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ABCD APPEAL

'Love has many faces'

By GERARD E. SHERRY

Love has many faces. So does pain, anguish, sickness, poverty, alienation and despair. Still overriding love can ease the pain, mitigate the anguish, cure the sickness, reduce the poverty, console the alienated and overcome the despair.

THIS IS WHAT the 19th annual Archbishop's Charities Drive is all about. It emphasizes love in people helping people. This year's Drive will be kicked off with a dinner at the OMNI International in Miami on Monday, January 8, at 7:30 p.m. Present will be the volunteers and others interested in making it a success.

It is not just a question of a goal to be achieved—rather, it is the nurturing of right attitudes among the People of God in order that the Archdiocese reach out to those in need; the emphasis being not merely on a quest for social justice, but on the broader framework of evangelization—a key program of the Archdiocese for the future.

Archbishop Edward A. McCarthy said:

"The people of the Archdiocese have always responded generously to the ABCD Campaign. They are



Msgr. Jude O'Dougherty

fully aware of the gigantic service to the needy through the Charity programs of the Archdiocese. I am confident that this year's response will be an expression of that same generosity by which our people are known."

Msgr. John O'Dowd, Pastor of Epiphany Parish, is Coordinator of the Archdiocesan Development Office. The ABCD Drive will be under the direction of Msgr. Jude O'Doherty, pastor of Immaculate Conception Parish, Hialeah, assisted by the Rev. Jose P. Nickse, Director of Radio-TV and Co-Coordinator of the Development Office. Don Livingstone, a South Miami



Don Livingstone

attorney from Epiphany, is Lay Chairman. The ABCD will involve the whole Archdiocese, and the fruits of the Drive will be shared among all.

SOME OF THE programs to benefit from the Drive will include that of assistance to unwed mothers, senior citizens, Migrant workers, dependent and retarded children, the handicapped, alcoholics, those with marriage problems and other families in distress.

The ABCD goal this year is \$3 million, which works out to about \$15 per family, if each family in the Archdiocese could be counted on to contribute. However, many



Fr. Jose Nickse

families are in need and the more affluent always are expected to give more. Don Livingstone put it this way: "I have worked in ABCD for 14 years at every level from parish door to door solicitation to general chairman this year. I feel a little like the office boy who works his way up to general manager of the company. And what a 'company'! Archbishop McCarthy is one of the greatest spiritual leaders of our day, and I particularly treasure the opportunity for close association with him, and the priests and laity who comprise the team.

"We Catholics of the Archdiocese of Miami are a

family, one body with Christ as its head. The ABCD is the powerful helping hand in our family that provides a vast array of services and programs to the needy and less fortunate members of the family. It accomplishes the impossible because no one however generous acting alone could deliver the quality services which ABCD provides for such groups as our senior citizens, dependent children, and the handicapped. Only by uniting our love and support in the name of Archbishop McCarthy can so much be accomplished for ourselves, our family, our neighbors and our community.

"EVERY CATHOLIC should thank God for both the ability and the opportunity to support the ABCD. The ability to contribute is God's gift to us. And if you really think about it, the opportunity to give is also a gift from God. Giving, especially giving to the ABCD, is loving your neighbor which every Christian has the right and the need to do. In a sense, the ABCD is the bottom line for Catholic: 'When everything is said and done, Lord, this is what our faith really means to us.'

Love has many faces!

Archbishop's plea to Carter on Haitians

(The following letter was sent from Archbishop McCarthy to President Jimmy Carter this week:)

Dear Mr. President:

Our Nation is justifiably proud of its long history of refuge for those fleeing religious and civil persecution. Indeed, it can be argued strongly that the motivating force which brought our ancestors to these shores was more a love of liberty and a desire to live their lives free from oppression than the lack of economic opportunities.

It was, therefore, in keeping with our finest tradition that in 1948 this tradition of political asylum should be enshrined in our ratification of the United Nations Protocol and Convention on

Refugees.

The United States has lived up to this tradition in recent years by offering asylum to hundreds of thousands of East Europeans, Cubans and Southeast Asians. However, at the same time, our government has been most reluctant to grant this same treatment to a relatively small and insignificant number of refugees from the poorest and one of the most downtrodden peoples of this hemisphere, one of our closest neighbors, Haiti.

As a spiritual leader of people whose brotherhood transcends national boundaries and immigration legalities, I am making this appeal on behalf of some 7,500 Haitians who today are in South Florida under

daily threat of deportation. Recognizing the legal difficulties involved and the limitations of discretion allowed government officials such as Immigration officers, I do not think that it is beyond the capacity of this Nation to absorb this relatively insignificant number of people.

From our study of the situation in South Florida, we believe action is needed by your Administration and, if necessary, the Congress on three fronts:

(1) Laws and regulations of the United States Government regarding the processing of foreign nationals claiming to be political exiles who seek to enter the United

States as a country of first asylum.

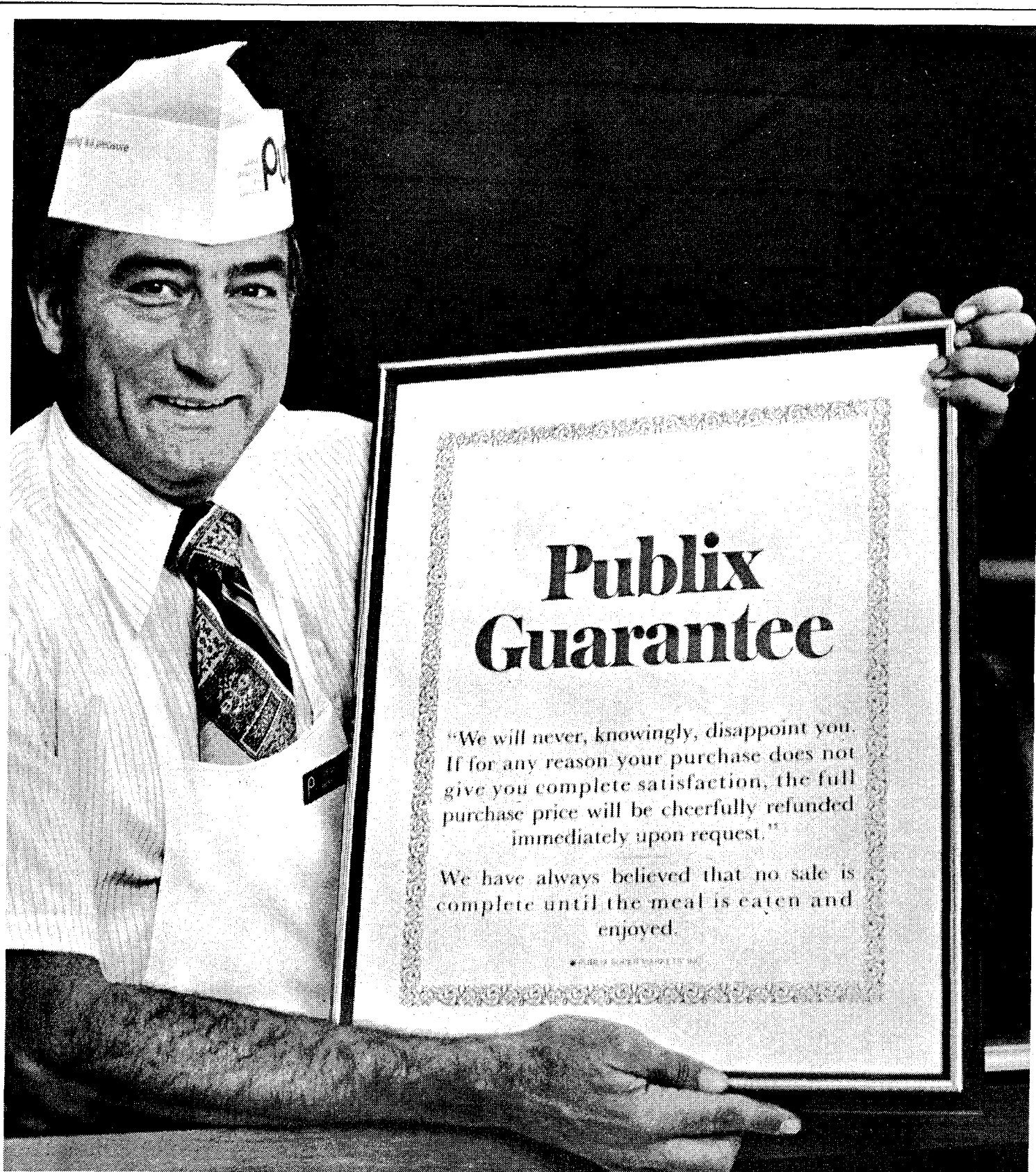
(2) Action by the United States Government to assist local communities when refugees enter to meet social needs of the new arrivals until they have been processed and settled.

(3) Action by the United States Government with the Government of the Bahamas and the Government of Haiti to reduce the need for these people to uproot themselves and seek a new home where everything is alien and strange.

1. Laws and regulations of the United States regarding political asylum.

While the right of political asylum is clearly recognized in United States law, because the United States is a

(Continued on Page 13)



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Enero 10, 1979, 11 a.m. en Palatka Holiday Inn, Marion Room, 201 North First Street, Palatka, Florida a fin de discutir la necesidad de establecer nuevos programas de servicios legales o de expandir los ya existentes para servir a clientes elegibles en los condados de FLAGLER, PUTNAM, y ST. JOHNS.

Enero 10, 1979, 4 p.m. - 6 p.m. en Ocala Holiday Inn, Banquet Room, Intersection of I-75 and State Route #40, Ocala, Florida a fin de discutir la necesidad de establecer nuevos programas de servicios legales o de expandir los ya existentes para servir a clientes elegibles en los condados de CITRUS, HERNANDO, LAKE, MARION y SUMTER.

Enero 11, 1979, 11 a.m. - 1 p.m., en Perry Holiday Inn, U.S. Route 19, Perry, Florida a fin de discutir la necesidad de establecer nuevos programas de servicios legales o de expandir los ya existentes para servir a clientes elegibles en los condados de DIXIE, GILCRIST, LEVY, MADISON y TAYLOR.

Enero 11, 1979, 7 p.m. - 9 p.m., en first Federal Savings & Loan of Largo (EN PINELLAS PARK), 7600 - 76th Street North, Pinellas Park, Florida a fin de discutir la necesidad de establecer nuevos programas de servicios legales o de expandir los ya existentes para servir a clientes elegibles en el condado PINELLAS.

Se urge a todo grupo y personas interesadas a asistir. Sus puntos de vista serán considerados cuidadosamente. Las solicitudes de subsidio recomendadas por la Oficina Regional de Atlanta de la Corporación de Servicios Legales serán publicadas en el Registro Federal. Comentarios adicionales y recomendaciones serán solicitados con una anterioridad de por lo menos 30 días, antes de su aprobación final.

Los que deseen expresar sus puntos de vista por escrito u obtener información adicional, deben dirigirse a:

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Pope asks bold peace gestures

By JOHN MAHER

VATICAN CITY — (NC)— Pope John Paul II, in his first World Day of Peace message, urged statesmen to "make gestures of peace, even audacious ones, to break free from vicious circles and from the deadweight of passions inherited from history."

The pope also appealed to individuals and families to control passions and accept and respect one another in the first major address of his pontificate.

THE MESSAGE for the 12th World Day of Peace had, The theme — "To Reach Peace, Teach Peace" — was chosen by Pope Paul VI, who in 1967 designated New Year's day as the World Day of Peace. Vatican Justice and Peace Commission officials said the content, however, was the work of the present pope.

Youth should "resist the sterile violence in which

adults, who are not at peace with themselves, sometimes want to make use of," said the pope.

"There is no peace without justice and freedom, without a courageous commitment to promote both," he said.

In the first section of the message, Pope John Paul outlined the difficulty of achieving peace.

"The daily spectacle of war, tension and division sows doubt and discouragement," he said.

"In places the flames of discord and hatred even seem to be kindled artificially by some who do not have to pay the cost. And too often gestures of peace are ridiculously incapable of changing the course of events, even if they are not actually swept away and in the end taken over by the overbearing logic of exploitation and violence," he added.

"TIMIDITY and the

difficulty of carrying out needed reforms poison relations between human groups in spite of their being united by a long or exemplary common history. New desires for power suggest recourse to the overpowering influence of sheer numbers or to brute force in order to disentangle the situation," he said. The pope said poison is sometimes sown by other countries seeking to benefit from the conflict.

"Both the strongest and the weakest no longer place confidence in the patient procedures of peace," he said.

"Fear of a precarious peace, military and political imperatives, and economic and commercial interests led to the establishment of arms stockpiles or to the sale of weapons capable of appalling destruction. The arms race then prevails over the work of peace," the pope said.

Threats to peace occur while much talk of peace takes place, the pope continued.

"Peace has become the slogan that reassures or is meant to beguile. In a sense, we do have something positive: 'The public opinion of the nations would no longer tolerate the justifying of war or even taking the risk of an offensive war,'" he said.

The pope listed several "firm principles" for peace:

- "Human affairs must be dealt with humanely, not with violence."

- "Tensions, rivalries and conflicts must be settled by reasonable negotiations and not by force."

- "Oppressing ideologies must confront each other in a climate of dialogue and free discussion."

- "The legitimate interests of particular groups must also take into account the legitimate interests of the other groups involved and of the demands of the higher common good."

- "Recourse to arms cannot be considered the right means for settling conflicts."

- "Inalienable human rights must be safeguarded in every circumstance."

- "It is not permissible to kill in order to impose a solution."

To convince people of these principles "calls for long and patient education," the pope said.

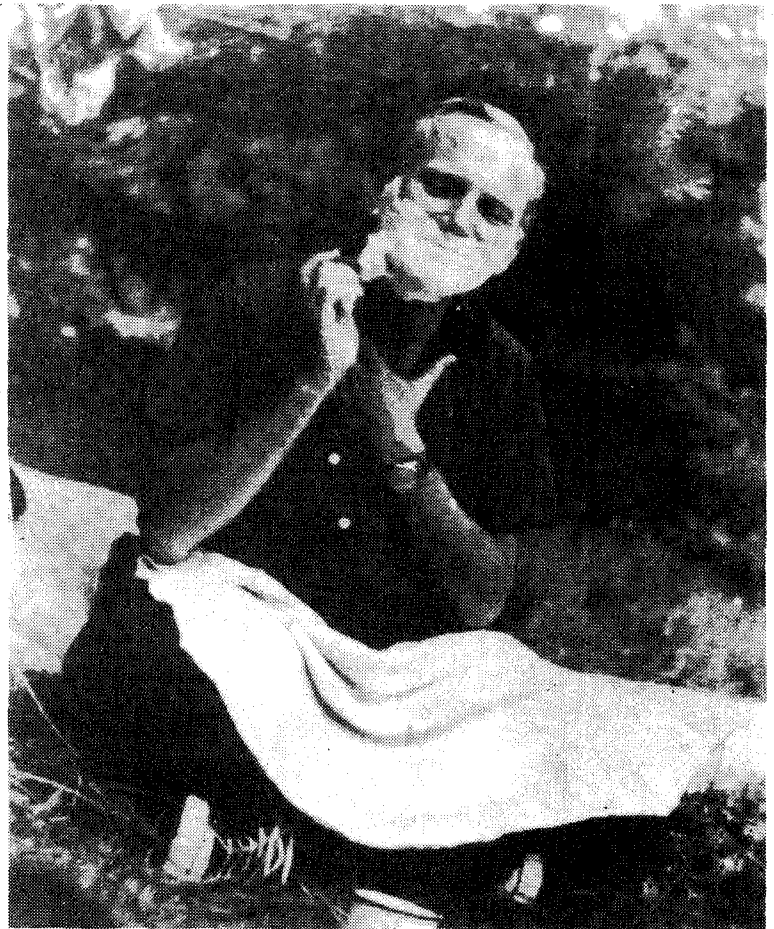
The first step is to bring "visions of peace before our eyes," he added.

Although the din of

battle dominates history, respites from violence made possible the production of lasting cultural works honoring mankind, said the pontiff.

Key factors in life and progress are spiritual aspirations "such as the will to see recognition given to a dignity shared by all mankind, and the desire to save a people's soul and its freedom."

The lack of such aspirations "gave free play to the logic of destruction," he added.



IN A LATHER — Among the treasures to turn up after Cardinal Karol Wojtyla became Pope John Paul II was this photo of the pope-to-be lathering up for a shave and wearing tennis shoes during a 1959 mountain climbing expedition. The photo was provided by the Polish Interpress Agency in Warsaw and ran full page in the December issue of Life magazine.

ABCD DINNERS

Monday, Jan. 8, 1979 OMNI International
 Tuesday, Jan 9, 1979 Williamson's, Fort Lauderdale
 Wednesday, Jan. 10, 1979 Bahia Mar, Fort Lauderdale
 Thursday, Jan. 11, 1979 Holiday Inn, Key West
 Monday, Jan. 15, 1979 OMNI International
 Tuesday, Jan 16, 1979 Williamson's, Fort Lauderdale
 Wednesday, Jan 17, 1979 Williamson's, Fort Lauderdale
 Thursday, Jan 18, 1979 Williamson's, Fort Lauderdale
 Thursday, Jan. 25, 1979 Marco Beach Hotel, Marco Island.
 Tuesday, Feb 6., 1979 The Breakers, Palm Beach
 Wednesday, March 14, 1979 Williamson's, Fort Lauderdale,
 Final Report Dinner.

OFFICIAL

Dear Friends in Christ,

As we begin the New Year, I ask your continued support for the thousands of Migrant Families in South Florida who often live in squalor and poverty.

The Archdiocese of Miami sponsors several programs to assist the Migrant Families in meeting their basic needs for survival.

Under the direction of nine priests, twenty-two sisters and with the assistance of several other employees, the Archdiocese maintains day care centers, adult education programs and also offers food and housing assistance to needy families.

Our love of God is measured by our love for others.

I ask your continued generosity to this Annual Appeal for our more neglected Brothers and Sisters in Christ. The Migrant Mission Collection will be held throughout the Archdiocese on Sunday, January 14, 1979.

With my personal gratitude to you for your concern and love for the Poor, I am

Devotedly yours in Christ,

Edward A. McCarthy
 Archbishop of Miami

Msgr. Walsh Is Elected

Msgr. Bryan O. Walsh, Archdiocese of Miami Director of Catholic Charities, has been elected to the board of directors of the Child Welfare League of America.

Presently chairman of the Public Health Trust of Dade County which operates Jackson Memorial Hospital,

Msgr. Walsh was a member of the Task Force organized by Archbishop Edward A. McCarthy which was successful in its request that the U.S. government welcome as many political prisoners as released by the Cuban government.

The Child Welfare

League of America is a federation of more than 300 agencies which service children in the U.S. and Canada. Founded in 1920, it unites public and voluntary agencies to promote better services for dependent and neglected children.

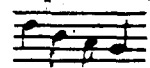
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Anti-abortion doctors praised Inter-Faith group on Asian 'boat people'

VATICAN CITY — (NC)— Pope John Paul II attacked "the recent and sorrowful event of abortion legislation" in Italy during a meeting with representatives of the Italian Catholic Doctors Association Dec. 28.

He praised their defense of life and called the medical profession "a commitment which for its nobility, usefulness and idealism comes very close to the very vocation of the priest."

THE POPE referred to the liberalized Italian abortion law which went into effect last June.

"I want to express my sincere admiration for all those health care workers who, following the dictates of right conscience, are daily resisting flattery, pressures, threats and at times even physical violence for not soiling themselves with actions in every way offensive to that sacred value which is human life," he said.

The Italian law, which allows state-paid, virtually unrestricted abortion in the first three months of pregnancy, includes a clause allowing doctors and other health care personnel to refuse to participate in abortions for

reasons of conscience. More than half the doctors in the country signed declarations of conscientious objection, including 76 percent of the obstetricians and gynecologists from the region.

Calling the right to life "the primordial presupposition of every other human right," Pope John Paul favored developing "adequate operative structures that favor the joyous welcoming of nascent life, its effective promotion during development and maturation, its protection when it begins its decline and end in natural death."

A joint statement has been issued by the Catholic, Jewish, and Protestant religious community deploring acts of inhumanity being perpetrated by several Southeast Asian countries in denying sanctuary to Vietnamese refugees languishing on boats anchored in Manila Bay, Hong Kong, and elsewhere. These acts have already resulted in the deaths of several hundred refugees.

THE STATEMENT has been issued in the name of the Archdiocese of Miami by Archbishop Edward A. McCarthy; in the name of the Rabbinical Association of Greater Miami by its President, Rabbi Michael B. Eisenstat of Temple Judea and its Executive Vice President, Rabbi Solomon Schiff, Director of the Greater Miami Jewish Federation Chaplaincy; and in the name of the Metropolitan Fellowship of Churches of Southeast Florida by its President, Dr. Carroll L. Shuster of the First United Presbyterian Church in Coral Gables:

"We see this as a replay of the shocking events of the

1930's and 1940's when thousands of Jews fleeing the Nazi Holocaust on boats were denied sanctuary by every nation and thus condemned to drowning at sea or extermination in death camps. The Biblical admonition 'Thou Shalt Not Stand Idly By the Blood of Thy Neighbor' (Leviticus 19:16) is as binding as 'Thou Shalt Not Murder' (Exodus 20:13). To deny these refugees basic humanitarian needs is, to take part in their possible destruction.

"We commend those Nations including the United States and Canada which have authorized the admission of several thousand of these 'boat people'. We call upon the United States to use its leadership position in organizing and coordinating a rescue Mission that will open the doors of sanctuary by many Nations so that countless human lives can be saved. Thus, by learning from history the world will be spared from repeating it and will help proclaim mankind a human family with all its members committed to the well being of one another."

Mercy Hospital Exhibition Set

The Florida debut of the History of Medicine art collection commissioned by Parke, Davis & Co. is slated Jan. 8 - Jan. 21 in the new lobby of the surgical pavilion

wing at Mercy Hospital. Part of a series of 45 oil painting which serve as a tribute to the heritage of the medical profession, the art represents hundreds of hours.

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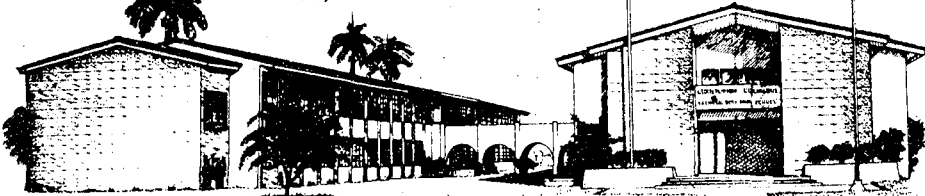
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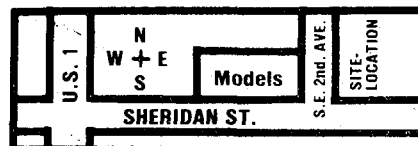
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Pope's Mexico Visit Spotlights Issues

The January visit of Pope John Paul II to Mexico for the third general assembly of the Latin American bishops is expected to draw world attention to the pastoral and social issues in Latin America.

Some of the more pressing issues are:

- Democracy versus military dictatorship.

- Massive poverty amid wealth controlled by a few.
 - Numerous violations of human rights, such as torture and killings of political opponents, in a region which is traditionally Catholic.
 - Groups of socially active Christians opposed to a purely spiritual religion.
- People expect decisive directives from the bishops

who last met 10 years ago in Medellin, Colombia. At that time Pope Paul VI came to Colombia to open the general assembly.

THE THIRD assembly will begin Jan. 27 with a solemn Mass at the Mexico City shrine of Our Lady of Guadalupe. It will continue in the city of Puebla 70 miles. The assembly is

scheduled to end Feb. 12. More than 300 delegates, advisers and observers will attend. The theme is evangelization in present-day Latin America.

Close to 700 persons in the print and electronic communications media are readying their equipment for coverage of the pope's visit and the assembly.

At the start of his pontificate, Pope John Paul had indicated a desire to attend the assembly. The church in Latin America has become important Vatican business, mostly because of implementation of the guidelines issued at Medellin which were an adaptation of Vatican II.

The intervening decade demonstrated that many among the People of God took the guidelines very seriously, from bishops to members of small Christian communities. The flourishing of these small communities is evidence that a significant number of Catholics what the bishops to continue renewal started at Medellin.

LATIN AMERICANS are important to the universal church because of their sheer numbers. Of the 725 million Catholics in the world, some 325 million live in Latin America. They will number 400 million in five years. There

are 630 dioceses in the hemisphere, with 21,000 parishes, 47,000 priests and 124,000 nuns. The number of men currently preparing for the priesthood is 9,300. At least half of the dioceses report an increase in seminarians. Added to this is a drop in the number of priests leaving the clergy.

Latin America also has a strong Catholic tradition. An invitation from a Guatemalan cardinal for the pope to tie his visit to the beatification cause of Brother Pedro de Bethancourt brings into focus some of that tradition. Brother Pedro, a 16th century monk, left a legacy of schools, homes and hospitals for the poor in Antigua and other Guatemalan towns. Many are still in use. He was an example of the missionary zeal of southern Europeans, who left a string of mission towns from California to Patagonia.

Further insight of what tradition means for pastoral programs is given in the working document prepared by the 22 bishops' conferences participating in the Puebla assembly.

"Christ and Mary project their persons into the history of our continent, and this is seen in the popular devotions to the Eucharist and to Mary," the document says.

Papal Portrait By Local Rabbi

Archdiocese of Miami chancery employees received unusual gifts from Archbishop Edward A. McCarthy for Christmas — copies of a charcoal portrait of Pope John Paul II made by a rabbi.

The portraits presented personally by the archbishop to each employee were copies of a large original portrait of the pope sketched by Dr. Irving Lehrman of Temple Emanu-El, Miami Beach, who had given the original to Archbishop McCarthy as a gift.

Rabbi Lehrman, one of south Florida's most prominent Jewish leaders, is a past president of the American Rabbinical Council and of the Miami Rabbinical Association, and recently resumed his hobby of sketching in charcoal which he began as a youth.



Sketch by Rabbi Lehrman

Schools pool resources

Have I got a deal for you! That's what Notre Dame Academy and Archbishop Curley High School are saying, in effect, to teenagers and parents interested in Catholic education.

The two schools, located in the northeast part of

Miami, are planning a venture in joint education, pooling resources in certain areas of education, social activities and spiritual programs, combining the best elements of both schools, according to Sister Joseph Marion, Notre Dame principal.

The two schools already have begun in a limited way, Sister Joseph said, with a joint Christmas Liturgy in the Curley gym last month.

In the future, joint classes will be held by busing students from one school to the other for certain classes during the day where one school is stronger than the other. For instance, Curley which is mostly male, is strong in math and science, while Notre Dame, all girl, is strong in art, music and languages.

Under the joint program, girls in Notre Dame could benefit in the Curley science labs, for instance, while Curley students could study Italian or join the Notre Dame 50-member orchestra.

Combining students from both schools would allow new courses such as advanced college credit subjects to be created which would otherwise be impossible due to too few interested students from just one school to make such a class justified.

Both schools' student



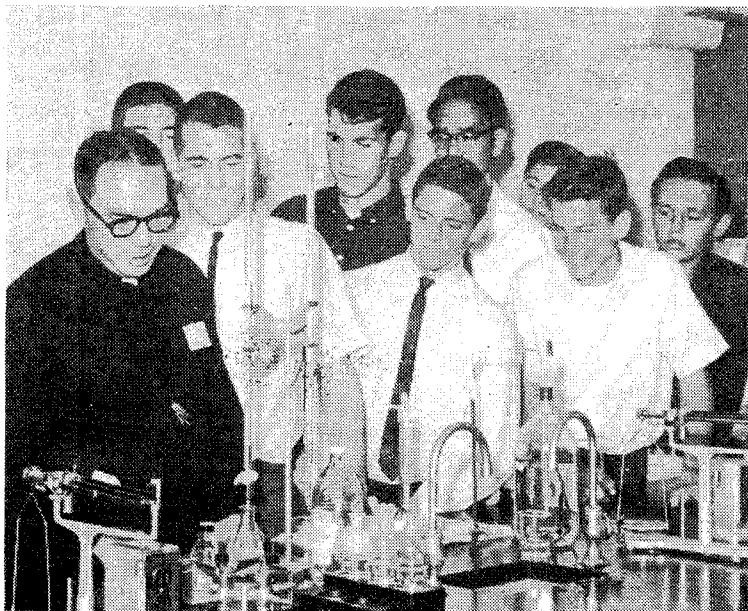
Notre Dame: strong in music and art

councils also will meet to plan joint student programs, Sister Joseph said, such as musicals, charitable projects and socials.

The two schools' total capacity is about 1200 students, and another attractive feature is the fact that both institutions have a few openings at a time when many

students are being turned away from other Catholic schools that are filled. Sister Joseph said students come to the schools from as many as 35 parishes.

Entrance exams for next semester are Jan. 13. Interested persons should call the schools. Notre Dame 754-4305. Curley 751-8367.



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National family workshop

A National Family Life Workshop will be held at Barry College January 8 - 12. Under the theme of "Family Ministry," the workshop is hosted by the Archdiocese of Miami under the direction of Terry and Mimi Reilly, Archdiocesan Family Life Directors.

A major paper on "Family Life and Plan for Pastoral Action" will be given by Auxiliary Bishop J. Francis Stafford of Baltimore, Chairman of the USCC Commission on Marriage and Family Life. Bishop Stafford will speak on Tuesday, January 9, at 7:30 p.m.

Other subjects and

speakers include "Total Family Ministry" - Rev. William Peters, Family Life Director of the Diocese of Altoona-Johnstown; "Basic of Family Life Office Administration" - Rev. Joseph diMauro, Family Life Director of the Diocese of Camden; "Continuing Education of the Clergy" - Dr. David Thomas of St. Meinrad's Seminary; "Family Life and Sex Education" - Dr. Daniel Dolesh, USCC; "Ministry to Hurting Families - Sister Alice Belanger, Diocese of Trenton; and "Basics of Marriage Prep" - Rev. Carl Arico, Coordinator of Family Life Bureaus of New Jersey.

The workshop will open on Monday, January 8, with orientation and a welcome by Terry and Mimi Reilly, followed by Rev. Donald Conroy, Family Life Representative of the USCC, who will speak on the current status of Family Life Ministry.

Archbishop Edward A. McCarthy will be the principal celebrant at the closing Mass Friday, January 12 at 11 a.m. The workshop is one of several being held around the country furthering the Pastoral Plan on Family Life sponsored by the U.S. Bishops.

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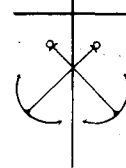
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Funeral for Piarist Fr. Galofre

A Mass of Christian Burial was celebrated on Dec. 27 in St. John Bosco Church for Piarist Father Modesto Galofre who died on Christmas Day at Mercy Hospital.

Archbishop Edward A. McCarthy was the principal celebrant of the Mass for the Spanish-born priest who had served as an assistant in St. John Bosco parish for the past 13 years. He was 82.

Born in Taragona Spain and ordained to the priesthood for the Piarist Fathers in 1919, Father Galofre went to Cuba in 1922 where he was principal and faculty member at the school administered by his order at Guanabacoa.

From 1955 to 1958 Father Galofre, who had a doctorate in Natural Science and Education from the University of Havana and a BA degree in Education from the University of Barcelona, served as Vicar Provincial of his order in Cuba. In 1960 he was transferred as a special delegate from his order to Mexico and then to Los Angeles.

In 1961 he returned to Spain as principal of a Piarist school in Sarria. Four years later he came to Miami and was in residence at St. John Bosco parish where he directed the after school program and the Escuela Civico Religiosa. He also served as chaplain of K. of C. Council 5110.

Burial was in Our Lady of Mercy Cemetery.

\$59 Million To Missions

VATICAN CITY — (NC)— In the past year, the Pontifical Society for the Propagation of the Faith distributed \$59 million to missions in 92 countries, Vatican Radio reported.

OF THIS total, \$8 million were allocated for the formation of catechists.

The total included aid for various emergencies such as aid to Indian dioceses affected by floods and cyclones

Geographically, the aid was distributed as follows:

- Africa: \$24 million.
- Asia: \$19 million.
- Latin America: \$4.5 million.
- Oceania: \$2 million.

Another \$7 million was given to the Society of St. Peter the Apostle for the construction and maintenance of seminaries and maintenance of seminaries in mission countries and \$2.5 million was given to Eastern-Rite Catholic missions.

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MATTER OF OPINION

Being entrusted, then, by God's mercy, with this ministry, we do not play the coward; we renounce all shamefaced concealment, there must be no crooked ways, no fal-

sifying of God's Word; it is by making the truth publicly known that we recommend ourselves to the honest judgment of mankind, as in God's sight. (2 Corinthians 4: 1-2)

Editorial

Introducing new faces

This week The Voice introduces some new faces as columnists, all competently representing the various legitimate diversities within the Church.

Our regular columnists, Msgr., James Walsh, Dick Conklin and Terry and Mimi Reilly, will continue to appear in The Voice every other week. We shall be experimenting with new columnists, awaiting reader reaction.

Being introduced this week are Father Andrew Greeley, an admitted controversial sociologist, writer and author; Mrs. Dolores Curran, whose theme for the next year is on the family. (Mrs. Curran, an expert on parish religious education, is also in demand as a speaker on such matters and late last year spoke in the Archdiocesan area); and the Rev., Mr. Dick Hilliard, who will apply liturgical themes to family life.

Another new columnist is Mr. Charles Martin who will appear on the youth page

giving insights on new music and records aimed at young people.

We think the introduction of these new columnists will be of great service to our

readers and assist them in the living of their everyday life. We would like to hear from our subscribers to get their opinion on the changes in The Voice.

Readership survey

During the past several months we have instituted changes in the looks and content of The Voice in an effort to make it of more service to our readers—priests, Religious and laity.

In a further effort to find out how the readers feel about The Voice and what they expect of it, we have hired a professional organization to do an in-depth survey with samplings from every sector of our readership. It will be as comprehensive a study as possible, and we have asked for a report to be completed by the end of February.

We urge all those who will be con-

tacted by the research group to respond totally and as promptly as possible—this, in order that we get a genuine picture of how The Voice looks from the other side of the editorial desk.

We will never know who has been contacted, and all replies will be treated as confidential. Those contacted for information and reaction will not have to sign their name or address, in order that their privacy be respected.

So, again we ask for the cooperation of those who are included in the sampling to be taken within the next several weeks.



Is Living Together Acceptable?

By REV. JOHN DIETZEN

Q. I have accepted most of the changes in the Catholic Church, and feel they were for the betterment of all concerned.

However, something has recently occurred in our church which is beyond comprehension. A Catholic young lady and a Catholic man, living together for at least the last eight months, finally decided to marry. Banns were published in the church bulletin, and they were married in a Catholic church on Saturday evening with all the church's matrimonial services. They lived together up to the time of the services.

Is living together before marriage now acceptable? Please explain if this is a customary procedure. (Ohio)

A. Living together before marriage is definitely not acceptable to the Catholic Church. It is a hurtful, sinful situation, regardless of how the couple involved may view it at the moment.

On the other hand, a man and woman have a right to marry, and Catholics have a right to a Catholic marriage ceremony. I believe, however, that the solemnity and public character of that marriage rite must be determined by balancing the rights of the rest of the Catholic community — the right not to have their marriage ceremony subjected to ridicule and reduced to meaningless gesture, the right not to have themselves and their children ex-

posed to a scandalous flaunting of a shameful situation, and so on.

After some sad experiences as a pastor, I still don't think I would allow a public, solemn marriage ceremony for a couple living together at the time of the marriage.

I, and maybe your fellow-readers, would appreciate any insights and practical suggestions we might receive for handling this kind of situation.

Q. If a person has to keep the Ten Commandments to get to heaven, why did Jesus Christ die on the cross and shed his blood for us?

Romans (3:24) says we are "justified freely by his grace through the redemption that is in Christ Jesus." Isn't it by the blood of the Lord, and not by the observance of the law, that we are forgiven our sins and have eternal life? (Louisiana)

A. You're right. We do not keep the law of God and Jesus Christ in order to "buy" God's love and our sharing in his life. These are free, totally unmerited gifts.

Jesus does tell us, however, what we must do because we are his disciples, part of his family. Several times he corrected his followers when they tried to act, or even prompt him to act, against that lifestyle. (See, for example, Matthew 7:21, 19:17 and chapter 25, and John 9:21.)

In other words, there are certain ways we Christians do things. And Jesus tells us we must operate our

lives, freely, according to that way, or we just won't fit into the kingdom.

Q. We hardly ever hear about Purgatory any more, even at funerals. Is this another part of our faith that has gone by the wayside? What, if anything, are we supposed to believe about it as Catholics? (Texas).

A. Purgatory has certainly not gone by the wayside. It is still very much a part of our faith, as every sacrifice of the Mass and every other prayer for the dead attests.

Perhaps one reason less is said about it today is that we have a lot of collected debris about Purgatory to clear out of our minds. The hoary pictures of torture, pain and scourging God, which made of Purgatory a kind of mini-hell, may literally scare the devil out of someone, but they're totally irrelevant to the doctrine of Purgatory.

These gory images grew up around the idea of Purgatory through the Middle Ages and later into the Renaissance.

Our church doctrine defines only two facts about Purgatory: (1) It exists, that is, there is some process or condition of purification that takes place after death. (2) People who have died can be helped in that process by our prayers. (Council of Trent, session 25)

What will it be like? Where will it

be? How long will it last — a moment, a century? What do the words time, and years, and place mean in the framework of eternity after death?

Any answer to those questions are pure conjecture, and are not part of the content of our faith.

Q. Does the Catholic Church believe in sayings of soothsayers or prophets concerning who will be elected pope, and how long the popes will live?

A prophetic who pertained to the popes said one pope would die very soon after being elected (Pope John Paul I), and the next pope's name would have a "V" in it. (In Polish the present pope's name is pronounced with a "V".)

One prophet said we would have three popes after John Paul I, and the other said four popes. How true are these prophecies? (Texas).

A. The so-called prophecies of Nostradamus and St. Malachy have long been discredited. At least they were written long after some popes they claimed to foretell. Early "predictions" are relatively plain. But later ones get fuzzy.

Like the daily newspaper horoscopes, we can read almost anything into them if we want to.

(Question for this column should be sent to Father Dietzen, 1113 W. Bradley, Peoria, Ill. 61606)



My Letter To The New Pope

By REV. ANDREW M. GREELEY

Dear Jan Pawla II:
Nyeh binje pohvalony Jezus Christus!

PEOPLE ARE saying that you're the most gifted pope we've ever had. I've gone through the history books about the last 500 years and I think they're right. Philosophers we've had before, but not philosophers with enough published articles to guarantee a faculty position at almost any university in the world. Poets we've had; your predecessor Leo XIII wrote lovely sonnets (and any number of other things about which the Catholic history books are rather silent).

A man of great public presence we've had before, but in the nature of things, never a man who sparred with the press, kissed babies, and spoke on world television in 11 languages. Heroes of the faith we've had before, and those aplenty, but you're the first one who ever literally risked his life to save Jews from anti-Semitic murderers. In your modesty you would doubtless laugh it off but the charge of being the most gifted pope in history seems on the record to be irrefutable.

Nor, since you emerged on the balcony of St. Peter's on that gorgeous moonlight evening in October, have you made any wrong moves. From the first "praised by Jesus Christ" in Italian to a befuddled Roman citizenry, you have with ease and elegance done just exactly the right thing to express in American terms, pleasing the readers of both the "Sunday Visitor" and "Commonweal," the left and the right, almost without exception.

It is the "honeymoon" time, of

course, the beginning of a new administration when the press and public are enthused automatically about everything a new leader does. This time will not last; and you can expect the sniping criticisms to begin soon. No man, however gifted or adroit, can please everyone all the time. You have tough decisions to make in the days ahead about the organization of the Roman Curia, about the acute financial problems the church faces, about the power of the World Synod of Bishops and the various national hierarchies, and about human sexuality. Doubtless you will make these decisions, as you have made all the decisions in your life as a church leader, through consultation, study, prayer and a careful attempt to build broad consensus. It is not, however, about these issues that I am writing.

IT IS RATHER about the humanity of the papacy that I am putting these words on paper. Those of us who were annoyed and then angered by the way the bevy of little monsignors hemmed in and harassed your holy predecessor in his public appearances are delighted at the way you brush them off. We were pleased and touched by your reported visit in a black suite to your close friend Bishop Andre Diskur in a Roman hospital. The informality with churchmen, reporters and the ordinary people has captured the imagination of much of the world.

My plea to you in this letter is: Don't let them stop you. I do not think that "they" are ill-intentioned men. They do their job as they see it. They are trying to protect the majesty and the sanctity of the papal office. What they don't understand and what you apparently do understand is that the

majesty and the holiness of the office do not depend on the protection of the outmoded Renaissance court ritual, but on the goodness, the openness and the hopefulness of the man who occupies the office.

Much of the papal style that has lasted through the years seems calculated to deny the humanity of the pope, but this is surely a counterproductive strategy. As Jesus himself well knew, we cannot be inspired by a man who isn't human like us. Hopefulness, courage, joy are only inspiring when we observe them in somebody in whose rich humanity we see a reflection of our own humanity. Those little monsignors who try to make the pope someone more than human have in fact often made him somewhat less human.

There is the rumor that you were married and your wife was killed by the Nazis. You have denied the rumor (with a smile, I'm told) and I accept your denial, but I cannot understand why an American cardinal characterized the story as scurrilous, offensive and part of a communist plot. I fail to see how, even if the rumor were true, it would detract in the slightest from your holiness or your dignity as a pope. We know from Scripture that one of your predecessors, a certain Simon Peter, was married (how else could he have had a mother-in-law for the Lord to cure?).

THE MENTALITY, Jan Pawla II, that denied on a priori grounds the possibility of a pope who is a widower, is the enemy of a new papacy that you seem to be striving to create.

So my plea — and I'm sure I speak for millions of other Catholics

around the world — is don't let them get to you. Keep on climbing the mountains, canoeing the rivers, rushing down the ski slopes, for God made the mountains, and the rivers, and the ski slopes and they are good; the pope's enjoyment of them merely reflects God's goodness and makes the whole papacy more luminous rather than less.

Continue to write your poetry, sing your folk songs, play your guitar and even write your philosophical articles. What a terrible comment on the church it would be if it forced its leader to shed some of his most admirable and appealing characteristics.

In fact, you might even think about sometime singing your religious folk songs on world television (a suggestion which will give many of the little monsignors heart arrest). That suggestion of a singing pope would shock so many people (and I'm sure it will) merely illustrates how far the process of dehumanizing the papacy has gone. A papal folk-song would horrify stoggy, somber, grim-faced people who equate our faith with propriety and dignity instead of joy and hope. I do not want to make too much of this perhaps bizarre suggestion. I use it as an illustration.

Still, it would be one of the most powerful sermons that the world has ever heard in its long history — a song-fest of religious joy and hope in 11 languages presided over by a pope! No one would dare to dismiss Catholic Christianity after something like that.

Don't let them get to you, Holy Father. Don't let them get to you.

With respect and prayers,
Andrew M. Greeley.



On the fragmented Family

By DOLORES CURRAN

One of the quiet pleasures of my past year was rereading Anne Morrow Lindbergh's *A Gift from the Sea* and finding so much more in it than I did when I read it fifteen years ago. One again, I recognized the validity of Clifton Fadiman's statement, "When you reread a classic you do not see more in the book than you did before; you see more in you than there was before."

I am considerably more familiar now with the fragmented life so well described by Mrs. Lindbergh than I was in quieter times, both of my life and in our culture. The pace of life in our global village quickens yearly. Even young children exclaim, "Is it summer vacation already?" and their parents, who remember waiting endlessly for summer, wonder about parenting these children whose world is so much smaller and faster.

Daily we see the paradox of increased technology in our lives. We

need leaders in our world and homes who have time to reflect before they act, yet technology diminishes the opportunities to sit and think. With freeways and jetways we can schedule more meetings closer together demanding more results, yet preparation time shrinks.

I flew with a gentleman who had a morning meeting in Cincinnati, an afternoon meeting in Denver, and an evening meeting in Los Angeles. Because it was essential that he be briefed on the L.A. meeting and there was no time available there, his associate from L.A. flew to Denver so the two of them could confer on the two hour flight back to L.A. Technology both usurped and compensated for his reflection time. In an earlier era, he would have had a five hour flight or a 36 hour train ride.

In simpler ways, we face the same dilemma in the home. Children

are transistorized so that it is never quiet where they are. Distractions become a way of life. Indeed, some become acutely uncomfortable in quiet and non-distracting environments. As a teacher years ago, I ran into many students who couldn't study without a radio playing.

A study on the television-addicted child showed marked withdrawal symptoms when TV was taken away: irritability, sense of aimlessness, and an inability to socialize, even with peers.

We hear much about the fractured family but the fragmented family is a more frequent casualty of modern technology. This family is intact physically but does not interact familiarly. We parents and teachers of parents should focus more on the need for quiet times in family and individual lives. It is during these times that we reflect on what we are all about, why we are a family,

the quality of our lives together, together, and the value of taking time together to share dreams.

My January 2, 1978 column touched a chord in many families. It listed 80 activities on which families spend time and I suggested families prioritize the list. About one hundred of you wrote that you were surprised at the results which seemed to run a common thread, i.e., your family put a low value on highly organized activities like Girl Scouts, Little League and Altar Society but they put a high value on time spent in family activities like fishing, family ball games and picnic. What is that telling us?

Perhaps we need to listen to our children more and to our culture less. They are telling us of their need for time alone with us. If we don't have it to give them, we are abdicating to the TV set, the peer group, and the other substitutes children find for parents.

Judging the behavior of others

**"The measure with which
you measure will be used
to measure you"**

(Matthew 7,1-4)



"There remains a persistent and nagging tendency throughout all of one's life and probably up to the moment of death, to render judgments, of varying degrees of severity, on the rest of the human race," even though our Lord tells us to avoid judging others. "Your verdict on others will be the verdict passed on you."

By WILLIAM RYAN

When you are 20, goes the saying, you judge other people. When you are 30, you judge them less severely. And when you are 40 you understand how the poor devils got to be that way and wonder why you didn't turn out as decently as they did.

UNFORTUNATELY, the old saying is not really correct. It is true that with the passage of time there generally comes a certain insight and compassion for the behavior of others. But it is also true that there remains a persistent, nagging tendency throughout all of one's life, probably up to the moment of death, to render judgements of varying degrees of severity on the rest of the human race. It's a problem. After all, did not Our Lord say, "If you want to avoid judgment, stop passing judgment." Those are strong words. And he added: "Your verdict on others will be the verdict passed on you. Why look at the speck in your brother's eye when you miss the plank in your own? How can you say to your brother, "Let me take that speck out of your eye," while all the time the plank remains in your own?" (Matthew 7,1-4).

IT'S A TALL order but we must strive both to understand it and live up to it. It may help, though, to put matters into perspective by first considering what it is, and what it is not, that we are trying to avoid. To begin with, a certain amount of judging others — at least in the sense of making an appraisal of them — is surely an indispensable part of life.

The employer must make a decision about the person he is going to hire. His choice usually involves a much broader range of questions about the prospective employee than merely the matter of the skill needed for the job. Usually his thinking will pertain to such vital questions as basic honesty and reliability, as best as he can determine them. Such questions as these and many more call for some sort of judgment. No

one would suggest, nor do the Scriptures, that such questions be left to the toss of a coin.

LIFE HAS chaos enough without adding to it by failing to use a vital faculty. At any rate, the emphasis in the Old Testament concept of judgment is not, as we might have it, on punishing the wrong-doer, but on the vindication of those who are righteous (2 Samuel 18, 31). When the prophet Isaiah scourges Israel, the emphasis is on Yahweh's vindication rather than on the punishment of Israel. And in the New Testament judgment is seen as a result of rejecting the life offered by Jesus, for with the ultimate loss comes the ultimate judgment (John 3,18; 5,24).

So we see that the kind of judgment which we are to avoid pertains to something altogether different from holding an opinion of others, even a severe one. We all make judgments about other persons and we must. What we must not do is to pretend to see into their souls. Never judge a man until you have walked amile in his mocassins, goes the Indian adage, and it's a thoroughly Christian sentiment as well. "He was well aware of what was in man's heart," St. John says of Jesus (John 2,25). But we are not.

WHEN WE are worried about the judgments we have made about others; or worried over how we can avoid doing so again in the future, there is probable no better meditation than the last Judgment as depicted for us by St. Matthew (Matthew 25, 31-46). Those who fed the hungry, gave drink to the thirsty, welcomed the stranger, clothed the naked, comforted the sick and visited the confined are rewarded because they welcome the Lord. Those who did not are condemned because they rejected him. It is a startling scene: at one and the same time a reminder of the criterion by which we will one day be judged and of the ample opportunities that remain, while there's still time, to make up for the judgments we have rendered on others.

Interfaith dialogue is...

By MARY C. MAHER

Interfaith dialogue is a welcome breath of hope in our day. Since Vatican Council II and various meetings of the World Council of Churches, ecumenical dialogue is being more earnestly pursued.

Interfaith dialogue between Jews and Christians is now also characterized by a fragile, but firm hope, that it will grow stronger and take into account deeper issues like the future of Israel and Christian responsibility in the Holocaust. Eastern religions are also now on the American scene, offering many people a fuller life and deeper ways of spiritual growth.

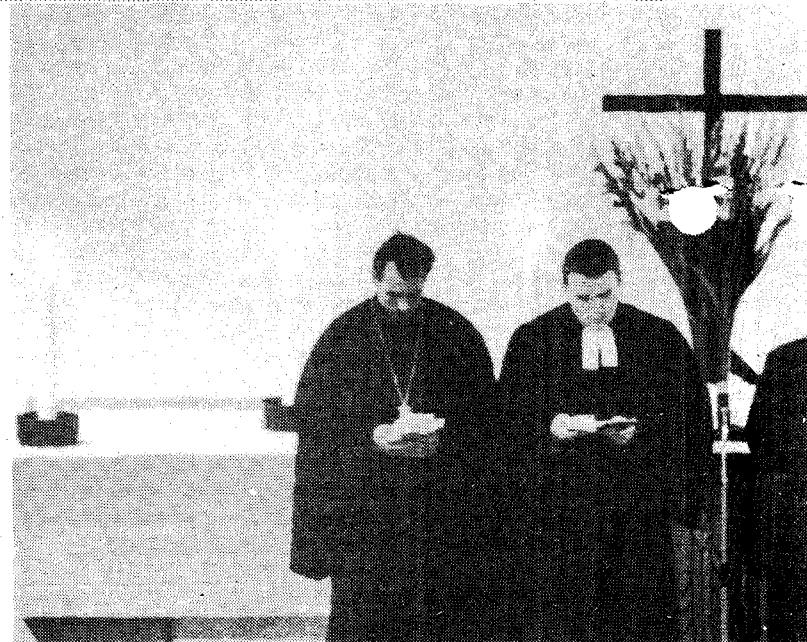
To some, all this dialogue is a threat. It is a source of fear that the truths that people were taught all their lives about the validity of only their religion no longer holds. I recall my youth in Minnesota and the prohibition many of us received against attending courses in comparative religion at that state's university. It was as if exposure to traditions other than one's own courted loss of

faith.

Of course, a faith that fragile would not withstand much human life anyway. Besides, in a world as mobile as ours, one needed to be a non-reader, or better, a non-thinker, not to confront what the media were saying to and about religion of all traditions.

Ecumenical and interfaith sharing are here to stay. This sharing is not a religious delicacy for the intellectually inclined, but is for all of us. It is a sign of growth.

Genuine ecumenical and interfaith dialogue actually supports one's own tradition. This dialogue does not rule out all other traditions as genuine expressions of God's concern for man or man's approach to the divine. Only a badly constructed ideology of neo-liberalism seeks to reduce all traditions into their lowest common denominator and to call that residue "unity". Interfaith and ecumenical dialogue demand a kind of tough intellectualism that specializes in understanding rather than polemics, in acceptance of others' traditions as authentic and valid for them.



Facing the irreversible disaster

By FATHER DON McCARTHY

After a gala New Year's Eve party at which he had more than enough to drink, a certain individual got on a bus in San Francisco heading for New York City. He lurched up the aisle from his rear seat to ask the driver, "Say, how far is it from San Francisco to New York?"

"Twenty-nine hundred miles," he was told.

Later he lurched the aisle again to inquire, "Say, how far is it from New York to San Francisco?"

"Listen," the driver replied, "It's 2,900 miles either way you go, it makes no difference."

"Don't be so darn sure of yourself," the passenger said after a pause. "It's only a week from Christmas to New Year, but it's a whole darn year from New Year to Christmas!"

The moral of this sotry is that one's point of view can make a radical difference. Faith in God's loving providence and the saving grace of Jesus provide a point of view on human suffering and tragedy which is radically different from the world's.

AS THE NEW YEAR of 1979 unfolds, it will re-enact the old story of human tragedy all over again. Thousands of Americans will contract cancer; other thousands will be seriously injured in auto accidents; perhaps a million couples will suffer the agony of divorce; thousands will be widowed or lose the company of a beloved parent or child; thousands of others will fail in business or in school.

Perhaps the single most helpful Christian insight on these tragedies and disasters of human life is overlooked because it is so obvious: Every tragedy teaches the same lesson — we humans do not control this world no matter how many wonder drugs we discover or how many new sources of energy.

The temptations Jesus experienced after his 40 days fast in the desert continue today to tempt us with visions of controlling our world

and our environment (Cf. Matthew 4:1-11). We would like to turn stones into bread — transform the world to our liking. We would like to cast ourselves down from heights without injury — be exempt from the risks of disease, pollution, and high speed travel. And we would like to possess the kingdoms of this world — enjoy total security of wealth, power and prestige.

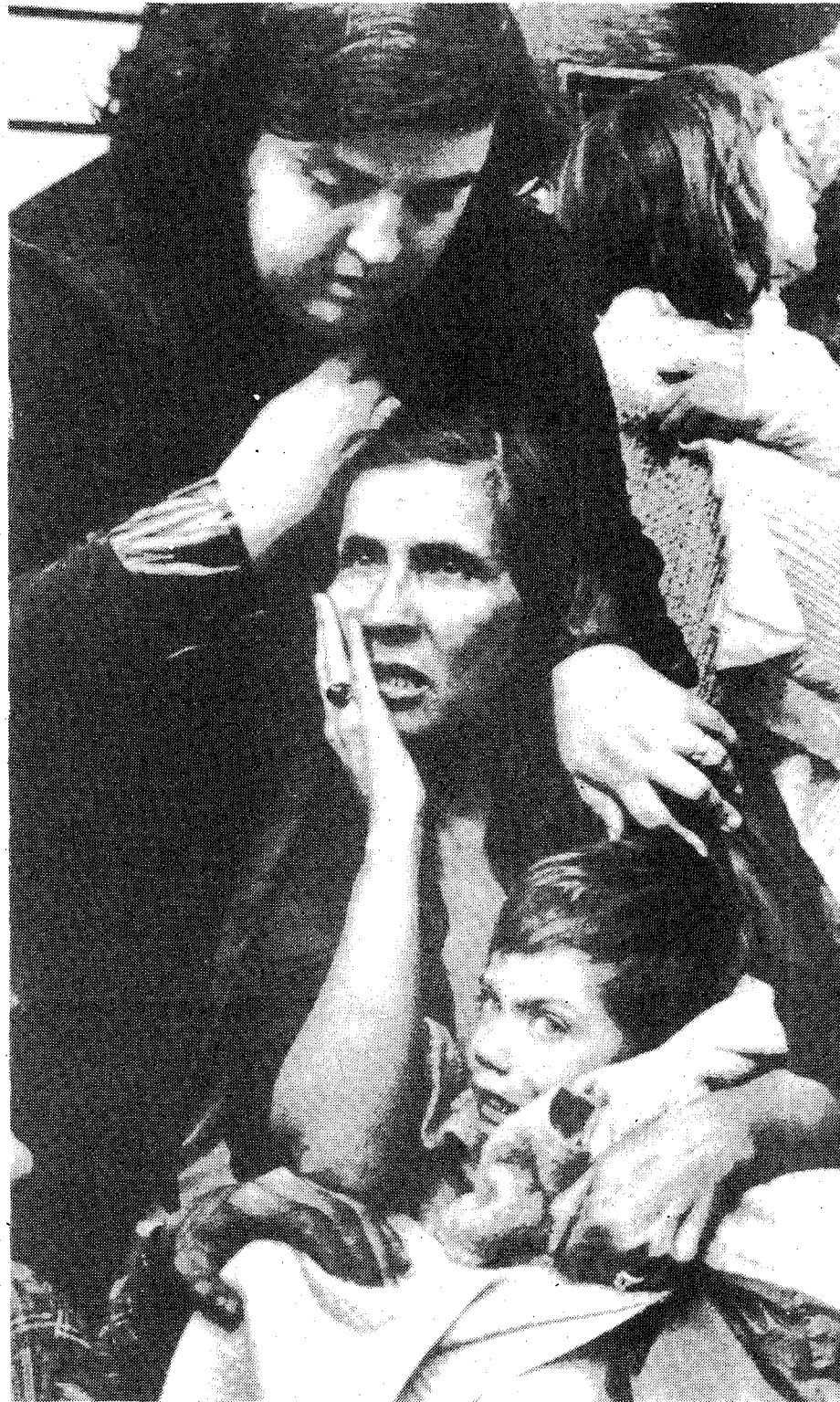
Jesus resisted these temptations and instead subjected himself to the experience of human helplessness which every one of our human tragedies dramatizes.

Why did he not simply outlaw all further suffering and tragedies through a redemptive miracle? The clearest answer is that we human beings have a fallen human nature and hence we readily make false claims of self-sufficiency and mastery to conceal our inner weakness. The elimination of suffering and tragedy would not have overcome that weakness. Jesus offers his redeeming grace instead. With that grace and the faith that accompanies it, his people can turn suffering and tragedy into occasions of growth and holiness.

EACH NEW tragedy and each new loss we experience can speak a wordless language to us. It can tell us that nothing in this world is completely permanent and secure, that every human good we enjoy only reflects in a fleeting and transitory way the real final Good to whom we are called.

This viewpoint was implied by St. Paul writing to the early Roman Christians: "We know that God makes all things work together for the good of those who have been called according to his decree" (Romans, 8:28).

OFTEN suffering and tragedy befall innocent and virtuous people. But the Bible teaches us the concept of corporate personality whereby one person can, as it were, efficaciously represent others and suffer for their sins because of the union among the members of the covenant group.



"Each new tragedy and each new loss we experience can speak a wordless language to us." "It can tell us that nothing in this world is completely permanent and secure." A woman is comforted by a neighbor as she watches a fire which claimed the life of her two-year-old grandson.

**NEXT
ISSUE
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MEANING
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...welcome breath of hope

A good analogy can be drawn from the area of human relationships. Two people who are friends never blend into one. Friendship maximizes the possibility for each to be truly who he is. Good human relationships, like good religious sharings, do not end with the loss of integral, distinguishing features of each party involved.

If faith in one's tradition is lost by exposure to that of another, the chances of its being sturdy in the first place were pretty slim. Learning one's own tradition is not inoculation from everyone else's — that assumes only health in one's own camp. There are exceptions to that remark on today's scene: The Unification Church, for example, and others like it tend to position their teaching at the point of greatest vulnerability for rejection of one's learned tradition, that is, in the time of transitional youth's breaking from parental bounds. Likewise, the Jews for Jesus are not any marvelous sect that leads into new ecumenical areas. They offend both Christianity and Judaism by understanding neither.

In the days to come, only understanding which

bears translation into and out of human life will keep people in any tradition. And, especially in this sense, churches have a good deal to say to each other about the true nature of their belief in Christ. The churches and synagogues of our nation have a good deal to hope for together as they search out in contemporary terms the basic assertion of both: that God acts in history.

We have moved in recent times through the "hands off" policy toward other traditions; that is, no contact, no contamination. Often it was replaced with coffee-times. We have now moved through those times to the beginning of serious dialogue.

Perhaps it is the present time that would have most rejoiced the heart of the church's Pope John XXIII, who assembled an ecumenical council and, likewise, begged pardon for all the Christian blindness toward Jews through the centuries. His spirit, like that of his favorite, Francis of Assisi, was one of struggle for truth at a depth where it is wed with compassion and affirmation of those different from oneself — not lesser brothers, by far, for their distinguishing characteristics.





Family Word Center-The Epiphany

By REV. MR. DICK HILLIARD

Few biblical events are as familiar to our ears and memories as the tale of the Magi's journey to Bethlehem. Sunday's gospel announces this final segment of the cherished Christmas story of Jesus' birth. It captures not only the hearts of children, but the fantasy of adults as well.

THIS POPULAR account of the journey of the Wise Men is as rich in imagery as are the parables of Jesus' own preaching. The evangelist employs the clever images of star, Eastern astrologers and gifts of gold, frankincense and myrrh to express a piercing message about the Lord's revelation to humankind.

Matthew's story of the Magi affirms our belief that Jesus is the Messiah, the long-awaited King, who is recognized and welcomed not by

his own people but by "the others", the Gentiles. Thus, Matthew seeks to remind his reading audience that Jesus was not only the possession of the early Jewish community, but of all people for all time.

When your family assembles to hear and celebrate God's Word for the Feast of the Epiphany, begin with a procession through your house in journey to your Christmas creche. The traditional "We Three Kings of Orient Are" would be a fitting musical accompaniment to your travel from room to room.

When everyone has reached the destination, allow the children to tell the story of the first Epiphany in their spontaneous and unrehearsed wording. When they have finished, if they are too young to remember the events to announce this tale, one

of the parents should read Matthew's account (2:1-12) from the family bible or from a popular translation such as "The Secret of the Star" (Arch Books). If the wise men are a part of your Christmas crib set, the youngest child could place them close to the manger as the story is told.

A BRIEF DISCUSSION of the star over Bethlehem could follow by pointing out its role of marking the way to the birthplace of Jesus.

Each family member should be given a sheet of construction paper from which a five-pointed star can be cut with safety scissors. The participant's name should be printed on the paper star with crayons or markers. As the stars are being designed, everyone could sing "Follow the Star" (Hilliard-RPB).

When the stars are completed,

each participant should take a turn as the "star leader" of the ages-old game of "Follow the Leader." The twist to this version of the sport is that the "Star Leader" must exhibit a simple way of leading others to Jesus! By pantomiming an act of charity, the game's leaders can demonstrate effective ways of bringing others to know Jesus. Everyone should be given several chances as the leader.

This activity might be concluded by writing a family list of the various examples exhibited during the game. Attach each family member's star to the list and post it in the family room or kitchen. When the family members repeat these charitable acts during the coming week, a gummed star can be attached to their construction paper stars. Which star will shine the brightest in your family?

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Archbishop's plea to Carter on Haitians

(Continued from Page 1)

signatory of the United Nations Convention, the difficulties faced by the Haitian refugees and United States Immigration officials indicate weaknesses in the enabling legislation. In contrast to the hundreds of thousands of other nationalities granted asylum since the end of World War II, the Haitians are almost unique in that for them the United States is the country of first asylum. With the exception of some 10,000 Cubans who arrived in small boats during the last 20 years, all other refugees were admitted to the United States in a well organized process, with proper documentation.

Even the small boat arrival is treated differently because of a provision in United States law which provides special treatment for refugees fleeing a Communist dictatorship. Unfortunately, the oppression from which the Haitian is fleeing is that of a right wing dictatorship which enjoys food relations with the United States. There are no clear guidelines or processes to determine whether the refugee is a political or an

economic refugee, nor has the allegation been dealt with that every refugee deported back to Haiti will be persecuted. Only recently, while the United States Department of Immigration office in Miami was deeply involved with attempting to exclude or deport Haitians, a Cuban who arrived in a small raft was speedily processed and given indefinite voluntary departure status which in two years would make him eligible for permanent United States residence and, in five years from date of arrival, for United States citizenship. Haitians who arrive at the same time and under similar circumstances are incarcerated and in five years may still be pleading their cases in court, if they have not already been deported.

We think that new legislation is needed to fully implement the intention of the United Nations Convention and Protocol on Refugees. This should spell out equal treatment under the law for all refugees who seek to enter the United States as a country of first asylum. In order to accomplish the intention of the United Nations Convention, it may be necessary to separate this

process from the Immigration and Naturalization Service. The Service is really a police force and can hardly be expected to exercise a human rights advocacy role.

2. Need for Welfare and Social Services.

At the present time, some 7,500 Haitians aliens seeking refugee status are believed by the Immigration and Naturalization Service to be in South Florida, mostly in Dade County. While the number is insignificant when compared to the total number of refugees admitted to the United States in any one year, the impact on both public and voluntary social services in South Florida is very great. The local community is faced with the prospect that, under present government processes and policies, it will take years to resolve the Haitian pleas for asylum. Meanwhile, he exists in a man's land of being prevented by law from taking employment.

The price of claiming political asylum is very great in terms of human suffering and deprivation. The local community, our community, finds itself as a result of national policy and or lack of it in the unfair

dilemma of seeing our Haitian brothers suffer hunger and deprivation in our midst or overburdening our local charities and public services. The estimate for providing minimal social services and health care for Haitians already here is over \$7,000,000 per year, far beyond our local resources.

Mr. President and members of Congress, this is not a Miami or even a Florida problem. The present state of Haitians in Miami as a result of national policy, is a national responsibility. Miami and South Florida by the accident of geography should not have to bear this problem alone. For 14 years, since the first Haitian claiming refugee status arrived in South Florida, this county has borne the burden alone. If the Federal Government can provide relief to local communities hit by natural disasters, the same logic can be applied to bring Federal relief to communities which are faced with an impact on social services as a result of national policy.

It is estimated that most of the Haitians in Miami, whose status as refugees is pending resolution by the

(Continued on Page 16)

Nurse Mrs. Mary Cleary Honored

WEST PALM BEACH — St. Mary Hospital "Nurse of the Year" award has been presented to Mrs. Mary Cleary, a member of St. Ann parish.

Recognized for outstanding characteristics and devotion to patient care, Mrs. Cleary, a graduate of the hospital's school of nursing, worked as a staff nurse at both St. Mary Hospital and Jackson Memorial Hospital, Miami, before retiring to rear a family.

Three years ago she returned to St. Mary's as a staff nurse and since last September has been assistant director of nursing. She has completed studies for a BS degree at the College of Boca Raton.

The widow of the late William F. Cleary is the mother of one daughter, Genevieve, a student at Cardinal Newman High; and four sons: Patrick Joseph, University of Florida; Michael, Cardinal Newman High; and Edward and Frank, St. Ann School.

TV Mass schedule

The January schedule for the TV MASS for SHUT-INS on WPLG / Channel 10, SUNDAYS AT 8:30 A.M. is: JAN. 7, Msgr. R. McMahon, Director Rural Life Bureau. JAN. 14, Father Michael Gigante, O.M.I., Pastor of St. Timothy Church. JAN. 21, Father Charles Notabartolo, of Holy Family Parish. JAN. 28, Father Robert Palmer of St. Benefict Parish, Hialeah.

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Orange Bowl Choirs Mass at Cathedral

The Choirs which performed at the Orange Bowl Celebration last October will sing at a special Mass honoring the Feast of the Epiphany at St. Mary's Cathedral, Sunday, January 7, at 5:30 p.m.

Archbishop Edward A. McCarthy will be the Chief Concelebrant at this Mass. The choirs will sing the same music as provided in the Orange Bowl and are invited to wear their robes.

After the Mass there will be a reception in the Cathedral Hall at which the Archbishop will personally thank the choirs for their musically contribution at the Orange Bowl Closing of the Archdiocesan Holy Year.

There will be a choir rehearsal in the Cathedral Hall at 4:30 p.m.

Renewal Evening

KENDALL—A Renewal Evening for women living alone will be held at the Dominican Retreat House, 7275 W.S. 124 St., at 7:30 p.m., Monday, Jan. 15.

Riva Wiseman, A.C.S.W. will be the guest speaker.

A Refresher Day for Mothers is scheduled from 9 a.m. to 2 p.m. on Tuesday, Jan. 16. Father James Somma, chaplain at Homestead Air Force Base will conduct the sessions.

A Renewal Evening for charismatics begins at 7:30 p.m., on Wednesday, Jan. 17 with Father Don Doyle as the speaker.

Cursillo Meet Set January 7

FORT LAUDERDALE—Cursillo members will participate in an Ultreya at 8 p.m., Sunday Jan. 7 in St. Clement parish hall.

Father Robert Palmer, spiritual director, will celebrate the Mass.

S. Florida Scene

Broward Serra Meeting Set

FORT LAUDERDALE—The Broward County Serra Club meets Wednesday, Jan. 10 at noon in the Harris Imperial House Restaurant, Pompano Beach.

Plans will be discussed for the annual Pastors Night on Jan. 24.

Msgr. Enright 'Man Of Year'

MIAMI SHORES—Msgr. James F. Enright, pastor emeritus, St. Rose of Lima Church, has been named "Man of the Year" by the

local Chamber of Commerce, which will honor him at a dinner on Jan. 20.

Active in community activities since he came here in 1949, Msgr. Enright directed the building of the existing parish plant. The newest structure, now being built, is the Msgr. Enright Memorial Library.

Additional information on the dinner at the Miami Shores Country Club may be obtained by calling 751-4141 or 754-0331.

St. Clement mortgage

FORT LAUDERDALE — St. Clement parish will

sponsor a "mortgage burning" party from 8 to 11 p.m., Saturday, Jan. 6 in the parish hall.

Dancing will be included in the celebration.

Maurawood Residence benefit

WEST PALM BEACH — A fashion show and luncheon to benefit Maurawood Residence for unwed mothers is slated at noon, Saturday, Jan. 20 in the Venetian Ballroom of the Hotel Breakers.

Reservations may be made by calling 655-4050 or 842-2748 no later than Jan. 13.

Bereaved Parents

Bereaved Parents, those who have lost a child through death, will meet from 2 to 5 p.m., Sunday, Jan. 7 at the Family Center.

It's a Date

BROWARD

St. Brenadette Golden Years Club covered dish luncheon after noon Mass today (Friday). New officers will be installed. New members are urged to attend.

St. Jerome Women's Club luncheon and card party, 12:30 p.m., Jan. 9 parish hall, 2533 SW Ninth Ave., Fort Lauderdale. General public is invited to attend.

St. Sebastian Women's Council, Fort Lauderdale, meets for 8 a.m. Mass today (Friday) followed by continental breakfast in parish hall. Father Cyril McDonnell will be the guest speaker.

Lauderdale Catholic Singles, will be observe Corporate Communion during 6 p.m. Mass, Sunday, Jan. 7, St. Coleman Church, Pompano Beach. Tennis is slated at 7:30 p.m. Tuesday, Corner Bayview Dr. and E. Sunrise Blvd. For information about

club call 565-8739 or 581-1154.

Ancient Order of Hibernians social, 8:30 p.m., Jan. 6, 300 SW 25th St., Fort Lauderdale. American and Irish dancing.

Court Infant of Prague, CDA, meets 8 p.m., Jan. 10 Nativity parish hall, 700 W. Chaminade Dr., Hollywood.

St. Bartholomew parish square dance, 9 p.m., Jan. 13. Light buffet. Proceeds benefit eighth grade graduation activities. For reservation call 434-4834.

St. Pius X Women's Club installation of officers, 11 a.m. Mass, Jan. 8 Luncheon at Patricia Murphy's Restaurant, Bahia Mar, noon. For reservation call 566-8289.

St. Clement Women's Club meet Jan. 9 in parish hall, Fort Lauderdale.

DADE

Dominican Laity meets Jan. 9, Barry College. Novice instruction at 10 a.m., board room, Thompson Hall, Rosary at 11:10 a.m. followed by Mass, Cor Jesu Chapel on Miami Shores campus.

Lay carmelites meet 2 p.m., Jan 6, Villa Maria Nursing and Rehabilitation Center, 1050 NE 125 St., N. Miami.

St. Joseph Women's Club meets 1 p.m., Jan. 8. in parish center, Surfside. Plans for Gold Coast Extravaganza, Feb. 22, will be discussed.

St. Joseph Friendship Club meets 1 p.m., Jan. 9, parish center. Installation of officers and mini luncheon. Club meets second and fourth Tuesday of each month.

PALM BEACH

St. Thomas More Madonna Guild begins Morning of Recollection today (Friday) during the 8:30 a.m. Mass. Sister Muriel Brown, R.C., Cenacle Retreat House will conduct the sessions.

St. Lucy's Women's Guild theatre party, 8:30 p.m., Jan. 8, Caldwell Playhouse, Boca Raton College on Military Trail. "The Chalk Garden" will be staged. For reservations call 994-1417.

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Archbishop McCarthy prepares to light candles during ceremonies of consecration. Msgr. John Nevins and Fr. John Vereb were chaplains. Fr. Michael Greer, master of ceremony.

St. Borromeo parishioners celebrate triple dedication

A development program 10 years in the making was climaxed Christmas week with the blessing and dedication of a parish center, a rectory building and solemn rites of consecration of the Altar of the refurbished church of St. Borromeo in Hallandale by Archbishop Edward A. McCarthy.

Rev. John J. Vereb, pastor, in his remarks following dedication ceremonies, noted the many sacrifices by the parishioners in providing for the needs of all in their love of God. "This is a beautiful Christmas gift for

all of us", he concluded.

The parish was established in October, 1968. In April, 1971 the first multi-purpose building was dedicated by the late Archbishop Coleman F. Carroll. The structure served the initial 700 families as a church, auditorium and parish center.

Archbishop McCarthy congratulated the people of the parish and said that "nothing gives me greater joy than to participated in the dedication of a house of worship in thanksgiving to God"



Concelebrated mass of dedication at St. Borromeo with the Archbishop as chief celebrant.



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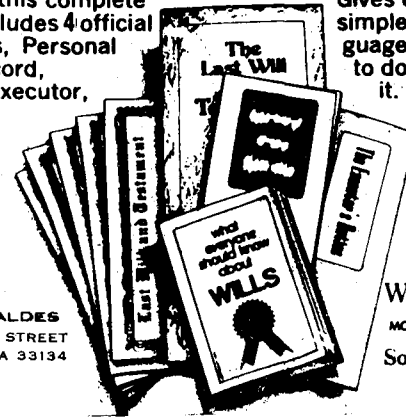
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Archbishop urges Carter act on Haitians

(Continued from Page 13)

Government, are in need of social services. These social services needs include financial assistance, legal representation, employment, food, education, health care and housing. State, local and voluntary agencies are ready to assist in meeting these needs, but are constricted from doing so because of limited local resources and because of Federal policies, practices and procedures that are used to deny eligibility of the Haitian seeking political asylum status.

As a people concerned about human rights irrespective of nationality, we have sought over the years to secure for the Haitians due process. The Federal courts have upheld the right to a full hearing, and the right to counsel. However, few Haitians seeking asylum can afford counsel, and the few lawyers who are retained by voluntary agencies are faced with as many as fifty scheduled hearings a day. We believe that the right of due process involves the right to counsel irregardless of one's ability to pay. We feel that, therefore, it is incumbent upon the Government to provide public defenders for indigent Haitians in Immigration proceedings. Only in this way can the United States fulfill its commitment to human rights under the United Nations Convention and Protocol on Refugees.

We realize that Immigration procedures are a necessity, but we feel that since the long period required for this process to be fully executed may extend for several years, it is incumbent upon the Government to see that the applicants in their exercise of due process are treated with humanity and dignity. The issue here is the granting of work permits pending final resolution of the application and appeals process. We believe that the Haitians want to earn their keep and have proved themselves most willing by accepting the most menial jobs, which Americans are unwilling to perform. We do not believe that the granting of work permits to Haitians in South Florida will have any significant effect on the labor market and that it will reduce the need for financial services and assistance. This community and the Haitians are most confused by the "on again, off again" policy of United States Immigration and Naturalization Service in this matter.

3. Action with the Government of Haiti and the Government of the Bahamas.

We are well aware of the policy issues faced by the United States Government in seeking a solution to the Haitian Refugee. Beyond the question of how to deal with the 7,000 Haitians currently in South Florida, there looms the problem of an

estimated 20,000 illegal Haitians currently in the Bahamas and whom the Bahamian Government seeks to expel. And beyond the Bahamas lies Haiti itself, the west hemisphere's poorest nation with a population of 4.8 million, 80 % illiterate; a nation with a history of repressive governments.

We urge the Government of the United States to extend its efforts to improve the economy of Haiti and, at the same time, seek for the liberalization of the governing regime. Press reports indicate that the United States is considering increasing its foreign aid from 12-1/2 million to 25 million a year for the next five years. We support this, provided it is tied to social reform and real economic improvement and that the aid reaches the poor who need it. We think that Haiti offers the United States, by reason of its closeness and its very low level of economic development, an extraordinary opportunity to give the world a model of how economic opportunity tied to human rights can be improved by foreign aid. We believe that the United States Government has a real challenge here and that the solving of it would be the ultimate solution to the problem of the Haitian fleeing to South Florida.

Certainly, we cannot expect the Bahamas, a new nation still

struggling with its own development, to do more than the United States of America with its vast resources is willing to undertake. We do think that some cooperative effort, perhaps an orderly resettlement program, would do much to relieve the situation and save lives. The death and drowning of some 30 Haitians attempting to sail from the Bahamas to Florida should be preventable in the future. Nothing will be accomplished by closing our eyes to the 20,000 already in the Bahamas who are unwilling to return to Haiti.

In conclusion, we believe that unless significant steps are taken to remove the causes of the problem, whether economic or political, the problem will continue and the ultimate cost in human suffering and government expense will be very great. We, therefore, call upon you, Mr. President, and the United States Congress to appoint a high level commission charged with developing a national policy along the lines presented above.

At this time, we renew our commitment to human rights and fully support your effort in this regard. All we ask is that our Nation be true to its proud ideals in relating to our Haitian brothers.

Very respectfully yours,

Edward A. McCarthy
Archbishop of Miami

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Cenacle Retreats Dates Scheduled

LANTANA— A variety of retreats and recollection sessions are scheduled at the Cenacle Retreat House, 1400 S. Dixie Hwy., during the month of January.

ON SUNDAY, Jan. 7 an afternoon of recollection is slated for widows and

widowers followed by a similar session on Jan. 14 from 3 to 6 p.m. for divorced and or separated persons.

A Day of Recollection from 9 a.m. to 3 p.m. will be conducted on Jan. 16 with a morning of recollection from 8:30 a.m. to noon on Jan. 17.

Beginning Jan. 11, a four-week lecture series, "View from the Lyon's Den," will be conducted in English and in Spanish by Father Harry Lyons, St. Vincent de Paul Major Seminary. Sessions begin at 7:30 p.m.

For additional information on all retreats contact the Cenacle Retreat House at 582-2534.

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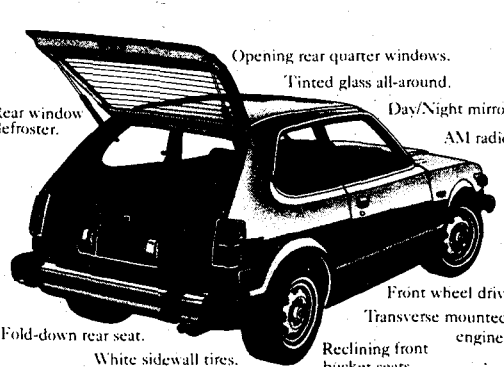
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Honesty Is Such A Lonely Word



By CHARLIE MARTIN

If you search for tenderness
It isn't hard to find
You can have the love you
need to live
But if you look for truth-
fulness
You might as well be blind
It always seems so hard to
give

CHORUS

Honesty is such a lonely word
Everyone is so untrue
Honesty is hardly ever
heard
And mostly what I need from
you

I can always find someone
To say they sympathize
If I wear my heart out on my
sleeve
But I don't want some pretty
face
To tell me pretty lies
All I want is someone to
believe

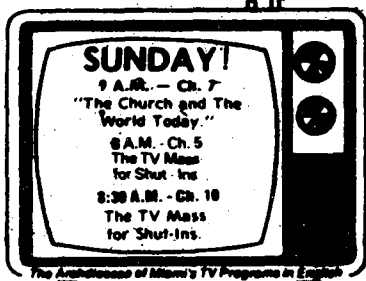
REPEAT CHORUS

I can find a lover
I can find a friend
I can have security
until the bitter end
Anyone can comfort me
With promises again
I know, I know

When I'm deep inside of me
Don't be too concerned
I won't ask for nothing while
I'm gone
But when I want sincerity
Tell me where else can I turn
Because you're the one I
depended upon

Written by: Billy Joel
Sung by: Billy Joel
Copyright (c) 1978, CBS, Inc.

Billy Joel's new album, "52nd Street," reflects the rough-edged world of his youth. His change from a survival-first street-fighter to a first class musician is etched into the album's contents. "52nd Street" keeps punching the listener with its latin beat



and stiletto rhythms. "HONESTY" is a cut from the album that has not been released as a single. Yet its message is important and the song deserves comment. Joel is never afraid to ask questions in his music and this song asks the significance of honesty in relationships. On the surface, this question seems facile, even obvious. However, his challenge lies in how we discern what honesty means. Too often honesty is confused with other qualities that dilute its real importance. Joel mentions tenderness, security and sympathy as qualities that sometimes are substituted for honesty, but in fact, do not replace the need for honesty in relationships.

Joel shows how important honesty is for relationship growth. However, a prior step to honesty within relationships is the evaluation of how honest we are with ourselves. It can be easy to play games with one's self, and hide behind a variety of disguises. We can become "too busy" "too other-directed" or falsely humble to face our real selves. All of these are excuses made out of fear of discovering who we really are.

Consequently, honesty is to understand that our self-worth is not conditioned by our qualities. Our self-worth is innate, flowing from the imprint of God's presence involved with each of our existences. When we believe this truth, we are more free to be honest with ourselves. We realize that our self-worth is not threatened by our inconsistent behavior, our strengths and weaknesses or our accomplishments and failures. These realities are aspects of our lives, not the totality of what we are as persons. Some we may continue to choose, and others we may decide to alter.

Within such a perspective, honesty strengthens our relationships. Complexity characterizes all our relationships for each person brings an assorted array of needs, wants, dreams and fears to a relationship. As we grow within a relationship, each of us realizes the types and the extent of response we can authentically offer to another.



Lourdes Academy students are surrounded by canned goods they gathered recently for distribution over the holidays to elderly, sick people and day care children in the Miami and Coral Gables area.

Teen-ager Tells Why She Plans To Leave Church

DENVER —(NC)— The following letter from a 16-year-old girl who said she plans to leave the church was published in The Denver Catholic Register, which cited it as an example of the church's problem regarding young people today.

I am writing this letter in regard to your article in (the) Register on "Religious Cults" I am 16 years old and a junior in high school. I have been raised in a wonderful Catholic home by the greatest parents in the world.

My parents have set very strict guidelines in my upbringing — discipline, guidance and lots of love. I attend Mass every Sunday, and my parents have never told me, "You can join whatever religion you want."

Yet when I am old enough to leave my parents' home I will also leave the Catholic Church. I do not plan to join any "cult."

I was not shocked to learn that between 30 and 40 percent of Unification Church members ("Moonies") are Catholics. I did not have to think too long and hard to come up with some answers.

The Catholic Church has failed in dealing with children and young adults. The Catholic religion is an adult religion. My parish... offers no parish-sponsored programs other than a CCD class once every other week.

When I attend Mass on Sundays I listen to a sermon directed at adults. Never have I heard our parish priest talk to our young people about the problems we face today — peer pressure, drugs, drinking and "cults."

The readers and ushers are always adults. Children do not participate in any way unless you happen to be a boy and have the chance to be an altar boy.

There seems to be no place for the young in the Catholic adult religion. So, as teen-agers near adulthood they drop out of the church they feel has long rejected them — but their years of teaching have taught them that religion is good — so they head for a "cult." A cult that is waiting to grasp them with open arms.

The young people of today are the future Catholic Church of tomorrow. Yet

Entrance Examination

The annual entrance and placement examinations for those wishing to enroll in Catholic high schools of Dade County will be given at the schools on Saturday, Jan. 13.

Applicants should contact the school of their choice for further information.

Entrance exams will be administered in Broward and Palm Beach Counties on Feb. 3.

many priests will pass them by, never greet them or speak to them. They fail to see them as persons.

In your article Mr. McCarthy said churches have to invest time and money in studying the new cult groups. If the time and money spent on parish-sponsored programs (retreats, socials, etc.) and if the church stopped offering just adult religion, the cults would soon fade away.

The place to start with these programs is fifth, sixth grade and junior high. If the kids develop an interest in church activities at an early age, they will continue through high school. It is too late to start at the senior high level.

Perhaps some day the Catholic Church leaders will come to realize how desperately young people, as well as adults, need their leadership.

Respectfully,
P.S. If you publish my letter, DO NOT publish my name. My parents do not know my intentions to leave the Catholic Church.

Nick De Martino

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USCC official backs boycott

WASHINGTON — (MC)— A top U.S. Catholic Conference official who has stressed USCC neutrality in the continuing labor dispute involving the J.P. Stevens textile company now says a boycott of Stevens products is "the only answer."

Msgr. George Higgins, USCC secretary for special concerns, said a unanimous ruling by the National Labor

Relations Board issued Dec. 17, which said Stevens had not bargained in good faith for two years with workers at its Roanoke, Rapids, N.C., plant, was "the last straw."

HE MADE HIS comments in his NC Features column, The Yardstick, for release the week of Jan. 1.

The Stevens boycott has already been supported by the National Conference of

Catholic Charities, the National Federation of Priests' Council, the National Assembly of Women Religious, the National Council of Churches, the American Council of Reformed Rabbis and a number of local church agencies.


The boycott was launched two and a half years ago by the Amalgamated Clothing and Textile Workers Union.

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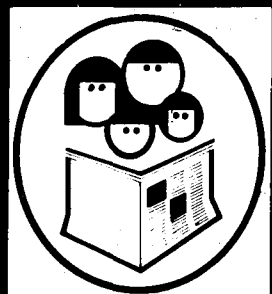
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1—LEGAL NOTICE OF ADMINISTRATION

IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA PROBATE DIVISION 03 PROBATE No. 78-8803

IN RE: ESTATE OF VIRGINIA DARE NEILL, a/k/a VIRGINIA D. NEILL, Deceased.

NOTICE OF ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN THE ESTATE:
YOU ARE HEREBY NOTIFIED that the administration of the estate of VIRGINIA DARE NEILL, deceased, File Number 78-8803, is pending in the Circuit Court for Dade County, Florida, Probate Division, the address of which is 73 West Flagler Street, Miami, Florida 33130. The Personal Representative of the estate is S. HAROLD SKOLNICK, whose address is Suite 1119, A.I. duPont Building, Miami, Florida 33131. The name and address of the Personal Representative's attorney are set forth below. All persons having claims or demands against the estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above Court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk to enable the clerk to mail one copy to each Personal Representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenge the validity of the decedent's Will, the qualifications of the Personal Representative, or the venue or jurisdiction of the Court.

ALL CLAIMS, DEMANDS, AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. Date of the first publication of this Notice of Administration: January 5, 1979.
S. HAROLD SKOLNICK, As Personal Representative of the Estate of VIRGINIA DARE NEILL, Dec'd.
Attorney for Personal Representative:
S. HAROLD SKOLNICK
1119 A.I. duPont Building
Miami, Florida 33131
Tel. 371-7587

1—LEGAL FICTITIOUS NAME LAW.

NOTICE UNDER FICTITIOUS NAME LAW: NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of DANA MUSIC CENTER at number 225 N.E. 1st Avenue, in the City of Miami, Florida, intends to register the said name with the Clerk of the Circuit Court of Dade County, Florida.
Dated at Miami Florida this 15 day of December 1978.

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By: Roberto Jair Lang, President
JOSEPH H. MURPHY
Attorney for Applicant
1830 Ponce de Leon Boulevard
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12/22, 1/5/79, 1/12/79, 1/19/79

3—CEMETERY LOTS.

WOODLAWN PARK-CATHOLIC SECTION
Double Lawn Crypt, Bronze Marker, Vase, Reduced 251-1600

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1—LEGAL NOTICE OF ADMINISTRATION

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA PROBATE DIVISION 02 FILE NO. 78-8815

IN RE: ESTATE OF EUGENIE YVONNE DRAKE Deceased

NOTICE OF ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN SAID ESTATE:
YOU ARE HEREBY NOTIFIED that the administration of the estate of EUGENIE YVONNE DRAKE deceased, late of Dade County, Florida, File Number 78-8815 is pending in the Circuit Court in and for Dade County, Florida, Probate Division, the address of which is 3rd Floor, Dade County Courthouse, 73 West Flagler Street, Miami, Florida 33130. The personal representative of this estate is NATHANIEL DRAKE, whose address is 13105 N.E. Second Avenue, North Miami, FL. 33161. The name and address of the attorney for the personal representative are set forth below.

All persons having claims or demands against this estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk of the above styled court to enable the clerk to mail one copy to each personal representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenge the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court.

ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. DATED at Miami, Florida on this 21 day of December, 1978.
NATHANIEL DRAKE
As Personal Representative of the Estate of Deceased
First publication of this notice of administration on the 5 day of January, 1979.
DAVID V. LOCOCO
Of Law Offices of
MALSPER, LOCOCO AND BROWN, P.A.
901 N.E. 125 Street
North Miami, Fl. 33161

5—PERSONALS

VITAMINS, MINERALS, BOOKS, BREAD, NUTS, OILS, HONEY, SEEDS & HERB TEAS.

MURRAY'S HEALTH FOOD STORE
Corner N. Miami Ave & 5 NW 75 St.
759-2187

STOP SMOKING BY THE TELEPHONE!
MONEY BACK GUARANTEE! HAVE HAD OVER 50 YEARS EXPERIENCE AND IT REALLY IS SUCCESSFUL. TOTAL FEE \$25.

CHARLES D'ESTE HYPNOTIST
FOR INFORMATION CALL 681-8717
HOURS 12 NOON TO 8 P.M.
7 DAYS A WEEK.

KNIGHTS OF COLUMBUS Miami Council 1726 Hall for rent for weddings and banquets. 5644 N.W. 7th Street 266-1041.

KNIGHTS OF COLUMBUS Marian Council 3757 Hall for rent for Weddings and Banquets. We also do catering. 13300 Memorial Hwy, N Miami 893-2271

GABLES K of C HALL FOR RENT WEDDINGS, PARTIES OR BANQUETS 270 CATALONIA AVE. 448-9242

7—SCHOOLS & INSTRUCTION-DADE
TUTORING-Certified teacher. English remedial reading, phonics and French by native. Students & adults. 681-9884 - N. Miami.

ALLSTATE CONSTRUCTION COLLEGE We can help you pass State & County CONTRACTORS EXAMS

● Bldg. ● Electrical
● Air-Cond. ● Roofing
● Plumbing ● Swim Pool
Call for class schedules
Dade 625-4852
Broward 981-4357
W. Palm 586-8249

9A—CRAFTS DADE
FRAN'S FUN WITH YARN S
8238 NE 2 Ave.
MON-FRI. 10-5 PM
SAT. 10-3 PM 756-1470

13—HELP WANTED-DADE
BROWARD SPACE REPRESENTATIVE FOR VOICE IN BROWARD COUNTY. PROTECTED TERRITORY. GOOD COMMISSION. FRINGE BENEFITS. CALL MR. BLAIS 522-5776

1—LEGAL NOTICE OF ADMINISTRATION

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA PROBATE DIVISION FILE NO. 78-8944

IN RE: ESTATE OF Elizabeth C. Miner Deceased

NOTICE OF ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN SAID ESTATE:
YOU ARE HEREBY NOTIFIED that the administration of the estate of Elizabeth C. Miner deceased, late of Dade County, Florida, File Number 78-8944 is pending in the Circuit Court in and for Dade County, Florida, Probate Division, the address of which is 3rd Floor, Dade County Courthouse, 73 West Flagler Street, Miami, Florida 33130. The personal representative of this estate is Victoria M. Thompson, whose address is 820 Lorca Street, Coral Gables, Florida. The name and address of the attorney for the personal representative are set forth below.

All persons having claims or demands against this estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk of the above styled court to enable the clerk to mail one copy to each personal representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenge the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court.

ALL CLAIM, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. DATED at Miami, Florida on this 27 day of December, 1978.
Elizabeth C. Miner
As Personal Representative of the Estate of Deceased
First publication of this notice of administration on the 5 day of January, 1979.
Of Law Offices of
George E. Barket
2935 S.W. 3rd Avenue
Miami, Florida 33129
Telephone 854-3505

13—HELP WANTED

NURSES RN AND LPN
Want to get back into nursing? Tired of the hospital hassle? Want to get into a challenging phase of nursing. Try geriatrics. We will orient and train part-time 7-3 3-11 and 11-7. Must have a Florida license or be in the process of applying for it.

RN per day \$45
LPN per day \$ 35
For further info.
Call Mrs. Paul R.N.
887-1565
Fair Havens Center
201 Curtis Parkway Miami Springs

FEMALE COMPANION for quiet elderly lady. Private room & bath, color TV, in oceanfront motel: 3 days per week, \$75 plus meals & maid service. Must drive. Plantation: 792-0740 evenings.

13A—SALES HELP WANTED-DADE
HOMEMAKERS! PART FULL TIME DISTRIBUTORS FOR SHAKLEE PROD. GREAT BUSINESS OPPORTUNITY BY APPT.
891-8341 759-6039

21—MISC. FOR SALE.
SHAKLEE PRODUCTS
We Deliver
759-6039

HOMEMADE QUILTS, AFGHANS, PONCHOS & STOLAS
1320 SW 15 St. 858-3555

22—AIR CONDITIONING FOR SALE
DEALER
Air Conditioning heat & cools & repair
947-6674

23—MUSICAL INSTRUMENTS
ASSORTED MUSICAL INSTRUMENTS for sale by owner-trumpet, sax 621-6726

25—TOOL RENTALS
OVER 100 RENTAL TOOLS
SMITTY'S Hardware and Paint Co.
12320 N W 7 Ave. MIAMI 681-4481

27—AUTOS FOR SALE-DADE
MIAMI GMC TRUCK CENTER NEW & used TRUCKS, PICK-UPS, VANS DUMPS, TRACTORS. SERVICE ALL MAKES LARGE PARTS STOCK. 3Min to AIRPORT 635-0331.

28—MOBILE HOME FOR SALE-DADE

2 BR, 1 1/2 Baths. 25 x 11 high PATIO with windows on concrete base. Lot Rent \$83. Mo. ADULTS. 199 St. & 37 Ave. 624-4215.

Double-wide MOBILE HOME Pets and Children welcome \$4000 Total cash or best offer. Lot fee \$130 / month. Lot F- 6& 7 8401 NW 14 Ave. Call after 6 or weekends 693-0897

40—APTS FOR RENT-DADE
RECIEEN DECORADO
Apto. 1 dorm. \$150 mensual Zona Buena- 321 SW 7 St. y 326 SW 6 St. Sra. Fernandez
GERENTE RESIDENTE TAMBIEN Aire Acondicionado-Eficiente y con Parqueo

RESPONSIBLE TENANTS-NE SEC. LARGE EFFICIENCY. YEARLY ADULTS ONLY. NO PETS. 754-2687

JOHNSON APTS.
227 NE 2 St. Near Gesu. Furn. Effic'y. Bedroom Apts. UTILITIES, ADULTS. Eves: 266-0986

40—RET HOME ROOM & BOARD
RETIREMENT HOME
OPENINGS FOR AMBULATORY LADIES AND GENTLEMEN. ROOM, 3 MEALS, PERS. LAUNDRY.
REASONABLE
923-1726 989-6671

42—ROOMS FOR RENT
ROOM FOR RENT MATURE LADY
North Miami, Fla. 944-0115

New Residence, private entry. 2 Rooms & bath furnished. Season-Year-Adults, NO Pets 758-5377

HOTEL ROOMS \$100 per month & up Miami Beach Area Call 673-8784 before 9 A.M.

50—REAL ESTATE FOR SALE
HANDYMEN-INVESTORS BUILDERS
We have several properties available for your speculation. Call for details
CLOWNEY-STANTON Realty, Inc. 11703 N.E. 2nd Ave. REALTORS 891-6252

50—REAL ESTATE PALM BCH. CO.
PHILIP D. LEWIS, INC.
Commercial Properties
NORTH PALM BEACH COUNTY
31 West 20 Street Riviera Beach 844-0201

52—HOMES FOR SALE-DADE
Home for sale by owner. 3 bedrm., 2 bath. Wall to wall carpentering, air-cond. central heat. 621-6726

28—MOBILE HOMES FOR SALE-BROWARD

HIGHLAND ESTATES
from \$29,900

A Beautiful ADULT COMMUNITY
UNIQUE MOBILE HOME SUB. DIVISION. Complete RECREATIONAL facilities. 2 Bedroom, 2 Bath, FULLY furnished, DOUBLE MOBILE HOME with air, porch and carport on fully improved lot.
Models now on display at:
N.W. 53rd. St. & N.W. 2 Ave. (Just W. of I-95)
Pompano Beach, Fla. 946-8961.
CONVENIENT TO: St. Ambrose, St. Elizabeth & Our Lady of Mercy.

52—HOMES FOR SALE-DADE
HOUSE FOR SALE N. MIAMI BEACH 4 BR/3 Bath, formal dining room, Fla. room, Many extras -FHA approved \$56,000 949-5044

TRI-LEVEL 3 BR / 2 Bath central air, CBS, workshop 653-3321

55—OUT OF STATE PROPERTY
NORTH CAROLINA 4 ACRES cleared with 3 B/R Year Round Home 688-2534

ANNOUNCE YOUR GARAGE SALES in THE VOICE CLASSIFIED

52—HOMES-STUART-MARTIN
Ralph Hartman JR.
Real Estate & Appraisals
● INVESTMENT PROPERTIES
● OCEANFRONT, ACREAGE
● COMMERCIAL
● STUART & MARTIN COUNTY
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3 LINE MINIMUM. 1 LINE = 6 WORDS
Enclose Check or Money Order
Run ad _____ TIMES
START AD _____
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MAIL YOUR AD & REMITTANCE TO:
VOICE CLASSIFIED. P.O. BOX 381059
Miami, Florida 33138

DEADLINE ON ADS: MONDAY NOON

Miami, Florida / THE VOICE / Friday, January 5, 1979 / Page 19

Vatican mediator is optimistic

VATICAN CITY — Cardinal Antonio Samore, special representative of the pope to the governments of Chile and Argentina to mediate their territorial dispute, expressed qualified optimism about talks held so far, Vatican Radio reported. "One can walk with the help of God to reach a solution," Cardinal Samore said. "The roads are difficult, but peace is possible."

Pope may visit D.R.
VATICAN CITY — Pope John Paul II may stop in the Dominican Republic in the

Brazilians aid kids
RIO DE JANEIRO, Brazil — Brazilians gave \$1.5 million in cash and more in art and other objects for the International Year of the Child during a telethon. The International Year of the Child is sponsored by the United Nations International Children's Fund (UNICEF). Cardinal Eugenio Sales of Rio de Janeiro said the "success of the campaign was self-evident in the contributions and the public support for charitable works."

Caribbean on his way to Mexico in January, according to unofficial reports circulating in Rome. The Vatican Press Office has not confirmed or denied the reports.

CLASSIFIED ADS

Here's where Catholics over 65 find out... too late... that they need more than Medicare...

Now you can have the Medicare Supplement Plan that pays all the In-Hospital Deductibles that Medicare doesn't pay! Don't wait until it's too late . . . enroll today!

PRESENTED BY THE UNITED CATHOLIC GROUP INSURANCE TRUST . . . A GROUP DEVOTED TO THE INSURANCE NEEDS OF CATHOLICS.
Underwritten and Administered by Union Fidelity Life Insurance Company

- Pays from the very first day of covered hospitalization.
- Pays every eligible deductible that the in-hospital portion of Medicare Part A does not pay and you have to pay.
- Pays Cash Benefits direct to you or anyone you choose.
- All cash benefits are paid regardless of any other coverage you have.
- Guaranteed Acceptance regardless of your age, if you haven't been confined in a hospital or nursing home in the last 60 days.
- Pays up to a maximum of \$50,000.00 in Cash Benefits.



FREE
TWO GIFTS FOR YOU — ABSOLUTELY FREE!

If you enroll or mail your request by January 31, 1979, the United Catholic Group Insurance Trust will give you a beautiful, inspiring, metallic Pope Paul VI Commemorative Prayer Plaque **plus** our standard Medicare Reference Card giveaway.

Can you afford to be hospitalized for sickness or accident? What will happen when you discover that Medicare just won't pay all your hospital bills? Will you have enough cash to pay the bills Medicare doesn't pay? CASH HELP is what this Medicare Supplement is all about . . . we will pay until you reach the \$50,000.00 lifetime maximum.

CASH PAID DIRECT TO YOU EVEN BEFORE MEDICARE COVERAGE STARTS

Coverage begins as soon as you're hospitalized. . . we pay the initial \$160.00 deductible that Medicare doesn't pay! All cash benefits are paid direct to you or anyone you choose. You are covered immediately for any new sickness or accident, even if you are hospitalized on the very day your coverage is effective.

ONE LOW GROUP RATE FOR ALL AGES . . . \$6.40 A MONTH PER PERSON

Your rate does not increase as you get older. Union Fidelity guarantees never to single you out for a rate increase . . . no matter how your health changes or how many benefits you collect. As long as you pay your premiums on time and remain a member of the Trust, you cannot be cancelled, until you collect \$50,000.00 in maximum benefits. Premiums can be changed or renewal denied if the same action is taken on all Insureds nationwide under the Master Policy (Number A96860).

ALL INSURANCE PLANS HAVE THEIR EXCLUSIONS . . . HERE ARE OURS:

Hospitalization covered by Workmen's Compensation or Occupational Disease Law; acts of war; mental disorders; treatment or diagnosis not required for a sickness, accident or body malfunction; medical or surgical fees. Expenses compensated by State or Federal legislation, custodial confinement; convalescent, nursing or rest homes; extended care or rehabilitative facilities; drug, alcohol or mental institutions or sanitariums. Care in a D.C. or State-owned or operated institution primarily for treatment of tuberculosis or mental disorders. Intoxicants or narcotics unless administered on the advice of a doctor. **Pre-existing conditions (those for which you were medically advised or treated prior to the effective date) are not covered for the first 6 months.**

SEND NO MONEY NOW! NO OBLIGATION GUARANTEE FOR FOLKS OVER 65:

Send no money now. We'll mail your actual Insurance Certificate to you fast. Take up to 21 full days to decide if this is exactly what you want . . . then put your coverage in force on the effective date by sending your first premium. If you decide not to take this coverage, you owe nothing, and you'll have no coverage. Even after you've paid your premium, you still have 30 days to return your Certificate and get a full refund of any money you have paid.

Even if you've had a medical problem within the last 60 days . . . mail your Enrollment Form today. Tell us when you were hospitalized, and 60 days after your discharge, if you are treatment-free, we will issue your coverage.

READ EXACTLY WHAT MEDICARE DOES NOT PAY . . . AND WHAT THIS PLAN DOES PAY

WHAT IN-HOSPITAL MEDICARE PAYS . . . AND WHAT YOU MUST PAY		WHAT THIS SUPPLEMENT PAYS YOU
DAYS 1-60 OF BENEFIT PERIOD*	MEDICARE PAYS all covered hospital expenses (room, board, operating room, etc.) except the \$160.00 Initial Deductible and the first 3 pints of blood. YOU MUST PAY the \$160.00 Initial Deductible and for your first 3 pints of blood.	WE PAY YOU the \$160.00 Initial Deductible. We also pay you for your first 3 pints of blood, up to \$35.00 per pint.
DAYS 61-90 OF BENEFIT PERIOD	MEDICARE PAYS all but \$40.00 a day of the hospital charges. YOU MUST PAY the \$40.00 a day, totaling \$1,200.00 for the entire 30-day period of hospitalization.	WE PAY YOU the \$40.00 a day. We pay you this amount for every covered day you're hospitalized during this entire 30-day period, a total of \$1,200.00.
DAYS 91-150 OF BENEFIT PERIOD	MEDICARE COVERAGE ENDS unless you use your Lifetime Reserve (a back-up period of 60 days coverage you can use only once.) YOU MUST PAY \$80.00 a day while using up your Lifetime Reserve . . . totaling \$4,800.00 for the entire 60-day period.	WE PAY YOU the \$80.00 a day while you use up your Lifetime Reserve. We pay you this amount every covered day you're hospitalized during the entire 60-day period — totaling \$4,800.00.
DAYS 151 AND AFTER	MEDICARE PAYS NOTHING — your hospital benefits run out. YOU MUST PAY your entire hospital bill yourself.	WE PAY YOU 100% of all your eligible hospital charges up to \$160.00 per day, up to \$50,000.00. We even pay for a private room if approved by Medicare and medically necessary.

*Medicare Supplement Benefit Period begins with the first day you are hospitalized and it continues for 60 days after you've been released.
This Medicare Supplement (Number A96860) pays the above deductibles which Medicare doesn't. It is not connected with the U.S. Government or Federal Medicare Program.

HERE'S HOW TO ENROLL: 1) Fill in the Enrollment Form. 2) Send no money but mail today.
MAIL TO: UNITED CATHOLIC GROUP INSURANCE TRUST
UNION FIDELITY LIFE INSURANCE COMPANY
MR. JOSEPH H. RABB, LICENSED RESIDENT AGENT
3947 PONCE DE LEON AVENUE, JACKSONVILLE, FL 32217

Number A96860 **+** **ENROLLMENT FORM:** 163890-2
UNITED CATHOLIC GROUP INSURANCE TRUST, TREVOSE, PENNSYLVANIA
UNDERWRITTEN AND ADMINISTERED BY UNION FIDELITY LIFE INSURANCE COMPANY

NAME _____
FIRST MIDDLE INITIAL LAST

ADDRESS _____
STREET CITY STATE ZIP

DATE OF BIRTH _____ AGE _____ SEX _____
MONTH DAY YEAR

I ALSO APPLY FOR MY SPOUSE _____ DATE OF BIRTH _____
FIRST NAME MIDDLE INITIAL

I understand that my coverage under Group Policy Form 1-6860 will become effective when issued; and that any condition for which I or my spouse have received medical treatment or advice in the past will not be covered until my coverage has been in force six months.
I CERTIFY THAT I AM A MEMBER OF THE ROMAN CATHOLIC FAITH.

SIGNATURE _____ DATE _____
02275-50-1-FL