

3 Major post changes in Chancery

(See other appointment, page 3.)

By ROBERT O'STEEN
Voice News Editor

Msgr. T. Noel Fogarty, Vicar General, Chancellor and Treasurer of the Archdiocese of Miami for the past six years, will be, at his own request, relieved of most of his heavy chancery duties on July 1 so he can spend more time in St. Rose of Lima parish of which he is pastor.

Msgr. Fogarty will retain his position as Vicar General.

Archbishop Edward A. McCarthy also announced that:

Father Gerard T. LaCerra, present Archdiocesan director of Religious Education, will become the new Chancellor.

Father Paul Vuturo, assistant pastor of St. James Church and chairman of the Priest Senate Committee on Liturgy, will become new Archdiocesan Director of Religious Education.

Msgr. Fogarty, who bore a great responsibility during the last years of the late Archbishop Carroll's decline in health and during the transition to Archbishop McCarthy's administration, said, "I had requested several months ago to be relieved of some of these responsibilities,"

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MSGR. FOGARTY



FR. LaCERRA



FR. VUTURO



GAMBLING SCHOOL—Will this soon be the scene in South Florida? Liz Owers, a Playboy Club employee demonstrates roulette wheel operation to state inspectors in New Jersey where casinos recently began operation in much the same way backers are urging for this state.

The **VOICE**

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Official hits effort to block TV probe

WASHINGTON—(NC)—Congressional efforts to block an inquiry into advertising on children's television programs are "scandalously inconsistent with the democratic process," according to Jesuit Father Patrick Sullivan, U.S. Catholic Conference associate secretary for film and broadcasting.

Father Sullivan joined other public interest groups in criticizing efforts to block a Federal Trade Commission inquiry.

The controversy centers around FTC proposed regulations limiting advertising aimed at young children and the advertising of heavily sugared products.

THE REGULATIONS would ban all TV advertising aimed at children under eight, prohibit advertising for heavily sugared products such as candy and soft drinks aimed at children under 12 and require advertisers of products such as sugared cereal to offer counterbalancing health and nutrition information.

The FTC wants to take more than a year to hold hearings and receive comments on the regulations.

But the House Appropriations

Committee has voted to prohibit the FTC from issuing final regulations in 1979 and from banning advertising of products not generally considered dangerous by the Food and Drug Administration, an obvious reference to sugar.

The appropriations committee bill, written by Rep. Mark Andrews (D-N.C.), would allow the FTC to conduct its inquiry and to prohibit "false, unfair and deceptive advertising."

"WHATEVER one might think of the merits" of the FTC regulations, Father Sullivan said, "for some members of Congress to attempt to use the appropriations route to inhibit public hearings on such an important subject is scandalously inconsistent with the democratic process."

He said his office urged "that there be in-depth public hearings on the issues involved."

Father Sullivan said the USCC is studying the proposed regulations. It is "reprehensible" to use advertising directed at children to create a desire for non-nutritious foods, he said.

Vatican: There are no foreigners in Church

By JOHN MAHER

VATICAN CITY—(NC)—"In the church there are not and cannot be foreigners," said Cardinal Sebastiano Baggio in introducing a new Vatican document, "The Church and People on the Move," by the Pontifical Commission for Migration and Tourism.

Cardinal Baggio, commission president, and Archbishop Emanuele Clarizio, commission pro-president, presented the 40-page document, which is in the form of a letter to bishops' conferences, at a press conference May 26.

"By the very nature of the

ecclesiastical organism" Cardinal Baggio said, "all the faithful, to whatever nationality and condition they belong, possess an equal dignity and enjoy the same rights."

"From this concept, which makes use of plurality in unity, comes the necessity that minority groups be pastorally cared for with method and institutions suited to their mentality, language and form of life, that is with a specific arm of pastoral activity, well structured in the pastoral activity of the whole local church."

The idea that all people, whatever their origin, have the same rights in the church

everywhere, is central to the document, the cardinal said.

In addition to bishops' conferences, Cardinal Baggio said, the document is addressed to priests, Brothers, Sisters and lay persons involved in the apostolate to emigrants, refugees, exiles and students abroad, sailors on rivers and oceans, workers and travelers on the sea, nomads, airline passengers and crews, airport workers, pilgrims, tourists and habitual users of the highways.

Archbishop Clarizio said that 500 million people each year spend at least some time away from their own homes.

As the document put it:

"Although in different ways and to different degrees, travel has become the lot of the generality of people, to the impressive number of those immediately concerned must be added—and they are even more—those who are indirectly involved: in the first place, their families, and then the workers and personnel employed in the different sectors of travel, etc. But simply calling to mind the families spotlights something with far-reaching implications for humanity, society, morality and religion."

The document spoke also of the evolution of the world:

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News briefs

NUCLEAR BAN

Saying that "nuclear war is becoming an increasingly likely event," more than 100 Catholic and Protestant leaders have signed a statement calling for the abolition of nuclear weapons. The signers also pledged to "commit ourselves to non-cooperation with our country's preparations for nuclear war."

'ANTI-GRANDMOTHER'

The House, by a 364-43 vote, has approved a bill to make it easier for parents to claim tax credits for payments to relative for day care. The bill eliminates a technical problem which has been called the "anti-grandmother" clause.

ECUMENICAL COVENANT

Participants in a Catholic-Episcopal consultation have unanimously urged their bishops to enter into a covenant agreement, committing the Newark Archdiocese and the Episcopal Diocese of Newark to intense ecumenical cooperation.

NO GAY MINISTERS

The United Presbyterian Church, U.S.A., by an overwhelming vote has banned the ordination of practicing homosexuals as ministers. The denomination was said to be the first major Christian body to make such a stand explicit by a vote.

'HUMANAE VITAE'

"Humanae Vitae," the papal encyclical reaffirming the Catholic teaching on birth control, will be seen as having contributed to the good of all mankind, according to Cardinal Terence Cooke of New York. Speaking at a symposium on natural family planning in New York, Cardinal Cooke called the teachings contained in the encyclical "the ideal of human sexuality."

UNLAWFUL ENTRY

Nearly 300 people were arrested May 22 and five, including a priest, were charged with unlawful entry of a government installation when they scaled the fences of the U.S. Navy Trident submarine base at Bangor, Wash. The priest was identified as Father Lewis Ladenberger of Spokane.

FINAL WARNING

The Vatican has issued what it called a final and "grave" warning to two dissident Ukrainian-Rite priests ministering without proper authorization among Ukrainian-Rite Catholics in Britain. The two priests—Fathers Ivan Muzyczak and Mykola Matyczak—are supporters of Cardinal Josip Slipyi, exiled archbishop of Lvov in the Ukraine, who has been in conflict with the Vatican for several years.

PALLOTTINE AUDIT

Streamlined fund-raising efforts by the Pallottine Fathers in Baltimore brought an increased rate of return in 1977 while reducing costs and sending more aid to domestic and overseas missions, an audit shows. The increase in rate of return—from 15 cents in donations for each piece of a mailing in 1976 to 46 cents in 1977—indicates that the bad publicity surrounding the order "hasn't hurt us at all," according to Father Oreste S. Pandola, provincial of the Immaculate Conception province and director of fund-raising operations.

CURB GUN FUNDS

The House Appropriations Committee and the Senate subcommittee on appropriations for the Department of the Treasury have both voted to prohibit funding for controversial Treasury Department gun regulations.



St. Ignatius Loyola, played by David Hogan, contemplates the first woman Jesuit, Isabel Roser, sung by Libby Gossage, in the world premier of "Dear Ignatius, Dear Isabel," an opera at St. Ignatius parish, Baltimore. Based on

actual correspondence between Ignatius Loyola, founder of the Jesuit order, and Mrs. Roser, the widow of a Spanish nobleman, the opera was commissioned by Loyola College of Baltimore for the school's 125th anniversary.

International Council for Charismatics

SOUTH BEND, Ind.—(NC)—Four priests and five lay men active in the worldwide Catholic charismatic renewal have been asked to join an advisory council to supervise the activities of the International Communication Office in Brussels, Belgium. The nine leaders will form the ICO's International Council.

Kevin M. Ranaghan of South Bend, Ind., director of the (U.S.) National Service Committee's National Communications Office, will represent the United States on the council.

Other members are Ralph Martin of Brussels, director of the International Communication Office; Father Marcel Bourland of Dijon, France; Thomas Flynn of Dublin, Ireland; Redemptorist Father Thomas Forrest of Aguas Buenas, Puerto Rico; Vic Gutierrez of Manila, Philippines; Father Diego Jamarillo of Bogota, Colombia; Father Fio Mascarenhas of Bombay, India; and Brian Smith of Brisbane, Australia.

"The newly formed council will be responsible for overseeing the work of the ICO," said Martin.

The council was formed following a fall 1977 consultation of 110 persons representing 60 countries.

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What are parents concerned about?

Catholic parents are concerned about the influence of government on family life, inflation and taxes, the influence of media, pornography, peer influence, and values taught in schools, according to the 1,900 couples answering a poll of a parents' group.

Results of the poll, conducted during May by the National Parents' Rights Coalition, were revealed May 20 at the close of Family First Week at Loyola Marymount University in Los Angeles.

In another section of the poll, 81 percent of parents said their children's values were affected by television; 74 percent said they were disturbed by what children see on TV; 79 percent said they believe TV does not support their efforts to instill sound values in their children; and 92 percent said they wanted more say about programs available for family viewing.

"One thing we found particularly disturbing in the survey," said Dick Pardi who along with his wife Cindy is a

local chairman of the coalition, was that in 40 percent of the responding families, the wives worked out of economic necessity.

"When both parents are working, it's very easy to allow other influences to erode the family," he said. "The pressures of economic need rob people of Catholic values."

Family First Week was aimed at educating families in their worth, their power and the need for them to be assertive in demanding priority for the family in government, social and business policies.

"Television creates a marketplace mentality in families as to what is allegedly needed to have a happy life," said Josephite Sister Anne Michelle Ramagos, who says TV presents unrealistic solutions to conflicts and the impression is given that serious problems are pretty quickly solved."

But, she told participants in Family First Week, "I believe in citizen action and the ability of people to take control of their lives."



Corpus Christi parish celebrated its feast day last Sunday with a procession outside. Abp. McCarthy, under canopy, presided at the procession which included exposition of the Blessed Sacrament.

Vatican says no foreigners in the Church

(Continued from Page 1)

"The economy has become global; politics, to be realistic, assume worldwide dimensions; social life finds the centers of its animation at the world level. It is to this evolving world that reference must be made as well

OFFICIAL

The Chancery announces that Archbishop McCarthy has made the following appointments:

Msgr. T. Noel Fogarty—To be relieved as Chancellor while retaining other assignments, effective July 1.

Father Gerard T. LaCerra—To become Chancellor July 1, while being relieved of position as Director of Religious Education, effective July 1, and to become pastor St. Mary Magdalen parish, effective June 15.

Father Paul Vuturo—To Director of Religious Education, retaining other assignments, July 1.

Father Dan Kubala—To Assistant Pastor, Visitation Parish and Director of Pro-Life Movement.

as to the fact of people on the move.

"Already it is impossible to remain indifferent to the intermingling of races, civilizations, cultures and ideologies. The world has become a small place, frontiers are tending to collapse, space is being reshaped, distances annihilated, life here has its repercussions in the farthest-flung spots: We are all living in the one village."

This mobility affects man profoundly, the document noted.

"The sense of temporaneity is an invitation to prefer the novel aspects of things, sometimes thereby obscuring the enduring nature and hierarchy of values. The spirit of man becomes curious and receptive, more alert and open, more ready for dialogue. In this climate, man can be brought to a deepening of his convictions, just as he can indulge in facile relativism."

With regard to the influence of mobility on faith, it added:

"In certain situations however, religious practice is often compromised. The split between faith and culture, which is the 'drama of our time,' is heavily stressed there, making less easy the balance between the

ways of a new life and yesterday's Christian ways. And the more quickly the passage is made from a family-type society, to one that is industrial, complex, dynamic and rich, the harsher the crises are and the more difficult it becomes to protect the unity of the personal conscience."

The church's work for man's salvation in a world on the move, the document said, involves promoting and defending the rights of the human person.

"The central core of the church's statements is the dignity of the human person, without any possibility of discrimination," it said. "From this springs those essential, universal and irrevocable rights which can be summarized as follows: the right to dwell freely in one's own country, to have a homeland, to move within it and to emigrate abroad, to settle in a new place for legitimate reasons, to live with one's own family everywhere, to have at one's disposal the goods necessary for life, the right of man to preserve and develop his own ethnic, cultural and linguistic patrimony, to profess his own religion publicly, and to be recognized and treated in accordance with

his dignity as a person under all circumstances."

Among the goals for the local church in providing pastoral care for people on the move, the document listed:

The church of departure should feel itself obliged to follow up members who, for whatever reason, move elsewhere;

The church of arrival should be sensitive to its new duties of service to those who take up residence in its territory;

Both should exercise their pastoral responsibility in a reciprocal manner.

"Looked at pastorally," the

document said, "dioceses and parishes are not just defined in geographical terms; they are called upon to stretch as far their members go or live."

The clergy should be prepared, it, said, from the seminary onward, to deal with people on the move.

"The extent and variety of tourists' trips cannot leave the Christian communities from which they depart indifferent. Educational ventures, both systematic and as occasions dictate, help to create the correct interior dispositions marked by human and Christian values."

St. Pete's 10th jubilee

The Diocese of St. Petersburg will celebrate its tenth

St. Peter Church dedication set

Archbishop Edward A. McCarthy will dedicate St. Peter's new church in Naples June 4 at 3 p.m. at a Mass in which he will also confirm a number of young people.

The church is located at 5130 Rattlesnake Hammock Road.

anniversary Wednesday, June 7. Archbishop Edward A. McCarthy will join Bishop Charles B. McLaughlin in the Eucharist celebration.

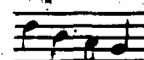
Priests from the Archdiocese of Miami are invited to participate in the Liturgy with a luncheon to follow. Those interested in attending should contact, before June 1, Father Keith Symons, Chancellor P.O. Box 13109, St. Petersburg, Fla. 33737.

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Sponsor Couple ministry: Is it really working?

By FRANK HALL
Feature Editor

One of the newest ministries within the Archdiocese of Miami is that of Sponsor Couples who assist in helping engaged couples prepare for marriage. And, based on the reactions of Susan and Skip Ferrer of St. Rose of Lima parish, Miami Shores, the program is a success.

"We're lead couple of the program at St. Rose," says Susan, "so we had the first couple. Believe me, it went better than we could expect."

The couple, Fran Paluch and Larry Ault (now Mr. and Mrs. Larry Ault), was referred by a parish priest with Fran calling Susan and deciding on an evening for the first meeting.

The Family Enrichment Center has set up the program of Sponsor Couples to include informal meetings in the sponsors' home primarily to share, not only the philosophy of Christian marriage but the realities, eg.,

how they saw marriage before the wedding date, their subsequent struggles, accomplishments and disillusionments.

Within this context, the engaged couple are offered the opportunity to take the Pre Marital Inventory (PMI), a tool to help the engaged couple discover the strengths and weaknesses in their relationships in areas like finances, in-laws, children, special interests, religion, family roles, etc. While not intended to be a sophisticated psychological test, the PMI is, rather, a good aid to discussion and reflection.

"Fran and Larry came to our house," says Susan, and we spent a good two hours just socializing—meeting our children and getting to know us. After about two-and-a-half hours, we invited them to take the PMI and Skip and I put the kids to bed so they could fill out the inventory with some relaxed privacy. The key was not to let them feel this

was a test and Skip and I could hear them joking back and forth every so often, so we knew it was successful.

"They came back the following Monday," Susan notes, "and stayed from about 7:30 p.m., to 1 a.m.. There was so much we could share. What was amazing was that they had known each other for nine years and still discovered a lot of little things about each other."

"I really liked the whole thing," Fran says. "I was excited about it and curious to know the types of question on the inventory when it was first described to me. When I called Susan it was a good feeling because she was so receptive and warm."

"The questions," Fran continues, "were very good though some of them might be rephrased. What could have been stressed a little more was the money management because I think that's a very important aspect of marriage which causes a lot of confusion."

"The whole program of sponsor couples is good too because it hooks you up with other couples in the diocese and parish. Susan and Skip were great in answering questions and we really liked it. We went to pre-cana and took this option too but I think instead of having four pre-cana sessions they should make this a fifth session. A couple can find out a lot even if you have the exact same answers because the questions force you to think about important topics and share on them," Fran suggests.

About 17 couples have gone through the program at St. Rose of Lima and meetings are set up to cover engaged couples getting married up to Aug. 19.

Follow up includes the newlyweds receiving the Family Enrichment Center's quarterly newsletter, "In The Beginning,"



for the first two years of the marriage.

While many parishes like St. Joan of Arc, Boca Raton, St. Coleman, Pompano Beach, St. Louis, Little Flower, St. Paul of the Cross, Juno Beach, and St. James, have a good number of trained Sponsor Couples, the Family Enrichment Center is eager and happy to assist additional parishes in the initial

training of sponsor couples which can be accomplished in a single evening right in the parish. For further information call the center at 651-0280.

M.E. info parties, weekends for June

Marriage Encounter Information Parties are scheduled during the month of June in Dade, Broward and Palm Beach Counties, locations and dates as follows:

DADE COUNTY

Saturday, June 10, 8 p.m. at the home of Pat and Carol DeMarinis, Saga Bay, 251-9757.

BROWARD COUNTY

Sunday, June 25, 8 p.m. at the home of Tom and Pat Dougherty, Pembroke Pines, 966-4637.

Wednesday, June 28, 8 p.m., Information Party-Couples Night at St. Andrew Church, 9950 N.W.

29 St. Coral Springs

PALM BEACH COUNTY

Tuesday, June 6, 8 p.m., at the home of John and Amy Gaydos, Boca Raton, 391-4225.

Friday, June 23, 8 p.m., at the home of Dean and Peggy Vegosen, Hypoluxo Island (North Palm), 585-3881.

Marriage Encounter Weekends are scheduled on June 9 and 30 at the Passionist Monastery. For more information call John and Lynda DiPrima, 961-3882 (Broward) or Tom and Jackie Marshall, 595-1876 (Dade).



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Msgr. Fogarty: Church alive, well

(Continued from Page 1)

because I had felt guilty about not being able to spend more time with my people at St. Rose."

Msgr. Fogarty was born in Tubber, Galway, Ireland, and was ordained in St. Peter College, Wexford in 1957, and has served in several parishes in South Florida and became pastor of St. Rose in 1972.

Asked what he has learned during his years as a priest and chief administrator of the Archdiocese, he said:

"I HAVE learned to budget time.

"And I have learned to appreciate the fine priests we have. I think we have emphasized our defects too much in the past and not enough of the good work of the priests.

"The Church is alive and well in South Florida," he said, "largely because of the priests and the planning of the bishops."

Msgr. Fogarty sees the hand of the Holy Spirit in selecting the kind of bishops that have led the Miami area.

Bishop Joseph Hurley, he said, was an easy-going man, well suited for the early days of the diocese when it was sparsely populated and needed someone who mixed well with everyone in a brotherly or fatherly manner.

"HE HAD tremendous vision in the late 30s, providing for the future church, building and parish sites he knew he would never see completed himself.

"Then came Archbishop Carroll, a strong forceful man, needed to build a burgeoning diocese with structure and agencies and more parishes. I would shudder to think if we had had an ascetic meditative sort of man at that time," said Msgr. Fogarty.

"And now the Spirit has provided again, with a full fledged diocese we now have a pastoral, caring kind of bishop to lead a large diverse flock," he said.

Msgr. Fogarty believes this combination of great leadership and priests has enabled the area to un-

dergo tremendous change with relatively little difficulty.

"WE HAVE absorbed thousands of new people into the Church with very little conflict," he said, adding, "there has been too much emphasis in the past on division rather than on the success we have had.

As for the most immediate needs, he sees two things: evangelization and family.

Emphasis on family life is already under way with the Family Enrichment Center and various other family oriented movements and groups in the Archdiocese, and he feels evangelization must be the next major push, "contact with many alienated Catholics who are very fine people who have simply been secularized by the times."

One of Msgr. Fogarty's most memorable experiences, he said, was when Archbishop Carroll brought the bishops and cardinals of North and South America together, "church leaders from two continents getting together on a social rather than an



Msgr. Fogarty with the late Archbishop Coleman F. Carroll at St. Patrick Church, Miami Beach.

official basis, getting to know each other. You have cardinals singing and one playing a violin, that's something to remember," he said.

New Chancellor:

I'm pastoral, communicator

Father Gerard LaCerra, newly appointed Chancellor of the Archdiocese, sees his new role as "pastorally administrative," a term he says with a grin.

"I really believe the Church should reflect the people," he said, indicating that this includes the cultural traits of the people as well as their spiritual traits and needs.

He sees his job as chief administrator in the Chancery as one of streamliner and communicator. "I'm there to sort out problems, to communicate so you can address a given situation.

Some of the assets he feels he brings with him to the job are his years as head of Religious Education

which help him articulate and present a message, and his work with a large staff which has taught him organization and coordination.

His present position as president of the Priests Senate also "gives me a feel for where the priests are at and a feel for pastoral needs.

Father LaCerra has also been studying Spanish "for communication but also for cultural knowledge and to understand the nature of the people. This is a bicultural society and I don't see any competition between them.

Of the man he replaces, Msgr. Fogarty, he says, "I don't see how he has done what he has done, which is more than the average human being could do."

Fla. legislators tie 7-7 on anti-abortion proposal

TALLAHASSEE—After two-and-a-half hours of heated debate and one year of lobbying, legislators took one minute last week for a roll call resulting in a 7-7 tie which means the Florida Legislature will not ask the U.S. Congress to call a Special constitutional convention to abolish abortion.

The proposal, which has been adopted in 13 states, was sponsored by Sen. David McClain, R-Tampa, who said the country "has gone too far with abortion on demand."

During debate, Dr. John Carey, chairman of the department of religion at Florida State University, and Rebecca Berg of NOW, accused the National Conference of Catholic Bishops of funding the Right to Life movement in order to force Catholic morality on non-Catholics.

In what would appear to be a direct contradiction, pro-life witnesses in favor of the constitutional convention to abolish abortion included Bishop Loren Anderson and Dr. Charles H. Madsen, Jr., of the Church of Christ of the Latter Day Saints of Tallahassee, Rev. Gerald L. Sutek of the Tallahassee Baptist Church, and Rev. Don Glenn of the Trinity Baptist Church, Jacksonville.

Sister Mary Terese Glenn, a Sister of Mercy from Pennsylvania, surprised most of the crowd when she said the Church was divided on the issue of abortion, and recommended that they not have a constitutional convention and let time take care of the issue. Although Sister Mary Terese is not stationed in Florida she has her doctoral degree from the department of religion at Florida State University.

Judy Glocker of Tallahassee and a supporter of the memorial said there were 1.2 million abortions in this country last year. "The aborted child does not have the protection afforded to dolphins..." she said referring to creatures protected by federal law or regulations. "The number of dolphins that may be eliminated annually is 69,910, no more, no less."

Sen. Jack Gordon, D-Miami, who led the fight against the proposal called the vote "a real setback for the Right-to-Life people," since Florida became the first southern, "Bible-Belt" state to reject the proposal.

Arkansas, Indiana, Kentucky, Louisiana, Massachusetts, Missouri, Nebraska, New Jersey, Pennsylvania, Rhode Island, South Dakota, Utah and Delaware have called for a constitutional convention.

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Pope lauds U.S. Church's anti-abortion fight

By JOHN MUTHIG

VATICAN CITY—(NC)—Pope Paul VI has strongly commended the anti-abortion activities promoted by the church in the United States.

In a talk to a group of mid-western American bishops May 26, Pope Paul told them that abortion prepares the way for euthanasia, dangerous genetic engineering and general insensitivity to social needs.

The bishops, headed by Cardinal John Dearden of Detroit, were making their ad limina visits to the Vatican — visits required every five years to report on the state of their dioceses.

Pope Paul said that the interreligious character of America's pro-life movement is a source of worldwide honor.

He reminded the bishops that support of minorities, aid to the handicapped, educational work,

minorities," as well as for "the improvement of the social order itself."

convictions are united in a profound respect for the laws of the Creator and Lord of life, and that by every means at their disposal they are endeavoring before the witness of history to take a definitive stand for human life," said the pontiff.

origin, color, culture, sex or religion is a service to life," said pope Paul.

"Disregard for the sacred character of life in the womb weakens the very fabric of civilization."

--Pope Paul

assistance to the poor and defense of human rights must also form part of pro-life programs.

The pontiff praised the bishops for promoting activities aimed at the "eradication of hunger, the elimination of subhuman living conditions, and the promotion of programs on behalf of the poor, the elderly and

He endorsed natural family planning conferences organized in the United States to mark the 10th anniversary of his encyclical "Humanae Vitae" ("On Human Life") in which he had reaffirmed traditional church teachings against the use of artificial means of contraception.

"In the name of Jesus Christ we thank you for your ministry at the service of life," said the pope to the bishops.

"Among your many activities at the service of life there is one which, especially at this juncture of history, deserves our strongest commendation and firmest support: It is the continuing struggle against what the Second Vatican Council called the 'abominable crime' of abortion," said the pope.

"Disregard for the sacred character of life in the womb weakens the very fabric of civilization," he asserted.

"It prepares a mentality and even a public attitude that can lead to the acceptance of other practices which are against the fundamental rights of the individual."

He said that a pro-abortion attitude can "completely undermine concern for those in want, manifesting itself in insensitivity to social needs."

"It can produce contempt for the elderly, to the point of advocating euthanasia. It can prepare the way for those forms of genetic engineering that go against life, the dangers of which are not yet fully known to the general public," he said.

"It is therefore very encouraging to see the great service you render to humanity by constantly holding up to your people the value of human life," said the pope.

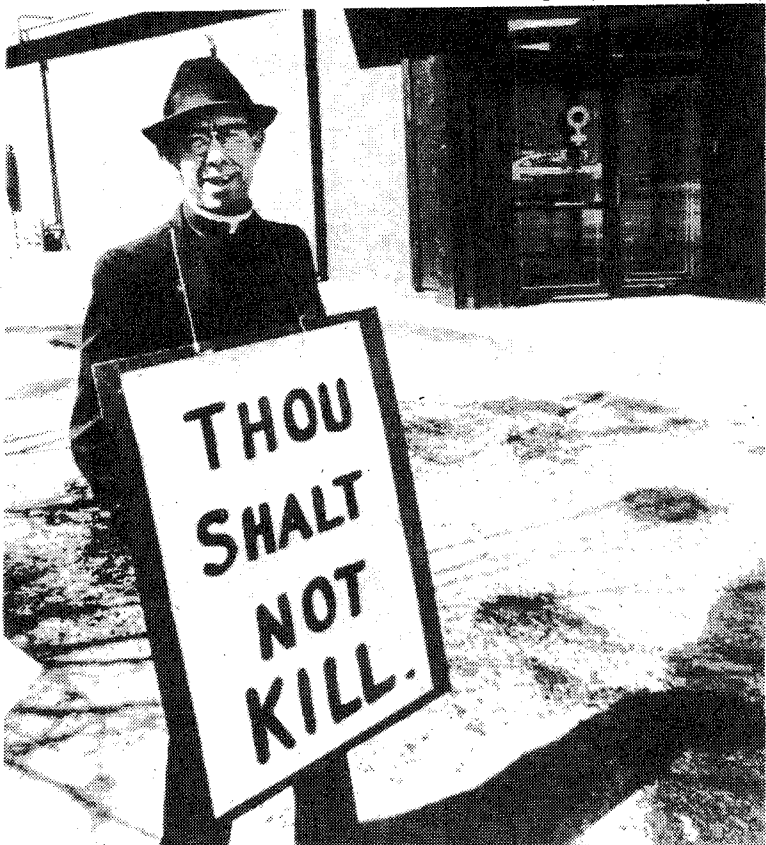
"It is also a source of worldwide honor that, in your country, so many upright men and women of differing religious

The pope told the bishops that the "summit" of their ministry for life lies in "leading your people to the fullness of eternal life: salvation in Christ."

The pope praised the American pro-life program as "splendid... sustained and united. "Everything aimed at banishing discrimination in law or in fact, which is based on race,

"When the rights of minorities are fostered, when the mentally or physically handicapped are assisted, when those on the margin of society are given a voice — in all these instances the dignity of human life, the fullness of human life and the sacredness of human life are furthered," said the 80-year-old pontiff.

Church promotion of Catholic schools and confrontation of local, national or international social issues are "a service to life," he said.



Father Edwin F. Arensten, who recently spent 11 days in jail stemming from his arrest at an abortion protest, is back picketing the Hope Clinic for Women, Granite City, Ill., every day. Father Arensten refused to comply with a sentence of 30 weeks of offering prison religious services and 18 months probation and was jailed April 28 for contempt of court.

Judge upholds Va. policy on medical abortion funds

ALEXANDRIA, Va. — (NC)—Stating that "this court will not require Virginia to do what the Supreme Court has said it does not have to do," a federal judge in Alexandria upheld the state's decision to discontinue Medicaid payments for abortions unless a doctor determines that the life of the mother is in danger.

In his May 25 ruling, U.S. District Court Judge Oren R. Lewis cited a June 1977 decision by the U.S. Supreme Court that the states could decide whether they would reimburse indigent women for non-therapeutic abortions.

Lewis also lifted a temporary injunction issued April 21 that ordered the state of Virginia to resume Medicaid payments for "necessary therapeutic abortions" for poor women pending the May 25 ruling.

Lynn Miller, one of the attorneys who represented the 19-year-old plaintiff identified only as Janet Doe in the class action suit, said the decision will be appealed.

She also said she will try to obtain an injunction prohibiting Lewis' ruling from taking effect until the appeal is heard.

Ms. Doe, who said she had been denied a Medicaid abortion at a Norfolk clinic March 31 because of the state law prohibiting payment for such abortions, contended that the state's policy denied her rights of privacy and liberty under the 14th amendment and that it unlawfully discriminated against Medicaid-eligible women who seek abortions for health reasons.

Swiss reject liberal abortion

GENEVA, Switzerland—(NC)—Swiss voters have once again rejected a law removing restrictions on abortion.

The vote in a nationwide referendum May 28 was 70 percent against the law.

As a result of the referendum abortion remains regulated by a 1942 law which permits abortion only if two doctors agree that a pregnancy endanger a woman's life or threatens to impair her health severely.

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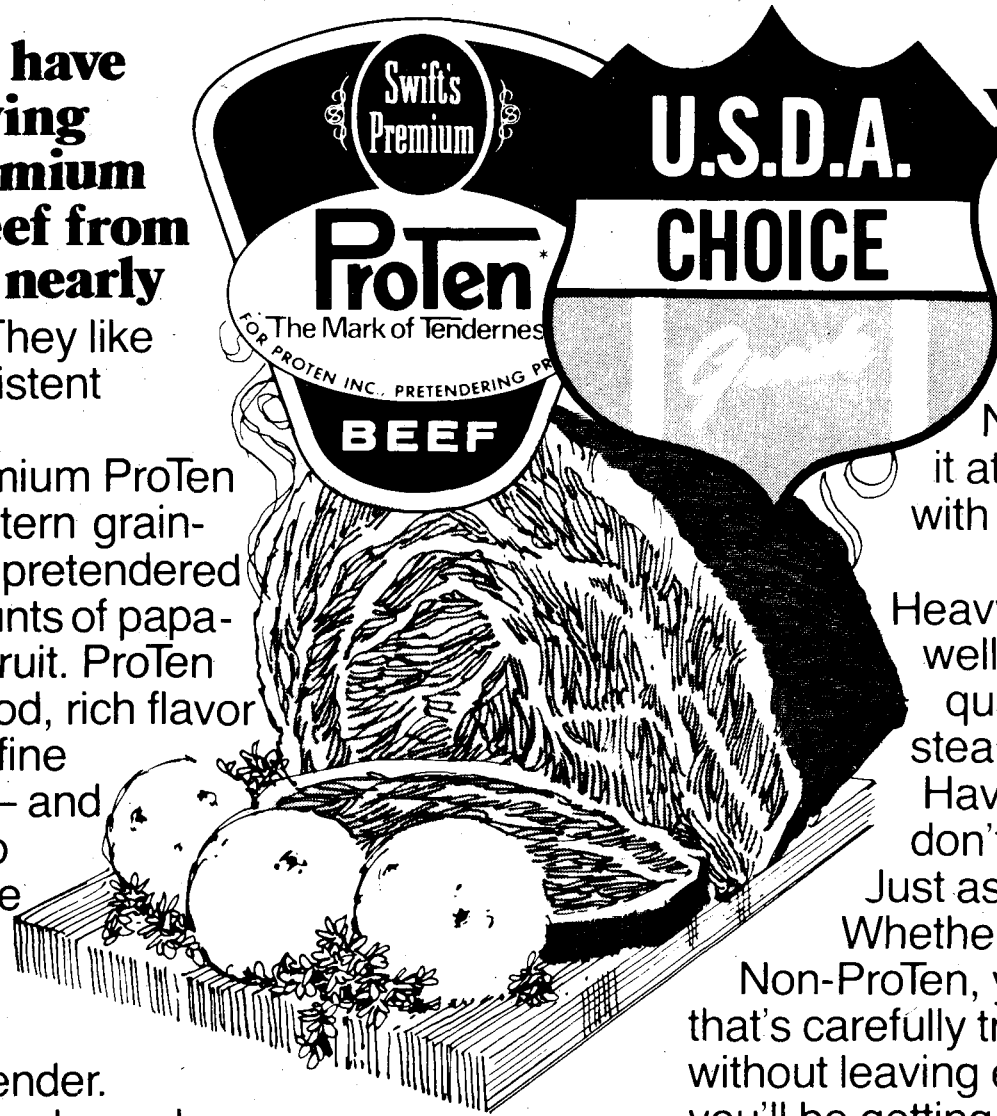
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Over 80,000 youths reflect on Holy Year

By FR. DONALD CONNOLLY

Hello, everyone!

This week The Voice begins the summary of Holy Year returns from 80,000-plus students in Archdiocesan Confraternity of Christian Doctrine programs and our Catholic schools. So many children participated that it took a great deal of time and effort to put the returns in some sort of order.

The summary has been divided so that you can see the viewpoints of those from the first to the third grades; the fourth to the sixth grades; seventh to ninth grades; and then the upper high school grades. In subsequent issues of The Voice, the results according to themes will be printed.

It is very interesting to observe the development of youngsters' minds in the various grade levels, as our youth reflected on the Holy Year themes: Faith, Prayer, Love, Community and Vocation. Perhaps the most important dimension is the seriousness with which all of them thought about these issues—and their complete honesty in responding.

Curiously enough (or is it, really?), so many of their replies tallied almost exactly with those



of adults in the parish "town meetings." Above all other things, our young people and adults want much more training in the Bible and in the teachings of the Church. They find it especially difficult for the time and quiet solitude needed to pray as fully as they wish. All of them see the Mass as a focal point for expressing their Faith in public, although a large segment feel that the Mass is not celebrated in a way which helps them as much as it should.

The children and youth call to our attention that they want a great deal more expression of religion in the home. Many of them suggest: praying at mealtimes, family Bible reading, and asking one another's forgiveness within the family circle. They also want to feel that the parish family is open to them

and will listen to and respect them.

A majority response from every age group is that as individuals they feel they are not entirely living up to their Faith-commitment. All recognize a great need for Jesus in their lives.

The responses of our young people, make all of us more aware of how intimately and seriously youngsters take their relationship with God. Too many of the children have listed among their major problems the fact that good example is not given to them, and a large number of them say that they have not been taught enough about prayer or even how to pray.

We can see from their responses that the work of education is not limited to Church on Sunday, nor to the school. Parents, who are actually the primary educators of their children, have a great deal of religious teaching to do in the home.

One cannot help but notice in the Holy Year returns, from all sides, a genuine cry for help. People do not want to live in a world that knows only secular and humanistic values. And our people, even the children, realize that they can and do sin; they welcome the sacraments of reconciliation (Penance) and Holy Communion as essential means to help them overcome human weakness.

As we involve ourselves in this second phase of the Holy Year during the Pentecost season, all of our families, parishes and groups should pray together and discuss together the place of God in our lives.

Many thanks are due not only to the thousands who have taken part in the Holy Year so far, but also to the hundreds of dedicated volunteers who helped to distribute the Holy Year materials and to collate and synthesize the responses. The spirit of the Holy Year so far has been marked by prayer, cooperation, and enthusiasm.

Next week The Voice will summarize the evangelical needs of our Archdiocese, both within the Catholic family and society at large.

Remember, it is up to you to have a meaningful Holy Year!



Youngsters in the forthcoming MGM movie "Voices" sit on the steps of St. Vincent Academy High School, Newark, N.J., during a break in filming and watch as a real life instructor, Marla Contardo, of the Bruce Street School for the Deaf, teaches them sign language. Overnight the high school was transformed into a movie set and the name changed to St. Vincent's School for the Deaf.

Youths' suggestions

The following is a compilation from students in Archdiocesan Catholic schools and CCD programs on projects they hope to see inaugurated for them as a result of the Holy Year.

- Retreat programs on the parish level
- Active participation in parish religious inquiry classes, and other programs to discuss religious problems.
- Parental and youth-centered prayer activities
- Instructional programs acquainting people with the role of the Sacraments in the Church.
- Sharing of Faith based on better understanding of the Scriptures
- "Rap sessions" on contemporary problems, with Gospel responses
- More personalized and family liturgies, especially adapted to our needs. Family projects in Church and school.
- Opportunities to help plan and share in Liturgies
- More helpful homilies—especially those which fit our present needs
- Good example from others; more understanding and help with hour problems.
- More accessibility and help from our priests, especially at school
- A way to be established for making new parish friends (e.g., a welcoming-visitation committee); inviting friends to Church

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Archdiocesan youth convention theme:

'Paving the Road to Kingdom Come'

"Paving the Road to Kingdom Come," is the theme of the 1978 Archdiocesan Youth Convention at the College of Boca Raton beginning today (Friday) and lasting until Sunday.

The schedule for youth delegates offers a large variety of workshops and activities including election of new officers, a rap session with Archbishop Edward A. McCarthy, presentations banquet, and a mime presentation by the Holy Fools,

sometimes called the Clowns for Christ—a group of teens and young adults engaged in one of the newest and most innovative forms of youth ministry.

Workshops in section one, "Different ways of paving the road to Kingdom Come," include:

Youth and Sexuality—sex is a factor of genetics but sexuality is a personal choice. It is the ability to relate to another person. Some insights on "working" at a

relationship with another.

Free to Be You and Me?—Are dating habits of today's teens changing? Many young people today develop relationships with those of other faiths. A look at some problems as well as joys that develop in dating.

Parent Teen Relationships—The term "generation gap" is seldom heard anymore, but are relationships between teens and their parents really improving? Difficulties can be solved and a

better understanding among family members can exist.

Boozers and Losers—The number one drug problem in America is no longer confined to middle class adults. Alcoholism affects thousands of teenagers and poses a threat to many more who engage in allegedly harmless drinking habits.

Positive Thinking—Does this sound like an interesting workshop? Would you be willing to take a chance? Or, maybe you want to play it safe and pick another one? If that's the case, maybe this workshop is for you.

The second section of workshops, "Tools to Help You Pave the Road," includes, in addition to the clown ministry:

Prayer, Meditation and Getting in Touch—Do you feel out of touch with God? Prayers is that special communication with God that goes two ways. It can put you back in touch.

Do You Know Where You're Going To?—There's a lot more to being committed Christians than you're probably aware about. God's calling comes in many forms, shapes and sizes. One may

fit you.

The Forgotten Person—What comes to your mind when you think of the Holy Spirit? A dove? Tongues of Fire? The Spirit of God is more than a symbol and not just limited to any one movement. A chance to find out who the third person of the Trinity really is.

Women in Ministry—The laity are taking a more active role in today's Church and women are in the forefront. This workshop takes a look at the growing involvement and opportunities for women in the Church.



Msgr. Pace takes State championship

MSGR. PACE High School baseball team captured the Florida State championship with a 9-2 victory over Bishop Kenny's team from Jacksonville. With excellent pitching by Paul Cherry, the clincher was Pat Nugent's three-run triple in

the fifth inning. The championship team consists of (top, from left) R. Saborido, R. Gonzalez, J. Pereira, P. Nugent, M. Maitland, J. Woodruff, M. Hlis, (center) E. Fernandez, J. Gutierrez, M. Alos, L. Sanchez, J. Wessel, P. Cherry, (bottom) Brother

Herb, Joe Garcia, H. Caballero, R. Rangel R. Lucas, Evilio Fernandez.

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Individuality: A thre

By BERYL NEWMAN

As with all God's gifts it is difficult to define individuality in terms of threat or blessing. It is rather like addressing the question to life itself. Individuality, like life—and for that matter, the promise of salvation—is something we possess from the first moment of existence.

We are conceived, born, live, die and enter into eternity as individuals, special and distinct in person, mission and relationship to God. Individuality, as Carl Jung puts it, is the unique, singular essence of being which makes us not so much different from others—although it does that—as more wholly the person we are

meant to be.

In itself it neither threatens nor blesses, but is a fact of being. It is what we do with it that decides how we are affected by it. Like salvation, if we are to claim it to the fullest, we need to understand what it means and recognize the obligation to activate and realize it in our lives. One could say that it lies latent, embryonic, until we call it into maturity in ourselves.

I think we are inclined to equate individuality with the pursuit of self-esteem and professional accomplishment or a kind of stubborn non-conformity and "I've got to be me" assertiveness. This kind of ego-building may make us feel more

comfortable in our world, but we realize our individuality, I believe, to the degree that we are able to reconcile the person we are with the image of God in which we are created. The truly "individual" person is one who lives and acts in harmony with that inner being.

Individuality is a question of responsible choices and decisions and, above all, integrity. It is a seeking out, a being true to one's "essence of being."

I like to think of it as the gift of a priceless jewel, given each of us with the guarantee that it is ours alone, selected and cut in our image. Every facet represents a facet of our being. Every brilliant sparkle reflects the brilliance of the soul. The gift is gratuitous; all that is required is acceptance, but all the same a responsibility is incurred.

So singular a gift must surely be cherished, its luster preserved, its facets pondered so that the implications become clearer. Surely, one would be conscious of an obligation beyond mere gratitude, to prove worthy of the vision and bring that sparkling and beautiful image to reality in oneself.

And this entails a lifetime of reflection and steady growth in self-knowledge, an increasing awareness of how we stand before God. It means facing responsibility for what we do and the kind of person we are, not in a negative, breast-striking, "mea culpa" sense, but in the assurance that we have the capacity to shape ourselves and our lifestyle more nearly to what we are meant to be.

Today more than ever, we need to understand the nature of individuality. We are involved in a terrible negation of the individual in the reliance on computerization and mass control systems in almost every level of society. More and more, too, the moral responsibility of individuals is being replaced by welfare programs and public organizations or government policy.

Insidiously, this affects our view of ourselves as persons of individual worth, capable of making viable decisions on the things that matter. We who are Christians are immeasurably fortunate in that our individuality is reinforced in our faith.

The Gospel message is intensely personal, calling for an individual response and constantly reaffirming the importance of each person in God's view. And in Christ we can observe an individuality honed to perfection, one so in harmony with God's life in him that they are utterly one.

The call to individuality is a call to spirituality. If there are risks attached they are those that always accompany the pursuit of truth in a faithless world. And if we are to develop our individual maturity and finally realize God's image in us, we really have no option but to respond with all that we are.

KNOW YOU

By FR. ALFRED McBRIDE,
O. PRAEM.

"God wants no compulsory service. On the contrary, he loves a free, willing heart that serves him with a joyful soul and does joyfully what is right."

Claus Felbinger, 16th century martyr

Although freedom has always been a Christian ideal in theory, it has been a difficult one to put in practice by politicians and churchmen of all persuasions.

We know that Romans persecuted the early Christians and refused them freedom of religion. But then Christians adopted a hard line against persons of other religions once the power was in their hands.

The Reformation is a sorry tale of deprivation of religious freedom by both Protestants and Catholics. Think of Bloody Mary Tudor in England and the ruthless Thomas Cromwell in Ireland. In our own day, statutes against Catholics still exist on the books in Switzerland and similar statutes against Protestants

FREDOM

are on the books in Spain.

While neither of these countries implement their outdated laws to any great extent, neither have they struck them from the record. Totalitarian regimes, such as Russia and Communist China pay lip service to freedom of religion, but in fact curtail its expansion and make every effort to suppress it. Political respectability fronts admission of religious freedom, though in practice it is forbidden in one country that has the largest land mass in the world, and another country that has the largest population.

The Inquisition may have happily disappeared, but the issue of religious freedom is still very much alive. Vatican Council II felt it was so important that it devoted one of its major decrees to the matter. In the course of two years, five corrected versions of the text were produced. The council Fathers publically debated the issue three times, during which 120 speeches were made. Six hundred handwritten interventions were handed into the committee preparing the final decree. A great

TO LIVE IN CH

"We have spoken often of the wholesome public policies, for all that a setting in which fundamental values flourish in human lives. Among the government should make to the credit society are responsible, constitution pornography, violence and immorality. Yet we are aware of the limitations of seeming to suggest that is all-important taxes and programs, are necessary to secure justice and peace. Such valuable foundations of good and dedicated



Beryl Newman writes, "we are inclined to equate individuality with the pursuit of self-esteem and professional accomplishment or a kind of stubborn non-conformity and "I've got to be me" assertiveness. This kind of ego-building may make us feel more comfortable in our world, but we realize our individuality, I believe, to the degree that we are able to reconcile the person we are with the image of God in which we are created. The truly "individual" person is one who lives and acts in harmony with that inner being." A young man expresses his individuality at a college graduation ceremony.

It's a Date

Dade

ST. JOHN THE APOSTLE Church, Hialeah, rummage sale Saturday, June 3, from 8 a.m. to 5 p.m. in the parish hall.

LAY CARMELITES of Miami meet at Villa Maria, 1050 NE 125 St., North Miami, Saturday, June 3, at 2 p.m.

ST. LOUIS Church Children's Liturgy and Blessing of the Animals Sunday, June 4, at 9:30 a.m.

WOMEN'S AGLOW of Miami breakfast meeting at Airport Lakes Holiday Inn Tuesday, June 6, at 9:15 a.m. Leona Sumrall Murphy guest speaker. For reservations call Mary Smith, 821-0427.

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ANCIENT ORDER of Hibernians social with Irish and American dancing Saturday, June 3, at 8:30 p.m., in meeting

Miami Serra Installation

The Serra Club of Miami will hold a candlelight installation ceremony at the Columbus Hotel Tuesday, June 6, at 6:30 p.m.

Following the ceremony, conducted by Msgr. John J. Nevins, a slide presentation on the Holy Shroud of Turin will be presented by Mr. and Mrs. Ted Carlon.

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Sheraton Towers Hotel (I-4 at 435N) Sun. 9:15 and 11 A.M.
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ST. BONIFACE Women's Club, Pembroke Pines, installation of officers Sunday, June 4, at the 12 noon Mass. Refreshments to follow.

ST. BARTHOLOMEW Women's Club, Miramar, installation of officers Sunday, June 4, at 11 a.m. Mass followed by luncheon at Foxcroft. For reservations call 989-7060.

CATHOLIC WIDOW and Widowers Club meeting Monday, June 5, at 8 p.m., in K. of C. Hall, 3571 N. Andrews Ave., Fort

Lauderdale.

ST. CHARLES BORROMEO Women's Club, HALLA Hallandale, annual lasagne luncheon and card party Tuesday, June 6, at noon.

NATIVITY Guild, Hollywood, meeting Wednesday, June 7, at 7:30 p.m., in parish hall. Home interior decorating demonstration by Manguarins to be featured.

ST. HELEN Women's Guild, Fort Lauderdale, meeting Wednesday, June 7, beginning with Mass at 8 p.m. Last meeting of season.

Columbus H.S. plans basketball camp in June

Christopher Columbus High School will have a basketball camp under the direction of Brother Kevin during the summer. Three sessions will be run from June 12-16, June 19-23, and June 26-30. Ages eight to 13 will meet from 9 a.m. to noon. Ages 14 through 18 will meet from 6:30 to 9:30 p.m.

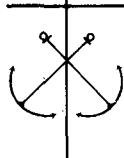
The program will include individual instruction in all basketball fundamentals, participation in practice sessions and five-on-five league play daily. Lecture-demonstrations and movies are included.

Brother Kevin has been the head coach at Columbus for eight years. For the past three years, his teams have won 60 and lost 24

games. Assisting Brother Kevin will be Tim O'Neil, head coach at Fort Yates High School, North Dakota; and Cesar Odio, leader scorer in 1977 for Dade and chosen for the Miami Herald first team.

For further information call Brother Kevin at 552-1448.

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RULES AND SUGGESTIONS

Do not bring in your ad.

NO PHONE ORDERS FOR FREE ADS WILL BE ACCEPTED. USE TEENAGER MAIL ORDER FORM ONLY. ALL OTHER ADS WILL BE REJECTED.

THE VOICE reserves the right to reject any ad.

ONLY (1) ad for each TEENAGER. PARENTS CONSENT (in writing) IS NECESSARY.

ALL ADS WILL BE PUBLISHED JUNE 16. NO ADDITIONS, OR CHANGES

ALL ADS MUST CONTAIN NAME, AGE & ADDRESS OR PHONE NUMBERS OR BOTH.

ONLY WORK WANTED ADS WILL BE ACCEPTED, NO "FOR SALE" OR "WANTED TO BUY" ADS ACCEPTED.

AD COPY MUST NOT BE MORE THAN 24 WORDS, INCLUDING NAME, AGE, ADDRESS, ETC.

Since THE VOICE has NO CONTROL over the respondents to WORK WANTED ads, it is STRONGLY SUGGESTED THAT PARENTS OR GUARDIANS CHECK CLOSELY the references of prospective employers...

EXAMPLE OF HOW ADS ARE TO BE WRITTEN

SUMMER WORK WANTED. ELECTRONIC FIELD. MAINTENANCE, AND REPAIR: JIMMY DOE, AGE 17, 123-4567.

STENOGRAPHER OR RECEPTIONIST during summer, HIGH SCHOOL GRADUATE. SHORTHAND SKILLS. SUE DOE, AGE 17, 234-5678.

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PARENTS SIGNATURE _____

Write ad below-not more than 24 words. Teenager's name, age, phone number and/or address must be included in each ad. **PLEASE PRINT.**


COPY _____

DEADLINE: Must be postmarked no later than 4 PM, JUNE 9

CLIP AND MAIL TO:
TEENAGER'S ADS,
THE VOICE CLASSIFIED DEPT.
P.O. BOX 381059, Miami, Fla. 33138
ATT: BETTY

Here's where Catholics find out... too late... that more than Medicare...

Now You Can Examine The Plan That Pays All The In-Hospital Deductibles That Medicare Doesn't Pay And You Have To Pay Yourself...Send No Money Now!

 Presented by the United Catholic Group Insurance Trust... a group devoted to the insurance needs of Catholics. Underwritten and administered by Union Fidelity Life Insurance Company

- Low Group rates.
- Pays from the very first day of covered hospitalization.
- Pays every eligible in-hospital deductible that Medicare Part A does not pay and *you have to pay*.
- Pays Cash benefits *direct to you*, or anyone you choose.
- All cash benefits are paid without regard to any other plan you have.
- Guaranteed Acceptance regardless of your age or health history, if you haven't been confined in a hospital or nursing home in the last 60 days.
- Pays up to \$50,000 in cash benefits.

Medicare Deductibles Went Up 16% In January...

You Pay More, You Now Pay \$144.00 Initial Deductible Alone! The 16% increase in Medicare Deductibles, *the part you pay*, means that deductibles jumped for the 10th time in 12 years. You now pay 260% more than when Medicare started 12 years ago. A 57% increase in just the last 3 years!

So... Catholics over 65 are now struck with bigger hospital bills to pay. And hospital costs are going up... *you know it!* Each hour they inflate by \$1 million, according to the U.S. Dept of Health, Education and Welfare.

Where does that leave you? Read the chart and see exactly what Medicare pays... exactly what you have to pay out of your own pocket. Can you afford to be hospitalized for sickness or accident? Will you have enough cash to pay the bills Medicare doesn't pay? You had better answer these questions today and decide if you need the help this plan offers.

HERE'S CASH HELP FOR CATHOLICS OVER 65

Right now, enrollment is open in the Senior Citizen Division of the United Catholic Group Insurance Trust, a group devoted to the insurance needs of Catholics. *You pay nothing to belong... there are no membership fees, donations or dues — EVER!* Most important of all, we offer you Group Insurance Coverage... at LOW GROUP RATES!

Just take a look at this United Catholic Medicare Supplement Plan. It pays you cash for every one of Medicare's Part A Hospital Deductibles — the bills you have to pay yourself. It starts by paying the \$144.00 initial Deductible that Medicare doesn't pay when you're hospitalized. It pays the \$36.00 a day you pay from the 61st to 90th day of hospitalization (\$1,080.00); the \$72.00 a day for the next 60 days (\$4,320.00)... and more. You're paid cash benefits up to \$50,000.00. You'll even be paid hospital semi-private room costs when your Medicare benefits run out. That could be mighty important to you.

The sad fact is that even with Medicare, folks over 65 can have big hospital bills... if they don't have outside cash help. And CASH HELP is what this Medicare Supplement Plan is all about. The more you need this protection against unpaid bills, the more the plan pays. Call for a check once, twice, a dozen times... you'll keep on collecting until you reach the \$50,000.00 maximum.

Think how helpful this coverage will be when you're hospitalized for a long time, or have the misfortune of being hospitalized time and time again, as can happen to folks over 65. Even a hospital stay of one day could mean a check to you for \$144.00.

CONDITIONS YOU HAVE NOW WILL BE COVERED!

Do you have an ailment now? Have you been hospitalized before for a condition that needs treatment every once in a while? Have you had Heart trouble or some other ongoing conditions? These and other pre-existing conditions are not covered for the first 6 months your coverage is in force, but are covered thereafter.

You are covered immediately for any new sickness or accident. Even if you are hospitalized for a new sickness or accident at 1 p.m. on the very day your coverage is effective, you are eligible for cash benefits.

Whatever your present health... whatever your income or medical history... if you are over 65 we guarantee to issue you this cash coverage, provided you haven't been hospitalized or in a skilled nursing facility during the last 60 days.

Even if you've had a medical problem within the last 60 days... mail your Enrollment Form today. It costs you nothing. Tell us when you were hospitalized, and 60 days after you're discharged, if you are treatment-free, we will issue your coverage.

ONE LOW GROUP RATE FOR ALL AGES

As long as you pay your premiums on time and continue as a member, NO INDIVIDUAL MEMBER CAN EVER BE CANCELLED, until you collect \$50,000.00 in maximum benefits. What's more, the insurance company can never raise your individual rates... this is true even if you have many claims or your health changes. Premiums can be changed or renewal denied only if the same action is taken on all insureds nationwide under the Master Policy (Form 1-6860).

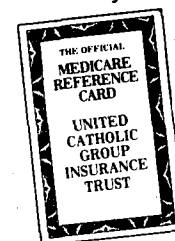
THESE ARE THE EXCLUSIONS

This plan does not cover hospitalization compensated by Workmen's Compensation or Occupational Disease Law, nor hospitalization due to: Act of war; mental disorders, treatment or diagnosis not required to treat a sickness, accident, or body malfunction, medical or surgical fees. Also excluded are expenses you may be compensated for by State or Federal Legislation; Custodial confinement, confinement in convalescent, nursing or rest homes; extended care or rehabilitative facilities; drug, alcohol, or mental institutions; or sanitariums; and care in a D.C. or state owned or operated institution in which the majority of patients received treatment for tuberculosis or mental disorders. This plan does not supplement Medicare Part B. Also excluded is loss resulting from intoxication, or influence of any narcotic, unless administered on the advice of a doctor. **Pre-existing conditions (those for which you were medically treated or advised prior to effective date) are not covered for first 6 months your certificate is in force.**

YOUR INSURANCE SERVICE REPRESENTATIVE IS AS CLOSE AS YOUR PHONE!

The United Catholic Group Insurance Trust Medicare Insurance Supplement is underwritten and administered by Union Fidelity Life Insurance Company.

Once you join the Union Fidelity Family, you receive a very important Toll-Free number. Any time you have a question or want to check on your coverage — dial your Hot-line number. You'll reach a pleasant insurance professional whose only job is to take good care of you.



Free... If you enroll or mail your request by June 15, 1978.

The United Catholic Group Insurance Trust MEDICARE REFERENCE CARD will be yours free if you enroll before the deadline shown here. This special card tells you at a glance what Medicare pays and doesn't pay when you're hospitalized. Enroll now... don't miss the deadline for your free card!

cs over 65 at they need



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AGES**

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per person

READ EXACTLY WHAT MEDICARE DOES NOT PAY ... AND WHAT THIS PLAN DOES PAY

	WHAT IN-HOSPITAL MEDICARE PAYS ... AND WHAT YOU MUST PAY	WHAT THIS SUPPLEMENT PAYS YOU FORM 1-6860
DAYS 1-60 OF BENEFIT PERIOD*	MEDICARE PAYS all covered hospital expenses (room, board, operating room, etc.) except the \$144.00 Initial Deductible and the first 3 pints of blood. YOU MUST PAY the \$144.00 Initial Deductible and for your first 3 pints of blood.	WE PAY YOU the \$144.00 Initial Deductible, we also pay you for your first 3 pints of blood, up to \$35.00 per pint.
DAYS 61-90 OF BENEFIT PERIOD	MEDICARE PAYS all but \$36.00 a day of the hospital charges. YOU MUST PAY the \$36.00 a day, totaling \$1,080.00 for the entire 30-day period of hospitalization.	WE PAY YOU the \$36.00 a day. We pay you this amount for every covered day you're hospitalized during this entire 30-day period, a total of \$1,080.00.
DAYS 91-150 OF BENEFIT PERIOD	MEDICARE COVERAGE ENDS unless you use your Lifetime Reserve (a back-up period of 60 days coverage you can use only once.) YOU MUST PAY \$72.00 a day while using up your Lifetime Reserve. . . totaling \$4,320.00 for the entire 60-day period.	WE PAY YOU the \$72.00 a day while you use up your Lifetime Reserve. We pay you this amount every covered day you're hospitalized during the entire 60-day period — totaling \$4,320.00.
DAYS 151 AND AFTER	MEDICARE PAYS NOTHING — your hospital benefits run out. YOU MUST PAY your entire hospital bill yourself.	WE PAY YOU 100% of all your eligible hospital charges up to \$144.00 per day, up to \$50,000.00. We even pay for a private room if approved by Medicare and medically necessary.

*Medicare Supplement Benefit Period begins with the first day you are hospitalized and it continues for 60 days after you've been released.
This Medicare Supplement pays the above deductibles which Medicare doesn't. It is not connected with the U.S. Government or Federal Medicare Program.

**MAIL YOUR
ENROLLMENT
FORM TODAY!**

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- 1) Fill in the Enrollment Form.
- 2) Send no money but mail today.
- 3) You'll receive your actual Insurance Certificate to examine without obligation for 21 days, at no cost. Then decide if you want this protection!

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SENIOR CITIZEN DIVISION
UNITED CATHOLIC
GROUP INSURANCE TRUST
Union Fidelity Life Insurance Company
Mr. Joseph H. Rabb, Licensed Resident Agent
3947 Ponce de Leon
Jacksonville, Fl. 32217

1-6860 ENROLLMENT FORM #148663-0

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ADDRESS _____
STREET CITY STATE ZIP

DATE OF BIRTH _____ AGE _____ SEX _____
MONTH DAY YEAR

I ALSO APPLY _____
FOR MY SPOUSE _____ DATE OF BIRTH _____
FIRST NAME MIDDLE INITIAL

I understand that my coverage under Group Policy Form 1-6860 will become effective when issued; and that any condition for which I or my spouse have received medical treatment or advice in the past will not be covered until my coverage has been in force six months.

I CERTIFY THAT I AM A MEMBER OF THE ROMAN CATHOLIC FAITH.

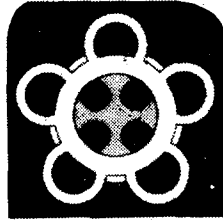
SIGNATURE _____ DATE _____

02275-50-1-FL



By TERRY and MIMI REILLY

Hanging in there— the forgotten virtue



A family seated together sharing a crossed bread.

Recently I read an article written by Mary Shivanandan about fidelity being a forgotten virtue. It impressed me deeply and brought to my mind a song that had been popular among young people a couple years ago entitled: "Fifty Ways to Leave Your Lover."

Perhaps fidelity has become a forgotten virtue in our society. Dr. Robert Marcus, Assistant Professor at the Institute of Child Study, University of Maryland, blames the self-fulfillment ethic for today's lack of fidelity to a commitment. He says "We're a 'ME' rather than a 'WE' society. The model to follow is self-understanding, self-improvement and self-entertainment, and that doesn't include relationships." This trend is emphasized more and more with the frequent reason given for divorcing being "We're growing apart" or "we've developed separately." What is happening to the forgotten virtue of fidelity backed up by commitment?

I believe people yearn to

belong and be secure in a relationship that is permanent. Yet to remain faithful, 'to hang in there', with a commitment in the tough part of a marriage, simply isn't fashionable today. Today we hear things like "Don't put up with anything"; "Be assertive"; "Demand your rights"; "Let your wants be known"; "How often today do we hear 'Hang in there honey for dear life'?" Frankly that's, of course, what it takes to stay married.

Without commitment to a relationship, therapy techniques won't work. We can teach skills to the committed, to handle their problems but there is really no way to teach commitment itself. It's a bit frustrating to say the least.

What is that deep seed, though, that is within us, that yearns for the other; an attachment that seeks to blossom in a life long commitment to another? I believe that longing is truly a gift of our Lord and it is within all of us. Attachment for most couples develops in the

courtship and is cemented in the first two years of marriage. Even when a couple becomes separated their relationship is different from any other. Once the attachment to a marital partner is made that attachment will never be completely broken. Breaking the marital commitment always causes horrendous pain, yet in 1976 an estimated one million divorces or annulments took place and that is double the number from 1966 and triple the 1950 figure.

Is fidelity the forgotten virtue? I think perhaps we need some new songs for ourselves and our teenagers. Songs that speak of an encourage fidelity and commitment.

We all yearn to be loved, to

belong to another, but the nitty-gritty of tough daily living takes its toll on all of us. Yet where would we be without one another?

Psychologist speak of four phases of love in human life and to me they ring of our growth in faith. 1) There is the narcissistic love of the infant. 2) The growth into love of another as a kind of mutual bargain, in the child and adolescent.

3) The mature human love that shows concern for another for the other's sake, but with an expectation of reward. 4) The last phase is the total self-giving of saints and other extra-ordinary people throughout history. Our faith encourages the growth of love and truly such love is impossible without fidelity commitment. Jesus himself says, "Love one another as I have loved you."

I remember a friend of my grandmother's who in the late 1920's was in despair with an

impossible marriage and was contemplating suicide. In tears and agony she was rushing through Lincoln Park in Chicago one afternoon, and tripped over a bush and fell. As she lay face to the ground weeping, her hand touched a small piece of paper. She picked it up and it read "LET NOTHING DISTURB THEE; LET NOTHING AFRIGHT THEE; ALL THINGS ARE PASSING, GOD NEVER CHANGES." She got up, went home, remained married, became a grandmother of 6 over the years, and finally died in the middle 1960's. I think perhaps God deeply touched her that day and in some mysterious way she moved toward total self-giving which without her fidelity and commitment would have been impossible.

Perhaps we Catholics need to remind ourselves when things are going poorly that fidelity for us is NOT a forgotten virtue. Happy Summer!

Mimi Reilly

WELCOME SUMMERTIME!

OPENING PRAYER: Dearest Lord, this summertime beckons our family to grow in so many unknown ways. Lord, be our guide this summer. Help us to be helpful and joyful, witnessing your love first to one another in our family, then to others. Jesus, be with us in a special way this Family Night. Amen.

LESSON:

● **Young Family Materials:** One large piece of cardboard, old magazines, scissors, glue and crayons. Together make a mural entitled "Summertime Is" covering the cardboard with some appealing summertime scenes or activities. After the mural is filled write in the center in crayon "Summertime Is." Each person shares his thoughts on what this summer can mean to him.

● **Middle Years Family Materials:** paper, pencils. Have each family member write two paragraphs: the

Family Night

first, what he likes about summer and the second, what he likes least about summer. Share them all together. Then together make a list of five ideas for making this summer a delight for everyone.

● **Adult Family Materials:** pencils, paper. Together make a weekly chart with jobs listed for different family members. Plan to rotate them weekly for the summer. Then each person can make a list of four inexpensive things he'd like to do this summer with the family. Write them on small pieces of paper and then place them in a bowl for the family to draw from periodically during the summer months.

SNACK:

Fresh fruit in season.

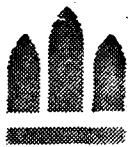
END PROTECTION

A Twin City suburb is about to become the second Minnesota city this year to repeal language prohibiting discrimination against homosexuals. On a vote of 3-2, the Coon Rapids City Council gave preliminary approval May 23 to dropping the words "sexual and affectional preference" from municipal laws which had protected homosexuals from discrimination in publicly funded jobs.

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Threat or a blessing?

YOUR FAITH

many of the observers at the council were consulted as to their opinions on the matter.

The document, in effect, removes the note of compulsion from religious beliefs and practices. It eliminated the double standard of demanding freedom for Catholics in a country where they are a minority, while denying a similar freedom for other religious minorities in countries where Catholics are in control.

One way to see the dramatic difference in thinking on the matter of religious freedom is to compare a statement from the Synod of Toulouse (1299) and its treatment of heretics and the far different teaching of Vatican II.

Synod of Toulouse—"Whoever allows a heretic to stay on his property either for money or any other cause, if he confesses or is convicted, loses his property forever, and his body is to be handed over to the civil authority for punishment. The house where a heretic is found must be torn down and the property must be confiscated. If anyone who is tainted with heresy, freely gives up

By ANGELA M. SCHREIBER

Thoughtfulness, graciousness, humility and gentleness seem to walk hand-in-hand with people who attain true greatness. And when one encounters such a person, however briefly, one is keenly reminded of the beauty inherent in mankind.

Yesterday I spoke with such a person. She is the First Lady of the American Stage—Helen Hayes.

At the last minute; the person who was to write this article was unable to do it. I sent Miss Hayes a mail-o-gram asking her if she could grant me a telephone interview. She called the next afternoon. Her first consideration was not of herself and her busy schedule, but of helping me to fulfill my commitment.

Born in Washington, D.C., Helen Hayes' extraordinary talent came to light when she was a student under the Dominican nuns at Sacred Heart parochial school. Her mother encouraged her and soon her brilliant career began.

Her success story is well known. Yet, about famous people, we often wonder what the person behind the public image is really like. Opening the doors of oneself is difficult for those of us who are not in the public eye; it must be even more difficult for public figures. But Helen Hayes shares her thoughts so naturally that one quickly feels at home with her.

I asked her how she views the current stresses on individual development. "Today, young people do not have the chance I had," she observed. "The lucky ones may do one fine role, enjoy a brief moment of success, then wait for another vehicle. Opportunity to develop individuality as actors and actresses is often limited. Our world is highly competitive and so many gifted people are seeking success. But I suppose this is true of every profession.

"My gift is from God. To develop as an individual myself, I had to use it. It has opened so many doors for me. I am truly blessed."

Miss Hayes combined a career and family long before it was fashionable. She observed that it was difficult. "I don't think I did it so well. It seemed that I never had enough time with them."

"But your marriage was happy. And certainly you have done well with your son," I said.

A lilt came into her voice as she replied, "Oh yes. He is such a fine young man—the delight of my life. And my Charlie (her husband), I loved him so."

She paused a moment, and when she spoke again it was with sadness. "My Mary was with us such a little while. If she had lived, what would she have been like?" For a brief moment she brought the past to the

present. "She was joy. Mary was delicious.

"When polio struck, it was so final. Nineteen years is such a little while. I've thought that perhaps if I had been with her more, it might never have... But then, it must have been God's will. Not too long after it happened, Dr. Salk found a vaccine. He told me Mary's death had spurred the research on. Perhaps, because of Mary, the vaccine was found sooner. When I look for God's reason for taking her, I think this may be the answer."

Then I asked her how her faith affected her career. "I don't think it has. My faith and career are so much a part of me that I can't imagine a separation. I have never thought about this before... No, wait. Of course it has affected my career. This profession demands dedication, not only to oneself but also to those with whom you work. And it calls for consideration of others. My fellow actors, crew people, directors deserve my best efforts and good disposition. And there's the audience. They have paid to see us; they deserve the best we can give.

"Fred Astaire is an excellent example of one who brings Christianity to the world of theater. Both in his private life and career he is considerate and conscientious. He

is devoted to his wife and family. And his dedication to his work as well as his consideration for those involved in his endeavors endears him to all."

Helen Hayes' dedication and consideration for others is well known at the Catholic University of America in Washington, D.C. When she played there in "Good Morning, Miss Dove," she asked to stay in the dorms. A phone was, of course, placed by her bed. She immediately requested to be billed for calls. And she would hear nothing of special meals.

In 1971, she bade farewell to the stage medium in "Long Days Journey into Night" by Eugene O'Neill. It was a fitting choice. O'Neil had been her very good friend. And she made her farewell in the city where she had begun. Again, she was with the Dominicans. At her last curtain call, she was presented with a single yellow rose—a rose that she placed on the altar of Our Lady.

Her farewell to the stage was by no means a farewell to the theater. Today millions watch her on television and in motion pictures.

But I shall always remember her as a lady whose rare gift seems to have enhanced her humanness—and a lady who handles her precious gift with great care and thankfulness.

Your personal choice and faith

the heresy, he is not allowed to live in the house where he formerly lived, in case the house is under suspicion of heresy."

Vatican II—"The human person has a right to religious freedom. This freedom means that all men are to be immune from coercion on the part of individuals or social groups and of any human power, in such wise that in matters religious no one is to be forced to act in a manner contrary to his own beliefs... All people are bound to adhere to the truth, once it is known, and to order their whole lives in accord with the demands of truth. However, men cannot discharge these obligations in a manner in keeping with their own nature unless they enjoy immunity from external coercion as well as psychological freedom."

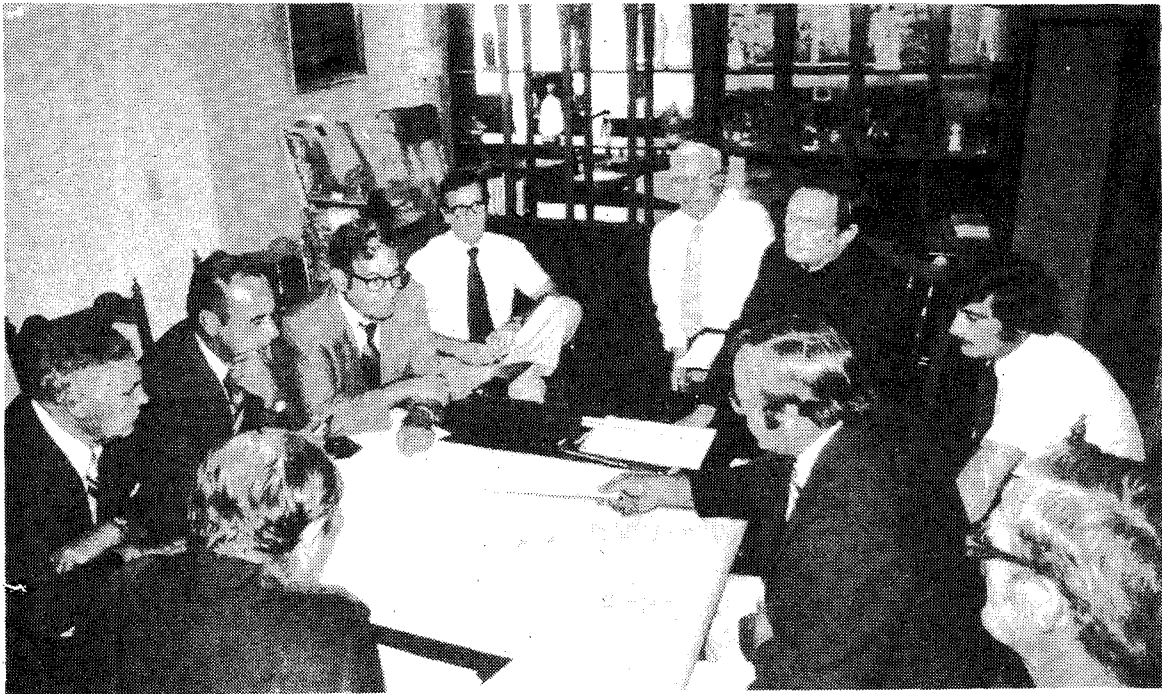
The inspiring words of Vatican II should be a warrant for all people of good will to look for the truth, while at the same time to be aware of the freedom this demands and the struggle it requires. For freedom, Jesus has set us free. May we seek it and use it wisely.

IN CHRIST JESUS

often of the need for just laws and values, for all that government can do to create fundamental values are protected and can... Among the other contributions which... to the creation of a more wholesome constitutional steps to stem the flood of... and immorality in the entertainment media. limitations of government and the risk of... is all-important. Just laws and policies, necessary but they will not by themselves... Such values must be built upon the... d dedicated individual human lives."



"My own gift is from God," actress Helen Hayes said. "To develop as an individual myself, I had to use it. It has opened so many doors for me. I am truly blessed."



Initiating Archdiocesan sponsored facilities for the aged and infirmed in Broward County which includes a 100 unit housing retirement development, a 180 bed residence home and a Hospice building for the terminally ill, members of the planning committee review preliminary architects' plans. Headed by Msgr. Bryan Walsh, director of the Catholic Service Bureau, foreground, are Dr. Louis Amato, Dr. Pedro Arroyo, Manuel Chavez, Joe Spinnelli, Ralph Whelan, Fr. Patrick Murnane, Carl Mercurio, Walter Swanson, Jr., and Bernard Sharkey. The Hospice

steering committee shown in picture at right with Msgr. Walsh include Fr. Bruce E. Whitehead, Church of the Intercession, Rev. Andrew T. Parker, Jr., exec director specialized urban ministries and Dr. Edgar Mift, general and vascular surgeon. The committee has a target of Dec. 1978 for groundbreaking with occupancy in January, 1980. Archbishop McCarthy has directed that the complex will be known as the Archbishop Carroll Convalescent Center in memory of the late prelate.



Puerto Rican study suggested

WASHINGTON—(NC)—The chairman of the U.S. Commission for Civil Rights, Arthur Flemming, has called for the creation of a federal interagency committee to monitor the impact of federal programs on Puerto Ricans.

Flemming said Puerto Ricans face "persistent and almost insurmountable barriers" in American society. They "are discriminated against not only because of the color of their skin, but also because of their language and culture," he said.

There are 3.1 million Puerto Rican U.S. citizens on the island of Puerto Rico and 1.7 million Puerto Ricans on the mainland, Flemming said. The island is a commonwealth of the United States.

He said the unemployment rates among Puerto Rican men, women and teenagers are 2.7 and 3.7 times higher, respectively, than the unemployment rate for majority males.

The unemployment rate among male Puerto Rican teenagers is eight times as high as that for majority males, while the rate for female Puerto Rican teenagers is six times higher,

Flemming said.

He said the government should study the pattern of migration between Puerto Rican and the mainland to determine its impact on delivery of federal

services.

Flemming made his recommendation in a memorandum sent to President Jimmy Carter's top domestic aide, Stuart Eizenstat.

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'F.I.S.T.,' a great sprawling beast

"F.I.S.T." is a great sprawling beast of a 2 1-2 hour movie that tries to squeeze in the basic stormy history of the Teamsters Union amid an old-fashioned story typical of the Warners gangster movies of the 1930's. It's like trying to put a hippopotamus in Saran Wrap tied with a ribbon: the wonder is not that there are gaps and tears but that you end up with an even partially packaged hippo.

This is, of course, Sylvester Stallone's follow-up to "Rocky": again, he is the major writer and star, which helps to explain the old-style gangster elements. Stallone has obviously admired and researched the gutsy scenarios of Hollywood's golden age. This time, teamed with still another strong director, Norman Jewison ("Fiddler on the Roof," "Superstar," "Rollerball"), he's tried to get in too much, and the last hour or so hastens into stereotypes, an oversimplified history of labor corruption that makes the recent "Blue Collar" look like a Ph. D. dissertation.

The plot of "F.I.S.T." is the quintessential American tragimelodrama. Poor but idealistic youth and best friend take on the forces of corruption and injustice and eventually succeed so well that they become the new forces of corruption and injustice. Best friend realizes this, hero does not. Best friend testifies against hero, but is killed by thugs without hero's knowledge. Hero winds up alone, an obstacle both to new reformers and new power-grabbers, and thus is eliminated, a victim of the cycle of competition and "success."

In "F.I.S.T.," the subject is a labor union from the late 1930's to about 1960, loosely based on the teamsters and leaders like Jimmy Hoffa and Dave Beck, from their early achievements in organizing against tough, predatory business opposition to their fatal links with the Mob, their growth decline into Fat Big

Labor, their investigation by the politically ambitious Kennedys and finally Hoffa's mysterious assassination-disappearance.

The film ends rather clumsily: the Hoffa character, Johnny Kovak (Stallone), is apparently murdered, then there is a cut to a freeway and a truck bearing the sticker, "Where's Johnny?" Thus the movie expects the audience to make the ties to the Hoffa case on its own and fill in the missing blanks.

Although the subject is labor, it's the archetypal gangster movie plot, from the old Cagney-Pat O'Brien films to "The Godfather." But the structure has been applied to other subjects as well, ranging from the newspaper business ("Citizen Kane") to revolutionary politics ("Viva Zapata"). The formula obviously is capable of producing good films: the key is how thoroughly the characters and their relationships are explored, and how imaginatively the major confrontations are staged.

In this respect the first half of "F.I.S.T." is impressive and satisfying. Stallone's second-generation Hungarian Kovak is a loading dock worker at a Cleveland plant which tyrannizes its workers, and when he leads a protest, the company first gives, in, then fires all the protestors. But his leadership talents are recognized; he is hired as an organizer for the fledgeling truckers union, and this role eventually leads to a bitter strike against an old guard employer (Henry Wilcoxon), tough verbal battles in the board room and vicious bloodshed in the streets.

Not only do these early scenes capture, the genuine feeling of labor's original justice and idealism, but also the atmosphere of ethnic workingclass life both in the plants and at home. Locations in Dubuque, moodily photographed by the brilliant Laszlo Kovacs, stand in effectively for 1930's Cleveland.

Stallone, in his primitive "Rocky" style, is convincingly inspiring as a leader of men who identifies with their cause and culture but is not shrewd enough to realize that links with gangsters will eventually destroy the union's moral core. As soon as the Mob influence comes in, however, "F.I.S.T." quickly



Brandishing clenched fists, the symbol of the Federation of Interstate Truckers (F.I.S.T.), labor leader Johnny Kovak (Sylvester Stallone) delivers a pep talk to his men in a scene from "F.I.S.T.," a United Artists release.

turns into a gangster film. The final scenes in 1950's Washington seem hurried and predictable,

despite a creditable performance by Road Steiger as the not very likeable crime busting senator who sees what Kovak has become but known nothing of his history or struggle.

Morally, "F.I.S.T." is disturbingly ambiguous. It suggests that all labor, not just this one union, has become soft, prosperous and manipulative of its members, and extends its general cynicism toward politicians. It also prefers to admire Kovak-Hoffa, who for all his mistakes always fought for the good of his men, rather than others whose aims were more narrowly selfish. Right or wrong, it may help us to greater caution

in allotting good guy and bad guy roles in real life. (A-III,PG).

Church-World June topics

During the Summer, reruns of "Church and the World Today" alternate with features from the "Insight Series." The schedule for program on WCKT-Channel 7 on Sundays at 9 a.m. for June is:

- June 4: Insight—Trial by Fire.
- June 11: Church and the World Today—The Family Enrichment Center.
- June 18: Insight—Some Talk About Pool Rooms and Gin Mills.
- June 25: Church and the World Today—Vocation Awareness.

TV Mass schedule

The June schedule for the "TV Mass for Shut-Ins" on WPLG, Channel 10, on Sundays at 8:30 a.m. is:

- June 4: Gesu parish, Father John Edwards, S.J.
- June 11: St. Joseph, Father Noel Bennett.
- June 18: Corpus Christi, Father Jose M. Paz.
- June 25: St. Hugh's, Msgr. John W. Glorie.

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Editorial

The Goliath of IRS wants the rock out of David's sling

The Internal Revenue Service, which just plucked your pockets clean on April 15, is moving now to silence organizations which want to know about the positions of political candidates on issues facing taxpayers.

Sounds bad? It is! But first read on for more background.

The IRS, in a ruling which is applicable on May 1, 1978, says that tax-exempt (501-c-3) organizations no longer have the right to send questionnaires to political candidates and then to publish the responses to those questionnaires.

Here's how the feds identify such tax-exempt organizations: 26 CFR 1.501(c)(3)-1: Organizations organized and operated for religious, charitable, scientific, testing for public safety, literary or educational purposes, or for the prevention of cruelty to children or animals. (Also Section 7805: 301.7805-1).

Such organizations—no matter how difficult the bureaucratic definition is for the layman—have, until now, been allowed

to ascertain the positions of candidates for election to public office. Not take sides, mind you, but only to find out how five or so candidates felt about proposition "A" and then to publish such positions for people trying to make up their minds in an election.

That's a "no-no" now under an IRS ruling which comes during the "trust me" administration of President Jimmy Carter. The new IRS ruling means this:

If you are a member of a tax-exempt (501-c-3) organization which sincerely is concerned about the horrendous problem of child abuse, you may not ask a candidate for president, governor or whatever if he supports anti-child abuse legislation, and then transmit that information to the voters.

If you are a member of a 501-c-3 organization seeking the scientific means of curbing pollution or nuclear fallout, you can't ask candidates how they feel and then publish that information for the benefit of the taxpayer-voter.

Heaven forbid that you be a member of

a religious body which wants to know how candidates feel about genocide or racism.

And, an even greater offender against IRS would be that organization which wants to know about a candidate's stand on higher and higher taxes.

The IRS, of course, will counter with the argument that all your public interest organization needs to do is give up its tax-exempt status before it asks candidates for public office how they stand, or publishes the results of a questionnaire or a letter from a political candidate.

In other words, the Washington Goliath, already running contrary to the public's desire for a more responsive government "of the people" now wants the public interest, tax-exempt groups to give up the one hope they have of sustaining citizen interest organizations.

Goliath, in essence, wants the rock out of David's sling.

And that, we submit, would be the final mismatch for citizen interest organizations.— *Clarion Herald*



By Fr. John
Dietzen

What is Church rule on kids in mixed marriage?

Q. In a mixed marriage in which the wedding is to take place in a Protestant church, and the priest has been asked to participate in the ceremony, what is the new ruling on the promise of raising the children Catholic? (Tex.)

A. Several years ago, the American bishops agreed on a recommended procedure, which is now followed in most of our country. According to that procedure, the Catholic partner in a mixed-religion marriage signs a two-fold statement.

In the first, he or she reaffirms faith in Jesus Christ, and indicates the intention, with God's help, to continue living that faith as a member of the Catholic church. Secondly, the Catholic promises "to do all in my power to share the faith I have received with our children, by having them baptized and reared as Catholic."

Notice that these statements add nothing to what the Catholic already believes, presuming, of course, that he or she is knowledgeable about the faith, and is committed to it—a presumption the church makes when a Catholic comes and requests to be married as a Catholic.

The non-Catholic partner is not asked to sign or promise

anything. The priest who is helping the couple arrange for the wedding is required to sign a statement which includes his affirmation that the non-Catholic partner has been informed of this declaration and belief of the Catholic.

Normally, the priest will also explain what these beliefs mean to the Catholic, how such beliefs affect the Catholic's life, and then urge the couple to be sure before their marriage that their respective faiths and convictions can be preserved and honored in their marriage.

This type of procedure is common now in the United States and elsewhere, and is observed in all mixed-religion marriages, including the situation you describe in your question.

Q. The nuns in our parish, as most nuns today, no longer wear their veils and habits. But I have seen some sisters recently who have and wear the full religious garb. Why is this? A Protestant friend asked me and I don't know the answer. (Fla.)

A. Within rather broad regulations supplied by the church concerning the dress worn by religious men and women, each order or community has the responsibility of setting its own policies on the matter.

Some groups of sisters still adhere to the traditional style habit, or something quite close to it. Others provide for considerable flexibility for their members as to color, style, and

so forth. Without getting involved in the wisdom or propriety of the presence or lack of changes, this is at least the reason for the differences you note in the types of dress worn by women in religious orders.

Of course, rules concerning dress, no matter how carefully and prudently drawn up, are not always respected by all sisters—or brothers or priests for that matter. So it may not be fair to blame everything you see on the whole church, or on the community to which an individual belongs.

Q. Is it permissible for a priest to allow non-Catholics to use a Catholic church for religious services? A parish church was used in our city for several months by Protestants, while they were building a new church. I think it's a good idea, but I'm sure surprised, and wonder if this is officially allowable. (Mass.)

A. Normally, Catholic churches are definitely to be reserved for Catholic worship, for reasons which should be obvious. It is a building consecrated to the celebration of the sacraments and other most sacred rites of our faith. In addition, the exclusive use of the church for this purpose has a teaching purpose, reminding us of the holiness and special character of what we do and profess there.

However, under certain

circumstances, it is and always has been allowed to use the church for other appropriate purposes, sometimes even artistic performances. More recently, the use of such buildings for other religious ceremonies has been approved much more than in the past.

Present regulations specifically provide that bishops may allow the use of a Catholic church or other building by Protestants, if they have no place in which to carry out their religious rites properly. The practice now is quite common. (See the "Directory of the Application of the Decisions of the Second Vatican Council Concerning Ecumenism," (I-61.)

(Questions for this column should be sent to Father Dietzen, 1113 W. Bradley, Peoria, Ill. 61606.) (Copyright (c) 1978 by NC News Service)

Q. What is a spiritual Communion? I have heard that this is like receiving Communion, and that there are special prayers for it. If so, could you please print one? (Ky.)

A. A spiritual Communion is simply an expressed desire to receive this

sacrament, when one cannot actually receive it sacramentally. The church has often encouraged this devotion through the centuries, because it serves to unify the individual in the great spiritual benefits of this sacrament for himself and for the whole church.

The Council of Trent goes so far as to say that those who, "with a living faith, eat this heavenly bread by their desire experience the benefits and helps" of that sacrament. Those benefits, as the council spells out later, include bringing us together in the bond of love and of one heart, as the Eucharist is the symbol of that unity with Our Lord Jesus Christ, who in an act of unequalled love gave his life as the price of our salvation. (Council of Trent in the session on the Eucharist)

While hundreds of prayers for spiritual Communion have been printed, no special prayer is needed at all. One may, in his own words, express the desire for the Eucharist and its effects, and perhaps include an Our Father, which contains a prayer for all the good things God wishes for us through the sacrament of the body and blood of his Son.



By Msgr. James J. Walsh

Imagine a modern St. Paul on TV

Sometime ago I turned on the car radio just in time to hear the last words of a Protestant minister's sermon. "What our world needs most right now is another St. Paul." I missed the development of his talk to that concluding remark, a remark which set me thinking. I suppose what he said is the kind of spontaneous tribute every troubled generation pays to the restless apostle who "got things done." We can so easily make Paul into an extreme American activist.

It's not difficult to picture him vividly, once he was with the desire to love Christ and to repent for his hatred, hurrying from town to town, suffering all kinds of insults and punishments, preaching in season and out of season, ever alert lest anyone miss the good news through his neglect.

As you reflect on what the Scriptures tell us, it becomes increasingly difficult to believe he actually did it all, until you remember he explained the "how come." He made one of the most outrageous boasts of all time, "I can do all things in him who strengthens me."

We try to cross the two thousand years and set him down in our world of 1978. And then the imagination gets out of hand picturing Paul as a citizen or our nightmarish world, making full use of television, radio, papers, books, congressional hearings, the United Nations—any medium capable of being used to transmit the message of the Lord. It's a truism to say he would have used them all.

One thing sure—whatever methods he adopted—he would be constantly driven by the conviction that Christ is in him, with him, and therefore no obstacle, from government, courts, scandalized pious Christians or public opinion, could stop him.

His boast "I can do all things..." is the boast of humility, for Paul always took into account his weaknesses. Indeed he found reason to glory in them. It was because he realized his limitations that he put his trust totally in God and expected to be driven by divine power. Paul's brand of confidence has never failed in any generation to sear others with the same fire. Countless men and women made his boast their own and let themselves be used by God to spread his kingdom.

However, we sell Paul short, if we classify his approach only with that of the spiritual giants. He belongs to all of us. His boast can be made by anyone in union with Christ. Hardly anyone, according to our limited appreciation of God's plan, will rival him in amassing astonishing achievements. The breadth of his mission is not ours. But we have the very same essential mission—to gain Christ ourselves and to give him to others. We, too, despite our lowliness on the spiritual ladder, were created like Paul for the same purpose—to become a saint. Vatican II tells every layman he is also an apostle, that he has a mission land of his own, in office, home, wherever he is. His constant obligation: to bear witness to Christ in what he does and says.

This is too much unless we take Paul's boast seriously. We realize sadly what sorry apostles we

have sometimes been among neighbors and friends. In the past several years those who belong to the Cursillo or the Charismatic renewal have come to realize they are not drawing on their own resources, but on the power of the Spirit.

They and other Christians who have turned to prayer and the Scriptures are finding a world of wisdom in those few words of Paul. But like Paul they had to learn the hard way that what Christ insisted on was true. "Without me, you can do nothing." It takes many trials and errors to make that conviction one's own.

History suggest all this among the saints. They faced themselves honestly until they realized their inability to do anything alone.

How else account for the saints of our times? St. Pius X was the child of poor, obscure parents. So was Pope John. There were no privileges given them by wealth or society. They went to the top of sanctity the hard way in their efforts to put Christ first in everything. They depended on him every step of the way.

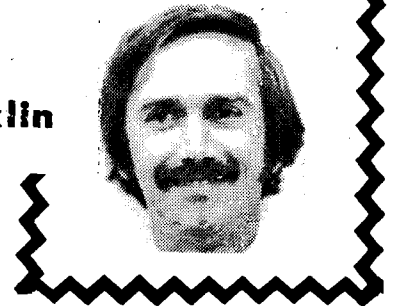
St. Elizabeth Seton offers us the same remarkable example. She worked night and day for her children and for others, but many parents do that. She went beyond this to direct all her energies to the Lord, who gave her strength. She left the rest up to him, and he carried her along at a dizzy pace doing his work in ways she never had imagined.

It's a beautiful, powerful prayer of confidence, "I can do all things in him who strengthens me."

Planned Parenthood's desperation tactics

By

Dick Conklin



We must be doing something right.

One way you can gauge the success of pro-life efforts is to watch the antics of the pro-abortion crowd. Most agree that the most effective promoter of abortion services is Planned Parenthood, an organization that at one time condemned abortion as "the killing of a human life before it is born." But not now. Times have changed and today Planned Parenthood operates several clinics of its own and provides visiting teachers for high school classes—mostly at the taxpayer's expense. Its lobbyists pressure legislators constantly to oppose pro-life laws.

But lately things haven't been going well for PP. Adopting a new defense position, the \$200 million a year organization has taken on what seems to be a "politics of desperation" in reaction to pro-life successes. A checklist of recent events seems to bear this out. For each setback, PP's reactions have become more and more futile.

Item: National Right to Life President Dr. Mildred Jefferson, who is black, has been successful in winning new support for the pro-life cause.

PP "Solution": Appoint a new

president who is also a black woman, Faye Wattleton, at a salary of \$70,000 a year. Declare a "war on Right to Life."

Item: Congress this year passed a version of the Hyde Amendment, limiting the federal tax money spent on abortions.

PP Solution: Like any business threatened with the loss of a government contract, Planned Parenthood was furious, and called for a \$3 million fund to lobby against such legislation. Their new "Five Year Plan" makes lobbying, legal activities and political pressure fundamental elements of the PP program.

ITEM: PP's goal of making birth control devices available to more teenagers so as to reduce the number of teenage pregnancies has been a dismal failure.

PP Solution: Build more abortion clinics, perform more abortions. In 1975, PP clinics accounted for about 35,000 abortions, but they plan to bring that figure up to about 80,000 by 1980, according to the Five Year Plan.

ITEM: PP's "sex education" programs in some high schools have been poorly attended.

PP Solution: Shower the kids

with contraceptives and provocative literature—300,000 reached in 1975, 500,000 targeted for 1980. Many parents and teachers have claimed that PP creates a demand for its own services, by helping create a positive climate for premarital sex. Some say PP's materials border on the pornographic.

ITEM: Christians of all faiths have become aware of the PP presence in the schools, their strong promotion of abortion, and the amoral attitude toward sex. Opposition is developing among Protestant denominations, most recently the Baptists and Mormons.

PP Solution: Attack the most visible target—the Catholic Church. Send free political cartoons to newspapers showing a bishop holding a can of gasoline and matches while suggesting that the "faithful" go out and burn down abortion clinics. The PP later apologized. And that was only one of several "hate" cartoons in the PP packet. One compared the Church with the Ku Klux Klan. Others lampooned singer Anita Bryant and HEW Secretary Joseph Califano, Jr. Another ridiculed a catholic "right to life" mother who claimed to have had "five miscarriages, six pregnancies,

and a retarded child" because she followed Church teachings.

ITEM: People in most Catholic (pro-life) countries have maintained a devotion to the Blessed Virgin Mary.

PP Solution: Distribute blasphemous pictures of a pregnant Mary in PP promotional literature. In one the caption reads "What, Me Worry?" Another, in Spanish, says "Oh virgin, you who are conceived without sin, teach me to sin without conceiving." The international Society for Tradition, Family, and Property (TFP) recently protested the material by staging a large protest rally in front of Planned Parenthood's New York headquarters.

This whole string of desperate attempts by Planned Parenthood to regain public support might even be humorous if it weren't for the blasphemous attacks on the Church and the fact that the organization is publicly funded.

If the pro-life movement continues to publicize the true face of Planned Parenthood and if PP keeps drawing the kind of negative criticism it has of late, reduced support will soon take its toll.

We must be doing something right.



- El Año Santo en marcha -

Qué piden los jóvenes

Por el Padre Donald Connolly

Saludos a todos:

Esta semana queremos resumir a través de La Voz las respuestas de la juventud de la Arquidiócesis sobre los temas del Año Santo. No fue fácil organizar sus aportaciones, dado que fueron miles los jóvenes que participaron en el proceso. Por eso tuvimos que agrupar sus respuestas según las edades de los participantes.

Las respuestas van dejando ver el crecimiento humano y religioso de cada grupo, y curiosamente, sus aportaciones no difieren mucho de las de los adultos.

Ambos piden más formación bíblica y conocimiento de las enseñanzas de la Iglesia.

Ambos señalan la dificultad de encontrar lugares solitarios para rezar a su gusto y todos ven la Santa Misa como forma esencial para expresar su fe públicamente aunque muchos piensan que las celebraciones podrían estar mejor preparadas.

En sus respuestas la juventud deja ver que quiere más expresión religiosa en el hogar y muchos piden concretamente: bendición de la mesa antes de comer, lectura de la Biblia en familia y abierta petición de perdón entre padres y hermanos. También quisieran sentirse más integrados en la vida parroquial y más respetados y escuchados.

Una gran mayoría de entre cada grupo confiesa que no están respondiendo como individuos al compromiso de su fe y sienten necesidad de Jesús.

La juventud nos está diciendo —según vemos por sus respuestas— que quiere tomar en serio su relación con Dios. Muchos de ellos citan como problema la falta de ejemplo de sus mayores y la falta de orientación sobre

oración.

Quizás con ello podemos caer en la cuenta de que la educación religiosa de la juventud no se limita al catecismo de los domingos, o las clases del colegio. Los padres son de hecho los primeros educadores, y el hogar es la primera escuela de religión...

Uno no puede dejar de ver a través de las respuestas a los temas del Año Santo que todos grandes y chicos piden ayuda. Los fieles no quieren una sociedad basada solo en los valores humanísticos y seculares. Los fieles y la juventud saben que pueden y de hecho pecan y por eso desean la vida sacramental, la Comunión y la Penitencia, como ayudas para su debilidad.

Al comenzar esta segunda fase del Año Santo, todos: familias, parroquias, movimientos, debemos orar y reflexionar sobre el papel de Dios en nuestras vidas. Hemos de restablecer nuestras prioridades para que realmente reflejen nuestro compromiso de seguidores de Jesús.

Nación

● A fomentar comprensión de culturas.

CHEVY CHASE, Md. (NC)— El profesor jesuita de la Universidad de Fordham P. Joseph P. Fitzpatrick dijo a una conferencia sobre integración racial que las escuelas católicas deben fomentar la comprensión de las varias culturas de los grupos étnicos como los negros y los hispanos, y no simplemente aceptar alumnos de esos grupos. "En gran medida los hispanos formarán la comunidad católica del futuro, aunque el mayor desafío en cuanto a lo espiritual y moral viene de los negros," dijo. Asistían 50 educadores de 19 ciudades del país.

● Pablo VI pro planificación natural de familia.

NUEVA YORK (NC)— En un mensaje a una conferencia sobre los medios naturales de planificación familiar, el Papa Pablo VI recomienda que "las autoridades públicas y las organizaciones internacionales, la profesión médica, los trabajadores sociales y los educadores reconozcan los valores positivos del método natural para la dignidad de la persona," una referencia indirecta a los daños causados por los métodos artificiales, en los que muchos gobiernos e instituciones del tercer mundo gastan grandes sumas.

● No a muerte provocada

WASHINGTON (NC)— Un estudio del P. Donald G. McCarthy, profesor de teología moral del Seminario St. Mary en Cincinnati, da la voz de alerta sobre la tendencia a autorizar en los testamentos la eutanasia aplicada a los ancianos, que llama un paso hacia el control de la muerte y la legalización del asesinato por falsa compasión. Reconoce que no siempre debe prolongarse una vida enferma sin necesidad, pero no es principio para autorizar un supuesto derecho al suicidio o la muerte provocada.

● Mejor la leche materna en sociedades pobres.

WASHINGTON (NC)— Entre quienes fomentan una investigación del Senado sobre los efectos adversos de la fórmula de leche infantil en países pobres, figura el Centro Inter-Confesional sobre Responsabilidad de las Corporaciones, en que a la vez son dirigentes varias monjas y religiosos. En sociedades pobres lo mejor es la leche materna, las mismas compañías reconocen; los misioneros agregan que muchas veces las madres no saben preparar la fórmula y resulta un aumento en la desnutrición infantil. En el Centro participan 14 denominaciones protestantes y 150 congregaciones religiosas católicas.

"En la Iglesia no hay extranjeros."

(Viene de la Pág. 24)

refugiados, exiliados y estudiantes en el extranjero, o con pescadores y marinos, nómadas, pasajeros por aire o mar, peregrinos, y turistas.

El arzobispo Clarizio afirmó que unos 50 millones de personas pasan cada año

"Cada ser humano tiene derecho a preservar y desarrollar su propio patrimonio étnico, cultural y lingüístico, a profesar su religión públicamente y a ser reconocido y tratado bajo toda circunstancia según su dignidad de persona humana."

algun tiempo fuera de su país.

"Es imposible permanecer indiferente ante el intercambio entre razas y civilizaciones, culturas e ideologías. El mundo se ha hecho pequeño, las fronteras tienden a desaparecer, el espacio toma nuevas formas y las distancias desaparecen," dice el documento.

"La vida repercute en los rincones más remotos: Todos vivimos en la misma aldea," añade.

Esta movilidad afecta profundamente al hombre, dice y añade: "Sin embargo en algunas situaciones se compromete la práctica religiosa.

"La división entre la fe y la cultura" que es el drama de nuestro tiempo, queda patente, haciendo menos fácil el equilibrio

entre los estilos de una nueva vida y los hábitos cristianos del ayer.

"A medida que se hace más rápida la transición de una sociedad orientada a la familia hacia una sociedad industrial, compleja, dinámica y rica, se hacen más duras las crisis y más difícil el proteger la unidad de la conciencia personal de los individuos."

La labor salvífica de la Iglesia en un mundo en movimiento, dice el documento, implica la promoción y la defensa de los derechos de la persona humana.

"El meollo central de las declaraciones de la Iglesia es la dignidad de la persona humana, sin posibilidad alguna de discriminación," dice.

"De ahí surgen esos derechos esenciales, universales e irrevocables, que se pueden resumir como sigue: el derecho a vivir libremente en el propio país, a tener una patria, a trasladarse dentro de ella y emigrar al extranjero; a establecerse en un nuevo lugar por razones legítimas, a vivir con la propia familia en cualquier lugar, a tener a disponer de los bienes necesarios para la vida. El derecho de cada ser humano a preservar y desarrollar su propio patrimonio étnico, cultural y lingüístico, a profesar su religión públicamente y a ser reconocido y tratado bajo toda circunstancia según su dignidad de persona humana.

Entre las metas que el documento señala para las iglesias locales, en la atención pastoral de "la gente en

movimiento", están las siguientes:

● La Iglesia de origen debe sentirse obligada a seguir a aquellos de sus miembros que por cualquier razón marchan a otro lugar.

● La Iglesia (diócesis) que los recibe debe tener sensibilidad hacia las necesidades de los que toman residencia en su territorio.

● Ambas deben desarrollar su responsabilidad pastoral de manera recíproca.

El documento indica que desde el punto de vista pastoral, las diócesis y parroquias no quedan definidas sólo en términos geográficos, sino que deben extenderse hasta donde van a vivir sus miembros."

Debe formarse al clero, ya desde el seminario, para la atención a la "gente en movimiento", dice. Además "la extensión y la variedad del turismo no puede dejar indiferente a las comunidades cristianas donde éste existe."

Dirigiéndose a las comunidades que reciben a los viajeros o emigrantes el documento dice que "una calurosa bienvenida es la expresión de la caridad de la iglesia entendida esta en toda su profundidades y universalidad. Exige toda una serie de actitudes que van desde la hospitalidad a la comprensión y valoración de los demás y que es el requisito psicológico para llegar al conocimiento mutuo, libre de prejuicios y para poder vivir juntos en serenidad y armonía. Además, una bienvenida se traduce en testimonio cristiano," añade.

"Aunque 'la gente en camino' requiere la creación de nuevas instituciones para la evangelización," continuó diciendo, "las instituciones ordinarias están llamadas a expresar la misma sensibilidad.

"La preparación de tal bienvenida en espíritu de caridad, lleva a las parroquias a ser comunidad y no una agrupación anónima o una estación de servicios espirituales."

El Rosario cobró vigor

En Miami llevó mensaje del Año Santo

Durante el mes de mayo, mes dedicado a la Madre de Dios, el Rosario cobró vigor en muchos lugares y en Miami esta querida práctica fue llevando el mensaje del Año Santo a las familias a través de Cruzadas del Rosario en Familia.

Participan en tal cruzada miembros de la Cofradía de la Ermita de la Caridad quienes visitan los hogares llevando una de las imágenes ambulantes de la virgen. La cruzada dio comienzo con el Año Santo Diocesano y llega a unas 720 personas cada semana.

También el Movimiento Familiar Cristiano organizó una cruzada semejante en la que participan 60 pequeños grupos llevando el mensaje del Año Santo específicamente a personas más alejadas de la fe.

Pero no sólo en la Arquidiócesis, sino que en toda la nación gente sencilla, individuos y corporaciones han honrado a la Madre de

Dios con el rezo del Rosario.

Una anciana de New Jersey de 62 años, ha creado y repartido más de 600 rosarios de "crochet" durante el pasado año.

Más de 100 empleados de una compañía editora de Filadelfia rezan el Rosario juntos, durante horas de trabajo, utilizando la línea telefónica interior.

También los miembros de la Asociación del Santo Nombre, han dirigido un rosario radiado por las noches, durante los últimos 32 años.

Devotos del Rosario de cuatro continentes participaron en una marcha del Rosario semi-anual el pasado día 7 de mayo. La marcha anual del pasado mes de octubre reunió a más de 100,000 participantes, y en Little Rock, Ark., una pequeña oficina ha recogido dos millones y medio de rosarios para distribución entre los pobres.



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● **Estudiarán problemas de migrantes**

WASHINGTON (NC)— El comité sobre migración y turismo de la U. S. Catholic Conference celebrará en julio dos reuniones sobre la atención pastoral a los migrantes, una en Dallas y otra en San Francisco, para estudiar los problemas de los inmigrantes, los refugiados, los extranjeros sin documentos, los marineros. Ya se efectuó una conferencia del mismo tema en Nueva York en febrero, parte de un programa de pastoral, y de los esfuerzos por obtener leyes más humanas sobre inmigración.

● **Obispos polacos contra "conspiración de silencio"**

ROMA (NC)— Los obispos de Polonia, dice su oficina en Roma, piden a los padres de familia, maestros y estudiantes avanzados que combatan la conspiración del silencio que contra el catolicismo realiza el estado comunista: borró de los libros de texto toda referencia a la contribución de la iglesia a la historia y la literatura de la nación polaca, y ahora obliga a los medios de comunicación que callen toda noticia sobre la iglesia y su apostolado, "como si no existiera." Los obispos dicen que la familia y la juventud especialmente tienen derecho a conocer su herencia cristiana.

● **Condena contra divorcio.**

SAN JUAN, Puerto Rico (NC)— El cardenal Luis Aponte de San Juan criticó una resolución de la Corte Suprema, que simplifica los trámites de divorcio reduciéndolos a simple consentimiento de ambas partes. "Es un golpe de muerte a nuestra ya agonizante familia puertorriqueña," dijo.

● **Propone Nobel de Paz a Arquidiócesis de Santiago.**

MAINZ, Alemania Occidental (NC)— Un grupo de dirigentes en el mundo de la cultura europea, que incluye al teólogo P. Karl Rahner, ha propuesto que el premio Nobel de la Paz de 1978 sea adjudicado al Vicariato de la Solidaridad de la Arquidiócesis de Santiago, Chile, por su ayuda legal y económica a miles de prisioneros políticos y sus familias, así como a los refugiados y los sin trabajo. Anunció la propuesta el Comité de Solidaridad Cristiana con Chile.

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"Tenemos buenísimos sacerdotes"

(Viene de la Pág. 24)

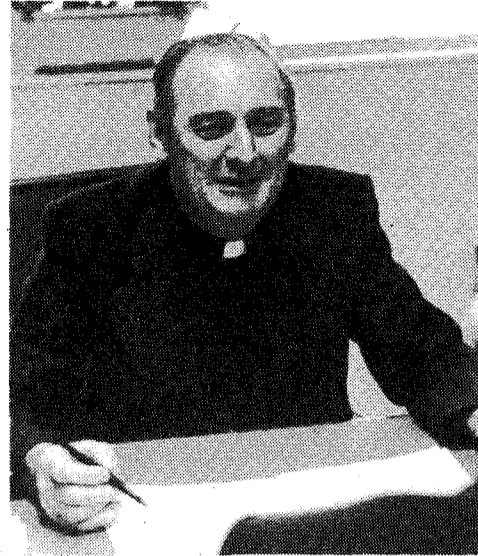
buenos, como las dificultades durante la enfermedad del arzobispo Carroll "en que tuve que atender a infinidad de asuntos." También recuerda ejemplos de su liderazgo.

"Fue por iniciativa del arzobispo Carroll que los obispos de dos continentes llegaron a conocerse a nivel personal," comentó, refiriéndose a las reuniones interamericanas entre obispos de Latinoamérica, USA y Canadá.

"Uno no siempre llega a ver a un grupo de cardenales cantando durante una cena, con un arzobispo latinoamericano tocando el violín," dijo.

Monseñor Fogarty ve el soplo del Espíritu Santo muy presente en la historia de la Iglesia del Sur de la Florida, haciendo surgir el liderazgo conveniente en cada época.

El primer obispo, Patrick Barry, monseñor ve la personalidad afable y llena de dotes sociales, apropiada para una diócesis que comenzaba con poca población católica. En el obispo Joseph Hurley, a quien conoció, recuerda el hombre de gran visión práctica que proyectó para el futuro, comprando tierras. En el Arzobispo Carroll ve al líder



que supo edificar las estructuras para la creciente sociedad.

"Y ahora veo clara la mano del Espíritu Santo también dándonos un hombre de una clara visión pastoral, capaz de encarnarla en

"Creo que tenemos una Iglesia muy sana, dada la complejidad de los tiempos en que vivimos."

Mons. Noel Fogarty

las mismas instituciones ya establecidas," dijo.

Monseñor reconoce que al haber ocupado simultáneamente tantos cargos, aprendió en estos años a administrar bien su tiempo.

"También he llegado a apreciar que, dada la complejidad de los tiempos en que vivimos, tenemos una Iglesia muy sana.

"He aprendido a conocer el fantástico grupo de sacerdotes con que contamos. Quizás a veces damos más énfasis a las defecciones y olvidamos reconocer la labor de todos los que han sabido enfrentar una diócesis en continuo crecimiento."

"No podemos olvidar que en los últimos 15 años, la diócesis ha incorporado a esta sociedad cientos de miles de exiliados, y lo ha hecho sin grandes crisis.

"Claro que ha habido dificultades, pero quizás hemos subrayado más las cosas que nos dividen que aquellas que nos unen," comentó.

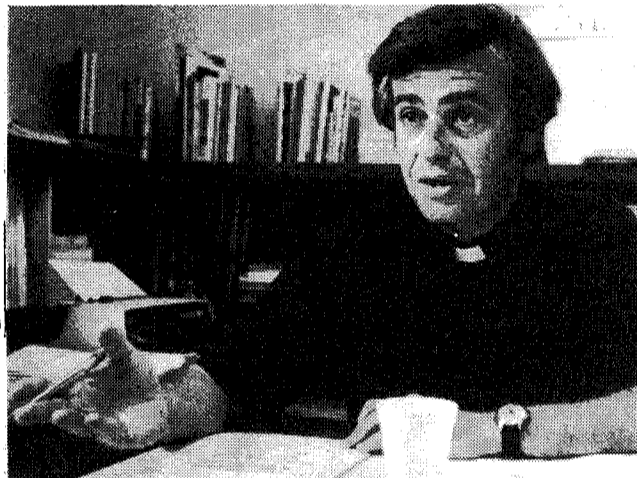
Refiriéndose a los católicos de ascendencia hispana, monseñor expresó su admiración por los valores "que nos han traído, como su fuerte sentido de familia. Creo que también ellos han aprendido de nosotros, concretamente en cuanto al sentido del culto litúrgico," añadió.

Y mirando al futuro, Monseñor ve como prioridades para la Iglesia, el apostolado familiar y la evangelización —"extender la mano a tantos católicos alejados, que son buenísima gente y no guardan hostilidad hacia la Iglesia, pero quizás han sido secularizados por las tensiones de nuestros días."

"Ahora ofrezco mis mejores deseos al padre Lacerra, pues los tiempos no son menos fáciles."

(Según el Derecho Canónico al Vicario General de la Diócesis le tiene toda la autoridad del obispo en ausencia de este y ordinariamente realiza las funciones que el obispo le delega).

"Veo mi tarea como administrativo-pastoral"



"Creo que para ser realmente Iglesia, tenemos que reflejar la naturaleza de nuestra gente, y somos una comunidad bilingüe-bicultural."

Padre Gerard LaCerra

"Me gusta ver la administración como parte de la misión total de la Iglesia," dice el padre Gerard Lacerra, quien ocupará el cargo de Canciller de la Arquidiócesis a partir del primero de julio.

Director de Educación Religiosa desde 1970, el padre Lacerra describe su futura tarea en como "administrativo-pastoral" sirviendo de lo que él llama "secretario administrativo de la Arquidiócesis para asegurar el flujo de comunicaciones, para archivar y preservar la documentación, y asegurar que los problemas y asuntos reciban atención en los departamentos apropiados de la cancillería."

El padre Lacerra cree que ocho años al frente de la educación religiosa de la Arquidiócesis, le han capacitado para el nuevo cargo.

"He tratado constantemente con una sociedad de voluntarios, profesores de catequesis— y he tenido que aprender a motivar, a comunicar," dice.

Al frente de un numeroso equipo diocesano y en constantes recorridos por la diócesis, el padre Lacerra cree conocer a la comunidad. También a los sacerdotes, ya que es Presidente del Senado Sacerdotal, y ha aprendido "de sus necesidades y sus inquietudes pastorales."

Aunque nacido en Chicago hace 35 años, vivió desde pequeño en Fort Lauderdale y se ordenó sacerdote hace nueve años, en Miami.

"Espero que el nombramiento no cambie mi personalidad," dice sonriente.

"Creo que el Arzobispo quiere que la Cancillería sea un centro pastoral, y no un lugar que inspire temor a sacerdotes o seglares," añade.

Aunque mira con nostalgia el puesto que dejará el primero de julio, sabe que la educación religiosa llegó a su mayoría de edad en la Arquidiócesis.

"Los números no son el único criterio, pero en los últimos seis años hemos aumentado en 40,000, los alumnos en las catequesis parroquiales, y contamos con uno de los más altos porcentajes de la nación en directores de educación religiosa en las parroquias," comenta.

"Creo que es ya hora de nuevo liderazgo en la oficina," añadió.

Al mirar la tarea de su predecesor, Monseñor Noel Fogarty, el Padre Lacerra no se explica como pudo llevar el peso de tantas responsabilidades.

"Canciller, Vicario General y Tesorero, hizo más de lo que se le puede pedir a un ser humano," comenta.

El padre Lacerra practica el español todos los días, para no olvidar lo aprendido el pasado verano en Salamanca, España.

"Creo que para ser realmente Iglesia, tenemos que reflejar la naturaleza de nuestra gente, y somos una comunidad bilingüe-bicultural," dice.

"No anticipo roces en mi trabajo con el arzobispo, en realidad he tenido la oportunidad de conocer su visión desde mis tareas anteriores.

"Como canciller sé que tendré que representar sus puntos de vista, pero me ayuda pensar en las palabras de San Pablo, "revestíos de nuestro Señor Jesucristo" lo que no exige que perdamos nuestra propia individualidad."

El padre Lacerra marchará de la parroquia de St. James para ser párroco de St. Mary Magdalen, en North Miami Beach.

Dijo el Papa

Durante la audiencia general del 24 de mayo el Santo Padre deploró la disminución en el número de católicos practicantes y la aprobación en Italia de legislación sobre el divorcio y el aborto liberalizado.

El Papa dijo que los católicos "no pueden guardar silencio sobre el deber de mantener la fidelidad conyugal en la familia, ahora que el divorcio se ha legalizado. Tampoco pueden olvidar el deber de todos, y especialmente el nuestro como pastores, de denunciar la permisiva legislación sobre el aborto," y de dar "discreta pero efectiva atención" a las mujeres que consideran la posibilidad del aborto."

Buscan especialista en pastoral rural

El Secretariado Nacional de Auntos Hispánicos de la Conferencia Episcopal ha abierto una posición para "especialista en asuntos de los trabajadores agrícolas." Dicho especialista trabajará en colaboración con los distintos departamentos de la Conferencia Católica Nacional y al servicio de diócesis, regiones y grupos interesados en formación de personal y desarrollo de programas en el apostolado de los trabajadores agrícolas.

Los requisitos determinan que la persona interesada sea; sacerdote o religiosa, bilingüe-bicultural, con tres años de experiencia en la pastoral de trabajadores agrícolas y posibilidad de viajar.

Personas interesadas deben enviar antes del 15 de junio, su "curriculum vitae" al Secretariat for Hispanic Affairs, 1312 Massachusetts Ave. N. W. Washington DC. 20005.

“En la Iglesia no hay extranjeros.” **Dice nuevo documento vaticano sobre inmigración y turismo**

CIUDAD DEL VATICANO (NC)— “En la Iglesia no hay ni puede haber extranjeros” dice el cardenal Sebastiano Baggio en la introducción al nuevo documento del Vaticano, “La Iglesia y la gente en movimiento,” publicado por la Comisión Pontificia para Migraciones y Turismo.

Presentaron el documento en una conferencia de prensa el pasado 26 de mayo, el cardenal Baggio, presidente de la comisión y el arzobispo Emanuele

Clarizio, pro-presidente. El documento redactado en forma de carta a las conferencias episcopales, tiene una extensión de 40 páginas.

“Por la misma naturaleza del organismo eclesial, todos los fieles, cualquiera su nacionalidad y condición, tienen la misma dignidad y poseen los mismos derechos,” dice el cardenal Baggio.

“De este concepto que utiliza la noción de unidad en el pluralismo, surge la necesidad de que las

minorías reciban atención pastoral con medios e instituciones apropiadas a su mentalidad, lengua y forma de vida...”

La idea de que todo el mundo, cualquiera su origen, tenga los mismos derechos en la Iglesia, es central al documento, dijo el cardenal, en su presentación, señalando que el documento va dirigido también a sacerdotes, religiosas, hermanos y dirigentes seculares que trabajan en la pastoral de emigrantes,

(Pasa a la Pág. 22)

PERIODICO
CATOLICO
ARQUIDIOCESIS
DE MIAMI

La VOZ

VIERNES 2 DE JUNIO DE 1978

Basketball para los jóvenes

El colegio de Christopher Columbus ha organizado para el verano un programa de “basketball” bajo la dirección del Hno. Kevin. El programa incluye tres sesiones en Junio los días 12-16, 19-23 y 26-30. Jóvenes de 8 a 13 años se reunirán de 9 am a mediodía y jóvenes de 14 a 18 años por la tarde de 6:30 a 9:30.

El Hno. Kevin ha sido entrenador del colegio Columbus durante ocho años. Para información llamar al Hno. Kevin 552-1448.

1,500 certificados a monaguillos

Más de 1,500 certificados en homenaje a su servicio fueron distribuidos por el Club Serra a parroquias de la Arquidiócesis para entrega a los jóvenes que han servido de monaguillos durante el pasado año. El Club también entregó 200 medallas a los jóvenes que se han distinguido por su servicio y ministerio a las comunidades parroquiales.

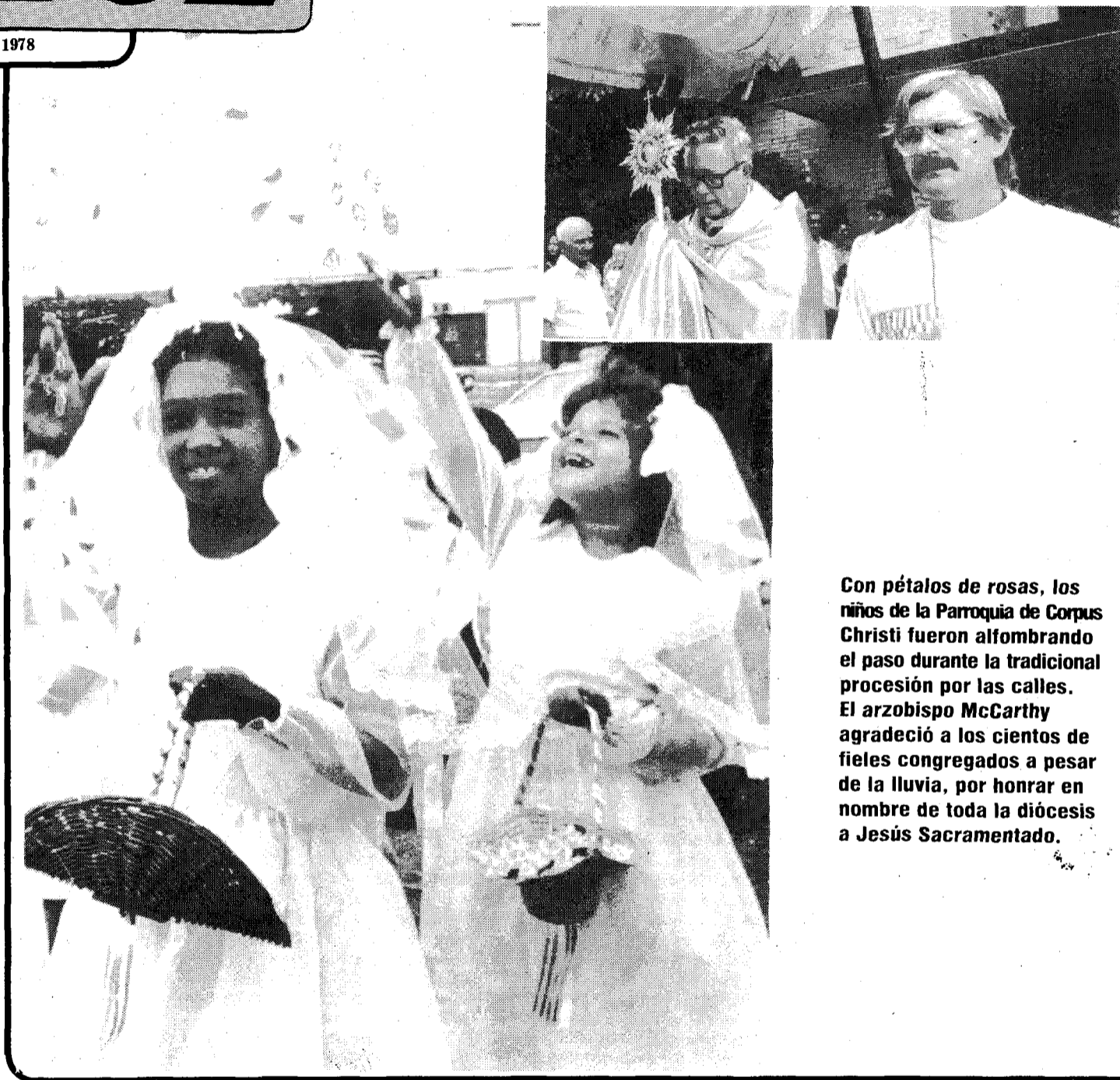
Los certificados y medallas fueron entregados en lugar de la ceremonia homenaje de años anteriores que sólo reconocía la labor de dos jóvenes por parroquia, dijo Frank P. Pellicoro, presidente del Club Serra en Miami.

Comunidad

● El padre Rodrigo Molina S. J. tendrá una charla sobre “Actividades misioneras en el Perú y nuestra responsabilidad hacia ellas,” el martes 6 de junio en el salón parroquial de St. Michael. La charla está abierta al público y dará comienzo a las 8:30 pm.

● Los Encuentros familiares celebrarán una cena bailable en honor de los padres de familia, el sábado 24 de junio en el Hotel Everglades. La cena dará comienzo a las 8 pm, y actuará la orquesta Miami Sound Machine. Para información 751-2453.

● El movimiento de Impacto está organizando unas vacaciones en Pompano, para los miembros del movimiento, los días 5 y 6 de agosto. Los matrimonios con sus hijos pueden reservar habitaciones en el mismo hotel y disfrutar de dos días de vacaciones juntos. Para más información llamar a Sharon en el Hillsboro House, 1-9424900.



Con pétalos de rosas, los niños de la Parroquia de Corpus Christi fueron alfombrando el paso durante la tradicional procesión por las calles. El arzobispo McCarthy agradeció a los cientos de fieles congregados a pesar de la lluvia, por honrar en nombre de toda la diócesis a Jesús Sacramentado.

Obispado anuncia tres cambios

POR ARACELI CANTERO

Monseñor Noel Fogarty, durante los últimos seis años Vicario General, Canciller y Tesorero de la Arquidiócesis, será relevado, a petición propia, de gran parte de sus deberes en la cancillería, para “poder dedicarse más plenamente a la labor pastoral de su parroquia de Santa Rosa de Lima.”

El Arzobispo McCarthy anunció que a partir del primero de julio, Monseñor Fogarty ocupará sólo el cargo de Vicario General y será Canciller de la Diócesis el padre Gerard Lacerra, actualmente Director Diocesano de Educación Religiosa y Presidente del Senado Sacerdotal.

El padre Paul Vuturo, de la parroquia de St. James, y Chairman del Comité de Liturgia del Senado Sacerdotal, será el nuevo Director Diocesano de Educación Religiosa.

Mons. Noel
Fogarty
... Vicario
General



P. Gerard
Lacerra
... Canciller



P. Paul
Vuturo
... Director
de
Educación
Religiosa



“Hace meses que pedí ser relevado de algunas responsabilidades,” comentó Monseñor Fogarty para La Voz.

“Siempre me sentí incómodo no pudiendo atender debidamente a mi parroquia.”

Nacido en Tubber, Galway, Irlanda y ordenado sacerdote en St. Peter College

Wexford, en 1957, Monseñor Fogarty sirvió anteriormente en varias parroquias de la Arquidiócesis.

Durante sus seis años como puntal administrativo de la Arquidiócesis, monseñor ha acumulado recuerdos buenos y malos

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