

The

VOICE

PRICE 25c
VOL. XX No. 37
NOVEMBER 17, 1978

Church team to Cuba next?

Action by the Archdiocese of Miami this week has apparently paved the way for speedier release of political prisoners from Cuba and has helped ease fears of the local Hispanic community concerning the issue, according to Msgr. Bryan Walsh, director of the Archdiocesan Office for Migrants and refugees.

This was accomplished by a Catholic task force headed by Archbishop Edward A. McCarthy, which went to Washington to discuss faster processing of prisoners from Cuba with Secretary of State Cyrus Vance and other high government officials. In addition to Archbishop McCarthy and Msgr. Walsh, on the team were exiled Cuban Bishop Eduardo Boza Masvidal and recently released prisoner Tony Cuesta.

ARCHBISHOP McCARTHY said the U.S. officials were very supportive and affirmed their willingness to speed the process as much as possible within security limitations.

Msgr. Walsh said that, having accomplished that task, the team would now be willing to go to Cuba to help with the "practical" arrangements of handling the transfer of the people from Cuba to the United States. "We have no other interest except to be of humanitarian service," he said.

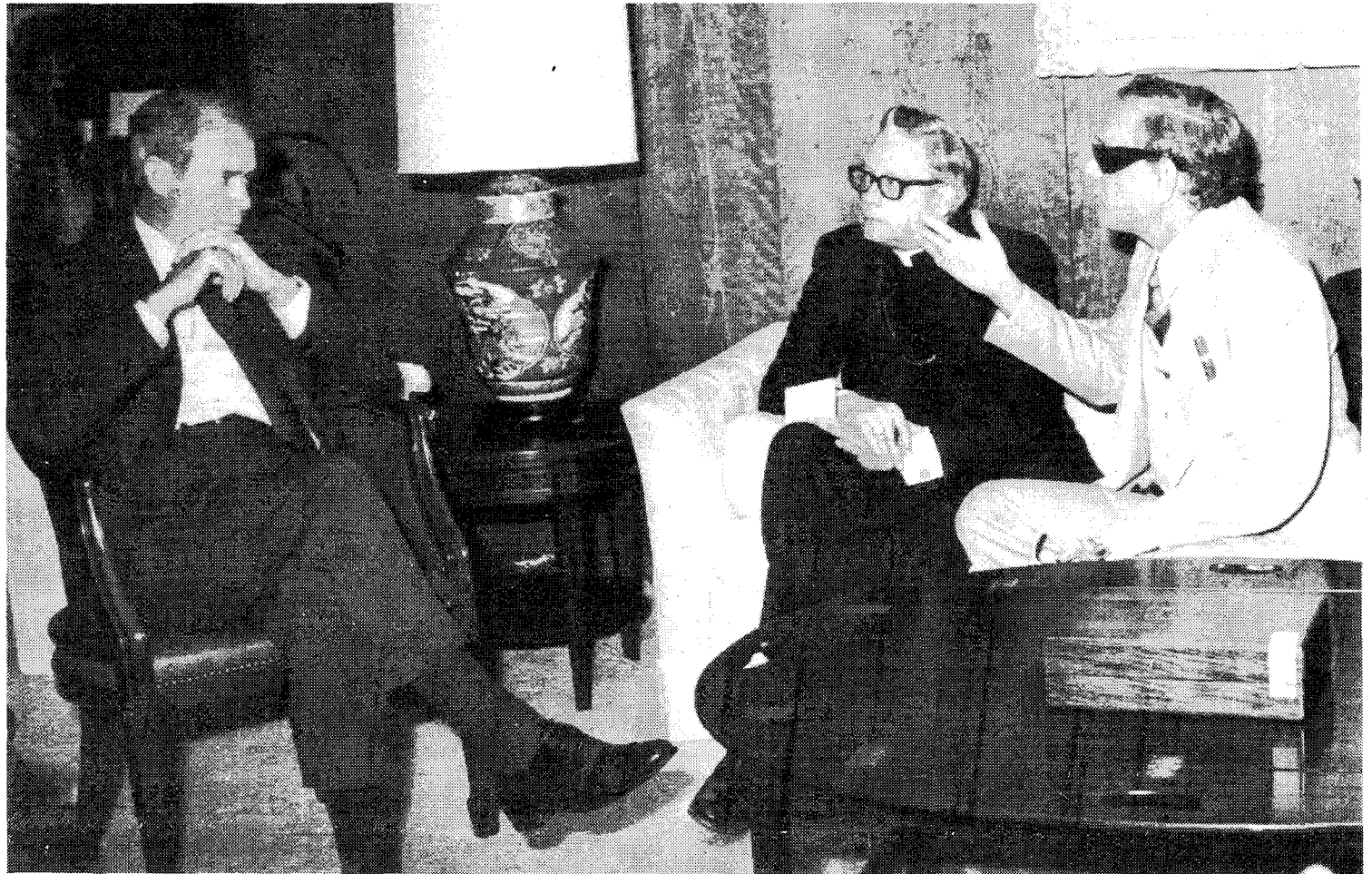
"We've been doing it for 20 years," Msgr. Walsh pointed out that another group of 50 local Hispanics going to Cuba next week do not have that practical experience.

"We (the Archdiocese) have the experience, the facilities, the human concern for reuniting families and taking care of their needs," said Msgr. Walsh, citing the opposite effect two weeks ago when a flight of prisoners arrived amid confusion. "To this day we haven't received a list of the people who arrived. How do you reunite families, relatives and relocate people when you don't know who is on the plane?" he asked.

"Secretary Vance showed real concern for the release of prisoners, and was anxious to work with a church-sponsored group on this matter," the archbishop said.

"WE ALSO talked with other State Department officials, and with persons from the Justice Department, to clarify two things, one, if the idea of limiting to 50 prisoners a month for entry in the United States was true, as we had heard in Miami; two, if political prisoners with no relatives in the United States would qualify for entry.

"The answers were that those having no families here will be received; and that there was no policy to limit the num-



Secretary of State Vance listens to Archbishop McCarthy and Tony Cuesta, ex-prisoner, urge faster processing of prisoners.

ber to 50 a month."

However, Archbishop McCarthy said, there is no government assurance on how many can be processed in a month. The number is important for a prompt release and reunion with relatives, he added. He also said security checks by Justice officials could delay the process.

"The number of those prisoners we believe eligible for release is between 3,000 and 3,500. There are another 11,000 who already gained conditional or unconditional freedom in Cuba, and many of

those would like to come too. At 50 persons a month, imagine how many years it would take to bring them and place them with their loved ones."

Cuban authorities in Havana said in September that they were willing to release a number of political prisoners not charged with terrorism, if Cuban exiles engaged in arrangements to receive them. Premier Fidel Castro released 46 of them Oct. 21 to a group of Cuban exiles who came to Havana. Among the prisoners was Cuesta, who spent 12 years in Cuban jails after an invasion attempt by a small

force failed.

BUT MANY organizations of Cuban exiles in the East opposed any "dialogue" with Castro as tantamount to recognition of the communist government. Among the first to stress the humanitarian approach exclusive of all politics was Bishop Boza Masvidal, formerly auxiliary of Havana and now vicar of Los Teques, a suburban diocese near Caracas, Venezuela.

I am pleased with the understanding shown by Secretary Vance, the good will of other officials to cooperate

with the task force," he told NC News. "We hope to get some results soon."

Archbishop McCarthy said that when the Cuban proposal met opposition from exiles, Sen. Richard Stone (D-Fla.) and other leaders in the Miami community and in the media approached him.

"They said the church was above politics and had the full confidence of all sides in the controversy. In fact a few days ago groups who had opposed the proposal publicly voiced their support to the task force."

U.S. Bishops meet, air issues

WASHINGTON—(NC)—Midway through their four-day fall meeting in Washington, the U.S. bishops had held prolonged discussions on church-state relations and the vocations situations, approved 1979 budget plans and a controversial statute revision, and heard from a number of church leaders.

But they still faced decisions on a variety of issues including the handicapped, the Middle East, a national communications collection, three liturgical changes and increased diocesan assessments to fund their national conferences.

THE MEETING opened with a call from Archbishop John R. Quinn of San Francisco, president of the National Conference of Catholic Bishops-U.S. Catholic Conference, for the church to respond to the malaise of the West by holiness and participation in the search for a solution to human dilemmas. He said the spiritual distress now besetting the West stems from the collapse of faith in 19th century mythologies.

Most of the first two morning sessions were devoted to discussion, debate and, in some cases, approval of the 11 action items which were to be voted on before the bishops ad-

journing Nov. 16. One of the potentially most controversial issues was defused before the meeting, however, when the NCCB Planning and Programs Committee announced that two offices within the conference would continue to receive funding.

The committee had earlier voted, because of financial problems, to close the Secretariat for Human Values, an office that deals with questions of ethics, science and technology as well as relations with non-believers, and to require Msgr. George G. Higgins, a long-time supporter of labor and an activist in the human rights movement, to retire a year early, at

the end of 1979.

Archbishop Quinn told the bishops that there had been "considerable reaction" to the announcement of those changes and that the committee had therefore decided to reverse itself. Shortly after his comments, the amended 1979 budget and planning proposals for the NCCB passed easily.

But consideration of proposals to increase diocesan assessments from 7 to 8 cents per Catholic to fund the NCCB-USCC in 1979 and to build an automatic cost-of-living increase into the assessment in future years promised to pro-

(Continued on Page 3)



40 Million trapped in need of help

(See story on page 16)

Dear Friends in Christ:

All too often we see and hear of individuals and families caught in a web of poverty and unfairness—people who have lost their homes or jobs and denied the opportunity of employment.

What kind of future could these people expect? The Campaign for Human Development offers hope for their future. In 1970 the Catholic Bishops of our country joined together to attack the basic causes of poverty and injustice. The Bishops established the Campaign for Human Development, an action-education program that works.

With more than 40 million people entrapped in poverty, the Campaign attempts to turn the tide by helping people find long-range solutions and not merely stop-gap measures. In the past seven years, literally thousands have attained new dignity through some 1300 self-help projects funded by the Campaign. In the South Florida area, the Campaign has provided funds to assist Haitian refugees to become self-sufficient when no other source of aid was available.

This Sunday, No. 19, we are all asked to contribute to the Campaign for Human Development. Your concern for others is a sign of your love for Christ.

Asking our Divine Lord to bless you and your families, I am

Devotedly yours in Christ,
Edward A. McCarthy
Archbishop of Miami

Carroll Manor

With the spirited help of Mrs. Anna DelVecchio (age 79) Archbishop Edward McCarthy officially breaks ground for the senior citizens residence to be built near Mercy hospital. City and Metro officials joined the Archbishop in the dedication ceremonies for the new complex named after the late Archbishop Coleman Carroll. The facilities, for senior citizens aged 62 or over, have been especially designed to meet the physical and social needs and security of its residence.

WEEKLY RENTAL RATES

CHEVETTES - NOVAS

Also Automobile and Truck Leases

CENTER LEASING and RENTAL INC.

9200 N.W. 27 Ave.
Miami, Fla. 33147

BROWARD 920-2227 • MIAMI 696-1711
693-3556

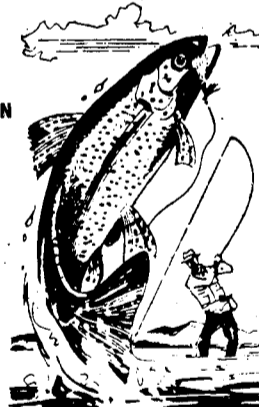
PORT OF CALL SEAFOOD MARKET

14286 BISCAYNE BLVD.
940-2090

MON. — SAT. 9 - 7 SUN. 11 - 7.
OPERATED BY PROFESSIONAL FISHERMEN

SALE STARTS FRI., 11-17-78 THRU WED.
11-22-78 — WHILE QUANTITIES LAST

LIVE
MAINE LOBSTER
389 LB



VISIT OUR FAMOUS
SEAFOOD RESTAURANT
14411 BISCAYNE BLVD.
945-2567

LUNCH MON. - FRI. 11:30 - 3 DINNER
7 NIGHTS 5 - 11.

FRESH
KING SALMON
499 LB.

WHOLE
FRESH
FLOUNDER 129 LB

FRESH
BLUE FISH 69c LB

BOSTON
SCROD FILET 269 LB

IS YOUR ADDRESS LABEL CORRECT?

If not, clip off this corner - with label on other side - and mail it to:

THE VOICE, P.O. Box 1059, Miami 33138

Allow 2 to 4 weeks for change

WRITE CORRECTIONS HERE.

THE VOICE

Archdiocese of Miami
Weekly Publication

Second-class postage paid at Miami Florida. Subscription rates \$7.50 a year. Foreign, \$10 a year. Single copy 25 cents. Published every Friday at 6201 Biscayne Blvd. Miami, Fla. 33138.

Member Southern Catholic Newspaper Group
18 newspapers in 9 states. 444,320 circulation.
Available to advertisers on a 1 order Basis
Phone 305/754-2651 for details.

Archbishop Edward A. McCarthy
President, The Voice Publishing Co. Inc.

Gerard E. Sherry
Executive Editor

Robert O'Steen - News editor
Araceli Cantero - Spanish editor
Tony Garnet - Photography
Fred Priebe - Circulation Supv.
Bernadette Bacca - Subscriptor

Fred C. Brink - Advertising director
Herbert Blais - Salesman
Bob Wright - Salesman
Joyce McPeak - Secretary
Edith Miller - Bookkeeping

Voice Pastors' Board

Rev. Vincent Sheehy
Rev. David Russell
Rev. Michael Devaney, OMI

Rev. Xavier Morris
Rev. James Reynolds
Mr. Arnaldo Lopez



The Archdiocese of Miami Weekly Publication embracing Florida's eight southern counties: Broward, Collier, Dade, Hendry, Glades, Martin, Monroe and Palm Beach.

MAILING ADDRESS
P.O. BOX 38-1059
Miami, Fla. 33138
TELEPHONES
News - 758-0543
Advertising - 754-2651
Circulation - 754-2652
Ft. Lauderdale - 525-5157
W. Palm Bch. - 833-1951

St Helen Church marks 10th ann'y of active parish



Beaming at the overflow crowd for the special outdoor mass, Fr. Patrick Murnane, pastor of St. Helen, started his homily with "this is a beautiful day." The parishioners had gathered to celebrate the 10th anniversary of the Ft. Lauderdale parish, which started masses in a nearby bowling alley in

Nov. 1968 with Fr. Murnane. Picture at left shows Fr. Murnane receiving from Bill Kuipers, for honorable "retirement" the shovel used for 10 years in groundbreaking ceremonies of buildings in the development of St. Helen parish. It was indeed a beautiful day.

Priests meet on evangelization

A meeting of the Senate of Priests and the Chairman of the 18 Priest cluster groups last week discussed the direction of evangelization planned for the archdiocese arising out of the commitment of the recently concluded Holy Year.

Archbishop Edward A. McCarthy attended the two day meet and received input on the concerns of the priests over ways and means of implementing evangelization programs throughout the archdiocese.

Discussions centered on the need for further communication among priests and with the Archbishop, so that there would be a unified program reaching down to the grass roots of parish families and neighborhoods.

Archbishop McCarthy agreed with the basic decision

of the meeting that he continue the conversations with small groups of priests in all parts of the archdiocese. These ongoing conversations will begin immediately, focusing on programs and adaptations to meet local needs and conditions.

It was agreed by members of the Senate and the chairman of the cluster groups that evangelization programs were a priority, coordinating all the personal and material resources of the archdiocese and also involving all organizations of Religious and Laity.

It was felt that the immediate task was to evaluate the good programs already in existence; to identify the problems and to formulate future plans, with a target date of next spring.

(Continued from Page 1)
voke much negative reaction the next day.

Three proposals of the bishops' Liturgy Committee—which would allow U.S. Catholics to receive Communion twice in one day under certain circumstances, permit the op-

tional use of the Apostles' Creed instead of the Nicene Creed in Masses for the people and extend the circumstances during which Communion can be received by bread and wine to regular Sunday Masses—were to have been voted on Nov. 14 but were postponed after

Bishop Rene Gracida of Pensacola-Tallahassee, Fla., presented committee amendments to two of them.

Also scheduled for debate and a vote Nov. 15 and 16 were a pastoral letter which expresses "the need to more fully integrate our handicapped brothers and sisters into our living Christian community; and a proposed national communications collection which is estimated could bring in \$7 million for diocesan and national media work.

One issue that was not on the agenda but arose several times outside the bishops' meeting area was the ordination of women. About 25 participants in the women's ordination conference held in nearby Baltimore Nov. 10-12 came to Washington to present their views.

The women met for more than an hour Nov. 13 with the bishops' Committee for Liaison with Priests, Religious and Laity on ordination and other issues related to women in the church. The committee promised to report to the bishops on the women's views in May, but the women expressed dissatisfaction with the tenor of the meeting and its lack of results.

Bishops open fall meeting

OFFICIAL

Archdiocese of Miami

The Chancery announces that Archbishop McCarthy has made the following appointments, effective on the dates indicated:

THE REVEREND SEAN O'SULLIVAN — to Associate Pastor, Our Lady of the Holy Rosary Parish, Perrine, effective November 6, 1978.

THE REVEREND JOHN FINK — to Spiritual Director, Legion of Mary, Broward Curia, effective October 23, 1978.

THE REVEREND JAMES V. VITUCCI — to Associate Pastor, St. Anthony Parish, Fort Lauderdale, effective November 6, 1978.

THE REVEREND DANIEL BARRETT — to Pastor, St. Kieran Parish, Miami, effective October 24, 1978.

THE REVEREND RICHARD SANDERS,

O.C.S.O. — to member of Rural Life Bureau, with residence at St. Peter Parish, Naples, effective November 6, 1978.

The Chancery announces that Archbishop McCarthy has made the following appointments, effective November 13, 1978:

THE REVEREND RONALD K. BROHAMER — Chairman, Archdiocesan Commission for Worship and Spiritual Life.

THE REVEREND JAMES F. FETSCHER — Executive Secretary, Archdiocesan Commission for Worship and Spiritual Life.

THE REVEREND ANDRES COUCELO — Associate Pastor, Corpus Christi Parish, Miami.

THE REVEREND LAZARO R. GUILLEN — Associate Chaplain, Mercy Hospital, Miami.

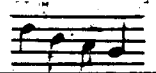
ROOF PAINTING

AND WATER
PRESSURE
CLEANING

"Serving South Florida Over 30 Years"

Tom Gustafson Industries, Inc.

Member of Miami Dade Ft. Lauderdale and
Palm Beach Chamber of Commerce



- PAINTING**
- RESIDENTIAL
 - COMMERCIAL
 - CONDOMINIUMS
 - CO OPS

TEXTURED COATING
Guaranteed for as long as you own your home.
Beautifies-Insulates Waterproofs

SAND BLASTING AND WATER PROOFING

**RE-ROOFING
ROOF REPAIRS
GUTTERS**

Miami and Dade County Office	Ph. 944-3421
Ft. Lauderdale and Broward County Office	Ph. 522-4768
Boca Raton - Delray Office	Ph. 278-4862
W. Palm Beach & Palm Beach County Office	Ph. 832-0235

Holocaust Conference meet Set For Nov. 19-21

The public is invited to Dade County's first significant conference dealing with "The Moral Significance of the Holocaust: What Can We Learn and Teach?" It is sponsored by the Judaic Studies Program of the University of Miami in cooperation with numerous organizations in Dade County.

The purpose of the conference is to consider the historical and moral lesson of the Holocaust in the hope that by learning from the past, the world will never again permit such an outrage against humanity.

The Conference will be held November 19, 20 and 21 at the Sheraton River House, 3900 N.W. 21 Street, and has been made possible by the grant from the Florida Endowment for the Humanities.

Conference Director, Dr. Helen N. Fagin, has announced several nationally known scholars of the Holocaust will serve on the faculty. Of special interest to the Catholic Community will be a presentation by the Rev. Dr. John T. Pawli-

kowski entitled, "Prejudice and the Reversal of Values."

Dr. Franklin H. Littell will speak at the opening Sunday evening dinner. On Monday, speakers will be Dr. Henry I. Feingold, Dr. Irving Greenberg, Dr. Richard L. Rubenstein and Dr. Pawlikowski. These speakers not only represent the best the nation has to offer in expertise and guidance in exploring the Holocaust and its moral significance, but also represent the three major faiths of the nation, Protestant, Catholic and Jewish, therefore incorporating views of these three faiths into the conference.

Cooperating organizations, many of whom served on the conference planning committee, include The National Conference of Christians and Jews, The Anti-Defamation League, The American Jewish Committee, The Greater Miami Jewish Federation, The Central Agency for Jewish Education, The American Jewish Congress, Interfaith

Commission of Greater Miami, Community Relations Board of Dade County. These organizations encourage educators,

administrators, clergy and the general public to attend.

Call 284-4375 for a program brochure and re-

gistration form. Although there is no registration fee, in order to guarantee seating, advance registration is required.

Pope reaffirms celibacy

VATICAN CITY —(NC)— Pope John Paul II reaffirmed the Latin-Rite tradition of priestly celibacy in a talk Nov. 9 to the clergy of the Rome Diocese.

The priesthood is not a part-time job but a call to give witness "with our whole being" and the uniqueness of the priestly calling should be shown by the way priests dress, he added.

The pope received Cardinal Ugo Poletti, papal vicar for the Rome Diocese, and the clergy of the diocese on the anniversary of the dedication in 324 A.D. of the Lateran Basilica, the Cathedral of the pope as bishop of Rome.

THE PONTIFF urging the clergy to love the priesthood "as the basis of our Christian and human identity."

Priests are necessary to men "and not as day-help, at half time, like employees," he said.

"We are necessary as those who give witness and awaken in others the need to give witness. And if at times it may seem that we are not necessary, that means we must begin to give a clearer witness," he added.

"Let us not delude ourselves that we are serving the Gospel if we try to 'dilute' our priestly charisma through an exaggerated interest in the vast field of temporal problems, if we desire 'to laicize' our way of living and acting," said Pope John Paul.

"We must preserve the sense of our unique vocation, and such 'uniqueness' must be expressed even in our external dress. Let's not be ashamed of it. Yes, we are in the world, But we are not of the world."

The pope distinguished between the universal priesthood of the whole people of God and the ministerial priesthood "rooted in the sacrament of orders."

THE MINISTERIAL priesthood "has been es-

tablished," the pope said. "for the purpose of enlightening more effectively our brothers and sisters who live in the world — that is the laity — on the fact that we are all in Jesus Christ a 'kingdom of priests' for the Father," he said.

"Our priesthood must be limpid and expressive. And if it is in the tradition of our church strictly linked to celibacy, it is precisely for the 'evangelical' limpidity and expressiveness to which the words of our Lord on celibacy 'for the kingdom of heaven' refer," said the pope.

The pope told the Roman clergy that the problem of few priestly vocations "for this our dear city and beloved Diocese of Rome" was close to his heart. In 1977-78 only two priests were ordained for Rome and 12 seminarians are currently enrolled in the major seminary.

The pope suggested that priests foster vocations by increasing their contacts with youths.

"Dear priests, offer yourselves to the Lord to be his instruments in calling new workers into his vineyard. There is no lack of generous youngsters," he said.

FOR IMMEDIATE DELIVERY

Official Full-color Portrait Pope John Paul II

- 8 x 10 deluxe color print of the first official Vatican portrait
- Perfect for school, home, rectory; suitable for framing
- Companion portrait to Pope John Paul I color print; available immediately through this newspaper and NC News Service

ORDER FORM

OFFICIAL FULL-COLOR PORTRAIT OF POPE JOHN PAUL II

Yes, please send me _____ print(s) of the official color portrait of Pope John Paul II at \$6.95 each (postage included).

Yes, please send me _____ print(s) of the official color portrait of Pope John Paul I at \$6.95 each (postage included)

Yes, please send me _____ set(s) of official color prints of both Pope John Paul I and Pope John Paul II at \$9.95 per set (postage included).

Enclosed is \$ _____ (check or money order only, please).

Return this form and your check or money order to this newspaper at P.O. Box 38-1059, Miami, Fl. 33138

Send color portrait(s) to

Available
immediately

FIRST NAME	MIDDLE INITIAL	LAST NAME
STREET ADDRESS OR BOX NUMBER		
CITY		
STATE	ZIP	

Retirement Living . . .

IN Hollywood

- 3 Excellent Meals Daily
- Medications Controlled
- Planned Activities, with Occupational Therapist
- Maid Service

Lincoln Manor

2144 Lincoln St., 922-1995

LOW, LOW RATES
INSPECTION INVITED

AID THE POOR

by donating resalable furniture clothing, etc. to

The St. Vincent de Paul Stores

2647 OLD DIXIE
RIVIERA BEACH

2560 WEST GATE AVE.
WEST PALM BEACH

538 24th ST.
WEST PALM BEACH



or call

845-0562

for a free pick up.
Tax receipts given.

**Our Profit
Goes To The Poor**

BIG BARGAIN!

8 x 10 KODAK

Color enlargements:

**BUY THREE
GET ONE FREE!!**

ALLEN'S DRUG STORE

4,000 Red Road at Bird

MIAMI 666-8581

Quality color processing
by Eastman KODAK

MIAMI 944-7077

DELIVERY *Free* CATALOG

- TAPES
- BAGS - BOXES
- WIPES
- TAGS - LABELS
- CARTONS
- POLYETHYLENE

ROWARD
PAPER &
PACKAGING
INC

1201 N E 45 ST
FORT LAUDERDALE
FLORIDA 33334

**ABSOLUTELY
THE ULTIMATE IN
ID CARDS
POLAROID®**

**PHOTO ID
CARDS**

**FULLY AUTHORIZED
ACCEPTED ANYWHERE!
FINEST QUALITY POSSIBLE!**

AVAILABLE ONLY AT
TRES JOLIE CORP.
OPEN 7 DAYS
1776 NW 36 ST. MIAMI, FLA.
Right Across From Jackson High School
Phone 638-0885

Florida Catholic marks its 40th

ORLANDO, Fla. —(NC)— The Florida Catholic, newspaper of the diocese of Orlando and St. Petersburg, marked its 40th anniversary Nov. 3. The paper was founded by the late Msgr. William Barry with the approval of his brother, Bishop Patrick Barry of St. Augustine, the diocese which then included all of Florida.

The paper's co-publishers, Bishop Charles B. McLughlin of St. Petersburg and Thomas J. Grady of Orlando, used the occasion to praise the paper and urge Catholics to utilize it as fully as possible.

Bishop McLaughlin said The Florida Catholic "has faithfully recorded the growth and changes in the church for two generations. It has weathered some of the most difficult times, has been a tremendous asset to the teaching church as well as a voice for the entire people of God."

Bishop Grady called the paper "an instrument of education and formation." He said that it "has been a means of communication for the Catholic community, helping to unite the Catholics in Florida around common ideals and interests."

Pope to meet bishops singly

VATICAN CITY —(NC)— On Nov. 9, Pope John Paul II returned to the practice of seeing each bishop individually when groups of bishops make their official five-year "ad limina" visits. "Ad limina" is Latin for "to the threshold," signifying that the bishops are coming to the threshold of the church.

Until 1976 the bishops were received individually by the pope.

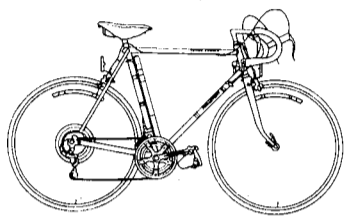
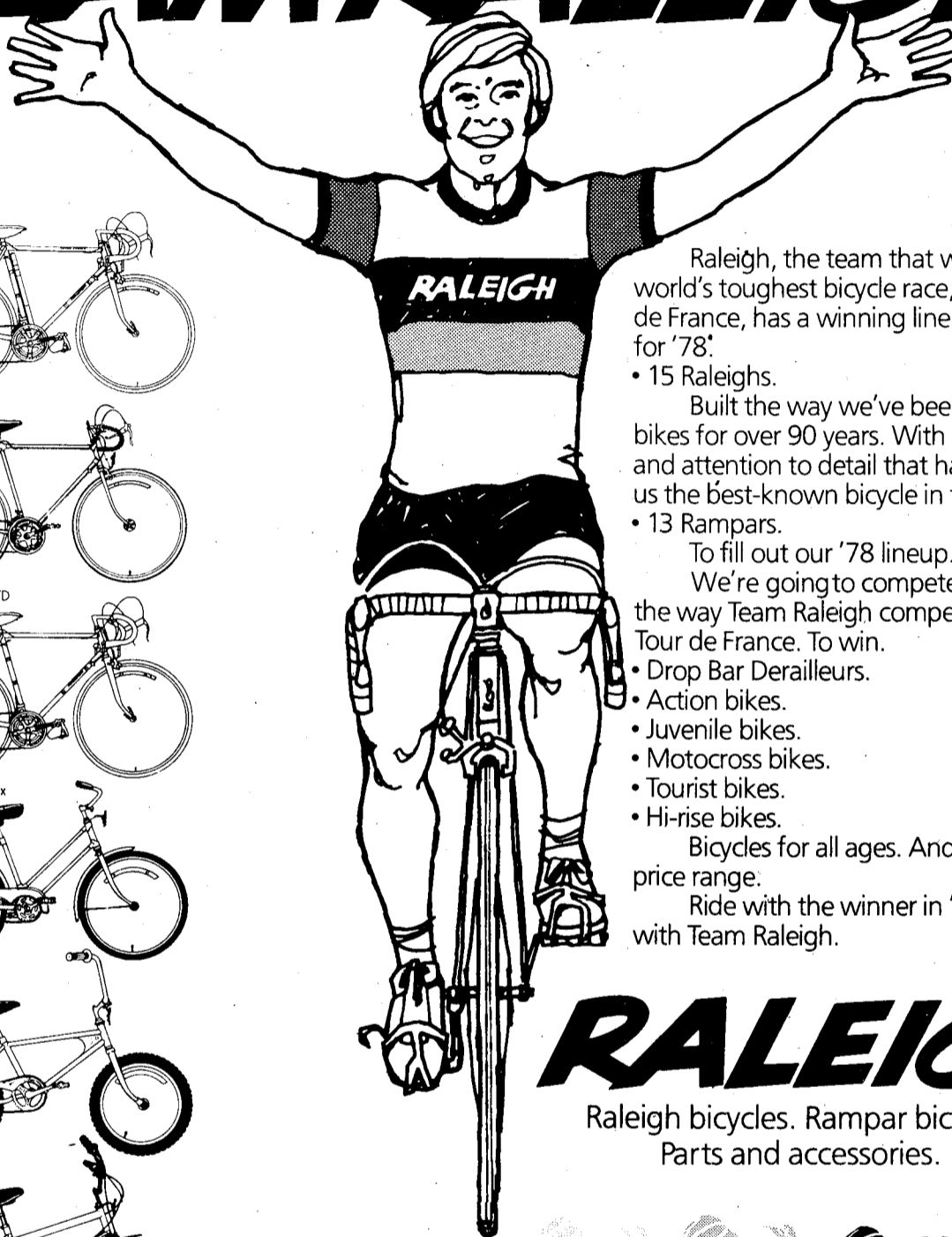
In 1976, Pope Paul VI began having the bishops visit in national groups or, for larger countries, in several regional groups.

This was due to Pope Paul's inability to continue the strenuous schedule of meeting bishops individually because of advancing age and to the increased number of bishops around the world. Pope Paul had divided larger dioceses, especially in rapidly growing missionary areas.

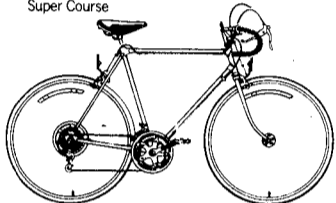
The system set up by Pope Paul also has the advantage of allowing the pope to deliver thematic talks that will be more widely reported and publicized. Pope Paul frequently took these occasions to address specific church problems or issues in the country of the visiting bishops.

Because of its advantages, the new pope is likely to continue the system of national and regional groupings. But the energetic new pope also indicated with the first "ad limina" group that he is likely to meet privately with each bishop to discuss the particular problems of his diocese.

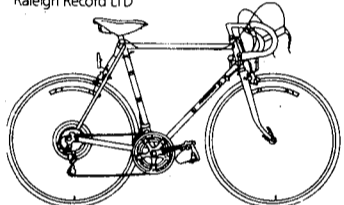
RIDE WITH THE WINNER. TEAM RALEIGH®



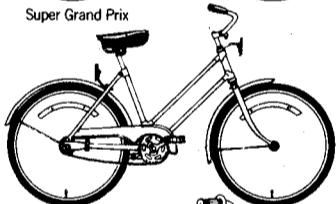
Super Course



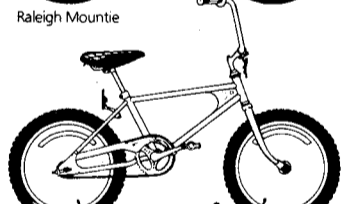
Raleigh Record LTD



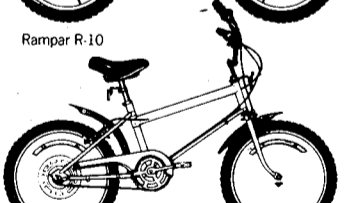
Super Grand Prix



Raleigh Mountie



Rampar R-10



Raleigh Gritter

Raleigh, the team that won the world's toughest bicycle race, the Tour de France, has a winning lineup for you for '78.

- 15 Raleighs.

Built the way we've been building bikes for over 90 years. With the quality and attention to detail that have made us the best-known bicycle in the world.

- 13 Rampars.

To fill out our '78 lineup.

We're going to compete for sales the way Team Raleigh competed for the Tour de France. To win.

- Drop Bar Derailleurs.

- Action bikes.

- Juvenile bikes.

- Motocross bikes.

- Tourist bikes.

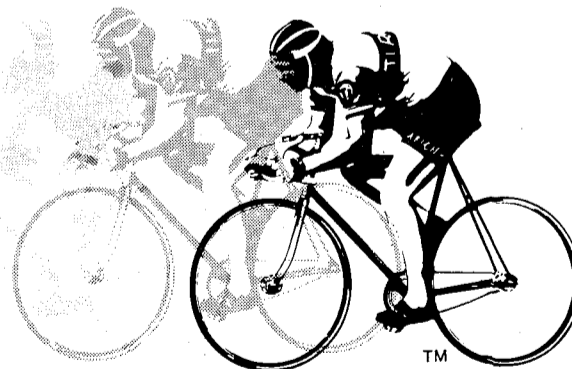
- Hi-rise bikes.

Bicycles for all ages. And every price range.

Ride with the winner in '78. Ride with Team Raleigh.

RALEIGH®

Raleigh bicycles. Rampar bicycles. Parts and accessories.



See your nearest dealer now!

HIALEAH/MIAMI SPRINGS RALEIGH BICYCLES OF HIALEAH 20 West 49th St. *557-BIKE	MIAMI SHORES GREEN SPOT BICYCLE SHOP 10832 N.E. 6th Ave. *754-5111	GABLES/KEY-BISCAYNE/MIAMI MERLE'S CORAL WAY BICYCLE SHOP 2241 Coral Way *856-5731	MIAMI/SOUTHWEST THE CYCLE WORLD INC. 9541 Bird Road *221-2123
LIGHTHOUSE POINT BICYCLES UNLIMITED 4628 N. Federal Hwy. *943-4530	NORTH MIAMI NORTHSIDE CYCLE 13715 N.W. 7th Ave. *688-4991	HOMESTEAD THE BICYCLE STORE OF HOMESTEAD, INC. 387 S. Homestead Blvd. U.S.1 Homestead 248-3144	SOUTHWEST/S DADE THE CYCLE MART 13799 S. Dixie Hwy. *238-5080
Your Raleigh Dealer Honors All Major Credit Cards.			SOUTHWEST-KENDALL RALEIGH BICYCLES OF KENDALL MALL 8941 S.W. 107 Ave. *279-4111

Newlyweds may expect 48 years together



By **TERRY and MIMI REILLY**

There is a chill in the air these November evenings, beckoning a new season of the year and with it a new time in our lives. For mothers, wee babies held close in early mornings during feeding times have let way to young teens.

Children that were underfoot, now have children of their own, underfoot. Time slips past like dry leaves falling and then dancing away in the wind.

Years ago when all our children were pre-schoolers, a friend said to us, "When the children are small, the problems are small, the bigger the children the bigger the problems. We know that to be true.

Recently, at a family therapy workshop I heard, Lynn Hoffman, a therapist, offered the reason why teenagers acted out was to try to deep their parents together. There's real

truth in that, but we parents know that little children and teens struggle, parents struggle and grandparents struggle. The time spent in the bustle of daily living, slips through our hands like sand does in a hand with opened fingers.

A few weeks or so ago, we were able to visit Monticello, Thomas Jefferson's home in Virginia. During the tour of the magnificent renovated home, we were told that the Jefferson's were married a total of only 10 years before Mrs. Jefferson died. During those 10 years they bore 6 children. At first we were quite shocked, yet for their time that was quite normal.

At the turn of this century this phenomenon was still common. In most households, by the time the last child was launched, one or the other parent had died. In 1900 the average length of a marriage was 12 years and now that length is up to 48 years. That means a young couple marrying today can expect to live together about 48 years, twenty of those years will be after all the children are grown and off on their own.

Today is quite different than yesterday was for our parents. According to studies done by the National Opinion Research Center in Chicago, couples today can expect to have 20 years together after the last child has left home before one or the other dies.

What do all these facts mean to couples and to families in general today?

I believe we are living in a truly great time in history. I believe as never before, people are being deeply challenged by God to live together in love. By love, I mean people are being called to live intimately, at the deeper levels of their beings. Man and woman in the mystery of the sacrament of matrimony, are being challenged to reflect the essence of Paul's letter to the Ephesians, chapter 5:32 "This is a great foreshadowing: I mean that it refers to Christ and the Church."

The longer we live, the greater our chances to grow deeper in love with the family God, our Father, brought forth in our lives. Knowing this is all well and good, but living the life of love especially with those who are closest to us, often is very difficult.

Husband and wife often become bored and take one another for granted when the years pass in their marriage. It also seems, as time goes on, marriages go through up and down cycles. We know that's very true in our own marriage.

We also have found that there are certain peak times too. These are like a fire that can warm a room for hours or days. We have discovered that peak times in a marriage can either be accidents or the stage can be set for them. Sometimes it might be a dinner out alone or a short vacation or a busi-

Marriage Encounter weekend or helping together on Search weekend for teenagers. Peak times in a marriage can be nurtured and planned to happen. More than all the relationships in life, the marital ones takes an extra amount of tender loving care.

As parents we are encouraged to work at spending positive constructive time with our kids. We especially hear a lot about taking time to active-listen with them, but how often do we as couples do this with one another?

The peak times in a marriage help us make it through the not so pleasant times. Those moments when everything seems to go wrong; a broken down automobile; an over drawn checking account; the illness of a child; inlaw problems. Add to this, the struggles on the relationship of husband and wife, which often focus on religion, sex, power and lack of respect.

Today is a very special time to be alive and for those of us who are married, today brings with it a great opportunity and challenge as never before in man's history to grow in unity and love.

For this reason a man shall leave his father and mother and shall cling to his wife and the two shall be made into one, this is a great foreshadowing, I mean that it refers to Christ and the Church. Ephesians 5:31-32.)

Mimi Reilly



SOMEONE FOR THANKSGIVING

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

You'll be happier this Thanksgiving if you give something of yourself to someone who has nobody.

Giving belongs in Thanksgiving.

Attend Mass that morning in your parish church.

Take fifteen minutes to visit someone in the hospital.

Have someone who eats alone join your family for turkey and all the trimmings.

Better yet, feed someone who needs food.

There are millions of people in the world who have hollow eyes and swollen stomachs because they have no food.

We don't see them because they are overseas.

We know they're there, however.

Can we ignore them, let them starve?

Your \$20 by itself will feed a family of war victims for a month.

\$200 will feed ten families.

\$975 will give a two-acre model farm to a parish in southern India, so that the priest can raise his own food and teach his people better crop-production.

St. Mary's North Pudukad, India, is one of the seven churches built or founded by St. Thomas the Apostle. Now over 1,500 years old, it is sadly in need of reconstruction. \$3,500 has been collected locally from the poor parishioners. Another \$3,500 is needed to complete the work. Any amount you can give will help.

Giving belongs to Thanksgiving, it's part of life.

How much will you give back to God?

A GIFT FOR ETERNITY

The good you can do by remembering the missions in your Will goes to your credit eternally. Our legal title: CATHOLIC NEAR EAST WELFARE ASSOCIATION.

ENCLOSED PLEASE FIND \$ _____ CY

Dear Monsignor Nolan:

FOR _____

NAME _____

STREET _____

CITY _____ STATE _____ ZIP CODE _____

Please return coupon with your offering

THE CATHOLIC NEAR EAST WELFARE ASSOCIATION



NEAR EAST MISSIONS

TERENCE CARDINAL COOKE, President
MSGR. JOHN G. NOLAN, National Secretary
Write: CATHOLIC NEAR EAST WELFARE ASSOC.
1011 First Avenue • New York, N.Y. 10022
Telephone: 212/826-1480

FREE IMPRINTING
On All Boxed Christmas Cards
From Stock

HOLIDAY GIFTS AND CARDS

PHONE 226-4602

WESTCHESTER AIR CONDITIONED MALL

"Between Kmart & J. Byrons" CORAL WAY & 87th AVE.

SPECIAL SALE

Over \$50,000 Worth of
DRAPERIES

SAVE UP TO 75%

In many widths and lengths have been priced to sell.

Sheers, antique satins, damasks, casements, in both solid colors & prints.

MOIRE SHADES

MANY STYLES, & TRIMMING
COLORS TO CHOOSE FROM

36" x 50" \$14.50
52" x 50" \$18.50
73" x 50" \$21.50

One Inch Venetian
Blind 50% Off
Regular Price



BRING IN YOUR WINDOW MEASUREMENTS (BE SURE TO MEASURE ACCURATELY)

MOTELS
HOTELS
INVITED
REFURNISH
YOUR ROOMS.

WAREHOUSE FASHIONS

700 W. 29th ST., HIALEAH • 885-9603

OPEN
MON. THRU. FRI.
9 TO 5
SAT. 10 TO 4

Pope asks pure doctrine in American seminaries

VATICAN CITY —(NC)— Pope John Paul II asked for "purity of doctrine and sound discipline" in the church, especially in U.S. seminaries, in a talk Nov. 9 with 18 U.S. bishops.

The bishops, from the Midwest and South, were in Rome for their official five-year visits to report on their dioceses.

THE POPE recalled that Pope John XXIII said the greatest concern of Vatican II was "that the sacred deposit of Christian doctrine could be more effectively guarded and taught."

He also mentioned that his predecessor, Pope John Paul I pledged "to maintain intact the real discipline of the church in the life of priests and the faithful."

These hopes, the new pope said, "do not exhaust our aspirations or our prayers, but they are worthy of intense pastoral efforts and apostolic diligence."

The bishops came from Alabama, Kentucky, Louisiana, Mississippi, Ten-

nessee, Illinois, Indiana and Wisconsin. They were led by Cardinal John Cody of Chicago.

Before receiving the bishops as a group, Pope John Paul met each bishop individually.

It was the first time since his election Oct. 16, that the pope had received a group of bishops making their "ad limina" visits, the official visits bishops must make every five years to Rome.

The pope praised "the deep faith of your people," recalling that when he was archbishop of Cracow, Poland, he visited the United States and came "to know some of your people personally."

He also applauded the "splendid efforts" and sacrifices of priests in carrying out the church's mission. He mentioned the evangelical witness of Religious and asked the bishops to assure their clergy and Religious "of my understanding, my solidarity, my love in Christ Jesus and in the church."



Archbishop Edward McCarthy conferred the Ministry of Lector to 17 seminarians studying for the priesthood, during ceremonies at St. Vicent Seminary, Boynton Beach. Encompassing 8 dioceses in the

United States and Latin America, the seminarians conferred were; David Foster; Michael Hoyer; Omar A. Huesca; Jorge Rivero; David A. Smith; Ronald Wohler; Joaquin Rivera Pagan; Carlos Miyares Diaz;

Brendan Buchmelter; Guy Fregeau; Michael Pendergraft; Ronald Aubin; Joseph Cinesi; David Carr; Angel Pagan Torres; Luis Rios Capiello and Ramon Rosario Vega.



This lady was among the many elderly or ailing parishioners at St. John the Apostle Church, Hialeah, who participated in the third annual anointing of the sick service at the 11:00 a.m. Mass on All Saints' Day.

Photo By Mark Matheis

Formerly of Pittsburgh, Pa.

Gilbert's
SINCE 1929

FINE FURNITURE, INC.
Unusual opportunities are offered each and every day for anyone wishing quality in Furniture, Lamps and Accessories for your home or apartment, at a cost that is no more and often less than the commonplace.

651 So. Federal Highway
(6 blocks south of Atlantic Blvd.)
Pompano
Phone: 943-8465.

RIDES GAMES
Y'ALL COME TO
FOOD FUN
Annual Fall Festival
NOV.
16 5-11 P.M.
17 5-11 P.M.
18 NOON TO 11
19 NOON TO 1.
PRIZES
FUN FOR ALL
RIDES PRIZES FOOD GAMES
RIDES
ST. LAWRENCE CHURCH
RIDES 2200 NE 191 ST.
FOOD NORTH MIAMI BEACH
PRIZES RIDES FOOD

The Christian Brothers
MONT LA SALLE
ALTAR WINES
Angelica, Muscatel, Port, Rosé, Sauterne, Tokay, St. Benedict Cream Sherry.
now warehoused in Hialeah for immediate delivery throughout the Archdiocese of Miami.
Cannon Brothers
822-7071

MEADOWBROOK LAKES
CONDOMINIUM APARTMENTS
The Builder of Meadowbrook Towers in Hallandale
2 BEDROOMS 2 BATHS \$37,900 Monthly Maint NO LAND OR RECREATION LEASE

- Minutes to Ocean (A1A)
- Minutes to I-95
- Minutes to shopping
- Near Dania Jai-Alai
- Near Dania Country Club
- Minutes from Ft. Laud. Airport
- Recreation building/sun deck
- Social room with kitchen
- Adults Only - No Pets
- Men's and women's saunas
- Heated swimming pool
- Shuffle board courts

Each apt. has a private screened terrace, central air conditioning and heating, separate foyer entrance, customized all mica kitchen cabinets, Breakfast area and pantry. All appliances plus disposal, Quality wall-to-wall carpeting, Closets. Separate storage bins on floors.

MON thru FRI. 10 A.M. to 5 P.M.
SUN. 12 to 5 P.M.
Closed Saturday

MODELS AT 45 E. SHERIDAN AT DANIA - 33004
BROWARD 920-6711 DADE 945-3913

Anti-Semitism Once More

Anti-Semitism is to be deplored at any time and in any place it is said to occur. However, when such charges are made in relation to events on a State University campus, a thorough investigation is required.

Allegations of anti-Semitism were made last week in relation to a fracas between a predominantly Jewish fraternity (Tau Epsilon Phi) and members of Kappa alpha and Sigma Phi Epsilon at the University of Florida in Gainesville. On Tuesday, the University conducted an official inquiry into the incident and announced its conclusion that while there was certainly a fracas, they could not link the charge of anti-Semitism to the two non-Jewish fraternities involved. It was a most unsatisfactory ruling because implied was the fact that some individual members of these fraternities may have indeed shouted anti-Semitic epithets at the Jewish students.

One certainly does not want to exaggerate the effects of such incidents, but from what we gather, it is not the first time that such inter-fraternity tensions have exploded into unhealthy name-calling with anti-Semitic overtones.

Over the centuries, our Jewish brothers and sisters have suffered much under the banner of religious purity — mainly from uncaring Christians. We would have thought that after the Holocaust of the

early 40's, at least our universities would have attempted to teach their students on the evils of religious bigotry and social prejudice. It appears that at the University of Florida in Gainesville much work in this field remains to be done.

We also hope that the University officials will go beyond clearing the in-

involved fraternities of the charges of anti-Semitism. If any individual members do indeed harbor hatred for the Jews, the University should demand that they change their ways or be expelled. Religious bigotry has no place in the heart of America and all men of good will should let the University officials know this.

Editorial

The Church In Service

The visit to Washington of a Miami Task Force seeking speedier resolution of the migration of prisoners in Cuba is to be applauded.

Archbishop McCarthy led the Task Force which also included Msgr. Bryan Walsh Bishop Eduardo Boza Masvidal and Tony Cuesta, a recently released prisoner. They met briefly with Secretary of State, Cyrus Vance, and other government officials. While no firm promises were made, it was obvious that both State and Justice Departments are aware that the question of political prisoners is the concern of more than that of Cuban exiles.

Why the interest of the Church?

It perhaps can be best explained in comments made by Archbishop McCarthy on October 21. In attending a Mass of Welcome for Cuban prisoners who had arrived that day, he said:

"We come not as strangers to a new cause, but as concerned brothers and sisters in Christ to do what we have so often done in the past to render help when and where the opportunity offers. Our only motivation is that of the Gospel, to help our brothers and sisters in their hour of need."

It should be emphasized that the Church's role in the matter of the speedier release and processing of Cuban prisoners comes not from a desire for power or a need for the exercise of triumphalism. The Church does not want to lead or direct any movement—rather, it only wishes to be of service, giving spiritual and material support to those in need.

The role of the Church is also the role of all men of good will—all those in our country, Hispanic and non-Hispanic, who respect life and the furthering of human rights.

Parish loves retarded youth

Editor:

I am a mother of an 18 year old retarded boy. He is a mongoloid and a beautiful boy if I say so myself.

Anyhow, we are parishioners at Sacred Heart Church in Homestead, Florida.

John Allen (my son) has always gone to Mass with us. Last year I was President of the Women's Club and of course he was at church for more than one Mass on a Sunday with all the activities the women were involved with.

Well, in doing so, the people of the parish got to know him, he got to know them. They in turn loved him and accepted him and he in turn loved them all.

Last Palm Sunday, I looked for him at Mass. He liked to be independent and sit by himself and when I saw him, he had on an usher's jacket and was giving out the palms. Pat Shugrue was responsible for that—that was the start—John was important—next Sunday he went to church, I guess hoping to be an usher again, and Pat was not there (he is a policeman and was working that day), but someone else saw him.

This was another fine man in our parish, John Worst. He let him get into an usher's jacket and when my daughter and I looked up and saw him with the collection basket,

our hearts nearly stopped. You'll never know the thrill of it all. No one could expect another parent of a handicapped child. It was a beautiful feeling and it was very hard to keep those tears back.

O.K., so then another Sunday came and now we see the Head Usher Louis Handfield making sure John has the right size jacket on. It is something to see Louis every Sunday trying jacket after jacket on John (whose shoulders are very broad from lifting weights, but whose arms are very short. The sleeves have to be turned under.

Now John takes to Offertory basket up to the altar, just like the other ushers. He is so proud and how do you think his parents and family feel and all his friends at Sacred Heart too? It is beautiful to see what happens at Sacred Heart Church every Sunday at the 11:00 Mass. People care. The love at that Mass is something beautiful.

Then tonight something else happened. He joined the C.Y.O., again he was accepted. Again thanks to John Worst who cared enough to ask if he could join and he did. It is a wonderful experience for retarded children to be with normal children in any given situation, but it is equally important for normal children to be around the retarded. Each have something to give—each have something to learn.

Rosemary F. Allen
Homestead, Florida

The Voice welcomes letters for publication from those who sign their correct name and address. Names may be withheld on request.

Letters for publication should not exceed 250 words and are subject to condensation and editing.

Anonymous letters are not welcome—neither are letters which lack charity or reason. Both types will be relegated to the wastepaper basket.

Gambling stand is hypocritical

Editor:

Never have I been moved to write you after reading The Voice. But after reading the current issue with your Editorial against Casino Gambling—it angers me to no end to turn to a full page ad on page 20 advertising the St. Joachim's Festival. If this isn't gambling, I don't know what is, along with Bingo games in every Catholic Church, plus bazaars and raffles. How hypocritical!

I am not a gambler of any kind, but I feel the churches have no business in this Casino affair. It's a political issue, not a moral

issue. The day that the Catholic Church takes up a collection to fight the Casino issue, is the day I will quit giving to the Church.

A. J. De Santo
Miami

Stand on Iran?

Editor:

I wish to inquire as to what The Voice's stand is, in relation to the present situation in Iran.

The Voice doesn't seem to have too much to say about the United States' continuous support of the unpopular and repressive regime of the Shaw. Meanwhile, the people of Iran are being machine-gunned down in the streets. It would be very sad if The Voice were to remain silent on this very pressing human rights situation, which is of great concern to all Catholics and Americans today.

I believe the Church has the moral obligation to take a stand, and to pressure the U.S. government to stop supporting the fascist regime of the Shaw.

I believe that with the Church's leadership, this country can still avoid another "Vietnam in Iran."

Antonio Fernandez
Miami

Catholic roots

Editor:

Discovering and preserving our American Catholic heritage is

one of my life's works. So far, I have published four books about Catholic families with roots in Colonial Maryland and Kentucky. Their descendants spread to the new territories of Missouri, Texas, Kansas, Indiana, Illinois, Iowa, Ohio, Pennsylvania, California, Louisiana, Washington, and so on.

The family names: HILL, ELDER, LIVERS, HAYDEN, RAPIER, JARBOE, HERBERT, CLARK, HAMILTON, LEE, GWYNN, GARDINER, JOHNSON, GREENWELL, SHOCKLEE, WORLAND, ABELL, SPALDING, and others are prominent in my books to date.

Two of the books have been honored by the Maryland Historical Society. The latest is just off the press. The material on the Buckman family is being written now.

I am keenly interested in hearing from readers whose roots can be traced to Maryland and Kentucky. Those with older Bible records dating back to 1800 and prior would be especially useful and welcome.

I would also be happy to hear from your subscribers with an interest in discovering more about their colonial ancestors or the Catholic "roots" of those helped shape the nation.

Sister Louise Donnelly
Dir. of Religious Education
Church of the Nativity
P. O. Box 306
Burke, Va. 22015



By Msgr.
James J. Walsh

Love is more than 'feelings'

There was a man traveling from Jerusalem to Jericho, Jesus tells us. He had the misfortune along the way to meet robbers who not only took his money, but beat him severely and left him by the roadside. After a time, a priest of the Temple saw him but kept on his way. Later a Levite noticed the wounded man lying there, but had no more regard for him than the other.

Finally, a Samaritan arrived on the scene. Now the Samaritans were not countrymen of the Jews, but on the contrary were despised by them for more than one reason and generally treated as moral lepers.

THE SAMARITAN, however, bent over the injured Jew and saw in him not an enemy, but a human being in need of help. He did what he could to relieve his pain, brought him to an inn and spent the night taking care of him. In the morning he arranged with the innkeeper to have the man provided for and left money to cover the expense.

This is what loving one's neighbor means, Jesus pointed out. In this real and practical lesson, the Lord gave a timeless blueprint for the commandment, "Love your neighbor as yourself." It sounds so simple and

clear, but the way we Christians act and think proves we do not always remember the meaning of love or who our neighbor is.

To know what love is we have to understand first what it is not. The Samaritan underlines the fact that love is not a feeling, an emotion, a passion, as usually thought. If love of neighbor demanded a tender feeling for another, a liking for one's company, an admiration for one's personality, then the Samaritan would have stayed on his donkey and been on time for his appointment.

He knew he was despised by the Jews, so there was no sentimental attraction to the victim. He had to know that he could be cursed for his efforts. The only emotion he may have experienced is compassion, which is a virtue.

HIS LOVE had strength, the strength to rise above his feelings of repugnance or indifference. He shows us that true love comes from the depths of the soul. It is rooted in the God-given desire to will the good of another, to seek his well-being even at personal inconvenience. Hatred is just the opposite. When one is ruled by hatred, one wants another to be harmed and punished and made to suffer

for some real or imaginary hurt.

Love leaves judgment of good and evil to God and refuses to pass sentence. It seeks only the good of another.

It does not stop there. It goes on to put into action the desire to promote another's well being. Witness the good Samaritan. He might have sat by the injured man and rationalized for an hour. "My, isn't this too bad. Why hasn't someone helped him? Wouldn't you think his own people would show some concern? Well, we all have our problems, and I've got mine..."

Instead of hedging, he put off his own plans, sacrificed his time and money and did all he could to bring relief.

In so doing, he drew a portrait of who our neighbor is. The image which emerged was everyman. Not merely family or friends or acquaintances or the people next door, but all whom we shall pass in the streets or meet in a lifetime, all who have been created by God, whose lives we can influence for good or ill.

As the Samaritan proved, neighbor is also the enemy. Of if there is no enemy, then all those whose temperaments run us the wrong way,

whose infidelities have dried up trust, whose mean disposition stirs resentment.

All these are neighbors, and God solemnly commands that we show them love. You notice how fortunate we are, in the light of all this, that genuine love is not a sentiment or an attachment or infatuation. These are tricky, unstable and untrustworthy, and it takes much time and great effort to keep them in line.

LOVE IS so very much deeper, rooted in the will, so that one can love regardless of feelings.

All this would indeed be impossible if God gives so difficult a commandment and then leaves us to our own to find a way to keep it. With the command, he gives also the strength to keep it. The strength comes from grace. Grace comes from our prayers and the use of the Sacraments. Above all, the strength to love comes from the sacrament of love — the Eucharist. When the Lord gives us his body and blood, he gives us the unfailing strength of love. This is why we should always be hungry for this divine food.

Help us spread a little truth

What is the most dangerous place to live in this country? New York City? Detroit? Los Angeles?

None of the above. The cold, harsh statistics show that the most dangerous place of residence for many is right in the womb of their mother. Depending on the area, between 30% - 50% of unborn babies die of abortion, which has become a threat far greater than that of natural causes such as miscarriage.

Can this terrible toll be reduced through education? Will many women, as doctors claim, choose life if they know the facts about fetal development?

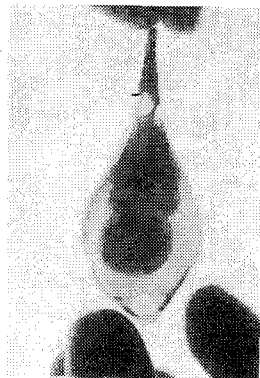
Many people think so, and the letters we receive seem to confirm this. One woman, who had an abortion, wrote recently telling her story of a hastily-arranged termination followed by years of guilt, nerve pills, and tranquilizers. She asked that her letter be passed along to another woman contemplating an abortion, "so that you may be able to help someone else not to make the same mistake I did."

On a more positive note, another young woman, who decided to keep her baby, sent us a poem she dedicated to the unborn child:

"I AM"

**I am the expression of love between man and woman.
I am the hope of this universe, for the continuation of humanity.
I am created in the Image of God, to**

be an earthly expression of His Divine Love.



I am the one who has brought joy to millions of women.

I am as vulnerable as a rare beautiful jewel.

I need love to create me.

I need great care to nurture me.

I need the help of human hands to deliver me.

I have entered this world millions of times, and brought with me new hope for mankind each time; Yet today — I am an endangered species!

I am an unborn baby.

I need your prayers to save me.

Still another letter appeared recently in The Uncertified Human, an international pro-life magazine:

"I was thinking about writing to you for a while now, because I wanted to tell your readers about how I became pro-life.

"I was a pro-abortion activist for seven years. I am an ex-member of NARAL (National Abortion Rights Action League), AND I am an ex-member of NOW (National Organization for Women).

"I was the founder of the "Abortion Rights Coalition of Philadelphia", and I was an abortion ("options") counselor for two years at Planned Parenthood in Philadelphia.

"What changed me? Well, my friends, I had an abortion about one year ago at the same "clinic" where I had worked as a "counselor". I have now joined the very movement which I have hated with a perfect hate for 7 years. I have done this in the hopes of saving other women from the same physical and emotional torment that I went through.

"Another thing that I would like to mention is that it amuses me when the pro-abortionists express "outrage" at the fact that we pro-lifers compare their deeds to those of Nazi Germany.

"Allow me to answer that, if you will.

"I am a Jew. My grandparents perished in the gas chambers of Auschwitz. And I tell you this: the same mentality which sent my grandparents to the gas chambers is, today, slaughtering unborn children and women through abortion!

"When I was but ten years old, my father showed me a book with pho-

By Dick
Conklin



tos of the mangled bodies in the extermination camps. And his words to me were these: 'these pictures are graphic proof of what disrespect for human life is capable of doing.' I have never forgotten his words, and now that I am fighting abortion, my father's words are more relevant than ever.

**In Common Struggle,
Ms. Annette Ravinsky,
Philadelphia, Pa.**

Can the Respect Life effort help prevent abortions through education? Certainly, but the message first has to be carried to those who are willing to listen, whether in schools, clubs, or at the county fair.

This is the time of year that parish and other organizations are in full swing, inviting their members to come to monthly meetings. Do you know of one that would be willing to schedule a pro-life speaker? Several trained people are available to tell the pro-life story, which often has the dual effect of bringing more people into our growing movement, as well as spreading a little truth around.

If you know of such an organization, please contact your local Respect Life or Right to Life group, the Archdiocesan Respect Life Office, or write me at 3408 Sherwood Blvd., Delray Beach, FL 33445.

Role of laity in apostolic work

By MARY C. MAHER

One of the easiest ways to misunderstand the church is to look at it from the point of view of who does its work. While some wait for pastors to pass out parish jobs, others without any pastoral job descriptions are out listening to their neighbors in their time of need. Some wait for church bodies to make statements on issues of import, such as the nuclear arms race, while others are seeking to understand and to act politically.

VATICAN Council II has ushered in what is commonly known as the age of the laity. It must be said that a dozen years later that age has only budded, it has not produced the rich, widespread development of understanding that it might have.

The term, the age of the laity, involves ideally a people aware that they are the church, responsible for inviting the presence of the Lord Jesus in their parish, their city and their world. They are responsible to Christ's counsel to live the beatitudes — themselves. The laity are not those who are left over after the clerical pie is cut, the laity are the heart of the church. And the hearts of anything give power to the whole.

This age of the laity asks the people of God to identify themselves as the church, the body of the risen Lord united with humanity. It does not ask an identification of one's person as someone who belongs to the service organization called the church because he or she believes in it. The age of the laity is not a polite term for a new division of labor necessary because many priests and sisters have left their public ministry. The term means just what it says: and age in which lay people are called to understand who they are and to act as what they are, people responsible for inviting others into the human and faith life of their community.

They are not passive dependents who wait to be told from higher up what needs to be done or who needs healing. There are signs of hope that many persons are joining their efforts

and giving their particular talents along with the priests and Religious. For the full ministry of the church, we must all make a contribution in accordance with our talents. As Christians, this is our responsibility. People who answer this responsibility understand that what they do is not task-oriented by primary intent but flows from the nature of their lives as persons baptized in the Lord Jesus.

LAY PEOPLE in our day are not asked to extra-credit activity because of the man or woman power shortage in the church. They are called to the nature of their vocation. The church really has no problem with too little man or woman power — it is more a problem of learning to channel the vast human resources it has.

For many lay persons, this experience of responsibility will be new and even a bit shaking because for a long time they have not assumed the power and the energy which is theirs.

No one denies that there are lots of things to do in the church these days. Only one eye open on a hazy day reveals a landscape of need — a need far too great for busy pastors, priests and Religious to deal with alone.

If the Christian community has asked its pastors, priests, nuns, brothers and deacons to do everything with very little help, then it can only blame itself when it experiences dissatisfaction (e.g., sermons often suffer if priests are overloaded). If it finds its worship life saggy and dull, there is no need to make anyone the scapegoat. The problem may well lie in the center of the community and the pool of unused energy and gifts therein.

The need for many parishes is to call the laity to full life. People fear that they are only workers in a parish while the truth of the matter is all the people, clergy and laity, are the parish. It has no landscape but their lives.

An old adage goes: "We get what we deserve." At this time in the church we will get what we are.

The need for many parishes

is to call the laity to

full life. People fear that

they are only workers in a

parish while the truth of

the matter is all the people,

clergy and laity, are the parish.



The laity are not passive dependents who wait to be told from higher up what needs to be done—who needs healing. There are signs of hope that many persons other than priests and religious who are becoming actively responsible for the full ministry of the church. They understand that what they do is not task-oriented by primary intent but flows from the nature of their lives as persons baptized in the Lord Jesus." Roberta Williams carries out her lay commitment as a volunteer at the St. Joseph Infant Home.

SYNOPSIS

Today there is a keen awareness of the importance of the laity's involvement in the church. Lay people have, of course, always contributed to the pulse beat of the church. But for many years, the ministering was predominantly done by priests and Religious. Vatican Council II encouraged greater lay participation and emphasized that the people of God, lay and Religious, are the heart of the church.

Father Castelot, in his commentary about the Gospel story of the man with the withered hand, points out that Jesus considered people as more important than institutions. The Synagogue was in need of change. Change often comes hard, but come it must when it is called for. Today, we are experiencing change. It is difficult, and sometimes we make mistakes. But we know that through much of the change we are experiencing, we are realizing spiritual growth.

Mother Katherine Drexel, born wealthy, answered God's call by giving up her wealth. At first, she must have thought that was all God was asking. But it developed that he asked even more — he finally asked her to give him literally all of herself. All of this demanded great change in her lifestyle. We, too, are asked to change. Not all of us, certainly, are asked to give in the way that Mother Katherine Drexel was asked. But we are asked in some ways to change. Can we, like Mother Drexel, answer affirmately?

K
N
E
W
Y
E
L
F
A
I
T
I
NE
ISS
Wh
ha
all
relig
voca
go
TI
Two
Disci

La Iglesia dispuesta para recibir a los presos

Después de reunirse en Washington el lunes con autoridades de los departamentos de Estado y de Justicia, el arzobispo Edward A. McCarthy de Miami indicó que el gobierno americano permitirá la entrada en el país de presos políticos cubanos sin familiares en Estados Unidos.

También señaló que el gobierno no mantendrá una cuota mensual de presos para entrar en el país.

El arzobispo McCarthy y un comité de trabajo integrado por el obispo exiliado Monseñor Boza Masvidal, Monseñor Bryan Walsh, y el expreso político Tony Cuesta, se entrevistaron el lunes con el secretario de Estado Cyrus Vance y otras autoridades, para negociar una más rápida entrada de los presos en el país.

"El Secretario de Estado mostró verdadero interés por la liberación de los presos y por cooperar en la cuestión con un grupo patrocinado por la Iglesia," dijo el arzobispo McCarthy, quien señaló que el gobierno no ha indicado cifras precisas de cuantos presos podrían entrar, debido a medidas de seguridad nacional.

Se estima que son más de 3,000 los presos elegibles para libertad, y cerca de 11,000 ya en libertad, esperando la salida.

Al expresar las autoridades en Habana el pasado mes de septiembre, su deseo de liberar a presos políticos, varias organizaciones del exilio se opusieron al "diálogo" con Fidel Castro sobre el asunto, por ver en ello el equivalente al reconocimiento de su gobierno comunista.

Entre los primeros en aclarar el término diálogo, y señalar el carácter puramente humanitario de las gestiones sobre los presos, fue el obispo

exiliado Monseñor Eduardo Boza Masvidal.

"Me siento complacido por el interés del Secretario Vance y demás autoridades, en cooperar con nuestro equipo," dijo Monseñor Boza después de las reuniones. "Esperamos resultados pronto," añadió.

Monseñor Bryan Walsh indicó que el grupo está dispuesto a ir a Cuba para ayudar en el proceso organizativo de la salida.

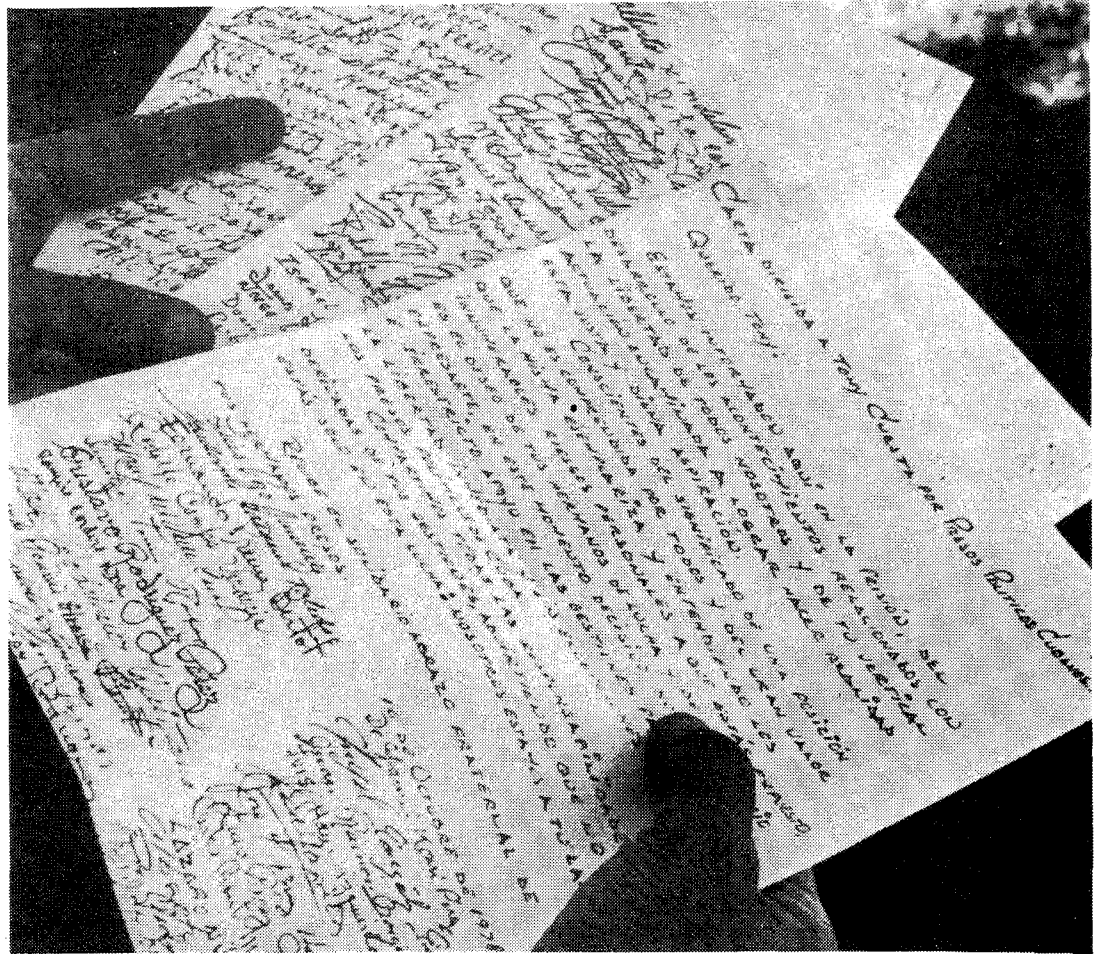
"Hemos estado haciendo este trabajo durante 20 años, y otros grupos no tienen nuestra experiencia," dijo, refiriéndose al papel de la Arquidiócesis de Miami y al suyo propio, durante los vuelos de la libertad y todo el exilio.

Monseñor indicó que había "sido inundado" con llamadas de apoyo de la comunidad, y comentó sobre la importancia de organizar mejor la llegada de futuros grupos de presos.

La falta de preparación y de simple información cuantos y quienes llegaban, hizo imposible la pronta reunificación de las familias, dijo Monseñor Walsh. Reiterando que el único propósito de posible ida a Cuba sería el de ser más efectivos en el proceso.

Antes de salir para Washington, Tony Cuesta confirmó en una conferencia de

(Pasa a la Pág. 12)



La carta dirigida a Tony Cuesta por cerca de 100 presos políticos cubanos, expresa "en este momento decisivo, nuestro firme e irrestricto apoyo en las gestiones para lograr la libertad inmediata y una comisión católica, que sin excepciones, de todos los presidentes el arzobispo de presos políticos de Cuba." Miami Edward A. McCarthy. Cuesta viajó esta semana a Washington como miembro de

Los Sistemas son para el hombre

CIUDAD DEL VATICANO (NC)—El hombre no está al servicio de los sistemas sociales, económicos, políticos y culturales, al contrario, los sistemas "deben ser para el hombre," dijo Juan Pablo II durante su audiencia general el 8 de noviembre.

En las audiencias de los miércoles Juan Pablo II está siguiendo el plan que había dejado anotado en sus apuntes su antecesor, de tratar las virtudes teológicas y después las cardinales.

El pasado miércoles 8 ante 15,000 peregrinos el Papa habló de la justicia.

"Es necesario salir en contra de la rigidez del sistema," dijo el Papa. "Me refiero a los sistemas sociales, económicos, políticos y culturales, los cuales deben ser sensibles al hombre," y capaces de reformarse ellos mismos para servir al hombre, añadió.

"Bajo este punto de vista debemos evaluar el gran esfuerzo de nuestros tiempos por definir y consolidar los derechos del hombre," dijo.

El Papa dijo que las encíclicas papales y los documentos del Concilio Vaticano II son evidencia del continuo diálogo de la Iglesia con el mundo y afirmó que el planea hablar muchas veces de la justicia.

El Papa dijo que la justicia es el principio fundamental de la existencia de la sociedad humana y de la existencia de la Iglesia. Señaló como meta de la justicia el definir lo que los

individuos y la sociedad le deben a cada hombre y lo que cada hombre le debe a la sociedad y a los demás.

"En consecuencia, es preciso luchar a través de los siglos por la ordenación justa

(Pasa a la Pág. 13)

'Siembren esperanza'

Mis queridos amigos en Cristo:

Con mucha frecuencia vemos o nos enteramos de casos de individuos o familias que se encuentran atrapadas en la red de la pobreza y la injusticia, gentes que han perdido el hogar o, el empleo y a quienes se les niega la oportunidad de ganar el sustento.

¿Cuál es el futuro que espera a estas personas? La Campaña para el Desarrollo Humano les ofrece una esperanza. En 1970 los Obispos Católicos de nuestro país se unieron para atacar las causas básicas de la pobreza y la injusticia y establecieron la Campaña para el Desarrollo Humano, un programa de educación y acción.

Ante el panorama de más de 40 millones de personas atrapadas por la miseria, la Campaña trata de cambiar esta situación no con meras soluciones temporales, sino con soluciones de largo alcance. En los pasados siete años, literalmente miles han llegado a alcanzar una posición de dignidad mediante unos 1,300 programas en los que han aprendido a valerse por sí mismos, programas que han sido financiados por esta Campaña. En el área del Sur de la Florida la Campaña ha proporcionado fondos para ayudar a los refugiados haitianos a ser autosuficientes cuando no había otras fuentes de ayuda.

Este domingo 19 de noviembre se nos pide a todos que contribuyamos a la Campaña por el Desarrollo Humano. La preocupación que mostremos por nuestros semejantes será señal de nuestro amor por Jesucristo.

Rogando al Señor que los bendiga en unión de sus familias, quedo Afectísimo en Cristo,

Edward A. McCarthy



Entre los aplausos de más de 300 matrimonios, José Antonio y Olga Villena se apresuran a recibir el nombramiento de Presidentes de la rama local del Movimiento Familiar Cristiano. La asamblea de cambio de directiva del movimiento tuvo lugar el pasado sábado. (ver artículo en la página 13)

Nueva etapa exige compromiso

"Las cosas de los hispanos en Estados Unidos, no pasarán hasta que los hispanos quieran que pasen."

Así se expresó no hace mucho el Secretario Ejecutivo de la Oficina Nacional de los Obispos para los asuntos hispanos.

Su frase fue repetida esta semana por Gastón Ponce, presidente nacional del Movimiento Familiar Cristiano, (rama hispana), en visita a Miami para la asamblea de elección de nueva directiva local.

La misma frase la queremos repetir nosotros desde la redacción de La Voz.

"Las cosas de los hispanos no pasarán hasta que los hispanos quieran que pasen."

Esta semana, la sección en español de este periódico diocesano, inicia una nueva etapa. Ya no ocupamos el último lugar en el periódico, sino que con cuatro páginas centrales, facilitamos el que la sección pueda desprenderse de las páginas de inglés para lectura más cómoda, y como inicio de una identidad propia más definida.

Durante meses y años, en nuestros recorridos por la arquidiócesis, hemos escuchado las quejas y las esperanzas de la comunidad católica de habla

española. Hemos sabido de su hambre de Dios y de la vida de la Iglesia. Hemos participado en jornadas de evaluación y planificación orientadas a una más efectiva evangelización de la comunidad. Y por todos los rincones, surgía la misma pregunta: "¿Por qué no más espacio en español...por qué la Iglesia no hace algo.?"

Como entonces, quizás sea conveniente repetir hoy el eslogan que tantas veces repiten los cursillistas: "La Iglesia somos nosotros."

Sí, nosotros obispos, sacerdotes, religiosas, seglares. Nosotros con el Señor Jesús presente como compañero y guía, somos la Iglesia. Y nosotros somos los que hemos de hacerla mas abiertamente presencia salvadora para la humanidad.

Con solo la decisión de la dirección del periódico, de aumentar las páginas en español, la sección no tiene garantizada su existencia. Todos sabemos el coste de mantener una publicación hoy día.

Es preciso el interés y optimismo de los lectores, su participación activa, positiva y entusiasta, su colaboración con iniciativas realistas, y también su apoyo económico a través de suscripciones y anuncios.

Mientras estos no se hagan presentes en nuestras páginas, ¿cómo pensar en una sección más amplia?

"Nosotros no somos ya un exilio empobrecido," decía la semana pasada el ex-presro político Tony Cuesta, antes de marchar a Washington para negociar la entrada de sus compañeros en el país.

"Contamos aún hoy con los mismos ideales," decía.

Y La Voz, repleta y aumentando sus palabras quiere incluir en ese 'nosotros', no solo a los cubanos sino también a toda la gama de pueblos de habla hispana representados en la arquidiócesis.

Porque la riqueza no se cuenta solo en dólares, y no podemos olvidar nuestra tradición católica de siglos que nos une a la Iglesia universal y al mismo tiempo nos identifica con nuestras raíces, en expresiones propias de valores, lengua y cultura.

Nueva etapa para La Voz exige nuevo compromiso comunitario, porque solo nosotros podremos mantener viva la herencia recibida, y porque, "las cosas de los hispanos solo pasarán cuando los hispanos quieran que pasen."

Y Usted?

Estampas del exilio I

Pancho y Ramona llegaron de Cuba hace algunos años. Con ellos vinieron sus hijos Paquito de ocho años y Florita de seis. Salieron de la patria sin un centavo. Querían salvar a los hijos del materialismo ateo y proteger la unidad familiar.

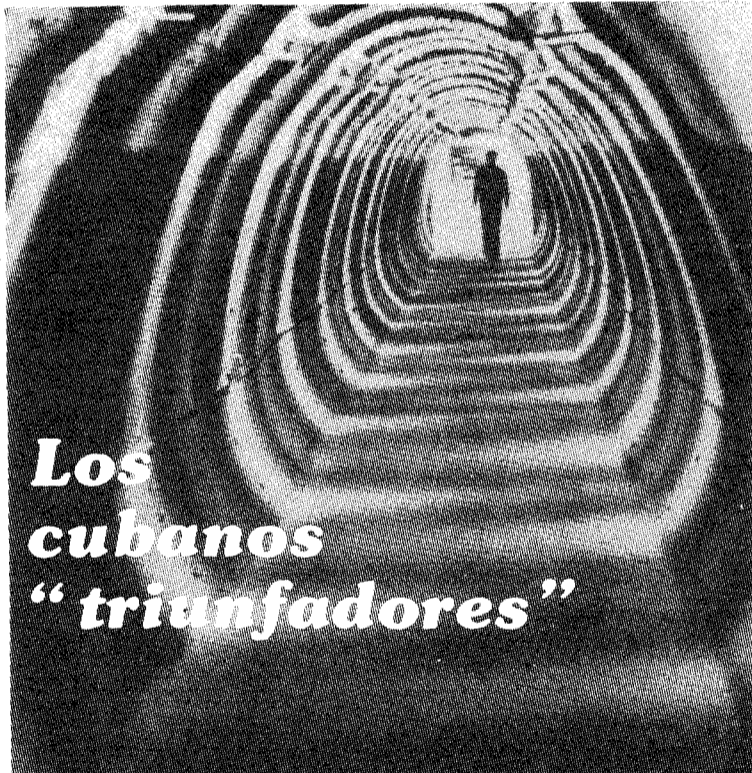
Después de vivir unas semanas en casa de unos primos, de donde salieron peleados, Pancho encontró trabajo en un garaje y Ramona tuvo que ir a "jalar factoría" (trabajar en una fábrica) para ayudar a cubrir los gastos de la casa. Les unía el amor familiar, el deseo de abrirse paso en un país extraño, el querer darles a los hijos una buena educación y proporcionarles todos los gustos, ya que los pobrecitos habían pasado muchas necesidades en Cuba.

Llegó septiembre y matricularon a los niños en una escuela católica, pues en la pública los querían mandar al barrio de los negros y la radio decía que el ambiente estaba de 'madre'. Para hacerle frente a la situación, Pancho se consiguió un part-time y Ramona comenzó a hacer más 'overtime'.

Pasaron los años y fueron prosperando. En Cuba eran muy buenos católicos, pero aquí la fe se les fue enfriando.

"No hay tiempo para nada", decían.

Los niños, que apenas veían a sus padres, se fueron



Los cubanos "triunfadores"

haciendo "teenagers", y en casa las presiones económicas provocaban "peleas".

Pancho comenzó a refugiarse en su "fría" cerveza y Ramona vivía a base de "valium". Paquito y Florita se metían en sus respectivos cuartos para ver sus programas favoritos en sus "color TV" individuales.

Un buen día, Florita se fue de la casa con un noviecito americano que andaba con un grupo de "hippies" en tremen-

dísimo "Van"

Meses más tarde Paquito caía preso, pues estaba "dileando drogas" (vendiendo), para pagar la letra del "Camaro", (automóvil).

Pancho y Ramona se echa la culpa uno al otro por el comportamiento de los hijos, y después de 25 años de casados se divorcian. El dinero que tenían guardado para el "college" de los niños se divide y poco a poco va pasando a pagar la consulta semanal del psiquiatra.

carta escrita a mano y firmada por cerca de 100 presos lee:

Querido Tony: Estamos informados aquí en la prisión, del desarrollo de los acontecimientos relacionados con la libertad de todos nosotros y de tu vertical actuación encaminada a lograr hacer realidad esta justa y digna aspiración.

Conscientes del significa-

Por el padre Francisco Santana

Dios nos habla...

• "El que quiera salvar su vida la perderá; pero el que pierde su vida por mi causa la salvará. ¿Pues de qué le sirve al hombre ganar el mundo entero, si se pierde o se destruye el mismo?" (Lucas 9, 24-26)

• "Nadie puede servir a dos amos, porque odiará a uno y amará al otro o será fiel a uno y despreciará al otro. No se puede servir a Dios y al dinero." (Mateo 6,24)

• "No amontones riquezas aquí en la tierra, donde la polilla destruye y las cosas se echan a perder y donde los ladrones entran a robar. Más bien amontonen riquezas en el cielo... Pues donde ustedes tengan sus riquezas, allí también estará su corazón". (Mateo 6, 19-21)

• Reflexionemos: ¿Cómo se aplican las lecturas del Evangelio, que acabamos de escuchar, a nuestra situación actual?

Preguntas para el Diálogo

1. ¿Cuáles eran las motivaciones de Pancho y Ramona al salir de Cuba?

2. ¿Qué circunstancias los condujo a dedicarse por entero al trabajo?

3. ¿Qué piensan ustedes de la actitud "yo quiero darle todos los gustos a mis hijos"?

4. ¿Qué esperan los hijos de los padres?

5. ¿Piensan ustedes que el enfriamiento religioso de la familia tuvo que ver algo con el fracaso del hogar?

Dios nos Habla

(Viene de la Pág. 11)

La Iglesia ayudará en reunificación de familias

prensa que tenía un documento con cerca de 100 firmas de presos, "que podrían acreditar me para representarlos."

"Pero yo lo que quiero que ustedes tengan bien claro es que yo no pretendo representar al presidio cubano," añadió.

"Ellos tienen demasiada gloria para que pueda ser soportada por los hombros de un solo hombre," dijo.

"Yo, lo que pretendo representar son mis más de 12 años de cautiverio junto a ellos, mi gran amor hacia ellos, y mi definitiva decisión de hacer todo lo que esté a mi alcance por lograr una digna encarcelación de todos ellos," sin concesiones de principios, añadió.

El documento, en forma de

"A salvar la familia desde Miami"

Por ARACELI CANTERO

Miembros del Movimiento Familiar Cristiano (rama hispana) de la arquidiócesis celebraron el pasado sábado asamblea general de cambio de directiva, y recibieron el re-

to de ser semilla salvadora de la familia, en la nación.

"Estoy viendo aquí rostros jóvenes, y al contemplarlos veo futuro y siento esperanza" les dijo Monseñor Teodoro de la Torre, asesor na-

cional del movimiento.

El sacerdote, venido de Houston, Texas, para la asamblea, dijo que de las familias de Miami tendría que salir empuje salvador para las familias de toda la nación.

Recogiendo las ideas de Monseñor de la Torre, el padre Angel Villaronga OFM, asesor del Movimiento Familiar Cristiano en la Arquidiócesis afirmó que hoy día no se puede ya hablar de esfuerzos por mejorar, santificar, ayudar a la familia, sino que ha llegado el momento de tratar de "salvar a la familia," que es la base de toda sociedad.

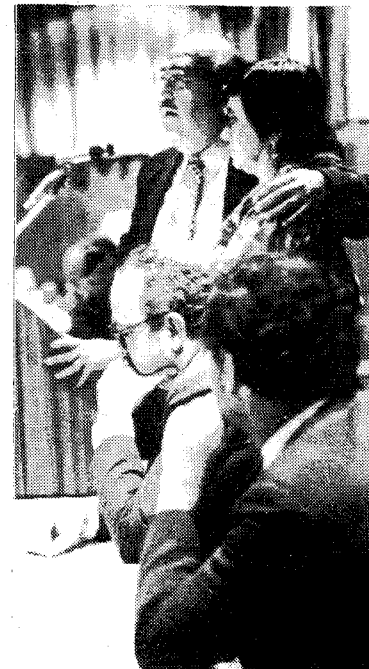
Gastón y Genoveva Ponce, presidentes nacionales del movimiento, compartieron con las más de 300 personas que escuchaban, las esperanzas y proyectos de los diversos grupos de la nación y sus deseos de fomentar la unidad entre todos a través del conocimiento mutuo.

Relataron el sueño de los

grupos de California de organizar unas vacaciones familiares apostólicas, iniciando una caravana de familias de costa a costa, durante el próximo verano, para culminar antes de iniciarse el Año de la Familia que se celebrará en 1980.

Toda aquellas familias que pudieran tomar vacaciones durante aquellas fechas podrían iniciar el viaje, desde la costa este hasta donde lleguen "y podrían ser hospedadas por grupos del movimiento en cada ciudad," dijo la Sra. Ponce, al comentar sobre el proyecto.

Gastón Ponce expresó su satisfacción al comprobar el entusiasmo del movimiento y reconociendo también la importancia de fomentar la esperanza y la paciencia. Animando a todos a trabajar con ahínco en proyectos locales y nacionales, Ponce citó palabras de Pablo Sedillo Jr. Secretario Ejecutivo de la Oficina Na-



Genoveva y Gastón Ponce, presidentes nacionales del Movimiento Familiar Cristiano, comparten con rama local las esperanzas y proyectos de grupos de la nación.

cional de los Obispos para Asuntos Hispanos: "Porque las cosas de los hispanos no pasarán, hasta que los hispanos quieran que pasen."

Como cada dos años, la rama local del movimiento nombró nueva directiva.

Enrique y Carmen del Riego, de la parroquia de San Brendan, que terminaron su turno como presidentes locales, fueron nombrando ante el micrófono y entre los aplausos de los asistentes, a la nueva directiva para los próximos dos años.

Quedaron nombrados, Presidentes: José Antonio y Olga Villena, de la parroquia de Santa Agata; Vice-Presidentes: Juan y Aídee Pujol, de St. Dominic; Secretarios: Manuel y Velia Martínez, de San Brendan y Tesoreros: Alberto y Silvia Camacho, de St. Raymond.



Galdys y Emilio Martí, reciben la enhorabuena del Padre Angel Villaronga OFM, por sus 40 años de matrimonio.

Celebrará 60 años sacerdotales el sábado

Soy experto en revolución... espiritual

Por ARACELI CANTERO

Son muchas las cosas que se pueden hacer durante 83 años de vida y el padre Ramón Calvo S.J., las ha hecho todas.

"Yo soy un experto en revolución," dice mostrando un rostro jovial, todo sonrisa, que le traiciona.

Y es que, aunque es verdad que le expulsaron de tres países por el simple hecho de ser jesuita, y obedecer al Papa, la revolución del padre Calvo es la que se va forjando en los hombres a golpes de espíritu.

Durante años en El Calvario, frente a la bahía de la Habana, el padre Calvo dirigió una casa de ejercicios espirituales, que él mismo construyó "con la ayuda y cooperación de muchos cubanos," y ahora, aunque, tiene 83 años y cumple 60 de sacerdote, se dedica a la misma labor entre los campesinos de Santo Domingo.

Más de 2,000 de ellos, de toda edad, se han contagiado de su hambre de Dios y su amistad con El, y en todos ellos él dice haber constatado las palabras del evangelio. "Gracias Padre, porque escondiste las cosas de tu Reino a los sabios, y se las comunicaste a los sencillos de corazón."

El padre Calvo tiene una historia larga de contar, aunque escucharla a él es una delicia.

Ni un gesto de pesimismo o amargura a través de las dificultades. Y eso que fué expulsado de España en 1931, cuando el gobierno los echó del país por el "crimen de obedecer al Papa, tuvo el "triste privilegio de tener que cerrar el Colegio de Belén en 1959, y que dejar Santo Domingo en 1965, por la situación política."

Profesor de la Universidad Pontificia de Comillas, en



Padre Ramón Calvo S.J.

España, Prefecto de los seminaristas, profesor en el colegio de Curia en Portugal, Rector del Colegio de Belén, Cuba (en 1938) y Provincial después en España durante 7 años... los cargos se fueron sucediendo.

"Cuando mi secretario, el padre Revuleta, me sustituyó como Provincial, le pedí que me mandase de nuevo a Cuba," dice. Fue entonces que el padre Calvo construyó la Casa de Ejercicios del Calvario.

En 1954, promovió el centenario de la Inmaculada y después le nombraron superior de la Iglesia de Reina, donde fomentó el Apostolado de la Oración con los hombres.

En 1956 pasó a Sto. Domingo como Rector del Politécnico y tres años más tarde tuvo el "gozo de viajar a España para iniciar el proceso de beatificación de una hermana Aurora Calvo," muerta a los 31 años en olor de santidad.

"Pero en 1959 me destinaron de nuevo a Cuba, para que me disfrutara a Fidel," y dos años más tarde salió de Cuba en el último Ferry hacia Miami, para buscar asilo para el colegio de Belén.

Aunque reconoce que tuvo sus dificultades, admite también que el secreto de su jovialidad es "mi sacerdocio,

Los sistemas son...

(Viene de la Pág. 11)

de la vida social en todos sus aspectos. Hemos de mirar con respeto los múltiples programas y actividades, y a veces reformar las tendencias de los sistemas. Hemos de ser conscientes de que nuestra primera preocupación no son los sistemas, sino la justicia y el hombre," dijo.

"No puede darse el amor sin la justicia. El amor es superior pero se aprueba con la justicia. Hasta el padre y la madre que aman a su hijo, deben ser justos con él. Si la justicia decae, el amor corre peligro," añadió.

"Ser justo significa dar a cada uno lo que le corresponde. Esto se aplica a los bienes temporales y el mejor ejemplo es el pago justo por el trabajo, o como se dice, el derecho a los frutos del propio trabajo y de la propia tierra.

"Orchard Street"
BARGAIN BAZAAR
 New Merchandise sold at FANTASTICALLY LOW PRICES!
 Temple Beth Moshe
 2225 N.E. 121 Street
 Sans Souci Area, North Miami
 SUNDAY NOV. 19, 9:30 - 7 P.M.

una conciencia limpia y una salud de hierro."

Los que lo conocen, incansable en su apostolado, son testigos de que dice verdad.

El sábado 18 a las 5 p.m., el padre Calvo celebrará sus 60 años de sacerdocio, en la Ermita de la Caridad con una Eucaristía a la que invita a todos sus antiguos conocidos.

Además, al hombre le corresponde un buen nombre, respeto, consideración y la merecida reputación," dijo el Papa.

LEASE A NEW '79
GRAND PRIX TRANS AM

\$139⁴⁰ mensual **\$176⁰⁰** mensual

Automatico, Aire Acond., Dirección Hidráulica y Frenos, Radio, Cristales Teñidos, Bocinas De Lujo, VG Económico y mucho mas...

Automático, Aire Acond., Dirección Hidráulica y Frenos, Radio Stereo, Ventanas y Puertas Electricas, Timón Ajustable y mucho más...

36 MESES "LEASE" • CLOSED END • \$200.00 DE DEPOSITO DEVOLUTIVO

\$500,000 cobertura completa
 SEGURO — \$41.00

Aplicaciones de Dade County - Tan Bajo Como...

LLAME AL DPT. DE "LEASE" HOY **751-8655**

COLONIAL Pontiac INC.
 8301 N.W. 7th AVENUE, MIAMI • Phone 751-8655

Pide el Papa pureza de doctrina

CIUDAD DEL VATICANO (NC)—Juan Pablo II pidió a los obispos americanos que le visitaban el pasado 9 de noviembre que cuiden la "pureza de doctrina y la sana disciplina, en los seminarios."

Los obispos del Medio Oeste y del Sur de los Estados Unidos realizaban la visita oficial al Papa conocida como "AD LIMINA" que tiene lugar cada cinco años.

El Papa recordó que su predecesor Juan XXIII había señalado como prioridad del Concilio Vaticano II, "la guarda y enseñanza más efectiva del sagrado depósito de la doctrina cristiana."

También mencionó palabras de Juan Pablo I, quien se comprometiera a "mantener intacta la verdadera disciplina de la Iglesia en la vida de los sacerdotes y de los fieles."

"Estas esperanzas," dijo el Papa no agotan nuestras aspiraciones o nuestras oraciones, pero son dignas de intensos esfuerzos pastorales y de diligencia apostólica," añadió.

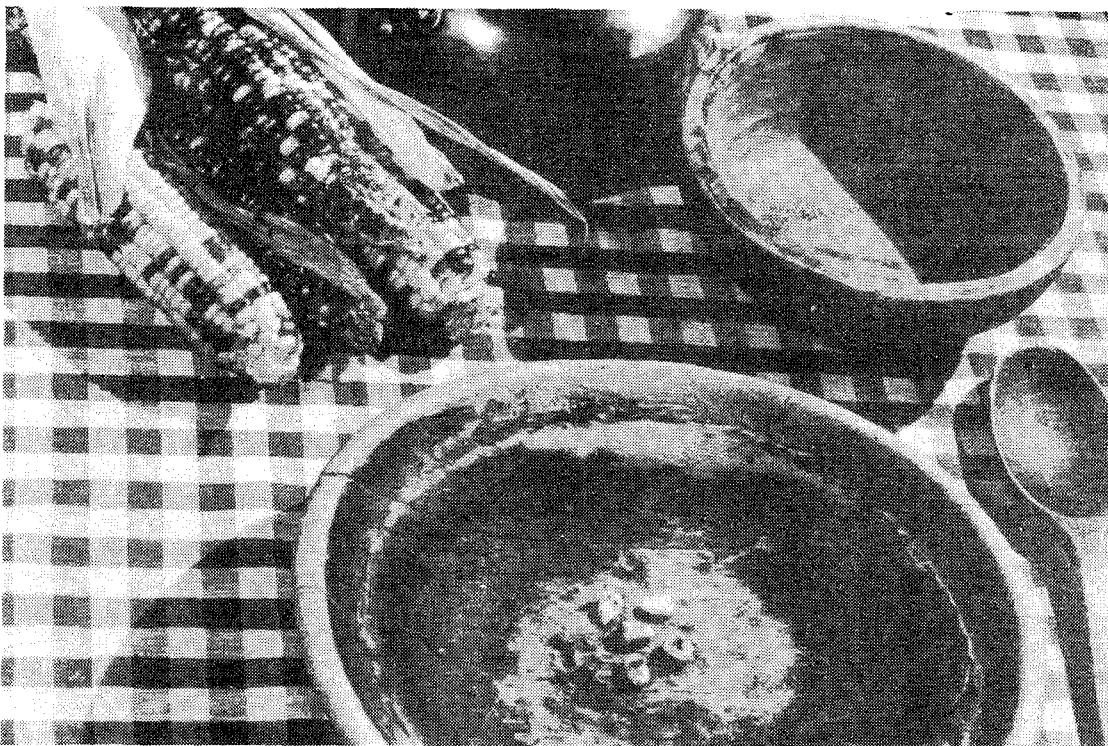
Antes de recibir a los obispos en grupo, el Papa se reunió con ellos individualmente, volviendo así a la costumbre que Pablo VI abandonara al final de su papado, por motivos de salud y de tiempo.

El Papa visitará parroquias de Roma

ROMA (NC)—Juan Pablo II planea pasar medio día al mes en la Basílica de San Juan de Letrán donde se encuentran las oficinas administrativas de la diócesis de Roma.

Quiere familiarizarse con el personal y los problemas de la diócesis, según informó el cardenal Ugo Poletti, vicario papal para la diócesis de Roma.

Durante una reunión con los 35 párrocos que están al frente de los diversos sectores de la diócesis, el cardenal Poletti dijo que el Papa planea también visitar las parroquias de Roma y participar en las reuniones del clero fijadas para los meses de febrero y junio.



Dando Gracias...

Cuando en 1621 los Peregrinos, -primeros colonizadores del país-, se sentaron a la mesa para su primera comida de Acción de Gracias, encontraron en cada plato solo cinco granos de maíz. El gesto les sirvió para recordar la escasez que habían pasado el año anterior en Plymouth, cuando cada persona recibía una ración de comida semejante. La fiesta de Acción de Gracias se ha venido celebrando en el país desde entonces, el cuarto jueves de noviembre, el próximo jueves, en acción de gracias por los bienes materiales y espirituales.

Nuevo edificio de Miami Dade llevará nombre de mujer cubana

El nombre de una mujer cubana quedó inscrito para la historia sobre el moderno edificio de Bellas Artes del Recinto Sur del Miami Dade Community College, a inaugurarse el día 18.

Aunque su nombre, María Caridad Hernández, se lee repetidamente en la guía telefónica de Miami, los que lo leen sobre el nuevo edificio, identifican en seguida a la única mujer y la única hispana en la junta directiva del College, el cual cuenta con el mayor número de estudiantes del país.

Miembro de la parroquia de St. Michael, en la Junta del College la doctora Hernández se considera "representante de la comunidad".

"Por supuesto, el hecho de que soy hispana y mujer facilita a miembros de esos dos grupos el ser representados. Yo puedo ver las cosas desde el mismo punto de vista que ellos lo ven," comentó, añadiendo que su participación en problemas comunitarios es algo reciente en su vida.

Nacida en Cuba en 1931 la doctora Hernández lleva 15 años en Miami y es ciudadana americana.

En 1953 terminó el doctorado en Farmacia en la Universidad de La Habana y luego trabajó como directora de pro-



María Caridad Hernández a la derecha y María Antonia Alvarez, durante una reciente comida del Latin Business and Professional Women's Club, en que el Club recibió un trofeo por haber aumentado el número de miembros.

ducción de varios laboratorios nacionales, representando firmas europeas y norteamericanas en su país. Más tarde tuvo bajo su responsabilidad la inspección y autorización de productos comestibles, médicos, cosméticos y químicos importados al país.

Al llegar a Miami en 1963, tuvo que vencer la barrera cultural y la del idioma y ella misma reconoce que "los primeros

años en Miami fueron difíciles."

Aunque acostumbrada a ser reconocida por su labor comunitaria, la Dra. Hernández admitió que su mayor alegría fue la de ser asignada por el Gobernador de la Florida en 1975 para la Junta Directiva del Miami-Dade College.

"Yo no sabía que me estaban considerando. Me enteré cuando me llamó la prensa," dijo.

Share your faith this Christmas with beautiful religious gifts!

We Honor all Major Credit Cards.

ALMACEN FELIX GONZALEZ, Inc.
IMPORTERS AND MANUFACTURERS OF RELIGIOUS ARTICLES.

Custom Picture Framing

2610 S.W. 8 Street Miami, Fl. 33135 642-5666
5042 West 12 Ave. Hialeah, Fl. 33012 558-1991
8788 S.W. 8 Street Miami, Fl. 33144 552-5660

CHALICES * BAPTISMAL FONTS * CANDELABRA * CHURCH METALWARE

Mundo

• Investigará gobierno escuelas privadas

SAN JUAN, P.R.—(NVC)—El juez Juan Torruella falló en favor de una investigación del gobierno sobre el costo de las escuelas privadas—matrícula, libros, uniformes, contribuciones—aunque éstas, incluyendo casi 200 católicas, habían rehusado cooperar diciendo que violaba la separación constitucional iglesia-estado. La Asociación de Escuelas Privadas apeló el fallo con base en precedentes sobre la no intervención del estado en cuestiones laborales. Hay quejas de padres de familia sobre el costo.

• Planificar pastoral de turistas

IBIZA, España—(NC)—La comisión de pastoral del turismo de la conferencia de obispos españoles efectuó una asamblea nacional para acordar programas de asistencia espiritual y social a los turistas, que este año pasan de los 33 millones. También instruyen a las poblaciones locales de cómo tratar las diversas culturas representadas por estas corrientes de visitantes extranjeros, incluso problemas morales y delincuencia en drogas.

• Deplora emigración de cristianos

JERUSALEN—(NC)—El Patriarca de Jerusalén Giacomo Beltritti, del rito latino, deploró en una visita al Colegio St. Thomas en Minneapolis el éxodo de casi 100,000 cristianos de Tierra Santa en los últimos 30 años de hostilidades intermitentes, las peores en 1948 y 1967. La población actual es de 94,742 católicos, 80,233 ortodoxos y 7,200 protestantes. Agradeció la ayuda prestada por las comunidades del exterior, e indicó que la mayoría de esos cristianos emigraron al perder sus hogares.

Condecoración a la Virgen fue acto político.

GUANARE, Venezuela—(NC)—La condecoración de la Orden del Libertador que el presidente Carlos Andrés Pérez impuso a la imagen de la Virgen de Coromoto, patrona de Venezuela, en su santuario de esta ciudad, fue considerada un acto político por el obispo de Cumaná Mons. Mariano Parra León. Los Venezolanos van a elecciones presidenciales el 3 de diciembre entre el candidato del partido oficial Acción Democrática, Luis Piñerúa Ordaz, y el Demócrata Cristiano Luis Herrera Campins. Mons. Parra dijo que "la Virgen esta por encima de honras terrenas especialmente si tienen tinte político."

• Continúan negociaciones entre Chile y Argentina

SANTIAGO, Chile—(NC)—Al terminar el 2 de noviembre sin solución concreta las negociaciones directas entre Argentina y Chile sobre la disputa fronteriza del Canal de Beagle y sus islas, el gobierno de Chile propuso someterla a la Corte Internacional de Justicia, o al arbitro de un gobierno amigo. Los católicos han realizado en ambos países una intensa campaña de oraciones por la paz.

ESTABLECIDA EN MIAMI DESDE 1962

IMPRESA "MAREMA"

PRESTIGIO • EXPERIENCIA • SERIEDAD

70 N.W. 22 Ave. - Miami, Fla.
A MEDIA CUADRA DE FLAGLER STREET

Gran Surtido de Tarjetas para Bodas, Bautizos, Comuniones, Cumpleaños, Recordatorios y Misas. Impresiones al Relieve.

TODA CLASE DE TRABAJOS COMERCIALES Y SOCIALES

AHORRE TIEMPO Y DINERO CONFIANDONOS SUS IMPRESOS

ABRIMOS DIARIAMENTE DE 8 A.M. A 6 P.M.

TELEFONO 642-7266

The man with the withered hand

By FATHER JOHN J. CASTELOT

No one is sure when or how the observance of the Sabbath began. There have been no clear parallels for it found in the surrounding cultures. As far as its development can be traced, it seems to have been motivated at first by humanitarian considerations, to ensure at least one day of rest from the hard manual labor which was the order of the day.

IN THE Deuteronomic version of the Ten Commandments, the Israelites were commanded to rest and forbidden to make any member of the household do any work, even their male or female servants, "For remember that you too were once slaves in Egypt, and the Lord, your God, brought you from there with his strong hand and outstretched arm. That is why the Lord, your God, has commanded you to observe the sabbath day" (Deuteronomy 5,15).

It was a carefree day, relaxed and happy. In the course of time, however, the original motivation was forgotten or ignored, and the observance of the day was cluttered with restrictions more conducive to tension than relaxation. And the guardians of orthodoxy made the keeping of all these annoying regulations the touchstone of true religion. Anyone who departed from them was looked down upon as a sinner.

This sort of shackling legalism, a travesty of true religion, was abhorrent to Jesus. He refused to put institutions above people. For him, "the sabbath was made for man, not man for the sabbath" (Mark 2,28). His attitude scandalized the "better" people and was the occasion of several controversies in which he got involved. In fact, he seems deliberately to have provoked these confrontations in order to get his point across, and his adversaries began to watch him closely to catch him breaking the law, which was really a law of their own devising.

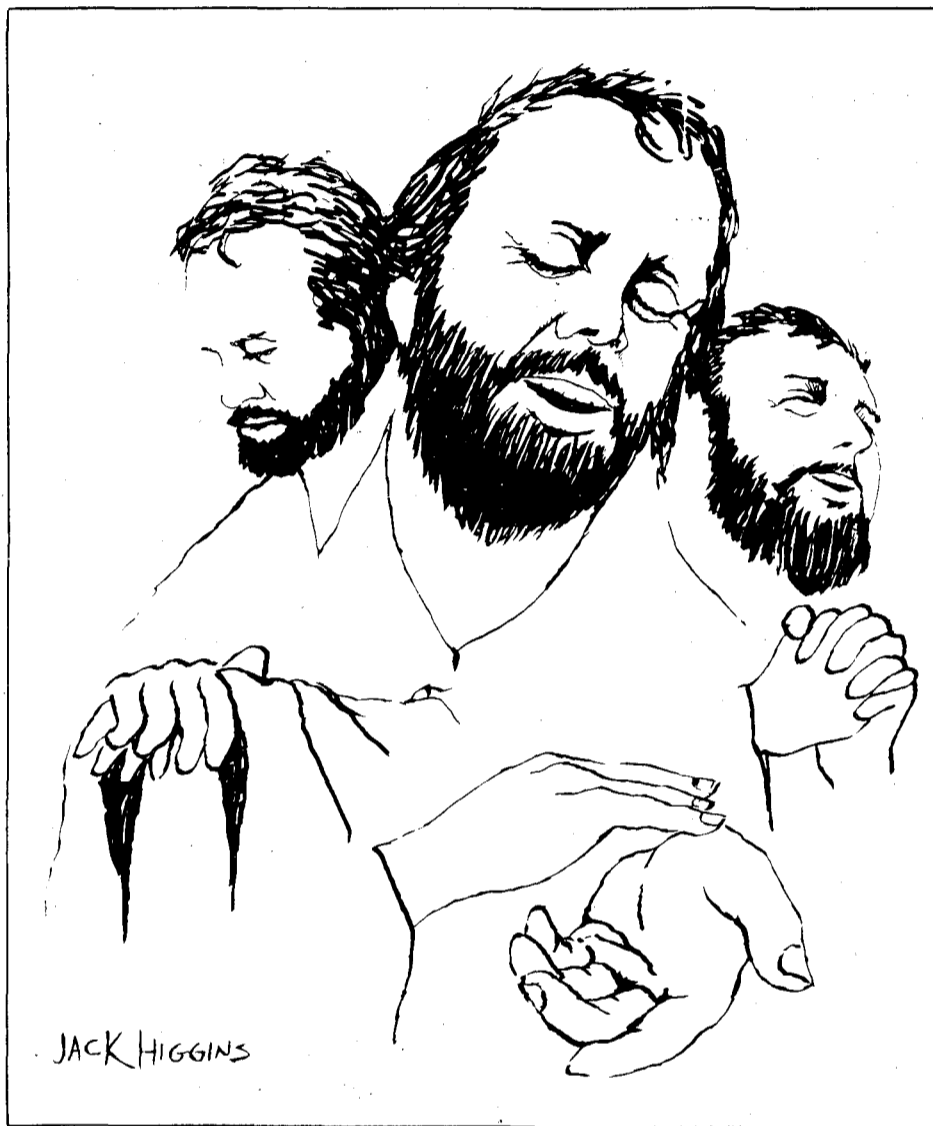
On one occasion he went to their synagogue — and Matthew calls it rather pointedly 'their' synagogue —

where there was in the congregation a poor fellow whose hand was shriveled up. Maybe he had been a victim of polio, but at any rate, in a culture in which people lived by the work of their hands, his situation must have been pitiable indeed. And now he became a pawn in a controversy, at least as far as the Pharisees were concerned: "They kept an eye on Jesus to

see whether he would heal him on the sabbath, hoping to be able to bring an accusation against him" (Mark 3,2).

Jesus saw him differently. His heart went out to this unfortunate man and, without a moment's hesitation, and on his own initiative, called out to him: "Stand up here in front!" (Mark 3,3).

What a tableau! The deformed



"Is it permitted to do a good deed on the Sabbath," Jesus asked.

man stands in plain sight of everybody instead of hiding as he always had. He is embarrassed, yet excited, expectant and strangely hopeful. Jesus just looks at him with a reassuring smile. Perhaps he puts a hand on the man's shivering shoulder.

But he does have something to say to the self-righteous, law-abiding members of the congregation: "Is it permitted to do a good deed on the sabbath — or an evil one? To preserve life — or to destroy it?" (Mark 3,4). Actually he overstates the case. This was not a matter of life or death, and he could have avoided trouble by waiting until the morrow. But they get the point, and are reduced to silence.

Then Mark, with his characteristically frank portrayal of Jesus' emotions, tells us that he "looked around at them with anger, for he was deeply grieved that they had closed their minds against him" (Mark 3,5; contrast Luke 6,9). Then he says to the man, quite simply: "Stretch out your hand". There is no abracadabra, no razzle-dazzle, not even a gesture, just a creative word: "Stretch out your hand."

The man hadn't dared to stretch it out before in a mute plea for help, but now he did, "and his hand was perfectly restored" (Mark 3,5).

WE ARE LEFT to imagine the amazed delight of the rehabilitated cripple. "I'm normal! I'm like other people. I can work and do all those wonderfully simple little things I could only dream of doing." And all because Jesus cared more about him as a human being than he did about the silly rules that "good" people had identified with religion.

We are, however, told what the reaction of these "good" people was. They were furious, furious that Jesus had publicly silenced them with a single question and had defied the system in which they took such overweening pride. "When the Pharisees went outside, they immediately began to plot with the Herodians how they might destroy him" (Mark 3,6)!

Mother Katherine: A Philadelphia Lady

By FATHER ALFRED MCBRIDE, O. PRAEM

Elegance says it all when taking a close look at the life and times of Mother Katherine Drexel. Were Katherine Hepburn ever to think of performing the life of a nun, she would not do better than to dramatize the story of this Main Line-like lady steeped in the aristocratic behavior of old money, private governesses, sterling silver, quiet estates, tall brownstones, cruises to Europe, the Social Register, rounds of parties, a time when you could get "good help" and, in summary, a touch of class on all sides.

KATHERINE DREXEL, born in Philadelphia in 1858, inherited two fortunes, one from her father, Francis Anthony Drexel, and one from her stepmother, Emma Bouvier. A rich young lady, with the world at her command, she could look forward to a life of comfort, ease and grace. However, deep within her was a spiritual yearning to be something more than a socialite.

In full possession of her double inheritance by the time she was 28, she was singularly moved by the educational plight of the black and Indians. The Council of Baltimore, in the precious year, had alerted American Catholics about the need to do something for blacks and Indians. This appeal of the bishops touched a responsive chord in the heart of Katherine Drexel and moved her to do something about it.

The Gospels tell a story about Jesus being approached by a rich young man asking about salvation. Jesus told him to sell all he had, give it to the poor, and follow him in evangelical poverty. That radical demand of Christ reached the ears of Katherine Drexel as well. The rich young man found the challenge too great and walked sadly away from Christ. That was when Jesus noted how hard it was for the rich to be detached from their possessions. "It is easier for a camel to pass through a needle's eye, than for a rich man to enter the kingdom of heaven." (Matthew 19,24)

This rich young Philadelphia lady decided that Christ was right. She accepted his challenge and walked through the eye of the needle. She journeyed to Rome to ask Leo XIII to recommend a religious order to whom she could give her fortune. She attached only one string — the money must be used for the black and Indian missions.

Though impressed with her generosity, Pope Leo felt it was not enough. The outright donation of two family fortunes was a spectacular move, but what about the gift of one's life as well? Katherine agreed and returned to Philadelphia, determined to give her life as a consecrated woman to the service of the black and Indian missions. Her announcement sent a predictable shudder through the family and rattled the teacups of the matrons of the Main Line.

She entered the novitiate of the Sisters of Mercy. In 1891, she and a few friends founded the Sisters of the Blessed Sacrament for Indians and Colored People in a convent made

over from the old Drexel summer home at Torresdale, Pa.

In the decades that followed, she built and maintained missions and schools — including Xavier University in New Orleans — all over the country. The blue-blooded lay woman who once traveled first class now took the day coach to visit her 49 foundations.

HER METHOD was powered by the freedom that comes from the practice of evangelical poverty. By the time of her death in her 96th year, she had spent more than \$12 million of her inheritance on work for the black and Indian missions of this country — and those were uninflated dollars.

More than the money, however, was the spending of her personal energies and life's breath on those who needed her. Her spirituality was the way of the cross, the self-emptying that brought about a resurrection both for those she served and those nuns and associates who joined her mission. Her "Philadelphia Story" is well worth hearing.

What is the national CHD?

Archbishop McCarthy has appealed for generosity in the Campaign for Human Development offering in next Sunday's collection (See page 2). Here is some information about how that money is used.)

• What is the Campaign for Human Development?

The Campaign for Human Development (CHD) is the U.S. Catholic Church's education-action program begun in 1970 to combat poverty in America.

• What type of projects does CHD fund?

CHD-funded programs enable people to work together for long-range solutions to poverty in the critical areas of legal aid, health care, education, housing, social development, economic development and communications.

To obtain CHD grants, projects must fulfill strict criteria. These include: 1) the direct involvement of poor or oppressed people; 2) the ability (or potential) to serve as a model for the development of similar programs elsewhere; and 3) the lack of funding available from other sources. High priority is given to projects that will benefit a large number of people and that have the capacity to attack the basic causes of poverty.

• Who decides what to fund?

A national advisory committee of 40 people—lay and religious, chosen for their anti-poverty

work—annually recommends projects to be funded. Final decisions are the responsibility of a committee (representing each of the 12 regions of the country) constituted by the National Conference of Catholic Bishops (NCCB).

• How do they decide?

With the assistance and recommendations of the local and national CHD staffs, the national advisory committee evaluates the numerous grant applications and sends its recommendations to the



NCCB committee for CHD for a final decision. Projects are evaluated on the basis of the criteria listed above.

The average grant is approximately \$50,000.

• How is CHD financed?

The Campaign is financed through an annual collection held in Catholic parishes nationwide on the Sunday preceding Thanksgiving and through gifts from others. The 1978 collection date is Nov. 19.

CHD funds on two levels:

Seventy-five per cent of the annual CHD diocesan collection is sent to the national CHD office where it is combined with contributions from across the country. Of every \$1 the national CHD receives, 96 cents goes directly into "self-help" grants to support projects, which demonstrate an ability to become self-sufficient.

The remaining one-fourth of the collection remains in the diocese for use in local self-help projects. Diocesan CH directors can provide information on the use of CHD funds locally.

• What are CHD's educational activities?

CHD serves as a research center and clearinghouse for information on poverty, provides poverty-related and justice education materials for use by schools, parishes and other institutions, coordinates justice education programs with 160 CHD diocesan education coordinators and with other social justice programs, consults and works with poor people's groups and provides training and workshops on national and diocesan levels.

• Is more information on the national CHD available?

Yes. Contact: Campaign for Human Development United States Catholic Conference, 1312 Massachusetts Avenue, N.W., Washington, D.C. 20005, (202) 659-6650

INCREASINGLY PREFERRED

When fine funeral service is needed more and more families have been calling the Van Orsdel Funeral Chapels. Our large staff of experienced funeral directors are noted for their personalized service and careful attention to every detail. This plus our fine modern facilities and reasonable prices have kept us growing through the years until we are now the leading choice of those who know Miami best.

There is no substitute for experience in funeral directing

Serving over 2000 families a year makes it possible for us to have intimate knowledge regarding the religious customs, the secular details and the special equipment needed at Miami's many churches. Further it means we can give accurate, up-to-date counsel about the many items almost all families are not too familiar with.

SUPERIOR VALUES

Serving many families makes it possible to provide more in service and far better values in funeral merchandise. We display over 40 complete* funerals starting at.

\$495-\$595-\$695-\$765-\$865-\$869-\$889
\$897-\$910-\$918-\$939-\$965-\$977-\$988

All these include solid hardwood or standard steel caskets (except the \$495 and \$595 are cloth covered wood caskets). The minimum regular complete funeral offered by most firms in this area runs from about \$750 to \$1000.

* Our complete funeral prices cover: Use of our buildings and equipment, automobiles, casket, preparation, 4 to 8 pallbearers, music, misc., plus every detail of helpful service.

For further information call 446-4412.

Van Orsdel FUNERAL CHAPELS

Miami-Coral Gables-No. Miami-Hialeah-Gratigny Rd.-Bird Road

Large Catholic Staff
including three of our managers

Kids are always asking that, no matter where they are. And over 138,000 missionaries around the world are helping them grow through *your* help and concern.

The Society for the Propagation of the Faith is the channel for your generosity that provides not only for physical, but also for spiritual means of growth.

Please help them grow — in every way. Support the work of missionaries through a gift to the Society for the Propagation of the Faith.

HOW MUCH DID I GROW, FATHER?

St. Anthony Guild photo



Enclosed is my sacrifice to support missionaries helping children to grow in the faith.

\$1,000 \$500 \$200 \$100 \$50 \$20 \$10 \$5 Other \$ _____

Name _____

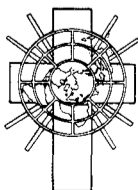
Address _____

City _____ State _____ Zip _____

Send your gift to:

11/78

THE SOCIETY FOR THE PROPAGATION
OF THE FAITH

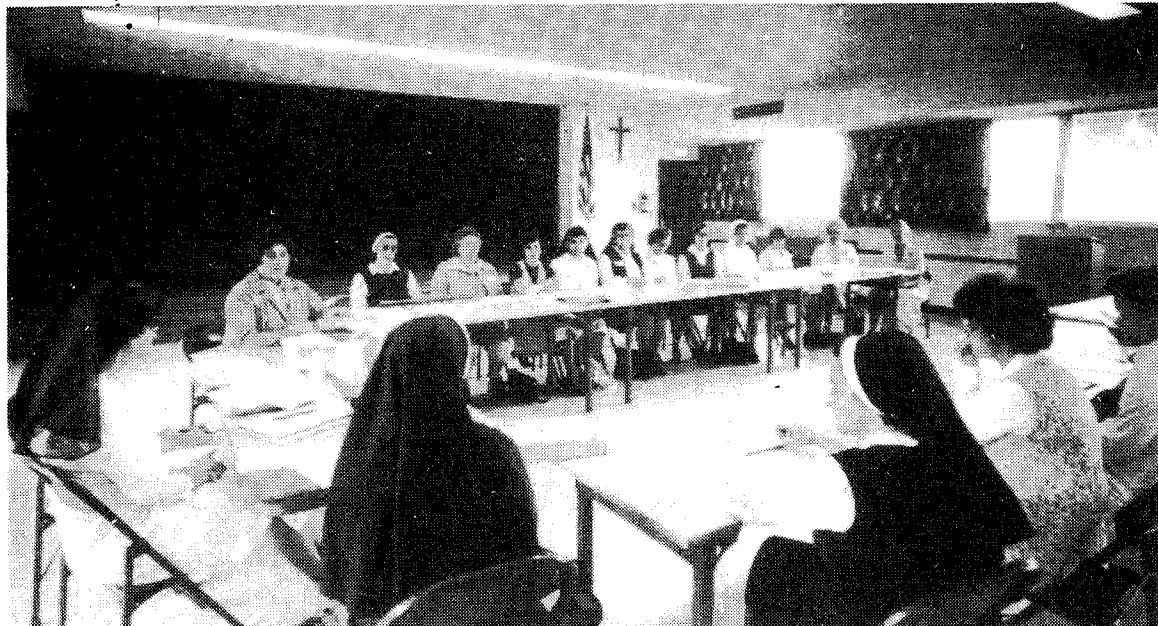


Most Rev. Edward T. O'Meara
National Director
Dept. C, 366 Fifth Avenue
New York, New York 10001

OR:

Msgr. John J. Donnelly
Archdiocesan Director
6301 Biscayne Boulevard
Miami, Florida 33138

V11-17-78.



Pope: Be 'spiritual'

Pope John Paul II urged nuns to "be spiritually mothers and sisters for all the men of this church."

Making this appeal to over 12,000 nuns of the Rome Diocese at a special audience, the pope asked them to be mothers and sisters "especially for the sick, the suffering, the abandoned, children, the young, families in difficulties."

"Go to meet them. Don't wait for them to come to you. Seek them yourselves," he added.

The audience was held Nov. 10, the day after a similar audience for the clergy of the Rome Diocese. Rome has about 1,000 convents, inclu-

ding 200 generalates. In the audience were about 1,000 nuns representing the 26 cloistered convents in the city. They were present for the first time at a papal audience.

After a noisy and enthusiastic greeting from the sisters as he entered the audience hall, Pope John Paul discussed the religious vocation.

"Such a vocation derives from a living faith, consistent to the point of extreme consequences, which opens man to the final perspective, that is to the perspective of meeting with God himself, who alone is worthy of a love 'above everything' a love that is exclusive and matrimonial."

Sisters' Council

Delegates of the Archdiocesan Sisters' Council were welcomed by Sister Dorothy Dussman, left facing camera, at an orientation meeting of the new delegates in the operation and functions of the council held in the parish hall of St. Anthony's church in Ft. Lauderdale. Fr. James Fetscher, president of the Priests' Senate was the concluding speaker.

"Orchard Street"

BARGAIN BAZAAR

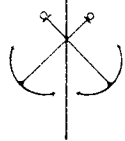
New Merchandise sold at FANTASTICALLY LOW PRICES!

Temple Beth Moshe

2225 N.E. 121 Street
Sans Souci Area, North Miami

SUNDAY NOV. 19, 9:30 - 7 P.M.

HOLY CROSS



BROTHERS

A Religious Community of men who share a life of prayer and work for Christ, as teachers, farmers, social workers, campus ministers, parish coordinators, medical personnel and other ministries.

For information write to:

Provincial Office, Dept. 9J
St. Edward's University
Austin, Texas 78704

HUMMEL



Florida's Largest Hummel Dealer

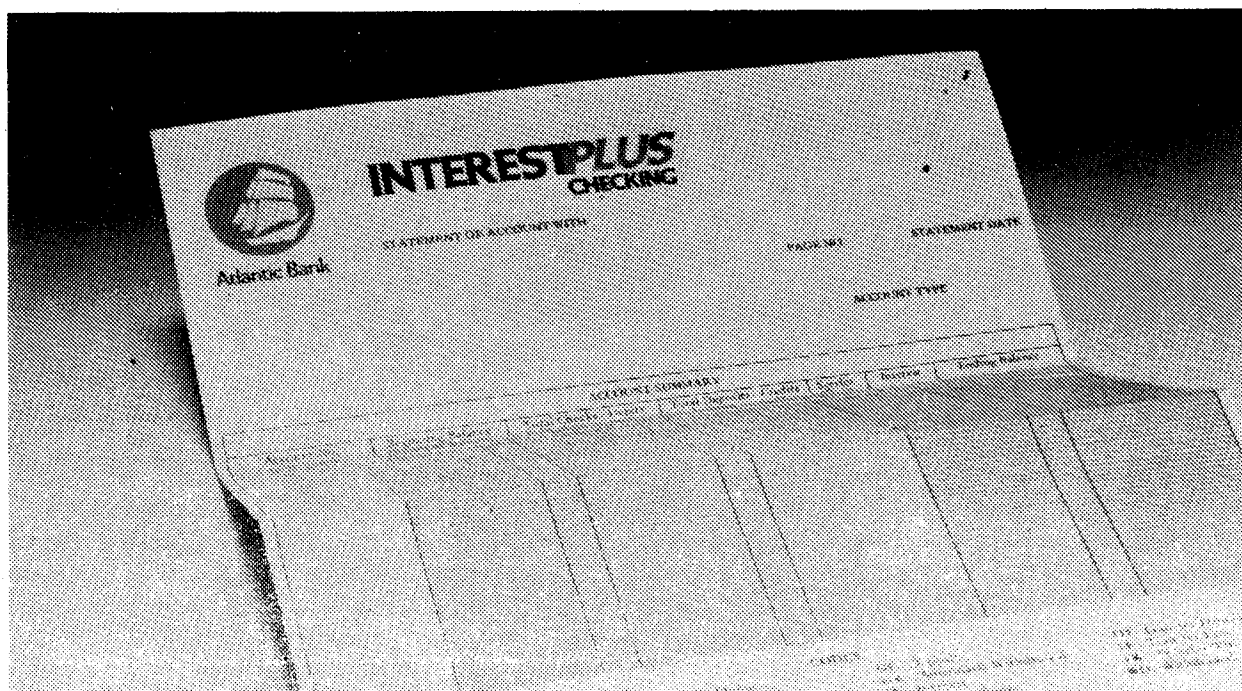
HUMMEL For The Holidays

All figurines and plates 1971 - 1978 available. In stock, First Edition, 1978 Hummel Bell, Nativity. Available open stock. We ship anywhere in U.S.

This n That

Gifts • Party Goods • Greeting Cards • 3830 W. Broward Blvd. Cor. Rt. 441, Ft. Lauderdale.

Phone: 583-6019



DON'T LOSE INTEREST IN YOUR CHECKING ACCOUNT.

Introducing the **ZERO BALANCE** checking plan that lets all your money earn interest.

Atlantic Bank brings you Interest Plus Checking. It combines the advantages of a **zero balance checking account** with an **interest-earning savings account**. Zero balance checking means every dollar you deposit goes directly into a 5% per annum savings account where it will earn interest from day of deposit to day of withdrawal.

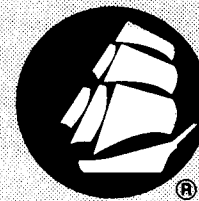
Then, whenever you write a check, Atlantic Bank transfers the necessary amount from your savings account into your checking account. But the rest of your money stays in savings, where it continues to draw interest. You receive a single monthly statement showing all your transactions.

All the while you are automatically protected against overdrafts by the automatic transfer procedure. And the extra money you used to keep in checking to guard against

overdraft is earning 5% per annum interest from day of deposit to day of withdrawal.

Your savings might earn a fraction of a percent more interest somewhere else, but with Interest Plus Checking, all your money is in your savings account, earning a full 5% annually. That can mean a big difference to you every day.

So stop by any Atlantic Bank and ask about Interest Plus Checking for yourself. It will be well worth your interest.



Atlantic Bank
We bring banking to you.

West Hollywood (989-5000), Hollywood (989-5000), Ft. Lauderdale (989-5000), Lauderhill (989-5000), Davie (989-5000), North Miami (625-1541), Downtown West Palm Beach (655-8833), North Dixie Highway (655-8833), Twin City Mall (842-2827), Westside Palm Beach (655-8833)

Members F.D.I.C.

COLLIER

Naples Pro-Life Council bazaar and bake sale, Nov. 24 and 25, Central Mall, Naples, Holiday ornaments, gifts, home baked delicacies, plants, etc. Donations may be delivered to Shafer's Super Shirts before Nov. 24.

BROWARD

Lauderdale Catholic Singles Club house party, 7:30 p.m., Saturday, Nov. 18. Car-pool meets 7 p.m., parking lot at Manor Theater and Meyer's Pizza, NE 26 St. Sports Day begins at noon, Sunday, Nov. 19 at Easterlin Park.

St. Coleman parish bazaar, 11 a.m., Saturday, Nov. 18 on grounds, 1200 S. Federal Hwy., Pompano Beach. Holiday decorations, hand crafts, home baked cakes, cookies and other items.

St. Boniface Women's

Club Christmas bazaar, Nov. 25 and 26 in parish hall, Pembroke Pines. Toys, plants, chinese auction.

Nativity parish priests will sponsor a Thanksgiving eve dinner for senior citizens and retirees, Wednesday, Nov. 22, parish hall. Dinner will follow 4 p.m. Mass. Tickets limited.

St. Stephen Catholic Women's Thanksgiving bake sale after Masses, Sunday, Nov. 19, 2000 State Rd. 7, Miramar.

St. Bartholomew Young at Heart Club tour to Royal Palm Dinner Theater, Boca Raton, Thursday, Nov. 23.

Catholic Widows and Widowers meet 8 p.m., Mon-

day, Nov. 20, KC Hall, 3571 N. Andrews Ave. For information call 484-3094.

PALM BEACH

Holy Spirit Women's Guild Christmas bazaar, Nov. 25 and 26, social hall, Lantana. Donations should be taken to rectory.

St. Juliana Women's Club holiday bazaar, Nov. 18 and 19, school cafeteria, 4500 S. Dixie Hwy., West Palm Beach. Variety booths, baked delicacies, toys, boutique, plants.

St. Ignatius Loyola parish, Palm Beach Gardens, holiday boutique, 7-10 p.m., to-

day (Friday) and Saturday, social hall.

Holy Spirit parish dinner dance, Saturday, Dec. 2, New England Oyster House, Lantana. For reservations call 582-1130 or 585-7164.

DADE

St. James parish family picnic, 1 p.m., Sunday, Nov. 19, parish hall and patio, North Miami. Miami Opera Guild music festival, 8 p.m., Saturday, Nov. 18 at the church.

Third Order of St. Francis meets 2 p.m., Sunday, Nov. 19, St. Francis Hospital, Miami Beach. Mass celebrated at 3 p.m.

St. Joseph Woman's Club Bazaar, Nov. 18 and 19, parish center, Surfside. Thanksgiving card party, 1 p.m., Mon-

day, Nov. 20.

St. Brendan parish holiday bazaar, Nov. 18 and 19, parish hall, 8725 SW 32 St., 10 a.m. Variety of handmade items, Christmas decorations, plants, White Elephant items, new clothing, refreshments.

Our Lady of Lakes Women's rummage, bake and plant sale, 10 a.m., Saturday, Nov. 18, Miami Lakes.

Sacred Heart parish festival, now in progress at 106 NE Second Rd., Homestead. Free admission and parking. Games, refreshments, etc. through Sunday.

Barry College Fine Arts Dept. presents "Rhinoceros" by Eugene Ionesco, 8:15 p.m. today (Friday) and Saturday in the auditorium, N. Miami Ave. and NW 115 St. Tickets available at door.

Farm workers fast planned

Tuesday, November 21, fast for 24 hours and attend a Fast Breaking Sopa and celebration at Coral Way United Methodist Church, 7900 Coral Way. The festivities begin at 7:00 p.m.

THIS EVENT is a 24-hour Thanksgiving Fast Day, for Farmworkers. Miami will be celebrating with other Florida cities including Daytona Beach, Fort Lauderdale, Gainesville, Melbourne, Orlando, Sarasota, Tallahassee, Tampa and West Palm Beach. Thanksgiving Fast Day is a nation wide event.

The money saved by giving up the meals will be donated to help the United Farmworkers Union in their struggle for justice in Florida fields and groves.

The public is invited to come together and break the fast with a simple farm worker meal (rice, beans, soup and bread).

For further information, please call Sister Pat Drydyk 305/665-1061 or Miriam Barager 305/235-6378.

It's a Date

memo

St. Joachim's huge Thanksgiving Weekend Festival Starts 5 p.m. Thursday, November 23

Bring the Kids - Rides, Games, Booths - \$7,000 in Prizes!

It's on Franjo Road in Perrine.

Help Father Martin build his church!

Barry College

NEW GRADUATE PROGRAM IN RELIGION

Pastoral Ministry in the American Church, in the light of the Second Vatican Council; progress of the American Church; awareness of the contemporary mission of the Church; theology of prayer; faith in secular culture.

Instructor: Sister Gertrude Ann Otis, B.A., M.A., Ph.D.-St. Mary's College, Notre Dame, Indiana.

Course held at Cardinal Newman High School beginning in January.

Application Registration

Application forms can be immediately obtained by writing for entry to the following:
Graduate Admissions Barry College
11300 N.E. 2 Ave. Miami, FL 33161
(305) 758-3392, ext. 241
Mrs. Barbara Straley 3217 Australian Ct.
W. Palm Beach, FL 33407 (305) 844-3906.

Registration for the course will be on
Tues. Nov. 28, 8 P.M. and Thurs. Nov. 30, 8 P.M. at:
Cardinal Newman High School Library
512 Spencer Drive
W. Palm Beach, FL 33401

"Full time FL teachers are entitled to 30% reduction in tuition".

Sea Grill

RESTAURANT AND LOUNGE

Finest Seafood Cooked To Order

GOOD SERVICE - FINE GROG

Serving Luncheon and Dinner
DAILY - ALL YEAR

TWO LOCATIONS TO BETTER SERVE YOU

1615 N.E. 4th Ave. Ft. Lauderdale, Florida Phone 763-8922
500 S. Federal Hwy. Deerfield Beach, Florida Phone 421-6410

Banquets

SUPERB FACILITIES FOR GROUPS OF UP TO 400 - PHONE US TODAY FOR INFORMATION

HARRIS IMPERIAL HOUSE

North Ocean Drive at Atlantic Boulevard
Pompano Beach, Florida • Ph. 941-2200

751-4429

A TOUCH OF CAPE COD ON BISCAYNE BAY

Mike Gordon

SEAFOOD RESTAURANT

Miami Fla.

On the 79th St. Causeway

COCKTAIL LOUNGE

- MAINE LOBSTERS
- CLAMS AND OYSTERS
- NEW ENGLAND SEAFOOD

CLOSED MONDAY

MIAMI'S OLDEST SEAFOOD RESTAURANT OUR 29th YEAR

DISCOVER for yourself tonight-how Italian tastes when it's RIGHT!

ARMANDO'S 2

REAL ITALIAN RESTAURANT

150 Giralda, Coral Gables • 448-8294

TWO BLOCKS NORTH OF MIRACLE MILE!

Major Credit Cards Honored

Sumptuous Luncheon Specials Monday thru Friday 11:30-2

ALL DINNERS UNDER \$5 SEVEN DAYS A WEEK 5-10 P.M.

The Rusty Pelican

Fine Food and Excellent Service Featuring Ribs, Steaks and Fresh Seafood Buffet Luncheon The Finest in Town.....The Most Breathtaking View in Miami

SUNDAY BRUNCH
10:30-3:00

Directly on Biscayne Bay
3201 Rickenbacker Causeway
Key Biscayne 361-5753

Society of St. Vincent De Paul

DO YOU HAVE USABLE Furniture...

Appliances, Clothing, Rugs, Bedding, Shoes of other miscellaneous items!

HELP US TO HELP OTHERS

CALL US FOR PICKUP

MIAMI
801 N. MIAMI AVE.
373-3856.

12003 N.W. 7 Ave. N. Miami

14744 N.E. 6 Ave. N. Miami

19160 West Dixie Hiway N. Miami Bch.

Families that play together



IT WAS a mishmash of fathers, mothers, sisters and brothers in the tug-of-war by picnicing St. Hugh parishioners at the outing held at Boystown. And typical of this activity the only losers were scuffed shoes, going to and fro. Meanwhile back at the "pit" Msgr. John Glorie, director of Boystown and pastor of St. Hugh, is caught trying to fan some life into the charcoal before the hungry horde queue up.

Musical weekend with Joe Wise

ST. LEO — "A Musical Weekend with Joe Wise" will be the theme of a two-day program sponsored by the Pilgrim Center of St. Leo Abbey, Dec. 1-3.

The author of a book, "The Body at Liturgy," Joe Wise is presently serving his ninth year as a member of the Archdiocese of Louisville Liturgical Commission and is the composer of the score for the film, "A Time to Die."

Also a member of the board of the National Association of Pastoral Musicians,

Wise has recorded 13 albums including seven collections of contemporary liturgical music; three of children's music; a sound-photo-poem essay, "Songprints", and a new Christmas album, "He Has Come."

He also served one year on the White House Youth Commission and has taught primary grades, junior high, college and graduate school classes.

For further information write to Pilgrim Center, P. O. Drawer L, St. Leo, Fl. 33574.

Barry hosts economic meet

"Economic Development in South Florida" is the theme of an economic conference scheduled to be held at Barry College on Nov. 28.

Bible Week

Nov. 19-26 is being observed as the 38th Annual National Bible Week.

THE THEME of this year's observance is: "The Word of God is Light and Life."

Parishes throughout the Archdiocese of Miami have been urged by the Chancery Office to promote the observance through homilies and in general intercessions during Mass.

Notre Dame Holiday dance

A pre-holiday dance will be held at Notre Dame Academy at 8 p.m. today (Friday).

Admission is payable at the door of the school, 130 NE 62nd St.

Special speaker at St. Ann's

NAPLES — "Counting Our Blessings One By One" will be the topic of Rabbi Abraham Shusterman who will be the principal speaker at the annual Ecumenical Service of Thanksgiving at 10 a.m., Thursday, Nov. 23 in St. Ann Church.

A former professor of theology at Loyola College and moderator of a TV panel show for 12 years, Rabbi Shusterman was the recipient of the Cardinal Gibbons award for Brotherhood in 1968. One of three non-Catholics ever to receive this honor, Rabbi Shusterman, a long-time friend of Cardinal Lawrence Shehan, retired to this area.

Also participating in the service will be the Rev. Howard S. Hugus, Emmanuel Lutheran Church; the Rev. Charles Day, St. John Episcopal Church; the Rev. Richard Mapes, United Church; and the Rev. George Duffy, St. Ann Church.

A 50-voice choir will sing under the direction of Robert Fritz and St. Ann Children's Choir will also participate.

The Rev. Thomas J. Goggin, pastor, is in charge of arrangements.

MASS at DISNEY WORLD HOLY FAMILY CATHOLIC CHURCH

5125 S. Apopka-Vineland Rd. (Exit I-4 at 528-A. Go west to stop sign, north to church). Sat. 5:00 p.m., Sun. 8:30 a.m. & 10:30 a.m.

Hotel Mass Schedules
Royal Plaza Hotel, Lake Buena Vista (I-4 at 535)

Sat. 6 p.m. Sun. 8 a.m.
Sheraton Towers Hotel
(I-4 at 435N) Sun. 9:15 and 11 A.M.

All Masses convenient
to Disney World
Fr. F. Joseph Harte, Pastor
Tel. 351-1654

A Harvest of Holiday Entertainment

Friday and Saturday
Nov. 24 and 25

ANDRAE
CROUCH
AND
THE DISCIPLES

Contemporary Gospel Music

THE
KINGSTON TRIO

Folk Favorites and New Ballads

STARBUCK

Mellow Rock

MAIN STREET ELECTRICAL PARADE

Walt Disney World invites you and your family to become a part of our joyous celebration in the Magic Kingdom, November 24 and 25. All for regular admission prices.

Join together with family and friends and be a part of our festivities.

Special Holiday Hours:

Friday and Saturday-Nov. 24 and 25
Open 9 a.m. till midnight

Main Street Electrical Parade-7 and 11 p.m.

Thursday and Sunday-Nov. 23 and 26
Open 9 a.m. till 8 p.m.

Main Street Electrical Parade-7 p.m.

Entertainment subject to change without notice.

Walt Disney World

©1978 WALT DISNEY PRODUCTIONS

S. Florida Scene

MASS OF NATIONS

A Mass of Nations will be celebrated in Visitation Church at noon, Sunday, Nov. 19.

A festival will follow in the social hall, N. Miami Ave. and 191 St.

Refreshments and food from a variety of countries will be featured and entertainment will include an Irish dance group, Scottish bagpipes and representatives of various cultures wearing costumes of their native countries.

CERAMIC SHOWING

More than 100 of the area top potters and ceramic artists will be showing and demonstrating a variety of pieces during the annual fair of the Ceramic League of Miami on Saturday and Sunday, Nov. 18 and 19 at Carrollton School, 3747 Main Hwy., Coconut Grove.

Pottery will also be available for purchase between

the hours of 10 a.m. and 5 p.m.

CARROLLTON SCHOOL FEAST

A third annual Thanksgiving feast planned and prepared by students from kindergarten through fifth grade at Carrollton School will be served on Wednesday, Nov. 22 in the patio at the school in Coconut Grove.

Dressed as pilgrims and Indians the children will share a meal they have prepared beginning at 11:15 a.m.

Those wishing to attend should contact the school at 446-5673.

LEGION EVENING OF SHARING

An "Evening of Sharing" under the auspices of the Legion of Mary begins at 7:30 p.m., Saturday, Nov. 18 at Legion House, 8700 NE Second Ave.

"The Meaning of the Word 'Israel' for Us Today" will be

the topic of Dominican Father Daniel P. Madden, a member of the faculty at Barry College.

FUNDS FROM BISCAYNE AUXILIARY

Proceeds from a recent Oktoberfest and other fundraising events sponsored by the Biscayne College Auxiliary in the amount of \$10,000 were recently presented to the Rev. John J. Farrell, O.S.A., college president; and Eugene Sulzberger, chairman of the board of trustees.

Mrs. Alice Carney made the presentation which represents the organization's first payment on a pledge toward construction of new campus facilities in North Dade county.

Named Editor

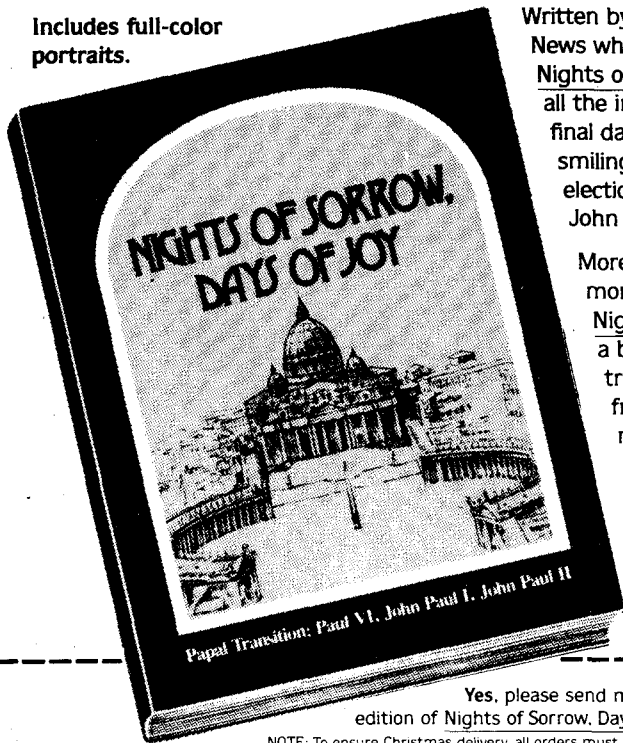
WASHINGTON — (NC)— Dale Francis, 61, has been named editor of the Catholic Standard, official newspaper of the Washington Archdiocese.

HABEMUS PAPAM!

Relive those moments when all the world stopped and watched.

An unparalleled journalistic achievement, *Nights of Sorrow, Days of Joy* documents the historic events surrounding the papal transition from Paul VI to John Paul I to John Paul II.

Includes full-color portraits.



Written by the men and women of NC News who covered those events, *Nights of Sorrow, Days of Joy* captures all the immediacy and drama of Paul's final days, the September reign of the smiling John Paul I and the stunning election and inauguration of John Paul II.

More than 100 pages of text, more than 50 photographs, *Nights of Sorrow, Days of Joy* is a book to be shared and treasured with family and friends. It will make a memorable Christmas gift. Act immediately to ensure Christmas delivery.

Yes, please send me _____ copies of the soft cover edition of *Nights of Sorrow, Days of Joy* at \$9.95 each.

NOTE: To ensure Christmas delivery, all orders must be received by December 1, 1978, and must include an additional \$2.00 to cover postage and handling. Otherwise, allow 4-6 weeks for delivery.

Yes, please send me _____ copies of the deluxe hard cover edition of *Nights of Sorrow, Days of Joy* at \$12.95 each.

NOTE: Hard cover edition is not available for Christmas delivery; allow 6-8 weeks for delivery.

Enclosed is \$ _____ (check or money order only, please).

Return this form and your check or money order to this newspaper at

Voice Publishing Co.

P.O. Box 381059, Miami, Fla. 33138

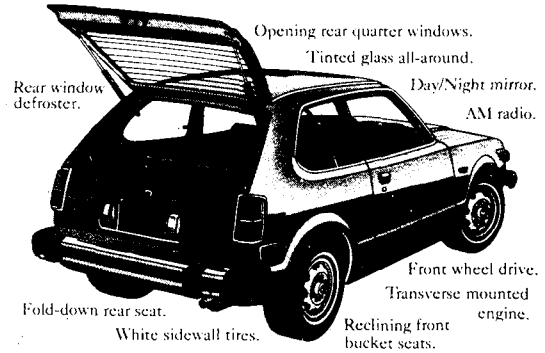
ORDER FORM

**NIGHTS OF SORROW,
DAYS OF JOY**
Papal Transition:
Paul VI, John Paul I,
John Paul II

Send book(s) to

FIRST NAME	MIDDLE INITIAL	LAST NAME
STREET ADDRESS OR BOX NUMBER		
CITY	STATE	ZIP

it's nice to do business with honest people



Bill Bower's

HONDA

FT. LAUDERDALE
525-2851

2198 NE 163 STREET
MIAMI

949-1311

Getting Married! Buy your brand name wholesale Wedding gown from ANGELIQUE FASHIONS 665-7671

ALLEN PEST CONTROL, INC.
Regular • Home • Commercial
Lawn Spraying • Termite Control
FREE ESTIMATE Lic. & Ins.
1875 N.E. 149 ST. N. MIAMI
940-0400

Order now for the Holidays!

Navel Oranges, Grapefruit, Tropical Candies and Jellies.

Handsome Packages of Gourmet Foods and Imported Cheeses.

We Guarantee Perfect Delivery!

Only hand picked tree ripened fruit

Todd's
Banded Fruit
Shippers

ORDER BY PHONE
Use Your Credit Card!

116 VALENCIA AVE.
Coral Gables — 448-5215

THE CALL TO SHEPHERDHOOD

...is the call of the Lord to a life of

religious consecration • growth through prayer • fraternal sharing • service and dedication • the giving of self. It is the call to offer spiritual and temporal assistance to the transient poor • the physically and mentally handicapped • the elderly • aged and troubled priests ...in imitation of Jesus, the Good Shepherd, through expressions of "Charity Unlimited" We hear the call to Shepherdhood; We hear and we say "YES, LORD"

We are the LITTLE BROTHERS OF THE GOOD SHEPHERD

For further information, write Vocation Director, P.O. Box 260, Mokenca, Illinois 60954

Nick De Martino

Specializes in office leasing and commercial & industrial properties.

SOUTHEAST INVESTMENT REALTY CORP.

Coral Gables
446-8500

Ku Klux Klan on the rise?

By T. FABRE

NEW YORK—(NC)—For most Americans, the Ku Klux Klan is associated with bed-sheeted nightriders, burning crosses and atrocious lynchings—repugnant images from a long dead past. There are indications, however, that the KKK is again stirring, as can be seen in the disquieting documentary, "The New Klan," airing Sunday, Nov. 19, at 8-9 p.m. on PBS.

The program begins with scenes of a working-class couple in 1977 California being initiated into the Klan in a ceremony first used in 1866. In comparing Klan activity today with its highwater mark in the 1920s when membership totalled nine million—one out of every eight American men—"The New Klan" pointedly is asking, "Can it happen again?"

What is disturbing about "The New Klan" is the parallel it draws between the 1920s and today—both were times of rising prices and unemployment. The scapegoating of "foreign elements"—blacks, Catholics and Jews—was successful then and there is indication that it is finding a response in the fears of people today.

TV PROGRAMS OF NOTE

• Sunday, Nov. 19, 8:30 p.m. (NBC) "Greatest Heroes of the Bible." Eight-and-a-half-hour miniseries by Schick Sunn Classic Productions airing on four consecutive nights during National Bible Week. Part One dramatizes the stories of David and Goliath, Samson and Delilah and Noah and the deluge.

• Monday, Nov. 20, 9-11 p.m. (NBC) "Greatest Heroes of the Bible." Part Two concludes "Noah and the Deluge," enacts "Joshua and the Battle of Jericho" and begins a segment on Moses.

• Sunday, Nov. 19, "Look Up and Live" (CBS)—"Reflective Men of Christian Service." John Fairfax is a 57-year-old black cab driver in Washington. He is also a deacon in the Catholic Church, chosen because "he is the kind of man you can depend on." The story of Deacon Fairfax and the permanent diaconate program will be examined on a rebroadcast of "Reflective Men of Christian Service," originally aired June 23, 1974. (Check local station log for exact air time and date.)

• Wednesday, Nov. 22, 8-10 p.m. (NBC) "Greatest Heroes of the Bible" Part Four retells the stories of "Daniel in the Lions' Den" and "Joseph and His Brothers."



Dianna Ross with friends played by Ted Ross, Michael Jackson and Nipsey Russell in Emerald City.

'Wiz' lacks whimsy

Not a remake of the classic 1939 "The Wizard of Oz," "The Wiz" is, rather, a black version of the original story by way of a popular Broadway musical. Dorothy is a black girl in Harlem, and the Wiz is somewhere down in fantastic Manhattan.

This lavish production is spectacular and passably entertaining, but it suffers from having the 34-year-old Diana Ross play a heroine who should be young enough to give

the necessary touch of credibility to her squeals of dismay and delight when meeting witches and other odd creatures. And though some of the songs, especially the comic ones, are good, the music in general is bland and the lyrics are often banal.

Anything whimsical, anything romantic seems to have been crushed by the gargantuan scale of the production. (G) A-II

PRESS (Columbia) deals with the harsh experiences of a young American sentenced to 30 years in a Turkish prison for attempting to smuggle hashish out of that country. The film is an unsubtle polemic against the brutality of prison life in Turkey, and its human rights theme is badly served by its shallow characterizations, its indiscriminate and morbid fascination with violence, and its slurs against Turkey as a nation. (R) C—

“MIDNIGHT EX-



OVER EASY host Hugh Downs talks with actress JANET LEIGH about her career and family life on OVER EASY, Monday, November 20 at 4 p.m., on Ch. 2 OVER EASY is television's only daily news-magazine series about aging, with celebrities, information, features, and entertainment.

SUNDAY!

9 A.M. - Ch. 7
"The Church and The World Today"

8 A.M. - Ch. 5
The TV Mass for Shut-Ins

8:30 A.M. - Ch. 10
The TV Mass for Shut-Ins

The Archdiocese of Miami's TV Programs in English

DEPENDABLE SERVICE—OUR RESPONSIBILITY

PARISH PHARMACIES

In time of sickness, and for better health, you know you can depend on your pharmacy. The quality prescription experts in this section are listed by parish location for your convenience.

ST. ROSE OF LIMA

PARK SHORE PHARMACY
Quality - Courtesy - Service
10898 N.E. 6th AVE. - MIAMI SHORES - PH: 754-9508

OUR LADY QUEEN OF MARTYRS

SCOT DRUG MUTUAL
Family Run - Hudson Vitamins - Russell Stover Candies - Gift & Card Dpt.
2790 W. Davie Blvd. (Near Winn-Dixie) 581-1114

HOLY FAMILY

STONE'S PHARMACY
"DRIVE-IN WINDOW SERVICE" - RUSSELL STOVER CANDIES
PH: 759-6534 - 11638 N.E. 2nd Ave. (Near Barry College)

OUR LADY OF PERPETUAL HELP | **ST. PHILIP**

DEPENDABLE PRESCRIPTION SERVICE

OPA-LOGKA DRUGS
681-3122 401 Opa Locka Blvd.
Sundries - Photo Supplies - Film Developing - Money Orders - Blue Stamps
DIETETIC CANDIES AND COOKIES
LUNCHEONETTE & STORE OPEN 6:30 A.M. TO 10 P.M.

CARROLL'S
"You can depend upon."

365 MIRACLE MILE CORAL GABLES | PARKING LOT ADJACENT TO BOTH STORES | 915 E. LAS OLAS FT. LAUDERDALE

We Are Not A Conglomerate

(or part of a conglomerate)

Do you know some known funeral homes are nationally owned? Ours is a **local** Catholic family owned business. Decisions about the **PERSONAL** care of our families are made and followed through by us here in your community. Not by impersonal corporate officers in another state.

BESS, KOLSKI & COMBS Funeral Home

Alexander S. Kolski
Most recognized Catholic Funeral Director in the Archdiocese of Miami

MIAMI SHORES
757-0362
10936 NE 6 Ave.

CORAL GABLES.
associated with Philbrick and Son Funeral Home
446-1616
757-0362
837 Ponce de Leon Blvd.

NOW THERE ARE TWO CEMETERIES IN HOLLYWOOD

HOLLYWOOD MEMORIAL GARDENS

Cemetery and Mausoleums

60th AVENUE near TAFT STREET

983-2202

Hollywood Memorial Gardens North Cemetery

Cemetery

SUITE 402 6600 Taft Street

987-7885



FUNERAL HOME

10931 N.E. 6th Ave. • Miami

• 754-7544 •

KRAEER FUNERAL HOME

Fort Lauderdale Pompano Beach Sample Road Deerfield Beach
565-5591 941-4111 946-2900 427-5544

Boca Raton
395-1800

R. Jay Kraeer
Funeral Director

Margate:
972-7340



FUNERAL HOMES
FT. LAUDERDALE

RON P. FAIRCHILD-L.F.D.

299 N. FEDERAL HWY.
763-4488

ESTABLISHED 1930

3501 W. BROWARD BLVD.
581-6100

Senior Citizen party

A Mass and Christmas party for senior citizens, both English and Spanish-speaking, will be Friday, Dec. 8 at 11 a.m. in St. Mary Cathedral/parish.

Archbishop Edward A. McCarthy will be the principal celebrant of a Mass of

Thanksgiving in the Cathedral.

A box lunch will be served during a holiday party at the Archdiocesan hall adjoining the Cathedral on NW 75 St. Entertainment will be provided.

For additional information on the eighth annual

party call Mrs. Peter Buffone, Chairman, at 754-6436 or Mrs. Arturo Sallow at 893-0879.

Every chance you get, please thank advertisers for using YOUR newspaper, THE VOICE.

Becker Funeral Home



Ron E. Becker
Funeral Director
Phone (305) 428-1444

1444 S. Federal Hwy.
DEERFIELD BEACH

T. M. Ralph

PLANTATION FUNERAL HOME

Thomas M. Ralph
Judith C. Ralph
Owners & Directors

Phone: 587-6888

7001 N.W. 4th St.
Plantation, Florida

Lowe-Hanks Funeral Homes

885-3521

HIALEAH
MIAMI SPRINGS CHAPEL
151 E. OKECHOBEE ROAD
HIALEAH, FLORIDA 33010

PALM SPRINGS
NORTH HIALEAH CHAPEL
PALM AVE. AT W. 49 STREET
HIALEAH, FLORIDA 33012

Free Consultation

JACK LURIE D.D.S.

DENTAL SERVICES

- Dentures 95.00 (per upper or lower) one adjustment free, each thereafter . . . 10.00
- Fillings 7.00 & up (per surface)
- Crowns 99.00 & up
- Root Canal 90.00 (single rooted tooth)
- Extractions 10.00 (without complications)
- X-rays and exam. 15.00

TWO DENTAL OFFICES
BROWARD 943-0400 DADE 538-8117

The foregoing fees are minimum fees and may vary because of complexity involved in any given case.

DEADLINE ON ADS-MONDAY NOON BUSINESS SERVICE GUIDE

<p>60-ACCOUNTANTS-BROWARD</p> <p>FRED HOFFMEIER-ACCOUNTANT Tax/Bookkeeping/Notary 565-8787 733-1213 EVES.</p>	<p>60-AUTO PARTS-DADE</p> <p>BOBS USED AUTO PARTS 9800 NW South River Drive We buy late model wrecks 887-5563</p>	<p>60-HEAT & AIR COND.-DADE</p> <p>HEAT & AIR CONDITIONING SALES • SERVICE • MAINTENANCE SCOTT-SMITH CORPORATION 688-8653</p>	<p>60-PAINTING</p> <p>ED TRUTZ PAINTING Quality work, Interior-Exterior, Reasonable Rates Licensed & Insured 223-3574</p>	<p>60-ROOFING</p> <p>ROOF REPAIRS Joseph Devlin, Little Flower Parish Member K of C. and BBB of So. Florida Licence- 0932 Reasonable 666-6819</p>	<p>60-TV Repairs-Dade</p> <p>SPECIALIST RCA-ZENITH SALES & SERVICE SERA'S TELEVISION, Inc. 2010 NW 7 St. 642-7211</p>
<p>60-ACCOUNTING & TAXES-DADE</p> <p>ABC BOOKKEEPING AND TAX SERVICE ACCOUNTING, BOOKKEEPING, AUDITING Systems Custom Designed J.M. MILLER in Miami 30 years. 9050 NE 6 Ave., Miami Shores 754-2681</p>	<p>60-AUTO SALVAGE-DADE</p> <p>WRECKED- JUNK- LATE MODEL CARS WANTED HIGHEST PRICES PAID 235-7651</p>	<p>60-LANDSCAPING-DADE</p> <p>T & M LANDSCAPE NEED? SOIL, SAND GRAVEL (by the load) 665-4645</p>	<p>60-PIANO TUNING</p> <p>PIANO TUNING & REBUILDING Formerly with Steinway, N.B.C., Rockefeller, N.Y. Specializing in tuning & rebuilding. Special relocation offer \$24.50 FOR Tuning-Nov. Only Please call 473-6950 Also Buy & Sell EUROPEAN ART</p>	<p>60-ROOF REPAIRS-DADE</p> <p>ROOF LEAK SPECIALIST DOLEMBIA ROOFING Licensed and Ins. Cert. No. 0966 887-6716f</p>	<p>60-UPHOLSTERY-DADE</p> <p>ALADDIN UPHOLSTERY. Custom work GUARANTEED to PLEASE. Call for FREE Estimates 634-4769</p>
<p>60-ADDRESSING LETTER SERV-DADEBROW.</p> <p>AAA DIRECT MAIL ADV. REPETITIVE LETTERS, MAILING MAINT. 661-1523 945-3347 431-0131</p>	<p>60-CARPET CLEANING-DADE</p> <p>WORLD CARPET CLEANERS Entire 3 BR HOME \$59.95 Light colors higher. Steam cleaned, Sanitized & Deodorized. 666-2439</p>	<p>60-LAWN SERVICE-DADE</p> <p>MIAMI LAWN MOWER CO. Authorized Service and parts. Fertilizers, Sharp- ening, Welding, TWO STORES TO SERVE YOU, 27 S.W. 27 Ave. Call 642-6515. 20256 Old Cutler Road, Call 235-4323.</p>	<p>60-PLASTERING</p> <p>JOE ZAM PLASTER Patching, plaster, stucco, water proofing caulking 865-5869.</p>	<p>60-SEAL COATING</p> <p>SEAL COATING (2 coats) ASPHALT PATCHING 771-0030 JACK'S IMPERIAL ASPHALT, INC.</p>	<p>60-VENETIAN BLIND SERVICE</p> <p>New Venetian Blinds, Riviera 1" Blinds, Custom Shades OLD BLINDS-REFINISHED REPAIRED YOUR HOME STEADFAST 1151 N.W. 117th St. 688-2752</p>
<p>60-AIR CONDITIONING-DADE</p> <p>SAVE AT T.J. AIR CONDITIONING 153 NE 165 St. USED & NEW AIR COND. 947-6674</p>	<p>60-ELECTRICAL-BROWARD</p> <p>TAKE A MINUTE CALL MINNET ELECTRIC. Established 1954. Experienced, Honesty, integrity DEPENDABILITY. REPAIR, REMODEL. 772-2141</p>	<p>60-MOVING AND STORAGE</p> <p>ROBERT WILLIAMS MOVING & STORAGE LARGE - SMALL JOBS. ANYTIME 681-9930</p>	<p>60-PLUMBING</p> <p>CORAL GABLES PLUMBING BATH BOUTIQUE TOTAL PLUMBING SERVICE GIFT DEPT. 446-1414 cc No. 0754 443-1596</p>	<p>60-SEPTIC TANKS</p> <p>CONNIE'S SEPTIC TANK CO. Pump outs, repairs, 24 hr. service cc-256727 592-3495f</p>	<p>60-WINDOWS</p> <p>PATIO SCREENING-Custom Screen Doors Class Sliding Door- Fast Service- Fair Prices ALL- WINDOW CO 666-3339 cc1410 7813 Bird Road.</p>
<p>60-ARIE AIR CONDITIONING</p> <p>Work done in your home. Free estimates. Licensed, Insured 932-5599 932-5783</p>	<p>60-ELECTRICAL-DADE</p> <p>NEED AN ELECTRICIAN? WANT TO SAVE MONEY? CALL BRIAN 661-6519 (S. DADE) 24 HOUR SERVICE</p>	<p>60-MOVING-DADE</p> <p>PAUL'S LOCAL MOVING 661-1302</p>	<p>60-PLASTERING</p> <p>Phil Palm Plumbing REPAIRS & ALTERATIONS cc-2476 CALL 891-8576</p>	<p>60-SEWING MACHINE REPAIRS</p> <p>SEWING MACHINE SPECIALIST FREE SERVICE CALLS DAYS EVENINGS, SUNDAYS 651-8354</p>	<p>60-WINDOW AND WALL WASHING</p> <p>WINDOWS WASHED, screens awnings cleaned. Wall washing, All Dee (Member St Mary's) 754-6179 or 757-1521</p>
<p>60-APPLIANCE SERVICE-BROWARD</p> <p>APPLIANCE SERVICE CENTER AUTHORIZED FACTORY SERVICE FOR SMALL APPLIANCES VACUUM CLEANERS 987-1262</p>	<p>60-FINANCIAL SERVICES</p> <p>STOCKS, BONDS, TAX SHELTERS WILLIAM F. ARMISHAW, Assoc. BACHE Dade: 674-5063 Brow. 462-0341</p>	<p>60-OFFICE MACHINES-DADE</p> <p>JAUME'S OFFICE MACHINE CO. 681-8741 1041 NW 119 St. Since 1957 REPAIRS-SALES-RENTALS. ALL MAKES. ALSO IBM SELECTRICS.</p>	<p>60-REFRIGERATION</p> <p>FREE ESTIMATES WORK DONE ON YOUR PREMISES M.L.S. REFRIGERATION CO. 754-2583</p>	<p>60-SLIPCOVERS-DADE</p> <p>CUSTOM MADE SLIPCOVERS Made with your material or ours CALL JACK 861-1482 ANYTIME cc# 61094-9</p>	<p>60-RELIGIOUS ARTICLES</p> <p>AL & LENORA CARAMAGNA Pembroke Bible Book Store Religious Gifts • Church Supplies 6521 Pembroke Rd. Hollywood, Fla. 33023 962-5577</p>
<p>60-DRUM UP EXTRA BUSINESS with a Low Cost VOICE Business Service Guide Ad. CALL Classified 754-2651 Dade Co. 525-5157 Broward Co. 833-1971 Palm Bch. Co.</p>	<p>60-GENERAL MAINTENANCE</p> <p>Reasonable Rates "Don't Fuss- Call Gus" GUS CANALES Plumbing - Electrical - Carpentry - Painting- A.C. Units- Sprinkler Systems- Installations- Types Water Filters- Appliance Repairs- Cabinet Work- Tile work. NEW! Pool Service and Repairs. Roof repairs and paint. All Work Guarantee. Free Estimates Call Now and Save. 325-9681 (Span.) 633-3864 (Enq.)</p>	<p>60-PAINTING</p> <p>PAINTING, INTERIOR, EXTERIOR NEAT. CLEAN REASONABLE Dade 621-4054 Broward 431-2880</p>	<p>60-ROOFS-Clean and Coat</p> <p>MITCHELL'S WHITE ROOFS Clean \$35 Paint \$95 Walls, awnings, pools, patios CC1425 FREE ESTIMATE-INSURED 688-2388</p>	<p>60-SPRINKLERS, PUMPS, WELLS-DADE</p> <p>LAWN SPRINKLERS, PUMPS & WELLS INSTALLED, FREE ESTIMATES. TIM JAMES 271-8906</p>	<p>60-TREE SERVICE-DADE</p> <p>STUMPS REMOVED 443-2274</p>

CLASSIFIED ADS

THE VOICE
WANT ADS

TELL PEOPLE WHAT YOU WANT TO BUY, SELL OR RENT

WITH A LOW-COST WANT AD!

CALL Classified at... Miami 754-2651
Broward 525-5157

SEVERAL 631,600 CATHOLICS IN SOUTH FLORIDA

MR. ATTORNEY
Specify "THE VOICE" for publication of "Notice of Administration". We pick up Copy each Monday at 2 P.M. - Room 307 Probate Division, Dade County Courthouse.

5-PERSONALS

VITAMINS, MINERALS, BOOKS, BREAD, NUTS, OILS, HONEY, SEEDS & HERB TEAS.

MURRAY'S HEALTH FOOD STORE
Corner N. Miami Ave & 5 NW 75 St.
759-2187

KNIGHTS OF COLUMBUS Miami Council
1726 Hall for rent for weddings and banquets.
5644 N.W. 7th Street 266-1041.

IT IS EASY TO STOP SMOKING WITH A PHONE CALL...
ONE SESSION OVER THE TELEPHONE IS SUCCESSFUL IN 98% OF THE CASES. CALL FOR FREE DEMONSTRATION GUARANTEED CURE. TOTAL FEE \$25 For information call 681-8717

GABLES K of C HALL FOR RENT
WEDDINGS, PARTIES OR BANQUETS.
270 CATALONIA AVE. 448-9242.

SHARE HOME with elderly lady, Share expenses North Miami 893-0959

5-PERSONALS

KNIGHTS OF COLUMBUS Marian Council
3757 Hall for rent for Weddings and Banquets. We also do catering.
13300 Memorial Hwy, N Miami 893-2271

Serious, working Female-Music Student needs a room near U.M. Campus January Call 448-9842.

WHEN YOU SHOP MENTION THE VOICE

7-SCHOOLS & INSTRUCTION-DADE

TUTORING-Certified teacher. English remedial reading, phonics and French by native. Students & adults. 681-9884 - N. Miami.

COME TO HOMESTEAD DAYTIME & EVENING CLASSES. COURTEOUS AND HELPFUL SERVICE. EXCELLENT PRICES.

CRAFTS ETC. 248-6932
872 N. Krome Ave. Homestead

ALLSTATE CONSTRUCTION COLLEGE
We can help you pass State & County CONTRACTORS EXAMS
● Bldg. ● Electrical
● Air-Cond. ● Roofing
● Plumbing ● Swim Pool
Call for class schedules
Dade 625-4852
Broward 981-4357
W. Palm 586-8249



WHEN YOU USE THE VOICE WANT ADS

9A-CRAFTS DADE

THE GIVING TREE
A place for creative people to gather, to share that special joy that comes from giving & self expression.
UNIQUE BAZAAR & CHRISTMAS IDEAS.
Complete line of NEEDLECRAFT items. REGISTER NOW for new classes.
248 Giralda Ave., C.G. 445-3967

9A-CRAFTS-DADE

FRAN'S FUN WITH YAPNS
8238 NE 2 Ave,
MON-FRI. 10-5 PM
SAT. 10-3 PM 756-1470

13-HELP WANTED

BROWARD SPACE REPRESENTATIVE FOR VOICE IN BROWARD COUNTY. PROTECTED TERRITORY. GOOD COMMISSION. FRINGE BENEFITS. CALL MR. BRINK 522-5776.

CLASSIFIED Advertising Sales Person
Hours 9-3 five days.
Excellent Fringe benefits
Phone Mr. Brink 754-2651

Boystown of FLORIDA, a CATHOLIC SERVICE BUREAU AGENCY, and an affirmative action employer, needs married couples and single CHILD CARE WORKERS (HOUSEPARENTS). Start at \$5,200. yr. and room and board and fringe benefits. WRITE: P.O. Box 650336, Miami 33165.

TRAFFIC CLERK FOR WEEKLY NEWS-PAPER. PART-TIME. 20 Hrs. wk. EXCELLENT benefits. PHONE MR. BRINK 754-2651.

NURSES RN AND LPN

Want to get back into nursing? Tired of the hospital hassle? Want to get into a challenging phase of nursing. Try geriatrics. We will orient and train part-time 7-3 3-11 and 11-7. Must have a Florida license or be in the process of applying for it.

RN per day \$45
LPN per day \$ 35
For further info.
Call Mrs. Paul R.N.

887-1565
Fair Havens Center
201 Curtis Parkway Miami Springs

NURSES AIDE OR COMPANION

7 days a week, Flexible schedule, Need transportation S.W. Section. Call 667-9410 after 4:30

FEMALE COMPANION for quiet elderly lady. Private room & bath, color TV, in oceanfront motel. 3 days per week, \$75 plus meals & maid service. Must drive. Plantation: 792-0740 evenings.

CLERICAL SUPERVISOR to direct The clerical operations of the Catholic Service Bureau, Miami Region an agency of the Miami Archdiocese. Must have High School Diploma and 1 year of Specialized Secretarial training or experience. 2 years of Supervisory experience is desirable. Salary beginning at \$8,311.
Position to open Dec. 18, 1978
An equal opportunity employer. Send Resume to Mr. Joseph R. Novack Executive Director, Catholic Service Bureau
Miami Region 4949 N.E. 2nd. Ave.
Miami Fla. 33137

21-MISC. FOR SALE

GAS HEATER & TANK good condition
DOG Kennel- med. size
Call 681-5335

22-AIR CONDITIONING FOR SALE

DEALER
Air Conditioning heat & cools & repair
947-6674

23-MUSIC INSTRUMENTS

ASSORTED MUSICAL INSTRUMENTS for sale by owner-trumpet, sax 621-6726

25-TOOL RENTALS

OVER 100 RENTAL TOOLS
SMITTY'S Hardware and Paint Co.
12320 N W 7 Ave. MIAMI 681-4481

1974 MONTEGO MX BRAHM
4 door, loaded, cruise control, vinyl top
Like new \$2495 Call 653-1493

27-AUTOS FOR SALE-DADE

MIAMI GMC TRUCK CENTER NEW & used TRUCKS, PICK-UPS, VANS DUMPS, TRACTORS. SERVICE ALL MAKES LARGE PARTS STOCK. 3 Min to AIRPORT 635-0331.

28-MOBILE HOME FOR SALE-DADE

2 BR, 1 1/2 Baths. 25 x 11 high PATIO with windows on concrete base. Lot Rent \$83. Mo. ADULTS. 199 St. & 37 Ave. 624-4215.

31-MONEY TO LOAN-DADE

CONSOLIDATE bills, no credit check. WE BUY EXISTING MORTGAGES
FRIENDLY MTGE. CO.
LICENSED MTGE. BROKER 893-5426

40-APTS FOR RENT-DADE

RECIEEN DECORADO
Apto. 1 dorm. \$150 mensual
Zona Buena- 321 SW 7 St. y 326 SW 6 St. Sra. Fernandez
GERENTE RESIDENTE TAMBIEN
Aire Acondicionado-Eficiencia y con Parqueo

RESPONSIBLE TENANTS-NE SEC. LARGE EFFICIENCY. YEARLY ADULTS ONLY. NO PETS. 754-2681

JOHNSON APTS.

227 NE 2 St. Near Gesu. Furn. Effcy's. Bedroom Apts. UTILITIES, ADULTS. Eves: 266-0986

NEATLY FURNISHED APARTMENT
New Furnishings, Quiet & near to bus Adults 545-8628

40-RET HOME ROOM & BOARD

RETIREMENT HOME
OPENINGS FOR AMBULATORY LADIES AND GENTLEMEN. ROOM, 3 MEALS, PERS. LAUNDRY.
REASONABLE
923-1726 989-6671

41-HOMES FOR RENT

COZY CLEAN SMALL HOUSE
Nicely furnished - Large Grounds
NEAR GULFSTREAM 931-5381

50-REAL ESTATE FOR SALE DADE CO.

Save \$'s- No. Mtg. Cost
No Qualifying
\$13,500 Total 2 BR Home Duplex Lot
3 BR/3 Bath Duplex Near K Mart & Biscayne.
5 Units Near K Mart & Biscayne
2 Homes on Large Tract asking \$41,000
\$24,000 total Duplex-owner finance
2 BR Home & Nursery Bus. & 4 lots
CLOWNEY-STANTON
REALTOR 891-6252

CONDOS FOR SALE

\$9,900
Full price furn. 1-BR co-op 2nd floor
70 NW 77 St.
E.T. LASH BROKER 757-4509

50-REAL ESTATE PALM BCH. CO.

PHILIP D. LEWIS, INC.
Commercial Properties
NORTH PALM BEACH COUNTY
31 West 20 Street Riviera Beach
844-0201

51-FARMS, GROVES, ACREAGE

290 Unit Apt Site
WATER & SEWER
\$1,100 PER UNIT

6.53 ACRES
GATEWAY TO CITY OF 40,000 PEOPLE
US 1 FRONTAGE.
IDEAL SHOPPING PLAZA SITE.

100 PRIME ACRES
For Lime or Avocado Grove
15% Down payment-15 Year terms
Call Eugene T. Chavoustie, Broker
Salesman Armer E. White, Inc.
667-1071- 757-7744 Eves weekends

51-LOT & ACREAGE

CAPE CORAL
Cape Coral water view, residential lots. Model homes in area-Ready for you to build.
E.T. LASH BROKER 757-4509

52-HOMES FOR SALE DADE

Home for sale by owner. 3 bedrm., 2 bath. Wall to wall carpeting, air-cond. central heat. 621-6726

WE CAN SELL YOUR HOUSE FASTER on TV
or...FOR ALL YOUR REAL ESTATE NEEDS
The Real Estate Place
DO RIGHT REALTY, Inc.
751-8516

\$27,000
1 BR frame home As Is.
8,630 sq. ft. Zoned-C-1
E.T. LASH BROKER 757-4509

Biscayne Gardens Spacious 4 BR 2 Bath New Kitchen, new drain field Room Air Conditioners 2 car garage, fenced yard.
E.T. LASH BROKER 757-4509

MAIL AN AD

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
PHONE _____

3 LINE MINIMUM. 1 LINE = 6 WORDS
Enclose Check or Money Order
Run ad _____ TIMES
START AD _____
CLASSIFICATION _____
PLEASE PRINT

MAIL YOUR AD & REMITTANCE TO:
VOICE CLASSIFIED. P.O.BOX 381059
Miami, Florida 33138
DEADLINE ON ADS: MONDAY NOON

52-HOMES FOR SALE-DADE

HOUSE FOR SALE
2 BR/ 1 Bath, Large Lot, Sprinkler system awnings, fenced in yard-opposite St. James 655 NW 132 St. Call 681-1236

3363 N.W. 87 St.
Large fenced lot, well kept home-3 BR/1 Bath plus 2 Florida Rooms- only \$400 down FHA or N Down V.A. Call Silvia Bradshaw Realtor Assoc. 685-2592
LEGRA REAL ESTATE & INVESTMENT CORP.
525 E. 9th St. Hialeah
888-8802

Near St. Patrick's
3 bath, Pool, Near Golf Course
3090 Alton Rd. Miami Beach

53-FLORIDA PROPERTY-St. Lucie Co.

BARGAIN! 2 PORT ST. LUCIE LOTS. CITY WATER-STREETS
945-7922

58-WANTED REAL ESTATE LISTINGS

SELLING
home or income property. Don't delay call today. Now is the best time.
TIRELLA REALTY INC.
893-5426 Realtor 949-0503
Where our clients recommend their friends.

52-HOMES-STUART-MARTIN

Ralph Hartman JR.
Real Estate & Appraisals

- INVESTMENT PROPERTIES
- OCEANFRONT, ACREAGE
- COMMERCIAL
- STUART & MARTIN COUNTY

112 East Osceola Street 305 287-4603

VOICE CLASSIFIED RATES and INFORMATION
3 LINE MINIMUM CHARGE
COUNT 6 WORDS PER LINE

1 Time	Per Line 80c
3 Times	Per Line 70c
13-Consecutive 51 Times	Per Line 60c
52-Consecutive Times	Per Line 45c

10 PT SAME RATE as 2 lines ordinary type
14PT SAME RATE as three lines

NO EXTRA CHARGE FOR CAPS
CALL 754-2651 MIAMI
525-5157 BROWARD
PUBLISHED EVERY FRIDAY
DEADLINE MONDAY 12:00 NOON
FOR FRIDAY EDITION

"The Voice" will not be responsible for more than one incorrect insertion. In the event of any error in an advertisement on the part of the publisher, it will furnish the advertiser a letter so worded as to explain the said error and the publisher shall be otherwise relieved from responsibility thereof.
No Political Advertising accepted.

How to subscribe to THE VOICE

Voice Publishing Co.
P.O. Box 1059, Miami, Fl. 33138.
Please deliver THE VOICE to my mailbox every Friday. I enclose \$7.50 to pay for 52 weeks.

name _____
address _____
zip _____
parish _____

Or give it to your pastor!
Prices good only in the U.S. Foreign rates on request.

Wherever
they are...

Send to
a friend
The **Voice**
for Christmas!



Give to those
you love
a glowing
affirmation
of their faith
**EVERY WEEK
OF THE YEAR!**



Outside U.S.A. subscriptions: \$10 The year.



New Christmas Gift Subscriptions \$7⁵⁰

(Must be **NEW**, not Renewal).

TO: Pred Priebis, Circulation Director, THE VOICE, P.O. Box 1059, Miami, Florida 33138 (Tel: 754-2652).

Enclosed is \$ _____ for _____ gift Subscriptions. Please send each a Card from me and start their year December 15.

NAME..... NAME NAME.....
 ADDRESS..... ADDRESS ADDRESS.....
 ZIP ZIP..... ZIP.....
 SIGN THE CARD.....