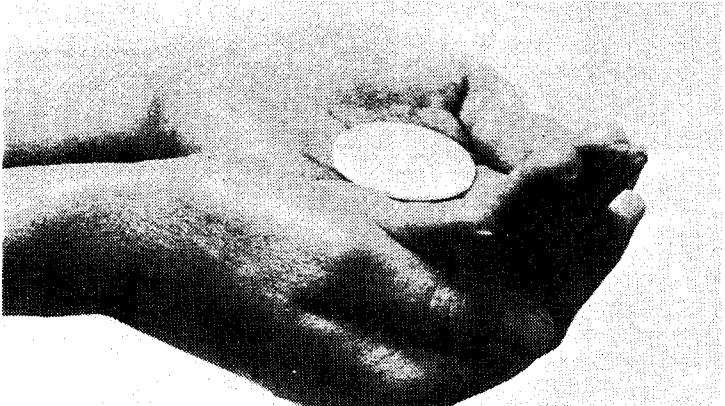


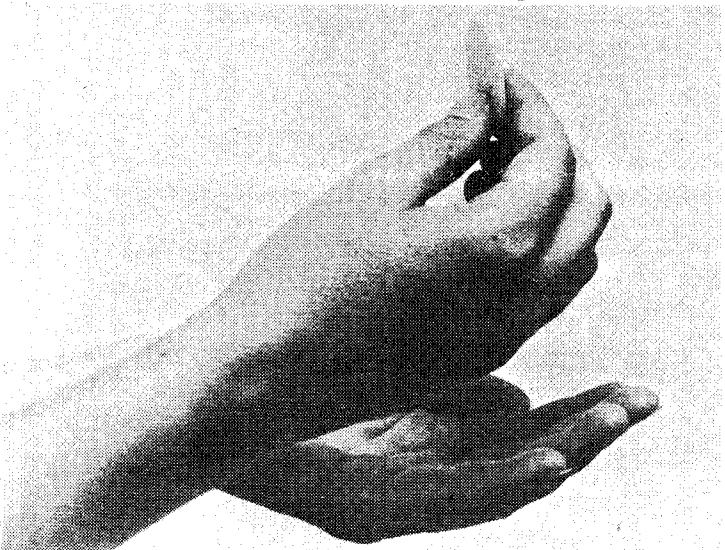
**Place one hand open
on top of the other**

Communion in the hand will become optional in most parishes this Sunday, Nov. 20, the Feast of Christ the King, in the Archdiocese of Miami.



**The priest says, "The Body of Christ"
You reply, "Amen"**

The Host is placed into open hand



**Take one step to the side, and then
take the Host with your own hand.**



**Place the Host reverently into your
mouth and then return to your place**

Volunteers preparing for Commitment Sunday

More than 9,000 volunteers in more than 100 parishes throughout the Archdiocese of Miami, Sunday, Nov. 20th., will make calls on their fellow parishioners to ask them to make a personal commitment to their church.

"This is the first step in a long range plan which will eventually lessen the overall burdens of both our parishes and our Archdiocese," Archbishop Edward A. McCarthy said. Financial support is an integral and rewarding part of the total faith commitment we are attempting to develop. The census, time and talent surveys just completed will greatly benefit all of our people by encouraging their involvement in the parishes. We must be fully aware that this program, to be fully effective, must have all three elements which include financial support."

The Archbishop continued: "I am encouraged by the amount of personal effort our priests are expending to make the stewardship program successful. I am convinced we are going to have great benefits from stewardship in the parishes of our Archdiocese."

Commitment Sunday will conclude the structured portion of the stewardship program. The six-week program began after the preparation and planning phases, with an announcement in the parishes on Oct. 9th.

Two program highlights were a Census Update and discovery of unregistered parishioners on Oct. 23rd. and a Time and Talent Survey, on November 6th.

Msgr. John Delaney, pastor, Holy Family parish, and Archdiocesan Stewardship Coordinator said: "Even though we have been working in a tight time schedule which has at times made extraordinary demands on the priests of the Archdiocese, the benefits of the program should more than compensate."

The Stewardship program has been coordinated under Msgr. Delaney's direction, together with a coordinating council consisting of Msgr. John O'Dowd, pastor, Epiphany parish, and Archdiocesan coordinator for Development, Father Ignacio Morras, pastor of St. Kevin Parish, Father Jose P. Nickse, Archdiocesan director of Radio and T.V., and Francis P. Nolan, Archdiocesan Development Director. Mr. Nolan reports that "there are 103 parishes participating in the program. Nearly 9,000 volunteer leaders are involved at the individual parish level. We are seeking an annual increase in the combined offertory of the parishes of between \$2 and \$3 million" Mr. Nolan said adding "The program has been well received by the pastors, because the project is primarily for the parishes. The money will stay in the parishes where it is needed. We are looking forward to making stewardship a part of our way of life in this Archdiocese."

Campaign for Human Development

...Provides a way out, not a handout, says Archbishop McCarthy in a letter to the Faithful. Also see what CHD funding has done locally. Page 5.

The VOICE

VOL. XIX No. 36

PRICE 25c

NOVEMBER 18, 1977

President elected; bishops study text on U.S. catechetics

WASHINGTON—(NC)—The election of new officers and discussion of a National Catechetical Directory that has been four years in the making marked the opening days of the semiannual general meeting of the National Conference of Catholic Bishops (NCCB).

Archbishop John R. Quinn of San Francisco was elected NCCB president and Archbishop John Roach of St. Paul Minneapolis was elected vice president. Both will serve three-year terms.

Archbishop Quinn will become the principal spokesman for the U.S. hierarchy.

THE BISHOPS revised their proposed schedule to spend a minimum of nine hours debating the catechetical directory. The bishops proposed a total of 300 amendments to the directory.

Bishop Thomas Kelly, NCCB general secretary, said most of the amendments were minor. About 40 would require substantial debate, he said. He said the bishops intended to complete work on the directory before their meeting ended Nov. 17.

The bishops seemed concerned with maintaining an even tone to the pastoral. Archbishop Quinn told a press conference the directory debate "has to be guided by what President Kennedy called 'the art of the possible.'"

He said the consultation process involved hundreds of people. "It will fulfill the minimal demands, but not the highest expectations of anybody," he said.

THE OUTGOING NCCB president, Archbishop Joseph Bernardin of Cincinnati, emphasized evangelization in his final presidential address to the bishops' conference.

He said the bishops could not hope to evangelize the 80 million unchurched Americans if they could not evangelize Catholics.

He said the Church must work for the "conversion" to Christ of both "fallen away" Catholics who no longer practice their faith and "practical" Catholics who go to Church but do not really understand their religion.

The apostolic delegate in the United States, Archbishop Jean Jadot, urged the bishops to address the "malaise" of "our brothers and sisters who are challenging our Church to better understand them," especially in areas of family life.

He said the bishops must first deal with people's concrete problems and then see how they relate to Church doctrine, instead of beginning with doctrine in a way that the people may not understand.

IN A HOMILY at the meeting's opening Mass, Cardinal John Carberry of St. Louis, outgoing NCCB vice president, said the bishops must be willing to die for the people entrusted to their care. He also said the bishops must

(Continued on Page 20)

Thanksgiving Day Cathedral Masses

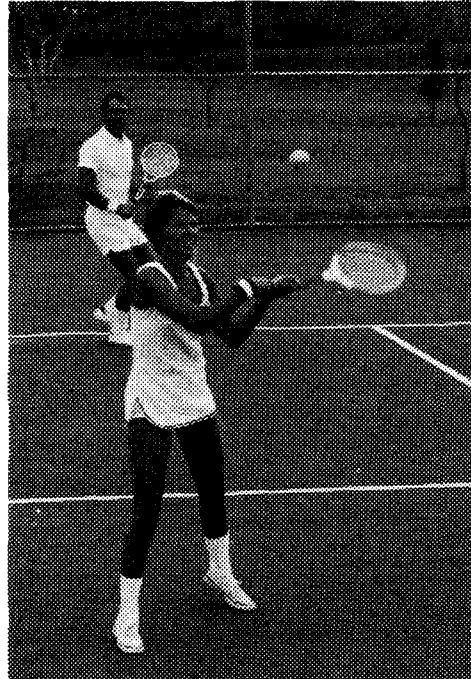
Special Thanksgiving Day Masses at the Cathedral of St. Mary will be offered at 8:15 a.m., 10 a.m. and 12:15 p.m., with Archbishop Edward A. McCarthy celebrating the 10 a.m. Mass.

Español Pags. 22-24

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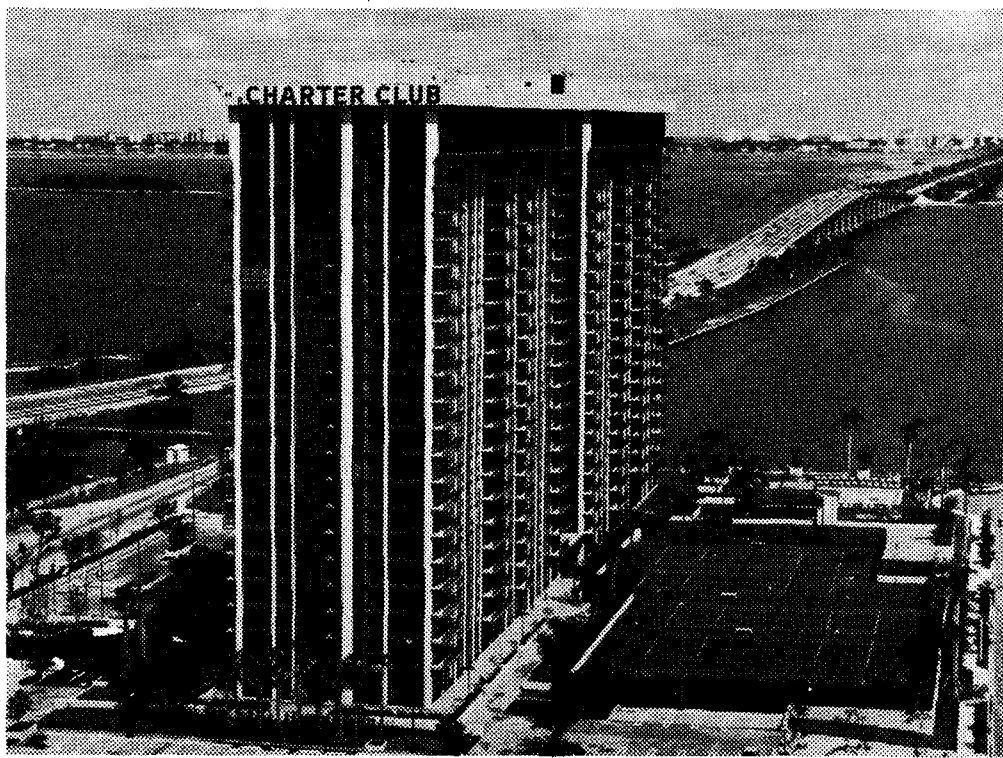
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'Vote, speak up against smut'

"Stand up and say I am absolutely not going to let the filth peddlers run my world."

--Charles Keating, CDL founder.

"Don't leave here tonight and ask me 'What can I do about pornography?' Vote! Lead! Speak up! Get rid of officials who won't do the job!"

"We don't have to put up with people leading our children to immorality," Charles H. Keating, founder of Citizens for Decency through Law told a rally Tuesday night at Miami's Bayfront Auditorium.

"What is the use of having schools and churches if we let the million-dollar pornographers go right on in our community?" asked Keating, who was the instigator and later a strongly dissenting member of the President's Commission on pornography. The Cincinnati attorney described how he prevailed upon the president to have a porno panel created and how motion picture mogul Jack Valenti picked its members, excluding Keating (until he later filled a vacancy on the panel) and how he had to fight to even be allowed to write a dissenting opinion and how Congress and the president later rejected the panel's majority opinion.

KEATING, who with his CDL group has established some of the milestone obscenity rulings under the Supreme Court, asked the audience, "Where are the children tonight?...Where are the clergy?"

He referred to De Toqueville who said he found America's greatness not in her vast shores, not in her great hinterlands but in her flaming pulpits. "America is great because America is good, and if she ceases to be good, she will cease to be great," he quoted.

He went on to describe how

many young people have been caught up in the libertarian views spawned by pornography throughout society and how many clergy ignore the problem of obscenity from the pulpits. He said he had gone many years without criticizing the clergy but now he had to because of their silence. "Leadership is badly needed in the churches."

"OUR CHILDREN are not here, they are in child porn in acts no animal would participate in," he said. They are watching regular movies and books, he said, which should be considered pornographic. He described how a Cincinnati councilman had been reelected by the youth vote after he had been arrested in a house of prostitution which he had been habituating and "blatantly charging it on a credit card."

"Time magazine says pornography is a multi-billion dollar industry," Keating said. "When I first said that I was laughed at."

He said a Time poll also showed significantly that 74 per cent of Americans oppose pornography.

"New York City allows pornography," he said, "but New York is not America." he described how property values have plummeted around the Times Square area which has become a playground of pornography, sex, and drugs.

(Earlier Grace Rockefeller of the Northeast Miami Improvement Association described a similar situation along Biscayne Blvd. and the 79th Street area, though she pointed out that vigorous law enforcement efforts have resulted in reduction of 37 "adult" bookstores to 17 in the last two years.)

KEATING SAID he considered

the Miami Herald the best newspaper in America but that its ads on the entertainment pages "pimp for the smut peddlers." He named a long list of papers across the nation which had stopped taking ads for X-rated movies, massage parlors and topless lounges. And he quoted from the prestigious Los Angeles Times which said in an editorial the Times felt it was out of character to support good community values and yet continue promoting pornography in its ads. The editorial stated that pornography had no redeeming value and that the paper was halting all porno ads.

Keating said he made Playboy's "Ten Most Hated List," and earlier CDL attorney Richard Birtack described how Keating and his family had been threatened and harassed for years because of his work. He told how Larry Flint, publisher of Hustler

magazine, was speaking on a Cincinnati college campus where Keating's daughter attended, Flint told a young audience he would pay \$100 to anyone who gave him any information on Keating's daughter and that he would publish it in his magazine.

A WEEK LATER Keating's daughter was raped on campus.

"Stop the Miami Herald from pimping and pandering," Keating said.

"Support your law enforcement people."

"Support your anti-pornography groups."

"Stand up and say I am absolutely not going to let the filth peddlers and smut peddlers run my world. I am going to cause the pulpits to be aflame with righteousness."

"The pornographers won't be able to stand it," he said.



Discussing local pornography matters prior to rally are Charles Keating, Citizens for Decency through Law founder (left), Rabbi Phineas Weberman and Father Robert Palmer, representing the Archdiocese of Miami.

Sheriff shapes B'ward porno ordinance

By DAVID S. HEEREN
Special to The Voice

FORT LAUDERDALE — Disappointed by the wording in two ordinances designed to eradicate pornographic establishments in Broward County, Sheriff Ed Stack has rewritten them and combined them into a single proposed ordinance.

"It took only a couple hours to rewrite them and get the wording I wanted into them," said the sheriff, who objected to certain phrases in the ordinances as prepared by legal counsel for the County Commission.

STACK WILL reappear before the commission Dec. 7 to discuss the rewritten ordinances.

The sheriff said as the ordinances were written originally, it would have been almost impossible to enforce them.

"The language was vague. It would have made it difficult if not impossible for us to get convictions. What I did was to simplify them and combine them into one. There was no reason why they had to have two ordinances," Stack said.

Stack took issue with proponents and opponents of the original ordinances who questioned their constitutionality.

Tom Bush and Donna Savage of the Broward Citizens for Community Standards said they supported the intent of the ordinances but questioned whether they would result

in violations of individual rights guaranteed by the Constitution.

Stack said he felt since the Citizens for Community Standards claimed to be supporters of his stand opposing pornography, they should have spoken to him about the ordinances before making public criticism of them.

"THERE WAS nothing unconstitutional in them even in their original form," he said. "As the new ordinance is written, it is a good workable document. Everything in it has been tested in court. None of it is unconstitutional."

Allen Parish, assistant general counsel for the county, worked with the sheriff on the new ordinance and agreed with his viewpoint.

"I don't think there is any serious constitutional problem with the original ordinances or the new one," Parish said.

Stack, who is a member of St. Gabriel Church, Pompano Beach, admitted he made a mistake in not seeing to it that his attorney followed through in collaborating with Parish during preparation of the original two ordinances.

"I FIRST saw the ordinances in their final form two days before the commission met to consider them," the sheriff said. "I am not criticizing them, but the ordinances were unenforceable in my opinion. We made an arrangement now so that we will work together in the future to

(Continued on Page 10)

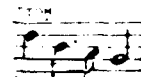
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Msgr. Walsh will head JMH board

Msgr. Bryan O. Walsh, Archdiocesan Director of Catholic Charities, has been elected chairman of the board of trustees of the Public Health Trust of Dade County, governing board of Jackson Memorial Hospital.

Members of the board of trustees, established in 1973 by the Florida Legislature, are appointed for three year terms by the Dade County Commission. Msgr. Walsh, the first clergyman to hold such a position in the State of Florida, has been a board member since its founding.

"The whole purpose of the Trust is to achieve the highest possible standard of patient care with the resources available at Jackson Memorial Hospital," Msgr. Walsh emphasized, pointing out that the hospital is one of the 10 largest public health hospitals in the U.S. and the teaching hospital for the University of Miami Medical School.

"Our immediate goal," Msgr. Walsh continued, "is the completion of the building program which has been made possible by the Decade of Progress bonds voted by the people of Dade County. We are in the final phase of construction which should be completed by 1980 and which will provide the best in medical care for all the people in Dade County."

A native of Ireland, Msgr. Walsh has a Master of Arts degree in Sociology and is a member of the faculty at the Barry College School of Social Work. He is also a candidate for a Ph. D in Latin American Studies.

Pastor of St. Martha parish, he is a member of Dade's Community Relations Board and the Dade-Monroe Manpower Area Planning Council. He has served on the national board of the National Conference of Catholic Charities as a member of the finance committee.

In the early 1960's at the height of the Cuban refugee influx to South Florida Msgr. Walsh received national recognition for the unique program of care which he initiated for thousands of unaccompanied children sent to the U.S. from Cuba by their parents to protect them from communist indoctrination.

Fr. Hennessey, Guild chaplain

Father William Hennessey, Assistant Superintendent for Religious Formation in the Archdiocesan School Dept., has been appointed chaplain to the Archdiocesan Catholic Teachers Guild.

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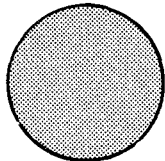
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People making a *difference*

When
single efforts join together,
then there is
hope.



My dearly beloved in Christ:
Our Lord Jesus, who was poor Himself, had a very special place in His heart for the weak and the poor.

What Jesus began, His followers, even though limited by human frailty, have tried to continue throughout the ages. It was in the spirit of the Lord Jesus that the Bishops of the United States began the Campaign for Human Development some seven years ago. It has caught on because, with God's grace, it has attacked the root causes of poverty and powerlessness in our country. Some 1,100 projects funded by the Campaign thus far have enabled tens of thousands of people to gain their dignity and independence.

By providing a way out, not a handout, the Campaign is working for the development of our people—poor and less poor—for a more just society. The Campaign's goals are those of human solidarity, not division among people; dignity, not dependence; long range social change, not stop-gap measures.

Here in our own Archdiocese, people who are old or Haitian or Indian or Migrants are being helped through Campaign funds to

attain a level of life to which they are entitled.

But the Campaign for Human Development is really you and me, and Jesus working through us. It is not some remote organization in Washington, D.C. It is rather our response in the name of Christ to people who want desperately to move out of poverty and oppression.

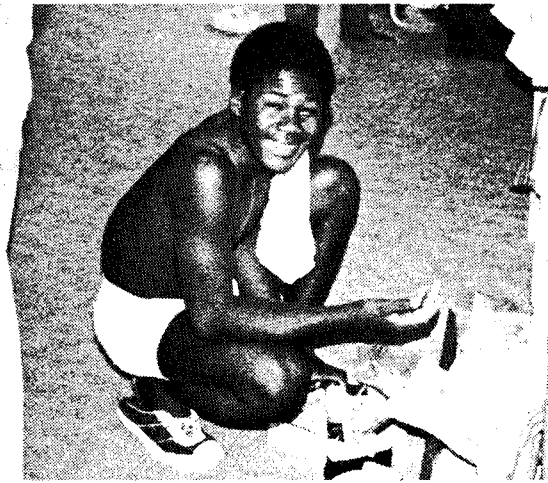
The Campaign is working because you support it and it is proving that change is possible if we all unite to make change happen. When single efforts join together, then there is hope.

I pray that you will join together with me in giving hope to thousands of Americans who have had no hope by supporting the Campaign for Human Development.

Wishing God's choicest blessings upon you and your family, I remain.

Devotedly yours in the Lord,

Edward A. McCarthy
Edward A. McCarthy
Archbishop of Miami



How CHD helped people right here

A young poverty stricken Haitian couple step on Florida shores after several days in an open boat. They are mal-nourished and thirsty and have no money.

They have been picked up by the authorities and he is on his way to jail and she to the mercy of a society which does not speak her language and until a few days ago would not let her work for a living. (The government has now relented.) If her husband is eventually bonded out they still are both subject to deportation.

Their only kinsmen are a few Haitian-American citizens who voluntary help them.

Until recently they had no where else to turn.

Now there is a center for Haitian refugees which ministers to the needs of the Haitian community, referring them to available social services, advocating for them legally and helping them with various social needs. Funds from the Campaign for Human Development made this possible.

"They have an adult education program at

Miami Edison High School where English is taught," said Sister Mary Anthony Hodson, O.D.C., of the Archdiocese Catholic Charities, and who is a member of the National Committee for the CHD. "They are also currently opening a day care center so parents can work. And they have organized a Girl and Boy Scout unit for the Haitian kids.

"The Haitians feel very comfortable going in there because it is founded by Haitians and run by them," she said.

Also in South Florida one of the main areas of concern is the aged, many of whom are poor or have a lot of unmet needs. To help in that area a group called Empowerment to People has been formed, according to Sister, consisting of a coalition of 50 smaller senior citizen groups banded together "to help them help themselves" and to have enough clout that local government will have to listen to their needs in such areas as of health, transportation, housing and diet.

Adding to the diversity of the CHD recently was a grant which came from the Archdiocese's own local share of CHD collections, a grant made by Archbishop Edward A. McCarthy to the Seminole Indians to help them attain material and legal goals that have eluded them for years because of lack of funds necessary for legal recourse.

Though the Campaign for Human Development is only seven years old, already thousands of needy people in Florida, many in South Florida alone, have been helped by contributions from the faithful each year.

The CHD is the Church's education-action program to combat domestic poverty in America.

Programs which are funded are chosen for their ability to let the needy help themselves with long range solutions to various problems in critical areas of legal aid, health care, education, housing, social development, economic development and communications.

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A heavy problem needs lightweight solution

In 1950, Catholic Relief Services, the official overseas aid and development agency of the United States Catholic Conference, conducted the first national Thanksgiving Clothing Collection to benefit poverty-stricken families around the globe.

Since that time an estimated 439 million pounds of wearable apparel and useable blankets—representing more than a billion articles—have been contributed by the American Catholic community.

The 1977 appeal will be conducted in all the parishes of the Archdiocese of Miami beginning Monday, Nov. 21 and concluding on Friday, Nov. 25, it was announced by Archdiocesan Thanksgiving Drive Director, Msgr. John Glorie.

According to Msgr. Glorie, this year's appeal will once again stress the need for lightweight clothing, since most of the poor that benefit from this collection are situated in the warmer climates of the world. High on the priority list of most need items—in addition to lightweight clothing—are blankets and infants' layettes.

Commenting on the 1977 campaign, Msgr. Glorie said, "Here's an opportunity for every Catholic in the Archdiocese to do something concrete to help their less fortunate brothers and sisters in Christ. What may appear to be simply unused and unwanted clothing stored in the family closet, is in reality priceless treasures to the poor and needy overseas."

"The results of last year's



You can dress up this family portrait.

collection—some 11 million pounds of clothing and blankets found its way through Catholic Relief Services—to the poor in 49 countries around the globe,"

said Msgr. Glorie.

"We can," he continued "duplicate last year's successful campaign, but only if every family in the diocese does its part."

Catholic Relief Services not only distributes clothing and blankets from its Thanksgiving Collections to individual families overseas, but also services hospitals, clinics, orphanages and homes for the aged.

The bolt goods and remnants donated to the Thanksgiving Clothing Collection are used by Catholic Relief Services to provide training for young people overseas learning tailoring and dressmaking.

Some of the clothing contributed to the Thanksgiving Clothing Collection, is used by Catholic Relief Services in "Clothing For Work" projects in poorer nations around the globe.

To promote the 1977 appeal, Catholic Relief Services had supplied each parish in the diocese with four different posters that dramatically spell out the great need for clothing by the poorer citizenry of the world. Each poster will also indicate the exact dates of the individual parish's collection and the exact location in the parish where clothing contributions will be received.

Remember, there are no seasonal fashions in the world of the poor and needy. Poverty-stricken families are appreciative of receiving any and all styles of clothing. Bulging clothes closets attest to the fact that Americans spend an estimated 54 billion dollars each year year to purchase new clothing.

Pope didn't change divorce doctrine

WASHINGTON, D.C.—(NC)—The ban of automatic excommunication recently lifted by Pope Paul VI on American Catholics who divorce and remarry does not allow them to receive the sacraments of Penance and Holy Communion not does it change Church teaching on the indissolubility of marriage.

Pope Paul lifted the automatic excommunication at the request from the National Conference of Catholic Bishops in the U.S.

According to Bishop Thomas C. Kelly, NCCB general secretary: "The intention of the lifting of the penalty is pastoral—to extend a reconciling gesture to divorced and remarried Catholics and encourage them to seek regularization of their status. It is important that it not be seen as either more or less than that."

Archbishop Jean Jadot, apostolic delegate in the United States, relayed the Pope's decision in a Nov. 4 letter to Archbishop Joseph L.

Bernardin of Cincinnati, president of the NCCB.

The penalty of automatic excommunication had been asked by the Third Plenary Council of Baltimore in 1884. At their spring meeting in Chicago in May, 1977, the NCCB voted to ask the Pope to remove the penalty, which existed only in the United States.

The move followed a recommendation by the bishops' Canon Law Committee.

Explaining the recom-

mendation at the time, Bishop O'Donnell said: "It welcomes back to the community of believers in Christ all who may have been separated by excommunication. It offers them a share in all the public prayers of the Church community. It removes certain canonical restrictions upon their participation in Church life. It is a promise of help and support in the resolution of the burdens of family life. Perhaps above all, it is a gesture of love and reconciliation from the other members of the Church."

Joggers to aid Florida Boystown

Joggers of Miami will start out on the morning of Friday, Nov. 25 to set two Guinness World Book Records for the benefit of Boystown of Florida.

Every man, woman, and child over the age of 12, who are regular joggers, are being enlisted in an attempt to have the longest continual jog-a-thon in history.

Beginning at 8 a.m., Friday, Nov. 25, joggers will run any distance, ranging from one mile to 26 miles on

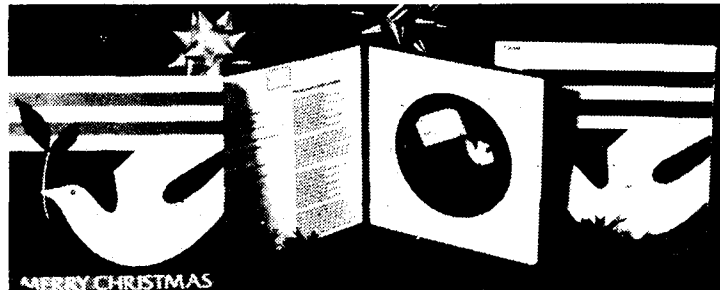
the Miami-Dade Community College Campus South. Two joggers will be jogging at all times so that if one has to stop the marathon will continue. During the weekend of Nov. 25, 26, and 27 jogging will also take place at sites in Dade and Broward Counties. For Dade information those interested should call John Perrotti at 279-1722 and Broward information, Fred Fazio at 940-3432 or 584-5087.

All joggers who will participate are asking friends

and business associates to pledge a specific amount for each. For example if a jogger has seven friends, who each pledge \$1.00 to Boystown for every mile he runs and the jogger runs 4 miles, that would be \$28.00.

Those interested should call 279-1722, 379-0621 or 947-3432 in Dade County and 235-7665 or 584-5087 in Broward County. Those planning to jog in the marathon should contact John Perrotti at 279-1722 for a scheduled time.

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Judges of The Voice poster competition, tabulate their scores for the finalists from the 750 posters submitted by Catholic school students and CCD pupils. The hard pressed judges are Sister Joannetta Bruene, O.P.; Sister Carmella DeCosty, S.N.J.M. and Father Gerard LaCerra, director Department of Religious Education. Winners will be announced in The Voice.

St. Luke rectory almost complete

LAKE WORTH—A new rectory for the 18-year-old St. Luke parish is nearing completion on the 10-acre site of the parish plant.

The structure will be the fifth building on the grounds and is being constructed on the east side of the church. The parish also has a school built in 1962, a school library, and a convent constructed in 1968.

First Masses were celebrated in a local American-Polish Club when the parish

was established in 1959. Father Matthew Morgan, now pastor, St. Joseph Church, Stuart, was the first pastor and used a private residence in Palm Springs Village as a temporary rectory.

When the Irish Sisters of Mercy arrived to staff the school another private residence on Alice Dr. became a temporary convent. When the nuns moved into a new convent the priests of the parish moved into the Alice Dr. residence.

Early press day for Thanksgiving

Due to the Thanksgiving holiday The Voice will go to press on Tuesday, Nov. 22.

Copy received after Monday noon, Nov. 21, will not be published in the Nov. 25 edition.

Hearings set on tax credits

WASHINGTON — (NC)—The Senate Finance Committee will hold hearings on the proposed Packwood-Moynihan Tuition Tax Credit bill on Jan. 12, 13 and 19.

The bill would allow taxpayers to subtract 50 percent of tuition payments up to \$500 a year.

The credit would apply to tuition paid to public and private elementary and secondary schools, universities, vocational schools and business and trade schools.

The bill's main sponsors are Senators Robert Packwood (R-Ore.) and Daniel Patrick Moynihan (D-N.Y.) The bill now has a total of 48 Senate sponsors.

Fr. Maloney, SJ to be in Miami

Author, lecturer, and founder of John XXIII Center, Father George Maloney, S.J., will speak on "Eastern Christian Prayer" Sunday, Nov. 20, at 8 p.m., at St. Basil Church, 1475 NE 199th St., Miami. Solemn vespers for the feast of the Presentation of Mary will be at 7 p.m.

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S. Florida Scene

Senior Citizen Bazaar

A senior citizens bazaar featuring item made by golden agers begins at 1 p.m. today (Friday) at 11450 Biscayne Blvd. on the grounds of St. Martha parish.

A large variety of handmade crafts, plants, and homebaked delicacies will be available.

Christ-King holy hour

PERRINE—The feast of Christ the King on Sunday, Nov. 20 will be observed in Christ the King parish during a Holy Hour at 4:30 p.m.

A family covered dish dinner will follow in the church addition.

Cathedral music

An evening of music featuring Robert Fulton, organist, begins at 8 p.m., Sunday, Nov. 27 in the Cathedral of St. Mary.

Free to the public, the program will also include the Cathedral Choir under Fulton's direction and Virginia Alonso as featured soprano.

The organ recital will feature Joseph Haydn's Concerto for Organ and Strings and Bach's Prelude and Fugue in E Minor. The choir will sing Haydn's Mass No. 5 in B Major, also known as the Little Organ Mass.

For further information Fulton may be contacted at 759-4531 or 573-6675.

Religion teachers

Workshops for high school religion teachers are slated in Palm Beach, Broward, and Dade

Counties by the Office of Education.

On Sunday Nov. 20, a workshop from 2-5 p.m. is scheduled at Rosarian Academy, West Palm Beach. On Monday Nov. 21, sessions begin at 2:30 p.m. at Chaminade High, Hollywood; and at 7:30 p.m., at Immaculata-LaSalle High School, Miami.

St. Lawrence carnival

Crime prevention information for all ages with emphasis on senior citizens and teenagers will be provided by the Dade Co. Public Safety Dept. Community Mobile Unit during this weekend's carnival at St. Lawrence parish, North Miami Beach.

Rides, games, variety booths, and American and Spanish style foods will be available daily through Sunday at 2200 NE 191 St.

St. Louis parents

A series of "Evenings for Parents" begins in St. Louis parish, 7270 SW 120 St. on Tuesday, Nov. 22 at 7:30 p.m.

The program, designed to bring parents to a greater awareness of themselves and their children, will continue weekly on Nov. 29, Dec. 6, and Dec. 13.

All parents are welcome to attend the session each of which will include a presentation by a parent couple, silent exercise, private sharing, discussion and wrap-up.

Those wishing to participate must register no later than Nov. 21 by calling 238-7562 today (Friday) or 238-6054 on Saturday or Sunday.

Biscayne 'college night'

A "College Night" Program sponsored by the Catholic College Coordinating Council begins at 7 p.m., Nov. 30 at Biscayne College, 16400 NW 32 Ave.

Sponsored jointly by Barry and Biscayne colleges, the program provides an opportunity for high school seniors and their parents to meet with a number of college admissions and financial aid representatives from various colleges and universities in the nation.

Pro-family vigil

Members of the Miami Archdiocesan Council of Catholic Women will participate in a nationwide prayer vigil for the success of Pro-Family delegates at the International Women's Year which opened today (Friday) in Houston and continues through Nov. 21.

Each member has been urged by the National Council of Catholic Women to offer 10 Hail Marys and a Prayer to Our Lady of Good Counsel each day of the sessions.

Mrs. Arthur Harlan, Miami ACCW president, is among delegates to the convention.

Right to Life sale

WEST PALM BEACH—Palm Beach County Right to Life League will benefit from the sale of Christmas cards.

Those interested in purchasing the cards should call 622-3697.

Flea market open

LAKE WORTH—The Newman Center Flea Market is now open Thursdays, Fridays, and Saturdays at 4201 S. Congress Ave. between the hours of 10:30 a.m. and 4 p.m.

Clothing, kitchen utensils, furniture, etc. are available and those having large items to donate may call 585-5970 for pick-up.



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It's a Date

Dade County

ST. JAMES parish concert by Florida Family Opera Singers, 8 p.m., Nov. 19 in the church. Spanish dance follows in parish center.

LOURDES ACADEMY Fall festival and barbecue, Nov. 20, 1-6 p.m. Free babysitting, pony rides, games, refreshments, 5525 SW 84 St.

OUR LADY OF PERPETUAL HELP parish, Opa Locka Fall Festival today (Friday) through Sunday. Rides, Spanish, Italian, American food, games, NW 27 Ave. and 135 St.

ST. AGATHA parish blood bank drive, 8:30 a.m. 12:30 p.m., Nov. 20 auditorium.

ST. CATHERINE of SIENA parish spaghetti dinner, 5-9 p.m., Nov. 25 hall.

Carnival in progress until Nov. 27. rides, games, refreshments.

THIRD ORDER FRANCISCANS meet 2 p.m., Nov. 20, St. Francis Hospital, Miami Beach, Mass, 3 p.m.

COLUMBUS HIGH Athletic Booster Club's wine and cheese-tasting party, 8 p.m., Nov. 19, 3000 SW 87 Ave., school cafeteria. Reservations 281-6842, after 4:30 p.m.

ST. BASIL BYZANTINE parish holiday bazaar, Nov. 26, 1475 NE 199 St., 10 a.m., 4 p.m. Handmade items including ceramics and pottery featured.

MARIAN COUNCIL KC American night champagne dinner-dance, 7:30 p.m., 13300 Memorial Hwy., North Miami.

ST. JOSEPH Women's Club, Surf-

side, Fall bazaar, Nov. 19-20, parish center. Thanksgiving card party, 1 p.m., Nov. 21 parish center.

ST. THERESA SCHOOL, Coral Gables, bazaar, rides, games, flea market, Latin and American food, auction, 2801 Indian Mound Trail.

ST. BRENDAN Women's Guild annual bazaar, 10 a.m. 6:30 p.m., Nov. 19, 20, parish hall, 8725 SW 32 St.

ST. CECILIA Festival opens with 7 p.m. Concelebrated Mass and procession today (Friday).

VISITATION parish Nocturnal Adoration of the Blessed Sacrament first Wednesday of each month, 8-9 p.m. 19100 N. Miami Ave. Intentions for God's blessings on the Archdiocese of Miami and entire community.

ST. HUGH Women's Guild pre-Christmas Boutique, after, Masses, Nov. 20, 3455 Royal Rd., Coconut Grove. Home baked cakes and cookies, jewelry, semi-tropic plants, and Christmas decorations. Also white elephant items, knitwear, pillows etc.

SACRED HEART parish, Homestead, festival today (Friday) through Sunday, 106 SE Second Rd. Rides, games, food, entertainment.

ST. LOUIS Soulos cocktail party, 8:30 p.m., Nov. 19, St. Louis parish center. Information 235-7658.

Broward County

ST. JOHN the BAPTIST Women's Guild, holiday boutique sale, Nov. 19-20, Cardinal Gibbons High cafeteria, Fort Lauderdale.

NATIVITY parish Thanksgiving eve dinner for senior citizens, Nov. 23, parish hall, Hollywood. Mass at 4 p.m. precedes serving.

FORT LAUDERDALE SINGLES CLUB sports day, Nov. 20, Easterlin Park, noon. Softball, volleyball, football, jogging. Free admission.

ST. BARTHOLOMEW CCD auction

and ice cream social, Nov. 20, 1-4 p.m. followed by softball game between CCD teachers.

ST. STEPHEN Council of Women, bake sale, Nov. 20 after Masses.

ST. VINCENT parish, Margate, pancake breakfast, Nov. 20, 8:30 a.m. to 1 p.m. Discount of 10 per cent to senior citizens and children accompanied by parents.

ST. MATTHEW parish Charismatic prayer meeting and Mass, 7:30 p.m., Thursdays, 542 Blue Heron Dr., Hallandale.

THIRD ORDER FRANCISCANS meet Nov. 27, 1:15 p.m., St. Anthony parish hall, 901 NE Second St., Fort Lauderdale.

K. OF C. COUNCIL No. 4851, Hollywood, Memorial Mass, 8 p.m., Nov. 23, 600 Knights Rd. Dedication of Memorial Plaque.

ST. PAUL the APOSTLE women, Lighthouse Point, holiday boutique, Nov. 19 and 20 beginning 10 a.m. Handmade articles, home baked delicacies, plants, Christmas decorations, gift-giving items.

Palm Beach County

LEGION OF MARY members will participate in a Memorial Mass for deceased members, 12:05 p.m. today (Friday) St. Ann Church, West Palm Beach.

ST. JOHN FISHER Women's Guild "Christmas in November" bazaar, Nov. 19-20, games, refreshments, gift items.

ST. PAUL OF THE CROSS "Lasagne and Fellowship," 3-7 p.m., Nov. 20, State Rd. 703, North Palm Beach.

ST. JULIANA Women's Club, 9:30 a.m. 5:30 p.m., Nov. 19-20, school cafeteria. Plants, handmade items, food, antiques, holiday decorations.

HOLY SPIRIT Friendship Club, Lantana, 1 p.m. meeting, Nov. 21, social hall. Women's Guild meets Nov. 22 after 9 a.m. Mass.

Pioneer couple to note golden jubilee

Mr. and Mrs. Robert C. Beck will celebrate the golden anniversary of their marriage at noon, Saturday, Nov. 19, in St. Rose of Lima Church of which they are pioneer members.

Msgr. Noel Fogarty, pastor; and Msgr. James F. Enright, pastor emeritus, will Concelebrate the Mass of Thanksgiving and witness the renewal of marriage vows by the couple in the presence of family and friends.

The Becks are natives of Nashville, Tenn. where they were wed on Nov. 21, 1927. In 1933 they moved from their home city to Fort Lauderdale where Bob Beck was employed in the furniture department of Sears, Roebuck, Inc. Before his retirement seven years ago he was subsequently associated with several furniture companies in the Greater Miami area and for a time was owner of a furniture business.

Mary Alice Beck, as she is best known to people in St. Patrick, St. Mary Cathedral and St. Rose of Lima parishes, was a charter member of St. Rose of Lima Guild and the Mothers Club and has given many hours of volunteer time



The Robert Becks

caring for the church altars.


The couple has four children including Robert J. Beck, a member of visitation parish; John W. Beck, Maitland, Fla.; Mrs. Rosemary Hymes, St. Louis parish; and Mrs. Mary Clare Holliday, Kensington, Md.; as well as 14 grandchildren.

A sister of Mr. Beck, Sister Jane Francis, O.P., of Nashville came to Miami for the celebration which will be followed by a reception at the home of Mr. and Mrs. Hymes.


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(Following is a list of donations by the faithful to the recent collection for the Propagation of the Faith.)

Annunciation, West Hollywood	\$ 374.50	St. Ambrose, Deerfield Beach	1,494.00	St. Joseph, Miami Beach	531.56	St. Paul the Apostle, Lighthouse Pt.	2,484.00
Ascension, Boca Raton	705.00	St. Andrew, Coral Springs	901.00	St. Joseph, Stuart	1,228.00	St. Paul of the Cross, N.P.B.	1,302.71
Assumption, Pompano Beach	1,278.00	St. Ann, Naples	1,363.00	St. Jos. the Worker, Moore Haven	000.00	St. Peter, Big Pine Key	285.00
Blessed Sacrament, Fort Laud.	854.50	St. Ann Mission, Naranja	000.00	St. Jude, Jupiter	734.00	St. Peter, Naples	375.00
Blessed Trinity, Miami Springs	000.00	St. Ann, West Palm Beach	1,514.00	St. Juliana, West Palm Beach	000.00	Sts. Peter & Paul, Miami	345.00
Christ the King, Perrine	594.39	St. Anthony, Ft. Laud.	1,467.00	St. Justin Martyr, Key Largo	320.00	St. Philip, Opa Locka	65.56
Corpus Christi, Miami	126.22	St. Augustine, Coral Gables	896.00	St. Kevin, Miami	175.00	St. Philip Benizi, Belle Glade	179.00
Epiphany, Miami	000.00	St. Bartholomew, Miramar	1,231.92	St. Kieran, Miami	000.00	St. Pius X, Fort Laud.	1,805.00
Gesu, Miami	1,086.68	St. Bede, Key West	832.50	St. Lawrence, No. Miami Beach	1,010.00	St. Raymond, Miami	748.22
Holy Cross, Indiantown	000.00	St. Benedict, Hialeah	423.22	St. Louis, Miami	1,310.20	St. Richard, Perrine	100.00
Holy Family, North Miami	1,934.00	St. Bernard, Hollywood	501.22	St. Lucy, Highland Beach	699.00	St. Robert Bellarmine, Miami	78.29
Holy Name of Jesus, W. Palm Bch.	733.00	St. Bernard, Sunrise	501.22	St. Luke, Lake Worth	1,000.00	St. Rose of Lima, Miami Shores	2,174.75
Holy Redeemer, Miami	236.69	St. Boniface, W. Hollywood	194.50	St. Malachy, Tamarac	000.00	St. Sebastian, Fort Laud.	1,050.00
Holy Spirit, Lantana	1,795.50	St. Brendan, Miami	1,246.00	St. Margaret, Clewiston	236.00	St. Stephen, West Hollywood	1,450.50
Immaculate Conception, Hialeah	684.00	St. Catherine of Siena, Miami	903.00	St. Mark, Boynton Beach	000.00	St. Thomas the Apostle, Miami	378.00
Little Flower, Coral Gables	1,793.00	St. Cecilia, Hialeah	113.33	St. Martha, North Miami	000.00	St. Thomas More, Boynton Beach	980.00
Little Flower, Hollywood	1,865.00	St. Chas. Borromeo, Hallandale	447.77	St. Martin, Jensen Beach	250.35	St. Timothy, Miami	779.86
Mary Immac. Mission, W. Palm Bch.	502.50	St. Christopher, Hobe Sound	500.00	St. Mary Mission, Pahokee	000.00	St. Vincent, Margate	338.25
Nativity, Hollywood	1,870.00	St. Clare, No. Palm Beach	759.00	St. Marys Cathedral, Miami	1,440.00	St. Vincent de Paul, Miami	324.10
Our Lady Charity of Cobre, Miami	000.00	St. Clement, Ft. Laud.	406.00	St. Mary Magdalen, Miami Beach	1,108.00	St. Vincent Ferrer, Delray Beach	1,647.00
Our Lady of Divine Provid, Miami	141.50	St. Coleman, Pompano Beach	1,506.00	St. Mary Star of the Sea, Key W.	225.00	Visitation, Miami	355.00
Our Lady of Guadalupe, Immokalee	000.00	St. David, Ft. Laud.	436.00	St. Matthew, Hallandale	600.00	St. William, Naples	000.00
Our Lady of Holy Rosary, Perrine	634.00	St. Dominic, Miami	1,497.75	St. Maurice, Fort Laud.	450.00	St. Elizabeth Seton	64.00
Our Lady of the Lakes, M. Lakes	886.50	St. Edward, Palm Beach	1,580.54	St. Michael the ArchAngel, Miami	727.00	Our Lady of Lourdes	325.00
Our Lady of Mercy, Deerfield Bch.	67.00	St. Elizabeth, Pompano Beach	1,122.57	St. Monica, Opa Locka	215.00	Marion Center Sisters	30.00
Our Lady of Perpetual Help O.L.	144.00	St. Francis of Assisi, Riv. Beach	655.00	St. Patrick, Miami Beach	248.98	Notre Dame Academy	80.00
O.L. Queen of Heaven, La Belle	000.00	St. Francis de Sales, M. Beach	303.00				
O.L. Queen of Heaven, Margate	000.00	St. Francis Xavier, Miami	122.55				
O.L. Queen of Martyrs, Ft. L.	975.00	St. Gabriel, Pompano Beach	2,013.00				
O.L. Queen of Peace, Delray B.	000.00	St. George, Fort Laud.	406.00				
Resurrection, Dania	608.00	St. Gregory, Plantation	1,131.52				
Sacred Heart, Homestead	395.00	St. Helen, Fort Laud.	000.00				
Sacred Heart, Lake Worth	1,818.00	St. Henry, Fort Laud.	000.00				
San Isidro Mission, Pomp. Beach	000.00	St. Hugh, Coconut Grove	430.00				
San Marco, Marco	828.05	St. Ignatius Loyola, Palm Bch. Gard.	795.00				
San Pablo, Marathon	207.00	St. James, Miami	415.00				
San Pedro, Plantation Key	425.00	St. Jerome, Fort Laud.	522.00				
St. Agatha, Miami	200.00	St. Joachim, Perrine	000.00				
St. Agnes, Key Biscayne	421.00	St. Joan of Arc, Boca Raton	2,273.00				
		St. John the Apostle, Hialeah	751.54				
		St. John the Baptist, Fort Laud.	000.00				
		St. John Bosco, Miami	708.94				
		St. John Fisher, West Palm Beach	678.75				

U.S. embassy officials tour St. Luke's Center

State department embassy officials visited St. Luke's Center, a methadone treatment program sponsored by the Archdiocese of Miami Catholic Service Bureau.

The officials were attending a week-long narcotics conference conducted by the U.S. State Department, Office of Inter-American Affairs. Some 75 participants from U.S. embassies in Mexico, Central and South America, the Caribbean and the Bahamas attended. They met to exchange ideas and strategies reflective of the concern to control the flow of narcotics into the U.S.

John Smith of Catholic Service Bureau's criminal

justice substance abuse programs, spoke to the participants in describing local treatment efforts.

For the first time since these annual conferences have been held, participants had the opportunity to learn about the treatment services available at a community level. Provisions were made in the conference schedule for the officials to visit local drug abuse treatment facilities. St. Luke's Center was chosen as one of two local centers to be visited.

At St. Luke's, the officials had the opportunity to tour the facility and to hear from Dr. Ben Sheppard, founder and medical director of St. Luke's.

Smut fighter talks

(Continued from Page 3)

prevent this from happening again."

The simplified ordinance will make it possible for a police officer to make an arrest in a massage parlor or health spa if he is asked to take off his clothes or his body is touched by an employe who is not a licensed masseuse.


"We are trying to avoid situations in which the officer has to go so far before he makes an arrest that he may become involved in an act of prostitution. That isn't right," the sheriff said.

"WE ARE also tightening up occupational license requirements so that if a so-called massage parlor does not have on duty at all times a licensed masseur or masseuse, we can revoke their license."

Stack said he is also hoping the commission will pass ordinances he is preparing that would require waitresses to wear opaque material over sexual organs.

"We are hoping this will eliminate the topless and bottomless places," he added.

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Ceramic League

The Ceramic League of Greater Miami will present its annual fair Saturday and Sunday, Nov. 19 and 20 on the grounds of Carrollton School, 3747 Main Hwy., Coconut Grove.

More than 100 potters will participate showing, selling, and demonstrating ceramic carts including primitive and raku firings.

Admission is free and parking available.

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Religious education is not child's play

By FRANK HALL
Voice Feature Editor
FORT LAUDERDALE—“The principle target of religious education is the adult. We've got to get off this awful emphasis on the child. Children are important but adults are more important because religion is ultimately an adult experience,” declared Father John Burke, O.P., speaking in St. Gabriel Church here.

The executive director of the Word of God institute in Washington, D.C., Father Burke, was speaking, last Friday, to parish directors of religious education from throughout the Archdiocese of Miami gathered for an all-day workshop on evangelization and bible study.

“I'D LIKE to suggest to you today that evangelization is not passing on information, passing legislation, nor putting people down, but it is the sharing of our happiness in Jesus Christ,” Father

Burke noted. “It is the sharing of our identity, who we are and where we're going.”

Emphasizing that there is a “desperate need to take a new look at religious education,” he added, “We've got to rid ourselves of the idea that it's for children.”

The noted Dominican preacher stated that, “Preaching is the oral communication of the Word of God to beget and nourish faith in Jesus Christ. But the key is sharing with others one's own personally experienced insights into the meaning of divine revelation.”

“There are two phases to this preaching of the Gospel message.

“THE FIRST is evangelization. The evangelist addresses the Gospel message to one who does not yet believe in Jesus, to the pagan and that pagan may be someone who studied in Catholic schools for 12 years



FATHER BURKE

or may be in the seminary but doesn't have that trust in Jesus. What the evangelist proclaims is the basic Gospel message to bring that person from non-belief to full trust.

“The second phase is catechesis. The catechist is not simply someone who gives information but rather someone who enables that person who has turned to Jesus to give praise and thanksgiving for the gift he has received, the gift of salvation.

“There are three keys for effective catechesis,” Father Burke continued.

“ONLY ONE who has been evangelized can be catechized. The key is one's own personal witness; you can't give somebody's textbook or go to a publisher for guidelines. And the sum and substance of catechetical endeavor is the Word of God in self.

“The three ways to test the effectiveness of an evangelism program is: is there a hunger for more after the person has come to the Lord? Does the person who is evangelized want to share this with others? Are there more members in the Church of Christ?”

Father Burke added that he wasn't playing a numbers game with the last point but “before you can have quality you need certain quantity for that quality to work.”

Discussing the reluctance of some Catholics to evangelize because it seems to much like proselytizing and might be offensive, Father Burke asked, “How can anyone object to my telling them how happy I am and wanting to share the source of my own personal happiness which is Jesus Christ?”

“ONE THING I discovered was that Catholics have divine faith in Free Will,” he declared. “We have more faith in free will than we do in Jesus.

“Sin is a power that enslaves us and I can't be unslaved by myself. The Psalms present God as one who rescues us from sin.

“We are outraged at homosexuality. We are outraged at abortion. We are outraged at this and that. Indeed, we are the most outrageous people I know!

“We are only able to escape from sin because Jesus freed us. We keep thinking we can do it by ourselves. We keep telling people what they have to do and then it's up to

them.

“The key to evangelization is not moral preaching of the morality of right and wrong but to reveal to people what God is doing for us now.

“I'M SUGGESTING there's a tremendous need for this kind of evangelization today, this kind of power, this kind of proclamation.”

Looking at statistics from a world-wide scope, Father Burke pointed out that,

“At present, the Church has a membership of only 18 per cent of the world's population. Here we are, a mass movement of salvation,

and we only have 18 per cent of the world's population.

“In the United States we have serious problems. There are 48 million Catholics, slightly less than 20 per cent. There are 80 to 120 million people who don't belong to any church in the U.S. But, in the last year, through adult baptism, there were only 79,000 people evangelized. That means we have a recruiting ratio of one-fifth of one per cent.

“The need for evangelization is great,” Father Burke said, “not because of numbers or money but because of the unhappiness in the world today.”



Dr. Sherif Shafey, Chief of Mercy Hospital's neurology division, examines a patient in the hospital's new Colt Neurological Unit. Head Nurse Karen Weiss, R.N., assists in the examination.

Mercy opens Florida's first neurological ICU

Miami's Mercy Hospital administered by the Sisters of St. Joseph of St. Augustine has opened a neurological intensive care unit to provide specialized electronic monitoring and nursing care for patients with acute central nervous system disorders.

The first of its kind in Florida, the Colt Neurological Unit is a six-bed facility to which patients are admitted for diagnosis and treatment of brain and spinal cord illnesses and injuries including cerebrovascular disease

(stroke) and uncontrolled seizures. The facility also provides post-operative care for neurosurgical patients.

According to Dr. Sherif Shafey, chief of the neurology division, sophisticated monitoring equipment in the CNU will measure intracranial pressure (pressure inside a patient's brain) and arterial pressure (the pressure in the vessels carrying blood to the brain). He explained that the difference between the two pressures indicates how much blood is reaching the brain. If the blood supply to the brain drops below a critical point, brain damage occurs.

Nurses assigned to the new facility are especially trained to treat acute neurological and neurosurgical patients. One nurse is provided for every two patients on each shift.

Future plans call for the building of an electroencephalogram room, conference room and library adjacent to the facility.

Holy Hour set at college-sem

A Holy Hour in honor of the feast of Christ the King will be held at St. John Vianney College Seminary Sunday, Nov. 20, from 3:30 to 4:30 p.m. All are invited to attend.



SOMEONE FOR THANKSGIVING

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You'll be happier this Thanksgiving if you give something of yourself to someone who has nobody.

Giving belongs in Thanksgiving.

Attend Mass that morning in your parish church.

Take fifteen minutes to visit someone in the hospital.

Have someone who eats alone join your family for turkey and all the trimmings.

Better yet, feed someone who needs food.

There are millions of people in the world who have hollow eyes and swollen stomachs because they have no food.

We don't see them because they're overseas.

We know they're there, however.

Can we ignore them, let them starve?

Your \$20 by itself will feed a family of refugees for a month.

\$200 will feed ten families.

\$975 will give a two-acre model farm to a parish in southern India, so that the priest can raise his own food and teach his people better crop-production.

St. Mary's North Pudukad, India, is one of the seven churches built or founded by St. Thomas the Apostle. Now over 1,500 years old, it is sadly in need of reconstruction. \$3,500 has been collected locally from the poor parishioners. Another \$3,500 is needed to complete the work. Any amount you can give will help.

Giving belongs to Thanksgiving, it's part of life.

How much will you give back to God?

Dear Monsignor Nolan: ENCLOSED PLEASE FIND \$ _____ CY

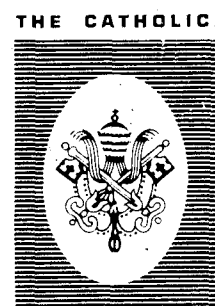
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Faith expressed in works of beauty

by Fr. Alfred McBride

Pass these images across the TV screen of your mind: Notre Dame Cathedral of Paris, the Rose Window of Chartres, the flying buttresses of Westminster Abbey, the tower of Lincoln Cathedral, the seated statue of the Virgin Mary presenting Jesus to the world over countless doors of medieval cathedrals, gargoyles, crucifixion scenes, spires, gem studded relics and vestments, hand painted Bibles and a host of other treasures meant to express the exalted faith of a people.

These sermons on stone, stained glass, sculpture and numerous other art forms abide as much as a thousand years later to testify both to the splendid ingenuity and personal faith of Christians of the early and high middle ages.

In addition to the religious and artistic merits, the Gothic cathedrals served as economic boons and

creative outlets for any number of crafts and construction talents. Most of the great cathedrals, with the exception of Chartres (40 years to build) took as much as 200 years or more to build and complete. Add to this the renovation and upkeep, the financial benefits to stonecutters, glass masons, engineers, architects, sculptors, drain experts, wood carvers, furniture makers, vestment designers, silk weavers, embroiderers, candle merchants, incense importers, tapestry shops, jewel cutters and bell makers and one can sense the extent of human interest involvement in the cathedrals.

Moreover, the guild system—a medieval type of union shop—kept a canny eye on prices, salaries, contracts, bargains and the ups and downs of the market. Lastly, the cathedrals were financial resources for the Church, since almost every cathedral housed a shrine of a saint, martyr or some revered person, with the relics or bodies of said people

therein.

Think, for example of the shrine of Thomas Becket, martyred Archbishop of Canterbury, whom the pilgrims of Chaucer's "Canterbury Tales" are on their way to visit. Hundreds of years of pilgrimages from hundreds of thousands of pilgrims left behind jewels, diamonds and money to adorn the shrine and help along the budgets of the administrators of Canterbury Cathedral, and dozens of others like it.

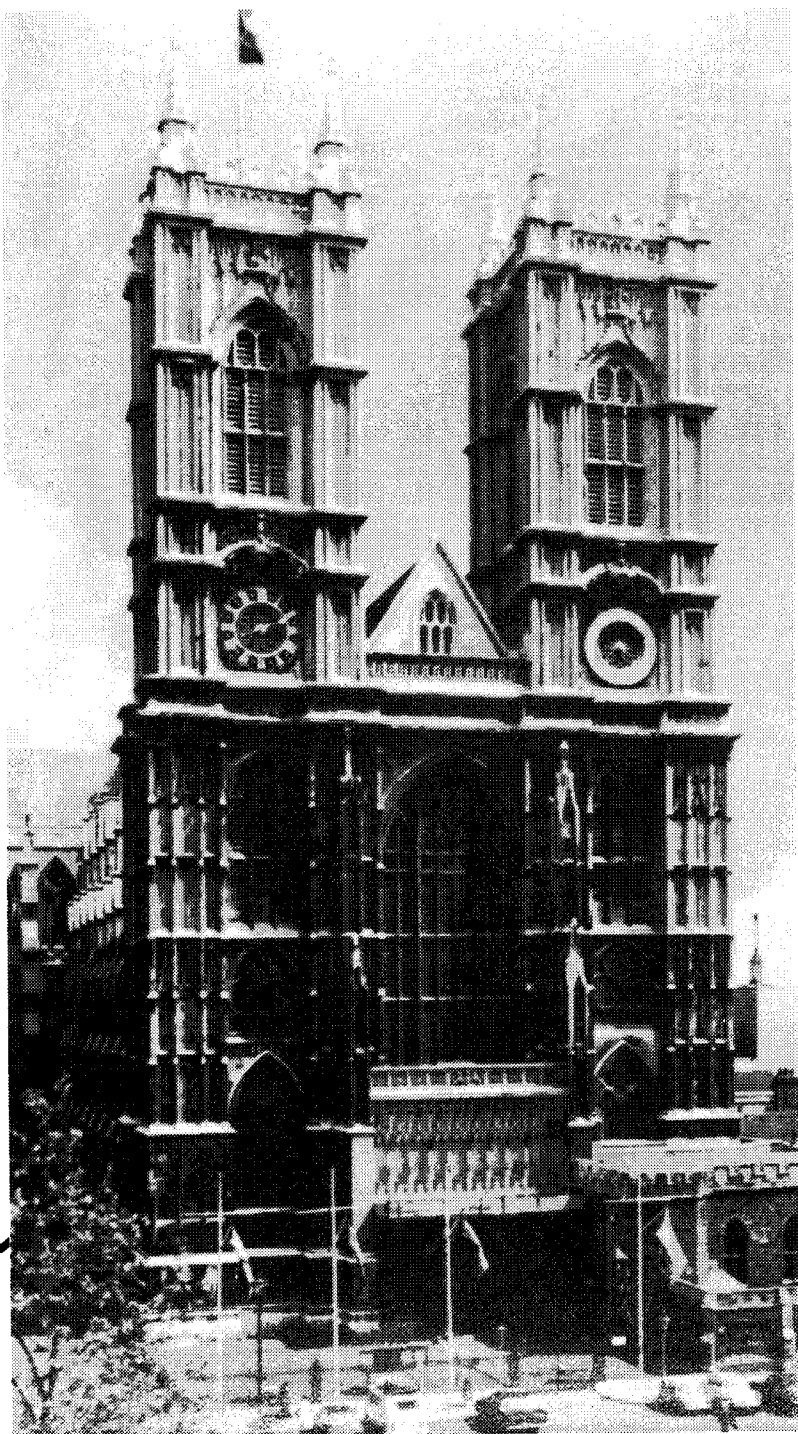
Such an observation is by no means meant to detract from the faith of the builders, administrators of pilgrims, or local worshipers for that matter. Certainly there were abuses, unseemly quarrels about prices, salaries and workers' bonuses and benefits. But all aside from this, the wonder is that the cathedrals are there, firmly wrought, surviving any sheepish or reprehensible behavior of their builders, tenants or visitors.

In contemplating some of the human folly associated with the cathedrals, we are perhaps better able to enjoy the faith and beauty that comes through anyhow. To say that these arts reflected faith is not to state they were the work of saints. These arts were produced by what today we call the "community of faith." We are all aware that our own communities of faith are inhabited by people who love, hate, show generosity at times, display envy and jealousy at others, reduce us to tears by their caring honesty, and move us to rages by their moral indifference.

We are part of the communion of saints, with many of the lamentable weaknesses of a group of people striving for an ideal in Gospel terms. It seems more fitting then to peer at the faith espoused by the sermons in stone through the lens of the folly that often afflicted those marvelous craftsmen, artists, builders, administrators, pilgrims and local parishioners. In some ways the Charles Laughton film version of "The Hunchback of Notre Dame," despite its dallying with the grotesque, affords us a human access to those busy days of cathedral building.

The cloak of nostalgia, historical distance and romantic preference has drawn the curtain (some say unfairly or unfortunately) over the original cathedral events. But faith's witness is not served by such avoidance techniques. Jesus once told a story to disarm those who want a romantic, clean and nostalgic Christianity. He told of a nervous peasant who found weeds among the wheat. He wanted to tear out the weeds. Jesus describes the master as saying, "No, leave the weeds there, lest the good be torn out with the bad."

So it is with the cathedrals. They may have been built by perfectionists, but not by the perfect. Despite that, their faith shows through and delights our current thirst for beauty and our everlasting hunger for God.



Westminster Abbey in London. A classic example of gothic architecture and a glorious monument to the faith of medieval England.

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A ma
his m

by Fr. Joseph M. Champlin

Leonard Rebeor worked for many years as the business agent of a local union, but during his off hours he loved the things of beauty made by God and man.

He loved his family, especially the many grandchildren, and each one knew a kiss was expected whenever they visited grandpa's home.

He loved the outdoors and enjoyed fishing in particular. Throughout his later years, Leonard developed a hobby-business on the side: raising worms and selling them to other fishermen.

He loved music and played several instruments, including the banjo and saxophone. In his room upstairs was a huge stack of well-used and time-worn sheet music—most of them "oldies" from the big band era, but some relatively recent tunes as well.

His fishing trips and musical interludes, however, gradually diminished and ultimately ceased this year. A rare blood disease began sapping his strength, soon confined him to the house and, in the last weeks, forced the 72-year-old man to remain in bed most hours of the day.

Every Saturday night for the final three months of Mr. Rebeor's life, a couple from our parish visited this man and his wife of 48 years. They had participated beforehand at the 5:15 Vigil Mass, received there a consecrated particle from the minister at the altar and carried the Lord to Leonard's home.

Those weekly calls meant that the sick man and his spouse could receive the Eucharist each Sunday (we had anointed him early in the illness and brought Communion to the house each month). They also linked Mr. and Mrs. Rebeor more closely to the parish family because during their visits, the ministering couple would read the assigned scriptural excerpts from the weekend's Mass, summarize the homily, leave a copy of the church bulletin and bring them up to

Man and music

date on current developments.

Leonard's funeral at the parish church reflected the loves of his life. One son selected and proclaimed the biblical texts. Eight of his grandchildren (from the same family) carried forward the bread and wine needed for the Eucharist as well as some items symbolic of Mr. Rebeor's full life—fishing tackle, a pipe, a pile of old sheet music, several photos.

An old friend and music colleague stroked on the mandolin two numbers which they had frequently shared on many previous occasions. "Spanish Eyes" performed by this gentleman and accompanied by our competent organist formed a quiet background for the presentation of the gifts.

The rendition of "My Blue Heaven" as we sat silently for prayer and reflection after Communion proved to be a touching, painful, comforting experience for the wife, children, grandchildren, great-grandchildren, friends and relatives. I am sure they could vividly visualize and hear their husband, father, grandfather and companion playing that melody on his own banjo or saxophone.

Catholic funeral celebrations, with our rich ritual words and actions so expressive of hope in the resurrection, invariably give enormous solace to grieving relatives and friends. Their effectiveness is doubled when the service takes on an even more personal character.

Such an individual touch, nevertheless, does not just happen. It requires a call at the home almost immediately after the death of the person. During that visit, highly desirable in itself, the priest may gently suggest some possibilities for the funeral liturgy.

Those seeds were sown on Saturday noon in Leonard's case. They bore fruit Tuesday morning in the church he loved so much and where he worshiped week after week.

Dedication of a modern master to religious art

by Charles B. Vukovich

Life attitudes, behaviorists tell us, are determined in the first few years of a child's life. How important for rearing a genius, as well as a normal child, that the home be loving, caring, just, moral and inspired with ideals. Into a family of deep religious conviction and community spirit in Croatia, Austria—now Yugoslavia—Ivan Mestrovic, world famous sculptor, was born (1883).

He was bred on the Bible and the national epic poems of Croatia's legendary heroes who fought for a unified, independent Yugoslavia. His father, a mason who carved rustic stone decorations in doorways and monuments gave him his artistic means of communication. By the time he was 13 years old, he had learned all the art he could from his father. Recognized as a talent in his locality, he studied in Split—apprenticed to a stone mason.

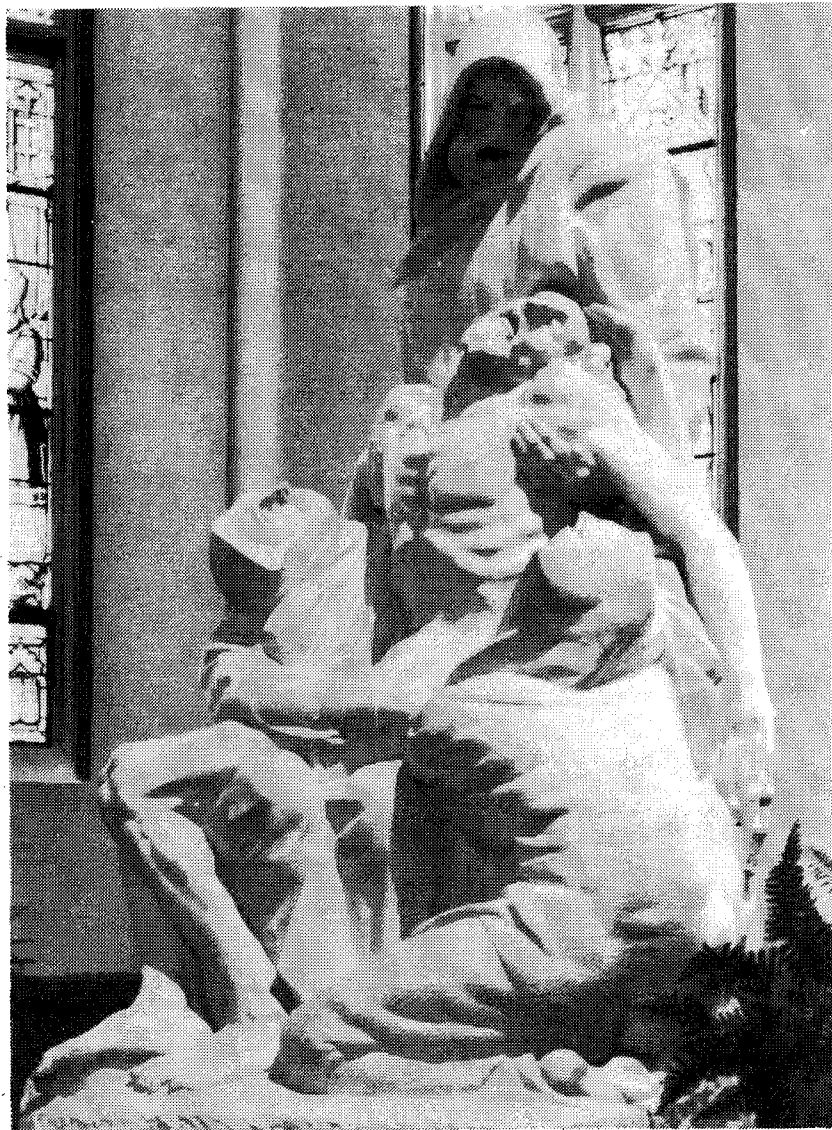
His fame as a master sculptor spread and a Viennese industrialist sponsored him to enter the Vienna Academy. Because he lacked formal education, he was tutored before admission. There he became one of the forces behind the secessionists and exhibited with them in Vienna where Rodin is quoted as saying, "...among the sculptors, your Mestrovic is greater than I am." A life-long friendship of mutual respect began—both sculptors had chosen not to follow the academic realism or classicism of the time.

From 1914-1941 Mestrovic was preoccupied with nationalistic art and the unity of the South Slavs. During this time he exhibited extensively in England, Europe and the United States, gaining an international reputation.

In the period 1916-1917, Tashmira, his God-daughter tells us how her mother, a famous author, gathered signatures of national leaders of the Slav States and delivered them in Rome to Mestrovic—a member of the Yugoslav Committee on National Independence—for presentation to the League of Nations, urging independence. When this was ratified by Austria, Yugoslavia became a united independent state—his dream came true in 1929.

In Split, Mestrovic designed a church with cloister to accommodate 30 wood reliefs depicting the "Life of Christ. These were begun in 1917 and completed in 1953. These carvings are considered the most deeply-felt wood carvings since the Renaissance.

To see Mestrovic art is to remember it as unique. He worked in sweeping designs, bending his figures to fit—simple forms giving powerful patterns. While well rooted in traditional art, he is very much a part of his age—the age of modern masters who broke with realism and classicism to experiment with more vital approaches. This new attitude



Sculptor Ivan Mestrovic's "Pieta" which stands in Sacred Heart church at the University of Notre Dame.

was especially well suited to his temperament and personal conviction—to national heroism and religious contemplation.

After imprisonment for pro-Allied sympathies, in 1941 he went to Rome and Venice, working on commissions and sketches for his monumental "Pieta." He then fled to Switzerland until war's end. He refused Tito's invitation to return to Yugoslavia citing Communism's lack of freedom.

In 1947 Malvina Hoffman, sculptress, arranged with Syracuse University for the Mestrovic family to come to America. He worked at the university until 1955, devoting his energies mainly to portraits and religious figures whose content surpassed that of his earlier works. They were productive years—over a hundred sculptures.

Syracuse is the hometown of Father Theodore M. Hesburg, C.S.C., University of Notre Dame president. During one of his visits there in the 1950s, Father Hesburg met Mestrovic. Mestrovic told Father Hesburg that he intended to stay in America as a citizen and would like to give his remaining years to religious art in a religious atmosphere. He joined Notre Dame and worked there until his death in 1962.

WORK! His drive tired students and assistants—working from 9:00 a.m. until dark on up to eight sculptures in various stages of completion and in various techniques: plaster, clay, bronze, wood, stone. "Work while you still can and as much as you can, until the end of your working days which are not far off," was his philosophy.

His desire to see his Rome "Pieta" in a religious setting led to its installation "on loan" in Sacred Heart Church, Notre Dame. The Mestrovic humor: "loan"...after approximately six tons of marble sculpture was moved after nine years of honored position at the Metropolitan Museum of Art, New York; reinforcement of church floor; tearing down a wall and reconstruction..."loan!"

Lines written on his 50th birthday express his lifelong attitude: "I have never been of the opinion that art must serve any conception or system which is hostile to the spirit and to the ideals of the artist's own people, nor have I ever held that true art could be created without the artist's personal conviction. Moreover, a work of art, unless it reflects in part the artist's own life, his feelings and his beliefs, will never create a vivid picture of the lives of others."



By TERRY and MIMI REILLY

Thanksgiving... how good it was

I almost hesitate writing about Thanksgiving because so much has already been said and written down. There are some reflections, however, with respect to our faith and families that I'd like to share with you.

I remember the many Thanksgivings I experienced as a child and recall my own Mom and Dad, brothers and sister traveling to Grandma and Grandpa's house and meeting Aunt Mary and Uncle Richard and all the cousins for a full day's worth of fun and fellowship. I remember all the plans that were made to be

together—games, favors and, of course, the traditional Thanksgiving dinner.

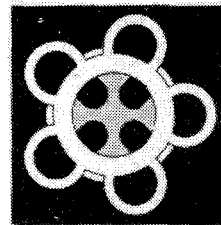
I remember with great fondness all the Moms and Grandmoms in a flurry in the kitchen and at the last minute getting all the food on the table. Then everyone was invited in to sit down and, of course, Grandpa would be the last to enter carrying the turkey. After setting the turkey down he would lead us in prayer, not only thanking the Lord for the food but thanking Him for our health, our prosperity and our family. Then each of the children

would share a short prayer and Grandma, for fear of the food getting cold, would cut the prayers off and ask us to begin our Thanksgiving meal.

Those memories are rare and special to me but I know the past will never return again. I do reflect on the values that were put forth in that experience. They included mutual concern, affection, prayer, conversation together and wholesome fun.

There are some things today that are similar in families. One certainly is the attention the Thanksgiving meal itself brings, over-eating and all. Another is the time for the family to be together. Certainly, we reflect on the many things we are thankful for including our faith, our families, and the country in which we live.

There are some un-



A family seated together sharing a crossed bread.

fortunate changes too. We didn't have TV back then so there were no Thanksgiving specials or football games to watch. We know of many families that schedule their dinner at football half-times, then rush in to eat before the second half starts. Personally, I see this as not only unfortunate, but also as an indication that many of us are losing the art of conversation and entertaining one another.

Really, I don't intend to attack TV but rather to encourage you to make Thanks-

giving a really special family day. Plan for it. Include Mass and prayers and fun and just plain talking with one another. If there are no relatives nearby, invite some of your friends or your children's friends and their family. There are some good conversation starters in the Family Night formats too. It's possible too that there is a single person down the street that will be having Thanksgiving dinner as a TV dinner. That person may have no choice but to watch TV unless you invite him or her to dinner.

It would do us all good to recall the Lord's message when He tells us when two or more are gathered in His name, there is He also. Know that Our Lord is with you. Especially be aware of it on Thanksgiving Day.

—Terry Reilly

Family Night

OPENING PRAYER

Loving Father, how grateful we are for your many blessings in our family. Thank you for the good things we eat, our homes, our communities and our parish where we serve and are served. Thank you, Father, most of all for the love we share in our families. Amen.

THEME

Yippee! Thanksgiving week is here. Our country is the only one in the world that has a national holiday to offer thanks to God for the blessings of the past year. Hot homemade pies, cranberry sauce, fat juicy turkeys, mashed potatoes—all sorts of delicious goodies will fill our kitchens this Thursday. Tonight let us take a look at our own family's Thanksgiving. Count back over the last three years and list three things everyone liked about them and three things people disliked. What do we want to do this year to improve our Thanksgiving Day?

ACTIVITY IDEAS

1. Young families—Placemaker Turkeys.

Materials: scissors, paper, crayons. Trace around your hand and cut it out. Color a face on the thumb and make feathers on the other fingers. Place the names of your Thanksgiving guests on the stomach and use them Thanksgiving Day. On the back side, each write a short prayer expressing thanks. Plan to read them on Thursday.

2. Middle Years Families—Prayer Scroll. Materials: crayons, pens, large sheet of paper. Compose a family litany prayer listing things the family is especially thankful for; decorate it with illustrations and decorations. Hang the scroll in the area Thanksgiving dinner will be served and say it together on the big day.

3. Adult Families—Scripture Time. Materials: Bible. Read aloud Psalm 107:1-7. Share thoughts about the passage. (Optional: create a centerpiece that is symbolic of the family's gratitude and uniqueness to use Thanksgiving.)

REACH OUT TIME—Consider inviting someone who lives alone to share Thanksgiving this year with

your family. Discuss the possibility and then decide "yes" or "no."

SNACK TIME

The Mayflower—fill a peach or pear half with cream cheese. For a sail poke a toothpick through a carrot shaving and stick it in the fruit.

ENTERTAINMENT

Wordfest. See how many words the family can come up with from THANKSGIVING.

SHARING TIME

1. Mom and Dad each tell a funny story about a Thanksgiving they enjoyed as a little child.
2. Each share the greatest blessing he has ever received.
3. Each share what he looks most forward to on Thanksgiving Day.

CLOSING PRAYER

Thank you, Father, for tonight. Bless each of us as we strive to walk your path of giving this week. Let us all see your face in those in need and may we give generously with a loving heart. Amen.

Prayer of the Faithful

34TH SUNDAY OF THE YEAR: CHRIST THE KING November 20, 1977

Celebrant: Since Christ is our King He is the center of our lives and the source of our strength. Let us now express our needs in the name of Jesus Christ our King.

LECTOR: The response will be: "Christ our King, save Your people."

LECTOR: That all the peoples of the earth may recognize You as King and draw their strength from You, we pray. (R.)

LECTOR: That all Catholics may appreciate the unity of Jesus' Kingdom in all its diversity within the Church, we pray. (R.)

LECTOR: That as we make our sacrificial Commitments for Stewardship today, we may realize that God is not outdone in His generosity in return, let us pray to the Lord.

LECTOR: That You may be always our guide and protector so that we need not fear You as judge, we pray. (R.)

LECTOR: That all our beloved dead may share in the lasting joys of Your Kingdom, we pray. (R.)

Celebrant: Lord Jesus, guide Your Kingdom into all truth and nourish it with

Your strength, that all our efforts may be directed to serving You as our King. We ask this in Your name. Amen.

STEWARDSHIP THOUGHT

(To be used before
Collection is taken up)

Having struggled to possess material wealth, we discover that material wealth can often possess us. Today as we acknowledge You, Heavenly Father, as Our King, help us to free ourselves of our material claims and through our Commitment to Stewardship today show that You alone are truly Our Lord and Master.

TRIGESIMO CUARTO DOMINGO DEL AÑO FESTIVIDAD DE CRISTO REY

REFLEXION SEMANAL (para uso durante la colecta)

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Discussion

1. Discuss this statement: "The work of artists—sculptors, musicians, architects—enhances our own understanding of God and leads us to a deeper spirituality."
2. What are some of the famous works of art that were produced in the Middle Ages?
3. What merits, other than religious and artistic, did the building of cathedrals serve?
4. Discuss this statement from the Bible: "...leave the weeds there, lest the good be torn out with the bad." How does this apply to artistic works that have lasted through centuries?
5. Who was Fra Angelico?
6. What were some of the influences around him that shaped his work?

Oración de los Fieles

20 de noviembre de 1977

Celebrante: Cristo Rey es el centro de nuestro vivir y la fuente de nuestra fortaleza. En su nombre presentemos al Padre nuestras necesidades.

LECTOR: La respuesta de hoy será: Cristo Rey, ayuda a tu pueblo.

LECTOR: Por toda la Iglesia, para que proclame ante el mundo la soberanía de Cristo Resucitado, oremos, Cristo Rey, ayuda...

LECTOR: Por todas las naciones de la tierra, para que reconozcan a Cristo como Rey y fuente de su fortaleza, oremos: Cristo...

LECTOR: Por todos los católicos, para que aprecien la unidad del Reino de Cristo y toda la diversidad de su Iglesia, oremos: Cristo...

LECTOR: Por todos los gobernantes, para que vean su oficio como un ministerio y utilicen su poder, influencia y autoridad en el servicio de los más necesitados, oremos: Cristo...

LECTOR: Por los enfermos y los que se sienten solos; por los que han descansado en el Señor, para que gocen de la alegría del Reino, oremos: Cristo...

Celebrante: Señor Jesús, lleva tu Reino, que somos nosotros, a la verdad y haznos vivir alegres en el servicio de los hermanos. Te lo pedimos, en tu nombre. Amén.

Kerygma follow-up program developed for whole family

A follow-up program to Kerygma has been developed by Archdiocesan staff from the Department of Youth Activities and the Family Enrichment Center and will be initiated today, Friday, at the Family Center grounds from 6 to 10 p.m.

Created by DYA staff Father Jim Murphy, Sister Jovanna and Tom Filippelli, along with Father Ron Luka and Terry and Mimi Reilly from the Family Enrichment Center, the program is geared toward the entire family of any student who made a Kerygma in the Archdiocese.

Theme for the first event is "Giving Thanks" and will include a short presentation, large group and small group

Youth Corner

discussions on what Thanksgiving means in our personal lives and families, celebration of Liturgy and a covered-dish supper.

The evening will also be an opportunity for families to meet the staff of both Archdiocesan agencies and the Kerygma teenage team

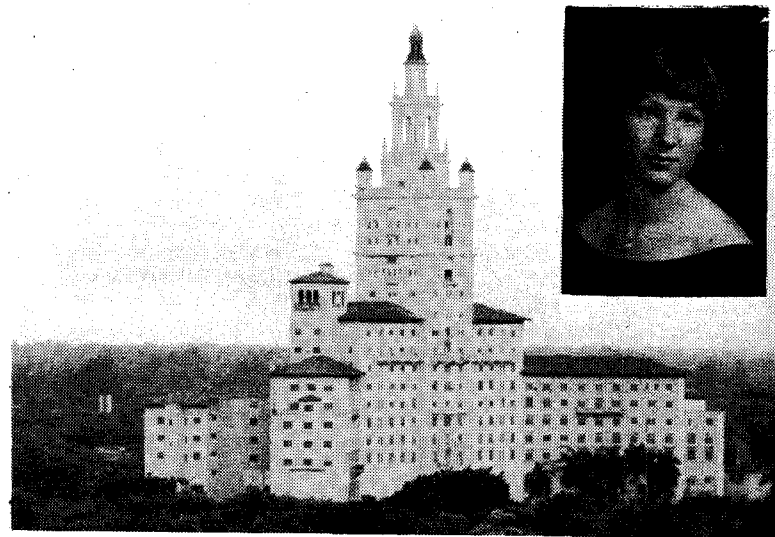
members.

Similar follow-up programs are being considered for the third Friday of each month.

★★★
ST. LOUIS CYO will have a Thanksgiving dance Friday, Nov. 25, from 8 p.m., to midnight. Band is Eros and the dance will be in the family center, 7270 S.W. 120 St., Miami. Tickets are \$2 in advance, \$2.50 at the door.

★★★
As part of Homecoming Week at COLUMBUS High School, five seniors of LOURDES ACADEMY have been chosen "Seniors of Distinction" by members of the graduating class. The girls, selected for their outstanding spirit, are Essie Bravo, Erin Vandenburg, Laura Perez, Gloria Marti and Gina Thomas.

★★★
Melinda Fothergill, a senior at LOURDES ACADEMY, was named first-place school winner and Lucy Costello, also a senior, a runner-up in the Third Century Program sponsored by the National Association of Secondary School Principals.



Suzanne Brodeur (insert) has won first place in the South Florida Historical Association essay contest. Her topic was "The Biltmore" (above) which seems to have been a good choice for the Lourdes senior.

Lourdes senior captures first place with essay

Suzanne Brodeur, a senior at Lourdes Academy, won first place in the South Florida Historical Association Essay contest. Suzanne's essay was the historical tracing of the Biltmore Hotel.

When asked why she chose the Biltmore, she replied:

"When I lived in Coral Gables, I attended Little

Flower School. On my way to school I would pass the Biltmore on my bike and I was always curious as to what that magnificent building was doing in such an odd location."

Suzanne was awarded a plaque and a savings bond, donated by the Miami Shores Rotary Club. Her essay will be published in the next issue of "Update," the Historical Association's magazine.

Almost Anything Goes

A time change has been announced by the Department of Youth Activities for this year's "Almost Anything Goes" at St. Thomas Aquinas High School, Fort Lauderdale, Sunday, Nov. 20.

Originally scheduled to begin at 11 a.m., the day will now start at 1 p.m. Registration is at 12:30 p.m.

Now accepting applications for September DAY SCHOOL FOR BOYS

Entrance Exam December 3, 1977- 8:30 a.m.

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Operation Santa Claus Sunday set Dec. 11th

It is the goal of Operation Santa Claus, sponsored by the Department of Youth Activities, to fulfill the dream of many children who may ordinarily be spending a joyless Christmas.

Operation Santa Claus works on the principle of the collection, storage and distribution of toys by youth groups in their own parish and in neighboring parishes that do not have a youth group.

Dec. 11 is the big day.

Highlights of the program for youth groups to keep in mind are: make sure

you get permission from the pastor to collect toys on Dec. 11 at the Masses; start publicizing OSC in your parish now; stress that the collection is for new or good used toys; make sure you have a place to store the toys; decide on how the toys will be collected on Dec. 11; plan a wrapping party in case you receive unwrapped toys, and label toys for boys or girls and what age range; plan how the toys will be distributed and to whom (DYA has a list of places); evaluate the program afterwards.

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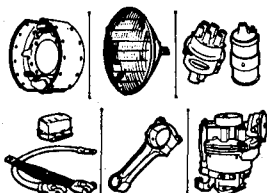
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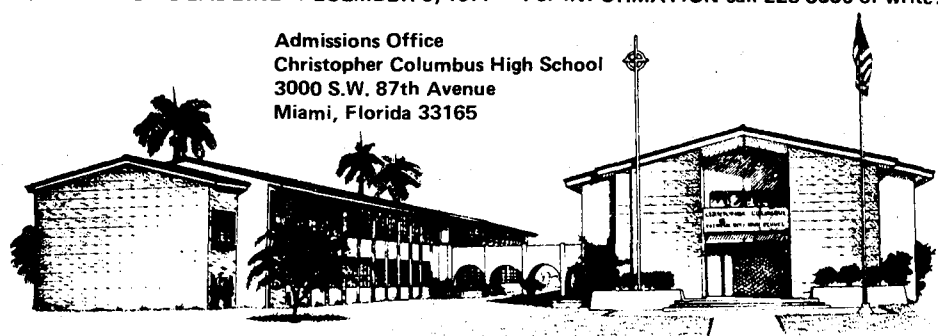
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Loyalty, care cited as 'keys' to service

PANAMA CITY — Members of boards of directors for Catholic Social Service agencies have duties of loyalty and of care, Msgr. Bryan O. Walsh, Director of Catholic Charities in the Archdiocese of Miami, said at a meeting of Catholic Social Service Personnel in the Diocese of Pensacola-Tallahassee.

Discussing the role and responsibilities of board members, Msgr. Walsh described loyalty as having no conflict of interest between the agency's policies and programs and one's personal involvement; no actual or appearance of profit due to the member's position on the board; and a realization that

members have a responsibility and liability for an agency's loss of monies or bad management in the conduct of business.

According to Msgr. Walsh, every board member should be as careful of the operation of the agency as if placed in a position of charitable trust, and has a serious obligation to attend each meeting or be liable for failure to exercise due care. In

addition board members should know and follow the guidelines of by-laws, know


each member's duties and be responsible for the availability of monies for staff and programs as well as be involved in negotiating for funds.

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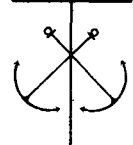


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'Bobby Deerfield' challenges pop culture

"Bobby Deerfield" is the story of the conversion of a young man from death to life—if not in the Christian sense, then agonizingly close to it. The movie is delicately slow going, built stone by stone like an ancient pyramid. But if you dig with patience, you get to the treasure.

Amazingly, it's a film about a recognizably real contemporary man and woman who fall in love. But more amazing is that it challenges the current dominant pop culture image of the hero—cool, detached, professional, unemotional, and above all, macho. That means many things—dominant with women, independent, tough, careful, occasionally violent. (The average high school male could tell you all about it). That's what Formula One race driver Bobby Deerfield (Al Pacino) is like early in the film, and he clearly is a sick man.

His life is a round of races, of which he is becoming increasingly afraid, and empty adulation; a tense, pointless affair with his mistress, and occasional breaks for phony advertising product endorsements. He is divorced; his relatives from his deep past in Newark, N.J., including his mother and brother, are strangers whose demands he tries to avoid. Bobby looks great behind his mirrorlike sunglasses, but he is simply waiting to die officially.

Suddenly into this dreary glamorous existence (almost a case study from *People* magazine) comes a strangely abrasive young Italian aristocrat (Marthe Keller). She begins chipping away at the cast-in-bronze facade. He

has a "feminine touch" at the wheel. He is cruel to his friends. He is a predictable, conventional lover. He is never spontaneous or creative or surprising. He doesn't know the value, or mystery, or magic of life. When he invites her for a weekend in the country, she isn't sure he could keep her interested for a whole weekend.

There's something more here than just Boy Meets Girl Who Is Hard to Get. The girl knows something about the gift of life because she's about to lose it—as victim of one of those nameless but incurable movie diseases. When Bobby finds out, he resolves to change: "I want to be something more than your boring friend."

So okay, she says, still unconvinced, "Surprise me." Whereupon Pacino-as-Bobby does something he's never done since childhood, the weirdest movie highlight scene of 1977: a funny-sad impersonation of Mae West. And she says, "It's a beginning."

"Deerfield" is basically a kind of cross between "Love Story" (the diseased romance at its simplest and most maudlin) and "La Strada" (the same at its most metaphysical and proud, in which the dying woman restores the brute to his humanity).

Based on a novel by Erich Maria Remarque ("All Quiet on the Western Front"), the script by Alvin Sargent, who also adapted "Julia," is a literate and equal verbal tussle between adult male and female. Producer-director Sydney Pollack gives the relationship time to germinate, so that its blossoming



by
James
Arnold

is truly a thing of beauty. And he sets up a series of symbolic actions—Pacino will not perform them at first then he does, in situations that are moving and perfectly played—that make this easily Pollack's best film since "Jeremiah Johnson."

One of them is the Mae West bit. Another is the telling of a long fascinatingly embroidered tall story about his childhood. There are the dark glasses, which Pacino claims he wears to avoid being mobbed as a celebrity.

In a great scene, Keller

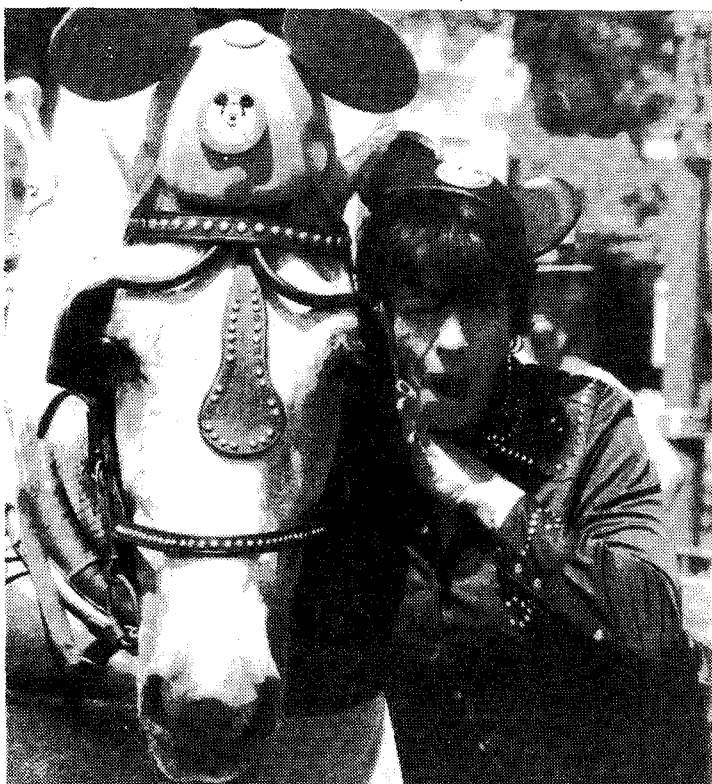
bets he won't even be recognized—and he isn't until she starts yelling and drawing attention to him.

Perhaps the most touching moment comes when the formerly fake-tough hero stops during a jog to sit with a humble friar tending his garden: "I just wanna be with somebody."

Not a racing film at all, "Deerfield" is almost entirely interior: the story of a miraculous change of character, a gift of life from someone about to die. And since Bobby is a sort of prototype for our times, the change has deeper significance. So much so that the ending has to be perceived as happy rather than sad. Yet the film is visually a joy, with superb camera work by the great Frenchman Henri Decae. The chief weakness,

oddly, is actress Keller, who may visually recall Garbo but lacks the charisma that would give her difficult character the power it needs. Her Swiss accent is also often impenetrable, and that hurts, since she has about three times as much dialog as Pacino. It's a memorable role for Pacino, allowing him to explore both the hard and soft sides of his personality. The death scene, shot entirely with the camera on his face, is subtle, masterful and devastating.

"Deerfield" is obviously a movie about big things: how to live, how to die, what is of value, what isn't. It's not a complete treatise on these subjects, but it's a decent attempt. It's the kind of film you wish you'd made, the book you wish you'd written. (A-3, PG)



Straight from the horse's mouth: Jo Anne Worley plays an investigative reporter trying to get the scoop on the real Mouseketeers in the "Wonderful World of Disney," filmed at Walt Disney World in central Florida, to be aired Sunday, Nov. 20, 7 p.m., over WCKT, Channel 7. Mouseketeer Kelly Parsons from Fort Lauderdale will star in the hour long show.

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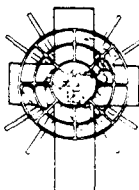
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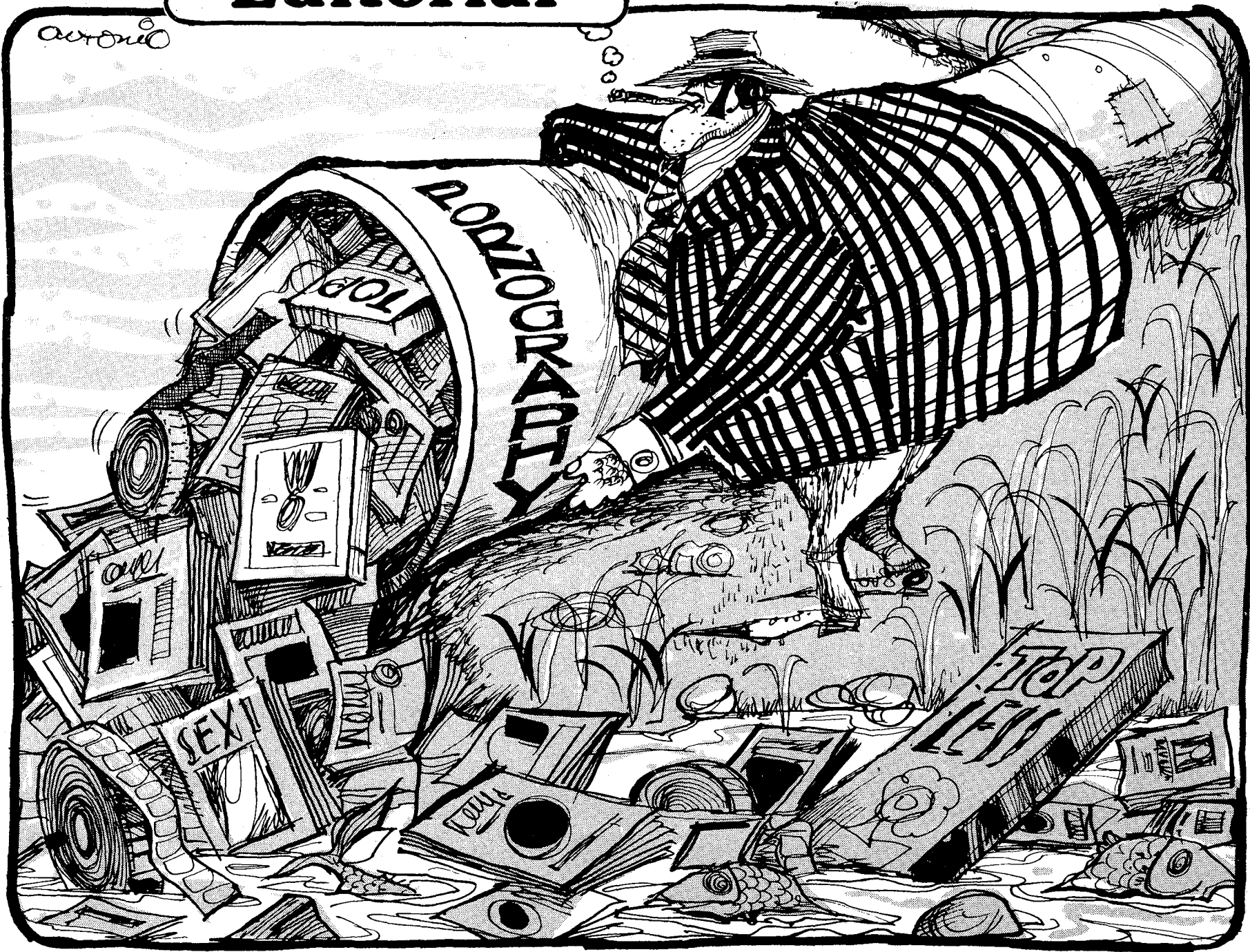


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V11-1877

Editorial



'The worst kind of pollution'

Letters to the Editor

Handicapped adults - why no help?

We receive and enjoy *The Voice* weekly in our home. The articles are informative and keep us aware of what is going on in our area.

I read with much interest the article in the Nov. 11 issue about the special school in West Palm Beach for handicapped children. As parent of a handicapped adult, I'd like to say this is an area the Catholic Church has too long neglected. There is and has been for 10 years a similar program in Ft. Lauderdale in a Methodist Church, currently serving 11 girls.

It is wonderful that school programs are becoming available for the young. I would like to know if you know of any plans for the adult handicapped, of which there is a growing number.

I know of at least 10 families in "our" church who have cared for

their children at home, and agree that God does have a special corner in His heart for these the least of His children. Now we would like to have the comfort of knowing they will be cared for in a Christian atmosphere after our passing.

I pray our Church, in the future will not be as unmindful of the situation as it has been in the past.

A.J. Lynch
Fort Lauderdale

Priest offers free pamphlet

Although almost every Catholic in the 1940's knew about the appearances of Our Lady to the three children at Fatima and the messages she gave them, today many Catholics have no idea of the apparitions or the message.

To help remedy this, I will send free to anyone who sends me a self addressed stamped (13c) envelope, a copy of the pamphlet "Our Lady of

Fatima's Peace Plan from Heaven."
Rev. Paschal Boland, O.S.B.
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Attila the Hun Vs. Pope Leo

I read your article on Pope Leo and remembered a book by Thomas Costain which I read many years ago.

In it, Costain describes so vividly the confrontation of Pope Leo with Attila the Hun. His book is called, "The Darkness and the Dawn."

Elena Reid
North Palm Beach

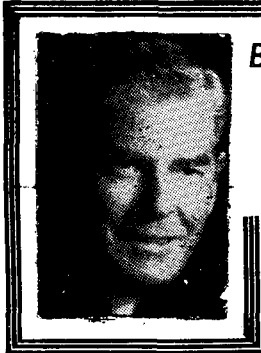
All letters to the editor must be signed. Names will be withheld from publication upon request. *The Voice* reserves the right to edit letters within context for space considerations.

Sen. Lewis urges interest in laws

WEST PALM BEACH—Sen. Philip Lewis, president elect of the Florida Senate recently urged Palm Beach County Serrans to take more interest than ever before in the Florida State Legislature activities.

Pointing out that the state's lawmakers are becoming increasingly more involved in moral issues such as abortion, welfare, and the controversial Equal Rights Amendment, Senator Lewis, one of the founders of the Palm Beach County Serra Club and a past District 30 governor of Serra International, said that he sees a similarity between the ministry of a priest and the job of a state legislator noting that both "touch every facet of people's lives."

Senator Lewis also predicted that the upcoming session of the state legislature next Spring would witness again a tough fight by pro-abortionists.



By Msgr. James J. Walsh

He learned from St. Paul how to gain from debt--of love

Some time ago a convert to Catholicism, who had taken his change of heart and enlightenment of mind very seriously, admitted he was bogged down for quite a while by the matter of love of neighbor. He searched the Gospels and read a few books on service of neighbor. But it wasn't until he came across a letter St. Paul wrote to his own converts that he began to put the pieces together.

The Holy Spirit moves in strange ways in his gifts of understanding. He found in Paul's letter to the Romans (13:8-10) a few lines which made sense slowly and only after much reflection. Paul had said, "Avoid getting into debt—except the debt of mutual love. If you love your fellow men you have carried out your obligations. All the commandments: you shall not commit adultery, you shall not kill, you shall not steal, you shall not covet, and so on, are summed up in this single command—You must love your neighbor as yourself. Love is the one thing that cannot hurt your neighbor. That is why it is the answer to every one of the commandments."

This weighty idea of Paul drove him back to ponder the golden rule Christ had given. He admitted he was a rather sensitive person, so he reasoned that the expression of love in the daily round meant that he was expecting certain favorable attitudes from others all the time. Turning the matter around, he realized by the same token others had the right to expect the same treatment from him.

He did some self examination, and realized he easily got uptight when people were not fair with

him. Sometimes they interpreted what he said quickly, impulsively, and missed his point. Or they had a way of bringing to their dealings with him a suspicious nature, as if they had a slippery deal in mind. He realized more keenly that he had always wanted others to judge him honestly, not rashly, to be open and frank, not devious and harsh.

Thinking back to his early days of floundering around in his profession as he was gaining experience, he remembered he had actually been hungry for patience from others. He didn't want to be chewed out impulsively. He hoped fervently many times his right motives would be understood, and if he made a mistake, he ached for a patient attitude. When he had a skiing accident, he found himself looking not for sympathy but understanding, maybe looking for too much.

His reflections brought out the admission that he often had done things hoping to gain appreciation from others or a word of thanks. But he had gotten nothing in return. Worse yet, sometimes he had gone out of his way to do a favor and got a cold shoulder for his pains. Or he had made extra effort to come to someone's aid and never got a word or gesture of thanks.

There were many times, he confided, he was ashamed to look for compassion, but the fact was he often wanted it and didn't get it. Certain crises in his life he had to bear alone. He had good friends, but even they were not alert to what he was through and took his struggle for

granted. Of course, everyone had words of sympathy or encouragement, but the words were as hollow as an exchange of "How are you" in an elevator.

He said a great deal more, but his point was simple and obvious. He was hard hit by the turning of the coin and becoming aware that he himself had been very careless, perhaps at times even hard and indifferent, to the needs of others, the very same needs which he had experienced with a certain loneliness.

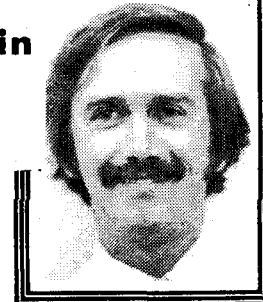
We find his "case history" is ours, more or less. If we have clear ideas of how we want to be treated, we can take it for granted that others have the same. We must deal with them, as we urgently want them to deal with us.

It seems this is what St. Paul had in mind when he wrote, "Avoid getting into debt—except the debt of mutual love."

The love that Jesus constantly stressed was not merely a moral code external to us. The commandments tell us what not to do. The law of love tells us what we must do. So love, in practice, is dealing with others as we want to be dealt with. It is a call to action. A call to service of others. A call to a deeper, patient, fair understanding of motives and problems. It is a new inner strength and power produced within us by the Holy Spirit.

He is love and when we let him operate within us, and then respond to his invitations, we do become to others what we want them to be to us—just, compassionate, appreciative, grateful.

By Dick Conklin



They tried abortion, didn't like it

When Denise Thomas of Chicago found she was pregnant with her third child, she and her husband decided the baby would cause too many problems. Her pastor, a Christ Unity Temple minister, urged her to have an abortion: her husband was just entering dental school, she was going to college, and he said "You have to think of yourself."

She went ahead with the abortion—a decision which she and her husband bitterly regretted and which led her to form an organization to muster new opposition to abortion.

Women Exploited is feminist in tone, and its members, mostly Protestant women, say they all have had abortions they've regretted. The Chicago-based group claims 4,500 members, primarily in the midwest, and hopes to open a South Florida chapter soon.

Mrs. Thomas, 24, came to Miami recently to debate a local abortion clinic director on an afternoon radio talk show. On the program she said her decision to found Women Exploited with four other women arose from her bitterness over the way she felt she had been treated in the

abortion clinic.

First, she said, she believed clinic personnel were not honest about the possible dangers of the procedure. They told her the abortion would take only minutes—but she said it took 3½ hours, caused her considerable pain and was not performed properly. Her own doctor had to complete it later, and she still suffered an infection.

She was especially unhappy, she said, because she changed her mind at the last minute in the operating room but the doctor gave her a shot anyway and told her it was too late. She had been told her 11-week fetus was just a bunch of cells, but when she later saw a picture of what an 11-week unborn child looks like, she was dismayed.

Women Exploited members visit abortion clinics in towns where they have chapters and try to talk women out of the operation by offering practical help, including the name of a doctor who will deliver babies free to women who can't afford to pay. They also try to convince the women of the value of the baby they are

carrying. Mrs. Thomas said, by showing them literature and warning them of the possible complications of abortion.

Denise Thomas' Miami visit coincided with the start of a new radio advertising campaign by a local abortion clinic. The commercials, played on South Florida popular music stations, feature "testimonials" of girls and women who have experienced "quick, simple, painless procedures" at the clinic. The new ads are the latest in an escalating "war" between the abortion mills for the lucrative South Florida market.

But Women Exploited hope to counter this offensive with a campaign of their own—using local members outside abortion clinics, talking with those on the way inside. They shouldn't have trouble finding volunteers. Their literature quotes a woman:

"I believed an abortion was like pulling a tooth—a shot, no pain, some bleeding, and it was all over. Was I wrong! I wasn't going to have a baby until I was really ready because I had seen too much family

grief as a youngster. Besides, I was just starting my modelling career. I paid a Miami clinic \$200 for a suction curettage. I was given a shot, passed out, and woke to pain so intense I began to cry. The doctor gave me another shot for the pain and sent me home. But it persisted, and I saw a gynecologist. Without my knowledge I had received a dilation and curettage instead of the suction treatment and had been ripped in the process. The poorly sewn wound was causing the pain. Because of 'simple' abortion, I may not be able to conceive again."

LOCAL CHAPTER

Women interested in obtaining more information or in forming a local chapter of WE, are urged to write: Women Exploited, c-o Faith United Methodist Church, 111 W. North Avenue, Elmhurst, IL 60126. Telephone: (312) 225-8789.

Bishops study text on U.S. catechetics

(Continued from Page 1)

speak to the people in understandable terms.

The bishops also heard reports on two areas that will be discussed further and voted on at their next general meeting in May—proposals for a revision and consolidation of national collections and outlines for a major pastoral plan on ministry to the family.

Archbishops Quinn, chairman of the Bishops' Ad Hoc Committee of Family Life and Marriage, told the bishops "The family is in trouble."

He cited problems such as broken homes, juvenile delinquency, promiscuity and the declining birth rate.

His committee is proposing a "flexible and prophetic" pastoral plan to make Church structures more sensitive to the needs of families and to help families cope with their problems and to help them minister to one another.

The discussion on collections was prompted by a request at last November's meeting that the bishops launch a national collection for Church use in the communications media. That request is before the bishops again this year.

LAST YEAR, the bishops established a committee to study collections. The head of that committee, Archbishop Thomas McDonough of Louisville, said a survey of the bishops found that 80 percent favored consolidating some of the nine existing national collections.

A third of the bishops favored eliminating some of the existing committees, a third opposed eliminating any and the rest had no opinion, Archbishop McDonough said.

Twenty-two bishops commented on the collections question during an hour-long discussion. The committee will make concrete recommendations for change at the May meeting.

The bishops also heard a report from Archbishop Roach on the progress of the bishop's plan to implement a five-year plan resulting from the bishops' "Call to Action" bicentennial program.

He said the 180 recommendations produced by the program have been assigned to appropriate NCCB and Catholic Conference Committees. He said his ad hoc committee on the bicentennial would have a detailed five-year proposal for the May meeting.

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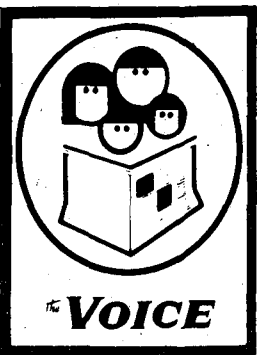
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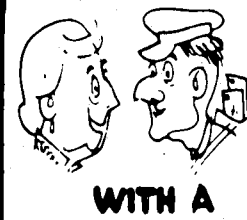
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REASONABLE
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42-ROOMS FOR RENT-DADE

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REFERENCES 274-0923

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50-REAL ESTATE

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NORTH PALM BEACH COUNTY
31 West 20 Street, Riviera Beach 844-0201

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51-LOTS FOR SALE

E. SEABRING-LORDIA AREA
21.4 Acres. WILL SUBDIVIDE 8 AM-5PM
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3 BR. LARGE FAM. RM \$37,500.
2 BR. LARGE FLA. RM \$42,500.
SERVING NORTH BROWARD CO. & SOUTH PALM BCH. CO. CALL CAROL ANN GUSHUE, ASSOC., CUNNINGHAM-MANGUM REALTY CO., REALTORS
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4 BR. 2 BATH. PLUS DEN. Central air, Appliances, Carpets, fenced, garage, ANXIOUS \$50's.
ANGELA DALEY, REALTOR
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WONDERFUL WATERFRONT-BISCAYNE GARDENS 3 BR 2 BATHS on 75x185 ft. lot. Garage-Work Shop. Asking \$55,000.
CLOWNEY & STANTON
891-6252 BROKER 891-6252

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EPIPHANY AREA

Near S. MIAMI, DADELAND, JEWISH CATHOLIC & EPISCOPAL PARISHES. On 225 ft. PLUSH lot. Quiet Street. 4 BR. 3 Bath. 2 Car Garage, 3 separate living areas. Quality, space & all amenities. Designed for large family.
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BY OWNER Furn. 2 BR. Large Lot. BEST OFFER. 11-4PM, Sat. Nov. 19, Sun., Nov. 20 12450 NW 13 Ave., N. Miami.

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BOYNTON BEACH: New home 3/2 One block to ST. MARK'S CHURCH, SCHOOL, SHOPPING. Also one and two bedroom Apts. from \$19,500.00

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WATERFRONT CBS HOME. PRIVATE DOCK 2 BR 2 BATH, 1830 S. ft. liv. area. All Appliances Drapes fully carpeted. 1-878-2263 St. Lucie

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● **Sí a conservar barrios**

NOTRE DAME, Ind.—La parroquia situada en el corazón de la ciudad puede ayudar a revivir su vecindad, dijo Mons. Aldo Baroni, subsecretario de Vivienda y Desarrollo Urbano, a una conferencia sobre ministerio del barrio, a la que asistían 600 personas. "Si se deja morir al barrio, muere la ciudad", agregó, Margaret Caffery, presidenta del Comité Católico de Ministerio Urbano, señaló las resoluciones prácticas tomadas en la reunión para que la parroquia participe en la acción cívica y ayude a resolver problemas del barrio.

● **Presión a empresarios**

NUEVA YORK— Cinco grupos religiosos con acciones en la compañía textilera J.P. Stevens —cuatro católicos y uno protestante— sometieron a la asamblea de accionistas peticiones para que los administradores informen sobre las relaciones con los obreros y la forma de escogerlos. El sindicato correspondiente, Amalgamated Clothing and Textile Workers, sostiene una huelga desde hace 17 meses al cabo de 14 años de negativa de los empresarios a permitir la sindicalización de sus 44,000 trabajadores en 85 plantas, la mayoría en el sur del país. La Junta de Relaciones Laborales ha fallado que J.P. Stevens ha violado varias leyes sociales.

● **Hogares para migrantes**

APOPKA, Fla.—El proyecto Home que iniciará en Apopka, Fla., el sacerdote franciscano P. Finian A. Riley hace cinco años ha provisto de "trailers" o casas sobre ruedas a 32 familias de trabajadores migratorios. En lugar de hacinarse en campamentos con frecuencia inhumanos, el trabajador y su familia puede comprar por \$9,000 un trailer de dos pisos con todas las comodidades, y estacionario en campos de verano mientras trabaja en determinadas cosechas. "Es una forma de liberarse, y de acumular ahorros", dijo el sacerdote.

● **Religiosos del mundo a Canadá**

FILADELFIA—La tercera conferencia interamericana de religiosos se efectúa en Montreal a mediados de noviembre, con el tema el futuro de la vida religiosa, el laicado y los obispos. Participan sacerdotes, legos y religiosas de congregaciones y órdenes en Norte, Centro y Sur América.

● **Congreso CLAT en San José**

CARACAS, Venezuela—La Confederación Latinoamericana del Trabajo (CLAT) de inspiración cristiana, celebra su convención a fines de noviembre sobre los derechos humanos del trabajador, incluyendo su libertad sindical, su posibilidad de negociar contratos de salarios y condiciones, y el derecho a una vida mejor.

● **Elogia judíos y católicos.**

NUEVA YORK—En una reunión con el clero de la ciudad, el candidato triunfante a alcalde de Nueva York, Edward I. Koch, dijo que los judíos y los católicos "han mantenido viva a esta ciudad, porque son los únicos que no huyen ante sus crisis".

● **Obispos uruguayos contra divorcio**

MONTEVIDEO, Uruguay— Los obispos del Uruguay se oponen a un plan estatal de aumentar las razones legales para divorciarse —adulterio, separación de tres años o enfermedad mental—, pues opinan que lo que debilita la unidad familiar debilita a todo el país. El año pasado hubo 4,200 divorcios y 25,300 matrimonios, una relación de uno por cada seis.

Comunidad

● **Fiestas patronales de Sta. Cecilia** los días 18 al 20 de noviembre. Darán comienzo con una Eucaristía solemne y procesión por las calles, con las imágenes del Sagrado Corazón, Sta. Cecilia y la Virgen de Fátima. Se espera que la gente adorne las fachadas de las calles y balcones, para la procesión. La misa será a las 7 p.m.

● **Retiro Carismático**, ofrecido por la comunidad hispana de la Renovación en el Espíritu, comenzando el viernes 18, a las 8 p.m., hasta las 10 p.m., continuando sábado y domingo a la misma hora. Dirigirá el retiro el Padre Emiliano Jardif M.S.C.

El retiro tendrá lugar en el Auditorio del Kinlock Park Junior High School, 4340 N. W. Calle 3. Para información, 226-0533.

● **Festival del Colegio de Sta. Teresa**, 2701 Indian Mound Trail, en Coral Gables, el 19 y 20 de noviembre desde las 10 de la mañana.

● **Taller Vocacional**, organizado por la Pastoral Vocacional Hispana, el sábado 19 de noviembre, de 9:30 a.m. a 1:00 p.m., en el Seminario College de St. John. Asistirán representantes de cada secretariado de los distintos Movimientos hispanos.

● **Exhibición de Arte**, por la Federación de Estudiantes Cubanos de Barry College, el sábado 19 de noviembre de 8 a 11 p.m. y el domingo 20 de 3 a 7 p.m. Con el nombre "Voces de Otoño II," la exhibición tendrá lugar en Thomson Hall, 11300 N.E. Segunda Avenida

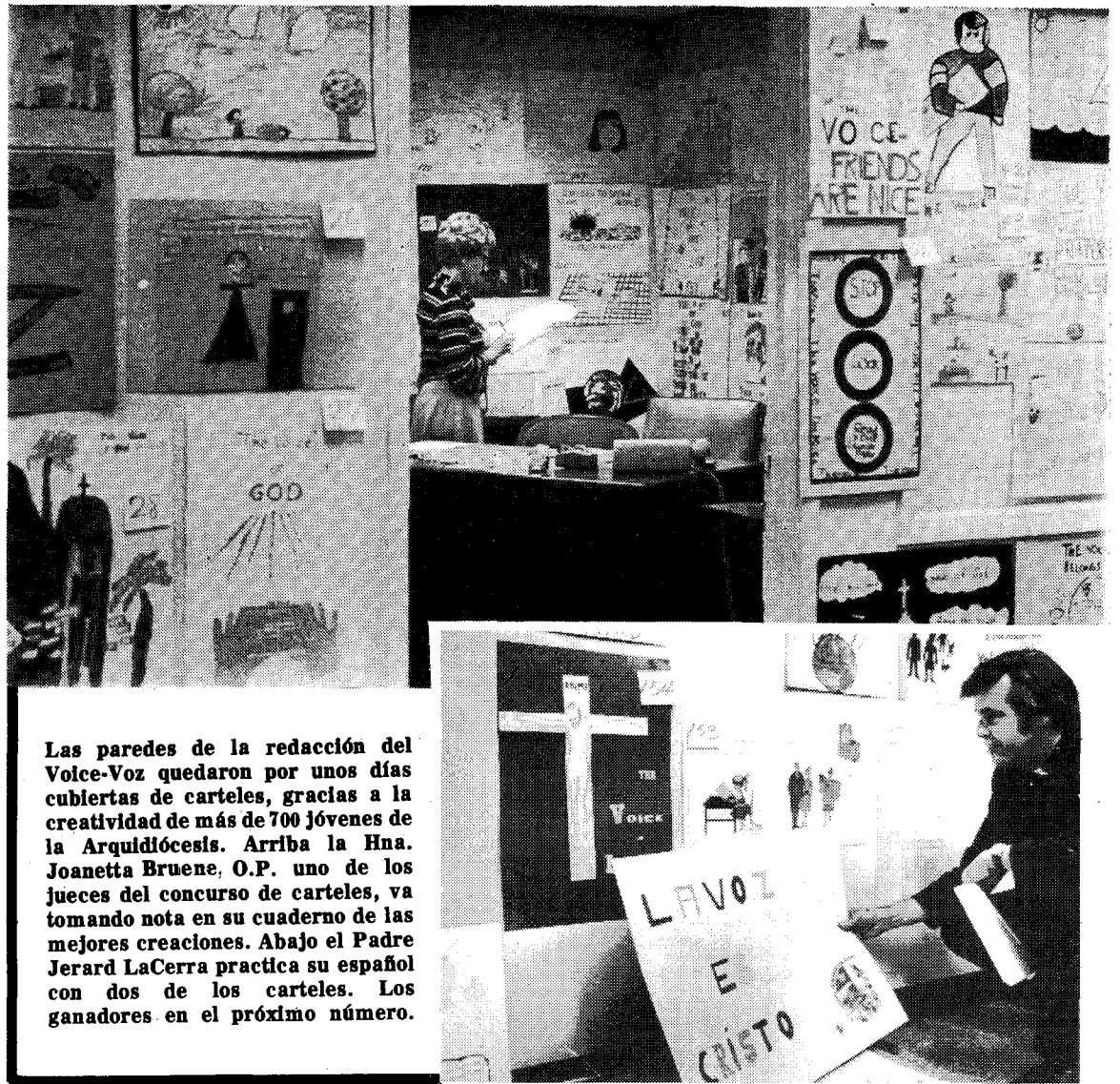
● **Festival Anual y Barbacoa** de la Academia de Ntra. Señora de Lourdes, el domingo 20 de 1-6 p.m., en los terrenos del colegio, 5525 S.W. 84 calle.

● **El adulto en el grupo juvenil**—su papel y funcionamiento del grupo, será el tema de un taller organizado por la Pastoral Juvenil Hispana el próximo domingo 20 de noviembre. Tendrá lugar en San Juan Bosco de 12:30 a 5 p.m.

● **Retiro en Sta. Mónica** el domingo 27 del corriente en la Parroquia de Sta. Mónica, dirigirá el retiro el P. Balbino Torres, sobre el tema: "La Espiritualidad del Laico Hoy." Horario: 3- 7:30 PM.

El retiro esta abierto a todos.

● **La Biblia y tú** será un curso de introducción a la Biblia en español, dirigido por el Padre Juan Sosa durante el adviento. Las sesiones tendrán lugar—comenzando el 29 de noviembre— a las 8 de la noche en la Parroquia de Ntra. Señora Reina de los Mártires, 2731 SW 11 Ct. Fort Lauderdale.



Las paredes de la redacción del Voz quedaron por unos días cubiertas de carteles, gracias a la creatividad de más de 700 jóvenes de la Arquidiócesis. Arriba la Hna. Joanneta Bruene, O.P. uno de los jueces del concurso de carteles, va tomando nota en su cuaderno de las mejores creaciones. Abajo el Padre Jerard LaCerra practica su español con dos de los carteles. Los ganadores en el próximo número.

La obesidad de origen psíquico

Por ALICIA ACOSTA M.D.

Es de todos conocido el martirio por el que pasan las personas con propensión a la obesidad que disfrutan de buen apetito. Las dietas adelgazantes son para ellos un arma de doble filo, pues en tanto logran propiciarle algunas libras de reducción de peso, después de algunos días, el déficit de Satisfacción Psicológica por la comida es provocador de un "hambre acumulativa" que pide desquite.

La obesidad puede ser ocasionada por factores de disfunción de las glándulas e secreción interna, en cuyo caso el tratamiento por el médico endocrinólogo es indispensable. Frecuentemente, sin embargo, su causa radica en un aporte de alimentos superior a los requerimientos del sujeto, (Obesidad exógena).

La mayor parte de este grupo de sobrepesos obedece a una causa psicológica, tributarias de psicoterapia. Es frecuente que

el obeso no pueda mantenerse dentro de los límites de un plan de adelgazamiento, pero no podemos catalogarlo de "falto de voluntad o de disciplina por ello," pues él no puede remediar lo que le ocurre.— El tiene razones psicológicas muy profundas que son las que lo llevan a comer en exceso.

Lo peor es cómo se afecta la salud y la longevidad de estos pacientes.

El obeso tiene un tipo de personalidad particular. Suele ser excesivamente dependiente, lo cual proviene de una época de íntima dependencia afectiva de la madre que él no ha superado: la época de la lactancia, cuando el cariño recibido de la mamá se acompaña de la atención por ella de las necesidades nutritivas del sujeto. Con su "carácter oral", el obeso muestra una necesidad marcada de esperar demasiado de los demás, aunque esto pueda ser más o menos sutil y pase quizás inadvertido para él.

La gravedad de este proceso reside en que el conjunto de

reacciones afectivas a que nos hemos referido se encuentran enraizadas en planos "inconscientes de la mente", de modo que los problemas de personalidad y nutritivos que caracterizan a este grupo de pacientes son incontrolables para él.

El obeso, debido a las mencionadas necesidades psicológicas aumentadas por la dependencia oral, vive en perenne frustración pues su hambre afectiva y de comidas es insaciable. Con la frustración renovada de no poder comer a causa de la dieta viene aparejada para él una íntima angustia vital. Esta, incrementa a su vez la necesidad de comer.

Es preciso soportar tal angustia si se quiere obtener resultados positivos en el programa de adelgazamiento del obeso.

Al ir tratando el hambre psíquica del individuo durante las sesiones de psico-terapia, se va suavizando también el hambre alimenticia que le perjudica.

Usted es nuestra noticia

Sí, Usted es nuestra noticia y nuestro corresponsal.

Por eso necesitamos su cooperación.

La cosa es bien fácil. Usted sabe lo que pasa en su parroquia, movimiento o comunidad de fe. Sólo tiene que mantener los ojos y el corazón abierto para detectar lo que puede ser de interés para los lectores. Puede tratarse de algo que ya ocurrió, de un programa interesante, de una persona que realiza una labor digna de darse a conocer...

Para que nosotros podamos hacerlo noticia necesitamos que

Usted ponga atención en lo siguiente:

● **Qué paso o va a pasar:** descripción breve y objetiva del evento.

● **Cuándo y Dónde:** Nombres de las personas y su cargos, fecha, lugar, quien lo organiza.

● **Reacciones de los participantes:** alguna cita textual de lo que se dijo y quien lo dijo (si el evento tuvo lugar).

● **Su nombre y teléfono:** para poder llamarle en caso de aclaraciones.

Todo esto, envíenlo a:

Redacción La Voz, P.O. Box 38-1059, Miami 33138.

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 Temple Beth Moshe
 2225 N.E. 121 Street
 Sans Souci Area, North Miami
 DOMINGO, NOV. 20 - 9:30 - 5 PM.

Nueva directiva a Asociación Sacerdotal Hispana - ASH

"Todos nosotros hemos sido un regalo para la Arquidiócesis de Miami

¿Qué se habría hecho sin los sacerdotes latinos para responder a las necesidades espirituales de nuestro pueblo?

¿Cuántos no hubieran dejado la fe, como todavía hacen muchos por falta de una mayor atención pastoral?

Hablaba el Padre Luis Pérez, párroco de Sta. Cecilia y Presidente durante los dos últimos años de la Asociación Sacerdotal Hispana (ASH) reunida el pasado jueves 10 para elección de nuevos cargos directivos.

Ante unos 30 sacerdotes comprometidos en el servicio de la comunidad hispana de toda la Arquidiócesis, el Padre Pérez presentó su visión de ASH, "asociación para mantener y promover la unidad entre los sacerdotes hispanos y para representar los intereses pastorales del pueblo hispano."

"En este país, más que en ningún otro, hay que actuar coordinadamente y formando unidad," dijo señalando la aportación del clero hispano a la Arquidiócesis de Miami.

"Tenemos que ser no solo el soporte espiritual del pueblo sino también defensores de una cultura que es una riqueza y una aportación a este país y a la Iglesia," dijo.

Antes de pasar a la elección de los nuevos cargos en la asociación, el sacerdote enumeró

las realizaciones de ASH durante los dos años de su presidencia, entre ellas: reuniones bimensuales para los sacerdotes, conferencias sobre temas de interés pastoral y sociológico sobre la comunidad hispana, colaboración con el equipo de pastoral seglar, declaraciones a la prensa en momentos de controversia, y organización del encuentro internacional de sacerdotes cubanos en la Ermita, el pasado mes.

Durante la votación de nuevos cargos quedaron elegidos: Presidente: P. José Paz, Vicepresidente: P. Francisco Villaverde, O.P.; Secretario: P. Rafael Pedroso, Vicesecretario: P. Luis Casabón; Tesorero: P. Juan de la Calle; Vicetesorero: P. Juan López.

Los sacerdotes presentes también escucharon al Padre Mario Vizcaino, coordinador del Apostolado Hispano de la Región Sureste, quien propuso dos proyectos de evangelización para el año jubilar 1977-78 convocado por el Arzobispo McCarthy para la Arquidiócesis.

Durante la discusión de los proyectos, el Padre Xavier Morras indicó la necesidad de unificar desde arriba los programas pre-sacramentales de las parroquias y el Padre Armando Balado señaló el peligro de sobrecargar a los fieles con encuestas. También indicó el peligro de presentar programas demasiado ambiciosos.



Arriba desde la izquierda: P. José I. Bardino, P. José de la Calle, P. Rafael Pedroso, P. Francisco Villaverde, O.P., Arz. McCarthy, Araceli Cantero, Abajo desde la derecha, P. Angel Vizcarra O.P., P. Fernando Campalrel P. Luis Pérez, P. Ramón O'Farrill P. Antonio Navarrete, P. Fernando López, S.J.

El Padre Antonio Navarrete dijo que no lleva a nada el denunciar problemas sin aportar soluciones pastorales.

"No podemos dar la impresión de que no ha habido planificación hasta el momento," dijo el Padre de La Calle. "De hecho hemos de reconocer lo positivo y lo que se ha ido logrando a través de la labor de años en las parroquias," comentó.

"Yo creo que a veces somos demasiado individualistas. Creo que tenemos que saber unirnos a lo que se nos pide en una pastoral más planificada," dijo el Padre Balbino Torres.

"Yo no propongo más planificación, sino saber trabajar dentro de la planificación que existe," añadió el Padre Viz-

caíno. "Creo que si estamos presentes de modo positivo se nos va a considerar más y se verá a la Asociación construyendo y colaborando," agregó.

Después de unas palabras de información sobre la sección en español del periódico diocesano, Araceli Cantero, editora de la sección, abrió el diálogo pidiendo

comentarios sobre posibles alternativas. Estuvo presente el Arzobispo McCarthy quien expresó su deseo de buscar respuestas para un mejor uso de los medios de comunicación al servicio de la comunidad católica hispana de la Arquidiócesis.

La reunión concluyó con un almuerzo.

Ecuatorianos pierden hijo, quedan llenos de deudas

Así se expresó el Sr. Marcelo Acosta al regresar a su país, después de perder a su hijo de dos años.

El señor Acosta y su esposa habían venido a Miami con su pequeño Eduardo a quien habían descubierto un tumor cerebral.

Con el apoyo económico del Patronato Nacional del Niño de Quito—los Acosta poseen escasos recursos económicos—el matrimonio pudo trasladarse a Miami. Pero el joven no superó la operación, y la madre que estaba en cinta tuvo que ser ingresada en el hospital para dar a luz.

Ahora los Acosta regresaron a su país, dejando una serie de cuentas sin pagar, y la esposa del cónsul General del Ecuador junto con otros miembros de la comunidad ecuatoriana de Miami han iniciado una campaña de recogida de fondos, para ayudar a la pareja. Personas interesadas en esta ayuda pueden hacerlo a través del Pan American Bank, (250 SE Primera Calle), cuenta 499689265, a nombre de Mr. y Mrs. Marcelo Acosta.



Participantes en el Taller de Música y Liturgia, organizado por la Oficina de Educación Religiosa, escuchan a la Hna. Carmen. La jornada tuvo lugar en el Seminario-College de St. John Vianney el pasado domingo.

Sembremos esperanza

Carta del Arzobispo sobre Campaña de Desarrollo Humano

Mis queridos amigos en Cristo:

Nuestro Señor Jesús, quien fue pobre El mismo, tenía un lugar muy especial en su corazón para los débiles y los pobres.

Sus seguidores, aunque limitados por la flaqueza humana, han tratado de continuar a través de los siglos lo que Jesús comenzó. Así pues, inspirados en el Divino Maestro, los Obispos de los Estados Unidos empezaron hace unos siete años la Campaña para el Desarrollo Humano. Esta Campaña ha prendido porque, con la gracia de Dios, ha atacado en su raíz las causas de la pobreza y la debilidad en nuestros países. Unos 1,100 proyectos financiados por la Campaña hasta el presente han hecho posible que decenas de miles de personas hayan podido llegar a vivir con dignidad e independencia.

Ofreciendo ayuda, no limosna, la Campaña para el Desarrollo Humano trabaja en favor de nuestro pueblo—los pobres y los menos pobres—para lograr una sociedad más justa. Los fines de la Campaña son aquellos de la solidaridad humana, no la división; la dignidad, no la dependencia; la transformación social a largo alcance, no las soluciones de momento.

Aquí en nuestra propia Arquidiócesis, se está ayudando

a través de esta Campaña a personas de edad avanzada, a haitianos, indios, trabajadores migratorios...para que alcancen el nivel de vida al que tienen derecho.

Pero la Campaña para el Desarrollo Humano depende de nosotros: ustedes y yo, y Jesucristo trabajando a través de nosotros. No es una organización remota allá en Washington. Consiste más bien en nuestra respuesta en el nombre de Cristo a las personas que desean desesperadamente salir de la pobreza y la opresión.

La Campaña funciona porque ustedes la sostienen, y ella es una prueba de que el cambio es posible si todos nos unimos para hacer que el cambio ocurra. Cuando se unen los esfuerzos individuales, entonces hay esperanza.

Ruego a todos que se unan conmigo para llevar un poco de esperanza a miles de americanos que hasta ahora han vivido sin esperanza, ofreciendo nuestro apoyo a la Campaña para el Desarrollo Humano.

Deseándoles las bendiciones de Dios para ustedes y sus familias, quedo

Afectísimamente en Cristo,
Nuestro Señor

Edward A. M. ...
Arzobispo de Miami

PAN sirve 13 estados

NUEVA YORK—(NC)—Los sacerdotes Francisco Domínguez y John Brogan, párrocos en Nueva York, quedaron elegidos Presidente y Vicepresidente respectivamente de PADRES del Noreste (PAN), organización para sacerdotes, diáconos y hermanos comprometidos en el

apostolado hispano.

PAN sirve un área de 13 estados y cerca de cuatro millones de hispanos. Durante las reuniones constitucionales de PAN 44 sacerdotes participantes votaron a favor de la aceptación de obispos hispanos en la organización.

Abierta la matrícula para septiembre COLEGIO PARA MUCHACHOS

Examen de entrada el 3 de diciembre de 1977, 8:30 a.m.



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ADIMOS DIARIAMENTE DE 8 A.M. A 6 P.M. TELEFONO 642-7266

Obispos eligen cargos, discuten Directorio CCD

WASHINGTON—(NC)—La elección de nuevos cargos para la Conferencia Episcopal de los Estados Unidos y la discusión del Directorio Catequético cuya preparación ha llevado cuatro años de consulta, ocuparon los primeros días de reuniones de los obispos de la nación.

Fueron elegidos Presidente y Vice-presidente de la Conferencia Episcopal NCCB los Arzobispos John Quinn de San Francisco y John Roach de St. Paul-Mineapolis respectivamente. Ambos ocuparán el cargo durante tres años.

El Arzobispo Quinn será desde ahora el vocero de la Conferencia Episcopal. Sustituye al Arzobispo Joseph Bernardin de Cincinnati.

Durante las reuniones que comenzaron el día 14, los obispos decidieron dedicar un tiempo mínimo de 9 horas para el debate de Directorio Catequético. Propusieron un total de 300 enmiendas al texto de éste.

En su discurso de despedida, el arzobispo Bernardin dijo que los obispos no pueden esperar lograr la evangelización de los 80

millones de personas "sin iglesia" en los Estados Unidos, si antes no logran evangelizar a los católicos.

Afirmó que la Iglesia debe de buscar la "conversión" a Cristo, tanto de los "católicos tibios" que no practican como la de los que van a la iglesia pero realmente no entienden su religión.

El delegado apostólico arzobispo Jean Jadot encareció a los obispos a enfrentar el malestar de "nuestros hermanos y hermanas que retan a la Iglesia para que ésta trate de entenderlos," especialmente en cuestiones de vida familiar. Afirmó que los obispos deben tratar de enfrentarlos problemas concretos de la gente y ver después como éstos están conectados con la doctrina, para evitar el peligro de comenzar con la doctrina que luego quizás el pueblo no llega a entender.

Durante la Misa de apertura el Cardenal John Carberry de St. Louis dijo que los obispos deben estar dispuestos a dar la vida por el pueblo que les ha sido confiado. También señaló que los obispos deben hablar en términos

comprensibles para el pueblo.

Los obispos oyeron informes sobre una futura carta pastoral sobre el ministerio a la familia, la colecta anual para medios de comunicación, un plan pastoral de cinco años, resultado de la

conferencia. "Una llamada a la Acción" en 1976 y un estudio sobre Vida y Ministerio Sacerdotal. Tal estudio revela que uno de cada 20 sacerdotes padece problemas de alcohol y que tres de cada cuatro de éstos, sometidos a

tratamiento, logran recuperarse.

El comité que estudió el asunto recomienda que se establezcan en las diócesis "juntas de salud" para identificar y ayudar a los sacerdotes en este campo.

La VOZ

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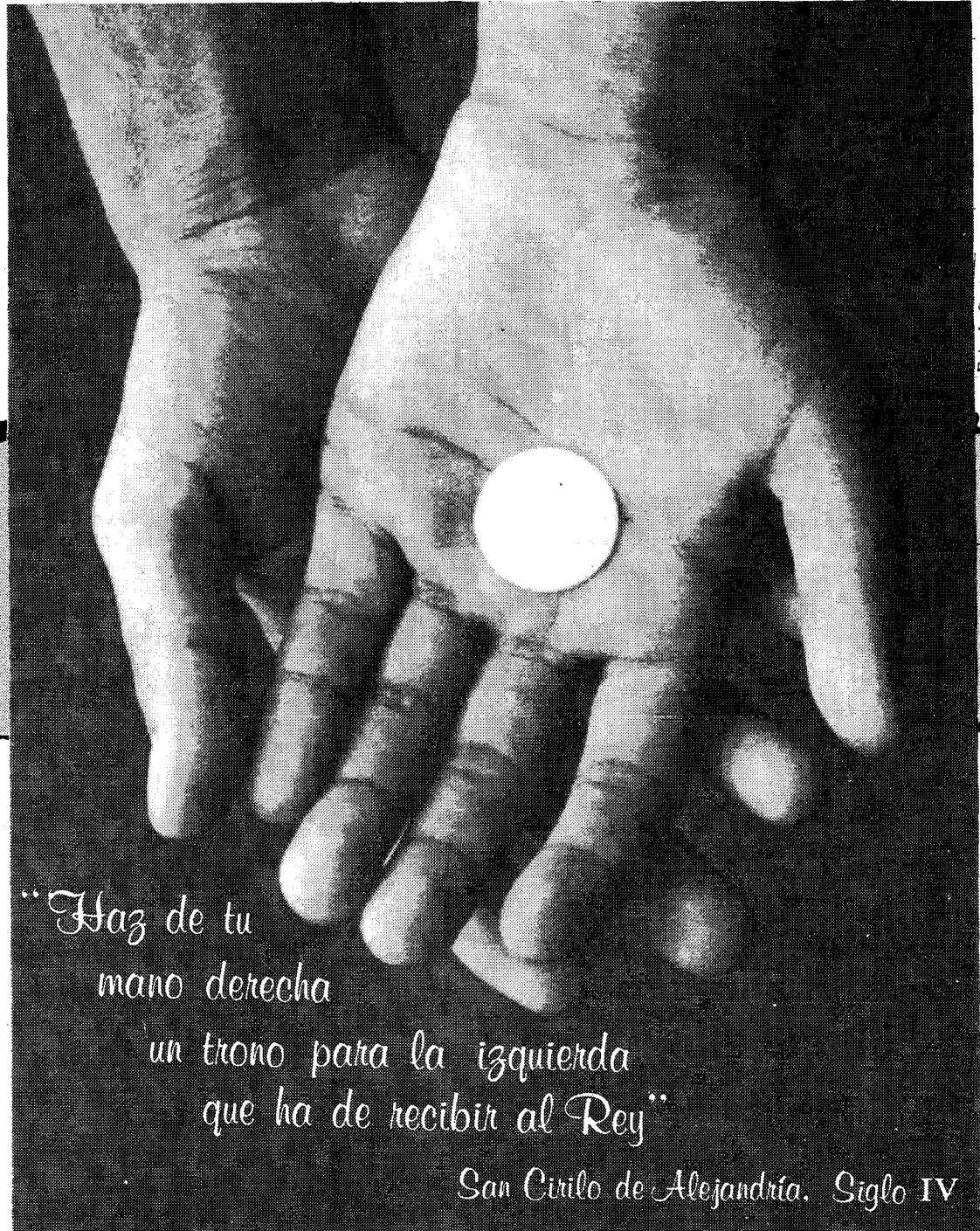


Foto A. Cantero

"Haz de tu mano derecha un trono para la izquierda que ha de recibir al Rey"

San Cirilo de Alejandría. Siglo IV

Comunión en la mano el domingo

En todas las parroquias de la Arquidiócesis se pondrá en práctica este domingo (o Misa de Víspera) la opción de la Comunión en la mano. El Arzobispo Edward McCarthy ha pedido que sea día también de especial homenaje a la Eucaristía.

Mons. Walsh a directiva del Jackson

Monseñor Bryan O. Wash, Director Arquidiocesano de Caridades católicas, ha sido elegido 'chairman' de la junta directiva del Hospital Jackson Memorial.

Los miembros de tal junta

fueron establecidos por decreto legislativo del estado de la Florida en 1973 y reciben nobramiento cada tres años por la comisión del condado de Dade.

Mons Walsh es el primer clérigo en tal posición y ha sido miembro de la junta desde su formación.

"La meta de esta junta es lograr la mejor atención posible a los pacientes, dentro de los recursos del hospital," señaló Mons. Walsh subrayando que Jackson es uno de los 10 mayores hospitales de la nación y centro de entrenamiento para la escuela de medicina de la Universidad de Miami.

Colecta de ropa para Acción de Gracias

Tendrá lugar los días 21 al 25 de noviembre la tradicional Colecta de Ropas, patrocinada por los obispos de la nación. Las parroquias aceptarán ropa usada en buena condición. Especialmente se necesita ropa ligera, mantas, zapatos...

Indocumentados son peregrinos

NUEVA YORK—(NC)—Un centenar de organizaciones hispanas han hecho una petición pública en favor de la amnistía hacia los "indocumentados" a quienes denominan "los

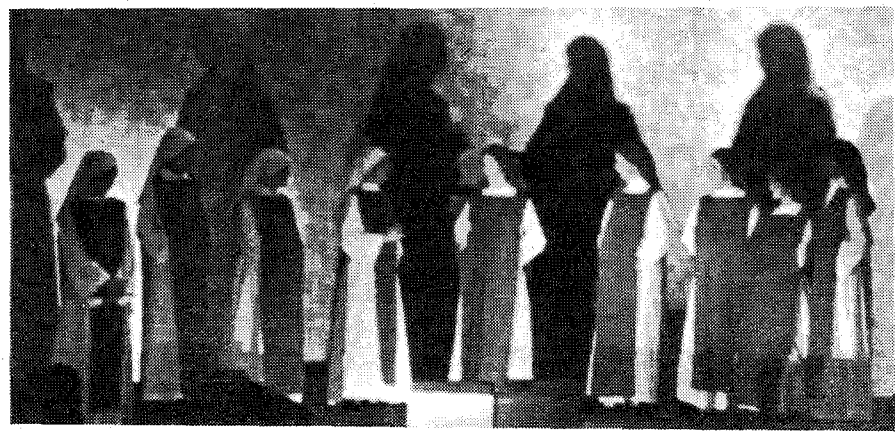
peregrinos del siglo XX."

El Comité Nacional, para la Defensa de los Inmigrantes identificado por la sigla CODI, manifestó estar organizando una demostración masiva en vísperas de la fiesta de Acción de Gracias, ante las Naciones Unidas. Quiere con ello presionar para lograr pronta solución a los problemas de "los millones de peregrinos de nuestros días."

La fecha para la demostración es el sábado 19 de noviembre.

Es presidente de CODI el Padre José L. Alvarez, dirigente de apostolado hispano en Nueva York.

Se estiman en seis a ocho millones el número de indocumentados.



Numerosos espectadores disfrutaron el pasado domingo la escenificación de la obra de Gregorio Martínez Sierra, CACION DE CUNA, presentada por la juventud de la parroquia de San Miguel Arcángel. En la foto, una escena de la obra en dos actos, que se desarrolla en un convento de religiosas dominicas, quienes adoptan un bebe —hija ilegítima que había sido abandonada en la puerta del convento. Bajo la dirección artística de Prudencio Nodarse y dirección musical de Félix Llrardi, actuaron en la Obra: Isabel y Rebeca Cabrera, Rita M. Pérez, Babby Gómez, Cynthia Escarano, Iris Salazar, Bibiana Lacorra, Marta Pérez, Susan Barrio, Jorge Rivero, Mayra Ruiz, Adolfo Castañeda y Rosa Valdés.