with Paul Pepler, vice president; Dr. Michael Bevilacqua, president; Robert M. Brake, vice president; Don Wright, treasurer; John McConnell, secretary; Frank Pellicoro, vice president; and Msgr. John Nevins, chaplain.

Catholic Daughters protest Demo plank

NEW ORLEANS—(NC)—As Democrats ended their convention and Republicans looked forward to theirs, more than 1,000 delegates to the national convention of the Catholic Daughters of America (CDA) put both parties on notice about the CDA's opposition to abortion.

The delegates voted unanimously here to support the position of the national CDA board opposing the Democratic party's platform plank on abortion. The delegates also unanimously approved a second resolution that this position be forwarded to the Republican Platform Committee chairman, President Gerald Ford, and GOP presidential contender Ronald Reagan.

THE RESOLUTION said in part, "We have over 180,000 members dedicated to the traditional American concept of the sanctity of human life from womb to tomb. We deplore that

the Democratic party in this bicentennial year has repudiated the devotion of our forefathers to the rights and dignity of life conferred by God, our creator, as recorded in the Declaration of Independence."

Representatives from four CDA Courts in the Archdiocese of Miami were present for the six-day sessions which attracted 1,000 delegates from 40 states, Puerto Rico and Guam.

Participating were Betty Nader, Florida second vice regent, Court Maria Regina, Fort Lauderdale; Florida delegate, Florence D'Emic, Court Holy Spirit, Pompano Beach; Dorothy Lewis, regent,

Court Miami 262; and Wardi Kalil, regent, Court Palm Beach.)

In a homily at the convention, Archbishop Jean Jadot, apostolic delegate in the United States urged the CDA to give special attention to poor women, particularly those in developing countries, and to women considering abortion.

"POOR WOMEN, particularly those of the developing countries, are treated with the harshness and cruelty rarely accorded even pack animals," the apostolic delegate said. "Urgently, they need your solidarity." Through national and international organizations, he told the CDA,

"you can have an impact in the name of Christ."

Archbishop Jadot said also that, while changing laws permitting abortion on demand is important, "it seems to me equally important that women such as yourselves speak heart-to-heart with your sisters who might possibly be candidates for abortion.

"Counseling through understanding and close sharing will work miracles in

permitting many troubled, confused, scared women to overcome their problems and open the way for the greatest of gifts—the gift of life. Laws won't necessarily change attitudes, values and convictions. Women who are free to be sisters to one another and who speak heart-to-heart, will."

In addition to strong anti-abortion sentiment, the much contested Equal Rights Amendment came in for criticism.

Tee off in the Jack Nicklaus Golf Classic by Hathaway

Exclusive Golden Bear emblem on the pocket shows this is the knit shirt Jack Nicklaus wears. Now you can enjoy the same marvelous fit. Styled by Hathaway in machine-washable polyester/cotton, in a variety of swinging colors. S. M. L and XL sizes.

\$15.00

Shown with Hart Schaffner & Marx Jack Nicklaus Tournament Slacks.

\$35.00



wallachs

Dick Richmond

201 E. FLAGLER, MIAMI
MIRACLE MILE, CORAL GABLES
DADELAND MALL
POMPANO FASHION SQUARE
DADELAND & POMPANO STORES
OPEN SUN. 12:30 TO 5:30

ROME • PAPAL AUDIENCE • JERUSALEM • BETHLEHEM • FATIMA

IN THE FALL . . .

when crowds are smaller, climate is moderate and PRICES ARE LOWER . . .

CATHOLIC TRAVEL CENTER

AMERICA'S LEADING OPERATORS OF CATHOLIC INTEREST TOURS

again offers you the Shrines of Europe and the Holy Land plus a very joyful vacation.

- ✓ All tours include scheduled Papal Audience
- ✓ All tours are accompanied by a priest as tour chaplain.
- ✓ All transatlantic flights via **TWA**

SHRINES OF EUROPE — Lisbon, Fatima, Madrid, Rome, Assisi, Lourdes, Paris, Lisieux — 16 DAYS — 2 departure dates: Sept. 20, Oct. 4 — \$1142 & \$1112 from N.Y.

ROMANTIC EUROPE — Lisbon, Fatima, Seville, Cordoba, Granada, Toledo, Madrid, Lourdes, Rome, Assisi, Florence, Munich — 22 DAYS — 2 departure dates: Sept. 9 & 23 — \$1356.50 & \$1327.50 from N.Y.

HOLY LAND & ROME — Jerusalem, Bethlehem, Jericho, Dead Sea, Galilee, Haifa, Tel Aviv, Rome, Assisi — 15 DAYS — 6 departure dates: Sept. 2, 16 & 20, Oct. 21, Nov. 11, Dec. 22 (inc. Christmas in Bethlehem) — \$1102 to \$1206 from N.Y.

SHRINES OF EUROPE & HOLY LAND — Lourdes, Rome, Assisi, Jerusalem, Bethlehem, Jericho, Dead Sea, Galilee, Nazareth, Haifa, Tel Aviv, Lisbon, Fatima — 16 DAYS — Sept. 2 & 23, Oct. 7 — \$1289 to \$1311 from N.Y.

HOLY LAND, GREECE & ITALY — Athens, Corinth, Cairo, Pyramids, Amman, Petra, Jericho, Dead Sea, Galilee, Nazareth, Haifa, Tel Aviv, Jerusalem, Bethlehem, Rome — 16 DAYS — 5 departure dates: Sept. 1 & 22, Oct. 6, Nov. 3, Dec. 15 (incl. Christmas in Bethlehem) — \$1360 to \$1406 from N.Y.

BEST OF HOLY LAND — Athens, Corinth, Istanbul, Damascus, Cairo, Pyramids, Luxor (optional), Amman, Petra, Jericho, Dead Sea, Galilee, Nazareth, Haifa, Tel Aviv, Jerusalem, Bethlehem, Rome — 22 DAYS — 3 departure dates: Sept. 16, Oct. 14, Dec. 9 (including Christmas in Bethlehem) — \$1569 to \$1616 from N.Y.

Confirmation on above tours is subject to space available

Prices (subject to change) include round trip air transportation, accommodations with private bath, most meals, comprehensive sightseeing, transfers and gratuities.

MEMBER: Catholic Travel Center, 761 S. Atlantic, L.A., Ca. 90022

Please send me your free colorful tour book.

I cannot travel this Fall, but please send me your 1977 Tour Book when available.

NAME _____

ADDRESS _____

CITY/STATE/ZIP _____ # M/F

FOR YOUR FREE COLORFUL TOUR BOOK, SEE YOUR TRAVEL AGENT OR MAIL COUPON

(213) 263-6841

ATHENS • ISTANBUL • NAZARETH • DEAD SEA • LUXOR • GALILEE • FLORENCE • LISBON • CAIRO • CAPRI • ROME • PAPAL AUDIENCE • JERUSALEM • BETHLEHEM • FATIMA • ASSISI • PARIS • CORINTH • LOURDES • CORNITH • DAMASCUS • PYRAMIDS • SEVILLE • AMMAN • GRANADA • TEL AVIV • JERICO • MADRID • MUNICH

ROOFS

CLEANED \$35 • COATED \$95
TILE, GRAVEL, BONDED.
LICENSED, ALL INSURED
GUARANTEED BY SNOWBRITE
Ph. 947-6465-373-8125-949-0437

AIR CONDITIONING REPAIRED

All Makes!
Also repair all makes Major Appliances

'Same Day Service'

Broward 963-4422 Dade 624-2952

J & M STANDARD

SALES AND SERVICE

Service Call only \$12.95 with this add!
Clip & Save

Good Shepherd

Day Care Center

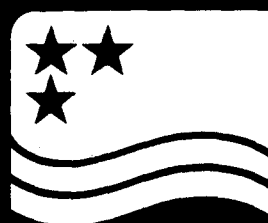
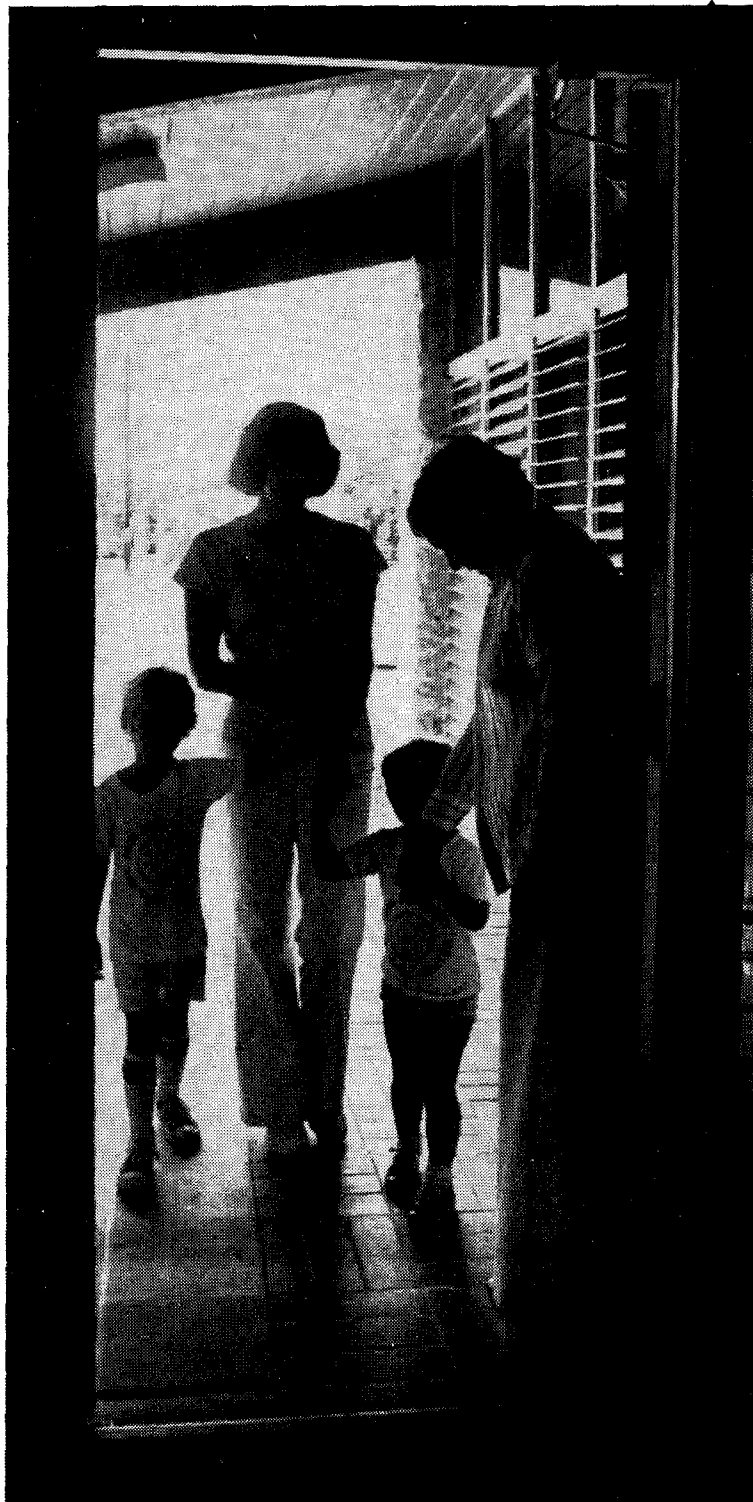
Good Shepherd Day Care Center, another agency of the Archdiocesan Catholic Service Bureau which benefits from the annual Archbishop's Charities Drive is located in South Dade County at Perrine.

Full day care for 90 youngsters is provided Mondays through Fridays with half-day care for 30 and after school care for 30 with an age range from three to 12 years.

A daily program of activities is geared to

promoting physical, social, emotional and educational growth. Social services for families under environmental stress is available. Those eligible include children of working parents and parents with other unusual conditions in home whose children need day care, regardless of race, religious, ethnic or economic status.

Youth aides from the Manpower Program and United Way assist a professional staff at the center which is open from 7 a.m. to 6 p.m.



StarBanks / the banks with bright ideas.

Boulevard National Bank
5000 Biscayne Blvd., Miami, Florida 33137 576-4200

The Dania Bank
255 E. Dania Beach Blvd., Dania, Florida 925-2211

The Marathon Bank
Marathon, Florida 33050 743-2231
FDIC

All savings deposits now insured up to \$40,000

The Hungers of Man

The International Eucharistic Congress with its theme of "The Hungers of Man" opens this week in Philadelphia with a special reminder for well-fed Americans: 70 million people are hunger victims. To them, a peanut butter and jelly sandwich sounds better than the Eucharist.

Jesus would be delighted if people hungry for him were hungry for the things he hungers for—like justice.

The fact is that we can't say we have assimilated the Eucharistic Lord if we have not assimilated the Lord's passion for the poor and needy. The authenticity of our own reception of the Eucharistic food is at stake in the degree of our compassion for hungry people. Love of the food of eternal life has

consequence on the distribution of Wonder Bread enriched with vitamin B.

World hunger is not a necessity. It is not a curse for sin. It is technologically solvable. No need to throw anyone off the life boat. We can feed all if we want.

Some have suggested that we Americans eat less. This might please the American Heart Association, be a penance for our sins, save us money, raise our moral consciences, or teach us needed discipline, but it would not feed the hungry. The answer is increased production.

In the short run, we Americans can help out in emergencies. We can reserve for the unfortunate crop failure. But in the long run what we need to export is not grain but rural development. Giving financial and

technical assistance is the indispensable beginning. Our willingness to pick up that tab and forcing our Government to spend it will do more good than giving up grain feed cattle in our own personal diet. Don't fast; lobby.

What we could do is stop exporting junk food and drink and deliver instead protein rich foods. We are better known for sending coke more than bread.

Hunger is difficult for Americans to understand. Obesity is our problem. Bread is often seen not as food but as calories and starch.

Jesus fed people because they were hungry. We who bear his name might do the same.



Tell someone you love them -- now

By Dale Francis

When Tom died it was unexpectedly. Jim and Nancy had gone on a vacation in the mountains of North Carolina. Jim's mother and father are old, his mother has not been well. When the priest from their parish back home phoned, Nancy thought one of the parents had died. She handed the phone to Jim.

It was Tom, their second son, who had died. He had been scuba diving. He had just put on a fresh tank. What happened no one knows. Tom surfaced, grabbing for help at the side of the boat, missed and sank. It was hours before they recovered his body.

We had known Tom since he was a little boy. Jim and Nancy are among our closest friends. He was the second of their six children, five boys and a girl. One of the boys is my godson. Tom was tall, muscular, handsome, skilled in mechanics—an artist in welded metal sculpture.

HIS DEATH reminded me of a truth I've always known but a truth so many of us forget. I'd like to use the occasion of Tom's death to remind you of the truth that life is transitory and that death can come unexpectedly and strike even the least likely of all.

I do not use this example nor remind you of how transitory life is for the purpose of urging you to repentance of your sins or anything like that—although we should always seek to be in a state of grace, not just because of the danger of death but because of our love for God.

Rather I use this occasion because I have learned from contact with many people that one of the greatest burdens people have is that someone dies and they wish they could

have told that person of their love, their admiration, their respect but failed to do it. Even more difficult to bear is the burden that comes to those who were for some human reason separated in anger from another who has died.

I've had many people come to me through the years, telling me of their burdens and this is one of the most frequent burdens of all. So I use the occasion of Tom's death to urge you to stay in friendship with all, do not delay letting those you love know that you love them, do not be hesitant in thanking others and praising them. Say all the things today that you might wish to say tomorrow if there were to be no tomorrow.

LIFE IS too short to allow quarrels, disagreements to separate us. If there is someone with whom you're quarreling, someone once close to you or

your friend but now separated from you because of some anger between you, reach out to that person in friendship again. Do not think that he or she is the cause of the disagreement. It does not really matter who is at fault. The important thing is to end the separation.

Do not be afraid to humiliate yourself by being the one who breaks the separation. And if all of your efforts at reconciliation are rebuffed then you will know you at least tried—and you can try again another time. Pride was the first sin and it is a wounding sin. Do not let pride keep you from seeking reconciliation.

But really it isn't quarrels unended that I've seen to be the cause of greatest regrets. It is the failure to let those you love know you love them, those you appreciate know you have appreciated them. The greatest regrets are those of things

intended to be done but not done, thought but not expressed.

IN THE CASE of Tom and his parents, there were such good memories. He was in his early twenties when he left home but he kept close to his parents, saw them often and less than a year ago treated them to a little vacation they couldn't have afforded—made all the plans, made the reservations, paid all the expenses. They knew he loved them and he knew they loved him.

But so many people fail to express themselves. That's the way we are. We do not find it easy to tell those who are dear to us that they are dear, we mean to let those who are our friends know we are grateful for their friendship but we do not say it.

So for reasons that really are to your own benefit,

although this should not be the motive, I urge you, do not wait until tomorrow to say the things to those you love that you would want to say if there was no tomorrow.

Children, let your parents know how much you love them and appreciate all they have done for you. It surprises me whenever I learn of it but there are children, grown and with their own families, who hardly keep in contact with their parents at all. It is not they do not love and appreciate them, it is just they get busy and forget. Write, telephone, do it often. Let them know of your love and appreciation.

PARENTS, let your children know of your love. In this day in which many young people turn away from values and the faith of their parents, there are parents I know who say since their children have abandoned those values they taught them then they want nothing to do with their children any longer. What a terrible thing to do. They are your children. If you believe they have mistakenly tossed away something priceless you offered them then the more reason to reach out to them in love.

If we understand our own selves then we know how many people have helped us—school teachers, neighbors, friends, people we've met in work. Let those to whom you owe gratitude know of your gratitude. Find every occasion you can to say something nice to others.

Life is so short, we run out of tomorrows too quickly, use today to express the gratitude, the love, the friendship that you would want to express on that tomorrow when it would no longer be possible. If you follow this admonition you will save yourself regrets but, far more important, you will bring happiness to others.

WHAT IS YOUR QUESTION?

Can a layman become a bishop?

(Question will be answered by Father Jose Nickse. Readers are invited to send questions to Father Nickse, The Voice, P.O. Box 38-1059, Miami, 33138. From these he will select those to be answered in this column.)

Q. Please settle an argument. Can a layman become a bishop?

A. The answer is yes. If we look at the history of our Catholic Church we find two outstanding examples of laymen who became bishops.

St. Ambrose was bishop of Milan in the 4th century. About 365 AD Ambrose entered the Roman civil service. In 370 he was made governor of Liguria and Aemilia, with his residence at Milan. He soon acquired a reputation for uprightness in administration and for blameless character.

Much against his will, he

was chosen by the people as bishop of Milan. Although brought up in a Christian family, Ambrose was not yet baptized. Within a few days after his Baptism, he was ordained to the priesthood and consecrated as bishop of Milan on Dec. 7, 374.

Another well-known example of a layman appointed or elected bishop is St. Thomas Becket. In 1154, Thomas was appointed chancellor of the Realm of England by King Henry II. His gifts of administration and initiative and his taste for magnificence together with his charm, his energy and his efficiency were displayed to the full.

When Archbishop Theobald died in 1161, the See of Canterbury remained vacant for a long time. King Henry saw in his chancellor a perfect agent and ally in gaining control of the Church in England. Thomas resisted sincerely, knowing both the King and his own conscience. Once elected, he changed utterly his style of life into one of regularity, piety and austerity. St. Thomas Becket was murdered in his cathedral on Dec. 29, 1170.

Since the episcopacy is the fullness of the priesthood of Christ, a bishop must be an ordained priest in order to receive episcopal ordination.

41st Eucharistic Congress

Kickoff Events

Thursday, July 29, 5-8 p.m.—The Congress Board of Governors officially opens the Liturgical Arts Exhibition during a reception from 5-8 p.m. at the Civic Center. The exhibit will be open from July 29-Aug. 8.

Friday, July 30, 12 Noon—The Most Rev. Martin N. Lohmuller, executive vice chairman of the Congress Board of Governors, cuts a ribbon officially opening the Religious Exhibit to the public. The exhibit will be open from July 30-Aug. 7-Philadelphia Civic Center.

Saturday, July 31, 7 p.m.—Pope Paul VI's personal representative to the 41st International Eucharistic Congress, James Cardinal Knox, former Archbishop of Melbourne, Australia, arrives in Phila. A welcoming ceremony will take place upon his arrival at Phila. International Airport, VIP arrival area, Triangle Hangar.

Sunday, Aug. 1, 12 Noon—Solemn Opening Mass, The Cathedral of SS. Peter and Paul.

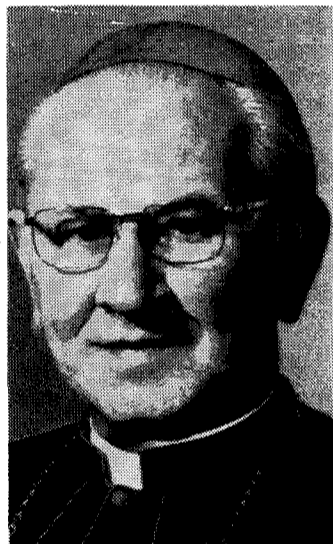
6 p.m.—Civic Reception in Mayor's Reception Room and Dilworth Plaza, both at City Hall.

6 p.m.—Parade of Nations and States, from Independence Mall to Logan Circle.

8 p.m.—Candlelight Eucharistic Procession, from Cathedral to Art Museum, via Benjamin Franklin Parkway.

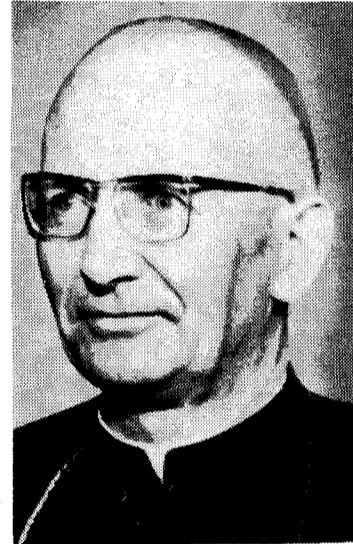


Plans for the 41st International Eucharistic Congress are discussed by Father Walter J. Conway (left), Executive Secretary, and Msgr. Brian Walsh, Executive Director for the 1973 Congress in Melbourne, Australia. Philadelphia's Veterans' Stadium is one of seven key sites for the assembly.



Cdl. John Krol

Skyline of Philadelphia shows art museum and Benjamin Franklin Parkway. Here a candlelight procession will travel from the Cathedral Sunday. (See Kickoff Events.) Cdl. Krol and Knox play prominent parts in the Congress.



Cdl. James Knox

Catholic leaders highlight Congress

Some of the most famous Catholic prelates and leaders from all over the world will highlight various events of the 41st International Eucharistic Congress this coming week.

A few of the key people and events featured in Philadelphia this week are:

- Pope Paul VI's personal representative to the 41st International Eucharistic Congress Cardinal James Knox, former Archbishop of Melbourne, Australia, will arrive here on Saturday, July 31 at 7 p.m. Cardinal John Krol, Archbishop Jean Jadot, the Apostolic Delegate to the U. S. and City of Philadelphia representatives will officially welcome the Papal Legate during a brief ceremony at the airport.

Cardinal Knox is president of the Permanent Committee for International Eucharistic Congress.

Cardinal Knox's eight-day itinerary begins with the Solemn Opening ceremonies, Aug. 1, in which he is celebrant and homilist. He will also be the celebrant and homilist at Statio Orbis on the last day of the Congress, Aug. 8.

- Archbishop Joseph L. Bernardin of Cincinnati, will receive the 1976 Franciscan Peace Award at the Congress. Archbishop Bernardin,

president of the National Conference of Catholic Bishops and of the U. S. Catholic Conference, will be named as the recipient of the award during the Franciscan Liturgy, Aug. 6, at Convention Hall, 6 p.m. The award is being given for his outstanding peace-making activities within the church and on an international scale. The Award went to Mother Teresa of Calcutta in 1974.

- Cardinal Jan Willebrands, the leading ecumenist of the Catholic Church will keynote a major dialogue on Christian Unity.

President of the Vatican Secretariat for Promoting Christian Unity and newly elevated Primate of the Netherlands, he will participate in two days of ecumenical conference during Congress Week. He will also offer the main homily at the Interdenominational Service planned for the evening of Aug. 5.

"Ecumenical dialogue engages the whole person; it cannot be a thing accessory, a trimming, like make-up on the face; it must be an expression of life," the cardinal said in a previous lecture in America.

- Prince Ranier III and Princess Grace of Monaco are to participate in a family life conference.

The royal couple will read an affirmation of hope prepared by 14 national family life organizations. The family life conference is one of seven major symposiums to be held at Philadelphia's Civic Center by the Eucharistic Congress. Other conference leaders are: Patty Crowley, co-founder of the Christian Family Movement; Father Donald Conroy, family life representative in the U.S. Catholic Conference Department of Education; and Paulist Father James Young, advisor to the Divorced Catholics Group at the Paulist Center in Boston.

- Women's conference: Life and death issues, issues of morality and ethics confronting the human family, Aug. 6. Among some of the speakers will be Mother Teresa, of Calcutta, India, founder of the Missionaries of Charity, an order operating 80 homes for the poor in 13 countries; Dorothy Day, social activist and leader in the Catholic Worker Movement; Rosemary Goldie, associate secretary of the Consilium of the Laity in Rome, and the first laywoman invited to attend Vatican II. Theme of the Conference is "Woman and the Eucharist: Her response to the Hungers of the Human Family."

Local youths to serve at 'Congress'

The 41st International Eucharistic Congress will be a week-long celebration of cultural happenings, instruction, sharing, joy and worship of Christ as the Bread of Life.

Representatives from the Archdiocese of Miami youth movement will be involved in active roles in many facets of the Congress. The four Archdiocesan Youth officers are already in Philadelphia attending the National Training Institute for Leadership and

Service, (NTILS), and will be engaged on two fronts.

Claudia Grillo, Kathy Baranowski, Anne Marie Flynn and John Ihle will be facilitators for a "Mini-NTILS" conducted for youth attending the Congress and they will also be part of the Service Corps of the Congress, guiding visitors in the city, assisting at the Masses and helping the organizing committees. Claudia, incidentally, was one of three youths from across the country attending NTILS that

were interviewed on a Philadelphia radio station about the group.

Mark Priebe and Bobby Geiger, both of St. James parish, will be officially representing the Catholic Boy Scouts of the Archdiocese at the Congress and Gale Heeney of Our Lady Queen of Martyrs parish will be representing the Catholic Girl Scouts. All three will be assisting at the Scout Mass of the Congress and will be working with Scouts from all over the country in the Service Corps, ushering and caring for

people coming to the congress.

Mark Troppe, Chris Gagne, Eileen Hoeck, Barb Mills and Mike Troppe will be taking part in a special Offertory activity at the Youth Mass on Aug. 6. They will be portraying a "beach clean-up," one of the many service projects youth in the Archdiocese have performed in conjunction with Operation SIGN (Service in God's Name). In addition, the youth of Miami will offer at the Youth Mass over 100,000 hours of service in God's name that they have performed.

Eddie Gomez and Tom

Reed, active in the Serendipity program in the Archdiocese for several years will be assisting Lyman Coleman, the founding father of Serendipity at a special program he's offering in connection with the Congress.

And of course, Msgr. William Dever will be there. Msgr. Dever, the Archdiocesan Director of Youth and Archdiocesan Scout Chaplain will be a concelebrant at both the Scout Mass and the Youth Mass at the Congress. The Congress will be a most memorable event and South Florida youth will be a part of the memory making.

'Pet rocks' have their own dance

By ELAINE SCHENK

Now they've really gone too far with the "pet rock" thing. Ascension CYO is sponsoring a Rock Dance next Friday, Aug. 6 at St. Joan of Arc social hall. Music by the Night Shift—from 8 p.m. to midnight. There will be door prizes, a dance contest, food, etc. Warning: Don't take this for granite.

St. Bart CYO is all set for fun in the sun at the beach party this Sunday (Aug. 1). Be at the church at 9 a.m., ready to take off together.

Winners in the annual "Big 3" softball tournament are Nativity (boys) and St. Timothy "A" team (girls). OLPH and St. Bartholomew CYO came in second and third respectively in the boys' division, while in the girls' division it was St. Stephen for second and St. Timothy "B" team for third.

In the net swooshing department, the one-on-one basketball tournament at Pace High saw some tightly contested match-ups. Barb Boos of St. Stephen captured first place among the girls, with Pat Garrity and Connie Rochetti of Nativity parish coming in second and third, respectively. Boys' champ was John Henley

Papal essay contest on justice, peace

VATICAN CITY—(NC)—The second international essay contest on justice and peace, open to all students in Catholic institutions of higher education, has been announced here by the Vatican Congregation for Catholic Education.

The theme of the competition is "Liberty, Responsibility and Solidarity among Peoples: Reflections on the 10th Anniversary of the Encyclical Populorum Progressio of Pope Paul VI."

Prizes of \$1,000, \$700 and \$400 will be awarded to the essays judged first, second and third best.

Entries must be received no later than May 31, 1977.

of St. Martha CYO, while John O'Connell and Greg Vitale, both of St. Bartholomew, finished second and third respectively.

There seem to have been quite a few frees thrown during

Your Corner

the same tournament. Joe Ochs of Nativity came out on top in the boys' division, while Connie Rochetti finished as girls' champ. DYA summer sports disproves the old adage, "There's nothing to do during the summer!"

MUFFLERS FREE

15 MINUTE INSTALLATION

- DUAL EXHAUST
- COMPETITION MUFFLER
- FOREIGN CARS
- SHOCK ABSORBERS

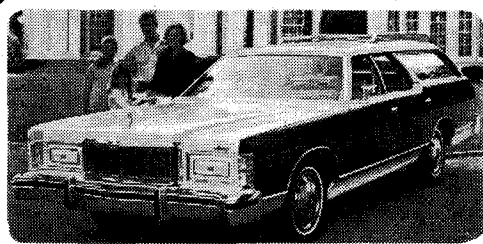
Arrow Muffler
14545 N.W. 7 Ave.

WE SPECIALIZE

in mufflers & tailpipes for every auto
Priced to fit your budget

- No Gimmicks
- No Extras
- BankAmericard
- Master Charge

At I-95 X-Way Since 1957
and N.W. 146 St. 688-0574



Mercury Marquis
COLONY PARK
For great family vacations!

LINCOLN MERCURY
GABLES

Ponce de Leon at Bird Rd.
Coral Gables 445-7711



NURSING CARE AT HOME

COMCARE is people helping people. Often it is best to keep the ones you love at home during an illness or long convalescence. They need family warmth and the assurance that you still care.

COMCARE's people provide the services your doctor orders.

Give us a call to discuss your problem. We can help you many ways.

COMCARE
INC.

Comprehensive Health CARE Services
Specializing in Health Personnel
Since 1969

Licensed Nurses * Nurses' Aides * Homemakers

24 HOUR SERVICE 751-6280 CALL ANYTIME



"FEED MY LAMBS— FEED MY SHEEP"

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

HUNGER FOR BREAD

How significant that our Holy Father chose as the theme for the Eucharistic Congress—"The Hungers of the Family of Man"! Nowhere in the world is there more hunger and starvation than in India, Ethiopia, and the Near East. Please share with those who are starving there. This is not charity, but justice. The Right to Life includes the Right to Eat. Only \$20 will feed a starving family for a month. Think what \$100 or \$1000 will do! Look into your heart. Then, share as generously as Christ asks you to.

HUNGER FOR FREEDOM

More than 1.8 million refugees and war victims are living in exile in the Middle East for 29 years. They long to be free. Just \$25 will sustain a refugee family for a month. Help them maintain their human dignity—give them hope for a better tomorrow!

HUNGER FOR JESUS—

The poor, rural Catholics in Puthuvassery, India, worship in a tiny, dilapidated shed, unsafe, especially in the rainy season. For only \$3000 you can help them finish a new chapel as a Memorial for someone you love.

THE BREAD OF LIFE

In Ernakulam, India, Sebastian yearns to become a priest, but his family is too poor to support him. For just \$1080 (\$15 a month) you can sponsor his education all the way to Ordination—have a "son" of your own a priest.

Dear Monsignor Nolan:
ENCLOSED PLEASE FIND \$ _____
FOR _____
NAME _____
STREET _____
CITY _____ STATE _____ ZIP CODE _____

THE CATHOLIC NEAR EAST WELFARE ASSOCIATION



NEAR EAST MISSIONS

TERENCE CARDINAL COOKE, President
MSGR. JOHN G. NOLAN, National Secretary
Write: CATHOLIC NEAR EAST WELFARE ASSOC.
1011 First Avenue • New York, N.Y. 10022
Telephone: 212/826-1480



United Farm Workers union members and guests pray at the opening of a recruitment organizational meeting last weekend to expand their offices in various areas of Florida. At the head table are James Logan

of Winter Haven, Jon Heller of Tampa and Father Frank O'Loughlin of St. John the Apostle Church, Hialeah, who gave the invocation.

Abp. Lefebvre suspended

VATICAN CITY—(NC)—The Vatican has suspended from his priestly functions retired French Archbishop Marcel Lefebvre, the traditionalist who refuses to recognize the changes made in the Church by the Second Vatican Council.

In a note made public July 24, the Vatican termed its action "a painful affair" and said that Archbishop Lefebvre "was forbidden to carry out any function deriving from his Holy Orders."

"He cannot celebrate Mass nor administer the sacraments nor preach," the note said.

The Vatican pointed out that the Archbishop, 71, son of a wealthy textile manufacturer from Lille, France, had been warned many times to alter his conduct, but to no avail.

IN 1970 Archbishop Lefebvre, the former archbishop of Dakar, Senegal, and former superior general of the Holy Ghost Fathers, founded first the Priestly Brotherhood of St. Pius X and then a seminary in Ecône, Switzerland, which is based on preclear teaching.

Mass is celebrated there in Latin and the theology taught ignores the updating of the Second Vatican Council. In fact, Archbishop Lefebvre opposes the Council's declaration on religious liberty

and its statements on Catholic relations with Jews. He has pointedly rejected the liturgical reforms mandated by the council.

In June, after repeated rebukes, Pope Paul VI ordered the controversial archbishop to

refrain from ordaining new priests, an order which Archbishop Lefebvre flouted June 29 when he presided at the ordination of 13 priests and 13 sub-deacons who had completed their studies at the Ecône Seminary.

A Weekend in Palm Beach
3 DAYS • 2 NIGHTS
\$1300 PER PERSON
Daily Plus Tax DOUBLE OCCUPANCY
50 of 260 ROOMS

Includes Full Breakfast & Dinner
Choice of Menus • Free Tennis
Month of May thru Dec. 10 (excluding holiday weekends)

Holiday Inn
of Palm Beach
ON THE OCEAN
2770-2830 So. Ocean Blvd. (on A1A), Palm Beach, Fla.
Phone (305) 582-5381





You Promised!
TO LOVE — HONOR
CHERISH

We Promise!
To give you the
ultimate in
Wedding
Photography
from our

**COLOR PORTRAIT STUDIO
AT RICHARDS... \$79.95**
COMPLETE WEDDING ALBUMS FROM
Preserve Forever The Memories OF YOUR ONE DAY

RICHARDS
COLOR PORTRAIT STUDIO
call 379-4311 ext. 374
As soon as you have your date set



Mrs. Richard Webb, formerly Linda Luisi.

Cdl. Julius Doepfner of Munich dies at 62

MUNICH—(NC)— Cardinal Julius Doepfner of Munich died suddenly of a heart attack here July 24. He was 62.

He was made a cardinal in 1958 by Pope John XXIII, while he was bishop of Berlin, and three years later he was appointed to head his present See, whose full name is Munich and Freising. The archdiocese is one of the world's largest, with more than 2 million Catholics.

Known as a moderate, Cardinal Doepfner rose to prominence during the Second Vatican Council. He was one of the council's leading innovators, delivering homilies on religious freedom and Church renewal which captured the attention of non-Catholics

as well as Catholics.

As archbishop of Munich, he fought hard in the last few years against West Germany's liberalization of abortion laws.

Last April he toured Africa for Misereor and Missio, the missionary development and relief organizations of the German Bishops' Conference.

Cardinal Doepfner was born in Hausen, near Wuerzburg, on Aug. 26, 1913. He studied theology at the Gregorian University in Rome.

At 35, he was the youngest bishop in Europe when he became bishop of Wuerzburg in 1948.

In 1957 he became bishop of Berlin, with his residence in West Berlin, from which he made repeated but vain attempts to visit members of his diocese on the eastern side.

"Naturally, it's from
CARROLL'S"
THE fine JEWELRY STORES Coral Gables & Fort Lauderdale



SWEEEP STAKES

PICK THE MOST CONSECUTIVE WINNERS: \$5,000.00 WILL BE AWARDED FOR SWEEPING THE CARD: PICKING ALL 9 WINNERS.

\$500.00 will be awarded for picking the most consecutive winners, starting with the first race. If there is no sweep... the \$5,000.00 prize will carry over to the following Friday and be increased by \$500.00.

The Calder Sweepstakes is a game of skill (you don't bet a thing). To play the game, you match your own handicapping skills against those of our other patrons by trying to pick the winners of the first nine races.

Sweepstakes will be played every Friday, as well as Labor Day, Sept. 6. Official Sweepstakes entry cards will be given to anyone paying full Grandstand or Clubhouse admission up to 12:45 pm. Your entry card must be deposited in the Official Depository no later than 1 pm. The Official Depository is located next to the Information Booth on the Second Floor of the Southeast Grandstand.

Full Sweepstakes rules and regulations are posted at the Official Depository or you can write to Calder Race Course, Miami 33055 and a copy of them will be sent to you.

Buy a grandstand ticket for a dollar... park your car for a quarter... watch the races in air conditioned comfort, rain or shine. For information and reservations call, toll free: Dade: 625-1311; Broward: 523-4324; West Palm Beach: 833-4016. Sorry, no one under 18 admitted.

Remember, every Thursday, prior to 1 pm, anyone between the ages of 18 and 21 or over 65 will be admitted to the Grandstand absolutely free. Just present yourself and your driver's license or Medicare card at any Grandstand entrance.

calder '76
at calder we love you post time 1:15
210 Street & N.W. 27th Avenue
Miami, Florida 33055



V AMUSEMENTS MOVIES-TV-RADIO

Film Ratings: National Catholic Office for Motion Pictures

- | | |
|--|--|
| Aaron Loves Angela (B) | Let's Do It Again (A-3) |
| Act of Aggression (B) | Love and Death (A-3) |
| A Piece of Pleasure (A-4) | Lies my Father Told Me (A-3) |
| All the President's Men (A-3) | Lizstomania (B) |
| At Long Last Love (A-3) | Lollipop (A-1) |
| All Screwed Up (A-4) | Le Chat (A-3) |
| A Boy and His Dog (A-4) | Man Who Skied Down Everest (A-1) |
| Bingo Long Traveling All Stars and Motor Kings (A-3) | Missouri Break (B) |
| Breakheart Pass (A-3) | Mother, Jugs, and Speed (B) |
| Beyond the Door (C) | Man who Would Be King (A-3) |
| Bad News Bears (B) | McCullochs, The (A-3) |
| Black Starlet (B) | Mackintosh and T.J. (A-2) |
| Barry Lyndon (A-3) | Moses (A-3) |
| Black Bird (B) | Man Who Fell to Earth (B) |
| Brother, Can You Spare a Dime? (A-2) | My Michael (A-3) |
| Birch Interval (A-2) | Man Friday (A-3) |
| Bucktown (C) | Male of Century (A-3) |
| Best Friends (B) | Milestones (A-1) |
| Bawdy Adventures of Tom Jones (R) | Night of Counting the Years (A-2) |
| Black Moon (B) | 92 In the Shade (B) |
| | No Way Out (C) |
| | Next Stop, Greenwich Village (A-4) |
| Challenge to be Free (A-1) | Night Caller (B) |
| Cher Victor (A-3) | Nashville (A-4) |
| Coonskin (B) | Night Moves (C) |
| Creeping Flesh (A-3) | Ode to Billy Joe (A-3) |
| Cry Uncle! (C) | Omen (B) |
| Catherine and Co. (C) | Other Side of the Mountain (A-2) |
| Confrontation (A-3) | One of Our Dinosaurs is Missing (A-1) |
| Crime and Passion (B) | Old Dracula (B) |
| Countdown at Kusini (A-3) | One Flew Over the Cuckoo's Nest (A-4) |
| Cry Rape (B) | |
| | Pink Floyd (A-2) |
| Daydreamer (A-3) | Premonition (A-3) |
| Distance (A-3) | Psychic Killer (C) |
| Delusions of Grandeur (A-2) | Romantic Englishwoman (B) |
| Down the Ancient Stairs (B) | Reincarnation of Peter Proud (C) |
| Dragonfly (A-3) | Ride a Wild Pony (A-1) |
| Duchess and the Dirtwater Fox (B) | Robin and Marian (A-3) |
| Deadly Hero (B) | |
| Deep Red (C) | Race with the Devil (A-3) |
| Don't open the window (B) | Rollerball (B) |
| Devil is a Woman (B) | Return of the Pink Panther (A-2) |
| Diamonds (A-3) | Rosebud (A-3) |
| Drive-In (A-3) | Rooster Cogburn (A-2) |
| Distant Thunder (A-2) | Royal Flash (A-3) |
| | |
| Eat My Dust (A-3) | Seven Beauties (A-4) |
| End of the Game (A-3) | Slap, The (A-3) |
| Embryo (B) | Story of Adele H. (A-3) |
| Earth is Our Sinful Song (A-4) | Sleeper (A-3) |
| Eiger Sanction (C) | Sky Riders (A-2) |
| | Sparkle (A-3) |
| | Sailor who Fell from Grace with the Sea (C) |
| | Salut L'Artiste (A-4) |
| | Scent of a Woman (B) |
| | Savage Sisters (C) |
| | Sweet Away (by an Unusual Destiny in the Blue Sea of August) (B) |
| | Smile Orange (B) |
| | Story of a Teenager (A-3) |
| | Story of a Love Affair (A-3) |
| | Sharks' Treasure (A-3) |
| | Summertime (A-3) |
| | Six Pack Annie (C) |
| | Saturday Night at the Baths (C) |
| | Sidecar Racers (A-3) |
| | Seven Alone (A-1) |
| | Specialist, The (B) |
| | Special Section (A-2) |
| | Sunshine Boys (A-3) |
| | |
| | Taxi Driver (B) |
| | That'll Be the Day (A-3) |
| | Ten Little Indians (A-2) |
| | Tommy (A-4) |
| | Touch and Go (A-3) |
| | This Time I'll Make You Rich (A-3) |
| | Terrorists (A-3) |
| | They Call Her One-Eye (C) |
| | Together Brothers (A-3) |
| | Torso (B) |
| | TNT Jackson (B) |
| | Three Days of the Condor (A-3) |
| | Tidal Wave (A-3) |
| | |
| | Unholy Rollers (C) |
| | Up The Sandbox (A-4) |
| | Undercovers Hero (B) |
| | |
| | Vincent, Francois, Paul and the Others (A-3) |
| | Virility (C) |
| | |
| | Wilby Conspiracy (B) |
| | Whiffs (B) |
| | Wild Party (C) |
| | W.C. Fields and Me (B) |
| | White Line Fever (A-3) |
| | Won Ton Ton, Dog That Saved Hollywood (B) |
| | |
| | Nala (A-3) |
| | Yazuka, The (A-3) |

KEY TO RATINGS

- A1—Morally Unobjectionable for General Patronage
- A2—Morally Unobjectionable for Adults and Adolescents
- A3—Morally Unobjectionable for Adults
- A4—Morally Unobjectionable for Adults With Reservations
- B—Morally Objectionable in Part for All
- C—Condemned

Mother Teresa and Philip Scharper in conversation before their interview on the NBC Television religious special A Conversation With Mother Teresa of Calcutta, to be broadcast Sunday, August 1 on Channel 7 from 10:30 to 11:30 a.m.



Israeli commando raid -- movie will need depth

By MICHAEL GALLAGHER

That fine wit and supremely humane man Fred Allen once expressed himself so well on the subject of sincerity in Hollywood that no one is ever likely to top him.

"You can take all the sincerity in Hollywood," said Allen, "and put it in a flea's navel, and you'd still have room for three caraway seeds and an agent's heart." Last week, just two days after Israeli commandos staged the daring raid on Entebbe Airport in Uganda and freed the hostages held by terrorist hijackers, a brief item in the NEW YORK TIMES brought Allen's famous remark forcefully to mind. Universal was going to make a movie of the operation and already had a working title: RESCUE AT ENTEBBE. The very next day a two-page spread in VARIETY aggravated my initial misgivings. It's worth quoting from at length.

"The already legendary story of 'one of the most daring rescues of modern times' (the quote is from TIME MAGAZINE) will be produced and directed for the screen by George Roy Hill as a Pan Arts production for Universal Pictures."

Now I feel this is a little much, even in VARIETY, where the line between show biz and reality is never clearly drawn and where I once saw a headline that read "Fall of

Vietnam Not Expected to Affect Film Rentals." An action that cost the lives of some thirty people has become a hot property before the dead are in their graves—an action, furthermore, that came about because of one of those tragic and seemingly hopeless conflicts of interest that tear at the fabric of human society and might eventually cost the lives of most of us by setting off the ultimate horror of a nuclear war.

I have nothing against Director George Roy Hill as a man, a Marine pilot in World War Two and the Korean War, but his record as a director—HAWAII, THOROUGHLY MODERN MILLIE, BUTCH CASSIDY AND THE SUNDANCE KID, THE STING, and THE GREAT WALDO PEPPER—indicates that his forte is big-budget entertainment.

What happened at Entebbe cries out for a deeper, more complex and more compassionate vision than someone with Hill's qualifications is capable of bringing to it.

One of the hijackers, for example, was a young German. A middle-aged Israeli passenger approached him and showed him the familiar tattoo on the forearm that marked him as a survivor of a Nazi death camp. How, the Israeli asked, could Jews be expected to

believe that the spirit of Nazism was dead in Germany when Germans were still terrorizing Jews? The young German was taken aback. He lamely tried to explain that the group he belonged to was dedicated to the liberation of all peoples from oppression.

This dramatic confrontation had a still more dramatic sequel. It happened that the young German was one of the few hijackers not cut down by the first burst of fire from the Israeli commandos. He rushed back into the terminal where the hostages lay sprawled on the floor, his submachine gun in his hands. He could easily have killed several of them with one burst, as indeed the trapped terrorists had done at Munich, but, instead, he shouted a warning and turned to fire on the Advancing Israelis, whose return cut him down the next instant.

Since this encounter and its sequel are so dramatic, they will probably survive in the film, but a bare transcription is not enough. We must be able to see them as fully drawn human beings before what happened can have the effect it's capable of having. This is what the art of film is capable of doing even if directors such as Hill ignore this capability.

The humanity revealed in the Entebbe incident is far more significant than the melodrama. Yet the odds are—and I really hope I'm wrong—that RESCUE AT ENTEBBE is going to be little more than a skillfully done exploitation of all that was exciting and sensational about the raid. The purpose will be to entertain us, not move us or make us think. Better another remake of KING KONG.

Capsule reviews

BUFFALO BILL AND THE INDIANS (Paramount) is a somewhat mitigated disappointment from Director Robert Altman, whose NASHVILLE was one of the bright spots of last year. The film is devoid of any real substance or unifying theme, and is, in fact, nothing more or less than a series of moderately entertaining vignettes. A-III (PG)

MIDWAY (Universal) recreates the famous battle in a fashion that subordinates characterization and emotional power, tailoring them to the requirements of spectacle. Has

some good intentions but tainted by exploitation. A-II (PG)

A SMALL TOWN IN TEXAS (AIP) is another mindless chase film churned out by Director Jack Starret, who seems to have a special grudge against everything on wheels besides the standard smashups, Starret presides over the shooting (with a gun) of a helpless, elderly pickup truck and the beating of a car with a baseball bat. There is also some brutal violence directed against humans. B (PG)

**BEST TV
THIS SUNDAY**

9 A.M. — Ch. 7
"The Church and The World Today"

10:30 A.M. — Ch. 10
The TV Mass
for Shut-Ins.

The Archdiocese of Miami's TV Programs in English

Samson: Of faith and hair

By FATHER ALFRED
MCBRIDE, O. PRAEM.

Believe it or not, biblical long hair has something to do with asceticism. Today long hair is often, not always, associated with rebellion and self indulgence.

Not so in Scripture. Samson, a prime example of the ascetic long hair, took the vow of the Nazarite, an individual committed to God in a special manner. The Nazarite practiced total abstinence from alcohol, refused to get a haircut lest a man-made tool profane this God-given growth, avoided contact with the dead, and practiced the dietary rituals with absolute strictness.

IT WAS an individual choice. Samson entered no monastery. The vow could be taken for life, or temporarily with a view to some special project. A mother who dedicated her child to this

know
your
faith

vow during the pregnancy also assumed the ascetical practices. These customs continued into New Testament times.

John the Baptist is pictured as an ascetic, though it is not certain he took the Nazarite vow. There is some thought that Paul took the vow to appease Jews who felt he had no respect for their religious ways. (Cf Acts 21, 23-26) Paul financed the expenses of four poor men who needed money for their Temple sacrifices connected with their taking of the Nazarite vows. In this Paul showed respect for the practices, but did not win the confidence of his Jewish opposition.

ASCETICISM is normally associated with spiritual strength even though athletes have typically improved their physical prowess through disciplines every bit as demanding as any asceticism. In the story of Samson, the romanticism of his colossal power tends to obscure the essential

spiritual nature of his life and intentions. He tends to come across as an amiable giant, prone to a fatal weakness for pretty girls.

His bout with Delilah, which has fed Hollywood with plenty of fuel for a biblical epic, does come across as a variation of Adam and Eve. The noble giant Adam is seduced by the temptress Eve. The focus on the clipping of his locks that leads to the loss of his strength is a heavily physical way of saying that his inner spiritual resources

had been eroded by a failure to live up to his ideals. His external asceticism did not produce an interior moral fiber, with the result that his moral resistance flounders in the face of temptation.

The vividness and drama of the details of the story tend to make Samson endure in the imagination as

a luckless superman rather than a human being whose faith fails him at the crucial moment because he hasn't really been working on it very much anyway. Our natural fascination with

bodily strength has a way of obscuring the spiritual message of the story, namely, that a deep dedication of one's faith life to God could produce powerful results, could even move mountains, as Jesus says.

That is why Samson is able to burst the strongest and tightest ropes his enemies could find to restrain him. That is why he could literally rip a gate from its hinges. No need, however, to hope for such spectacular results from faith. We do not believe in order to be muscle men. We believe in order to be athletes of the spirit, people of impressive character, principled in our morality and tireless in our devotion to loving concern for others.

PROBABLY the best thing to do with the Samson story is to read it often enough until the legendary feats fade into the

background and the basic religious meaning of the story begins to step forward. The New Testament stresses the need for a strength that does not rely on power be that military or athletic. It is not that such power has no importance, but that spiritual power is of a different kind. Military and athletic strength deals with aggression and defense. Spiritual power calls for vulnerability, the woundability that lets one's defenses down that trust (and possible betrayal) may occur. This is a vulnerability that is of one voice with the cross where five wounds are simultaneously five ways to reach out and heal the very ones doing the hurting.

The Samson story is not meant to be a temptation to try and become Mr. Strongman-woman. It is a tale of the need to reach for deeper power which is spiritual.



"The romanticism of his colossal power tends to obscure the essential spiritual nature of his life and intentions, He tends to come across as an amiable giant, prone to a fatal weakness for pretty girls."

By STEVE LANDREGAN

In the closing moments of "Fiddler On the Roof" a small cluster of Jews who are fleeing persecution in the Russian village of Anatevka pause a moment to reflect upon their plight.

One of the villagers says to the rabbi, "All our lives we have been waiting for the Messiah... wouldn't it be wonderful if he came now?" The rabbi replies simply and pragmatically, "Well, we will have to wait someplace else."

It is the nature of man to wait for deliverance by God. The Old Testament is filled with references to the Day of the Lord. The Kidron Valley that separates Jerusalem from the Mount of Olives is lined with the tombs of those buried there in the belief that it will be the place of Judgment (if they're Jews) or the site of Jesus' Second Coming (if they're Christians).

A RUNAWAY best selling book a few years ago was "The Late Great Planet Earth," in which author Hal Lindsay interpreted biblical prophecy in such a way that Christ's Second Coming seemed imminent.

Recently I saw a bumper sticker that warned

Waiting for the End

"Danger, in case of rapture this car will be abandoned."

In our liturgy, we Catholics regularly profess our faith that "Christ will come again," or pray "Lord Jesus, come in glory."

Christianity is eschatological in its orientation, it lives in anticipation of what is to come, based on a recognition that the last days have begun with Christ and await only his action to complete them.

If such anticipation fills Christians today, 2,000 years after Christ's promise to return, it should not be difficult for us to understand the anxiety of early Christians who, in many cases, expected Jesus to return in their lifetime.

THE GREEKS had a word used to describe the ceremonial visit of a king to a city...parousia. Christians quickly adopted it and applied it to the longed-for return of Christ. Just as today there are cases of what Father John L. McKenzie refers to as "eschatological irresponsibility"...folks who sell everything and move to a mountaintop to await the parousia...there were Christians in the early Church who were too busy keeping one eye on the sky to tend to the normal and necessary tasks of supporting themselves and their families.

The prevalence of the problem is indicated by the fact that the two earliest writings of the New Testament, First and Second Thessalonians, are concerned with questions raised by Christians of that city about the parousia.

It appears that the Christians at Thessalonica were anxious about those who died before the parousia. Paul reminds them that they should not grieve excessively over their dead and should keep always before them the promise of the resurrection which will precede the Second Coming. (I Thess. 4, 13ff)

"FOR IF WE believe that Jesus died and rose, God will bring forth with him from the dead those also who have fallen asleep believing in him.

We say to you, as if the Lord himself had said it, that we who live, who survive until his coming, will in no way have an advantage over those who have fallen asleep." (I Thess. 4, 14-15)

Hope is the key here. The Thessalonians because of their concern that the dead will not share in the glorious coming of Christ are mourning with a sorrow that lacks Christian hope...a hope that springs only from faith in the resurrection.

Then Paul sketches a vivid word picture of the parousia, rich in Old Testament symbolism.

"No, the Lord himself will come down from heaven at the word of command, at the sound of the archangel's voice and God's trumpet; and those who have died in Christ will rise first. Then we, the living, the survivors, will be caught up with them in the clouds to meet the Lord in the air. Thenceforth we shall be with the Lord unceasingly." (I Thess. 4, 16-17)

PAUL'S expectation of the parousia was strong at the time of First Thessalonians, and he counsels watchfulness warning that "the Day of the Lord is coming like a thief in the night." (I

Thess. 5, 2) His tone changes in Second Thessalonians where he faces a growing belief on the part of some members of the community that the parousia has already come.

He cautions the community not to be misled and reminds them of the signs that Scripture and tradition say will precede the Day of the Lord: apostasy and the revelation of the lawless one. Another mysterious force is mentioned, the restrainer, who holds back the lawless one.

All of this, Paul says, has been taught to the Thessalonians. The result is that they know, but we do not, what or who restrains the lawless one.

THERE HAS been an incredible amount of scholarly study and speculation as to the meaning of this text but the important thing is that whenever the mysterious restrainer no longer blocks the lawless one, then the lawless one will be destroyed by the manifestation of Christ in his coming.

What Paul counsels about the parousia is extremely relevant today when "calendarizing" of Biblical texts to attempt to read into them signs from contemporary history is so popular.

His advice is right to the point: Don't get so concerned about when or how the parousia will take place that you fail to prepare for it by living the Gospel so that when Christ comes you will be ready to greet him.

FINALLY, in his letter to the Philippians, Paul offers the classic advice to Christians of all times who are filled with anxieties about the Second Coming.

"Rejoice in the Lord! I say it again: Rejoice! Everyone should see how unselfish you are. The Lord is near. Dismiss all anxiety from your minds. Present your needs to God in every form of prayer and in petitions full of gratitude. Then God's own peace, which is beyond all understanding, will stand guard over your hearts and minds in Christ Jesus." (Phil. 4, 4-7)

Maranatha! Come Lord Jesus!

By FATHER JOSEPH M. CHAMPLIN

There are two basic ways of taking a trip during vacation times—the commercial guided-tour version has everything planned out in detail. A more personal approach simply follows today's whims, leisurely moving here or there according to desire with only ultimate time and money considerations restricting the itinerary.

The proposed spiritual journey planned by a new pastor or parish administration probably should follow a middle course between the fixed guided-tour version and the free-wheeling, personal approach. There ought to be some fundamental principles giving an overall thrust, but the leaders also need to possess a flexible attitude able to adjust

programs as data and circumstances dictate.

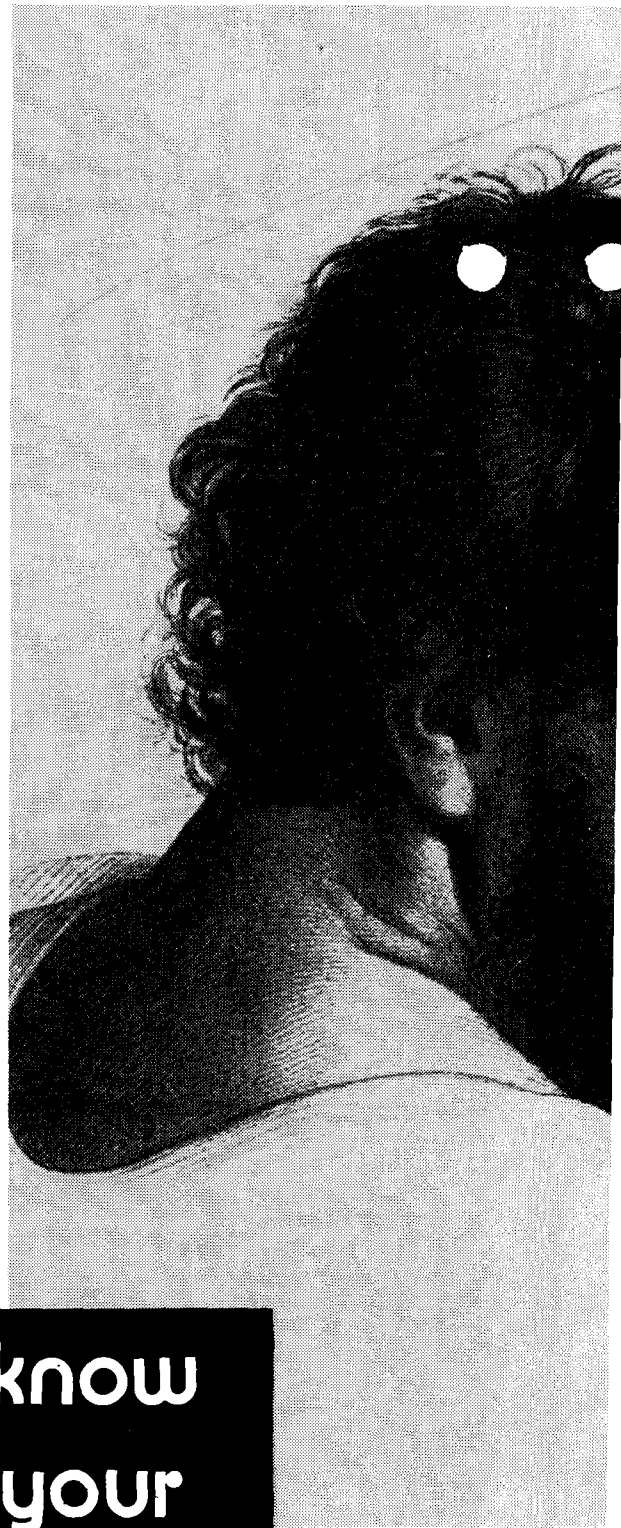
THE STATEMENTS which follow were theoretical notions in my mind when I first came to Holy Family. They served as a basis for establishing specific programs and for determining time, personnel and financial priorities. Now, more than five years later, I am convinced of their practical soundness.

"Sunday worship should be the center of all parish life."

Vatican II's Liturgy Constitution gives good support for this principle: "Nevertheless the liturgy is the summit toward which the activity of the Church is directed; it is also the fount from which all her power flows." (Article 10).

"The Lord's Day is the original feast day, and it should be proposed

to the
that
joy a
celeb
the
ha
is the
whole
sequ
mone
ampl
prepa
minis
ushe
open
Chur
the
their
grow

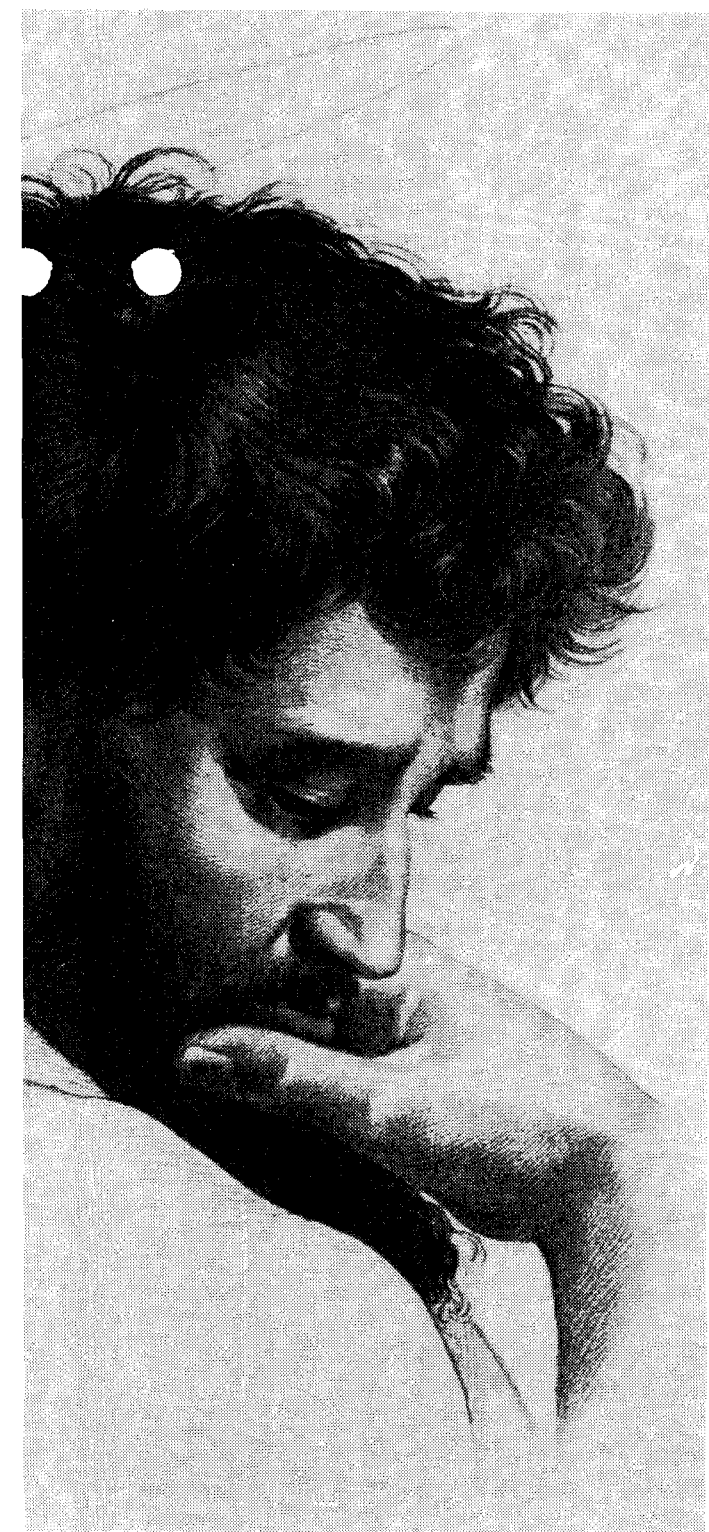


know
your
faith

"I happened to
Thessalonians
Paul — expect

For pastors: Some new principles

AUL



By EUGENE S.
GEISLER

Since God's thoughts are not our thoughts and his ways not our ways, it remains forever true that God has many surprises for us. We figure out a situation, a problem, the future, according to human wisdom. Usually that is our only wisdom, and for most of life's situations it must suffice.

But there are areas of life—our relationships with

for Paul. He thought the second coming of Christ would be soon. When it didn't happen Paul gave in to God's ways and thoughts. He readjusted his outlook. Christ's second coming really is a kind of paradox. God is always coming and man is always waiting for him to come. God is always coming but unless man is expecting him, he misses him because he isn't ready. Getting ready is important. We might even say that God

can never be "the glory of God."

For Paul, Christ is God and his imagery is in terms of Christ. He had his eyes forever fixed on Christ so that Christ crucified was all that he preached, Christ was all he knew, Christ is what he lived. He was "a human person fully alive"—with Christ. In Phillipians he says; "All I want is to know Christ and to experience the power of his resurrection; to share in his sufferings and

Waiting for God

others and their relationships with God—in which human wisdom often looks foolish. In dealing with such important things as direction of lives and salvation of the world—areas which are considerably God's own—we may be saying one thing and God another or planning one action and God an entirely different one. Naturally, God wins.

I READ PAUL'S letters to the Thessalonians and there he was—even Paul—expecting Christ's second coming too soon. Because it didn't come he sounded foolish. Was he wrong? Later in his letter to the Phillipians, Paul is "running the good race, straight toward the goal." He is not sitting around waiting for the second coming of Christ. He is keeping himself in shape, making himself more perfect, running with Jesus and sharing his sufferings—while eagerly waiting for Jesus to come.

Have you noticed that for those who believe, life is a continuous paradox? It was

is waiting to come, but can't until man in his own heart, or mankind and the world as a whole, are ready for his coming. Without the expectant faith in Christ's coming, little toward helping hasten that great event gets done.

THERE IS a much maligned and half-quoted passage from St. Irenaeus that modern men have quoted in defense of man's own greatness: "The glory of God is a human person fully alive..." It suggests man's unlimited possibilities as man. It is a beautiful passage and properly understood, a true one. But St. Irenaeus, perhaps in order not to be misunderstood, added a second part which is seldom quoted: "...and the life of such a person consists in beholding God."

I believe that the paradox of man's life is that his unlimited potential is limited by having his eyes fixed on God. If his gaze is off center, fixed on anything else but God, he can never be "a person fully alive;" If his heart's desire is not really a desire for God, then he

become like him in his death, in the hope that I myself will be raised from death to life...We are citizens of heaven, and I eagerly wait for our Savior to come from heaven, the Lord, Jesus Christ."

EACH ONE of us must believe that the Lord is coming because he is coming—every day. We must have the expectant faith in the Lord's coming today, when we need him, when we seek him, when we ask him to come.

Expectation in the Lord's coming is power; it can move mountains. Sometimes the greatest mountains to be moved are ourselves. We pray, for instance, with the expectancy of faith that the Lord will change the relationship between ourselves and another, perhaps a child who is breaking our heart, and much to our surprise the Lord changes us and with it the relationship. Again God's ways have not been our ways, but our expectant faith in the Lord's coming has been, to the glory of God, fruitful.

Come, Lord Jesus!

ened to read Paul's letters to the Thessalonians, and there he was—even Paul—expecting the second coming of Christ too soon."

to the faithful and taught to them so that it may become in fact a day of joy and freedom from work. Other celebrations, unless they be truly of the greatest importance, shall not have precedence over Sunday, which is the foundation and kernel of the whole liturgical year." (Article 106).

SOME PRAGMATIC consequences of that statement include money for a good music program, ample hours for preaching preparation and careful training of ministers for worship, like lectors, ushers and servers.

—“Parishioners are especially open to and in need of God, the Church, and the priest's presence at the major, or critical moments of their lives.”

Those are occasions of birth, growth, love, guilt, sickness, failure,

success, death and other situations which touch them deeply inside.

Just this week I rushed to the hospital for prayer over a young man killed in an industrial accident, broke the bad news to stunned parents, held the boy's sister in my arms for a few minutes, comforted his sobbing widow married but a year earlier and informed the elderly grandparents. A draining experience, but a task and a presence both needed and greatly appreciated.

—“Preaching God's word requires quality religious education programs.”

The new administration must examine the Catholic school situation quickly and thoroughly, the religious instruction courses for public school students, the sacramental preparation program and the adult re-

ligious education possibilities.

That can be a delicate matter especially in parishes with students split between Catholic and public schools and parents not accustomed to preparing on their own children for First Eucharist, Penance or Confirmation.

—“Seek maximum participation of persons in the life and activities of the parish.”

THE FRESHLY appointed leader(s) should make this principle known and clear to all. They will then understand why the new pastor attempts to retain that cluster of persons who have always done everything in the church, yet always seeks to broaden the base and involve more and new individuals in various ways.

—“Parishioners will respond

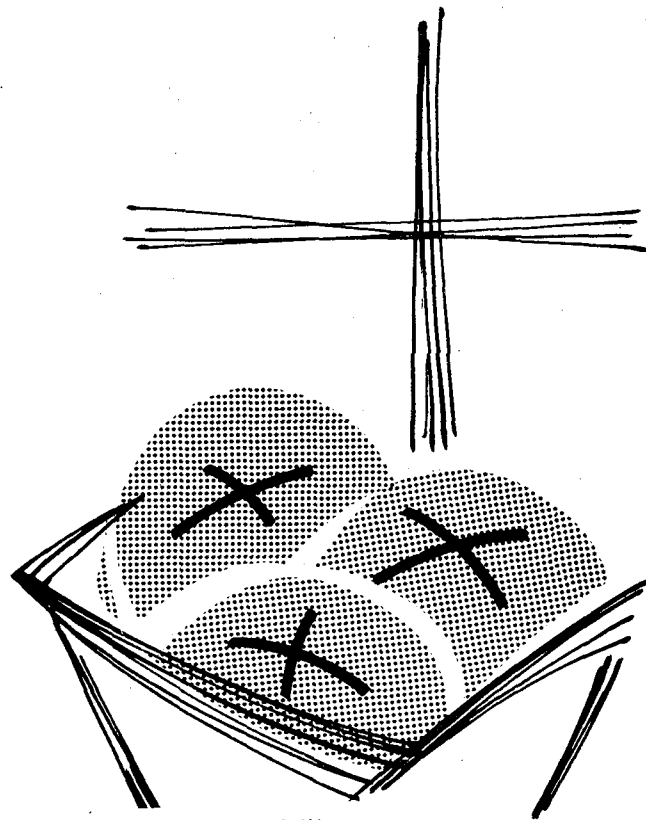
generously if money talk is low key, soft shell, spiritual and seldom.”

That approach involved significant trust on our part. It was well rewarded. The church debt has been reduced by \$70,000 while several, substantial capital improvements were made, bills generally paid on time, staff and programs increased.

—“The parish must grow in awareness of its social action responsibilities.”

Reverent, faith-filled humanly attractive liturgies will supply the inspiration and power. The leaders must then conceive and encourage projects which harness that energy and provide parishioners with opportunities to reach out toward the local, diocesan, national and worldwide needy.

THE GOSPEL TRUTH



"Yo soy el pan de vida.
El que viene a mi, ya no
tendrá más hambre;
el que cree en mí, jamás
tendrá sed."
(Jn. 6:35)

Jesús es el verdadero pan
de vida que sacia nuestra
hambre. El nos hace hombres
nuevos que buscan las cosas
de Dios.

"I am the bread of life.
He who comes to me will never be hungry;
he who believes in me will never thirst."
(Jn. 6:35)

Jesus is the true bread of life, which we have
come to receive, that we might be new persons in
him who hunger after the things of God.

THE EUCHARIST and the hunger for peace

By MSGR. JOHN P. FOLEY

"My peace I leave with
you; my peace I give you."

Peace was the bequest of
Jesus to his followers.

First, he left the heritage
of inner peace, the inner peace
which comes through that faith
which perceives the purpose in
life and the path by which that
purpose may be attained.

Second, he left the heritage
of peace between man and his
Maker, the peace which comes
through the realization that
historic alienation between man
and God had been overcome
and that personal un-
faithfulness to God had been
and could be forgiven.

Third, he left the heritage
of peace among men, peace
within the human family. The
family of Jesus, the Holy
Family, was a model of peace—
a family unit attuned to and
faithful to the will of the
heavenly Father in all things, a
family at peace through mutual
love, mutual sacrifice, mutual
respect.

The community of the
disciples of Jesus found peace,
peace in the principles Jesus
taught and peace in the
example of humility and service
which he gave.

The entire human family,
torn apart as it is by war and
violence and dissension, still
possesses in the revelation and
redeeming life of Jesus a
blueprint and a model for

peace: "Love one another as I
have loved you;" "Greater love
than this no man hath than
that a man lay down his life for
his friends;" "If you love me,
keep my commandments."

"Peace I leave with you;
my peace I give you."

Surely, a world at war
hungers for peace; the victims
of violence hunger for peace;
the objects of alienation hunger
for peace—and the hunger for
peace can be satisfied at the
table of the Lord.

First, to receive Jesus in
the Eucharist, one must first
be at peace with God, have sin
forgiven by God and have the
resolution to remain in God's
love.

Second, in receiving Jesus
in the Eucharist, one partakes
in the fruits of the most
stupendous "peace treaty" ever
proclaimed—the Blood of the
everlasting covenant between
God and the human family, the
covenant through which God
reconciled the human family to
himself by accepting the
sacrifice of his Son.

Third, receiving Jesus in
the Eucharist implies a
forgiveness of others granted
before an approach is made to
the table of the Lord and a
commitment of service made at
that table. Thus, the ground-
work of peace should be laid
through mutual forgiveness;
the structure of peace should be
continued through the com-

mitment to justice and service
which follows from ever closer
identification with Christ
whose Body and Blood are
received.

A banquet is a sign of
friendship—and friendship is
the flower of peace. To feast at
the table of the Lord on the
Lord's own Body and Blood as
spiritual food is to feast in the
friendship of God, the friend-
ship of one's fellow believers
and the friendship of the entire
human family who are seen to
be God's children, Christ's
brothers and sisters and
members of our own family
deserving of our loving concern
and service.

The late Pope Pius XII
had as his motto: "Peace is the
work of justice." Justice is
making things right and giving
to all persons what is due to
them.

In the Eucharist, things
are made right between God
and the human family by the
gift of God who grants
forgiveness and communicates
love; in the Eucharist, all
persons receive much more
than their due, as they share in
the life of Christ himself and
receive the pledge of a life of
unending happiness and peace;
in the Eucharist, the hunger for
peace is satisfied as those who
receive his Body and Blood
resolve to work for peace by
sacrificing their own lives in
love for others.

Prayer of the Faithful

18TH SUNDAY OF THE YEAR
August 1, 1976

Celebrant: God, our Father, answers all our
needs. He gave food to our forefathers when they
were in the desert. He sent his Son, who died for us
that we might share his life. He now offers us the
Body and Blood of his Son to be our very source of life.

LECTOR: The response today will be: Lord,
graciously hear us. That the Church through
following the example of Christ may impart the fruits
of Christ's redemption and realize itself as the Body
of Christ, we pray:

People: Lord, graciously hear us.

LECTOR: That all of us in following the example
of Christ through self-renunciation may become
servants to the poor and suffering, we pray:

People: Lord, graciously hear us.

LECTOR: That the world powers may seek to
serve all people generously by cooperation, concern
and the sharing of food, clothing and other benefits,
we pray:

People: Lord, graciously hear us.

LECTOR: That the hungry may eat, that the
weak may become strong and that all may be
preserved from disease and affliction, we pray:

People: Lord, graciously hear us.

LECTOR: That all children and everyone on
vacation may return to their homes, schools and
places of work rested, refreshed and with deeper faith
and love, we pray:

People: Lord, graciously hear us.

Celebrant: Father, you are the source of all life.
With hope we look to you to satisfy the desire of every
living being. Listen to us when we call on you. We ask
this in the name of Christ, our Lord.

People: Amen.

Oración de los Fieles

DECIMO OCTAVO DOMINGO DEL AÑO
Primero de Agosto de 1976

Celebrante: Nuestro Padre Eterno siempre
escucha nuestras oraciones. Alimentó a nuestros
padres en el desierto, y envió a su Unico Hijo para que
en El encontrásemos el Pan de Vida.

LECTOR: Nuestra respuesta será: "Señor,
danos el Pan de Vida."

LECTOR: Por la Iglesia Universal, para que sea
símbolo del amor de Dios en el mundo, oremos
diciendo:

Pueblo: Señor, danos el Pan de Vida.

LECTOR: Por la juventud que busca com-
prensión para que encuentren en el Evangelio la
respuesta a sus interrogantes, oremos diciendo:

Pueblo: Señor, danos el Pan de Vida.

LECTOR: Por los que tienen hambre de libertad
y justicia, para que encuentren en Cristo fortaleza y
esperanza, oremos diciendo:

Pueblo: Señor, danos el Pan de Vida.

LECTOR: Por las familias cristianas, para que
se mantengan unidas por el vínculo del amor, oremos
diciendo:

Pueblo: Señor, danos el Pan de Vida.

LECTOR: Por nuestros sacerdotes y religiosos,
para que siempre sepan escuchar la inspiración del
Espíritu, oremos diciendo:

Pueblo: Señor, danos el Pan de Vida.

LECTOR: Para que el Congreso Eucarístico
Internacional de Filadelfia renueve en nosotros el
amor a Jesús sacramentado, oremos diciendo:

Pueblo: Señor, danos el Pan de Vida.

Celebrante: Padre Bueno, te damos gracias por
enviarnos a Cristo, el Pan de Vida, Nuestro Hermano
y Señor, quien vive y reina por los siglos de los siglos.

Pueblo: Amén.

It's a Date

Dade County

Robert L. Acker has been named grand knight of CORAL GABLES KC COUNCIL. Other officers are John L. Benedict, deputy grand knight; John F. Cosgrove, advocate; Joseph A. Alfred, recording secretary; William J. Boyle, chancellor; Michael Moynihan, treasurer; Michael Yoham and Joseph Sanchez, guards. John D. Muncey was elected to a three-year trustee term.

★★★

A bake and thrift sale under the auspices of VILLA MARIA Auxiliary will be held Friday and Saturday, Aug. 6 and 7 in the main auditorium of the Villa Maria Nursing and

Gesu sets Mass for Loyola Feast

The feast of St. Ignatius Loyola, founder of the Society of Jesus will be observed at Miami's downtown Gesu Church during noon Mass concelebrated Saturday, July 31.

Father Joseph T. Burleigh, who is celebrating his 60th year as a Jesuit priest, will be the principal celebrant of the Mass. Joining him as concelebrants will be Jesuit Fathers stationed at Gesu Church and in other locations of South Florida.

Seafood specialists since 1959



1619 N.E. 4th AVE.
FT. LAUDERDALE
763-8922 763-7211

The Rusty Pelican

Fine Food and Excellent Service Featuring Ribs, Steaks and Fresh Seafood Buffet Luncheon The Finest in Town.....The Most Breathtaking View in Miami

SUNDAY BRUNCH
10:30-3:00

Directly on Biscayne Bay
3201 Rickenbacker Causeway
Key Biscayne 361-5753

Rehabilitation Center, 1050 NE 125 St., North Miami. Refreshments will also be available between the hours of 10 a.m. and 4 p.m. daily.

Broward County

The class of 1966 of ST. BERNADETTE School, Dania, is planning a class reunion on Saturday, Aug. 14. For additional information call Luke Angelastro at 962-3984 or Lorraine Luongo at 961-1617.

★★★

CATHOLIC WIDOWS and WIDOWERS meet at Blessed Sacrament parish, Fort Lauderdale, at 8 p.m., Monday, Aug. 2. A film on Hollywood will be shown. For further information call 772-3079.

Palm Beach County

Harold G. Claiborne has been elected president of SACRED HEART Holy Name Society, Lake Worth. Other new officers are John B. Piescik, vice president; Rafael Tuburan, secretary; Matthew J. McNally, treasurer; Walter J. Miller, marshal; and Father Seamus O'Shaughnessy, chaplain.

WEDDING PARTIES

RECEPTIONS AND DINNERS ARE BEAUTIFUL AT THE FAMOUS

HARRIS
IMPERIAL HOUSE

North Ocean Drive at Atlantic Blvd.
in Pompano Beach • Ph. 941-2200

—OPEN FOR LUNCH AT NOON— TONY'S FISH MARKET SEAFOOD RESTAURANTS

23 Private Rooms For Parties—Open Till Midnight

Deluxe Dinners from \$3.95	MIAMI BEACH 1900 79th St. Causeway 865-8688	FT. LAUDERDALE 17th St. Causeway 525-6341
----------------------------	---	---

Children from \$2.95

Announcing Capt. Perry's Early Bird Dinners \$3.95

4 to 5:30 P.M. Mon. thru Sat.
YOU HAVE TO BE A FISHERMAN TO GET SEAFOOD ANY FRESHER

Sun. 3 to 9 P.M.
We cater to Beekeepers also

Capt. Perry's SEA CHEST

RESTAURANT & LOUNGE
2750 Griffin Rd. Hollywood
1/2 mile West of I-95

Your Host:
JACK FLEISCHER & BEN O'SCHOR
Phone 987-1971

We Honor - American Express, Master Charge, BankAmericard



His certification as a chaplain from the U.S. Catholic Conference and the National Association of Catholic Chaplains is presented to Father Trevor Smith by Sister Mary Emmanuel, S.S.J., Mercy Hospital vice president, Board of Trustees as Father Richard P. Scherer, Director of the hospital's Pastoral Care Dept. adds his congratulations.

Send in your Seniors news

News of parish clubs for senior citizens is sought by The Voice for publication in a future edition.

Presidents of such organizations are asked to send the names of their present officers, meetings' times, and list of activities to: Local News Editor
P.O. Box 38-1059
Miami, Fla. 33138

Seniors Club formed in OLQH

FORT LAUDERDALE—A new senior citizens club has been organized in Our Lady Queen of Heaven parish with Louis Neckles as president.

Other founding officers are Fred Reed, vice president; Kay Morrone, secretary; and Ann Florkowski, treasurer.

The group meets on the

first Tuesday of each month in the parish hall in the Sunshine Plaza on State Rd. 7. at 1 p.m.

Plans are presently being discussed for luncheons and other social activities. Suggestions from other golden age clubs will be welcomed by president Neckles at 972-4430.

PL 9-6825 A TOUCH OF CAPE COD ON BISCAYNE BAY

Mike Gordon

SEAFOOD RESTAURANT

Miami, Fla.
On the 79th St. Causeway

- COCKTAIL LOUNGE
- MAINE LOBSTERS
- CLAMS AND OYSTERS
- NEW ENGLAND SEAFOOD

MIAMI'S OLDEST SEAFOOD RESTAURANT —OUR 29th YEAR

CLOSED MONDAY

DISCOVER for yourself tonight—how Italian tastes when it's RIGHT!

ARMANDO'S 2

REAL ITALIAN RESTAURANT

150 Giralda, Coral Gables • 448-8294
TWO BLOCKS NORTH OF MIRACLE MILE!

Major Credit Cards Honored

Sumptuous Luncheon Specials Monday thru Friday 11:30-2
ALL DINNERS UNDER \$5 SEVEN DAYS A WEEK 5-10 P.M.

LIVE JOYOUSLY

Tune your whole body to joyous living with zesty nutritious health foods. There's a NATIONAL HEALTH FOOD store near you:

SOUTH MIAMI 7346 Red Road 666-4993	HOLLYWOOD Hollywood Mall 981-9241
SOUTH DADE 13989 S. Dixie Hwy. 233-5406	NORTH MIAMI Causeway Plaza Mall 893-8490
WESTCHESTER Westchester Mall 223-9641	No. MIAMI BEACH Skylake Mall 944-3219

The "Joyous Living" People

NATIONAL HEALTH FOOD CENTRAL INC.

OFFICE: 1563 Sunset Drive, Coral Gables • 666-7964

Congress and the genocide question



Starving Biafran child

The Turkish government has denied it, and history has helped hide it.

Both Wolff in his opening comments and several of the witnesses made this point:

"Just 25 years after the massacre of the Armenians," Wolff said, "Adolf Hitler, as he was laying out his own plans for atrocities, callously noted, 'Who, after all, speaks today of the annihilation of the Armenians?'"

By JIM CASTELLI
When the Senate refused to ratify the United Nations convention on genocide in February, 1974, Sen. William Proxmire (D-Wis.) vowed that he would make a one-minute speech in support of the convention every day the Senate was in session until it changed its position.

Proxmire has kept his word, but he may be able to stop soon. The Senate Foreign Relations Committee, for the fourth time since the convention was adopted by the UN General Assembly by a 55-0 vote—including the United States—in December, 1948, has reported out the convention recommending passage. American churches have long supported the convention.

This time, Proxmire and other observers believe, the Senate just may accept the convention, largely because the most respected opponent of ratification, the American Bar Association, has reversed its position. The ABA voted 130 to 126 last February to support the convention.

The convention defines genocide, lists punishable offenses, labels genocide an international crime, affirms that guilty parties will be punished "whether they are constitutionally responsible rulers, public officials or private individuals," and affirms that trials will be held by courts in either the state where the genocide occurs or in an appropriate international court.

THE SENATE Foreign Relations Committee recommended approval of the convention with the understanding

that its acceptance would not prevent the United States from trying guilty parties in its own country.

The committee also suggested that the word "genocide" has been debased

children of the groups to another group."

The committee concluded that "there is a note of fear" behind opposition to the Convention—"as if genocide were rampant in the United

Background Commentary

by inappropriate usage.

"There have been allegations that school busing, birth control, lynchings, police actions with respect to the Black Panthers and the incidents at My Lai constitute genocide," the report said.

But, it said, "under the terms of Article II, none of these and similar acts is genocide unless the intent to destroy the group as a group is proven.

"Harassment of minority groups and racial and religious intolerance generally, no matter how much to be deplored, are not outlawed per se by the Genocide Convention."

ARTICLE II of the convention defines genocide as "any of the following acts committed with intent to destroy, in whole or in part, a national, ethnic, racial or religious group, as such:

- Killing members of the group;
- Causing seriously bodily or mental harm to members of the group;
- Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;
- Imposing measures intended to prevent births within the group;
- Forcibly transferring

States and this nation could not afford to have its actions examined by international organs—as if our Supreme Court would lose its collective mind and make of the treaty something it is not—as if we as a people don't trust ourselves and our society.

"The rhetoric of the opponents, and to a degree the proponents, has obscured what a modest step the convention represents."

RENEWED action on the Genocide Convention is not the only current congressional activity dealing with genocide.

Formerly of Pittsburgh, Pa.

Gilbert's
(SINCE 1929)

FINE FURNITURE, INC.

Unusual opportunities are offered each and every day for anyone wishing quality in Furniture, Lamps and Accessories for your home or apartment, at a cost that is no more and often less than the commonplace.

651 So. Federal Highway
(6 blocks south of Atlantic Blvd.)
Pompano
Phone 943-8465

Retirement Living . . .

IN Hollywood

- 3 Excellent Meals Daily
- Medications Controlled
- Planned Activities, with Occupational Therapist
- Maid Service

Lincoln Manor

2144 Lincoln St., 922-1995
LOW, LOW RATES
INSPECTION INVITED

PARISH SERVICE STATION GUIDE

Complete Car Service



ST. ROSE OF LIMA

BP PORST SERVICE STATION

Pick-up & Delivery Service
N.E. 2nd Ave. at 99th Street
Miami Shores
758-2998

ST. JAMES

JOHN'S

ROAD SERVICE **GULF** MECHANIC ON DUTY

GULF SERVICE

Phone: 681-9133
John Pastorella, Prop.
N.W. 7th Ave. & 125th Street

Two-Week Bargain
European Holiday
under the leadership of
Father Thomas KENNEDY

St. Vincent de Paul Parish, Miami



\$1147 from/to New York Oct. 11th
France Germany Switzerland
Italy Vatican
Paris † Lourdes † Rome
Munich † Lucerne † Zurich
PAPAL AUDIENCE

An audience with His Holiness, Pope Paul VI, is scheduled, as well as a comprehensive tour of Vatican City. These are only a few of the high spots! Write or call today for your detailed itinerary!

Rev. Thomas Kennedy, C.M. (Phone 691-0771)
St. Vincent de Paul Rectory
2000 N.W. 103rd Street
Miami, Florida 33147
Dear Father:
Please send your colorful folder:
Name _____
Address _____
City _____ Zip _____

MIAMI 944-7077
DELIVERY Free CATALOG
• TAPES • TAGS—LABELS
• WIPES • POLYETHYLENE
• CARTONS
B ROWARD PAPER & PACKAGING INC. 1201 N.E. 45 ST. FORT LAUDERDALE FLORIDA 33334

MIAMI SHORES
UNION 76 STATION
8700 Biscayne Blvd. Phone 758-8297
SPECIAL FREE-LUBE WITH OIL CHANGE
FLEET AND CONTRACT WORK AVAILABLE OPEN 8 TO 9
CERTIFIED TECHNICIANS IN AUTO AND TRUCK MAINTENANCE

Kool-Tite
The Finest In
ROOF COATING
28 Years Experience
With the White Tite Process
CLEANING — SEALING — PAINTING

- PROVEN IN USE FOR 28 YEARS
- FINANCING AVAILABLE EASY TERMS
- SPECIALIZING IN CLEANING
Walls — Patios — Sidewalks

NOW SERVING MIRAMAR,
HOLLYWOOD, LAKE FOREST, DAVIE,
HALLANDALE, DANIA
CALL DIRECT
754-5481
5400 N.W. 2 AVE.

UNEQUALED RECORD OF
CUSTOMER ACCEPTANCE

KOOL-TITE GRAVEL COATING
HOLDS UP EVEN UNDER
PRESSURE CLEANING

CC #7381



Located on 180 acres in northeast Washington, D.C., Catholic University of America is internationally known and ranks among the preeminent institutions in the world. At left is Caldwell Hall built in 1889 just two years after the university was founded.

What is Catholic U.S. - what does it offer?

Almost everyone in the nation has, at one time or another, heard of Catholic University of America but many have only a minimum knowledge of its historical background and reputation.

The only national Catholic university in America founded and sustained by the American bishops has graduated more than 51,000 lawyers, bankers, nurses, engineers, doctors, designers, etc., who are of various religious faiths including Catholics, Protestants, Jews, Mohammedans, Buddhists, to name but a few.

Almost half of the American members of the hierarchy are graduates of Catholic University and the university is first among Catholic institutions in preparing leaders in education and its influence in the professional fields is recognized everywhere.

The university's most recent contribution in the area of religion is the new Center for Pastoral Liturgy, the latest development among many since the School of Religious Studies was initiated on the cornerstone of the Schools of Canon Law and Theology and the Dept. of Religion and Religious Education in 1973.

Nine schools in the consortium at Catholic U. include Arts and Sciences, Music, Nursing, Columbus School of Law, Engineering and Architecture, Philosophy, Religious Studies, Education and the National Catholic School of Social Service.

Degrees offered are Bachelors, Masters, and Doctorate as well as Doctor of Arts in biology, history, English and Spanish, Doctor of Education, Pontifical degrees

in canon law and theology and Juris Doctor degree in Law. The University is the only one in the U.S. authorized to give Pontifical degrees in canon law.

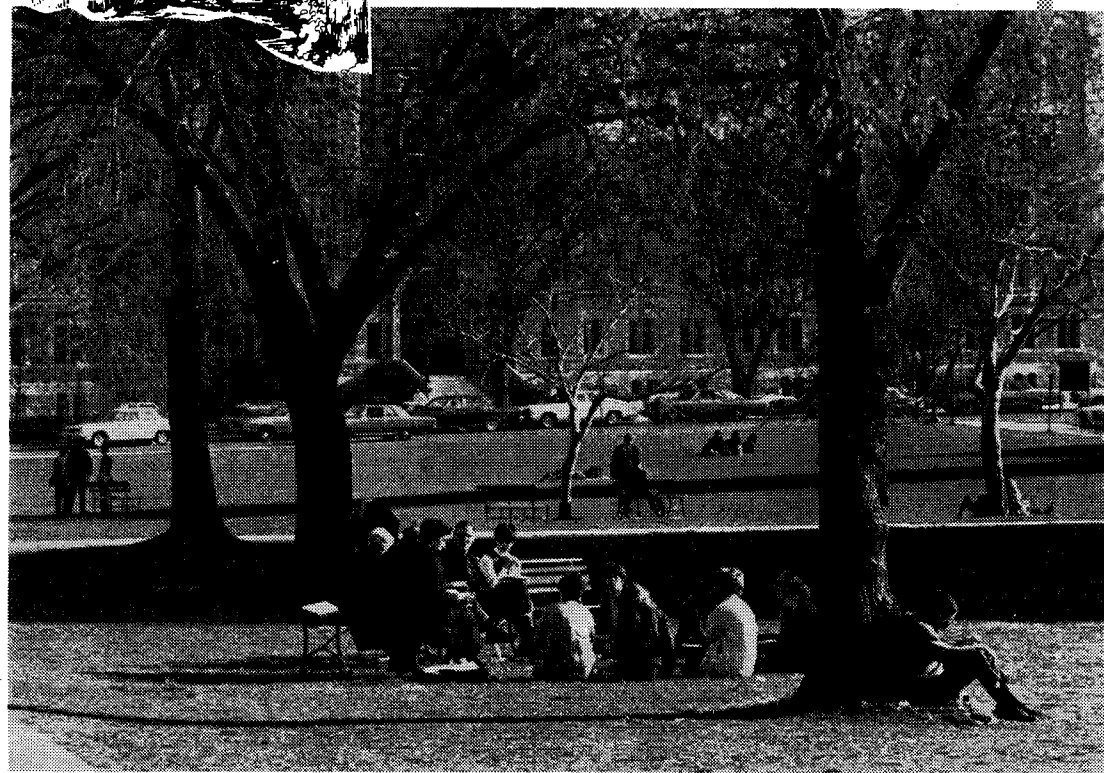
Almost 400 scholars comprise the full-time faculty with 159 part-time instructors.

More than 40 majors are available with individualized interdisciplinary programs arranged. Accelerated programs include: three-year bachelors; four-year bachelors and masters; five year bachelors and Master of Social Work degree; six-year bachelors and Juris Doctor. Joint degree programs are available in law, library science, politics, history, city and regional planning, economics and accounting.


The library at Catholic U. contains more than 880,000 volumes, the largest university collection in the nation's capital. Main library facilities are housed in Mullen Library with special department materials available in seven small libraries on campus.

Special programs include Continuing Education in the School of Religious Studies which conducts a full range of workshops for parish personnel, teachers and clergy; a Speech and Hearing Clinic; and a Therapeutic Nursery for emotionally disturbed preschoolers.

Also Boys Town Center for the Study of Youth Development and the Drama Department, Hartke Theater and the National Players, CU's



touring company composed of present and former students which has appeared many times at Miami's Barry College and in other areas of the U.S. and Europe.



KARATE WORLD

Private Group Instruction
men - women - children, 5 & up

6914 Biscayne Blvd.
MIAMI
759-8807



Marquas

37 years same ownership-management.

NORTH BEACH CLEANERS 7134 Abbot Avenue
Miami Beach, Florida 33141

PHONE: 866-3131

"JESUS WENT AWAY TO PRAY"

FOR A LIFE OF PRAYER IN UNION WITH

JESUS BECOME A SISTER DEVOTED TO CONTEMPLATION IN THE TRADITION OF

ST. FRANCIS - BECOME A POOR CLARE

MONASTERY OF CHRIST THE KING

4000 SHERWOOD BLVD. DELRAY BEACH, FLORIDA
TEL 278-2672

What does it take to be a Little Brother of the Good Shepherd? We have operated Camillus House, Miami, Florida for the past 15 Years, Feeding, Clothing and sheltering Thousands of poor men.


WRITE: BROTHER MATHIAS
P.O. BOX 389
ALBUQUERQUE,
NEW MEXICO 87103



who has been caring for Christ's poor and needy for Sixty Years.

Deerborne School

OUR 25th YEAR



TRANSPORTATION
Championship - Air-Conditioned Gymnasium
Accredited by the Southern Association of Colleges and Schools
AFTER SCHOOL PROGRAM AVAILABLE TO 6 PM
311 Sevilla Ave., Coral Gables, 444-4662

• Pre-School • Elementary
• Junior High • Senior High

MARY HELP OF CHRISTIANS SCHOOL

BOYS RESIDENT AND DAY
GRADES 6, 7, AND 8

- * FULLY ACADEMIC * ALL MAJOR SPORTS
- * FULL TIME SUPERVISION * POOL * HORSES * GYM
- * TECHNICAL COURSES AVAILABLE * QUALIFIED FACULTY
- * INSTRUMENTAL AND VOCAL MUSIC
- * PERSONALIZED AND GROUP COUNSELLING

No Discrimination as to Race, Creed, or Color

Staffed By The Salesian Fathers And Brothers of St. John Bosco

Write: Director
Mary Help of Christians School
6400 East Chelsea
Tampa, Florida 33610
Or call: (813) 626-6191

OUR 48th YEAR IN EDUCATION

'A living love hurts'

By FATHER JOHN T. CATOIR

In today's column I would like to direct your attention to the sayings of the greatest known living saint in the Catholic Church, Mother Teresa of Calcutta. She knows a lot about love, real love, and I think you should be reminded of some simple wisdom on this topic.

Mother Teresa speaks: "A living love hurts. Jesus, to prove his love for us died on the cross. The mother, to give birth to her child, has to suffer; if you really love one another

properly, there must be sacrifice." In the ancient wisdom of the Church, this is a well-known truth. We all know the words, in fact, we spout them to others quite easily. But we live in a society that repudiates them, and we are influenced by our culture more than we realize.

The prevailing feeling about love is that it brings happiness, not pain; but experienced people know well that it brings both. When pain enters the picture, modern people are instructed continually by the media to find relief. We do not teach our children the will to bear discomfort, and so they often lack the power to endure trials, reversals, sickness and other hardships.

PEOPLE want to love well. They know that in the end they will be judged on love. They want to be true to their responsibilities and commitments. They have good intentions, but they are unable to bear the pain. They sometimes fail to realize that

the pain involved in a personal relationship is a sign of their living love, and is therefore a great tribute to them.

The mother, broken-hearted over the moral sickness of her son, must endure unending pain. The daughter who never seemed to have a life of her own, must bear the burden of a sick but demanding parent, while her brothers and sisters have walked away.

The husband, burdened with debts, must take two jobs in places he hates to keep the family in reasonable comfort. The emotionally starved wife who must pretend to the world that her husband is really a full-grown man, when in fact he is a spoiled child. These people and others like them are hurting—but they have "a living love."

AT TIMES, love is a crucifixion, but be clear on one thing—it is love—it is the real thing. For your strength, depend not on sheer willpower, for this is limited, but depend on Jesus and his divine strength.

Mother Teresa, speaking



Cuddling a starving Indian child in her arms is Mother Teresa.

to her Sisters, said: "The work is God's work; the poor are God's poor. Put yourself completely under the influence of Jesus, so that he may think his thoughts in your mind, do his work through your hands, for you will be all-powerful with him to strengthen you."

You may not be able to join Mother Teresa in doing the dramatic work of caring for the poor and dying people of Calcutta, but your work is here, where you are. It is the same work of love. "A living love hurts."

MASS for Disneyworld Area Holy Family Catholic Church

From route 192 take I-4 East to SR 535 North. 3 minutes to Mass. Sat 6 p.m., Sun 8 a.m. Hotel Royal Plaza, Lake Buena Vista.

Also at Sheraton Towers Hotel Sr 435 North and I-4. Sun 9:15 a.m. and 11:30 a.m.

All Masses convenient to Disneyworld Fr. F. Joseph Harte, Pastor

MASS TIMETABLE

The Voice does not assume responsibility for the accuracy of times of Masses listed in the timetable published the last Friday of each month. Times of Masses and corrections are provided by parish rectories.
The Sunday Mass schedule for the Cathedral of St. Mary, 7506 NW Second Ave. is as follows:
7, 8, 9, 30, 11 a.m., 12:30 (Spanish) 5:30 and 7 p.m. (Spanish) Saturday 7:30 p.m.

<p>BELLE GLADE St. Philip Benizi: 8:30, 10:30 and 12 noon (Spanish) Saturday 6:30 p.m.</p> <p>BOCA RATON St. Joan of Arc: 7, 9, 10:30 a.m. and 12 noon. 6 p.m. Sat. 5:30 p.m. Ascension: 8, 9:30, 11 a.m. 7 p.m. Saturday 5:30 p.m. 7171 N. Fed Hwy.</p> <p>BOYNTON BEACH St. Mark: 8, 9:30, 11 a.m., 12:15, 6 p.m. Saturday 5:15 p.m. 6:30 St. Thomas More (St. Vincent De Paul Seminary): 8, 9:30, 11 a.m., 12:15 p.m. Saturday, 5 p.m. (Clewiston)</p> <p>CLEWISTON St. Margaret: 8 and 12 (Spanish), Saturday 7 p.m. COCONUT GROVE St. Hugh: 7, 9, 10, 10:30 a.m., 12 noon (Spanish) 5:30 p.m. Saturday 5:30 p.m.</p> <p>CORAL GABLES Little Flower: 7, 8, 9:15, 10:30, 11:45 a.m. 1 p.m. (Spanish) and 6 p.m. Saturday 7 p.m. Melkite Mission: 340 Palermo Ave., 10:30 a.m. St. Augustine: 7:30, 9, 10:30 a.m. 12, 5:6 p.m. Saturday 5:30 p.m. St. Raymond: 8:15 a.m. (Spanish) 9:30, 11 a.m. (Spanish), 12:30 p.m. 6 (Spanish), 7:30 p.m. (Spanish), Saturday, 6, 7:30 (Spanish).</p> <p>CORAL SPRINGS St. Andrew: 8:15, 9:30, 10:45, 12 noon, Saturday, 6:15 p.m. DANIA</p> <p>Resurrection: 8, 9:15, 10:30 a.m., 12, 6:30 p.m. Saturday, 6:30 p.m.</p> <p>DAVIE St. David: 8:45, 10, 11:15 a.m. Sat. 5, 6:30 p.m. 2395 SW 66 Ter. Ft. Laud.</p> <p>DEERFIELD BEACH St. Ambrose: 7:30, 9, 10:30, 12 noon, 5 p.m., Saturday 5 and 7 p.m.</p> <p>DELRAY BEACH St. Vincent: 8, 9:30, 11 a.m. 12:15, 5:30, Saturday 5, 6:15 Queen of Peace: 8, 11 a.m. Saturday, 8 p.m.</p> <p>FORT LAUDERDALE St. Anthony: 7, 8, 9:15, 10:30 a.m., 12 and 5:30 p.m., Saturday, 7 p.m. Blessed Sacrament: 8, 9:30, 11 a.m., 12:30, 7 p.m. Saturday, 7 p.m. St. Clement: 7:30, 9, 10:30, 12 and 5:30 p.m. Saturday, 5:30 p.m. Queen of Heaven: 8, 9:30, 11 a.m. Sat. 6 p.m. N. Laud. Elem. School. St. George: 8, 9:30, 11 a.m., 12:30, 5:30 p.m. Saturday 7 p.m. St. Heien: 7:30, 9, 10, 11:15 a.m., 12:30, 5:30 p.m. Saturday 5:30 p.m.</p>	<p>St. Jerome: 8:30, 10, 11:30 a.m., 5:30 p.m. Saturday, 7:30 p.m. St. John Baptist: 7:30, 9, 10:30 noon. Saturday, 5 p.m. St. Maurice: 8:30, 10, 11:30 a.m., 7 p.m., Saturday, 7 p.m. Queen of Martyrs: 6:30, 8, 9:30, 11 a.m. 5 p.m., Sat 7 p.m.</p> <p>FORT LAUDERDALE BEACH St. Pius X: 8, 9:30, 11 a.m., 12:30 p.m., 5:30 p.m., Saturday, 5:30 p.m. St. Sebastian (Harbor Beach): 8, 9:30, 11 a.m., Saturday, 5:30 p.m.</p> <p>HALLANDALE St. Matthew: 7:30, 8:45, 10, 11:15 a.m. 12:30 p.m. 6 p.m., Saturday, 5, 7 p.m. St. Charles Borromeo: 9, 10:30, 12 noon, Sat. 6 p.m.</p> <p>HIALEAH Immaculate Conception: 6:30, 8, 9, (Spanish) 10:15, 11:30, 12:45, 6 p.m., 7:30 p.m. (Spanish), Sat. 6 p.m. 7:30 p.m. (Spanish) St. Benedict (5902 W. 16 Ave.): 7:30, 8:30, 9:45 (Spanish) 11 a.m., 12:15 p.m. (Spanish) 6, 7 p.m. (Spanish) Sat. 6 p.m. 7:15 p.m. (Spanish) St. Cecilia: 8, 9, 10:15, (English) 11:30 a.m., 1, 6:30, 7:30 p.m., Sat. 5, 7 p.m. St. John the Apostle: 6, 7, 8, 9, (Spanish), 10:15, 11:30 a.m., 1 p.m., (Spanish), 5:30, 6:30 p.m. (Spanish) Saturday 5 p.m.</p> <p>HIGHLAND BEACH St. Lucy: 8:30, 9:45, 11 a.m. Saturday, 5 p.m.</p> <p>HOBE SOUND St. Christopher: 7, 9, 10:30 a.m., Sat. 6:15 p.m.</p> <p>HOLLYWOOD Annunciation: 9, 10:15, 11:30 a.m., 7 p.m., Saturday 5:30 p.m. Little Flower: 7, 8:15, 9:30, 10:45 a.m., 12, 5:30 p.m., Saturday 5:30 p.m. Nativity: 7, 8, 9:15, 10:30, 11:45 a.m., 1, 5, 7 p.m., Saturday, 5, 7 p.m. St. Bernadette: 7:30, 9, 10:30 a.m., 12, 6 p.m., Saturday 6 p.m. St. Boniface: 7 p.m., Saturday (7651 Johnson St.) 8, 9, 12 noon (Pines Middle School).</p> <p>HOMESTEAD Sacred Heart: 8, 9:30, 11 a.m., 12:30, 6 p.m., Saturday, 6 p.m.</p> <p>IMMOKALEE Lady of Guadalupe: 9, 10, 11 a.m. (Spanish) INDIAN TOWN Holy Cross* 9 a.m., Saturday 6 p.m.</p> <p>JENSEN BEACH St. Martin: 7:45 a.m. 9, 11:30, FIT chapel Sat. 5:30 p.m. (Jensen Beach Community Church).</p> <p>JUNO BEACH St. Paul of the Cross: 7:30, 9, 10:30 a.m., 12 noon, 5 p.m., Sat. 5 p.m.</p> <p>JUPITER St. Jude: 8:30, 10:30 a.m., 5:30 p.m., Saturday, 7 p.m.</p> <p>KEY BISCAYNE St. Agnes: 8, 10:11:15 a.m., 12:30 p.m. (Spanish) Saturday, 5:30 p.m.</p> <p>LABELLE Queen of Heaven: 9 a.m. LAKE WORTH St. Luke: 7, 8, 9:15, 10:30 a.m., 12 noon, 6 p.m., Saturday 7 p.m. Sacred Heart: 7, 9, 10:30 a.m. 12 noon, 7 p.m. Sat. 6 p.m.</p>	<p>LANTANA Holy Spirit: 7:30, 9, 10:30 a.m., 12 noon 6 p.m. Saturday. Holy Apostles (Byzantine) Cenacle Retreat House: 12 noon</p> <p>LIGHTHOUSE POINT St. Paul the Apostle: 7:30, 9, 10:30 a.m., 12 noon, Saturday, 5 p.m.</p> <p>MARCO San Marco: 8, 9:30, 11 a.m. Sat. 5:30 p.m. (Everglades Women's Club 5 p.m. Sun.)</p> <p>MARGATE St. Vincent: 8, 9, 10:30 a.m., Saturday, 6 p.m.</p> <p>MIAMI St. Agatha: 8:30, 9:45, 11, 12:15 p.m. (Spanish), 6:30 p.m. (Spanish) Miami Coral Park High Sat. 6 p.m. (English) 7 p.m. (Spanish) Tamiami Mall, 8768 S.W. 8 St. St. Brendan: 6:30, 8, 9:15, 10:30, 11:45 a.m., (Spanish) 1, 5:30, 6:45, (Spanish) and 8 p.m. Saturday 5:30 6:45 p.m. (Spanish) Assumption of the Blessed Virgin. (Ukrainian): 8:30 and 10 a.m. Corpus Christi: 7:30, 9, 10:30 a.m. (Spanish) 12, 1:30 (Spanish) 5:30 (French) 7 p.m. (Spanish) Sat. 6 p.m. Gesu: 6, 7, 8:30, 10 (Latin), 11:30, 1 and 5 p.m. (Spanish), Saturday, 5 p.m. Holy Redeemer: 7, 10 a.m. Our Lady of Divine Providence (9130 Fontainebleau Blvd.): 8:30, 9 p.m., 7 p.m. (Spanish); Sunday, 9:30, 11 a.m., 12 noon (Spanish). St. Catherine: 8, 9, 10:30 a.m., 12 noon, Sat. 5 p.m. St. Francis Xavier: 7 and 10 a.m. Sat. 6 p.m. St. Dominic: 7, 8:30, 10, 11:30 a.m., 1 p.m. (Spanish) 6 and 7:30 p.m. (Spanish), Saturday, 6, 7:30 p.m. (Spanish).</p> <p>St. Joachim, 11990 SW 200 St.: 10, 11 a.m. and 12 noon (Spanish). St. John Bosco Mission, 1301 W. Flagler St.: 8:30, 11:30 a.m. (English) 7, 10, 1, 6, 7:30 p.m. (Spanish) Saturday 6 p.m. (English); 7 p.m. (Spanish). St. Kevin: 9, 10:30, 12 (Spanish) 7:30 p.m. (Spanish), Saturday 7 p.m. St. Kieran, (Assumption Academy): 7:30, 9:30, 10:45 a.m., 12 (Spanish) 5, 7 p.m. (Spanish) Sat. 5, 7 p.m. St. Martha, 11450 Biscayne Blvd.: 8:30, 10, 11:30 a.m., 12:30 p.m. (Spanish) 5 p.m. Sat. 5, 8 p.m. (Spanish)</p> <p>St. Mary Cathedral: 7, 8, 9:30, 11 a.m., 12:30 Spanish 5:30 and 7 p.m. (Spanish) Saturday 7:30 p.m. St. Michael: 8, 9, (Polish) 10, 11:15 a.m., (Spanish) 12:30, 6 and 7:15 (Spanish) Saturday 6:30, 8 p.m. (Spanish) Sts. Peter and Paul: 7:30, 9:30, 11:30, 5:30 p.m. (English), 8:30, 10:30, 12:30, 6:30, 7:30 p.m. (Spanish) Saturday 5:30, 6:30 p.m. (Spanish) St. Robert Bellarmine, 3405 NW 27th Ave.: 8 a.m. (English) 11 a.m., 1 and 7 p.m., (Spanish) Sat. 6, 7 p.m. (Spanish) St. Timothy: 7, 8, 9, 10:30 a.m., 12 noon (Spanish) 6:30 p.m. Saturday 5 p.m. 6:30 (Spanish) St. Thomas the Apostle: 7:30, 9, 10, 11 a.m., 12:15 and 6 p.m. Saturday 5:30 p.m. St. Vincent de Paul, 2100 NW 103 St.: 7:30, 9, 10:30, 12, 6 p.m. (Spanish), Sat. 6:30.</p>	<p>MIAMI BEACH St. Francis de Sales: 7:30, 9, 10:30, 11:45 a.m., 6 p.m. (Spanish) Saturday, 6, 7 p.m. (Spanish). St. Joseph: 7, 8, 9:30, 11 a.m., 12:30, 5:30 p.m., 7 p.m. Saturday 5:30 p.m. 6:45 p.m. (French) St. Mary Magdalen: 8:30, 10, 11:15 a.m., 12:20, and 6 p.m. Saturday, 6 p.m., 7 p.m. (French) St. Patrick: 8, 9, 10:30, 12, 6, 7 p.m. (Spanish) Saturday, 5:30, 7 p.m.</p> <p>MIAMI LAKES Our Lady of the Lakes: 7, 9, 10:30 a.m., 12 noon, 6 and 7:15 p.m. (Spanish) Saturday 5 p.m.</p> <p>MIAMI SHORES St. Rose of Lima: 7, 8:30, 10, 11:30 a.m., 1 p.m. (Spanish) 6 p.m. Saturday, 7 p.m.</p> <p>MIAMI SPRINGS Blessed Trinity: 8, 9:15, 10:30 a.m., 12 noon, 5:30 and 7 p.m. (Spanish), Saturday 7 p.m.</p> <p>MIRAMAR St. Bartholomew: 7, 8:30, 9:45, 11, 12:15, 7 p.m. Saturday 5:30, 7 p.m. St. Joseph: 10 a.m.</p> <p>NAPLES St. Ann: 6:30, 8, 9:30, 11 a.m. 12:30 and 6 p.m. Saturday 5 p.m.</p> <p>St. Elizabeth Seton: 11 a.m. (Golden Gate School)</p> <p>St. Peter: 9:30, 11 a.m. (Avalon Elem. School) Sat. 5 p.m. (Lely Presbyterian Church), Presby Church) St. William, (Seagate School): 8, 9:30, 11 a.m. Sat. 5:30 p.m.</p> <p>NARANJA St. Ann: 11 a.m., 1 p.m., (Spanish); 10 a.m. (English) Saturday, 7 p.m. (Spanish)</p> <p>NORTH MIAMI Holy Family: 7:30, 9, 10:30, 12 noon, 6:30 p.m. Saturday, 6:30 p.m. St. James: 7:30, 9, 10:30, 12, 1 p.m. (Spanish) 5:30, 7 p.m. (Spanish) Saturday 5:30 p.m. Visitation: 8, 9:15, 10:30 a.m., 12 noon, 6 p.m., Saturday, 6 p.m.</p> <p>NORTH MIAMI BEACH St. Lawrence: 9, 11, 12:30, 6:30 p.m., Saturday 5:30 p.m. St. Basil (Byzantine): 9 a.m. Sat. 6 p.m.</p> <p>NORTH PALM BEACH St. Clare: 7, 8:15, 9:30, 10:45 a.m., 12 noon and 5:30 p.m. Saturday, 5:30 p.m.</p> <p>OPA LOCKA Our Lady of Perpetual Help: 7, 8, 9:30, 11, 12:15 (Spanish) 6 p.m., Saturday 6 p.m., 7 p.m. (Spanish). St. Philip (Bunche Park): 7, 9:30 a.m.</p> <p>St. Monica: 8:30, 10:15, 11:30, 12:30 (Spanish) 6 p.m. Saturday, 6 p.m.</p> <p>PAHOKEE St. Mary: 11 a.m.</p> <p>PALM BEACH St. Edward: 7, 9, 10:30, 12, 5:30, Saturday, 5:30</p> <p>PALM BEACH GARDENS St. Ignatius: 8, 9, 11:45 a.m. Saturday 5:30 p.m.</p> <p>PEMBROKE PINES St. Boniface: 8, 9, a.m., 12 Noon. Sat. 7 p.m.</p>	<p>8, 9, a.m., 12 Noon. Sat. 7 p.m. Holy Rosary: 7, 8, 9:30, 11 a.m., 12:15 and 5:30 p.m. Saturday, 7 p.m. St. Richard, SW 144 St. and Old Cutler Rd.: 8:30 a.m., 12:30 and Saturday 6 p.m. St. Gregory: 8, 9:15, 10:30, 12 noon, Saturday 5, 7 p.m.</p> <p>POMPANO BEACH Assumption: 7, 8, 9:30, 12:15, 5:30 p.m., Saturday 5:30 p.m. St. Coleman: 6:30, 8, 9:30, 11 a.m., and 12:30 and 6 p.m. Sat. 6 p.m. St. Elizabeth: 7:30, 9:30, 11 a.m. and 12:30 and 5:30 p.m. Saturday, 7:30 p.m. St. Gabriel: 8, 9:30, 11 a.m., and 12:30 p.m., Saturday 5:30 p.m. St. Henry: 8, 9:30, 11 a.m., Sat. 5 p.m. San Isidro: 9:30, 11 a.m. Sat. 7 p.m.</p> <p>RIVIERA BEACH St. Francis of Assisi: 8, 9:15, 10:30 a.m., 12 noon and 6:30 p.m., Saturday 5 and 7:30 p.m.</p> <p>SOUTH MIAMI Epiphany: 8, 9:30, 11 a.m., 12:15 and 6 p.m. Saturday, 6 p.m. St. Louis: 8, 9:30, 11 a.m., 12:30 and 6 p.m., 7:15 p.m. (Spanish) Saturday 5:30 p.m.</p> <p>STUART St. Joseph: 7:30, 9, 10:30 a.m., 12 noon, 5:30 p.m., Saturday 5:30 p.m.</p> <p>SUNRISE St. Bernard: 7:30, 9, 10:30 a.m., 12 noon, 6:30 p.m., Sat. 5 p.m.</p> <p>TAMARAC St. Malachy: 7, 8, 9:15, 10:30, 11:45 a.m., 5:30 p.m., Sat. 5:30 p.m.</p> <p>WEST HOLLYWOOD St. Stephen: 7, 8, 9, 10, 11 a.m., 12, 1 p.m. (Spanish) and 7 p.m., Sat. 5 and 7 p.m.</p> <p>WEST PALM BEACH St. John Fisher: 8, 10, 12 noon Saturday, 5:30 p.m. Mary Immaculate: 8:30, 10 noon, Sat. 5:30 p.m. St. Juliana: 6:30, 8:30, 9:45 11 a.m., 12:15, 6, 7, p.m. (Spanish) Saturday 6:30 p.m. Holy Name of Jesus: 8, 9, 10:30 a.m., 12 noon and 6 p.m., Saturday 7 p.m. St. Ann: 7, 8, 15, 9:30, 10:45 a.m., 12 noon and 5:30 p.m., Saturday, 5:30 p.m.</p> <p>ON THE KEYS BIG PINE KEY St. Peter Church: 10 a.m., 12 noon, Saturday, 7 p.m., 8 a.m. Sugarloaf Key, Fire Dept.</p> <p>KEY LARGO St. Justin Martyr: 8, 10 a.m., Sat. 5 p.m.</p> <p>KEY WEST St. Mary: 7, 8:30, 10, 11:15 a.m., 5:30 and 6:30 p.m. (Spanish) Saturday 7:30 p.m.</p> <p>St. Bede: 9:30, 11 a.m. and 7 p.m., Saturday, 7 p.m.</p> <p>MARATHON SHORES San Pablo: 8 and 11 a.m., Saturday, 5:30 p.m.</p> <p>PLANTATION KEY San Pedro: 9, and 11 a.m., Saturday, 7 p.m.</p>
---	---	---	--	--

Archdiocese churches set Congress observances

South Florida Catholics who are unable to participate in ceremonies of the International Eucharistic Congress, Aug. 1 to 8, in Philadelphia, will gather in churches throughout the Archdiocese next week to express their solidarity with all Christians who profess belief in the Real Presence.

At the Cathedral of St. Mary, Mother Church of the Archdiocese, all day Exposition of the Blessed Sacrament will begin after the 8:15 a.m. Mass on Tuesday, Aug. 3 and conclude following 5:30 p.m. Mass. Sign-up sheets will be provided on Sunday, Aug. 1 at the back

of the church.

DURING the eight days of the Congress a "Spiritual Renewal Program" will be conducted at St. Raymond Church where an hour of adoration with sermons and prayers in both English and Spanish according to the themes of the Congress will be observed daily.

Times of adoration are as follows: Aug. 1, 5 to 6 p.m.; Aug. 2, 3, 4, and 5, 4:30 to 5:30 p.m.; Aug. 6, 8:30 a.m. to 5:30 p.m. and Aug. 8, 5 to 6 p.m. Benediction of the Blessed Sacrament and Mass will follow adoration.

Exposition of the Blessed Sacrament, and communal and private prayers of thanksgiving for God's blessings begin at 3 p.m. on Sunday, Aug. 1 and continue until 4:30 p.m. in Holy Family Church.

"The Eucharist Today" will be the theme of a Holy Hour on Sunday, Aug. 1 from 7:30 to 8:30 p.m. in St. Rose of Lima Church. Prayers will be offered for the success of the Congress.

OUR LADY of the Lakes Church in Miami Lakes will also be the scene of special devotions when Exposition of the Blessed Sacrament begins

at 1 p.m. and continues until 4 p.m. on Aug. 1.

Exposition of the Blessed Sacrament begins in St. Kieran parish at 2:30 p.m., Monday, Aug. 2 and concludes with a Holy Hour at 7:30 p.m. in the Assumption Chapel.

An all-night vigil to coincide with a vigil at the Congress in Philadelphia begins during 7 p.m. Mass on Friday, Aug. 6 in St. Louis Church and concludes during 8:30 a.m. Mass on Saturday, Aug. 7. Benediction will follow both Masses.

Parishioners of South Dade churches are invited to

participate in the vigil sponsored by the Legion of Mary and to join in prayer for the success of the Congress and in reparation for sins. A special invitation has been extended to members of the Nocturnal Adoration Society.

In St. James parish, a Eucharistic Holy Hour will be conducted between 8 p.m. and 9 p.m. on Friday, Aug. 6 in the small chapel usually reserved for mothers with small children. Legion of Mary members are the sponsors of the devotion.

Legionaries will also lead a four-hour devotion at Gesu Church from 1 to 5 p.m., Aug. 6.

Inter-American meets include area women

South Florida's Catholic women will be represented at two Inter-American conferences for women which are underway this week in the Greater Miami area.

The Inter-American Commission of Women, a specialized organization of the Organization of American States which is concerned with analyzing and recommending solutions for the problems of women, opened its sessions on Tuesday at the Sheraton-Four Ambassadors Hotel. Delegates are present from the nations of the Organization of American States.

AMONG THOSE participating are Mrs. Thomas F. Palmer, past president of the Miami Archdiocesan Council of Catholic Women, and a member of the U.S. Committee of Cooperation of the Commission; Mrs. Robert Ulseth, West Palm Beach, immediate president of the Miami ACCW; representing the World Congress of Catholic Women Mrs. Richard Keller, Hialeah, ACCW Inter-American Affairs Commission chairman; Mrs. John Markham, president, South Dade Deanery; Mrs. Robert Gately, president, North Dade Deanery; Mrs. Helen Nowels, president, South Dade Deanery, observers.

On Saturday evening, delegates to the conference will be guests at a buffet supper served at the home of Mrs.

Palmer on Belle Meade Island.

Hostesses will be members of the Centro Hispano Catolico Auxiliary, the Miami ACCW, Churchwomen United, Greater Miami Section of the National Council of Jewish Women, and the Greater Miami Section of the National Council of Negro Women.

The Hemispheric Conference for Women '76 opens on Thursday, Aug. 5 at the Hotel Fontainebleau, Miami Beach, where Mrs. Palmer will represent the Archdiocese of Miami.

DURING THE sessions which will continue until Sunday, Aug. 8, Maj. Gen. Jeanne Holm, USAF (Ret.) and Special Assistant to the President for Women, will give the keynote address.

Dr. Avelina Soriano, former executive director of the Archdiocese of Miami Latin American Affairs Dept., is the presiding chairperson at the conference expected to attract more than 1,000 women from countries in the Americas.

"Women of the Western Hemisphere, Their Interdependent Destiny," will be analyzed through workshops, discussions and assemblies on issues facing women in the areas of education, health care, economics, government and leadership.

Abp. McCarthy speaks

(Continued from page 1)

thing I'm seeing in the Church today," Abp. McCarthy continued, "people again are full of visions and dreaming dreams. We are coming to a very splendid destiny after being so depressed and discouraged. Suddenly, I think I had a whole new vision of what it means to be a Christian and of what is coming."

The Holy Spirit is moving in unexpected ways to reveal our visions to us, the archbishop said.

"So many things are happening, so many movements are developing in the Church. I think sometimes they are happening without anyone ever checking with the

Chancery—but there they are and they're beautiful. So to me, this is a very important involvement of love and community.

"At times I've said to myself, nowadays, when we are trying to think of objectives and goals, we ought to be more specific and concrete about what are the objectives and goals of the Church—and that's a big order.

"I think, to put it into focus everything we are trying to accomplish we have to liquefy."

Abp. McCarthy cited a document published by the Vatican two years ago called "A Pastoral Directory for Bishops."

"It's a beautiful document

which contains a lot of the thought of Vatican Council II. It talks about the bishop's personal life and his spiritual life as well as his responsibilities. And when I do that, I sort of focus my thoughts on 'what are you trying to accomplish?'"

"This applies, I feel, whether it's a diocesan Church, whether it's a parish or perhaps to even a smaller cell of the Church—the family.

"What is it we are trying to do? As I see it, we are trying to create a 'community' in the Spirit of God—a Christ-like community in which we experience Christ and in which we support and encourage each other," Abp. McCarthy concluded.

'Congress' opens Sunday

(Continued from page 1)

assembled for worship."

Then, a 1,200-member choir and a 200-piece orchestra especially assembled for the congress, will signal the start of the Mass. Cardinal James Knox, the Pope's legate to the congress, and 500 priests will concelebrate it on a huge 35-foot altar for those in the stadium, the thousands who will ring the outside and the millions in the United States and South America who will see the ceremony on television.

Although the Congress stresses greater devotion to and

understanding of the Eucharist, it will be more than worship. Eugene Ormandy and the Philadelphia Orchestra, actress Helen Hayes, singer Ella Fitzgerald, jazz musician Dave Brubeck and the Dance Theatre of Harlem are among the artists to perform in a 14-event program offering more than 100 afternoon and evening performances, including six world premieres.

In addition, an exhibition of liturgical arts featuring paintings, sculpture, drawings and crafts by more than 200 artists will be shown at the Philadelphia Civic Center, July

29 to Aug. 8. A wide variety of religious organizations will also use the civic center for exhibitions.

T. M. Ralph
PLANTATION FUNERAL HOME

Thomas A. Ralph
Funeral Director

Phone: 587-6888

7001 N.W. 4th St.
Plantation, Florida

Walsh & Wood
FUNERAL HOME, INC.
MIAMI BEACH
72nd Street at Abbott Avenue

Fairchild FUNERAL HOMES
FT. LAUDERDALE

DAN H. FAIRCHILD-L.F.D.
ESTABLISHED 1930

299 N. FEDERAL HWY. 763-4488 3501 W. BROWARD BLVD. 581-6100

R. JAY
KRAEER FUNERAL HOME

Fort Lauderdale Pompano Beach Sample Road Deerfield Beach Margate
565-5591 941-4111 946-2900 399-5544 972-7340

R. Jay Kraer, Funeral Director

Becker
Funeral Home
RON E. BECKER
Funeral Director

Phone:
(305) 428-1444
1444 S. Federal Hwy.
DEERFIELD BEACH.

NOW THERE ARE TWO CEMETERIES IN HOLLYWOOD

HOLLYWOOD MEMORIAL GARDENS
Cemetery and Mausoleums
60th AVENUE near TAFT STREET.
983-2202

Hollywood Memorial Gardens North Cemetery
SUITE 402 6600 Taft Street
987-7885

Servicio de intérpretes en el Hospital Jackson

Por MANUEL LOPEZ

Ahora el hospital Jackson tiene servicio de intérpretes.

Ocho personas están constantemente disponibles para los diálogos de los pacientes con el doctor y para ayudar a personas de habla hispana, francesa, o alemana. El hospital también se

mantiene en contacto con miembros de la comunidad capaces de traducir, en caso de necesidad, conversaciones en otras 37 lenguas.

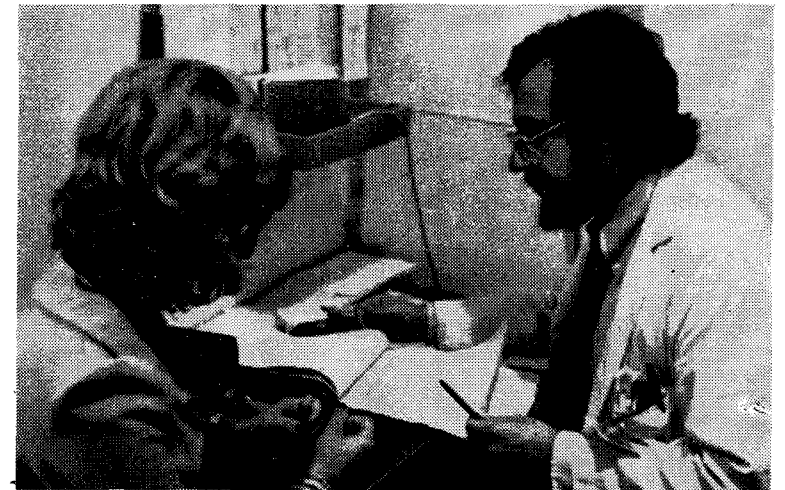
La mayor parte de su servicio lo hacen a pacientes de habla hispana.

El programa cuenta con intercomunicadores electrónicos

que permiten la comunicación desde el centro de traductores del hospital y cualquier ala del edificio. En las alas más nuevas, cada habitación tiene enchufe para un segundo teléfono con aparato de cabeza para el doctor, de manera que éste pueda usar sus manos para auscultar al paciente mientras mantiene una conversación simultánea con el intérprete y el paciente. Los intérpretes para este sistema se encuentran en una oficina central. El sistema se irá implantando también en las alas más antiguas del hospital.

El sistema de intérpretes ha contribuido a reducir grandemente el número de quejas que el hospital recibía de pacientes hispanos que no se podían comunicar.

El programa de intérpretes opera con cuatro personas en el turno de la mañana, tres personas en el turno de la tarde y dos



Una paciente y un doctor se comunican a través del intercomunicador con la central de intérpretes.

personas en el turno de la madrugada. Cada paciente puede oprimir un botón, y a través del sistema llamado "teletracer", se comunica automáticamente desde su cuarto con un traductor.

...en el mundo...

PRINCETON—(NC)—Una encuesta de la Agencia Gallup que se llevó a cabo antes de la convención demócrata dice que los católicos favorecen al candidato presidencial demócrata Jimmy Carter con mayor fuerza que ningún otro grupo. La encuesta también dijo que por primera vez desde 1948, mayorías de las tres confesiones religiosas más importantes—católicas, protestantes, y judíos—todos están en favor del mismo candidato presidencial.

NUEVA YORK—(NC)—Dignatarios de la Iglesia han alabado al candidato demócrata a la vice-presidencia, Walter Mondale por su record en educación tanto en términos generales como en el respaldo a la asistencia estatal a las escuelas parroquiales. Mondale está bien considerado por los líderes hispano-católicos, ya que ha trabajado para la mejora de programas educativos para los de habla hispana. En 1970, declaró que la educación de los mexico-americanos era "un rincón vergonzoso del sistema educativo estadounidense."

WASHINGTON—(NC)—El Presidente Ford repitió su respaldo a la enmienda constitucional que otorgaría a los Estados el derecho de restringir los abortos legales.

CLEVELAND—(NC)—El Obispo James A. Kickey expresó que si se ordena la desegregación en esta ciudad, las escuelas católicas no debieran convertirse en refugio para los opositores al "busing" (transporte escolar interracial).

SANTIAGO Chile—(NC)—El Cardenal Raúl Silva de Santiago ha defendido a uno de los abogados más notables de la iglesia chilena, Hernán Montealegre de los cargos del gobierno que lo consideran "subversivo" y "comunista." Montealegre, sirvió en la ahora suprimida Comisión Eucuménica para la Paz y ayudó a miles de prisioneros políticos y refugiados y a sus familias.

...en la ciudad

La Tercera Orden Franciscana en Miami, celebrará el próximo domingo 1 de agosto una reunión con la Presidenta Mundial de la Orden, Manuela Mattioli, residente en Venezuela, que se trasladó a Miami para el evento. La reunión tendrá lugar en los salones de la Parroquia de San Juan Bosco a las 12 del día.

La Parroquia de San Raymond celebrará esta semana del Congreso Eucarístico con una Hora Santa ante El Santísimo el domingo día 1 y día 8, de 5 a 6 P.M. Durante la semana de lunes a viernes la Hora Santa será de 4:30 a 5:30 P.M.; el viernes estará el Señor expuesto todo el día de 8 A.M. a 5:30 P.M.. Cada día se dedicará a la consideración de una de las hambres señaladas por el Congreso Eucarístico.

La Parroquia de St. Kieran mantendrá al Señor expuesto a partir de las 2:30 P.M. del lunes 2, hasta las 7:30 P.M. que tendrá lugar una Hora Santa solemne, en la capilla de la Asunción, 1501 Brickell Ave.

La Romería Matancera de la Ermita de la Caridad tendrá lugar este domingo 1ro. de agosto, Folklore, comidas típicas, oración y reflexión sobre "las hambres de la familia humana" forman parte del programa de esta romería que quiere ser también un acto de preparación y unión al Congreso Eucarístico que comienza este domingo en Filadelfia.

Sacerdotes de la Compañía de Jesús (Jesuitas) en la Archidiócesis honrarán a su fundador, San Ignacio de Loyola, en el día de su fiesta mañana sábado 31 de julio.

El homenaje dará comienzo con una Misa concelebrada a las 12 del día en la Iglesia del Gesu, 118 N.E. 2 St. Será principal concelebrante el Padre Joseph T. Burleigh que cumple 60 años de sacerdote en la Compañía. La iglesia del Gesu es la primera católica de Miami y fue fundada por los Jesuitas en 1897.

Un día de sangre

Por el DR. MANOLO REYES

Mucho se ha hablado y mucho se ha escrito sobre el nacimiento del llamado movimiento 26 de julio que llevó a Fidel Castro al poder en Cuba. Pero muchos no saben en realidad qué fue lo que ocurrió aquel día de sangre.

Se acababan de terminar los carnavales de Santiago de Cuba donde está enclavado el Cuartel Moncada, nervio central del ejército de Cuba en la provincia de Oriente.

Fidel Castro había reclutado una serie de jóvenes en la parte



Foto de Fidel Castro y su hermano, según la ficha de la policía, después del asalto del Moncada.

occidental de Cuba y días antes de la fecha marcada salían de La Habana y de Artemisa hacia la provincia de Oriente. A las cuatro de la mañana del 26 de Julio de 1953, mientras Santiago de Cuba descansaba después de la última noche de Carnaval, Castro se reunía con varias docenas de jóvenes en la finca 'Siboney' para arengarlos y entregarles varios rifles calibre 22 con balas "hollow-point", revólveres y escopetas. También les entregó uniformes del ejército de Cuba. Castro les dijo que los mil soldados de la guarnición se unirían a ellos en el ataque, lo que no llegó a cumplirse.

A las cinco de la mañana, los jóvenes, en 16 autos, se dirigieron al Cuartel Moncada y se inició el ataque. La batalla duró varias horas. Los jóvenes resultaron vencidos y muertos en su inmensa mayoría. Castro nunca se personó para estar presente en el ataque, y al enterarse de la

derrota huyó hacia la Sierra Maestra.

El Arzobispo católico de Santiago de Cuba, Monseñor Enrique Pérez Serantes, salvó la vida a Castro, prometiendo a las autoridades que él lo sacaría de las montañas y lo presentaría ante la justicia. Así lo hizo. Castro fue sentenciado a 20 años de prisión e indultado al año siguiente partiendo hacia México donde se reunió con su hermano y el aventurero internacional Ernesto Guevara, alias el Che. Años después, cuando Castro usurpó el poder en Cuba, en 1953 y a pesar de haberle salvado la vida Mons. Pérez, Castro cerró y tomó bajo su poder todas las escuelas católicas del país, y cerró varias iglesias que convirtió en almacenes de azúcar. Con Castro, Cuba se convirtió en el satélite de la Unión Soviética... el primer régimen dominado por los comunistas en el Hemisferio Occidental.

'CONGRESO EUCARISTICO' — actividades en la Archidiócesis

● En Miami, los católicos que no pueden acudir a Filadelfia, podrán asistir a actos conmemorativos del Congreso Eucarístico en diversas parroquias.

● En la Catedral de St. Mary habrá exposición del Santísimo comenzando a las 8:15 A. M. del

martes 3 de agosto hasta las 5:30 P.M. que tendrá lugar la Eucaristía.

● En la Parroquia de St. Raymond tendrá lugar toda la semana del Congreso un "Programa de Renovación" que comenzará el domingo 1 de agosto con Adoración al Santí-

simo de 5:00 P.M. a 6:00 P.M.. Cada día de la semana se reflexionará sobre el "Hambre" asignado por el Congreso durante la Hora Santa de 4:30 P.M. a 5:30 P.M.

Durante todo el día 6 viernes permanecerá expuesto el Santísimo a partir de las 8:00 A.M. hasta la Bendición antes de la Misa de 5:30 P.M.

El Programa de Renovación terminará el domingo 8 de agosto con una Hora Santa antes de la Misa dominical de 6:00 P.M.

★★★

El canal 10 de televisión WPLG-TV televisará la clausura del Congreso Eucarístico el domingo 8 de agosto de 4:30 a 6:00 P.M.

El programa incluirá un resumen de las actividades durante el congreso así como el mensaje Papal y la Liturgia final. Servirá de comentarista el Arzobispo Fulton J. Sheen. (NC)

Nuevo Concordato España-Vaticano

Según informó la agencia de noticias católica NC, el gobierno español firmó el pasado miércoles 28 de agosto un nuevo concordato con el Vaticano.

Con el nuevo concordato, cesa el privilegio español de presentación de una terna de candidatos, de la que el Santo Padre elegía uno para proceder al nombramiento de nuevos obispos en España.

El privilegio había tenido

origen en 1485, consecutivo de la oposición de los Reyes Católicos al nombramiento por la Curia Romana de obispos extranjeros, para España.

Tal privilegio, conocido entonces como el derecho de "súplica" para proponer candidatos a las sedes vacantes, lo conservó España hasta nuestros días, y cesa con la firma del nuevo acuerdo.

Un cuento que no tomamos en serio

Por el PADRE PEDRO JOVÉ

Erase una vez, en un país lejano, dos amigos que un buen día emprendieron viaje desde la ciudad hacia la pequeña aldea donde vivían. No tenían otro medio de transporte que sus propios pies y para hacer más amena la larga travesía, comenzaron a hablar sobre los acontecimientos que durante esa misma semana habían sucedido en la ciudad.

Tan absortos estaban en su conversación que ni cuenta se dieron de que un tercer caminante se les había unido. Este les saludó y les preguntó qué noticias traían de la ciudad. Asombrados ante la aparente ignorancia del forastero, los dos amigos le explicaron cómo un gran profeta había sido capturado y puesto a muerte; algunos decían que había resucitado.

El forastero comenzó a hablarles sobre las Escrituras y los profetas y tan interesadamente habló a los dos amigos, que al terminar su explicación, se dieron cuenta de que habían llegado por fin a la aldea. El forastero hizo ademán de seguir pero ellos insistieron en que se quedara esa noche. Mientras cenaban, al partir el pan, los dos amigos reconocieron en la persona del forastero a Jesús de Nazareth.

Cuántas veces no habremos oído esta hermosa historia que Lucas nos relata en su evangelio. Quizás deberíamos tomarla con un poco más de seriedad, pues la

lección que nos enseña es muy importante.

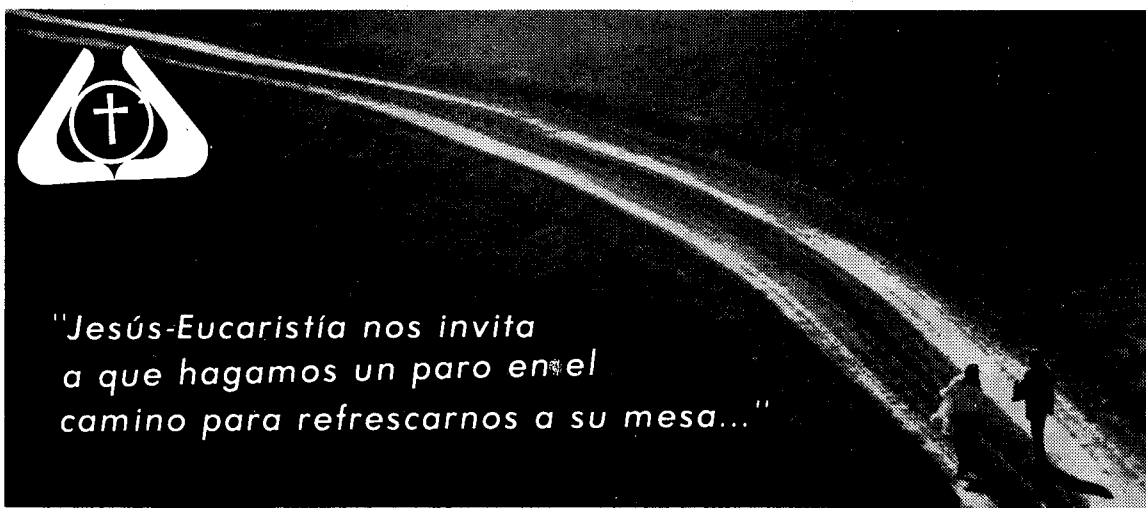
Los discípulos de Emaús no pudieron reconocer al Señor hasta que éste bendijo y partió el pan durante la cena. Entonces sí que sintieron y vieron y comprendieron... "¿no sentíamos arder nuestro corazón cuando nos hablaba en el camino y nos explicaba las Escrituras?" (Lucas 24:32)

Nada de esto hubiera sucedido si antes no hubieran invitado a Jesús a pasar la noche. En el transcurso de aquella humilde cena, el forastero del camino fue tratado como el amigo invitado a cenar; sólo entonces, pudieron los discípulos reconocer al Señor, al abrirle sus corazones en amistad!

¡Valiosa lección que muy a menudo queda desperdiciada en nosotros!

Jesús-Eucaristía nos invita constantemente a que hagamos un paro en el camino para refrescarnos a Su Mesa. El nos invita, no como forasteros, sino como amigos con quienes desea compartir Su Alimento. Y nosotros comemos, nos levantamos y nos marchamos; pero nuestros corazones no arden como en Emaús porque no han podido reconocer al Señor.

Es la queja que con tanta frecuencia oímos de labios ajenos o quizás de los nuestros... "¡Ay, hoy tenía tantas preocupaciones encima que la comunión me ha dejado como si nada!", o bien: "Había tan poco ambiente en esa iglesia que no sentí nada por



"Jesús-Eucaristía nos invita a que hagamos un paro en el camino para refrescarnos a su mesa..."

El forastero del camino desea ser el amigo de Emaús

dentro al comulgar."

Ahí lo tenemos, dos breves ejemplos de lo que a veces resulta ser una incansable letanía de lo que nos acaeció en tal o más cual comunión. Y es que, a fin de cuentas, estamos hablando de algo que trasciende nuestros sentimientos o nuestro estado de ánimo. Lo "emocional" queda subordinado a lo "personal", porque es Cristo-Persona con quien nos encontramos. Es por eso que en cada Eucaristía, el cristiano tiene que buscar aunque sea un momento en el cual pueda familiarizarse con la persona de ese Cristo. Nos tenemos que encontrar con el Señor cara a cara.

"Encontrar" a Cristo, por lo tanto, es descubrirle como alguien muy íntimo y personal. Nuestro estado de ánimo y nuestros sentimientos podrán variar con cada comunión, pero

la persona con quien nos familiarizamos al recibir ese trigo bendito. Ese nunca cambia. Es por eso que no podemos marchar por el pasillo de la iglesia y dirigirnos hacia el comulgatorio con un corazón que desconoce al que va a recibir.

He ahí el cimiento de cada encuentro con Jesús-Pan de Vida. Ya lo dice la palabra: "comunión". Pero ¿cómo forjar de dos corazones uno solo, cuando rehusamos o tememos revelar nuestra interioridad al otro?

Ese "forastero divino" no quiere permanecer un extraño a nuestras penas y alegrías. Es por eso que en cada liturgia nos ofrece ese momento de intimidad, para conocernos mejor y para que nosotros le conozcamos a El. De más están las "casetas", las "fachadas" y reservas. El temor y la vergüenza son cizaña que ahoga

la semilla de la amistad verdadera.

El forastero del camino desea ser el amigo de Emaús. Si le escuchásemos con un poco más de atención, oiríamos la invitación sincera que nos hace a diario:

"Ven y ábreme tu corazón porque te amo. Te amo por la persona que eres. ¡Sí, así mismo te quiero! Con tus faltas e imperfecciones, con lo bueno y lo malo; así es como te quiero. Poco importa cuánto tienes o posees en esta vida. Así es como piensan los hombres, ésa es su manera de valorar, pero para mí, sólo tú eres importante.

No te pido ni dinero ni favores, sólo deseo tu amistad—pero eso sí— que sea una amistad de corazón, de lo más profundo de tu corazón!"

COMENTARIOS EVANGELICOS

Por el REV. JOSE P. NICKSE

Dijo Jesús: "Mi Padre es el que les da el verdadero pan del cielo. El pan que Dios da es Este que ha bajado del cielo y que da vida al mundo." Ellos dijeron: "Señor, danos siempre de ese pan." Jesús les dijo: "Yo soy el pan de vida. El que viene a mí nunca tendrá hambre, el que crea en mí nunca tendrá sed."

Juan 6:24-35

Para muchos la vida es una gran interrogante. ¿De dónde venimos? ¿Hacia dónde vamos? ¿Qué hacer con nuestras vidas? Este evangelio nos descubre el gran secreto que sólo conocen los santos y los niños: **necesitamos a Jesús.**

Este domingo comienza en la ciudad de Filadelfia, cuna de la independencia norteamericana, el 41 Congreso Eucarístico Internacional, cuyo lema es las Hambres de la Familia Humana.

El hambre de pan, el hambre de justicia, el hambre de comprensión, cada uno de esos temas será un paso hacia el hambre central de la humanidad: el hambre de Dios.

En oración y reflexión, católicos de todas partes del mundo, de nuestra "aldea global", buscarán nuevos caminos hacia Dios y hacia nuestros hermanos. El Congreso Eucarístico es la declaración de que necesitamos a Cristo. Si ponemos lo mucho o poco que tenemos en manos de Dios, podremos vivir como hermanos con el corazón lleno de Dios.

Jesús es el Pan de Vida. Participamos en el espíritu del Congreso Eucarístico cuando decimos con fe: "Señor, danos siempre de ese pan."

Jesús es la respuesta de nuestra vidas. Al "comulgar" con Cristo, al comer el Pan de Vida, estamos integrando en nuestra existencia la vida de Cristo. Estamos continuando su ministerio en nuestro mundo. Comer el Pan de Vida es vivir la vida de la Iglesia en su plenitud.

Nos dice el Salmo 30: "Convertiste mi duelo en alegría, me sacaste el vestido de penitencia y me vestiste de alegría."

El Pan de Vida nos ilumina en medio de las tinieblas del sufrimiento, de la muerte, de la traición. Nos llena el corazón de alegría. Continúa el Salmo 30: "Por eso, Señor, que mi alma canta y no se calla."

El mundo católico durante el Congreso Eucarístico de Filadelfia proclamará con alegría que Jesús es el Pan que satisface las hambres del hombre, que elimina la injusticia, la opresión, y nos hermana como hijos de Dios.

Mons. Lefebvre suspendido

CIUDAD DEL VATICANO—(NC)—El Vaticano ha suspendido de sus funciones sacerdotales al obispo suizo retirado, Marcel Lefebvre, el líder del movimiento tradicionalista que no acepta los cambios propuestos para la Iglesia por el Concilio Vaticano II.

En una nota hecha pública el 24 de julio, el Vaticano calificaba la acción como "un asunto doloroso" y afirmaba que el obispo Lefebvre queda impedido de ejercer validamente ninguna de las funciones derivadas de sus sacerdocio: "No puede celebrar Misa, administrar los sacramentos ni predicar; decía la nota del Vaticano.

El Vaticano aclaraba que el Obispo Lefebvre, de 71 años, había sido anteriormente amonestado varias veces, por el mismo Santo Padre.

Mons. Lefebvre, fue anteriormente arzobispo de Dakar, Senegal y superior general de los religiosos del Espíritu Santo.

El obispo es fundador del seminario pre-conciliar de Ecône, Suiza, y a pesar de las directas amonestaciones de Pablo VI, ordenó en el mes de junio a 13 sacerdotes y 13 subdiáconos.

La Sagrada Congregación de Obispos, en Roma invitó a Mons. Lefebvre a retractarse de su actitud, dándole 10 días de plazo. Ante la falta de respuesta el Vaticano se vio obligado a anunciar a Mons. Lefebvre su suspensión "a divinis" (de sus

funciones sacerdotales).

Lefebvre fue informado lo que hizo dos días antes de hacer la noticia pública a la prensa.

La actitud de Lefebvre quedó patente en su afirmación pública durante la ceremonia de las recientes ordenaciones de los 13 sacerdotes en Ecône en la que dijo: "Nos negamos a seguir a Roma con sus tendencias neomodernistas y neo-protestantes claramente manifiestas en el Concilio Vaticano II y el período post-vaticano...todas esas reformas han contribuido a la destrucción de la Iglesia, la ruina del sacerdocio la aniquilación del sacrificio y los sacramentos..."

Muere el Card. Doepfner

—MUNICH (NC)— El Cardenal Julius Doepfner de Munich murió aquí repentinamente de un ataque al corazón, el pasado 24 de Julio. Tenía 62 años.

Elevado al cardenalato por el papa Juan XXIII en 1958, el Cardenal era entonces obispo de Berlín, una de las Archidiócesis mayores del mundo, con unos 2 millones de católicos.

Aunque conocido como obispo moderado, el Cardenal Doepfner se distinguió durante el Concilio Vaticano II como gran innovador, apoyando la causa de la libertad religiosa y la renovación en la Iglesia.

Como Arzobispo de Munich durante los cinco últimos años

Durante las últimas semanas varios de los seminaristas del seminario "ilegal" de Lefebvre se han incorporado a otros seminarios.

En París el Cardenal Francois Marty, recientemente negó el permiso a Lefebvre para predicar en su diócesis de París.

"La cuestión de demasiado sería," dijo el Cardenal Marty, "Negarse a aceptar la reforma litúrgica preparada por el Vaticano II, significa rechazar la autoridad del Concilio y de la misma Iglesia que quiere permanecer fiel a su Señor en el servicio para la salvación de los hombres."

libró una fuerte batalla en contra de la liberación de las leyes del aborto en Alemania Occidental.

Nacido en Hausen, cerca de Wuerzburg, el 26 de agosto de 1913, el Cardenal estudió filosofía en la Universidad Gregoriana de Roma. A los 35 años fue ordenado obispo, el más joven de Europa y ese mismo año 1948, se hizo cargo de la diócesis de Wuerzburg.

Desde 1957 el Cardenal Doepfner fue el primado de Berlín, con residencia en la parte occidental de esa ciudad. Desde allí varias veces, sin éxito, intentó visitar a sus feligreses al otro lado del telón de acero. Con su muerte, el Colegio Cardenalicio queda reducido al número de 136 miembros.

Ignacio de Loyola aún vive en Miami

Por ARACELI CANTERO

Después de casi cinco siglos, Ignacio de Loyola permanece vivo en Miami.

Está presente en sus seguidores—una treintena de jesuitas trabajando en la Archidiócesis y cientos de antiguos alumnos del colegio de Belén.

Para todos ellos, San Ignacio no es un personaje del pasado, sino un compañero del presente.

"Creo que al jesuita de hoy se le pide una unión diaria con Jesucristo pero sin apartarse del servicio de los hermanos," afirmó el Padre Víctor Hernández desde su oficina del Colegio de Belén en la calle ocho.

Ordenado sacerdote para la Compañía de Jesús apenas hace unos meses el Padre Hernández lleva poco tiempo en Miami y encuentra que hay aquí jóvenes de "buenísima calidad" con verdaderos deseos de ir más allá del materialismo que los rodea.

"La profundización del mensaje evangélico, esa es nuestra meta y el problema que tenemos que enfrentar en nuestra labor aquí," añadió otro de los profesores de Belén, el Padre Eduardo Alvarez, S.J. "Quizás estemos todavía en una primera etapa de evangelización, pero hemos de llegar a una interiorización por parte de los jóvenes," añadió al resumir parte de su labor en Belén.

"Hemos de transmitir a los jóvenes el espíritu apostólico de la Compañía," dijo. "San Ignacio creó algo nuevo entonces. No una congregación monástica más, sino algo ligero, flexible, totalmente adaptable para el apostolado," explicó, subrayando la importancia de formar comunidades apostólicas de "amigos en el Señor" capaces de entregarse al apostolado.

Sus comentarios iban entrelazando ideas de la XXXII Congregación General de los Jesuitas, que reunida en Roma en 1972, marcó una nueva etapa para la vida y la misión de la Compañía de Jesús—"al servicio de la fe y en promoción de la justicia."

"Si uno no mira la sociedad, el trabajo, el servicio mismo con visión de fe, uno no puede mantenerse," comentó el Padre Hernández. Para él la clave del

mensaje ignaciano reside en lograr formar hombres que sean contemplativos en la acción.

"Esto es lo nuevo de la compañía," comenta, "no somos trapenses ni meros trabajadores sociales. Somos cristianos al servicio de la Iglesia."

Los jesuitas cuentan con una larga tradición de servicio en la Archidiócesis. Ellos fundaron en 1897 la primera parroquia católica aquí, conocida como el Gesu.

Actualmente son unos 30 los jesuitas en la Archidiócesis

repartidos en dos provincias. Antillense y Nueva Orleans. Su trabajo es diverso, con dos parroquias a su cargo—Gesu y St. Ann en Palm Beach.

Varios jesuitas colaboran en diversas parroquias, dos son capellanes en el hospital de Jackson y varios son profesores a nivel college. Además de la enseñanza en el colegio de Belén también colaboran como asesores de movimientos apostólicos y dirigen un fuerte grupo de Universitarios y

profesionales, la Agrupación Católica Universitaria.

Uno de ellos, el Padre Juan Manuel Dorta Duque, S.J. está dedicado totalmente al servicio de la Asociación de Antiguos Alumnos del Colegio de Belén (en Cuba y Miami).

En su fichero hay ya más de 2,000 nombres, pero la labor de recopilación no fue fácil, después del exilio.

"Tuve que localizarlos a partir de un grupo inicial de 50, pero es labor que vale la pena, pues ellos son el fruto de nuestro trabajo," explica el Padre Dorta. "Si nosotros educamos a estos hombres y les transmitimos el espíritu ignaciano, hemos de seguir cultivándoles para que la semilla dé fruto," dice el Padre Dorta, que constantemente se dedica a reunir a los antiguos

alumnos y sus familias, poniéndoles en contacto a unos con otros para que se ayuden allí donde estén. "Poco a poco vamos haciéndoles profundizar en el espíritu de los ejercicios," dice.

Para uno de ellos Emiliano Prats, la clave ignaciana está en la conocida frase evangélica repetida por San Ignacio a Francisco Javier "de qué le sirve al hombre ganar el mundo si pierde su alma."

José Ignacio Lasaga encuentra la clave en el principio y fundamento de los Ejercicios de San Ignacio—usar delascriatur, en cuanto que sirven para la mayor gloria de Dios, sabiendo inter distinguir lo accidental, de lo esencial con espíritu y ignaciano, sin perturbarse por los cambios en la sociedad.

Según el Padre Dorta, la Compañía, igual que San Ignacio, trata de leer los signos de los tiempos para ver por dónde va la educación hoy, qué pide la familia, cuál es el mejor servicio de los hombres.

Y el Padre Luis María Oraa, S.J. piensa que leer los signos de los tiempos no es siempre fácil, pues la voz de Dios está mezclada con otras voces. De ahí la importancia del discernimiento ignaciano que ayude a descubrir que qué pide hoy el "servicio de la fe y la promoción de la justicia." Para él es importante educar y enseñar a hacer una opción por el pobre.

"En Belén, queremos que la educación teológica de los jóvenes incluya un determinado de horas de servicio a la comunidad," explicó el Padre Alvarez. Hasta el momento la experiencia es limitada, para poder llevar una buena supervisión del trabajo de los alumnos.

La acción va unida a experiencias por grupos, en los ejercicios espirituales de San Ignacio.

El colegio de Belén ha funcionado desde su salida de Cuba en los edificios de la calle ocho y siete avenida del S.W., pero el espacio resulta muy limitado y se ve la necesidad de traslado. Se han logrado ya terrenos junto a la Universidad Internacional de la Florida, y se cuenta con el interés de numerosos antiguos alumnos. Pero la realidad de un nuevo colegio de Belén no llegarán 2 o 3 años. Mientras tanto, aunque existen limitaciones, el entusiasmo no falta y parece que San Ignacio seguirá presente en Miami por mucho tiempo.

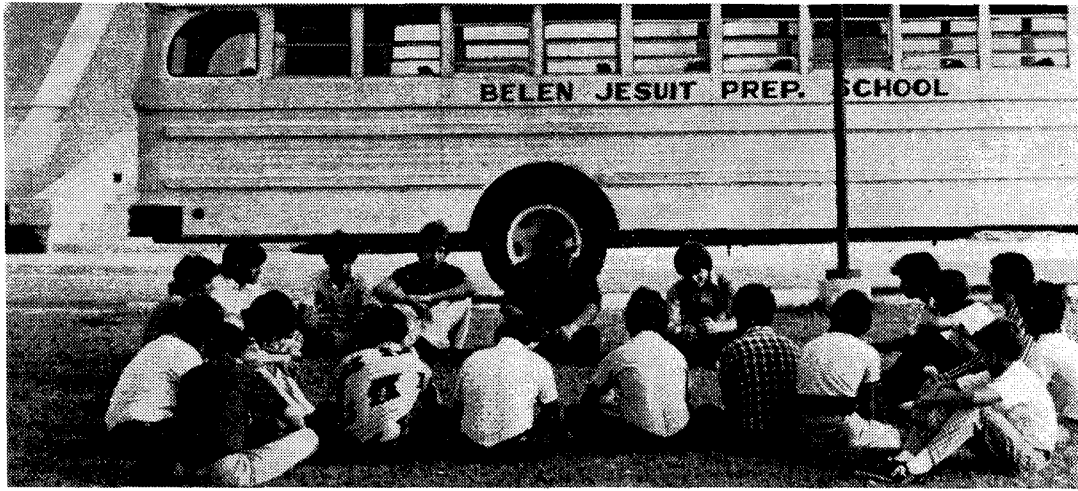


Retrato de San Ignacio de Loyola. La leyenda en latín es el lema de la Compañía de Jesús: A la Mayor Gloria de Dios.

★★★



El Padre Dorta Duque S.J. (dcha.) en la oficina de la Asociación de Antiguos Alumnos desde donde mantiene contacto con más de 2,000 miembros de la Asociación. Abajo, un grupo de alumnos del colegio de Belén de Miami durante un día de retiro espiritual en la Ermita de la Caridad.



CEDEHU: Voz que grita por el presidio político cubano

"Tenemos un compromiso de honor con muchos presos en Cuba, hermanos y amigos nuestros, y no podemos permanecer callados y sin hacer nada."

Estas palabras de José Ignacio Rasco la noche del pasado sábado 24, resumen los sentimientos de los miembros y simpatizantes del CEDEHU, Centro de Derechos Humanos del Movimiento Demócrata Cristiano, reunidos para concretar la publicación en Miami de un folleto sobre el presidio político cubano.

El folleto, ya en preparación, trata de presentar de un modo visual y concreto, la mayor cantidad posible de datos sobre la situación de los presos políticos en Cuba.

CEDEHU lleva ya tiempo recogiendo datos y se ha puesto en contacto con diversas asociaciones capaces de aportar información para el proyecto. Al mismo tiempo hace una llamada a la colaboración a individuos o grupos en posesión de cartas, objetos o datos sobre familiares o amigos en las cárceles de Cuba. Todo el material puede ser de utilidad para el folleto en preparación, que llevará el título de "El Presidio Político en Cuba," en homenaje a la obra que escribiera Martí sobre el mismo tema.

"Sabemos que al escribir este folleto hablamos en nombre de otros..." dice el prólogo a la obra. "Nos alarma el silencio de algunos medios de comunicación sobre el caso cubano y la

despreocupación en la prensa y en los congresos internacionales sobre el caso de los presos políticos en Cuba" continúa el prólogo.

El folleto tratará entre otros, los temas del mundo de los presos, la situación de las cárceles en Cuba, el maltrato, estado físico de las personas el adiestramiento, la reacción de la prensa internacional y del gobierno cubano.

Unas 30 personas acudieron el pasado sábado a la cita del CEDEHU. Durante la velada se leyeron los testimonios de una mujer cubana recién llegada a Miami después de varios años en la cárcel de Cuba. La narración describía la experiencia de ella y 100 mujeres presas por el régimen castrista, víctimas,

según la narración, de maltrato, falta de atención médica, golpes, falta de alimento y agua, trabajo forzado, castigos psicológicos a base de constante ruido...etc.

Entre los presentes se encontraban varios testigos que habían sufrido las consecuencias del sistema carcelario en la Cuba comunista por más de 9 años. Ellos también aportaron experiencias personales de sus años en la cárcel.

Para sacar adelante la publicación del folleto, CEDEHU se reunirá todos los lunes a las 8:30 P.M. en el local del Movimiento Demócrata Cristiano, situado en el Bello Plaza, en la 24 Avenida y la calle ocho del South West. Para información sobre CEDEHU llamar al 823-2903.

ESTABLECIDA EN MIAMI DESDE 1962

IMPRESA
'MAREMA'

PRESTIGIO • EXPERIENCIA • SERIEDAD

70 N. W. 22 Ave. - Miami, Fla.
A MEDIA CUADRA DE FLAGLER STREET

Gran Surtido de Tarjetas para Bodas, Bautizos, Comuniones, Cumpleaños, Recordatorios y Misas. Impresiones al Relieve.

TODA CLASE DE TRABAJOS COMERCIALES Y SOCIALES

AHORRE TIEMPO Y DINERO CONFIANZANDO SUS IMPRESOS

ABRIMOS DIARIAMENTE DE 8 A.M. A 6 P.M.

TELEFONO 642-7266

Comienza el domingo Congreso Eucarístico

Los ojos del mundo se vuelven estos días hacia Filadelfia la "Ciudad del Amor Fraternal" donde tendrá lugar el

41 Congreso Eucarístico Internacional.

Más de un millón de

peregrinos de todo el mundo, acudirán para dedicar toda una semana a la reflexión y profundización sobre el misterio de la Eucaristía—Jesús que se hizo pan para saciar las hambres de la familia humana.

A la cita en Filadelfia han acudido ya gran número de teólogos, obispos, religiosos,

sacerdotes y seglares que se distribuirán en las diversas actividades organizadas para el Congreso. Debido a la artritis que padece en las rodillas y que no le permite largos viajes, el Santo Padre no podrá asistir al Congreso. En su nombre él mismo, en carta del 7 de julio manifestó su dolor por no poder

asistir, y nombró al Cardenal John Knox como legado suyo.

En su carta, en latín, el Santo Padre escribía sobre el significado de este Congreso en esta ciudad del amor fraternal "cuyo nombre está en total armonía con el misterio de la Eucaristía, fuente de caridad y unidad...y banquete que no nos deja ignorar la suerte de los miembros desafortunados del resto del cuerpo..."

Bajo el lema Las Hambres de la Familia Humana, el 41 Congreso Eucarístico continúa una tradición comenzada en 1881 por Marie Marthe Emilie Tamisier.

Esta mujer francesa soñaba con grandes peregrinaciones a los lugares donde habían tenido lugar milagros eucarísticos. Fue bajo el Papa León XIII que se celebró el primer Congreso en Lille, Bélgica, con asistencia de unas 800 personas.

Las actividades del Congreso en Filadelfia comienzan el domingo 1.º de agosto día dedicado al Hambre de Dios con una misa solemne a las doce del mediodía. A las 8 p.m. tendrá lugar una procesión Eucarística desde la Catedral de Filadelfia al Museo de Arte concluyendo con una bendición solemne. El homilista será el Cardenal Krol de Filadelfia.

El resumen de los actos litúrgicos en el resto de la semana es el siguiente:

● **Lunes 2 de agosto:** "Hambre de Pan"—Día de la familia, un día de ayuno e interés por los que sufren hambre.

● **Martes 3 de agosto:** Hambre de Libertad y Justicia—Día de la gente que sufre: de los ancianos, enfermos, los que se sienten solos.

● **Miércoles 4 de agosto:** Hambre de Espíritu—Día del clero y los religiosos y de oración por las vocaciones.

● **Jueves 5 de agosto:** Hambre de Verdad—Día de los peregrinos y de oración por la unión de los cristianos.

● **Viernes 6 de agosto:** Hambre de Comprensión—Día de los jóvenes. En la Eucaristía por los jóvenes a las 7 p.m. pronunciará la homilía el Obispo René H. Gracida, de Pensacola-Tallahassee.

Tendrá lugar este día una jornada de reflexión para los hispanos, de 9 a.m. a 5 p.m. en el Holiday Inn, University City, 36th y Chesnut Streets, Filadelfia. Participarán en la jornada el obispo Patricio Flores de San Antonio, el Dr. Juan Luis Segundo, el Dr. José Rafael Echevarría, la Hna. María Iglesias y Rogelio Manrique.

● **Sábado 7 de agosto:** "Hambre de Paz"—Día de los pueblos del mundo y de expresar la universalidad de la Iglesia y el deseo mundial de armonía. Tendrá lugar una Misa Hispana a las 11 a.m. en el Estadio John F. Kennedy. El principal concelebrante será el Arzobispo de Santa Fe Mons. Roberto Sánchez y pronunciará la homilía el Cardenal Luis Aponte de San Juan de Puerto Rico.

● **Domingo 8 de agosto:** Hambre de Jesús Pan de Vida— Clausura del Congreso con la Procesión de las Naciones y Estados a las 4 p.m. y Eucaristía solemne a las 5 p.m. en el Estadio JFK.

LA VOZ
Suplemento en Español de "VOICE"



Pablo VI al Congreso:

"Hombres y mujeres de todo el mundo se reunirán en Filadelfia para honrar el misterio de la presencia de Cristo en la Eucaristía y proclamar su señorío. Al mismo tiempo abrirán sus corazones a una nueva sensibilidad y preocupación por las necesidades, las aspiraciones y justas ansiedades de la humanidad.

A todas estas hambres de la familia humana el Congreso Eucarístico les ofrece, con confianza y fe, la única posible solución: la misma que ofreció Jesús al exclamar, "Yo soy el Pan de Vida. El que viene a mi nunca más tendrá hambre.

El que crea en mí nunca más tendrá sed."

-- Pablo VI