

Office of Worship, Spirituality model developed for Archdiocese

By FRANK HALL
Voice Feature Editor

After broad-based consultation, the Archdiocese of Miami has developed a model, approved and accepted by Archbishop Edward A. McCarthy, to develop an Office of Worship and Spirituality.

The model calls for a full-time director and lists seven

goals for the Office which would develop programs oriented to Sunday parish liturgy as well as to individual spirituality.

The model reflects the priorities established by consultations among the clergy of the Archdiocese; a priests' survey on Liturgy; a brainstorming session among clergy, Religious and laity involved in

liturgy on the grass-roots level; and a planning meeting between the Priests' Senate committee on the liturgy and Archbishop McCarthy.

"It would be hard not to be optimistic over the establishment of an Archdiocesan Office of Worship and Spirituality," said Abp. McCarthy. "Prayer is at the

very heart of our life and growth in Christ.

"The possibilities of such an Office are limitless. It will help improve our liturgical worship, our sacred music and art, our programs of spiritual growth. It is a development of the Holy Year," Abp. McCarthy pointed out.

"The proposal," he continued, "demonstrates the benefits of broad-based consultation in developing sound answers to real needs. We have seen this system of consultation work in creating the Office of Lay Ministry and I am equally as happy with the results we have in the creation of this model for an Office of Worship and Spirituality."

Father James Fetscher, a member of the Senate liturgy committee responsible for bringing Father Dan Coughlin, director of the Chicago worship commission, to Miami to facilitate the consultation process, said the Archbishop indicated that liturgy should assume a prominence in the Archdiocese on the same level as Catholic Charities, Education, and similar large agencies.

"Liturgy," Father Fetscher said, "will be regarded as a big priority by the Archbishop, the Priests' Senate, and all the clergy. In meeting with the Archbishop, we saw that for people to believe that we consider liturgy important more financial and personnel resources will be allocated to this."

Father Fetscher added that, "the committee is now in the process of forming a job description for the director of the Office. Based on that description, as well as the goals envisioned, Abp. McCarthy will select, in consultation with the Personnel Board, a director."

The seven goals include:

- A resource center to be concerned not only with materials and music but also with personnel referral. This goal would include bringing top liturgy people into the area for workshops as well as facilitating inter-parish sharing.

- Evaluation of liturgies in the parish by a diocesan team when a parish expresses a desire for an evaluation. People doing the evaluating would be competent in their field be it music, style of celebration, use of cantors, etc. Evaluations could be done by teams or be individuals in specific areas.

- Continuing education for both clergy and laity in liturgical developments. This would include feedback from a grass-

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Vote switch kills Viable Baby Bill

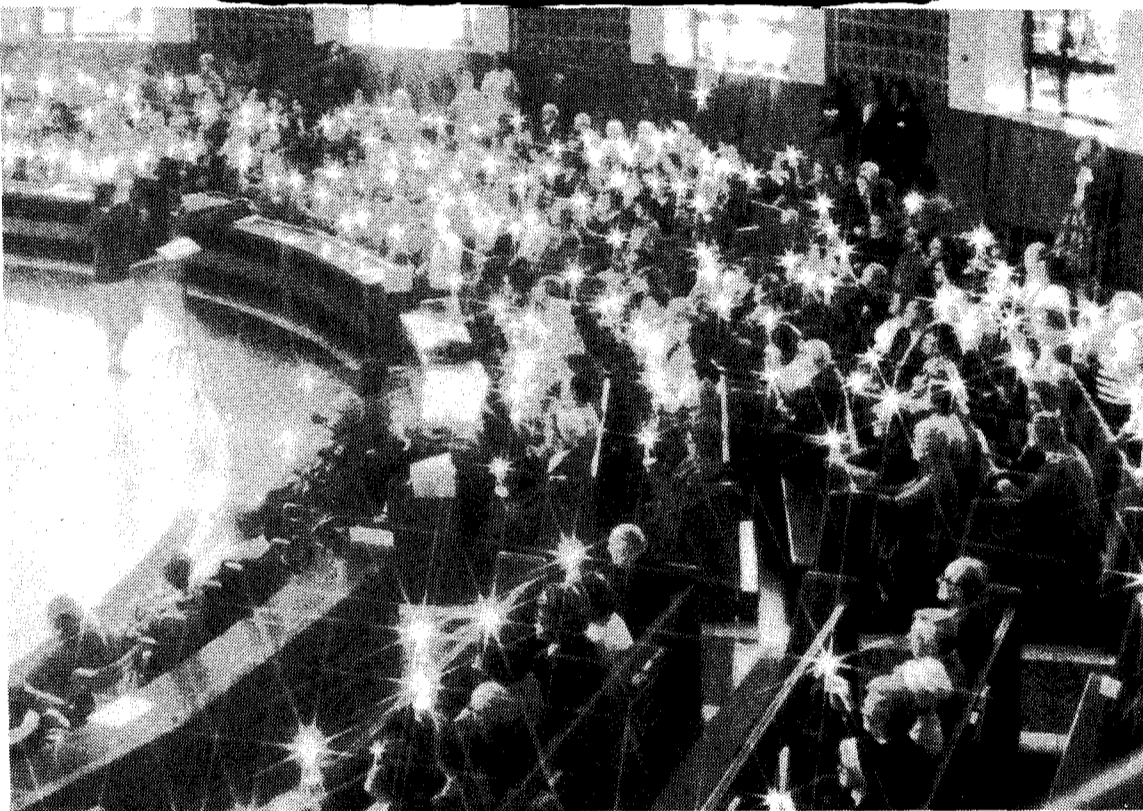
An important Florida bill, designed to protect babies born alive during abortions and stop medical experimentation on them was defeated in committee Monday when the chairman suddenly switched his vote.

Sen. Jon C. Thomas, Fort Lauderdale, had voted for the Viable Baby Bill when it was first introduced in the Senate Health Committee last week, citing his pro-life voting record and a heavy volume of mail from voters in his home district. Proponents of the measure, confident of his support, then concentrated their efforts to bring the companion bill for a vote in the House Health Committee, chaired by Rep. Elaine Gordon, Miami, an outspoken opponent of pro-life legislation.

When the proposed law came up again in Thomas' committee this week, a vote was taken while two of its supporters, Sen. John Vogt of Cocoa Beach and Sen. David McClain, Tampa, were called out of the hearing. The bill's sponsor, Sen. Edgar Dunn, Daytona Beach, had not yet arrived to speak in favor of its committee passage, which was necessary before consideration by the full Senate was possible.

After the early move, at which Sen. Don Childers, West Palm Beach, cast the only

(Continued on Page 4)



FESTIVAL OF LIGHTS—Participants at the annual day of recollection for the handicapped at Cathedral College in Douglaston, N.Y. light up a worship service with candles. Father Thomas Coughlin, the

first deaf priest in North America, was principal celebrant and homilist at the liturgy for the event, which attracted 450 blind, deaf and handicapped persons.

Congressman confronted on tax bill

By DAVIDS. HEEREN
Special to the Voice

U.S. Congressman William Lehman listened patiently to the pleas of parents and Archdiocesan educators, but gave no promise that he would change his position on pending tax credit legislation for parents with children in private schools.

Lehman, an opponent of tax credits, agreed that strong arguments can be made for them, but said he could not support them against his personal conviction.

"In the final analysis, I am concerned about a demarcation line in society," he said. "I don't want to see America turn into a class system, with private school graduates against poor people."

John Tweddle, one of the parents attending the session at St. Lawrence School in North Miami Beach, said Lehman was missing the point of the issue.

"THE IDEA is not to lower the educational level to accommodate the minority," Tweddle said. "We want to upgrade the educational system so that it will do some good. Private schools have saved this country billions of dollars. If they were shut down, the school system would collapse. We are not asking much compared with what we have contributed."

Lehman said if a tax credit of \$250 were given to parents of children attending private schools, the result would create an imbalance in the country's

budget.

"One of three things could happen," he said. "You either have to raise taxes or increase the national debt or boost inflation."

FATHER VINCENT Kelly, superintendent of education for the Archdiocese of Miami, took issue with this statement.

"That might be true," he said, "but only in the short range. In the long run it would save billions of dollars."

"The major issue we face today is how to improve education. If we are convinced of this we will structure legislation to permit this to happen and will not get bogged down on trivia," said Fr. Kelly.

Sister Gabrieline, principal

of St. Lawrence School, who arranged the meeting with Lehman, presented the congressman with a total of 448 letters signed by members of the parish.

She also disagreed with Lehman's idea that tax credits would result in unhealthy competition between public and private schools. "Competition is always healthy," she said. "It is the basis of our free enterprise system."

Father Kelly said it was not a question of one system destroying the other, but of public and private schools complementing each other.

"The public school system has to survive," he said. "But we

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Rite of Ordination



OFFICIAL

The Chancery announces that Archbishop McCarthy has made the following appointments, effective as of June 8, 1978:

THE REVEREND YATES HARRIS (newly ordained)—to Assistant Pastor, St. Rose of Lima Parish, Miami Shores.

THE REVEREND ROBERT LYNCH (newly ordained)—to Assistant Pastor, St. James Parish, Miami.

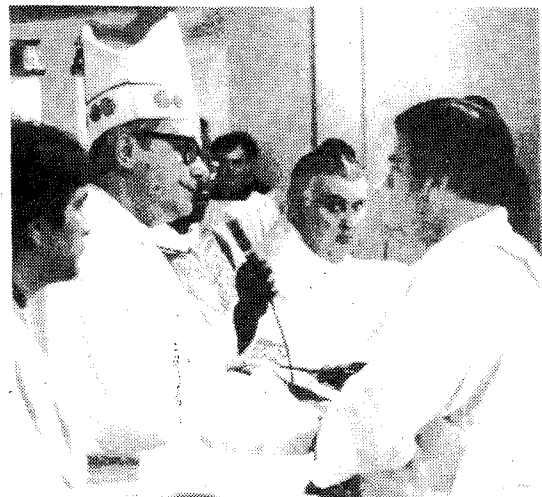
THE REVEREND PABLO NAVARRO (newly ordained)—to Assistant Pastor, St. Agnes Parish, Key Biscayne.

THE REVEREND JORGE PERALES (newly ordained)—to Assistant Pastor, Immaculate Conception Parish, Hialeah.

THE REVEREND THOMAS SHEHA (newly ordained)—to Assistant Pastor, Our Lady Queen of Heaven Parish, North Lauderdale.

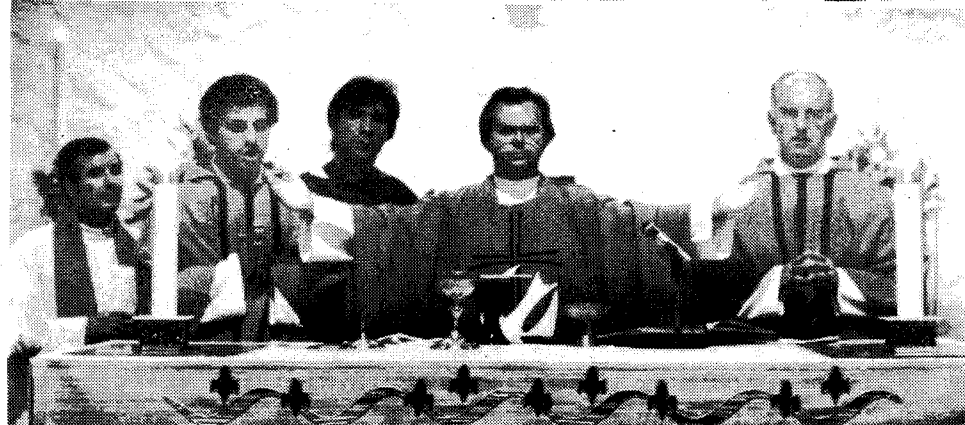
Candidates to Priesthood...

...Approach St. Mary Cathedral last Saturday minutes before ordination. They are, front row, Thomas M. Sheha and Robert Lynch; 2nd row, Pablo Armando Navarro and Jorge L. Perales; and L. Yates Harris. At right, Sheha makes promise of obedience. Below left, Lynch at the moment of Ordination. Below right, Harris gives his first blessing to Abp. McCarthy.



First Mass...

...Is celebrated the following day by Father Perales at his home parish, St. Raymond's with concelebrants Fr. Navarro, left, and pastor, Francis Fenech, as friends and family in the congregation participate.



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Pastor, 10 assistants, five other priests are assigned

A pastor and ten assistant pastors were named to new assignments this week by Archbishop Edward A. McCarthy. Five other priests were given additional assignments.

Father John P. McLaughlin has been named pastor of St. Martha parish, North Miami, effective July 1.

Two priests were named to serve on the Metropolitan Marriage Tribunal, one was appointed to the staff of St. John Vianney College Seminary, one to the staff of the Catholic Service Bureau, Miami, and another was granted a leave of absence for reasons of health. (Details of the assignments appear in the accompanying Official Appointments.)

Father McLaughlin is the son of Mr. and Mrs. John McLaughlin of West Palm Beach. He attended both elementary and high school at St. Ann's West Palm Beach.

He began studies for the priesthood in 1956, at St. Thomas Seminary, Bloomfield, Conn., where he completed two years



FR. P. McLAUGHLIN

work in Latin and two years of college and was awarded an A.A. degree.

After completing studies in philosophy and theology at St. John's Seminary, Boston, he was ordained to the priesthood May 14, 1966, in St. Mary's Cathedral, Miami, by Archbishop Coleman F. Carroll.

Father McLaughlin served

as associate pastor in 1977 and 1978 at St. Patrick's Church, Miami Beach.

From 1975 to 1978 he was supervising principal of Mary Immaculate High School, Key West while assistant pastor of St. Mary Star of the Sea Church, there.

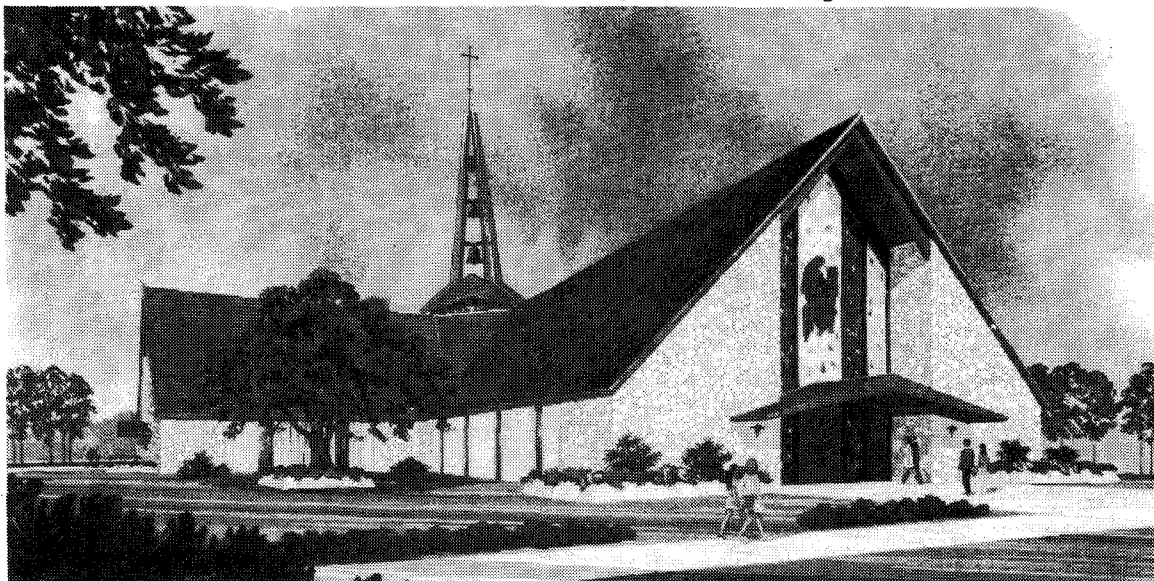
In 1975 he obtained a Master Degree in Education from Barry College.

From 1973 to 1975 he was assistant pastor, Nativity, West Hollywood and served as assistant principal, St. Thomas Aquinas High School, Fort Lauderdale.

During 1972 and 1973 he was assistant pastor, Annunciation parish, West Hollywood and spiritual director, Madonna Academy, West Hollywood.

He was assistant pastor of St. Monica Church, Opa Locka and spiritual director Msgr. Pace High School.

From 1966 to 1969 he served as assistant pastor, Immaculate Conception parish, Hialeah, and Spiritual Director, Msgr. Pace High School.



St. Ambrose parish, Deerfield Beach, will dedicate its new church Saturday, June 10, at 5 p.m. Archbishop Edward A. McCarthy will be the principal celebrant at the Mass which will be followed by an open house reception at the parish community center. Father James Connaughton is pastor.

Seniors to convene in Lauderdale

The Concerned Association of United Seniors (CAUS), formerly known as the Hollywood Concerned Senior Citizens will hold their founding convention at Williamson's Restaurant, Ft. Lauderdale, from 10 a.m. to 2:30 p.m., Thursday, May 25.

This coalition of seniors was instrumental urging in the City of Hollywood to create its first multi-purpose Senior Center; to institute a special decal parking system for patrons of the Center;

and to encourage the city to purchase three maxi vans to provide essential door-to-door transportation for Hollywood seniors.

With its successes as a city organization, CAUS is now expanding countywide in order "to improve conditions for seniors on a broader scale."

The convention, May 25, will bring together delegates from CAIS member organizations to

vote on officers, by-laws and resolutions for the upcoming year.

"Senior citizens are recognizing that in unity there is strength," said Helen Stolarz, acting president of CAUS. "Together we can improve the life of Broward's elderly."

Senior citizens' groups interested in participating in the CAUS convention are encouraged to call 920-9211 for further information.

OFFICIAL Archdiocese of Miami

The Chancery announces that Archbishop McCarthy has made the following appointments, effective on the dates indicated:

THE REVEREND MAXIMILIANO PEREZ—granted leave of absence for reasons of health, effective May 31, 1978.

THE REVEREND THOMAS E. BARRY—to staff member, St. John Vianney College Seminary, Miami, effective immediately.

THE REVEREND JOHN P. McLAUGHLIN—to Pastor, St. Martha Parish, North Miami, effective July 1, 1978.

THE REVEREND CARL MORRISON—to staff member, Metropolitan Marriage Tribunal, Miami while retaining other assignment, effective May 31, 1978.

THE REVEREND BRIAN O'REILLY—to Assistant Pastor, Our Lady of the Holy Rosary Parish, Perrine, effective May 31, 1978.

THE REVEREND ARTHUR DENNISON—to Assistant Pastor, St. Hugh Parish, Miami, while retaining other assignment, effective May 31, 1978.

THE REVEREND JAMES SHEEHAN—to Assistant Pastor, St. Ambrose Parish, Deerfield Beach, effective May 31, 1978.

THE REVEREND JOHN O'HARA—to Assistant Pastor, St. Brendan Parish, Miami, effective May 31, 1978.

THE REVEREND VALENTIN GONZALEZ-TOSCANO—to Assistant Pastor, St. Mary's Cathedral, Miami, effective May 31, 1978.

THE REVEREND JORGE SARDINAS—to Assistant Pastor, Our Lady of Guadalupe Parish, Immokalee, effective May 31, 1978.

THE REVEREND THOMAS SHEEHAN—to Assistant Pastor, Blessed Sacrament Parish, Fort Lauderdale, effective May 31, 1978.

THE REVEREND SERGIO CABRERA—to Assistant Pastor, St. Cecilia Parish, Hialeah, effective May 31, 1978.

THE REVEREND SERGIO GARCIA MIRO—(newly ordained)—to Assistant Pastor, St. John Bosco Parish, Miami, effective May 31, 1978.

THE REVEREND FRANCISCO RAMOS, O.P.—to staff member, Metropolitan Marriage Tribunal, Miami, and Assistant Pastor, St. Joseph Parish, Miami Beach, effective May 31, 1978.

THE REVEREND MICHAEL HOGAN, O.S.A.—to staff member, Catholic service Bureau, Miami, and Assistant Pastor, St. Augustine Parish, Coral Gables, effective immediately.

Florida State Knights meet in Ft. Lauderdale

The annual Florida State Knights of Columbus convention is being held today (Friday) through Sunday, May 21, at Bahia Mar Hotel and Yacht Club, Fort Lauderdale.

The opening business session will be at 3 p.m. today, preceded by a Fourth Degree biennial meeting of the southern and northern districts. A caucus to select delegates to the Supreme Convention in New Orleans Aug. 15-17, will be at 5:30 p.m.

The second business session will be Saturday at 9 a.m., followed by a memorial Mass at 11 a.m., in St. Sebastian Church. Abbot Fidells J. Dunlop, O.S.B., State chaplain, will be celebrant. Bill Piedmont, associate supreme secretary, will be the principal speaker at the banquet at 7 p.m.

Archbishop Edward A. McCarthy will be the celebrant and deliver the homily at Mass in the convention center Sunday at 9 a.m. A champagne breakfast will follow.

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Three retired priests die

Three retired priests living in the Archdiocese of Miami died during the past week. They are Father Romanus Dunne from St. Luke parish, Lake Worth; Father John Miller of St. Agnes, Key Biscayne; and Father Francis Mulligan, St. Lawrence parish, Miami.

In 1957, Brooklyn-born Father Dunne became executive producer of the "Ave Maria Hour," a half-hour radio dramatization of the lives of saints broadcast over 300 stations each week. He also served on the board of directors of the Catholic Broadcasters Association and was formerly president of the Franciscan Institute of Radio and Television.

Father Miller served at St. Agnes as assistant pastor from 1970 to 1975. Ordained in 1941, he taught at St. Mary High School, Phoenix, and entered the Army

Air Corps at the beginning of World War II. He was command chaplain at S.A.C., Omaha, Neb., the U.S.A.F. base in Panama, and at Homestead Air Force Base.

Memorial Day Masses set

The annual Memorial Day Mass will be celebrated at the three Archdiocesan Catholic Cemeteries Monday, May 29, at 10 a.m.

Archbishop Edward A. McCarthy will be celebrant of the Liturgy at Our Lady of Mercy Cemetery and Mausoleum, Miami.

Rev. Cornelius McGrath of Our Lady Queen of Heaven Church, will be celebrant at Queen of Heaven Cemetery and Mausoleum, North Lauderdale.

Rev. Robert Nilon, S.J., of St. Ann Church, West Palm Beach, will be celebrant at Queen of Peace Cemetery, West Palm Beach.

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THE VOICE

Sen. Thomas kills baby bill

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favorable vote, McClain, Vogt, and Dunn arrived to learn of the maneuver. Vogt called it a case of "dirty politics" and McClain said, "Mr. Chairman, that was a cheap shot. In my eight years in the Senate I have never seen anything like this."

When a second vote was taken, Thomas maintained his "no" vote, thus defeating the bill in a 3-3 tie. The others voting in opposition were Miami's Sen. Jack Gordon and Sen. Jim Glisson of Tavares, who Dunn claimed had also earlier promised his support. Glisson is a running mate of gubernatorial hopeful Robert Shevin in the Democratic primary race.

Many of Thomas' constituents in his home district, which stretches from Fort Lauderdale to Naples, were surprised when learning of his vote change, although others recalled other similar instances. Mrs. Donna Savege, legislative chairman of the Miami Archdiocesan Council of Catholic Women, cited two other recent examples of Senator Thomas' political reversals, first when he switched his party affiliation after his election two years ago, and then again when he cast a vote in favor of the Equal Rights Amendment after promising to oppose the measure.

Mrs. Savage said, "He is playing a game of hopscotch at

the expense of the people who helped elect him. The same people who hopped with him from the Republican to the Democratic party because of his stand against the ERA were told by Sen. Thomas that he was hopping from a Nay to a Yea vote for the ERA. Now he's done it again with a bill designed to protect infants who are clearly born alive."

Thomas gave no reasons at the hearing for his change in vote.

There were indications that the bill might be revived because of the questionable maneuvering in committee and supporters urged letters to Sen. Thomas at the Florida State Senate Building in Tallahassee.

Congressmen confronted

(Continued from Page 1)

need to restore the fundamentals of discipline to our social strata."

It was pointed out that more than half of the parents at St. Lawrence parish send their

children to public schools and that the school accepts students from families not belonging to the church.

"THIS IS not a church situation," Father Kelly said. "We are desirous of helping poor children. They are not going to break out of the educational ghetto the way things are. We are not out to destroy the existing public school system, but economics unfortunately are a major factor in the whole thing."

Lehman said another thing that bothers him about the proposed tax credit legislation is that he feels it violates the principle of separation of church and state.

Charles Farah, an attorney, said he had researched this issue and did not agree with the congressman's position.

"THE HISTORICAL issue was not tax credits, but the basic desire of people to be sure they would be able to go to any church they wanted to attend," Farah said, "If you make an intelligent historical study, you will find this to be true. I can't believe congressmen have the opinions they do. It is a basic ignorance of history."

Hazel Fazzino, a grandmother, said she is concerned about what she called "the monopoly of the public school system." She and the other parents who attended the meeting agreed that the public school system has deteriorated to the point where it no longer can be counted upon to educate children adequately.

THEY SAID the unfair

aspect of the situation is that parents of private school children are being asked to pay just as much into the public educational system as parents whose children are in public schools.

Farah recommended that Lehman poll constituents and base his vote on the outcome of the poll, but Lehman refused to do so.

"I do take into consideration what people want, but I will not vote against my convictions," he said. "I believe most of this money would go into the hands of the very wealthy."

Lehman admitted he had voted for welfare programs which, through abuses, saw money wind up in the wrong hands.

FARAH SAID he did not think this would happen in the case of tax credits. "Many people in this parish are earning less than \$10,000 per year," he said.

Lehman said he feared that if he voted for the tax credit legislation, it would be an incentive for parents to withdraw children from public schools and put them into private schools.

The parents said this would not be a bad idea. Mary Foote said some children are being taken out of public schools because they can't read, write or spell.

Lehman said these were strong arguments favoring the legislation and pledged to support compromise bills. "But I don't want to see \$9 billion taken off the tax roles in the form of credits for people with children in private schools."

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Archdiocese forms Office for Deaf

An Office for the Deaf has been established by the Archdiocese of Miami with the Rev. James Vitucci as director.

Masses for those with hearing difficulties will be celebrated on the last Sunday of each month at 12:15 p.m. at Holy Rosary Church, 9500 SW 184 St., Perrine; and at 12:30 p.m. on the third Sunday of the month at Little Flower Church, 1805 Pierce St., Hollywood.

Religious instruction classes for children are scheduled at 9:30 a.m. on Sundays at Holy Rosary Church. Scripture and adult religious education classes are conducted at 7:30 p.m. on Thursdays in Hollywood. Those interested in the adult classes may call 253-0263 for additional information.

Father Vitucci, who will be the celebrant of the Masses using Sign Language, is also preparing a booklet of prayers which can be used by the deaf.

Father Vitucci may be contacted at 235-5135.

Charismatic rally scoreboard tally: JESUS IS LORD

By TRACY EARLY

EAST RUTHERFORD, N.J.—(NC)—The electronic scoreboards above each end of Giants' Stadium gave the score: "Jesus 78."

Everything else was zero. "In the game played here," said one speaker, "we have already won."

The crowd cheered, as stadium crowds normally do, and as this crowd did after every exciting "play."

It was the largest ecumenical rally of American charismatics since the movement came into the religious major leagues in the 1960s.

Now the hierarchy was with them, and so were the major networks. Photographers swarmed around on the field, and the "game" was being broadcast live over a number of radio stations. Television clips were being recorded for later showings.

Archbishop Peter Gerety of Newark, N.J., commented that he was glad to see Christians demonstrating their faith in stadiums again, though this time not to be eaten by the lions.

Cardinal Terence Cooke of New York made an appearance at the rally and spoke briefly. "It is a great joy for me to be here on the eve of Pentecost and see this witness to God's moving in our times," he said, adding, "Hallelujah."

Father John P. Bertolucci, who has become nationally known as a Catholic Evangelist, called on Christians to "mourn" their divisions and show greater respect for each other's beliefs.

Present disciplines that make inter-Communion impossible, he said, must be obeyed. "But I long for the day when we can gather in this stadium and set up an altar where we can all share in the body and blood of the Lord Jesus," he said.

He also suggested that although Christians of different churches could not share a joint Communion service, they could hold services of washing each other's feet.

Though present with a different purpose than a football or soccer crowd, the people had a stadium manner about them.

They streamed in and out continuously, especially the kids. Like fans at a game, they were often up and cheering, occasionally jumping up and down

in excitement.

"Hallelujah," flashed the scoreboard.

Father James Ferry of the People of Hope, Convent Station, N.J., served as a cheerleader, and the crowd responded to his efforts.

"Glory to God," said the scoreboard "Glory."

Other speakers led lines of praise, and occasionally, as at an intense game, emotions ran so high they they could not be contained in rational speech.

"If the Lord grants you the gift of tongues, use it," urged a speaker.

Not everyone was equally demonstrative, but at times tens of thousands were raising both hands and swaying back and forth as they prayed and sang together.

Young people and old, white and black, some Hispanics listening to translations over headsets, a deaf group getting the message in sign language—all were there to pray in their own way, "Come, Holy Spirit."

From time to time, they were asked to reach out to each other or to join hands. One speaker urged them to hug the person nearby who was least well known to them. All over the stadium, people hugged as if their team had just made a winning touchdown.

Many had come in groups from long distances. In the parking lot were many campers and hundreds of buses—charter buses, school buses and church buses. Some prayer groups brought their banners to display. There was a lot of singing, led by a group from the People of Hope, with piano, guitar and french horn.

The scoreboard told the final winner: "Jesus is Lord."



Rosary March: Members of the Poor Sisters of Nazareth carry a statue of Mary during the San Diego observance of the Worldwide Rosary March for family spiritual unity. The march coincided with marches throughout the United States and on three other continents.

The Daughters of St. Paul —

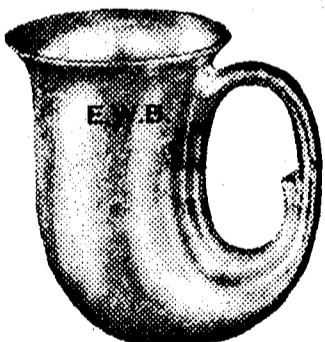
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CHICAGO—(NC)—Sears has cancelled sponsorship of ABC-TV's "Charlie's Angels" because of its "excessive exploitation of women's bodies" and of the same network's "Three's Company" because its "whole story line seems to be one sexual innuendo after another," according to company spokeswoman Liz Klein.

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Gray Panther founder says: gear senior power to future

SOUTH ORANGE, N. J. (NC)— A leader of the senior citizen movement told a conference on aging at Seton Hall University that "senior power" does not particularly interest her unless it can be harnessed for the benefit of future generations as well as those now living.

There is a need to "transcend our self-interest and work to improve life for those who come after us," said 72-year-old Maggie Kuhn, founder of the Gray Panthers.

Speaking to a standing-room-only audience, Miss Kuhn was sharply critical of many developments affecting the elderly.

Of senior citizen centers, she said "too many of these are glorified playpens."

"Each one," she said, "should be made into an extension center for programs of continuing education" such as the one which Seton Hall's president, Robert Conley, said the university will establish. He told the conference Seton Hall plans more continuing education programs for older students.

Commenting on that

announcement, Miss Kuhn said that "the graying of America will lead to the closing of some 1,200 colleges unless they begin to recruit students among older segments of the population. There won't be enough young ones to go around."

Speaking of food programs for the Elderly, Miss Kuhn said that they should go beyond merely serving catered meals and become food programs to "do in agribusiness, which is ruining this country. We should be taught to raise our own food."

She also told older members of her audience that the elderly should utilize the minibuses many communities provide for them to obtain better mass transportation.

"Pack every one of those buses, take along tents; blankets, and nutritious foods, and go to the state house. Then tell the governor that you're going to stay there until he does something about mass transportation," she urged.

Miss Kuhn was the keynote speaker at the day-long conference, which was sponsored by various religious, state and local

agencies. The program included nine workshops on topics of interest to the aging and those working with them.

In her talk, Miss Kuhn called on those who serve the aged to work with them for the reform of a "sick society."

She asked, also, for a thorough, all-encompassing analysis of the practice of forcibly segregating the elderly in communities apart from younger persons.

The practice means in terms of those segregated that "we are the elders of the tribe, and you, our juniors, are separating us from the tribe, turning us into a permanent under-class," Miss Kuhn asserted.

She said seniors should be trained "to be effective members of advisory committees." Otherwise, she went on, they are at the mercy of those who staff the agencies serving them. As for the professionals, they, she said, "should look on themselves not as caretakers but as co-revolutionaries in the changing of society."



Grand Knight Art Wroble of K-C Council 2075 West Palm Beach, is shown presenting checks to two organizations that assist the retarded. They benefitted from the Knights' 1978 Tootsie Roll Drive. Receiving checks for \$250 each are (l. to r.), Susan Padgett, executive director of the Palm Beach Country Association for Retarded Citizens; and Kathy Enright, supervisor, Marian School.

Mother Teresa founds new institute for men

ROME—(NC)—Mother Teresa of Calcutta, world-renowned founder of the Missionaries of Charity, has established a contemplative order for men.

The order—more technically called a religious institute—was founded Sunday, May 14, the feast of Pentecost, in a parish in Acilia, a small town outside Rome.

The institute, called Fratelli della Parola (Brothers of the Word), is the male branch of the Sisters of the Word, also founded by Mother Teresa.

At present, the new institute is composed of two novices preparing for first religious vows and four postulants seeking admission to the novitiate, or period of initial training for the religious life.

The institute's members come from various countries. They spend most of the day in contemplation and then spend several hours preaching or an-

nouncing the Gospel Message in other ways.

The Missionaries of Charity, whose work is the service of the poor, have nearly 1,100 members in 101 houses throughout the world, including one in New York City.

Lay persons, called Co-workers of Mother Teresa, are associated with them.

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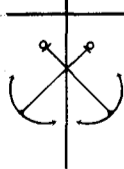
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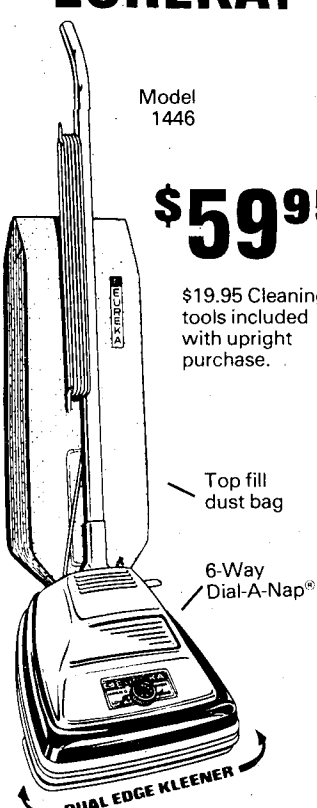
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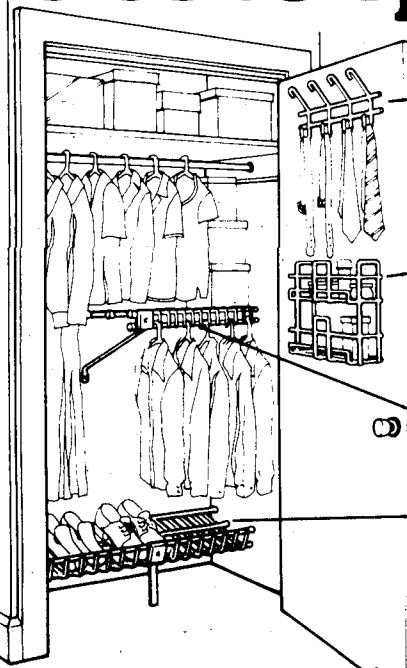
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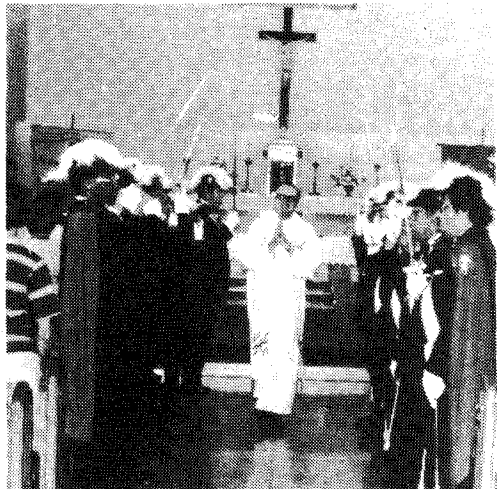
S. Florida Scene

May festival

St. Raymond Church, 3465 S.W. 17 St., Miami, will have a May Festival Tonight (Friday) through Sunday, May 21. Vietnamese, American and Cuban food will be featured at the food booths along with entertainment, rides and games.

Camp for retarded

Florida Association for Retarded Citizens annual summer camp for the retarded, eight-years-old and above, will be from July 30 through Aug. 19, at the Silver Springs Conference Grounds, Ocala. Volunteer staff members are needed and should be at least 16-years-old, able to work a minimum of one full week, and provide their own transportation. Training is provided.



KEY WEST FIRST: Fr. Andrew Brown Assembly, K. of C., held its fourth degree meeting at the Key West Council followed by a Mass at St. Mary Star of the Sea Church. Father Anthony J. Mulderry, pastor, and Father Brendan Shannon, were celebrants. This was the first time the Color Corps ever functioned in a special event in Key West.

Prayer vigil

The Legion of Mary is sponsoring a Prayer Vigil Monday, May 22, from 7 p.m. to midnight at St. James Church, 540 NW 132 St., North Miami. Mass will be at 7:30 p.m. Preaching, praising God, and praying for the Holy Year, peace in the world, and the success of the Peregrinatio Pro Christo will follow the Mass.

B. F. Grall honor

A testimonial dinner is being organized by Cardinal Newman High School, West Palm Beach, to honor one of its most outstanding supporters, Bernard F. Grall. Among Grall's contributions has been raising \$30,000 and above each year in soliciting advertising for the Newman yearbook.

Pressure check

Anyone may have their blood pressure checked, free of charge, at the Dade County and Broward County Red Cross Chapter. Call (Dade) 576-4800 or (Broward) 581-4221 for time and locations.

Free speakers

The American Heart Association of Greater Miami sponsors a free Speakers' Bureau. More than 100 physicians and professionals are to visit community groups, clubs, or organizations to discuss the various aspects of heart health. In addition, educational films and slide presentations are available. To schedule a "heart-to-heart" talk, call the Association, 751-1041, and ask for the Speakers' Bureau (2 weeks advance notice requested).



A KISS OF THANKS is given by Lewis Manka for the birthday cake noting his 98th birthday at the Catholic Service Bureau center at St. Martha's parish. Receiving the thanks is site manager Marie Mazanek, while a delighted Kathryn Carbary, 93, and May Hopkins, 91, look on. The center provides not only food five days a week but classes in arts and crafts, sewing, Spanish, psychology, exercises, nutrition and others, by certified teachers.

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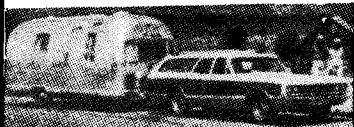
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It's a Date

Palm Beach

ST. JOHN FISHER Church, West Palm Beach, fashion show and luncheon Saturday, May 20, at 12:15 p.m., at Commander Restaurant, Singer Island. Fashions by B-Line. For reservations call Mrs. Jeane Martin, 842-7940.

ST. THOMAS MORE Men's Club, Boynton Beach, family picnic Sunday, May 21, on the seminary grounds.

ST. LUKE School, Lake Worth, students musical play, "Moses and the Fantastic Fiery Bush" Tuesday and Wednesday, May 23-24, at 7:30 p.m.

Dade

ST. JOSEPH Women's Club "End of the Year Sale" from 10 a.m. to 5:30 p.m. on Saturday, May 20, and 9 a.m. to 2 p.m. Sunday, May 21.

THIRD ORDER of St. Francis meeting at St. Francis Hospital, Miami Beach, Sunday, May 21, at 2 p.m. There will be no Mass.

ST. MARY Cathedral Women's Guild installation of officers at the 9:30 a.m. Mass Sunday, May 21. Refreshments will be served.

MIAMI CHAPTER of the American Harp Society concert in memory of Cheryl Wiseheart Sunday, May 21, at 8 p.m., at Coral Gables Congregational Church, 3010 DeSoto Blvd. Free.

ST. JOHN THE APOSTLE Mothers' Guild, Hialeah, farewell faculty party in the parish hall Monday, May 22, at 7:30 p.m.

ST. JOSEPH Friendship Club boat trip to Patricia Murphy, Bahia Mar, Thursday, May 25. For reservations call 864-4916.

Broward

ST. CLEMENT CHURCH, Fort Lauderdale, day in honor of Mary Sunday, May 21, at 4 p.m., beginning in school courtyard with a living Rosary, May crowning, procession to church and vespers.

ST. BONIFACE Men's Club, Pembroke Pines, fishing trip Tuesday evening, May 23. For information call 981-2750.

LAUDERDALE CATHOLIC Singles Club (ages 21-35) Stirker game Wednesday, May 24. Meet at 7 p.m., in front of Old Town Village Mall, Oakland Park Blvd., and NW 9 Ave. Camping meeting for following weekend at John Pennekamp State Park will be Tuesday, May 23. For information call Dave Leja, 771-2843 or Christine McKenna, 565-8739.

ST. BARTHOLOMEW Young at Heart Senior Club, Miramar, board meeting in parish hall Thursday, May 25.

New officers elected

ST. KEVIN

St. Kevin Women's Guild installed new officers: Tilli Ricchini, president; Joan Petrosky, vice-president; Mary O'Neill, recording secretary; Dorothy Lyons, treasurer; and Viola Pepins, corresponding secretary.

ST. MICHAEL

St. Michael Council of Catholic Women installed new officers: Mary Anne Wiley, president; Mary Keith, vice-president; Marge Liptak, recording secretary; Alice Sanders, corresponding secretary; Zeida Mendoza, treasurer.

ST. GREGORY

St. Gregory Women's Guild, Plantation, installation Mass Saturday, May 20, at 9 a.m., followed by breakfast at Rolling Hills Country Club. Father James Fetscher will be guest speaker. New officers are:

Mrs. Patricia Ann Usyk, president; Mrs. Helene Tammy, first vice-president; Mrs. Ann Andrews, second vice-president; Mrs. Gerri Chamblis, corresponding secretary; Mrs. Mary Harbour, recording secretary; and Mrs. Jo-Ann Bongiorno, treasurer.

ST. JEROME

St. Jerome Women's Club, Fort Lauderdale, installation Mass Saturday, May 27, at 11 a.m., followed by luncheon at the Reef Restaurant. For reservations call Mrs. Helen Weinstock, 523-1300. New officers are: Mrs. Helen Miles, president; Mrs. Antoinette Lariviere, first vice-president; Mrs. Marguerite Wolf, second vice-president; Mrs. Cecilia Shurtleff, secretary; and Mrs. Ginnie

Bouve, treasurer.

ST. JAMES

St. James Men's Club and Women's Club new officers are:

Rick France, president; Don Richman, first-vice-president; A. Amanti, second vice-president; Jim Shannon, secretary; Bob Lyons, treasurer; Bill Holmes, inside guard; and Richard McKinney, outside guard.

Mary Lou Reynolds, president; Rose Schmidt, vice-president; Helen Mulvey, secretary; and Mary Lou Clark, treasurer.

MERCY HOSPITAL

Mercy Hospital Auxiliary annual installation luncheon at the Coral Reef Yacht Club Thursday, May 25. Mrs. J.R. Batty is president and the executive board includes Mrs. Herbert Myers, Mrs. Eugene Joyce, Mrs. Joseph Berman, Mrs. Chiliano Casals and Mrs. Julie Parlato.

ST. EDWARD

St. Edward Women's Guild, Palm Beach, installed its new slate of officers: Mrs. George Mastics, president; Mrs. Peter Basil, first vice-president; Mrs. Edward Rabidoux, second vice-president; Mrs. Graye Boone, recording secretary; Mrs. John Groth, corresponding secretary; and Mrs. Armand Glocker, junior treasurer.

DAUGHTERS OF ISABELLA

Our Lady Queen of Heaven, Daughters of Isabella, Delray Beach, initiation and installation was held at St. Vincent Ferrer Church. The new circle, the second in Florida, installed Mrs. Lillian LaPointe, regent, and Mrs. Silvia Huhmen, vice-regent.

Barry College begins endowment campaign

For the first time in its 38-year history, Barry College is launching a \$12 million Endowment and Capital Funds Campaign, Sister M. Trinita Flood, O.P., president announced.

Serving as general campaign chairman for the independent, coeducational school is Frank Crippen, who will announce that more than one-tenth of the \$12 million goal has already been pledged. Archbishop Edward A.

McCarthy is honorary chairman.

The national campaign, to be conducted over a five year pledge period, has been organized into 12 major divisions, each with its own chairperson.

Mrs. Dorothy Inez Andreas, chairperson of the Board of Trustees, heads the Pacesetter Divisions, Anthony Abraham, Leadership Division; Milton Gaynor, Major Division; Dr. Lawrence Hastings and Mrs. Joan Webb, Special Division.

Nurses can now earn bachelor degree

The School of Nursing at Barry College is now providing a program for RNs to earn their bachelor of science in nursing (BSN) degree.

The need for such a program has increased dramatically in recent years, college officials point out. Many of the nurses who graduate each year from the community college and diploma nursing programs in Florida desire to continue their education and obtain the BSN they said.

Sister Judith Ann Balcerski,

dean of the Barry School of Nursing, notes that "Our basic nursing program has been accredited since 1963 and now has over 200 nursing majors and 15 faculty members. We feel we now have the strength, the size, and the quality to diversify our student body by inviting RNs and graduates with a bachelor degree in a non-nursing area to apply to our program."

Officials said to maintain quality control, a limited number of non-basic students will be

accepted. "Each applicant's past record will be carefully evaluated and an individual program of study within the current nursing framework will be designed. Each student will be advised by a nursing faculty member and will be a full major in the School of Nursing.

"Credits to fulfill requirements may be earned in a variety of ways including previous college work, CLEP credits, proficiency testing or by taking courses at Barry College.

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Silver Knight winner:

A teen who gives
and gives wants
youth to be respected

"If I go into a parish and can be recognized and my opinion can be heard, then I'll be willing to give something to that..."

By **ROBERT O'STEEN**
Voice News Editor

Suspense mounted at the Silver Knight awards presentation.

One award was left to be presented. Palms were sweaty.

The winners list of achievements were listed off. The academic excellence. The countless hours of service to old and to young, to church and to school. Then, finally, the name:

Patrice Tomonto, 18, of Immaculata-LaSalle High School and St. Richard's parish daughter of James and Irene Tomonto.

"I WAS so happy" she said of winning the prestigious award presented each year by The Miami Herald to 14 of Dade County's most outstanding high school seniors, based on academics and service. The award includes a hefty statue, the Silver Knight (named after John S. Knight, publisher), and a \$500 cash scholarship. The awards were made last month in 14 categories from 319 nominees in areas such as math, science, art, music and Patrice's category, speech.

Patrice is both dignified and outgoing in her manner, willing to give hours of service to others, but a teenager who expects to be treated like an adult and given an opportunity to be heard.

And why not? She's earned the right, though she doesn't say that herself.

"About three years ago there was a story on TV and in the papers about a family that had two brain damaged children. The parents had to fly the two kids to Philadelphia and back for patterning therapy," she said. But there weren't enough programmers (therapists) and the couple was drained of money. Patrice took the article to her St. Richard's youth group and they adopted the family as a service project.

"FOUR OF US went to the Maddrix



Patrice Tomonto, shows a few of her speech trophies, including Silver Knight on her lap.

family and two went to another family."

Marnie and Chad Maddrix were born with brain damage and doctors said they would be vegetables all their lives. Their intellects were good but motor coordination was almost nonexistent.

"The doctors said Chad (about two and a half years old then) would be a vegetable all his life, never be able to feed himself, never speak, or be trained, but when I finished with him he was crawling, he was creeping, which means

moving on all fours, and walking with help or by himself against a wall.

"They were very smart and could read but couldn't tell you what they read because they couldn't coordinate speech. But when we were through they had a small vocabulary and could communicate basically what he wanted to say," she said in her soft spoken matter-of-fact manner.

THE WAY this was achieved was by "patterning," which means taking an arm or leg of the child and moving it back and forth countless times for hours and hours until the brain gets the message from the nerves and begins to duplicate the pattern. Patrice did this every Saturday for over two years.


Meanwhile, she had her hand in other projects.

As religious chairman of the parish youth group she ran a Seder at the Snapper Creek Nursing Home. She organized a bingo night one night a week at that home and another bingo night at the Old Cutler Retirement Home. She also did volunteer work at Mercy Hospital as a "people mover," a job she enjoyed because it brought her close to the sick people. She organized a toy drive for migrant children at her high school. Not to mention being president of the Drama Club, president of the Forensics Club and an active member of half a dozen other clubs.

As for the future, Patrice plans to study nursing at Barry College, with a possible career in "patterning" therapy, an area she feels is neglected by the

(Continued on Page 14)

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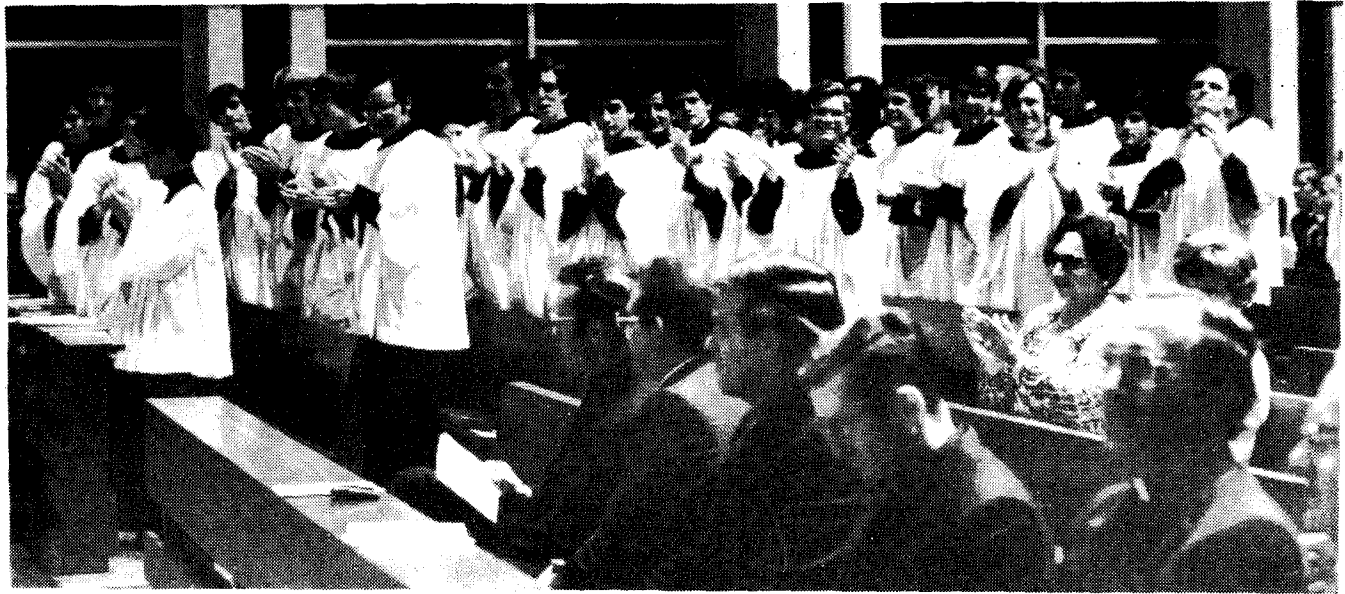
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Graduation ceremonies

ST. JOHN VIANNEY

Graduates of St. John Vianney College Seminary reverse the accolades and break into spontaneous applause following the introduction of the faculty by Msgr. John J. Nevins, rector. Msgr. James J. Walsh, vicar for clergy, delivered the homily at the school which graduated 12 men. John Gerard Tapp gave the student address.



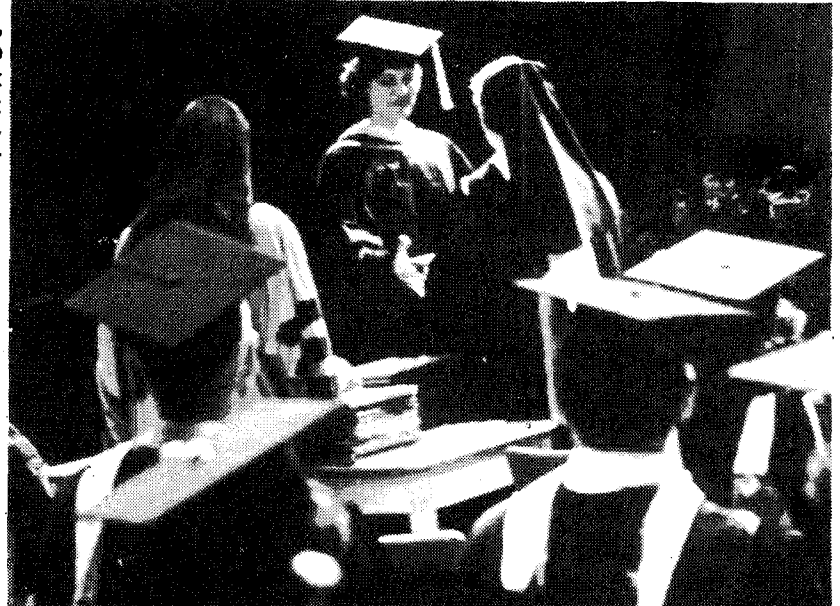
BARRY COLLEGE

Sister Trinita Flood, O.P., president of Barry College awards a Master of Social Work degree to Kristine Lin Snyder at ceremonies last week. The invocation was delivered by Father Thomas A. Clifford, O.P., director of religious affairs, and the major address was presented by Garth Reeves, Sr., editor and publisher of the Miami Times.



BISCAYNE COLLEGE

Sister Lucia Ceccotti, executive director of the Marlan Center, receives the honorary degree of Doctor of Science from Biscayne College President, Father John J. Farrell, at commencement exercises. The degree was the only honorary one conferred by Biscayne this year.



Parents prepare children for sacraments

By MARY JO TULLY

The "Constitution on the Church in the Modern World" is only one of the documents of Vatican II that affirms and stresses parent's obligation with regard to their children's religious education.

Some feel that sending a child to parochial school or CCD class fulfills this obligation. Some parents are reluctant to take part in the parish sacramental programs. While they might effectively escape formal involvement in their children's religious and spiritual formation, they cannot escape the fact that they are the most profound influence in their children's formation.

Religious attitudes are formed at home long before formal religious education and doctrine are taught—formation that often parents never notice. It may seem farfetched to suggest that the child's prayer life begins in the womb, but there is every reason to think this is so. Consider the parent's choice of a name for an infant. The history of that name will forever influence the way it is spoken. If this name is a source of contention between the parents, the name will carry the hostility occasioned by its choice.

But if the name is associated with loving memories for both parents, that will be conveyed. The importance of these factors is realized when one considers that prayer is essentially the calling of the Lord's name. If the child's name is spoken with reverence and love, it is easier for the little one to repeat this sound when calling the names of those he loves.

As the child grows and prayer becomes formal and conscious, his prayer-voice is an imitation of the sounds learned as mother and father pray over the crib, and as words of prayer are uttered at the family table. When familiarity is stressed, it is easy for the child to think of God as his friend and Jesus his confidante. The attitude of reverence, love and familiarity with the Lord's Prayer, the Hail Mary, and the countless favorite and traditional prayers of family and Roman Catholic tradition is communicated in the family long before religious education begins.

More and more parishes are offering programs which involve parents in their children's preparation for first Communion and penance. Even when this is not done, the parents' attitude toward the sacraments is communicated to the

child. For example, no matter how positive the catechist's approach to the rite of reconciliation, the child is subtly influenced by his parents' feelings. If parents use the sacrament as a club over the child's head ("Don't forget to tell that to Father in confession!"), the child will see this occasion of encounter with God's mercy as a discipline rather than an expression of God's love.

The family experience of reconciliation, on the other hand, can enhance the child's understanding and attitude. One of the child's first phrases is "I'm sorry". Only after one sees how sorrow looks can one discover how it feels. As the infant discovers a relationship of love and discerns the power he has to separate himself from this relationship, he discovers the pain of alienation. This alienation, then the sharing of forgiveness, prepares him to understand his encounter with God in the sacrament.

Even the general feeling the child has about the structure of the church is communicated in the home. If parents see themselves as a unit of the church, children will be able to find their place within the parish family. The turmoil of the adolescent

years will be eased by the young person's feeling of belonging to a community of believers even as he tries to separate himself from the authority of the home. Priests, sisters, all the believing adults of the parochial structure will represent an abiding community ready to welcome him as an adult.

Yes, religious educators need parents. We cannot tell children that marriage is beautiful and holy if they do not see this at home. We cannot speak to them of the wonder of God's word if they do not see life as echoing that word. We can no longer reduce religion to a comfortable ritual and define "knowing Christ" as knowing the acceptable answer to our questions. What parents delegate to religious educators is the function of teaching, but not the responsibility for total religious formation.

The child accepts his parents as a model of behavior. While parents continue in their own religious development they are helping the child's. Together—parents and children—discover that giving life and love to one another is giving each other the foundation for accepting Christ as one's life, one's love, one's way, and the only truth.

Ecumenism: Reconciling the Churches

By FR. ALFRED McBRIDE

Of all the social forces that can drive deep divisions among peoples, religion sometimes seems to be the most successful. Religions, dedicated to the ideals of love and fellowship, also seem capable of fostering the painful opposites.

The Reformation drove so profound a wedge among Christians that it has taken four centuries to get over it. True, the divisions still abide, but the emotional hostility that supported such cleavages has mercifully died down.

Ecumenism—the work of reconciling diverse churches—began with the Protestants. Starting with the World Missionary Conference in Edinburgh in 1910, followed by many other such gatherings, the movement established a World Council of Churches in Amsterdam in 1948. Cardinal Mercier, cooperating with Lord Halifax, instituted the Anglican-Catholic conversations in Belgium in the 1920s. In the United States, the Graymoor Friars (formerly an Episcopalian group) worked to bridge the gap between Protestants and Catholics.

Not until Vatican Council II, however, did the involvement of the Catholic Church in ecumenical efforts take a serious turn. The most dramatic outcome of this in symbolic terms was the visit of Pope Paul VI to the World Council of Churches headquarters in Geneva in 1971, where he recited the Lord's Prayer with its leaders.

The key concept in the new attitude between Catholics and Protestants is dialogue. Catholics and Protestants discuss their mutual differences in a spirit of love, acceptance and hope for the Spirit's power to bring about eventual unity. At the parish level, pulpit exchanges, mutual prayer services and working together in the cause of justice characterize the new look.

At the scholar's level there are now long-standing official dialogues facing issues that were once too painful to discuss—the role of the pope, the meaning of the Eucharist,

the position of Mary, the nature of the apostolic succession and the relation of the Bible to tradition.

The results have been gratifying and promising. A great deal of attention has been given to the matter of the Eucharist. The Roman Catholic-Anglican Windsor statement on the Eucharist in 1971 illustrates the kind of progress that is being made. The two churches generally agreed that Christ is truly present in Eucharist and that his sacrifice is made present through the sacrament. Meeting with Lutherans and Reformed Christians have come to much the same conclusion.

On the role of the pope, the American Lutheran and Catholic dialogue in 1974 and a similar one with Anglicans in 1975 agreed that the New Testament shows that Peter appears to bear a responsibility for the whole church. They also acknowledged that the bishop of Rome for many centuries clearly succeeded to this Petrine ministry. The Protestant scholars involved admit the value of a papal primacy, but they seem far from ready to accept it under its present form.

A more difficult question is the matter of apostolic succession and the validity of ordination. How important is the historical chain of bishops, consecrated by the laying on of hands, in unbroken succession back to the time of the apostles? Some Protestants still argue that apostolic succession means more a fidelity to the ideals and faith of the apostles than to a specific ceremony of laying on of hands. Most Catholics in the dialogue disagree, as of course does the official church position. The Catholic defenders of apostolic succession claim that it is an essential safeguard for the continuity and unity of the church. Progress on this issue is a long way from solution.

What is more impressive is the fact that in the short space of 15 years, a friendly dialogue has begun and progressed with comparative speed. We are sowing the seeds of unity and love. God grant that our descendants will reap the one church for which we long today.

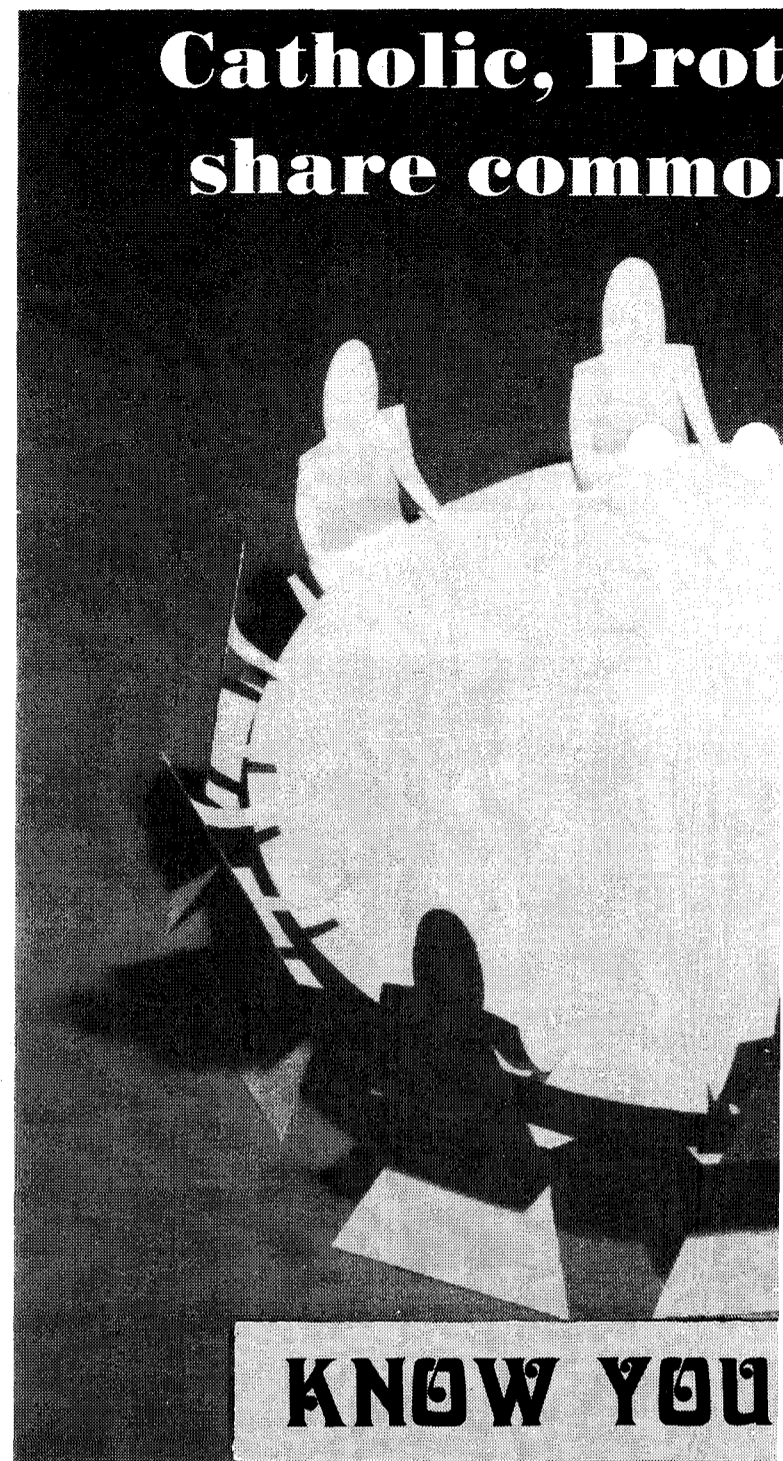
Pastoral Reflections

"There is vast goodness in our world, yet sin's effects are also visible everywhere: in exploitative relationships, in loveless families, in unjust social structures and policies, in crimes by and against individuals and against God's creation. Everywhere we encounter the suffering and destruction wrought by egoism and lack of community, by oppression of the weak and manipulation of the vulnerable, we experience explosive tensions among nations, ideological, racial, and religious groups, and social classes; we witness the scandalous gulf between those who waste goods and resources and those who live and die amid deprivation and underdevelopment—and all this in an

atmosphere of wars and ceaseless preparations for war. Ours is a sinful world.

"But despite the increase of sin, grace has far surpassed it. God remained faithful to his love for us, sending his own Son 'in the likeness of sinful flesh' into the midst of this sinful world. Jesus, 'who was tempted in every way that we are, yet never sinned,' accepted in himself the full force of our sins, of the powers of darkness at large in the world, and of all the suffering which fidelity to God entails. So that by his obedience many might be made righteous, he was faithful unto death. This was his final, irrevocable act of absolute self-giving in love to God and to us."

Catholic, Prot share common



By EUGENE J. FISHER

(Eugene J. Fisher is executive secretary of the Secretariat for Catholic-Jewish Relations U.S. Catholic Conference)

Christianity has not enjoyed very good relations with its parent religion over the centuries. Indeed, the record is remarkable for the unremitting violence, both verbal and physical, aimed by Christians against the Judaism which gave it birth.

But even more surprising than the enmities which separated us are the ties that bound us together. Through it all, the church never quite totally forgot St. Paul's warning: "Remember, that you do not support the root: it is the root that supports you" (Rom. 11,18).

Today, in the wake of the Second Vatican Council, a new age of dialogue has begun to replace the monologues of the past. Through it both Jews and Christians have been learning that the values we share are deep. This, of course, should not have come as a surprise since Christian moral values as well as our very notions of the nature of God and humanity are essentially Jewish in origin. Jesus and the apostles, after

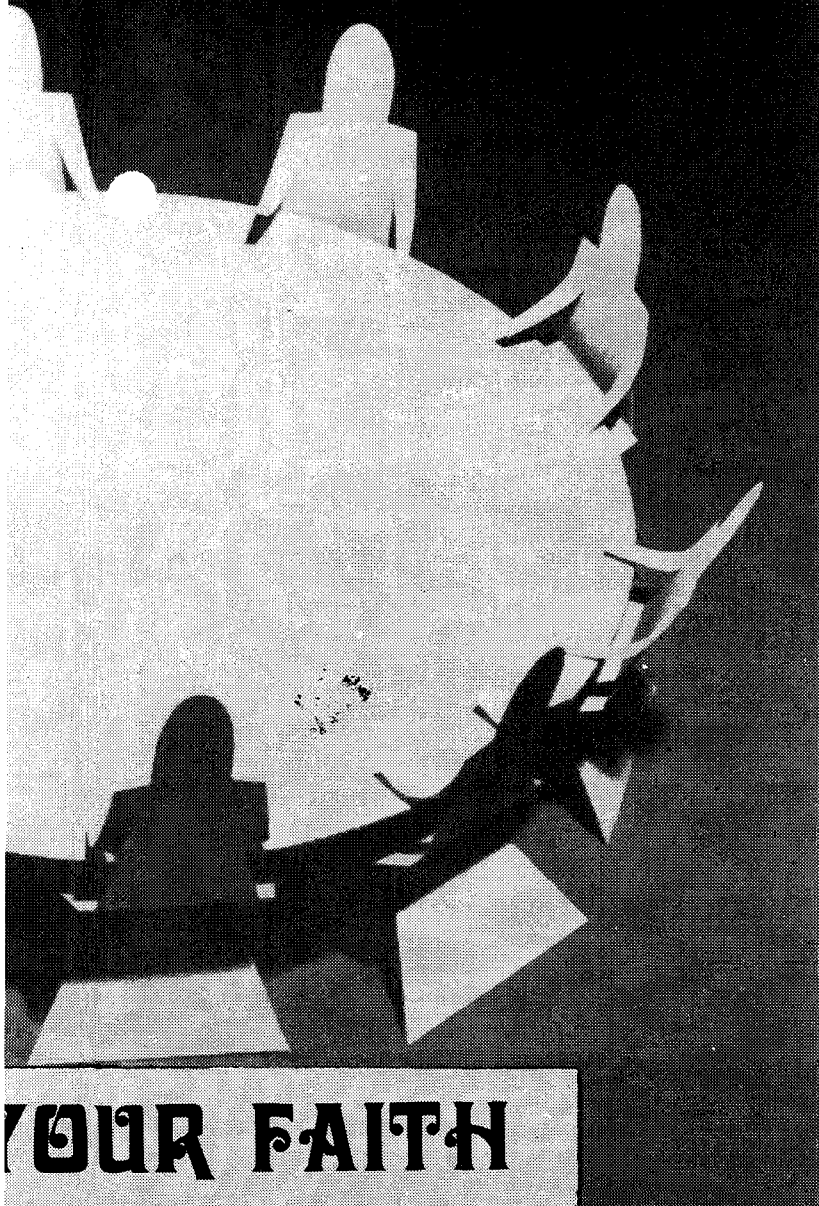
all, were pious Jews with the Hebrew Scriptures for their own lives. Jesus of the Torah ("Love thy neighbor...") was not merely a com quotations from the (Deut. 6, 4 and Lev. 19, 18).

In America, the heritage we share strengthened by common interests. Catholics, especially, but many communities as well, country as immigrants same ships fleeing the ness of poverty and Europe. Here, we were the same "urban ghetto" labor equ: exploi

We have similar importance of the fa similar sense of being larger religious commu even our voting, edu occupational patte remarkable similarities histories as ethnics. Jewish immigrants tog brunt of America movements and were e the same clubs.

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Protestant, Jew Common problems



YOUR FAITH

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...us, Catholics and Jews,
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ilating tendencies of a
culture. Each community

in its own way has striven to hold
together the essence of its heritage
while undergoing the process of
Americanization. And, whether in
the cities, the suburbs or in rural
areas, we find our religious structures
showing the same kinds of internal
and external strains.

Common problems have brought
us together in America as never
before. Perhaps by sharing more
deeply and openly our common
values and insights, we can learn
from each other today lessons that
will help make us stronger in our own
traditions.

The National Conference of
Catholic Bishops, in its 1975
statement celebrating the 10th
anniversary of Vatican II's
declaration on the Jews, put it this
way:

"In effect, we find in the Epistle
to the Romans (Ch. 9-11) long-
neglected passages which help us to
construct a new and positive attitude
toward the Jewish people. There is
here a task incumbent on
theologians, as yet hardly begun, to
explore the continuing relationship
of Jewish people with God and their
spiritual bonds with the New
Covenant and the fulfillment of
God's plan for both church and
synagogue."

A joyous; caring family community

By FR. JOSEPH M. CHAMPLIN

About 100 years ago a huge
earthen dam in Pennsylvania
collapsed, unleashing a 60-foot wave of
water which rushed through the
valley below and drowned some 1,000
people in the steel city of Johnstown.

In the very recent past, three
separate storms lodged above the
Johnstown section releasing 12
inches of water over a few hours
span. The floods which resulted again
wrecked havoc in that city although
not to the extent of the disaster a
century earlier.

At this present writing area
residents are concerned about
possible violence developing from the
court ordered, forced return of coal
minors to work.

Located in and near these scenes
of tragedy and tension is St. Francis
Seminary situated on the outskirts of
a small town, Loretto. In sharp
contrast to the atmosphere
surrounding the current coal conflicts
and those natural calamities, the
Third Order Regular Franciscans
who staff this institution seem to
have developed among faculty and
students a joyous, peaceful, caring
Christian family spirit.

In many ways they reflect the
life style of those early Christians
described in the Acts of the Apostles,
most of whom were Jewish in their
roots.

"The community of believers
were of one heart and one mind. None
of them ever claimed claimed
anything as his own; rather,
everything was held in common"
(Acts 4, 32).

"They devoted themselves to
the apostles' instruction and the
communal life, to the braking of
bread and prayers...With exultant
and sincere hearts they took their
meals in common, praising God and
winning the approval of all the
people" (Acts 2, 42; 46-47).

Here are a few for instances as
well as other observations based on
my overnight visit:

-An 82-year-old brother
celebrating his birthday was
showered with genuine love and
kidding affection as he struggled to
finish a bowl of breakfast cereal.

-Three young men, two
preparing for priesthood and one for

the brotherhood, agreed that the
prospect of a community family life
originally attracted them to the
Franciscans. The two who hope to
serve as priests judged they would
not be happy in the more in-
dependent and isolated existence of
the diocesan clergy.

- "We don't have many
possessions. They are not a great
concern for us. We try instead to
concentrate on each other and on the
care of souls. The simplicity of life
here attracted me to the Franciscans
20 years ago and I have been very
happy ever since the day I entered."

-The attractive chapel
renovations, designed and executed
by local friars, now includes a small
statue of Our Lady with a votive
candle before it. That sign of
devotion to Mary represents a return
to an older form of piety and one
initiated by the students on their
own. I have found such a resurrection
of regard for Jesus' mother typical of
what has happened in the past few
years in other seminaries and in
American parishes.

-The faculty and students
make excellent use of their \$2,000
videotape machine donated by a
generous St. Louis benefactor.
Lecturers who come to this out-of-
the-way place are recorded. Later
those unable to be present for the
talk can watch and listen to the guest
speaker at their convenience.

-This modern equipment also
assists the students in their
preparation for preaching,
celebrating the Eucharist and
ministering the sacrament of
penance. After a real homily, a
practice Mass or a hypothetical
confession experience, the young
man can view his efforts, criticize
himself and better appreciate the
suggestions of an instructor.

-A friar's father died two
days before my arrival. The night
before the funeral and the morning of
the burial, many of the Franciscans
drove the long journey to
Washington wishing to be there by
their brother's side, offering him
support and love. I am sure he
treasures those memories today,
grateful for the concern and warmth
of the large family of St. Francis to
which he belongs.

Justice and Friendship

"We rejoice in friends, in being alive, in being treated as persons rather than things, in knowing the truth, in this we are rejoicing in being ourselves, images of God called to be his children. Truth and life, love and peace, justice and friendship go into what it means to be human. Morality, then, is not simply something imposed on us from without, but is engrained in our being, it is the way we accept our humanity as restored to us in Christ."



By Fr. Ron
Luka, C.M.F.

A strong wind in your home

We often speak of the presence of the Holy Spirit in the Church. When we do, we probably think of His presence in the pope and bishops as they lead the people of God. We think of the Spirit's presence in the big Church. Do we ever think of His presence in the small Church, in our homes? If you've heard a strong wind around the house lately, it may not be someone just blowing off some hot air. The flames over someone's head may not be just the results of a lost temper. The strange language around the house may be a lot more than the results of a little too much of the spirits the night before.

Yes, the Spirit has come down on the entire people of God through our baptism and confirmation as lived Sacraments, not just isolated moments in our lives. The Spirit with all His power and gifts is in Mom as she cooks, and Dad as he mows the lawn and sis as she gets ready for a dance, and junior as he raids the ice box.

Maybe we don't recognize the Spirit's presence in those around us because we're looking for the wrong kind of Spirit. We seem to have ranked control, order, and organization as the highest gifts of the Spirit.

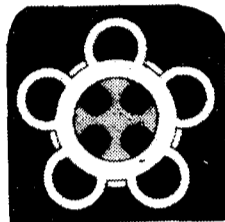
Father Andrew Greeley in his book *THE TOUCH OF THE SPIRIT* gives some clues on the

type of Spirit to look for. He hints that to the extent that Christianity, or a Christian home, or a Christian is dull, he, she, or it is Spiritless. For the Spirit is the principle of multiplicity, variety, spontaneity, and creativity in God. He sees the Spirit working in the most creative, open, dynamic dimensions of our personality. When that which is most enthusiastic, visionary, hopeful, open, and cheerful in us is functioning, then we can be confident that God's Spirit is at work. Giving free rein to the positive and constructive force within us is openness to the Spirit. When we throw cold water on the flame of enthusiasm we douse the work of the Spirit. The sin against the Holy Spirit is the acceptance of dull, drab, complacent, stodgy, mediocre lives when the Spirit calls us to a life of commitment, fulfillment, and religious enthusiasm.

So what does all that have to do with the price of pork chops? I think it says that the Spirit is present in our homes to the extent that they are happy, lively, exhilarating, freeing, creative, challenging places to be. And that He is present in ways in which we can easily fail to recognize him perhaps in the zaniest member of our family, the son or daughter so full of life that they drive us up the walls at times. The Spirit is a Spirit of diversity, bestowing not only seven gifts, but seventy times seven, or an infinite number of gifts. Prophecy, and tongues, and teaching are just the beginning of the endless list of

His gifts. Among others must certainly be the gift of telling jokes and laughing at oneself, the gift of being a thrifty buyer, a good house and room cleaner, and a fabulous cook, the gift of being a good student or a good athlete, the gift of being a proficient piano player, singer, or artist, the gift of friendliness and helpfulness, the gift of being able to build cabinets, repair plumbing, and paint walls.

Every member of every



A family seated together
sharing a crossed bread.

family has his own set of gifts of the Spirit. It's working against the Spirit to try to get uniformity between the members to criticize the Spirit for not making Scott just like his older brother Mike or Susan just like her older sister Debbie. The Spirit's infinite imagination is seen in making all the billions of people that inhabit the earth each one of a kind. A Christian family will strive to uncover all the gifts in each member and help each member to develop his or her gifts to the fullest.

An excellent family practice

at Pentecost or any time during the year would be to have each member list all the gifts they find in every other member, to express their appreciation of these

gifts and perhaps to make a family poster, banner, or crest showing the wild work of the Spirit in the Church in their home.

K. C. would up media morals

RUSSELLVILLE, Ark.—(NC)—The Arkansas State Council, Knights of Columbus, has initiated a national movement to improve the moral quality of America's communications media.

At its 70th annual convention in Russellville, it adopted a resolution urging the Knights' Supreme Council to promote formation of Catholic communications societies in the more populous dioceses of the United States.

Proposed is the enrollment of all Catholics employed in newspaper, radio and television

journalism, advertising and public relations into societies that will sharpen their professional consciences and prepare them to work to improve the quality of what their employers offer the public.

The state council noted in its resolution that the vatican Office of Social Communications has applauded the Catholic communications society concept and has said it may have universal application. This endorsement was given, the state council said, after organization of a Catholic Communications Society of Arkansas seven years ago.

No. Palm Beach scouts' service

NORTH PALM BEACH—More than 50 scouts who are to receive Religious Emblem Awards in Miami, May 21, were honored in a special service last week at St. Clare's Church. Mass was celebrated by Father Bonaventure Gonnella, C.P. of the nearby Lady of Florida Passionist monastery.

The group also processed

from St. Clare's school to the outdoor shrine of Our Lady. The project was begun in January and, in addition to the prayers they prepared, they had also written, in their own words, a favorite Bible story, and supplied collages illustrating the manner by which families survive crises, and maintain family religious traditions.

Family Night

OPENING PRAYER: Come Holy Spirit and fill the hearts of your faithful, and enkindle in us the fire of your love. Make us, mold us, into a family exploding with LIFE! Amen.

SOMETHING TO THINK ABOUT: Pentecost is the day the Spirit comes in fire and wind. It didn't just happen all those years ago but continues daily. When we see Christ's love and are filled with it, we become immersed in the life of the Spirit. It is a glowing, living thing that must shine forth and must act.

ACTIVITY TIME:

● Young Family:

Drama Time. Materials: people, costumes (optional). Assign parts to all the family and then act out the story of the apostles in the Upper Room on Pentecost. After the play take turns sharing how each

imagines the different apostles felt. Then try to think of ways in which the Spirit is a part of our daily lives and also present in the life of the Church today. Make a list of 7 of them and put it on the refrigerator for the coming week before Pentecost Sunday.

● Middle Years Family:

Blow, Wind, Blow. Materials: Bible, and electric hair dryer. Use the hair dryer and blow it on each person's face. Share some thoughts about wind—soft breezes, winter winds, even tornadoes or hurricanes. Can anyone think why the Holy Spirit is compared to the wind? Share ideas. Then read aloud John 3:5-8.

● Adult Family:

Scripture Time. Materials: Bible. Read aloud Acts 2:1-11 and 1 Corinthians 12:3-7 and John 20: 19-23. Does the Spirit come in fire and wind today? Share a

possible personal experience with the Spirit.
SNACK AND ENTERTAINMENT:

Take a trip to a nearby park. Make a fire and have a marshmallow roast.

SHARING:

Gather in a circle and:

1. Take turns sharing a good quality you recognize in the person to the left of you in the circle.
2. Take turns seeing how long each person can hold his breath. What force is it that forces us to breathe again?

CLOSING PRAYER:

The Lord's Prayer.

Silver Knight winner

(Continued from Page 10)
medical establishment.

WHEN ASKED about involvement of herself and youth in general, Patrice says the key is in the respect young people are given and the outlets they have.

"Kids are open to meeting people and getting together. In our nursing home projects we got to meet people and be together. In our toy drive, we had wrapping paper all over my bedroom and it was fun. It was an outlet for the kids. In our CYO we always did one thing social and one thing service, so it is balanced,"

she said.

But she added the parish can make or break involvement.

"If I go into a parish and can be recognized and my opinion can be heard then I'll be willing to give something to that, whatever it is. If I go into a committee and my opinion stands for something and I'm treated like an adult and I'm considered an equal like everybody else in the room, then I would be willing to put in effort and to work on it.

"But if you go into a situation like that and you are not treated like and

adult then that's a reason a lot of the teens back out of the church. They don't understand what's going on. They can't get themselves into it personally," she said.

"When you get out of the 8th grade you receive Confirmation and they say you are an adult in the church and it should be your goal in life that you should spread the church through what you do right? But then you say ok I'm going down to the church and do this...but a lot of times people get knocked down for what they did."

HOW DID Patrice's own "pattern" of

involvement and concern begin? In the home, of course.

Her parents are the national President Couple of CFM, Catholic Family Movement, an international movement supporting family life.

"When I was about nine years old we went on a family mission vacation. My parents and some CFM people collected a whole U-Haul full of clothes and dolls and games and we washed and fixed everything up and took it all up to the people in the Appalachian mountains of West Virginia."

Patrice got the pattern.

'Straight Time' no ripoff

"Straight Time" is an offbeat study of the lower level criminal lifestyle that can't decide whether it's a social document or a shoot-em-up gangster film. The result is half-helpings of both, and a confusion of moods and feelings. But the road to failure is covered with both good intentions and interesting characterizations.

Dustin Hoffman, in his first role since "Marathon Man," plays a burglar coming out of San Quentin on parole. We never know very much



by
James
Arnold

about this quiet man or his origins, except that he's glad to be out and anxious to stay out.

He meets a California pretty girl (Theresa Russell) at an employment agency en route to getting a job in a canning factory, and makes contact with a young ex-con buddy (Gary Busey) who has re-established himself with a wife and child. The only sour note is that the wife is a bit concerned about his return, thinking of him as a potential bad companion for her unstable husband, who is already shooting drugs on the side.

When an over-zealous parole officer throws Hoffman temporarily back in the slammer on an erroneous drug charge, the film seems to be taking an obvious and sympathetic direction—describing the tough road back to respectability and freedom for a parolee who has few skills and is not allowed to forget his past. Everything is clicking: a sensitive, low-key performance by Hoffman, a sophisticated script by wunderkind Alvin Sargent ("Julia," Bobby Deerfield") and a marvelously abrasive characterization of the raunchy, suspicious parole officer by M. Emmet Walsh.

But suddenly the hero

blows his cool, beats up the parole officer, and returns to a life of crime with the ruthless enthusiasm of a Dillinger. (Thus it develops that all of the "unfair" early judgments about Hoffman being an unreconstructed punk were right).

What follows, except for some affecting acting, especially by Harry Dean Stanton as an old con coaxed back into the holdup business as Hoffman's sidekick, is standard melodrama: an escalation of robberies leading to eventual tragedy, while the innocent girl friend tries to decide if she can cope with loving a crook.

The director is Ulu Grosbard, who once teamed with Hoffman on the strange but memorable "Who Is Harry Kellerman," and certain sequences are tight and powerful.

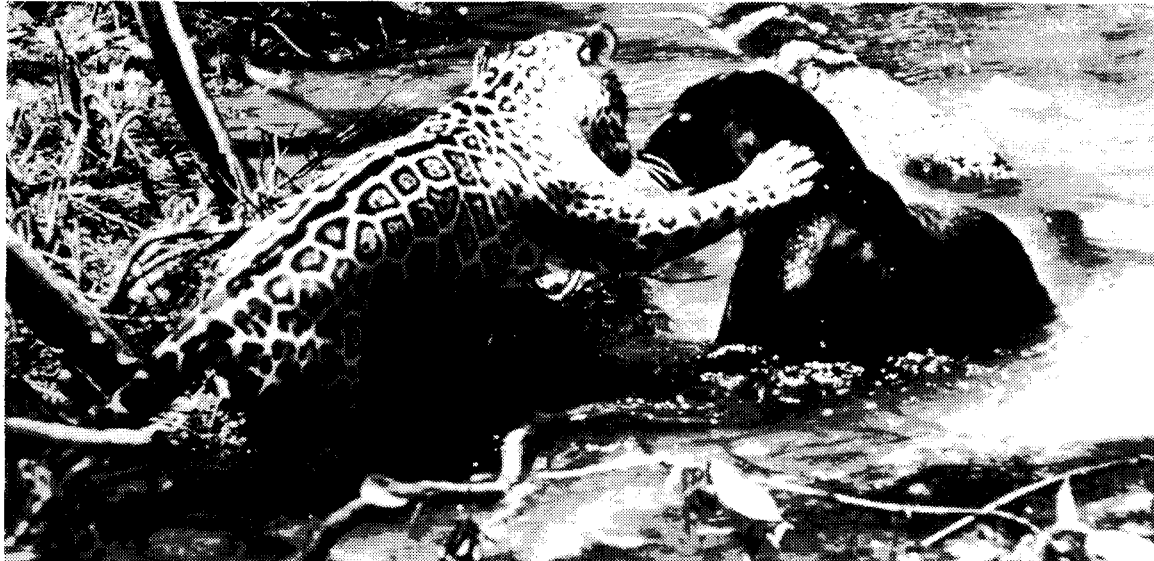
Grosbard also captures the sleazy trapped feeling of lower-class life, whether in a crowded bungalow or rooming hotel, with kids playing in the hall, or a dingy bar, grocery or motel. Strictly as suspense action, the robberies (a bank, a Beverly Hills jewelry store) and chases are tensely staged, full of intriguing human detail. While the characters may all be essentially familiar types, each one has sufficient life of his her own to be unpredictable.

Ms. Russell, despite her central casting good looks, is particularly adept at conveying the confused doubt-loyalty of a young woman of dubious intelligence suddenly emotionally attached to a man bent on destroying himself and their future.

The movie fails, chiefly, because we lose sympathy and kinship for Hoffman, and we feel cheated by the misleading cues of the first half of the film.

The script is also irresponsible. As it tries to explain the attraction of a life of professional crime, in contrast to the dreary routine and humiliations of ordinary lower-class life, it easily slips into a glorification of the cheap thrills of scaring people with guns, splitting the scene before the cops arrive, living

high off stolen loot. The trick is to help us understand the underworld motivations and lifestyle without thinking of them as a justifiable if short-lived alternative. (Rah, rah, Bonnie and Clyde!) The model for human treatment of this slippery material remains John Huston's 1950 film of



'Jungle Cat,' Walt Disney's last True Life Adventure film, documents the life of a jaguar family in the Amazonian jungle. Rough and tumble courtship (above) takes place in this scene which airs on "The Wonderful World of Disney," Sunday, May

21, at 7 p.m., on Channels 5 and 7. Cameramen spent more than two years in the wilds photographically capturing jaguars, sloths, monkeys, crocodiles and other creatures.

'TV on Trial' questions violence

By T. FABRE

This TV murder trial is not a docudrama re-creation or a Perry Mason fiction. It is the real thing, taped as it happened and broadcast to help the public better understand how television affects their lives. If you are concerned about this issue, watch "TV on Trial," Tuesday, May 23, at 8 p.m. on PBS Channel 2.

On June 4, 1977, Elinor Haggart, an 82-year-old widow was shot and killed during a robbery of her apartment for which acts Ronny Zamora, a 15-year-old neighbor, was arrested. At his trial, Zamora's lawyer did not contest that the youngster had committed the crime but pleaded insanity. He based his defense of momentary insanity on the influence of television—Zamora was conditioned to pull the trigger because of the excessive amount of TV violence he had been exposed to. The jury was unconvinced and the court sentenced him to life im-

prisonment.

Political journalist Richard Reeves explains how the videotapes of the actual trial were made and cautions that what the viewer will see is a "journalistic representation" of the original 38 hours of testimony. The highly edited condensation seems in no way a distortion of the proceedings but a clear and careful delineation of its essential elements: prosecution and defense, judge and jury, evidence and witnesses.

The crucial hinge upon which the defense constructed its case was that of "television intoxication." Out of hearing of the jury but before the TV camera, the court determined that the present state of psychological knowledge was unable to establish a cause-and-effect relationship between TV viewing and actions.

Though television's influence was ruled out, the jury heard a number of psychologists who had tested the youth speak to the point of whether Zamora, who

had been watching TV six to eight hours a day from the age of five, was legally responsible, i.e., knew right from wrong, when he shot his victim. The jury decided he did and most viewers are likely to agree.

But the jury is still out on the larger question of the more subtle effects of televised violence. What the Zamora case demonstrates is how little science has contributed to defining the nature of TV's influence on behavior.

This program offers an exceptional experience to its viewers. It provides an overview of the entire process of American justice in a case of significant public interest. Unlike the hearing rooms of congressional committees, cameras have been excluded from courtrooms in order to protect the rights of all participants. This broadcast is possible only because Florida has allowed TV to cover whatever court cases it wants for a one-year trial period, to be assessed and reconsidered this June.

SUNDAY!

9 A.M. - Ch. 7
"The Church and the World Today"

8 A.M. - Ch. 5
The TV Mass for Shut - Ins

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St. Mary's Hospital honors 119

WEST PALM BEACH—Lake Park Mayor Howard Flynn was among 119 persons presented last week with pins for continuous service by St. Mary's Hospital with 30 years of service. He is in charge of the facility's laundry

and is a member of St. Francis of Assisi parish in neighboring Riviera Beach.

Flynn first came with his wife, to Lake Park from his native Pennsylvania in 1948, shortly after leaving the Navy.

he went to work at St. Mary's which at that time had undergone its first major expansion from a 50-bed-nursing-home general hospital, to an institution of 170 beds.

When he was elected mayor of his city two months ago, Flynn

was hailed as a leader who in 30 years had lived in only two houses in the same city; having the same job, and the same wife throughout the whole time.

Last week, Flynn was guest of honor at the hospital's annual Awards Night Banquet. Present with him to receive the award from Administrator Thomas F.

Hennessey, were his wife and son, John, who is assistant administrator at the hospital.

Also receiving 25-year pins were Mary Boston, Thomas Grant, Irma Chanter, Mary Jane Gray, Virginia Grimsdale, Johnnie Knight, Mary O'Malley, Irene Zimmerman and Frances Mae Lyons.

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This is the 7th year this type of program has been offered at Good Counsel Camp. The overall format is similar to the All Boys Woodcraft but adapted to include activities for girls. The coed sessions offer special opportunities for brothers and sisters to attend together. Age limits are the same: 8-15.

CAMP DATES AND RATES

"Boy's Woodcraft Session - Sunday June 18 to Friday July 7 \$240 - if application is received before June 1. After that date fee is \$275. Coed Woodcraft Session No. 1 Sunday July 9 to Friday July 21. Coed Woodcraft Session No. 2, Sunday July 23 to Friday August 4. Two weeks. \$175 - if application is received before June 1. After that fee is \$190"

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Diakonia set for June

A Diakonia for Catholic single young adults in their 20's will be held the weekend of June 9-11 at Casa Emaus, Opa Locka.

Diakonia is a Greek word referring to the mission of the Church of service to the Christian community. Diakonia is for those people looking for something more, something beyond Search, says Sister Jovanna from the Department of Youth Activities.

"It's a chance for you to meet people like yourself who are continuing to learn, to search and to grow. It offers an opportunity," she notes, "to discuss with others and share your feelings in depth. It's a chance to listen to excellent speakers who have an expertise and insight into life.

"If this sounds like something you can get into—and

get something out of it as well, then keep the weekend of June 9-11 open," Sister Jovanna advises.

Those people involved in leadership roles on any of the peer ministry programs are encouraged to make an effort to attend this experience.

For further information and applications contact Sister Jovanna at the Youth Activities Office, 6180 NE 4 Court, Miami 33137.

Pro-life youths to spend Summer as D.C. interns

Pro-life youth from across the country will have the ear of Congress this summer through the second annual Legislative Internship Program sponsored by The National Youth Pro-life Coalition June 23-Aug. 31, in Washington, D.C.

Approximately 20 interns will learn and practice lobbying techniques while working with established pro-life forces in the Capitol area. Twelve interns participated in last summer's

pilot program. Its success prompted NYPLC to double the program this year.

There is no age limit on interns. The norm last year was high school and college students. Interns should be mature and have a good grasp of pro-life issues. Political knowledge is not necessary. All interns will be briefed on the working of Washington politics and trained by an experienced lobbyist. The primary

requirements are interest and willingness to work.

Each intern is expected to work eight hours a day, five days a week. This work included lobbying for various pieces of legislation such as the Hyde Amendment and Sen. Richard Schweiker's (R-PA) bill to stop discrimination against pro-life medical school applicants.

Interns also will visit and observe the workings of local full-time pro-life organizations operating in the Capitol. They will do research and each intern is expected to write a short research paper or written critiques of the program to help develop an even stronger program in the future. Seminars will be given to the interns each week by prominent local pro-life leaders.

Cost per intern is \$80 per week and the minimum stay is four weeks. Cost includes housing, food and training. Men and women interns will be housed separately in dormitories at the conveniently located Catholic University.

Applications are available from the National Youth Pro-life Coalition office, P.O. Box 67, Newport, Kentucky 41071 or from local NYPLC Chapter. Applications will be accepted until the program begins on June 23.

St. Timothy's wins softball

St. Timothy School hosted the annual Catholic Athletic League girls' softball tournament for the seventh consecutive year under the dedication and expertise of Mrs. Joan Dembowski and Vince Fragano. The top finishers were:

- First place: St. Timothy.
- Second place: Holy Rosary
- Third place: St. Brendan
- Fourth place: Epiphany.



Religious running

William Snoddy, 20, track star for the University of Oklahoma, has his eye on the 1980 Olympics. He recently broke the world record for 100 meters only to have it judged "not a record." Snoddy, a member of St. Thomas More University parish, sees a connection between his running and his religion. He feels he has to believe in God in order to believe in himself.

Convention news

Any youth group which has not fully completed its Youth Convention Registration by Monday, May 22, will have its allotted spaces for the convention forfeited.

Lourdes girls volunteer for Latin America mission

Suzanne Brodeur and Jennie Hausler, graduating seniors from Lourdes Academy and Silver

Knight nominees, will both be going to South America on a volunteer medical health mission for one month this summer for the Amigos de las Americas.

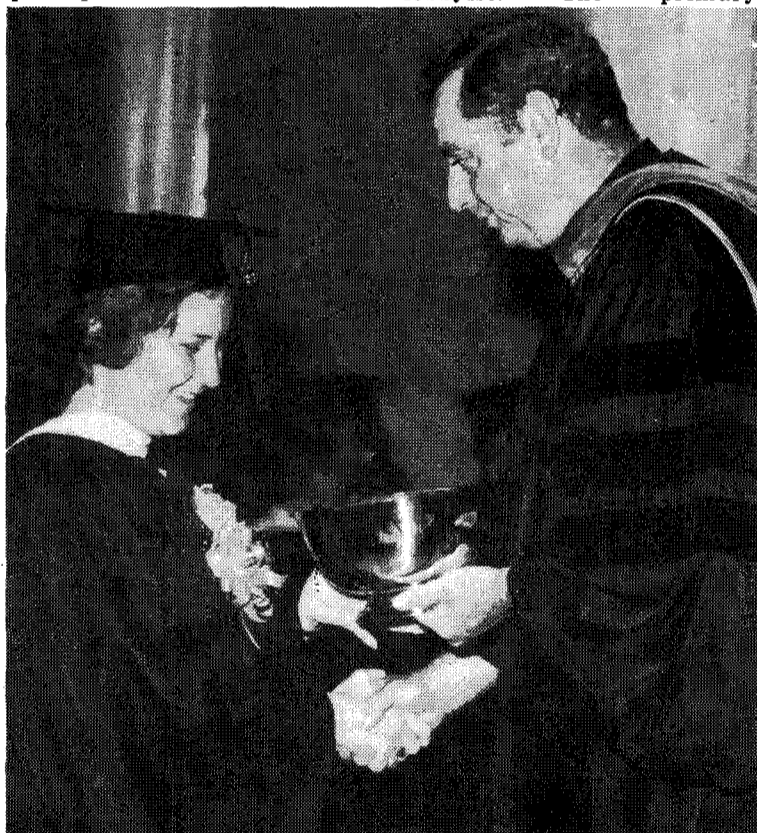
Notre Dame, Curley set '68 reunion

Notre Dame Academy and Archbishop Curley High School classes of '68 will have a reunion Aug. 19, at the Sheraton Four Ambassadors Hotel.

For further information call Pat Mitchell Sutton, 238-5368 (in Dade), or Savina Garcia Quackenbush, 431-5920 (in Broward).

Both girls have had over 100 hours training in immunizations, Spanish culture and language. They will be sent to a remote area of Central or South America to learn and assist the doctors involved in the program. This volunteer program is on a one-to-one basis and is non-governmental or political in nature.

For further information on Amigos de las Americas call Peggy Brodeur at 666-8067 or 448-5350.



FIRST FEMALE student at Biscayne College to be accepted into Medical School, Joy Brown, receives the Academic Achievement Award from Father John Farrell, Biscayne President, at graduation ceremonies. Joy is a parishioner of Immaculate Conception parish, Hialeah, along with her parents, Edward and Loretta, and her brother Edward. During her three years at Biscayne, she worked part-time as a medical transcriber in radiology at Palm Springs General and Miami International Hospitals. She will attend the University of South Florida.

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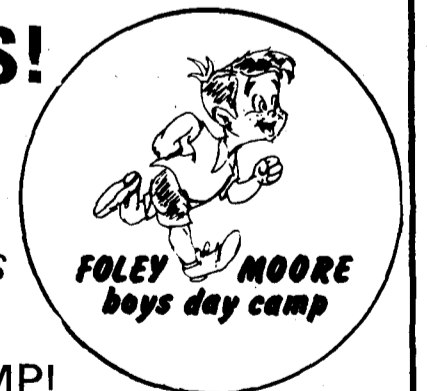
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Mayor prostitutes his home

Editorial

It's not enough that the secular media, in its constant thirst for breezy, socially glib, not to mention titillating, subjects to write about, parade a constant flow of articles on "in" trends such as the beautiful people who snort "coke" (cocaine), middleclass wives who turn a few "tricks" (prostitution) each week with their husbands' approval because it is easy money and the guys aren't all fat and ugly after all, and the extracurricular sextivities of your friendly neighborhood tennis pro.

(Such articles might be worthwhile if they probed even slightly below the surface to expose the deeper personal and social consequences, of these serious matters, rather than the usual "here's what's happening, folks" presentation of aloof objectivity.)

Now, to add to the irresponsibility of the media, we have political leaders jumping onto the chic new-morality scene with its easy ethics and no-consequences future.

Miami Beach Mayor Leonard Haber and his wife Dr. Merry Haber are hosting a cocktail party June 2 as a fundraiser for pro-prostitution group COYOTE (Cast Off Your Old Tired Ethics) and its founder Margo St. James, the purpose of which is to push legalization of prostitution. That

is bad enough as it stands, but the real thrust of the group is to legitimize prostitution as a worthwhile profession, a service to the community, you know, like being a nurse or Avon lady.

His Honor explains that "prostitutes are the most oppressed of all women. They are forced to operate in a most disadvantageous manner, personally and physically."

How so? The weather, in Miami, at least, is good year 'round for street walking and the motels are air conditioned...

Obviously, the real problem, as we have explained many times in these spaces, is the true victims of this so-called "victimless crime" which is these days being elevated alongside leprosy missions as a meaningful way of life.

First of all, the myth of the happy hooker aside, studies show that a large number of hookers are hooked, themselves, on drugs or alcohol. And, as the Mayor said, they are indeed exploited. By pimps who rake off most of the profits the girls are earning in exchange for their flesh; the girls suffer an emotional "turn off," as one put it in a recent report and are unable to respond normally in a long term marital situation; and they lose respect of society, some of which still considers selling one's body for

money an indecent way of life.

Then there are the men whose wallets, loneliness and families are being exploited. And there are the neighborhoods being exploited by solicitation and creeping seaminess.

While legalization might neaten up some of the "working conditions," of prostitutes, the underlying loss of dignity, economic exploitation and lowering of social standards would still be there along with the usual peripheral underworld activities.

We suggest that Miami Beach's First Couple be more concerned about the rights of wives and mothers who also labor under difficult conditions but with dignity and honor. We suggest concern for children of broken homes, some of whom are in our Catholic institutions as a direct or indirect result of prostitution. We suggest the mayor and his wife seek out institutions and organizations that can truly minister to prostitutes, help them with personal or psychological problems and lead them into a purposeful way of life that upholds the mystery and wonder of sexuality and the dignity of women.

If he continues with his wife's plan to support this Gommorian organization, we suggest that the Miami Beach citizens jerk the constituency rug out from under him.



Is it wrong to call Catholic priests Father?

By Fr. John

Dietzen

Q. Some Protestant friends have told me many times that one of the things we Catholics do wrong is to call our priests Father. This is against the teaching of the Bible, according to them. How do we explain what we do, since it does say in Matthew 23,9, "Call no one your father on earth, for one is your father in heaven." (La.)

A. For some reason I don't know, many readers have sent a question in on this subject during the past few weeks.

The practice of using the title Father is not new. It goes back to the earliest centuries of Christianity, and has been in use ever since. The name is, however, traditionally used more commonly for monks than for secular priests. Protestants abandoned its use gradually after the Reformation.

The reasons for calling the priest Father are simple and very natural. He is the usual minister of those sacraments that, in the name of Christ and his church, give us the new birth and life of grace—Baptism, the Eucharist, penance, and so on. By his continuing care; in-

struction, and support, he nurtures the life of God which we share as Christians, in a manner parallel to the role of our natural fathers.

For this reason St. Paul does not hesitate to call himself the father of his Christian converts. "Although you may have 10 thousand others to teach you about Christ," he told the Corinthians, "remember that you have only me as your father." (I Cor. 4,15,—Living Bible translation)

He also twice calls Timothy his son, because he had brought Timothy's family to the faith of Christ. (Phil, 2,22 and I Tim. 1,2)

Understood literally, this section of the Gospel of Matthew would mean we were forbidden to call our natural fathers by that name, or to call our instructors teachers. The whole context makes clear that Jesus was not hung up on the word father or teacher, but that he condemned the practice of some leaders in heaping titles on themselves out of pride and self-importance. As one of the most respected Protestant biblical commentators remarks "If one takes this

command literally, the titles "doctor" and "professor," as well as "rabbi" and "father" are forbidden to Christians in addressing their leaders." (Interpreter's Bible; volume seven, on the Gospel of St. Matthew)

Q. I have been told that the documents of the Second Vatican Council never intended to outlaw the traditional Latin Mass, and that Pope Paul has never revoked the Mass as set by Pope Pius V.

A. Exactly who or what assembly officially banned the traditional ("Tridentine") Mass for Roman Catholic parishes? Did it originate with the American bishops? (Fla.)

A. The Roman Missal approved by Pope Pius V in 1570 was officially revoked and replaced with the new Rite of the Mass by Pope Paul on April 3, 1969.

The Vatican Council's job was not to construct new rituals for the Mass and the sacraments. It laid down the principles and theology which were to guide the church in the years following as this work was done.

In his Apostolic Constitution of 1969, Pope Paul

pointed out that the Roman Missal approved in 1570 was one of the admirable results of the Council of Trent, and served the church well for four centuries.

Since then, he continued, a liturgical renewal developed among Christians that recent popes have seen as a sign of God's providence and of the saving action of the Holy Spirit.

After reviewing the developments and work before and after the Second Vatican Council, Pope Paul officially gave the force of law to the new Roman Missal, and expressed the hope that it would "be received by the faithful as a help and witness to the common unity of all." He then explicitly stated (as is common in documents like this) that the new regulations for the Mass supersede and replace previous regulations issued by popes or anyone else.

Thus, if Latin Masses are desirable for some reason in a parish, they are allowed, but they must be according to the revised rite as approved by the Holy Father.

Q. What exactly is the present rule for the fast before Holy Communion? I receive different answers, especially concerning the sick. Are the rules the same for the entire world? (Texas)

A. At the end of the third session of the Second Vatican Council, in 1964, Pope Paul considerably simplified the eucharistic fast. According to this 1964 decree, persons should fast from food and liquids—including alcoholic liquids—for one hour before receiving Communion (not, therefore, one hour before the Mass at which they receive.)

Water does not break the fast, and may be taken anytime. The same goes for medicine.

For people who are sick, and for those who take care of them, the fast designated is 15 minutes.

The reason for this regulation is simply to aid in preparing oneself spiritually and mentally for participating in the offering of the Eucharist at Mass, and for receiving it in Communion.

Basically, this regulation applies to the whole church, though there are some variations in different parts of the world.



By Msgr.
James J. Walsh

God's 'Greatest Living Woman'

One of the most ambitious polls taken every year seeks to determine "the greatest living woman." This may have had a serious intent when first started. Find out from spot checks of people in a fair cross section what woman has had and is having on world affairs or the welfare of mankind. When names like Madame Curie or Helen Keller come up, they were synonymous with genius, untiring effort and perseverance in the quest of a new discovery.

Nowadays, however, when you read the list, it causes some frowns. It seems whoever got the most headlines got the most votes. Some very dubious accomplishments are credited to "one of the world's greatest." An accident of a family connection or marriage may have caught the spotlight. A talent for acting or a flair for wearing clothes may rate very high marks.

In itself this really has no significance, unless it reminds us on another level that human judgment almost always differs greatly from the divine. God's values contradict ours so completely. "My ways are not your ways; my thoughts are not your thoughts."

What brought all this to mind is this month of May dedicated to Mary which highlights the reasons for her greatness among all women. "All generations shall call me blessed."

The qualities which make a woman great in

God's eyes may not even be thought of by ourselves in passing judgment. The basis for true greatness may not be readily noticed, or if it is, it may not be valued that much.

Christian standards of nobility have never really set the world on fire. Individuals here and there, of course. When a man or woman proves the extraordinary achievements a person is capable of in serving God and neighbor, most people give admiration, but withhold imitation.

Take the situation of Mary. God has determined from the beginning that a woman was to play a vitally important role in the redemption of mankind. Her cooperation was to influence every human being until the end of time. He had to choose from among countless women who were to be given existence. He had to decide on "the greatest."

One cannot argue that his choice really didn't make much difference, because his wisdom leaves no room for carelessness. His plans always reflects his own perfection.

Why did God choose Mary to be the gateway between heaven and earth? To be closest to the God-man throughout all of his mortal life? To be the inspiration of the early church after the ascension?

Surely not for the reasons we would make a fuss over. Not for her physical beauty or the charm of her personality. Not because she was

gifted with exceptional intelligence and the ability to influence others.

Our Lady's greatness is rooted in the fact that God knew she would do his will perfectly. While giving her an opportunity to exercise her freedom—such as refusing the invitation given through Gabriel—God was assured she would do whatever he willed for her. And she did.

She is honored all over the world today and has been for centuries because of this. When we sift out all the reasons for her extraordinary and unique place in the divine estimation, we realize she was great not because of her titles as Mother of God or because of her privileges. She was great simply because she did the will of God.

Since she was ready to give so much to God, he gave her other qualities of soul and body that set her apart as God's masterpiece.

Someone unearthed the information that the face of Buddha has been reproduced more than that of any other man. In our western civilization since the earliest Christian times Mary's image has been reproduced in every conceivable form. It was her achievement in the Christian order which won the hearts and minds of people everywhere. When the Christians of Europe raised her to a pedestal, they lifted up all women, and a new era dawned in history where women began for the first time to take their rightful place with man in God's plan.

A strong voice in Tallahassee

By
Dick Conklin



"It's something everyone should do once. At least once.

Tallahassee is a long, long way from South Florida. It isn't easy for volunteers to make that kind of trip in order to visit the legislature while it's in session. But lobbying—the personal kind—is an effective way to get good laws passed and stop the bad ones. Most legislators are impressed when a constituent takes the time and effort to discuss a bill, and they usually listen.

Fortunately most legislation of interest to Catholics is supported by a majority of other voters too, and is backed up by mail from informed, motivated people back home. On the other hand, special interest lobbyists with strong financial backing can exert pressure on key state senators and representatives to change their votes. A case in point is the effort by pro-life citizens this year to reduce public funding of abortion, provide pre-natal care for poor women, protect babies born alive during abortions, and issue a call for a human life amendment. Powerful interests such as Planned Parenthood, the ACLU, and the National Organization of Women can afford full-time paid lobbyists in Tallahassee to create the impression of citizen support. At the same time, Right to Life groups relied heavily on letters, telegrams, lots of prayers, a few volunteer lobbyists from around the state, and the eloquent presence of Jacksonville's Judy Glocker, Florida RTL Legislative director.



Senate Health Committee Chairman Jon Thomas, Fort Lauderdale, received special attention from voters in his district which extends across the state to Naples. Senator Thomas told visitors to his office that he had received 3,000 letters and telegrams from our side and almost none from the opposition, although their lobbyists were there. He cast a crucial vote in favor of the life amendment call.

But Catholics are fortunate to have a small but effective voice in Tallahassee—the Florida Catholic Conference, which represents all five Florida dioceses. Now Catholics certainly aren't the only religious body represented in the state capital, but the Conference's three hard-working members—director Tom Horkan, Rosemary Gallagher, and Ed Leonard have the attention and

"We REJECT any suggestion that we are attempting to impose 'our' morality on others."

—Horkan, quoting Cdl. Krol

respect of senators and representatives on both sides of the issues they face. Abortion and its alternatives. Migrant workers. Pornography. Medical services. Child care. Education. The elderly. The handicapped.

When the bill providing for pre-natal care of a poor woman's first baby survived a house vote, one of the happiest people in the gallery was Rosemary Gallagher, who had worked long and hard for its passage. The next morning Tom Horkan spoke in behalf of legislation designed to aid migrant workers, before a House committee. As he left the meeting he was greeted at the door by several obviously very grateful migrants who had driven up for the day.

At the Senate Health Committee meeting which voted in favor of the

human life amendment call, Miami's Senator Jack Gordon gave a long and rambling speech against the participation of religions in the pro-life struggle, quoting a Catholic bishop as saying "we are attempting to impose Roman Catholic morality on others."

Horkan was quick to refute that misquote, citing the full testimony of Cardinal Krol before the U.S.

"We reject any suggestion that we are attempting to impose 'our' morality on others. First, it is not true. The right to life is not an invention of the Catholic Church or any other church. It is a basic human right which must undergird any civilized society. Second, either we all have the same right to speak out on public policy or no one does. We do not have to check our consciences at the door before we argue for what we think is best for society. We speak as American citizens who are free to express our views and whose freedom, under our system of government, carries with it a corresponding obligation to advocate positions which we believe will best serve the good of our nation. Third, in our free country, decisions concerning issues such as the one before this Subcommittee are made by legislators who themselves are free to act according to their own best judgment. We dare not forget, however, that to separate political judgment from moral judgment leads to disorder and disaster."

Office of Worship

(Continued from Page 1)

roots level on liturgy.

● Specific training programs in the various roles that emerge from liturgy, eg., priest style of celebration, importance of cantors and leaders of song, role

St. Petersburg's 10th anniversary

The Diocese of St. Petersburg will celebrate its tenth anniversary Wednesday, June 7. Archbishop Edward A. McCarthy will join Bishop Charles B. McLaughlin in the Eucharistic celebration.

Priests from the Archdiocese of Miami are invited to participate in the Liturgy with a luncheon to follow. Those interested in attending should contact, before June 1, Father Keith Symons, Chancellor, P.O. Box 13109, St. Petersburg, Fla., 33737.

of the lector as real proclaimer of the Word, place of Special Ministers within the celebration, and developing and training of parish liturgy teams.

● Art and architecture—the whole question of sacred space, not simply in regards to new structures which may be built but how existing spaces may be arranged and-or rearranged to facilitate the best environment for good worship.

● This goal would run in conjunction with continuing education but focus on improving homilies by including scripture seminars, and seminars on the seasons of the Church year to establish basic themes that are found in the lectionary.

● Minimal expectation

guidelines on what should be happening in liturgy. This goal would be supportive in raising the standard of liturgy without infringing on individual parishes and their options.

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Nación

● Se declara culpable sacerdote

BALTIMORE—(NC)—El sacerdote de los Palotinos, P. Guido Carcih, se declaró culpable ante una corte criminal de haber malversado fondos destinados a las misiones. Las autoridades le acusaron de 61 instancias de malversación por más de \$1 millón colectados por correo, que él invirtió en bienes raíces. El juez David Ross no quiso condenarlo a prisión, pero le sentenció a 18 meses "de prueba", de los cuales 12 debe pasar como capellán en las cárceles de Maryland.

● Pide informes sobre colectas benéficas

CHICAGO —(NC)—El P. Edwin Dill de los Trinitarios declaró a una reunión de 160 financistas religiosos, que los escándalos recientes en colectas de la iglesia (caso sonado, los Palotinos) exigen que éstas se realicen en forma muy abierta, y se acompañen de informes detallados para restaurar la confianza de los contribuyentes.

● Misioneros al servicio de los hambrientos.

TECHY, Ill.—(NC)—Hay cuatro hambres por satisfacer, dijo el delegado apostólico Mons. Jean Jadot a la asamblea del Consejo de Misiones Católicas: hambre de Dios, hambre de respeto, hambre de vida decente, y hambre de trabajo, y éstas son más intensas en los países en desarrollo. Por eso, agregó, quienes se embarcan en labores misioneras deben ponerse al servicio de quienes tienen hambre.

● Festival de cine chicano en agosto.

SAN ANTONIO, Texas—(NC)—A fines de agosto se efectúa el tercer festival de Cine Chicano en que compiten películas y video-grabaciones sobre temas de los hispanos en Estados Unidos. El Centro de Artes Visuales del Colegio Oblato informa que en los festivales han participado unos 10,000 trabajos. Personas interesadas en participar—pueden escribir a: Chicano Film Festival, 285 Oblate Dr., San Antonio, Texas 78216; (512)—341-1366.

● Apoyan progreso de comunidades en los Apalaches.

CHARLESTON, W.Va.—(NC)—El Comité Católico de Appalachia repasó sus labores en apoyo del progreso de las comunidades, el trato digno a los pobres, más oportunidades de trabajo y mejores condiciones de vida en la región, notable por su pobreza general.

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Al micrófono, monseñor Bryan Walsh encomia la labor de Centro Mater. Debajo, Irwin Berlin, presidente de Richards, Paquita Aldrich, presidenta de la Junta Directiva del Centro, Leo Flores, planificador del condado Dade y Poly Gómez Bustillo, de la Junta Directiva del Centro.



Donará Richards 10% de ventas a Centro Mater

Por ARACELI CANTERO
(Editora de La Voz)

"Acogemos a las tiendas Richards en la familia de Centro Mater. Es fantástico pensar que ellos también se preocupan por nuestro trabajo comunitario."

Hablaba Paquita Aldrich, presidenta de la Junta Directiva del Centro Mater, emocionada y contenta de haber ganado el apoyo de la gerencia de las tiendas Richards para los niños del Centro.

Durante una comida amistosa en el local Richards del Midway Mall, el presidente de Richards, Irwin Berlin, anunció el pasado lunes la donación del 10 por ciento de las ventas del próximo sábado 27, para la causa del Centro Mater.

"Es la posibilidad de hacer algo por la comunidad lo que hace que los negocios sean algo estimulante," dijo.

"El futuro de la comunidad son nuestros niños. Sólo a través de la cooperación entre negociantes y grupos benéficos, podrá crecer y mejorar la comunidad," añadió Berlin indicando que consideraba el próximo día 27 no un día más de negocios sino que será un éxito, "pero necesitamos voluntarios y apoyo para que venga la gente," añadió.

"Puedo asegurar que las voluntarias del Centro Mater son las mejores de Miami," añadió Monseñor Bryan O. Walsh, presente

en el acto.

Dick Basile, Vicepresidente de Richards al cargo de Promoción de Ventas, explicó los detalles de la venta especial el día 27, que incluirá premios, boletos para cenas gratis entre los compradores, música, y un comprador misterio repartiendo sorpresas.

Dice obispo de Santander

"No más investigación sobre apariciones de Garabandal"

SANTANDER, Spain (NC)— Las autoridades eclesiales afirmaron que no planean volver a investigar las alegadas apariciones de Garabandal, ya que no ha ocurrido nada que justifique una revisión del anterior informe negativo sobre el asunto.

La afirmación de las autoridades eclesiales respondía a un artículo en una revista francesa. Anteriormente la prensa local había informado sobre un esperado milagro que no ocurrió.

En una visita a Nansa y Garabandal, el pasado mes de diciembre, el obispo de la diócesis, Monseñor Antonio del Val, recordó a

Asistieron a la comida del lunes unas 60 personas, ejecutivos de las tiendas Richards, colaboradoras del Centro Mater y su directiva, además de Paquita Aldrich, Poly Gómez Bustillo, Silvia Laredo y Lourdes Lorenzo de Zulueta.

los católicos del área, que sus predecesores habían repetidamente afirmado que no se podía atribuir "ningún carácter sobrenatural" a los informes de apariciones de la Virgen a cuatro jóvenes en 1961.

La revista nacional católica Vida Nueva, informó recientemente que tres de las jóvenes residen hoy en los Estados Unidos y que la cuarta, que vive en Avilés, España, había prometido hacer una visita aniversario al lugar de las apariciones, promesa que algunas gentes habían interpretado como posibilidad de un milagro.

"Tengo Iglesia de inmigrantes"

ESTOCOLMO. Suecia—(NC)—La Comunidad católica de Suecia está contenta y bien, sólo sufre lo que el obispo de Estocolmo Hubertus Bradenburg, llama dolores de crecimiento.

"La cuestión más importante para nosotros es la de integración sin asimilación," dijo el obispo alemán, sólo hace meses cabeza de la diócesis.

Durante una entrevista en su residencia explicó que el crecimiento católico de la postguerra en su diócesis se debe principalmente a los inmigrantes—trabajadores de otros países en empleos por temporadas.

"La mayoría de los emigrantes católicos quieren establecer su hogar en Suecia, pero la Iglesia quiere que conserven sus tradiciones," dijo.

Esta política de inmigración coincide con la del gobierno que anteriormente probó la que en Estados Unidos se conoce como del "melting pot" sin encontrarla satisfactoria.

Pero el principio de conservación de las culturas no deja de presentar problemas para la Iglesia católica en Suecia.

"Los fieles tienen el derecho a Misas en su lengua nativa," dice el obispo," pero el problema es que son 81,022 fieles de 12 países diferentes.

Los 98 sacerdotes que sirven en las 29 parroquias católicas representan 17 países y también las 229 religiosas de la diócesis.

Estocolmo fue creada diócesis independiente en 1953 pero existía como vicariato desde 1783. Fue debido a la emigración de la postguerra que hubo de crearse una administración eclesiástica independiente.

Entre los aplausos de sus compañeros del Centro Hispano Católico Luisa Martínez-Saez fue elegida Madre del Año 1978. Luisa recibió flores y un certificado. También recibió la enhorabuena del padre Angel Villaronga OFM. Después de una Eucaristía, todos disfrutaron de una sabrosa comida en el Centro, y algunos como Marino y Elia Marín, celebraron en comunidad 61 años de matrimonio.



Dijo el Papa

En su primera audiencia pública después del asesinato de Aldo Moro, el Santo Padre afirmó que la muerte del político es "una mancha de sangre que deshonra a nuestro país."

Durante la audiencia general horas más tarde el Papa rogó a los cristianos que participen más en la vida social.

Pidió que "todos pensemos más prácticamente y seriamente sobre nuestra participación—pública o privada— en la vida social de nuestra época.

"Debemos considerarnos no sólo participantes en la sociedad sino también responsables de su desarrollo," dijo el Papa.

"En nuestro mundo se deben sentir más operantes las buenas ideas y las buenas obras de cada uno, para así evitar la tremenda

degeneración que queda patente con el injusto y trágico final de una persona buena, serena educada y piadosa como Aldo Moro."

El Papa expresó su dolor por la muerte de Aldo Moro en sucesivas audiencias públicas.

En vísperas de la fiesta de Pentecostés pidió a los cristianos que sustituyan la actual sociedad cristiana mediocre, por una presencia cristiana llena del Espíritu Santo.

"Si servimos al Espíritu que habita en nosotros hemos de ser fuertes, valientes y hemos de sentir la ayuda interior que nos da el Espíritu de Cristo.

"No apaguemos al Espíritu", les digo con San Pablo, dijo el Papa.

"Les recomendamos que enciendan o vuelvan a encender la llama viva de la caridad que es la llama del Espíritu Santo," añadió.

Adiós y bienvenida

Abre nueva etapa de Movimiento de Cursillos



"Lo importante dejar estela...
P. Hernando

Por **ARACELI CANTERO**
(Editora de La Voz)

Fue un día de adios y bienvenida para el Movimiento de Cursillos y en los ojos de cientos de cursillistas se asomaba la gratitud y la esperanza.

"Es difícil para mi resumir lo que ha sido el padre Hernando para él estos 10 últimos años de movimiento," dijo emocionado el Coordinador Roberto Rodríguez.

"Su presencia ha sembrado entre nosotros el cariño, y lo ha hecho de una forma tan linda, tan ligera, que lo podemos continuar con los que vienen detrás de él," añadió.

"Creo que nos ha ayudado a crecer en profundidad y madurez y ahora a los que le siguen les podemos dar el mismo cariño y el mismo apoyo, sin quedarnos en lo personal.

La gente rompió en aplausos, mientras el padre Hernando recibía una placa de gratitud. Luego con voz algo quebrada el padre Hernando expresó su adiós, mezclado con la poesía que siempre adornó sus mensajes.

"En las procesiones marineras la gente va pasando de una embarcación a otra, y yo sigo en la procesión aunque ahora estoy en otro bote, en una balsa quizás.

"Lo importante es ayudarnos, y dejar estela," añadió.

"Creo que todo cambio es un reto y una llamada a crecer. Nunca se queden felices diciendo que feliz experiencia yo pasé. Porque quizás aquella experiencia no se pueda repetir ni en los que son de su misma carne," comentó invitando a no quedarse en el pasado.

"Hoy doy gracias de que soy relevado por alguien que puede ofrecer todo el entusiasmo, el talento y la dedicación que necesita el movimiento," dijo apoyando el nombramiento del Padre Rafael Escala para el apostolado de los cursillos.

"Es muy confortante recibir una obra 'ya hecha' a base de la labor constante de los que pasaron antes sobre el mismo terreno, sembrando, abonando rociando," había escrito días antes el padre Escala en el boletín del Movimiento.

"Los tiempos heroicos los vivieron otros beneméritos. Ahora cosechamos alegremente lo que otros sembraron," continuaba, expresando su disposición "de servir más y mejor a la Iglesia en este Movimiento providencial."

El padre Escala hizo su Cursillo de Cristiandad en 1961 en España y después participó en actividades del Movimiento en la República Dominicana y esporádicamente durante sus visitas a Miami hasta incorporarse a la Arquidiócesis. Y servir como Co-director por una temporada.



"...dispuesto a servir..."
P. Escala

El homenaje del viernes a los dos sacerdotes tuvo lugar durante la tradicional Fiesta de Colores, en la parroquia de Ntra. Señora del Líbano, (católica, maronita), en la que participó la Coral Cubana que dirige Carmita Riera y el Mago Montejo que con su arte y sus muñecos parlantes hizo las delicias de grandes y chicos.

También participó el arzobispo Edward A. McCarthy quien encomió la labor de los cursillistas y les encomendó seguir con entusiasmo evangelizando los ambientes y acercando a una fe más activa a sus hermanos hispanos de la Arquidiócesis.



Carmita Riera dirige Coral Cubana

dice padre Greely

Dar sentido a la vida, es misión de parroquias

DAYTON, Ohio, (NC)— Aunque las parroquias deben comprometerse en la organización de actividades comunitarias, su principal papel debe ser el de dar sentido a la vida de la comunidad, según afirmó el padre Andrew Greely, del Centro Nacional de Opinión e Investigación con sede en Chicago.

El sacerdote que es sociólogo, escritor y periodista, afirmó, durante una conferencia nacional de tres días en Bergamo, Dayton, sobre parroquias y barrios, que "la contribución más importante de una parroquia, a los barrios y a la condición humana es la de dar sentido."

Entre los participantes en la conferencia se encontraban el padre Virgilio Elizondo, presidente del MACC (Centro Cultural México-Americano), en Tejas, y Monseñor Geno Baroni, secretario asistente del Departamento de Vivienda y Desarrollo de los Estados Unidos.

El padre Greely dijo que una parroquia de barrio puede muy bien llevar la mejor organización comunitaria de su área, "pero si no está comprometida con visión, esperanza, realismo y comunidad —todas estas cualidades que dan sentido— entonces realmente no está siendo iglesia."

El sacerdote dijo que las técnicas para la rehabilitación y la defensa de los barrios no son exclusivas de la Iglesia, pero que los valores que la Iglesia tiene que ofrecer son más que "bonitas prácticas piadosas" que muchas personas consideran sin valor ante los problemas concretos de los barrios.

El padre Greely rechazó el argumento de que las comunidades de barrio fueron importantes durante las grandes inmigraciones

y no en nuestros días.

Es una creencia que nace del fallo de la Iglesia que no ha sabido desarrollar una teología de los barrios. Tal teología, según el

sacerdote sociólogo, daría una visión de tales comunidades como protectoras de la dignidad y libertad humanas frente a los asaltos de las siempre presentes burocracias, dijo.

Los hispanos pobres son semillas de renovación

(Viene de la Pág. 24)

pobres-ricos, autoridad en la Iglesia, religiosidad tradicional o popular... necesitamos respuestas claras que no siempre encontramos en los sermones del domingo. Necesitamos diálogo íntimo, reflexión, crecimiento en la fe, como se dan en las pequeñas comunidades.

"Existe escasez de sacerdotes hispanos y las comunidades que ellos o religiosas inician luego han de continuar su tarea

evangelizadora apoyándose en el laicado. Esto no quiere decir que se dará una Iglesia sin sacerdotes o sacramentos, pero sí una Iglesia de toda la comunidad donde los laicos cuentan," dice dicho estudio.

Los dirigentes de pequeñas comunidades que fueron consultados afirmaron que lo suyo no es un movimiento más, sino una parte del esfuerzo pastoral de la Iglesia. Dijeron que pertenece a la parroquia y a la diócesis y puede ayudar a la revitalización de ambas", dice el estudio.

Aprobada Oficina de Culto y Espiritualidad

(Viene de la Pág. 24)

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● Pide más apoyo a prensa y comunicaciones

MADRID—(NC)—La revista Vida Nueva pidió en relación a la Jornada Mundial de la Comunicación Social que la iglesia, que en el pasado gastó enormes sumas en templos, escuelas, hospitales y otras instituciones, dedique más recursos a la prensa y la comunicación electrónica (radio, televisión) si desea influir al hombre moderno. Recuerda el impacto de los funerales católicos del presidente John F. Kennedy, que llegaron televisados a Rusia inclusive; y de la visita del Papa Paulo VI a Tierra Santa en 1964 que todo el mundo árabe presenció por televisión también.

● Día de oración por el desarme, el 21

LONDRES—(NC)—El Consejo Británico de Iglesias, Pax Christi (católica), Amistad y Reconciliación y la Comisión Pro Justicia y Paz se unieron para pedir a los cristianos de Inglaterra oraciones especiales en la fiesta de la Santísima Trinidad (domingo 21 de mayo) por el buen suceso de la asamblea general sobre el desarme de las Naciones Unidas, que comienza en esas fechas.

● Enmiendan documento de Puebla

SAO PAULO, Brasil—(NC)— Los obispos brasileños hicieron 127 enmiendas al documento de trabajo de la tercera asamblea del episcopado latinoamericano (Puebla, octubre) para insistir en un enfoque de justicia social para los pobres del continente, como lo propuso la segunda asamblea (Medellín, 1968). En la delegación pusieron al cardenal Evaristo Paulo Arns de Sao Paulo y al arzobispo de Olinda y Recife, Mons. Helder Camara, considerados decididos defensores de esta corriente. En otros países varios obispos, sacerdotes y seglares han expresado la misma preocupación, diciendo que el documento es teórico y frena las reformas.

● Cardenal alaba a Arz. Camara

ROMA—(NC)—El cardenal Michele Pellegrino, quien fuera arzobispo de Turín, declara en una entrevista con el diario La Stampa que durante su amistad con Mons. Helder Camara, arzobispo de Olinda y Recife en el nordeste del Brasil, aprendió muchas virtudes episcopales, en especial su humildad y su amor a los pobres. Comentaba un libro publicado en Francia sobre Mons. Cámara, "Las conversiones de un obispo", que narra su carrera de sacerdote y de jerarca a través de las condiciones políticas y sociales de su país desde los años treinta.

● Pablo VI por los pobres

CIUDAD DEL VATICANO—(NC)—En su visita para informarle sobre sus diócesis, los obispos de Nicaragua recibieron del Papa Paulo VI palabras de aliento en su defensa de los pobres y los oprimidos. Desde el año pasado Nicaragua pasa por una violenta crisis política a cabo de 40 años de dinastía de la familia Somoza. "Debéis responder al llamado de los pobres" pero sin permitir que se use a la Iglesia "para fines ajenos a su misión", les dijo,

Aprobada Oficina de Culto y Espiritualidad

Después de amplia consulta con sacerdotes, religiosas y seglares de toda la Arquidiócesis, el Comité Ad Hoc para Liturgia del Senado Sacerdotal desarrolló un modelo para la creación de una Oficina Diocesana para el Culto y Espiritualidad.

El modelo fue aprobado por el Arzobispo Edward A. McCarthy esta semana y su implementación exige el nombramiento de un director para dicha oficina que

trabaje a tiempo completo en la implementación de las siete metas reflexión y consulta propuestas por los participantes en la consulta y reflexión de la base.

El arzobispo McCarthy indicó su deseo de que la liturgia sea prioridad en la arquidiócesis.

"Para que la gente vea que consideramos la liturgia algo importante, son precisos más fondos y personal," dijo.

El Comité de Liturgia del Senado Sacerdotal está actualmente definiendo las responsabilidades para el futuro director de la Oficina.

Dicho director será nombrado por el arzobispo en consulta con la junta diocesana de personal.

Las metas de la oficina incluirán:

- Un centro de recursos para referencias de (Pasa a la Pág. 23)

La VOZ

PERIODICO
CATOLICO
ARQUIDIOCESIS
DE MIAMI

VIERNES 19 DE MAYO DE 1978

Al pequeño Iván González no le convence la magia del Mago Montejo, y él mismo quiere ver si los pajaritos son de verdad. El mago y los pequeños participaron en la Fiesta de Colores del Movimiento de Cursillos que marcó nueva etapa para el movimiento con el adiós del padre José Luis Hernando y la bienvenida al padre Rafael Estrada. (ver página 23).



Foto A. Cantero

● Camino cumple cinco años

Con la Misa de clausura del Camino número 60, el Movimiento de Camino celebrará su quinto cumpleaños el domingo 21 a las 5:30 p.m. La celebración tendrá lugar en la capilla del Seminario College de St. John Vianney seguida de un brindis en la cafetería.

● Servicios sociales gratis en parroquia

La Parroquia de Ntra. Señora de la Divina Providencia ha creado un Centro de Servicios Sociales para personas con pocos recursos económicos. El Centro está situado en la Casa Parroquial, 10420 SW., 4th. St. y ofrece servicio en las áreas de sellos para comida, problemas de inmigración, seguridad social, empleo, notario público y otros. Las horas de oficina son de 1 a 5 pm. Para información llamar al 226-4409.

● Festival de Mayo en St. Raymond

Tendrá lugar un festival de Mayo, en la parroquia de St. Raymond, 3465 SW. 17 St. comenzando hoy viernes hasta el domingo, con juegos, kioscos, comida vietnamita, cubana y americana.

● La familia, tema de reflexión en Clewiston

La parroquia de St. Margaret en Clewiston, cerrará el primer ciclo del Año Santo con una charla sobre temas de familia que dará el padre Angel Villaronga, OFM, el lunes 22 de mayo. La charla, abierta a todos, dará comienzo a las 8 p.m.

● Ofrecimiento de flores

Tendrá lugar un ofrecimiento de flores a la Virgen para los niños en la Academia de la Asunción, el domingo 21, a las 3 p.m. Invitan las antiguas alumnas del Colegio de Ntra. Señora de Lourdes.

Dice estudio sobre Comunidades de Base

Los hispanos pobres son semillas de renovación eclesial

WASHINGTON—(NC)—El estilo de vida de los pobres hispanos en los Estados Unidos hace resaltar realidades y prioridades que resultan en llamada a la conversión y desafío al catolicismo tradicional de la nación, según un estudio reciente sobre las comunidades de base en este país.

"Las pequeñas comunidades eclesiales surgidas entre los hispanos de la nación son semillas de un catolicismo profético, comprometido que alimenta la conversión y ayuda a profundizar la presencia de Cristo en una Iglesia que no es ni horizontal y que trata de purificarse en sus aspectos institucionales," dice el estudio preparado para una reunión de comunidades de base en el mes de julio.

"La meta de este proceso es nacional pero comienza a nivel de los pobres. Esto, que resulta difícil de aceptar resulta obvio para los que quieren verlo," dice el estudio.

Preparado para la reunión de 50 dirigentes de comunidades cristianas de base, del 1 al 4 de julio en Chicago, el estudio ha sido circulado entre comunidades hispanas del país. En Chicago, los dirigentes estudiarán la naturaleza y las metas de su movimiento.

La reunión ha sido organizada por el Secretario para Asuntos Hispanos de la Conferencia Católica Nacional que ha recogido información de las ocho regiones con apostolado hispano en la nación, como continuación del segundo Encuentro Hispano de Pastoral en el que participaron unos 1,200

dirigentes de la nación. El citado estudio se apoya sustancialmente en la exhortación apostólica de Pablo VI sobre la Evangelización en el Mundo Contemporáneo y en la experiencia de las comunidades cristianas ya existentes en la nación.

El Santo Padre hablaba de las pequeñas comunidades como trato de la necesidad de la gente de vivir más intensamente el sentido de Iglesia y la búsqueda de identidad.

El estudio comenta sobre esos puntos y

afirma que "es frecuente que durante la Misa dominical se intercambia el saludo de paz con extraños de quienes no se sabe el nombre, o su vida, sus sufrimientos y esperanzas. De ahí la necesidad de comunidades mas pequeñas donde la gente se conoce y comparte alegrías y esperanzas.

"Los creyentes enfrentan muchos desafíos con cuestiones de control de la natalidad, justicia en el mundo, diferencias (Pasa a la Pág. 23)

Ya son sacerdotes

Momentos antes de recibir las Ordenes Sacerdotales los diáconos (delante izq.) Thomas M. Sheha, Robert N. Lynch Pablo Armando Navarro, Jorge I. Perales y L. Yates Harris, abren la procesión hacia la catedral de St. Mary. Numerosos fieles participaron en la ceremonia que presidió el Arzobispo McCarthy con el arzobispo Thomas Kelly, Secretario Ejecutivo de la Conferencia Episcopal de la nación, y el obispo McNamara de Gran Island, Nebraska.

