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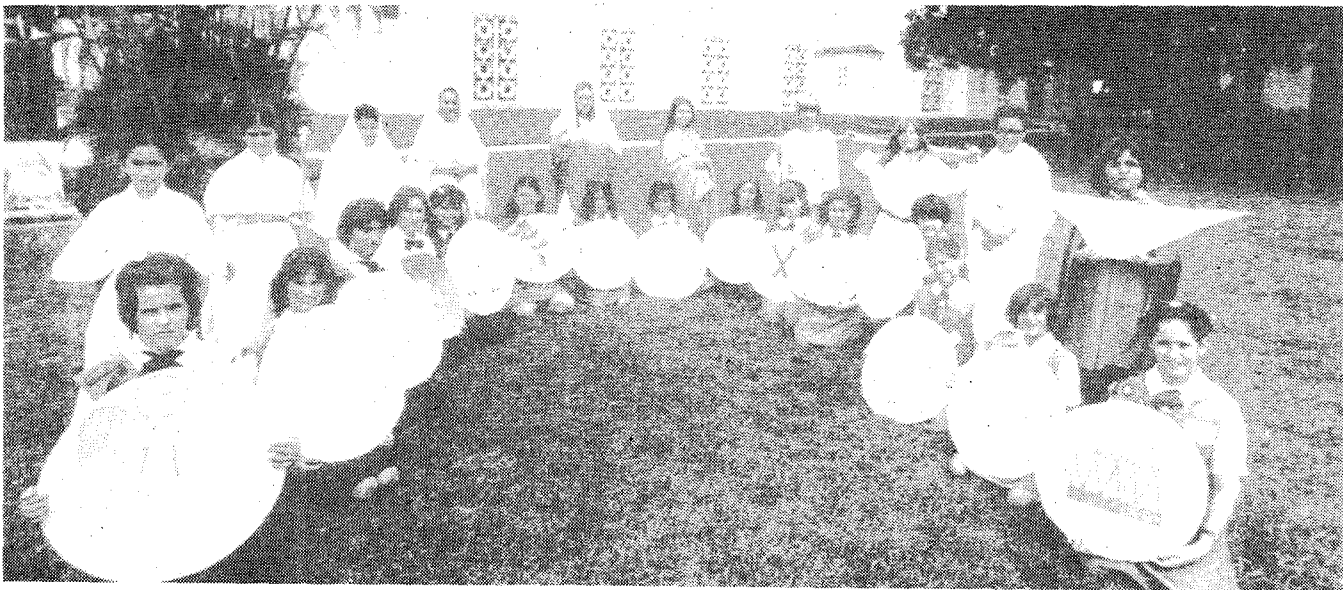
The Voice

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March 9, 1979

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Catechesis must lead to God



Junior and Girl Scouts from St. Brendan's and Holy Family portrayed a "living rosary" during Scouters Day of

Recollection at Little Flower Church, Coral Gables last weekend.

CHARLOTTE, N.C.—(NC)—Catechists must instill in those they teach a faith that goes beyond "an assent to a body of truths" to a truly personal relationship with God, Archbishop Jean Jadot told North Carolina religious educators March 1.

Addressing a religious education conference for the Dioceses of Charlotte and Raleigh on the topic, "Catechetics: Journey in Faith," the apostolic delegate in the United States had high praise for the "remarkable" National Catechetical Directory.

STRESSING THE need to link catechetical programs with evangelization efforts, Archbishop Jadot said evangelization programs are most likely to succeed "when the approaches are built on basic human needs—the need for freedom, for security, affection, acceptance, growth and intellectual development—all sources of hope—showing how these include a need, a hunger for God and for his saving and consoling word."

The archbishop also emphasized that catechesis is a lifelong process. "Consequently," he said, "dioceses and parishes should make an honest and concerted effort to begin catechesis at the earliest possible stage and extend it to, literally speaking, the moment of death."

All catechesis, particularly that aimed at youth and adults, should be "loving, compassionate and understanding," Archbishop Jadot said. Despite criticism of youth, he added, "we know that of they are given a sense of their own worth, if they are given something worthwhile to do, they respond very well to religion and religious values."

The Episcopal Ordination of Bishops-designate John J. Nevins and Agustin A. Roman will include a gift to the poor from those attending the ceremonies at the Miami Beach Convention Center, 11:00 a.m. March 24.

Gifts of non-perishable canned foods are being asked of those who plan to be there. A special repository has been set up at the Convention Center for these gifts and is at the suggestion of Miami's two new Auxiliary Bishops. Instead of gifts to themselves, they want food for the poor.

THE ARCHDIOCESAN St. Vincent de Paul Society will collect

all the donated canned food and it will be distributed to the needy from their various centers in South Florida.

Many of the Archdiocesan parishes are being encouraged to move their parishioners to the ceremonies via chartered buses, both to ease parking congestion and as an act of energy conservation.

The Voice will issue a special supplement honoring Bishops-designate Nevins and Roman, who are to be Auxiliary Bishops for the Miami Archdiocese. Archbishop McCarthy will be the chief ordaining prelate assisted by Bishop John J. Fitzpatrick of Brownsville, Texas,

and Rene H. Gracida of Pensacola-Tallahassee, both former Auxiliaries of the Miami Archdiocese.

Some 30 Bishops from around the United States are expected to be present, as well as some from Latin America. Archbishop Jean Jadot, Apostolic Delegate to the United States, will be among those who will attend.

A group of over 50 Spanish priests met with Bishop-designate Roman this week and read a statement of support and resolved to give him a gift.

Today's aid, in part, "You are Auxiliary Bishop of Miami. May your path be that of service to all as Christ taught us."

How convicts scare youth straight

Set aside this Sunday evening (March 11) to watch television and have one of the most unforgettable experiences you'll ever have. Channel 6, Miami, from 10-11 p.m.

"SCARED STRAIGHT" will take you inside the maximum security Rahway prison in New Jersey, populated with murderers, rapists and cutthroats. Forget Bogart and Cagney. This one is reality. It will shock and startle, but with a purpose.

More than just another prison film, "Scared Straight" takes its name from a program begun by the convicts themselves to literally scare young juvenile offenders right out of their life of crime before it is too late.

The convict-run program has had an 80 to 90 per cent effectiveness rate, unheard of in any other juvenile rehabilitation program.

Peter Falk hosts and narrates the film, but the real stars are the cons who call themselves "the Lifers" who take the teens on a tour through the prison, teens who are interviewed before entering that prison, teens who are tough, cocky and unconcerned about their victims. You will see these same teens be shocked out of their cockiness by their prison encounter as they are taken deep inside the foreboding prison walls and finally are locked in for two hours with a dozen of the meanest convicts in the country who barrage the youths with

the horrors and realities of prison life, facts about the brutalities, the homosexual rapes, the murders...

It is an hour you'll never forget. But be warned The language is uncensored in order to maintain the impact that gives the program its effectiveness. The language is crude and vile (yet nothing that cannot be heard on any high school ground in Florida).

The Archdiocese Radio and TV department and Voice representatives previewed the film this week. We urge all concerned adults and teens to see the film from 10 to 11 p.m. Sunday. Starting at 9, Channel 6's To The Point show will discuss the film with an ex-con who created the program. And following the film

itself will be the Dick Cavett Show at 11 featuring some kids who had gone through the program and turned straight as a result.



"Don't make me hurt you!" convicted murder tells youth in television special this Sunday night at 10 p.m., Channel 6.

Christophers to seek young people

By GERARD E. SHERRY

Father John Catoir, new Director of the Christophers, says that he is "concerned about reaching young people."

The Paterson Diocesan priest said this does not mean turning the direction of The Christophers over to a youth movement, "but we are not known among young people as we were at one time."

"OLDER PEOPLE ARE aware of us and have been supporting us, but I think the idealism of youth is exactly where we should strike," Father Catoir said. "Young people are living in a world which has had a lot of rough roads in the last ten years."

"There is a tendency to feel that there is not much we can do about it—the forces are too great for us, beyond us, and as a result, there is a negativism that creeps in. Worse than that, there is an individualism whereby a person looks after his own goods, and let the neighbors worry about themselves."

"That kind of spirit isn't what this country was built upon, and I think it isn't what

the Faith of Christians is all about. But we hope we can make a difference."

Father Catoir, who recently spent a few days combining Christopher business and a visit to his father in Fort Lauderdale, is the first diocesan priest to head the Christophers, which was founded by Maryknoll Father James Keller. He sees the Christophers as "a very pastoral movement." He put it this way:

"THERE IS A LINE from St. Paul to the Galatians (6:2) which says 'Help carry one another's burdens. In this way you will fulfill the law of Jesus Christ.' That has been in the back of my mind in nearly every position I have held, and I see the same basic principle at work here."

"In helping to carry one another's burdens, I am not in the same position I was before. I was working with priests for five years and I worked for the Tribunal before that. Here, you might say, the Spiritual Works of Mercy are at the fore."

"We're producing written material, publishing material that might be uplifting to the spirit; trying to accentuate



FR. JOHN CATOIR

the positive and to encourage people to believe in themselves and to believe that their lives can make a difference—that they themselves will be enhanced if they reach out to their neighbor.

"We're not so much geared toward sectarianism. We're not trying to make Catholics. We're really trying to awaken people to the realization that whatever their faith, their religion, if they practice it just half as much as they think they believe in it, the world would be a much different world. There are altruistic, charitable principles in every faith."

FATHER CATOIR said that Christianity "is not mere religion. It's not religion that's born in the privacy of one's own room," he said. "It's not the spiritual garden we cultivate in our own hearts. Ultimately, we are going to be judged on love. Reaching out to our neighbor is at the heart of religion, the fruit of our prayer is going to be

determined by the way in which we love our neighbor—and, in a visible, concrete way.

"Service of all types—taking care of widows and orphans is at the heart of religion. So, it is Christianity reaching out. The word Christopher means the Christ-bearer, which means to bring Christ to the marketplace."

"You know Mother Teresa, one of the leading Catholics, who, I think is one of the most noteworthy, holy women in our world today, does not go around signing people up to religion. She just goes around serving and demonstrating her love, the love which is in her—is Jesus Christ in the world. She never has to say a word, but she is a witness of the Lord."

The Christopher head said there was "a key difference between his movement and the average humanistic society."

"THE ABSENCE OF JESUS as the motivator, the principle—the absence of the consciousness of the Holy Spirit sets the two apart radically," he said.

"Then, by their fruits you will know them. Humanism can get into a do-goodism which emphasizes the rights of the haves, sometimes, to the exclusion of others."

"It seems as though it makes sense, but when you get into abortion, euthanasia,

and any kind of selfish indulgence which is justified on liberal principles, you are in a radically different frame of mind, because Christianity calls you to sacrifice and sometimes self-denial to the point of even death. Nothing like that exists in humanism that I know of."

Father Catoir spoke of the legacy of Father Keller, the Founder of The Christophers. He said:

"HIS SPIRIT IS still alive in that building, and his words are constantly before me. He has crystalized a message that has touched the hearts of millions of people. The legacy is hard to put into words—he has touched on so many different levels. I suppose the model that he chose—It is better to light a candle than to curse the darkness—would be at the heart of his thinking."

"I have found out from all the people who have worked there with him for so many years, that he really lived it. The idea of criticism, negativism, complaining, was foreign to his thinking and he stepped on it whenever it came up. Yes, there is a lot wrong with the world, but it wasn't worth thinking about. It wasn't even worth concentrating on, because the more you complained, the less you did to make some positive initiative."

Pope to visit Poland

VATICAN CITY—(NC)—Pope John Paul II will visit Poland June 2-10 and travel to Warsaw, Gniezno, Czestochowa, Cracow and probably Wadowice. This will be the first papal visit to a country ruled by a Communist government.

The Polish pope's first visit to his homeland since his election last October was

announced Friday evening, March 2, by Warsaw Radio and confirmed by the Vatican about two hours later.

Low-key treatment of the decision on both sides was widely viewed as a sign that neither the pope nor the Polish government was completely happy with the compromise plans, reached after long negotiations.

42,177 Abortions in state in '77

There were 42,177 induced abortions recorded by the State in 1977, according to the Florida Department of Health and Rehabilitative Services.

In Broward County there were 5,641 with 5,052 taking place in abortion clinics and 589 in hospitals.

In Collier County there were 382 abortions, 46 being in hospitals and 336 in physician's offices.

Dade County had 9,344 abortions, 5,106 being in clinics, 4,232 in hospitals and 6 in physicians' offices.

Monroe County had 37 abortion, all recorded in hospitals.

Palm Beach County had a total of 2,633 abortions, 2,557 of them in clinics and 76 in hospitals.

The State recorded no abortions (to their knowledge in Glades, Hendry or Martin Counties.

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Over 100 units planned for St. Pat's Day Parade

Over 100 units have confirmed their participation in Miami's first annual St. Patrick's parade. The units include 21 floats and 16 bands. The parade committee, headed by Jack Casey and John Shields, announced that it may have to limit additional units that apply between now and March 17th.

Plans are proceeding for the painting of the traditional green stripe down Flagler Street in front of the Courthouse where the reviewing stand will be located, according to routing chairmen Phil Doherty and Ed McDermott.

The 2 p.m. Parade is part of a weekend-long celebration that includes the Emerald Society Ball at the Dupont Plaza the night of March 17th and the St. Patrick's Boat Regatta to be held on Sunday, March 18th.

ORGANIZED by the St. Patrick's Day Parade Committee, the event will have units representing all

segments of the community since "everyone is Irish on St. Patrick's Day!"

Among the out-of-town units will be a delegation from the Boston Police Department Emerald Society and the Marine Corps Band from Cherry Point, North Carolina.

The Parade Committee,

St. Pat's Ball set March 17

The Shamrock Society of Florida, Inc. will hold its 22nd Annual Saint Patrick's Day Ball on Saturday evening, March 17th, 1979 at the Hialeah Municipal Auditorium, 4700 Palm Avenue, Hialeah, Florida at 8:45 p.m.

There will be Irish and American music and entertainment and many of the familiar tunes of the Emerald Isle will be sung and played. The price is \$4.00 per person. Call 822-0200 or 691-4397.

which was formed originally from members of the Emerald Society of South Florida, has been working on the Parade for over a year.

Miss Eileen Dorsey, and 18 year old resident of South Miami was chosen Miami's Miss Colleen at the Country Club of Coral Gables.

She will reign at the St. Patrick's Day Parade on March 17 and at the Emerald Society Ball that evening.

SELECTED as princesses were Alys McEnany (25), Dawn Frederick (20), Mary Alea Lawson (20), and Karen Eley (18), all from Miami.

Miss Dorsey is a fashion merchandising student at the South Campus of Miami Dade Community College.

Among the prizes the Miss Colleen received are \$500.00 in cash and a weekend at the Omni. Each princess received \$50.00 and all five girls will keep their crowns.



Dress rehearsal for Holy Family's Church and school mini-train entry in the St. Patrick's Day parade, March 17, downtown Miami, was held on the school grounds. Designed and built by parishioner Dr. James McCormick complete with choo-choo cab, coaches and caboose, a few leprechauns hitched a ride in the coalless coal car - since it runs on lawn mower power, anyway.

Florida Catholic Conference views

The Florida Catholic Conference supports legislation which affirms the right to life, strengthens families, improves the moral climate and protects religious freedom, relieves the burdens of the poor and disabled, contributes to the reform of the criminal justice system, assures the rights of parents in the education of their children, addresses the great needs of the migrant farmworker and refugee families and provides for all children in need.

Among the Conference's major priorities for the 1979 legislative session are:

A CONSTITUTIONAL amendment to protect unborn human life. SM 118 (McClain) and HM 388 (Barrett) call for a constitutional convention to propose such an amendment to the states for ratification. This is the most viable means of amending the Constitution at this time, because of the intransigence of the leadership in both houses of Congress.

Maintenance and strengthening of the limited protection for the unborn that is now in the Medical Practices Act to as great an extent

as possible under existing Supreme Court rulings.

The Conference vehemently opposes the request of the Department of Health and Rehabilitative Services for the \$716,331 for 1979-80 and \$728,238 for 1980-

81 for abortions for medicaid clients who do not qualify under federal guidelines.

Legislation promoting the dignity and needs of the farmworkers in Florida; including HB 263 providing for tuition waiver for persons

participating in the federal College Assistance Migrant Program; HB 265 requiring identification and reporting of migrant children by district school boards; HB 264 clarifying the fact that migrant housing is subject to requirements of the Landlord Tenant Act.

THE CONFERENCE continues to support the right of farmworkers to collectively bargain, and for structures to make that right real.

Children's appropriations issues:

An increase in the assistance payments to Families with Dependent Children (AFDC) to a level of 100 percent of the standard of need (which in Florida is based on the 1969 cost of living). Maximum monthly payments for a family of four would increase to \$230 per month.

Adequate funding for psychiatric care for emotionally disturbed children. A minimum of \$5,000,000 is needed immediately.

CONTINUED funding of ongoing Title XX day care programs with price increases

and expansion of services.

Expansion of group residential care for children and purchase of services and subsidies for the adoption of children with special needs.

Increases in the pre-natal program funding.

Funding for the School Health Law.

Senior citizen appropriations issues:

Increased funding of community care for the elderly to provide a CORE of services in the communities of Florida.

An increase in the State income standard for financial eligibility for institutional care from \$515 to \$547 in 1979-80 and from \$547 to \$580 in 1980-81.

An increase in the monthly medicaid reimbursement for nursing home care.

AN INCREASE in the adult foster home care supplement (OSS)

Holy Year choir to sing again

EVERYONE but EVERYONE, has been asking, "When will we hear that fantastic Archdiocesan choir sing again... but without the umbrellas!?"

Well, they're getting their wish, and for those of you who would like to sing together again (it really is a great feeling isn't it?), the Archdiocesan choir is being reformed to sing for the Episcopal Ordinations in the Miami Beach Convention Hall on March 24.

Following is a schedule of where and when rehearsals will take place:

• Immaculate Conception Church, Hialeah, Monday, March 12, 8:00 p.m.

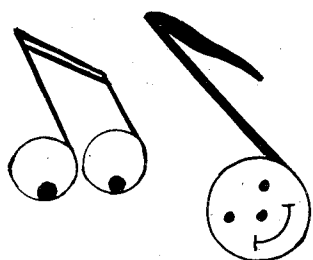
• St. Bartholomew Church, Miramar, Thursday, March 15, 7:30 p.m.

• St. Augustine Church,

Lake Worth, Wednesday, March 14, 7:30 p.m.

• St. Coleman Church, Pompano Beach, Friday, March 9, March 16, 8:00 p.m.

So all you singers take special note of the area nearest you, cancel everything else, form your car pools and we'll see you there! For further information please call the Office of Worship and Spiritual Life at the Chancery, 757-6241, Ext. 214. We'll be happy to help in any way we can.



Priests' Senate

The Archdiocesan Senate of Priests will meet Wednesday, March 14 at 10 a.m. in the Cathedral Rectory.

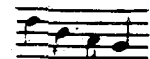
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Migrant labor meet reports

The Fourth Annual Migrant Labor Conference was held in Tallahassee, Feb. 19-21, sponsored by the Bureau of Migrant Labor of the State of Florida.

Monsignor John McMahon, the Director of Rural Life for the Archdiocese of Miami and the Chairman of the Rural Life Committee of the Florida Catholic Conference, gave the invocation and participated throughout the conference.

VARIOUS FARM-WORKER organizations, advocates, growers' organizations and governmental agencies were represented at the conference.

Several themes recurred during the conference, among them the fact that the enforcement of existing laws was more needed than new laws, and that various conflicting groups should be searching for

areas where they can work together instead of spending their time in disputes.

Perhaps expectedly, various farm labor representatives chafed under these themes, and proposed in the closing session instead a Bill of Rights of Farm Workers and particularly a collective bargaining law in Florida similar to California's.

Among the impressions arising from the conference were:

- The need for the building of bridges between the various different organizations working toward the same end;

- The increased availability of funds for rural housing, under the Farm Home Administration;

- The move to place the Bureau of Migrant Labor directly under the Governor, already being spearheaded by Governor Graham.

Renewal March 17

Mary Immaculate Church, West Palm Beach, is having its first Parish Renewal beginning with weekend masses on the 17th and 19th of March with services following on Monday thru Friday at 7:30 P.M. thru March 23rd. This renewal will be conducted by Rev. Paul J.

Frank, an Oblate of Mary Immaculate and a Missionary Priest, and will be for all members of Mary Immaculate Parish and its visitors.

Everyone is welcome. Confessions will be heard before all weekday services. Time of the services is 7:30 P.M.

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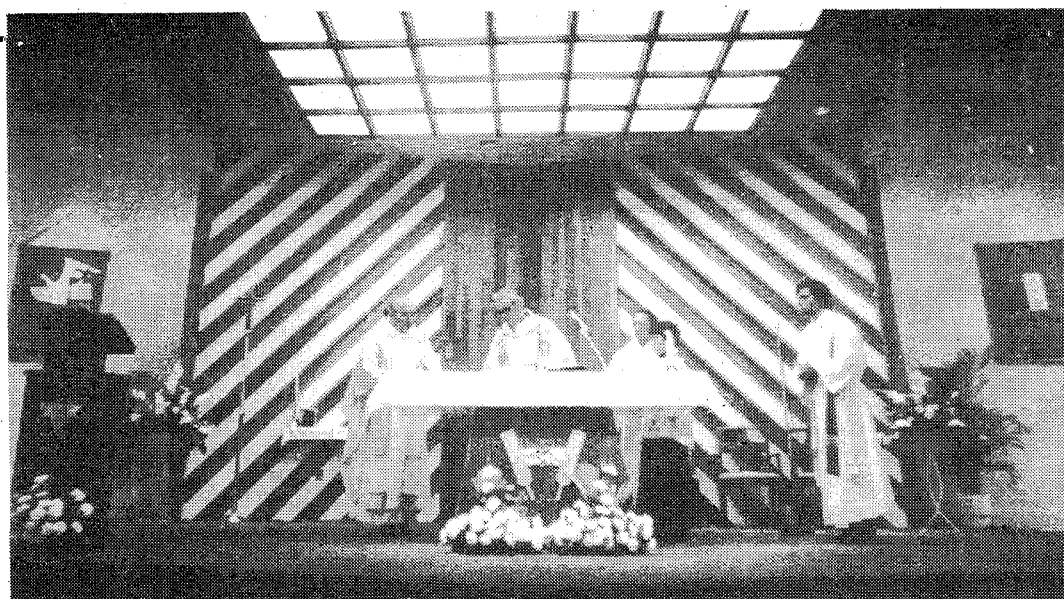
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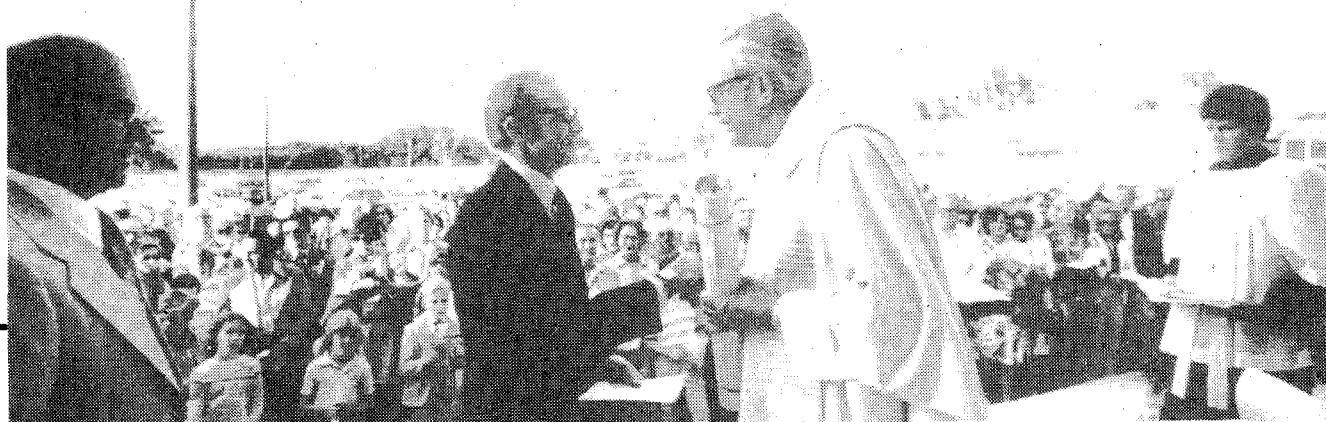
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St. Richard's Parish Center Dedicated by Abp McCarthy

"Our life together, our love together starts here", Archbishop Edward McCarthy told parishioners at the dedication ceremony of the multi-purpose parish center of St. Richard's Church. The building complex has office and classrooms for religious education, a chapel area with folding doors, leaving the kitchen facilities and hall for parish meetings and functions.

Pictures show Archbishop McCarthy receiving the plans from architect William Hall, and from contractor Donald Myers, left, keys to the building. Fr. Kieran Darcy, pastor, extreme left photo, officially opened center for the blessing of the chapel and celebration of the mass by the Archbishop with concelebrants Msgr. John O'Dowd, pastor of Epiphany and Fr. David Russell, pastor of St. Louis Church.



Outdoor mass precedes groundbreaking on site of new St. Vincent Church

With a special outdoor mass Bishop-designate Msgr. John Nevins formally broke ground on the site of the new St. Vincent Church, NW 18 street and Cathedral Drive in, Margate, which will seat 800 parishioners and be valued at \$ 600,000 when completed. "The catholic community of St. Vincent has been waiting almost 20 years for this day", said

Fr. William Gunther, pastor. Canonically established in 1960 with a first registry of 167 people, St. Vincent parish now boasts over 2,000 families (9600) people as regular registrants with a 25 per cent increase of attendance during the winter season. A reception followed the concelebrated mass, in the parish center.

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MATTER OF OPINION

Being entrusted, then, by God's mercy, with this ministry, we do not play the coward; we renounce all shamefaced concealment, there must be no crooked ways, no fal-

sifying of God's Word; it is by making the truth publicly known that we recommend ourselves to the honest judgment of mankind, as in God's sight. (2 Corinthians 4: 1-2)

What Is The Pope's View?

Recently a reader complained that she has read conflicting reports in several Catholic newspapers in relation to Pope John Paul II's views on liberation theology. How come, she asked, The Voice said he favors it and The Wanderer of St. Paul said he didn't? Is it merely a question of faulty interpretation or is it something more sinister?

Frankly, we don't know. We published our story as received from the National Catholic News Service. We don't have any idea from where The Wanderer gets its news. We do know that it is an independent weekly, often at odds with the official Catholic Press and very political in its interpretation of Catholic news and views.

Still, it does bring up the question of legitimate diversity within the Church—outside of faith and morals. The Catholic Press has many voices, Liberal and Conservative, Traditional and Progressive. There's nothing wrong with this as long as the editors concerned truly reflect legitimate opinions.

Some people are horrified at the strong stands taken by Catholic newspapers. They express equal dismay at the thought of one Catholic newspaper disagreeing with another. It appears that some of our people have the idea that the Catholic Press should speak with one voice about everything. It should on essentials, but there are many accidentals on which there can be a variety of prudential judgments—and given the fact that prudence is exercised such diverse judgments are certainly permissible.

Outside of the official diocesan press, there are about six national newspapers, of which five can be considered more journals of opinion than newspapers. They mostly toe to the strictly ultra-Conservative line; are unhappy with much of the changes made since Vatican II, and are prone to emphasizing the dangers to the Church, rather than the opportunities that Vatican II has opened up to give real witness in the World.

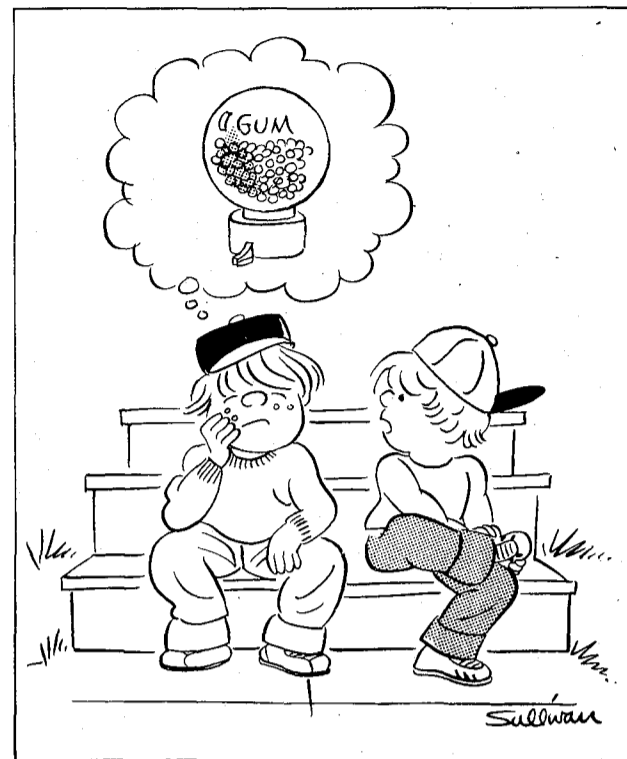
The problem is that these national newspapers, including the ultra-Liberal, National Catholic Reporter, seem to thrive on a diet of negativism. They keep emphasizing what is wrong with the Church instead of promoting the overwhelmingly right things about it. Strange as it may seem, both the Liberal and Conservative newspapers, have an affinity toward condemnation rather than praise in most spheres of Church life.

Still, the evidence within the American Church, is that there is much positive work being done. The fruits of Vatican II have not yet been realized but we have come a long way in the past decade-and-a-half. There are many signs, pointing to a smaller but much more active Christian community. Christian hope in the Lord Jesus, seems to be replacing the former era of confusion and doubt—even though the prophets of doom and gloom are still in our midst and we'll have to live with them.

As long as we have these false prophets—Liberal or Conservative—we are going to have some Church newspapers challenging programs of the bishops, mocking the efforts of the clergy and religious, and deriding the potent but often unseen activity of the laity. And we will also have to live with false interpretations of the Voice of the Church—the Pope.

What is needed more than ever, is a Catholic press readership which reflects the Faith; which sees through the distortions of the moment and which acknowledges the need for an on-going program of education in the ways of God. There are enough critics (God knows there are indeed) and we need to listen and attend to them—but only when they are positive and are willing to join us in righting obvious wrongs. But the harping critics—whether within or outside the Church—we can well do without.

We haven't answered the original question of our reader on whether the Pope favors Liberation Theology or not. We can only report his words and in the light of



HEY, LOOK, MARVIN, IF IT'S GONNA DRIVE YOU NUTS ALL DURING LENT, DON'T GIVE IT UP."

what he said, come to a conclusion. There will always be people who disagree—and that is life!

LETTERS TO THE EDITOR

Bingo in Bible?

To the Editor:

We were wondering where in the Bible Christ said, "Follow me and I will lead you to Bingo". The children of our parish know it's in the Bible somewhere. They know because they see those two large bingo boards every day in their lunchroom; much larger than the cross.

They know because their daddy must work at special bingo service from time to time. He tells them it's important that he attend these bingo meetings and it has something to do with their Christian education. With the cross and bingo so outstanding in their lives how could those silly children get the idea that bingo isn't part of Christianity. They know it's in the bible somewhere but I confess we can't find it; can any of your readers help?

John J. Prentice
Miramar, Florida.

Give us Reilly

To the Editor:

I'm a little in the dark about the controversy regarding Terry and Mimi Reilly's column. I only caught one (negative) letter on the Opinion Page.

However, I hope I was not that letter and a few others that has affected a cut-down in the frequency of the Reilly's appearances in The Voice.

Before you brought Greeley back, it was the Reilly's I searched for first, every issue. They speak not only lovingly and as real people of God, but they speak realistically to me as a parent of five children. Please bring us the Reilly's and Fr. Luka often, each week if possible.

Barbara Schultz
Hollywood

Uris film repressed

To the Editor:

Does it not seem passing strange that "Trinity" the great Leon Uris novel about Irish persecution, has not reached the American or English movie screens after so many years of preparation and camera shooting in Northern Ireland?

Several ideas are circulating—that British and Ulster Government forces are holding back permission to proceed with the filming because of the true nature of the disclosures of English torture and centuries-old repression of Irish Catholics.

S.A. Gillen
Ft. Lauderdale

More of Garnet

To the Editor:

It was great to see some humor in The Voice this week. Although I am only a visitor from Illinois, I enjoy reading your fine paper during the months I'm here. Mr Garnet's story about his assignment in the middle of a storm was most entertaining. Please keep up the good work.

Gayle Chrans

To the Editor:

Kudos to Mr. Garnet of The Voice Staff. His hilarious description of his trip to Immokalee with Archbishop McCarthy started my day off with a smile and good humor.

Let's have more from Mr. Garnet!

Ellen M. Sweeney
Miami

To the Editor:

The latest issue of The Voice is the most interesting we have read in ever so long.

We are sure Tony Garnet must have more stories of his assignments that would make good articles. Please, may we have more?

We are happy he has joined the very best and most outstanding columnist of all — Monsignor Walsh.

Mary and Bill Wolfarth
Miami



Whatever became of SIN?

By MSGR. JAMES J. WALSH

Lent is a natural time to work over the current ideas on sin. A couple of years ago, the topic of sin almost made it to the cocktail party as a conversation piece. Preachers were working it over and people were analyzing it in the post Watergate period, as if much more was involved than "stupid mistakes in judgment."

The subject was laid wide open for a time when Dr. Karl Menniger, the noted psychiatrist, wrote a book entitled, "Whatever Became of Sin?" He touched a nerve which seems for many to have been dead. Observations like the following made people rethink their attitudes.

"IN ALL THE laments and reproaches made by our seers and pophets, I miss any mention of 'sin', a word that used to be a veritable watchword of prophets. It was a word once in everyone's mind, but now rarely if ever heard.

"Does that mean that no sin is involved in all our troubles—sin with an 'I' in the middle?

"Is no one any longer guilty of anything?

"Guilty perhaps of a sin that could be repented and repaired and atoned for?

"Is it only that someone may be stupid or sick or criminal or asleep?

"Wrong things are being done, we know; tares are being own in the wheat field at night. But is no one responsible, no one answerable for

these acts?

"Anxiety and depression we all acknowledge, and even vague feelings of guilt—but has no one committed any sins?"

Every hospital chaplain in talking to people who normally would not consult a priest can tell you there are people of all religions who blandly state, even in serious illness, they have had no sins. They may say, "I'm no angel," but no sins.

THESE ARE people not from Utopia, but from the suburbs and slums, who earn their living or manage to drift by, who never pass up an opportunity for a little diversion. Their life has been a mixture of a few successes and perhaps many little failures.

They take no nonsense when their rights are violated. They have very definite ideas about the place certain people should keep. They are good to themselves with a kind of religious fervor. They believe that in business and pleasure you have to look out for number one, because no one else will. They brush off the "old rules" as relics of another era which make no sense today.

Perhaps they all lead fairly normal lives—except for one thing. They do not commit sin.

They live, as we do, in the generation which has lost the sense of sin, the reality of sin. Years ago, Fulton Sheen used to hammer home

the idea that the greatest evil in the world was not sin. The greatest evil was the denial of sin.

Today all around us there is a legion of innocents in our modern world who shatter some of the commandments of God, and even while kicking the pieces around, claim with a straight face that they have done nothing wrong. They have eyes but see not.

We have gotten used to speaking of this as characteristic of "our generation", which sometimes comes out as a lame, illogical excuse. But it is very interesting to note that the same blindness afflicted Jesus' generation. The Gospels are threaded with the fact that people then had lost the sense of sin.

JHON THE BAPTIST roared around the river Jordan about the reality of sin so fiercely that he shook great crowds. He was harsh and appeared to many uncouth with his camel hair shirt and primitive diet. He offended many by hurling the truth, painful truth, at them in public, when it was most embarrassing. He became thorn in the side of his generation. He blistered the pharisees for their so visible hypocrisy and the others for their worldliness and blindness. And to a degree, he succeeded. He got on the nerves of the refined and worried the complacent. He held the mirror up to the self satisfied, and what they saw

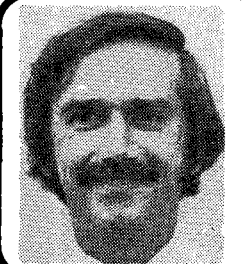
led them to take his advice and repent.

The early Christians by the grace of God had a horror for sin. When we read the kind of penances given them in confession, penances they all felt were just and necessary, we are astounded. They admitted sin was sin, and if it could prevent one from union with Jesus on earth and in heaven, then it was the greatest of all evils.

We have lost this honesty. A new vocabulary has been coined to give pleasant sounding names to the same old grave sins and crimes. What used to be abhorred by all Christian religions is now often praised as aiding the community, developing one's personality, enabling one to live one's own life, keeping society useful and fruitful.

All this covers adultery, homosexuality, graft, Watergate shenanigans, birth control, euthanasia, abortion, double standards in business and politics, exploitation of human life.

Where do we go from here? Perhaps a good start for us would be to begin with an honest admission of the small sins in daily life—sins of thought, word, action and omission. Sins that are sins above all because they offend God. Then they hurt our neighbor in some way. With this firm step in the right direction, we may get to seeing the great sins in a different light.



Brush up on communication skills

By DICK CONKLIN

Someone writes or calls in saying, "I'm with you all the way in this pro-life cause. What can I do to help?" What do you say? Although it's tempting to ask for a big donation (volunteer groups always operate on a shoestring) or to sign up the person as a Birthright counsellor, there are two other things we need much more of—and the cost in time and money is so small: prayers and letters.

Prayer

The Dade Crusade for Life, headed by Tom Endter, uses a slogan that says it best: Pray Daily, Write Weekly. Say a prayer every day for the thousands of mothers, who for whatever reason, are considering the life-or-death choice regarding their pregnancy. Pray for all of the babies, especially those most in danger. Offer up Masses...Sacrifice. Ask others to join you in prayer.

ONE PRO-LIFE activist has launched an organized effort to unite people of all faiths in prayer. Called "Power of Prayer", it involves a list of fourteen petitions to God for help in various phases of the pro-life movement, and a regular program of prayer and fasting. The idea grew from origins in upstate New York, led by Mrs. Johanna Jankowski, who coordinated much of the opposition

to the Rockefeller-inspired campaign for abortion-on-demand in the 1960's.

The plan, which is designed to involve people of all religious beliefs, asks them to pray each Thursday from 12 Noon to 12:30 and to have one meatless meal—either lunch or supper—on Wednesdays. Catholics are requested to say one rosary with a friend or to otherwise share in scripture readings or weekly prayer. Protestant and Charismatic groups also have appropriate suggestions for prayer and worship.

Mrs. Jankowski says, "Over the years there have been some decisions that all pro-life people could not agree on. This is one area I believe that we can and must agree on and take an active part in. I'm sure that Almighty God has infinite patience with our pride and pettiness, but I doubt if He could forgive our refusal to share prayer." (Power of Prayer can be reached at Box 472, Port Ewen, NY 12466)

Writing

The Catholic bishops in the U.S., through the national council, have urged each parish to start a Respect Life committee. Most have set up "telephone trees", which are quick way of getting letter-writing alerts to the people who filled out the Life Roll cards on Respect Life Sunday. An

alert usually asks for letters to state or national legislators, urging action on important bills.

For someone who has "broken the ice" with that first letter, writing to a senator or representative is a natural thing, an important part of the democratic process, a simple act which often brings positive results. Some people have discovered that neatly typed, formal letters are unnecessary, and that a personal, hand-written note works just as well.

THE BIGGEST danger is procrastination. I know some old pros who keep a supply of paper, envelopes and stamps near the telephone or their favorite easy chair, just to make it easier to write that letter when the spirit moves them (or the telephone rings). It's so easy to just put off writing for a few hours, or until tomorrow. Who knows how much farther we might have come in our efforts if all of those "intended" pro-life letters had been sent?

Recently we talked to a new congressman, Dan Mica, who received pro-life support in his election campaign, and as a first order of business stated his intention to sponsor a Human Life Amendment. But he told us of the importance of mail from home—not the pre-printed postcard variety—but

sincere letter from individual, concerned voters. A small stack of telegrams on his desk from abortion supporters showed that the "other side" isn't a bit shy about expressing their viewpoint!

The Florida legislature will be back in session soon and we'll be bringing up-to-date on legislation of interest to Catholics. A call for a constitutional convention on the right to life issue will be on the agenda (that's the way a state can formally ask Congress to act on an important matter. 34 states are needed.). So will the Viable Baby Bill, designed to protect infants born alive during abortions. Both failed last year by narrow margins, and political observers in Tallahassee felt that lack of mail from back home made the difference between success and defeat.

We'll be talking more about some specific letter-writing techniques in a future column. We would also like to tell you about some of the many rewarding volunteer jobs around the Archdiocese, many of which go unfilled—all under the broad umbrella of "Respect Life".

In the meantime, let's all resolve to communicate more—with God, and with our public servants.

Lay Council meets, Archbishop listens

By ARACELI CANTERO

Archbishop McCarthy plans to write a Pastoral Letter on the laity but before he does, he wants to know what image the laity has of itself and of its role in the Archdiocese.

"We the laity, are also called, but we are not set apart: Our task is to work from within."

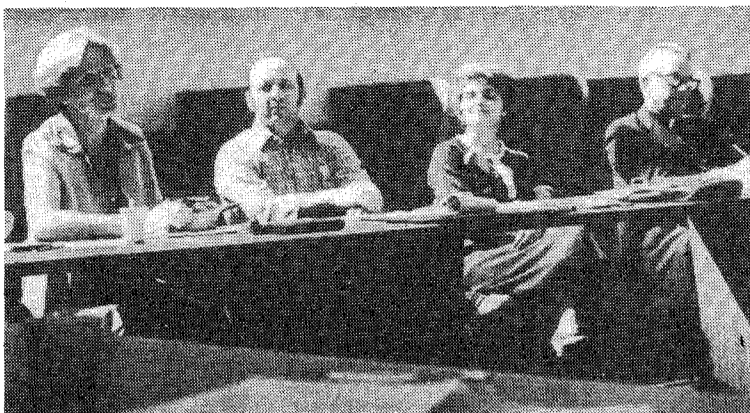
This is how Rosemarie Kamke, principal of Immaculata La Salle sees the laity in bringing about the Kingdom of God, and this is how she spoke to members of the Archdiocesan Lay Council, about the vision of Vatican II on the role of the laity.

"It is a right and a duty for the laity to exert moral in-

fluence in temporal affairs," she said. "We must hold in high esteem our professional skills, we cannot be mediocre professionals," she added.

RECALLING that through baptism the laity shares in the priestly, prophetic and kingly mission of Christ, she emphasized the Sacrament of Confirmation as the time of adulthood and of being sent as "ambassadors and ministers of Christ" and she stressed that any ambassador must keep in good touch with whoever sends him.

Archbishop Edward A. McCarthy was there taking notes and sharing concerns, and so were the chancellor, Father Gerard LaCerra, bishop-designate John Nevins and some 20 other laity, priests and Religious who had



Guest speaker at Lay Council meet was Rosemary Kamke (left), principal at Immaculata-LaSalle high school. Listening are Anthony Tucci, coordinator, Mercedes Scopetta, director of Lay Ministry Office, and Archbishop McCarthy.

come to the Council meeting to provide input for a pastoral letter on the laity, soon to be completed by Archbishop McCarthy.

Responding to the Archbishop's request, members of the Council met in small groups to reflect on the laity and outline points in need of clarification concerning its role in the Archdiocese. They also gave suggestions about the content of the letter, achievements to be stressed, and pitfalls to be avoided.

Spokesmen for the small groups at the general assembly in the afternoon stressed that the letter should point out that "working

directly for the church does not make anybody necessarily more spiritual," and that, in fact, involvement in the temporal affairs has a value. They also suggested that the letter ought to be studied at the grassroot level and ought to include study questions, and be adapted to children.

Earlier in the morning members in the Lay Council listened to Dr. Mercedes Sopetta, who heads the Office of Lay Ministry. She outlined the roles and functions of her office.

• For the fostering of lay participation in the Church.

• For consultation and referral of individuals in-

terested in the lay apostolate.

• For coordination of lay activities, lay formation and implementation of a Lay Minister Formation Program, now beginning its second year with 30 new candidates. Seventy two candidates have now completed the first of their two year training.

During lunch, members of the Council listened to Ferd Niehaus of the National Council of Catholic Laity who spoke of self help projects initiated by his organization all over the world, and "which could also benefit from input and participation from people in the Archdiocese of Miami."

St. Bartholemew renewal week

St. Bartholemew Church, Miramar, is having a Lenten Renewal week starting March 25. The week will be under the spiritual guidance of Fr. Arthur Meloche who has been in the work of parish renewal for many years. Fr. Meloche will speak at all the Masses on the weekend of March 25. Then on Sunday evening at 8:00 p.m. the week will begin. The week will continue each day, Monday through Thursday, with Mass, lecture at 7:00 p.m. There will probably also be the same at 8:30 a.m. for those who cannot come in the evening.

It will benefit young and old alike. Even teenagers who are committed to Christ and are serious about living a Christian life, can profit from this opportunity for renewal. It should be an important part of our Lenten observance and preparation for Easter. The opening presentation deals with "Growth to Freedom", the very essence of our life in Christ.

N. Dade widows, widowers' help

Widows and widowers living in the North Dade area who are experiencing a stressful grief period are invited to phone 754-6474 daytime and leave their names and telephone numbers.

Volunteer aides (men and women) who have completed training are ready to provide friendship, a listening ear and practical information. Those who are in contact with persons experiencing the loss of a mate, such as clergymen, funeral directors, attorneys, physicians and nurses, may also telephone for information.

Therese Shuman, Human Relations Consultant, is directing the Widowed Persons Service of North Dade, Inc. which was initiated by the National Retired Teachers Assn. and the American Association of Retired Persons.

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“Te apoyamos”— sacerdotes a obispo Román

Por ARACELI CANTERO

Más de 50 sacerdotes hispanos de toda la archidiócesis rindieron tributo el pasado martes al nuevo obispo auxiliar de Miami, Monseñor Agustín Román, manifestándole su respaldo y adhesión fraternal. Al acto asistió el arzobispo Edward A. McCarthy.

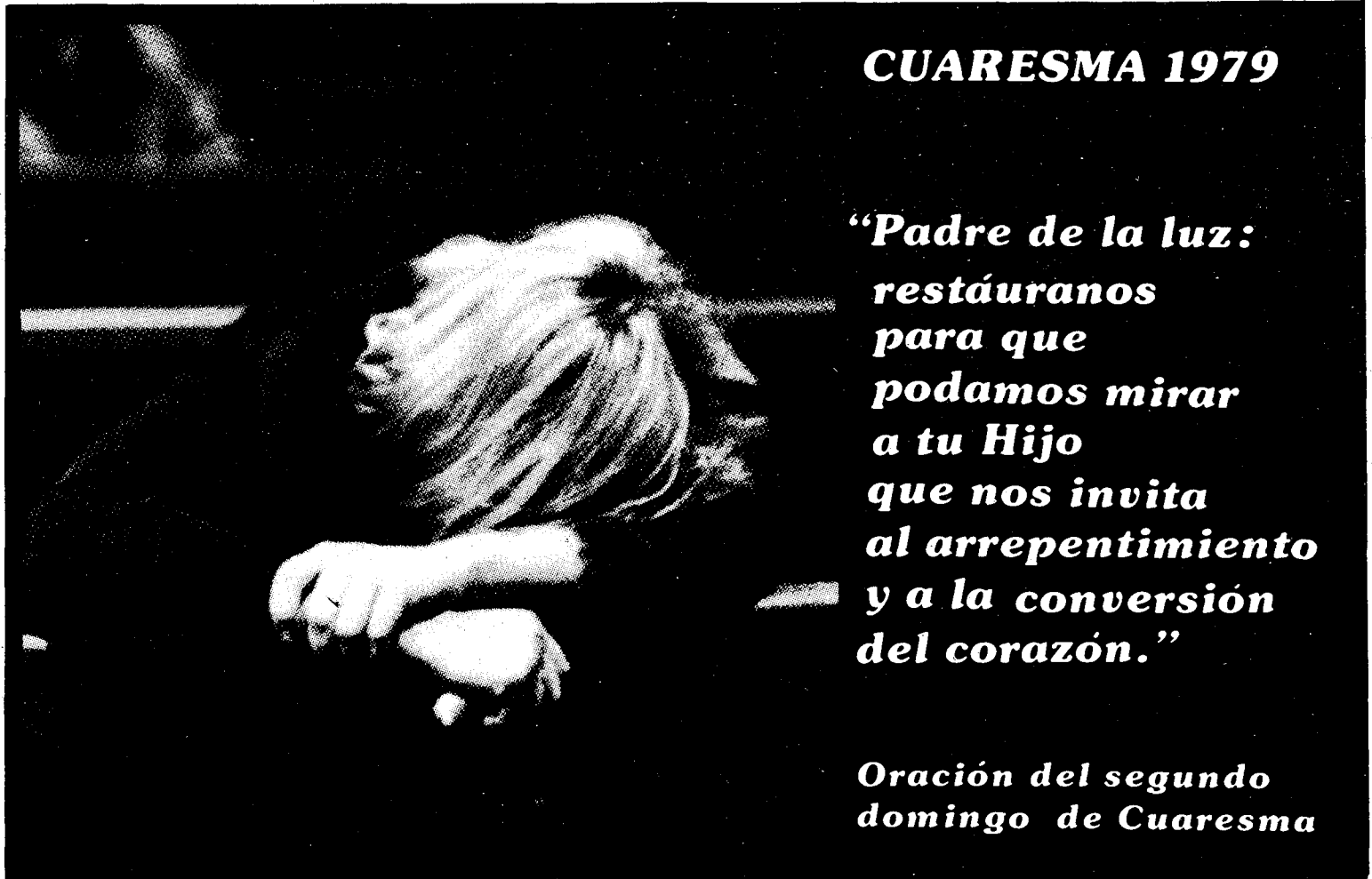
En una declaración que leyó el párroco de Sta. Cecilia, padre Luis Pérez, los sacerdotes manifiestan que el nombramiento del primer obispo cubano en el exilio, por su Santidad Juan Pablo II es “un noble y justo gesto... que recae no sólo sobre tu persona sino sobre todos los sacerdotes hispanos en todo el exilio cubano y la comunidad hispana de Miami.

“Es un nombramiento histórico en el exilio del pueblo de Cuba,” dice la declaración, “que en tan corto espacio de 20 años, se ha hecho sentir en todos los ámbitos de Miami.

“El Santo Padre ha querido honrar al pueblo hispano y al sufrido exilio, nombrándole un pastor sacado de la misma raíz étnica de su pueblo exiliado,” añade.

“Sabemos que tienes tus limitaciones, como todo ser hu-

(Pasa a la Pag. 12)



CUARESMA 1979

**“Padre de la luz:
restáuranos
para que
podamos mirar
a tu Hijo
que nos invita
al arrepentimiento
y a la conversión
del corazón.”**

**Oración del segundo
domingo de Cuaresma**

Colabora el laicado en Carta Pastoral

Por ARACELI CANTERO

Durante seis horas el pasado sábado el arzobispo McCarthy escuchó a miembros del Consejo de los Laicos y tomó notas sobre sus ideas para una carta pastoral sobre el laicado que planea escribir dentro de poco.

Durante la reunión mensual del Consejo de Laicos en Santa Rosa de Lima, Rosemarie Kamke, principal del Colegio de Immaculata-La-Salle, resumió la misión de los laicos

según el Concilio Vaticano II y dijo que los laicos han de ser levadura de los asuntos temporales. “Es derecho y deber de los laicos el ejercer influencia moral en los asuntos temporales,” dijo al nombrar las virtudes que el Concilio señala para los laicos. Citó como importantes el servicio, la oración, el compromiso con los asuntos temporales, el mantenerse en unión con la jerarquía, valorar la propia preparación profesional y fomentar el espíritu familiar y

Durante la reflexión en pequeños grupos los miembros del Consejo respondieron a preguntas del arzobispo sobre puntos a clarificar en su carta. En sesión plenaria informaron sobre su reflexión pidiendo entre otras cosas que la carta reconozca la labor de los laicos en movimientos y parroquias pero que señale también que el trabajar directamente en proyectos eclesiales no hace a los individuos mejores, ya que lo temporal también tiene valor. El grupo señaló que todavía

existe confusión en las mentes de muchos sobre el papel de los laicos en la Iglesia. Pidió que

la carta pastoral aclare tales confusiones y sirva al tiempo

(Pasa a la Pág. 10)

Casi 50,000 abortos en Florida en 1977

Casi 50,000 abortos se provocaron en el estado de la Florida durante 1977, según informó el Departamento de Servicios de Salud y Rehabilita-

ción.

Los registros del citado departamento indican que fueron 42,177 el número de abortos en el estado, con 9,344 en el Condado de Dade. De estos 5,106 tuvieron lugar en clínicas para abortos y 4,232 en hospitales. Seis ocurrieron en oficinas de consulta privada de doctores.

En el Condado de Broward fueron 5,641 los abortos provocados, 5,052 en clínicas para abortos y 589 en hospitales.

En el Condado de Collier 336 abortos tuvieron lugar en las consultas privadas y 46 en hospitales, con un total de 382.

En el Condado de Monroe tuvieron lugar 37 abortos todos en hospitales. En Palm Beach fueron 2,633 los abortos provocados, 2,557 en clínicas y 76 en hospitales.

El citado departamento de salud no ha registrado abortos provocados en los condados de Glades, Hendry y Marin.

Delincuencia juvenil: un remedio en film

Aunque tenga la velada del próximo domingo (11 de marzo) complicada no deje de reservar las 10 p.m. en el Canal 6 para mirar la televisión y vivir momentos inolvidables. Hágalo con sus hijos, sobre todo si son adolescentes, pero no sin antes prevenirlos de que se trata de una película realista, sobre la vida en una cárcel, y a los presos les importa poco cuidar el lenguaje.

Se trata de un documental en inglés, en el que varios jóvenes delincuentes pasan una experiencia en la cárcel con convictos serios. La experiencia les hace cambiar de vida.

“Scared straight” no es una película cualquiera sobre



cárceles. Es la realidad de un programa iniciado por los pre-

sos de Rathway, en New Jersey para “asustar” a los delincuentes juveniles y hacerles cambiar. No se trata de una actuación ante las cámaras, sino la realidad. Antes de entrar en la cárcel los jóvenes aparecen como muchachos duros, intransigentes con sus víctimas, insensibles... Una vez dentro y ante los verdaderos convictos, parecen ya niños, muertos de miedo, asustados.

La película es fuerte, y para mantener su impacto no ha sido censurada. Las escenas muestran los horrores de la vida en la prisión y mantienen la crudeza del lenguaje. La película es a las 10 p.m. pero

comenzando a las 9 p.m. el programa “To the point” discutirá la película con uno de los ex convictos que crearon el programa. Después de la película el show de Dick Cavett a las 11 p.m. entrevistará a varios de los delincuentes juveniles que se rehicieron después de participar en el programa de los presos.

La película está narrada por Peter Falk en inglés y las estrellas son los presos reales y los jóvenes, reales también. El programa ha tenido un éxito de 80 a 90 por ciento de rehabilitación de los jóvenes participantes.

Colabora el laicado en borrador a Pastoral

MUNDO

(Viene de la Pág. 9)

de material de estudio para todos. Se sugirió que la carta incluya preguntas y que se adapte después para la comprensión por parte de los niños.

La reunión del sábado también incluyó los reportes de varios comités del Consejo que informaron sobre la necesidad de identificar necesidades del laicado en las parroquias. Katy Murias se encargara de este aspecto.

El arzobispo McCarthy comentó sobre las reuniones que él está teniendo con los sacerdotes y el interés que despierta entre ellos el papel de los laicos.

Mercedes Scopetta clarificó el papel de la Oficina de Laicos que ella dirige, señalando entre sus responsabilidades: la promoción y participación del laicado en la Iglesia local; consulta y referencias para seculares interesados en el apostolado laical o iniciación de programas en las parroquias; coordinación de actividades, y fomento de la comunicación entre los movimientos;



Rosemarie Kamke, arriba, habló sobre la misión de los laicos, ante el Consejo de Laicos. A su izquierda Anthony Tucci, coordinador del Consejo, Mercedes Scopetta, Presidenta y el arzobispo McCarthy. Abajo miembros del Consejo: John Smith, Ralph Cory, Katy y Ernesto Murias, John DiPrima y el padre Donald Connolly.

formación y certificación de ministros laicos, así como implementación de un programa de Formación de Ministros Laicos, fue creado por el arzobispo McCarthy hace poco



más de un año, para asesorarle en asuntos del apostolado laical. Aunque hasta el momento ha estado funcionando más o menos a nivel de experimento, el Consejo cuenta ya

con un reglamento y, según éste, procederá a renovar su directiva y a aceptar nuevos miembros. Es actualmente coordinador del Consejo el Sr. Anthony Tucci.

La Cuaresma es camino... por andar...

Por el Padre Valentin Toscano

"Caminante no hay camino, se hace camino al andar," dice el poeta español, Machado.

Estamos ya en Cuaresma pero es aún camino por hacer, donde sabemos que el primer viajero es Dios mismo. Camino, que con perfiles de estilo de historia, nos indica siempre la presencia y asistencia de Dios.

La Cuaresma es un camino para culminar en la misteriosi-

dad salvadora de un acontecimiento único e histórico. Es tiempo de preparación a la Eucaristía Pascual, no sin pasar por los misterios de la vida de Jesús: pasión, muerte, sepultura, resurrección y ascensión.

La Pasión es camino al dolor en su más profunda realidad, pero a la vez es el camino hacia el gozo. Como dice Pascal: "El hombre perdido, el hombre débil ante los fenómenos cósmicos, necesita saber

adonde camina, adonde va." Gozo y dolor son caminos.

La muerte es misterio de muerte real y camino hacia la vida total. La experiencia más constante que atraviesa la historia humana es la sensación de pérdida, es la urgencia de orientación —entre vida y muerte, entre gozo y dolor.

El misterio de la Resurrección es la propia vida en toda su plenitud, el más sublime

canto de un canto sublime a la vida, y al mismo tiempo una vida que brota de la muerte.

Para el cristiano, los acontecimientos están en manos de Dios y tienen sentido, van hacia alguna parte. Descubrir ese sentido es ponerse en camino, es reconocer con el poeta: "Caminante no hay camino, se hace camino al andar."

¡Buena imagen para la Cuaresma

Ecumenismo fue parte de Puebla

CIUDAD DE MEXICO (NC)— El documento aprobado en Puebla por la Tercera Conferencia de Obispos Latinoamericanos recomiendan un diálogo con otros cristianos para buscar la unidad, y apoyar obras de desarrollo humano, de modo que "no prediquemos un Cristo dividido, y

el mundo crea."

Observadores protestantes, judíos y ortodoxos coinciden, pero algunos creen que un triunfalismo reforzado por el éxito de la visita del Papa Juan Pablo II a México impide a los católicos reconocer divisiones del pasado, y que el fomento del culto mariano aleja a protestantes.

Otro grupo de periodistas y dirigentes ecuménicos que también estuvieron en Puebla dicen, con todo, que aceptan a María como mujer fuerte del pueblo de Dios, cuya fortaleza comparten los miles de viudas, huérfanos y madres que lloran a parientes presos, muertos o desaparecidos en la persecución a los derechos humanos.

El documento de Puebla trata el tema del diálogo ecuménico, interreligioso y con los no creyentes, en el capítulo cuarto de la Tercera parte en la sección "Diálogo para la Comunidad y participación" en que se presenta la situación, sus aspectos positivos y negativos, criterios doctrinales y aspectos pastorales.

• Posible ida del Papa a Argentina

BUENOS AIRES, Argentina (NC)— Si la mediación pontificia logra un arreglo pacífico en la disputa entre Argentina y Chile sobre el canal de Beagle y tres antárticas, es posible que Juan Pablo II visite a ambos países, dijo el cardenal Raúl Primatesta, arzobispo de Córdoba. Ambos gobiernos acudieron a él después que fracasaron sus negociaciones bilaterales.

• El Papa por la Unidad

CIUDAD DEL VATICANO (NC)— El Papa Juan Pablo II recomienda en un mensaje a una reunión ecuménica en Suiza que los católicos cooperen estrechamente en los esfuerzos por lograr la unidad cristiana, como preludio a la unidad en los sacramentos y la jerarquía.

• Antropología cristiana va más allá.

CIUDAD DEL VATICANO (NC)— El Papa Juan Pablo II dijo a la Federación Internacional de Universidades Católicas reunida en Roma que su estudio del hombre debe iluminarse por la fe. "La investigación a nivel universitario debe hacerse con lealtad, seriedad y libertad científica... más como testigos de la verdad para servir a la iglesia y a la sociedad." Cuando se trata del estudio del hombre, el investigador cristiano sabe que "debe ir más allá del campo natural... una antropología con perspectiva de vocación y salvación total humana," dijo.

• Nuevo Papa trajo conversaciones

TORONTO, Canada (NC)— El Centro Católico de Información dice que las noticias recientes sobre el Papado han multiplicado el número de conversiones al catolicismo en la ciudad: las muertes de Paulo VI y Juan Pablo I, la elección de Juan Pablo II y su visita a México "han puesto a la iglesia en primer plano," dice el director P. Thomas Dove.

• Penitencia es conversión

CIUDAD DEL VATICANO (NC)— "La penitencia que predica el evangelio significa sobre todo conversión," dijo el Papa Juan Pablo II en su audiencia antes de ingresar a un retiro espiritual él mismo. "De modo que el primer efecto de la penitencia es interior... y no sólo una pena sino una alegría también."

• Se unen en pro del niño

NACIONES UNIDAS (NC)— Más de doce organizaciones católicas, encabezadas por la Oficina Católica Internacional del Niño, se han unido a la celebración del Año del Niño— 1979 patrocinada por las Naciones Unidas, según lista publicada por éstas. Los grupos católicos amplían sus programas, estudios y campañas educativas en favor de la infancia y sus derechos, incluyendo el de nacer. Muchas de estas actividades tienen grna fuerza en Asia, Africa y América Latina.

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• En peligro colegios católicos en Ohio

PIQUA, Ohio (NC) Las escuelas católicas sirven a la comunidad general así como a la Iglesia pero su porvenir, en especial el de los colegios secundarios, se halla en peligro por los crecientes costos de manutención y operación dijo el Arzobispo de Cincinnati, Monseñor José L. Bernardin. Advirtió sobre la posibilidad de que pueda subir tanto y de tal modo el costo de enviar los hijos a los colegios secundarios diocesanos que muchos padres ya no tendrán los recursos necesarios para hacerlo.

Obispos recuerdan dolor de Nicaragua

MANAGUA, Nicaragua (NC)— El arzobispo de Managua Mons., Miguel Obando Bravo dice que ya no se puede cantar el himno nacional que dice: "ya no ruja la voz del cañón ni se tiña de sangre de hermanos tu glorioso pendón bicolor." Todos los días ruge la voz de las armas y el pendón y la tierra se tiñen con sangre fratricida, lo cual un cristiano no puede admitir, comentó.

En esos días se celebraba una misa por el sacerdote español P. Gaspar García Laviana, caído como combatiente guerrillero sandinista en encuentro con la Guardia Nacional. Su superior, el P. José María Junay, de los Misioneros del Sagrado Corazón, aclaró que nunca dejó la congregación ni el sacerdocio.

También circula aquí un mensaje de solidaridad enviado por 30 obispos de los 190 que asistían a la conferencia de Puebla, al "perseguido pueblo" de Nicaragua por sus padecimientos bajo la represión del gobierno del Gen. Anastasio Somoza.

"En nuestras discusiones sobre la dignidad del hombre, sobre los derechos de los pobres y sobre el fundamental derecho a la vida, la situación de Nicaragua ha estado muy presente entre nosotros," dicen los obispos.

"Recordamos con profunda tristeza y santa ira los atropellos y la muerte de tantos hombres, mujeres, niños y jóvenes humildes y generosos, víctimas inocentes ofrendadas por la justicia y la libertad de todos," dijeron.

Por su parte la Bankers Trust Company, séptima en volumen financiero en Estados Unidos, decidió interrumpir los préstamos bancarios al gobierno de Somoza en Nicaragua, después de que los sacerdotes capuchinos que habían comprado acciones en la institución, presionaron a los directores explicándoles la serie de arrestos arbitrarios, desaparición de familias e individuos, represión armados contra el pueblo y otras violaciones de derechos humanos y "atrocidades" de la Guardia Nacional del Gen. Anastasio Somoza.

Jóven de La Belle reina hispana 1979

María Isabel Gutiérrez, de la parroquia de Nuestra Señora Reina del Cielo en La Belle, fue elegida reina del Florida Hispanic Pageant, ante cientos de espectadores de todas las misiones católicas de la Archidiócesis de Miami.

El evento tuvo lugar en Immokalee y en él compitieron jóvenes hispanas de nueve misiones, quienes anteriormente habían sido elegidas reinas en sus respectivas comunidades.

El Florida Hispanic Pageant se ha venido celebrando en la Archidiócesis durante siete años, con el fin de fomentar entre las jóvenes de las diversas misiones, el entusiasmo por su cultura y su religión católica así como el servicio y el testimonio cristiano dentro de sus comunidades.

Cada "Reinado" quiere "reconocer públicamente los servicios prestados por una o varias personas en el desenvolvimiento de la cultura hispana en el Sur de la Florida. También se propone mayor comunicación entre las diversas misiones y sus comunidades, dijo Alberto Galván, Presidente del Florida Hispanic Pageant.

Antes del "Reinado" final cada misión celebra un reinado local en el que selecciona a la muchacha que competirá a nivel general. "No se trata de un concurso de belleza sino de testimonio de servicio e interés en la propia cultura y lengua, así como una valoración de sus cualidades espirituales y morales," añadió Galván.

La preparación para el reinado final dura todo el año y comprende también jornadas de retiro espiritual para las jóvenes. Fueron 51 las que parti-

ciparon en un día de retiro que dirigió el padre Armando Balado en Clewiston y en el que también tomaron parte los padres y familiares de las jóvenes.

Fueron candidatas al reinado final en Immokalee: Rosa Belinda Aguirre de St. Margaret en Clewiston, quien quedó en segundo lugar; Heredia Martínez, de St. Philip Benizi, Belle Glade; Olga Gladis Ray Beach, Rosario Alvarado, Ntra. Señora de Guadalupe.



A la izquierda, María Isabel Gutiérrez, ostenta el trofeo de reina 1979. A su derecha, Rosa Belinda Aguirre quien quedó en Segundo Lugar. Arriba, Frank D. Teets, secretario y gerente general del South Bay Growers Inc. (a la izquierda) recibe una placa por su labor entre la gente hispana y el desenvolvimiento de los trabajadores agrícolas bajo su cargo. El Sr. Teets ha construido una pequeña misión en el área de Villa Lago, Fla. para beneficio de sus trabajadores. A la derecha, Mons. John McMahon, que dirige el apostolado rural de la archidiócesis.

nicas. Ricardo Abreu que actuó como controlador de votos.

Las jóvenes fueron juzgadas bajo las categorías de apariencia personal, expresión en español, personalidad, relaciones personales, sinceridad...

Participaron en el acto el arzobispo Edward McCarthy, Mons. Bryan Walsh y Mons. John McMahon además de familiares y amigos de todas las misiones rurales de la Archidiócesis.



Colón, Holy Cross en Indianatown, Norma Santana, Ntra. Señora Reina de la Paz, Del Immokalee, Juanita Sierra, San José en Moorehaven, Maribel Guerrero, San Pedro, Naples y Silvia López de San Isidro en Pompano Beach.

Para la selección de la reina y como en años anteriores el Florida Hispanic Pageant contó con un jurado de personas católicas y en algún

modo familiarizadas con la cultura, costumbres y finalidad de la competición.

El jurado de este año estuvo formado por Alicia Abreu, del Bureau de Servicios Católicos, Hna. Ada Sierra, Educación Religiosa, Jorge Rivero, Encuentros Juveniles; Juanita Motz, cosmetóloga; Dante Cuchiaro, especialista en cabellos; Lidia Helena Cuchiaro, maestra de ciencias del hogar; Iris Salazar, Encuentros Juve-

Pide Chávez un laicado hispano organizado

SAN BERNARDINO, Calif.—(NC)—Para que los chicanos pobres lleguen a participar en las cosas de la Iglesia, tienen antes que haber alcanzado sentido de que la Iglesia es también algo suyo, dijo César Chávez, presidente de los Trabajadores Agrícolas Unidos de América, ante participantes en el congreso anual de PADRES, en San Bernardino.

Chávez pidió a los obispos de la Iglesia que escuchen el grito de los campesinos, y resumiendo las necesidades de los hispanos para los años 80,

Optimista cardenal sobre relaciones con la URSS

VIENA, Austria (NC)— Las relaciones diplomáticas entre El Vaticano y la Unión Soviética no constituyen algo inalcanzable, según el Cardenal Francisco König de Viena.

En una reciente conferencia de prensa, el cardenal dijo que la elección del Cardenal Polaco Karol Wojtyla como Papa ha traído "nuevos vientos en las relaciones entre El Vaticano y los países del Este" El Cardenal, sin embargo,

subrayó la necesidad de una organización nacional para el laicado católico hispano, que podría convertirse ante los obispos en voz de los pobres.

"No existe ninguna organización nacional para el laicado," dijo. "¿Cómo pueden llegar los católicos hispanos a los obispos?" preguntó. Escuchando a Chávez estaban 65 sacerdotes y dos obispos.

Chávez dijo que sus observaciones sobre las necesidades de los chicanos deberían hacer reflexionar a la Iglesia sobre el por qué de la alienación de los chicanos de la misión de la Iglesia.

apuntó que hay muchas diferencias dentro del bloque soviético en cuanto a la situación de la Iglesia.

"Hay que usar una extrema cautela al evaluar la situación de los pueblos que viven en Europa oriental," dijo el Cardenal König. Y añadió que los cristianos occidentales sólo tienen un conocimiento superficial sobre las condiciones en las que esa gente vive.

"Nosotros no podemos separar la vida económica, política y religiosa porque forman un mismo todo en nosotros. Si las separamos nos aislamos nosotros mismos," dijo.

En sus comentarios sobre el reciente nombramiento del obispo Straling, quien no es hispano—para la diócesis de San Bernardino, Chávez dijo: "Sería buenísimo tener un obispo chicano, pero esto no va

a suceder hasta que el chicano pueda sentir que la Iglesia es algo suyo, que le pertenece. Hasta entonces no la apoyará más allá de la Misa los domingos."

Chávez dijo que no era cuestión de culpar a la jerarquía sino a nosotros mismos, porque es mucho lo que nos queda por hacer. El laicado chicano no tiene el sentido de que la Iglesia también le pertenece, y esto lo veo como problema."



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Noche latina en St. James

Jóvenes del Grupo de Danzas Españolas de Fina Escayola, actuaron en la parroquia de St. James que ofreció una Velada en Latinoamérica, organizada por el Stewardship Committee parroquial.

La velada incluyó variedad de talento musical y hasta los sacerdotes lucieron sus habilidades en el canto en español: El párroco James Reynolds con el bolero Piel Canela y el padre Candido García con su sentido del humor y sus chistes. Luego juntos con el padre Tony Mercieca cantaron el Cielito Lindo.

Interpretaron danzas españolas durante la velada: Odilia Bercande, Luisa Yanes, Margarita Gómez, Susan Báez, Adriana Eden, Lupita González, Susan Rizzo, Mercy Leonard y Odalis Aguilar.



"Te apoyamos"--sacerdotes a obispo Román

(Viene de la Pág. 9)

mano, pero te decimos con toda sinceridad, que puedes contar con el respaldo y el debido respeto de tus compañeros los sacerdotes hispanos, como con el de todos los exiliados cubanos que bien te conocen, y también el de toda esta comunidad hispana y norteamericana de la Archidiócesis.

"Monseñor Román," continúan diciéndole, "eres Obispo Auxiliar de Miami, que tu camino sea el de servir a todos, como Cristo Jesús nos enseñó."

Después de recordar la labor del nuevo obispo desde su llegada a Miami, sus primeros nombramientos como asistente en parroquias, sus estudios y sus 12 años en la Ermita de la Caridad, los sacerdotes dicen: Excelencia, reciba la felicitación llena de cariño y esperanza de la Asociación Hispana Sacerdotal, cuente con nuestras oraciones y con nuestro apoyo, para seguir llevando adelante el Reino de Dios resumido en su lema episcopal según las palabras del apóstol de las gentes "Hay de mí si no evangelizo."

"Que la Virgen del Amor, la Virgen de la Caridad te siga llenando de su amor, para que siempre puedas implantar la doctrina de su Hijo."

La Asociación Sacerdotal Hispana acordó hacer entrega a los dos nuevos obispos auxiliares, Mons. John Nevins y Mons. Román, de un misal pontifical en español. A monseñor Román, miembro de la asociación y primer obispo cubano de la nación, le entregarán también un cáliz.

La reunión del martes, en la parroquia de Corpus Christi trató además el tema de la evangelización según las necesidades del pueblo hispano. Actuó de moderador el padre Ángel Vizcarra O. P. y entre las sugerencias finales se citó la necesidad de hacer llegar el

mensaje del evangelio a las zonas peor comunicadas de las parroquias, estableciendo

quizás centros comunitarios locales. Se pidió también usar mejor los valores sacerdotales

hispanos existentes y el fomentar más las vocaciones sacerdotales.

Regalen algo a los pobres, no a nosotros dicen nuevos obispos

Un regalo para los pobres es el regalo que piden los nuevos obispos auxiliares, Mons. John Nevins y Mons. Agustín Román en vísperas a su ordenación episcopal el 24.

La ceremonia quiere tener carácter popular y tendrá lugar en el salón Sur del Miami Beach Convention Center, a las 11 a.m. de la mañana. La recepción en su honor tendrá lugar a continuación en los

terrenos del citado centro de congresos.

El transporte de los fieles para la ceremonia en Miami Beach queda a cargo de las parroquias. La oficina del Canciller adjudicará acomodación y parqueo para las parroquias que informen antes del día 13 de marzo sobre el número de autobuses y personas que asistirán como grupo. Los fieles que acudan por su propia

cuenta recibirán acomodo según vayan llegando.

Los dos nuevos obispos han pedido que quienes así lo deseen, lleven ese día un regalo para los pobres, como el regalo para ellos. En varios lugares del Centro de Congresos se colocarán cajas para depositar los regalos que luego se distribuirán entre los pobres en nombre de los dos nuevos obispos.

Arz. Lefebvre sin someterse

ROMA—(NC)—Un vocero del arzobispo Marcel Lefebvre, prelado que fue suspendido en su ministerio por desobedecer directivas del Santo Padre, ha negado categóricamente los informes aparecidos en una revista italiana sobre su sumisión formal al Papa.

La revista *Il Mondo* que se publica en Milán informó que tal acto de sumisión tendría lugar pronto.

La revista dice que el cardenal Siri de Génova, cuando visite Roma el 12 de marzo "probablemente tendrá consi-

go un importante documento: un texto de Lefebvre dirigido al Papa, y en el cual, el obispo rebelde hace un acto de sumisión" al Pontífice.

El 12 de marzo se conmemora el 40 aniversario de la coronación de Pío XII, papa anterior a Juan XXIII, quien convocó el Concilio Vaticano II. Lefebvre rechaza las reformas ocurridas en la Iglesia como consecuencia del Concilio.

Il Mondo citó como base de su informe a "una fuente de la Curia en Génova." El cardenal Siri, inició la mediación entre Lefebvre y Pablo VI, en

1977. Un vocero de Lefebvre dijo que el informe de *Il Mondo* es falso y añadió que las discusiones con la Congregación Vaticana para la Doctrina y la Fe no ha llegado a etapa de resolución.

El arzobispo Lefebvre fue suspendido de sus funciones por Pablo VI, después de haber ordenado a un grupo de sacerdotes en contra de petición del Santo Padre. El prelado ha continuado predicando y ordenando sacerdotes a pesar de ello.

La ciencia no para deshumanizar

TORONTO, Canada (NC)— El teólogo y físico jesuita P. Robert A. Brungs, director del Instituto de Investigación Teológico-Científica de la Universidad de St. Louis en Missouri, declaró en conferencia en el Colegio de St. Michael que seres humanos, hasta ahora creados a imagen de Dios,

pueden ser reproducidos a simple imagen humana mediante técnicas biológicas que incluyen aborto selectivo, coito controlado y procesos en tubos de ensayo.

Agregó que si la sociedad, y los cristianos sobre todo, no vigilan esta posibilidad, la generación actual puede presen-

ciar el reto tecnológico-espiritual mayor de la historia.

El cristianismo no se opone al progreso científico, porque lo considera cooperación con la obra creadora de Dios; pero debe decidirse a afrontar los peligros de una deshumanización del hombre.

Jóvenes muertos en Managua

MANAGUA, Nicaragua (NC)— Cinco jóvenes pertenecientes a un grupo de oposición al Presidente nicaraguense Anastasio Somoza fueron asesinados por tropas gubernamentales cuando los jóvenes se hallaban en un templo o iglesia católica. Los jóvenes, que eran del Movimiento Unido del Pueblo (MUP) fueron muertos el 15 de Feb., el mismo día en que los líderes del Movimiento habían pedido al Arzobispo de Managua, Monseñor Miguel Obando Bravo, que condenara la represión en el país.

Apoyo papal a teología de liberación

CIUDAD DEL VATICANO (NC)— El Papa Juan Pablo II endosó con suma firmeza a la teología de la liberación, en el curso de la audiencia general del miércoles 21 de Feb.

Deplora el Papa explosión en Polonia

CIUDAD DEL VATICANO (NC)— El Papa expresó su profunda tristeza y pesar a las familias de las víctimas de una explosión habida en una Caja de Ahorros en Varsovia, Polonia. La explosión mató a 32 personas e hirió a unas 70, de las cuales 40 están graves.

Defensa de derechos es evangelio

ROMA (NC)— El Papa denominó la defensa de los derechos humanos como "una parte esencial" en la enseñanza del Evangelio, dijo un obispo irlandés misionero que fuera expulsado de Rodesia en 1977. Monseñor Donal Lamont, Obispo de Umtali, Rodesia, fue entrevistado por la prensa después de haber sido recibido en audiencia privada por el Papa.

Su labor es pastoral — dice el Papa a jueces eclesiásticos

CIUDAD DEL VATICANO (NC)— La actividad judicial de la Iglesia es "pastoral por su propia naturaleza," dijo el Papa Juan Pablo II el 17 de Feb. En una reunión con abogados y jueces de la Rota Romana, la cámara de apelaciones de la Iglesia, el Papa subrayó que el propósito principal del sistema de juzgados de la Iglesia es ser un medio para proteger los derechos humanos y el bien común.

Terminó el Papa "luna de miel"

CIUDAD DEL VATICANO (NC)— La tradición dice que deben pasar 100 días para los papas y presidentes estadounidenses antes de que acabe su luna de miel con la opinión pública, y pueda analizarse seriamente la nueva administración. El Papa Juan Pablo II alargó ese periodo por unos días. Inició su primer viaje al exterior el 25 de enero, 101 día de su pontificado, y pronunció su primer mensaje importante en cuanto a política eclesiástica, en relación con la Iglesia y el mundo, el día No. 104. Ello ocurrió en momentos en que el Papa, que no es italiano, debía afrontar serias decisiones y amistosas muchedumbres al mismo tiempo.

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A 'bright sadness' grows at Lent

By FATHER JAMES V. SCHALL
NC News Service

Last winter at the beginning of Lent, the Catholic University of America in Washington sponsored a lecture by Alexander Schmemmann, the Russian Orthodox theologian. His book, "The Great Lent," is excellent. And his lecture was profound and insightful.

We associate Lent externally with fasting and abstaining, with giving up enjoyable things like dancing and ice cream. These are not bad things but good ones. Yet, as Father Schmemmann insisted, behind our giving up of things we may like, there must be something else besides.

HE WROTE in his book. "The purpose of Lent is not to force on us a few formal obligations, but to 'soften' our heart so that it may open itself

Youth Search starts March 30

If you haven't made a SEARCH yet, what are you waiting for? The Search for Christian Maturity is a unique approach to Christianity. It is not a retreat as such, but rather an attempt to experience Christian Community and the reality of God's love in and around us. Perhaps you've heard about Search, but for one reason or another never got around to making one. Well, here's your chance.

The final SEARCH this

to the realities of the spirit, to experience the hidden 'thirst and hunger' for communion with God. This Lenten atmosphere... is brought about mainly by means of worship, by the various changes introduced during that season into the liturgical life." This is a remarkable statement since it suggests our private Lent must also be the ecclesial one. We deal here with preparation and fulfillment, things we cannot fathom by ourselves, realities that must come to us if they are to come at all as gifts and surprises.

The Lent we make for ourselves is closer to damnation than to paradise. So we are to go to the Lent of the church, to sit still, to listen to the Word that comes to us in the midst of that gathering which is the church.

Father Schmemmann tells us that gradually, slowly, if we are attentive to our liturgies and services, we will

begin to detect this spirit, this atmosphere of Lent — he calls it a "bright sadness" — for the baptism that we prepare for, that we renew in ourselves, is a baptism that we prepare for, that we renew in ourselves, is a baptism into his death. Christianity is a faith of fantastic hope and of utter tragedy. When we eliminate the one, we eliminate the other. And neither the tragedy nor the hope are abstractions, nice ideals, but have to do directly with a definite time and a fixed place, a person who is himself, not us, himself and no one else.

The Passion side of Lent does not yet begin in its early weeks. Yet, there are hints. The Office for Saturday of the second week of Lent carries a treatise by St. Ambrose, the Bishop of Milan in the Fourth Century. This treatise bears a title we never hear any more, "On Flight from the World."

Audio-visual

Archdiocesan Catechetical Center will be previewing Audio-Visuals:

• Monday, March 19. From 10:30 - 2:30 and 6:30 - 9:00; A showing of new materials, that may be rented from the center. Come and stay the day. You may bring your lunch if you wish.

• Wednesday, April 4. From 1:00 to 4:00 P.M.; A showing of new materials.

We seem always to be flying into it. But Ambrose wrote: "We have died with Christ. We carry about in our bodies the sign of his death, so that the living Christ may also be revealed in us. The life we live is not now our ordinary life." The bright sadness — "And how could the life we live be not our ordinary life?" We ask ourselves.

FATHER SCHMEMANN tell us that during Lent, the Russian Rite repeats constantly in its liturgy the simple prayer of St. Ephrem the Syrian, a prayer tells us the life we are given:

O Lord and master of my life!
Take from me the spirit of sloth,
Faint-heartedness, lust of power and idle talk.
But give rather the spirit of

chastity,
Humility, patience, and love to thy servant.
Yea, O lord and king!

Here again is the liturgy working, telling us not what we "want" to hear, but what the Lord has handed down through his apostles and bishops.

Bright sadness is brought about mainly in our quiet hearts by liturgy, by the way it teaches us what we do not "want" to hear, what we dare not hope, And yet, on hearing it, we know it to be true, a knowledge we know not of ourselves. Bright sadness — as Lent progresses, this is what we begin slowly to learn sitting still, listening, to a Word having been made flesh, still dwelling amongst us, gathering.

Day for elderly, handicapped set

GOAL's Annual Day of Recollection for the Handicapped and Elderly will be held on St. Patrick's Day, March 17, at Villa Maria Nursing and Rehabilitation Center, 1025 NE 125th Street, North Miami.

The time is from 10am to 3pm. Fr. Dan Dorrity, of St. Mary Magdalen Catholic Church of Miami Beach, will be the Spiritual Director. This day is set aside for all the handicapped and elderly in Dade County to come together to revitalize their faith and spirituality.

The Day will begin

with the recitation of the Rosary and Morning Prayers. Confession and the Celebration of the Mass will follow. Box lunches will be available. The cost is included in the \$5.00 registration fee. The afternoon will be a time of sharing and the renewal of our faith. This day is set aside just for the handicapped and elderly. All those interested in taking part in this Day of Recollection need only call our office (895-6377) by March 14th. Reservations are necessary. The \$5.00 registration fee will be collected before the morning session begins.

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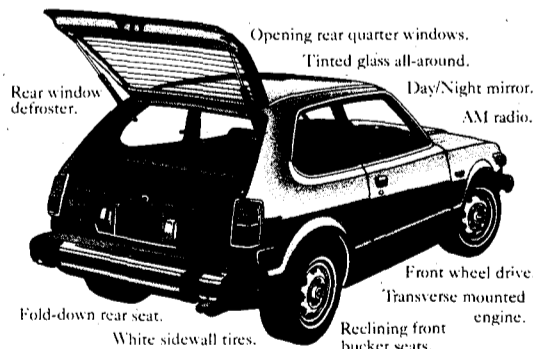
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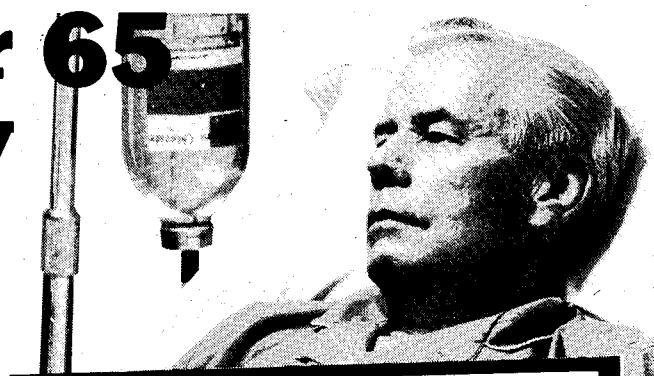
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Miss Maria Isabel Gutierrez, representing Nuestra Señora del Cielo Mission Church, La Belle, Fla., receives first place trophy and congratulations from Archbishop Edward McCarthy as the 1979 Florida Hispanic Reinado Queen. Miss Gutierrez was selected from among 9 local finalists selected on the basis of several qualities besides beauty, entered by missions and parishes in the rural migrant farm area within the Archdiocese of Miami, at the pageant held in Immokalee.

A matter of death--and life

By CAROL A. FARRELL
Family Enrichment Center

Every family and every culture has its "open secrets" — realities of which everyone is aware but of which no one speaks. Sometimes they are referred to as 'elephants in the living room'. An example might be that Grandma drinks too much but no one will acknowledge it or is even allowed to acknowledge it. Perhaps no subject is more leprous, more untouchable, than the subject of death.

Why? I ask myself. What are the reasons for our fear, or uneasiness, our terror? Is it simply a fear of the unknown? Is it because we dread judgment? Or doubt that there is any life at all beyond death?

RECENTLY I had the experience of hearing Dr. Elizabeth Kubler Ross. Because of her dramatic and compassionate work our understanding of death itself,

and of the process of dying is becoming more known and understood. Her most recently published book is *To Live Until We Die*. Her perception and description of death is worth passing on. She says, "We have done enough research to know, beyond a shadow of a doubt, that when a human being dies — and it doesn't matter whether they are 2 years old or 95 — aborigines, Christians and Jews all have the same common experience, of shedding their bodies like butterflies coming out of cocoons."

Stop for a moment and zero in on how it feels to have death described in such a natural, matter of fact way. Sitting and listening to her that day, I know I felt a great sense of quiet, of relief, of peace. Death lost some of its mystery. It did not seem so much awful as awe-full.

What is so interesting and reassuring is that her scientific study confirms what we as Christians have always believed; that there is indeed life after death; that there is judgment, but that it is self-judgment. And it is carried out in a total awareness of all of the effects of our actions, in the presence of a powerful Light, which conveys unconditional acceptance and love. People of faith would call that Light and Love by His name: God.

Facing death brings life into perspective. It has the effect of forcing us to re-examine our priorities and ask ourselves what is really important about life. Kubler-Ross says that one of the themes that surfaces most often is the desire to have lived life with greater zest, with a sharpened sense of THIS moment. She observes that in "normal" life we spend 90 per cent of our energies in the past or future and only 10 per cent in the now. Facing death, those figures reverse themselves.

MOST RECENTLY her

research has been in the area of children facing death or experiencing the death of a family member. Kubler-Ross believes that children have a sense of death that is always underestimated by adults, and that they are too protected from illness, pain, death and old age and so lack courage in living life.

As a parent, her words gave me much food for thought. I wonder how much energy I've wasted in trying to restrict my children's vision of life toward only that part which is joyous and painless. My heart and instinct and past experience have often led me to protect them too much. My head and heart together can now lead me to help them in a growing appreciation of all of life — "its windstorms and its daisies" — by more fully examining the painful realities with them. There is the potential for beauty and growth in all our human experience, especially the difficult moments.

This week I came across a new book, *Help Your Child For Life* by Maureen Miller. Her dedication summarizes my hopes for my own children and myself. It reads: "This book is dedicated to my parents, who let me explore and opening-up world and find that, through it was beautiful, it could also hurt, but that I could still feel comfortable in it; who "were there" when I found the world painful as well as beautiful; who helped me be free—to keep discovering myself."

Abp. Bernardin named to post

WASHINGTON — (NC)— Archbishop Joseph Bernardin of Cincinnati has been elected to serve a three-year term on the Executive Committee of the National Conference of Catholic Bishops and its civil arm, the U.S. Catholic Conference.

Legionaries in St. Pat's parade

The Legion of Mary urges all its active and auxiliary members to take part in the First Annual St. Patrick's Day Parade March 17th. The Parade starts at 2 p.m. The forming area is at NW 2nd Ave and Flagler. Be there at 1 p.m. to get your place. Juniors will wear green skirts or slacks and white shirts and seniors blue skirts or slacks and white shirts. All will get a green "sash" at the forming area.

The Legion of Mary joins all the societies of the Church in proclaiming 1979 World-wide Year of the Rosaries for the Holy Father, the Church and the world. Those members already praying one Rosary might try to pray a second one for these attentions.

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It's a Date

DADE COUNTY

St. Catherine of Sienna's St. Pat's Day dance March 17 at 8 p.m. Live music and entertainment plus food. Tickets \$5 in advance, \$6 at the door. Call Kathleen, 271-1587.

Villa Maria Auxiliary St. Pat's luncheon-card party, noon, March 17 at Holiday Inn, 112th St. & Biscayne Blvd. Tickets \$10. 696-9939.

Women's Aglow March 13 at 9:15, Kendale Lakes Country Club. \$4 Reservations, 665-2580.

St. Timothy Women's Guild St. Pat's dinner-dance March 17, Queen of Peace Hall, 7-1 a.m. Tickets \$7.50. Call 274-8224. Also a Healing Liturgy March 11 at 3 p.m. All invited.

Memorare Society meeting at St. Louis center March 16 at 8 p.m. Special

welcome to widowers. Call 274-0244.

Christ the King St. Pat's dinner dance March 17 in parish hall at 8 p.m. \$2.50. Call 233-3207.

Holy Family Women's retreat at Our Lady of Florida Monastery, No. Palm Beach March 16-18. Call 893-0537.

Positive Parenting program on six Tuesdays, 7:30-9:30 at Epiphany parish, starting March 20, \$20 per person. Call 651-0280.

St. James Men's Club St. Pat's Day dinner-dance March 17 at 7:30. Tickets \$5 after Masses.

St. Joseph Friendship Club will be entertained by 75 senior citizens at 1 p.m. March 13, after St. Pat's mini-luncheon. Also Women's Club salute to Canada card party, 1 p.m., parish center.

South Dade Deanery of

ACCW spring meeting March 13 at St. Hugh's Main Highway & Royal Road, Coconut Grove, Sign-in at 9 a.m.

St. Lawrence CCW annual men's night March 12, at 8 p.m. Pot luck dinner, and Derby Night.

St. Patrick Patrician Club morning of prayer March 13 at 9 a.m., then Mass at 11. Luncheon and slides of Japan. Corporate Communion March 11.

BROWARD COUNTY

St. David's Women's Club luncheon-fashion show, New Holiday Inn, Plantation, March 17, 11:30 a.m.; call Mary, 473-8024.

St. Bartholomew Women's Club spring deanery meeting, March 26 from 8:30 to 2, Call Sue, 431-1582. Monthly meeting March 15, with "cake walk," at 8 p.m.

St. Stephen's CCW semi-annual rummage sale March 10-11, 9 a.m. to 4 p.m. in the social hall. Donations needed at rectory or call 989-5322.

St. Bernard Women's Guild meeting March 13 at 8 p.m. in parish center. Irish night program.

St. Clement Women's Day of Reflection March 10, 10:30 to 2:30.

North Broward Deanery of ACCW spring luncheon and meeting March 21 at St. Malachy parish center, 6200 NW University Dr., Tamarac, and the Holiday Inn in Plantation. For information call Millie, 721-0497.

PALM BEACH COUNTY

Mary Immaculate St. Pat's dance March 17 at 9. Tickets \$5.50.

Carmelite Sisters Big Bazaar in Hotel Pennsylvania ballroom March 24-25 from 11 a.m. to 4.

St. Thomas More St. Pat's dinner-dance March 17 at KC Hall, Boynton Beach. Call Denise at 734-1391.

St. Vincent Ferrer St. Pat's Bazaar, March 11 from 9 to 5.

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CALL JUNE: 754-2651

1—LEGAL NOTICE OF ADMINISTRATION

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA PROBATE DIVISION FILE NO. 79-1284

IN RE: ESTATE OF PIERRE L. STEPHENS, Deceased

NOTICE OF ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that the administration of the estate of PIERRE L. STEPHENS, deceased, late of Dade County, Florida, File Number 79-1284 is pending in the Circuit Court in and for Dade County, Florida, Probate Division, the address of which is 3rd Floor, Dade County Courthouse, 73 West Flagler Street, Miami, Florida 33130. The personal representative of this estate is LA VERNE C. STEPHENS, whose address is 8961 SW 34th Street, Miami, Florida. The name and address of the attorney for the personal representative are set forth below.

All persons having claims or demands against this estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk of the above styled court to enable the clerk to mail one copy to each personal representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenge the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court.

ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. DATED at Miami, Florida on this 20th day of February, 1979.

La Verne C. Stephens
As Personal Representative of the Estate of
PIERRE L. STEPHENS
Deceased

First publication of this notice of administration on the 2nd day of March, 1979.
George F. Barkot
Of Law Offices of
2935 Southwest 3rd Avenue
Miami, Florida 33129
854-3505
32-79-3-979

IN THE CIRCUIT COURT FOR DADE COUNTY, FLORIDA PROBATE DIVISION File Number 79-1550 Division 01

IN RE: ESTATE OF HARVEY D. SPANGLER Deceased

NOTICE OF ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN THE ESTATE:

YOU ARE HEREBY NOTIFIED that the administration of the estate of HARVEY D. SPANGLER, deceased, File Number 79-1550, is pending in the Circuit Court for Dade County, Florida, Probate Division, the address of which is 73 West Flagler Street, Miami, Florida. The personal representative of the estate is JOSEPH H. MURPHY, whose address is 1830 Ponce de Leon Boulevard, Coral Gables, Florida. The name and address of the personal representative's attorney are set forth below.

All persons having claims or demands against the estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk to enable the clerk to mail one copy to each personal representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenge the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court.

ALL CLAIMS, DEMANDS, AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. Date of the first publication of this Notice of Administration: March 9, 1979.

JOSEPH H. MURPHY
As personal Representative of the Estate of HARVEY D. SPANGLER
Deceased
ATTORNEY FOR PERSONAL REPRESENTATIVE:
JOSEPH H. MURPHY
1830 Ponce de Leon Blvd.
Coral Gables, Florida 33134
445-2551
3/9/79 316/79

1—LEGAL NOTICE OF ADMINISTRATION

IN THE CIRCUIT COURT FOR DADE COUNTY, FLORIDA PROBATE DIVISION File Number 79-1204 Division 02

IN RE: ESTATE OF CURTIS W. PARFITT, Deceased

NOTICE OF ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN THE ESTATE:

YOU ARE HEREBY NOTIFIED that the administration of the estate of CURTIS W. PARFITT, deceased, File Number 79-1204, is pending in the Circuit Court for Dade County, Florida, Probate Division, the address of which is 73 West Flagler Street, Miami, Florida. The personal representative of the estate is JOSEPH H. MURPHY, whose address is 1830 Ponce de Leon Boulevard, Coral Gables, Florida. The name and address of the personal representative's attorney are set forth below.

All persons having claims or demands against this estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk to enable the clerk to mail one copy to each personal representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenge the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court.

ALL CLAIMS, DEMANDS, AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. Date of the first publication of this Notice of Administration: February 23, 1979.

JOSEPH H. MURPHY
As Personal Representative of the Estate of CURTIS W. PARFITT
Deceased
ATTORNEY FOR PERSONAL REPRESENTATIVE:
JOSEPH H. MURPHY
Law Offices of
1830 Ponce de Leon Boulevard
Coral Gables, Florida 33134
445-2551
3/2/79 319/79

3—CEMETERY LOTS

1 Lot Our Lady Of Mercy Cemetery Under Statue of St. Joseph Call 491-0174

2 Adjoining spaces in Sou. Mem. Park Call before 10 AM or after 4 PM Weekdays 868-7424

5—PERSONALS

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10—CHILD CARE

Experienced Mother will baby sit. My Home. 7:30 to 6 P.M. S. Miami Area 665-3035

13—HELP WANTED

NURSES RN AND LPN

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Annunciation Folk Group will be singing at the Sunday Evening Liturgy We are in need of Guitarists, Drummers, Organ and Piano Players. If interested, please call Father Sal at the Parish Office 989-0606

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AIR CONDITION TROUBLE? CALL 947-6674 Bring Air Conditioner to 153 NE 166 STREET

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ASSURED MUSICAL INSTRUMENTS for sale by owner-trumpet, sax 621-6726

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DUPLEX COUNTY TAXES ONLY 1BR 1 Bath each side. CLOSE TO BARRY COLLEGE \$49,900 Call 895-1251 LELA B. REED REALTOR

41A—CONDO'S FOR SALE

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51—LOTS & ACREAGE

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"I use my theater background and skill in communicating...before I would communicate Shakespeare, Oscar Wilde, and Roger Hammerstein, now I'm communicating the word of God," he says.

Fr. LaFrance will be giving a mission at St. Francis of Assisi parish, 100 NW 21 St., Riviera Beach, March 19-22 at 9 a.m. and 8 p.m. each day. He will also preach at all Masses March 17 and 18.

For further information call 842-2482.

LaFrance was a child actor who started a successful career at age 11. A student of London's Royal Academy of Dramatic Art, LaFrance toured with stage companies, and even taught drama on

the college level, but then at the age of 29 he decided to become a priest.

He never gave up the ways of acting though.

Now 58 years old, LaFrance continues to live out of a suitcase traveling from town to town "Zinging it at 'em" with comical antidotes that put people in a good mood, and leave him "in a better position to teach."

LaFrance generally gives a 40 minute presentation which he describes as "30 minutes of doctrine and 10

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walks the aisles dressed in a white frock and sandals.

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987-7885

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Repair all makes, Rentals.
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COMPLETE PLUMBING SERVICE
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RESIDENTIAL SERVICE
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Clean \$35 Paint \$95
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Re-Roofing & Repairs
ALL WORK GUARANTEED!
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Insured. Dade-Brwd. CC11950.
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COATING ASPHALT DRIVEWAYS
Res. & Comm. Striping & Patching
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Seal Coating (2 coats) Asphalt Patching
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SEWING MACHINE SPECIALIST
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CUSTOM MADE
SLIPCOVERS
Made with your material or ours
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STUMPS REMOVED
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RCA-ZENITH
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ALADDIN UPHOLSTERY. CUSTOM
work, Guaranteed to please!
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New Venetian Blinds,
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Custom Shades
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REPAIRED YOUR HOME
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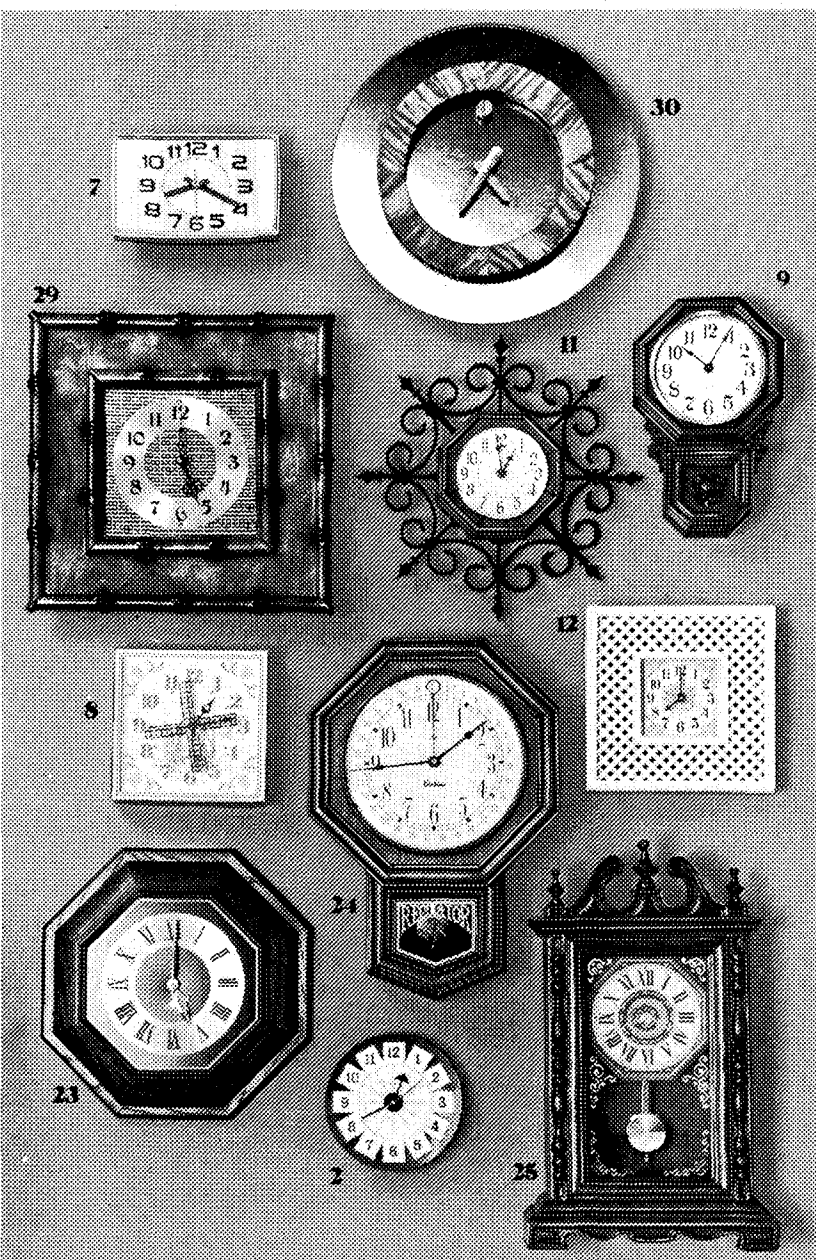
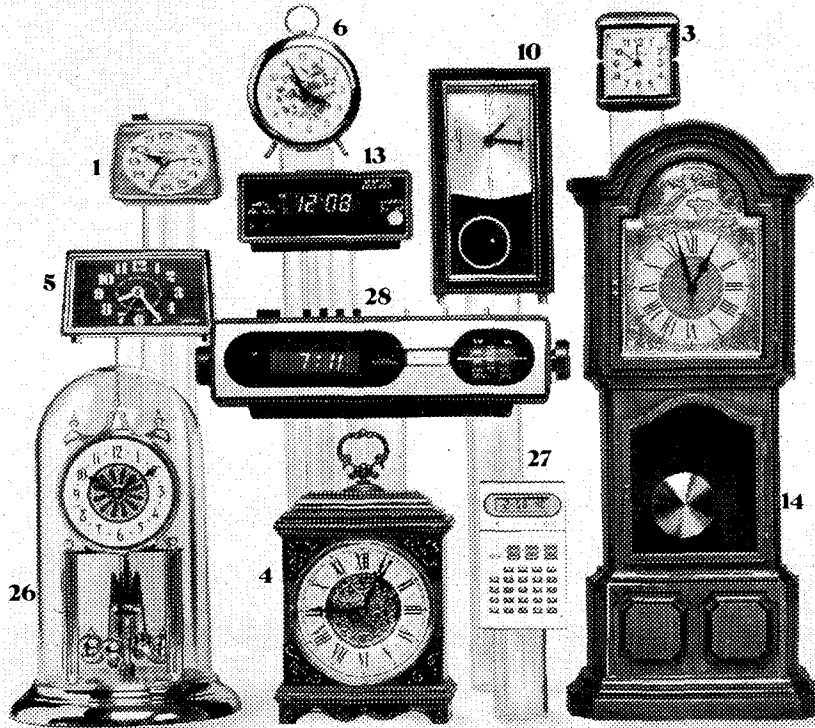
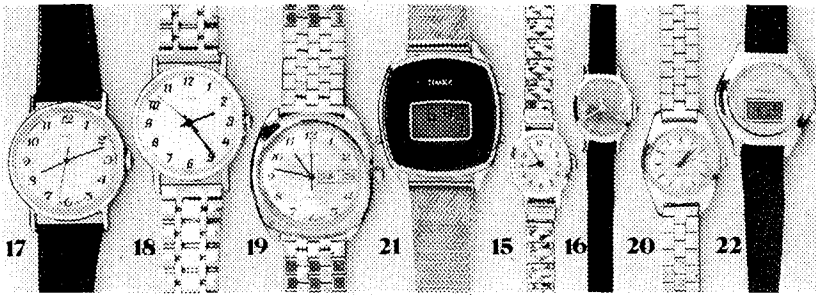
WINDOWS WASHED, screens awnings cleaned.
Wall washing. All Dee (Member St. Mary's)
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● Church Supplies
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Hollywood, Fla. 33023
962-5577



Spring Time gifts for savers.



Take your choice. Here's how:	First deposit to a new or existing savings account qualifies customer for one Gift or one discount purchase as follows:			With each additional deposit of \$100 or more PAY ONLY
	\$500	\$1,000	\$5,000	
1. Ingraham Snooze Alarm	GIFT	GIFT	GIFT	\$ 4.95
2. Sunbeam Clock	GIFT	GIFT	GIFT	4.95
3. Seth Thomas Travel Alarm	GIFT	GIFT	GIFT	4.95
4. Spartus Baron	\$ 2.95	GIFT	GIFT	5.95
5. Sunbeam Renown Alarm	2.95	GIFT	GIFT	5.95
6. Robertshaw Alarm (Spring Wind)	2.95	GIFT	GIFT	5.95
7. Spartus Cafe	2.95	GIFT	GIFT	5.95
8. Sunbeam Tulip Time	2.95	GIFT	GIFT	5.95
9. Spartus Franklin	2.95	GIFT	GIFT	5.95
10. Sunbeam Malibu	7.95	\$ 5.95	GIFT	10.95
11. Spartus Monterey	7.95	5.95	GIFT	10.95
12. Spartus Gatsby	7.95	5.95	GIFT	10.95
13. Spartus Saturn LED Digital	7.95	5.95	GIFT	10.95
14. Sunbeam Grandfather	7.95	5.95	GIFT	10.95
15. Timex Woman's Watch	7.95	5.95	GIFT	10.95
16. Timex Woman's Watch	7.95	5.95	GIFT	10.95
17. Timex Man's Watch	7.95	5.95	GIFT	10.95
18. Timex Man's Watch	7.95	5.95	GIFT	10.95
19. Timex Man's Electric	25.95	23.95	\$18.95	29.95
20. Timex Woman's Electric	25.95	23.95	18.95	29.95
21. Timex Man's Digital	25.95	23.95	18.95	29.95
22. Timex Woman's Digital	25.95	23.95	18.95	29.95
23. Robertshaw Contemporary	10.95	8.95	3.95	14.95
24. Robertshaw Regulator	11.95	9.95	4.95	15.95
25. Spartus Madison	17.95	15.95	10.95	21.95
26. Spartus Anniversary	19.95	17.95	12.95	23.95
27. Casio Clock Calculator	22.95	20.95	15.95	26.95
28. Westclox AM/FM Clock Radio	25.95	23.95	18.95	29.95
29. Sunbeam Rangoon	27.95	25.95	20.95	31.95
30. Sunbeam Tranquility	27.95	25.95	20.95	31.95

Quantities limited; Some items may become unavailable. Deposits for gifts must remain 60 days. One gift per account.

There's no better time to save with our big family than right now—during Spring Time Gifts for Savers. You can choose from a full range of high-interest savings plans and get a beautiful timepiece as a gift.

You'll find a great selection of famous-name clocks in styles from antique to sleek modern. Plus beautiful Timex watches for men and women.

Just deposit \$500 or more. Depending on the amount you deposit, you get your choice as a gift or can buy it at a big savings. (Only one gift per account, and deposits for gifts must remain at least 60 days. No mail or phone requests, please.)

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