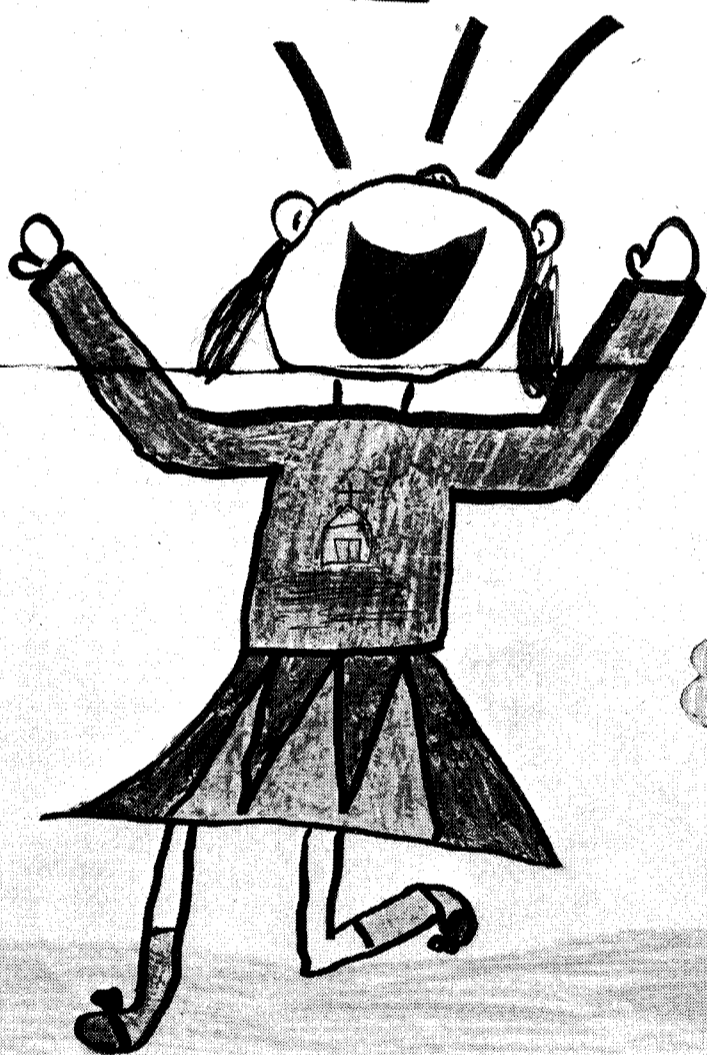


The VOICE

VOL. XIX No. 45 PRICE 25c JANUARY 13, 1978

THE VOICE!



Voice Poster Contest entry by Rachel Jo Nara, age 9, of St. William parish.

Abp. puts voice on recording to back paper

Literally adding his own personal voice to observing Voice Sunday, Jan. 15, Abp. Edward A. McCarthy has, for the first time in the history of the Archdiocese of Miami, tape recorded pastoral messages for the Faithful.

Each parish will receive a cassette of the brief message from the Archbishop as well as the text and has the option of either reading the message or playing the cassette on a tape recorder.

Using this unique method for a pastoral letter, Abp. McCarthy's actions emphasize the need Christians have to employ the mass media and every means possible to communicate as a family.

Also, in a letter to priests Archbishop McCarthy called The Voice "a vital link among all the members of God's family here in the Archdiocese."

"It encourages the involvement of our people, provides nourishment and instruction in the Faith, and is even at times the only contact we have with many who no longer come to Mass. It will be especially valuable in our program of evangelization, renewal and reconciliation during this Holy Year observing our Twentieth Anniversary."

"I am designating Jan. 15 as Voice Sunday and ask that in every parish at all Masses the importance of The Voice be explained and our people be urged to subscribe," said the Archbishop.

2 Pastors named, 2 posts created

Two priests were named pastors, while two others received assignments to newly created archdiocesan posts, and an assistant pastor was transferred to another parish, Archbishop Edward A. McCarthy announced this week.

Father Leslie D. Cann will become pastor of St. Francis of Assisi parish, Riviera Beach, and Msgr.

William Dever has been named pastor, St. Thomas More parish, Boynton Beach.

The newly created positions of Coordinator of Community Relations and Coordinator of Holy Year Activities will be held by Father Donald F.X. Connolly who will be in residence at St. Patrick Rectory, Miami Beach.

Father Vincent J. Sheehy

has been assigned Coordinator of Temporalities of the Archdiocese of Miami, with residence at St. Agnes Rectory, Key Biscayne.

Father James P. Murphy has been appointed Archdiocesan Director of Youth Activities.

New assistant pastor at Our Lady of Guadalupe parish, Immokalee will be Father Sergio Cabrera.

FATHER CANN

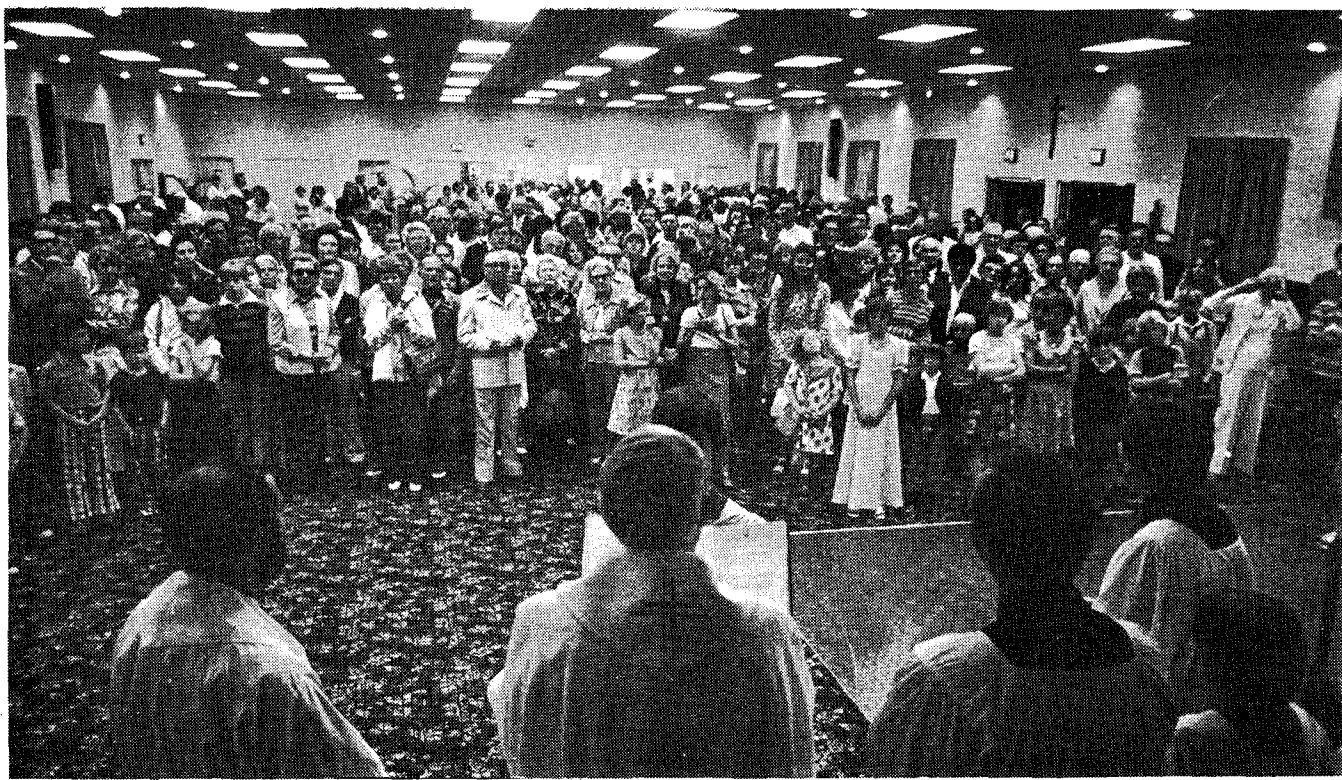
Ordained in May, 1958 in Little Flower parish, Coral Gables, by Archbishop Joseph P. Hurley, Father Cann, since Dec. 1975, has served as assistant pastor of Holy Spirit Church, Lantana. He attended Gesu School, Miami, and received a Bachelor of Arts degree in education from the

(Continued on page 6)

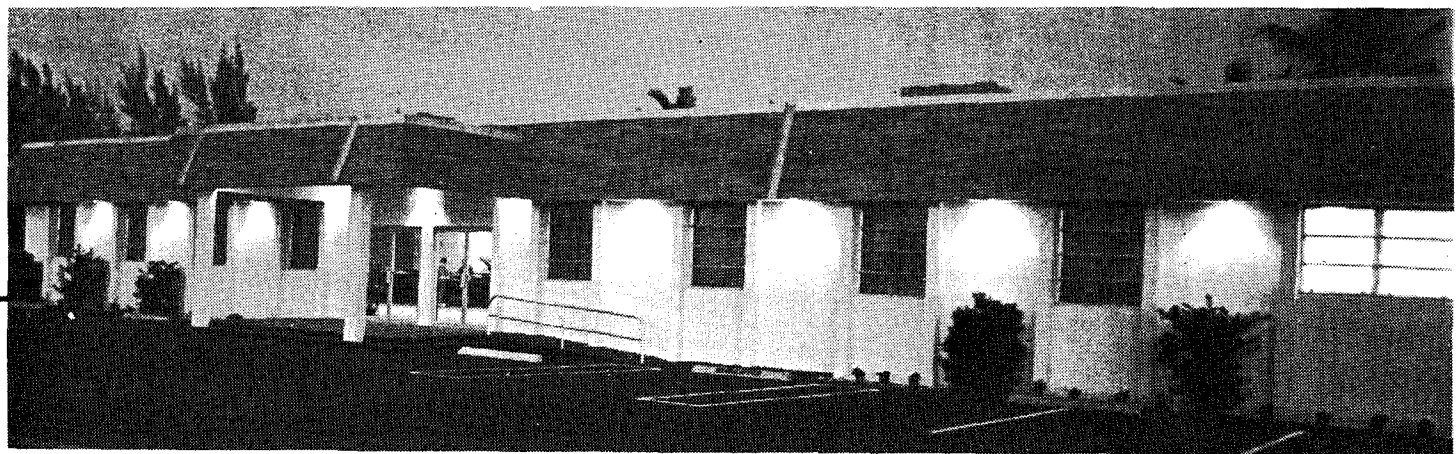
Español Pags. 22-24

Inside

Classified.....	17
Editorial.....	6
Family Life.....	12
Movies & TV.....	15
Prayers.....	14
It's A Date.....	8
S. Fla. Scene.....	9
Youth.....	13



Archbishop McCarthy blessed the new parish center at St. Clare parish in North Palm Beach last Saturday before Mass which was followed by a reception in the new center. According to Father Nell Flemming, pastor, a small structure at the entrance to the church had been used as an office and parish hall. The new building will provide space for school children to eat lunch and for various parish community activities, with a stage available as well as a kitchen to be installed soon.



Humanitarian awards for 3 by Lourdes in W. Palm

WEST PALM BEACH — Humanitarian Awards will be presented to three Palm Beach countians during the fourth annual Recognition Luncheon sponsored by Lourdes Residence, Jan. 25 at the Hotel Breakers.

Honorees include Senator Philip D. Lewis, K.S.G., president elect of the Florida Senate; Mrs. Richard T. Finn, president of Lourdes Volunteer Auxiliary; and Staley B. Brinkley, Jr.

Msgr. Bryan O. Walsh, Archdiocesan Director of Catholic Charities will be the guest speaker at the luncheon expected to attract several hundred persons. Msgr. James A. Magner will be master of ceremonies.

Honorary chairmen for the occasion will be Mr. and Mrs. John E. McKeen, Mr. and Mrs. James M. Slattery,



Staley Brinkley

and Mr. and Mrs. Lloyd C. Volckening. Tickets are available at the Lourdes Thrift Shop, 330 S. Olive or by calling 655-4665 before Jan. 16.

A member of the board of trustees at Catholic University of America, Senator Lewis and Mrs. Maryellen Lewis are the



Mrs. Finn

parents of nine children. He is a past director of the United Fund of Palm Beach County and has served as a member of the board at St. Mary Hospital.

In 1974 he was cited by the Lions Industries for the Blind for outstanding legislative service and has also been the recipient of awards



Sen. Lewis

for outstanding service to higher education and agriculture. Senator Lewis also is a member of the Governor's Councils on Housing, Indian Affairs, and Migrants.

A resident of Tequesta, Mrs. Finn has been Auxiliary president since 1974. She moved to Florida with her

family in 1969 from Chicago where she was active in civic and Church organizations.

In 1974 she was the recipient of an award from the Miami Archdiocesan Council of Catholic Women in recognition of her service to Church and community. She is a member of the East Coast Deanery of the Miami ACCW, and was a founder of Lourdes Thrift Shop.

Mrs. Finn is a past president of St. Jude Christian Mothers, and for two years was a CCD teacher.

Brinkley will be cited for his achievements as a member of the Palm Beach Kiwanis Club in the area of concern and interest in the aged.

A native of Virginia, he was been active in civic activities in Norfolk, Washington, D.C.; Chicago, Scranton, Pa.; and Newport News, Va.

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They will bear the 'Body of Christ'

By ARACELI CANTERO
Voice Spanish Editor

More than 160 people from all ages and walks of life prepared, during a day-long instruction last Saturday, to become "bearers of Christ."

The group was part of some 800 candidates throughout the Archdiocese, who were nominated by their pastors to become extraordinary Ministers of the Eucharist. They attended this first training workshop at St. James parish and listened to various speakers explain the theology of the Eucharist, the meaning of ministry in the Church and practical approaches in ministering to the sick.

"There are many people who will only see Christ through you and through what you are. They will see the Church in you and in your ministry," Father Arthur Dennison, chairman of the Religious Department at Immaculata LaSalle High School, told them.

He described ministry in the Church in terms of service and of making Christ present in the world.

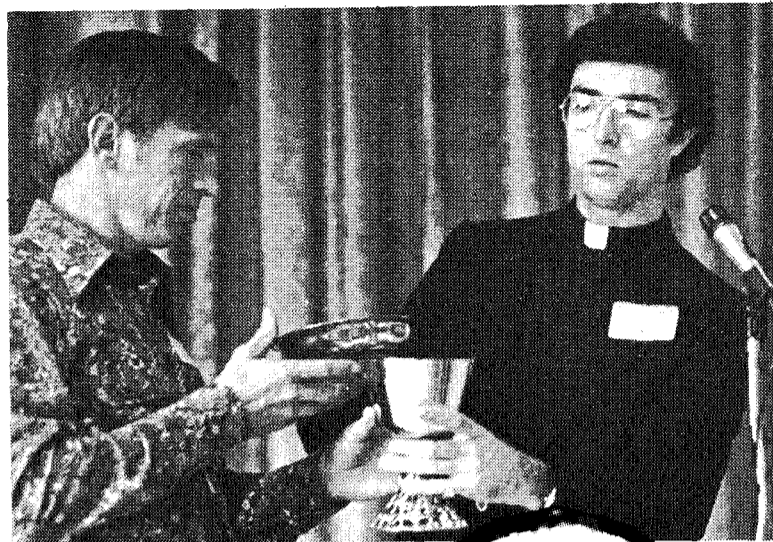
The program, initiated by Archbishop Edward A. McCarthy will assist parishes in serving the spiritual needs of the faithful, especially the sick and elderly confined to their homes.

"Sickness affects the whole person, the physical, the emotional and the spiritual," Jenny Casto, instructor, of Nursing Research and Development at Jackson Memorial Hospital, told the group.

"When you are sick you may feel alone, isolated and in need of someone to listen, someone to pray with," she added, describing the role of the Extraordinary Minister of the Eucharist as an extension of the love and concern of the Church for all.

"We are the Church and we don't need to be a social worker or a nurse to serve people's needs, and bring them Christ's love," she continued.

"Sometimes people may need to cry or to be comforted. Don't be afraid to show emotion or to touch them and hold their hands. That kind of presence beside them will be their greatest gift," she said.



"It was extremely important for the first Christians to be fed by the Eucharist and many risked their lives bringing it to others," said Fr. Paul Vuturo who, here, explains to Bob Harris of St. Bernadette parish procedures for handling the Body and Blood.

Medallion to be worn by all Ministers of the Eucharist while performing their mission was designed by Sr. Myra Marck, O.P., asst. prof. of art at Barry College, at the request of Abp. McCarthy. It contains the loaves and fishes, the sun and the cross and is silver, weighing three-fourths of an ounce.



She also talked about the importance of finding out the patient's needs and being realistic in approaching them.

"If the patient feels like talking, listen to him or her; if he wants to pray, find out what his style of prayer is and don't impose your own on him," she said.

"It became clear to all of us that ministering to the sick is much more than bringing Communion to them," said Sister Giovanna, O.P., director of Spiritual Programs

at the Department of Youth Activities. "We got excellent theological background and good practical ideas about approaching the sick and establishing relationships with them," she added.

After every presentation participants broke into groups for discussion. There was also ample opportunity for interaction and questions to the speakers.

Reviewing the Theology of the Eucharist in the Church, Father Paul Vuturo,

chairman of the Priests' Senate Committee on the Liturgy, recalled in the early Church there was only one Eucharist a week. It was celebrated by the Bishop, and lay people would take Communion to their homes, to communicate themselves during the week or distribute it to the sick.

Father Vuturo explained that by reason of their sickness, there are many who feel excommunicated from the Church, not being able to receive Communion frequently.

"Archbishop McCarthy wants every Catholic to have the opportunity of receiving the Eucharist weekly," he said, citing the Archbishop's support of the new program.

"I think today's session marks a major step for the laity," Adele Gonzalez, PDRE at St. James commented.

Cathedral ministers ceremony

Launching the new program of Extraordinary Ministry of the Eucharist in the Archdiocese will be the commissioning of Ministers for the Cathedral parish by Archbishop Edward A. McCarthy this Sunday at the 11 p.m. Mass at St. Mary Cathedral.

Commissioning enables the Extraordinary Ministers to distribute Communion at Mass or elsewhere, as needed. But the emphasis is on taking the Eucharist to the sick or elderly who might not

otherwise be able to receive it and for the Minister to establish a personal relationship with the receiver which priests often cannot do with so many people to serve in one day.

"We plan to have the Ministers go out directly from Mass," said Msgr. John J. Donnelly, Rector of the Cathedral, "so the people can see them go out on their mission and so this is not taken as a casual thing."

Msgr. Donnelly said each Minister in St. Mary's parish will only serve three

people so a real ministerial relationship can be established in addition to serving Communion.

Those to be commissioned this Sunday at the Cathedral are:

Sister Maria Asuncion, Sister Joseph Marion, Sister Donald Marie, Susan Ackerman, Fred Barrett, Richard Bonin, Joaquin Campo, Sam Diaz, Agnes Stage, Zelandia Espino, Augustin Guerrier, Victor Lopez, William Melcher, Mary Melcher, Jaime Salom, Jose Santalla, Marie Vitale, Anthony Vitale.

"I've only had positive feedback about the workshop today, mostly because it was down to earth and practical," she said. "I see real pastoral advantages to this program, since from now on the priest will not have to visit 30 people in just one morning. There is going to be a much more personal presence of the Church," she added.

After going through the required one day training, Extraordinary Ministers of the Eucharist will be "commissioned" by their own pastors into the active ministry.

With the exception of St. Mary's ceremonies of commissioning will not take place in the Archdiocese before the end of January, since workshops similar to the one at St. James have been scheduled to take place in other areas of the Archdiocese during this month.

The schedule of those workshops is as follows:

● Jan. 14: St. Ann, Naples; St. Juliana, West Palm Beach; St. Thomas the Apostle, Miami.

● Jan. 21: St. Clement, Ft. Lauderdale; San Pablo, Marathon.

● Jan. 28: Spanish—St. John Vianney College Seminary.

The last part of the program at St. James included practical demonstrations about Eucharistic services in the homes, and how to hold the chalice and distribute Communion.

Participants also heard Jenny Casto speak about the newly established Office of Lay Ministers, which is already accepting applications from people interested in a specific commitment of at least 10 hours a week voluntary work, for a period of five years in the areas of ministry to youth, the family, or the sick.

The office has started developing a program of training, which will include a year of general theological and pastoral formation, and a second year of training in the specialized ministry of the candidate's choice.

Candidates may be presented by a parish, or apostolic movement, or may apply individually or as a couple. Information may be obtained by writing: Office of Lay Ministry, 5510 Alhambra Circle, Coral Gables 33146.

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Engaged couples service expanding

Engaged Encounter, or Camino, the Spanish counterpart, will be easily available to every couple preparing for marriage within the Archdiocese this year.

Camino has already been available for some time once a month and Engaged Encounters have been offered in the northern and southern part of the Archdiocese. This year the Family Enrichment Center in cooperation with parishes in South Broward and North Dade will be offering them in convenient locations in the central part of the Archdiocese. Thirty Engaged Encounter Days and one Engaged Encounter weekend are planned for 1978 in Palm Beach, Boca Raton, Ft. Lauderdale, and North and South Miami.

BROCHURES describing the experience and giving the exact dates will be made available to all parish priests of the diocese for distribution to couples who are urged to contact their parish priest at least four months before their planned wedding so preparation can be done without any rush. Brochures are also available directly from the Family Enrichment Center; 18330 N.W. 12 Ave., Miami, 33169; 651-0280.

The Engaged Encounter provides an atmosphere in which each couple can concentrate exclusively on one another, free of the tensions, pressures and interruptions of the world. It is a quiet time specifically designed to give the couples planning marriage an opportunity to dialogue honestly and deeply about their goals, their attitudes about money, sex, children, family, their role in the Church and society, in a face to face way, in a fully approved method of marriage preparation within the archdiocese.

FOR THE FIRST time in Miami, a weekend Engaged Encounter will be offered Oct. 6-8. The weekend will allow the couples time to get even more deeply into their relationship than the single day. EE originated as a weekend experience, hopefully, by next year weekends will be available at regular intervals.

The first EE in 1978 will be at Epiphany Parish, Jan. 22 followed by one on Feb. 5 at St. Malachy's Parish in Tamarac, and Feb. 26 at St. Edward's in Palm Beach. The first EE in the central part of the Archdiocese will be on March 19 at St. Rose of Lima in Miami Shores. Caminos will be offered at St. John Vianney Seminary, Jan. 21 and 22, and Feb. 18 and 19.

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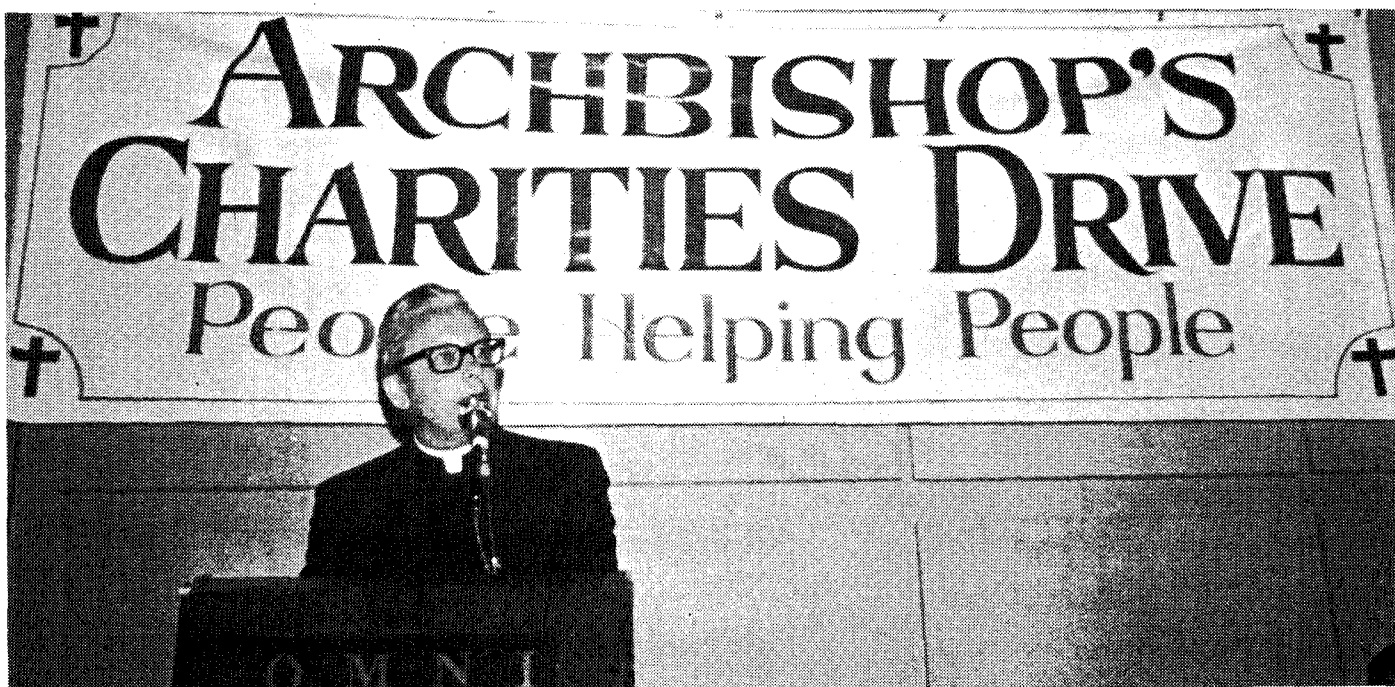
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ABCD 1978

Archbishop Edward A. McCarthy, principal speaker at this year's first ABCD Dinner at the Omni International in Miami, announced plans for two homes for the aged to be built in fulfillment of the late Archbishop Coleman F. Carroll's wishes and as a memorial to his contribution to the Archdiocese of Miami.

Discussing the aged, Archbishop Edward A. McCarthy made a major announcement to those attending the kick-off dinner for the 18th annual Archbishop's Charities Drive (ABCD) last Tuesday.

Citing the concept of helping the aged and how this is beginning to bear fruit, Abp. McCarthy said he felt it was safe now to announce plans to build two homes for the aged in

fulfillment of Abp. Carroll's wishes and as a memorial to his work.

Recalling the forceful and dynamic leader Archbishop Carroll was in the Archdiocese of Miami, Abp. McCarthy emphasized how much Abp. Carroll was missed, especially at this year's dinner.

Abp. McCarthy also said, "It's not easy to ask for help—it's humiliating—but I know you

want to help and there are so many needs."

Over 1,000 people attended the kick-off dinner held at the new Omni International Hotel for the first time.

The goal of this year's drive is \$2.75 million, most of which is expected to be contributed by the faithful in the eight counties which comprise the Archdiocese. Theme for the 1978 ABCD is "People Helping People."

Msgr. Jude O'Doherty, pastor, Immaculate Conception Church; and Father Jose P. Nickse, Archdiocesan Director of Radio and TV, serve as the Archbishop's coordinators for the 1978 campaign.

Co-chairmen are Miami attorney, Don R. Livingstone, Epiphany parish; and Dr. Moises E. Hernandez, St. Agnes parish, Key Biscayne.



Over 1,000 people attended the ABCD (ArchBishop's Charities Drive) kick-off dinner held in the Omni ballroom.

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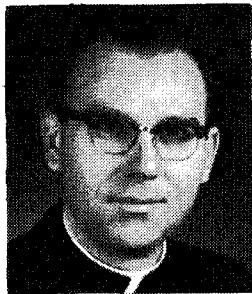
2 Pastors named, 2 posts created

(Continued from page 1)

University of Florida, Gainesville, in 1951. He received his seminary training at St. Thomas Seminary, Bloomfield, Conn., and St. John's Seminary, Little Rock, Ark. He received a Master of Arts degree from Villanova University in 1965.

In June 1975 when he returned from a year as assistant spiritual director of Holy Trinity Seminary, Dallas, Texas, Father Cann was appointed director, Campus Ministry, Palm Beach Junior College.

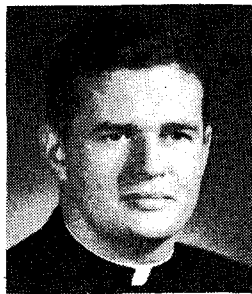
For three years, from June 1971 to June 1974, he had been pastor of St. Bartholomew, Miramar. From Sept., 1968 to June, 1971 he was administrator of Holy Spirit, Lantana. Between 1961 and 1970, he served as supervising principal of



Fr. Cann

Cardinal Newman High School, West Palm Beach. During that time he served as assistant pastor, St. Edward Parish, Palm Beach, and later as administrator, St. John Fisher, West Palm Beach.

From March 1960 to August, 1961, he was an assistant at St. Mary Cathedral, Miami, and earlier served in the same capacity at St. Francis of Assisi, Riviera Beach, starting in Oct., 1959. For two years, in 1959 and



Fr. Connolly

1961 he was chaplain of the Miami Fire Department.

In 1958 and '59, while serving as assistant pastor at Corpus Christi, Miami, Father Cann was on the teaching staff of Archbishop Curley High School, Miami. His first priestly assignment was as assistant pastor, Sts. Peter and Paul Church, Miami.

FATHER CONNOLLY
Pastor, St. Thomas More



Fr. Sheehy

Church, Boynton Beach and a faculty member at St. Vincent de Paul Major Seminary, since Sept., 1972, Father Connolly was ordained a priest of the Archdiocese of Miami in 1960. He has served as the director of the Archdiocesan Bureau of Information, as Archbishop Coleman F. Carroll's secretary and as a member of the Archdiocesan School Board.

He served as pastor of St. Kieran parish, Miami and



Msgr. Dever



Fr. Murphy

chairman of the Archdiocesan Commission for Christian Unity. He was executive secretary of the Department of Communications for two years in the early '70s and earlier was secretary of the Radio and Television Commission of the Archdiocese.

He has served as an assistant in the parishes of St. Anthony, Fort Lauderdale, St. Patrick, Miami Beach; St. (Continued on page 8)

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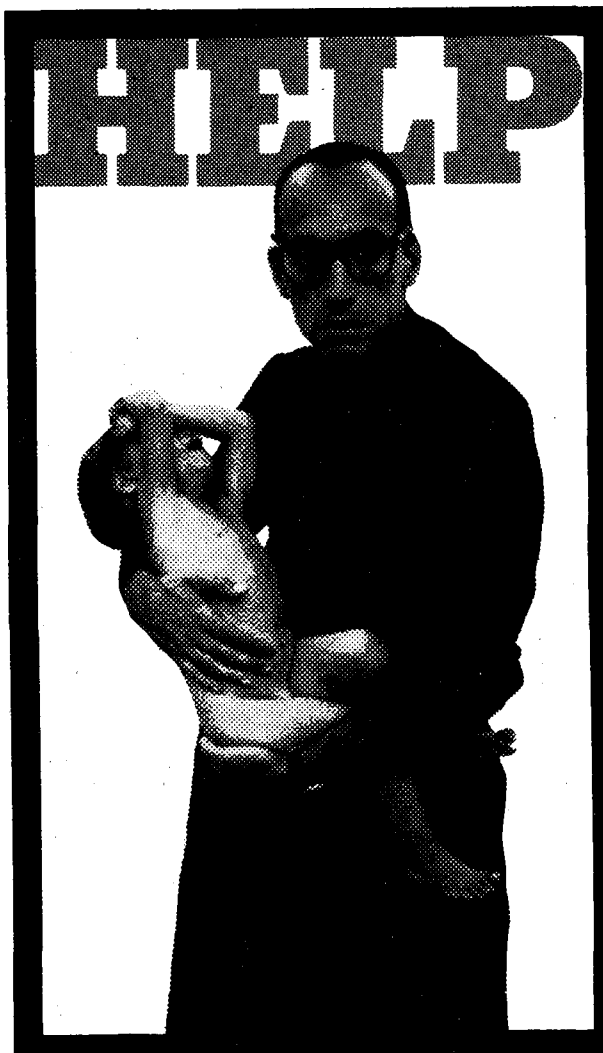
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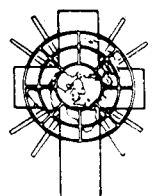
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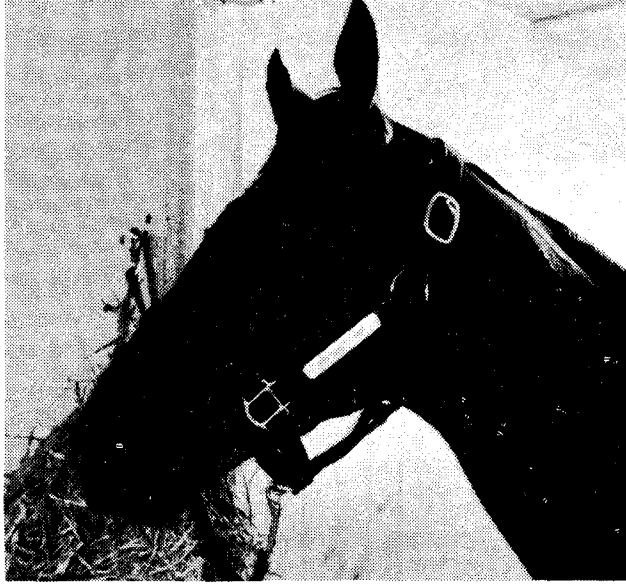
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MEET THE CAST.



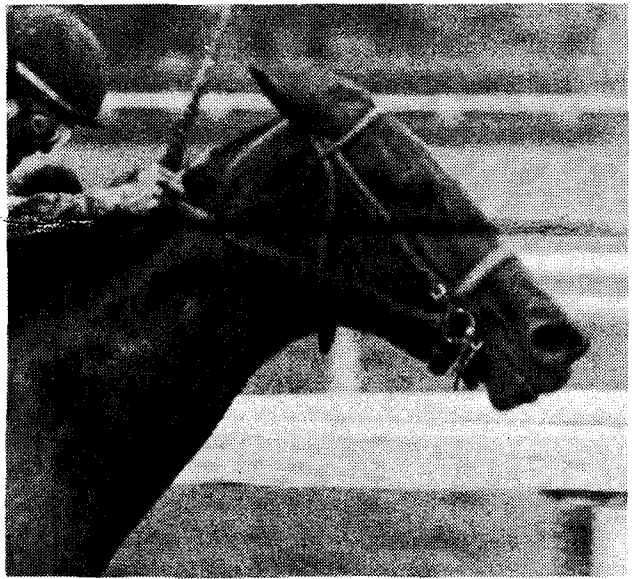
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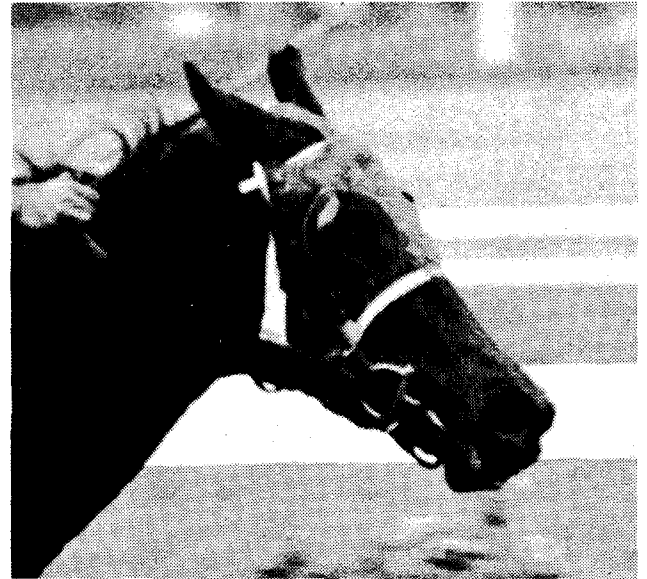
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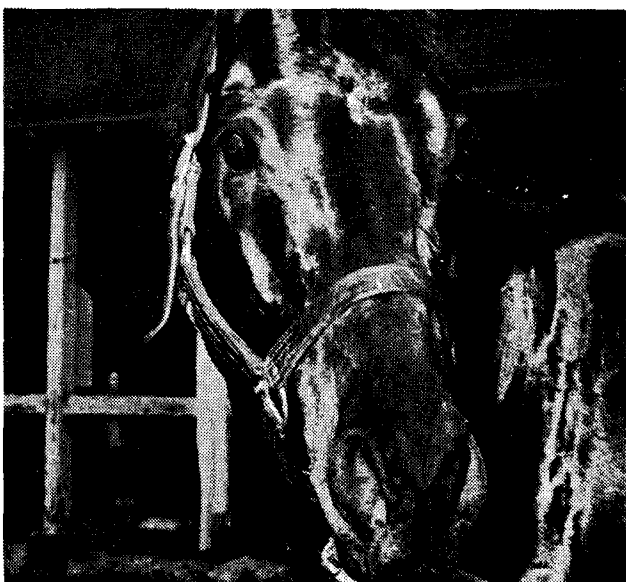
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2 Pastors named, 2 posts created

(Continued from page 6)

Francis Xavier, Fort Myers; the Cathedral; St. Bartholomew, Miramar; St. Brendan, and Holy Family.

He has been a member of the faculties at St. Thomas Aquinas High School, Fort Lauderdale; Bishop Verot High School, Fort Myers; and at Msgr. Pace High School, Opa Locka, where he also served for a time as principal.

A graduate of Catholic University of America which conferred on him a Master of

Arts degree, Father Connolly was, from 1967 to 1970 on loan as coordinator to the National Catholic Office for Radio and Television in New York City. He speaks French and Spanish.

FATHER SHEEHY

The pastor of St. Francis of Assisi Church, Riviera Beach since 1974, Father Sheehy, was ordained a priest in May, 1961 by Archbishop Coleman F. Carroll, in St. Mary Cathedral.

He did seminary studies at Quigley Diocesan Preparatory Seminary, Chicago; St. Columban's Preparatory Seminary, Silver Creek, N.Y. St. Columban's College and St. Columban's Major Seminary, both in Milton, Mass.; and at St. Bernard's Seminary, Rochester, N.Y.

Father Sheehy's latest appointment was as a member of the Advisory Committee of Pastors for The Voice. He has served as Chairman of both the Archdiocesan Realty Commission and the Building Commission; as director of Boystown of Florida, Inc.; as a member and secretary of St. John Vianney Minor Seminary Board; as procurator, St. John Vianney Minor Seminary. Also, he has served as an Archdiocesan Consultor; and as secretary of the Archdiocesan Building Commission.

Among his pastoral assignments, Father Sheehy has served as administrator, St. Lawrence, North Miami Beach; assistant pastor, St. Mary Magdalen, Miami Beach; assistant, St. Gregory, Fort Lauderdale; assistant, St. Jerome, Fort Lauderdale; assistant, St. Stephen Protomartyr, West Hollywood. His first appointment as a priest was as assistant pastor, Epiphany Church, Miami.

MSGR. DEVER

Assistant pastor of Holy Family Church, North Miami, since May, 1974, Msgr. Dever has served as Archdiocesan Director of Youth Activities since June, 1971.

He was ordained a priest for the Archdiocese of Miami, June 13, 1965 after completing his philosophy studies at Mungret College, Limerick, and his theology studies at St. Kieran's College, Kilkenny, both in Ireland.

He has served as assistant director of Vocations since June 1972.

Other assignments as assistant pastor include service at St. Mary Magdalen, Miami Beach; St. James,

Miami; St. John Fisher, West Palm Beach; and Immaculate Conception Parish, Hialeah.

FATHER MURPHY

Father James P. Murphy who has been assistant pastor of St. Michael Parish, Miami, since March, 1975 has served as assistant director of Archdiocesan Youth Activities since June 1976.

Father Murphy studied at Presentation College, Cobh, County Cork and St. John's College, Waterford, Ireland. He was ordained June 7, 1970.

He has served as assistant pastor of St. Louis Parish, Miami, and Annunciation Parish, West Hollywood.

OFFICIAL

Archdiocese of Miami

The Chancery announces that Archbishop McCarthy has made the following appointments, effective as of January 17, 1978:

THE REVEREND LESLIE D. CANN to Pastor, St. Francis of Assisi Parish, Riviera Beach.

THE REVEREND DONALD F.X. CONNOLLY to Coordinator of Community Relations and Coordinator of Holy Year Activities with residence at St. Patrick Rectory, Miami Beach.

THE REVEREND VINCENT J. SHEEHY to Coordinator of Temporalities of the Archdiocese of Miami, with residence at St. Agnes Rectory, Key Biscayne.

THE REVEREND MONSIGNOR WILLIAM DEVER to Pastor, St. Thomas More Parish, Boynton Beach.

THE REVEREND

JAMES P. MURPHY to Archdiocesan Director of Youth Activities.

THE REVEREND SERGIO CABRERA to Assistant Pastor, Our Lady of Guadalupe Parish, Immokalee.

Upon nomination by the Very Reverend John Barry, C.S.S.R., Vice Provincial of the Redemptorist Fathers in Jacksonville, Florida, the Chancery announces that Archbishop McCarthy has made the following appointment:

THE REVEREND JOSEPH ELLISON, C.S.S.R. to Assistant Pastor, Our Lady of Perpetual Help Parish, Opa Locka, effective as of November 4, 1977.

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Biscayne to hold first mid-term commencement

Biscayne College will hold its first mid-term commencement ceremony Saturday, Jan. 14. The Baccalaureate Mass will begin at 6:30 p.m. followed by the Commencement Ceremony at 7 p.m.

The mid-term class

consists of 355 graduation candidates. Campuses represented are the North Dade Campus including the Graduate Division, the Bilingual Downtown Campus and Biscayne's External degree program "University Without Walls."

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CLIP AND SAVE

Broward Serra

FORT LAUDERDALE—Members of the Broward County Serra Club will sponsor their annual Pastors' Night banquet Wednesday, Jan. 25 at 7 p.m., in the Harris Imperial House Restaurant, Pompano Beach. Guest speaker will be Msgr. John Nevins, rector of St. John Vianney College Seminary.

Women's Aglow

Hollywood Women's Aglow Fellowship luncheon will be held at the Holiday Inn, 1925 Harrison St., Thursday, Jan. 19, at 11 a.m.

Norman Williams, author of "Terror at Tenerife" will be the speaker. Women of all denominations are invited as well as men. For reservations call Marsha Higbie at 962-1374 before Jan. 17.

Recollection for nuns

NORTH PALM BEACH—An Afternoon of Recollection for nuns in the Archdiocese of Miami is scheduled on Sunday, Jan. 22, at Our Lady of Florida Retreat House.

Father Richard Kugelman, C.P., professor of New Testament at St. John University, Jamaica, N.Y., will conduct the opening conference.

For additional information call 626-1301.

Retreat for K of C

NORTH PALM BEACH—A weekend retreat for members of the Hialeah and Marian Councils of the Knights of Columbus is slated from Friday, Jan. 20 to Sunday, Jan. 22 at Our Lady of Florida Retreat House.

Transportation will be provided by a charter bus. For complete information call John Muncey at 226-5986.

Women Living Alone

KENDALL—A series of Renewal Evenings for Women Living Alone begins at 7:30 p.m., Monday, Jan. 16 at the Dominican Retreat House, 7275 SW 124 St.

Father John O'Hara of Holy Rosary Church, Perrine will present an "Introduction to the Scriptures" at the first session. Subsequent evenings are slated for Feb. 27, March 13, April 13 and May 15.

Information may be obtained by contacting Sister Elizabeth Ann, O.P. at 238-2711.

A "Refresher Day for Young Mothers" is planned from 9 a.m. to 2 p.m. on Jan. 18. "Byzantine Spirituality" will be the topic of Father Peter Lickman, St. Basil Church.

Reservations may be made by calling Sister Peggy, O.P. at 238-2711.

S. Florida Scene

Barry auditions

Barry College will hold auditions, open to the public, Jan. 16-17, from 7:30 to 11 p.m., in the college auditorium for the production of "Story Theatre." Parts are available for men and women who act and have dance and-or mime training, as well as for singers and guitar players. For further information call 758-3392, ext. 213 or 751-0044.

On death and Dying

The second in a series of lectures on death and dying at St. Francis Hospital, Miami, will feature Dr. Martin Liebling, at 7 p.m., Monday, Jan. 16 in the hospital's Wiegand Auditorium.

Dr. Liebling is clinical associate professor of Medical Oncology at the University of Miami School of Medicine. His topic will be "The Physician's Role."

Lectures are open to the public free of charge and sponsored by the hospital's Committee on Death and Dying.

It's a Date

Dade County

CORAL GABLES KC Council fish fry, Jan. 20, 6 p.m. 270 Catalonia Ave., Coral Gables.

ST. JOSEPH Friendship Club, Surfside, meets 1 p.m., Jan. 17, in parish center. Program following luncheon.

ST. MARY MAGDALEN Women's Club, Sunny Isles, spaghetti dinner, followed by live dance music, Jan. 21, parish center.

THIRD ORDER Franciscans meet at 2 p.m., Jan. 15, St. Francis Hospital, Miami Beach. Mass celebrated 3 p.m.

ST. LOUIS SOULOS, Singles over 35, covered dish party Saturday, Jan. 14, at 7:30 p.m., at 7270 S.W. 120 St.

HOLY FAMILY senior citizens club hosts, "Youth Night" Wednesday, Jan. 18, parish hall, at 6 p.m. All Holy Family CYO members invited.

ST. BASIL BYZANTINE Catholic Church Council of Men, spaghetti dinner at social hall, 1475 NE 199 St., Sunday, Jan. 29, noon to 4 p.m.

OUR LADY OF THE LAKES, Miami Lakes, Bible Sharing, every Wednesday, 7:30 to 9 p.m.

GESU Church Family Sunday Mass and dinner, Jan. 15, 11:30 a.m., English Mass, 1 p.m., Spanish Mass. Dinner served in school cafeteria.

ST. JAMES parish blood drive Sunday, Jan. 15, 9 a.m., to 1 p.m., in parish hall.

Broward County

ST. BARTHOLOMEW Young at Heart Senior Club meets Jan. 17 for a social afternoon, 1 p.m., parish center. Refreshments.

LAUDERDALE CATHOLIC SINGLES, dancing, Jan. 20, 8:30 p.m., Fourth Dimension Lounge, 5375 N. Dixie Hwy., Fort Lauderdale. Meet inside.

ST. VINCENT parish, Margate, "Evening of Nostalgia," 8 p.m., Jan. 14, parish center. Four hours of music of the 50's and 60's. Contests. For reservations call 972-4373 or 974-1584.

OUR LADY QUEEN OF MARTYRS parish, Fort Lauderdale, spaghetti dinner, Friday, Jan. 13, 4:30-8:30 p.m., in cafeteria, sponsored by Women's Club.

NATIVITY parish, Hollywood, Ladies Guild bake sale Sunday, Jan. 15, on patio, after Masses.

Palm Beach County

HOLY SPIRIT, Lantana, fifth anniversary dinner dance Saturday, Jan. 14, at 7:30 p.m., at New England Oyster House. Commemorative Mass, celebrated at 5:30 p.m.

ST. CLARE, North Palm Beach, spaghetti dinner, Saturday, Jan. 28, 4-7:30 p.m., in parish hall. Sponsored by CCD and CYO.

ST. PAUL OF THE CROSS, North Palm Beach, second annual Ball to benefit church building fund Friday, Jan. 27, at Musicana, near Palm Beach International Airport, West Palm Beach.

For reservations call rectory, 626-1873.

Monroe County

ST. BEDE Church, Key West, Bible Study, begins Thursday, Jan. 19, 7:30 p.m., in audio visual center of Mary Immaculate High School. Topic is St. Mark's Gospel.

Bp. McLaughlin blesses center

Bishop Charles B. McLaughlin of St. Petersburg officially blessed the new Villa de San Leonardi, Fort Myers Beach, Monday, Jan. 9. The Villa is a retirement center for priests, located on the grounds of the Church of the Ascension.

The center contains six individual apartments with large common living, dining and recreational areas. There is also a small private chapel for contemplation and prayer.

Residents must be ambulatory and in reasonable good health. Further information may be obtained from Father Eugene J. McCarthy, Church of the Ascension, 6025 Estero Blvd., Fort Myers Beach, Fl. 33931.



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A "King" gives a present to a migrant child, one of 600 such presents donated by South Dade churches.

Funeral for Sr. Boehnlein

The Funeral Liturgy was concelebrated in the chapel of the Sisters of St. Joseph Motherhouse, St. Augustine, last Saturday, for Sister Martha Joseph Boehnlein, who died after a short illness in Miami's Mercy Hospital.

The 30-year-old nun, who had entered the Religious order on Sept. 2, 1965 and from 1968 to 1970 was a member of the faculty at St. Mary Cathedral School. For two years she was stationed at Mercy Hospital as well as a student at Barry College. From 1973 to 1975 she took graduate studies at Xavier University, Cincinnati; and then taught at St. Joseph Academy, St. Augustine, for one year. She was currently enrolled at Florida Junior College, Jacksonville, as a nursing student.

Sister Martha Joseph is survived by her parents, Mr. and Mrs. Joseph Boehnlein; and a sister, Mrs. Dorothy

Knight, all of Hialeah; a brother, Joseph, Jacksonville; her grandmother, Mrs. Dorothy Hahn, Hialeah; and several nieces and nephews.

Burial was in San Lorenzo Cemetery, St. Augustine.

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'Three Kings' visit migrant kids

Their eyes shining with expectation, more than 600 migrant children stared apprehensively at the Three Kings from the East.

Arrayed in shining cloaks and crowns, they arrived at St. Ann's Mission, Naranja, Sunday. Instead of camels their caravan had turned into trucks loaded with presents from the churches in the South Dade Area.

Now, after attending Mass and watching the magician Montejo and his puppet show, the children were getting restless.

They wanted to talk to the Three Kings and receive their gifts.

Everyone got a present.

But it was not easy for Father Juan Lopez, administrator of the mission, to keep the children in line.

It took a while for him to convince them over the mike that there would be presents for all.

"We prepared gifts for 700 children," he confided.

"I couldn't say where we got them all. We have many donors—mostly churches in

South Miami, Coral Gables and South Dade. They were the kings to these kids," he added, expressing his gratitude.

Father Lopez has been at St. Ann's for almost five years. Helping him are Father Jose Bardino, Sr. Carmen Sosa, Sr. Antonio Zapata, Sr. Bienvenida VePez and Sr. Rosa Ojela serving the Naranja area Catholics and those in the three migrant camps close by.

On different days of the week the whole team visits one of the camps. They conduct religious instruction for the kids, and evening mass and adult instruction.

Like the ministry in the other 10 missions throughout the Archdiocese their ministry covers many aspects. It is both spiritual, social and humanitarian, "since, for many the Church is the only place where they can find help, without fear of deportation," Father Lopez said.

Mostly of Mexican origin, some of the faithful are permanent residents but the majority, stay only during the "growing" season, from October to April. They pick tomatoes and some work in nurseries until they move up north, Father Lopez explained.



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In Jordan, you save the life of a baby dying from dehydration.

In the Gaza Strip, through your support, 76 blind children learn Braille and acquire the skills to earn their own living and lead meaningful, productive lives.

You share in the Masses of the grateful priests carrying on Christ's work in the 18 countries we serve, and you earn special Spiritual Benefits granted to members by our Holy Father himself.

The membership offering for one year is only \$5 per person, \$10 for a family. The offering for Perpetual Membership is \$25 per person, \$100 for a family. You may enroll your deceased as well, of course (\$25).

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KNOW YOUR FAITH

The budget pie -- smallest slice for charity

By A.E.P. WALL

The other day I came across one of those formidable circles that economists and business managers find so handy when they're showing us where the money goes. The big pie I saw in a magazine was sliced up by a federal agency to let readers know at a glance how a typical family parcels out its paycheck.

There were slices for housing, groceries, the family car, entertainment and a slice for taxes. But there was no slice for charity.

You've probably read some of the same interviews I have. The writer sits down with an American family to talk about its budget. The family tells all—how much comes in from paychecks and dividends, how much goes out to the supermarket, theater, garage and mortgage holder.

Have you noticed how often these families, in telling all, tell us that they give little or nothing to help others? There's often nothing in the budget for medical research groups, for the church, for the community fund or for anything else that does not meet personal desires. There may be two cars in the garage and two boats in the lagoon, but the family sense of sharing may not go further than passing out drinks at a cocktail party.

They probably don't know what they're missing. It is possible for any of us, or any family, to become wrapped up in ourselves. There's not much warmth in those wrappings.

Jesus set the tone for responsible stewardship. You can read about it in Luke's Gospel. But Jesus set the tone for any number of Christian practices that make some of us uneasy, and we ignore them.

You can't serve two masters, Jesus said. You can't serve God and money. But self-mastery has always been hard.

There are many kinds of stewardship. All of them are an obligation, not a choice. Christians are obliged to be faithful stewards.

How about running through a stewardship checklist? How do you rate yourself as a steward in these areas?

"The writer sits down with an American family to talk about its budget. The family tells...how much comes in from paychecks and dividends, how much goes out to the supermarket, theater, garage and mortgage holder. Have you noticed how often these

families...tell us that they give little or nothing to help others? There may be two cars in the garage and two boats in the lagoon, but the family sense of sharing may go no further than passing out drinks at a cocktail party."

1.—Stewardship in the home and family. Do I share cheerfully, do I accept some responsibility for brothers, sisters, parents, spouse? Does my way of doing things offer an example of sharing to those who look to me for signals?

2.—Stewardship in the Church. Do I try to see how much I can give, or how little? Do I feel responsibility for taking part in what's happening in my parish? Am I loving toward those who join me at the Communion meal—the priests, lectors, cantors, organists, guitarists, ushers? do I act like a member of a community, or do I hustle in and out so I can get on to things I find more important?

3.—Stewardship in the world. Everything that may be said about being a good neighbor at home may be said about my worldwide community. And everything that may be said about stewardship relates to my thoughtfulness about sharing a clean

atmosphere, healthful food and the resources of nature with the whole community. Do I rule out frivolous use of motor vehicles, conscious of the limited availability of petroleum and the effect of exhaust fumes? Do I exercise stewardship in my use of electricity, a vast consumer of diminishing natural resources? Do I apply a Christian sense of stewardship to my disposal of waste and litter, and do I try to influence others to conserve the irreplaceable? do I care about the hungry, jobless, sick and uneducated, wherever they are?

Am I willing to have less so that others may have enough?

4.—Stewardship of the purse. Am I generous with everything except my own money? Do I favor all kinds of help for the needy as long as the Church, the government or a foundation pays for it?

5.—Stewardship of reciprocity. That's an awkward way to put it, but the question is whether I put a limit

on my sharing. Is it one way? Am I happy to give, but reluctant to accept love and favors and help? Or am I a cheerful receiver, but a tightwad with my own affection, money and energy?

Stewardship is not just a question of checkbooks, but a question of how a person lives day by day. We're all stewards of God's bounty, including love and consideration, helpfulness and even courtesy. Stewardship embraces a sort of volunteer attitude.

Stewardship is a natural characteristic of Christians, but it takes practice and awareness. It is liberating, the precise opposite of personal constriction. It is an opening of the grasping fist, a healing of what might be called a paralysis of the conscience. It is required of Christian, but it feels good, too.

Responsible stewardship

"Christ...reveals the response which we are to make to our calling and gives us the power to make it. This is the power of God's own Spirit. 'All who are led by the Spirit of God are sons of God. Jesus lived and was led by the Spirit as the dynamic force of His

life. As Son of God made man, He loves not only His Father but each human being. He teaches us that love of God and love of neighbor spring from the same Spirit and are inseparable...We are to love all human beings, even our enemies, as we love ourselves; even more we are to obey Christ's new command to love all others as He has loved us.

"By this commandment Christ tells us

something new about God, about love, and about ourselves. His commandment to love is new not simply because of the scope and unselfishness of the love involved, but because it calls us to love with a divine love called charity, as the Father, Son and Spirit do. This call carries with it the inner gift of Their life and the power of Their love, for Christ does not command what is impossible."

The "sage of europe"

Erasmus of Rotterdam

By FATHER ALFRED
McBRIDE, O. PRAEM.

The invention of the printing press did much to nourish and further the great humanistic movement known as the Renaissance. It was one thing to have a wave of new ideas and quite another to possess the means to spread them quickly and easily without the censor interfering. The medieval period had witnessed a clash between pontifical theocrats and utopian humanists. The former saw all society in the light of God and the Church. The latter saw everything in the light of man and human culture. The Renaissance tried to combine the best of both visions in the dream of Christian humanism.

No one exemplified the ideals of Christian humanism more than the "sage of Europe," Erasmus of Rotterdam. Educated by the Brethren of the Common Life, and order famed for Thomas A Kempis, author of the "Imitation of Christ," he also studied in the same Parisian school of theology where John Calvin and Ignatius of Loyola were to be alumni. Erasmus journeyed to Oxford to study with Colet who opened the young scholar to the riches of the Epistle to the Romans and the value of knowing Greek.

Erasmus began a writing career that was to make him one of the best known persons in Europe. In a time when the value of the printing press was just becoming appreciated, he was ahead of everyone in its uses. By any standards, ancient or modern, he

was a best selling author. During his lifetime, his Greek translation of the New Testament sold 300,000 copies. And at least 750,000 of his other works were in circulation.

Charles V sought him out as a counselor. Pope Paul III wanted to make him a cardinal. He was lucky not to have lived too much longer, for his opinions, due to the upheaval caused by Henry VIII and Luther, were to make him suspect and simultaneously a possible enemy of Rome, Augsburg and Westminster. In time, neither the reformer nor the institutional Church were sure they could tolerate an Erasmus.

This is not surprising when one looks closely at the positions he took. Erasmus:

1. Called for a moratorium on dogmatic theology, claiming that theologians tried to say too much about what was essentially a mystery. Better to say little here and concentrate on Gospel morality and the life of virtue, he wrote.

2. Advocated the use of vernacular in the liturgy.

3. Opposed nationalism and stood for the ancient ideal of what we would today call the United States of Europe.

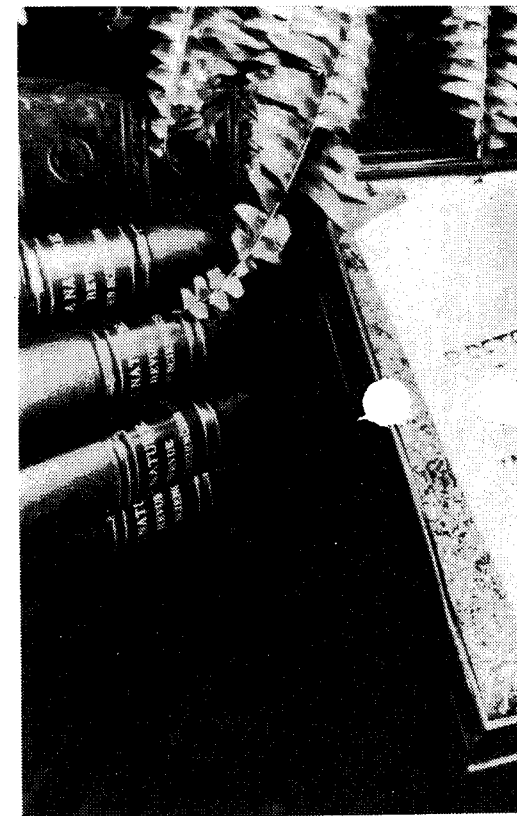
4. Believed firmly in the reforming power of education. In his mind, humanistic learning would do much to dispel the prejudices, superstitions and magic mentality that proceeded from ignorance.

5. Was the first European to write about pacifism. His book, "Dulce Bellum Inexpertis" (Sweet is

war to the inexperienced), was his strategy for eliminating war as a means to solving political disputes.

Erasmus was a bridge builder and mediator by nature. Unfortunately, he did not succeed because his voice was ultimately too soft for those noisy days. Yet failure did not deter him. He was admired and praised for his works of scholarship and his witty commentaries on the foibles of life as in his "Praise of Folly." He committed himself to a vision of Christian humanism in which the rights of faith and reason were carefully set out and congenially connected.

Though passions were too high to accept his dream at the time, still the hopes he roused, like his fellow humanist, Thomas More, endured beyond the unseemly quarrels raised by the conflicts induced by the Reformation. He liked Luther at first, but then withdrew his support as he saw the German break up the unity of his beloved Europe and Christendom. Despite the growing war clouds of religious strife, he was able to retain a wide international constituency to the end. He rallied those who saw in his approach an alternative to Rome and Luther—a Church dedicated to God's glory and human welfare, a king of third church. Erasmus remained faithful to Rome to the end, while trying to campaign for his humane views with all factions. It has taken four centuries for his ecumenical spirit to prevail. A long time to wait indeed. But well worth waiting for.



Cathe

By FATHER CHRISTO
F. MOONEY, S.J.

Pierre Teilhard de Chamaix, a Catholic priest, Jesuit, and a geologist. Born in France in 1881, he early devoted himself to scientific research as well as to his work as a human person in relation to the world.

This led him to rethink the evolutionary system the data of geology and paleontology revealed concerning the person of Christ. He was convinced that Jesus revealed not only the mystery of God but also the meaning of the human species, and therefore the meaning of that evolutionary process. God is the cause and humanity the effect.

Long before the Second Vatican Council, Teilhard was concerned that the message of salvation speak to the needs of contemporary life, the future. In a world of modern hope and anxiety for the future, how should Christians speak to the world about God?

First of all, said Teilhard, Christians themselves must realize that the Gospel provides every human aspiration.

*"There is growth
in spirit from
matter in the
exact measure
that love begins
to spread itself
out everywhere."*

HUMAN, DIVINE MORNING PRAYER

By FATHER JOSEPH M.
CHAMPLIN

I left the rectory this morning at 6:30 and headed toward the Syracuse airport with an imminent snowstorm at my back and a gorgeous sunrise before my eyes.

Rays of the rising sun on the irregular cloud formations created an extraordinarily beautiful scene. The magnificence of that sky made it simply impossible for me to think about a speech I was to give several hours later in Delaware. Instead I felt a great need to praise God and give Him thanks at the very moment, alone, in the car.

My presentation was a keynote address at the "Convocation on Prayer and Worship" sponsored by

the Wilmington Diocesan Liturgical Commission. Before the lecture, however, I had an opportunity to express with others those feelings of praise and thanks still in my heart as a result of the stunning sunrise.

To start the day, more than 600 participants assembled for morning prayer in the new, circular and attractive Our Lady of Fatima Church at New Castle, Del. The format was taken from the official "Liturgy of the Hours," but with an original and superior musical arrangement.

Michael Kenney, director of music at a local parish, a graduate in that field from the University of Wisconsin, and a student-instructor at Baltimore's Peabody Conservatory, had been commissioned to compose music for this service.

I found the service joyful, especially the music. I was delighted for the morning. The catchiness of the music after this talk, I was whistling for the song: "O Lord, dwell in the world in the way of the world."

The composition of this prayer was round but not been carved forming a congregation arrangement. I see the faith. Such vision.

KNOW YOUR FAITH



Famed priest-philosopher-anthropologist Teilhard de Chardin is buried in a Jesuit cemetery 60 miles north of New York City. This photo, taken in the offices of the American Teilhard de Chardin Association, shows the second tombstone placed at Teilhard's grave. On the first his name was misspelled.

Catholic priest, Jesuit, geologist

BY CHRISTOPHER
DONEY, S.J.

Teilhard de Chardin was a priest, a geologist of renown. From an early age, he dedicated himself as well as to a study of the material world. He sought to rethink within his own mind the data of Christian history in the person of Jesus. For he saw Jesus revealed in Himself not only as God but also the meaning of the human and therefore the ultimate evolutionary process of which humanity is the culmination. At the Second Vatican Council, he argued that the Christian message speak to that chief concern of the future. In the context of the search for the future, he asked: How can we speak to men and women

of the future? Teilhard, Christians realize that their religion is a aspiration with a concrete,

historical fulfillment at the end of time, namely the parousia of Christ, his second coming.

Just as his first coming in Palestine demanded that humanity reach a certain anatomical and social development, His second coming would seem to demand that the human species reach its full natural development in order to receive supernatural consummation from Christ.

In the person of Jesus, Christianity presents to humankind the promise of transformation for the earth and for all human achievements in the course of time. "Expectation—-anxious, collective and operative expectation of an end of the world, that is perhaps the supreme Christian function and the most distinctive characteristic of our religion."

Christianity's second contribution to human hope for the future is to underline the phenomenon of death. For what is the use of finding some goal for human progress and evolution if all must die? The Christian's answer is to proclaim faith in the great victory of the Resurrection, by which the power of death is transformed into a power of life.

Death must be seen as a metamorphosis between two different stages of personality, a growing spirit from a deficiency in matter, just as for Christ suffering and death were a prelude to a new experience of life. "Jesus on the cross is both symbol and reality of the immense labor of the centuries which little by little raises up created spirit to restore it to the depths of the divine milieu."

Finally, Christianity enriches the modern orientation toward the future by its doctrine of love. For the risk of any great expectancy is that nothing is looked for in the present: dissatisfaction, restlessness and tension become the psychological by-products of the evolutionary atmosphere in which we live.

Christian charity, however, enables us to unite ourselves with the terminus of all human progress and to balance expectation and hope with possession. To the extent that one's dedication to human endeavor is impregnated with charity, it becomes an element in one's union with God, promoting that peace which so many have lost in the turmoil of our technological age.

Hence the future of evolution depends for Teilhard on the growth of love energy; "There is

growth in spirit from matter in the exact measure that love begins to spread itself out everywhere."

In every age there are artists, philosophers and men of vision who are the seers, the prophets, the advanced guard of the future. They are often out of joint with their own time.

Up to his death in 1955, Teilhard was under obedience not to publish any of his writings on evolution or on its Christological significance. He was faithful to this prohibition, confident that his thought was a signpost for tomorrow and that he himself had heard the cadence of the future.

He spent long years of exile in China, where his geological skills involved him in the discovery of Peking Man. He was exiled again to New York after World War II, because of the fame and applause that greeted him when he had returned to Paris.

Throughout his life he was misunderstood because he tried to transform traditional values and to create those new forms for Christian spirituality which were demanded by contemporary concern for the future. Yet it is precisely the future which has given force to his vision and has enshrined his memory as an obedient son of the Church.

I found the melodies quietly joyful, easy to sing, and ideally suited for a service of praise like Morning Prayer. His tunes also had a catchiness to them. Immediately after this worship rite and before my talk, I suddenly realized I was whistling one of them, the antiphon for the Gospel canticle, Zachary's song: "O Lord, shine on those who dwell in darkness and guide our feet in the ways of peace."

The church structure added to this prayer service's effectiveness. A round building, its sanctuary has been carved out like a piece of pie, forming a semicircle of seats for the congregation. Because of that arrangement, those on one side can see the faces of many on the other. Such visual contact heightens the

sense of community and gives worshipers a better awareness they are praying "together."

Kenney's music was greatly enhanced by those who performed it. His piano background and the fine flute accompaniment put us in a prayerful mood, a restful one as well, and helped fix the melody in our minds. Sister Eloise Downing, the cantor, has a magnificent voice and likewise knows how to lead a congregation firmly, but gently in community singing.

Parish liturgy planners at that Wilmington conference experienced many creative worship possibilities they could take back home.

For example, the recitation of Ezechiel's canticle was done by a lector with background music—piano

plus flute—and a pertinent antiphon at regular intervals.

Another illustration: The celebrant did not incense the people in the usual manner by a distant gesture from the edge of the sanctuary. Instead, he walked up and down the aisles gently swinging the censer from one side to the other.

In the afternoon participants had a choice of many practical workshops touching on such areas as ministry of the folk musician, audio-visuals and celebration, the art of banner making, prayer with and for the married couple, creativity and celebration with children, the ministry of ushering.

This convocation attempted to blend the here and now with the beyond, prayer and worship of the

Father above by people very much immersed in life on the earth below, a divine eternal liturgy using very human, contemporary means.

That Syracuse sunrise touched a responsive chord in my heart. The human experience of nature's beauty spontaneously lifted me to the Lord of all creation. This Wilmington prayer service brought about a similar blend of the human and divine.

It began in an especially appropriate way for me, with the familiar song:

"Morning has broken, Like the first morning. Blackbird has spoken, Like the first bird. Praise for the singing, Praise for the Morning, Praise for them springing, Fresh from the Word."

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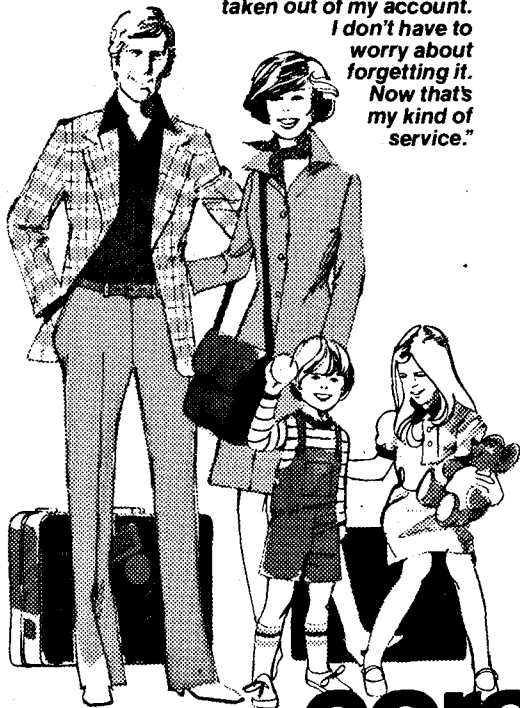
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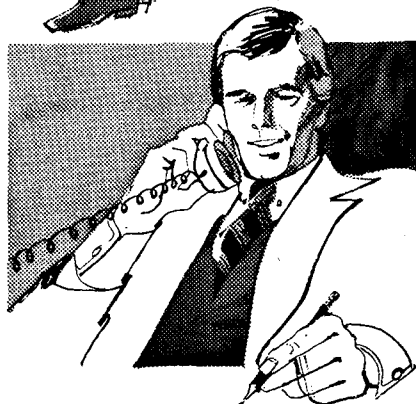
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'Semi-Tough' comes out semi-rotten

Dan Jenkins' story in "Sports Illustrated" about the filming and transmutations of his novel "Semi-Tough" is a lot funnier than the movie, and Jenkins himself is about as funny as a bill from the plumber. He's one of those wise acre sports-writers who survive by making against-the-grain, pseudo-cynical cracks like, "The main thing an Olympics proves is which teenage Communist does the best handspring."

The basic point in "Semi-Tough" was to tell us what pro football heroes and hangers-on are really like, which is pretty much like lovable but lobotomized 16-years-olds. I don't claim to know whether he's right, but let's say he stretches the probabilities a bit to make the athletes come out as 1970's versions of Ring Lardner

characters, plus more four-letter words and bedroom calisthenics than Lardner was allowed to record.

Well, ok, sports are a sacred cow, and some illusions ought to be shattered in the interests of truth. The best possible film of "Semi-Tough," though, wouldn't have come out on the all-time inspiration list for adolescent boys. It would've belonged somewhere on the irreverent joke list between "M.A.S.H." and "The Longest Yard"—raunchy, rowdy and outrageous.

The movie, instead, comes out semi-rotten. One rock-bottom problem was the failure of the National Football League to give its approval and cooperation, which is understandable. It would be like giving Ralph Nader permission to do the story of General Motors. But

as a result, none of the football stuff looks or sounds authentic. Director Michael Ritchie had to stage all of the action in non-pro stadia with fake crowds, and to hide the truth, uses closeups and editing so tight that you miss a play if you blink.

Emphasis, then, is off football, except for some heavy-footed satire of a cretinous interior lineman and a Texas oilman (Robert Preston) who for some reason owns the Miami team, which includes heroes running-back Billy Clyde Puckett (Burt Reynolds) and split end Shake Tiller (Kris Kristofferson).

The Preston character, something of a cross between the Music Man and Senator Claghorn, crawls around the floor of his office for health purposes.

Writer Walter Bernstein ("The Front") shifts the

spoofery in the direction of fad consciousness movements, specifically Werner Erhard's EST, thinly disguised as BEAT, a seminar technique led by Friedrich Bismark (Bert Convy, of all people). For insiders, this is an easy mark and pretty good stuff, allowing director Ritchie to do to American psychological fads what he did to beauty pageants in "Smile."

Young (37) Ritchie is a brilliant filmmaker who takes risks ("The Candidate," "Downhill Racer," "Bad News Bears") and usually ekes out a precarious win. Here he stumbles badly. He may have had an adult "Bears" in mind, but what is cute in kids is just tedious in presumed adults. This includes the relentless gutter language, which might have



by James Arnold

some purpose in a realistic film but here simply provides shock as a substitute for genuine comic wit.

The one positive thing "Semi" has is comic actor Reynolds, who underplays marvelously and seems to have been born to play put-on artist Puckett. (The question is, can he play anybody else? In his own easy way, Reynolds is developing a comic style as unique as Grant or Gable, and he takes a lot of the pain and bad taste out of this film. But there's more than enough left to make a line of mudpies from here to Hollywood. (C,R)

Miami-produced documentary on Eric Hoffer airs Tuesday

Opinionated, arrogant, lucid, obscure...Eric Hoffer has been called them all. Some of the reasons why will come into focus for public television viewers when "Eric Hoffer: The Crowded Life" is broadcast nationally by PBS stations Tuesday, Jan. 17 (8-9:30 p.m.)

Hoffer is the "longshoreman-philosopher" who achieved considerable celebrity some years ago when he provided counsel to Presidents Eisenhower and Johnson. He also became a favorite of big business and big labor, who read and responded to the books he has written from the 1950s on.

However, after being interviewed on CBS Television twice by Eric Sevareid, Hoffer concluded some 10 years ago that fame was a nuisance which interfered with more important things, such as studying and writing. He has resisted countless overtures from the media until something about the tone of a series of letters from Public Television Station WPBT, Miami, struck his fancy.

The resultant 90-minute documentary, filmed at Hoffer's spare little apartment in San Francisco, and along the waterfront docks, is both a portrait of a singular man and a retrospective of the ideas he has incorporated in eight books published to date. Actor Richard Basehart provides the narration.

In part, "The Crowded Life" portrays a man who was blind during childhood and informed he'd never live past 40. Hence, he spent most of his adult life as a drifter, never



ERIC HOFFER

having attended school. Yet he developed into a scholar, purely by haunting the public libraries in countless cities, towns and whistle-stops.

"I went through life like a tourist," he says.

The ultimate argument that pervades Hoffer's works is his belief that hope and salvation exists not through those who cause radical change, but because of the inherent sanity and stability of the American working man.

"The Crowded Life" was written and produced by Jeanne Wolf, best known locally as a South Florida TV personality for "Jeanne Wolf With..." In an unusual move the 1977 Chicago International Film Festival awarded the program a Gold Plaque as the Best Locally Produced Documentary—even before its premiere. Executive producer was Shep Morgan, who also directed, and the program is a production of WPBT, Miami.



Greek Tragedy: Tatiano Papamoskou plays "Iphigenia" in Michael Cacoyannis' forceful screen adaption of Euripides' tragic tale about religion and patriotism featuring an all-Greek cast is a Cinema 5 release. (To be reviewed next week, Jan. 20.)

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Children are a product of the family



By **TERRY and MIMI REILLY**

"When I married him I never thought he'd turn out to be just like his father." "When I married her I never dreamed she'd be just like her Mom." Why do families sound alike, act alike, yet at the same time, within, think themselves so different?

I know three brothers and when I visit on the phone with one it takes a short while for me to figure which one I'm talking to because their voices sound so

much alike. If the way we talk as families sounds so much alike imagine the more subtle ways we are the same.

Living day in and day out with one another we do influence each other for better or worse. The family we each came from reflects an atmosphere powerfully within us. Our behavior does greatly reflect the family we each came from.

I recently read a quote from Victor Hugo: "A HOUSE is built of logs and stone, of tiles and posts and piers. A HOME is built of living deeds that stand a thousand years." What we learn from our own parents, good and bad, is carried forth into new homes and new families. The modeling that we are exposed to as children become our children's in the future. As Christian parents we are striving to grow in wisdom and grace,

striving to change, to put away bad habits and take on new more positive ones is difficult. As individuals we are committed to change. Yet changing isn't easy, especially on the home front.

Modeling and identification can be a beautiful thing in our homes when we are striving as priestly people to "Love the Lord our God with all our heart, with all our soul and with all our might." (Deut. 6:5) It is a basic principle of human life that we communicate what is in our hearts to our children. Sociologists speak often of the process by which what is in the heart (the core of personality) is transmitted to others. The process will focus on what we ARE, not what we SAY.

When we are earnestly striving to grow in Christ, we more than likely will be in the process of dealing with bad

habits and striving to replace them with more positive habits. In our home we have a nasty habit of criticizing for the "good" of the other person. Yet good as our intentions may be, the fruit is not good. Our children often become critical of one another and we get on a bandwagon of put-downs that can last a good while. Once our criticism ball gets rolling, its darned hard to stop. In our book by Abbey Press coming out this January, "Family Nights Throughout the Year," we wrote a short poem about criticism being a "nasty worm" and it goes like this:

Criticism is a nasty worm
That eats away at our nice home.
It chews away day and night,
Munching, crunching every bite.
Soon our home is filled with gloom
For laughter and love can find no room.

Negative habits are hard to change in families but not impossible. Each of us has our own pet bad habits, and a decision to change followed by positive action has got to be based upon prayer. Prayer does change us. Prayer helps us to persevere, to change; especially to change those bad habits.

What truly is in our hearts will also be within our children's hearts even if right now it may not appear so. I am reminded of another quote by Kahlil Gibran:

"You are the bows from which your children as living arrows are sent forth." As Christians parents we pray the arrows who are our children may be arrows of light and love embellished by good, healthy life-giving Christian behavior habits.
—Mimi Reilly

Family Night

Opening Prayer

Holy Spirit, Fill our family this evening with Your presence. Help us to treasure one another and help to keep us all in shape especially physically. Amen.

Scripture—1 Corinthians 3 verses 16 and 17
Lesson

● Young Families—materials; one inexpensive tape measure, construction paper, crayons, photos of family members, glue or scotch tape. Mount the tape measure on construction paper and print at the top "God's Special Temples." Measure the height of the family members and write their names next to their height. Along the side of the construction paper, place his picture there, too. For family members that are taller, place their pictures and heights near the top. Hang this on the inside of a closet or pantry door and when school begins, measure everyone again to see if any "temples" have grown.

● Middle Year Families—materials; bible, paper, pens or crayons. Read aloud 1 Cor. 3:16-17.

What is it saying to us as individuals, than as a family? Share and discuss what different family members can do to keep physically fit. What about grooming habits, exercise habits and eating habits? Choose two areas for improvement and work out a schedule for the next week for exercise.

● Adult Families—materials; scale, bible. Read aloud 1 Cor. 3: 16-17. Share thoughts about it. How fit are the family members? Are there any members overweight? Take turns using the scale (Weight doesn't have to be shared). Do we have an obligation to God to keep our bodies fit? Share thoughts on good balanced diets and also practical ways to lose weight. No one should be made to feel pressured to lose weight, nor should one family member criticize any overweight condition of another family member.

Snack—fresh fruits in season.

Entertainment—celebrate one family member; share a "This Is Your Life" with photos from babyhood, recall special important events and make a button to wear, their name and "we

love you."

Sharing

1. Each share a moment you felt at peace inside.
2. Each share a time you felt hassled or rushed.
3. Each share a moment you felt especially close to another family member.

Closing Prayer

Thank you wonderful Lord, for making us temples of Your Holy Spirit. Thank you for your plan for each of us. Help us to be open to you and to listen to your words within our hearts. Thank you for this Family Night.

Amen

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PLEASE CHECK ONE
 NEW RENEWAL

Kerygma, Search weekends coming up

The next Kerygma (for students in ninth and tenth grades) will be held at Notre Dame Academy starting Friday, Jan. 20, at 7 p.m., and ending Saturday, Jan. 21, at 10 p.m. Families of the students participating are invited to join in the closing Liturgy on Saturday.

The next Search (for students in the 11th and 12th grades) will be held at Notre Dame Academy during the weekend of Feb. 17-19.

Both programs are open to any high school student who wants to experience God

through the Bible and community.

"Blithe Spirit," a comedy in three acts by Noel Coward, will be presented at Lourdes Academy Jan. 13-14, at 8 p.m. Lourdes students having lead roles are Anne McCormick, Meg Sharkey and Silvia George. Male leads are Dan Kalmanson of Christopher Columbus High School, and Andy Frelde of Palmetto Senior High School. Admission at the door is \$2.50.



Miamian William Snihur receives guidance from Sister Teresita, music chairman at Mount St. Mary, Los Angeles, where Snihur is a freshman music major. Snihur, 18, elected to spend the January interterm in his home-city Miami for an independent study of cultural opportunities. He is the son of Mr. and Mrs. William J. Snihur, Sr., of Miami Beach.

Youth Corner

Twelve students from Notre Dame Academy will study and travel in London, Paris, Brussels, Cologne, Heidelberg, Lucerne, Innsbruck, Venice, Florence, Assisi and Rome this summer. The program is offered by American Leadership Study Groups of Worcester, Mass., a nation-wide sponsor of overseas programs for high school students. Sister Patricia Mary Hale of Notre Dame is coordinating the program locally and will accompany the students to Europe as the teacher counselor. Academic credit is available to the students.

Students participating are: Marie C. Bourcier, Canel Lindsey, Lisa Armbrister, Olga Brito, Sandra Talavera,

'Little Leon the Lizard'

Running and playing and having fun—that's what all kids like—even animal "kids" like Little Leon the Lizard. And, to help parents teach their 3-to 7-year old children about play safety, the Consumer Product Safety Commission has put "Little Leon the Lizard" into a storybooklet with pictures to color. Leon's tale covers a series of accidents that happen to Leon and his friends. For your copy of the booklet, send 60 cents to the Consumer Information Center, Dept. 103F, Pueblo, Colorado 81009.

Amalia Pena, Sandra Gonzalez, Maria Rovira, Yelene Tabraue, Yamile Diaz, Lisa Boccardo, and Mercy Rosell. Ms. Jean Bourcier is also participating.

U.S. Amateur Jai-Alai championships at Miami Jai-Alai Fronton. McGee was the youngest player in the competition. He is a senior at Coral Park High School.

Back-to-School Night for parents will be held at Lourdes Academy Wednesday, Feb. 1, during the evening.

Hollywood's Mike McGee, 16, captured the front court title in the 10th annual

Family Night cancelled

The regularly scheduled Family Night for students who have made the Kerygma weekend has been cancelled for the month of January. The program will resume in February at the Family Enrichment Center, on the third Friday of each month.

VOCATION PRAYER

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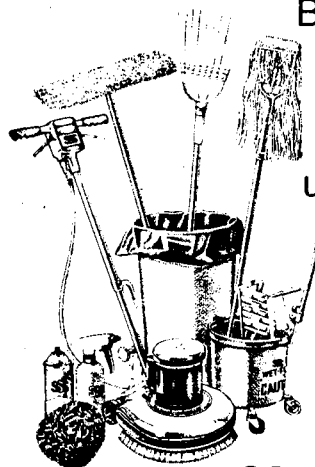
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Editorial

Why you should read this

Someone with ideas exactly opposed to the Catholic Church wrote a letter to Catholic missionaries in India which carries a lesson for all of us.

It said in part:

"We...believe that you are 200 years behind the times and ignore all modern means of spreading ideas. With your money you create institutions, while we publish books and newspapers. You open schools and teach children how to read and write, but then you give those same children nothing to read. And we are the ones who give it to them, through our murals and newspapers, through books and pamphlets adapted to every age and life situation...

"You own printing presses but use them for profit while we use them for propaganda. You distribute powdered milk to the poor; we give them ideas. You worry about filling their stomachs; we worry about filling their minds...The battle of ideas you have lost already, since we are the ones who create public opinion.

"You should invest 100 per cent

more in the means of social communication..."

The author of that letter was a Communist leader.

While we can take pride in the fact that our missionaries are feeding children and building schools, a telling point does come through—that of the importance of spreading ideas through the media.

Communists use the media. Pornographers use the media. Movies and TV, both media, spread ideas directly or indirectly as entertainment.

Catholics should have publications of their faith in their homes and encourage all members of the family to read them, and a first priority should be the publication of their own diocese.

This Voice Sunday is a once a year reminder that subscribing to and reading The Voice is more than a casual matter of piety.

It should be part of a practicing Catholic's life and a means of opposing some of the indecent influences other media spread throughout society.



Why refer to Mary as 'the mother of God'?



By Fr.
John
Dietzen

Q. Several weeks ago, two Jehovah Witnesses came to my door.

Normally I just tell them I'm Catholic and am not interested. This time was different, since one of the women recognized me as a school friend.

One of them asked why we refer to Mary as the mother of God in the Hail Mary, since she is known as the mother of Jesus. I didn't know how to answer, but told her it was worth checking into.

A. Yes, I would agree it's worth checking into! In fact, I would hope that most Catholics could give the answer.

We believe Jesus is God, the Second Person of the Blessed Trinity, who came to this earth and became man. Jesus is God (and man); Mary is His mother; therefore, we believe Mary is the mother of God.

Since Jehova-Witnesses

do not believe in the Trinity and in fact reject that doctrine as a pagan superstition, there is no way they could believe that Jesus is God. Obviously, then, there's no way they could accept the belief that Mary is the mother of God.

Q. Would you know where the words of the marriage vows originated—"I take thee...till death do us part?" Did they come from Christ, or the officials of the Church?

A. The language of the marriage vows did not come from Christ. In fact, the words or actions by which marriage consent is expressed by the bride and groom have varied greatly from one time to another, and even today from country to country, and from one Catholic rite to another.

The only essential in our Christian context is that the couple declare to each other in some external way their intent to join now in a permanent marriage union, with faithfulness to their spouse. This declaration may be in words or, as in some rites, almost entirely in symbolic actions—such as drinking from the same cup, conferring of the wedding rings, etc. The significance of these actions is

as clearly understood by all the participants as words would be.

Q. I am a fallen-away Catholic. I have never been married in the Church, but I did marry a divorced non-Catholic in 1953 before a Justice of the Peace. My wife is now 60 and I am 71 years of age. Our marital relationship has probably been better than average.

According to my wife she was never baptized until

Question Box

about six years ago. In view of her seemingly non-baptized status at the time of her original marriage, also to a non-Catholic, does there exist a remote possibility of our marriage in the Church, and if so what would be the conditions?

A. Judging from the information you give in your letter, there is a very good possibility; but you never know until you talk the whole thing through with a priest.

There's no need to list here the documents you would need and the testimonies relating to your wife's apparent non-baptism. The priest will explain all that to you when you see him, which I encourage you to do soon.

(Questions for this column should be sent to Father Dietzen, 1113 W. Bradley, Peoria, Ill. 61606.)

Q. We have learned much about our faith from your column. One thing we have not seen and would like explained is the difference between the Virgin birth and the Immaculate Conception. (Ohio).

A. I'm surprised at the number of Catholics who confuse these two doctrines, or events, which are in fact totally distinct.

The phrase "immaculate conception" refers to our Catholic belief that the Blessed Virgin Mary was free from all sin ("original sin") from the first moment of her existence in the womb of her mother. The word immaculate means simply without stain.

In other words, she was conceived immaculately, without sin, though that conception resulted from the physical union of a human mother and a human father, just as did our own.

Note that the feast of the birth of Our Lady is celebrated on Sept. 8, exactly nine months after the feast of her Immaculate Conception (Dec. 8).

The virgin birth, on the other hand, refers to the fact that Jesus was conceived (and born) of the Virgin Mary

without a human father. As the story is told in the Gospel of Luke, Mary's pregnancy with Jesus was virginal—that is, it resulted not from seed of a human father, but from a miraculous intervention by God Himself.

The feast of the Annunciation, which we might also call the feast of the virginal conception of Jesus in the womb of Mary, is celebrated by the Church on March 25, exactly nine months before Christmas Day.

Perhaps it's worth pointing out here that much of our confusion over these two events is caused by the strong feeling in much of our culture that there is something "soiled" about sexual intercourse, even between a husband and wife. Thus God is thought to have arranged that Jesus be conceived "immaculately" rather than have His coming "stained" by sexual relations between Mary and Joseph.

This view is totally wrong. It reflects neither a Catholic nor a scriptural understanding of sexual relations; it shows a basic misinterpretation of the reasons for the virgin birth of Jesus in God's plan of salvation; and, of course, it can lead to a misunderstanding of the two events about which you asked.



By Msgr. James J. Walsh

Will Christian Unity come in a way we least expect it?

Every year when the Week of Prayer for Church Unity is celebrated around the world by Protestants, Orthodox and Catholics, as it will be next week, everyone is outwardly very polite and earnest, but more than a few of the participants inwardly doubt that any real, concrete progress is going to be made. Not now. Not ever.

It is so easy for even the average Christian of good will to rake up seemingly powerful objections against the union of all Christians. "You mean that all denominations are going to give up their identity? The Roman Catholic Church is going to soft-pedal certain doctrines and look the other way when discussions come up? The Southern Baptist are going to loosen their firm, traditional stands on a variety of convictions, just to have one united Christian church? How are all going to accept the Pope? Or will an assembly of elders be able to sustain unity among so many divergent groups?"

Every adult can fill a page with what seems like reasonable problems, and, indeed the reasons for impossible solutions. And yet unity among the followers of Christ will come. Christ himself asked his Father for it. He prayed that there would be one sheepfold, one shepherd, that all would be one. "I pray also for those who will believe in me through their word, that all may be one as you, Father, are in me, and I in you; I pray that they may be (one) in us."

The wisest among the wise have often affirmed that unity will indeed come, but never in the way we expect it. This seems a firm guideline to hold on to, lest an un-Christian cynicism about the power of even Christ's prayer creep into our attitude.

Eventual unity will be a surprise indeed. But the fascinating thing is there have already been very surprising developments, most of which also were not predicted.

For instance, when the document on Ecumenism was being debated, at times rather warmly, Protestant observers at the Council in interviews usually were asked what they foresaw as the greatest obstacles.

It came as a shock, not a mere surprise, to learn that these impressive scholars did not name the Catholic teaching on the Holy Eucharist as the most formidable block, nor even the role of the pope and the Catholic teaching on infallibility, and not even purgatory and indulgences as a red flag among fundamental Protestants.

No, the huge barrier to unity was the Mother of Jesus. The Catholic attitude and devotion to Mary. They pointed out the magnitude of the problem—in many Protestant minds, the Catholic church had put Mary in competition with the Son of God as Mediator. Over the last 400 years this surged into waves of bigotry on both sides, often leading to local battles and bloodshed. Catholics were accused of being idolatrous—worshiping a creature with the kind of worship due only to God. Or they were called blindly superstitious, a charge still made about Latin Americans and Our Lady's place, and perhaps in some areas, this not without some justification.

So the emotional approach to this one aspect of Catholic teaching was generally considered as a deterrent to a reasonable, intelligent approach to other matters involved in unity.

In the light of all this, it is more than curiously interesting to look over just this past year and note that two Protestant scholars have come out very strongly in favor of traditional teaching on Mary and have once again shown that the ways to unity are not predictable.

Some months ago, John de Satge wrote "Down to Earth." It's a remarkable book not only for scholarship, but for the bold challenges it offers to Protestants and Catholics. He begs that the antagonism of the past be put aside and that Protestants reexamine their traditional stand

towards Mary try to "find an attitude towards the Lord's Mother which will include the essentials of the Catholic teaching and, at the same time, do justice to the central impulses of evangelical Christianity." This book has already had, and apparently will continue to have, profound effect on Protestants interested in unity.

Secondly, Dr. Ross Mackenzie, a Presbyterian scholar of note, is quoted in *Origins* on December 29, as saying, "I am awed and moved that in our day, instead of being a cause of division among us, as Max Thurian has prophesied, Christian reflections on the role of the Virgin Mary have become a cause of rejoicing and a source of prayer."

He has done such outstanding work "in the promotion of interest and devotion to Mary," that the Catholic University just conferred on him the coveted Patronal Medal.

Dr. Mackenzie credits the "ecumenical way of interpreting scripture" as helping Protestant and Catholic scholars to rethink together Mary's position. He is especially concerned about the doctrine of the Immaculate Conception, always considered "a Roman Catholic teaching." He asks, "How do we re-think the way in which it (the Immaculate Conception) is presented, without turning the dogma into what it clearly does not mean?"

When Mary gave her fiat, he said, her "faith leaps, as it were, across time to share in the salvation given by the life, death and resurrection of her Son."

Unity, of course, remains an enormous problem. But there is always some evidence to prove human wisdom cannot anticipate the divine.

These interesting developments remind us that while the problem of unity is far from being solved, it will take unpredictable and encouraging directions.

Are you ready for Human Life Sunday?

What are you doing on January 22? In just two weeks, many parishes will observe Human Life Sunday an excellent starting point for anyone who wants to get involved in a national effort to pass a Human Life Amendment to the U.S. Constitution. Here's your chance to discover how you can help with only a small sacrifice of time. Want some ideas? Here are ten.

(1) **Join A Committee.** Meet the head of your parish pro-life committee. If you don't know who this is, ask your pastor. On January 22, in many churches a pro-life homily will be given. In others a special eleven minute slide presentation, "In the Beginning," will be shown to beautifully illustrate the humanity of the unborn baby and the movement underway to return his right to live. Then "Life Roll" cards will be distributed in the pews to give everyone an opportunity to join our cause. Preparation should be already underway—why not offer to help?

(2) **Write A Letter.** Each life roll card will suggest several ways that you can get involved. One is by writing letters to elected representatives. By checking the "letter writing" box, you'll be informed when important bills come up for a vote, so your letters will have maximum impact.

(3) **Join A "Tree."** The Pro-Life Telephone Network will rely on the

Dear Pro-Life Congressional District Action Committee:

The unborn, infants, and the elderly should be protected. I am opposed to abortion, infanticide and euthanasia. Please add my name to the list of those supporting life, the "Life Roll," and advise my elected representatives of my pro-life position, and my support for a Human Life Amendment to the United States Constitution and all pro-life legislation that will protect and support human life rather than destroy it.

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I am willing to do more! If requested, I could:

- Write My Elected Representatives
- Visit My Elected Representatives
- Volunteer to help in some way

telephone to "spread the word" quickly. Members of the "telephone tree" will each call a few friends who in turn will write, call, or visit a legislator.

(4) **Visit A Politician.** Ever done it? It's not difficult, and it's a good way to participate directly in the American democratic process—by letting your legislator know, in no uncertain terms, just how you feel. He doesn't spend all of his time in Tallahassee or Washington, and you can bet that the pro-abortionists aren't shy about seeing him when he's in town.

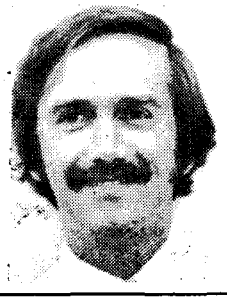
(5) **Get Out the Vote.** Another facet of pro-life work is voter education and registration. When election time comes around, it's important that people know how candidates stand on the issues, and are registered to vote. With an informed, voting public we can't lose.

(6) **Make a Sign.** Bring it to Bayfront Park, downtown Miami, Sunday afternoon, January 22 at 1:00 P.M. Or if you prefer, we'll give you one to carry. Following a short memorial service and greetings from local leaders, we'll "march for life" along Flagler Street to the court house. Each CYO, Knights of Columbus, and Council of Catholic Women group is asked to send representatives. Jewish and Protestant congregations will also participate. Everyone is welcome.

(7) **Send a Rose to Washington.** As a beautiful reminder of their strong commitment to life, thousands of people send their congressmen and senators red roses each January 22. The Miami Archdiocese Council of Catholic Women is coordinating the local "say it with roses" drive. Contact your MACCW pro-life chairman or send \$2.00 with your congressman's name to March for Life, Box 2950, Washington, DC 20013. Better do it today.

(8) **Go to Washington Yourself.** For the really committed, the national March for Life will be held

By
Dick Conklin



on Monday, January 23 at the U.S. Capitol. Personal lobbying will follow. President Carter has been invited to speak and lead the nation in a witness for life. Nearly 100,000 will be there. Want to go? Call the Dade Crusade for Life office at 274-3190. Dress warm.

(9) **Bring a Friend.** Whatever action you decide to take, ask a friend to join you. Everyone's help is needed if we are to succeed. Remember, an unborn baby can't write, telephone or march. That part must be done by us.

(10) **Say A Prayer.** Pray for the woman contemplating an abortion and for her baby, that both may live. For the politician who prefers to avoid the issue, that he may be sensitive to the pleas of his con-

stituents. For our clergy, that they may guide us. For the Christians that don't want to "get involved," that they may become aware of the enormity of the abortion evil. For newspaper and TV reporters, that they may present the issue fairly. For the success of our efforts.

Prayer of the Faithful

SECOND SUNDAY OF THE YEAR January 15, 1978

Celebrant: In Jesus Christ, "God's chosen One," we are also chosen as God's special people. Confident in our Father's love, let us offer these prayers and petitions.

LECTOR: The response will be: **Lord, hear our prayer.**

LECTOR: For our Holy Father, Pope Paul, and for Archbishop McCarthy, that they may fulfill their responsibilities in serving God's people, let us pray to the Lord. (R.)

LECTOR: For the success of the peace conferences to end Jewish and Arab hostilities, let us pray to the Lord. (R.)

LECTOR: For the economic recovery of our county, especially for those out of work, that God may help them find solutions for their difficulties, let us pray to the Lord. (R.)

LECTOR: For the success of the work of our Archdiocesan Newspaper The Voice, that it may serve the cause of God's kingdom on earth, let us pray to the Lord. (R.)

LECTOR: For the spiritual renewal of our archdiocese during this Holy Year, that we may draw closer to Christ and to each other, let us pray to the Lord. (R.)

Celebrant: In Jesus we are baptized in your Spirit, Father, a Spirit that makes us the children of your love. Do not disappoint our confidence in your Fatherly care, but grant us what we need through Christ our Lord.

Under One God service slated

The City of Miami's fifth annual Under One God worship service begins at noon, Jan. 20 at Bayfront Park Auditorium, 499 Biscayne Blvd.

Archbishop Edward A. McCarthy serves as chairman of this year's interdenominational program which attracts hundreds of persons representative of various faiths.

"We're privileged and

honored to have the Archbishop agree to serve as chairman," said Mayor Maurice Ferre, who inaugurated the service five years ago. "I can think of no finer way to begin the New Year than by our joining together to reaffirm those moral and spiritual values that comprise the very foundation of our country and are so important to each of us."

SEGUNDO DOMINGO DEL AÑO 15 de enero de 1978

Celebrante: Jesucristo es el 'elegido de Dios' en quien todos somos también pueblo de Dios. Seguros del amor del Padre presentémosle nuestras necesidades y las de toda la Iglesia.

LECTOR: La respuesta de hoy será, Señor, escucha nuestra oración.

LECTOR: Por el Santo Padre y nuestro Arzobispo, para que se sientan amados y apoyados en el ejercicio de su ministerio pastoral oremos: **Señor....**

LECTOR: Por todos aquellos que luchan por la paz, para que se resuelvan los conflictos entre árabes y judíos, oremos: **Señor....**

LECTOR: Por todos aquellos que se encuentran sin trabajo, para que encuentren ayuda y consuelo en la comunidad cristiana, oremos: **Señor....**

LECTOR: Por esta comunidad y todos los católicos de la Arquidiócesis, para que motivados por el deseo de evangelizarnos y evangelizar, apoyemos con interés y compromiso al periódico diocesano y la labor que realiza por transmitir la Buena Noticia, oremos: **Señor....**

LECTOR: Por la renovación espiritual de la Arquidiócesis durante este Año Santo para que crezcamos en amor a Cristo y los hermanos, oremos: **Señor....**

Celebrante: Gracias Padre por habernos hecho hijos tuyos, por el Espíritu Santo recibido en el bautismo. Haz que vivamos según el ejemplo de Jesús, nuestro hermano y Señor, Amén.

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PAINTING, INTERIOR, EXTERIOR NEAT. CLEAN
REASONABLE
Dade 621-4054
Broward 431-2880

CHARLES THE PAINTER
INTERIOR EXTERIOR, RESIDENTIAL, COM-
MERICAL. 19 YEARS IN MIAMI. cc01654
758-3916 757-0735 893-4863

JOE ZAM PAINTING
Interior, exterior, roof cleaning and coating.
865-5869.

60-PAINTING-DADE

IGNACIO CASTAÑEDA -NICKY CONTRACTOR
PAINTER cc 10176 HOUSE, APT. BLDGS, CEIL-
INGS, DOORS, KITCHENS & BATHS. 235-0296.

60-PHOTOGRAPHY-DADE

**OUR SPECIALTY
OLD PICTURE RESTORATION**
TAM'S PHOTO STUDIO, INC.
836-2900 12-9 PM

60-PLASTERING

JOE ZAM PLASTER
Patching, plaster, stucco, water proofing,
caulking 865-5869.

60-PAVING-BROWARD

BEN & AL'S PAVING CO.
Licensed and insured
981-1411

60-PLUMBING

**CORAL GABLES
PLUMBING
BATH BOUTIQUE**
TOTAL PLUMBING SERVICE
GIFT DEPT.
446-1414 cc No. 0754 443-1596

**Phil Palm
Plumbing
REPAIRS &
ALTERATIONS**
cc-2476 CALL 891-8576

60-PLUMBING-DADE

RIGHT WAY PLUMBING CO., INC.
7155 NW 74 St. 885-8948
COMPLETE PLUMBING SERVICE
● COMMERCIAL ● RESIDENTIAL

60-REFRIGERATION

FREE ESTIMATES
WORK DONE ON YOUR PREMISES
M.L.S. REFRIGERATION CO. 754-2583

60-ROOFING

ROOF REPAIRS
Joseph Devlin, Little Flower Parish Member
K of C. and BBB of So. Florida
Licence- 0932 Reasonable 666-6819

60-ROOF CLEANING & COATING

CHERRY ROOFS
CLEANED AND PAINTED
WHITE OR COLOR
PRESSURE CLEANING OF
PATIO AND WALLS
VINYL PAINT USED
GRAVEL ROOFS COATED
Dade: 681-7922
Broward 434-0015 cc-0623

60-ROOFS-Clean and Coat

**MITCHELL'S
WHITE ROOFS**
Clean \$35 Paint \$95
Walls, awnings, pools, patios
CC1425 FREE ESTIMATE-INSURED 688-2388

60-ROOF REPAIRS & PAINTING

SECOND GENERATION ROOF AND HOUSE
PAINTING. Roof cleaning and house painting-
interior and exterior. Vinyl acrylic paints used
only. Patios- pools- walls pressure cleaned.
Roof repairs; installment of turbine ventilators-
2 - 12" turbine ventilators- \$84.95. Serving
South Florida since 1954.
Dade: 620-1984 BR. 741-4580

60-ROOF REPAIRS-DADE

**ROOF LEAK SPECIALIST
DOLEMBA ROOFING**
Licensed and Ins. Cert. No. 0966 887-6716

60-SEAL COATING

SEAL COATING (2 coats) ASPHALT PATCHING
771-0030
JACK'S IMPERIAL ASPHALT, INC.

60-SECRETARIAL SERVICES-DADE

SECRETARIAL, TYPING, RESUMES, TRANS-
LATIONS, ENGLISH-SPANISH, NOTARY, LET-
TERS, IMMIGRATION WORK, ETC. HOMESTEAD:
245-7346

60-SEPTIC TANKS

CONNIE'S SEPTIC TANK CO.
Pump outs, repairs, 24 hr. service
cc- 256727 592-3495

60-SEWING MACHINES & REPAIRS

SEWING MACHINE SPECIALIST
FREE SERVICE CALLS
DAYS EVENINGS, SUNDAYS

651-8354

**SINGER & ALL MAKES
● CLEAN
● OIL
● ADJUST**
IN YOUR HOME \$5.95
945-3682

60-SIGNS

EDVITO SIGNS
TRUCK WALLS GOLD LEAF
90 N.W. 54th St. 758-7025
cc-G-04552

60-SLIPCOVERS

CUSTOM MADE
SLIPCOVERS
Made with your material or ours
CALL JACK 861-1482 ANYTIME
cc#61094-9

60-TAX CONSULTANTS-DADE

F & G SERVICES
PERSONAL & BUSINESS RETURNS
3311 NW 2 AVE.
573-0211

60-TELEVISION REPAIR

**SPECIALIST
RCA-ZENITH-
MOTOROLA**
Sera's Television, Inc.
2010 N.W. 7 St. 642-7211

60-TREE SERVICE-DADE

STUMPS REMOVED
443-2274

60-VACUUM CLEANER REPAIRS

WE REPAIR ALL TYPES OF VACUUM
CLEANERS & ELECTRICAL APPLIANCES.
PICK UP & DELIVERY
VACUUM DISCOUNT CENTER
643-4658
632 SW 22 Ave. 9-5 PM, Sat. till 2PM.
APPLIANCES SERVICENTER
221-3174
8385 Bird Rd. 9-5 PM Sat. till 2PM.

60-VENETIAN BLIND SERVICE

**New Venetian Blinds,
Riviera 1" Blinds,
Custom Shades**
OLD BLINDS-REFINISHED
REPAIRED YOUR HOME
STEADFAST
1151 N.W. 117th St. 688-2757

60-WALLPAPER-PAINTING-DADE

WALLPAPER HANGER & PAINTER EXPERT.
MANY YEARS IN BUSINESS.
CALL RUSS 377-0544
Mon. to Fri. 9:00-4 PM.

**EARL DECOR
SERVICE**
INT. & EXT. PAINTING
WALL COVERING
893-5805

60-WINDOWS

PATIO SCREENING-Custom Screen Doors Glass
Sliding Door- Fast Service- Fair Prices ALL-
WINDOW CO 666-3339
7813 Bird Road. cc1410

60-WINDOW AND WALL WASHING

WINDOWS WASHED, screen, awnings,
cleaned. Wall washing. Al Dee (Member St.
Mary's) 757-3875 or 757-1521

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MAIL YOUR AD & REMITTANCE TO:
 VOICE CLASSIFIED. P.O. BOX 381059
 Miami, Florida 33138

1-LEGAL NOTICES

IN THE CIRCUIT COURT FOR
 DADE COUNTY, FLORIDA
 PROBATE DIVISION
 File Number 77-6917
 Division JOSEPH NESBITT

IN RE: ESTATE OF
 KENNETH J. WALSH
 Deceased
 NOTICE OF ADMINISTRATION

TO ALL PERSONS HAVING CLAIMS OR
 DEMANDS AGAINST THE ABOVE ESTATE
 AND ALL OTHER PERSONS INTERESTED
 IN THE ESTATE:

YOU ARE HEREBY NOTIFIED that the admin-
 istration of the estate of KENNETH J. WALSH,
 deceased, File Number 77-6917, is pending in
 the Circuit Court for Dade County, Florida,
 Probate Division, the address of which is Dade
 County Courthouse, Miami, Florida. The
 personal representative of the estate is SHARON
 JACOB whose address is 5806 Northwestern
 Avenue, Chicago, Illinois 60659. The name and
 address of the personal representative's attorney
 are set forth below.

All persons having claims or demands against
 the estate are required, WITHIN THREE
 MONTHS FROM THE DATE OF THE FIRST
 PUBLICATION OF THIS NOTICE, to file with the
 clerk of the above court a written statement of
 any claim or demand they may have. Each claim
 must be in writing and must indicate the basis
 for the claim, the name and address of the
 creditor or his agent or attorney, and the amount
 claimed. If the claim is not yet due, the date
 when it will become due shall be stated. If the
 claim is contingent or unliquidated, the nature of
 the uncertainty shall be stated. If the claim is
 secured, the security shall be described. The
 claimant shall deliver sufficient copies of the
 claim to the clerk to enable the clerk to mail one
 copy to each personal representative.

All persons interested in the estate to whom a
 copy of this Notice of Administration has been
 mailed are required, WITHIN THREE MONTHS
 FROM THE DATE OF THE FIRST PUBLICATION
 OF THIS NOTICE, to file any objections they
 may have that challenges the validity of the
 decedent's will, the qualifications of the personal
 representative, or the venue or jurisdiction of the
 court.

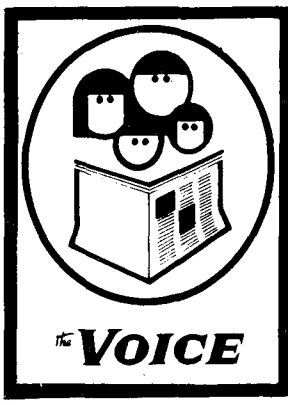
ALL CLAIMS, DEMANDS, AND OBJECTIONS
 NOT SO FILED WILL BE FOREVER BARRED

Date of the first publication of this Notice of
 Administration: January 13, 1978.

SHARON JACOB
 As personal Representative of the
 Estate of KENNETH J. WALSH
 Deceased

ATTORNEY FOR PERSONAL REPRESENTATIVE:

JOSEPH H. MURPHY
 1830 Ponce de Leon Boulevard
 Coral Gables, Florida 33134
 Telephone: 445-2551



VOICE CLASSIFIED RATES and INFORMATION

3 LINE MINIMUM CHARGE
 COUNT 6 WORDS PER LINE

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3 times Per Line 70c

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52 Consecutive Times Per Line 45c

10 PT SAME RATE as 2 lines ordinary type

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NO EXTRA CHARGE FOR CAPS
 CALL 754-2651 MIAMI
 525-5157 BROWARD
 PUBLISHED EVERY FRIDAY
 DEADLINE MONDAY 12:00 NOON
 FOR FRIDAY EDITION

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 letter so worded as to explain the said error,
 and the publisher shall be otherwise
 relieved from responsibility thereof.
 No Political Advertising accepted.

1-LEGAL NOTICE

IF YOU
 HAVE BEEN DENIED
 SOCIAL SECURITY
 BENEFITS & WISH TO APPEAL.
 FORMER SOC. SEC. JUDGES are available to
 HELP YOU. Free consultation without obligation.
 576-5200

3-CEMETERY LOTS-DADE

WOODLAWN PARK CATHOLIC SECTION
 Double lawn Crypt. BRONZE MARKER/VASE
 Perpetual care. 251-1600

5-PERSONALS

VITAMINS, MINERALS, BOOKS,
 BREAD, NUTS, OILS, HONEY,
 SEEDS & HERB TEAS.
MURRAY'S
HEALTH FOOD STORE
 Corner N. Miami Ave & 5 NW 75 St.
 759-2187

KNIGHTS OF COLUMBUS Miami Council
 1726 Hall for rent for weddings and banquets
 5644 N W 7th Street 266-1041

ROSARY parts and expert repairing Mrs.
 Francis Winkel 41 St Clair St Port Sanilac
 Mich 48469.

EXPERIENCED-Responsible lady
 WILL CARE FOR YOUR CHILDREN
 AND HOME IN YOUR ABSENCE.
 776-0374

Lumen de Lumine
 Join The Third Order of St. Francis
 for true peace.
 Write Box 1046 Ft. Laud. 33302

5-PERSONALS

KNIGHTS OF COLUMBUS Marian Council
 3757 Hall for rent for Weddings and Banquets.
 We also do catering.
 13300 Memorial Hwy N Miami 893-2271

5-PERSONALS-BROWARD

LITURGICAL ORGANIST
 FOR CHURCH SERVICES
 ALSO AVAILABLE FOR
 WEDDINGS, RECEPTIONS,
 PARTIES. ORGAN or PIANO.
 Betty 522-0553

5-PERSONAL-DADE

STOP SMOKING!!
 OVER THE TELEPHONE.
 Call for information 681-8717

7-SCHOOLS AND INSTRUCTION

AAA TUTORING all school subjects. Test prep.
 SAT. MCAT-GRE-SAT. CG 661-1523 NMB
 945-3347 Brow. 792-4383

PIANO LESSONS: SPECIALIZING IN BEGIN-
 NERS. also CONVERSATIONAL SPANISH
 LESSONS.
 KENDALL AREA: 279-0617

BEGINNER'S ORGAN AND PIANO Lessons.
 Chord method, popular and classical music.
 Experienced teacher 887-7252

TUTORING-Certified teacher. English remedial
 reading, phonics and French by native. Students
 & adults. 681-9884 - N. Miami

11-CAMP

CHILDREN'S CAMP IN IRELAND

VACANCIES OPEN TO SEND YOUNGSTERS
 AGES 9-14 TO SUMMER CAMP, JUNE, JULY
 OR AUG. 1978 TO:
 MATT MURPHY'S OUTDOOR PURSUIT CENTRE,
 SHERKIN IS. CO. CORK, IRELAND. 4 WKS.
 \$999. incl. transp. WRITE: PATTI CARROLL,
 PO BOX 23595, Ft. Laud., FLORIDA 33307.

13-HELP WANTED-DADE

STORE CLERK. Permanent Position for Exp.
 Drug store sales clerk. ALLEN'S DRUG STORE
 4000 RED RD.

NURSES RN AND LPN

Want to get back into nursing? Tired of
 the hospital hassle? Want to get into a
 challenging phase of nursing. Try geriatrics.
 We will orient and train part-time 7-3
 3-11 and 11-7. Must have a Florida license
 or be in the process of applying for it.

RN \$40 per day

LPN \$32 per day

For further info.

Call Mrs. Paul R.N.

887-1565

Fair Havens
 Center

201 Curtis Parkway Miami Springs

EXPERIENCED SECRETARY for SW MIAMI
 PARISH RECTORY: MUST have good skills-
 personable. References. WRITE: THE VOICE,
 BOX 238,6201 Biscayne Blvd., Miami, 33138.

LITURGICAL MUSICIAN: Wanted for active
 Miami, FL parish. Good music program exists;
 vocal ability, conducting experience and basic
 keyboard necessary; guitar skills desirable.
 Knowledge of liturgy important. Full time.
 WRITE: BOX 237 THE VOICE, 6201 Biscayne
 Blvd. Miami 33138.

NUTRITIONIST \$9,000. \$12,794.
 With B A degree in Home Economics Foods,
 Nutrition & Related fields. Send Resume to
 Mrs. Alice G. Abreu, Catholic Service Bureau,
 4949 NE 2 Ave., Miami, 33137.

SPANISH

Advertising Representative Exclusive
 territory commission, all fringe bene-
 fits. Must be able to write as well
 as speak Spanish well. Call Mr Brink
 754-2651

THE VOICE

WANT ADS

SERVING 631.600 CATHOLICS IN SOUTH FLORIDA

TELL PEOPLE WHAT YOU WANT TO BUY, SELL OR RENT

WITH A LOW-COST WANT AD!

CALL: Betty at... Miami 754-2651 Broward 525-5157

LEGAL NOTICES & FICTITIOUS NAMES ANNOUNCEMENTS ACCEPTED

13-HELP WANTED-DADE

COOK wanted. Prepare DAILY MENU. Make
 SALADS. Permanent Position for someone in
 Gables-SW Section. ALLEN'S DRUG STORE
 4000 Red Rd.

PHONE SOLICITORS High Points.
 751-0843
 9:30-10:30 & 5-6 P.M.

F.C. BOOKKEEPER. Peg. Board Sys. thru Trial
 Bal. for High School. Hollywood. Health Ins. &
 Pens. Benefits Mrs. Lombardo 989-7600

14-GIFTS & CARDS-BROWARD

THE BIBLE DEPOT
 MUSIC, BOOKS, CARDS, SUPPLIES
 2908 N. State Rd. 7, MARGATE
 971-8888

15-POSITIONS WANTED-DADE

EXCELLENT NURSING CARE FOR SICK or
 ELDERLY. DAYS. EXPERIENCED REFERENCES.
 751-5813

17-APPAREL-DADE

HOMEMADE QUILTS, AFGHANS, SHAWLS,
 STOLCS,PANCHOS. CHOICE OF COLORS.
 1320 SW 15 St 858-3555

21-MISC. FOR SALE-DADE

COLOR TV CONSOLE 25". In good condition.
 \$200.
 940-9978

CARPET INSTALLER has 14 rolls of carpet
 and vinyl-must sell! Also many remnants of
 vinyl and carpet. 945-0751.

21A-MISCELLANEOUS WANTED-DADE

WILL BUY & PICK
 FRUITS IN SEASON
 885-3766

25-TOOL RENTALS

OVER 100 RENTAL TOOLS
 SMITTY'S Hardware and Paint Co.
 12320 N W 7 Ave. MIAMI 681-4481

26-PETS-DADE

HORSE STALLS WITH PADDOCKS.
 WE CLEAN, FEED & PASTURE.
 REASONABLE 557-0610

27-AUTOMOTIVE-DADE

'66 TORONADO, rare, one of the first 400 built.
 LOADED, new transmission, needs very little
 minor work. \$1,000. or best offer. 858-3687

MIAMI GMC TRUCK CENTER NEW
 & used TRUCKS, PICK-UPS, VANS
 DUMPS, TRACTORS. SERVICE
 ALL MAKES LARGE PARTS STOCK.
 3 Min to AIRPORT 635-0331

SAVE OVER \$2,000

78 CADILLACS. DELIVERY MILES. COUPES
 & SEDAN DEVILLES ALSO BIG SAVINGS,
 77 CADILLACS
 MOTORCAR INVESTMENTS
 SHOWROOM OPEN 10-6 PM
 633-6900

28-MOBILE HOMES FOR SALE-DADE

12 x 44 2 BR, 1 1/2 baths, 10 x 32 Cabana.
 Awnings. Fully furnished.
 Ask for John Eskitch 754-6295

'74 DODGE MINI MOTOR HOME
 20'FEET WITH EXTRAS & GENERATOR PLANT
 EXCELLENT CONDITION 823-0291

36-APTS. FOR SALE-DADE

MULTIPLY YOUR PLEASURE--
 AND YOUR MONEY
 INSTEAD OF JUST GETTING A DUPLEX
 YOU CAN HAVE 5 UNITS FOR JUST A LITTLE
 MORE. EXCELLENT RENTAL & JUST 1/2
 BLOCK OFF BISCAYNE BLVD. VERY WELL
 MAINTAINED. OWNER WILL HOLD MTGE.
 W/MODERATE INVESTMENT. ASKING ABOUT
 6 TIMES EARNINGS.

HALLMARK ASSOCIATES, INC.
 651-5555 Realtor

36-APTS. FOR SALE-BROWARD

IMMEDIATE CASH FOR
 YOUR HOMES & APTS. 491-7978

40-APTS. FOR RENT-BROWARD

POMPANO on the OCEAN. Walk St. Gabriel's
 & SHOPPING. APT.-1 BR. \$2,200 Season OR
 \$375. Mo. 781-8134

40-APTS. FOR RENT-DADE

LARGE FURN. EFFICIENCY. Air Cond. SEASON.
 ADULTS. NO PETS.
 757-1740 after 7:30 P.M.

RECIEEN DECORADO

Apto. 1 dorm. \$150 mensual
 Zona Buena- 321 SW 7 St. v
 326 SW 6 St. Sra. Fernandez
GERENTE RESIDENTE TAMBIEN
 Aire Acondicionado-Eficiente y con Parquet

NEW 1/2 A/C Duplex. 2 BR 1 Bath.
 Appliances, carpeting furn. Adults.
 NO PETS. 14801 NE 14 AVE.
 821-5017

RESPONSIBLE TENANTS- NE SEC.
 LARGE EFFICIENCY. YEARLY
 ADULTS ONLY. NO PETS. 754-2681

227 N.E. 2 St. Near Gesu, furn. Effcy's,
 Bedroom apts. Utilities Adults. Johnson Apt.
 Hotel 374-9826.

40-RET HOME ROOM & BOARD

RETIREMENT HOME
 OPENINGS FOR AMBULATORY LADIES AND
 GENTLEMEN. ROOM, 3 MEALS, PERS.
 LAUNDRY.
 REASONABLE
 923-1726- 989-6671

42-ROOMS FOR RENT-BROWARD

MASTER BR WITH PRIVATE BATH. Across
 from ST. PAUL THE APOSTLE CHURCH.
 Lighthouse Pt. 946-5671

42-ROOMS FOR RENT-DADE

CLEAN Air. cond. PRIVATE entrance. Near
 BUS. Elderly Gentleman. BISCAYNE PARK
 VERY QUIET. 893-8402

48-HOMES FOR RENT-BROWARD

N. POMPANO BEACH: 3 BR., UNFURN. CENTR-
 ALLY LOCATED TO: CHURCHES, SHOPPING
 & BEACH. YEARLY. RESPONSIBLE ADULTS
 ONLY. NO PETS. REFERENCES. 522-0553

50-REAL ESTATE

PHILIP D. LEWIS, INC.
 Commercial Properties
 NORTH PALM BEACH COUNTY
 31 West 20 Street, Biviera Beach
 844-0201

51-LOTS & ACREAGE-DADE

1 1/4 ACRES-HOMESTEAD
 WOODED BUILDING SITE. SURVEYED AND
 PARTIALLY CLEARED \$8,000.
 EARL L. SMITH, REALTOR
 245-4021 EVES: 248-7772

52-HOMES FOR SALE-BROWARD

WATERFRONT HOUSE: 3 BR, 2 Baths, FAMILY
 RM. 100 ft. on DANIA CUT OFF CANAL.
 IDYLIC AREA. CLOSE TO US1. \$69,000.
 Call 920-6807 after 5 P.M.

18021 NW 8 Ave. \$400. FHA.
 3 BR. Paneted DEN.
 L.N. GOODRICH, Assoc. 945-8386 A.M.
 Bette L. Young, Realtor 893-9518

SHOPPER'S PARADISE!
 MINUTES-BEACH
 PEACE & QUIET

CENTRALLY LOCATED: SHOPPING, CHURCHES,
 SCHOOLS, BUSES. 3 Bedroom, 1 bath,
 compact GE Dishwasher, drier. Freshly painted
 Int. & Ext., new w/w carpeting. Assume 1st.
 mtge. \$ 5,000 dn. Owner will hold 2nd mtge.
 522-0553

52-HOMES FOR SALE-DADE

OPEN SUN., JAN. 8, 2-5
 DOWN THE STREET FROM ST. THOMAS!
 7001 SW 72 CL. MIAMI.
 3 BR, 2 BATHS. ACRE! 1 YR. ERA WARRANTY
 \$ 70's.

ERA 443-3831
 EXCEL REALTY, INC. 443-3831
 3155 Ponce Realtor

920 PALERMO
 OPEN SUN. 2-5 \$79,000. 3 BR, 2 1/2 bath,
 garage. Walk to St. Theresa's.
 Joyce Anderson, Assoc. 666-4863 EVES.

ERA 443-3831
 EXCEL REALTY, INC 443-3831
 3155 Ponce Realtor

365 NW 128 St. NEAT 2 BR. Carpet.
 Fenced Yard. Low \$30's. FHA
 893-9518

RARE BUY LOW \$20's
 NE BUSINESS LOCATION
 Nice comfortable home on business zoned lot.
 Live & Operate business here. Very active area.
 Out of town owner orders sale.
 CLAUDE W. ATKINS, REALTOR 757-3481

HANDYMAN- 1/2 ACRE, \$31,000. 6004 S.W
 62 AVE., 3 BR, FIREPLACE, FLA. RM.,
 GARAGE. EASY TERMS 666-0362

UNUSUAL BUY
 SCENIC VIEW OF GOLF COURSE
 3 lovely Bedrooms-2 huge baths.
 2 car garage-central air/heat
 SEE THIS! PRICED RIGHT-MUST SELL!
 CLAUDE W. ATKINS, REALTOR 757-3481

Custom 3 BR 2 Bath, FIREPLACE, GARAGE.
 LARGE LOT. ST. ROSE OF LIMA. IMMEDIATE
 POSSESSION. 10735 NE 4 Ct. 361-1861
 1-732-3231

\$1050. dn. FHA
 Large 4 BR 2 bath home w/family rm & den.Cent.
 air & heat. Former Rectory.
 Call 552-7000 9 AM-9 PM.

Red Carpet Realtors
 VILLAGE GREEN REALTY, INC., Realtors

POOL HOME-WALK TO HOLY ROSARY.
 3 BR, 2 BATH. HUGE LOT. MANY FRUIT TREES.
 LOW \$40's WILL SELL FHA/VA.
 TOM SAWYER REALTY. REALTOR 251-5631

PAINT IT-FIX IT
 BEST PRICE
 Call CHUCK 279-9122

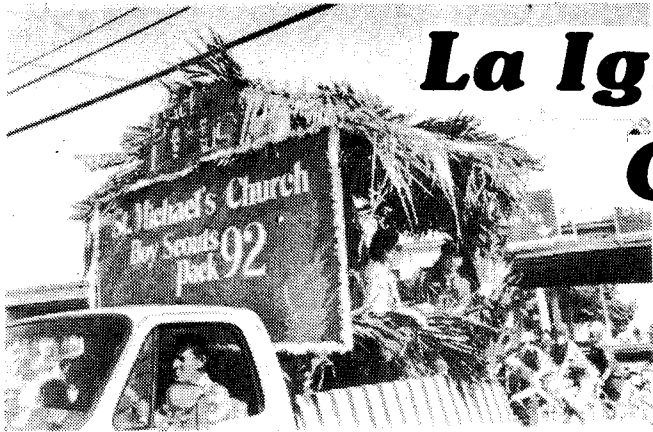
SPECIALIZING IN HOMES IN
 HOLY FAMILY & ST. JAMES AREAS.
 Call MARGE MAXWELL, REALTOR
 for further information. 681-0722

Home for sale by owner. 3 bedrm., 2
 bath. Wall to wall carpeting, air-cond.
 central heat. 621-6726

VISITATION PARISH
 BEING TRANSFERRED-MUST SELL AT ONCE!
 4 BR, 2 BATH, LR, DR, REC RM. MODERN
 KITCHEN. PRICED MID \$40's CLOSE TO CHURCH,
 SCHOOL, SHOPPING. 19701 NW 2 Place, Miami.
 652-7619.

52-HOMES FOR SALE-PALM BEACH

La Iglesia presente en la Cabalgata de Reyes



Con el Arzobispo McCarthy a la cabeza de la cabalgata de Reyes del domingo pasado en la Calle Ocho, también desfilaron otros grupos, como los "Boy Scouts" de St. Michael que decoraron un camión con palmas (foto izq.) y el colegio de Belén que preparó una carroza y paseo en ella sus ideales educativos.

A la izquierda el Arzobispo McCarthy—Gran Mariscal de la cabalgata acompañado de Mons. Agustín Román.



Campaña de Caridad, ABCD comenzó el martes 10

"Gente ayudando a gente" es el tema de la Campaña de Caridades del Arzobispo, ABCD, que dió comienzo el pasado martes 10 en el Hotel Internacional Omni.

El Arzobispo McCarthy expresó admiración y gratitud por la variedad de proyectos y programas que son una realidad cada año gracias a la Campaña iniciada por el Arzobispo Coleman F. Carroll.

Los fondos de tal campaña mantienen servicios de ayuda a madres solteras, drogadictos, ancianos, trabajadores agrícolas, personas con problemas de alcoholismo y niños retardados o minusválidos.

La meta para la campaña de este año es de \$2.77 millones, a través de las contribuciones de los fieles en los ocho condados

que forman parte de la Arquidiócesis.

Han sido nombrados coordinadores de la campaña de 1978, Mons. Jude O'Doherty, párroco de La Inmaculada y el Padre José Pablo Nickse, Director de Radio y Televisión.

Estarán al frente de la Campaña el abogado de Miami Don R. Livingstone, de la parroquia de Epiphany y el Dr. Moises E. Hernández, de St. Agnes en Key Biscayne.

Comunidad

● El Equipo Coordinador de la Pastoral Hispana, tendrá su reunión mensual el viernes 13, en la Ermita de la Caridad, a las 8 p.m.. Asistirá el Comité de Movimientos Apostólicos del Senado Sacerdotal que trata de informarse y responder a las necesidades de los movimientos.

● El Comité de la Pastoral Vocacional Hispana tendrá su reunión mensual el sábado 14, en la capilla del Seminario-College de St. John, a las 2 p.m. El tema: Vocación cristiana, llamada a la santidad.

● Retiro Vocacional para jóvenes interesados en el sacerdocio, comenzando el sábado 14 a las 2 p.m. en el Seminario-College de St. John, hasta el domingo a las 4:30 Para información llamar a Mons. Nevins o P. McNally, tel: 223-4561.

● Servicio de orientación vocacional y discernimiento para jóvenes inclinados a una opción de servicio radical en la Iglesia, todos los viernes de 5 a 9 p.m., en la Oficina de Vocaciones en el Seminario-College de St. John, tel: 223-4561.

● Lo oculto y la Teología Cristiana: Curso especial del Departamento de Estudios Religiosos y Filosofía de Barry College, los viernes de 6:30 p.m. a 9:30, dictado por el Padre Juan Sosa. Las clases comienzan el 18 de enero.

● Religión y el Hombre Moderno, es el curso que ofrece el Departamento de Educación Religiosa, los jueves a las 7:30 p.m. en el Colegio de St. Michael, en coordinación con la Universidad Internacional de la Florida FIU. Dicta el curso el Padre Juan Sosa.

● Catequesis Familiar, será el tema de la tarde de reflexión para catequesis organizada por el Departamento de Educación Religiosa el domingo 22 de enero. La sesión comienza a la 1:30 p.m. en la Ermita de la Caridad.

● Celebró Bodas de Oro el sacerdote retirado Mons. Edwin Murphy, quien por años ha celebrado la Misa de madrugada en Corpus Christi. La parroquia celebrará fiesta en su honor el martes 17 a las 7 p.m. con una Eucaristía y recepción.

● Visitó Miami el Padre John J. Kelly, O.S.A. antiguo rector de la Universidad de Villanueva en La Habana, Cuba, y el Instituto Bilingüe de Biscayne College le ofreció un homenaje en el Centro Vasco. El Padre Kelly es hoy misionero en Perú.

● Colecta pro-América Latina el 22

WASHINGTON (NC)— La U. S. Catholic Conference anunció la colecta pro América Latina para el 22 de enero, aunque algunas diócesis cambien la fecha para mejor oportunidad. Con el tema "Dales prueba de tu amor" la colecta procura aumentar los \$16 millones que ha recogido en once años para financiar proyectos educativos, sociales y religiosos en 23 países al sur de Estados Unidos.

● Más confianza en religión WASHINGTON (NC)—

Una encuesta de la organización Louis Harris concluye que las personas que profesaron confianza en la religión hace un año, un 24 por ciento de las consultadas, aumentaron a un 34 por ciento este año. Otras instituciones ganan en prestigio, como la medicina, el gobierno, los sindicatos, las universidades, las fuerzas armadas (contracorriente a los tiempos de la guerra en Vietnam). La prensa perdió en la estima, pues del 20 por ciento pasó al 19 en la confianza de los encuestados.

● Contra bomba de neutrón WASHINGTON (NC)—

Fuentes soviéticas informan que tanto el Patriarca ortodoxo de Moscú Pimen como el pastor protestante Alexei Bychkov del Consejo de Cristianos Bautistas, han hecho sendos llamados navideños a los cristianos de Occidente para que detengan el desarrollo de la bomba de neutrón. "Hay que limpiar al mundo no sólo de la contaminación, sino también del temor y la sospecha entre los pueblos," es la frase que se atribuye al pastor.

● Alegres de recibir corona WASHINGTON (NC)—

Aunque la devoción a Hungría de la corona de San Esteban y otros tesoros religiosos guardados en Estados Unidos desde el fin de la Segunda Guerra Mundial, provocó una polémica en este país, los obispos húngaros recibieron la noticia con alegría, revela una carta de Mons. Thomas Kelly, secretario general de la U. S. Catholic Conference, a un grupo de descendientes húngaros radicados en Estados Unidos. Estos se opusieron a que la corona fuera a parar a manos "de un régimen comunista." Los obispos húngaros ven el gesto como un retorno de la simbólica corona de un rey católico al pueblo mismo.

● Falta preparación para ministerio del campo PLYMOUTH, Mich.

(NC)— El Padre John McRaith, director de la Conferencia Nacional Católica de Vida Rural, opina que hay muy pocos sacerdotes entrenados para atender a las necesidades concretas del campesino, y citó una encuesta en que la mitad de los párrocos rurales confiesan que aunque bien preparados para el ministerio, no lo están para las demandas en el campo.

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Dijo Pablo VI

● A peregrinos de lengua española.

Amadísimos hijos e hijas: Recibid nuestra felicitación y nuestros mejores votos, que

quieren invitaros a considerar atentamente el misterio navideño: la Encarnación del Hijo de Dios, que se hace Hombre como nosotros para darnos un Evangelio, una fe, una salvación que por nosotros mismos no podíamos conseguir.

He aquí el grandioso designio divino, que se realiza en la humildad, la pobreza y el dolor.

Detengámonos un momento a contemplar a María, la Madre de Jesús. Dada esa singular cercanía de María al Redentor, Ella se convierte para nosotros en camino hacia su Hijo. Por ello, nosotros que queremos ir hacia Jesús hemos de venerar ante todo la memoria de la Virgen María, Madre de nuestro Dios y Señor Jesucristo.

Esto no significa dar una importancia excesiva al culto a

María ni disminuir la exclusividad de la adoración debida sólo a Dios. Es simplemente seguir el camino que nos lleva a Cristo y que El recorrió para venir al mundo.

● A Un Grupo de Ancianos.

A vosotros, hijos queridísimos, que habeis madurado a través de las experiencias múltiples y varias de la vida, va la invitación a que deis gracias al Señor por los años que os ha concedido; igualmente os estimulamos a que mantengáis intacta vuestra confianza en el futuro personal y de la sociedad de la que sois una parte preciosa;

Firmes en la fe, dad a cuantos os están alrededor el fruto de vuestra sabiduría, para que también vosotros os sintáis y seáis realmente artífices de un mundo mejor.

160 Ministros de la Eucaristía recibieron formación el Sábado

(Viene de la Pág. 24)

enfermos que se sienten 'excomulgados' por no poder recibir la Comunión con frecuencia," añadió, al expresar el deseo del Arzobispo McCarthy de que todos los católicos tengan acceso semanal a la Sagrada Comunión.

La jornada contó con ratos de intercambio entre los participantes y ocasión de preguntas a los conferenciantes. También incluyó demostraciones prácticas de cómo preparar servicios litúrgicos en los hogares, y cómo distribuir la Comunión.

"Creo que nos queda muy claro que ser Ministro de la Eucaristía es mucho más que llevar la Comunión," dijo una de las participantes la Hna. Giovanna O.P. de la Oficina de Juventud.

"Sólo veo ventajas pastorales al programa," añadió Adele González, Coordinadora de Educación Religiosa de St. James. "Los sacerdotes no tendrán ya que hacer 30 visitas en una mañana, y la presencia de la Iglesia entre los enfermos será mucho más personal," dijo.

Al final de la jornada Jenny Casto habló de la Oficina de Ministerios Laicales, recientemente creada, que está aceptando



El Padre Paul Vuturo muestra a John Mulvey, de St. James cómo ofrecer el cáliz, para la comunión.

aplicaciones de personas interesadas en comprometerse a donar 10 horas de servicio voluntario durante un período mínimo de 5

años, en las áreas de ministerio a la juventud, los enfermos o la familia.

Dicha oficina está desarrollando programas de formación que incluirán un primer año de formación teológica y espiritual y un segundo año de entrenamiento en el ministerio elegido.

Información y aplicaciones pueden obtenerse escribiendo a Oficina de Ministerios Laicales, 5510 Alhambra Circle, Coral Gables, Flá. 33146.

Jornadas de formación para Ministros de la Eucaristía

●14 de enero St. Ann, 407-439 Ninth Ave, South, Naples.

St. Juliana, 4500 S. Dixie Highway, West. Palm Beach.

St. Thomas, 7301 S.W. 61 St. Miami.

●21 de enero St. Clement, 2975 N. Andrews Ave, Ft. Lauderdale.

St. Pablo 550, 122 St. Ocean, Marathon.

●28 de enero (Español) St. John Vianney, Seminario College 2900 S.W. 87 Ave, Miami.

Semana de oración por la unidad de los cristianos

CIUDAD DEL VATICANO (NC)—El tema para la Semana de oración por la Unidad de los cristianos de 1978 es: Ya no sois extranjeros" tomado de la carta de San Pablo

a los Efesios, 2: 19.

El tema fue elegido por un comité de representantes católicos y del Concilio Mundial de las Iglesias.

La semana de oración comienza el 18 de enero hasta el 25, durante ella se recomienda a fieles y parroquias observar servicios especiales de oración por la unión de los cristianos.

Dra. Scopetta a Comité Asesor de obispos

La Conferencia nacional de obispos ha nombrado 10 nuevos miembros para su consejo asesor, entre ellos está la Dra. en psicología Mercedes Scopetta de Miami, que

dirige la recientemente formada Oficina de Ministerios Laicales.

El consejo esta formado por 60 miembros de toda la nación, seglares, sacerdotes y

religiosas. Su cometido incluye revisar y comentar los planes de trabajo de las reuniones de obispos.

Llevaron alegría a niños de Naranja

(Viene de la Pág. 24)

Zapata, (Guadalupanas), Hna. Bienvenida Velez y Hna. Rosa Ojuela (Sagrado Corazón).

Tres días a la semana, el equipo de la parroquia visita a cada uno de los campos de trabajadores y allí tienen catecismo para los niños, una Misa por la tarde y la instrucción de adultos y jóvenes.

Santa Ana es una de las 11 misiones rurales de la Arquidiócesis dedicadas al servicio pastoral de los miles de trabajadores agrícolas que pasan gran parte de su vida en el Sur de la Florida.

El ministerio de los sacerdotes y religiosas en estas misiones es variado. Atiende a necesidades materiales y espirituales, "ya que mucha de esta gente no

tiene otro lugar que acudir más que a la Iglesia," dijo el Padre López.

La mayoría son de origen mejicano, algunos ya establecidos en el área trabajan en viveros de plantas, pero gran parte son trabajadores migratorios residentes en el área de Naranja durante la temporada de recogida del tomate, de octubre a finales de abril.

En Santa Ana, el domingo fue día de gran fiesta. Los niños no pudieron llegar a la calle ocho para la Cabalgata de Reyes, pero gracias a la generosidad de hermanos suyos en la Arquidiócesis, los tres reyes magos se llegaron a Naranja cargados de regalos y sembraron alegría en cientos de niños.



El mago Montejo y su muñeco retaron a los niños para cantar algo ante el micrófono y todos quedaron encantados al oír a uno de sus compañeros...



Fotos: A. Cantero



● Disuelven manifestación en Honduras

TEGUCIGALPA, Honduras (NC)— Dos hermanas de Maryknoll, Peddy Healy y Margaret Dillon, y la enfermera Gerry Twig, fueron apaleadas con culatas de rifles junto con estudiantes y un sacerdote jesuita cuando soldados de la Guardia Nacional del General Anastasio Somoza de Nicaragua disolvían manifestaciones en pro de una amnistía de prisioneros políticos antes de la Navidad.

● Obispo pide termine violencia

MANAGUA (NC)— Mons. Miguel Obando, arzobispo de Managua, pide tanto al gobierno como a los guerrilleros que terminen la violencia y que eliminen en cambio al verdadero enemigo, la injusticia.

● Disuelven ligas agrarias cristianas

ASUNCION, Paraguay (NC)— La policía allanó el local de una reunión de líderes campesinos en Ypacarai y arrestó a 21 de ellos, incluso mujeres y menores de edad, aunque luego puso en libertad a una mujer y un muchacho. Los líderes intentaban reorganizar las Ligas Agrarias Cristianas, que por los años setenta habían alcanzado gran desarrollo en sus cooperativas, escuelas y centros de formación de adultos, cuando el presidente Gen. Alfredo Stroessner ordenó a sus fuerzas destruir al movimiento.

● Aclamaron memoria de General Juan Velasco Alvarado

LIMA (NC)— Una muchedumbre de casi 200,000 personas reunidas en la plaza de Armas tomó por su cuenta el féretro con el cuerpo del ex-presidente Gen. Juan Velasco Alvarado al terminar los funerales solemnes en la catedral, para llevarlo en hombros hasta el cementerio. El pueblo lo aclamaba como salvador y padre de los pobres, por sus reformas iniciales en 1968. Otros generales detuvieron las reformas al derrocarlo en 1975 y emprendieron medidas que líderes estudiantiles, obreros y campesinos consideran más bien nocivas al pueblo y favorables al capital.

● Crítica falta de control del Gobierno

SANTA FE, Argentina (NC)— Mons. Vicente Zazpe, arzobispo de Santa Fe, declaró que la ley no puede dejarse al capricho de la venganza y la represalia, y criticó al gobierno de la junta militar por falta de control sobre los que dicen luchar contra la subversión y cometen excesos.

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Llevaron alegría a niños de Naranja

POR ARACELI CANTERO

Mensaje del Arzobispo McCarthy para domingo de La Voz

Al celebrar este domingo el día del periódico diocesano, el Arzobispo McCarthy ha grabado un mensaje que ha sido enviado a las parroquias para que éstas puedan hacer llegar la voz del Arzobispo a los fieles. Reproducimos el texto del mensaje del Arzobispo a los católicos de habla hispana.

Mis amigos, os habla el Arzobispo McCarthy y os envío a todos mis más cariñosos saludos.

Al celebrar hoy el domingo del periódico La Voz, creo que es bueno dejaros oír mi voz, pidiendo a todos que leáis semanalmente nuestro periódico católico.

Hoy me gustaría estar con vosotros personalmente y daros este mensaje de palabra, pero no puedo porque nuestra familia va creciendo, y ya es grande. Pero gracias a Dios podemos comunicarnos, podemos compartir nuestro amor y nuestra fe a través del periódico diocesano.

A través de él no solo comparto con vosotros sino que también escucho lo que pensáis y decís en vuestras cartas al editor y, los reportajes de las parroquias y movimientos.

Siento gran preocupación por atender a las necesidades de los católicos hispanos y sé que muchos de vosotros amáis vuestra lengua y vuestra cultura.

Yo también sueño con tener algún día una publicación más amplia en español, pero necesito saber que cuento con vuestro compromiso, necesito saber que estáis dispuestos a llevar adelante un periódico en español, que os interesa que la doctrina y las noticias católicas lleguen a vuestros hogares.

Para ello os pido que hagáis una suscripción que no haya familia hispana que no lea el periódico, y leyendo la Voz podemos sentirnos todos unidos en familia, podemos prepararnos y vivir este Año Santo que comenzamos juntos, podemos crecer en la fe y ser testigos de los mismos valores.

Con mis mejores deseos para el año nuevo, os bendigo a todos y os pido que me recordéis en vuestras oraciones.



Fotos. A. Cantero

Protegiéndose del sol con el gorro de bombero que le regalaron los reyes, uno de los niños de la Misión de Sta. Ana disfruta del juguete recibido. A la derecha la silueta de dos de los reyes, cuando se disponían al reparto de regalos a más de 600 niños de trabajadores agrícolas en Naranja.



160 Ministros de la Eucaristía recibieron formación. 600 más durante mes de enero

Tuvo lugar el sábado pasado en la parroquia de St. James el primer taller de formación para futuros y Ministras Extraordinarios de la Eucaristía.

El grupo es sólo parte de más de 800 candidatos y candidatas nombrados recientemente por párrocos de toda la Arquidiócesis en respuesta a una carta del Arzobispo McCarthy que desea establecer tal ministerio en la Arquidiócesis.

Los candidatos ayudarán en sus parroquias especialmente en el servicio pastoral de personas enfermas y ancianas que no pueden acudir a la Iglesia para recibir a Jesús Sacramentado.

La jornada del sábado en St. James es una de las varias organizadas para la formación de los futuros ministros. Otras tendrán lugar durante el mes de enero en diversas áreas de la Arquidiócesis, y todas tratarán los mismos temas: teología de la Eucaristía; sentido del ministerio en la Iglesia y atención pastoral a los enfermos.

"Muchos descubrirán a Cristo a través de su testimonio, verán a la Iglesia en Uds. y en su ministerio," les dijo el sábado el Padre Arthur Dennison, director del departamento de religión en el colegio Immaculata-La Salle.

Hablando sobre la atención a los enfermos, la enfermera Jenny Casto del hospital Jackson Memorial, dijo que la enfermedad afecta a la persona entera. "Influyen en lo físico, lo emocional y



El medallón de plata que identificará a los Ministras Extraordinarios de la Eucaristía, fue diseñado, a petición del Arzobispo, por la Hna. Myra Marck, O.P. profesora de arte en Barry College. Representa el sol de Miami, la cruz y 5 panes en un cesto y 2 peces, sobre la cruz.

Apiñados unos contra otros más de 600 niños de trabajadores agrícolas contemplaban con expectación a los tres reyes magos venidos de oriente a la Misión de Sta. Ana en Naranja.

Los reyes lucían vistosas capas y coronas que brillaban bajo el sol del domingo, y sus camellos se habían convertido en camiones cargados de juguetes.

Desde lejos, y mientras asistían a la Misa de campaña, los niños no quitaban ojo de las cajas de colores sobre los camiones. Algunos ya habían elegido la suya.

Pero tuvieron que esperar, pues el 'mago Montejo' les había preparado una fiesta con

El mes de enero ha sido designado por el Arzobispo McCarthy mes de los trabajadores agrícolas migratorios. Parroquias en la Arquidiócesis tendrán una colecta especial en su favor.

sus juegos de manos y sus muñecos parlantes. Ahora empezaban a inquietarse esperando el turno de saludar a Melchor, Gaspar y Baltasar y recibir su obsequio.

Nadie quedó sin nada. Sólo el Padre Juan López, párroco de la Misión, que se quedó sin voz, repitiendo desde el micrófono que había regalos para todos.

"Preparamos regalos para 700 niños," comentó el padre al terminar todo.

"Nos han ido llegando de muchas iglesias en el Sur de Miami, Coral Gables y estos alrededores," dijo expresando gratitud a los donantes.

El padre López lleva casi cinco años en la Misión de Sta. Ana desde donde sirve a los católicos del área de Naranja y los tres campos de trabajadores agrícolas en South Dade, Redland y Everglades.

Le ayudan el Padre José Bardino y las religiosas Hna. Carmen Sosa, Hna. Antonia

(Pasa a la Pág. 23)

espiritual de los individuos," dijo.

"Cuando uno está enfermo puede sentirse solo, aislado y necesitado de alguien que escuche y acompañe en la oración," añadió describiendo al Ministro Extraordinario de la Eucaristía como una extensión del amor de la Iglesia hacia todos.

"Quizás el enfermo necesite llorar o ser consolado. No tengan miedo a mostrarles cariño o a cogerles la mano; ese modo de presencia junto a ellos será su mejor regalo," comentó.

La enfermera dijo era importante descubrir las necesidades de los enfermos. "Si quieren hablar, escúchenles, si quieren rezar, descubran primero cómo les gusta rezar, y no traten de imponer su propio estilo," añadió.

El Padre Paul Veturo, chairman del Comité de Liturgia del Senado Sacerdotal, recordó como en la Iglesia primitiva sólo se celebraba una Misa a la semana. "La celebraba el obispo y los fieles llevaban la Comunión a sus casas para comulgar ellos durante la semana o llevarse a los enfermos," comentó.

"Hoy día son muchos los ancianos y

(Pasa a la Pág. 23)